THE RANGJUNG YESHE
TIBETAN-ENGLISH DICTIONARY OF BUDDHIST CULTURE

version 3

Boudhanath, 2003
www.rangjung.com

INTRODUCTION

It is a great pleasure to present this third version of the Rangjung Yeshe Tibetan-English Dictionary of Buddhist Culture. It contains a wealth of information from multiple sources and, even though the editing has — let's be frank here — plenty of room for improvement, this dictionary/glossary can provide the user with enough background to decide on, or narrow in on, the right word choice. That has been and still is my main wish: to facilitate a growth in understanding.

While many of the teachers who grew up in Tibet are still alive, I have been encouraged numerous times to make this dictionary — as imperfect as it may be — available so it can be a contribution to the translation efforts of our generation. What you have here can stand alone as a tool for students and translators, and yet, it is still a work in progress.

Begun in 1980, the first entries were written on small rectangles of paper in Boudhanath — and became stacks that steadily grew. (The first list of Dharma terminology was a hot item in those days: Dungsey Trinley Norbu Rinpoche, for instance, asked me for a second copy, because "his oldest son had snapped up the other.") Later, coinciding with the first laptops models in the early 80's, these scraps of paper migrated into electronic files. Other translators added their glossaries and in 1996 the first version was published with 72,000 entries. A second followed in 1998 with 84,000 entries. The electronic formats were thanks to Chris Gianottis and Gerry Wiener. A list of everyone to whom thanks are owed is included in the section under acknowledgements.

Now the Rangjung Yeshe Dictionary is approximately 84,000, and with the inclusion of the efforts of Ives Waldo, Jim Valby Richard Barron, Mark Seibold and others, the size is 276,000. To give a comparison, the printable version — set in Autumn 8 points — is about 2950 pages. As a side-remark, though the CD is easy to carry around, it may be the printed version that will survive the longest.

In the electronic format, a search for the desired word is fast. You can look for it, not only as a main entry, but also in context. The different search engines kindly supplied free of charge by their makers, give a variety of valuable usage. Try them out.

Lastly, it is also a great pleasure to be able to write these words as I conclude a project that was directly and indirectly set in motion by my own teachers — Chökyi Nyima Rinpoche and Tulku Pema Wangyal. May it be a contribution to fulfill their noble aspirations for the the translation of the Buddha's teachings into all languages of the world.

— Erik Pema Kunsang
Rangjung Yeshe Gomdé, California
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Nyoshul Khen Rinpoche
Orgyen Tobgyal Rinpoche
Özer Tulku
Pema Wangyal Rinpoche, a true nirmanakaya in the guise of a bodhisattva
Sakya Tridzin Rinpoche
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Chief Editor & Compiler
Rangjung Yeshe Translations & Publications
PO Box 1200, Kathmandu, Nepal
www.rangjung.com

ka - 1) the first, number one in an alphabetical register, volume One in a series of books, alpha. 2) primal, basic. 3) primordial, primeval, original. 4) See {ka ba} pillar. 5) the very, just, namely; fx {'grongs ka} at the very moment of death. 6) the alphabet; 7) number + ka - all # of them./ the #. 8) indeed, surely [RY]

ka - one, pillar, all, the, the very, the beginning, the root, power, all the, indeed, surely, SA ka ba, symbol of origin of reality, infinitive particle [JV]

ka - alphabetical register, pillar, vol. KA (1, the 1st, alpha, primal, basic, primordial; KA; 1) Ming gzhi'i pho yig cig; 2) Rtags mtshungs 'dren skabs ga da ba sa ste rjes 'jug phos drangs pa'i ming gi cha shas shig ...Ga da ba sa ...Thog ka,...Dpyid ka,...Rgyal kha; 3) after numbers = all gnyis ka source, root [IW]

ka ka - excrement, crow, cry of the crow [JV]

ka ka - duck, crane [IW]

ka ka - 1) magpie/ crow [sound]; 2) croak; 3) sheep's aa cug or the ge; 3) small child's clothing; 4) excrement [IW]

ka ka - 1) crow, raven. 2) croaking, voice of a crow. 3) excrement [RY]

ka ka tha ta - bird resembling a crow, big crow, raven [IW]

ka ka ni - 1) small Indian coin worth 20 cowrie shells; 2) 1/4 pa a or m na; 3) seed of Albrus precatorius used as med. weight; 4) shell of Cyprea moneta used as money [IW]

ka ka ni - small coin of ancient india, fourth part of a pana, quarter of a mana, seed of abrus precatorious used as a weight in medicine, shell of cyproea moneta used as money [JV]

ka ka nI la - sapphire [RY]

ka ka mu kha - kakamukha, kangkamukha [one of {phra men brgyad} crow/raven-faced one [IW]

ka ka mu kha - 1) Kakamukha / Kangkamukha; one of {phra men brgyad}. 2) crow-faced [RY]

ka ka rang - cucumber [IW]

ka ka rang - cucumber, cucumber in kunawar [JV]

ka ka ri - fabulous snowy mountain where tujanaya grows [JV]

ka ka ri - ka ka ri mt [fabulous snowy mt n of a river called Petru where a medicianal plant tujanaya grows] [IW]

kA kal li - pleasant sound, melody [RY]

ka ki ni - 1) n. of a mountain. 2) n. of female deity [RY]

ka ki ni - buddhist literary work, female buddhist deity [JV]

ka ki ni - female deity, literary work [IW]

ka ki'i sgra - cry of a peacock [RY]

ka ku sta - a river [JV]

ka ku sta - Ka ku sta river [IW]

ka ku bha ya - SK tree, dug mo nyung or aardzu na [IW]

ka ku bha ya - plant used in medicine, terminalia arjuna, fruit of the tree of little poison [JV]

ka ke ri ya - tree which grew on vulture peak hill of magadha [JV]

ka ke ri ya - tree growing on Vulture Peak Hill in Magadha [IW]

ka ko - SA ka ko la [JV]

ka ko la - med/poison castor bean tree [saccharum munja cardomum cocculus indicus secret abode of dakinis; rgya gar nag dang lho mon nas thon pa'i rtsva ldum gyi 'bras bu de'i lo sdong ljang gu dang 'bru'i pags pa mthug cing sul can, dri ro ga bur dang phyogs mtshungs pa 'dis phomtsher gyi grang nad sel,...syn: zla ba'i byema dang, zla ba'i gzhon nu ma'o,] [IW]

ka ko la - berry plant Chinese cardamom (Amomum medium), cardamom, fruit of coculus indicus,, saccharum munja, fruit used in medicine, poisonous tree-drug, castor oil plant, secret abode of the dakini, piper cubeba, amomun sabulatum, cubeb, greater cardamon, cardamon, amonum subulatum, 1 of bzang drug [JV]

ka ko la - 1) big raven. 2) moon. 3) secret abode of the dakinis. 4) castor-oil plant [RY]

kA ko la - kind of a poison [RY]

ka bkol ma - ka khol ma [IW]

ka bkyag - column seat [IW]

ka rka ta - cancer (constellation). Syn {kar ka ta} [RY]

ka rka ta - constellation Cancer [IW]

ka rka ta - crab (1 of khyim bcu gnyis) [JV]

ka rke ta - yellow precious stone [RY]

ka ske - neck of a pillar or column [JV]

ka ske - upper part/ neck of a column [IW]

ka ske - upper part of a column [RY]

ka sked - shaft of column [IW]

ka sked - shaft of a column [RY]

ka sked - shaft of a column, shaft of a pillar [JV]

ka skong ba - fill up a void, make up a deficiency, fill up the mouth with water, rinse the mouth [JV]

ka skyor - ka ba'i 'gram nas skyor ba'i shing,...Khang gog la ka skyor brgyab ??? [IW]

ka kha - a-b-c, alphabet, feather [JV]

ka kha - Tibetan consonants, alphabet[ic], feather, alphabetical register, [IW]

ka kha - 1) the alphabet [Tibetan]. 2) alphabetical register. 3) feather [RY]

ka kha pa - abecedarian, beginner of the alphabet, child [JV]

ka kha pa - a person beginning to study the alphabet, schoolboy, abecedarian [RY]

ka kha pa - person beginning to study [the alphabet], schoolboy [IW]

ka kha phye - region of dividing KA and KHA [mdo khams kyi sa cha phal mo cher ka dang ga gnyis kyi sgra gdangs gcig tu klog pas de gnyis dbye ba 'byed ched mdo smad pas ka la ka kha phye zer la, ka kha dbye 'ang zer, kha phye med pa'i ga la kha zum zer la, ga kha sdom yang zer,...Ka...Ka [IW]

ka kha'i klog thabs - Tibetan primer [RY]

ka kha'i tho - alphabetical register [JV]

ka kha'i tho - alphabetic index, primer, alphabetic order [IW]

ka kha'i tho - 1) alphabetic index. 2) primer. 3) alphabetic order [RY]

ka kha'i dpe - a-b-c book, a-b-c book, primer [JV]

ka kha'i dpe - alphabetic index, alphabet, primer. Syn {ka kha'i tho} [RY]

ka kha'i rim pa - alphabetic order. Syn {ka kha'i tho} alphabetic index [RY]

ka khi la - door, entrance [JV]

ka khu bha ya - med. plant [terminalia arjuna = {dug mo nyung gi shing nor} [IW]

ka khong - alphabetical group [RY]

ka khol ma - SA khol ma, historical pillar in lhasa [JV]

ka khol ma - 1) boiling. 2) outlet for the smoke in a roof. 3) n. of a historical pillar in the grand temple of Buddha at Lhasa [RY]

ka khol ma - 1) boiling outlet for smoke in a roof; 2) ka khol ma pillar [in the grand temple of buddha at Lhasa where will of king songtsen gampo was found, 11th century; bka' chems le'u ka pa nas khol bton gyis lha ldan gtsug lag khang gi ka ba s hing lo can, later found by Atisha chos 'byung zhig yin = lhasa'i dkar chag kyang zer] [IW]

ka khyi - rtsab cig under water wheel axle [IW]

ka 'khor ba - beginningless cyclic existence. beginningless samsara, cyclic existence [RY]

ka 'khor ba - beginningless cyclic existence [IW]

ka gA nI la - sapphire [RY]

ka ga ni' la - kind of sapphire [IW]

ka ga' ni' la - kind of sapphire [IW]

ka gis - suddenly, immediately [IW]

ka gis - 1) suddenly. 2) immediately. See {kag gis} [RY]

ka grangs - consonants ka mad 30 etc. signified # [IW]

ka mgo - capital of a column [RY]

ka mgo - capital of a pillar [JV]

ka 'go - 1) sne'i cha on top of a column; 2) Chu 'khor gyi srog shing gi 'go la bskon pa'i lcags sgor [IW]

ka rgyan - 'phan etc pillar ornament [IW]

ka rgyug - sbra and tent pole [IW]

ka rgyug - tent pole [RY]

ka sgrog - crow [IW]

ka sgrogs - crow [RY]

ka sgrom - ka ba'i sgrom skyor [IW]

ka rnga ka la - black poison [IW]

ka ca - goods, things, articles, effects, property, furniture [JV]

ka ca - goods, things, property, material, provisions, things, household articles [IW]

ka ca - valuables, goods, property - goods, things, materials, provisions, general name of things [RY]

ka ca lhung sgra - rhyme, strophe [RY]
ka can - having pillars, a house [IW]
ka can - having columns, place in tibet, a pillar or pillars, house [JV]
ka can - 1) building with columns. 2) supporter [RY]
ka can bzhi - the four pillars [4 chief disciples of marpa as pillars of his house: rngog chos rdor, bsod nams rgyal mthan, mtshur dbang rdo rje of tol, milarepa] [IW]
ka can bzhi - four disciples of marpa (rngog chos rdor, bsod nams rgyal mtshan, tol gyi mtshul dbang rdo rje, mi la ras pa) [JV]
ka ci - 1) fine silken cloth. 2) coarse white cotton cloth [RY]
ka ci - coarse white cotton cloth for prayer flags, kind of muslin, fine cotton [JV]
ka ci - SK fine [Varanasi] cotton cloth or fine silken cloth, special coarse cotton from Nepal for prayer flags, muslin [IW]
ka ci skus ma - inferior kind of cloth [JV]
ka ci skyus ma - an inferior, fine silken cloth or Varanasi cotton, special coarse cotton (from Nepal for prayer flags, muslin [IW]
ka ci skyem ras - paper of superior quality [RY]
ka ci skyem ras - fine cotton cloth, muslin [JV]
ka ci skyem ras - fine cotton /muslin resembling the fine Tibetan paper called {skyems} [IW]
ka ci skyes ma - inferior cotton cloth [RY]
ka ci skyes ma - inferior kind of cotton cloth [IW]
ka ci sgong shun ma - white cotton cloth [RY]
ka ci la - a flower, nickname, alias [IW]
ka ci li - kachu Arum colocasia, a food plant [IW]
ka ci li - a flower, plant with an esculent root cultivated for food, arum colocasia [JV]
ka cig - 1) short time, for a moment. 2) momentary, fleeting [RY]
ka cig - short-time, momentary, fleeting, for a moment [IW]
ka cog zhang gsum - kawa paltseg, chok-ro lui gyaltsen, and ma rinchen chok [IW]
ka cog zhang gsum - Syn {ska cog zhang gsum} Kawa Paltsek, Chok-ro Lui Gyaltsen, and Ma Rinchen Chok. {ska ba dpal brtsegs/ cog ro klu'i rgyal mtshan/ rma rin chen mchog} [RY]
ka gcig sgo gcig - 1) small prison house. 2) mode of capital punishment [RY]
ka gcig sgo gcig - small house, poor cottage, fasten prisoner to pillar until he dies of hunger [JV]
ka gcig sgo gcig - 1) small house [w 1 pillar and 1 door]; 2) mode of capital punishment by fastening to a pillar until death from hunger [IW]
ka gcig sgo gcig ma - mdo sbug med pa'i 1 pillar house [IW]
ka gcig lcam gang ma - khang pa ka gnyis ma'i ka ba gcig gi thad nas bar bcad brgyab pa'i khang pa [IW]
ka gcig pa - having one pillar [JV]
ka gcig ma - Syn {ka ci} [RY]
ka gcig ma - room w 1 pillar in it [IW]
ka gcig ma - small house or temple having only one pillar [JV]
ka lci - SA ka ci [JV]
ka lcog - ka wa dpal brtsegs and klu'i rgyal mtshan of lcog ro, [two famous translators of the bka' 'gyur] [IW]
ka lcog - abbr of ka ba dpal brtsegs & lcog ro klu'i rgyal mtshan [JV]
ka lcog - Kawa Paltsek and Chok-ro Lui Gyaltsen. See {ska cog zhang gsum} [RY]
ka cha - household things. Syn {ka ca}; goods, property, furniture [RY]
ka cha - goods, things, property, material, provisions, general name of things, household articles [IW]
ka cha - SA ka ca SA ka ca [JV]
ka cha ta - habitation, hut [JV]
ka chug - [arch] de ltar, so, like that, accordingly [IW]
ka chug - so, like that, accordingly [JV]
ka chug - thus, like this [RY]
ka chug mdzod - do like that, do accordingly [JV]
ka chen - 1) main pillar. 2) upholder, uplifter [RY]
ka chen - principal pillar, very large pillar [JV]
ka chen - upholder, uplifter, great or principle pillar [IW]
ka chen bcu - Ten Great Pillars: Thönmi Sambhota, Vairochana, Kawa Paltsek, Chok-ro Lui Gyaltsen, Zhang Yeshe Dey, Rinchen Zangpo, Dromtön Gyalwa Jungney, Ngok Lotsawa Loden Sherab, Sakya Pandita and Gokhukpa Lhatsey [RY]
ka chen bcu - 10 great pillars [which supported the exegetical lineages thon mi sambhota vairocana kawa paltsek chok-r"lui gyaltsen zhang yeshe dey rinchen zangpo dromt"n gyalwa jungney ngok lots wa loden sherab sakya pandita and gokhukpa lhatsey they are contrasted with the 8 pillars who supported the lineage of the means for attainment] [IW]
ka chen bzhi - four great pillars [the four main disciples of lhodrak marpa {rngog chos sku rdo rje {mtshur ston dbang gi rdo rje} {mes ston tshon po} {mi la ras pa} [IW]
ka chen bzhi - four great pillars / main disciples (of Lhodrak Marpa): {rngog chos sku rdo rje, mtshur ston dbang gi rdo rje, mes ston tshon po, mi la ras pa} [RY]
ka 'ja' la - ka 'ja' pass [si khron zhing chen, dkar mdzes, dpal yul rdzong] [IW]
ka 'ji - shirt, chinese jacket, kuatzu [JV]
ka 'ji - Chinese jacket kwa tsu [IW]
ka rji - Syn {ka ci} [RY]
ka nyA - 1) girl. 2) Virgo [RY]
ka nya' - girl, Virgo [IW]
ka gnyis pa - (met crow [IW]
ka gnyis pa - raven (lit. having two "ka" in his name) [RY]
ka ta - mother, mother in mystical language [JV]
ka ta - Calcutta [IW]
ka ta - mother [RY]
ka ta ka - lataka med tree, clearing nut [strychnos pototorum, seed rubbed inside a water jar precipitates particles in the water) [IW]
kA ta ka - fish [RY]
ka ta ka - a tree, clearing nut plant, strychnos potatorum, fish [JV]
ka ta ki - generic name for mountain [JV]
ka ta ki la - city in ancient sind, pillar of grass [JV]
ka ta pur - camphor [RY]
ka ta pur 'dzag - moon [IW]
ka ta pur 'dzag - the moon [RY]
ka ta bu ra - camphor [RY]
ka ta bo ta - town of paro in bhutan [JV]
ka ta byed - advise, counsel [IW]
ka ta ma ka - a bird [IW]
ka ta ma ka - kind of bird [JV]
ka ta wa - name of a locality [JV]
ka ta ya - place in ancient india [JV]
ka ta ya - 1) place in ancient india, perhaps country of Goetae; 2) Scythia; 3) district of Tibet [IW]
ka ta ya na - one of six heretical teachers who disputed with buddha [JV]
ka tA ya na - Syn {ka ta'i bu} [RY]
ka ta ya na nog can - Katyayana the Hunchback, Kahuda (one of the six heretical teachers who disputed with Buddha) who did not assert anything whatsoever. See {mu stegs ston pa drug} [RY]
ka ta ya na nog can - katyayana [JV]
ka ta ya' na - Katyay na the hunchback [one of six heretical teachers who debated with buddha {mu stegs ston pa drug} did not assert anything whatsoever {ka ta'i bu}, kahuda] [IW]
ka ta ya' na nog can - katyay na the hunchback [one of six heretical teachers who debated with Buddha {mu stegs ston pa drug} did not assert anything whatsoever] [IW]
ka ta ra - a flower [JV]
ka ta ru - table of figures made of lines crossing each other and forming squares [JV]
ka ta ru - [Skt] chart/ table of figures [where lines cross each other making squares, re'u mig] [IW]
ka ta ll - deer, antelope [RY]
ka tan - cotton cloth [RY]
ka tan - = {ras}, [white] [cotton] cloth [IW]
ka tam bha - an insect [JV]
ka ta'i bu - son of katyayani, a bhiksu [JV]
ka ta'i bu - K ty yana [a close disciple of buddha) {ka tya na'i bu} the son of k ty (it is said that the family name katyayana was taken because the patriarch of the tribe took the vows of an ascetic from the sage nada] [IW]

ka ta'i bu nog can - Kahuda Katyayana, one of the six non-Buddhist teachers, who disputed with Buddha, {mu stegs ston pa drug}. did not assert anything whatsoever [RY]

ka ta'i bu nog can - Katyayana the hunchback [one of the six non-buddhist teachers, mu stegs ston pa drug with whom the buddha debated who did not assert anything whatsoever) [IW]

ka tA'i bu nog can - Katyayana, the Hunchback; see {ka ta ya na nog can} Kahuda Katyayana, one of the six non-Buddhist teachers, who disputed with Buddha, {mu stegs ston pa drug}. did not assert anything whatsoever [RY]

ka ta'i bu mo - 1) the goddess Uma. 2) n. of the mother of the monk Katyayana [RY]

ka ta'i bu mo - goddess uma, mother of the bhiksu katyayana [JV]

ka ta'i bu mo - 1) goddess Uma; 2) the mother of the monk Katyayana [IW]

ka ti - the kati channel. Syn {ka ti shel gyi sbu gu can} crystal kati tube [RY]

ka ti - crystalline translucent nerve or channel connecting the heart with the eyes [JV]

ka ti shel - kati crystal [JV]

ka ti shel gyi sbu gu - Kati crystal channel [JV]

ka ti shel gyi sbu gu can - kati crystal tube? [IW]

ka ti shel gyi sbu gu can - / rtsa - crystal kati tube/ channel* [RB]

ka ti shel gyi rtsa - crystal kati channel [RY]

ka ti gser gyi rtsa - golden kati channel [RY]

ka ti gser gyi rtsa - golden kati channel* [RB]

ka ti gser gyi rtsa chen - kati having great gold veins/roots? [IW]

ka tu - SA ke tu [JV]

ka tu - falling star, meteor, comet [RY]

ka tu ka - fabulous city [JV]

ka te - what, which [JV]

ka to ra - metal cup, dish, basin, bowl, tibetan form of the hindi word katora [JV]

ka to ra - vessel, basin, bowl, round copper basin, metal cup, dish [RY]

ka to ra - {gshong}, basin, bowl; metal cup, dish, basin, vessel, bowl, round copper basin [IW]

ka tya - place in ancient india [JV]

ka tya na - Syn {ka ta ya na nog can}. see. {mu stegs kyi ston pa drug} [RY]

ka tya na - Katyayana the hunchback [IW]

kA tya bu mo - Syn {ka ta'i bu mo} [RY]

ka tya bu mo - the goddess uma, wife of dbang phyug [JV]

ka tya bu mo - Uma, wife of dbang phyug [IW]

kA tyA ya na - Katyayana. A shravaka disciple of the Buddha. Syn {ka ta'i bu} [RY]

kA tyA ya na - Syn {ka ta'i bu}. 1) Katyayana. 2) A shravaka disciple of the Buddha [RY]

ka tya'i phug pa - cave of Katyayana [near Kathmandu in Nepal where Milarepa used to meditate] [IW]

ka tya'i phug pa - the cave of Katyayana [n. of a cave in the vicinity of Kathmandu in Nepal where Milarepa used to meditate] [RY]

ka tya'i bu - [Skt] K ty yana [sh'akya mu ne'i dngos slob nyan thos mtha"khor 'dul ba'i mchog tu gyur pa zhig yin pa de nyan thos kyirtsa ba'i sde bzhi'i gnas brtan pa'i sde'i srol gtod mkhan [IW]

ka tya'i bu - Katyayana. Syn {ka ta'i bu}, arhat and compiler of Abhidharma [RY]

ka tya'i bu - son of katya [JV]

ka tya'i bu chen po - Maha Katyayana, important monk follower of the Buddha [RY]

ka tya'i bu nog can - one of the {mu stegs pa'i ston pa drug}. [not asserting anything] [RY]

ka tya'i bus - arhat of the abhidharma tradition [IW]

ka gtugs - 1) unable not to, forced to. 3) desperation [RY]

ka gtugs - unable not to, forced to, desperate [IW]

ka btad - against [RY]

ka rti ka - 1) Skanda (the god of war). 2) the tenth lunar month [RY]

ka rti ka - Kartika Skanda (god of war, 10th lunar month [IW]

ka rten - base of a pillar, plinth or base of a pillar [JV]

ka rten - base of a column [IW]

ka rten - pillar base, base of a column [RY]

ka stan - Syn {ka rten} [RY]

ka stu dha - kaustubha (used to separate gold from ore), a precious stone which when pulverized in murky water has the property of eliminating the water's impurities and making it limpid [JV]

ka stegs - pedestal, base of a pillar, pedestal of a pillar [JV]

ka stegs - pedestal/ support of a pillar [IW]

ka stegs - pedestal of a pillar, pillar support. Syn {ka rten} [RY]

ka bstod - alphabetical praise; a praise composed in verse, each line beginning with a letter of the Tibetan alphabet in alphabetic order [RY]

ka bstod - alphabetical praise/ stotra each line beginning w a letter of the Tibetan alphabet in alphabetic order [IW]

ka tha man gru - Khatmandu [IW]

ka tha ra - peach [RY]

ka tha ra - peach, peach in kunawar [JV]

ka tham - vessel [RY]

ka tham - kind of vessel [IW]

ka tham ba - an insect [IW]

ka thi shi - chinese minister who founded hikwanzse monastery [JV]

ka thum - 1) pillar hanging; 2) red woolen cloth [IW]

ka thum - 1) a pillar hanging. 2) red woolen cloth [RY]

ka the - {ka ba}, pillar [IW]

ka the - SA ka ba [JV]

ka tho - alphabetical register, index [JV]

ka tho - alphabetical list, index, register [IW]

ka tho - alphabetical list / index [RY]

ka thog - Kathok monastery [IW]

ka thog - Katok Early Nyingma monastery; restored in seventeenth century [RY]

ka thog - Katok, in Kham [RY]

ka thog - monastery in kham [JV]

ka thog - monastery in the province of Derge (East Tibet). See {ka: thog} [RY]

ka thog dgon - Katok Monastery, In Derge of Kham region [east Tibet]. founded by Kadampa Deshek in 1159 [RY]

ka thog dgon - Kathok Monastery [IW]

ka thog dgon pa - Kathok Monastery [Nyingma, literally on top of [arch] hill like) kain derge of kham region (east tibet) founded by kadampa deshek in 1159] [IW]

ka thog rdo rje ldan - the Vajra Seat of Katok. The name for {ka thog dgon}; see also {ka: thog} [RY]

ka thog rdo rje ldan - Kathok Monastery [IW]

ka thog bla rabs bcu gsum - 13 gurus of Kathok {kathok tampa/ deshek tshangt"npa/ campa bum/ sonam bumpa/ uw" yeshe bumpa/ jangchub pelwa/ sonam zangpo/ kunga bum /wangchuk pelwa/ lodr" bumpa/ lodr" senge/ jangchub lodr"/ jangchub senge/ jangchub gyaltsen/ pubor khedrup} jn~ naketu [note list too long by 3] [IW]

ka thog bla rabs bcu gsum - 1) Thirteen Generations of the Gurus of Katok: Katok Dampa Deshek, Tsangtönpa, Jampa Bum, Sönam Bumpa, Uwo Yeshe Bumpa, Jangchub Pelwa, Sönam Zangpo, Kunga Bum, Wangchuk Pelwa Lodrö Bumpa, Lodrö Senge, Jangchub Lodrö, Jangchub Senge, Jangchub Gyaltsen and Pubor Khedrub Jnanaketu [RY]

ka thog tshe dbang nor bu - Tsewang Norbu, of Katok, see {ka thog rig 'dzin tshe dbang nor bu} [RY]

ka thog rig 'dzin tshe dbang nor bu - 1698-1755 - Rigdzin Tsewang Norbu, of Katok [RY]

ka thog si tu chos kyi rgya mtsho - Katok Situ, Chökyi Gyatso: ?-1913 or 1880-1925 [RY]

ka da ka - a fruit, a bird [JV]

ka da pa - a fruit of ficus religiosa [JV]

ka da pa - fruit, Ficus religiosa?, the bodhi tree [IW]

ka da ru ha - bird nestling on khadira trees [JV]

ka da ru ha - a bird prob ka a(rasaha, nesting in khadira trees [IW]

ka dag - primordial purity, primordially pure; original purity; originally pure, pure from the beginning / first [RY]

ka dag - primordial purity [thd]

ka dag - original purity [RB]

ka dag - Primordial purity. The basic nature of sentient beings which is origi-

nally untainted by defilement and beyond confusion and liberation [RY]

ka dag - pure from the beginning, initially pure, transcendence, purely transcendent, primordially pure, primordial purity, original purity, inherent purity, original purity, original purity, primordially empty [JV]

ka dag - 1) stong pa nyid emptiness - 2) primordial/ alpha /original purity, [in cutting through resistance, pure from the beginning, without reference to pure and impure; 3) formerly; 4) first, primary)/; 5) clean, pure [IW]

ka dag klong - abbr. of {ka dag gi klong} [RY]

ka dag klong - space/ expanse of primordial purity [IW]

ka dag klong yangs - the vast space of primordial purity [RY]

ka dag khregs chod - cutting through/, trekchö of primordial purity, cutting through resistance to primordial purity [pith ofpractice of dzongchen mantra, instruction in le lo can effortless liberation; gzhi gnas self exising wisdom grol lugs chen po bzhi'i ngang du gnas pa nyid ngo rang thog tu 'phrod, thag chig thog tu chod, gding grol thog tu bca' ba bcas kyis dharmata, guarding the alpha pure unfabricated natural state la primordial sor bzhag gi ngang [IW]

ka dag khregs chod - 1) Cutting Through of primordial purity. 2) cutting through resistance to primordial purity [RY]

ka dag khregs chod kyi dgongs pa - Trekchö realization of primordial purity [RY]

ka dag khregs chod kyi dgongs pa - trekcho realization of primordial purity [JV]

ka dag khregs chod kyi dgongs pa - trekchö realization of primordial purity [IW]

ka dag khregs chod kyi dgongs pa ma nor ba rgyud la skyes te - experienced realization of the primordial purity of Trekcho without error [RY]

ka dag gi klong - 1) primordially pure space. 2) space of primordial purity [RY]

ka dag gi klong - primordially pure space, space of primordial purity, primordially pure expanse, within primordial purity [IW]

ka dag gi grol sa - the liberation place of primordial purity [RY]

ka dag gi grol sa - the liberation place of primordial purity, the primordial place/ purity of liberation [IW]

ka dag gi ngo bo - essence of primordial purity [RY]

ka dag gi chos sku - primordially pure dharmakaya [IW]

ka dag gi chos sku - the primordially pure dharmakaya [RY]

ka dag gi gnas lugs - the natural condition of primordial purity, the primordial purity of things as they are [IW]

ka dag gi gnas lugs - natural condition of primordial purity [RY]

ka dag gi gnas lugs - natural state of primordial purity [JV]

ka dag gi spyi gzhi - common ground of primordial purity [JV]

ka dag gi spyi gzhi - common ground of primordial purity. universal / common ground of primordial purity [RY]

ka dag gi gzhi - the ground of primordial purity, the primordially pure ground [IW]

ka dag gi gzhi - 1) ground of primordial purity. 2) the primordially pure ground [RY]

ka dag gi ye gzhi - original ground of primordial purity [RY]

ka dag gi rig pa - primordially pure awareness, primordial purity of insight [IW]

ka dag gi rig pa - primordially pure awareness [RY]

ka dag gi lam - the path of primordial purity [RY]

ka dag cig stong - the awareness and emptiness of primal purity [IW]

ka dag chen po - the great primordial purity [IW]

ka dag chen po - pure absoluteness, great primordial purity, state of total primordial purity [JV]

ka dag chen po - great primordial purity [RY]

ka dag chos kyi sku - primordially pure dharmakaya, the dharmakaya of primordial purity [IW]

ka dag chos kyi sku - 1) primordially pure dharmakaya. 2) dharmakaya of primordial purity [RY]

ka dag chos sku'i snang ba - the dharmakaya manifestation of primordial purity [IW]

ka dag chos sku'i snang ba - dharmakaya manifestation of primordial purity [RY]

ka dag chos sku'i bar do - bardo of primordially pure dharmakaya [RY]

ka dag chos sku'i bar do - the bardo of primordially pure dharmakaya [IW]

ka dag chos sku'i 'od gsal - dharmakaya luminosity of primordial purity [RY]

ka dag chos sku'i rang gdangs - the self-manifestation of primordially pure dharmakaya [IW]

ka dag chos sku'i rang gdangs - self-manifestation of primordially pure dharmakaya [RY]

ka dag chos sku'i rig pa - primordially pure dharmakaya awareness [RY]

ka dag chos zad - primordially pure exhaustion of phenomena [IW]

ka dag chos zad - the primordially pure exhaustion of phenomena [RY]

ka dag chos zad blo 'das chen po - 1) great primordial purity beyond concepts in which phenomena has been exhausted. 2) exhaustion of phenomena beyond concepts [RY]

ka dag chos zad blo 'das chen po - great primordial purity beyond concepts in which phenomena have been exhausted, exhaustion of phenomena beyond concepts [IW]

ka dag gting gsal chos kyi sku - the primordially pure dharmakaya of basic clarity, dharmakaya the fundamentally luminous primordial purity [IW]

ka dag gting gsal chos kyi sku - 1) primordially pure dharmakaya of basic clarity. 2) dharmakaya, the fundamentally luminous primordial purity [RY]

ka dag stong nyid - emptiness of primordial purity [JV]

ka dag stong pa nyid - emptiness of original purity [JV]

ka dag stong pa nyid - primordially pure emptiness [RY]

ka dag stong gsal chos sku - primordially pure dharmakaya of empty cognizance [RY]

ka dag stong gsal chos sku - primordially pure dharmakaya of empty cognizance, primordial purity of empty- luminous dharmakaya [IW]

ka dag gdod ma'i gshis lugs - original nature of primordial purity [RY]

ka dag gdod ma'i gshis lugs - the primordial nature pure from the beginning [IW]

ka dag rnal 'byor - practitioners who have acquired authentic knowledge of the original purity [JV]

ka dag dbyings su bsgral - liberated into primordially pure space [IW]

ka dag dbyings su bsgral ba - delivered into the primordially pure space [RY]

ka dag gzhi'i gnas lugs - the natural condition of the primordial pure ground, primordial purity the way things fundamentally are [IW]

ka dag gzhi'i gnas lugs - natural condition of the primordial pure ground [RY]

ka dag zang thal ngang - the transparent state of primordial purity [IW]

ka dag zang thal ngang - unimpeded state of primordial purity [RY]

ka dag ye thog tu grol ba - be liberated into the original primordial purity [IW]

ka dag ye thog tu grol ba - to be liberated into the original primordial purity [RY]

ka dag ye gzhi - original ground of primordial purity [IW]

ka dag ye gzhi - Syn {ka dag gi ye gzhi} [RY]

ka dag rang ngo 'phrod pa - recognizing/ encountering one's nature as primordial purity [IW]

ka dag rang ngo 'phrod pa - recognizing one's nature as primordial purity [RY]

ka dag rang byung rang shar - Kadag Rangjung Rangshar. The title of one of the five volumes contained in Gongpa Sangtal. Kadag Rangjung Rangshar means 'self-existing and self-manifest primordial purity.' See also {rdzogs pa chen po ka dag rang byung rang shar} [RY]

ka dag rang rig - primordially pure self-awareness [RY]

ka dag rang rig - primordial pure self-awareness [JV]

ka dag rig stong - awareness and emptiness of primordial purity [RY]

ka dag rig stong mtshon pa - symbolize the awareness and emptiness of primal purity [IW]

ka dag rig pa shes rab rang byung gi sgron ma - the lamp of self-originated discriminating wisdom which is primordially pure awareness [JV]

ka dag lhan skyes - co-emergent primordial purity [IW]

ka dag lhan skyes - 1) innately pure from the beginning, innate primordial purity [RY]

ka dag lhun grub - primordial purity and spontaneous presence [RY]

ka dag lhun grub - primordial purity and spontaneous presence, original purity & self-perfection, primordially pure & self-perfected [JV]

ka dan - kind of cloth [RY]

ka dam pa - SK 1) ka ampa Priyaka puvya, a tree w fragrant orange flowers, shing tshogs can; 2) water bird mthing ril or chu skyar, deep blue, Nauclia cadamba; 3) cloud; 4) kind of grass [IW]

ka dam pa - a tree, kadumba flower, tree nauclea cadamba, tree with orange-colored fragrant blossoms, species of bird of deep blue color, kind of grass [JV]

ka dam pa can - cloud [JV]

ka dam pa can - (met cloud [IW]

ka dam pa bde gshegs - Kadampa Deshek. (1122-1192) Nyingma master and founder of Katok Monastery [RY]

ka dam pa bde gshegs - shes rab seng ge or, spobs pa mtha' yas [rab byung gnyis pa'i chu stag la mdokhams su 'khrungs, rab byung gsum pa'i sa yos la khams dpalyul du ka: thog dgon pa btab, chu byi la 'das pa'i sngagsrnying ma'i slob dpon zhig](1122-1192), nyingma master and founder of kathok monastery [IW]

ka dam pa'i me tog - kadamba flower [RY]

ka dam pa'i me tog skyes - 1) lit. born by kadamba flower, cloud. 2) n. of a bird of a deep blue color. 3) kind of grass [RY]

ka dam pa'i me tog skyes - born by kadamba flower [IW]

ka dam bha ra - SK; 1) med. herb {ka dam bha ra}; 2) Brel byed skabs ka ba la sgrog pa'i kha btags [IW]

ka dar - to be cautious, take care, take heed [RY]

ka dar - be cautious, take care/ heed [IW]

ka dra'i bu - sons of kadru, kadraveya [nagas or serpents supposed to habituate in lower regions] [IW]

ka dru - kadru [wife of kashyapa and mother of nagas] [IW]

kA dru'i bu - Kadraveya, sons of Kadru (n. of a class of Nagas) [RY]

ka gdan - SA ka stegs base or pedestal on which a pillar stands [JV]

ka gdan - pillar base, foundation of a pillar / column [RY]

ka gdan - pillar base/ foundation [IW]

ka gdung - pillars and beams [RY]

ka rdor - Kalimpong and Darjeeling [IW]

ka sde - the "ka" group (the first letters of the Tibetan alphabet. {ka kha ga nga} [RY]

ka sde - 1) KA class of consonants [TT: ka kha ganga SK ka kha ga gha nga] [IW]

ka sde - four letters in the first group of the tibetan alphabet, consecutive numbers in astronomy [JV]

ka sder - porcelain dish [JV]

ka na - Ghana [IW]

ka na ka - gold [RY]

ka na ka mu ni - kanakamuni [former buddha] [IW]

ka na ka mu ni - Kanakamuni (n. of a former Buddha). Syn {gser thub} [RY]

ka na kam - gold [IW]

ka na pa - short lance attached to arm by a string and pulled back once thrown [IW]

ka na tsa - 1) sprouting; 2) [flowering] tree (3, the plant Albrus precatorius [IW]

ka na tsa - sprouting, a tree, plant abrus precatorius, flowers of the ka na tsa tree [JV]

ka na tsa na - ka achana tree, the plant Commelina bengalensis [IW]

ka na ya - kind of weapon, short lance attached by a string to the arm [JV]

ka nA ya - harpoon, spear-noose [RY]

ka na ya - SK short lance attached to arm by a string and pulled back once thrown [IW]

ka na' ya - short lance attached to arm by a string and pulled back once thrown [IW]

ka nas - from the 1st, primordially [IW]

ka nas brjod - tell/ narrate, explain [IW]

ka nas dag - SA ka dag [JV]

ka nas dag pa - pure from the beginning [primordial emptiness unborn, {ka dag}, {ye dag}, {dang po nas dag pa}, {gdod ma nas dag pa} [IW]

ka nas dag pa - pure from the beginning [JV]

ka nas dag pa - primordial purity, pure from the very beginning. Syn {ka dag, ye dag, dang po nas dag pa, gdod ma nas dag pa} [RY]

ka nas dag pa'i ye shes - primordially pure wisdom [IW]

ka nas dag pa'i ye shes - primordially pure wisdom. primordially pure wisdom, wakefulness that is primordially pure [RY]

ka nas shod - tell/ narrate, explain [IW]

ka ni ka - [Skt] King Kanika [sngar rgya gar gyi rgyal po zhig ste, dusrabs dang po'i mjug tu drag shugs kyis rgyal phran gzhan rnamsbtul nas jan to la zhes pa'i rgyal khab btsugs, tshe mjug tusangs rgyas skyabs su bsten nas dgon sde dang mchod rten mangpo bzhengs, slob dpon rta dbyangs bshes gnyen du bsten nasbstan pa srung skyong byas, kha che'i yul du dgra bcom pa mangpo gdan drangs te sde snod gsum las btus pa'i bye brag chen pozhes pa'i bstan bcos bsgrigs kanika (buddhist tartar king ruling pulhava, kashmir, and jalandhara (punjab kabul) held the last great council to compile the mahayana tripi aka in first century bc] [IW]

ka ni ka - turuska king who ruled in india and accepted buddhism [JV]

ka ni ska - King Kanika [buddhist tartar king ruling pulhava, kashmir, and jalandhara (punjab kabul) held the last great council to compile the mahayana tripi aka in first century bc] [IW]

ka ni sha ka - king Kanika [IW]

ka ne ru ka - bones of the limbs [JV]

ka gnam - Kanam Province [R] [district in Kongpo] [IW]

ka gnam - Kanam Province [NE of kong po] [IW]

ka gnam - province northeast of kongpo [JV]

ka gnam pa - native of Kanam [RY]

ka rna nang - food of pigs [IW]

ka rni ka - 1) ear ornament. 2) bell [RY]

ka rni sgo bzhi'i mchod rten - 4-doored Karni Stupa [N of the main temple in Lhasa, built 1368] [IW]

ka rni sgo bzhi'i mchod rten - Four-doored Karni Stupa, situated north of the main temple in Lhasa [built in 1368] [RY]

ka pa - the first volume of a work or a series of works, volume or anything else marked with the letter ka [JV]

ka pa - first (volume of a series), first (chapter / section); the first in an alphabetical order [RY]

ka pa - 1st in an alphabetical series [volumes etc] [IW]

ka pa ka tsha - a medicinal plant, plant mucuna pruritus [JV]

ka pa ru - alabaster; {ka ma ru} [RY]

ka pa ru - alabaster [IW]

ka pA la - skull-cup [RY]

ka pA la - 1) kapala, skull, human skull, cup made of the cranium, skull cup. Syn {bde skyong, thod pa}. 2) the forehead [RY]

ka pa la - bhandha - thod pa - Skull, Skull-cup, human skull. Scull can refer to the human skull or to the small metal vessel for either amrita or rakta on the shrine or mandala table [RY]

ka pa la - kap la, skull[cup]= {bde skyong/ ka pa li} forehead [IW]

ka pa la - skull, forehead, drinking cup made of human skull [JV]

ka pa la yi skra dkar - my hair is getting grey [RY]

ka pa li - see. {ka pa la} [RY]

ka pA li - Syn {ka pA la} [RY]

ka pa li - human skull, cup made of skull [JV]

ka pa li - kap la, skull[cup] {bde skyong}, forehead [IW]

kA pa li - Syn {ka pa la} [RY]

kA pa li tA ra - Bhattarika Kapala Tara; n. of one of the aspects of the goddess Tara [RY]

ka pa li ta ra - bhattarika kapala-Tara [aspect of the goddess tara] [IW]

ka pa' la - kap la, skull[cup] {bde skyong}, forehead [IW]

ka pi - 1) divine language in which the Bon history was compiled. 2) monkey [RY]

ka pi - 1) divine language of Kapistan in which the B"n "royal-rabs," a history of kings of Tibet was compiled; 2) Spondias magnifera, the hog-plum; 3) Pentaptira tomentosa, the mane-fig; 4) Ficus inpectoria, wood apple [IW]

ka pi - language of ancient kapistan, a country gum, resin, hog-plum, spondias magnifera, a tree, pentaptira tomentosa, mane-fige tree, ficus inpectoria, wood-apple tree, a yellow orpiment [JV]

ka pi kha tsha - med. plant Mucuna pruritas [IW]

ka pi nya dza la - Franklin partridge; heath-cock [RY]

ka pi nya dza la - francolin partridge, heath-cock [IW]

ka pi ta - gum, resin, pigment [RY]

ka pi ta - gum resin of Juniper communis [IW]

ka pi ta - gum resin [JV]

ka pi da - 1) divine language of Kapistan in which the B"n "royal-rabs," a history of kings of Tibet was compiled; 2) Spondias magnifera, the hog-plum; 3) Pentaptira tomentosa, the mane-fig; 4) Ficus inpectoria, wood apple [IW]

ka pi da - SA ka pi [JV]

ka pi dang ma rkang - monkey [IW]

ka pi na - a kink of southern india who lived at buddha's time [JV]

ka pi na - King Kapina [vain king of S India converted by the buddha, later an arhat] [IW]

ka pi la mu ni - a brahmanical sage whose hermitage was at the mouth of the ganges [JV]

ka pi la mu ni - Kapilamuni [bhramanical sage with hermitage at mouth of the Ganges] [IW]

ka ping tha - fruit of Feronia elephantum tree [IW]

ka ping tha - a very delicious fruit [JV]

ka pin chen po - Kapila, important monk follower of the Buddha [RY]

ka pin da - n. of a bird [RY]

ka pin da - a bird [IW]

ka pin da - a kind of bird [JV]

ka pu ta - Kaputa [place in india where according to the curse of a sage adultery and incest were punished by burning the house where these occurred] [IW]

ka pu ta - a place in ancient india [JV]

ka pur - Kabul [IW]

ka pur tes lo - delphinium trichophorum franch., delphinium trichophorum fr. var. platycentrum w. t. wang [JV]

ka ped - gourd, med. fruit [IW]

ka ped - gourd, pumpkin [RY]

ka ped - gourd, sort of medicinal fruit, kapettha tree [JV]

ka po ta - cheek[-bone], pigeon [IW]

ka po dzi - Cambodia [RY]

ka dpe - a-b-c book, primer [JV]

ka dpe - 1) alphabet. 2) first primer, Tibetan primer. 3) alphabetical key [RY]

ka dpe - [alphabet as] first primer, alphabetical key. copy book [IW]

ka dpe dang po - Tibetan primer [RY]

ka dpe pe - alphabet [IW]

ka 'pan - ornamental silk for decorating pillars, pillar pendant, pillar ornament of brocade [IW]

ka spungs - colonnade [RY]

ka spungs - many pillars, colonnade, number of pillars [JV]

ka pha - a tree [JV]

ka phan - pillar hangings [RY]

ka phibs - corridor [JV]

ka phibs - w no wall on 1 side thog g.yab can gyi sdod gnas [IW]

ka phur - long stake for tying cattle [IW]

ka phur la btags - tie to a tethering stake [IW]

ka phor - water wheel axle ka 'go'i 'og gi shing sgor [IW]

ka phreng - Tibetan alphabet, series of consonants in the tibetan alphabet [JV]

ka phreng - [order of] TT/ SK consonants [IW]

ka phreng - 1) the Tibetan alphabet. 2) the consonants of the Sanskrit alphabet. 3) alphabetic order of the Tibetan consonants [RY]

ka phreng du bkod pa'i bstod pa - verse praise/ stotra, each line beginning w a different letter of the Tibetan alphabet in order [IW]

ka phreng du bkod pa'i bstod pa - alphabetical praise, a praise composed in verse, each line beginning with a letter of the Tibetan alphabetic order [RY]

ka 'phan - pillar pendant [pillar ornament of brocade], ornamental silk for decorating pillars, silk ornaments on a column. Syn {ka pha} [RY]

ka 'phan - pillar pendant, pillar ornament of brocade, silk, cotton etc [IW]

ka 'phreng - Syn {ka phreng} [RY]

ka ba - pillars [RY]

ka ba - pillar, column, post [RY]

ka ba - pillar, post, vein in abdomen, mother of bromton, column, stake, support, trident, suppression of certain appetites, vessel in side of breast containing vital air [JV]

ka ba - 2) like Srog shing, beam support, pillar, column, post, mother of Bromt"n, founder of Tibetan buddhist hierarchy [IW]

ka ba brgyad - 8 pillars (of a mandala palace [IW]

ka ba can - (large) house with columns [RY]

ka ba dang nye ba'i ka ba'i gling - town of houses with pillars and king posts [one of 36 buddhist holy places] [IW]

ka ba rdo rje 'chang dbang - Kawa Dorje Chang Wang, also known as Katok Dorje Wangpo, a master from Katok, who attained the rainbow body [RY]

ka ba dpal brtsegs - a translator [JV]

ka ba bum pa can - one of the pillars of the great jokhang temple at lhasa [JV]

ka ba bum pa can - one of the pillars [of the Jo-khang temple in Lhasa]. Vase Pillar [RY]

ka ba bum pa can - pillar in Lhasa jokhang temple {'phrul snang gtsug lag khang} under which king {srong btsan gam po} concealed a bstan pa dar ba'i smon tshig terma upper part is shaped like a vase [IW]

ka ba bong mig - mule with a veil of white hairs over its face [JV]

ka ba sbrul mgo can - pillar in Lhasa jokhang temple 'phrul snang gtsug lag khang under which king srong btsan Gampo concealed a mthu sngags kyi terma [IW]

ka ba sbrul mgo can - serpent shaped pillar's capital [RY]

ka ba sbrul mgo can - pillar that had a serpent-shaped capital [JV]

ka ba sbrul mgo can - pillar w serpent shaped capital [IW]

ka ba 'dzug pa - set up a pillar [IW]

ka ba 'dzug pa - to set up a pillar [RY]

ka ba bzhi - four pillars [the four main students of zurchungpa sheraptra namely kyot"n sh kye of gungbu yangkeng lama of kyonglung len sh kya zangpo of chuwar and datik cosh k of nakmore chn, the four main students of marpa lotsawa (rngog chos rdor, bsod nams rgyal mthan, mtshur dbang rdo rje of tol, milarepa] [IW]

ka ba zur brgyad pa - octangular pillar [JV]

ka ba bzang po - firm column, eminent pillar [RY]

ka ba li - SK sho ka li, case for books, wooden planks used to keep wood blocks [IW]

ka ba li - a text; 1) case for the books. 2) wooden planks used to keep xylographic editions [RY]

ka ba shing mgo can - pillar w design of leaves of trees round its capital [IW]

ka ba shing lo can - pillar in Lhasa Ja khang temple, 'phrul snang gtsug lag khang, under which king srong btsan Gampo concealed a nor gter [IW]

ka ba shing lo can - pillar which had designs of leaves of trees round its capital [JV]

ka ba shing lo can - a pillar which has a design of leaves of trees round its capital [RY]

ka ba shul can - carved /grooved pillar [IW]

ka ba shul can - grooved pillar [JV]

ka ba shul can - carved pillar [RY]

ka ba sum mdo - county in 21th cent Tibet. [RY]

ka ba seng mgo can - pillar with a lion's head on its capital [JV]

ka ba seng mgo can - pillar w capital shaped as a lion's head, tent-pole, strong, firm, steadfast; [IW]

ka ba seng mgo can - 1) the pillar with a capital shaped as a lion's head [RY]

ka ba seng mgo can - pillar in Lhasa jo khang temple, 'phrul snang gtsug lag khang, under which king srong btsan

Gampo concealed a sgo phyugs dar ba'i smon tshig terma [IW]

ka ba'i thog phibs - abacus [RY]

ka ba'i sbyar bkod - cornice, ornamental pieces on/ atop a pillar [IW]

ka bar - grave [IW]

ka bi ta - elephant or wood apple tree Feronia elephantum [IW]

ka bi ta - a tree, elephant, wood-apple, feronica elephantum [JV]

ka bi ta la - a tree, benzoin, storax [JV]

ka bu lo - a gandharva raja [JV]

ka bu lo - prince of gandharvas [IW]

ka bum - pillar and pot/ vase [IW]

ka bum - 1) pillar and pot. 2) pillar and vase. {ka ba dang bum pa} [RY]

ka be ko be - shriveled, not smooth and flexible [like dried beans] [IW]

ka be ri - river cauvery in mysore [JV]

ka bed - 1) fruit bil ba mo [from stod vase shaped and can ve made into a water vessel]; 2) med. tree [bitter-sweet, heating, by its power 'khru ba gcod, overcoming swollen limbs] [IW]

ka bed - gourd [RY]

ka bed - 1) fruit bil ba mo; 2) med. tree [IW]

ka bel - a city in ancient udiyana [JV]

ka bel - city in Uddiyana, Kabul? [IW]

ka bo ka - ancient prince of Kabul [IW]

ka bo ka - prince of ancient kabul [JV]

ka bo ta - pigeon [IW]

ka bre - 1) rosette. 2) capital of a column [RY]

ka bre - rosette, capital of a column [IW]

ka blong - Syn {sgo gsum gyi las} [RY]

ka dbrag - middle part of a column, pillar [RY]

ka dbrag - space [between two pillars], turn [to do something] [IW]

ka dbrag bzhag - leave a space, skip a turn [IW]

ka rbu ra - 1) of a variegated or spotted color. 2) gold. 3) yellow pigment [RY]

ka rbu ri - yellow pigment [RY]

ka sbug - Kalimpong [IW]

ka sbug - Kalimpong in India [RY]

ka sbyor bzung - keep them unified [JV]

ka ma cha - sacred place in Assam w stone-cut symbol of Kali [IW]

ka ma cha - sacred place in assam [JV]

ka ma ta - lotus [JV]

ka ma tha - turtle [IW]

ka ma du - sun [IW]

ka ma tsa - sacred place in Assam w stone-cut symbol of Kali [IW]

ka ma tsi - kamachi, med. plant said to induce sleep if the root is placed on the head [IW]

ka ma gtsang - impure [RY]

ka ma rtsi - kind of medicinal plant [JV]

ka ma rtsi - med. plant kamachi, said to induce sleep if the root is placed on the head [IW]

ka ma ru - alabaster, name of a country, kamarupa in assam [JV]

ka ma ru - SK 1) a white stone: alabaster, marble, jade; 2) Kamar pa, town in Assam; 3) ancient name of people/ region in E Bengal and W Assam [IW]

ka ma ru - 1) Kamarupa a town in India. 2) alabaster. marble. 3) jade. 4) ancient name of a people and of their country in east of Bengal and in the West part of Assam [RY]

ka ma ru pa - marble, alabaster [RY]

ka ma la - water lily, lotus nelumbium, a river, a consulting or reflecting mind [JV]

ka ma la - 1) lotus; blue and having eight petals. 2) name of a river [RY]

ka ma la - 1) (M 14th century Yuan Dynasty king tha'i ting ye son the mur; 2) lotus, w 8 petals; 3) name of a river; 4) discriminating mind [IW]

ka ma la can - 1) the goddess Lakshmi, wife of Vishnu. 2) n. of a river [RY]

ka ma la shi - buddhist philosophy [JV]

ka ma la shi la - name of famous pandit [JV]

ka ma la shi la - kamalashila indian disciple of khenpo shantarakshita {pad ma'i ngang tshul} 8th century indian master of svatantra madhyamika monk-philosopher from monestery vikramashila in magadha who introduced yogacara madhyamaka into tibet. Invited to Tibet by king trisong deutsen, he defeated the chinese monk hashang in samye debates [IW]

ka ma la shi la - 1) Kamalashila. 2) Indian disciple of Khenpo Shantarakshita. {pad ma'i ngang tshul} 8th century Indian master of Svatantrika Madhyamika who visited Tibet and defeated the Chinese monk Ha-Shang in debate. Disciple of Shantarakshita and invited to Tibet by King Trisong Deutsen. proponent of Svatantrika [RY]

ka ma li - very sharp sword [JV]

ka mang - the alphabet. See {ka dpe} [RY]

ka mang - alphabet, copy book, primer [IW]

ka mang ma - having many pillars [JV]

ka mang ma - house with many columns [RY]

ka mang ma - house w many pillars [IW]

ka mad - Tibetan consonants [IW]

ka mad sum cu - Syn {ka smad sum cu} [RY]

ka mad sum cu - the 30 consonants [IW]

ka mi yam - SK mtsher pa, spleen [IW]

ka mig - 1) n. of a mineral substance. 2) square enclosed by four pillars [RY]

ka mig - 1) mineral substance; 2) square enclosed by four pillars; 3) measure about 12 square ft [IW]

ka mig bsgrigs pa - to alphabetize [RY]

ka mu la rdo rgyad - kind of alabaster [RY]

ka mu la rdo rgyad - type of alabaster or steatite in central Tibet [IW]

ka mu la rdo rgyud - sort of alabaster or steatite found in central tibet [JV]

ka mu la rdo brgyad - 1) alabaster. 2) steatite [RY]

ka me - lamp, light [RY]

ka me sbar ba - to light a lamp [RY]

ka me sbar ma - light a lamp [IW]

ka me bsad pa - to extinguish a light [RY]

ka me bsad pa - extinguish a light [IW]

ka med - no way not to, unable not to, forced to, had to, no choice but to, can't help but, no way but to, at all costs, at any rate, helpless, powerless [IW]

ka med - neg. + ka med has same force as "neg. + vb. + rang + vb." used in colloquial Tibetan to indicate that something must be done, said, or whatever, against the actor's own personal wishes, that is, the situation is choiceless. E.g., khos las ka ma byed rang byed kyi 'dug, "He must work [even though he does not want to]." For an example of the "ka med" construction see "khas mi len ka med." [RY]

ka med - no way not to, unable not to, forced to, had to, no choice but to, can't help but, no way but to, at all costs, at any rate; (used in negative construction) [RY]

ka med - without a pillar, helpless, destitute no power, powerless, helpless, no choice [JV]

ka rma - 1) karma; 2) action; 3) karma family/ activity; 4) buddha activity; 5) person's name [IW]

ka rma kam tshang - Karma Kamtshang {karma bka' brgyud} (the karmapa teaching lineage, originates from the first karmapa {dus gsum mkhyen pa}, a disciple of gampopa] [IW]

ka rma bka' brgyud - Karma Kagyu school [IW]

ka rma bka' brgyud - Karma Kagyu [IW]

ka rma da ki - karma dakini [IW]

ka rma dus gsum mkhyen pa - 1st Karmapa Tusum Khyenpa [IW]

ka rma pa - Gyalwa Karmapa, head of the Karma Kagyu school, Karma kagyu [karma here = buddha activity] [IW]

ka rma pa de bzhin gshegs pa - Karmapa Deshin Shekpa [1384-1415 5th Karmapa] [IW]

ka rma pa mi bskyod rdo rje - Karmapa Mikyo Dorje [1507-1554 the eighth karmapa disciple of pawo tsuklag trengwa and author of many scholastic works] [IW]

ka rma pa zhwa dmar nag gnyis - the Karmapas and Shamarpas [IW]

ka rma pa'i rgyud pa - members of the Karmapa lineage [IW]

ka rma rabs brgyad - the 8 1st Karmapas [dusum khyenpa, karma pakshi, rangjung dorje, rolpey dorje, deshin shekpa, thongwa donden, chodrak gyamtsho, mikyo dorje] [IW]

ka rma rol pa'i rdo rje - Rolpe Dorje, 4th Karmapa [IW]

ka rma sha tam - {mdo sde las brgya pa} [IW]

ka smad sum cu - 30 Tibetan consonants [IW]

ka smad sum cu - the thirty letters (of the Tibetan alphabet) [RY]

ka smad sum cu - the thirty letters of the tibetan alphabet [JV]

ka smad sum chu - tibetan alphabet [JV]

ka smug - brown sugar [RY]
ka tsa - 1) kind of a silk cloth. 2) precious stone. 3) saw [RY]
ka tsa - 1) kind of silk cloth; 2) precious stone; 3) saw [IW]
ka tsa rked nyag - rusty and crooked [RY]
ka tsa ru tsa ka - a kind of bird [JV]
ka tsa ru tsa ka - kankacharuchaka bird [IW]
ka tsa lin di - [dress made of] the finest kind of silk linen etc [IW]
ka tsa lin di - dress made of a heavenly stuff, finest silk, very fine cloth [JV]
ka tsang ka la - a buddhist nun [JV]
ka tsi ka - species of bamboo which when bent by the wind is said to emit fire, plant bearing a red and black seed used as a weight, arbus precatorius, or nigella indica [JV]
ka tsi li ban - the kachili forest [JV]
ka gtsang ma - pure [RY]
ka rtsa ga la - sea [RY]
ka rtsa ma - sort of oats, inferior kind of barley [IW]
ka rtsa ma - species of wild oats [JV]
ka rtsa ma - 1) sort of oats. 2) inferior kind of barley [RY]
ka rtsam - species of wild oats [RY]
ka rtse - capital of a pillar [JV]
ka rtse - top / capital/ upper part of pillar [IW]
ka rtsom - alphabetic poetry. Syn {ka bshad} [RY]
ka rtsom - acrostic, metrical composition in which the initial letters of each line form a continuous word or sentence [JV]
ka rtsom - acrostic, alphabetic poetry [IW]
ka tsha ka la - ocean [IW]
ka tsha pa - turtle [RY]
ka tshal - place east of lhasa [JV]
ka tshal dgon - {ka tshal} Monestery [E of Lhasa in upper U] [IW]
ka tshal dgon - Katsal Gompa [RY]
ka tshi li ban - Kachili Forest [N bank of river Rohita] [IW]
ka tshigs chen pa - work on the genealogy of the kings of Tibet [IW]
ka tshigs chen po - book on genealogy of kings of Tibet [IW]
ka tshigs chen po - buddhist work on genealogy of tibetan kings [JV]
ka tshigs chen po - title of a Buddhist work on the genealogy of the kings of Tibet [RY]
ka wa - pillar [RB]
ka wa - Kawa ethic minority in SW Yunan [IW]
ka wa can - channeled pillar [JV]
ka wa rigs - Kawa ethic minority in SW Yunan [IW]
ka gzhu - capital of a pillar [RB]
ka gzhu - 1) the shaft of a column, capital of a pillar. 2) pillar top ornament. 3) roof, ceiling [RY]
ka gzhu - pillar and gzhu, shaft of a column, roof, ceiling, [capital of a] pillar, top ornament, esp wooden timber in bow shape to hold up main beam [IW]
ka bzhi gdung brgyad - room w four beams and 8 pillars [IW]
ka bzhi gdung brgyad - Four Pillars and Eight Beams, Milarepa's house, in Tö, Mang-Yül [RY]
ka gzu - capital of a pillar [JV]
ka gzu gdung - beam of the pillar [JV]
ka gzong - rang 'thag la so 'don byed kyi gzong [chisel, punch] [IW]
ka ya - kaya, body, {sku} [IW]
ka ya - Syn {kA yA} [RY]
kA yA - kaya, body. Syn {sku} [RY]
kA yA - kaya. Syn sku [RY]
ka ya go'u ri - Gayagauri [stupa in ancient Gaya, bihar) [IW]
ka ya go'u ri - Gayagauri (n. of a stupa in ancient Gaya in Bihar) [RY]
ka ya go'u ri - indian chaitya situated on the high hill [JV]
ka yang rtse - architrave [RY]
ka yang rtse - 1) architrave, part of pillar projecting beyond capital; 2) superb, the best [IW]
ka yang rtse - SA ka rtse [JV]
ka yig - the letter "k" [IW]
ka yig - the letter "ka" [RY]
ka ye - cry, call, oh!; [social =s] [IW]
ka ye - 1) cry. 2) call. 3) oh! [RY]
ka ye dkar po - white sugar [RY]
ka ye dkar smug - brown sugar [RY]
ka ye tog tog - lump sugar, whiting [IW]
ka ye tog tog - 1) lump sugar. 2) whiting [RY]
ka ra - {sbra chung gi ka ra} tent poles [RY]
ka ra - sugar, tent pole [JV]
ka ra - 1) tent pole; 2) [Skt] sugar; sweets, candy [sweet, cooling, by its power tsha ba sel, glo 'jags, dbang po gsal bar byed, lus stobs gso, tsha ba khrag mkhris la phan pa'i sman gyi nuspa rtsar 'khrid par byed] [IW]
ka ra - 1) sugar. 2) tent pole [RY]
ka ra ka - water-vessel [IW]
ka ra dkar po - white sugar [RY]
ka ra dkar smug - brown sugar [RY]
ka ra ci - Karachi [IW]
ka ra chi - Karachi [IW]
ka ra ja - sweet gruel [IW]
ka ra ja - sweet gruel / tea [RY]
ka ra tog tog - loaf/ cube/ lump sugar [IW]
ka ra tog tog - loaf sugar, sugar in lumps [JV]
ka ra tog tog - 1) lump sugar. 2) whiting [RY]
ka ra da - a bird whose cry is like a drum [JV]
ka ra da - 1) bird of flaming red w drum-like call said to live w asuras; 2) crow [IW]
ka ra dog gcig - lump of sugar [JV]
ka ra sdig pod - tent pole w grooved bulb on top [IW]
ka ra sdig pod - tent pole with a grooved bulb on top [JV]
ka ra sdig med - tent pole without a grooved bulb on top [JV]
ka ra sdig med - tent pole w/o grooved bulb on top [IW]
ka ra sde'ang med - tent pole w/o grooved bulb on top [IW]
ka ra na jus - kind of fine CH satin [IW]
ka ra na jus - fine chinese satin [JV]
ka ra na rus - kind of satin [IW]
ka ra na rus - kind of chinese satin [JV]
ka ra nang - food of pigs [JV]
ka ra bi ra - fragrant oleander, nerium odorum, species of soma, formula to recover missile after discharge, daphne plant [JV]
ka ra bi ra - 1) oleander flower. 2) garland. 3) a small monkey [RY]
ka ra bi ra - 1) oleander [flower], Nerium odorum; 2) garland; 3) a small monkey; 4) sword; 5) daphne plant from which paper is made; 6) spell for magical recovery of missiles after discharge [IW]
ka ra smug po - Syn {kar smug} [RY]
ka ra ru be ka - a bird [JV]
ka ra shing - sugar-cane [RY]
ka ra ha ri - SK cane sugar, molasses [IW]
ka ra ha ri - sugar [RY]
ka ra bha - young elephant [IW]
ka rag - white earth color, lime whitewash [IW]
ka rag - whitewash, a white earth color [RY]
ka rang ga - deer, insect [IW]
ka ran da - wild duck, basket, covered box, flower basket, a buddhist work, white [JV]
ka ran da - SK bird w pleasant voice [IW]
ka ran dha - duck [RY]
ka ran a - 1) basket or covered box of bamboo wicker used for keeping books; 2) a wild duck; 3) white [IW]
ka ras - 1) Benares muslin, Varanasi muslin; 2) divine garment (the gods are said to wear it) [IW]
ka ras - Benares muslin [RY]
ka ras - benares muslin [JV]
ka ri ka - Syn tshig le'ur byas pa [RY]
ka ri ka - aphorism (purely sanskrit yet largely used in tibetan works) [JV]
kA ri ka - Syn {tshig le'ur byas pa} 1) verse. 2) verse lines [RY]
kA ri kA - verse [RY]
ka ri ka - verse, verse lines [RY]
ka ri bu mo - daughter of Katy yana [IW]
ka ring gi 'phan - pillar-banners [RY]
ka ri'i bu mo - Syn {ka ta'i bu mo} [RY]
ka ri'u bu - uma [JV]
ka ri'u bu mo - daughter of katyayana [JV]
ka ru - 1) wedge. 2) white. 3) barley. 4) n. of a temple in Lhasa [RY]
kA ru - n. of a temple in Lhasa [RY]
ka ru - wedge, white [JV]
ka ru - white, wedge, barley, temple in Lhasa [IW]
ka ru'i dbyings can - having the form of a wedge [IW]
ka ru'i dbyibs can - having the form of a wedge [RY]
ka re - what, which [JV]
ka re - Syn {ga re} [RY]

ka re - what [kind of ? [IW]
ka re ko re - 1) devious way of speaking; 2) [Phar tshur 'then thogs kyis nar 'gyangs byed stangs] dilly-dallying, dawdling, lingering; 3) crooked) [IW]
ka re ko re - crooked, dilly-dallying [RY]
ka re go re - dispute, quarrel, disagreement, crooked [IW]
ka re go re - 1) dispute. 2) quarrel. 3) disagreement [RY]
ka la - 1) black. 2) blue. 3) period of time [RY]
ka la - black, blue, period of time; chu 'dren yo byad sbubs can [IW]
ka la ka - water jar [RY]
ka la ko - country beyond the sea into which the indus flows and where the finest coral grows [JV]
ka la sngo bsang - deep blue-black color [JV]
ka la snyoms pa - regulate a matter, manage justly, direct uniformly [JV]
ka la ta - beautiful handsome person [IW]
ka la ta - man of lovely appearance [JV]
ka la thing ka'i sgra dbyangs - cry of the indian cuckoo, sparrow [IW]
ka la dung mtsho - Kala Dungtso, lake, in Dakpo [RY]
ka la pa - aggregate of many accomplishments, buddhist utopia, capital of shambhala [JV]
ka la pa - 1) accumulation of excellent properties in 1 place; 2) mythical land where king Visakhayapa ruled; 3) capital of Shambhala; 4) cell of king Maru of the solar dynasty and of king Devari of the lunar dynasty [IW]
ka lA pa - 1) accumulation of excellent properties in one place. 2) myth. n. of the land where king Visakhayapa ruled 3) Kalapa, capital of Shambhala 4) n. of the cell of king Maru of the Solar dynasty and of king Devari of the Lunar dynasty [RY]
ka la ping ka - warbling bird sparrow, singing bird with a sweet voice, indian cuckoo [JV]
ka la ping ka - [Skt] kalapinga bird [1) bird living on an ocean island w beautiful voice, Indian cuckoo] [IW]
ka la ping ka - 1) the kalapinga bird [beautiful voiced]. 2) the Indian cuckoo [RY]
ka la ping ka'i sgra dbyangs - 1) cry of the Indian cuckoo. 2) sparrow. Comp. {ka la ping ka} [RY]
ka la bing ka - Syn {ka la ping ka} [RY]
ka la bing ka ma - Kalapinga, fem. the Indian cuckoo [RY]
ka la bu - a king [JV]
ka la tsa kra - Kalachakra ["wheel of time" teachings and deity of tantric buddhism] [IW]
ka la tsa kra - transliteration of the Sanskrit Kalachakra. See {dus kyi 'khor lo} [RY]
ka la wing ka - Syn {ka la ping ka} [RY]
ka la wing ka'i sgra dbyangs - cry of the Indian cuckoo, sparrow [RY]
kA la zhes ming nag po zer ba - named Kala the Black [RY]
ka la ro zan - SK a charnel bird, the black 1 who eats the dead [arch] naga [IW]
ka la ro zan - black lord of death who eats the dead, a naga [JV]
ka la ro zan - the black who eats the dead (n. of a naga.) [RY]
ka la sha - pitcher, jar, large water pot [JV]
ka la sha - kalasha, vase, flask, large water pot, pitcher, jar [IW]
ka la sha - kalasha, vase, flask, pitcher, jar, large water pot. Syn {bum pa} [RY]
ka la sid dhi - Kalasiddhi, the Qualities-emanation of Vajra Varahi [RY]
ka la haM sa - the hamsa bird, goose, swan [RY]
ka la ham sa - any of several species of the Hamsa bird, swan/ goose [IW]
ka lag - mortar, mud [RY]
ka lag - kind of rock [its powder usable in place of aar 'dam] earth and water used instead of mortar, mud [IW]
ka lag - mud, earth and water used instead of mortar [JV]
ka lan ta - little bird, sparrow [IW]
ka lan ta - 1) Kalantaka bird. 2) sparrow [RY]
ka lan ta ka - kalantaka bird [IW]
ka lan ta ka - species of bird [JV]
ka lan ta ka'i gnas - Kalandaka [RY]
ka lan ta ka'i gnas zhes - Kalandaka [RY]
ka lan da ka - town, individual [JV]
ka lan da ka - town, name [IW]
ka lan da ka'i gnas - 1) Kalanda Kanivasa. 2) name of a grove near Rajgir [RY]
ka lan da ka'i gnas - kalandakanivasa grove [near Rajagriha] [IW]
ka lan dza ri - flower used in sacrificial fire, tobacco, an animal struck with a poisoned arrow [JV]
ka lan dza ri ka - 1) n. of a plant. 2) tobacco [RY]
ka lan dza ri ka - flower plant [JV]
ka lan dza ri ka - flowering plant used in yajna sacrifices, tobacco [IW]
ka lam ka - place in ancient india [JV]
ka lam ba - med. herb Convulvus repens, Menispermum calamba [IW]
ka lam ba - pot, herb, convolvolus repens, menispermum calumba, medicinal plant [JV]
ka la' pa - 1) accumulation of excellent properties in 1 place; 2) mythical land where king Visakhayapa ruled; 3) capital of Shambhala; 4) cell of king Maru of the solar dynasty and of king devari of the lunar dynasty [IW]
ka li - 1) alphabet. 2) consonants [either Tibetan or Sanskrit]. 3) skull. Syn {ka pa la} [RY]
ka li - Tibetan alphabet consonants series of letters beginning with ka, the consonants of the tibetan language, abbreviation of the word ka pa li, skull [JV]
kA li - the thirty letters of the Sanskrit alphabet [RY]
ka li - 1) skull; 2) consonants [IW]
ka li ka - 1) fruit of the magnolia plant. 2) bud of that flower [RY]
ka li ka - magnolia bud/fruit [IW]
ka li ka - fruit of magnolia flower plant, bud of that flower, plant bearing a nut which is used as a febrifuge, grey bonduc magnolia fruit, magnolia flower [JV]
ka li ka ta - Calcutta [IW]
ka li rgyag pa - to strike with a stick [RY]
ka li rgyag pa - strike w a stick [IW]
ka li mthug po - thick-headed, stubborn [RY]
ka li mthug po - thick skull, stubborn [IW]
ka li mthug po - au tsugs tsha po = dpral ko mthug po [IW]
kA lI ya - the yellow species of sandal-wood [RY]
ka li ya - yellow sandal-wood [IW]
ka ling ka - ka ling ka [one of 36 buddhist sacred places 60 yojana SE of Gaya] birth place of Viswantara, a bird [IW]
ka ling ka'i rgyal po - the king of Kalinga [RY]
ka ling ga - a bird [IW]
ka ling ga - one of 36 buddhist sacred places near gaya, bird, native of indian maritime province [JV]
ka ling ga - n. of a bird [RY]
ka ling 'bud - a bird [IW]
ka lin da'i bu mo - Syn {ka' lin da'i} [RY]
ka lin di - 1) Kalindi (wife of Krishna; 2) Yamuna River [IW]
kA lin dI - 1) Kalindi (wife of Krishna). 2) (the Yamuna river) [RY]
ka lib - bullet-mold [IW]
ka lib - bullet mould [RY]
ka le - saddlecloth [JV]
ka le - saddle-cloth [IW]
ka le - Syn {ka leb} [RY]
ka leb - saddle-cloth [RY]
ka lon sbug - Kalimpong [IW]
ka sha - species of grass, saccharum spontaneum, city in ancient india which was twenty yojana in area [JV]
ka sha - 1) kind of hat; 2) SK kusha grass; 3) body- sash of bone; 4) [white] mushroom [IW]
kA sha - Syn {ku sha} [RY]
ka sha - body-sash of bone. Syn {ki sha}. Syn {ku sha} [RY]
ka sha ra - hair, mane, filament of lotus/ any vegetable [IW]
ka shi - 1) Benares. 2) Varanasi. Syn {gsal ldan} 3) muslin tissue produced in Benares [RY]
ka shi - the country of Kashi {ka shi'i bdag po rgyal po kri kri'i bu legs skyes bya bar skyes} was born as Dyutimana, the son of King Krikin, the king of Kashi [RY]
ka shi - {gsal ldan} a tissue produced in] Benares [IW]
ka shi ka - 1) cotton cloth. 2) the finest Benares muslin [RY]
ka shi ka - 1) cotton cloth; 2) the finest Varanasi muslin; 3) inhabitant of Varanasi [IW]
ka shi ka - benares muslin, cotton cloth, flax, inhabitant of benares [JV]
ka shi ka - a fine cotton cloth p[roduced in Varanasi [IW]

ka shi ka phra - benares muslin [JV]
ka shi ka phra mo - fine flax, Benares muslin [RY]
ka shi ka phra mo - fine flax [JV]
ka shi ka ras - Varanasi muslin [IW]
ka shi ka'i 'bru - linseed oil [JV]
ka shi ka'i 'bru snum - the oil of kashika grain, linseed oil [RY]
ka shi ka'i 'bru snum - oil of kasika grain/ linseed [IW]
ka shi ka'i 'bru snum - oil of kashika grain [JV]
ka shi ka'i ras - benares muslin (which in ancient times was of great repute) [JV]
ka shi ka'i ras - Varanasi muslin [IW]
ka shi ka'i ras - Benares muslin [RY]
ka shi ka'i ras dkar po - white Varanasi muslin [IW]
ka shi pa - native of Varanasi [IW]
ka shi pa - native of Benares [RY]
ka shi mba la - a tree [IW]
ka shi mir - Kashmir [IW]
ka shi ru - a place in indian ocean [JV]
ka shi ru - 1) one of the nine divisions of Jambu Continent. 2) island in the Indian ocean [RY]
ka shi ru - 1 of the 9 divisions of Jambudvipa, island in the Indian Ocean [IW]
ka shim ba la - a tree [IW]
kA shim ba la - n. of a tree [RY]
ka shis - Benares muslin [IW]
ka shis - cotton cloth [JV]
ka shu ka - SK black stone used to tell quality of gold [IW]
ka shubs - silk etc ka ba'i shubs [IW]
ka shubs - pillar hanging [RY]
ka She tra pA la - guardian of the realm. Syn {zhing skyong} 4) yaksha in the retinue of Six-armed Mahakala [RY]
ka she tra pa la - 1) kshetrapala, {zhing skyong}; 2) guardian of the realm, {rgyal skyong}; 3) a yaksha in the retinue of 6-armed mahakala [IW]
ka she'i me tog - n. of a flower [RY]
ka shya pa - Kashyapa [n. of a former Buddha. the one immediately preceding Shakyamuni] [RY]
ka shya pa - Kashyapa [buddha preceding Shakyamuni) [IW]
ka bshad - acrostic, alphabetic poetry [IW]
ka bshad - composition w Tibetan letters in alphabetic order at beginning end or middle of each verse [IW]
ka bshad - composition using the alphabetical order; each following line beginning with the next letter [RY]
ka rsha pa na - coin in ancient India [IW]
ka sa - 1) yes. Sir!. 2) very well. 3) Sir! 4) at your service! [RY]
ka sa - yes sir!, very good, Sir!, at your service! [IW]
ka sa - definite order, clear message [JV]
ka sa li - SA ku sha li [JV]
ka san ka ra - city of ancient india [JV]
ka san ka ra - Kasankara [Indian city] [IW]
ka su ra - amber [RY]
ka su ra - amber [= spos shel] [IW]
ka sul - fluting in a column [JV]
ka se ru pa'i gling - the island of Kaserupa [RY]
ka se ru'i gling - the island of Kaserupa [RY]
ka ha na ya na shi la - an indian pandit [JV]
ka hi - Syn {kun tu rgyug pa} [RY]
ka gham gi - [Skt] med. mineral [gyu yi rigs sngo nag cig, dug sel and good for mchin pa'i tsha ba] [IW]
ka a ka - fruit, ?Ficus religiosa, the bodhi tree, kind of bird [IW]
ka a ka' ri - 1) wild rubus plant/ fruit; 2) drug from Solanum jaquini; 3) a thorny stick [IW]
ka a ki - [name of] mt [IW]
ka a ki la - ka akila [city in ancient sind, lit pillar of grass] [IW]
ka a bo a - ka abo a [indian for town of paro in Bhutan] [IW]
ka a ya - short lance attached to arm by a string and pulled back once thrown [IW]
ka i la sha - Mt. Kailash. See {ri bo gangs can} [RY]
ka i la sha - Mt Kailasha [IW]
ka u ka - Ka uka [fabulous city said to be 50 yojanas in circumference] [IW]
ka u ni - elbow [JV]
ka un di nya - {kun shes kun di nya} [one of {lnga sde bzang po} [IW]
ka o ra - {gshong}, bowl, basin [for making dough] [IW]
kwa - oh!, oh [JV]
kwa - oh!, exclamation used in calling [RY]
kwa - calling someone equal or lower [IW]
kwa skyog - pumpkin gourd [IW]
kwa skyog - pumpkin, gourd [RY]
kwa phra ring - pumpkin gourd [RY]
kwa tsi - melon seeds [JV]
kwa ye - Cry of hello, exclamation used in calling someone generally a subordinate, oh! hola! hear! [RY]
kwa ye - hello, exclamation OH! hear! [generally to subordinate] [IW]
kwa ye - hi (to inferiors), cry of hello, exclamation used in calling someone, generally a subordinate, (exclamatory word) [JV]
kag - Syn {kag ma} [RY]
kag - constellation, bad, SA skag, mischief, harm, danger, specific astrological periods [JV]
kag - 1) mischief, harm, injury, danger, obstacle having a certain time; 2) [arch] sudden[ly], immediate[ly] [IW]
kag ka ba - kagkawa bird [living on the Vulture Peak, gridhrakuta] [IW]
kag ka ba - a species of bird living on the vulture-peak hill near gaya [JV]
kag kyag byed - joke, kid around [IW]
kag gis - quick[ly], sudden[ly], immeadiate[ly] [IW]
kag gis - quickly, suddenly, immediately [RY]
kag gis - suddenly [JV]
kag gis langs - fleeing from harm [JV]

kag ge kog ge - carelessly, laxly [IW]
kag ge kog ge - carelessly, laxity [RY]
kag nyen bzlog pa'i - to repel periodic misfortunes [JV]
kag nyen bzlog pa'i nyen gto - rites for dangers [JV]
kag ma - 1) obstacle year [in astrology]. 2) mischief, harm, injury [RY]
kag ma - mischief, harm, danger [JV]
kag sri - sri that provoke chronic interruptions [JV]
kang ka - the kangka bird, crane, heron. Feeds on corpses, black head and white back. Syn {kang bya, dur bya} [RY]
kang ka - [Skt] kangka bird [feeding on corpses black head and white back{dur bya} ravens), crane, heron] [IW]
kang ka - crane, bird that feeds on dead, crane [JV]
kang ka mu kha - Kankamukha, 1 of sim ha brgyad [JV]
kang ka ra - flower growing on vulture peak hill of Gaya, kankara a plant, Alangium hexapetalam [IW]
kang ka ra - a flower, alangium hexapetalum [JV]
kang ka'i mchu - SK sha rngams mthug po'i gting du yod pa'i broken bones 'don byed kyi skam pa [IW]
kang ku'o - Congo [IW]
kang sgra can - Syn {kang ka} [RY]
kang chin - piano [IW]
kang dang king - a terrifying deity, Rahula [IW]
kang dang king - a dakini [JV]
kang dang king - 1) a terrifying deity. 2) Rahula [RY]
kang dra - eating fork [IW]
kang bya - kangka [charnel] bird [IW]
kang bya - the kangka bird. Syn {dur bya} [RY]
kang tsha rang ga - place in bengal [JV]
kang ra - cucumber [IW]
kang la - used to indicate alternatives. {'dam ka} [RY]
kang ling - program [IW]
kat bu ra - camphor [RY]
kad - at the verge of [RY]
kad - part, sim ka as gnyis ka(d [IW]
kad - (substitution for affix ka) [JV]
kad kyis - suddenly [RY]
kad cig yud tsam - a split second [RY]
kan - 1) side, bank; 2) palate; 3) thorn; 4) illness that seizes by force; 5) (CH) way of hand nadi pressing physicians middle finger patient's mkhrig ma gnon sa'i nadi (6) middle finger; 3) beyond, the other side [Ri 'go kan la dar dmar tshugs] [IW]
kan - 1) side. 2) palate. 3) thorn. 4) illness. 5) See. {kan rtsa} [RY]
kan - cease absolutely from, palate, that seizes or takes away by force, thorn, illness, disease, a pulse felt with the middle finger [JV]

kan khrang - (CH small long CH style noodles, bod thug man chi'i sogs sgril byed kyi rgyug hril [IW]
kan sgra can - sound of smacking the tongue on the palate [RY]
kan nya kub dza - (daughter of the hunchback), city in Ancient India, the capital of which was kanyakubja, the modern kanouj [JV]
kan ta - ear [RY]
kaN Ta ka ri - Syn {kan da ka ri} [RY]
kan ta ka ri - wild rubus, a plant, solanum jaquini, fruit of this plant, drug useful in stopping fever, thorny stick [JV]
kan tur - (CH gzugs po gan bub bam mgo rting slog pa'i lus rtsal [IW]
kan da ka ri - rubus biflorus buch.-ham., rubus amabilis focke [JV]
kan da ka ri - med. plant/ fruit solanum jacquini [IW]
kan da shang ka - horned couch shell [RY]
kan da sham ma ka - horned conch shell [RY]
kan ni ka - district in east of India [JV]
kan ma - pulse felt with middle finger, the middle finger [JV]
kan ma - the middle finger. Syn {gung mdzub} [RY]
kan ma - middle finger [= {gung mdzub} [IW]
kan tsi - province, city of buddhist fame in southern india [JV]
kan rtsa - 1) the pulse felt with / under the middle finger. 2) ladder. 3) stairs [RY]
kan rtsa - 1) pulse [felt w the middle finger]; 2) ladder, stairs [IW]
kan tshal - dry vegetables [RY]
kan tshal - (CH dried vegetables/ seafood [IW]
kan tshi - kan tshi province /city in S India [IW]
kan 'og - (CH nadi under middle finger [IW]
kan yi'u - glycerine [IW]
kan g.yas - 'og nad pa'i lag pa gyas pa'i kan rtsar don lnga'i nang gi mtser pa, snod drug nang gi pho ba'i rtsa yod [IW]
kan g.yon - 'og nad pa'i lag pa gyon pa'i kan rtsar don lnga'i mchin pa dang, snod drug gi mkhris pa'i rtsa gnyis yod [IW]
kan su'u - Kansu Province PRC [IW]
kan lho bod rigs rang skyong khul - Kan Lho Region [kan su'u zhing chen gyi lho phyogs su yod pa'i bod rigs rang skyong khul zhig ste, 1953lor btsugs, de'i khongs su zha ho rdzong, rma chu rdzong, kluchu rdzong, co ni rdzong, the bo rdzong, 'brug chu rdzong, lenthan rdzong ste rdzong khag bdun yod cing, bod, rgya, hus, salar, sogs po sogs mi rigs kha shas yod, rang skyong khul gyimi dmangs srid gzhung gnas sa de zha ho'i gtsos yin] [IW]
kab kob - hide, untanned skin, noise produced from stretching of hides [JV]
kab kob - hide, untanned skin, rawhide [RY]
kab kob pa - shriveled [RY]
kab kob pa - 1) shriveled; 2) hide, untanned skin, rawhide [IW]
kab tshe pa - period of famine /privation during the last kalpa [IW]
kab tshe pa - n. of a period of hunger and privation during the last kalpa [RY]
kab za - hilt of a sword, handle [IW]
kab za - 1) hilt of a sword. 2) handle [RY]
kab sha - shoe, leather shoes of hindu fashion used by the wealthier tibetans [JV]
kab sha - shoe of Hindu fashion [RY]
kam ka - heron, crane, SA kang ka [JV]
kaM ka - duck [RY]
kam kum - leather, cloths etc wrinkled 'khums tshul [IW]
kam kem - 1) again and again opening the eyes wide and closing; 2) appearance, gait [IW]
kam pa - SK 1) 1st month; 2) pincers, wrench, pliers [IW]
kam pa - Syn {hor zla dang po} the first Hor month [RY]
kam pa ni - company [IW]
kam pa li - blanket [IW]
kam po mi li no - Campomolino which is a village in North Italy [JV]
kam po rtse - {kam po rtse} [fabulous city of 100 yojanas area] [IW]
kam po rtse - SA kam bo ja [JV]
kam po dzi - {kam po dzi} [one of {yul chen bcu drug} subcontinent (probably Cambodia] [IW]
kam po dzi - Cambodia, one of {yul chen bcu drug} Subcontinent in this world [RY]
kam spyod bzo pa - fitter, tool maker [IW]
kam ba la - Kambala (n. of a naga-raja) [RY]
kam bi la - tree growing on vulture peak [prob Crinum amarylla] [IW]
kam bi la - kind of tree growing on the vulture-peak hill near gaya, probably crinum amaryllacee [JV]
kam bo dza - Cambodia [RY]
kam bo dza - country in NW of india, fabulous city said to have contained an area of a hundred yojana, modern cambodia, anciently called champa [JV]
kam bo dzi ka - name of the country, also of the people, as well as of articles tha come from it [JV]
kam bo dzi ka - Kampucheans, articles from Kampuchea [IW]
kam bo dzi ka - 1) people of Cambodia. 2) articles that come from Cambodia / Kampuchea [RY]
kam mi kum mi - leather, cloths etc wrinkled 'khums tshul [IW]
kam me kem me - 1) again and again opening the eyes wide and closing; 2) appearance, gait [IW]
kam me kom me - appearance, gait [RY]
kam tshang - main monastery of Kamtsang Kagyü belonging under Karma Kagyü. See {kar ma kam tshang} [RY]
kam tshang - 1) Karmapa /Karma Kamtshang school; 2) kamtshang Monastery [the main monastery of Kamtshang Kagyu under Karma Kagyu] [IW]
ka' ka - crow [IW]
ka' ko la - a poison [IW]
ka' khi la - door, entrance [IW]
ka' rnga ka' la - {ka' rnga ka' la}, black, a poison [IW]
ka' ta ka - a fish [IW]
ka' tya bu mo - goddess Hma [IW]
ka' tya ya na - Katyayana [R] [IW]
ka' thog dgon - Kathok monastery [in derge of kham region E Tibet founded by kadampa deshek in 1159] [IW]
ka' dru - kadru [wife of kasyapa and mother of nagas] [IW]
ka' dru'i bu - kadraveya, sons of kadru [class of nagas] [IW]
ka' pa li - kapala, skull cup [IW]
ka' pa li ta' ra - bhattarika kapala-tara [aspect of the goddess tara] [IW]
ka' be ri - K beri River [in mysore] [IW]
ka' tsi ka' - species of bamboo said to emit fire when bent by wind [IW]
ka' ya' - kaya, body, {sku} [IW]
ka' ri ka - {tshig le'ur byas pa}, verses [IW]
ka' ri ka' - K rik, verse SK [IW]
ka' ru - ka' ru temple, Lhasa [IW]
ka' la ko - k lako [country beyond Indian Ocean where fine coral grows] [IW]
ka' la sngo bsang - deep blue-black color [IW]
ka' la tsa kra - Kalachakra [IW]
ka' li - 30 letters of Tibetan alphabet [IW]
ka' lin di' - 1) Kalind, wife of k a; 2) Yamuna River [IW]
ka' li' ya - yellow sandal-wood [IW]
ka' sha - 1) K sha, city in india; 2) grass saccharum spontaneum [IW]
ka' shi mba la - a tree [IW]
ka' shi' - tissue produced in Benares [IW]
ka' shya pa - Kashyapa [IW]
ka'i thog pa - old school lineage [JV]
kwa'i - exclamation, calling, oh! [IW]
kwa'i grogs po - Oh friend! [JV]
ka'u - watermelon [JV]
ka'u - water-melon, charm box [IW]
ka'u - 1) water-melon. 2) charm box. Syn {ga'u} [RY]
ka'u ka ri - a tree [IW]
ka'u rnga - a poison [IW]
ka'u rnga - n. of a poison [RY]
ka'u be ra - son of Kubera [IW]
ka'u be ra - son of Kuvera [RY]
ka'u ring bsrel - (CH an herb [IW]
ka'u his - name of a chinese minister [JV]
kwa'u - melon, gourd, cucumber [IW]
ka'o mu ar kha - Gomulka [IW]
kar - great pain, suffering [JV]
kar - acute poison, great pain, suffering, strong, serious, fundamental [IW]
kar - Syn {kar kar}; 1) acute poison. 2) great pain. 3) suffering [RY]
kar ka Ta - Syn {kar-ka ta} [RY]
kar ka ta - "cancer" constellation [JV]

kar ka ta - 1) Syn {chu stod zla ba}. 2) crab [RY]
kar ka ta khyim - constellation of Cancer [RY]
kar ka ta'i khyim - the house of karkata/Cancer, 4th house of the zodiac, (in Tibet a frog) [IW]
kar ka ta'i khyim - 1) the house of Karkata. 2) the fourth house of the zodiac. 3) constellation of cancer [represented by the crab / frog] [RY]
kar kar - acute pain [RY]
kar kar zug langs - aching pain [JV]
kar ke ta - yellow gem, precious stone [JV]
kar kor - 1) devious way of speaking; 2) Phar tshur 'then thogs kyis nar 'gyangs byed stangs crooked dilly- dallying [IW]
kar bka' brgyud pa - Karma Kagyu [IW]
kar skyin - loan, thing borrowed, money advanced without interest [JV]
kar skyin - loan (pol [IW]
kar skyin - loan [RY]
kar gyis zug - acute pain [RY]
kar gyis zug - a disease [IW]
kar gling - Chinese trumpet [RY]
kar rgyal - a naga [JV]
kar rgyal - 1) Victorious Star / Constellation. 2) n. of a naga [RY]
kar rgyud - abbr of kar ma pa'i rgyud pa [JV]
kar brgyud - karma bka' brgyud, Karma Kagyu [IW]
kar brgyud - Karma Kagyü; abbr. of {kar ma bka' brgyud} [RY]
kar nga ka la - black poison [IW]
kar chag - register. Syn {dkar chag} [RY]
kar chag - register, table of contents, index, list [IW]
kar chag - register, list, index [JV]
kar ti ka - Kartika. Syn {hor zla bcu pa} the tenth Hor month [RY]
kar ti ka - 10th month [IW]
kar ti sgang - place in Tibet [JV]
kar Na ka - ear ornament, ear ring. flower of the shape of ear ring. Premna spinosa [RY]
kar na nang - food of pigs [IW]
kar ni ka - bell (symbolizing energy), flower of trees Pterospermum acerifoluim and Cassia fistula [shaped like ear-ring] [IW]
kar ni ka - bell [RY]
kar ni ka - bell symbolizing energy [RY]
kar ni ka - bell, flower in shape of ear-ring, flower of the tree Pterospermum acerifolium and of Cassia fistula [JV]
kar Ni ka - ear ornament. [RY]
kar ni sgo bzhi'i mchod rten - 4-doored Karni Stupa [N of the main temple in Lhasa (built 1368] [IW]
kar ni sgo bzhi'i mchod rten - the Four-doored Karni Stupa; situated north of the main temple in Lhasa, built in 1368 [RY]
kar ma - 1) karma, action, activity, function. 2) the karma [family /]. Syn {phrin las, 'phrin las} 3) derived from the name of Gyalwang Karmapa [RY]
kar ma - 1) karma, action, the karma family/ activity, buddha activity [from the name of Karmapa rinpoche]; 2) minute [IW]
kar ma - commission, service, action, work [JV]
kar ma kam tshang - Karma Kagyu school [when Rangjung Dorje went to E Tibet and was meditating tamarisk shrubs on the mountain took the shape of a kam ? the initial of Karmapa; see Born in Tibet p 89 literally "the family of kam "] [IW]
kar ma kam tshang - karma kamtshang/kagyu {ka rma bka' brgyud} the karmapa school (while rangjung dorje went to east Tibet while and was meditating the tamarisk shrubs on the mountain took the shape of a kam - the initial of karmapa see _born in tibet_ p 89 literally "the family of ka\m"] [IW]
kar ma kam tshang - Karma Kamtshang/Kagyu [IW]
kar ma kam tshang - Karma Kamtsang, the Karmapa school, the initial seat of Karmapa. Syn {kar ma bka' brgyud} [RY]
kar ma kam tshang - Karma Kamtsang [RY]
kar ma bka' rgyud - sect of kagyud [JV]
kar ma bka' brgyud - Karma Kagyu [IW]
kar ma bka' brgyud - Karma Kagyü [RY]
kar ma bka' brgyud - Karma Kagyü, the Karmapa Teaching Lineage; originates from the first Karmapa {dus gsum mkhyen pa} a disciple of Gampopa [RY]
kar ma bka' brgyud - Karma kagyu [the karmapa teaching lineage originates from the first karmapa {dus gsum mkhyen pa} a disciple of gampopa] [IW]
kar ma gu ru bkra shis stobs rgyal dbang po'i sde - Karma Guru, Tashi Tobgyal Wangpö Deh (1550-1603), tertön [RY]
kar ma gling pa - 14th cent. b. 1326 - Karma Lingpa, tertön [RY]
kar ma gling pa'i zhi khro - {kar gling zhi khro} [RY]
kar ma ngag dbang yon tan rgya mtsho - {kong sprul blo gros mtha' yas} (1813-1899) [RY]
kar ma ngag dbang bsam gtan ye shes rgya mtsho - Karma Ngawang Samten Yeshe Gyatso. He is also known as Ngaktrin Rinpoche or Samten Gyatso, the root guru of Tulku Urgyen Rinpoche [RY]
kar ma nges don bstan rgyas - fl. 1891; alias {sman sdong mtshams pa rin po che} author of the biography of {sgam po pa bsod nams rin chen} 1079-1153 [RY]
kar ma chags med - (17th cent) [RY]
kar ma chags med - mkhas grub r'a ga a syas (17th cent.), aka, Karma Chagmey Raga Asya. See {kar ma chags med ra ga a sya} [RY]
kar ma chags med ra ga a sya - Karma Chagmey Raga Asya (1613-1678); a great master of both the Nyingma and Kagyü traditions. Wrote the Instructions For Retreat Practice {ri chos}. An emanation of Guru Rinpoche's disciple Chok [RY]
kar ma chos rgyal - early ruler of Tibet [RY]
kar ma gnyis pa - 2nd head of karmapa sect [JV]
kar ma snying thig - Karma Nyingtig; written by Karmapa Rangjung Dorje [RY]
kar ma bstan skyong - last of sde ba gtsang pa overthown by Mongol Chief Gushi Khan [JV]
kar ma da ki - the karma dakini [RY]
kar ma da ki - Karma Dakini [IW]
kar ma dus gsum mkhyen pa - Tusum Khyenpa the 1st Karmapa [IW]
kar ma dus gsum mkhyen pa - 1st Karmapa {dus gsum mkhyen pa} [IW]
kar ma dus gsum mkhyen pa - see {kar ma pa dus gsum mkhyen pa} [RY]
kar ma pa - 10th chos dbyings rdo rje, 1604-1674 [tsd]
kar ma pa - 11th ye shes rdo rje, 1676-1702 [tsd]
kar ma pa - 12th byang chub rdo rje, 1703-1733 [tsd]
kar ma pa - 13th bdud 'dul rdo rje, 1733-1797 [tsd]
kar ma pa - 14th theg mchog rdo rje, 1797-1868 [tsd]
kar ma pa - 15th mkha' khyab rdo rje, 1871-1922 [tsd]
kar ma pa - 16th rang byung rig pa'i rdo rje, 1924-1981 [tsd] kar ma pa - 17th o rgyan phrin las rdo rje, b. 1985 [tsd]
kar ma pa - {phrin las pa} [Gyalwa] Karmapa. the head lama of the Karma Kagyü School [RY]
kar ma pa - VIII - {mi bskyod rdo rje}, 1507-1554 [RY]
kar ma pa - Karmapa. The great master and chief figure of the Karma Kagyü school [RY]
kar ma pa - Karmapa, head of the Karma Kagyu school [IW]
kar ma pa - 1st dus gsum mkhyen pa, 1110-1193 [tsd]
kar ma pa - 2nd kar ma pa kshi, 1204-1283 [tsd]
kar ma pa - 3rd rang byung rdo rje, 1284-1339 [tsd]
kar ma pa - 4th rol pa'i rdo rje, 1340-1383 [tsd]
kar ma pa - 5th de bzhin gshegs pa, 1384-1415 [tsd]
kar ma pa - 6th mthong ba don ldan, 1416-1453 [tsd]
kar ma pa - 7th chos grags rgya mtsho, 1454-1505 [tsd]
kar ma pa - 8th mi bskyod rdo rje, 1507-1554 [tsd]
kar ma pa - 9th dbang phyug rdo rje, 1556-1603 [tsd]
kar ma pa sgar bsangs chen mo - the collected rituals for the offering of bsangs of the karma pa sgar by the 15th rgyal dbang karma pa mkha' khyab rdo rje and other masters [RY]

kar ma pa sgar bsangs chen mo - the collected rituals for the offering of bsangs of the karma pa sgar; by the 15th {rgyal dbang karma pa mkha' khyab rdo rje} and other masters [RY]

kar ma pa bco lnga pa - Karmapa, the 15th. Khakyab Dorje [RY]

kar ma pa dus gsum mkhyen pa - {ka rma pa dus gsum mkhyen pa} [IW]

kar ma pa dus gsum mkhyen pa - Karmapa dusum khyenpa [1110-1193 disciple of gampopa, founder of tshurphu monastery in tolung and karma gon in riwoche] [IW]

kar ma pa dus gsum mkhyen pa - Karmapa Düsum Khyenpa, (1110-1193), disciple of Gampopa, founder of Tsurphu Monastery in Tölung and Karma Gön in Riwoche [RY]

kar ma pa dus gsum mkhyen pa - Karmapa Dusum Khyenpa [IW]

kar ma pa de bzhin gshegs pa - Karmapa Deshin Shekpa (1384-1415, the 5th karmapa [IW]

kar ma pa de bzhin gshegs pa - Karmapa Dezhin Shekpa; (1384-1415), the fifth Karmapa [RY]

kar ma pa mi bskyod rdo rje - Karmapa Mikyo Dorje [IW]

kar ma pa mi bskyod rdo rje - Karmapa Mikyö Dorje, (1507-1554) the eighth Karmapa, disciple of Pawo Tsuklag Trengwa and author of many scholastic works [RY]

kar ma pa mi bskyod rdo rje - Karmapa mikyo dorje [1507-1554, the 8th karmapa, disciple of pawo tshuglag trengwa and author of many scholastic works] [IW]

kar ma pa zhwa dmar nag gnyis - Karmapa and Shamarpa [IW]

kar ma pa zhwa dmar nag gnyis - the red and black crowned lamas of the Karma Kagyü [RY]

kar ma pa rang byung rdo rje - Karmapa Rangjung Dorje [1284-1339, the 3rd karmapa, disciple of urgyenpa rinchen pal] [IW]

kar ma pa rang byung rdo rje - Karmapa Rangjung Dorje, (1284-1339), the third Karmapa, disciple of Orgyenpa Rinchen Pal [RY]

kar ma pa rol pa'i rdo rje - 4th Karmapa Rolpe Dorje [IW]

kar ma pa rol pa'i rdo rje - Karma pa Rölpey Dorje [RY]

kar ma pa gsum pa - Karmapa, the 3rd. Rangjung Dorje [RY]

kar ma pa'i rgyud pa - members of the line of the Karmapa hierarchy [RY]

kar ma pa'i rgyud pa - members of the line of the Karmapa lineage [IW]

kar ma dpal 'dzin ma - dakini in retinue of Yudronma [JV]

kar ma phrin las pa - 1) Gyalwa Karmapa. 2) Karma Trinley; a great scholar in the Kagyü Lineage; Karma Trinleypa, one of Dakpo Tashi Namgyal's teachers [RY]

kar ma phrin las pa - Karma Tinlepa [IW]

kar ma 'phrin las pa - (1456-1539) [RY]

kar ma ma le - a Mahayoga tantra. Syn {'phrin las kyi rgyud kar ma ma le} [RY]

kar ma ma le - mahayoga action tantra, 'phrin las mahayoga tantra [JV]

kar ma ma le - {'phrin las kyi rgyud kar ma ma le} [IW]

kar ma ma le 'phrin las kyi rgyud - Activity Garland Tantra; A Mahayoga scripture listed here as one of the Six Secret Sections. Sometimes also mentioned as one of the Eighteen Mahayoga Tantras as the tantra of enlightened activity [RY]

kar ma mi 'gyur - 1914-1974; alias {skyo brag mi 'gyur} [RY]

kar ma mi 'gyur dbang rgyal - Karma Mingyur Wangyal, author of a history of the Tertön masters [RY]

kar ma mi pham mgon po - Karma Mipham Gönpo. disciple of {sna tshogs rang grol} {rtse le rgod tshang pa} b. 1608 [RY]

kar ma btsan skyong - {kar ma btsan skyong} last of sde ba gtsang pa, rulers of u and tsang overethrown by mongol gu shi khan [IW]

kar ma zhwa dmar ba'i skyes rabs bcu gnyis - 1st 12 Shamarpas [IW]

kar ma ye shes - skyo brag bla ma [RY]

kar ma rabs brgyad - 1st 8 karmapas [dusum khyenpa, karma pakshi, rangjung dorje, rolpey dorje, deshin shekpa, thongwa donden, chodrak gyamtsho, mikyo dorje] [IW]

kar ma rabs brgyad - the eight first Karmapas: Düsum Khyenpa, Karma Pakshi, Rangjung Dorje, Rölpey Dorje, Deshin Shekpa, Tongwa Dönden, Chödrak Gyatso, Mikyö Dorje [RY]

kar ma rin chen dar rgyas - mkhan po - alias karma ratna of lho karma dgon in Tibet; also Khenpo Ratna, {kar ma'i mkhan po rin chen dar rgyas} [RY]

kar ma rol pa'i rdo rje - Karmapa Rolpe Dorje [IW]

kar ma rol pa'i rdo rje - Rolpe Dorje, 4th Karmapa [IW]

kar ma sha tam - the Sutra on the One Hundred Karmas. Syn {las brgya pa, mdo sde las brgya pa} Name of a sutra on karma.} [RY]

kar ma sha tam - {las brgya pa} sutra on karma [IW]

kar ma sha tam - {las brgya pa - a sutra on karma [IW]

kar ma sha a - {las brgya pa} sutra on karma [IW]

kar ma gsang sngags bstan 'dzin - stag sham vi [RY]

kar ma bha dra - Indian pandit who worked in Tibet [IW]

kar ma lha sding - n of place [RY]

kar myang gi rtsis - ka ra'i ro myang lta bu'i rtsis te Nepa du dar ba'i char 'bras sogs brtag thabs [IW]

kar smug - brown sugar [IW]

kar smug - brown sugar, treacle [JV]

kar rtsin - n. of a disease [RY]

kar rtsin - a disease [IW]

kar tshugs - goblet, wine cup [RY]

kar tshugs kyi stegs - support for a goblet, wine-cup [RY]

kar tshugs rkang gsum - goblet on three supports [RY]

kar 'ong - Syn {kar gyis zug} [RY]

kar yol - porcelain, china-ware, cup [IW]

kar yol - porcelain, china-ware, cup. Syn {dkar yol} [RY]

kar yol - porcelain, chinaware, china cup [JV]

kar lang ba - stand up, rise [IW]

kar lang ba - stand up, rise suddenly [JV]

kar lang ba - to stand up, rise [RY]

kar langs pa - irritation or pain in sickness, exacerbation [JV]

kar lugs - the system / tradition / style of Karma Kagyü [RY]

kar lugs - system/ tradition/ style of Karma Kagyu [IW]

kar lugs - karma bka' brgyud [IW]

kar sha - 4 kar sha = 1 srang [JV]

kar sha pa Na - Syn {ka rsha pa na} [RY]

kar sha pa na - coin in Ancient India; silver coin in ancient India the equivalent of one zho / tam [RY]

kar sha pa na - silver coin in ancient India = 1 zho/ tam [IW]

kar sha pa ni - Karshapani (= Avalokiteshvara [IW]

kar sha pa ni - coin in ancient India, weight of varying value, value of 1,600 cowries [JV]

kar sha pa ni - Karshapani; a form of Avalokiteshvara [RY]

kar sha'i 'bras bu - fruit of the tree Terminalia chebula [RY]

kar shubs - cover of a china teacup generally made of iron brass or silver [JV]

kar shubs - case/cover for a tea-cup usually metal [IW]

kar shubs - case for a tea-cup [RY]

kar sa - kind of brick tea from CH province Ljang [IW]

kar sa - kind of brick tea [JV]

kar sa - brick tea [RY]

kar sog - abbr of kar ma pa and sog po [JV]

kar sras kong sprul - Karsey Kongtrül. The reincarnation of Jamgön Kongtrül the First who was born as the son of Khakyab Dorje, the 15th Karmapa [RY]

kar sras kong sprul - Jamgön Palden Khyentse Özer, Karsey Kongtrül [RY]

kar sras kong sprul - 'jam dbyangs mkhyen brtse'i 'od zer, 1904-1953 [RY]

kar i ka - ear ornament [IW]

kal - load, SA 'gel ba [JV]

kal ka Ta - Calcutta [RY]

kal ka' a - Calcutta [IW]

kal kla a - Calcutta [IW]

kal de - Caldey which is an island in Wales [JV]

kal pa - SK kalpa [IW]

kal pa - aeon, period, age, time-span. Syn {bskal pa} [RY]

kal pa - kalpa, SA bskal pa [JV]

kas ko - chin [RY]

kas 'che ba - claim [IW]

kas 'che ba - to claim. Misspelled for {khas 'che ba} [RY]
kas tu ri - musk [RY]
kas blangs - has been promised [JV]
kas ma ri - Kashmari [Ghasmari]. One of the {ma mo brgyad} [RY]
kas ma ri - Ghasmari, 1 of ke'u ri brgyad [JV]
kas ma ri - Kasmari, Ghasmari [one of the {ma mo brgyad} [IW]
kas mir - Kashmir [RY]
ki - related to [JV]
ki - 1) second particle in combined some words. 2) exclamation of calling. 3) numeral for thirty one [RY]
ki - 1. noun suffix [Spyang ki]; 2) war cry/ calling- encouraging gsang mthon po [IW]
ki kang - wild leek, a demigod, naga [JV]
ki kang - 1) planet Rahula's raven head; 2) a Sa bdag; 3) wild leek [IW]
ki kang - Syn {kang dang king} [RY]
ki ki - war cry, hortative utterance in the invocation of spirits [JV]
ki ki - shouted hailing of gods [IW]
ki ki - shout, cry, hortative utterance in the invocation of spirits, gods [RY]
ki ki bswo bswo - cry in supplicating deities, when praising the divine level, [Shambhala] war cry, [IW]
ki ki bswo bswo - 1) war cry. 2) cry of praising gods [RY]
ki ki'i sgra - cry of the peacock [JV]
ki kis rtsen - blue jay [RY]
ki ku - [mark indicating] the vowel "i" [IW]
ki kong - the vowel "i" [RY]
ki gu - [mark indicating] the vowel "i" [IW]
ki gu - hook, vowel sign i which resembles a hook in shape [JV]
ki gu - the vowel "i" [RY]
ki rgyag pa - shout "ki" war cry/ calling-encouraging [IW]
ki rgyung - mystical invocation signifying lord [JV]
ki rgyung - lord, (B"n [IW]
ki sgra - warcry [IW]
ki sgra - scream [JV]
ki sgra rgyab pa - scream [JV]
ki sgrog - parrot [RY]
ki brgyab - shout "ki" war cry/ calling-encouraging [IW]
ki ta ka - a raksha an insect [IW]
ki ta ka - a raksasa or cannibal demon, worm or insect [JV]
ki btab pa - shouted "Ki!" [RY]
ki 'debs pa - shout "ki" war cry/ calling-encouraging [IW]
ki ldir - shrill shout, howl [IW]
ki ldir - shrill shout, savage howl, shrill shout, savage howl [JV]
ki ldir - shrill shout, savage howl [RY]
ki ni ri ti - 1) bones. 2) skeleton [RY]
ki ni ri ti - bones, skeleton [IW]
ki pa - number 31; volume marked with the letter {ki} [RY]
ki pa - volume "{ki}" [IW]
ki pa - a volume marked with the letter ki [JV]
ki ma - 7 string khin, zither CH [IW]
ki ma - corruption of the chinese word khin, lyre with seven strings [JV]
ki tsi - tickling [RY]
ki tsi byed pa - to tickle [JV]
ki tse - 1) tickling. 2) to tickle [RY]
ki tse - tickling [IW]
ki rtsi - ticklish [IW]
ki rtsi byed - tickle [IW]
ki wan al - 100 kg. [IW]
ki ra ta - Kirata [a tribe of hunters in Nepal] [RY]
ki ra ta - tribe in nepal who live by hunting [JV]
ki ra ta - Kirata [arch] tribe of hunters in nepal [IW]
ki ra na - flower [JV]
ki ra a - a flower [IW]
ki ri ka ra - 1) dilatory. 2) dawdling. 3) tardy. 4) slow [RY]
ki ri ka ra - dilatory, dawdling, tardy, slow [IW]
ki ri kan - kind of pepper, Piper chaba [IW]
ki ri kan - kind of pepper, piper chaba [JV]
ki ri ta ka - country of the sapta kosi in nepal inhabited by the kirat tribes and called kiranta, a district in mon yul sub-himalaya [JV]
ki la ki la - epithet of shiva, town in ancient india, raksasa king, onomatopoetic for sounds or cries [JV]
ki la ki lan - revenge, do to others as they do to you [IW]
ki la ki lan rgyag - take revenge, do to others as they do to you [IW]
ki la ki lan sprod - take revenge, do to others as they do to you [IW]
ki la ya - 1) Vajra Kilaya. Syn {rdo rje phur pa}. 2) dagger. 3) pin, nail, wedge [RY]
ki la ya - pin, nail, wedge [IW]
ki la ya bcu gnyis - Twelvefold Kilaya Tantra. Tantra belonging to the Sadhana Section of Mahayoga. Tantras with similar titles are found in Vol. DZA and HA of the Nyingma Gyübum [RY]
ki li ki sgrogs - Kilikil, one of eight charnel grounds [RY]
ki li ki la - 1) Syn {rdo rje phur pa}. 2) noisy, clamorous [RY]
ki li ki la - noisy, clamorous, {rdo rje phur pa}, Shiva, town, r k hasa king [IW]
ki li ki la - sgrogs, kilikilarava, 1 of 8 charnel grounds [JV]
ki li ki la sgrogs - 1 of 8 charnel grounds [IW]
ki li ki la sgrogs - one of eight charnel grounds [RY]
ki li ki li'i sgra can - 1 of the 8 great charnel grounds, clamoring [IW]
ki li ki lir sgra sgrog pa - 1 of 8 dur khrod chen po [JV]
ki li gi la - noisy, clamorous {rdo rje phur pa} [IW]
ki lig zhes pa'i sgra - click [JV]
ki lo - kilo [IW]
ki lo - quintal, ton, kilogram [JV]
ki lo me er - kilometer [IW]
ki sha'i 'dab - kind of tree, leaf of the tree achyranthes aspera used in incantations and in sacrifices, medicine, washing linen [JV]
ki ha ka - raksasa, cannibal demon, worm, insect [JV]
ki hi hi - 1) warrior/ encouraging cry gsang mthon po; 2) uselessly look for something to criticize in others [IW]
ki lhang lhang btab pa - shouting out, 'Ki-hi-hi!' [RY]
king - Syn {ging} [RY]
king ka ra - {ging ka ra}, messenger, attendant [IW]
king ka ra - servant, emissary [JV]
king ka ra - kingkara/ emissary [secondary deity in certain mandalas] [RB]
king ka ra - kingkara. [In feast offering:] The threefold kingkara are the ging who captures the objects to be delivered and holds a hook, the ging who delivers and holds a weapon, and the ging who proffers and holds a homzar, pit-ladle. Gingkara is a corrupt form of the Sanskrit kingkara which in Tibetan is phonya, emissary. [RY]
king ka ra - 1) kingkara. Syn {ging ka ra}. 2) emissary; messenger, 3) attendant, servant [RY]
king kang - (CH vajra [IW]
king kang - SA kang dang king [JV]
king gI rtse - Kalki [n. of the tenth incarnation of Vishnu] [RY]
king gi rtse - Kalki (10th incarnation of Vishnu [IW]
king shu ka - kind of flower, tree butea frondosa, tree bearing pretty flowers [JV]
king shu ka - SK deadly poisonous tree w pretty sweet fruit...Yid brtan mi rung srid pa'i phun tshogs 'di, rgyal ba'i dbang pos kim pa'i 'bras 'drar gsungs Ki shuka flowering tree Butca frondosa [IW]
kim - guitar [IW]
kim khab - gold brocade [RY]
kim pa - pretty bitter fruit [IW]
kim pa - pretty but bitter fruit [JV]
kim pa ka - kimp ka (pretty bitter fruit) [cucurbitaceouis trichosanthes palmata ?Cucumis colocynthis] [IW]
kim pa ka - fruit cucurbitaceous plant, trichosanthes palmata, also possibly cucumis colocynthis [JV]
kim pa ka - kimp ka, pretty bitter fruit [cucurbitaceouis trichosanthes palmata ?Cucumis colocynthis]//(SK) deadly poisonous tree w pretty sweet fruit...Yid brtan mi rung srid pa'i phun tshogs 'di, rgyal ba'i dbang pos kim pa'i 'bras 'drar gsungs Ki shuka flowering tree butca frondosa [IW]
kim pa la - cymbals [RY]
kim pa la - musical instrument, cymbal [JV]
kim ba - poisonous cucumber (thirst/death [IW]
kim ba - poisonous cucumber. [makes thirst then death] [RY]

kim ba la - musical instrument, cymbal [JV]
kim ba la - cymbals [IW]
kims shing kong co - gyim shing kong jo [CH Queen rjes ma] [IW]
ki'u - 1) small red garlic; 2) long distance calling, root, wild leek, kind of onion, ?carrot [IW]
ki'u - species of small red garlic, maybe a carrot [JV]
kir - bskor [IW]
kil - lowly [IW]
kil - slowly [JV]
ku - cry, moan [JV]
ku - 1) numeral for 61. 2) cry, moan. 3) clamor [RY]
ku ku - ?iddle [IW]
ku ku - enigma, riddle, puzzling question [RY]
ku ku - riddle, enigma, puzzling question [JV]
ku ku sgrog - cuckoo, pheasant (lit. that cries ku-ku) [RY]
ku ku sgrog - cock, pheasant, bird that cries ku-ku [IW]
ku ku sgrogs - species of bird, (that cries kuku), grey species of duck [JV]
ku ku sgrogs - bya gag, a grey duck [IW]
ku ku ta - 1) sparrow. 2) cock, wild cock [RY]
ku ku ta - sparrow, cock, wild cock [IW]
ku ku bu shi - ti ti ku ku [IW]
ku ku ra tsa - teacher or trainer of dogs, indian buddhist sage who was also called kukuripa [JV]
ku ku ra tsa - Kukuraja, Kukuripa [dog king 1 of the teachers of Marpa] [IW]
ku ku ra tsa - 1) Kukuraja, the Dog King. 2) one of the teachers of Marpa; appears also in the Mahayoga lineage [RY]
ku ku ra tsha - Kukuripa, Kukuraja [IW]
ku ku ri pa - indian buddhist sage [JV]
ku kur ta pA dA - n. of a hill in Magadha [RY]
ku kur ta pa da - {ku kur ta pa da} hill in magadha [IW]
ku kur ta pa da - hill in magadha [JV]
ku kur ta pa' da' - {ku kur ta pa' da'} Hill [in magadha] [IW]
ku ke - gu ge, in ngari province [IW]
ku ke - erroneously for gu ge, part of the province of nga ri in tibet [JV]
ku dga' ra ba - monastic garden [IW]
ku sgra - clamor, noise [RY]
ku sgra ti ri - vociferations of many people together [JV]
ku sgra ti ri byed pa - general outcry, hubbub, make a noise [IW]
ku sgra ti ri byed pa - 1) general outcry. 2) to make a noise [RY]
ku sgra ti ri byed pa - a general cry [JV]
ku can dan - bad sandalwood [IW]
ku co - 1) clamor of speech, loud meaningless shout[ing]/ babble/ noise; 2) critical/ insulting harsh words [crowd, army, river, dog] noise, clamor, howling, shouting, laughing, roar [IW]
ku co - 1) noise clamor hubbub [of speech], loud [meaningless] shout[ing], howling, laughing, roaring; 2) critical/ insulting harsh words; 3) make a noise, [IW]
ku co - 1) noise, clamor. 2) howling, laughing, roar [RY]
ku co - gossip, idle gossip [RY]
ku co - roar, noise, clamor [JV]
ku co sgrog - make a noise, shout, noise, clamor, howling, shouting, laughing, roar [IW]
ku co sgrog pa - to make a noise, shout [RY]
ku co sgrog pa - make a noise, shout [IW]
ku co ca co - babble of a crowd, loud hubbub/babble of many people [IW]
ku co can - noisy, clamorous [RY]
ku co chal rtsol - bawl out [JV]
ku co chal rtsol smra ba - to speak in a loud voice [RY]
ku co chal rtsol smra ba - speak in a loud voice [IW]
ku co chal rtsol smra ba - speak in a loud voice (meaning nothing) [JV]
ku co che ba - 1) outcry, shout. 2) noisy, clamorous [RY]
ku co che ba - great noise, tumult, uproar [JV]
ku co di ri ri - big meaningless hubbub of voices, emit a meaningless shout/ loud clamor [IW]
ku co ding nge - loud meaningless babble/ hubbub [IW]
ku co 'don pa - bawl, cry out, roar of a crowd, shout, emit a clamor of speech, howl, roar [IW]
ku co 'don pa - to bawl, cry out [RY]
ku co 'don pa - bawl, cry out, make a loud noise [JV]
ku cor - place in tibet [JV]
ku chor - place in tibet [JV]
ku ta - story, construction [IW]
ku tra - mtsho ku tra'i 'gram - on the shores of lake Kutra [in Uddiyana] [RY]
ku thug thabs zad pa - Ku dam, ku ba'i dam 'bi, alcoholic beverage of oil etc. blug snod [IW]
ku ther - heavenly breeze [JV]
ku ther - heavenly breeze/ wind [IW]
ku ther - heavenly wind [RY]
ku ding nge - loud meaningless babble/ hubbub/ shout [IW]
ku dir - hubbub, roar of a crowd, shouting, bawl/ many people talking [IW]
ku dir - shouting bawl [RY]
ku dir bzhad sgra - sounds of laughter [RY]
ku dir bzhad sgra - sounds of laughter; hitting etc. sound sgra mtshang 'bru'i tshig [IW]
ku deng nge - noise [RY]
ku deng nge - noise of general conversation [JV]
ku dog - (A; 1) narrow, tight; 2) deficiency, shortage [IW]
ku 'debs pa - shout, cry out [IW]
ku 'debs pa - to shout, cry out [RY]
ku na la - 1) himalayan peasant; 2) bird on mt meru w beautiful eyes; 3) eldest son of Ashoka [IW]
ku na la - manal, himalayan pheasant, bird with beautiful eyes which lives in mount sumeru, eldest son of asoka [JV]
ku na ha - vessel filled w water [IW]
ku NA ha - vessel filled with a water [RY]
ku ni - elbow [JV]
ku Ni - Syn {dga' byed shing} [RY]
ku nu bla ma btsan 'dzin rgyal mtshan - Kunu Lama Tendzin Gyaltsen: 1885-1977 [RY]
ku nu'i rgun 'brum - grapes form khu nu [JV]
ku pa - Cuba [IW]
ku ba - (CH gourd, kind of boat?..Rgya mtsho'i steng gi ku ba bzhin [IW]
ku ba - gourd, bottle gourd, lagenaria vulgaris, bottle made of dried gourd [JV]
ku ba - gourd, bottle made of a dried gourd [RY]
ku ba kha mo - cucumber [RY]
ku ba la - utpala lotus [IW]
ku ba la me - water-lily, jujube plant, zizyphus jujuba and the fruit of that plant [JV]
ku ba la me tog - 1) water lily; 2) jujube plant/ fruit Zisiphus jujuba [IW]
ku ba la me tog - water-lily [RY]
ku ba'i gzings - sgrung nang gsal ba kva kva fruit bshags nas bzos pa'i boat gourd? boat [IW]
ku ba'i gzings - float made of long-dried gourds [RY]
ku be ra - [Skt] Kubera, Kuvera [1 of the rnam sras rta bdag brgyad, later kuvera, a god of riches and wealth son of {rnam sras}, 1 of 8 keepers of the horses of vaishravana, keeper of N quarter; i avi a chief of yak as] [IW]
ku be ra - kuvera, god of riches, chief of the noijin known also as kaga kuvera and rnam thos kyi bu [JV]
ku be ra - myth. Kuvera, god of riches; 1) Kuvera, a god of riches / wealth. son of {rnam sras}. 2) one of the eight {rnam sras rta bdag brgyad} [RY]
ku byi mang ke - B"n deity counterpart of bodhisattva Manjushri [IW]
ku byi mang ke - Bön deity; counterpart of bodhisattva Manjushri [RY]
ku byi mang ke - bon deity who resembles the bodhisattva 'jam dpal, god of learning and wisdom [JV]
ku ma da - Utpala [JV]
ku ma nA pa - camel [RY]
ku ma na' pa - camel [IW]
ku ma ra - Syn gzhon nu, young, youthful [RY]
ku mA ra - young, youthful. Syn {gzhon nu} [RY]
ku ma ra - leaf-gold [RY]
ku ma ra ta - [Skt] Kumarata [b 2nd or 3rd century W India follower of reasoning division rigs pa'i rjes 'brang Sautrantika master] [IW]
ku mA ra dzi ba - Kumarajiva. 344-413. Indian master who translated numerous sutras into Chinese [RY]

ku ma ra dzi ba - kumarajiva [344-413 indian master who translated numerous sutras into chinese) [IW]

ku ma ra gzhon nu - young, youth[ful], prince [IW]

ku mad tshal - fascinating [JV]

ku ma' ra - young, youthful youth, prince [IW]

ku ma' ra dzi ba - Kumarajiva [IW]

ku mi ra - crocodile [RY]

ku mu ta - night lily [RY]

ku mu tra - tiara, diadem [RY]

ku mu da - esculent night-blooming white water-lily, red lotus [IW]

ku mu da - 1) white water lily. 2) red lotus [RY]

ku mu da - water lily, water lily [JV]

ku mu da tshal - grove of lilies [JV]

ku mu da yi nags tshal - bush or cluster of water-lilies [JV]

ku mu da'i gnyen - the moon (lit. friend of the lotus) [RY]

ku mu da'i nags tshal - grove of water-lilies [RY]

ku mu da'i tshal - parterre of lily plants [JV]

ku mu di - moonlight [IW]

ku mu dI - moon-light [RY]

ku mu di' - moonlight [IW]

ku mut - ku mud, SK white lotus, blossoms at night [IW]

ku mud - [Skt] water-lily, white lotus, blossoms at night [Nymphea esculanta 'dam las skyes pa'i me tog cig mtshan mo zla bashar tshe 'dab ma kha 'byed cing, nyin mo nyi ma shar tshe metog kha zum pa zhig yin par grags,...@syn: dgun zla tha chung skyes dang, chuskyes, steng 'thung dkar po, 'dab ma'i mdzod, mtshan mo bzhad,zla ba dga', zla ba'i dri, sa dga', sa sgrog sa stobs, sa'igdu bu, sa mos, si ta, autpala dkar po] [IW]

ku mud - water-lily. [white lotus, blossoms at night]. lotus. Lat. Nymphea aesculanta - Kumud [RY]

ku mud - water-lily which opens at the appearance of the moon, nymphoea esculenta [JV]

ku mud grogs - moonbeams [JV]

ku mud dga' - partridge [lit. loving the lotus] [RY]

ku mud dga' - partridge, loving a night-blooming lotus [IW]

ku mud dgra - the sun (lit. enemy of the lotus, makes it close) [RY]

ku mud dgra - sun [JV]

ku mud dgra - (met sun, the enemy of the kumud flower [IW]

ku mud can - SA ku mud tshal [JV]

ku mud can - having/ garden/ cluster of night-blooming water-lilies [IW]

ku mud bcud 'thungs - partridge [drinks lotus nectar] [RY]

ku mud bcud 'thungs - partridge, drinking lotus nectar [IW]

ku mud gnyen - the moon, the friend of the kumud. Syn {ku mu da'i gnyen} [RY]

ku mud gnyen - the friend of the kumud, the moon [IW]

ku mud gnyen - moon (friend of the water-lily) [JV]

ku mud ldan - cluster of ku mud water lilies [IW]

ku mud phan - moonlight [beneficial to the lotus] [RY]

ku mud phan - (met moonlight, auspicious to the night blooming lotus [IW]

ku mud tshal - cluster of water lilies [IW]

ku mud tshal - bush or cluster of water-lilies [JV]

ku mud bzhad dus - night, time of the smile of night- blooming water-lily [IW]

ku mud bzhad dus - night (lit. time of the smile of the water lily) [RY]

ku mud zas can - partridge, eating lotus [IW]

ku mud zas can - partridge (lit. eating lotus) [RY]

ku mud lo ma - medicinal plant of the lily species [JV]

ku mud lo ma - (met the wish-fulfilling tree, leaf of a night-blooming lotus [IW]

ku med lo ma - wish-fulfilling tree [JV]

ku tsan da na - inferior sandal-wood [RY]

ku dza - tree (that which grows on the earth), the planet mars [JV]

ku dza - 1) tree. 2) planet Mars [RY]

ku dza - 1) ku dza tree; 2) planet Mars [IW]

ku bzhi - the four bodies of a buddha [1) {ngo bo nyid sku} natural truth body 2) {ye shes chos sku}-wisdom truth body 3) {longs sku} complete enjoyment body 4) {sprul sku}-emanation body] [IW]

ku bzhi - the four bodies of a buddha [1) {ngo bo nyid sku} natural truth body 2) {ye shes chos sku} -wisdom truth body 3) {longs sku} complete enjoyment body 4) {sprul sku - emanation body] [IW]

ku bzung rgyab pa - strike/ punch w one's fist [IW]

ku bzung rgyab pa - to strike with one's fist [RY]

ku bzung cong ba - to show a closed fist; see {khu tshur btsangs pa} [RY]

ku bzung cong ba - see {khu tshur btsangs pa} [IW]

ku ya - dried urine used for diagnosis by physicians [nad can nad med gang gi dri chu'i nang du 'byung zhing chu'i rang mdog gis bsgyur mi gtub pa lbu ba'i dbyibs ltar che chung sro ma tsam sogs mdog shas cher skya zhib zhib tu chu yi steng 'og bar bcas la gnas pa de'i ming ste, divisions dbyibs ma nges pa spu dang, bal 'dab, sprin 'dra ba sogs dang, mdog kyang nad khams kyi dbang gis sna tshogs snang ngo] [IW]

ku ya - sediment of urine from which tibetan physicians diagnose disease, suspended impurities in urine [JV]

ku ya - sediment of urine [from which Tibetan physicians diagnose disease] [RY]

ku yangs - open, free. Syn {bag yangs, gu yangs} [RY]

ku yangs - broad vast spacious, 61, cry, moan, clamor [IW]

ku yangs dog - [arch] wide and narrow [IW]

ku ra ba ka - crimson amaranth, purple or yellow barleria [IW]

ku ra ba ka - crimson amaranth, purple or yellow barleria, blossom of the amaranth or barleria [JV]

ku ra ra - bird, osprey [JV]

ku ra ra - osprey [IW]

ku rang ga - deer, antelope [RY]

ku rang ga - deer, insect [JV]

ku ra'i tshig - joke [RY]

ku ri kul le - Kurukul goddess [ass w kuvera, goddess of power venerated by first Dalai Lama] [IW]

ku ru - city in ancient india near delhi, also a province [JV]

ku ru - 1) donkey, ass, jackass. 2) Emblic myrobalan. Syn {kyu ru ra} [RY]

ku ru - 1) [streamers/ heavy woolen cloth] snam bu'i rgyu sgrim byed [twisting together] lag cha 'phang [spinning apparatus]; 2) donkey; 3) city near Dehli, province [IW]

ku ru ku le - Kurukulla, red Tara, for wealth & unhappy lovers, Om Kurukulle Hum Hrih Svaha, SA ku ru kul le [JV]

ku ru ku le - Kurukulle. {rig byed ma} [red female deity, manifestation of Tara]. Syn {dbang gi lha mo} [RY]

ku ru ku le - SK Kurukul goddess [R] [IW]

ku ru ku le - [Skt] Kurukulle [sa skya'i gser chos etc. {dbang gi lha mo} {rig byed ma} (red, manifestation of Tara] [IW]

ku ru ku lle - goddess ku ru ku le [IW]

ku ru kul le - SA ku ru ku le, female buddhist deity associated with kuvera, goddess of might and power, also known as rig byed ma [JV]

ku ru kul le - Kurukulle. Female deity considered a form of Tara, whose particular function is magnetizing, hence Her red color [RY]

ku ru kul le gsang sgrub - secret practice/ sadhana of kurukulle [IW]

ku ru kul le gsang sgrub - the secret practice / sadhana of Kurukulle [RY]

ku ru kha - cross [JV]

ku ru kha - khram rtags te rtags 'di la zer,...- cross design at the top of a stupa, two crossed-bended tembos on the top of a stupa [IW]

ku ru kha - 1) cross design at the top of a stupa. 2) two crossed-bended tembos on the top of a stupa [RY]

ku ru pin da - 1) lead; 2) fragrant grass Cyperus rotundus; 3) flower bud; 4) ruby; 5) cinnabar [IW]

ku ru pin da - lead, fragrant grass, cyperus rotundus, bud of a flower, ruby, cinnabar [JV]

ku ru pin da - lead [RY]

ku ru ban da - breed of sheep in sub-himalayan countries [JV]

ku ru ban da - Mon/ sub-himalayan sheep [IW]

ku ru ban di - breed of sheep in the sub-Himalayan countries [RY]
ku ru ra - goose [RY]
ku rug - colt of an ass [RY]
ku re - joking, jest, joke, teasing, kidding, sport, diversion, laughter [RY]
ku re - joking, jest, joke, teasing, kidding, sport, diversion [IW]
ku re - fun, jest, sport, diversion, horseplay, vain talk [JV]
ku re kyal ka - laughter [RY]
ku re can - playful [JV]
ku re thal ba - practical joke [IW]
ku re dang rtsed mo - {ma brtags pa'i bab col ku re dang rtsed mo bzhad sogs} unconsidered or insincere words, laughing and joking, playing the fool [RY]
ku re byas pa - mi snyan ku re byas pa - to make crude jokes [RY]
ku re byed - kid, sport, joke [IW]
ku re byed pa - ma 'ongs par ku re byed pa - fooling others [RY]
ku re byed pa - jest [JV]
ku re rtse mtshar - + gyi tshul du - playfully [RY]
ku re tshig - jest [RY]
ku re la dga' ba - to take pleasure in teasing [RY]
ku re'i ched - for the purpose of amusement or fun [JV]
ku res - sport, diversion, jest, horseplay [JV]
ku la ka - a srin mo that lived only on lotus flowers and lotus-honey and resided in the fabulous island of ramamo [JV]
ku la gangs ri - {ku la gangs ri mt in Bhutan [IW]
ku la la - phasianus gallus, SA ku na la [JV]
ku la la - himalayan pheasant [IW]
ku lA la - Himalayan pheasant [RY]
ku lan ta - country inhabited by an aboriginal race of people [JV]
ku lan ta - Kul nta tribal country [IW]
ku la' la - himalayan pheasant [IW]
ku lig - key, lock [IW]
ku lig - 1) key. 2) lock [RY]
ku lu ta - place situated in SE of kashmir now called nyun-ti by tibetans, by hindus kulu [JV]
ku lu ta - Kuluta [place in SE Kashmir called Kuku by Hindus] [IW]
ku lung - herb [IW]
ku le ta - frog. [RY]
ku sha - SK 1) kusha grass; 2) city of Kusha [IW]
ku sha - sacred grass used in certain religious ceremonies, poa cynosuroides, grass with long stalks and numerous pointed leaves, a city [JV]
ku sha - kusha grass. Syn {rtsva mchog, ngan sel} (the sacred grass used in religious ceremonies) [RY]
ku sha - [Skt] 1) kusha grass [sacred grass poa cynosuroides, gra ma can, sweet, astringent, body heat neutral, by its power tshe ring du sring ba &, lus zungs rgyas par byed syn: khrus rtswa, ngan sel, mchod sbyin rgyan, dag byed, bdud 'dul ldan, gtsang byed, rtswa mchog, rtswa dbang, sa gnas, ngan sel; 2) a city) [IW]
ku sha can - n. of Indra [RY]
ku sha chen po - a chakravarti raja [JV]
ku sha chen po - Mahakusa [n. of a king] [RY]
ku sha chen po - King Mahakusa [IW]
ku sha na - a flower [JV]
ku sha na - n. of a flower [RY]
ku sha na - of flower [IW]
ku sha na gar - {ku sha na gar} {rtswa mchog grong - village where buddha passed into nirvana] [IW]
ku sha na gar - Syn {rtsva mchog grong}. [the village where Buddha passed into nirvana] [RY]
ku sha ban dha - gem which is said to possess the property of curing infectious diseases and plague [JV]
ku sha ban lha - gem said to cure disease [IW]
ku sha ban lha - gem which is said to posses the property of curing [RY]
ku sha gtsang bsrel - kusha grass gdan 'og tu bting nas gtsang sbra symbolizing [IW]
ku sha gtsang bsrel - kusha grass under a seat signifying purity [IW]
ku sha la - piety, holiness [JV]
ku sha la - goodness, holiness [IW]
ku sha li - buddhist sage, title of buddhist monk [JV]
ku sha li - ku s' li, = ku su lu [IW]
ku sha bhan dha - [Skt] 1) ngan sil bde skyong, med. [precious substance from kusha fruit, curing rims nad]; 2) conch coiling right) [IW]
ku sha bhan dha - Syn {dung g.yas 'khyil} [RY]
ku sha bhan dha - conch coiled to the right SK 1) ngan sil bde skyong, kusha grass 'bras bu smin pa las precious substance, by its powe rims nad sel bar byed; 2) Dung g.yas 'khyil [IW]
ku sha'i grong - city of Kusha [where Buddha died] [IW]
ku sha'i grong - city of Kusha, Kushinagara [IW]
ku sha'i grong khyer - [Kushinagar] The city of Kusha; the holy place where Buddha Shakyamuni entered into the State of Ultimate Peace of parinirvana; believed to be near Gorakhpur close to the border of India and Nepal [RY]
ku sha'i grong khyer - kushinagara [one of 36 sacred places of buddhists)- the city of kusha believed near gorakhpur close to the border of india and nepal, where buddha shakyamuni entered into parinirvana] [IW]
ku sha'i grong khyer - kusianagara, 1 of 36 sacred places of buddhists, a chakravarti raja [JV]
ku sha'i rgyal po'i bu - prince of Kusha [IW]
ku sha'i rgyal po'i bu - prince Kusha [RY]
ku shu - apple [RY]
ku shu - apple, tibetan apple, kind of lime, kind of fruit [JV]
ku shu - apple, kind of lime; med. tree [sweet, sour, body heat neutral, by its power overcoming rgyu ma, long ga 'khrog cing 'khruba etc] [IW]

ku shu lu - Syn {ku sha li} [RY]
ku shu lu - corrupt form of ku sha li [JV]
ku shu shing - apple tree [JV]
ku shu shing - apple-tree. Syn {ku shu} [RY]
ku shu'i khams - a kind of blue flower, SA mthing [JV]
ku shu'i khams - poet. azure; sky-blue [RY]
ku shu'i khams - (met mthing, a blue flower [IW]
ku she sha ya - a kind of lotus flower, generic name for water-lily or lotus [JV]
ku she sha ya - lotus [RY]
ku sa ra - Indian master invited to Tibet by King Songtsen Gampo [RY]
ku sa ra - indian pandub who preached buddhism in tibet [JV]
ku sa ra - [Skt] Kusara [Indian master invited by by King Srongtsan Gampo who tr many tantras] [IW]
ku sA la'i tshogs gsogs - gathering the accumulations of a ku sa la [RY]
ku sa la'i tshogs gsogs - gather the accumulations of a ku sa la [a chod practice] [IW]
ku sA li - 1) Syn {dge ba can}. 2) learned. 3) beggar. Syn {ku sha li}. Syn {ku sha li} [RY]
ku sa li - 1) sadhu; 2) [learned] beggar [IW]
ku sa li - a man who only thinks about eating, drinking, urinating, defacating, sleeping, and is absorbed in meditative concentration [JV]
ku sA li - 1 Syn dge ba can. 2 learned. 3 beggar [RY]
ku sa li bha dra - an indian buddhist sage [JV]
ku sa li bha dra - Kushal bhadra [Indian buddhist sage] [IW]
ku sa li'i tshogs gsog - gather the accumulation of a kusali [a chod practice] [IW]
ku sA li'i tshogs gsog - gathering the accumulation of a kusali; a chod practice [RY]
ku sa' la'i tshogs gsogs - gather the accumulations of a ku sa la [a chod practice] [IW]
ku sa' li - sadhu, learned beggar, kusulu [IW]
ku su ma - gurkum saffron, flower [JV]
ku su ma - 1) flower. 2) saffron [RY]
ku su ma - flower, saffron [IW]
ku su li - Buddhist exorcist, practice of a Buddhist exorcist [RY]
ku su li - buddhist exorcist, buddhist practitioner [JV]
ku su li - [practice of a] buddhist exorcist [IW]
ku su li'i spyod - practice exorcism [IW]
ku su li'i spyod - practice of a Buddhist exorcist. to practice exorcism [RY]
ku su li'i spyod pa mdzad pa - to practice exorcism [RY]

ku su lu - kusulu, beggar, bum [type of yogin, doing what comes naturally), shaman natural, uncontrived] [IW]

ku su lu - one who gives up all work and frequents mt. retreats, one who has come back from death [JV]

ku su lu - 1) kusulu, beggar, bum. [type of yogi, doing what comes naturally]. 2) natural, uncontrived [RY]

ku su lu pa - 1) kusulu yogin; 2) tantric word for mysticism [IW]

ku su lu pa - Tantric word for mysticism [esp to denote that the course of anything has been stopped or cut off] [IW]

ku su lu pa - Tantric word for mysticism, especially employed to denote that the course of anything has been stopped or "cut off" [RY]

ku su lu pa - the art of exorcism, SA gcod pa [JV]

ku su lu'i 'jog sgom - resting meditation of a kusulu [IW]

ku su lu'i 'jog sgom - the resting meditation of a kusulu. Comp. with {pan di ta'i dpyad sgom} [RY]

ku su lu'i lugs - the kusulu way. [only meditation without analyzing] [RY]

ku su lu'i lugs - the kusulu way [meditation without analyzing] [IW]

ku su lu'i lugs - the kusulu way [no activities, only meditation without analyzing] [IW]

ku sum pu ri'i gtsug la khang - monastery in Kusumapuri (Pataliputra town), where the Second Buddhist Council was held [RY]

ku sum pu ri'i gtsug lag khang - monastery in Kusumapuri [pataliputra town) where the 2nd buddhist council was held] [IW]

ku se rdzong - a fort and district in khams [JV]

ku swo - cry at time of sacrifice/ war [IW]

ku bswo - a shrill war cry [RY]

ku bswo cha sgra - war cry [RY]

ku hu - ku-ku (cry of an Indian cuckoo). 1) ring-dove. 2) the sound of the khu byug bird [RY]

ku hu - 1) ring-dove; 2) sound of the cuckoo [IW]

ku hu - cry of the indian cuckoo [JV]

ku hu 'don - poet. the Indian cuckoo [RY]

ku hu'i mgrin ldan - poet. Indian cuckoo. Syn {ku hu} [RY]

ku hu'i mgrin ldan - cuckoo (bird that cries koohoo), kind of ring dove [JV]

ku hu'i sgra ldan - poet. Indian cuckoo, kokila. Syn {ku hu} [RY]

ku hrang - sheep and goats, traveler, wild ass, SA rkyang [JV]

ku hrang - 1) goat; 2) wild ass, sheep and goats [IW]

ku a la - 1) himalayan peasant; 2) bird on mt meru w beautiful eyes; 3) eldest son of Ashoka [IW]

kug - crooked hook, bend, curve, clinch, nod, of beckon, draw water [IW]

kug - draw, crooked, hood [JV]

kug - 1) crooked, curved. 2) hook. 3) to bend, curve. 4) clinch, to nod, of beckon. 5) draw [as in water from a river] [RY]

kug kug - altogether crooked [JV]

kug kug - cuckoo, bent, curved [IW]

kug kug byed pa - to bend, curve [RY]

kug kug byed pa - bend, curve, clinch [JV]

kug pa nyid - crookedness [RY]

kug byed - end [IW]

kug rtse - cuckoo [RY]

kung kar - 1) Turks, the Sultan of Turkey. 2) title of the Turkish sultan [RY]

kung ku na - possibly the province of konkan in western india [JV]

kung ku ma - saffron [JV]

kung ku mam - SK saffron [IW]

kung kung - whisper [RY]

kung kum - saffron [RY]

kung khang - (CH sbrag khang or sbrag tshugs te gzhung don mi sna dang sbrag yig skyel mkhan gyi gnas tshang [IW]

kung khreng hri - engineer [JV]

kung tung - Kwangtung Province [IW]

kung gzhi lung ma bstan - undecided all-ground, neutral alaya [IW]

kung li - millimeter [IW]

kung si - company [JV]

kung si - corporation, company [RY]

kung gsal - sky, heaven [JV]

kung hri - commune [JV]

kung hre - commune [JV]

kun - totality, all, whole, entire, universal (aspect of basic cause situation) [JV]

kun - 1) all, entire, every, everyone, everything, everywhere, ever-omni, each, whole, round about, wholly, thoroughly. 2) abbr. of {kun tu} [RY]

kun - 1) all; 2) entire, every, everyone, everything, everywhere, ever-omni, each, whole, round about, wholly, thoroughly, 1. all, completely ..Don kun,...Phyogs kun,...De dag kun,...Gzhan kun,...Dus dang rnam pa kun,...Nyin mtshan kun,...Mthun rkyen kun 'dzoms,...Gzhung lugs kun chub,...Kun mkhyen kun gzigs,...Kun gyi mig la 'doms pa,...2. Yi ge 'di'i mthar tu'am nas gang rung zhig sbyar na tshig gi rgyan du 'gro ba'i rab tu dang shin tu sogs ha cang gi don yin zhing, de yang skad gsar bcad ma byas gong du kun la da drag thob pas tu sgra 'bri dgos par ma zad, da lta'ang tu sgra dngos su 'bri dgos,...Tu ...Nas ...Kun...Da drag ...Tu ...Kun tu skrag pa,...Kun tu skyo ba,...Kun tu bskor ba,...Kun tu rab tu 'khrugs pa,...Kun tu 'ur 'ur,...Kun tu shes par bya ba,...Kun nas dgod pa,...Kun nas grags pa,...Kun nas gnod par 'gyur ba,...Kun nas mdzes pa,...Kun nas yongs su grub pa,... all, entire, every, everyone, everything, everywhere, ever-omni, each, whole, round about, wholly, thoroughly, {kun tu} [IW]

kun kyang - everywhere, in all places, at all times. 2)can also just mean 'all' where {kyang} can be verse-padding [RY]

kun kyang - furthermore, even, all beings, all [JV]

kun kyang - In all cases [RY]

kun kyang grub - everything is accomplished [JV]

kun kyi bla ma - the supreme teacher [JV]

kun dka' ra ba - [monastic] garden, grove [IW]

kun dkar - virtuous [RY]

kun dkyil - center of all [IW]

kun dkyil - in the midst of all, in the middle of all, at the center [JV]

kun dkris - misery (that which binds all), moral corruption, general corruptness, sin, fetter [JV]

kun dkris - worldly fetters, misery (lit. all-binding) fetters, bonds, 'all-ensnaring.' entanglement [RY]

kun dkris - fetters, bonds, 'all-ensnaring' entanglement [of mind in the case of shamatha and meditative equipose for kleshas that entangle the mind; 1) again and again continuously engage in them 2) [do so without being ashamed] ngo tsha khrel med du spyod pa, 3) [joyfully] dga' zhing mgu bar spyod pa, 4) [without a view conceptualizing them as faults] nyes dmigs su mi lta ba. If there are all those four, that is the great [worst]. The middle has 4) and the others ma tshang incompletely. The lesser has the other limbs complete, but not 4.] [IW]

kun dkris brgyad - {khro ba dang 'chab pa}, the 8 fetters [1 {rmugs pa}-) two {gnyid) three {rgod pa}-) {'gyod pa}-) {phrag dog}-) {ser sna}-) {ngo tsha med pa}-) {khrel med pa} zhi gnas dang btang snyoms kyi dus su sems yang yang dkri bar byed pa'i nyon mongs pa brgyad] [IW]

kun dkris brgyad - the 8 fetters [one {rmugs pa} two {gnyid three {rgod pa} four {'gyod pa} five {phrag dog} six {ser sna} 7 {ngo tsha med pa} 8 {khrel med pa} 8 kleshas that at the time of shamatha and meditative equipoise again and again enangle the mind [IW]

kun dkris brgyad - the eight fetters. 1) {rmugs pa}. 2) {gnyid}. 3) {rgod pa}. 4) {'gyod pa}. 5) {phrag dog}. 6) {ser sna}. 7) {ngo tsha med pa}. 8) {khrel med pa} [RY]

kun dkris brgyad - {khro ba dang 'chab pa}, the 8 fetters [1 {rmugs pa} -) two {gnyid) three {rgod pa} -) {'gyod pa} -) {phrag dog} -) {ser sna} -) {ngo tsha med pa} -) {khrel med pa} zhi gnas dang btang snyoms kyi dus su sems yang yang dkri bar byed pa'i nyon mongs pa brgyad] [IW]

kun dkris bcu - the ten fetters [kun dkris brgyad + khro ba dang 'chab pa] [IW]

kun dkris bcu - the ten fetters. {kun dkris brgyad} + {khro ba dang 'chab pa} [RY]

kun dkris bzhi - The four ever-binding factors, the four fetters [1 {nyes dmigs mi blta ba} not regarding the breach as wrong two {spyod 'dod ma log pa} not wishing to avoid it in future three {dga' mgu byid ba} rejoicing in it four {ngo tsha dang khril med pa} not being ashamed or embarrassed] [IW]

kun dkris bzhi - The four ever-binding factors, the four fetters. 1) {nyes dmigs mi blta ba}. not regarding the breach as wrong. 2) {spyod 'dod ma log pa}. not wishing to avoid it in future. 3) {dga' mgu byed ba}. rejoicing in it 4) {ngo tsha dang khrel med pa}. not being ashamed or embarrassed [RY]

kun bkram - strewn about, spread over [JV]

kun bkram - Syn {kun tu bkram} [RY]

kun skyabs - refuge of all beings [RY]

kun skyabs - 1) refuge for all beings; 2) the buddha {kun skyabs} [IW]

kun skyabs gling - {kun skyabs gling} [palace of the Tashi Lama in Shigatse [park of protection to all] [IW]

kun skyabs gling - palace of the Tashi Lama in Shigatse [lit. park of protection to all'] [RY]

kun skye - grows everywhere [JV]

kun skyed par byed - the all-maker, (met heart, mind, consciousness, imagination, lit, all-producing [IW]

kun skyed par byed - all-producing. See {kun skyed byed} [RY]

kun skyed byed - the all-maker, (met heart, mind, consciousness, imagination, lit, all-producing [IW]

kun skyed byed - poet. mind, consciousness, imagination (lit. all-producing). 1) the all-maker, the heart, mind, consciousness. 2) imagination, lit, all-producing [RY]

kun skyed byed - heart, mind [JV]

kun skyo ba - become penitent, thoroughly regret [JV]

kun skyo ba - agitated, pervaded with agitation. Syn {kun tu skyo ba} [RY]

kun skyo ba - be penitent, regret [IW]

kun skyong myos pa - the elephant of the gods [RY]

kun skyong myos pa'i sna - the mad elephant of the gods [RY]

kun skyod - agitated, moved, agitation [JV]

kun skyod - moved, agitated [IW]

kun skyob gling - n. of a monastery in Tibet [RY]

kun skyob gling - a monastery in tibet [JV]

kun skyobs - fire (lit. all-devouring) [RY]

kun brkos - tank, well [RY]

kun brkos - (met well [IW]

kun bskor - surrounding [IW]

kun bskor - 1) covered, concealed. 2) encompassed, surrounded [RY]

kun bskyed - multitude, great assembly [RY]

kun bskyed - all-creating [everywhere] [IW]

kun khebs - all covering; 1) cover 2) sky 3) lord of death] [IW]

kun khebs - all-covering [RY]

kun khebs - any cover, all-encompassing cover, sky [JV]

kun khyab - all-pervading, pervades everything, omnipresent, all-pervasive, universal, that which encompasses all things, void space, sky, four quarters of heaven, he that takes away misery, all-pervading enemy, snatcher, lord of death, present in everything, to pervade each and every thing [JV]

kun khyab - (met); 1) space 2) directions 3) the Lord of death 4) Buddha all-pervading [all-permeating embracing/ encompassing widespread, omnipresent, universal] [IW]

kun khyab - (met 1) space two directions three the Lord of death; 4) Buddha all-pervading; 5) generally, in all areas, universally [IW]

kun khyab - all pervading; 1) all-pervading, all-pervasive, all-permeating, widespread, omnipresent factor, universal, embracing all, all-encompassing. Syn {kun tu khyab pa}. 2) the sky. 3) epithet of the lord of Death. 4) the ultimate reality or the wisdom of a Buddha. / poet, sky, firmament (lit. all-embracing). epithet of the Lord of death. universally, generally [RY]

kun khyab - all-pervasive/ pervading [RB]

kun khyab kyi don gzhan bkod pa - presenting a universally-applying reason [don gzhan bkod pa'i rgyan gyi nang tshan zhig ste bsgrub bya grags che ba'i dngos po'i gnas tshul khyad par ba zhig dam bcar bkod nas, de'i sgrub byed kyi rgyu mtshan du kun la khyab pa'i don gzhan zhig bkod pa'i rgyan] [IW]

kun khyab kyi don gzhan bkod pa - presenting a universally-applying reason, putting forward the pervasion of something else [IW]

kun khyab kyi don gzhan bkod pa - putting forward the pervasion of something else [another object or meaning; 1 of the ornaments of presenting another meaning {don gzhan bkod pa'i rgyan} what is to be established grags che ba'i dngos po'i gnas tshul khyad par ba zhig having put forward as thesis, as the reason establishing it.] [IW]

kun khyab tu - universally, generally [RY]

kun khyab bde ba chen po - all-pervasive great bliss [RY]

kun khyab 'dems dbang - universal suffrage [JV]

kun khyab nam mkha' - {kun khyab nam mkha' las yangs pa} more immense than the all-encompassing sky [RY]

kun khyab snang ba - manifests in all and pervades all [JV]

kun khyab pa - all-pervading [RY]

kun khyab dpal mo - sky, a goddess [JV]

kun khyab dpal mo - /(1 (met sky; 2) goddess {kun khyab dpal mo} [IW]

kun khyab dpal mo - 1) sky. 2) n. of a goddess [RY]

kun khyab byed ser po - a yellow pigment (prepared from the bile of a cow) [RY]

kun khyab mun pa - great or universal darkness [RY]

kun khyab tshad ma gsum - three kinds of universally valid cognition [scripture, inference, perception) [IW]

kun khyab tshad ma gsum - three kinds of [consistent) valid cognition [RY]

kun khyab bzhin ston - epith. of Garuda, king of the birds [RY]

kun khyab rang bzhin - universality, generality [IW]

kun khyab rlung 'phrin khang - radio station [IW]

kun khyab rlung 'phrin khang - broadcasting station [JV]

kun khyab lus med - sky [RY]

kun khyi khur can - leader [RY]

kun khyi ma - epith. of the goddess Uma [RY]

kun khyebs - 1) all-encompassing cover. a)sky. b) darkness. 2) cover [RY]

kun khrugs - agitated, anxious [IW]

kun dkha' rgyal mtshan - Kunga Gyaltsen [IW]

kun dkha' bo - Ananda [IW]

kun dkha' rwa ba - grove, [monastic] garden [IW]

kun dkha' rwa ba pa - monastic garden attendant [IW]

kun dkha' rwab - grove, [monastic] garden [IW]

kun mkhyen - thoroughly trained (scholar) [RY]

kun mkhyen - sagacious [RY]

kun mkhyen - omniscient[ce], all-knowing [one (buddha] [epithet of buddha or highest bodhisattvas] [IW]

kun mkhyen - all-knowing, Buddha, Omniscient One, all-knowing, physician, epithet of buddha and highest order of bodhisattva [JV]

kun mkhyen - 1) omniscient, all-knowing, learned. 2) omniscience, the state of being all-knowing. 3) thoroughly versed. 4) the Omniscient One. [Buddha]. epithet of Buddha on highest order of Buddhas and Bodhisattvas, knower of all things [RY]

kun mkhyen - 1) omniscient 2) Longchenpa, etc [RY]

kun mkhyen kun gzigs - omniscient and all-seeing. (epith. of buddhas and bodhisattvas) [RY]

kun mkhyen kun gzigs - omniscient and all-seeing, referring to the attributes of a buddha or bodhisattva [JV]

kun mkhyen klong chen - religious teacher of the rnying ma school who founded a sect of his own called kun dga' lugs [JV]

kun mkhyen klong chen - Longchenpa [IW]

kun mkhyen klong chen pa - omniscient Longchenpa [IW]

kun mkhyen klong chen pa - the omniscient lama Künkhyen Longchenpa [RY]

kun mkhyen klong chen rab 'byams - the omniscient Longchen Rabjam; 1308-1363. A major lineage master and writer of the Nyingma lineage. Syn {klong chen rab 'byams} [RY]

kun mkhyen klong chen rab 'byams - the omniscient Longchen Rabjampa [RY]

kun mkhyen klong chen rab 'byams - omniscient {klong chen rab 'byams} [IW]

kun mkhyen klong chen rab 'byams - omniscient {klong chen rab 'byams} [1308-1363) supreme nyingma scholar] [IW]

kun mkhyen klong chen rab 'byams - Longchen Rabjam [1308-1363 supreme Nyingma scholar practitioner.] [IW]

kun mkhyen klong chen rab 'byams - the omniscient Longchen Rabjam [RY]

kun mkhyen brgyud pa'i gzhung - the writings of Omniscient Longchenpa and his lineage [RY]

kun mkhyen chen po - {klong chen rab 'byams} the great omniscient 1 [IW]

kun mkhyen chen po - Longchenpa [RY]

kun mkhyen chen po - Syn {klong chen rab 'byams}. the great omniscient one [RY]

kun mkhyen chen po dri med 'od zer - klong chen pa dri med 'od zer - 1308-1363 [RY]

kun mkhyen chos kyi rgyal po - the omniscient king of dharma, {klong chen rab 'byams} [IW]

kun mkhyen chos kyi rgyal po - alias {klong chen pa dri med 'od zer} 1308-1363; the Omniscient King of Dharma. Syn {klong chen rab 'byams} [RY]

kun mkhyen chos kyi rgyal po - Omniscient Sovereign of Dharma, n of Paltrul Rinpoche [RY]

kun mkhyen chos kyi rgyal po - Longchenpa, the Omniscient Dharma King [RY]

kun mkhyen chos kyi rgyal po - Longchenpa [RY]

kun mkhyen chos kyi rgyal po - All-knowing King of Dharma [RY]

kun mkhyen chos sku 'od zer - the tibetan hierarch of sa-skya who first shaped the mongolian alphabet [JV]

kun mkhyen jo nang tA ra na thA kun dga' snying po - Jetsün Taranatha, Kunga Nyingpo: b1575 [RY]

kun mkhyen 'jigs med gling pa - the omniscient Jigmey Lingpa. See {'jigs med gling pa} [RY]

kun mkhyen 'jigs med gling pa - SA 'jigs med gling pa [JV]

kun mkhyen rje btsun - All-knowing Lord [RY]

kun mkhyen rje btsun pa - the omniscient jetsun [IW]

kun mkhyen nyi ma'i gnyen - the all-knowing kinsman of the sun [shakyamuni, adityabandhu] [IW]

kun mkhyen nyi ma'i gnyen - epithet of gautama buddha [JV]

kun mkhyen nyi ma'i gnyen - the All-knowing Kinsman of the Sun. Syn Shakyamuni [RY]

kun mkhyen nyid - all-knowledge [IW]

kun mkhyen nyid - omniscience, all-knowledge [RY]

kun mkhyen dri med 'od zer - Syn {klong chen rab 'byams pa} [RY]

kun mkhyen pad ma dkar po - Künkhyen Pema Karpo (1527-1592), the fourth Drukchen {'brug chen}. The omniscient Pema Karpo [RY]

kun mkhyen spyan - all-knowing eyes, eyes of omniscience [RY]

kun mkhyen bu ram shing pa - The Omniscient Molasses Tree One [RY]

kun mkhyen bu ram shing pa - The omniscient molasses tree 1 [IW]

kun mkhyen bla ma - 1) Omniscient Master. 2) often used for Longchenpa [RY]

kun mkhyen bla ma - the omniscient master [IW]

kun mkhyen bla ma 'jam dbyangs bzhad pa rdo rje dpal bzang po - See {'jam dbyangs bzhad pa} [RY]

kun mkhyen bla ma 'jam dbyangs bzhad pa' rdo rje dpal bzang po - {kun mkhyen bla ma 'jam dbyangs bzhad pa' rdo rje dpal bzang po} [IW]

kun mkhyen bla ma rdo rje gzi brjid - Syn Jamyang Khyentse Wangpo [RY]

kun mkhyen bla ma rdo rje gzi brjid - Jamyang Khyentse Wangpo [IW]

kun mkhyen bla ma rdo rje gzi brjid rtsal - Künkhyen Lama Dorje Ziji Tsal. Same as Jamyang Khyentse Wangpo [RY]

kun mkhyen dbyig gnyen - a lama who was given the religious title of kun mkhyen, 1 of 'dzam gling rgyan drug [JV]

kun mkhyen ye shes - omniscient wisdom [RY]

kun mkhyen rong ston chen po - all knowing rongtong chenpo [IW]

kun mkhyen rong ston chen po - See {rong ston chen po} [RY]

kun mkhyen sangs rgyas - omniscient Buddha [RY]

kun mkhyogs - speed, flurry. speedily [RY]

kun 'khebs - the sky, heaven, space, darkness [IW]

kun 'khebs - 1) the sky, heaven, space. 2) darkness [RY]

kun 'khor - 1) abbr. of {kun bzang 'khor lo}. 2) name of a mantra in the name of Samantabhadra [RY]

kun 'khor - mantra/charm in the name of Samantabhadra [kun bzang 'khor lo] [IW]

kun 'khor - charm in the name of the dhyani buddha called samanta bhadra, all transmigrators, all beings that transmigrate [JV]

kun 'khyams - wanderer, beggar, mendicant who goes to every door for alms [JV]

kun 'khyams - wanderer, beggar [IW]

kun 'khyams - 1) wanderer, mendicant. 2) rambling, wandering [RY]

kun 'khyil - burning round, revolution [RY]

kun 'khrugs - agitated, anxious [RY]

kun 'khrul - blunder, illusion, all-delusive, all-wandering [JV]

kun 'khrul - blunder, illusion, all-delusive [IW]

kun 'khrul - all-delusion, illusion [RY]

kun gang ba - all-filling [RY]

kun gyi dkyil - SA kun dkyil [JV]

kun gyi mchog - name of the past life of Shakyamuni in which he practiced the paramita of generosity [RY]

kun gyi rje yin kyang bzod pa dang ldan pa - though he was lordly, he was also patient [RY]

kun gyi thog mar - first of all [RY]

kun gyi thos pa la - in the hearing of all [JV]

kun gyi mtha' - the end or termination of all [JV]

kun gyi mthun snang - the shared perception/ common experience of everyone [IW]

kun gyi mthun snang - the shared perception of all, common to the experience of everyone [RY]

kun gyi don - the meaning/ goal of all [IW]

kun gyi don - the good / welfare of all [RY]

kun gyi don - reality of everything [JV]

kun gyi gnas - basis, ground (of all miseries), the ground of misery are disease, old age and death [RY]

kun gyi gnas - basis or abode of all [JV]

kun gyi gnas - basis, ground (of all [miseries] [IW]

kun gyi spyi gzhi - universal basis [JV]

kun gyi byed po - the creator / doer of all. all-doer. [can be the guru] [RY]

kun gyi byed po - doer of all [IW]

kun gyi byed po - doer of all, SA kun byed [JV]

kun gyi byed po - the bestower of all; Syn {dngos grub kun gyi byed po} and ex {byin rlabs kyi rtsa ba bla ma} [RY]

kun gyi byed po bla ma yin - the teacher is the one who accomplishes everything [RY]

kun gyi blor mi shong ba tsam gyi mchod sbyin byas so - decided to make a magnificent burnt offering [RY]

kun gyi rtsa ba - root/ source of everything [wisdom, divine knowledge] [IW]

kun gyi rtsa ba - root of everything, wisdom, divine knowledge [JV]

kun gyi rtsa ba - 1) root of everything, source of everything. 2) wisdom, divine knowledge [RY]

kun gyi gza' ba - eating in company with friends, feast [RY]

kun gyi gzugs - incarnated [RY]

kun gyi bshes gnyen - adviser to everyone [RY]

kun gyis bkur ba - respected/ venerated by all [IW]

kun gyis bkur ba - learned, he who is respected by all, learned man [JV]

kun gyis bkur ba - 1) honored by all. 2) epith. of the first king of the present age of the World. 3) learned. 4) honored by all (one of the eighteen Hinayana sects). respected / venerated by all [RY]

kun gyis bkur ba' sde - sde respected by all [IW]

kun gyis bkur ba' sde - Syn {mang pos bkur ba'i sde} [RY]

kun gyis bkur ba'i gnas - someone respected by everyone, very venerable [IW]

kun gyis bkur ba'i gnas - someone respected by everyone. very venerable [RY]
kun gyis 'gran zla dang bral ba - were free from hostility [RY]
kun gyis mthong ba - for all to see [RY]
kun gyis mthong ba - seen by everybody [JV]
kun gyis phyag byas - honored by all [RY]
kun gyis phyag byas - venerated by all [IW]
kun gyis phyag byas - to whom all paid homage [JV]
kun gyis yid mi 'ong ba - lack of sympathy from everyone [RY]
kun grags - 1 of 8 phyogs kyi glang po [JV]
kun grags ma - Syn {tshe ring ma} [RY]
kun grags ma - {tshe ring ma} [IW]
kun grub - Syn {don thams cad grub pa}. Siddhartha [RY]
kun grub - 1) accomplishing all goals; 2) autumn; 3) Siddhartha [IW]
kun grub - the month of october [JV]
kun grub zla ba - house of Libra {srang gi khyim}, about October, {zla ba dag pa}, {ston zla tha chung} the last month of autumn.] [IW]
kun grub zla ba - 1) {srang gi khyim}. the house of Libra. 2) {zla ba dag pa}. 3) Syn {ston zla tha chung}. 1) month of October. 2) Libra (sign of the Zodiac) [RY]
kun grub zla ba - Libra, about October {zla ba dag pa}, {ston zla tha chung} the last month of autumn] [IW]
kun grub zla ba - Libra month, about October [IW]
kun grub lus rtsal pa - all-around athlete [IW]
kun grol grags pa - {rig 'dzin} b. 1700; Bönpo tertön [RY]
kun gros mthun nas - all agreed to [RY]
kun gling - SA kun bde gling, the place or grove of all happiness, 1 of 4 royal monasteries of lhasa [JV]
kun gling - kun bde gling [one of four royal monestaries in Lhasa, sakya] [IW]
kun gling - n. of a monastery situated in the western suburbs of Lhasa [RY]
kun gling - kun bde gling [one of four royal monestaries in Lhasa, sakya) [IW]
kun gling rtag tshag bstan pa'i mgon po - Regent Taksa Rinpoche, ruled 1791-1810 [RY]
kun dga rgyal mtshan - Sakya Pandita Kunga Gyaltsen [IW]
kun dga snying po - kunga nyingpo [1092-1158 1 of the five sakya gongma, son of khon konchok gyalpo] [IW]
kun dga po - Ananda [JV]
kun dga' - 1) Ananda, rejoicing, joy, liked by all. [the 48'th year. Male Wood Tiger]. 2) abbr. of {kun dga' rva ba}. 3) Kunga. common name [RY]
kun dga' - groves, 1 of 28 astrological terms for harmony of influence in the destiny of a person, amusement, great merriment or joy [JV]
kun dga' - 1) all-joyful, liked by all, popular; 2) rejoicing, joy; 3) Ananda, Kunga; 3) 48'th year male wood tiger; 4) {kun dga' rwa ba}, monastic garden; 5) person's name [IW]
kun dga' - thugs sras - (1062-1124) - in the tradition of pha dam pa sangs rgyas [RY]
kun dga' grol mchog - jo nang rje btsun kun dga' grol mchog [RY]
kun dga' grol mchog - {jo nang pa} b. 1507 [RY]
kun dga' dge legs - lama of dar thang monastery who helped Dr. G [JV]
kun dga' rgyal mtshan - {kun dga' rgyal mtshan} [sa skya pandi ta'i mtshan dngos] [IW]
kun dga' rgyal mtshan - sa skya paN Di ta kun dga' rgyal mtshan - (1182-1251) [RY]
kun dga' rgyal mtshan - 1) Kunga Gyaltsen, the name of Sakya Pandita. 2) Kunga Gyaltsen, the name of first Trungpa tulku of Surmang {zur mang} [RY]
kun dga' rgyal mtshan dpal bzang po - Sakya Pandita (1182-1251) [JV]
kun dga' can - joyous [RY]
kun dga' snying po - Anandagarbha [sa skya gong ma lnga'i gras, 'khon dkonmchog rgyal po'i sras, rab byung gnyis pa'i chu pho sprel lasku 'khrungs shing, rang lo nyi shu pa nas drug cu re bdun gyibar gdan sa sa skya dgon lo zhe brgyad bskyangs, rab byunggsum pa'i sa pho stag la 'das] [IW]
kun dga' snying po - a celebrated lama of tibet [JV]
kun dga' snying po - Anandagarbha. Kunga Nyingpo. [1092-1158) one of the five Sakya Gongma and son of Khön Könchok Gyalpo [RY]
kun dga' snying po - Anandagarbha [one of the sa skya gong ma lnga, son of 'khon dkon mchog rgyal po, b 2nd water male monkey year, from 20 to 67 gdan sa sa skya for 48 years. died in the 3rd rabjung's earth male tiger year] [IW]
kun dga' snying po zhes bya ba - Anandagarbha by name [RY]
kun dga' bstan pa'i nyi ma - sde gzhung lung rig sprul sku - (1906-?) [RY]
kun dga' don grub - Kunga Döndrub. [popular name for money or gold]. lit. bestowing all happiness and wishes [RY]
kun dga' don grub - Kunga Döndrub, founder of Gyu Tö (rgyud stod), the Tantric College of Upper Tibet [RY]
kun dga' don grub - 1) money/ gold; 2) bestowing all happiness and wishes [IW]
kun dga' ldan - joyous [RY]
kun dga' nor - lake in mongolia, probably the gonganor [JV]
kun dga' nor bu - bag for weighing cereals [RY]
kun dga' dpal 'byor - 'brug chen ii, 1428-1476 [RY]
kun dga' ba - kind, friendly [RY]
kun dga' ba 'dzin pa - a precious article or gem [JV]
kun dga' ba 'dzin pa - n. of a gem [RY]
kun dga' ba 'dzin pa - jewel, precious substance [IW]
kun dga' bo - personal attendant and cousin of buddha [JV]
kun dga' bo - Ananda [RY]
kun dga' bo - Ananda. One of the ten close disciples of the Buddha; the Buddha's personal attendant, who recited the sutras at the First Council and served as the second patriarch in the oral transmission of the Dharma [RY]
kun dga' bo - 1) Ananda, one of the ten close shravakas disciples of Shakyamuni. 2) one of the seven successors see. {ston pa'i gtad rabs bdun} [RY]
kun dga' bo - Ananda [one of the 10 close shravaka disciples of shakyamuni, 1 of the 7 successors see {ston pa'i gtad rabs bdun} [personal attendent and cousin of buddha [IW]
kun dga' blo gros - sa skya gong ma - (1729-1783) [RY]
kun dga' blo gros - sa skya gong ma (1729-1783) [RY]
kun dga' blo gros snying po - Kunga Lodrö Nyingpo; Drigung master; reincarnation of {grub thob snye mo ba bsam gtan phun tshogs} [RY]
kun dga' 'bar - a son of kun dga' snying po, 1 of the chiefs of sa-skya who visited india to study buddhism [JV]
kun dga' 'bum pa - Kunga Bumpa, female master, one of the 100 main tertöns [RY]
kun dga' 'bum pa - kunga bumpa [one of the 100 main tertons) [IW]
kun dga' mo - Kungamo. The wisdom dakini who conferred empowerment upon Guru Rinpoche. She is also known as the dakini Leykyi Wangmo, Nyida Ngödrub or as Guhyajnana, the chief of wisdom dakinis [RY]
kun dga' mtsho - Kunga Lake [mtsho sngon zhing chen gyi mtsho sho bod rigs rang skyong khul kung ho rdzong khongs su yod pa'i mtsho zhig] [IW]
kun dga' mdzad - satisfaction [RY]
kun dga' 'dzin pa - {kun dga' 'dzin pa mt in Uttarakuru, N continent [IW]
kun dga' 'dzin pa - 1 of 10 great mountains, SA ri bo chen po bcu, mountain in uttara kuru which is continent of the north [JV]
kun dga' gzhon nu - coriander [IW]
kun dga' gzhon nu - one of the names given to Coriander [RY]
kun dga' gzhon nu - coriander, anandakumara, form a bhairava, terrifying aspect of shiva [JV]
kun dga' 'od zer - {kun dga' 'od zer} [IW]
kun dga' ra ba - pleasure grove; the place in a temple hall, where the representations of body, speech and mind (sku gsung thugs rten gyi bzhugs sa) are arranged. Syn. lha khri - seat of the gods [RY]

kun dga' ra ba - park, grove or park where religious sermons are given, grove, any pleasure-grove containing groups of trees, flower beds, etc [JV]

kun dga' ra ba - 1) temple w rten of body speech and mind; 2) Chos khri dra mig can; 3) shrine, temple, monastery; 4) [pleasure] garden/ grove, throne of the dharma; 5) debating ground for monks; 6) shelves w scriptures, library of a monastery w tripitaka; 7) religious school; 8) garden or fenced courtyard [in a monastery/ w spiritual learning centers] [IW]

kun dga' ra ba - 1) shrine or temple. 2) throne of the Dharma. 3) debating ground for monks. 4) garden, grove, pleasure grove. 5) shelves containing the sacred scriptures. 6) library of a monastery containing Tripitaka. 7) religious school. pleasure garden, garden or a library [RY]

kun dga' ra ba pa - 1) caretaker of a garden [for monks etc], student; 2) disciple, pupil [IW]

kun dga' ra ba pa - student, disciple, pupil, scholar, gardener. 1) caretaker of a garden for monks. 2) [RY]

kun dga' rwa ba - Syn {kun dga' ra ba}; grove; A garden or a fenced courtyard in a monastery [RY]

kun dga' rwa ba - garden or fenced courtyard [in a monastery/ w spiritual learning centers] [IW]

kun dga' rin chen - sa skya sngags 'chang chen mo - (1517-1584) - his biography is {sngags 'chang chen mo kun dga' rin chen rnam thar} [RY]

kun dga' lhun grub - bde chen chos 'khor yongs 'dzin ii, 1617-1676 [RY]

kun dga'i gos - (met best/ excellent garments [IW]

kun dga'i gos - the finest satin or silk cloth [RY]

kun dga'i dbang mo - your ladyship, (lha lcam class [IW]

kun dga'i dbang mo - address of courtesy for ladies, her grace, her ladyship [JV]

kun dga'i ra ba - Syn {kun dga' ra ba} [RY]

kun dga'o po - Ananda [JV]

kun mgyogs - speed, at full speed [JV]

kun mgyogs - speed[ily], at full speed [IW]

kun 'gengs pa - epith. of Vishnu [RY]

kun 'gebs - sky (lit. all-covering). Syn {kun khebs} the All-coverer, the sky [RY]

kun 'gebs - the All-coverer, the sky [IW]

kun 'gebs - sky, that which covers all, the all-covering [JV]

kun 'gog - 1) cessation. Syn {'gog pa}. 2) that which hinders [physical and moral grown] [RY]

kun 'gog - that which hinders physical or moral growth [JV]

kun 'gog - cessation, that which hinders (physical and moral growth [IW]

kun 'gongs - all-sustaining [RY]

kun 'gyed - epith. of Brahma [RY]

kun 'gyed - (met Bhrama [IW]

kun 'gril nas - all in a heap, all together [JV]

kun 'grub - 1) all powerful; 2) universal, all around [IW]

kun 'gro - sky, snake; omnipresent [factor], universal, ever-present, all-accompanying, always accompanying, following all cognitive acts, epithet of Mahasvara, serpent [see {nyon mongs kun 'gro} [IW]

kun 'gro - poet. sky. epith. of the Maheshvara. 1) the sky. 2) omnipresent, pervasive, universal, ever-present, all-accompanying. 3) always accompanying / following all cognitive acts. 4) See {nyon mongs kun 'gro}. 5) serpent. 6) omnipresent factor. 8) epithet of Maheshvara [RY]

kun 'gro - ever-present, 5 factors which go everywhere together ('dod, gzugs, or gzugs med), SA mtshungs ldan, water, sky, snake, serpent [JV]

kun 'gro - sky, snake; omnipresent [mental factor], universal, ever-present, all-accompanying, always accompanying, following all cognitive acts, epithet of Mahasvara [IW]

kun 'gro - 1) sky; 2) snake; 2) accompanying or following all cognitive states [IW]

kun 'gro lnga - the five ever-present [mental states]. 1) {sems pa}. - apprehension / intention. 2) {tshor ba} sensation. 3) {'du shes}. perception / recognition. 4) {yid la byed pa}. attention. 5) {reg pa}. contact [RY]

kun 'gro lnga - five ever-present/ omnipresent mental functions/ events [RB]

kun 'gro lnga - five pervasive mental states; 1) {sems pa} intention 2) {yid la byed pa} concentration 3) {reg pa} - contact 4) {tshor ba} sensation 5) {'du shes} recognition - the five ever-present (mental states) {sems pa - apprehension/ intention 2) {tshor ba} sensation} -) {'du shes} perception/ recognition 4) {yid la byed pa} attention 5) {reg pa} contact) sems thams cad kyi rjes su 'gro ba'i sems byung lnga ste tshor ba dang, 'du shes, sems pa, reg pa, yid byed bcas so/ lnga po de las gang rung gcig med na'ang sems yul la gtod pa'i bya ba mi rdzogs pas/ khams gsum gyis bsdus pa'i sems gtso bo rnam shes kun gyi rjes su 'gro ba'i phyir de skad ces bya] [IW]

kun 'gro lnga - five pervasive mental states; 1) {sems pa} intention 2) {yid la byed pa} concentration 3) {reg pa}- contact 4) {tshor ba} sensation 5) {'du shes} recognition - the five ever-present (mental states) {sems pa - apprehension/ intention 2) {tshor ba} sensation}-) {'du shes} perception/ recognition 4) {yid la byed pa} attention 5) {reg pa} contact) sems thams cad kyi rjes su 'gro ba'i sems byung lnga ste tshor ba dang, 'du shes, sems pa, reg pa, yid byed bcas so/ lnga po de las gang rung gcig med na'ang sems yul la gtod pa'i bya ba mi rdzogs pas/ khams gsum gyis bsdus pa'i sems gtso bo rnam shes kun gyi rjes su 'gro ba'i phyir de skad ces bya] [IW]

kun 'gro bdag nyid - 1) the lord of all beings, the buddha; 2) the nature of all beings [IW]

kun 'gro bdag nyid - omnipresent nature [RY]

kun 'gro 'bad - be assiduous [JV]

kun 'gro'i rgyu - ever-present/ omnipresent cause [RB]

kun 'gro'i rgyu - omni-present cause [one of {rgyu drug} ever functioning cause, a delusion that acts as a cause of a later instance of the same delusion [IW]

kun 'gro'i rgyu - omnipresent cause. Syn {kun tu 'gro ba'i rgyu}. one of {rgyu drug}. Ever-functioning cause, a delusion that acts as a cause of a later instance of the same delusion [RY]

kun 'gro'i rgyu - pervasive causal force, omnipresent cause [JV]

kun 'gro'i dri can - good path [RY]

kun 'gro'i lam - the path which leads everywhere [RY]

kun 'gro'i lam - path which leads everywhere [IW]

kun 'gro'i srol - road, passage [JV]

kun 'gro'i srol - lam [IW]

kun 'gro'i srol - Syn {kun 'gro'i bshul} [RY]

kun rgyal - Syn {kun tu rgyal ba} [RY]

kun rgyu - the impetus for everything [JV]

kun rgyu - 1) bird. 2) fish. 3) wandering monk [RY]

kun sgrib - serious hindrance [JV]

kun sgrogs - cry, sound [RY]

kun sgrogs - resounding everywhere [IW]

kun sgrol - all-liberating [JV]

kun dngos - sangs rgyas kun dngos - embodiment of all Buddhas [RY]

kun cings - that pains or ties or entangles all at all times, god of love [JV]

kun cings - all-entangling, paining, always bound, love [IW]

kun bcings - epith. of the god Kama (lit. that which entangles all) [RY]

kun bcug pa - SA kun tu bcug pa [JV]

kun bcom - vanquished, suppressed, fully put down, vanquisher or killer of all, lord of death, a son of a brahman [JV]

kun bcom - (entirely vanquished, conqueror of all, lord of death [IW]

kun bcom - epith. of the lord of death [RY]

kun chub - buddha. all-understanding, wisdom [RY]

kun chub - perfect, adept, prajna that realizes everything [IW]

kun chub - wisdom, all-perfection, divine knowledge [JV]

kun chub pa - he that has comprehended everything [JV]

kun chub pa - buddha. he that comprehended everything. 1) perfect, adept. 2) prajna that comprehends / realizes everything. All-accomplished one; buddha. he that comprehended everything. 1) perfect, adept. 2) prajna that comprehends / realizes everything. All-accomplished one [RY]

kun chub ba - all-accomplished one, perfect, adept, prajna that realizes everything [IW]

kun chos gtsang ba - buddhist sect with a few monasteries bordering on yunnan [JV]

kun chos btsang ba - Buddhist sect with a few monasteries on the Yunnan border [RY]

kun mchog ldan - 1) Syn {dus kyi 'khor lo}; abbr. of {rnam pa kun gyi mchog dang ldan pa}. Syn {stong pa nyid} [RY]

kun mchog ldan - doctrine of kalachakra [JV]

kun 'chings - basic bondage [RY]

kun 'jigs - fright, terror [RY]

kun 'jug - bringing together, in harmony w all [IW]

kun 'jug - bringing together, putting in harmony with all [JV]

kun 'jug pa - misery, suffering [RY]

kun 'jug pho nya - messenger of harmony, that which harmonizes or makes everything agreeable, sugar [JV]

kun 'jug pho nya - messenger of harmony, sugar [IW]

kun 'jug pho na - sugar [RY]

kun 'jo - seated, sitting [RY]

kun 'joms - that by which everything can be subdued: a)epith. of Indra, monsterfish (with body like a Hill and furnished with eighteen heads); b) yoga. a Hill and furnished with eighteen heads); b) yoga [RY]

kun 'joms - all-conquering [one of Sbyor ba nyer bdun] [IW]

kun 'joms - 1) all-conquering; 2) great rakshasa, All-conqueror: Indra, yoga [IW]

kun 'joms - 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun, indra, subduer of all, that by which everything can be subdued or controlled, yoga, contemplative concentration of the mind [JV]

kun 'joms mchog - all-conquering supreme elixir [IW]

kun 'joms mchog - chief all-subduing elixir [JV]

kun rjes 'byung - Ricinus communis [RY]

kun rjob bden pa - relative truth [IW]

kun rjob byang chub kyi sems - relative bodhicitta [IW]

kun rjob sems bskyed - arouse relative bodhicitta [IW]

kun brjod - 1)order, command, advice. 2) addressing [RY]

kun brjod pa'i cho 'phrul - (spiritual) miracles based on thorough verbal expression [RB]

kun brjod pa'i cho 'phrul - marvelous ability of mind-reading [RY]

kun nyon - affliction; samklesha, disturbance. Syn {kun nas nyon mongs pa}; afflictive emotionality; emotionally afflicted/ tainted [RY]

kun nyon - all-consuming afflictive emotionality; (to be) emotionally afflicted/ tainted - in an all-consuming manner [RB]

kun nyon - samklesha, affliction {kun nas nyon mongs pa} [IW]

kun nyon - thorough affliction [thd]

kun nyon 'khor ba'i phyogs - affliction, the samsaric aspect [RY]

kun nyon 'khor bi' phyogs - samsara, the aspect of the affliction of the kleshas [IW]

kun nyon gyi dbang po lnga - the five afflicted faculties [tshor ba lnga] [IW]

kun nyon gyi dbang po lnga - five controlling factors of all-consuming afflictive emotionality [RB]

kun nyon gyi dbang po lnga - five afflicted faculties, five controlling factors of afflictive emotionality [RY]

kun nyon dang rnam byang - affliction and perfection/ total purification [IW]

kun nyon dang rnam byang - affliction and perfection / total purification [RY]

kun nyon rnam byang - affliction and perfection [RY]

kun nyon rnam byang gnyis - both affliction and perfection [RY]

kun nyon rnam byang gnyis ka'i ngo bor ma grub pa'i gzhan dbang - shes rig dag pas bag chags kyis kha ma bsgyur bas so [RY]

kun nyon phyogs - afflictions, samkleshas [IW]

kun nyon phyogs - the affliction aspect; samsara. Comp. with {rnam byang phyogs} [RY]

kun nyon mongs pa - all-encompassing fettering passions [RY]

kun nyon gsum - the three afflictions. Klesha, karma, productions / sufferings [RY]

kun nyon gsum - the three afflictions [1 klesha two karma three productions/ sufferings] [IW]

kun mnyam - universal equality [RY]

kun mnyam - similar, alike, similarity; small insect [RY]

kun mnyam - alike, similar[ity] [IW]

kun snying - {kun dga' snying po} [IW]

kun snying - taranatha [JV]

kun snying - Syn {kun dga' snying po} [RY]

kun snyoms - equal [RY]

kun ta - from where?, one from an unknown place, come from where? [JV]

kun ta - from where, from an unknown place [IW]

kun ting} all-illuminating samadhi, kun tu snang ba'i ting nge 'dzin, [the 2nd of three samadhis of mahayoga) abbr of {kun tu snang ba'i ting nge 'dzin}-ne of {ting nge 'dzin gsum}-kun tu bzang po - all good, Samantabhadra [IW]

kun ting} all-illuminating samadhi, kun tu snang ba'i ting nge 'dzin, [the 2nd of three samadhis of mahayoga) abbr of {kun tu snang ba'i ting nge 'dzin - 1 of {ting nge 'dzin gsum} -kun tu bzang po - all good, Samantabhadra [IW]

kun ting - samadhi of illumination; abbr. of {kun tu snang ba'i ting nge 'dzin}. one of {ting nge 'dzin gsum} [RY]

kun tu - 1) all the time, at all times, always, ever. 2) in / at / to all places, everywhere. 3) emphasizes the verb it precedes, very, completely. fully. excessively. etc. 4) in any way. 5) before, forward, in front of, forth. 6) from all sides. around, throughout [RY]

kun tu - entirely, altogether, everywhere, total, utter, unto all, in all, in every direction, continually, perpetually, one always remains [JV]

kun tu - all, entire, every, everyone, everything, everywhere, ever-omni, each, whole, round about, wholly, thoroughly, all the time, at all times, always, ever, in/ at/ to all places, everywhere, emphasizes the verb it precedes, very completely fully excessively etc, in any way, before, forward, in front of, forth, from all sides [IW]

kun tu dkris pa - Syn {kun dkris} [RY]

kun tu bkram - SA kun bkram [JV]

kun tu bkram pa - spread over, strewn about [RY]

kun tu rkyal byed - sins [JV]

kun tu skem byed - a) fire. b) god of fire [RY]

kun tu skye - SA kun skye [JV]

kun tu skye - growing everywhere [RY]

kun tu skyed pa - basic creator [RY]

kun tu skyo ba - SA kun skyo ba [JV]

kun tu skyo ba - 1) regret, repentance. 2) to regret, to repent [RY]

kun tu skyod pa - agitated, pervaded with agitation [RY]

kun tu skyob - universal protector [RY]

kun tu skrag - scary, terrifying [RY]

kun tu bskyed - mind, consciousness, imagination (lit. all producing) [RY]

kun tu bskyed - producing everywhere, all-producing, imagination [JV]

kun tu khyab 'dug pa - spread / carry everywhere [RY]

kun tu khyab pa - 1) universal, all-pervading; 2) epithet of Buddha [IW]

kun tu khyab pa - all-pervasive. Syn {kun khyab}. universal. "all-pervading" epithet of Buddha. Syn {kun khyab} [RY]

kun tu khyog pa - bent, crooked [RY]

kun tu 'khor ba - always spinning [RY]

kun tu 'khor ba'i rgyan - snyan ngag gi sgra rgyan yi ge'i sgra 'dra bas tshig rkang brtsegs pa'i tshigs bcad sgor mo'am, gru bzhi'i dbyibs can gyi phyogs kun tu 'khor bar bkod pa'[i rgyan zhig [IW]

kun tu 'khyams - wandering everywhere [RY]

kun tu 'khrugs - convulsed, convulsive, subject to agitation and shaking [JV]

kun tu 'khrugs pa - convulsing [IW]

kun tu 'khrugs pa - disorganized, confused [RY]

kun tu gang ba - totally filled [RY]

kun tu gas - the fully blown, an autumn daisy [IW]

kun tu gas - fully developed or blown, a species of daisy which blossoms in autumn [JV]

kun tu gas - Syn {spang rgyan} [RY]

kun tu gas - (met spang rgyan flower [IW]

kun tu go ba - well-known, celebrated [RY]

kun tu go ba - well-known, well-understood, celebrated [JV]

kun tu go ba - well-known [IW]

kun tu grol - liberated [RY]

kun tu grol - entirely liberated [IW]

kun tu dga' - delightful [RY]

kun tu dga' - all joyful [IW]

kun tu dga' ba 'gyur ba'i gling - fabulous continent 1000 mi beyond w ocean [IW]

kun tu dga' bar gyur ba'i gling - continent situated 5000 yojana beyond the western ocean of india where there are lions that fly in space [JV]

kun tu dga' bar mdzad pa - to make rejoice [RY]

kun tu bgrod - Samyata [RY]

kun tu mgu ba - appreciated, beloved [RY]

kun tu 'gul - shaking greatly [IW]

kun tu 'gengs pa - he that provides for the world, all-provider, providence [JV]

kun tu 'gengs pa - Syn {kun 'gengs} [RY]

kun tu 'gyed pa - to be diffused, be distributed everywhere [RY]

kun tu 'gyed pa - 1) be diffused/ distributed everywhere; 2) messenger [IW]

kun tu 'gyed pa - be diffused, that which goes in every direction [JV]

kun tu 'gro - water, wind, parrot [RY]

kun tu 'gro - going everywhere, wind, bird, a spirit [JV]

kun tu 'gro - 1) water. 2) parrot. 3) Syn {kun 'fro lnga}. 4) Syn {kun tu 'gro ba'i rgyu} [RY]

kun tu 'gro - 1) parrot two river; 3) wind [IW]

kun tu 'gro pa'i rgyu - cause which effects everything, omni-present cause [one of {rgyu drug} ever functioning cause, a delusion that acts as a cause of a later instance of the same delusion] [IW]

kun tu 'gro ba - those who go everywhere [JV]

kun tu 'gro ba - all-pervasiveness [IW]

kun tu 'gro ba - all-pervasiveness. Syn {kun 'gro}. Syn {kun tu khyab pa} [RY]

kun tu 'gro ba lnga - See {kun 'gro lnga} [RY]

kun tu 'gro ba lnga - five omnipresent factors [IW]

kun tu 'gro ba rnam pa lnga - five omnipresent factors [IW]

kun tu 'gro ba rnam pa lnga - See {kun 'gro lnga} [RY]

kun tu 'gro ba'i khyad par - activity of a follower of the "Three jewels." [RY]

kun tu 'gro ba'i rgyu - omnipresent cause, cause which effects everything [RY]

kun tu 'gro ba'i lam mkhyen pa'i stobs - the power of knowing the paths which lead everywhere. one of {stobs bcu} [RY]

kun tu 'gro ba'i lam mkhyen pa'i stobs - the power of knowing the paths which lead everywhere {one of {stobs bcu} [IW]

kun tu rgyal ba - epith. of Buddha. The All-Victorious [RY]

kun tu rgyas - radiating [RY]

kun tu rgyas - expanded, open wide, make plentiful, radiating [IW]

kun tu rgyas pa - expanded, open wide [RY]

kun tu rgyas par - make plentiful everywhere, make copious [JV]

kun tu rgyas par byed pa - fully spread [JV]

kun tu rgyu - ascetic sage [JV]

kun tu rgyu - moving everywhere, salt, wind, mara [IW]

kun tu rgyu - parivrajaka; {tshva rigs}. 1) salt. Syn {tshva}. 2) the wind. Syn {bdud sdig can} [RY]

kun tu rgyu - {ring gis zhus pa zhes bya ba'i mdo} [37 shlokas 'gyur byang med pa] [IW]

kun tu rgyu chen po lnga - The five great disciples, the five ascetics [see. {'khor lnga sde bzang po}.] [RY]

kun tu rgyu chen po lnga - the five great disciples/ ascetics [see {'khor lnga sde bzang po} [IW]

kun tu rgyu gnag lhas kyi bu - {kun tu rgyu gnag lhas kyi bu} [one of six main non-buddhist teachers at the time of Shakyamuni, {mu stegs pa'i ston pa drug}, nihilist; taught that pleasure and pain of all sentient beings did not arise from causes and effects but was self asiring from its own internal nature.] [IW]

kun tu rgyu gnag lhas kyi bu - one of six main non-Buddhist teachers at the time of Shakyamuni, nihilist. Syn {mu stegs pa'i ston pa drug} [RY]

kun tu rgyu pang nas skyes dang nye rgyal - Upatisya and Kaulita [RY]

kun tu rgyu ba - "Gipsy", wandering mendicant, wanderer, wind [IW]

kun tu rgyu ba - SA kun tu 'gro, wander from place to place [JV]

kun tu rgyu ba - wandering everywhere: a) parivjrajaka wandering monk. Gypsy, wandering mendicant, wanderer [RY]

kun tu rgyu rab dga' - Rabga the Wanderer [RY]

kun tu rgyu sen ring gis zhus pa zhes bya ba'i mdo - {kun tu rgyu sen ring gis zhus pa zhes bya ba'i mdo} [sho lo ka so bdun pa 'gyur byang med pa] [IW]

kun tu bsgribs - eclipsed [IW]

kun tu bsgribs - eclipsed, darkened [RY]

kun tu bsgribs - eclipsed, darkness, one always remains obscured [JV]

kun tu cings - SA kun cings [JV]

kun tu gces - the most important thing [JV]

kun tu bcug pa - to employ, to use [RY]

kun tu bcug pa - put in, employ, engage [JV]

kun tu bcug pa - put in put to use, employ [IW]

kun tu bcom - all-conquering [IW]

kun tu bcom pa - conquest, subjugation [RY]

kun tu bcom pa - all-conquering [IW]

kun tu chags pa - anxiety, yearning [RY]

kun tu chags pa - anxiety, yearning, cling to [JV]

kun tu chags pa - anxiety, yearning, clinging [IW]

kun tu chad pa - annihilated [RY]

kun tu chem chem - roaring all about [IW]

kun tu 'jug pa - getting in everywhere, truth of suffering [IW]

kun tu 'jug pa sgrol - truth about the way out of misery [JV]

kun tu 'jug pa sgrol - liberation from misery, path to Nirvana [RY]

kun tu 'jug pa sgrol ba - liberating from what gets in everywhere, truth of the path [IW]

kun tu 'jug byed - buddha. sin. Syn {kun 'byung bden pa}. the truth of origin. 2) sin; buddha. sin. Syn {kun 'byung bden pa}. the truth of origin. 2) sin [RY]

kun tu 'jug byed - sin [JV]

kun tu 'jug byed - the truth of the origin of suffering [one of the four noble truths] [IW]

kun tu 'jug bral - the truth of cessation [one of the four noble truths [IW]

kun tu 'jug bral - freedom from sin, entire stoppage of suffering [JV]

kun tu 'jug bral - buddha. suppression, annihilation of misery (the 3rd Noble truth). Syn {'gog bden}. the truth of cessation, suppression, annihilation of misery [RY]

kun tu 'jog pa - constant settling [of mind in meditation] [RY]

kun tu 'jog pa - constant settling of mind in meditation [IW]

kun tu 'jog par byed - constantly settle [IW]

kun tu 'joms pa - uprooting [RY]

kun tu 'joms pa - uproot [IW]

kun tu rjes song - all-pervasive, pervades all. Syn {kun tu 'gro ba} [RY]

kun tu rjes song - all-pervasive, pervades all [IW]

kun tu brjod pa - expression [RY]

kun tu brjod pa'i cho 'phrul - the miraculous action of expression [RY]

kun tu brjod pa'i cho 'phrul - the miraculous action of expression [knowing the minds of others telling their faults and virtues] [IW]

kun tu brjod pa'i rdzu 'phrul gyi cho 'phrul - the miraculous display of expression [RY]

kun tu btags pa - conceptual [JV]

kun tu btags pa - imagined, imputed, conceived, labeled [RY]

kun tu btags pa'i ma rig pa - nonrecognition of awareness involving all-consuming labeling/ ascription [RB]

kun tu btags pa'i ma rig pa - conceptual ignorance [RY]

kun tu btags pa'i mtshan nyid - the mark / attribute of imputation. See {mtshan

nyid gsum}. Syn {kun btags pa'i mtshan nyid} [RY]

kun tu btags pa'i mtshan nyid - the mark/ attribute of imputation [See {mtshan nyid gsum} [IW]

kun tu rtog - conception, discursive thoughts [IW]

kun tu rtog pa - 1) conception. 2) discursive thoughts. e g. {kun tu rtog pa 'ching gcod}. who cut the fetters of discursive thoughts; thinking, assumption, imagination, imputation, fancy, hypothesis. image, false imagination [RY]

kun tu rtog pa - all-consuming/ all-absorbing concepts/ thinking/ thoughts/ thought patterns [RB]

kun tu rtog pa - discursive thought/ thinking, assumption, imagination, imputation, fancy, hypothesis image, vain imagination, imputation [IW]

kun tu rtog pa - parikalpita, stage 3 of rtog med, logical fictions, infinite possibilities of a bewildering variety of appearance, unlimited variety of numbers and shapes arising from duality, introduced by rnam par rtog pa, imagined (coarse), SA kun rtog [JV]

kun tu rtog pa - to conceptualize; think. See {kun rtog} [RY]

kun tu rtogs pa - to fully realize [RY]

kun tu rtogs pa - conception, discursive thoughts [IW]

kun tu lta ba - to view thoroughly [RY]

kun tu lta ba - all viewing [IW]

kun tu ston pa - to show, indicate, exhibit [RY]

kun tu brtags pa - totally conceptual, postulates, notional-conceptual, labels, postulational - the absolute status for self or entities, SA mtshan nyid gsum, rnam grangs pa'i kun brtags (words which both designate and denote, i.e. 'pleasure', mtshan nyid chad pa'i kun brtags (words which designate but do not denote, i.e. 'hare's horn' imaginaries, SA kun brtags, to be artificial [JV]

kun tu brtags pa - imputed, imaginary. discriminative, conceptualized, conceptual [RY]

kun tu brtags pa - discriminative, conceptualized, conceptual [IW]

kun tu brtags pa'i - decrease in intrinsic awareness [JV]

kun tu brtags pa'i ma rig pa - proliferation [JV]

kun tu brtags pa'i ma rig pa - nonrecognition of awareness involving all-consuming labeling/ ascription [RB]

kun tu brtags pa'i ma rig pa - conceptual/ discriminating ignorance-the ignorance of the imaginary [IW]

kun tu brtags pa'i ma rig pa - conceptual ignorance, discriminating ignorance, imputing unawareness; "nonrecognition of intrinsic awareness resulting in conceptual imputation"; the ignorance of the imaginary [RY]

kun tu brtags pa'i ma rig pa - the ignorance of imputation imputed ignorance [IW]

kun tu brtags pa'i mtshan nyid - the nature of false conceptions [one of the {mtshan nyid gsum}, existing as mere imputation, conceptually exaggerated nature, mind consciousness kun tu rtog pa des individuals and dharmas wrongly and exagerating pasting on false conceptions of me and mine, names etc.] [IW]

kun tu brtags pa'i mtshan nyid - the imagined nature. imputed characteristic. one of the {mtshan nyid gsum} [RY]

kun tu brtags pa'i mtshan nyid - the imagined nature, imputed characteristic [one of the {mtshan nyid gsum} [IW]

kun tu bstan pa - to reveal in detail, show clearly, demonstrate [RY]

kun tu bsten - faith, faith and reverence, possessed of faith & respect [JV]

kun tu bsten - having faith and reverence [IW]

kun tu bsten pa - faithful, respectful [RY]

kun tu tha snyad 'dogs pa - labeling, imputing [RY]

kun tu tha snyad 'dogs pa - labelling, imputing [IW]

kun tu tha snyad pa - conventional [ggd] [RY]

kun tu tha snyad pa'i tshad ma - conventional valid cognition [ggd] [RY]

kun tu thogs med - completely unhindered [RY]

kun tu 'thag pa - grinding down, crushing [RY]

kun tu 'thor - strewn over, scattered, diffused, dispersed [JV]

kun tu 'thor pa - scattered, dispersed [IW]

kun tu 'thor ba - strewn over, scattered [RY]

kun tu dor - entirely abandon, throw away [IW]

kun tu dor - perfect abandonment [JV]

kun tu dor ba - perfect abandonment [RY]

kun tu drang bar byed pa - to fully guide [RY]

kun tu dris pa - totally acquainted [RY]

kun tu gdung ba - tormenting [RY]

kun tu gdungs - overcome with grief [RY]

kun tu bde ba - general happiness or prosperity [IW]

kun tu bde ba - general happiness, prosperity, beatitude [JV]

kun tu bde ba - general happiness, prosperity [RY]

kun tu 'dar ba - terrifying, horrendous [RY]

kun tu 'dogs byed kyi rnam rtog - the labeling thoughts [RY]

kun tu 'dod chags - desirous [RY]

kun tu 'dri ba - questioning [RY]

kun tu 'dres pa - 1 of 5 great rivers, SA chu bo chen po, a river in continent of godaniya [JV]

kun tu 'dres pa - n. of a river in the fabulous continent of Godaniya [RY]

kun tu 'dres pa - river in God niaya [one of the four continents] [IW]

kun tu 'dres pa - {kun tu 'dres pa} river [IW]

kun tu ldan pa - possessing all [RY]

kun tu brdal ba - all-pervasive [RY]

kun tu brdung ba - burning rays of the sun, extremely painful, all-piercing [JV]

kun tu gnas - table, abiding everywhere/always [IW]

kun tu gnas - stability, all-abiding residence, that which remains at all times or everywhere, naturally abiding [JV]

kun tu gnas pa - stability, that which remains at all times. basic situation [RY]

kun tu gnod par gyur pa - do mischief everywhere [JV]

kun tu gnod par 'gyur ba - to do mischief everywhere [RY]

kun tu mnar sems - hostility [IW]

kun tu mnar sems - animosity, hostility [RY]

kun tu snang - illuminate, spread light [IW]

kun tu snang - see {kun tu snang ba'i ting nge 'dzin} All-illuminating samadhi [RY]

kun tu snang ba - contemplation which is everywhere manifest, gsal ba, snying rje, longs sku, chos nyid bar do, sun, a buddha, all-illumined, all-enlightened, all-illuminating [JV]

kun tu snang ba} {kun snang}, all-illumined sun, epithet of buddha [IW]

kun tu snang ba - Syn {kun snang}. all-illuminating, sun, epithet of Buddha; "all-illumined" [RY]

kun tu snang ba ting nge 'dzin - total presence [JV]

kun tu snang ba'i ting nge 'dzin - samadhi of illumination; the all-illuminating samadhi. One of {ting nge 'dzin gsum} the three samadhis [RY]

kun tu snang ba'i ting nge 'dzin - meditative absorption/ samadhi of universal manifestation [RB]

kun tu snang ba'i ting nge 'dzin - the all-illuminating samadhi [one of the three samadhis] [IW]

kun tu snang ba'i ting nge 'dzin - the samadhi or state of contemplation which illuminates everything [JV]

kun tu snang ba'i ting 'dzin - all-illuminating samadhi [one of {ting nge 'dzin gsum} the three samadhis] [IW]

kun tu snang ba'i ting 'dzin - the all-illuminating samadhi [RY]

kun tu snang bar byed pa - illuminate, spread light everywhere [IW]

kun tu snang bar byed pa - to illuminate, spread light everywhere [RY]

kun tu dpyad pa - righteous conduct; discernment [RY]

kun tu dpyad pa - righteous conduct [IW]

kun tu spyad - usual duty, habitual work, practice [JV]

kun tu spyad pa - 1) usual duty, conduct; 2) practice [IW]

kun tu spyad pa - constant practice [RY]

kun tu spyod pa - righteous conduct. 1) Syn {kun spyod}. 2) applied, practiced [RY]

kun tu spyod pa - applied, practiced, [unbridled] behavior [IW]

kun tu spyod pa - free or unbridled behavior [JV]

kun tu spyod pa'i stobs - power of applying [RY]

kun tu spyod lam - conduct, behavior [IW]

kun tu spyod lam - Syn {spyod lam} [RY]

kun tu spras - dressed in every way, adorning the body with precious ornaments [JV]

kun tu spras pa - adorned [RY]

kun tu spras pa - dressed in every way, adorned w precious ornaments [IW]

kun tu bon po - Bon deity (bon Counterpart of Samantabhadra). Syn {kun tu bzang mo yum}. shakti of {kun tu bon po} [RY]

kun tu blangs pa - motivated, activated (by [IW]

kun tu blangs pa - 1) motivated. 2) activated [by] [RY]

kun tu 'bar ba - 1) blazing ever[ywhere]; 2) light, lustre; 3) luminous [IW]

kun tu 'bar ba - blazing everywhere, light, luster, luminous; ever-blazing [RY]

kun tu 'byung - the source of all, suffering [IW]

kun tu 'byung - See {kun 'byung} [RY]

kun tu 'byung ba - 1) come into existence. Syn {kun 'byung}. 2) right conduct, right practice; right conduct, right practice [RY]

kun tu 'byung ba - 1) come into existence; 2) the origin [of suffering]; 3) right conduct/ practice [IW]

kun tu 'byung bar gyur pa - start/ begin functioning/ working [IW]

kun tu 'byung bar gyur pa - to start / begin functioning / working [RY]

kun tu 'brel ba - interconnected [RY]

kun tu sbyod pa'i stobs - power of applying [IW]

kun tu sbyor - fettering [RY]

kun tu sbyor - unite with, abandon, become entangled with [IW]

kun tu sbyor ba - fetter, attachment, entanglement, that which binds (to samsara) {kun sbyor}, act of joining or uniting with, abandoning [nyon mongs pa ste de'i dbang gis khams gsumla yid mi 'byung bas dge ba mi spyod cing mi dge ba bsgrubspas phyi ma la sdug bsngal dang kun tu sbyor bar byed pa] [IW]

kun tu sbyor ba - 1) fetter, attachment, entanglement. 2) that which binds [to samsara]. {kun sbyor}. 3) act of joining or uniting with; act of joining or uniting with. fetters (all that binds to the world, cause to rebirth) [RY]

kun tu sbyor ba - tshul khrims dang brtul zhugs mchog tu 'dzin pa, the tshom, 'dod pa la 'dun pa, gzugs la 'dod chags pa, gzugs med la 'dod chags, gnod sems, rgod pa, nga rgyal, ma rig pa), giving up everything [JV]

kun tu sbyor ba dgus dman pa'i rgyal ba - how to free themselves from the Nine Fetters [RY]

kun tu sbyor ba bcu - 10 universal fetters (lta ba [JV]

kun tu mig ldan - with eyes everywhere: a) fabulous tree on which glittering gems grow. b) plant or tree in full bloom [RY]

kun tu mig ldan - 1) fabulous tree covered w eyes; 2) in full bloom [IW]

kun tu mig ldan - fabulous tree on which grow glittering gems, plant or tree in full bloom [JV]

kun tu myong ba - experiencing [RY]

kun tu dman 'gro - distress, uneasiness [RY]

kun tu rmongs - all-stunning, all-obscuring, darkness of mind, ignorance, totally ignorant [JV]

kun tu rmongs - ignorance [RY]

kun tu rmongs pa - {kun rmongs}. Syn {rmongs pa} [RY]

kun tu rmongs pa - all-obscuring ignorance, darkness of mind [IW]

kun tu rmongs byed - an arrow of cupid [JV]

kun tu rmongs byed kyi mda' - all-stupefying fascination [JV]

kun tu rmongs byed kyi mda' - arrow of the god of love (lit. all-stupefying fascination arrow) [RY]

kun tu rtse - to play, to take recreation [RY]

kun tu 'tshe ba - 1) to give constant trouble. 2) rakshasa [RY]

kun tu 'tsho - Syn {'tsho thabs} [RY]

kun tu 'tshol ba - search everywhere [IW]

kun tu 'tshol ba - longing [RY]

kun tu 'dzin pa - 1) seizing, taking, attack. 2) persistence, insisting. 3) attachment; favor, patronage. 4) moral power, courage. 5) holding all or everything (n. of a goddess). holding all or everything of a goddess [RY]

kun tu 'dzin pa - holding all [IW]

kun tu 'dzin par byed pa - ever-grasping [RY]

kun tu 'dzin ma - holding to all or everything, a goddess [JV]

kun tu 'dzin ma - name of goddess [IW]

kun tu rdzogs pa - finished, accomplished [RY]

kun tu zhal - the Omni-faced one [the buddha (ye shes gang chen mtsho] [IW]

kun tu zhal - Samantamukha; the Omni-faced One. Syn the Buddha {ye shes gang chen mtsho} [RY]

kun tu zhal ye shes gang chen mtsho - great glacial lake of wisdom [JV]

kun tu zhi ba - tranquilizing, pacifying [RY]

kun tu zhum pa - hanging on to [RY]

kun tu zhen pa - attached, devoted [RY]

kun tu gzi brjid - epith. of Buddha [RY]

kun tu gzigs - he who sees all things and everywhere by his divine eye of knowledge, name of buddha or avalokitesvara [JV]

kun tu gzigs - He who sees everything and everywhere: a) epith. of Buddha. b) epith. of bodhisattva Avalokiteshvara. c) epith. of the incarnated hierarchies of Tibet [RY]

kun tu gzigs pa - 1) all seeing; 2) Avalokiteshvara; 3) a buddha [IW]

kun tu gzigs pa - all-seeing; ever-gazing [RY]

kun tu bzang - Samantabhadra [JV]

kun tu bzang po - samantabhadra, adibuddha for rnying ma pa, sometimes a Bodhisattva, universal goodness, bon word for longs sku, good to all and everywhere and at all times, the first dhyani bodhisattva, the kamuga-sain of the mongols, primordial buddha, Primordial Buddha, always excellent, the primordial buddha, the primordial state of the individual beyond dualism and defects linked to time and circumstances, ever-perfect, the ultimate good, ever-perfect, always good, All-Beautiful One, good in all circumstances, always good [JV]

kun tu bzang po - ever-perfect [RY]

kun tu bzang po - all-positive/ positive in every way/ wholly positive; Samantabhadra; isc. "the wholly positive" [RB]

kun tu bzang po - Samantabhadra. The 'Ever-excellent One.' 1) The primordial dharmakaya buddha. 2) The bodhisattva Samantabhadra used as the example for the perfection of increasing an offering infinitely [RY]

kun tu bzang po - Samantabhadra, the primordial Buddha [RY]

kun tu bzang po - Samantabhadra, one of the eight Bodhisattvas close to the Buddha's heart (nye ba'i sras brgyad) [RY]

kun tu bzang po - Samantabhadra, all-good [IW]

kun tu bzang po - 1) the ever-excellent, all good, perfect, complete in all parts/ ways 2) ? dharmadhatu and dharmakaya 2. buddha 3. the adibuddha 4. a bodhisattva 5. in Bon = longs spyod rdzogs pa'i sku Samantabhadra, (6) Samantabhadra-naama-saadhana [one of the {chos bcu bzhi}-14 treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes} (7) 1 of the 8 close spiritual sons of Buddha Shakyamuni [IW]

kun tu bzang po - 1) the ever-excellent, all good, perfect, complete in all parts/ ways 2) ? dharmadhatu and dharmakaya 2. buddha 3. the adibuddha 4. a bodhisattva 5. in Bon = longs spyod rdzogs pa'i sku Samantabhadra, (6) Samantabhadra-naama-saadhana [one of the {chos bcu bzhi} -14 treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes} (7) 1 of the 8 close spiritual sons of Buddha Shakyamuni [IW]

kun tu bzang po - 1) Samantabhadra, the Ever-Excellent, all good, the Adibuddha; primordial buddha, Samantabhadra; all good; Samantabhadra (n. of a Bodhisattva). all-positive; Samantabhadra Adi-Buddha (primordial Buddha of the {rnying ma pa} sect). primordial buddha. Samantabhadra, (the Primordial Buddha); Samantabhadra. 2 the

bodhisattva, one of the eight close spiritual sons of Buddha Shakyamuni; 3) [Samantabhadra-nama-sadhana) one of the {chos bcu bzhi}. fourteen treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes} [RY]

kun tu bzang po klong drug - 1 of 17 man ngag sde tantras [JV]

kun tu bzang po klong drug pa'i rgyud - Tantra of the Six Spheres of Samantabhadra. This tantra teaches how to prevent rebirth in and purify the six realms, and manifest the pure realms of self-display [RY]

kun tu bzang po lnga - the five kinds of Samantabhadra; 1) {rang bzhin} natural 2) {rgyan} adornment 3) {ston pa} teacher 4) {rig pa} awareness 5) {rtogs pa} realization] [IW]

kun tu bzang po lnga - the five kinds of Samantabhadra. 1) {rang bzhin}. natural. 2) {rgyan}. adornment. 3) {ston pa}. teacher. 4) {rig pa}. awareness. 5) {rtogs pa}. realization kun tu bzang po thugs kyi me long [RY]

kun tu bzang po che ba rang la gnas pa'i rgyud - anuyoga branch tantra, branch tantra of anuyoga [JV]

kun tu bzang po thugs kyi me long - 1 of 17 man ngag sde tantras [JV]

kun tu bzang po thugs kyi me long - Tantra of the Heart Mirror of Samantabhadra. This tantra shows how to identify and cut through pitfalls and errors and how to establish what is innate [RY]

kun tu bzang po thugs kyi me long - The Mirror of the Heart of Samantabhadra [IW]

kun tu bzang po nam mkha' che - major klong sde tantra [JV]

kun tu bzang po zhes bya ba'i gzungs - {kun tu bzang po zhes bya ba'i gzungs} [rgya gar gyi mkhan podzi na mi tra dang, d' na sh'i la dang, lo ts' ba bande yeshes sdes bsgyur cing skad gsar bcad kyis bcos pa] [IW]

kun tu bzang po ye shes zang thal gyi dgongs pa - unimpeded wisdom mind of samantabhadra [IW]

kun tu bzang po ye shes zang thal gyi dgongs pa - unimpeded wisdom mind of Samantabhadra [RY]

kun tu bzang po'i - SA thig le drug [JV]

kun tu bzang po'i grol gzhi - Samantabhadra's ground of liberation, the liberation-ground of Samantabhadra [RY]

kun tu bzang po'i grol lugs - how Samantabhadra was liberated [RY]

kun tu bzang po'i thig le - sphere of Samantabhadra [JV]

kun tu bzang po'i don bsdus pa - shri herukas dhana [one of the {chos bcu bzhi} 14 treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes} [IW]

kun tu bzang po'i don bsdus pa - [Shri Heruka sadhana] one of the {chos bcu bzhi}. fourteen treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes} [RY]

kun tu bzang po'i spyod pa - Ever-Excellent conduct [RY]

kun tu bzang po'i spyod pa - the conduct of Samantabhadra [RY]

kun tu bzang po'i spyod pa'i smon lam gyi rgyal po - see {bzang spyod smon lam};{rgyal sras kun tu bzang po'i spyod pa'i smon lam gyi rgyal po} [RY]

kun tu bzang po'i spyod pa'i smon lam gyi rgyal po - {rgyal sras kun tu bzang po'i spyod pa'i smon lam gyi rgyal po} [IW]

kun tu bzang po'i mtshan brgya rtsa brgyad pa gzungs sngags dang bcas pa - {kun tu bzang po'i mtshan brgya rtsa brgyad pa gzungs sngags dang bcas pa} [gzungs mdo'i sde tshan tr unknown] [IW]

kun tu bzang po'i zhing du phyin pa - to reach the pure realm of Samantabhadra [RB]

kun tu bzang po'i sa - the level/ state of Samantabhadra [IW]

kun tu bzang po'i sa - the level / state of Samantabhadra [RY]

kun tu bzang mo - 1) (Samantabhadri) female of Samantabhadra; 2) caturangasadhana-samantabhadri-nama [one of the (chos bcu bzhi) fourteen treatises on the Guhyasamaja commentaries by [IW]

kun tu bzang mo - 1) female of Samantabhadra; Samantabhadri, (p.n. of the Primordial Wisdom). 2) name of a sadhana [Caturanga Sadhana Samantabhadri Nama) one of the {chos bcu bzhi}, fourteen treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes}. 3) myth. n. of a flower growing on Mount Meru. consort of Samantabhadra. Samantabhadri [RY]

kun tu bzang mo - Ever-Excellent Lady, Skt. Samantabhadri. The All-good, the mother of all the buddhas of the three times; the female counterpart / consort of Samantabhadra, the dharmakaya buddha. She symbolizes emptiness and dharmadhatu [RY]

kun tu bzang mo - Samantabhadri, Mandarava, female figured in connection with kun tu bzang po, kind of flower growing on the sumeru mountain [JV]

kun tu bzang mo - Samantabhadri, the feminine aspect of the primordial Buddha [RY]

kun tu bzang mo klong gsal nyi ma'i rgyud - Samantabhadri Tantra of the Sun of the Luminous Expanse [RY]

kun tu bzod cing - because of bearing everything [IW]

kun tu 'ur 'ur - roaring everywhere [noise of wind, rain, or thunder] [IW]

kun tu 'ur 'ur - noise, uproar [RY]

kun tu 'ur 'ur - great noise or uproar heard everywhere, rattling of thunder, noise of wind or rain [JV]

kun tu 'o ma - thunderbolt tree, a tree with milky sap [JV]

kun tu 'o ma - si dza dzu tree w milky sap [IW]

kun tu 'o ma - n. of a tree with a milky sap [RY]

kun tu 'od - light everywhere, universal light (11th sa), fully enlightened, 11th stage of bodhisattva perfection, total light, 1 of sangs rgyas sa gsum [JV]

kun tu 'od - samantaprabha; universal illumination, Universal Light, Constant Illumination, Complete Illumination. 11th bhumi, buddhahood according to the Sutra system [RY]

kun tu 'od - universal illumination [11th bhumi=buddhahood] [RB]

kun tu 'od - universal light, constant illumination (samantaprabh, 11th bhumi of enlightenment [IW]

kun tu 'od kyi sa - the [eleventh] bhumi of constant illumination, Universal Light. One of {sangs rgyas kyi sa gsum} [RY]

kun tu 'od kyi sa - constant illumination, Universal light [11th bhumi, 1 of the three levels of buddhahood {sangs rgyas kyi sa gsum} [IW]

kun tu 'od rdo rje'i sa - vajra level of constant illumination/ Universal light [IW]

kun tu 'od rdo rje'i sa - vajra bhumi of universal light, [constant illumination (samantaprabh), 11th bhumi, manifestation of buddhahood] [IW]

kun tu g.yo ba - slander [RY]

kun tu rab dga' - delightful [RY]

kun tu rab sgrub - realize completely [IW]

kun tu rab sgrub - to realize completely [RY]

kun tu rab chem chem - Syn {kun tu rab tu 'khrugs} [RY]

kun tu rab tu - name of the 6 descriptions of earthquake, a form of earthquake, a kind of earthquake, 1 of 6 forms of earthquake in which sound comes out of the sea and the mountains, a universal earthquake in which the mountains and the oceans are moved profoundly [JV]

kun tu rab tu 'khrugs - n. of the six causes of the earthquakes [RY]

kun tu rab tu 'khrugs - very much agitated [JV]

kun tu rab tu 'gul - moving and shaking very greatly [JV]

kun tu rab tu chem chem - roaring all about [JV]

kun tu rab tu 'ur 'ur - loud and fearful rattling or roaring [JV]

kun tu rab tu g.yos - everywhere all shaken very much [JV]

kun tu rig - wisdom, all-knowing, omniscient, a deity [JV]

kun tu rig - Syn {shes rab} [RY]

kun tu rig pa - all-knowing, wisdom [RY]

kun tu rig shes rab - all-knowing prajna, of deity [IW]

kun tu ru - copulation; union of sexes [IW]

kun tu ru - copulation [RY]

kun tu ru - union of the 2 sexes, copulation [JV]

kun tu reg pa - all-touching (wind in the womb) [JV]

kun tu brlag pa - slaughter [RY]

kun tu shis ma - the goddess Uma [IW]

kun tu shis ma - epith. of the goddess Uma [RY]

kun tu shugs ldan - very useful and important medicine [JV]
kun tu shugs pa - ever-indulging [RY]
kun tu shum pa - hanging on to [RY]
kun tu shes par bya ba - which should always be known [RY]
kun tu shes par byed pa - which always makes known [RY]
kun tu shes bya - {kun tu shes par bya ba} [RY]
kun tu song - ever-moving; {kun tu song ba}. [RY]
kun tu song - kun tu song - ever-moving; see {kun tu song ba} [RY]
kun tu song - omnipresent, everywhere, sun, buddha kun tu song [IW]
kun tu song ba - all-pervasive [RY]
kun tu srung - protective [RY]
kun tu gsal - sky, clear inside and outside, very clear, lucid, illuminated [JV]
kun tu gsal - sky (lit. very clear, lucid) [RY]
kun tu gsal ba - to shine, become visible, appear, manifest [RY]
kun tu gsal ba - shine, become visible, appear, manifest, be clear or illuminated, the sky, clear inside and out [IW]
kun tu gsal zhing 'tsher ba - completely clear and shining [RY]
kun tu gsung - flower mentioned in Kangyur [IW]
kun tu gsung - flower mentioned in the bka' 'gyur [JV]
kun tu gsung - n. of a flower [RY]
kun tu gso - heal everyone or repair everything, healer of all [JV]
kun tu gso ba - healer of all [RY]
kun tu bsags pa - accumulating [RY]
kun tu bsrung ba - protected [RY]
kun tu bsrung bar byed pa - protective [RY]
kun to brdung ba - all painful or piercing, the sun's rays [IW]
kun to rmongs byed kyi mda' - arrow of all stupefying fascination [IW]
kun gtum - entirely fierce, the lowest/commoner caste [IW]
kun gtum - lowest caste in India [RY]
kun gtum - very fierce [JV]
kun gtong - complete renunciation [RY]
kun gtong ba - renunciate [RY]
kun gtong ba - complete renunciation [IW]
kun btag gi bden 'dzin - truth habit; [IW]
kun btags - conceptual labeling/ ascription; conceptually ascribed [RB]
kun btags - fancied, imagined. 1) imagined, imputed, labeled. 2) imaginary, artificial, acquired [not innate]. 3) imputation, mental labeling. See {kun brtags}; Def. by Jamgön Kongtrül: {ngag dang yid kyis brjod pa dang blo rnam rtog gis btags pa'i gdags bya rnams ni kun btags yin te/ dper na bum pa'o zhes sgras btags pa'i gdags bya de yin la/ 'dogs byed ni yid kyi shes pa 'khor sems byung dang bcas pa'i rnam rtog rnams kyis 'dogs par byed pa -n, mental labeling. See {kun brtags} [RY]
kun btags - notional conceptual, SA mtshan nyid gsum [JV]
kun btags - imagined, imputed, labeled, imaginary, artificial, acquired (not innate) imputation, mental labelling, false conceptions [= {kun brtags} [IW]
kun btags kyi ngo bo nyid - imputed identity/ essence/ nature imaginatively [IW]
kun btags kyi ngo bo nyid - 1) imputed identity / essence / nature. 2) imaginatively [RY]
kun btags kyi 'jig lta - conscious futile view, imputed view of the transitory. See {'jig tshogs la lta ba} [RY]
kun btags kyi 'jig lta - conscious futile view, imputed view of the transitory [See {'jig tshogs la lta ba} [IW]
kun btags kyi bdag - imputed identity [RY]
kun btags kyi bdag - imputed ego or self [IW]
kun btags kyi bdag 'dzin - the ego-clinging of imputation. imputed notion of self, imputed fixation on true existence; self-habit [RY]
kun btags kyi bdag 'dzin - self-habit, the ego-clinging of imputation, imputed notion of self, imputed fixation on true existence [IW]
kun btags kyi bden 'dzin - imputed fixation on true existence; truth habit [RY]
kun btags kyi bden 'dzin - imputed fixation on true existence [IW]
kun btags kyi ma rig pa - misknowledge, the ignorance of imputation imputed ignorance [IW]
kun btags kyi ma rig pa - conceptual ignorance, the ignorance of imputation. imputed ignorance, mis-knowledge [RY]
kun btags gnyis - the two kinds of imputation. 1) {mtshan nyid chad pa'i kun btags}. 2) {rnam grangs pa'i kun btags} [RY]
kun btags gnyis - the two kinds of imputation {mtshan nyid chad pa'i kun btags}, rnam grangs pa'i kun btag [IW]
kun btags gnyis - the two kinds of imputation {R] [IW]
kun btags bden 'dzin - imputed holding as being real / true [RY]
kun btags bden 'dzin - imputed holding as being real/ true [IW]
kun btags rnam pa gsum - The three types of imputed (phenomena). Def. Jamgön Kongtrül: {mtshan nyid chad pa'i kun btags/ rnam grangs pa'i kun btags/ ltos nas btags pa'i kun btags} [RY]
kun btags pa - imagined, imputed [RY]
kun btags pa'i chos - imaginary phenomenon [RY]
kun btags pa'i ma rig - the ignorance of imputation, imputed ignorance [IW]
kun btags pa'i ma rig - Syn {kun tu brtags pa'i ma rig pa} [RY]
kun btags pa'i mtshan nyid - characteristic of the imputed (phenomena) [RY]
kun btags pa'i mtshan nyid - the characteristics of parikalpita/ false conceptions [IW]
kun btags pa'i gzugs - imagined forms. One of {chos kyi skye mched pa'i gzugs lnga} [RY]
kun btags pa'i gzugs - imagined forms [one of {chos kyi skye mched pa'i gzugs lnga} [IW]
kun btags pa'i bzugs - imputed forms [yid kyi snang bar 'char ba'i gzugs termi lam du rta glang khang pa sogs yul lngar snang ba rnamsdang, ting 'dzin du sa gzhi keng rus kyis khyab par snang balta bu] [IW]
kun btags ma rig - imputed ignorance. Syn {kun tu brtags pa'i ma rig pa} [RY]
kun btags ma rig - imputed ignorance [IW]
kun btags ma rig pa - nonrecognition of awareness involving all-consuming labeling/ ascription [RB]
kun btags lhan skyes - the imputed and the innate [RY]
kun btus - Abhidharmasamuccaya, a religious work which is full of extracts taken from different sacred books [JV]
kun btus - 1) collected from everywhere/ all directions; 2) newly arranged compendium of extracts taken from different texts, collection; 3) {mngon pa kun btus} abhidharma-samuccaya The Compendium of Knowledge [IW]
kun btus - 1) compendium of extracts taken from different texts, collection. 2) Syn {mngon pa kun btus}. [Abhidharma-Samucchaya]. The Compendium of Knowledge [RY]
kun rtags - the imaginary [IW]
kun rtog - 1) concept[ualization]; 2) discrimination, analysis; 3) [conceptual/ discursive/ analytical] thought/thinking; 4) fiction; 5) misconception [IW]
kun rtog - 1) thought, conceptualization, discrimination, analytical thought, discursive thought. 2) thinking, conceptual / discursive thought, concept, fiction, misconception. See {kun tu rtog pa}. Syn {rnam rtog}; fancy, illusory associations [RY]
kun rtog - all-consuming/ all-absorbing concepts/ thinking/ thoughts/ thought patterns [RB]
kun rtog - coarse stage of mentality, infinite possibilities of a bewildering variety of appearance, conceptually determined and subject-object divided, worldly thoughts, fancy, illusory associations, SA rtog pa, rnam rtog, SA rnam rtog, imputation, concepts, thinking [JV]
kun rtog skye gnas - epith. of Kamadeva (the god of love). 1) the place for the arising of thoughts. 2) Syn {'dod pa'i gnas} [RY]
kun rtog skye gnas - 1) source/ arising place of thoughts/desire; 2) desire god [IW]
kun rtog gi spros pa - complexities/ proliferations of thought [IW]
kun rtog gi spros pa - conceptual construct [RY]
kun rtog sgrib pa - obscured by thinking [JV]

kun rtog brgyad cu - the 80 kinds of thoughts [IW]

kun rtog brgyad cu - 80 thought states See {rang bzhin brgyad cu'i rtog pa} [RY]

kun rtog pa - conceptualize [RY]

kun rtog pa - 1) concept[ualization]; 2) discrimination, analysis; 3) [conceptual/ discursive/ analytical] thought/thinking; 4) fiction; 5) misconception [IW]

kun rtog 'byung - epith. of Kamadeva (the god of Love). the source of thinking. Syn {kun rtog skye gnas} [RY]

kun rtog 'byung - the source of thinking/ conceptualization/ discrimination [IW]

kun rtog ma rig pa - conceptual ignorance. See {kun brtags ma rig} / {kun tu brtags pa'i ma rig pa} [RY]

kun rtog ma rig pa - the ignorance of conceptualization [IW]

kun rtog ye shes - discriminating wisdom {so sor rtog pa'i ye shes} [IW]

kun rtog ye shes - Syn {so sor rtog pa'i ye shes}. fanciful, erroneous, false [RY]

kun rtog rags pa'i snang ba - the coarse appearance of thoughts [IW]

kun rtog rags pa'i snang ba - coarse conceptual experience [RY]

kun rtog rlabs - waves of thoughts [JV]

kun rtogs ye shes - discriminating wisdom, discriminating knowledge [RY]

kun ster ba - giver, bestower [RY]

kun ster ba - all-bestowing [IW]

kun ston - teacher, instructor [RY]

kun stobs - # [IW]

kun brtag - conceptually designated, false conceptions [IW]

kun brtag - false conceptions, conceptually designated; fanciful, erroneous, false [RY]

kun brtag gi rang - imaginary nature [JV]

kun brtag gi rang bzhin - designated nature [JV]

kun brtag pa - imaginaries [JV]

kun brtag par bya ba ma yin - not to be imputed [RY]

kun brtag ma rig pa - the ignorance which conceptualizes everything [JV]

kun brtags - imputation, imputed [nature] [thd]

kun brtags - imagined, intellectual, conceptual, imaginary, conceptualized, fabricated, theoretical, intellectual, imputed (in philosophical context conceptual (in practical context imputation, artificial imputation, labelling, the notional conceptual, false conceptions [IW]

kun brtags - Def. Jamgön Kongtrül: {btags pa tsam du yod pa ste dngos por ma grub pa'i phyir ro} / {nam mkha' la sogs pa dngos med thams cad dang/ rnam rtog la shar ba'i gzugs sogs yul gyi snang cha rnams dang/ ming la don du zhen pa dang/ don la ming du 'khrul ba'i ming don gyi 'brel ba dang/ phyi nang mtha' dbus/ che chung bzang ngan phyogs dus sogs blos sgro btags kyis gzung bya thams cad do; gdags gzhi gzhan dbang rdzas yod de steng yid kyi rnam par shes pa kun tu rtog pa des gang zag dang/ chos phyin ci log tu sgro btags nas bdag dang bdag gi ba dang ming dang rgyu mtshan la sogs pa kun tu brtags pa ste/ don dam par rdzas gang du'ang med bzhin du snang ba skra shad ltar blo 'khrul pa'i gzung bya 'ba' zhig pa/ gang la dmigs na thar pa'i mi mthun phyogs su gyur cing brtags pa'i cha ci yang med pa ri bong gi rwa lta bu}. Syn {kun tu brtags pa} [RY]

kun brtags - imaginaries, imaginative, imaginings, ideas and associations, conceptualization, imputation, conjectures [JV]

kun brtags - conceptual labeling/ ascription; conceptually ascribed [RB]

kun brtags - abbr. of {kun tu brtags pa}. 1) imagined, imputed, conceptual, imputing, imaginary, conceptually imputed, conceptualized, intellectual, fabricated, theoretical, notional, speculative. 2) conceptual imputation, imagined phenomena, imputed nature, artificial imputation [RY]

kun brtags kun rdzob tu'ang med - not existent even as a superficial imputation [RY]

kun brtags kyi bskyed rim - conceptualized phase of creation [RY]

kun brtags kyi ngo bo nyid - reality; 1) conceptualized identity / essence / nature. 2) constructed reality; conceptualized identity / essence / nature. [constructed reality] [RY]

kun brtags kyi ngo bo nyid - conceptualized identity/ essence/ nature, constructed reality [IW]

kun brtags kyi cha - the aspect of imputation, the conceptualized aspect [RY]

kun brtags kyi nyon mongs - imputed klesha/ conflicting emotions [IW]

kun brtags kyi nyon mongs - imputed disturbing emotions [RY]

kun brtags kyi nyon mongs pa - imputed klesha/ conflictng emotions [grub mtha' ngan pas blo bsgyurba'i dbang gis yang dag pa'i don la phyin ci log gi rtog paskun tu brtags pa'i sems rab tu ma zhi bar byed pa'i lta banyon mongs can la sogs pa'o [IW]

kun brtags kyi nyon mongs pa - imputed klesha / disturbing emotions [RY]

kun brtags kyi stong pa'i gzhan dbang - the dependent that is empty of the imagined / conceptualized [RY]

kun brtags kyi stong pa'i gzhan dbang - the dependent empty of the imagined/conceptualized [IW]

kun brtags kyi ma rig pa - conceptual ignorance [RY]

kun brtags kyi ma rig pa - conceptual ignorance. In Vajrayana, conceptual ignorance is the mind apprehending itself as subject and object; conceptual thinking. In the Sutra system, conceptual ignorance means superimposed or 'learned' wrong views; gross general beliefs that obscure the nature of things [RY]

kun brtags kyi ma rig pa - intellectual misknowledge; conceptual ignorance [RY]

kun brtags kyi ma rig ma - imputed ignorance [intellectual misunderstanding) see {kun btags pa'i ma rig pa}-kun brtags kyi ma rigs pa - intellectual misknowledge grub mtha' ngan pa'i lta ba nyon mongs pa dang 'dres pas dngos po'i tshul ji bzhin mi shes pa'i rmongs pa ste, lta ba log pa rnams so] [IW]

kun brtags kyi ma rig ma - imputed ignorance. [intellectual misunderstanding]. see {kun btags pa'i ma rig pa} [RY]

kun brtags kyi mtshan nyid - imaginary category, the third of the three essential categories. the mark / attribute of the imagined / conceptualized. See {mtshan nyid gsum}; imagined nature; the mark / attribute of the imagined / conceptualized. See {mtshan nyid gsum} [RY]

kun brtags kyi mtshan nyid - imaginary category [3rd of the three essential categories {mtshan nyid gsum}, the mark/ attribute of the imagined/ [falsely] conceptualized) [IW]

kun brtags gyi ngo bo nyid - reality [IW]

kun brtags gyi mtshan nyid - imagined nature [IW]

kun brtags brgyad - eight types of imputed (phenomena) [RY]

kun brtags brgyad - chn [IW]

kun brtags gnyis - The two types of imputed phenomena 1) {rnam grangs pa'i kun brtags}. nominally imputed phenomena. 2) {mtshan nyid yongs su chad pa'i kun brtags}. imputed phenomena lacking identity [RY]

kun brtags gnyis - The two types of imputed phenomena/ false conceptions; 1) {rnam grangs pa'i kun brtags} nominally imputed phenomena 2) {mtshan nyid yongs su chad pa'i kun brtags} imputed phenomena lacking identity] [IW]

kun brtags dang 'brel ba rnam gyeng gi rnam rtog bcu - (chn [IW]

kun brtags dang 'brel ba rnam g.yeng gi rnam rtog bcu - ten wandering thought states connected to imagined (phenomena) [RY]

kun brtags gdon nad - evil spirit diseases [JV]

kun brtags bdag 'dzin - conceptualized ego-clinging; theoretical [conscious, intellectual] self-habit. etc [RY]

kun brtags bdag 'dzin sogs - theoretical (conscious, intellectual self-habit etc [IW]

kun brtags pa - imagined, conceptualized, mentally fabricated, false conceptions [IW]

kun brtags pa - to draw distinctions [JV]

kun brtags pa - imagined, conceptualized. [mentally fabricated] [RY]

kun brtags pa dang gzhan gyis dbang gi mtshan nyid - the characteristics of parikalpita and paratantra / false conceptions and relativity [IW]

kun brtags pa dang gzhan gyis dbang gi mtshan nyid - the definition of the imagined and the dependent [RY]

kun brtags pa dang gshan gyis dbang gi mtshan nyid - the characteristics of parikalpita and paratantra / false conceptions and relativity [two of the three natures: = the two kinds of relativity {log pa} and {yang dag} [IW]

kun brtags pa la sogs pa'i ngo bo nyid gsum - the three identities such as the imagined and so forth [RY]

kun brtags pa la sogs pa'i ngo bo nyid gsum - the three natures, parikalpta and so forth [parikalpita, paratantra and parinishpanna] [IW]

kun brtags pa'i 'khrul pa - the confusion of the imagined [RY]

kun brtags pa'i gang zag med pa - absence of a conceptualized personal (self-entity) [RY]

kun brtags pa'i gang zag med pa - without the individuals of parikalpita/ false conception [IW]

kun brtags pa'i ngo bo nyid - the essence/facticity of parikalpita/ false conceptions [IW]

kun brtags pa'i ngo bo nyid - the conceptualized identity [RY]

kun brtags pa'i chos kyi ngo bo nyid - the identities of conceptualized phenomena [RY]

kun brtags pa'i chos kyi ngo bo nyid - the essence of he dharmas of parikalpita, the essence of the dharmas of false conceptions [IW]

kun brtags pa'i chos thams cad - all conceptualized things [RY]

kun brtags pa'i chos thams cad - all the dharmas of parikalpita/ false conception [IW]

kun brtags pa'i chos med pa - without the dharmas of parikalpita/ false conception [IW]

kun brtags pa'i chos med pa - absence of conceptualized phenomena [RY]

kun brtags pa'i stobs - the power of discrimination [ting nge 'dzin dang 'grogs pa'i shes rab kyis phyi nang gi chos thams cad stong pa dang bdag med par mthong bas de la chags pa mi skye ba] [IW]

kun brtags pa'i stobs - the power of discrimination [RY]

kun brtags pa'i bdag med - without the selfhood of parikalpita [IW]

kun brtags pa'i bdag med - absence of a conceptualized self-entity [RY]

kun brtags pa'i ma rig pa - the ignorance of the imaginary/ false conceptions [IW]

kun brtags pa'i ma rig pa - the ignorance of the imaginary, imputing unawareness. See {kun tu brtags pa'i ma rig pa} [RY]

kun brtags pa'i mtshan nyid - the mark of the imagined, imagined identity; imputed aspect, wrongly imagined feature, unreality of logical constructions. imputed aspect, wrongly imagined feature, unreality of logical constructions [RY]

kun brtags pa'i mtshan nyid - the mark of the imagined [identity]/ false conceptions [IW]

kun brtags pa'i mtshan nyid - 1 of 3 signs or characteristics [JV]

kun brtags pa'i gzugs - conceptualized form {mi gtsang ba'i ting nge 'dzin gyi rkeng rus lta bu} [RY]

kun brtags pa'i gzugs - falsely conceived forms [like false perception of skeletons in charnel ground meditation, or impure samadhi] [IW]

kun brtags ma rig pa - nonrecognition of awareness involving all-consuming labeling/ ascription [RB]

kun brtags ma rig pa - conceptual ignorance; ignorance which conceptualizes everything; "nonrecognition of intrinsic awareness resulting in conceptual imputation" [RY]

kun brtags gzhan dbang yongs grub - the imaginary, the dependent and the absolute; false conceptions, relativity, and the completely established [IW]

kun brtags gzhan dbang yongs grub - the imaginary / imagined, the dependent and the absolute [RY]

kun brtan - support, negligence [JV]

kun brtan - support [RY]

kun bsten - reliance, resignation, service, adoration [IW]

kun bsten - reliance, resignation, service or adoration [JV]

kun thams cad - all, every one included [JV]

kun thi ra - a bird [JV]

kun thi ra - {kun thi ra} bird [IW]

kun thi ra - n. of a bird [RY]

kun thub - highly proficient; 1) almighty, omnipotent, all-powerful. 2) universal, all-purpose [RY]

kun thub - one who is able to do everything, able to fight out all enemies [JV]

kun thub - 1) almighty; 2) all-purpose, all-around; 3) universal [IW]

kun thub 'khor stegs - universal machine toolk/ lathe [IW]

kun thub rgyal po'i srung ba - Protective Ritual of the Highly Proficient King [RY]

kun thub 'dud 'then 'khor 'khor lo - all-purpose tractor [IW]

kun thub lus rtsal pa - all-around athlete [IW]

kun thob - brought near (n. of kind of consecrated fire) [RY]

kun mthong - all seeing (met); 1) mirror 2) lake in the land of Asuras where gods fight asuras] [IW]

kun mthong - mirror [RY]

kun mthong gi mtsho - fabulous lake in the land of asuras [RY]

kun mthon gi mtsho - fabulous fresh-water lake in the land of lha ma yin in center of shubhra malika city [JV]

kun 'thor - trembling, scattering [RY]

kun da - mistake, blunder, illusion, blue jessamine, jasminum multiflorum or pubescens [JV]

kun da - 1) ku mud, white night lotus; 2) (met semen; 3) jessamine, kunda flower (white and blossoms by moonlight; 4) mistake, illusion [IW]

kun da - jessamine, kunda flower. [white. blossoms by moonlight]. mistake, blunder, illusion [RY]

kun da byang sems - quicksilver [JV]

kun da byang sems - "quick silver," semen bodhichitta [RY]

kun da la - cat [RY]

kun da shing - Syn {kun da} [RY]

kun dang 'khon - quarrelling w all [IW]

kun dang 'khon pa - quarrelling with all [JV]

kun dang snyoms pa - equate [JV]

kun dang mthun - harmonizing w all [IW]

kun dang mthun pa - sociable, harmonious, concordant, agreeing or in harmony with all [JV]

kun dang mthun par - putting harmony with all [JV]

kun dang mthun par 'jug - bringing together [JV]

kun dang bral - beyond all [JV]

kun dang mi 'dra ba - abnormal [JV]

kun da'i gnyen - friend of the kunda flower, moon [light] [IW]

kun da'i gnyen - poet. moonlight. Syn {kun da}; 1) the friend of the kunda flower. 2) the moon or moon light [RY]

kun du brtags pa - imputation, false conception [IW]

kun du brtags pa - Syn {kun brtags}. Syn {kun brtags} [RY]

kun du brtags pa - false conceptions [one of the {rang bzhin gsum} [IW]

kun du snang ba'i ting nge 'dzin - the all-illuminating samadhi. One of {ting nge 'dzin gsum} [RY]

kun du snang ba'i ting nge 'dzin - the all-illuminating samadhi [one of {ting nge 'dzin gsum} [IW]

kun du bzang po - Syn {kun tu bzang po} [RY]

kun du bzang po - Samantabhadra all-good [IW]

kun du bzang po'i spyod pa - the behavior of [bodhisattva] Samantabhadra, To follow the {chos spyod bcu} [RY]

kun du bzang po'i spyod pa - the behavior of (bodhisattva) Samantabhadra {chos spyod bcu} [IW]

kun du 'od kyi sa - Syn {kun tu 'od kyi sa} [RY]

kun du 'od kyi sa - anyway, throughout [IW]

kun du ru - sweet-smelling tree, kind of incense, resin of boswellia thurifera, gum olibanum [JV]

kun du ru - incense, gum olibanum [resin of tree Boswellia thurifera] [IW]

kun du ru - resin of Boswella thurifera (fragrance). incense [RY]

kun du la - cat [JV]

kun dum - large cylindrical basket [JV]

kun dong - onion, leek [IW]
kun dong - onion [JV]
kun dong - onion, garlic [RY]
kun don - public weal, general interest, cause of all [JV]
kun don - general interest. altruism, benefit of all, universal benefit [RY]
kun don - altruism, benefit of all, universal benefit, public welafare/ interest [IW]
kun don - for the sake of everybody [RY]
kun dril - summarized, taken/ gathered together [IW]
kun dril ba - all taken together [RY]
kun gdung - that afflicts all, the all-burning one, cupid [JV]
kun gdung - afflicting all, all-burning, Kama, god of love [IW]
kun gdung - "all-burning (epith. of god Kama) [RY]
kun gdungs - ascetic practice [RY]
kun bdag - master ruler nature of the world [IW]
kun bdag - the lord of the world, universal master [IW]
kun bdag - the lord of the world; Lord of all [RY]
kun bdag - lord of all [JV]
kun bde - happiness for all [RY]
kun bde gling - kun bde ling Monastery/ tulku [IW]
kun bde gling - Kunde Ling Monestery [lhasa'i rtse po ta la'i lho nub phyogs su rab byung bcu gsum pa'ishing stag lor phyag btab pa'i dgon pa zhig ste, de'i bdag porta tshag no mi han nam, rje drung ho thog thu zhes pa'i goming 'dzin pa'i skye phreng snga phyi gnyis kyis gong ma chanlung dang, kvang zhu'i skabs su bod kyi srid skyong thengsgnyis byas yod] Kunde Ling [Sakya monastery in Lhasa [IW]
kun bde gling - Syn {kun gling}; the [Sakya] monastery Kündey Ling [RY]
kun bde gling - Kündey Ling, in Lhasa [RY]
kun bden - {kun 'byung gi bden pa}. the truth of origin. Syn {kun rdzob kyi bden pa} [RY]
kun bden - the truth of the origin [of suffering [kun 'byung bden pa] [IW]
kun bden gyi spang bya bdun - the seven discards through the truth of origin. 1) {ma rig pa}. 2) {'dod chags}. 3) {khong khro}. 4) {nga rgyal}. 5) {the tshom}. 6) {log lta}. 7) {lta ba mchog 'dzin} [RY]
kun bden gyi spang bya bdun - the 7 things abandoned through the truth of origin {ma rig pa}-) {'dod chags}-) {khong khro}-) {nga rgyal}-) {the tshom}-) {log lta}-) {lta ba mchog 'dzin} 'dod pa'i khams 'dir kun bden mthong bas spang bya] [IW]
kun bden mthong spang - the discards through insight into the truth of origin [RY]
kun bden mthong spang - the riddables through insight into the truth of origin [IW]
kun 'dar - n. of an artery or vein [RY]
kun 'dar - pulse that always beats, name of the central artery [JV]
kun 'dar ma - the central channel. Syn {rtsa dbu ma} [RY]
kun 'dar ma - central channel, {rtsa dbu ma} ['di la brten nas thig le dang,rtsa'i bde ba dang, rlung gi bde ba kun skye bas kun zhes byala, de spyi la khyab pas 'dar ma zhes bya'o] [IW]
kun 'dar ma - "all-vibrating" (central/ avadhuti) channel [RB]
kun 'dar ma - avadhuti [JV]
kun 'dar ma - avadhuti; the "all-vibrating"; central channel [RY]
kun 'das - to transcend [JV]
kun 'dul rnga - (met wind, prana [IW]
kun 'dul rta - 1) wind. 2) god of wind [RY]
kun 'dus - Assemblage [RY]
kun 'dus - embody all, complete embodiment, collectively, unification, all unified, SA kun 'dus rig pa'i mdo [JV]
kun 'dus - embodiment, embodiment of all, embodied; all-inclusive, union of all. in whom all unite. 2) compendium, composite. 3) poet. flock, herd [RY]
kun 'dus - embodiment [of all], embodied [IW]
kun 'dus - union of all . . . ; in whom all . . . unite; all-inclusive [RB]
kun 'dus dbyangs - poet. the gong [RY]
kun 'dus rig pa - 1 of 13 later translated sems sde tantras, 1 of 13 later translated sems sde tantras, 1 of phyi 'gyur bcu gsum [JV]
kun 'dus rig pa'i mdo - Assemblage of Knowledge Scripture, Scripture of the Compendium of Knowledge; An Anu Yoga scripture. Compendium of Knowledge Scripture; all-gathering teaching of awareness; an Anu Yoga root tantra [RY]
kun 'dus rig pa'i mdo - anuyoga root tantra, root sutra of anuyoga, fundamental anuyoga scripture alongside the spyi mdo dgongs 'dus [JV]
kun 'dus rig pa'i mdo - {kun 'dus rig pa'i mdo} [Anuyoga root tantra] [IW]
kun 'dus rin po che'i rgyud - Precious Assemblage Tantra [RY]
kun 'dus rin po che'i rgyud - Tantra of the Precious Gathering of All into One [RY]
kun 'ded po - epith. of the Lord of death [RY]
kun 'dor - all-abandoning [RY]
kun 'dran - supreme leader, he who leads all into the way of deliverance, epithet of buddha [JV]
kun 'dri - questioning [RY]
kun 'dri ba - questioning [IW]
kun 'dren - (met the Guide of all, Buddha [IW]
kun 'dren - the Guide of All. Syn Buddha; epith. of Buddha [RY]
kun ldang - abbr. of {kun nas ldang ba} [RY]
kun ldang - rising everywhere, well got up, active [IW]
kun ldan - (met lcags byi lo, Sarwadin, 34'th year male iron mouse [IW]
kun ldan - Syn {kun tu ldan pa}; Sarvadin. [the 34th year. Male Iron Mouse] [RY]
kun ldan ras pa - Kunden Repa. 1148-1217. a disciple of Phagmo Drubpa [RY]
kun ldan ras pa - Kunden Repa [1148-1217 a disciple of phagmo drupa) rin po che rgyal tsha'i gcung 'di, born in the the 3rd rabjung in the earth male dragon year in gtsang, shab smad. he asked Pgagmo Grupa for instuctions and by meditating on them attained siddhi, khro phur slob ma bskyangs pa'i gtso bo ni de'i dbon po khro phu lo ts' ba byams pa'i dpal yin. In the fire female ox year he died. [IW]
kun ldan ras pa - Kunden Repa [1148-1217 a disciple of phagmo drupa) rin po che rgyal tsha'i gcung 'di phag mo grupa rdo rje rgyal po'i slob ma zhig ste, rab byung gsum pa'i sapho 'brug la gtsang gi shab smad du 'khrungs, phag gru la gdams pa zhus te bsgomspas grub thob tu gyur, khro phur slob ma bskyangs pa'i gtso boni de'i dbon po khro phu lo ts' ba byams pa'i dpal yin, me moglang la gshegs [IW]
kun brdung - oppressor, tyrant, 16th astronomical conjunction [JV]
kun brdung - oppressor, tyrant [RY]
kun bsdus - compendium, abridgment [RY]
kun bsdus pa - embodiment (of a, summary [IW]
kun bsdus pa - comprehensive, abridged, inclusive [RY]
kun na - everywhere [RY]
kun Na la - n. of a flower [RY]
kun nas - from every place or direction, wholly, thoroughly. in all ways; deeply, strongly; everywhere, all around; 1) [emphatic when preceding a verb]. utterly, fully, totally, completely, universally. 2) by all, from all / everywhere. 3) everywhere, and, from all sides; throughout [RY]
kun nas - in all ways; deeply/ strongly [RB]
kun nas - utterly, fully, totally, completely, universally, by all, from all/ everywhere, everywhere, and, from all sides [IW]
kun nas - utterly, by/ from all/ everywhere, completely [universally, from all sides fully, totally (emphatic when preceding a verb] [IW]
kun nas - pervasive, on all sides, from every place or direction, round about, wholly, thoroughly [JV]
kun nas dkri ba - fetters; to be fettered [RY]
kun nas dkri ba - {kun nas dkris pa} to be deeply ensnared (by) [RB]
kun nas dkrigs pa - entirely darkened [JV]
kun nas dkris pa - {kun nas dkri ba} to be deeply ensnared (by) [RB]
kun nas dkris pa - entanglement [IW]
kun nas dkris pa - activated state of emotivity [JV]
kun nas dkris pa - 1) fetters, entanglement. Syn {kun dkris}, 2) to be deeply ensnared [RY]

kun nas dkris pa brgyad - the eight fetters [RY]

kun nas dkris pa brgyad - the 8 fetters [IW]

kun nas skor ba - surrounding [RY]

kun nas skye - grown everywhere [RY]

kun nas skye - produced or grown everywhere [JV]

kun nas skyes - produced or grown everywhere [IW]

kun nas skyob pa - protecting [RY]

kun nas skrag pa - to be terrified [RY]

kun nas bskor ba - totally surrounded [RY]

kun nas bskor ba - entirely surrounded, besieged [IW]

kun nas khor yug - surrounding wall [RY]

kun nas khyab pa - all-embracing [RY]

kun nas mkhyen pa - Omniscient (epith. of Buddha) [RY]

kun nas 'khums - saffron [RY]

kun nas 'khums - saffron, saffron [JV]

kun nas 'khums - (met saffron [IW]

kun nas 'khyud - poet. creeping plant [RY]

kun nas 'khyud - (met cane, rattan, vine [IW]

kun nas gang ba - totally filled [RY]

kun nas gyengs - thoroughly agitated, excited [IW]

kun nas grags pa - 1) very famous; 2) the bodhisattva {kun nas grags pa} [IW]

kun nas grub pa - ever present. Syn {lhun grub, dang po nas drub pa} [RY]

kun nas grol ba - utterly free [RY]

kun nas dgod pa - jest, irony, ridicule [RY]

kun nas 'gegs - residence of a queen (lit. residence that is closed on every side) [RY]

kun nas 'gegs - closed on every side [1) sanctum convent 2) queen's residence [IW]

kun nas 'gegs - residence that is closed on every side, sanctum, residence of a queen, convent [JV]

kun nas 'gro - communion [JV]

kun nas 'gro - sangati [RY]

kun nas 'gro ba - all-pervasive [RY]

kun nas 'gro ba - communion [IW]

kun nas rgod - laugh out [JV]

kun nas rgod - augh ?? [IW]

kun nas sgo'i le'u - 'phags pa kun nas sgo'i le'u [one volume, 360 shlokas, translated and annotated by the Indian pandits Jinamitra and Surendra bodhi and the translator ye shes sde.] [IW]

kun nas sgo'i le'u - 'phags pa kun nas sgo'i le'u [bam po gcig pa, sho lo ka nyis brgya drug cu pa, rgya gar gyi mkhan po dzina mi tra dang, su rendra bo dhi dang, lo ts' ba ye shes sdes bsgyur cing zhus pa] [IW]

kun nas sgo'i le'u zhes pa'i mdo - sutra on the door or entrance from all quarters [JV]

kun nas sgor 'jug pa'i 'od zer gtsug tor dri ma med par snang ba zhes bya ba'i gzungs - {kun nas sgor 'jug pa'i 'od zer gtsug tor dri ma med par snang ba zhes bya ba'i gzungs} [text traslated by the Indian Khenpos dzi na mi tra and, sh'i lendra bo dhi and, the translator mon ye shes sde.] [IW]

kun nas sgor 'jug pa'i 'od zer gtsug tor dri ma med par snang ba zhes bya ba'i gzungs - {kun nas sgor 'jug pa'i 'od zer gtsug tor dri ma med par snang ba zhes bya ba'i gzungs} [rgya gar gyi mkhan po dzi na mi tradang, sh'i lendra bo dhi dang, lo ts' ba bande ye shes sdes bsgyur ba] [IW]

kun nas sgrib pa - overshadow/obscure all around [IW]

kun nas sgrib pa - to over shadow all round [RY]

kun nas sgrib par - put into shade in all directions [JV]

kun nas sgrib par byed - over-shadow all round [JV]

kun nas dngangs pa - to be terrified [RY]

kun nas chas pa - murderer [RY]

kun nas nyams pa - totally degenerate. See {nyams pa} [RY]

kun nas nye bar 'ongs pa - approaching from all sides [RY]

kun nas nye bar 'ongs pa - coming from everywhere [IW]

kun nas nyong mongs pa dang rnam par byang ba yang dag par ston pa - the teacher of the afflictions of the kleshas and of their complete purification [IW]

kun nas nyong mongs pa dang rnam par byang ba yongs su tshol ba - thorough investigation of the afflictions of the kleshas and of their complete purification [IW]

kun nas nyon mongs - defilement, all-conflicting emotions, affliction of the kleshas, very miserable [IW]

kun nas nyon mongs - affliction, defilement, all-conflicting emotion [RY]

kun nas nyon mongs can - having the affliction of the kleshas [IW]

kun nas nyon mongs can - afflicted, defiled [RY]

kun nas nyon mongs gnyen po - antidote to the afflicting kleshas [IW]

kun nas nyon mongs pa - made very miserable [JV]

kun nas nyon mongs pa - all-encompassing fettering passions, affliction of the kleshas [the root and subsidiary kleshas {rtsa nyon drug} + dang {nye nyon nyi shu} whichever provide cause and motivition. [IW]

kun nas nyon mongs pa - affliction, defilement, complete disturbance, all-encompassing fettering passions. Syn {kun nyon}; afflictive emotionality; emotionally afflicted [RY]

kun nas nyon mongs pa - all-consuming afflictive emotionality; (to be) emotionally afflicted/ tainted - in an all-consuming manner [RB]

kun nas nyon mongs pa can - Syn {kun nas nyon mongs can} [RY]

kun nas nyon mongs pa can - possessing the affliction of the kleshas, afflicted [IW]

kun nas nyon mongs pa can gyi chos dang 'dres pa - mingled w afflicted phenomena [IW]

kun nas nyon mongs pa can gyi chos dang 'dres pa - mingled with afflicted phenomena [RY]

kun nas nyon mongs pa can du gyur pa'i sems - afflicted state of mind [RY]

kun nas nyon mongs pa can du gyur pa'i sems - afflicted state of mind, mind afflicted w the kleshas [IW]

kun nas nyon mongs pa rjes su bsrung ba - subsequent maintenance of being completely without the afflictions of the kleshas [IW]

kun nas nyon mongs pa dang rnam par byang ba - the side of the kleshas,[suffering and its origin] and that of enlightenment, [the path and cessation], affliction and perfection/total purification [IW]

kun nas nyon mongs pa dang rnam par byang ba - affliction and perfection / total purification. Syn {'khor 'das} samsara and nirvana [RY]

kun nas nyon mongs pa dang rnam par byang ba - affliction and perfection/total purification [sdug kun gnyis kun nas nyon mongs pa and 'gog lam gnyis rnam byang.] [IW]

kun nas nyon mongs pa dang rnam par byang ba - affliction and perfection [IW]

kun nas nyon mongs pa dang rnam par byang ba tha dad par nga rgyal med pa - without pride in the difference between affliction and complete perfection [IW]

kun nas nyon mongs pa dang rnam par byang ba dag - affliction and perfection/total purification [IW]

kun nas nyon mongs pa dang rnam par byang ba dang ldang ba thams cad mkhyen pa'i stobs - the power of knowing all afflictions perfections and acts of emergence the power of omniscience regarding the side of the kleshas,[suffering and its origin] and that of enlightenment, [the path and cessation] [IW]

kun nas nyon mongs pa dang rnam par byang ba dang ldang ba thams cad mkhyen pa'i stobs - the power of knowing all afflictions, perfections and acts of emergence. See {stobs bcu} [RY]

kun nas nyon mongs pa dang rnam par byang ba dang ldang ba thams cad mkhyen pa'i stobs - the power of knowng affliction and perfection/total purification [the power of knowing of samadhi, liberation, samapapatte dhyana etc.] [IW]

kun nas nyon mongs pa dang rnam par byang ba mi lta ba - having no view of affliction or purity [IW]

kun nas nyon mongs pa dang rnam par byang ba yang dag par ston pa - correctly showing what is affliction and what is perfection [RY]

kun nas nyon mongs pa dang rnam par byang ba'i mtshan nyid - the character-

istics of affliction and perfection/total purification [IW]

kun nas nyon mongs pa dang rnam par byang ba'i mtshan nyid - the defining characteristics of affliction and perfection [RY]

kun nas nyon mongs pa spang bar bya ba - the afflictions of the kleshas which are to be abandoned [IW]

kun nas nyon mongs pa med pa - entirely free from misery [JV]

kun nas nyon mongs pa med pa - unafflicted, undefiled, undisturbed [RY]

kun nas nyon mongs pa med pa - without the affliction of the kleshas [IW]

kun nas nyon mongs pa med pa nyid kyi dgongs pa'i mtshan nyid - the characteristics of realization without the affliction of the kleshas [IW]

kun nas nyon mongs pa med pa'i thabs de kho na nyid kyi don - the means is being without the affliction of the kleshas, the goal is suchness [IW]

kun nas nyon mongs pa med pa'i yan lag - the limbs of being without the affliction of the kleshas [IW]

kun nas nyon mongs pa med par 'khor bar 'gyur - be in samsara without the affliction of the kleshas [IW]

kun nas nyon mongs pa med par sgrub pa'i rnam pa - the aspect of establishing the absence of afflictions of the kleshas [IW]

kun nas nyon mongs pa med par mos pa - aspire to being without the kleshas [IW]

kun nas nyon mongs pa med par yongs su longs spyod pa - perfect enjoyment without the afflictions of the kleshas [IW]

kun nas nyon mongs pa med par yongs su longs spyod pa - undefiled enjoyment [RY]

kun nas nyon mongs pa yang med - completely without the afflictions of the kleshas [IW]

kun nas nyon mongs pa las ldog pas - by reversing the affliction og the kleshas [IW]

kun nas nyon mongs pa'i 'khor ba'i rgyu 'bras - the cause and effect of samsaric affliction [RY]

kun nas nyon mongs pa'i rgyu - the cause of afflicting kleshas [IW]

kun nas nyon mongs pa'i cha dang mthun pa'i mtshan nyid - attributes that conform w the aspect of affliction [IW]

kun nas nyon mongs pa'i cha dang mthun pa'i mtshan nyid - attributes that conforms with the aspect of affliction [RY]

kun nas nyon mongs pa'i chos - the dharmas of affliction [IW]

kun nas nyon mongs pa'i chos - defiled phenomena [RY]

kun nas nyon mongs pa'i chos thams cad - all afflicted phenomena [RY]

kun nas nyon mongs pa'i rten 'brel - the dependency of affliction (samsara) [RY]

kun nas nyon mongs pa'i rten 'brel drug - CgdHN [IW]

kun nas nyon mongs pa'i rten 'brel drug - the sixfold dependent origination of affliction [RY]

kun nas nyon mongs pa'i bden pa - the truth of the affliction of the kleshas [= {kun 'byung gi bden pa} the truth of the origin of suffering.] [IW]

kun nas nyon mongs pa'i bden pa - Syn {kun 'byung gi bden pa} [RY]

kun nas nyon mongs pa'i nad kyi gnyen po - the antidote for the disease of afflicting kleshas [IW]

kun nas nyon mongs pa'i phyogs kyi rten 'brel - Syn {kun nas nyon mongs pa'i rten 'brel} [RY]

kun nas nyon mongs pa'i phyogs 'gag pa - the cessation of afflicting kleshas [IW]

kun nas nyon mongs pa'i mtshan nyid - attributes of affliction [RY]

kun nas nyon mongs phyogs - the aspect of afflicting kleshas [IW]

kun nas nyon mongs phyogs - the aspect of affliction [RY]

kun nas nyon mongs phyogs kyi 'grel rkang nga gsum - 50 three divisions of ever-afflicted phenomena [1-5 {phung bo lnga} five aggregates/skandhas –11 {dbang bo drug} six sense faculties/powers 12-17 {rnam shes drug} six consciousnesses see {rnam shes tshogs brgyad} 18-23 {yul drug} {skye mched drug} six sources of perception (see {yul drug} {bskyed mched drug} 24-29 {reg pa drug} six contacts 30-35 {tshor ba drug} six feelings (see {tshor ba drug} 36-41 {'byung ba drug} six elements 42-53 {rten 'brel yan lag bcu gnyis} the twelve links of interdependent origination.] [IW]

kun nas nyon mongs phyogs kyi 'grel rkang lnga cu nga gsum - the fifty three divisions of ever-afflicted phenomena. 1-5 {phung bo lnga}. five aggregates. see. {phung po lnga}. 6-11 {dbang bo drug}. six sense faculties / powers [see. {dbang po drug}.) 12-17 {rnam shes drug}. six consciousnesses [see. {rnam shes tshogs brgyad}. 1-6) 18-23 {yul drug}. Syn {skye mched drug}. six sources of perception [see. {yul drug}. Syn {bskyed mched drug}.) 24-29 {reg pa drug}. six contacts [see. {reg ba drug}.) 30-35 {tshor ba drug}. six feelings [see. {tshor ba drug}.) 36-41 {'byung ba drug}. six elements [see. {byung ba drub}.) 42-53 {rten 'brel bcu gnyis}. the twelve links of interdependent origination [see. {rten 'brel yan lag bcu gnyis}]. See. {phung po lnga}. 6-11 {dbang bo drug}. six sense faculties / powers [see. {dbang po drug}.) 12-17 {rnam shes drug}. six consciousnesses [see. {rnam shes tshogs brgyad}. 1-6) 18-23 {yul drug}. Syn {skye mched drug}. six sources of perception [see. {yul drug}. Syn {bskyed mched drug}.) 24-29 {reg pa drug}. six contacts [see. {reg ba drug}.) 30-35 {tshor ba drug}. six feelings [see. {tshor ba drug}.) 36-41 {'byung ba drug}. six elements [see. {byung ba drub}.) 42-53 {rten 'brel bcu gnyis}. the twelve links of interdependent origination [see. {rten 'brel yan lag bcu gnyis}.] [RY]

kun nas nyon mongs phyogs kyi dbang po bcu bzhi - the fourteen faculties of the ever-afflicted phenomena. the fourteen powers of the ever-afflicted phenomena. 1) {mig gi dbang bo}. eye faculty. 2) {sna'i dbang bo}. nose faculty 3) {rna ba'i dbang bo}. ear faculty 4) {nye'i dbang bo}. tongue faculty 5) {lus kyi dbang bo}. faculty of body 6) {yid kyi dbang bo}. faculty of mind 7) {pho'i dbang bo}. faculty of maleness 8) {mo'i dbang bo}. faculty of femaleness 9) {srog gi dbang bo}. faculty of life-force 10) {bde ba'i dbang bo}. faculty of joy 11) {sdug bsngal gyi dbang bo}. faculty of suffering 12) {yid bde'i dbang bo}. faculty of mental pleasure 13) {yid mi bde ba'i dbang bo}. faculty of mental displeasure 14) {btang snyoms kyi dbang bo}. faculty of neutrality [RY]

kun nas nyon mongs phyogs kyi dbang bo bcu bzhi - 14 faculties/ powers of the ever-afflicted phenomena [1 {mig gi dbang bo} eye faculty two {sna'i dbang bo}-ose faculty three {rna ba'i dbang bo} ear faculty four {nye'i dbang bo} tongue faculty five {lus kyi dbang bo} faculty of body six {yid kyi dbang bo} faculty of mind 7 {pho'i dbang bo} faculty of maleness 8 {mo'i dbang bo} faculty of femaleness 9 {srog gi dbang bo} faculty of life-force 10 {bde ba'i dbang bo} faculty of joy 11 {sdug bsngal gyi dbang bo}-faculty of suffering 12) {yid bde'i dbang bo}-faculty of mental pleasure 13) {yid mi bde ba'i dbang bo} faculty of mental displeasure 14) {btang snyoms kyi dbang bo - faculty of neutrality] [IW]

kun nas nyon mongs phyogs kyi dbang bo bcu bzhi - 14 faculties/ powers of the ever-afflicted phenomena [1 {mig gi dbang bo} eye faculty two {sna'i dbang bo} -ose faculty three {rna ba'i dbang bo} ear faculty four {nye'i dbang bo} tongue faculty five {lus kyi dbang bo} faculty of body six {yid kyi dbang bo} faculty of mind 7 {pho'i dbang bo} faculty of maleness 8 {mo'i dbang bo} faculty of femaleness 9 {srog gi dbang bo} faculty of life-force 10 {bde ba'i dbang bo} faculty of joy 11 {sdug bsngal gyi dbang bo} -faculty of suffering 12) {yid bde'i dbang bo - faculty of mental pleasure 13) {yid mi bde ba'i dbang bo} faculty of mental displeasure 14) {btang snyoms kyi dbang bo - faculty of neutrality] [IW]

kun nas nyon mongs med rnam dag - completely pure without the afflictions of the kleshas [IW]

kun nas nyon mongs shin tu grol - completely liberate the afflicting kleshas [IW]

kun nas nyon rmong pa'i rtog pa - thoughts/ conceptions of the affliction of the kleshas [IW]

kun nas nyon rmong pa'i rtog pa - defiled thinking [RY]

kun nas snyems - very haughty, arrogant [JV]
kun nas snyems - entirely arrogant [IW]
kun nas snyems pa - very haughty, arrogant [RY]
kun nas gti mug pa - thoroughly deluded [RY]
kun nas btags - ???? ied on all sides [IW]
kun nas btags pa - fastened or tied up on all sides [JV]
kun nas btus pa - collected from everywhere, compilation [IW]
kun nas btus pa - Syn {kun btus}; collection of excerpts from many texts [RY]
kun nas btus pa - collected from everywhere, extracted or taken from every work [JV]
kun nas rtog pa - conceptualize [IW]
kun nas rtog pa - to conceptualize [RY]
kun nas lta na sdug pa'i dpe byad - the minor mark of being thoroughly lovely to behold. One of {dpe byad bzang po brgyad cu} [RY]
kun nas lta na sdug pa'i dpe byad - the minor mark of being thoroughly lovely to behold [one of {dpe byad bzang po brgyad cu} 80 minor marks by being more beautiful than anything in samsara, all who see a buddha find him incomparably beautiful] [IW]
kun nas thos pa - learned [RY]
kun nas dor ba - abandoned [RY]
kun nas gdung ba - painful [RY]
kun nas gdungs pa - tormented [RY]
kun nas 'dud - venerated by everyone everywhere [IW]
kun nas 'dud pa - venerated by everybody or everywhere [RY]
kun nas 'dod pa - to wish from the bottom of the heart [RY]
kun nas 'dod pa - wish from the bottom of the heart [JV]
kun nas 'dri ba - questioned [RY]
kun nas 'dren pa - leading [RY]
kun nas 'dres pa - mixed [RY]
kun nas ldang ba - active state arising everywhere, well got up [IW]
kun nas ldang ba - all-consuming (pattern) [RB]
kun nas ldang ba - continual ripening, full arising, deeply ingrained (pattern); active state; all-consuming (pattern) [RY]
kun nas ldang ba - raised from every place, set up well, got-up [JV]
kun nas sdud pa - collected from every place, brought together from every place [JV]
kun nas sdud pa - collected from every place [RY]
kun nas sdom pa'i rnam pa - the aspect of self-restraint [RY]
kun nas sdom par byed - to fully restrain (oneself) [RY]
kun nas gnas pa - fully abiding [RY]
kun nas gnas par byed pa - to fully settle [RY]
kun nas mnan pa - subdue [RY]
kun nas mnar sems - a hostile attitude, {gnod sems} [IW]
kun nas mnar sems - hostility [RY]
kun nas mnar sems - vindictive attitude [JV]
kun nas mnar sems kyi sems - hostile thoughts [IW]
kun nas mnar sems pa - hostile attitude/ thought/ wishes [IW]
kun nas mnar sems pa - a hostile attitude. Syn {gnod sems}; a hostile attitude. Syn {gnod sems} [RY]
kun nas rnam dag - utterly pure [RY]
kun nas snang ba - all illuminating [IW]
kun nas snang ba - all-illuminator (epith of Buddha) [RY]
kun nas snang ba - the all-illuminator [JV]
kun nas snang ba bkod pa'i dpal - the buddha {kun nas snang ba bkod pa'i dpal} [IW]
kun nas snang bar byed pa - to fully illuminate [RY]
kun nas snang bar byed pa - all illuminating [IW]
kun nas phyin - destitute of [RY]
kun nas 'phags - spring from everywhere [IW]
kun nas 'phags pa - sprung from everywhere [JV]
kun nas 'pho ba - transferring [RY]
kun nas 'phro ba - emanating [RY]
kun nas 'phro ba - emanating/ streaming everywhere [IW]
kun nas 'phros - stream out of everywhere [RY]
kun nas 'phros - streaming out of everywhere [IW]
kun nas byung - source; See {kun 'byung} [RY]
kun nas bris - perfectly painted, described, delineated [IW]
kun nas bris - perfectly painted, described [RY]
kun nas bris - perfectly painted, described, delineated, referred to [JV]
kun nas brel ba - always hurrying, acting with speed [RY]
kun nas blangs - taken from every place [JV]
kun nas blangs - taken from every place. taken from every place [RY]
kun nas blangs - taken from everywhere [IW]
kun nas 'bab - (met arise [IW]
kun nas 'bab - rain [RY]
kun nas 'bar - ablaze, inflamed [RY]
kun nas 'bar - inflamed, ablaze [JV]
kun nas 'bar - blaze, be in flames everywhere [IW]
kun nas 'byung ba - origin, source. See {kun 'byung} [RY]
kun nas sbyor ba - combine, combination [JV]
kun nas sbyor ba - combination [RY]
kun nas sbyor ba - combin[ation], mix [IW]
kun nas rmongs pa - completely deluded. total delusion [RY]
kun nas rmongs pa - all-consuming delusion/ ignorance/ bewilderment [RB]
kun nas rmongs pa - deeply ingrained delusion; all-consuming delusion / ignorance / bewilderment [RY]
kun nas rmongs pa - completely deluded total delusion [IW]
kun nas brtsegs - built up everywhere, erected, piled up [IW]
kun nas brtsegs pa - built up everywhere, piled up, erected [JV]
kun nas 'tshol ba'i yid - longing attitude [RY]
kun nas mdzes - illuminated very beautiful [JV]
kun nas mdzes pa - 1) extremely beautiful, lovely in all respects; 2) illuminated [IW]
kun nas mdzes pa - extremely beautiful, lovely in all respects, most / very beautiful, all adorned [RY]
kun nas mdzes pa - extremely beautiful [RY]
kun nas 'dzin pa - constitute [RY]
kun nas 'dzin par byed pa - constitute [IW]
kun nas 'dzin par byed pa - ever-apprehending [RY]
kun nas gzhal - of every kind, complete, unlimited [RY]
kun nas zad pa - utterly exhausted, spent, finished [RY]
kun nas zlum pa - all-inclusive / holistic [RY]
kun nas zlum pa - all inclusive/ holistic [RB]
kun nas gzigs pa - epith. of Buddha [RY]
kun nas bzang - poet. king's palace. Syn {dpa' gyi lo ma} [RY]
kun nas bzang - a tree the leaves of which are sweet [JV]
kun nas bzang - better than all (met king's palace [IW]
kun nas bzang ba - totally excellent [RY]
kun nas bzang ba - 1) totally excellent; 2) name of tree [IW]
kun nas bzod - all-forbearing [IW]
kun nas bzod pa - all-forgiving, very patient [JV]
kun nas bzod pa - very patient, all-forgiving [RY]
kun nas 'ong ba - coming from everywhere [IW]
kun nas 'ongs pa - coming from everywhere [IW]
kun nas yongs su - shut up entirely, surrounded on all sides [JV]
kun nas yongs su bskor ba - entirely besieged [JV]
kun nas yongs su bskor ba - surrounded on all sides [RY]
kun nas g.yengs - thoroughly excited, very agitated [JV]
kun nas g.yogs pa - completely covering / veiling / obscuring [RY]
kun nas rol ba - enjoyment, merriment. See {rol ba} [RY]
kun nas rol bar byed pa - to enjoy. See {rol ba} [RY]
kun nas lang ba - see {kun nas slong ba} [RY]

kun nas shes pa - all-knowing [RY]
kun nas slong ba - 1) to be motivated, activated, intended, completely aroused. 2) motivation. See also {kun slong} [RY]
kun nas slong ba - [be] motivat[ed][ion], activate [IW]
kun nas slong ba'i thabs - means of motivation [IW]
kun nas bsrung ba - total protection, all-protecting [RY]
kun nas bslang ba - see {kun nas slong ba} [RY]
kun nas bslang ba - motivated, completely aroused [IW]
kun nas bslang ba'i las - actions motivated by [RY]
kun nas bslangs - motivated [RY]
kun nas bslangs te - motivated by [RY]
kun nas bslangs pa - prompted by [JV]
kun nas bslangs pa - intended [RY]
kun nas bslangs pa - motivated [RY]
kun nas bslangs ba'i dge ba'i las - an intended virtuous karmic action [RY]
kun nus - almighty, omnipotent, all-powerful, universal, all-purpose [IW]
kun nus - all-potent, all-powerful. Syn {kun thub} [RY]
kun nus lus rtsal pa - all-around athlete/ player [IW]
kun gnas - assembly place [RY]
kun snang - 1) illuminating, shining; rays of the sun (lit. all-illuminating). 2) abbr. of {kun tu snang ba'i ting nge 'dzin}. 2) n. of a buddha [RY]
kun snang - 1) all-illuminating[ed], shining; 2) = {kun tu snang ba'i ting nge 'dzin} all-illuminating samadhi; 3) a buddha [IW]
kun snang - {kun tu snang ba'i ting nge 'dzin} meditative absorption/ samadhi of universal manifestation [RB]
kun snang - all-illuminating [JV]
kun snang - universal expression [RB]
kun snang khyab pa chen po - all-illuminating & all-pervasive [JV]
kun snang gi ting nge 'dzin - samadhi of illumination; [detailed expl., Light of Wisdom, Vol. 2, page 90] [RY]
kun snang gyi ting nge 'dzin - samadhi of illumination; meditative absorption of universal manifestation [RY]
kun snang dang ba can - n. of a fabulous lake in the region of asuras [RY]
kun snang dwangs pa can - n. of a lake of the demi-gods [RY]
kun snang dwangs pa can - {kun snang dwangs pa can} [a lake of the demi-gods] [IW]
kun snang 'bar - all-illuminating (met sun [rays] [IW]
kun snang 'bar ba - all-illuminating rays, rays of the sun [JV]
kun snang 'bar ba - dazzling illumination, radiant sunlight [RY]
kun pa nyid - crookedness [RY]
kun dpe - universal metaphor [RY]
kun spang thugs rje btson grus - Kunpang Thugje Tsondru founder of Jonang Monastery: b1243 [RY]
kun spang bsod rnam rgyal mtshan - Kunpang Sönam Gyaltsen b1342 [RY]
kun spangs - all-abandoning. ascetic, yogi. the main of the five {snying rtsa}. 1). 2) everything abandoned. 3) renunciant. 4) mendicant. 5) nirvana [RY]
kun spangs - all-abstracted [JV]
kun spangs - / [the main of the five {snying rtsa} everything abandoned, renunciant, mendicant, nirvana actionless [IW]
kun spangs - 1) abandon/ renounce everything, renunciate; 2) chief of the five heart nadis; 3) actionless; 4) (met nirvana [IW]
kun spangs chen po - all-renouncer, ascetic, hermit [JV]
kun spangs thugs rje brtson 'grus - {kun spangs thugs rje brtson 'grus} [born in the water rabbit year of the 4th rabjung, died in the 5th rabjung's water ox year, of the lineage of yu mo mi bskyod rdo rje, des in Tsang in lha rtser dzong jo nang founded a monestary, by his student's student Dolpopa that doctrine widely increased so that Jonangpa became famous and the former gurus in that line also were much revered [IW]
kun spangs pa - renunciant, mendicant [RY]
kun spangs gtsang ma byas pa - to become a pure renunciant [RY]
kun spong - attitude [JV]
kun spyad - customary behavior, habit[ual work] [IW]
kun spyad - habit, customary behavior, habitual work [RY]
kun spyad - that which is to be practiced at all times, customary or habitual work, habit [JV]
kun spyod - kun tu spyod pa ste, lus ngag yid gsum mam de gsumgang rung gi bya spyod dam spyod lam,...Rtogs pa lha dangmnyam yang, kun spyod mi dang mthun dgos [of body speech or mind [IW]
kun spyod - manners [RY]
kun spyod - 1) [pure] conduct, behavior; 2) manner, style; 3) morality; 4) conventional existence; 5) deliberate practice of agriculture [IW]
kun spyod - customary or habitual work, habit, usage, general usage. behavior; 1) conduct, behavior, manner, style. 2) morality. 3) {kun rdzob tu yod pa}. conventional existence. 4) the deliberate practice of agriculture [RY]
kun spyod - the right conduct [RY]
kun spyod - morality, conduct, habitual enjoyment [JV]
kun spyod kyi blo sbyong - moral training [IW]
kun spyod skor gyi lta tshul - moral ideas [IW]
kun spyod skor gyi 'du shes - moral concept [IW]
kun spyod dgu - nine types of activity [RY]
kun spyod dgu - CHN [IW]
kun spyod ngan pa - black or fallen brahman, bad habits, vicious acts or professions [JV]
kun spyod ngan pa - bad behavior [IW]
kun spyod ngan pa - fallen brahman, vicious acts. bad behavior [RY]
kun spyod dag bcos - [self criticism to produce] direct and proper/rectification of thinking and acting [IW]
kun spyod dag bcos byed - rectify, use self criticism to produce direct and proper thinking and acting [IW]
kun spyod dag ther - [self criticism to produce] direct and proper/rectification of thinking and acting [IW]
kun spyod dag ther byed - rectify, use self criticism to produce direct and proper thinking and acting [IW]
kun spyod dag ther las 'gul - rectification campaign [IW]
kun spyod par 'gyur - will experience [RY]
kun spyod spyi'i yon tan gsum - the three general qualities of conduct. 1) a division of {dpe byad bzang po brgyad cu}. 2) {kun spyod gtsang ba}. 3) {kun nas lta na sdug pa}. 4) {phyag zhabs dpal be'u sogs kyis brgyan pa'i dpe byad bcas so} [RY]
kun spyod spyi'i yon tan gsum - the three general qualities of conduct [a division of {dpe byad bzang po brgyad cu} 1) pure conduct kun spyod gtsang ba dang, 2) happy whatever is seen kun nas lta na sdug pa dang, 3) phyag zhabs dpal be'u sogs kyis brgyan pa'i dpe byad having the good mark on the hands and feet ornamented by knots of eternity.] [IW]
kun spyod gtsang ba - pure conduct [RY]
kun spyod gtsang ba - pure conduct [one of the 80 minor marks of the buddha and part of its division the {kun spyod spyi'i yon tan gsum} [IW]
kun spyod gtsang ba'i dpe byad - the minor mark of pure conduct [one of {dpe byad bzang po brgyad cu} dpe byad bzang po brgyad cu'igras shig thugs gtsang ba nyid kyis sgo gsum gyi kun tu spyodpa la nyes pa'i dri ma med pas gtsang ba] [IW]
kun spyod gtsang ba'i dpe byad - the minor mark of pure conduct. One of {dpe byad bzang po brgyad cu} [RY]
kun spyod mtshungs - (met girl friend, sweetheart [IW]
kun spyod mtshungs ma - female friend, sweetheart, mistress [JV]
kun spyod mtshungs ma - sweetheart [IW]
kun spyod mtshungs mo - sweetheart, mistress [RY]
kun spyod rab tu gus pa'i sgo nas - with respectful manners [RY]
kun spyod la - conduct [RY]
kun phan - beneficial to all, benefits all [IW]
kun phan - poet. moonlight (lit. good to all). beneficial to all, benefits all [RY]
kun phan gyi rgyan - ornament of benefit for all [ornament teaching how in accomplishing some disired goal the aso-

ciation of an incidential condition w the nyer len gyi cause can benefit all [IW]

kun phan gyi rgyan - ornament of benefitting all ['dod don 'ga' zhig sgrub pa la nyer len gyi rgyu las kyang 'phral rkyen gyi grogs shig kun tu phan par ston pa'i rgyan zhig] [IW]

kun phan bdud rtsi - 1) all-benefitting amrita; 2) the moon [IW]

kun phan bdud rtsi dbang po - moon [JV]

kun phan bdud rtsi dbang po - poet. moon [RY]

kun phan ring lugs - humanism humanitarianism [IW]

kun phyi 'thon te - all coming forth [JV]

kun phyir 'thon te - all having come out [JV]

kun 'pho - transferring [RY]

kun 'phrigs - conceptions discursive thoughts {kun 'khrigs}?) means something like {rnam rtog}-word is in daily text of kadro kagyangchod] [IW]

kun 'phrigs - see {kun 'khrigs} or {khu 'phrigs} [RY]

kun bor - all-renouncer [JV]

kun bor - renounced [RY]

kun byang - Syn {kun nas nyon mongs pa dang rnam par byang ba} [RY]

kun byang - the kleshas the source of suffering and, the side of perfect enlightenment [IW]

kun byang gi bsdus pa'i chos - all phenomena/dharmas comprised of affliction and perfection [IW]

kun byang gi bsdus pa'i chos - all phenomena comprised of affliction and perfection. [all phenomena] [RY]

kun byang phyogs gnyis - the two aspects of affliction and perfection [RY]

kun byams - universal love/ kindness [IW]

kun byams - universal love / kindness [RY]

kun byas - relative, world of appearances, SA gcig ma byas [JV]

kun byung - source, origin [IW]

kun byung - See {kun 'byung} [RY]

kun byed - 1) doer/creator of all; 2) {kun byed rgyal po} [IW]

kun byed - all-creating [RB]

kun byed - creative intelligence, that which fashions everything, universal creativity, creative energy of the universe, supreme ordering principle of the universe, fashion everything, universal creative intelligence, universally creative, ordering principle, that creates everything, Kunjed Gyalpo, all-creating [JV]

kun byed - 1) all-creating; the doing / making of everything. 2) the doer of all. 3) poet. wind, the god of wind. epith. of Brahma. 4) Syn {kun byed rgyal po}; doer of all. nt. All-Creating Monarch. Syn {Kun byed rgyal po'i rgyud} [RY]

kun byed rgyal po - 1) The all-creating king; 2) universal creativity, supreme ordering principle/ creative energy of the universe, majestic/universal creativity in everything/ that fashions everything/ that makes everything possible; 3) (met mind, awareness; 4) emptiness; 3) Bhrama [IW]

kun byed rgyal po - 1) a {rdzogs chen} tantra. 2) universal creativity, supreme ordering principle of the universe, creative energy of the universe, majestic creativity within everything, that which fashions everything, universal creativity that makes everything possible; the King who creates everything; "the king of all doings" [RY]

kun byed rgyal po - creative intelligence of the universe, supreme ordering principle of the universe, creative energy of the universe, majestic creativity within everything, that which fashions everything, universal creativity, creative intelligence that makes everything possible, majestic creative intelligence which fashions everything, master of universal creativity, the creative intelligence which fashions universes, major sems sde tantra, medicinal vegetable growing in the grass in tibet, chief agent, prince of all doings, main tantra of sems sde, the king who creates everything, Supreme Source, Kunjed Gyalpo [JV]

kun byed rgyal po - 1) The all-creating king {rdzogs chen} tantra, byang chub kyi sems kun byed rgyal po lta ba nam mkha' ltar mtha' dbus med pa'i rgyud le'u brgyad cu rtsa bzhi pa, shri sengha ka la dang, bee ro tsha nas bsgyur ba]; 2) universal creativity, supreme ordering principle/ creative energy of the universe, majestic/universal creativity in everything/ that fashions everything/ that makes everything possible [Rdzogs chen gyi brda chad cig 'khor 'das kun gyi byed po'am 'khrul grol kun gyigzhir gyur pa'i rang rig byang chub kyi sems te gzhi rgyud bdebar gshegs pa'i snying po]; 3) (met) mind, awareness; 4) emptiness; 3) Bhrama, [IW]

kun byed rgyal po'i rgyud - Kunje Gyalpo Tantra. The chief Dzogchen tantra of the Mind Section [RY]

kun byed pa - artificial [RY]

kun byed byang chub sems - all-creating bodhichitta [RY]

kun bral - beyond all [JV]

kun dbang - total power [JV]

kun dbying rgyal ba'i dkyil 'khor - All-Victorious Ones of Space [JV]

kun 'bab - poet. city [RY]

kun 'bung la rjes su rtogs pa'i shes pa - ensuing acceptance and ensuing cognition concerning the origin [IW]

kun 'byams - all-encompassing; infinitely extensive [everywhere / in all directions] [RY]

kun 'byams - infinitely extensive (everywhere/ in all directions) [RB]

kun 'byams - all-encompassing [IW]

kun 'byung - all-pervasive origin (of suffering) [RB]

kun 'byung - origin, 'source of all, ' source, origination, misery, truth of suffering [IW]

kun 'byung - origin, noble truth of frustration, origin of suffering, source, all-growing, misery, sin , origin of all [JV]

kun 'byung - 1) samudaya, origin. 2) misery, sin. 3) origin of misery (the second of the Four noble Truths). 4) cause. 1) 'source of all, ' source, origination, misery. 2) abbr. of {kun 'byung gi bden pa}; complete embodiment. origin [second noble truth]; all-fulfilling; all-pervasive origin of (suffering); among the 16 aspects of the four truths: Def: by Jamgön Kongtrül: {sems can las kyi bag chags bsags pa de dang de dag lha la sogs pa'i sems can gyi rigs drug po de dang der nang phan tshun cha byad dang rigs 'dra bar 'byung ba'i byed rgyu yin pa'i phyir kun 'byung ba'i mtshan nyid can} a compound. origin [RY]

kun 'byung - origin, 'source of all, ' source, origination, misery, source/arising of suffering [{kun 'byung gi bden pa}; sems can las kyi bag chags bsags pa de dang de dag lha la sogs pa'i sems can gyi rigs drug po de dang de'i nang phan tshun cha byad dang rigs 'dra bar 'byung bas na kun 'byung ngo [IW]

kun 'byung kyi bden pa - truth of origin [IW]

kun 'byung gi bden pa - truth of all-pervasive origin (of suffering) [RB]

kun 'byung gi bden pa - {las nyon gyi rgyu las byung ba'i cha nas kun 'byung gi bden pa zhes su rnam par bzhag go} They arise from the causes of karmic actions and disturbing emotions which are, therefore, defined as the 'truth of origin'. [RY]

kun 'byung gi bden pa - noble truth of origination [JV]

kun 'byung gi bden pa - origin, truth of origin as interdependent links, the truth of origin [IW]

kun 'byung gi bden pa - truth of origin; truth of all-pervasive origin (of suffering); Def: by Jamgön Kongtrül: {ngo bo ni/ 'byung 'gyur nyer len gyi phung po'i rgyur gyur pa'i las nyon rnams so} [RY]

kun 'byung gi spyi mtshan - rgyu dang/ kun 'byung/ rab skye/ rkyen bzhi [RY]

kun 'byung chos bzod - dharma-acceptance concerning the origin of suffering [mthong lam gyi ye shes skad cig bcu drug gi gras 'dod khamskyi kun 'byung bden par dmigs nas bdag med du rtogs pa'imthong lam bar chad med lam gyi ye shes,... abbr of {kun 'byung la chos shes pa'i bzod pa} [one of {mthong lam gyi ye shes skad cig bcu drug} [IW]

kun 'byung chos bzod - acceptance of cognizing the attributes of the origin; patient acceptance producing knowledge of the phenomenon of the all-pervasive origin of suffering (specifically in the desire realm); abbr. of {kun 'byung la chos shes pa'i bzod pa}. One of {mthong lam gyi ye shes skad cig bcu drug} [RY]

kun 'byung chos bzod chos shes - the dharma-acceptance and dharma-cognition concerning the origin of suf-

fering [one of {mthong lam gyi ye shes skad cig bcu drug} [IW]

kun 'byung chos bzod chos shes - abbr. of {kun 'byung la chos shes pa'i bzod pa}. + {kun 'byung la chos shes pa}. the dharma-acceptance and dharma-cognition concerning the origin; acceptance of cognizing the attributes of the origin, the cognition of these attributes [RY]

kun 'byung chos bzod chos shes rjes bzod rjes shes - cognition, ensuing cognition, acceptance and ensuing acceptance; acceptance of cognizing the attributes of the origin, the cognition of these attributes, the acceptance of ensuing cognition, and this ensuing cognition [RY]

kun 'byung chos shes - cognition of the attributes of the origin; abbr. of {kun 'byung la chos shes pa}. One of {mthong lam gyi ye shes skad cig bcu drug}; kun 'byung (la) chos shes (pa) knowledge of the phenomenon of the all-pervasive origin of suffering [specifically in the desire realm] [RY]

kun 'byung chos shes - {kun 'byung la chos shes pa} knowledge of the phenomenon of the all-pervasive origin of suffering [specifically in the desire realm] [RB]

kun 'byung chos shes - dharma-cognition concerning the origin of suffering [kun 'byung la chos shes pa ste mthong lam gyi ye shes skad cig bcu drug gi gras kun 'byung chos bzod de ma thag tu 'dod khams kyi kun 'byung bden par dmigs nas bdag med du rtogs pa'i mthong lam rnam grol lam gyi yeshes {kun 'byung la chos shes pa} 1 of {mthong lam gyi ye shes skad cig bcu drug} [IW]

kun 'byung chos shes - dharma-cognition concerning the origin of suffering * know the dharmas of the truth of the origin of suffering [IW]

kun 'byung rjes bzod - {kun 'byung la rjes su shes pa'i bzod pa} patient acceptance producing subsequent knowledge of the all-pervasive origin of suffering specifically in the two higher realms] [RB]

kun 'byung rjes bzod - the acceptance of the ensuing cognition of understanding concerning the origin {kun 'byung la rjes su rtogs pa'i shes pa'i bzod pa} 1 of {mthong lam gyi ye shes skad cig bcu drug}; kun 'byung la rjes su rtogs pa'i shespa'i bzod pa ste mthong lam gyi ye shes skad cig bcu drug gigras kun 'byung chos shes de ma thag tu khams gong ma'i kun'byung bden par dmigs nas sngar bzhin bdag med du rtogs pa'imthong lam bar chad med lam gyi ye shes] [IW]

kun 'byung rjes bzod - ensuing acceptance of the origin; abbr. of {kun 'byung la rjes su rtogs pa'i shes pa'i bzod pa}. one of {mthong lam gyi ye shes skad cig bcu drug}; {ye shes skad cig bcu drug} [RY]

kun 'byung rjes bzod rjes shes - the acceptance of ensuing cognition concerning the origin [IW]

kun 'byung rjes bzod rjes shes - abbr. of {kun 'byung la rjes su rtogs pa'i shes pa'i bzod pa} + {kun 'bung la rjes su rtogs pa'i shes pa}. the ensuing acceptance and ensuing cognition concerning the origin [RY]

kun 'byung rjes shes - ensuing cognition of the origin; abbr. of {kun 'bung la rjes su rtogs pa'i shes pa}. one of {mthong lam gyi ye shes skad cig bcu drug, skad cig bcu drug} [RY]

kun 'byung rjes shes - ensuing cognition concerning the origin [kun 'byung la rjes su rtogs pa'i shes pa ste, mthong lam gyi ye shes skad cig bcu drug gi gras kun'byung rjes bzod de ma thag tu khams gong ma'i kun 'byung bdenpar dmigs nas sngar bzhin bdag med du rtogs pa'i mthong lamrnam grol lam gyi ye shes] [IW]

kun 'byung rjes shes - {kun 'byung la rjes su shes pa} subsequent knowledge of the all-pervasive origin of suffering [specifically in the two higher realms] [RB]

kun 'byung gnyis - the two types of origin [impelling karma and kleshas {'phen byed las}-) {nyon mongs} [IW]

kun 'byung gnyis - the two types of origin. 1) {'phen byed las}. 2) {nyon mongs} [RY]

kun 'byung gnyis - the two types of origin [impelling karma and kleshas {'phen byed las} -) {nyon mongs} [IW]

kun 'byung bden - the truth of the origin (of suffering [IW]

kun 'byung bden - truth of origin [RY]

kun 'byung bden pa - the truth of the origin (of suffering) truth of the source of misery/suffering [2nd of the {'phags pa'i bden pa bzhi} four noble truths rang 'bras nyerlen gyi phung po ste ma dag pa'i snod bcud thams cad skyedbyed kyi rgyur gyur pa'i las dang nyon mongs pa rnams te, dedag ni sdug bsngal kun 'byung ba nad kyi rgyu lta bu spang barbya ba yin pa 'phags pa'i gzigs ngor mi bslu bar snang bas kun'byung 'phags pa'i bden pa'o [IW]

kun 'byung bden pa - the truth of the origin [of suffering]. truth of the source of misery / suffering 2nd of the {'phags pa'i bden pa bzhi}. four noble truths; (Truth of the) origin of suffering [RY]

kun 'byung bden pa mthong bas spang bar bya ba - things to be abandoned through insight into the truth of origin [IW]

kun 'byung bden pa mthong bas spang bar bya ba - the discards through insight into the truth of origin [RY]

kun 'byung bden pa'i khyad chos bzhi - the four features of the Truth of the Origin of Suffering. 1) {rgyu}. cause. 2) {kun 'byung} origin of all 3) {rab skyes}. production 4) {rkyen}. condition [RY]

kun 'byung bden pa'i khyad chos bzhi - the four features of the truth of the origin of suffering; 1) {rgyu} cause 2) {kun 'byung - origin of all 3) {rab skyes} production 4) {rkyen} condition] [IW]

kun 'byung bden pa'i ngo bo - the identity of the true origins karma and kleshas [IW]

kun 'byung bden pa'i ngo bo - the identity of the true origins. karma and kleshas [RY]

kun 'byung bden pa'i rnam pa brgyad - the 8 features of the truth of origin [1 {'dod chags dang bral ba'i rnam pa} turning away from desire-attachment 2) {mi gnas pa'i rnam pa}-non-abidance 3) {zhi ba'i rnam pa} peaceful 4) {'dod chags med pa'i rnam pa} lack of desire-attachment 5) {zhe sdang med pa'i rnam pa} lack of hatred-anger 6) {gti mug med pa'i rnam ba} lack of closed-mindedness 7) {nyon mongs med pa'i rnam ba} lack of delusion 8) {sems can med pa'i rnam ba} lack of sentient beings] [IW]

kun 'byung bden pa'i rnam pa brgyad - the eight features of the Truth of Origin. 1) {'dod chags dang bral ba'i rnam pa}. turning away from desire-attachment. 2) {mi gnas pa'i rnam pa}. non-abidance 3) {zhi ba'i rnam pa}. peaceful 4) {'dod chags med pa'i rnam pa}. lack of desire-attachment 5) {zhe sdang med pa'i rnam pa}. lack of hatred-anger 6) {gti mug med pa'i rnam ba}. lack of closed-mindedness 7) {nyon mongs med pa'i rnam ba}. lack of delusion 8) {sems can med pa'i rnam ba}. lack of sentient beings [RY]

kun 'byung bden pa'i rnam pa brgyad - the 8 features of the truth of origin [1 {'dod chags dang bral ba'i rnam pa} turning away from desire-attachment 2) {mi gnas pa'i rnam pa} -non-abidance 3) {zhi ba'i rnam pa} peaceful 4) {'dod chags med pa'i rnam pa} lack of desire-attachment 5) {zhe sdang med pa'i rnam pa} lack of hatred-anger 6) {gti mug med pa'i rnam ba} lack of closed-mindedness 7) {nyon mongs med pa'i rnam ba} lack of delusion 8) {sems can med pa'i rnam ba} lack of sentient beings] [IW]

kun 'byung bden pa'i rnam pa bzhi - the four aspects of the truth of origin. 1) {rgyu}. 2) {kun 'byung}. 3) {rab skye}. 4) {rkyen} [RY]

kun 'byung bden pa'i rnam pa bzhi - the four features of the truth of origin [bden bzhi rnam pa bcu drug gi nang tshan zhig ste, las dang nyon mongs pas 'khor ba'i sdugbsngal bskyed pas sa bon gyi tshul gyis rgyu dang, khams gsumrgyud lnga kun 'byung bas zhing pa las lo@tog 'byung ba'i tshul gyis kun 'byung ba dang, las nyon dragpos sdug bsngal phral la skye bas 'brel ba'i tshul gyis rabskye dang, las nyon las khams gsum gyi gnas su sdug bsngal gyiphung po mngon par 'grub phyir chu lud ltar 'bras bu skye ba'igrogs byed pas rkyen bcas bzhi'o,... the four aspects of the truth of origin {rgyu} -) {kun 'byung} -) {rab skye} -) {rkyen}]; {rgyu} -) {kun

'byung} -) {rab skye} -) {rkyen} / bden bzhi rnam pa bcu drug gi nang tshan zhig ste, las dang nyon mongs pas 'khor ba'i sdugbsngal bskyed pas sa bon gyi tshul gyis rgyu dang, khams gsumrgyud lnga kun 'byung bas zhing pa las lo tog 'byung ba'i tshul gyis kun 'byung ba dang, las nyon dragpos sdug bsngal phral la skye bas 'brel ba'i tshul gyis rabskye dang, las nyon las khams gsum gyi gnas su sdug bsngal gyiphung po mngon par 'grub phyir chu lud ltar 'bras bu skye ba'igrogs byed pas rkyen bcas bzhi'o] [IW]

kun 'byung bden pa'i rnam pa bzhi - the four features of the truth of origin [bden bzhi rnam pa bcu drug gi nang tshan zhig ste, las dang nyon mongs pas 'khor ba'i sdugbsngal bskyed pas sa bon gyi tshul gyis rgyu dang, khams gsumrgyud lnga kun 'byung bas zhing pa las lo@tog 'byung ba'i tshul gyis kun 'byung ba dang, las nyon dragpos sdug bsngal phral la skye bas 'brel ba'i tshul gyis rabskye dang, las nyon las khams gsum gyi gnas su sdug bsngal gyiphung po mngon par 'grub phyir chu lud ltar 'bras bu skye ba'igrogs byed pas rkyen bcas bzhi'o,... the four aspects of the truth of origin {rgyu}-) {kun 'byung}-) {rab skye}-) {rkyen}]; {rgyu}-) {kun 'byung}-) {rab skye}-) {rkyen} [IW]

kun 'byung bden pa'i rnam pa bzhi - the four aspects of the truth of origin [IW]

kun 'byung 'dren pa - These either refer to the three causal vehicles of the pious attendants. self-centered buddhas. and bodhisattvas. or to the vehicle of directing the cause of suffering [RY]

kun 'byung 'dren pa - three causal vehicles of the pious attendants self-centered buddhas and bodhisattvas, vehicle of directing the cause of suffering [IW]

kun 'byung 'dren pa'i theg pa - vehicle of directing the cause of suffering. The vehicles of shravakas. pratyekabuddhas and bodhisattvas; approach that leads away from the origin of suffering [RY]

kun 'byung 'dren pa'i theg pa - vehicle of directing the cause of suffering, vehicles of shravakas pratyekabuddhas and bodhisattvas [IW]

kun 'byung 'dren pa'i theg pa - approach that leads away from the origin of suffering [RB]

kun 'byung ba - sin [JV]

kun 'byung ba - origin, source, cause of all, origination (of suffering [IW]

kun 'byung ba - all-pervasive origin of (suffering); origin, source, cause of all, origination [of suffering] [RY]

kun 'byung ba - all-pervasive origin (of suffering) [RB]

kun 'byung bag chags - karmic traces which are the origin of all [JV]

kun 'byung ba'i bden pa - the truth of the origin of suffering [IW]

kun 'byung ba'i bden pa - Syn {kun 'byung gi bden pa}. the truth of the origin of suffering [RY]

kun 'byung ba'i mtshan nyid can - having the attributes of origin [RY]

kun 'byung ba'i mtshan nyid can - having the characteristic of being the cause of suffering [IW]

kun 'byung bzod - {kun 'byung la chos shes pa'i bzod pa} patient acceptance producing knowledge of the phenomenon of the all-pervasive origin of suffering (specifically in the desire realm) [RB]

kun 'byung la chos shes pa - the dharma-acceptance and dharma-cognition concerning the origin [one of {mthong lam gyi ye shes skad cig bcu drug} 'dod khams kyi kun 'byung bden par dmigs nas bdag med du rtogs pa'imthong lam bar chad med lam gyi ye shes,... abbr of {kun 'byung la chos shes pa'i bzod pa} (one of {mthong lam gyi ye shes skad cig bcu drug} [IW]

kun 'byung la chos shes pa - cognition of the dharmas concerning the origin [IW]

kun 'byung la chos shes pa - the cognition of the attributes concerning the origin. One of {mthong lam gyi ye shes skad cig bcu drug}; knowledge of the phenomenon of the all-pervasive origin of suffering (specifically in the desire realm) [RY]

kun 'byung la chos shes pa'i bzod pa - the acceptance of the cognition of the attributes concerning the origin; patient acceptance producing knowledge of the phenomenon of the all-pervasive origin of suffering (specifically in the desire realm) [RY]

kun 'byung la chos shes pa'i bzod pa - the dharma- acceptance and dharma-cognition concerning the origin [IW]

kun 'byung la rjes su rtogs pa'i shes pa - the ensuing cognition of understanding concerning the origin. One of {mthong lam gyi ye shes skad cig bcu drug}; {ye shes skad cig bcu drug} [RY]

kun 'byung la rjes su rtogs pa'i shes pa - the ensuing cognition of understanding concerning the origin [one of {mthong lam gyi ye shes skad cig bcu drug} [IW]

kun 'byung la rjes su rtogs pa'i shes pa'i bzod pa - the acceptance of the ensuing cognition of understanding concerning the origin. One of {mthong lam gyi ye shes skad cig bcu drug} [RY]

kun 'byung la rjes su rtogs pa'i shes pa'i bzod pa - the acceptance of the ensuing cognition of understanding concerning the origin [one of {mthong lam gyi ye shes skad cig bcu drug} [IW]

kun 'byung la rjes su rtogs pa'i shes pa'i bzod pa - acceptance of the ensuing cognition of understanding concerning the origin [one of {mthong lam gyi ye shes skad cig bcu drug} [IW]

kun 'byung la rjes su shes pa - the ensuing cognition concerning the origin; subsequent knowledge of the all-pervasive origin of suffering (specifically in the two higher realms) [RY]

kun 'byung la rjes su shes pa - ensuing cognition concerning the origin [IW]

kun 'byung la rjes su shes pa'i bzod pa - the acceptance of ensuing cognition concerning the origin; patient acceptance producing subsequent knowledge of the all-pervasive origin of suffering (specifically in the two higher realms) [RY]

kun 'byung la rjes su shes pa'i bzod pa - the acceptance of ensuing cognition concerning the origin [IW]

kun 'byung shes pa - cognition of origin. One of {shes pa bcu} [RY]

kun 'byung shes pa - cognition of origin [one of {shes pa bcu} shes pa bcu'i gras shig ste khams gong 'og gi kun 'byung bden pa rtogs par byed pa'i shes pa] [IW]

kun 'byung sred pa - craving which belong under origin [RY]

kun 'byung sred pa - clinging the source of suffering [IW]

kun 'byungs - complete embodiment, origin (2nd noble truth [IW]

kun 'byor - ever-connecting. see also {kun tu 'byor ba}; {kun sbyor} [RY]

kun rbyung bden pa'i khyad chos bzhi - the four particular dharmas of the truth of the origin of suffering [IW]

kun sbyong - thorough purification [IW]

kun sbyong - purification [RY]

kun sbyong ba - thorough purification [RY]

kun sbyor - abbr. of {kun tu sbyor ba}. 1 application. 2 bond, fetter. 3) intercourse; 1) bad thought. 2) thorough empowerment; enjoyment, libertinism [RY]

kun sbyor - libertinism [JV]

kun sbyor - 1) bad thought; 2) bond, fetter; 3) intercourse, libertinism; 4) thorough empowerment; 5) application (/ {kun tu sbyor ba} [IW]

kun sbyor dgu - the nine bonds / fetters. 1) {rjes su chags pa}. 2) khong khro ba}. 3) {nga rgyal}. 4) {ma rig pa}. 5) {lta ba}. 6) {mchog 'dzin}. 7) {the tshom}. 8) {phrag dog}. 9) {ser sna} [RY]

kun sbyor dgu - the 9 bonds/ fetters [conduct involving ; 1) {rjes su chags pa}; 2) khong khro ba}; 3) {nga rgyal}; 4) {ma rig pa}; 5) {lta ba} (6) {mchog 'dzin} (7) {the tshom} (8) {phrag dog} (9) {ser sna} [IW]

kun sbyor lnga - the five fetters. 1) {tha ma'i cha mthun gyi kun sbyor lnga, gong ma'i cha mthun gyi kun sbyor lnga} [RY]

kun sbyor lnga - the five fetters [divided by support {tha ma'i cha mthun gyi kuns byor lnga}, {gong ma'i cha mthun gyi kun sbyor lnga yod do}.] [IW]

kun sbyor can - epith. of the god Kama [RY]

kun sbyor can - having fetters (met the desire gods [IW]

kun sbyor bcu - the 10 fetters ?? [IW]

kun sbyor bcu - ten fetters [RY]

kun sbyor gsum - the three fetters. 1) {'jig lta}. 2) {tshul brtul mchog 'dzin}. 3) {the tshom nyon mongs can} [RY]

kun sbyor gsum - the three fetters [to be abandoned by the path of seeing 1) 'jig lta kun btags kyis thar pa la skrag nas 'gro mi 'dod pa'i kun sbyor dang; 2) tshul khrims dang brtul zhugs mchog 'dzin gyis lam ma yin pa la lam du 'dzin pas lam nor gyi kun sbyor; 3) lam la the tshom byas nas thar pa'i gegs byed pas the tshom gyi kun sbyor.] [IW]

kun ming - pronoun [IW]

kun mos - agreeable [RY]

kun mos dri bzang bzhon pa can - sweet perfume [JV]

kun rmong - all-obscuring, ignorance, stupidity [bewilderment, delusion] [IW]

kun rmong - {kun rmongs} [RY]

kun rmongs - confusion [RY]

kun rmongs - error, delusion. bewilderment; abbr. of {kun tu rmongs pa}. delusion, ignorance, stupidity [RY]

kun rmongs - error, all-blundering [JV]

kun rmongs - delusion, ignorance, stupidity, bewilderment all-obscuring [IW]

kun rmongs pa - 1) ignorant of all knowables; 2) all knowables are obscured [IW]

kun rmongs pa - ignorant of all knowables; all knowables are obscured [RY]

kun smod - despised [RY]

kun 'tsho - livelihood, subsistence [RY]

kun dza ra - fabulous silver mountain where sun never sets [JV]

kun mdzes - beautiful [RY]

kun mdzes ma - beautiful woman [RY]

kun 'dzin - the all-containing, that which holds everything in itself [JV]

kun 'dzin - 1) (met Sarwadharin (22'nd year male earth mouse; 2) all-containing, all-grasper/container, the earth [IW]

kun 'dzin - Sarvadharin. [22'nd year. Male Earth Mouse]; all containing, principal, chief. Syn {kun tu 'dzin pa} [RY]

kun 'dzin ma - (met all-grasper/container, the earth [IW]

kun 'dzom - where all meet [JV]

kun rdze ba pa'i skyabs - the conventional refuge the conventional object of worship [IW]

kun rdzo ba rtogs pa'i shes rab - wisdom understanding conventional phenomena [IW]

kun rdzo ba yul can gyi rjes su yi rang sgom lam - path of meditation of admiration, observing the conventional entity [IW]

kun rdzog sgyu ma - illusory manifestation of the relative [JV]

kun rdzogs - perfect(ion) in everything [RB]

kun rdzogs - utterly perfect [RY]

kun rdzogs - everything finished/ exhausted/ perfected [IW]

kun rdzogs pa - 1) everything finished. 2) everything perfected [RY]

kun rdzogs pa - perfect in totality [JV]

kun rdzogs pa - everything exhausted/ finished/ perfected [IW]

kun rdzob - 'concealing, ' relative, conventional, phenomenal, superficial, conditional, mundane, worldly convention, [truth] [relative an outfit that pleases or fits the rest of the world, {rdzob} effigy or outfit) all-veiled obscured; yang dag pa'i gnas lugs sgrib par byed pa'am 'gebspa lta bur byed pa'i dngos po rdzun pa rnams] [IW]

kun rdzob - relative (reality/ level) [RB]

kun rdzob - samvrtya, commonly accepted truth, conventionally real, superficial, illusory, obscured, relatively true, log pa'i kun rdzob delusively conventionally real, SA yang dag kun rdzob, the relative plane, relative reality [JV]

kun rdzob - samvrita 1) relative, conventional, superficial, apparent, concealing, conditional, mundane, worldly convention, all-veiled, obscured; relative level, convention. 2) [short for {kun rdzob bden pa}] conventional truth, relative reality [RY]

kun rdzob - relative [thd]

kun rdzob kyi kun rdzob - the relative of the relative. One of {kun rdzob gsum} [RY]

kun rdzob kyi kun rdzob - the relative of the relative [one of {kun rdzob gsum} illusion, mirage, etc things that cannot perform the fucnctions the appear to have, eg you can't drink water from a mirage.] [IW]

kun rdzob kyi ngo bo - the identity of the relative [RY]

kun rdzob kyi dngos po - superficial things [RY]

kun rdzob kyi cha - the relative aspect [RY]

kun rdzob kyi chos - conventional things [RY]

kun rdzob kyi rten 'brel - superficial dependency [RY]

kun rdzob kyi bden pa - relative (level of) truth [RB]

kun rdzob kyi bden pa - relative/ conventional truth [IW]

kun rdzob kyi bden pa - Relative truth; superficial truth, conventional truth; relative level of truth The seeming, superficial and deceptive aspect of reality. [defined differently by the different philosophical schools] [RY]

kun rdzob kyi bden par - in relative truth [IW]

kun rdzob kyi rnam bzhag - definition of the relative [RY]

kun rdzob kyi rnam bzhag - presentation/ positing of the relative [IW]

kun rdzob kyi snang ba - superficial/relative appearances [IW]

kun rdzob kyi snang ba - superficial appearances [RY]

kun rdzob kyi snang ba rags pa - coarse superficial experience [RY]

kun rdzob kyi snang ba rags pa - coarse appearance of the relative [IW]

kun rdzob kyi spros pa gcod pa - cutting through superficial constructs [RY]

kun rdzob kyi mtshan nyid - 1) superficial attribute. 2) [RY]

kun rdzob kyi mtshan nyid - the characteristics of the relative [IW]

kun rdzob kyi rang bzhin - conventional nature [RY]

kun rdzob kyi rang bzhin - conventional/relative nature [IW]

kun rdzob kyi shes bya - conventional knowledge [RY]

kun rdzob kyis bsdus pa'i chos thams cad - all relative things / all things included within conventional [phenomena] [RY]

kun rdzob 'khrul snang tsam - mere superficial, deluded experience [RY]

kun rdzob 'khrul pa - conventional delusion [JV]

kun rdzob 'khrul pa'i dran 'dzin - fixated mindfulness of conventional delusion [RY]

kun rdzob rgya che ba'i lam gyi rim pa - aspects of the vast relative path [IW]

kun rdzob rgya che ba'i lam gyi rim pa - the aspects of the path of relative vastness [kindness, compassion, bodhicitta etc. comprising the aspect of upaya and the accumulation of merit.] [IW]

kun rdzob rgyu'i thig le - relative substance bindus [RY]

kun rdzob sgyu ma - illusory manifestation of the relative plane [JV]

kun rdzob nges byed - that which creates certainty about the relative [RY]

kun rdzob chos can - superficial conditioned phenomenon [JV]

kun rdzob chos can - superficial, conditioned phenomenon [RY]

kun rdzob chos can - superficial, conditioned phenomenon, the relative dharmin [IW]

kun rdzob chos can - the relative dharmin [superficial, conditioned phenomenon] [IW]

kun rdzob nyid - superficiality [RY]

kun rdzob nyid - the relative [IW]

kun rdzob gnyis - 2 aspects of relative appearance, SA yang dag kun rdzob, log pa'i kun rdzob [JV]

kun rdzob gnyis - log pa'i kun rdzob dang yang dag pa'i kun rdzob; two aspects of the relative. {yang dag pa'i kun rdzob, log pa'i kun rdzob}; two aspects of relative appearance; Two Aspects of Relative Appearance The correct relative {yang dag pa'i kun rdzob}. the wrong relative {log pa'i kun rdzob} [RY]

kun rdzob gnyis - two aspects of the relative [1) the correct relative {yang dag pa'i kun rdzob} tathy samvrti and the 2) wrong relative {log pa'i kun rdzob} mithyasamvrti) [IW]

kun rdzob tu - relatively, conventionally, superficially [IW]

kun rdzob tu - relatively; in the relative sense [RB]

kun rdzob tu - in a conventional sense, relatively, conventionally, superficially [RY]

kun rdzob tu yod pa - conventional existence [RY]

kun rdzob tu yod pa - conventionally existent [ggd] [RY]

kun rdzob tu yod pa tsam - existing in a mere superficial way [RY]

kun rdzob tu'ang mi 'dod pa - not asserted even on a relative level [RY]

kun rdzob tu'ang mi 'dod pa - not maintained even conventionally [IW]

kun rdzob rten 'brel - mundane coincidence. relative dependency [RY]

kun rdzob rten 'brel - mundane coincidence, relative coincidence [JV]

kun rdzob rten 'brel - mundane/ relative coincidence [IW]

kun rdzob rten 'brel gyi snang ba - the experience of superficial/relative interdependence [IW]

kun rdzob rten 'brel gyi snang ba - the experience of superficial interdependence [RY]

kun rdzob rten 'brel tsam du - as mere superficial dependency [RY]

kun rdzob rtogs pa'i shes rab - the knowledge of understanding the conventional, knowledge of the five sciences. One of {shes rab gsum}; Wisdom understanding conventional phenomena [RY]

kun rdzob rtogs pa'i shes rab - the knowledge of understanding the conventional, knowledge of the five sciences [one of {shes rab gsum}; rig pa'i gnas lnga la mkhas pa'i shes rab] [IW]

kun rdzob rtogs pa'i shes rab - knowledge of understanding the conventional/ the five sciences [RR] [IW]

kun rdzob tha snyad - superficial semantics, relatively speaking [RY]

kun rdzob dag pa'i lha rigs gsum - three families of deities of the pure relative [in kriyatantra: {de bzhin gshegs pa'i rigs}, {pad ma'i rigs}, {rdo rje'i rigs}; three enlightened families of pure deities of relative appearance (according to kriy tantra these are the tath gata family {de bzhin gshegs pa'i rigs} the lotus family {padma rigs} and the vajra family, or family of indestructible reality {rdo rje'i rigs} [IW]

kun rdzob dag pa'i lha rigs gsum - three relative families of pure deities [in Kriya Tantra). {de bzhin gshegs pa'i rigs, pad ma'i rigs, rdo rje'i rigs} [RY]

kun rdzob dag pa'i lha rigs gsum - three relative families of pure deities [in kriyatantra) {de bzhin gshegs pa'i rigs} -pad ma'i rigs} -rdo rje'i rigs}; three enlightened families of pure deities of relative appearance (according to kriy tantra these are the tath gata family {de bzhin gshegs pa'i rigs} the lotus family {padma rigs} and the vajra family, or family of indestructible reality {rdo rje'i rigs} [IW]

kun rdzob dag pa'i lha rigs gsum - three relative families of pure deities [in kriyatantra) {de bzhin gshegs pa'i rigs}-pad ma'i rigs}-rdo rje'i rigs}; three enlightened families of pure deities of relative appearance (according to kriy tantra these are the tath gata family {de bzhin gshegs pa'i rigs} the lotus family {padma rigs} and the vajra family, or family of indestructible reality {rdo rje'i rigs} [IW]

kun rdzob dang don dam - relative and absolute [conventional and ultimate superficial and truly real,] [IW]

kun rdzob dang don dam - relative and absolute. conventional and ultimate. superficial and truly real [RY]

kun rdzob dang don dam pa - conventional and ultimate, superficial and real [RY]

kun rdzob dang don dam pa - relative and absolute [IW]

kun rdzob dang don dam pa'i bden pa bstan pa - the Sutra Teaching the Conventional and Ultimate Truths [RY]

kun rdzob dang don dam pa'i bden pa bstan pa - {kun rdzob dang don dam pa'i bden pa bstan pa} * the Sutra Teaching the Conventional and Ultimate Truths [IW]

kun rdzob dang don dam pa'i bden pa bstan pa - {kun rdzob dang don dam pa'i bden pa bstan pa} [two volumes, translated and annotated by the Indian khenpos sh'akya pra bha and, Jinamitra and, the translator monk dharma t' sh'i etc.] [IW]

kun rdzob du yod pa - conventionally existent [JV]

kun rdzob du yod pa - existing superficially [RY]

kun rdzob du yod pa - relative existence [IW]

kun rdzob don dam - conventional and ultimate, superficial and real [RY]

kun rdzob don dam - relative and absolute [conventional and ultimate, superficial and truly real [IW]

kun rdzob don dam chos rnams - all the relative and ultimate dharmas [RY]

kun rdzob bden pa - conventional truth superficial truth, conditional or dependent truth, subjective truth, superficial reality [JV]

kun rdzob bden pa - superficial reality [RY]

kun rdzob bden pa - relative truth [one of the two truths {bden pa gnyis} 1) the vaibhashikas {bye brag smra ba} gang zhig bcom pa'am blos cha shas so sor bsal ba na rang 'dzin gyi blo 'dor rung ba'i chos su dmigs pa gzung 'dzin rags pa rnams dang 2) the Sautrantikas {mdo sde pa} rtog pas btags pa tsam du grub pa'i chos spyi mtshan rnams dang, 3) the mind only school {sems tsam pa} tha snyad dpyod pa'i rig shes kyis rnyed don kun btags dang gzhan dbang gi chos, 4) madhyamika {dbu ma} rang mngon sum du rtogs pa'i mngon sum tshad mas rang nyid gnyis snang dang bcas pa'i tshul gyi rtogs par bya ba rten 'brel snang ba'i chos. conventional truth, truth for a concealer, superficial truth, deceptive truth, narratives of former births, 1 of the {gsung rab yan lag bcu gnyis} twelve divisions of the teachings), relative truth [one of the {bden pa gnyis} two truths] [IW]

kun rdzob bden pa - relative/ conventional/ superficial truth; conventional truth apparent reality, deceptive truth; relative truth. one of the {bden pa gnyis}. two truths, superficial truth, truth for a concealer; Relative Truth, [samvrittika satya] [RY]

kun rdzob bden pa - relative (level of) truth [RB]

kun rdzob bden pa gnyis - two ways of superficial truth [RY]

kun rdzob bden pa gnyis - the two kinds of relative truth [false and true chn] [IW]

kun rdzob snang tshul gyi dbang du byas pa - in terms of relative mode of appearance [RY]

kun rdzob snang tshul gyi dbang du byas pa - in terms of relative appearance [IW]

kun rdzob pa - relative [being] [stong nyid kyi ldog zla ste snang phyogs kyi chos] [IW]

kun rdzob pa - relative, superficial, conventional [RY]

kun rdzob pa'i skyabs - the conventional refuge. the conventional object of worship [RY]

kun rdzob pa'i skyabs - 1) relative situation; 2) the case of the relative [IW]

kun rdzob pa'i ngo bo - a conventional identity/nature [IW]

kun rdzob pa'i ngo bo - a conventional identity [RY]

kun rdzob pa'i ngo bo mngon sum gyur pa - direct perception of a conventional identity [IW]

kun rdzob pa'i ngo bo mngon sum gyur pa - in a direct perception of a conventional identity [RY]

kun rdzob pa'i dngos po - conventional things [ggd] [RY]

kun rdzob pa'i cha - superficial aspect [RY]

kun rdzob pa'i zad mo - profundity of the conventional [RY]

kun rdzob pa'i sems bskyed - arousing relative bodhi-mind, conventional mind-generation [RY]

kun rdzob bag chags su smra ba'i dbu ma pa - division of the Middle Way made by {slob dpon} Shantipa [RY]

kun rdzob byang chub kyi sems - conventional mind of enlightenment [JV]

kun rdzob byang chub kyi sems - relative bodhicitta [conventional mind of enlightenment, arising from coarse symbols.] [IW]

kun rdzob byang chub kyi sems - relative bodhichitta, conventional/ relative bodhi-mind. conventional mind of enlightenment; relative (attitude of) bodhichitta. The four immeasurables and the five first of the six paramitas [RY]

kun rdzob byang chub kyi sems - relative (attitude of) bodhicitta/ awakening mind/ awakened mind [RB]

kun rdzob byang chub kyi sems gnyis - the two kinds of conventional bo-

dhichitta: {smon pa sems bskyed} + {'jug pa sems bskyed} [RY]

kun rdzob byang chub kyi sems bzhi - the four kinds of conventional bodhichitta: {mos pas spyod pa'i sems bskyed, lhag bsam dag pa'i sems bskyed, rnam par smin pa'i sems bskyed, sgrib pa spangs pa'i sems bskyed} [RY]

kun rdzob byang chub sems - conventional bodhichitta [RY]

kun rdzob byang chub sems - relative bodhicitta [conventional mind of enlightenment] [IW]

kun rdzob byang sems - conventional bodhichitta [RY]

kun rdzob tsam du - only superficially [RY]

kun rdzob tshad grub - superficially verifiable [RY]

kun rdzob gzhan sel gyi sgo nas - in terms of relative exclusion / elimination [RY]

kun rdzob gzung 'dzin - superficial perceiver and perceived [RY]

kun rdzob yin pa - to be of a superficial nature [RY]

kun rdzob yul can gyi rjes su yi rang sgom lam - Path of meditation of admiration, observing the conventional entity [RY]

kun rdzob yul can gyi rjes su yi rang sgom lam - path of meditation of admiration/ observing? of the conventional entity/relative perceiver [IW]

kun rdzob yod pa - to exist superficially, have superficial existence [RY]

kun rdzob rang byin brlab pa - relative self-consecration [RY]

kun rdzob rang byin brlab pa - Relative self-consecration; the upper gate of one's own body [RY]

kun rdzob shes pa - relative awareness [shes pa bcu'i ya gyal zhig ste, bden pa ma mthong gong gi so so'i skye bo thams cad kyi shes pa] [IW]

kun rdzob shes pa - relative cognition [ggd] [RY]

kun rdzob shes pa - cognition conforming to worldly convention. One of {shes pa bcu} [RY]

kun rdzob shes pa'i mngon par shes pa - the superknowledge of understanding the conventional. Cognition of 'jig pa, zag pa, sdug bsngal. One of {mngon shes bzhi} [RY]

kun rdzob shes pa'i rnam par smra ba'i dbu ma pa - division of the Middle Way made by slob dpon Shantipa [RY]

kun rdzob sems bskyed - conventional mind-generation, relative/ conventional mind-arousing, relative bodhichitta, generation. Consists of {smon pa'i sems bskyed} and {'jug pa'i sems bskyed} [RY]

kun rdzob sems bskyed - arouse [relative] bodhicitta [conventional mind-generation = sems bskyed including {smon pa'i sems bskyed} + {'jug pa'i sems bskyed} [IW]

kun rdzob sems bskyed - conventional mind-generation, arousing relative bodhicitta [IW]

kun rdzob gsum - the three kinds of relative truth [kun rdzob kyi kun rdzob dang, yang dag pa ma yin pa'i kun rdzob dang, yang dag pa'i kun rdzob] [IW]

kun rdzob gsum - the three types of conventional truth: kun rdzob kyi kun rdzob, yang dag pa ma yin pa'i kun rdzob, yang dag pa'i kun rdzob [RY]

kun rdzobs - convention [IW]

kun gzhi - 1) collecting place, begging bowl; 2) continuum of mind, one's nature; 3) alaya [one of the 8 consciousnesses all-ground, basis/ ground/ fundamental structuring of all [experience], the basic store of all consciousness) either samsaric or someties when purified = dharmadhatu. Sometimes aspects of alaya and alayvijnana are distinguished] [IW]

kun gzhi - alaya - all-ground. Literally, the 'foundation of all things.' The basis of mind and both pure and impure phenomena. This word has different meanings in different contexts and should be understood accordingly. Sometimes it is synonymous with buddha nature or dharmakaya, the recognition of which is the basis for all pure phenomena; other times, as in the case of the 'ignorant all-ground,' it refers to a neutral state of dualistic mind that has not been embraced by innate wakefulness and thus is the basis for samsaric experience [RY]

kun gzhi - basis/ ground of all (ordinary) experience [RB]

kun gzhi - alaya 1) all-ground, basis of all, ground-of-all; gathering place, storehouse, ground of all (ordinary/ samsaric) experience; basis of everything, basic nature. 2) abbr. of {kun gzhi'i rnam par shes pa}, {kun gzhi rnam par shes pa} [RY]

kun gzhi - all-ground [RY]

kun gzhi - alaya, (universal, primal, common) ground, substratum-awareness, foundation of everything, stratum of all and everything, accounts for unity of being all ground, common comprehensive foundation of both samsara and nirvana, fundamental structuring of all experience spirit, primeval in a special sense, innermost essence, inherent nature all-ground spirit, basis, mind, base of all, base, (sometimes synonymous with rang byung ye shes, byang chub sems, bon nyid), primordial base, universal ground of emptiness, the basis of everything, universal base consciousness [JV]

kun gzhi khams - superstrate, pervasive medium, all-ground as a pervasive medium in which the intentionality of a mind does not yet operate [JV]

kun gzhi dul ba - tamed mind [IW]

kun gzhi bden par grub pa - a truly existent all-ground [RY]

kun gzhi bden par grub pa - truly existing alaya [IW]

kun gzhi 'dus ma byas - Uncompounded all-ground. Synonym for dharmakaya [RY]

kun gzhi gnas kyi 'khor lo - 1) the abode wheel of the all-ground. 2) The place in the heart where all the nadis join together [RY]

kun gzhi gnas kyi 'khor lo - the abode wheel of the all-ground, the place in the heart where all the nadis join together, the chakra where alaya abides [IW]

kun gzhi rnam par shes pa - all-ground consciousness. Usually {kun gzhi'i rnam par shes pa} store house consciousness - alaya vijnana [RY]

kun gzhi rnam par shes pa - all-ground consciousness alayavijnana [IW]

kun gzhi rnam smin gyi cha - the (karmic) ripening aspect of the all-ground [RY]

kun gzhi rnam smin gyi cha - the ripened aspect of alaya [IW]

kun gzhi rnam shes - alayavijnana, all-ground cognitiveness, substratum awareness, apperceptive mass, stratum-bound perceptivity (a perceptivity tending to distinct perceptual judgment, but as yet undetermined and being merely the dynamic aspect of a stratum which will allow all possible differentiations), fundamental structuring of all experience, all-ground consciousness, fundamental consciousness, the store consciousness [JV]

kun gzhi rnam shes - alayavijnana, mind-basis-of-all [IW]

kun gzhi rnam shes - abbr. of {kun gzhi'i rnam par shes pa}. mind-basis-of-all; the store consciousness, alaya vijnana [RY]

kun gzhi rnam shes bkres pa - hunger [IW]

kun gzhi ma rig pa'i cha - ignorant aspect of the all-ground/ alaya [IW]

kun gzhi ma rig pa'i cha - ignorant all-ground / ignorant aspect of the all-ground. Synonymous with coemergent ignorance [RY]

kun gzhi mtshan nyid pa - the actual all-ground [RY]

kun gzhi ye shes - primordial, panoramic awareness [RY]

kun gzhi ye shes - 1) all ground wisdom, primordial panoramic awareness; 2) alaya and wisdom)/ [variously related to kun gzhi = alaya] [IW]

kun gzhi la bag chags bzhag cing - placing habitual tendencies in the all-ground [RY]

kun gzhi lung ma bstan - the indefinite all-ground; undecided all-ground; indefinite / undecided all-ground [RY]

kun gzhi lung ma bstan - indefinite alaya, neutral alaya, undecided all-ground [IW]

kun gzhi lung ma bstan - neutral universal ground [JV]

kun gzhi lung ma bstan gyi ma rig pa'i cha - ignorance of the undetermined all-ground [RY]

kun gzhi lung ma bstan gyi ma rig pa'i cha - ignorance of the undetermined all-ground/ neutral alaya [IW]

kun gzhi'i khams - SA kun gzhi khams [JV]

kun gzhi'i chos lugs - the alaya system [RY]

kun gzhi'i nam shes - all ground consciousness, alayavijnana [IW]

kun gzhi'i rnam par shes - alayavijnana, all-ground- consciousness [IW]

kun gzhi'i rnam par shes pa - alayavijnana, all-ground consciousness [IW]

kun gzhi'i rnam par shes pa - all-ground consciousness. Def. {thun mong spyi'i mtshan nyid ni / ma bsgribs la lung du ma bstan pa'i gtso bo'i rnam shes gang zhig bag chags kyi bgo bzhir gyur pa rnam smin dang sa bon thams cad ji ltar rigs par bsten zhing don gyi ngo bo rig pa'o}; alaya-vijnana [RY]

kun gzhi'i rnam shes - consciousness as the basis/ ground of all (ordinary) experience; conscious aspect of the basis/ ground of all experience [RB]

kun gzhi'i rnam shes - all-ground consciousness; syn. for cognition {sems} [RY]

kun gzhi'i rnam shes - alayavijnana [one of the 8 consciousnesses, unobscured or neutral [by intrinsic good or bad karma in particular] {ma bsgribs lung ma bstan} principal consciousness the ground of one's allotted habitual patterns {bag chags kyi bgo gzhir} support of all the ripned ones and seeds and its real essence being rig pa [understanding, awareness, insight. all-ground consciousness. said to be ordinary, but also said to be the ground of both samsara and nirvana. Sometimes aspects of alaya and alayavijnana are distinguished] [IW]

kun gzhi'i rnam shes - SA kun gzhi rnam shes [JV]

kun gzhi'i rnam shes - alaya-vijnana; all-ground consciousness, as one of the eight collections of cognitions; consciousness as ground of all (ordinary/ samsaric) experience; abbr. of {kun gzhi'i rnam par shes pa}. Def. by Jamgön Kongtrül: {thun mong du grags pa 'khor 'das thams cad kyi gzhi byed pas na kun gzhi'i rnam shes} [RY]

kun gzhi'i rdzas rgyun - substantial continuation of the basis of all [RY]

kun gzhi'i ye shes - all-ground wisdom [RY]

kun gzhi'i shes pa - awareness of alaya [IW]

kun gzhi'i shes pa - Syn {kun gzhi'i rnam shes} [RY]

kun gzhir - as alaya/ basis of all [IW]

kun bzhi lung ma bstan - the indefinite/neutral all- ground/ alaya [IW]

kun za - all-eating, fire [IW]

kun za - fire, all-eating [IW]

kun za - poet, fire, the god of fire [RY]

kun za me tog - blue flower of spyi shur [IW]

kun za me tog - flower of the plant called spyi shur which gives blue tint to water [JV]

kun za me tog - Terminalia tomentosa [RY]

kun zlum pa - all-embracing [RB]

kun gzigs - all-seeing [one] [IW]

kun gzigs - omniscient. 'all-seeing'. [title for some monastic hierarchs] Syn {kun mkhyen}. 1) Syn the Buddha. 2) honorific title; "the All-seeing one" (epith. of Buddha) [RY]

kun gzigs - who sees all, the all-seeing one, that is cognizant of all [JV]

kun gzigs mkhyen brtse - Jamyang Khyentse Wangpo [RY]

kun gzigs mkhyen brtse rin po che - Syn Jamyang Khyentse Wangpo [RY]

kun gzigs chos kyi snang ba - 'brug chen viii - (1768-1822) [RY]

kun gzigs chos kyi snang ba - 'brug chen viii, 1768-1822; the eighth rgyal dbang 'brug chen of the northern 'brug pa [RY]

kun gzigs mdo sngags gling pa - Künzik Do-Ngak Lingpa. Syn {'jam dbyangs mkhyen brtse'i dbang po} [RY]

kun gzigs mdo sngags gling pa - kunsik dongak lingpa [= {'jam dbyangs mkhyen brtse'i dbang po} [IW]

kun gzigs pan chen rin po che - The Panchen Lama [also known as the Tashi Lama] [RY]

kun gzigs pan chen rin po che - Panchen Lama [IW]

kun bzang - 1) Samantabhadra; 2) kun bzang mt.; 3) all-positive/good, ever excellent, always kind; 4) the {nam mkha'i mdzod} mantra [IW]

kun bzang - abbr. of {kun tu bzang po}. 1) all-positive, all-good, ever-excellent, ever-perfect, always kind. 2) the primordial buddha Samantabhadra. epith. of Buddha. 3) the bodhisattva Samantabhadra. 4) the {nam mkha'i mdzod kyi sngags}. 5) Gamelina arborea [RY]

kun bzang - all-positive (being is always good, positive, healthy), Samantabhadra, SA kun tu bzang po, the all-god, epithet of buddha, bon sage and teacher, always good, wholly positive [JV]

kun bzang - all-positive/ positive in every way/ wholly positive; Samantabhadra; isc. "the wholly positive" [RB]

kun bzang - 1) Samantabhadra [primordial buddha of the body of reality {kun tu bzang po} also a bodhisattva]; 2) kun bzang mt. [mtsho sngon zhing chen khongs mtsho byang bod rigs rang skyong khul gyi rkang tsae rdzong] (3), all-positive/good, ever excellent, always kind; 4) the {nam mkha'i mdzod} mantra) [IW]

kun bzang klong drug - six vast spaces of samantabhadra , six dimensions of samantabhadra [JV]

kun bzang klong drug pa - six spheres of samantabhadra [JV]

kun bzang klong drug pa - Six Spheres of Samantabhadra [RY]

kun bzang klong drug pa'i rgyud - Tantra of the Six Spheres of Samantabhadra [RY]

kun bzang klong drug pa'i rgyud - Tantra of the six Spheres of Samantabhadra [IW]

kun bzang mkha' khyab rdo rje - Kunzang Khakyab Dorje. The 15th Karmapa 1871-1922 [RY]

kun bzang 'khor lo - chess-board-like pattern sometimes w accrostic [snyan ngag sgra rgyan gyi nang gses ming tshig yi ge re'u mig tu bkod nas yig phreng dkyus su mtharchags dang, phyogs mtshams nas dbus su bklag tshul sogs stonpa'i 'khor lo zhig] [IW]

kun bzang 'khor lo - SA kun 'khor, metrical arrangement in several squares resembling a chess-board and sometimes forming an acrostic [JV]

kun bzang gling - a place of pilgrimage in tibet [JV]

kun bzang dgongs 'dus - gter ma of padma glingpa 1450-, The Essence of the State of Samantabhadra [JV]

kun bzang dgongs pa - the Primordial State of Samantabhadra, state of knowledge of Samantabhadra [JV]

kun bzang dgongs pa - the Primordial State of Samantabhadra [RY]

kun bzang dgongs pa zang thal las rdzogs pa chen po chos nyid mngon sum zhi khro lhun grub kyi phrin las - by rgod kyi ldem 'phru can - gter ston - (1337-1408) [RY]

kun bzang chos kyi nyi ma - {rdo ring pa kun spangs chen po} 1449-1524 sa skya pa lama [RY]

kun bzang mchod sprin - clouds of offerings emanated by Samantabhadra Bodhisattva [IW]

kun bzang mchod sprin - an offering cloud of Samantabhadra [RY]

kun bzang mchod sprin - Samantabhadra offering cloud. An immense cloud of offering as emanated by the bodhisattva Samantabhadra [RY]

kun bzang snying thig - Kunzang Nyingtig, of Tennyi Lingpa, Heart Essence of Samantabhadra [RY]

kun bzang snying thig - of Tennyi Lingpa [RY]

kun bzang bstan snying - essence of the teaching of Samantabhadra [JV]

kun bzang thugs kyi bstan pa - the Heart Teachings of Samantabhadra. Syn {rdzogs pa chen po} [RY]

kun bzang thugs kyi bstan pa - Nyingma mantra ati teaching, the heart teachings of Samantabhadra [IW]

kun bzang thugs kyi me long gi rgyud - Tantra of Samantabhadra's Mind Mirror [RY]

kun bzang thugs gter - revealed as {nye brgyud} by Jamyang Khyentse Wangpo; originally revealed by {mang so byang chub gling pa dpal gyi rgyal mtshan} [RY]

kun bzang thugs bstan - teaching on the state of Samantabhadra [JV]

kun bzang thugs thig - Kunzang Tuktig. The 'Heart Essence of Samantabhadra.' A collection of terma teachings revealed by Chokgyur Lingpa focused on the peaceful and wrathful deities [RY]

kun bzang don phrin - the Ultimate Sadhana of Samantabhadra; abbr. of {kun tu bzang po'i don gyi phrin las} [RY]

kun bzang bde chen rgyal po - Kunzang Dechen Gyalpo tertön, as disciple of Rigdzin Tukchok Dorje; tertön and emanation of {a tsar ya ye shes dbyangs}. also called {smon lam rdo rje} [RY]

kun bzang bde chen rgyal po - {kun bzang bde chen rgyal po} [terton and emanation of {a tshar ya ye shes dbyangs} also called {smon lam rdo rje} [IW]

kun bzang rdo rje - rig 'dzin - (1738-1805) [RY]

kun bzang rdo rje 'chang chen - the great Samantabhadra Vajradhara [RY]

kun bzang rdo rje 'chang chen - all-good great Vajradhara [IW]

kun bzang rnam 'phrul - miracles of Samantabhadra [IW]

kun bzang rnam 'phrul - magical display of Samantabhadra (the bodhisattva). Syn offering-cloud [RY]

kun bzang rnam gsum - the triad (the supreme deity of the bon religion with three manifestations) [RY]

kun bzang rnam gsum - the 3 good ones, supreme deity of bon with 3 manifestations (bdag med kun bzang, bag yod kun bzang, rten du tshogs pa'i kun bzang) [JV]

kun bzang rnam gsum - three aspects of b"n god [impersonal, personal and represented, see das for t) [IW]

kun bzang pad ma'i ye shes thob par 'gyur - will attain the wisdom of the Ever Excellent Padma [RY]

kun bzang po - see {kun tu bzang po} [RY]

kun bzang phrin las 'gro 'dul rtsal - Kunzang Trinley Drodül Tsal, another name for Trülshik Rinpoche Ngawang Chökyi Lodrö [RY]

kun bzang phrin las rdo rje - Kunzang Trinley Dorje, another name of Rigdzin Tukchok Dorje [RY]

kun bzang bla ma'i zhal lung - 1) Kunsang Lamey Shellung. 2) the Oral Teachings of the Ever-Excellent Master. 3) A widespread commentary on the preliminaries by Paltrül Rinpoche [RY]

kun bzang bla ma'i zhal lung - Words of My Perfect Teacher, by Paltrül Rinpoche [RY]

kun bzang bla ma'i zhal lung - Kunsang lamey shellung, the Oral Teachings of the Ever-excellent Master [extensive commentary on the preliminaries by Paltrul Rinpoche] [IW]

kun bzang mo - one of {bdud mo bzhi} [RY]

kun bzang mo - 1 of {bdud mo bzhi} [IW]

kun bzang smon lam - {smon lam stobs po che} [RY]

kun bzang 'od gsal snying po - a name for 'jam dbyangs mkhyen brtse chos kyi blo gros [JV]

kun bzang yab yum - Samantabhadra w consort [IW]

kun bzang yab yum - Samantabhadra and consort; Samantabhadra with consort / in union [RY]

kun bzang rang zhal - The ever-good identity, emptiness [IW]

kun bzang rang zhal - 1) The ever-good identity. 2) emptiness [RY]

kun bzang rig 'dzin - Ever Excellent Vidyadhara. Same as Guru Rinpoche [RY]

kun bzang shes rab - {rig 'dzin} founder of {dpal yul rnam rgyal byang chub gling} [RY]

kun bzang sems nyid cer mthong dgongs pa'i gnad - the key points in the intent of the Direct Vision of the Ever-Excellent Mind Essence [RY]

kun bzang gsum - three aspects of b"n god [impersonal, personal and represented, see das for t) [IW]

kun bzod - 1) all [difficulties] enduring, all [burdens] bearing; 2) the earth [IW]

kun bzod - 1) endurance. 2) earth [RY]

kun bzod - all-enduring, figurative name for the earth [JV]

kun yod 'then shugs - gravity [IW]

kun ra - monastic garden, garden, grove [kun dga' ra ba] [IW]

kun ra - open ground with bushes here and there enclosed by a fence, park [JV]

kun ra - Syn {kun rva} [RY]

kun rwa - Syn {kun dga' rwa ba} [RY]

kun rwa - grove, [monastic] garden [IW]

kun rig - learned, all-knowing, a god, a learned man [JV]

kun rig - all-aware/ omniscient; awareness of everything/ omniscience [RB]

kun rig - [sarvavid (samvedana]; 1) knowledge perceiving/ knowing all; 2) buddha {kun rig rnam par snang mdzad} [yoga tantra and sadhana adi-buddha of yoga tantra popular in Sakya tradition]; 3) rites perfomed for the deceased) [IW]

kun rig - [R]1) knowledge perceiving/ knowing all; 2) buddha {kun rig rnam par snang mdzad}; 3) rites performed for the deceased [IW]

kun rig - 1) sarvavid. [samvedana]. knowledge. perceiving / knowing all; all-aware; awareness of everything. 2) abbr. of {kun rig rnam par snang mdzad}, Sarvavid-Vairochana; Adi-buddha belonging to the Sarva Durgati Parishodhana Tantra; class of Yoga Tantra; popular in Sakya tradition; rites performed for the deceased [RY]

kun rig - 1) all seeing -knowing; 2) {kun rig rnam par snang mdzad} [IW]

kun rig cho ga - practice of the Sarva Durgati Parishodhana tantra [RY]

kun rig cho ga'i rnam bshad - {dpal ngan song thams cad yong su sbyang ba'i sdig sbyong sgo dgu'i rnam bshad gzhan phan mdzes rgyan} by {'jam dbyangs kun dga' rnam rgyal} [RY]

kun rig rnam par snang mdzad - {kun rig rnam par snang mdzad} [a buddha, a yoga tantra] [IW]

kun rig rnam par snang mdzad - Vairochana; 1) n. of a buddha. 2) n. of a yoga tantra [RY]

kun rig pa - wise, learned. 1) learned. 2 n. of a goddess [RY]

kun rig pa - 1) learned; 2) goddess {kun rig pa} [IW]

kun rigs - [R]1) knowledge perceiving/ knowing all; 2) buddha {kun rig rnam par snang mdzad}; 3) rites performed for the deceased [IW]

kun rigs - Syn {kun rig} [RY]

kun rigs rnam snang - Skt. Sarvavid Vairochana - Künrik, an aspect of Buddha Vairochana [RY]

kun rigs rnam par snang mdzad - Vairochana, the All-embodying One, a Buddha from one of the five Buddha families [RY]

kun la - with everyone, everywhere [RY]

kun la - everywhere, to every one, to all, to everywhere, on everything [JV]

kun la bkra shis - name of goddess uma, wife of maheswara [JV]

kun la bkra shis dbang ldan ma - the 1 who gives blessings to all [IW]

kun la bkra shis dbang ldan ma - she who gives blessing to all [JV]

kun la bkra shis ma - (met) the 1 who gives blessings to all [Uma wife of Maheshvara] [IW]

kun la bkra shis ma - she who gives blessings to all (epith. of the goddess Uma, the wife of Maheshvara) [RY]

kun la skye - SA kun skye [JV]

kun la khyab - all-pervasive [JV]

kun la khyab pa - to entirely pervade, to pervade each and every thing [JV]

kun la khyab pa - all-pervasive/ pervading [RB]

kun la khyab pa - all-pervasive, all-pervading [RY]

kun la khyab pa - all-pervading [IW]

kun la khyab byed - bezoar stone [JV]

kun la khyab byed ser po - bezoar stone ghi wang, yellow pigment from vomit or urine of cow [IW]

kun la khyab byed ser po - a bright yellow pigment prepared from the urine or bile of a cow or vomited in the shape of scidulae by that animal [JV]

kun la 'jug - efficient, able to enter into anything [JV]

kun la 'jug - efficient, able to enter anything [IW]

kun la snyoms pa - equal for all [RY]

kun la lta - epith. of Vishnu [RY]

kun la bde - happiness to all [JV]

kun la phan - useful or good to all [JV]

kun la phen - beneficial to all [IW]

kun la 'phrod - beneficial, agreeable to all [JV]

kun la 'phrod pa - Syn {kun phan} [RY]

kun la btses - injuring all [IW]

kun la btses pa - injuring all, all-hurting, hurtful, obnoxious [JV]

kun la reg - meddling, meddlesome, touching everything [JV]

kun la reg - meddlesome, getting into everything [IW]

kun la rol pa - to display (itself) in everything [RB]

kun las - from every place or direction, SA kun nas, from every place or thing, from all, that all [JV]

kun las - from every place, from all. than all. Syn {kun nas} every place, from all, than all [RY]

kun las - very place, from all/ everywhere, than all, [IW]

kun las rgyal ba - 1) victorious over all others; 2) name of a buddha [IW]

kun las rgyal ba - epith. of Buddha [RY]

kun las btus pa - 1) compilation from all sources; 2) Abhidharma- samuccaya the Compendium of Abhidharma {mngon pa kun las btus pa} [IW]

kun las btus pa - [Abhidharma Samuchaya]. compendium; compilation from all sources. the Compendium [of Abhidharma]. See {mngon pa kun las btus pa} [RY]

kun las btus pa - selected or compiled from every book, name of a book [JV]

kun las btus pa'i bshad pa - major commentary on the {kun las btus pa} [RY]

kun las btus ya - compendium [RY]

kun las dman pa - retard [JV]

kun legs - abbr. of {kun dga' legs pa} [RY]

kun legs - 1) {kun dga' legs pa} all joyful goodness; 2) mad yogi of Bhutan) [IW]

kun legs - 1) [R] all joyful goodness; 2) mad yogi of Bhutan [IW]

kun shar - shines everywhere [RY]

kun shes - all knowing [aa'adzny'ana:) apprehending all qualities well known, well-versed, learned, all knowing, omniscient, Vishnu, agreement, mutual understanding, harmony, knowledge, understanding, notion, concept] [IW]

kun shes - all knowing * well, known, known ba all [IW]

kun shes - 1) well known. 2) well-versed, learned. 3) all knowing, omniscient. 4) epithet of Vishnu; all-knowing, omniscient. epith of Vishnu. agreement, mutual understanding, harmony, knowledge, understanding, nation, concept; all-knowing awareness; all knowingness [RY]

kun shes - learned [JV]

kun shes - all-knowing awareness [RB]

kun shes ka 'un di nya - Künshey Kaundinya. one of {lnga sde bzang po} [RY]

kun shes ka un di nya - Kunshe kaundinya [one of {lnga sde bzang po} [IW]

kun shes kun rig - the cognizant consciousness, consciousness and cognizance. Syn {shes rig} [RY]

kun shes kun rig - the cognizant consciousness, consciousness and cognizance, {shes rig} [IW]

kun shes kOn di nya - Ajnana Kaundinya, one of {lnga sde bzang po}; important monk follower of the Buddha [RY]

kun shes gcig rdugs - knowing much but not being able to reduce it to general principles/ the essence [IW]

kun shes nyid - omniscience [IW]

kun shes ldan pa'i dbang po - faculty of having understood all [one of {zag med kyi dbang po gsum} {mi slob pa'i rgyud kyi dbang po dgu po de dag nyid all the kleshas of the paths of seeing and maditation are abandoned. possession of {zad mi skye ba'i ye shes}. [IW]

kun shes ldan pa'i dbang po - faculty of having understood all. One of {zag med kyi dbang po gsum} [RY]

kun shes pa - 1) omniscient; 2) Vishnu[IW]

kun shes pa - all-knowing, knowing all, omniscient [JV]

kun shes pa - Syn Vishnu. Syn Vishnu. Syn {kun shes} [RY]

kun shes pa dang ldan pa - having understood all [RY]

kun shes pa dang ldan pa'i dbang po - faculty of having understood all [one of {zag med kyi dbang po gsum} [IW]

kun shes pa dang ldan pa'i dbang po - faculty of having understood all. One of {zag med kyi dbang po gsum} [RY]

kun shes pa dong ldan pa - possessing omniscience [IW]

kun shes pa'i dbang po - the faculty of understanding all [one of {zag med kyi dbang po gsum}; zag med kyi dbang po gsum gyi ya gyal,sgom lam pa'i rgyud kyi dbang po dgu de dag nyid kyis mi mthun pa dang gnyen po'iphyogs gsal bar bye brag phyed pa ste kun shes pa'o [IW]

kun shes pa'i dbang po - the faculty of understanding all. One of {zag med kyi dbang po gsum} [RY]

kun shes pa'i sho - being under moral discipline, has reduced his desires and requirements [JV]

kun shes pa'i sho gam pa - religious man who [JV]

kun shes pa'i sho gam pa - all-knowing tax collector, 1 living under strict moral discipline with few desires [IW]

kun shes par 'dod pa nyid - desire for omniscience [IW]

kun shes par bya ba - omniscient action [IW]

kun shes par bya ba - to be understood by everyone [RY]

kun shes par byed pa - make all understood [IW]

kun shes par byed pa - making all understood [RY]

kun shes par byed pa'i dbang po - faculty of making all understood. One of {zag med kyi dbang po gsum} [RY]

kun shes par byed pa'i dbang po - faculty of making all understood [one of {zag med kyi dbang po gsum} [IW]

kun shes bar bya - knowable [RY]

kun shes byed pa'i dbang po - faculty producing omniscience [zag med kyi dbang po gsum gyi yagyal, mthong lam pa'i rgyud kyi dbang po dgu pos mthong spang gi nyon mongs spangs nas sngar mi shes pa kun shes par byedpa'o [IW]

kun shes byed pa'i dbang po - omniscience- producing faculty [one of the {zag med kyi dbang po gsum} the continnum of the path of seeing kyi dbang po dgu pos havimg abandoned the kleshas to be abandoned by the path of seeing knowlege is produced of all that previously was not known. [IW]

kun shes byed pa'i dbang po - the faculty of making all understood [RY]

kun shes shing gshegs pa - epith. of Buddha [RY]

kun shong - accommodate/contain everything [IW]

kun shong - to accommodate everything [RY]

kun gshi rnam par shes pa - alayavijnana, all-basis- consciousness [IW]

kun bshad - explaining all religions; well-explained [IW]

kun bshad pa - well-explained [RY]

kun bshad pa - well-explained, preaching all the religions, one that preaches everywhere [JV]

kun sems - always thinking, thinking of all [IW]

kun sems - be conscious or cognizant of all things, think at all times [JV]

kun sems - to be conscious things [RY]

kun sems las che ba min pa mi yod - everyone souls not help but worry [RY]

kun sems las che ba min pa mi yod - everyone could not help but worry [IW]

kun song - all-pervading [IW]

kun song - all-pervasive [RY]

kun song - variously appeared realm [JV]

kun song ba - all-pervading [RY]

kun slong - the right attitude [RY]

kun slong - motivation [RY]

kun slong - intention, motivation, attitude, intent [RY]

kun slong - 1) [universal] motivation, inducement, reason for acting [ones thinking or image of what 1 wants to do]; 2) arousing the wish to do something) [IW]

kun slong - up-lifting, consequences, emergence, motivation, moral, motive, general rising, rising from every direction or place, conception, idea, notion of a thing, thought, attitude, motivation [JV]

kun slong skyes pa - formed the attitude / motivation [RY]

kun slong skyon can - x {chos nyan pa'i dus su rang nyid che 'dod dang grags 'dod kun slong skyon can gyis nyan na} if you listen to the teachings with the wrong attitude, such as the desire to become great or famous [RY]

kun slong gi khyad par - the attribute of motivation [IW]

kun slong gi khyad par - difference in motivation [RY]
kun slong gi sems pa - motivated frame of mind [RY]
kun slong gi sems pa - motivating thoughts [IW]
kun slong ngan pa - bad motive, evil minded [IW]
kun slong bcos pa - to change one's attitude [RY]
kun slong bcos pa - change your motivation, correct your attitude [RY]
kun slong bcos pa - change one's attitude [IW]
kun slong bcos ma shes na - if you cannot correct your attitude [RY]
kun slong bcos shes na - if you can correct your attitude [RY]
kun slong chen po - passion, aggression and ignorance [IW]
kun slong chen po - comprises the 3 chags sdang rmongs [JV]
kun slong 'chos pa - change/correct one's motivation, motivation [kun - all, rouse or inspire yourself w anything that occurs in your life, so as a compound motivation), attitude, incentive, intention, inducement, aspiring, act of activating, a primary consciousness directed towards (the nature of mind ye nas 'dog sal ba] [IW]
kun slong 'chos pa - to change / correct one's motivation, motivation, motivation, attitude, incentive, intention, inducement. 2) aspiring, act of activating [RY]
kun slong 'chos pa - [change/correct one's] motivation [IW]
kun slong gnyis - the two types of motivation; 1) {rgyu'i kun slong} causal motivation 2) {dus kyi kun slong} actual/basic motivation {bsam pa rgya che ba byang chub sems kyi kun slong} the motivation of great thought of bhodicitta {thabs rgya che ba gsang sngags kyi kun slong} the vast upaya twhich is the otivation of mantrayana] [IW]
kun slong gnyis - 1) the two types of motivation. 2) {rgyu'i kun slong}. causal motivation. 2) {dus kyi kun slong}. actual / basic motivation. 3) {bsam pa rgya che ba byang chub sems kyi kun slong, thabs rgya che ba gsang sngags kyi kun slong} [RY]
kun slong drag po - strong motivation [IW]
kun slong drag po - deep-felt intent [RY]
kun slong drag po - an eager motivation [RY]
kun slong 'di gtso che - more important is motivation [RY]
kun slong byang chub sems rtsi zin pa 'di gal che - it is always essential to give rise to bodhichitta [RY]
kun slong bzang po - perfect attitude [RY]
kun slong bzang po - good motive, well intentioned, moral [IW]
kun slong rang rgyal gzhan phung - selfish motivations/ intentions [IW]
kun gsal - total clarity/ lucidity/ illumination [RB]
kun gsal - total clarity, all-illuminating, sky, that is fully clear, illuminated, sun, all-clearer, to light up [JV]
kun gsal - that which is fully clear. poet. a) sky. b) sun. c) mirror. total clarity, all- illuminating, brilliant, "that which is fully dear." 1) the sky. 2) a mirror. 3) son [RY]
kun gsal - nt. All-Illuminating Bindu; Abbr. of {thig le kun gsal} [RY]
kun gsal - 1) all- illuminating; 2) brilliant; 3) fully clear; 4) sun; 5) sky, space; 6) mirror; 7) official Bhutan government newspaper [IW]
kun gsal gsar shog - {kun gsal gsar shog} official Bhutan government newspaper [IW]
kun gsod - killing all [lord of death, rakshasa] [IW]
kun gsod - all-killing, that which kills everybody or thing, the lord of death [JV]
kun gsod - All-killing: a) epith. of the Lord of Death, epith. for rakshasa [RY]
kun bsags - filled, loaded with [RY]
kun bslangs pa - motivated, inspired [RY]
kum - 1) variant for {shi ba}. 2) Syn {kum po} [RY]
kum - death, quietitude, bent, curved, contracted, discouraged [IW]
kum kum - very contracted [JV]
kum kum - contracted, crooked, bent [RY]
kum kum - arms and legs crooked, shriveled, dried up, withered, bend, double, curved, contracted, discouraged [IW]
kum kum sdod pa - to sit down on one's heels, to squat [RY]
kum kum byed pa - to act stupidly [RY]
kum 'gro ba - to meander, to coil up [RY]
kum 'jug - bent, contracted [RY]
kum Ta ka - Syn {kun da} [RY]
kum pa - to contract, to fold. crooked, shriveled, dried up, to bend, to double, curved, contracted, discouraged [RY]
kum pa - crooked, shrivelled [JV]
kum pa - crooked, shriveled, dried up, bend, double, curved, contracted, discouraged [IW]
kum pa nyid - contraction [JV]
kum po - bent, curved, contracted, discouraged [IW]
kum po - cringing, one in a contracted posture [JV]
kum po - 1) bent, curved, crooked; 2) discouraged, cowed [IW]
kum po - contracted, bent. 1) bent, curved, contracted. 2) discouraged [RY]
kum por - cringingly, contractedly [JV]
kum por gnas pa - be cowed [IW]
kum bi ra - 1) crocodile of the Ganges. 2) n. of a yaksha [RY]
kum bi ra - Kumbira a srin po [IW]
kum bi ra - a srin po [JV]
kum bum - flexible [RY]
kum be ra - crocodile [RY]
kum bha - jar [IW]
kum bha - earthen jar, vessel for water. jar [RY]
kum bha - earthen jar, vessel for water [JV]
kum bhI ra - Syn {kum bha}. Syn {kum bi ra} [RY]
kums - shrunk, contracted [RY]
ku'ang tung - Kwangtung Province [IW]
ku'i - ku'e [IW]
ku'i - devil or demon in chinese demonology, kuei [JV]
ku'i - CH demon kuei [IW]
ku'i kre'o - kus kro'u [IW]
ku'i tsang - chinese work on divination [JV]
ku'i tshang - work on divination [IW]
ku'i yang - Kuei yang [IW]
ku'i ren - Qui Nhon S Vietnam [IW]
ku'i shing - ind evil spirits from ch kuei shen, devils and gods [IW]
ku'i shing - evil spirits [RY]
ku'i shin - class of evil spirits, kuei-shen [JV]
ku'u lcags - cobalt [IW]
kur kum - saffron [RY]
kur ti - urging, hastening [RY]
kur ti - hasten [JV]
kur ti - fasten [IW]
kur rtag rgags - make [his] mark [IW]
kur rtags - x mark [for signature] [IW]
kur ma - tortoise [RY]
kul ka byed pa'i gnas - A disputed place, a disputed plot [RY]
kul ka byed pa'i gnas - disputed place/ plot [IW]
kul kar - place in tsang, kind of shield manufactured in kul kar [JV]
kul kar - 1) place in Tshang; 2) kind of shield made there [IW]
kul kar phub - shield manufactured in Kulkar (a locality in Tibet) [RY]
kus kro'i - Kweichow Province [IW]
kus 'debs pa - to shout, to bellow [RY]
ke - vertical, standing upright, used to indicate all (in a series, 91 [IW]
ke - clan [IW]
ke - 1) vertical. 2) standing upright. 3) used to indicate all [in a series]; used to indicate number 91 (in a series) [RY]
ke - 91 [JV]
ke ka - bird skra kha' or skya ga [IW]
ke ka - magpie in dialect of 'phan yul [JV]
ke ka pi no - country west of jambudvipa of romantic scenery [JV]
ke ki sgra - peacock's cry [IW]
ke ke - vertical [JV]
ke ke ru - cat's eye (a precious stone) [RY]
ke ke ru - SK 1) med. gem yellow green; 2) tree growing in very hot places [IW]
ke ke ru - white precious stone [JV]
ke ke'i sgra can - poet. peacock [RY]
ke ko - cavity between the Adam's apple and the breastbone [RY]
ke rke ta - yellow precious stone, karketana [IW]
ke khor la - thereabouts [JV]
ke rgyung - charm of the bon deity [JV]

ke rgyung - charm of B"n deity {shen sras mi mgon rgyal po} [IW]
ke chu - Ke River [branch of the zla chu in 'jo mda'rdzong and chab mdo rdzong] [IW]
ke ta ka - SK 1) *, gemstone ke ta ka; 2) ke ta ka tree/ fruit; 3) fabulous mt [R] [IW]
ke ta ka - gem which purifies water, great mountain situated in forest plain beyond sita river, a mythological demon [JV]
ke ta ka - [Skt] 1) {keng shu ka - rgya skyegs tree, [dye bugs live on it// [Skt] deadly poisonous tree w pretty sweet fruit...Yid brtan mi rung srid pa'i phun tshogs 'di, rgyal ba'i dbang pos kim pa'i 'bras 'drar gsungs Ki shuka flowering tree Butca frondosa not sure if this is 1 or two kinds of trees] [IW]
ke ta ra - mountain, probably kedara [JV]
ke ta ra - mountain ? Kedara in himalayas [IW]
ke Ta rya - n. of a plant [RY]
ke tu - meteor, comet Ketu [IW]
ke tu - fabulous planet in brahmanical & tibetan astrology, comets, fiery meteor, shooting star, descending node, a demon [JV]
ke tu - Ketu (n. of a demon); comet; meteor. 1) a fiery meteor. 2) shooting star. 3) the descending node [RY]
ke na'i bu - {ke na'i bu} [sage at Buddha's time] [IW]
ke ne ya - rishi or sage, patronymic of ravana [JV]
ke ne'i bu - a sage at time of buddha [JV]
ke pa - the 91st volume [RY]
ke pa - 91st volume [JV]
ke byed - Kartika (god of war [IW]
ke byed - Kartika (god of war) [RY]
ke byed - kartika, god of war [JV]
ke blang - a {hva shang}. monk from China that help preserve the Vinaya in Tibet when it was destroyed by {glang dar ma} [RY]
ke blang - a {hva shang} monk from CH (helped preserve Tibetan vinaya when destroyed by {glang dar ma} [IW]
ke tse - (CH oil making sngo ldum zhig gi seed [IW]
ke rtse - ke'u tse [IW]
ke rtse - jacket made in chinese fashion [JV]
ke rtse - Syn {kA 'ji} [RY]
ke rtse ba - a bon teacher [JV]
ke tshe - sisymbrium heteromallum c. a. beyer, rorippa indica (l.) hiern [JV]
ke tshegs - le tshegs, a naga [IW]
ke tshegs - n. of naga [RY]
ke tshegs - a naga, the quarter where it resides during a certain astrological period is considered inauspicious [JV]
ke dzi - sa dma' sar skye ba'i klung sgog cig [IW]
ke ya - wickedness [RY]
ke yu ra ka - n. of a gandharva. 1) kind of grass used to make monastic garments. 2) n. of a gandharva [RY]
ke yu ra ka - kind of grass used in ancient times in making garments for a bhiksu, a gandharva [JV]
ke yu ra kha - 1) grass once used to make bhikshu robes; 2) a gandharva [IW]
ke ra - banana [IW]
ke ra la - Kerala State India [IW]
ke ru - place and monastery in hon district in yar-lung, species of peas [JV]
ke ru - 1) white; 2) Ke Ru Monastery; 3) kind of peas ? [IW]
ke ru - a species of peas [RY]
ke re - abruptly [RY]
ke re - SA kye ri, upright [JV]
ke re - standing up straight [IW]
ke re ba - [acc. to KOT, such words are nyams kyi skad cha and all have a sense of gsal cha rnam rtog med pa] [RB]
ke rom - carrom [game] [IW]
ke la - kela clan, banana [IW]
ke la - a tribal clan [JV]
ke la ka - ginger [RY]
ke la ka - ={sga skya}, ginger [IW]
ke la pa tra - gills [RY]
ke la sha - himalaya mountains, king of mountains, kailasa, huge snowy mountain on the north shore of the manasarowara lake called gang ti se by the tibetans and kailasa by the indians [JV]
ke la sha - the mount Kailash. Mt. Kailash. See {gangs ti se}. See {ri bo gangs can} [RY]
ke la sha - [Skt] snow mt., Mt Kailash (see ri bo gangs can) [IW]
kE la sha - Syn {ke la sha} [RY]
ke la sha'i rgyal po - (met Ti Si snow mt. [IW]
ke lan - corruption of dge ldan [JV]
ke le - fabulous place or country [JV]
ke le mi sha can gyi yul - country of cannibals [JV]
ke sha - hair, mane, letters w long accent or double o or e [IW]
ke sha - hair; mane. {yi ge ke sha can}. letters, which are surmounted with double "e" or "o" [RY]
ke sha - hair, mane, letters which are surmounted with double e sign called 'greng bu or o sign called naro, sign for long accentuation [JV]
ke sha can - SK having e and o marks [IW]
ke sha ra - mane [JV]
ke shu ka - plant, perhaps arum colocasia, with edible roots [JV]
ke shu ka - Arum colocasia [RY]
ke sa ra - hair, mane of the lion, hairy filament of the lotus, celestial flower, saffron [JV]
ke sa ra - Syn {ka sha ra} [RY]
ke sa ra - SK 1) flower anthers/ stamens/ pistils; 2) (Met hair [IW]
keg - obstacle [year]. Syn {kag ma} [RY]
keg - 1) obstacle having a certain time; 2) obstacle year [IW]
keg - constellation, bad, mischief, harm, danger, accident, injury, SA kag, skag [JV]
keg 'phrang - 1) obstacles to life; 2) obstructing spirits (3'gag dog po [IW]
keg ma - SA kag ma [JV]
keg ma - Syn {kag ma} [RY]
keng rus - skeleton [JV]
keng rus - collection, accumulations. skeleton [RY]
keng rus kyi lta ba - visions of skeletons [IW]
keng rus kyi lta ba - to regard [people as] skeletons [RY]
keng rus kyi 'du shes - the perception of skeletons [mi sdug pa sgom skabs chags yul ken grus kyi rnam par 'du shes pa'am sems pa] [IW]
keng rus kyi 'du shes - the perception of skeletons [RY]
keng rus kyi gzugs brnyan yid la byed pa - to visualize skeletons [RY]
keng rus kyi gzugs brnyan yid la byed pa - producing images of skeletons within the mind (in meditation [IW]
keng rus kyis ni gzugs 'dzin pa 'khrul - false visions of skeletons (in meditation [IW]
keng rus can - [Karankin] the Skeleton-filled Charnel Ground. One of the eight charnel grounds, {dur khrod brgyad}. one of eight charnel grounds [RY]
keng rus can - having skeletons * Karankin [IW]
keng rus can - karankin, 1 of 8 charnel grounds, 1 of 8 dur khrod chen po [JV]
keng rus can - having skeletons [a of the 8 great charnel grounds dur khrod chen po brgyad kyi gras shig Karankin [IW]
keng shu ka - rgya skyegs tree, [IW]
keng shu ka - evergreen tree, color of the parrot [JV]
ked shu ka - evergreen tree [RY]
keb ka na sba ral - Cape Canavaral [IW]
kem - (not in DAS) [JV]
kem kem - 1) lhem lhem du 'gul tshul,...Byi'u 'chi la khad pa'i brang khog kem kem du 'gul,...Bung ba me tog gi steng du kem kem gyo; 2) having lost the power of the eyes zum zum du lta tshul [IW]
ke'i sha ya - robes worn by gods [IW]
ke'u - wedge; kind of garlic. cavern, den [RY]
ke'u - Tibetan tribe, garlic, cavern, den, hollow place, cave [JV]
ke'u - 1) Ri sgog; 2) wedge cave; 3) kind of garlic; 4) classical Tibet tribe [IW]
ke'u chu - Keuchu, in Domey [RY]
ke'u tse - (CH gyu byur sngo ne sogs brgyus pa'i bud med kyi brang rgyan phreng zhags shig [IW]
ke'u rtse - jacket. Syn {kA 'ji} [RY]
ke'u rtse - jacket chinese style [IW]
ke'u rtse - Chinese-style jacket, jacket made in chinese fashion, kwa-tzu [JV]
ke'u tshang - a pagoda/ a treasure-room; 1) treasure cave, cave. 2) cavern. 3) rock overhang. 4) nest. 5) temple. 6) pagoda; 1) cave. 2) cavern. 3) rock overhang. 4) nest. 5) temple. 6) pagoda; store house, treasure house [RY]

ke'u tshang - treasure, sacred rock-cavern, treasury, store-house [JV]
ke'u tshang - 1) [treasure] cave, cavern, rock overhang; 2) nest; 3) {ke'u tshang} temple; 4) pagoda, [IW]
ke'u ri - female deity, female deity of fearful mien [JV]
ke'u ri - fearful goddess [IW]
ke'u ri - n. of a female deity [RY]
ke'u ri brgyad - eight Gauris (Gauri, Cauri, Pramoha, Vetali, Pukkasi, Ghasmari, Smamani, Candali; ko'u ri, tso'u ri, pra mo, be'e ta li, pus ka si, kas ma ri, sme sha ni, tsan dha li), matrikas, female nature spirits found in wild and awesome places [JV]
ke'u ri brgyad kyi khro mo - the 8 wrathful gauris {gnas kyi ma mo brgyad} [IW]
ke'u ri brgyad kyi khro mo - the eight wrathful Gauris. See {gnas kyi ma mo brgyad} [RY]
ke'u ri ma - gauri [a group of eight]. Syn {gnas kyi ma mo brgyad} [RY]
ke'u ri ma - gauri [a group of 8), {gnas kyi ma mo brgyad} [IW]
ke'u li - Korea, tibetan and mongolian for korea [JV]
ke'u li - Korea [IW]
ke'u le - customary seal [IW]
ke'u le - customary seal, customary seal [JV]
ke'u le - seal. customary seal [RY]
ke'u le'i rgya - customary seal [JV]
ke'u sha ya - yellowish red garment or robe (of Buddhist monk) [RY]
ke'u sha ya - celestial robes, robes worn by the gods [JV]
ker ker - body etc raising up [IW]
ker ko - cymbals [RY]
ker ko - cymbal, musical instrument [JV]
ker kyis - suddenly [RY]
ker gyis - suddenly [RY]
ker thig - straight vertical line, plumb line [IW]
ker ba - (tha mi dad pa,, raise, lift up, rise, stand up [IW]
ker ba - raise, lift up [JV]
ker ba - to raise, to lift up. to erect, point up, raise up. Syn {sgreng ba}; 1) to raise. 2) lift up. 3) to rise. 4) stand up; {ker ba, ker ba, ker ba} intr. v [RY]
ker mo - alone, single [RY]
ker mo - county in 21th cent Tibet. [RY]
ker mo - 1) naked body; 2) alone [IW]
ker rus - skeleton [IW]
ker re - stand straight up, erect [IW]
ker re langs - standing straight up, erect [IW]
ker rer btsugs - put straight up [IW]
ker langs - suddenly stood up [JV]
ker langs - raise, lift up, rise, stand/get up [IW]
ker leb sgur - horse, sheep, yak [RY]
ker leb sgur - metaphor for horse, sheep and yak [JV]
ker leb sgur gsum - ker ker mi dang, leb leb sa, sgur sgur phyugs te spyi tshogs rnying pa'i skabs khral 'u lag 'gel sa'i yul gsum,...Ker leb sgur gsum gyi khral rigs [IW]
kel mag - possibly indicates the kalmuk tartars [JV]
kel mag - Kalmuk (the Turkish name of the Oirats or Western Mongols) [RY]
ko - ni [IW]
ko - [arch] connective like "ni" ['Di ko, De ko] part, emphatic particle, all, whole, very, entirely [IW]
ko - =.1 liter, 121, expletive meaning the same, very, all, whole, quite, entirely, altogether [JV]
ko - 1) all, whole, quite, entirely. 2) used to indicate number 121 in a series. hide (of an animal); 1) An emphatic particle. 2) all, whole, very, entirely [RY]
ko ka - place in bengal where in ancient times many tantric adepts lived [JV]
ko ka - duck [RY]
ko ka na da - red lotus [RY]
ko ka li ka - bhiksu of buddha's time who sided with devadatta [JV]
ko ki - wild mountainous country east of bengal [JV]
ko ki la - the Indian cuckoo [RY]
ko ki la - indian cuckoo described as singing sweetly [JV]
ko ko - chin, throat, neck, tibetan of mixed breed (chinese-tibetan) [JV]
ko ko - half-bred. throat, chin [RY]
ko ko - 1) (CH elder brother, sir Mr, gentleman, Lord; 2) throat, chin [IW]
ko ko ljang gu - cricket [RY]
ko ko thag ma - country in or near ceylon [JV]
ko ko g.yag - 1) male cattle w pha g.yag dang ma mdzo; 2) mixed race child/person (disparaging [IW]
ko ko lag sha - the longifolia [RY]
ko kya - pure [RY]
ko krad - worn out leather of old shoes and boots, leather-shoe [JV]
ko krad - leather-shoe, leather sole [RY]
ko krad - [old patched] shoe sole [IW]
ko dkri - leather envelope [RY]
ko rkyal - leather rkyal snod [boat?] [IW]
ko skam - the dry hide [RY]
ko skud - 1) leather thing; 2) when leather is tanned ko bar byug pa'i zhag dang klad zho sogs [IW]
ko sko - chin, neck [RY]
ko sko - chin, SA ko ko, neck [JV]
ko sko - chin [IW]
ko sko 'degs - raise the neck [JV]
ko sko 'degs pa - raise the chin [JV]
ko sko phag gi - pig-faced [JV]
ko sko phag gi lta bu - chin like that of a pig [JV]
ko skos bsnyung - with a slightly perceptible chin [JV]
ko skyi - ko ba'i phyi shun gyi skyi'am, pags pa srab po, dandruff [IW]
ko skyi - leather [RY]
ko skrad - strap [RY]
ko khug - leather purse, little leather money-bag [JV]
ko khug - leather purse. small leather bag, leather purse [RY]
ko khug - small leather bag/ purse [IW]
ko khrol - sieve made of hide-strips or strings to clean peas, barley grain [JV]
ko khrol - sieve made of hide-strips [RY]
ko khrol - [grain] seive made from leather thongs [IW]
ko mkhan - tanner, steersman of a hide boat [JV]
ko mkhan - cobbler [RY]
ko mkhan - 1) maker of leather articles, tanner; 2) leather boat driver [IW]
ko gad da - Syn {ko da} [RY]
ko gru - hide-boat, hide-boat, boat made of the entire hide of a yak, skin coracle [JV]
ko gru - 1) leather and boat; 2) leather boat [IW]
ko gru - boat made of hide. hide boat, skin coracle [RY]
ko gru - hide coracle [RY]
ko gru gtong ba - drive a leather boat [IW]
ko gru'i sgrol 'don - cross water in a leather boat and come out [IW]
ko gla - leather boat rent [IW]
ko rgyun - leather cord/thing [IW]
ko sgam - box made of hide. leather box, leather trunk [RY]
ko sgam - leather box/ trunk [IW]
ko sgam - leather trunk [JV]
ko sgrog - 1) leather thong binding for leather purse etc.; 2) leather horse hobbles [IW]
ko sgrom - leather vessel/container [IW]
ko cag - they, them [JV]
ko ci - [arch] continuative particle: eg "ste" [IW]
ko lcag - 'gram par [jaws] gzhu byed implement of punishment [IW]
ko lcag - leather whip [RY]
ko chu - pond water, water collecting in a hole [IW]
ko chu - ko mog gi chu'am, sa kong dong du 'khyil ba'i chu [IW]
ko chu - well [RY]
ko ches pa - [arch] go ba thal drags pa [IW]
ko nya - place in tibet [JV]
ko nye - klu bdud rdo rje w white flowers [of two kinds] [IW]
ko nyon tse - kernel of pineapple, edible seed of the neosa-pine growing in sutlej valley [JV]
ko nyon tse - the kernel of the pineapple [RY]
ko nyol tse - Syn {ko nyon rtse} [RY]
ko mnyed pa - tanner, maker of leather goods [IW]
ko brnyan zlos gar - shadow play [IW]
ko ta - lowest quality grain, like buckwheat [IW]
ko Ta pa - buckwheat [RY]
ko ta ma - Gautama [RY]
ko ta ma dgung lo gya gcig ring bzhugs pa'i gnas nyer brgyad - the 28 places where Gautama stayed during his 81 years [RY]
ko tan - blood [RY]

ko tam pa - mountain [JV]
ko tam pa'i gos - jute cloth [RY]
ko tam pa'i ras - 1 of 41 permissible clothing materials for monks [JV]
ko tam pa'i ras - kotambaka (one of the 41 materials of clothing permissible to Buddhist mendicants) [RY]
ko tam bhag - 1 of 41 permissible clothing materials for monks [JV]
ko Ti - hut, house [RY]
ko tra pa - nepalese kodu, kind of millet used in sikkim for making beer, species of grain eaten by the poor, paspatum scrobiculatum [JV]
ko tra ba - Paspatum scrobiculatum [RY]
ko trog can - thoughtless, childish man [RY]
ko btab - insult [RY]
ko btum - hide-packing (criminal punishment where culprit's severed hand stumps are sewn up in leather) [JV]
ko btums - enclosed/ wrapped in leather [IW]
ko stu bha - kaustubha used to separate gold from ore, precious stone which when pulverized in murky water has the property of eliminating the impurities of the water and making it limpid [JV]
ko stu bha - sword of Vishnu [RY]
ko tha - med. herb rtswa dres ma'i rtsa ba ste [sweet astringent, body heat neutral, good for sha dug dang, sbyar dug mazhu dug thabs, smug po bcas la phan] [IW]
ko tha - med. herb rtswa dres ma'i rtsa ba [ro mngar tsha, body heat neutral, by its power sha dug dang, sbyar dug mazhu dug thabs, smug po bcas la phan] [IW]
ko tha - kind of leprosy [JV]
ko tha - 1) kho tha med. herb; 2) leprosy [IW]
ko tha - a kind of leprosy. leprosy [RY]
ko thag - thong, strap, leather rope [JV]
ko thag - leather rope, strap, or thong, boat/coracle rope [IW]
ko thag - strap thong. leather rope, strap, or thong [RY]
ko thag lod - 1) left in the lurch; 2) having released the rope of the coracle [IW]
ko thag lod byung - 1) left in the lurch; 2) having released the rope of the coracle [IW]
ko thag lod byung - left in the lurch [lit. 'having released the rope of the coracle'] [RY]
ko thal - cinders, ashes [RY]
ko thal - ashes [IW]
ko thal 'thor bar gyur pa - scattered about ashes [JV]
ko thal du byas pa - reduced to ashes [JV]
ko thud - kind of tea of inferior quality [RY]
ko thud - kind of tea, inferior tea [JV]
ko thum - ko ba'i nang du btums pa'i thum bu [IW]
ko thums - packed up in hide, leather package [RY]
ko thums - packed up in hide [JV]
ko thod - woman's head dress [RY]
ko 'thags - small instrument of leather to weave lace with [JV]
ko 'thum - wrapping in leather [sometimes used as a punishment for criminals] [RY]
ko 'thum - punishment by wrapping in leather [IW]
ko da - leather bag [RY]
ko dA la - a tree growing in the mountain called {khu byug ri} [RY]
ko da la - tree growing in the mountain called khu byug ri [JV]
ko dam - leather dam bi ?? [IW]
ko gdan - skin-rug or seat, piece of leather put under the saddle [JV]
ko gdan - leather cushion/seat/ saddle pad [IW]
ko gdan - leather cushion, leather saddle pad; seat made of tanned skin, saddle-cloth made of leather [RY]
ko mda' - arrow bound with hide [JV]
ko rdar - razor strop [IW]
ko lding - vessel or basin made of hide to keep or cleanse oil or lime-wash [JV]
ko lding - vessel or basin made of hide [RY]
ko lding - [white earth etc. gyo sa] leather container [w box] [IW]
ko na pi wang - a kind of guitar [JV]
ko pa - 121st volume [JV]
ko pa - boatman, ferryman [IW]
ko pa - the steersman of a hide boat, tanner [RY]
ko pags mkhan - shoe-maker [RY]
ko pang tse - sort of tea, usually called capinze [JV]
ko pang tse - sort of tea [RY]
ko pang tso - tea [RY]
ko lpags - hide, tanned skin [JV]
ko lpags - hide and tanned skin. abbr. of {ko ba}. and {pags pa}. hide and skin [RY]
ko lpags - leather, hide, skin [IW]
ko lpags kyi gzhi - leather stuff included the fourteen materials prescribed for clothing to be used by Buddhist monks. 1) seat / bed of skin. 2) the skin precept. 3) leather stuff included the 14 materials prescribed for clothing to be used by monks; 1) seat / bed of skin. 2) the skin precept. 3) leather stuff included the 14 materials prescribed for clothing to be used by monks [RY]
ko lpags kyi gzhi - leather seat, bed of skin, the skin precept, leather stuff [one of the 14 materials forbidden for clothing used by monks1 of the 'dul ba'i gos kyi gzhi gsum, dmigs bsal dang 'brel ba ko lpags kyi gzhi ste, yul dbus su gnasmal skyob pa'i phyir ko lpags kyi lham tsam dang gtsug lag khanglas gzhan pa'i khyim du stan gzhan med na ko lpags kyi stan la'dug pa tsam gnang gi nyal bar ma gnang la, mtha' 'khob tu nigrang ba skyob pa'i phyir lham dang mal stan gnyis kar brten pargnang zhing, shin tu grang ba che sar gos sogs ci dgar brten durung bas dmigs bsal can] [IW]
ko lpags kyi gzhi - hide or leather material or stuff included in 14 materials prescribed for monk clothing [JV]
ko lpags mkhan - Syn {ko pags mkhan} [RY]
ko lpags mkhan - tanner, maker of leather goods [IW]
ko lpags mkhan - worker in hide and leather, shoe-maker [JV]
ko lpags bzo grwa khang - tannery, leather goods factory [IW]
ko spyin - glue, glue made of hides [JV]
ko spyin - hide glue or size derived from animal hides [RY]
ko spyon - glue [RY]
ko phangs - Syn {ko phongs} [RY]
ko phan - n. of a game, kind of domino [RY]
ko phid - cauliflower [IW]
ko phub - leather buckler [JV]
ko phub - shield made of hide [RY]
ko phub - leather shield [IW]
ko phongs - guitar [IW]
ko phongs - guitar generally made of thin cow belly skin [JV]
ko phongs - musical instrument, kind of guitar. guitar [RY]
ko phor - cup made of leather and painted to look like a wooden cup [JV]
ko phor - a cup made of hide [RY]
ko phyar - sa la gding bya'i leather tanning phyar ba [IW]
ko phyi - coffee [IW]
ko 'phyags - all the leather skins 1 has sdud len gyi tax [IW]
ko ba - cowhide boat, cowhide, hide, leather (from yaks buffaloes and horses), leather, boat made from hide [JV]
ko ba - hide, leather. Syn {skyi bcad}. tanned skin. 1) skin, hide, leather, tanner, leather shoe. 2) hide boat, boatman, strap, thong [RY]
ko ba - hide boat, coracle [RY]
ko ba - 1) animal skin, leather; 2) hide boat, boatman; 3) tanner; 4) leather shoe; 5) strap, thong [IW]
ko ba mkhan - tanner, maker of leather goods [IW]
ko ba mkhan - tanner [RY]
ko ba gyong po - hide, untanned skin [JV]
ko ba can - of leather [RY]
ko ba gcig nas dras pa'i rgyun bu - leather thong/ strap [IW]
ko ba nyid mkhan - tanner, maker of leather gtoods [IW]
ko ba nyid ma - tanned hides [IW]
ko ba mnyed - tan hides [IW]
ko ba mnyed mkhan - tanner [RY]
ko ba mnyed pa - tan hides [JV]
ko ba mnyed pa - tan skin/ hides [IW]
ko ba mnyed pa - to tan skin, tan hides [RY]
ko ba mnyed rtsal - tanning [JV]
ko ba gtong - sail a hide boat [IW]
ko ba mthug po - thick hide [JV]

ko ba brag - district in upper tibet [JV]
ko ba 'bigs byed - awl [RY]
ko ba tsi kha dkar po - white fatty side of a skin [JV]
ko ba rlon pa - rawhide [IW]
ko ba rlon pa'i shwa mo - rawhide hat [IW]
ko ba'i bzo grwa khang - tannery, leather factory [IW]
ko ba'i 'u lag - gzhung sar chu thog nas shing cha skyel 'dren byed pa'i tax [IW]
ko bi da ra - n. of the tree growing in paradise [RY]
ko bi da ra ka - Syn {ko bi da ra} [RY]
ko bi da ra ka - an abode of the gods [JV]
ko bugs - whole/ uncut skin [IW]
ko bugs gcig - Syn {ko bubs} [RY]
ko bubs - entire skin or hide, uncut hide; entire skin [RY]
ko bubs - entire skin or hide, uncut hide [IW]
ko bubs - entire skin [JV]
ko bo - a country [JV]
ko byi la - field herb medicine [bitter, cooling, by its power khrag rlung stod 'tshang 'joms, glang thabs sel, dug tshad zhi bar byed syn: sngo leb spu can dang,ldum stag phur leb, bya 'phur leb] [IW]
ko byil - ko byi la, field herb med. [IW]
ko brag pa - Tantric sect; founded by {bsod nams rgyal mtshan} [RY]
ko brag pa - Kodrakpa (1181-1261). Also known as Sönam Gyaltsen, founder of the Kodrak Monastery in the Upper Nyang area of the Tsang province in Central Tibet. He was a great nonsectarian master and is counted among the teachers of Yang Gönpa [RY]
ko brag pa - sect of tantric buddhists, 1181-1261, also know as bsod nams rgyal mtshan, founder of the Kodrag Monastery [JV]
ko 'bigs - leather punch [IW]
ko 'bugs - awl, 3-sided needle for sewing leather [JV]
ko 'bugs - awl, a three-sided needle for sewing leather [RY]
ko 'bugs - leather punch/ awl [IW]
ko 'be - leather dkar brtsegs kyi khebs te dre'u dang, khal bong sogs kyi sga 'og tu brgyag bya zhig [IW]
ko 'bo - leather 'bo [gain or dry measure] [IW]
ko 'bo - itch scab [JV]
ko 'bo - itch, scab [RY]
ko 'bo nad can - scabby, measure for rice or barley made of hide [JV]
ko 'bo nad can - scabby [RY]
ko 'bog - box or bag made of hide [RY]
ko 'bog - leather place to put things, suitcase, brief-case [IW]
ko 'bol - leather soft/ padded cushion [IW]
ko lbag - skin bag [RY]
ko sbrags - hide filled with butter [RY]
ko ma - a bird [JV]
ko ma - bird [RY]
ko ma'i lcag ma - Pothus officinales [RY]
ko mog - ripple, pond [JV]
ko mog - 1) hole where water collects; 2) [ripples on a] pond, well [IW]
ko mog - 1) pond, ripples on a pond. 2) well; well [RY]
ko tsi big - tanned skin of a kind of deer [JV]
ko tsi big - tanned skin (of a kind of deer) [RY]
ko tse - brick-tea [RY]
ko tse - chinese name for brick-tea used by tibetan common people [JV]
ko brtsegs - lham zom pa'i ko mthil brtsegs ma [IW]
ko tshags - sieve made of leather [JV]
ko tshags - leather tshags ma [IW]
ko tshal - pieces of leather or hide [RY]
ko tshal - fragments of leather, ko hrug [IW]
ko tshe - sko tshe [IW]
ko wag - sound imitating the voice of a crow [RY]
ko wags - expressing the voice of a raven [JV]
ko zhwa - abbr. of {ko rlon gyi zhva mo} [RY]
ko zhwa - skin/rawhide hat [IW]
ko gzhong - leather trough/tub rtsi can [IW]
ko gzhong - basin made of hide [RY]
ko gzar - leather seat between saddle and saddle blanket [IW]
ko bzo ba - maker of leather articles [IW]
ko bzo ba - cobbler [RY]
ko bzos kyi snod chung zhig - satchel [JV]
ko bzos dngos rdzas - leather products [IW]
ko yol - (CH cloth medicinal plaster [IW]
ko ra - cloth [RY]
ko ra - cup for drinking [JV]
ko ra ba - descendants of kuru, their party, a country in the east [JV]
ko ra ba - Kaurava (n. of the descendants of the legendary kin Kuru) [RY]
ko raN Do - a country situated in the western continent of Godaniya [RY]
ko ran do - country in western continent of godaniya [JV]
ko ras - cloth [RY]
ko ri ya - Korea [IW]
ko ru kha - cross [RY]
ko rul - rotten hide [RY]
ko re - round, cup, tumbler [IW]
ko re - cup, tumbler; cup [RY]
ko re - cup for drinking [JV]
ko re tsa na - brain [RY]
ko ro - mould [RY]
ko ro - smith's crucible [IW]
ko rlun - raw, fresh, wet skin, hide, cloak of skin [IW]
ko rlon - hide [of an elephant]; 1) raw, fresh, wet skin, hide. 2) cloak of skin [RY]
ko rlon gyi zhwa mo - a skin hat [RY]
ko rlon gyi zhwa mo - a skin/rawhide hat, something that gets progressivly more constrictive [IW]
ko rlon gtums - packed in a fresh skin [RY]
ko la - crub which breeds in hides, kind of moth [RY]
ko la - 1) castor bean tree poison/ med ka ko la; 2) kind of insect/worm ? growing in leather and wool [IW]
ko la - grub which breeds in hides, kind of hide-moth [JV]
ko la'i 'dab - na gi [several kinds?? [IW]
ko la'i 'dab - plantain leaf [JV]
ko lun pi ya - Columbia [IW]
ko le - [arch] all [IW]
ko le - unproductive strip of land [RY]
ko le na - kind of disease [RY]
ko le tsha ba - Syn {ko le na} [RY]
ko leb rke drags - leather belt [JV]
ko leb rked rags - leather belt [RY]
ko lo ra - cholera [RY]
ko long - jealous, annoyance, dissatisfaction, jealousy of demi-gods or naga, dispute, fight [JV]
ko long - envy, jealousy, frustration, worry, annoyance, dissatisfaction; from even a slight cause getting angry [IW]
ko long - envy, jealousy, frustration, worry, annoyance, dissatisfaction, worry; annoyance, dissatisfaction, jealousy [RY]
ko long can - jealous [RY]
ko long bsdom - become irritated [JV]
ko long bsdom pa'i lha dgu - chn [IW]
ko long ba - hate, envy, disdain [JV]
ko long tse - sm. {ko nyon tse} [RY]
ko long res byed pa - to envy each other [RY]
ko lon tse - Syn {ko nyon tse} [RY]
ko lom bo - Colombo [city in Ceylon] [IW]
ko sha - [Skt] mdzod, a medicine [lus stobs skye ba dang, snying mkhal gyi nad gso bar byed pa] [IW]
ko sha thi la chen po - a sravaka attendant of buddha [JV]
ko sha la - dge ba can} [IW]
ko sha la - mythical river east of jambudvipa [JV]
ko sha lA - Koshala (a mythical river the east of Jambudvipa) [RY]
ko sham pa - practice, rule [RY]
ko sham pa - kadampa spyan snga bas sham thabs la ko ba'i lhan pa mang po btab pas khong la mtshan de ltar btags [IW]
ko sham pa - one dressed in skin or having skin for his underclothing [JV]
ko sham bi - n of place [RY]
ko sham bi - city of flowers, ancient city situated on ganges [JV]
kO sham bhi - the capital {mdzod ldan} in ancient India [RY]
kO sham bhi'i gzhi - the Kaushambhi precept [RY]
ko shi ka - epithet of indra, a drug, a vatical robusta, a teacher, owl, patronymic of visvamitra who was grandson of kusika, a river, kosi river [JV]
ko shi ka - Syn {ko'u shi ka} [RY]
ko shi la - bird [RY]
ko shi la - certain king of birds [JV]
ko shel - shes mnyen po [IW]

ko sa ta ri kha - Costa Rica [IW]
ko sa la - mdzod ldan [IW]
ko sa la - a part of ancient Oudh ruled by king prasenajit [JV]
ko sa la - 1) Syn {mdzod ldan}. 2) Syn {ko sha la, dge ba can} [RY]
ko sa la'i rgya po gsal rgyal - Prasenajit, king of Kosala [RY]
ko sa la'i bre - a measure unit, one pint [RY]
ko sag - bowl, cup etc of soft workmanship [IW]
ko sag - sandpaper [RY]
ko seg - bowl, cup etc of soft workmanship [IW]
ko slong - Syn {ko long} [RY]
ko bse - ko ba mnyes ma'i skyi la rtsi gang rung btang yod pa'i rigs [IW]
ko hrog can - thoughtless childish man [JV]
ko lham - leather shoes [RY]
ko lham - leather boots [RY]
ko lham yu ring - leather boots w long uppers [IW]
kog - Syn {kog pa}; 1) cover, envelope. 2) peel [RY]
kog - cover, envelope, rough outer husk/ peel/ rind etc. [IW]
kog skyi - dandruff [IW]
kog gis - [arch] suddenly, quickly [IW]
kog gis - suddenly. suddenly, quickly [RY]
kog gis lkangs pa dang - as soon as [he] stood up [IW]
kog rgyag - wrap, cover, put in an envelope, package [IW]
kog ste - suddenly quickly [IW]
kog pa - cover, name applied to old man after age of 85, splinter off, chip, peel [JV]
kog pa - cover, envelope, shell, peel, rind, bark, peel, pare splinter off, chink [IW]
kog pa - 1) to splinter off, to chip. 2) cover, rind, skin. 3) old man after the age of 85. 1) cover, envelope. 2) shell, peel, rind, bark, to peel, pare. 3) to splinter off, to chink [RY]
kog pa rgyag - wrap, cover, put in an envelope, package [IW]
kog pa shu ba - peel, pare off [JV]
kog phyi shun gyong po - eg Mar gyi grod kog ...Shun kog [IW]
kog ba - hard covering [JV]
kog man - (CH dry CH noodles [IW]
kog man - dry noodles [RY]
kog tse - net, trap [RY]
kog tse - net [JV]
kog rtse - trap, snare [IW]
kog tshe - traps, snares [IW]
kog tshe - Syn {kog tse} [RY]
kog lang ba - rise suddenly and run away [JV]
kog shi - dandruff [IW]
kog shog - paper cover of a letter, envelope [JV]
kog shog - envelope [RY]
kog shog shu ba - to peel, to pare [RY]
kong - 1) to break the pride of, cause to become a coward. See {spa kong ba}. 2) concave, crooked, curved, bent, excavated. 3) cup, bowl, crucible, breach, gap, inkstand [RY]
kong - break the pride of, cause to become a coward [See {spa kong] concave, crooked, curved, bent, excavated, cup bowl, crucible, breach, gap, inkstand [IW]
kong - concave, excavated, crooked, bent, warped, cup, crucible, country of ravines, province of tibet SE of lhasa [JV]
kong kan - tangerine [IW]
kong ko - Congo [IW]
kong kong - concave dent, depression, concave, SA kong [JV]
kong kong - 1) concave, excavated, indented; 2) undulating, uneven (of ground; 3) cavity, hole, low place [IW]
kong kong - 1) concave, excavated, indented. 2) undulating, uneven [of ground]. 3) cavity, hole; concave, excavated, cavity, hole [RY]
kong kong me tog - daisy [RY]
kong kru'u - Canton [IW]
kong sked - kind of sash or waist-band of fine wool manufactured in kong po [JV]
kong skra - two braids tied on the head kong po style [IW]
kong khru - kind of yellow satin [RY]
kong co - queen, lady, princess etc, the wife of king Songtsen Gampo [IW]
kong co - 1) queen, lady, princess etc. 2) the wife of King Songtsen Gampo [RY]
kong chas - articles/ clothes from kong po [IW]
kong jo - chinese kung-chu, princess, tibetan name of daughter of emperor tai-tsung who married srong tsan sgam po [JV]
kong jo - (CH high lady, princess [IW]
kong tung - Guangdong (place in china) [JV]
kong tog me tog - carnation [RY]
kong stong - hollow [RY]
kong ston dbang phyug grub pa - n of person [RY]
kong dong - pit, hole in the ground [RY]
kong dong - hole in the ground, pit [JV]
kong dong - hole in the ground, rut, groove, bump [IW]
kong mdung - kind of spear manufactured in kong po [JV]
kong rna - earring, ear ornaments; ear ornaments [RY]
kong rna - earrings, [type] from kong yul [IW]
kong rna pan tog - in princely garments rgya lu chas ear-ring right from kong yul and left pan tog [IW]
kong snam - woollen cloth manufactured in kong bu [JV]
kong pa nyid - concavity [JV]
kong po - Kongpo, in Southern Tibet [RY]
kong po - cup, cavity. 1) the Kongpo province in south-east Tibet, a district in Tibet. 2) Syn {kong bu, mchod kong}. 3) cup, curcide. 4) ravine. 5) cavity [RY]
kong po - kongpo province [E Tibet nyang chu'i stod rgyud region, kongpo province in S E T, a district in T, small vessel/ container/ bowl {mchod kong} offering bowl, butter lamp, cup shaped oil lamp, cavity, basket made of bamboo cup, curcide, ravine, cavity] [IW]
kong po - Kongpo (a region southeast of Lhasa) [JV]
kong po dkar zug 'phrang - Karzug Trang, in Kongpo [RY]
kong po rgya mda' - 1) {kong po rgya mda' rdzong} [in kong yul, on the upper nyang chu, nowadays ruled from nga phod zam khar]; 2) a village: at the combining place of two rivers flowing from kong yul nyang chu dang spyi mda' and the joining place of three valleys] [IW]
kong po gter chen - Kongpo Terchen, another name for Kunzang Dechen Gyalpo, 569, 574 n. 1 [RY]
kong po ba - people from Kongpo Province [IW]
kong po bar la - kong po bar pass [between mal gro gung dkar rdzong and kong po rgya mda'i bar du yod pa'i la zhig yin zhing, also mt between dbus and kong po] [IW]
kong po bu chu - {kong po bu chu} temple [bod kyi sa gzhi srin mo gan rkyal du 'gyel ba 'dra ba'i kha gnon du srong btsan Gampo built [one of the gtsug lag khang yang 'dul bzhi] [IW]
kong po lo gsar - kong po new year [in the 10th month] [IW]
kong spang - planks brought from kong po [JV]
kong sprul blo gros mtha 'yas - (1813-1899) - alias {padma gar dbang phrin las 'gro 'dul rtsal} [RY]
kong sprul blo gros mtha' yas - Jamgon kongtrul lodro thaye [great rimey master and composer of the five treasuries {mdzod lnga} [IW]
kong sprul blo gros mtha' yas - Kongtrül Lodrö Thaye1813-1899. Also known as Jamgön Kongtrül Lodrö Thaye and by his tertön name Chimey Yungdrung Lingpa. He was at the forefront of the Rimey movement of the 19th century. Renowned as an accomplished master, scholar and writer, he authored more than 100 volumes of scriptures. The best known are his Five Treasuries, among which are the 63 volumes of the Rinchen Terdzö, the terma literature of the one hundred great tertöns [RY]
kong sprul blo gros mtha' yas - {karma ngag dbang yon tan rgya mtsho} (1813-1899) [RY]
kong sprul blo gros mtha' yas - 1813-1899 [RY]
kong sprul blo gros mtha' yas - (1813-1899) [RY]
kong sprul zin tig - {kong sprul zin tig} med. text [by kar ma ngag dbang yon tan rgya mtsho in the rab byung bcu bzhi pa, nang sman sprad pa'i nyam syig cig ste, de'i nang gtso che ba ni

nad re re bzhin rtags dang bcos thabs sogs gnad du dril nas kha gsal zhing don tshang bab stan yod pa dang, de bzhin sman dug 'don byed thabs sogs nyer mkho'i don rnams ma 'dres par bkod pa'i sman gzhung zhig] [IW]

kong sprul yon tan rgya mtsho - Kongtrül Yönten Gyatso, [1813-1899] great Rimey master and composer of the Five Treasuries. {mdzod lnga} [RY]

kong sprul yon tan rgya mtsho - kongtrul yonten gyatso, [1813-1899) great rimey master and composer of the five treasuries {mdzod lnga} mtshan gzhan gar dbang blo grosmtha' yas ni rab byung bcu bzhi pa'i chu byar mdo khams 'bri zlazal mo sgang gi pad ma lha rtse'i mdun rol rong rgyab sbas pa'i-yul du sku 'khrungs, khong gis rin chen gter mdzod dang, gdamsngag mdzod, bka' brgyud sngags mdzod rnams bsgrigs par mdzadcing, shes bya mdzod dang, thun min gsang ba'i mdzod brtsams padang gter nas bton pa bcas mdzod chen lnga dang, de 'brel smandang gtam tshogs sogs gsung thor bu sna tshogs bcas po ti brgya lanye ba zhig rtsom sgrig mdzad, rab byung bco lnga pa'i sa phaglor 'das] [IW]

kong sprel - monkey from kong po [IW]

kong sprel - ape from kong po [JV]

kong ba nyid - concavity [RY]

kong bu - small cup-shaped brass or copper oil-burner, basket of bamboo [JV]

kong bu - 1) small vessel / container / bowl. Syn {mchod kong}. 2) butter lamp, cup shaped oil lamp. 3) cavity. 4) basket made of bamboo; small cup-shaped brass or copper oil-burner. hole [RY]

kong bu - [high and deep-bottomed] small offering lamp, small vessel/ container/ bowl, offering bowl, butter lamp, cup shaped oil lamp, cavity, basket made of bamboo [IW]

kong bu - rag gi kong bu - rag kong -brass butter-lamps [RY]

kong bu brus - gouged holes; x {lus la sha'i kong bu brus te 'bru mar gyi sdong bu stong gzugs pa} he gouged holes in his own flesh to serve as offering lamps, filling them with oil and planting in them thousands of burning wicks [RY]

kong dbyi - Quang Ngai S Vietnam [IW]

kong mo - 1) woman from kong po; 2) depths; 3) cave, cavern (/ [R] [IW]

kong mo - 1) woman from kong po; 2) depths [.Mig kong mo,...Sa kong mo] [IW]

kong mo - cave, ditch [RY]

kong smyon - Mad Yogi of Kongpo. Sm Trati Ngakchang [RY]

kong btsun de mo - [one of the brtan ma bcu gnyis] local goddess of kong yul [IW]

kong rtsi - photon [IW]

kong rtse 'phrul yig - magic letters [JV]

kong tsha dkar po - 1 of sku sras brgyad [JV]

kong tsha 'phul bu chung - 1 of sku sras brgyad [JV]

kong 'dzin 'ul mi - sngar lha ldan sa khul du lnga mchod dang, bzhi mchod skabs mchod me 'gengs rgyu dang, dgram rgyu, mchod kong bsdu rgyu sogs kyi las ka byed mkhan 'ul mi [IW]

kong zhwa - kong po hat [both men and women] [IW]

kong zhag - nyi skar 10 + chu tshod six spyi zla 9th date 13 skor nas 'ol pa [vulture] log pa'i kong zhag 15 'dren [IW]

kong zor - triangular zor cup [RY]

kong bzo - kind of armor or weapon manufactured in kong po [JV]

kong 'og - earlier and later [JV]

kong yul - hollow place, valley [RY]

kong yul - kong po [IW]

kong yul bre sna - 1 of gnas sum cu so bdun [JV]

kong rus - the hollow part of bone [RY]

kong shis - Kwangsi Province [IW]

kong shel - concave lens [IW]

kong sa - undulating/ uneven ground [IW]

kong gsum - 3 divisions of kong yul, kingdom in ancient india ruled by king susarma [JV]

kong ha'o - Hiroshima [IW]

kong lham - kong po boots [both men and women] [IW]

kongs rgyud - system [IW]

kod - boiled [JV]

kod - sheaf [RY]

kod kha - expenses [IW]

kod kha - expenditure, expense [RY]

kon ta'o - Guam [IW]

kon tong - wild leek [RY]

kon di nya - son of upayamati, muni or sage, a grammarian, patronymic of poet jayadeva [JV]

kOn di nya - Syn {kun shes koun di nya} [RY]

koN Di na - Kaudinya n. of the first disciple of Buddha Shakyamuni [RY]

kon pa - name of plant that grows in solitary places [JV]

kon pa - med. herb kon pa gab skyes [IW]

kon pa khab skyes - plant used for stopping hemorrhage [RY]

kon pa gab skyes - saussurea bodinieri levl., saussurea kingii fisch., medicine for stopping hemorrhage [JV]

kon pa gab skyes - med. herb kon pa gab skyes [skye gnas dbang gis rigs gnyis su dbye bas klung skyes te, ro kha, zhu rjes bsil,nus pas khrag shor gcod] [IW]

kon yag pha - glossy (of silk [IW]

kon yag pha - glossy [of silk] [RY]

kob kob - noise produced from stretching of hides [JV]

kob tshe - a kind of 'brum bu dkar po disease [IW]

kom gdan - seat made of tanned skin [JV]

kom pa - to tan a skin [JV]

kom pa - tanning [IW]

kom po - skin which has been made soft and pliable by tanning, leather [JV]

kom mo - tanning [IW]

kom shing kong jo - princess kom, the youngest daughter of wen chung [JV]

ko' ce - pumpkin [IW]

ko'ang gre'o - Canton [IW]

ko'ang tung - kong tung [IW]

ko'ang shis - kong shis [IW]

ko'u di nya - Kaudinya {'thab ldan ma'i bu} [IW]

ko'u di nya - {'thab ldan ma'i bu}?, {kun shes koun di nya} [IW]

ko'u di nya - Kaundinya. Syn {'thab ldan ma'i bu}. Syn {kun shes ko 'un di nya} [RY]

ko'u di na ya - Kun shes koondi Nya [one of Buddhas five original disciples] [IW]

ko'u sde - Kohudeh, in Domey [RY]

ko'u ri - Gauri, 1 of ke'u ri brgyad [JV]

ko'u sham bi - city of flowers, SA ko sham bi [JV]

ko'u shi ka - 1) epith. of Indra. 2) owl. 3) n. of a drug [RY]

ko'u shi ka - SA ko shi ka, name of brgya byin lha [JV]

kor - auxiliary particle, SA skor, anything that has been cut out by the hand or a lathe, a place [JV]

kor - round, loaf, a pan [RY]

kor - round, loaf, pan, circling/coiling [skor] skor dang vicinity; [particle:, pho yis pho yi ming mtha' drangs zhes after final GA DA BA rjes su "kor", otherwise "skor" [eg, thig kor, Klad kor, Thab kor .Gyas skor,.Gyon skor,.Nye skor,.Khrom skor,.Mtha' skor] [IW]

kor kor - coiled [JV]

kor kor - flat and round (object). 1) round, circular.2) flat and round [object] [RY]

kor kor - round, circular, flat round (object, disk [IW]

kor do pa - Syn {kor do ba} [RY]

kor do ba - cordwain, Spanish leather [RY]

kor dob - boot [RY]

kor ni ru pa - a great lama [JV]

kor tshe - [arch] 1) ephemeral, evanescent; 2) partiality, bias, sectarianism [IW]

kor tshe ba - single. a little, some [RY]

kor bzo - of round make, kind of shield of round shape [JV]

kor bzo - shield of round shape [RY]

kol - SA kor [JV]

kol to - dumb, mute [RY]

kol ba'i lam - bad road [JV]

kol ma - boiled liquid [IW]

kol sa - SA 'gol sa, gol sa [JV]

kos ka - chin [RY]

kos ko - chin [IW]

kos ko - chin, SA ko ko, throat, wind-pipe [JV]

kos ko - 1) the chin. 2) throat, wind-pipe [RY]

kos ko med pa - chinless, one with a small chin [JV]

kos ko'i 'og ma - lower part of the chin [JV]

kos ko'i gshong 'bur - ma le'i kyong 'bur [IW]
kos sko - chin, SA ko ko [JV]
kos sko - chin [IW]
kos thag - anxiety [RY]
kos thag - [arch] 1) wretched, poor, pathetic, tormented, degenerate, stricken, helpless, worried, pitiable; 3) exhausted, weary; 4) misery, misfortune, suffering [IW]
kos thag pa - suffering [IW]
kos med - without chin [RY]
kos smyung - sharp chin [IW]
kya ge kyog ge - zigzag [JV]
kya re kyo re - feeble, weak, infirm, unable to go/do by oneself [IW]
kya re kyo re - feeble, weak, infirm [RY]
kya rom pa - auspiciousness [IW]
kya la - petty, petty state in tibet [JV]
kya la mkhan po - chos mchog, 1893-1957 [JV]
kya le - as much as fills the hollow of the hand [JV]
kya sa - violent wind with hail [JV]
kya sir rlung - chilling wind [RY]
kya an - fort in Tibet [RY]
kya an - large fort in tibet [JV]
kyag - thick, a stand [IW]
kyag - thick, run into clots [RY]
kyag - throwing obstacles in the way of another's work out of spite, thick, run into clots [JV]
kyag kyag - kidding, joking [RY]
kyag kyag - deliberate [JV]
kyag kyag - 1) kidding, joking[ly or otherwise not describe things straightforwardly]; 2) bad thoughts [IW]
kyag kyag byas te - deliberately [JV]
kyag kyag byas nas lab pa - scoff, jeer, sneer, mock, flout, scorn, deride [IW]
kyag kyag byas nas lab pa - to scoff, jeer, sneer, mock, flout, scorn, deride [RY]
kyag kyag byed pa - joke [JV]
kyag kyog - 1) curved, crooked, zig zag winding; 2) Indian grangs gnas chen po; 3) a flourish [IW]
kyag kyog - bent, inclined, slanting, tortuous, curved, crooked, not straight [JV]
kyag kyog - curved, crooked, bent, a flourish; house [RY]
kyag skyog - Syn {kyag kyog} [RY]
kyag ge kyog ge - crooked, twisted, not straightforwardly [IW]
kyag ge kyog ge bshad pa - to beat around the bush [RY]
kyag pa - 1) to weigh. 2) to measure [RY]
kyag pa - weigh, measure [IW]
kyag pa nyid - thickness [RY]
kyag rdzun - 1) a lie; 2) falsehood [IW]
kyag rdzun - 1) a lie. 2) falsehood [RY]
kyag rdzun bshad pa - tell a lie [IW]
kyag rdzun bshad pa - to tell a lie, fib [RY]
kyag bshad kyog bshad - beat around the dush [IW]
kyag bshad kyog bshad byed - beat around the dush [IW]
kyang - Nevertheless, [RY]
kyang - Syn {yang}; A. 1) though, although, even, but, too, yet, and, still, also. 2) whoever, whatever, wherever. 3) no matter how / what / where. 3) likewise. 4) Syn {yang}. 5) nonetheless. 6) + yang - neither nor; + a quote - said; whether- neither nor. B. 1) straight, tall, slender [RY]
kyang - though, although, even, but, too, yet, and, still, also, whoever, whatever, wherever, no matter how/ what/ where, likewise, {yang} straight slender, tall, slender [ming mtha' ga da ba sa dang, da drag gi rjes su sbyorba'i rgyan sdud kyi sgra zhig ...Ga da ba sa...Da...Dka' laskhag kyang sems mi zhum,...Mthun rkyen med kyang gsar du bskrunchog ...Rgyal kha thob kyang khengs sems med,...Gzugs kyangmdzes la sems kyang bzang,...Gros bsdur byas kyang thag machod,...Gang yin kyang rung,...Btsal kyang ma rnyed,...Nyalkyang gnyid ma khug [IW]
kyang - wild ass, as, also, too, as well, but, yet still, nevertheless, even, if, even though, including, though, although, straight, right, very straight, slender as a stick, and, too, yet more, (used instead of dang after ga da ba sa), since, since that, then, therefore, likewise, whereas, also, even, even though, connective, even if there is [JV]
kyang kyong - 1) ground with protuberances, concave, excavated, indented undulating, uneven (of ground cavity, hole, low place; 2) indolent, lazy, idle [IW]
kyang kyong - indolent, lazy, idle [RY]
kyang nge kyong nge - ground with protuberances [IW]
kyang na - or else [RY]
kyang med pa - not even [RY]
kyang rung - . . . kyang rung (ste) - regardless of . . . ; whatever . . . [RB]
kyang rung - although, whatever, even though, but [IW]
kyang rung - {. . . kyang rung} whether . . . or . . . (it is all the same/ doesn't matter/ makes no difference) either way [RB]
kyang rung - 1) although. 2) whatever; also, again. whether / or, it is all the same, doesn't matter, makes no difference, either way [RY]
kyang rung ste - regardless of. whatever [RY]
kyang las - although [RY]
kyad par gyi dga' ba - the special joy [IW]
kyad gsod byed - look down on, treat w contempt/ disrepect belittle/ scorn [IW]
kyam - (not in DAS) [JV]
kyam kyam - confusedly, in disorder [RY]
kyam kyam pa - go walking here and there/ back and forth [IW]
kyam me - emitting light, flicker twinkle [IW]
kyams - passageway [RY]
kyams pa - [arch] remainder, leftovers [IW]
kyar kyar - flat, even, level, = [IW]
kyar kyar - flat, not globular [JV]
kyar kyar - flat. Syn {kyar po} [RY]
kyar kyor - still, feeble, weak [RY]
kyar kyor - still, feeble, weak infirm not able to go by oneself [IW]
kyar kyor - still feeble as a convalescent after disease [JV]
kyar po - flat, even, level, = [IW]
kyar po - flat, not globular [JV]
kyar bo - flat, not globular [RY]
kyal - jest, joke. Syn {kyal gtam}, jest, jesting conversations [RY]
kyal - foolishness, indecent talk, joke, comic or jocular look, long and flat, not globular [JV]
kyal ka - worthless people, joke, jest, tricks [JV]
kyal ka - jest, joke, teasing, kidding, jocular trick, nonsense, worthless, foolish, indecent talk [IW]
kyal ka - Syn {kyal}, nonsense. a joke, trick; 1) jest, joke, teasing, kidding, jocular trick. 2) nonsense, worthless, foolish, indecent talk [RY]
kyal ka dang bsres nas - enveloped in a joke [RY]
kyal ka byed pa'i gnas - ridiculous [RY]
kyal kyal - long and flat [RY]
kyal kyal - way of pressing a pulse nadi .Gcong po'i lus kyi rtsa rnams kyal kyal du 'phar [IW]
kyal kyal - long and flat, not globular [JV]
kyal kyel re - [arch] a little [IW]
kyal kyol - damaged/ degenerated strength, tired w unsteady gait [IW]
kyal kyol - poor, ill-conditioned [RY]
kyal kyol 'ga' ded nas - after staggering some [IW]
kyal ta - tree w red bark and leaves like 'om bu [IW]
kyal gtam - meaningless/lying/ playful talk [IW]
kyal rta - tree w red bark and leaves like 'om bu [IW]
kyal lta - desert shrub [RY]
kyal pa - idle talk [RY]
kyal pa - meaningless/ unconnected/ irrelevant talk, joke [IW]
kyal pa - vain & idle talk, nonsense [JV]
kyal pa byed - joke [IW]
kyal bu - small bag, pouch [JV]
kyi - {khyod 'jigs mi dgos kyi} you need not fear [RY]
kyi - for, which is, who is [RY]
kyi - as regards, which belongs to, (inflecting affix after da ba sa), as much as, as far as, (verbal connector), genitive particle, relative clauses, related, belonging to [JV]
kyi - [ming mtha' da ba sa dang, da drag gi rjes su sbyar bya'i'brel sgra'i rkyen zhig ...Da ba sa...Da...Bod kyi sa bab,...Rirgyab kyi shing nags,...Sa gnas kyi gnas tshul,...Chu'i pha roldkyi ri rnams,...Dag zhing kund kyi sangs rgyas dang byang chubsems dpa',...Gzhan 'byord kyi yan lag] of 's, which, who, that, particle in present and future tense of verbs, an inflecting

aflix denoting the genitive case, attached to nouns partidesct, by, because, though - [IW]

kyi - Syn {gyi}; 1) of. 's. 2) which, who, that. 3) particle in present and future tense of verbs. 4) an inflecting affix denoting the genitive case, attached to nouns. adj. 5) by, because, though [RY]

kyi - * of 's, which, who, that * by, because, though [IW]

kyi klong - amplitude of the mind [RY]

kyi 'khor lo - Wheel of the [RY]

kyi 'khor lo - Wheel of .. [IW]

kyi gu - kind of adornment [RY]

kyi glong - elbow [RY]

kyi sgo nas - by means of [IW]

kyi sgo nas - by means of, in terms of, by, through [RY]

kyi lce - medicinal plant [RY]

kyi lce - rtswa med. [me tog gis phye ba'i dkar nag rigsgnyis yod [IW]

kyi lce - medicinal plant, gentiana decumbens [JV]

kyi lce - rtswa med. [IW]

kyi lce dkar po - gentiana straminea maxim. white species of gentiana decumbens [JV]

kyi lce dkar po - (CH {kyi lce dkar po} med herb [IW]

kyi lce dkar po - (CH) {kyi lce dkar po} med herb [me tog dkarpo 'char ba zhig ste, ro kha, zhu rjes bsil, by its power rgyu tshaddang, mkhris tshad, mchin tshad sogs la phan,...Ming gi rnam-grangs la sku dkar gnod sbyin lce dang, khyi dkar dung gi thagpa can, pu dkar can, bong rna ba, la phram dkar po, sha lang pa,sha lang 'bangs, shel tang dkar po bcas so [IW]

kyi lce dngon po - blue species of gentiana decumbens which heals swelling in throat or glands [JV]

kyi lce nag po - (CH) {kyi lce nag po} med. herb [kyi lce me tog sngonag 'char ba zhig ste, ro kha, zhu rjes bsil, by its power skrangs pa'joms, gag pa sel, chu ser skem,...syn: skyongbyed dang, spyang dug nag po, shel tang nag po bcas so] [IW]

kyi lce nag po - gentiana hexaphylla maxim., gentiana macrophylla pall. [JV]

kyi lce rtsa lo - khandas ? herb [Tsa ba kun sel, snod lhung mkhris nad 'khru [IW]

kyi lce'i thal ba - kyi lce ash [w dkar po'i me tog mer bsregs pa'i thalba ste, by its power rlung rims kyis 'bog pa dang, dran pa mi gsal ba, 'thibs pa sogs la phan [IW]

kyi mchog - supreme among [IW]

kyi snya - pha ba dgo dgo [IW]

kyi gdams pa - instruction of [RY]

kyi 'dug - present tense complement [JV]

kyi ldir - iron hoop [RY]

kyi nang nas - among [IW]

kyi bun - 1) a feeling cold, a chill. Syn {skyi bun}. 2) fright, fear; chill, feeling of cold. fright, fear [RY]

kyi bun - chill, feeling of cold [JV]

kyi bun - 1) feeling cold, a chill; 2) {skyi bun} fright, fear [IW]

kyi mo - round coin, rupee [RY]

kyi yin - SA gi yin [JV]

kyi yul - object [RY]

kyi yod pa red - present tense complement [JV]

kyi red - SA gi red [JV]

kyi li li - 1) smelling. 2) spinning, swirling, about. brandishing. 3) shining [RY]

kyi li li - 1) smelling; 2) continuously spinning, swirling, about brandishing; 3) shining [IW]

kyi li li - a woman's glance, rainbow and lightning swirling about, brandishes [JV]

kyi ling chu rta sngon po - quick silver [RY]

kyi le - serene, still, quiet [RY]

kyi le me re - lucid serenity [RY]

kyi bser - [arch] cold wind and dang grang ngar che ba'i lhags pa [IW]

kyi hud - sound of weeping, lamentation, expression of grief, alas, ah, expression of sorrow or loss, alas, one of 8 cold hells [JV]

kyi hud - alas {kyi hu}-otes {kye ma}-eans oy, {kyi hud}-eans veh, veh! oh no! boo hoo! etc lamenting cryingho! alas! what misery! yeh [IW]

kyi hud - Kyihu. 'Alas!' An exclamation of deep sadness [RY]

kyi hud - {kyi hu} veh! oh no! boo hoo! lamenting. crying; sound of weeping, lamentation [RY]

kyi hud du 'don pa - to cry out in pain [RY]

kyi hud du 'don pa - the Lamenting hell [one of 8 cold hells [IW]

kyi hud 'don pa - the Lamenting hell [one of 8 cold hells [IW]

kyi hud 'don pa - the Lamenting Hell, one of Eight Cold Hells [RY]

kyi hud zer ba - the Hell of Howling, one of {grang dmyal brgyad} eight cold hells [RY]

kyi hud zer ba - Huhuva cold hell, expressing deep sorrow or lamentation, 1 of grang dmyal brgyad, wailing with cold hell [JV]

kyi hud zer ba - 1)) lamenting; 2) howling hell Hell of lamentation/ the hell called) crying haha [one of {grang dmyal brgyad - 8 cold hells] [IW]

kyi hud zer ba - 1) [the hell called] crying ha ha. 2) to lament, lamenting howling hell. Hell of Lamentation. 3) One of {grang dmyal brgyad}. eight cold hells; to lament. one of the eight cold hells [RY]

kyig rtse - unburnt brick [JV]

kyig rtse - unburned brick [RY]

kying - people living in east asia [JV]

kying sir rlung - blowing wind [RY]

kying ser rlung - violent wind with hail, onomatopoetic word, blowing wind [JV]

kying ser rlung - cold and violent wind [RY]

kying bser - quick cold wind [IW]

kying bser - Syn {kying ser rlung} [RY]

kyin - (verbal termination used alternatively with gyin and gin after a vowel) [JV]

kyin - * –ing [IW]

kyin - [after verbs shows present continuous tense] –ing kyi zhes pa'i 'jug tshul dang mthun zhing bzhin zhes padang 'jug pa gcig pa'i dus da lta ba'i las ston byed phrad gzhandbang can zhig, ...Kyi...Bzhin...Mnyam du las ka byed kyinbsdad 'dug ...Skad cha shod kyin shod kyin gad mo shor [IW]

kyin - after verbs shows present continuous tense.-ing; while doing verb [RY]

kyin gda' - it seems [JV]

kyin 'dug - present tense complement [JV]

kyin yod pa red - present tense complement [JV]

kyi'ang - kyi + 'ang; in addition to, also [RY]

kyir - round, circular, disk, round thing [JV]

kyir - round, circular [RY]

kyir kyir - round, circular, disk [RY]

kyir kyir - 1) round, circular, disk; 2) bird calling kyur kyur and kyir kyir [IW]

kyir ba nyid - roundness [RY]

kyil le - curl/ coil up [IW]

kyil le nyon - listened well [IW]

kyis - instrumental [...Khyod kyis yig thog tu 'khod dang, ngas dpod chog ...Brjod kyis mi lang,...Gser khab kyis rma kha brtol,... part inflecting affix denting the instrumental case, by, through, by means of, with, because of, due to, turns an adjective into an adverb, –ly 3) see {gyis}-ote when indicating an active agent, it is usually translated as the subject of the sentence [IW]

kyis - by, with, from, because, sign of instrumental, called byed pa po'i sgra, instrumental particle, adverbializer, because of, through [JV]

kyis - by virtue of [RY]

kyis - Syn {gyis}; (at end of sentence) will; (verb part) therefore/ so/ because; 1) an inflecting affix denting the instrumental case, by, through, by means of, with, because of, due to. 2) turns an adjective into an adverb, –ly. 3) see {gyis}. (when indicating an active agent, it is usually translated as the subject of the sentence). with; said [RY]

kyis nyer mchis - drawn near [RY]

kyu - hook, angle [JV]

kyu - bent, hooked, hook; hook [RY]

kyu - bent, hooked, hook [IW]

kyu gu - a small piece of tsampa attached at the bottom of the {dpal gtor}, used as the {dpal gyi pham phab} [IW]

kyu gu - a small piece of tsampa attached at the bottom of the {dpal gtor}. and used as the {dpal gyi pham phab} [RY]

kyu ma - gyu [IW]

kyu ring - long hook [RY]

kyu ru - metal lead [RY]

kyu ru ra - Emblic myrobalan; kind of medicament. Syn {skyu ru ra}. kind of medicament [RY]

kyu ru ra - {skyu ru ra} med [IW]

kyu ru ru - rings and rings, whistling, ringing [high toned piercing sound, like a flute or an opera singer) (undulating high sound) [IW]

kyu ru ru - rings and rings, whistling, ringing * sounds of insects and small birds [IW]

kyu ru ru - laughing, songs rings and rings (high-toned piercing sound) [JV]

kyu ru ru - humming and chanting; to echo eerily; rings and rings, twittering; high toned piercing sound (like a flute or an opera singer), whistling, ringing [undulating high sound] [RY]

kyu ru ru - humming and chanting; (to) echo eerily [RB]

kyug - shining, dazzling [RY]

kyug kyug - to shine [RY]

kyug kyug - soft and gleaming [IW]

kyung bu - needle [RY]

kyung bu - [arch] hammer [IW]

kyur kyur - twittering, cry of a small bird [JV]

kyur kyur - twittering [RY]

kyur kyur - little bird/insect sounds [IW]

kyur 'bur - preparation of wheat flour, sugar-beer [JV]

kyus bur - treacle of inferior quality [JV]

kyus su ring ba - lengthwise, in length [JV]

kye - 1) o! [calling someone higher than oneself] 2) oh! hi! listen! pag heed! hey! etc calling [vocative] [IW]

kye - 1) O! [calling someone higher than oneself.]. 2) oh! hi! listen! pay heed! hey! etc. calling 3) sign of the vocative case, oh! hello!; sign of the vocative case [RY]

kye - hey, oh!, listen, O, holla [JV]

kye - oh! hi! listen! hey! [calling someone higher than oneself] [IW]

kye - {kye ho, kyai} - Ah!/ O . . . ! [RB]

kyE - ah! O ... ! [RY]

kye - Alas! [RY]

kye kye - 1) stack syllable; 2) earnest calling/exclaiming word [IW]

kye kye - SA kye [JV]

kye ga - magpie [RY]

kye rgyal po chen po - Oh great king. Syn {kye} [RY]

kye rgyal ba'i sras dag - Listen, sons of the victorious ones! [RY]

kye jor gyi gyud gsum - [chn] [IW]

kye rdo rje - Hevajra {dgyes pa rdo rje - yidam of anuttara yoga tantra syn: dgyes pa rdo rje dang, rdo rje gri gug dpal ldan khrag 'thung, rol pa'i rdo rje, he badzra, he ru ka] [IW]

kye rdo rje - Hevajra [RY]

kye rdo rje - Hevajra, name of dgyes pa rdo rje, name of he ba dzra [JV]

kye rdo rje - Hevajra; also called {kye'i rdo rje, dgyes pa rdo rje, rol pa'i rdo rje, dges pa rdo rje} [RY]

kyE rdo rje - Syn {kye rdo rje} [RY]

kyE rdo rje - Hevajra {kye rdo rje} [IW]

kye rdo rje - Syn {kye rdo rje}; Hevajra. Syn {dgyes pa rdo rje}. a yidam of Anuttara yoga tantra [RY]

kye rdo rje - n. of a tantric deity [RY]

kye rdo rje zhes bya ba rgyud kyi rgyal po - The condensed version of Hevajra Tantra call the Two Segments. {brtag pa gnyis pa} [RY]

kye rdo rje zhes bya ba rgyud kyi rgyal po - The condensed Hevajra Tantra = The two Discernments {brtag pa gnyis pa} [kye rdo rje'i 'grel ba} the extensive H {dgyes pa rdo rje'i rtsa ba'i rgyud rgyas pa} is in 700,000 stanzas from that cung zad bsdus pa has 500,000, from that the {btus pa'i dgyes pa rdo rje zhes bya ba'i rgyud kyi rgyal po} bcas the Indian Khenpo ga ya dha ra and, 'brog mi's translation again the translator gzhon nu dpal 'gyur chad bsabs pa.] [IW]

kye rdo rje'i 'grel ba - Hevajra Tantra commentary [rnal 'byor bla na med pa'i rgyud sde] brtag pa gnyis pas te, dgyes pa rdo rje'i rtsa ba'i rgyud extensivea 'bum phrag bdun yod pa las abbridgeda 'bum phrag lnga pa &, de again abridged dgyes pa rdo rje zhes bya ba'i rgyud kyi rgyal po [rgya gar gyi mkhan po ga ya dha ra dang, 'brog mi'i'gyur la slar yang lo ts' ba gzhon nu dpal gyis 'gyur chad bsabs pa] [IW]

kye rdo rje'i 'grel ba - commentary on Hevajra [RY]

kye rdo rje'i rgyud - Hevajra Tantra; the king of the prajna mother tantras, has an extensive, medium and condensed versions. The extensive is the Seven Hundred Thousand ('bum phrag bdun pa). The medium is the Five Hundred Thousand ('bum phrag lnga pa). The condensed is called the Two Segments (brtags pa gnyis pa) [RY]

kye rdor - Syn {kye rdo rje}; abbr. of {kye rdo rje}. Hevajra [RY]

kye rdor - {kye rdo rje - Hevajra, [IW]

kye rdor gyi grub thabs kyi yan lag drug - the six branches of the Hevajra sadhana [one for each of the five buddhas and for vajrasattva the six limbed practice of vajra (gzhal yas khang bskyed pa rnam snang gi yan lag) generation of celestial abode in connection w vairocana 2) (dbang bskur ba mi bskyod pa'i yan lag) bestowing initiation in connection w akshobhya) 3) (bdud rtsi myang ba 'od dpag med pa'i yan lag) experiencing the nectar in connection w amitabha 4) (bstod pa rin 'byung gi yan lag) praising in connection w ratnasambhava 5) (mchod pa don yod grub ba'i yan lag) making offering in connection w amoghasiddhi 6) (rjes chags rtor sems gyi yan lag) confession in connection w vajrasattva) gzhal yas khangbskyed pa rnam snang gi yan lag dbang bskur ba mi bskyod pa'iyan lag bdud rtsi myang ba 'od dpag med kyi yan lag bstod parin 'byung gi yan lag mchod pa don grub kyi yan lag rjes chags rdor sems kyi yan lag rnams so] [IW]

kye rdor gyi grub thabs kyi yan lag drug - the six branches of the Hevajra sadhana. one for each of the five buddhas and for Vajrasattva. The six-limbed practice of vajra. 1) {gzhal yas khang bskyed pa rnam snang gi yan lag}. generation of celestial abode in connection with Vairochana. 2) {dbang bskur ba mi bskyod pa'i yan lag}. bestowing initiation in connection with Akshobhya}. 3) {bdud rtsi myang ba 'od dpag med pa'i yan lag}. experiencing the nectar in connection with Amitabha. 4) {bstod pa rin 'byung gi yan lag}. praising in connection with Ratnasambhava. 5) {mchod pa don yod grub ba'i yan lag}. making offering in connection with Amoghasiddhi. 6) {rjes chags rdor sems gyi yan lag}. confession in connection with Vajrasattva [RY]

kye rdor gyi grub thabs kyi yan lag drug - the six branches of the Hevajra sadhana [IW]

kye rdor gyi rgyud gsum - three Hevajra Tantras [RY]

kye rdor sgrub thabs yan lag drug - six-branched sadhana of Hevajra [RY]

kye rdor sgrub thabs yan lag drug - [chn] [IW]

kyE rdor lhan skyes - 1) Hevajra and Coemergent One [consort]. 2) a yidam of Anuttara yoga tantra [RY]

kye rdor lhan skyes - coemergent Hevajra [1) w (consort) 2) a yidam of anuttara yoga tantra] [IW]

kye phang pa - an idol of nying ma sect made of enchanted stick with rags [JV]

kye ma - Alas!, "oy; "Oh dear". an exclamation of surprise and sadness. see {kyi hud}. oh! alas. o! "oy" ah! exclamation of distress, surprise or compassion, oh! or listen! [with tone of urgency and sadness]. exclamation of regret; oh!, alas! expression of sorrow. calling out, Alas! [RY]

kye ma - oh, alas, woe, grief interjection, expression of surprise with sorrow or misery [JV]

kye ma - Kyema. An expression indicating weariness or deep sadness [RY]

kye ma - Alas, [RY]

kye ma - Oh dear an exclamation of surprise/ sadness [notes see {kyi hud}-h! alas o! oy ah! exclamation of distress, surprise or compassion, oh! or listen! (with tone of urgency and sadness) exclamation of regret; smad pa dang, smon pa, zhum pa, ngo mtshar ba, mya ngan,nges pa sogs kyi don la 'jug pa'i 'bod tshig cig ...Kye ma 'di'dra ma shod,...Kye ma lo legs pa la,...Kye ma phangs pala,...Kye ma mtshar,...Kye ma yid sems skyo ba la,...Kye ma khyod kyis ltos dang] [IW]

kye ma - Oh dear [an exclamation of surprise, sadness, wonder notes Oh! Alas o! oy ah! distress, compassion, listen! (with tone of urgency and sadness) regret] [IW]

kye ma kyi hud - exclamation of deep distress [RY]

kye ma kye hud - exclamation of deep distress [IW]

kye ma kye hud - oh, alas [JV]

kye ma kye hud kye ma klang - alas [IW]

kye ma kye hud kye ma klong - alas [RY]
kye ma ma - 1) mama!; 2) alas! [IW]
kye ma ma la - exclamation of surprise/sadness [IW]
kye ma ma la - but oh!, an interjection expressive of desire for compassion or fatigue, call of compassion or fatigue [JV]
kye ma hud - exclamation of sadness/ suffering [IW]
kye ma hud - exclamation of sadness etc [RY]
kye ma ho - Kyemaho. Exclamation of sadness [RY]
kye ma ho - exclamation of wonder, surprise [RY]
kye ma'i - calling out, alas! [IW]
kye ma'o - exclamation of despair/ distress [IW]
kye ma'o - exclamation of despair [RY]
kye re - upright, erect [RY]
kye re nyid - act of standing erect [JV]
kye re sdod pa - to stand erect [RY]
kye re ba - upright [JV]
kye re lang ba sngod pa - stand erect [IW]
kye re lang ba sdod pa - to stand erect [RY]
kye lags - oh sir [JV]
kye hu - oh, alas, woe, grief interjection [JV]
kye hu - Kye hu! [unbearable compassion, very sad etc] [IW]
kye hud - exclamation of sadness, unbearable compassion etc [IW]
kye hud - exclamation of sadness or unbearable compassion etc. Syn {kyi hud}. oh! alas! what misery! "yeah."; Oh!, alas!, what misery! (exclamation of sorrow) [RY]
kye hud - alas, woe, ah, what misery, (an expression of grief or pain) [JV]
kye hud zer ba - 4th cold hell, the Hell of Lamentation [one of (grang dmyal brgyad) -(hahava] [IW]
kye hud zer ba - the Hell of lamentation [one of (grang dmyal brgyad) -(hahava) kyi hud 4th cold hell) [IW]
kye hud zer ba - Syn {kyi hud zer ba}. [the fourth cold hell]; Hahava, the Hell of Lamentation. One of {grang dmyal brgyad} [RY]
kye ho - what oh, holla, (exclamatory word) [JV]
kye ho - exclamation of surprise. exclamation of amazement or surprise, hello! hi! well! behold; ah! O! [RY]
kye ho - Kyeho. Exclamation of distress or invocation [RY]
kye ho - [exclamation of amazement/ wonder or surprise] hollo! heigh! well! behold [IW]
kyed - Syn {'greng bu} used sometimes for {'greng bu} (the vowel "e") [RY]
kyed - e and o marks [IW]
kyed dag - you two [JV]
kyen - (not in DAS) [JV]
kyen rgyu - upward moving [RY]
kye'i rdo rje - hevajra; {dgyes pa rdo rje, rol pa'i rdo rje, dges pa rdo rje} [RY]
kye'i rdo rje - Hevajra [IW]
kye'i rdo rje lha dgu - nine emanation devis of Hevajra [RY]
kye'i rdo rje lha dgu - 9 emanation devis of Hevajra [IW]
kyer - Syn {kye re} [RY]
kyer - upright [JV]
kyo tang - [arch] hook [IW]
kyo ba - pointed iron-hook, large pin to pierce with [JV]
kyo ba - iron hook [RY]
kyo ba - [arch] hook [IW]
kyo ba tang - [arch] hook [IW]
kyo rang - SA kyo ba [JV]
kyo rang kyog kyog - Syn {lcags kyu} [RY]
kyog - crooked, bent, winding, curved, zigzag [RY]
kyog - crooked, bent, winding, curved [IW]
kyog kyog - crooked, winding [of roads]. Syn {kyog} [RY]
kyog kyog - cock-eyed, crooked, curved, crooked, not straight, crooked, zig-zag [JV]
kyog kyog - crooked, winding, zigzag, twisted, bent [IW]
kyog skor - indirect movement, detour [IW]
kyog ge ba - not straightforward, devious, deceitful [IW]
kyog thig - crooked/curved line [IW]
kyog pa - Syn {kyog po} [RY]
kyog pa - crooked [IW]
kyog pa - curve [JV]
kyog pa nyid - crookedness [RY]
kyog par - crookedly [RY]
kyog po - crooked, bent [RY]
kyog po - crooked, inclined, slanting, tilted, oblique, bent, not straight [JV]
kyog po - crooked, winding, zigzag, devious, deceitful [IW]
kyog byed pa - to bend. Syn {kyog} [RY]
kyog lam - crooked, winding, zigzag path/road [IW]
kyog shad - rin chen spungs shad [IW]
kyog shing - crooked stick/ tree [IW]
kyog bshad - deceitful/ devious speaking [IW]
kyog bshad - deceitful speaking [RY]
kyog bshad byed - speak deceitfully/deviously [IW]
kyong - Syn {kyong bu}. Syn {kyong kyong}; 1) hard, obstinate, unmanageable, oblong, quarrel. 2) hollow, cavity. 3) small shovel [RY]
kyong - hard, obstinate, unmanageable, oblong, quarrel, hollow, cavity, small shovel [IW]
kyong - hollow, cavity, hollow of a dish or tray, obstinate, unmanageable, hard, small shovel, scraper [JV]
kyong kyong - 1) hard. 2) obstinate 3) cavity, hollow. 4) oblong [RY]
kyong kyong - hollow, SA kyong [JV]
kyong kyong - low, cavity [IW]
kyong krong - 1) concave, excavated, indented; 2) undulating, uneven (of ground; 3) cavity, hole, low place [IW]
kyong kha - quarrel [RY]
kyong kha - 1) ground w indentation; 2) quarrel [IW]
kyong grug - hard to break [RY]
kyong po - hollow from ground collapsing downward [Sa bab kyong po,...Sa cha kyong por nyal nas yib] [IW]
kyong po - hard [RY]
kyong ba nyid - oblongness [RY]
kyong bu - small shovel [JV]
kyong bu - small shovel, scraper [RY]
kyong bu - 1) implement for pouring oil on hemmorrhoids; 2) weeding hoe, shovel, scraper; 2) Kyong po [IW]
kyong 'bur - gold and silver ornaments in relievo [JV]
kyong mo - kyong po [IW]
kyong mo - spade [RY]
kyon - Syn 1) {bkyon pa}. 2) {bskyon pa} [RY]
kyon - {bkyon pa} {bskyon pa} gyon [clothing] [IW]
kyob - hook [RY]
kyom - flexible but without elasticity, flabby, loose, lax [JV]
kyom - flexible but without elasticity, flabby, loose, lax; flexible, flabby, loose, lax, of irregular shape [RY]
kyom - flexible, flabby, loose, lax, of irregular shape [IW]
kyom kyom - of irregular shape, not rectilinear [JV]
kyom kyom - shaking (liquids in containers [IW]
kyom kyom - shaking [liquids in containers]; of irregular shape. Syn {kyom} [RY]
kyom kyom byed - shaking (liquids in containers [IW]
kyom pa - soft and tough [RY]
kyom pa nyid - pliancy, toughness [JV]
kyor - weak, feeble, unfortified [RY]
kyor kyor - weak, feeble, unfortified [JV]
kyor kyor can - weak, feeble, infirm [RY]
kyol - SA kyor [JV]
kyol kyol - Syn {kyor kyor can} [RY]
kyol kyol - SA kyor [JV]
kra - established a dharmasala [JV]
kra kha khra chung - 1) med. herb kon pa gab skyes [of two kinds div by where it grows mt grown; 2) hawk [IW]
kra nya ca - mountain crane [JV]
kra tan - bomb [JV]
kra tan gyug byed gnam gru - bomber airplane [IW]
kra tan dbyug - bomb [IW]
kra ma shar sha - kind of precious stone [JV]
kra ma shar Sha - precious stone [RY]
kra ma shi la - a monastery in ancient India (probably Vikramashila [IW]
kra ma 'srir sa - kramasrirsha [IW]
kra btsugs - established a dharmasala [JV]
kra ye - exclamation for gaining attention [RY]
krag - side/ edgeways strike [on cymbals] [RB]
krag - sideways strike (on cymbals) [RY]
krag - signifying rock [JV]

krang - 1) leader, chief, head director; 2) standing up, erect [IW]
krang kor - thik man's ring [IW]
krang krong - standing straight [IW]
krang mkhris - feverish chill [JV]
krang nge - standing [JV]
krang nge - straight, upright, standing up, erect, standing, stand [RY]
krang nge - standing, standing upright, standing up, erect [IW]
krang nge krong nge - standing straight [IW]
krang nge ba - standing up straight, erect [IW]
krang nge ba - upright posture [JV]
krang nge ba nyid - uprightness [RY]
krang nge ba nyid - upright posture [JV]
krang nge btsug pa - to plant [RY]
krang cig wu'i - PRC rep in Lhasa in 1959 [IW]
krang de ba - upright [RY]
krang sdod pa - to stand [RY]
krang sdod pa - stand [JV]
krang nang - gallery round a house, covered passage [JV]
krang pa - Tibetan boot (upper part usually wool [IW]
krang pa - native Tibetan boot [the upper part is usually made of wool] [RY]
krang ma'o tshe - (CH kong po man's hat [IW]
krang gzhon - vice director/ chief [IW]
krang la rgyugs pa - leaves and snying po rgyas ma thub par sdong rkang ring por gyur pa Lud ma brgyab pas tshal rigs tshang ma krang la rgyugs 'dug [IW]
krad - leather bowstring [IW]
krad - string used to mend shoes. bowstring [RY]
krad kor - ring used in the exercise of archery [RY]
krad kor - mtheb kor,...on the thumb wearing an ivory krad kor [IW]
krad 'khor - mtheb kor,...on the thumb wearing an ivory krad kor [IW]
krad 'khor - ring used in the archery as butt for arrows, mark, target [JV]
krad 'khor - Syn {krad kor} [RY]
krad rgyun - piece of long narrow leather to mend shoes [RY]
krad rgyun - piece of long narrow leather to mend shoes, long narrow piece of leather to fasten sole to upper leather [JV]
krad rgyun - shoe [sole] binding cord [shoe-string?] [IW]
krad rgyun gyis lham rdog tshems shig - by a cord sew a shoe [sole] [IW]
krad pa - shoe sole, leather half-boot, shoe [IW]
krad pa - leather half-boot, shoe [RY]
krad pa - shoe, covering for the feet of the lower classes of people, leather half-boot [JV]
krad lhan - patch for shoe [RY]
kran krang - station master [IW]
kran ma - peas [JV]
kran ma - peas, lentils [IW]
krab krab - sound of stamping, stomping, tromping [RY]
krab krab - move again and again, twitch [eye, hand] [IW]
krab krab - dancing, stamping of feet, SA 'khrab pa [JV]
krab krab pa - to dance [RY]
krab krob - 1) dancing [esp quick repetitive steps]; 2) w devious thoughts of deception [IW]
krab be krob be - 1) dancing [esp quick repetitive steps]; 2) w devious thoughts of deception [IW]
kram - cabbage [RY]
kram skyur - cabbage-pickle. Syn {kram} [RY]
kram skyur - pickled cabbage, cabbage soaked in vinegar [JV]
kram skyur - pickled cabbage, sauerkraut [IW]
kram mngar - fresh cabbage. Syn {kram} [RY]
kram mngar - sweet or fresh cabbage [JV]
kra'u e le - Chou en Lai [IW]
kra'o tsi dbyang - proper name, Zhao Ziyang [JV]
kra'o rlung - methane gas [IW]
kri ka ru ka - a monastery in ancient Behar [JV]
kri ka ru ka - n. of a Buddhist vihar in Bihar, also known by the name Kusumapuri [RY]
kri ka la sha - small lizard [JV]
kri ka lA sha - lizard [RY]
kri ki ki - ticket, stamp [IW]
kri kri - n. of a legendary kind of Benares in the time of the Buddha Kashyapa [RY]
kri kri - {kri kri} [SK) means byed pa: former buddha 'od srung's father] [IW]
kri kri - a buddhist king of Benares [JV]
kri kha - magpie [RY]
kri kha - magpie, white-breasted magpie, SA kya ka [JV]
kri kha - skya ka'i rigs shig ste, skya ka dang 'dra zhing mjug sgro thung la khyu byas nas 'tsho ba zhig aa mdo'i yul skad du lcung ga ske khra yang zer [IW]
kri ga - 1) Nyag nyag [gi ri mo],...Phor pa'i kri ga Mig gi kri ga; 2) well enclosure [IW]
kri ca go - Chicago [IW]
kri ta mu kha - Grdhramukha, 1 of sim ha brgyad [JV]
kri ta mu kha - [Gridhamukha]. Vulture-head. One of {phra men brgyad} [RY]
kri ta mu kha - vulture-head [one of {phra men brgyad} [IW]
kri rti ka - the Pleiades [RY]
krI sna sA ri - Syn {krI Sna sA ra} [RY]
kri snA sar - the spotted (black) antelope [RY]
kri sna' sar - the spotted antelope [IW]
kri pu'u - branch of an organization [IW]
kri pu'u hru'u ci - [party] branch secretary [IW]
kri ba sha'i gdong - a place in Tibet [JV]
krI mi - insect, pheasant [RY]
kri mi - grey duck, worm [JV]
kri ming ti - colony, colonial [IW]
kri ming ti phyed tsam - semi-colony/ colonial [IW]
kri ming ti ring lugs - colonialism [IW]
kri tsi - proton [IW]
kri tsi rdul phran - proton [IW]
kri ya - ritualistic part of sambhawa mysticism [JV]
kri ya - ritualistic part of Tantra [RY]
kri ya - [Skt] kriya yoga [tantra yana, {bya ba'i rgyud] [IW]
kri ya - 1) Kriya. 2) Kriya yoga tantra / yana. Tib. {bya ba} [RY]
kri yA - Kriya [RY]
kri ya tan tra - Kriya tantra. Tib. {bya ba'i rgyud} [RY]
kri ya tan tra - kriya tantra {bya ba'i rgyud}: [Skt] among the rgyud sde bzhi, khrus dang gtsang sbra sogs phyi'i bya ba gtso bor ston pa ste bya ba'i rgyud] [IW]
kri ya don gyi lha drug - six ultimate deities of Kriya Tantra [RY]
kri ya don gyi lha drug - chn [IW]
kri ya dpung bzang gi rgyud - Kriya Tantra of Eminent Courage [RY]
kri ya lha drug - 6 divine powers of kriya yoga (gestures, syllables, thoughts, mansion, sending & receiving), six kriya deities (stong pa'i lha, yi ge'i lha, sgra'i lha, gzugs kyi lha, phyags rgya'i lha, mtshan ma'i lha), SA lha drug [JV]
kri yo ga - [Skt] kriya and yoga [bya rgyud dang, rnal'byor rgyud] [IW]
kri yog - abbr. of Kriya + yoga [tantra] [RY]
kri yog - kriya + yoga (tantra [IW]
kri yog sde gsum - the three sections from kriya to yoga [kriya, upa and yoga tantra yanas] [IW]
kri yog sde gsum - the three section of Kriya and yoga, Kriya, Upa and yoga tantra [RY]
kri li - Chile [IW]
kri sha na - Krishna [RY]
kri sha na sa ra - the krishnasara antelope, deer of compassion [RY]
kri sha na'i pags gdan - a seat of a krishnasara skin [RY]
kri shong ba ro - an individual in Atisha's service [JV]
krI sa ra - a rice gruel made from cooking black sesame, mashed peas and rice [RY]
kri ha phu - uniform [JV]
kri dha na - fierce [RY]
krig - lined up, straight; straight [RY]
krig - lined up, straight [IW]
krig krig - 1) creaking sound; 2) brilliantly gleaming, trembling [w fear]; 3) strongly/ tightly grasping; 4) promptly, on time [IW]
krig krig - beat or press with the hand, make the sound tig tig [JV]
krig krig tu sgrog - creaking [IW]
krig krig tu 'dzin pa - tightly grasped [IW]
krig krig lta - look trembling [IW]
krig krig byed pa - to press, to urge [RY]

krig krig 'od cig 'dug - there is a brilliant light [IW]
krig gi - straight [JV]
krig car - 1) ascertained, settled decided; 2) customarily, as a rule; 3) prompt, on time [IW]
krig car - doing something in a usual, regular or customary way [JV]
krig car - passionate [RY]
krig car bzos song - was settled [IW]
krig chags - 1) ascertained, settled decided; 2) customarily, as a rule; 3) prompt, on time [IW]
krig chags med pa - not customary or purposelessly, for nothing [JV]
krig chags med pa - truly, certainly [RY]
kring kang - weapon like the spear, forked spear [JV]
kring kang - forked spear [RY]
kring bag skyo - flour paste [RY]
kring bag sgyo - glue, paste made of flour [JV]
krid - (not in DAS) [JV]
krin nad - colic [RY]
kri' sa ra - gruel made from black sesame, masha peas and rice [IW]
kril - (not in DAS) [JV]
kru kru - wind-pipe [RY]
kru kru - 1) shape and color like a pigeon; 2) windpipe [IW]
kru kru hris - kind of yellow chintz resembling satin of great value [JV]
kru ma kru'u - tomato [IW]
kru ra - vulgar [RY]
kru ra - vulgar or lowest class of people [JV]
krug med pa - lifeless, inanimate, of no strength [RY]
krugs - [arch] 1) quarrel disturbance, fight; 2) Dkrug spyad [IW]
krung krung - crane (bird [IW]
krung krung - crane [JV]
krung krung - the crane [bird] [RY]
krung krung sgra can - filled with the cry of cranes, (n. of a country) [RY]
krung go - China [JV]
krung thang - (CH emperor's [prime] minister [h] address [IW]
krung thang - chief chinese minister, title of certain high chinese officials [JV]
krung dban - (CH china 'bring ba [IW]
krung dbyang - central authorities [JV]
krung dbyang u yon lhan khang - Central Committee [JV]
krung yo - China & Vietnam, Sino-Vietnamese, abbr of krung go dang yo nan [JV]
krung hwa mi rigs - dus yun ring ba'i lo rgyus dang, 'od stong 'bar ba'i rig gnas rjes 'bras, gzi brjid che ba'i gsar brje'i srol rgyun dang ldan pa'i rang re'i krung hva mi dmangs spyi mthun rgyal khab kyi khongs gtogs mi rigs more than 50, general name [IW]
krung u - abbr of krung u tshang 'dzoms gros tshogs [JV]
krung u tshang 'dzoms gros tshogs - plenary session of the Central Committee [JV]
krub zan - srubs zan te, tshem bu'i bar srub tu 'jug pa'i rgyan [IW]
krum - meat, flesh [h] [IW]
krum dod - sha'i dod dngul[tshab dngul] [IW]
krum mda' - short me mda'[gun/ fire arrow] 'phrul mda' [magical gun/ fire arrow] [IW]
krum pa - broken in the edge, nobbled [RY]
krum pa - broken in the edge or side, nibbled but not entirely broken to pieces [JV]
krums - meet [RY]
krums - meat [JV]
krums - meat, flesh [h] [IW]
kru'u zhi - (CH kingdom, srid tang, tshod pa, tshogs 'du sogs 'ga' zhig gi 'go khrid highest rank name, chairman [IW]
kru'u zhi - chairman, president, chairman [JV]
kru'u zhi gnang - act as chairman [IW]
kru'u zhi byed - act as chairman [IW]
kru'u zhi zhugs stegs - rostrum [IW]
kru'u zhi gzhon pa - vice chairman [IW]
kru'u zhi'i stegs bu - rostrum [IW]
kru'u zhi'i thon - presidium [IW]
kru'u zhi'i tshogs - presidium [RY]
kru'u zhi'i tshogs pa - presidium [IW]
kru'u l'e - Chu Lai S Vietnam [IW]
kru'u ren - chairman, leader, director, head, chief [IW]
kru'u ren - chairman, director [JV]
kre cang - Chekiang Province [IW]
kre nyag - place in kham [JV]
kre nag - spout of a kettle [JV]
kre nag - soot on a kettle. smut [RY]
kre nag - black gunk on pots etc. from soot etc., smut [IW]
kre pa - forehead, forehead [JV]
kre bo - place in kham [JV]
kreng sga ril - tank [IW]
kreng tang - political party [IW]
kren - town [JV]
kren krang - chief administer of a town [IW]
kren cang - Chinkiang [IW]
kreb 'khor - tape recorder [IW]
krems pa - watering [RY]
kro ti - n. of a plant [RY]
kro mda' - pistol, revolver [RY]
kro ma kro - tomato [JV]
kro dha na - fierce woman, amazon [JV]
krog - life, strength [RY]
krog krog - boast, kind of sound produced by grinding of hard or brittle objects together, grating sound [JV]
krog krog - 1) lively, full of life, restless. 2) gaudy, flashy; 1) sound of dragging feet. 2) gaudy, flashy [RY]
krog krog - 1) creak [door]; 2) arrogant, proud; 3) lively, full of life, restless, gaudy, flashy; 4) showing off [IW]
krog krog byed - show off [IW]
krog krog tsha pa - a show off [IW]
krog khyo - Tokyo [IW]
krog grog - Syn {krog krog} [RY]
krog chen po - durable, enduring, firm, lasting [IW]
krog chen po - durable, enduring, firm, lasting; durable, strong. Syn {krog} [RY]
krog med pa - lifeless, inanimate, of no strength. Syn {krog} [RY]
krog 'ur - sound of dragging (feet) [RY]
krong - erect, standing [JV]
krong krong - 1) standing erect, upright, upstanding, raised, upraised. 2) standing. standing upright [RY]
krong krong - standing/rising upright, raised up [ears], erect [IW]
krong krong - vertical, standing, poising still and erect, standing erect [JV]
krong krong byed - raise straight up [IW]
krong nge - erect [JV]
krong nge ba - standing straight/ upright/ erect [IW]
krong nger - standing straight/ upright/ erect [IW]
krong nger - upright, vertically [JV]
krong nger sdod - sit/ stand upright/ erect [IW]
krong ca 'khor lo - armored vehicle [IW]
krong ca dmag dpung - armored forces [IW]
krong rtse - n. of a kind of writing used in China [RY]
krong rtse - kind of round writing anciently used in china, copper cash [JV]
krong rtse - (CH 'khor yig, kind of CH calligraphy [IW]
krong rigs - proper name of a nationality [JV]
krong rigs - Chuang nationality [IW]
krong lang - erection [JV]
krongs - to kill, murder, Variant imp, tense [RY]
krongs - kill, murder [IW]
kron - ton [RY]
kron kron - handing [RY]
kron kron - hanging, dangling [JV]
kron ca - specialist, expert [JV]
kron ca - armored vehicle [IW]
kron chus - prefecture (like province in traditional Tibet) [JV]
kron chus - administrative region/ district [IW]
kron yon - district/ regional commissioner [IW]
kron yon kung hu'u - district/ regional commissioner's office [IW]
kron hru'u - town [IW]
krom - loud sound [RY]
krom mda' - revolver, pistol [RY]
krom mda' - pistol [JV]
kroms - {'grems pa}! put!, place!, spread!, distribute!, {dgram pa}! strew!, uncivilized person [IW]
kroms - 1) imp. of {'grems pa}. 2) imp. of {dgram pa}. uncivilized person [RY]
kro'i krang - administrative head of a region [IW]
kro'u - region, state, country [IW]
kro'u rgyal rabs - Chou Dynasty [1100-221 BC] [IW]
kro'u en l'e - Chou en Lai [IW]

kla - 1 of sde brgyad [JV]

kla klo - Barbarian. A human being in an uncivilized area where the Dharma has not flourished [RY]

kla klo - barbarian, met. foreigner. 1) barbarian. 2) primitives. 3) border tribesmen. 4) savages. 5) uncivilized. 6) metaphor for a foreigner. 7) hunter. 8) ignoble. 9) Moslem. 10) Mohammedan. 11) mahometanism [RY]

kla klo - barbarian, primitives, border tribesmen, savages, uncivilized [people], foreigner, hunter, moslem, Islam, barbaric, ignoble [primitive or not knowing the blang dor of civilized places] [IW]

kla klo - barbarians; x {kla klo zhes pa ni klo kha khra zhes pa la sogs mtha' 'khob sum cu rtsa gnyis yod par bshad pa rnams dang 'tshe ba chos su smra ba kla klo'i chos lugs zhes srog bcad pa dge bar rtsi ba rnams te} "barbarians" means those who live in the thirty-two border countries, such as lokhatha, and all those who consider harming others an act of faith or whose savage beliefs see taking life as good [RY]

kla klo - savages, barbarous members of the border tribes, one of indistinct speech, Moslems, barbarian, heathen, inhuman, pagan, wild, musalman of india, hwi-hwi or hwi-tse in china, nation without laws, uncivilized race, barbarian, savage [JV]

kla klo kha - (met copper [IW]

kla klo kha - copper [JV]

kla klo kha - pure unalloyed copper [RY]

kla klo mtha' 'khob kyi zhal lce - barbarian border law [T's border region du spyod cing bod rang la mkho chung ba'i law; among {khrims yig zhal lce bcu drug} [IW]

kla klo rnams - barbarians [JV]

kla klo tshe ring lha dang ni - a long-lived god or a barbarian [RY]

kla klo'i skad - barbarian language, met, foreign language, nonsense. Syn {kla klo} [RY]

kla klo'i skad - kla lo language [shes rig ma dar ba'i yul gyi skad de, sngar rgya gar du grags pa'i skad rigs kyi nang gses shig] [IW]

kla klo'i kha - musalman's mouth, wide-mouthed man, musalman of kashmir [JV]

kla klo'i chos - 1) heretical doctrine, Islam. 2) hunter. 3) un-aryan, ignoble. Syn {kla klo}; 1) barbarian doctrine / customs. 2) heretical doctrine. 3) Islam [RY]

kla klo'i chos - barbarian doctrine, barbarian customs, heretical doctrine, islam [IW]

kla klo'i chos - religion on the lips [JV]

kla klo'i chos pa - 1) heretic. 2) Mohammedan [RY]

kla klo'i chos lugs - barbarian doctrine / customs [RY]

kla klo'i chos lugs - barbarian doctrine/ customs, heretical doctrine, Islam [established by sbrang rtsi'i blo gros, Madhumati, in 624[[IW]

kla klo'i chos lugs - x {'tshe ba chos su smra ba kla klo'i chos lugs zhes} barbarians who consider harming others an act of faith [RY]

kla klo'i tig ta - n. of a root growing in the Himalayas [RY]

kla klo'i tig ta - several bitter roots growing in the sub-himalayan regions [JV]

kla klo'i spos - (met garlic [IW]

kla klo'i spos - garlic [RY]

kla klo'i 'phel - a turuska king [JV]

kla klo'i bye brag - tribe of turuska, tartar [JV]

kla klo'i yul - country of barbarians, met. foreign country, heretic, Mohammedan. Syn {kla klo} [RY]

kla col - foolish talk, unconnected speech, delirium [RY]

kla thebs - coming out of snakes [JV]

kla rtsi - musk [JV]

klag - [arch] wool cloth lva ba bklag f read [IW]

klag - read, SA klog pa [JV]

klag 'khas pa - prevail (in an argument/ dispute [IW]

klag 'khas pa - 1) to prevail [in an argument]. 2) win [a dispute] [RY]

klag cor - clamor, noise [JV]

klag cor - clamor, loud noise, babble, hubbub [IW]

klag cor - 1) clamor. 2) noise; clamor, noise [RY]

klag cor can - noisy [RY]

klag cor chung ba - less noisy [JV]

klag cor byed pa - to make noise [RY]

klag pa - study, reading, incarnate [JV]

klag pa - to read. See {klog, bklag}; 1) study {klag pa'i slob dpon}. 2) manifestation [RY]

klag pa - read [IW]

klag pa'i slob dpon - reading teacher [IW]

klag pa'i slob dpon - reading teacher. Syn {klog pa'i slob dpon} [RY]

klag pa'i slob dpon - teaching professor, teacher [JV]

klags - {bklags pa} path, reading read, recite, bklags [IW]

klags - read, SA klog pa [JV]

klags - Syn {bklags pa}. 1) path. 2) to read. 3) recite. 4) reading. Syn {klog pa} [RY]

klags lta ba - waiting for or expectant of one's advent or incarnation [JV]

klags pa - [arch] better than others, especially fine [IW]

klags pa - read, SA klog pa [JV]

klags mi khugs - not incarnated [JV]

klags mi snyed - not incarnated [JV]

klad - 1) above, over, overhead, up, on, on the top; 2) beginning, at first; 3) jar; 4) head, brain, pia mater, fontanel, cerebellum, spinal marrow; 5) headache [IW]

klad - head, above, SA gong, upward, brain, first [JV]

klad - A. 1) above, over, overhead, up, on, on the top. 2) beginning, at first. 3) jar. 4) head, brain, pia mater, fontanel, cerebellum, spinal marrow. 4a) headache [RY]

klad kar - zero, naught [JV]

klad kor - zero, SA thig, circular dot put over the head of certain letters to signify the letter ma [JV]

klad kor - zero [IW]

klad kor - dot or cipher (placed on the top of a letter to denote the abbreviation of the letter ma); anusvara. 1) zero. 2) [anusvara] the small circle above some Sanskrit letters to close the sound. [to denote the abbreviation of the letter {ma}.] [RY]

klad kor - 1) at time of goddess play rngon pa'i 'bag gi thod kyi gong ba; 2) anusvara)/ [small circle above some sanskrit letters to close the sound, ka nas nga bar gyi gsal byed lnga'i klad kor la nga, tsha nas nya bar gyi klad korla nya, a nas a bar gyi klad kor la a sgra, ta nas na bar gyi klad kor la na sgra, ba nas ma bar gyi klad kor la ma, ya nas ksha bar gyi gsal byed dgu'i klad kor and h'u'i klad kor and aa'i klad kor la nga, ao yig gi klad kor la ma] [IW]

klad kyi don - introduction, foreword, title page, original work, name for the SK title of Tibetan work, old, what is taught in the beginning, the first meanings [IW]

klad kyi don - introduction [RY]

klad kyi don - 1) introduction. 2) foreword. See {klad don}. 3) what is taught in the beginning. 4) the first meanings [RY]

klad skor - dot, cipher, zero [IW]

klad skor - 1) dot. 2) cipher. 3) zero [RY]

klad skyon - 1) brain sickness; 2) Bsam pa'i lhad [IW]

klad khyim - skull [IW]

klad khyim - klad pa'i snod dam, mgo thod [IW]

klad khrag rgyas nad - cerebral hemorrhage [IW]

klad khrag nyams pa - mgo nad cig [IW]

klad khrag nyams pa - a head disease [IW]

klad rgya - 1) cerebral / cranial membrane. 2) membrane covering the brain; membrane covering the brain [RY]

klad rgya - cranial membrane, membrane covering the brain, pia mater, thin covering of the brain [JV]

klad rgya - cranial membrane [covering the brain] [IW]

klad rgya - cerebral membrane [IW]

klad rgya'i khrag lud - apoplexy [IW]

klad rgyas - 1) brain [RY]

klad rgyas - amplification of the original text [JV]

klad rgyas - cerebrum [IW]

klad rgyas - klad pa las 'bab pa'i sticky kha chu [IW]

klad rgyas lha pa - bloody marrow in the bones [JV]

klad rgyas lha ma - 1) marrow in the brain. 2) amplification of an original text [RY]

klad sgu'i tsha tshad - cerebro-spinal meningitis [IW]

klad sgo - fontanel [IW]
klad sgo - fontanel in the infant cranium [RY]
klad sgo - 1) skull crack sgo; 2) aperture of Bhrama - fontanel (in the infant cranium [IW]
klad chung - cerebellum [RY]
klad chung - very small/ limited minded, gullible, childish [IW]
klad chen gyi tsha nad - cerebritis [IW]
klad ljangs - conservative, overly traditional, reactionary [IW]
klad rnying 'khregs po - conservative, overly traditional, reactionary [IW]
klad tho - top length of a Tibetan tent (distance between two poles) [RY]
klad tho - top length of a tibetan tent, distance between its two poles [JV]
klad du - formerly [RY]
klad don - meaning of text or original work, sanskrit expressions which head most religious books in tibet [JV]
klad don - 1) introduction. 2) foreword. 3) title page. 4) old. 5) original work. 6) n. for the Sanskrit initial sentence of Tibetan work [RY]
klad don - introduction, foreword, title page, original work, name for the SK sentence of Tibetan work's title, old [IW]
klad nad - brain disease [RY]
klad nad - disease of the brain, headache [RY]
klad nas - from the first [RY]
klad pa - 1) + neg. 2) stupid. 3) foolish. 4) gullible. 5) brains. 6) intelligence. 7) reason[-ing]. 8) mind. 9) what is uppermost; brain [RY]
klad pa - 1) brain; 2) knowing and thinking; 3) + neg, stupid, foolish, gullible; 4) brains, intelligence, reason, mind, what is uppermost [IW]
klad pa - brain [IW]
klad pa - brains, mind, what is uppermost [JV]
klad pa klad kor - dot or cypher placed on the top of a letter as abbr for ma [JV]
klad pa dkar po - white/ virtuous/ faultless thoughts [IW]
klad pa dkrug dkrug gtong ba - use one's brains [JV]
klad pa 'gul ba - use one's brains [JV]
klad pa 'gems - 1 [IW]
klad pa 'gems pa - to stun, to surprise. what is uppermost [RY]
klad pa 'gems pa - whose brains have become confounded, stun, surprise, confound, overthrow in argument, surprise, overthrow an argument by reason [JV]
klad pa 'grems - be confounded, be thrown into confusion/ disorder [IW]
klad pa rgyab ma - back brain: motor area [IW]
klad pa can - head [RY]
klad pa ljang gu - bad evil rotten thoughts [IW]
klad pa mdun ma - front brain: area of thought and feelings [IW]
klad pa tsha tshag tshag - 1 [IW]
klad pa ye mi 'dug - be very gullible [RY]
klad pa srab po - gullible, easily fooled, or made to change views [IW]
klad pa'i ngal rtsol - brain work [bsam blo'i bya ba gtso bor byed pa'i ngal rtsol dper na rgyal khab kyi las don bdag gnyer gyi bya ba dang, thon skyed rtsa 'dzugs kyi bya ba, chab srid dang rig gnas kyi bya ba, tshan rig brtag dpyad kyi bya ba bcas lta bu] [IW]
klad pa'i dar rtsa - brain rgya dar nadis [above the brain's rgya dar like veins in leaves white nadis [7 div: gnyan gyi re thag bzhi, kun rgyug gnyis, tshangs pa'i skud pa gcig] [IW]
klad pa'i phyi nad - neuro-surgical study [IW]
klad pa'i phyi nad tshan khag - department of neuro- surgery [IW]
klad pa'i dbang rtsa - brain, cranial nerves [IW]
klad pa'i rtsa - veins of the brain [JV]
klad pa'i las rtsol - brain work [IW]
klad pa'i shun pa - cranial membrane [covering the brain] [IW]
klad po che - kettle, pot [RY]
klad po che - powerful/ stable mind [IW]
klad spri - klad pa'i skyi dkar [IW]
klad phor - ka li [part of the brain] [IW]
klad byi - red or copper colored head, hair naturally bud pa [IW]
klad ma - priority, beginning, top [JV]
klad ma - beginning, past previous [IW]
klad ma - beginning [RY]
klad ma - thog ma'am, steng ma'am, gong ma,...Dus kyi klad ma [IW]
klad med - brainless [RY]
klad med - byab chung ngam col chung [IW]
klad med - little sense, gullible, childish [IW]
klad med - stupid, brainless [IW]
klad med kyi gtam - nonsensical talk [IW]
klad rtsa - brain 'phel rgyas 'byung ba'i rtsa [embryonic or brain stem?] [IW]
klad rtsal - power of thinking [IW]
klad zho - substance of the brain [IW]
klad zho - ka li'i nang gi klad pa zho ba [IW]
klad zho - in the skull brains like zho [IW]
klad gzhung - 1) spinal marrow. 2) from the beginning to the end [RY]
klad gzhung - spinal marrow, spinal marrow [JV]
klad gzhungs - spinal cord [IW]
klad gzhungs - lus kyi sgal klad dam rgyungs pa [IW]
klad gzigs - overseer/ director; unde the supervision of [KNT] [RB]
klad gzer - among {gnyan nad rigs bco brgyad} disease attacking brain w great pain and death [IW]
klad gzer - painful pricking sensation in the brain [JV]
klad bzer - disease of the brain [RY]
klad bzo - making (of the outer side of anything) [RY]
klad bzo - making of the outer side of anything [JV]
klad yu 'khor - mgo yu 'khor ba disease [IW]
klad la bskor nas - revolving round overhead [JV]
klad la 'phyar ba - raise [IW]
klad la 'phyar ba - to raise [RY]
klad shun - klad pa'i skyi dkar [IW]
klad shubs - klad pa'i skyi dkar [inside of skin or cranial membrane?] [IW]
klad shubs - thin covering of the brain [RY]
klad srin - brain worm [IW]
klad srin nad - brain worms disease [sweet etc. bskyed pas srin 'khrugs te ldang dub byas nas na ba'i mgo nad cig] [IW]
klan ka - blame, criticism [thd]
klan ka - censure, blame [JV]
klan ka - censure, blame, brawls, controversy, dispute, argument, criticism, censure, blame faults, problem, question snyad ka'am, subject of dispute [IW]
klan ka - criticism [RY]
klan ka - faults. {skyon}. problem; faults, {skyon}; 1) censure. 2) blame. 3) brawls. 4) controversy. dispute. 5) argument. 6) criticism; censure, blame [RY]
klan ka 'debs pa - censure, blame [JV]
klan ka 'dems pa - to blame [RY]
klan ka mi 'tshol ba - one not seeking brawl [JV]
klan ka 'tshol ba - fomenting a dispute, casting imputations, one who seeks brawls [JV]
klan ka 'tshol ba - look for an argument/ something to blame/ criticize [IW]
klan ka 'tshol ba - to look for a quarrel [RY]
klan ka bsam pa - to look for a quarrel [RY]
klan pa - (A; 1) answer, reply; 2) avenge a wrong, wreak vengeance for, revenge [IW]
klan pa - revenge, wrong avenged, wreak vengeance [JV]
klan pa - 1) to avenge a wrong. 2) wreak vengeance for. 3) revenge; 1) to wreak vengeance for [RY]
klan bya - part to be mended or patched [JV]
klan bya - part to be mended or to be patched [RY]
klan byed pa - censure, blame [JV]
klan byed pa - blame, censure [IW]
klan byed pa - 1) to blame. 2) censure [RY]
klab - [arch] lva ba'/ thick cloth [IW]
klab pa - thixk woolen blanket [IW]
klab pa - 1) blanket. 2) dress. [RY]
klam pa - 1) thick blanket. 2) turban used by Tibetans [RY]
klam pa - [arch] lva ba'am, snam bu mthug po [IW]

klam pa - [arch] lva ba'am, thick cloth [IW]

klam pa - thick blanket, turban used by tibetans when travelling [JV]

klal ba - 1) yawning. 2) to yawn [RY]

klal ba - yawning [JV]

klas - copious, abundant, beyond, apart, without [JV]

klas - [arch] 1) court women's quarters; 2) copious, abundant, wholly filled by [IW]

klas - 1) copious. 2) abundant, ample, plentiful, copious, bounteous, bountiful, plenteous. 3) wholly filled by [RY]

klas pa - 1) endless, boundless, vast, 2) -less, without, beyond. Syn {yas pa}. Ex. {mtha' med pa'am rgya che ba} without limit/(limitless) or vast. {mtha' klas pa} limitless. {'byams klas pa}: {yon tan 'byams klas pa} limitless and vast qualities [RY]

klas pa - bordering on [JV]

klas pa - endless, limitless, boundless, vast, –less, without, beyond [IW]

kling ma - margin of a river or lake [JV]

klu - 1) n ga; 2) * rtog byed cig; 3) 8 * serpent [spirit/ deity/ demon, *, spirits of the water, beings, half-human half-serpent who live in the ocean [IW]

klu - nagas, water-deities, gods of underworld, water spirits, serpent demons, serpents (enemies of khyung), kind of flower, demi-god with human head and serpent body generally living in fountains, rivers, and lakes, snake, 1 of 11 astrological diagrams, SA byed pa bcu gcig, half-human half-serpent beings who live in the ocean, semi-divine beings that dominate the underworld and water habitats such as seas, rivers and lakes; if offended they wreak vengeance by provoking infectio0s diseases and skin ailments [JV]

klu - naga ; 1) among the sde brgyad kind of water-dwelling animal; 2) among the Byed pa bcu gcig nang gi rtog byed cig; 3) (met) 8 [klu chen la mtha' yas dang, 'jog po, stobs rgyu, rigs ldan, nor rgyas bu, dung skyong, pad ma, pad ma chen po ste, brgyad], serpent [spirit/ deity] (naga phanin vraga taksaka namuci dyijanmaun matanga) n ga, spirits of the water, beings, half-human and half-serpent who live in the ocean, serpent-demon] [IW]

klu - Naga. Powerful long-lived serpent-like beings who inhabit bodies of water and often guard great treasure. Nagas belong half to the animal realm and half to the god realm. They generally live in the form of snakes, but many can change into human form [RY]

klu - Naga, a class of underground beings belonging to a category in between the animal and the human realms [RY]

klu - 1) naga, serpent spirit / deity, serpent, snake. spirits of the water. 2) beings, half-human and half-serpent, who live in the ocean. myth. naga, snake [RY]

klu skyes - tree [JV]

klu skyes - Syn {klu shing} [RY]

klu khang - residence of klu at bottom of sea or lake [JV]

klu khang - naga protector temple, behind Potala in Lhasa. residence of nagas, built by the 6th Dalai Lama [RY]

klu khang - 1) naga palace; 2) naga protector temple [behind potala in lhasa residence of nagas, built by the 6th Dalai Lama)) [IW]

klu gyi rlung - the tortoise energy [RY]

klu grub - Nagarjuna [RY]

klu grub - Nagarjuna, a great Indian Buddhist master and the chief expounder of Madhyamika philosophy [RY]

klu grub - Nagarjuna. An Indian master of philosophy and a tantric siddha. One of the Eight Vidyadharas; receiver of the tantras of Lotus Speech such as Supreme Steed Display. He is said to have taken birth in the southern part of India around four hundred years after the Buddha's nirvana. Having received ordination at Nalanda Monastery, he later acted as preceptor for the monks. He knew alchemy, stayed alive for six hundred years and transformed ordinary materials into gold in order to sustain the sangha. At Bodhgaya he erected pillars and stone walls to protect the Bodhi Tree and constructed 108 stupas. From the realm of the nagas he brought back the extensive Prajnaparamita scriptures. He was the life pillar for the Mahayana, but specifically he was a major exponent of the Unexcelled Vehicle of Vajrayana. Having attained realization of Hayagriva, he transmitted the lineage to Padmasambhava [RY]

klu grub - Nargarjuna {'gro mgon klu sgrub} founder of madhyamika school of buddhist philosophy) [IW]

klu grub - Nagarjuna, born of the klu [JV]

klu grub zhabs kyi gzhung - the authoritative scriptures of Nagarjuna [RY]

klu grub yab sras - Nagarjuna father and son, nagarjuna and chandrakirti? [IW]

klu grub yab sras - Nagarjuna, father and son; Nagarjuna and Aryadeva [RY]

klu glang nag po - bull-horned black klu [JV]

klu glang nag po ba ru can - crab [JV]

klu glang nag po ba ru can - crab (lit. bull-horned black naga) [RY]

klu glang nag po rwa can - 1) mtsho glang zhig; 2) Sdig srin [IW]

klu dga' - epith. of Buddha [RY]

klu rgyal - naga king [sde brgyad nang tshan gyi klu rigs kyi gtso bo] [IW]

klu rgyal - myth. naga king. the Naga King [RY]

klu rgyal dkar po dung skyong - protector of white conch-shells (n. of a naga king) [RY]

klu rgyal dga' ba - Nanda (n. of a naga king) [RY]

klu rgyal rgya mtshos zhus pa - the Sutra Requested by Naga King Ocean/manasarowar; 'phags pa klu'i rgyal po rgya mtshos zhus pa'i mdo rgyas pa [bam po bdun dang, le'u bcu pa, rgya gar gyi mkhan po dzi na mi tradang, pradzny' warma dang, lo ts' ba bande ye shes sde lasogs pas bsgyur ba] [IW]

klu rgyal rgya mtshos zhus pa - the Sutra Requested by Naga King Ocean / Manasarowar [RY]

klu rgyal chen po dgu - the 9 major naga (kings) [klu chen brgyad) + vahruna] [IW]

klu rgyal 'jog po - Naga King Jogpo. One of the Five Eminent Beings who received the Anu Yoga transmission [RY]

klu rgyal nye dga' - Upananda (n. of a naga king) [RY]

klu rgyal mtha' yas - infinite, king of snakes, one of 8 klu chen [JV]

klu rgyal mtha' yas - Ananta (one of the eight Mahanagas) [RY]

klu rgyal ma dros pas zhus pa - 'phags pa klu'i rgyal po ma dros pas zhus pa'i mdo [bam po bzhi pa, rgya gar gyi mkhan podzi na mi tra dang, d' na sh'i la dang, lo ts' ba bande yeshes sdes bsgyur ba] [IW]

klu rgyal wa ru Na - Varuna (n. of a naga king) [RY]

klu rgyal rigs - nagas as the warrior caste (art [IW]

klu rgyal rigs - nagas as the warrior caste [in ornamental symbolism] [RY]

klu rgyal rigs lnga - five classes of klu kings [JV]

klu sgug sgar sgrig - 1st month 22nd day nyin lha sa'i brag ra klu sgug gi thang chen du gzim chung ba rnams sdeb tshogs kyis smon lam gtor rgyag pa'i rgyab snon du 'gro rgyu'i sgar sgrig byed pa] [IW]

klu sgrub - expounder of the madhyamika school, Nagarjuna (also in Guhyasamaja tradition transmitted by mahasiddha Saraha) [JV]

klu sgrub - Propitiation of Nagas [RY]

klu sgrub - Nagarjuna. Syn {klu grub}. See {'gro mgon klu sgrub}. founder of Madhyamika school of Buddhist philosophy [RY]

klu sgrub - Nagarjuna 'dzam gling mdzes pa'i rgyan drug gi ya gyal te, stonpa thub pa'i dbang po mya ngan las 'das nas lo bzhi brgya'i thogrgya gar lho phyogs be darbha'i yul du bram ze zhig gi khyim dusku 'khrungs, dgung lo chung ngu'i dus nas gsang ba sngags kyirgyud sde bzhi dang, sde snod gsum sogs thun mong dang thun mingyi rig pa'i gnas mtha' dag la mkhas par sbyangs, dpal nalenta'i gtsug lag khang du grub chen sa ra ha pa'i sku mdun durab tu byung, mtshan dge slong dpal ldan du grags, mtha' bral dbuma rigs tshogs drug dang, rgyud kun las btus pa sogs stobs bcumnga' ba'i dgongs don gsal bar byed pa'i bstan bcos kyi rgyal po mang du bskrun, khyad par du gso ba rig pa'i skor la 'tsho ba'imdo tshigs su bcad pa, rtswa aa wa'i cho ga, sman rin po che'irim pa, dngul chu'i sbyor ba rin chen phreng ba, lhog pa spunbzhi'i gnyan bcos sogs bstan bcos shin tu

mang, 'phags pa lhasogs slob ma nyi rdul ltar bskyangs, mchod rten dang lha khangmang po btab, rdo rje gdan la dra mig gi ra bas bskor, lhophyogs dpal ldan 'bras spungs kyi bkod pa bzhengs, spyi'i lugsla dgung lo drug brgya dang, snga 'gyur ltar na dgung lo chigstong bar bzhugs nas 'gro don mdzad par grags,... Nagarjuna [IW]

klu sgrub kyi dgongs pa - Nagarjuna's intent [RY]

klu sgrub kyi thugs sras bdun - The seven spiritual sons of Nagarjuna. 1) {shA kya mi tra}. Sakyamitra. 2) {nA ga bo dhi}. Nagabodhi 3) 'phags pa lha}. Aryadeva 4) {ma tang ki}. Matangi 5) {sangs rgyas bskyangs}. Buddhapalita 6) {legs ldan 'byed}. Bhavaviveka 7) {slob dpon dpa' bo}. Ashvagosha [RY]

klu sgrub kyi thugs sras bdun - The 7 spiritual sons of nagarjuna; {sha kya mi tra} shakyamitra 2) {na ga bho rdi}-agobodhi 3) {'phags pa lha} aryadeva 4) {ma tang ki} matanga 5) {sangs rgyas bskyangs} buddhapalita 6) {legs ldan 'byed} bhavaviveka 7) {slob dpon dpa' bo} asvagosa] [IW]

klu sgrub kyi thugs sras bdun - The 7 spiritual sons of nagarjuna [IW]

klu sgrub kyi gzhung - scriptural tradition of Nagarjuna [RY]

klu sgrub kyi gzhung lugs - scriptural tradition of Nagarjuna [RY]

klu sgrub kyi sA lu ljang pa'i mdo 'grel - Nagarjuna's commentary on the Salu Sprout Sutra [RY]

klu sgrub kyis - Nagarjuna lists them as follows: [RY]

klu sgrub dgongs 'grel - clarifying Nagarjuna's intent [RY]

klu sgrub rjes 'brang gi man ngag - instructions of Nagarjuna and his followers [RY]

klu sgrub rjes 'brang gi man ngag - the oral instructions according to nagarjuna [IW]

klu sgrub snying po - Nagarjuna garbha; another name of Nagarjuna [RY]

klu sgrub snying po - Nagarjuna [IW]

klu sgrub zhabs - venerable Nagarjuna [RY]

klu sgrub yab sras - nagarjuna father and son [nagarjuna and chandrakirti?] [IW]

klu sgrub yab sras - Nagarjuna and spiritual sons [RY]

klu sgrub yab sras kyi gzhung - scriptural tradition of Nagarjuna and sons [RY]

klu sgrub lugs - the system / tradition of Nagarjuna [RY]

klu sgrub lugs - the system/ tradition of nagarjuna [IW]

klu lce ba - red arsenic [RY]

klu chu - county in 21th cent Tibet. [RY]

klu chu - 1) klu chu rdzong; 2) branch of the upper Rma chu [IW]

klu chu - 1) klu chu rdzong [kan su'u zhing chen khongs kan lho bod rigs rang skyong khul gyi nub dang klu chu'i stod rgyud duyod]; 2) branch of the upper Rma chu kan su'u zhing chen gyi lho nub phyogs na yod [IW]

klu chu - 1) klu chu rdzong [kan su'u zhing chen, kan lho W Tibet dang klu chu'i stod]; 2) branch of the upper Rma chu [kan su'u zhing chen SW] [IW]

klu chu thang - Luchu Thang, in Domey [RY]

klu chen - king of nagas [IW]

klu chen - great naga, serpent spirit. Syn {klu rgyal} [RY]

klu chen brgyad - the eight great nagas [RY]

klu chen brgyad - 1) the Eight Major Nagas. I) {nor rgyas} Jasuki 2) {pad ma}. Padma 3) {stobs rgyu}. Karkatika 4) {'jog po}. Takasaka, 5) {pad ma chen po}. Mahapadma, 6) {dung skyong}. Sankhapala, 7) {rigs ldan}. Kulika, 8) {mtha' yas}. Syn Ananta, {klu'i rgyal po chen po brgyad}. II) 1) {dga' bo}. 2) {'jog po}. 3) {sog ma med}. 4) {dung skyong}. 5) {gtsug na rin chen}. 6) {gzi chen}. 7) {mkhar nag}. 8) {sbal mdzes}. III) the nine major naga [kings]. sm. {klu chen brgyad}. + Vahruna. 1) {mtha' yas dmar po}. 2) {nor rgyas ler po}. 3) {'jog po dmar po}. 4) {pad ma dkar po}. 5) {stobs rgyu dkar po}. 6) {pad ma chen po nag po}. 7) {dung skyong ser pa}. 8) {rigs ldan dmar po}; the nine major naga [kings). sm. {klu chen brgyad + Vahruna. myth. eight Mahanagas. 1) {mtha' yas}. Ananta. 2) 'jog po} Taksaka. 3) {nor rgyas} Vasuki. 4) {dung skyong}. 5) {pad ma} Padma. 6) {pad ma chen po} Mahapadma. 7) {stobs ldan} Balavat. 8) {rigs ldan} Kulika [RY]

klu chen brgyad - (8 klu chiefs which are mtha' yas, 'jog po, nor rgyas, dung skyong, pad ma, pad ma chen po, stobs ldan, rigs ldan) [JV]

klu chen brgyad - 8 great nagas [IW]

klu chen brgyad}, the 8 great nagas (I {mtha' yas dmar po}-) {nor rgyas ler po}-) {'jog po dmar po}-) {pad ma dkar po}-) {stobs rgyu dkar po}-) {pad ma chen po nag po}-) {dung skyong ser pa}-) {rigs ldan dmar po}-hn - ii (nor rgyas) = jasuki 2) (pad ma) = padma 3) (stobs rgyu) = karkatika 4) ('jog po) = takasaka; 5) (pad ma chen po) = mahapadma; 6) (dung skyong) = sankhapala; 7) (rigs ldan) = kulika; 8) (mtha' yas)= ananta; iii (dga' bo) 2) ('jog po) 3) (sog ma med) 4) (dung skyong) 5) (gtsug na rin chen) 6) (gzi chen) 7) (mkhar nag) 8) (sbal mdzes) [IW]

klu chen brgyad - the 8 great naga kings [IW]

klu 'jig rten - naga region [RY]

klu 'jog pa - carpenter, architect [RY]

klu 'jog po - class of klu called taksaka [JV]

klu 'joms - myth. n. of the elder brother of Krishna (lit. the destroyer of nagas) [RY]

klu gnyan - 1) powerful or malicious naga; 2) having naga and gnyan sa bdag [IW]

klu gnyan - 1) powerful/ malicious naga; 2) Sa bdag who is both naga and gnyan [IW]

klu gnyan - a powerful naga [RY]

klu gnyan gtod kyi 'grams bcos - rites to repair disturbances to the klu gnyan & gtod [JV]

klu gta' sdom pa - Binding the Entrustment to Nagas [RY]

klu gter sba ba - Hiding the Naga Treasure [RY]

klu gtor - naga torma [RY]

klu gtor - klu la bsngo ba'i gtor ma,...- naga torma. torma in which is placed medicine against nagas [IW]

klu gtor btang ba - perform the torma offering to the nagas [RY]

klu thebs - the coming forth of the nagas in summer from their retreats (the time fixed in Tibetan almanacs for worshipping them) [RY]

klu thebs - snakes coming from ground holes, the coming forth of the klu in summer from their retreats [JV]

klu thebs - klu sa'i steng du 'ong ba'i dus te zla ba so sor klu thebs tshes grangs nges can re yod cing, de la yang thebs chen dang, thebs chung gnyis yod [IW]

klu thor - thor nad cig [IW]

klu mthar byed - destroyer of nagas: a) Garuda bird, b) the chief patriarch of the nagas [RY]

klu mthar byed - chief patriarch of the naga, a name of the garuda bird [JV]

klu mthar byed - (met garuda [IW]

klu dug - 1) harm arising from nagas [kha rlangs kyi dug dang, mthong dug, tshor ba'i dug, reg pa'i dug sogs]; 2) naga poison, a very venomous snake) [IW]

klu dug - 1) harm arising from nagas; 2) naga poison, a very venomous snake [IW]

klu dug - n. of a very venomous snake. n. of a poison. 1) naga poisoning. 2) name of a very venomous snake [RY]

klu dug - an indolent poison, a very venomous snake [JV]

klu dug can - poisonous snake [RY]

klu dug can - poisonous snakes [JV]

klu gdon 'joms byed - musk (lit. that which kills naga demons) [RY]

klu gdon 'joms byed - that which destroys poison or kills klu demons [JV]

klu gdon nad - [among {lha srin sde brgyad}, gdug pa can mdze nad sogs said to be caused by nagas [IW]

klu bdag - naga king [IW]

klu bdud - serpent-demon [RY]

klu bdud - 1) vicious naga giving mdze nad etc.; 2) Mdze nad, gza' nad, chu ser, skrangs pa etc. benefitting med. herb [IW]

klu bdud rdo rje - medicinal plant (which is believed to heal diseases caused by nagas) [RY]

klu bdud rdo rje - med. herb [me tog dkar nag gnyis mchis pa, sweet la bska, cooling, by its power gza'nad dang, mdze nad, 'bam grum bu, chu ser bcas la phan] [IW]

klu bdud rdo rje - a medicinal plant which heals diseases caused by klu [JV]

klu bdud rdo rje dkar po - med. herb [in low places nyin ngos las skye ba, lo ma

spu chung can, me tog dkar po bon shang 'dra ba'i sngo smanzhig 'dis gza' klu 'bam gdon 'joms] [IW]

klu bdud rdo rje nag po - med. herb [srib kyi shing phran gseb las skye ba, lo ma dngul gyi mdel zhib 'dra ba, me tog thal dkar glangchen mdog dril bu 'dra ba thur du bub pa zhig 'dis gza' klu'bam gdon rnams 'joms] [IW]

klu bdud rdo rje dman pa - med. herb ['dis chu khams gso badang glo ba'i tsha ba sel] [IW]

klu bdud rdo rje dman pa - adenophora lilifolioides pax et hoffm [JV]

klu bdud nag po - Black Naga's Devil; Bonnet Bell-flower (Lat. Codonopsis) [RY]

klu bdud spu gri - Naga Demon Razor. Ludü Pudri [RY]

klu mdud - codonopsis ovata which cures arthritis and rheumatism [JV]

klu 'dul khyung chen - sgra bla named great khyung that subdues the klu [JV]

klu ldog - the retiring of the nagas to their abodes (which time is said to fall in December) [RY]

klu ldog - retiring of the klu to their abodes in the nether regions about december [JV]

klu ldog - klu sa yi rgyu bar going under the ground [IW]

klu sdings - peak or flanks of a mountain where snakes reside [RY]

klu sdings - peaks or flanks of a mountain where snakes reside, plateau where the naga reside [JV]

klu sde - 1) naga city in mt bihula; 2) n gasena [one of the {'phags pa'i gnas brtan bcu drug} the 16 staviras or arhants) [IW]

klu sde - Nagasena. Syn {klu yi sde} [RY]

klu nad - leprosy [RY]

klu nad - diseases said to be sent by nagas * boils, sores, etc [IW]

klu nad - disease caused by the klu, leprosy [JV]

klu nad - disease caused by nagas, leprosy. naga sickness, skin disease, boils, sores, leprosy [RY]

klu nad - [among lha srin sde brgyad] diseases said to be sent by nagas like nad mdze, shu ba, phol mig za rkong, skin disease, boils, sores, leprosy] [IW]

klu nor nyer gcig - 21 naga offerings [RY]

klu gnas - abode of the klu [JV]

klu gnas - abode of nagas [RY]

klu gnas brgyad - eight naga abodes [RY]

klu gnas brgyad - chn [IW]

klu gnod - harmful influence/ disease caused by nagas [IW]

klu gnod - harmful influence from nagas, disease caused by nagas [RY]

klu rnams - Mipham: {klu rnams las dbang che ba 'ga' zhig lha la'ang gtogs la, phal cher dud 'gror gtogs pa'o} some powerful nagas are also included within the gods, but generally they are defined as animals [RY]

klu phal cher rol mtsho sogs rgya mtshor gnas - most nagas live in the oceans, such as within the Sea of Enjoyment [RY]

klu bum - vase of the klu [JV]

klu bod - one of the disciples of nagarjuna [JV]

klu byang - {klu'i byang chub}, lord of nagas [epithet of nagarjuna] [IW]

klu byang - Syn {klu'i byang chub}. epithet of Nagarjuna; epith. of Nagarjuna [RY]

klu byang - epithet of nagarjuna [JV]

klu byang chub sems dpa' - Naga Bodhisattva, an inhabitant of Lake Kokonor [RY]

klu dbang - one of sku lnga rgyal po [JV]

klu dbang - naga king [RY]

klu dbang - Syn {klu rgyal / klu chen}. epithet of Buddha [RY]

klu dbang - great naga, lord/ king of nagas, Buddha [IW]

klu dbang gi rgyal po - buddha ruling over the klu [JV]

klu dbang gtad mdos - mdos to eliminate the witchcraft of the powerful klu [JV]

klu dbyangs - song, music [JV]

klu dbyangs - epith. of Buddha [RY]

klu 'bum - section of dpal ldan 'bras spungs monastery, ritual text devoted to klu [JV]

klu 'bum - scripture that helps against influence of nagas [RY]

klu 'bum - scripture that helps against influence of nagas (b"npo [IW]

klu 'bum - scripture that helps against influence of nagas (b"n) [IW]

klu 'bum dkar nag - the White and Black Scriptures that Help against Influence of the Nagas (B"n) [bon gzhung klu 'bum sde tshan] [IW]

klu 'bum dkar po - White Scripture that Helps against Influence of Nagas [IW]

klu 'bum dkar po - White Scripture that Helps against Influence of Nagas B"n [1st bon gzhung klu 'bum sde tshan] [IW]

klu 'bum dkar po - bon text klu 'bum sde tshan dang po, white scripture that helps against influence of nagas [IW]

klu 'bum dkar po - hooded snake, cobra di capello [JV]

klu 'bum dkar po - med. plant [RY]

klu 'bum kha bo - a bonpo text, mottled [JV]

klu 'bum khra bo - med. plant [RY]

klu 'bum khra bo - 2nd bon gzhung klu 'bum sde tshan- variegated scripture that helps against influence of nagas [IW]

klu 'bum khra bo - * Variegated Scripture that Helps against Influence of Nagas [IW]

klu 'bum nag po - 3rd B"n gzhung klu 'bum sde tshan- Black Scripture that Helps against Influence of Nagas [IW]

klu 'bum nag po - 3rd bon gzhung klu 'bum sde tshan- black scripture that helps against influence of nagas [IW]

klu 'bum nag po - med. plant [RY]

klu 'byor ldan - possessing the wealth of the nagas [IW]

klu 'byor ldan - wealthy / opulent naga [RY]

klu sbug sgar sgrig - preparing the camp at Lubu (ceremony on the 22nd day of the 1st Tibetan month) [JV]

klu sbyin - epith. of Buddha [RY]

klu mes - a lama [JV]

klu mes - Lumey. Disciple of {bla chen} who brought the Vinaya lineage back to central Tibet in tenth century after period of disruption [RY]

klu mes tshul khrims shes rab - lumey tsultrim sherab [took ordination in 978 1 of {dbus gtsang mi bcu}; rab byung dang po'i me yos yangyi lo zhe dgu pa sa stag lor mdo smad dan tig shel gyi yangdgon la bla chen dgongs pa rab gsal las bsnyen par rdzogs pa'idbus gtsang mi bcu'i ya gyal zhig [IW]

klu mes tshul khrims shes rab - Lumey Tsültrim Sherab, took ordination in 978. one of {dbus gtsang mi bcu} [RY]

klu mes tshul khrims shes rab - lumey tsultrim sherab [IW]

klu mo - female serpent, serpent demoness [JV]

klu mo - n gin [IW]

klu mo - n gin [female spirits of the water - naga girl with head of woman and body of a snake] [IW]

klu mo - nagini, Female spirits of the water. naga girl. [head of woman and body of a snake]; female naga. a naga maiden [RY]

klu mo khrag mig ma - mother of Rahu [RY]

klu mo mu tig nu zho can - a medicinal plant used for wounds or sores [JV]

klu mo mu tig nu zho can - medicinal plant [RY]

klu sman - a medicine [JV]

klu sman - medicine against nagas, med. plants to be mixed in a naga torma [IW]

klu sman - n. of a medicine. medicine against nagas, medicinal plants to be mixed in a naga torma. See {klu gtor} [RY]

klu btsan - nagas and btsan [IW]

klu btsan sa bdag - btsan and sa bdag [JV]

klu btsan sa bdag bcos pa'i sha ba - deer that repairs offences cause to the klu [JV]

klu rtsi - musk [JV]

klu 'dzin - the abode of nagas [RY]

klu za - Garuda bird [RY]

klu gzugs - body or likeness of a snake, klu in the body of a snake, anything in the guise of a snake [JV]

klu 'i rgyal po - king of the nagas [IW]

klu yi skad - language of the klu [JV]

klu yi 'khri shing - a leafy creeping plant [JV]

klu yi dgra - Garuda bird [RY]

klu yi rgyal mtshan - Lui Gyaltsen. See Chok-Ro Lui Gyaltsen [RY]

klu yi lce - snake's tongue, a medicinal plant [JV]

klu yi 'jig rten - (met underground [IW]

klu yi sde - n gasena [one of the 16 sthaviras) [IW]
klu yi sde - N gasena [IW]
klu yi sde - Nagasena. [one of the sixteen Sthaviras] [RY]
klu yi dbang po - 1 of 'dzam gling rgyan drug [JV]
klu yi gzhi - earth [JV]
klu yi sha - naga flesh animal medicine [gser sbrul gyi sha ste, sweet, heating, by its power gnyan nad 'joms pa dang,ro tsha, lus sha rgyas par byed] [IW]
klu yi sha - animal med [IW]
klu yul - domains of nagas [RY]
klu rigs - 1 of rigs gsum [JV]
klu shing - snake tree, tree of golden bark, species of euphorbia used in offerings to the snake goddess [JV]
klu shing - naga tree [a certain species,{shing gra ma} used to smoke away naga influence;, sdong po phra la leaves and thorns skya sob sob yod pa used as med., klu bsang gtong byed kyi shing zhig] [IW]
klu shing - naga tree [IW]
klu shing - a naga-branch; myth. naga tree. naga tree, a certain species. Syn {shing gra ma}. used to smoke away naga influence [RY]
klu shod thang dmar - 1 of gnas sum cu so bdun [JV]
klu gshed gsum - n. of the three medicines: a) {sdig srin}, {zhal nag}. b) {byang nag} [RY]
klu bsang - smoke offering to the nagas w visualization [IW]
klu bsangs - smoke offering to the nagas w visualization [IW]
klu bsangs - smoke offering to the nagas [RY]
klugs par skyes - born idiotic or mute [JV]
klung - 1) river, stream, valley [of a river]. 2) drainage basin, cultivated field; river valley, river bank, river bed [RY]
klung - {lung} yar mo klungs region, skabs 'gar ri klung zhes par yang yang 'jug sa mtha' 'bri srol yod [IW]
klung - river, stream, [river] valley, drainage basin, cultivated field [IW]
klung - valley, river, element of space, universal foundation, omnipervasiveness, fortune, SA klong [JV]
klung - river valley/ bank/ bed [RB]
klung dkar dgon - Lungkar Monastery, in Lokha [RY]
klung skyes kon pa gab skyes - an herb [IW]
klung skyes lo tshan - med. herb [with different names by where it grows, mt: bya rkang, klung: lo tshan, good for 'khru pa gcod] [IW]
klung skyes lo tshan - med. herb [IW]
klung khang - sa bab low place house [IW]
klung gi rgyun - the flow of a river [RY]
klung gi rgyun - [stream/ flow / current] of a river [IW]
klung gi lha - deities of fortune [JV]
klung gi lha gsum - four triads of deities represented by the twelve animals of the astrological cycle [JV]
klung rgya - lung gzhung skam gsher la gnas pa'i discipline of not killing ...Skam gsher la gnas pa'i srog chags che phrar 'tse ba mi chog pa'i klung rgya sdom pa [IW]
klung rgya - government order (prohibiting the killing of fish in the river) [RY]
klung rgyun - stream, current. river current / flow, stream [RY]
klung rgyun - river current/ flow, stream [IW]
klung sgog - wild marsh garlic; kind of garlic [RY]
klung sgog - ke dzi; kind of sgog pa growing in lung gzhung [IW]
klung sgog - wild garlic growing on river edge [JV]
klung sgog - wild marsh garlic [RB]
klung chu - 1) gtsang chu river; 2) river water [IW]
klung cher rgyun - great flowing river, stream of a great river [IW]
klung rta - luck, fortune; comp. {rlung rta} [RY]
klung rta - luck, fortune, Lungta [IW]
klung rta - art of divination, fortune of a person, protective energy tied to a person's bla and phywa and based on the function of the five elements [JV]
klung rta chags - bad luck [IW]
klung rta nyams - bad luck [IW]
klung rta dma' po - bad luck [IW]
klung rta'i lha - deities of the klung rta [JV]
klung thang - [river] plain, river valley [IW]
klung ldan - river [IW]
klung ldan - flowing [RY]
klung pa - valley (of a river) [RY]
klung pa - plain dweller [IW]
klung phyugs - cattle living in the lower tablelands of tibet, yaks in lower plains [JV]
klung phyugs - cattle bred in the valley [RY]
klung phyugs - country people's draft animals, cattle kept in vallyes/ lowlands [IW]
klung bu - denotes the attribute of a person endowed with a highly developed klung rta so that good fortune is on his side [JV]
klung bus khrims kha bsgyur ba'i sha ba - deer that diverts elsewhere the punishments by the law caused by a fortunate adversary [JV]
klung 'bab - river 'bab pa [IW]
klung 'bab pa - rushing of a hill torrent, flowing of a river [JV]
klung 'bab pa - the rushing of a hill torrent, flow of a river [RY]
klung ma - river [RY]
klung rtswa - grass growing in river plain/ low place [IW]
klung tshag - yak of the valley [JV]
klung tshag - yak bred in the valley [RY]
klung bzhi - the four rivers [IW]
klung bzhi - the four rivers. Syn {chu bo bzhi}. 1) birth. 2) old age. 3) sickness 4) death [RY]
klung bzhi - the four rivers {chu bo bzhi} (birth, old age, sickness, death] [IW]
klung rags - dam [IW]
klung rabs - river crossing place, ford [IW]
klung sha - klung shod dam bde thang sogs la skye ba dmar la kham pa zhig [IW]
klung sho - klung grown sho mang, med herb [IW]
klung sho - river [valley] growing sho mang [tsha ba dang rma nad thams cad sel] [IW]
klung shod - sa yul kha lung dma' ba'i phyogs [IW]
klung shod - place in uplands of 'bri gung [JV]
klung shod 'bri gung - place in Tibet [JV]
klung shos - plant growing on river edge efficacious when applied to sores [JV]
klungs - cultivated land, field. cultivated land, field, a complex of fields. klungs Syn {klung}. Syn {lung} [RY]
klungs - astrological results arrived at by computing one's age in reference to that of one's parents by consulting their horoscopes, cultivated lands, field [JV]
klungs - cultivated land, field, a complex of fields, river [IW]
klungs su gyur pa - established in the natural state [JV]
klub - klub clan, clothing [IW]
klub pa - {klub pa, bklubs pa, bklub pa, klubs} trans. v.; {bklubs pa, bklub pa, klubs}. - to wear, be wearing, be garbed in, be enveloped in, to cover, put on, don, wear draped. Syn {gyon, 'dogs pa}. Syn {bklubs} [RY]
klub pa - cover the body with ornaments, set up a tenant, a tibetan tribe [JV]
klub pa - {bklubs pa - bklub pa - klubs},, wear, be wearing, be enveloped in, cover, put on, don (tha dad pa,, bklubs pa, bklub pa; 2) adorn, decorate [IW]
klubs - wear, be wearing, be enveloped in, cover, put on, {klub pa}! wear! [IW]
klubs - klub pa!; wear[!], be wearing, be enveloped in, cover, put on [IW]
klubs - imp. of {klub pa}. garbed. see. {sku la klubs}; ornament the body [RY]
klubs pa - pf. of {klub pa}. Syn {klub pa} [RY]
klubs pa - cover the body with ornaments, SA klub pa [JV]
klu'i skad - 1) naga language. 2) the Chinese language [RY]
klu'i skyon - Syn {klu'i gnod pa} [RY]
klu'i skyon - plague, SA klu'i gnod pa [JV]
klu'i grong khyer - place where many nagas live [IW]
klu'i grong khyer - mythological city of klu in the nether world ruled by king sesa [JV]
klu'i rgyal po - king of nagas [IW]
klu'i rgyal po - naga king [RY]
klu'i rgyal po rgya mtshos zhus pa - Requested by Naga King Sagara [thd]

klu'i rgyal po rgya mtshos zhus pa'i mdo - the Sutra Requested by Naga King Ocean/sagara [IW]

klu'i rgyal po rgya mtshos zhus pa'i mdo - the Sutra Requested by Naga King Ocean / Sagara [RY]

klu'i rgyal po chen po brgyad - Syn {klu chen brgyad} [RY]

klu'i rgyal po chen po brgyad - the 8 great naga kings [I {mtha' yas dmar po} -) {nor rgyas ler po} -) {'jog po dmar po} -) {pad ma dkar po} -) {stobs rgyu dkar po} -) {pad ma chen po nag po} -) {dung skyong ser pa} -) {rigs ldan dmar po} -hn - ii (nor rgyas) = jasuki 2) (pad ma) = padma 3) (stobs rgyu) = karkatika 4) ('jog po) = takasaka; 5) (pad ma chen po) = mahapadma; 6) (dung skyong) = sankhapala; 7) (rigs ldan) = kulika; 8) (mtha' yas)= ananta; iii (dga' bo) 2) ('jog po) 3) (sog ma med) 4) (dung skyong) 5) (gtsug na rin chen) 6) (gzi chen) 7) (mkhar nag) 8) (sbal mdzes) the 8 great nagas (I {mtha' yas dmar po} -) {nor rgyas ler po} -) {'jog po dmar po} -) {pad ma dkar po} -) {stobs rgyu dkar po} -) {pad ma chen po nag po} -) {dung skyong ser pa} -) {rigs ldan dmar po} -hn - ii (nor rgyas) = jasuki 2) (pad ma) = padma 3) (stobs rgyu) = karkatika 4) ('jog po) = takasaka; 5) (pad ma chen po) = mahapadma; 6) (dung skyong) = sankhapala; 7) (rigs ldan) = kulika; 8) (mtha' yas)= ananta; iii (dga' bo) 2) ('jog po) 3) (sog ma med) 4) (dung skyong) 5) (gtsug na rin chen) 6) (gzi [IW]

klu'i rgyal po chen po brgyad - the 8 great naga kings [I {mtha' yas dmar po}-) {nor rgyas ler po}-) {'jog po dmar po}-) {pad ma dkar po}-) {stobs rgyu dkar po}-) {pad ma chen po nag po}-) {dung skyong ser pa}-) {rigs ldan dmar po}-hn - ii (nor rgyas) = jasuki 2) (pad ma) = padma 3) (stobs rgyu) = karkatika 4) ('jog po) = takasaka; 5) (pad ma chen po) = mahapadma; 6) (dung skyong) = sankhapala; 7) (rigs ldan) = kulika; 8) (mtha' yas)= ananta; iii (dga' bo) 2) ('jog po) 3) (sog ma med) 4) (dung skyong) 5) (gtsug na rin chen) 6) (gzi chen) 7) (mkhar nag) 8) (sbal mdzes) the 8 great nagas (I {mtha' yas dmar po}-) {nor rgyas ler po}-) {'jog po dmar po}-) {pad ma dkar po}-) {stobs rgyu dkar po}-) {pad ma chen po nag po -) {dung skyong ser pa}-) {rigs ldan dmar po}-hn - ii (nor rgyas) = jasuki 2) (pad ma) = padma 3) (stobs rgyu) = karkatika 4) ('jog po) = takasaka; 5) (pad ma chen po) = mahapadma; 6) (dung skyong) = sankhapala; 7) (rigs ldan) = kulika; 8) (mtha' yas)= ananta; iii (dga' bo) 2) ('jog po) 3) (sog ma med) 4) (dung skyong) 5) (gtsug na rin chen) 6) (gzi [IW]

klu'i rgyal po chen po brgyad - the 8 great naga kings [IW]

klu'i rgyal po ma dros pas zhus pa - Requested by Naga # [RY]

klu'i rgyal po ma dros pas zhus pa'i mdo - Sutra on Questions by the King of Nagas [RY]

klu'i rgyal po ma dros pas zhus pa'i mdo - Questions of the King of Nagas Sutra [IW]

klu'i lce - snake's tongue (n. of a medicine) [RY]

klu'i 'jig rten - the nether world inhabited by klu [JV]

klu'i 'jig rten - Syn {klu 'jig rten} [RY]

klu'i gtor ma - Syn {klu gtor} [RY]

klu'i gtor ma - torma in which is placed medicine against nagas [IW]

klu'i gtor ma - {klu gtor} torma in which is placed medicine against nagas [IW]

klu'i dug bcom - a fabulous sea which lies beyond a great sandy desert where stobs ldan lives [JV]

klu'i dug bcom - n. of a fabulous sea [RY]

klu'i gdengs ka - hood or neck of a klu [JV]

klu'i gdon - serpent-spirit demons causing leprosy [JV]

klu'i gdon - naga influence [RY]

klu'i sde - a buddhist sage, one of the 80 buddhist saints of the northern school [JV]

klu'i sde - 1) city of nagas; 2) Nagasena [IW]

klu'i sde - 1) city of nagas; 2) Nagasena [one of the gnas brtan bcu drug, ri rgyal gyi ngos yangs la bzhugs 16 staviras/arhants] [IW]

klu'i sde - one of the {'phags pa'i gnas brtan bcu drug}. the sixteen [Sthaviras] [arhats]; 1) naga city. 2) Nagasena. one of the Sixteen Sthaviras [RY]

klu'i gnod pa - codonopsis ovata which cures arthritis and rheumatism plague, disease of unknown origin, maladies originated from klu [JV]

klu'i pho brang gso ba - Restoring the Naga Castle [RY]

klu'i byang chub - Nagabodhi [Prasangika philosopher]. disciple of Nagarjuna and holder of his tantric lineage. Syn {klu'i blo} [RY]

klu'i byang chub - Nagabodhi [prasangika philosopher) disciple of Nagarjuna and holder of his tantric lineage = {klu'i blo} [IW]

klu'i byang chub - nagabodhi, person [JV]

klu'i byang chub - Nagabodhi [RY]

klu'i byang chub - lord of nagas * Nagabodhi [IW]

klu'i blo - {klu'i byang chub}, Nagabodhi [prasangika philosopher) disciple of nagarjuna and holder of his tantric lineage, {klu'i blo} siddha of mahamudra] [IW]

klu'i blo - Syn {klu'i byang chub} [RY]

klu'i blo - Nagabodhi [IW]

klu'i dbang pa'i sgra - the words/sound of the lord of nagas, the words of Nagarjuna [IW]

klu'i dbang phyug - 1) the buddha; 2) naga king [IW]

klu'i sbrul - 1) klu rigs kyi snake; 2) king of nagas [IW]

klu'i sbrul - class of very venomous snakes [JV]

klu'i me tog - Syn {klu shing} [RY]

klu'i me tog - tree [JV]

klu'i mes pa thod dkar - {gnyen chen thang lha} local deity of Tangla Mts [IW]

klu'i mes po thod dkar - White Skull Naga Forefather. Another name for the protector Nyenchen Tanglha [RY]

klu'i mes po thod dkar - Syn {gnyen chen thang lha} [RY]

klu'i tshogs rnams - the nagas [RY]

klu'i mtshan - tree [JV]

klu'i yi ge - chinese character, nagari character [JV]

klu'i yi ge - naga script. an ancient script in India, Chinese script; naga script (Chinese script) [RY]

klu'i yi ge - naga script (an ancient script in india, CH script; n'agara'i ? [IW]

klu'i yul - {sa 'og klu'i yul} the land of the nagas under the earth [RY]

klu'i rlung - pranas/ winds of the nagas [IW]

klu'i rlung - naga river / stream [RY]

klu'i bshes - name of master who wrote sku gsum la 'jug pa [RY]

klu'i bshes gnyen - a buddhist saint [JV]

klu'i bshes gnyen - {klu'i bshes gnyen} [spyi lo'i dus rabs bzhi pa'am lnga pa tsam la byung ba'i rgya gar gyi slob dpon zhig yin pa 'di klu sgru bkyi dbu ma'i rigs lam spel mkhan dang, sangs rgyas bskyangs ni de'i yang slob yin] [IW]

klu'i bshes gnyen - {klu'i bshes gnyen} [IW]

klus bod - 1 of 28 buddhist sages [JV]

klus byang chub - one of Nagarjuna's chief disciples [JV]

kles - rack for clothes, clothes-horse [JV]

klo - area in SE Tibet [IW]

klo kha khra - lokhatha; x {kla klo zhes pa ni klo kha khra zhes pa la sogs mtha' 'khob sum cu rtsa gnyis yod par bshad pa rnams dang 'tshe ba chos su smra ba kla klo'i chos lugs zhes srog bcad pa dge bar rtsi ba rnams te} "barbarians" means those who live in the thirty-two border countries, such as lokhatha, and all those who consider harming others an act of faith or whose savage beliefs see taking life as good [RY]

klo kha khra - savages [RY]

klo pa - 1) uncivilized people. 2) savages. 3) barbarians, primitive or uncivilized person. Syn {kla klo} [RY]

klo pa - 1) people in klo yul; 2) uncivilized people, savages, barbarians, {kla klo} [IW]

klo mon - 1) barbaric mon. 2) the barbaric country / area of Mon. [probably Bhutan] [RY]

klo mon - [Bhutan?], the barbaric country of Mon [IW]

klo mon - barbarism [RY]

klo mon - barbaric man (probably bhutanese) [JV]

klo yul - place in SE Tibet [IW]

klo yul - area in southeastern Tibet [RY]

klo shog - paper from stod klo valley [IW]

klo shog stod klo zhes pa'i lung pa nas thon pa'i shog bu - ... Klo sug klo yul nas thon pa'i sug smel gyi ming [IW]

klo sug - klo yul nas thon pa'i sug smel, medicinal rtsi [IW]
klog - observe omens, read [JV]
klog - read, lightning [IW]
klog - reading; see {klog pa} [RY]
klog klag - [a] reading [IW]
klog dka' - difficult to read [JV]
klog skya - klog skya [IW]
klog skya - klog skya [birthplace of sakya lotshaa shes rab brtsegs in gtsang] [IW]
klog khoms - time to read [JV]
klog mkhan - reader [RY]
klog mkhyen - literate [IW]
klog gam kha ton du nas - reading or saying by heart [JV]
klog gi slob dpon - reading teacher [IW]
klog gyur byas - made secret [JV]
klog grwa - reading class, assembly of readers [IW]
klog grwa - reading class, in a Buddhist monastery school; reading class [RY]
klog grwa - reading school [JV]
klog grwa - reading class/school, class of readers [IW]
klog grwa'i gnas - (met monastery [IW]
klog grwa'i gnas - Syn {klog grwa} [RY]
klog grub nyer yod - almost at the end of reading [JV]
klog tu - back, behind [JV]
klog tu 'jug pa - to cause one to read [RY]
klog tu 'jug pa - cause one to read, begin to read [JV]
klog thob - n. of a bodhisattva [RY]
klog thob - a bodhisattva [IW]
klog dar - alphabet primer [IW]
klog deb - book, primer, textbook [IW]
klog deb - textbook [JV]
klog deb kyi - textual [JV]
klog 'don - 1) reading. 2) recital; read and recite [RY]
klog 'don - read aloud [JV]
klog 'don - reading aloud, recite [IW]
klog 'don gyi tshul - by reading [RY]
klog 'don pa - to read aloud [RY]
klog 'don byed - read aloud, recite [IW]
klog nor - secret articles, stolen property [JV]
klog pa - earwax, read, study, reading, browse, peruse [JV]
klog pa - {klog pa, bklags pa, bklag pa, klogs} trans. v.; 1) to read, recite, chant, read out loud, read aloud. 2) to study, pursue learning. 3) reading, studies, reading the teachings. 4) One of the {chos spyod bcu}. ten religious practices. 5) earwax [RY]
klog pa - (tha dad pa bklags pa, bklag pa, klogs,, recite, 1) chant, study, read [out loud], pursue reading; 2) read the teachings; 3) earwax [IW]
klog pa - (tha dad pa) bklags pa, bklag pa, klogs,, recite, 1) chant, study, read [out loud], pursue reading; 2) read the teachings; 3) earwax)/ [one of the {chos spyod bcu}, religious practices] [IW]
klog pa thos bsam gyi 'khor lo - the study wheel of learning and contemplation [see {spang klog 'khor lo gsum} [IW]
klog pa thos bsam gyi 'khor lo - the "study wheel" of learning and contemplation. See {spang klog 'khor lo gsum} [RY]
klog pa thos bsam gyi 'khor lo - the study wheel of learning and contemplation [IW]
klog pa po - reader [RY]
klog pa yang klog pa - read again [JV]
klog pa'i slob dpon - 1) reading teacher. 2) a guru who teaches one the alphabet and now to read; teacher. Syn {klog pa} [RY]
klog pa'i slob dpon - reading and letters teacher [IW]
klog pa'i slob dpon - klog slob sa'i dge rgan,...- reading teacher, a guru who teaches the alphabet/reading [IW]
klog par byed - is reading [JV]
klog par byed pa - act of reading [JV]
klog dpon - teacher [RY]

klog bya - anything to be read [JV]
klog byang - well-read, accomplished in reading, scholar [JV]
klog byed - reading [RY]
klog ma - reading [RY]
klog mi thub pa - illegible [JV]
klog tshul gzhan - bundle (in general) [RY]
klog rdzun byas pa - gave a wrong reading [IW]
klog bzhin pa - reading [JV]
klog yig - read [JV]
klog ra - reading room/ place, library, study hall [IW]
klog rung ba - legible readable [JV]
klog lab - slander [RY]
klog shu - hair gseb sogs lus kyi pags pa'i steng na sgog pa'i shun lpags dkar zhib can, scalp [IW]
klog shes - literate [IW]
klog slob - training in reading [IW]
klog slob - instructor {klog pa'i slob dpon} [RY]
klog slob pa'i slob dpon - teacher for training in reading [RY]
klog slob pa'i slob dpon - among the {'dul ba las bshad pa'i slob dpon lnga} to one's pupil la lung rtogs kyi yon tan 'phel ba'i phyir du gdams ngag 'doms par byed pa'i bhikshu, teacher for training in reading [IW]
klog slob sa'i dge rgan - reading and letters teacher [IW]
klogs - imp. of {klog}; imp. of {klog pa}. Syn {klog pa} [RY]
klogs - {klog}! read! [IW]
klogs ma - [arch] dpon mo [IW]
klogs shig - do read [JV]
klong - space, vast expanse, point-instant, undulating movement, subsection, sphere, extend, mass, body, bulk, depth, abyss, wave, any undulating thing, expresses idea of vastness or space, center, middle, under one's power, fully comprehended, overpowered, compass, SA dkyel, internal space, dimension, primordial dimension, dimension of the natural essence [JV]
klong - . . . gi klong - isc. fully encompassing . . . [RB]
klong - 1) [in the] middle; 2) insides, contents,...- expanse, in [the space of], space; 3) mass bulk; 4) ast, immense; 5) stir up [IW]
klong - 1) space, expanse, basis space, in the space of, vast expanse; {gi klong na} within/ amidst a vast expanse of. 2) scope, bounds, extent, reach, span, realm. 3) sphere, orb, womb, ball. 4) vast, immense. 5) middle, center. 6) mass, bulk. 7) wave. 8) to stir up. 9) Abbr. of {klong sde} [RY]
klong - expanse (of being)* [RB]
klong - 1) center, midst; 2) insides, contents, what is included in, expanse, in the space of, space [like (dbyings) this word means dhatu in the sense of space, but whereas {dbyings} has direction (like looking out over) the ocean-horizon, long is like parachuting on a dark night]), basis space, wave, middle, expanse, sphere, orb, middle center, realm, mass, bulk, vastness, immenseity, scope, bounds, extent vast, immense, stir up [IW]
klong dkar nag khra gsum - three subsets of the {klong sde} [white black, and variegated klong] [IW]
klong dkar nag khra gsum - three subsections of the {klong sde} [RY]
klong dkar po - white space subsection of {klong sde} [IW]
klong dkar po - a subsection of {klong sde} [RY]
klong dkar po sems su smra ba - the white space which propounds the mind [IW]
klong dkar po sems su smra ba - 1 of klong sde'i lta ba [JV]
klong dkar po sems su smra ba - the white Space (Section) which propounds the mind [RY]
klong dkyil - (within the) (vast/ immense) expanse [RB]
klong dkyil - center. Syn {klong}. middle, center [RY]
klong dkyil - space center, swirling vast expanse [JV]
klong dkyil - space, expanse, middle, center, midst of immensity [IW]
klong khra bo - a subsection of the {blong sde} [RY]
klong khra bo - variegated space [subsection of the {klong sde} [IW]
klong khra bo - variegated space [IW]
klong khra bo sna tshogs su smra ba - the variegated space which propounds diversity [IW]
klong khra bo sna tshogs su smra ba - the variegated Space Section which propounds diversity [RY]
klong khra bo sna tshogs su smra ba - 1 of klong sde'i lta ba [JV]
klong 'khor - vast experience, whirlpool, eddy [JV]
klong 'khor - whirling and downward flowing deep chu rba rlabs, whirlpoo; [IW]
klong 'khor - whirlpool, eddy [RY]
klong 'khor can - billow, wave [RY]

klong 'khyil - 1) 'od kor; 2) edge of a lake [IW]

klong gi dam can brten pa - rites to establish the support of the oath bound protectors of space [JV]

klong gi rdo rje - vajra of the primordial dimension [JV]

klong gi sde - the Space Section of the Great Perfection {rdzogs chen}. Category of Vast Expanse of Being; See also {rdzogs chen sde gsum} [RY]

klong gi sde - Category of Expanse* [RB]

klong gi sde - Spatial Class of the great perfection [IW]

klong gi sde - spatial class of the great perfection [see {rdzogs chen sde gsum} [IW]

klong gi sde dkar nag khra gsum - three branches of the spatial class [fundamentals pt 4], white, black and multicolored space sections [IW]

klong gi sde dkar nag khra gsum - three branches of the spatial class [fundamentals pt 4], white, black and multicolored space sections; cf the four GD [IW]

klong gi sde dkar nag khra gsum - Three white, black and multicolored space sections: aspects of the Space Section [RY]

klong gi sde dkar nag khra gsum - three branches of the Spatial Class *, white, black and multicolored space sections [IW]

klong gyur - 1) perfected, realized, mastered. 2) perfection. See {klong du gyur pa} [RY]

klong gyur - attain the totally realized state [JV]

klong gyur - perfected, fully realized, mastered perfection, realize, attain mastery, fathom, perfect, [become a]wake [IW]

klong gyur - perfected, realized, mastered perfection [IW]

klong gyur thabs kyi theg pa - the vehicle of perfected means. [imperial yana]. The three last of {theg pa rim pa dgu}. sm. {nang rgyud gsum} [RY]

klong gyur thabs kyi theg pa - the vehicle of perfected means [imperial yana), the three last of {theg pa rim pa dgu}, nang rgyud gsum} [IW]

klong gyur thabs kyi theg pa - the vehicle of perfected means [IW]

klong grum - badger [JV]

klong grol - spontaneously liberated [JV]

klong dgu - the 9 sections/spaces of the {klong sde} [the three {klong dkar po} + the three {klong nag pa} + three {klong khra bo} in {rdzogs chen} teachings] [IW]

klong dgu - the nine sections of {klong sde}. 1-3) the three {klong dkar po}. 4-6) the three {klong nag po}. 7-9) {klong khra bo}. The Ninefold Space / Expanse, in {rdzogs chen} teachings. [enumerate **] [RY]

klong dgu - 9 sections of {klong sde} [IW]

klong dgu - 9 sections of {klong sde} [three {klong dkar po} + three klong nag pa} + three {klong khra bo} the 9 spaces of {rdzogs chen} teachings] [IW]

klong dgu - The nine expanses. Def by Longchenpa:{lta ba la 'pho 'gyur med pa'i klong, sgom pa la yin min med pa'i klong, 'bras bu la re dogs med pa'i klong, ngo bo la grub bsal med pa'i klong, rang bzhin ma 'gags rol pa'i klong, mtshan nyid la snang sems grol ba'i klong, dbyings la 'pho 'gyur med pa'i klong, rol pa 'gag med rang shar gyi klong, lhun mnyam ye grol cog gzhag gi klong ngo}; the expanse beyond change and alteration for the view, the expanse beyond being and not being for the meditation, the expanse beyond hope and fear for the fruition, the expanse beyond establishing and eliminating for the essence, the expanse beyond restrictions for the nature, the expanse of liberated appearance and mind for the characteristic, the expanse beyond change and alteration for the basic space, the expanse for unobstructed arising for the display, and the expanse free from placement for the spontaneous equality of primordial liberation. [RY]

klong dgu - 9 expanses, 9 spaces existing in the dimension of practice, SA lta ba 'pho 'gyur med pa'i klong, bsgom pa yin min med pa'i klong, 'bras bu re dogs med pa'i klong, ngo bo grub bsal med pa'i klong, rang bzhin ma 'gags pa'i klong, mtshan nyid la snang sems grol ba'i klong, dbyings 'pho 'gyur med pa'i klong, rol pa 'gag med rang shar gyi klong, lhun mnyam ye grol cog bzhag gi klong, snying po don gyi klong, gdod nas ma skyes pa'i klong, thig las 'das pa'i klong, spros pa dang bral ba'i klong, brjod du med pa'i klong, de kho na nyid kyi klong, mtha' kun dang bral ba'i klong, gnyis su med pa'i klong [JV]

klong dgu the klong chen chos 'byung has - skye ba med pa'i klong [JV]

klong dgu bam po nyi khri - the twenty-thousand volumes of the Nine Expanses [RY]

klong dgu bam po nyi khri - the twenty thousand volumes of the nine expanses [RY]

klong lnga - five vast spaces [JV]

klong chen - 1) great expanse, immense space, great vast expanse. 2) vast knowledge [RY]

klong chen - great expanse, immense space, vast knowledge; zab cing yangs pa'i blo khog gam shes rab [IW]

klong chen - the great vast expanse, vast expanse, universe [JV]

klong chen - vast expanse (of being)* [RB]

klong chen dgongs pa - great expanse of realization [= dharmadhatu, all-encompassing space; used in a general way here] [IW]

klong chen dgongs pa - great expanse of realization [IW]

klong chen dgongs pa - dharmadhatu [RY]

klong chen snying gi thig le - The Heart-Essence of the Vast Expanse [RY]

klong chen snying gi thig le - {klong chen snying thig} [RY]

klong chen snying gi thig le las bskyed rim lha khrid 'og min bgrod pa'i them skas bzhugs so - by Rigdzin Jigmey Lingpa; alias {rang byung rdo rje 'jigs med gling pa}, {klong chen nam mkha'i rnal 'byor du grags pa'i rdzogs chen pa} [RY]

klong chen snying tig - the Heart Essence of the Vast Expanse [RY]

klong chen snying thig - visions (dag snang) of 'jigs med gling pa; Longchen Nyingtig. the Heart Essence of the Great Expanse / Longchenpa. A cycle of teachings revealed to Jigmey Lingpa in three visions of Longchenpa; terma revealed by Rigdzin Jigmey Lingpa [RY]

klong chen snying thig - mind-treasure revealed by Jigmey Lingpa [RY]

klong chen snying thig - Nyingma terma ['jigs med gling pa's dgongs gter] [IW]

klong chen snying thig - Longchen nyingthig, the heart essence of the great expanse [cycle of teachings revealed to jigmey lingpa in three visions of Longchenpa] Nyinma{klong chen rab 'byams pa - Longchen rabjampa [1308-1363) the great nyingmapa master Longchenpa drimey oser- Longchenpa, Longchen rabjampa (1308-1363) the great nyingmapa master Longchenpa drimey oser; rnying ma'i slob dpon klong chen padri med 'od zer zhes pa dbus lho gyo ru gra'i cha stod grongdu rab byung lnga pa'i sa sprel lor 'khrungs, rab byung drugpa'i chu yos lor 'das, ta'i si tu byang chub rgyal mtshan dangdus mnyam yin, khong gis mdzad pa'i mdzod chen bdun dang,snying thig ya bzhi, ngal gso skor gsum, rang grol skor gsumsogs chos tshan brgya phrag gnyis lhag tsam yod] [IW]

klong chen snying thig - Longchen Nyingthig, the heart essence of the great expanse [IW]

klong chen snying thig - Heart Essence of the Great Expanse, mind-treasure revealed by Jigmey Lingpa [RY]

klong chen snying thig - essence of the mind of Longchenpa, 'jigs med gling pa's synthesis of rdzogs chen snying thig teachings [JV]

klong chen snying thig - Longchen Nyingtig, Heart Essence of the Great Expanse [RY]

klong chen snying po - essence of the universe [JV]

klong chen nam mkha'i rnal 'byor - alias {'jigs med gling pa rang byung rdo rje} (1729 or 30-1798), Rigdzin Jigmey Lingpa [RY]

klong chen pa - Longchenpa, Longchen Rabjampa [1308-1363) great Nyingmapa master aka drimey oser] [IW]

klong chen pa - Longchenpa, Longchen Rabjampa [1308-1363) the great nyingmapa master Longchenpa drimey oser] [IW]

klong chen pa - Longchenpa, Longchen Rabjampa [IW]

klong chen pa - Longchenpa / Longchen Rabjam, (klong chen rab 'byams). (1308-1363) An incarnation of Princess Pema Sal, the daughter of King Trisong Deutsen, to whom Guru Rinpoche had entrusted his own lineage of Dzogchen known as Khandro Nyingtig. He is single-handedly regarded as the most important writer on Dzogchen teachings. His works include the Seven Great Treasuries, the Three Trilogies and his commentaries in the Nyingtig Yabshi. A more detailed account of his life and teachings is found in Buddha Mind by Tulku Thondup Rinpoche (Snow Lion Publications), 1989. Longchenpa means 'Great expanse.' [RY]

klong chen pa - Longchenpa [JV]

klong chen pa dri med 'od zer - 1308-1363; 1308-1363 [RY]

klong chen pa dri med 'od zer - (1308-1363) - alias {klong chen rab 'byam pa} [RY]

klong chen pa ye shes rdo rje - Kanjur Rinpoche [RY]

klong chen pa'i mdzod bdun - the 7 treasuries of Longchenpa [IW]

klong chen pa'i mdzod bdun - the 7 treasuries of Longchenpa {grub mtha' mdzod}-) {theg mchog mdzod}-) {yid bzhin mdzod}-) {man ngag mdzod}-) {chos dbyings mdzod}-) {gnas lugs mdzod}-) {tshig don mdzod} [IW]

klong chen pa'i mdzod bdun - the 7 treasuries of longchenpa [R] [IW]

klong chen 'bru drug - six syllables of the universe [JV]

klong chen mdzod bdun - the 7 treasur[i]es of Longchenpa {grub mtha' mdzod}-) {theg mchog mdzod}-) {yid bzhin mdzod}-) {man ngag mdzod}-) {chos dbyings mdzod}-) {gnas lugs mdzod}-) {tshig don mdzod} {klong chen pa dus rabs bcu bzhi par rnying ma'i slobdpon klong chen rab 'byams kyis mdzad pa'i bstan bcos bdun te,grub mtha' mdzod, theg mchog mdzod, yid bzhin mdzod, man ngagmdzod, chos dbyings mdzod, gnas lugs mdzod, tshig don mdzodrnams so] [IW]

klong chen mdzod bdun - the Seven Treasuries of Longchenpa. 1) {grub mtha' mdzod}. 2) {theg mchog mdzod}. 3) {yid bzhin mdzod}. 4) {man ngag mdzod}. 5) {chos dbyings mdzod}. 6) {gnas lugs mdzod}. 7) {tshig don mdzod} [RY]

klong chen mdzod bdun - the 7 treasuries of Longchenpa [IW]

klong chen 'od gsal - luminous clarity of the universe [JV]

klong chen 'od gsal mkha' 'gro'i snying thig - terma teachings of Chogyal Namkhai Norbu [JV]

klong chen ye shes rdo rje - Kangyur Rinpoche [RY]

klong chen rab 'byam pa - klong chen pa dri med 'od zer - (1308-1363) [RY]

klong chen rab 'byams - Longchen Rabjam realization of vast knowledge. Syn {klong chen rab 'byams pa} [RY]

klong chen rab 'byams - infinite universe, author of mdzod bdun [JV]

klong chen rab 'byams - realization of vast knowledge; attain vast realization [IW]

klong chen rab 'byams rgyal po - major klong sde tantra [JV]

klong chen rab 'byams pa - longchen rabjampa (1308-1363) the great nyingmapa master longchenpa drimey oserlongchenpa, longchen rabjampa (1308-1363) the great nyingmapa master longchenpa drimey oser; rnying ma'i slob dpon klong chen padri med 'od zer zhes pa dbus lho gyo ru gra'i cha stod grongdu rab byung lnga pa'i sa sprel lor 'khrungs, rab byung drugpa'i chu yos lor 'das, ta'i si tu byang chub rgyal mtshan dangdus mnyam yin, khong gis mdzad pa'i mdzod chen bdun dang,snying thig ya bzhi, ngal gso skor gsum, rang grol skor gsumsogs chos tshan brgya phrag gnyis lhag tsam yod [IW]

klong chen rab 'byams pa - 1308-1363 [JV]

klong chen rab 'byams pa - Longchen Rabjampa [IW]

klong chen rab 'byams pa - Longchen Rabjampa. [1308-1363] the great Nyingmapa master Longchenpa Drimey Özer [RY]

klong chen rol pa'i rdo rje - a name of chos rgyal nam mkha'i nor bu [JV]

klong chen sems - vast state of presence [JV]

klong nyid - primordial dimension [JV]

klong nyid lhun grub - primordial dimension of self-perfection [JV]

klong snying - Abbr. of {klong chen snying thig} [RY]

klong tu kyur - right to their depths [JV]

klong tu gyur - right to their depths; see also {klong du gyur ba} [RY]

klong thang sgron ma - Longtang Drönma [RY]

klong thang sgrol ma lha khang - {klong thang sgrol ma lha khang} [IW]

klong thang sgrol ma lha khang - {klong thang sgrol ma lha khang} [bod kyi sa gzhi srin mo gan rkyal du 'gyel ba 'dra ba'i kha gnon du bod rgyal srong btsan sgam po'i skabs khams'dan ma'i khul du bzhengs pa'i ru gnon gyi gtsug lag khang gi gras shig] [IW]

klong thim - dissolution/ absorption within the expanse (of being)* [RB]

klong du - deeply [RY]

klong du khyur ba - understand to the depths [IW]

klong du gyur - 1) realized. 2) attained mastery. 3) fathoming. 4) perfected. 5) waking, become awake [RY]

klong du gyur - fathoming [JV]

klong du gyur - realize, attain mastery, fathom, perfect, wake, [IW]

klong du gyur - to experience the expanse/ vast extent/ vastness [of . . .] [RB]

klong du gyur pa - master, completely realize, attain mastery, fathom, perfect, wake, become awake [IW]

klong du gyur ba - to perfect, master, fully comprehend (a practice); understand to the depths [RY]

klong du chud pa - "understanding the depth" [RY]

klong du phebs pa - Syn {klong du gyur pa} [RY]

klong du phebs pa - to express itself to its fullest extent [RB]

klong du phebs pa - realize, attain mastery, fathom, perfect, wake, become awake [IW]

klong du ma gyur ba - until it is perfected, mastered [RY]

klong drug - six vast spaces, six spheres (of Samantabhadra), six great dimensions, six dimensions [JV]

klong drug - six spheres of tantra [IW]

klong drug - nt. Six Spheres [RY]

klong drug pa - nt. Six Spheres; the Sixfold Expanse {klong drug gi rgyud} Tantra of the Six Spheres of Samantabhadra {kun tu bzang po klong drug pa'i rgyud} One of the 17 Dzogchen tantras [RY]

klong drug pa - The 6-fold Expanse Tantra, Nyingma [IW]

klong 'dres - integrate with the dimension [JV]

klong 'dres pa - integrated in the dimension [JV]

klong rdol - burst into, bursting forth from the depth [JV]

klong rdol - dgongs pa'i dkyil lam dbyings rdol nas mastering vast prajna or realization [IW]

klong rdol - dgongs pa'i dkyil lam dbyings rdol nas shes rab bam rtogs pa rgya chen po la mnga' brnyes pa [IW]

klong rdol - welling forth of an expanse [of . . .] [RB]

klong rdol ba - [realization] overflowing/welling forth from within [RY]

klong rdol bla ma ngag dbang blo bzang - {klong rdol bla ma ngag dbang blo bzang} [rab byung bcu gnyis pa'i sa phag lor 'khrungs, rgyal mchog bskal bzang rgya mtshodang pan chen dpal ldan ye shes sogs bla mar bsten, 'jamdbyangs bzhad pa dkon mchog 'jigs med dbang po sogs slob magrags ldan mang, brtsams chos mkho gnad che ba po ti chen pogcig yod, dgung grangs bdun cu don drug bzhugs] [IW]

klong rdol bla ma ngag dbang blo bzang - Longdöl Lama Ngawang Lozang [RY]

klong rdol bla ma ngag dbang blo bzang - {klong rdol bla ma ngag dbang blo bzang} [IW]

klong sde - Category of Expanse* [RB]

klong sde - Space Section. A division of Dzogchen emphasizing emptiness. The great center system, division of texts from the space section. {rdzogs chen sde gsum}. See {klong gi sde}. division

or category of great expanse Vastness Section; Longdey, Space-class, Space Series, (a series of texts and teachings of Dzogchen) [RY]

klong sde - atiyoga division on vast expanse, abhyantaravarga, space section, creative center section, category of great expanse, series of space, series of space, the Space Series (a series of texts and teachings of rdzogs chen), category of expanse [JV]

klong sde - space section, division or category of great expanse the great center system, division of texts from the space section [1 of {rdzogs chen sde gsum} spatial class [dzogs chen aa ti yo ga'i nang gses bya bral klonggi sde ni klong sde rdo rje zam pa, slob dpon shr'i senghadang lo chen bee ro tsha na las brgyud cing, 'di'i lta grub nirang byung gi ye shes chos nyid kun tu bzang po'i klong duchos can gyi snang ba thams cad rang snang bkod pa'i rgyan tsamlas 'ching grol dang, shar bya shar byed du ma grub pas, yod meddang, yin min gang du'ang mi dpyod par ye grol phyogs 'byamschen por gtan la 'bebs pa [IW]

klong sde - Spatial Class [IW]

klong sde rdo rje zam pa - the Vajra Bridge of the Space Section; Syn {snyan brgyud rdor zam} [RY]

klong sde rdo rje zam pa - Vajra Bridge of Longde [JV]

klong sde gsum du 'dus pa - three categories of the spatial class [of the great perfection, liberation from activity {byas grol}; liberation in establishment of abiding in the nature {bzhag grol}; direct liberation {cer grol} GD [IW]

klong sde'i lta ba - SA klong nag po rgyu med du smra ba, klong khra bo sna tshogs su smra ba, klong dkar po sems su smra ba, klong rab 'byams rgyu 'bras la zlo ba [JV]

klong sde'i bzhi - {klong nag po, klong khra bo, klong dkar po, klong rab 'byams} [RY]

klong sde'i bzhi - four categories of the Spatial Class [IW]

klong sde'i bzhi - four categories of the spatial class [1) the black space which propounds the absence of causes {klong nag po rgyu med du smra ba} 2) the variegated space which propounds diversity {klong khra bo sna tshogs su smra ba} 3) the white space which propounds the mind {klong dkar po sems su smra ba} 4) the infinite space which has determined cause and result {klong rab 'byams rgyu 'bras la bzla ba}; [IW]

klong brdol - spontaneous realization/ inspiration, overflow [IW]

klong brdol - 1) spontaneous realization / inspiration. 2) to overflow. {klong nas brdol ba} [RY]

klong brdol ba -'phrin las klong brdol nas - when the expanse of compassion unfolds [RY]

klong na - amidst [RY]

klong na - inside of, in the middle of [JV]

klong na - . . . gi klong na - within/ amidst an expanse of . . . [RB]

klong nag pa - a subsection of {blong sde} [RY]

klong nag pa - the black space [IW]

klong nag pa - the black space [subsection of {klong sde} [IW]

klong nag po rgyu med du smra ba - the black Space (Section) which propounds the absence of causes [RY]

klong nag po rgyu med du smra ba - 1 of klong sde'i lta ba [JV]

klong nag po rgyu med du smra ba - the black space which propounds the absence of causes [IW]

klong nas - from; from [their] midst [RY]

klong nas - from [their midst] [IW]

klong nas brdol ba - to burst forth from space [RY]

klong snang mtha' dag - all visions of the primordial dimension [JV]

klong pa - dirt, mud [RY]

klong ba - extent, SA klong [JV]

klong dbyangs - openness [RY]

klong 'byams - infinite expanse [RB]

klong ma - primordial dimension [JV]

klong ma dkyel - of great capacity. cavity of the abdomen [RY]

klong ma dkyel ldan - all-pervading primordial dimension [JV]

klong ma skyel - of great capacity, cavity of the abdomen [JV]

klong zab - depth, profundity [JV]

klong yang - great vastness, vast [space], extensive, wide expanse, open space, expansive vastness, immensity [IW]

klong yangs - {khyab gdal klong yangs} all-pervasive vast expanse [RY]

klong yangs - vastness, vast openness, expanse of openness, reality (which is not a frozen absolute), immense [JV]

klong yangs - great vastness; vast space, vast, extensive, wide expanse, open space, expansive vastness, vast, ample. generous; spacious expanse [RY]

klong yangs - spacious expanse; isc. vast expanse [when nam mkha'I is involved] [RB]

klong yangs - great vastness, vast [space], extensive, wide expanse, open space, expansive vastness, immensity [IW]

klong yangs chen po - immense expanse [RY]

klong yangs su 'byams nas - dissolve into that vast expanse [RY]

klong rab 'byams rgyu 'bras la zlo ba - 1 of klong sde'i lta ba [JV]

klong rab 'byams rgyu 'bras la bzla ba - the infinite/universal space which has determined/resolved cause and result [IW]

klong rab 'byams rgyu 'bras la bzla ba - the all-encompassing Space (Section) which transcends cause and effect [RY]

klong rol - [manifestation of] mental space, space of mind [IW]

klong log - the fault of the introduction [IW]

klong bshags - see {lta ba klong bshags} [RY]

klong gsal - clarity expanse, luminous space, Tantra of the Brilliant Expanse, Clear Space text, Clarity of the Universe [JV]

klong gsal - Tantra of the Brilliant Expanse [RY]

klong gsal - Tantra of Luminous Space, the Clear Space Tantra. One of {rdzogs chen kyi rgyud bcu bdun}; n. of a Dzogchen tantra [RY]

klong gsal - Tantra of Luminous Space, the Clear Space Tantra [IW]

klong gsal - Tantra of Luminous Space, Clear Space Tantra [one of {rdzogs chen kyi rgyud bcu bdun} [IW]

klong gsal - Longsal. A Dzogchen tantra [RY]

klong gsal - Clear Space Tantra [RY]

klong gsal - Brilliant Expanse; text name [RY]

klong gsal - Tantra of Luminous Space, the Clear Space Tantra [one of {rdzogs chen kyi rgyud bcu bdun} [IW]

klong gsal mkha' 'gro - Dakinis of the Clarity of the Universe [JV]

klong gsal gyi rgyud - Tantra of the Brilliant Expanse [RY]

klong gsal gyi rgyud - Tantra of Luminous Space [RY]

klong gsal gyi rgyud - Tantra of Clear/Luminous Space [IW]

klong gsal gyi rgyud - Tantra of Clear/Luminous Space [R] [IW]

klong gsal gyi rgyud - tantra of luminous space, Brilliant Expanse [JV]

klong gsal dgongs mdzod - treasure of the clarity expanse [JV]

klong gsal chos skor - the teachings of the clear expanse [RY]

klong gsal snying po - Longsal Nyingpo; Vidyadhara Longsal Nyingpo. tertön, 1625-1692. One of the early masters of the Katok Nyingma tradition [RY]

klong gsal snying po - 1625-1692 [JV]

klong gsal 'bar ba nyi ma'i gsang rgyud - Secret Tantra of the Blazing Sun Expanse of Luminosity [RY]

klong gsal 'bar ma - major man ngag sde tantra [JV]

klongs pa - SA dkrugs pa [JV]

klongs pa - Syn {dkrugs pa} [RY]

klongs rag - place in tibet [JV]

klod - 1) letting be. 2) not fixating [RY]

klod - letting be, not fixating [IW]

klod btang ba - release, set free, relax [IW]

klod btang ba - 1) to release. 2) set free. 3) relax [RY]

klod pa - letting be, not fixating [JV]

klod pa - 1) to relax. 2) loose. 3) free. 4) unbound. 5) release. See {glod pa} [RY]

klod pa - to relax; isc. to (just) let go [RB]

klod pa - relax, release, loose, free, unbound [IW]

klon - mend/ patch [shoes] [IW]

klon pa - 1) mend; 2) patch [IW]
klon pa - 1) to mend. 2) patch; to mend, to patch shoes [RY]
klon pa - answer, mend, patch shoes [JV]
klon pa po - cobbler [RY]
klon pa po - cobbler, mender of shoes [JV]
klor shing - turner's lathe [RY]
klol mdud - larynx [RY]
klol ba - simmer [JV]
gka stu ri - musk [IW]
gka dag lhan skyis - innately pure from the beginning, the primordial principle [IW]
gkag 'doms - prohibition, hindrance, obstruction [IW]
gku ru ban di - breed of sub-Himalayan sheep [IW]
gkun nas - throughout [IW]
dka ngal gtsang sel - overcome all hardship, solve all difficulties [IW]
dka ngal yod tshad sel - overcome all hardship, solve all difficulties [IW]
dka ngal sel - overcome hardship, solve difficulties [IW]
dka 'thab - hard/ difficult struggle/ fight [IW]
dka 'dor yang len - avoid difficulties, take the easy way [IW]
dka spyad bab chags - hard work and plain living [IW]
dka rtsa ma - sort of oats, inferior kind of barley [RY]
dkag pa - constipation [IW]
dkag ba - constipation, obstructed bowels [JV]
dkags po - difficult [RY]
dkad cha gshod bzhin pa - talking [JV]
dkan - 1) uphill, upwards, upslope [Brag dkan gzar po,...Ri bo dkan gzar 'dzeg dus dbugs kyang sngangs]; 2) palate, roof of the mouth) [IW]
dkan - 1) uphill, upwards, upslope; 2) palate, roof of the mouth [IW]
dkan - palate, roof of the mouth, steep, up hill [JV]
dkan - 1) the palate. 2) to smack. 3) palate. 4) roof of the mouth; palate [RY]
dkan khrag rgyab pa - to bleed the palate (common remedy for lampas) [RY]
dkan gyi yi ge - palatal letters [RY]
dkan gnyer - wrinkles on the roof of the mouth [IW]
dkan gnyer - cleft palate [RY]
dkan gtog - abscess in the palate [JV]
dkan gtog - abscess on the palate [RY]
dkan nad - any disease of the palate [JV]
dkan nad - diseases of the palate [RY]
dkan po - Syn {dkon po} [RY]
dkan gzar - steep upward slope [IW]
dkan gzar po - steep declivity, precipice [JV]
dka' - Syn {dka' ba}; 1) difficult. 2) hard [RY]
dka' - hard, difficult, pains, exertions, sufferings [JV]
dka' dka' - difficult; x {gang dka' dka' dang mang ba yang mi zin snyam du sgyid mi lug par snying rus kyis 'dzin} however long and difficult the teaching may be, do not feel disheartened and wonder if it will ever end; persevere [RY]
dka' dka' - 1) difficult. 2) bothersome. 3) complicated [RY]
dka' 'gag - 1) difficult point. 2) difficulty [RY]
dka' 'gag - difficult point, difficulty [IW]
dka' 'grel - [text gi tshig don rnams mthar chags su ma bshad par difficult points rtsal du bton nas] explaining commentary on the difficult points, elucidation, explanation of a difficult point [IW]
dka' 'grel - explain a difficult point [IW]

dka' 'grel - commentary, explanation of difficulties. 1) commentary on the difficult [points]. 2) elucidation. 3) explanation of a difficult point, meaning, question [RY]
dka' 'grel - Commentary on Difficult Points [thd]
dka' 'grel - * explaining commentary on the difficult points, elucidation, explanation of a difficult point [IW]
dka' 'grel - commentary (difficulties explained) [JV]
dka' 'grel - commentary on difficult points [RY]
dka' 'grel dgos 'dod 'byung ba - {dka' 'grel dgos 'dod 'byung ba} [in the 7th rab byung by byang pa rnam rgyal grags bzang, phyi ma rgyud kyi difficult points commenting medical shastra] [IW]
dka' 'grel dgos 'dod 'byung ba - {dka' 'grel dgos 'dod 'byung ba} [IW]
dka' 'grel rgyag - explain a difficult point [IW]
dka' 'grel legs bshad gser rgyan - {dka' 'grel legs bshad gser rgyan} [IW]
dka' 'grel legs bshad gser rgyan - {dka' 'grel legs bshad gser rgyan} [11th rab byung, by dar mo sman rams pa blo bzang chos grags, mes po'i zhal lung gi kha skong tshul du mdzad pa'i oral instruction tantra difficult points commentary] [IW]
dka' rgyu med - w/o anything causing difficulty [IW]
dka' sgrub - persevere, take great pains, undergo hardship, perform austerities, work, strive [IW]
dka' sgrub - 1) persevering. 2) taking great pains. 3) undergoing hardship [RY]
dka' ngal - 1) difficulty. 2) pains. 3) hardship. 4) problems [RY]
dka' ngal - difficult, hard, working hard, toilsome burden, calamity, distress, problem, stress, SA dka' las [JV]
dka' ngal - difficulty, pains, hardship, problems exhausting [IW]
dka' ngal khya gsod - ignore hardship/ difficulty [IW]
dka' ngal khyad gsod - ignore hardship/ difficulty [IW]
dka' ngal can - burdensome, laborious [JV]
dka' ngal dang las 'gan dogs nas 'phral ba - discharge [JV]
dka' ngal spyad - underwent hardship/ difficulty, suffered [IW]
dka' ngal spyad pa'i bzo pa rnams - long-suffering workers [RY]
dka' ngal spyod - 1) to undergo hardship. 2) suffer [RY]
dka' ngal spyod - undergo hardship/ difficulty, suffer [IW]
dka' ngal med pa - ease, effortless [JV]
dka' ngal tsha po - irksome tortuous [JV]
dka' ngal bzo ba - would you mind, please encumber [JV]
dka' ngal bzod - tolerate/ endure hardship/ difficulty [IW]
dka' bcu - 1) make only rough study of the five kinds of teachings {bka' pod lnga} * and commentaries; 2) a geshe degree at Tashi lhunpo; 3) ten ascetic hardships; 4) 1 who can give multiple interpretations of a text [IW]
dka' bcu - a geshe degree at Tashi Lhunpo [RY]
dka' bcu - bachelor's degree holder, 10 ascetical hardships [JV]
dka' chad - tired [RY]
dka' chigs med - without too much effort [JV]
dka' chen - 1) a geshe status at Tashi Lhunpo. 2) major trials, hardships [RY]
dka' chen - 1) a geshe status at Tashi lhunpo; 2) major trials, great hardships; 3) person who has well studied philosophy mtshan nyid kyi gzhung [IW]
dka' chen grangs med gsum - the hardship / austerity of the three incalculable aeons [RY]
dka' chen grangs med gsum - the three immeasurable trials [IW]
dka' chen bcu gnyis - twelve major trials [of Naropa] [RY]
dka' chen bcu gnyis - 12 major trials [JV]
dka' nyen - hazard [JV]
dka' nyen - 1) difficulty, pains, hardship, problems exhausting; 2) difficult and dangerous [IW]
dka' nyen can - hazardous [JV]
dka' rnyog - trouble [JV]
dka' rnyog can - cumbersome [JV]
dka' rnyog nang bcug pa - entangle [JV]
dka' rnyog nang blug pa - embroil [JV]
dka' rnyog tsha po - troublesome [JV]
dka' rnyog bzo ba - confound [JV]
dka' rnyogs - troubles, problems [IW]
dka' thug dgra - "ascetic's enemy", name of the god of love [JV]
dka' thub - 1) ability to undergo hardships, fortitude, tolerance of hardship / suffering, asceticism, austerity, ascetic practice, penance. 2) to bear what is difficult. 3) an ascetic, hermit. 4) the first month of the Tibetan calendar [RY]
dka' thub - practicing asceticism [RY]
dka' thub - asceticism, penance, an ascetic, name for first month of Tibetan calendar, white species of plant calotropis gigantea, austerity, ascetic practices, ascetic discipline [JV]
dka' thub - ascetic practice / life [RY]

dka' thub - spiritual challengs; ascetic practice [RB]

dka' thub - 1) exertion; 2) ability to undergo hardships, asceticism, austere ascetic practice, fortitude, tolerance of hardship, enduring suffering, bear what is difficult, penance, ascetic, hermit; 3) 1st month [IW]

dka' thub kyi - austere [JV]

dka' thub kyi nags - the forest of the ascetics [RY]

dka' thub kyi nags - forest of ascetics/ hardships [IW]

dka' thub kyi gnas - hermitage of an ascetic [RY]

dka' thub kyi gnas - hermitage, residence of an ascetic [JV]

dka' thub skyes - epith of Indra [RY]

dka' thub dgra - epith of the God of love (lit. the ascetic's enemy) [RY]

dka' thub dgra - 'dod lha [IW]

dka' thub can - 1) spang spos; 2) Lha chen dbang phyug; 3) Mchu month; 4) Dbo month; 5) house of Aquarius [IW]

dka' thub can - one who practices asceticism, hermit, epithet of Maheshvara, ascetic [JV]

dka' thub can - Syn {dka' thub spyod pa}. 1) valerian. 2) hermit; hermit. Syn {dka' thub zla ba}; valerian [RY]

dka' thub chags bral gyi gnas - spirituality [RY]

dka' thub chen po - 1) great tolerance of hardships; 2) name of a buddha [IW]

dka' thub chen po - great tolerance of hardships [RY]

dka' thub gtong - bud med kyi phyir du la la dka' thub gtong - because of women, many will give up their abstemious practices [RY]

dka' thub sdom pa bcing ba grol pa srog srog min - release the bonds of vows of austerity in life or otherwise [IW]

dka' thub sdom pa la bslabs pa rnams - those who have learned self-control in the process of subduing their minds [RY]

dka' thub nags tshal - forest retreat place [IW]

dka' thub nags su yang dag snying po sgom du 'gro - I go to meditate on the true essence of existence in the forest of ascetics [RY]

dka' thub gnas - forest retreat place [IW]

dka' thub pa - an ascetic; hermit [RY]

dka' thub pa - an ascetic [IW]

dka' thub spyad pa - to live an ascetic life [RY]

dka' thub spyod - rishi, be able to tolerate suffering [IW]

dka' thub spyod mkhan - ascetic person [RY]

dka' thub spyod pa - [practices of an] ascetic/ hermit /penitent, brahmin, valerian [IW]

dka' thub spyod pa - 1) bear/practice hardship/ difficulty; 2) rishi, ascetic, hermit, penitent, practices of an ascetic or hermit, brahmin [IW]

dka' thub spyod pa - practices of an ascetic or hermit, poet. the first month of the Tibetan calendar. 1) ascetic. 2) hermit. 3) penitent. 4) practices of an ascetic or hermit. 5) Syn brahmin [RY]

dka' thub spyod pa - the practices of an ascetic sage [JV]

dka' thub byed pa - to practice asceticism [RY]

dka' thub byed pa - practice asceticism [IW]

dka' thub myong - be able to tolerate suffering [IW]

dka' thub zla ba - 1) Syn {mchu stod zla ba}. 2) {hor zla dang po}, the first Hor Month. 3) the first or the second month of the Tibetan calendar. 4) poet [RY]

dka' thub zla ba - 1st mchu month [IW]

dka' thub rig - Syn {dka' thub rig byed kyi theg pa} [RY]

dka' thub rig - the vehicle of austere awareness [IW]

dka' thub rig byed kyi theg pa - approach that evokes awareness through ascetic practices [RB]

dka' thub rig byed kyi theg pa - 1) the vehicle of vedic asceticism; 3) The middle three of the 9 yanas {theg pa rim pa dgu} the three outer tantras {phyi rgyud sde gsum} kriya upa/ charya and yoga] [IW]

dka' thub rig byed kyi theg pa - 1) the vehicle of vedic asceticism; 3) The middle three of the 9 yanas [IW]

dka' thub rig byed kyi theg pa - the vehicles of Vedic asceticism / austere awareness; approach that evokes intrinsic awareness through ascetic practices. The middle three of {theg pa rim pa dgu}. Syn {phyi rgyud sde gsum}, Kriya. Upa / Charya and Yoga [RY]

dka' thub rigs byed kyi theg pa - the vehicle of vedic asceticism, The middle three of the 9 yanas [IW]

dka' thub rigs byed kyi theg pa - the vehicle of vedic asceticism, The middle three of the nine yanas {theg pa rim pa dgu} the three outer tantras {phyi rgyud sde gsum} kriya upa/ charya and yoga, vehicles of kriya upaya and yoga [IW]

dka' thub la 'gro ba - to embrace the life of an anchorite [JV]

dka' thub la gnas so - is living alone and austerely, [RY]

dka' thub legs - asceticism [RY]

dka' thub ser po - saffron [RY]

dka' thub gsal - one whose asceticism is visible or exemplary [JV]

dka' thub gsal - one whose asceticism is exemplary, ascetic, hermit [RY]

dka' dang du longs shig - be equal to hardship [RY]

dka' dub - hardship, difficulty [IW]

dka' gdams chos bzhi - the four dharmas of the Kadampa school [IW]

dka' gdams pa - kadampa [IW]

dka' mdo - [arch] rka mdo ?irrigation channel [IW]

dka' sdug - bitter, painful doom, ordeal, torment, trauma, tribulation [JV]

dka' sdug - anxiety [RY]

dka' sdug - 1) suffering hard to bear; 2) hardship/ difficulty and suffering [IW]

dka' sdug byed pa - take great pains, go to a lot of trouble [IW]

dka' sdug byed pa - 1) to take great pains. 2) go to a lot of trouble [RY]

dka' gnad - 1) difficult points. 2) tough problem. 3) difficult matter. 4) {dka' gnas}. Syn {dka' gnad} [RY]

dka' gnad - controversial issue [JV]

dka' gnad - difficult point/ problem/ matter [IW]

dka' gnad rdo rje'i mdud bkrol - 11th rabjung, by dar mo sman rams pa {blo bzang chos grags} as a mes po'i zhal lung gi kha skong, phyi ma rgyud commentary [IW]

dka' gnad sel - solve a difficult point/ problem/ matter [IW]

dka' gnas - difficult point/ matter, tough problem, difficult situation [IW]

dka' gnas - difficult point, difficult matter (to understand) [RY]

dka' gnas rnam par dpyad pa - to fully scrutinize the difficult point [RY]

dka' gnas med par - without difficulty [RY]

dka' gnas sel - solve a difficult point/ matter /tough problem [IW]

dka' snang - difficult seeming/ experience [IW]

dka' po - difficult, tiring exhausting [IW]

dka' dpyad - difficult to perform [RY]

dka' dpyad - trial [JV]

dka' spyad - difficult to perform, undertake, undergo trials, endure, bear hardship, practice austerity. asceticism, austerity, fortitude; ascetic [RY]

dka' spyad - difficult to perform, undertake hardships, undergo trials, endure austerity, [practice] asceticism, austerity, fortitude, hardship, trials [IW]

dka' spyad snying rus - enduring austerities, tolerating hardships untiring, indefatigable [IW]

dka' spyad snying rus - 1) enduring, tolerating hardships. 2) untiring. 3) indefatigable [RY]

dka' spyad pa - austere life [JV]

dka' spyad 'bad rtson - enduring austerities, tolerating hardships untiring, indefatigable [IW]

dka' spyad mdzad pa - to undertake hardship [RY]

dka' spyad mdzad pa - persevere, take great pains, undergo hardship, perform austerities [IW]

dka' spyod - Syn {dka' thub} [RY]

dka' spyod dang snying rus kyi sgo nas nyams su len pa - putting [the teachings] into practice with determination, disregarding all hardship [RY]

dka' phran bcu gnyis - 12 minor trials [JV]

dka' phran bcu gnyis - twelve minor trials [RY]

dka' ba - 1) (Tha mi dad pa tired, exhausted, fatigued; 2) trouble, effort, pains, painful, suffering; 3) difficult[y],

hard; 4) not thin etc.; 5) hardship, exertion, trial, austerity; 6) difficult points [IW]

dka' ba - difficulty, hard, trouble. 1) hardship. 2) exertions. 3) trial. 4) difficulty. 5) austerity. 6) difficult points. 7) hard. 8) painful difficult. 9) trouble. 10) exhaustion. 11) fatigue. 12) pains. 13) hardship. 14) suffering. 15) joy. difficult [RY]

dka' ba - hard, ill, SA dka', difficult [JV]

dka' ba brgya phrag gi sgo nas chos zhus pa yin - obtained the teachings at the price of hundreds of hardships [RY]

dka' ba gcod thengs gcig la gtan bde 'grub - put things right once and for all [IW]

dka' ba bcu gnyis - 12 trials [JV]

dka' ba bcu gnyis - 12 trials (of Naropa [IW]

dka' ba bcu gnyis - twelve trials [RY]

dka' ba chen po - 1) great hardship. 2) major trial [RY]

dka' ba chen po - great hardship/ trial [IW]

dka' ba chen po rang spyad mi dgos pa - without our having to undergo great hardships [RY]

dka' ba nyid - difficulty [RY]

dka' ba dang du blang - to undergo hardship [RY]

dka' ba du ma'i sgo nas - endured numerous trials [RY]

dka' ba spyad - past of dka' ba spyod, to bear hardship [JV]

dka' ba spyad - hardships [RY]

dka' ba spyad de nyams su blangs - practised, undertaking great hardships [RY]

dka' ba spyad pa - endures hardships [RY]

dka' ba spyad pa - endured many trials, undergo hardship, undertake trials, endure hardship, practice austerity austerities, asceticism, doing what is difficult [IW]

dka' ba spyad pa - asceticism, endured many trials, austerities [JV]

dka' ba spyad pa - 1) endured many trials. 2) austerities. 3) to undergo hardship. 4) undertake, undergo trials. 5) endure hardship many trials. 6) practice austerity. 7) asceticism. 8) doing what is difficult [RY]

dka' ba spyad pa'i thugs dam - practice of austerities, doing what is difficult [IW]

dka' ba spyad pa'i thugs dam - 1) practice of austerities. 2) doing what is difficult [RY]

dka' ba spyod - undergo hardship [JV]

dka' ba spyod - undergo hardships/ difficulty [IW]

dka' ba spyod pa - {dka' ba byed pa} to undertake difficulty/ hardship [RB]

dka' ba spyod pa - to undertake hardship [RY]

dka' ba byed pa - to undergo difficulties [RY]

dka' ba byed pa - {dka' ba spyod pa} to undertake difficulty/ hardship [RB]

dka' ba med pa - w/o difficulty [IW]

dka' ba med pa - without difficulty [RY]

dka' ba med pa - without hardship, no difficulty, with few austerities [JV]

dka' ba bzod pa - patience in enduring hardship [RY]

dka' ba sla ba - mistaking ill for ease, seeing the painful as pleasant [one of the {phyin ci log bzhi} four misapprehensions] [IW]

dka' ba sla ba - 1) mistaking what is ill for what is ease. 2) one of the {phyin ci log bzhi}. 3) four misapprehensions. 4) the painful as pleasant. 5) One of {phyin ci log bzhi} [RY]

dka' ba sla ba - mistaking ill for ease, seeing the painful as pleasant [IW]

dka' ba'i ngor - cry of delight [IW]

dka' ba'i snyan par smra ba - 1 of the bsdu ba'i dngos po bzhi in the impure field bodhisattvas's behavior [IW]

dka' ba'i snyan par smra ba - 1) difficult pleasing speech. 2) One of the {bsdu ba'i dngos po bzhi} [RY]

dka' ba'i snyan par smra ba - difficult pleasing speech [IW]

dka' ba'i snyan par smra ba - difficult pleasing speech [one of the {bsdu ba'i dngos po bzhi} [IW]

dka' ba'i don mthun pa - 1 of the bsdu ba'i dngos po bzhi, in the impure field bodhisattvas's behavior [IW]

dka' ba'i don mthun pa - 1) difficult harmonious meaning. 2) One of {bsdu ba'i dngos po bzhi}. 3) difficult consistent conduct [RY]

dka' ba'i don mthun pa - difficult harmonious meaning, difficult consistent conduct [one of {bsdu ba'i dngos po bzhi} [IW]

dka' ba'i don mthun pa - difficult harmonious meaning, difficult consistent conduct [IW]

dka' ba'i don spyod pa - performing difficult actions [one of the bsdu ba'i dngos po bzhi in the impure field bodhisattvas' behavior] [IW]

dka' ba'i don spyod pa - performing difficult actions [IW]

dka' ba'i sbyin pa - 1) difficult generosity. 2) One of {bsdu ba'i dngos po bzhi} [RY]

dka' ba'i sbyin pa - in the impure field bodhisattvas's behavior 1 of bsdu ba'i dngos po bzhi and pha rol tu phyin pa drug [IW]

dka' ba'i brtson 'grus - [one of the six paramitas] in the impure field bodhisattvas's behavior [IW]

dka' ba'i tshul khrims - discipline of hardship/ austerity [one of the pha rol tu phyin pa drug, in the impure field bodhisattvas' behavior] [IW]

dka' ba'i tshul khrims - discipline of hardship/ austerity [IW]

dka' ba'i bzod pa - [one of the six paramitas] in the impure field bodhisattvas's behavior [IW]

dka' ba'i las - arduous work [RY]

dka' ba'i shes rab - [= 1 of the six paramitas] in the impure field bodhisattvas's behavior [IW]

dka' ba'i bsam gtan - [one of the six paramitas] in the impure field bodhisattvas's behavior [IW]

dka' bas - w joy, w difficulty [IW]

dka' bas dong - joyfully dispersed [RY]

dka' bo - hard, SA dka' [JV]

dka' byung ba - embarrassed, awkward [JV]

dka' byed - perform austerities [IW]

dka' byed - persevering [RY]

dka' byed pa - [one who] perform[s] austerities [IW]

dka' byed pa - one who accomplishes a difficult task [JV]

dka' byed pa - one who accomplishes a hard work, task [RY]

dka' sbyong - [train/ purify the mind w bodily] hardship, rigorous study/ training [IW]

dka' mo - difficult, hard, tough [IW]

dka' mo - 1) difficult. 2) hard. 3) tough. Syn {dka' ba} [RY]

dka' mo - difficult, hard, tough [yid ches dka' mo- hard to believe] [IW]

dka' mo gda' - it is difficult [RY]

dka' tshad - difficulties [RY]

dka' tshad - dka' stangs, dka' tshul [IW]

dka' tshigs - hardship [RY]

dka' tshe gta - pledge a life of asceticism [IW]

dka' tshegs - 1) hardship. Syn {dka' ngal}. 2) difficulty. 3) struggle [RY]

dka' tshegs - difficulties [RY]

dka' tshegs - difficulties; x {dka' tshegs dang tsha grang thams cad bzod pa} bear heat, cold and all other difficulties [RY]

dka' tshegs - tiring, difficult [IW]

dka' tshegs - trials [RY]

dka' tshegs - hardship, difficulty, struggle, exhaustion [IW]

dka' tshegs - trouble, difficulties, hardships [JV]

dka' tshegs ngal dub kyi mtha' - "the extreme of hardship and difficulites", austerities or asceticism, the extreme of asceticism [RY]

dka' tshegs mang po byed - undergo many difficulties [RY]

dka' tshegs med - without too much effort [RY]

dka' tshegs tsha grang - heat, cold and whatever trials and difficulties [RY]

dka' tshegs yod - have difficulty [IW]

dka' tshegs yod - difficulty [RY]

dka' tshegs sel - overcome difficulties [JV]

dka' tshogs chen po - travail [JV]

dka' bzhi pa - 1) a geshe well-versed in Madhyamika. 2) Prajnaparamita. 3) Vinaya and Abhidharma [RY]

dka' bzhi pa - the four difficult ones [Madhyamika, prajnaparamita, vinaya, and abhidharma] [IW]

dka' zlog bla ma - a snowy mountain, often ri bo gangs can [JV]

dka' zlog bla ma - 1) snow mountain. 2) Kailash mountain [RY]

dka' zlog ma - the goddess Gauri [JV]

dka' zlog ma - dbang phyug gi btsun mo [IW]
dka' zlog ma - epith. of the goddess Durga [RY]
dka' bzlog bla ma - himalaya mountains [JV]
dka' bzlog bla ma - snow mt [IW]
dka' g.yol sla 'tshang - avoid difficulty and take the easy way [IW]
dka' rug - [arch] lag g.yor te las rogs [IW]
dka' la che ba - very difficult [IW]
dka' las - 1) toil. 2) hard work. 3) difficulty. 4) trouble. 5) problem. 6) difficulty. 7) hardship; difficulty [RY]
dka' las - difficult work, fatigue, toil, difficulties, hardship, problems [JV]
dka' las - difficulty, affliction [RY]
dka' las - fatigue [RY]
dka' las - 1) hard/ difficult work; 2) exhaustion, toil; 3) difficulty, trouble, problem, hardship [IW]
dka' las - hard; x {mtho ris dran te de la dka' las yod} will find it very hard to even think of higher realms [RY]
dka' las dka' mo byed pa - toil, slave [IW]
dka' las dka' mo byed pa - 1) to toil. 2) slave [RY]
dka' las kha - to undergo difficulties, get tired [JV]
dka' las kha ba - breathless [JV]
dka' las khag po - difficult, arduous, wearisome, fatiguing, tiring [IW]
dka' las khag po - difficult. 1) difficult. 2) arduous. 3) wearisome. 4) fatiguing [RY]
dka' las khag po - difficult, arduous, wearisome, fatiguing, tiring [las ka 'di tsam dka' las khag po min 'dug - this work is not all that difficult] [IW]
dka' las khag song - sorry to have given you so much trouble [JV]
dka' las rgyag - work hard, toil [IW]
dka' las rgyag pa - tired [JV]
dka' las che ba - very difficult [JV]
dka' las byung ba - to be afflicted, in trouble [RY]
dka' las med pa - without difficulty, easy [RY]
dka' las med pa - easy, free from difficulty, without trouble [JV]
dka' las myang ba - work very hard [RY]
dka' las myong ba - to face hardships; + mkhan - those in difficulty; difficulties befell me [RY]
dka' sa - difficult point [RY]
dka' se ba - very difficult [seeming] [IW]
dka' se ba - very difficult, great difficulty/ problems, very hard work [IW]
dka' sel - solve/ overcome difficulties/ problems [IW]
dka' sel byed - solve/ overcome difficulties/ problems [IW]
dka'i gnas - problem, difficult problems [JV]
dka'i spyod - hardship, asceticism, austerity difficult [IW]
dka'i ba - hardship, asceticism, austerity difficult [IW]
dka'i ba spyod pa - difficult to perform, undertake hardships, undergo trials, endure austerity, practice asceticism, asceticism, austerity, fortitude, hardship, trials [IW]
dka'i ba yun ring pos mi skyo ba - not sad at long hardship [IW]
dka'i ba yun ring mi skyo - not sad at long hardship [IW]
dkar - 1) white. 2) light. 3) bright. 4) sharp light. 5) virtuous. 6) wholesome. 7) diary product. 8) very white [RY]
dkar - white, grey, SA dkar po, sincere [JV]
dkar - light, bright, sharp, bright, virtuous, wholesome, [very] white, dairy products [IW]
dkar ka ma - species of white crane [JV]
dkar kring - white of an egg [IW]
dkar dkar - whitish [IW]
dkar dkar - 1) whitish. 2) rather white [RY]
dkar dkar ba nyid - whiteness [JV]
dkar rkyang - unmixed white [IW]
dkar rkyang - snow-white [JV]
dkar skya - pure white [IW]
dkar skya - light grey, light-gray [JV]
dkar skya - light gray [RY]
dkar skyems - white drink [of curd or milk etc.] [RY]
dkar skyems - diary drink [curd, milk etc] [IW]
dkar skyo - pale, white [RY]
dkar skyong - not mixed w meat, bone fat, blood etc of the red kind, butter and cheese milk curds rice rtsam pa etc. dkar rtsi &, dkar sdor only eating and drinking] [IW]
dkar khang - lighted house, store room [JV]
dkar khung - window, smoke hole, skylight [IW]
dkar khung} -}– window, smoke hole, skylight [hole in the wall or roof of a house for light and/or smoke] [IW]
dkar khung - 1) window. 2) smoke hole 3) skylight 4) hole (in the wall or roof of a house for the admission of light and for egress of smoke) [RY]
dkar khung - window, skylight, hole in wall of house [JV]
dkar khung - window [IW]
dkar khyug - anything ornamented with diverse colors [RY]
dkar khyug - anything streaked or ornamented with diverse colors [JV]
dkar khyug khyug - moving white light [shooting star] [IW]
dkar khra - white mottled w blue, red etc. various colors [IW]
dkar khra - piebald (white predominating) [RY]
dkar khra - many-colored with white predominating [JV]
dkar khra man - w white background and figuring/ mottling of different kinds variegated: not definitely blue, red,white etc., nus pas gza' nad dang 'byung po'i gdon srung [IW]
dkar khra men - kind of jewel kyi rdo gnam sa kha sprod zer ba [IW]
dkar khra men - kind of a mineral [RY]
dkar khra'i dbu rgyan - white mottled kerchief [RY]
dkar khri nag stong - lug khri dang gnag phyugs stong [IW]
dkar khrigs - white, shining, bright, glittering, brilliant [JV]
dkar khrigs - white, shining bright, brilliant [RY]
dkar khrom me - 'od dang zil pa sogs dvangs pa'i rnam pa,...Zla 'od phog pa'i chu zil dkar khrom me [IW]
dkar khrom me ba - dazzling, sparkling bright [IW]
dkar khrom me ba - 1) dazzling. 2) sparkling bright [RY]
dkar 'khyil le ba - wreathed in white light [IW]
dkar gong - kind of white clay, porcelain clay, flint, white pebbles in medical works [JV]
dkar gong - oily/ shiny looking white stone = mkhar gong &, thun rdo sogs various cing, srin 'don, gdon bskrad, dug la phan zer white china/ porcelain [IW]
dkar gong - 1) porcelain clay. 2) quartz [RY]
dkar gya' - see {dkar ya} [RY]
dkar gyi drung - the cream of the milk, the curds of the yoghurt [RY]
dkar gyeng - trial or investigation under law [RY]
dkar gyeng - [arch] distinguish/ divide good and bad [IW]
dkar gleg gleg pa - gleaming / glimmering white [RY]
dkar bgegs - Abbr. of {dkar gtor dang bgegs gtor} [RY]
dkar 'gag - difficulty, difficult point [IW]
dkar 'gyed - 1) zho 'o ma sogs kyi 'gyed,...2 Bam ro bdud rtsir zhu ba las yar dkon mchog sri zhu'i mgron la mchod pa gcod gzhung las gsungs,... white distribution (in chod practice [IW]
dkar 'gyed - white distribution [in Chod practice] [RY]
dkar rgya - rose-colored, pale pink [RY]
dkar rgyan - white/butter adornments (on tormas [IW]
dkar rgyan - white adornments [on tormas made of butter]; butter used in painting offerings made of flour (lit. white ornament) [RY]
dkar rgyan - white ornament, butter used in painting offerings made of barley flour [JV]
dkar brgyud pa - the White lineage [= bka' brgyud as Marpa Mila, Ling Repa etc supposedly wore only white clothing] [IW]
dkar brgyud pa - the White Lineage [of Milarepa. Ling Repa etc.] [RY]
dkar brgyud pa - also {bka' brgyud pa} [RY]
dkar sngo - light blue [JV]
dkar cis gtong ba - whitewash [IW]
dkar bcad - 1) white outlining. 2) elixir [RY]

dkar bcad - white outlining, elixir [IW]

dkar bcud gsum - cream from the milk of a female yak, ewe and cow (lit. triple white elixir) [RY]

dkar bcud gsum - triple white elixir (cream from milk of yak, ewe, cow) [JV]

dkar cha - 1) white component, white element. 2) male gamete. 3) whiteness; lightness, brightness [in the {'chi kha'i bar do} [RY]

dkar cha - white element; male gamete [RB]

dkar cha - light [JV]

dkar cha - 1) white thing/ part/ component / element; 2) lightness, brightness, light, bright [of rooms] [IW]

dkar cha dod po - well-lit [rooms] [IW]

dkar cha bzhi - rite [RY]

dkar chag - register; index, catalogue, contents. 1) index. 2) register. 3) catalogue. 4) list. 5) table of contents. 6) Syn {tho}. 7) sincere. 8) candid. 9) moral. 10) white. 11) wholesome; grey, sincere, candid, moral. index [RY]

dkar chag - table of contents/ catalogue of a volume/ set of books, white [IW]

dkar chag - index, register, catalogue, list, table of contents, cairn, sincere, candid, moral, white, wholesome [IW]

dkar chag - catalogue, index, register, whitish, grey, morally good, standing on the side of virtue, sincere, candid, table of contents [JV]

dkar chag mchims phu ma - bod rje sad na legs mjing yon te in the reign of Trisong Deutsen, by the tr monk dpal brtsegs etc. kept in {bsam yas mchims phur} bka' 'gyur la dag ther mdzad nas bsgrigs pa'i dkar chag gsum pa'i title [IW]

dkar chag thar lam dkar po - a description of the gold offering to the Boudhanath Stupa [RY]

dkar chag thar lam dkar po - White Path of Liberation, a description of the gold offering to the Stupa of Boudhanath [RY]

dkar chag ldan dkar ma - bod rje sad na legs mjing yon te in the reign of Trisong Deutsen, by the tr monk dpal brtsegs etc. kept in {stong thang ldan dkar gyi pho brang} bka' 'gyur la dag ther mdzad nas bkod pa'i dkar chag gnyis pa'i title, index to the sutras and shastras [IW]

dkar chag ldan dkar ma - index to the sutras and shastras [RY]

dkar chag nang gang yod pa - content [JV]

dkar chag 'phang thang ma - bod rje sad na legs mjing yon te in the reign of Trisong Deutsen, by the tr monk dpal brtsegs etc. kept in {'phang thang ka med kyi gtsug lag khang} an accounting of translated books etc. gzhung tshad compiled and bkod pa'i dkar chag 1st [IW]

dkar chag rin chen do shal - {bsam gtan gling}'s ati yoga dkar chag 14th century by rgyal dbang lnga pa [IW]

dkar chag shel dkar me long - 14th century by rgyal dbang lnga pa lha, in ldan gtsug lag khang, a catalog [IW]

dkar chags gsal ba'i me long - Bright Mirror Record, description of the restoration work on the Tashi Gomang Stupa of Chung Riwoche [RY]

dkar chags gsal ba'i me long - description of the restoration work on the Tashi Gomang Stupa of Chung Riwoche, by Shabkar [RY]

dkar chab chab - snow-white, glittering white rays [RY]

dkar chab chab - glittering white rays [JV]

dkar chab chab - dkar mdangs 'phro tshul zhig ...Gos gsar dkar chab chab cig gyon 'dug [IW]

dkar chal - rdo gcal [IW]

dkar chas - white robes [RY]

dkar chu - 1) zho, mar phyur; 2) 'Bri chu River's chu 'go S, in SW mtsho sngon [IW]

dkar chung lha khang - n. of a monastery in Tibet [RY]

dkar chung lha khang - a monastery in tibet [JV]

dkar chen - bright white [RY]

dkar chem chem - glittering white rays [JV]

dkar chem chem - Syn {dkar chab chab} [RY]

dkar chem me ba - glittering white [RY]

dkar chos - poet. dairy produce. 1) the White Dharma. 2) virtuous practice. 3) dairy produce [RY]

dkar chos - the White dharma, virtuous practice/ dharmas, dairy produce, acts that benefit others [IW]

dkar chos bzhi - four positive doctrines [IW]

dkar chos bzhi - four positive doctrines [of the pagoda of precious gems: not speak falsely {rdzun tshig mi smra ba}; work on behalf of all sentient beings with higher motivation and without deceit or guile {sgyu dang gyo med bar sems can thams cad kyi drung na lhag bsam gyis gnas pa}; regard all bodhisattvas as one's teacher {byang chub sems dpa' la ston pa'i 'du shes bskyed}; inspire sentient beings to grasp the genuine unsurpassed perfect enlightenment reaching total maturity {sems can gang rnams yongs su smin byed yang dag par bla med yang dag rdzogs pa'i byang chub 'dzin du 'jug pa} [IW]

dkar chos bzhi - four positive doctrines; Four Positive Doctrines (for a bodhisattva): not to speak falsely {rdzun tshig mi smra ba}. to work on behalf of all sentient beings with higher motivation and without deceit. or guile {sgyu dang g.yo med bar sems can thams cad kyi drung na lhag bsam gyis gnas pa}; to regard all bodhisattvas as one's teacher {byang chub sems dpa' la ston pa'i 'du shes bskyed}; and to inspire sentient beings to grasp the genuine. unsurpassed perfect enlightenment. reaching total maturity {sems can gang rnams yongs su smin byed yang dag par bla med yang dag rdzogs pa'i byang chub 'dzin du 'jug pa} [RY]

dkar 'jam - 1) white and soft. 2) kind of satin [RY]

dkar 'jam - 1) white and soft; 2) Bde 'jags / Yul lung dkar 'jam yug gcig tu bde bar gnas [IW]

dkar 'jam rtsa'i sgron ma - white and smooth nadi lamp, the lamp of the smooth white nerve, lam gang las phyung pa ye shes zang thal gyi gnad, method of wisdom arising in the central channel [JV]

dkar 'jam rtsa'i sgron ma - lamp of the white and smooth channel; white and smooth nadi lamp, the Lamp of the smooth white nadi [RY]

dkar 'jam rtsa'i sgron ma - lamp of the white and smooth channel, white and smooth nadi lamp [IW]

dkar 'jam rtsa'i sgron ma - lamp of the smooth, transparent subtle channel* [RB]

dkar nye - relation, friend, acquaintance [RY]

dkar nye - blo dkar ba'i nye ba'am, mdza' grogs,...Dkar nye ltos bcas la ston chen gtong ba [IW]

dkar nye - true friend, one who has come over to one's side out of sincere good will, friendly relation [JV]

dkar gtor - white torma [to the {gzhi bdag}.] [RY]

dkar gtor - white torma [IW]

dkar gtor - white torma [offered to the {gzhi bdag}, local deity who controls the place for use of the ground] [IW]

dkar gtor 'bul - to present a kartor / white torma [to the local guardians] [RY]

dkar gtor 'bul - offer white torma [IW]

dkar sting cha ngam - a place in kham [JV]

dkar ston - white food feast, vegetarian meal. sha khrag [IW]

dkar ston - 1) white feast. 2) vegetarian meal [RY]

dkar thag - string of a bow [RY]

dkar thig - 1) white lines as auspicious symbols drawn on the ground inside and outside houses etc. on special occasions; 2) Ri mo white round sgor sgor white designs; 3) contribution to a good cause [IW]

dkar thig - 1) white designs. 2) white lines of auspicious symbols drawn on the ground on special occasions [RY]

dkar thigs - to establish virtue/ merit offered lamp's zhal 'debs [Lha khang gi mchod mer dkar thigs brgyab pa] [IW]

dkar thog - barley, wheat, rice (lit. white cereals, cereals of the first quality) [RY]

dkar thod dkar po - white silk turban, turban of white silk [JV]

dkar dwangs - pure white [RY]

dkar du mgo nag - small shrub abrus precatorius bearing red and black berries [JV]

dkar du gtong ba - whiten [JV]

dkar dung - Kardung [RY]

dkar dus - summer time w good water [IW]

dkar dro - poet. mind and curd [RY]
dkar dro - milk and curd [JV]
dkar mdangs - tshos gzhi dkar po'i mdangs,...Mtshan mo'i zla ba dkar mdangs can [IW]
dkar mdangs yag po - bright, light [within a room] [RY]
dkar mda' - shooting star [RY]
dkar mdog can - silver [RY]
dkar mdog can - whitish [JV]
dkar 'do - 1) white light. 2) fire-fly [RY]
dkar 'don - 1) means of curing wind disease w tshva dang sga skya; 2) Nag med nyes 'gel byas pa rnams mtha' gsal byung ste dkar 'don byed pa [IW]
dkar ldan - the fair one: a) the goddess Gauri (consort of Shiva). b) poet. moon [RY]
dkar ldan - fair one, goddess gauri, wife of shiva [JV]
dkar ldan - 1) moon; 2) Vishnu [IW]
dkar sdud pa - butter and cheese tax collector in nomad regions, donation collector [IW]
dkar sdud byed pa - to collect alms, donations [RY]
dkar sder - dish, saucer, porcelain dish [JV]
dkar sder - plate [RY]
dkar sder - plate of china or gu gu sha, saucer [IW]
dkar nag - positive and negative [RB]
dkar nag - 1) black and white. 2) good and evil. 3) vice and virtue. 4) right and wrong. 5) opposites [RY]
dkar nag - 1) black and white; 2) virtue and evil [deeds],, right and wrong, vice and virtue; 3) true and false; 4) opposites [IW]
dkar nag - las + - constructive and destructive deeds [RY]
dkar nag khra gsum - 1) white, black and variegated; 2) in legal papers punishment w stages of great, middle, and small, or heavy, between, and light [IW]
dkar nag go ldog - call black white, do the opposite of what should be done [IW]
dkar nag bden rdzun - 1) [black and white], true and false; 2) good and evil right and wrong [IW]
dkar nag 'dres pa - {las kyi ngo bo dkar nag 'dres pa min kyang byed las las de ltar bzhag go} The nature of an action cannot be a mixture of virtue and non-virtue, yet it is defined this way in terms of its function. [RY]
dkar nag 'dres pa'i las - {skye bo rnams kyi lus ni dkar nag 'dres pa'i las kyis bskyed pa} The bodies of beings are produced through black and white and mixed karma [RY]
dkar nag rtsis khra - note counting goat sheep dris and yaks [IW]
dkar nag mtshams - space between the nipples [IW]
dkar snang - 1) gleam of white light; 2) joyful mind [IW]
dkar snang - light, daylight [IW]
dkar snang - 1) light. 2) daylight. Syn {dkar gsal} [RY]
dkar snum - bright white glittering color [RY]
dkar po - kind {bsam pa dkar po gyis} have kind thoughts! [RY]
dkar po - positive [RB]
dkar po - white, positive qualities, friday, venus, 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun, pure, fair, qualification, talent, enlightenment, wise, silver, dub grass, learned man, purity [JV]
dkar po - 1) cattle's hon nad med; 2) among the sbyor ba nyer bdun; 3) (the 3rd year of the rabjung female earth snake year, Shukla; 4) Venus; 5) white; 6) virtuous, good, true, kind w/o evil [deeds] positive, wholesome, pure; 7) light, bright; 8) sincere, wise, talented; 9) silver, moonlight ? [IW]
dkar po - white, pure. cheerful; 1) white. 2) virtuous. 3) positive. 4) good. 5) wholesome. 6) pure. 7) light. 8) bright. 9) sincere. 10) Shukla. [the 3rd year. Female Earth Snake]. of the 60 yr. cycle. 11) wise talented. 12) silver. 13) moonlight. 14) the planet Venus [RY]
dkar po dkar kyang - 1) pale. 2) wan [RY]
dkar po dkar kyang - very white [JV]
dkar po dkar gyang - pale, wan [IW]
dkar po ging - White Gings [RY]
dkar po dge ba byas pa - acted virtuously [RY]
dkar po dge ba'i las la 'bad pa - persevering in virtuous actions [RY]
dkar po chig thub - 1) med. herb, sweet, astringent, cooling, by its power srin nad sel, dug nad sdud, gag lhog dang, pho ba'i glang thabs 'joms; 2) Thang khrom dkar po [IW]
dkar po chig thub - kind of medicinal plant or its root used to kill worms, panacea, the white panacea, the Mahamudra teaching [JV]
dkar po chig thub - n. of a medicinal plant. panacea, all- curing; 1) panacea, the white panacea; 2) a Mahamudra teaching; 3) n. of a medicinal plant [RY]
dkar po chig thub - panacea, all-curing; 1) lit. "singly efficacious white [remedy] or "self-sufficient white [simple]" 2). n. of a medicinal plant. the white panacea; 3) a Mahamudra teaching [RY]
dkar po chig thub - panacea, all- curing [IW]
dkar po chig thub dman pa - dug sdud gnyan srin 'joms zhes pa g.ya' brag la skye ba rtsa ba nyung ma gzhon nu'i dbyibs can de yin [IW]
dkar po dung skyong - 1 of the klu chen brgyad [IW]
dkar po rnam par mthong ba'i sa - the first of the seven stages of progressive religious development of the Shravaka. 1) stage of bright vision. 2) the stage of perceiving virtue. 3) the {tshogs lam}. of the shravakas. 4) One of {theg dman sa brgyad}. 5) the first of the seven stages of [RY]
dkar po rnam par mthong ba'i sa - stage of bright vision, the stage of perceiving virtue [the {tshogs lam} of the shravakas (One of {theg dman sa brgyad} the first of the seven stages of ..) stage of 1st seeing the white dharmas of enlightenment [IW]
dkar po rnam par mthong ba'i sa - stage of bright vision, the stage of perceiving virtue [IW]
dkar po rnam gsum - the three white ones [IW]
dkar po rnam gsum - the three white ones [the three lay masters of the sakya tradition: 1) {sa chen kun dga' snying pa} (1092-1158) kunga nyingpo 2) {bsod nas pha rtsi mo} bsod nams rtze mo, (1142-1182) 3) {je btsun grags pa rgyal mtshan} among the {sa skya gong ma lnga}, grags pa rgyal mtsan gsum ste de dag gis except for the dge bsnyen vow not taking monk's vows. name because they wear white] [IW]
dkar po rnam gsum - the Three White Ones the three lay masters of the Sakya tradition: 1) {sa chen kun dga' snying pa}. (1092-1158). Kunga Nyingpo. 2) {bsod nas pha rtsi mo}. Sönam Tsemo. (1142-1182) 3) {je btsun grags pa rgyal mtshan}. Drakpa Gyaltsen among the {sa skya gong ma lnga} [RY]
dkar po phyogs brgyad - saga month smyung gnas srung tshul gyi khyad par zhig [IW]
dkar po 'bar - white lustre [JV]
dkar po sbab rgyab - a medicinal stone called white frog's back [JV]
dkar po sbal rgyab - white frog's back (n. of a stone possessing medicinal properties) [RY]
dkar po sbal rgyab - med. mineral [shaped like 'brum pa on the back of a frog, sweet, astringent, cooling, by its power joining broken bones &, chu ser 'phul 'dren byed] [IW]
dkar po sbal rgyab - med. mineral [IW]
dkar po dmar po - cosmetics [IW]
dkar po dmar po 'byug - put on/ wear cosmetics [IW]
dkar po bzo ba - whiten [JV]
dkar po sa bon gyi stobs - power of the white seed [IW]
dkar po sa bon gyi stobs - 1) The power of the white seed. 2) the strong determination to collect merit and eliminate obstacles in order to develop an enlightened attitude. 3) one of the five powers / forces [see. {stobs lnga} [RY]
dkar po sa bon gyi stobs - power of the white seed [strong determination to collect merit and eliminate obstacles in order to develop an enlightened attitude, 1 of the five powers (see: {stobs lnga} [IW]
dkar po'i bskal pa - 1) the virtuous eon; n. of a particular world-period. 2) met. wise, talented. 3) met. silver. 4) met. moonlight. 5) the planet Venus. 6) the third year of 60 years cycle. an aeon of virtue [RY]
dkar po'i bskal pa - an aeon of virtue [IW]

dkar po'i bskal pa - enlightened age [JV]

dkar po'i chos - white/ virtuous dharmas [IW]

dkar po'i chos - virtues [RY]

dkar po'i chos - positive qualities [RY]

dkar po'i chos bzhi - 1) the four white wholesome, virtuous producing white karmic results which prevent the degeneration of Bodhichitta. 2) actions [of a bodhisattva]. 3) {srog gi phyir ram tha na bzhad gad kyi phyir yang shes bzhin gyi rdzun mi smra ba}. abandoning consciously telling lies at the cost of one's life or even for a joke. 4) {sgyu dang g.yo med pas sems can gyi drung na ba'i bsam pa'i gnas pa}. being unbiased in helping all sentient beings without having ulterior thoughts. 5) {byang sems thams cad la ston pa'i 'du shes bskyed cing de dag gi bsngags pa brjod pa}. recognizing all Bodhisattvas as teachers and praising them. 6) {sems can thams cad bla med rdzogs byang la yang dag par 'dzin du 'jug ba}. inspiring all sentient beings to strive for the attainment of supreme enlightenment [RY]

dkar po'i chos bzhi - the four white dharmas [wholesome/virtuous dharmas producing white karmic results which prevent the degeneration of Bodhicitta, actions of a bodhisattva (note that there are 6? {srog gi phyir ram tha na bzhad gad kyi phyir yang shes bzhin gyi rdzun mi smra ba} = abandoning consciously telling lies at the cost of one's life or even for a joke, {sgyu gang gyo med bas sems can gyi drung na ba'i bsam pa'i gnas pa} = being unbiased in helping all sentient beings without having ulterior thoughts, {byangs chub sems dpa' thams cad la ston pa'i 'du shes bskyed cing de dag gi bsngags pa brjod pa} = recognizing all Bodhisattvas as teachers and praising them as they describe throughout the poor directions, {sems can thams cad bla med rdzogs byang la yang dag par 'dzin du 'jug ba} = inspiring all sentient beings strive for the attainment of supreme enlightenment). srog gam tha na bzhad gad kyi phyir yang shes bzhin du rdzun mi smra ba dang, sems can la gayo sgyu med par bsam pa drang por gnas pa, sems can kun la ston pa'i 'du shes skyed cing don gnas kyi bsngags pa brjod pa, gdul bya rnams [IW]

dkar po'i chos bzhi - the four white dharmas [IW]

dkar po'i 'jigs skrag - the white peril [political] [IW]

dkar po'i 'jigs skrag - the white peril [IW]

dkar po'i phyogs - the side of virtue, the period of the waxing moon, {dkar phyogs} [IW]

dkar po'i phyogs - 1) the side of virtue. 2) the period of the waxing moon. Syn {dkar phyogs} [RY]

dkar po'i las - white karma, wholesome activity [IW]

dkar po'i las - 1) White karma. 2) wholesome activity. White karma, wholesome activity [RY]

dkar po'i las 'brel - connection of dharma or virtuous karma [IW]

dkar po'i las 'brel - a virtuous karmic connection [RY]

dkar po'i sa khul - the white area [political] [IW]

dkar spu'i thob 'bras - dkar chu pags rid bcas kyi yong 'bab [IW]

dkar spyad - vessels for a milk and milk products [RY]

dkar spyad - vessel for milk, curds etc., equipment for diary work [IW]

dkar sprang - butter and cheese etc. slong mkhan [IW]

dkar sprang bar byed pa - to beg for milk products [RY]

dkar spro - pastry [RY]

dkar spro - for great feast etc. bsham rgyu'i fried food, cookies [IW]

dkar phigs - SA skar phibs [JV]

dkar phibs - balcony, porch [IW]

dkar phibs - tower or dome built on the roof of a house. 1) porch. 2) balcony. 3) tower or dome built on the roof of a house [RY]

dkar phibs - tower or dome built on pillars or on the roof of a house for commanding a view [JV]

dkar phibs - porch, balcony, tower, or dome built on the roof of a house. roofed structure w wall on only 1 side [IW]

dkar phud - by nomads to deities 'brul rgyu'i new mar phyur 'o zho [IW]

dkar phye - dkar rag phye ma [IW]

dkar phyogs - light half of a month, period from the new to the full moon, innocent side in two contending parties [JV]

dkar phyogs - forces of positivity/ good [RB]

dkar phyogs - 1) the side of virtue; 2) from the 1st to 15th of the month, [time of] waxing moon, positive forces [IW]

dkar phyogs - 1) the side of virtue, good. 2) positive forces. 3) the waxing moon. 4) luminous part of the moon. 5) the first half of the Tibetan month; positive [RY]

dkar phyogs - positive [IW]

dkar phyogs kyi lha - chos la dga' ba'i 'jig rten pa'i lha rnams virtuous gods, gods on the side of virtue, the protectors of Dharma [IW]

dkar phyogs kyi lha - the gods of the side of virtue; 1) virtuous gods. 2) gods on the side of virtue. 3) the protectors of Dharma [RY]

dkar phyogs skyongs pa - protection of the good & virtuous [JV]

dkar phyogs mtha' - 1) the end of the waxing moon. 2) The 15h day of the month [RY]

dkar phyogs dang po - the first day of the month; poet. the first day of month [RY]

dkar phyogs dang po - 1st day of the month [IW]

dkar phyogs pa'i lha - spirits of the light quarter, good spirits [RY]

dkar phyogs 'phal ba - moon on the increase [RY]

dkar phyogs rtsa ba - the 1st day of the month [IW]

dkar phyogs rtsa ba - the first day of the month [RY]

dkar phyogs rdzogs gsum - the fifteenth day of month [RY]

dkar phyogs lha - the gods who take delight in virtue [RY]

dkar phyogs lha - virtuous gods, gods on the side of virtue, the protectors of Dharma [IW]

dkar phyogs lha - good spirits [RY]

dkar phyogs lha - gods who belong to the side of virtue [JV]

dkar phyogs lha - the goddess of Suklapaksa, White Wings [RY]

dkar phreng - n. of a fabulous Asura city [RY]

dkar phreng - mythical capital of asura [JV]

dkar phrom phrom pa - glittering / shining white [RY]

dkar 'phreng - White Garland, one of {rgyal po bzhi'i ris} Abodes of the Four Kings [of demigods] [RY]

dkar ba - 1) be sympathetic towards, be interested in, like, enjoy; 2) comp {dkar po} white, pure, good, virtuous, wholesome, positive; 3) whitish, gray, pink, rose- colored register shining white; 4) be sincere towards; 5) select, put aside, separate; 6) white rice/ food; 7) window- hole,, white-wash, clean food; 8) lenten diet; 9) porcelain, china-ware [IW]

dkar ba - white, pure. pf. of {dgar ba}; 1) adj. comp. of {dkar po}. 2) to be sympathetic towards. 3) interested in. 4) have faith in. 5) like. 6) be sincere towards. 7) white. 8) pure. 9) virtuous. 10) wholesome. 11) positive. 12) select. 13) put aside. 14) separate. 15) whitish. 16) gray. 17) morally good. 18) white rice. 19) light-gray. 20) window-hole. 21) rose-colored. register. 22) light-red. 23) white-wash. 24) clean food. 25) lenten diet. 26) porcelain. 27) china-ware. 28) shining white [RY]

dkar ba - virtuous {las dang 'bras bu gnyis ka dkar ba gzugs khams dang gong ma myong byed kyi las} actions and results, which are both 'virtuous', are actions which cause experience in the form realms and upper realms [RY]

dkar ba - hang up, weigh, white [JV]

dkar ba - chos la dkar ba - well-disposed toward the Dharma [RY]

dkar ba nyid - 1) whiteness. 2) great or glorious act, achievement [RY]

dkar ba'i nye ba - Syn {dkar nye} [RY]

dkar ba'i las - virtuous actions, karma [RY]

dkar ba'i las - virtuous actions/ white karma [IW]

dkar bar yod pa - {chos la dkar bar yod pa} had faith in the Dharma [RY]

dkar bo rnam gsum - the three whites [IW]

dkar byug pa - 1) whitewash a house; 2) pour oil/butter on torma [IW]

dkar 'bab - river [RY]

dkar 'byams - pervasively white [IW]

dkar mi - 1) mna' skyel mkhan; 2) Blo nye ba'i mi [IW]

dkar mi byas - not confessing one's guilt, not exonerated, not making a clean breast of anything [JV]

dkar mi byed pa - plead innocence [JV]

dkar min - not white, black, dark, chaos, bent, crooked [JV]

dkar min - 1) not white, black; 2) evil deeds [IW]

dkar min - black; not white, black, dark [RY]

dkar min can - dark, gloomy, somber [IW]

dkar min can - dark [RY]

dkar min lto 'gro - poet. black naga, sinful [RY]

dkar min bu - son of dkar min, offspring of chaos, epithet of the son of brahma [JV]

dkar me - [offering] lamp, torch [IW]

dkar me - lamps, sacred fire, especially lamps lighted before deities [JV]

dkar me - sacred fire (lamps lighted before deities) [RY]

dkar me bsngo zhu - phung po 'don pa'i snga nyin mchod sprin dang bsngo rten tradition of offering [IW]

dkar me byed pa - to plead innocence [RY]

dkar med ma - name of the queen of the yaksa [JV]

dkar mer re - glitter [RY]

dkar mo - 1) white. 2) epith. of the goddess of learning. 3) epith. of the goddess Marichi. 4) epith of goddess Durga. 5) mutton. 6) white rice [RY]

dkar mo - white [IW]

dkar mo - white, SA dkar po, mutton, sheep when slaughtered, epithet of the goddess durga, white rice, gauri (purity of universal basis) [JV]

dkar mo gos gcig ma - queen of the deity dbang phyug [IW]

dkar mo gre 'gag - sheeps's mid pa 'gag nas quickly dying myur du 'chi ba'i 'gos nad cig [IW]

dkar mo chen po - Syn {dkar mo} [RY]

dkar mo ma - Syn {dkar mo} [RY]

dkar mo ri - myth. epith. of the consort of Shiva (lit. mountain of perfection) [RY]

dkar dmar - rosy white, light red or whitish red [JV]

dkar dmar - [the] white and red, light red or pink, the White Army [IW]

dkar dmar - {dkar la dmar ba'i mdangs chags pa} white with a reddish glow [RB]

dkar dmar - 1) the white and red. 2) light red or whitish red; light red or whitish red [RY]

dkar dmar gyi gsur - white and/or red fire-offering, white and red burnt substance [IW]

dkar dmar gyi gsur - white or red sur, burnt substance [RY]

dkar dmar du snang ba 'di - your present visual experience [RY]

dkar dmar mdangs dang ldan pa - glowed white and rosy [RY]

dkar dmar mdangs ldan - white complexion glowing w a tinge of red [IW]

dkar dmar mdangs ldan - white complexion glowing with a tinge of red [RY]

dkar dmar nag po'i snang ba - the white, red and black experiences {snang ba gsum} {snang gsum 'pho ba'i bag chags} [IW]

dkar dmar nag po'i snang ba - 1) the experiences of whiteness. 2) redness. 3) blackness [RY]

dkar dmar nag po'i snang ba - the white, red and black experiences [IW]

dkar dmar nag lam snang ba - the white, red and black experiences [See {snang ba gsum} {snang gsum 'pho ba'i bag chags} See {snang ba gsum} {snang gsum 'pho ba'i bag chags} [IW]

dkar dmar nag lam snang ba - the white, red and black experiences [IW]

dkar dmar nag lam snang ba - 1) experiences of whiteness. 2) redness. 3) blackness [RY]

dkar dmar nag gsum gyi snang ba - the white, red and black experiences [IW]

dkar dmar nag gsum gyi snang ba - the white, red and black experiences [See {snang ba gsum} {snang gsum 'pho ba'i bag chags} [IW]

dkar dmar nag gsum gyi snang ba - 1) the white. 2) red and black experiences. 3) See {snang ba gsum}. 4) {snang gsum 'pho ba'i bag chags} [RY]

dkar smug - brown sugar [JV]

dkar smug mdangs - reddish-brown color [RY]

dkar tsag - saddle cloth [RY]

dkar tsag tsag pa - glittering / shining white [RY]

dkar tsi - Syn {dkar rtsi} [RY]

dkar tse - lime, SA skar rtsi [JV]

dkar gtsang - spotless white [IW]

dkar rtsi - whitewash, white-paint. lint. 1) whitewash. 2)lint [RY]

dkar rtsi - 1) white pigment tshon rtsi; 2) white earth, whitewash, lime to be painted on houses etc and med; 3) cattle glo nad and hon nad med; 4) oil to be poured on torma [IW]

dkar rtsi - 1) white pigment tshon rtsi; 2) white earth, whitewash, lime to be painted on houses etc and med [sweet, astringent, by its powers sha rus la zhen pa'i nad 'gog par nus]; 3) cattle glo nad and hon nad med [phog skabs nad phog zin pa'i phyug kha chung zhig gi khrag dang, equally mixed with the blood of a rabbit te nad ma phog pa'i gnag phyugs rnams nad yang ba dang, thar thub pa'i ched du ster rgyu'i 'gog sman zhig]; 4) oil to be poured on torma) [IW]

dkar rtsi - whitewash, astrology, lime, white paint, kind of coarse cotton cloth, lint, white muslin [JV]

dkar rtsi gtong - whitewash [IW]

dkar rtsi gtong ba - whitewash [JV]

dkar rtsi dang dmar rtsi byugs pa - wearing powder and rouge [RY]

dkar rtsis - astrology. Syn {skar rtsis} [RY]

dkar rtsis - astrology, zodiacal astrology [JV]

dkar rtsis - astrology [IW]

dkar rtsis gtong ba - to whitewash [RY]

dkar rtsis pa - thugs spro chen po gtong skabs 1 who looks after the chinaware [IW]

dkar rtser ba - very white or fair [RY]

dkar brtsegs - khal phyugs kyi sga 'og tu rgyag bya'i re snam gyi rgyab ldan felt khebs shig [IW]

dkar tshan - white tshan, purification rite mixing water milk and medicine [JV]

dkar 'tsher - brilliant/ dazzling white [IW]

dkar 'tsher - radiant white [RY]

dkar 'tsher 'od 'bar - brilliant white [RY]

dkar 'tsher 'od 'bar - blazing w brilliant white light rays [IW]

dkar mdzes - county in 21th cent Tibet. [RY]

dkar mdzes bod rigs rang skyong khul - {dkar mdzes bod rigs rang skyong khul [si khron zhing chen khongs kyi nub rgyud du yod, 1950 lo'i zla ba 12 tshes 25 nyin shis khams zhing chen bod rigs rang skyong ljongs btsugs shing, 1955 lor dkar mdzes bod rigs rang skyong khul du bsgyur, de'i khongs su dar mdo dang, brag 'go, dkar mdzes, nyag rong, dpal yul, sde dge, ser shul, gser thar, lcad zam, rong brag brgyad zur, nyag chu, rta'u, li thang, phyag phreng, 'dab pa, 'ba' thang, sde rong bcas rdzong bco brgyad yod, rang skyong khul mi dmangs srid gzhung de dar mdo la yod] [IW]

dkar mdzes bod rigs rang skyong khul - {dkar mdzes bod rigs rang skyong khul [IW]

dkar mdzod - dispensary [RY]

dkar 'dzin - the female breasts [RY]

dkar 'dzin - nipple [IW]

dkar 'dzin - female breast [JV]

dkar 'dzom la - dkar 'dzom pass [in si khron great region dkar mdzes, in sde rong rdzong] [IW]

dkar 'dzom la - dkar 'dzom pass [IW]

dkar rdzes - 1) white and beautiful; 2) {dkar mdzes rdzong} [area in ET, formerly among the hor khog lnga lta in si khron Province dkar mdzes, in N Tibet on the upper nyag chu river] [IW]

dkar zhal - courtyard [JV]

dkar zhing zhe - rock-salt [RY]

dkar zhod - milk [IW]

dkar zal - dkar khra [IW]

dkar zas - 1) vegetarian food. 2) food of quality; food of quality [RY]

dkar zas - white food (milk, curds, cheese) [JV]

dkar zas - vegetarian food, food of quality [IW]

dkar zing zing - sparkling, scintillating light [RY]
dkar zing zing - sparkling light, scintillating light [IW]
dkar zla - white month [RY]
dkar zla - 1) zla dkar; 2) 5th month [IW]
dkar 'od - firefly [IW]
dkar 'od - fire-fly [JV]
dkar ya - solder [RY]
dkar yer na - pure white [JV]
dkar yo la - cup [JV]
dkar yol - porcelain cup, porcelain. 1) cup. 2) bowl. 3) porcelain. 4) chinaware [RY]
dkar yol - porcelain bowl [RY]
dkar yol - bowl, rice bowl, teacup, crockery, porcelain, chinaware, china cup [JV]
dkar yol - cup, bowl, porcelain, chinaware [IW]
dkar yol dkar sangs - white cup [RY]
dkar yol gang - one cup [JV]
dkar yol gyi ca lag - chinaware [IW]
dkar yol gyi shubs - Syn {kar shubs} [RY]
dkar yol rdo rtsi - rtsi to be poured into cup/ chinaware [IW]
dkar yol 'brug ris ma - cup with the dragon design on it [RY]
dkar yol yu ring - lamas and ministers etc tea etc 'dren snod of china w long handle [IW]
dkar g.ya' - tin [RY]
dkar g.yeng - a trial or investigation under law [JV]
dkar rag - white earth to be smeared on houses etc., whitewash [IW]
dkar rag phye ma - 1) powdered lime, for whitewash etc/; 2) bleaching powder [IW]
dkar rigs - butter, cheese, milk, etc. [IW]
dkar ril - 1) small. 2) uncolored tsampa ball attached to the lower part of torma [RY]
dkar ril - small uncolored tsampa ball attached to the lower part of torma [IW]
dkar ru - 1) white; 2) sheep gi khyu [IW]
dkar ru grub dbang bstan 'dzin rin chen - b. 1801 Bönpo master [RY]
dkar la dmar ba'i mdangs chags pa - white w a tinge of red [IW]
dkar la dmar ba'i mdangs chags pa - white with a hue, luster of red [RY]
dkar la lha mtsho - dkar la lha Lake [in mtsho zhig mtsho province, mgo log, rma stod rdzong] [IW]
dkar la lha mtsho - dkar la lha Lake [IW]
dkar lam - the white experience mind of radiant white appearance [the falling of the white Bodhicitta from the head-center to the heart-center eg at the time of the dissolution of the bodily elements during the process of death accompanied by a mental perception of whiteness, whiteness, the first of {snang ba gsum} {snang mched thob gsum}, white light] [IW]
dkar lam - the white experience, mind w radiant white appearance [IW]
dkar lam - the white experience mind of radiant white appearance [the falling of the white Bodhicitta from the head-center to the heart-center eg at the time of the dissolution of the bodily elements during the process of death accompanied by a mental perception of whiteness, whiteness, the [IW]
dkar lam - Whiteness. An experience during the bardo of dying. The first stage of the subtle dissolution stages of appearance, increase, and attainment [RY]
dkar lam - 1) the white experience. 2) the whiteness. 3) The first of {snang ba gsum, snang mched thob gsum}. 4) white light [RY]
dkar lam pa - Syn {dkar lam}. utter whiteness; 1) A mind of radiant white appearance. 2) the falling of the white Bodhichitta from the head-center to the heart-center at the time of the dissolution of the bodily elements during the process of death. accompanied by a mental perception of whiteness [RY]
dkar lam pa - {dkar lam} experience of utter radiant whiteness [IW]
dkar lam ba - [A mind] of radiant white appearance [IW]
dkar lam ba - [A mind] of radiant white appearance [the falling of the white bodhicitta from the head-center to the heart- center eg at the time of the dissolution of the bodily elements during the process of death accompanied by a mental perception of whiteness] [IW]
dkar lam ba - whiteness [RY]
dkar lam me - very white [IW]
dkar lam me ba - very white [IW]
dkar lam me ba - Syn {dkar lam} whiteness [RY]
dkar lam dmar lam nag lam - Whiteness, redness and blackness. The three experiences accompanying the stages of appearance, increase, and attainment [RY]
dkar las - 1) good actions/ karma; 2) work w diary food, diary industry [IW]
dkar las - virtue. virtuous karma, action [RY]
dkar las gzhan 'gro ba - fire of god of fire [RY]
dkar long - blindness where the eye is obscured by white 'bras skya rib [IW]
dkar sha - white mushroom [IW]
dkar sha - 1) a disease; 2) white mushroom; 3) dkar sha district [IW]
dkar sha - 1) Lahoul. 2) white mushroom [RY]
dkar sham - pure [RY]
dkar shal dmar shal - lha lcam tsho'i gzab rgyan bye brag cig [IW]
dkar shas - white part [IW]
dkar shubs - china vessel ['jug snod] [IW]
dkar shubs - case for a tea-cup [RY]
dkar she - mo phyugs bogs mar btang ba'i bod 'bab butter and cheese [IW]
dkar shog - 1) white sheet. 2) sheet of tin [RY]
dkar bshal - diarrhea w white pus [IW]
dkar sangs - pure white [RY]
dkar seng nge ba - Syn {dkar sangs}} [RY]
dkar seng nge ba - very white [JV]
dkar sems nag sgrib - by faults defile virtuous mind [IW]
dkar ser - light yellow [IW]
dkar ser - light yellow [syn: ngang pa dang, ri dvags mdog, ser skya] [IW]
dkar sob yang ba'i 'od can - alabaster [JV]
dkar slel - lcang lcug shun lpags bshus nas bzos pa'i sles po [IW]
dkar slong - in summer from nomad regions butter, cheese, milk, and curds slong ba [IW]
dkar gsal - white and radiant, fair, light clear, pure white, fire, light, window, smoke hole, skylight [hole in the wall or roof of a house for the admission of light and egress of smoke] [IW]
dkar gsal - white and radiant, fair, light clear, pure white, fire, light, window, smoke hole, skylight [IW]
dkar gsal - fair, white, light, pure white, free from faults and deficiencies, clear white [JV]
dkar gsal - 1) radiant. 2) clear. 3) pure white. 4) fair. 5) light. Syn {dkar khung}; white, fair, light. Syn {dkar khung} [RY]
dkar gsal mdangs - radiant countenance, pure white radiance [IW]
dkar gsal mdangs - radiant white color [RY]
dkar gsum - three whites [RY]
dkar gsum - White, three [RY]
dkar gsum - the three white things (curd, milk, butter), three white substances (milk, yogurt, butter) [JV]
dkar gsum - the three whites [IW]
dkar gsum - the three whites [milk, butter, curd). zho, 'o ma, mar] [IW]
dkar gsum - three white [things] (curds, milk and butter). the three whites [milk, butter, curd]; three whites - butter, milk, curd [RY]
dkar gsum - milk, curd and butter [RY]
dkar gsum mngar gsum - the three whites and the three sweets [IW]
dkar gsum mngar gsum - the three whites and the three sweets. 1) curd. 2) milk. 3) butter. 4) sugar. 5) molasses. 6) honey [RY]
dkar gsum mngar gsum - the three whites and the three sweets: 1) curd 2) milk 3) butter 4) sugar 5) molasses 6) honey] [IW]
dkar gsur - ritual of burning edibles; 1) white fire offering. 2) burnt offering of diary product without meat [RY]
dkar gsur - white fire offering, burnt offering of diary product w/o meat [IW]
dkar gsur - white food unmixed w meat and blood kyi gsur [IW]
dkar bsod - summer bla sprul or grva pas 'brog khul du mar phyur sogs slong mo byed pa'i bsod snyoms [IW]
dkar lhag ge ba - Syn {dkar chab chab} [RY]
dkal - (not in DAS) [JV]
dku - {lus kyi sta zur} the side of one's body; {dku ni dpyi mgo'i gon tsam rtsib

ma thun ngu'u thad/ lus kyi g.yas gang rung}. dku is towards the small ribs just above the hip, whether on the right or left of the body [RY]

dku - side (of one's body). 1) waist. 2) side [of one's body]. 3) belly [RY]

dku - the side of one's body, toward ribs just above hips, waist [JV]

dku - side (of one's body, belly; 1) hips; 2) waist; 3) woman's bu snod; 4) Pho ba, gsus pa [IW]

dku skabs - gsus pa'i skabs mtshams te hips gyi thad,...Dku skabs su ska rags bcings [IW]

dku skabs phyin pa'i dpe byad - 1 of the 80 minor marks of the Buddha, by faults of samsara ma sbags pa nyid kyis dku skabs phyin pa'am, sked skabs 'tshams pa [IW]

dku lci - a heavy feeling in the side, as a symptom of pregnancy [RY]

dku lci - in pregnancy dpyi mgo'i thad nas tshor ba'i lci nyams [IW]

dku lci - heavy feeling in the side [JV]

dku lci - feeling in the side (as a symptom of pregnancy) [RY]

dku mnye - (A; 1) fire; 2) rug seat cushion massage, yoga health exercise, rug, seat [IW]

dku mnye - 1) massage. 2) yoga health exercise. 3) rug. 4) seat. rubbing (by hands). rug, seat [RY]

dku mnye - rug to sit upon, seat [JV]

dku lto - craft, cunning, trick, stratagem [IW]

dku lto - contrivance, stratagem, craft, trick [JV]

dku lto - 1) craft. 2) cunning. 3) trick. 4) stratagem; contrivance, stratagem, trick [RY]

dku lto che ba - Syn {dku sbom} [RY]

dku lto byed pa - to contrive [RY]

dku ste - remaining, in excess [JV]

dku ste - remaining, the rest, all the other [RY]

dku brten pa - to put one's arms akimbo [RY]

dku brtol ba - to come forth out of the side [of the breast] (about the Buddha's birth) [RY]

dku brtol ba - to open the side [RY]

dku brtol ba - open the side [JV]

dku nad - kidney disease [JV]

dku nad - disease of the kidneys [RY]

dku nad - a desease of the kidneys [RY]

dku nad - 1) dpyi mgo or mkhal ma'i disease; 2) woman's mngal nad [IW]

dku ba - 1) (Tha mi dad pa,; 2) arise, bro ba,...Dri ngan dku ba; 3) fall; 4) [arch] remainder; 5) sweet scent, stench [IW]

dku ba - stench, putrid smell [JV]

dku ba - {dku ba, dku ba, dku ba} intr. v.; 1) sweet scent. 2) stench; stench, putrid smell [RY]

dku ba rnam pa lnga - five kinds of odors, garlic, onion, Chinese garlic, Tibetan garlic, asafetida (the use of these are forbidden to the bhikshu) [RY]

dku ba rnam pa lnga - sgog pa, btsong, rgya sgog ri sgog shing kun te dri nga ba'i rigs lnga po zhes chos 'dul ba las 'byung [IW]

dku sbom - 1) big, heavy man. 2) big belly [RY]

dku sbom - 1) big waist/hips; 2) Dpyi mgo chen po [IW]

dku ma - belly [RY]

dku ma chen po - one who keeps his thoughts to himself [RY]

dku ma rnyongs pa'i dpe byad - the minor mark of, One of {dpe byad bzang po brgyad cu} [RY]

dku ma rnyongs pa'i dpe byad - 1 of the 80 minor marks of the Buddha sangs rgyas kyi dpe byad bzang po brgyad cu, by overcoming nga rgyal gyi 'gying bag dku ma rnyongs pa or, very small waist [IW]

dku tshod - intention [RY]

dku mtshams - brother of whole blood [RY]

dku mtshams - dpyi mgo'am, sked pa'i thad [IW]

dku zlum - round and plump buttocks [JV]

dku zlum - round and plump buttocks; the cavity of the abdomen (JŠ.); dper na dril bu dkur btren sogs/ for example, a bell resting on its side [RY]

dku zlum pa'i dpe byad - 1 of the 80 minor marks of the Buddha, slob ma tshul khrims phun sum tshogs par gyur pa nyid kyis, having a round waist, dpyi'i sta zur gyis mtshon pa'i sked pa zlum pa [IW]

dku zlum po - round and plump buttocks [RY]

dku g.yas - on the right side [JV]

dku la rten pa - to carry a thing at one's side [RY]

dkug las bzo pa - lathe/ milling machine operator [IW]

dkur brten pa - {dug gsum rtsad nas gcod pa'i gri gu dkur brten pa} resting on her hip, holding the curved knife that cuts the root of the three poisons [RY]

dkur brten pa - rest on his hip, support on the thigh [IW]

dkur brten pa - carry at one's side, resting on his hip, held at the waist [JV]

dkur brten pa - resting on his hip, support on the thigh. See entry for {dku} [RY]

dkur la rten pa - carry a thing at one's side [JV]

dkel - load, SA 'gel ba [JV]

dkog nyul - [arch] so lta byed mkhan [IW]

dkong bu - the butter lamp vessel, {kong bu} [IW]

dkong bu - 1) the butter lamp vessel. Syn {kong bu} [RY]

dkon - rare, scarce, hard to acquire, rarity [JV]

dkon - comp {dkon po} rare, scarce, dear, precious, valuable lack, be short of [IW]

dkon - comp dkon po, rare [IW]

dkon - shin tu dkon - exceedingly rare [RY]

dkon - Syn {dkon po}; 1) adj. comp of {dkon po}. 2) to lack. 3) be short of. 4) rare; rare [RY]

dkon rgyu med - that is not a very precious thing, there is nothing particular in that [JV]

dkon cog - old form Syn {dkon mchog} [RY]

dkon cog - [arch] best, rare and supreme jewel [IW]

dkon cog - SA dkon mchog [JV]

dkon cog - (A) {dkon mchog} jewel [dkon gyi brdar da drag yod pas pho yis pho yi ming mtha' drang zhes gsungs pa ltar ming mtha mchog ces pa'i ming gzhi cha yig de ca yig tu bsgyur cing sngon 'jug ma yig dor nas de ltar du brjod pa] [IW]

dkon cog pho brang - 1) the palace of the Precious Ones. 2) A vihar. 3) temple. 4) monastery [RY]

dkon cog pho brang - the palace of the Precious ones, a vihara, temple, monastery [IW]

dkon cog brtsegs pa - the Ratnakuta Sutra [RY]

dkon cog brtsegs pa - {dkon mchog brtsegs pa'i mdo} the Ratnakuta Sutra [49 ch tr SK, li yul and CH] [IW]

dkon cog brtsegs pa - {dkon mchog brtsegs pa'i mdo} the Ratnakuta Sutra [49 ch tr SK, li yul and CH]; nyi tse ba'i theg par mi 'dor bar rdzogs pa'i byang chub 'dzin du 'jug pa [IW]

dkon cog brtsegs pa - {dkon mchog brtsegs pa'i mdo} the Ratnakuta Sutra [IW]

dkon chog - Syn {dkon mchog} [RY]

dkon chog brtsegs pa'i mdo - Ratnakuta, Bank/Heap of Jewels Sutra [RY]

dkon mchog - jewel, superior rarity the (Three jewels, the greatest rarity, most precious object, ratna, jewel, precious stone, precious, superior, supreme rarest, the most precious thing rare and sublime [IW]

dkon mchog - the greatest rarity, deity, any precious object, anything very excellent or best of its kind, chief of rarities, rarest being or object, supreme being [JV]

dkon mchog - 1) jewel, rare and excellent [rare if 1 does not collect merit &, naturally w/o defiling dharmas &, since naturally don sgrub pas powerful &, as cause of virtuous thoughts of sentient beings and ornament of the world &, more excellent than the world &, with changeless nature and qualities]; 2) Dkon mchog dpang btsugs; 3) God)/ 1) jewel, rare and excellent [R]; 2) Dkon mchog dpang btsugs; 3) God [Christian writings] [IW]

dkon mchog - 1) jewel, rare and excellent; 2) Dkon mchog dpang btsugs; 3) God [IW]

dkon mchog - Precious Ones. Same as the Three Jewels. For further details of their qualities, see Buddha Nature by Thrangu Rinpoche, Rangjung Yeshe Publications, 1988 [RY]

dkon mchog - Skrt. ratna. Lit. "rare and sublime/supreme." 1) Syn. {rin chen}:

jewel, precious stone, gem, precious, superior, supreme, rarest, superior rarity, greatest rarity, most precious object. 2) Syn. {dkon mchog gsum}: the [Three] Jewels, the [Three] Precious Ones, Buddha, Dharma, Sangha: [RY]

dkon mchog - highest spiritual principle [RB]

dkon mchog kun 'dus - the embodiment of the three jewels [IW]

dkon mchog kun 'dus - the union of the three roots [RY]

dkon mchog kun 'dus - the embodiment of the Precious Ones [RY]

dkon mchog kun 'dus gsum - Three jewels: Buddha, Dharma and Sangha [RY]

dkon mchog khas mi len pa'i ring lugs - atheism [JV]

dkon mchog gi mchod pa - worship of the Three jewels [RY]

dkon mchog gi rten drung - in the presence of the Three Jewels [RY]

dkon mchog gi rten bshig pa - destroyed representations of the Three Jewels [RY]

dkon mchog gi thugs rjes - be the compassion of the [3] jewels/ God [IW]

dkon mchog gi rdzas brku ba - to steal what belongs to the Three Jewels [RY]

dkon mchog gi za ma tog - n. of a sutra; {dkon mchog za ma tog gi mdo} [RY]

dkon mchog gi za ma tog - Basket of the three Jewels Sutra; [4 vol tr by the tr monk Ratnarakshita and reversified] [IW]

dkon mchog gi za ma tog - Basket of the three Jewels Sutra [IW]

dkon mchog dgu phrug - see {skyabs gnas dgu phrug} [RY]

dkon mchog dgu phrug - CHN [IW]

dkon mchog rgyal po - king of the three jewels [IW]

dkon mchog rgyal po - n of person [RY]

dkon mchog rgyal mtshan - {rdzogs chen stag bla} [RY]

dkon mchog mngon rtogs - a sadhana of lhag pa'i lha [IW]

dkon mchog chos - 1) Syn {chos dkon mchog}. 2) The Precious Dharma [RY]

dkon mchog chos - {chos dkon mchog}, the dharma jewel, The precious dharma [IW]

dkon mchog chos grags - {rnam gling pan chen} [RY]

dkon mchog chos 'phel - Könchok Chöpel :1767-1834 [RY]

dkon mchog mchod pa - to venerate the Three Jewels [RY]

dkon mchog 'jigs med dbang po - Jamyang Shepa II, Könchok Jigmey Wangpo: 1728-1791 [RY]

dkon mchog rjes dran - Triratna Anusmriti Sutra [RY]

dkon mchog rjes dran gyi mdo - Sutra on the Recollection of the Three Jewels [RY]

dkon mchog ta la la - Precious Lamp Sutra [RY]

dkon mchog ta la la'i gzungs - the Ratna talala dharani [IW]

dkon mchog ta la la'i gzungs - the Ratna Talala Dharani [RY]

dkon mchog ta la la'i gzungs - the Ratna talala dharani, 'phags pa dkon mchog ta la la'i gzungs [tr pandita su rendra bo dhi and the tr monk ye shes sdes bsgyur ba] [IW]

dkon mchog ta la'i mdo - Precious Tala Sutra [RY]

dkon mchog ta la'i gzungs - Ratnolka nama dharani [JV]

dkon mchog ta la'i gzungs - the dharani from the Precious Tala [Sutra] [RY]

dkon mchog ta la'i gzungs - the Ratna talala dharani [IW]

dkon mchog bstan pa'i rab rgyas - 1801–? - Könchok Tenpa Rabgye, author of a religious history of Amdo [RY]

dkon mchog bstod pa'i glu dbyangs - hymn [JV]

dkon mchog drug - the Six Precious Ones. 1) {bla ma}. 2) {yi dam}. 3) {mkha' 'gro}. 4) {sangs rgyas}. 5) {chos}. 6) {dge bdun} [RY]

dkon mchog drug - the six precious ones [1 {bla ma} 2) {yi dam} 3) {mkha' 'gro} 4) {sangs rgyas} 5) {chos} 6) {dge bdun} [IW]

dkon mchog drug - the six precious ones [IW]

dkon mchog nang bzhin - god-like [JV]

dkon mchog dpang btsugs - mna' skyel ba'i tshig [IW]

dkon mchog dpal sgron - Ratna Shri. The daughter of Chokgyur Lingpa [RY]

dkon mchog spyi 'dus - revealed by Jatsön Nyingpo [RY]

dkon mchog spyi 'dus - Embodiment of the Three Jewels [RY]

dkon mchog spyi 'dus - K"nchok Chidu Embodiment of the Three Jewels [cycle of terma teachings revealed by {'ja' mtshon snying po} [IW]

dkon mchog spyi 'dus - K"nchok chidu Embodiment of the three Jewels [IW]

dkon mchog spyi 'dus - Könchok Chidü. The 'Embodiment of the Precious Ones.' A terma cycle revealed by the great Jatsön Nyingpo (1585-1656) focused on Padmasambhava. He transmitted this set of teachings first to Düdül Dorje (1615-1672). Large portions of this material are translated into English by Peter Roberts [RY]

dkon mchog spyi 'dus - 1) Könchok Chidü. 2) the Embodiment of the Precious Ones. 3) n. of a cycle of terma teachings revealed by Jatsön Nyingpo {'ja' mtshon snying po} [RY]

dkon mchog spyi 'dus - The Essence of the Supreme Jewels, terma discovered by 'ja' tshon snying po (1585-1656), gter ma rediscovered by 'ja' tshon snying po alias 'phro gling pa (1585-1656) [JV]

dkon mchog sprin - Precious Cloud [thd]

dkon mchog sprin - 1) the Ratnamegha Sutra. 2) Cloud of Jewels Sutra. 3) translated by Thumi Sambhota; Ratnamegha [RY]

dkon mchog sprin - The Ratnamegha sutra Cloud of Jewels Sutra [tr thumi sambhota] [IW]

dkon mchog sprin - Ratnamegha, Clouds of Precious Jewels [RY]

dkon mchog sprin gyi - Cloud of Jewels Sutra [JV]

dkon mchog sprin gyi mdo - Ratnamegha Sutra. Cloud of Jewels Sutra [RY]

dkon mchog sprin gyi mdo - Sutra of the Cloud of the Three Jewels; Ratnamegha-sutra [RY]

dkon mchog sprin gyi mdo - Ratnameghas tra, Cloud of Jewels Sutra [IW]

dkon mchog sprin gyi mdo - Ratnamegha Sutra [JV]

dkon mchog sprin gyi mdo - Ratnamegha Sutra - Cloud of Jewels Sutra [RY]

dkon mchog pho brang - a palace for the three jewels, a shrine or temple [IW]

dkon mchog pho brang - 1) a palace for the Precious Ones. 2) a shrine or temple [RY]

dkon mchog 'phrin las bzang po - {'bri gung che tshang} ii, 1656-1718 [RY]

dkon mchog blo gtad - to rely on the Three Jewels [RY]

dkon mchog dbu 'phang bstod - to elevate the Three Jewels [RY]

dkon mchog dbyangs - Ratnadasa indian philosopher [IW]

dkon mchog dbyangs - 1) Ratnadasa. 2) Indian philosopher [RY]

dkon mchog 'bangs - king who had wife mkha' 'gro gsang ba ye shes [JV]

dkon mchog 'bangs - alias {dkon mchog yan lag} {zhwa dmar} v, 1525-1583 [RY]

dkon mchog 'byung gnas - 1) 1 of the {phyogs bcu'i sangs rgyas} the buddhas of the ten directions; 2) the Ratnakara Sutra, Jewel Mine Sutra; 3) emptiness and compassion snying rje dang stong nyid [IW]

dkon mchog 'byung gnas - name of 1st of 9 samadhi stages of bodhisattva [JV]

dkon mchog 'byung gnas - Könchok Jungney. One of the close disciples of Guru Rinpoche [RY]

dkon mchog 'byung gnas - 1) one of the {phyogs bcu'i sangs rgyas}. 2) the buddhas of the ten directions. 3) the Ratnakara Sutra. 4) Jewel Mine Sutra; one of the {phyogs bcu'i sangs rgyas}. the buddhas of the ten directions; one of the {phyogs bcu'i sangs rgyas}. - the buddhas of the ten directions [RY]

dkon mchog med par ngos 'dzin mkhan - anti-theist [JV]

dkon mchog brtsegs pa - Jewel Mound. A Mahayana sutra [RY]

dkon mchog brtsegs pa - Syn {dkon mchog brtsegs pa'i mdo}. Ratnakuta sutra; Ratnakuta [RY]

dkon mchog brtsegs pa - ratnakuta, sanskrit work of names and attributes of buddha in 100 chapters, ratnakuta, a mahayana sutra [JV]

dkon mchog brtsegs pa - Ratnakuta-sutra [IW]

dkon mchog brtsegs pa - Jewel Mound Sutra / Sutra of the Heap of Jewels; Ratnakuta-sutra. Also known as the Maharatnakuta sutra, an important collection of forty-nine Mahayana sutras [RY]

dkon mchog brtsegs pa - Jewel Mound [Sutra] [thd]

dkon mchog brtsegs pa chen po'i chos kyi rnam grangs le'u stong phrag brgya pa'i mdo - Mah -ratnakuuta- dharmapary yashatas hasrika-granthasuutra; Heap of Jewels Sutra [IW]

dkon mchog brtsegs pa chen po'i chos kyi rnam grangs le'u stong phrag brgya pa'i mdo - Heap of Jewels Sutra [RY]

dkon mchog brtsegs pa'i mdo - Ratnakuta sutra, jewel mound sutra [IW]

dkon mchog brtsegs pa'i mdo - 1) the Ratnakuta Sutra. 2) Jewel Mound Sutra [RY]

dkon mchog bzhi - the four precious ones (the three jewels and the root guru [IW]

dkon mchog bzhi - the Four Precious Ones. {dkon mchog gsum dang rtsa ba'i bla ma} [RY]

dkon mchog bzhi pa - the four gem [the root guru] [IW]

dkon mchog bzhi pa - 1) the Fourth Precious One. 2) the guru, master, lama [RY]

dkon mchog bzhi pa mchod - to offer to the Fourth Jewel, [the lama] [RY]

dkon mchog za ma tog - Ratna Karanda Sutra; Könchok Samatok [RY]

dkon mchog za ma tog - Basket of the three Jewels Sutra [IW]

dkon mchog yan lag - 1525-1583 - fifth Shamar, Könchok Yenlak [RY]

dkon mchog yan lag - the fifth {zhva dmar dkon mchog 'bangs} (1525-1583) [RY]

dkon mchog yan lag - {zhwa dmar} the} 5th 1525-1583 [RY]

dkon mchog yon tan rgyal mtshan - {ri khrod pa} [RY]

dkon mchog rin chen gsum - three jewels, triratna, the three jewels, three precious ones, the triple gem, the three rare and sublime ones, three non-compounds {sangs rgyas} = buddha 2) {chos} = dharma; 3) {dag 'dun} = sangha chn) [IW]

dkon mchog rin chen gsum - three jewels [IW]

dkon mchog rin chen gsum - the Three Precious Jewels [RY]

dkon mchog rin po che rnam pa gsum - three jewels [IW]

dkon mchog rin po che rnam pa gsum - the Precious Three Jewels [RY]

dkon mchog rin po che rnam pa gsum - three Precious jewels, triratna, the three jewels, three precious ones, the triple gem, the three rare and sublime ones, three non-compounds {sangs rgyas} = buddha 2) {chos} = dharma; 3) {dag 'dun} = sangha chn) [IW]

dkon mchog la skur 'debs - to slander the Three Jewels [RY]

dkon mchog la bsngos pa'i yo byad - materials dedicated to the Three Jewels [RY]

dkon mchog la log lta - to turn against / harbor wrong views about the Three Jewels [RY]

dkon mchog sri zhu'i mgron - the worshipful guests of the three jewels [RY]

dkon mchog gsum - Three Jewels [RB]

dkon mchog gsum - Three Jewels. The Precious Buddha, the Precious Dharma and the Precious Sangha. In The Light of Wisdom (Shambhala Publ.), Jamgön Kongtrül explains: "The Buddha is the nature of the four kayas and five wisdoms endowed with the twofold purity and the perfection of the twofold welfare. The Dharma is what is expressed, the unconditioned truth of total purification comprised of cessation and path, and that which expresses, the two aspects of statement and realization appearing as the names, words and letters of the teachings. The Sangha consists of the actual Sangha, the sons of the victorious ones abiding on the noble bhumis who are endowed with the qualities of wisdom and liberation, and the resembling Sangha who are on the paths of accumulation and joining as well as the noble shravakas and pratyekabuddhas." [RY]

dkon mchog gsum - the three jewels [IW]

dkon mchog gsum - the three jewels, buddha, dharma, and sangha three Precious jewels, triratna, the three jewels, three precious ones, the triple gem, the three rare and sublime ones, three non- compounds {sangs rgyas} = buddha 2) {chos} = dharma; 3) {dag 'dun} = sangha chn) [IW]

dkon mchog gsum - triratna, three jewels (rare supreme three), 3 precious ones (sangs rgyas, dam chos, dge 'dun), triple gem [JV]

dkon mchog gsum - Triratna, the Three Jewels, Three Precious Ones, Three Precious Jewels, the Triple Gem, the three rare and sublime ones. {sangs rgyas} Buddha, {chos} Dharma, {dge 'dun} sangha. Syn {dkon mchog rin chen gsum} [RY]

dkon mchog gsum gyi - devout buddhist, an individual [JV]

dkon mchog gsum gyi sgra tsam yang mi grags - no-one has ever even heard of the Three Jewels [RY]

dkon mchog gsum gyi gnas - monastery, temple, place of three jewels [RY]

dkon mchog gsum gyi pho brang - (lit. the palace of the Three jewels) [RY]

dkon mchog gsum gyi 'bangs - servant of the Three jewels [RY]

dkon mchog gsum gyi 'bangs - servant of 3 gems [JV]

dkon mchog gsum 'byung gnas - source of the jewels, the first of the nine stages of samadhi [RY]

dkon mchog gsum la yon phul ba - made offerings to the Three Jewels [RY]

dkon mchog lhun grub - {ngor chen} 1497-1557 [RY]

dkon mchod gsum - three precious jewels (buddha {sangs rgyas}, doctrine {chos}, dharma, the community sangha, {dge 'dun} [IW]

dkon gnyer - 1) caretaker of a temple. 2) guardian of religious objects. 3) person in charge of a temple. Syn {sku bnyer} [RY]

dkon gnyer - caretaker of a temple, guardian of religious objects [IW]

dkon gnyer - keeper of precious objects, treasurer, priest who is in charge of chapel or temple [JV]

dkon mthong - to realize the rarity [RY]

dkon dus - slack/ slow season/ period [IW]

dkon nor - valuable property, riches, rare things [JV]

dkon pa - rare, scarce, dear, precious, valuable [IW]

dkon pa - lack, be short of [JV]

dkon pa - difficult to be obtained or attained. 1) rare. 2) scarce. 3) dear. 4) precious. 5) valuable [RY]

dkon pa - rare, scarce, dear, precious, valuable [comp dkon po] [IW]

dkon pa nyid - rarity [JV]

dkon pa'i lcags rigs - rare metals [IW]

dkon pa'i mchog - chief of rarities, rarest being or object, supreme being, SA dkon mchog [JV]

dkon pa'i 'du shes zhog - be aware of the rarity of such an occasion [RY]

dkon po - rare, few, valuable, dear, dearth, exiguous, scant, scanty, scarce, spare, sparse, precious, rare, scarce [JV]

dkon po - rare, scarce [IW]

dkon po - rare, scarce. 1) rare. 2) scarce. 3) common. 4) unusual. 5) scarcity [RY]

dkon po byung zer - said that meat had become scarce [RY]

dkon por - hardly [JV]

dkon por 'gyur ba - extinct [JV]

dkon spyi'i las byang - bka' rdzogs pa chen po yang zab dkon mchog spyi 'dus kyi las byang don gsal khyer bder bsgrigs pa phrin las kun khyab - by {padma gar dbang phrin las 'gro 'dul rtsal} alias {kong sprul blo gros mtha 'yas} (1813-1899) [RY]

dkon bu - wreath [JV]

dkon bu - 1) wreath, garland of flowers. 2) string of beads [RY]

dkon mo - rare, scarce, dear, precious [JV]

dkon mo - rare, scarce [IW]

dkon mo - Syn {dkon po} [RY]

dkon brtsegs - Ratnakuta, Jewel Mound Sutra. Syn {dkon mchog brtsegs pa'i mdo} [RY]

dkon brtsegs - {dkon mchog brtsegs pa'i mdo} the Ratnakuta mahayana Sutra [IW]

dkon zog - scarce commodities [IW]

dkon zog sdeb bsags - hoard scarce commodities [IW]

dkor - property/ possession; (misappropriation of same); undeserved offerings [Ngawang] [RB]

dkor - donation, charity, substance, wealth, riches, property [JV]

dkor - donation, charity, [religious] offerings, material things offered out of faith/ religious belief, funds, treasury [er], wealth, gift, monastic property, handout, offering made to the objects of refuge, in a temple or to a monk community or an individual lama [IW]

dkor - (h) of {nor}, riches, property, wealth, possession; donation, charity, offerings, religious offerings, material things offered out of faith, funds, treasury, gift, monastic property, handout, offering made to the objects of refuge; religious wealth. Ex. {dgon pa'i dkor} monastic wealth [RY]

dkor skyed - Syn {sku gnyer}; treasurer in charge of monastic property [RY]

dkor skyed - treasurer [in charge of monastic property] [IW]

dkor khang - store room [RY]

dkor gyi bla - lama who appropriates sacred property to himself [JV]

dkor gyi bla ma - lama who appropriates sacred property to himself [RY]

dkor gyis bslu - seduced by wealth [RY]

dkor grib - obscuration by mishandling religious funds [IW]

dkor grib - obscuration by mishandling religious funds, gifts, donations [RY]

dkor sgrib - obscuration by mishandling religious funds [IW]

dkor sgrib - obscuration due to misappropriation of property (esp. of the Three Jewels) [RB]

dkor sgrib - Syn {dkor grib} [RY]

dkor cha - donation, charity, offerings, religious offerings, material things offered out of faith, funds, treasury, wealth, gift, monastic property, handout, offering made to the objects of refuge, in a temple or to a monk community or an individual lama, wealth, riches, treasurer, goods, furniture [IW]

dkor cha - 1) wealth, riches. 2) goods, furniture. 1) Syn {dkor}. 2) wealth. 3) riches. 4) goods. 5) furniture [RY]

dkor gnyer - caretaker of monastic property [RY]

dkor don - property, wealth [RY]

dkor bdag - 1) owner of property. 2) custodian of religious property. 3) spirit of a locality. 4) epith. of Kuvera. owner of property [RY]

dkor bdag - owner of property [IW]

dkor bdag - owner of property, spirit who is custodian of images, example is pe har rgyal po [JV]

dkor bdun - seven riches (dbyings kyi don dam, ye shes kyi don dam, 'bras bu'i don dam (subdivided into sku, gsung, thugs, yon tan, phrin las) [JV]

dkor 'drub pa - to gather wealth [RY]

dkor 'dre - wealth spirits [JV]

dkor nor - donation, charity, [religious] offerings, material things offered out of faith, funds, treasury, wealth, donation, charity, gift, monastic property, handout, offering made to the objects of refuge, in a temple or to a monk community or an individual lama [IW]

dkor nor - church property or general wealth [JV]

dkor nor - 1) Syn {dkor}. 2) wealth. 3) property. 4) riches. 5) monastic property; 1) property, wealth. 2) church property [RY]

dkor pa - treasurer, one in charge of the endowments and properties of a temple [JV]

dkor pa - treasurer [in charge of monastic property] [IW]

dkor pa - Syn {dkor skyed}; 1) treasurer, one in charge of the endowment and property of a monastery. 2) miser [RY]

dkor bla - the monk in charge of monastic property. Syn {dkor gyi bla} [RY]

dkor bla - lama who appropriates sacred property to himself [JV]

dkor bla - the monk in charge of monastic property [IW]

dkor sbyong - purification of mishandling faith offerings [RY]

dkor ma 'bags - not misappropriating the treasures and stores of the church [JV]

dkor mi - Syn {dkor pa} [RY]

dkor mdzod - [monastic] treasury, treasure-chest [IW]

dkor mdzod - monastery treasury, temple of pekar in samye, general name for wealth or property, treasury, treasure-chest [JV]

dkor mdzod - treasury, treasure-chest. wealth/ treasury of wealth; 1) monastic treasury. 2) treasury. 3) treasure-chest [RY]

dkor rdzogs - monastery in southern ladak [JV]

dkor rdzogs - n. of a monastery in Kupsu, S. E. Ladakh [RY]

dkor za - to enjoy faith offerings [RY]

dkor za - enjoy faith offerings [IW]

dkor zan - devourer of gifts [JV]

dkor zan - devourer of gifts; taking remuneration [RY]

dkor zas - hand-out, spendthrift [JV]

dkor zas - hand-out [technical term: food given out of devotion, somewhat negative connotation, if you're not up to it you receive charity VCTR], donation, charity, [religious] offerings, material things offered out of faith, funds, treasury, wealth, gift, monastic property, offering made to the objects of refuge, in a temple or to a monk community or an individual lama, for the benefit of a deceased person etc [IW]

dkor zas - 1) spendthrift. 2) wealth. 1) Syn {dkor}. 2) offerings made for the benefit of a deceased person etc. 3) hand-out; hand-out. food given out of devotion [RY]

dkor gzan - devourer of offerings [RY]

dkor rigs - different properties belonging to a monastery [JV]

dkor rigs - various property belongings to a monastery [RY]

dkor la rngams pa - to crave for misused religious wealth [RY]

dkor srung - shrine-keeper, temple servant/ caretaker [IW]

dkor srung - monastic guards. Syn {sku gnyed}. Syn {sku gnyer} [RY]

dkol pa - struck by calamity, afflicted, one in suffering [JV]

dkol ba - 1) struck by calamity, one in suffering. 2) to rub in (oils or ointments) [RY]

dkos thag - suffering, affliction, exciting disgust [JV]

dkos thag - suffering [IW]

dkos thag - suffering, affliction [RY]

dkos thag can - worried, troubled [RY]

dkos thag pa - to worry, to trouble [RY]

dkya bo spyi - vulgar people, common worldly men [JV]

dkyag pa - to lose color [RY]

dkyag pa - lose color [IW]

dkyar - snow-shoes [IW]

dkyar - appliance for crossing snow on glaciers, snow-shoes. snow-shoes [RY]

dkyar - any appliance for crossing snow or glaciers, stocking boots [JV]

dkyal pa - to speak nonsense [RY]

dkyal pa - speak nonsense [IW]

dkyigs pa - bound, fastened [RY]

dkyin pa sprod rgyu - owe [JV]

dkyil - (the very) center/ core; isc. vault [of space/ sky]; isc. domain/ field [RB]

dkyil - 1) center. 2) midst. 3) core. 4) interior. 5) middle. 6) in the midst, middle of. 7) among. 8) between. 9) inside. 10) intermediate. 11) inner. 12)) abbr. of {dkyil 'khor}. 13) bottom. 14) base. 15) nature. 16) essence. 17) surface [flat]. 18) touch stone. 19) bottom. 20) mandala-center. 21) the principal deity or attribute. 22) circle. 23) circumference. 24) figure. 25) quadrangle. 26) square. 27) diagram model. 28) a circle of objects. 29) area of a circle. 30) disk; touchstone [RY]

dkyil - between, center, core, midst, intermediate, inside, inner, middle, in the midst of, among, mid, middle, bottom, base, among, middle [JV]

dkyil - center, midst, core, interior, middle in the midst, among, between, inside, intermediate, ={dkyil 'khor} mandala, bottom, base, nature, essence, surface (flat, touch stone, bottom (rare usage, mandala-center, the principal deity or attribute, circle, circumference, figure, quadrangle, square, diagram model, a circle of objects, area of a circle, disk inner [IW]

dkyil krung - crossed-legged. Syn {skyil krung, dkyil dkrung} [RY]

dkyil krung - crossed-legged [IW]

dkyil dkrung - Syn {dkyil krung}. cross-legged posture. Syn {dkyil krungs} [RY]

dkyil dkrung - cross-legged posture [IW]

dkyil dkrung bcas pa - to sit in a cross-legged posture [in meditation] [RY]

dkyil dkrungs - cross-legged posture [JV]

dkyil 'krungs - cross-legged posture [RY]

dkyil 'khor - Mandala. 1) 'Center and surrounding.' Usually a deity along with its surrounding environment. A mandala is a symbolic, graphic representation of a tantric deity's realm of existence. 2) A mandala offering is an offering visualized as the entire universe, as well as the arrangement of offerings in tantric ritual [RY]

dkyil 'khor - 1) mandala. 'center and surrounding.'. 2) circle. 3) disc [as in sun. moon.]. 4) sphere. 5) entirety. 6) fullness. 7) whole something. 8) holy place. 9) celestial abode. See also {dal}. 10) circumference. 11) globe. 12) region. 13) sphere; circle, circumference, disk. 1) mandala. 2) formation of deities or enlightened attributes. 3) sacred diagram; 1) mandala. 2) disc [as in sun. moon.] [RY]

dkyil 'khor - mandala [RB]

dkyil 'khor - mandala table; the square table, where all the offering are arranged. It is also called offering seat (mchod khri), offering table (mchod stegs) and shrine (mchod bshams - mchod gshom) [RY]

dkyil 'khor - 1) mandala, sacred diagram; 2) center and surrounding; 3) circle, disc (as in sun moon, sphere, globe, circumference; 4) entirety, fullness, whole of something; 5) holy place, celestial abode [See also {dal}; 6) region; 7) sphere formation of deities or enlightened attributes [IW]

dkyil 'khor - mandala, hand mudra, center-periphery, reality patterning, an elaborate preparation symbolizing the building and ordering of the whole universe to be offered to the Guru, merit from building mandala, awareness (understanding mandala as nothing in itself, refers to the intentional structure of experience), 3 basic ones (ting nge 'dzin, lus, de bzhin nyid), whole tableau, cosmic circle, body-mind of guru or dakini, female organ, offering plate, globe, sphere, disc mandala, center-circumference, symmetrical yantra, external symbolical ideal representation of the mind, internal visualized palace with principal deity and retinue pattern, snow lizard, fabulous frog, circle, circumference, magic diagrams, region, surroundings, suburb [JV]

dkyil 'khor kun bdag - the lord of all mandalas [IW]

dkyil 'khor kun bdag - lord of all mandalas [RY]

dkyil 'khor skabs su sa'i ro lnga - CHN [IW]

dkyil 'khor bskyed pa - 1) to visualize, develop the mandala. 2) visualization of the mandala [RY]

dkyil 'khor bskyed pa - visualize/ develop the mandala [IW]

dkyil 'khor khang pa - shrine room [RY]

dkyil 'khor 'khor lo - chakra mandala [IW]

dkyil 'khor 'khor lo - mandala circle [RY]

dkyil 'khor 'khor lo yongs rdzogs - the entire mandala circle [RY]

dkyil 'khor 'khor lo rab 'byams - universal chakra mandala [IW]

dkyil 'khor 'khor lo rab 'byams - all-encompassing mandala circles [RY]

dkyil 'khor 'khor lo'i lam - path of the mandala-circle [RY]

dkyil 'khor 'khor lor blta ba - to regard as the mandala circle [RY]

dkyil 'khor gang - 1) the full moon. 2) the 15th day of the month [RY]

dkyil 'khor gang - full moon, the 15th day of the month [IW]

dkyil 'khor gyi 'khor lo - circle of the mandala; 1) mandala circle. 2) Central figure with surrounding deities. 3) circle of the mandala [RY]

dkyil 'khor gyi 'khor lo - Mandala circle. A gathering of deities as one mandala [RY]

dkyil 'khor gyi 'khor lo - Mandala-circle; the lower gate of another's body, the phonya path of great bliss [RY]

dkyil 'khor gyi 'khor lo - mandala circle, Central figure w surrounding deities [IW]

dkyil 'khor gyi 'khor lo - circle of the mandala [IW]

dkyil 'khor gyi cho ga - mandala ritual [IW]

dkyil 'khor gyi cho ga - mandala ritual, rites [RY]

dkyil 'khor gyi cho ga shlo ka bzhi brgya lnga bcu pa - one of the {chos bcu bzhi} fourteen treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes} [RY]

dkyil 'khor gyi bdag po - lord of the mandala [RY]

dkyil 'khor gyi bdag po - the lord of the mandala [IW]

dkyil 'khor gyi mu ran - the periphery of the mandala [RY]

dkyil 'khor gyi lha - mandala deity [RY]

dkyil 'khor gru bzhi - square, certain mystical figure, diagram, model [JV]

dkyil 'khor gru bzhi pa - quadrangle [JV]

dkyil 'khor rgya mtsho'i khyab bdag - Lord who Pervades an Ocean of Mandalas. In the pervaded (khyab bya), the infinite ocean of mandalas, the pervader (khyab byed) is the Guru, the embodiment of all the families. The analogy is the sun in the sky which can be present in countless lakes [RY]

dkyil 'khor rgya mtsho'i khyab bdag - Lord Who Pervades an Ocean of Mandalas [RY]

dkyil 'khor rgyal mchog - 1) the supreme king of the mandala. 2) the supreme mandala [samadhi] [RY]

dkyil 'khor rgyal mchog - the supreme king of the mandala, the supreme mandala (samadhi [IW]

dkyil 'khor sgrub mchod - the offering of practicing a mandala [RY]

dkyil 'khor sgrub mchod - sadhana of the mandala [IW]

dkyil 'khor sgrub pa'i cho ga - the ritual of accomplishing the mandala [RY]

dkyil 'khor brgyad pa'i mdo - description of 8 mansions of 8 buddhas [JV]

dkyil 'khor bsgom pa - mandala, visualization of; [detailed expl., Light of Wisdom, Vol. 2, page 93] [RY]

dkyil 'khor bsgom pa - visualizing the mandala; [detailed expl., Light of Wisdom, Vol. 2, page 93] [RY]

dkyil 'khor lnga - the five kinds of mandalas [IW]

dkyil 'khor lnga - the five kinds of mandalas: 1) {chos nyid spyi'i}. 2) {chos can rang gi}. 3) {bsgom pa ting nge 'dzin gyi}. 4) {sbas pa gsang ba'i}. 5) {bri ba gzugs brnyan gyi dkyil 'khor} [RY]

dkyil 'khor lnga - the five kinds of mandalas {chos nyid spyi'i} {chos can rang gi}, {bsgom pa ting nge 'dzin gyi}, {sbas pa gsang ba'i}, {bri ba gzugs brnyan gyi dkyil 'khor} [IW]

dkyil 'khor can - poet. moon (lit. having a disk), magic circle [RY]

dkyil 'khor can - anything that has a circular and mystical figure on it, a tantric deity [JV]

dkyil 'khor gcig du rdzogs - the single perfect mandala [IW]

dkyil 'khor gcig du rdzogs pa - complete within a single mandala [RY]

dkyil 'khor bcu gnyis bdag po - sun (lit. Lord of the 12 mansions of Zodiac). poet. sun (lit. Lord of the 12 mansions of Zodiac) [RY]

dkyil 'khor cho ga - mandala ritual - rites [RY]

dkyil 'khor thang - the Mandala Plain of Tsari [RY]

dkyil 'khor thams cad 'byung ba - the source of all mandalas [RY]

dkyil 'khor thams cad 'byung ba - the arising of all the mandalas [IW]

dkyil 'khor thig tshad - mandala drawing/ proportions [IW]

dkyil 'khor thig tshad - mandala drawing, proportions [RY]

dkyil 'khor bdag po - the lord/ the chief figure of the mandala [IW]

dkyil 'khor bdag po - master of the mandala [IW]

dkyil 'khor bdag po - 1) the lord of the mandala. 2) the chief figure [RY]

dkyil 'khor bdag po - master of the mandala [of tantras particular and in general] [IW]

dkyil 'khor 'dus pa - unified mandala [RY]

dkyil 'khor lding - n. of the temple of Buddha in Lhasa, region, sphere; n. of the temple of Buddha in Lhasa [RY]

dkyil 'khor lding - a grand central temple of buddha at lhasa [JV]

dkyil 'khor sdings - center of a divine palace [IW]

dkyil 'khor na 'ang snang ba - also appear within the mandala [IW]

dkyil 'khor rnam pa - rang bzhin lhun gyis grub pa'i dkyil 'khor, rtsa ba byang chub sems kyi dkyil 'khor) [JV]

dkyil 'khor rnam pa gsum - three kinds of mandala [IW]

dkyil 'khor rnam pa gsum - the 3 anuyoga mandalas (ye ji bzhin pa'i dkyil 'khor [JV]

dkyil 'khor rnam pa gsum - three kinds of mandala [anu yoga: (primordial mandala of samantabhadri {ye ji bzhin pa'i dkyil 'khor}, the natural and spontaneously present mandala of samantabhadra {rang bzhin lhun grub kyi dkyil 'khor}, the fundamental mandala of enlightened mind which is their offspring) {rtsa ba byang chub sems kyi dkyil 'khor} [IW]

dkyil 'khor rnam pa gsum - the three kinds of mandala: 1) {gzhi lhun grub rtsa ba'i}. 2) {lam gzugs brnyan thabs kyi}. 3) {'bras bu rnam dag rang bzhin gyi dkyil 'khor}; 1) Three Kinds of Mandala. According to Anu Yoga. 2) Primordial mandala of Samantabhadri. {ye ji bzhin pa'i dkyil 'khor}. 3) the natural and spontaneously present mandala of Samantabhadra. {rang bzhin lhun grub kyi dkyil 'khor}. 4) the fundamental mandala of enlightened mind which is their offspring. {rtsa ba byang chub sems kyi dkyil 'khor} [RY]

dkyil 'khor pa - mandala deity [RY]

dkyil 'khor gtso bo - chief deity of the mandala [IW]

dkyil 'khor gtso bo - the chief figure of the mandala [RY]

dkyil 'khor zhal phye ba - open up the mandala of a certain deity, practice the sadhana, confer the empowerment [IW]

dkyil 'khor zhal phye ba - 1) to open up the mandala. 2) To practice the sadhana or confer the empowerment of a certain deity [RY]

dkyil 'khor bzhengs pa - to erect the mandala [RY]

dkyil 'khor 'od 'phro - light emanating mandala [IW]

dkyil 'khor 'od 'phro - mandala will emit light [RY]

dkyil 'khor yongs dag - 1) the complete purity of the mandala. 2) One of the four special qualities of Mantrayana. {gsang sngags kyi thabs mkhas khyad chos bzhi} [RY]

dkyil 'khor yongs dag - the complete purity of the mandala [IW]

dkyil 'khor yongs dag - the complete purity of the mandala [completely clear gnas especially skillful means of mantrayana 1 of the chos bzhi 1 of the four special qualities of mantrayana {gsang sngags kyi thabs mkhas khyad chos bzhi} [IW]

dkyil 'khor las mkhas - proficient in the drawing /making of mandalas [RY]

dkyil 'khor log - speaks of four times instead of three; the fault of the mandala ??? [IW]

dkyil 'khor gsum - 3 cycles of offerings (rang bzhin dal gyi dbyings nas lhun grub, ting nge 'dzin dkyil 'khor mkha' la yid kyis bsgom pa, 'dus byas dkyil 'khor sa la rgyus gyis sbyar ba'o), SA dkyil 'khor rnam pa gsum [JV]

dkyil 'khor gsum - Syn {dpal gsum}. three kinds of mandala in Anu Yoga [RY]

dkyil 'khor gsum - {dpal gsum}, three kinds of mandala in Anu yoga (; 1) {bdag nyid rtsa ba'i dkyil 'khor} two {phyogs bcu khro bo bcu'i dkyil 'khor} three {phur pa sras kyi dkyil 'khor} [IW]

dkyil 'khor gsum gyi khyer so - the practice of the three mandalas [RY]

dkyil 'khor lha - mandala deity [RY]

dkyil 'khor lha - the deities of the mandala [IW]

dkyil 'khor lha tshogs - the assembly of deities of the mandala [IW]

dkyil 'khor lha tshogs - mandala deities, the deity assembly of the mandala [RY]

dkyil gu - 1) lham gyi snga rting dang phyi rting bar gyi rgyong byed shing gru bzhi; 2) Shing chas bzo skabs kyi shing rtsab bam shing gzer [IW]

dkyil gyi - central, focal [JV]

dkyil rgyud - navel/ waist area, middle part [IW]

dkyil sgo - sgo dbus ma [IW]

dkyil chu - pond, puddle [IW]

dkyil che ba - with wide base, spacious interior, comprehensive understanding, quick comprehension [JV]

dkyil chog - mandala ritual [IW]

dkyil chog - mandala ritual {dkyil 'khor sgrub pa'i cho ga} yi dam lha'i dkyil 'khor gyi {las byang} of the yidam deity] [IW]

dkyil chog - mandala ritual; 1) mandala rite, ritual, ceremony. 2) abbr. of {dkyil 'khor sgrub pa'i cho ga}; (text for) the mandala ritual [RY]

dkyil thang - 1) mandala painting, tangka. 2) picture or representation of a deity [RY]

dkyil thang - 1) yidam mandala thangka; 2) Thang ga cha tshang ba zhig gi dkyil du yod pa'i gtso thang; 3) picture or representation of a deity [IW]

dkyil thad - in the middle, halfway along [IW]

dkyil thad - in the middle, halfway along [Sa cha'i dkyil thad,...Khrom gyi dkyil thad] [IW]

dkyil thig - 1) picture etc centerline; 2) mandala picture / measurements; 3) diameter [IW]

dkyil thig - 1) mandala drawing, measurements. 2) middle, center line [RY]

dkyil du - in the middle, center. [mostly in reference to place] [RY]

dkyil du - amongst, betwixt, amidst [JV]

dkyil du - in the center [IW]

dkyil du sbos - to conceal within one's innermost heart [JV]

dkyil nas - from the middle or center, from amidst, from the bottom [JV]

dkyil nas - from [among/ the middle of] [IW]

dkyil nas - 1) from. 2) from among. 3) from the middle of; from the center. Syn {dkyil}, nature, essence, surface (flat) [RY]

dkyil gnas - median [JV]

dkyil phyogs - dbus phyogs sam lte ba yod sa [IW]

dkyil dbus su - at the center of [JV]

dkyil ma - middle, center, the 1 in the middle, the central one [IW]

dkyil ma - the middle one, the central one [JV]

dkyil ma - the middle one, the central one. middle, central, center, mid, medial, median. 2) center, middle, midst, midpoint. 3) the one in the middle. 4) the central one [RY]

dkyil mo dkrung - cross-legged position (for meditation [IW]

dkyil mo dkrung - cross-legged position. [for meditation] [RY]

dkyil mo dkrung bcas te - sitting in a cross-legged posture [JV]

dkyil mo dkrungs bcas pa - to sit in a cross-legged posture (in meditation) [RY]

dkyil smad - the lower half [RY]

dkyil mdzug - middle finger/toe [IW]

dkyil mdzub - middle finger/toe [IW]

dkyil gzhung - dkyil dkyil rkyang [IW]

dkyil zangs - thab kyi dkyil du 'dzugs pa'i zangs [IW]

dkyil yangs pa - open center [of a valley] [RY]

dkyil la - in the middle/ center of, between, among, amidst [IW]

dkyil la - amidst, among [RY]

dkyil la - 1) in the middle of. 2) in the center of. 3) between. 4) among. 5) amidst [RY]

dkyil gshags - dbus nas kha gshags pa,...Smyug sdong dkyil gshags btang ba,...Dmag sgar dkyil gshags btang nas phyin [IW]

dkyis srung rgyag mkhan - center guard in soccer [IW]

dkyu - (tha dad pa dkyus pa, dkyu ba, dkyus,, run, gallop, raze, run away, flee, escape, run a race, wring out, filter, caper about [IW]

dkyu rta - race-horse [RY]

dkyu rta - race horse [IW]

dkyu thag - rope, used to mark the racecourse [RY]

dkyu pa - lose color by washing [JV]

dkyu po - race a horse, jockey [IW]

dkyu ba - (tha dad pa dkyus pa, dkyu ba, dkyus,, run, gallop, raze, run away, flee, escape, run a race, wring out, filter, caper about [IW]

dkyu ba - run a race, wring out, filter, caper about [JV]

dkyu ba - {dkyus pa, dkyu ba, dkyus}. 1) to run. 2) gallop. 3) raze. 4) run away. 5) flee. 6) escape; to race, run away; {dkyus pa, dkyu ba, dkyus}. - 1) to run. 2) gallop. 3) raze. 4) run away. 5) flee. 6) escape; {dkyu ba, dkyus pa, dkyu ba, dkyus} trans. v.; ft. of {dkyu ba}; 1) to run a race. 2) to wring out. 3) to filter. 4) to caper about. Syn {dkyus} to run a race [RY]

dkyu ba'i rta - race-horse [JV]

dkyu bo - [arch] cas cus or 'chus po [IW]

dkyu bo - crooked [RY]
dkyu sa - race-track [IW]
dkyu sa - race course, race ground [JV]
dkyu sa - race course [RY]
dkyu sar dkyus - running a race [JV]
dkyud - length & breadth [JV]
dkyud pa - dkon nor - valuable property, riches. to forget [RY]
dkyud pa - forget [JV]
dkyus - untruth. bold, insolent, speed. Syn {dkyu ba}; imp. of {dkyu ba}; 1) length. 2) diameter. 3) imp. of {dkyu}. 4) adj. comp. of {dkyus ma}. 5) untruth. 6) bold. 7) insolent. 8) speed. 9) long. 10) untruth. 11) falsehood. 12) twisted into a point [RY]
dkyus - 1) length, diameter; 2) speed, run, gallop, race, run away, flee, escape, run a race, [p {dkyu}!]; 3) untruth, falsehood; 4) wring out, filter; 5) caper about; 6) (comp {dkyus ma} common, every-day, ordinary, general, inferior, coarse; 7) lay, non-clerical; 9) bold, insolent; 10) long; 11) twisted into a point; 12) secret; 13) Srid, gzhung,...Mig dkyus ring ba; 14) Rgyu spun gyi rgyu [warp threads in weaving?]; 15) pecha's main part [IW]
dkyus - twisted into a point, length, length-wise, untruth, untrue, spurious, bold, insolent [JV]
dkyus dkar - common\inferior china [IW]
dkyus dkar - porcelain cup of inferior quality, common porcelain cup [JV]
dkyus dkar - porcelain cup of inferior quality [RY]
dkyus 'gre - 1) abbreviated. 2) condensed [RY]
dkyus 'gre - abbreviated, condensed [IW]
dkyus gcig - gzhung gcig pa'am star gcig pa [IW]
dkyus gcig - {gzhung gcig pa'am star gcig pa} a single text/treatise or a single string/line/file [RY]
dkyus ja - ordinary/ everyday/ inferior tea [IW]
dkyus ja - common or inferior tea [JV]
dkyus ja - inferior kind of tea [RY]
dkyus btags - scarf of ordinary quality [RY]
dkyus btags - ordinary/common white scarf [IW]
dkyus ltar - according to the general liturgy [RY]
dkyus thag - wrap. 1) length. 2) wrap [threads that are stretched length wise in weaving] [RY]
dkyus thag - woof in weaving [JV]
dkyus thag - 1) length; 2) warp/ length-wise threads in weaving [IW]
dkyus thog bcad pa - horse racing better than others's khyad chos bton pa [IW]
dkyus pa - pf. of {dkyu ba}; pf. of {dkyu ba} [RY]
dkyus pa - [p {dkyu ba} run, gallop, raze, run away, flee, escape, run a race, wring out, filter, caper about [IW]
dkyus bur - common/inferior molasses [IW]
dkyus bur - treacle of inferior quality [RY]
dkyus 'bol - thin cushion [IW]
dkyus 'bras - ordinary/ inferior rice [IW]
dkyus ma - 1) common [or garden], every-day, ordinary, general; 2) inferior; 3) coarse; 4) lay, non-clerical [IW]
dkyus ma - ordinary, common, general, average, plain, vulgar, inferior [JV]
dkyus ma - 1) common. 2) every-day. 3) ordinary. 4) general. 5) inferior. 6) coarse. 7) lay. 8) non clerical [RY]
dkyus ma'i rgyun spyod - ordinary circumstances [RY]
dkyus mo - quickly, swiftly [JV]
dkyus mo - [arch] rapid quick[ly], swiftly speed, haste [IW]
dkyus mo - 1) rapid. 2) quickly. 3) swiftly. 4) speed. 5) haste; speed, haste [RY]
dkyus mor - quickly, swiftly [RY]
dkyus rtse - running and playing [RY]
dkyus rtsed byas pa - playing and running (deer / horses) [RY]
dkyus tshad - length [IW]
dkyus tshad - dimensions of anything when measured lengthwise [RY]
dkyus zheng - width and length, large basket w lid carried on the back [IW]
dkyus bzhin - customarily [RY]
dkyus ring - long, oblong [IW]
dkyus ring - oblong, long, spacious [RY]
dkyus ring - spacious, large, long [JV]
dkyus ring gru bzhi - rectangle [IW]
dkyus su - 1) lengthwise, in length; 2) usually, in general [IW]
dkyus su - 1) lengthwise. 2) in length. 3) usually. 4) in general [RY]
dkyus su ring po - long, lengthwise [JV]
dkyer ba - [arch] gtong ba, give [IW]
dkyel - 1) extent. 2) compass. 3) size. 4) bulk. 5) universe; extent, bulk. {nam mkha'i dkyel}. compass of the heavens. {rgya mtsho'i dkyel}. stretch of sea [RY]
dkyel - compass, extent, bulk of anything, stretch [JV]
dkyel - extent, compass, size, bulk, universe, vastness [IW]
dkyel che - spacious, of wide capacity [JV]
dkyel che ba - spacious, of wide capacity [JV]
dkyel che ba - spacious, wide, broad [IW]
dkyel che ba - 1) broad, wide, spacious, of wide capacity. 2) broad-minded [RY]
dkyel ldan - all-pervading, all-pervading [JV]
dkyel po che - /(1 blo great vast mind; 2) the world [IW]
dkyel po che - universe [JV]
dkyel bo che - Syn {dkyel che ba} [RY]
dkyes rdor - Hevajra [RY]
dkyes pa skong - fulfill [JV]
dkyog bshad - misinterpret [RY]
dkyog bshad - beating around the bush [IW]
dkyor 'byin - [arch] hypocritical, deceptive [IW]
dkyor 'byin - capable of being thrown down, impelled or driven on, capable of being felled down [JV]
dkyor 'byin - fraud, deceit [RY]
dkra ba - wind, SA 'khri ba [JV]
dkram ko 'thug pa - impertinent. 1) transgression. 2) impertinent [RY]
dkram ko 'thug pa - transgression, very impudent, impertinent [JV]
dkri - [p dkris] wrap, bind, bandage [IW]
dkri - anything to wrap with, a tie [JV]
dkri - to lead; 1) to bind. 2) wrapped; wrap [RY]
dkri skor - wool spinning wheel/ machine [IW]
dkri ga - mig lpags kyi yas mtha'i ri mo [IW]
dkri thag - coil [JV]
dkri thag rgyab pa - entwine [JV]
dkri thag thebs pa - snarl [JV]
dkri 'phang - spun dkri byed 'khor chung [IW]
dkri ba - tie, fasten, twine, bind, wind, conduct one's pupil from one stage to another, wrap round about, ensnare, a snare, anything to entangle with, coil, wrap, to bring nearer to [JV]
dkri ba - {dkri ba, dkris pa, dkri ba, dkris} trans. v.; {dkris pa, dkri ba, dkris}. - 1) to bind. 2) fetter. 3) tie. 4) to ensnare. 5) fasten. 6) wrap, roll up. 7) wrap around. 8) wind up. 9) twine. 10) Syn {'khrid}. 11) to take along. 12) lead on. 13) guide; {dkris pa, dkri ba, dkris}. 1) to bind. 2) fetter. 3) tie. 4) to ensnare. 5) fasten. 6) wrap, roll up. 7) wrap around. 8) wind up. 9) twine. 10) Syn {'khrid}. 11) to take along. 12) lead on. 13) guide; / dkris pa - to (be) ensnare(d)/ totally caught up (in); to lead along; wrapped, tied; ft. of {dkri ba}. Syn {dkris} to wrap, to wind, to ensnare, snare. to wind, wrap up, roll up [RY]
dkri ba - {dkris pa} to (be) ensnare(d)/ totally caught up (in); to lead along [RB]
dkri ba - {dkris pa} {dkri ba} {dkris},, bind, fetter, tie, ensnare, fasten, wrap/ roll up, wrap around, cover wind up, twine, {'khrid}, take along, lead on, guide 'gel ba', skur ba [IW]
dkri ba chod - cut attachment [RY]
dkri ba po - one who wraps up [JV]
dkri bar byed mkhan - one who wraps up [JV]
dkri bar byed pa - to wrap [RY]
dkri byed - clump or cluster, troop of soldiers [RY]
dkri shing - skud pa dkri sa'i shing [IW]
dkrig - personally [RY]
dkrig car - customarily, as a rule [IW]
dkrig pa - to make overcast, gather clouds, pile up; {dkrig pa, dkrigs pa, dkrig pa, dkrigs} trans. v.; {dkrigs pa, dkrig pa, dkrigs}. - 1) to gather. 2) arrange. 3) pile up. 4) line up. 5) make overcast; ft. of {dkrig pa} [RY]
dkrig pa - (tha dad pa) {dkrigs pa} {dkrig pa} {dkrigs},, gather, arrange, pile up, line up, make overcast. [Dud sprin dkrigs pa,...Na bun dkrigs pa,...Kha char dkrigs pa] [IW]
dkrig pa - (tha dad pa {dkrigs pa} {dkrig pa} {dkrigs},, gather, arrange, pile up, line up, make overcast [IW]

dkrigs - thousand billions, dense, thickly-gathered [JV]

dkrigs - 1) imp. of {dkrig pa}. 2) dense. thick [of clouds]. 3) darkened. 4) obscured. 5) dim. 6) name of a great number; n. of a great number. surrounded; imp. of {dkrig pa} [RY]

dkrigs - 1) dkrig pa!; 2) #; 3) surrounded; 4) gather, arrange, pile up, line up; 5) make overcast, be covered w; 6) dense, thick (of clouds, be full of; 7) darkened, obscured, dim [IW]

dkrigs bcar - SA krig car [JV]

dkrigs chen - a great number [RY]

dkrigs chen - a number [IW]

dkrigs chen po - term denoting a very large number [RY]

dkrigs ldan - summer [RY]

dkrigs pa - placed near, contiguous. to obscure. pf. of {dkrig pa}; pf. of {dkrig pa}; 1) pf. of {dkrig}. 2) to be covered. 3) full of. 4) a number. 5) placed near. 6) contiguous. 7) obscure. 8) darkened. 9) obscured. 10) dim [RY]

dkrigs pa - [p {dkrig} be covered, be full of a number of, placed near, contiguous, obscure, darkened, obscured, dim [IW]

dkrigs phrag brgyad - 8 quintillion [IW]

dkrigs phrag brgyad - eight quintillion [RY]

dkrigs phrag chen po - Syn {dkrigs chen po} [RY]

dkris - 1) {dkri ba}! bind, fetter, tie, ensnare, fasten, roll up, wrap [around], wind up; 2) twine, wrapping materials; 3) {'khrid}, take along, lead on, guide [IW]

dkris - wrap, bind, SA dkri ba [JV]

dkris - imp. of {dkri ba}. Syn {dkri ba}; imp. of {dkri ba}; wrapped/ a sash, scarf [RY]

dkris gyur - surrounded, encircled, encompassed [RY]

dkris gyur - encircled, surrounded [IW]

dkris thag thebs pa - intertwine [JV]

dkris pa - surround, encircle, ensnare, lie round, wind up, to be fettered by [JV]

dkris pa - swathed; x {mgo bo dkris pa dag la min} whose heads are swathed in turbans [RY]

dkris pa - [p {dkri ba} be bound, be fettered, be tied, encircle, ensnare, wind, envelop [IW]

dkris pa - to bind, wrap [RY]

dkris pa - pf. of {dkri ba}; to surround, to encircle, to ensnare, to tie round. to wrap; pf. of {dkri ba}; 1) pf. of {dkri ba}. 2) to be bound. 3) fettered. 4) tied. 5) to encircle. 6) ensnare. 7) to wind. 8) to envelop [RY]

dkris phrag - a large number [JV]

dkris phrag - n. of a large number [RY]

dkris sbrul - intertwined snakes [RY]

dkris zin pa - woven [JV]

dkris ras - cloth bandage [IW]

dkris shing bskor ba - to entwine and encircle [RY]

dkru ba - pollution, filth [RY]

dkru ba - abomination, pollution, dirt, filth [JV]

dkrug - churn; disturbed, wild [RY]

dkrug - 1) mixing curd and milk as an after noon beverage; 2) stir [up], shake, agitate; 3) trouble, disturb, confound; 4) turn on a lathe [IW]

dkrug dkrug gtong - 1) mixing curd and milk as an after noon beverage; 2) stir [up], shake, agitate; 3) trouble, disturb, confound; 4) turn on a lathe [IW]

dkrug dkrug btang ba - to rattle [RY]

dkrug dkrug byed - 1) mixing curd and milk as an after noon beverage; 2) stir [up], shake, agitate; 3) trouble, disturb, confound; 4) turn on a lathe [IW]

dkrug dkrug byed pa - 1) to shake up. 2) to turn [on a lathe] [RY]

dkrug 'khor - lathe, milling machine [IW]

dkrug gri - lathe/ milling cutting tool [IW]

dkrug rgyag bzo pa - lathe/ milling machine operator [IW]

dkrug stegs - lathe, milling machine [IW]

dkrug snod - container for shaking/ mixing [IW]

dkrug pa - to shake, agitate [RY]

dkrug pa - A. {dkrug pa, dkrugs pa, dkrug pa, dkrugs} B. trans. v.; {dkrugs pa, dkrug pa, dkrugs}. C. {dkrugs pa, dkrug pa, dkrugs}. 1) to stir, churn, shake. 2) to disturb, agitate, incite, trouble, stir up trouble, confound, disunite, create difference, instigate disunity; 3) to spur [a horse]. 4) disturbance, trouble; 5) stirring-stick, twirling stick. 6) disturber, enemy. 7) churned, stirred. 8) to be disturbed, agitated, incited, stirred up, troubled [RY]

dkrug pa - distraught, disturb, molest, muddle, perturb, shuffle, stir, be in commotion, SA 'khrug pa, put in motion, act of troubling, agitating, churning, turn, turn a lathe, churn, SA dkrog pa, to disorder [JV]

dkrug pa - {dkrugs pa} {dkrug pa} {dkrugs},, 1) stir, churn, shake, disturb, agitate; 2) incite, stir up (trouble,disturb[ance], trouble; 3) spur [arch] horse; 4) confound; 5) stirring-stick, twirling stick; 6) disturber, enemy; 7) lathe/ milling machine operator [IW]

dkrug gzhog 'khor stegs - lathe, milling machine [IW]

dkrug zing - instigation, incitement, provocation [IW]

dkrug las - milling/ lathe work [IW]

dkrug las bzo rigs - milling/ lathe work [IW]

dkrug shing - instigation provocation [IW]

dkrug shing rgyag pa - instigate, provoke [fights/ animosity] [IW]

dkrug shing byed - instigate, provoke [fights/ animosity] [IW]

dkrug shing byed pa - make trouble, misunderstanding [JV]

dkrug shings - instigation provocation [IW]

dkrug gsor - drill in lathe? planing tool [IW]

dkrugs - churned, stirred {dkrug pa}! [p dkrug] stir, churn, shake, disturb, agitate, incite, stir up [IW]

dkrugs - fight, stir, SA 'khrug pa, churned, stirred [JV]

dkrugs - imp. of {dkrug pa} [RY]

dkrugs stegs - lathe, milling machine [IW]

dkrugs pa - to stir (up)/ arouse [RB]

dkrugs pa - pf. of {dkrug pa} [RY]

dkrugs pa - agitated [RY]

dkrugs pa - [p {dkrug pa}, be disturbed, be agitated, be incited, be stirred up, be troubled [IW]

dkrugs pa - stirred up, agitated, troubled, ruffled, disturbed, confused, churned, turned as in a lathe, confounded, to disorder [JV]

dkrugs pa po - confounder [JV]

dkrugs pa po - one who causes trouble, agitator [RY]

dkrugs yig - kind of character used in tibet which is puzzling [JV]

dkrugs yig - kind of characters in Tibet [RY]

dkrugs shing byed mkhan - one who causes or excites brawls & feuds [JV]

dkrugs shing byed mkhan - trouble-maker [RY]

dkrugs bshigs byed pa - ransack [JV]

dkrung krung sgra can - a country filled with stork and crane cries [JV]

dkrub bdar 'phu' 'khor - planing machine [IW]

dkrum - meat. 1) Syn {gcog}. 2) to break. 3) meat. Also spelled {krums} [RY]

dkrum - break, hurt, smash, bash, violate, disobey orders, lower, reduce, deduct, break meat = {krums} crack, chip[ed] * pinch, nip off, broken, fractured [IW]

dkrum khu - 1) meat broth. 2) meat soup [RY]

dkrum khu - meat broth/ soup [IW]

dkrum pa - brittle [JV]

dkrum pa - {dkrums pa} {dkrum pa} {dkrums} - break, crack, chip [Var {'grum pa} pinch, nip off chipped, broken, fractured [IW]

dkrum pa - {dkrums pa} {dkrum pa} {dkrums} break, crack, chip * pinch, nip off chipped, broken, fractured [IW]

dkrum pa - to break, crack; broken, fractured. {dkrums pa, dkrum pa, dkrums}. 1) to break. 2) crack. 3) Variant of {'grums pa}. 4) chipped [of china ware]. 5) broken. 6) fractured; {dkrums pa, dkrum pa, dkrums}. - 1) to break. 2) crack. 3) Variant of {'grums pa}. 4) chipped [of china ware]. 5) broken. 6) fractured; {dkrum pa, dkrums pa, dkrum pa, dkrums} trans. v.; ft. of {dkrum pa} [RY]

dkrum phag - park [h] [IW]

dkrums - imp. of {dkrum pa}; imp. of {dkrum pa} [RY]

dkrums - {dkrum pa}! [p dkrum] [IW]

dkrums pa - [p {dkrum pa} [IW]

dkrums pa - pf. of {dkrum pa}; pf. of {dkrum pa} [RY]

dkre - penis [RY]

dkre - glans-penis [JV]

dkro - Syn {dkre} [RY]

dkrog - {dkrogs pa} {dkrog pa} {dkrogs},, churn, agitate, stir up, scare away, surprise, wake up, shake up, mingle, rouse, wag [IW]

dkrog dkrog gi sgra - rattle [JV]

dkrog rkyen - disturbance, agitation [IW]

dkrog rkyen slong - cause/instigate a disturbance [IW]

dkrog gtam - hearsay, rumor, scandal [JV]

dkrog gtam - inflammatory talk/ lies, [false] rumor [IW]

dkrog gtam bzo ba - scandalize [JV]

dkrog pa - {dkrogs pa} {dkrog pa} {dkrogs},, churn, agitate, stir up, scare away, surprise, wake up, shake up, mingle, rouse, wag [IW]

dkrog pa - stir up, churn, SA 'phrag pa, churn, agitate, mingle, trouble, rouse, scare up, wag the tail [JV]

dkrog pa - to stir up, churn, give a feeling of surprise to, disturb, open. Syn {dkrug pa}; ft. of {dkrog pa}. Syn {dkrogs} to agitate, to mingle, to churn. {dkrogs pa}, {dkrog pa, dkrogs}. - 1) to churn. 2) to agitate. 3) stir up. 4) to scare away. 5) to surprise. 6) wake, shake up. 7) to mingle. 8) to rouse. 9) to wag; {dkrog pa, dkrogs pa, dkrog pa, dkrogs} trans. v [RY]

dkrogs - imp. of {dkrog pa}; imp. of {dkrog pa} [RY]

dkrogs - shook awake [JV]

dkrogs - [p {dkrog pa}!] churn, agitate, stir up, scare away, surprise, wake up, shake up, mingle, rouse, wag [IW]

dkrogs skyes - butter (lit. produced from churning) [RY]

dkrogs skyes - butter, anything produced from churning [JV]

dkrogs mda' rgyag - shoot a rifle/ shots fired to scare [IW]

dkrogs pa - pf. of {dkrog pa}; pf. of {dkrog pa} [RY]

dkrogs pa - [p {dkrog pa} churn, agitate, stir up, scare away, surprise, wake up, shake up, mingle, rouse, wag [IW]

dkrogs pa po - one who churns [JV]

dkrogs par byed mkhan - one who churns [JV]

dkrogs ma - churning rod [RY]

dkrogs ma - churning rod, whey [JV]

dkrong skyed - leap in which the meditator becomes identified with the deity [JV]

dkrong bskyed - instantaneous visualization, momentary vision (of a deity, instantaneous birth, clash (cymbals, ring [arch] bell [IW]

dkrong bskyed - 1) instantaneous visualization. 2) momentary vision, apparition [of a deity]. 3) instantaneous birth. 4) to clash [cymbals]. 5) ring [a bell]; to visualize instantaneously; instantaneous birth, appearance, momentary apparition, momentary vision (of the invoked deity in meditative practices) [RY]

dkrong bskyed - of instantaneous birth, instantaneous perception [JV]

dkrongs - 1) to kill. 2) murder [RY]

dkrongs - kill, murder [IW]

dkrol - loosen, deliver, sounded, play music, SA 'grol ba, SA 'khrol ba, SA 'khrol [JV]

dkrol - Syn {'khrol}; imp. of {dkrol ba} [RY]

dkrol rgyab pa - carve [JV]

dkrol ba - 1) play music, sound instruments; 2) untie, release, let loose; 3) give permission; 4) appearance [IW]

dkrol ba - redeem [JV]

dkrol ba - to play / sound musical instruments; pf. of {dkrol ba}; ft. of {dkrol ba}; 1) to play music. 2) sound instruments. 3) appearance. 4) to untie. 5) release. 6) let loose. 7) give permission. See also {'khrol ba}; {dkrol ba, dkrol ba, dkrol ba, dkrol} trans. v [RY]

dkrol ba - 1) play music, sound instruments [rol mo dkrol ba]; 2) untie, release, let loose; 3) give permission [dgongs pa dkrol ba]; 4) appearance [cf {'khrol ba} [IW]

dkrol ba po - one who causes music to sound or be sounded [JV]

dkros - engraving, carving, etching [IW]

dkros - 1) engraving. 2) carving. 3) etching; engraving, carving [RY]

dkros rgyag mkhan - Syn {dkros rgyab pa po} [RY]

dkros rgyag pa - to carve, to cut; to engrave. 1) to carve. 2) to cut. 3) to engrave [RY]

dkros rgyag pa - carve, cut, engrave [IW]

dkros rgyag pa po - engraver, carver [RY]

dkros byed - engrave, carve, etch [IW]

dkros ma - engraving, wood-cut ornaments (on temple columns), engraved image. 1) engraving. 2) wood-cut ornaments [on temple columns]. 3) engraved image [RY]

dkros ma - engraving, wood-cut ornaments (on temple column, engraved image [IW]

dkros ma - engraved, carved, etched [thing] [IW]

bka bgros - conference/ consultation, discussion [RY]

bka sgos - bka sgo! command! [IW]

bka drin can - kind, gracious, benevolent [JV]

bka gdams gong ma'i gsung gros - the teachings of the Kadampa masters [RY]

bka 'dri - questions [JV]

bka 'dri gnang 'dug - he asked [JV]

bka 'drin - kindness [JV]

bka 'babs pa - specific transmission [JV]

bkag - blockade, barrier, obstruction, barricade [RY]

bkag - hinder, barrier, SA 'gegs pa, lid or cover of a trunk, sides of a tibetan leather-trunk, obstructed, opposed, prohibition, hindrance, obstruction, past of 'gog, stopped, arrest, to be stopped [JV]

bkag - {pha'i bkag kyang ma nyan pa} did not listen when his father tried to prevent him [RY]

bkag - 1) opposed, prevented, hindered, obstructed. Syn {'gegs pa}. 2) {bkag pa}: CM, 67: rgyun gcod pa dang rgol ba sogs kyi don du go ba'i 'gog pa'i 'das pa, "The past tense of 'gog pa understood in the sense of interrupt/sever the continuity (rgyun gcod pa), dispute/debate (rgol ba) and so forth." [RY]

bkag - [p 'gog] negation [IW]

bkag dkyil - obstruction [RY]

bkag dkyil byed pa - to prevent, to stop, to object [RY]

bkag skor med pa - w/o hindrance [IW]

bkag skor med pa - without delay, without hindrance [JV]

bkag skor med par - without hindrance, without delay [RY]

bkag skyil - detention, holding back, halting [IW]

bkag skyil byed - detain, hold back, halt, stop [IW]

bkag bskyil - detention, holding back, halting [IW]

bkag bskyil byed - detain, hold back, halt, stop [IW]

bkag 'khor med par - Syn {bkag skor med par} [RY]

bkag gan - 1) limit; 2) prevent/ stop; 2) forbidden [prohibited, halt, obstruct, block] [IW]

bkag 'gog - 1) limit; 2) prevent/ stop; 2) forbidden [prohibited, halt, obstruct, block] jam radio transmission, restrict [IW]

bkag 'gog - hindrance, SA bkag 'doms [JV]

bkag 'gog - 1) limiting. 2) preventing. 3) blocking. 4) halting. 5) stopping. 6) obstructing. 7) forbidden. 8) prohibited [RY]

bkag 'gog byed - 1) limit; 2) prevent/ stop; 2) forbid [prohibit, halt, obstruct, block] jam radio transmission, restrict [IW]

bkag 'gog byed mkhan dngos po - obstacle, barrier [IW]

bkag 'gog byed pa - forbid, prohibit, limit, debar, hinder [JV]

bkag 'gor med pa - w/o delay/ hindrance [IW]

bkag 'gor med pa - 1) without delay. 2) without hindrance [RY]

bkag rgol - [military] interception [IW]

bkag rgol byed - [militarily] intercept [IW]

bkag rgya - prohibition, restriction, ban, restraining order [IW]

bkag rgya dang 'gal - breaking a prohibition/ restriction/ ban [IW]

bkag rgya'i dngos rdzas - contraband goods [IW]

bkag rgya'i rang bzhin - restricted, prohibited, narrow, tight [IW]

bkag rgya'i sa khul - restricted area [IW]

bkag cha - 1) limit; 2) prevent/ stop; 2) forbidden [prohibited, halt, obstruct, block] jam radio transmission, restrict [IW]

bkag cha - 1) obstacle, hindrance; 2) interruption [IW]

bkag cha - 1) obstacle. 2) hindrance. 3) interruption [RY]

bkag cha byed pa - forbid, put a hindrance [JV]

bkag cha byed pa - 1) forbid; 2) hinder [IW]
bkag cha byed pa - 1) to forbid. 2) to put a hindrance [RY]
bkag chad - [punishment for] wrongdoing, transgression, crime [IW]
bkag nyar - detention, custody [IW]
bkag nyar byed - keep in detention, custody, detain [IW]
bkag nyar ham tshang - [financial] speculation [IW]
bkag nyar ham tshang rgyag - carry on [financial] speculation [IW]
bkag 'doms - 1) limit; 2) prevent/ stop; 2) forbidden [prohibited, halt, obstruct, block] jam radio transmission, restrict [IW]
bkag 'doms - 1) prohibition. 2) hindrance. 3) obstruction [RY]
bkag 'doms - prohibiting, stopping, blocking, obstructing [JV]
bkag 'doms byed pa - to prohibit, to hinder [RY]
bkag rdo - stumbling/ obstacle/ blocking stone [IW]
bkag sdom - 1) block, obstruct; 2) prohibit, prevent [IW]
bkag sdom - 1) blocking. 2) obstructing. 3) prohibiting [RY]
bkag sdom - 1) limit; 2) prevent/ stop; 2) forbidden [prohibited, halt, obstruct, block] jam radio transmission, restrict [IW]
bkag sdom - bar prevention, prohibition, prohibiting one from passing by a road or entering a place [JV]
bkag sdom nyes gcod - sanction, censure [IW]
bkag sdom gnang ba - 1) to prohibit. 2) forbid. 3) to prevent [RY]
bkag sdom gnang ba - prohibit, prevent [IW]
bkag sdom byed pa - forbid [IW]
bkag sdom byed pa - 1) to forbid. 2) prohibit [RY]
bkag sdom byed pa - forbid, prohibit, ban, detain, restrain, restrict [JV]
bkag sdom byed zin pa - barred [JV]
bkag sdom sa mtshams - blockade line [IW]
bkag bsdams byed pa - to forbid, ban, prohibit [RY]
bkag bsdoms - blockade [RY]
bkag nas - forbidden [RY]
bkag pa - [learn to] refrain, forbid obstructed negat[ed][ion] refut[ed][ation] [block, inhibit, stop, restrict, obstruct, check, interrupt, prevent, control, hinder, repudiate, restrain, suppress, oppose, thwart, turn back, give up, abstain from [p {'gog pa} [IW]
bkag pa - hinder, annul, refutation, block, check, curb, curtail, fend, halt, hamper, obstruct, retard, stem, to suppress, to block off [JV]
bkag pa - pf. of {'gog pa}; to prevent, to restrain, to forbid. forbidden, prohibited, prevented. turning back, abstaining from. prohibition; 1) pf. of {'gog pa}. 2) blocked. 3) inhibited. 4) stopped. 5) restricted. 6) obstructed. 7) check. 8) stop. 9) interrupt. 10) prevented. 11) controlled. 12) hindered. 13) to negate. 14) refute. 15) repudiate. 16) negation. 17) refutation. 18 restrain. 19) suppress. 20) oppose. 21) thwart. 22) turning back. 23) giving up. 24) abstaining from; pf. of {'gog pa}; 1) has [learned to] refrain. 2) to forbid [RY]
bkag pa - to block, prevent [RY]
bkag pa - {'gegs pa, bkag pa, dgags pa} to hinder/ obstruct/ thwart [RB]
bkag pa ltar - almost repressing [JV]
bkag pa med pa - without being stopped [JV]
bkag pa sun 'byin pa - refutation [RY]
bkag pa sun 'byin pa - reputation [IW]
bkag pas khegs pa - refutation [JV]
bkag pas mi khegs - cannot be stopped by blocking them off [RY]
bkag bya - brake [JV]
bkag 'brang - trying to stop [thoughts] or following them [RY]
bkag mi thub pa - irresistible [RY]
bkag mi thub pa - irresistible, unstoppable [IW]
bkag med - without reservation, without being stopped, not arrested [JV]
bkag med - without reservation [RY]
bkag med lhug par smra ba - to speak freely [RY]
bkag mo khegs pa - 1) to transgress. 2) to trespass [RY]
bkag mo khegs pa - not to be observant, transgress, trespass [JV]
bkag mo khegs pa - transgress, trespass [IW]
bkag tsam - merely negated [RY]
bkag tsam gyi med dgag - the negating something as being nonexistent which is a mere negation [RY]
bkag tsam gyi med par dgag pa - mere negation [RY]
bkag zin - refute [JV]
bkag zin pa - stop [JV]
bkag langs - lid or cover of a trunk, SA bkag [JV]
bkag shul - negation [RY]
bkag shul - substitute-negation [IW]
bkag shul du - in place of the negation [RY]
bkags - (not in DAS) [JV]
bkags pa - forbidden, prohibited [RY]
bkang - fill; full; filled to the brim [RY]
bkang - fill, filled to the brim, full to the brim, SA dgang ba, 'gengs pa [JV]
bkang - fill [p 'gengs] [IW]
bkang 'jug - reserve stock [IW]
bkang ba - 1) pf. of {'gengs pa}. 2) full. 3) filled. 4) fulfilled. 4) satiate; pf. of {'gengs pa}; to fill (up), filled to the brim [RY]
bkang ba - [ful]filled, satiated [IW]
bkang ba - to fill (up) [RB]
bkang ba 'dod pa - fulfilled wish [RY]
bkad - set in order, placed in order, arrangement [JV]
bkad - 1) set or placed in order. 2) arrangement [RY]
bkad - 1) placed in order; 2) arrangement [IW]
bkad gnyis pa - secondly [RY]
bkad dang po - firstly [RY]
bkad nas - having described, represented in any manner [JV]
bkad pa - open hall or shed (erected on festive occasions). pf. of {'gad pa} [RY]
bkad pa - open hall or shed [erected on festive occasions] [IW]
bkad sa - 1) a bake-house. 2) kitchen. 3) cook's shop. 4) open hall. 5) shed; 1) inn. 2) one's own dwelling place. 3) drawing-room. 4) kitchen; 1) place where corn. 2) barley etc. are parched. 3) bake-house. 4) kitchen; inn, one's own dwelling place, drawing-room, kitchen [RY]
bkad sa - place where barley or corn is parched, bake house, kitchen, cook's shop, one's own residence, open hall or shed erected on festive occasions [JV]
bkad sa - 1) dining hall; 2) kitchen, cook's shop, place grain is parched; 3) assembly place; 4) open hall, shed; 5) inn; 6) 1's dwelling place; 7) drawing-room [IW]
bkan - {bkan pa} [RY]
bkan - {rkang pa gnyis rva gnyis la bkan} my legs braced against the two horns [RY]
bkan - 1) brace/ push/ lean against; 2) support; 3) face upwards [IW]
bkan pa - {bkan pa, bkan pa, bkan pa, bkan} trans. v. 1) to face upwards; to turn up [anything by applying a stick at its foot or root]; 2) to put, press, apply; 3) to bend backwards. 4) to brace, push, lean against, support [RY]
bkan pa - uproot or turn up anything by applying a stick at its foot or root, bend, put, press, apply, hold fast, extend [JV]
bkan pa - (tha dad pa) 1) turn upwards [hand]; 2) Brten pa'am support, brace/push/ lean against [kha phyogs phyin ci log tu 'then pa pull..Rkang pas rtsig par bkan pa,...Rdog pas bkan pa,...Skam pas gzer bkan pa]; 3) not assert; 4) pull bend backwards/ in the wrong direction; 5) turn up [anything w a stick at the bottom] (6) put, press, apply) [IW]
bkan pa - (tha dad pa 1) turn upwards [hand]; 2) Brten pa'am support, brace/ push/ lean against; 3) not assert; 4) pull bend backwards/ in the wrong direction; 5) turn up; 6) put, press, apply [IW]
bkan gzong ga ma - mgar ba'i lag cha tho ba zhig ??? [IW]
bkan shar - smith's implement, kind of hammer [IW]
bkab - Syn {bkab pa} [RY]
bkab - cover, SA 'gebs ba, shelter, past of 'gebs [JV]
bkab cing bkur - [arch] guard and protect [IW]
bkab pa - covered, sheltered [p 'gebs] [IW]

bkab pa - cover, spread over [JV]

bkab pa - cover, shelter. pf. of {'gebs pa}. 1) covered. 2) sheltered; pf. of {'gebs pa}; pf. of {'gebs pa} [RY]

bkab shog - tracing/ copy paper [IW]

bkab shog - 1) tracing paper. 2) copy paper [RY]

bkam pa - pincers, nippers. rgyag pa - to hold with pincers, to cut with pincers [RY]

bkam pa - plant, pincers, nippers [JV]

bkam pa brgyab pa - hold or cut with pincers [JV]

bka' - the words of the Buddha [RY]

bka' - inspiration, command, order, oral explanation, precepts, behest, tribe in tibet, word, speech, pronouncements of buddha, dictates, teaching, transmitted precepts, instruction [JV]

bka' - Skt. vacana. 1) precept, word, command, speech, order, utterance, pronouncement, edict, spiritual command, permission; directives, commandment, law, proclamation, proclaimed order. 2) instruction, teaching, advice; precepts. 3) the Buddha's Words, Teachings, the Canon, the canonical scriptures, the Buddhist scriptures. Syn {bka' 'gyur}; abbr. of {bka' 'gyur sangs rgyas kyi bka'}. 4) Kagyü; abbr. of {bka' brgyud}. 5) Kahma, abbr. of {bka' ma}, the Oral Tradition, transmitted precepts [RY]

bka' - Buddha's word [thd]

bka' - 1) speech [h]; 2) prefix [h] [Bka' chos, Bka' bris, Bka' mol]; 3) ancient clan; 4) Buddha's words/ teaching [vs. the shastras the subject is dharma having meaning/benefit dang 'brel and, the function abandoning the kleshas of the three realms, the fruition showing the beneficial qualities of nirvana, its intrinsic predominant condition is the arising of the teachings in dependence on the Buddha. syn: bka' lung dang, nges bstan, rjes gnang, nyer bstan, nyer blangs, bstan pa]. command, request, directive, commandment, precept,, kagyu (in proper name), teachings, word, phrases and compounds, publication, leave of absence, diploma, missive, permit, a proclaimed order, mark, seal, maxim, command, order, speech, utterance, pronouncement, edict, the canon, buddhist scripture, advice publish, proclaim, reprimand, rebuke, consult, deliberate, dismiss, obedient] [IW]

bka' - (spiritual) command/ pronouncement/ permission [RB]

bka' dkrol - permission, consent, approval [IW]

bka' dkrol gnang - give permission/ consent/ approval [IW]

bka' bkod - 1) instruction, advice, directions; 2) proclaim command [IW]

bka' bkod - 1) instruction. 2) order. 3) proclaim. 4) command. 5) direction. 6) advice [RY]

bka' bkod - 1) instruction, advice, directions; 2) proclaim command [bka' khyab decree dang bkod pa, set out/distribute] [IW]

bka' bkod khang - command headquarters [IW]

bka' bkod rgyud 'dzin ring lugs - feudalism [JV]

bka' bkod gtong - 1) instruct, advise, direct; 2) proclaim command [IW]

bka' bkod btang mkhan - one who issues a proclamation [RY]

bka' bkod thad ka'i 'og - under the direct orders of.. [IW]

bka' bkod pa - publish, proclaim, proclamation [JV]

bka' bkod pa - 1) exclamation, publication. 2) to publish, to proclaim. 1) proclamation. 2) publication. 3) to publish. 4) proclaim officially 5) proclamation [RY]

bka' bkod pa - publish/ publication, proclam[ation] [IW]

bka' bkod pu'u - command headquarters [IW]

bka' bkod byed - 1) instruct, advise, direct; 2) proclaim command [IW]

bka' bkod dbang srol - dictatorship [JV]

bka' bkod srol 'dzin - dictator [JV]

bka' bkyon - implies blaming, verbal blow, reprimand, rebuke given by a superior [JV]

bka' bkyon - blaming, reprimand, rebuke (given by a superior). (h) scold; 1) scolding. 2) reprimand. 3) rebuke. 4) chastising. 5) blaming [RY]

bka' bkyon - scold, blame, reprimand, rebuke, chastise [IW]

bka' bkyon 'khyel - be scolded/ blamed/ reprimanded/ rebuked/ chastised [IW]

bka' bkyon gyi sgo nas - with rebuke / scolding [RY]

bka' bkyon drag pos tshar bcad - reprimand severely [RY]

bka' bkyon gnang - scold, blame, reprimand, rebuke, chastise [IW]

bka' bkyon pa - rebuked [RY]

bka' bkyon pa - rebuke, SA brgyad bkag, chastise with words, scold, reprove, remonstrate with [JV]

bka' bkyon pa - to scold. to scold, rebuke, reprimand [RY]

bka' bkyon 'phog - be scolded/ blamed/ reprimanded/ rebuked/ chastised [IW]

bka' bkrol - 1) permission. 2) explanation. 3) elucidation. 4) pardon. 5) leave of absence; a leave of absence; explanation, elucidation, pardon, leave of absence [RY]

bka' bkrol - 1) explanation, elucidation (2{bka' bkod khang - command headquarters [IW]

bka' bkrol - leave of absence [JV]

bka' bkrol sprod - give permission/ control [IW]

bka' bklags pa - read scriptures [RY]

bka' skul snyan zhu - writ petition [JV]

bka' skor med pa - without delay [RY]

bka' skor med pa - w/o delay/ dilly-dallying [IW]

bka' skyid tshal - 1) garden; 2) park; 3) pleasure grove [IW]

bka' skyid tshal - 1) garden. 2) park. 3) pleasure grove [RY]

bka' skyibs - covered terrace, small portico before a house [JV]

bka' skyong - guardian of precepts, guardians [JV]

bka' skyon gnang ba - scold [JV]

bka' bskul - appeal [IW]

bka' bskyon - 1) scold, reprimand; 2) blame [IW]

bka' bskyon - Syn {bka' bkyon} [RY]

bka' khol - very important order [JV]

bka' khol - important order. 1) important order. 2) servant [RY]

bka' khol - 1) important order; 2) servant [IW]

bka' khyab - 1) paper of legal ruling; 2) decree, [edict, manifesto, proclamation, general order] [IW]

bka' khyab - decree, manifesto, edict, general order [JV]

bka' khyab - 1) decree. 2) edict. 3) manifest. 4) proclamation. 5) general order. 6) manifesto; decree, edict, manifest [RY]

bka' khyab gnang - give/ issue a paper of legal ruling/ decree, edict, manifesto, proclamation, general order [h] [IW]

bka' khyab gnang ba - gave his command [RY]

bka' khyab gnang ba - give a command/ order [IW]

bka' khyab gnang ba - 1) to give a command. 2) issue an order [RY]

bka' khyab stsal - give/ issue a paper of legal ruling/ decree, edict, manifesto, proclamation, general order [h] [IW]

bka' khra gtan tsigs - written judgement lastingly resolving a dispute [IW]

bka' khrid - teaching, instruction[al talk] [h] of khrid] [IW]

bka' khrid - 1) h. of {khrid}. 2) teaching. 3) instruction [RY]

bka' khrid - teaching, instruction[al talk] [IW]

bka' khrims - 1) law; 2) command[ment], edict [IW]

bka' khrims - law, commandment [JV]

bka' khrims - 1) law. 2) command. 3) commandment. 4) lower. 5) magistrate; lawyer, magistrate. law, commandment [RY]

bka' khrims kyi ga'u le - small book outlining the details of the law [IW]

bka' khrims kyi bdag po - judge. judge [RY]

bka' khrims kyi bdag po - judge [IW]

bka' khrims gtong - try/ prosecute a case [IW]

bka' khrims nang bzhin - 1) lawfully. 2) legally. 3) according to law [RY]

bka' khrims nang bzhin - lawful [IW]

bka' khrims pa - lawyer, magistrate [JV]

bka' khrims btsan pa - strict justice [IW]

bka' khrims btsan pa - strict justice; strict justice [RY]

bka' khrims btsan po - strict justice, severe punishment [JV]

bka' khrims tshod lon - pay little regard to the nyams lon ??? of the law [IW]
bka' khrol - be approved/ permitted, consented to [IW]
bka' khrol - 1) Syn {bka' 'khrol}. 2) be approved. 3) permitted. 3) have received consent [RY]
bka' khros - (H conference [IW]
bka' khros - (h) conference [RY]
bka' 'khur dwangs blangs byed pa - 1) to follow an order. 2) to execute an order in all its details [RY]
bka' 'khur dvangs blangs byed pa - follow an order [IW]
bka' 'khor - [h]; 1) retinue; 2) wheel of the word [IW]
bka' 'khor - [h] ; 1) retinue [attendants and servants who listen to the word]; 2) wheel of the word [IW]
bka' 'khor - servants (nang 'khor, bran g.yog, phyi 'khor) [JV]
bka' 'khor dang po gnyis - two first Wheels of Teaching; {bden pa bzhi dang mtshan nyid med pa} [RY]
bka' 'khor phyi ma - the last Wheel of Teaching [RY]
bka' 'khor bran g.yog - servant, servant who transmits orders, accompanying servant [RY]
bka' 'khor bran g.yog - those who wait for orders, attendants [JV]
bka' 'khor lo tha ma - the final set of teachings; third turning of the Wheel of the Dharma [RY]
bka' 'khor lo rim pa gsum - the three successive Dharma Wheels [RY]
bka' 'khrid - discourse [JV]
bka' 'khrol - [get] permission, approval, consent [h] [IW]
bka' 'khrol - 1) permission. 2) approval. 3) consent [RY]
bka' 'khrol - approval, permission, sanction [JV]
bka' 'khrol thob pa - get approval [RY]
bka' 'khrol gnang ba - sanction [JV]
bka' 'khrol pa -approve [RY]
bka' 'khrol lam chog mchan gnang ba - approve [JV]
bka' grol - obtain authorization [IW]
bka' gros - discussion, talk, confer[ence], consult[ation] [IW]
bka' gros - conference, consultation, argue, consider, resolve, committee [JV]
bka' gros - 1) discussion. 2) talk. 3) conference. 4) conferring. 5) consultation. 6) negotiation; conference, consultation, negotiation [RY]
bka' gros gnang ba - to give advice [RY]
bka' gros gnang ba - (h) 1) to confer. 2) discuss. 3) deliberate [RY]
bka' gros gnang ba - (h confer, discuss, deliberate, have a talk [IW]
bka' gros pa - counselor, adviser [RY]
bka' gros pa - counsellor, senator [JV]
bka' gros byas pa - took counsel with [RY]
bka' gros byed - makes consultation, gives advice or counsel, gives instructions [JV]
bka' gros byed pa - give advice [JV]
bka' glegs - 1) book. 2) volume of the scriptures. 3) letter. 4) message. 5) certificate; letter, certificate [RY]
bka' glegs - 1) volume [of the scriptures]; 2) letter, message; 3) certificate [IW]
bka' glegs - letter, autograph [JV]
bka' glegs bu - diploma [IW]
bka' glegs bu - diploma. diploma [RY]
bka' glo bur ba - emergency order [IW]
bka' dgongs - 1) expressed wishes. 2) order. 3) idea. 4) command. 5) judgment. 6) opinion. 7) thought; 1) order, command. 2) judgment, opinion [RY]
bka' dgongs - 1) [expressed] wishes; 2) order, command; 3) judgment, opinion; 4) thought, idea [h] [IW]
bka' bgos pa - ordered, commanded [RY]
bka' bgro ba - debating, considering, taking measures for [JV]
bka' bgro ba - 1) to discuss [measures]. 2) debate [policy] [RY]
bka' bgro ba - 1) discuss (measures; 2) debate (policy [IW]
bka' bgros pa - conference [RY]
bka' mgron - in the Tibetan govt bka' shag office an aide position, bka' shag la letters [h] brgyud 'bul dang mar bka' bsgyur rgyu ??? and such duties [IW]
bka' 'go - letter of reply [previously bod kyi bka' shag nas sent official reply 'go mchan to/ from? higher authorities te snyan zhu'i 'gor bkod pa'i letter.] [IW]
bka' 'go dam dmar - in former Tibetan government Dalai Lama or srid skyong nas sent official reply te snyan zhu'i 'gor bkod pa'i letter w vermillion seal [IW]
bka' 'gyangs - a long/ extended time [IW]
bka' 'gyur - translated word of Buddha (108 volumes), 110 volumes of buddha's teachings in tibetan, instructions and precepts of buddha (108 volumes), translated word [JV]
bka' 'gyur - the Tripitaka translated into Tibetan [RY]
bka' 'gyur - Kanjur [collection of sutra teachings of the Buddha] [IW]
bka' 'gyur - 1) Kanjur [IW]
bka' 'gyur - 1) Kanjur [body of writings of the teaching of a Buddha), the 'translated words' of the buddha, from Sanskrit, the buddhist canon.]; 2) order, command, judgment. [?? As stated in the minor transmissions. the three pitakas of the Buddha's teachings, and the four orders of tantra translated into Tibetan all in arranged in one series of 104 or 108 vol.] [IW]
bka' 'gyur - Kangyur, the Tripitaka translated into Tibetan [RY]
bka' 'gyur - Kangyur. The "Translated Words" of Buddha Shakyamuni. The first part of the Tibetan Buddhist canon. Consists of more than one hundred volumes of scriptures [RY]
bka' 'gyur - Kanjur [IW]
bka' 'gyur - 1) Kangyur [a body of writings, the teaching of a Buddha]. 2) the Translated Words of the Buddha, from Sanskrit. 3) the Buddhist Canon. 4) order. 5) command. 6) judgment. Kangyur (one of the two parts of the Tibetan Buddhist Canon) [RY]
bka' 'gyur gnang ba - to deliver an order; to express an opinion. to deliver judgment [RY]
bka' 'gyur phebs pa - to receive an order [RY]
bka' 'gyur ba mgon po bsod nams mchog ldan - mgon po bsod nams mchog ldan - bka' 'gyur ba [RY]
bka' 'gyur ri nyag - {bka' 'gyur ri nyag} pass [in mtso sngon great region w of the lake from Mongolia to Tibet in the ha sag clan's Tibetan region in then cun rdzong] [IW]
bka' 'gyur ri nyag - {bka' 'gyur ri nyag} pass [IW]
bka' 'gyur rin po che klong chen ye shes rdo rje - 1897-1975 - Kangyur Rinpoche, Longchen Yeshe Dorje [RY]
bka' 'gyur ro cog gi snying po bsdus pa'i gzungs - terma revealed by gu ru chos kyi dbang phyug - 1212-1273 [RY]
bka' 'gyur lha khang - Kangyur Temple; Kangyur Lhakang. a temple where a Kangyur is preserved [RY]
bka' 'gyur lha khang - the Kangyur Temple; shrine room housing the Translated Words of the Buddha, the Kangyur. A temple dedicated to the Kangyur (bka' 'gyur), the scriptures containing the sermons spoken by the Buddha and gathered by his disciples [RY]
bka' 'grel - commentary on the Buddha's Teachings; scriptural commentary [RY]
bka' 'grel - commentary on the Buddha's teachings [IW]
bka' 'gro - 1) intercourse. 2) considering [RY]
bka' 'gro - 1) intercourse; 2) consider [IW]
bka' 'grol - 1) consent. 2) approval. 3) permission. 4) dismiss. 5) dissolve [RY]
bka' 'grol - 1) consent, approval, permission; 2) dismiss, dissolve [IW]
bka' 'grol gnang - give consent, approval, permission [IW]
bka' 'grol ba - to dismiss, to dissolve (a meeting, a conference). 1) to dismiss. 2) adjourn [a meeting] [RY]
bka' 'grol ba - dismiss, adjourn [IW]
bka' 'grol ba - dismiss, dissolve a meeting or a conference [JV]
bka' 'gros - consultation, instruction [JV]
bka' 'gros chen mo drug - six ways of performing the command [IW]
bka' 'gros chen mo drug - six ways of performing the command; 1) nourish the lord's body {rje'i sku 'tso} and offer meat and curds again {zho sha slar dbul ba} 2) rgod kyi gnya' mnan [press down the neck] zhing yang kheng [very arrogant gi rgyab brten pa, support? 3) kheng rgod [arrogant and wild] du mi btang [bestow on, reject, send?? act that way?] zhing mo btsun bka' la mi gdags pa, [don't give orders] 4) guard the borders and {sa mtsams srung} and the serfs groves not cut across with galloping chariots {'bangs kyi tshal zhing rta dkyus kyis mi gcad pa} 5) tame the

enemy {dgra 'dul} and guard the subjects {'bangs skyong ba} 6) practice the ten virtues and abandon the ten non-virtues {dge bcu sgrub cing mi dge ba bcu spong ba} [IW]

bka' 'gros byed pa - Syn {bka' gros} [RY]

bka' rgya - 1) seal of secrecy, command-seal [part of hearing lineage tradition, teachings restricted to certain lineage holders. can concern a text]; 2) secret song; 3) official order; 4) edict, proclamation; 5) permit, written authorization) [IW]

bka' rgya - 1) seal of secrecy, command-seal. 2) command, order, judgment. 3) order. 4) edict. 5) official order. 6) proclamation. 7) permit. 8) written authorization. 9) secret song. 10) secret command-seal teachings. 11) pith instructions [RY]

bka' rgya - 1) seal of secrecy, command-seal; 2) secret song; 3) official written order, edict, proclamation; 5) permit, written authorization [IW]

bka' rgya - command, order, command-seal of secrecy, decree, edict, mandate [JV]

bka' rgya bcug pa - issuing of an official order, accumulation of gold, silver and grain in government treasury [JV]

bka' rgya bcug pa - to give the seal of secrecy [RY]

bka' rgya gtong - issue seal of secrecy, command-seal * official written order, edict, proclamation, permit, written authorization [IW]

bka' rgya gnang ba - to issue an order [RY]

bka' rgya phebs pa - to receive an order [RY]

bka' rgya ma - secret song, secret command-seal teachings, public order, permit, missive, communication, secret precept, occult communication, one of the longest and most authoritative treasure prophecy texts, part of the Lama Gongdu treasure cycle of sangs rgyas gling pa [JV]

bka' rgya ma - secret instruction [RY]

bka' rgya ma - public order, permit. secret instruction, precept. 1) restricted. 2) secret, sealed teaching. 3) secret son. 4) name of a particular text. 5) particularly secret. 6) part of hearing lineage tradition; sealed, secret teachings [RY]

bka' rgya ma - 1) sealed teaching; 2) secret son who receives sealed teachings [part of hearing lineage tradition, teachings given only to certain lineage holders. can concern a text] [IW]

bka' rgya'i - mandatory [JV]

bka' rgyud - Kagyu school [IW]

bka' rgyud - oral transmission, succession or descent of dogmatic principles of buddha, marpa naro mila school (kar ma bka' rgyud, dge ldan bka' rgyud, dwags po bka' rgyud, 'bri gung bka' rgyud, 'brug pa bka' rgyud, shangs pa bka' rgyud) [JV]

bka' rgyud bstan pa'i gsal byed - general designation of chief lamas of bka' rgyud pa sect [JV]

bka' rgyud rnam rgyal - chief lama whom mongol chief gushi khan dethroned in 1643 [JV]

bka' rgyud pa bzhi - the four kagyu schools [IW]

bka' rgyud bla ma - masters of the whispered lineage [RY]

bka' sgo - 1) public order, command; 2) permission, permit; 3) secret instruction; 4) precept [IW]

bka' sgo - 1) public order. 2) command. 3) permission. 4) permit. 5) secret instruction. 6) precept [RY]

bka' sgo ba - 1) order, command; 2) give permission, permit [IW]

bka' sgo byed - 1) order, command; 2) give permission, permit [IW]

bka' sgyur - admonition, warning [RY]

bka' sgyur - admonition and reprehension [JV]

bka' sgyur gtong ba - to admonish, to point out the faults [RY]

bka' sgyur btang ba - instruct a subordinate in a rough pointed manner, cautioning him against his faults, counsel against wrong practices [JV]

bka' sgyur gnang ba - issue an order, admonish [JV]

bka' sgyur ba - 1) translate; 2) rebuke, scold, reprimand [IW]

bka' sgyur ba - 1) translate [the words (of Buddha, etc]; 2) rebuke, scold, reprimand) [IW]

bka' sgyur ba - to translate the words [of Buddha, etc.] [RY]

bka' sgyur ba - translate the words of buddha [JV]

bka' sgrub - following, carrying out an order, command, doing as told [RY]

bka' sgrub - 1) follow/ carry out an order; 2) do as told [IW]

bka' sgrub - following orders [JV]

bka' sgrub pa - to execute an order [RY]

bka' sgrub pa - execute an order [IW]

bka' sgrub byed - 1) follow/ carry out an order; 2) do as told [IW]

bka' sgrubs - 1) follow/ carry out an order!; 2) do as told! [IW]

bka' sgrog pa - 1) to publish an order. 2) to proclaim an order or edict [RY]

bka' sgrog pa - publish / announce/ proclaim an order or edict [IW]

bka' sgrog byed - publish / announce/ proclaim an order or edict [IW]

bka' sgrogs - publish / announce/ proclaim an order or edict! [IW]

bka' brgyad - [scriptures on the] Eight Sadhana Teachings; see {grub pa bka' brgyad}; Eight Sadhana Teachings. Syn {sgrub sde chen po brgyad}; eight pronouncements; 1) eight great deities. 2) the eight divinities [RY]

bka' brgyad - Kagye, in Tsang [RY]

bka' brgyad - Herukas, eight classes of [RY]

bka' brgyad - 8 pronouncements of Padmasambhava, 8 great deities [JV]

bka' brgyad - Kabgye, Eight Sadhana Teachings [RY]

bka' brgyad - 1) 8 logos / divinities, [scriptures on the 8 sadhana teachings = grub pa bka' brgyad = {sgrub sde chen po brgyad} [IW]

bka' brgyad - 1 8 logos / divinities, [IW]

bka' brgyad kyi rgyud - Eight Sadhana Teachings [RY]

bka' brgyad sgrub khog - Sadhana Framework for the Eight Sacred Teachings [RY]

bka' brgyad drag po rang byung rang shar - terma revealed by {rgod kyi ldem 'phru can} {gter ston} 1337-1408; terma text in four volumes by {rig 'dzin rgod ldem} [RY]

bka' brgyad drag po rang byung rang shar - {bka' brgyad drag po rang byung rang shar} [terma w four vol. by {rig 'dzin rgod ldem} [IW]

bka' brgyad bde gshegs 'dus pa - {bka' brgyad bde 'dus}, Kabgye Deshek Düpa, Eight Commands, Union of the Sugatas. Terma in 9 or 13 volumes revealed by {nyang ral nyi ma 'od zer}, Nyang Ral Nyima Özer (1124-1192), alias {mnga' bdag myang ral nyi ma 'od zer} [RY]

bka' brgyad bde gshegs 'dus pa - rites of mnga bdag nyang ral nyi ma 'od zer [RY]

bka' brgyad bde gshegs 'dus pa - {bka' brgyad bde gshegs 'dus pa} [terma w 9 or 13 vol. by {nyang ral nyi ma'i 'od zer} [IW]

bka' brgyad rnam gsum - the three 8 logoi sadhana terma teachings [IW]

bka' brgyad rnam gsum - the three Eight Sadhana Teachings: {bka' brgyad gsang rdzogs, bka' brgyad bde 'dus, bka' brgyad rang shar} [RY]

bka' brgyad rnam gsum - the three 8 logoi sadhana terma teachings [bka' brgyad gsang rdzogs, bka' brgyad bde 'dus, bka' brgyad rang shar] [IW]

bka' brgyad rdzongs 'phrang - a Semdey tantra of Ati Yoga [RY]

bka' brgyad rdzongs 'phreng - {bka' brgyad rdzongs 'phreng} [Semde tantra of ati] [IW]

bka' brgyad yongs 'dus - Complete Collection of the Eight Instructions" [RY]

bka' brgyad yongs rdzogs - Kabgye Yongdzog [RY]

bka' brgyad rang shar - Syn {bka' brgyad drag po rang byung rang shar} Terma revealed by Rigdzin Gödem [RY]

bka' brgyad rang shar - = bka' brgyad drag po rang byung rang shar [Terma revealed by rigdzin godem] [IW]

bka' brgyad gsang ba yongs rdzogs - {bka' brgyad gsang ba yongs rdzogs} [Terma revealed by guru chowang] [IW]

bka' brgyad gsang ba yongs rdzogs - Terma revealed by Guru Chöwang [RY]

bka' brgyad gsang rdzogs - Syn {bka' brgyad gsang ba yongs rdzogs}. Terma revealed by Guru Chöwang [RY]

bka' brgyad gsang rdzogs - = bka' brgyad gsang ba yongs rdzogs [Terma revealed by guru chowang] [IW]

bka' brgyad lha tshogs - the deities of the Eight Sadhana Teachings, the deities of the Eight Transmitted Precepts [RY]

bka' brgyud - Kagyü lineage [RY]

bka' brgyud - Kagyü. The 'transmission of the teachings.' One of the Eight Practice Lineages which originated from Lord Marpa [RY]

bka' brgyud - Kagyü. The lineage of teachings brought to Tibet by Lord Marpa, received from the dharmakaya buddha Vajradhara by the Indian siddha Tilopa, Saraha, and others. Transmitted by Naropa and Maitripa to the Tibetan translator Marpa, the lineage was passed on to Milarepa, Gampopa, Karmapa and others. The main emphasis is on the path of means which is the Six doctrines of Naropa, and the path of liberation which is the Mahamudra instructions of Maitripa [RY]

bka' brgyud - illuminator of the doctrine of {bka' brgyud} Kagyü school (general designation of the chief lamas of this school). n. of a Tantric school founded by Naropa {nA ro pa} and introduced into Tibet by Marpa {mar pa} in the beginning of the 11th century AD Kagyü school. Kagyü school; follower of the school {bka' brgyud} [RY]

bka' brgyud - kagyu, SA bka' rgyud [JV]

bka' brgyud - 1) Kagyü. 2) the Kagyü School. 3) command lineage. 4) the Kagyü School. founded by Naropa and introduced into Tibet by Marpa {mar pa}. in the beginning of the 11th century AD [RY]

bka' brgyud - the instruction lineage; bka' brgyud 'dzin pa - those who uphold the instruction lineage [RY]

bka' brgyud - the Kagyu school [command lineage (founded by Naropa and introduced into tibet by Marpa {mar pa} in the beginning of the 11th century] [IW]

bka' brgyud - the Kagyu school [IW]

bka' brgyud gong ma - kagyu forefathers [JV]

bka' brgyud gong ma - Kagyü forefathers [RY]

bka' brgyud gong ma - Kagyu forefathers [IW]

bka' brgyud gong ma'i lung - the sayings of the saints of the Kagyü lineage [RY]

bka' brgyud mgur mtsho - Rain of Wisdom. A collection of songs of the masters of the Kagyü Lineages. Shambhala Publications [RY]

bka' brgyud sngags mdzod - Kagyü Ngakdzö. On of the Five Treasuries of Jamgön Kongtrül containing the chief Kagyü empowerments [RY]

bka' brgyud chung brgyad - the eight lesser Kagyü schools [RY]

bka' brgyud chung brgyad - the Eight Smaller Kagyü Schools, they are the 'bri gung bka' brgyud founded by Drigung Kyobpa Jigten Sumgön (1143-1217), stag lung bka' brgyud founded by Taglung Thangpa Tashi Pal (1142-1210), khro phu bka' brgyud founded by Gyal Tsha (1118-1195) and Kunden Repa (1148-1217), 'brug pa bka' brgyud founded by Lingje Repa Pema Dorje (1128-1188) and Tsangpa Gyare Yeshe Dorje (1161-1211), smar pa bka' brgyud founded by Marpa Drubthob Sherab Senge (no dates available), yel pa bka' brgyud founded by Drubthob Yeshe Tsegpa (no dates available), g.ya' bzang bka' brgyud founded by Sharawa Kalden Yeshe Senge (died 1207) and shug gseb bka' brgyud founded by Gyergom Chenpo (no dates available).[tsd]

bka' brgyud chung brgyad - the 8 lesser kagyu schools [IW]

bka' brgyud che bzhi - the Four Greater Kagyü Schools, Four Great Kagyü Traditions: The kam tshang or karma bka' brgyud founded by the 1st Karmapa Düsum Khyenpa (1110-1193), the 'ba' rom bka' brgyud founded by Darma Wangchuk (no dates available), the tshal pa bka' brgyud founded by Zhang Yudragpa Tsöndrü Drakpa (1123-1193), and the phag gru bka' brgyud founded by Phagmo Drupa Dorje Gyalpo (1110-1170).[tsd]

bka' brgyud che bzhi - four great kagyu traditions [IW]

bka' brgyud che bzhi - four great kagyu traditions [I. 1) the Karmapa school founded by Tusum Khyenpa, 2) the Barompa school founded by darma wangchuk, 3) the tsalpa school founded by zhang tsalpa ts"ndru drakpa, 4) the phakmotru school founded by phagmo drupa) OR II. the four greater kagyu schools (of the lineage chant) drikung, taklung, tsalpa, drukpa] [IW]

bka' brgyud che bzhi - the Four Greater Kagyü Schools, Four Great Kagyü Traditions: The Karmapa school founded by Düsum Khyenpa, the Barompa school founded by Darma Wangchuk, the Tsalpa school founded by Zhang Tsalpa Tsöndrü Drakpa, and the Phagmo Dru school founded by Phagmo Drupa. {'ba' rom, phag gru, kar ma, tshal pa} [RY]

bka' brgyud bstan pa'i gsal byed - Syn {bka' brgyud} [RY]

bka' brgyud pa - a follower of the Kagyü School. {shangs pa bka' brgyud, dvags po bka' brgyud} [RY]

bka' brgyud pa - Syn {bka' brgyud} [RY]

bka' brgyud pa - Kagy?pa [follower of the kagyu school] [IW]

bka' brgyud pa'i chung ba brgyad - the eight lesser Kagyü schools [RY]

bka' brgyud 'dzin pa - kagyu lineage holder [IW]

bka' brgyud 'dzin pa - holder of the Kagyü lineage [RY]

bka' brgyud rin po che - in the writings of the Drukchen Padma Karpo, often refers to Gampopa [RY]

bka' brgyud rin po che yab sras - Master and disciples of the Precious School of {bka' brgyud}: {nA ro pa/ mar pa/ mi la ras pa/ sgam po pa} [RY]

bka' brgyud lugs kyi phyag rgya chen po'i rnal 'byor bzhi - the four yogas of mahamudra of the kagyu tradition [IW]

bka' brgyud lugs kyi phyag rgya chen po'i rnal 'byor bzhi - the four Mahamudra Yogas of the Kagyü tradition [RY]

bka' brgyud gser phreng - a collection of hagiographies of Kagyü saints [RY]

bka' brgyud gser phreng - Golden Garland of the Kagyü Lineage, a collection of hagiographies of Kagyü saints [RY]

bka' bsgo - 1) [will] command, order; 2) protection-blessing; 3) prayer for the protection of travelers during the journey; 4) give permission, permit [IW]

bka' bsgo - 1) command. 2) order. 3) protection-blessing [with a phurba] on one's head. 4) ritual for getting rid of demon. 5) evil influences. 6) diseases. 7) illness. 8) bad luck etc. 9) prayer for the protection of travelers during the journey; 1) command. 2) protective utterance; 1) exhortation, precept. 2) prayer [RY]

bka' bsgo - exhortation to the deity, commandment, precept [JV]

bka' bsgo ba - 1) command, order; 2) protection-blessing [w phurba on one's head, ritual for getting rid of demon, evil [IW]

bka' bsgo ba - / [f bka' sgo]; 1) [will] command, order; 2) protection-blessing; 3) prayer for the protection of travelers during the journey; 4) [will] give permission/ permit [IW]

bka' bsgo ba - issue the command; 1) to command. 2) order [RY]

bka' bsgo byas pa - gave them my spiritual protection [RY]

bka' bsgos - a sentence passed [JV]

bka' bsgos - command; 1) prayer for the protection of travelers during the journey. rite removing evil influences, diseases, dangers [RY]

bka' bsgos - / [p bka' bsgo]; 1) commanded, ordered; 2) protection-blessing; 3) prayer for the protection of travelers during the journey; 4) gave permission/ permit [IW]

bka' bsgos pa - give directions, issue commands, coercive bidding of exorcist towards evil spirit [JV]

bka' bsgrag - published / announced/ proclaimed an order or edict [IW]

bka' bsgrag - will publish / announce/ proclaim an order or edict [IW]

bka' bsgrub - 1) will follow/ carry out an order; 2) will do as told [IW]

bka' bsgrubs - 1) followed/ carried out an order; 2) did as told [IW]

bka' mngag gnang ba - advise, tell [JV]

bka' mngags - asking, ordering [IW]

bka' mngags - Syn {mngags pa} [RY]

bka' mngags pa - send a verbal message, give a reply [JV]

bka' gcog pa - act against an order, disregard an express order or command [JV]
bka' gcog pa - act against an order [IW]
bka' gcog pa - to break the word/ command, act against an order [RY]
bka' bcag - break the command [RY]
bka' bcag pa - to disobey, to defy / flout a command [RY]
bka' bcad - 1) Proscribed law. 2) decree {bka' bcad}. 3) to break. 4) not fulfill a command, word [RY]
bka' bcad - 1) issued law/ decree; 2) break/ not fulfill a command; 3) verdict, decision, settlement [IW]
bka' bcad gtong - make a decision, issue a verdict/ decree [IW]
bka' bcad gnang - make a decision, issue a verdict/ decree [IW]
bka' bcu - Syn {bka' chen} [RY]
bka' bcu - one who observes the 10 commandments of buddha, title of monk-scholar who has passed preliminary examinations, 2 classes (gleng bsres, gsang phu) [JV]
bka' bcos - edit, proofread, correct (h [IW]
bka' bcos - abbreviation of bka' 'gyur dang bstan bcos [JV]
bka' bcos - Syn {bstan bcos} [RY]
bka' bcos gnang - edit, proofread, correct (h [IW]
bka' bcos zhu - submit for editing, proofreading, correcting (h [IW]
bka' bcos zhus gnang ba - edit, proofread (h [IW]
bka' bcos zhus gnang ba - (h) to edit, proofread [RY]
bka' chad - punishment, penalty; punishment [RY]
bka' chad - punishment [JV]
bka' chad - punishment, penalty, fine [IW]
bka' chad gtong ba - to punish [RY]
bka' chen - one who observes the ten precepts (the highest learned degree given by the philosophical faculty of Tashi Lhunpo). 1) the title or academic degree awarded at Tashi Lhunpo monastery. 2) equivalent to the Geshe Degree. one who observes the ten precepts [the highest learned degree] [RY]
bka' chen - {bka' chen} [academic degree awarded at Tashi lhunpo monastery [equivalent to geshe. lit: one who observes the ten precepts.] [IW]
bka' chen - {bka' chen} [academic degree awarded at Tashi lhunpo monastery [R] [IW]
bka' chen - {bka' chen} [IW]
bka' chems - a will, last testament; 1) will. 2) last, final word testament will, h. of {kha chems}. 3) last teaching, advice. See. also {zhal chems} [RY]
bka' chems - last will, final word, testament [h] [IW]
bka' chems - testament, SA chems, great man's last will, royal testament or will [JV]
bka' chems bka' khol ma - by srong bstan sgam po [RY]
bka' chos - teachings. Syn {chos} [RY]
bka' chos - teachings, the word of dharma, sermon [IW]
bka' chos gnang - give teachings/ the word of dharma/ a sermon [h] [IW]
bka' chos gnang - grant us your teachings [RY]
bka' chos gnang ba - to give teachings (h) [RY]
bka' chos gnang ba - to give teachings / a discourse [RY]
bka' chos stsol bar zhu - please teach us the Dharma [RY]
bka' mchid - talk, discourse, speech, letter, command in reply, speech of superior person [JV]
bka' mchid - 1) conversation; 2) prayer; 3) advice; 4) order; 5) directive [IW]
bka' mchid - 1) conversation. 2) prayer. 3) order, command. 4) advice. 5) (h) directive [sent in reply to a request for instructions]; 1) conversation. 2) prayer. 3) order, command. 4) advice. 5) (h) directive [sent in reply to a request for instructions] [RY]
bka' mchid - 1) conversation; 2) prayer; 3) advice; 4) order; 5) directive [sent in reply to a request for instructions (h] [IW]
bka' mchid pa - 1) officer. 2) official discourse; 1) officer. 2) official discourse [RY]
bka' mchid pa - 1) officer; 2) official discourse [IW]
bka' ji ltar stsal ba ltar nyams su blang - whatever he tells you, put it into practice [RY]
bka' nyan - 1) obey, listen; 2) attendant, servant; 3) minister; 4) obedient, dutiful; 5) Dharma protector; 6) 1's yidam [IW]
bka' nyan - obedient, dutiful, submissive, observant of command, one's tutelary deity, listen to commands [JV]
bka' nyan - 1) attendant, servant. 2) obedient, dutiful. 3) Dharma protector of one's tutelary deity. 4) minister, advisor [RY]
bka' nyan ci bgyi - service, doing service [JV]
bka' nyan pa - obey, listen to [h] [IW]
bka' nyan pa - obey, be obedient [JV]
bka' nyan pa - to obey; to obey, listen, {bka' mi nyan pa}. to disobey [RY]
bka' nyams su len mkhan - observer of orders or precepts. Syn {bka' nyan pa} [RY]
bka' nyams su len mkhan - observer of orders or precepts [JV]
bka' nyes - punishment [RY]
bka' nyes - [judicial] punishment [IW]
bka' nyes gtong - give [judicial] punishment [IW]
bka' nyes gtong ba - to punish [RY]
bka' nyes gnang - give [judicial] punishment [IW]
bka' gnyan - 1) strict officer. 2) strict order; 1) strict officer. 2) strict order [RY]
bka' gnyan - strict officer/ order [IW]
bka' gnyan - cruel commander [JV]
bka' gnyan brjid - weighty command or injunction. weighty command or injunction [RY]
bka' gnyan brjid - weighty command or injunction [JV]
bka' gnyan pa - very powerful and sensitive [RY]
bka' gnyan po - strict, dictatorial [IW]
bka' gnyan po - severe retribution from guardian deities for defects in worshipping, damnation into which both teacher and pupil fall for disclosure of doctrinal secrets without authority [JV]
bka' gnyan po - 1) strict. 2) powerful. 3) severe retribution [from tutelary deities for defects in worshipping them]. 4) damnation [into which both a teacher and his pupil fall for disclosure of secrets of their doctrine without authority]; severe retribution (from tutelary deities for defects in worshipping them.) damnation (into which both a teacher and his pupil fall for disclosure of secrets of their doctrine without authority) [RY]
bka' gnyan po - strict/ severe retribution [from tutelary deities for defects in worshiping them, damnation (into which both a teacher and his pupil fall for disclosure of secrets of their doctrine w/o authority.] [IW]
bka' gnyan ba - very powerful and sensitive notes {gnyan} means "touchy"] [IW]
bka' gnyan btsan po - strict, dictatorial [IW]
bka' gnyen - acolytes [RY]
bka' snying bshad sgrub gling - Ka-Nying Shedrub Ling Monastery. Tulku Chökyi Nyima Rinpoche's monastery in Boudhanath, Nepal. The name means 'sanctuary for Kagyü and Nyingma teaching and practice.' [RY]
bka' tar - telegram [h] [IW]
bka' gtad - Entrustment. Short empowerment ritual, usually for receiving the blessings of the body, speech and mind of the deity [RY]
bka' gtad - give authority /complete power, entrust, command-entrustment, authorization [a type of {rjes gnang} [IW]
bka' gtad - give authority / complete power, entrust, command-entrustment, authorization [IW]
bka' gtad - entrustments, short empowerment ritual usually for receiving the blessings of the body speech and mind of the deity [JV]
bka' gtad - entrustment; 1) giving authority. 2) complete power. 3) entrusting. 4) command-entrustment. 5) authorization. [a type of {rjes gnang} [RY]
bka' gtad pa - assigned to [JV]
bka' gtan - lease, contract [IW]
bka' gtan - 1) lease. 2) contract [RY]
bka' gter - kama and terma [scriptures and rediscovered (texts] [R] [IW]
bka' gter - kama and terma [IW]
bka' gter - 1) Canon and Rediscovered [texts]. 2) Kama and Terma. 3) The two

aspects of the Nyingma School. 4) orally transmitted teachings and revealed treasure teachings; the Canonical and Terma [traditions] [RY]

bka' gter - kama and terma [scriptures and rediscovered (texts), [the two aspects of the Nyingma school, orally transmitted teachings and revealed treasure teachings.] [IW]

bka' gter dag snang gsum - Kama, Terma, and Pure Vision [RY]

bka' gter spyi 'gro - for Kahma and Terma in common [RY]

bka' gtogs pa - astrologer [RY]

bka' gtong - to summon, order to come [JV]

bka' gtong mkhan - commander, dictator [JV]

bka' gtong ba - command, enjoin [JV]

bka' btags - proclaimed order, one versed in drawing omens, astrologer [JV]

bka' btags - proclaimed order [RY]

bka' rtags - [decree/ letter w a] seal [IW]

bka' rtags - a decree; 1) decree authenticated with a seal. 2) seal. 3) letter, order with a seal [RY]

bka' rtags - mark, seal, precept, maxim, SA phyag dam [JV]

bka' rtags kyi phyag rgya bzhi - Syn {chos kyi sdom bzhi}. the Four Seals that Signify the Teachings, Buddha's Words, or Four Seals Indicative of the Transmitted Precepts: 1) All composite things are impermanent, or All that is compounded is impermanent {'dus byas thams cad mi rtag pa}; 2) All defiling things are suffering, or All that is corrupt is suffering {zag bcas thams cad sdug bsngal ba}; 3) All phenomena are empty and devoid of a self-entity, or All things are without self {chos thams cad stong zhing bdag med pa}; 4) Nirvana is peace/quiescence {mya ngan las 'das pa zhi ba} [RY]

bka' rtags kyi phyag rgya bzhi - four seals of the Buddha's teachings; 1) all that is compounded is impermanent {'dus byas thams cad mi rtag pa}, 2) all that is corrupt is suffering {zag bcas thams cad sdug bsngal ba}, 3) all things are without self {chos thams cad bdag med pa}, 4) nirv na is peace {mya ngan las 'das pa zhi ba}. ..of the transmitted precepts] [IW]

bka' rtags kyi phyag rgya bzhi - four seals of the Buddha's teachings [IW]

bka' rtags kyi phyag rgyas bskos pa - established by royal decree [RY]

bka' ltar rdzogs yod - it has been carried out according to the order [JV]

bka' stod - Syn {bka' sdod} [RY]

bka' stod - subaltern, agent [JV]

bka' brtan - document, credentials [h] [IW]

bka' brtan lag khyer phul - present 1's credentials [diplomat] [h] [IW]

bka' bstan - Syn {bka' bcos}; 1) abbr. of {bka' 'gyur dang bstan 'gyur}. 2) Kangyur and Tengyur. 3) the Translated Words of the Buddha and their commentaries and Treatises by Indian panditas. 4) {bka' dang bstan bcos}. 5) the Words and the Treatises [RY]

bka' bstan - 1) Kangyur and tangyur; 2) the words and the treatises [IW]

bka' bstan bcos - the Kangyur and Tengyur [RY]

bka' bstan bcos - 1) Kangyur and Tengyur; 2) the word and the treatises [IW]

bka' bstan lha khang - library for the Kangyur and Tangyur [IW]

bka' bstan lha khang - library for the Kangyur and the Tengyur [RY]

bka' bsten bcos - Kangyur & Tengyur [RY]

bka' bstod - one waiting for orders, SA bka' sdod [JV]

bka' bstod - Syn {bka' sdod} [RY]

bka' tha ma - 1) the Final Set of Teachings. 2) the final transmitted precepts. 3) the last. 4) Def: {don dam rnam par nges pa'i chos kyi 'khor lo} [RY]

bka' tha ma - the final set of teachings [IW]

bka' tha ma legs pa rnam par phye ba'i chos 'khor - the last excellent teachings of the dharma wheel of fully disclosing [the 3rd final turning of the wheel of dharma] [IW]

bka' tha ma legs pa rnam par phye ba'i chos 'khor - the last excellent teachings of the dharma wheel of fully disclosing [IW]

bka' tha ma legs pa rnam par phye ba'i chos 'khor - 1) the Last Teachings. 2) the Dharma Wheel of Fully Disclosing. 3) the third of {chos 'khor gsum} [RY]

bka' tha ma'i chos skad - Dharma terminology of the Final Set of Teachings [RY]

bka' thang - 1) history, narration; 2) last words of advice; 3) written order, command [IW]

bka' thang - Katang. 'Chronicles.' Usually refers to the biographies of Padmasambhava concealed as terma treasures [RY]

bka' thang - order, edict, written order, command, commandment, precept, clear order [JV]

bka' thang - 1) history. 2) narration. 3) last words of advice. 4) chronicle. 5) written order. 6) command [RY]

bka' thang sde lnga - terma by {o rgyan gling pa} (b. 1323); contains: {lha 'dre bka'i thang yig, rgyal po bka'i thang yig, btsun mo bka'i thang yig, lo pan bka'i thang yig, blon po bka'i thang yig} [RY]

bka' thang sde lnga - the Five Chronicles revealed by Orgyen Lingpa about: 1) {rgyal po}. 2) {btsun mo}. 3) {blon po}. 4) {lo pan}. 5) {lha 'dre} [RY]

bka' thang sde lnga - the five chronicles revealed by Orgyen Lingpa [about: kings, queens, ministers, scholars and translators, gods and demons {rgyal po} {btsun mo} {blon po}, {lo pan}, {lha 'dre} [IW]

bka' thang sde lnga - the five chronicles revealed by Orgyen Lingpa [IW]

bka' thang sde lnga - Five Chronicles [RY]

bka' thang bsdus pa - brief life of padma sambhava, revealed by o rgyan gling pa - gter ston, b. 1323 [RY]

bka' thang yig kyi mun sel - written by sog bzlog pa blo gros rgyal mtshan - b. 1552 [RY]

bka' thang shel brag ma - revealed by gter chen o rgyan gling pa [RY]

bka' thang shel brag ma - Katang Sheldrakma. Crystal Cave Chronicles [RY]

bka' thang gser phreng - Golden Garland Chronicles; by Drodül Sangye Lingpa (1340-1396). Also known as Katang Sertreng. 117 chapters, 727 pages with tiny script [RY]

bka' thang gser phreng - Katang Sertreng. Golden Garland Chronicles [RY]

bka' thang gser phreng - terma revealed by {sangs rgyas gling pa} {gter ston} 1340-1396 [RY]

bka' tham - seal, chief seal [JV]

bka' tham - seal, chief, seal. 1) official seal. 2) chief seal [RY]

bka' tham - 1) seal [device] / red seal on a document]; 2) [Bka' shag office] official seal [IW]

bka' tham rin po che - Precious seal [n. of the seal of the Grand Lama] [RY]

bka' tham rin po che - Precious seal of the grand lama [IW]

bka' thob - receive orders/ briefing [IW]

bka' mthun zhu ba - be loyal [IW]

bka' mthun zhu ba - to be loyal [RY]

bka' dang dgongs 'grel - Buddha's words and their commentaries [IW]

bka' dang dgongs 'grel - the [Buddha's] Words and their commentaries [RY]

bka' dang bstan bcos - 1) Buddha's words and their commentaries; 2) kangyur and tangyur [IW]

bka' dang bstan bcos - Buddha's Words and the treatises [RY]

bka' dang mthun par - following the word of [...] [RY]

bka' dang po - the 1st turning of the wheel of dharma [IW]

bka' dang po - the first set of teaching. Def. {bden pa bzhi'i chos kyi 'khor lo} the first transmitted precepts [RY]

bka' dang po bden bzhi'i chos 'khor - 1st turning of the wheel of dharma, of the four truths [IW]

bka' dang po bden bzhi'i chos 'khor - 1) the first teaching. 2) the Dharma Wheel of the Four Truths [RY]

bka' dang 'brel ba'i las don - task in accord w/ connected w an order [IW]

bka' dam - oath [JV]

bka' dus chos kyi rgya mtsho - kind of ritualistic observance of rdzogs chen sect [JV]

bka' dog po - restrictive [RY]

bka' don - 1) essence of the teachings; 2) an order [h] [IW]

bka' don thod bcings - summarize the main points [to be observed] of the teachings [bka' la srung rtsi zhus pa] [IW]

bka' drag po phab - hastily or severely, issue an ultimatum [JV]

bka' drag po phab pa - to command sternly [RY]
bka' drag po phab pa - command sternly [IW]
bka' drag po phab pa - command sharply [JV]
bka' dri - 1) question. 2) inquiry. 3) asking [RY]
bka' dri - question, inquiry, asking [h] [IW]
bka' dri gnang ba - ask, inquire, question [about] (H [IW]
bka' dri gnang ba - 1) to ask. 2) inquire. 3) question [RY]
bka' dri ba - (h) to ask [RY]
bka' dri ba - (H ask [IW]
bka' dri ma med pa - flawless teaching [RY]
bka' dri zhu ba - 1) to ask. 2) consult. 3) seek advice [RY]
bka' dri zhu ba - to ask advice [RY]
bka' dri zhu ba - ask, consult, seek advice [about] [h] [IW]
bka' dring - Syn {bka' drin} [RY]
bka' drin - kindness, grace, boon, graciousness, goodness, benevolence, favor. 2) gratitude [RY]
bka' drin - gratitude [RY]
bka' drin - grace [RY]
bka' drin - favors, grace, kindness, boon, kindness, be so kind as to, gracious, precious [JV]
bka' drin - kindness; grace/ graciousness [RB]
bka' drin - 1) gratitude; 2) kindness; 3) goodness, benevolence; 3) favor, boon [h] [IW]
bka' drin 'khor med - uninterrupted mercy [JV]
bka' drin 'khor med - unrepayable kindness, whose kindness can never be repaid [RY]
bka' drin gyi ngos thugs rje - his compassionate bounty [RY]
bka' drin gyi yon - repay kindness [JV]
bka' drin can - merciful [RY]
bka' drin can - kind, benevolent, gracious [RY]
bka' drin can - (h kind, benevolent, gracious [IW]
bka' drin che - we are in your debt! we are grateful [RY]
bka' drin che - a great favor, kindness; thank you!; very gracious [RY]
bka' drin che - 1) thank [you!]; 2) kindly done)/ [phebs bka drin che song has kindly gone there] [IW]
bka' drin che - very gracious, thank you, you are very kind [JV]
bka' drin che - 1) thank [you!]; 2) kindly done (/ * [h] [IW]
bka' drin che zhu ba - thank [JV]
bka' drin che zhus - acknowledge kindness, thanks [JV]
bka' drin che zhus pa - say it is an act of great kindness [JV]
bka' drin che zhus pa - to acknowledge with gratitude, to thank [RY]
bka' drin chen po - gratitude, appreciation [IW]
bka' drin chen zhu ba - (h) to thank [RY]
bka' drin chen zhu ba - (h thank [IW]
bka' drin che'o - thank you!, how gracious! [RY]
bka' drin che'o - thank you! [IW]
bka' drin 'jal ba - - appreciate, repay with gratitude, show appreciation [RY]
bka' drin rjes dran - be grateful gratitude, remembering/ commemorating a kindness [IW]
bka' drin rjes dran - 1) gratitude. 2) remembering a kindness [RY]
bka' drin rjes su dran pa - remember a benefit or kindness received [JV]
bka' drin rjes su dran pa - to remember a kindness, to bear in mind a kindness [RY]
bka' drin snying bcang - gratitude [RY]
bka' drin snying bcang - gratitude, keeping kindness in mind [IW]
bka' drin snying bcangs - gratitude, keeping kindness in mind [IW]
bka' drin snying dpyangs - be grateful gratitude, remembering/ commemorating a kindness [IW]
bka' drin snying dpyangs - bear in mind or remember the kindness obtained of another person [JV]
bka' drin gtang rag tu - to express his gratitude [RY]
bka' drin gtang rag phul ba - as a gesture of gratitude he offered [RY]
bka' drin thugs rje - compassionate kindness, graceful compassion [RY]
bka' drin thugs rje che ba gda' - It would be most kind and compassionate [RY]
bka' drin thob pa'i bla ma - the teacher whose kindness you have received [RY]
bka' drin dran - remember kindness [IW]
bka' drin dran no - I am grateful! [RY]
bka' drin dran gso - in memory of [RY]
bka' drin mi che ba ma yin - we are grateful indeed [RY]
bka' drin brtse bas - by the strength of your kindness and mercy [RY]
bka' drin bstsal du gsol - please be so kind as to bestow [JV]
bka' drin mtshungs med - incomparable kindness [IW]
bka' drin mtshungs med - 1) incomparable kindness. 2) incomparably kind [RY]
bka' drin mdzad pa - to bestow a favor, to show kindness [RY]
bka' drin mdzad pa - bestow a favor, show kindness [JV]
bka' drin zhu - ask you to kindly confer, ask [JV]
bka' drin zla med - incomparable kindness [JV]
bka' drin la mi rtsi ba - feel no gratitude; x {bla ma'i bka' drin la mi rtsi ba rnams ni chos la brten nas sdig pa'i las bsags te ngan song gi gting rdo byed pa yin} they feel no gratitude toward the teacher. They use Dharma to accumulate evil actions, which will drag them down like a millstone to the lower realms [RY]
bka' drin shin tu che - we are extremely grateful! [RY]
bka' drin shin tu che ba - felt extremely grateful to [RY]
bka' drin sangs rgyas las lhag pa'i rtsa ba'i bla ma -my root teacher whose kindness has been greater than that of the Buddha [RY]
bka' drin gsab - repay a favor/ kindness [IW]
bka' drin gsum - the 3-fold kindness: [IW]
bka' drin gsum - the 3-fold kindness: [in sutra the lama giving precepts {sdom pa} reading authorization {lung} teachings {khrid}; in tantra {dbang bskur} conferring empowerment, {rgyud bshad} explaining the tantras, {man ngag gnang ba} giving pith instructions] [IW]
bka' drin gsum - three kindnesses of a spiritual master [RY]
bka' drin gsum ldan - endowed with the three kindnesses [RY]
bka' drin gsum ldan - making use of 3 courtesies (rig pa bslab pa, mdo rgyud bstan pa, dbang bskur byin rlabs byed pa) [JV]
bka' drin gsum ldan - possessing the 3-fold kindness: (in sutra the lama giving precepts {sdom pa} reading authorization {lung} teachings {khrid}; in tantra {dbang bskur} conferring empowerment, {rgyud bshad} explaining the tantras, {man ngag gnang ba} giving pith instructions] [IW]
bka' drin gsum ldan - threefold kindness. Being endowed with the threefold kindness is, according to the general system, to have obtained the three precepts. In the Mantra system it means the root master who confers empowerment, explains the tantras, and bestows oral instructions, which is the one who gives the pointing-out instruction. [RY]
bka' drin gsum ldan - Syn {bka' drin gsum ldan bla ma} [RY]
bka' drin gsum ldan gyi bla ma - the guru who manifested the three kindnesses [RY]
bka' drin gsum ldan pa - possessed of the three qualities. {rin pa bslab pa} teaching of Logic. {mdo rgyud bstan pa} explaining of Sutras and tantras. {dbang bskur byin rlabs byed pa} giving initiation [RY]
bka' drin gsum ldan bla ma - the master possessing the threefold kindness: 1) giving precepts {sdom pa}. reading authorization {lung}. 2) teachings {khrid}. of the sutra tradition. Alternately: {dbang bskur}. 3) conferring empowerment. {rgyud bshad}. 4) explaining the tantras. {man ngag gnang ba}. 5) giving pith instructions, of the tantric tradition [RY]
bka' drin gso ba - repay a kindness [IW]
bka' drin gso ba - to repay a kindness, favor [RY]
bka' drin gsob - repay a favor/ kindness [IW]

bka' drin gsol - repay a favor/ kindness [IW]

bka' drin gsol ba - thank, be grateful for favors [JV]

bka' drin gsol ba - to thank [RY]

bka' drin gsol ba - 1) to repay a kindness. 2) return a favor [RY]

bka' drin bsab pa - to return a favor, repay a kindness [RY]

bka' drin bsab pa - 1) repay a kindness; 2) return a favor [IW]

bka' drin bsam - be grateful [IW]

bka' drin bsam shes - bka' drin shes shing bsam pa [IW]

bka' drung - secretary of state [JV]

bka' drung - a secretary of Council house of ministers [RY]

bka' drung - a secretary of council-house of ministers and bka' shag [IW]

bka' dren gsol ba - 1) repay a kindness; 2) return a favor [IW]

bka' gdams - advice, counsel, instruction from a high official [JV]

bka' gdams - the Kadampa school [IW]

bka' gdams - Kadam [RY]

bka' gdams - Kadampa [IW]

bka' gdams - the Kadampa School [RY]

bka' gdams sku mched gsum - The three spiritual brothers of the Kadampa Tradition. 1) {thu chung pa gzhon nu rgyal mtshan}. 2) {bo to ba rin chen sal}. 3) {spyan snga ba tshul khrims 'bar} [RY]

bka' gdams sku mched gsum - The three spiritual brothers of the Kadampa tradition [IW]

bka' gdams sku mched gsum - The three spiritual brothers of the kadampa tradition {thu chung pa gzhon nu rgyal mtshan}, {bo to ba rin chen sal}, {spyan snga ba tshul khrims 'bar}.] [IW]

bka' gdams gong ma - early Kadam master [RY]

bka' gdams glegs bam - the scriptures of Kadampa Father and Son Teachings. {pha chos dang bu chos} [RY]

bka' gdams glegs bam - the scriptures of Kadampa father and son teachings {pha chos dang bu chos} [IW]

bka' gdams glegs bam pha chos bu chos - Scriptures of the Kadampas, Father and Sons. Collected Teachings and Stories of Lord Atisha and His Disciples on the Precious Practice for the Kadampa Buddhism [RY]

bka' gdams glegs bam pha chos bu chos - collected by Lekpey Sherab [RY]

bka' gdams glegs bam pha chos bu chos - Teachings of the Kadampas, Father and Sons, collected by Lekpey Sherab [RY]

bka' gdams glegs bam rin po che'i rtsa tshig byang chub sems dpa' nor bu'i phreng ba - by Atisha [RY]

bka' gdams dge bshes - Kadam Geshe [great master of the kadampa tradition of Tibet buddhism] [IW]

bka' gdams dge bshes - Kadam Geshe [IW]

bka' gdams dge bshes - 1) Kadam Geshe. 2) the great masters of the Kadampa tradition of Tibetan Buddhism [RY]

bka' gdams sgrol ma bcu gnyis - The twelve taras of the kadampa tradition [one {gtso bo dmag zor ma} two {ma gcig dpal gyi lha mo} three {ma gcig rdo rje rab brtan ma} 4) {lha mo bdud sol ma} 5) {lha mo phyag bzhi ma} 6) {lha mo dus mtshan ma} 7) {rang byung rgyal mo} 8) {lha mo nam mkha'i gos can} 9) {lha mo nam gru ma} 10) {lha mo tsa nnti ka} 11 {lha mo ye ka dza ti} 12 {la stod a phyi chos [IW]

bka' gdams sgrol ma bcu gnyis - The 12 taras of the Kadampa tradition [IW]

bka' gdams sgrol ma bcu gnyis - The twelve Taras of the Kadampa Tradition. 1) {gtso bo dmag zor ma}. 2) {ma gcig dpal gyi lha mo}. 3) {ma gcig rdo rje rab brtan ma}. 4) {lha mo bdud sol ma}. 5) {lha mo phyag bzhi ma}. 6) {lha mo dus mtshan ma}. 7) {rang byung rgyal mo}. 8) {lha mo nam mkha'i gos can}. 9) {lha mo nam gru ma}. 10) {lha mo tsaN ti ka}. 11) {lha mo ye ka dza ti}. 12) {la stod a phyi chos sgron} [RY]

bka' gdams chos bzhi - the four teachings of the Kadampas [RY]

bka' gdams nyung ngu - the lesser kadampas [IW]

bka' gdams rnying ma - the Old kadampa School, from Dromtonpa up to Tsongkhapa [having the {lha chos bdun}: four deities of the Kadampa [shakyamuni, achala (akshobhya), avalokiteshvara, tara {mi gyo ba}, {sgrol ma}, {spyan ras gzigs}, {sha kya thub pa} + three pitakas.] [IW]

bka' gdams rnying ma - 1) the Old Kadampa School. 2) from Dromtönpa up to Tsongkhapa [RY]

bka' gdams rnying ma - the Old kadampa School, from Dromtonpa up to Tsongkhapa [IW]

bka' gdams bstan pa - the Kadampa teachings [RY]

bka' gdams thig le bcu drug - sadhana [RY]

bka' gdams gdams ngag - Kadam oral instructions [IW]

bka' gdams gdams ngag - Kadam oral instructions [the view chiefly the teacher Atisha's oral instructions 1) spyan snga ba nas brgyud pa'i the instruction of the four noble truths {bden bzhi'i khrid} 2) from phu chung ba nas brgyud pa'i the instruction of interdependent arising {rten 'brel gyi khrid} 3) rnal 'byor pa nas brgyud pa'i the instruction on the two truths {bden gnyis kyi khrid.] [IW]

bka' gdams pa - Kadampa, the lineage initiated in Tibet by Atisha 9, 332 [RY]

bka' gdams pa - Kadampa. The lineage of teachings bought to Tibet by the great Indian master Atisha [RY]

bka' gdams pa - Kadampa; Kadampa [sect of Tibetan Buddhism founded by Atisha (882-1054 AD) and chief disciple] {bka' gdams gong ma/ bka' gdams rnying pa}; 1) the Kadampa School, brought to Tibet by Atisha. 2) A follower of the Kadampa School [RY]

bka' gdams pa - early version of dge lugs pa kadampa, adviser, reformed buddhist school found by 'brom stong pa rgyal ba'i 'byung gnas [JV]

bka' gdams pa - the Kadampa school [IW]

bka' gdams pa - the Kadampa school [brought to tibet by atisha a follower of the kadampa school. sangs rgyas kyi bka' las yig 'bru gcig kyang ma lus par tsang ma gdams ngag tu go ba'i grub mtha' zhig ste, jo bo rje Atisha nas dbu brnyes, by 'brom ston pa rgyal ba'i 'byung gnas srol phyes, spread by po to ba, spyan snga ba, and phu chung ba, the sku mched gsum; by glang ri thang pa and sha ra ba gnyis and, bya yul ba etc. spread even further. Within the very well-known bka' gdams pa lineage of masters were both gzhung pa and gdams ngag pa or three with man ngag pa.] [IW]

bka' gdams pa'i skor - Kadampa cycles [RY]

bka' gdams pa'i sgrol ma bcu gnyis - the 12 Taras of the Kadampa school [RY]

bka' gdams pa'i sgrol ma bcu gnyis - The 12 taras of the kadampa tradition [1 {gtso bo dmag zor ma} two {ma gcig dpal gyi lha mo} three {ma gcig rdo rje rab brtan ma} 4) {lha mo bdud sol ma} 5) {lha mo phyag bzhi ma} 6) {lha mo dus mtshan ma} 7) {rang byung rgyal mo} 8) {lha mo nam mkha'i gos can} 9) {lha mo nam gru ma} 10) {lha mo tsa nnti ka} 11 {lha mo ye ka dza ti} 12 {la stod a phyi chos sgron}.] [IW]

bka' gdams pa'i sgrol ma bcu gnyis - The 12 taras of the kadampa tradition *] [IW]

bka' gdams pa'i lha bzhi - four deities of the Kadampa [IW]

bka' gdams pa'i lha bzhi - four deities of the Kadampa [shakyamuni, achala (akshobhya), avalokiteshvara, tara {mi gyo ba}, {sgrol ma}, {spyan ras gzigs}, {sha kya thub pa} [IW]

bka' gdams pa'i lha bzhi - the four yidams of the Kadampa school [RY]

bka' gdams po - Kadampa [IW]

bka' gdams sprul pa'i glegs bam - n. of text by Shabkar [RY]

bka' gdams pha chos bu chos - the father and son teachings of the kadampa school [jo bo yab sras [father and son] kyi gsung chos [dharma teachings]. the oral instructions known as the bka' gdams glegs bam. father pha: 'brom ston pa rgyal ba'i 'byung gnas kyis zhus pa [requested or told???] is called the pha chos, bu: rngog lo legs pa'i shes rab and, khu ston brtson 'grus gyung drung bu both of those zhus pa la is the bu chos instructions by atisha requested by his main disciples [IW]

bka' gdams pha chos bu chos - the father and son teachings of the kadampa school [IW]

bka' gdams pha chos bu chos - 1) the Father and Son Teachings of the Kadampa School. 2) instructions by Atisha requested by his main disciples [RY]

bka' gdams pha chos bu chos - Teachings of the Kadampas, Father and Son, the teachings on mind training of the father, Lord Atisha, and his sons, Dromtönpa and the other spiritual heirs of the Kadam lineage [RY]

bka' gdams phugs nor bcu - The 10 innermost jewels of kadampa tradition {gtad pa bzhi} the four entrustments??? n/l + {rdo rje gsum} the three vajra resolutions; 1) {thegs med rdo rje} the resolution to reject objections from parents etc to one's practicing in seclusion, two {khrel med rdo rje} the resolution to face embarrassment, three {ye shes rdo rje dang 'grogs pa} to resolution to abide by promised practices) + {bud snyigs thob gsum} = 1 {mi gral nas bud} self expulsion from human society, two {khyi gral snyegs} finding the company of dogs, three {lha gral thob} attaining heavenly status] [IW]

bka' gdams phugs nor bcu - The 10 innermost jewels of kadampa tradition [IW]

bka' gdams phugs nor bcu - The ten innermost jewels of Kadampa tradition. 1) {gtad pa bzhi}. the four entrustments B. 2) {rdo rje gsum}. the three diamond hard resolutions. 3) {thegs med rdo rje}. the resolution to reject objections from parents etc. to one's practicing in seclusion 4) {khrel med rdo rje}. the resolution to face embarrassment 5) {ye shes rdo rje dang 'grogs pa}. to resolution to abide by promised practices C. 6) {bud snyegs thob gsum}. the three, expulsion, finding and attaining 7) {mi gral nas bud}. self expulsion from human society 8) {khyi gral snyegs}. finding the company of dogs 9) {lha gral thob}. attaining heavenly status [RY]

bka' gdams pho brang - the Kadampa palace [the name of each radreng and the chamber at tashi lhunpo. rwa sgreng dang bkra shis lhun po'i gzim chung re'i ming.] [IW]

bka' gdams pho brang - the Kadampa palace [IW]

bka' gdams pho brang - palace where grand lama of tashi lhunpo resides [JV]

bka' gdams pho brang - palace of the first and Second Incarnation of the Tashi lamas in Tashi Lhünpo. 1) the Kadampa Palace. 2) the name of each Radreng and the chamber at Tashi Lhunpo [RY]

bka' gdams bla ma gong ma - the Kadampa patriarchs [RY]

bka' gdams man ngag pa - Kadampas of the instruction lineage [RY]

bka' gdams rtsa gzhung - 1) the Root Texts of the Kadampa School. 2) the main teachings of Atisha [RY]

bka' gdams rtsa gzhung - the Root texts of the Kadampa school, [IW]

bka' gdams rtsa gzhung - the Root texts of the Kadampa school, [the main teachings of Atisha the view chiefly by Atisha jo bo rje bden gnyis la 'jug pa and, dbu ma'i man ngag etc. and, the practice chiefly ston pa spyod bsdus sgron me dang, spyod bsdus sogs, gnyis ka ston pa byang chub lam sgron bcas.] [IW]

bka' gdams gzhung drug - six root texts of the Kadampa school {skyes rabs} jataka tales {ched du brjod pa'i tshoms} specific teachings {byang sa} = bodhisattvabhumi (+ {nyan sa} of Asanga, 4) {mdo sde rgyan} = mahayanasutralankara, ornament of discourse of Maitreya 5) {spyod 'jug} = Bodhicaryavatara, engaging in the bodhisattva way of life of Shantideva 6) {bslab pa kun btus} = compendium of precepts Shantideva's ancillary instructions to the spyod 'jug] [IW]

bka' gdams gzhung drug - six root texts of the Kadampa school [IW]

bka' gdams gzhung drug - Six Treatises of the Kadampas:, mdo sde rgyan /(some have nyan thos pa'i sa), byang chub sems dpa'i sa, bslab pa kun btus, spyod 'jug, skyes rabs, ched du brjod pa'i tshoms [RY]

bka' gdams gzhung pa ba - Kadampas of the textual lineage [RY]

bka' gdams gzhung lugs drug - six root texts of the Kadampa School: 1) {skyes rabs}. life stories of Buddha. 2) {ched du brjod pa'i tshoms}. specific teachings. 3) {byang sa}. bodhisattva levels. {nyan sa}.], 4) {mdo sde rgyan}. ornament of discourse. 5) {spyod 'jug}. engaging in the Bodhisattva way of life. + 6) {bslab pa kun btus}. compendium of precepts [RY]

bka' gdams gzhungs pa ba - Kadampas of the textual lineage [RY]

bka' gdams yongs kyi rgyan gcig - the paramount ornament of the Kadampas [RY]

bka' gdams lam rim pa - Kadampas of the path lineage [RY]

bka' gdams lugs - the Kadampa system / tradition [RY]

bka' gdams lugs - the Kadampa tradition [IW]

bka' gdams gsar ma - the New Kadampa School, after Tsongkhapa [RY]

bka' gdams gsar ma - the New kadampa school [IW]

bka' gdams gsar ma - the New kadampa school [after Tsongkhapa w Kadam life and practice as the ground + madhyamaka view and upaya marga of secret mantra = dge lugs pa] [IW]

bka' gdams gsung bgros thor bu - the Collected Sayings of the Kadampas [RY]

bka' gdams gsung bgros thor bu - collected sayings of the kadampas [IW]

bka' gdams gsung 'gros thor bu - Miscellaneous Sayings of the Kadampas [RY]

bka' gdams gsung thor bu - Miscellaneous Sayings of the Kadampas [RY]

bka' gdams lha chos bdun - the 7 deities and teachings of the Kadampa school [4 deities of the Kadampa [Shakyamuni, achala (akshobhya), avalokiteshvara, tara {mi gyo ba}, {sgrol ma}, {spyan ras gzigs}, {sha kya thub pa} + the tripitaka {sde snod gsum}. thub dbang, spyan ras gzigs, sgrol ma, mi gyo ba ste lha bzhi dang, sde snod gsum ste chos gsum bcas bdun [IW]

bka' gdams lha chos bdun - 1) the seven deities and teachings of the Kadampa School. 2) the {bka' gdams lha bzhi}. 3) the Tripitaka. {sde snod gsum} [RY]

bka' gdams lha chos bdun - the 7 deities and teachings of the Kadampa school [IW]

bka' gdams lha bzhi - four deities of the Kadampa [Shakyamuni, Achala (Akshobhya), Avalokiteshvara, Tara {mi gyo ba}, {sgrol ma}, {spyan ras gzigs}, {sha kya thub pa} [IW]

bka' gdams lha bzhi - four deities, worshipped by the Kadampa sect: a) Shakyamuni. b) Avalokiteshvara. c) Akshobhya. d) Tara; four deities of the Kadampa. 1) Shakyamuni. 2) Achala [Akshobhya]. 3) Avalokiteshvara. 4) Tara. 1) {mi g.yo ba}. 2) {sgril ma}. 3) {spyan ras gzigs}. 4) {sha kya thub pa} [RY]

bka' gdams lha bzhi - Four patron deities of the Kadampas [RY]

bka' gdams lha bzhi - four deities of the Kadampa [IW]

bka' bdag - one who proclaims. one who proclaims [RY]

bka' bdag - 1 who proclaims [IW]

bka' bde gshegs 'dus pa - Sacred Embodiment of Sugatas [RY]

bka' bdod - {bka' sdod}: 1) aide. 2) attendant. 3) servant [RY]

bka' bdod - aide, attendant, servant [IW]

bka' mda' - minister and general [RY]

bka' mda' - contraction of bka' blon dang mda' dpon, minister and general [JV]

bka' mdo rgyud - the teachings of sutra and tantra [RY]

bka' 'dus - a compendium of teachings [RY]

bka' 'dus - communion of the Eight Logos Deities, contains all scriptures [JV]

bka' 'dus - 1) a compendium of teachings; 2) Gathering of the transmitted precepts [IW]

bka' 'dus rgyas pa'i sgrub sde - extensive practice collection of the Gathering of the transmitted precepts [IW]

bka' 'dus chos kyi - rgya mtsho gter ma of o rgyan gling pa [JV]

bka' 'dus chos kyi rgya mtsho - Ocean of Dharmas of the Gathering of the Transmitted Precepts [IW]

bka' 'dus chos kyi rgya mtsho - the Ocean of Dharma that Embodies all Teachings; speech of the gathering of the ocean of dharma [RY]

bka' 'dus chos kyi rgya mtsho'i tshom bu nyer gcig - 21 mandala clusters of the gathering of the transmitted precepts [glorious Chemchok heruka in the center; Yangdag heruka, vajr vali, vajrap ni, and {rdo-rje rtsal rdzogs} E; vajrakap lam la, Chakrasamvara, yam ntaka, and ratna {rtsal rdzogs} S; hayagr va, Hevajra, guhyasam ja, and padma {rtsal-rdzogs} W chemchok, k lacakra, {mkha' klong 'khyil ba} and {karma rtsal

rdzogs} N {mngon rdzogs rgyal po} SE; vajrakum ra SW; {dregs 'dul} NW; and {stobs ldan nag po} NE] [IW]

bka' 'dus chos kyi rgya mtsho'i tshom bu nyer gcig - 21 mandala clusters of the gathering of the transmitted precepts [IW]

bka' 'dus tshom bu nyer gcig - 21 mandala clusters of the gathering of the transmitted precepts [IW]

bka' 'dus tshom bu nyer gcig - 1) Twenty-one Mandala Clusters of the Gathering of the Transmitted Precepts. [As enumerated in] {bka' 'dus chos kyi rgya mtsho'i tshom bu nyer gcig}. these are Glorious Chemchok Heruka in the center; Yangdag Heruka, Vajravali, Vajrapani, and {rdo rje rtsal rdzogs}. in the east; Vajrakapalamala, Chakrasamvara, Yamantaka, and ratna {rtsal rdzogs}. in the south; Hayagriva, Hevajra, Guhyasamaja, and padma {rtsal rdzogs}. in the west. Chemchok, Kalachakra, {mkha' klong 'khyil ba}. and {kar-ma rtsal rdzogs}. in the north. {mngon rdzogs rgyal po}. in the southeast; Vajra Kumara in the southwest; {dregs 'dul}. in the northwest; and {stobs ldan nag po}. in the northeast [RY]

bka' 'dus zhi khro - terma by {bde chen gling pa} [RY]

bka' 'dus zhi khro - terma revealed by Dechen Lingpa [RY]

bka' 'dogs pa - proclaim [IW]

bka' 'dogs pa - to proclaim [RY]

bka' 'doms - effective order [RY]

bka' 'doms - instruction, order [JV]

bka' 'doms - effective order, verdict, decision, settlement [IW]

bka' 'dri - question, ask (h [IW]

bka' 'dri - asking, questioning [JV]

bka' 'dri - (h) 1) inquiry. 2) question. 3) asking [RY]

bka' 'dri gnang dgos - if you think that you have any questions [JV]

bka' 'dri gnang ba - to ask [RY]

bka' 'dri gnang ba - Syn {bka' mchod ma} [RY]

bka' 'dri mang po - many questions [JV]

bka' 'dri zhu ba - ask a question [h] [IW]

bka' 'dri zhu ba - ask for advice, consult [JV]

bka' 'dri zhu ba - to ask a question. (h) to ask a question [RY]

bka' 'dri zhus pa - to ask a question [JV]

bka' 'drin - kind [RY]

bka' sde zur pa - the canonical lineage of Zur [1 This is the oral lineage that comes down from Zurpoche Shakya Jungne] [RY]

bka' sde zur pa - Kadey Zurpa [RY]

bka' sdod - 1) attendant, aide, private servant; 2) [dharma protector] waiting for/ who takes orders; 3) keep/ abide in the command [IW]

bka' sdod - 1) attendant, aide, private servant, one waiting for orders, valet. 2) a Dharma protector who takes orders, keep the command, abide by the command; one waiting for order. 3) attendant deity [RY]

bka' sdod - attendant (deity) [RB]

bka' sdod - attendant, waiting servant, aide, keep the command, abide in the command, one waiting for orders, attendant on a superior, aide-de-camp, one's guardian deity, abides by the command [JV]

bka' bsdu - 1) the compilation of the teachings. 2) A council for compiling the teachings [RY]

bka' bsdu - [council for] compilation of the teachings [IW]

bka' bsdu gnyis pa - 2) the second council. 2) 110 years after Buddha's nirvana [RY]

bka' bsdu dang po - 1) the first council. 2) the year after Buddha's nirvana [RY]

bka' bsdu ba - collection of the doctrine, synopsis of the scriptures, convocations where precepts were promulgated [JV]

bka' bsdu ba - synopsis of the scriptures at the grand Buddhist convocation, collection of the doctrine [RY]

bka' bsdu ba gnyis pa - 2nd council [IW]

bka' bsdu ba gnyis pa - the Second Council [RY]

bka' bsdu ba gnyis pa - 2nd council [at Vaishali, 110 years after buddha's nirvana.] [IW]

bka' bsdu ba dang po - 1st council [at Rajgir] [IW]

bka' bsdu ba dang po - the First Council [RY]

bka' bsdu ba dang po - 1st council [IW]

bka' bsdu ba gsum - three councils: [IW]

bka' bsdu ba gsum - three councils: [1) in r jagriha in the year following the buddha's final nirv na 2) at Vaish l during the reign of vigat shoka, 110 years after the Buddha's parinirvana 3) during the reign of kani hka [IW]

bka' bsdu ba gsum - three councils: 1) at Rajgir. 2) Vaishali. and #; Three Councils. 1) The first was convened in Rajagriha in the year following the Buddha's final nirvana. 2) The second was convened at Vaishali during the reign of Vigatashoka. 3) the third was convened during the reign of Kanishka [RY]

bka' bsdu ba gsum pa - the Third Council [RY]

bka' bsdu ba gsum pa - 3rd council [IW]

bka' bsdu rim pa gsum - 1) the three councils. 2) compilations of teachings of the Buddha's passing [RY]

bka' bsdu rim pa gsum - 1 the three councils [IW]

bka' bsdu gsum - 1) the three councils. 2) the three meeting of the Buddha's followers to compile his teachings [RY]

bka' bsdu gsum - the three councils [IW]

bka' bsdu gsum pa - the third council; more than hundred years after the Buddha's nirvana [RY]

bka' bsdur - conference, discussion [h] [IW]

bka' bsdur - conference, discussion [RY]

bka' bsdur gnang - confer, discuss [h] [IW]

bka' bsdus - 1) synopsis of the scriptures; 2) collection of the doctrine [IW]

bka' bsdus - 1) synopsis of the scriptures at the grand Buddhist convocation. 2) collection of he doctrine [RY]

bka' bsdus - 1) synopsis of the scriptures [at the grand Buddhist councils]; 2) collection of the doctrine) [IW]

bka' bsdus - compiled [JV]

bka' bsdus mdzad pa - to compile teachings [RY]

bka' bsdoms - authoritative decision/ verdict [h] [IW]

bka' bsdoms gnang - issue/ render an authoritative decision/ verdict [h] [IW]

bka' nang ltar - according to order or command [JV]

bka' nan - insistent request; command [RY]

bka' nan - insistent request [JV]

bka' nas 'ongs - come from the Buddha's words / command [IW]

bka' nas 'ongs - coming from the Buddha's words [RY]

bka' non - urgent command [RY]

bka' gnang - 1) command, order; 2) grant, permit; 2) say tell [h] [IW]

bka' gnang - 1) order, command. 2) conversation [RY]

bka' gnang - 1) order, command; 2) convers[ation] [IW]

bka' gnang - were conversing, conversation, to implore [JV]

bka' gnang ba - 1) command, order; 2) grant, permit; 3) say tell [h] [IW]

bka' gnang ba - 1) to order, command. 2) approve, permit, endorse, grant, give consent to. 3) to say, speak, state, converse, have conversation. 4) implore [RY]

bka' gnang ba - command, give expression to, grant, permit, order, permission [JV]

bka' gnang rang - exactly [JV]

bka' gnang rang red - 1) of course. 2) quite so [RY]

bka' gnang rang red - of course, quite so [IW]

bka' gnan btsan po - strict, dictatorial [IW]

bka' gnam - district in east of kong bu, district of ngari khorsum in western tibet [JV]

bka' pod lnga - the five volumes/kinds of teachings: 1) (logic {tshad ma}, 2) madhyamika {dbu ma}, 3) Prajnaparamita {phar phyin} 4) abhidharmakosha, {mngon pa mdzod} = abhidharma [philosophy of elements of existence], vinaya {'dul ba} sm = monastic discipline [IW]

bka' pod lnga - the five volumes of teachings: 1) logic. {tshad ma}. degree curriculum. 2) Madhyamika. {dbu ma}. middle wa view. 3) Prajnaparamita. {phar phyin}. valid cognition. 4) Abhidharma-Kosha. {mngon pa mdzod}. phenomenology. 5) Vinaya. {'dul ba}.

Syn monastic discipline. {gzhung po ti lnga} [RY]

bka' pod lnga - the five volumes/ kinds of teachings: [IW]

bka' dpyad - verdict, decision, settlement [IW]

bka' dprud gnang ba - to pass judgement [JV]

bka' spyod dag pa'i zhing - Pure Realm of Celestial Enjoyment [RY]

bka' phab - 1) authorization. 2) appointment [RY]

bka' phab - past of bka' 'bebs [JV]

bka' phab - 1) authorization; 2) appointment; 3) edict/ instructions, command, order [IW]

bka' pheb - receive/ be in receipt of an order/ instruction, authorization [IW]

bka' pheb - an order, instructions [JV]

bka' phebs - great man's order, to have an order or instructions come or arrive [JV]

bka' phebs - order, command. to receive an order, instruction, authorization, command [RY]

bka' phebs - receive/ be in receipt of an order/ instruction, authorization [IW]

bka' phebs bzhin - according to command [RY]

bka' phyag rgya chen po - sacred teaching of Mahamudra [RY]

bka' phyag rgya chen po - sacred teaching of mahamudra [JV]

bka' phyag chu bo gnyis 'dres - The combined rivers [of tradition] of the kadampa and mahamudra teachings [as contained in the jewel ornament of liberation {sgam po thar rgyan} of Gampopa] [IW]

bka' phyag chu bo gnyis 'dres - The combined tradition of the Kadampa and Mahamudra teachings, contained in the Jewel Ornament of Liberation {sgam po thar rgyan}. of Gampopa [RY]

bka' phyag chu bo gnyis 'dres - The combined rivers [of tradition] of the kadampa and mahamudra teachings [IW]

bka' phrin - message [JV]

bka' phrin - Syn {bka' 'phrin} [RY]

bka' 'phrin - message, letter [of command] [h] [IW]

bka' 'phrin - letter of command [JV]

bka' 'phrin - 1) message. 2) letter of command; message, letter of command [RY]

bka' 'phrin bkod pa - to write a letter of command [RY]

bka' 'phrin bkod pa - write or issue a letter containing instructions [JV]

bka' bab - order, instructions, advice, transmission [IW]

bka' bab bdun - 1) the 7 transmissions: 1) {bka' ma} 2) {sa gter} terma hidden in the earth 3) {dgongs gter} mind terma 4)re-concealed terma {yang gter} 5) sacred outlook {dag snang} 6) recollection {rjes dran} 7) hearing lineage {snyan brgyud} [IW]

bka' bab bdun - the seven transmissions. 1) {bka' ma}. 2) {sa gter}. 3) {dgongs gter}. 4) {yang gter}. 5) {dag snang}. 6) {rjes dran}. 7) {snyan brgyud}. canonical lineage {bka' ma}; revealed treasure {sa gter}; rediscovered treasure {yang gter}; mind treasure {dgongs gter}; recollection {rjes dran}; pure vision {dag snang}; and hearing lineage {snyan brgyud}. See also {bka' babs bdun} [RY]

bka' bab bdun - the 7 transmissions [IW]

bka' bab bdun ldan - possessor of seven transmissions [RY]

bka' bab bzhi - the four recipients of the teachings [the four major disciples of Marpa (1) {rngog chos sku rdo rje} 2) {mtshur ston dbang gi rdo rje} 3) {mes ston tshon po} 4) {mi la ras pa} the four special transmissions of Tilopa [IW]

bka' bab bzhi - the four recipients of the teachings [IW]

bka' bab bzhi - 1) the four recipient of the teachings. 2) the four major disciples of Marpa. 3) {rngog chos sku rdo rje}. 4) {mtshur ston dbang gi rdo rje}. 5) {mes ston tshon po}. 6) {mi la ras pa} [RY]

bka' bab lung bstan - Prophesied Transmission. One of the six or nine lineages of The Nyingma School [RY]

bka' babs - order, instructions, advice, transmission [IW]

bka' babs - special transmission, transmission, oral lineage, authorization, order, special training, command; (one who receives) precise / specific transmission [RY]

bka' babs - special transmission [individually from one's particular teachers or a specialist in a given teaching] transmission, oral lineage, authorization, order, special training, command] [IW]

bka' babs - special transmission, oral lineage, transmission, special training, injunction, direction, fulfillment of a commission, lama commissioned with high duty, oracle, has been transmitted to [JV]

bka' babs - (one who receives) precise/ specific transmission [RB]

bka' babs - special transmission [IW]

bka' babs kyi skyes bu - the master who holds the linear transmission [RY]

bka' babs kyi chu bo chen po bzhi - Four Great Rivers of Transmissions. The rivers of empowerment of yidam, tantric scriptures, spiritual friend, and of the expression of awareness. These four transmissions originate from, respectively, Garab Dorje, King Jah, Buddhaguhya and Shri Singha [RY]

bka' babs chu bo bdun - transmission of 7 dreams [JV]

bka' babs bdun - Seven transmissions are: 1) Oral tradition (bka' ma) the early translated Tripitaka and tantras passed on unbrokenly from master to disciple; 2) Earth Treasure (sa gter), revealed by the tertön; 3) Rediscovered Treasure (yang gter), revealed for the second time from an past treasure; 4) Mind Treasure (dgongs gter), revealed from the mind of the guru; 5) Hearing Lineage (snyan brgyud), received directly from an enlightened being; 6) Pure Vision (dag snang), received in a pure experience; and 7) Recollection (rjes dran), remembrance from a former life [RY]

bka' babs bdun - the 7 transmissions [IW]

bka' babs bdun - historical work by taranatha [JV]

bka' babs bdun - Seven transmissions, aka, the seven successions of the transmitted precepts. These are: canonical lineage {bka' ma}; revealed treasure {sa gter}; rediscovered treasure {yang gter}; mind treasure {dgongs gter}; recollection {rjes dran}; pure vision {dag snang}; and hearing lineage {snyan brgyud} [RY]

bka' babs bdun - the 7 transmissions: 1) {bka' ma} 2) {sa gter} terma hidden in the earth 3) {dgongs gter} mind terma 4)re-concealed terma {yang gter} 5) sacred outlook {dag snang} 6) recollection {rjes dran} 7) hearing lineage {snyan brgyud} [IW]

bka' babs pa - authorized; to transmit the teachings, transfer the mandate [RY]

bka' babs pa - received the mandate [RY]

bka' babs pa - authorized, special transmission [IW]

bka' babs bzhi - 4 commissioned ones [JV]

bka' babs bzhi - the four commissioned lineages. {sgyu lus 'pho ba'i bka' babs}. the yoga of illusory body and consciousness transference, rmi lam gyi bka' babs}. the yoga of dreams, 'od gsal gyi bka' babs}. the yoga of clear light mind, gtum mo'i bka' babs}. the yoga of psychic heat [RY]

bka' babs bzhi - the four special lineages/ transmissions [IW]

bka' babs bzhi - the four special lineages/transmissions; 1) {sgyu lus 'pho ba'i bka' babs: the yoga of illusory body and consciousness transference} 2) {rmi lam gyi bka' babs} the yoga of dreams} 3) {'od gsal gyi bka' babs} the yoga of clear light mind} 4} {gtum mo'i bka' babs}: the yoga of psychic heat. Tilopa's four ordinary special transmissions 1} 1 (mahamudra, from Saraha, lohipa, dharikapa, and dingkipa. Tilo taught that he received these teachings from dingkipa. 2) father tantra, from Bodhisattva ratnamati, nagarjuna, and matangi tilo taught that he received these teachings from matangi 3) mother tantra, from sumati, shinglopa, thanglopa, and karnaripa. tilopa taught that he heard these teachings from karnaripa. 4) luminosity and non-duality, is from Viravapa, dombhipa, bhinasa, lavapa, and indrabodhi. Tilopa taught that he received these teachings from indrabodhi. the four extraordinary special transmissions: 1 candali and dream from Krsnacarya two illusory body and father tantra from nagarjuna. three luminosity and non-duality from Lavapa four mother tantra, ejection, and bardo from sumati Samantabhadri.] [IW]

bka' babs bzhi - transmission, four special The transmissions that Tilopa received from his four main teachers. These four transmissions were passed from Tilopa to Naropa and then to Marpa. They are the yogas of the illusory body, dream, luminosity, and tummo [RY]

bka' babs bzhi'i gdams - Four special transmissions [RY]

bka' babs rig 'dzin chen po brgyad - eight great vidyadhara receivers of the transmissions [RY]

bka' babs rig 'dzin chen po brgyad - Eight great vidyadhara, receivers of the transmissions The receiver of the transmission of Manjushri was Manjushrimitra ('jam dpal bshes gnyen), the vidyadhara of Body. 2) The receiver of the transmission of Mighty Padma (pad ma dbang) (Hayagriva) was Nagarjuna (klu sgrub snying po), the vidyadhara of Speech. 3) The receiver of the transmission of Vishuddha (yang dag) was Hungchenkara (hung mdzad), the vidyadhara of Mind. 4) The receiver of the transmission of Amrita Medicine (bdud rtsi sman) was Vimalamitra (dri med bshes gnyen), the vidyadhara of Qualities. 5) The receiver of the transmission of Kilaya (phur pa) was Prabhahasti ('od kyi glang po), the vidyadhara of Activity. 6) The receiver of the transmission of Bötong (rbod gtong) was Danasanskrit (nor gyi legs sbyar), the vidyadhara of Mamo. 7) The receiver of the transmission of Möpa (dmod pa) was Shintam garbha (zhi ba'i snying po), the vidyadhara of Fierce Mantra (drag sngags). 8) The receiver of the transmission of Loka ('jig rten) was Guhyachandra (gsang ba'i zla ba), the vidyadhara of Worship (mchod bstod) [RY]

bka' babs lung bstan - prophetic mandate; prophetic mandate; Prophetic Authorization; predicted receiving of teachings [RY]

bka' babs lung bstan - prophetic authorization, prophetic empowerment [JV]

bka' babs lung bstan - Prophesied succession/ transmission [IW]

bka' babs lung bstan gyi brgyud pa - lineage of prophesied mandate; lineage of prophetically declared spiritual succession; the lineage of prophesied transmission; One of {brgyud pa drug, dgu} [RY]

bka' babs lung bstan gyi brgyud pa - lineage of prophetically declared spiritual succession/ transmission [one of {brgyud pa drug},.. {dgu}.] [IW]

bka' babs lung bstan brgyud pa - lineage of prophetically declared spiritual succession/ transmission [one of {brgyud pa drug} or {dgu} [IW]

bka' babs lung bstan brgyud pa - lineage of prophesied mandate [RY]

bka' bam - order, diploma [JV]

bka' bam - order, diploma. 1) order. 2) diploma [RY]

bka' bam - 1) order; 2) diploma [IW]

bka' bar pa mtshan nyid med pa'i chos 'khor - 1) the second set of teachings. 2) the Dharma wheel on the absence of characteristics [RY]

bka' bar pa mtshan nyid med pa'i chos 'khor - the 2nd turning of the wheel of dharma on the absence of characteristics [IW]

bka' bar ma - the second set of teaching. Def. {mtshan nyid med pa'i chos kyi 'khor lo}; 1) the intermediate set of teachings. 2) the intermediate transmitted precepts [RY]

bka' bar ma - intermediate set of teachings of the 2nd turning {dharmachakra of marklessness {mtshan nyid med pa} [IW]

bka' bris - letter, written authority [JV]

bka' bris - letter [h] [IW]

bka' bris - bskur yig [h] n/ l ??? [IW]

bka' blo - 1) reprimand. 2) advice. 3) an action of the three doors [RY]

bka' blo - (A; 1) advice; 2) an action of the three doors [IW]

bka' blo bde ba - [arch] 1 delighting in words of advice [actual precept refers to reprimand]; 2) eloquent, speaking well [IW]

bka' blo bde ba - attentive, executing an instruction or order with attention, one who is cheerful at heart from paying attention, one who easily understands what he is ordered to do, one who appreciates his superior's instruction, speaking well, eloquent [JV]

bka' blo bde ba - 1) taking delight in the words of an advice. 2) eloquent. 3) speaking well; eloquent; speaking well [RY]

bka' blo mi bde ba - 1) not liking advice and not letting 1's fault be mentioned; 2) not eloquent [IW]

bka' blo mi bde ba - one whose expression or delivery is not good [JV]

bka' blo mi bde ba - not eloquent. Syn {bka' blo bde ba}; 1) not like an advice and not letting one's fault be mentioned. 2) not eloquent [RY]

bka' blo mi bde ba'i lhag ma - the additional precept against showing dislike to a reprimand [RY]

bka' blo mi bde ba'i lhag ma - the additional precept against showing dislike to a reprimand [from the 13 additional precepts for the sangha {dge 'dun lhag ma bcu gsum las}, among the {bsgo ba las gyur pa'i lhag ma gzhi} if a fault arises in one and others advise about it not taking it purely {dang du mi len} bka' blo mi bde b being unhappy with the advice. though others bzlog not listening and creating an attitude of dislike [IW]

bka' blon - 1) [former Tibetan government officer rank = zhabs pad = sa dbang. In 1720 the Ching dynasty emperor khang shis kyis the 7th Dalai Lama to Tibet phebs skyel gyis khri la 'khod skabs khang chen pa sogs la bka' blon positions were established srid skyong ngam Dalai Lama la took care of the administration of Tibet las rogs zhus pa. They were the 1st {bka' blon} which ewent on to 1959...] minister Cabinet/government minister [nang srid bka' blon internal affirs minister]; 2) the kings commands la yo 'gal 'chos pa'i [prepare, display?) [IW]

bka' blon - 1) * government minister; 2) the kings commands la yo 'gal 'chos pa'i [prepare, display? [IW]

bka' blon - name given to 4 cabinet ministers who assist the rgyal tshab, high officer of state, minister, member of the Council of Ministers in traditional Tibetan government [JV]

bka' blon - Cabinet Minister; counsel, advise; Kalön, minister (in Tibet) [RY]

bka' blon - minister [RY]

bka' blon khri pa - formerly the 1 who received the duty being the oldest of the ministers ['gan 'khur mkhan.] [IW]

bka' blon khri pa - Prime minister [RY]

bka' blon thon pa - tibetan minister bron in thon mi family [JV]

bka' blon drung 'khor - official staff of minister [RY]

bka' blon drung 'khor - official staff of a bka' blon [JV]

bka' blon spung - Kalimpong [RY]

bka' blon gzhi - four ministers (of an old Tibetan government). four ministers (whom the Emperor Ch'ien-lung appointed to govern Tibet) [RY]

bka' blon bzhi - 4 ministers whom 4th manchu emperor appointed [JV]

bka' blon gzims shag - office of a minister [RY]

bka' blon sram - sable [IW]

bka' blon sram - sable. sable [RY]

bka' blon gsum - 3 ministers [JV]

bka' dbang - minister [JV]

bka' dbang - 1 minister; 2) [mantrayana] empowerment [high official, authority, counselor] [IW]

bka' dbang - 1) minister. 2) high official. 3) an authority. 4) empowerment. 5) counselor [RY]

bka' dbangs - nation, people [IW]

bka' 'bangs - follower, subject, disciple; 1) nation. 2) people. 1) nation. 2) people [RY]

bka' 'bangs - subjects [of a ruler/ government], people subject to a certain authority, under the same master/ command [IW]

bka' 'bangs mi ser - subjects [of a ruler/ government], people subject to a certain authority, under the same master/ command [IW]

bka' 'bab - descent of Buddha's Words [JV]

bka' 'bab - order, command [h] [IW]

bka' 'bab pa - going forth of an order or edict [JV]

bka' 'bab pa - to issue orders [RY]

bka' 'bab ring lugs - authoritarianism, autocracy [h] [IW]

bka' 'bab lung bstan - prophecy of the revelation [JV]

bka' 'bum - the writings of [RY]

bka' 'bum - 100,000 precepts, name of a religious work [JV]

bka' 'bum - 1) collected works. 2) writings; collected works (gsung 'bum [RY]

bka' 'bum - collected works, writings [IW]

bka' 'bebs - order, command [IW]

bka' 'bebs - to order, command [JV]

bka' 'bebs ring lugs - authoritarianism, autocracy [h] [IW]

bka' 'brel - task in accord w/ connected w an order [IW]

bka' ma - Kama, the words of the buddha [the canonical teachings. non-terma] [IW]

bka' ma - oral transmission, Kama, pronouncements, canonical scripture, spiritual or intellectual heir-loom, unbroken succession of scripture, canonical teachings (category of rnying ma tantras), oral transmissions from master to disciple by word, oral tradition [JV]

bka' ma - Kama, Kahma. The Oral Lineage of the Nyingma School, the body of teachings translated chiefly during the period of Guru Rinpoche's stay in Tibet and transmitted from master to student, until the present day. 2) All the words of the Buddha; tradition, continuous tradition, (an oral tradition whose transmission has not been interrupted and is continuous); the Transmitted Precepts; the Canonical Teachings; Kama; the Oral Transmission [RY]

bka' ma - Kama, the words of the buddha [IW]

bka' ma - Oral Transmission, Canonical Transmission [RY]

bka' ma gter ma dag snang - Kahma, Terma and Dagnang [RY]

bka' ma na rag dong sprugs - the Narak Dongtruk cycle of teachings from the Nyingma Kama [RY]

bka' ma phur pa'i lo rgyus - The History of Kilaya according to Nyingma Kama [RY]

bka' ma log - county in 21th cent Tibet. [RY]

bka' mang - many precepts or commands [RY]

bka' mang thim pa - contain many precepts or commands, one on whom there are instructions or commissions to perform [JV]

bka' mang thim pa - to contain many precepts or commands [RY]

bka' man gnang ba - (h [officially] answer (letter etc [IW]

bka' man gnang ba - (h) 1) to answer [a letter, telegram, etc.]. 2) send an official reply [RY]

bka' mi 'gyur ba - true, infallible words [RY]

bka' mi nyan pa - disobey, not listen to [IW]

bka' mi nyan pa - to disobey. to disobey [RY]

bka' mi nyan pa - disobey [JV]

bka' med - no way not to, unable to avoid [IW]

bka' mol - 1) conversation, discussion [deliberation, consultation, negotiation, conference] [IW]

bka' mol - conference, negotiation. 1) conversation. 2) talking. 3) discussion. 4) deliberation. 5) consultation. 6) negotiation. 7) conference [RY]

bka' mol - talk, conversation, discussion [JV]

bka' mol - conversation, discussion [* [h] [IW]

bka' mol gnang - have a conversation/ discussion [* [h] [IW]

bka' mol gnang pa mdzad pa - (h) to confer, to negotiate [RY]

bka' mol zhu - have a conversation/ discussion [* [h] [IW]

bka' mol zhu ba - 1) to ask for advice. 2) request a consultation [RY]

bka' mol zhu ba - to ask advice [RY]

bka' mol zhu ba - ask for advice / an interview/ to talk to, converse w, discuss [IW]

bka' gtsang ma - 1) unconfused or genuine/ original teachings; 2) pure discipline [IW]

bka' gtsang ma - one of pure morals. one of pure morals [RY]

bka' gtsang ma - one whose morals are pure, one who has preserved his vows [JV]

bka' gtsang ma - 1 of pure morals [IW]

bka' gtsigs - 1 last will, final word; 2) Mna' tshig ??...3 letter of a lama or minister [h] [IW]

bka' gtsigs gnyis pa - in the case of king Trisong Deutsen skabs rje blon tsang 'dzoms sar skyabs gsum witness du bzhag ste sngar yab mes gong rim gyi dus su belief in karma and its fruition byas pa'i srol rgyun bskyang zhing, offering to the three jewels, chos spyod kyi rgyun mi nyams pa la 'bad par bya'o zhes dam bcas pa'i mna' tshig gnyis pa ??? [IW]

bka' gtsigs dang po - in the case of king Trisong Deutsen skabs rje blon tsang 'dzoms sar skyabs gsum witness du bzhag ste sngar yab mes gong rim gyi dus ltar expressed the qualities of the three jewels and, taking them as refuges and, vihara gtsug lag khang mchod gzhi ?? together w the sangha srung skyob kyi bya ba and, that the stream of dharma activity should not be broken/ damaged nyams. dam bcas pa'i mna' tshig dang po ??? [IW]

bka' btsan - strict orders [JV]

bka' btsan - strict order; strict order [RY]

bka' btsan - strict order [IW]

bka' btsan po - 1) btsan shes [shed = strict?] kyi skad cha; 2) Gang bshad don la gnas pa ??? strict order, command [IW]

bka' btsan po - 1) strict order. 2) command [RY]

bka' rtsa - ordinance, rule [h] [IW]

bka' rtsa phyogs 'gal - against/ violations of a country's fundamental laws/ rules/ principles [IW]

bka' rtsal ba - gave the following teaching [RY]

bka' rtsi - obey, heed [IW]

bka' rtsom - (h draft, compos[ition] [IW]

bka' rtsom - h. of {rtsom} [RY]

bka' rtsom gces bsdus - anthology [of the best and most important parts] [IW]

bka' rtsom gces bsdus - anthology *] [IW]

bka' rtsom gces bsdus - anthology [RY]

bka' rtsom gnang ba - (H draft, compose [IW]

bka' rtsom gnang ba - (h) 1) to draft [order, speech, etc.]. 2) compose [RY]

bka' rtsom phyag bstar ma - self composed and written letter [IW]

bka' stsal - to ask [RY]

bka' stsal - say, speak (respectful), said, commanded, ordered [JV]

bka' stsal - 1) an order. 2) command; sacred word/ to say, speak, ask, relate (depends on situation); to speak, proclaim (depends on situation) [RY]

bka' stsal - order, command [h] [IW]

bka' stsal du gsol - please give [h] [IW]

bka' stsal du gsol - please give [RY]

bka' stsal pa - (high honorific); pf. of {bka' bstsal ba}. 1) spoke, had thus spoken, said, replied, bestowed a reply. 2) to be so gracious as to tell, to relate, to inform. 3) command [RY]

bka' stsal pa - replied {bcom ldan 'das kyis bka' stsal pa} the Bhagavan replied [RY]

bka' stsal pa - said [RY]

bka' stsal pa - {der bcom ldan 'das kyis bka' stsal pa} The Buddha responded, [RY]

bka' stsal pa - affirmation, command, give expression to [JV]

bka' stsal pa - {bcom ldan 'das kyis bka' stsal pa} The Buddha replied, [RY]

bka' stsal pa - The Buddha then said to them, [RY]

bka' stsal pa - [the Bhagavan] replied [RY]

bka' stsal pa - had thus spoken/ commanded [h] [IW]

bka' stsal pa - to be so gracious as to tell/ relate/ inform; to bestow a reply (hon.) [RB]

bka' stsal pa - The Buddha replied [RY]

bka' stsal pa - The Buddha replied, [RY]

bka' stsal ba - [h] say, speak, proclaim, command [esp B in sutras] [IW]

bka' stsal ba - (high honorific) 1) to say, speak, proclaim, pronounce, utter, set forth, declare [RY]

bka' stsal ba - [h] say, speak, proclaim, command [IW]

bka' stsal bar mdzad do - he proclaimed / said [RY]

bka' stsol - imp. of {bka' stsal}. 1) to say. 2) address. 3) to command [where an honored person is the spokesman]. 4) to beg for precept [RY]

bka' stsol - give an order [JV]

bka' stsol cig - [h] say! command! Please give teachings!. [IW]

bka' stsol cig - [h]) say! command! Please give teachings!. [Slob dpon khyed kyis bslab bya bka' stsol cig] [IW]

bka' stsol ba - 1) to say, address, command [where an honored person is the spokesman], 2) to beg for precept [RY]
bka' stsol ba - speak, say, command, ask, beg, relate, answer [JV]
bka' brtsal pa - pf. of {bka' stsal pa}; spoke [RY]
bka' brtsal pa - command [JV]
bka' brtsi - 1) to obey. 2) heed [RY]
bka' brtsi - obey, heed [IW]
bka' brtsi gnang - obey, heed [IW]
bka' bstsal - past of bka' stsol [JV]
bka' bstsal pa - spoke [RY]
bka' bstsal pa - bestowed the word, spoke [h usually of the Buddha in sutras] [IW]
bka' bstsal pa - bestowed the word, spoke [IW]
bka' tsha po - 1 bka' tsa nan ??? two as soon as it is given there is unsubsiding heat of the dharma bka' drod. [IW]
bka' tshad ma - authentic exponent/ teaching [IW]
bka' tshad ma - authentic exponent[s]. genuine teaching [RY]
bka' tshab - substitute/ replacement for a cabinet minister, Deputy Council Minister [IW]
bka' tshal dgon pa - 1) Katsal Gompa. 2) one of the four {mtha' 'dul gyi gtsug lag khang}. build at the time of Songtsen Gampo at Maldro Gungkar [RY]
bka' tshal dgon pa - Katsal monastery [IW]
bka' tshal dgon pa - Katsal monestery [one of the four {mtha' 'dul gyi gtsug lag khang} built at the time of Songtsen Gampo at maldro gungkar] [IW]
bka' tshigs - bka' gtsigs dang 'dra, [IW]
bka' tshogs - reply in the way of instruction [RY]
bka' tshogs - 1) collection of written teachings; 2) letter [h] [IW]
bka' 'dzin - 1) letter of authority. 2) commission. 3) warrant. 4) travel permit. [often including authority to requisition transport facilities]; letter of authority [RY]
bka' 'dzin - letter of authority, travel permit [commission, warrant often including authority to requisition transport facilities] [IW]
bka' 'dzin - 1) letter of authority, license, travel permit; 2) official communique, statement, notice [IW]
bka' 'dzin - letter of authority or commission from government [JV]
bka' rdzogs pa chen po - Sacred Great Perfection [RY]
bka' rdzogs pa chen po dkon mchog spyi 'dus - Cycle of teachings focused upon Padmasambhava revealed by rig 'dzin 'ja' tshon snying po (1585-1656) [RY]
bka' rdzogs pa chen po dkon mchog spyi 'dus - Embodiment of the Three Jewels, revealed by Jatsön Nyingpo [RY]
bka' rdzogs pa chen po yang zab dkon mchog spyi 'dus - by 'ja' tshon snying po - gter ston, 1585-1656 [RY]
bka' rdzogs pa chen po yang zab dkon mchog spyi 'dus kyi las byang don gsal khyer bder bsgrigs pa phrin las kun khyab - by {padma gar dbang phrin las 'gro 'dul rtsal} alias {kong sprul blo gros mtha 'yas} (1813-1899) [RY]
bka' zhal - command, order [IW]
bka' zhal - 1) command. 2) order [RY]
bka' zhib - (h) 1) inquest. 2) inquire. 3) investigation; inquest, inquire, investigation [RY]
bka' zhib - (H inquest, inquiry, investigation [IW]
bka' zhib gnang ba - to inquire, to investigate [RY]
bka' zhib gnang mus pa'i gnas tshul - report on an investigation [RY]
bka' zhib pa - (h) to inquire, to investigate [RY]
bka' zhib pa chen po - high commissioner [RY]
bka' zhu dam 'bebs - sger dbang gi sa rigs sogs la rang 'dod kyi gtan tsigs yi ge gsar pa dang, sngar yod kyi rgyab snon sogs zhu len byed pa ??? [IW]
bka' gzhis - estate given to a bka' blon while he is in office [JV]
bka' bzhi brgyud pa - 1) Four Transmitted Precepts. 2) the lineage of. 3) The transmitted precepts of the Great Seal which descended through Vajrapani. 4) Saraha. 5) Lohipa. 6) Dharikapa. 7) Ding-gi-pa. 8) Tilopa. 9) the transmitted precepts of the Father Tantras which descended through Guhyapati. {sa bcu dbang phyug blo gros rin chen}. 10) Nagarjuna. 11) Matangipa. 12) Tilopa. 13) the transmitted precepts of the Mother Tantras which descended through Sumati Samantabhadri. {thang lo pa, shing lo pa}. 14) Karnaripa, and Tilopa. 15) the transmitted precepts of inner radiance which descended through Vajrapani. Dombi Heruka, Bina-sa, Lawapa, Indrabhuti and Tilopa [RY]
bka' bzhi brgyud pa - the four lineages of precepts of [IW]
bka' bzhi brgyud pa - the four lineages of precepts of; 1) mahamudra through Vajrap ni, Saraha, Lohipa, Dharikapa, Dinggi pa, Tilopa 2) father tantra which descended through guhyapati {sa bcu dbang phyug blo gros rin chen}, N g rjuna 11) Matang pa, Tilopa 3) mother tantra which descended through Sumati Samantabhadr, {thang lo pa}, {shing lo pa}, Karnaripa, and Tilopa four inner radiance which descended through vajrapani, domb heruka, binasa, lawapa, indrabhuti and tilopa (refer to gyalwang kunga paljor, bka'-brgyud chos-'byung punakha ed, and e g smith, introduction to bka'-brgyud gser-phreng, p three = {bka' babs bzhi}.] [IW]
bka' bzhi pa - 1) a geshe adept in the four teachings of Madhyamika. 2) prajnaparamita. 3) Vinaya and Abhidharma-Kosha [RY]
bka' bzhi pa - geshe who has taken a vow to study/ is adept in the four traditions of the word [madhyamaka prajnaparamita, vinaya, abhidharmakosha] [IW]
bka' bzhin - according to his instructions [RY]
bka' bzhin - following the advice of [RY]
bka' bzhin - in accord with instructions [JV]
bka' bzhin sgrub - obey/accomplish the command [fulfill the word, practice according to command, do as told] [IW]
bka' bzhin sgrub - obeying the command [JV]
bka' bzhin sgrub - obey/ accomplish the command [IW]
bka' bzhin sgrub - 1) fulfill the word. 2) practice according to command. 3) do as ordered, told. 4) obeying the command [RY]
bka' bzhin sgrub pa - obeying [RY]
bka' bzhin sgrub pa - practice [RY]
bka' bzhin sgrub pa - to follow orders {rang gi dpon po'i bka' bzhin sgrub pa'i tshe} on her master's orders [RY]
bka' bzhin bsgrub pa - to fulfill your commands [RY]
bka' bzhin bsgrubs - obeyed him [RY]
bka' bzhin bsgrubs - ci gsung bka' bzhin bsgrubs - I have done everything he told me [RY]
bka' bzhin bsgrubs pa - {ci gsung bka' bzhin bsgrubs pa} doing whatever he says [RY]
bka' bzhin nyan pa - 1) to be obedient. 2) faithful attendant [RY]
bka' bzhin nyan pa - be obedient, faithful servant [JV]
bka' bzhin nyan pa bran khol lta bu - to obey every order, like a servant [RY]
bka' bzhin byed pa - 1) to act according to order. 2) servant. 1) to act according to order. 2) servant. 3) to be obedient. 3) faithful attendant [RY]
bka' bzhin byed pa - do according to order, doing, ordered [JV]
bka' bzhin byed pa - act according to order [obedient servant, faithful attendant] [IW]
bka' bzhin byed pa - act according to order [IW]
bka' bzhin ma bsgrubs - without doing what he says; x {bla ma bstan kyang bla ma'i bka' bzhin ma bsgrubs na sman pa'i bsgo ba mi nyan na sman pas nad par phan 'dogs thabs med pa dang 'dra} following a teacher without doing what he says is like disobeying your doctor, which leaves him no chance of treating your illness [RY]
bka' zur - former council Minister [IW]
bka' bzang - good/ appropriate order [IW]
bka' bzang - good order, appropriate order. 1) good order. 2) appropriate order [RY]
bka' bzang gnang ba - to give an appropriate order [RY]
bka' bzang spyi phebs - graciously advise [IW]
bka' bzang spyi phebs - graciously advised [RY]

bka' bzang spyi smin - send an answering letter to someone's questions [IW]
bka' 'og nas mi ldang ba - unable to transgress the order [IW]
bka' 'og nas mi ldang ba - unable to transgress the order, command [RY]
bka' yang dag pa'i tshad ma - 1) the perfect measure of [Buddha's] words. 2) a work on logic by Trisong Deutsen [RY]
bka' yang dag pa'i tshad ma - the perfect measure of (Buddha's words [IW]
bka' yang dag pa'i tshad ma - the perfect measure of (Buddha's) words [logic shastra by Trisong Deutsen [IW]
bka' yi 'khor lo - command circle [RY]
bka' yi rgyud - line or thread of the word, oral tradition of buddha's word [JV]
bka' yi chad pa - punishment [RY]
bka' yi chad pa - [punishment for] breaking the command [IW]
bka' yi chad pa gcod par byed - to inflict punishment [RY]
bka' yi gnyer gtad - keeper of his teachings [RY]
bka' yi thang yig - chronicle [RY]
bka' yi bsdu ba po mdzad pa - made a collection of his teachings; functioned as the compiler of the teachings [RY]
bka' yi gnang ba - permission [JV]
bka' yig - [official] letter/ document [IW]
bka' yig - official letter [RY]
bka' yis bskul - comply with a command [JV]
bka' yis gnang - give permission [JV]
bka' yis gnang ba - granted, allowed, approved as [IW]
bka' yis yul la dbang bsgyur - to take command of a region [RY]
bka' rab 'byams pa - {bka' rab 'byams pa}, scholar learned in all the teachings who has passed the highest examination in a philosophical college at monastery] [IW]
bka' rab 'byams pa - doctor of divinity [in Tibet]; doctor of divinity (in Tibet) [RY]
bka' rab 'byams pa - doctor of divinity for monks, highest proficiency in sacred literature [JV]
bka' ram 'dzin grwa - Karam class [final class before geshe] [RY]
bka' ram 'dzin grwa - Karam class, last before geshe [IW]
bka' rams pa - one who has passed the highest exam in metaphysics [JV]
bka' rams pa - bka' rab 'byams pa, scholar learned in all the teachings who has passed the highest examination in a philosophical college at monastery [IW]
bka' rams pa - one who has passed the highest examination in a philosophical college (mtshan nyid grwa tshang). Syn 1) {bka' rab 'byams pa}. a scholar learned in all the teachings. 2) one who has passed the highest examination in a philosophical college at monastery [RY]
bka' ras chod mkhan - one who falsifies the teachings [RY]
bka' ru 'dod pa - to accept as being the Buddha's words [RY]
bka' la nyan pa - obey, subordinate, obey the commands, yield [JV]
bka' la nyan pa - 1) to obey an order. 2) listen to what is said, told. 3) obedient; obedient [RY]
bka' la nyan pa - 1) obey an order; 2) listen to what is said; 3) obedient [IW]
bka' la btags - to issue and edict [RY]
bka' la rtsi - obey orders [IW]
bka' la rtsi ba - give heed to or attend to an instruction or precept, listen to any advice [JV]
bka' la rtsi ba - to obey orders [RY]
bka' la rtsi ba - obey orders [IW]
bka' lan - (H; 1) [official written] answer, reply [h]; 2) order [IW]
bka' lan - (h) 1) official answer. 2) reply. 3) order. 4) command; order, command [RY]
bka' lan - answer [RY]
bka' lan - command in reply, SA bka' mchid, reply in the way of instruction, reply to a speech [JV]
bka' lan skyon - (H(/ give an [official written] answer, reply [IW]
bka' lan gnang - (H(/ give an [official written] answer, reply [IW]
bka' las 'gongs - breach of an order [RY]
bka' las 'gongs - disobey instructions [RY]
bka' las nyams pa - 1) to violate a command, the words [of the master]. 2) One of {nyams pa bdun} [RY]
bka' las nyams pa - violate a command/ the words (of the master; 1) of {nyams pa bdun} [IW]
bka' las 'da' ba - 1) transgress the teachings/ command; 2) break orders [IW]
bka' las 'da' ba - 1) to transgress the teachings, command. 2) to break orders [RY]
bka' las 'das pa - to break orders [RY]
bka' las 'das pa - 1) transgress the teachings/ command; 2) break orders [IW]
bka' las mi 'da' - without dispute [JV]
bka' lug - instructions [RY]
bka' lung - words [RY]
bka' lung - precepts, instructions, advice, command-prophecy, suggested, order, injunction, spiritual exhortation, admonition, recitation transmission [JV]
bka' lung - 1) textual, reading transmission. 2) prediction. 3) prophesy. 4) official document. 5) oral teachings, instructions. 6) official order, command. 7) edict. 8) recitation. 9) story. 10) precept. 11) suggested; order, command. Syn {lung}. recitation; words; 1) Oral transmissions. 2) command-prophecy. 3) suggested. 4) recitation [RY]
bka' lung - 1) [ruler's] written edict/ order/ official document; 2) [command]-prophesy [by the Buddha]; 3) Lha'i mo divination; 4) Oral transmission/ instructions; 5) reading transmission, recitation; 6) story; 7) precept [IW]
bka' lung gi spyi chings - Epitome of Teachings Scripture. One of the Eighteen Major Scriptures of the Mind Section of Dzogchen [RY]
bka' lung gnang ba - 1) make an official prophecy; 2) issue an injunction [IW]
bka' lung gnang ba - 1) to make an official prophecy. 2) to issue an injunction; issue orders. story, prophecy, precept [RY]
bka' lung gnang ba - command or give orders, issue an injunction [JV]
bka' log - one who has given up his religious vows, monk turned out of monastery for misconduct [JV]
bka' log - one who has given up his religious vows [RY]
bka' log pa - fallen monk who has given up his vows [IW]
bka' log pa - 1) a fallen monk. 2) one who has given up his religious vows [RY]
bka' shag - Council-house of ministers (in Tibet) [RY]
bka' shag - 1) bka' shag's office: disputes office; 2) cabinet of Ministers [IW]
bka' shag - bka' shag office: disputes office [former structure of Tibetan government ching rgyal rabs [dynasty? {gnam skyong rgyal po} 30th year one the throne, in 1751, by conditions of disputes arising with {'gyur med rnam rgyal} de snga cun wang ngam pe tses [chinese white cabbage?] chab srid [guiding the path of the chief duties of administration, governing, in the newly established bka' shag were included four appointed ministers, three skya and one ser, [lay/ monastic] and also two bka' drung gnyis and four bka' mgron bzhi, four gzim 'gag bzhi, and two ae drung gnyis. By these the aam ban imperial representative residing in Tibet, and the Dalai Lama both kyi bka' bkod gzhir bzhag gis Tibet's affairs were resolved. In 1959 it was terminated by order of the rgyal srid spyi khyab khang [highest government office, who issues decrees etc.] [IW]
bka' shag - court or council house of 4 bka' blon, the Council of Ministers in the traditional Tibetan government [JV]
bka' shag 'gag - {bka' drung gnyis} and {bka' mgron bzhi} combined 'tshog sa'i office; their duties were tr and sending / receiving letters and papers [IW]
bka' shags - [arch] gdong bsher rgyag pa [dispute, quarrel] [IW]
bka' shes rab kyi pha rol tu phyin pa rgyas 'bring rnam gsum - Three extensive and medium length versions of the Prajnaparamita teachings [RY]
bka' shog - 1) official authorization [i.e. passport, license, etc.]. 2) official decree. 3) written order. 4) certificate. 5) diploma; (h) letter. any writing authority (from superior) [RY]
bka' shog - diploma, letter, autograph, order, any writing of authority from a superior, decree, passport, official paper or letter, written authority, mandamus, edict [JV]
bka' shog - official document [passport, license, decree, order, certificate, diploma.] [IW]

bka' shog - 1) letter of authority, license, travel permit; 2) official communique, statement, notice [IW]

bka' shog nang ltar - according to the orders of government [JV]

bka' shog spel - issue official document passport, license, decree, order, certificate, diploma. communique, notice [IW]

bka' shog rdzun ma - fabricated authority, spurious writing or deed [JV]

bka' shog rdzun a - fabricated authority [RY]

bka' shog rim skyel - circulate a passport or official order, serial letters sent one after another [JV]

bka' gshags - court of justice [JV]

bka' gshags lhan rgyas - chief court of justice or council [JV]

bka' gshags lhan rgyas - 1) supreme court of justice. 2) council of ministers. 3) board of directors. 4) trustees [RY]

bka' gshags lhan rgyas - 1) supreme court; 2) council of ministers; 3) board of directors, trustees [IW]

bka' sangs rgyas - Buddha's teaching [RY]

bka' sam - h. samTa [RY]

bka' srung - teaching guardians [RY]

bka' srung - Syn {chos skyong pho nya} servant. Dharma protector; 1) a guardian of the teachings. 2) a protector who obeys the command [RY]

bka' srung - 1) guardian of the teachings; 2) a protector who obeys the command [IW]

bka' srung mkhan - obedient [JV]

bka' srung sngags srung ma - Ekajati [RY]

bka' srung mchod thabs - liturgical text for the propitiation of the protective deities [RY]

bka' srung gtor 'bul - torma offering to the guardians of the teaching [RY]

bka' srog pa - publish an order, proclaim or read an order or edict [JV]

bka' srol - tradition, system of teachings; heritage; 1) tradition. 2) oral tradition. 3) system [RY]

bka' srol - 1) [oral] tradition; 2) system [IW]

bka' srol gsum - the three [Nyingma] traditions. 1) {ring brgyud bka' ma}. 2) {nye brgyud gter ma}. 3) {zab mo dag snang} [RY]

bka' srol gsum - the three (Nyingma) traditions; 1) {ring brgyud bka' ma} the long-standing tradition of kama 2) {nye brgyud gter ma} the short/ direct lineage of terma 3) {zab mo dag snang} the profundity of sacred outlook) [IW]

bka' srol gsum - the three (Nyingma traditions [IW]

bka' srol gsum pa'i byang sems - Three Traditions of Bodhisattva Vow: the tradition of Manjushri via Nagarjuna and Chandrakirti, the tradition of Maitreya via Asanga and Vasubandhu, and the tradition of Manjushri via Nagarjuna and, or Shantideva [RY]

bka' srol gsum pa'i byang sems - three traditions of bodhisattva vow [according to the {gsan yig of gter bdag gling pa} pp 15-16, the tradition of Ma¤jushr via N g rjuna and Chandrak rti; the tradition of Maitreya via Asanga and Vasubandhu; and the tradition of Ma¤jushr via N g rjuna and Sh ntideva. gathered together by Longchenpa] [IW]

bka' srol gsum pa'i byang sems - three traditions of bodhisattva vow [IW]

bka' slob - advice [JV]

bka' slob - advice, instruction, teaching [h] [IW]

bka' slob gnang - give advice/ instruction/ teaching [h] [IW]

bka' slob gnang ba - to advise [RY]

bka' slob gnang mdzad - to advise [JV]

bka' slob gnang rogs gnang - 1) please advise. 2) please give advice. 3) please instruct [RY]

bka' slob zhu - ask for advice/ instruction/ teaching [h] [IW]

bka' slob zhu ba - ask for advice, consult [JV]

bka' gsang - secret teaching [RY]

bka' gsal - official order [RY]

bka' gsal - 1) answer, reply [IW]

bka' gsal - definite order, clear message [JV]

bka' gsal zhu - give an answer/ reply [IW]

bka' gsung ci sgrub - 1) do as commanded; 2) carry out to the letter [IW]

bka' gsung ci sgrub - to carry out to the letter [RY]

bka' gsung dang len - compliance, acquiescence [IW]

bka' gsung dang len zhu - comply, acquiesce [IW]

bka' gsum - three kinds of transmitted precept [IW]

bka' gsum - 1) Three Kinds of Transmitted Precept. 2) Those given as oral teaching {gsungs pa}. 3) those given by consecration. 4) blessing {byin gyis brlabs pa}. 5) those given by mandate {rjes su gnang ba} [RY]

bka' gsum - three kinds of transmitted precept [1) (oral teaching [IW]

bka' bsal - (h) 1) answer. 2) reply [sent to clarify a matter]. 3) clarification. 4) official message [RY]

bka' bsal - (H; 1) answer, reply (to clarify a matter; 2) clarification; 3) official message [IW]

bka' bslad ma - a false teaching [RY]

bka'i khyad par bzhi - four special qualities of the transmitted precepts [RY]

bka'i khyad par bzhi - four special qualities of the transmitted precepts [the possession of expressed meaning {brjod bya don dang ldan pa} immaculate words of expression {rjod byed tshig dri ma med pa} the renunciation of conflicting emotions {byed las khams gsum gyi nyon mongs pa spong ba}, the result which teaches the benefits of peace {'bras bu zhi ba'i phan yon ston pa} [IW]

bka'i khyad par bzhi - Four Special Qualities of the Transmitted Precepts: 1) The possession of expressed meaning {brjod bya don dang ldan pa}. 2) immaculate words of expression {rjod byed tshig dri ma med pa}. 3) the renunciation of conflicting emotions {byed las khams gsum gyi nyon mongs pa spong ba}. 4) the result which teaches the benefits of peace {'bras bu zhi ba'i phan yon ston pa} [RY]

bka'i glegs bu - diploma [JV]

bka'i brgyud pa - oral transmission [RY]

bka'i brgyud pa gsum - Three transmissions of the teachings. Buddhas' Mind Transmission, Vidyadharas' Sign Transmission and Great Masters' Oral Transmission [RY]

bka'i rnga bo che - proclamation by the beat of the drum [RY]

bka'i rnga bo che - the drum of the Sublime Words [RY]

bka'i rnga bo che - the great drum of the Word/ teachings [IW]

bka'i rnga bo che - proclamation by the beat of drum [JV]

bka'i cod pan - instruction or precept to be received with perfect obedience. 1) the crown of a command [poetical expression]. 2) instruction or precept to be received with perfect obedience [RY]

bka'i cod pan - the crown of the Word [IW]

bka'i cod pan - instruction or precept to be received with perfect obedience, value or honor an order, command carried out with the same respect as that with which a man carries his own head dress [JV]

bka'i cod pan - the crown of a command [poetical): instruction or precept to be received with perfect obedience] [IW]

bka'i cod pan - the crown of a command [IW]

bka'i chu babs bzhi - four rivers of the teachings [RY]

bka'i chu babs bzhi - the four streams of teachings; 1) conventional textual exegeses with commentaries and lecture notes. 2) instructions of the aural lineage with their essential writings and guidance which lays bare the teaching. 3) blessing and empowerment with the means for its conferral and the introductions to reality [transmissions], 4) practical techniques with the rites of enlightened activity, applications, and protector rites) [IW]

bka'i chu babs bzhi - the four streams of teachings [IW]

bka'i chu bo bzhi - the four streams of teachings; 1) texts with commentaries, 2) instructions with special notes, 3) empowerments with transmissions, 4) ritual performances with mantras of dharma protectors, buddha activity and applications.) [IW]

bka'i chu bo bzhi - the four streams of teachings [IW]

bka'i chu bo bzhi - the Four Streams of Teachings: 1) texts with commentaries. 2) instructions with special notes. 3)

empowerments with introductions. 4) ritual performances with mantras of Dharma protectors [RY]

bka'i chu bo bzhi - Four Rivers of the Transmission [RY]

bka'i thang yig - chronicles [RY]

bka'i mdun blon - minister [JV]

bka'i mdun blon - Syn {blon po} [RY]

bka'i mdun blon - minister [sitting] before a king [IW]

bka'i rda bo che - proclamation by the beat of the drum, the great drum of the teachings [IW]

bka'i sdud pa po mdzad - compiled the teachings [RY]

bka'i bsdu ba mdzad pa - collect/ summarize the teachings [IW]

bka'i bsdu ba mdzad pa - to act as compiler of the teachings [RY]

bka'i gnang ba - to give permission [RY]

bka'i spring blon - [arch] great minister [IW]

bka'i phyag rgya drug - 1 bka' rtags kyi phyag rgya sgrom bu [box mudra] dang, two khrom rtags kyi phyag rgya ru mtshon [division standard], three yul rtags kyi phyag rgya sku mkhar [fort, castle], four chos rtags kyi phyag rgya lha khang [temple], five dpa' rtags kyi phyag rgya stag slog [tiger-skin garment six mdzangs kyi phyag rgya yig tsang ste In the case of Songtsen Gampo in Tibet a kind of lag len bstar ba'i [put into practice?] bya gzhag ??? [IW]

bka'i phying sang - (CH minister [IW]

bka'i 'phrin las pa - 1) ambassador. 2) minister [RY]

bka'i 'phrin las pa - ambassador, minister [IW]

bka'i rim pa gsum - Three Successive Transmitted Precepts: 1) Corresponding to the three promulgations are the teachings they contain, respectively the first transmitted precepts {bka' dang po}. 2) the intermediate transmitted precepts {bka' bar ma}. 3) the final transmitted precepts {bka' tha ma} [RY]

bka'i rim pa gsum - 1) the three stages of the teachings; 2) the three turnings [IW]

bka'i lus - the body of the teachings [main texts] [IW]

bkar - according to law, legalize, make it into law, proclaim, publish [JV]

bkar - 1) make into law; 2) proclaim, publish[ed] (/ [a proclamation] [IW]

bkar - Syn {bka' ru}; 1) to legalize. 2) to proclaim. 3) publish. 4) published [RY]

bkar skyin - bkar mdzod nas bton te bskyar du 'jug pa rnams [IW]

bkar khang - phugs gsog gi 'bru sogs dngos rigs 'jug khang ??? [IW]

bkar khang - storehouse, warehouse, treasury [JV]

bkar rgya - bkar mdzod kyi phyi nang dam rgya,...Bkar rgyar 'jug pa ??? [IW]

bkar rgya ba - bkar khang caretaker [IW]

bkar rgyag - prop up [IW]

bkar 'jug - reserved, selected set aside, store [IW]

bkar 'jug rgyag - reserve, select, set aside, store [IW]

bkar 'jug pa - person who reserves/ selects and sets aside things [IW]

bkar 'jog - reserved, selected, put aside, store [IW]

bkar 'jog rgyag - reserve, select, put aside, store [IW]

bkar 'jog pa - to put aside [RY]

bkar gtogs pa - proclaimed [RY]

bkar gtogs pa - [p bkar btags] proclaimed [IW]

bkar btag - law, rule [RY]

bkar btags - proclaimed order, astrologer [JV]

bkar btags - 1) thugs la mnga' ba'am, nges par byas pa, distinguish???; 2) seal; 3) always again and again taught/ said dharma vow; 4) keep in mind, understand; 5) bind under oath; 6) summary of the Dharma; 7) seal; 8) interrogate, question [IW]

bkar btags - 1) keeping in mind. 2) understanding. 3) binding under oath. 4) a summary of the Dharma. 5) seal [RY]

bkar btags kyi phyag rgya - seals which distinguish the view [IW]

bkar btags kyi phyag rgya - the seal that mark the Buddha's words [RY]

bkar btags kyi phyag rgya bzhi - four seals which distinguish the view [IW]

bkar btags kyi phyag rgya bzhi - four seals which distinguish the [Buddhist) view [RY]

bkar btags gtong - interrogate, question [IW]

bkar btags lta ba - the view that marks the Buddha's words [RY]

bkar btags lta ba - views that signify the dharma [IW]

bkar btags pa - {khrims 'og tu bcug pa} [RY]

bkar btags bzhi - the four things signifying the Buddha's Words. Syn {lta ba bka' rtags kyi phyag rgya bzhi} [RY]

bkar btags bzhi - the four things signifying the Buddha's words [= [IW]

bkar btags bzhi - the four things signifying the Buddha's words [IW]

bkar btags gsum - the three things signifying the Dharma [IW]

bkar btags gsum - the three things signifying the Dharma [=bkar btags kyi phyag rgya gsum ste, egolessness of all dhamas chos thams cad bdag med pa, impermanence of all conditioned things 'dus byas thams cad mi rtag pa, zag bcas thams cad sdug bsngal ba suffering of all defiled things 1st three of {lta ba bka' rtags kyi phyag rgya bzhi} [IW]

bkar btags gsum - 1) the three things signifying the Dharma. 2) the first three of {lta ba bka' rtags kyi phyag rgya bzhi} [RY]

bkar btogs pa - publish, publication [JV]

bkar pa - 1) make into law; 2) proclaim, publish [arch] proclamation [IW]

bkar pa - legalize, SA bkar [JV]

bkar pa - 1) to make into law. 2) legalize. 3) to proclaim. 4) publish [a proclamation] [RY]

bkar ba - separate, put aside, select, banish, ask any question cautiously, make a peevish enquiry [JV]

bkar ba - separated, selected, reserved, put aside [IW]

bkar ba - to ask any question cautiously, to make a peevish inquiry. 1) separated. 2) to select. 3) put aside. 4) 5) separate [RY]

bkar 'bru - stored grain [IW]

bkar rtsis - bkar mdzod kyi nang du 'don 'jug byas pa'i rtsis tho [IW]

bkar mdzod - receptacle for bkar 'jug [IW]

bkar yong - bkar khang bdag gnyer mkhan la bkar rgya ba dang, rgyun gtan gyi yong 'bab len mkhan la yong bzhes pa zhes pa gnyis kyi bsdus ming [IW]

bkal - / [p 'gel 'khel]; 1) leaned on; 2) trusted [IW]

bkal - 1) lean on [the guru]. 2) trust. Syn {'gel ba}. to load/ loaded down with [RY]

bkal - load, spin, lean on, trust, SA 'gel ba, 'khal ba, past of 'gel [JV]

bkal thags - kind of stuff made of coarse goat-hair [RY]

bkal thags - 1) kind of stuff made of coarse goat-hair; 2) spin and weave [IW]

bkal thags - kind of stuff made of coarse goat-hair about 9 inches in width [JV]

bkal thabs - kind of stuff made of coarse goat-hair [RY]

bkal ba - {rgyud thog tu bkal} assimilate [RY]

bkal ba - 1 spun twisted; 2) will spin, twist; 2) encouraged, urged; 3) loaded on [burden]; 4) levied a tax; 5) gave responsibility; 6) take (to heart, assimilate; 7) tear apart; 8) lean on, depend on, trust [IW]

bkal ba - carrying [RY]

bkal ba - load, burden, put a load on, spin [JV]

bkal ba - pf. of {'khal ba}; pf. of {'gel ba}; ft. of {'khal ba}; 1) pf. and fut. of {'khal ba}. 2) pf. of {'gel ba}. 3) taken [to heart]. 4) assimilated. 5) tearing apart. 6) lean on. 7) depend on. 8) trust. 9) a load. 10) to load. 11) hang a load on something. 12) to give responsibility. 13) to spin yarn. 14) make thread. 15) place a burden. 16) to levy [a tax] [RY]

bkal srol - heritage [RY]

bkal srol 'dzin - follower of the tradition [RY]

bkal sros 'dzin - follower of the tradition [JV]

bkas - 1) cracked, split; 2) entreaty; 3) by command [IW]

bkas - split, entreaty, SA 'ges ba, 'ges pa, contraction of bka' yis [JV]

bkas - {brgya byin gyi bkas mi'i rgyal po mang pos bkur ba zhes byar gyur}

Shakra ordered that all the human kings should honor him [RY]

bkas - 1) crack. 2) split. 3) cleft; crack, split, cleft. entreaty [RY]

bkas bkod rgyud 'dzin - feudal [IW]

bkas bkod rgyud 'dzin - feudal [chab srid kyi lam lugs shig yin zhing, rgyal pos rgyal rigs dang byas rjes 'jog mkhan rnams la sa zhing bgo bsha' brgyab ste sa cha de'i thog la rgyal phran 'dzugs su 'jug pa'i lam lugs ???] [IW]

bkas bkod rgyud 'dzin gyi khyad dbang - feudal privilege [IW]

bkas bkod rgyud 'dzin gyi mnga' bdag - feudal lord [IW]

bkas bkod rgyud 'dzin gyi mnga' gshis - feudal lands/ estate [IW]

bkas bkod rgyud 'dzin gyi bcad bzung - feudal separatism [IW]

bkas bkod rgyud 'dzin gyi spyi tshogs - feudal society [IW]

bkas bkod rgyud 'dzin gyi dmag dpon - feudal war lord [IW]

bkas bkod rgyud 'dzin gyi zhing bdag - feudal land lord [IW]

bkas bkod rgyud 'dzin gyi zhing bran bdag po - feudal serf owner/ lord [IW]

bkas bkod rgyud 'dzin gyi zhing bran lam lugs - system of feudal serfdom [IW]

bkas bkod rgyud 'dzin gyi zhing bran lam lugs - feudal serf system [IW]

bkas bkod rgyud 'dzin gyi rim yod lam lugs - feudal class system [IW]

bkas bkod rgyud 'dzin gyi bshu bzhog - feudal exploitation [IW]

bkas bkod rgyud 'dzin phyed tsam - half-feudal [IW]

bkas bkod rgyud 'dzin phyed tsam - half-feudal [bkas bkod rgyud 'dzin gyi rgyal khab la btsan rgyal ring lugs kyi dpal 'byor gyi btsan 'dzul byung nas chags pa'i spyi tsogs kyi rnam pa zhig yin pa der sngar yod bkas bkod rgyud 'dzin gyi dpal 'byor 'thor zhig tu song zhing, ma rtsa ring lugs 'phel rgyas gang 'tsams shig byung yod kyang bkas bkod rgyud 'dzin gyi bshu gzhog lam lugs rang 'jags su gnas yod ???] [IW]

bkas bkod rgyud 'dzin ring lugs - feudalism [JV]

bkas bkod rgyud 'dzin ring lugs - feudal system [spyi tsogs kyi lam lugs shig yin pa de'i rmang gzhi ni sa zhing rnams zhing bdag la dbang ba dang zhing bdag gis zhing par bshu gzhog gtong ba de yin ???] [IW]

bkas bkod rgyud 'dzin ring lugs - feudal system, feudalism [IW]

bkas bskul ba - encouraged, requested [RY]

bkas bsko gzhag gnang ba - decree from the earlier to the later stages [gong nas 'og rim la bka' phab ste las kyi sne mor bskos pa] ??? [IW]

bkas bcad - decree [IW]

bkas bcad rnam pa gsum - three legal orders by king khri ral pa can; 1) hereafter here in Tibet schools other than the Vaibhashikas {gzhi thams cad yod par smra ba} mi 'dzugs pa may not be established or cultivated, and their pitakas not translated 2) tantras should not be translated 3) bre srang and zho measures etc. should = those s of ma ga dha] [IW]

bkas bcad rnam pa gsum - three legal orders by king khri ral pa can [IW]

bkas bcad pa - 1 legally decide [in court, by decree or judge] etc. two give an [written] order [IW]

bkas bcad pa - to punish according to the law. to give an order [RY]

bkas 'jug pa - to split, to cause to crack, to cleave. 1) to split. 2) to cause to crack. 3) to cleave [RY]

bkas 'jug pa - split, crack, cleave [IW]

bkas nas gas pa - crack[ed], split [IW]

bkas gnang ba - 1) granted. 2) allowed. 3) abbr. of {bka' yis gnang ba}. 4) granted to be. 5) approved as [RY]

bkas gnang ba - granted, allowed, approved as [IW]

bkas pa - 1) pf. of {'gas pa}. 2) variant pf. of {dgas pa}. 3) broken open. 4) split; alt. of {'gas pa, bkas pa, dgas pa, khos} trans. v.; to split, cleft, crack; pf. of {'gas pa} [RY]

bkas pa - crack, split, cleft, SA 'ges pa [JV]

bkas pa - was broken open/ split [p {'gas pa} variant p of {dgas pa} [IW]

bkas shing - cleft or chopped wood [JV]

bku - (tha dad pa bkus pa, bku ba, bkus,, 1) extract [juice, medicinal essences etc.; 2) apply; 3) wash, cleanse; 4) elixir, quintessence; 5) evil smell; 5) will conceal [IW]

bku mnye - massage [JV]

bku phyung - spirit extracted [JV]

bku ba - elixir, quintessence [JV]

bku ba - ft. of {bku ba}; elixir, quintessence. evil smell. 1) {bkus pa}. 2) {bku ba}. 3) {bkus}. 4) to apply [paint. medicine etc.]. 5) to extract juice, essence. 6) variant fut. of {'khus pa}. 7) elixir. 8) quintessence 9) evil smell; {bku ba, bkus pa, bku ba, bkus} trans. v.; to extract [RY]

bku ba - (tha dad pa bkus pa, bku ba, bkus,, 1) extract [juice, medicinal essences etc.; 2) apply; 3) wash, cleanse; 4) elixir, quintessence; 5) evil smell; 6) will conceal [IW]

bku ba - (tha dad pa) bkus pa, bku ba, bkus,, 1) extract [juice, medicinal essences etc. [Sman bskol te khu ba bkus, Sman bkus te sman ro dor]; 2) apply [paint medicine etc]; 3) wash, cleanse; 4) elixir, quintessence; 5) evil smell; 5) will conceal)/ [f {'khus pa} [IW]

bku ba 'byin pa - extract the spirit of [JV]

bku ba'i sman sbyor - medical mixture. to make an extract of a drug by drawing out the juice. Syn {bku ba} [RY]

bku 'byi pa - press juice [IW]

bku 'byin pa - to press juice [RY]

bku zhing mnye - to apply massage [JV]

bkug - / [p 'gugs]; 1) bend; 2) seize; 3) arrest; 4) summon; 5) draw in [IW]

bkug - call, seize, arrest, SA 'gug pa, to bend forward, tilt [JV]

bkug - 1) bent. 2) seize. 3) arrest. 4) summon. 5) draw in [RY]

bkug - invited {tshong pa rnams bkug} - invited the merchants [RY]

bkug rgyu med pa - inflexible [JV]

bkug na mnyen pa - when bending it is pliable, 1 of bde ba'i rtags dgu [JV]

bkug nas bsgom pa - meditate by withholding [thoughts] [RY]

bkug pa - arraigned [RY]

bkug pa - 1) suppress; 2) concentrate; 3) draw out/ in; 4) arrested; 5) summoned, sent for; 6) bent (/ [p {'gugs [pa]} [IW]

bkug pa - {'gug pa} to summon (preemptorily) [RB]

bkug pa - to summon; 1) pf. of {'gugs}. 2) to suppress. 3) concentrate. 4) drawn out. 5) summoned. 6) send for. 7) to bend. Syn {bkug}; pf. of {'gugs pa}. Syn {gugs pa}; to summon (peremptorily) [RY]

bkug pa - bend, curve, hunch, drawn or pulled forward, to arrest, to keep under control [JV]

bkug zin pa - bent [JV]

bkug shing - bent tree [RY]

bkug shog - summons [RY]

bkugs - 1) bend; 2) seize; 3) arrest; 3) summon; 4) draw/ focus in [IW]

bkugs pa - 1) bend; 2) seize; 3) arrest; 3) summon; 4) draw/ focus in [IW]

bkugs pa - Syn {bkug} [RY]

bkud pa - applied to [JV]

bkum - kill, destroy [IW]

bkum - hinder, kill, SA 'gegs pa, 'gum pa, bkum pa [JV]

bkum pa - kill, destroy [JV]

bkum pa - Syn {bkums} to kill, to destroy [RY]

bkums - 1) to kill. 2) destroy; killed, murdered/ destroyed. Syn {gkum pa} [RY]

bkums - killed, destroyed [IW]

bkums pa - slain, killed. pf. of {'gums pa}; 1) pf. of {'gums pa}. 2) pf. of {bkum pa}. 3) slain. 4) killed [RY]

bkums pa - killed, destroyed [p {'gums pa}, {bkum pa} [IW]

bkums pa - kill, SA bkum pa [JV]

bkur - provide, carry, esteem, honor, SA 'khur ba, discredit [JV]

bkur - 1) respect; 2) eulogy; 3) service [IW]

bkur - to serve, attend/ to praise, venerate; revere; 1) esteem. 2) honor. 3) respect. 4) eulogy. 5) service. Syn {'khur ba} [RY]

bkur rnyed - get respect [IW]

bkur rnyed - honor and gain [RY]

bkur sti - respect, service, homage [syn: bkur ba dang, gus bkur, bsnye bkur, zhabs tog zhabs 'bring, ri mor byed, rim gro. veneration, esteem, honor] [IW]

bkur sti - respect, service, homage [IW]

bkur sti - praise, service, veneration, honor, respect, homage, mark of honor, respectful reception [JV]

bkur sti - 1) veneration. 2) service. 3) homage. 4) respect. 5) esteem. 6) honor; respect; pay homage to, respect, homage [RY]

bkur sti mchod pa - to honor, to respect [RY]

bkur sti mchod pa - distinguish a person by marks of respect [JV]

bkur sti dang bcas pa - to be honored [RY]

bkur sti bya ba - Syn {bkur ba} [RY]

bkur sti bya ba - 1) serve, attend; 2) worship, pay homage; 3) respect, venerate; 4) eulogy (/ [honor, esteem, [be in the close retinue, nye bar gnas pa] [IW]

bkur sti byas pa - honored [RY]

bkur sti byas pa - served respectfully [RY]

bkur sti byas pa - to be respectful [RY]

bkur sti byed - give respect, service, homage [IW]

bkur sti byed pa - paying respect [JV]

bkur sti ma zhus na - if you do not honor him [RY]

bkur sti zhu - give respect, service, homage [IW]

bkur stir byed ba - to regard, show respect [RY]

bkur stis dregs - 1) sense of honor; 2) self-respect [IW]

bkur stis dregs - 1) sense of honor. 2) self-respect [RY]

bkur stis dregs - sense of honor, self-respect [JV]

bkur stis dman pa - humble respect lessen by veneration ??. [IW]

bkur stis dman pa - in low esteem [RY]

bkur bsti - Syn {bkur sti}; respect [RY]

bkur bsti - respect [IW]

bkur 'debs - Syn {skur 'debs}; joy, pleasure. 1) joy. 2) pleasure [RY]

bkur 'debs - joy, pleasure [IW]

bkur ba - respect [RY]

bkur ba - pay homage or reverence, esteem, carry, fetch, convey, slander, blaspheme, not to accept as true or correct, honor, esteem [JV]

bkur ba - to honor [RY]

bkur ba - 1) to serve. 2) worship. 3) respect. 4) attend. 5) honor. 6) to pay homage. 7) esteem. 8) venerate. 9) variant fut. of {'khur ba}. 10) to carry. 11) eulogy. 12) to honor. 13) esteem respect. 14) homage; {bkur ba, bkur ba, bkur ba, bkur} trans. v.; to carry. to pay homage, esteem [RY]

bkur ba - (tha dad pa,, [IW]

bkur ba - 1) serve, attend; 2) worship, pay homage; 3) respect, venerate; 4) will carry, bear [burden, responsibility]; 5) will suffer; 6) eulogy (/ [honor, esteem, [be in the close retinue, nye bar gnas pa (f {'khur ba} [IW]

bkur ba'i lci ba bzhi - the four objects of heavy respect CHN [IW]

bkur ba'i las - ceremony. Syn {bkur ba} [RY]

bkur bar byed pa - act of respecting, do honor, make reverence, salute [JV]

bkur bar byed pa - to do honor. Syn {bkur ba} [RY]

bkur rtsi - respect [JV]

bkur tshig - eulogy, praise, expressions of honor [JV]

bkur tshig - 1) hymn, words of praise. 2) words or expression of honor; words or expressions of honor, hymn of praise [RY]

bkur tshig - hymn/ words of praise/ honor/ respect [IW]

bkur bzos - praising, expression of respect [JV]

bkur bzos - che bstod,...Yo ta ca la bkur bzos byed pa ??? [IW]

bkur bzos kyi bsngags - praising, expression of respect [JV]

bkur 'os - 1) worthy of honor, respect. 2) venerable [RY]

bkur 'os - respectable persons, venerable, worthy of respect, respectable, deserving honor [JV]

bkur 'os - worthy of respect/ honor, venerable [IW]

bkur 'os kyi gnas - respectable, honorable [RY]

bkur 'os kyi gnas - suitable object of respect [IW]

bkur 'os pa - reverend [JV]

bkur 'os su gyur pa - worthy of honor [RY]

bkul ba - to admonish, exhort [RY]

bkus - apply! extract! extracted [juice, medicinal essences etc.; 2) applied; 3) washed, cleansed [IW]

bkus - imp. of {bku ba} [RY]

bkus te bor ba - [arch] impurities/ residue drawn off in extraction [IW]

bkus pa - make extract of a drug by drawing out the juice [JV]

bkus pa - 1) pf. of {bku ba}. 2) variant pf. of {'khus pa}; pf. of {bku ba} [RY]

bkus pa - 1) apply [paint medicine etc]; 2) extract [juice, essence]; 3) wash, cleanse; 4) elixir, quintessence; 5) evil smell [p {bku ba} 'khus pa} [IW]

bko bu - small basket [IW]

bkog - take away, SA 'gog pa, past of 'gog [JV]

bkog - 1) rooted out, swept away, extracted; 2) mangled, tore [apart]; 3) destroyed (/ [p 'gog pa; dgogs pa] [IW]

bkog 'then - extraction [JV]

bkog pa - extract, SA 'gog pa [JV]

bkog pa - 1) rooted out, swept away, extracted; 2) mangled, tore [apart]; 3) destroyed (/ [p 'gog pa; dgogs pa] [IW]

bkog pa - alt. pf. of {'gog pa}; 1) to uproot, root out, sweep away, destroy. 2) pf. of {'gog pa}. 3) variant pf. of {dgogs pa}. 4) to mangle, tear, rend; 1) to uproot, root out, sweep away, destroy. 2) pf. of 'gog pa. 3) variant pf. of dgogs pa [RY]

bkong - 1) to subdue. 2) cause to lose courage. 3) to summon. 4) convene. 5) variant fut. of {kong ba} [RY]

bkong - 1) will subdue/ break the pride of; 2) will cause to lose courage; 3) will summon/ convene, [f {kong ba} [IW]

bkong pa - inspiring presentation [RY]

bkong ba - {bkong ba, bkong ba, bkong ba, bkong} trans. v [RY]

bkong ba - convene, evoke, SA 'gong ba, 'gong ba [JV]

bkong ba - (tha dad pa,, 1) become afraid/ discouraged; 2) inspiring presentation [IW]

bkong tshogs - meeting, gathering [IW]

bkong tshogs tog - at a meeting [IW]

bkong tshogs byed - call/ convene a meeting, gathering [IW]

bkong 'tshogs - convening [IW]

bkong 'tshogs byed - call/ convene a meeting, gathering [IW]

bkongs pa - 1) subdued, broke the pride of; 2) caused to lose courage; 3) summoned, convened [p kong ba} [IW]

bkongs pa - variant pf. of {kong ba} [RY]

bkod - direct, settle, sit, placed, manifestations, wondrous, display, SA 'god pa, SA 'khod pa, appoint, raise to the throne, design, past of 'god [JV]

bkod - 1) order, arrangement; 2) manifestations, display [wondrous. notes: sense of display. sequence, palace, array, placement, placed] [IW]

bkod - 1) order. 2) sequence. 3) placed. 4) manifestations. 5) wondrous. display. see {rtsal gyi bkod pa}. 6) palace. 7) placement; composed, written down; printed, written; manifestation [RY]

bkod khyab - * direction, instruction, command, order [IW]

bkod khyab - [Byed sgo rnams 'thus tsang yong ba'i bkod khyab nan po byed pa] direction, instruction, command, order [IW]

bkod khyab gtong - * issue a direction, instruction, command, order [IW]

bkod khyab pa - * director, instructor, commander [IW]

bkod khyab byed - * issue a direction, instruction, command, order [IW]

bkod rgya - written orders / letters/ documents sent out under a certain office [IW]

bkod sgrig - 1) arrangement. 2) adjustment [RY]

bkod sgrig - 1) [lay out and] arrange[ment] deploy, organization, arrangement, planning; 2) adjustment [IW]

bkod sgrig pa - 1) arranger, deployer, organizer, planner; 2) adjuster [IW]

bkod sgrig byed - 1) lay out, arrange, deploy, organize, plan; 2) adjustment [IW]

bkod sgrig byed stangs - layout, arrangement, deployment [IW]

bkod sgrig byed pa - arrange [JV]

bkod sgrig yang dag 'og - under their perfect organization [IW]

bkod mngag - 1) [lay out and] arrange[ment] deploy, organization, arrangement, planning; 2) adjustment [IW]

bkod 'chun - by a presentation of speech soften and subdue/ tame [make bad

people toe the mark, bring them into line] [IW]
bkod jus - direction, guidance, planning, arrangement, organization [IW]
bkod jus gtong - direct, guide, plan, arrange, organize, supervise [IW]
bkod jus byed - direct, guide, plan, arrange, organize, supervise [IW]
bkod 'jog - placement, deployment, arrangement, organization [IW]
bkod 'jog byed - place, deploy, arrange, organize [IW]
bkod gtong - 1) [lay out and] arrange[ment] deploy, organization, arrangement, planning; 2) adjustment [IW]
bkod gtong mkhan - planner, architect [IW]
bkod gtong mkhan - 1) planner. 2) architect [RY]
bkod stong nam tsha - Kotong namtsha [one of {ma sang dpun dgu} 9 masang brothers] [IW]
bkod stong nam tsha - Kotong Namtsa. One of {ma sang dpun dgu} Nine Masang Brothers [RY]
bkod stong nam tsha - Kotong namtsha [IW]
bkod ston - 1) arrange[ment] [= bkod pa]; 2) by arranging gather/ instruct/ bring over; 3) command, order [IW]
bkod blta - scheme, plot, design, plan [IW]
bkod blta - plan of an undertaking, design, plot [JV]
bkod blta - scheme, plan, design, plot [RY]
bkod thang - 1) vocation; 2) destiny; 3) chance [IW]
bkod thang - fate [RY]
bkod thang - vocation, destiny, chance [RY]
bkod 'doms - advice [KNT] [RB]
bkod 'doms - SA bkod ston pa [JV]
bkod 'doms - 1) arrange[ment] [= bkod pa]; 2) by arranging gather/ instruct/ bring over; 3) command, order [IW]

bkod 'doms khang - command headquarters, commander's office [IW]
bkod 'doms che gral - high ranking officers/ administrators [IW]
bkod 'doms pa - commander, administrator, person in charge [IW]
bkod 'doms pu'u - command headquarters, commander's office [IW]
bkod 'doms byed - command, give orders [IW]
bkod 'doms byed pa - command, direct [JV]
bkod 'doms la nyan 'jog byed - obey orders [IW]
bkod ldan - the eleventh month of the Tibetan calendar [RY]
bkod ldan - 1 Sagittarius two 11th, middle month of winter [IW]
bkod ldan - 11th month of tibetan year [JV]
bkod pa - {'god pa} to establish/ place [RB]
bkod pa - (full) array/ display; to arrange/ display/ set in place; to compose (a text); isc. to be formed [RB]
bkod pa - 1) arrang[ed][ment; 2) skilled in means [scene[RY], attainments, plan, design, sights, structure, lay-out, arrangement, plan[ning], decoration, placement, manifestation, expression, creation, form, display, sights, instruction, direction, order, command, array, state [p {'god} manifested, displayed, designed, arrayed, laid out, placed, proposed, arranged, established, created, built, structured, placed, spread, distributed wrote [down], composed, put together, compiled, set out established structure] [IW]
bkod pa - gser gyi maN Dal la g.yu byir bkod pa - offered a golden mandala heaped with corals and turquoise [RY]
bkod pa - lam la bkod pa - set onto the path [RY]
bkod pa - landscapes [RY]
bkod pa - distinct features [RY]
bkod pa - pf. of {'god pa} , 1) to arrange, array, be arranged, display, lay out, manifest, place, set, set out, spread, compile, compose, build, create, establish, plan, propose, put together, state, structure, write, write down. 2) arrangement, array, attainments, composition, creation, decoration, design, display, expression, form, lay-out, manifestation, order, placement, plan, instruction, scene, scenery, set, sights, spread, state, structure [RY]
bkod pa - structured; arranged; distinct features [RY]
bkod pa - to set forth [in writing] [RY]
bkod pa - mentioned, designed, transferred, composed, form, plan, frame, array, trace on paper, arrange, display, displays itself, set up, is arrayed, placement, spread, distribute, arrangement, order, method of arranging, meditation, build, plan, groundplan, outline of a building, delineation, sketch, shape, figure, sample, copy, building, edifice, structure, created, dimension, to establish, abides as, abides in, manifestation, manifests as, sceneries [JV]
bkod pa dkyil 'khor - mandala array [RY]
bkod pa lnga - five levels [JV]
bkod pa gtong - instruct, direct, order, command [IW]
bkod pa btang ba - made the design [RY]
bkod pa thig le - arrayed bindus [RY]
bkod pa mtha' yas - Boundless Array, Anantavyuha [name of a bodhisattva] [RY]
bkod pa mtha' yas - Anantavyoha bodhisattva [IW]
bkod pa mtha' yas - boundless or infinite design, universe, a bodhisattva [JV]
bkod pa spras pa - Syn {rgyan gyis brgyan par byas pa} [RY]
bkod pa byang chub - enlightenment as potentiality [JV]
bkod pa byang chub sems - placed bodhicitta [IW]
bkod pa byang chub sems - arranged essences, the placed bodhichitta [RY]
bkod pa mtshan nyid thams cad yongs su rdzogs par gsal ba - visualizing as complete in all its features [RY]
bkod pa mdzad - assume the form of [RY]
bkod pa mdzes pa - 1) good arrangement; 2) n of a Buddha [IW]
bkod pa yag po - well planned/ arranged [IW]
bkod pa yid du 'ong pa - pleasing[ly] array[ed] [IW]
bkod pa yid du 'ong pa - pleasingly arrayed [RY]
bkod pa lus - structure of the body [JV]
bkod pa bshad pa - 1) arrange; 2) plan; 3) give instructions (/ [to workers] [IW]
bkod pa bshad pa - 1) to give instructions [to workers]. 2) to arrange. 3) plan [RY]
bkod pa bshad pa - bring over/ tame by earnest means of showing the situation [IW]
bkod pa bshad pa - bring over/tame by earnest means of showing the situation [for bad people la khrims sa nas bkod pa bshad de phyis lam 'doms pa bzos yod] [IW]
bkod pa gsal - manifested [RY]
bkod pa'i rgyan - the scenic adornments [RY]
bkod pa'i chu - reservoir [JV]
bkod pa'i gtsug tor - {bkod pa'i gtsug tor}. a wrathful deity [IW]
bkod pa'i gtsug gtor - prince of learning, science [JV]
bkod par - establish [RY]
bkod par snang ba - to manifest in full array [RB]
bkod par dzes pa - beautiful as to arrangement, nicely ordered [JV]
bkod ba - 1) Adornment; 2) physical description; 3) arrangement [IW]
bkod ba - 1) Adornment. 2) physical description [RY]
bkod byus - rulker's/ director's [bkod pa dang byus] direction, guidance, planning, arrangement, organization, strategy [IW]
bkod byus - ruler's/ director's * direction, guidance, planning, arrangement, organization, strategy [IW]
bkod byus mkhas pa - capable planning/ direction/ strategy [IW]
bkod 'brel - gong rim gyi ngag bkod dang 'brel ba ??? [IW]
bkod ma - 1) class of demigods, celestial singers and musicians; 2) spring, fountain; 3) dash; 4) flow, stream forth [IW]
bkod ma - 1) class of demigods, celestial singers and musicians. 2) flow, source. 3) dashing, streaming forth [RY]
bkod ma 'dra ba - fountain-like [IW]
bkod ma'i chu - fountain, hot spring [IW]
bkod ma'i chu - fountain [RY]
bkod ma'i chu lta bu'i sems bskyed - fountain-like arousal of bodhicitta [one of the 22 kinds of arousing bodhicitta {sems bskyed nyer gnyis}, abiding in 3-fold purity, arousal of bodhicitta w retention and ready speech, by inex-

haustible grasp of dharmas previously heard, and unheard, but which will be heard, like a fountain [IW]

bkod ma'i chu lta bu'i sems bskyed - fountain-like bodhichitta development [RY]

bkod ma'i chu lta bu'i sems bskyed - fountain-like arousal of bodhicitta [IW]

bkod tshul - arrangement [RY]

bkod tshod kyi rtags - stated reason (predicate) [JV]

bkod yag - according to the written [RY]

bkod ris - sketch [JV]

bkod ris bri ba - sketch [JV]

bkod lugs - [method of] order/ arranging/ planning/ directing [IW]

bkod lugs - 1) order. 2) arrangement. 3) method of arranging [RY]

bkod lugs - order or arrangement [JV]

bkod legs - 1) well arranged. 2) neat. 3) elegant [RY]

bkod legs - well arranged/ planned, neat, elegant [IW]

bkod legs pa - well-formed, beautiful [IW]

bkod legs pa - 1) well-formed. 2) beautiful [RY]

bkod legs spras - well-structured and adorned [JV]

bkod gsal - according to what is said/ written [IW]

bkon - to wear [RY]

bkon pa - furious, fierce, frightful. 1) fut. of {'khon pa}. 2) furious. 3) fierce. 4) frightful. 5) to dress [RY]

bkon pa - 1) will block impede; 2) will be dissatisfied; 3) will disturb relations, create enmity; 4) furious, fierce, frightful; 5) dress. (A; 6) anger, rage, hatred [f {'khon pa} [IW]

bkon pa - SA 'khon pa [JV]

bkon bu - small basket [RY]

bkon a - to dress [RY]

bkob lta - plan of an undertaking, design, plot [JV]

bkob lta - the plan [RY]

bkob lta - plan [IW]

bkor mgo - preparations [IW]

bkor mgo byed - make preparations, prepare [IW]

bkor te 'dug - held, surrounding, embraced [JV]

bkor 'dre - spirit attached to monastic funds [RY]

bkor 'dre - kind of goblin [JV]

bkol - make a person a slave, SA 'khol ba [JV]

bkol - (to boil) to bind into service; use, employ; 1) to use. 2) make use of. 3) utilize. 4) exploit. 5) take advantage of. 6) bind to service. 7) put to work. 8) to set aside. 9) Syn {bskol}. 10) pf. of {'khol} [RY]

bkol - 1) use, utilize[d]; 2) exploite[d], took advantage of; 3) bind to service, put to work; 4) set aside; 5) boiled, cooked; 6) infused (/ [p {'khol} [IW]

bkol gcod - 1) slavery, exploitation; 2) utilization, putting to work; 3) torture w hot water; 4) servitude, forced labor [IW]

bkol gcod - Syn {bkol spyod} [RY]

bkol snyigs - waste material, cast off things [IW]

bkol btub - duty, necessity [RY]

bkol du mi rung ba - unusable, unemployable [IW]

bkol du mi rung ba - inability to use [RY]

bkol bde - easily employed, user-friendly [IW]

bkol mdo - text by dharmabodhi who was an Indian master of the anuyoga lineage, The Extracts [JV]

bkol spyod - abused; mistreatment; mishandle; slavery [RY]

bkol spyod - a torment, torture from being boiled in water or oil [JV]

bkol spyod - 1) urge/ put to work [people, animals]; 2) slavery, exploitation, forced labor, servitude; 3) torture w a hot water; 4) utilize [-ation], use [IW]

bkol spyod - 1) bound into servitude and exploited/ indentured slavery, slavery, forced labor, utilization, exploitation, putting to work, servitude. 2) torture with a hot water [RY]

bkol spyod - {bkol spyod kyi sdug bsngal} - (the suffering of) servitude and exploitation [endured by animals] [RB]

bkol spyod gtong - 1) urge/ put to work [people, animals]; 2) enslave, exploit, force to labor; 3) torture w a hot water; 4) utilize, use [IW]

bkol spyod byed - 1) urge/ put to work [people, animals]; 2) enslave, exploit, force to labo; 3) torture w a hot water; 4) utilize, use [IW]

bkol spyod lag rtsal - skill in working/ operating [IW]

bkol spyod lugs srol - regulations for working/ operating [IW]

bkol spyod gsod pa - bondage and slaughter [RY]

bkol ba - A. {bkol ba, bkol ba, khol}. trans. v. B. pf. and fut. of {'khol ba}. to boil. 1) to set aside, separate. 2) to employ, hire, take into one's service, enslave. 3) to boil. 4) to use, employ [RY]

bkol ba - to boil [RY]

bkol ba - {bkol ba} {bkol ba}; {khol},; 1) set aside, separate [p f {'khol ba}; 2) employ, hire, take into service; 3) boil; 4) use. (tha dad pa bkol ba, bkol ba, khol,, five [will] turn[ed] [in a circle] (/ [congregate, live ['Khor ba'i p f] [IW]

bkol ba - boil, bind to service, employ, SA 'khol ba, to be under the absolute sway of [JV]

bkol bar shin tu las su rung ba - completely workable when employed [RY]

bkol byang - sadhana text, concise manual; practice manual; a daily practice [RY]

bkol byang - sadhana text, concise manual [IW]

bkol byang - Practice Manual; sm. {phrin las}, {sgrub thabs} [RY]

bkol mag - husband of the daughter having come to live with the wife's parents [RY]

bkol mag - daughter's husband living w her parents, servant [IW]

bkol zog - working animals [RY]

bkol zog - working/ draft animals [IW]

bkyag pa - 1) fut. of {'gyog pa}. 2) to lift up 3) move. 4) raise to weigh; ft. of {'gyog pa}; to lift, raise, to weigh [RY]

bkyag pa - to bear, hold up, support [RY]

bkyag pa - will lift [up], carry, move, raise to weigh [f {'gyog pa] [IW]

bkyags pa - lifted, carried, moved raised to weigh [p 'gyog pa] [IW]

bkyags pa - pf. of {'gyog pa} [RY]

bkyal ba - to talk nonsense. 1) gossip. 2) pointless, wanton talk. 3) to talk nonsense [RY]

bkyal ba - 1) gossip; 2) [talk] nonsense, pointless talk [IW]

bkyal ba - talk nonsense [JV]

bkyal ba'i ngag - 1) idle talk. 2) incoherent talk; incoherent talk. Syn {bkyal ba} [RY]

bkyal ba'i ngag - idle/ incoherent talk [IW]

bkyal ba'i ngag - SA kyal ka [JV]

bkyi ba - bkyil ba [IW]

bkyig - tie, bind [IW]

bkyig - bind, SA 'khyig pa [JV]

bkyig thag - binding rope [IW]

bkyig pa - tie by rope, SA 'khyig pa [JV]

bkyig pa - will tie/ bind [f 'khyig pa] [IW]

bkyig pa - ft. of {'khyig pa}; 1) to tie. 2) bind [RY]

bkyigs - bind, SA 'khyig pa, bound, tied, fastened [JV]

bkyigs - tied up [RY]

bkyigs - [p {bkyig pa} tied, bound [IW]

bkyigs nas khyim gyi sbug tu sbas nas bzhag - tied her up and hid her in a closet [RY]

bkyigs pa - tied up. pf. of {'khyig pa} [RY]

bkyigs pa - tied bound [p 'khyig pa.] [IW]

bkyil - idle talk [IW]

bkyil ba - [arch] not give oral instructions [mi sbyin pa] [IW]

bkyis pa - not give oral instructions [IW]

bkyis pa - he who does not give religious instructions [RY]

bkye - will send out, emit, radiate [f {'gyed pa} [IW]

bkye - 1) bkye ba. 2) Syn {bkyed pa} [RY]

bkye - divide, SA 'gyed pa [JV]

bkye ba - 1) ft. of {'gyed pa}. Syn {'phro ba}, to emanate, dispatch, send out, send forth, emit, radiate. Ex. {sprul pa bkye ba} to emanate [infinite] forms. 2) delegate, put to [work] [RY]

bkye ba - send, despatch, cause to come forth, SA 'gyed pa [JV]

bkye ba - will send out, emit, radiate [f {'gyed pa} [IW]

bkye lam - [arch] path/ road for messengers [IW]

bkyed - grow larger, expand [IW]

bkyed - 1) to grow larger. 2) expand [RY]

bkyed pa - bend back, recline [JV]

bkyed pa - 1) to bend back. 2) to recline [RY]

bkyed pa - [arch] expand/ limit, grow larger, bend back, recline [IW]
bkyes - p. of {'gyed} [RY]
bkyes - sent [out], emitted, radiated [p {'gyed} [IW]
bkyes pa - sent [out], emitted, radiated [p 'gyed pa] [IW]
bkyes pa - pf. of {'gyed pa} [RY]
bkyo pa - (tha dad pa beat scold [h]Bka' bkyo pa] [IW]
bkyo 'bebs - scold, reprimand [IW]
bkyon - 1) put, build; 2) shoot; 3) scold, reprimand; 4) hit punishment (/ [h] rgyag, rgyab, hit] [IW]
bkyon - 1) h. of rgyag, rgyab. 2) h. for to scold. 3) reprimand. 4) punishment; punishment [RY]
bkyon bkyal ba - chiding [JV]
bkyon dri - questions, interrogations [IW]
bkyon 'dri byed - question, interrogate [IW]
bkyon pa - to scold. predicative morpheme forming compound verbs used in "motile language". {bkyon pa, bkyon pa, bkyon pa, bkyon} trans. v.; 1) to beat. 2) to scold [RY]
bkyon pa - beat, chastise, scold [JV]
bkyon dbab - to correct [RY]
bkyon 'bebs - to be chastised, punished [RY]
bkra - 1) beautiful; 2) bright, radiant, splendid; 3) variegated; 4) chameleon [IW]
bkra - 1) beautiful; 2) bright, radiant, splendid; 3) variegated; 4) (met) chameleon)/ [vivid, shining, sharp, clear, illuminated, manifest, variegated, spotted, multi-colored, wonderful, lovely, strange, clear, adorned, blooming, glossy, well-fed, adorn, express.. (facial expression] [IW]
bkra - variegated, glossy, beautiful [RY]
bkra - shining, beautiful, variegated [RY]
bkra - wash, SA 'khrud pa [JV]
bkra - 1) beautiful; 2) bright, radiant, splendid; 3) variegated; 4) (met) chameleon)/ [R] [comp bkra ba] [IW]
bkra chen - great painting [RY]
bkra rtags - rnam par bkra ba'i rtags mtshan, [IW]
bkra rtags lod pa - bad sign or omen [RY]
bkra rtags lod pa - bad sign/ omen [IW]
bkra sde - Tradeh, in Tsang [RY]
bkra ba - arrayed/ variegated [RB]
bkra ba - 1) vivid. 2) bright. 3) shinning. 4) sharp. 5) clear. 6) illuminated. 7) manifest. 8) variegated. 8) spotted, multicolored. 9) wonderful. 10) beautiful. 11) lovely. 12) to be vivid. 13) appear vividly. 14) to adorn. 15) to bloom. 16) splendidly. 17) strange. 18) clearly. 19) adorned. variegated, multicolored. 20) blooming. 21) glossy. 22) well-fed; vividly displayed; arrayed/ variegated; to express [about facial expression] resplendence. 2) elegance [RY]
bkra ba - 1) beautiful; 2) bright, radiant, splendid; 3) variegated; 4) (met) chameleon)/ [vivid, shining, sharp, clear, illuminated, manifest, variegated, spotted, multi-colored, wonderful, lovely, strange, clear, adorned, blooming, glossy, well-fed, adorn, express.. (facial expression] [IW]
bkra ba - 1) beautiful; 2) bright, radiant, splendid; 3) variegated; 4) chameleon [IW]
bkra ba - variegated characteristic (melody while mtshan ma is the sound) clearly, beautiful, vivid, adorned, variegated, multicolored, blooming, glossy, well-fed, multicolored, beautiful, lovely, bright [JV]
bkra ba nyid - 1) resplendence. 2) elegance [RY]
bkra ba nyid - resplendence elegance [IW]
bkra ba 'dzin - perception enriched by rnam rtog [JV]
bkra ba'i skad 'byin - bird called darghongata [JV]
bkra ba'i skad 'byin - producing beautiful sound (n. of a bird) [RY]

bkra ba'i 'dab ldan - creeper [RY]
bkra ba'i 'og bag can - (beautifully ornamented peacock [IW]
bkra ba'i 'og bag can - peacock (lit. beautifully ornamented) [RY]
bkra ba'i 'od dpag - illuminated halo [JV]
bkra ba'i 'od dpag can - radiant zone [JV]
bkra ba'i ri mo - paintings [JV]
bkra ba'i ri mo can - with variegated figures [JV]
bkra bar dmigs pa - 1) to understand. 2) to grasp the general idea [RY]
bkra bar dmigs pa - understand/ grasp the general idea [IW]
bkra bar 'dzin pa - painter [RY]
bkra bar 'dzo pa - painter [IW]
bkra byed - painter [RY]
bkra ma shis pa - inauspicious [JV]
bkra mi shis - 1) inauspicious, unlucky; 2) wretched, unfortunate; 3) bad luck, misfortune, calamity; 4) bad sign [IW]
bkra mi shis - bad luck; unlucky; misfortune, calamity [RY]
bkra mi shis - calamities, bad luck, misfortune [JV]
bkra mi shis pa - calamity, wretched, unlucky [JV]
bkra mi shis pa - 1) inauspicious, unlucky; 2) wretched, unfortunate; 3) bad luck, misfortune, calamity; 4) bad sign [IW]
bkra mi shis pa - calamity, wretched, unlucky. 1) inauspicious. 2) unlucky. 3) wretched. 4) unfortunate. 5) bad luck. 6) calamitous. 7) misfortune. calamity [RY]
bkra mi shis pa'i gtam - bad news [IW]
bkra mi shis pa'i rtags ngan pa - bad sign or omen. Syn {bkra mi shis pa} [RY]
bkra mi shis pa'i rtags ngan pa - bad sign or omen [IW]
bkra mi shes pa - unfortunate, unlucky [JV]
bkra wal wal - 1) [know] very clearly; 2) clear[ly] and vivid[ly] [awake] (/ [meaning, light rays.] [IW]
bkra wal le - 1) [know] very clearly; 2) clear[ly] and vivid[ly] [awake] [IW]
bkra zhing dmar - parti-colored [RY]
bkra zhing dmar - parti-colored, on a red ground [JV]
bkra yar - variegated, with shades of color [JV]
bkra la shis pa - auspicious[ness] [verses] [IW]
bkra lam gyis - Syn {bkra lam me} [RY]
bkra lam gyis 'char - appear vividly, vividly experienced [JV]
bkra lam me - 1) vividness. 2) vividly clear. 2) crisp and clear. 3) glaring; vividly clear; iridescent [RY]
bkra lam me - glaring, in glare [JV]
bkra lam me - vivid[ly clear], crisp and clear, glaring [IW]
bkra lam me ba - vivid(ness) [RB]
bkra lam me ba - vivid, vividness [RY]
bkra lam mer - vividly [RY]
bkra lam lam pa - vividly bright [RY]
bkra shis - 1) auspiciousness, good luck, good fortune, goodness, prosperity, happiness. 2) auspicious, favorable, fortunate, successful, felicitous, lucky. 3) verse of auspiciousness; benediction, blessing. 4) a personal name [RY]
bkra shis - swastika, best of luck, good fortune, benediction, 1 of 11 astrological diagrams, SA byed pa bcu gcig, auspicious, goodness, prosperity, blessing, good luck, proper name [JV]
bkra shis - auspicious (wish) [RB]
bkra shis - {yul la bkra shis pa} auspiciousness now prevails in the whole country [RY]
bkra shis - 1) auspicious[ness] favorable, fortunate, successful, felicitous, lucky]; 2) 8; 3) Mars; 4) 8 [because of the 8 auspicious symbols; 5) 1 of the astr {Byed pa bcu gcig} 11 actions of the planets; 6) verse of auspiciousness, benediction, blessing; 7) popular personal name "Tashi" [IW]
bkra shis kun khyab gling - Tashi Künkyab Ling [RY]
bkra shis kyi chu - holy water, consecrated water [JV]
bkra shis kyi mal - auspicious bed, nuptial bed [JV]
bkra shis kyi tshig - benediction [RY]
bkra shis kyi tshig - words of blessing, benediction [JV]
bkra shis kyi tshigs su bcad pa - verse of auspiciousness [RY]
bkra shis kyi gso sbyong - auspicious fasting [JV]
bkra shis kyi gso sbyong - mangala, posadha auspicious fasting [RY]
bkra shis kyi lha mo brgyad - the eight auspicious goddesses. 1) {dus ldan ma}. 2) {pad ma can}. 3) {'jigs bral ma}. 4) {'od ldan ma}. 5){mdangs ldan ma}. 6) {dri med ma}). 7) {rgyal ba'i gdung ma}. 8) {yid bzang ma} [RY]
bkra shis kha btags - ceremonial scarf [RY]
bkra shis khyi 'dren - Tashi Kyedren, one of the five main spiritual consorts of Guru Padmasambhava [RY]

bkra shis khra ring - striped long scarf [JV]

bkra shis khra ring - at times of performances for auspicious coincidence, by gathering together silk, cotton, and clothing, or any of them, bzos nas khang thog tu put beautiful adornment [IW]

bkra shis 'khyil - Tashi Kyil [RY]

bkra shis 'khyil - Tashi Kyilwa [IW]

bkra shis 'khyil sgrub sde - retreat center, founded by Kalden Gyatso [RY]

bkra shis go cha - amulet, implement of good luck [JV]

bkra shis gral gang - complete line of disciple [RY]

bkra shis gling - place in si khron province rnga ba in S T. ruled by li zhan rdzong [IW]

bkra shis gling - county in 21th cent Tibet. [RY]

bkra shis gling - place in khams [JV]

bkra shis dga' ston gyi phebs sgrigs - grand arrangement for an auspicious festival [RY]

bkra shis dga' ston chen po - great auspicious festival [RY]

bkra shis dgu tsigs - 1 med. herb curing broken bones of the head, dries up chu ser, cures klad skyo; 2) sound like a rgya gling [IW]

bkra shis dgu rtseg - lamium amplexicaule l. [JV]

bkra shis dgu brtsegs - nine good signs [RY]

bkra shis dge 'phel - Tashi Gephel, in Domey [RY]

bkra shis rgyal mtshan - {shar rdza} 1859-1934 [RY]

bkra shis sgang - Tashigang, in Latö [RY]

bkra shis sgang ba - people from Tashigang [RY]

bkra shis sgar - rdzogs chen 'dus sde under chos rgyal nam mkha'i nor bu near cordova argentina [JV]

bkra shis sgo mang - 1) Tashi Gomang Stupa; 2) in {'bras spungs} monastery {sgo mang grwa tsang} monastic college; 3) in Bla brang, bkra shis 'khyil monetary [IW]

bkra shis sgo mang - 1) a certain stupa. 2) a section of Drepung Monastery. 3) the monastery of Tashi Khyil [RY]

bkra shis sgo mang - monastery in amdo [JV]

bkra shis sgo mang mchod rten - Many Doors of Auspiciousness, in Tsari [RY]

bkra shis sgor mo - auspicious circle [one special kind of auspicious seating arrangement; 2) Rten 'brel gyi ru sgrig khyad par ba zhig; 3) Bkras sgor in previous Tibetan government {rten 'brel mdzad sgo} (ceremony for auspicious coincidence in secular affairs a food distributed to the close retinue] [IW]

bkra shis sgron ma'i rgyud - Auspicious Lamp Tantra. One of The Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]

bkra shis brgyad pa - the Sutra of the Eightfold auspiciousness [RY]

bkra shis brgyad pa - 'phags pa bkra shis brgyad pa zhes bya ba'i mdo [51 shlokas, translated and zhus pa [rewritten in prose?/ edited?] by the Indian khenpo Surendra Bodhi and the translator monk ye shes sde [IW]

bkra shis brgyad pa - 'phags pa bkra shis brgyad pa Sutra [IW]

bkra shis brgyad pa'i mdo - a short sutra with names of 8 buddhas [JV]

bkra shis mnga' gsol - congratulate [JV]

bkra shis mnga' gsol ba - wish auspicious success [JV]

bkra shis can - an incense [JV]

bkra shis can - lucky, happy. met. kind of grain, aloe [RY]

bkra shis chos rdzong - summer seat of government of bhutan [JV]

bkra shis chos rdzong - {bkra shis chos rdzong [Bhutan] [IW]

bkra shis chos rdzong - {bkra shis chos rdzong [IW]

bkra shis mchog - the Auspicious Forest, one of {dur khrod chen po brgyad} [RY]

bkra shis mchog gam bkra shis tshal - supremely auspicious Auspicious grove charnel ground [IW]

bkra shis mchog gam bkra shis tshal - supremely auspicious Auspicious grove charnel ground [one of the 8 great charnel grounds {dur khrod chen po brgyad} [IW]

bkra shis brjod - benediction [RY]

bkra shis brjod - made prayers for good fortune [RY]

bkra shis brjod pa - benediction. to utter the verses of auspiciousness, recite/ express auspicious wishes, made prayers of auspiciousness [RY]

bkra shis brjod pa - auspicious expression, benediction [JV]

bkra shis brjod pa - to recite/ express auspicious wishes [RB]

bkra shis brjod pa - to utter the lines of auspiciousness [RY]

bkra shis brjod pa - uttering/ pronouncing the lines of auspiciousness; bkra shis bya ba - shis brjod - shis pa brjod pa - pronouncement of auspiciousness [RY]

bkra shis nyi ma - suns of fortune [JV]

bkra shis rtags - possessed of auspicious marks [JV]

bkra shis rtags brgyad - the eight auspicious signs. symbols. 1) {gdugs mchog}. umbrella. 2) {gser nya}. a paired golden fish, 3) {bum pa}. a treasure vase. 4) {pad ma}. lotus, 5) {dung dkar g.yas 'khyil}. a white conch shell with whorls turning to the right. 6) {dpal be'u}. an endless knot. 7) {rgyal mtshan}. a banner f victory. 8) {'khor lo}.a wheel of doctrine [RY]

bkra shis rtags brgyad - the eight auspicious signs [= symbols; 1) {gdugs mchog} = excellent umbrella 2) {gser nya} = paired gold fish 3) {bum pa} = a treasure vase 4) {pad ma} = lotus 5) {dung dkar gyas 'khyil} = a white conch shell coilng to the right 6) {dpal be'u} = knot of eternity 7) {rgyal mtshan} = victory banner 8) {'khor lo}= an [8 spoked] wheel of doctrine.] [IW]

bkra shis rtags brgyad - the eight auspicious signs [= symbols; 1) {gdugs mchog} = excellent umbrella 2) {gser nya} = paired gold fish 3) {bum pa} = a treasure vase 4) {pad ma} = lotus 5) {dung dkar g.yas 'khyil} = a white conch shell coilng to the right 6) {dpal be'u} = knot of eternity 7) {rgyal mtshan} = victory banner 8) {'khor lo}= an [8 spoked] wheel of doctrine.] [IW]

bkra shis rtags brgyad - the 8 auspicious signs [IW]

bkra shis rtags brgyad - eight auspicious emblems [RB]

bkra shis rtags brgyad - 8 glorious emblems, gdugs dan, white parasol, gser nya, 2 gilded fish, dung dkar, sea shell, pad ma, lotus flower, bum pa, vase, dpal be'u, endless knot, rgyal mtshan, standard, khor lo, wheel 8 auspicious symbols (rin chen gdugs, gser gyi nya, gter chen po'i bum pa, pad ma bzang po, dung dkar g.yas 'khyil, dpal gyi be'u, mchog gi rgyal mtshan, gser gyi 'khor lo) [JV]

bkra shis rtags brgyad - eight happy emblems. {gser nya, bum pa, pad ma, dung dkar, dpal be'u, rgyal mtshan, 'khor lo}, eight auspicious emblems; eight auspicious symbols; eight good luck symbols. eight happy emblems [RY]

bkra shis rtags can - possessed of auspicious marks [RY]

bkra shis stobs rgyal - alias {byang bdag bkra shis stobs rgyal} [RY]

bkra shis them pa yar 'dzegs - auspicious stairs [from below to above w four steps.] [IW]

bkra shis dar ras - auspicious scarf [RY]

bkra shis dar ras - 1) substance signifying auspicious coincidence [prob silk and cotton]; 2) may auspiciousness spread and flourish [= ...rgyas] [IW]

bkra shis dung - SA dung dkar g.yas 'khyil, conch-shell with its whorls turning to the right instead of to the left [JV]

bkra shis dung - conch-shell (with its whorls turning to the right instead of the left) [RY]

bkra shis dung - the auspicious conch. A white conch which coils to the right [RY]

bkra shis dung - conch coiled right [IW]

bkra shis bde legs - 1) good luck, auspicious goodness; 2) congratulations; 3) hello [IW]

bkra shis bde legs - 1) good luck. 2) auspicious goodness. 3) congratulations. 4) greetings [RY]

bkra shis bde legs - auspicious goodness [RY]

bkra shis bde legs phun su tshogs - a New year's greeting [lit. "May you have abundant prosperity and happiness!'] [RY]

bkra shis bde legs phun sum tshogs - (New year's greeting "may you have

abundant prosperity and happiness!" [IW]

bkra shis bde legs stsol ba - to bestow prosperity and auspiciousness [RY]

bkra shis bde legs zhu - 1) wish good luck, auspicious goodness, congratulate, say hello [IW]

bkra shis bde legs zhu rgyu yin - congratulations! [IW]

bkra shis ldan - auspicious, lucky [JV]

bkra shis ldan - auspicious one [RY]

bkra shis pa - 1) auspicious [important action]; 2) may it be auspicious [lucky, fortunate, propitious, blessed.] [IW]

bkra shis pa - [mangala], auspicious. kha - 1) face, front, lips, mouth, cover, snout. 2) words, talk, say. 3) opening. 4) bank, shore. 5) rim, surface. 6) a measurement equaling one square of whatever the width is. 7) direction. 8) appearance. 9) the letter kha used in alphabetical ordering. 10) vi. to experience physically. 11) first particle in many word combinations. 12) at the verge of, about to [RY]

bkra shis pa - propitious, lucky, good luck charm [JV]

bkra shis pa - propitious, lucky one. 1) lucky. 2) fortunate. 3) auspicious. 4) propitious. 5) blessed [RY]

bkra shis pa yang dag pa - good fortune [RY]

bkra shis pa yang dag pa - [genuine] good fortune [IW]

bkra shis pa'i dge - some special good quality [JV]

bkra shis pa'i dge mtshan - propitious signs [JV]

bkra shis pa'i rtags - lucky configurations or semblances, happy omens, auspicious sign or mark [JV]

bkra shis pa'i rtags - lucky sign. Syn {bkra shis pa} [RY]

bkra shis pa'i rtags brgyad - Syn {bkra shis rtags brgyad} [RY]

bkra shis pa'i ltas - propitious omen, good omens, lucky signs [JV]

bkra shis pa'i don - auspicious syllable [JV]

bkra shis pa'i bya ba - like the ones in lhasangs, but I don't know if it actually is one] [IW]

bkra shis pa'i bya tshogs - auspicious birds [RY]

bkra shis pa'i tshigs bcad - auspicious song [RY]

bkra shis pa'i rdzas - lucky articles [JV]

bkra shis pa'i rdzas - lucky articles. Syn {bkra shis pa} [RY]

bkra shis pa'i rdzas - the auspicious articles. See {bkra shis rdzas brgyad} [RY]

bkra shis pa'i rdzas brgyad - Syn {bkra shis rdzas brgyad} [RY]

bkra shis pa'i rdzas brgyad - the 8 auspicious articles [IW]

bkra shis pa'i rdzas brgyad - the eight auspicious articles; 1) (mirror, {me long}; 2) curds, {zho}; 3) panicum dactylo grass {rtsva dur ba}; 4) wood-apple fruit, {shing tog bil ba}; 5) right-coiling conch shell, 6) {dung gyas 'khyil}; bezoar/ (elephant bile), 7) {ghi wang}; vermilion powder, {li khri}; 8) white mustard [IW]

bkra shis pa'i rdzas brgyad - the eight auspicious articles [RY]

bkra shis pa'i rdzas brgyad - the eight auspicious articles; 1) (mirror, {me long}; 2) curds, {zho}; 3) panicum dactylo grass {rtsva dur ba}; 4) wood-apple fruit, {shing tog bil ba}; 5) right-coiling conch shell, 6) {dung g.yas 'khyil}; bezoar/ (elephant bile), 7) {ghi wang}; vermilion powder, {li khri}; 8) white mustard [IW]

bkra shis pa'i yi ge - kind of auspicious writing [JV]

bkra shis pa'i yi ge - kind of mystic writing which is considered auspicious. Syn {bkra shis pa} [RY]

bkra shis pa'i las don - happy affair/ wedding, joyous occasion [IW]

bkra shis par gyur cig - may you enjoy prosperity [JV]

bkra shis dpal - auspicious glory and brilliance [IW]

bkra shis dpal gyi mthong ri - Mount Everest [RY]

bkra shis dpal 'bar - blazing glory of goodness [RY]

bkra shis dpal 'byor - Tashi Paljor, one of Dilgo Khyentse Rinpoche's names [RY]

bkra shis dpal 'byor - Tashi Paljor, the first Sangye Nyenpa Rinpoche, root teacher of the 8th Karmapa, Mikyö Dorje. [tsd]

bkra shis spel ba - to increase one's welfare [JV]

bkra shis spyi 'dren - Tashi Chidren, the Activities-emanation of Vajra Varahi [RY]

bkra shis phun tshogs - auspicious happiness and prosperity [IW]

bkra shis ba - fortunate being [RY]

bkra shis bya ba - bkra shis brjod pa - shis brjod - shis pa brjod pa - Pronouncement of auspiciousness [RY]

bkra shis byas pa - made wishes for auspiciousness [RY]

bkra shis byed ma - a goddess [JV]

bkra shis bla ma - European name of panchen lama, lama priest who officiates at marriage ceremony in sikkim [JV]

bkra shis bla ma - the Panchen Lama [IW]

bkra shis bla ma - Tashi- lama (title of the Panchen lama). the Panchen Lama [RY]

bkra shis 'byung ba'i mchod rten - bde gshegs stupa [name or kind???] [IW]

bkra shis 'byung ba'i mchod rten - Source of Auspiciousness Stupa [RY]

bkra shis ma - a deity; n. of a goddess [RY]

bkra shis ma - a goddess, goddess of glory [JV]

bkra shis ma - {bkra shis ma} [goddess] [IW]

bkra shis tse ring ma - Tashi Tseringma [one of five goddesses the {jo mo glang ma ri'i lha mo [OR zo mo] tse ring mched lnga} [IW]

bkra shis rtse - village in stod lung district [JV]

bkra shis brtsegs - brother of king skyid lde nyi ma'i mgon [JV]

bkra shis brtsegs pa - Tashi Tsekpa, Heap of Goodness; from the Collection of Dharanis {gzungs 'dus} [RY]

bkra shis brtsegs pa'i mdo - a work the reading of which produced auspicious occurrences [JV]

bkra shis tshal - laksmivana, 1 of 8 charnel grounds, 1 of 8 dur khrod chen po [JV]

bkra shis tshal - auspicious grove [1 supremely auspicious two Laksmivana [one of 8 charnel grounds] [IW]

bkra shis tshal - Laksmivana; One of eight charnel grounds [RY]

bkra shis tshigs su bcad pa - verse of auspiciousness [RY]

bkra shis tshe ring mched lnga - syn {jo mo tshe ring mched lnga} 'The five sisters of Long Life', they are: Tashi Tseringma {bkra shis tshe ring ma}, Tingi Shalzangma {mthing gi zhal bzang ma}, Miyo Losangma {mi g.yo blo bzang ma}, Chöpen Drinsangma {cod dpan mgrin bzang ma} and Täkar Drosangma (gtal dkar ´gro bzang ma). Together with Karag Khyungtsünma (kha rag khyung btsun ma), who is one of the twelve Tenma goddesses{bstan ma bcu gnyis}, they are the special protectors of the Lamey Thugdrub Barchey Künsel terma cycle, rediscovered by the great treasure finder {gter ston} Chokgyur Dechen Lingpa (1829-1870). Their residence is said to be {jo mo gangs dkar} or {la phyi gangs}, a five peaked snow mountain on the border of Tibet and Nepal. Another name for this mountain is {mthon thing rgyal mo}, the Nepalese Gaurishankar.[tsd]

bkra shis tshe ring mched lnga - Syn {jo mo tshe ring mched lnga} [RY]

bkra shis tshe ring ma - Tashi Tseringma. A female Dharma protector of Tibet [RY]

bkra shis tshe ring ma - Tashi Tseringma. Syn {jo mo tshe ring mched lnga} [RY]

bkra shis tshe ring ma - 1) Tashi Tseringma. 2) Auspicious Lady of Long Life. 3) the chief of the five sister goddesses of long life. 4) protectors of Tibet and the Dharma [RY]

bkra shis mdzes lda che po'i rgyud - Tantra of Great Auspicious Beauty [IW]

bkra shis mdzes ldan - the beauteous good auspices [IW]

bkra shis mdzes ldan - Auspicious Beauty [RY]

bkra shis mdzes ldan gyi rgyud - Tantra of Graceful Auspiciousness. This scripture teaches how to establish the nature of awareness, and how to identify the basis of confusion and the unmistaken wisdom [RY]

bkra shis mdzes ldan chen po'i rgyud - Tantra of Great Auspicious Beauty; Tantra of the Great Graceful Auspiciousness [RY]

bkra shis mdzes ldan chen po'i rgyud - tantra of great auspicious beauty [JV]

bkra shis mdzes ldan chen po'i rgyud - Tantra of the Great Graceful Auspiciousness [RY]

bkra shis rdzas - auspicious objects (received by participants of a rite). eight lucky articles. {me long/ gi wang/ zho/ rtsa/ dur ba/ shing tog bil ba/ dung dkar g.yas 'khyil/ li khri/ yangs dkar}. auspicious objects [received by participants of a rite] [RY]

bkra shis rdzas - auspicious objects [received by participants of a rite] [IW]

bkra shis rdzas brgyad - the 8 auspicious articles [IW]

bkra shis rdzas brgyad - the eight auspicious articles [blessed by the Buddha 1) (mirror, {me long}; 2) curds, {zho}; 3) panicum dactylo grass {rtsva dur ba}; 4) wood-apple fruit, {shing tog bil ba}; 5) right-coiling conch shell, 6) {dung g.yas 'khyil}; bezoar/ (elephant bile), 7) {ghi wang}; vermilion powder, {li khri}; 8) white mustard seeds, {yungs kar}.] [IW]

bkra shis rdzas brgyad - the eight auspicious articles [blessed by the Buddha 1) (mirror, {me long}; 2) curds, {zho}; 3) panicum dactylo grass {rtsva dur ba}; 4) wood-apple fruit, {shing tog bil ba}; 5) right-coiling conch shell, 6) {dung gyas 'khyil}; bezoar/ (elephant bile), 7) {ghi wang}; vermilion powder, {li khri}; 8) white mustard seeds, {yungs kar}.] [IW]

bkra shis rdzas brgyad - eight auspicious substances [RB]

bkra shis rdzas brgyad - the eight auspicious substances. 1) mirror. 2) looking glass. {me long}. 3) curds - {zho}. 4) panicum dactylon grass - {rtsva dur ba}. 5) wood-apply fruit - {shing tog bil ba}. 6) right-coiling conch shell - {dung g.yas 'khyil}. 7) bezoars, [elephant bile] - {ghi wang}. 8) vermilion powder - {li khri}. 9) white mustard seeds - {yungs kar} [RY]

bkra shis rdzas brgyad - eight auspicious substances, the eight sacred articles blessed by Buddha. 1) mirror {me long}. 2) bezoars, [elephant bile] {gi wang}. 3) curd/yogurt {zho}. 4) panicum dactylon grass {rtsa dur ba}. 5) wood-apple fruit {shing tog bel ba}. 6) right-coiling conch shell {dung dkar g.yas khyil}. 7) vermilion powder {li khri}. Syn {sin dhur}. 8) white mustard seed {yungs dkar} [RY]

bkra shis rdzas brgyad - 8 auspicious articles(white mustard, panicum dactylon, wood-apple, vermillion powder, curds, bezoar, mirror, conch shell) 8 lucky articles (me long, gi wang, zho, rtsa dur ba, shing tog pil ba, dung dkar g.yas 'khyil, li khri, yungs dkar), eight auspicious objects, eight auspicious objects (mirror, yogurt, bezoar, dextrose spiraling conch shell, white mustard, li khri mineral, dur ba grass, fruits of the bil ba) [JV]

bkra shis rdzas rtags - Syn {bkra shis rdzas brgyad, bkra shis rtags brgyad} [RY]

bkra shis rdzas rtags - auspicious articles and emblems [RY]

bkra shis rdzas rtags - the sixteen auspicious articles and powers [IW]

bkra shis rdzas rtags - the sixteen auspicious articles and powers [the eight auspicious substances; 1) (mirror, {me long}; 2) curds, {zho}; 3) panicum dactylo grass {rtsva dur ba}; 4) wood-apple fruit, {shing tog bil ba}; 5) right-coiling conch shell, 6) {dung g.yas 'khyil}; bezoar/ (elephant bile), 7) {ghi wang}; vermilion powder, {li khri}; 8) white mustard seeds, {yungs kar} + {bkra bshis rtags brgyad} + the eight auspicious symbols; 1) {gdugs mchog} = excellent umbrella 2) {gser nya} = paired gold fish 3) {bum pa} = a treasure vase 4) {pad ma} = lotus 5) {dung dkar g.yas 'khyil} = a white conch shell coilng to the right 6) {dpal be'u} = knot of eternity 7) {rgyal mtshan} = victory banner 8) {'khor lo}= an [8 spoked] wheel of doctrine.] [IW]

bkra shis rdzas dbang bcu drug - the sixteen auspicious articles and powers - Syn {bkra shis rdzas brgyad}. + {bkra shis rtags brgyad} [RY]

bkra shis rdzas rdzogs pa - fortunate completion (of a work or event) [RY]

bkra shis rdzas srung ba'i go cha - amulet used for insuring luck [RY]

bkra shis rdzogs pa - completion of an auspicious work or event [JV]

bkra shis zla ba - auspicious month [date count has neither lack nor surplus] [IW]

bkra shis 'od zer - Mangala Rasmi, auspicious ray of light [RY]

bkra shis 'od zer - Tashi Özer. 1836-1910. An abbot of Paljor monastery and a student of Jamgön Kongtrül the First [RY]

bkra shis 'od zer - Mangalarasmi [IW]

bkra shis yang dag pa'i rdzas la tshe sgrub - Longevity Sadhana within the Articles of Perfect Auspiciousness [RY]

bkra shis yin pa - auspicious [RY]

bkra shis g.yang 'khyil - spiral / whorl of auspiciousness and good fortune [RY]

bkra shis rab gsal bde chen dpal 'bar - {shar kha ba sgom chen} [RY]

bkra shis lugs legs - the good auspicious way [without enmity and strife accomplish what is wished for] [IW]

bkra shis lugs legs - the good auspicious way [IW]

bkra shis legs skyes - congratulatory gifts [IW]

bkra shis legs skyes - congratulatory gifts [given in {rten 'brel dga' ston} [IW]

bkra shis shog - Mangalam. "May all be auspicious." [RY]

bkra shis shog - May there be the auspicious presence of . . . / auspiciousness/ all that is auspicious [RB]

bkra shis shog - [mangalam], may there be the auspiciousness of, may the auspiciousness, goodness of so and so be present [RY]

bkra shis shog - may the goodness of ... be present [JV]

bkra shis shog - may your goodness be present!; may the goodness of be present; may your goodness be present!; may there be auspiciousness [RY]

bkra shis shog - 1) may the goodness of — be present; 2) may there be auspiciousness [IW]

bkra shis srung ba'i - sacrificial ceremony by which blessings are to be drawn down [JV]

bkra shis srung ba'i go cha - instruments used for insuring luck [JV]

bkra shis gso sbyong - 1) the sojong done on an auspicious event. 2) the auspicious restoration and purification ceremony [RY]

bkra shis gso sbyong - auspicious posadha/ restoring the vow ceremony [from the mthun pa'i gso sbyong, a kind of gso sbyong performed at uncertain times, auspicious times of consecration and so on, and to make auspicious unauspicious times of flood and drought, bad kings, and so forth.] [IW]

bkra shis gso sbyong - auspicious posadha/ restoring the vow ceremony [IW]

bkra shis lha rgyal - Lha Gyal torma [IW]

bkra shis lha rgyal - Lha Gyal torma [tsampa flour torma put through [juniper] smoke, offered after accomplishing actions of auspiciousness [IW]

bkra shis lha mo brgyad - eight auspicious goddesses. See {bkra shis kyi lha mo brgyad} [RY]

bkra shis lha rdzas - a white scarf of auspiciousness [RY]

bkra shis lhu po'i dgo pa - Tashi lhunpo monastery [IW]

bkra shis lhun po - seat of the Panchen Lama, Gelukpa Monastery [RY]

bkra shis lhun po - seat of panchen lama, heaps of glory, auspicious events or things, monastery near shigatse [JV]

bkra shis lhun po - Tashi Lhunpo; founded in 1447 by Gendün Drub (dge 'dun grub, 1391-1475), Tsongkhapa's nephew and disciple. He was retroactively designated as the first Dalai Lama and his relics were preserved in a stupa at Tashi Lhunpo. Tashi Lhunpo, which housed up to four thousand monks, is the seat of the Panchen Lamas. [MR] [RY]

bkra shis lhun po - Tashi Lhunpo monastery [IW]

bkra shis lhun po - Tashi Lhunpo [Large Geluk monestary in Tsang in the 8th fire rabbit year founded by 1st Dalai Lama dge 'dun grub. {rje blo bzang chos rgyan} nas bzung it was the seat of the Panchen Lamas] [IW]

bkra shis lhun po - 1) Lucky Mound. 2) Tashi Lhunpo. 3) the seat of Panchen Lama in Tsang, built in 1447 by the first Dalai Lama [RY]

bkra shis lhun po - Tashi Lhunpo (seat of the Tashi lamas, founded in 1447 AD by {dge 'dun grub} 1391-1474 AD) [RY]

bkra shis lhun po - Tashi Lhunpo, in Tsang [RY]

bkra shis lhun po dpal gyi sde che phyogs las rnam par rgyal ba'i gling - Tashi lhunpo glorious great community, monastery victorious in all directions [IW]

bkra shis lhun po dpal gyi sde chen phyogs las rnam par rgyal ba'i gling - n of monastery [RY]

bkra shis lhun po'i dgon pa - Tashi Lhunpo monastery [RY]

bkra shes 'khyil ba - Tashi Kyilwa [RY]

bkra bshis kyi tshigs su bcad pa - verse of auspiciousness [IW]

bkra bshis kyi lha mo brgyad - the 8 auspicious goddesses [IW]

bkra bshis kyi lha mo brgyad - the 8 auspicious goddesses; 1) {dus ldan ma} 2) {pad ma can} 3) {'jigs bral ma} 4) {'od ldan ma} 5) {mdangs ldan ma} 6) {dri med ma} 7) {rgyal ba'i gdung ma} 8) {yid bzang ma}; [IW]

bkra bshis sgo mang - 1) Tashi Gomang Stupa; 3) section of Drepung monastery; 4) the monastery of Tashi Khyil [IW]

bkra bshis brgyad pa - Sutra of the 8-fold Auspiciousness [IW]

bkra bshis mchog - Auspicious forest [one of the 8 great charnel grounds] [IW]

bkra bshis mchog - Auspicious forest [one of {dur khrod chen po brgyad}, the 8 great charnel grounds] [IW]

bkra bshis brjod pa - utter lines of auspiciousness [IW]

bkra bshis rtags brgyad - the 8 auspicious signs symbols [IW]

bkra bshis rtags brgyad - the eight auspicious signs symbols; 1) {gdugs mchog} = excellent umbrella 2) {gser nya} = paired gold fish 3) {bum pa} = a treasure vase 4) {pad ma} = lotus 5) {dung dkar g.yas 'khyil} = a white conch shell coilng to the right 6) {dpal be'u} = knot of eternity 7) {rgyal mtshan} = victory banner 8) {'khor lo}= an [8 spoked] wheel of doctrine.]{bka' bsgo} -}- [IW]

bkra bshis rtags brgyad - the eight auspicious signs symbols; 1) {gdugs mchog} = excellent umbrella 2) {gser nya} = paired gold fish 3) {bum pa} = a treasure vase 4) {pad ma} = lotus 5) {dung dkar gyas 'khyil} = a white conch shell coilng to the right 6) {dpal be'u} = knot of eternity 7) {rgyal mtshan} = victory banner 8) {'khor lo}= an [8 spoked] wheel of doctrine.]{bka' bsgo} - [IW]

bkra bshis dung - the auspicious conch [white, coils right or clockwise] [IW]

bkra bshis bde legs - 1) good luck, auspicious goodness; 2) congratulations; 3) hello [IW]

bkra bshis pa - (mangalam, auspicious [IW]

bkra bshis pa'i rtags brgyad - the eight auspicious symbols; 1) {gdugs mchog} = excellent umbrella 2) {gser nya} = paired gold fish 3) {bum pa} = a treasure vase 4) {pad ma} = lotus 5) {dung dkar g.yas 'khyil} = a white conch shell coilng to the right 6) {dpal be'u} = knot of eternity 7) {rgyal mtshan} = victory banner 8) {'khor lo}= an [8 spoked] wheel of doctrine.] [IW]

bkra bshis pa'i rtags brgyad - the 8 auspicious symbols [IW]

bkra bshis pa'i rtags brgyad - the eight auspicious symbols; 1) {gdugs mchog} = excellent umbrella 2) {gser nya} = paired gold fish 3) {bum pa} = a treasure vase 4) {pad ma} = lotus 5) {dung dkar gyas 'khyil} = a white conch shell coilng to the right 6) {dpal be'u} = knot of eternity 7) {rgyal mtshan} = victory banner 8) {'khor lo}= an [8 spoked] wheel of doctrine.] [IW]

bkra bshis pa'i rdzas - [8] auspicious articles [IW]

bkra bshis pa'i rdzas - [eight] auspicious articles; 1) (mirror, {me long}; 2) curds, {zho}; 3) panicum dactylo grass {rtsva dur ba}; 4) wood-apple fruit, {shing tog bil ba}; 5) right-coiling conch shell, 6) {dung g.yas 'khyil}; bezoar/ (elephant bile), 7) {ghi wang}; vermilion powder, {li khri}; 8) white mustard seeds, {yungs kar} [IW]

bkra bshis pa'i rdzas brgyad - the 8 auspicious substances; 1) (mirror, {me long}; 2) curds, {zho}; 3) panicum dactylo grass {rtsva dur ba}; 4) wood-apple fruit, {shing tog bil ba}; 5) right-coiling conch shell, 6) {dung gyas 'khyil}; bezoar/ (elephant bile), 7) {ghi wang}; vermilion powder, {li khri}; 8) white mustard seeds, {yungs kar} [IW]

bkra bshis pa'i rdzas brgyad - the 8 auspicious substances; 1) (mirror, {me long}; 2) curds, {zho}; 3) panicum dactylo grass {rtsva dur ba}; 4) wood-apple fruit, {shing tog bil ba}; 5) right-coiling conch shell, 6) {dung g.yas 'khyil}; bezoar/ (elephant bile), 7) {ghi wang}; vermilion powder, {li khri}; 8) white mustard seeds, {yungs kar} [IW]

bkra bshis pa'i rdzas brgyad - the 8 auspicious substances [IW]

bkra bshis dpal 'bar - blazing glory of goodness blaze w glorious goodness [IW]

bkra bshis 'byung ba'i mchod rten - Source of Auspiciousness Stupa [IW]

bkra bshis tshigs su bcad pa - verse of auspiciousness [IW]

bkra bshis tshe ring ma - Tashi Tseringma [IW]

bkra bshis tshe ring ma - Tashi Tseringma [auspicious lady of long life (the chief of the five sister goddesses of long life, protectors of Tibet and dharma] [IW]

bkra bshis rdzas brgyad - the 8 auspicious substances [IW]

bkra bshis rdzas brgyad - the 8 auspicious substances; 1) (mirror, {me long}; 2) curds, {zho}; 3) panicum dactylo grass {rtsva dur ba}; 4) wood-apple fruit, {shing tog bil ba}; 5) right-coiling conch shell, 6) {dung gyas 'khyil}; bezoar/ (elephant bile), 7) {ghi wang}; vermilion powder, {li khri}; 8) white mustard seeds, {yungs kar} [IW]

bkra bshis rdzas brgyad - the 8 auspicious substances; 1) (mirror, {me long}; 2) curds, {zho}; 3) panicum dactylo grass {rtsva dur ba}; 4) wood-apple fruit, {shing tog bil ba}; 5) right-coiling conch shell, 6) {dung g.yas 'khyil}; bezoar/ (elephant bile), 7) {ghi wang}; vermilion powder, {li khri}; 8) white mustard seeds, {yungs kar} [IW]

bkra bshis rdzas dbang bcu drug - the 16 auspicious articles and powers [IW]

bkra bshis shog - 1) mangalam, may there be auspiciousness; 2) may the auspiciousness of so and so be present [IW]

bkra bshis gso sbyong - 1) sojong done at an auspicious event; 2) auspicious sojong)/ [vow restoration and purification ceremony.] [IW]

bkra bshis gso sbyong - 1) sojong done at an auspicious event; 2) auspicious sojong [IW]

bkra bshis lha mo brgyad - the 8 auspicious goddesses [IW]

bkra bshis lha mo brgyad - the 8 auspicious goddesses; 1) {dus ldan ma} 2) {pad ma can} 3) {'jigs bral ma} 4) {'od ldan ma} 5) {mdangs ldan ma} 6) {dri med ma} 7) {rgyal ba'i gdung ma} 8) {yid bzang ma}; [IW]

bkra bshis lhu pon - Lucky mound, Tashi Lhunpo [IW]

bkra bshis lhu pon - Lucky mound, Tashi Lhunpo [Seat of Panchen Lama in Tsang. Built in 1447 by the 1st Dalai Lama] [IW]

bkra sa le - [with]vivid clarity [IW]

bkra sa le - vividly clear [RY]

bkra sri - 1) evil spirit. 2) demon [RY]

bkra sri - evil spirit, demon [IW]

bkra slag - 1) lie. 2) falsehood [RY]

bkra slag - lie, falsehood [IW]

bkra gsal le - with vivid clarity [RY]

bkra gsal le - [with] vivid clarity [IW]

bkra lhang nge - vividly present [RY]

bkra lhang nger 'char ba - experienced as being vividly present [RY]

bkrag - luster, dazzling brightness. complexion; 1) flash. 2) brightness. 3) luster. 4) resplendence. 5) light. 6) brilliant. 7) bright. 8) lustrous. 9) resplendent. 10) dazzling. 11) beautiful appearance. 12) color. 13) gloss [RY]

bkrag - flash, brightness, glitter brilliance, splendor [IW]

bkrag - flash, brightness [luster, resplendence, light, beautiful appearance, color brilliant, bright, lustrous, resplendent, dazzling, glossy, radiance.] [IW]

bkrag - dazzling brightness, lustre, beautiful appearance, high color, pure gloss of the skin [JV]

bkrag khrig ger bzhugs pa - radiantly present [RY]

bkrag can - dazzling, bright [RY]

bkrag che - very bright [RY]

bkrag 'chor - without splendor, lusterless [JV]

bkrag dang gzi mdangs - bskyed pa'i rlung - subtle energy that gives rise to sheen and luster [RB]

bkrag dang gzi mdangs bskyed pa'i rlung - prana, producing brilliance and splendor [IW]

bkrag dang gzi mdangs bskyed pa'i rlung - the wind that produces radiant complexion [RY]

bkrag gdangs - Luster, brilliance, luminosity [IW]
bkrag gdangs - 1) Luster. 2) brilliance. 3) luminosity [RY]
bkrag gdangs - splendor; [brilliance + glowing, light] [RY]
bkrag mdangs - lus kyi bkrag mdangs bzang ba - his complexion was more radiant [RY]
bkrag mdangs - luster [RB]
bkrag mdangs - 1) [sharp and] bright; 2) radiance, [of complexion] [brilliant, glittering, glory, splendor] [IW]

bkrag mdangs - 1) luminous. 2) bright. 3) sharp and bright. 4) brilliant. 5) glitter. 6) glory. 7) radiance. 8) brilliance [of complexion); luster of one's complexion; luster; glitter, glory. radiant complexion [RY]
bkrag mdangs - glitter [JV]
bkrag mdangs bskyed pa'i rlung - radiance producing prana [IW]
bkrag mdangs bskyed pa'i rlung - radiance producing wind [RY]
bkrag mdangs rgyas pa - radiant with good health [RY]
bkrag mdangs mtshar ba - splendid and vivid [RY]
bkrag pa - fair complexion, fine complexion, fry [JV]
bkrag pa - fair complexion [RY]
bkrag ma yal - still radiant, not faded [RY]
bkrag ma yal - undiminishing brightness [IW]
bkrag med - pallid, pale, wan complexion, dull, lackluster, lifeless [RY]
bkrag med - not bright, darkened. 1) dull. 2) dim. 3) pale. 4) lackluster. 5) wan. 6) soft [light). 7) not bright. 8) darkened [RY]
bkrag med - insubstantial; Thrangu Rinpoche: bkrag mdangs med pa, gzi brjid med pa, yal chog chog [RY]
bkrag med - dull appearance, bad complexion, insubstantial, dim [JV]
bkrag med pa - 1 dim[ed]; 2) soft [light]; 2) w impaired brilliance [dull, pale, lackluster, not bright, darkened boring tedious] [IW]
bkrag mer mer ba - effulgent, dazzling [RY]
bkrag rtsi - varnish [glossy], paint, enamel. lacquer [IW]
bkrag rtsi - varnish [RY]
bkrag rtsi rgyag pa - to varnish [RY]
bkrag rtsi gtong - varnish [glossy], paint, apply enamel/ lacquer [IW]
bkrag rtsi shing - tree from which varnish is obtained [RY]
bkrag rtsi'i snum - oil for making varnish [IW]
bkrag 'tsher - 1) brilliance. 2) brightness. 3) splendor. 4) sharp and bright. 5) brilliant [RY]
bkrag 'tsher - 1) brillian[ce], [sharp[ness] and] bright[ness], splendor [IW]
bkrag 'tsher 'tsher ba - dazzling, radiant [RY]
bkrag zhi 'tsher ba - dazzling (light [IW]
bkrag zhing 'tsher ba - dazzling [light] [RY]
bkrag ya le ba - {kha bkrag ya le ba} an eloquent, radiant person [RY]
bkrag yal le ba - {kha bkrag yal le ba} a beautiful, bright countenance [RY]
bkrag la 'tsher ba - resplendent and brilliant [RY]
bkrag shog - oiled paper or shel shog [varnished?] ??? [hard for water to destroy.] [IW]
bkrag gsal - brightness [RY]
bkrag gsal lhun sdug - brillian[t][ce] and magnificen[t][ce] [IW]
bkrag gsal lhun sdug - brilliant and magnificent [RY]
bkrag lhag ge ba - supremely brilliant radiance [IW]
bkrang ba - bloat, hard [JV]
bkran nad - n. of a disease [RY]
bkrab - select [RY]
bkrab - select, choose [IW]
bkrab - strike, SA 'khrab pa [JV]
bkrab pa - choose or select from among many [JV]
bkrab pa - 1) lord. 2) my lord. 3) to select. 4) choose. 5) exquisite; {bkrab pa, bkrabs pa, bkrab pa, bkrobs} trans. v.; lord, my lord. ft. of {bkrab pa} [RY]
bkrab pa - (tha dad pa bkrabs pa, bkrab pa, bkrobs,, 1) choose, selected; 2) [my] lord; 3) exquisite [IW]
bkrabs - chose, selected [IW]
bkrabs pa - choose from many, SA bkrab pa [JV]
bkrabs pa - pf. of {bkrab pa}; selected. warrior [RY]
bkrabs pa - chose [IW]
bkram - 1) put [out], placed, displayed, exhibited; 2) distribute[d]; 3) cover [p {'grems pa} [IW]
bkram - strew/ arrange [RY]
bkram - consecrate, scatter, SA 'grem pa, spread, to spread out, disseminate, disperse [JV]
bkram bkram - display [IW]
bkram ston - exhibition [IW]
bkram ston khang - exhibition hall [IW]
bkram pa - scatter, SA gtor ba, display, spread [JV]
bkram pa - pf. of {'grems pa}; 1) cover. 2) pf. of {'grems pa}. 3) to display [RY]
bkram pa - 1) put [out], placed, displayed, exhibited; 2) distribute[d]; 3) cover [p {'grems pa} [IW]
bkram bzhag khang - exhibition hall [IW]
bkrams - past of bkram [JV]
bkrams - 1) put [out], placed, displayed, exhibited; 2) distribute[d]; 3) covered [p {'grems pa} [IW]
bkrams pa - spread over, scatter, SA bkram pa [JV]
bkrar 'dzin - concretize, specify [JV]
bkral - skim (?); explain [RY]
bkral - explain, comment [JV]
bkral ba - 1) urge; 2) display; 3) spread [out], scatter; 4) commented; 5) appoint {'gel ba}, [p {'grel ba} admonish, encourage, elucidated, classified, explained in detail] [IW]
bkral ba - 1) {bkral ba}. 2) {bkrol}. Syn {skul ba}. 3) {'gel ba}. 4) pf. of {'grel ba}. 5) to spread. 6) to spread out. 7) display 8) to scatter. 9) comment. 10) elucidate. 11) elucidate. 12) classify. 13) explain in detail. 14) to appoint. 15) to comment; {bkral ba, bkral ba, bkral ba, bkrol} trans. v.; pf. of {bkral ba}; pf. of {'grel ba}; ft. of {bkral ba} [RY]
bkral ba - SA 'grel ba, appoint, to explain [JV]
bkras - rolled or varnished in [JV]
bkras sgor - auspicious circle [one special kind of auspicious seating arrangement; 2) Rten 'brel gyi ru sgrig khyad par ba zhig ...3 Bkras sgor in previous Tibetan government at {rten 'brel mdzad sgo} (ceremony for auspicious coincidence in secular affairs a kind of food distributed to the close retinue. = bkra shis sgor mo] [IW]
bkras btags - gzhi dang ri mo kha phral te bsgrigs pa'i gos che zhig ??? [IW]
bkras btags - abbr. of bkra shis kha btags, auspicious scarf for presentation [JV]
bkras 'dur - 'dur of fortune [JV]
bkras pa - abbr. of bkra shis pa, SA bkra ba [JV]
bkras bla nang sgang - sngar bkra shis lhun po'i pa che gyi zhabs 'bring che khag 'tshog sa'i las khungs ??? [IW]
bkras lung - valley in Tibet [JV]
bkras lhun - Tashi Lhunpo monastery [IW]
bkras lhun - Tashi Lhunpo monestery [Large Geluk monestary in Tsang in the 8th rabjung's fire rabbit year founded by 1st Dalai Lama dge 'dun grub. received by {rje blo bzang chos rgyan} it became the seat of the Panchen Lamas] [IW]
bkras lhun - abbr of bkra shis lhun po, heap of auspicious objects, mountain of glory [JV]
bkri - lead, SA 'khrid pa [JV]
bkri - 1) guide, lead, teach, instruct; 2) try; 3) search for; 4) lay up (/ [lead [astray] conduct] (tha dad pa bkris pa, bkri ba, bkris,, [f 'khrid] [IW]
bkri don - provisional meaning [=drang don] [IW]
bkri don - the guiding meaning. Syn {drang don} [RY]
bkri po - miserly [IW]
bkri ba - 1) guide, lead, teach, instruct; 2) try; 3) search for; 4) lay up (/ [lead [astray] conduct] (tha dad pa bkris pa, bkri ba, bkris,, [f 'khrid] [IW]
bkri ba - conduct according to order, wrap, draw, try, acquire, search for, SA 'khrid pa, dkri ba [JV]
bkri ba - {ppafi: bkri ba, bkris pa, bkri ba, bkris} tha dad pa / trans. v. 1) to conduct. 2) to try. 3) to search for. 4) to lay up; 5) to lead, guide. B. 1) pf. of 'khrid pa, to conduct according to order, e.g., one after another 2) to wrap. 3) to draw; to try; to acquire. to search for [RY]
bkri bar mi btub - cannot be led astray [IW]

bkri bar mi btub - one cannot be led astray [RY]

bkri bya - 1) to be led; 2) act of leading [IW]

bkrigs pa - cores [RY]

bkrid drang - black discipliner of the unsubdued, black and wrathful appearance of manjughosa, series of the indirect path [JV]

bkrin - 1) gratitude; 2) kindness; 3) goodness, benevolence; 3) favor, boon [h] [IW]

bkrin - courtesy, kind [JV]

bkrin can - courteous [JV]

bkrin po - miserly [RY]

bkrin bsam shes - gratitude, thankful [JV]

bkrin bsam shes can - grateful [JV]

bkrir mi btub pa nyid - cannot be led astray [RY]

bkrir mi btub pa nyid - inability to be led astray [IW]

bkris - lead, SA 'khrid pa, abbr. of bkra shis, abbr of bkra shis [JV]

bkris - I) 1) imp. of {bkri ba}. 2) abbr. of bkra shis. II) pf. of 'khrid [RY]

bkris - 1) guide! try! Search! [p 'khrid]; 2) auspiciousness [= bkra shis] [IW]

bkris sgang - Tashi gang Bhutan [IW]

bkris chos rdzong - bkra shis chos rdzong [IW]

bkris bde legs - congratulations, a greeting [JV]

bkris bde legs zhu - to convey one's greetings or congratulations [JV]

bkris pa - 1) conducted. 2) pf. of {bkri ba}; 3) pf. of 'khrid pa [RY]

bkris pa - auspicious propitious [JV]

bkris pa - guided [p {bkri ba} tried, searched for laid up conducted] [IW]

bkris zhol pa - proper name of an opera troupe [JV]

bkru - 1) to wash. 2) cleanse; to wash out a vessel [RY]

bkru - 'khrud bkrus khrus - bathing, ablution [RY]

bkru - wash, cleanse [w laxative] [f 'khrud] [IW]

bkru - wash, SA 'khrud pa [JV]

bkru 'khrud bkrus khrus - bathing ablution [IW]

bkru 'jam - laxative suppository [for wind diseases rlung nad la mi 'da' ba'i among the applications of 'jam rtsi [downward purgation using substances in oil butter broth and milk]. having wind and bile bsngags pa'i bkru 'jam gyi application: broth of water-inhabiting animals like sbal lcong frog taspoles and so forth, cows milk with butter and curds in which ru rta, de ba d' ru, pi pi ling, rgyam tsa, aa ru ra, and dur byid are powdered and mixed. The medicine is inserted from below into the anus. [IW]

bkru 'jam - laxative suppository for wind diseases [IW]

bkru dag - taking an oath, having been purified [IW]

bkru ba - to wash [RY]

bkru ba - ft. of {'khrud pa}; 1) fut. of {'khrud pa}. 2) to wash away. 3) wash. 4) cleanse [RY]

bkru ba - wash [away], cleanse [f {'khrud pa} [IW]

bkru ba - wash, cleanse [RY]

bkru bon - bon purifiers [JV]

bkru bya - the object to be washed [RY]

bkru bya - to be washed [JV]

bkru ma slen - laxative suppository for wind diseases [rlung nad la mi 'da' ba'i among the applications of 'jam rtsi [downward purgation using substances in oil butter broth and milk]. bad rlung ldan par bsngad pa'i bkru ma slen gyi sbyor ba ste, broth of srog chags [living creatures, esp. small insects] from dry places, in goat's milk, curds, and butter addpowdered ru rta dang, de ba d' ru, pi pi ling, rgyam tsa, aa ru ra, and po so cha. The medicine is inserted in the anus. [IW]

bkru ma slen - laxative suppository for wind diseases [IW]

bkru sman - laxative [dur byid dang thar nu lta bu sa chu'i nus pa shas cher las byung ba'i sma mkhris nad sogs rgyu long gi nad thur du bkru bar nus pa'i bshal sma spyi la zer] [IW]

bkru sman - laxative [IW]

bkru sman - lotion for washing [wounds] [RY]

bkru sman gtong ba - to apply lotion to a wound [RY]

bkru zin - wash, SA bkru [JV]

bkru bshal - wash and rinse [IW]

bkru bshal gyi snod - washing bowl [RY]

bkru bshal gyi snod - washing bowl, wash a vessel or plate [JV]

bkrug pa - be in commotion, SA 'khrug pa, dkrug pa [JV]

bkrug pa - lips [IW]

bkrug shing brgyab pa - to agitate, cause trouble [RY]

bkrum pa - to be broken into pieces [RY]

bkrums - [arch] phye mar [flour + butter, gsil flour [cool, wash???] gsil ba, ??? [IW]

bkrus - wash, SA 'khrud pa [JV]

bkrus - 1) wash; action of water. 2) cleanse, erase [RY]

bkrus - wash, cleanse [p 'khrud] [IW]

bkrus chag - in previous regional custom mna' skyel [taking a oath] dag 'bud byas na [break? get rid of?] khral 'bab [measure of tax] chag pa [IW]

bkrus nas nyi ma la bzhag pa - washed his [clothes] and put them in the sun to dry [RY]

bkrus pa - washed, cleansed [p {'khrud pa} [IW]

bkrus pa - pf. of {'khrud pa} [RY]

bkrus pa - SA khrus [JV]

bkre - place in khams [JV]

bkre rngam - craving for wealth [IW]

bkre nag tshang - place in khams [JV]

bkre pa - 1) destitute; 2) meager [wages]; 3) miserly, stingy; 4) hungry [poor, needy, indigent, meager, miserly, stingy [IW]

bkre po - 1) miser; 2) beggar [destitute/ hungry person.] [IW]

bkre hor - section of sgo mang dept of monastic school of 'bras spungs [JV]

bkren - comp bkren po [IW]

bkren rngab can - poor, destitute person, beggar, hungry [RY]

bkren pa - poor, indigent, hungry, miserly, stingy [JV]

bkren pa - 1) poor. 2) destitute. 3) needy. 4) indigent. 5) hungry. 6) meager. 7) very stingy. 8) miserly; 1) poor. 2) indigent. 3) hungry. 4) miserly. 5) stingy; poor, indigent, hungry, meager. Syn {bkren rngab can} [RY]

bkren pa can - poor [RY]

bkren po - miserly, stingy, poor destitute [IW]

bkren po - 1) miser. 2) beggar [RY]

bkren po - beggar, destitute person [JV]

bkres - feel hungry, hunger [IW]

bkres - hungry [JV]

bkres - hunger [RY]

bkres skom - hunger and thirst [RY]

bkres skom - hunger and thirst, hunger and thirst, who are always hungry & thirsty [JV]

bkres skom - 1) hungry and thirsty; 2) hunger and thirst [IW]

bkres skom - 1) hungry and thirsty. 2) hunger and thirst [RY]

bkres skom gyi sdug bsngal - the suffering of, misery from hunger and thirst [RY]

bkres skom gyi sdug bsngal - the suffering of hunger and thirst [IW]

bkres skom sdug bsngal - the suffering of hunger and thirst [IW]

bkres skom sdug bsngal - suffering from hunger and thirst [RY]

bkres skoms - hunger and thirst [RY]

bkres rngab - hunger [IW]

bkres rngab pa - be greedy, have a craving appetite [JV]

bkres rngab ba - have a ravenous appetite [JV]

bkres rngam can - 1) pauper, beggar; 2) person w great craving for wealth [IW]

bkres sngab - hunger [IW]

bkres ltogs - hunger [IW]

bkres nas - being hungry [JV]

bkres nas shi ba - died of hunger, died of starvation [RY]

bkres snang - sensation of hunger [RY]

bkres snang - pangs of hunger [IW]

bkres snang - thought of hunger [JV]

bkres pa - {bkres pa, bkres pa, bkres pa} intr. v.; 1) hungry. 2) hunger. 3) to be hungry [RY]

bkres pa - be hungry, hunger [JV]

bkres pa - (tha mi dad pa,, [be] hungry, hunger, destitute [IW]

bkres pa - (tha mi dad pa),, [be] hungry, hunger [syn: ltogs pa dang, bru ba tsa ba, za 'dod pa, zas 'dod pa] [IW]

bkres pa dang skom pa - Syn {bkres skom} [RY]

bkres pa dang skom pas nyen pa - when you get hungry or thirsty [RY]

bkres shing rid pa - hungry and grew weak [RY]
bkrongs - Syn {'grongs pa}; killed [RY]
bkrongs pa - killed [RY]

bkrongs pa - killed, dead [JV]
bkrongs pa - was killed, dead [p {dgrong ba} {'grongs pa} [IW]
bkrongs pa - pf. of {dgrong ba}; 1) pf. of {dgrong ba}. 2) variant pf. of {'grongs pa}. 3) to be killed. 4) dead [RY]
bkrod pa - walk [JV]
bkrobs - imp. of {bkrab pa} [RY]
bkrobs - choose! [IW]
bkrol - consent, permission/ to relinquish; imp. of {bkral ba}; imp. of {bkral ba} [RY]
bkrol - loosen, deliver, unravelled, SA 'grol ba, past of 'grol [JV]
bkrol - spread! display! scatter! comment! {bkral ba}! p 'grol] [IW]
bkrol pa - pf. of {'grol ba} [RY]
bkrol ba - reveal, untie, loosen, SA 'grol ba, extricate [JV]
bkrol ba - 1) ; 1) destroyed; 2) untied; 3) set free/ be freed; 4) commented; 5) urged (6) displayed (7) spread [out], scattered (8) be played, [re]sound (9) get permisson)/ [p 'grol ba]: destroyed, untied, set free/ be freed, commented, explicated, gave a account, classified, explained in detail] took off, solved, decoded [p {bkral ba} urged displayed spread [out], scattered appointed [p {'grel ba} admonished, encouraged, comment [p {'khrol ba} be played, [re]sound get permisson explicate] [IW]
bkrol ba - 1); 1) destroyed; 2) untied; 3) set free/ be freed; 4) commented; 5) urged; 6) displayed; 7) spread [out], scattered; 8) be played, [re]sound; 9) get permission [IW]
bkrol ba - 1) to untie. 2) to release; 1) pf. of {bkral ba}. 2) gave an account. 3) pf. of {'khrol ba}. 4) untied. 5) took off. 6) solved. 7) decoded. 8) to set free [RY]
bkrol ba - to elucidate [RY]
bkrol byed pa - 1) to explain. 2) elucidate. 3) interpret [RY]
bkrol byed pa - explain, interpret [IW]
bkrol bshad - 1) elucidation. 2) clear explanation of key points [RY]
bkrol bshad - elucidation [of key points] [IW]
bkros - choose, select [JV]
bkros gdams - [arch] 1) precepts; 2) training; 3) oral instructions [IW]
bkros pa - [arch] chose [IW]
bkros pa - chosen selected [RY]
bkros bshad - [arch] beneficial instructions [IW]
bklag - [f klog] will read [IW]
bklag - read, SA klog pa [JV]
bklag chog - ready to be recited [RY]
bklag chog tu bkod pa - to arrange as a liturgy for recitation aloud [RY]
bklag pa - ft. of {klog pa}; fut. of {klog pa}. read [RY]
bklag pa - will read [IW]
bklag par bya - is reading [JV]
bklag tshul - 1) way of reading. 2) pronunciation [RY]
bklag tshul - way of reading, pronunciation [IW]
bklags - read [p {klog pa} [IW]
bklags - read, SA klog pa, past of klog [JV]
bklags grub - finish reading, finished reading [JV]
bklags chog - arranged for [easy] reading [IW]
bklags chog - liturgy, liturgical text; 1) reading arrangement. 2) arranged for easy reading [RY]
bklags chog tu bkod pa - liturgical arrangement [RY]
bklags chog mar bkod pa - liturgical arrangement [RY]
bklags pa - pf. of {klog pa}; pf. of {klog pa}. read [RY]
bklags pa - read [p {klog pa} [IW]
bklags pa - have read, done reading, SA klog pa [JV]
bklags pa 'dod - wishes to read or sing [JV]
bklub pa - fut. of {klub pa}; ft. of {klub pa}; fut. of {klub pa} [RY]
bklub pa - [will] wear, [be] cover[ed with] [IW]
bklubs - (not in DAS) [JV]
bklubs pa - pf. of {klub pa}; pf. of {klub pa} [RY]
bklubs pa - wore, [were covered] with [IW]
mka' bgrod - birds [IW]
mka' 'gro gsang ba'i ye shes - a deity [IW]
mkar chen bza' mtsho rgyal - 1 of the five wives of {khri srong lde'u bstan} [IW]
mkul rgyan - TSE smla' khyab ye shes kyi sku ??? [IW]
'kan 'khur - responsible [IW]
'kam mkhas - gentle/ mild and tactful [IW]
'ku 'khrug - distemper, illness, tumult, riot, uproar [JV]
'kun 'dus - compendium, composite [IW]
'kor lo 'dra - SA dong ga [JV]
'kyag grir 'chi - dying of cold [RY]
'kyag chu gtong - irrigate fields by flooding and letting freeze in winter [IW]
'kyag dus gso dang ltogs dus zas - clothes when cold and food when hungry [IW]
'kyags chu gtong - irrigate fields by flooding and letting freeze in winter [IW]
'kyags bsdams - frozen over, closed/ sealed by freezing [IW]
'kyags spos - frost bite [IW]
'kyags spos 'thebs - be frostbitten [IW]
'kyags rim - ice/ glacial layer [IW]
'kyags rum ling phran - ice berg [IW]
'kyags shi thebs - freeze to death [IW]
'krul pa'i blo rtog - confused thinking [IW]
rka - gutter, small channel on the roof of a house or at the edge of the roof for carrying off the rain, small furrow conveying water from a conduit to trees or plants, furrow between the beds of a garden, flower-bed [JV]
rka - 1) gutter. 2) one eyed. 3) perforated. 1) gutter, channel. 2) one-eyed. 3) perforated. 4) a small furrow, flower-bed. 5) blood, saffron, minium, cinnabar [RY]
rka - 1) gutter, [irrigation] channel, sewer, drain; 2) 1-eyed; 3) perforated; 4) small furrow, flower-bed; 5) blood, saffron, minium, cinnabar [IW]
rka mgo - irrigation channel mgo, ...Chu'i rka mgo gtsang po la thug yod [IW]
rka 'go - point irrigation channel joins water source [IW]
rka chu - gutter [RY]
rka chu - water in an irrigation channel [IW]
rka chu'i lha khang - n. of a monastery near Sam-ye. n. of a monastery near Sam-ye [RY]
rka chu'i lha khang - {rka chu'i lha khang} monastery near Samye [IW]
rka chu'i lha khang - monastery near bsam yas [JV]
rka deb - irrigation water 'dren notebook ste, saying chu rka bzo mkhan gyi mi gtong stangs &, chu dividing bsha' rgyag stangs sogs [IW]
rka 'ba' sum mdo - {rka 'ba' sum mdo} [IW]
rka 'ba' sum mdo - {rka 'ba' sum mdo} [place, lta mtso sngon zhing chen mtso lho bod rigs rang skyong khul gyi khongs thung te rdzong mi dmangs srid gzhung gnas yul yin] [IW]
rka tsam - [arch] just a moment [IW]
rka zhing - 1) irrigated field; 2) lean, meager [IW]
rka zhing - lean, meager. lean, meager [RY]
rka bzo ba - 1) to make a channel. 2) dig a furrow. 3) to irrigate [RY]
rka bzo ba - 1) make a channel; 2) dig a furrow; 3) irrigate [IW]
rka rags - Syn {ska rags} [RY]
rka shi - decay and death [IW]
rkag tu ngu - Sadaprarudita (legendary person noted for efforts in Dharma) [JV]
rkang - marrow, pith, descent, extraction, origin, stuff, bundle, collection, foot, leg, stalk [JV]
rkang - 1) marrow [bones], pith; 2) basic, specific, special, bundle, skein, tuft, actual, primary, innate, genuine; 3) aspect, part; 4) 1 piece, part, aspect strand [of hair] etc; 5) extraction, origin, decent; 6) stuff, material, kernel, stalk, quill root, principal, main basic nature, quality; 6) Tibetan land khral zhing rtsi stangs [land unit]; in general rkang gnyis la 'don re brtsi rgyu; 7) legs, feet [IW]
rkang - 1) marrow [bones], pith; 2) basic, specific, special, bundle, skein, tuft, actual, primary, innate, genuine; 3) aspect, part; 4) a piece, part, aspect strand [of hair] etc [Tsong rkang,...Skar rkang, Shing rkang gcig ...Skra rkang gsum,...Skud pa rkang gcig]; 5) extraction, origin, decent (6) stuff, material, kernel, stalk, quill root, principal, nature, quality [.Las 'gan gyi rkang 'khris pa,...Go skabs rkang nas med,...Mi rkang ngan pa,...Ras rkang legs pa] (6)

bod sa gnas su khral zhing rtsi stangs shig ste spyir btang rkang gnyis la 'don re brtsi rgyu) [IW]

rkang - Syn {rkang pa}; marrow, marrow-bones, kernel, salk, quill; 1) marrow, pith. 2) basic, specific, special, bundle, skein, tuft, actual, primary, innate, genuine. 3) aspect, part. 4) a piece, strand [of hair] etc. 5) extraction, origin, decent. 6) stuff, material; descent, origin. bundle, tuft. {skud pa rkang gcig} skin of yarn [RY]

rkang - marrow [RY]

rkang kor - anklet; anklet [RY]

rkang kor - anklets [IW]

rkang kyog - lame, crippled, band-legged [JV]

rkang kyog - crooked/ deformed legs [IW]

rkang kyog - bandy-legged, lame; bandy-legged, lame. bandy-legged. bowlegged; crippled. lame; bandy-legged. bowlegged, crippled. lame [RY]

rkang kyog - bandy-legged bowlegged, crippled lame [IW]

rkang kyog byed pa - to be lame [RY]

rkang krab - 1) thags mkhan gyi rkang pas rgyu'i snal ma'i bkad 'degs 'jog re mos byed pa'i thags chas shig; 2) sewing machine rkang shing [IW]

rkang kri - cloth used to wrap feet [IW]

rkang kri - piece of cloth to wrap round the legs [RY]

rkang dkri - cloth used to wrap feet [IW]

rkang dkri - Syn {rkrang kri} [RY]

rkang dkris - rkang par dkri bya'i ras [IW]

rkang bkod - manner of walking [RY]

rkang bkra ma - n. of a bird [RY]

rkang bkra ma - born of the hill rat, name of Agastya Muni, grouse [JV]

rkang bkra ma - bird variegated legs ri sked [IW]

rkang rkyang 'dur sgrub - 'don grangs rkang la phab ste khral 'dra mnyam rgyug pa [IW]

rkang skas - in 1 tree many holes bton pa in them long insects re re btsugs nas bzos pa'i bod skas [IW]

rkang skong ba - term of grammar. Verse padding or verse filler [RY]

rkang skyes - sudra caste of india [originated from the foot of Brahma] [IW]

rkang skyes - from the foot [of Brahma] originated (the sudra caste of India) [RY]

rkang skyes - name for Sudra caste (originated under foot of Brahma) [JV]

rkang skyes - outcasts, low caste people [IW]

rkang skyes - shudra caste of india [IW]

rkang skyob - shoes, boots [IW]

rkang skyob - shoes [IW]

rkang skyob - shoes; shoes [RY]

rkang khra - a king of India [JV]

rkang khra - 1) Indian king rkang bkra or sor mo'i phreng ba can; 2) eating fork [IW]

rkang khra - Indian king rkang bkra or sor mo'i phreng ba can [as many people as he killed, he made a necklace of their fingers] [IW]

rkang khrag sa la brdab - blood from her feet lying spattered on the ground, [RY]

rkang khrab - iron shoes, greaves [JV]

rkang khri - foot-stool. footstool; foot-stool [RY]

rkang khri - footstool [JV]

rkang khri - foot-stool [IW]

rkang mkhal - side of the foot, sides of the feet [JV]

rkang mkhyogs - swift-footedness, fast walking, 'swift feet' [RY]

rkang mkhyogs - swift footedness [IW]

rkang 'khum - a diseased foot [JV]

rkang 'khums lag 'khums - over-cautious, timid [IW]

rkang 'khor - bicycle, bandy-legged bicycle, bike, cycle [JV]

rkang 'khor - lame, limping. lame, limping [RY]

rkang 'khor - 1) lame, limping; 2) bicycle [IW]

rkang 'khor bzhon - ride a bicycle [IW]

rkang 'khyar - rove, wander, disperse, separate [JV]

rkang 'khyar te bod yul du pheb - wandered off on foot and finally ended up in Tibet [RY]

rkang 'khyor - trembling in the knees [IW]

rkang 'khyor - trembling in the knees; trembling in the knees [RY]

rkang 'khrab - dance [IW]

rkang 'khrab lag 'khrab - 1) endeavoring to do whatever 1 can; 2) expression of unbearable physical pain; 3) dance w joy [IW]

rkang 'khrab lag gyob - dancing w the legs and wining the arms around, brel ba chen po'i dpe [IW]

rkang 'khris su - nearly, by one's side; nearly, by one's side [RY]

rkang 'khris su - nearly, by 1's side [IW]

rkang ga ril - bicycle [IW]

rkang gi khong nas - from the bottom of one's heart. from the bottom of one's heart [RY]

rkang gi khong nas - from innermost heart [JV]

rkang gi khong nas - from the bottom of 1's heart [IW]

rkang gos - Tibetan felt boots [JV]

rkang gos - Tibetan boots made of felt; Tibetan boots made of felt [RY]

rkang gos - 1) shoes, [TT felt] boots; 2) trousers [IW]

rkang gyog - bent or crooked leg [JV]

rkang gyog - lame [IW]

rkang gyol po - crooked legs [IW]

rkang gra 'grig po - dmag dpung ru bsgrigs te 'gro skabs kyi rkang 'gros gcig mtshungs [IW]

rkang grangs - extent [JV]

rkang grangs - numbering of steps (in dance) [RY]

rkang grangs - numbering of steps [in dance] [RB]

rkang gla - wages given to messengers etc [IW]

rkang gling - trumpet of human thigh bone, femoral bone trumpet [JV]

rkang gling - thigh-bone trumpet [mantra offering substance] [IW]

rkang gling - thigh bone trumpet, trumpet made of the human femoral bone, trumpet; trumpet made of the human femoral bone [RY]

rkang gling - short trumpet, thigh-bone trumpet [RY]

rkang mgo - Syn {rkang rtse} [RY]

rkang mgo - fore part of the foot [JV]

rkang mgo - rkang pa'i ske nas up to the nails [IW]

rkang mgo'i rus pa - from the ankles to the toes rkang mgo'i bones [IW]

rkang mgyogs - swift-footed. swift feet (practice); swift-footed, fast-walking. See {rkang mgyogs kyi dngos grub}; swift-footed, fleet of foot [RY]

rkang mgyogs - swift-footed, fleet of foot [IW]

rkang mgyogs - swift-footed, fast walking based on prana [JV]

rkang mgyogs - Swift feet. The yogic art of being able to walk extremely fast, covering a huge distance in a short time, through control over the inner currents of energy [RY]

rkang mgyogs - Winged-footed/swift-footed [RY]

rkang mgyogs kyi dngos - SA dngos grub, power of walking swiftly [JV]

rkang mgyogs kyi dngos grub - 1 of 8 ordinary accomplishments [JV]

rkang mgyogs kyi dngos grub - siddhi of swift walking [bsgrubs pa'i rdzas rkang pa la byug pas 'dzam gling yud kyis bskor nus pa, 1 of the thun mong ba'i dngos grub brgyad] [IW]

rkang mgyogs kyi dngos grub - siddhi of swift walking [IW]

rkang mgyogs kyi dngos grub - accomplishment of swift-footedness, speed walking, siddhi of fast-walking. one of {thun mong gi dngos grub brgyad} [RY]

rkang mgyogs kyi dngos grub - accomplishment of swift-footedness [IW]

rkang mgyogs dngos grub - accomplishment in speed walking [IW]

rkang mgyogs pa - a fast-walker, practitioner of swift-walking [RY]

rkang 'go - Syn {rkang rtse} [RY]

rkang 'go - foot [IW]

rkang 'gyog gi dngos grub - the siddhi of swift-feet / speed walking [RY]

rkang 'gro - one who travels on foot, vassal, subject, messenger, porter, subject who performs his services as an errand-goer or a porter [JV]

rkang 'gro - 1) one who travels on foot, foot-passenger. 2) messenger, porter. 3) foot-soldier. 4) domestic cattle; 1) one who travels on foot. 2) messenger, porter. 3) foot-soldier. 4) domestic cattle. traveler [on foot] porter, messenger [i.e. a vassal who meets his feudal obligation by serving in this capacity] [RY]

rkang 'gro - 1) 1 who travels on foot [to all lands], foot-passenger; 2) messenger,

porter [ie a vassal who meets his feudal obligation by serving in this capacity]; 3) foot-soldier; 4) domestic cattle; 5) a kind of transport tax obligation where people and cattle actually dngos must go on foot somewhere; 6) animal [IW]

rkang 'gro bogs sgyur - rkang 'gro'i khral ngo rgyug ma dgos par bogs mar sgyur ba [IW]

rkang 'gro lag 'don - rkang 'gro ni after people and cattle have actually arrived sgrub dgos pa'i khral &, lag 'don ni dngul dngos 'jal ba'i khral te name of those two former Tibetan tax obligations [IW]

rkang 'gro'i khral 'ul - rta khal mi gsum gyi khral ming [IW]

rkang 'gros - walking on foot. met. domestic cattle, animal [RY]

rkang 'gros - walking on foot, domestic cattle, breeding cattle, make a step, animals [JV]

rkang 'gros - way of walking, on foot, by walking [IW]

rkang 'gros 'gro dgos - [we] must go on foot [IW]

rkang 'gros bcings - kind of lotus; kind of lotus [RY]

rkang 'gros bcings - kind of lotus [IW]

rkang 'gros spel ba - to breed cattle [JV]

rkang rgyan - anklet, foot ornament; foot ornament [RY]

rkang rgyan - anklets etc leg/ foot ornaments [IW]

rkang rgyu - foot soldier [JV]

rkang rgyu - foot soldier. hollow of the sole [RY]

rkang rgyu - walking [IW]

rkang sga ri - bicycle [RY]

rkang sga ril - bicycle [IW]

rkang sgrog - leg chains [IW]

rkang sgrog lag lcags - leg chains leg irons and hand chains/cuffs [IW]

rkang brgya - centipede [RY]

rkang brgya pa - 100 feet, centipede? millipede? [IW]

rkang brgya ma - 100 feet, centipede? millipede? [IW]

rkang brgya lag brgya - 100 feet 100 hands, centipede? millipede? [IW]

rkang brgyad pa - 8-footed lion [JV]

rkang brgyad pa - myth. [a lion] having eight feet [RY]

rkang ngar - shank, lower part of the leg [RY]

rkang ngar - rkang pa'i ngar gdong, from knee to ankle front bone [IW]

rkang ngar - lower part of the leg, leg [JV]

rkang dngul - 1) principal [money], share, stock; 2) rkang la 'khri ba'i dngul khral [IW]

rkang dngul sdus - collect capital by selling stock [IW]

rkang dngul 'dzin yin - stock certificate [IW]

rkang sngun - rkang sngon [IW]

rkang sngon - rkang longs in a table/ diagram rkang sdom chu tshod gang du yod pa'i bya ra de'i 'og na gnas pa'i sgyur byed kyi ri mo de ni each house or each star rkang pa'i measure of extra and shortfall yin, rkang sdom ma zin na this must be determined 1st [IW]

rkang gcig - monopode with only one foot [JV]

rkang gcig can - isolated trunks [about trees] [RY]

rkang gcig can - isolated trunks [about trees]- [IW]

rkang gcig pa - one-footed. met. tree [RY]

rkang gcig pa - 1 legged, chu skyar water bird [IW]

rkang gcig pa - one-footed, tree species of water fowl [JV]

rkang lcags - leg iron [RY]

rkang lcags - 1) leg irons; 2) horse/ mule's legs rmig par rgyag pa'i lcags [IW]

rkang lcags - leg-irons, shackles, fetters [JV]

rkang chen - khral rkang che ba ste, sa zhing mang bas khral 'bab lci ba'am mang ba rgyug dgos mkhan [IW]

rkang 'jab lag 'jab - gzhan gyis mi tshor bar byas te 'jab stangs shig [IW]

rkang rjen - bare-footed [RY]

rkang rjen - person not wearing shoes, bare-footed [IW]

rkang rjen - bare-footed, unshod [JV]

rkang rjen gyis zhva byed - she will stay up long into the night with only the stars to cover her head, [RY]

rkang rjen ma - barefoot [RY]

rkang rjen ma - barefooted [RY]

rkang rjen ma - person not wearing shoes, bare-footed [IW]

rkang rjes - footstep, foot mark, dog, foot-follower [JV]

rkang rjes - foot-mark. 1) foot print / imprint / mark. 2) said of one who destroys his own work, previously well-done. 3) dog [lit. foot-follower] [RY]

rkang rjes - 1) foot print/ imprint/mark; 2) those who destroy their own good work; 3) dog, follower at the feet [IW]

rkang rjes lag sub - said of one who destroys his own work, previously well-done. met. dog (lit. foot-follower) [RY]

rkang rjes lag bsubs - after a good result, wipe it out by bad actions [IW]

rkang rjes sub pa - cover the trace or track, efface every vestige [JV]

rkang rjes bsubs - rubbed out the foot mark [JV]

rkang nywa - rkang pa'i byin pa'am nywa ril [IW]

rkang gnyis - "bipeds" human beings, man, mankind [IW]

rkang gnyis - [those w] two legs, person [IW]

rkang gnyis - bipeds human [JV]

rkang gnyis - man, mankind (lit. biped). "bipeds" human beings, man, mankind [RY]

rkang gnyis kyi gtso - buddha [JV]

rkang gnyis kyi gtso bo - chief of men [JV]

rkang gnyis mchog - most excellent of those w two legs,the Buddha [IW]

rkang gnyis mchog - the supreme of humans, the Buddha; epith. of Buddha. Syn {rkang gnyis} [RY]

rkang gnyis mchog - the supreme of humans, the Buddha [IW]

rkang gnyis bdag po - lord of humans [RY]

rkang gnyis bdag po'i mchog - the supreme lord of humans, Buddha Shakyamuni [RY]

rkang gnyis rnams kyi mchog - the supreme of all humans, Buddha shakyamuni [IW]

rkang gnyis rnams kyi mchog - the supreme of all humans. Syn Buddha Shakyamuni [RY]

rkang gnyis pa - those w two legs, person [IW]

rkang gnyis pa - mankind, biped [JV]

rkang gnyis pa - human beings [RY]

rkang gnyis gtso bo - the chief of humans, the Buddha [IW]

rkang gnyis gtso bo - leader of those w two legs, the Buddha [IW]

rkang gnyis gtso bo - the leader of men [RY]

rkang gnyis gtso bo - chief of bipeds, epithet of Buddha [JV]

rkang gnyis gtso bo - epith. of Buddha (lit. chief of bipeds). Syn {rkang gnyis}; the chief of humans, the Buddha [RY]

rkang gnyis gtso bo - (met) sangs rgyas kyi mtshan [IW]

rkang gnyis gtso bo thub dbang zhabs la 'dud - I bow down at the feet of the Lord of men, the Munindra [RY]

rkang ton bgyis - [arch] bdam pa [IW]

rkang ton bgyis - (A) bdam pa [IW]

rkang gtad - specially [IW]

rkang gtad - specially; specially [RY]

rkang btub - foot ornament, foot bangle [JV]

rkang btub - foot-bangle [RY]

rkang rting - heel [RY]

rkang rtegs - footstool [JV]

rkang rteng rong chu - {rkang rteng rong chu [IW]

rkang rten - Syn {rkang khri} [RY]

rkang rten - footstool, trestle [JV]

rkang rten - foot stool [IW]

rkang rten rdo - stepping stone [IW]

rkang stabs - way of walking [IW]

rkang stegs - foot stool [rkang khri, rkang rten, zhabs stegs] [IW]

rkang stegs - foot stool [IW]

rkang stegs - Syn {rkang khri} [RY]

rkang stegs - footstool [JV]

rkang steng - ankle [RY]

rkang steng bu - fixed star [IW]

rkang steng bu - North star [RY]

rkang steng bu - star of the golden flight, name of a fixed star [JV]

rkang steng lus btegs - self-supporting, standing on 1's own feet [IW]

rkang sten bu - the star of higher flight [JV]

rkang brteg - blow with the foot, kick [RY]

rkang thag - long rope [IW]

rkang thag - long rope. long rope [RY]

rkang thang - walking [IW]

rkang thang - 1) on foot. 2) foot-passenger, foot-soldier; 1) one foot. 2) foot-passenger, foot-soldier [RY]
rkang thang - 1) on foot; 2) foot-passenger, foot-soldier [IW]
rkang thang - afoot, on foot [RY]
rkang thang - walking [= rkang 'gro dang, rkang 'gros pa, rkang rgyu] [IW]
rkang thang - on foot, foot soldier [JV]
rkang thang 'grul pa - pedestrian [JV]
rkang thang tu 'grul - go on foot [JV]
rkang thang tu 'grul ba - walk [JV]
rkang thang rta pa - infantry & cavalry [JV]
rkang thang du 'grungs ba - to go on foot [RY]
rkang thang sna tshogs - footman, foot-soldier [RY]
rkang thang pa - walker, hiker, pedestrian [IW]
rkang thang pa - pedestrian [RY]
rkang thang pa las skyes ba - Syn {rkang skyes} [RY]
rkang thang pa'i dpung - infantry. Syn {rkang thang pa} [RY]
rkang thang dmag mi - foot-soldier [RY]
rkang thang dmag mi - infantry [JV]
rkang thang la - afoot [JV]
rkang thang la - on foot [RY]
rkang thang la 'gro ba - to go on foot, walk [RY]
rkang thang la 'gro ba - go on foot, walk [IW]
rkang thung - short legs [JV]
rkang tho - 1) rdog tho'am, rdog tsan; 2) Khral rkang gi tho [IW]
rkang tho - 1) rdog tho'am, rdog tshan; 2) Khral rkang gi tho [IW]
rkang thong - human pulled plow [IW]
rkang mthil - sole of the foot [IW]
rkang mthil - sole; sole of the foot. the sole of the foot [RY]
rkang mthil - soles of the feet, foot sole, sole of foot [JV]
rkang mthil - the sole of the foot [IW]
rkang 'thung - tree, that which drinks through its feet] [IW]
rkang 'thung - tree [lit. that which drinks through its feet]; tree (lit. that which drinks through its feet) [RY]
rkang 'thung - a tree (that which drinks through its feet) [JV]
rkang 'thung dmar po - red tree, devil's tree [JV]
rkang 'theng - crooked legs, lame [IW]
rkang 'theng - lame [RY]
rkang 'theng - lame, crippled [JV]
rkang 'theng pa - crooked legs, lame [IW]
rkang 'theng lag zha - rkang zha lag 'theng [IW]
rkang dung - trumpet made of a hollow thigh-bone, thigh-bone trumpet [JV]
rkang dung - thigh-bone trumpet [IW]
rkang dung - thigh-bone trumpet. Syn {rkang gling} [RY]
rkang de 'go khrid yod - the leaders have the responsibility [IW]
rkang drangs pa - Syn {rkang 'dren} [RY]
rkang drug - '6-feeter', a bee [IW]
rkang drug - 'six-feeter', a bee; bee (lit. six-footed) [RY]
rkang drug - six-legged bee [RY]
rkang drug 'du ba - attracted bees [RY]
rkang drug ldan pa - bee, 6-footed] [IW]
rkang drug ldan pa - bee [lit. six-footed] [RY]
rkang drug ldan bung ba - six-legged bees [RY]
rkang drug pa - six-footed, bee [JV]
rkang drug tshes - mango tree [RY]
rkang drug tshes - aa mra/ mango tree [IW]
rkang gdan - doormat [IW]
rkang gdub - anklet, anklets [IW]
rkang gdub - anklet, anklets; food-ring [RY]
rkang gdub - anklets [= rkang kor dang, rkang pa'i rgyan, rkang pa'i rin chen, zhabs gdub] [IW]
rkang gdub - anklets [IW]
rkang gdub - bangle ornament on foot, foot ring [JV]
rkang gdub can - wearing anklets [RY]
rkang gdong - rkang sngon [IW]
rkang gdos - chain for the feet of offenders [IW]
rkang 'degs - stepping stones [IW]
rkang 'ded - slip, slide [IW]
rkang 'don - sngar khral 'khri'i sa rten brtsi stangs rkang zhes pa dang 'don zhes pa gnyis kyi ming [IW]
rkang 'dred - rkang pa 'byid pa [IW]
rkang 'dred shor ba - trip [JV]
rkang 'dren - disgrace, shame [IW]
rkang 'dren - disgrace, shame. disgrace, shame; a disgrace [RY]
rkang 'dren - derided (drawn by foot), shame, disgrace [JV]
rkang 'dren pa - disgrace, debase; x {bstan pa'i rkang 'dren pa yin} this will debase the teaching [RY]
rkang 'dren pa - a person who causes public embarrassment; a disgrace [RY]
rkang 'dren pa - a person who causes public embarrassment [IW]
rkang 'dren pa - zhabs 'dren zhu mkhan te rang phyogs kyi la rgyar gnod pa'i ming shas bzo mkhan [Bu ngan pha ma bzang po'i rkang 'dren pa,...Mi ngan rang yul gyi rkang 'dren pa] [IW]
rkang rdum - legless [IW]
rkang rdum - maimed foot [RY]
rkang rdum pa - below the ankle person w foot chad pa [IW]
rkang rdog - lham gyi rdog pa- [IW]
rkang ldan - shoes, that which holds the feet, a road, passage [JV]
rkang ldan ma - lion's-tail tree, species of tree [JV]
rkang ldan ma - n. of a tree [RY]
rkang sdom - planet steps coursed and not sdom pa'i chu tshod [IW]
rkang brdab - stamp the feet [IW]
rkang brdeg - kicking [IW]
rkang brdeg byed - kick [IW]
rkang nas - from the beginning [RY]
rkang nas med - completely w/o [IW]
rkang nas med - absolutely not [RY]
rkang gnon thong gshol - human pulled plow [IW]
rkang snam - 1) coarse woolen Tibetan leggings; 2) trousers; 3) short garment [IW]
rkang snam - 1) coarse woolen leggings manufactured in Tibet. 2) trousers. 1) coarse woolen leggings manufactured in Tibet. 2) trousers; trousers, pants [RY]
rkang snam - trousers, pants, coarse woolen leggings [JV]
rkang snam nang tsangs can - short garment bar tshangs can [IW]
rkang snam btsugs pa - to get established [RY]
rkang snam gsum ldan - epith. of Vishnu [RY]
rkang bsnol - on top of 1 rkang pa place another pa [IW]
rkang pa - "leg", one-fourth of a cha chung or sor; 1) a foot, leg, thigh, feet, lower part, stem, stalk, verse. 2) pillar, foot, base, foundation. 3) a verse line. 4) "leg", a measurement, one-fourth of a {cha chung or sor}. used in tangka painting. 5) a line of poetry. 2) aspects [in astrology] [RY]
rkang pa - 1) feet, [hind] legs [= bgrod byed, rgyu byed, zhabs]; 2) support [Zam pa'i rkang pa,...Rkub stegs kyi rkang pa]; 3) line of verse 4) (met) khrums month; 5) 1/4 (6) astr step [Rkang pa'i 'phel 'grib,...Snga rkang phyi rkang,...Rgyu skar gyi rkang pa] [IW]
rkang pa - 1) feet, [hind] legs, thigh, lower part, stem, stalk [= bgrod byed, rgyu byed, zhabs]; 2) pillar, foot, base, foundation, support; 3) line of verse four khrums month; 5) 1/4; 6) astr step; 7) "leg", a measurement, 1/4 {cha chung or sor} used in thangka painting [IW]
rkang pa - foot, feet, leg, thigh, base, a line of verse, hind leg of quadruped, lower part, lower end, metrical line, verse, foundation, leg with the foot, foot, leg [JV]
rkang pa - foot [RB]
rkang pa skyon can gyi rkang tshab 'khar rgyug - crutch [JV]
rkang pa brkyangs - legs stretched [JV]
rkang pa brkyangs pa - legs stretched out [RY]
rkang pa bskums - contracted legs [RY]
rkang pa kha skong gi yi ge - verse feet/ lines tsheg khyim kha skong ba'i tshig phrad [ra ru, 'i yi, 'ang, yang, 'o, 'u, 'am gong du tseg yod pa rnams] verse filler [IW]
rkang pa kha skong gi yi ge - verse filler, a particle or word to complete the meter in a verse line; term of grammar. Verse padding [RY]
rkang pa 'khad de 'gyel ba - get entangled with the foot so as to fall [JV]
rkang pa 'khyog 'khyog byed pa - to limp [RY]
rkang pa 'khyog 'khyog byed pa - limp [IW]

rkang pa 'khyog te 'gro ba - limp [JV]
rkang pa 'khyog ste 'gro ba - hobble [JV]
rkang pa gug pa - bowleg [JV]
rkang pa bgrad pa - part the legs, astride, straddle, part the legs wide, straddle [JV]
rkang pa rgod pa - gar yang 'gro thub mkhan gyi rkang pa [IW]
rkang pa brgya pa - centipede [RY]
rkang pa can - having a foot (9 letters that extend below the line) [JV]
rkang pa can gyi yi ge - Ka kha ga ta da na zha sha ha [IW]
rkang pa 'jim bzos can gyi mi chen - giant w feet of clay [IW]
rkang pa 'jogs sa - footstool [JV]
rkang pa ljid por spo ba - plod [JV]
rkang pa gnyis - two legs [JV]
rkang pa gnyis can - biped [JV]
rkang pa gnyis spos nas 'gro ba'i byed - walking on two legs policy [IW]
rkang pa brtan po - safe footing, firm foundation [IW]
rkang pa brtan po 'tshug - be on a safe footing/ firm foundation [IW]
rkang pa 'theng po - lame [RY]
rkang pa rdab pa - stamp 1's foot [IW]
rkang pa rdab pa - stamp one's foot [JV]
rkang pa rdab pa - to stamp one's foot [RY]
rkang pa snol ba - join the legs [JV]
rkang pa spo ba - march [JV]
rkang pa phan tshun gdangs - to stretch the legs apart [RY]
rkang pa phan tshun gdangs - stretch the legs apart [IW]
rkang pa sbrid pa - numb legs [JV]
rkang pa sbrid pa - to become numb [of the foot or leg] [RY]
rkang pa sbrid pa - become numb [of the foot or leg] [IW]
rkang pa med pa - without feet. met. snake [RY]
rkang pa btsugs pa - to get established. to get established [RY]
rkang pa btsugs pa - get established [IW]
rkang pa rtsig pa la bkan pa - press one's foot against a wall [JV]
rkang pa tsha ba - 1) walk on rough ground w bare feet te rkang pa tsa ba; 2) wind disease: feet drod che ba 'ur 'ur po dang bcas 'gro ba'i tse lhag par du tsha ba'i rlung nad cig{rkang pa - verse, foot [IW]
rkang pa 'dzin byed - if the sun shines, rkang sdom 'dzin byed kyi khyim grangs, also depending on step coursing and, sun step, moon step etc. kyi thad [IW]
rkang pa 'dzugs sa - place 1 can get a foot hold [IW]
rkang pa brdzums ma - artificial leg [IW]
rkang pa zha bo - crooked legs, unable to straighten the legs [IW]
rkang pa zha ril - rkang pa'i rtsa rgyus 'khums te zha ba [IW]
rkang pa yang po - back and forth 'gro bzhud hur po and quick [IW]
rkang pa yang po - [light leg) 1) a person who goes everywhere. 2) walks fast; quick-footed, agile [RY]
rkang pa yang po - light leg, person who goes everywhere/ walks fast [IW]
rkang pa gsum ldan - epith. of Vishnu. He with three legs, Lord Kuvera {rnam thos sras}. the god of wealth; epith. of Vishnu [RY]
rkang pa gsum ldan - rnam thos sras, Vaishravana, Kuvera,the god of wealth, Vishnu [IW]
rkang pa gsum ldan - he who is possessed of three legs, Vishnu, epithet of Vaisravana [JV]
rkang pa'i ngar dung - shin [JV]
rkang pa'i nya - calf of leg [RY]
rkang pa'i nya hril - calf [JV]
rkang pa'i stabs sgyur - dancing to the cadence of a song, falling of feet to musical cadence [JV]
rkang pa'i stabs bsgyur - dancing at the cadence of a song. Syn {rkang pa} [RY]
rkang pa'i mthe bo - big toe [RY]
rkang pa'i mthe bong - toe [JV]
rkang pa'i 'du byed - movements of the feet, dancing to music, walking with a dancing gait, dancing movement of the feet, slothful motion, walking very slowly out of laziness [JV]
rkang pa'i 'du byed - certain movement of the feet, dancing step. Syn {rkang pa} [RY]
rkang pa'i rdog pa - sole. Syn {rkang pa} [RY]
rkang pa'i nor ldan - herdsman, shepherd. Syn {rkang pa} [RY]
rkang pa'i rtsa ba - heel. Syn {rkang pa} [RY]
rkang pa'i rtsa ba - the heel [JV]
rkang pa'i tshigs rdog - ankle [JV]
rkang pa'i mtshon can - cock, weapon feet [IW]
rkang pa'i mtshon cha - fowl, having a foot for a weapon [JV]
rkang pa'i mtshon cha can - poet. poultry, fowl (lit. of which the weapon is in its feel). Syn {rkang pa} [RY]
rkang pa'i mtshon cha can - of which the weapon is in its feet [IW]
rkang pa'i mtshon cha can - poultry [JV]
rkang pa'i mdzug gu - total wealth [IW]
rkang pa'i mdzug gu - toe [RY]
rkang pa'i rin chen - Syn {rkang gdub} going on foot, foot man, foot soldier [RY]
rkang pa'i rin chen - anklets, foot ornament [IW]
rkang pa'i logs nas - from the region of the feet, up from the feet [JV]
rkang pa'i shing rta - boots [IW]
rkang pas 'goms shing 'gro - walks pacing with the feet [JV]
rkang pas 'gro zhing - walking around [RY]
rkang pas ji ba - to trample, tread upon [RY]
rkang pas ji ba - trample, tread upon [IW]
rkang pas 'thung - Syn {rkang 'thung} to kick, met. base, foundation [RY]
rkang pas 'du byed - foot gesture while dancing [JV]
rkang pas rdzi ba - tread [JV]
rkang phyin - felt for covering the legs [RY]
rkang 'phol - sore or tumor on the foot [RY]
rkang 'phra - horse/ mule etc rkang pa gzhu stangs [IW]
rkang ba - leg [JV]
rkang bam - swelled legs, elephantiasis. swelled legs, elephantiasis [RY]
rkang bam - swollen, elephantiasis [IW]
rkang bas phul ba - to mistreat [RY]
rkang bu chung gi tshogs - infantry [JV]
rkang bol - upper part of the foot [JV]
rkang bol - back of the legs, upper part of the foot [IW]
rkang bol - ankle [RY]
rkang bol rgya chings - a nadi [IW]
rkang byed - backbone, mainstay [IW]
rkang byed mkhan - those who are the backbone [of the movement] [IW]
rkang bral - 1) footless; 2) helpless; 3) involved [IW]
rkang bral - footless, helpless, involved [JV]
rkang bral - 1) footless. 2) helpless. 3) involved; footless [RY]
rkang bro - dance [IW]
rkang bro glu gar - dance and, sing a [biographical] song [IW]
rkang bro glu gzhas - dancing and singing [RY]
rkang bro'i 'khrol 'dzin - sngar lha sa'i smon lam chen mo skabs mi dmangs tshos tshogs chen zhal ngor zhabs bro rgyag chog pa'i dgongs pa zhus pa'i 'khrol 'dzin [IW]
rkang bros - SA rkang 'gros [JV]
rkang bla - travel expenses [IW]
rkang bla - high and low [RY]
rkang bla phab - to adjust [RY]
rkang 'bam - disease in the foot, swelling in the foot, gout [JV]
rkang 'bam - {rkang 'bam} disease [lhan skyes rma rigs brgyad kyi ya gyal, bad blood and pus increasing stod nad descending into the legs, symptoms: rkang pa'i sgyid chu 'khum and flesh becoming blue black &, body swelling and painful debilitating wounds] [IW]
rkang 'bam - {rkang 'bam} disease [IW]
rkang 'bam - Syn {rkang bam} [RY]
rkang 'bras - sore or ulcer on the foot [RY]
rkang 'bros - SA rkang 'gros [JV]
rkang sbas - snake [lit. hidden feet] [RY]
rkang sbas - snake, "hidden feet" [JV]
rkang sbas - snake, hidden feet [IW]
rkang ma - left channel [IW]
rkang ma rkang chig - a part of nether world where nagas reside [JV]
rkang ma rkang chig - n. of the part of the nether world where the nagas reside. n. of the part of the nether world where the nagas reside [RY]
rkang ma rkang chig - the part of the nether world where the nagas reside [IW]

rkang mang - scorpion, any many legged insect etc. [IW]
rkang mang - polypods [JV]
rkang mang - crab. Indian fig tree [RY]
rkang mang po - crab [JV]

rkang mang po - Syn {rkang mang} [RY]
rkang mar - marrow [IW]
rkang mar - marrow; marrow [RY]
rkang mar - pith, marrow [JV]
rkang mar - sems can gyi brla rkang &, dpung rkang rnams las byung ba'i rkang sbubs kyi mar [= khu ba byed, mdangs] [IW]
rkang mar nag - kind of nut [RY]
rkang mi 'gro - snake [IW]
rkang mi 'gro - snake; snake [RY]
rkang mig - founder of Nyaya school in India [JV]
rkang mig - {rkang mig pa} (follower of) Akshapada [Hindu (Samkhya?) philosopher] [RB]
rkang mig pa - TSE [IW]
rkang mig pa - Rishi Akshipada, an indian philosopher before Buddha Shakyamuni, founder of the brahmanical sect naiyayibar [IW]
rkang mig pa - {rkang mig pa} [rgya gar gyi grub mtha' smra ba'i ston pa zhig ste, sngon gyi gtam rgyud du sangs rgyas sh'akya thub pa 'jig rten du ma byon gong rgya gar gyi drang srong mdzes pa zhes bya ba zhig lha@dbang phyug gis lha mo au ma'i srung mar bzhag pa na, au ma drang srong la chags pas sgeg pa'i rnam 'gyur mang du bstan kyang, khong gis rkang par mig phab ste brtul zhugs bsrungs pas lha dbang phyug mnyes te bstan bcos rtsom pa'i mchog sbyin nas drang srong rkang mig pa zhes phyi rol pa'i ston par gyur nas phyogs chos kyi tshigs dgu sogs gtan tshigs rig pa'i srol btod ces grags] [IW]
rkang mig pa - follower of Akshapada; Rishi Akshapada, an Indian philosopher before Buddha Shakyamuni, Founder of the Brahmanical sect Naiyayibar [RY]
rkang mig pa - {rkang mig pa} [IW]
rkang mig pa rig pa can pa - the philosopher Akshapada [RY]
rkang med - legless, snake [IW]
rkang med - apods [JV]
rkang med pa - Syn {rkang pa med pa} [RY]
rkang dmag - infantry, foot soldier. foot soldier[s], infantry [RY]
rkang dmag - infantry, foot soldier [JV]
rkang dmag - foot soldier [= rkang pas rgyu, rkang shar ba, dpung bu chung, mtshon chas 'tso ba, rang stobs kyis bgrod, rang thang, lus kyis rgol, lus kyis 'thab] [IW]
rkang dmag - foot soldier * infantry [IW]
rkang gtsugs - 1) form a basis / foundation, establish, remain stable. 2) deliberately, in order to [RY]
rkang gtsugs - 1) form a basis/ foundation, establish, remain stable; 2) deliberately, in order to [IW]
rkang btsugs - 1) to remain grounded / stable. 2) to walk barefoot, go on foot [RY]
rkang btsugs - 1) gzhi rtsa btsugs pa; 2) on purpose, deliberately, intentionally [IW]
rkang btsugs - intentional, on purpose, just wouldn't, turn out just the opposite, simply wouldn't, insist on [JV]
rkang btsugs nas - willful, purposely [JV]
rkang btsugs nas phyin pa - deliberately, intentionally; to go for the purpose [of doing something], came for some particular purpose [RY]
rkang btsugs nas phyin pa - go for the purpose [of doing something] [IW]
rkang btsugs nas byas pa - do [a thing] on purpose [IW]
rkang btsugs nas byas pa - to do [a thing] on purpose [RY]
rkang btsugs nas min par - inadvertently [JV]
rkang btsugs nas yong ba - come purposely [IW]
rkang btsugs nas yong ba - to come purposely; see {rkang btsugs nas phyin pa} [RY]
rkang rtsa - shoes, "foot grass" [JV]
rkang rtsa - 1) blood nadi in the leg; 2) principal [$] fund capital, endowment [IW]
rkang rtsa - point or extremity of the foot. fund, capital, endowment [RY]
rkang rtsa 'khyams ru - Kangtsa Kyamru. See Kyamru [RY]
rkang rtse - front end of the foot [IW]
rkang rtse - fore part of the foot [JV]
rkang rtsed po lo - soccer [JV]
rkang rtsed spo lo - polo, soccer [ball] [IW]
rkang rtsed spo lo - football, soccer [JV]
rkang rtsed rtsed mo'i lham - boot [JV]
rkang brtse - {rkang brtse} wind disease [IW]
rkang brtse - {rkang brtse} wind disease [rlung nad rigs kyi nang tsan rkang mar zhugs pa'i rlung nad de, nad rtags su rkang pa sar btsugs pa'i tse brtse zhing tsa tseg tseg tu na ba zhig] [IW]
rkang tsha - Kangtsa, in Domey [RY]
rkang tsha - county in 21th cent Tibet. [RY]
rkang tshad dngul 'dzin - ma rkang btsugs pa'i 'dzin shog [IW]
rkang tshigs - ankle [RY]
rkang tshugs - gzhi'am rtsa ba tshugs pa [IW]
rkang tshugs - have a firm footing, take root, firm footing, steadfast foothold [JV]
rkang tshugs - to establish a basis (for . . .) [RB]
rkang tshugs pa - to take root, to get a firm footing. to take root, to get a firm footing [RY]
rkang tshugs pa - take root, get a firm footing [IW]
rkang tshugs par bya - try to be steadfast, get a firm footing [RY]
rkang tshugs phug - footprint cave [RY]
rkang tshugs phug - Kangtsuk Phuk, one of Milarepa's caves. See Standing-on-my-Feet [RY]
rkang tshugs phug - Standing-on-my-Feet, one of Milarepa's caves in Tö, Mang-Yül [RY]
rkang tshegs - difficulty/ exertion of walking [IW]
rkang tshegs - gout [RY]
rkang tshegs che - much clattering of feet [JV]
rkang mtshon - sparrow [RY]
rkang mdzub - toe [IW]
rkang mdzed - iron spikes fastened to te boot-sole (for climbing) [RY]
rkang mdzer - iron nails fasted to boot sole for climbing [JV]
rkang mdzes - Ashoka tree, Jonesia Asoka Roxburgh [JV]
rkang mdzes - poet. Ashoka tree [RY]
rkang mdzes - beautiful field, field w/o suffering [IW]
rkang 'dzin - root of the Andropogon muricatus [RY]
rkang 'dzin - 1) las gan gtso bo 'khur mkhan specialized profession; 2) backbone, spine [IW]
rkang 'dzin mkhan - 1) who are the backbone [of the organization; 2) specialist [IW]
rkang 'dzin slob grwa - technical school [IW]
rkang zha ba - four-footed, quadruped, beast, cattle [RY]
rkang zha ba - crippled legs [IW]
rkang zha lag 'theng - 1) both arms and legs crippled; 2) Khag 'dogs,...Rang 'khris las 'gan sgrub skabs rkang zha lag 'theng byas na mi 'grig [IW]
rkang bzhag - rkang pa'i brla sha [IW]
rkang bzhi - four-footed, quadruped, beast, anything that stands on 4 legs [JV]
rkang bzhi - animals, four footed, quadruped, beast, cattle [IW]
rkang bzhi - 1) four legged animal; 2) Byed pa bcu gcig nang gi bzhi mdo'i ming [IW]
rkang bzhi - of blue gemstones with ordered vertical vajras of gold [RY]
rkang bzhi - 1) animals, four footed, quadruped. 2) beast, cattle [RY]
rkang bzhi pa - quadruped [JV]
rkang bzhi'i nor ldan - herdsman [lit. possessed of four-legged riches]; herdsman (lit. possessed of four-legged riches) [RY]
rkang bzhi'i nor ldan - herdsman, w 4-legged riches] [IW]
rkang bzhi'i nor ldan - herdsman, possessed of cattle [JV]
rkang bzhi'i nor ldan - nomad [IW]
rkang zam - 1) foot bridge; 2) messenger [IW]

rkang 'og - nether world where the nagas demi-gods reside; nether world (where the nagas demi-gods reside) [RY]
rkang 'og - nether world where nagas and demi-gods reside [IW]
rkang 'og - 1) under the feet; 2) the earth; 3) the place; 4) the region of nagas under the world [IW]
rkang 'og rde'u - pebble under the ground, example of no attention/ consideration [IW]
rkang yang - Syn {rkang pa yang po} [RY]
rkang yang - agile, quick in walking [JV]
rkang yu - stalk, stem [IW]
rkang yon - crooked/ deformed legs [IW]
rkang yon - lame [RY]
rkang g.yas - right leg [JV]
rkang g.yol bo - bandy-legged [RY]
rkang ring - crane [lit long shanks [IW]
rkang ring - long shanks, crane, grey species of duck [JV]
rkang ring - crane (lit. long shanks) [RY]
rkang ril - crippled legs [IW]
rkang ru lhung pa - [arch] exhaust 1's physical strength lus zungs zad pa [IW]
rkang rus - bone of the foot [RY]
rkang brlag pa - lose the root/ principal [IW]
rkang lag - limbs, arms and legs, hands and feet, extremities [IW]
rkang lag - extremities, hands and legs. limbs, arms and legs, hands and feet, extremities [RY]
rkang lag - limb [JV]
rkang lag krab krab - arms and legs moving and shaking [IW]
rkang lag krab krab - arms and legs moving and shaking [from anger, inability to breathe etc.] [IW]
rkang lag rkyong ba - to stretch one's arms and legs [RY]
rkang lag rkyong ba - stretch 1's arms and legs [IW]
rkang lag brkyangs nyal - sprawl [JV]
rkang lag 'khums pa - contracted hands and feet [JV]
rkang lag 'gyus pa - (prash'akh'a: 5th of the mngal gyi gnas skabs lnga or, 5th week of gestation, from khu khrag gnyis having completely ripened the five limbs of the body so sor grub pa'i dus skabs from which to the 38th week smin pas, meanings of being by earth 'dzin pa &, by water sdud pa, by fire ma rul par smin pa, by air rgyas par byed pa the body is completed [IW]
rkang lag 'gyus pa - "moving the limbs" the 5th of (mngal gyi gnas skabs lnga- [IW]
rkang lag 'gyus pa - 'moving the limbs.' the fifth of {mngal gyi gnas skabs lnga} [RY]
rkang lag bcad pa - sems can gyi rkang lag bcad pa - cut off the legs of animals [RY]
rkang lag brtan shing - crutches [IW]
rkang lag rnams myur du chod cig - ordered his hands and feet cut off at once [RY]
rkang lag zha can - having a maimed foot or hand [JV]
rkang lag bzhi - all fours; arms and legs [RY]
rkang lag g.yas gnyis - right arm & leg [JV]
rkang lag g.yob pa - strike out with the arms and legs [JV]
rkang lag la sha 'dreg chags - working hard, w calloused hands and feet [IW]
rkang lag sogs rkyang pa - stretch [JV]
rkang lam - foot path, passage where person can't ride but has to walk [JV]
rkang lam - foot-path [RY]
rkang leb - crush/ flatten [w the feet] [IW]
rkang leb 'theb - be flattened, crushed [w 1's foot] [IW]
rkang leb 'theb pa - to flatten, crush [with one's foot] [RY]
rkang leb 'theb pa - flatten, crush [w 1's foot] [IW]

rkang leb byed - crush/ flatten [w the feet] [IW]
rkang logs - rkang pa'i ngos sam ldebs [IW]
rkang longs - step coursing [IW]
rkang longs - step coursing [astr planet's rkang pa added/ subtracted coursing: sun step and moon step, previous steps, later steps, slow/ quick steps of the five planets etc.] [IW]
rkang sha - leg [of mutton, beef, etc.] [RY]
rkang sha - leg [of mutton, beef, etc] [IW]
rkang shar pa - foot soldier [JV]
rkang shar ba - foot-soldier [RY]
rkang shar ba - foot soldier [IW]
rkang shing - treadle of a loom [RY]
rkang shing - phor pa sogs dkrug byed kyi 'khor lo'i 'og gi rkang pas mnan bya'i pang leb gnyis kyi ming [IW]
rkang shu - 1) blemishes, sores, pustules on the legs; 2) particular leg disease [IW]
rkang shu - foot-sore [RY]
rkang shu - footsore [JV]
rkang shub ring po - stocking [JV]
rkang shubs - 1) shoes/ boots; 2) Ao mo su lu; 3) socks [IW]
rkang shubs - socks, stocking [JV]
rkang shubs - socks, stockings, trousers [RY]
rkang sug - 1) hands and feet, arms and legs; 2) rkang pas gzhan la btang ba'i brda /..Kha nas lab mi bde stabs rkang sug cig brgyab byung [IW]
rkang sor - toe [JV]
rkang sor - see {rkang pa'i mdzug gu}; toe [RY]
rkang sor - rkang pa'i sor mo, 2nd finger [IW]
rkang gsum - tripod [RY]
rkang gsum - 1) metal etc stegs rkang pa gsum ldan; 2) mule [IW]
rkang gsum stegs bu - tripod [IW]
rkang gsum pa - 1) having three feet. 2) Vaishravana [epith. of Kuvera, the god, who guards the northern quarter. 3) tripod. 4) mule; 1) having three feet. 2) Vaishravana (epith. of Kuvera, the god, who guards the northern quarter). 3) tripod. 4) mule [RY]
rkang gsum pa - 1) having three feet; 2) Vaishravana, Kuvera, god, who guards the northern quarter; 3) tripod; 4) mule [IW]
rkang bsum - tripod [IW]
rkan - palate {gums} [IW]
rkan - palate, SA skan [JV]
rkan - palate. palate. {gums} [RY]
rkan gyi sum mdo - nadi in the mouth [IW]
rkan mgyogs - swift-footed, fast-walking [one of {thun mong gi dngos grub brgyad} [IW]
rkan mgyogs kyi dngos grub - the siddhi of fast-walking [one of {thun mong gi dngos grub brgyad} [IW]
rkan mgyogs pa - a fast-walker [IW]
rkan sgra - palatal sound, smacking/ cracking sound, smacking of the palate, palatal sound [IW]
rkan sgra - palatal sound, smacking / cracking sound, smacking of the palate, palatalized sound; cracking sound [RY]
rkan sgra - cracking sound [JV]
rkan sgra - sounds/words from joining tongue and palate [IW]
rkan sgra sgrogs - smacking the palate [RY]
rkan sgra gtog - palatalized sound [RY]
rkan rnyil - rkan mtha'i rnyil te, so rnyil [IW]
rkan mtha'i rnyil - end of the palate, gums at the end of the palate [JV]
rkan 'debs - Syn {rkan sgra gtog} [RY]
rkan 'debs - 1) tongue and palate striking/clicking; 2) toothless person chewing w palate [IW]
rkan rdeb - make a sound w the palate [IW]
rkan nad - disease of the palate [RY]
rkan nad drug - CHN [IW]
rkan phug - ya rkan gyi sbug [IW]
rkan phug - palate [RY]
rkan phug - cavity of the palate [JV]
rkan dbus - ya rkan gyi dbus sam dkyil [IW]
rkan 'brum - pustules on the palate [IW]
rkan mar - butter used to moisten the palate [of newly born babies] [IW]
rkan mar - butter which is mixed with barley-flour to make a paste for the food of children and infants [JV]
rkan mar - butter used to moisten the palate [of newly born babies]; butter used to moisten the palate (of newly born babies) [RY]
rkan mar - child/ colt etc as soon as born so they can become accustomed to sucking soft oil placed on the palate [IW]
rkan rmen - pustules on the palate [IW]
rkam - desire, long for, lust for, long[ing], be attached to [IW]
rkam - SA skam [JV]
rkam mkhan - Syn {rkam pa po} [RY]
rkam chags - Syn {rkam pa} [RY]
rkam chags - attachment, longing, desire [IW]

rkam pa - passionate, desire. to desire, long for, lust for, to long, longing [RY]

rkam pa - [p brkams f brkam,,] desire, long for, lust for, long, longing, be attached to [IW]

rkam pa - of passionate desire, longing, greed, passionate, eager for [JV]

rkam par byed pa - to desire; to desire [RY]

rkam par byed pa - desire [IW]

rkam po - arid [RY]

rku - steal [RY]

rku - (brkus pa (brku ba (rkus 1) steal, cheat, rob, pilfer and get w/o paying; 2) dig, excavate, hoe, carve, engrave, gouge [out] [IW]

rku rka - riddle, enigma; riddle, enigma [RY]

rku rka - riddle, enigma [IW]

rku mkhan - thief, robber [RY]

rku 'khyer - abduct, abduction [RY]

rku 'khyer - abduct [RY]

rku 'khyer - stealing, robbing [IW]

rku 'khyer byed - steal, rob [IW]

rku 'jal - fine for theft [RY]

rku 'jal - fine/ punishment for theft [IW]

rku thabs su gnas pa - one living in monastery, but not a monk. lit. 'living in sneak.' a non-Buddhist pretending to be a Buddhist monk; 1) Living a lie. 2) changing one's way of life without actually receiving monk vows. 3) living like a monk without changing one's heart, even though one has externally taken the vows [RY]

rku thabs su gnas pa - 1) living a lie, 'living in sneak,'; 2) pretending to be a buddhist monk changing 1's way of life w/o actually receiving monks vows; 3) living like a monk w/o changing 1's heart, even though 1 has externally taken the vows [IW]

rku thabs su gnas pa - 'dul ba'i brda chad cig ste, 1 who is a non-buddhist pretending to be a monk etc., though 1 is not a renunciate, live as 1 by pretense [IW]

rku dang jag pa - robbery and the like [RY]

rku rdo - [arch] rdab dkrugs sam, dbyen sbyor phra ma [IW]

rku spong - to give up stealing [RY]

rku 'phrog - stealing, robbery, plundering [IW]

rku 'phrog byed - to rob and steal [RY]

rku 'phrog byed - steal and rob, plunder [IW]

rku ba - steal, rob [JV]

rku ba - {brkus pa}. {brku ba}. {rkus}. 1) to steal, cheat, rob, pilfer. 2) to dig, excavate, to hoe, to carve, engrave, to gouge [out]; {rku ba, brkus pa, brku ba, rkus} trans. v [RY]

rku ba - (brkus pa (brku ba (rkus 1) steal, cheat, rob, pilfer and get w/o paying; 2) dig, excavate, hoe, carve, engrave, gouge [out] [IW]

rku ba bcu - the 10 ways of stealing [ma byin par len pa'i thabs tshul bcu ste, mthus rku ba dang, sgyu thabs kyis rku ba, 'brid pas rku ba, gtam pas rku ba, slar byin zer nas rku ba, phyir bsab zer nas rku ba, nan dgug pa'i rku ba, dngan 'then gyis rku ba, 'jam pos rku ba, chos kyis rku ba rnams so] [IW]

rku ba bcu - the 10 ways of stealing [IW]

rku ba po - thief [RY]

rku ba'i las - karma/an action of stealth/ stealing, theft [IW]

rku ba'i las - an action of stealth / stealing, theft; theft [RY]

rku bar bgrang ba - count as stealing [JV]

rku bar bgrang ba - to count as stealing. Syn {rku ba} [RY]

rku bar 'gyur ba - to grow lean, dry. Syn {rke ba} [RY]

rku bar byed - steal, SA rku ba [JV]

rku bar byed pa - to steal, rob. sm. {rku ba} [RY]

rku bya - keep secret, hide [JV]

rku byed - thief [IW]

rku byed - thief, robber [RY]

rku ma - thief, robber, pickpocket, theft [IW]

rku ma - thief, pickpocket, thief [JV]

rku ma - thief. thief, pickpocket, theft [RY]

rku ma rku ba - steal [JV]

rku ma tshabs che ba - daring robbery [JV]

rku las - larceny, theft [JV]

rku shas - brkus pa'i rdzas kyi cha shas [IW]

rku bshus - plagiarism [IW]

rku sems - 1) thievish mind. 2) intention to commit theft; thievish mind, intention to commit theft [RY]

rku sems - 1) thievish mind; 2) intention to commit theft [IW]

rku sems - thievish mind [JV]

rku sems - thoughts/ wishes of stealing [IW]

rkug - wager [RY]

rkug pa - Syn {lkugs pa} [RY]

rkun rgyab rdzun langs - tshul dang mi mthun pa la tshul dang mi mthun pas rgyab rtsa byas pa [IW]

rkun sgyig - thief's pouch, sort of small wallet or bag [RY]

rkun can - Syn {rku ma} [RY]

rkun can - thief [JV]

rkun bcom - plunder [RY]

rkun bcom - plunder, highway robbery [JV]

rkun bcom - looting, plundering [IW]

rkun bcom rgyag - loot, plunder [IW]

rkun jag - thief and robber, bandit [IW]

rkun jag - a robber [RY]

rkun jag gi sdod khang - den [JV]

rkun 'jag - bandit [JV]

rkun thabs su blang - take away by thievish means [JV]

rkun thabs su blang ba - to take away by plunder; to take away by plunder [RY]

rkun thabs su blang ba - take away by plunder [IW]

rkun tho - after things are stolen from a house list offered to the police [IW]

rkun dong - hole for hiding stolen goods [IW]

rkun nor - stolen goods [RY]

rkun nor - stolen wealth [IW]

rkun nor - stolen wealth [brku dngos, rkun rdzas] [IW]

rkun po - robber, 1 of 'jigs pa rnam par brgyad, thief, thief [JV]

rkun po - 1) thief; 2) marmot, mouse [IW]

rkun po - 1) thief, [robber]; 2) mouse; 3) adulterer; 4) enemy [IW]

rkun po - 1) thief, [robber]. 2) mouse. 3) adulterer. 4) enemy [RY]

rkun po - 1) thief [rkun ma, chom rkun, chom po, 'jab rkun, 'jab bu ba, 'jab len, mtsams kyi byed po, gzhan 'tse, 'og tu rgyu, yan lag ngan, gyas ma, rang gnas pa, aar pa]; 2) (met) marmot, mouse) [IW]

rkun po dang lhan cig tu 'gro ba'i ltung byed - the downfall of accompanying a thief [ltung byed 'ba' zhig pa dgu bcu'i nang gses, rkun po dang, chom po dang, sho gam ma byin pa'i mgron po bcas dang lhan cig tu rgyang grags las 'das par 'gro ba] [IW]

rkun po dang lhan cig tu 'gro ba'i ltung byed - the downfall of accompanying a thief [IW]

rkun po dang lhan cig tu 'gro ba'i ltung byed - the downfall of accompanying a thief. one of {ltung byed 'ba' zhig pa dgu bcu} [RY]

rkun po dang lhan cig tu 'gro ba'i ltung byed - the downfall of accompanying a thief [one of {ltung byed 'ba' zhig pa dgu bcu} [IW]

rkun pos bsgo ba - the harm done by a thief [JV]

rkun pos ngan byed pa - the harm done by a thief [JV]

rkun dpon - head of a gang of marauders [RY]

rkun dpon - head of a gang of wandering marauders [JV]

rkun dpon - leader of thieves [IW]

rkun spyig - thief's pouch, sort of small wallet [JV]

rkun bu - 1) young robber; 2) liver disease w cold legs and ro stod pain and not being able to close the eyes etc.; 3) marmot [IW]

rkun byi - steal &, commit adultery [IW]

rkun sbyig - Syn {rkun sgyig} [RY]

rkun ma - a thief; thief, robber. 1) a thief, [robber]. 2) the act of stealing, stealth, stealing [RY]

rkun ma - 1) a thief, [robber]; 2) stealing, stealth [IW]

rkun ma - brigand, burglar, one who steals, thief [JV]

rkun ma brkus tshar ba - stolen [JV]

rkun ma rgyab pa - steal, thief [JV]

rkun ma jag - thief and robber [IW]

rkun ma dang lhan cig 'gro ba - Syn {rkun po dang lhan cig tu 'gro ba'i ltung byed} [RY]

rkun ma dang lhan cig 'gro ba - the downfall of accompanying a thief [IW]

rkun ma dang lhan cig 'gro ba - the downfall of accompanying a thief [one of {ltung byed 'ba' zhig pa dgu bcu} [IW]
rkun ma tshabs chen - thief who has stolen many things and does not fear the law [IW]
rkun ma tshabs chen - desperate thief [JV]
rkun ma 'dzab chen - dangerous thief, daring robber [JV]
rkun ma rdzab chen - thief who has stolen many things and does not fear the law [IW]
rkun mas bcoms pa - be assaulted by a thief, be knocked down and robbed [IW]
rkun mas bcoms pa - to be assaulted by a thief, be knocked down and robbed [RY]
rkun mo - thief [RY]
rkun mo - lady thief [IW]
rkun mo - rat, mouse, thief, robber [JV]
rkun tshang - place a thief stays and stolen articles sbed sa'i mi tshang [IW]
rkun rdzas - stolen goods [IW]
rkun rdzas - stolen goods or things, secret articles, stolen property [JV]
rkun rdzas - stolen goods or things [RY]
rkun rdzos - stolen goods or things [IW]
rkun zla - thief's accomplice [JV]
rkun zla - accomplice in theft [RY]
rkun rogs - Syn {rkun zla} [RY]
rkun rogs - thief's helper [IW]
rkun srung - guard, watchman. guard, watchman [RY]
rkun srung - guard, watchman, to watch for thieves [JV]
rkun srung - guard, watchman [IW]
rkun srung byed - guard against thieves [IW]
rkub - anus [RY]
rkub - behind, anus, arse, ass, bottom, buttock, posterior, rectum [JV]
rkub - anus, ass [RY]
rkub - buttocks, behind, back side, rear, end, bottom [containers], lower part, ass anus [= 'phongs, 'og sgo'o] [IW]
rkub - 1) buttocks, behind, back side, rear end. 2) anus. 3) bottom, lower part, ass; to steal, rob, stealing. vulg. anus, backside [RY]
rkub kyag - chair, bench, stool, seat [IW]
rkub kyag - bench, stool seat [JV]
rkub kyag - chair, bench, stool, seat; chair, bench, stool. Syn {rkub rgyag} [RY]
rkub kyag 'khor lo can - wheelchair [JV]
rkub kyag rgyab snyes ma - chair [JV]
rkub kyag nem 'bol - sofa [IW]
rkub kyi - anal, rectal [JV]
rkub bkyag - chair [JV]
rkub bkyag - rkub skyags, khri'u shing, 'phongs stegs [IW]
rkub rkyag - chair [JV]
rkub skyod par - move or shake one's hinder parts, mode of nautch girls' dance in india [JV]
rkub rgyag - chair [RY]
rkub rgyag - chair to sit upon [JV]
rkub bcad - [arch] 1) mjug 'gril ba; 2) resolve [IW]
rkub chung chung - small buttocks, cowardly [IW]
rkub chung chung - [small buttocks] cowardly [RY]
rkub ljid po - [heavy buttocks] lazy [RY]
rkub stegs - bench [RY]
rkub stegs - khri'u shing, 'phongs stegs, chair, bench, stool, seat [IW]
rkub stegs - stool, portable resting stick, chair, sitting bench, portable rest used by coolies [JV]
rkub stegs thob - get a seat, be seated [IW]

rkub stegs nas bslangs - made [them] stand [IW]
rkub 'degs - chair, bench, stool, seat [IW]
rkub rdung ba - to spank [RY]
rkub rdung ba - spank [IW]
rkub sdod - be [left] at the end [of the row] [IW]
rkub brdol - 1) fall out [the bottom], burst open; 2) be exposed, become obvious; 3) container w damaged bottom [IW]
rkub 'phag brgyab pa - horse etc. kyis rkub 'phag 'phag byas pa [IW]
rkub tsom - buttocks [IW]
rkub tsos - Syn {rkub chos} [RY]
rkub tshos - buttocks. buttocks [RY]
rkub tshos - buttocks [JV]
rkub yang po - [light buttocks] active [RY]
rkub la rdung ba - to flog. Syn {rkub} [RY]
rkub sul - bod chas gyon skabs rgyab gsham gyi sul ming [IW]
rkum rku ba - rob [JV]
rkum phyag - Short prostration [RY]
rkum phyag - short prostration [IW]
rkur bcug pa - 10 kinds of stealing (mthus rku ba, sgyur thabs kyis rku ba, 'brid pas, gtam pas, slar byin zer nas, phyir bsab zer nas, nan dgug pa'i, dngan 'than gyis, 'jam pos, chos) [JV]
rkus - {rku ba}! steal [IW]
rkus - steal, SA rku ba [JV]
rkus - imp. of {rku ba}; imp. of {rku ba} [RY]
rkus 'phrog - theft and robbery [RY]
rkus 'phrog bcom byed pa - theft, robbery, or banditry [RY]
rkus rdzos - stolen property [RY]
rke - neck [RY]
rke ba - 1) lean, meager, emaciated, dry skin/ flesh; 2) dry, miser [IW]
rke ba - lean, meager [JV]
rke ba - 1) lean, meager. 2) dry, miser; thin/ neck [RY]
rke bar 'gyur bar - grow lean, thin [JV]
rke la btags - {zhags nag rke la btags} tying one by the neck with a black rope [RY]
rkeng rus - skeleton [RY]
rked - waist [RY]
rked skabs phyed pa - having slender waist, slender [RY]
rked skabs phyed pa - slender waist [IW]
rked rgyan - ornament of the girdle [RY]
rked rgyun - ornament (chain) hanging from waist [JV]
rked rnga - drum held at the waist [IW]
rked 'chu - buttocks [RY]
rked du bcad - [arch] myur lam du 'gro ba [IW]
rked mdud - 1) tied up waist. 2) anything twisted in the middle. 3) met. n. of a biscuit [RY]
rked mdud - anything twisted at the middle, knotted-waist, biscuit [JV]
rked nad - pain in the waist [RY]
rked nad can ma - woman in menses [RY]
rked nad can ma - woman who has her monthly courses [JV]
rked pa - Syn {sked pa}. 1) waist, base of spine, middle; loins. 2) middle part of an object. Syn {sked pa}. 1) waist, base of spine, middle, loins. 2) middle part of an object; waist loins. the waist, to bow, akimbo, loins, the middle [RY]
rked pa - waist, SA sked pa, loins, ends or notches of bow which hold the string [JV]
rked pa gyong pa - stiff & unyielding waist [JV]
rked pa rgyag - menstruate [IW]
rked pa rgyur ba - become a female slave [JV]
rked pa chag - fail in a great undertaking (broken waist) [JV]
rked pa 'chags pa - met. to fail in an undertaking (lit. to brake waist) [RY]
rked pa phra - slender waist [JV]
rked pa phra - 1) slender waist. 2) middle part of an object [RY]
rked phra ma - pretty woman, woman w slender waist] [IW]
rked phra ma - pretty woman (lit. a woman with slender waist). pretty woman [lit. a woman with slender waist] [RY]
rked 'bras - fruit used in fever [JV]
rked 'bras - medicinal plant {rked 'bras} [IW]
rked 'bras - n. of a medicinal plant; n. of medicinal plant [RY]
rked sbom - Syn {kho gnyer can} [RY]
rked sbom - one with a large or broad waist, corpulent person [JV]
rked ma - se 'bru tree [IW]
rked med ma - pretty woman, woman with a slender waist [JV]
rked med ma - pretty woman [IW]
rked mtshams - waist{rked pa - {sked pa} 1) waist, base of spine, middle; loins; 2) akimbo; 3) menstruation [IW]
rked rags - waistband, girdle [JV]
rked rags - waistband, girdle, belt [IW]
rked rags - waistband, girdle; waistband, girdle, belt [RY]
rked legs ma - pretty woman; pretty woman [RY]
rked legs ma - pretty woman [IW]
rked so - waist [RY]
rken thog gnad ngo 'phrod pa - realizing the path instruction through a condition, introducing the essential point in a circumstance [RY]
rko - (brkos pa (brko ba (rkos,, 1) dig [up/out], hoe; 2) engrave, carve, in-

scribe a gouge, sculpture; 2) engrave picture [IW]
rko - to dig [JV]
rko mkhan - engraver [RY]
rko mkhan - stone cutter, thunder [JV]
rko chu - well [water] [IW]
rko chu - dug reservoir (pond, well) [RY]
rko 'don - dig a hole and take substances out, mine, excavate, dig up [IW]
rko 'don byed - dig a hole and take substances out, mine, excavate, dig up [IW]
rko 'dru - (brkos pa (brko ba (rkos,, dig [up/out], hoe [IW]
rko spyad - digging/ engraving tool [IW]
rko ba - dig, excavate, dig out, hoe, engrave, turn up, till, 1 of zhing las [JV]
rko ba - (brkos pa (brko ba (rkos,, 1) dig [up/out], hoe; 2) engrave, carve, inscribe a gouge, sculpture; 2) engrave picture [IW]
rko ba - (tha dad pa) brkos pa, brko ba, rkos,, 1) dig [Sa rko ba,...Khron pa brkos,...Yur bu brko bshang,...Rtsa ba nas brkos pa]; 2) engrave picture) [IW]
rko ba - to dig, digging excavation, pit, trench, engraving. {brkos pa, brko ba, rkos}. 1) to dig, dig up, to hoe. 2) to engrave, carve, a gouge, sculpture; {rko ba, brkos pa, brko ba, rkos} trans. v [RY]
rko bar gzas so - prepared to dig out, began to dig out [JV]
rko byed - 1) dig; 2) byi ba, marmot; 3) pig [IW]
rko byed - that which digs, that which burrows, met. shovel, pick, mattock, met. hog [RY]
rko byed - rat, mouse, hog, that which digs, mattock, shovel, arrow, that which burrows [JV]
rko 'bri - engraving, carving, inscription [IW]
rko 'bri byed - engrave, carve, inscribe [IW]
rko ma - kind of small hoe for digging earth, bird called ko ma, pick axe [JV]
rko ma - [small] hoe, weeding tool, pick-axe [IW]
rko ma - n. of a bird. Syn {rko chu}; kind of small hoe for digging earth. small hoe [RY]
rko ma rgyag pa - hoe weeds [IW]
rko ma'i mchu 'dra - broken bone 'don byed kyi implement [IW]
rko mi - digger, one who hoes [JV]
rko mo - well [water] [IW]
rko 'tshol - dig a hole and take substances out, mine, excavate, dig up [IW]
rko bzhin pa - digging [JV]
rko gzung - knife of an engraver or sculptor [RY]
rko bzo - (brkos pa (brko ba (rkos,, / engrave, carve, inscribe a gouge, sculpture *, engrave picture [IW]
rko las - excavation [JV]
rkog ma - SA lkog ma [JV]

rkog ma - Syn {lkog ma} [RY]

rkong can - scabby [RY]
rkong pa - ringworm, itch [RY]
rkong pa - 1) pags par za 'phrug skye ba'i nad cig itch; 2) goat rngo nad [IW]
rkong po - hole [IW]
rkong po - wine-glass, lamp [RY]
rkong po 'bras chen - n. of a skin disease with large eruption [RY]
rkong po 'bras chen - a skin disease with large eruptions, eruptions [JV]
rkong phog mi - scabby individual [RY]
rkong bu - Syn {rkong po} [RY]
rkong bu - hole [IW]
rkong 'bras - za 'phrug skye ba'i rma 'bras [IW]
rkong 'bras chen - Syn {rkong po 'bras chen} [RY]
rkong sman - remedy against itch [RY]
rkod pa - engraving, SA rko ba [JV]
rkod pa - engraving [RY]
rkon pa - basket, net; vessel [RY]
rkon pa - net, fowler's net [JV]
rkon pa - basket, net, snare [IW]
rkon bu - Syn {rkon pa} [RY]
rkon bu - basket, net [IW]
rkom tshugs - at tip of hand or stick brten pa'i aom tshugs [IW]
rkol mdo - SA bkol mdo [JV]
rkos - 1) imp. of {rko ba}. 2) the act of engraving, carving; imp. of {rko ba} [RY]
rkos - 1) dig!; 2) engraving, carving [IW]
rkos sku - engraved image [RY]
rkos mkhan - digger, excavator, carver, engraver, sculptor [IW]
rkos mkhan - digger, one who hoes, excavator [JV]
rkos mkhan - engraver; wood-cutter, digger. digger, excavator [RY]
rkos rgyag - 1) dig!; 2) engraving, carving [IW]
rkos rgyag pa - engrave pictures, letters [IW]
rkos phor - mould for making clay, images [RY]
rkos ris - sculpture [JV]
rkos ris rgyab mkhan - sculptor [JV]
rkos shig - dig, SA rko ba [JV]
rkos shig - dig! [IW]
rkos shig - imp. dig! [RY]
rkos shing - woodcut [IW]
rkya - 1) single, alone; 2) cord/ rope's rkya; 3) bridge [IW]
rkya - single, alone [RY]
rkya rgyag pa - 1) to row. 2) to ladle. 3) oarsman [RY]
rkya rgyag phan tsun snol ba'am 'brel ba - ...Thag pa gnyis rkya rgyag [IW]
rkya rta - riding horse [RY]
rkya 'thab - 1) mutually connect/ tie together; 2) tie bad person's hands together [IW]
rkya 'thab byed pa'i mi ngan - tie the hands [IW]
rkya pa - skya mi [IW]
rkya ba - stirring spoon; 1) Syn {skya ba}. 2) a ladle, oar. 3) stirring spoon [RY]
rkya ba - stirring spoon [JV]
rkya ba - skya ba [IW]

rkya ba - 1) {skya ba}; 2) a ladle, oar; 3) stirring spoon [IW]
rkya bar - aligning cord so wall etc will be straight, between left and right [IW]
rkya ma - skya ma [IW]
rkya mi - skya mi [IW]
rkya rags - rta rags [IW]
rkyag - dirt, excrement [RY]
rkyag pa - dirt, excrement [IW]
rkyag pa - dung, ordure, excrement [JV]
rkyag pa gtong - defecate [IW]
rkyag pa gtong ba - ease nature [JV]
rkyag pa btong ba - cause purging [JV]
rkyang - 1) wild ass, donkey, onager; 2) do something w/o ?/hesitation, right away; 3) only, completely entirely; 4) solely barely, simply, just, only, nothing but, definitely, stretch out; 5) kind of a fish; 6) chestnut [IW]
rkyang - {rkyang po} alone; sole(ly) [RB]
rkyang - wild ass [RY]
rkyang - Asiatic wild ass, equus hemionus pallas, donkey, ass, each, single, simple, alone, chestnut, zebra, wild ass, go right ahead, construction, particle conveying "completely the nominal meaning" [JV]
rkyang - 1) wild ass, donkey, onager; 2) do something w/o ?/hesitation; 3) only, completely entirely; 4) solely barely, simply, just, only, nothing but, definitely, stretch out sm (rkyong); 5) kind of a fish (6) chestnut (/ ['Gro rkyang,...Byed rkyang,...Las med za rkyang,...Ma shod byas kyang mi nyan par bshad rkyang byed pa] [IW]
rkyang - 1) wild ass, donkey, onager; 2) do something w/o ?/hesitation, right away; 3) only, completely entirely [rkyang gsal- whole/ brand new]; 4) solely barely, simply, just, only, nothing but, definitely, stretch out; 5) kind of a fish (6) chestnut (/ [R] [IW]
rkyang - Syn {rkyang pa}. 1) adj. + rkyang entirely, completely, only. 2) wild ass, donkey; Kyang, Asiatic wild ass (Lat. Equus hemonius pallas). 3) to do something without question or hesitation. 4) Syn {sha stag}, {'ba' zhig} solely, single-handedly, barely, simply, just, nothing but, definitely, the very, exactly. 5) kind of a fish. 6) chest nut. 7) to stretch out. Syn {rkyong} [RY]
rkyang dkar - horse/ mule white and red mixed [IW]
rkyang rkyang - always, single, one, odd, alone, solitary, alone, matchless, only [JV]
rkyang rkyang - 1) [color utterly, exclusively, only, totally, purely, singly, solely, barely, alone, nothing but; 2) full [IW]
rkyang rkyang - Syn {rkyang pa}; 1) utterly, exclusively, only, totally, purely, singly, solely, barely. 2) full [RY]
rkyang rkyong - mind crude/ uncultivated, nature of not wanting to work [IW]
rkyang skras - single ladder (1 pole) [JV]
rkyang gos - gos gcig rkyang [IW]
rkyang glu - solo song [IW]

rkyang bgod - dividing [bgod byed] # kyi grangs gnas not more than 1 bgo rtsis [IW]
rkyang mgyogs - swift runner, short-cut [JV]
rkyang 'gro'i lam thig - 1-way street [IW]
rkyang rgan - old wild ass [JV]
rkyang rgyag - singles [tennis etc] [IW]
rkyang nge rkyong nge - mind crude/ uncultivated, nature of not wanting to work [IW]
rkyang nge co nge ba - to hesitate, to be in doubt; to hesitate, to be in doubt [RY]
rkyang nge co nge ba - hesitate, be in doubt [IW]
rkyang chu - a lake in Ladak [JV]
rkyang chu - n. of a lake in South Ladakh. n. of a lake in south Ladakh [RY]
rkyang chu - {rkyang chu} river [IW]
rkyang chu - {rkyang chu} lake in S Ladak [IW]
rkyang chu - {rkyang chu} river [mtso sngon zhing chen khongs mgo log bod rigs rang skyong khul gyi rma stod rdzong gi lho rgyud du yod pa'i rma chu'i chu lag cig] [IW]
rkyang jus - a kind of silk scarf, satin [JV]
rkyang ltab pa - fold single [JV]
rkyang thag - long rope [RY]
rkyang thag - rope that is lowered from the top of a mountain or roof of house [JV]
rkyang thang - 1) grassy plain w/o people where wild asses stay; 2) flat ground/ field [IW]
rkyang thang sgang - place near Lhasa [JV]
rkyang thang nag - {rkyang thang nag} meadow near Norbu linga [IW]
rkyang thang nag - {rkyang thang nag} meadow near Norbu linga [the 'jeweled park' where the Dalai Lama resides in summer] [IW]
rkyang thang nag - name of a meadow near Norbu Lingka [the 'Jeweled Park' where the Dalai Lama resides during the summer] [RY]
rkyang dar - young onager [RY]
rkyang dar ma - adult wild ass [JV]
rkyang 'ded - to chase after [JV]
rkyang 'ded - by being attached to only 1 side de kho na rtsad gcod pa [IW]
rkyang 'ded pa - to pursue . . . and . . . alone [RB]
rkyang nul - act of smearing, plastering [RY]
rkyang nul ras - dressed only in cotton cloth, ascetic, follower of a mystic school [RY]
rkyang pa - 1) complete, total; 2) single, alone, each; 3) prose, writing; 4) extended, spread; 5) alone, only; 6) simple, single [used to describe a letter which forms a syllable by itself w/o other prefixed superscribed, subjoined, or suffixed letters] free, unencumbered, unemployed [IW]
rkyang pa - name for root letter when ya, ra, la is subjoined, single, simple, solitary, each, alone, prose, writing, bare, naked [JV]
rkyang pa - single, each. prose, writing. male onager. 1) complete, total. 2) single, alone, each.3) prose, writing. 4) extended, spread. 5) alone, only. 6) simple, single [used to describe a letter which forms a syllable by itself without other prefixed. superscribed, subjoined, or suffixed letters]. free, unencumbered, unemployed; extended, spread [RY]
rkyang pa - 1) pure w/o adulteration/ alloy; 2) alone, solitary; 3) of only 1 kind; 4) ming rkyang, word syllable w/o prefix or stacking [IW]
rkyang pa'i grangs - n. of 1, 10,100 and the further multiples of 10 [RY]
rkyang pa'i grangs - multiples of 10 [JV]
rkyang pa'i grangs - 1 10 100 and further multiples of 10 [IW]
rkyang pa'i grangs ka - 1 gnas to 100 million, as all grangs gnas names rkyang pa yin pas, they are called rkyang pa'i grangs ka [IW]
rkyang po - {rkyang} alone; sole(ly) [RB]
rkyang po - 1) pure w/o adulteration/ alloy; 2) alone, solitary; 3) of only 1 kind; 4) ming rkyang, word syllable w/o prefix or stacking; 5) having the hair or color of a rkyang [IW]
rkyang po - {ri dwags rkyang gi spu ris can nam/ spu mdog can} a wild hoofed herbivore having the hair pattern or coloration of a Kyang/wild ass. ¦ {rta rkyang po}. rkyang dkar, the white Kyang/wild ass. rkyang ser, the yellow Kyang/wild ass. [mss] [RY]
rkyang po'i rta - horse w hair/ color of a wild ass [IW]
rkyang pos ma tshad par - not only [—/ for/ by] [IW]
rkyang phan nam mkha' rdzong - Kyangpen Namkha Dzong, in Tsang [RY]
rkyang phug - [arch] chu rkyan [IW]
rkyang phyag - full-length prostration [JV]
rkyang phyag - prostration [as an act of reverence], salutation by prostrating; salutation by prostrating [RY]
rkyang phyag - prostration [as an act of reverence], salutation by prostrating [IW]
rkyang phyag btsal - offered a full prostration [RY]
rkyang 'phul - gug kyed brtsegs 'dogs med pa'i ming gzhi sngon 'jug can,...Dga'a...Mda'a [IW]
rkyang 'phyes - immensely large number [JV]
rkyang 'phyes - immensely large number; immensely large number [RY]
rkyang ba - extended, spread, extend [JV]
rkyang ba - single [RY]
rkyang bul - plaster [RY]
rkyang byed - do something w/o ?/hesitation, right away [IW]
rkyang ma - left-hand pathway, SA 'dzin gyi rlung, pingala, kyangma, left solar nostril for males [JV]
rkyang ma - left channel, lalana, kyangma [one of the three chief nadis in the body [In males the left channel] [IW]
rkyang ma - kyangma nadi [white element etc. water element supporting principal nadi, in men rigt and women left relative white bindu 'gyu bar byed la having the nature of upaya, white colored] [IW]
rkyang ma - lalana/ left lateral channel [RB]
rkyang ma - [lalana]. kyangma, one of the three chief nadis in the body. [In males the left channel]; the left channel; n. of an artery [RY]
rkyang ma - 1) complete, total; 2) single, alone, each; 3) prose, writing; 4) extended, spread; 5) alone, only; 6) simple, single [used to describe a letter which forms a syllable by itself w/o other prefixed superscribed, subjoined, or suffixed letters] free, unencumbered, unemployed; 7) left channel, lalana, kyangma [IW]
rkyang ma shor - don't waver! [RY]
rkyang mo - red-brown wild horse [IW]
rkyang mo - female onager [RY]
rkyang wo gnya' ba can - [arch] spyi blugs 'ju lung can [IW]

rkyang gzhas - solo song [IW]
rkyang zla - mtshan mo [IW]
rkyang zla - 1) alone, single; 2) night [IW]
rkyang zla - 1) alone, single. 2) night. 1) alone, single. 2) night [RY]
rkyang shad - single stroke/dot in dbu can writing after words [IW]
rkyang shad - / / punctuation mark [JV]
rkyang shing - stretcher [RY]
rkyang shog pa - pedicularis elwesii hook. f. [JV]
rkyang sir rlung - cool air [RY]
rkyang ser - light yellow. light yellow [RY]
rkyang ser - color rkyang po horse/ mule mostly yellow [IW]
rkyang ser - light yellow [IW]
rkyangs pa - stretch, SA rkyong ba [JV]
rkyangs shing - SA rgyangs shing [JV]
rkyad - (not in DAS) [JV]
rkyan - 1) brass, silver etc. vessel, jar, pot [for coffee tea etc]; 2) vessel [w spout]; 3) pot-belly, paunch [IW]
rkyan - brass vessel like a teapot with a spout, pot-belly, paunch [JV]
rkyan - pot-belly, paunch; brass vessel, pot [for coffee. tea. etc.]. vessel [with a spout] [RY]
rkyan mkhan - navigator [RY]
rkyan bu - vessel made of brass [RY]
rkyan bu - small zangs rkyan dngul rkyan chung ba or khog ltir [IW]
rkyan bu - 1) brass, silver etc. vessel, jar, pot [for coffee tea etc]; 2) vessel [w spout]; 3) pot-belly, paunch [IW]
rkyan bu - kind of vessel made of brass or silver or gold of the shape of a wine glass [JV]
rkyal - swim, skill in crossing rivers [= chu rtsal, 'phyan 'dzin] [IW]

rkyal - swimming [RY]
rkyal - swim [JV]
rkyal - swim, skill in crossing rivers [IW]
rkyal ka - vain talk [JV]
rkyal ka - joke, vain talk [IW]
rkyal ka - joke, vain-talk [RY]
rkyal ka byed pa - play a practical joke on, make a game of [JV]
rkyal rkyal - long and flat, not globular [JV]
rkyal gog mthil rdol - 1) ko khug zhabs rdol; 2) rgud pa'am nyams pa'i dpe,...Mi tsang rkyal gog mthil rdol zhig [IW]
rkyal 'gro - mon lug gla sgang [IW]
rkyal rgyag pa - swimming, floating, raft, ferry-boat. Syn {rkyal} [RY]
rkyal rgyag pa - swim [JV]
rkyal rgyab mkhan - swimmer [RY]
rkyal rgyab pa - swim [JV]
rkyal rgyab pa - to swim [RY]
rkyal can - frog; frog [RY]
rkyal can - frog [IW]
rkyal chen - 1) fisherman. 2) fish [RY]
rkyal chen - great swimmer, fisherman [IW]
rkyal chen - 1) fisherman; 2) fish [IW]
rkyal stong - empty bag [RY]
rkyal stong - 1) sgro ba stong pa empty bag; 2) phyi rdzig nang stong zhes pa'i dpe [IW]
rkyal pa - 1) leather bag, small bag, pouch. 2) body. a sack [RY]
rkyal pa - 1) leather bag, small bag, pouch; 2) body /* [IW]
rkyal pa - 1) leather bag, small bag, pouch; 2) body)/[Chang rkyal,...Phye rkyal,...Dngul rkyal par blug] [IW]
rkyal pa - sack or leather bag, poetical term for the body or phung po lnga, skin/leather bag [JV]
rkyal pa chu thub - med herb {rkyal pa chu thub} [bod ljongs yongs kyi ri'i ldebs su skye ba'i sngo sman zhig ste, rang bzhin bsil che ba dang, nus pa dug sel, skrang pas 'jags, gcin pa 'bab bde ba bcas byed] [IW]
rkyal pa chu thub - med herb {rkyal pa chu thub} [IW]
rkyal pa thar byed - exhaustion of misery, cessation of suffering [JV]
rkyal ba - {rkyal ba, rkyal ba, rkyal ba, rkyol} tha dad pa: to swim [RY]
rkyal ba - swim, misery for brahmakayika deva [JV]
rkyal ba - (tha dad pa rkyal ba, rkyol ba, rkyol,, swim [IW]
rkyal ba gang - a full bag [RY]
rkyal ba po - swimmer [RY]
rkyal bu - small swimmer [IW]
rkyal bu - small bag, pouch [JV]
rkyal bu - small sack, pouch [RY]
rkyal byed - misery [RY]
rkyal byed - mon lug gla sgang [IW]
rkyal byed - misery for brahmakayika deva [JV]
rkyal byed pa - act of swimming or bathing, to swim [RY]
rkyal byed pa - act of swimming or bathing [JV]
rkyal mi - swimmer [RY]
rkyal rtse - Syn {rkyal rtsed pa} [RY]
rkyal rtsed - water sports, recreational swimming [IW]
rkyal rtsed pa - to amuse oneself by swimming [RY]
rkyal rtsed pa - amuse oneself by swimming [JV]
rkyal rtsed rdzing bu - swimming pool [IW]
rkyal rdzing - swimming pool [JV]
rkyal zad sgom pa - meditate on the exhaustion of misery, way to nirvana [JV]
rkyal slob - swimming lessons [IW]
rkyu'i khyad par sgrub kyi 'bras rtags - effect sign proving a particular cause [RY]
rkyen - circumstance, opportunity [RY]
rkyen - + dang 'phrad tshe - as soon as bad times come [RY]
rkyen - secondary condition, certain conditions, contributory forces, sufficient condition, relation, contributory cause, aftermath, circumstance, hazard, incident, cause-factor (determines how the whole thing will operate), SA dmigs pa'i rkyen, SA lhan cig byed pa'i rkyen, SA rgyu'i rkyen, mtshungs pa de ma thag pa'i rkyen, dmigs pa'i rkyen, bdag po'i rkyen, lhan cig byed pa'i rkyen, cooperating influence which shapes event, pathological or secondary cause of disease, effect, occurrence, incident, event, misfortune, ill-luck, calamity, circumstantial influences, "causal" clause connective, secondary cause, negative circumstances [JV]
rkyen - (secondary) condition/ conditioning factor; circumstance; isc. property [RB]
rkyen - condition(s) that determine/ account/ are responsible for . . . [RB]
rkyen - 1) condition, [conditioning] cause, pratyaya; 2) adversity, calamity, misfortune, mishap, accident, bad circumstances / luck, difficulties, obstacle, hindrance; 3) because; 4) object; 5) situation, opportunity; 6) favorable, circumstance, help, furtherance; 7) occurrence, incident, event; 8) effect, result; 9) affixation; 10) occasion; 11) by, on account of; 12) event, case, circumstance; 13) [arch] fame, renown; 14) Khral dgal yul gyi ker leb sgur gsum ste people, fields, and cattle gsum la zer [IW]
rkyen - Skt. pratyaya; 1) condition, circumstance, [a co-operating / contributing] cause. 2) adversity, calamity, misfortune, mishap, accident, bad circumstances / luck, difficulties. Syn {rkyen ngan}. 3) because. 4) object. see {yul rkyen}. 5) situation, opportunity. 6) favorable, circumstance, help. 7) occurrence, incident, event. 8) effect, result. 8) affixation (in grammar). occasion, by, on account of, event, case, obstacle, hindrance, a happy, favorable circumstance, furtherance, factor, contributory cause, circumstantial influence. (secondary) condition/ conditioning factor; secondary conditions (accompanying root cause); secondary cause, conditioning; circumstantial/ created by causes; among the 16 aspects of the four truths: Def. by Jamgön Kongtrül: {sngar ma thob pa'i lus gzhan dang gzhan thob pa dang thob zin pa'i lus gzhan dang gzhan du 'da' ba'i byed rgyu yin pa'i phyir rkyen gyi mtshan nyid can} [RY]
rkyen - circumstance, condition [thd]
rkyen - 1) condition, [conditioning] cause, pratyaya [often has negative connotations but not always, simply "cause" mostly in non-philosophical contexts] circumstance, there usu a co-operating / contributing] cause, causal factor, circumstantial influence- fruition ripening condition]; 2) adversity, calamity, misfortune, mishap, accident, bad circumstances / luck, difficulties, obstacle, hindrance [sm (rkyen ngan]; 3) because; 4) object [see (yul rkyen]; 5) situation, opportunity (6) favorable, circumstance, help, furtherance (7) occurence, incident, event (8) effect, result (9) affixation (10) occasion (11) by, on account of (12) event, case, (13) (A) fame, renown (14) Khral dgal yul gyi ker leb sgur gsum ste people, fields, and cattle gsum la zer) [IW]
rkyen klog pa - avert a misfortune [JV]
rkyen klog pa - to avert a misfortune [RY]
rkyen god - obstacles and loss/ destruction [IW]
rkyen gyi stobs - the power of circumstance [RY]
rkyen gyi mtshan nyid can - defined as circumstance [RY]
rkyen gyi yi ge - SK aa ga ma &, Tibetan writing dbu dang shad kyi yi ge, ... "," ? [IW]
rkyen gyis - because of, due to, owing to, because, for, therefore, so, by reason of, on account of, by, by reason of this condition [JV]
rkyen gyis - . . . gi rkyen gyis - on the basis of . . . [RB]
rkyen gyis - because, by reason of, due to [IW]
rkyen gyis - on account of [RY]
rkyen gyis - on account of, due to; by reason of, because of, in consequence of, as a result of [RY]
rkyen gyis rkyen grol ba - liberate secondary causes by means of secondary causes [JV]
rkyen gyis mi bshig pa - not be destroyed by circumstances [RY]
rkyen gyis sad pa - awakened through conditions [RY]
rkyen glog pa - avert a misfortune [IW]
rkyen glog pa - to avert a misfortune [RY]
rkyen dge ba'i bshes gnyen - the circumstance of having a spiritual friend [RY]
rkyen ngan - mi 'dod rkyen ngan - hard circumstances [RY]
rkyen ngan - calamity, mishap, bad circumstances, accident, casualty, predicament, tragedy, adverse circumstances, calamities [JV]

rkyen ngan - mi 'dod rkyen ngan phra mo - the slightest difficulty [RY]
rkyen ngan - Circumstances/conditions, adverse, difficult [RY]
rkyen ngan - adverse circumstances [RY]
rkyen ngan - an accident; adversity, misfortune, mishap, accident, bad circumstances / luck, disaster, sad event / incident, calamity, calamity, mishap [RY]
rkyen ngan - adversity, misfortune, mishap, accident, bad circumstances/ luck, disaster, sad event/ incident, calamity, obstructing spirits and obstacles [IW]
rkyen ngan gyi - tragic [JV]
rkyen ngan gyi rlung - the wind of adversity [RY]
rkyen ngan grogs shar - 'gal rkyen, incompatible condition becoming mthun rkyen compatible/ corresponding [IW]
rkyen ngan grogs shar - turning adversity into favor [RY]
rkyen ngan grogs shar - "turning adversity into a favor/friend" [IW]
rkyen ngan grogs su 'char ba - turning adversity into favor [RY]
rkyen ngan pa - 1) evil cause, unfortunate circumstance, misfortune, disaster; 2) fatal accident [IW]
rkyen ngan pa - unfortunate accident [JV]
rkyen ngan pa - unfortunate accident. 1) evil cause, unfortunate circumstance. 2) fatal accident [RY]
rkyen ngan pas 'das - perished by an evil incident [JV]
rkyen ngan pas 'das - he has perished by an evil incident. Syn {rkyen ngan pa} [RY]
rkyen ngan sbyor tshul gyi gdams ngag - advice in how to cope with adversity [RY]
rkyen can - having a cause, having a consequence [RY]
rkyen cis - through what circumstance, due to some circumstance [JV]
rkyen gcig rtogs - 1) realizing through one [outer] condition. 2) Syn pratyekabuddha. Syn {rang sangs rgyas}; epith. of a pratyekabuddha [RY]
rkyen gcig rtogs - 1) realize by 1 [outer] condition: external objects gcig dang phrad pas know the main point; 2) pratyekabuddha [IW]
rkyen gcig rtogs - SA rang sangs rgyas, epithet for rang sangs rgyas [JV]
rkyen chags - geks/obstructing spirits and obstacles [IW]
rkyen chags 'byung ba - die, be abolished [JV]
rkyen 'jug pa'i mtshan nyid - the conditions characterized as the entrance [IW]
rkyen 'jug pa'i mtshan nyid ting nge 'dzin - the conditions characterised as the entrance are contemplation-. the samadhi characterized as engaging in the conditions [one of {rim gyis pa grol lam rnam gsum} [IW]
rkyen 'jug pa'i mtshan nyid ting nge 'dzin - the conditions characterized as the entrance are contemplation-. the samadhi characterized as engaging in the conditions [IW]
rkyen rnyed - encounter conditions [IW]
rkyen rtogs - Syn pratyekabuddha. {rang rgyal, rang sangs rgyas} [RY]
rkyen rtogs - contemplation of rang sangs rgyas, class of devotees who meditate on rkyen [JV]
rkyen rtogs - pratyeka-buddha [IW]
rkyen rtogs - pratyeka-buddha {rang rgyal} {rang sangs rgyas} [IW]
rkyen bstun 'phrog bcom - gzhan nor len bde'i go skabs btsal nas rnyed mtshams 'phrog bcom byed pa [IW]
rkyen thub - patience, forbearance [JV]
rkyen thub - be able to face / endure / withstand / bear difficulties, fortitude, endurance, patience; patient, able to endure [RY]
rkyen thub - be able to face/ endure/withstand/ bear difficulties, fortitude, endurance, patience [IW]
rkyen thub pa - be equal to the occasion, cope with calamity [JV]
rkyen thub pa - sran / bzod thub pa [IW]
rkyen theg pa - Syn {rkyen thub pa}. to endure misfortune [RY]
rkyen theg pa - sran/bzod thub pa'[Ngan pa'i nad rkyen mi theg pa,...Dka' tsegs sdug bsngal gyi rkyen theg pa] [IW]
rkyen theg pa - sran/bzod thub pa'*{rkyen theg pa - {rkyen thub pa} endure misfortune [IW]
rkyen thegs pa - endure misfortune [JV]
rkyen thegs pa - to endure misfortune [RY]
rkyen dang ldan na - when / if the right conditions are present [RY]
rkyen dang phrad pa - meeting with difficulties, facing adversity, encountering bad luck [RY]
rkyen dang phrad pa - meeting w difficulties, facing adversity, encountering bad luck [IW]
rkyen dang 'phrad tshe - as soon as bad times come [RY]
rkyen dang 'brel ba - related conditions [RY]
rkyen dang 'brel ba drug - the six related conditions [1) (sa chu); 2) (me rlung); 3) (nam mkha') 4) (dus) See (phyi'i rten 'brel] [IW]
rkyen dang 'brel ba drug - the six related conditions [IW]
rkyen dang 'brel ba drug - the six related conditions. 1) {sa chu}. 2) {me rlung}. 3) {nam mkha'}. 4) {dus}. See {phyi'i rten 'brel} [RY]
rkyen dang 'brel ba'i rten 'brel - the interdependence of related conditions [RY]
rkyen du 'gyur - it will become the secondary cause [JV]
rkyen de dang de la brten nas dngos po de dang de dag 'byung ngo - based on such and such condition, such and such thing will occur [RY]
rkyen de la brten nas - owing to that circumstance [JV]
rkyen drug - the six conditions [dpa' bo'i rkyen du gung dang stag dang, sngar ma'i rkyen du wa zhu, ya rabs kyi rkyen du lha chos, gyung po'i rkyen du thags dang bon, mdzangs pa'i rkyen du yig tsang, ngan pa'i rkyen du rkun ma ste srong btsan sgam po'i skabs bod du lag len bstar ba'i bya gzhag rigs gcig] [IW]
rkyen drug - the six conditions [IW]
rkyen drung - [arch] take care of land people and cattle [IW]
rkyen 'di pa tsam nyid - conditionality [RY]
rkyen 'di pa tsam nyeng - conditionality [IW]
rkyen nas nges - through various circumstances [RY]
rkyen snang - 1) conditions, situation, events, incidents; 2) objects, appearances [IW]
rkyen snang - situation; 1) conditions, situation, events, incidents. 2) objects, appearances [RY]
rkyen snang - conditioned appearance; circumstances that manifest; the manifestations of circumstances [RB]
rkyen pa - barley [JV]
rkyen pa - the fastest [IW]
rkyen pa - the fastest; barley [RY]
rkyen pas - because [IW]
rkyen pas - since it was [JV]
rkyen phan gnod med pa zang ma thal - unobstructed, beyond harm or benefit of conditions [RY]
rkyen phan gnod med pa zand ma thal - unobstructed, beyond harm or benefit of conditions [IW]
rkyen byas - caused [RY]
rkyen byas - because [RY]
rkyen byas nas - because [RY]
rkyen byis - on account of, by reason of, because of, in consequence of, as a result of [IW]
rkyen byung - circumstamces that occur; isc. conditioned [RB]
rkyen byed - to cause, condition, on account of [RY]
rkyen byed - cause, condition, on account of [IW]
rkyen 'bab - skabs dang 'tsam par 'byung ba [IW]
rkyen med - w/o cause/ motive/ conditions [IW]
rkyen sman - medicine that is administered for determining the cooperative cause of a disease [JV]
rkyen sman - Syn {rkyen rtsi} [RY]
rkyen sman - disease curing med.nad gso byed kyi sman [IW]
rkyen rtsi - disease curing med. [IW]
rkyen rtsi - medicine that administered for determining the cooperative cause of disease [IW]
rkyen rtsi - medicine that is administered for determining the cooperative cause of a disease [JV]
rkyen rtsi - medicine that is administered fro determining the cooperative cause of disease; medicine that is administered for determining the cooperative cause of disease [RY]

rkyen bzhi - The four condition 1) {rgyu rken} causal, ruling, condition; 2) {dmigs rkyen} objective condition; 3) {bdag rkyen} fundamental condition 4) {de ma thag rkyen} immediate condition [IW]

rkyen bzhi - 4 conditions (rgyu'i rkyen, dmigs rkyen, bdag po'i rkyen, de ma thag rkyen) [JV]

rkyen bzhi - The four conditions [IW]

rkyen bzhi - The four conditions. 1) {rgyu rkyen}. causal, ruling, condition. 2) {dmigs rkyen}. objective condition 3) {bdag rkyen}. fundamental condition 4) {de ma thag rkyen}. immediate condition. See each individually [RY]

rkyen bzhi - the four conditions [1) nad gang slong bar byed pa'i rkyen rnam par bzhi ste, dus dman lhag log pa dang, gdon gyis blo bur du 'tse ba, zas dman lhag log pa, spyod lam dman lhag log pa bcas so; 2) Rgyu'i rkyen dang, de ma thag rkyen, dmigs rkyen, bdag rkyen te bzhi] [IW]

rkyen bzhi - the four conditions [IW]

rkyen bzhi tshang ba - complete four conditions [RY]

rkyen bzhi'i 'khrul pa - four conditions of bewilderment [IW]

rkyen bzhi'i 'khrul pa - four conditions of bewilderment [the causal condition 1) (rgyu'i rkyen) which is the three interrelated aspects of ignorance the referential condition; 2) (dmigs pa'i skyen) which is the appearances, the possessive condition; 3) (bdag pa'i rkyen) which is the ego and the immediate condition 4) (lta da'i rkyen) which is their present conjunction] [IW]

rkyen bzhi'i 'khrul pa - four conditions of bewilderment. The causal condition 1) {rgyu'i rkyen}. the referential condition. 2) {dmigs pa'i rkyen}. the possessive condition 3) {bdag pa'i rkyen}. and the immediate condition 4) {lta da'i rkyen} [RY]

rkyen zlog - [ritual for] averting misfortune [RY]

rkyen zlog bar chad sel ba - eliminating 'Gal rkyen thabs la 'bad [IW]

rkyen bzang - fortunate/ happy/ auspicious event/ circumstance [IW]

rkyen bzang nas - fortunately [JV]

rkyen yul - anything around you; x {da lta rtog pa rkyen yul du shor ba} to let your present thoughts get distracted by anything around you [RY]

rkyen yul - objects and conditions [RY]

rkyen ris - cha rkyen [IW]

rkyen re re - every daily event in life [RY]

rkyen la ltos pa - dependent upon circumstances [RY]

rkyen la bltas te - considering the case of [JV]

rkyen la mi ltos pa - independent of circumstances [RY]

rkyen la rag las pa - dependent upon circumstances [RY]

rkyen la rag lus pa - dependent upon circumstances [RY]

rkyen lam - mtshon 'og tu 'chi ba [IW]

rkyen lam song - "death by misadventure" [RB]

rkyen las - because of [RY]

rkyen las skyes pa - arisen from conditions [RY]

rkyen las nges - introduction through various circumstances [JV]

rkyen las byung ba - resulting from conditions [RY]

rkyen sa - speed, swift [RY]

rkyen sa - [arch] sa gzhis [IW]

rkyen sel - dispelling obstacles [RY]

rkyen sel - eliminate obstacles [IW]

rkyen sel gto - rites to remove adverse conditions [JV]

rkyen gsum - {dmigs rkyen, bdag rkyen, de ma thag rkyen}. See {rkyen bzhi}; Three types of conditions 1) {g.yo ba med pa'i rkyen}. the unchanging condition. 2) {mi rtag pa'i rkyen}. the impermanent condition 3) {nus pa'i rkyen}. the effective condition [RY]

rkyen gsum - the three conditions [dmigs rkyen) (bdag rkyen) (de ma thag rkyen) See (rkyen bzhi] [IW]

rkyen gsum - three types of conditions 1) {gyo ba med pa'i rkyen} the unchanging condition; 2) {mi rtag pa'i rkye} the impermanent condition; 3) {nus pa'i rkyen} the effective condition [IW]

rkyen gsum - the three conditions: 1) gyo ba med pa'i rkyen, mi rtag pa'i rkyen, nus pa'i rkyen no; 2) Dmigs rkyen dang, bdag rkyen, de ma thag rkyen no] [IW]

rkyen gsum - the three conditions [IW]

rkyen gsum - 3 conditions for existence, 3 conditions of concretization, (appearance, symbols [gestures & language], possibilities of experience) motility-mentality is subtle & primary, fertilizing power of ma and pa is coarse and cause factor, organizatory, materiality-developing process is opaque & concomitant, SA mtshan ma, mtshungs pa de ma thag rkyen [JV]

rkyong - to stretch, extend, raise the hand [JV]

rkyong - to stretch forth, spread out [RY]

rkyong gdan - lteb brtsegs brgyab chog pa'i [a] long thin mattress [gdan], small mat [IW]

rkyong gdan - seat, cushion or carpet to sit on. [a] long thin mattress [RY]

rkyong pa - stretch [arms legs], extend [1's hand] stick out [1's tongue] spread [wings] [IW]

rkyong pa - to stretch [arms. legs], extend [one's hand]. stick out [one's tongue]. to spread [wings] [RY]

rkyong ba - {ppafi: rkyong ba, brkyangs pa, brkyang ba, rkyongs} tha dad pa. to stretch, stretch out, extend, stretch forth, put out; spread; raise, distend [RY]

rkyong ba - {brkyangs pa} {brkyang ba} {rkyongs},, stretch, stretch out, extend, raise, stretch forth, put out, spread, distend [IW]

rkyong ba - stretch, extend, put out, spread, distend [JV]

rkyong tse - lamp, candle [RY]

rkyong rtse - candle, lamp [JV]

rkyong tshe - lamp, candle [IW]

rkyong ring - lteb brtsegs brgyab chog pa'i [a] long thin mattress [gdan] [IW]

rkyong shad - bya rmyang, stretch out arms and legs [IW]

rkyongs - imp. of {rkyong ba}; imp. of {rkyong ba} [RY]

rkyongs - {rkyong ba}! [IW]

rkyongs pa - stretch, SA rkyong ba [JV]

rkyon - defects [IW]

rkyon - defects; see {skyon} [RY]

rkyol - {rkyal ba}! swim [IW]

rkyol - imp. of {rkyal ba}; imp. of {rkyal ba} [RY]

lka dan - kind of cloth [RY]

lkag lkog - solitary place [IW]

lkag lkogs - remote, solitary out-of-the way place [RY]

lkag lkogs - remote, solitary, out of the way [place], boondocks [IW]

lkag pa skam po - stingy [IW]

lkad cig ma - TSE [IW]

lkal - [arch] non-existent [IW]

lkal ldan rjes su 'dzin pa - to accept fortunate disciples [RY]

lkal ldan rjes su 'dzin pa - accept fortunate disciples [IW]

lku - [arch] thief [IW]

lku - (not in DAS) [JV]

lkug - wager [JV]

lkug rtags - fool-hardy [JV]

lkug rtags - not getting the point or listening to anyone [IW]

lkug ldib - mute [RY]

lkug brda - hand signals [IW]

lkug pa - to become foolish, become dumb; 1) mute, dumb, [unable to talk]. verbally inept. 2) idiot, witless, imbecile, fool. 3) stupid, dull, foolish, idiotic, retarded, debilitated [RY]

lkug pa - dumb, mute person, SA tshig nyams, blockhead, clown, fool, goof, goofy, silly, stupid [JV]

lkug pa - 1) mute person; 2) verbally inept; 3) fool, idiot, witless, stupid, dull, foolish, idiotic, retard, imbecile; 4) mostly from phlegm, a disease where one cannot speak [IW]

lkug pa gti mug can - in the manner of a deluded mute [IW]

lkug pa gti mug can - a deluded mute [RY]

lkugs - dumb, mute, dull, making dumb, 1 of 'phrin las bcu [JV]

lkugs gar - pantomime [IW]

lkugs gtam - foolish talk [JV]

lkugs rtags tsha po - stupid, tactless [IW]

lkugs ldib - mute [IW]

lkugs ldib - dumb [RY]

lkugs brda - sign language, non-verbal signals/ gestures [IW]

lkugs pa - [become] mute, dumbness, stupid, idiotic, dull [IW]

lkugs pa - mute, stupid person, dumb, stupid, dull, idiot [JV]

lkugs pa - deaf and mute; x {lkugs pa 'di dag mi khoms brgyad} or being born deaf and mute; these are the eight states without freedom [RY]
lkugs pa - dumbness [RY]
lkugs pa - 1) become mute. 2) dumbness, mute, stupid, dull; dumb, mute; pf. of {lkug pa}; {lkugs pa, lkugs pa, lkugs pa} intr. v [RY]
lkugs pa - to be mute [RY]
lkugs pa - deaf mute [RY]
lkugs pa ma - dumb woman [JV]
lkugs par skyes pa - a person born deaf and mute [RY]
lkugs bu - mute [IW]
lkugs tshul - pretending to be/ acting as if stupid [IW]
lkugs se - smra lce dig lkugs cung zad yod pa [IW]
lko mog - chu 'khyil ba'i low place where water collects [IW]
lkog - 1) hidden, concealed, secret, covert. 2) private, on the sly; secret, private. in secret [RY]
lkog - behind some1's back, secret[ly], private[ly], internally, hidden, concealed, secret, covert, on the sly [IW]
lkog - yonder, secrecy [JV]
lkog dkar - Helictis manticola [RY]
lkog dkar - ferret-badger, helictis monticola [JV]
lkog lkog - behind some1's back, secret[ly], private[ly], internally, hidden, concealed, secret, covert, on the sly [IW]
lkog lkog sud sud - hypocritical deceptive [IW]
lkog lkog sud sud - behind some1's back, secret[ly], private[ly], internally, hidden, concealed, secret, covert, on the sly [IW]
lkog kha gtong ba - secretly slander [IW]
lkog gi chung ma - concubine [RY]
lkog gi chung ma - concubine, mistress [IW]
lkog gi chung ma - wife kept secretly, concubine [JV]
lkog gi ri sna - the corner of the hill there [JV]
lkog gyur - secret, private. 1) inevident, hidden, concealed, private, covert, secret. [not perceptible] {gzhal bya gsum}. 2) abstract, non-factual. 3) a hidden obscure phenomenon [RY]
lkog gyur - inevident, hidden, concealed, private, covert, secret (not perceptible, abstract, non-factual a hidden phenomenon [IW]
lkog gyur - hypothetical knowledge, hidden, hypothetical nature, phenomenon, made secret, secret, hidden phenomenon [JV]
lkog gyur - hidden [thd]
lkog gyur - hidden, hidden objects [ggd] [RY]
lkog gyur gyi 'brel ba - intimate relations, obscure, dark, bad [RY]
lkog gyur gyi rig pa - occultism, Taoism [IW]
lkog gyur gyi las don - obscure (bad) affair [RY]
lkog gros - plot, machination [IW]
lkog gros byed - plot, machinate [IW]
lkog glu - secret[ly hummed] song [IW]
lkog glu - secret hummed song [RY]
lkog 'gag - rough voice [RY]
lkog 'gyur - beyond the range of sight, invisible, secret [RY]
lkog rgol - secretly quarrel/ argue, surprise attack [IW]
lkog rgol byed - secretly quarrel/ argue, make a surprise attack [IW]
lkog brgyab - ambush [IW]
lkog brgyab byed - ambush [IW]
lkog rngan - bribery given privately [RY]
lkog rngan - bribe [JV]
lkog rngan sprod - bribe [IW]
lkog rngan sprod len byed pa - to give and to accept a bribe [RY]
lkog rngan za - take a bribe [IW]
lkog rngan len - take a bribe [IW]
lkog chad - secret punishment [RY]
lkog chad - secret/ not understood by others agreements/ arrangements [IW]
lkog chos - secret doctrine. 1) hidden phenomena, secret teaching / doctrine / transmission [RY]
lkog chos - 1); 2) students who are vessels nyung shas la gsang stabs kyis 'chad 'os pa'i oral instructions, hidden phenomena, secret teaching/ doctrine/ transmission [IW]
lkog chos byed pa - apply oneself to religious studies secretly [JV]
lkog jab byed nas - witness from a lurking-place [JV]
lkog jab byed nas lta ba - watch [JV]
lkog jus - plot, secret plan, intrigue [IW]
lkog jus 'ding - plot, plan in secret plan, intrigue [IW]
lkog jus 'dings - plot, plan in secret plan, intrigue [IW]
lkog jus byed - plot, plan in secret plan, intrigue [IW]
lkog jus bsham - plot, plan in secret plan, intrigue [IW]
lkog 'jab - invisibly hide/ hidden, guerrilla/ covert warfare [IW]
lkog 'jab kyis dmag rgyag pa - wage war by stealth, guerrilla/ covert warfare [IW]
lkog 'jab dgra rgyag - invisibly hide, wage guerrilla/ covert warfare [IW]
lkog 'jab rgyag - invisibly hide, wage guerrilla/ covert warfare [IW]
lkog 'jab byed - invisibly hide, wage guerrilla/ covert warfare [IW]
lkog nyan - secretly listen, eavesdrop [IW]
lkog nyar - something kept secret/ hidden [IW]
lkog nyar rgyu nor - hidden wealth [IW]
lkog rnyan - reward given secretly, bribe [RY]
lkog tu - inevident, in secret, confidentially concealed, on the sly, in private, covertly, back, secretly, behind; secretly, confidentially [RY]
lkog tu - inevident, confidentially, concealed in secret, on the sly, in private, covertly, back, secretly, behind [IW]
lkog tu - secretly, stealthily, confidentially [JV]
lkog tu brkus - stolen, removed secretly [JV]
lkog tu gyur - [become] hidden, secret, covert, out of sight [IW]
lkog tu gyur pa - secret, hidden, out of sight [JV]
lkog tu gyur pa - [become] hidden, secret, covert, out of sight [IW]
lkog tu gyur pa - hidden, secret, out of sight. Syn {lkog gyur}. hidden, secret, out of sight [RY]
lkog tu gyur pa'i sangs rgyas - secret buddha [IW]
lkog tu gyur pa'i sangs rgyas - hidden buddha [RY]
lkog tu glen pa - converse secretly [JV]
lkog tu chos - secret doctrine [RY]
lkog tu chos - secret doctrine, worship secretly [JV]
lkog tu snang - appear in a hidden way [ggd] [RY]
lkog tu phra ma byed pa - misunderstanding [JV]
lkog tu phra ma byed pa - to misunderstand [RY]
lkog tu 'phyas pa - slandered [RY]
lkog tu 'phyas pa - to slander [RY]
lkog tu sbas pa - conceal in a secret place, SA skung ba [JV]
lkog tu lab pa - to speak confidentially [RY]
lkog tu lab pa - speak confidentially [JV]
lkog tu song ba - residing alone in retirement [JV]
lkog gtam - secret talk [IW]
lkog gtam bshad pa - speak secretly [IW]
lkog lta - secret view, spying, peeping [IW]
lkog lta byed - spy, peep [IW]
lkog thabs - secret means/ schemes [IW]
lkog mthong rgyang shel - periscope [IW]
lkog don - 1) secret meaning; 2) indirect/ implied meaning [IW]
lkog don - 1) secret meaning. 2) indirectly implied meaning [RY]
lkog bdud - larynx [JV]
lkog mdud - larynx [RY]
lkog mdud - adam's apple [IW]
lkog 'dun - secret conversation or deliberating. a secret 'coded' conversation/ a bribe [RY]
lkog 'dun - secret conversation/ counsel [IW]
lkog 'dun - secret conversation or deliberation [JV]
lkog brda - secret symbols/ code, hint [IW]
lkog brda gtong - send secret symbols/ code/ hint [IW]
lkog na ma - made secret, that which is not evident [JV]
lkog na ma - [that which is] not evident [IW]
lkog na mo - 'hidden" [ggd] [RY]

lkog na mo - secret, hidden [RY]
lkog na mo - [that which is] secret/ not / evident [IW]
lkog nas - behind [someone's] back [RY]
lkog nas skyon 'dogs - secret harm/ injury, sabotage [IW]
lkog nas khas len - covert/ tacit consent [IW]
lkog nas lcags kyu ma - w hook-like gra ma good quality barley [IW]
lkog nor - 1) private property [??]; 2) secretly concealed stolen articles; 3) hidden wealth [IW]
lkog nor - 1) private property. 2) stolen things [RY]
lkog nor gsog pa - surreptitiously hoards money and precious things [RY]
lkog gnod - secret harm/ injury, sabotage [IW]
lkog gnod skyel - secretly harm/ injure, sabotage [IW]
lkog gnod rgyag - secretly harm/ injure, sabotage [IW]
lkog mno - secret thoughts [IW]
lkog pa - hard covering [JV]
lkog phra - misunderstanding. indirect slander, misunderstanding [RY]
lkog phra - secret/ indirect slander, misunderstanding [IW]
lkog phra - misunderstanding, difference between 2 parties [JV]
lkog 'phyang - front of ox's throat [IW]
lkog 'phrin - private letter [RY]
lkog byed pa - to act secretly [RY]
lkog bros - escape abscond [IW]
lkog bros byed - escape abscond [IW]
lkog dben - isolated place w/o bustle [IW]
lkog 'brel - secret/ covert relations, conspiracy [IW]
lkog 'brel byed - have secret/ covert relations, conspire [IW]
lkog ma - aog ma, chin, gullet, wind pipe, esophagus, throat, neck [IW]
lkog ma - throat, gullet, oesophagus, wind-pipe, chin [JV]
lkog ma - 1) gullet, esophagus. 2) throat. 3) windpipe. chin, gullet, wind pipe, esophagus, throat, neck [RY]
lkog ma'i lha gong - larynx [RY]
lkog ma'i lhar gong - larynx [JV]
lkog rmen - tonsils [IW]
lkog smad - secretly disparage [IW]
lkog rtsa - front of throat nadi [IW]
lkog rtsis - secret plot, conspiracy [IW]
lkog rtsis rgyag - carry out a secret plot, conspire [IW]
lkog tshong - illegal commerce, black market, smuggling [IW]
lkog tshong rgyag - carry on illegal commerce/ black market activities, smuggle [IW]
lkog mtshang rjen 'byin - expose/pierce a deception/ falsehood [IW]
lkog 'dzing - secretly quarrel/fight [IW]
lkog 'dzul - by secret means get/sneak in/ infiltrate [IW]
lkog 'dzul byed - by secret means get/sneak in/ infiltrate [IW]
lkog zhal - Syn {lkag shal} [RY]
lkog zhu - secret report [IW]
lkog zhu byed - report secretly [IW]
lkog za - 1) eat secretly/ in a place unseen by others; 2) corruption, graft bribery [IW]
lkog za khog rul - corrupt and degenerate [IW]
lkog za byed - 1) eat secretly/ in a place unseen by others; 2) take corruption/ graft/ bribery [IW]
lkog zan - secret profit [RY]
lkog zan za ba - to receive secret profit [RY]
lkog zan za ba - to take unlawful interest, take usurious interest in secret [JV]
lkog zas - 1) food to be secretly/privately eaten; 2) graft, corruption, bribery; 3) embezzlement [IW]
lkog zas byed - 1) eat food secretly/privately; 2) take graft, corruption, bribery; 3) embezzle [IW]
lkog zas za ba - take food secretly [JV]
lkog zas za ba - to take food secretly [RY]
lkog zos rku rgyag - corruption/ graft and robbery [IW]
lkog yig - Syn {lkog 'phrin} [RY]
lkog g.yo - secret arrangement, plot, conspiracy, intrigue [IW]
lkog g.yo ngan jus - secret deception [IW]
lkog la brang 'byar gyi rgyal khams - name of asura kingdom where people have no necks [JV]
lkog la brang 'byar gyi rgyal khams - region of the asuras where the denizens have no neck, their chins being joined to the breast [RY]
lkog la brang 'byar gyi rgyal khams - region of neckless asuras w chins joined to the breast [IW]
lkog lab - slander [RY]
lkog lab rgyab pa - to speak against anyone behind his back [RY]
lkog lab rgyab pa - speak against anyone secretly/ behind the back, slander [IW]
lkog las - secret/ underground/ covert/ illegal work/ activity [IW]
lkog las byed - do secret/ underground/ covert/ illegal work/ activity [IW]
lkog shal - dewlap (of oxen) [RY]
lkog shal - front of ox's throat [IW]
lkog shal can - ox [IW]
lkog shal can - poet. ox [RY]
lkog shom - secret arrangement, conspiracy, intrigue [IW]
lkog gshom - secret arrangement, plot conspiracy, intrigue [IW]
lkog gshom pa - conspirator [IW]
lkog gshom byed - make secret arrangement, plot, conspire, intrigue [IW]
lkog gshom byed pa - make a secret arrangement [IW]
lkog sog - craw [RY]
lkog sog - craw of birds [JV]
lkog gsog - 1) under a bird's chin zas gsog snod; 2) secretly collect wealth [IW]
lkog gsod - murder, assassination [IW]
lkog gsod gtong ba - murder, assassinate [IW]
lkog gsod btang ba - murder, assassinate [IW]
lkog gsod byas pa - murder, assassination [IW]
lkogs - secret [RY]
lkob - fat, heavy, plump; fat, plump [RY]
lkob - fat, heavy, plump [IW]
lkob - fat, heavy, plumb [JV]
lkol mdud - Syn {lkog mdud ska} water channel [RY]
lkol mdud - larynx [JV]
ska - news, SA skyes, shows complete knowledge of all phenomena [JV]
ska dkar gnyer ma yis non kyang - {I may bear the marks of grey hair and wrinkles} [RY]
ska cig - instant [IW]
ska cig - moment [RY]
ska cig tu - in a moment [RY]
ska cig la - Syn {ska cig tu} [RY]
ska cog - names of 2 grammarians jointly written in abbr, SA ska ba dpal brtsegs, cog ro klu yi rgyal mtshan [JV]
ska cog - {ska ba dpal brtsegs} &) {cog ro klu'i rgyal mtshan} [RY]
ska cog zhang gsum - the three translators. 1) {ska ba dpal brtsegs}. 2) {cog ro klu'i rgyal mtshan}. 3) {zhang ye shes sde} [RY]
ska cog zhang gsum - tr ska ba dpal brtsegs [IW]
ska ba - 1) Tibetan clan; 2) astringent; 3) thick [dough thug pa, fluids etc] * astringent; 4) strong in taste; 5) consistence, dense[ity] [IW]
ska ba - puckery, astringent taste, thick [JV]
ska ba - astringent, thick, consistence, density; 1) a Tibetan family name. 2) Syn {bska ba, ro drug}. 3) strong [in taste or tea density]. 4) thick [of fluids]; thick (of fluids), astringent [RY]
ska ba nyid - density [RY]
ska ba dpal brtsegs - Kawa Paltsek, a translator sent to India by Trisong Deutsen [RY]
ska ba dpal brtsegs - grammarian, SA ska cog, 8th century translator who was a disciple of Santaraksita and Padmasambhava [JV]
ska ba dpal brtsegs - Kawa Paltsek. Direct disciple of both Padmasambhava and Shantarakshita; important contributor to the translation of the Tibetan Tripitaka and the Nyingma Gyübum. Born in Phen Valley, he became an eminent translator in accordance with a prophecy by Padmasambhava, and was among the first seven Tibetan monks ordained by Shantarakshita. He received Vajrayana teachings from the great master Padma and attained unimpeded clairvoyance. Kawa is a place name and Paltsek means 'Mountain of resplendence.' [RY]
ska ba dpal brtsegs - kawa paltseg [IW]
ska bo spyi - vulgar people, common worldly men [RY]
ska bo spyi - vulgar/ common worldly people [IW]

ska tshal - a Songtsen Gampo temple [RY]
ska tshal - {ska tshal} temple [IW]
ska rags - girdle, sash, sash [JV]
ska rags - 1) belt, sash; 2) skirt [IW]
ska rags - one of the {phyag rgya drug}. the six symbolic ornaments / symbols; 1) belt, sash. Syn {ske rags}. 2) skirt; belt, girdle [RY]
ska rags 'grol ba - to untie a belt [RY]
ska rags rgyan can - ornamental chain (worn by Tibetan women) [RY]
ska rags can - the earth [IW]
ska rags chung pa - sash [JV]
ska rags 'ching ba - put on a girdle [JV]
ska rags 'ching ba - to put on a girdle [RY]
ska rags bzang po ma - n. of goddess of the yaksha class [RY]
ska rags bzang po ma - a princess of the noijin demi-gods [JV]
ska rags yul - waist [IW]
ska rags bshur ba - girdle with a clasp [JV]
ska ring mtsho - {ska ring} salt lake [IW]
ska sla - thick and liquid [RY]
ska sla - thick and thin [JV]
ska sla - thick and thin [watery] [IW]
ska slad - consistence, density [JV]
skag - 1) obstacles having a certain duration [Lo skag Zla skag Zhag skag Dus skag]; 2) skag [Rgyu skar nyi shu rtsa brgyad kyi nang gses [[lit = gdengs can lha mo dang wa'o]; 3) [arch] rgya tshos, lac dye, maroon color, red-violet varnish/color; 4) unlucky star; 5) evil, bad omen [IW]
skag - 1) lac dye, maroon color, red-violet varnish / color. 2) unlucky star. 3) evil, bad omen. 4) obstacle [year etc.]. 5) one of 28 constellations. one of the {rgyu skar nyi shu rtsa brgyad}. 28 Nakshatras gods of the constellations; red-violet varnish, red-violet color. distress, accident, bad, evil [RY]
skag - one of 27 constellations, evil star, mischief, bad luck, evil, name of goddess Bohgavati, fox, mischief, harm, danger, accident, injury, 1 of 28 constellations, SA rgyu skar, alpha hydroe, 1 of rgyu skar [JV]
skag rtsis - astrology which treats of the planets and of bad omens [JV]
skag rtsis - horoscope [RY]
skag rtsis - depending on people's time of birth determine obstacle times, years etc. [IW]
skag tshen 'debs pa - to cover with red varnish. Syn {skag} [RY]
skag las skyes - comet, born under the skag constellation [JV]
skag las skyes - comet Encke [IW]
skag lo skag - bad year, n. of the 7th (according to the latest versions - of the 9th) constellation of the lunar Zodiac [RY]
skang - {bskangs pa},, [ful]fill, amend, atone, appease, correct, remedy, make up, repair, reconcile, mend; 2) satisfaction, gratification [IW]
skang gtor - mending torma (skang gtor) is given in the manner of manifold sense-pleasures [RY]
skang pa - satisfaction, expiatory sacrifice, gratification [IW]
skang ba - expiatory sacrifices, satisfaction, kind of expiatory sacrifice to make amends for a duty not performed [JV]
skang ba - satisfaction, expiatory sacrifice, gratification [IW]
skang ba - {bskangs pa}. to fill, fulfill, amend, atone, appease, correct, remedy, make up, repair, reconcile, mend. 2) satisfaction, gratification, fill. {skong ba}; satisfaction, expiatory sacrifice; to satisfy, satisfaction [RY]
skang ba - {bskangs pa},, [ful]fill, amend, atone, appease, correct, remedy, make up, repair, reconcile, mend; 2) satisfaction, gratification [IW]
skang ra - resentment, not liking, mind not satisfied/ liking bshad pa'i skad cha [IW]
skang sha - turf (cut in the shape of bricks and used for laying walls). sods [RY]
skang sha - sods [IW]
skang sha - sods cut out [JV]
skang bshags - expiatory rituals [JV]
skang gso - satisfaction [RY]
skang gso ba - to be satisfied [RY]
skad - voice, sound, speech, language, cry, say, ladder, noise, shout, yell, "it is said" particle, I had heard that, I found out that [JV]
skad - language/ speech [RB]
skad - 1) voice, talking, words; 2) [make] sound, noise; 3) talk, say, [pro]claim, speak; 4) language, dialect; 5) howl, howling, cry, shout, yell, scream; 6) it is said that; 7) moment; 8) ladder; 9) sing [IW]
skad - 1) voice, sound, utterance, noise. 2) language, speech, words, news, dialect. 3) to talk, say, proclaim, sing, speak, claim. 4) howl, howling, cry, shout, yell. 5) it is said that. 6) moment. 7) ladder. 8) sound. {'di skad}; it is said; shes bya ba - to be called, named; sound, voice. language [RY]
skad kyi - vocal [JV]
skad kyi rgyal po - donkey, king of the voice [IW]
skad kyi rgyal po - donkey (lit. king of the voice) [RY]
skad kyi nga ro - sound of voice/ speech [IW]
skad kyi nga ro - sound of voice / speech [RY]
skad kyi gcong - vocal melodies [JV]
skad kyi snying po - substance of a speech [JV]
skad kyi gdangs - tone of the voice [RY]
skad kyi gdangs - tone of voice [IW]
skad kyi dbyings - root of a word [JV]
skad kyi yan lag drug - six limbs of voice [IW]
skad kyi yan lag drug - six limbs of voice ['gyur ba, khug pa, 'degs pa, 'jog pa, sbom po, phra ba] [IW]
skad skyel 'phrul 'khor - transmitter [IW]
skad skra dir ba - groan loud from pain [JV]
skad khongs - language family/group [linguistics] [IW]
skad gyi gdangs - character or tone of the voice [JV]
skad gyong po - imperfect language [JV]
skad grag - noise resounding [IW]
skad grags - 1) famous, well known. 2) fame, renown, repute, reputation. 3) rumor [RY]
skad grags - fame, famous [JV]
skad grags - 1) famous, well known; 2) fame, renown, repute, reputation; 3) rumor [IW]
skad grags khyab - be famous/ well-known [IW]
skad grags can - notable, popular [JV]
skad grags can - famous, renowned, distinguished, well-known, prominent [IW]
skad grags chen po - famous, renowned, distinguished, well-known, prominent [RY]
skad grags chen po bzo ba - popularize [JV]
skad grags pa - fame, rumor [RY]
skad grags yongs su khyab pa - famous, well-known [IW]
skad grags yod - famous, well-known [IW]
skad grags yod pa - famous, well-known [IW]
skad grags yod pa - famous [JV]
skad 'gag - become hoarse, choke when speaking [IW]
skad 'gag - hoarseness of the voice [JV]
skad 'gags - voice stopping disease * became hoarse, choked when speaking [IW]
skad 'gags - hoarseness, hoarse voice [RY]
skad 'gyur - 1) having remained a long time in another region/ country change from the language of one's own country brjed de 'gyur ba [forget and change?]; 2) song kyi 'gyur khug [IW]
skad rgyag - to shout [RY]
skad rgyag pa - call, cry, shout, yell, call to a person [JV]
skad rgyag pa - 1) speak a language; 2) speak pleasantly; 2) make a noise/ shout/ scream [IW]
skad rgyal - donkey [JV]
skad rgyal - Syn {skad kyi rgyal po} [RY]
skad rgyud - language family/ group [IW]
skad sgyur - 1) translate[or][ion]; 2) modulation of voice [IW]
skad sgyur - interpreter, translator [JV]
skad sgyur - 1) translation, translator, interpreter. 2) modulation of voice [RY]
skad sgyur mkhan - interpreter, translator [JV]
skad sgyur sgra skyel 'phul chas - earphones for simultaneous tr [IW]
skad sgyur ba - modulate the voice, hum a tune, sing, whistle [JV]
skad sgra - noise [JV]
skad sgra - voice, sound, noise [IW]
skad sgra - sound, noise [RY]
skad sgra che - fame [RY]
skad sgra che ba - loud [JV]
skad sgra 'don pa - utter [JV]

skad sgra sbom po - drone [JV]
skad sgra med pa'i khrab ston - pantomime [JV]
skad sgra rtsub po - raucous [JV]
skad sgra shugs che - very loud voice [JV]
skad brgya pa - lightning that comes from the south (that of a 100 rattles) [JV]
skad brgyab pa - aloud [RY]
skad bsgyur - tr, interpreter [IW]
skad bsgyur - translator, interpreter [RY]
skad bsgyur - change the language [JV]
skad bsgyur mkhan - one who has changed his language [JV]
skad bsgyur mkhan - interpreter [RY]
skad bsgyur pa - interpreter [RY]
skad bsgyur pa - interpreter, one who has changed his language [JV]
skad bsgyur ba - interpret, tr [IW]
skad bsgyur ba - to translate. to interpret, to translate [RY]
skad bsgyur byed pa - interpret [JV]
skad ngan - 1) inauspicious words; 2) painful words; 3) cry of anguish [IW]
skad ngan - x {skrag ste skad ngan 'don pa} was crying out in great terror [RY]
skad ngan - unpleasant voice or sound [RY]
skad ngan - screech, cry of anguish [JV]
skad ngar - rough language [RY]
skad ca -; 1) talk, discussion, conversation, speech, words, chat, discourse, remarks, negotiations; 2) message, news, report, rumor [IW]
skad ca - Syn {skad cha} [RY]
skad can - having a voice, sounding [JV]
skad can - resounding, sonorous [RY]
skad cig - 1) instant, [only for a] moment, 2nd [of time]; 2) nowness; 3) at once instantly [IW]
skad cig - point-instant, instantaneous, minute, instantly, moment, one moment, instant, simultaneously, direct and simultaneous, in one instant [JV]
skad cig - moment [IW]
skad cig - 1) instant, moment, second [of time]. 2) in Abhidharma defined as 120 {dus mtha'i skad cig ma, rtsa lan gnyis 'phar yun}. [1 and 6 / 10 second]. 3) nowness. 4) at once; at once, instantly, moment, only for a moment; event; moment [RY]
skad cig - instant(aneous); isc. event; isc. (adj.) moment-by-moment [RB]
skad cig kyang - even a second, even an instant [JV]
skad cig kyang - for even an instant [RY]
skad cig kyang med pa - not for even one moment [RY]
skad cig dkrong skyed - instantaneous leap in which the meditator becomes identified with the deity [JV]
skad cig dkrong bskyed - instantaneous visualization [RY]
skad cig skad cig - momentarily, only a moment [JV]
skad cig skad cig gi skye 'gag byed pa - arising and ceasing each moment [RY]
skad cig kho na - only for a moment [JV]
skad cig gis - in a single instant, suddenly, in an instant [JV]
skad cig gis - instantly, momentarily, instantaneously, at once [RY]
skad cig gis rtogs pa - attaining instantaneous realization [RY]
skad cig gis mi rtag pa - each moment are impermanent [RY]
skad cig glog 'od - lightning [JV]
skad cig gcig - one single instant [RY]
skad cig gcig - 1 single instant [IW]
skad cig gcig gi rgyun - continuity of single instants [RY]
skad cig gcig gis - instantaneously, in a single moment [RY]
skad cig gcig gis rdzogs sangs rgyas - completely enlightened in one instant [RY]
skad cig gcig gis rdzogs sangs rgyas - completely enlightened in 1 instant [IW]
skad cig gcig mngon rdzogs byang chub - instantaneously enlightened [RY]
skad cig gcig pa - belongs to one single moment [RY]
skad cig gcig pa - belongs to 1 single moment [IW]
skad cig gcig pa yi rtogs pa - single instantaneous understanding [RY]
skad cig gcig pa'i mngon par rdzogs par byang chub pa - momentary divine wisdom [RY]
skad cig bcu drug - 16 moments [of the path of seeing] [RY]
skad cig bcu drug pa - the 16 moments [RY]
skad cig bcom - SA bcom pa [JV]
skad cig cha can - time [IW]
skad cig cha med - indivisible moment, partless moment; partless / indivisible moment, [The finality of time / absolute time fraction.] See {shes pa skad cig cha med} [RY]
skad cig cha med - indivisible/ partless moment [IW]
skad cig 'jig pa - to perish moment by moment. instantaneously perishing [RY]
skad cig 'jig pa - perish[ing] moment by moment/ instantaneously [IW]
skad cig gnyis - CHN [IW]
skad cig tu - in a moment [RY]
skad cig tu 'jig cing mi gnas pa - instantaneously perishing and not remaining/ non-dwelling [IW]
skad cig tu 'jig cing mi gnas pa - instantaneously perishing and not remaining / nondwelling [RY]
skad cig tu 'byung zhing 'gag pa - momentarily arising and ceasing [RY]
skad cig tha ma - last moment [RY]
skad cig dang po - first moment [JV]
skad cig dang po bco lnga - the first 15 moments [RY]
skad cig de nyid - in that very moment [JV]
skad cig de nyid du - instantly [JV]
skad cig de nyid du - and in that very instant [RY]
skad cig dran pa - instant presence [JV]
skad cig dran pa - to think of [one's teacher] for a single instant [RY]
skad cig dran pa - {bla ma skad cig dran pa} to think of one's teacher for an instant [RY]
skad cig dran rdzogs - perfected in instantaneous recollection; instantaneous recollection. The type of development stage in which the visual image of the deity is perfected in a single moment. complete in an instant's recollection, single instant of total recall; Completion in an instant's thought [RY]
skad cig dran rdzogs - instantaneous recall/ single instant of complete recollection [RB]
skad cig dran rdzogs - complete in an instant's recollection [IW]
skad cig dran rdzogs su bskyed pa - to visualize as perfected in instantaneous recollection [RY]
skad cig dran rig - instant presence [JV]
skad cig 'dod - sudden flash, flash of the lightning [RY]
skad cig 'dod - sudden flash, flash of lightning [JV]
skad cig 'dod ldan - pigeon [JV]
skad cig 'dod ldan - poet. pigeon [RY]
skad cig pa - 1/5 of a finger-snap, instantaneous, ephemeral, momentary, lightning [JV]
skad cig pa - 1) moment, instantaneous, momentary, transient; 2) lightning [IW]
skad cig pa - 1) moment, instantaneous, momentary, transient. 2) lightning [RY]
skad cig dbugs - otter (that takes breath only for a moment) [JV]
skad cig dbugs - otter [RY]
skad cig dbugs - sram [IW]
skad cig ma - instantaneous, momentary, fleeting moments, something of an instant, definition of transitory, very useful and important medicine, present, instant [JV]
skad cig ma - instant(aneous); isc. event; isc. (adj.) moment-by-moment [RB]
skad cig ma - 1) instant, moment, second. 2) nowness, momentariness. Syn {skad cig pa}. 3) an instantaneous / momentary phenomenon. 4) the philosophy students in Dharamsala call it "subtle impermanence" [the grosser. "momentary" form of f{mi rtag pa}; instant; event. Syn {skad cig pa} [RY]
skad cig ma - (kshanam yud tsam mam, thang cig; 1) instant, moment, 2nd; 2) nowness, momentariness; 3) instantaneous/momentary phenomenon; 4) "subtle impermanence" [IW]
skad cig ma - momentary, evanescent [ggd] [RY]
skad cig ma gcig - 1 moment, a single instant [IW]
skad cig ma gcig - single instant [JV]
skad cig ma gcig - one moment. a single instant [RY]
skad cig ma gcig gi mngon par rdzogs par byang chub pa - momentary divine

wisdom (that is intuition at the find moment of the Path) [RY]
skad cig ma gcig gi mngon par rdzogs par byang chub pa - momentary divine wisdom intuition at the final moment of the Path [IW]
skad cig ma gcig gis mngon rdzogs byang chub pa - the single instantaneous full understanding [RY]
skad cig ma bcu drug - the 16 moments [IW]
skad cig ma bcu drug - the sixteen moments. See {mthong lam gyi skad cig ma bcu drug} [RY]
skad cig ma bcu drug - sixteen moments [RY]
skad cig ma bcu drug - the 16 moments [See {mthong lam gyi skad cig ma bcu drug} [IW]
skad cig ma bcu drug gi bdag nyid can gyi ye shes - wisdom endowed w the nature of the 16 moments [IW]
skad cig ma bcu drug gi bdag nyid can gyi ye shes - wisdom endowed with the nature of the sixteen moments [RY]
skad cig ma bcu drug pa - the 16 moments [RY]
skad cig ma nyid - momentariness [RY]
skad cig ma gnyis - the two kinds of moment [IW]
skad cig ma gnyis - the two kinds of moment. 1) {dus mtha'i skad cig ma}. 2) {bya rdzogs kyi skad cig ma} [RY]
skad cig ma gnyis - the two kinds of moment [1) {dus mtha'i skad cig ma} 2) {bya rdzogs kyi skad cig ma} [IW]
skad cig ma dus kyi rgyun - time-continuity of instants [RY]
skad cig ma 'byung bar 'os pa ma yin - not liable to occur momentarily [RY]
skad cig ma ma yin pa - not of a momentary nature [RY]
skad cig ma yi klong - instant dimension [JV]
skad cig ma yi yun - 1/5 of a finger-snap [JV]
skad cig ma yi rig pa - instant rigpa [JV]
skad cig ma yin pa - momentary [RY]
skad cig ma re re la - in each instant [RY]
skad cig ma'i skye 'gag gi phreng ba sha ra ra - a continuous succession of instants arising and ceasing [RY]
skad cig ma'i rgyu yin pa - of a momentary nature [RY]
skad cig ma'i rten 'brel - interdependence of a moment, interdependence arising every moment [IW]
skad cig ma'i rten 'brel - interdependence of a moment. momentary interdependence [RY]
skad cig ma'i blo'i yul - a momentary perceived object [RY]
skad cig ma'i sbyor ba - instantaneous joining, momentary training, the training of a single-instant, the yoga of the last moment before enlightenment [IW]
skad cig ma'i sbyor ba - instantaneous joining, momentary training, the training of a single-instant, the yoga of the last moment before enlightenment. The 7th of the eight topics {dngos po brgyad}.] of the ornament of clear realization {mngon rtogs rgyan, sher phyin dngos po brgyad} [RY]
skad cig ma'i sbyor ba mtshon byed kyi chos bzhi - four qualities that indicate instantaneous joining [RY]
skad cig ma'i sbyor ba'i chos bzhi - [sher phyin don bdun cu las sbyor ba bzhi'i chos so drug gi nang tshan, skad cig ma'i sbyor ba mtshon byed kyi chos bzhi ste, rnam par smin pa ma yin pa'i skad cig ma'i sbyor ba dang, rnam par smin pa'i skad cig ma'i sbyor ba dang, mtshan nyid med pa'i skad cig ma'i sbyor ba dang, gnyis su med pa'i skad cig ma'i sbyor ba bcas bzhi'o] the four qualities of instantaneous joining, the four topics that characterize the momentary training: 1) {rnam par smin pa'i skad cig sbyor ba} fruitional or matured momentary training; 2) {rnam par ma smin pa'i skad cig sbyor ba} non fruitional or immature momentary training 3) {mtshhan nyid med pa'i skad cig sbyor ba} momentary training lacking characteristics 4) {gnyis su med pa'i skad cig sbyor ba} non-dual momentary training] [IW]
skad cig ma'i sbyor ba'i chos bzhi - the four qualities of instantaneous joining, the four topics that characterize the momentary training. 1) {rnam par smin pa'i skad cig sbyor ba}. fruitional or matured momentary training. 2) {rnam par ma smin pa'i skad cig sbyor ba}. non fruitional or immature momentary training. 3) {mtshan nyid med pa'i skad cig sbyor ba}. momentary training lacking characteristics. 4) {gnyis su med pa'i skad cig sbyor ba}. non-dual momentary training.{sher phyin don bdun cu} [RY]
skad cig ma'i sbyor ba'i chos bzhi - * the four qualities of instantaneous joining, the four topics that characterize the momentary training [IW]
skad cig ma'i ye shes - instantaneous wisdom/ wakefulness [IW]
skad cig ma'i ye shes - instantaneous wisdom / wakefulness [RY]
skad cig ma'i rang bzhin - of a momentary nature [RY]
skad cig ma'i rig pa - instantaneous awareness [RY]
skad cig mar - momentary [thd]
skad cig mar - momentarily [RY]
skad cig mi rtag - momentary impermanence [RY]
skad cig tsam - merely an instant [RY]
skad cig tsam gyis gshegs su gsol - please come at once [IW]
skad cig wal bskyed - instantaneous visualization [RY]
skad cig bzhi - the four moments [RY]
skad cig 'od - lightning [IW]
skad cig rang grol - in one instant self-liberation occurs [JV]
skad cig rig klong - dimension of instant rigpa [JV]
skad cig rig pa - instant rigpa [JV]
skad cig re re la - in each moment [RY]
skad cig la - in an instant [RY]
skad cig la cha med - divisible to the point where nothing remains in time or space [RB]
skad cig la 'jig pa'i don - the fact of perishing each moment [RY]
skad cig shes pa - instantaneous awareness [RY]
skad cig sems - momentary cognition [RY]
skad cig gsal ba - instantaneous light [IW]
skad cig gsal ba - poet. lightning [RY]
skad cor - noise, noisiness, clamoring, chattering, shouting [RY]
skad cor - clamor, din, hullabaloo, quack, shout, uproar, shouting, yelling [JV]
skad cor rgyag - chatter, shout, make a hubbub/clamor [IW]
skad cor rgyag pa - make a noise [JV]
skad cor rgyab pa - yap [JV]
skad cor tsha po - noisy [RY]
skad cor tsha po - rowdy, vociferous [JV]
skad gcig ma - nowness, present, instantaneous [IW]
skad gcig ma - nowness [JV]
skad gcig ma - nowness, present [RY]
skad gcig ma gcig - a single instant [RY]
skad gcig ma re - each instant [RY]
skad gcig tsam yang - even for an instant [RY]
skad gcom - discussion [IW]
skad cha - language, words, talk, remarks, topic, conversation, dialogue, speaking, news, report, discourse, conversation, topic, verbal utterance, conversation, talk [JV]
skad cha -; 1) talk, discussion, conversation, speech, words, chat, discourse, remarks, negotiations; 2) message, news, report, rumor [IW]
skad cha - 1) talk, discussion, conversation, speech, words, chat, discourse, remarks. 2) message, news, report, rumor; discourse, conversation [RY]
skad cha bkram - spread rumors [IW]
skad cha bskor nas gshod pa - circumlocution [JV]
skad cha mkho med - nonsense, rubbish [JV]
skad cha 'grub pa - to agree [RY]
skad cha rgyab pa - to speak, to converse, to talk, news, report [RY]
skad cha sgra 'dogs pa - to exaggerate [RY]
skad cha sgra 'dogs pa - exaggerate [IW]
skad cha gcig mthun - common language/ terminology [IW]
skad cha cho med mang bshad - jabber [JV]
skad cha cho med gshod pa - rant [JV]
skad cha nyung nyung - reticence, taciturn [JV]
skad cha don med mang po gshod pa - prattle [JV]
skad cha don med gshod pa - cant [JV]
skad cha dri sa - information office [IW]
skad cha dris - inquired, asked about [IW]
skad cha 'dri - inquire, ask about [IW]

skad cha 'dri ba - ask about, inquire [JV]
skad cha 'dri ba - to ask [RY]
skad cha nan bshad - emphasis [RY]
skad cha byed -; 1) talk, discuss, converse, speak, chat, discourse, remark, negotiate; 2) tell message, news, report, rumor [IW]
skad cha byed - have a talk, hold a conversation [IW]
skad cha byed pa - to have a talk, hold a conversation [RY]
skad cha byed pa - have a talk, hold a conversation [IW]
skad cha byed pa - negotiate, confer [JV]
skad cha ma gsal ba lab pa - murmur [JV]
skad cha mang po - loquacious, talkative [JV]
skad cha mi brtan - discrepancy in speech, contradictory language [JV]
skad cha tsag tsig gshod pa - natter [JV]
skad cha tshabs chen - very bad news [JV]
skad cha lab rgyu med pa - one who has nothing much to say [JV]
skad cha lab pa - converse, have a chat [JV]
skad cha shab shub - whisper [JV]
skad cha shod - talk, converse, discuss, negotiate, speak [IW]
skad cha shod -; 1) talk, discuss, converse, speak, chat, discourse, remark, negotiate; 2) tell message, news, report, rumor [IW]
skad cha shod stangs - tone, intonation, accent [IW]
skad cha shod dbang - freedom of speech [IW]
skad cha shod sa - addressee [JV]
skad cha shor ba - to blurt out [RY]
skad cha gshod pa - converse, chat, speak, talk [JV]
skad cha gshod mi thub mkhan - dumb [JV]
skad cha bshad -; 1) talk, discuss, converse, speak, chat, discourse, remark, negotiate; 2) tell message, news, report, rumor [IW]
skad cha bshad - declare, state [IW]
skad cha bshad pa - to declare, state [RY]
skad cha bshad pa - declare, state [IW]
skad cha bshad pa - speak, talk, say [JV]
skad cha bshad res - chat, converse [JV]
skad cha bshad res byed pa - talk [JV]
skad cha'i gleng gzhi - subject of conversation/ discussion, talk [IW]
skad chal la 'khyar ma bcug - do not err in conversation [JV]
skad chig shes pa - instantaneous awareness [JV]
skad chen - blare, donkey [JV]
skad chen - having a loud voice, poet, thunder [RY]
skad chen rgyab pa - bellow, screech, shout [JV]
skad chen po - loud [JV]
skad chen po - loud, noisy [RY]
skad chen po brgyab nas ngu ba - crying loudly [RY]
skad chen po bor ro - was heard calling out [RY]
skad chen por - aloud [JV]
skad chen 'byin pa - cry aloud [JV]
skad chen 'brug - loud thunder [JV]
skad 'jer ba - be hoarse [IW]
skad 'jer ba - to be hoarse [RY]
skad nyan pa - listen [IW]
skad nyan pa - to listen [RY]
skad gnyan - high sounding voice [RY]
skad gnya' - skad shugs [IW]
skad gnya' - Syn {skad gnyan} [RY]
skad gnyis pa - 1) parrot. 2) lotsawa. interpreter. translator. 3) lit. "that having two kinds of voices."; that having two kinds of voices, poet. interpreter, translator, parrot [RY]
skad gnyis pa - 1) parrot; 2) lotsawa, tr; 3) that having two kinds of voices [IW]
skad gnyis pa - 1) person knowing two languages; 2) parrot [IW]
skad gnyis pa - parrot (that has 2 kinds of voices) [JV]
skad gnyis dbang phyug - "bilingual master" great tr [IW]
skad gnyis dbang phyug - "bilingual master." great translator. Syn {skad gnyis smra ba}. Syn {skad gnyis smra ba} [RY]
skad gnyis sbyor - usually Sanskrit compared with Tibetan [RY]
skad gnyis smra ba - bilingual, tr [IW]
skad gnyis smra ba - bilingual. Lotsawa, translators [RY]
skad gnyis smra ba - lotsawa. 'bilingual.' translator; one who has mastered two languages, interpreter [RY]
skad gnyis smra ba'i - one who has mastered at least 2 languages [JV]
skad gnyis smra ba'i dbang po - one learned in science [JV]
skad gnyis shan sbyar - dictionary go don gcig pa'i yig rigs khag gnyis mnyam du bsgrigs pa [IW]
skad gnyis shan sbyar - dictionary [RY]
skad gnyis shan sbyar - bilingual [RY]
skad gnyis shan sbyar du bstan pa - showing the correspondence between the two languages [usually Sanskrit and Tibetan] [RY]
skad gnyis shan sbyar nor bu'i do shal - nye bar mkho ba'i SK bod kyi brda k' li'i 'phreng bsgrigs ngo mtshar nor bu'i do shal zhes bya ba mdo mkhar zhabs drung gis in 1733 bsgrigs pa [IW]
skad mnyam - equal, same words or opinion [JV]
skad mnyen pa - gre 'gyur bde ba'i skad gdangs [IW]
skad mnyen pa - of a gentle voice, soft-voiced [JV]
skad mnyen pa - soft-voiced [RY]
skad rnyongs - jargon [JV]
skad snyan - melodious, sweet-sounding, pleasant voice, eloquent [IW]
skad snyan - pleasant voice. melodious, sweet-sounding, pleasant voice, eloquent [RY]
skad snyan sgyur ba - sing pleasant melody, produce sound/ speech [IW]
skad snyan sgrog pa - sings sweetly [RY]
skad snyan sgrog pa - sweetly singing [RY]
skad snyan sgrog pa - pleasant-sounding [RY]
skad snyan bsgyur ba - to sing or whistle in a quavering, warbling manner (of birds, flute players, etc.) [RY]
skad snyan bsgyur ba - sing or whistle in a quavering warbling manner (of birds, flute-players) [JV]
skad snyan bsgyur ba - to sound its musical call [RY]
skad snyan pa - sounding, sonorous, cuckoo (one with a sweet voice) [JV]
skad snyan pa - one with a sweet voice, kokila, Indian cuckoo [RY]
skad snyan pa gling bu pi wang lta bu - a melodious call like the sound of a flute [RY]
skad snyan po - 1) pleasing voice/ singing/ sound; 2) ka la ping ka bird [IW]
skad snyan ma - princess of noijin demigods [JV]
skad snyam ma - n. of a goddess of the yaksha class [RY]
skad snying pa - archaic, antique vernacular [RY]
skad brnyan - brag cha [IW]
skad bsnyan - echo returned by a rock [JV]
skad bsnyan - echo [RY]
skad gtong - call [upon]/for, invite, ask for, greet [IW]
skad gtong - to invite [JV]
skad gtong - to call upon, invite, call for, ask for, greet; invitation, calling [RY]
skad gtong ba - to call, to invite. to exclaim, cry out, to call [a person]. hail, to invite [a guest] [RY]
skad gtong ba - greet, call, beckon, summon [JV]
skad gtong ba - exclaim, cry out, to call [a person] hail, invite [a guest] [IW]
skad btang - called [upon]/for, invited, asked for, greeted [IW]
skad btang - past of skad gtong [JV]
skad ster ba - to call to a person [RY]
skad ster ba - call to a person [JV]
skad thung - 1) sound of speaking lasting only a short time; 2) calling back and forth over a short distance [IW]
skad mtha' yas pa - innumerable languages [RY]
skad mthun pa - 1) the same language; 2) skad kyi gdangs mthun pa [IW]
skad mthun pa - with one voice, with one accord [RY]
skad mthun par - with one voice; with one accord [RY]
skad mthun par - with one voice, with one accord [JV]
skad mthun par - w 1 voice, w 1 accord [IW]
skad 'thams pa - to begin to speak in a lower voice [RY]
skad du mdzad - to claim [RY]
skad du mdzad - claim [IW]
skad deb - language primer [IW]
skad dod - 1) equivalent term, tr equivalent; 2) original [IW]

skad dod - verbal equivalent, synonym, equivalent term in another language, original from which another is translated [JV]
skad dod - etymology [ggd] [RY]
skad dod - 1) equivalent term. 2) original [RY]
skad dod kyi sgra - etymological definition [JV]
skad dod med - without the original text [JV]
skad dod yod med - whether there are any original texts [JV]
skad drag pa - powerful voice [RY]
skad drag po bton pa - shouted strongly [RY]
skad gdangs - 1) character or tone of voice; accent. 2) tune [RY]
skad gdangs - 1) character/ tone of voice, articulation; 2) sound/ characteristics of a tune [IW]
skad gdangs - tone, accent, voices [JV]
skad gdangs snyan pa - beautiful tunes [RY]
skad gdangs dma' ba - low sinking voice, word, speech, language [RY]
skad gdangs dma' ba - low sinking voice, poor voice [JV]
skad gdangs legs pa - a good voice [JV]
skad 'don - bawling out, loud voice [RY]
skad 'don pa - resound, groan, cry loudly, utter, ejaculate, pronounce 2 consonants as 2 distinct sounds [JV]
skad sdeb - language primer [IW]
skad brda - spoken symbols, understandable symbols [IW]
skad brda thongs - notify! [RY]
skad brda 'phrod - to be able to communicate verbally [RY]
skad brda 'phrod - be able to communicate verbally [IW]
skad brda 'phrod - be able to communicate [IW]
skad pa - 1) it is said/ mentioned/ spoken of, say, tell, relate, call[ed] name[d], call; 2) interpreter, teacher [IW]
skad pa - to claim/ state (without foundation) [RB]
skad pa - to tell, to relate, interpreter, teacher. called, named. 1) it is said / mentioned / spoken of, to say, tell, relate, to name, call, named. 2) interpreter, teacher. 3) called, named; to claim/ state (without foundation) [RY]
skad pa - called, named, say, tell, relate, interpreter, language master, teacher [JV]
skad pa che - celebrated, famed [JV]
skad pa che - famed, celebrated. rumor [RY]
skad pa'i dru bu - ball of thread or wool [JV]
skad par - phonograph [IW]
skad par - phonograph, gramophone [JV]
skad par 'khor lo - phonograph [JV]
skad par 'khor lo - phonograph, gramophone [RY]
skad par 'khrol 'dzin - Lhasa commoners nas smon lam gyi dus su skad par btang chog pa tshogs chen zhal ngor dgongs pa zhus pa'i 'khrol 'dzin [IW]
skad par phen tsi - gramophone record [JV]
skad po che - Syn {skad pa che} [RY]
skad po che - celebrated, famed, rumor [JV]
skad po che - loud voice/ noise [IW]
skad phra po rgyab pa - squeak [JV]
skad phra bo 'don pa - squeal [JV]
skad phra mo - high pitched voice [RY]
skad phra shos - soprano [JV]
skad 'phang - [tone of] voice [IW]
skad byed pa - claim to, profess to {sgom pa skad byed pa} profess to be meditating [RY]
skad dbugs - poet. otter [RY]
skad 'bod - slogan, call, appeal, shout [IW]
skad 'bod - slogan [JV]
skad 'bod - MG: 1) slogan; va. – byed; rgyag to shout slogans. 2) a call/appeal; va. – gtong; –byed to issue a call/appeal. 3) shoutng; va. –byed to shout. [mss] [RY]
skad 'bod rgyag - shout slogans [IW]
skad 'bod gtong - call on, appeal to [IW]
skad 'bod byed - issue a call/ appeal [IW]
skad 'byin - singing of birds [RY]
skad 'byin - singing of a bird [JV]
skad 'byin pa - the call [of birds] [RY]
skad 'byin pa - shout [JV]
skad sbom po - bass [JV]
skad sbyang ba - improve the voice by exercise, train the voice [IW]
skad sbyang ba - to improve the voice by exercise, to train the voice [RY]
skad sbyangs shig - cultivate your voice, improve the voice by exercise [JV]
skad sbyar ba - to inform [RY]
skad sbyar ba - inform [IW]
skad ma zer - don't talk like that [JV]
skad mi thon pa ltar ldab ldib kyi tshig gis smras pa - haltingly whispered like one barely able to speak [RY]
skad mi gsal - one whose language is not intelligible, a barbarian [RY]
skad mi gsal - 1 whose language is not intelligible, a barbarian [IW]
skad mi gsal - one whose language is not intelligible, barbarian [JV]
skad dma' ba - to speak in a low voice [RY]
skad smra ba - give an account, relate [JV]
skad gtser - shriek, shrill [JV]
skad gtser rgyab pa - shriek [JV]
skad tsha po - noisy, loud [IW]
skad tsha po - noisy [JV]
skad tshab - Syn {skad dod} [RY]
skad tshab - equivalent term in another language [JV]
skad 'dzer - be hoarse [IW]
skad 'dzer - hoarse [JV]
skad 'dzer po - hoarseness of the voice [JV]
skad 'dzer ba - Syn {skad 'gags} [RY]
skad 'dzer 'dzer gtam zer ro - spoke lovingly [RY]
skad 'dzer 'dzer du ngu ba - weep with a hoarse voice [JV]
skad 'dzer 'dzer du du ba - weep with a hoarse voice [JV]
skad za nga zing nge - hubbub [JV]
skad za nge zing - discord [JV]
skad za nge zing nge - cacophony [JV]
skad zur chag pa - corrupted language. Syn {skad} [RY]
skad zur chag pa - changed/ corrupted words [IW]
skad zur nyams pa - changed/ corrupted words [IW]
skad zer - to claim [JV]
skad zer - claim to, profess to {gnas lugs sgom pa skad zer nas} claim to train in the natural state [RY]
skad gzeng mthon pos - loudly [& clearly] [IW]
skad gzengs - [tone of] voice [IW]
skad bzang - pleasant voice [RY]
skad bzang - 1) skad gsang mtho ba; 2) pleasant speech [IW]
skad 'ur - many people making loud sound [IW]
skad yig - Chinese (school subject) language, spoken and written language [JV]
skad yig - language [spoken and written] and alphabet. letters. characters [RY]
skad yig - * language [spoken and written], speech and alphabet letters characters/ literature [IW]
skad yig gi mtshan rig - philology [JV]
skad yig sgyur ba - translate, interpret [JV]
skad yig mdzub 'khrid u yon lhan khang - Minority Languages Commission [IW]
skad rig bzhi - four languages GD [IW]
skad rigs - tongues [RY]
skad rigs - languages; dialect. languages, tongues [RY]
skad rigs - language[s] [IW]
skad rigs mkhas pa - linguist [JV]
skad rigs chen po - pi sha tsi te sha ja'i skad, rang bzhin zhes pa pra kri ta, a pa bhram sha jur chag sgra) [JV]
skad rigs chen po bzhi - the four great languages [sngar rgya gar gyi skad rigs bzhi ste, sam skri ta ni legs sbyar gyi skad dang, pra kri ti ni rang bzhin gyi skad, pi sha tshi ni sha za'i skad, aa ba bhram sha ni zur chag gi skad bcas bzhi, the four major languages; 1) Sanskrit = {legs sbyar skad}; 2) Prakriti = {rang bzhin gyi skad} 3) Pishaci = {sha za'i skad} 4) Avabhramsha = {zur chag gi skad} [IW]
skad rigs chen po bzhi - the four great languages [IW]
skad rigs chen po bzhi - four great language groups: {legs sbyar, rang bzhin, zur chag, sha za}; Sanskrit, Prakriti, Abhramsha, Pishachi [RY]
skad rigs chen po bzhi - the four major languages. 1) Sanskrit {legs sbyar skad}. 2) Prakriti {rang bzhin gyi skad}. 3) Pishachi {sha za'i skad}. 4) Avabhramsha {zur chag gi skad} [RY]
skad rigs chen po bzhi - 4 great divisions of language (sam skri ta lha'i skad [JV]

skad rigs brtag dpyad khang - linguistic institute [IW]
skad rigs bzhi - four languages [IW]
skad rigs bzhi - Four Languages. 1) Sanskrit. 2) Prakrit. 3) Avabhramsha. 4) Pali [RY]
skad rigs bzhi - four languages: 1) Sanskrit; 2) Prakrit 3) Apabhrams' 4) Pali [gd] chn] [IW]
skad rigs slob gra - language school [RY]
skad ring - 1) voice/sound coming from far away; 2) calling back and forth over a long distance [IW]
skad ring - voice heard at a distance, high-pitched voice [RY]
skad ring - voice heard at a distance, high pitched voice [JV]
skad lugs - dialect, idiom; dialect [RY]
skad lugs - dialect, idiom [IW]
skad lugs - dialect [JV]
skad legs ma - celestial courtesan [RY]
skad log - clamor, screaming [JV]
skad log - clamor, screaming. patois, vulgar dialect [RY]
skad log - skad cor che ba [IW]
skad shugs chung ngus - slowly [RY]
skad shugs chung ngus - slowly, softly [sound] [IW]
skad shugs chen po - loud voice, loud noise [JV]
skad shugs chen pos - loudly [RY]
skad shub shub rgyab pa - mutter [JV]
skad shes - knowledge of speech [RY]
skad shor - to cry out / scream out in fright or anguish [RY]
skad shor - cry/ scream out in fright or anguish [IW]
skad shor ba - 1) scream in pain/ fear/ anguish; 2) involuntary talking, groaning; 3) become hoarse [IW]
skad shor ba - to become hoarse. to become hoarse, to groan [RY]
skad shor ba - to blurt out [RY]
skad gsang - [tone of] voice [IW]
skad gsang mthon pos - loudly [& clearly] [IW]
skad gsang po - clear loud voice [IW]
skad gsang po - loud, clear voice [JV]
skad gsangs mthon po - Syn {skag gsang mtho} [RY]
skad gsar - "new Language" [JV]
skad gsar bcad - script revision, instituting a new language [RY]
skad gsar bcad - not easy to read and write old words gi zur dor te resolve into more modern readable words [IW]
skad gsar bcad rnam pa gsum - the three word revisions ['bri klog mi bde ba'i brda rnying 'ga' zhig gi zur dor te klog bde ba'i skad yig gtan la phab pa gsum ste, btsan po khri srong lde'u btsan nas mnga' bdag khri ral pa can yan chad du ska cog zhang gsum la sogs pas bkas bcad lan gnyis byas and bkas bcad gsum pa ni lha bla ma ye shes 'od kyi dus su byon pa'i lo tsh' chen po rin chen bzang po nas dharma p' la bha dra'i bar du byon pa rnams kyis byas pa yin] [IW]
skad gsar bcad rnam pa gsum - the three word revisions [IW]
skad gsar pa - latest news [RY]
skad gsal - loud or clear voice [IW]
skad gser - loud voice [RY]
skad bsang mtho - high pitched voice [RY]
skan - oath [RY]
skan - cease absolutely from [JV]
skan - 1) oath; 2) final negating/excluding particle after "re" [IW]
skan nyan tse - SA ko nyon tse [JV]
skan te - SA ska ba [JV]
skan te - thick, turbid [RY]
skan ldal ye shes seng ge - n of person [RY]
skan ldal ye shes seng ge - {skan ldal ye shes seng ge} [IW]
skan dha - phung po'i sgra [RY]
skab - delay [JV]
skabs - 1) time * two moment, time, interval, lapse of time [bar skabs shig Tshogs 'du skabs dang po, Sked pa'i skabs,Dku skabs; 3) section, chapter; 4) occasion, opportunity, situation, state, case, circumstance, period; 5) chance to, opportunity; 6) place in a sequence, point; 7) during, when, at the time of, then; 8) mode, manner, method, way; 9) chapter [IW]
skabs - section (of a text); context; occasion [RB]
skabs - context, occasion [thd]
skabs - 1) time, moment; when, period, interval, interlopes of time, during, at the time of, then. 2) occasion, context, opportunity, situation, state, case, circumstance, chance, in the context of. 3) mode, manner, method, way. 4) chapter, section. 5) place in a sequence, point. 6) {skabs su} occasionally [RY]
skabs - teaching, philosophy, realm, fact, occasion, chance, chapter, then, at that time, moment, state, case, instance, term, while, time, opportunity, circumstance, sphere, situation, section, mode, method, way, manner, "when" connective, a time (with numbers), paragraph, context, contexts, while [JV]
skabs ka - on a certain occasion [JV]
skabs ka - this very time [RY]
skabs kyi - as explained in the section about [JV]
skabs kyi gtam - course of conversation [RY]
skabs kyi dpyad bya - contextual inquiry [RY]
skabs skabs - from time to time [JV]
skabs skabs - occasionally [RY]
skabs skabs - now and then, from time to time, seldom [RY]
skabs skabs - sometimes * seldom [IW]
skabs skabs la - occasionally, now and then [RY]
skabs skabs la - occasionally, now and then, sometimes [IW]
skabs skabs su - sometimes, from time to time. sm.{skabs}; occasionally, at times, from time to time [RY]
skabs skabs su - occasionally, at times, from time to time. sometimes [IW]
skabs skabs su - occasionally, now and then, sometimes [JV]
skabs khel ba - time for [JV]
skabs 'khel - occur at the same time as/ coincide w, it was a time when... [IW]
skabs 'khel song - occurred at the same time as/ coincided w, it was a time when... [IW]
skabs 'ga' - every two times, sometimes [IW]
skabs 'ga' - sometimes, at times, from time to time, occasionally [RY]
skabs 'ga' - occasionally, accidentally [JV]
skabs 'gar - at times. in some cases [RY]
skabs 'gar - in some cases, sometimes [IW]
skabs 'gar - occasionally, sometimes, occasionally [JV]
skabs 'gel - occur at the same time as/ coincide w, it was a time when... [IW]
skabs 'gel song - occurred at the same time as/ coincided w, it was a time when... [IW]
skabs cig - in a moment, in a short time, soon [RY]
skabs cig - one time [JV]
skabs cig la - at 1 time [IW]
skabs cig la - at one time [RY]
skabs bcu - 10 sections of the doctrine [JV]
skabs bcol mi'i sdod sgar - refugee camp [IW]
skabs mchis - to have time / leisure / opportunity [RY]
skabs mchis - have time/ leisure/ opportunity [IW]
skabs rjes ma - the next time [IW]
skabs gnyis pa - second chapter [JV]
skabs rnyed - find a chance/ opportunity [IW]
skabs rnyed - to find a chance / opportunity; chance [RY]
skabs rnyed pa - to get a chance [RY]
skabs rnyed pa - find an opportunity [JV]
skabs tog - now, at present [JV]
skabs lta - looking for an opportunity [RY]
skabs brtags pa - to discern the right moment {skabs brtags nas thugs dang 'thad pa dbul} at the right moment bring him whatever would please him [RY]
skabs bstun - in accordance with time / situation, fitting / proper with respect to the period / circumstance [RY]
skabs bstun - * 1) in accordance w time/ situation, fitting/ proper w respect to the period/ circumstance; 2) modern, up to date [IW]
skabs bstun gyis - in accordance w time/ situation, fitting/ proper w respect to the period/ circumstance [IW]
skabs bstun thabs - seeking means in accordance w the time/ situation, fitting/ proper w respect to the period/ circumstance [IW]
skabs thog - at present, this time around, now [RY]

skabs thog - at the time, current [IW]
skabs thog gi gnas tshul - current situation/ news [IW]
skabs thob - opportunity arising [IW]
skabs thob pa - the opportunity arose [RY]
skabs dang bstun - * 1) in accordance w time/ situation, fitting/ proper w respect to the period/ circumstance; 2) modern, up to date [IW]
skabs dang bstun gyis - in accordance w time/ situation, fitting/ proper w respect to the period/ circumstance [IW]
skabs dang bstun thabs - seeking means in accordance w the time/ situation, fitting/ proper w respect to the period/ circumstance [IW]
skabs dang bstun pa - in accordance with the situation [RY]
skabs dang po - the 1st time [IW]
skabs dang 'brel ba med pa - irrelevant [JV]
skabs dang sbyar - appropriate, fitting the situation, proper [RY]
skabs dang sbyar ba - appropriate, fitting the situation, proper [IW]
skabs dang sbyar ba - fit for, adapted, suited to the occasion [JV]
skabs dang sbyor - be suitable, fit the occasion, be appropriate [IW]
skabs dang sbyor ba - be suitable, fit the occasion, be appropriate [IW]
skabs dang sbyor ba - to be suitable, fit the occasion, be appropriate [RY]
skabs dang mtshungs po - expedient [JV]
skabs der - at that time [RY]
skabs der - when [RY]
skabs der - now, at that point/ time/ period [IW]
skabs der - now [RY]
skabs der - On that occasion, [RY]
skabs der - at that time, then, on that occasion, now, at this point, thereafter, at the time of, during that time, at present, in that moment [JV]
skabs der - in the meantime [RY]
skabs don - 1) skabs su bab pa'i don; 2) present situation, current events; 3) chapter, section [IW]
skabs don - chapters [RY]
skabs don - for the sake of leisure, circumstance [JV]
skabs don - topic, chapter, point [RY]
skabs 'di la - at this opportunity, at this time, on this subject [JV]
skabs 'dir - now, here, in this case, in this place, there at that time [JV]
skabs 'dir - In this context, [RY]
skabs 'dir - currently, in this context [RY]
skabs 'dir yod pa - were there at that time [JV]
skabs bsdu ba - to conclude the chapter [RY]
skabs bsdu ba - conclude the chapter [IW]
skabs nas - at the moment of [RY]
skabs phyin pa - 1) dku skabs phyed pa; 2) Go skabs attain/ arising [IW]
skabs phye na - make opportunity [JV]
skabs phyed pa - 1) dus skabs yong bar byas pa; 2) Dku skabs phyed pa ste rked pa phra ba [IW]
skabs 'phral - 1) lam seng &, dus thog [appointed time]; 2) a little while, opportunity * for the time being, temporarily, in the meantime [IW]
skabs 'phral - at all times, momentarily, temporarily, for a short while [JV]
skabs 'phral srid gzhung - provisional government [IW]
skabs bab - 1) arrive at the right time. 2) timely, according to the situation, timely, opportunely [RY]
skabs bab - 1) arrive at the right time; 2) timely, according to the situation, opportune[ly]; 3) happening at that very time [IW]
skabs babs - Syn {skabs bab} [RY]
skabs babs - 1) arrive at the right time; 2) timely, according to the situation, opportune[ly]; 3) happening at that very time [IW]
skabs dbye - clarification [JV]
skabs dbye ba - 1) subchapter. 2) dividing into chapters [RY]
skabs dbye ba - 1) subchapter; 2) dividing into chapters [IW]

skabs 'byed pa - leisure [RY]
skabs 'byed pa - 1) divide off/ distinguish earlier and later periods/ situations; 2) begin/undertake a task [IW]
skabs sbyar - 1) appropriate, suited to the situation [IW]
skabs sbyar - appropriate, suited to the situation. See {skabs dang sbyar ba} [RY]
skabs sbyor - * 1) in accordance w time/ situation, fitting/ proper w respect to the period/ circumstance; 2) modern, up to date [IW]
skabs sbyor bdun pa - anuyoga branch tantra, branch tantra of anuyoga [JV]
skabs ma yin - inappropriate time [RY]
skabs mi rnyed - to utterly hinder [JV]
skabs mi 'byed - given no opportunity [RY]
skabs min bstod pa'i rgyan - don rgyan gyi nang gses shig ste, yul gang la bstod pa gtong ba'i skabs su ma bab kyang, 'phral rkyen la brten nas yul de la glo bur du bstod pa'i rgyan zhig [IW]
skabs med - w/o gap/ break leisure, chance, time, unable to, impossible [IW]
skabs med - busyness; 1) no chance, unable to, impossible, no time to do. 2) without break. 3) business. having no free time [RY]
skabs med - without occasion, no opportunity [JV]
skabs med mgon med - without refuge or protector [RY]
skabs mtshams - juncture [JV]
skabs mtshams - 1) divisions/ borders of stages; 2) during; 3) sometimes [IW]
skabs mtshams phyed pa - making dividing points [RY]
skabs mtshams la - at [this] juncture [RY]
skabs 'tshol - search/ seek for an opportunity, look for a chance, speculate, be opportunistic [IW]
skabs 'tshol - speculation, to be opportunistic [JV]
skabs 'tshol mkho bde - profiteering, black-marketing [IW]
skabs 'tshol pa - opportunist, profiteer, black marketer [IW]
skabs 'tshol ba - 1) search/ seek for an opportunity, look for a chance, speculate, be opportunistic, opportunism, speculation, profiteering; 2) opportunist, profiteer, black marketer [IW]
skabs 'tshol ba - to search seek for an opportunity, to look for a chance, speculate, be opportunistic [RY]
skabs 'tshol byed - search/ seek for an opportunity, look for a chance, speculate, be opportunistic, opportunism, speculation, profiteering [IW]
skabs 'tshol tshong rgyag - carry on speculative/ profiteering/ black market activities [IW]
skabs 'tshol g.yo 'phral - exploitative/ opportunistic deceit [IW]
skabs 'tshol ring lugs - opportunism [IW]
skabs 'tshol las lugs - opportunism [IW]
skabs ris - picture painted from time to time [IW]
skabs re - at times, sometimes, in each case, on each occasion- seldom [IW]
skabs re - at times, sometimes, in each case, on each occasion; seldom [RY]
skabs re - from time to time [RY]
skabs re - sometimes, once for a time, each time [JV]
skabs re tsam - only occasionally [JV]
skabs rer - occasionally [JV]
skabs rer - from time to time [RY]
skabs rer - at times [RY]
skabs res 'gar - variant of {skabs re, skabs 'gar} in each case, on each occasion. [mss] [RY]
skabs la 'khel ba - by chance, fortunately [JV]
skabs la babs pa - when the time came, opportunity arrived [JV]
skabs la babs pa - Syn {skabs bab} [RY]
skabs la babs pa - 1) arrive at the right time; 2) timely, according to the situation, opportune[ly]; 3) happening at that very time [IW]
skabs lang byed pa - wake up suddenly [IW]
skabs lang byed pa - to wake up suddenly [RY]
skabs shar - Italy?? [JV]
skabs shig - One day, on one occasion, when, at one time, once upon a time, There came a time, On a later occassion, [RY]
skabs shig - at 1 time, once upon a time [IW]
skabs shig - while [JV]
skabs shig la - "at one time" verbal connective [JV]
skabs su - when, during, while, at the time of, at the occasion of [IW]

skabs su - sometimes [RY]
skabs su - now and then, when, just at (a time or place), while in the course of, on a certain occasion, during, sometimes, at the time of, on the occasion of, while, in the context of, from time to time [JV]
skabs su - . . . skabs su - when . . . ; during . . . ; in the context of . . . [RB]
skabs su - while; now and then/ at times/ when; when, during, while, at the time of, at the occasion of; at the time of, when, opportunity, occasion, chance [RY]
skabs su bab pa - 1) a given situation, when opportunity arises; 2) timely, opportunely; 3) "the time has come" [IW]
skabs su bab pa - "the time has come" [to do something in a ritual or during a wang] [RY]
skabs su bab par - when opportunity arises, section, chapter. Syn {skabs} [RY]
skabs su babs - when the time comes, occasion arises [RY]
skabs su babs - 1) arrive at the right time; 2) timely, according to the situation, opportune[ly]; 3) happening at that very time [IW]
skabs su babs pa - to be timely/ of concern at present [RB]
skabs su babs pa - 1) a given situation, when opportunity arises. 2) timely, opportunely. See {skabs bab} [RY]
skabs su babs pa'i gtam dus su babs pa'i char - Tibetan Proverb: Timely conversation [is like] timely rain. [mss] [RY]
skabs su 'babs pa - to be timely/ of concern at present [RB]
skabs su 'babs pa - relevant; to be timely/ of concern at present [RY]
skabs gsum - 1) the three times; 2) {skabs gsum sutra; 3) deities; 4) the former life, this, and the next [IW]
skabs gsum - 1) the three times [past, present and future]; 2) {skabs gsum sutra [in honor of the Buddha shakyamuni] 3) dieties [in general] in reference to their having the three activities] [IW]
skabs gsum - 1) the three times, past, present and future. 2) name of a sutra in honor of the Buddha Shakyamuni. 3) deities [in general] 4) name of a class of 33 deities residing on Mt. Meru [RY]
skabs gsum 'jigs byed - Rahu [IW]
skabs gsum 'jigs byed - epith. of Rahu [RY]
skabs gsum btung ba - drink of the gods, ambrosia [JV]
skabs gsum btung ba - divine amrita [IW]
skabs gsum bdag po - epith. of Indra (lit. the lord of the gods) [RY]
skabs gsum gnas - heavens; Mt. Meru. lit. "abode of the gods." [RY]
skabs gsum gnas - heavens, Mt Meru, lit "abode of the gods" [IW]
skabs gsum gnas - residence of the gods, heaven [JV]
skabs gsum pa - a god, common name for gods possessed of the knowledge of their past and future births and also of those of others, name of the celestial musician [JV]
skabs gsum pa - 1) those w the three occasions, devas; 2) the three times; 3) class of gods in the desire realm, "those who see the three times" [IW]
skabs gsum pa - 1) the Three Times / Occasions, [a class of gods in the Desire Realm, "He who sees the three times". 2) general names for the devas / gods [RY]
skabs gsum pa - Three-fold Praise, a ritual text of the Geluk tradition [RY]
skabs gsum pa - a ritual text of the Geluk tradition [RY]
skabs gsum dbang - Indra [IW]
skabs gsum dbang - name of indra, name of brgya byin lha [JV]
skabs gsum dbang po - epith. of Indra (lit. the lord of the gods) [RY]
skabs gsum dbang po - Indra [R] [IW]
skabs gsum mtshon cha - thunderbolt of indra [JV]
skabs gsum mtshon cha - divine weapon, thunderbolt of Indra, the vajra of shakra/ indra [IW]
skabs gsum mtshon cha - divine weapon, thunderbolt of Indra, the vajra of Shakra / Indra [RY]
skabs gsum la ba dkar po - white stone throne in the Devaloka (where Lord Buddha sat and preached his doctrine to the Devas) [RY]
skam - dry spot of dry ground [RY]
skam - land, dry [IW]
skam - tribe in Tibet, pair of tongs, pincers, the dry land, plain [JV]
skam - 1) clan; 2) female cattle not milked; 3) dry spot of ground [IW]
skam krog ge - very dry [IW]
skam krong - lanky [JV]
skam klog - flash of summer lightning [JV]
skam skom - in hot season dry lips and mouth [IW]
skam skom - dry or stuffed carcass [JV]
skam skyes - person [born] in dry land place [IW]
skam skyes byin tshal - eliminate pus and fever and alleviate swelling [IW]
skam skyod dmag gru - military landing ship [IW]

skam skrags - 1) dry w heat/ drought; 2) mouth dry w thirst; 3) Tibetan sa gnas su at festivals given to ser skya dpon rigs snum rtsi med pa'i bread [IW]
skam 'khol - cham tshad sickness [IW]
skam 'khol byed - kind of disease [RY]
skam gyong - dry and rough [IW]
skam glog - 1) lightning [w/o rain]; 2) dry cell [IW]
skam 'gro ba - wither [JV]
skam rgyags - dry food for traveling [IW]
skam sgrig - machinery etc la tshod lta'i sgo nas parts sgrig sbyor byed pa [IW]
skam chag bcu zur - Tibetan govt in selecting/ putting aside grain bcu zur gcig skam dpyar bcag as way of figuring what is due as tax [IW]
skam chas - furniture, things in a house, all goods [IW]
skam chas - all goods. goods, valuables; all goods [RY]
skam chas - all goods except livestock [JV]
skam chung - small smith's tongs [IW]
skam chen - continent, CH, large dry place [IW]
skam rnyid - nearly dry/dried [IW]
skam thag ge - very dry [IW]
skam thag chad - completely dry/dried [IW]
skam thag chod pa - completely dried [IW]
skam thag thag - try to completely dry [IW]
skam thal - dust in a cattle pen [IW]
skam thal - corn flour, barley flour for gruel [JV]
skam thig - line laid down with dry chalk line [RY]
skam thig - line laid down w dry chalk line [IW]
skam thug - gruel of barley four, dry meat and radish [JV]
skam thug - gruel made of barley flour [RY]
skam thog - overland [RY]
skam thog - 1) {skam thog; 2) overland, by land [IW]
skam thog skyel 'dren - land transport [IW]
skam dras - neat and clean [JV]
skam dras - by students to give an example in being trained by the teacher sbyang on wood w/o ink written letters [IW]
skam mdangs - dry shading [RY]
skam sdeb - way of fastening gser shog [IW]
skam gnon - Tibetan gun's skam pa 'then byed lcags mda' [hammer] [IW]
skam pa - 1) pliers, tongs, pincers, crimpers; 2) dry red clay for vessel making; 3) gun trigger/ hammer; 4) dry, roast[ed]; 5) female cattle w/o milk; 6) long for; 7) journey by land; 8) type of mudra [IW]
skam pa - dried {'o na 'di ma skam par shog zer} - come before these [tears] have dried, She said [RY]
skam pa - 1) to dry, roast. 2) pliers, tongs, pincers, crimpers. 3) trigger, hammer [of a gun]. 4) to long for, journey by land; to wither, dry out [RY]
skam pa - long for, dryness, pincers, pliers, tongs, roast dry, all articles, tongs, type of mudra, scorch, dry up, SA skem pa [JV]
skam pag - dry, flour of barley [JV]
skam pa'i 'khrol 'dzin - sngar lha ldan smon lam gyi dus su lha sa'i mi dmangs so so'i khang thog tu dngos po nyi mar skam 'grems byas 'thus tshogs chen zhal ngor dgongs pa zhus 'khrol gyi ngos sbyor 'dzin tham [IW]
skam pas 'dzin pa - hold w pincers [IW]

skam pas 'dzin pa - to hold with pincers [RY]
skam po - 1) dry, dried. 2) thin, skinny; lean [RY]
skam po - 1) dry, dried; 2) thin, emaciated, withered, diminished [IW]
skam po - lean [RY]
skam po - dried, lean, dry, dried up, meager [JV]
skam po lnga'i dbu rgyan - crown of five dry skulls [RY]
skam po dang tsha po - arid [JV]
skam po'i bsod bde - damaged diminished merit and happiness [IW]
skam dpya bcu zur - Tibetan sa gnas su 10% grain debt gtong skabs ngo bo every 10 loads produced 1 is received len pa'i brtsi stangs shig [IW]
skam spyod - work of machine shop fitter/ mechanic [IW]
skam spyod bzo ba - machine shop fitter/ mechanic [IW]
skam phogs - employees and servants la 'bru rigs ma gtogs tea chang etc btung bya med pa'i salary tradition [IW]
skam phogs - wages in barley flour not money [JV]
skam bris - rough sketch in charcoal etc. [IW]
skam dbur - dry polishing [RY]
skam 'bras - dry rice paddy [IW]
skam sbyong - before the main part preliminaries/ preparations/ studies [IW]
skam dmag - army [JV]
skam dmag - land troops/army [IW]
skam tshag - 1) emaciated thin, lean; 2) eye disease mig skam and mi bde ba and rtsub cing bser bus gnod pa zhig [IW]
skam tshogs - assembly/feast w/o food and drink [IW]
skam mtsho mkha' - land, sea and air [IW]
skam 'dzing - land battle/ combat [IW]
skam 'dzing ru khag - land troops [IW]
skam 'dzin - work of machine shop fitter/ mechanic [IW]
skam 'dzin bzo pa - fitter [in a machine shop] [RY]
skam 'dzin bzo ba - machine shop fitter/ mechanic [IW]
skam zhing - unirrigated field [IW]
skam zan - dry/dried foods [IW]
skam zan - dry food [JV]
skam zas - dry/dried foods [IW]
skam zas - dry foods [RY]
skam zug - tshad nad etc kyi sngon bsu'i pain [IW]
skam zug che ba - kind of disease [RY]
skam zog - dry goods [IW]
skam zong - 1) merchandise. 2) food and wages [RY]
skam zong - 1) merchandise; 2) food and wages [IW]
skam 'on - disease causing deafness [IW]
skam rid - body very thin and emaciated [IW]
skam rlon - dry and wet, dry & wet, dampness [JV]
skam rlon - degree of dryness or wetness, humidity, aridity [RY]
skam rlon - 1) [degree of] dry and wet; 2) humidity, aridity; 3) land or sea; 4) cooked/ uncooked food [IW]
skam rlon gnyis kar 'tsho thub pa'i srog chags - amphibian [IW]
skam rlon rnying - {thod pa skam rlon rnying gsum} three severed heads:a dried-up one, a rotten one, and a fresh one [RY]
skam la gnag pa - to be dark and skinny [RY]
skam la phyin pa - Tathagata [IW]
skam la phyin pa - epith. of Tathagata [RY]
skam lam - journey by land [JV]
skam lam - dry stream bed [IW]
skam las skye ba - born on land [JV]
skam sha - dried meat [RY]
skam sha - dry meat [JV]
skam shas - extent of dryness [IW]
skam shing - withered tree, dry wood [JV]
skam shing - non-irrigated farm [IW]
skam bshad - dry meaningless words, hollow expressions [JV]
skam bshad - talk nonsense, nonsensical talk [IW]
skam bshad - nonsense [RY]
skam sa - [dry] land, [vs sea] shore [IW]
skam sa - dry land, land, [as opposed to the sea]. shore [RY]
skam sa - dry land [JV]
skam sa chen po - 1) land w/o moisture; 2) continent; 3) CH [IW]
skam sa chen po - continent, mainland [RY]
skam sangs - skam po skam rkyang [IW]
skam sa'i gnam shis - continental weather [IW]
skam sa'i rang bzhin gyi gnam shis - continental climate [IW]
skam sar skyod - go ashore, land, disembark [IW]
skam sar thon pa nya ma ji bzhin gyur - like a fish out of water [IW]
skam sar thon spyod dpung sde - land expeditionary force [IW]
skam sar thon spyod dmag gru - military landing craft [IW]
skam sar 'thab mkhan mtsho dmag - the marines [corps] [IW]
skam sob - 1) roast grain w/o water producing poor quality rtsam pa; 2) skam la sob pa [IW]
skam sro - tempering metal, firing pottery [IW]
skam sro gtong - tempering metal, firing pottery [IW]
skam gseng - dry and hollow/ soft. completely dry [IW]
skam gsol - 1) having cleaned image of deity supplicate; 2) dry and fresh [IW]
skams pa - bleak and barren place [JV]
skams pa - 1) bleak and barren place. 2) tongs, pincers, pliers [RY]
skar - stars, weight [JV]
skar - star, minute, hang up, weigh [IW]
skar - star [IW]
skar - Syn {skar ma}; a star [RY]
skar ka - weight [RY]
skar kyi rig pa - linguistics [IW]
skar rkang - rgyu skar individual time circling the go la divided by 365 [IW]
skar skyed - zla srang skar skyed measures [IW]
skar skyod - fire fly [IW]
skar skyod me shugs 'phur mda' - interplanetary rocket [IW]
skar bskyed - astrologer [RY]
skar kha - weight [JV]
skar khab - Tibetan silver skar weight sprod dgos pa'i khab long, short or between [IW]
skar khung - window, openings, hole or small opening for admission of light in a house [RY]
skar khung - window [IW]
skar khung - hole to let light in a house, window, skylight, outlet for smoke, small door [JV]
skar khung rgyag - close the window [IW]
skar khung dra ba - grated window [JV]
skar khung dra ba can - lattice window [JV]
skar khung 'byed - open the window [IW]
skar khongs - spheres of a lunar mansion, constellation including minor stars [JV]
skar khongs - sphere of a lunar mansion (constellation together with the minor stars which are included within this sphere) [RY]
skar khongs - sphere of a lunar mansion [IW]
skar khyim - the 17/28 rgyu skar in the 12 houses [khyim bcu gnyis] so sor 'dzin pa'i bar thag [IW]
skar khyim gyi go la - moving band of constellations, in astrology [RY]
skar khyim gyi go la - moving band of constellations, astr GD [IW]
skar khyim bcu gnyis - the 12 star mansions [of the zodiac] [IW]
skar khyim bcu gnyis - the 12 star mansions [of the zodiac]: 1) {bum pa} vase Aquarius; 2) {nya} fish Pisces 3) {lug} ram Aries 4) {glang} bull Taurus 5) {'khrig pa} twins Gemini 6) {sbal pa} Cancer "frog" 7) {seng ge} lion Leo 8) {bu mo} Virgo 9) {srang} Libra 10) {sdig pa} scorpio 11) {gzhu} Sagitarius 12) {chu srin} capricorn] [IW]
skar khyim bcu gnyis - the twelve star mansions [of the zodiac]. 1) {bum pa}. vase. 2) {nya}. fish. 3) {lug}. ram. 4) {glang}. bull. 5) {'khrig pa}. twins. 6) {sbal pa}. archer. 7) {seng ge}. lion. 8) {bu mo}. Virgo. 9) {srang}. Libra. 10) {sdig pa}. scorpion. 11) {gzhu}. archer. 12) {chu srin}. Capricorn [RY]
skar khyon - complete extent of the rgyu skar nyer bdun [IW]
skar mkhan - astrologer, knower of stars [RY]
skar mkhan - astrologer [JV]
skar 'khor khra ma - 1) railing, balustrade; 2) step, rung [IW]
skar gang - ten 'on which is a little less than an Indian anna [JV]

skar gongs - angular distance between the stars [RY]
skar grangs - score [IW]
skar grangs 'god - score/ record points [IW]
skar grangs sdur - record/ evaluate work points [IW]
skar grangs srang bsgril - count of skar ma weights in terms of srang weights [IW]
skar rgyal - 1) the Gyal star. the 6th. [according to an old enumeration, or the 8th [new enumeration] constellation of lunar zodiac. 2) Pusya [a former Buddha]. 3) Tisya [Buddha]. 4) king of constellations [RY]
skar rgyal - 1) 1 of the rgyu skar nyi shu rtsa brgyad; 2) buddha (Tishya ? {skar rgyal [IW]
skar rgyal - 1) the Gyal star; 2) pusya [arch] former Buddha [IW]
skar rgyal bshes 'nyan - advisor of the constellations [RY]
skar lnga - 1) five stars; 2) formerly 1/2 silver zho [IW]
skar lnga - 5 points on the steel-yard weighing two annas of silver [JV]
skar lnga'i dar dmar - PRC CH flag [IW]
skar rcis rig pa - TSE [IW]
skar lcag - rigorous enquiry, flogging [JV]
skar cha - 1) astr 1/60 chu tshod = skar ma and 1/60 skar ma = skar cha; 2) second; 3) basis of measuring shares of result of work that has been done [IW]
skar cha - second [RY]
skar chu - star-water, bathing when the ri byi appears in October, dew which is said to come from the stars [JV]
skar chu - at dawn while stars are still out blangs pa'i cool water [IW]
skar chung - little star [JV]
skar chung rdor dbyings kyi lha khang - Vajradhatu Temple at Karchung [RY]
skar chung sprul sku ye shes rdo rje - alias {dkon mchog blo gros} [RY]
skar chen - constellation, medicinal root [JV]
skar chen - constellation [RY]
skar chen - big star rising about dawn [IW]
skar tag tang che - enquire rigorously, restrict, bind down, flog [JV]
skar ltas - astrological omen [IW]
skar ltas - astrological omen, Venus [RY]
skar ltas mkhan - astrologer [IW]
skar mda' - shooting star, lamp, meteor [JV]
skar mda' - shooting star, meteor [RY]
skar mda' 'khrug pa - meteors shot across the sky [RY]
skar mda' 'khrug pa ltar - as fast as a shooting star [IW]
skar mda' chad pa ltar - dropped like a shooting star [RY]

skar mda' chad pa ltar - like a descending meteor [IW]
skar mda' chad pa ldar - like a descending meteor [RY]
skar mda' ltung ba - falling of a meteor [JV]
skar mda' gdong - Meteor Face [RY]
skar mda' 'phangs pa - shooting star [RY]
skar mda' 'phangs pa ltar - like a shooting star [RY]
skar mda'i gdong - face glowing like a meteor, no. of a class of demons into which Brahmins turn after death if they ate unclean food in their life, orifice of a crucible, orifice of a forging furnace [RY]
skar mda'i gdong - 1) "face glowing like a meteor; 2) orifice of a crucible/ forge [IW]
skar mda'i gdong ngam - demon, meteor-mouthed arrow, ancient indian firearm, ancestor of buddha [JV]
skar mda'i gdong ngam sna - one having either his face or nose glowing as a meteor [JV]
skar mdog - color of stars [RY]
skar rdo - [stony] meteor[ite] [IW]
skar dpyad - astrology [RY]
skar dpyad - astrologer, astrology [JV]
skar dpyad - astronomy, astrology [IW]
skar dpyad pa - accountant, astrologer [JV]
skar dpyad pa - astrologer [IW]
skar phyed brgyad - Tibetan coin 3/4 zho 1/2 tam/ {ttaa ka} [IW]
skar phyed brgyad - Tibetan coin [worth a half {TA ka} [RY]
skar phyed gsum - Tibetan coin 1/4 zho 1/6 tam [IW]
skar phran - little star [JV]
skar 'phreng - fabulous city where asura king lives, square in constellation chart, angular distance between two stars or planets [JV]
skar 'phreng - {skar 'phreng; 2) squares of a chart of constellations; 3) angular distance between two stars [IW]
skar 'phreng - 1) n. of a city situated at the foot of the mount Meru. 2) the squares of a cart of constellations. 3) angular distance between two stars [RY]
skar ba - hang up, weigh, measure, scale, pen [cattle], sort, separate [IW]
skar ba - penning of cattle, assortment, separation, pen, fold, separate [JV]
skar ba - to hang up, to weigh, measure, scale, to pen [cattle], to sort, separate [RY]
skar bon tshig gu - bon of stars [JV]
skar 'byung rtsis - astrology [RY]
skar ma - minute; 1) star, starlight, asterism, star constellation. 2) minute. 3) a Tibetan cent [smallest unit]. 1 / 100 of a {srang}. 4) weight measure [RY]
skar ma - fen =.1 jiao, SA rgyal, star. fixed star, constellation, minute, one minute [JV]
skar ma - 1) star; 2) rgya thur gyi srang mdar bkod pa'i measure of weight rtags; 3) 1/10 zho weight measure, 1/60 srang; 4) 1/60 chu tshod time measure; 5) 27; 1) starlight GD, asterism, star position, constellation purvashadha, big dipper?; 3); 5) constellation [E g, skar ma chu stod possible the big dipper] [IW]
skar ma khra chem chem - twinkling star [JV]
skar ma mkhan - astrologer [RY]
skar ma mkhan - astrologer, astronomer [IW]
skar ma gro bzhin nyin skyes pa - was born on a very auspicious day [RY]
skar ma mgo - SA smal po [JV]
skar ma rgyal - constellation pusya [JV]
skar ma can - shawl with stars on it [JV]
skar ma gcig tsam - for about a minute [JV]
skar ma bco lnga - a quarter of an hour [JV]
skar ma chu stod - constellation Purvashadha, possible the Big Dipper [RY]
skar ma chu stod - constellation Purvasadha, big dipper? [IW]
skar ma 'cho ba - injury caused by a malignant star [RY]
skar ma 'jug ma can - comet [JV]
skar ma stod phur - the star Leonis, crown star, fixed star [JV]
skar ma brtan pa - pole star, Polaris [IW]
skar ma brtan pa - polar star, fixed star, polar star [JV]
skar ma brtan pa - The Pole Star [RY]
skar ma nam gru - one of the lunar mansions [JV]
skar ma gnam rgyul - planet Uranus [IW]
skar ma snar ma - 4th constellation [JV]
skar ma phod - comet [RY]
skar ma smin bdun - big dipper [IW]
skar ma rtsag rtsig - twinkling, canopy painting, starry design on ceiling [JV]
skar ma tshom tshom - skar ma sum tshom bzhi tshom sogs yod pa [Skya rengs tha mar skar ma tshom tshom du shar] [IW]
skar ma mtsho rgyal - Neptune [IW]
skar ma 'tshe - injury caused by a malignant star [JV]
skar ma 'tsho rgyal - planet Neptune [IW]
skar ma 'tsho ba - injury caused by a malignant star [RY]
skar ma zho brlag - skar ma gang la bltas nas zho gang are lost: by being wrong in small action big ones are lost [IW]
skar ma 'od chen - bright star [IW]
skar ma rab rib - faint glimmering of a star [JV]
skar ma rab rib - dim, twinkling star. [RY]
skar ma ri shi - star/constellation ri 'dor [IW]
skar ma la dga' ba - delight in stars [JV]
skar ma gsum tsam - about three minutes [JV]
skar ma'i gos dang zla ba'i zhwa mo gyon - dress in the stars w the moon as a hat, get up and go to sleep during the night, work long hours [IW]
skar ma'i 'gros - motions of the stars [IW]
skar ma'i rgyal po - moon [IW]
skar ma'i thal ba - Thalwa of the Stars, 1 of thal ba bcu gsum [JV]
skar ma'i dri ldan ma - medicinal root [JV]
skar ma'i dpyad - 1 of rig gnas bco brgyad [JV]

skar ma'i dpyod - observation of the stars [RY]
skar ma'i dbyod - observation of the stars [IW]
skar ma'i ma lag - solar system + stars [IW]
skar ma'i yum zhes bya ba'i gzungs - Nakshatras Matrikanama dharani [RY]
skar mar 'tshe ba - moon [IW]
skar mig bu - 1) son of Star-eye. 2) Garuda bird [RY]
skar mig bu - 1) son of star-eye; 2) garuda bird [IW]
skar mig bu - eagle [JV]
skar med rkub skyog - 'byor med 'byor yod du very arrogant way of walking [IW]
skar rtsis - astronomy/astrology and mathematics [IW]
skar rtsis - 1) astronomy. 2) astrology, It is Indian in origin, in contrast to the Chinese tradition of divination {nag rtsis} [RY]
skar rtsis - astronomy, astrology, zodiacal astrology [JV]
skar rtsis skor gyi gzhung - astrology texts [IW]
skar rtsis khang - observatory, planetarium [IW]
skar rtsis mkhan - astrologer/astronomer [IW]
skar rtsis dpyad stegs - observatory [IW]
skar rtsis mtshur lugs - the mtshur lugs of Tibetan astrology [RY]
skar rtsis zhib lta khang - observatory, planetarium [IW]
skar rtsis rig pa - Astronomy / Astrology and mathematics, one of the five minor branches of knowledge see. {rig gnas chung ba lnga} [RY]
skar rtsis rig pa - astronomy/ astrology and mathematics [IW]
skar tshad - measure, scale [JV]
skar tshad - measures, measurements [IW]
skar tshogs - star cluster [IW]
skar tshogs - stars, constellation, galaxy [JV]
skar tshogs - stars [RY]
skar tshogs ltar rgyas - multiply like stars [JV]
skar tshom - constellation [RY]
skar 'dzin - traditionally action gang zhig sgrub rgyu'i date sngon du gtan 'khel ba'i nyin mo having inauspicious stars/ planets and the previous day having good ones, so beginning a little on that one rten 'brel [IW]
skar 'dzin - star-catching, making sure of a propitious constellation [JV]
skar zla - star and the moon [RY]
skar bzang - {dge slong skar bzang} the monk Sunaksatra [RY]
skar bzang - lucky day [RY]
skar 'od - star light, light emitted by a star, a flower [JV]
skar 'od - starlight [RY]
skar 'od - 1) star light [rays]; 2) fire fly [IW]
skar yum - treatises on the stars [JV]
skar yum gza' yum - sacred works on stars and planets [JV]
skar las skyes - poet. comet [RY]
skar gsal - window, skylight [IW]
skal - 1) fortune, fate, destiny, luck, lot, opportunity; 2) fortunate, suitable, worthy, destined, lucky; 3) portion, share, inheritance; 4) to dry [IW]
skal - 1) fortune, fate, destiny, luck, lot, opportunity. 2) fortunate, suitable, worthy, destined, lucky. 3) portion, share, inheritance. 4) to dry; share, portion, ration; destined [RY]
skal rgyab pa - wager, bet, lay a wager, gamble [IW]
skal rgyab pa - to wager, bet, lay a wager, gamble [RY]
skal ngan - wretched, unlucky, unfortunate [JV]
skal ngan - inferior merit, bad luck, unfortunate, unlucky, wretched [IW]
skal ngan - unfortunate, unlucky, wretched [RY]
skal dngul - share of the money [IW]
skal lngan - fortunate, auspicious [IW]
skal lngan dga' - joyful fortune [IW]
skal can - fortunate [RY]
skal can ma - 1) Bhagyavati (Happy -n. of a goddess). 2) n. of disease which affects hair [RY]
skal can ma - a goddess, blessed lady, hair disease [JV]
skal can ma - {skal can ma Bhagyavati "happy," a goddess; 2) disease which affects hair [IW]
skal chad - 1) excluded from inheritance/ 1's portion; 2) misfortune, unlucky; 3) lam 'gro med pa [IW]
skal chad - misfortune/ unfortunate; 1) excluded from inheritance. 2) misfortune, unlucky [RY]
skal chad kyi rigs - the type of person without the right fortune [RY]
skal chad kyi rigs - type of person w/o the right fortune [IW]
skal 'jig - death [IW]
skal nyams - similarity [RY]
skal mnyam - 1) of =/ similar kind/ status/ category/ destiny/ species, matching, homogenous; 2) beings belonging to =/similar realms w =/similar dharmas; 2) the quality of belonging to the same class of beings; 3) same status; 4) unfailing good luck, constant success [IW]
skal mnyam - 1) same class / kind / status / category / destiny / species, matching, homogenous. 2) the quality of belonging to the same class of beings. {ldan min 'du byed}. Syn {ris mthun}. 3) same status, as one of the fourteen non-concurrent formations. 4) unfailing good luck, constant success [RY]
skal mnyam - similar destiny, peers, similar (aspect of basic cause situation), SA rgyu rkyen [JV]
skal mnyam gyi rgyu - equivalent cause [RB]
skal mnyam gyi rgyu - equal status state cause. congruent cause, the cause of similar class. one of the {rgyu drug} six types of causes; equivalent cause [RY]
skal mnyam gyi rgyu - uniform causal force, cause of the same outcome, corresponding cause [JV]
skal mnyam gyi rgyu - equal/similar status/ state/ class cause congruent cause [IW]
skal mnyam gyi rgyu - cause of the same outcome [RY]
skal mnyam rgyu - equal/similar status/ state/ class cause congruent cause [IW]
skal mnyam rgyu - Syn {skal mnyam gyi rgyu} [RY]
skal mnyam pa - those of equal lot [RY]
skal mnyam pa - those of = lot [IW]
skal mnyam par 'dra ba - homogenous with... [RY]
skal thob - one's portion/ lot [IW]
skal don - supersensory object [RY]
skal don - super-sensory object [IW]
skal drug - the six fortunate possessions, the excellent riches [RY]
skal ldan - having merit/ good luck * fortunate, destined, suitable, worthy, lucky, fit, proper, happy, blessed, proper receptacle, worthy one [IW]
skal ldan - fortunate, destined, suitable, worthy, lucky, fit, proper, happy, blessed, proper receptacle, worthy one [RY]
skal ldan - fortunate, auspicious [RY]
skal ldan - endowed with fortune [thd]
skal ldan - auspicious, fortunate, happy, blessed, fortunate ones, worthy one, fortunate individuals [JV]
skal ldan gyi skye bu - student of religion, religious person [RY]
skal ldan gyi skye bu slob ma - student of religion, religious person [RY]
skal ldan dga' - joyful fortune [RY]
skal ldan rgyal po dzA - the fortunate King Jah [RY]
skal ldan rgyud du - to fortunate disciples [JV]
skal ldan rjes su bzung ba - to accept disciples [RY]
skal ldan snying gi bu mchog - my supreme and worthy heart-son [RY]
skal ldan 'dren mdzad - Kalden Drendzey. One of the 12 manifestations of Guru Rinpoche [RY]
skal ldan rnams - suitable ones [JV]
skal ldan pho mo - fortunate male or female person [JV]
skal ldan bu - fortunate son [JV]
skal ldan bu kun - worthy disciples [RY]
skal ldan med kyi slob ma - heretic, Bhavya (n. of one of the 38 ancient Buddhist teachers) [RY]
skal ldan med kyi slob ma - heretic Bhavya [IW]
skal ldan shing rta - Bhagiratha [king who brought down the sacred Ganges from heaven to earth] [IW]
skal ldan shing rta - Bhagiratha [n. of a king who brought down the sacred Ganges from heaven to earth] [RY]
skal ldan shing rta - king of solar race, ancestor of Shakyamuni [JV]

skal ldan shing rta - river gang g'a [IW]
skal ldan shing rta nu bo mo - the river Ganges [RY]
skal ldan shing rta'i bu mo - the river Ganges [RY]
skal ldan shing rta'i bu mo - ganges river [JV]
skal ldan slob bu - fortunate spiritual son [RY]
skal bsdud sung si - joint stock co. [IW]
skal bsdus sung si - joint stock co. [IW]
skal pa - (good) fortune/ lot; potential [RB]
skal pa - portion, share, good fortune, luck, chance, fortune, aeon, era, SA bskal pa [JV]
skal pa - 1) portion, share, inheritance, allotment, share of inheritance. 2) fate, good, fortune, chance, being destined, destiny, suitability; good fortune, capacity; heritage; fortune, luck, chance; (good) fortune/ lot; potential [RY]
skal pa - 1) portion, share, allotment, [share of] inheritance; 2) fate, good, fortune, chance, being destined, destiny, suitability, capacity [IW]
skal pa can - the fortunate [JV]
skal pa can - fortunate [RY]
skal pa chad pa - cutting off of good fortune [RY]
skal pa chan - fortunate [IW]

skal pa che - very fortunate [RY]
skal pa che - very fortunate, lucky, powerful, rich [JV]
skal pa che ba - great influence, power [RY]
skal pa mnyam pa - uniformly fortunate, always lucky [JV]
skal pa mnyam pa - Syn {skal mnyam} [RY]
skal pa mnyam pa - 1) of =/ similar kind/ status/ category/ destiny/ species, matching, homogenous; 2) beings belonging to =/similar realms w =/similar dharmas; 2) the quality of belonging to the same class of beings; 3) same status; 4) unfailing good luck, constant success [IW]
skal pa mnyam pa'i rgyu - congruent cause, associated cause [RY]
skal pa mnyam pa'i rgyu - associated cause [IW]
skal pa mnyam par skyes pa - born in same class [RY]
skal pa dang mthun pa - appropriate [RY]
skal pa dang ldan pa - Syn {skal ldan}; to have luck [RY]
skal pa dang ldan pa - having merit/ good luck *- fortunate, destined, suitable, worthy, lucky, fit, proper, happy, blessed, proper receptacle, worthy one [IW]
skal pa dang ldan par byed pa - make oneself worthy to [IW]
skal pa dang ldan par byed pa - to make oneself worthy to [RY]
skal pa dang spyod pa mthun pa - similar class and behavior [RY]
skal pa mi mnyam pa'i sems - the frame of mind of dissimilar classes [of beings] [RY]
skal pa med pa - unlucky, unfortunate [RY]
skal pa dman pa - lesser fortune [RY]
skal pa rdzogs ldan - Golden age [RY]
skal pa bzang - what good fortune this is! [RY]
skal pa bzang - to be fortunate [RY]
skal pa bzang - be fortunate [IW]
skal pa bzang po - golden age [IW]
skal pa bzang po - golden age. Syn {skal bzang} [RY]
skal pa bzang po - good fortune golden age [JV]
skal pa bzang po - good fortune [RY]
skal pa bzang po - to be fortunate [RY]
skal pa bzang po byung - [today] we are indeed fortunate [RY]
skal pa bzang ba - good fortune, be respected, have influence and be successful [IW]
skal pa bzang ba - good fortune; one of {mtho ris kyi yon tan bdun} the seven virtues of a high rebirth; {kun gyis brtsi zhing dbang che ba dang don grub pa sogs skal ba bzang ba} 'Good fortune' means to be respected by everyone, to be influential, to accomplish one's pursuits and so forth. [RY]
skal pa bzang ba - good fortune, To be respected, have influence and be successful [RY]
skal pa yang rab - most fortunate [RY]
skal pa rab gyur pa - most fortunate [RY]
skal pa rab tu gyur pa - most fortunate [RY]
skal pa las kyi rlung - one's individual share/ lot of subtle motile energy of karma [RY]
skal pa las kyi rlung - one's individual share/ lot of the subtle energy of karma [RB]
skal par ldan - blessed w good fortune [IW]
skal par ldan - blessed with good fortune [RY]
skal par ldan pa'i gdul bya - fortunate disciples [RY]
skal par mi ldan - unsuitable [RY]
skal 'phar - bgos pa'i skal ba 'phar ma [IW]
skal ba - portion, share (of an inheritance); good fortune; portion, share, ration, inheritance, lot, fate, destiny, happy, blessed, pious devout, unhappy, irreligious, portion, quota [RY]
skal ba - 1) lot/portion obtained on dividing something, share, ration, portion inheritance; 2) karmic fate/ merit, destiny, fortune; 3) Rtsis gzhung khag las dod dang yang na tshab kyi don du bshad; 4) happy, blessed, pious devout, unhappy, irreligious [IW]
skal ba - portion, share, good fortune, lot, fate, destiny, allotment, opportunity, lucky, condition, good fortune [JV]
skal ba - share, allotment, portion, part [RY]
skal ba - allotment, share allotted [RY]
skal ba gang yang med - has no such fortune [RY]
skal ba ngan pa - misfortune [RY]
skal ba can - fortunate, lucky [RY]
skal ba can - having merit/ good luck * fortunate, destined, suitable, worthy, lucky, fit, proper, happy, blessed, proper receptacle, worthy one [IW]
skal ba can du byed pa - give the possibility [JV]
skal ba gcod - not include when dividing something [IW]
skal ba chad pa - the good fortune has come to an end [RY]
skal ba chad pa - suppressed fortune, unhappy [JV]
skal ba mchog ldan - excellent condition [JV]
skal ba ji bzhin - which corresponds to the merit [RY]
skal ba mnyam pa - of equal fate / status [RY]
skal ba mnyam pa'i rgyu - homogeneity between cause and effect [RY]
skal ba mnyam ba'i rgyu - homogeneity between cause and effect [IW]
skal ba dang ldan pa - having merit/ good luck * fortunate, destined, suitable, worthy, lucky, fit, proper, happy, blessed, proper receptacle, worthy one [IW]
skal ba dang ldan pa - who had the requisite good fortune [RY]
skal ba dang mi ldan pa - who does not have the good fortune [RY]
skal ba drug - Syn {phun sum tshogs pa drug}. The six fortunate possessions, six excellent riches. 1) {dbang phyug phun sum tshogs pa}. excellent possession of power and wealth. 2) {gzugs phun sum tshogs pa}. excellent possession of body / physical form 3) {dpal phun sum tshogs pa}. excellent possession of glory 4) {grags pa phun sum tshogs pa}. excellent possession of fame / reputation 5) {ye shes phun sum tshogs pa}. excellent possession of wisdom 6. {brtson 'grus phun sum tshogs pa}. excellent possession of enthusiastic perseverance [RY]
skal ba drug - {phun sum tshogs pa drug} The six fortunate possessions, six excellent riches: 1) {dbang phyag phun sum tshogs pa} excellent possession of power and wealth; 2) {gzugs phun sum tshogs pa} excellent possession of body/physical form 3) {dpal phun sum tshogs pa} excellent possession of glory 4) {grags pa phun sum tshogs pa} excellent possession of fame/reputation 5) {ye shes phun sum tshogs pa} excellent possession of wisdom six {brtson 'grus phun sum tshogs pa} excellent possession of enthusiastic perseverance chn] [IW]
skal ba drug - {phun sum tshogs pa drug} The six fortunate possessions/ excellent riches [IW]
skal ba drug phun sum tshogs pa drug - TSE [IW]

skal ba drug phun sum tshogs pa drug - see {skal ba drug} [RY]
skal ba sprod pa - allocate, assign [JV]
skal ba byung ba - {byed rgyu'i skal ba byung na} when you have the chance to do so [RY]
skal ba dben - do not have the good fortune [JV]
skal ba mi mnyam pa'i sems - different kinds of thoughts of beings of different realms [IW]
skal ba med pa - unworthy, unlucky, unfortunate [IW]
skal ba med pa - unworthy [RY]
skal ba dman pa - [the ones] of inferior fortune [RY]
skal ba bzang - great fortune [JV]
skal ba bzang po - lucky, fortunate, person's name [IW]
skal ba bzang ba - {phrag dog spangs pas skal ba bzang ba} Good fortune results from abandoning envy. [RY]
skal ba yod pa - to have the good fortune [RY]
skal ba re chung - how miserable I am! [RY]
skal med - unfortunate, lack the fortune [JV]
skal med - Syn {skal ba med pa}; improper people [RY]
skal med - misfortune [RY]
skal med - w/o merit, improper people [IW]
skal med - luckless [RY]
skal med dbul ba - poverty [RY]
skal dman - inferior class / fortune, misfortune; unfortunate; those of lesser fortune [RY]
skal dman - inferior class/ fortune, misfortune [IW]
skal dman - to not have the good fortune [RY]
skal dmyigs - [arch] skyin tshab [IW]
skal rdzongs - mna' ma dang mag par skal ba bskur ba'i dngos po [IW]
skal zhing - land share/ inheritance [IW]
skal bzang - fortunate person [RY]
skal bzang - 1) good merit/ fortune; 2) among the sbyor ba nyer bdun; 3) [a personal name; 4) 1 of the 28 constellations; 5) golden age [IW]
skal bzang - worthy [RY]
skal bzang - prosperous, of good fortune, Chrysanthemum coronarium plant, 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun, good opportunity, great fortune [JV]
skal bzang - 1) good fortune, good luck, [a personal name). 2) one of the 28 constellations. 3) golden age [RY]
skal bzang gi gdul bya - fortunate students [RY]
skal bzang gi 'dul bya - worthy disciples [RY]
skal bzang bgrod pa'i myur lam - {skal bzang bgrod pa'i myur lam [IW]
skal bzang rgya mtsho - 1708-1757 - seventh Dalai Lama, Kalsang Gyatso [RY]
skal bzang rgya mtsho - Kalsang Gyatso; the seventh Dalai Lama, (1708-57) [RY]
skal bzang rgya mtsho - proper name of the 7th Dalai Lama [JV]
skal bzang thub bstan - 'on rgyal sras - author of {sgrol dkar yid bzhin 'khor lo'i sgo nas tshe sgrub} [RY]
skal bzang pad ma dbang phyug - Kalsang Pema Wangchuk (b. 1719), fifth Rigdzin of Dorje Drak [RY]
skal bzang me tog - a yellow autumn flower [IW]
skal bzang las 'phro can - worthy ones with good karma; fortunate disciple with a special connection [RY]
skal bzang sems can - person of great merit [IW]
skal rin - share, portion [IW]
skal rin - value of one's share of property [RY]
skal rin - valuation of one's share of property, price of one's share in any concern [JV]
skal la - share, portion [IW]
skal la thob pa - inherit, obtain 1's inheritance [IW]
skal la thob pa - to inherit [RY]
skas - ladder, stairs [IW]
skas - ladder, stair, flight of steps [JV]
skas - a ladder [RY]
skas ka - ladder, stairs [IW]
skas ka - ladder, staircase, flight of steps, stair [JV]
skas ka - ladder, staircase, stairs, flight of steps, spokes [RY]
skas kyi rim pa - order of steps [JV]
skas skor khra ma - 1) [stair] railing, balustrade. 2) step, rung [RY]
skas skor khra ma - lattice, rail or fencing by the sides of stairs [JV]
skas skor khra ma - 1) [stair] railing, balustrade; 2) step, rung [IW]
skas 'go - beginning of ladder/ stairs [IW]
skas 'gram - two side pieces of staircase or ladder [JV]
skas 'gram - ladder/ staircase two side pieces = skas ru [IW]
skas 'jug pa - place a ladder [JV]
skas 'jeg - ladder [IW]
skas 'jeg 'jeg pa - climb a ladder [IW]
skas rting - bottom of steps/ ladder [IW]
skas them - step, rung [RY]
skas gdang - wooden steps/ ladder kyi gdang bu [IW]
skas gdang bu - flight of long steps in a ladder [JV]
skas dbyibs - 1) trapezoid, trapezium; 2) ladder shape [IW]
skas tshang - signifies a flight of steps [JV]
skas dza gdang ring po - flight of long steps in a ladder [JV]
skas 'dzeg - staircase [RB]
skas 'dzeg - [climb] staircase, ladder, stairs [IW]
skas 'dzeg - ladder, staircase, flight of steps, stair [JV]
skas 'dzeg - staircase, ladder, stairs, steps [RY]
skas 'dzeg pa - to climb a ladder [RY]
skas zhing - terraced field [IW]
skas ring - {rin po che'i skas ring} - long ladder [RY]
skas rim - staircase [RY]
skas rim - 1) step of staircase, rung of ladder; 2) Skas 'dzeg khag mang gi steng shod rim pa, staircase; 3) terraces of a field [IW]
skas rim can gyi zhing kha - terraced field [IW]
skas ru - rails of the stairs [RY]
skas ru - side supports of stairs [IW]
skas la 'bab pa - come down a ladder [JV]
skas leb - skas hril min par gdang bu shing leb btsugs pa'i skas [IW]
skas leb - steps of a ladder or stair, planks of a ladder [JV]
skas gsham - foot of the stairs [IW]
skas bshad - stairs explanation [IW]
skas sum sbrel - of temple, palace etc three steps [IW]
skas hril - 'dre skas sam byi'u skas te beam hril por nyag ka bzos pa'i skas [IW]
ski btub pa - behead [JV]
ski rags - girdle [JV]
skid sdug dri - ask about someone's livelihood/ living conditions/ welfare [IW]
skid sdug dris - asked about someone's livelihood/ living conditions/ welfare [IW]
skid sdug 'dri - ask about someone's livelihood/ living conditions/ welfare [IW]
sku - kayas. 'Body' in the sense of a body or embodiment of numerous qualities. When speaking of two kayas: dharmakaya and rupakaya. The three kayas are dharmakaya, sambhogakaya and nirmanakaya. See also 'three kayas.' [RY]
sku - 1) body [h]; 2) statue, likeness, image [h]; 3) bodily form/ figure; 4) [h] prefix; 5) kaya; 6) person of high rank [IW]
sku - 1) body, form, image, bodily form, figure. 2) kaya, dimension of existence. 3) image, statue. 4) particle used to form honorific, [precedes words referring to parts of the body or to clothing). 5) dimension. 6) person of high rank, Body. buddha body. body form, kaya, primordial contact, dimension, communication, the person of Buddha, image of buddha, image statue; Body, Kaya. One! (form of address); (enlightened) body/ form/ embodiment; image, statue; Kayas [RY]
sku - kaya, body, dimension, primordial contact, authentic existence, embodied being, real being, existential value of being, being-as-value, existential significance, possibilities of being in the world, pattern of man's existence, man's being in an environment, incarnate existence, significant being-in-the-world, authentic being in the world, true existence, structures of experience, dimension of existence, Guru's Body, forms, communication, buddha-bodies, honorific his her or yours, dimension of awakening, dimension of form, enlightened embodiment, di-

mensions of awakening, awakened dimensions, bodily form, statue, forms of deities, figure [JV]
sku - kaya; dimension of enlightened being; (enlightened) body/ form/ embodiment [RB]
sku kun tu bzang po - the form aspect of Samantabhadra [RY]
sku dkar - whitewash [h] [IW]
sku dkar gsol - 1) whitewash a house; 2) praise flatter [IW]
sku dkar gsol ba - 1) whitewash a house; 2) praise flatter [IW]
sku dkar gsol ba - white-wash a house [JV]
sku dkyil gsal dwangs - * [h] How do yo do? [IW]
sku dkyil gsal dwangs - (h) How do yo do? [RY]
sku bkres pa - appetite or feeling of hunger [JV]
sku rked - waist [h] [IW]
sku rkyang - h alone [RY]
sku rkyang - alone, single [RY]
sku rkyang - alone, single [h] [IW]
sku rkyang - alone [RY]
sku rkyang bzhugs - live alone [h] [IW]
sku skal - (h) share, portion, inheritance [RY]
sku skal - [h] share, portion, inheritance [IW]
sku skal - allotment, share allotted [RY]
sku skal - portion or share of a respected person [JV]
sku sku - enigma, riddle, puzzling question [JV]
sku skem - lean slender body of a respectable person [JV]
sku skyid sku skyid - please, please! [RY]
sku skye - 1) birth. 2) rebirth [RY]
sku skye - [re]birth [h] [IW]
sku skye bzhes - take [re]birth [h] [IW]
sku skyed - hind parts below the waist [JV]
sku skyes - 1) incarnation, tulku; 2) present, gift [IW]
sku skyes - present [JV]
sku skyes - 1) Syn {sprul sku}. incarnation, tulku. 2) present [RY]
sku bskyod pa - approach, arrive, come [IW]
sku bskyod pa - to approach, arrive, come [RY]
sku khab - needle, injection [h] [IW]
sku khab skyon - give an injection [h] [IW]
sku khab sgron - give an injection [h] [IW]
sku khams - 1) well-being, health, state of health, physical condition; 2) body, person, physical form; 3) great man's person [IW]
sku khams - 1) well-being, health, state of health, physical condition. 2) body, person, physical form. 3) great man's person; healthy [RY]
sku khams - great man's person, state of health of great man [JV]
sku khams ci bder bzhugs - to remain in good health [RY]
sku khams bde - good health [RY]
sku khams bde po - 1) (h) body, person. 2) state of health [RY]
sku khams bde po - 1) [h] body, person; 2) state of health [IW]
sku khams bzang po - good health [h] [IW]
sku khams bzang po - good health [RY]
sku khams bzang po - in good health [RY]
sku khams e bzang - Is your health good? [RY]
sku khe - (h) gain, profit; profit [RY]
sku khe - [h] gain, profit [IW]
sku khe bzhes pa - (h) to profit, make a profit [RY]
sku khe bzhes pa - [h] profit, make a profit [IW]
sku khyas - [h] ablution, cleansing, washing away [of sins] [IW]
sku khyas - prop. sku khrus (h) ablution, cleansing, washing away [of sins] [RY]
sku khra - likeness [RY]
sku khrag - blood [RY]
sku khrag - blood [h] [IW]
sku khrus - 1) washing. 2) ablution [RY]
sku khrus - 1) washing; 2) ablution [IW]
sku khrus kyi cho ga - bathing ritual [RY]
sku khrus gsol ba - 1) khrus brgyab pa; 2) dharma practice of asking to wash deity statue [IW]
sku khrus gsol ba - 1) bath; 2) bath offering [IW]
sku khrus gsol ba - 1) to bath. 2) bath offering; method for ritual purification; see {khrus gsol} [RY]
sku mkhar - fort, castle [RY]
sku mkhar - castle where a king lives [IW]
sku mkhar nyi gzungs - {sku mkhar nyi gzungs castle [IW]
sku mkhen - Excellency, excellent sir! [IW]
sku mkhyen - excellency, excellent Sir! [RY]
sku mkhyen - look on me w compassion!, please [h] [IW]
sku mkhyen - excuse me, if you don't mind, let me please, form of abject entreaty like I appeal to your honor's wisdom [JV]
sku 'khor - attendant, servant [RY]
sku 'khor - attendant, servant, [principal one and] retinue [h] [IW]
sku 'khril bag can - slender, of good build, impressively beautiful or handsome [RY]
sku 'khril bag chags pa'i dpe byad - the minor mark of being slender, of good build, impressively beautiful or handsome [IW]
sku 'khril bag chags pa'i dpe byed - the minor mark of a slender good build [RY]
sku 'khrug - fight [h] [IW]
sku 'khrug skyon - fight w [h] [IW]
sku 'khrug shor - get into a fight [h] [IW]
sku 'khrugs - feel ill at ease/ unwell, be indisposed [IW]
sku 'khrugs - to feel ill at ease, be indisposed [RY]
sku 'khrugs pa - body elements disordered, not well [IW]
sku 'khrung ba - be born [JV]
sku 'khrungs - to be born, take birth [RY]
sku 'khrungs - birth of a great man [JV]
sku 'khrungs - be born, take birth [h] [IW]
sku 'khrungs pa - (h) to be born [RY]
sku 'khrungs pa - [h] be born [IW]
sku 'khrungs pa - took birth [RY]
sku gam - near, before [RY]
sku gam - near to [the body of], in the presence of [IW]
sku gam - in or at the presence of [JV]
sku gam ngo bcar - personal interview, approach or come before a great man personally [JV]
sku gam ngo bcar - [h] personal interview [IW]
sku gam ngo bcar - (h) personal interview [RY]
sku gegs - 1) [physical/ bodily] obstacles [h]; 2) failure, misfortune [IW]
sku gegs - (h) 1) hindrance, obstacle. 2) failure, misfortune [RY]
sku gong ma - former incarnation/ life/ birth [h] [IW]
sku gong ma - former incarnation; the former life, previous rebirth / incarnation [RY]
sku gong ma - the previous one (for positions, incarnations) [JV]
sku gong ma'i rgyal po rin po che - previous Dalai Lama [IW]
sku gong ma'i dus - during the time of his predecessors [JV]
sku grib - impure obscuration [h] [IW]
sku grims pa - 1) holiday, vacation; 2) a stroll, walk three convalescence; 4) healthy [IW]
sku glud - ransom offering (bon practice) [JV]
sku glud - ransom offering [IW]
sku glud - Ransom offerings" [RY]
sku glud - ransom [offering]. offering an effigy [RY]
sku dge 'dun - his body is the sangha [RY]
sku dgra - personal enemy [RY]
sku dgra lnga - CHN [IW]
sku bgegs chags - disease caused by evil spirits [JV]
sku bgegs chags - [h] disease caused by evil spirits [IW]
sku bgegs chags - (h) disease caused by evil spirits [RY]
sku bgres - [h] elderly man [IW]
sku bgres - (h) elderly man [RY]
sku bgres pa - 1) old, aged; 2) the older elder[s] [IW]
sku bgres pa - 1) old, aged. 2) the elder[s] [RY]
sku mgron - 1) guest, visitor. 2) feast, entertainment, festive occasion [RY]
sku mgron - 1) guest, visitor; 2) feast, entertainment, festive occasion [h]* [IW]
sku mgron - guest, feast, SA mgron, guest [JV]
sku mgron khang - guest house [h] [IW]
sku mgron 'bul ba - entertain [JV]
sku 'gyed - distribution [of money to monks individually [RY]
sku 'gyed - distribution [of donated money/offerings] to monks individually [h] [IW]

sku 'gyed 'bul ba - (h) to make a donation (to a monastery or ecclesiastic) [RY]

sku 'gyed 'bul ba - [h] make a donation [to a monastery or ecclesiastic [IW]

sku 'gram - side {de nas sangs rgyas kyi sku 'gram las 'khrungs pa'i me dpung rab tu 'bar ba} then a brilliant tongue of flame issued from the Buddha's side [RY]

sku rgyan - 1) body ornaments; 2) stake [at play] [h] [IW]

sku rgyan - 1) ornaments, decoration. 2) Syn {rgyan cha}. 3) (h) stake [at play]; body ornaments [RY]

sku rgyan - adornment [RY]

sku rgyab - 1) behind, in back of; 2) back of the body [IW]

sku rgyab - 1) behind, in back of. 2) back of the body [RY]

sku rgyab de gar - behind you [RY]

sku rgyab la - (h) in back, behind [RY]

sku rgyab la - [h] in back, behind [IW]

sku rgyas pa'i dpe byad - minor mark of large body [IW]

sku rgyas pa'i dpe byed - the minor mark of a filled-out bodily frame [RY]

sku rgyu - matter or substance whereof an image is made [JV]

sku rgyu - 1) wealth. 2) material or substance for making a image [RY]

sku rgyu - 1) wealth [h]; 2) materials for making [religious] statues [IW]

sku rgyud - descent of the spirit in emanations as in the case of incarnate lamas, scion, descendant of a noble family [JV]

sku rgyud - family, tribe, blood line, lineage, ancestral line [RY]

sku sger - private [h] [IW]

sku sger gyi sku chas - (h) private property [RY]

sku sger gyi sku chas - [h] private property [IW]

sku sger bla brang - [h] residence of the Regent [IW]

sku sger bla brang - (h) residence of the Regent [RY]

sku sger yig tshang - private office [RY]

sku sger yig tshang - private office [h] [IW]

sku brgyud - ancestry, descendant, scion [of a noble family] [RY]

sku brgyub - descendant, scion [of a noble family] [IW]

sku bsgres - aged [JV]

sku nga - [arch] give a name, nickname [IW]

sku ngal - difficulty, hardship [IW]

sku ngal ba - fatigue, weariness [JV]

sku ngal gso - [h] rest, ease, refresh [IW]

sku ngal gso ba - [h] rest, ease,refresh [IW]

sku ngal gso ba - (h) to rest [RY]

sku ngal gso rogs gnang - please rest [IW]

sku ngal gsos - [h] rested, eased, refreshed [IW]

sku nges pa - TSE [IW]

sku ngo - 1) Sir, lord, chief, master; 2) in person; 3) a vip [IW]

sku ngo - 1) Sir, lord, chief, master. 2) in person. 3) a VIP; Sir, Mister [RY]

sku ngo - old title of address for government officials in Tibet [JV]

sku ngo mkhyen - [h] Your excellency, respected sir [IW]

sku ngo mkhyen - (h) Your Excellency, respected Sir [RY]

sku ngo chen po - (h) cabinet minister [RY]

sku ngo chen po - [h] cabinet minister [IW]

sku ngo chos ldan lags - name [highest honorific] [RY]

sku ngo mda' dpon - [h] colonel [IW]

sku ngo mda' dpon - (h) colonel [RY]

sku ngo bo nyid - himself [RY]

sku ngo ma - oneself, personally, in person [JV]

sku ngo ma - 1) himself, in person. 2) (h) personal, own [RY]

sku ngo ma - 1) himself, in person; 2) [H] personal, own [IW]

sku ngo ma rang - that very person [IW]

sku ngo mtshar can gsum - the three miraculous statues [IW]

sku ngo mtshar can gsum - the three miraculous statues [chos rgyal srong btsan sgam po'i btsun mo bal bza' khri btsun bod du phebs skabs rten skal du bsnams phebs pa'i sku ste, 1 jo bo mi bskyod rdo rje, two byams pa chos 'khor ma, three tshan dan gyi sgrol ma] [IW]

sku ngo rdzong - (h) magistrate, district officer [RY]

sku ngo rdzong - [h] magistrate, district officer [IW]

sku dngos - himself, in person, that very person [IW]

sku dngos - himself, in person [RY]

sku lnga - the five kayas [IW]

sku lnga - five kayas (chos sku, longs sku, sprul sku, ngo bo nyid sku, rdo rje'i sku [JV]

sku lnga - Five Buddha-Bodies: {chos sku} dharmakaya, {longs spyod rdzogs pa'i sku}sambhogakaya, {sprul pa'i sku} nirmanakaya, {mngon byang gi sku} abhisambodhikaya, and {rdo rje sku} vajrakaya. 1) {rang don mthar phyin zhi ba chos ku dang gcig}. 2) {gzhan don ltun grub zung 'jug longs sku dang gnyis}. 3) {gang 'dul thabs mkhas sna tshogs sprul sku dang gsum}. 4) {sku gsum so sor ma 'dres snang cha mngon par byang chub}. 5) {stong cha sku gsum chos dbyings su ro gcig pa rdo rje'i sku dang lnga'o}., TRS 60-2] [RY]

sku lnga - Five kayas. In this book the five kayas or aspects of buddhahood are dharmakaya, sambhogakaya, nirmanakaya, essence kaya, and great bliss kaya [RY]

sku lnga - the five kayas [[I]; 1) {rang don mthar phyin zhi ba chos ku dang gcig}; 2) {gzhan don ltun grub zung 'ju ge longs sku dang gnyis} 3) {gang 'dul thabs mkhas sna tshogs sprul sku dang gsum} 4) {sku gsum so sor ma 'dres snang cha mngon par byang chub} 5) {stong cha sku gsum chos dbyings su ro gcig pa rdo rje'i sgu rang lng'o} chn [II] sangs rgyas kyi chos sku dang, longs sku, sprul sku, ngo bo nyid sku, mi 'gyur rdo rje'i sku ste lnga, [sometimes mahasukhakayais the 5th]; 2) Rnying lugs su 'bras chos nyer lnga'i dbye gzhir gyur pa sku gsung thugs yon tan 'phrin las te lnga, 3) Rnying ma'i rgyud sde rnams su gsal ba'i 'bras chos nyer lnga'i nang gses chos sku dang, longs sku, sprul sku, mi 'gyur rdo rje'i sku, mngon par byang chub pa'i sku ste sku lnga] ; 1) The body of reality {chos sku} or dharmaka^ya; 2) the body of perfect rapture {longs spyod rdzogs pa'i sku} or sambhogaka^ya 3) the emanational body {sprul pa'i sku} or nirma^naka^ya 4) the body of awakening {mngon byang gi sku} or abhi sambodhika^ya and 5) the body of indestructible reality {rdo rje sku} or vajraka^ya [gd] [IW]

sku lnga rgyal po - the five Regal Buddhas [RY]

sku lnga rgyal po - 5 great kings ('phrin las rgyal po, chos skyong (thun gyi rgyal po), dgra lha (sku'i rgyal po), klu dbang (gsung gi rgyal po, tha 'og chos rgyal po (yon tan rgyal po)), 5 divine buddhas [JV]

sku lnga rgyal po - the five Dhyani buddhas [IW]

sku lnga lhun gyis grub pa - the spontaneously present five kayas [RY]

sku lnga lhun gyis grub pa'i rig 'dzin - vidyahara of the spontaneously accomplished/present five kayas [IW]

sku lnga lhun gyis grub pa'i rig 'dzin - vidyadhara of the spontaneously accomplished / present five kayas [RY]

sku lnga lhun gyis grub pa'i sangs rgyas - the spontaneously present/ perfect five buddha forms [IW]

sku lnga lhun gyis grub pa'i sangs rgyas - the spontaneously present / perfect five buddha forms [RY]

sku lnga lhun grub kyi rig 'dzin - vidyadhara of the spontaneously accomplished / present five kayas [RY]

sku gcer bu grang grang bsil bsil ltar bzhugs pa - sitting naked, perfectly cool and fresh [RY]

sku gcer mo - she is naked [RY]

sku bcar - personal attendant of a great man, attendant monks of dalai lama [JV]

sku bcar - personal attendant *, servant retinue [h] [IW]

sku bcar - personal attendant of a great man [RY]

sku bcar mkhan po - domestic priest of the dalai lama, he who sits in company of the grand lama [JV]

sku bcar mkhan po - domestic priest, permanent attendants head khenpo etc of the Dalai lama [IW]

sku bcar mkhan po - domestic priest of the Dalai Lama [RY]

sku bcar chog pa - be permitted to interview [JV]

sku bcar mo - [h] raiment worn next to the skin [IW]
sku bcar mo - raiment worn next to the skin [JV]
sku bcar mo - (h) raiment worn next to the skin [RY]
sku bcar zhu ba - (h) to approach with respect, come to visit, to interview [an official] [RY]
sku bcar zhu ba - [H] approach w respect, come to visit, interview [an official, person of higher rank] [to ask a favor] [IW]
sku cha - 1) well-being, health, state of health, physical condition; 2) body, person, physical form; 3) great man's person [IW]
sku cham - walk around [h] take a walk [IW]
sku chal - belly, abdomen [JV]
sku chal - [h] belly, abdomen [IW]
sku chal - (h) belly, abdomen [RY]
sku chas - (h) belongings, possessions, goods, property, chattels, bags. Syn {cha lag}; properties [RY]
sku chas - [H] belongings, possessions, goods, property, chattels, bags, things 1 has [IW]
sku chas - goods or property of a man of rank, religious robe of a lama, chattels & other possessions of any high class person, things, belongings, personal belongings [JV]
sku chas thams cad - all his possessions [RY]
sku chings - belt, sash [IW]
sku che - Excellency, Excellent Sir [RY]
sku che - excellency, excellent sir [IW]
sku che ba - great, greatness; great (h.) [RY]
sku che ba - great[ness], personality, presence [IW]
sku che ba - great, greatness, personality, presence [JV]
sku che ba'i yon tan - great qualities [RY]
sku che zhing drang ba'i mtshan bzang - the major mark of a body which is large and straight [IW]
sku che zhing drang ba'i mtshan bzang - the major mark of being tall and straight [RY]
sku che ring po - (h) long-lived [RY]
sku che ring po - [H] long-lived [IW]
sku chen po - large bodied god/ person [IW]
sku chos - robes, dress worn by great men or by lamas [JV]
sku chos - robe; 1) Dharma robes. 2) h. of {chos}. 3) outer monk's robe [RY]
sku chos - 1) dge tshul/ dge slong's [outer] dharma robes [h]; 2) dharma [h] [IW]
sku mchan - (h) armpits [RY]
sku mchan - [h] armpits [IW]
sku mchin - liver [JV]
sku mched - 1) relatives, family [not parents]. 2) disciple. 3) (h) brother. [or sister]. 4) pupils of one lama [RY]
sku mched - blood relative; syn {gnyen tshan} [RY]
sku mched - 1) w the same parents or one of them family lineage sibling; 2) relatives other than parents]; 3) disciple; 4) pupils of 1 lama [IW]
sku mched - Vasubandhu & Asanga, brother, sister, brothers and sisters [JV]
sku mched - blood relative [RY]
sku mched rnam gsum - The three brothers;" {po to ba, spyan snga ba, phu chung ba}, who were the heart sons of 'brom ston. [RY]
sku mched gsum - 1) three brothers. 2) three disciples / spiritual sons of Dromtönpa. 1] {po to ba}. 2] {spyan lnga ba}. 3] {phu chung ba}. Potowa, Chengawa and Phuchungwa [RY]
sku mched gsum - 1) three siblings of the same parents; 2) Rgyal sras sku mched gsum [IW]
sku mched gsum - 1) three siblings of the same parents; 2) Rgyal sras sku mched gsum ['brom ston pa'i thugs sras: po to ba dang, spyan snga ba, phu chung ba rnams so] [IW]
sku mchod - commemoration service / puja [RY]
sku mchod - commemoration service/ puja [IW]
sku 'cham - dance, get along [h] [IW]
sku jus - bya gzhag gi gzhi chus, Las drang po'i 'dun ma ma bzung na, dus tha ma sku jus shor na 'gyod [IW]
sku mjal - [h] interview, audience [w a high official] [IW]
sku mjal - (h) interview, audience [with a high official] [RY]
sku mjug - posteriors, backside, tail [JV]
sku 'jam pa'i dpe byad - sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste, thugs rje can gyi phyir sku la rtsub bag med pas 'jam pa, [IW]
sku 'jam pa'i dpe byed - the minor mark of a soft body [RY]
sku 'jam pa'i dpe byed - the minor mark of – [IW]
sku 'jing 'jing kyog - wry neck [JV]

sku 'jug - blouse [RY]
sku rjes - imprint of the body [in solid rock]; body imprint [RY]
sku nya gro ta ltar chu zheng gab pa'i mtshan bzang - the major mark of body proportions like a nya gro ta tree [IW]
sku nya gro ta ltar chu zheng gab pa'i mtshan bzang - the major mark of [RY]
sku nyams - dignity, elegance, lordliness [IW]
sku nyams - dignity, elegance [RY]
sku nyams gnang - act w dignity, elegance, lordliness [IW]
sku nyid - your self [JV]
sku nyid - himself (h) [RY]
sku nye - (h) relative, kinsman, relation [RY]
sku nye - [H] relative, kinsman, relation [IW]
sku gnyis - The two bodies of a Buddha. 1] {gzugs sku}. [rupakaya] Form Body 2] The body of reality {chos sku}. [dharmakaya], Truth Body [RY]
sku gnyis - two bodies; {chos sku} and {gzugs sku} [RY]
sku gnyis - the two kayas/ bodies of a buddha [IW]
sku gnyis - 2 bodies (formless for self, form for others), 2 buddha bodies, SA gzugs sku, chos sku [JV]
sku gnyis - the two kayas/ bodies of a buddha [1] {gzugs sku} [rupak ya] Form body 2] the body of reality {chos sku} [dharmak ya], Truth body] [IW]
sku gnyis - Two kayas. Dharmakaya realized for the benefit of self and rupakaya manifested for the welfare of others [RY]
sku gnyis kyi 'bras bu - Fruition of the two kayas. The state of complete and perfect buddhahood comprised of dharmakaya and rupakaya of which rupakaya, the form body, refers to both sambhogakaya and nirmanakaya [RY]
sku gnyis zung 'jug - Unity of the two kayas [RY]
sku gnyen - [h] relative [IW]
sku gnyen - (h) relative [RY]
sku gnyen - kinsman, relation [JV]
sku gnyer - [H] shrine keeper, temple servant /superintendent /caretaker, steward [of a monastery] [IW]
sku gnyer - temple minder, priest in charge of chapel or temple, keeper of images in a temple or monastery, priest in charge of the images of deities, priest in charge of idols [JV]
sku gnyer - caretaker (keeper of statues in a temple)/ purpose; (h) shrine keeper, temple servant, caretaker, steward. [of a monastery]. Syn superintendent [of a temple], {lha gnyer, lha'i 'tsho ba} [RY]
sku mnye - 1) fire; 2) seat [IW]
sku mnyed - handkerchief [JV]
sku mnyel - tired, fatigued [IW]
sku mnyel po - (h) tired, weary, fatigued; (h) tired, fatigued [RY]
sku mnyel po - [h] tired, weary, fatigued, difficult [IW]
sku mnyel po - arduous [RY]
sku mnyel ba - [h] be/get tired [IW]
sku mnyel ba - (h) to be tired [RY]
sku mnyes po bzos - would you mind, please [JV]
sku snyung - ill, sick [RY]
sku snye - [h] lean against, recline upon [IW]
sku snyes - [h] lean against, recline upon [IW]
sku snyes gnang ba - (h) to lean against, to recline upon [RY]
sku snyes gnang ba - [h] lean against, recline upon [IW]
sku brnyan - 1) image, icon, statue. 2) likeness. 3) Syn {snang brnyan, 'dra sku}. 4) reflection [RY]
sku brnyan - reflected image, image, statue [JV]
sku brnyan - image, icon, statue, likeness snang brnyan nam 'dra sku, [reflection of the body?] [IW]
sku rten - body support, art and iconography, holder or receptacle of person

himself, image of deity, image of buddha or of a saint, contraction of sku gsungs thugs rten, sacred books, mchod rten, support of the body [JV]

sku rten - images and sacred objects; image, body representation, statue, image; image; 1) "body support", body representation, statue, idol, image. sm. {sku brnyan}. 2) man possessed of deity [RY]

sku rten - 1) body "support"/representation/ image, statue, idol, image; 2) man possessed of deity [IW]

sku rten pa - lha'i khog rten, chos rje [IW]

sku rten gtsug lag gi khang pa bzhengs - had temples built to uphold representations of the buddhas' form [RY]

sku ltab - folding [h] [IW]

sku ltab skyon - fold [h] [IW]

sku ltar shar ba - arising (in a manner) consistent with enlightened embodiment* [RB]

sku ltem - [h] be ill, get sick [IW]

sku ltems pa - (h) to be ill [RY]

sku ltems pa - [h] be ill, get sick [IW]

sku stod - upper part of the body [JV]

sku stod - 1) the back of the body. 2) the upper part of the body. 3) shirt, blouse, upper garment; upper part of the body [RY]

sku stod - 1) the back of the body; 2) the upper part of the body; 3) shirt, blouse, upper garment (/ [h] [IW]

sku stod smad - upper and lower parts of the body [JV]

sku stobs nyams pa - [H] be powerless, be impotent [IW]

sku stobs nyams pa - (h) to be powerless, be impotent [RY]

sku brten - image, icon, statue [h] [IW]

sku brten - Syn {sku rten} [RY]

sku brten pa - made use of [RY]

sku bltam pa - to take birth/ be born (honorific; one of twelve deeds) [RB]

sku bltams - (h) to be born, take birth; (h) to be born [RY]

sku bltams - [H] be born, take birth [IW]

sku bltams - birth of a great man [JV]

sku bltams pa - (h) to be born [RY]

sku bltams pa - to take birth/ be born honorific; one of twelve deeds [RY]

sku bltams pa - to take birth/ be born (honorific; one of twelve deeds) [RB]

sku bltams pa - be born [JV]

sku bltams pa - [H] be born [IW]

sku bstod - praise [the good qualities of the buddha kayas] [IW]

sku thang - [H] thangka, picture, painting, representation of a deity [IW]

sku thang - picture of deity [JV]

sku thang - (h) tangka. See {thang ka}. picture, painting; representation of a deity [RY]

sku thang mnyel - be tired, weary fatigued, difficult [h] [IW]

sku thang mnyel po - be tired, weary fatigued, difficult [h] [IW]

sku thang mnyel po - see {sku mnyel po} [RY]

sku thang thang ga - painted likeness [RY]

sku thim pa - to pass away [RY]

sku thim pa - die [h] [IW]

sku thugs zung 'jug - the unification of body and mind, the state of physical and mental unity [RY]

sku thog - stomach, lifetime, age, generation [JV]

sku thog - lifetime, incarnations, generations, age, existence [h] [IW]

sku thog - incarnation; lifetime, incarnations, generations, age, existence [RY]

sku thog gong ma - former/ previous incarnations/ generations, ancestor[s] [h] [IW]

sku thog gong ma - former generation, ancestor, predecessor [JV]

sku thog gong ma - former / previous incarnations / generations, ancestor[s] [RY]

sku thog snga ma - former generation, ancestor, predecessor [JV]

sku thog 'jug ma - succeeding generation [JV]

sku thog rjes ma - [H] succeeding lives/ generation[s], descendants [IW]

sku thog rjes ma - (h) succeeding generation; descendants [RY]

sku thog rjes ma - succeeding generation [JV]

sku thog mang po - many generations [JV]

sku thog mang po - many generations, lives [h] [IW]

sku thob pa - attainment of the kayas [RY]

sku dag pa'i dpe byad - the minor mark of pure/ clean body [IW]

sku dag pa'i dpe byed - the minor mark of [RY]

sku dang bcas - together with himself (h) [RY]

sku dang phyag mtshan - forms & symbolic attributes of deities [JV]

sku dang ye shes - the kayas and timeless awareness [RB]

sku dang ye shes - kayas and wisdoms. The four kayas and five wisdoms [RY]

sku dang ye shes - kayas and wisdoms [IW]

sku dang ye shes - kayas and wisdoms, dimension & primal awareness, dimension & wisdom (the self-perfected state manifests through sku which represents the dimension of the primordial state and ye shes which represents the energy of original wisdom) [JV]

sku dang ye shes kyi chos nyid - the nature of kayas and wisdoms [RY]

sku dang ye shes kyi snang ba - the display of the kayas and wisdoms [RY]

sku dang ye shes thams cad - the totality of the kayas and timeless awareness [RB]

sku dang ye shes 'du bral med pa - indivisible kayas and wisdoms [RY]

sku dang ye shes 'du 'bral med pa - inseparable kayas and wisdoms [RY]

sku dang gsung dang thugs kyi sprul pa - Body, Speech and Mind emanations [RY]

sku dub pa - (h) to be tired, to get tired [RY]

sku dub pa - [h] be tired, get tired [IW]

sku dus - time, lifetime, life, during so and so [RY]

sku dus - time, lifetime [of], life, during so and so [IW]

sku dus su - during the lifetime of.. [IW]

sku don - 1) (h) matter, affair, business. 2) meaning, significance. 3) intention purpose [RY]

sku don - affairs [RY]

sku don - 1) [h] matter, affair, business; 2) meaning, significance; 3) intention purpose ? [IW]

sku drag - 1) nobleman, aristocrat, gentleman, high official; 2) nobility, aristocracy, officials (/ [h] [IW]

sku drag - 1) nobleman, aristocrat, gentleman, high official. 2) nobility, aristocracy [RY]

sku drag - aristocrat; Syn {sger pa} [RY]

sku drag - aristocrat noble, nobility, aristocracy, noble [JV]

sku drag mtho rim ring lugs - aristocracy [JV]

sku drin - kindness, benevolence, mercy [h] [IW]

sku drin - kindness [JV]

sku drin - kindness, benevolence, mercy. Syn {bka' drin} [RY]

sku drin 'khur ba - [h] be grateful [IW]

sku drin 'khur ba - (h) to be grateful [RY]

sku drin bsab pa - repay a kindness [RY]

sku drung - presence of, near, vicinity [h] [IW]

sku drung - presence [RY]

sku drung du - in the presence of [RY]

sku drung du - in the presence, 1 near to someone [IW]

sku drung du bcar - should go to [JV]

sku drung der phyin - to go before, to come in front of [JV]

sku drung na - {rang nyid bla ma'i sku drung na gnas pa'i tshe} in the presence of your teacher [RY]

sku drung pa - secretary, page, attendant of a great man, private secretary to a high official [JV]

sku drung pa - page, attendant, private / personal secretary [RY]

sku drung pa - page, attendant, private/personal secretary [IW]

sku gdung - 1) corpse, bodily remains; 2) [ring bsrel cremation] relics; 3) Ring bsrel or body stupa (/ [h] [IW]

sku gdung - remains, (h) corpse [RY]

sku gdung - remains of a lama or king, tomb for the remains, corpse, relics, lineage, descendants [JV]

sku gdung - 1) remains, relic. 2) reliquary. 3) dead body [in funeral pyre], 4) descendants. Syn {sku phung}, {gdung rten}. honorific word for corpse [RY]

sku gdung gi ring bsrel - relics (of buddhas, bodhisattvas, pratyeka-

buddhas and other religious teachers) [RY]

sku gdung gi ring bsrel - relics [of buddhas, bodhisattvas, pratyeka-buddhas and other religious teachers] [IW]

sku gdung cha brgyad - a stupa containing one eighth of Buddha Shakyamuni's relics [RY]

sku gdung cha brgyad - stupa containing 1/8 of Buddha shakyamuni's relics/ ring bsrel [IW]

sku gdung mchod rten - 1) remains, relic; 2) reliquary [stupa]; 3) dead body [in funeral pyre] four descendants [IW]

sku gdung 'bar ba - 1 of 17 man ngag sde tantras [JV]

sku gdung 'bar ba - the Blazing Relics of Buddha-Body [RY]

sku gdung 'bar ba - the Blazing relics of buddha-body GD [IW]

sku gdung 'bar ba'i rgyud - Tantra of Shining Relics. This tantra describes the outer and inner signs of awareness reaching maturity which are manifest before and after the time of death in order to inspire and instill confidence in other persons [RY]

sku gdung bzhu ba - to perform a cremation [RY]

sku gdung bzhu ba - perform a cremation [IW]

sku gdung bzhugs 'bul - cremation [RY]

sku gdung bzhugs 'bul zhu - perform a cremation [IW]

sku gdung rigs lnga - CHN [IW]

sku gdung rigs lnga - five types of remains [RY]

sku gdung ring bsrel - relics of bone remains GD [IW]

sku gdung ring bsrel - relics of bone remains [RY]

sku gdung sogs 'jog sa - reliquary [JV]

sku gdud - remains, [H] corpse [IW]

sku mdangs - complexion [JV]

sku mdun - before, near, in the presence [of high lama etc.]; 2) Sku ngo ma rang (/; 3) the presence = Dalai Lama [etc] title (/ [h] [IW]

sku mdun - presence of a great man [JV]

sku mdun - the presence [H.H. Dalai Lama]; 1) in the presence of, in front of. 2) a dignitary in person, ex. the Dalai Lama. 3) The presence [used in reference to the Dalai Lama] [RY]

sku mdun tu bcar - call on/ visit/ make a request of jogher ranking person [h] [IW]

sku mdun du bsdad - sat down in front of him [JV]

sku mdun du bslebs - arrived in his presence [JV]

sku mdun nas - from so and so, in the presence of [RY]

sku mdun pa - secretary, domestic priest of the dalai lama, aide-de-camp, personal attendant, private secretary, officer in waiting [JV]

sku mdun pa - (h) attendant, valet, aide-de-camp [RY]

sku mdun pa - [h] attendant, valet, aide-de-camp [IW]

sku mdun la - [h] in the presence of, before [a superior] [IW]

sku mdun la - (h) in the presence of, before [a superior] [RY]

sku mdun la bcar ba - 1) (h) to come into the presence [of a superior]. 2) to visit, call [on a high official] [RY]

sku mdun la bcar ba - 1) [h] come into the presence [of a superior]; 2) visit, call [on a high official] [IW]

sku mdun la bzhag pa - put in front of [h] [IW]

sku mdog - color of the body [JV]

sku mdog - [H] color, body color, complexion [of the different deities gd] [IW]

sku mdog - (h) color, body color, complexion [RY]

sku mdog dmar mo - red [RY]

sku 'dad - funeral repast [JV]

sku 'da' ba - (h) to pass away [RY]

sku 'da' ba - [h] pass away [IW]

sku 'dra - * image, statue, likeness [IW]

sku 'dra - figure of Buddha, likeness, reflected image, icon, statue, image, statue of buddha or any sainted persons [JV]

sku 'dra - image, statue, likeness. Syn {sku brnyan} [RY]

sku 'dra - statue [RY]

sku 'dra'i - statuary [JV]

sku rdo rje - kayavajra, environmental being, cognitive being, indestructible dimension [JV]

sku rdo rje - vajra body, the vajra of body [IW]

sku rdo rje - form/ body vajra [RB]

sku rdo rje - vajra body; [expl., Light of Wisdom, Vol. 2, page 136] [RY]

sku rdo rje - vajra body, the vajra of body, {rdo rje gsum}; form/ body vajra [RY]

sku rdo rje rnal - external rdo rje sems dpa', living up to authentic being-in-an-environment [JV]

sku rdo rje rnal 'byor - kayavajrayoga [JV]

sku rdo rjes lus la sbyangs ste sor sdud bsnyen pa'i yan lag - * training the body through the indestructible reality of the buddha-body, there is the branch of ritual service which develops withdrawal GD [IW]

sku ldem pa - be unwell, ill, ill-health [JV]

sku lder - clay statue [IW]

sku bsdus pa - to pass away [RY]

sku na - (h) age. [of a woman] [RY]

sku na - [H] age [IW]

sku na - respectable person's age [JV]

sku na bgres - [h] grow old/ aged, age [IW]

sku na bgres po - [h] old, aged [IW]

sku na bgres po - aged [RY]

sku na bgres po - (h) old, aged [RY]

sku na 'gres po - old, aged, of a high age [RY]

sku na phra mo - [his] lifetime was short [RY]

sku na gzhon - young [IW]

sku na son - grow up, come of age [h] [IW]

sku nam son pa - only a minor [RY]

sku pang - lap [RY]

sku pang - 1) lap. 2) apron [RY]

sku par - [h] photograph, photo, portrait [IW]

sku par - (h) photograph, photo [RY]

sku par sgron - [h] take photographs [IW]

sku par bris pa - painted/ drawn portrait [h] [IW]

sku pur - (h) corpse [RY]

sku pur - [h] corpse [IW]

sku po - morning, twilight, dawn [JV]

sku preng - incarnation [IW]

sku dpung - shoulder [RY]

sku spur - (h) corpse [RY]

sku spur - [h] corpse [IW]

sku spur - corpse, dead body [JV]

sku spyi'i yon tan bcu - the 10 good qualities of body [dpe byad bzang po brgyad cu'i gras shig ste, sku mnyen zhing 'gying legs pas 'khril bag chags pa dang, ring thung sbom phra sogs ma 'chol bas rim par 'tshams pa dang, mtshan rnams kyi cha shas mtha' dag gsal zhing rdzogs pa dang, sku khyon che bas kho lag yangs shing bzang ba dang, sku shin tu gzhon sha can du gyur pa dang, sku la rtsub bag med pas 'jam pa dang, sku rid pa sogs kyi skyon med pas zhum pa med pa dang, sku sha rgyas pa dang, sku mi lhod par shin tu grim pa dang, sor mo dang yan lag sbom phra sogs kyi cha phyed pas shin tu rnam par 'byes pa bcas bcu'o] [IW]

sku spyi'i yon tan bcu - the 10 good qualities of body [IW]

sku sprul - body emanation [IW]

sku sprul - body emanation. See {sku'i sprul sku, sku las sprul pa} [RY]

sku sprul sku - his body is the nirmana-kaya [RY]

sku phung - dead body, corpse [h] [IW]

sku phung - corpse [JV]

sku phung - dead body, corpse [RY]

sku phung mjal smon - funeral ceremony [RY]

sku phung mjal smon - funeral ceremony w corpse lying in state [IW]

sku phung gdan zhu - funeral [RY]

sku phung gdan zhu - funeral [h] [IW]

sku phyag - prostration, bowing down [RY]

sku phyag - prostration, bowing down [h] [IW]

sku phyag gnang - prostrate, bow down [h] [IW]

sku phrag - [h] shoulder [IW]

sku phrag - (h) shoulder [RY]

sku phreng - lifetimes, incarnation line, string of lives, lineage/ succession/ line of reincarnations [IW]

sku phreng - incarnation [RY]

sku phreng - lifetimes, incarnation line, string of lives, lineage / succession / line of reincarnations. abbr. of {sku'i phreng ba}; successive embodiments [RY]

sku 'phyva - health of a dignitary [RY]
sku 'phywa - health of a dignitary [IW]
sku 'phreng - Incarnate lineage, the lineage of an incarnate lama [RY]
sku 'phreng - incarnate lineage, the lineage of an incarnate lama [IW]
sku 'phreng lnga pa - the fifth in a line of incarnations [JV]
sku ba - to build, to erect [RY]
sku ba - build, erect [IW]
sku ba - to anoint [RY]
sku bag - (h) 1) bride. 2) son's or grandson's wife [RY]
sku bag - [h] 1) bride;; 2) [grand]son's wife (/ [h] [IW]
sku bal ring bsrel - relics of clothing GD [IW]
sku bal ring bsrel - relics of clothing [RY]
sku bub - monkey of the langur class found near bathang [JV]
sku bem - zla gam, thul pa [IW]
sku ber - coat, cloak. Syn {ber, zla gam} [RY]
sku ber - coat, cloak {ber} {zla gam} gos ber [IW]
sku ber - cloak used by the lamas attending a religious service, cloak of thick woollen cloth used by lamas in winter [JV]
sku bon - former Tibetan rgyal gyi 'khris su bsdad nas 'don pa 'don mkhan bon po [IW]
sku byi dor byas 'dra ba'i dpe byed - the minor mark of [RY]
sku byi dor byas 'dra'i dpe byad - minor mark of body being as if cleansed [IW]
sku byug sgron - rub in oil [h] [IW]
sku brang - chest [h] [IW]
sku bris - paintings (of deities) [RY]
sku bla - deity that protects the body, often associated with a sacred mountain [JV]
sku bla - (A; 1) skyes lha; 2) noble person [IW]
sku bla ma - his body is the teacher [RY]
sku dbang - power, authority [h] [IW]
sku dbang - power, authority [RY]
sku dbang chen po - almighty [RY]
sku dbang gnang - have power/ authority, rule [h] [IW]
sku dbyibs - shape of body [RY]
sku dbyibs - shape of the body [IW]
sku dbye ba - classification of the kayas [RY]
sku 'bag - image, likeness, statue, mask, effigy, figure [JV]
sku 'bag - 1) likeness, image, replica. 2) mask; an image [RY]
sku 'bag - 1) statue, painting etc; 2) mask [IW]
sku 'bum - 1); 2) 100,000 images; 2) stupa w many images/ tsha-tshas; 3) the Kumbum temple/monastery [IW]
sku 'bum - 100,000 images, name of monastery, birthplace of tsong khapa, huge monastery on that spot [JV]
sku 'bum - 1) the Kumbum temple byams pa gling. 2) a stupa with many images / tsa-tsas; lit. "hundred thousand images" 1) the Kumbum temple {byams pa gling}. [a monastery located east of lake Kokonor]. 2) a stupa with many images / tsa-tsas. 3) monastery built on spot of Tsong Khapa's birth place in Amdo [RY]
sku 'bum byams pa gling - {sku 'bum byams pa gling [IW]
sku 'bum byams pa gling - Kumbum Jampa Ling, the Monastery of the Hundred Thousand Icons, in Domey [RY]
sku 'bum tsan dan - the sacred tree in the monastery of Kumbum [RY]
sku 'bum tshan dan - the sacred tree in the monastery of Kumbum [IW]
sku 'bur ma - statue relief [RY]
sku 'bur ma - statue in relief [IW]
sku 'bras - 1) composure. 2) testicles [RY]
sku 'bras - 1) composure; 2) testicles [IW]
sku 'bras - composure, testicles [JV]
sku ma nongs pa - safely [RY]
sku ma nongs par - safely [JV]
sku med pa - disembodied [RY]
sku mya ngan las 'das - pass away into parinirvana [RY]
sku rma - wound [h] [IW]
sku smad - part of the body below the navel [JV]
sku smad - the lower part of the body [below the navel] [h] [IW]
sku smad - the part of the body below the navel. the lower part of the body, the part of the body below the navel [RY]
sku smad kyi dpe byad bzhi - the four minor marks of the lower part of the body [dpe byad bzang po brgyad cu'i gras shig ste, 1 dku zlum pa zhes dpyi'i sta zur gyis mtshon pa'i sked pa zlum pa dang, two sked skabs 'tshams pas skabs phyin pa dang, sked pa ha cang mi ring bas ma rnyong ba [???] dang, sku'i phyal te ldo ba mtho dman med pas phyang nge ba bcas bzhi'o, a round waist demarcated by the hips, appropriately proportioned waist, short waist not stretched out, side above and below not uneven] [IW]
sku smad kyi dpe byad bzhi - the four minor marks of the lower part of the body [IW]
sku gtsang ba'i dpe byad - the minor mark of clean body [IW]
sku gtsang ba'i dpe byed - the minor mark of [RY]
sku gtser - argument [IW]
sku gtser skyon - argue [IW]
sku gtser gnang - argue [IW]

sku btsad - h birth [RY]
sku btsas - (h) to be born [RY]
sku rtsal - attendants [RY]
sku rtse - play, joke, jest, teasing [h] [IW]
sku rtse - play, joke, jest, teasing [RY]
sku rtse gnang - play, joke, jest, tease [h] [IW]
sku rtse zhus - play, joke, jest, tease, kid around [h] [IW]
sku rtsed - amusement [RY]
sku rtsed - play [h] [IW]
sku rtsed zhus pa - [h] play, have fun, engage in merriment [by singing and dancing], joke [IW]
sku rtsed zhus pa - (h) to play, have fun, engage in merriment [by singing and dancing], to joke [RY]
sku tsha - nephew, niece [h] [IW]
sku tsha - brother's son, nephew, grandchild [JV]
sku tshags - pags tshags [IW]
sku tshad - size of body, stature [JV]
sku tshad - 1) body length/ size; 2) heat, fever (/ [h] [IW]
sku tshad - 1) body length / size. 2) heat, fever [RY]
sku tshad snyung ba - [h] have a fever, feverish [IW]
sku tshad snyung ba - (h) to have a fever, to feverish [RY]
sku tshad tshig - feel hot/ feverish [h] [IW]
sku tshab - 1) [H] representative, ambassador, commissioner, substitute, delegate, agent, deputy, proxy, replacement person; 2) representation [holy statue], images [h] [IW]
sku tshab - 1) (h) representative, ambassador, commissioner, substitute, agent, deputy, proxy. 2) representation [holy statue]; images [RY]
sku tshab - ambassador [RY]
sku tshab - representative, proxy, envoy, deputy, representative of a superior, delegate, commissioner, agent, representative [JV]
sku tshab gros tshogs - meeting/ conference of delegates/ representatives [IW]
sku tshab gter lnga - CHN [IW]
sku tshab gter lnga - five [main] terma representations [RY]
sku tshab gtong ba - delegate [JV]
sku tshab gnang ba - 1) [h] see (make a replacement, substitute, representative [IW]
sku tshab gnang ba - (h) see {sku tshab byed pa} [RY]
sku tshab byed pa - 1) represent, act as a deputy; 2) officiate [IW]
sku tshab byed pa - 1) to represent, act as a deputy. 2) to officiate [RY]
sku tshab tshogs pa - delegation, mission [IW]
sku tshab lhan tshogs - meeting/ conference of delegates/ representatives [IW]
sku tshabs - image [statue], representative image / figure [RY]
sku tshar - tshar slog, pags tshags [IW]
sku tshe - lifetime, life [JV]
sku tshe - life-span, lifetime, life, span of life, during so and so; lifespan [RY]
sku tshe - [span of] human life *, lifetime, during so and so [h] [IW]
sku tshe khri phrag tu brtan par shog - long live — [IW]
sku tshe stod - during the time of his predecessors [JV]
sku tshe stod - 1) the early/ 1st part of the life; 2) former life, previous existence [IW]

sku tshe stod - 1) the early / first part of the life. 2) former life, previous existence [RY]
sku tshe brten pa - to make the life firm [RY]
sku tshe dang sgrub pa bsnyams nas - spending your whole life in practice [RY]
sku tshe 'dir - in this lifetime [RY]
sku tshe smad - future life, remaining/ later part of life [IW]
sku tshe smad - future life, remaining part of life [RY]
sku tshe rdzog - die [IW]
sku tshe rdzogs - die [IW]
sku tshe zhabs pad brtan - may you have a long life; may your life be long / firm! [RY]
sku tshe zhabs pad brtan - may you have a long life! [IW]
sku tshe zhabs pad brtan par shog - may you have a long life! [IW]
sku tshe zin - die [IW]
sku tshe ring - [May you have a] long life! [h] [IW]
sku tshe ring - May you have a long life! [RY]
sku tshe ring po - long life[!] [h] [IW]
sku tshe'i 'du byed - the physical body (h) [RY]
sku tshe'i 'du byed - the physical body [h] [IW]
sku tshe'i 'du byed gtong ba - to pass away (h) [RY]
sku tshe'i 'phen pa rdzogs - die, pass away [h] [IW]
sku tshe'i 'phen pa rdzogs - to die, pass away [RY]
sku tshe'i tshad - extent of their life span, he lived for, his life span [RY]
sku tshong - (h) trade [RY]
sku tshong - [h] trade, sell [IW]
sku tshos - paint, rouge [RY]
sku mtshan bzang po so gnyis dang dpe byad bzang po brgyad bcu - the 32 major and 80 minor marks of excellence [RY]
sku mtsham sdom pa gnang ba - dwell in meditation practice meditation [h] [IW]
sku mtshams - retreat, seclusion, meditation [RY]
sku mtshams - [for a certain time stay in] retreat, seclusion, meditation [h] [IW]
sku mtshams - solitary meditation [JV]
sku mtshams bcad pa - draw the boundaries of retreat [h] [IW]
sku mtshams bcad pa - to draw the boundaries of retreat [RY]

sku mtshams sdom pa gnang ba - dwell in meditation practice meditation [h] [IW]
sku mtshams sdom pa gnang ba - to dwell in meditation, to practice meditation [RY]
sku mtshams pa - [h] meditative lama or hermit [h] [IW]
sku mtshams pa - (h) meditative lama or hermit [RY]
sku mtshal - [h] blood [IW]
sku mtshal - blood [IW]
sku mtshal - blood of a great man's body, SA khrag [JV]
sku mtshal - (h) blood [RY]
sku mtshungs pa - similarity in person or appearance, 1 of 4 mtshungs pa rnam pa [JV]
sku mdzes shing lta bas chog mi shes pa - so handsome that none could tear their eyes from him [RY]
sku rdzi - (h) nurse [RY]
sku rdzi - [h] nurse [IW]
sku rdzu 'phrul gyi cho 'phrul - the miraculous display of body, {sangs rgyas kyi cho 'phrul gsum}. physical miraculous activity. One of the three miraculous activities by which a Buddha tames sentient beings [RY]
sku rdzu 'phrul gyi cho 'phrul - the miraculous display of body, {sangs rgyas kyi cho 'phrul gsum} physical miraculous activity 1 of the three miraculous activities by which a buddha tames sentient beings [IW]
sku rdzus skyes su 'khrungs pa - came into the world in a miraculous way [RY]
sku zhags - mister, Mr., gentleman [JV]
sku zhags drung - your honor [JV]
sku zhang - maternal uncle [RY]
sku zhabs - 1) Mr, Sir, mister, gentleman, his excellency, your lordship [h] [joined to title/name [Sku zhabs rgya mtsho, Mda' dpon sku zhabs, Mr. the honorable, or address for monk when name isn't known]; 2) in the presence of [IW]
sku zhabs - Mr. Sir. mister, gentleman, his excellency, your lordship [RY]
sku zhabs - venerable, master, mister, mr., you honor's feet, your honor, your lordship, your worship [JV]
sku zhabs mkhan po - title used when addressing an abbot [RY]
sku zhabs chos ldan lags - name [higher honorific] [RY]
sku zhabs chos lags - nun [H.] [RY]
sku zhabs chos lags - nun [H] [IW]
sku zhabs snying lags - lady or madam [RY]
sku zhabs la bser gyin mi 'dug gam - is not your honor feeling cold [JV]
sku zhabs su - in the presence of [IW]
sku zhabs lhan rgyas - [h] Sirs! Gentlemen! [IW]
sku zhabs lhan rgyas - (h) Sirs! Gentlemen! [RY]
sku zhing la phebs - (h) to pass away, die [RY]
sku zhing la phebs - [H] pass away, die [IW]
sku zhum pa med pa'i dpe byad - the minor mark of an body that is not wasted away/emaciated [sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste, thugs rtag tu ma zhum pa'i phyir sku zhum pa med pa ste sku rid pa sogs kyi skyon med pa] [IW]
sku zhum pa med pa'i dpe byed - the minor mark of # [RY]
sku gzhag - period of day and night, overnight [IW]
sku gzhi - 1) estate. 2) hereditary landed property [RY]
sku gzhi - 1) estate; 2) hereditary landed property [IW]
sku gzhugs gnang ba - [h] live, dwell at [IW]
sku gzhogs - 1) Syn {sku zhabs}. sir, master. 2) neighbor [RY]
sku gzhogs - 1) sir, master; 2) neighbor (/ [h] [IW]
sku gzhon - youthful body [JV]
sku gzhon - junior younger Vice President/ chairman [IW]
sku bzhi - 4 modes of being(rdo rje lta bu'i sku, sgyu ma lta bu'i sku, 'ja' lus rdo rje'i sku, ting 'dzin rtsal gyi sku) [JV]
sku bzhi - Four kayas. The three kayas plus svabhavikakaya [RY]
sku bzhi - The four bodies of a Buddha. 1) {ngo bo nyid sku} Natural Truth Body. 2) {ye shes chos sku} Wisdom Truth Body. 3) {longs sku} Complete Enjoyment Body. 4) {sprul sku} Emanation Body; Four Bodies. Four Buddha-Bodies. The body of reality {chos sku}. or dharmakaya, the body of perfect rapture {longs spyod rdzogs pa'i sku}. or sambhogakaya, the emanational body {sprul pa'i sku}. or nirmanakaya, and the body of their essentiality {ngo bo nyid kyi sku}. or svabhavikakaya [RY]
sku bzhi - four bodies/kayas [See entry under four buddha-bodies[gd] four buddha-bodies The body of reality {chos sku} or dharmaka^ya, the body of perfect rapture {longs spyod rdzogs pa'i sku} or sambhogaka^ya, the emanational body {sprul pa'i sku} or nirma^naka^ya, and the body of their essentiality {ngo bo nyid kyi sku} or svabha^vikaka^ya{Gd mk} chn sangs rgyas kyi ngo bo nyid sku, ye shes chos sku, longs sku, sprul sku ste bzhi,Zung 'jug sku bzhi'i go 'phang thob par mdzod] [IW]
sku bzhi - four bodies/kayas [IW]
sku bzhi - four kayas [RY]
sku bzhir thugs gsung sku dang ye shes kyi dbye ba bcu drug - the 16-fold classification of Body, Speech, Mind and Wisdom for each of the four kayas [RY]
sku bzhir thugs gsung sku dang ye shes kyi dbye ba bcu drug - CHN [IW]
sku bzhugs gnang ba - (h) to live, to dwell at [RY]
sku bzhengs - to stand up [JV]
sku bzhengs gnang - please get up [JV]
sku bzhengs gnang ba - [H] arise, get up [from bed, chair, etc] [h] [IW]
sku bzhengs gnang ba - (h) to get up. (h) to arise, get up [from bed, chair, etc.] [RY]
sku bzhengs pa - to arise [RY]
sku bzhogs - see {sku zhabs} [RY]
sku zil che - body very pleasant to see/ resplendent [IW]
sku zo - physical constitution [JV]
sku zo mdog legs - fair complexion [JV]

sku zo mdog legs pa - good appearance [JV]
sku zla - (h) husband and wife, spouse, consort; (h) spouse, consort [RY]
sku zla - [h]husband and wife, spouse, consort [IW]
sku zla - husband and wife, spouse, spouse [JV]
sku zla - spouse [h] [IW]
sku zlam - body-wrap, cloak, coat [IW]
sku zlam - body-wrap, cloak, coat. sm. {zla gam, khri ber} [RY]
sku gzan - wrapper used by a lama or a great man, wrapper worn by lamas [JV]
sku gzan - male and female renunciates gzan, [H] lama shawl, upper robe [IW]
sku gzan - (h) lama shawl [RY]
sku gzims gnang ba - (h) to fall asleep [RY]
sku gzims gnang ba - [h] fall asleep [IW]
sku gzugs - statue, body [JV]
sku gzugs - body [RY]
sku gzugs - [H] 1) body; 2) image, bodily form; 3) health; 4) statue, physical form; 5) the emanational teaching of the Great perfection GD [IW]
sku gzugs - portrait {rang gi sku gzugs ri mo la bris nas} had his portrait painted [RY]
sku gzugs - (h) 1) body. 2) image, bodily form. 3) health. 4) statue, physical form [RY]
sku gzugs - 1) body [h]; 2) image [IW]
sku gzugs kyi tshad - iconographical proportions [RY]
sku gzugs gcong po - [h] delicate health [IW]
sku gzugs gcong po - (h) delicate health [RY]
sku gzugs bde - health, healthy [JV]
sku gzugs bde po - in good health, well [h] [IW]
sku gzugs bde po - in good health, well [RY]
sku gzugs bde po yin pas - are you well, how are you, hello [h] [IW]
sku gzugs bde po yin pas - How are you? [JV]
sku gzugs bde po yod pa - (h) How are you? Are you well? [RY]
sku gzugs bde po yod pas - [h] How are you? Are you well? [IW]
sku gzugs bde po yod pas - (h) How are you? Are you well? [RY]
sku gzugs bde ba - good health [RY]
sku gzugs bde'am - are you well? [JV]
sku gzugs bsil - bathe [h] [IW]
sku 'od du yal - vanish into body of light [JV]
sku yal ba - pass away, die [IW]
sku yal ba - 1) shi ba; 2) subsiding/ dissolution of deity [IW]
sku yal ba - to pass away, die [RY]
sku yi - honorific his her or yours [JV]
sku yi kho lag - knee orbs [RY]
sku yi cha lugs - accouterments, attire, dress, ornaments [RY]
sku yi cha lugs - accoutrements, attire, dress, ornaments [IW]
sku yi lto ba - belly, stomach [JV]
sku yi bdag nyid - lord of the body [family] [RY]
sku yi gnas - the sacred place of the Body [of such-and-such deity] [RY]
sku yi gnas brgyad - 1 of gnas chen lnga [JV]
sku yi babs dang - according to the state of one's health [JV]
sku yi babs dang bstun - according as his health permits [JV]
sku yi byin chen pheb - showing down the great resplendence of enlightened body [RY]
sku yi dbyings - the realm of the enlightened body [RY]
sku yi dbyibs brgyud - passing through the bodily form [RY]
sku yi me tog 'thor - tossed away the flower of his life [h passed away] [RY]
sku yi zo mdog - health [JV]
sku yi 'od - radiant bodily form [RY]
sku yi ring la - during so and so, at the time of – [IW]
sku yi ring la - during so and so, at the time of [RY]
sku yig - letter, circular epistle [JV]
sku ye gnyis - sku dang ye shes gnyis [RY]
sku yongs rdzogs - the body of the deity in its entirety, the complete / perfect body of the deity [RY]
sku yongs rdzogs - the complete/perfect/ entire body of the deity GD [IW]
sku yongs su rdzogs pa - the complete body [RY]
sku yon - 1) education, knowledge, good qualities; 2) wage, gift, fee, donation, offering; 3) attainments, accomplishments, talents, gifts; 4) fee (/ [h] [Gla rngan wages and rngan pa ?] wages to long life sadhana practitioners [IW]
sku yon - 1) education, knowledge, good qualities. 2) wage, gift, fee, donation, offering. 3) attainments, accomplishments, talents, gifts. 4) fee [RY]
sku yon chen po - knowledgeable [IW]
sku yol - inner lower garment of a man of rank [JV]
sku g.yon ngos der - on his left [JV]
sku ra - intoxication [h] [IW]
sku ra bad - be drunk [h] [IW]
sku rag - sash [RY]
sku rags - belt, sash [h] [IW]
sku rags - belt, sash [RY]
sku rags - sash [JV]
sku rang phebs brgyab pa - manifesting through [someone's] trance [RY]
sku rab pa - proper name of an aristocratic family in Tibet [JV]
sku rab 'byams rgya mtsho - an infinite ocean of bodily forms [RY]
sku ring - during the life of, lifetime [IW]
sku ring - reign [RY]
sku ring - during the life of .. [IW]
sku ring - {'i sku ring la} during [...]'s reign [RY]
sku ring - the period of a life; during the life of, lifetime [RY]
sku ring - lifetime, age, generation, period of a life [JV]
sku ring la - during the reign [RY]
sku ring la - during, at [JV]
sku rim - 1) Syn {zhabs brtan, rim gro}. healing ceremony, religious service, act of worship. 2) A protective prayer-ritual for the sake of long life, prosperity etc. 3) respect, reverence [RY]
sku rim - 1) healing ceremony, religious service, act of worship; 2) long life practice [h]; 3) respect, reverence; 4) rim [pa] [h] [IW]
sku rim - complete ceremonies, service, rite, reverence, respect, temple service, ceremonial act of worship, solemn sacrificial ceremony, any regular religious service conducted in a temple or chapel, honor, homage, widely practiced rites [JV]
sku rim - see {rim 'gro} [RY]
sku rim bgyi ba - to perform ceremonies [to help someone] [RY]
sku rim chos ra - evening classes in a monastery [RY]
sku rim par 'tshams pa'i dpe byad - the minor mark of all bodily parts being in proper proportion [IW]
sku rim par 'tshams pa'i dpe byed - the minor mark of # [RY]
sku ru - 1) a paddle-wheel, water-wheel w/o rim; 2) the figure of a cross/asterisk [IW]
sku ru - water-wheel without a rim [JV]
sku ru - water-wheel without a rim. 1) a paddle-wheel, water-wheel without a rim. 2) the figure of a cross [RY]
sku ru kha - 1) asterisk; 2) cross [IW]
sku ru kha - 1) asterisk. 2) cross [RY]
sku ru kha - asterisks, marks generally of the figure of a cross or x [JV]
sku rus - 1) bone, relic. 2) family line / lineage [RY]
sku rus - 1) bone, relic; 2) family line/ lineage/ clan [h] [IW]
sku rlung - [h] rlung, tshig pa [IW]
sku la klubs - garbed [RY]
sku la bkab pa - cover [JV]
sku la dbang 'byor ba nyid - mastery over physical presence [RY]
sku la sme ba dang nag bag med pa'i dpe byad - minor mark of body w/o moles and ??? [IW]
sku la sme ba dang nag bag med pa'i dpe byed - the minor mark of – [IW]
sku la smre ba dang nag pa med pa'i dpe byed - the minor mark of # [RY]
sku la rdzogs - Perfected in Body; charnel ground [RY]
sku la gsol ba - {sku la za ber chos gos phod ka gsol ba} is wearing brocade cape, a monk's robe, and a long-sleeved blue gown [RY]
sku lang - bad habits [h] [IW]
sku las - hard work, exhaustion, toil, difficulty [h] [IW]
sku lus - person or body of a great man, body [JV]
sku lus - body (h) [RY]
sku lus - body [h] [IW]
sku lus - h body, the flesh of her body [RY]

sku lus slong du yong ba gda' - is coming here to ask for your body [RY]
sku sha - (h) flesh, texture of body. flesh [RY]
sku sha - [H] flesh, texture of body flesh [IW]
sku sha skam po - [h] lean, thin [IW]
sku sha skam po - (h) lean, thin [RY]
sku sha chung ba - thin (h) [RY]
sku sha chung ba - thin (h [IW]
sku sha 'byor po - corpulent, original name of 'brom rgyal ba'i 'byung gnas [JV]
sku sha 'byor po - [h] fat, stout [IW]
sku sha 'byor po - fat [h] [IW]
sku sha 'byor po - (h) fat, stout [RY]
sku sha rlon pa - in the flesh, in person [RY]
sku sha rlon pa - in person [RY]
sku sham - cassock-like garment, skirt [JV]
sku shin tu grims pa'i dpe byad - the minor mark of a very firm body [IW]
sku shin tu grims pa'i dpe byed - the minor mark of # [RY]
sku shin tu gzhon sha can gyi dpe byad - the minor mark of fresh and delicate youthful appearance [IW]
sku shugs - [h] force, strength [IW]
sku shugs - (h) force, strength [RY]
sku shed - force, strength- [h] bodily strength [IW]
sku shed - (h) bodily strength; force, strength [RY]
sku shogs - your honor, your lordship, your worship [JV]
sku gshin rge skor - {gshin rje skor} [IW]
sku gshin rje skor - Syn {gshin rje skor} [RY]
sku gshegs - [H) 1) the late, deceased. 2) to die, pass away [RY]
sku gshegs - to die [JV]
sku gshegs - 1) die; 2) the late, deceased (/ [h] [IW]
sku gshegs khar - when he was about to leave this world [RY]
sku gshegs pa - (h pass away, die [IW]
sku gshegs pa - [h) to pass away, die [RY]
sku gshegs pa - died, dying, death [JV]
sku gshen - 1) in bon terminology dharmakaya; 2) respectful address to the great teacher of the Bon {gshen rabs mi bo} [IW]
sku gshen - SA gshen rab, royal priest [JV]
sku gshen - respectful address to the great teacher of the Bon {gshen rabs mi bo} [RY]
sku sas - [h] child, boy [IW]
sku sras - (h) child, boy [RY]
sku sras brgyad - the eight spiritual sons of {gshen rabs mi bo} (the great teacher of the Bon). 1) {mu chos}. 2) {'ol drug thang po}. 3){dpyad bu gyi shing}. 4){lung 'dren}. 5) {gto bu bum sangs}. 6) {brgyud 'dren}. 7) {kong tsha dkar po}. 8) {kong tsha 'phul bu chung} [RY]
sku sras brgyad - 8 spiritual sons of bon po gshen rab (mu chos, 'ol drug thang po, gto bu bum sangs, dpyad bu khri shing, lung 'dren, brgyud 'dran, kong tsha dkar po, kong tsha 'phul bu chung) [JV]
sku sras brgyad - the 8 spiritual sons [IW]
sku sras brgyad - the 8 spiritual sons [of {gshen rabs mi bo} the great teacher of the Bon; 1) {mu chso}; 2) {'ol drug thang po} 3){dpyad bu gyi shing} 4){lung 'dren} 5) {gto bu bum sangs} 6) {brgyud 'dren} 7) {kong tshha dkar po} 8) {kong tshha 'phul bu chung} [IW]
sku srung - bodyguard, escort, bodyguard [JV]
sku srung - 1) guard, escort, bodyguard; 2) life/ body protection [IW]
sku srung - 1) guard, escort, bodyguard. 2) life / body protection [RY]
sku srung 'khrid pa gnang ba - (h) to escort [RY]
sku srung 'khrid pa gnang ba - [h] escort [IW]
sku srung ba - 1) guard the body from danger; 2) bodyguard [IW]
sku srung ba - bodyguard [RY]
sku srung dmag mi - bodyguard soldier, Bhutanese royal bodyguard [IW]
sku srog - (H life[-force] [IW]
sku srog - [H) life, life-force [RY]
sku gsung thugs - Body, Speech, and Mind [RY]
sku gsung thugs - body & voice & mind, form & communication & awareness [JV]
sku gsung thugs - Body, speech and mind [IW]
sku gsung thugs kyi rgyud kyi rgyal po - the king of body, speech and mind tantras [RY]
sku gsung thugs kyi rgyud kyi rgyal po - the king of body, speech and mind tantra [IW]
sku gsung thugs kyi rten bzhengs pa - sponsor the making of sacred objects symbolic of the enlightened body, speech, and mind [RY]
sku gsung thugs kyi dam tshig - samayas of Body, speech, and mind [IW]
sku gsung thugs kyi dam tshig - samayas of Body, Speech, and Mind [RY]
sku gsung thugs kyi rtsa - the nadis of body, speech and mind [IW]
sku gsung thugs kyi rtsa - the nadis of body, speech and mind. {dbu ma, ro ma, rkyang ma} [RY]
sku gsung thugs kyi rtsa ba'i dam tshig gsum - * the three basic commitments of body, speech and mind GD [IW]
sku gsung thugs kyi rtsa ba'i dam tshig gsum - the three basic commitments of body, speech and mind [RY]
sku gsung thugs kyi rtsa ba'i dam tshig gsum - [According to the miraculous key to further discernment these are] the three basic commitments of body, speech and mind [gd] [IW]
sku gsung thugs kyi mtshan ma - attribute of Body, Speech and Mind [RY]
sku gsung thugs kyi gsang ba - Mysteries of body, speech and mind. The vajra body, speech and mind [RY]
sku gsung thugs rten - sacred objects symbolic of enlightened body, speech, and mind [RY]
sku gsung thugs rten - symbols of the enlightened body, speech, and mind [RY]
sku gsung thugs rten - Representations of body, speech, and mind. These are for example: statues, scriptures and stupas [RY]
sku gsung thugs rten - objects symbolic of enlightened body, speech, and mind [RY]
sku gsung thugs rten - representations / shrine objects of Body, Speech and Mind, for example statue, scripture and stupa [RY]
sku gsung thugs rten - representations/ shrine objects of Body, speech and mind [IW]
sku gsung thugs rten - representations of body, speech and mind [RY]
sku gsung thugs rdo rje - the vajra body, speech and mind [RY]
sku gsung thugs mi zad pa rgyan gyi 'khor lo - Inexhaustible adornment wheel of Body, Speech and Mind. Same as vajra body, speech, and mind [RY]
sku gsung thugs mi zad pa rgyan gyi 'khor lo - the ornament-wheel of inexhaustible body, speech and mind [RY]
sku gsung thugs mi zad pa rgyan gyi 'khor lo'i mdzad pa sum cu rtsa drug - Thirty-six Actions of the Wheels of the Inexhaustible Ornaments of Body, Speech and Mind [RY]
sku gsung thugs mi zad pa rgyan gyi 'khor lo'i mdzad pa sum cu rtsa drug - 36 actions of the wheels of the inexhaustible ornaments of body, speech and mind [See the entries under twelve different deeds of the emanational body, the twelve different doctrinal wheels of buddha-speech and the twelve different intentions of buddha-mind [gd] [IW]
sku gsung thugs mi zad pa rgyan gyi 'khor lo'i mdzad pa sum cu rtsa drug - 36 actions of the wheels of the inexhaustible ornaments of body, speech and mind [IW]
sku gsung thugs mi zad pa rgyan gyi 'khor lo'i mdzad pa sum cu rtsa drug - thirty-six actions of the wheels of the inexhaustible ornaments of body, speech and mind GD [IW]
sku gsung thugs yon tan dang phrin las - body, speech, soul, good quality and the work of concentration; body, speech, mind, qualities and activities [IW]
sku gsung thugs yon tan phrin las - body, speech, mind, qualities, and activities [RY]
sku gsung thugs yon tan phrin las - body, speech, mind, qualities and activities [RY]
sku gsung thugs yon tan phrin las mi zad pa rgyan gyi 'khor lo - never-ending adornment wheels of Body, Speech, Mind, Qualities and Activities; of Body,

Speech, Mind, Qualities and Activities [RY]

sku gsung thugs yon tan phrin las mi zad pa rgyan gyi 'khor lo - the wheel ornamented w the inexhaustible body, speech, mind qualities and activities [IW]

sku gsung thugs yon tan phrin las mi zad pa rgyan gyi 'khor lo - Inexhaustible Adornment Wheel of Body, Speech, Mind, Qualities and Activities; the wheel ornamented with the inexhaustible body, speech, mind qualities and activities [RY]

sku gsung thugs gsang - the mysteries of Body, Speech and Mind [RY]

sku gsum - three buddha bodies, three kayas trikaya [IW]

sku gsum - three buddha bodies, three kayas trikaya [The body of reality {chos sku} or dharmaka^ya, the body of perfect rapture {longs spyod rdzogs pa'i sku} or sambhogaka^ya, and the emanational body {sprul pa'i sku} or nirma^naka^ya [gd] [IW]

sku gsum - three Bodies [thd]

sku gsum - three kayas [RB]

sku gsum - three kayas. {chos sku}. dharmakaya, {longs spyod rdzogs pa'i sku}. or sambhogakaya, and {sprul pa'i sku}. nirmanakaya. trikaya, the three bodies of the buddha [RY]

sku gsum - trikaya, 3 bodies, 3 dimensions of existence, focal points of authentic existence, patterns or norms in which the aspirant becomes aware of himself, 3 existential value-experience which are principles of interpretation and not metaphysical principles, SA chos sku, longs sku, sprul sku, three kayas (chos sku, longs sku, sprul sku), Three Bodies of the Buddha [JV]

sku gsum - Three kayas. Dharmakaya, sambhogakaya and nirmanakaya. The three kayas as ground are 'essence, nature, and capacity'; as path they are 'bliss, clarity and nonthought,' and as fruition they are the 'three kayas of buddhahood.' The three kayas of buddhahood are the dharmakaya, which is free from elaborate constructs and endowed with the 'twenty-one sets of enlightened qualities;' the sambhogakaya, which is of the nature of light and endowed with the perfect major and minor marks perceptible only to bodhisattvas; and the nirmanakaya, which manifests in forms perceptible to both pure and impure beings [RY]

sku gsum kun 'dus - embodiment of the three kayas. [the root guru] [RY]

sku gsum kun 'dus - the embodiment of trikaya, trikaya gathered into 1 [IW]

sku gsum kyi bzhugs stangs - the postures of the three kayas [RY]

sku gsum kyi gzigs stangs - the gazes of the three kayas [RY]

sku gsum gyi man - section of dkon mchog spyi 'dus [JV]

sku gsum gyi man dal - Mandala of the Three Dimensions [JV]

sku gsum gyi btsan sa - royal throne of the three kayas. Same as complete buddhahood [RY]

sku gsum dgu phrag - CHN [IW]

sku gsum dgu phrug - the ninefold aspects of the three kayas [RY]

sku gsum thug phrad - Meeting the Three Kayas. A Dzogchen text by Garab Dorje [RY]

sku gsum thug phrad - nt. Direct Encounter with the Three Kayas [RY]

sku gsum thug phrad - 1) Meeting the three kayas; 2) A dzogchen text by garab dorje [IW]

sku gsum thugs tig - Heart Essence of the Three Kayas [RY]

sku gsum nor bu'i lugs - Style of the Trikaya Jewel. The manner of visualization in which the root guru is regarded as the embodiment of the three kayas [RY]

sku gsum pa - the third kaya [RY]

sku gsum pa - buddha [IW]

sku gsum po - the three kayas [RY]

sku gsum bla ma - the guru who is the three kayas [IW]

sku gsum bla ma - the guru who is the three kayas. Trikaya Guru. Literally, the master of the three bodies; the master who is the embodiment of dharmakaya, sambhogakaya, and nirmanakaya. In the context Lamey Tukdrub Barchey Künsel, it can also refer to the gurus of the three kayas, i.e. Amitabha as the dharmakaya, Avalokiteshvara as the sambhogakaya, and Padmakara as the nirmanakaya [RY]

sku gsum bla ma'i go 'phang - the state of the Trikaya Guru [RY]

sku gsum bla ma'i lha tshogs - the deities of the Trikaya Guru [RY]

sku gsum dbyer med - indivisible three kayas [RY]

sku gsum dbyer med kyi bdag nyid - the nature in which the three kayas are indivisible [RY]

sku gsum dbyer med pa - indivisibility of the three kayas [RY]

sku gsum zhing khams rgya mtsho - ocean-like realms of the three kayas [RY]

sku gsum zhing sbyong smon lam - Aspiration for Purifying the Realm of the Three Kayas, by Jigmey Lingpa [RY]

sku gsum rigs 'dus - terma on the nirmanakaya aspect of Padmasambhava by {byang bdag bkra shis stobs rgyal dbang po'i sde} [RY]

sku gsum rigs 'dus zab tig - Kusum Rikdü Zabtig; terma of Chokgyur Lingpa [RY]

sku gsum rigs 'dus zab tig - 1) The profound essence embodiment of the families of the three kayas; 2) A pure vision teaching of chokgyur lingpa's pure land revealed by jamyang khyentse wangpo [IW]

sku gsum rigs 'dus zab tig - 1) The Profound Essence Embodiment of the Families of the Three Kayas. 2) A pure vision teaching of Chokgyur Lingpa's pure land revealed by Jamyang Khyentse Wangpo [RY]

sku gsum re re zhing mi zad pa rgyan gyi 'khor lo lnga lngas dbye bas chos kyi rnam grangs bco lngar sbyar ba - CHN [IW]

sku gsum la 'jug pa - name of text by klu'i bshes [RY]

sku gsum la bstod pa - Kayatrayastotra [IW]

sku gsum la bstod pa - Kayatrayastotra, Nagarjuna's Praise of the Three bodies [RY]

sku gsum lam khyer - terma by {legs ldan rje} [RY]

sku gsum lam 'khyer - Taking the three bodies of a buddha as paths [IW]

sku gsum lam 'khyer - Taking the three bodies of a Buddha as paths [RY]

sku gseng - rest and gentle exercise of a great man when convalescent [JV]

sku gseng - 1) holiday, vacation; 2) walk stroll [h] [IW]

sku gseng - 1) holiday, vacation. 2) a stroll, walk. 3) convalescence [RY]

sku gseng du phebs song - went on vacation/ a walk [IW]

sku gser gyi ri bo la nyi zla'i 'od kyis brgyan pa ltar - the mountain of [the Buddha's] glorious body, ornamented by the light of sun and moon [RY]

sku gsob - nang du rtsa sogs brgyangs nas bzos pa'i 'dra gzugs [IW]

sku bsam gyis mi khyab pa - inconceivable bodily form [RY]

sku bsil - be cool/ cold [h] [IW]

sku bsil po - cool/ cold [h] [IW]

sku bsil po - (h) cool, cold [RY]

sku bsel po - [H] cool, cold [IW]

sku bsod - [increasing] merit, splendor, powerful, affluence [IW]

sku bsod - 1) merit, luck, good fortune, splendor, dignity, wealth, property. 2) destiny, fate. 3) Syn {bsod nams}. 4) rich and powerful, affluent; splendor [RY]

sku bsod - 1) merit, luck, good fortune, splendor, dignity, wealth, property; 2) destiny, fate; 3) getting richer and more powerful [h] [IW]

sku bsod - splendor, affluent, virtue, happiness, good fortune, happiness, felicity, destiny, fate [JV]

sku bsod chen po - [H] lucky, fortunate [IW]

sku bsod chen po - (h) lucky, fortunate [RY]

sku bsod nams chen pos 'dul ba - influencing by means of the great merit of the enlightened body [RY]

sku bsod nams chen pos 'dul ba - instruction by the great merit of the buddha-body GD [IW]

sku bsrungs - attendant, waiter, body guard [JV]

sku msung thugs - body, speech, mind [IW]

sku lha - deity that protects the body [JV]

sku lham me - body brightly shining [IW]

sku lhod lhod - (h) leisurely [RY]

sku lhod lhod - [h] leisurely [IW]
sku lhod lhod gnang nas bzhugs pa - [h] sit/ be at leisure [IW]
sku lhod lhod gnang nas bzhugs pa - (h) to sit at leisure, be at leisure [RY]
skug pa - {skug pa, bskugs pa, bskug pa, skugs} trans. v [RY]
skug pa - (tha dad pa bskugs pa, bskug pa, skugs,, having bet things gamble [IW]
skug brdzus 'debs pa - to play the fool [RY]
skug brdzus 'debs pa - play the fool [IW]
skugs - wager, stake in a game received by the winner [JV]
skugs - 1) Skug pa!; 2) bet, gamble, wager; 3) the stage [IW]
skugs - imp. of {skug pa}; 1) the stage. 2) wager, stake [in a game of chance] [RY]
skugs su 'dzugs pa - anything placed in pawn [JV]
skung - p bskungs d bskung skungs!,, conceal, hide [IW]
skung 'phrang - hiding place hideout by thieves/ bandits narrow sgug rgyag sa [IW]
skung ba - {skung ba, bskungs pa, bskung ba, skungs} trans. v.; 1) to conceal, hide, keep secret, to hide in the ground, to bury, to inter, to cord, lurking place, hiding place. 2) to lie, to tie on all sides [corpse before it is burnt] [RY]
skung ba - p bskungs d bskung skungs!,, conceal, hide [IW]
skung ba - conceal in a secret place, hide in the ground, bury, inter, fasten down, tie, tie on all sides [JV]
skungs - 1) conceal, hide, keep secret, hide in the ground, bury, inter, cord, lurking place, hiding place; 2) lie, tie on all sides [corpse before it is burnt] (/ * skung ba! [IW]
skungs - imp. of {skung ba} [RY]
skungs sa - hiding place, hideout [IW]
skungs sa - hiding place [RY]
skungs sa - lurking place, hiding place [JV]
skud - one's husband's male relatives; string, yarn, thread, wire, twin [RY]
skud - thread, yarn, wire smear, besmear, daub, paint, apply, to apply, put on ointment [JV]
skud - 1) string, yarn, thread, wire, twin p bskus, f bsku; 2) apply rub on [oil, med. etc] [IW]
skud khug pa - entwining of a thread [JV]
skud brgyad pa - name of an ancient gos chen [brocade] [IW]
skud bsgril 'khor lo - thread winding/ spinning machine [IW]
skud chun - tuft tassel of threads [IW]
skud snyigs - waste thread/ yarn [IW]
skud 'then bzo khang - wire drawing factory [IW]
skud 'then bzo khang - wire factory [lit. wire drawing factory] [RY]
skud 'then bzo gra - wire drawing factory [IW]
skud 'dren len po - magnet[ic stone] [IW]
skud sdom - skein of thread/ yarn [IW]
skud nag - black line [for opposing the party] [IW]
skud sne - end/tip of a thread [IW]
skud pa - 1) {bskus pa} {bsku ba} {skus} apply, put on, be smeared, rub/ smear on; 2) thread, yarn, string, wire; 3) daub, paint, ointment * (/ two Srad bu [IW]
skud pa - {skud pa, bskus pa, bsku ba, skus} trans. v.; 1) {bskus pa, bsku ba, skus}. to apply, put on, to be smear, rub / smear on. 2) - thread, yarn, string, wire. 3) to daub, to paint, ointment [RY]
skud pa - thread, smear, band, string, SA skud [JV]
skud pa rkyang ma - single thread [IW]
skud pa skam khang - drying room for textiles [IW]
skud pa 'khel ba - twine a cord, spin thread [IW]
skud pa 'khel ba - to twine a cord [RY]
skud pa 'khol bar - spinning thread [JV]
skud pa rgyud pa - thread [JV]
skud pa sgrim pa - twist threads together [JV]
skud pa brgyad sgril - thread in eight-fold twists [JV]
skud pa brgyus pa - threaded a thread [RY]
skud pa bsgrims - threads twisted together [JV]
skud pa bsgrims zin - threads twisted together [JV]
skud pa gcod pa - cut thread, divorce [JV]
skud pa 'jug pa - to thread (a needle) [JV]
skud pa phra mo - fine thread [RY]
skud pa sbom po - cord [JV]
skud pa rmel - spin thread [IW]
skud pa'i dog pa - bunch/tuft of threads [IW]
skud pa'i dru gu - ball of string [IW]
skud pa'i 'bu - silk-worm [RY]
skud pa'i 'bu - silk worm [IW]
skud pa'i 'bu - silkworm [JV]
skud po - wife's brother, brother-in-law, father-in-law, husband's younger brother in sikkim [JV]
skud po - brother-in-low, wife's brothers; wife's brothers [RY]
skud po - 1) wife's brother; 2) sister's husband [IW]
skud 'phang - spindle [IW]
skud bris mkhan - embroiderer, one that makes up a picture with threads of different colors [JV]
skud 'bu - silk-worm [RY]
skud med - wireless, radio [RY]
skud med glog gi sgrig chas - radio equipment [IW]
skud med glog gi ten tsi rig pa - radio electronics [IW]
skud med glog grwa - radio equipment factory [RY]
skud med glog brda - radio/TV transmission [IW]
skud med glog 'phrin - radio [JV]
skud med glog 'phrin khang - radio station [IW]
skud med glog brlabs - radio/TV waves [IW]
skud med sgrags tar pa - radio operator [IW]
skud mo - wife's sister; sister-in-low [RY]
skud mo - wife's sister; sister-in-law [IW]
skud ris - needlework on cloth [JV]
skud ro - ends of threads in a seam, rayed ends of a seam [JV]
skud ro - cut off ends of thread from sewing [IW]
skud ser - yellow thread [JV]
skun khar - fort, castle [IW]
skun mkhar - [arch] fort, castle [IW]
skun po - 1) little bowl/ vessel; 2) tub, basin, trough [IW]
skun bu - 1) wicker-work basket. 2) small basin or bowl [RY]
skun bu - 1) wicker-work basket; 2) small basin or bowl [IW]
skun bu - skun po [IW]
skun bu - wicker work basket [JV]
skun gsum las 'da' ba - depart from the three kayas [RY]
skub - very low [JV]
skum - {bskums pa} {bskum pa} {skums - 1) draw back, pull in, bend, contract, shrink; 2) conceal, keep private; 3) be shriveled, be drawn up [of limbs], [IW]
skum khru gang - one and a half feel [RY]
skum khru gang - 1 and a half feel ??? [IW]
skum khru gang - one and a half feet [JV]
skum pa - 1) to draw back, pull in, bend, contract, shrink. 2) to conceal, keep private. 3) to be shriveled, be drawn up [of limbs]; {skum pa, bskums pa, bskum pa, skums} trans. v.; to contract, to draw in [RY]
skum pa - shrink, contract, to be drawn up, be paralyzed, retract [JV]
skum pa - {bskums pa} {bskum pa} {skums - 1) draw back, pull in, bend, contract, shrink; 2) conceal, keep private; 3) be shriveled, be drawn up [of limbs], [IW]
skum pa'i - contraction [JV]
skums - imp. of {skum pa} [RY]
skums - skum pa! [IW]

sku'i dkyil 'khor - mandala of enlightened body [RY]
sku'i dkyil 'khor - mandala of buddha-body GD [IW]
sku'i bkod pa - physical manifestation [RY]
sku'i bkod pa - manifestation of forms, bodily display [RY]
sku'i bkod pa - physical manifestation; {sku'i bkod pa snang ba} displaying your physical manifestation [RY]
sku'i bkod pa bsdus pa - to die, pass away [RY]
sku'i bkod pa bsdus pa - die, pass away [IW]
sku'i skye ba - rebirth, incarnation, birth [RY]
sku'i skyon med pa'i dpe byad bzhi - the four minor marks of a faultless body [dpe byad bzang po brgyad cu'i gras

shig ste, sku la sme ba dang gnag bag med pa dang, sku mi mdzes pa'i skyon gyis rnam par dag pa dang, mig rnag po dreg sogs dri mas gtsang ba dang, khrus sod ma byas kyang rang bzhin gyis dag pas byi dor byas pa 'dra ba bcas bzhi'o] [IW]

sku'i skyon med pa'i dpe byad bzhi - the four minor marks of a faultless body [IW]

sku'i skyon med pa'i dpe byed bzhi - the four minor marks of faultless body [RY]

sku'i kho lag yangs shing bzang ba'i dpe byad - the minor mark of parts/limbs of the body that are large and good [IW]

sku'i kho lag yangs shing bzang ba'i dpe byed - the minor mark of # [RY]

sku'i khrung skar - birthday [h] [IW]

sku'i rgyal po - one of sku lnga rgyal po [JV]

sku'i rgyud dpal sangs rgyas thams cad mnyam par sbyor - the tantra dealing with existence. one of the {rtsa rgyud sde lnga'i nang tshan}. the five basic Mahayoga Tantras which are concerned with the five aspects of Buddhahood [RY]

sku'i rgyud dpal sangs rgyas thams cad mnyam par sbyor - the tantra dealing w existence [one of the {rtsa rgyud sde lnga'i nang tshan} the five basic Mahayoga tantras are concerned w the five aspects of buddhahood] [IW]

sku'i rgyud dpal sangs rgyas thams cad mnyam par sbyor - the tantra dealing w existence [IW]

sku'i rgyud dpal sangs rgyas thams cad mnyam par sbyor ba - the tantra dealing with existence, one of the {rtsa rgyud sde lnga'i nang tshan}. the five basic Mahayoga Tantras which are concerned with the five aspects of Buddhahood [RY]

sku'i rgyud dpal sangs rgyas thams cad mnyam par sbyor ba - the tantra dealing w existence [IW]

sku'i dngos grub - Syn {sku mtshan bzang po so gnyis dang dpe byad bzang po brgyad bcu'o} [RY]

sku'i dngos grub - accomplishments of body [IW]

sku'i cha - relatives [RY]

sku'i nyams - physical air/ posture [IW]

sku'i nyams - physical air / posture [RY]

sku'i nye drung du bcar - went in front of him [JV]

sku'i rten tsin ta ma Ni'i sku - the image called the Chintamani, representing their enlightened form [RY]

sku'i stobs - physical strength [IW]

sku'i thig le - [kaya tilaka, kayabindu] The drop of the body, the drops of the waking state [RY]

sku'i thig le - seed, bindu, semen, [kaya tilaka, kaya-bindu] The drop of the body, the drops of the waking state [IW]

sku'i mdog - body color [IW]

sku'i gnas - the sacred place of the Body [of such-and-such deity] [RY]

sku'i gnas bdun mtho ba - CHN [IW]

sku'i gnas bdun mtho ba'i mtshan bzang - the major mark of # [RY]

sku'i gnas bdun mtho ba'i mtshan bzang - the major mark of the 7 parts of the body being filled out [IW]

sku'i rnam 'gyur - physical expressions [RY]

sku'i rnam 'gyur - aspects of body [IW]

sku'i spu gyen tu phyogs pa - the hair of the body turns upwards [RY]

sku'i spu gyen du phyigs pa - the hair of the body turns upwards [IW]

sku'i spu gyen du phyogs pa - the hair of the body turns upwards; one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis}. the thirty marks of a great being [RY]

sku'i phyal - [arch] belly [h] [IW]

sku'i phrin las - the activities of enlightened body [RY]

sku'i 'phrin las - actions/ conduct buddha activity of body [h]/the kayas [IW]

sku'i babs dang bstun - according to the state of one's health [RY]

sku'i dben gnas sgrags yongs rdzong - power place of Guru Rinpoche's body [RY]

sku'i dbyibs - the shape of the body [RY]

sku'i dbyibs - physical appearance [RY]

sku'i tshigs - joints [IW]

sku'i tshugs - shape of the body [Sku'i tshugs mdzes shing 'tshams pa,Sku'i rus tshugs dpangs mtho,Sku'i sha tshugs] [IW]

sku'i mdzad pa - deeds, activities [RY]

sku'i bzhengs bzhugs - your presence [RY]

sku'i gzi brjid nyi ma las rab tu rgyas - brilliant rays of light streamed from [the Buddha's] body as if from the sun [RY]

sku'i rim gro - healing ceremony [RY]

sku'i gsham na - underneath the painted figure [RY]

sku'i gsang ba - the secret of body [RY]

sku'i gsang ba - the secret of body, moxibustion points on the body [IW]

skur - as the form of, to confer, as the forms of, in the form of [JV]

skur - imp. of {skur ba}; depreciate, deny. imp. of {skur ba}. dry [RY]

skur - [p bskur] deprecate, slander, speak irreverently, deny, {skur ba}! dry, give, send, load [IW]

skur klan - censure, blame [JV]

skur khu - 1) sour juice; 2) whey * [IW]

skur gyur - to take on the form of [JV]

skur btab - to take something away [JV]

skur bstan - manifests [RY]

skur bsten - to flank [RY]

skur bdebs - depreciation [in philosophical context of sgro btags/skur bdebs] [IW]

skur 'debs - denial, deprecation, slander [IW]

skur 'debs - denigration, deprecation, disparage [thd]

skur 'debs - slander, exaggerated denial, belittle, hold as not existing what exists, negate, denial [JV]

skur 'debs -denial, nihilism [ggd] [RY]

skur 'debs - to deny/ deprecate/ understate/ belittle/ misinterpret; deprecation; denial [RB]

skur 'debs - to deny/ deprecate/ understate/ belittle; denial, deprecation, slander. Syn {skur ba, 'debs pa}. extreme of denial, extreme of deprecation; depreciation [in philosophical context of sgro btags / skur 'debs] [RY]

skur 'debs kyi lta ba - the view of belittling [RY]

skur 'debs kyi mtha' - extreme of denial/ deprecation [IW]

skur 'debs kyi mtha' - extreme of denial extreme of deprecation [RY]

skur 'debs kyi med mtha' - the extreme of denigrated nihilism [RY]

skur 'debs kyi med mtha' - [hold conventionally existing dharmas as non-existent] the denigrating extreme of nihilism [IW]

skur 'debs kyi log lta - the wrong view of deprecation [RY]

skur 'debs sgro 'dogs - denigration and exaggeration [RY]

skur 'debs sgro 'dogs - say that virtues that exist do not and that faults that do not do [IW]

skur 'debs pa - throw abuse, bear false witness, speak impiously [JV]

skur 'debs byed - deny, deprecate, slander [IW]

skur 'debs zhu - deny, deprecate, slander [IW]

skur snang ba - manifested/ appears in the form of [IW]

skur snang ba - manifested in the form of [JV]

skur snang ba - manifested / appears in the form of [IW]

skur snang ba - manifested in the form of, appears in the form of [RY]

skur pa - 1) abuse, blasphemy, abuse; 2) contract, shrink, be shriveled, be drawn up [of limbs]; 3) slander [IW]

skur pa - slander, false witness, blasphemy, abuse, mock, ridicule, bestow, give, send, furnish with power, bestowing, giving, sending [JV]

skur pa - 1) abuse, blasphemy, to abuse. 2) to contract, shrink, to be shriveled, be drawn up [of limbs]. 3) to slander [RY]

skur pa btab pa - throw abuse, cast aspersion, bear false witness, speak impiously [JV]

skur pa btab pa - to denigrate [RY]

skur pa gdab - to be refuted, to disparage [JV]

skur pa 'debs pa - slander, cast reflection [JV]

skur pa 'debs pa - repudiation [RY]

skur phyungs - to manifest in the form of [JV]

skur ba - negation, detractions, send by post, consign, send, to confer [JV]

skur ba - 1) to slander, speak badly of, defame, denigrate, put down, depreciate, spread scandals, blaspheme. 2) to send, give, bestow, confer. 3) to load,

entrust; {skur ba, bskur ba, bskur ba, skur} trans. v.; to send, to transmit, to give, hand over, deliver, consign, to authorize, give in charge, commit, to bless, consecrate, endow, negation [RY]

skur ba - {bskur ba} {bskur ba} {skur} -(1 slander, speak badly of, defame, denigrate, put down, depreciate, spread scandals, blaspheme; 2) send, give, bestow, confer; 3) load, entrust w [to carry], send, transmit, give, bestow, establish in, hand over, deliver, consign, authorize, give in charge to, commit, bless, consecrate, endow, negation; 4) Sprod pa'am 'god pa, Dbang bskur ba, Las 'gan bskur ba] say what exists does not and deprecate virtues [IW]

skur ba btab pa - dam pa'i chos la skur ba btab pa - slandered the sacred teachings [RY]

skur ba btab pa - to denigrate [RY]

skur ba 'debs pa - hold as not existing what exists, belittle [JV]

skur ba 'debs pa - 1) rejection, denial, repudiation; 2) denigrate, criticize, disparage; 3) slander, irreverence, blasphemy; 4) scandals; 5) hold as not existing what exists- detract from/ diminish the truth [IW]

skur ba 'debs pa - to deny/ deprecate/ understate/ belittle/ misinterpret; deprecation; denial [RB]

skur ba 'debs pa - 1) rejection, denial, repudiation. 2) to denigrate, criticize, disparage. 3) slander, irreverence, blasphemy. 4)scandals. 5) to hold as not existing what exists; detract from the truth, diminish the truth, denigration, denial. to deny/ deprecate/ understate/ belittle; denial; detract from the truth, diminish the truth, denigration [RY]

skur ba 'debs pa'i ltung byed - the downfall of slandering [another monk] [RY]

skur ba mi 'debs pa - to not denigrate [RY]

skur mi 'debs - don't belittle [RY]

skur zhus - scandal, h [RY]

skur zhus - scandal [JV]

skur zhus - scandal [h] [IW]

skur zhus pa - slander, mock, ridicule [JV]

skur bzhengs pa - change into/ manifest in the form [of deity] [IW]

skur bzhengs pa - to change into the form of the deity, to manifest in the form [of deity] [RY]

skur bzeng - become a patter [JV]

skur yig - letter [IW]

skur sa - consignee [JV]

skul - arouse, entreat, incite, urge, exhort, persuade, induce, motivate appeal to/for, call for action {skul ba}!, compel to.. request, remind, encourage, admonish [IW]

skul - imp. of {skul ba}; arouse, entreat, incite, urge, exhort. imp. of {skul ba}. exhort [RY]

skul bskyod 'khor lo - motor, engine [IW]

skul khrid - leadership, direction [IW]

skul khrid byed - lead, direct [IW]

skul mkhan - overseer, supervisor leader [IW]

skul mkhan - overseer [JV]

skul mkhan - entreater, the one who requests [RY]

skul rgyag pa - rebuke, incite [JV]

skul rgyu - render service, exact service [JV]

skul ngan - instigation, incitement [IW]

skul ngan byed - instigate, incite [IW]

skul cag byed pa - rebuke, incite [JV]

skul lcag - 1) horse whip; 2) encouragement and ' slap w the whip = means of stimulation to get someone to act [IW]

skul lcag gtong ba - encourage [JV]

skul lcag bshus pa - urge on w a whip [IW]

skul lcags - encouragement [RY]

skul gtam - directive, order [IW]

skul stobs - motive, motivating force [IW]

skul ded byed pa - enforce [JV]

skul bde - easily motivated, aroused to action [IW]

skul 'ded - encouragement, impetus, motivation, urging, push, promotion, incentive, stimulus, inspiration [RY]

skul 'ded gyi nus shugs - motivating force [IW]

skul 'ded gtong - inspire, stimulate, give impetus/ incentive, motivate [IW]

skul 'ded gtong ba - supervise, urge [JV]

skul 'ded gnang - inspire, stimulate, give impetus/ incentive, motivate [IW]

skul 'ded byed pa - promote, push forward [JV]

skul 'debs - encourage, motivate, give incentive inspire, encourage [IW]

skul 'debs - 1) encouragement, impetus, motivation, urging, push, promotion, incentive, stimulus, inspiration; 2) depreciation, underestimation [IW]

skul 'debs - Syn {skul 'ded}. depreciation, underestimation [RY]

skul 'debs byed - encourage, motivate, give incentive inspire, encourage [IW]

skul brda - words of admonishing, encouragement, urging, summons, call, appeal [IW]

skul brda gtong - call, summon, appeal [IW]

skul brda gtong ba - call on [JV]

skul brda dang len - respond [voluntarily to a call, appeal, summons [IW]

skul brda byed - call, summon, appeal [IW]

skul spel - spread and become all pervading, stimulus, impetus, inspiration, motivation [IW]

skul ba - {bskul ba} {bskul ba} {skul} 1) admonish, invoke, request, remind, encourage, urge, exhort, admonish, enjoin, arouse, incite, induce, activate, goad, spur on, persuade, motivate; 2) call on for action, influenced, induced, driven, determine, bring round, appeal to; 3) impose [a task], compel/ appoint someone to act/ work; 4) excite, arouse action; 5) [make] come out, move, arouse to evil [IW]

skul ba - inspire [thd]

skul ba - excite, exhort, admonish, enjoin, appoint, impose, induce, urge on, incite, impel [JV]

skul ba - bskul ba - to invoke/ exhort (to action) [RB]

skul ba - {bskul ba, bskul ba, skul}. //{skul ba, bskul ba, bskul ba, skul} trans. v. 1) to admonish, invoke, request, remind, encourage, urge, exhort, admonish, enjoin, arouse, incite, induce, invoke, activate, goad, spur on, call on, persuade, motivate. 2) to call for action, influenced, urged on, induced, driven, to determine, to bring round, to impose [a task] appeal. 3) to compel someone to act / work, to appoint. 4) to excite, arouse, arousing to action; 1) to encourage, exhort, request, remind; summon, invoke. 2) arouse, urge, excite, stimulate, provoke, impel, give impetus to, motivate, inspire. II) for nouns, see {bskul ba}. See also {rjes su bskul ba, nan du bskul ba} [RY]

skul ba po - the one who requests [RY]

skul ba'i rang bzhin - impulse [JV]

skul bar byed pa - to request, urge [RY]

skul byed - 1) bodhisattva (tsunda; 2) horse whip [IW]

skul byed - Chunanda, important monk follower of the Buddha [RY]

skul byed - incentive [JV]

skul byed kyi gzungs - cundadharani [JV]

skul byed 'phrul 'khor - motor [IW]

skul ma - stimulus, encouragement, inspiration, motivation, agitation [RY]

skul ma gtong - stimulate, encourage, inspire, motivate, agitate, move [IW]

skul ma gtong ba - agitate, encourage [JV]

skul ma thebs - receive stimulus, encouragement, inspiration, motivation, agitation [IW]

skul ma 'debs pa - exhort [IW]

skul ma 'debs pa - to exhort [RY]

skul tshig - word in the imperative mood [JV]

skul tshig - imperative sense / mode [RY]

skul tshig - !, imperative [IW]

skul gzhung - taxes etc. skul ba'i gzhung khra [IW]

skul zad - wear [and tear] [IW]

skul zad 'gro - wear out [IW]

skul zad phyin - wore out [IW]

skul slong - mobilization, arousing, giving impetus, motivating [IW]

skul slong gi bka' - mobilization order [IW]

skul slong gtong ba - mobilize [JV]

skul slong ba - kindle, arouse, give impetus [to], motivate [IW]

skul slong ba - to kindle, arouse, give impetus [to] [RY]

skul slong byed pa - agitate, mobilize [JV]

skul slong byed pa - politically agitate, mobilize [IW]

skul slong byed pa - to agitate [RY]

skus - smear, SA skud [JV]

skus - skud pa[!] [IW]

skus - imp. of {skud pa} [RY]

skus chos - robe [RY]

skus byin gyis brlabs pa'i bka' - a teaching inspired by the body [of the buddha] [IW]
skus byin gyis brlabs pa'i bka' - a teaching inspired by the body [of the Buddha] [RY]
ske - 1) neck, throat, to choke, strangle, to behead, slaughter, necklace. 2) larynx [RY]
ske - 1) neck, throat, larynx; 2) choke, strangle, behead, slaughter; 3) necklace [IW]
ske - neck, throat, neck, throat [JV]
ske kyog kyog - crooked neck [IW]
ske krong krong - neck upward bsgrengs pa'i shape [IW]
ske dkris - scarf, muffler [RY]
ske dkris - neck wrapping cloth, scarf [IW]
ske bkag - strangle [IW]
ske bkag gtong - strangle [IW]
ske bkag btang nas bsad pa - to strangle [RY]
ske bkag btang nas bsad pa - strangle and kill [IW]
ske khug - neck bag with charmed letters, courier bag [JV]
ske khug - courier's bag [RY]
ske khyer zhags 'dzed - phan du re'ang don du harm oneself [IW]
ske 'khor - 1) neck ornament; 2) scarf; 3) collar [usu for dog] [IW]
ske 'khor - necklace [JV]
ske 'gag - cattle disease quickly causing death [IW]
ske rgyan - ornament for the neck. necklace, ornament of the neck [RY]
ske rgyan - necklace, ornament of the neck [IW]
ske sgor - 1) horse/ mule neck cover; 2) neck ornament [IW]
ske gcod - to behead [RY]
ske gcod - behead [IW]
ske gcod stegs bu - guillotine [IW]
ske gcod snum gtig - ske gcod dgos or snum gtig gi yin zhes btsan shed byed pa, dpe 'di children locust grasping ste btsir nas tobacco juice skyug tu bcug pa'i game [IW]
ske gcod pa - decapitate, cut one's throat, behead [JV]
ske gcod pa - behead [IW]
ske gcod pa - to behead [RY]
ske bcad pa - to decapitate, behead [RY]
ske bcad pa - decapitate, behead [IW]
ske lcibs - piece of armor [IW]
ske cha - ornament for the neck, necklace [JV]
ske cha - neck ornament [IW]
ske chas - neck ornament, necklace [IW]
ske 'ching - tie [JV]
ske mjing - front and back of the neck [IW]
ske mjin - neck, throat [RY]
ske 'jing - neck [& throat] [IW]
ske snyeng snyeng - ske mgrin gyen nam thad kar rkyong 'gul gyi rnam pa [IW]
ske gtub - cut the throat [RY]
ske gtub pa - cut one's throat, behead [JV]
ske dtub - cut the throat [IW]
ske btags - locket [JV]
ske stong - hole under the adam's apple, throat cavity [IW]
ske stong - cavity of the throat [JV]
ske thag - chain [JV]
ske thag - rope tied to animal's neck [IW]
ske thig - dog cattle etc. on the neck mdzes rgyun du 'dogs rgyu zhig [IW]
ske mdun - throat [RY]
ske 'dogs - 1) tie [to] the neck w a rope; 2) ornament tied to the neck [IW]
ske sdom - strangulation [JV]
ske bsdam nas gsod pa - strangle [JV]
ske bsdam pa - strangulate [JV]
ske bsdams - strangle, hang [IW]
ske bsdams - choke, strangle, hang [IW]
ske bsdams srog gcod - strangle w a rope [IW]
ske na ba - have a sore throat [IW]
ske na ba - to have a sore throat [RY]
ske pang - bowl etc dkrug byed kyi 'khor lo'i ske 'dzin byed kyi pang leb [IW]
ske phra ba - thin neck [RY]
ske phrug - necklace [IW]
ske phreng - necklace [IW]
ske 'phreng - necklace [RY]
ske bal - sheep neck wool [IW]
ske 'byar - 1) sha khog ske 'byar; 2) short neck [IW]
ske 'breg pa - behead [IW]
ske 'breg pa - cut one's throat, behead, cut off at the neck [JV]
ske 'breg pa - to behead [RY]
ske sbrel - newly bought sgo phyugs de sngar yod pa zhig gi name tied to the neck [IW]
ske rma - neck wound [IW]
ske rma - wound on the neck [RY]
ske tse - black mustard, sinapis ramosa, mustard seeds [JV]
ske btsir gtong - strangle [IW]
ske btsir ba - strangle [JV]
ske btsir srog gcod - strangle [IW]
ske rtsong - 1) ske krong krong; 2) become thin/ lean / emaciated [IW]
ske rtsong - to become thin, to become lean [RY]
ske tshang - old monastery situated in the mountains behind the monastery of sera [JV]
ske tshang - {ske tshang Monastery [IW]
ske tshang - n. of an old monastery situated near the monastery of Sera [RY]
ske tshigs - neck vertebrae [IW]
ske tshigs dang po - cervical vertebra [JV]
ske tshings - necktie [IW]
ske tshe - black mustard. black mustard, mustard seed [RY]
ske tshe - black mustard, mustard [seed], ske tshe [nag po] med. herb [IW]
ske tshong - ske rtsong [IW]
ske 'tshir thag pa - strangle w rope around the neck [IW]
ske mzin - neck, throat [IW]
ske yon - crooked neck [IW]
ske rag - sash; {bag yod ske rag bcings} fastened with the sash of mindfulness [RY]
ske rag - belt [JV]
ske rags - scarf [IW]
ske rags - sash/ belt [RB]
ske rags - girdle, sash, ornament like a sash worn round the waist [JV]
ske rags - sash, belt; see {sked rags} [RY]
ske rags thung ngu - short belt, sash [JV]
ske rags ring po - girdle, belt [JV]
ske rags las sne 'dzar ring ba - scarf w long hanging strings on the end [IW]
ske ras - scarf [IW]
ske ras las sne 'dzar ring ba - scarf w long hanging strings on the end [IW]
ske ring mtsho - {ske ring mtsho [IW]
ske la 'khyud pa - to clasp round the neck, embrace [RY]
ske la 'khyud pa - clasp round the neck, embrace [IW]
ske la thag pa bsngams nas bsad pa - to hang [RY]
ske la thag pa bsngams nas bsad pa - hang [IW]
ske la shing sgo g.yogs pa - neck cangues [JV]
ske shing - yoke [IW]
ske srung - amulet worn on the neck [RY]
skeg - a constellation, astrological hindrances, astrological intervals [JV]
skeg - certain time of obstacles [RY]
skeg rtsis - astrology of hindrances [JV]
skeg tshos - paint, rouge, rouge for the face [JV]
skeg tshos - paint, rouge [RY]
skeg la skyes - born in the constellation of aclesa [JV]
skegs - skegs bird [IW]
skeng lungs - a place in tibet [JV]
sked - waist, middle [IW]
sked - waist, waistline [RY]
sked - halfway [JV]
sked - waist[line] [IW]
sked dkar - white sash [JV]
sked dkris - sash [IW]
sked skabs - hind parts below the waist [JV]
sked skabs - buttocks [RY]
sked 'khyog - 1) sked pa 'khyog po; 2) 1 of the rgyu skar [IW]
sked gri - knife worn at the waist [IW]
sked rgyan - girdle, belt, waist ornament [IW]
sked rgyan - girdle, belt [RY]
sked rnga - drum worn at the waist [IW]
sked 'ching - belt, sash [IW]
sked 'chings - belt [RY]
sked 'chings - belt, sash [IW]
sked 'jigs - a medicinal drug, SA da dru 'joms [JV]
sked nyag - sked pa nyag nyag [IW]
sked thig gi - equatorial [JV]
sked nad - 1) waist disease, lumbago; 2) menstruation [IW]
sked nad can ma - menstruating woman [IW]

sked pa - 1) waist. 2) the middle, the small of the back [RY]
sked pa - 1) waist; 2) the middle; 3) the small of the back [IW]
sked pa - waist, waist [JV]
sked pa rgyag pa - occurrence of menstruation [IW]
sked pa na ba - to have lumbago [RY]
sked pa na ba - lumbago [IW]
sked pa non pa - falling down to the waist [RY]
sked pa'i phyogs - waist band [JV]
sked pa'i mtshams - buttocks [IW]
sked par non pa - {skra yang sked pa non par 'dug} her hair fell to her waist [RY]
sked phra ma - pretty woman [IW]
sked ma - pomegranate [JV]
sked med ma - pretty woman [IW]
sked mos tshal - pleasure garden [RY]
sked tsam - nearly halfway [JV]
sked tshigs - waist joints [IW]
sked mtshams - middle, halfway [IW]
sked gzer - dpyi mgo la lag pa rten pa; Lag gnyis sked gzer byas nas sgo khar langs [IW]
sked rags - belt, sash, waist bank, girdle [RY]
sked rags - belt, sash, waist, bank, girdle [IW]
sked rags - girdle [JV]
sked rags rgya ma - btags nas bzos pa'i sked chings [IW]
sked rags bcing ba - wrap a sash around one's waist, put on a belt [IW]
sked rags bcing ba - to wrap a sash around one's waist, put on a belt [RY]
sked rags lhas ma - bslas pa'i belt/ sash [IW]
sked reg - belt [RY]
sked reg bcings - to tie / buckle a belt [RY]
sked lung - sked pa'i lung thag gam aa long [IW]
sked legs ma - 1) pretty woman; 2) daughter of the gods [IW]
sked so - waistline [IW]
sked so - the waists [JV]
skem - SA skam [JV]
skem - 1) (Tha dad pa bskams pa, bskam pa, skoms,, moisture disappearing, drying out; 2) become thin/ emaciated [IW]
skem nad - consumption, tuberculosis [IW]
skem nad - consumption [RY]
skem pa - 1) (Tha dad pa bskams pa, bskam pa, skoms,, moisture disappearing, drying out; 2) become thin/ emaciated [IW]
skem pa - make dry, lean, meager, dry up, dried up, lean & thin body [JV]
skem pa - {ppafi: skem pa, bskams pa, bskam pa, skoms} tha dad pa; 1) to put to dry, make dry, to dry up. 2) dehydrated, dried up, arid. 3) skinny, thin, lean;. 4) frail, meager, emaciated [RY]
skem par byed pa - to dry, dry out [RY]
skem par byed pa - dry [out] [IW]
skem po - 1) {bskams pa} {bskam pa} {skoms} put to dry, make dry, dry [up], arid, lean, meager, exsiccate; 2) skinny, thin, emaciated [IW]
skem po - 1) dry, dry up. 2) skinny, thin [RY]
skem byed - Skanda. Skanda is the Brahmanical god of war, leader of demons that cure illness in children, and the god of thieves [RY]
skem byed - a demon that causes drought, a trouble in body caused by an evil spirit, those that emaciate, Skanda [JV]
skem byed dkar po - resin of sal tree burnt as incense [JV]
skem byed mda' - 1 of the five arrows of lha dga' rab dbang phyug [IW]
skem byed ma - drought causing demon [IW]
skem byed ma - a goddess [JV]
skem byed sha za - epithet of kumara, the younger son of mahadeva [JV]
skems - 1) draught. 2) variant imp. of {skem pa}; dried up [RY]
skems - 1) draught; 2) skem pa! [IW]
skems pa - dried up [RY]
skems pa - very thin, lean, SA 'dzug pa [JV]
skems pa'i sbrebs pa - hunger of emaciating disease [JV]
ske'i ga'u - Tibetan women's gzab spros neck ornament ga'u of gold or silver, set w turquoise, pearls and gzi onyx etc. sogs bstar la brgyus nas lung thag byas pa zhig [IW]
sker - SA ker [JV]
sker 'tham pa - seize by the throat, worry [JV]
sker 'tham pa - to seize by the throat [RY]
sker 'tham pa - seize by the throat [IW]
sker dogs pa - to tie round the neck [RY]
sker dogs pa - tie round the neck [JV]
sker leb sgur - cattle [RY]
sker leb sgur - cattle (pony, sheep, and yak) [JV]
sko - to appoint, select [JV]
sko - (tha dad pa bskos pa, bsko ba, bskos/skos} 1) appoint, select, elect, commission, nominate, charge, destined, give a rank/ title/ position/ charge; 2) given/ placed/ destined [by the power of karma]; 3) employ [a person of high rank] [IW]
sko sko - chin [IW]
sko sko - the chin [JV]
sko ba - {sko ba, bskos pa, bsko ba, skos} trans. v.; {bskos pa, bsko ba, skos}. 1) to appoint, select, elect, commission, nominate, charge, destined. 2) given / placed [by the power of karma]. 3) to employ [a person of high rank] [RY]
sko ba - (tha dad pa bskos pa, bsko ba, bskos/skos} 1) appoint, select, elect, commission, nominate, charge, destined, give a rank/ title/ position/ charge; 2) given/ placed/ destined [by the power of karma]; 3) employ [a person of high rank] [IW]
sko ba - select, appoint, nominate, commission, charge [JV]
sko ba chu lcags rgyal mo - she who is entrusted to control the order of existence [JV]
sko tse - mixture of leeks leaves pounded into dried balls, spice [JV]
sko tshe - (CH poor quality tea [IW]
sko re - on [JV]
skog tu - in secret [RY]
skog pa - shell, bark, peel [IW]
skog pa - to peel [RY]
skog tsong - garlic and onions [IW]
skog shal - dewlap? [JV]
skogs - hard covering, rind, bark, shell [JV]
skogs - peel, husk, shell, bark, envelope [IW]
skogs pa - shell, bark, peel, wrapping, envelope, hard covering [RY]
skogs pa - 1) peel, husk, shell, bark; 2) Sbun pa; 3) Shubs *,wrapping, envelope, hard covering [IW]
skogs lpags - peel, husk, shell, bark, envelope [IW]
skogs shun - external skin, husk, peel, shell [IW]
skogs bshu - skin, peel [IW]
skong - appeasing, SA kong, expiation [JV]
skong - / bskangs bskang skongs!,; 1) appeasing; 2) [full]fill; 3) innate conception of true existence; 4) turn round, revolve, enctricate, circle and a cycle; 5) make up a lack/ deficiency * bskongs bskong skongs! summon, call up, convene [IW]
skong - 1) appeasing. 2) fill, fulfill; fulfillment [RY]
skong 'gug - summon [JV]
skong sgrig - keep/ gather to 1 side, arrange and prepare [IW]
skong chog - fulfillment / amendment ritual; ceremony for the fulfillment of commitments, this expiates violations of the commitments [RY]
skong chog - mending-ritual [RY]
skong chog - ceremony for the fulfillment/ expiating violations of commitments GD [IW]
skong 'then - withdrawal [IW]
skong 'then byed - withdraw [IW]
skong 'then byed pa - change, move, transfer [JV]
skong ba - (tha dad pa [I] Bskangs pa, bskang ba, skongs,,(1 satisfy [ful]fill; 2) complete total; 3) appendix, supplement; 4) appease, amend[ment], appease, reconciliation, make up for a deficiency [II] bskongs pa, bskong ba, skongs,, summon, gather, call up [IW]
skong ba - {bskang ba} to fulfill [RB]
skong ba - fulfil, sustain [JV]
skong ba - {skong ba, bskangs pa, bskang ba, bskongs} trans. v.; I) {bskangs pa, bskang ba, skongs}. 1) to fill, mend. 2) appease, amend, make up for, make up a deficiency appendix, 3) fulfill, satisfy, supplement. 4). II) {bskongs pa, bskong ba, skongs}. - to summon, gather, call up. see {dgyes pa skong}. 5)

mending, reconciliation, amendment; 6) term of grammar. "Padding" or "filler" to make up number of syllables in a line of verse [RY]
skong 'bri - fill in forms [IW]
skong 'bri byed - fill in forms [IW]
skong 'tshogs byed - summon, convene [IW]
skong rdzas - appeasements [JV]
skong rdzas - appeasement; fulfillment substance [RY]
skong rdzas - fulfillment substance [RB]
skong zhags - fish net [IW]
skong bshags - ritual of mending and apology; fulfillment and confession; purification [RY]
skong bshags - purification, fulfillment and confession [IW]
skong bshags - confession and purification [JV]
skong gso - fulfillment; see also {bskang gso} [RY]
skong gsol - fulfillment petition [RY]
skongs - {skong ba}! [IW]
skongs - fulfil, SA skong ba [JV]
skongs - imp. of {skong ba} [RY]
skongs mdos - expiation mdos [JV]
skongs shig - may your hope be fulfilled [JV]
skod - (not in DAS) [JV]
skon - imp. of {skon pa} [RY]
skon - skon pa! [IW]
skon pa - 1) (Tha dad pa bskon pa, bskon pa, skon,, wear, dress, clothe, put on clothes [clothing], cover [Phru gur gos gsar bskon, Rtsam pa rang gis brkus nas rtsam khug gzhan mgor bskon]; 2) trap net, snare for wild animals; 3) basket Gzhong pa; 4) hang up, hook onto; 5) convince [IW]
skon pa - dress, put on, SA gyon pa, rkon pa, bskon, clothe another person [JV]
skon pa - to dress; I). {bskon pa, bskon pa, skon}. to dress, to clothe, put on clothes. II). 1) trap, rat, basket, snare. 2) {gzhong pa}; {skon pa, bskon pa, bskon pa, skon} trans. v [RY]
skon bu - 1) mchod kong etc. little vessels; 2) birds and wild animals trap/ net; 3) Lcug mas bslas pa'i snod chung gras [IW]
skon bu kha sbyar - [arch] wicker vessel for monk's begging bowl etc. [IW]
skobs - 1) something hard to do; 2) pit [IW]
skobs - signifies the coming occasion of doing some difficult work [JV]
skobs su chud - get into difficulty/ trouble [IW]
skom - thirst, drink, dry land, be thirsty [IW]
skom - thirst, dry land, to be thirsty [JV]
skom - thirst, drink, dry land, to be thirsty; beverage; a drink [RY]
skom skyur - sour beer, sour fermented liquor [JV]
skom skyur - thirst quenching sour drink [IW]
skom chang - thirst-quenching chang/beer [IW]
skom dad - 1) [great/insatiable] thirst; 2) great thirst disease [IW]
skom dad - thirst [JV]
skom dad che - thirst [JV]
skom du chang gsol - take wine for thirst [JV]
skom dri - stains of drink [IW]
skom drod - thirsty and hot [JV]
skom 'dod - thirst [JV]
skom 'dod pa la skom - give drink to the thirsty [JV]
skom ldud pa - btung ba blud pa'am, 'thung du 'jug pa, Tsha ba'i nad kyis mnar ba la skom yang yang ldud dgos [IW]
skom nas - thirsty [JV]
skom pa - 1) thirst; 2) drinks; 2) a thirsty person [IW]
skom pa - drought, thirst, thirsty person [JV]
skom pa - thirst {rang gi skom pa yang brjed} forgot his own thirst [RY]
skom pa - thirst; {skom pa, skoms pa, skom pa} intr. v.; ft. of {skom pa}; I). {skoms pa, skom pa}. to be thirsty. II). 1) thirst. 2) a drink. 3) a thirsty person [RY]
skom pa chu 'dod - thirsty person wanting water [IW]
skom pa chu 'dod ltar - like a thirsty person wanting water [IW]
skom pa bsel - (Tha mi dad pa skoms pa, skom pa,, quench thirst [IW]
skom pas gdungs pa - parched and tormented by thirst [RY]
skom po - cross-bred of a yak and a cow. thirsty [RY]
skom po - 1) ba lang, ba glang, cross of a yak and a cow; 2) thirsty [IW]
skom bzhin 'dug - thirsty [JV]
skom zong - [arch] gla lto [IW]
skom red - lus rngul, rma gsher, rnag chu mang po rdol pa'i rma nad [IW]
skom sha - ba lang gi sha, flesh of a calf [IW]
skom sha - flesh of a calf [RY]
skom sha - flesh of a calf that died or was killed as soon as it was born (even before it could suck milk from its mother's teat) [JV]
skoms - dry up, SA skem pa [JV]
skoms - imp. of {skem pa}; imp of {skom pa} [RY]
skoms - {skom pa}! skem pa! [IW]
skoms pa - thirst [JV]
skoms pa - pf. of {skom pa} [RY]
skoms pa - [p of {skom pa} [IW]
skoms shig - become thirsty [JV]
skor - about, with regard to, on, circle, luminous circle, lantern, hang up, SA skar ba, cycle of literature, trilogies, set of teachings, round, class, order, appertaining to, subject, body, anything round, section, division, repetition, religious circumambulation, about, concerning, to surround, encircle, to go around, circumambulate [JV]
skor - to turn round, revolve, entricate, circle and a cycle [RY]
skor - I). imp. of {skor ba}. II). 1) class, division. 2) district, area. 3) nearby, vicinity. 4) approximately, roughly, about, around. 5) concerning, regarding, about. 6) circle, any round object, 7) class order, subject, theme, chapter, section, division. 8) retinue, court, staff. 9) tour, circuit. 10) concerning, about, with respect to, of that category, topic appertaining to, 11) rounds, Trilogies. 12) circle, appurtenances, section, repetition, theme, subject, to turn round, revolve, encircle, a cycle; about, concerning, in regard to; cycle/ about, concerning/ temples; imp. of {skor ba} [RY]
skor - 1) kind, group, class division; 2) region; 3) neighborhood of; 4) approximately, roughly, about, around; 5) concerning, regarding, about; 6) circle, round object/ appurtenances; 7) subject, theme, topic appertaining to; 8) chapter, section; 8) retinue, court, staff; 9) tour, circuit to; 10) rounds; 11) trilogies; 12) circle, turn, revolve, encircle, surround rotate; 13) a [song] cycle, round; 14) repetition; 15) skor ba!; 16) take a detour [IW]
skor kyog - crooked not straightforward/ direct [IW]
skor skad pa - person pronouncing the mantra Om-mani-pad-me-hum [IW]
skor skad pa - person pronouncing the mantra Om-mani-pad-me-hum during the ritual circumambulation of Lhasa [RY]
skor bskyod - move from place to place, mobile, circuit [IW]
skor bskyod sman bcos ru khog - mobile medical unit [IW]
skor khang - passage running around a building [JV]
skor khang - temple for circumambulation [RY]
skor khang - ma ni skor sa'i/circumambulation temple [IW]
skor mkhan - one who goes round, turner, one who goes on his rounds [JV]
skor mkhan - 1) 1 who does round; 2) watchman; 3) turner [IW]
skor mkhan - 1) one who does round. 2) watchman. 3) turner [RY]
skor gyi bla - 1 in charge of elephants [IW]
skor gyi bla - one in charge of elephants [RY]
skor gyengs - 1) watch, guard. 2) inconstancy, inconsistency [RY]
skor 'go - chapter in a book, section, head. as to [RY]
skor 'go - classes in astrology (8 for indians, 15 for tibetans) [JV]
skor 'go - 1) beginning of a count, of those counted the 1st or ground; 2) chapter/section [head] in a book [IW]
skor rgyags - turning [the enemy] getting into [the enemy's rear] [RY]
skor rgyug - wander around [IW]
skor rgyugs - turning the enemy, getting into his rear [JV]

skor cag pa - policeman, constable [RY]
skor cig - once, one time [RY]
skor bcom - encirclement and suppression [IW]
skor lcag pa - police [JV]
skor chung - small group, circle, cell [IW]
skor cher - on this occasion [RY]
skor 'chag pa - policeman [IW]
skor 'chag pa - 1) alternate, to go around, to take turns. 2) watch-man [RY]
skor 'chag pa - 1) alternate, go around, take turns; 2) watch-man; 3) patrolling, policing [IW]
skor 'chag byed - patrol, police [IW]
skor 'chag dmag - police force, policeman [IW]
skor gtug byed pa - to encircle [RY]
skor gtug byed pa - encircle [IW]
skor gtor - breaking [through] an encirclement, encircling and annihilating [IW]
skor gtor byed - break [through] an encirclement, encircle and annihilate [IW]
skor thag - 1) circumambulation gyi bar thag; 2) path that must go indirectly, around something; 3) cord of a lathe [IW]
skor thag - cord of a lathe [RY]
skor thang - 1) price, rate. 2) interest paid in kind [RY]
skor thang - price or rate, interest on anything in kind, in grain given as loan [JV]
skor thang - 1) [way of figuring] price; 2) % of harvest paid for seed, interest paid [in kind], profit, turnover [IW]
skor thig - pair of compasses [JV]
skor thig - compass [for drawing circles] [IW]
skor thig - compass, pair of compasses [RY]
skor theng - skor ba [IW]
skor du - clockwise, anti-clockwise, around. 2) concerning, as to [RY]
skor du - clockwise, anti-clockwise, around; 2) concerning, as to [IW]
skor deb - field la thon skor rtsi ba'i deb yig [IW]
skor gdug - encirclement [IW]
skor gdug byed - encircle [IW]
skor 'dri - interrogation, inquest [IW]
skor 'dri byed - interrogate, conduct an inquest [IW]
skor rdung - encirclement attack [IW]
skor ldab pa - repeat [JV]
skor ldab pa - to repeat [RY]
skor nas - 1) from this point of view, regarding this; 2) [go] from around [IW]
skor pa - one who turns a lathe, one who circumambulates a sacred object, turner, one who goes on his rounds [JV]
skor pang - compass board [RY]
skor ba - (Tha dad pa bskor ba, bskor ba, skor,, 1) turn, revolve, spin, circle, whirl, go/ cycle, rotate, move around, go [home], move,; 2) surround, encircle, enclose, [besiege]; 3) make the rounds of, encircle, circumambulate; 4) wander through, roam about; 5) round shape; 6) cycle of teachings; 7) make a turn; 8) revolution [IW]
skor ba - to surround; to circumambulate [RB]
skor ba - I) 1) round, cycle. 2) cycle of teachings. 3) circumambulation, round. II) - {bskor ba} / {bskor ba} / {skor}. - 1) to spin, circle, whirl, revolve, go / turn / cycle, rotate, move around, go home, to go, move, ride round a thing. 2) to surround, make the rounds of, encircle, enclose, besiege, circumambulate, make a turn. 3) wander through, roam; {skor ba, bskor ba, bskor ba, skor} trans. v [RY]
skor ba - circumambulation [RB]
skor ba - encircle, surround, move round, turn, turn a wheel, revolve, wheel, rotating, fill with, enclose, besiege, come again and again, traverse, ride round a thing, reverential ceremony of circumambulation, to walk around something [JV]
skor ba bskor ba - to circumambulate, make circumambulations [RY]
skor ba bskor ba - circumambulate, make circumambulations [IW]
skor ba bskor ba - to circumambulate [RY]
skor ba 'khor ba - 1) action rjes zin pa'am [going after/ follow behind], lcogs pa [leisure, ability] [Las ka mang po de 'dra skor ba 'khor thub bam mi thub, Dus tshod da dung skor ba 'khor ma song]; 2) in buying and selling principal sprod len la lag thogs med pa, Ma dngul skor ba 'khor mi thub pas tshong ha log pa [IW]
skor ba 'khor tshad - # revolutions during a certain time [IW]
skor ba bgyi ba - to circumambulate [RY]
skor ba rgyag - circumambulate, revolve around, go around [IW]
skor ba rgyag pa - turn a corner, make a turn [JV]
skor ba rgyag sa'am - place for circumambulating [IW]
skor ba brgyab pa - to walk around, circumambulate [RY]
skor ba bya ba - offer circumambulations [RY]
skor ba byas pa - completing a circumambulation [RY]
skor ba byed - circumambulation of a holy object [IW]
skor ba byed - a - act of circumambulation of a holy object [RY]
skor ba byed pa - act of circumambulation of a holy object [RY]
skor bya ba - police [JV]
skor byed dmag mi - military patrol [IW]
skor bro rgyag pa - singing and dancing in a circle [JV]
skor dbyug - sling [JV]
skor dbye - 1) grain stones dividing tool-sieve; 2) divide by fineness [IW]
skor mi - pilgrims [RY]
skor dmag - encircling the borders te rgol ba'i soldiers [IW]
skor tshe - 1) separate[d]; 2) section, division, chapter; 3) time of coming back [IW]
skor tshe - [arch] for the time being/ a little while [IW]
skor tshe - 1) separate, separated, section, division, chapter. 2) time of coming back [RY]
skor tsher - on this occasion [JV]
skor tsho - assembly [RY]
skor tsho chen po rnam pa bzhi - Four major sets of teaching. Four divisions of Lamey Tukdrub Barchey Künsel. Sheldam Nyingjang, Ladrub, Köljang, and Kyepar gyi lha bzhi. Four divisions of Lamey Tukdrub Barchey Künsel: The root tantra Sheldam Nyingjang including branch sadhanas, the three versions of Guru Sadhana, the three Concise Manuals, and the sadhanas for the Four Divinities who Dispel Obstacles - Tara, Achala, Dorje Bechön and Mewa Tsekpa [RY]
skor 'tshub - strong whirling wind [IW]
skor zhib - survey, inspection (tour [IW]
skor zhib byed - survey, go on an inspection (tour [IW]
skor zhib dmag gru - cruiser [IW]
skor bzhi - 4 categories of man ngag sde (phyi skor, nang skor, gsang skor, gsang ba bla med skor) [JV]
skor zer ba ma gtogs bod tshig - coat [JV]
skor yang - watch [RY]
skor g.yeng - watch in all directions, inspect, patrol [IW]
skor g.yeng gru gzings - patrol boat [IW]
skor g.yeng rgyag - watch in all directions, inspect, patrol [IW]
skor g.yeng byed - watch in all directions, inspect, patrol [IW]
skor g.yengs - 1) watch, guard; 2) inconstancy, inconsistency [IW]
skor g.yengs - 1) watch, guard. 2) inconstancy, inconsistency [RY]
skor ra - circumambulation, round [encircling a holy object] [RY]
skor ra - revolution [JV]
skor ra gnang ba - [h] encircle [IW]
skor ra gnang ba - (h) to encircle [RY]
skor ra pa - turner, one who goes on his rounds [JV]
skor ru - rtsid skud 'khal byed kyi shing ru bzhi with handle [IW]
skor res - in rotation, one coming after another [RY]
skor res - in rotation, 1 coming after another, by turns [IW]
skor res - in courses, in rotation, one coming after another and again going back [JV]
skor res byed - rotate, 1 coming after another, take turns [IW]
skor la - 1) Postpone. 2) concerning, about, regarding, with reference to [RY]
skor la - 1) Postpos; 2) concerning, about, regarding, w reference to [IW]
skor la - about [JV]
skor la - about, concerning [RY]

skor lam - roundabout way, passage round any sacred place, passage running round a building [JV]

skor lam - 1) path for circumambulation; 2) round about way, detour; 3) way or passage; 4) veranda [IW]

skor lam - 1) path for circumambulation. 2) round about way 3) way or passage. 4) verandah [RY]

skor ling - grain flailing dbyug skor [IW]

skor log - 1) wrong circumambulation, to walk around in a wrong way. 2) turn, return [RY]

skor log - wrong circumambulation, walk round in a wrong way [eg counterclockwise]; 2) wheels turning the wrong way/backwards; 3) turn, return; 4) phyi skor [IW]

skor log pa - wrong turn [JV]

skor log la 'gro ba - walk round an object in the wrong way (keeping it to the left) [JV]

skor shing - turner's lathe or tool [JV]

skor shing - turner's lathe [RY]

skor bsher - survey, inspection (tour [IW]

skor srung - policing, patrolling [IW]

skor srung du bzhag - leave someone on guard [IW]

skor srung dpung sde - police force [IW]

skor srung dpung dmag - police force [IW]

skor srung spyi khyab - chief inspector of police [IW]

skor srung ba - policeman, guard [IW]

skor srung byed - police, patrol [IW]

skor srung dmag mi - policeman, guard [IW]

skor gsum - trilogy [RY]

skol - {skol ba}! [IW]

skol - decoction; imp. of {skol ba} [RY]

skol ba - (tha dad pa bskol ba, bskol ba, skol,, 1) [cause to/ make] boil, braise; 2) be inflamed, pain boil; 3) 'khor bar byed pa [IW]

skol ba - boil, braise [JV]

skol ba - 1) to boil, cause to / make boil, braise. 2) to be inflamed, to pain; {skol ba, bskol ba, bskol ba, skol} trans. v [RY]

skol mi - one who boils tea [JV]

skol tshe ba - minor; partial [RB]

skos - entrusted, charged, to keep order [JV]

skos - imp. of {sko ba}; imp. of {sko ba}; to select, appoint, nominate [RY]

skos - [p ! {sko ba} [IW]

skos dgu - nine orders of existence [JV]

skos rje drang dkar - lord entrusted with controlling order who has a white staff, lord of order with a white staff, 1 of srid pa pho dgu [JV]

skos pa - SA sko ba [JV]

skos pa - established [RY]

skos bon - a bon po who specialized in astrological calculations to identify positive and negative aspects and to discover the right way to improve circumstances [JV]

skos bon gtsug sras - bon who controls the order of existence [JV]

skos mal - couch, bed, place one stays [IW]

skos mal - couch, bed [RY]

skos shes rtsis mkhan - astrologer who knows how to control the order of existence, the astrologer who knows how to control the order of existence, 1 of shes pa bcu gnyis [JV]

skya - gray/ white; 1) crop, harvest, the produce of a year. 2) paddle a) car b) ladle, pot-ladle 3) wall 4) a)whitish, pale-white, pale, light [of colors] b) insipid, 5) oar, rudder, to row, spatula, pot-ladle, gray [RY]

skya - 1) crop, harvest, the produce of a year; 2) paddle, oar, rudder; 3) [pot-]ladle, spatula; 4) wall; 5) whitish, pale-white, gray, pale, light [of colors]; 6) insipid; 7) food and drink; 8) row; 9) economy; 10) layman; 11) [p bskyas f bskya skyos!,,] move [residence] [IW]

skya - oar, spatula, wall, rudder, crop, produce of a year, paddle, ladle, partition, plain, without distinguishing color, gray [JV]

skya ka - magpie [RY]

skya ka - joint of a thumb [unit of measure] [IW]

skya ka - magpies [RY]

skya ka - magpie, pica pica linnaeus [JV]

skya krang skyi krang - horsemen [RY]

skya skya - light, pale, whitish, grey [IW]

skya skya - pale-white, grey color [JV]

skya skya - mostly white color * gray [IW]

skya skya - gray [RY]

skya khog - complexion blue or pale from old age [JV]

skya khra - large pigeon and rabbit etc. eating bird of hawk family [IW]

skya khrig ge ba - dkar lam me ba, Grod mar gyi bcad kha skya khrig ger bsdad 'dug Khang pa'i sgo gsar pa skya khrig ge bar 'dug [IW]

skya khrom khrom - snow white [IW]

skya khrol le - bleached white [very white] [IW]

skya khrol le - bleached white, very white [RY]

skya 'khogs - deteriorated complexion and luster, pale and lusterless [IW]

skya ga - magpie [RY]

skya ga thigs tshags - lo ltar char 'go tshugs skabs khang steng du sa bkram ste thigs pa 'gog pa'i dus tshod nges can zhig [IW]

skya gang - joint of a thumb [unit of measure] [RY]

skya gam - plain unpainted box [JV]

skya gleg - mdog skya la gang yin unclear or covered w thick dirt [IW]

skya 'grib - obscuration of vision by cataracts [IW]

skya rgyag pa - 1) a) to row, b) to ladle c) oarsman [RY]

skya rgyag pa - 1) row; 2) ladle; 3) oarsman [IW]

skya rgyab pa - row, ladle [JV]

skya rgyal - donkey [RY]

skya rgyal - 1) grain etc common food and drink; 2) Blon pos rgyal po la rgol ba la skya rgyal zhes mdo sde stag rna'i brda tshig yin par bshad [IW]

skya rgyal ba - amulet, that which removes evil influences [IW]

skya rgyal ba - amulet (lit. one who removes evil influences) [RY]

skya rgyas - plenteous crop [JV]

skya rgyas pa - crop on the root, rich harvest [RY]

skya rgyas pa - skya rgyal ba, good harvest and good livelihood/ economy [IW]

skya rgyas po - a good economy [IW]

skya lgang nge - perfectly white [JV]

skya sgang gnas mo'i bang ba - Kyagang Nemö Bangwa, also known as Dori Palgyi Ritse (do ri dpal gyi ri rtse), one of the Eight Places of the Accomplished Ones of Rekong [RY]

skya sgam - w/o outer cover or paint wooden box [IW]

skya sgam - w no water or manure sbyar bar field skya 'debs byed pa] [IW]

skya chas - householder's clothes [IW]

skya chil chil - dkar ba'i rnam pa, Kha ba skya chil chil du 'bab, Rba rlabs skya chil chil du gyo, [IW]

skya chen - superior kind of plain scarf [RY]

skya chem chem - dkar mdangs 'phro tshul zhig Gnam la skar ma skya chem chem shar ba, Gangs ri nas 'od skya chem chem zhig 'phro gin 'dug [IW]

skya chem me ba - emanating white light [IW]

skya chos - blank book [JV]

skya chos - manuscript written in ink [RY]

skya mjug - rudder [RY]

skya nyil - 1) white appearance; 2) zinc [IW]

skya nyil - zinc [RY]

skya gnyis ma'i thag pa - two strand rope [IW]

skya ltem me - dkar pos gang tshul zhig Dkar yol 'o mas skya ltem mer gang 'dug [IW]

skya tha la la - whitish ash color [IW]

skya tha le - of plain white color [JV]

skya tha le - color of plain w/o grass or water [IW]

skya thal le ba - dkar shig shig [IW]

skya thig - rough house plan [IW]

skya thing dgu thing - it is white everywhere with snow or anything else [RY]

skya thing dgu thing - it is white everywhere w snow or anything else [IW]

skya thud - cheese w/o much oil [IW]

skya thud - kind of plain cheese made of pounded dried milk with butter but not with sugar [JV]

skya thud leb - kind of cheese-cake made of dried milk and butter [JV]

skya thum - kind of cake or biscuit made without sugar or treacle [JV]

skya thum me ba - unclearly seen white light [IW]
skya ther ther - w/o any plants white earth [IW]
skya thom me ba - very white, glaring white [JV]
skya thor - eye disease w pustules mig lcibs kyi nang du [IW]
skya 'thor ba - 1) skud pa'i skya zhig pa; 2) ripe crops [IW]
skya dar - have good livelihood/ economy [IW]
skya mda' - a lake from which the river of the golden sands takes its rise [JV]
skya mda' - before dawn [IW]
skya mda' gtong ba - dawn [IW]
skya mda' gtong ba - to dawn [RY]
skya mdog - grey, pale [JV]
skya ldebs - rtsig logs [IW]
skya nam rgyas po - in a region have abundant food and clothing [IW]
skya nar - a kind of rtsva [plant/ grass [IW]
skya nar - a flower bignonia graveolens, brown, buff [JV]
skya nar khra bo - a flower [JV]
skya nar gyi bu - city of pataliputra in india now supposed to be patna [JV]
skya nar ldan ma - ancient river in india [JV]
skya snar bkra chen - species of bignonia graveolens [JV]
skya snar bkra bo - a flower [JV]
skya po - pale whitish yellow [JV]
skya po - brightly colored [RY]
skya pham - by a king his minister rgol ba la skya pham zhes mdo sde stag rna'i brda tshig yin par bshad [IW]
skya pham po - bad crop, poor harvest [RY]
skya phyur - phyur khu or sngo khu boiled a long time, after drying bton pa'i cheese ro bcud zhan pa [IW]
skya phyur phyur - white [IW]
skya phyed sngo phyed - mixed white and black hairs [IW]
skya phrom phrom - emanating white light [IW]
skya 'pham po - w poor food drink and necessities of life [IW]
skya 'phyings - [arch] skud pa'i skya 'dzings pa [IW]
skya ba - 1 (Tha dad pa bskyas pa, bskya ba, skyos,; 1) move to another residence * two [arch] accompany, see off, deliver, bring, escort; 3) oar, rudder, paddle; 4) stir tea, soup etc; 5) whiteish light pale insipid; 6) [change] place, carry, convey, swim; 7) layman; 8) ladle, soup spoon, kettle [IW]
skya ba - carry, convey to a place, change place, grey or whitish grey, pale-white [JV]
skya ba - to change place, to carry, convey, to swim, kettle, paddle; {skya ba, bskyas pa, bskya ba, skyos} trans. v.; I]. 1) pale, light, whitish. 2) layman. 3) wall. 4) oar. 5) ladle, soup spoon. 6) paddle {bskyas pa, bskya ba, skyos}. - 1) to move [living place]. 2) to bring, escort. 3) to carry. to convey. to place [RY]
skya ba skyod pa - row/ steer a boat [IW]
skya ba rgyag pa - row/ steer a boat [IW]
skya ba nyid - whiteness [RY]
skya ba nyid - whiteness, faintness [JV]
skya ba 'dzin - = [IW]
skya ba 'dzin - rower [JV]
skya ba 'dzin pa - oarsman [RY]
skya ba shing - ladle; spoon [RY]
skya ba shing - ladle, spoon [IW]
skya bag - greyish color, iron-grey color [JV]
skya bag - greyish color, iron-grey [IW]
skya bag - grayish color, iron-grey [RY]
skya babs pa - lose ordination, fall down into being a layman [IW]
skya babs pa - to lose ordination, "fall down into being a layman" [RY]
skya ba'i dus - period of being layman [JV]
skya bun - thal 'tshub cheese-like appearance [IW]
skya bo - 1) householder; 2) ashen whitish color; 3) pale and lusterless [IW]
skya bo - I]. layman. [person clothed in the coarse gray serge commonly worn by members of the laity) II]. 1) grey, light grey, light, whitish, pale white. 2) pale, colorless; whitish gray, yellowish-white, light-blue, light green, light yellow, whitish or pale [RY]
skya bo - 1) layman; 2) grey, light grey, light, whitish [yellow], pale white; 3) pale, colorless [IW]
skya bo - whitish, light blue-grey, pale, whitish-yellow, laity, grey or whitish grey, SA skya ba [JV]
skya bo spyi - vulgar people, common worldly men. common people, masses [RY]
skya bo spyi - common people, masses [IW]
skya bo seng seng po - pale lusterless and emaciated [IW]
skya bra - white bra bo grain [IW]
skya rbab - swelling, edema, dropsy [RY]
skya rbab - 1 of 6 chronic diseases, SA gcong chen nad drug [JV]
skya rbab lnga - CHN [IW]
skya sbyor - virtuous deed, good deed (lit. white deed) [RY]
skya sbyor - virtuous deed, white deed [IW]
skya ma - soil which is hard and rough for cultivation [RY]
skya ma - thread/strand in a cord/ rope, dry [IW]
skya ma - hard and rough soil for cultivation [JV]
skya ma na kha - a vast grassy plain or common belonging to the government of lhasa [JV]
skya ma 'dzings pa - bristly threads [IW]
skya mar - fresh, butter [IW]
skya mar - fresh butter [RY]
skya mi - rider [IW]
skya ming - mon's previous layman's name [IW]
skya ming - layman's name [RY]
skya mer re - white rigs phyur bur gang tshul, 'O zom skya mer rer gang 'dug [IW]
skya myi - [arch] horseman, boatman [IW]
skya tsa re - utterly pale / colorless [RY]
skya rtsa - 1) house's oldest son pas mi skya byed rgyu'i rigs; 2) Rtsa ba'i mi khongs [IW]
skya rtsa - dry grass [RY]
skya rtsa phyir slog grva pa log rjes rtsa ba'i mi bdag gi khyim gongs su rang slog byas pa - skya rtsa rang bdag grva pa log kyang mi bdag dgon pa de rang gis byed pa [IW]
skya rtswa - whitish-green shoots of grass [JV]
skya rtsva - gzhan pa skam po [IW]
skya rtsi - med. for cattle lung disease [IW]
skya rtse - layman at the top of a row [JV]
skya tsha re - white color and 'dzar 'dzar ram nar nar gyi tshul du 'bab pa [IW]
skya tshon - paints applied in thin washes, giving a pale result [RY]
skya tshos - white tshos [IW]
skya tshos - light, pale, whitish [IW]
skya rdzas - at night the ocean from far away seen thal 'tshub 'dra ba zhig [IW]
skya zhva - 1) tshos gzhi dang rgyan ris med pa'i zhva mo; 2) khyim pa'i zhva mo [IW]
skya zhwa - plain hat without riband [JV]
skya zad sngo gtugs - old rtsa dkar rigs having been exhausted new green yang zla gtud pa, beginning of summer before harvest when grain supply is nearly gone [IW]
skya zan - sha mar sogs zhag tshi med pa'i zas rigs [IW]
skya bzo - khang sgrom lta bu'i bzo dby-ibs rags pa [IW]
skya ya - skud pa'i skya gnyis kyi ya gcig [Snam bu skya ya ma] [IW]
skya yo re ba - tall and shining white [IW]
skya yor yor - white and gsal la ma gsal [IW]
skya ring mchod rten - Kyaring stupa, in Domey [RY]
skya rings khrag med - colorless and pale [RY]
skya rib - 1) light not shining; 2) vision w cataracts so that forms are dim and unclear [IW]
skya rims - rims nad ma smin pa'i skabs [IW]
skya ris - outline of a drawing / design, sketch, drawing [usually in charcoal] [RY]
skya ris - blank parts of a picture, outline, sketch, drawing of the outlines of a picture [JV]
skya ris - [roughed in 1st] sketch, outline of a picture [usually in charcoal] [IW]
skya ris rgyag - sketch, outline [IW]
skya ru ra - n. of a medicine [RY]
skya ru ra - med. skya ru ra [IW]
skya re skyo re - feeble, week, infirm, unable to act by 1self [IW]
skya reng - dawn. see also {tho rangs skya reng dang po'i tshe} [RY]

skya reng - dawn, a lake from which the river of the golden sands takes its rise [JV]
skya reng - dawn [IW]
skya rengs - dawn, twilight [JV]
skya rengs - dawn, break of day, early morning [RY]
skya rengs dkar - white dawn [JV]
skya rengs tha ma - last part of dawn just before sunrise w red sky, 3rd session of dawn/ night watch [IW]
skya rengs tha ma - the third session of dawn, third night watch [RY]
skya rengs tha ma - last stage of the dawn [JV]
skya rengs dang po - the 1st night watch ?? See {skya rengs tha ma} [IW]
skya rengs dang po - the first night watch. See {skya rengs tha ma} [RY]
skya rengs dang po shar ba - first appearance of the dawn [JV]
skya rengs nu bo - epith. of Garuda [RY]
skya rengs nu bo - Garuda [IW]
skya rengs nu bo - several stages or divisions of the dawn (skya rengs dmar, skya rengs dkar, skya rengs ser, skya rengs dang po shar ba, skya rengs bar ma shar ba, skye rengs tha ma) [JV]
skya rengs bar ma - 1) before daybreak when E is light yellow; 2) 2nd night session/ watch ?? [IW]
skya rengs bar ma - the second night session / watch [RY]
skya rengs bar ma shar ba - the appearance of the middle or the yellow dawn [JV]
skya rengs dmar - copper-red dawn [JV]
skya rengs shar - be early morning [IW]
skya rengs shar ba - dawn [JV]
skya rengs ser - golden or yellow dawn [JV]
skya rengs gsum - the three parts of dawn [skya rengs dang po dang, bar ma, tha ma'am, skya rengs, sngo rengs, dmar rengs te gsum] [IW]
skya rengs gsum - the three parts of dawn [IW]
skya la sngo 'byar - 1) mi ngan dang 'grogs 'dris byed pa, Ma rabs kyi mi dang skya la sngo 'byar gyi ngan sbrel ma byed; 2) stay near, depend on others [IW]
skya lan - dawn, morning. dawn, morning, twilight [RY]
skya lan - dawn, morning, twilight [IW]
skya lan - morning, twilight, dawn [JV]
skya lud - lud tsho po min pa [IW]
skya leb - 1) srog chags rtsangs pa sgal ral [intractibly bad?]; 2) rudder [IW]
skya leb - rudder, kind of worm [JV]
skya log sngo log - color/ dye neither white nor blue [Gyon pa skya log sngo log cig gyon 'dug] [IW]
skya log pa - bka' log pa [h] [IW]
skya long long - sprin dang thal ba sogs gyen du 'phyur tshul, Me sgyod phog pa'i sa nas thal ba skya long long du 'phyur [IW]
skya shar - 'brum bu dkar po disease [IW]
skya shar shar - white radiance [IW]
skya bshig pa - skud sgrim destroy disrupt [IW]
skya sang - pure white [IW]
skya sang - clear [RY]
skya sang nge ba - white and pure [IW]
skya sang sang - 1) mostly white and pure; 2) [arch] pale complexion and luster [IW]
skya sing po - pure and clear [RY]
skya seng - skya sang [IW]
skya seng - Pandu [father of the five pandavas, heroes of the ancient indian epic mahabharata] [IW]
skya seng - Pandu (the name of the father of the five Pandavas, heroes of he Ancient Indian epic Mahabharata) [RY]
skya seng - a tree, translation of the name pandu [JV]
skya seng gi bu - sons of pandu [JV]
skya seng gi bu lnga - TSE [IW]
skya seng gi bu lnga - The five pandava sons [IW]
skya seng gi bu lnga - The five pandava sons [1] {gyul ngor brtan ba} Yudhisthira 2] {'jigs sde} bhimasena 3] {rigs med} Arjuna 4] {lha bcas} nankula 5) {srid sgrub} Sahadeva] [IW]
skya seng gi bu lnga - The five Pandava sons. 1] {g.yul ngor brtan ba}. Yudhisthira 2] {'jigs sde}. Bhimasena 3] {rigs med}. Arjuna 4] {lha bcas} Nankula 5] {srid sgrub}. Sahadeva [RY]
skya seng nge ba - white [RY]
skya seng seng po - 1) light blue. 2) sickly, unhealthy [look], grey, pale [complexion]; 1) light blue. 2) sickly [RY]
skya seng seng po - 1) light blue; 2) sickly, unhealthy [look], grey, pale [complexion] [IW]
skya ser - white and yellow, laity and clergy, laymen and monks [JV]
skya ser - monks and laymen; 1) lit. 'wearers of gray or yellow robes', laymen and clergy / monks, religious and lay people. 2) light yellow. 3) cold wind. 4) tawny [RY]
skya ser - laypeople and clergy [RY]
skya ser - 1) [wearers of] gray or yellow, laymen and clergy/ monks; 2) light yellow; 3) cold wind; 4) tawny [IW]
skya ser - ordained and lay people [RY]
skya ser gnyis - laity and clergy [RY]
skya ser pho mo rnams - local men and women, laypeople and clergy alike [RY]
skya sob sob - light colored and hollow/ insipid [IW]
skya srab po - conditions for livelihood hard to find [IW]
skya gser - Syn {skya ser} [RY]
skya gser - laity and clergy, light gold color [IW]
skya gsog - inferior barley flour [IW]
skya gsob - 1) pale and lusterless; 2) skya sob sob [IW]
skya gsob - 1) hollow. 2) empty [RY]
skya bsang - clean and white [IW]
skya bsangs - clean and white [IW]
skya bseng - clean and white [IW]
skya lhag ge ba - white and pale [IW]
skya lham - 1) uncolored/ dyed shoes; 2) layman's shoes [IW]
skya lham - leather boots put on by laymen [JV]
skya lheb be - white and lheb lheb kyis slowly waving, [IW]
skyag - misfortune [JV]
skyag sgo - expenditure or items of expenditure [JV]
skyag gcin - excreta [JV]
skyag tho - expense account [RY]
skyag tho - list or account of expenses, account of expenditures [JV]
skyag dong - dung hole [IW]
skyag pa - stool, excrements, faeces, shit, dung, SA rkyag pa, human excrement, ordure, bad man, dreg, scum of society, SA sbang skyag, rkyag pa, spend, lay out, expend, slaughter, murder, dirt [JV]
skyag pa - stool, dung, feces, excrement, shit, bad, vile, scum, dregs; 2) {bskyogs} {bskyag} {skyog} spend, lay out [money]; 3) spend, lay out, expenditure, cost [IW]
skyag pa - stool, dung, feces, excrement, shit, bad, vile, scum, dregs. 2) {bskyogs, bskyag, skyog}. to spend, lay out [money]. 3) to spend, lay out, expenditure, cost [RY]
skyag pa gtong - defecate [IW]
skyag pa gtong ba - shit [JV]
skyag pa ma 'bab pa - constipation [JV]
skyag po - a place in tibet [JV]
skyag po 'dam ra - marshy plain [JV]
skyag ba - to be used to, spoiled [RY]
skyag ba - be used to, spoil[ed] [IW]
skyag rdzun - lie, false statement [IW]
skyag rdzun - dishonest, lie [JV]
skyag rdzun - a lie, false statement [RY]
skyag rdzun skyag nag - completely untrue [IW]
skyag rdzun ma shod - don't lie [IW]
skyag rdzun shod - tell a lie [IW]
skyag rdzun bshad pa - tell a lie, lie [JV]
skyag lang - bad habits * spoil [a child] [IW]
skyag lang gtong - spoil [a child] [IW]
skyag lang la shor ba - get spoiled [child] [IW]
skyag lang shor ba - be used to, spoil, addict [JV]
skyags kyis blug pa - to ladle, scoop out, spoon out [RY]
skyags kyis blug pa - ladle/ scoop/spoon out [IW]
skyang - 1) but, although; 2) pale, grey; 3) reddish brown [IW]
skyang - reddish brown [JV]
skyang - 1) but, although. 2) pale, grey. 3) reddish brown [RY]
skyang ka'i khrag - jackdaw blood animal med. [IW]
skyang dkar - light bay [colored] [RY]
skyang skyang - skyung ka bird's call [IW]
skyang nul - pavement, clay-floor, mud floor, plastering [RY]

skyang nul - [arch] face, pavement, clay/ mud floor, plastering [IW]
skyang nul - plaster, pavement, clay-flour, mud-flour [JV]
skyang nul grugs pa - [arch] zhal ba gog pa [IW]
skyang nul byed pa - pave, plaster, rub, polish [JV]
skyang po - bay, chestnut colored [RY]
skyang 'phyes - # [IW]
skyang ba - (tha dad pa bskyungs pa, bskyung ba, skyungs,; 1) abandon; 2) be few/ small * _ [IW]
skyang ba - to continue the practice [JV]
skyang bu - snyung bu, hole piercing tool [IW]
skyang ma - lalana, the left channel; see {rkyang ma} [RY]
skyang ma - [lalanaa] left channel [IW]
skyang zhag - nyi skar nyer bzhi and chu tshod zhe bzhi la slebs pa and 3rd western month 25th day yas mas tsham nas skyung zhag dgu are figured te sos than yod med brtag pa ste de'i ring la kha char bab nas if the weather is cold skyung mo'i khong khrag bton pa zhes sos than yong bar bshad [IW]
skyangs - ashamed, in shame [JV]
skyangs - skyung ba! [IW]
skyangs kyi sbyang gi - med. {skyangs kyi sbyang gi [IW]
skyangs kyi sbyang gi - n. of a medicine [RY]
skyangs gyur cing - being ashamed [JV]
skyad lang shor ba - to be spoiled, used to, have the [bad] habit of [RY]
skyad lang shor ba - be spoiled, used to, have the [bad] habit of [IW]
skyab mgon - protector; usually {skyabs mgon} [RY]
skyab 'jug bya - I shall give you a blessing! [RY]
skyab 'jug bya ba - phan pa'i skyab 'jug bya - I shall pray that you be protected [RY]
skyab pa - Protector [RY]
skyab lang shor ba - become a bad habit [IW]
skyab lang shor ba - to become a bad habit [RY]
skyab gso sprod - to give welfare [JV]
skyabs - take refuge [IW]
skyabs - 1) refuge, protection, savior, protector, shelter, defense. 2) p. of skyob - to save, protect. 3) help, assistance, 4) epithet of Buddha; refuge [RY]
skyabs - 1) refuge, protection, savior, protector, shelter, defense; 2) [p skyob] save, protect; 3) help, assistance; 4) Buddha [IW]
skyabs - 1) refuge; 2) khur dkar flower; 3) [p skyobs] [IW]
skyabs - refuge, protection, defence, help, assistance [JV]
skyabs kyi mchog gyur - supreme refuge [RY]
skyabs kyi sbyin pa - the generosity of giving protection. Same as {mi 'jigs pa sbyin pa}. one of the {sbyin pa rnam gsum}. three types of generosity [RY]
skyabs kyi sbyin pa - the generosity of giving protection [IW]
skyabs kyi sbyin pa - TSE [IW]
skyabs mgon - 1) lord, His Eminence, supreme protector. 2) refuge and protector, savior, helper, deliver [RY]
skyabs mgon - 1) lord, His eminence, supreme protector; 2) refuge and protector, savior, helper, deliver [IW]
skyabs mgon - 1) savior/ protector [to whom one goes for refuge]/ object of hope; 2) [h] name for high tulku [IW]
skyabs mgon - helper, protector, deliverer [JV]
skyabs mgon - our refuge and protector; protector and refuge [RY]
skyabs mgon - refuge and protector [RY]
skyabs mgon - the refuge and protector [RY]
skyabs mgon - supreme protector, supreme refuge [RY]
skyabs mgon rgyal tshab rin po che - An epithet applied to the regent who rules Tibet during the minority of a Dalai lama [RY]
skyabs mgon rgyal tshab rin po che - regent who rules Tibet during the minority of a Dalai Lama [IW]
skyabs mgon chen po - title of high lamas [RY]
skyabs mgon don gyi bdag po - title of high lamas [IW]
skyabs mgon paN chen rin po che - the Lord Protector, Panchen Rinpoche [RY]
skyabs mgon 'brug pa thams cad mkhyen pa - the great protector himself, the omniscient Drukpa [RY]
skyabs mgon sbug - innermost protector, dalai lama [IW]
skyabs mgon sbug - title of the Dalai-lama; The innermost Protector [i.e. The Dalai Lama] [RY]
skyabs mgon sbug - original or real protector, complementary title of the dalai lama [JV]
skyabs mgon rtse shod - protector residing on the top of potala and the court below [JV]
skyabs mgon rtse shod - the Dalai-lama and his court [RY]
skyabs mgon rtse shod - [h] name for Dalai Lama and his regent/court? [IW]
skyabs mgon rin po che - the precious protector, title of the Dalai Lama and tashi lama [IW]
skyabs mgon rin po che - His Holiness the Dalai lama, The Precious Protector, title of the Dalai-lama and Tashi Lama [RY]
skyabs mgon rin po che - the precious refuge and protector [RY]
skyabs 'gro - 1) going for refuge; 2) practice [h] [IW]
skyabs 'gro - to take refuge; taking refuge [RB]
skyabs 'gro - refuge practice [JV]
skyabs 'gro - abbr. of {skyabs su 'gro ba}. 1) to take refuge, go for refuge to. 2) refuge. 3) h. practice [RY]
skyabs 'gro - Refuge. Taking Refuge. Placing one's confidence in the Precious Ones, the Three Jewels [RY]
skyabs 'gro gyis shig - ex {rtag tu skyabs 'gro gyis shig} take refuge at all times! [RY]
skyabs 'gro bdun cu pa - the Seventy verses on Taking Refuge by acharya Chandrakirti [RY]
skyabs 'gro bdun cu pa - the 70 verses on taking refuge by Chandrakirti [IW]
skyabs 'gro tsam gyi dge bsnyen - [sharana matraka upasaka] A Buddhist layman who obtains lay ordination merely by the strength of his seeking refuge i.e. without any formal ritual, see. {dge bsnyen btags pa ba bzhi} [RY]
skyabs 'gro tsam gyi dge bsnyen - [sarana matraka upasaka] taking lay ordination as genyen merely by the strength of seeking refuge w/o other formal ritual [IW]
skyabs 'gro bzhi skor - the fourfold taking refuge. 1) guru. 2) Buddha. 3) Dharma. 4) Sangha [RY]
skyabs 'gro bzhi skor - the four refuges [IW]
skyabs 'gro gsum - the sources of refuge [RY]
skyabs 'gro'i dge bsnyen - refuge layman/ lay person [who takes three jewels as refuge [IW]
skyabs 'gro'i dge bsnyen - refuge layman / lay person [who regards the Three Jewels as the refuge [RY]
skyabs 'gro'i sdom pa - refuge precepts/ vows [IW]
skyabs 'gro'i sdom pa - refuge precepts / vows [RY]
skyabs 'gro'i tshogs zhing - the accumulation field for taking refuge [RY]
skyabs 'gro'i lo rgyus - instruction on the Buddhist formula of refuge [RY]
skyabs 'gro'i bslab bya gsum - the three refuge precepts/ trainings [IW]
skyabs 'gro'i bslab bya gsum - the three refuge precepts / trainings. 1) of what should be discarded. 2) of what should be cultivated. 3) of what is common for both discarding and cultivating [RY]
skyabs 'gro'i bslab bya gsum - the three refuge precepts/ trainings: 1) of what should be discarded; 2) of what should be cultivated 3) of what is common for both discarding and cultivating dgag pa'i bslab bya dang, bsgrub pa'i.., dgag bsgrub thun mong gi..] [IW]
skyabs sgril - silken scarf used to wrap a letter [RY]
skyabs sgril - skyabs 'jug zhu ba'i letter wrapping kha btags [IW]
skyabs sgron - Protector and enlightener [IW]
skyabs sgron - Protector and Enlightener [RY]
skyabs sgron - both protector and enlightener [JV]
skyabs dngos - 1) the actual / true refuge. 2) the Dharma of the true cessations and true paths [RY]

skyabs dngos - 1) the actual/ true refuge; 2) the Dharma of the truths of cessation and the paths [IW]
skyabs gcig - only refuge [IW]
skyabs gcig - single refuge [RY]
skyabs gcig pu - only refuge, sole protector [RY]
skyabs bca' - [will] rely on as a refuge [f skyabs 'cha'] [IW]
skyabs bcas - relied on as a refuge [p skyabs 'cha'] [IW]
skyabs bcol - object of refuge, refugee [IW]
skyabs bcol - place of refuge, refugee [RY]
skyabs bcol - asylum exile [JV]
skyabs bcol pa - refugee [JV]
skyabs bcol ba - refugee [JV]
skyabs bcol zhu - seek refuge [IW]
skyabs bcol rogs ram tshogs pa - refugee aid organization/ agency [IW]
skyabs bcol sa - place of refuge [JV]
skyabs mchog - the supreme refuge [RY]
skyabs mchog - the supreme refuge [three jewels] [IW]
skyabs 'cha' - seek refuge/ protection [IW]
skyabs 'chol - seek refuge/ protection [IW]
skyabs 'jug - spiritual protection [RY]
skyabs 'jug - rogs ram mam gzigs skyong ngam, mgon grogs [Dgongs 'gal med pa'i skyabs 'jug zhu] [IW]
skyabs 'jug - blessing, favor, taken under protection, requesting help, asking for a favor [JV]
skyabs 'jug - 1) help, assistance, aid, favor, take under protection; 2) special practice for accomplishing a purpose/ protection; 3) blessing, favor [IW]
skyabs 'jug - 1) help, assistance, aid, take under protection. 2) special practice for accomplishing a purpose / protection. 3) blessing, favor [RY]
skyabs 'jug thugs rjes gzigs par zhu - under your spiritual protection and compassionate attention [may I ...] [RY]
skyabs 'jug gnang - confer a blessing, grant a request/ favor [IW]
skyabs 'jug gnang ba - confer a blessing, grant a request/ favor [IW]
skyabs 'jug gnang ba - to confer a blessing, to grant a request [RY]
skyabs 'jug bar chad mi yong ba yod pa zhu - ask for protection so obstacles may not arise [IW]
skyabs 'jug zhu - 1) ask for protection, request [a favor]; 2) kindly protect us! (/ [h] [IW]
skyabs 'jug zhu - 1) ask for protection, request a favor. 2) kindly protect us! [RY]
skyabs 'jug zhu - kindly protect us! [RY]
skyabs 'jug zhu - May your protection ...! [RY]
skyabs 'jug zhu ba - ask benediction from the higher class of incarnate lamas for protection against disease, evil spirits, and other enemies [JV]
skyabs 'jug zhu ba - ask for a blessing, request a favor [IW]
skyabs 'jug zhu ba - to ask a favor [RY]
skyabs 'jug zhu ba - to ask for a blessing, to request a favor [RY]
skyabs 'jug zhus - asked for protection [IW]
skyabs 'jug zhus - asked or protection [RY]
skyabs 'jug zhus - requested spiritual protection [RY]
skyabs 'jug zhus pa - requested a protection [RY]
skyabs 'jug zhus pa - requested a protection-blessing [RY]
skyabs 'jug zhus pa - requested their protection [RY]
skyabs 'jug zhus pa - asked for his spiritual protection [RY]
skyabs rje - refuge master/ lord; "His/ Her Holiness" (title) [RB]
skyabs rje - Kyabje, refuge lord; lord of refuge[s], lord protector, His Holiness, His Eminence. Usually one's own root guru [RY]
skyabs rje - lord of refuge[s] lord protector His holiness, his eminence [IW]
skyabs rje kar ma pa bcu drug pa - H.H. the 16th Karmapa [RY]
skyabs rje ldil mgo mkhyen brtse - His Holiness Dilgo Khyentse [RY]
skyabs rje ldil mgo mkhyen brtse rin po che - His Holiness Dilgo Khyentse Rinpoche. (b. 1910). Regarded by followers of all four schools as one of the foremost masters of Tibetan Buddhism. Among his other names are Rabsel Dawa and Tashi Paljor, and his tertön names Ösel Trülpey Dorje and Pema Do-ngak Lingpa [RY]
skyabs rje yongs 'dzin sku gzhon - Junior tutor to Dalai Lama [IW]
skyabs rje yongs 'dzin sku gzhon - Junior tutor to H.H [RY]
skyabs rje yongs 'dzin rnam pa - tutors of HH the Dalai lama [IW]
skyabs rje yongs 'dzin rnam pa - tutors of H.H. the Dalai Lama [RY]
skyabs rje rin po che - title used when addressing the spiritual preceptor of the Dalai lama [IW]
skyabs rje rin po che - High lamas; title used when addressing the spiritual preceptor of the Dalai Lama [RY]
skyabs rje rin po che - High lamas [IW]
skyabs rjes su dran pa - recollection of the refuge, [the three jewels] [IW]
skyabs rjes su dran pa - recollection of the refuge, [the Three Jewels] [RY]
skyabs tu - as the object of refuge [RY]
skyabs rten - bribe [RY]
skyabs rten - present given when asking for a favor, gift or bribe offered to a high official when submitting a request [RY]
skyabs rten - * gift/ bribe offered [to a high official] when submitting a request for favor [IW]
skyabs ston pa - teaching/ giving refuge, expounding the dharma [IW]
skyabs ston pa - teaching / giving refuge. Expounding the Dharma [RY]
skyabs thams cad - all refuges [RY]
skyabs tho - letter requesting refuge [IW]
skyabs dang skyel ma - {tshe 'di phyi bar do gtan gyi skyabs dang skyel ma} my lasting refuge and guide in this life, in the bardo, and in future lives [RY]
skyabs dang skyel ma mdzod cig - be my escort and my refuge [RY]
skyabs dang re ltos - refuge and hope; x {bros sa dang gab sa skyabs dang re ltos thams cad zad nas ci bya gtol med pa'i skabs su} how could such a moment-when there is no place to run to and nowhere to hide, no refuge and no hope, when you are desperate and have no idea what to do [RY]
skyabs sdom - refuge precepts [RY]
skyabs gnas - object/ place of refuge, shelter/ protection/ help [IW]
skyabs gnas - place/object of refuge [IW]

skyabs gnas - refuge [IW]
skyabs gnas - source of refuge [RB]
skyabs gnas - refuge, shelter, place of refuge, helper [JV]
skyabs gnas - refuge objects, source of refuge; object / place of refuge, shelter, protector [RY]
skyabs gnas kun 'dus - embodiment of all objects of refuge [RY]
skyabs gnas kun 'dus - the embodiment of all objects of refuge [IW]
skyabs gnas rgya chen - great object of worship or adoration, supreme objects of refuge [JV]
skyabs gnas dam pa - holy / sacred object of refuge [RY]
skyabs gnas dam pa - holy/ sacred object of refuge [IW]
skyabs gnas gsum - Triple Refuge. Same as the Three Jewels [RY]
skyabs gnas bslu ba med pa - the unfailing source of refuge [RY]
skyabs pa - [p {skyob pa} protection, refuge, help [IW]
skyabs pa - protection, saved [JV]
skyabs pa - pf. of {skyob pa}. protection, refuge, help [RY]
skyabs spyin - bestowing refuge [RY]
skyabs bya - person who seeks refuge [RY]
skyabs byed - protection, defence [JV]
skyabs byed pa - to protect, to help, to save [RY]
skyabs byed pa - protect, help, save [JV]
skyabs bral - w/o refuge, unprotected [IW]
skyabs bral - refugeless, unprotected [RY]
skyabs bla na med pa yin pa - unexcelled refuge [RY]
skyabs dbyings - sngar pan chen gyi treasurer called the dza sag bla ma [IW]
skyabs dbyings - administrator of a major monastery [RY]
skyabs sbyin - Giving Refuge, abhaya mudra [RY]
skyabs sbyin - gesture of granting refuge [JV]
skyabs sbyin - help, relief [IW]

skyabs sbyin - help, relief; giving protection (mudra) [RY]
skyabs sbyin gyi phyag rgya - the protecting mudra; mudra of bestowing protection, protection mudra, the gesture of giving refuge [RY]
skyabs sbyin gyi phyag rgya - refuge/protection granting mudra [IW]
skyabs sbyin phyag rgya - refuge/protection granting mudra [IW]
skyabs sbyin phyag rgya - Syn {skyabs sbyin gyi phyag rgya} [RY]
skyabs med - w/o refuge [IW]
skyabs med - without refuge [RY]
skyabs med - {skyabs med mgon med} without protection, without refuge [RY]
skyabs med mgon med - helpless and w/o protector [IW]
skyabs med mgon med - without refuge or protection [RY]
skyabs med mgon med - helpless and without protector, have no refuge or protector, had neither protector nor refuge [RY]
skyabs med pa - unprotected, defenseless, vulnerable [RY]
skyabs med zas sbyin - give food to the poor [IW]
skyabs 'tshal ba - to ask for protection, to take refuge [RY]
skyabs 'tshal ba - ask for protection, take refuge [IW]
skyabs 'tshol - seeking refuge/ protection [IW]
skyabs 'tshol - seeking refuge / protection [RY]
skyabs 'tshol ba - seek refuge/ protection/ shelter [IW]
skyabs 'tshol ba - to seek refuge / protection / shelter [RY]
skyabs zhu - request [refuge/ a favor] [IW]
skyabs zhu - Syn {skyabs 'jug zhu} [RY]
skyabs zhus pa - asked for the protection of [RY]
skyabs 'og tu bcug - to bring under one's protection [JV]
skyabs 'os - worthy of protection [JV]
skyabs 'os - 1) skyabs su bsten 'os pa; 2) Skyob 'os pa'i nyam thag [IW]
skyabs 'os - 1) worthy to regard as a refuge. 2) worthy to give refuge, in need of protection. 3) epithet of Buddha [RY]
skyabs 'os - 1) worthy to regard as a refuge; 2) worthy to give refuge, in need of protection; 3) Buddha [IW]
skyabs yul - Objects of refuge. The Three Jewels, Three Roots and Three Kayas [RY]
skyabs yul - object / field / place of refuge, refuge objects; object of refuge [RY]
skyabs yul - object/ field/ place of refuge [IW]
skyabs yul - object of refuge [RB]
skyabs yul mchod gnas - place of refuge and offering [RY]
skyabs yul mchod gnas - place of refuge/protection and of offerings [IW]
skyabs yul dam pa - the sacred object of refuge [IW]
skyabs yul dam pa - sublime / sacred object[s] of refuge [RY]
skyabs yul rnams - the object of refuge [RY]
skyabs yul rang la bstim - to dissolve the objects of refuge into oneself [RY]
skyabs yul gsal gdab pa - to visualize the objects of refuge [RY]
skyabs yul lha tshogs - the object of refuge divinities [RY]
skyabs rogs med pa - destitute [JV]
skyabs su 'gro - seek protection, take refuge in [IW]
skyabs su 'gro ba - to take refuge; taking refuge. Syn {skyabs 'gro}. to seek protection / help, take refuge in [RY]
skyabs su 'gro ba - seek refuge, going unto or repairing to for protection [JV]
skyabs su 'gro ba - seek protection, take refuge in [IW]

skyabs su 'gro ba - generating the enlightened mind of aspiration [IW]
skyabs su 'gro ba - to take refuge; taking refuge [RB]
skyabs su 'gro ba la 'jug par bgyi'o - I will engage myself in taking refuge [RY]
skyabs su 'gro ba'i skabs - when taking refuge [RY]
skyabs su 'gro ba'i khyad par - the difference of taking refuge [RY]
skyabs su 'gro ba'i cho ga - the ceremony/ ritual for taking refuge [IW]
skyabs su 'gro ba'i cho ga - the ceremony / ritual for taking refuge [RY]
skyabs su 'gro ba'i zhing - sources of refuge [RY]
skyabs su 'gro tshul - the way of taking refuge [RY]
skyabs su 'gro'i zhing - the field of refuge [RY]
skyabs su mchi - go for refuge [JV]
skyabs su mchi - I take refuge! [RY]
skyabs su mchi ba - to go for / take refuge [RY]
skyabs su mchi ba - go for/ take refuge, seek protection in [IW]
skyabs su mchi'o - I take / go for refuge [RY]
skyabs su mchi'o - I take/ go for refuge [IW]
skyabs su mchi'o - go for refuge [JV]
skyabs su bsten pa - to regard as refuge [RY]
skyabs su bsten pa - rely on/ regard as refuge [IW]
skyabs su bsten pa - rely on as a refuge [IW]
skyabs su song - {bcom ldan 'das la skyabs su song} went for refuge to the Bhagavan [RY]
skyabs su song ba - to have taken refuge [RY]
skyabs su song ba - have taken refuge [IW]
skyabs su gsol - {'di la skyabs su gsol} Please help him! [RY]
skyabs su gsol zhus pa - I pray that you will relieve me [RY]
skyabs sems - take refuge and arouse bodhichitta [IW]
skyabs sems - taking refuge and arousing bodhicitta [IW]
skyabs sems - refuge and bodhicitta, refuge and thought of enlightenment for all [JV]
skyabs sems - abbr. of {skyabs 'gro sems bskyed} [RY]
skyabs sems - 1) * taking refuge and arousing bodhicitta; 2) intention to take refuge [IW]
skyabs sems - 1) abbr. of {skyabs 'gro}. + {sems bskyed}. Taking refuge and arousing bodhichitta. 2) intention to take refuge [RY]
skyabs gsum - Threefold Refuge. Refuge in the Three Precious Jewels. 1) Buddha. 2) Doctrine. 3) Community. threefold Triple Refuge, three / jewels refuges. Syn {dkon mchog gsum} [RY]
skyabs gsum - threefold Triple refuge, three/jewels refuges sm {dkon mchog gsum} [sangs rgyas dang, chos, dge 'dun ; 1) Buddha; 2) Doctrine 3) Community [gd] [IW]
skyabs gsum - 3-fold/ triple refuge, three jewels/ refuges [IW]
skyabs gsum - 3 protectors (sangs rgyas, chos, dge 'dun) [JV]
skyabs gsum - 3-fold/ triple refuge, three jewels/ refuges [= {dkon mchog gsum} [R] [IW]
skyabs gsum du 'gro ba - to go to the Triple Refuge [RY]
skyabs gsum du 'gro ba - go to the Triple refuge [IW]
skyabs gsum 'dzin pa - someone who holds the refuge [to the triple gem] [RY]
skyabs gsum 'dzin pa'i dge bsnyen - triple-refuge-holder upasaka [RY]
skyabs gsum 'dzin pa'i dge bsnyen - dge bsnyen vowing to take the three jewels as refuge as long as one lives [IW]
skyabs gsum 'dzin pa'i dge bsnyen - [trisaranagrahaka upasaka] a lay person accepting the three jewels, layman who takes formal refuge in the three jewels [IW]
skyabs gsum 'dzin pa'i dge bsnyen - [trisharana grahaka upasaka] a lay person accepting the Three Jewels, layman who takes formal refuge in the three jewels [RY]
skyabs gsol ba - to ask for refuge, protection [RY]
skyabs gsol ba - ask for refuge, protection [IW]
skyabs bslu med - infallible refuge [RY]
skyam phu - place in tibet [JV]
skyar - Syn {bskyar} [RY]
skyar - once more, again[and again], repeat [IW]
skyar skye - again, repeatedly [RY]
skyar skyor - 1) feeble, weak, infirm, unable to act by 1self; 2) repeating words over and over [IW]

skyar gog - naked [RY]
skyar bcag - bring into recollection, bring back into memory anything that has been forgotten [JV]
skyar dad - enjoying chang [IW]
skyar du - again [RY]
skyar du - again, once more, once again [JV]
skyar ldab - again, repeatedly, afresh [RY]
skyar ldab - repeatedly, afresh, again, anew [JV]
skyar po - snipe, wood-cock, a large snipe, heron, spoon-bill, duck, bittern [RY]
skyar po - snipe, wood-cock [JV]
skyar po - heron, [large] snipe, wood-cock, spoon-bill, duck, bittern [IW]
skyar ba - again and again [JV]
skyar ba - 1) again and again; 2) water-bird skyar ba [IW]
skyar ba - 1) again and again. 2) n. of a water-bird [RY]
skyar ba'i tshig - repetition [JV]
skyar rbab - kind of dropsy, greyish rheumatic swelling [JV]
skyar sbyong - review, rehearse, repeat, practice again [IW]
skyar sbyong deb - exercise book [JV]
skyar mo - heron [RY]
skyar mo - mergamser linnaeus, mergonser, kind of water fowl, heron, flesh of this fowl is antidote for certain poison [JV]
skyar mo - heron, again [IW]
skyar mo nya khyer - a heron fishing bird [RY]
skyar zlos - repetition [RY]
skyar leb - sheldrake [JV]
skyal - swimming [RY]
skyal - swimming, convey, carry, spend 1s life, be injured [IW]
skyal kha - leaping, boat [JV]
skyal gyis sgrol - crossing over by swimming [JV]
skyal chen - fisherman [RY]
skyal chen - fish, fisherman [JV]
skyal song - take away! [JV]
skyas - 1) nomad campground; 2) present; 3) changing of abode/residence [IW]
skyas - changing of abode or residence [JV]
skyas - 1) nomadic camp. 2) present. 3) changing of abode / residence [RY]
skyas chen - death [RY]
skyas chen - death, moving residence [IW]
skyas chen btegs - 1) move residence; 2) die [IW]
skyas chen 'degs - 1) move residence; 2) die [IW]
skyas chen 'degs pa - 1) gzhis bsgril nas 'gro ba; 2) die [IW]
skyas chen 'degs pa - 1) move residence; 2) die [IW]
skyas chen 'degs pa - die [JV]
skyas chen po - moving residence, death [IW]
skyas chen po - death [JV]
skyas chen po btegs - 1) move residence; 2) die [IW]
skyas chen po 'degs - 1) move residence; 2) die [IW]
skyas chen po 'degs pa - death (the great uplifting change of place) [RY]
skyas chen po 'degs pa - 1) move residence; 2) die [IW]
skyas bteg pa - move to a different area [IW]
skyas btegs - 1) move residence; 2) die [IW]
skyas 'degs pa - change one's dwelling place, move [IW]
skyas 'degs pa - to change one's dwelling place, move [RY]
skyas 'degs pa - change one's dwelling place [JV]
skyas pa - transfer, depart this life [JV]
skyas spo - move camp [IW]
skyas ma - 1) fern. 2) present. see {skyes ma} [RY]
skyas ma - news, SA skyes, skyes ma, fern, present, gift [JV]
skyas ma - 1) fern; 2) present [IW]
skyas ma thag tu - immediately upon being [re]born [IW]
skyas ma thag tu - immediately upon being born, just after birth, as soon as being reborn [RY]
skyi - {bskyis} {bskyi} {skyis}! 1) loan, borrow; 2) interest [on loan]; 3) [outward side of a] skin or hide [IW]
skyi - {bskyis, bskyi, skyis}. - 1) to loan, borrow. 2) interest on loan. 3) outward side of a skin or hide; sparkling [RY]
skyi - interest on loan [JV]
skyi dkar - leather phyi rtsi'am sha mtshams sam ko ba'i ngos kyi shun pa srab mo [IW]
skyi dkar - white fatty side of a skin [RY]
skyi dkar gyi pags pa - dressed leather [JV]
skyi dkar gyi pags shog - parchment [RY]
skyi skyi na ga - a pasture land in province gtsang [JV]
skyi khung - place in tibet [JV]
skyi mkhar lha khang - a monastery in gtsang [JV]
skyi mkhar lha khang - n. of a monastery in the Tsang locality [RY]
skyi mkhar lha khang - {skyi mkhar lha khang monastery in Tshang [IW]
skyi gas - crack/ gap in skin [IW]
skyi gas - cut, hole [RY]
skyi gos - clothes made of thin leather [IW]
skyi gya' - fear [JV]
skyi gya' ba - to shiver, tremble with fear, to be struck with panic [RY]
skyi gri - knife for flaying or scraping a hide [RY]
skyi gri - very sharp knife/scraper for flaying or scraping [hair from] a hide [IW]
skyi sgam - hide/ leather covered box [IW]
skyi sgam - hide covered box [RY]
skyi sgam - box, chest or trunk lined outside w dressed hide [IW]
skyi sgam - box, chest or trunk lined outside with dressed hide [RY]
skyi bstums - anything packed or tied round with dressed hide, skin or hide to pack with [JV]
skyi bstums - something packed in hide [IW]
skyi thog - common property [JV]
skyi dar - silk scarf [RY]
skyi sdug - well-being, welfare [RY]
skyi nag - a pasture land in province gtsang [JV]
skyi nor - wealth from interest [IW]
skyi nor - wealth accrued from interest or money-lending, borrowed wealth, outward side of a skin or hide [JV]
skyi nor - wealth accrued from interest [RY]
skyi lpags - chamois wash-leather [JV]
skyi lpags - thin shun lpags, suede [IW]
skyi ba - {skyi ba, bskyis pa, bskyi ba, skyis} trans. v.; 1) to borrow. 2) n. of medicinal plant. 3) potato [RY]
skyi ba - sophora moocroftiana (wall.) benth. ex baker, medicinal plant, potato, borrow (money or goods) [JV]
skyi ba - 1) borrow; 2) med. plant shing sman skyi ba; 3) potato [IW]
skyi ba'i nyams chen - feel very upset [JV]
skyi bung - [arch] fear, bag tsha ba, cloud [IW]
skyi bung - cloud [RY]
skyi bung ba - terrifying, horrifying [RY]
skyi bungs - fear, bag tsha ba, cloud [IW]
skyi bud pa - leather etc. kyi skyi dkar nag naturally bud pa [IW]
skyi bun - fear, an itching of the skin [JV]
skyi bun - [arch] w fear flesh and skin sbrid pa ltar 'gyur ba [IW]
skyi bun pa - to fear [RY]
skyi bun pa - fear [IW]
skyi 'bras - skyi ba tree fruit [IW]
skyi 'bru - skyi ba tree fruit [IW]
skyi mo - skin [JV]
skyi mo - pags pa'i phyir chags pa'i shun pa srab mo [IW]
skyi mo - skin, hide [RY]
skyi rma - lus kyi pags shun la byung ba'i wound [IW]
skyi tser - rtsa gas nas langs pa'i skyi lpags [IW]
skyi zhva - hat made of pags pa srab mo/ suede [IW]
skyi zing zing - panic stricken, shivering with terror [RY]
skyi zing zing - panic stricken, shivering w terror [IW]
skyi g.ya' - fear, dread [JV]
skyi g.ya' - shake/shiver tremble w fear, be struck w panic [IW]
skyi g.ya' - to shake / shiver tremble with fear, to be struck with panic [RY]
skyi g.ya' ba - from fear hairs standing on end w goose bumps [IW]
skyi g.ya' ba - shiver, tremble w fear, be struck w panic [IW]
skyi g.ya' ba - to shudder with fear/ dreadful; to be frightened, be terrified [RY]

skyi g.ya' ba - shiver, tremble with fear, be struck with panic [JV]
skyi ral - shun wags ral ba [IW]
skyi sha - outward and inward side of a hide, anus [JV]
skyi sha - 1) skyi mo and sha; 2) Khog pa'i nang gi sha zhig [IW]
skyi sha - 1) the outside and inside of a hide. 2) anus [RY]
skyi sha - 1) the outside and inside of a hide; 2) anus [IW]
skyi shing - sar btsugs te ko ba'i sha dang skyi gcod sa'i shing [IW]
skyi se rlung po - cold winter wind [RY]
skyi ser - wind [IW]
skyi bser - skyi ser [IW]
skyig pa - hiccough, belching, sob [IW]
skyig pa - belching, sob, to hiccup, a hiccup [RY]
skyig pa - hiccough, yex, sob [JV]
skyigs - coot, water-hen, grouse, healthcock, shellac [IW]
skyigs - coot, water-hen, grouse, healthcock, shell-lac [RY]
skyigs pa - hicoughs [IW]
skyigs pa - hiccough, yex, sob [JV]
skyigs bu - hiccups [RY]
skyigs bu - hiccough, yex, sob [JV]
skyigs bu rgyag pa - hiccup [IW]
skyigs bu lnga - CHN [IW]
skyigs bu chen po - mig har and words not coming out w powerful hiccough [IW]
skyigs bu brtseg par - keep on sobbing [JV]
skyigs bu zab mo - from beneath the navel 1 after another kind of hiccough disease [IW]
skyigs bu zas byung - after eating food rings stabs kind of hiccough disease [IW]
skyigs bu zung 'byung - after eating food kind of disease w hicoughs in pairs [IW]
skying khab - brocade [RY]
skying khab - embroidery inlaid with gold and silk manufactured both in india and china [JV]
skying kheb - brocade [IW]
skying khebs - brocade [IW]
skying ser - eagle; vulture [IW]
skying ser - eagle; vulture; eagle, vulture [RY]
skying ser - eagle, vulture [JV]
skyid - happy [IW]
skyid - [comp skyid po] [IW]
skyid - to delight; happy, to enjoy, to like, to be pleased; to delight, happy, to enjoy, to like, to be pleased [RY]
skyid - happy, enjoy, like, be pleased, delight [IW]
skyid kyi gro ma lung - Droma land of Kyi [RY]
skyid kyis rgyags pa - brod rgyags langs pa, 'Tsho ba skyid kyis rgyags pa [IW]
skyid skyid - it seems so wondrous [RY]
skyid skyid - festive occasion, party, picnic [IW]
skyid skyid gtong - have a festive occasion/ party/ picnic [IW]
skyid skyid 'dra na - when everything goes well [RY]
skyid skyur pa - acute pain in the knee and leg, woman with child [JV]
skyid 'khyam - excursion [JV]
skyid grogs byed pa - to be friendly, to rejoice with friends [RY]
skyid grogs byed pa - be friendly, rejoice w friends [IW]
skyid grong - Kyirong WT [IW]
skyid grong - Kyirong, Happy Village, in Tö, Mang-Yül [RY]
skyid grong - a well-known town in southern tibet [JV]
skyid grong - county in 21th cent Tibet. [RY]
skyid grong skyid thang - Kyitang, in Kyirong [RY]
skyid grong jo bo - the Phakpa Wati statue in Kyirong [RY]
skyid grong jo bo - Jowo Wati Zangpo of Kyirong, a famed sandal-wood image of Buddha Shakyamuni [RY]
skyid grong jo bo - in skyid rong spyan ras gzigs lha khang 'phags pa wa ti [IW]
skyid grong 'phags pa - The Avalokiteshvara of Kyidrong [IW]
skyid grong 'phags pa - The Avalokiteshvara of Kyirong, Songtsen Gampo once emanated himself in the form of a Gelong and came to Nepal, there he felled a sandal tree in which he is said to have found four self-born images of Avalokiteshvara, the Kyirong Phakpa is one of them; The Avalokiteshvara of Kyirong; Songtsen Gampo once emanated himself in the form of a Gelong and came to Nepal, there he felled a sandal tree in which he is said to have found four self-born images of Avalokiteshvara; the Kyirong Phakpa is one of them [RY]
skyid grong bsam gtan gling - Samten Ling, monastery [RY]
skyid glu - happy/ joyful song [IW]
skyid glu - song of joy, merry song [JV]
skyid glu - song of joy, wedding song [RY]
skyid mgo - beginning of happiness [RY]
skyid mgo - beginning of happiness/ good era [IW]
skyid mgo tshugs - begin happiness/ good era [IW]
skyid 'go - 1st/ beginning of happiness [IW]
skyid rgan - old in/ entire life of happiness [IW]
skyid rgyag - full belly / rich and proud [RY]
skyid rgyag - full belly/ rich and proud [IW]
skyid chu - Kyichu river [IW]
skyid chu - the Kyichu River, happy river [near Lhasa] [RY]
skyid chu - river of happiness, northern tributary of tsangpo or brahmaputra river, river of central tibet [JV]
skyid chu'i zam pa - bridge on the skyid chu river [IW]
skyid ches - comfortable [RY]
skyid ches pa - skyid drags pa [IW]
skyid chos - luxurious Dharma-practice [RY]
skyid chos - Dharma practice turned into comfort-seeking [RY]
skyid rtag - 1) long-lasting/ eternal happiness, always happy; 2) king khri gtsug lde btsan [IW]
skyid stod - upper lha sa'i gtsang chu region [IW]
skyid thabs - comfort, means to happiness, made of comfortable living [IW]
skyid thabs - comforts, mode of comfortable living [JV]
skyid thabs - comforts, the means to happiness, made of comfortable living [RY]
skyid theg sdug theg - able to bear good fortune and ill fortune [JV]
skyid dar - spread of happiness [IW]
skyid dar - silk scarf presented to the bride at the time of marriage as a token of prosperity [JV]
skyid dal - joyful, happy, and relaxed [IW]
skyid du phangs pa - skyid na mi dga' ba, Bdag la yul mi khyim mtshes skyid du phangs pa 'ga' bdog [IW]
skyid du mi ster sdug pa'i 'dre - 'dre who make sad and do not allow joy [JV]
skyid de ba - [arch] dear/beloved child [IW]
skyid do - contentment! [RY]
skyid mdog kha po - cozy [JV]
skyid 'dod - desire for ordinary happiness [RY]
skyid 'dod - comforts [RY]
skyid 'dod - wishing for happiness [RY]
skyid 'dod khog rul - self-indulgent and corrupt [IW]
skyid 'dod 'gul 'tsher - loving pleasure and disliking work [IW]
skyid 'dod ring lugs - hedonism [IW]
skyid 'dod las bsnun - loving pleasure and disliking work [IW]
skyid lde nyi ma mgon - a king of tibet [JV]
skyid sdug - 1) joy and sorrow, good and bad fortune, ups and downs, happiness and grief / sadness / misery, please and pain. 2) livelihood, wealth and poverty. 3) membership, society, community. 4) conditions of life; welfare standards; gcig pa - family [RY]
skyid sdug - 1) joy and sorrow, good and bad fortune, ups and downs, happiness and grief/sadness/misery, pleasure and pain, wealth and poverty; 2) [means/ support of] livelihood, standard of living; 3) membership, society, community, association; 4) conditions of life [degree of happiness/unhappiness/ welfare] [IW]
skyid sdug - society, association [RY]
skyid sdug - union, good and ill-luck, happiness and misery, one's general circumstances, happiness and misery, good and adverse fortune, ill-luck, joys and sorrows [JV]
skyid sdug ci byung kyang - whatever circumstances may happen [JV]

skyid sdug mnyam 'khur - experience happiness and sorrow [IW]
skyid sdug mnyam 'brel - sharing in joy and sorrow/ the same lot, solidarity, unity [IW]
skyid sdug mnyam myong - sharing in joy and sorrow/ the same lot, solidarity, unity [IW]
skyid sdug mthun tshogs - association [JV]
skyid sdug gnas lugs - conditions, circumstances [good or bad] [RY]
skyid sdug 'pho 'gyur - vicissitude [JV]
skyid sdug blon po - Home Minister [IW]
skyid sdug ro bsnyoms pa - equalizing / equating happiness and sadness [RY]
skyid sdug la yid ches byed - belief in happiness/sorrow [IW]

skyid sdug la yid ches byed - belief in happiness / sorrow [RY]
skyid sdug logs bkar byed pa - division of the property of a family [RY]
skyid sdug sre ba - share pleasure and pain [JV]
skyid sdug bsre ba - pleasure and pain intermingled [JV]
skyid snang dod po - fun [IW]
skyid pa - 1) adj. comp. of {skyid po}. 2) happiness; to be happy; to be happy, happiness, joyful [RY]
skyid pa - [be] happy, happiness, joyful [comp skyid po] [IW]
skyid pa - cheerful [RY]
skyid pa - enjoys well-being [RY]
skyid pa - happiness, happy, delighted [JV]
skyid pa la - how joyous! [RY]
skyid pa'i rgyangs glu blangs pa - sang songs of happiness [RY]
skyid pa'i nyi ma - auspicious day, lucky day [RY]
skyid pa'i thabs - the means of happiness [RY]
skyid pa'i gdung rabs phyed dang bcu gsum - the 12 and a half generations of happiness [From king lha totori to king tri ralpachen] [IW]
skyid pa'i gdung rabs phyed dang bcu gsum - Twelve and a Half Happy Generations [RY]
skyid pa'i gdung rabs phyed dang bcu gsum - the 12 and a half generations of happiness. From King Lha Totori to King Tri Ralpachen; Twelve and a half Happy Generations [RY]
skyid pa'i rang bzhin - happy, happiness, joyful [comp skyid po] [IW]
skyid po - comfortable, happy, merry, cheerful, joyful, sweet, happiness, happy, glad, enjoyable [JV]
skyid po - comfortable [RY]
skyid po - 1) happiness, joy, comfort, ease, pleasure; 2) happy, glad, joyful; 2) comfortable, pleasant, nice, enjoyable [IW]
skyid po - 1) happiness, joy, comfort, ease, pleasure. 2) happy, glad, joyful. 2) comfortable, pleasant, nice, enjoyable [RY]
skyid po nyal ba - sleep well [JV]
skyid po gtong - enjoy [oneself], have a good time [IW]
skyid po gtong ba - to enjoy [RY]
skyid po byed - enjoy [oneself], have a good time [IW]
skyid po byed pa - enjoy [JV]
skyid po med pa - to be unhappy [RY]
skyid po med pa - be unhappy [IW]
skyid po bzo ba - entertain [JV]
skyid po la 'gro - happy [JV]
skyid po la 'gro bar - be prosperous [JV]
skyid phug nyi ma rdzong - Kyipuk Nyima Dzong, the Pleasant Cave of the Sun Citadel, one of Milarepa's caves in Tsang [RY]
skyid blon - Home Minister [IW]
skyid 'bol le - happy, relaxed and comfortable [IW]
skyid sbug pa - proper name of an aristocratic family [JV]
skyid med sdug zad - = skye med sdug zad, khe nyen mi rtsi bar gang byung mang byung byed pa [IW]
skyid mos tshal - pleasure grove [JV]
skyid smad - lower lha sa'i gtsang chu region [IW]
skyid tshal - garden, park, pleasure grove [RY]
skyid 'dzoms - plentiful happiness, gathering all happiness [IW]
skyid 'dzoms - plentiful happiness [RY]
skyid zing nge - always happy [RY]
skyid zing nge - always happy, uninterrupted happiness [JV]
skyid zing zing byed pa - be continuously happy [JV]
skyid yul - happy region [IW]
skyid yul - happy place [JV]
skyid rung sdug rung - in sadness or happiness [RY]
skyid rogs - companion in happiness [IW]
skyid rong - {skyid rong [IW]
skyid rong gtsang chu - {skyid rong gtsang chu river [IW]
skyid la lhod pa - happy, relaxed and comfortable [IW]
skyid shod - district including the tracts in the lower valley of the river skyid [JV]
skyid shod - lower lha sa'i gtsang chu region [IW]
skyid shod pa - name of an aristocratic family [JV]
skyid shod lung nag - 1 of gnas sum cu so bdun [JV]
skyid lhan - be prosperous, be happy [JV]
skyid lhod - happy and relaxed [RY]
skyin - tibetan ibex, capra sakeen, proxy [JV]
skyin - goat-like wild animal, repay[ment of] a loan, return something borrowed, replace something lost/ damaged [IW]
skyin khab - kind of chinese satin, SA gos chen [JV]
skyin khab - skying khab [IW]
skyin kheb - skying khab [IW]
skyin khebs - skying khab [IW]
skyin 'khri tshab gsum - return what was stolen from others, 'khri 'jal, dngos tshab ste former khrims 'jal gsum for theft [IW]
skyin gor - lizard [RY]
skyin gor - lizard, snow frog [JV]
skyin gor - lizard, snow frog, shape like da byid meat used as med. ?? [IW]
skyin mgo - lizard [JV]
skyin mgo ma - One of {ma mo brgyad, dbang phyug ma 28} [RY]
skyin mgo ma - 1 of {ma mo brgyad} {dbang phyug ma 28} [IW]
skyin thang - hail and sleet [JV]
skyin thang - hail, sleet, cold wind when they fall [IW]
skyin thang - hail, sleet [RY]
skyin thang chu - flood after hail falls [IW]
skyin dang ngar gyi - 1 of srid pa pho dgu [JV]
skyin dang ngar gyi rje - lord that governs the atmosphere [JV]
skyin gnas - the worthy offerers [IW]
skyin pa - debt, loan, borrowed goods or money [RY]
skyin pa - debt, loan, borrowed goods or money, replacement/payment for things lost/ damaged [IW]
skyin pa - loan, money borrowed irrespective of interest, to borrow [JV]
skyin pa mjal ba - pay back a loan, return something borrowed, replace something lost/ damaged [IW]
skyin pa 'jal ba - pay back a loan, return something borrowed, replace something lost/ damaged [IW]
skyin pa 'jal ba - to pay back a loan, return something borrowed [RY]
skyin pa 'jal ba - pay back a loan, return a loan, repay a loan [JV]
skyin pa sprod - pay back a loan, return something borrowed, replace something lost/ damaged [IW]
skyin pa sprod pa - give back, return, repay, pay back a loan, return a loan [JV]
skyin pa 'tshab - pay back a loan, return something borrowed, replace something lost/ damaged [IW]
skyin pa 'tshab pa - liquidator of debts [JV]
skyin pa 'tshab pa po - one who pays back [JV]
skyin pa len pa - take on credit [JV]
skyin pa gsob pa - repay a loan [JV]
skyin po - debt, loan, borrowed goods or money [IW]
skyin po - loan, thing borrowed, money advanced without interest [JV]
skyin mi - debtor [RY]
skyin tshab - 1) pledge for a loan. 2) anything paid as equivalent of thing taken on loan, debt, pledge, security [for the repayment of a loan] [RY]
skyin tshab - 1) pledge/ security for a loan; 2) anything given as repayment/ compensation of loan; 3) indemnity, reparation [IW]
skyin tshab - debt, anything paid as equivalent of thing taken on loan, pledge for loan repayment [JV]

skyin tshab 'gal - pay back, repay a loan, replace, compensate, indemnify, make reparations [IW]
skyin tshab sprad pa - to pay back, repay a loan [RY]
skyin tshab sprad pa - pay back, repay a loan, replace, compensate, indemnify, make reparations [IW]
skyin tshab sprod - pay back, repay a loan, replace, compensate, indemnify, make reparations [IW]
skyin tshab sprod pa - compensate, pay for, repay [JV]
skyin lus - 'jal rgyur bsdad pa'i skyin pa lhag ma [IW]
skyibs - shelter, air hole, round window [RY]
skyibs - * shelter, air hole, round window, [IW]
skyibs - place giving shelter (rock, tree, roof, cavern), eaves, shelter [JV]
skyim - dressed leather painted red or in other colors, japanned or varnished leather [JV]
skyim tse - scissors [IW]
skyim tshe - scissors [RY]
skyil - {skyil ba}! p bskyil],, 1) dam up water, let water puddle; 2) shut/ pen up, contain [IW]
skyil - imp. of {skyil ba}; imp. of {skyil ba} [RY]
skyil - expanse [JV]
skyil - (tha dad pa bskyil ba, bskyil ba, skyil,, 1) dam up water, let water puddle; 2) shut/ pen up, contain [IW]
skyil kyong - bottom of a hollow [RY]
skyil krang byed pa - sit cross-legged [IW]

skyil krang byed pa - to sit cross-legged [for religious meditation] [RY]
skyil krung - 1) posture. 2) sitting cross-legged; cross-legged posture [RY]
skyil krung - 1) posture; 2) sitting cross-legged [IW]
skyil krung - cross-legged sitting posture, heroic posture drawing in one leg and stretching out the other, posture of sitting cross-legged serenely without moving the limbs, lotus position [JV]
skyil krung - crosslegged posture [RB]
skyil krung bcang - the legs crossed [JV]
skyil krung 'cha' ba - adjust in cross-legged posture [JV]
skyil krung mnyam bzhag - sitting with crossed legs with hands in meditation gesture [JV]
skyil krung bsnol - cross-legged posture [IW]
skyil krung bsnol ba - cross-legged posture [RY]
skyil krung phal pa - ordinary crossed legs [JV]
skyil krung phyed pa - half-vajra posture, loosely crossed, ardha-paryanka, 'half-cross legged' position [RY]
skyil krung phyed pa - half-vajra posture, loosely crossed [IW]
skyil krung byed - sit cross-legged, meditate [IW]
skyil krung byed de sdod - sit cross-legged, meditate [IW]
skyil krung byed de nas sdod - sit cross-legged, meditate [IW]
skyil krung byed pa - to sit cross-legged, to meditate [RY]
skyil krung byed pa - take a particular kind of posture practiced by ascetics in meditation [JV]
skyil krung byed pa - sit cross-legged, meditate [IW]
skyil krung bzhi - the four kinds of cross legged posture [IW]
skyil krung bzhi - the four cross-legged postures. the three vajra postures {rdo rje skyil krung gsum}.] of the channels, winds and essences and the posture of bliss-emptiness [RY]
skyil krung gsum - the three postures. the three vajra postures of the channels, winds and essences [RY]
skyil krung gsum - the three postures [IW]
skyil dkrung - Syn {skyil krung} [RY]
skyil dkrung - cross-legged posture [IW]
skyil dkrung phyed pa - half-vajra posture [RY]
skyil dkrung phyed pas langs - rise into a half-vajra posture [IW]
skyil dkrung phyed pas langs te - rise into a half-vajra posture [RY]
skyil khrung - cross-legged sitting posture [JV]
skyil 'khor - sacred diagram [JV]
skyil dgrung phyed pa - half-vajra posture [IW]
skyil chu blug snod - potter's water blug sa'i yo byad [IW]
skyil ba - pen up, shut up, dam up, bend the legs, bend, closed, hold with kumbhaka, to block, to hold closed, SA rlung bsang brgyad, closed holding [JV]
skyil ba - {bskyil ba} {bskyil ba} {skyil} 1) retain, collect, detain, keep, make flow together, shut up, contain, pen up; 2) bend; 3) to dam [a river], build a bank [along a (stream] [IW]
skyil ba - {skyil ba, bskyil ba, bskyil ba, skyil} trans. v.; {bskyil ba, bskyil ba, skyil}. - 1) to retain, collect, detain, keep, make flow together, dam up, shut up, contain, pen up. 2) to bend. 3) to dam [a river], build a bank [along a stream] [RY]
skyil mo krung - cross-legged sitting posture, SA skyil krung, skyil khrung, posture of sitting, SA rdo rje skyil krung [JV]
skyil mo krung - cross-legged, paryanka [RY]
skyil mo krung gi 'dug pa - sit in a cross-legged posture [JV]
skyil mo krung gi bzhugs pa - sit in a cross-legged posture [JV]
skyil mo krung mchog - sit cross legged [RY]
skyil mo krung ma bzhig pa - without uncrossing my legs [RY]
skyil mo krud ma bzhig pa - without uncrossing my legs [IW]
skyil mo dkrung - cross-legged posture [IW]

skyil mo dkrung - sm. {skyil krung} [RY]
skyis - borrow, SA skyi ba [JV]
skyis - imp. of {skyi ba} [RY]
skyis - skyi ba! [IW]
skyis sdug tshogs pa - association, club, society, membership [IW]
skyu - mtheb tshigs dkyil ma nas mtheb rtse bar tshon gang gi tshad [IW]
skyu gang - 1) w thumb hollowed doug mtheb skyu; 2) substance to rub on the face; 3) distance from center thumb joint to tip of thumb [IW]
skyu gang - a gulp [RY]
skyu gang - gulp, draught, dough made of flour with tea [JV]
skyu dum - kind of table vegetable, condiment, sauce, pickle [JV]
skyu dum sbyor ba - prepare sauce [JV]
skyu tshe - zan gyi mtheb skyu, Mar khu'i skyu tshe bzo ba [IW]
skyu ra - 1 of 5 smad mdo khams sbang [JV]
skyu ra sgang - 1 of 6 districts of khams, SA sgang drug [JV]
skyu ru - olive, the olive tree [RY]
skyu ru - kind of medicinal fruit called skyer shun, sour liquid, vinegar, 1 of 3 skyur byed gsum [JV]
skyu ru - (aamalak'i olive [tree]? skyu ru ra [IW]
skyu ru ra - amalaki, a med. plant, emblic myrobalan Also {skyur ru ra med. tree [IW]
skyu ru ra - Emblica officinalis, sour fruit which cures diseases of phlegm, bile and blood, olive, fruit of phyllanthus emblica, 1 of 'bras bu gsum, emblica officinalis, emblic myrobalan [JV]
skyu ru ra - amalaki, a medicinal plant, emblic myrobalan. Also {skyur ru ra} [RY]
skyu ru ra rlon pa - fresh skyu ru ra fruit [IW]
skyu ru shing - olive tree [JV]
skyu rum - [arch] 1) btung ba'i bye brag thug pa two pickled vegetables; 3) condiment; 4) sauce, gravy; 5) dish [IW]
skyu rum - condiment, cause, pickle, sauce, gravy, dish [RY]
skyu rum - cooked vegetables, greens [JV]
skyu rum mkhan - vegetable cook [IW]
skyug - vomiting, nausea, vomit [RY]
skyug - vomit, to vomit [JV]
skyug - vomit[ing], nausea [IW]
skyug mkhan - 1 who vomits [IW]
skyug mkhan - one who vomits [RY]
skyug gcod pa - 1) stop vomiting; 2) that which stops vomiting [med] [IW]
skyug gcod pa - 1) to stop vomiting. 2) that which stops vomiting [medicine]; 1) to stop vomiting. 2) that which stops vomiting [medicine] [RY]
skyug nyes pa - indigestible food [RY]
skyug nyes pa - that cannot be taken or eaten [JV]

skyug snyam byed po - one who vomits [RY]
skyug snyam byed po - 1 who vomits [IW]
skyug ting ting ba - skyug log log byed pa [IW]
skyug ldang - zhe mer rgyag pa [IW]
skyug ldad - rumination, chewing the cud, eructation [JV]
skyug ldad - rumination, chewing the cud [RY]
skyug ldad pa - chew the cut, ruminate [JV]
skyug ldad byed - ruminate, chew the cud [IW]
skyug ldad byed pa - chew the cud as cattle [JV]
skyug nad - vomiting sickness [IW]
skyug pa - {bskyugs pa, bskyug pa, skyugs}. - I]. 1) to vomit, throw up, feel disgusted, nauseated. 2) to pour forth, come out forcefully, eject. II]. vomit. sm. {skyugs pa}; {skyug pa, bskyugs pa, bskyug pa, skyugs} trans. v.; to vomit, come out forcefully [RY]
skyug pa - {bskyugs pa} {bskyug pa} {skyugs} 1) vomit, throw up, feel disgusted, be nauseated, pour forth, come out forcefully, eject, vomit; 2) induce vomiting [IW]
skyug pa - vomit, throw up, puke, lose color by washing, eject, lose color, stain [JV]
skyug pa skyugs - vomit [IW]
skyug pa 'chor ba - to vomit [RY]
skyug pa dren pa - excite vomiting [JV]
skyug pa shor - vomit [IW]
skyug byed - emetic, Mahaesvara [IW]
skyug byed - emetic, epith. of Mahaesvara; emetic [RY]
skyug byed - emetic, medicine causing to vomit [JV]
skyug bro - disgusting, feel nauseated/ disgusted/ sick of/ dirty/ awful, nauseating, sickening, loathsome[ly ugly], disgusting, abominable [IW]
skyug bro - shameful, impure with regard to religion [JV]
skyug bro po - nauseating, sickening, loathsome[ly ugly], disgusting, abominable, dirty [IW]
skyug bro po - abominable, disgusting [RY]
skyug bro po - ugly, gruesome, loathsome, nasty [JV]
skyug bro po - nauseating, sickening, loathsome, disgusting, abominable [RY]
skyug bro ba - disgusting, to feel nauseated, disgusted, sick of [RY]
skyug bro ba - dirty, hateful, abominable, vomiting, nausea, what is repulsive to taste or sight or smell, feel disgust [JV]
skyug bro ba - disgusting, feel nauseated, disgusted, sick of, nauseating, sickening, loathsome[ly ugly], disgusting, abominable [IW]
skyug bro ba'i nad - disease of nausea [JV]
skyug bro bas - from disgust (to eat anything) [JV]
skyug mid - swallowing [IW]
skyug mid gtong - swallow [IW]
skyug mer - nausea, disgust [IW]
skyug mer lang - feel nausea/ disgust [IW]
skyug sman - emetic [RY]
skyug sman - emetic, medicine causing to vomit [JV]
skyug log - nausea [JV]
skyug log - disgust, nausea [IW]
skyug log pa - feel disgust [JV]
skyug log pa - fell disgusted, nauseated [RY]
skyug log pa - fell disgusted, nauseated, vomit [IW]
skyug long - disgust, nausea [IW]
skyug bshal - cholera [JV]
skyug bshal - cholera. Syn {ko lo ra} [RY]
skyug bshal nad 'bu - cholera bacteria [IW]
skyugs - imp. of {skyug pa}; pour forth; imp. of {skug pa}. pour forth [RY]
skyugs - pour forth, vomit, SA skyug pa [JV]
skyugs - pour forth [p ! {skug pa} [IW]
skyugs tu 'jug pa - cause to vomit [JV]
skyugs pa - 1) vomit. 2) pf. of {skyug pa} [RY]
skyugs pa - vomiting, nausea [JV]
skyugs pa - 1) vomit; 2) [p {skyug pa} [IW]
skyugs pa'i tshe - during the period of his exile [RY]
skyugs po - clear, a bird the bill of which is of coral color [JV]
skyugs bro ba - repulsive, nauseating [RY]
skyugs mer lang ba - nauseating [JV]
skyugs log - nausea [JV]
skyung - {bskyungs pa} {bskyung ba} {skyungs},,] throw, cast away, fling, discard, reduce, diminish, make smaller, lower, give up, abandon [IW]
skyung - {bskyungs pa, bskyung ba, skyungs}. - 1) to throw / cast away, fling, discard. 2) to reduce, diminish, make smaller / lower. 3) give up, abandon [RY]
skyung ka - jackdaw, choughs, pyrrhocorora graculus, bird of the crow family common in the Tibetan high plateau; it has a black body with red beak and claws [JV]
skyung ka - jackdaw, black bird w red beak and feet [IW]
skyung ka kha leb - tshag rgyag byed kyi yo byad shaped like bya skyung ka [jackdaw] beak [IW]
skyung ka rtse rkyong - tshag rgyag byed kyi yo byad shaped like bya skyung ka [jackdaw] beak [IW]
skyung kha - jackdaw, SA skyung ka [JV]
skyung ba - to leave behind, to lay aside; {skyung ba, bskyungs pa, bskyung ba, skyungs} trans. v [RY]
skyung ba - leave behind, lay aside [IW]
skyung ba - diminish, reduce, leave behind, lay aside [JV]
skyung bu - awl [IW]
skyungs - {skyung ba}! [IW]
skyungs - discard; imp. of {skyung ba} [RY]
skyungs - limit; x {bsam pa'i thog tu mi 'bab 'dod 'dun skyungs} they will never bring what you want. Limit your desires and aspirations [RY]
skyungs - reduce, SA skyung ba [JV]
skyud - p bskyud,, brjed [IW]
skyud pa - forget [JV]
skyud pa - to forget, leave off, swallow; {bskyud pa, bskyud pa}. {skyud pa, bskyud pa, bskyud pa} intr. v [RY]
skyud pa - forget, leave off comminute;?? swallow [IW]
skyu'i dben gnas sgrags yongs rdzong - power place of Guru rinpoche's body [IW]
skyur - skyur ba! [IW]
skyur - 1) imp. of {skyur ba}; 2) thrown, dropped. 3) i) vi. to become sour. ii) va. to give up, abandon, discard, throw away, cast out, repudiate. iii) Abbr. of skyur po. sour. iv) va. to bleach. v) a drink (wine, beer, etc.) [RY]
skyur - also implies btang, mix, throw, pour out, throw away, throw down a stone, drunkard [JV]
skyur - imp. of {skyur ba}; sour; imp. of {skyur ba}. thrown, dropped [RY]
skyur bkod - creation [JV]
skyur kha - phu thung dang lham yu sogs kyi tshem mtshams su mthud pa'i rgyu cha zhig [IW]
skyur khu - sour soup, sour juice, vinegar [JV]
skyur khu - sour soup, sour juice [RY]
skyur khu - sour soup/ juice [IW]
skyur gong - drunkard [RY]
skyur gong - thrown, one overpowered by wine, drunkard [JV]
skyur 'gog - acid resistant/ proof [IW]
skyur 'gong - having become drunk act w/o control [IW]
skyur ngon - drunkard [JV]
skyur ngom - necessity by habit to drink, passion for drinking [JV]
skyur can - powerful, spirited [JV]
skyur chu - 1) chang; 2) chu skyur mo [IW]
skyur 'jug pa - to turn sour [RY]
skyur 'jug pa - leaven to turn sour, take a sour taste [JV]
skyur 'jug pa - turn sour [IW]
skyur 'jog byas pa - abandoned [RY]
skyur bsnyal rgyag pa - zho chang etc snyol ba [IW]
skyur tum - condiment, sauce [JV]
skyur dad - craving for alcohol, an alcoholic [IW]
skyur dad - drunkard, necessity to drink [JV]
skyur 'dod byed - be willing to compromise/ let go of [IW]
skyur 'don - gro'i glum la nye'u byas te sman sbyar nas btsos pa'i rlung nad lus la zhen pa phyir 'don pa'i thabs kyi sman rta zhig [IW]
skyur rdog - star bu sogs kyi skyur khu'i nang du fermented cheese in little pieces [IW]
skyur mnam pa - skyur mo'i dri ma kha ba'am snom pa [IW]
skyur pa - bleached, bleaching [JV]

skyur po - same as {skyur mo}; same as skyur mo [RY]
skyur po - acid, sour, sourness [JV]
skyur po - sour, putrid, rotten, acidic [IW]
skyur sprang byed pa - to beg for [wine] [RY]
skyur sprang byed pa - beg for [wine] [IW]
skyur phyur - sour cheese [IW]
skyur ba - 1 (Tha dad pa bskyur ba, bskyur ba, skyur,, I] {bskyur ba} {bskyur ba} {skyur} 1) cast/ throw [away], abandon, discard, give up, leave, cast out, repudiate * Ii](1 be/ become sour; 2) fling, throw; 3) rotten; 4) a drink [of wine, beer etc]; 4) sour, acid, olive, vinegar, throw, cast, abandon, give up, forsake, abort [comp skyur mo]; 5) bleach [IW]
skyur ba - throw, throw away, sour taste, beguiling, cast, leave off, sour, acid [JV]
skyur ba - sour, acidity, sour, olive, vinegar, acid, to throw, to caste, to give up, abandon, to forsake, to abort, to fling; I]. {bskyur ba, bskyur ba, skyur}. - to cast / throw away, abandon, discard, give up, leave, cast out. II]. 1) to be / become sour. 2) rotten. 3) a drink [of wine, beer etc.]. 4) sour, acid; {skyur ba, bskyur ba, bskyur ba, skyur} trans. v [RY]
skyur ba - bskyur ba - to cast/ project/ get rid of [RB]
skyur ba - MG: (skyur, bskyur, bskyur) 1i) vi. to become sour. ii) va. to give up, to abandon, to discard, to throw away, to cast out, to repudiate. iii) abbr. of skyur po sour, acidic. iv) va. to bleach (skyur pa (following Das). v) a drink (wine, beer, etc.). Das: to throw, cast, leave off. [mss] [RY]
skyur ba - abandon [RY]
skyur ba nyid - acidity [RY]
skyur bag - skyur po'i dri ma [IW]
skyur ba'i rang bzhin - sour/ acidic taste [IW]
skyur byed gsum - three sours {a ru} {ba ru} {skyu ru} three kinds of myrobalan] [IW]
skyur byed gsum - three sour {a ru, ba ru, skyu ru}. three kinds of myrobalan [RY]
skyur byed gsum - three sours [IW]
skyur byed gsum - 3 sour medicinal fruits (a ru, ba ru, skyu ru) [JV]
skyur byed gsum - three fruits aa ru ba ru skyu ru gsum [IW]
skyur 'byams - drinking [RY]
skyur ma - abortion [JV]
skyur mo - sour, putrid, rotten [RY]
skyur mo - sour, lemon, tart, sour liquid, vinegar, sourness, leaf of the ela plant, elettaria cardamomum [JV]
skyur mo - sour * putrid, rotten, acidic [IW]
skyur mo tshva - sour salt [IW]
skyur mo tshva - alum [RY]
skyur rtsabs - 1) chang lees; 2) curds/zho ru rtsi [IW]
skyur rtsi - kapettha tree, acid, yeast, kind of lemon [JV]
skyur rtsi - 1) chang lees; 2) curds/Zho'i ru ma/lees; 3) any fermenting agent [IW]
skyur rtsi chung - smaller species of orange [JV]
skyur rtsi chen po - kind of lemon [JV]
skyur tsha - sour salt [IW]
skyur tshad lta byed - acidity meter [IW]
skyur tshad yo byad - acidity meter [IW]
skyur tshal - asparagus [RY]
skyur rdzas - acid [IW]
skyur zho - curds from fermented buttermilk [IW]
skyur ru - sour tasting lees/ juice [IW]
skyur ru ra - crataegus pinnatifida [RY]
skyur ru ra - Crataegus pinnatifida [IW]
skyur rum - [arch] tshod ma [IW]
skyur la thongs - cast it aside; x {'bad pa don med yin gyis skyur la thongs} since all such effort is pointless, cast it aside [RY]
skyur lo - sorrel [RY]
skyur shing - olive tree [RY]
skyur shing - a plant [JV]
skyus - altogether [JV]
skyus - altogether, jointly [RY]
skyus - rabs dang, rgyun, Mi rabs skyus gcig pa, Skyus thog gcig la don dag mang po byas pa, Dbyangs gsal skyus su klog pa [IW]
skyus thog gcig pa - mi thog gcig pa'am, tsho thog gcig pa [IW]
skyus thog pa - altogether [JV]
skyus thog pa - together, jointly [RY]
skyus su klog pa - to pronounce jointly [RY]
skyus su klog pa - pronounce jointly [IW]
skyus su klog pa - pronounce jointly (like 2 consonants without a vowel between them) [JV]
skye - 1) grow; 2) beings; 3) arise, [be] born, give birth [IW]
skye - origination, birth, arise, growth, profit, SA skyed, to grow, to be born, will arise, arising of [JV]
skye - see {skye ba}. beings, to be born; life; abbr. of 1) {skye ba}. 2) {skye bo}. beings, arising, 3) born. {skye med} unborn [RY]
skye - will arise [RY]
skye ka - [arch] magpie [IW]
skye ka - 1) birthday, birth anniversary; 2) magpie [IW]
skye ka - 1) birthday, birth anniversary. 2) magpie [RY]
skye kun - [in] all [my] lifetimes [IW]
skye kun - all lifetimes. abbr. of {skye ba kun, skye rabs kun} [RY]
skye bkag - birth control, sterilization [JV]
skye skar - 1) birth star. 2) birthday [RY]
skye skar - 1) birth star; 2) birthday [IW]
skye skar - birthday [JV]
skye skar rtags pa - horoscope [RY]
skye khungs - class, family origin, background [RY]
skye khungs - class, [family] origin, background [IW]
skye khungs - class origin, family background, class status [JV]
skye mkhan - the thinker [JV]
skye mkhan - 1) the 1 who gives rise to; 2) the thinker [of] thoughts] [IW]
skye mkhan - 1) the one who gives rise. 2) with {rnam rtog}. the thinker [RY]
skye grogs - midwifery [IW]
skye grogs sman pa - midwife [IW]
skye grol - to self-liberate in the moment of arising [JV]
skye dgag gnas gsum - Syn {skye 'gags gnas gsum}. the three production, cessation and abiding [RY]
skye dgag gnas gsum - sm {skye 'gags gnas gsum} the three production, cessation and abiding [IW]
skye dgu - 1) [all] [sentient] beings; 2) people, human beings; 3) all [my] births [IW]
skye dgu - the many beings; sentient beings; living beings/ mankind; 1) all beings, sentient beings, creatures. 2) people, human beings. Syn {skye rgu}. many other beings [RY]
skye dgu - people, all living beings, all beings [JV]
skye dgu - the many beings [RB]
skye dgu bdag mo - name of Buddha's wife Yasodhara??? Mahaprajapati stepmother wife, aunt or nurse or some damn thing of Buddha [IW]
skye dgu bdag mo - name of Buddha's wife [RY]
skye dgu mdo - county in 21th cent Tibet. [RY]
skye dgu ma - queen; lady [IW]
skye dgu ma - queen, lady [RY]
skye dgu ma rung - sensate beings [JV]
skye dgu ma rung ba - wicked animals [JV]
skye dgu yongs - all beings [JV]
skye dgu yongs gyi dpal du shar ba - (you arose as the glory of all beings arising [IW]
skye dgu'i bdag po - 4th constellation, brahma [JV]
skye dgu'i bdag po - 1) star snar ma; 2) king and rgyal rigs caste, royalty [though sometimes = merchants]; 3) Bhrama; 4) lord of living creatures/beings; 5) Buddha; 6) master of the house [IW]
skye dgu'i bdag po - "lord of living creatures" 1) Brahma. 2) master of the house. 3) n. of the fourth constellation. 4) king, royalty. 5) Lord of beings, [the Buddha]; Brahma/ Ruler of Many Beings [RY]
skye dgu'i bdag mo - lady of the ruling / merchant caste, queen [IW]
skye dgu'i bdag mo - aunt and foster mother of Gautama, step-mother who nursed Buddha, step-mother and first governess of buddha, name of dpal ldan lha mo [JV]
skye dgu'i bdag mo - Mahaprajapati [RY]
skye dgu'i bdag mo - 1) [Mahaprajapati] the step mother of Lord Buddha. 2) Prajapati. see {skye dgu'i bdag mo chen mo} [RY]
skye dgu'i bdag mo chen mo - Mahaprajapati; 1) name of Buddha's step

mother, wife, aunt or nurse or some damn thing; 2) Durga [IW]

skye dgu'i bdag mo chen mo - Prajapati. 1) name of Buddha's aunt and nurse. 2) epith. of goddess Durga; Mahaprajapati. 1) name of Buddha's step mother, wife, aunt or nurse. 2) epithet of the goddess Durga [RY]

skye 'gag - 1) origin/ production and cessation; 2) arising and ceasing [IW]

skye 'gag - birth & cessation [JV]

skye 'gag -) 1) The origin and cessation, origination / production and cessation. 2) arising and ceasing [RY]

skye 'gag - origination and cessation; coming into existence and (so) ceasing to exist [RB]

skye 'gag can - subject to origination and cessation [RY]

skye 'gag chos las 'das pa - beyond phenomena that originate or cease [RY]

skye 'gag gnyis med - devoid of arising and ceasing, uncompounded, unconditioned, permanent [dharmas] [IW]

skye 'gag gnyis med - devoid of arising and ceasing. [Same as {'dus ma byas}. uncompounded or {rtag pa}. permanent.] [RY]

skye 'gag gnas - arising, ceasing, and dwelling (arising, cessation, stillness), arising, ceasing and dwelling [JV]

skye 'gag gnas - arising, ceasing, and dwelling, "arising, cessation, and stillness [IW]

skye 'gag gnas gsum - arising, dwelling and ceasing [RY]

skye 'gag gnas gsum dang bral ba - does not truly begin, remain, or come to an end [RY]

skye 'gag byas pa - to arise and cease [RY]

skye 'gag byed pa - cause to arise and cease [RY]

skye 'gag med - SA skye 'gags med [JV]

skye 'gag med pa - neither arising nor ceasing [JV]

skye 'gag med pa - has no origination or cessation [RY]

skye 'gags gnas gsum - 1) arising, dwelling and ceasing; 2) production, cessation and abiding [IW]

skye 'gags gnas gsum - 1) arising, dwelling and ceasing. 2) production, cessation and abiding; arising, dwelling / stillness and ceasing, [referring to thoughts] [RY]

skye 'gags gnas gsum dang bral ba - 1) nonarising, nondwelling and unceasing. 2) beyond arising, dwelling and ceasing [RY]

skye 'gags gnas gsum dang bral ba - 1) non-arising, non-dwelling and non-ceasing; 2) beyond arising, dwelling and ceasing [IW]

skye 'gags med - no origination or cessation, without beginning or end [JV]

skye 'gags med pa - 1) free from arising and ceasing; 2) unborn and unceasing [IW]

skye 'gags med pa - unborn and unceasing; 1) free from arising and ceasing. 2) unborn and unceasing [RY]

skye 'gags med pa - uncreated and unceasing [RY]

skye 'gags med pa - uncreated and unceasing, beyond arising and ceasing [JV]

skye 'gags med pa nam mkha' 'dra - has neither birth nor cessation, like space. [RY]

skye 'gags med pa'i ngang - while never arising or ceasing [RY]

skye 'gog - arising and [RY]

skye 'gog - refutation of arising of phenomena [JV]

skye 'gog - birth control [IW]

skye 'gog byed pa - sterilize [JV]

skye 'gog sman - birth control pill [IW]

skye 'gog sman bcos - birth control treatment [IW]

skye 'gyur - {skye 'gyur gyi lam} - (path) causing new influences to come into being [RB]

skye 'gyur - will arise [RY]

skye 'gyur gyi lam - the path that is to arise [in one's stream of being]; path causing new influences to come into being [RY]

skye 'gyur gyi las - karma to appear later [RY]

skye 'gro - living beings, creatures, sentient beings, [IW]

skye 'gro - all living beings, creatures. Syn {sems can} [RY]

skye 'gro - mortal being [RB]

skye 'gro - sentient beings, creatures beings, moving beings, beings [JV]

skye 'gro thams cad thugs rjes blos btang ba - to forsake your compassion for all other beings [RY]

skye 'gro mang po'i srog gcod pa - many people would be killed [RY]

skye 'gro yongs kyi mdog gsal - honey [JV]

skye 'gro'i srog - 1) wind; 2) karmic forces [IW]

skye 'gro'i srog - 1) wind. 2) karmic forces [RY]

skye rga na 'chi - birth, old age, sickness and death [RY]

skye rga na 'chi - birth, aging / old age, illness / sickness, and death [RY]

skye rga na 'chi - birth, aging/old age, illness/sickness, and death [IW]

skye rga na 'chi bzhi - the four: birth, old age, sickness and death [RY]

skye rga na 'chi'i sdug bsngal - the sufferings of birth, old age, sickness and death [IW]

skye rga na 'chi'i sdug bsngal - the sufferings of birth, old age, sickness and death. See {rtsa ba'i sdug bsngal bzhi} [RY]

skye rgas - by birth and old age, death [JV]

skye rgu - 1) [living/ sentient] being; 2) people, human beings [IW]

skye rgu - 1) being, living being, sentient being, creature. Syn {sems can, skye dgu}. 2) people, human beings [RY]

skye rgu - 1 of 28 astrological terms for harmony of influence in the destiny of a person all beings [JV]

skye rgu kun gyi ma lta bu - like a mother to all beings [RY]

skye rgu kun la phan pa - help all beings [RY]

skye rgu chos bzhin spyod pa yin - I could then do what accords with the Dharma for all beings [RY]

skye rgu mtha' dag - 1) all beings; 2) crowds of people, masses of humans [IW]

skye rgu mtha' dag - 1) all beings. 2) crowds of people, masses of humans [RY]

skye rgu mdo - town {skye rgu mdo [IW]

skye rgu rnams bde bas tshim par mdzad - filling all beings with happiness [RY]

skye rgu rnams tshe lo stong phrag brgyad cu pa'i dus su - when beings will live for eighty thousand years [RY]

skye rgu rnams tshe lo ni bzhi khri dang brgya phrag - the people in that land lived for forty thousand years [RY]

skye rgyal - human being [IW]

skye rgyud - family line, blood line [RY]

skye rgyud - family line [JV]

skye rgyud - family/ blood line [IW]

skye rgyud rnam gnyis - two birth modes [of Guru rinpoche] ; 1) {mngal skyes}; 2) {rdzus skyes} [IW]

skye rgyud rnam gnyis - two birth modes [of Guru Rinpoche]. 1) {mngal skyes}. 2) {rdzus skyes} [RY]

skye rgyud rnam gnyis - two birth modes [IW]

skye rgyus - story, legend, folk tales [IW]

skye sgur - crooked [RY]

skye sgo - 1) door to birth, entrance/gate of rebirth, gateway to birth, womb, vagina; 2) ayatana {skye mched}; 3) face [IW]

skye sgo - 1) door to birth, entrance / gate of rebirth, gateway to birth, womb, vagina. 2) Syn {skye mched}. 3) face [RY]

skye sgo - the face, countenance, entrance to rebirth [JV]

skye sgo bkag pa - birth control [RY]

skye sgo 'gog pa - 1) blocking the gate of/ not taking rebirth; 2) child prevention, use contraception [IW]

skye sgo gcod pa - prevent birth, lock it up, to block the gate of rebirth [JV]

skye sgo gcod pa - 1) blocking the gate of/ not taking rebirth; 2) child prevention, use contraception [IW]

skye sgo gcod pa - 1) blocking the gate of rebirth. 2) child prevention [RY]

skye sgo chod pa - ngan song gsum gyi + - to shut the doors to the three lower realms [RY]

skye sgo zhan pa - ugly face [JV]

skye sgo bzhi - Birth, four doors of. Birth from a womb, from an egg, from moist heat, or miraculously [RY]

skye sgo legs - beautiful face [JV]

skye sgo legs pa - handsome face [JV]

skye brgyud - an incarnation [RY]

skye brgyud gnyis - 1] {mngal skyes}. 2] {rdzus skyes} [RY]

skye brgyud gnyis - the two lineages of birth [1] {mngal skyes} 2] {rdzus skyes} [IW]

skye brgyud gnyis - the two lineages of birth [IW]

skye ngan - bad man, dwarf [JV]

skye ngan - 1) unfortunate rebirth. {skye ba ngan pa}. 2) bad man / person. Syn {skye bo ngan pa} [RY]

skye ngan - 1) unfortunate/bad rebirth; 2) bad person [IW]

skye ngal - weariness [RY]

skye nges - repentance [RY]

skye nges pa'i las - a karma which is sure to cause production/ rebirth, action of repentance [IW]

skye nges pa'i las - a karma which is sure to cause production / rebirth [RY]

skye nges par 'gyur - will surely arise / take rebirth [RY]

skye nges par 'gyur - will surely arise/ take rebirth [IW]

skye dngos - living things, organic matter [IW]

skye dngos kyi khams - world of living things/ organic matter [IW]

skye dngos kyi rig pa - biology [IW]

skye dngos rig pa - biology [JV]

skye sngon ma - former life [RY]

skye can - yellow species of sandal wood [RY]

skye cha - 1) dress, ornament. 2) appearance [RY]

skye cha - 1) dress, ornament; 2) appearance [IW]

skye chu lha khang - the Kyechu Temple at Paro in Bhutan built by Songtsen Gampo [RY]

skye chu lha khang - {skye chu temple [IW]

skye ches - birthday [RY]

skye mched - 1) ayatana * " the sources, bases [of cognition], faculty, sense fields/ factors/ spheres/ mediums/ bases, constituent[s of experience, arising expansion [as in {mu bzhi} entrances; 2) perception, state of mind; 3) source [of perception]; 4) six objects and six sense powers/ sense bases [IW]

skye mched - source [thd]

skye mched - sense field [RB]

skye mched - ayatanas, (arise - spread), (interactional, operational, cognitive, sense, psychological action) fields, sources, interactional bases, localized fields of sensations, sensory creation of one's world, Vasubhandu, SA ci yang med pa'i skye mched, zil gyis gnon pa'i skye mched, rnam shes mtha' yas skye mched, sphere (name for the 4 formless dhyana), sense-bases/factors, sense bases, sources and places of origin of the senses, inner and outward organs of sense, field of extension (consciousness emerges and spreads), sense faculties, experiential medium, bases, sense sources [JV]

skye mched - constituent[s] of experience, ayatanas, arising expansion [IW]

skye mched - 1) [ayatana] "medium for a sense perception to arise," the sources, bases, base of cognition, faculty, sense fields / factors / spheres, sense mediums, sour of perception constituent[s) of experience; arising expansion [as in {mu bzhi}. entrances. abbr. of {skye mched bcu gnyis}. 2) perception, state of mind. 3) source. 4) six objects and the six sense powers or sense bases; {nyer spyod rnam par shes pa skye ba'i sgo las yul gzhan la mched par byed pa'i don gyis na skye mched ces bya'o} sense door, sense-factors, sense-field, source, experiential medium [RY]

skye mched - [experiential] medium [RY]

skye mched - Sense bases, ayatana. The five senses and their five objects as well as the mental faculty and mental objects [RY]

skye mched - Sources of perception, the six objects and the six sense powers or sense bases; constituent[s] of experience, arising expansion [as in {mu bzhi}.] [RY]

skye mched - 1) ayatana; sense bases, sense-field, source, the sources of perception; The twelve sense factors are the five senses or the organs of eye, ear, nose, tongue, body and the mental faculty as well as their corresponding objects which are visual form, sound, smell, taste, texture, and the mental object. 2) perception-sphere/s. A variety of states of meditative absorption, possibly lasting many aeons within the four formless realms. See also {skye mched mu bzi} 'fourfold spheres of perception.' See under {gzugs med khams} 'Formless Realms.' 3) base of perception [RY]

skye mched - ayatana; source; Sources of perception, the six objects and the six sense powers or sense bases; sensory field; sense-field [RY]

skye mched kyi rten 'brel - interdependence of the ayatanas sense-bases [IW]

skye mched kyi rten 'brel - dependent related, sin sources, the dependency of the sense-bases [RY]

skye mched kyi yan lag - the nidana/interdependent link of the sense-bases/ayatanas [IW]

skye mched kyi yan lag - the link of the sense-bases. One of {rten 'brel yan lag bcu gnyis} [RY]

skye mched kyi lha - ayatana deities [IW]

skye mched kyi lha - the divinities of the sense-bases. [Vajrayana] [RY]

skye mched kyi lha - ayatana-deities. Concerning the ayatana-deities, the Sarma tradition says: In the eyes is the lady of Vajra Dullness; in the ears is the lady of Vajra Anger, in the nose is the lady of Vajra Greed; in the mouth is the lady of Vajra Passion; in the body is the lady of Vajra Envy, in the mind is the Non-Ego Yogini. And, at the crown of the head is the lady of Vajra Body, at the throat is the lady of Vajra Speech, and at the heart is the lady of Vajra Mind. According to the Nyingma tradition, in the eyes Kshitigarbha; in the ears is Vajrapani; in the nose is Akashagarbha; on the tongue is Avalokiteshvara; in the body is the four wrathful [gatekeepers]; and in the five places you visualize the five families. [RY]

skye mched bcu gnyis - 12 ayatanas [mig la sogs pa'i rnam par shes pa drug 'byung zhing skye ba'i rgyu'am sgo lta bur gyur pa'i mig dang, rna ba, sna, lce, lus, yid bcas nang gi skye mched dbang po@drug dang, gzugs dang, sgra, dri, ro, reg chos bcas phyi'i skye mched yul drug bcas bcu gnyis so] the 12 sense bases/ sources of perception {phyi'i skye mched drug} six outer sources of perception {nang gi skye mched drug} six inner sources of perception The 12 bases or media for a perception/cognition to occur The sense-bases of; 1) {mig}; 2) {rna ba} 3) {sna} 4) {lce} 5) {lus} 6) {yid} 7) {gzugs} 8) {sgra} 9) {dri} 10) {ro} 11) {reg bya} 12) {chos Eye, nose, ear, tongue, body, mind, form, sound, smell, taste, texture, mental object] [IW]

skye mched bcu gnyis - Twelve sense-bases. The five senses and the mental faculty, and the five sense objects and mental objects [RY]

skye mched bcu gnyis - twelve born and increasing phenomena; the twelve sense bases / sources of perception. {phyi'i skye mched drug}. six outer sources of perception {nang gi skye mched drug}. six inner sources of perception. The 12 bases or media for a perception / cognition to occur. The sense-bases of 1) {mig}. 2) {rna ba}. 3) {sna}. 4) {lce}. 5) {lus}. 6) {yid}. 7) {gzugs}. 8) {sgra}. 9) {dri}. 10) {ro}. 11) {reg bya}. 12) {chos}. Eye, nose, ear, tongue, body, mind, form, sound, smell, taste, texture, mental object [RY]

skye mched bcu gnyis - twelve experiential media (6 organs and 6 objects) [JV]

skye mched bcu gnyis - 12 ayatanas [IW]

skye mched dangs pa - luminous complexion [JV]

skye mched dod pa - fetus at the stage when nose and ears are being formed [IW]

skye mched drug - six sense fields [one of twelve links of interdependent connection] [RB]

skye mched drug - sadayatana, six sensory fields six inner & outer sense fields, 6 sources, 6 sense organs [JV]

skye mched drug - the six sense-sources [RY]

skye mched drug - six senses/ bases/ activity field/ sense fields/ ayatanas [5th of the {rten cing 'brel bar 'byung ba'i yan lag bcu gnyis} the 12 links of dependent origination See also {nang gi skye mched drug} sense sources [dependent related] [IW]

skye mched drug - six senses/ bases/ activity field/ sense fields/ ayatanas [IW]

skye mched drug - six sources [dependent related], six senses, six bases, six activity fields, six sense fields. fifth of the {rten cing 'brel bar 'byung ba'i yan lag bcu gnyis}. the twelve links of dependent origination. See also {nang gi skye mched drug} [RY]

skye mched drug gi rkyen gyis reg pa - contact through the condition of the six sense bases [RY]

skye mched drug gi rten 'brel - the interdependent link of six sources of perception, the link of the six cognitive faculties, the fifth link in the twelve linked chain of interdependent origination. Def: {yan lag lnga pa ni/ mngal gnas lnga'i rjes su dbang po drug gsal bar dod pa nyid skye mched rnams kyi ngo bo yin no} [RY]

skye mched drug gi rten 'brel - the interdependent link of the six ayatanas/ sources of perception/ cognitive faculties [IW]

skye mched drug gis ma 'byed pa - to avoid being caught up in the Six Sense Fields [RY]

skye mched rnams bsdams pa - controlled sense bases [RY]

skye mched mu bzhi - the four perception spheres/formless realms [See {gzugs med pa'i khams bzhi} {gzugs med pa'i snyoms par 'jug pa bzhi} mu here = kind of] [IW]

skye mched mu bzhi - the four perception spheres/formless realms [IW]

skye mched mu bzhi - the four perception spheres. See {gzugs med pa'i khams bzhi, gzugs med pa'i snyoms par 'jug pa bzhi} [RY]

skye mched mu bzhi - four infinities of arupadhatu, the four final spheres, the four final dimensions of the absence of form (nam mkha' mtha' yas, rnam shes mtha' yas, ci yang med pa, yod min med min), SA gzugs med pa'i snyoms par 'jug pa [JV]

skye mched mu bzhi - Fourfold spheres of perception. Same as the four formless realms. The four unenlightened meditative states of dwelling on the thoughts: Infinite Space, Infinite Consciousness, Nothing Whatsoever, and Neither Presence Nor Absence of conception [RY]

skye mched mu bzhi - {gzugs med pa'i khams bzhi}: {nam mkha' mtha' yas, rnam shes mtha' yas, ci yang med pa, yod min med min te skye mched mu bzhi'o} The four formless realms are the four perception-spheres of Infinite Space, Infinite Consciousness, Nothing Whatsoever, and Neither Presence Nor Absence [of Perception] [RY]

skye mched mu bzhi kyi gnas ris - Four realms of infinite perception. Same as the 'four Formless Realms.' [RY]

skye mched bzhi - the four formless realms/ayatanas [IW]

skye mched bzhi - Syn {skye mched mu bzhi}. the four formless realms [RY]

skye mched zla ba - 4th month w sun in Taurus [IW]

skye mched zla ba - the fourth Hor month. Syn {glang gi khyim} [RY]

skye mched gzugs can lnga - the five sense bases w [physical] form/ sense organs [IW]

skye mched gzugs can lnga - the five sense bases with [physical] form, the five sense organs [RY]

skye mchog tshul bzang - Eminent Person. One of {rnam 'phrul bcu gnyis}. the twelve manifestations of Guru Rinpoche [RY]

skye mchog tshul bzang - Eminent person [IW]

skye 'chi - birth and death [RY]

skye 'chi - mi'i + - human birth and death [RY]

skye 'chi - birth and death; samsara [IW]

skye 'chi nyon mongs kyis bcings pa'i 'gro ba rnams - being are bound by the destructive emotions, and by birth and death [RY]

skye 'chi gnyis spangs pa - who has abandoned birth and death. [samsaric existence] [RY]

skye 'chi gnyis spangs pa - who has abandoned birth and death [samsaric existence] [IW]

skye 'chi byed - one takes birth and dies [RY]

skye 'chi med pa - without / beyond birth and death, immortal, eternal [RY]

skye 'chi med pa - w/o beyond birth and death, immortal, eternal [IW]

skye 'chi med pa - without birth or death, eternal [JV]

skye 'chi la nges pa med pa - nothing is certain about birth and death [RY]

skye 'chi'i rtags - signs of birth and death [JV]

skye 'chi'i sdug bsngal - the misery of birth and death [RY]

skye sched - sources of perception [IW]

skye 'jig - 1) creation and destruction, production and destruction. 2) to arise and perish [RY]

skye 'jig - 1) creation and destruction, production and destruction; 2) arise and perish [IW]

skye 'jig - creation and destruction, production and destruction [IW]

skye 'jig - origination or cessation [RY]

skye 'jigs med pa - does not arise and is indestructible [JV]

skye 'jug - birth and entering [JV]

skye gnyis pa - twice-born; brahmin [IW]

skye gnyis pa - twice-born, brahmin [RY]

skye rtags - skye brtag, divination of births [IW]

skye stong - chu shing [banana etc?] w edible fruit [IW]

skye ston pa - enacting [the drama of] taking rebirth [RY]

skye stobs - growing/ developing strength [IW]

skye stobs ldan pa - growth, development [IW]

skye brtag - divination of births [IW]

skye mtha' 'chi nges - death inevitably follows birth [RY]

skye mtha' dpyod pa'i rigs pa mu bzhi - CHN [IW]

skye dus nas byung ba - congenital [JV]

skye gdu'i bdag po - the lord of living creatures [IW]

skye bdag - the lord of living creatures; 2) 5th year of the 60 years cycle; 3) Brahma [IW]

skye bdag - the lord of living creatures, abbr. of {skye dgu'i bdag po}. 2) n. of the fifth year of the 60 years cycle. 3) epithet of Brahma [RY]

skye bdun - brahman seven times [RY]

skye bdun - brahman 7 times [IW]

skye bdun ril bu - Seven-rebirth Pills [RY]

skye mdo - skye rgu mdo [IW]

skye mdo ba - arise, what arises [RY]

skye ldan - 1) sentient beings; 2) world; 3) organic, living [IW]

skye ldan - living beings, all beings [RY]

skye ldan - animated beings [JV]

skye ldan gyi phung po - organism [IW]

skye ldan gyi lud - organic fertilizer [IW]

skye ldan stobs shugs - effective strength [IW]

skye ldan mtha' yas - durva grass [IW]

skye ldan mtha' yas - epithet of the durva grass [RY]

skye ldan 'dres sbyor - organic synthesis [IW]

skye ldan phra rab - micro-organism [IW]

skye ldan rdzas 'gyur rig pa - organic chemistry [IW]

skye ldan rig pa - physiology [IW]

skye ldum - plantain [JV]

skye ldum - 1) rtsva sdum; 2) med. herb tig ta ser po [IW]

skye sdong - growing wood, tree, banana [IW]

skye nag rong - {skye nag rong district [IW]

skye nag rong - a district in Tibet [RY]

skye gnad - main point for making understanding arise [JV]

skye gnas - 1) source, location for arising [of a sound etc.]. 2) the womb, vagina. 3) birth place. Syn {skye sa}, mode/ process of rebirth [RY]

skye gnas - Yoni. The female genitals [RY]

skye gnas - birthplace, station, locality, female generative organ, state of birth, sphere of rebirth, rebirth [JV]

skye gnas - growing place [RY]

skye gnas - mode/ process of rebirth [RB]

skye gnas - place[s] of birth/ arising [IW]

skye gnas kyi bar do - interval/ intermediate state of rebirth and life [RB]

skye gnas kyi bar do - bardo of the present life/ [place/process] of birth [IW]

skye gnas kyi bar do - bardo of the present life, * intermediate state of the condition of birth [IW]

skye gnas kyi bar do - bardo of the present life [born and living]. intermediate state of the condition of birth; interval/

intermediate state of rebirth and life [RY]

skye gnas kyi bar do - Bardo of this life. The period from being conceived in the womb until catching a fatal disease or meeting with an irreversible cause of death [RY]

skye gnas 'khrul pa'i yul rkyen - deluded object of a birth place [RY]

skye gnas 'ching byed - pregnancy [RY]

skye gnas rje su dran pa - recollection of the birth place/ former lives [IW]

skye gnas rje su dran pa - recollection of the birth place / former lives [RY]

skye gnas mthun pa - by beings skye ba'i rgyud bsdus pa'i gnas rigs gcig pa ste, beings included in the four manners of birth rang gi skye gnas mthun pa [IW]

skye gnas 'dams ba'i thabs - methods for choosing the place of birth [RY]

skye gnas rnam dag - purify rebirth [JV]

skye gnas rnam pa bzhi - the four types / modes of birth. 1) {mngal skyes}. 2) {sgong skyes}. 3) {rdzus skyes}. 4) {drod gsher las skyes pa}. 1) Womb-born. 2) egg-born. 3) miracle-born. 4) heat-born [RY]

skye gnas rnam pa bzhi - the four types / modes of birth [IW]

skye gnas rnam pa bzhi - the four types / modes of birth: 1) (mngal skyes); 2) (sgong skyes) 3) (rdzus skyes) 4) (drod gsher las skyes pa); 1) Womb-born; 2) egg-born 3) miracle-born 4) heat-born] [IW]

skye gnas rnam bzhi - 4 modes of origination(womb, egg, heat-moisture, spontaneous) [JV]

skye gnas bar do - the bardo of the present life. interval/ intermediate state of rebirth and life. Syn {skye gnas kyi bar do} [RY]

skye gnas bar do - interval/ intermediate state of rebirth and life [RB]

skye gnas bar do - intermediate state between birth and death [JV]

skye gnas bar do - bardo of the present life/ [place/process] of birth [IW]

skye gnas myong 'gyur gyi las - action whose result is experienced in a subsequent rebirth [RY]

skye gnas myong 'gyur gyi las - action w result experienced in a subsequent rebirth [IW]

skye gnas tshad ldan - 1) unfruitful, barren. 2) female generative organ [RY]

skye gnas tshad ldan - 1) unfruitful, barren; 2) female generative organ [IW]

skye gnas mtshungs pa - uterine, ??? siblings [IW]

skye gnas mtshungs pa - brother and sister [JV]

skye gnas mtshungs pa - uterine [RY]

skye gnas bzhi - 4 states or ways of being born [JV]

skye gnas bzhi - the four manners of birth [IW]

skye gnas bzhi - Mipham: {'gro ba rnams gang du skye ba'i skye gnas ni rnam pa bzhi ste, brdzus skyes dang, drod gsher skyes dang, mngal skyes dang, sgong skyes bzhi gang rung du thog mar skye ba len te, bzhi po de gong ma gong ma bzang ngo}there are four alternative modes through which living beings initially take rebirth: instantaneously-born, heat-and-moisture-born, womb-born, and egg-born. Of these four, the first is superior [to the second] and so forth [RY]

skye gnas bzhi - four modes of rebirth [RB]

skye gnas bzhi - four modes of birth [IW]

skye gnas bzhi - the four manners of birth [mngal skyes dang, sgong skyes, rdzus skyes, drod gsher las skyes pa ste, mi dang phyugs sogs mngal skyes dang, mtho ris lha rnams brdzus te skyes, bya dang sbrul sogs sgo nga las skyes, 'bu sbrang la sogs drod gsher las skyes pa'o] [IW]

skye gnas bzhi - four modes of rebirth; [the four] ways of taking birth, the four types of birth. see {skye gnas rnam pa bzhi}. four modes of birth [RY]

skye gnas bzhi po - four modes of rebirth [RY]

skye gnas bzhi las skyes pa yod - can be born through any of the four modes of birth [RY]

skye gnas rigs bzhi - four stations of birth: 1) Birth from the womb {mngal nas skye ba}; 2) birth from an egg {sgo nga las skye ba} 3) birth from moisture {drod sher las skye ba} 4) and miraculous birth {brdzus te skye ba} [IW]

skye gnas rigs bzhi - four stations of birth [IW]

skye gnas rigs bzhi - four stations of birth. 1) Birth from the womb {mngal nas skye ba}. 2) birth from an egg {sgo nga las skye ba}. 3) birth from moisture {drod sher las skye ba}. 4) and miraculous birth {brdzus te skye ba} [RY]

skye gnas su 'khrid par byed pa - that which leads to a place of rebirth [RY]

skye pa'i rabs gyi phreng ba - The Garland of Rebirths, Jatakamala, (T 4150) by Aryasura [RY]

skye pa'i rabs gyi phreng ba - Skt. Jatakamala, T 4150, by Aryasura [RY]

skye po - poor [JV]

skye po bdag 'dzin can - 1) someone who believes in permanence; 2) eternalist [IW]

skye po bdag 'dzin can - 1) someone who believes in permanence. 2) Eternalist [RY]

skye spel - having sex and amorous behavior [IW]

skye sprul - 1) incarnation. 2) abbr. of {skye ba sprul sku} [RY]

skye sprul - 1) incarnation; 2) incarnate nirmanakaya/tulku [IW]

skye pho nang khul chags pa - sodomy [JV]

skye 'phags - the exalted ones [RY]

skye 'phags - ordinary and exalted beings/ noble ones [IW]

skye 'phags - the ordinary and exalted beings, ordinary beings and the noble ones [RY]

skye 'phel - growth increase [of cattle/ people [IW]

skye 'phel gyi nus pa - vitality, virility [IW]

skye 'phel byed - breed, increase by breeding [IW]

skye 'phreng - garland/ succession of births [IW]

skye 'phreng - series of incarnations [RY]

skye 'phro chad pa - child skye mtshams chad pa [IW]

skye ba - 1 (Tha mi dad pa skyes pa, skye ba,; 1) newly arise, be born, give birth; 2) increase, grow; 3) human life [IW]

skye ba - I) 1) birth, generation, arising, production, origin. 2) arising, origination, as one of the fourteen non-concurrent formations {ldan min 'du byed}. 3) rebirth, birth, life, lifetime, manner of birth. 4) rebirth as one of the twelve links {rten brel bcu gnyis}. II) {skye ba, skyes pa, skye ba} intr. v.; 1) to be born, be reborn, originate, arise, come into play, dawn, happen, take place, grow, come into existence, come into being, be produced, become, begin to exist, grow, bud, germinate, sprout, come out newly. 2) give birth to, give rise to, bear, be pregnant, be with young. 3) to feel, think. 4) to progress, increase. Def. among the {rten brel bcu gnyis} by Jamgön Kongtrül: {skye ba'i yan lag mngon gyur gyi dbang du byas nas/ mngal du nying mtshams sbyor bzhin pa ni skye ba yin}, {nang gi 'du byed kyi rgyun yod pa skye ba dang skye ba don gzhan bsal nas sngar ma byung ba las gsar du byung ba'i cha'o} [RY]

skye ba - birth/ generation/ origination; rebirth; to be born/ come into existence; [process of) birth/ being born (one of twelve links of interdependent connection]; isc.anything that could come into being [RB]

skye ba - jati, coming into being, birth, process of being born, origination, to be born, that which has come into existence, production, cycle of existences, arise, happen, take place, give birth to, bear, grow, on-set, news, SA skyes, person, rebirth, become, begin to exist, growing up, thriving, the reborn individual, arising, hatch, life, beings, lifetime, to have, will have [JV]

skye ba - taking rebirth [RY]

skye ba kun} - [in] all [my] lifetimes [IW]

skye ba kun tu - in all lifetimes [RY]

skye ba dkar po - skye ba khyad par can thob nas skye ba dang 'gag pa [IW]

skye ba dgu - Nine-fold birth, nine rebirths. 1) {'dod pa las khams gsum du skye ba}. taking rebirth from the desire realm within the three realms. 2) {gzugs las khams gsum du skye ba}. taking rebirth from the form realm within the three realms. 3) {gzugs med las khams gsum du skye ba}. taking rebirth from

the formless realm within the three realms [RY]

skye ba dgu - Nine-fold birth, 9 rebirths: 1) {'dod pa las khams gsum du skye ba} taking rebirth from the desire realm within the three realms; 2) {gzugs las khams gsum du skye ba} taking rebirth from the form realm within the three realms 3) {gzugs med las khams gsum du skye ba} taking rebirth from the formless realm within the three realms] [IW]

skye ba dgu - Nine-fold birth, 9 rebirths [IW]

skye ba rgyal - person [JV]

skye ba rgyun gcod - stop the continuance of birth, interrupt continuity of birth [JV]

skye ba brgya phrag mang por - for many hundreds of births [RY]

skye ba brgyud - many lifetimes [JV]

skye ba brgyud - to continue to be reborn [RY]

skye ba brgyud - continue to be reborn [IW]

skye ba brgyud pa - continue to be reborn [IW]

skye ba brgyud pa - to continue to be reborn; to go through rebirths [RY]

skye ba ngan pa - 1) an evil rebirth. 2) the three lower realms [RY]

skye ba ngan pa - 1) an evil rebirth; 2) the three lower realms [IW]

skye ba ngan pa - ngan 'gro ste dud 'gro sogs, [IW]

skye ba ngo bo nyid med pa - 1) causal unreality or relativity of individual ideas. 2) production unreality [RY]

skye ba ngo bo nyid med pa - 1) causal unreality or relativity of individual ideas; 2) production unreality [IW]

skye ba ngo bo nyid med pa nyid - essencelessness of arising / production [RY]

skye ba ngo bo nyid med pa nyid - essencelessness of arising/ production [IW]

skye ba mngon par shes pa - the superknowledge of rebirth [RY]

skye ba lnga pa - dung g.yas 'khyil, [IW]

skye ba lnga pa - SA dung dkar g.yas 'khyil, conch shell with its coil reverting to the right instead of to the left [JV]

skye ba snga - former birth, anterior birth [JV]

skye ba snga phyi - in his many lives [RY]

skye ba snga phyi - past and future lives [RY]

skye ba snga phyi med pa - no past and no future lives [RY]

skye ba snga ma - former life [RY]

skye ba snga ma - past life [RY]

skye ba snga ma dran pa - remember one's previous life / lives [RY]

skye ba snga ma'i re kha - lines or marks in the hand or head which are supposed to represent the symbols of one's acts in a former life [JV]

skye ba snga ma'i las nyon - the karma and disturbing emotions of former lives [RY]

skye ba sngon gyi las kyi bag chags langs nas - because of various propensities carried over from previous lives [RY]

skye ba sngon gyi las kyis - as a result of propensities developed in previous lives [RY]

skye ba sngon dran pa - remembered his previous lives [RY]

skye ba sngon ma - previous lives [IW]

skye ba sngon ma - former life [JV]

skye ba sngon ma - past life, former lives/ incarnations [IW]

skye ba sngon ma - past life, former lives / incarnations [RY]

skye ba sngon ma shes pa'i mkhyen pa - the knowledge cognizing former lives [RY]

skye ba gcig gis thogs pa - Syn {skye ba gcig thogs}. he who is bound by one more birth, separated from enlightenment by one birth, [the bodhisattva before the attainment of Buddhahood; had but one birth remaining [RY]

skye ba gcig gis thogs pa - sm {skye ba gcig thogs} he who is bound by 1 more birth, bodhisattva separated from enlightenment by 1 birth [IW]

skye ba gcig thogs - 1) obstructed by 1 lifetime; 2) bodhisattva w only 1 rebirth before enlightenment [IW]

skye ba gcig thogs - 1) obstructed by one lifetime. 2) A bodhisattva who has only one rebirth before enlightenment [RY]

skye ba gcod pa'i ltung byed - the downfall of cutting what grows [RY]

skye ba rjes su dran pa - recollection of former lives. See {dran pa bcu} [RY]

skye ba rjes su dran pa - recollection of former lives See {dran pa bcu} [IW]

skye ba gtan gyi so nam - the lasting harvest [RY]

skye ba tha ma - the last rebirth [RY]

skye ba thams cad - {ma 'ongs skye ba thams cad du} in all future lives [RY]

skye ba thog ma med - beginningless time [RY]

skye ba mthun pa - the being born of one and the same lineage, the being born on one day [JV]

skye ba mtho ba - high birth, nobleman, male [JV]

skye ba mtho ba - [of] high birth; nobleman [IW]

skye ba mtho ba - high birth; of high birth; nobleman [RY]

skye ba da res - the present life [RY]

skye ba dang 'gag pa - arise and cease, come into being and vanish [RY]

skye ba dang rga bas - SA skye rgas [JV]

skye ba dang 'chi 'pho ba 'byung ba'i rten 'brel - the dependent origination of birth and death and transmigration [RY]

skye ba dang 'chi 'pho ba shes pa'i mkhyen pa - the knowledge of cognizing rebirths and deaths. One of {mkhyen pa gsum} [RY]

skye ba dang 'chi 'pho ba shes pa'i mkhyen pa - the knowledge of cognizing rebirths and deaths [IW]

skye ba dang 'jig pa - birth and death [JV]

skye ba dang tshe rabs - in this and all of our lives; syn {skye ba nas tshe rabs} {skye ba dang tshe rabs thams dad du} [RY]

skye ba don med pa - a meaningless life [RY]

skye ba dran pa - recollection of [former] lives/ previous incarnations [IW]

skye ba dran pa - recollection of [former] lives, remembering the previous incarnation. [one of six kinds of transcendental knowledge of an arhat] [RY]

skye ba dran pa - remembered his previous births [RY]

skye ba dran pa - remembrance of a former birth [JV]

skye ba bdun - the 7 periods of life [IW]

skye ba bdun - seven periods of life [JV]

skye ba bdun - the seven periods of life [RY]

skye ba bdun nas nges par grol - you will for certain be liberated after seven births [RY]

skye ba bdun nas nges par grol - you will for certain be liberated after 7 births [IW]

skye ba 'di - this life/ lifetime [IW]

skye ba 'di - this life / lifetime [RY]

skye ba 'di dang tshe rabs thams cad du - in this life and all others [RY]

skye ba 'di yi og tu - in our next life [RY]

skye ba 'di la - in this my present period of life [JV]

skye ba 'di'i phyi mar - after this life [RY]

skye ba 'di'i 'og tu - in the next life [RY]

skye ba nas tshe rabs - in life after life, throughout a / our series of lifetimes [RY]

skye ba nas tshe rabs - throughout series of lifetimes [IW]

skye ba nas tshe rabs thams cad du - throughout our series of lives [RY]

skye ba nas rtshe rabs thams cad du - throughout our series of lives [IW]

skye ba po - sentient beng [IW]

skye ba po - the one who takes rebirth / is reborn [RY]

skye ba pyi ma - future birth, future existence [JV]

skye ba spel - copulate [JV]

skye ba spel - copulation [RY]

skye ba sprul sku - born, incarnated nirmanakaya, the emanation body of a Buddha by birth. One of {sprul sku rnam gsum}. 3 types of emanation body [RY]

skye ba sprul sku - Incarnated nirmanakaya. Buddhas and bodhisattvas appearing for the sake of others: as a human for human beings, as an animal for other animals and so forth [RY]

skye ba sprul sku - born, incarnated nirmanakaya, the emanation body of a Buddha by birth [IW]

skye ba sprul sku'i lam 'khyer - taking birth as a path to attain an Emanation body [IW]

skye ba sprul sku'i lam 'khyer - taking birth as a path to attain an Emanation Body [RY]

skye ba sprul skur 'khyer ba'i rnal 'byor - the yoga of practicing being an incarnated nirmanakaya [RY]

skye ba sprul pa - an incarnation [RY]

skye ba phyi ma - later births/ lives, the following life, future rebirths, next life [IW]

skye ba phyi ma - the following life, future rebirths, next life [RY]

skye ba phyi ma phan chad du - in future lifetimes, other than the next [RY]

skye ba phyi ma'i 'phro mthud - continue to the following rebirth [RY]

skye ba phyi ma'i yang srid - reincarnation [RY]

skye ba phyi mar - in the next life [RY]

skye ba phra mo - 1) insect, germ, etc. 2) sprout, seedling. 3) subtle rebirth, bardo body [RY]

skye ba phra mo - 1) insect, germ, etc; 2) sprout, seedling three subtle rebirth, bardo body [IW]

skye ba phra mo - animalculae, small grain [JV]

skye ba phra mo - 1) small being [insect etc.]; 2) sprout, shoot; 3) bardo body [IW]

skye ba 'pho pa - to transmigrate [of souls passing from one body to another at death] [RY]

skye ba 'pho pa - transmigrate [of souls passing from 1 body to another at death] [IW]

skye ba bar ma - intermediate state before birth GD [IW]

skye ba bar ma - intermediate state before birth [RY]

skye ba blang pa - rebirth [IW]

skye ba blang ba - take rebirth [RY]

skye ba blangs pa - took rebirth, was born as [RY]

skye ba med - unborn, non-arising [RY]

skye ba med pa - no rebirth, non-genesis, without origination, nonproduction, nonarising, [unborn {skyes med}.]. uncreated, lacking production, beyond birth / arising. One of {chos mnyam pa nyid bcu} [RY]

skye ba med pa - unborn/ without origination; not coming into existence [RB]

skye ba med pa - no [re]birth, non-genesis, non-production, non-arising, unborn, uncreated, beyond birth/ arising [IW]

skye ba med pa - SA skye med [JV]

skye ba med pa - Nonarising. In the aspect of ultimate truth, all phenomena are devoid of an independent, concrete identity and have therefore no basis for such attributes as 'arising, dwelling or ceasing' i.e. coming into being, remaining in time and place, and ceasing to exist [RY]

skye ba med pa'i chos la bzod - acceptance of the nature of nonarising [RY]

skye ba med pa'i chos la bzod pa - Acceptance of the nature of nonarising [RY]

skye ba mo - bud med, [IW]

skye ba dman - woman [IW]

skye ba dman pa - woman sm {skye med} ?? [IW]

skye ba dman pa - woman. Syn {skye med} [RY]

skye ba dma' ba - low birth, ignoble, woman [JV]

skye ba mtshungs pa de dag - beings who will take birth within a similar class [RY]

skye ba 'dzin - have a rebirth [JV]

skye ba 'dzin to - took rebirth [RY]

skye ba gzhan - {bdag gi sngon skye ba gzhan mang por} throughout many lives [RY]

skye ba gzhan - other [future] lives [RY]

skye ba gzhan - future existences, future birth, previous birth [JV]

skye ba gzhan du - in an earlier life [RY]

skye ba gzhan du - in another lifetime [RY]

skye ba gzhan du yang - in other lives also [RY]

skye ba gzhan du yang - in other lives [RY]

skye ba bzhi - 1) {mngal nas skye ba}. 2) {sgo las skye ba}. 3) {drod gsher las skye ba} [RY]

skye ba bzhi - the four kinds of birth: 1) {mnal nas skye ba}; 2) {sgo las skye ba} 3) {drod gsher las skye ba} four 'phrul skye] [IW]

skye ba bzhi - 4 states or ways of being born [JV]

skye ba bzhi - the four kinds of birth [IW]

skye ba bzhes pa - accept rebirth [RY]

skye ba bzhes pa - bsam bzhin du + - had consciously taken rebirth [RY]

skye ba bzhes pa - to take rebirth. (h) for {skye ba len pa} [RY]

skye ba bzhes pa - took birth [RY]

skye ba bzhes pa - take rebirth [H]} [IW]

skye ba zad pa - the cessation of birth, the cessation of uncontrolled birth which is due to karma [RY]

skye ba bzang po - 1) a good rebirth; 2) the higher realms [IW]

skye ba bzang po - a pure being; 1) a good rebirth. 2) the higher realms [RY]

skye ba yang med 'gag pa yang med - neither arising nor ceasing [RY]

skye ba rig pa - inherited intelligence [JV]

skye ba rig pa - hereditary knowledge [RY]

skye ba rim gsum - the three phases of birth [RY]

skye ba rim gsum - the three phases of birth GD [IW]

skye ba la mngon du phyogs pa - 1 who proceeds to birth [IW]

skye ba la mngon du phyogs pa - one who proceeds to birth [RY]

skye ba la dbang - SA dbang bcu [JV]

skye ba la dbang ba - freedom / mastery of / over rebirth, he who has control over birth. One of {dbang bcu} [RY]

skye ba la dbang ba - power over birth [IW]

skye ba la dbang ba - power to effect one's own rebirth into the external world [JV]

skye ba la dbang ba - freedom/mastery of/ over rebirth, he who has control over birth 1 of {dbang bcu} [IW]

skye ba len - be born [IW]

skye ba len pa - to take rebirth; to take birth / rebirth, be reborn, reincarnate [RY]

skye ba len pa - take rebirth [IW]

skye ba len pa - take birth/ rebirth, be reborn, reincarnate [IW]

skye ba len tshul - modes of rebirth [RY]

skye ba len tshul bzhi - four modes of taking birth. Syn {skye gnas rnam pa bzhi} [RY]

skye ba len tshul bzhi - four modes of taking birth [IW]

skye ba shes pa - cognition of rebirth [RY]

skye ba gsum pa - the life after the next [RY]

skye ba'i kun nyon - all afflicting klesha of birth/ production [IW]

skye ba'i kun nyon - affliction of birth/ production. One of {kun nyon gsum} [RY]

skye ba'i kun nas nyon mongs pa - 1) birth group of bad thoughts; 2) defiling influence of phenomenal being [IW]

skye ba'i kun nas nyon mongs pa - 1) birth group of bad thoughts. 2) defiling influence of phenomenal being [RY]

skye ba'i rkyen - conditions for rebirth [RY]

skye ba'i khungs - origin of arising [RY]

skye ba'i rgyu - causes for rebirth [RY]

skye ba'i rgyun - continuity of arising [RY]

skye ba'i sgo - avenue of birth [RY]

skye ba'i sgo chod - can close the doors of rebirth in [RY]

skye ba'i sgor gyur pa - which is the door to a rebirth [RY]

skye ba'i cha can - dog [JV]

skye ba'i cha can - khyi, [IW]

skye ba'i chu bo - chu bo bzhi'i gras shig [IW]

skye ba'i chu bo - the river of birth. See {chu bo bzhi} [RY]

skye ba'i chu bo - the river of birth See {chu bo bzhi} [IW]

skye ba'i rten 'brel - dependent related birth [RY]

skye ba'i mtha' - extreme/ limitation of origination [RB]

skye ba'i mtha' - limitation of origination [RY]

skye ba'i sdug bsngal - the misery of birth [IW]

skye ba'i sdug bsngal - the misery / suffering of birth. one of the {sdug bsngal brgyad}. eight types of suffering [RY]

skye ba'i sdog phyogs - the opposite of arising [RY]

skye ba'i gnas - place of birth [RY]
skye ba'i gnas skabs - the time of birth [RY]
skye ba'i sprul sku - birth emanation; incarnated nirmanakaya; emanation of/ by birth [RY]
skye ba'i sprul sku - born nirmanakaya [JV]
skye ba'i sprul sku - {skye ba'i sprul pa} emanation through conscious rebirth [RB]
skye ba'i sprul sku - incarnated nirmanakaya [IW]
skye ba'i sprul pa - {skye ba'i sprul sku} emanation through conscious rebirth [RB]
skye ba'i phur bu - epithet of Vishnu [RY]
skye ba'i phyi mar - in your next birth [RY]
skye ba'i byed rgyu - active causal force of on-set [JV]
skye ba'i byed rgyu - acting cause of arising [RY]
skye ba'i dbang po - lord of beings [RY]
skye ba'i tshul - way of taking rebirth [RY]
skye ba'i zhing la dge dang mi dge'i sa bon gang btab - whatever seeds of virtue or nonvirtue you plant in the field of your life [RY]
skye ba'i zhing la bsod nams kyi sa bon btab nas smon lam gyi mtha' btsan pa dgos pa - when the seeds of merit are planted in the fields of life, they need to be secured by prayers of virtuous aspiration [RY]
skye ba'i zla ba - the tenth Hor month [RY]
skye ba'i zla ba - 10th month w sun in Scorpio [IW]
skye ba'i yan lag - nidana/ link of [re]birth [IW]
skye ba'i yan lag - the link of rebirth. See {rten 'brel yan lag bcu gnyis} [RY]
skye ba'i yul - birth place [RY]
skye ba'i rim pa - process of taking birth [RY]
skye ba'i rim gsum - three phases of birth [IW]
skye ba'i rim gsum - Three Phases of Birth. These are the phases from conception in the womb to the moment of birth {mngal du skye ba bzung pa nas btsas pa'i bar}. from the moment of birth to adult maturity {btsas nas nar song pa'i bar}. and from adult maturity to old age {nar song nas rgan po'i bar} [RY]
skye ba'i rim gsum - three phases of birth [These are the phases from conception in the womb to the moment of birth {mngal du skye ba bzung pa nas btsas pa'i bar} from the moment of birth to adult maturity {btsas nas nar song pa'i bar} and from adult maturity to old age {nar song nas rgan po'i bar} [gd] [IW]
skye ba'i lam ster - mother [lit. she who gives the road of life] [RY]
skye ba'i lam ster - mother, she who gives the road of life [IW]
skye ba'i lam ster - mother [JV]
skye ba'i srid pa - the existence of rebirth [IW]
skye ba'i srid pa - the existence of rebirth. See {srid pa bzhi} [RY]
skye ba'i bsam gtan - the effect of attainment of a particular stage of meditation as outlined by its cause, meditation effect or attainment [JV]
skye bar 'gyur ba - will be born, will arise [RY]
skye bar byed pa - make arise [RY]
skye bar byed pa - which causes rebirth [RY]
skye bar 'tshol - yearn for a rebirth [IW]
skye bar 'tshol - to yearn for a rebirth [RY]
skye bas rgyal - man [IW]
skye bas thob pa - 1) naturally occurring by [the situation of one's] birth, naturally arising [IW]
skye bas thob pa - innate, inborn, born with, acquired by birth, inheritance, heritage [RY]
skye bas thob pa'i dge ba - {sngon goms pa'i rgyus tshe 'dir ngang gis dge ba byed pa thob pa} 'Birth-obtained virtues' are the acquirement of spontaneously performed virtues in this lifetime due to the causes of former habituation. [RY]
skye bas thob pa'i dge ba - virtue acquired by birth, natural virtue [IW]
skye bas thob pa'i dge ba - virtue acquired by birth [RY]
skye bas thob pa'i lung ma bstan - {mi dge ba dang dge ba zag bcas kyi rnam smin rnams so} 'Birth-obtained indeterminates' are all the ripenings of defiling virtues and nonvirtues. [RY]
skye bas mtho - of high birth, man [JV]
skye bas mtho - man, husband [IW]
skye bas 'thob - inheritance, heritage [JV]
skye bas dben pa - solitary/single man [IW]
skye bas dben pa - solitary man [RY]
skye bas dman pa - woman, inferior birth [IW]
skye bu - being [thd]
skye bem - felt cloak [RY]
skye bo - 1) sentient being. 2) person, human being, ordinary men / people / beings, living creature. 3) mankind; beings [RY]
skye bo - 1) sentient being; 2) [non-enlightened] person, human being; 3) mankind [IW]
skye bo - man, human being, living creature, people, mankind, person, people, mankind [JV]
skye bo kun - all beings/ people [IW]
skye bo kun gyi bde don - for the good of all beings/ people [IW]
skye bo kun gyis - all people [RY]
skye bo kun 'jug - whore house, prostitute [IW]
skye bo kun 'jug - prostitute [RY]
skye bo kun nas 'dren pa - leading beings [RY]
skye bo bkres pa - hungry person [JV]
skye bo mkhas pa - intellectual people [JV]
skye bo dge ba - a virtuous person [RY]
skye bo ngan pa - weak human beings [RY]
skye bo ngan pa - an evil person [RY]
skye bo ngan pa - bad person [IW]
skye bo ngan pa - charlatan, knave [JV]
skye bo mngon zhen can - an attached person [RY]
skye bo nyon mongs pa can la rjes su brtse ba - be loving towards people with disturbing emotions [RY]
skye bo tha mal - ordinary beings [JV]
skye bo tha mal pa - an ordinary person, superior man, saint [RY]
skye bo tha mal pa - an ordinary person [IW]
skye bo tha mal ba - common/ ordinary people, [superior man, saint] [IW]
skye bo thams cad - all the people [RY]
skye bo thams cad - general public [JV]
skye bo dang mthun phyin ci ma log 'chad - to teach in out of harmony with the recipient [RY]
skye bo dam pa - exalted being, good person, holy man, incarnate being [JV]
skye bo dam pa - holy / sublime being / personage / person [RY]
skye bo dam pa - holy/sublime/ good, righteous person, being worthy of reverence [IW]
skye bo gnas pa - inhabited place, hamlet [RY]
skye bo gnas pa - place of habitation [JV]
skye bo rnams - the people [RY]
skye bo rnams bde skyid dang ldan - all were happy [RY]
skye bo phal pa - ordinary person, commoner, the people, the public [IW]
skye bo phal pa - ordinary person, commoner; common folk [RY]
skye bo phal pa - the common folk [RY]
skye bo phal po che'i phan pa - the benefit of ordinary people [IW]
skye bo phal po che'i phan pa - of good or use to the general public [JV]
skye bo phal po che'i phan pa - ordinary man, striving after his spiritual goodness [RY]
skye bo phal mo che - most ordinary beings/ commoners [IW]
skye bo pho mo - men and women [RY]
skye bo dben pa - solitary man [RY]
skye bo mang po - many beings / men [RY]
skye bo mang po - many beings [IW]
skye bo man - many men [IW]
skye bo rmongs pa - ignorant people [RY]
skye bo rmongs pa - stupid people/ ordinary beings [IW]
skye bo tshan po - nobleman, great man, crowd [JV]
skye bo tshan po che - large number of men [JV]
skye bo gso thig - a treatise on ethics by nagarjuna [JV]
skye bo'i skra can - coquettish woman [JV]
skye bo'i cod pan - hat [IW]
skye bo'i gtam - popular talk, rumor [JV]

skye bo'i bdag po - "the Lord of living creatures" [epith. of Brahma] [RY]
skye bo'i bdag po - "the Lord of living creatures," Brahma [IW]
skye bo'i 'du 'dzi - commotion [RY]
skye bo'i gnas - shelter; inn, caravansary [RY]
skye bo'i gnas - shelter, inn, caravanserai [IW]
skye bo'i gnas bcu gnyis - twelve dwelling places of men [RY]
skye bo'i gnas bcu gnyis - CHN [IW]
skye bo'i spyod pa - people's behavior [RY]
skye bo'i tshogs - assembly, crowd [RY]
skye bo'i tshogs can - queen of the harlots [JV]
skye bo'i tshogs thams cad - all those gathered [RY]
skye bo'i shes rgyud - the minds of beings [RY]
skye bos bskur ma - madam of a whore house [IW]
skye bos bskur ma - SA smad 'tshong ma'i gtso mo [JV]
skye bos thos pa - rumor [RY]
skye bos dben pa - solitary man [JV]
skye bri med pa - neither increases nor decreases [RY]
skye 'bras - skye gzugs te the body [IW]
skye sbyang myong gsum - birth, learning and experience [IW]
skye sbyang myong gsum gyi yon tan - knowledge by birth, learning and experience [RY]
skye ma - 1) woman; 2) night [IW]
skye ma - 1) woman. 2) night [RY]
skye ma mo - woman [IW]
skye med - unoriginatedness, unoriginated, unborn, never becomes what it seems to be, does not come about, non-arising, uncreated, not produced, beyond birth, nonarising [JV]
skye med - unborn/ without origination; not coming into existence [RB]
skye med - unborn, w/o arising/ birth, inorganic, non-living [IW]
skye med - unborn [IW]
skye med - beyond birth [RY]
skye med - absence of origination [thd]
skye med - anutpada; nonarising, without origination; uncreated, not produced,; abbr. of {skye ba med pa}; absence of birth. Syn {ma skye}. unborn; cessation of existence [RY]
skye med kyi byin rlabs - blessings of the nonarising [RY]
skye med kyi byin rlabs - the blessings of the non-arising/unborn [IW]
skye med klong - expanse of non-arising [IW]
skye med klong - expanse of nonarising [RY]
skye med gyi tshwa - inorganic salt [IW]
skye med chos kyi bzod pa - acceptance of the nonarising of all things, the patience of nonarising of phenomena, [anutpattika-dharma-kshanti] [RY]
skye med chos kyi bzod pa - the patience of/acceptance of non-arising of phenomena [IW]
skye med 'chi med - nomad cattle she la gtong skabs every year 'phel shi gang byung ma brtsis par thog mar rtsis sprad pa'i kha grangs de rang la she mar bsdu ba'i lam lugs shig [IW]
skye med nyid - nonarising [RY]
skye med ti la ka'i lung - Nonarising Tilaka Scripture. One of the Eighteen Major Scriptures of the Mind Section of Dzogchen [RY]
skye med don - unborn reality [JV]
skye med don gyi gsung - the ultimate speech of non-arising/ the unborn [IW]
skye med don gyi gsung - the ultimate speech of nonarising. {gsung lnga} [RY]
skye med bde chen - great bliss/ mahasukha of the unborn [IW]
skye med bde chen - the great bliss of nonarising. Syn nirvana [RY]
skye med sdug zad - skyid med sdug zad [IW]
skye med pa - nonarising [RY]
skye med spros bral - nonarising and devoid of constructs [RY]
skye med btsan sa - the stronghold / royal throne of nonarising. Syn nirvana [RY]
skye med btsan sa - the stronghold/ royal throne of the unborn, nirvana [IW]
skye med btsan sa zin pa - attained to an exalted state of existence from which there is no rebirth [JV]
skye med rdzas sbyor gyi rig pa - inorganic chemistry [IW]
skye med zang thal - non-arising openness [JV]
skye med rang grol - nonarising self-liberation [JV]
skye med rang grol - nonarising self-liberation; nonarising and naturally freed; {byung tshor thams cad skye med rang grol du thag bcad} resolving that all perceptions are nonarising and naturally freed [RY]
skye med rang rig - 1 of man ngag lung chen bco brgyad [JV]
skye med rin po che'i mdzod - Treasury of the Nonarising Jewel [RY]
skye med lud rdzas - inorganic fertilizer [IW]
skye dman - wife, low birth, ignoble, woman, female, woman, female [JV]
skye dman - woman, wife [RY]
skye dman - woman, wife, lower birth/ being/ person [IW]
skye dman gyi - feminine [JV]
skye dman gyi spun kyag - sister/ brother-in-law [IW]
skye dman gyi spun kyag - sister-in-low, brother-in-low [RY]
skye dman gyi smad gos zhig - skirt [JV]
skye dman gyi zla - period [JV]
skye dman gyi zla khrag - menstruation [JV]
skye dman gnyis pa - concubine [JV]
skye dman 'dra po - effeminate [JV]
skye dman rdzor po - slut [JV]
skye dman gzhon gzhon - dame [JV]
skye dman hrang hrang - spinster [JV]
skye dma' - low birth, ignoble, woman [JV]
skye bmed pa - non-arising [IW]
skye rmongs - a deluded / ignorant person [RY]
skye rmongs - a deluded/ignorant person [IW]
skye rmongs - stupid person [IW]
skye rmongs - stupid man, one who is sunk in pleasures or sordid acts [JV]
skye tshul - way of arising [RY]
skye tshul - manner of arising [JV]
skye tshul gyi rim pa - the progressive stages of arising [RY]
skye tshe - mustard, birthday [IW]
skye tshe - mustard [RY]
skye tshe'i 'bru - mustard grain [JV]
skye tshes - birthday, birth date [IW]
skye tshes - birthday [RY]
skye 'dzin - female genitals [RY]
skye zhing skye bar 'gyur ba - life after life, birth after birth, in this and future births [RY]
skye zhing mched pa - arise and proliferate [IW]
skye zhing mched pa - Syn {rgyas pa'i sgor 'gyur ba} [RY]
skye gzhi rdzas phra - cell [bio] [IW]
skye bzhin pa - while arising [RY]
skye zug - labor pains [RY]
skye zla - month in which one is born [RY]
skye zla - month in which 1 is born [IW]
skye zla - birth month [IW]
skye zla - month or phase of moon in which one is born [JV]
skye gzigs - outward form [RY]
skye gzugs - face and body shape [IW]
skye bzang byi ba - shedding/ losing hair [IW]
skye yi - sediment, dregs [RY]
skye yi sprul pa - Syn {skye ba sprul pa} [RY]
skye yi sprul pa - incarnated tulku [IW]
skye yul - birth place, native home, place of birth [RY]
skye yul - birth place, native place [IW]
skye yod 'chi yod - sngar 'brog pa la gnag phyugs she la gtong skabs lo re 'phel shi gang byung zhib rtsis brgyab ste she mar bsdu ba'i lam lugs shig go ma gsum bu gnyis dang, ma lnga@bu gnyis sogs grangs ka brtsis pa'i 'bab la gzhigs te she mar bsdu ba'i lugs shig dang, lo re gnag phyugs kyi rtsa 'bor nas bcu zur shi bar cha 'jog byed srol yang yod, [IW]
skye g.yog - 1) child at birth ma'i g.yog rgyug mkhan; 2) child at birth g.yog byed pa (/ midwife [IW]
skye g.yog rgyug - act as midwife [IW]
skye g.yog byed - act as midwife [IW]
skye rags - girdle [RY]
skye rags - belt, sash [IW]
skye rags phra bo - fine sash [JV]
skye rabs - 1) the Jataka-mala; 2) lifetimes, series/ succession of lives, the chain of

former existences [Usually {skyes rabs} [IW]
skye rabs - narratives of former births. one of the {gsung rab yan lag bcu gnyis}. twelve divisions of the teachings. 1) the Jatakamala. 2) lifetimes, series / succession of lives, the chain of former existences. Usually {skyes rabs}; successive embodiments [RY]
skye rabs kun} - [in] all [my] lifetimes [IW]
skye rabs thang ka - painting representing the chain of former existences of saints or incarnate lamas [RY]
skye rabs thang ka - painting representing the chain of former existences of particular saints/ incarnate lamas [IW]
skye rabs gsol 'debs - prayer to obtain a happy rebirth?? [RY]
skye rig - physiology [IW]
skye re - straight, upright [RY]
skye re lang ba - erect [JV]
skye rogs - skye g.yog, midwife [IW]
skye la skyes - illness [RY]
skye la dra ba dgogs pa'i rigs pa - reasoning that refutes the resembling product [thd]
skye lag - diminished [RY]
skye lag - diminished, changed [JV]
skye lugs gsum - the three stages of arising. 1) {go ba}. 2) {myong ba}. 3) {rtogs pa} [RY]
skye lugs gsum - the three stages of arising [IW]
skye lugs gsum - the three stages of arising: 1) {go ba}; 2) {myong ba} 3) {rtogs pa} [IW]
skye len - midwifery [IW]
skye len pa - midwife [IW]
skye len byed - act as midwife [IW]
skye shi - birth and death [RY]
skye shi dang 'du 'bral med pa - beyond birth and death [RY]
skye shi dang bral ba - free of birth and death [RY]
skye shing - tree with a huge trunk [JV]
skye shing - tree, living wood [IW]
skye shi'i bar do - the bardo between birth and death, ordinary waking consciousness during the present lifetime [RY]
skye shugs - growth, growing power [IW]
skye sa - place/ station of birth, homeland, native land [IW]
skye sa - birthplace, one's native place [JV]
skye sa - place of birth, homeland, native land [RY]
skye sa mtho po - high status / birth [RY]
skye sa mtho po - highborn, of noble birth [RY]
skye sa dman - lowborn, of ignoble birth [RY]
skye sa dman - low-born, of ignoble birth [IW]
skye sa dma' po - low status / birth [RY]
skye ser gyi rlung - cold north wind [JV]
skye sogs kyi rang bzhin can - having the nature of birth etc [IW]
skye sogs kyi rang bzhin can - Syn {kun rdzob kyi rang bzhin can} [RY]
skye sogs rnam par dben pa - free from arising etc sm {don dam pa} [IW]
skye sogs rnam par dben pa - free from arising etc. Syn {don dam pa} [RY]
skye srid - 1) reincarnation; 2) existence of rebirth; 3) father; 4) the birth state; 5) the very moment of conception in the mother's womb [IW]
skye srid - birth existence; one of {gnas skabs bzhi} [RY]
skye srid - life-time; 1) reincarnation. 2) abbr. of {skye ba'i srid pa}. 3) father. 4) the birth state, the very moment of conception in the mother's womb. One of the {srid pa bzhi}. four states of existence of a being in general; (re)birth as a phase of conditioned existence [RY]
skye srid - reincarnation [JV]
skye srid - (re)birth as a phase of conditioned existence [RB]
skye srid sa bon - father [JV]
skye srid sa bon pa - father [IW]
skye srin sa bon - father [JV]
skye bsu - when a child is born ma bu bde grol yong ba'i bya ba [IW]
skyeg - misfortune [RY]
skyeg - [arch] misfortune, obstacles [IW]
skyeg tshes - paint, rouge [RY]
skyegs - violet color [RY]
skyegs - [rgya] skyegs, violet color [IW]
skyegs - a bird, shellac [JV]
skyeng - be ashamed, be shy, ashamed, bashful, embarrassed, embarrassment [IW]
skyeng pa - shame, bashfulness, embarrassment [IW]
skyeng ba - to be ashamed, to be shy, ashamed, bashful, embarrassed, embarrassment [RY]
skyeng ba - be ashamed, be shy, ashamed, bashful, embarrassed, embarrassment [IW]
skyeng ba - be ashamed, shame, bashfulness [JV]
skyeng sa - be ashamed, be shy, ashamed, bashful, embarrassed, embarrassment [IW]
skyeng ser - chill [RY]
skyeng ser rlung - cold wind [RY]
skyengs - embarrassed [JV]
skyengs - 1) imp. of {skyeng ba}. 2) increase, growth. 3) progress, improvement. 4) profit, gain. 5) interest [on a loan]. 6) percentage; embarrassed [RY]
skyengs - 1) {skyeng ba}!; 2) increase, growth; 3) progress, improvement; 4) profit, gain; 5) interest [on a loan]; 6) percentage [IW]
skyengs stabs - bashful, modest, ashamed [IW]
skyengs nas - embarrassed [RY]
skyengs pa - embarrassed [RY]
skyengs pa - 1) bashfulness, modesty, shame; 2) [p {skyeng ba} [IW]
skyengs pa - humiliated [RY]
skyengs pa - {skyengs pa, skyengs pa, skyengs pa} intr. v.; pf. of {skyeng ba}; 1) bashfulness, modesty, shame. 2) pf. of {skyeng ba} [RY]
skyengs pa - be ashamed, SA skyeng ba [JV]
skyengs pa med - shameless, brazen [RY]
skyengs ba med - shameless [JV]
skyengs shing khros pa - embarrassed and angry [RY]
skyengs shing bsngags 'os min - embarrassing and not worthy of praise [RY]
skyed - formation, generation, news, SA skyes, growth, progress, increase, interest, profit, gain, to grow, increase, widen,\ [JV]
skyed - imp. of {skyed pa} [RY]
skyed - generate, produce, grow[th], increase, progress, the getting on, improvement, profit, gain, benefit, interest money, yield, expand, widen, bzhes, skyed pa! [IW]
skyed ka - profit, interest [RY]
skyed ka - profit, interest, dividend [IW]
skyed bkag - interest/profit cut off [dus sgo gtsang mtshams skyed bkag gis the principal is phyir bslog [cast out? lost? [IW]
skyed skrun - 1) means of increasing; 2) increase/ yield from the seed/ principal; 3) becoming more/ better [IW]
skyed kha - profit, interest, dividend [IW]
skyed kha chen por bu long gtong mkhan - usurer [JV]
skyed khe - profit, interest [IW]
skyed mkhan - the producer, creator, the 1 who gives rise to [IW]
skyed mkhan - the producer, creator, the one who gives rise to [RY]
skyed gu - beings [RY]
skyed gu bdud lam - beings who live like demons [RY]
skyed gyis 'tsho ba - nurse up [JV]
skyed grong - place on nepal border where wo ti bzang po is located [JV]
skyed 'gog - birth and death. production and cessation [RY]
skyed 'gog - the limits of birth and death/ production and cessation GD [IW]
skyed sgo - door of rebirth [RY]
skyed sgo - principal door [JV]
skyed can - yielding interest or profit, sandal wood called snake's heart [JV]
skyed can - yielding, interest or profit [RY]
skyed cig - let it grow up, let it thrive [JV]
skyed cing rdzogs par byed pa'i las - an action which produces and brings to completion [RY]
skyed lci - high interest [IW]
skyed chag - redirection in interest [IW]
skyed chag gtong - reduce interest rate [IW]
skyed cha'i bu lon - high interest loan [IW]
skyed che - grew up much faster; x {byis pa rtse dga' dang bcas gzhan las skyed che zhing} the child was happy and kind, and grew up much faster than others [RY]
skyed che bar 'gyur ba - grow much [JV]
skyed mched drug - six senses [RY]
skyed gtong byed - lend on interest [IW]

skyed gtong byed pa - to lend on interest [RY]
skyed gtong byed pa - lend on interest [IW]
skyed thog - compound interest [IW]
skyed thon - progress, advance, development, profit [IW]
skyed thon rgyu - progress [RY]
skyed dang gsal - develop and visualize [RY]
skyed du gtang ba - lay out or give on interest [JV]
skyed 'don - make a profit, advance one's purposes [IW]
skyed 'don - progress, yield/ results [RY]
skyed pa - thrown, dropped [IW]
skyed pa - procreate, generate, bring forth, give birth to, produce, form, cause, father [JV]
skyed pa - bskyed pa - to develop/ arouse/ generate/ give rise to; to develop a visualization (of); (phase of) development/ growth [RB]
skyed pa - (tha dad pa bskyed pa, bskyed pa, skyed,, * 1) arouse, bring into being, create, develop, engender, form, generate[d], procreate[d], give rise to, give birth (to, inspire, instill, cause, produce; 2) visualize, envision, imagine; 3) [make] grow larger/ bigger, widen, expand, increase, progress; 4) birth, cause; 5) father; 6) form, reproduce, cause [to germinate], grow, bring up/on, nurse; 7) carry, convey [IW]
skyed pa - I) {skyed pa, bskyed pa, bskyed pa, skyed} trans. v.; 1) to create, develop, engender, cultivate, form, generate, procreate, give rise to, give birth to, bring into being, produce, cause, reproduce, father, cause to germinate, grow, bring up, nurse up, bring on. 2) to visualize, envision, imagine, picture, develop a visualization of. 3) to make grow larger / bigger, widen, expand, increase, cause to progress. 4) to arouse, inspire, instill. II) profit, gain, benefit, interest [RY]
skyed pa po - progenitor, disposer. Syn {skyed mkhan}. 1) creator, procreator, generator. 2) father. 3) fire, god of fire [RY]
skyed pa po - 1) creator, procreator, generator; 2) father; 3) [god of] fire [IW]
skyed pa'i yum - mother who gave birth to [IW]
skyed pa'i yum - mother who gave him birth [RY]
skyed par byed - it will cause [JV]
skyed par byed pa - that which produces / makes arise [RY]
skyed po - father [JV]
skyed po - 1) creator, procreator, generator; 2) father; 3) [god of] fire [IW]
skyed po - Syn {skyed mkhan} [RY]
skyed spel byed pa - to breed [RY]
skyed spogs - interest from money [JV]
skyed 'phel - increasing yields/ profit, reproduction, copying [IW]
skyed 'phel - he who has should give loan on interest to one who has not [JV]
skyed 'phel byed - reproduce, copy [IW]
skyed bu - hearth [JV]
skyed bya 'bras bu - the result which is produced [RY]
skyed byed - 1) the producer; 2) the navel chakra [IW]
skyed byed - factor that brings (something) into being/ gives rise to/ develop (something) [RB]
skyed byed - tree, father, earth, generating, generating chakra [JV]
skyed byed - 1) the producer. Syn {skyed mkhan}. 2) the navel chakra. Syn {sprul pa'i 'khor lo, kyed pa po} [RY]
skyed byed - 1) father; 2) earth; 3) fire [god] four producer, establisher; 2) own fruition producing/ ripening cause [IW]
skyed byed kyi rgyu - the producing cause [RY]
skyed byed kyi rgyu - producing cause [IW]
skyed byed kyi rgyu - active causal force of generation [JV]
skyed byed kyi rgyu - productive cause [RY]
skyed byed kyi rgyu - 'bras bu yid du 'ong ba skyed par byed pa'i rgyu'i byed las kyi yon tan ston pa'i rgyan zhig, rgyu'i rgyan gyi nang gses shig [IW]
skyed byed rkyen bzhi - 4 generating cause-factors, SA rgyu rkyen, bdag rkyen, dmigs rkyen, mtshungs pa de ma thag pa'i rkyen [JV]
skyed byed 'khor lo - generating chakra [JV]
skyed byed rgyu - creative cause, ignorance [JV]
skyed byed dang po'i 'khor lo - the generating first wheel / chakra [RY]
skyed byed dang po'i 'khor lo - the generating 1st wheel/ chakra [IW]
skyed byed du - at the generating chakra [JV]
skyed byed pa - blowing [JV]
skyed byed ma - mother, shadow, shade [JV]
skyed byed ma - mother, woman [giving birth] [IW]
skyed byed ma - mother woman [lit. giving birth] [RY]
skyed 'bab - accrue [JV]
skyed 'bru - farmers in payment for each 'bo grain measure given out give back in harvested grain four bre measures [IW]
skyed ma - mother, shadow, shade [JV]
skyed ma - mother [RY]
skyed med - non-origination, interest free [IW]
skyed med - of no use, interest-free [JV]
skyed med - non-origination [RY]
skyed med dngul bun - interest free loan [IW]
skyed mos tshal - pleasure grove, garden, park [RY]
skyed mos tshal - grove, tibetan park, artificial grove [JV]
skyed mos tshal - grove [RY]
skyed mos tshal - pleasure grove, park, garden [IW]
skyed mos tshal dang me tog ldum ra - gardens teeming with flowers [RY]
skyed mos tshal du rtse zhing rol lo - went to disport in the pleasure gardens [RY]
skyed dman - woman, wife [IW]
skyed dman - woman, wife. Usually {skye dman} [RY]
skyed rtsis - calculate the profit/ interest/ yield [IW]
skyed tshad - interest/ growth rate [IW]
skyed tshal - grove, tibetan park, artificial grove, grove or garden attached to a house [JV]
skyed tshal - park, garden, pleasure grove [IW]
skyed tshal - Syn {skyed mos tshal} [RY]
skyed tshal - grove [RY]
skyed tshal kho bi da ra'i drung du - in the garden of Kobidara [in the Heaven of the Thirty-Three] [RY]
skyed tshal gyi khug cig tu sbas nas bzhag - hid in a hollow of the garden [RY]
skyed tshal gyi lha - the gods of the garden [RY]
skyed tshal can du 'gyur - become a park, garden, pleasure grove [IW]
skyed rdzogs - two kinds of degrees of meditation [RY]
skyed rdzogs - developing and completion stages [of tantric meditation] [IW]
skyed bzhes gnang - bzhes [IW]
skyed yong - shall make progress [JV]
skyed ra - 1) fence of park, garden, pleasure grove; 2) profit, interest, dividend [IW]
skyed rim - development stage [JV]
skyed sring - to rear, bring up, foster, train [children] [RY]
skyed sring - rear, bring up, foster, train [children] [IW]
skyed sring ba - bring up, train up, rear [JV]
skyed srid - bringing up, fostering, rearing [IW]
skyed srid byed - bringing up, fostering, rearing [IW]
skyed gso - nourish/ nurse a child [IW]
skyed bsring - bringing up, fostering, rearing [IW]
skyen - 1) thorn. 2) wild mountain goat [RY]
skyen - thorn [JV]
skyen - 1) thorn; 2) wild mt goat [IW]
skyen thub - patience [RY]
skyen pa - 1) quick, swift, hasty; 2) dexterous, skillful, nimble, talented, artistic, sharp; 3) easy [IW]
skyen pa - quick, swift, rash, nimble, dexterous [JV]
skyen pa - quickly, with dexterity; 1)quick, swift, hasty. 2) dexterous, skillful, nimble, talented, artistic, sharp [RY]
skyen po - 1) quick, fast; 2) easy; 3) clever and learned/ capable, dexterous, sharp, capable [IW]
skyen zin skyen byed - to do quickly [RY]

skyen yang ba - quickly arising, powerful, skilled [IW]
skyen la - upwards [JV]
skyen sel - blessing of protective rituals [JV]
skyem - drink, beverage, get/be thirsty [IW]
skyem pa - be thirsty [h] [IW]
skyem pa - be thirsty, thirst, drink, beverage [JV]
skyem pa - (h) to be thirsty [RY]
skyem byed - 1 of 12 kinds of yi dwags [JV]
skyem byed ma - the goddess Ishvari, Durga [RY]
skyem byed ma - the Goddess Ishvari [JV]
skyem byed ma - the goddess Isvari, durga [IW]
skyem bzhes - drink [IW]
skyem shog - Tibetan paper of the best quality [RY]
skyem shog - superior paper from town skyems in dwags po [JV]
skyems - 1) beverage, drink, beer, drinkable water, cup, dish; 2) thirst [IW]
skyems - place in dwags stod, thirst, drink, SA skyem pa [JV]
skyems - 1) beverage, drink, beer, drinkable water, cup, dish. 2) thirst; drinks, beverages [RY]

skyems chang - chang, beer [IW]
skyems chang - beer [JV]
skyems chu - drinking/drinkable water [IW]
skyems chu - drinkable water [JV]
skyems stong rdzong - fort where fine paper is manufactured [JV]
skyems drangs - offered beverages [RY]
skyems 'dren pa - offer honored person a drink [JV]
skyems tshug - cup, dish [RY]
skyems bzhes - drink [IW]
skyems bzhes pa - accept an offered drink [JV]
skyems bzang - pleasant beverage like wine or tea [JV]
skyems sing - small beer cup [JV]
skyems gsol - beverage, drink [RY]
skye'u - child, kid, infant, baby [RY]
skyer - getting; x {khong gi res 'ga' ni grims ches res 'ga' ni lhod che bas sgom yang dag pa skyer ma btub} Shrona had great difficulty getting it right, sometimes he was too tense, sometimes too relaxed [RY]
skyer dkar - berberis dasystachya maxim., berberis vernae schneid, berberis vulgaris l. [JV]
skyer skya - reddish brown [JV]
skyer skyer - solitary [JV]
skyer kha - kind of dye, color, yellow dye, light yellow color [JV]
skyer kha - light yellow [RY]
skyer khan da - confection skyer pa useful in eye diseases [JV]
skyer chu - a river of spa gro in Bhutan [JV]
skyer chu'i lha khang - Kyerchu Temple [RY]
skyer mda' - a wooden arrow [RY]
skyer pa - barberry plant and wood from which yellow dye is extracted, yellow plant, berberis aristata, indian barberry, prickly bush, berberis asiatica, kind of barberry [JV]
skyer pa - 1) barbery. 2) turmeric. 3) yellow sandal [RY]
skyer pa - 1) barberry; 2) turmeric; 3) yellow sandal [IW]
skyer pa shing - yellow tree, berberry [JV]
skyer ba - a plant from which a kind of yellow dye is made in tibet [JV]
skyer dman - see {skyes dman} woman [IW]
skyer dman - woman, wife, corruption of skyes dman [JV]
skyer dman - see {skyes dman}. woman [RY]
skyer shing - a tree Flacourtia cataphracta [JV]
skyer shun - kind of medicinal fruit [JV]
skyel - {bskyal ba} {bskyal ba} {skyol 1) send/ see off, bring, conduct to, guide, accompany, escort; 2) send, transport, take to, conduct to, deliver, convey, bring, bear, carry, move, take away, trade, put into; 3) injure, harm, play a trick, cause trouble; 4) spend/ pass time, live one's life; 5) swear, take an oath; 6) rely on, depend on; 7) see someone off on a journey; 8) risk; 9) use, employ; 10) take away, risk, stake, use, employ, spend, do harm, hurt, inflict an injury, play, a trick, swear, rely, depend upon [IW]
skyel - hypostatize, to deliver, to spend time [JV]
skyel - 1) following after. 2) inflict, nee, send; to inflict harm [RY]
skyel mkhan - guide, escort, convoy [RY]
skyel mkhan - escort [JV]
skyel gyur - removal of articles [JV]
skyel gla - escort fee [RY]
skyel gla - charge for conveyance, fee for escorting [JV]
skyel sgrol - escort, company [IW]
skyel sgrol byed - escort, accompany [IW]
skyel chang - chang served to see someone off [IW]
skyel chung du byung ba - accompanied us for a short while [RY]
skyel chung du byon pa - accompanied us for a while [RY]
skyel chung byas - Accompany them for a short distance! [RY]
skyel che ba - frequent removal, often changing [JV]
skyel gtong - send [letter etc] [IW]
skyel thung - seeing someone off, escort [IW]
skyel thung - {lam la skyel thung byas pa} accompany me on my way [RY]
skyel thung - 1) escorting for a short distance. 2) seeing [him] off [RY]
skyel thung - 1) escorting for a short distance; 2) seeing [him] off [IW]
skyel thung - accompany, escort [JV]
skyel thung gi sar gnang - gave (it to him when seeing (him off [IW]
skyel thung byas pa - accompanied for some distance; who had been following me on the way; doing a farewell-escort [RY]
skyel thung byed pa - to accompany someone for a short way when they are departing [RY]
skyel thung mdzad pa - accompanied [RY]
skyel dar - presentation scarf of the departing person to those that had accompanied him for a short distance [RY]
skyel dar - presentation scarf by departing person to those that had accompanied him for a short distance [IW]
skyel bdar - fee to escort, charge for conveyance [JV]
skyel 'dren - carriage, conveyance, delivery, transmission, transportation, transportation, shipping [JV]
skyel 'dren - transportation [IW]
skyel 'dren bkag 'gog - embargo [IW]
skyel 'dren gi bya - transportation [JV]
skyel 'dren gi bya ba - transport service [JV]
skyel 'dren gyi dra ba - transportation network [IW]
skyel 'dren 'gyig thag - conveyor belt [IW]
skyel 'dren 'gyig thag - rubber conveyor belt [RY]
skyel 'dren mnyam las khang - transport/ shipping coop [IW]
skyel 'dren gnam gru - transport/cargo plane [IW]
skyel 'dren byed - transport, ship [IW]
skyel 'dren byed pa - transport [JV]
skyel 'dren bzo pa - transport worker [IW]
skyel ba - to consign/ carry/ send/ lead [RB]
skyel ba - to accompany those who leave [RY]
skyel ba - send, deliver, transport, carry, take away, risk, stake, use, employ, conduct, accompany, convey, pass, be carried, SA 'khyil pa [JV]
skyel ba - carry to [RY]
skyel ba - to escort [RY]
skyel ba - tshe skyel ba - my life is carried away by [evil deeds] [RY]
skyel ba - I) RJY: {skyel ba, bskyal ba, bskyal ba, skyol} trans. v.: 1) to bring, to conduct to, guide, accompany, escort. 2) send, transport, take to, deliver, convey, bring, bear, carry, move, trade. 3) to injure, harm, to do harm, to hurt, inflict an injury; to play a trick, to cause trouble. 4) to spend / pass time, live one's life. 5) to swear, take an oath. 6) to rely on, depend on. 7) to send off, to see off, to see someone off on a journey; take away. 8) to risk. 9) to use, to employ. 10) to stake, to spend, to play. 11) provisions. II) 1) va. to deliver. ¦ khyim sdod bud med tshor dpe deb dang tshag spar skyel gyi yod par red, (They) deliver goods and newspapers to the housewives. 2) va. to

carry/bring, move. ¦ khang pa gsar par nang chas skyel rogs byas pa red, They helped (them) to carry the furniture to the new house. 3) va. to see off. ¦ kho tsho thon skabs gnam thang bar skyel bar phyin pa red, When they left (he) went to the airport to see them off. 4) va. to put into. ¦ lam seng kho sman khang da bskyal ba red, (They) put him into the hospital immediately. 5) va. to pass time, to live one's life. ¦ khos mi tshe mang ba rgya gar la bskyal ba red, He lived most of his life in India. 6) bh. va. to send (letters). 7) va. to harm, to cause trouble. ¦ rtag tu gnod pa ma skyel cig, Don't cause trouble all the time. III) Das, 111: 1) {ppafi: skyel ba, bskyal ba, bskyal ba, skyol} a) to carry, to take away. b) to send, e.g., clothes to somebody. c) to risk, to stake (one's life, rang srog). d) to use, employ. 2) {ppafi: skyel ba, bskyel ba, bskyel ba, skyol}. to conduct; accompany. IV CM, 160: {ppafi: skyel ba, bskyal ba, bskyal ba, skyol} tha dad pa: 1) sa gnas gzhan du gtong ba. ¦ sku mgron skyel ba,. ¦ phebs skyel, "seeing [someone] off." ¦ gshegs skyel. 2) dbor ba'am 'dren pa, "to transport or guide/lead" (N.B. Acc. to RJY, dbor 'dren means "transport). ¦ 'gro chas bskyal, "to transport travel provisions."? ¦ tshong zog skyel ba, to transport goods/wares. ¦ nang gtam phyir skyel. ¦ lan skyel. ¦ thung skyel. ¦ ri rdo klungs skyel. 3) byed pa'am lag len bstar ba, to do or to put into practice. ¦ kha skyel. ¦ mna' bskyal. ¦ gnod bskyal. ¦ gnod pa spu tsam yang mi skyel. 4) yol bar byed pa, to elapse/pass (for time). ¦ don med dus bskyal, "to pass time meaninglessly/to waste time"? mi tshe don dang ldan par bskyal, "to spend a human life meaningfully"? za ma rgyags tshad bzas nas nyi ma skyel [RY]

skyel ba - {bskyal ba} {bskyal ba} {skyol 1) send/ see off, bring, conduct to, guide, accompany, escort; 2) send, transport, take to, conduct to, deliver, convey, bring, bear, carry, move, take away, trade, put into; 3) injure, harm, play a trick, cause trouble; 4) spend/ pass time, life one's life; 5) swear, take an oath; 6) rely on, depend on; 7) see someone off on a journey; 8) risk 9 use, employ; 10) take away, risk, stake, use, employ, spend, do harm, hurt, inflict an injury, play, a trick, swear, rely, depend upon [IW]

skyel byed 'gyig thag - conveyor belt [IW]

skyel byed me shugs 'phur mda' - carrier rocket [IW]

skyel ma - escort, see one off, a convoy. opposite of {bsu ma}. to receive [RY]

skyel ma - escort [RY]

skyel ma - an escort [RY]

skyel ma - escort, convoy, guide, see one off [JV]

skyel mas bslus pa - abandoned by our guide [RY]

skyel mi - escort [JV]

skyel mi - escort, bearer, convoy [RY]

skyel rdzongs - anything sent, dowry, article presented [JV]

skyel rogs byed - escort [IW]

skyel rogs byed pa - to escort [RY]

skyel rogs byed pa - escort, accompany [JV]

skyel rogs byed pa - escort [IW]

skyel sa brgyad - 1) {yod pa dang}. 2) {med pa dang}. 3) {snang ba dab}. 4) {stong pa dang}. 5) {'khor ba dang}. 6) {'das pa dang}. 7) {bcing ba dang}. 8) {grol ba dang brgyad kyi 'dzin pa med pa'i mtha' grol klong yangs chen po chos zad ming med kyi ka dag la skyel ba'o} [RY]

skyel sa brgyad - the 8 conveyers/escorts: 1) {yod pa}; 2) {med pa} 3) {snang ba} 4) {stong pa} 5) {'khor ba} 6) {'das pa} 7) {bcing ba} 8) {grol ba –'dzin pa med pa'i mtha' grol klong yangs chen po chos zad ming med kyi ka dag la skyel ba'o} [IW]

skyel sa brgyad - the 8 conveyers/escorts [IW]

skyel so - destination [RY]

skyel so - goal [RY]

skyel so - the ultimate, final destination; {mthar thug pa'i sa} [RY]

skyel bsu - welcoming or sending off, involvement; a marriage [RY]

skyel bsu - welcoming or sending off, involvement [JV]

skyel bsu - welcoming or sending off, involvement w [IW]

skyes - 1) gift, present. 2) variant imp. of {skye ba}. 3) to feel. 4) birth; 1) a present. 2) to feel; a gift [RY]

skyes - 1) gift, present; 2) {skye ba}!; 3) feel; 4) birth, arose, was born [IW]

skyes - birth, SA rdzus skyes, present, news, tidings, growth, grown, offering, past of skye, develop [JV]

skyes - rabs brgya rtsa ma [RY]

skyes skar - birth day [IW]

skyes skar - birthday [RY]

skyes skar brtag pa - birth horoscope {tshe rabs las rtsis} [RY]

skyes kha - in return, in recompense [RY]

skyes kha - in return/ recompense [IW]

skyes khur - present of cakes [JV]

skyes khrag - blood from child birth [RY]

skyes khrag - blood from child birth; syn {bang khrag} [RY]

skyes grol - freed upon occurrence, liberated upon arising [RY]

skyes sgra can - goat [JV]

skyes nges - certain of being born [JV]

skyes dngos - living matter/ things [IW]

skyes dngos rdzas bsgyur rig pa - biochemistry [IW]

skyes dngos rig pa - biology [IW]

skyes dngos rig pa'i mkhas pa - biologist [IW]

skyes chang - a present of beer [JV]

skyes chen - 1) {skyes bu chen po}; 2) (great (gift/ (present; 3) (great man, saint; 4) (present w a letter [IW]

skyes chen - 1) Syn {skyes bu chen po}. 2) great gift / present. 3) great man, saint. 4) present sent with a letter [RY]

skyes chen - a present sent with a letter, great superior being [JV]

skyes chen sgrub gnas - hermitage of holy persons [JV]

skyes chen dam pa - holy great being, great saint [IW]

skyes chen dam pa - holy great being, great saint, an incarnation, holy man [RY]

skyes chen dam pa - holy incarnate person [JV]

skyes chen rnams - the great masters [IW]

skyes chen rnams - the great masters {skyo ba} to feel weary [RY]

skyes mchog - 1) supreme being. 2) well-born, excellent, eminent, the most excellent of beings [RY]

skyes mchog - Noble beings. Great masters, bodhisattvas or arhats, who have attained the path of seeing, the third of the five paths [RY]

skyes mchog - 1) supreme being; 2) well-born, excellent, eminent, the most excellent of beings [IW]

skyes mchog - supreme being [RY]

skyes mchog - incarnate personage, supreme being, well-born, great master, supreme [JV]

skyes mchog chen po - very great being [RY]

skyes mchog te lo pa - the great Tilopa [RY]

skyes mchog tshul bzang - Kyechok Tsülsang. One of the 12 manifestations of Guru Rinpoche [RY]

skyes mchog bzhi - four great Chinese persons [JV]

skyes 'chi - birth and death [RY]

skyes rtags - birthmark [JV]

skyes stobs - 1) innate, inherent; 2) hereditary; 3) acquired by birth [IW]

skyes stobs - Syn {skye bas thob pa}. - 1) innate, inherent. 2) hereditary. 3) acquired by the power of birth [RY]

skyes stobs kyi rig pa - intelligence by birth [RY]

skyes stobs kyi rig pa - intelligence by birth, genius [IW]

skyes stobs kyi rig pa can - a genius [IW]

skyes stobs kyi shes rab - intelligence by birth [RY]

skyes stobs kyi shes rab - intelligence by birth, a genius [IW]

skyes stobs shes rab - natural intelligence [RY]

skyes thob - acquired by birth [IW]

skyes thob - acquired by birth. abbr. of {skye bas thob pa} [RY]

skyes thob - innate, naturally there [JV]

skyes thob kyi dge ba - virtue acquired by birth [IW]

skyes thob kyi dge ba - virtue acquired by birth. Syn {skye bas thob pa'i dge ba}; virtue acquired by birth. Syn {skye bas thob pa'i dge ba} [RY]

skyes thob kyi mi dge ba - nonvirtue acquired by birth [RY]

skyes thob kyi mi dge ba - non-virtue acquired by birth [IW]

skyes thob kyi mu stegs pa - A non-buddhist by birth, those w wrong view that phenomena exist truly of their own accord [IW]

skyes thob kyi mu stegs pa - TSE [IW]

skyes thob kyi mu stegs pa - A non-Buddhist by birth, those who hold the wrong view that phenomena exist truly of their own accord [RY]

skyes thob kyis - acquired by birth [RY]

skyes thob kyis mi dge ba - {de yang sngon gyi mi dge ba goms pas tshe 'dir thob pa skyes thob kyis mi dge ba} 'Birth-obtained nonvirtues' are nonvirtues present in this lifetime through being habituated to nonvirtue in the past. [RY]

skyes thob lung ma bstan - neutral things acquired by birth [RY]

skyes thob shes rab - innate intelligence [RY]

skyes dus - when they arise [JV]

skyes dus - the last month of pregnancy [RY]

skyes dus - at her birth [RY]

skyes bdag - 1) layman; 2) name of a flower three widower; 4) Prajapati, [5th year of 60 yr cycle, Female iron sheep] ? [IW]

skyes bdag - Prajapati, [5'th year of 60 yr. cycle, Female Iron Sheep]. - Syn {skyes bu nag po}. 1) layman. 2) name of a flower. 3) widower; Prajapati, [5'th year of 60 yr. cycle, Female Iron Sheep]. Syn {skyes bu nag po}. 1) layman. 2) name of a flower. 3) widower [RY]

skyes ldan - animate being, mankind [RY]

skyes ldan - mankind [JV]

skyes sdong - banana, plantain [RY]

skyes sdong - plantain [JV]

skyes nag - widower [RY]

skyes nag - widower, layman [JV]

skyes nas - was born as [RY]

skyes nas - as soon as he has been reborn [RY]

skyes nas - having taken birth [RY]

skyes nas 'da' ba - nirvana after [one] rebirth. See {dge bdun nyi shu} [RY]

skyes nas 'da' ba - attain nirvana after 1 rebirth [IW]

skyes nas 'da' ba gsum - the three kinds of nirvana after 1 rebirth [IW]

skyes nas 'da' ba gsum - the three kinds of nirvana after 1 rebirth: 1) {skyes tsam nas 'da' ba}; 2) {'du byed dang bcas te 'da' ba} 3) {'du byed med par 'da' ba} See {dge bdun nyi shu} [IW]

skyes nas 'da' ba gsum - the three kinds of nirvana after one rebirth. 1) {skyes tsam nas 'da' ba} 2) {'du byed dang bcas te 'da' ba} 3) {'du byed med par 'da' ba} See {dge bdun nyi shu}; the three kinds of nirvana after one rebirth. 1) {skyes tsam nas 'da' ba} 2) {'du byed dang bcas te 'da' ba} 3) {'du byed med par 'da' ba} See {dge bdun nyi shu}; the three kinds of nirvana after one rebirth. 1) {skyes tsam nas 'da' ba} 2) {'du byed dang bcas te 'da' ba} 3) {'du byed med par 'da' ba} See {dge bdun nyi shu} [RY]

skyes nas ma ning - neuter at birth [RY]

skyes nas myong 'gyur - experienced after next birth [RY]

skyes nas myong 'gyur - effect is experienced in next life without any interruption by any other lives [JV]

skyes nas myong 'gyur gyi las - karma to be experienced after taking birth [RY]

skyes nas myong 'gyur gyi las - 'Karma experienced after taking rebirth'; Mipham Rinpoche: {mtshams med pa'i las lta bu skye ba phyi ma kho na la smin nges pa} 'Karma experienced after taking rebirth' is that which is certain to ripen exclusively in the next life, such as the [five actions with] immediate result. [RY]

skyes nas yongs su mya ngan las 'da' ba - complete nirvana after rebirth [RY]

skyes gnas - birth place. Usually {skye gnas} [RY]

skyes gnas - birth place [IW]

skyes gnas bar do - intermediate state of the birth-place [RY]

skyes gnas bar do - intermediate state of the birth-place GD [IW]

skyes gnas 'byung pa kun - source of all birthplaces [IW]

skyes gnas 'byung pa kun gyi rang bzhin gzugs - your form is the source/ creator of all birthplaces [IW]

skyes gnas 'byung ba kun - source of all birthplaces, creator of all birthplaces [RY]

skyes gnas bzhi - four types of rebirth [RY]

skyes gnas yongs su mya ngan las 'da' ba - TSE [IW]

skyes gnas yongs su mya ngan las 'da' ba - to pass beyond all rebirth [RY]

skyes pa - snying rje + - felt compassion [RY]

skyes pa - to bear, bring forth [a child] [RY]

skyes pa - 1) to be born, arisen; pf. of {skye ba}: born, arisen, occurred, taken birth, developed, dawned. 2) i) man, male, male person, husband. ii) being, person, human being. iii) created phenomenon [RY]

skyes pa - arisen, created phenomenon, man, [male] human being, husband, be born I [p {skye ba} born, arisen, occurred, taken birth, developed, dawned, (II]; 1) man, male; 2) (being, person; 3) created phenomenon [IW]

skyes pa - felt; {bde ba skyes pa} experienced bliss [RY]

skyes pa - sems la skyes pa - arose in his mind [RY]

skyes pa - mi phyed pa'i dad pa skyes pa - experienced constant devotion [RY]

skyes pa - man, male person, year's crop, produce, adult, full grown, growth, born person, caused thing, something made, to be, bloom, man, male, to gain [JV]

skyes pa - ma las skyes nas - From the time my mother bore me [RY]

skyes pa rjes dran - recollection of arising ?? [IW]

skyes pa rjes dran - one of the {rjes dran drug} [RY]

skyes pa brtan - stabilizing what has arisen [JV]

skyes pa dar ma - full, manhood [JV]

skyes pa sprul sku - Jataka stories [JV]

skyes pa sprul sku - incarnated nirmana-kaya Usually {skye ba sprul sku} [IW]

skyes pa sprul sku - incarnated nirmana-kaya. Usually {skye ba sprul sku} [RY]

skyes pa byung - felt (an emotion) [RY]

skyes pa 'brus phyung pa - eunuch [JV]

skyes pa 'brus phyung ba - eunuch [JV]

skyes pa ma thag tsam - as soon as born/arising [IW]

skyes pa med par bud med dang lam du 'gro ba - keep company of women without any men present [IW]

skyes pa med par bud med dang lam du 'gro ba - to keep company of women without any men present [RY]

skyes pa gzhan la sems pa - these are to think of other persons GD [IW]

skyes pa gzhan la sems pa - to think of other persons [RY]

skyes pa rabs - 1 of 12 gsung rab yan lag [JV]

skyes pa rabs kyi gleng gzhi - the Jataka tales [IW]

skyes pa rabs kyi gleng gzhi - the Jataka Tales [RY]

skyes pa'i rgyu skar - the constellation under which one is born [JV]

skyes pa'i tha ma 'chi - the end of being born is death, birth ends in death [RY]

skyes pa'i thig le 'don pa - emit semen [JV]

skyes pa'i mtha' 'chi ba - birth ends in death [RY]

skyes pa'i gnas skabs lnga - the five periods of a person [IW]

skyes pa'i gnas skabs lnga - the five periods of a person: 1) {byis pa} 2() {gzhon nu} 3() {dar la bab pa} 4() {dar yol} 5() {rgan po} (childhood, (youth, (adult, (middle (age, old (age] [IW]

skyes pa'i gnas skabs lnga - the five periods of a person. 1) {byis pa}. 2) {gzhon nu} 3) {dar la bab pa} 4) {dar yol} 5) {rgan po} childhood, youth, adult, middle age, old age [RY]

skyes pa'i pha yul - land of birth [RY]

skyes pa'i bu tsha - young children [RY]

skyes pa'i yul - born [RY]

skyes pa'i rang dbang - manly independence [RY]

skyes pa'i rabs - {skyes rabs} [IW]

skyes pa'i rabs - succession of former lives [JV]

skyes pa'i rabs - Succession of Former Lives; one of 12 aspects of Excellent Speech. Syn {skyes rabs} [RY]

skyes pa'i rabs kyi rgyud - narrations of life stories [of the Buddha] [RY]

skyes pa'i rabs kyi rgyud - narrations of life stories [of the Buddha], Jataka Stories [IW]

skyes pa'i rabs kyi sde - the section of life stories [of the Buddha], the Jatakas. narratives of former births. one of the {gsung rab yan lag bcu gnyis} twelve divisions of the teachings [RY]

skyes pa'i rabs kyi sde - jatakam, the section of life stories [of the Buddha] [IW]

skyes pa'i srog chags - creature, sentient being [RY]

skyes po - male [RY]

skyes po - male, man [IW]

skyes spor - measure used by creditors in receiving back the loan of grain [JV]

skyes phan - damsel, maiden [JV]

skyes phan - maiden [RY]

skyes phan chad - once having been born [RY]

skyes pho - male, man [IW]

skyes pho mo dad can - faithful men and women [RY]

skyes phran - 1) person in the prime of life. 2) boy [RY]

skyes phran - 1) person in the prime of life; 2) boy [IW]

skyes phran - youth [JV]

skyes 'phral - {ma las skyes 'phral} newborn babies [RY]

skyes 'phreng - birth chain, successive incarnations [RY]

skyes ba - repentance, grief [RY]

skyes ba rgyal - man [JV]

skyes ba lnga pa - conch-shell w its coil reverting to the right [IW]

skyes ba lnga pa - conch-shell with its coil reverting to the right [RY]

skyes ba snga ma - previous birth, former life [RY]

skyes ba can - having a birth, having a form [RY]

skyes ba chen po'i mtshan sum bcu rtsa gnyis - thirty-two marks of a great being [RY]

skyes ba chen po'i mtshan sum bcu rtsa gnyis - 32 marks of a great being [IW]

skyes ba gnyis pa - twice-born, brahman [RY]

skyes ba mthun pa - persons of one and the same family, of equal birth and extraction [RY]

skyes ba mthun pa - persons of 1 and the same family; of equal birth and extraction [IW]

skyes ba mtho ba - of high birth [RY]

skyes ba dang rga bas - death [lit by birth and old age] [IW]

skyes ba dang rga bas - death [lit. by birth and old age] [RY]

skyes ba dang 'jig pa - arise and pass away [of thoughts, passions] [IW]

skyes ba dang 'jig pa - to arise and pass away [of thoughts, passions] [RY]

skyes bu - 1) noble man, great being. 2) man, human being, person, individual, male, creature, spiritual person; spirit. 3) symbolic designation of number three [RY]

skyes bu - (spiritual) person/ individual; spirit [RB]

skyes Bu - person [IW]

skyes bu - purusa, superior man, man, holy man, person, noble person, great being [JV]

skyes bu - 1) noble man, great being; 2) human being, creature; 3) man, male; 4) three, [IW]

skyes bu skyes mchog - supreme person, Buddha, the best/chief among human beings [IW]

skyes bu skyes mchog - the chief among men [JV]

skyes bu skyes mchog - a supreme person, the Buddha. See {skyes mchog} the best / chief among men [RY]

skyes bu khams drug pa - the six elements of a person [..khams; 1) {sa; 2) {chu three {me four {rlung five {nam mkha six {rnam shes [IW]

skyes bu khams drug pa - the six elements of a person. 1) {sa} 2) {chu} 3) {me} 4) {rlung} 5) {nam mkha'} 6) {rnam shes kyi khams}; the six elements of a person [RY]

skyes bu khu mchog - the leader of men [JV]

skyes bu khyu mchog - leader of men, [the Buddha] [RY]

skyes bu gang - human, whosoever [JV]

skyes bu gang zag - a human being, person [RY]

skyes bu gang zag brgyad - the eight types of noble beings. See {zhugs gnas brgyad, skyes bu zung bzhi} [RY]

skyes bu gang zag brgyad - the 8 types of noble beings [See {zhugs gnas brgyad} {skyes bu zung bzhi] [IW]

skyes bu ging - [12] [IW]

skyes bu brgyad kyi dpung mdos - mdos for the hordes of the eight lords [JV]

skyes bu can - horseman, one on horseback [JV]

skyes bu chung ngu - TSE [IW]

skyes bu chung ngu - inferior / lesser person, beginner, ordinary worldly beings, individual of the lowest order. Person of low, intellect / small scope [RY]

skyes bu chung ngu - inferior/ lesser person, beginner, ordinary worldly beings, individual of the lowest order/ intellect/ scope [IW]

skyes bu chung ngu'i blo - the mental scope of a lesser individual [RY]

skyes bu chung ngu'i lam - the path of an inferior person [RY]

skyes bu chung ngu'i lam gyi lta ba - the view of the path of an inferior person [IW]

skyes bu chung ngu'i lam gyi lta ba - the view of the path of an inferior person. See {'jig rten pa'i yang dag pa'i lta ba} [RY]

skyes bu chung ba - Syn {skyes bu chung ngu} [RY]

skyes bu chung ba - lesser/ inferior person [IW]

skyes bu chung ba khyad par can - a special lesser person [RY]

skyes bu chung ba'i lam - the path for the lesser person [RY]

skyes bu chen po - 1) superior / great / advanced person, holy being, saint a person of the highest acumen / scope / mental capacity / intellect / faculties; exemplary human being. See {skyes bu gsum}. 2) Syn Buddha Shakyamuni [RY]

skyes bu chen po - 1) superior/ great/advanced person, holy being, saint; 2) Buddha shakyamuni [IW]

skyes bu chen po - great man, saint, epithet of Buddha [JV]

skyes bu chen po'i rnam rtog - brgyad - eight thoughts of a superior individual [RB]

skyes bu chen po'i rnam rtog brgyad - eight thoughts of a superior individual [RY]

skyes bu chen po'i mtshan rnams kyis mdzes pa - was made beautiful with the signs of a Great Being [RY]

skyes bu chen po'i mtshan sum bcu rtsa gnyis - 32 marks of a great being [IW]

skyes bu chen po'i mtshan sum bcu rtsa gnyis - thirty-two marks of a great being. 1) {dbu gtsug tor dang ldan pa}. a protuberance on the crown of the head. 2) {dbu skra g.yas su 'khril ba}. hair curling to the right. 3) {dpral ba'i dbyes mnyam pa}. broad forehead. 4) {mdzod spu}. circle of hair between the eyebrows. 5) {spyan mthon mthing la ba'i rdzi ma lta bu}. blue-black eyes and lashes like those of cows. 6) {tshems bzhi bcu mang ba}. forty teeth. 7) {tshems mnyam pa}. uniform teeth. 8) {tshems thags bzang ba}. well-arranged teeth. 9) {tshems shin du dkar ba}. very white teeth. 10) {ro bro ba'i mchog dang ldan pa}. having the finest sense of taste. 11) {'gram pa seng ge'i 'dra ba}. jaw like that of a lion. 12) {ljags shin du ting zhing srab pa}. a long and very fine tongue. 13) {tshangs pa'i dvangs}. a melodious voice. 14) {dpung 'go shin tu zlum pa}. shoulders broad. 15) {bdun mtho ba}. seven protuberances. 16) {thal gong rgyas pa}. strong-chested. 17) {pags pa srab cing mdog gser 'dra ba}. with delicate and golden skin. 18) {bzhengs bzhin tu ma btud par phyag pus mor slebs pa}. standing straight his hands reach to the knees. 19) {ro stod seng-ge'i 'dra ba}. torso like that of a lion. 20) {shing nya gro tha ltar chu zheng gab pa}. body proportioned like the nyagrodha tree. 21) {spu re re nas skyes shing g.yas su 'khyil ba}. each hair tu ... [** rest is missing] [RY]

skyes bu chen po'i rim pa brgyad - 8 grades of superior beings [See {skyes bu zung bzhi} {zhugs gnas brgyad} [IW]

skyes bu chen po'i rim pa brgyad - eight grades of superior beings. See {skyes bu zung bzhi, zhugs gnas brgyad} [RY]

skyes bu chen po'i rim pa brgyad - 8 grades of superior beings [IW]

skyes bu chen po'i lam - the path of a superior person [IW]

skyes bu chen po'i lam - the path of a superior person. Syn {theg pa chen po} [RY]

skyes bu chen po'i lam gyi lta ba - the view of the path of a superior person. See {'khor gsum mi dmigs pa'i shes rab} [RY]

skyes bu chen po'i lam gyi lta ba - the view of the path of a superior person [IW]

skyes bu chen po'i lam bsod nams tshad med pa 'jug nyogs su 'gyur ro - you will have set out on the path of great beings [RY]

skyes bu chen mtshan sum cu rtsa gnyis - 32 marks of a great man [JV]

skyes bu mchog - a supreme / superior person, epithet of Vishnu, n. of a tree growing in the land of the nagas [RY]

skyes bu mchog - a superior person, lama, vishnu, the chief of great beings, buddha [JV]

skyes bu mchog - 1) a supreme/superior person; 2) Vishnu; 3) n of a tree growing in the land of the nagas [IW]

skyes bu btags yod kyi rten can gyi 'dzin rtog - imputation regarding subject as a nominal reality [IW]

skyes bu btags yod kyi rten can gyi 'dzin rtog - the imputation regarding subject as a nominal reality [RY]

skyes bu brtag pa - investigation of the reality of "self" [RY]

skyes bu brtag pa - investigation of reality of "self" [IW]

skyes bu tha ma - inferior person [IW]

skyes bu tha ma - the inferior person [RY]

skyes bu mtho - a tree in land of nagas, tree [JV]

skyes bu dam pa - wise/good person, satpurusha, holy being, saint [IW]

skyes bu dam pa - saint [JV]

skyes bu dam pa - holy beings [RY]

skyes bu dam pa - sublime beings [RY]

skyes bu dam pa - [satpurusha], holy being, saint, virtuous / wise man; a wise person [RY]

skyes bu dam pa yang dag par bsten pa - correctly following a holy person [RY]

skyes bu dam pa la brten pa - relying on holy being. one of the {lha dang mi rnams kyi 'khor lo bzhi}. four states of existence of gods and men [RY]

skyes bu dam pa la brten pa - relying on holy being [IW]

skyes bu dam pa'i 'gro ba bdun - the seven kinds of holy beings [at the time of abiding in the fruit of nonreturn, {phyir mi 'ong 'bras gnas, bar dor 'da' ba gsum, skyes nas 'da' ba gsum, gong du 'pho ba} [RY]

skyes bu dam pa'i 'gro ba bdun - the 7 kinds of holy beings [at the time of Abiding in the fruit of non-return, {phyir mi 'ong 'bras gnas} {bar dor 'da' ba gsum} {skyes nas 'da' ba gsum} {gong du 'pho ba] [IW]

skyes bu dam pa'i 'gro ba bdun - the 7 kinds of holy beings [IW]

skyes bu dam pa'i las byed pa - his deeds are those of a virtuous person [RY]

skyes bu de ni - anyone who [RY]

skyes bu 'dul ba'i kha lo sgyur pa - leader of those yet to be trained [RY]

skyes bu 'dul ba'i kha lo sgyur ba bla na med pa - the unexcelled steersman / charioteer of taming beings. Syn the Buddha [RY]

skyes bu 'dul ba'i kha lo sgyur ba bla na med pa - the unexcelled steersman/charioteer of taming beings, Buddha [IW]

skyes bu 'dul ba'i kha lo bsgyur ba - the charioteer taming men [epith. of Buddha] [RY]

skyes bu 'dul ba'i kha lo bsgyur ba - the charioteer taming men, Buddha [IW]

skyes bu nag po - a kind of flower [JV]

skyes bu nag po - layman, commoner, common people [RY]

skyes bu rnams kyis don du gnyer bya phun sum tshogs pa sde bzhi - The 'four exquisite things' pursued by all people; Mipham Rinpoche:{mngon mtho nges legs sgrub pa'i chos dang, gnas grogs grags nor sgrub pa sogs don dang, de dag gi 'bras bu gnas skabs su 'dod pa la longs spyod pa, mthar thug thar pa thob pa ste, chos don 'dod thar bzhi'o}: i) the teachings for accomplishing the 'truly high' and the 'definite goodness'; ii) the pursuit of a dwelling place, companions, recognition, wealth and so forth; ii) temporary enjoyments and pleasures, the fruit of these [pursuits]; iv) the ultimate attainment of liberation. Thus, there are four: teachings, pursuits, pleasures and liberation. [RY]

skyes bu spros pa can - elaborate person [RY]

skyes bu pho - man, male person [RY]

skyes bu bar ma - mediocre / middling person, anthropomorphic conception of causation, fruit produced by the person [RY]

skyes bu bar ma - mediocre/ middling person, anthropomorphic conception of causation, fruit produced by the person [IW]

skyes bu byed pa - human efforts [of farming etc] [IW]

skyes bu byed pa - human efforts [of farming etc.] [RY]

skyes bu byed pa'i - viripotent, resultant force [JV]

skyes bu byed pa'i 'bras bu - inherent potential of an act [JV]

skyes bu byed pa'i 'bras bu - Result of the acting person is that the cause, though small, can be increased into many results [RY]

skyes bu byed pa'i 'bras bu - 1) effect of an acting person; 2) the result of human effort/ activity [IW]

skyes bu byed pa'i 'bras bu - 1) effect of an acting person. result of the acting person; result caused by a human agent. See {'bras bu lnga}. 2) the result of human effort / activity [RY]

skyes bu byed pa'i 'bras bu - result caused by a human agent [RB]

skyes bu 'bring - the second person, personal pronoun [JV]

skyes bu 'bring - 1) intermediate individual; 2) person of intermediate intellect/ powers/ scope [IW]

skyes bu 'bring - {skyes bu bar}. 1) intermediate individual, middle scope. 2) person of intermediate intellect. [i.e. shravaka and pratyekabuddha.] [RY]

skyes bu 'bring gi lam - the path of the mediocre person [RY]

skyes bu 'bring gi lam gyi lta ba - the view of the path of the mediocre person [IW]

skyes bu 'bring gi lam gyi lta ba - the view of the path of the mediocre person. See {gang zag gi bdag med} [RY]

skyes bu 'bring ba - the mediocre person [RY]

skyes bu mi'am ci - men and yet not men [kinnara-heavenly musicians with men's bodies and horses' heads] [RY]

skyes bu 'ma ci - men and yet not men, kinnara-heavenly musicians w men's bodies and horses's heads [IW]

skyes bu rmongs pa - ignorant person [RY]

skyes bu rmongs pa - ignorant [IW]

skyes bu rmongs pa - SA skye rmongs [JV]

skyes bu tshad ma - valid person, authentic being; those persons upon whose speech one can rely for authentic teaching and advice [RY]

skyes bu tshad ma - Valid person, persons reliable for authentic teaching /advice [IW]

skyes bu tshad ma - TSE [IW]

skyes bu rdzas yod kyi rten can gyi 'dzin rtog - the imputation in regard of the subject as a real personality [RY]

skyes bu rdzas yod kyi rten can gyi 'dzon rtog - the imputation in regard of the subject as a real personality [IW]

skyes bu zhig tu sprul - manifested in the form of a *godness [RY]

skyes bu zung bzhi - the four kinds of noble beings {'phags pa'i skyes bu bzhi} the four (pairs (of (noble (beings 1 {rgyun zhugs zhugs gnas} 2() {phyir 'ong zhugs gnas} 3() {phyir mi 'ong zhugs gnas} 4() {dga bcom zhugs gnas} sm gang zag ya brgyad} {zhugs gnas brgyad} for divisions in each class to make pairs] [IW]

skyes bu zung bzhi - the four pairs of noble beings. Syn {'phags pa'i skyes bu bzhi} the four pairs of noble beings. 1) {rgyun zhugs zhugs gnas}. 2) {phyir 'ong zhugs gnas} 3) {phyir mi 'ong zhugs gnas} 4) {dga bcom zhugs gnas} Syn {gang zag ya brgyad, zhugs gnas brgyad}; Four Pairs of Sacred beings. The pair which enters and becomes established in the stream to nirvana {rgyun zhugs kyi 'bras bu la zhugs gnas gnyis}. the pair which enters and becomes established in a single rebirth {lan cig phyir 'ong ba la zhugs gnas gnyis}. the pair which enters and becomes established in not returning to samsara {phyir mi 'ong ba la zhugs gnas

gnyis}. and the pair which enters and becomes established as arhats {dgra bcom pa la zhugs gnas gnyis}; 1) {rgyun zhugs} stream-winner. 2) {phyir 'ong} once-returner. 3) {phyir mi 'ong} never-returner 4) {dgra bcom} [arhat] foe-destroyer [RY]

skyes bu zung bzhi - the four kinds of noble beings [IW]

skyes bu zung bzhi ya brgyad - 8 stages of levels in hinayana [JV]

skyes bu zung bzhi ya brgyad - four pairs of holy beings; the eight results of the shravaka path [RY]

skyes bu zung bzhi ya brgyad - four pairs of holy beings [IW]

skyes bu bzang dga' - being of fine delight [RY]

skyes bu ye shes rdo rje - or skye bo +, 12th century - Kyebu Yeshe Dorje, a disciple of Gampopa and one of the first masters to enter the sacred land of Tsari [RY]

skyes bu yongs - all intellectual beings/ human beings [IW]

skyes bu yongs - all intellectual beings, all men [RY]

skyes bu gsum - three types of individuals [RY]

skyes bu gsum - the three kinds of persons [IW]

skyes bu gsum - the three kinds of persons. 1) {skyes bu chung ba}. 2) {skyes bu 'bring ba} 3) {skyes bu chen po} advanced [RY]

skyes bu gsum - the three kinds of persons: 1) {skyes bu chung ba} 2) {skyes bu 'bring ba} 3) {skyes bu chen po} g= advanced] [IW]

skyes bu gsum gyi rim pa - a graded path for the three kinds of individuals [RY]

skyes bu gsum gyi lam - the paths for the three types of individuals [RY]

skyes bu gsum gyi lam gyi rim pa - the gradual path for the three types of individuals [RY]

skyes bu gsum gyi lam gyi rim pa chen mo - the Great Stages of the Path for the Three Kinds of Individuals [RY]

skyes bu gsum gyi lam rim - Stages of the Path for the Three Kinds of Individuals, Tsongkhapa's greater and lesser [RY]

skyes bu gsum gyi lam rim - Stages of the Path for the Three Kinds of Individuals by Tsongkhapa; the graded path of the three kinds of persons [RY]

skyes bu gsum gyi lam rim - the graded path of the three kinds of persons [IW]

skyes bu gsum gyi lam rim - Stages of the path for the three kinds of individuals. Perfect faith is the path of the lesser individual, perfect renunciation is the path of the mediocre individual and perfect altruism is the path of the superior individual [RY]

skyes bu'i kha lo sgyur ba - the steersman of human beings. Syn the Buddha [RY]

skyes bu'i kha lo sgyur ba - the steersman of human beings, Buddha [IW]

skyes bu'i khams - elemental constitution of the individual [JV]

skyes bu'i khyu mchog - the supreme among beings [RY]

skyes bu'i 'khrugs pa - pride, self-respect [JV]

skyes bu'i 'khrugs pa - conceit, pride [RY]

skyes bu'i gang zag - an individual person [RY]

skyes bu'i ngos - manliness, manly, self-respect, confidence [JV]

skyes bu'i mchog - the most excellent of beings [RY]

skyes bu'i rtags - sense organ, faculty of sense perception [RY]

skyes bu'i seng ge - the lion among men. Syn Buddha Shakyamuni [RY]

skyes bu'i seng ge - the lion among men, Buddha shakyamuni [IW]

skyes bus byed pa'i 'bras bu - result caused by the person [RY]

skyes bus byed pa'i 'bras bu - TSE [IW]

skyes bo -ordinary person [RY]

skyes bo - neutral [IW]

skyes bo chen po'i mtshan sum bcu rtsa gnyis - thirty-two marks of a great being [RY]

skyes bo chen po'i mtshan sum bcu rtsa gnyis - 32 marks of a great being [IW]

skyes byung - [sadness] wells up in me [RY]

skyes byung ba - sprang, sprang forth [RY]

skyes sbyangs - innate and learned [IW]

skyes sbyangs - innate and learned. abbr. of {skyes stobs dang sbyangs stobs} [RY]

skyes ma - 1) woman. 2) present, gift. 3) bride. 4) fern [RY]

skyes ma - female, she that has been born, bride, fern, new born child [JV]

skyes ma - 1) woman [in childbirth]; 2) present, gift; 3) bride; 4) fern [IW]

skyes ma thag - right after birth [RY]

skyes ma thag - as soon as born, newly born, a child just when it is born, just-born [JV]

skyes ma thag pa - just born/grown [IW]

skyes ma thag pa - as soon as one is born; right after having arisen [RY]

skyes ma thag pa - new-born infant [JV]

skyes ma thag pa'i byis pa - newborn infant [IW]

skyes ma'i gung seng - maternity leave [IW]

skyes med - "not arisen," unborn, unoriginated, not arisen [RY]

skyes med - not arisen, unborn, unoriginated [IW]

skyes med pa'i dbyings - unborn ultimate dimension [JV]

skyes dman - woman, wife [RY]

skyes dman - woman, vulgar word for wife or woman, wife [JV]

skyes dman gyi gnas skabs - womanhood [JV]

skyes tsam nas 'da' ba - nirvana just after rebirth. See {dge bdun nyi shu} [RY]

skyes tsam nas 'da' ba - nirvana just after rebirth [IW]

skyes tshad - effectiveness [JV]

skyes tshal - gardens [JV]

skyes tshul gyi rim pa - progress [of experience and realization] [RY]

skyes tshe - was born as [RY]

skyes tshes - birth date [RY]

skyes tshes - birthday [JV]

skyes rdzongs - cultivation, farm [JV]

skyes rdzongs - dowry given to a daughter on her marriage [RY]

skyes rdzongs - dowry given to a daughter on her marriage, going away present [IW]

skyes zin pa - born, arisen [RY]

skyes zla - Scorpion [constellation] [RY]

skyes zla - brothers x {skyes zla gzhan las blo gros dang sgyu rtsal khyad par 'phags pa zhig byung} was more intelligent and physically gifted than his brothers [RY]

skyes gzugs - 1) form or born-shape, stature. 2) gold [RY]

skyes gzugs - 1) form or born-shape, stature; 2) gold [IW]

skyes gzugs - gold, birth, form, stature, figure [JV]

skyes bzang - present [RY]

skyes bzang po - fine gift {bcom ldan 'das la mu tig dang rin po che'i skyes bzang po bskur ba} - sent a gift of many fine gems and pearls to the Bhagavan [RY]

skyes bzang ba - luxuriant, exuberant, flourishing [JV]

skyes yul - birthplace, mother country, motherland [JV]

skyes yul - place of birth [RY]

skyes yul - birthplace [RY]

skyes rabs - The Garland of Rebirths [RY]

skyes rabs - jataka, genealogy, series of births of an individual, history of previous lives [JV]

skyes rabs - Skt. Jataka [RY]

skyes rabs - 1) [jataka] birth life stories [of Buddha]; 2) stories of a succession of lives; 3) former lives [IW]

skyes rabs - 1) [Jataka] birth life stories [of Buddha]. 2) stories of a succession of lives. 3) former lives. One of {gsung rab yan lag bcu gnyis}. twelve scriptural categories of Buddhas teachings. life-story/ genealogy/ family lineage [RY]

skyes rabs kyi sde - the section of Jatakas/ life stories/ birth stories [IW]

skyes rabs kyi sde - the section of Jatakas/ life stories, the Section of Birth Stories. See {gsung rab yan lag bcu gnyis}; the section of Jatakas / life stories, the Section of Birth Stories. See {gsung rab yan lag bcu gnyis} [RY]

skyes rabs brgya rtsa ma - One Hundred Episodes of Lord Buddha's Former Lives, by Karmapa Rangjung Dorje [RY]

skyes rabs rnam thar - stories of a succession of lives [RY]

skyes rabs las - the Jatakas: [RY]

skyes ri - Kyeri, birth place of Tsongkhapa [RY]

skyes reg - to touch a man [refers to gelongma rules] [RY]

skyes reg - touch a man [refers to gelongma rules] [IW]

skyes la - Kyela, pass, in Domey [RY]

skyes la sdong - plantain, layman [JV]
skyes lan - present made in return; a reciprocating gift [RY]
skyes lan - present made in return [JV]
skyes sa - birth place [RY]
skyes su skur - send as a present [IW]
skyes su bskur - sent as a present [IW]
skyes so cog - all who were ever born [RY]
skyes so cog - ancestors [JV]
skyes lha - deity of birth [JV]
skyes lha - birth divinity [RY]
skyo - abbr. of 1) {skyo po}. 2) {skyo ba}. 3) grief, sorrow; ward off, protect [RY]
skyo - shaken, grief, sorrow, grieving, mourning, to be saddened by samsara, to be saddened by, sadness [JV]
skyo - ward off, protect, [comp skyo po] sad, poor, weak [IW]
skyo glu - elegy, song of sadness [JV]
skyo glu - song of sorrow [IW]
skyo glu - song of sorrow, sorrowful song, a mournful song; the blues [RY]
skyo mgur - melancholy songs [RY]
skyo mgur - melancholy song [RY]
skyo mgur blangs pa - sang a melancholy song [RY]
skyo 'gyed - weariness dispersed [JV]
skyo ngal - weariness, sadness [of mind] and tiredness [of body], great sorrow [IW]
skyo ngal - weariness, sadness [of mind] and tiredness [of body]. great sorrow; weariness, fatigue [RY]
skyo ngal chung - self-sacrifice [JV]
skyo ngal chung ba - [strength to overcome] weariness or discouragement [RY]
skyo ngal spangs pa - shows no weariness or discouragement [RY]
skyo ngal ba - sadness [RY]
skyo ngal med pa - without ever complaining [RY]
skyo ngal med pa - tireless, exuberant [RY]
skyo nges - repent, repentance [JV]
skyo nges 'byung - weariness and revulsion [RY]
skyo ngogs - quarrel, contest, strife [JV]
skyo ngogs - quarrel, feud [RY]
skyo sngogs - 1) reviving an old grudge. 2) argument, strife, quarrel [RY]
skyo sngogs - 1) reviving an old grudge; 2) argument, strife, quarrel [IW]
skyo sngogs byed pa'i ltung byed - the downfall of reinstigating old arguments w another monk [IW]
skyo sngogs byed pa'i ltung byed - the downfall of re-instigating old arguments with another monk [RY]
skyo cha - weak point, weakness [IW]
skyo chad - grief, sadness [RY]
skyo nyams - mind of sadness, tender yearning [RY]
skyo ston bsod nams bla ma - Kyotön Sönam Lama. The root teacher of Machik Labdrön [RY]
skyo thang - 1) [barley] broth, thin gruel; 2) quarrel [IW]
skyo thang - 1) broth, thin gruel. 2) quarrel [RY]
skyo dub - sadness and tiredness, weariness [RY]
skyo 'dur - barley broth/ soup [IW]
skyo nal - weariness, fatigue [IW]
skyo gnas - sad news/ topic [IW]
skyo snang - feeling sad, depressed pessimistic [RY]
skyo snang - feeling sad, depressed, pessimistic [IW]
skyo snang - melancholy [JV]
skyo snang skye - feel sad, depressed, pessimistic [IW]
skyo snang skye ba - pessimistic [JV]
skyo snang ring lugs - pessimism [IW]
skyo po - 1) sad, gloomy, discontent, depressed, weary, tired; 2) poor, weak, wretched, needy, inferior; 3) poor man, beggar [IW]
skyo po - 1) sad, gloomy, discontent, depressed, weary, tired. 2) poor, weak, wretched, needy, inferior. 3) poor man, beggar [RY]
skyo po - poverty-stricken, poor, doleful, needy, weak [JV]
skyo po chags pa - emaciate [JV]
skyo phod de ba - strong feeling of sadness [RY]
skyo phyod de ba zhig la - feeling sad [RY]
skyo ba - will sadden [RY]
skyo ba - grief [RY]
skyo ba - I). sadness, disenchantment, grief, worry, weariness, distress, melancholy, despair, remorse, depression, dissatisfaction, sorrow, distaste, disgust. II). {skyo ba, skyo ba, skyo ba} intr. v.; 1) to grieve, worry, be / feel sad, gloomy, discontent, discouraged, dejected, depressed, saddened, sorrowful, be ill-humored, grieved, feel an aversion, vexed. 2) to feel weary, be weary, dissatisfied, tired, fed up, discontented, disheartened, disenchanted, disgusted. 3) repentance. 4) old feuds. See also {skyo med} indefatigably [RY]
skyo ba - being discouraged; x {chos thun ring drags pa sogs kyis skyo ba} being discouraged if, for example, a teaching is too long [RY]
skyo ba - disgust, worried, vexed, aversion, discontent, grief, sorrow, grieving, mourning, old quarrels and feuds, repentance, revulsion, depressed, sad [JV]
skyo ba - dissatisfaction/ disgust/ disenchantment/ distaste/ revullsion; to be(come) disgusted/ dissatisfied/ disenchanted (with) [RB]
skyo ba - feel weary [IW]
skyo ba - 1) sadness, grief, worry, weariness, distress, melancholy, despair, remorse, depression, sorrow li; 2) grieve, worry, be/ feel sad/ ill-humored, gloomy, discontent, dejected, depressed, discouraged, saddened, sorrowful [song]; 3) feel weary, tired, fed up,weariness, discontented, disheartened, disgusted, vexed, averse to; 4) repentance; 5) old feuds; 6) comforter, companion, [IW]
skyo ba skye - feel sad/ sorry [IW]
skyo ba skye ba - deplore [JV]
skyo ba bskyed pa - to develop distaste, disenchantment [RY]
skyo ba can - weary [RY]
skyo ba dang ngal ba med pa - without ever feeling bored or tired [RY]
skyo ba dang ldan pa - weary [RY]
skyo ba dang sun pa med pa - never feel weary or irritated with them [RY]
skyo ba ma mdzad cig - do not despair [RY]
skyo ba med pa - tirelessly, unstintingly [RY]
skyo ba med pa - dauntless [RY]
skyo ba med pa yid la byed pa - keeping a tireless frame of mind [RY]
skyo ba sang ba - to dispel grief [RY]
skyo ba sang ba - dispel grief [IW]
skyo ba bsangs - relax [RY]
skyo ba'i nyams - feeling upset, a feeling of sadness [RY]
skyo ba'i nyams chen - feel very upset [RY]
skyo ba'i rnam pa - sad expression [JV]
skyo ba'i blo - thought of repentance [RY]
skyo ba'i zlos sgar - tragedy [IW]
skyo bas nyan pa - listening by melancholy, discouragement [RY]
skyo bas 'dul ba - correction with rebukes [RY]
skyo bo - poor [RY]
skyo byung - to regret, feel dismay; I feel utterly depressed [RY]
skyo brag - {'bab rom bka' brgyud pa} monastery in Nangchen, kham; monastery of the {'ba' rom bka' brgyud pa} tradition [RY]
skyo brag bla ma - karma ye shes [RY]
skyo brag mi 'gyur - alias {kar-ma mi 'gyur} 1914-1974 [RY]
skyo bran - servant, slave [RY]
skyo ma - gruel [RY]
skyo ma - 1) quarrel, litigation, lawsuit; 2) slander, blame, defamation; 3) pap, paste, dough, porridge [IW]
skyo ma - 1) quarrel, litigation, lawsuit. 2) slander, blame, defamation. 3) pap, paste, dough, porridge, very thin tsampa gruel, used for babies or sick people [RY]
skyo ma - quarrel, litigation, thin gruel, gruel of rice and tea, thin paste of wheat or oatmeal, one convicted, penitence, smaller transgression, porridge, very thin tsampa gruel [JV]
skyo ma snga btsan - one who was once convicted before on the occasion of a former dispute [JV]
skyo ma can - slanderous [JV]
skyo ma byed pa - slander [JV]
skyo med - heaven-realm, tirelessly [RY]
skyo med - tirelessly [IW]
skyo med - heaven where there is no penitence, tirelessly [JV]

skyo med khyab - name of vishnu's bow [JV]
skyo med mgon po - epith. of Indra [RY]
skyo med mgon po - Indra [IW]
skyo med gnas - heaven [lit place without sorrow] [IW]
skyo med gnas - heaven [lit. place without sorrow] [RY]
skyo mo lung - 1 of 3 places west of lhasa, SA dga' skyo zul gsum [JV]
skyo mo lung pa - {skyo mo lung pa Tibetan opera troupe in Lhasa [IW]
skyo tsha - broth, gruel [IW]
skyo tshag - light broth made of barley-flour with addition of a little butter [RY]
skyo tshag - light broth made of barley-flour w addition of a little butter [IW]
skyo tshag - light broth made of barley flour with the addition of a little butter [JV]
skyo yong - will be sad [RY]
skyo ras tsho tshogs - name of a kind of chintz [JV]
skyo rogs - friend in sorrow, comforter, consoler [IW]
skyo rogs - friend in sorrow, comforter [RY]
skyo rogs - consoler, one who consoles a person during grief [JV]
skyo rogs byed - be a friend in sorrow/ comforter/ consoler [IW]
skyo shas - weariness, sadness, sorrow[ful], disgust, grief, lassitude, remorse TSE [IW]
skyo shas - regret/remorse/ repentance; weariness, sadness, sorrow, disgust, grief, lassitude, sorrowful, attitude of disgust, remorse [RY]
skyo shas - Disillusionment with the world [RY]
skyo shas - disillusionment with the world [RY]
skyo shas - disgust with samsara, be sad, sorrowful remorse, strong revulsion, sadness about samsara , sadness [JV]
skyo shas - Weariness, with the world [RY]
skyo shas kyi glu dbyangs - singing the blues, sorrowful song [RY]
skyo shas skyes pa - felt sadness [RY]
skyo shas bskyed - develop disenchantment [RY]
skyo shas nges 'byung - weariness and renunciation [RY]
skyo shas can - being weary [RY]
skyo shas can - weary, sad [RY]
skyo shas dbang med du skyes byung - I feel helplessly sad [RY]
skyo shes - revulsion [JV]
skyo sangs - 1) consolation in grief; 2) rare; 3) surprising, astonishing; 4) vacation, holiday [IW]
skyo sangs - console in his grief [JV]
skyo sangs - 1) consolation in grief. 2) rare. 3) surprising, astonishing [RY]
skyo sangs nyid - freedom from fatigue [JV]
skyo sangs nyid - wonder, marvel, rarity [RY]
skyo sangs gnas - holiday resort, park [IW]
skyo sangs gnas - pleasure garden [JV]
skyo seng - anguish, depression, grief [RY]
skyo seng la 'gro ba - take a constitutional walk [JV]
skyo sems - remorse [RY]
skyo bsang - recreation, entertainment [RY]
skyo bsang ba - recreate, divert oneself [JV]
skyo bsangs - 1) holiday, day off, vacation. 2) to refresh oneself, relax, take time off [RY]
skyo bsangs - 1) holiday, day off, vacation; 2) refresh oneself, relax, take time off [IW]
skyo bseng - days off, vacation, clearing away sadness [IW]
skyo bseng - days off, clearing away sadness [JV]
skyo bseng - days off, [lit] "clearing away sadness" [IW]
skyo bseng - Syn {skyo bsangs} days off, lit. "clearing away sadness" [RY]
skyog - spend, SA skyag pa [JV]
skyog - false, crooked [IW]
skyog tang ce - slaughter, murder [JV]
skyog lto 'bu - snail [JV]
skyog nag - iron spoon or scoop [JV]
skyog pa - {skyog pa, bskyogs pa, bskyog pa, skyogs} trans. v [RY]
skyog po - false, crooked [RY]
skyogs - 1) scoop, dipper, large ladle. 2) spoon, milting spoon. 3) scoop, shovel, coal-shovel, ladle. 4) cup, goblet, drinking cup, crucible, bowl, goblet; imp. of {skyog pa}; spoon, ladle/ goblet, bowl, vessel [RY]
skyogs - 1) scoop, dipper, large ladle; 2) [milting] spoon; 3) scoop, shovel, coal-shovel, ladle; 4) cup, goblet, crucible, bowl [IW]
skyogs - gourd, dipper, water ladle, ladle, scoop, metal ladle, scoop, spoon, shovel, wooden spoons for wine measure, drinking cup, bowl, goblet [JV]
skyogs lto 'bu - snail [RY]
skyogs thal - cannon fodder [IW]
skyogs pa - turn, twist [the neck] look around, look back [IW]
skyogs pa - to turn, twist [the neck] to look around, look back [RY]
skyogs pa - turn, look round, look back, turn away, one who uses or manufactures the coal-shovel or stone scoop, find fault with [JV]
skyogs med - not curved [RY]
skyogs ra - shoulder-blade [RY]
skyong - nurtures, to rule, govern, protect, take care of, sustain [JV]
skyong - guard, keep, maintain, protect, nurture [IW]
skyong - support; nurtures. see also {bde skyong 'khor lo} [RY]
skyong khul - autonomous area/ region [IW]
skyong khul - autonomous area [RY]
skyong dgos - must sustain, reasons for meditation training [JV]
skyong mthar byed - look after, care for, bring up, take care of [IW]
skyong mthar byed pa - to look after, care for, bring up [RY]
skyong mthar byed pa - look after, care for, bring up, take care of [IW]
skyong dal - assistance [JV]
skyong dal byed pa - help [JV]
skyong du bcug - continue the training, simply sustain, sustain, to train [JV]
skyong bde - simple to sustain [JV]
skyong bde ba - simple / easy to sustain [RY]
skyong bde ba - comfortable way to sustain [JV]
skyong ldan pa - she who protects [RY]
skyong ldan ma - she who protects, a goddess [JV]
skyong ba - to maintain (one's experience of)/ protect/ sustain; to foster (a relationship with); isc. to continue (to experience) [RB]
skyong ba - to care for [RY]
skyong ba - {bskyangs pa} {bskyang ba} {skyongs} 1) maintain, sustain, lengthen, continue, preserve, practice, care for, help, keep, keep to, take care of, look after, nurture, cherish, guard, protect; 2) enjoy; 3) rule, govern, preserve, foster, keep, tend, defend, save, support, take care of, attend to, protector, defender of religion [IW]
skyong ba - {ppafi: skyong ba, bskyangs pa, bskyang ba, skyongs} tha dad pa: 1) to maintain, sustain, lengthen, support, continue, preserve, practice, care for, foster, help, keep, keep to, attend to, take care of, care for, look after, nurture, cherish, tend to, guard, defend, protect, save. 2) to enjoy. 3) to rule, govern, preserve, sustain. 4) to foster [a relationship with disciples] [RY]
skyong ba - continue, guard, keep, defend, save, preserve, support, take care of, administer, care, govern, protect, to maintain, to continue, to sustain, to keep, sustain, continue, to tend [JV]
skyong bar byas pa - maintained [RY]
skyong byed - one who supports or protects [JV]
skyong byed - 1) one who supports or protects. 2) sun; 3) father 4) herdsman [RY]
skyong byed - 1) 1 who supports or protects; 2) sun; 3) father; 4) herdsman [IW]
skyong byed ma - 1) she who protects. 2) mother [RY]
skyong byed ma - SA kun du ru [JV]
skyong byed ma - 1) she who protects; 2) mother [IW]
skyong ma - goddess of the earth, protectress [JV]
skyong ma - Kyongma Goddesses [RY]
skyong ma khram gyi bze mdos - mdos for redemption from the nailed crosses of the skyong ma [JV]

skyong ma bcu gnyis - Twelve Kyongma Goddesses. Retinue of the Twelve Tenma Goddesses [RY]

skyong ma bcu gnyis - the Twelve Guardian Goddesses [RY]

skyong ma bcu gnyis - the 12 guardian goddesses [IW]

skyong ma bcu gnyis - the twelve Protectresses [RY]

skyong tshul - method of remaining, way to continue, training [JV]

skyong rogs byed pa - attend [JV]

skyongs - imp. of {skyong ba}; care for!, nurture, sustain, maintain; guard, keep, defend, support, take care of [RY]

skyongs - protect, SA skyong ba, to continue, to train, sustain, continue the training [JV]

skyongs - keep hold of [RY]

skyongs - {skyong ba}! guard, keep, defend, support, take care of, maintain [IW]

skyongs ched du - to deliberately train [JV]

skyongs ba - preserved [RY]

skyod - to go [JV]

skyod - imp. of {bskyod pa}; drift, be carried away/ to move; arouse, stir, move [RY]

skyod - arouse, stir, move [IW]

skyod pa - {bskyod pa} {bskyod pa} {skyod} 1) go, come/ go out, travel, walk, tread; 2) move, shake, agitate, tremble, drift, be carried off; 3) bound towards; 4) expire, pass, elapse [IW]

skyod pa - I {skyod pa, bskyod pa, bskyod pa} trans. v.; to be moved, shake, tremble, drift, be carried off. 2) bound towards. II {bskyod pa, bskyod pa, bskyod pa, skyod} intr. v.; 1) to shift, move, agitate. 2) to go, come / go out, travel, walk, tread. 4) to expire, pass, elapse [RY]

skyod pa - move, go, pass on, walk [JV]

skyod pa - to shift/ move/ vacillate [RB]

skyod par byed pa - to make tremble [RY]

skyod par byed pa'i shes rab - sublime knowing/ wisdom/ transcendent knowledge that causes mutability/ movement [RB]

skyod byed - oar [JV]

skyod byed kyi rlung - subtle energy/ air that causes mutability/ movement [RB]

skyod byed 'phan - undulating decorated garlands [JV]

skyod zin pa - gone [JV]

skyon - {rang gi skyon rnams mi mthong zhing gzhan skyon mthong} do not see what they themselves do wrong, but they see the faults of others [RY]

skyon - blemish [RY]

skyon - flaw/ fault; flawed/ faulty (reasoning/ conclusion) [RB]

skyon - 1) defect, fault, fallacy, falling, flaw, mistake, damage. blemish, defect, shortcoming, harm, imperfection, disadvantage, misfortune, drawback, flaw, illness, trouble. 2) wrong, bad, physically imperfect, bodily defect. 3) to get hurt / harmed / injured / damaged. 4) objection, criticism; flawed / faulty [reasoning]. 5) sin, vice. 6) h. of {rgyag}. 7) imp. of {skyon pa} [RY]

skyon - I; 1) defect, fault, fallacy, mistake, damage, blemish, defect, shortcoming, harm, imperfection, disadvantage, misfortune, drawback, flaw, illness, trouble; 2) wrong, bad; 3) physically imperfect, bodily defect; 4) get/be hurt/ harmed/injured/ damaged; 4) objection, criticism; 6) sin, vice Ii(7 [h] verbifying particle = byed; 8) {skyon pa}!; 9) put on top of TSE [IW]

skyon - intrinsic defect, shortcoming, defect, wrong, faults, crime, disadvantage, drawback, flaw, vice, bodily defect, lameness, derangement, disorder, spiritual defect, sin, vicious quality, mistake, defect, harm, excessive particle, problem, shortcoming, fault, error, flaw [JV]

skyon kun zad - all defects exhausted [RY]

skyon kun zad - who has exhausted all faults [RY]

skyon kun zad yon tan kun ldan - exhaustion of all flaws and endowment with all qualities [=buddhahood] [RB]

skyon kun zad yon tan kun ldan - in which all defects are exhausted and all enlightened qualities perfected [RY]

skyon skye - damaged, faulty, broken [IW]

skyon skye - sin-producing [RY]

skyon skye - conducive of sin, sin-producing [JV]

skyon gang yang med - no fault whatever [JV]

skyon gyi sel - obstacles of defects [RY]

skyon gyis dbags - covered with fault, guilty, implicated in crime [JV]

skyon gyis ma gos - not defiled by sin [JV]

skyon gyis ma gos pa - untainted by defects [RY]

skyon gyis ma gos pa - you will avoid the flaws [RY]

skyon gyis ma slad pa - not marred by any defects [JV]

skyon gyis mi gos par gda' - it won't defile you [RY]

skyon gyis bslad - polluted by faults [JV]

skyon bgrang - blame, disapprove, criticize [IW]

skyon bgrang ba - blame, disapprove, criticize [IW]

skyon bgrang ba - to blame, to disapprove [RY]

skyon 'geb mdzes 'tshos - cover up, conceal, disguise [faults] [IW]

skyon rgyag - cause damage, harm, faults [IW]

skyon ngag - thorny, mischievous [JV]

skyon ngan can - vicious [JV]

skyon can - 1) defective, damaged, faulty, incorrect, imperfect; 2) sinful; 3) guilty [IW]

skyon can - 1) defective, damaged, faulty, in correct, imperfect. 2) sinful. 3) guilty [RY]

skyon can - faulty, with faults, crippled, dilapidated, imperfect, defective, incorrect, sinful, guilty, error [JV]

skyon can - wrong; {kun slong skyon can} wrong attitude [RY]

skyon can - faulty [RY]

skyon can gyi las - {zhe sdang las skyes pa'i sgo gsum gyi las} 'flawed actions' which are the three produced through anger [RY]

skyon can byed pa - to harm {dam tshig skyon can byed} will harm your own samaya [RY]

skyon cung zad - slightly defective, little fault [JV]

skyon bcu - ten defects [of recitation]: Neither loud-sounding not feeble-sounding; Neither hastily nor slowed; Neither fiercely nor attached; Without degrading any aspect of the seed-syllables; Not while distracted and not while talking; And not interrupted by yawning and so forth. [RY]

skyon bcu - ten defects of recitation, listing: Light of Wisdom II [RY]

skyon bco brgyad - the eighteen defects. 1) {mi sdug pa}. ugliness. 2) {mgo ska ngan pa}. bad or bristling hair. 3) {dpral ba chung ba}. narrow forehead. 4) {mgo ser skya}. brown hair 5) {mig ser ba}. yellow eye. 6) {mtshams ma smin mtshams ma 'gyur ba}. disjoined eyebrows; 7) {sna leb pa}. flat nose 8) {so lto ba}. bottle 9) {dig pa}. stammering 10) {mig zlum pa}. round eyes 11) {mig chung ba}. small eyes; 12) {sgur ba}. bent body; 13) {lto ba che ba}. large belly 14) {dpung pa rje ngar thung ba}. small shoulders 15) {sbu can}. hairy body 16) {lag pa dang rkang pa mi mnyam pa}. disproportionate limbs 17) {tshigs sbom pa}. swollen joints 18) {kha lus la dri mi zhim pa yod pa}. bad fetid smell coming from the body and the mouth; the eighteen defects. 1) {mi sdug pa}. ugliness. 2) {mgo ska ngan pa}. bad or bristling hair. 3) {dpral ba chung ba}. narrow forehead. 4) {mgo ser skya}. brown hair 5) {mig ser ba}. yellow eye. 6) {mtshams ma smin mtshams ma 'gyur ba}. disjoined eyebrows, 7) {sna leb pa}. flat nose 8) {so lto ba}. bottle 9) {dig pa}. stammering 10) {mig zlum pa}. round eyes 11) {mig chung ba}. small eyes, 12) {sgur ba}. bent body, 13) {lto ba che ba}. large belly 14) {dpung pa rje ngar thung ba}. small shoulders 15) {sbu can}. hairy body 16) {lag pa dang rkang pa mi mnyam pa}. disproportionate limbs 17) {tshigs sbom pa}. swollen joints 18) {kha lus la dri mi zhim pa yod pa}. bad fetid smell coming from the body and the mouth [RY]

skyon bco brgyad - 18 defects (mi sdug pa, mgo skra ngan pa, dpral ba chung ba, mgo ser skya, mig ser ba, smin mtshams ma 'byar ba, sna leb pa, so lto ba, dig pa, mig zlum pa, mig chung ba, sgur ba, lto bo che ba, dpung pa rje, ngar thung ba, spu can, lag pa dang rkang pa mi mnyam pa, tshigs sbom pa, kha lus la dri mi zhim pa yod pa) [JV]

skyon bco brgyad - the 18 defects [IW]

skyon bco brgyad - the 18 defects: 1) {mi sdug pa} ugliness; 2) {mgo ska ngan pa} bad or bristling hair 3) {dpral ba cung ba} narrow forehead 4) {mgo ser skya} brown hair 5) {mig ser ba} yellow eye 6) {mtshams ma smin mtshams ma 'gyur ba} disjoined eye-brows, 7) {sna leb pa} flat nose 8) {so lto ba} bottle 9) {dig pa} stammering 10) {mig zlum pa} round eyes 11) {mig chung ba} small eyes, 12) {sgur ba} bent body, 13) {lto ba che ba} large belly 14) {dpung pa rje ngar thung ba} small shoulders 15) {sbu can} hairy body 16) {lag pa dang rkang pa mi mnyam pa} unproportionate limbs 17) {tshigs sbom pa} swollen joints 18) {kha lus la dri mi zhim pa yod pa} bad fetid smell coming from the body and the mouth] [IW]

skyon bcos - correction, revision, reformation, rectification [IW]

skyon bcos - correction [RY]

skyon bcos byed - correct, revise, reform, rectify [IW]

skyon bcos byed pa - rectify [JV]

skyon cha - fault, shortcoming, defect, illness, trouble, accident [RY]

skyon cha - accident, illness, trouble, shortcoming, defect [JV]

skyon chag - fault, shortcoming, defect, illness, trouble, accident [IW]

skyon chags - fault, shortcoming, defect, illness, trouble, accident [IW]

skyon chags pa - trespasser, criminal [RY]

skyon chags pa - to develop faults/ flaws [RB]

skyon che - grave fault [JV]

skyon chen po - guilty [RY]

skyon chen po - grave fault [JV]

skyon brjod - objection, criticism, exposition of faults, slander, expressing a criticism [RY]

skyon brjod - accusation, criticism, criticism [JV]

skyon brjod - ex {rang skyon brjod pa} criticizes you openly [RY]

skyon brjod - objection, criticism, exposition of faults, slander, expressing a criticism, blame, disapprove, find fault w [IW]

skyon brjod dang rang skyon brjod - criticism and self-criticism [IW]

skyon brjod pa - slander, speak ill of others [JV]

skyon brjod pa - object, criticize, blame, disapprove, find fault w [IW]

skyon brjod pa - to blame, disapprove, find fault with [RY]

skyon brjod pa'i ltung byed - the downfall of criticizing [the defects or shortcomings of other monks] [RY]

skyon brjod pa'i ltung byed - the downfall of criticizing [the defects or shortcomings of other monks [IW]

skyon brjod par mdzad pa - criticize, reprove [RY]

skyon brjod byed pa - criticize, accuse, denounce [JV]

skyon gtong ba - damage, spoil [IW]

skyon gtong ba - to make defective; to damage, to spoil [RY]

skyon gtong ba - impair, mar [JV]

skyon bton pa - blame, censure, criticize [p skyon 'don] [IW]

skyon bton pa - to blame, censure, criticize [RY]

skyon rtog - supervision, inspection, surveillance watching over [IW]

skyon rtog byed - supervise, inspect, make surveillance, watch over [IW]

skyon rtog byed pa - to look for flaws [RY]

skyon ston pa - see {skyon bton pa} [IW]

skyon ston pa - find fault w, reveal the faults [IW]

skyon ston pa - see {skyon bton pa}. to find fault with, to reveal the faults; to find fault with, to reveal the faults [RY]

skyon tho 'god - record faults/ demerits [IW]

skyon dang bcas pa - faulty [JV]

skyon dang bcas pa - faulty, imperfect [RY]

skyon dang bral ba - free of disabilities [RY]

skyon dang mi bde ba'i ming mi grags pa - did not know even the words for sin or unhappiness [RY]

skyon dang yon tan du so so yang dag par rig pa - correct discrimination of faults and qualities [RY]

skyon dang yon tan dbye ba - to separate faults and good qualities [RY]

skyon du gyur ba - which is a flaw, defect [RY]

skyon du 'gyur - . . . (gi) skyon du 'gyur ba - to entail a/ the flaw of . . . [RB]

skyon du 'gyur ro - will become a defect [RY]

skyon du 'grang ba - reckon as or into sin or defect [JV]

skyon du mthong - see faults in {bla ma dam pa'i mdzad spyod la skyon du mthong na} whenever you see faults in anything your sublime teacher does [RY]

skyon du mthong ba - consider as a loss, find fault with [JV]

skyon du mthong ba yin - find fault in [RY]

skyon du mi gzung - do not regard as a shortcoming [JV]

skyon du mi bzung - do not regard as a fault [JV]

skyon drug - six faults [IW]

skyon drug - six faults [when reciting mantras); 1) {sgra myur la 'dres pa'i skyon; 2) {sgra bur na byed pa'i skyon 3) {sgra che b'am drag na phog thug 'ong shing byin rlabs 'byangs pa'i skyon 4) {sgra zhen pa'am chung na nus pa mi thon pa'o sgyon 5) {bying rnug su song na sgra mi dag pa'i skyon 6) {rgod nas gyengs shing sems 'gro bas ting nge 'dzin mi gsal ba'i skyon] [IW]

skyon drug - six faults [when reciting mantras) 1) {sgra myur la 'dres pa'i skyon}. 2) {sgra bur na byed pa'i skyon}. 3) {sgra che ba'am drag na phog thug 'ong shing byin rlabs 'byangs pa'i skyon}. 4) {sgra zhen pa'am chung na nus pa mi thon pa'o skyon}. 5) {bying rmug su song na sgra mi dag pa'i skyon}. 6) {rgod nas g.yengs shing sems 'gro bas ting nge 'dzin mi gsal ba'i skyon} [RY]

skyon 'dogs - blame, criticize, charge w a crime, slander, libel [IW]

skyon 'dogs pa - to blame, criticize, charge with a crime [RY]

skyon 'dogs pa - complain, find fault with [JV]

skyon 'dogs pa - blame, criticize, charge w a crime, slander, libel [IW]

skyon 'dogs byed - blame, criticize, charge w a crime, slander, libel [IW]

skyon 'don - criticize, blame [IW]

skyon 'don pa - criticize, blame [IW]

skyon ldan - faulty, defective, incorrect, sinful, guilty [JV]

skyon nas smra ba - ascribe a fault [JV]

skyon gnad med pa - without the least fault or blemish [JV]

skyon gnod - sabotage [IW]

skyon pa - put astride, impale [IW]

skyon pa - fault, defect, vicious, put astride upon a thing [JV]

skyon pa - {skyon pa, bskyon pa, bskyon pa, skyon} trans. v.; to put astride, to impale; to make / become defective; {bskyon pa, bskyon pa, skyon}. - 1) to put to ride on / astride, put on top of, cause to mount. 2) h. of {rgyag pa}. 3) to make wear. 4) to make defective, become faulty, get hurt. 5) to impale [RY]

skyon pa - {bskyon pa} {bskyon pa} {skyon - 1) put to ride on/ astride, put on top of, cause to mount; 2) [h] rgyag pa; 3) make wear; 4) (make (defective, become faulty, get hurt; 5) impale [IW]

skyon dpyod - investigation of damage/ defects/ shortcomings, [self-]criticism [IW]

skyon spang dge sgrub - give up faults and take up what is right [IW]

skyon spang dge sgrub byed - give up faults and take up what is right, reform, overcome shortcomings [IW]

skyon spang ba - leave off a fault [JV]

skyon spangs - those who have overcome faults [RY]

skyon spong ba - get rid of a fault [IW]

skyon spong ba - to get rid of a fault [RY]

skyon phran bu - slightly defective, little fault [JV]

skyon byung ba - suffered injury [RY]

skyon byed pa - commit a fault [JV]

skyon byed pa - commit a fault/sin; harm, injure, impair, damage, mar, cause damage/ harm, put on top of [IW]

skyon byed pa - to commit a fault; commit a sin, harm, injure, impair, damage, mar [RY]

skyon bral - Syn {skyon med}. faultlessness, without fault [RY]

skyon bral - faultless[ness] [IW]

skyon 'bebs pa - assign a crime to a person [JV]

skyon 'byung ba - to become defective [RY]

skyon ma - night [RY]
skyon ma - 1) defective, damaged, faulty, incorrect, imperfect; 2) sinful; 3) guilty; 4) night [IW]
skyon mi mngon pa - not perceive a fault or defect [JV]
skyon med - faultless [RY]
skyon med - faultless, immaculate, intact, impeccable, perfect, free from fault/ defect/ damage, beyond the vice of, no harm/matter, harmless, w/o fault [IW]
skyon med - flawless/ faultless [RB]
skyon med - innocent, intact, perfect, no harm, no matter, flawless [JV]
skyon med - 1) flawless, faultless, immaculate, intact, impeccable, perfect, free from fault / defect / damage, without fault; harmless, beyond the vice of, 2) no harm / matter; it doesn't matter! [RY]
skyon med - there is nothing wrong with it! [RY]
skyon med skyon 'tshol - seek faults where there are none [IW]
skyon med rtog - free from disease, taking as faultless [JV]
skyon med gnas - remaining innocent, living faultlessly [JV]
skyon med pa - 1) faultless, blameless, immaculate. 2) It will be all right! [RY]
skyon med pa - {bud med ji ltar legs kyang skyon med pa ni mi rnyed} however good a woman may be, you cannot find one who is faultless [RY]
skyon med pa - faultless, blameless; immaculate [IW]
skyon med pa - correct, perfection, sound, blameless, without any defect [JV]
skyon med pa la 'jug pa - entering certainty / {mthong lam} See {nges pa la zhugs pa} [RY]
skyon med pa la 'jug pa - entering certainty/faultlessness [IW]
skyon med par bzhugs pa - residing without fault [JV]
skyon med yon tan can - flawless and perfect [RY]
skyon btsal - found/ sought faults [IW]
skyon btsugs - accused, blamed, criticized [IW]
skyon tshig - slander, scandal [JV]
skyon tshig - slander, criticism, calumny, censure, scandal [IW]
skyon tshig - slander, criticism, calumny, censure, scandal; (lit. faulty words) slander, scandal [RY]
skyon tshig dri - question; x {dogs sel phyir na skyon tshig dri} question him in order to dispel your doubts [RY]
skyon 'tshol - find/ seek faults [IW]
skyon 'tshol byed - find/ seek faults [IW]
skyon 'dzin - find fault [IW]
skyon 'dzin - find fault with [JV]
skyon 'dzin pa - to find fault [RY]
skyon 'dzin pa - find fault [IW]
skyon 'dzugs - accusation, blame, criticism [IW]
skyon 'dzugs byed - accuse, blame, criticize [IW]
skyon 'dzugs byed pa - arraign, incriminate [JV]
skyon zhib - check up, examination [IW]
skyon zhib byed - check up, examine [IW]
skyon zhib byed pa - check, examine, inspect [JV]
skyon bzhi - four faults [attributed to the secret nucleus by gokhukpa lhetse in his 'byams-yig 1 The fault of the introduction {klong log} which claims that the Secret nucleus has no audience of bodhisattvas who requested and received it as is the case with other tantras, two the fault of time {dus log} which claims the Secret nucleus speaks of four times instead of three, three the fault of the mandala {dkyil 'khor} log which claims that Vajrasattva appears at the centre of the mandala instead of Vajradhara, four and the fault of the tantra itself {rgyud log which claims that the Secret nucleus refers to other tantras when indicating the auspicious times and days for its practice These four faults have many aspects, and yet they are all refuted by jikme lingpa in his rgyud-'bum dris- len, by rikpei reldri and by others [gd} [IW]
skyon bzhi - four faults [IW]
skyon zad yon tan rdzogs par 'gyur - will exhaust all defects and perfect all attainments [RY]
skyon zur - weak point, defect [IW]
skyon bzlog byed - reverse/ restore/ save a bad situation [IW]
skyon yod pa - faulty, with faults [JV]
skyon yon - * 1) virtues and evils, faults and good qualities, merits and demerits; 2) judgement, criticism, censure [IW]
skyon yon - flaws and qualities [RY]
skyon yon - faults and qualities [JV]
skyon yon - abbr. of {skyon}. + {yon tan}. virtues and evils, faults and good qualities, merits and demerits; faults and qualities [RY]
skyon yon bstan pa - describing faults and benefits [RY]
skyon yon byed - criticize, judge, censure [IW]
skyon la rtog pa - critical, faultfinding, disparaging [RY]
skyon la rtog pa - to contemplate [someone's] faults [RY]
skyon la brtags pa - {log par lta bas skyon la brtags pa} misinterpreting and criticizing [RY]
skyon las grol - free from faults / shortcomings [RY]
skyon las grol tshul - how to be free from defects [RY]
skyon shes - critic [RY]
skyon shes - learned, learned man, critic [JV]
skyon shes pa - 1) knowing the faults. 2) doctor [RY]
skyon shes pa - 1) knowing the faults; 2) physician; 3) knowledgeable/ learned person [IW]
skyon shes pa - physician [JV]
skyon shor - breakdown [RY]
skyon shor - be damaged/ injured, break down [IW]
skyon shor - to get harmed, damaged [JV]
skyon shor 'gag srung - insurance [IW]
skyon shor chog chog - delicate [JV]
skyon shor ba - damage, wreck [JV]
skyon shor ba - be damaged/ injured, break down [IW]
skyon sel - remove a blemish/fault/transgression/ mistake, correct[ion], pardon, repair, restore [IW]
skyon sel - exorcism of negativities [JV]
skyon sel ba - remove a blemish/fault/transgression/ mistake, correct[ion], pardon, repair, restore [IW]
skyon sel ba - remove a sin, amend or correct a fault, to eliminate defects, to eradicate faults [JV]
skyon sel ba - to remove a blemish, correct a fault; to pardon a sin [RY]
skyon sel byed - remove a blemish/fault/transgression/ mistake, correct[ion], pardon, repair, restore [IW]
skyon sel zhu - point out a mistake [IW]
skyon sel zhu ba - point out a mistake [IW]
skyon sel zhu ba - to point out a mistake [RY]
skyon srangs - those who have overcome faults, wrongs [RY]
skyon srangs - those who have overcome/abandoned faults/ wrongs [IW]
skyon gsang ba - hide one's fault [JV]
skyon gsal - removal of faults [IW]
skyon gsal - removal of sin [RY]
skyon gsum - Three Defects. When listening to a Dharma talk: Not paying attention, not remembering, being mixed with impure motivation [RY]
skyon bsal - clear up shortcomings [JV]
skyon bsal to - disclosed the fault [JV]
skyon bsal ba - 1) removed/restored/ corrected a transgression/ fault/ mistake; 2) Buddha [IW]
skyon bsal ba - 1) removing a sin. 2) Buddha; 1) removing a sin. 2) Buddha [RY]
skyon bsrang - criticism [IW]
skyon bsrang byed - criticize [IW]
skyon ha ma go ba - not perceive a fault or defect [JV]
skyob - Protector/ Savior; ward off [RY]
skyob - {bskyabs pa} {bskyab pa} {skyobs} 1) protect, save, preserve, defend, support, rescue, help, ward off, deliver, escape [from danger], defect; 2) protector [Buddha]; 3) shelter; 4) assistance, refuge, help [IW]
skyob - ward off, to save, defend, protect, rescue [JV]
skyob mkhan - savior [JV]
skyob mkhan - protector [RY]
skyob dngul - relief money [IW]
skyob ston - protector [RY]

skyob thabs - means of helping/ saving/ rescuing [IW]

skyob thabs med pa - hopeless, helpless [IW]

skyob pa - {bskyabs pa, bskyab pa, skyobs}. 1) to protect, save, preserve, defend, support, rescue, help, ward off, deliver, escape [from danger], defect. 2) protector. [buddha]. 3) shelter. 4) assistance, refuge, help; {bskyabs pa, bskyab pa, skyobs}. - 1) to protect, save, preserve, defend, support, rescue, help, ward off, deliver, escape [from danger], defect. 2) protector. [buddha]. 3) shelter. 4) assistance, refuge, help; {skyob pa, bskyabs pa, bskyab pa, skyobs} trans. v [RY]

skyob pa - {bskyabs pa} {bskyab pa} {skyobs} 1) protect, save, preserve, defend, support, rescue, help, ward off, deliver, escape [from danger], defect; 2) protector [Buddha]; 3) shelter; 4) assistance, refuge, help [IW]

skyob pa - save, help, come out, go out, defend, redeem, rescue, protect, preserve, he who gives protection to another [JV]

skyob pa 'jig rten - SA rje 'bring gung pa [JV]

skyob pa 'jig rten mgon po - Kyobpa Jigten Gönpo [RY]

skyob pa 'jig rten mgon po rin chen dpal - Kyobpa jigten gonpo rinchen pal [IW]

skyob pa 'jig rten mgon po rin chen dpal - Kyobpa Jigten Gönpo Rinchen Pal, [1143-1217]. Disciple of Phagmo Drupa and founder of Drigung Kagyü [RY]

skyob pa 'jig rten mgon po rin chen dpal - 1143-1217 [JV]

skyob pa po - protector, guardian [RY]

skyob pa po - protector [JV]

skyob pa rin po - founder of drigung Kagyu School. [JV]

skyob pa rin po che - 1143-1217 [JV]

skyob pa rin po che - Kyobpa Rinpoche. (1143-1217). Disciple of Phagmo Drupa who founded the Drigung Kagyü School. Also known as Kyobpa Jigten Gönpo Rinchen Pal (skyob pa 'jig rten mgon po rin chen dpal) [RY]

skyob pa'i nus mthu - protective quality of (spiritual) power and might [RB]

skyob par nus pa - can protect {'khor ba dang ngan song gi sdug bsngal las skyob par mi nus pa} none of them can protect you from the sufferings of samsara or from rebirth in lower realms [RY]

skyob phyir gsod pa - to kill in order to save lives [RY]

skyob byed - 1) one who protects, protector. 2) n of Balabhadra [RY]

skyob byed - 1) 1 who protects, protector; 2) Balabhadra [IW]

skyob sbyin pa - 1 who gives refuge or shelter, protector [IW]

skyob sbyin pa - one who gives refuge or shelter, protector [RY]

skyob ma - protectoress, help, assistance [RY]

skyob ma - protectress, help, assistance [IW]

skyob dmag - relief troops [IW]

skyob tshul - means of protection, way of escape [RY]

skyob rogs - aid, support, assistance, relief, protection, defense [IW]

skyob rogs gnang - give aid/ support/ assistance/ relief/ protection/ defense [IW]

skyob sa - ward off, protect [IW]

skyob srung - rescue, protection, defense [IW]

skyob srung 'khor lo - ambulance [IW]

skyob srung byed - rescue, protect, defend [IW]

skyob gso - relief, aid [IW]

skyob gso - welfare [JV]

skyob gso tshogs pa - relief/ aid organization [IW]

skyobs - {skyob pa}! [IW]

skyobs - imp. of {skyob pa}; imp. of {skyob pa} [RY]

skyobs - protect, SA skyob pa, help, assistance, occasionally for skyabs [JV]

skyobs pa - protector [JV]

skyobs pa 'jig rten mgon po - TSE Kyopa jigten gonpo [IW]

skyobs pa 'jig rten mgon po - Kyobpa Jigten Gönpo [1143-1217]. one of the foremost teachers of Drikung Kagyü Tradition of Tibetan Buddhism [RY]

skyobs pa'i lha dgu - nine protective deities [JV]

skyobs byed - one who protects, name of balabhadra [JV]

skyobs sbyin pa - giver of refuge or shelter [JV]

skyobs ma - preservation of life, escape, he that saves another's life, helper [JV]

skyobs bzhums - cried for help [JV]

skyom - {bskyoms, bskyom, skyom}. - 1) to shake, stir, agitate. 2) to drain. 3) to pour, pour out; {bskyoms, bskyom, skyom}. 1) to shake, stir, agitate. 2) to drain. 3) to pour, pour out [RY]

skyom - {bskyoms} {bskyom} {skyom[s] 1) shake, stir, agitate; 2) drain; 3) pour [out] [IW]

skyom skyom - shake, stir, agitate [IW]

skyom pa - {bskyoms} {bskyom} {skyom 1) shake, stir, agitate; 2) drain; 3) pour [out] [IW]

skyom pa - to shake, agitate, stir up; {skyom pa, bskyams pa, bskyam pa, skyoms} trans. v [RY]

skyom pa - shake, pour, agitate, stir up, give [JV]

skyoms - imp. of {skyom pa} [RY]

skyoms - 1) shake! stir! agitate!; 2) drain!; 3) pour [out]! [IW]

skyoms - pour, SA skyom pa [JV]

skyor - {skyor ba}! [IW]

skyor - imp. of {skyor ba}; imp. of {skyor ba} [RY]

skyor - hollow of the hand filled, SA khyor, bent, contracted, crooked, enclosure, fence, to support, prop up, "do it again" particle [JV]

skyor skyor - again and again, repeatedly [RY]

skyor skyor - again and again, repeatedly, ridge fence to keep something in [IW]

skyor bskyod 'khrab ston - touring performance/ show [IW]

skyor bskyod dmag 'thab - mobile warfare [IW]

skyor grwa - rehearsal class [RY]

skyor grva - rehearsal class [IW]

skyor te slang ba - prop [JV]

skyor dun rtse - Kyor Düntse [RY]

skyor dpon - rehearsal teacher, lead reciter / chanter, the student, leader of a monastic class [RY]

skyor dpon - rehearsal teacher, lead reciter/ chanter, the student, leader of a monastic class [IW]

skyor dpon - teaching assistant; overseer of studies [RY]

skyor ba - {bskyor} {bskyar} {skyor} 1) recite, repeat, rehearse; 2) support, hold [up], prop [up] paste, recite by heart; 3) serve seconds [IW]

skyor ba - {bskyor, bskyar, skyor}. - 1) to recite, repeat, rehearse. 2) to support, to hold up, prop [up]. to paste, to prop, to paste, recite by heart; {skyor ba, bskyor ba, bskyor ba, skyor} trans. v.; alt. {skyor ba, bskyar ba, bskyar ba} to repeat, hold up, prop [RY]

skyor ba - support with the hands, recite, sustain, again and again, hold up, prop, paste, repeat, recite by heart [JV]

skyor ba lag len gyi steng nas sgrub pa - actually putting this into practice [RY]

skyor 'byin - cunning, sly [RY]

skyor sbyang - recital from memory, training in memorizing [RY]

skyor sbyang byed - recite from memory, train in memorizing [IW]

skyor sbyangs - recital from memory, training in memorizing [IW]

skyor sbyangs - repetition from memory [JV]

skyor sbyangs byed - recite from memory, train in memorizing [IW]

skyor sbyong - home studies [RY]

skyor mo lung - a village with monastery west of lhasa [JV]

skyor mo lung pa - name of Tibetan opera troupe [JV]

skyor tshig - repetition, SA skyar ba [JV]

skyol - carry, accompany, SA skyel ba [JV]

skyol - imp. of {skyel ba}. bring to; imp. of {skyel ba}; reach [RY]

skyol - {skyel ba}! bring to [IW]

skyol ba - see {skyel ba} [RY]

skyol ma - goddess Tara [IW]

skyol ma - epith. of the goddess Tara [RY]

skyos - imp. of {skya ba} [RY]

skyos pa - wasted, spoiled, degenerated [JV]

skyos ma - present, gift [RY]

skyos ma - news, SA skyes, present made to a friend at time of distant travel [JV]

skra - hair [on the head] [RY]

skra - hair, hair of the head, hair on head [JV]

skra - hair (of head) [RB]
skra - hair [on the head], false hair, a peruke [IW]
skra dkar - gray hair [RY]
skra dkar - white/gray hair [IW]
skra rkang - a single strand of hair [RY]
skra rkang - single strand of hair [IW]
skra skyes - head [RY]
skra skyog pa - pull out the hair [JV]
skra kha - to pleat hair [IW]
skra khang - barber shop [IW]
skra kham pa - brownish hair [JV]
skra khung gi sgo - shutters [JV]
skra khung gi sgo legs - board for a window [JV]
skra mkhan - barber [RY]
skra gyen du 'greng ba lta bu - one whose hairs stand upwards as bristles [JV]
skra gri - razor [RY]
skra gri - blade [JV]
skra grol - 1) w a loose or carelessly worn hair; 2) Vishnu} [IW]
skra grol - with loose or carelessly worn hair [JV]
skra grol - 1) with a loose or carelessly worn hair. 2) n. of Vishnu [RY]
skra grol ba - loosed hair [RY]
skra sgra sgri can - ribbon of silk or cotton attached to the hair [RY]
skra sgra sgri can - skein of silk or cotton attached to the flowing locks of tibetan women [JV]
skra bsgril ba - plaited hair, curled hair [JV]
skra bsgril ba - plaited hair [RY]
skra can - 1) hairy. 2) Kesin [n. of an asura] [RY]
skra can - 1) hairy; 2) Kesin [a [IW]
skra can - mane, hairy [JV]
skra can gyi seng mo - n. of the goddess Uma [RY]
skra can gyi seng mo - goddess Uma [IW]
skra can gnas - lady's bed-chamber [JV]
skra can ma - thief's flower tree, kind of hairy worm, woman [JV]
skra can ma - 1) hairy; 2) woman; 3) goddess Uma; 4) caterpillar [IW]
skra can ma - 1) hairy. 2) woman 3) n. of the goddess Uma 4) caterpillar [RY]
skra can gsod - killer of Kesin [n. of Krishna] [RY]
skra can gsod - name of hari who killed demon keci [JV]
skra can gsod - killer of Kesin, Krishna [IW]
skra gcad - (gesture of) letting down/ combing out hair [in dance] [RB]
skra gcad - (gesture of) letting down/ combing out hair (in dance) [RY]
skra gcod - to cut hair [RY]
skra gcod - cut hair [IW]
skra bcings - binding the hair, fillet of hair [RY]
skra chings - hair ribbon [IW]
skra nyag gcig - single tuft of hair [JV]
skra gnyis pa - comet [RY]
skra brnyan - wig, false hair [RY]
skra bsnyan - fake hair, wig [IW]
skra tog pa - pull out the hair [JV]
skra thug po - thick/ lots of hair [IW]
skra thung thung - very short hair [IW]
skra thung thung - very short hair [soon after the shaving of the head] [RY]
skra thung ba - hairdos [in the case of a monk] [RY]
skra dang kha spu 'breg mkhan - one who shaves the head and moustache [JV]
skra dang spu 'byi bar 'gyur - the hair of the head and body will fall off [JV]
skra do ker - hair dressed and plaited together on crown of head [JV]
skra do ker can - having a head surmounted by an excrescence, having a head the size and shape of which make it seem turbaned [RY]
skra do ker can - one with long flowing locks [JV]
skra do ker can - w head surmounted by an excrescence/ w size and shape of making it seem turbanned [IW]
skra mdud - hair knot [JV]
skra mdog ser po - blonde [JV]
skra 'dres ma - celestial courtesan [JV]
skra sdem - bow, ribbon for hair [RY]
skra gnas - species of sensitive plant [JV]
skra rnams med cing - shaved his head [RY]
skra snum - hair oil [RY]
skra phud - tuft of hair [cut by the preceptor when taking ordination or by a lama at a name-giving ceremony] [RY]
skra phud - tuft of hair [IW]
skra phud - {skra phud bzhes rogs gnang dang} please cut the first lock of my hair [RY]
skra 'phyi ba - pull out the hair [JV]
skra 'phyings - matted hair [RY]
skra ba glang gi spu 'dra ba - hair like that of a bull [JV]
skra byi - lose hair, hair falling out [IW]
skra bregs - shaven-head [RY]
skra bregs pa - to shave one's hair / head [RY]
skra bregs pa - shaved one's hair/ head, cut the hair [IW]
skra 'bal can - indian religious sect [JV]
skra 'bal ba - pull out the hair [JV]
skra 'bal ba - 1) pull out a hair; 2) "pulling out the hair" sect in Jainism] [IW]
skra 'bal ba - 1) to pull out a hair. 2) "pulling out the hair" [n. of one the sects in Jainism] [RY]
skra 'breg mkhan - barber [IW]
skra 'bregs - shaved/ cut the hair [IW]
skra rbad rbad - hair style w hair at about ear length [IW]
skra rbad rbod - thick hair [JV]
skra med mgo - head without hair, nutmeg, jarminum grandiflorum [JV]
skra tsal - false hair, peruke [JV]
skra rtsa - clotted hair [JV]
skra rtse - hair ends [IW]
skra rtse brgyar gshags kyi tshad tsam - about the size of a hair-tip split into hundred parts [RY]
skra rtsegs ma - celestial damsel [RY]
skra tshab - wig [JV]
skra tshab - false hair, wig, peruke [RY]
skra tshogs - hair [IW]
skra tshom - topknot [IW]
skra mtshams - arrangement of the hair [JV]
skra mtshams - part in the hair [IW]
skra 'dzings - be tangled [hair] [IW]
skra rdzus - wig [JV]
skra zhags - locks of hair of women [JV]
skra zheng - thin hair [JV]
skra gzhar - shave/cut the hair [IW]
skra gzhar khang - barber shop [IW]
skra gzhar mkhan - barber [IW]
skra gzhar ba - shaving of one's hair [JV]
skra gzhar ba - shave/cut the hair [IW]
skra gzhar ba - to shave one's hair [RY]
skra gzhug - hair ribbon/ tassel [IW]
skra bzhad pa - comb hair [JV]
skra bzhar - shaved/ cut the hair [IW]
skra bzhar khang - barber shop [JV]
skra bzhar mkhan - barber [JV]
skra bzhar pa - have a haircut [JV]
skra bzhar ba - 1) shaved/ cut the hair; 2) barber [IW]
skra bzhar ba - barber [RY]
skra bzhar ra - barber [shop? [Gold] [IW]
skra zings - vanity, pride [JV]
skra gzer - barber, napkin [JV]
skra bzang - 1) good, beautiful [hair]; 2) yaksha goddess {skra bzang [IW]
skra bzang - 1) good, beautiful, n. of a yaksha goddess. 2) fox [RY]
skra bzang - secret word [JV]
skra bzang ma - a yaksa goddess [JV]
skra yi phreng ba - smoke [RY]
skra yi mtshams - hairline [RY]
skra ring po - braided hair [JV]
skra li ba - curls, curly hair [RY]
skra le ba - curly hair, dress the hair [JV]
skra lo - pleat [of hair] [IW]
skra lo - pleat [RY]
skra lo - woman's hair, pleat of hair [JV]
skra shad - comb, hair brush; 1) a strand of hair. 2) a comb, combing, hair tuffs [RY]
skra shad - 1) a strand of hair; 2) a comb, combings, hair tufts [IW]
skra shad - hairs in the vision, comb [JV]
skra shad rgyag - comb [one's hair] [IW]
skra shad ltar - like a strand of hair [RY]
skra shad du snang ba - seen as a tuff of hair [RY]
skra shad pa - to comb [one's hair] [RY]
skra shad pa - comb [one's hair] [IW]
skra shad byed - comb [one's hair] [IW]
skra shad 'bab pa - falling hair [RY]
skra shad 'dzag pa ltar - ex. for {med bzhin du snang ba'i rdzun pa} [RY]
skra shad 'dzags snang - a false appearance of falling hair [RY]
skra shad 'dzags snang - A false appearance of falling hairs in front of the eyes TSE [IW]
skra shis lhun po - {skra shis lhun po [IW]
skra gshor bo - thick hair [IW]
skra sad - hair separator, comb [JV]
skra sil bu - thin hair [IW]

skra se bo - grey hair [JV]
skra sen breg pa - cutting hair and nails [RY]
skra ser po - blond [RY]
skra ser ba - albino [RY]
skra lhas ma - pigtail [JV]
skrag - terrified [RY]
skrag - to be scared, afraid [JV]
skrag - fear, apprehension, terror, extreme fear [RY]
skrag - fear, apprehension, terror, extreme fear, be afraid [IW]
skrag skrag - hard [JV]
skrag dgos pa - terrible, dreadful, horrible, fearful [JV]
skrag dngangs - feeling bewildered, fear [IW]
skrag dngangs - terrified [JV]
skrag dngangs - feeling bewildered. Syn {skrag pa} [RY]
skrag cing dngangs te - startled and terrified [RY]
skrag cing sdang - wrought with anxiety [RY]
skrag dogs - apprehensions, misgivings, suspicions [IW]
skrag snang - fear, fright [RY]
skrag snang skye dgos - dreadful, horrible, fearful [JV]
skrag snang skye dgos pa - terrible [JV]
skrag snang bskul - scare, frighten [IW]
skrag snang byed - fear, be frightened [IW]
skrag snang slong - intimidate, threaten, menace [IW]
skrag pa - fear, be afraid of, be terrified, frightened, afraid of something [JV]
skrag pa - {skrag pa, skrag pa, skrag pa} intr. v. - 1) to fear, panic, be anxious, afraid, terrified, fearful, frightened, scared. 2) fear, panic, fright, anxiety, worry [RY]
skrag pa - fear, panic, [be] anxious/ afraid/ terrified, fearful, fright[ened], scared, anxiety [IW]
skrag pa skyes pa - struck with fear [RY]
skrag pa shing - malus rocki rehd. [JV]
skrag pa'i - worry [IW]
skrag pa'i rgyu - something terrible [RY]
skrag pa'i gnas - that which is terrifying [RY]
skrag pa'i mig g.yo - x {yid gdung bas skrag pa'i mig g.yo} miserable and afraid, averted her eyes [RY]
skrag par bya ba - become frightened [RY]
skrag par byed pa - terrifying [IW]
skrag par byed pa - terrifying, make scared [RY]
skrag byed - 1 of the chiefs of the srin po [JV]
skrag byed ma - Terrifying Goddess, [Santrasini]. [wife of the sun] [RY]
skrag byed ma - Terrifying goddess, [santrasini] [wife of the sun] [IW]
skrag byed ma - wife of the sun [JV]
skrag med - 1) not afraid, fearless. 2) soft light, lackluster. See {bkrag med} [RY]
skrag med - 1) not afraid, fearless; 2) soft light, lackluster [IW]
skrag la 'tsher ba - sharp and brilliant [IW]
skrag la 'tsher ba - sharp and brilliant. See. {bkrag 'tsher} [RY]
skrag slong - threat, menacing, intimidation [RY]
skrag slong - intimidation, threat, menacing [IW]
skrag slong byed - intimidate, threaten, menace [IW]
skrags - {skrag pa}! [IW]
skrags - imp. of {skrag pa} [RY]
skrags pa - [p {skrag pa} [IW]
skrags pa - pf. of {skrag pa} [RY]
skrang - to swell [RY]
skrang - {skrangs pa} {skrang ba} swell up, be swollen, puff up [IW]
skrang ba - {skrangs pa, skrang ba}. to swell up, be swollen, puff up; {skrang ba, skrangs pa, skrang ba} intr. v.; to swell, be swollen; ft. of {skrang ba} [RY]
skrang ba - swell, bump [JV]
skrang ba - {skrangs pa} {skrang ba} swell up, be swollen, puff up [IW]
skrang 'bur - abscess [RY]
skrang 'bur - abscess, swelling [IW]
skrang 'bur - an abscess not yet open [JV]
skrang song - it is swollen [JV]
skrangs - 1) [p {skrang ba}; 2) a swelling/ tumor [IW]
skrangs - swell, SA skrang ba [JV]
skrangs kyi spyang ki - a medicine [JV]
skrangs pa - swelling [RY]
skrangs pa - 1) [p {skrang ba}; 2) a swelling/ tumor; 3) constellation {skrangs pa [IW]
skrangs pa - 1) pf. of {skrang ba}. 2) a swelling. 3) name of a constellation; pf. of {skrang ba} [RY]
skrangs pa - boil, 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun [JV]
skrangs po - swelling, tumor [RY]
skrangs 'bur 'joms - a medicinal tree which removes tumors [JV]
skrad - expelling [RY]
skrad pa - to expel (hindrances) [RB]
skran - tumor, fleshy excrescence in the abdomen, concretion under the skin or in bowels, swelling of the glands, 1 of 6 chronic diseases, SA gcong chen nad drug [JV]
skran - tumor, concretion under the skin, swelling [RY]
skran nad - cancer [RY]
skran nad - tumor as consequence of suppressed wind [JV]
skran pa - cancer [IW]
skrab - {skrabs, bskrabs}. to trample, stamp down, tread [RY]
skrab - {skrabs} {bskrabs} trample, stamp down, tread [IW]
skrab pa - see {'khrab pa}. to stamp, tread [RY]
skrab pa - beat the ground with one's feet, stamp, tread, dance, strike, SA 'khrab pa [JV]
skrab pa - see {'khrab pa} stamp, tread, trample [IW]
skra'i bkod pa - well-braided hair, fillet of hair [JV]
skra'i khyon nam byis pa'i lam - hair parting [JV]
skra'i rgyal po - grove, garden, a vegetable [JV]
skra'i cod pan - tiara [JV]
skra'i rnam gyur - curly hair, dress the hair [JV]
skra'i byi dor - SA skra sad [JV]
skra'i rtse mo'i mtha' - hair-end [JV]
skra'i lwa ba - kind of hair cloth [JV]
skra'i lan bu - hair plaids, braids [RY]
skras ka - see {skas} [RY]
skras ka - ladder, notched trunk of tree [JV]
skri ba - conduct, send [JV]
skri ba - conduct [IW]
skri ba - to conduct [RY]
skri zhig - let him send [JV]
skru ba - wait, cut [JV]
skru ba - {bskrus pa} {bskru ba} {skrus} 1) beg; 2) cheat; 3) cut into pieces; 4) participate [IW]
skru ba - {bskrus pa, bskru ba, skrus}. 1) to beg. 2) to cheat. 3) cut into pieces. 4) to participate; {skru ba, bskrus pa, bskru ba, skrus} trans. v [RY]
skrug pa - {dkrug pa} [IW]
skrug pa - Syn {dkrug pa} [RY]
skrud pa - make another run away by devices [JV]
skrun - make, form, construct, produce, publish [IW]
skrun - imp. of {skrun pa}; make, form [RY]
skrun khang - publishing house [IW]
skrun pa - {bskrun pa} {bskrun pa} {skrun - 1) make, construct, produce; 2) publish [IW]
skrun pa - {skrun pa, bskrun pa, bskrun pa, skrun} trans. v. 1) to multiply. 2) to establish. 3) to print, publish. 4) to make, construct, produce, form. 5) to yield [RY]
skrun pa - generate, manufacture, produce [JV]
skrum - meat (honored people) [JV]
skrum - [H] meat, {skrun pa}! [IW]
skrum - (h) meat. imp. of {skrun pa} [RY]
skrus - {skru ba}! [IW]
skrus - imp. of {skru ba} [RY]
skre - (not in DAS) [JV]
skrog - beat (the drum) [JV]
skrog - {bskrogs pa} {bskrog pa} {skrogs} 1) beat/ play [a drum]; 2) churn, stir [IW]
skrog pa - {skrog pa, bskrogs pa, bskrog pa, skrogs} trans. v.; {bskrogs pa, bskrog pa, skrogs}. 1) to beat / play [a drum]. 2) to churn, stir [RY]
skrog pa - {bskrogs pa} {bskrog pa} {skrogs} 1) beat/ play [a drum]; 2) churn, stir [IW]
skrog pa - churn, stir [JV]
skrogs - {skrog pa}! [IW]
skrogs - churn; imp. of {skrog pa} [RY]
skrong sa - {skrong sa} Bhutan [IW]
skrod - imp. of {skrod pa} [RY]

skrod - {skrod pa}! [IW]
skrod pa - {skrod pa, bskrad pa, bskrad pa, skrod} trans. v. 1) to drive away, banish, chase out, expel, dispel, drive out, cast out. 2) to hand. 3) to eject. 4) expulsion [RY]
skrod pa - expel, drive out, eject [JV]
skrod pa - {bskrad pa} {bskrad pa} {skrod} expel, dispel, drive/ cast/ kick out, hand, eject [IW]
skrod pa'i ltung byed - the downfall of expulsion [of a monk from a dwelling] [RY]
skrod pa'i ltung byed - the downfall of expulsion [IW]
skron - (not in DAS) [JV]
drkis ma - something tied/ wrapped up, package [IW]
brkam - (tha mi dad pa,, desire, crave, long for, be attached to [IW]
brkam chags - deeply rooted attachment [RB]
brkam chags - craving, desire, avarice [IW]
brkam chags - greedy, desire and attachment [JV]
brkam chags - 1) craving, desire, {chags pa}. 2) avarice, stinginess [RY]
brkam pa - {brkam pa, brkam pa, brkam pa} intr. v.; 1) desire. 2) attachment. 3) greed; greed [RY]
brkam pa - (tha mi dad pa,, desire, crave [IW]
brkam pa - passionate, longing, eager [JV]
brkam sred - desire, attachment, clinging, craving [IW]
brkam sred - 1) desire. 2) attachment. 3) clinging. 4) craving [RY]
brkams - 1) variant pf. of {rkam}. 2) to dry [RY]
brkams - [p {rkam} dry, desired, attached to, craved [IW]
brku - steal, SA rku ba [JV]
brku ba - will dig [up] engrave, carve [f {rku ba} [IW]
brku ba - fut. of {rku ba}; ft. of {rku ba} [RY]
brku bar bya - steal, SA rku ba [JV]
brku bya - article to be stolen [JV]
brku bya'i rdzas - that may be stolen, stolen property [JV]
brkun pa - [arch] dig up, engrave, carve [IW]
brkus - to steal [RY]
brkus - steal, SA rku ba, stolen [JV]
brkus - dug up, engraved, carved, theft [IW]
brkus khyer - steal other's things unseen [IW]
brkus khyer byed - steal other's things [unseen], rob, plunder [IW]
brkus 'khyer - steal other's things [unseen], theft, robbery, plunder [IW]
brkus 'khyer byed - steal other's things [unseen], rob, plunder [IW]
brkus 'jal - fine/ penalty for stealing [IW]
brkus 'jal - see {rku 'jal} [RY]
brkus te bor ba - abandon or throw away a thing after stealing it [JV]
brkus nor - stolen goods, loot, plunder [IW]
brkus nor bgo - divide up stolen goods/ loot/ plunder [IW]
brkus pa - pf. of {rku ba}; pf. of {rku ba} [RY]
brkus pa - stole [RY]
brkus pa - stole, robbed, cheated, dug [up], engraved, carved [p rku ba] [IW]
brkus pa 'jal gyi zhal lce - among the {zhal lce bcu drug}, gzhan nor brkus tshabs che chung la gzhigs pa'i rkun 'jal gyi fault punishing law [IW]
brkus rdzas - stolen goods, loot, plunder [IW]
brkus zin pa - stole [JV]
brkus zog - stolen goods, loot, plunder [IW]
brkus gzung - illegal occupation/ seizure of property [IW]
brkus len - steal other's things [unseen], theft, robbery, plunder [IW]
brkus len byed - steal other's things [unseen], rob, plunder [IW]
brkus bshus - plagiarism [IW]
brkus bshus byed - plagiarize [IW]
brko - to dig [RY]
brko spyod - 1) gouge. 2) engraving tool [RY]
brko spyod - gouge, instrument to scoop out, instrument to engrave [JV]
brko spyod - 1) gouge; 2) engraving tool [IW]
brko ba - fut. of {rko ba}; ft. of {rko ba}; dig out, carve [RY]
brko ba - will dig [up], engrave, carve [f rko ba] [IW]
brko bya'i sa - ploughed land [JV]
brkol phor - a tsa-tsa mould; SA {brkos phor} [RY]
brkos - mold/ sculpture [RY]
brkos - dig, SA rko ba, past of rko [JV]
brkos - dug [up], engraved, carved [p rko ba] [IW]
brkos mkhan - digger, one who hoes [JV]
brkos rgyab pa - engrave [JV]
brkos chu - water in a pool/ well/ spring] chu [IW]
brkos sder - claws carved in wood [IW]
brkos pa - dug [up], engraved, carved [p rko ba] [IW]
brkos pa - carve, dug out [JV]
brkos pa - chosen, selected; to hoe, dig; pf. of {rko ba}; pf. of {rko ba}; dug [RY]
brkos phor - mould for making clay images [JV]
brkos phor - engraving, engraved mould [RY]
brkos phor - s'atstsa sogs kyi par kong [IW]
brkos phor - mould [RY]
brkos byang - engraved inscription [IW]
brkos ma - 1) Syn {brkos ris}. 2) engraved. 3) carved. 4) sculptured [RY]
brkos ma - sculpture[d], carving[ed], engraving[ed] [IW]
brkos ma - sculpture, carvings, anything that has been engraved upon [JV]
brkos ris - sculpture, carving, engraving [IW]
brkos ris - 1) sculpture. 2) carving. 3) engraving [RY]
brkos shul - carving debris [IW]
brkyang - raised, extended, bent [f rkyong] [IW]
brkyang - extend, stretch out; 1) raised. 2) extended. 3) bent [RY]
brkyang - raised, extended, bent [JV]
brkyang skum - stretching and bending, expansion and contraction, flexible, elastic [IW]
brkyang skum byed - stretch and bend, expand and contract, be flexible/ elastic [IW]
brkyang bskum - stretch [out] and bend/ draw in [IW]
brkyang bskum - 1) stretching and bending. 2) stretched out and drawn in [RY]
brkyang bskum byed pa - to stretch and bend [RY]
brkyang bskum byed pa - stretch [out] and bend/ draw in [IW]
brkyang nul - [arch] aar ga'i zhal ba [IW]
brkyang phyag - salutation by prostrating the body on the ground [JV]
brkyang ba - stretch, SA rkyong ba [JV]
brkyang ba - raise extend, bend [f {rkyong ba} [IW]
brkyang ba - 1) fut. of {rkyong ba}. 2) to raise. 3) extend. 4) bend; ft. of {rkyong ba} [RY]
brkyang ma - left channel, SA rkyang ma [JV]
brkyang shing - instrument of torture in tibet (extending-wood), cross in new testament [JV]
brkyang shing - wooden torture frame to which the arms and legs are fastened [IW]
brkyang shing - 1) wooden frame [to which the arms and legs of a delinquent are fastened. instrument of torture in Tibet]. 2) cross [RY]
brkyangs - stretched forth; to stretch out [RY]
brkyangs - stretch out, prostrate, extend [p rkyong ba] [IW]
brkyangs - stretch, SA rkyong ba, prostrated (by fatigue), stretched out, past of rkyong [JV]
brkyangs khru - cubit [IW]
brkyangs khru gang - The length from the end of the elbow (gru mo'i snas) to the tip of the stretched out middle finger (gung mdzub kyi rtse mo) is called one stretched cubit [RY]
brkyangs mkhyid - span, measure from extended thumb to little finger [IW]
brkyangs nyal - sleep w arms and legs extended [IW]
brkyangs 'dom - extended fingers [measure] [IW]
brkyangs pa - stretch out, prostrate, extend [p rkyong ba] [IW]
brkyangs pa - stretch, SA rkyong ba [JV]
brkyangs pa - pf. of {rkyong ba}; 1) pf. of {rkyong ba}. 2) to live. 3) stretched out. 4) prostrated [RY]

brkyangs phyag - full-prostration [IW]
brkyangs phyag - type of prostration where hands are completely stretched out in front of body [JV]
brkyangs phyag - a full-length prostration [RY]
brkyangs shad - extend/ stretch the arms, legs etc. [IW]
brkyangs sor lnga - above the bent four fingers the thumb joints mtheb tshigs and finger? joints mdzub tsigs la joined sbyar ba'i ring tshad ??? [IW]
brkyal - swum [p {rkyal} [IW]
brkyal - variant pf. of {rkyal} [RY]
brkyal rgyab zin pa - swam [JV]
gskar phyed gsum - Tibetan coin worth one-sixth of a tamka [RY]
gskud pa'i 'bu - silk-worm [RY]
gskya gsob - hollow, empty [IW]
gskyogs pa - to find fault with [RY]
gskyogs pa - find fault with [IW]
bska ba - astringent, thick [JV]
bska ba - 1) astringent [taste]. 2) bitter. See {ro drug}. 3) thick strong taste [tea, soup] [RY]
bska ba - 1) astringent taste; 2) thick/ strong [tea/ soup] [IW]
bska ba - 1) astringent taste [aa ru ra, 1 of the six tastes {ro drug}; 2) thick/ strong [tea/ soup] [IW]
bskang - mend 1) be amended. 2) be remedied. 3) be corrected. 4) be fulfilled. 5) atone. fulfill a wish. 6) fulfill samaya. 7) amend corruptions. 8) correct. 9) perverted views. 10) remedy carelessness. etc.; 1) fit of {skang ba}. 2) {skong ba}. be amended, remedied, corrected, fulfilled, 4) fulfilling offering [RY]
bskang - will be amended/ remedied/ fulfilled/ satisfied [IW]
bskang - fulfil, be amended, remedied, corrected, fulfilled, atone, SA skong ba, expiation [JV]
bskang chog - mending ritual. A practice to purify outer, inner and secret or innermost breaches and violations of a practitioner's Hinayana precepts, Mahayana vows, or Vajrayana commitments [RY]
bskang gtor - fulfillment torma offering [to gods and protectors gsol mchod kyi rnam grangs fulfulling and amending torma] [IW]
bskang gtor - offering for a deficiency [JV]
bskang gtor - 1) fulfillment torma. 2) offering of torma [RY]
bskang gtor - fulfillment torma offering [IW]
bskang gtor - amendment torma [RY]
bskang rten gyi rdzas - amendment materials/ offerings [IW]
bskang rten gyi rdzas - amendment materials/ offerings [for ritual of amending and restoring] [IW]
bskang rten gyi rdzas - material that acts as support for a mending-ritual [RY]
bskang mdos - thread-cross of fulfillment [ransom ritual with framework made of sticks and colored thread) ofering to deities and protectors] [IW]
bskang mdos - offering to one's guardians, slight framework of threads and sticks for sickness [JV]
bskang mdos - thread-cross of fulfillment [IW]
bskang mdos - 1) thread-cross of mending. 2) [a certain ransom ritual]. 3) framework made of sticks and colored thread [RY]
bskang 'phrin - propitiation [RY]
bskang 'phrin bstod bskul - fulfillment, enjoining, praise, and incitation [IW]
bskang 'phrin bstod bskul - fulfillment, enjoining, praise and invocation [RY]
bskang 'phrin bstod bskul - fulfillment, enjoining, praise, and incitation [to the dharma-protectors with what acts they are to fulfill {bskang gso}, 'phrin bcol, entrusting that to them bstod pa,praise bskul ma + urging/inciting] [IW]
bskang ba - [ful]fill[ing offering], correct, satisfy, amend, remedy, appease, summon [f {skang ba}/ {skong ba} [IW]
bskang ba - restore; ft. of {skong ba}; 1) variant fut. of {skang ba}. 2) fut. of {skong ba}. 3) fulfilled. 4) corrected. 5) amended. 6) remedied. 7) fulfilling offering [RY]
bskang ba - mending ritual [RY]
bskang ba - fill, fulfilling offering, expiation, rites of expiation [JV]
bskang rdzas - fulfillment articles/ offerings [for ritual of amending and restoring] [IW]
bskang rdzas - sacrificial ceremony [JV]
bskang rdzas - 1) amendment materials. 2) fulfillment articles. 3) articles of sacrificial offering [RY]
bskang zhing bshags - fulfillment and confession [IW]
bskang zhing bshags - fulfillment and confession [offering to the [IW]
bskang zhing bshags pa - to mend [vows] and apologize [for misdeeds] [RY]
bskang bzlog bsad gsum gyi mdos - thread-cross for mending, averting, and cutting down [RY]
bskang bshags - amendment-confession offering; during a feast is the second feast offering (tshogs bar pa) among the three feast offerings; bar pa bskang bshags [RY]
bskang bshags - fulfillment and confession [offering to the deities and protectors to fulfull and confessing transgressions and errors] [IW]
bskang bshags - mending-apology; fulfillment and confession [RY]
bskang bshags - fulfillment and confession [IW]
bskang gso - offering to guardian deities, offering to gods, religious service [JV]
bskang gso - 1) fulfilling and mending. 2) satisfaction. 3) a religious service propitiating deities [RY]
bskang gso - amending and restoring/ fulfilling and amending liturgy [satisfaction, a religious service propitiating and pleasing deities and protectors, amending faults and transgressions] [IW]
bskang gso - rituals of repair and fulfillment [RY]
bskang gso - amending and restoring/ fulfilling and amending liturgy [IW]
bskang gso gtong ba - propitiate [JV]
bskang gso gtor chog - torma ritual for mending and restoring [RY]
bskang gsol - fulfillment-petition; usually to a Dharma protector [RY]
bskang gsol - mending and petition ritual [RY]
bskangs - fulfil, full to the brim, SA skong ba [JV]
bskangs pa - pf. of {skong ba}; 1) pf. of {skong ba}. 2) filled. 3) full. 4) fulfilled [RY]
bskangs pa - ful]filled, satisfied, remedied, amended [p {skong ba} [IW]
bskad byas - to pretend [RY]
bskam - bskam bya'i dngos po, dry up, SA skem pa [JV]
bskam chags kyi sred pa - desirous craving [RY]
bskam pa - ft. of {skem pa}; 1) fut. of {skem pa}. 2) to dry [RY]
bskam pa - will dry [f {skem pa} dry [IW]
bskam par bya - dry up, SA skem pa [JV]
bskams - withered, dried up [RY]
bskams - skinny [RY]
bskams - burnt, dried [JV]
bskams pa - 1) pf. of {skem pa}. 2) weight-loss sickness. 3) dried; pf. of {skem pa} [RY]
bskams pa - 1) dried [p {skem pa}; 2) weight-loss sickness [IW]
bskar - hang up, SA skar ba [JV]
bskar ba - 1) separated. 2) enclosed [RY]
bskar ba - separated, enclosed [IW]
bskal - obscuration (like curtains [see (ngos bskal] [IW]
bskal - times, period, era. see also {ngos bskal} [RY]
bskal rgya - lit. 100 aeons, but the meaning is "aeons," or "countless aeons," forever. [mss] [RY]
bskal brgyar - one hundred aeons [RY]
bskal brgyar bzhugs pa - to remain for a hundred aeons [RY]
bskal chung - a small aeon. [Around 8.400.000 years) [RY]
bskal chung - small kalpa/ aeon [IW]
bskal chung - small kalpa/aeon [according to the Abhidharmakosha, human life 10 years nas bzung lo 100 rer lo re increases te human life 84,000 years increasing period of time la bskal pa chung ba gcig dang, then 100 years rer lo re decreases te human life decreases down to 10 years lo bcu pa'i bar mar 'grib pa'i period of time also is a small kalpa, in human years 10,000 x 839 + 9,000 khri brgyad brgya so dgu dang dgu stong = 8,399,000] [IW]
bskal chung bzhi - four small aeons. [one {bskal chen}.] Syn {'chags gnas 'jig stongs}; four small aeons. [= one bskal chen]: 'chags gnas 'jig stongs [RY]

bskal chung bzhi - four small aeons [one {bskal chen} sm {'chags gnas 'jig stongs}; [IW]

bskal chung bzhi - four small aeons [IW]

bskal chen - mahakalpa [according to the Abhidharmakosha tradition 80 small kalpas, acc to abhidharma-samuccaya = four {bskal chung} in human years dung phyur drug dang bye ba bdun sa ya gcig 'bum dgu khri gnyis = 671,920,000, or another tradition says 'khrug phrag bdun [IW]

bskal chen - great aeon/kalpa [acc to Abhidharma-kosha = 80 {bskal chung} acc to abhidharma-samuccaya = four {bskal chung} see {bskal pa chen po} eighty intermediate aeons {bar bskal} and is divided into; {chags pa'i bskal pa nyi shu} = twenty aeons of the formation of the universe {gnas pa'i bskal pa nyi shu} = twenty aeons of its persistence {'jigs pa'i bskal pa nyi shu} = twenty aeons of its dissolution, {stong pa'i bskal pa nyi shu} = twenty aeons of vacuity) [IW]

bskal chen - great aeon/ kalpa [IW]

bskal chen - great aeon. [acc. to Abhidharma-Kosha 80 bskal chung. Acc. to Abhidharma-Samucchaya 4 bskal chung]. See {bskal pa chen po}; great aeon. [acc. to Abhidharma-Kosha 80 {bskal chung}. Acc. to Abhidharma-Samucchaya 4 {bskal chung}.) See {bskal pa chen po}. a great aeon consists of eight intermediate aeons (see {bar bskal}.) and is divided into, 1) {chags pa'i bskal pa nyi shu}. twenty aeons of the formation of the universe. 2) {gnas pa'i bskal pa nyi shu}. twenty aeons of its persistence. 3) {'jigs pa'i bskal pa nyi shu}. twenty aeons of its dissolution. 4) {stong pa'i bskal pa nyi shu}. twenty aeons of vacuity [RY]

bskal chen - mahakalpa [IW]

bskal chen grangs med gsum - 1) The three incalculable aeons. 2) the three great incalculable aeons. 3) according to Abhidharma tradition a period longer than a sixty digit number of years is counted as one incalculable aeon. 4) hence. 5) thrice the incalculable aeon is three great incalculable aeons [RY]

bskal chen grangs med gsum - The three great incalculable aeons [abhidharma tradition: a period > 10 to the 60th power years is counted as one incalculable aeon, thrice that is three great incalculable aeons] [IW]

bskal chen grangs med gsum - The three great incalculable aeons [IW]

bskal mchog - supreme kalpa [IW]

bskal mchog - eminent aeon [RY]

bskal don - doubt [JV]

bskal don - object, time, and nature, whichever, rang dang bskal pa = unseeable because of being too long or subtle [IW]

bskal don du song ba - entertaining doubt [JV]

bskal don gsum - the three kinds of "bskal don": [1) {dus kyi bskal don}: because of great length of time hard to realize 2) {yul gyi bskal don}: because the object is very long hard to realize, 3) {rang bzhin /ngo bo'i bskal don} hard to realize becaue of subtlety] [IW]

bskal don gsum - the three kinds of "bskal don": [IW]

bskal pa - eon [RB]

bskal pa - 1) universal; 2) gifted, fortunate; 3) long, removed, distant, protracted or hard to understand [anything]; 4) kalpa [age, cosmic period, very long measure of time syn: spyad zin pa dang, yongs gyur, lo'i phung po] [IW]

bskal pa - 1) universal; 2) gifted, fortunate; 3) long, removed, distant, protracted or hard to understand [anything]; 4) kalpa [IW]

bskal pa - 1) aeon, kalpa, age, period, cosmic period; time. 2) universally. See also / sometimes misspelling of {skal pa} [RY]

bskal pa - kalpa, age, eon, fabulous period of time, various ages of the world, more than four billion years [JV]

bskal pa - kalpa {de yang srid pa chags gnas 'jig stong bzhi'i yun la bskal pa zhes grags pa} the time it takes for the universe to form, to stay in existence, to be destroyed and to remain in a state of emptiness is called a kalpa [RY]

bskal pa kun bkod - display of all the kalpa/ all kalpas [IW]

bskal pa kun bkod - n of aeon [RY]

bskal pa gang ga'i klung gi bye ma snyed - as many aeons as there is sand in the river Ganges [RY]

bskal pa gang ga'i klung gi bye ma snyed - kalpas as many as the sands of the river Ganges [IW]

bskal pa grangs can - for numbered ages [RY]

bskal pa grangs ldan - countable aeons [RY]

bskal pa grangs ldan - numerable kalpa [IW]

bskal pa grangs med - unnumbered ages [RY]

bskal pa grangs med - one asamkhya kalpa [the highest number of years] [IW]

bskal pa grangs med - incalculable; 1) one asamkhya kalpa. 2) The highest number of years [RY]

bskal pa grangs med - incalculable aeons. The word 'incalculable' is the number ten followed by fifty zeros. [EPK] [RY]

bskal pa grangs med - 1 asamkhya kalpa [IW]

bskal pa grangs med pa - innumerable kalpa [IW]

bskal pa grangs med pa - innumerable kalpa [aasamkhyakalpa:) highest Indian number "uncountable" however it is said such and such practice takes three of these to produce enlightenment etc.] [IW]

bskal pa grangs med gsum - Three incalculable aeons. Incalculable refers to the number ten followed by 52 zeros. three "uncountable/ innumerable" aeons [RY]

bskal pa grangs med gsum - three "uncountable/ innumerable" kalpas [IW]

bskal pa rgya mtsho - oceans of aeons [RY]

bskal pa rgya mtsho - oceans of kalpas [IW]

bskal pa ngan pa - an evil aeon / period [without a buddha]. Syn {mun nag gi bskal pa} [RY]

bskal pa ngan pa - evil/ dark kalpa w/o a buddha [IW]

bskal pa ngan pa - evil/dark kalpa [period without a buddha) = {mun nag gi bskal pa} [IW]

bskal pa ngan pa - evil eon in which no buddhas appear [JV]

bskal pa chung ba - Syn {bskal chung} [RY]

bskal pa chung ba - small kalpa {bskal chung} [IW]

bskal pa chen po - the great eon [JV]

bskal pa chen po - great kalpa, mahakalpa {bskal chen} [IW]

bskal pa chen po - [mahakalpa]. Syn {bskal chen}. great aeon [RY]

bskal pa chen po - Mahakalpa. A great aeon during which the entire universe is formed, remains, disintegrates and is void [RY]

bskal pa chen po grangs med pa gsum - three uncountable aeons. [Uncountable refers to the sixtieth number in the ancient counting scale] [RY]

bskal pa chen po grangs med pa gsum - three uncountable mahakalpas [IW]

bskal pa chen po grangs med pa gsum - three uncountable mahakalpas [three x 10 to the 60th power mahakalpas, not actually uncountable] [IW]

bskal pa chen po mngon par dga' ba - the perfect delight of the great kalpa? [IW]

bskal pa chen po dum bu bzhi - the four great kalpa parts [IW]

bskal pa chen po bzhi - the four great kalpas [of this universe of 1) creation, 2) enduring 3) destruction 4) emptiness OR the four rdzogs ldan and so forth] [IW]

bskal pa chen po bzhi - the four great kalpas [IW]

bskal pa chen po bzhi - 1) {'jig rten gyi khams 'di la 'nga}. 2) {chags pa'i skal pa}. 3) {gnas pa'i ca skal pa}. 4) {'jig pa'i skal pa}. 5) {stong pa'i bskal pa} [RY]

bskal pa 'jig pa'i rlung - the kalpa-destroying wind [The wind that will destroy the world at the end of the present kalpa syn, {dus mtha'i rlung} [IW]

bskal pa 'jig pa'i rlung - wind that will destroy the world [JV]

bskal pa 'jig pa'i rlung - the kalpa-destroying wind [IW]

bskal pa 'jig pa'i rlung - 1) the aeon-destroying wind. 2) The wind that will destroy the world at the end of the present kalpas. 3) Syn {dus mtha'i rlung} [RY]

bskal pa gnyis - the two kinds of kalpas [IW]

bskal pa gnyis - 1) the two kinds of aeons: {sgron bskal}. 2) {mun bskal}. 3) {sgron mi'i bskal pa}. 4) Aeon of light. 5) {mun pa'i bskal pa}. 6) aeon of darkness [RY]

bskal pa gnyis - the two kinds of kalpas; {sgron bskal} when the dharma spreads {sgron mi'i bskal pa} =, Kalpa of light,and {mun pa'i bskal pa} = kalpa of darkness) when it does not] [IW]

bskal pa gnyis ldan - 1) [dvaparayuga] the aeon of keeping two precepts. 2) the two-fold aeon [RY]

bskal pa gnyis ldan - (dvaparayuga the kalpa of keeping two [precepts the two-fold kalpa or in Kalachakra when the rigdens control 1/ two of the earth] [IW]

bskal pa stong - the universal destruction at the end of the kalpa [RY]

bskal pa stong phrag du ma - many thousands of aeons [RY]

bskal pa stong phrag du ma - many thousands of kalpas [IW]

bskal pa mthong na dga' ba - the kalpa delightful to see [IW]

bskal pa dang ldan - see {skal ldan} [RY]

bskal pa dang ldan - possessing good fortune [IW]

bskal pa dang po - the first kalpa [after the formation of the world) period that did'nt last very long] [IW]

bskal pa dang po - the first kalpa [IW]

bskal pa dang po - the first aeon [after the formation of the world] [RY]

bskal pa drang med pa - innumerable kalpas; x {bskal pa drang med pa'i bar du tshogs bsags pa'i 'bras bu} the fruit of merits accumulated over innumerable kalpas [RY]

bskal pa drug - the six kinds of aeons: 1) {chags bskal}. 2) {gnas bskal}. 3) {bar bskal}. 4) {bskal chen}. 5) {'jig bskal}. 6) {stongs bskal} [RY]

bskal pa drug - the six kinds of kalpas [IW]

bskal pa drug - the six kinds of kalpas [{chags bskal} {gnas bskal} {bar bskal}, {bskal chen}, {'jig bskal} {stongs bskal} [IW]

bskal pa 'di shes bya ba - the knowables of this kalpa [IW]

bskal pa 'di shes bya ba la - in such and such aeons [RY]

bskal pa dpag med - countless aeons [RY]

bskal pa dpag med - immeasurable kalpa [IW]

bskal pa bar ma - intermediate Kalpa [acc to abhidharma-kosha = two {bskal chung} acc to abhidharma-samuccaya 18 = 1 {bskal chung = 16,798,000 years] [IW]

bskal pa bar ma - middle Kalpa. [acc. to Abhidharma-Kosha two {bskal chung}. Acc. to Abhidharma-Samucchaya 18 one {bskal chung} [RY]

bskal pa bar ma - intermediate Kalpa [acc to abhidharma-kosha = two {bskal chung} acc to abhidharma-samuccaya 18 = one {bskal chung) = 16,798,000 years] [IW]

bskal pa bar ma gsum - the three intermediate kalpas [IW]

bskal pa bar ma gsum - the three intermediate kalpas [of famine. plague, and war mu ge'i bskal pa dang, nad kyi bskal pa, mtson gyi bskal pa. bar gyi khug pa 18 kyi bar du 'byung ba'i bskal pa] [IW]

bskal pa bar ma gsum - the three middle aeons: 1) {mu ge'i bskal pa}. 2) {nad kyi bskal pa}. 3) {mtshon gyi bskal pa}. 4) The aeons of famine. 5) sickness and warfare [RY]

bskal pa bye ba stong - a billion aeons [RY]

bskal pa bye ba stong - 10 thousand million kalpas [IW]

bskal pa bye ba mang po - for many millions of kalpas / aeons [RY]

bskal pa bye ba bsam yas su - for myriad aeons [RY]

bskal pa ma 'jig gi bar du - until the end of the age [RY]

bskal pa ma thog - upward kalpa [IW]

bskal pa ma thog - upward kalpa [where lives are long] [IW]

bskal pa mang po - many kalpas [IW]

bskal pa mar 'grib - the eon diminishes [JV]

bskal pa me tog bkod pa - the kalpa flower arrangement [IW]

bskal pa me ltar 'bar ba'i rgyud - Blazing like Kalpa-fire Tantra [IW]

bskal pa me ltar 'bar ba'i rgyud - Blazing Like Cosmic Fire Tantra. One of the Eighteen Mahayoga tantras [RY]

bskal pa me ltar 'bar ba'i rgyud - Blazing like Kalpa-fire Tantra [translated by Vairochana, one of {lung gi chos} [IW]

bskal pa me ltar 'bar ba'i rgyud - Blazing Like Kalpa-Fire Tantra [translated by Vairo] one of {lung gi chos} [RY]

bskal pa rtsod ldan - the age of strife [kali yuga, the time when human lives are 100 years. people mostly of the {rtza ba bzhi} do not keep even one and mutually quarrel = {tse lo brgya pa'i dus} [IW]

bskal pa rtsod ldan - the age of strife [IW]

bskal pa brtsi tshul drug - six ways of calculating aeons [RY]

bskal pa brtsi tshul drug - the six kinds of kalpas [IW]

bskal pa rdzogs ldan - 1) [krita yuga] the age of completeness. 2) the perfected, aeon. 3) The first aeon, in which humans are able to keep the four root precepts in completeness [RY]

bskal pa rdzogs ldan - kritayuga, the first age/ kalpa of completeness [IW]

bskal pa rdzogs ldan - the Perfect Kalpa {bskal pa rdzogs ldan zhes bya ba la sangs rgyas bye ba phrag brgyad cu byung} during the Perfect Kalpa, eight hundred million Buddhas appeared [RY]

bskal pa rdzogs ldan - kritayuga, the first age/kalpa of completeness [the perfected kalpa, The first kalpa in which humans are naturally able to keep the four root precepts in completeness, or in Kalachakra when the rigdens control all of the earth] [IW]

bskal pa bzhi - the four kalpas: [IW]

bskal pa bzhi - the four aeons. {chags gnas 'jig stongs}. See {bskal chung bzhi} [RY]

bskal pa bzhi - the four kalpas: [of this universe of 1) creation, 2) enduring 3) destruction 4) emptiness OR the four rdzogs ldan and so forth] [IW]

bskal pa bzhi - four universal eons(rdzogs ldan, sum ldan, gnyis ldan, rtsod ldan), the four ages of our world system (chags pa'i bskal pa, gnas pa'i bskal pa, 'jig pa'i bskal pa, stong pa'i bskal pa) [JV]

bskal pa bzang - virtuous, virtue [JV]

bskal pa bzang po - good kalpa, golden age [IW]

bskal pa bzang po - Paltrul Rinpoche: {bskal pa 'di ma chags pa'i sngon rol du stong gsum thams cad chu'i rgya mtsho chen po gcig tu gyur te yod pa la me tog pad ma 'dab ma stong ldan stong skyes nas 'dug pa gtsang ris kyi lha rnams kyis rgyu mtshan ci yin zhes mngon shes kyis brtags pas da res kyi bskal pa 'di la sangs rgyas stong 'byon par de'i don gyis yin par shes te da res kyi bskal pa 'di ni bskal pa bzang po yin no zhes bskal pa'i ming bzang po btags pa bzhin} before our kalpa arose, this cosmos of a billion universes was an immense ocean on whose surface appeared a thousand-petaled lotuses. The gods of the Brahma-world, wondering how this could be, through clairvoyance understood it to signify that during this kalpa one thousand Buddhas would appear. "This will be a good kalpa", they said, and "Good" became its name [RY]

bskal pa bzang po - good kalpa [Auspicious/fortunate/ kalpa, bhadrakalpa, [our present world period blessed by the appearance of a buddha, a golden age [that has 1000 buddhas], the kalpa of light {sgron me'i bskal pa}, happy times] [IW]

bskal pa bzang po - bhadrakalpa; 1) Auspicious Aeon. 2) Bhadrakalpa. 3) fortunate aeon. 4) the good aeon. 5) our present world period. 6) a Golden Age. Syn {sgron me'i bskal pa}. 7) happy times. 8) blessed period. [i.e. the period blessed by the appearance of a Buddha] [RY]

bskal pa bzang po - Good Aeon, Skt. bhadrakalpa). This present aeon in which one thousand buddhas will appear, lasting no less than 160 million years [RY]

bskal pa bzang po - Paltrul Rinpoche: {bskal pa 'di ma chags pa'i sngon rol du stong gsum thams cad chu'i rgya mtsho chen po gcig tu gyur te yod pa la me tog pad ma 'dab ma stong ldan skyes nas 'dug pa gtsang ris kyi lha rnams kyis rgyu mtshan ci yin zhes mngon shes

kyis brtags pas da res kyi bskal pa 'di la sangs rgyas stong 'byon par de'i don gyis yin par shes te da res kyi bskal pa 'di ni bskal pa bzang po yin no zhes bskal pa'i ming bzang po btags pa bzhin} Before our kalpa arose, this cosmos of a billion universes was an immense ocean on whose surface appeared a thousand-petaled lotuses. The gods of the Brahma-world, wondering how this could be, through clairvoyance understood it to signify that during this kalpa one thousand Buddhas would appear. "This will be a good kalpa", they said, and "Good" became its name. [RY]

bskal pa bzang po - good kalpa [IW]

bskal pa bzang po 'di nyid - our own kalpa, the Good Kalpa [RY]

bskal pa bzang po zhes bya ba'i mdo - the Good Kalpa Sutra [RY]

bskal pa bzang po zhes bya ba'i mdo - The Good Kalpa Sutra [IW]

bskal pa bzang po'i dus - the time of the good kalpa. [IW]

bskal pa bzang po'i mdo - bhadrakalpika [JV]

bskal pa bzang po'i lus - a body of the good kalpa [IW]

bskal pa bzang po'i lus - a body of the good kalpa [big and handsome] [IW]

bskal pa bzang po'i lus - 1) a body of the golden age. 2) big and handsome [RY]

bskal pa bzang po'i sangs rgyas stong - {bskal pa bzang po'i sangs rgyas stong sangs rgya ba'i gnas} the thousand buddhas of the good kalpa all attain enlightenment there [RY]

bskal pa bzang po'i sangs rgyas stong - whom even none of the thousand buddhas of the good kalpa [RY]

bskal pa bzang po'i sangs rgyas stong - the thousand buddhas of the good aeon [RY]

bskal pa bzang po'i sangs rgyas stong - the 1000 buddhas of the good kalpa [IW]

bskal pa ya thog - the kalpa of completion [when people live tse lo khri thub [10,000 years?] and sa zhag dang, 'bras sa lu sogs live by enjoying a harvest without plowing.] [IW]

bskal pa ya thog - peak kalpa [lives are long] [IW]

bskal pa ya thog - the kalpa of completion [IW]

bskal pa las kyi rlung - karmic wind of the kalpa [RY]

bskal pa las kyi rlung - apocalyptic wind of karma/ karmic wind at the end of time [RB]

bskal pa shes - astrologer [RY]

bskal pa shes - kalpa-knower, astrologer [IW]

bskal pa shes - accountant [JV]

bskal pa shes pa - accountant, astrologer [JV]

bskal pa gsum ldan - (tretayuga) [the kalpa of keeping three [precepts or in Kalachakra when the rigdens control 3/4 of the earth] [IW]

bskal pa gsum ldan - 1) [treta yuga] the aeon of keeping three precepts. 2) the three-fold aeon [RY]

bskal pa gsum ldan - (tretayuga [IW]

bskal pa'i mtha' - 1) indefinite time span. 2) the end of the world, aeon. 3) period of dissolution of the universe. 4) Syn {'jig pa'i bskal pa} [RY]

bskal pa'i dus bzhi - the four periods of the aeon: 1) {rdzogs ldan}. 2) {gsum ldan}. 3) {gnyis ldan}. 4) rtsod ldan} [RY]

bskal pa'i dus bzhi - the four periods of the kalpa [IW]

bskal pa'i dus bzhi - the four periods of the kalpa {rdzogs ldan} {gsum ldan} {gnyis ldan}, rtsod ldan} [IW]

bskal pa'i me - apocalyptic fire/ fire at the end of time [RB]

bskal pa'i me - apocalyptic fire; 1) the fire [at the end of] the aeon. 2) the fire which will destroy the world at the end of the present kalpa [RY]

bskal pa'i me - kalpa fire [which will destroy the world at the end of the present kalpa] [IW]

bskal pa'i me - kalpa fire [IW]

bskal pa'i me dpung - the fire at the end of the aeon [RY]

bskal pa'i me dpung - the fire at the end of the kalpa [IW]

bskal pas - universally, cosmically [JV]

bskal pas - 1) universally, comically. 2) apocalyptic [RY]

bskal dpag med par - immeasurable kalpa [IW]

bskal ba - 1) An aeon. 2) world age. 3) kalpa. {bskal pa, bskal ba, bskal ba, bskal ba} intr. v [RY]

bskal ba - kalpa, aeon, world age [IW]

bskal ba - (tha mi dad pa,, interrupted, obscured [by length of time/ distance, being hidden] [IW]

bskal ba gnyis - two kalpas [IW]

bskal me - 1) conflagration which will destroy the universe at the end of the present kalpa. 2) kalpa fire. 3) {bskal pa'i me}. Syn {dus kyi me}. 4) cosmic fire [RY]

bskal me - kalpa fire [IW]

bskal me - kalpa fire {conflagration which will destroy the universe at the end of the present kalpa, kalpa fire {dus [kyi] me}, cosmic fire] [IW]

bskal me - kalpa fire, cosmic fire, fire which will destroy the world at the end of the present eon [JV]

bskal bzang - good kalpa [fortunate aeon, Bhadrakalpa. bskal pa bzang po] [IW]

bskal bzang - good kalpa [IW]

bskal bzang - Bhadrakalpa; 1) Syn {bskal pa bzang po}. 2) fortunate aeon [RY]

bskal bzang - a religious work [JV]

bskal bzang rgya mtsho - Kalsang Gyatso (1708-1757). the Seventh Dalai Lama; Dalai lama vii, 1708-1757 [RY]

bskal bzang rgya mtsho - Kalsang Gyatso, 7th Dalai Lama [IW]

bskal bzang rgya mtsho - Kalsang gyatso [1708-1757) 7th Dalai Lama [born Amdo khams south in li thang. In the 12th rabjung earth mouse year. In its iron mouse year by Emperor khang shis's decree came to Lhasa rtze palace's golden throne. From the earth monkey to the wood tiger bod du sde gzar byung rkyen khams mgar thar du chibs bsgyur gnang. In the 13th rabjung iron horse year according to the command of Emperor chin lung in rtze pho brang he received royal rule, dying in the fire ox year] [IW]

bskal bzang 'di'i rgyal ba - the victorious ones of this Good Aeon [RY]

bskal bzang po - happy or glorious period in which the buddhas appear [JV]

bskal bzang sangs rgyas - the buddhas of the Good kalpa [IW]

bskal bzang sangs rgyas - the buddhas of the Good Aeon [RY]

bskal bzang bsil g.yab - hat worn in the time of king {bskal bzang} [dar zer ba'i zhva mo] [IW]

bskal li - li tho good for many years [IW]

bskal li'i re'u mig - table showing 371 coursing six houses khyim drug spyi nor to be added [IW]

bskal srid chags pa'i gzhung chen - great rites of the original formation of the bskal pa [JV]

bskas mkhar - the elect, one who has been appointed [JV]

bsku - ointment [RY]

bsku - [will] paint, smear, anoint [f {skud pa} [IW]

bsku - rubbed, smear, SA byug pa, skud, anointed, stained, poisoned [JV]

bsku mnye - ointment massage, do massage [JV]

bsku mnye - massage [w oil], rubbing in [oil] [as a treatment for rlung nad rengs 'khum] [IW]

bsku mnye - 1) massage. 2) oil massage. 3) rubbing in [RY]

bsku mnye bya - do massage [JV]

bsku mnye byed - massage [IW]

bsku ba - [will] paint, smear, anoint [f {skud pa} [IW]

bsku ba - ft. of {skud pa}; fut. of {skud pa} [RY]

bskug pa - [f {skug pa} [IW]

bskug pa - fut. of {skug pa}; ft. of {skug pa} [RY]

bskugs pa - pf. of {skug pa}; pf. of {skug pa} [RY]

bskugs pa - [p {skug pa} [IW]

bskung - bury, SA skung ba [JV]

bskung ba - to conceal; ft. of {skung ba} [RY]

bskung ba - [f skung ba] will conceal, hide bury [IW]

bskungs - 1) concealed. 2) hidden [RY]

bskungs - bury, SA skung ba [JV]

bskungs - concealed, hidden [IW]

bskungs pa - hidden, buried, concealed [p skung ba] [IW]

bskungs pa - 1) hidden. 2) buried; pf. of {skung ba} [RY]

bskungs yig - 1) abbreviation. 2) condensation of several words into one [RY]

bskungs yig - abbreviation [eg Bkris = Bkra shis] condensation of several words into 1 [IW]
bskud pa - oblivion [JV]
bskubs - (not in DAS) [JV]
bskum - drawn up, shrink, contract, bent, raised, SA skum pa, bend [JV]
bskum - bent, raised [IW]
bskum - bent. raised [RY]
bskum khru - about a cubit measure with the fingers drawn in a fist, cubit measure, about the measure of 15 inches from the elbow to the fisted middle finger [JV]
bskum mkhyid - a measure of distance [equal to about one-half a span or a little over four inches] [RY]
bskum mkhyid - distance or measure between the thumb and the top of the forefinger drawn in, about 1/2 of the measure of a span [JV]
bskum mkhyid - measure of distance [= about 1/ two span, a little over four inches] [IW]
bskum 'khril ba - drawn around [RY]
bskum 'khril ba - draw around [IW]
bskum 'dom - measure of distance by stretching apart the two arms, a little less than a fathom's measure [JV]
bskum 'dom - measure of length equal to the distance between the tops of two arms stretched apart [RY]
bskum 'dom - arm span [IW]
bskum pa - [f skum pa] [IW]
bskum pa - ft. of {skum pa} [RY]
bskum phyag - salutation by bending the body and touching the ground with the head [JV]
bskum phyag - prostration [RY]
bskum byed - contract, draw in [RY]
bskums - shrink, contract, drawn up, SA skum pa [JV]
bskums - [p {skum pa} curled, contacted, bent [IW]
bskums khru - cubit [IW]
bskums khru - cubit [distance from the end of the fingers to the elbow] [IW]
bskums mkhyid - khu tsur gyi thumb brkyangs te measure [IW]
bskums 'dom - lag sor bskums te 'jal ba'i 'dom gyi tshad [IW]
bskums pa - [p {skum pa} curled, contracted, bent [IW]
bskums pa - 1) pf. of {skum pa}. 2) curled; pf. of {skum pa} [RY]
bskums pa - to contract [RY]
bskums phyag - place the five points of the body on the ground, prostration [IW]
bskums sor lnga - lag sor bzhi bskums pa'i steng mtheb rtse mdzub tsigs la sbyar ba'i ring tshad [IW]
bskur - venerate, respect [IW]
bskur - sending, granting, venerate, respect, to send [JV]
bskur - 1) venerate. 2) respect; send, bestow [RY]
bskur mkhan - consignor [JV]
bskur sti - Service of honor [RY]
bskur sti - service of honor [IW]
bskur sti byed pa - honor [IW]
bskur sti byed pa - to honor [RY]
bskur thabs - 1) conferral of empowerment. 2) the means for conferring [RY]
bskur thabs - means for conferring empowerment [IW]
bskur 'debs - 1) censuring blame. 2) abuse [RY]
bskur 'debs - censure, blame, abuse [IW]
bskur nas - carrying [RY]
bskur ba - confer [JV]
bskur ba - give service to [RY]
bskur ba - sent; 1) pf. and fut. of {skur ba}. 2) to be stow. 3) to transmit; ft. of {skur ba}; pf. of {skur ba}; thrown, cast/ sent/ a blessing/ a gift/ to furnish with/ to entreat [RY]
bskur ba - [p {skur ba} bestow, transmit [IW]
bskur ba 'debs pa - censure, blame, abuse [IW]
bskur ba 'debs pa - Syn {skur ba 'debs pa} [RY]
bskur mdzad pa - that you sent [JV]
bskur zin pa - sent [JV]
bskur 'os - 1) respectable. 2) venerable. 3) worthy of respect. 4) worshipping [RY]
bskur 'os - respectable, venerable, worthy of respect, worshiping [IW]
bskur yig - letter, correspondence [IW]
bskur gshom - bskur rgyu'i gra sgrig ...Gnyen nye dur kha chems bskur gshom gyis ??? [IW]
bskul - excite, incite into action, SA skul ba, encouraged [JV]

bskul - [p {skul ba} encouraged, invoked, exhorted, urged * [p and [f {skul ba} encouragement, invocation, exhortation, urging [admonition, arousing, incitation, requesting, admonishment, propelled, impel, exhort, remind, request; 1) of the {yan lag bdun pa 7 fold service/ practices [IW]
bskul - [p and [f {skul ba} encouragement, invocation, exhortation, urging [admonition, arousing, incitation, requesting, admonishment, propelled, impel, exhort, remind, request (one of the {yan lag bdun pa seven fold service/practices) [IW]
bskul - see {bskul ba} [RY]
bskul bskyod 'khor lo} -}- [IW]
bskul bskyod pa - to move [RY]
bskul mkhan - supervisor, leader [IW]
bskul 'gro - boat, ship [RY]
bskul 'gro - boat; ship [IW]
bskul ngan - instigation, incitement [to do wrong] [IW]
bskul ngor - 1) at the request of. 2) fulfillment of a request [RY]
bskul ngor - urged me to .... Accordingly, .. [RY]
bskul ngor - 1) at the request of, fulfillment of a request; 2) from the viewpoint of encouraging [IW]
bskul gcag byed pa - prompt [JV]
bskul gtam - official notification [RY]
bskul stobs - motive [force] [IW]
bskul thabs - way to exhort / request [RY]
bskul thabs - means of invoking/ encouraging [IW]
bskul tham - order [w official seal] [IW]
bskul tham - order [bearing an official seal] [RY]
bskul 'ded - impetus, motivation, encouragement, inspiration [IW]
bskul 'ded byed pa - coax [JV]
bskul 'debs - urge, incite, arouse [depreciation, underestimation, encouragement, impetus, motivation, urging, push, promotion, incentive, stimulus, inspiration] [IW]
bskul 'debs - Syn {skul 'debs} [RY]
bskul brda' - signal to call one to his business, signal to call workmen to their respective duties [JV]
bskul spel - spread and become all pervading, stimulus, impetus, inspiration, motivation [IW]
bskul ba - [p and [f {skul ba} encouragement, invocation, exhortation, urging [admonition, arousing, incitation, requesting, admonishment, propelled, impel, exhort, remind, request] [one of the {yan lag bdun pa, 7 fold service/ practices, [p f skul ba] [IW]
bskul ba - I) pf. & ft. of {skul ba}; 1) request, exhortation, encouragement, urging, invocation, admonition, admonishment. 2) incitation, solicitation. 3) requesting [the Buddhas of the ten directions to turn the wheel of the Dharma]. one of the {yan lag bdun pa} seven branch practices. 4) to spur on, to stir up. 5) chos la + - urging [of someone] to practice the Dharma. II) for verbs see {skul ba} [RY]
bskul ba - roused [RY]
bskul ba - encouragement, exhortation, admonition, inspired admonition, aroused, admonish, direct, activate, to activate wisdom with, encouraged [JV]
bskul ba - [p and [f {skul ba} encouragement, invocation, exhortation, urging [admonition, arousing, incitation, requesting, admonishment, propelled, impel, exhort, remind, request] [one of the {yan lag bdun pa, seven fold service/practices), [p f skul ba] [IW]
bskul ba po - instigator [RY]
bskul ba bzhin - just as exhorted [JV]
bskul ba'i ngor - in response to, in the face of the request from so-and-so [RY]

bskul ba'i ngor - 1) from the viewpoint of encouraging; 2) fulfillment of a request, at the request of [IW]
bskul ba'i spang ba - the offense of encouraging (gifts [IW]
bskul ba'i spang ba - the offense of encouraging (gifts) [among the {spang ltung sum cu}, the price of buying clothes gyi rin po che zhal ta dang up to three times mthong sar bsdad pa receiving clothes encouraged more than that [IW]
bskul ba'i spang ba - the offense of encouraging [gifts] [RY]

bskul bar bya - excite, SA skul ba [JV]
bskul byang - urging certificate (example of gter certificate) [JV]
bskul byed 'khor lo - skul bskyod 'khor lo [IW]
bskul ma - admonition, advice, exhortation, stimulus, encouragement, inspiration, motivation, agitation [IW]
bskul ma - admonition advice, exhortation [stimulus, encouragement, inspiration, motivation, agitation] [IW]
bskul ma - 1) Syn skul ma. 2) admonition. 3) advice. 4) exhortation [RY]
bskul ma - exhortation, admonition [JV]
bskul ma 'debs - rebuke, incite [JV]
bskul tshig - imperative [grammatical] [IW]
bskul tshig - imperative [grammatical term] [RY]
bskul zhing gsol ba gdab pa - beseeching and supplicating (to remain and teach [IW]
bskul zhing gsol ba gdab pa - 1) beseeching and supplicating [to remain and teach]. 2) one of the {phung po gsum}. the three groups [RY]
bskul zhing gsol ba gdab pa - beseeching and supplicating (to remain and teach) [one of the {phung po gsum} the three groups] [IW]
bskul gzhung - one who gets government works executed [JV]
bskul gzhung - who executes governmental work [RY]
bskul zad - wear [& tear], wear out [IW]
bskul lo - We invoke [RY]
bskul slong - stimulus, impetus [IW]
bskul slong - stimulus [RY]
bskus - 1) anointed. 2) stained. 3) poisoned [RY]
bskus - rubbed, smear, SA bsku, skud, anointed, stained, poisoned, past of skud [JV]
bskus - add, anointed, stained, painted, rubbed with, flushed, poisoned [p skud] [IW]
bskus pa - pf. of {skud pa}; 1) pf. of {skud pa}. 2) flushed. 3) ointment [RY]
bskus pa - [p {skud pa} [f bsku] apply paint, smear, anoint, rub with, flushed ointment [IW]
bskus pa gnang ba - to anoint [RY]
bskem - [f skem] will dry [out]/ become thin [IW]
bskems - [p skem] dried [out]/ became thin [IW]
bsko - select, SA sko ba [JV]
bsko mngag - appointment, assignment [to a post] [IW]
bsko mngag gnang - appoint, assign [to a post] [IW]
bsko mngag byed - appoint, assign [to a post] [IW]
bsko ba - will order, admonish [f {sko ba} [IW]
bsko ba - ft. of {sko ba}; 1) fut. of {sko ba}. 2) to order. 3) admonish [RY]
bsko bya - the candidate to be appointed [RY]
bsko stsal - admonish workers [IW]
bsko 'dzugs - admonish workers [IW]
bsko gzhag - appointment, nomination [JV]
bsko gzhag - admonish workers [IW]
bsko gzhag gnang ba - to appoint [RY]
bsko gzhag byed pa - appoint, nominate [JV]
bsko bzhag - appointment to a position or job [JV]
bsko bzhag - admonish workers [IW]
bsko yas - # [IW]
bskog zhag - designate [JV]
bskong - to summon, to order to come [JV]
bskong - 1) will appease, satisfy; 2) will [ful]fill; 3) supplement; 4) will amend, make up for; 5) will summon, call up; 6) will gather [f {skong ba} [IW]
bskong 'gugs - summon those who have been sent [IW]
bskong gtong - summon and send away/ dispatch [soldiers, workers] [IW]
bskong bsdu - summon and gather, gathering [IW]
bskong bsdu - gathering [RY]
bskong ba - 1) will appease, satisfy; 2) will [ful]fill; 3) supplement; 4) will amend, make up for; 5) will summon, call up; 6) will gather [f {skong ba} [IW]
bskong ba - alt. ft. of {skong ba}; to amend; fut. of {skong ba} [RY]
bskongs - imp. of {skong ba} [RY]
bskongs - 1) appeased, satisfied; 2) [ful]filled; 3) supplement; 4) amended, made up for; 5) summoned, called up; 6) gathered [p {skong ba} [IW]
bskongs pa - pf. of {skong ba}; alt. pf. of {skong ba} [RY]
bskongs pa - 1) appeased, satisfied; 2) [ful]filled; 3) supplement; 4) amended, made up for; 5) summoned, called up; 6) gathered [p {skong ba} [IW]
bskod - to fulfill (hopes) [RY]
bskon - be dressed [JV]
bskon pa - pf. of {skon pa}; ft. of {skon pa}; dressed [RY]
bskon pa - [will dress[ed] [f p skon pa] [IW]
bskob - 1) difficult situation/ part; 2) pit [IW]
bskob tu chud - to put in a difficult situation [RY]
bskob tu chud - put in a difficult situation [IW]
bskom - (not in DAS) [JV]
bskor - surrounded by [RY]
bskor - encircle, surround, surrounded, roam, SA skor ba, past of skor, to turn [JV]
bskor - to circumvent; 1) surrounded. 2) encircled. 3) roam [RY]
bskor - 1) circle; 2) circumambulation, going around; 3) surround; 4) rotate, turn; 5) send, accompanied by; 6) wandering, roaming (/ [p f {skor ba} [IW]
bskor - surround, [en]circle, roam [IW]
bskor kyog - devious [JV]
bskor bskyod - circulation [JV]
bskor bskyod sman khang - ambulance [JV]
bskor bskyod sman bcos ru khog - mobile medical unit [IW]
bskor 'khyir - spiral [JV]
bskor bcom - encirclement and suppression [IW]
bskor 'chag - 1) alternate, go around, take turns; 2) watch-man; 3) patrolling, policing [IW]
bskor 'chag pa - 1) alternate, go around, take turns; 2) watch-man, police man; 3) patrolling, policing [IW]
bskor 'chag byed - patrol, police [IW]
bskor 'chag dmag - police force, policeman [IW]
bskor te 'gro - go from around [IW]
bskor gtor - breaking [through] an encirclement, encircling and annihilating [IW]
bskor gtor byed - break [through] an encirclement, encircle and annihilate [IW]
bskor theng - 1) turn, revolve, spin, circle, whirl, go/ cycle, rotate, move around, go [home], move,; 2) surround, encircle, enclose, [besiege]; 3) make the rounds of, encircle, circumambulate; 4) wander through, roam about; 5) round shape; 6) cycle of teachings; 7) make a turn; 8) revolution [IW]
bskor 'dri - interrogation, inquest [IW]
bskor 'dri byed - interrogate, conduct an inquest [IW]
bskor rdung - encirclement attack [IW]
bskor na 'khor ba - when turned it revolves, 1 of bde ba'i rtags dgu [JV]
bskor nas - bypass, go around [RY]
bskor nas - 1) from this point of view, regarding this; 2) [go] from around [IW]
bskor phyogs - detour [JV]
bskor ba - to be turned around [RY]
bskor ba - 1) circle; 2) circumambulation, going around; 3) surround; 4) rotate, turn; 5) send, accompanied by; 6) wandering, roaming (/ [p f {skor ba} [IW]
bskor ba - pf. & ft. of {skor ba}; 1) to circle, surround, encircle. 2) to circumambulate, go around, do a round of, make rounds. 3) wander, roam. 4) to be accompanied by. 5) turn, revolve, rotate. 6) {skor ba} circumambulation; see {skor ra} [RY]
bskor ba - to ring, encircle, circle, surround, rim, girdle [RY]
bskor ba - to surround; to circumambulate [RB]
bskor ba - circulate, cycle, to rotate, SA tshigs sbyong lnga, surrounded by [JV]
bskor ba byas - were circing round them [RY]
bskor ba byed kyang - circumambulations [RY]
bskor ba byed pa - to make rounds, circumambulations [RY]
bskor ba byed pa - make rounds, circumambulate [IW]
bskor ba'i rgyan - ornament of circling repitition [among ornaments of meaning, don rgyan, words meaning or both

repeat again and again, ornament of expression] [IW]
bskor ba'i rgyan - ornament of circling repetition [IW]
bskor ba'i rgyan gsum - the three ornaments of bskor ba [IW]
bskor ba'i rgyan gsum - the three ornaments of bskor ba [bskor ba'i rgyan: 1) don bskor ba dang, 2) tsig bskor ba, 3) tsig don gnyis ka bskor ba] [IW]
bskor bya ba - cop [JV]
bskor mi - pilgrims [RY]
bskor zhib - survey, inspection (tour [IW]
bskor zhib byed - survey, go on an inspection (tour [IW]
bskor zhib dmag gru - cruiser [IW]
bskor g.yeng - watch in all directions, inspect, patrol [IW]
bskor g.yeng gru gzings - patrol boat [IW]
bskor g.yeng rgyag - watch in all directions, inspect, patrol [IW]
bskor g.yeng byed - watch in all directions, inspect, patrol [IW]
bskor g.yengs - 1) watch, guard; 2) inconstancy, inconsistency [IW]
bskor ra - circumambulation [IW]
bskor ra - Syn {skor ra} [RY]
bskor ra bskor ba - circumambulate a sacred object, go on a pilgrimage [IW]
bskor ra bskor ba - 1) to encircle a sacred object. 2) to go on a pilgrimage [RY]
bskor ra gnang ba - [h] encircle, circumambulate [IW]
bskor res - in rotation, 1 coming after another, by turns [IW]
bskor res byed - rotate, 1 coming after another, take turns [IW]
bskor lam - 1) round about way. 2) circuitous route [RY]
bskor lam - 1) [round about] way/ passage, circuitous route, detour; 2) path for circumambulation; 3) veranda [IW]
bskor lam - by-pass, diversion [JV]
bskor log - turning counter-clockwise [IW]
bskor bshad - skad cha thad kar ma bshad par bskor nas bshad pa [IW]
bskor bsher - survey, inspection (tour [IW]
bskor srung - policing, patrolling [IW]
bskor srung du bzhag - leave someone on guard [IW]
bskor srung dpung sde - police force [IW]
bskor srung dpung dmag - police force [IW]
bskor srung spyi khyab - chief inspector of police [IW]
bskor srung ba - policeman, guard [IW]
bskor srung byed - police, patrol [IW]
bskor srung dmag mi - policeman, guard [IW]
bskol - boil [RY]
bskol - [was] well-cooked/ boiled, infused [IW]
bskol - boil, SA skol ba [JV]
bskol grang - boiled and cooled [water etc] [IW]
bskol 'dan - winter drink w molasses, sngo phyur, and tsampa boiled in chang [IW]
bskol ldan - winter drink w molasses, sngo phyur, and tsampa boiled in chang [IW]
bskol ba - ft. of {skol ba}; pf. of {skol ba}; 1) pf. and fut. of {skol ba}. 2) well-cooked. 3) infused [RY]
bskol ba - [was] well-cooked/ boiled, infused [IW]
bskol ma - a boiled liquid [RY]
bskol ma - boiled liquid [IW]
bskos - select, appoint, raise to the throne, SA bkod, sko ba, past of sko [JV]
bskos - appoint [RY]
bskos - entrusted, appointed, nominated [p {sko ba} [IW]
bskos pa - pf. of {sko ba}; to establish; entrusted, appointed, nominated. pf. of {sko ba}. to expel, dispel, turn out, send away, drive out [RY]
bskos pa - entrusted, appointed, nominated [p {sko ba} [IW]
bskos bzhag gnang ba - to appoint (someone to an office) [RY]
bskya - carry, SA skya ba, transfer, SA skyas pa [JV]
bskya ba - [f skya ba],; 1) will move to another residence * two [arch] will accompany, see off, deliver, bring, escort; 4) will stir tea, soup etc; 5) will [change] place, carry, convey, swim [IW]
bskya ba - ft. of {skya ba} [RY]
bskya bar bya - transfer, SA skyas pa [JV]
bskyag - spend, SA skyag pa [JV]
bskyang - practice, maintain, nurture, rest, sustain, lengthen, continue, preserve, practice, care for, help, keep [to], take care of, look after, cherish, guard, protect[er]; 2) enjoy; 3) rule, govern, foster, tend, defend, save, support, attend to, defender of religion; 4) act do [h] [IW]
bskyang - 1) practicing. 2) maintain. 3) rest [RY]
bskyang - guard, SA skyong ba, to maintain, maintain, train, sustain, to teach, governed by [JV]
bskyang - practice, maintain, nurture, rest [IW]
bskyang du bcug - continue training [JV]
bskyang du med - numberless, immeasurable [JV]
bskyang ba - [f {skyong ba} practice, maintain, nurture, rest [IW]
bskyang ba - 1) fut. of {skyong ba}. 2) practicing. 3) to maintain. 4) nurture; ft. of {skyong ba} [RY]
bskyang ba - practicing, remaining in, to maintain, to continue [JV]
bskyang bas chog pa - it is enough to sustain [JV]
bskyang bya - subjects, those to be protected [IW]
bskyang bya'i rgyal khab - protectorate [IW]
bskyang 'tshal - please do! [RY]
bskyangs - [p skyong ba] practice, maintain, nurture, rest, sustain, lengthen, continue, preserve, practice, care for, help, keep [to], take care of, look after, cherish, guard, protect[er]; 2) enjoy; 3) rule, govern, foster, tend, defend, save, support, attend to, defender of religion; 4) act do [h] [IW]
bskyangs - raised us [RY]
bskyangs - protected, cherished; maintained [RY]
bskyangs - protected, cherished, nursed, past of skyong, continuing, training, sustaining, to settle into [JV]
bskyangs pa - breed, to continue in, to sustain [JV]
bskyangs pa - [p skyong ba] practice, maintain, nurture, rest, sustain, lengthen, continue, preserve, practice, care for, help, keep [to], take care of, look after, cherish, guard, protect[er]; 2) enjoy; 3) rule, govern, foster, tend, defend, save, support, attend to, defender of religion; 4) act do [h] [IW]
bskyangs pa - taken care of {lha rnams ngas bskyangs pa yin} I have taken care of all the deva-gods [RY]
bskyangs pa - {pha mas legs par bskyangs pa'i rang lus} our own body that we owe to the good care of our parents [RY]
bskyangs pa - pf. of {skyong ba}; nursed, nurtured [RY]
bskyangs bas - continuing in this way [JV]
bskyangs zin pa - bred [JV]
bskyad du med pa - [arch] immeasurable [IW]
bskyad pa - [arch] struggle, contend, kill [IW]
bskyab - [f {skyob pa} guard, keep, protect [IW]
bskyab - protect, SA skyob pa [JV]
bskyab pa - ft. of {skyob pa}; fut. of {skyob pa} [RY]
bskyab pa - [f {skyob pa} guard, keep, protect [IW]
bskyab par bya ba'i sems can - sentient beings who are to be protected [IW]
bskyab par bya ba'i sems can yal bar bor - to forsake the beings who need protection [RY]
bskyab par bya ba'i sems can yal bar bor - disappear and reject sentient beings who should be protected [IW]
bskyabs - [p {skyob pa} protected, kept, guarded [IW]
bskyabs - protected [RY]
bskyabs - protected, protection, saved, protect, SA skyob pa, past of skyob [JV]
bskyabs pa - protecting power, preserving cause [JV]
bskyabs pa - pf. of {skyob pa}; pf. of {skyob pa}. protected [RY]
bskyabs pa - [p {skyob pa} protected, kept, guarded [IW]
bskyam pa - [f skyom pa] will shake, agitate, stir up [IW]
bskyam pa - ft. of {skyom pa} [RY]
bskyams - dried [JV]
bskyams pa - [p skyom pa] shook, agitated, stirred up [IW]
bskyams pa - pf. of {skyom pa} [RY]

bskyar - 1) again. 2) once more. 3) again and again. 4) explaining. 5) repeated. From {skyor ba} to repeat. 6) hold up. 7) prop [RY]
bskyar - again, again and again, repeated, explaining, hold up, SA skyor ba, again [JV]
bskyar - once more, again [and again], repeat[ed notes] hold up, prop, explain [IW]
bskyar skye - rebirth, be reborn [IW]
bskyar skye - 1) rebirth. 2) reincarnation. To be reborn in another body [RY]
bskyar skyes chu 'bras - fertile rice grains [IW]
bskyar bskrun - rebuilding, reconstructing, renovating [IW]
bskyar bskrun byed - rebuild, reconstruct, renovate [IW]
bskyar grangs - plurality, plural number [IW]
bskyar grol - re-free/ liberate [IW]
bskyar grol - 1) re-freed. 2) re-liberation [RY]
bskyar gros - re-discussion [IW]
bskyar gros byed - re-discuss [IW]
bskyar 'gal - repeat offense [IW]
bskyar 'gal byed - repeatedly offend/ violate [IW]
bskyar 'god - reproduction, restatement, republication, reprint [IW]
bskyar 'god byed - reproduce, restate, republish, reprint [IW]
bskyar sgrig - readjustment, reassembly, reorganization, coordination [IW]
bskyar sgrig byed - readjust, reassemble, reorganize, coordinate [IW]
bskyar sgrig byed pa - readjust [JV]
bskyar bsgyur - yang bskyar bsgyur ba,...Rang mtshams bskyar bsgyur dgos sam ci retranslate [IW]
bskyar bsgrags - re-statement, re-announcement, re-publication [IW]
bskyar bsgrags byed - re-state, re-announce, re-publicize [IW]
bskyar gcod dbang cha - referendum [IW]
bskyar bcos - alteration, adjustment, modification, remodeling, revision [IW]
bskyar bcos byed - alter, adjust, modify, remodel, revise [IW]
bskyar bcos byed pa - countermand [JV]
bskyar nyes - repeat offense/ violation [IW]
bskyar te btang - it was repeatedly sent [JV]
bskyar du - 1) again. 2) once more [RY]
bskyar du - again, once more [IW]
bskyar du dgang ba - refill [JV]
bskyar du rgyugs len - re-examin[ation] [IW]
bskyar du 'jugs skrun byed pa - reestablish [JV]
bskyar du rtsig pa - rebuilt [JV]
bskyar du rtsed pa - replay [JV]
bskyar du 'tshol ba - research [JV]
bskyar du 'dzul ba - reenter [JV]
bskyar du bzo ba - reproduce [JV]
bskyar du shugs gnon byed pa - recharge [JV]
bskyar du slong ba - refresh [JV]
bskyar 'debs - multiple planting/ cropping [IW]
bskyar 'debs - re-sow/ plant, plant multiple crops during the same year [IW]
bskyar 'dems - re-select/ elect [IW]
bskyar ldab - repetition [JV]
bskyar ldab - repeat [IW]
bskyar ldab byed pa - repeat [JV]
bskyar bsdur - review, overhaul, re-examine [IW]
bskyar nas bskyar du - repeatedly [JV]
bskyar nas dgang ba - replenish [JV]
bskyar snon - supplementary, additional [IW]
bskyar pa - repeated [RY]
bskyar par - reprinting/ publication, new edition [IW]
bskyar par rgyag - reprint/ publish, issue new edition [IW]
bskyar par 'debs - reprint/ publish, issue new edition [IW]
bskyar dpar - reprinting/ publication, new edition [IW]
bskyar dpar rgyag - reprint/ publish, issue new edition [IW]
bskyar dpar 'debs - reprint/ publish, issue new edition [IW]
bskyar ba - alt. pf. of {skyor ba}; 1) pf. and fut. of {skyor ba}. 2) to repeat. 3) re do. 4) prop up. 5) hold up; alt. ft. of {skyor ba} [RY]
bskyar ba - [will] repeated, redo/ redid, prop[ed]/ hold/ held up, recite[d], paste[d], support[ed] [f p skyor ba] [IW]
bskyar ba'i sgra - connective [also and yang] [IW]
bskyar byed - to repeat, do again [JV]
bskyar sbyong - 1) review, rehearse; 2) repeat, practice [again]; 3) exercise, homework [IW]
bskyar sbyong - 1) review. 2) rehearsal. 3) repetition. 4) practice again [RY]
bskyar sbyong gi sa bon - exercise/ problem [academic] [IW]
bskyar sbyong gi slob gzhi - exercise/ problem [academic] [IW]
bskyar sbyong byed - 1) review, rehearse; 2) repeat, practice [again]; 3) do exercise/ homework [IW]
bskyar ma - repeat [again and again] [IW]
bskyar tshad - frequency [IW]
bskyar tshig - repetition [RY]
bskyar tshig lab skyor byed pa'i gtam - repetitious talk [IW]
bskyar 'dzugs - re-construction/ establishment/ constitution/ building [IW]
bskyar 'dzugs byed - re-construct/ establish/ constitute/ build [IW]
bskyar 'dzul - reentry [JV]
bskyar 'dzoms - reunion [JV]
bskyar zhib - review [JV]
bskyar zhib - review, overhaul, re-examine [IW]
bskyar zhu - postscript [RY]
bskyar zhugs - rejoining, going back to [IW]
bskyar zhugs byed - rejoin, go back to [IW]
bskyar gzhi - basis for repetition [RY]
bskyar zlos - repetition, parroting [IW]

bskyar zlos - 1) repetition. 2) parroting, imitate, echo, mirror, parrot, mimic [RY]
bskyar zlos byed - repeat, parrot [IW]
bskyar bzo - remaking/ producing/ manufacturing, revision [IW]
bskyar bzo - repairing, mending of [JV]
bskyar bzo byed - remake/ produce/ manufacture, revise [IW]
bskyar bzos - remaking/ producing/ manufacturing/ cycling, revision [IW]
bskyar bzos 'gyig - reprocessed/ recycled rubber [IW]
bskyar bzlos - Syn {bskyar zlos} [RY]
bskyar bzlos - repetition, parroting [IW]
bskyar bzlos byed - repeat, parrot [IW]
bskyar len - resumption [JV]
bskyar log - comeback, reversion, overthrowing [IW]
bskyar log rgyag - make a comeback, reverse, overthrow [IW]
bskyar bshad - re-state/ announce [IW]
bskyar gso - recovery, restoration, restitution restoration, putting back in its original condition [IW]
bskyar gso - restoration, restoring, putting back in original form [JV]
bskyar gso byed - recover, restore, make restitution, put back in its original condition [IW]
bskyar gso byed pa - renew, restore [JV]
bskyar lhong - recovery, restoration, restitution restoration, putting back in its original condition [IW]
bskyal - carry, SA skyel ba, past of skyel, recite, resounding [JV]
bskyal - to inflict harm; to be escorted, carried [RY]
bskyal gyin - resounding [JV]
bskyal nul - [arch] Indian floor paste made of the five ingredients of a cow [ba byung lnga] [IW]
bskyal ba - escorted [RY]
bskyal ba - proceed into, to repeat [JV]
bskyal ba - 1) pf. and fut. of {skyel ba}. 2) to spend one's life. 3) convey. 4) carry. 5) to suffer harm, injury; ft. of {skyel ba}; pf. of {skyel ba} [RY]
bskyal ba - [p and [f skyel ba} spend 1's life, convey, carry, suffer harm, be injured [IW]
bskyal shog - fetch it [JV]
bskyas - carry, SA skya ba, transfer, SA skyas pa [JV]
bskyas pa - transition, passage, progress [p skya ba] [IW]
bskyas pa - 1) transition. 2) passage. 3) progress; pf. of {skya ba} [RY]
bskyi - borrow, SA skyi ba [JV]
bskyi gnya' byas - became surety for the loan [JV]
bskyi brnya byas pa - nor nan gyis bskyi brnya byas pa - borrow without repayment / repaying [RY]

bskyi ba - [f skyi ba] will borrow [IW]
bskyi ba - ft. of {skyi ba} [RY]
bskyig - bind, tie, fasten, hold in 1's arms [IW]
bskyin pa - debt, loan, borrowed goods or money, replacement/ payment for things lost/ damaged [IW]
bskyims pa - [arch] sbyor kha byas pa ??? [IW]
bskyil - 1) {bskyed byed}. 2) producer [RY]
bskyil - to hold [JV]
bskyil - producer [IW]
bskyil chu - water pooled and collected in a low place [IW]
bskyil pa - pen up, SA skyil ba [JV]
bskyil ba - 1) pf. and fut. of {skyil ba}. 2) to keep. 3) detain; ft. of {skyil ba}; pf. of {skyil ba} [RY]
bskyil ba - [p f skyil ba] 1) retain, collect, detain, keep, make flow together, shut up, contain, pen up; 2) bend; 3) to dam [a river], build a bank [along a (stream] [IW]
bskyil ba - closed-holdings of the breath [JV]
bskyis - [p skyi ba] borrowed [IW]
bskyis - borrow, SA skyi ba [JV]
bskyis pa - [p skyi ba] borrowed [IW]
bskyis pa - pf. of {skyi ba} [RY]

bskyug pa - [f skyug pa] will vomit, throw up, feel disgusted, be nauseated, pour forth, come out forcefully, eject [IW]
bskyug pa - ft. of {skyug pa} [RY]
bskyugs pa - pf. of {skyug pa}; pf. of {skyug pa} [RY]
bskyugs pa - [p {skyug pa} vomited, threw up, felt disgusted, was nauseated, poured forth, came out forcefully, ejected [IW]
bskyung - reduce, SA skyung ba [JV]
bskyung - curtail {che tshugs bskyung ste} swallow your self-importance [RY]
bskyung ba - [p f of {skyung} throw, cast away, fling, discard, reduce, diminish, make smaller/ lower, give up, abandon [IW]
bskyung ba - ft. of {skyung ba}; pf. of {skyung} [RY]
bskyungs - 1) humility. See {khengs skyung}. 2) reduced. 3) diminished. 4) left. 5) abandoned [RY]
bskyungs - humility, reduced, diminished, left, abandoned [IW]
bskyungs - concealed, hidden [JV]
bskyungs - [p skyung ba] humility, reduced, diminished, left, abandoned, throw, cast away, fling, discard, reduce, diminish, make smaller/ lower, give up, abandon [IW]
bskyungs pa - pf. of {skyung ba} [RY]
bskyungs pa - reduce, SA skyung ba [JV]
bskyungs pa - [p skyung ba] throw, cast away, fling, discard, reduce, diminish, make smaller/ lower, give up, abandon [IW]
bskyungs ba - humility/ to subdue [RY]
bskyud - forget about! [RY]
bskyud - forget! [IW]
bskyud ngas - forgetfulness, {brjed ngas} [IW]
bskyud ngas - 1) forgetfulness. 2) Syn {brjed ngas} [RY]
bskyud pa - ft. of {skyud pa}; pf. and fut. of {skyud pa}; pf. of {skyud pa} [RY]
bskyud pa - [p f {skyud pa} forget. [f p skyud pa] [IW]
bskyud pa - communicate, swallow [JV]
bskyud byang - 1) notes for recollection. 2) memorandum. 3) Syn {brjed byang} [RY]
bskyud byang - notes for recollection, memo {brjed byang] [IW]
bskyur - 1) let be. 2) point. 3) reduce [RY]
bskyur - throw, SA skyur ba, cast out, exiled, driven away, to give up, abandon, throw away, to let go into [JV]
bskyur - p. of skyur. [mss] [RY]
bskyur du bcug pa - cause anyone to cast of fling anything away [JV]
bskyur ba - [f p {skyur ba} abandon, reduce, leave behind [IW]
bskyur ba - 1)) fut. of {skyur ba}. 2) to abandon. 3)reduce. 4) to leave behind; pf. of {skyur ba}; ft. of {skyur ba} [RY]
bskyur ba - left behind; {mas bu chung bskyur nas song} a small child left behind by his mother [RY]
bskyur mo - bad woman discarded by a husband/ real man [IW]
bskyeng - 1) shame. 2) fear [RY]
bskyeng - shame, fear [IW]
bskyeng sa - [object of] shame, fear [IW]
bskyed - 1) visualize; 2) arouse; 3) create, develop; 4) produce; 5) benefit; 6) interest, profit; 7) wave [IW]
bskyed - cultivate; x {dul ba'i dpal ni rnam par bskyed} cultivate the dignified bearing of thorough discipline [RY]
bskyed - visualize, wave [JV]
bskyed - 1) to visualize as. 2) benefit. 3) interest. 4) profit. 5) wave. 6) arouse; produce, generate; fulfill [RY]
bskyed bskrun - expansion, extension, growing wider [IW]
bskyed bskrun byed - expand, extend, grow wider [IW]
bskyed grub - produced {pha yi rgyu yis ma bskyed ma yi rkyen las ma grub} was not conceived by a father or born from a mother [RY]
bskyed dang rdzogs pa zung - union of utpattikrama and sampannakrama/ development and completion stages [IW]
bskyed dang rdzogs pa zung 'jug - the unity of the development and completion [RY]
bskyed 'dod - growth, growing, wish to grow [JV]
bskyed bsdud - created and reabsorbed, generation and reabsorption [JV]
bskyed pa - I) ft. & pf. of {skyed pa}; for verbs, see {skyed pa}. II) 1) visualization, creative imagination. 2) {bskyed rim}; development stage, phase of development. 3) growth, improvement [RY]
bskyed pa - to bring into existence, production, generation, formation, form one's mind, have a conception of, purification of the heart, produce, SA skyed pa, 1 of zhing las, to encourage, produced by [JV]
bskyed pa - 1) visualize; 2) arouse; 3) create, develop cultivate, instill; 4) produce (/ [p and [f {skyed pa} [IW]
bskyed pa bgyi'o - have a conception of [JV]
bskyed pa dang rdzogs pa - [utpatti krama] development and completion [stages] [RY]
bskyed pa dang rdzogs pa - utpattikrama and sampannakrama, development and completion/ fulfilling stages [IW]
bskyed pa ma ha yo ga - Development Mahayoga [RY]
bskyed pa ma ha yo ga - development stage mahayoga [IW]
bskyed pa ma ha yo ga - the development stage Mahayoga [RY]
bskyed pa ma hA yo ha - stage of development mahayoga [RY]
bskyed pa rdzogs pa rdzogs pa chen po gsum - development, completion, and the Great Perfection [RY]
bskyed pa rdzogs pa rdzogs pa chen po gsum - development and perfection stages and the great perfection [IW]
bskyed pa'i tshul - development procedure [JV]
bskyed pa'i bzo - work of growing or rearing [JV]
bskyed pa'i rim pa - utpattikrama, developing stage [visualization stage w form, in sadhana] [IW]
bskyed pa'i rim pa - stage of development [RB]
bskyed pa'i rim pa - development stage; utpattikrama. (visualization stage with form), stage of development [RY]
bskyed par mdzad pa - developed, produced [RY]
bskyed par mdzad pa - cultivate, create, instill [IW]
bskyed ba'i rim pa - development stage [RY]
bskyed ba'i rim pa - development stage, utpattikrama [IW]
bskyed bya - 1) the product. 2) object to be produced etc. 3) produced. 4) born; {'bras bu} [RY]
bskyed bya - factor (to be) brought into being/ developed [RB]
bskyed bya - the product, [object to be] produced, born [IW]
bskyed bya skyed byed kyi rgyu 'bras - cause and effect of the producer and the produced [RY]
bskyed bya skyed byed kyi rgyu 'bras - causation that involves something being created and something creating it [RB]
bskyed bya skyed byed kyi rten 'brel - the dependency of the produced and that which produces [RY]
bskyed byed - {rgyu}; producer [RY]
bskyed byed - producer [IW]
bskyed tshul - how (something) is produced [RY]

bskyed rdzogs - 1) development and completion [stages]. utpatti and sampannakrama. 2) two stages of a process of contemplation. 4) utpatti and sampannakrama; the Generation Process and the Perfection Process [RY]

bskyed rdzogs - development and completion [RY]

bskyed rdzogs - development and completion stages, utpatti and sampannakrama [IW]

bskyed rdzogs - development and completion; [detailed expl., Light of Wisdom, Vol. 2, page 55 onwards] [RY]

bskyed rdzogs - generative and consummate phases, generation and completion phases, the generation process and the perfection process, creation & completion, development and completion stages [JV]

bskyed rdzogs - Development and completion [RY]

bskyed rdzogs kyi sgrub pa - the practice of development and completion [RY]

bskyed rdzogs kyi rim pa - Stages of development and completion. The two main aspects of Vajrayana practice [RY]

bskyed rdzogs kyi las byang - Practice manuals for development and completion. Sadhana texts and liturgies of tantric practices [RY]

bskyed rdzogs sgom pa thams cad las kyang lhag pa - superior to all the practices of the generation and perfection phases [RY]

bskyed rdzogs bsgom - the generation and perfection phase practices [RY]

bskyed rdzogs bsgrub bya'i ngo bo - the essence of what is to be realized through the generation and perfection phases [RY]

bskyed rdzogs sde gsum - the three aspects of creation and perfection [IW]

bskyed rdzogs sde gsum - the three sections of development and completion / three aspects of creation and perfection. {bskyed rim, rdzogs rim, rdzogs chen}. [Mahayoga, Anu Yoga and Ati Yoga] [RY]

bskyed rdzogs sde gsum - the three aspects of creation and perfection {bskyed rim} {rdzogs rim} {rdzogs chen} (Mahayoga, anu yoga and ati yoga] [IW]

bskyed rdzogs dmigs rim - visualization procedure for development and completion [RY]

bskyed rdzogs rdzogs chen - 1) development. 2) completion 3) great perfection [RY]

bskyed rdzogs rdzogs chen - development, completion, and great perfection [IW]

bskyed rdzogs rdzogs chen - the development and completion stages, and the Great Perfection [RY]

bskyed rdzogs rdzogs pa chen po'i lam bzang - the excellent practices of the development, completion, and Great Perfection stages [RY]

bskyed rdzogs zung 'jug - the unity of the generation and perfection phases [RY]

bskyed rdzogs zung 'jug - the unity of the stages of development and completion [IW]

bskyed rdzogs zung 'jug - the unity of [the stages of] development and completion; the unification of the Generation Process and the Perfection Process [RY]

bskyed rdzogs gsum - three aspects of creation and perfection [the creation stage {bskyed rim} the perfection stage {rdzogs rim} and the great perfection {rdzogs chen} [IW]

bskyed rdzogs gsum - three aspects of creation and perfection [the creation stage {bskyed rim} the perfection stage {rdzogs rim} and the great perfection {rdzogs chen}/ GD their coalesence {zung 'jug] [IW]

bskyed rdzogs gsum - three aspects of development and completion: {bskyed rim, rdzogs rim, rdzogs chen} / three aspects of creation and perfection: [RY]

bskyed rdzogs gsum - three aspects of creation and perfection [IW]

bskyed bzlas - visualization and recitation [RY]

bskyed bzlas 'bral med - never parting from visualization and recitation [RY]

bskyed bzlas 'bral med - inseparable visualization and recitation [IW]

bskyed bzlas rdzogs gsum - development, recitation and completion [RY]

bskyed yum - mother [RY]

bskyed yod na - if one has visualized [JV]

bskyed rim - creation/ developing stage [IW]

bskyed rim - creation/ developing stage [the elaborate phase of creative visualization according to the tantra vehicles, utpattikrama, purifying the habitual patterns of the four birthplaces yoga of meditating on ordinary sight, sound, and awareness and the deities, mantra, and wisdom] [IW]

bskyed rim - creation/developing stage [the elaborate phase of creative visualization according to the tantra vehicles, utpattikrama, purifying the habitual patterns of the four birthplaces yoga of meditatingon ordinary sight, sound, and awareness and the desities, mantra, and wisdom] [IW]

bskyed rim - utpannakrama, developing stage, stage of generation, development stage, gradual development of ideas, powers of an occult nature, generation phase, phase of creation, phase of development, generation process, steps of production, development stage, visualization process [JV]

bskyed rim - stage of development [RB]

bskyed rim - development stage; [expl., acc. to Anu Yoga, 104; acc. to Ati Yoga, 105; Light of Wisdom, Vol. 2] [RY]

bskyed rim - 1) development stage, utpattikrama; stage of development; generation stage / process, steps of production, visualization process, stage of generation, creation phase, generative phase, visualizing phase, creation stage. 2) visualization [RY]

bskyed rim gyi brda don rtags gsum - symbol, meaning and sign of the development stage [RY]

bskyed rim gyi brda don rtags gsum - symbol, meaning, and sign of the development stage [IW]

bskyed rim gyi dpyad pa'i gnas drug - the six topics of examination of the developing stage [IW]

bskyed rim gyi dpyad pa'i gnas drug - six point of discernment in development stage [RY]

bskyed rim gyi dbye ba bcu gcig - 11 types of development stage [RY]

bskyed rim gyi dbye ba bcu gcig - the eleven divisions of the developing stage [IW]

bskyed rim gyi lha bsgom pa thams cad - the deity practices of the generation phase [RY]

bskyed rim bsgom pa - practices of the generation phase [RY]

bskyed rim bsgom pa'i gnas skabs bzhi - the four occasions of meditating in the developing stage [IW]

bskyed rim bsgom pa'i gnas skabs bzhi - four occasions of training in development stage [RY]

bskyed rim dang 'brel ba'i dbu ma - the Middle Way connected to development stage [RY]

bskyed rim dang rdzogs rim sgom pa - practices of the generation and perfection phases [RY]

bskyed rim snang zhen sbyong ba - to purify the clinging to the appearances of the development stage [RY]

bskyed rim pa - 1 who practices the development stage [IW]

bskyed rim pa - one who practices the development stage [RY]

bskyed rim pa'i spyi don - general meaning of the development stage / creation stage [RY]

bskyed rim pa'i spyi don - the general meaning of the developing stage [IW]

bskyed rim phra mo - subtle development stage [RY]

bskyed rim phra mo - the subtle development stage [IW]

bskyed rim phra mo - the subtle development stage [visualization [IW]

bskyed rim phra mo - the subtle development stage [visualization of the sceptres of the deities] [IW]

bskyed rim phra mo - the subtle development stage [visualization of the scepters of the deities, meditate in the samadhi of the subtle development stage] [IW]

bskyed rim ba - a practitioner of the development stage [RY]

bskyed rim ba - development stage, utpattikrama [IW]

bskyed rim zin bris - Notes for the Development Stage [RY]
bskyed rim yan lag - the auxiliary of the development stage [RY]
bskyed rim rags pa - gross development stage [RY]
bskyed rim rags pa - gross development stage [on the faces and arms of the deities] [IW]
bskyed rim lha'i khrid kyi rnam par bzhag pa - exegesis of the theory and techniques for envisaging deities at the "developing stage" (utpattikrama) in tantric practice; a Dzogchen interpretation. by 'jigs med gling pa rang byung rdo rje, 1729 or 30-1798 [RY]
bskyed bsrings - 1) Syn {skyed sring}. 2) brought up. 3) reared. 4) to raise. 5) to keep; to raise, rear [RY]
bskyed bsrings - protecting; x {shin tu byams pas bskyed bsrings} protecting us with great love [RY]
bskyed bsrings - brought up, reared, raised, fostered, kept, trained [children] [IW]
bskyel - conduct, accompany, SA skyel ba, to neglect, to deliver [JV]
bskyel 'dren blon chen - minister of communications [JV]
bskyel ba - to consign/ carry/ send/ lead [RB]
bskyel ba - 1) to repay. 2) accepted. 3) trampling. 4) suppress. 5) inflict. 6) use. 7) send [RY]
bskyel ba - 1) repay; 2) accept; 3) trample; 4) suppress _(5 inflict; 6) use; 7) send [IW]
bskyel ba - trampling, suppress [JV]
bskyes - (not in DAS) [JV]
bskyes - emanate notes, arise [IW]
bskyes - emanate. arise [RY]
bskyog pa - [f skyog pa] [IW]
bskyog pa - ft. of {skyog pa} [RY]
bskyogs - spend, SA skyag pa [JV]
bskyogs pa - pf. of {skyog pa} [RY]
bskyogs pa - [p skyog pa] [IW]
bskyong - (not in DAS) [JV]
bskyong ba - to maintain (one's experience of)/ protect/ sustain; to foster (a relationship with); isc. to continue (to experience) [RB]
bskyong ba - continue in [JV]
bskyong ba - to protect/ sustain/ maintain; to foster (a relationship with). See also {skyong ba} [RY]
bskyongs - guard, SA skyong ba [JV]
bskyod - agitate, stir, move; soared; {skyod pa} [RY]
bskyod - [p f {skyod pa} come, go [out], travel, walk, tread, move, shake, agitate, tremble, drift, be carried off, bound towards, expire, pass, elapse, be disturbed, flap, soar, move, agitate, arouse, stir, be blown, put on [dress], ride [on horse back], place, arrange [IW]
bskyod - {rlung gis bskyod nas} was blown by the wind [RY]
bskyod - move, soared, SA skyod pa, past of skyod [JV]
bskyod skabs la - at the time of going or coming [JV]
bskyod 'god byed - go [IW]
bskyod 'dod - desirous to go, about to go [JV]
bskyod nas - SA spos nas [JV]
bskyod pa - [p f {skyod pa} come, go [out], travel, walk, tread, move, shake, agitate, tremble, drift, be carried off, bound towards, expire, pass, elapse, be disturbed, flap, soar, move, agitate, arouse, stir, be blown, put on [dress], ride [on horse back], place, arrange [IW]
bskyod pa - to shift/ move/ vacillate [RB]
bskyod pa - going to, bound [RY]
bskyod pa - 1) pf. & fut. of {skyod pa}; 2) disturbed. 3) to flap. 4) to move; movement; to shift. 5) to agitate; agitated. 6) to arouse. 7) to stir. 8) to be blown [by wind], rlung gis + - blown away by the wind. 9) to put on, to dress, to ride on horse back, to place. 10) to arrange. see {skyon pa}. 11) went, gone [RY]
bskyod pa - moved, agitated, flutter, move to and fro, proceed, to stir, undulation, disturbed [JV]
bskyod pa mi mnga' - that which has never moved [JV]
bskyod pa yang ba - person who likes travelling [IW]
bskyod pa yang ma - moving again and again, at paroxysm [JV]
bskyod byed ma - Sancarini [IW]
bskyod byed ma - Samcharini [RY]
bskyod med pa - 1) not shaking/ trembling; 2) a number [IW]
bskyod med pa - an immensely great number [JV]
bskyod 'tshal - please approach [RY]
bskyod yas - 55 digit number [IW]
bskyod yas - 55 digit number [up to 60 described in abhidharma] [IW]
bskyod yas - 55 digit number [of those up to 60 described in abhidharma] [IW]
bskyon - skyon [IW]
bskyon - to impale/ fix on a stick [RY]
bskyon pa - ft. of {skyon pa}; pf. of {skyon pa} [RY]
bskyon pa - [p f skyon pa] [IW]
bskyob - (not in DAS) [JV]
bskyom - pour, SA skyom pa [JV]
bskyoms - pour, SA skyom pa [JV]
bskyor bskyod - move from place to place, mobile, circuit [IW]
bskyor bskyod 'khrab ston - touring performance/ show [IW]
bskyor bskyod dmag 'thab - mobile warfare [IW]
bskyor ba - pf. of {skyor ba}; ft. of {skyor ba}; pf. and fut. of {skyor ba} [RY]
bskyor ba - [p f {skyor ba} 1) recite, repeat, rehearse; 2) support, hold/ prop [up]; 3) paste; 4) help [IW]
bskyos pa - (A; 1) battle, dispute; 2) skyos pa [give? gift?] [IW]
bskrad - will drive/ drove/ send/ sent away, chase[d] out, expel[ed] [p f {skrod pa} [IW]
bskrad - turn out, expel, driven away, chase out, sending away, 1 of 'phrin las bcu [JV]
bskrad - expelled [RY]
bskrad 'ching bkar gsum - destructive magic to drive away, chain and separate [JV]
bskrad pa - exorciscm [RY]
bskrad pa - will drive/ drove/ send/ sent away, chase[d] out, expel[ed] [p f {skrod pa} [IW]
bskrad pa - pf. and ft. of {skrod pa} [RY]
bskrad pa - to expel (hindrances) [RB]
bskrad pa rgyag byed - expel, eject [JV]
bskrad pa rgyag byed pa - banishment [JV]
bskrabs - [p skrab] stamped, tread [IW]
bskral pa - concealed, time period, various [JV]
bskru - wait, cut, SA skru ba [JV]
bskru ba - will wait, cut, be smitten [f {skru ba} [IW]
bskru ba - ft. of {skru ba} [RY]
bskrun - will multiply[ied], establish[ed], produce[ed], grow/ grew, print[ed], sow[ed], make/ made from [p f {skrun pa} [IW]
bskrun - SA bskyed, multiply, print, set up in print, to publish [JV]
bskrun - sown [RY]
bskrun pa - produced, grown up, SA skrun pa, 1 of zhing las [JV]
bskrun pa - will multiply[ied], establish[ed], produce[ed], grow/ grew, print[ed], sow[ed], make/ made from [p f {skrun pa} [IW]
bskrun pa - pf. and fut. of {skrun pa} [RY]
bskrun bya'i lo tog - growing crop [JV]
bskrus - wait, cut, SA skru ba, cut up [JV]
bskrus pa - pf. of {skru ba} [RY]
bskrus pa - waited, cut, was smitten [p {skru ba} [IW]
bskres skom - hunger [JV]
bskres skom - hunger and thirst [RY]
bskrog pa - [f {skrog pa} churn [with a stick] [IW]
bskrog pa - ft. of {skrog pa} [RY]
bskrogs pa - pf. of {skrog pa}; 1) pf. of {skrog pa}. 2) to sound [a damaru] [RY]
bskrogs pa - [p {skrog pa} sound [arch] damaru, beat a drum [IW]
bskron - (not in DAS) [JV]
kha - 1) face, front; 2) lips, mouth, snout; 3) words, talk, say; 4) opening, bank, shore, rim, surface; 5) measurement = 1 square [of width given]; 6) direction; 7) appearance; 8) the letter kha used in alphabetical ordering; 9) guardian, adjutant, body-guard; 10) experience physically/by sense, smack, interfere, meddle with; 11) promise; 12) kiss, inveigh; 13) part; 14) snow; 15) at the verge of, about to; 16) bitter; 17) some, several [IW]
kha - + lta - facing [RY]
kha - mouth; face [RB]

kha - mottled [RY]

kha - maw [RY]

kha - countenance; {kha bkrag yal le ba} a beautiful, bright countenance [RY]

kha - bitter, second, part, time, front side, face, mouth, surface, square of cloth, second, 2, optional additional syllable to many colloquial words, part, origin, source, time, breadth of cloth, language, conversation, word, 1/6 part of a tang ka coin, mouth, edge, direction, to befall, to involuntarily happen, five [JV]

kha - KHA, [2nd in alphabetical order]; 1) neuter particle; 2) prefix cha shas shig; 3) Rtags mtshungs 'dren skabs neuter suffix; 4) mouth * [of a vessel]; 5) front [side]; 6) shore, bank; 7) top surface [Khri kha, cog tse'i kha]; 8) time, occasion ['gro kha,...Las ka byed kha]; 9) words, talk, say, what is said; 10) age of an animal; 11) measure of a piece of cloth * face, lips, cover, snout, opening, rim, surface, a measurement equaling 1 square of whatever the width is, direction, appearance, guardian, adjutant, body-guard, experience physically, smack, interfere, meddle with, promise, kiss, inveigh, part, 1st particle in many words, snow, part, at the verge of, about to, bitter, some, several [IW]

kha - KHA ; 1) neuter particle; 2) prefix cha shas shig...Kha dog, Kha 'thor ba, Kha sgyur ba,...3) Rtags mtsungs 'dren skabs neuter suffix: Dgun kha,...Gter kha,...Gsol kha,...2...1) mouth [syn: ngag 'don dang, gtam gyi 'byung gnas, bdud rtsi'i rten, mu kha, smra ba'i sgo, smra byed, zhal, za byed, gsung byed] 2) mouth of a vessel; 3) front side; 4) shore, bank; 5) top surface [Khri kha, cog tse'i kha] (6) time, occasion ['gro kha,...Las ka byed kha] (7) talk, what is said (8) age of an animal [kha rgan ching] (9) measure of a piece of cloth [Ras kha gang,...Goschen kha do] [IW]

kha - words, speech/ in the middle; the direction one is facing; 1) face, front, lips, mouth, cover, snout. 2) words, talk, say. 3) opening. 4) bank, shore. 5) rim, surface. 6) a measurement equaling one square of whatever the width is. 7) direction. 8) appearance. 9) the letter kha used in alphabetical ordering. 10) vi. to experience physically. 11) first particle in many word combinations. 12) at the verge of, about to. 13) bitter, snow, part, some, several, to smack, to interfere, to meddle with, to promise, to kiss, to inveigh. 14) guardian, adjutant, body-guard; summit/ at the time of, point of [RY]

khA - guardian, adjutant, body-guard [RY]

kha kyel - kiss [IW]

kha kyel ba - kiss [JV]

kha kyel ba - to kiss [RY]

kha kyog - crooked mouth/jaw [IW]

kha krab pa - smack one's lips, make a clucking sound [IW]

kha krab pa - to smack one's lips, make a clucking sound [RY]

kha krab pa - smack or cluck with the mouth [JV]

kha klo - people in upper klo yul [IW]

kha dkar - politeness [RY]

kha dkar - politeness, obsequious, duplicity [JV]

kha dkar khog nag - white tongues and black hearts [RY]

kha dkar khog nag - crafty, cunning, deceitful, treacherous, white on the surface, black underneath, bad thoughts overlaid w soft words [IW]

kha dkar ngo dkar - bright day light [RY]

kha dkar ngo dkar - broad daylight [RY]

kha dkar ngo dkar - bright [day light], openly [IW]

kha dkar ngo dkar nang - in broad daylight [IW]

kha dkar gting nag - crafty, cunning [lit. out side-white, inside-black]; deceitful, treacherous [i.e. white on the surface, black underneath] [RY]

kha dkar gting nag - crafty, cunning, deceitful, treacherous, white on the surface, black underneath [IW]

kha dkar gting nag - outside white but inside black, plausible, white above and black beneath [JV]

kha dkar po - 1) bright. 2) auspicious [RY]

kha dkar po - 1) auspicious [words]; 2) bright white; 3) bright [IW]

kha dkar po - bright, auspicious [JV]

kha dkri - cloth to tie round the face or cover the mouth, muffler, neck-cloth, raw silk manufactured in Assam [JV]

kha dkri - neck cloth [RY]

kha dkri byed - scarf, muffler, wrap neck/mouth in a scarf [IW]

kha dkris - scarf, muffler [RY]

kha bkag - 1) to block, to obstruct, to stop. 2) to apply brakes [car], to rein in a horse 3) to make airtight [RY]

kha bkag - block, obstruct, stop, apply brakes, rein in a horse, make airtight [IW]

kha bkag pa - 1) [make] not able to speak; 2) stop up a hole; 3) lame, unable to walk [IW]

kha bkag pa - 1) stopped from speaking; 2) stoppered, blocked hole; 3) stopped from walking [IW]

kha bkag pa - gag [JV]

kha bkang ba - w full mouth [IW]

kha bkang ba - with full mouth [RY]

kha bkal - 1) use as an excuse/pretext; 2) blame [IW]

kha bkug - 1) at the end of clothing bkug pa'i tshem srub; 2) Rtar god po srab kha 'then kyang mi nyan par kha sgur brgyab pa,...Rta drel sogs kha bkug brgyab pa [IW]

kha bkye ba - Syn {kha 'gyed pa} [RY]

kha bkye ba - gape [IW]

kha bkrag ya le ba - an eloquent, radiant person [RY]

kha bkram - to spread out, to be dispersed, scattered [RY]

kha bkram - divide in sections/kinds, spread out, [be] disperse[d], scattere[d] [IW]

kha bkram nas bdag gnyer - decentralized management [IW]

kha bkram pa - decentralize [JV]

kha bkral - put aside, separate [IW]

kha bkral te bzhag pa - separate, put aside [IW]

kha rkyang - alone [RY]

kha lkug - dumb, indistinct speech [JV]

kha lkug pa - dumb [JV]

kha lkugs pa - dump, mute, indistinct [of speech] [RY]

kha lkugs par byed pa - to silence, to get silent, dull, stupid. Syn {lkugs pa} [RY]

kha lkugs par byed pa - put to silence [JV]

kha skang - amendment, improvement, addition, augmentation; see also {kha skong} [RY]

kha skad - proverb; x {'jig rten pa'i kha skad la'ang zer ba ltar yin} as the proverb puts it: [RY]

kha skad - oral account, tradition, narrative, colloquial language [JV]

kha skad - 1) zer rgyun ??[stream of speech], saying; 2) spoken /colloquial language/ expression; 3) oral account, recital, narrative; 4) native tongue [IW]

kha skad - 1) spoken / colloquial language, oral account, recital, narrative. 2) n. saying, {'jig rten pa'i kha skad} a colloquial expression. 3) native tongue [RY]

kha skam po - (dry mouth unlucky [IW]

kha skam po - [dry mouth] unlucky [RY]

kha skong - 1) add[ition], take a mouthful, fill up [a void]; 2) complete the #; 3) amendment, addition, anything that makes up a shortage; 4) a supplement; 5) fill up, fill in; 6) supplement fire puja amending duplications and omissions; 7) appendix of a book [IW]

kha skong - appendix of a book; 1) amendment, addition, addendum, anything that makes up a shortage or deficit, a supplement. 2) to add, amend, fill up, fill in, complete a number [of recitations], complete the number; amending, supplement [RY]

kha skong - fire puja amending duplications and omissions [yi dam gang rung gi sgos blug pa'i sbyin sreg gam cho ga'i yan lag tshang bar blug pa'i las sbyor gyi sbyin sreg] [IW]

kha skong - supplement [ggd] [RY]

kha skong - appendix, supplement, amend, addendum, complement, mouthful, completion, appendix of a book [JV]

kha skong gi chos bcu gsum - the 13 additional things (for a fully ordained monk) [bsnyen rdzogs kyi dge 'dun mngon gyur gyi nang gses, kha skong gi chos la las gral du mi 'dug par'greng ba dang, yul de chad las sogs bya ba'i 'os su gyur padang, lus dngos su ma 'dus par 'dun pa sogs phul ba dang, bsnyen par ma rdzogs pa dang, sdom pa nyams pa dang, mtshams med byas padang, ston pa'i bstan pa la yid mi

ches pa'i sdig lta can dang, spo mgu la sogs pa dman pa'i sa na gnas pa dang, chos phyogs palas lta ba tha dad pa'i chos min phyogs pa dang, bsdam bya nyesbyas yan chad kyis gos pa'i 'khrul bcas ma yin pa ste gzhi'i skabs nas 'byung ba bcu dang, mtshams gzhan dang mtshan gzhandang, dkon mchog gzhan 'dzin pa ma yin pa ste zhu ba'i skabs nas 'byung ba gsum bcas bcu gsum mo] [IW]

kha skong gi chos bcu gsum - the thirteen additional things [for a fully ordained monk] [RY]

kha skong gi chos bcu gsum - the 13 additional things (for a fully ordained monk [IW]

kha skong bcas - together with the amending number; [plus 10%] [RY]

kha skong phran tshegs - minor amendments [RY]

kha skong ba - 1) to fill up, add, supplement, , fill up a void, make up a deficiency. 2) to take a mouthful. 3) appendix of a book [RY]

kha skong ba - fill up, fill in, make up a deficiency, fill up what is open, replenish [JV]

kha skong ba - add, take a mouthful, fill up [a void], make up a deficiency, appendix of a book [IW]

kha skong sbyin sreg - amending fire puja [IW]

kha skong sbyin sreg - amending fire puja [To make up for defects in the practice of mantra and ritual] [IW]

kha skong sbyin sreg - amending fire puja. [To make of for defects in the practice of a ritual] [RY]

kha skong sbyin sreg cho ga - fire puja liturgy for amending faults of suplications and ommissions [yi dam gang rung gi sgos blug pa'i fire puja or cho ga'i yan lag tshang bar blug pa'i las sbyor gyi sbyin sreg] [IW]

kha skong sbyin sreg cho ga - fire puja liturgy for amending faults of duplications and omissions [IW]

kha skom - 1) beverage, drinking water. 2) thirst [RY]

kha skom - beverage, drinking water, dry mouth, thirst, be thirsaty [IW]

kha skom nas khron pa 'dru - do something too late, lack foresight [IW]

kha skom pa - his throat felt very dry [RY]

kha skom pa - thirst [JV]

kha skom po - thirsty [JV]

kha skoms - thirst, mouth drying, thirsty [JV]

kha skor - 1) circumference, perimeter; 2) turn around; 3) shop around for the best price, collect estimates [IW]

kha skor - 1) circumference, perimeter. 2) to turn around [RY]

kha skor 'dems sko - by election [JV]

kha skor ba - surround, speak cunningly [IW]

kha skor ba - speak cunningly, circumvent by speech [JV]

kha skor ba - 1) to surround. 2) to speak cunningly [RY]

kha skos - to give orders [JV]

kha skyur - ljang sprin te, lha 'bri ba tsho'i logs skad cig [IW]

kha skyur dri chil chil - his breath has a rotten stench [IW]

kha skyur dri chil chil - breath has rotten stench [RY]

kha skyur po - olive [JV]

kha skyur pon - sour, of acid taste, olive, olive tree [JV]

kha skyur po'i shing - olive tree [JV]

kha skyur ba - 1) tshos log pa; 2) sour tasting [IW]

kha skyeng ba - be unable to reply out of shame [JV]

kha skyeng ba - to be ashamed, embarrassed [RY]

kha skyengs - shame [RY]

kha skyengs - shamefaced [RY]

kha skyengs - shame, embarassment, [be] ashamed, embarrassed [IW]

kha skyengs - ashamed, shame-faced, embarrassed, ashamed [JV]

kha skyengs pa - ashamed, embarrassed [RY]

kha skyengs pa - [be] ashamed, embarrassed [IW]

kha skyengs pa - be ashamed [JV]

kha skyengs shing shi ba tsam gyi sdug bsngal byed do - felt so ashamed that they suffered as if they themselves were about to die [RY]

kha skyed - zla srang kha skyed qv [IW]

kha skyel - kiss [IW]

kha skyel ba - kiss [JV]

kha skyel ba - to kiss [RY]

kha skyong - as a means so that others can take care of themselves assist them of see to their livelihood [IW]

kha skyor - heightening, raise the edge of a container to keep in the contents [IW]

kha skyor gtong - heighten, raise the edge of a container to keep in the contents [IW]

kha bskang - multiplication, increase, preservation, saving [p kha skong] added, made up a deficit, supplemented [IW]

kha bskang - to fill up a void; to make up a deficiency; multiplication, increase, preservation, saving [RY]

kha bskangs - amendment, updating [RY]

kha bskangs - appendix, supplement [JV]

kha bskangs - amendment, updating, multiplication, increase, preservation, saving [p kha skong] added, made up a deficit, supplemented [IW]

kha bskangs pa - amended, {kha skong} [RY]

kha bskong bcas - together with the additional number [RY]

kha bskong bcas - together w the additional number [IW]

kha bskor ba - 1) discuss by each person speaking and then being questioned; 2) guide steer; 3) fool and leave behind (/ [p kha bskor] [IW]

kha bskyogs pa - 1) kha phar gcus tshur gcus byas pa,...Rta kha phar phyogs su bskyogs pa; 2) Gros kha bsgyur ba,...Gros kha log par bskyogs pa [IW]

kha kha - bitter; separate, apart [RY]

kha kha - apart, separately, bitter mouth, bitter taste [JV]

kha kha - 1) not speak at all; 2) separate parts, apart [IW]

kha kha bsngad pa - to be mute, be silent, sit speechless [RY]

kha kha bsngad pa - be mute/ silent [IW]

kha kha sdod - [h] bzhugs] keep quiet [IW]

kha kha byas nas - separately, individually, having separated/ been divorced [IW]

kha kha byas nas - separately, individually [RY]

kha kha byed - separate, divorce [IW]

kha kha mu kha - Kakamukha [one of {phra men brgyad} [IW]

kha kha mu kha - Kakamukha. One of {phra men brgyad} [RY]

kha kha mu kha - Kakamukha [IW]

kha kha mu kha nag mo - black Kakamukha/ Raven-head [IW]

kha kha mu kha nag mo - Black Kakamukha, Black Raven-head [RY]

kha kha mo - bitter taste [RY]

kha kha la - quietly, stealthily [IW]

kha kha so so - individually, separately, separated, divided into compartments [RY]

kha kha so so - individual[ly], separate[ly][ed], divided into compartments, apart [IW]

kha khag - 1) not speak at all; 2) separate parts, apart [IW]

kha khab - cover, lid [RY]

kha kha'i tho - register, index [JV]

kha khar - quietly, stealthily [IW]

kha khar - quietly [JV]

kha khar sdod cig - keep quiet! [IW]

kha khar bzhugs pa - 1) not speak at all; 2) Logs su rang gar sdod pa [IW]

kha khar la spyin - abscond [RY]

kha khu - words, way of speaking, what 1 says [IW]

kha khu sim po - 1) solitary, not busied w activities, peaceful, tranquil; 2) w little speaking, quiet, silent [IW]

kha khu sim po - calm quiet, serene, silence, tranquil [JV]

kha khu sim po - quiet [RY]

kha khu sim por - silently [JV]

kha khug sim po - quiet, peaceful, solitary [RY]

kha khug sim po - quiet, silent [JV]

kha khungs byed - look for what someone wants/ opportunities for them [IW]

kha khengs - so tshang bar brjes zin pa'i phyugs kyi lo ming [IW]

kha khebs - veil, cover [RY]

kha khebs - veil, cover, lid [IW]

kha khog mi mtshungs pa - saying one thing and meaning another, hypocritical [IW]

kha khog med pa - accord between what 1 thinks and says [IW]
kha khor - border, edge, circumference [JV]
kha khor - cup, basin [RY]
kha khor - 1) cup, basin; 2) neighborhood, neighboring, vicinity [IW]
kha khol - stunned, insensible [JV]
kha khyag - guarantee surety, contradiction, denying one's liability [JV]
kha khyag - promise, security, guarantor, co-signer [IW]
kha khyag - promise, security [RY]
kha khyag pa - deny having undertaken to do a thing, denying one's liability [JV]
kha khyag byed pa - attest, guarantee [JV]
kha khyud - vessel's mouth rim/edge [IW]
kha khyer - shelf or box on which birds perch, altar, raised seat, surrounding line or circumference of anything, surrounding edge of a cloth [JV]
kha khyer - Syn {kha 'khyer} 1) head. 2) end, limit. 3) stand, tripod etc [RY]
kha khyer - the crests; {ri bdun gyi kha khyer} the crests of the seven mountain ranges [RY]
kha khyer - 1) khag 'dogs,...Btsan dbang kha khyer gyis gzhan la brnyas bcos byed pa,...Gzhung don kha khyer gyis sger don sgrub pa; 2) edge, rim; 3) platform (/ head, end, limit, stand, tripod [IW]
kha khyer dang tshig khyer la mkhas pa tsam gyis - you will only be verbally clever [IW]
kha khyer dang tshig khyer la mkhas pa tsam gyis - you will only be verbally clever. {stong nyid kha khyer gyis blo brid nas} deceiving yourself with mere words about emptiness [RY]
kha khyer du byed pa - pay lip service [IW]
kha khyer du byed pa - to pay lip service [RY]
kha khyer la - around it, on the rim [IW]
kha khyer la 'phang ngo - flung to the border [JV]
kha khra - 1) multicolored tattooed face; 2) kha khra tribe in the abor. country [IW]
kha khra - aka and mishmi tribes of eastern tibet and assam [JV]
kha khra - 1) multicolored. 2) tattooed face. 3) n. of a tribe in the Abor country [RY]
kha khrag pa - to vomit blood [RY]
kha khram - cunning talk, deceitful language [JV]
kha khram - cunning or deceitful talk [RY]
kha khram - 1) cunning/ deceitful talk; 2) skilled at lying [IW]
kha khram pa - one who speaks cunningly so as to cheat [JV]
kha khram pa - swindler, deceiver, cheater, clever speaker [IW]
kha khram pa - swindler, deceiver, cheater, one who speaks cunningly, clever in speech [RY]
kha khral - duty/obligation to speak [IW]
kha khral - respect, regard, tribute in language, capitation tax or poll tax [JV]
kha khrims - discipline/rule of not talking to others [IW]
kha khrims bsdams pa - be bound by the discipline of not talking to others [IW]
kha khre - truck, lorry [IW]
kha mkhas - sweet-talking [RY]
kha mkhas khog stong - verbally facile but without real content [IW]
kha mkhas 'dra chags - talk that isn't true/ genuine, hypocrite, saying nice things but not meaning it [IW]
kha mkhas po - (with skilled mouth tactful, very capable verbally, fast talking [often negative] [IW]
kha mkhas po - [skilled mouth] tactful, very capable verbally, fast talker [RY]
kha 'khur ngan shed - evil exploitative force [IW]
kha 'khebs - cover, lid [RY]
kha 'khor - circumference of the mouth [JV]
kha 'khor ba - surround [JV]
kha 'khor ba - 1) byung song ngam skor ba 'khor ba,...'Gro song kha mi 'khor ba,...Za 'bru kha 'khor ba; 2) Blo kha gtad phyogs tshur 'khor ba; 3) wife returning home [IW]
kha 'khor ma - bride/wife returning home [IW]
kha 'khol ba - mouth watering [IW]
kha 'khyags ngo 'khyags - unpleasant talk and action [IW]
kha 'khyig pa - bind an animal's mouth, gag, strangle [JV]
kha 'khyer - = {kha la 'khyer} do something in the name of ... kha khyer mere talk [IW]
kha 'khyer - Syn {kha la 'khyer} [RY]
kha 'khyer dang tshig khyer - mere talk and words [RY]
kha 'khyoms - agitated, disturbed, ruffled (wind blowing through trees or over water [IW]
kha 'khyoms - be agitated outwardly [JV]
kha 'khyoms - agitated, disturbed, ruffled [describing the effect of wind blowing through trees or over water] [RY]
kha 'khril ba - speak imperfectly like children, lisp, stammer [JV]
kha 'khrud pa - rinse one's mouth, gargle [JV]
kha ga po - difficult [JV]
kha ga ma - square rug [RY]
kha ga ma - square rug that is spread over a great man's cushion or seat [JV]
kha gang - 1) square; 2) monetary unit [arch] = 1/20 of a sho b = two 1/2 skar ma; 3) mouthful of food; 4) Nor lug sogs mdun so brgyad po brjes zin pa,??? 1 square (of cloth; 5) a paltry amount, a pittance; 5) a full measure, to the full [IW]
kha gang - morsel, one part, quadrate, square, 1/6 of tibetan coin called tangka [JV]
kha gang - 1) full vessel; 2) filled up, full measure, full to the brim, complete, the full number; 3) mouthful; 4) a square [of cloth]; 3) money = 1/20 zho; 4) paltry amount, pittance [IW]
kha gang - 1) mouthful. 2) one square [of cloth]. 3) traditional Tibetan monetary unit a) equal to 1 / 20 of a sho. b) equal to 2 1 / 2 skar ma. 4) a paltry amount, a pittance. 5) a full measure, to the full [RY]
kha gang dkar smra ba - talk at random [IW]
kha gang dkar smra ba - to talk at random [RY]
kha gang dgar smra - speak at pleasure [JV]
kha gang dgar smra ba - talk at random [JV]
kha gang ba - square [JV]
kha gang ba - 1) full vessel; 2) filled up, full measure, full to the brim, complete, the full number, mouthful, a square [of cloth]; 3) money = 1/20 zho; 4) paltry amount, pittance [IW]
kha gang ba - 1) filled up, full measure, full to the brim. 2) complete, full number [RY]
kha gang byung du shor ba - say whatever comes out [IW]
kha gang ma - square [cushion] [IW]
kha gang ma - square rug that is spread over a great man's cushion or seat [JV]
kha gab - cover, lid [RY]
kha gong - snow ball [JV]
kha gong - snow-ball [RY]
kha gya' ba - itch [RY]
kha gyar ba - to name, to give a nickname [RY]
kha gyu ba - kha tshur log pa'am, kha tshur phyogs pa,...Phar 'gro bzhin du tshur kha gyu ba [IW]
kha gyengs pa - distraction, wandering; negligent speech [IW]
kha gyen bstan - facing upwards [JV]
kha gyen phyogs - raising face, looking up or at [RY]
kha gyen phyogs - raising the face, looking up or at [IW]
kha gyen phyogs - with the face upwards (in expectation), expectantly, eagerly [JV]
kha gyer ba - the flaring edge of the mouth (of a bell, wide mouth [IW]
kha gyel - wide mouth [RY]
kha gyel ba - distraction, wandering [IW]
kha gyes - separate, part [IW]
kha gyes - to separate, to part [RY]
kha gyes pa - 1) separate, put aside; 2) scatter; 3) [opening] new leaves [IW]
kha gyes pa - new leaves [RY]
kha gyo ngos len - give a [personal] verbal statement/ promise [IW]
kha gyog mdzub 'khri - kha'i gyog po mdzub mor 'khri bas te, 'os babs 'gan 'khri'i gtam dpe [IW]
kha gyong che - hard, stubborn [RY]
kha gyong pa - 1) stubborn person. 2) hard-mouthed [of a horse] [RY]
kha gyong pa - 1) stubborn [person]; 2) hard-mouthed/ headstrong (horse; 3) able to hold one's own verbally [IW]

kha gyong po - [tough mouth] able to hold one's own verbally, tough negotiator [RY]
kha gyong po - hard-mouthed [JV]
kha gyong po - 1) tough mouthed [negotiator], able to/ liking to argue; 2) powerful speaker [IW]
kha gyon - outer garments worn over inner ones [IW]
kha grag pa - 1) speak; 2) answer [verbally] [IW]
kha grags - 1) pay attention to, take notice of; 2) speak, vocalize [IW]
kha grags - v. to pay attention to, take notice of [RY]
kha grags pa - pay attention to, take notice of [JV]
kha grags yas mi 'dug - was speechless [IW]
kha grangs - number, enumeration [RY]
kha grangs - count, number, quantity, enumeration [of ..] [IW]
kha grangs - enumeration [JV]
kha grangs kyi tho - statistics [JV]
kha grangs ma tshang ba - incomplete count [IW]
kha gram - 1) [go] separately; 2) [be] dispered/ scatter[ed] [in every direction] divide in sections/kinds, spread out [IW]
kha gram pa - 1) [go] separately; 2) [be] dispered/ scatter[ed] [in every direction] divide in sections/kinds, spread out [IW]
kha gru - corner or limit or sphere of a place, corner of the mouth, width of the mouth of a vessel, opening of the mouth [JV]
kha gru - 1) corners of a mouth; 2) breadth of an opening; 3) inside corner/angle [IW]
kha gru - 1) corners of a mouth. 2) breadth of an opening [RY]
kha grogs - friend in words [RY]
kha grogs - friend in words only, false friend [IW]
kha grogs - a seeming friend, friend in words, false friend [JV]
kha gla - rental fee [IW]
kha glal ba - yawn gape [IW]
kha gling - border country [RY]
kha gling - a border country [JV]
kha gling - Kashmiri and gling gnyis 'khrug pa'i ge sar sgrung gi sde tshan zhig, border country [IW]
kha gling sgra - noise of the foe which arises in a battle-field [JV]
kha dgab - cover up [IW]
kha dga' ngo dga' - 1) though 1 is not joyful put on a joyful expression; 2) mi la kha snyan ngo 'dzum byed pa [IW]
kha dga' ngo bstod - praising as if joyfully though not joyful [IW]
kha dgri - neck cloth [IW]
kha bgyid pa - [arch] kha gtong ba [IW]
kha bgrad mche gtsigs - open the mouth and clench the fangs [IW]
kha bgrad pa - gape [JV]
kha 'gag - mouth [JV]
kha 'gags - appetite is gone [JV]
kha 'gags pa - 1) closed hole; 2) stop speaking [IW]
kha 'gal tshig 'gal - earlier words not agreeing w the later [IW]
kha 'gul - 1) cheeks jaws shaking; 2) eat; 3) declare, state[ment] talk [IW]
kha 'gul tsam zhig kyang byas ma song - didn't make any statement at all [IW]
kha 'gog - wish, request [RY]
kha 'gog - wish, request, block, obstruct, stop, apply brakes, rein in a horse, make airtight [IW]
kha 'gog pa - 1) hindering. 2) mute, one who does not speak [RY]
kha 'gog pa - hindering, mute, 1 who does not speak [IW]
kha 'gog pa - mute, one who cannot or does not speak, gagged [JV]
kha 'gyur - not stay with one's former story, tr [IW]
kha 'gyur ba - 1) to interpret, to translate. 2) to change color [RY]
kha 'gyur ba - change one's words or promises [JV]
kha 'gyur ba - interpret, translate, change color [IW]
kha 'gyed - branch from the root [IW]
kha 'gyed pa - gape, branch from the root [IW]
kha 'gram - close to [JV]
kha 'grig - unanimous, of one voice or opinion [JV]
kha 'grig - to agree [RY]
kha 'grig - agree [IW]
kha 'grig pa - of the same opinion [RY]
kha 'grig pa - of the same opinion or disposition [JV]
kha 'grig pa - 1) of the same opinion; 2) vessel's mouth and stopper fitting; 3) lockjaw; 4) agree [IW]
kha 'grig po - well suited, fitting, appropriate, agreeable, suitable [IW]
kha 'gril - 1) clothing and vessels mtha' 'gril [piping/ cord used as trim at the edges; 2) be in agreement, of the same opinion, loose tufts of thread; 3) selvedge; 4) molding [IW]
kha 'gril - 1) loose tufts of thread. 2) selvage [RY]
kha 'gril - loose tufts of thread on either edge of a cloth [JV]
kha 'greg pa - unanimity in deposition, all of one expression or speech [JV]
kha 'grem - 1) [go] separately; 2) [be] dispered/ scatter[ed] [in every direction] divide in sections/kinds, spread out [IW]
kha 'gro brtan yig - dakini script [IW]
kha rgan - aged animal [RY]
kha rgan - privilege of old age [JV]
kha rgan po - phyugs rigs na so mtho ba,...Rta drel kha rgan po [IW]
kha rgas pa - old horse/animal [IW]
kha rgod - ill or rough language, slanderer [JV]
kha rgod - / (1eloquent, verbal[ly articulate]/ facile/ gifted, pleasantly speaking, sweet talking ..Gtam kha rgod stong bshad mkhas mdog kha; 2) verbally agressive/ rough/ tough [person] [IW]
kha rgod - gifted speaker [RY]
kha rgod gting rgod - speak fearlessly and really be so [IW]
kha rgod po - / (1eloquent, verbal[ly articulate]/ facile/ gifted, pleasantly speaking, sweet talking ..Gtam kha rgod stong bshad mkhas mdog kha; 2) verbally agressive/ rough/ tough [person] [IW]
kha rgod byed pa - to slander [RY]
kha rgod byed pa - slander [IW]
kha rgya - 1) 'phred zheng ngam rgya khyon, width, extent; 2) Yig shubs sogs kyi kha dang phyi rol la btab pa'i rgya [IW]
kha rgya chung ba - narrow course of a river [RY]
kha rgyag - close [IW]
kha rgyag pa - talking much [JV]
kha rgyags pa - [fat mouth] sassy, cheeky, impertinent, wise guy [RY]
kha rgyags pa - 1) speech w/o respect; 2) Ham shed che ba (fat mouth sassy, cheeky, impertinent, wise guy [IW]
kha rgyan - betel-leaf which the indians chew (beautifier of the mouth) [JV]
kha rgyan - ornament for mouth/lid/ spout/ snout [eg kusha grass or peacock feather vase mouth ornament, moustache, lipstick], snout ornament for animal] [IW]
kha rgyan - ornament for mouth/lid/ spout/ snout [R] [IW]
kha rgyan - 1) lid-ornament, mouth / snout ornament, ornament adorning the mouth (of a vase). 2) mustache [RY]
kha rgyan - ornament adorning the mouth [of a vase] [RB]
kha rgyab - food and clothing [RY]
kha rgyab gnyis med - w neither food nor clothing [IW]
kha rgyab gnyis med - zas dang gos gnyis ka med pa [IW]
kha rgyab pa - seal [JV]
kha rgyal ba - to win a dispute [RY]
kha rgyal ba - win a dispute [JV]
kha rgyal ba - 1) kha gshags sam rtsod pa rgyal ba; 2) Ngo 'phang mtho ba'am bgo mtho ba,... win a dispute [IW]
kha rgyas pa - bloom, full blown, yawn [JV]
kha rgyu bro rgyu - taste Zas de sa zos pa bzhin ...Skad cha de la kha rgyu bro rgyu mang po 'dug [IW]
kha rgyu bro rgyu gang yang mi 'dug - had no taste at all [IW]
kha rgyu dbang thang - all 1's possessions [IW]
kha rgyu gshin po - 1) soft/ agreeable speech; 2) Kha la nyan po [IW]
kha rgyug - idle talk, unfounded assertion [JV]
kha rgyug gzhan - w/o speak what others have said [IW]
kha rgyugs - oral examination [RY]

kha rgyugs - oral examination/ recitation [IW]
kha rgyud - oral tradition, mystical doctrine not allowed bo be written down [JV]
kha rgyud - oral tradition, folk saying/ tales [IW]
kha rgyun - 1) oral tradition, folk saying/ tales; 2) rkyal snod kyi kha sgrog ko rgyun [IW]
kha rgyun - oral tradition, folk saying [RY]
kha rgyun gyi rtsom rig - oral literature [IW]
kha rgyun du 'gyur - become part of the oral tradition/ legendary/ generally known [IW]
kha rgyun du chags - become part of the oral tradition/ legendary/ generally known [IW]
kha sgang - Khagang, at Mapha Ri, in Domey [RY]
kha sgo - opening of the mouth [RY]
kha sgo - 1) talk Skad gsang mtho zhing kha sgo yangs po'i thog nas tshogs gtam btang ba; 2) face; 3) opening of the mouth [IW]
kha sgo skye 'bras legs pa - having a handsome exterior [JV]
kha sgong - supplement [RY]
kha sgor - shoulder bone [RY]
kha sgyur - 1) change color, dye; 2) change the direction 1 is facing; 3) change the manner; 4) steer, direct, guide; 5) substitute, change, turn, switch over [IW]
kha sgyur dngul chas - changed color [IW]
kha sgyur ci - lead the beings [RY]
kha sgyur gtong - 1) change color, dye; 2) change the direction 1 is facing; 3) change the manner; 4) steer, direct, guide; 5) substitute, change, turn, switch over [IW]
kha sgyur ba - 1) to steer, direct, guide, change direction. 2) to change colors [e.g. by dyeing], substitute, change, turn, switch over; to govern [RY]
kha sgyur ba - 1) change color, dye; 2) change the direction 1 is facing; 3) change the manner; 4) steer, direct, guide; 5) substitute, change, turn, switch over [IW]
kha sgyur ba - govern, rein the mouth (of a horse), lead, guide, influence other persons [JV]
kha sgyur byed - 1) change color, dye; 2) change the direction 1 is facing; 3) change the manner; 4) steer, direct, guide; 5) substitute, change, turn, switch over [IW]
kha sgyer - lip circle [RY]
kha sgrin - gullible [RY]
kha sgril po - unified, w/o dissension [IW]
kha sgrog - binding cord for a leather bag, purse etc., shoe strap/ lace [IW]
kha sgrog - binding [RY]
kha sgrog - shutting or binding up the straps of a trunk or leather box [JV]
kha sgrog rgyag - tie up binding cord for a leather bag, purse etc, shoe strap/ lace [IW]
kha sgrog bshig - untie binding cord for a leather bag, purse etc, shoe strap/ lace [IW]
kha sgrob - missing the point, boasting, exaggerating [IW]
kha sgrob tshar po - boastful [IW]
kha sgrob bshad - miss the point, boast, exaggerate [IW]
kha sgrom - talk missing the point, boasting, exaggeration [IW]
kha brgya - 1 who talks [too] much, gossipy, catty [IW]
kha brgya - one who talks too much, gossipy, catty [RY]
kha brgyud - pass/ go through [IW]

kha brgyud - to pass / go through [RY]
kha brgyud pa - to (provide the) link; ongoing/ continuous succession; to perpetuate [RB]
kha brgyud pa - 1) not really explain by oneself but explain with what others ave said; 2) have merely the oral tradition w/o practice; 3) oral tradition [IW]
kha brgyud pa - ongoing/ continuous succession; oral tradition; to (provide the) link [RY]
kha brgyud pa'i tshe - throughout the course of all [RY]
kha bsgos - advice [RY]
kha bsgos pa - give advice/ counsel to other[s] [IW]
kha bsgyur - alteration, distortion [thd]
kha bsgyur - distortion, alteration [RY]
kha bsgyur - alteration. pf. of {kha sgyur} mastery; change, shift, substitute [RY]
kha bsgyur - mastery, turning [JV]
kha bsgyur - alteration, mastery [p {kha sgyur} tr, steer, direct, guide, change direction, change colors (eg by dyeing, substitute, change, turn, switch over [IW]
kha bsgyur ba - amplify, paraphrase a passage [RY]
kha ngad - vapor from the mouth, snowy vapor [JV]
kha ngan - bad language [RY]

kha ngan - bad/ harsh words, bad language, foul mouthed, vulgar [IW]
kha ngan dang tshig ngan rgyag pa - scolding and abusing [RY]
kha ngan smras - slandered [RY]
kha ngar chen - hard, cruel words [RY]
kha ngar chen - hard cruel words [IW]
kha ngal - kha thang chad pa,...Mi nyan pa la shod pa kha ngal rogs red [IW]
kha ngings - bound, suppressed [IW]
kha ngo - face [RY]
kha ngo - 1) face; 2) mouth and face [IW]
kha ngoms - to ge quenched [JV]
kha ngoms grod 'grangs - be relieved of hunger and thirst Rang nyid kha ngoms grod 'grangs yong thabs bya rgyu las gzhan gyi skyid sdug mi lta ba [IW]
kha ngoms pa - to be full, to sate oneself [RY]
kha ngoms pa - be full, sate oneself, quench [thirst] [IW]
kha ngoms pa - quenched our thirst [RY]
kha ngor lta ba - look at the face [IW]
kha dngom pa - by pride kha bde ngom so bshad pa,...Lag len med par btang btang byung byung gis kha dngom pa [IW]
kha dngos - arrogant, proud speech [RY]
kha mngag - send on a mission, put in charge of [IW]
kha mngag - to send on a mission, to put in charge of something [RY]
kha mngag - 1) order, command; 2) sweet [IW]
kha mngag byed - order, command [IW]
kha mngar - bitter and sweet [RY]
kha mngar ba - skad cha 'jam 'jam snyan snyan shod tshul [IW]
kha mngal - unclear taste on top of the tongue [phlegm disease sign] [IW]
kha mngal - unclear taste on top of the tongue [IW]
kha mngal ba - bad offensive smell from the mouth [JV]
kha lnga pa - poet, lion [RY]
kha lnga pa - lion [JV]
kha snga ba - former speaker[ing] [IW]
kha snga ba - anticipate or say something beforehand, speak out inconsiderately [JV]
kha bsngal - get tired from talking [IW]
kha cag - best sort of wool for manufacturing shawls [JV]
kha cig - some/ several/ a few [RB]
kha cig - in some cases, some, a few someone, certain person, some, there are some who, someone [JV]
kha cig - a few, some[one] [IW]
kha cig - some, someone, a few; a certain person/ some (people); some; some/ certain [RY]
kha cig gis - by someone [RY]
kha cig tu - unanimously, in agreement [RY]
kha cig tu - a few [IW]
kha cig dag - some [RY]
kha cig na ye - some says [RY]
kha cig na ye - some say [IW]
kha cig na re - some say [IW]
kha cig na re - some/ several/ a few say . . . [RB]
kha cig na re - someone said [JV]
kha cig bo - some[one] [IW]
kha cig bo - some, someone [RY]
kha cig tsam - few rare cases [JV]
kha cig las - from some [RY]
kha cur - kashmir, kashmirian [JV]
kha cul - Cashmere [RY]
kha cul - kashmir, kashmirian [JV]
kha cul - cashmere [IW]
kha col - disorderly/ indiscriminate/ idle/ small/ meaningless talk [IW]
kha gcang - eloquent [RY]
kha gcang - clever talking, clever words, clever speech [JV]
kha gcang po - 1) eloquent; 2) pleasant talk/ speech [IW]
kha gcang byed pa - to speak eloquently [RY]

kha gcang byed pa - speak eloquently [IW]
kha gcig - Syn {kha cig} [RY]
kha gcig - some, a few [IW]
kha gcig - certain person, some [JV]
kha gcig khog gnyis - example of words and feelings not being in accord [IW]
kha gcig grag - everything in agreement/unity [IW]
kha gcig lce gnyis - 1 mouth two stories [IW]
kha gcig tu mthun pa - agreeing in an account [JV]
kha gcu - 1) turn to another direction twist; 2) steer [IW]
kha gcu ba - 1) turn to another direction; 2) steer [IW]
kha gcus sna gcus - mouth and nose turning left and right, talk of others etc. 'dod par mi 'bab pa'i rnam 'gyur zhig [IW]
kha gcus pa - maneuver [JV]
kha gcod - cover, lid [RY]
kha gcod - cover, lid, top, cork [JV]
kha gcod rgyag - cover [IW]
kha gcod rgyag pa - cover [IW]
kha gcod rgyag pa - to cover [RY]
kha gcod dam por rgyag pa - tightly cover [IW]
kha gcod pa - to cover [RY]
kha gcod pa - cover [IW]
kha gcod phye - open the cover/ lid [IW]
kha gcod phye ba - open the cover/ lid [IW]
kha bcad - covering [RY]
kha bcad pa - covering [IW]
kha bcad pa - covered [RY]
kha bcud - a medicinal substance [JV]
kha bcud - a med. substance [IW]
kha bcud - n. of a medicinal substance [RY]
kha bcus - turn, twist [IW]
kha bcol - idle talk, prattle [JV]
kha bcol - idle/ meaningless/ small talk, send a message 1) make/ send a [verbal] message, statement/ answer; 2) verbally don bcol ba [IW]
kha bcol - idle talk [RY]
kha bcol ngag bcol - 1) make/ send a [verbal] statement answer; 2) verbally don bcol ba [IW]
kha bcol ba - send a message [IW]
kha bcol ba - to send a message [RY]
kha lcags - steel [RY]
kha lcags kyi mchu - "iron beak" [n. of a crow in hell] [RY]
kha lcang can - eloquent [RY]
kha lce bde ba - eloquent [RY]
kha lce bde ba - with good organs of speech [JV]
kha scags kyi mchu - "iron beak" (the crow from hell [IW]
kha cha - verbal message/ answer [IW]
kha chag - defect in the blade (of a knife or an axe), abuse, ill language, chipped, broken edge [JV]
kha chag - 1) broken / chipped edge. 2) harm, injury, damage. 3) abuse, recrimination. 4) oral agreement [RY]
kha chag - 1) broken/chipped edge; 2) harm, injury, damage; 2) abuse, recrimination; 3) oral agreement [IW]
kha chag sna ral - torn mouth, broken and torn, misfortune [IW]
kha chag sna ral - get the mouth damaged and nose torn [JV]
kha chag sna ral - broken and torn [example of many incomplete preparations [IW]
kha chag pa - 1) snod spyad sogs kyi kha grams pa; 2) diminish, lessen, subtract [IW]
kha chad - gtan 'khel [settled, determined, resolved] apopointment, engagement [oath/ conclusion] oral agreement/ contract/ promise, [IW]
kha chad - agreement [RY]
kha chad - verbal engagement, commitment, agreement, covenant, truce, special object or reason, oral engagement, promise, contract [JV]
kha chad bsgo - make an [oral] agreement/ contract [IW]
kha chad 'jog pa - agree on, arrange [JV]
kha chad 'jog pa - Syn {kha chad byed pa} [RY]
kha chad 'jog pa - agree, arrange [IW]
kha chad don la gnas pa - abide in the consusion/oath [IW]
kha chad dor - break one's word/ agreement [IW]
kha chad byed - make an [oral] agreement/ contract [IW]
kha chad byed pa - agree on, arrange [JV]
kha chad byed pa - to agree on, arrange [RY]
kha chad byed pa - to make a verbal agreement [RY]
kha chad bzhag - make an [oral] agreement/ contract [IW]
kha chad yod pa - promise [JV]
kha chad la ma gnas - break one's word/ agreement [IW]
kha chad la brtsi - keep one's agreement/word [IW]
kha chab - [arch] 1) saliva; 2) thin chang [IW]
kha char - snow and rain [RY]
kha char - 1) snow and rain; 2) occurrence of snow, falling snow [IW]
kha char - abbr. of kha ba & char pa (snow & rain), snow and rain [JV]
kha char bu yug - blizzard, storm w snow and rain [IW]
kha chig - some/ several/ a few [RB]
kha chig na re - some/ several/ a few say . . . [RB]
kha chings - taming or appeasing of wild beast by witchcraft [JV]
kha chings - tie for a small bag/purse etc [IW]
kha chings brgyab pa - subdue, suppress [IW]
kha chings brgyab pa - to subdue, to suppress [RY]
kha chu - spit [RY]
kha chu - spittle, snow water [JV]
kha chu - 1) the thin surface layer of paint in a pot. 2) spit, spittle, saliva [RY]
kha chu - saliva [RY]
kha chu - 1) saliva, spit; 2) water that is drunk; 3) yogurt kha chu; 4) single hair of long wool; 5) shing gshog skabs gas gseb tu 'jug rgyu'i rtsab bam shing phur so leb can,...Bshags kyang ma gas na kha chus phug thin surface layer of paint in a pot [IW]
kha chu 'khol ba - mouth-watering, succulent [RY]
kha chu 'khol ba'i - mouth-watering, succulent [IW]
kha chu rgyag - sue, dispute, quarrel [IW]
kha chu chus phyung - kind of shoes [RY]
kha chu gtong - drool [IW]
kha chu 'don pa - salivate [JV]
kha chu phug - a place on the uplands of kha chu [JV]
kha chu btsugs mkhan - plaintiff [JV]
kha chung - soft, gentle, young (animal [IW]
kha chung - gentle speech [RY]
kha chung ba - 1) young horse cattle etc.; 2) small mouthed vase etc. [IW]
kha chungs nas - softly, gently, not loudly [RY]
kha che - 1) Moslem. 2) Kashmir. 3) person from Kashmir, Kashmiri. 4) saffron [RY]
kha che - Moslem, Kashmiri [IW]
kha che - Hu'e rigs, Moslem, Kashmir[i], saffron, Hu'e rigs [IW]
kha che - Kashmir, wide-mouthed, native of kashmir, mahomedan, person that has the command over much, principal or important things, a mask in tibetan religious plays [JV]
kha che skyes - saffron, the produce of Kashmir [IW]
kha che skyes - saffron, produced of kashmir [JV]
kha che skyes - saffron [lit. the produce of Kashmir] [RY]
kha che gur kum - Kashmiri saffron * rtsi med. [IW]
kha che gur kum - Kashmiri saffron [rtsi sman gyi nang tsan gur kum rigs lnga'i-nang nas mchog tu gyur pa kha che'i yul du skye bas na yul gyiming me tog la thogs pa ste, sweet, nus pa bsil, mchin nadsel, rtsa kha sdom, zungs khrag gso] [IW]
kha che gur gum - Kashmiri saffron [RY]
kha che gur gum - kashmir saffron [JV]
kha che 'gron khang - an inn kept by a mussalman at lhasa or in peking [JV]
kha che mchog - chief article, saffron [JV]
kha che mchog - saffron [lit. the chief article of Kashmir] [RY]
kha che mchog - saffron, chief article of Kashmir [IW]
kha che 'dus bzang - Moslem / Kashmiri festival [IW]
kha che 'dus bzang - Hinayana proponent [RY]

kha che pa chen - the great scholar of kashmir, Shakyashri [IW]
kha che paN chen - the great scholar of Kashmir, Shakya Shri [RY]
kha che pan chen zla ba mngon dga' - kache panchen dawa ngonga [IW]
kha che pan chen zla ba mngon dga' - kache panchen dawa ngonga [same as {kha che pan chen}; rgya gar nub phyogs khache'i yul du sku 'khrungs, dgung lo chung ngu'i dus nas rig gnasspyi dang, khyad par du gso ba rig pa la mkhas par sbyangs, slobdpon dpa' bos mdzad pa'i yan lag brgyad pa chen po dang, de la'jug pa, snying po bsdus pa rnams dang, tsa ra ka 'bum sde sogsgso rig gi gtsug lag mtha' klas par brten cing, rang nyid kyirnam dpyod rig pa'i lam nas drangs te, snying po bsdus pa rgyaspar 'grel bar tshig don zla zer dang, de'i sman ming zur du bkolbar sgra sbyor nges pa sogs mdzad] [IW]
kha che pan chen zla ba mngon dga' - Kachey Panchen Dawa Ngön-Ga. Same as {kha che pan chen} [RY]
kha che pan chen lugs - the tradition / system of {kha che pan chen} [RY]
kha che pan chen lugs - the tradition of the Kashmiri pandit dawa ngonga [IW]
kha che pan chen lugs - tradition of {kha che pan chen} dawa ngonga [IW]
kha che ba - Syn {kha che bye brag smra ba} [RY]
kha che ba - Moslem, Kashmiri [IW]
kha che bye brag smra ba - Kashmiri sub-school of Vaibhashika [IW]
kha che bye brag smra ba - the Kashmiri sub-school of Vaibhashika [RY]
kha che bye smra - {kha che bye brag smra ba} [RY]
kha che bye smras - Kashmiri sub-school of Vaibhashika [IW]
kha che dbang thang - wealth, possessions, property [RY]
kha che za khang - an inn kept by a mussalman at lhasa or in peking [JV]
kha che yul - {kha che lung pa} mohammedan country, Kashmir [IW]
kha che yul - Syn {kha che lung pa} Mohammedan country, Kashmir [RY]
kha che lung pa - Mohammedan country, Kashmir [IW]
kha che sha skam ma - Kashmiri saffron [IW]
kha che sha kha ma - saffron [RY]
kha che sha kha ma - Kashmiri saffron [IW]
kha che sha kha ma - saffron crocus, kind of yellow flower resembling saffron which imported from kashmir is largely grown in tibet [JV]
kha chem - testament, SA chems, will [JV]
kha chems - testament [RY]
kha chems - last wishes [RY]
kha chems - [oral] will/ testament, last words [IW]
kha chems - An oral will, an oral testament will, last words, testament [RY]
kha chems - testament, SA chems, last will, will, last testament [JV]
kha chems 'jog - leave a will/ last testament [IW]
kha chems 'jog pa - make a will [JV]
kha chems 'jog pa - to leave a testament [RY]
kha chems 'bri ba - write one's will [IW]
kha chems 'bri ba - to write one's will [RY]
kha chems bzhag pa - to make one's testament [RY]
kha chems rlung bskur - testament entrusted to the wind [fable that evil actions cannot be hid, a bandit killed a wealthy man gspd khar nor ldan des "nga gsod mkhan mi de red" ces rlung phyogs la kha gtad de bshad, after many years chom po bas sngar de 'dra byung tshul bshad pas bsad pa'i mi de'i nang mis go nas chom po ba'ang bsad pa red [IW]
kha chems rlung bskur - testament entrusted to the wind [IW]
kha chems rlung la bskur - sent last will to the winds [JV]
kha chems su gdams pa - last advice, advising as a testament [RY]
kha che'i - Kashmiri, Moslem [IW]
kha che'i lha khang - mosque [JV]
kha chod - cover, lid [IW]
kha chol bskur - see {lta ba kha chol bskur} [IW]
kha chol bskur - see. {lta ba kha chol bskur} [RY]
kha chos - hypocrisy, religion in talk only [JV]
kha chos - hypocrite, Dharma platitudes, dharma practice as lip service [IW]
kha chos - 1) hypocrite. 2) Dharma platitudes, Dharma practice as lip service [RY]
kha chos byed pa - flounder, speak in platitudes, give lip service, mere words, hypocrisy, lip service [IW]
kha chos byed pa - to flounder mere words of mouth / hypocrisy [RY]
kha mchu - dispute, altercation, [instigating a] court case/ suit [IW]
kha mchu - case [JV]
kha mchu - dispute, altercation, instigating a court case [RY]
kha mchu - lawsuit, action [RY]
kha mchu 'grig pa - compromise in a law suit or case [JV]
kha mchu rgyag pa - to bring an action [RY]
kha mchu rgyag pa - bring an action [IW]
kha mchu rgyab mkhan - suitor [JV]
kha mchu rgyal ba - to win a lawsuit [RY]
kha mchu rgyal ba - win a lawsuit [IW]
kha mchu bogs len - gzhan gyi gyod don rang gis 'gan len pa [IW]
kha mchu byed pa - operate the lips, bicker, quarrel [JV]
kha mchu 'dzugs - begin a case or lawsuit [JV]
kha mchu 'dzugs pa - to file a case [JV]
kha mchu 'dzugs pa - to bring an action [RY]
kha mchu 'dzugs pa - bring an action [IW]
kha mchu'i dug ro - ancient source of a dispute [IW]
kha mchu'i dpang po - witness in a lawsuit [IW]
kha mchus 'dren pa - suck [JV]
kha mchog - palace [RY]
kha 'cha byed - he prattles [JV]
kha 'cham - agree upon, unanimous, of one voice or opinion, agreement, consent, to agree upon [JV]
kha 'cham - agreement, consent [RY]
kha 'cham khrugs - residing together as husband and wife, live harmoniously [JV]
kha 'cham pa - agreement, consent [IW]
kha 'cham pa - agreement [RY]
kha 'cham pa - of the same opinion or disposition, agree upon, concert [JV]
kha 'cham byed - agree, consent [IW]
kha 'cham yid mthun - agreement, unanimity [IW]
kha 'chams phrugs gcig - came to agreement [IW]
kha 'chams byed - agreed, consented [IW]
kha 'chal - meaningless talk, babble, chatter [IW]
kha 'chal - babble, chatter [RY]
kha 'chal - idle talk, prattle, talk as in a delirium [JV]
kha 'chal ngag 'chal - meaningless talk, babble, chatter [IW]
kha 'chal byed - conduct idle talk [IW]
kha 'chal byed pa - to conduct an idle talk [RY]
kha 'chal byed pa - conduct idle talk [IW]
kha 'chal smra ba - speak meaningless talk, babble, chatter [IW]
kha 'ching - tie up the mouth of bag of cloth [IW]
kha 'chings - slander, malicious gossip [IW]
kha 'chings pa - slander [RY]
kha 'chings pa - slander, malicious gossip [IW]
kha 'chu - bend, curve, [be] turn[ed] [IW]
kha 'chu - to bend, to curve [RY]
kha 'chu ba - naturally crooked, twisted [IW]
kha 'chus - bent, curved, [was] turn[ed] [IW]
kha 'chus - the mouth distorted [JV]
kha 'che ba - promise, speaking sweet words meaning nothing or evil [JV]
kha 'che ba - to promise [RY]
kha 'che ba - promise [IW]
kha 'chol - not able to speak genuinely/ truly [IW]
kha ja'u ra - n. of a medicinal herb [RY]
kha ja'u ra - med. herb {kha ja'u ra} [IW]
kha mjal ba - to kiss each other [RY]
kha mjal ba - kiss [each other] [IW]
kha 'jam - soft spoken, gentle in speech [IW]
kha 'jam - flattery/ soft words with evil intent [RY]
kha 'jam gting khag - soft and polite in language but evil at heart [JV]

kha 'jam gting nag - soft and polite in language but evil in heart [RY]
kha 'jam gting gnag - soft words and evil thoughts [IW]
kha 'jam gting rtsub - soft and polite in language but evil/cruel in heart [IW]
kha 'jam po - soft spoken, gentle in speech [IW]
kha 'jam po - gentle, kind [JV]
kha 'jam po - gentle in speech, soft spoken [RY]
kha 'jam tshig - kind words [RY]
kha 'jal - measure [IW]
kha 'jal ba - measure [JV]
kha 'jal ba - to measure [RY]
kha 'jug - interfere, intervene in, meddle w [IW]
kha 'jug pa - interfere, intervene in, meddle w [IW]
kha 'jug pa - interfere, meddle with, meddlesome [JV]
kha 'jug pa - to interfere [RY]
kha rje - fortune, chief of the clouds, cloud-god, great lord, mighty personage, good luck, good fortune, wealth [JV]
kha rje - 1) rang gi bdag thob rgyu dngos yongs rdzogs; 2) merit, cloud-god might, power, fortune [IW]
kha rje - good fortune [RY]
kha rje - 1) cloud-god. 2) might, power, 3) fortune [RY]
kha rje khyu mchog - [great] merit, moral virtue [IW]
kha rje khyu mchog - merit, moral virtue [RY]
kha rje can - possessed of moral merit, virtuous [JV]
kha rje che - powerful [RY]
kha rje che - very powerful, of high moral merit [JV]
kha rje dbang thang - good fortune and influence [RY]
kha rje dbang thang - 1) merit and good fortune of enjoying it; 2) Mi sger gyi wealth and enjoyment [IW]
kha rje'i khyu mchog - great merit [IW]
kha ljid po - [heavy mouth], person who does not talk much [RY]
kha ljongs - Tibet, abbr. of {kha ba ljongs} [RY]
kha nyan pa - hear, obey [IW]
kha nyan pa - obey [JV]
kha nyan pa - to hear, to obey [RY]
kha nyan po - obedient [RY]
kha nyams lces dpyad - nang rgyus nang gis brtag pa,...Kha nyams lces dpyad byas pa'i sgo nas las don 'thus shor med par sgrub dgos [IW]
kha nyin - the day before yesterday [RY]
kha nyung - laconic, terse, sparing of words [RY]
kha nyung - sparing of words, laconic [JV]
kha nyung - didn't speak much [RY]
kha nyung nyung - laconic, quiet person [IW]
kha nyung ba - not gossiping, chatting [RY]
kha nyung ba - little speaking, few words [IW]
kha nyung lag gtsang - quiet and reliable, doesn't talk muich and doen't steal [IW]
kha nyul - skad cha sngog thabs,...Gzhan bsam kha nyul byed pa [IW]
kha nye gtong ba - blame [JV]
kha nyen po - poor servant [JV]
kha nyer nyer - yid la mi 'thad pa'i rnam 'gyur kha nyer nyer byed pa [IW]
kha nyog - SA kha nog, clamorous [JV]
kha gnyis - two faced [IW]
kha gnyis - two faces [RY]
kha gnyis su - into 2 parts [JV]
kha mnyan - listen to speech, obedient [IW]
kha mnyam - without high and low, unanimity, equalize, even [out] [IW]
kha mnyam - unanimity [RY]
kha mnyam - equal, same words or opinion [JV]
kha mnyam lab pa - agree in speech [RY]
kha rnying - old or second-hand articles [JV]
kha rnying - old articles [RY]
kha rnying pa - las song gi dngos po,...Phyu pa kha rnying pa zhig gyon pa [IW]
kha snyan po - sweet mouth, soft spoken, gentle/pleasant in speech [IW]
kha snyan po - [sweet mouth] soft spoken, gentle in speech [RY]
kha snyogs pa - implore [JV]
kha snyoms - of same height, of level surface [JV]
kha snyoms - level, even surface [RY]
kha brnyogs pa - zas za rgyur goms te chags pa'i lang shor,...Bzas bzas kyis kha brnyogs, phyin phyin gyis lam byang ??? [IW]
kha brnyongs - bad at heart but polite in expression [JV]
kha brnyongs - bad at heart, cruel [RY]
kha ta - crow, good advice, lesson, advice [JV]
kha ta - [sincere or concerned] advice / counsel. 2) cherishing, caring for, affection [RY]
kha ta - 1) [sincere/ concerned] advice/ counsel; 2) cherishing, caring for, affection [IW]
kha ta skul lcag - encouraging advice, stimulation [IW]
kha ta skul lcag byed - encourage, stimulate [IW]
kha ta bskul lcag - encouraging advice, stimulation [IW]
kha ta bskul lcag byed - encourage, stimulate [IW]
kha ta sgam po - idle talk [RY]
kha ta bsgo bslab - advice [RY]
kha ta bcug pa - gave them advice [RY]
kha ta 'jog pa - to give advice [RY]
kha ta 'jog pa - give advice [IW]
kha ta pa - counsellor, adviser [IW]
kha ta pa - counselor, adviser [RY]
kha ta ba - giver of advice [IW]
kha ta byas pa - gave advice [RY]
kha ta byed pa - give advice [JV]
kha ta slob ston - advice, counsel [IW]
kha ta bslab bya - discuss, advise, advice, counsel, counsellor, adviser [IW]
kha ta bslab bya - Syn {kha ta} [RY]
kha ta bslab bya gtong ba - persuade [JV]
kha ta bslab bya gtong ba - to persuade [RY]
kha ta bslab bya gtong ba - give advice, persuade [IW]
kha ta blsab bya - advice, counsel [IW]
kha twa - rook, club or staff with a skull at the top, weapon of shiva, trident, crow [JV]
kha twa ga - khatvanga, trident [IW]
kha tang - khatvanga [RY]
kha tang ga - khatvanga [RY]
kha tvang ga - khatvanga, trident [RY]
kha tvang ga - khatvanga (staff) [RB]
kha twang ga - khatvanga, trident [IW]
kha TaM ga - a trident [bearing three heads] [RY]
kha tam ga - weapon of shiva, trident, tantric, club or staff with a skull at the top [JV]
kha tam ga - (bearing three heads trident (of Shiva hermits [IW]
kha tam ga - [bearing three heads]. trident [of Shiva hermits] [RY]
kha tam gnyis - two divisions of the oral tradition category of the ati yoga {man ngag sde} oral instruction class: oral tradition which permeates all discourses {gleng ba yongs la bor ba'i kha gtam} and oral tradition which is divulged by speech at no fixed time {khar phog dus med pa'i kha gtam} [IW]
kha twam - khatvanga, trident [IW]
kha TwaM - khatvanga [RY]
kha TvaM ka - khatvanga, trident [RY]
kha twam ga - trident, tantric staff with 3 skulls piled one above another at the top [JV]
kha twam ga - khatvanga, trident [IW]
kha twam ga - khatvanga (staff); trident [RY]
kha tvam ga - Khatvanga. A staff carried by tantric adepts and representing the secret consort and transformation of the three poisons [RY]
kha tas blo khug - persuasion [IW]
kha tas blo khug byed - persuasade [IW]
kha tas blo 'gugs - persuasion [IW]
kha tas blo 'gugs byed - persuade [IW]
kha tas blo la 'gug shugs - persuasive power [IW]
kha ti - saliva, price in barley grain [JV]
kha ti kha ba - {kha ti kha ba} monastery [IW]
kha ti kha ba - {kha ti kha ba} monestary [in mtsho sngon, founded by gtogs Tsonkhapa's dngos slob {byang bla ma}, By Tsongkhapa ma yum lab skur ba'i 'dra thang dngos ma gsung 'byon du grags pa lived in this monastery] [IW]
kha tig - firm, bitter, [acrid], determined speech [IW]
kha tig - bitter, bitter taste [JV]

kha tig - bitter [RY]
kha tig - 1) firm, determined speech. 2) bitter, acrid [RY]
kha tig kha - taste bitter [IW]
kha tig kha ba - bitter [JV]
kha tig bzo ba - embitter [JV]
kha ting med par drang po bshad - tell frankly w/o hypocrisy/ concealment [IW]
kha to shing - pointed stake used for the execution of criminals [RY]
kha tog nas - from on top of [IW]
kha ton - recitation, chanting, daily liturgy, daily practice, liturgy, prayer, saying prayers [IW]
kha ton - recitation, chanting, daily liturgy / practice, liturgy, prayer, saying prayers; to pray, recite, chant from memory [RY]
kha ton - daily practice, reading or reciting from memory with a loud voice, learning by heart, primer used by children, praying [JV]
kha ton - x {kha ton kyang bzhag nas} you should even stop reciting prayers [RY]
kha ton klog pa - read a recitation, do a daily practice [IW]
kha ton klog pa - daily chant [RY]
kha ton gyis dang - and read loudly [JV]
kha ton bgyi bar gsungs pa - (h) to recite a daily practice [RY]
kha ton bgyid pa - recite, chant [IW]
kha ton bgyid pa - (h) of kha ton byed pa [RY]
kha ton sgom yong ba - to do recitation and meditation [RY]
kha ton du bya ba - to be chanted [RY]
kha ton du byas pa - recited; mdo sde kha ton du byas pa - recitation of the sutras [RY]
kha ton du byed pa - to chant [RY]
kha ton du shes pa - know by heart [JV]
kha ton du shes pa - to know by heart [RY]
kha ton 'don - recite [IW]
kha ton 'don - to recite [RY]
kha ton byang pa - recitation training, adept in recitation [IW]
kha ton byang pa - training / adept in recitation [RY]
kha ton byang ba - clear recitation of prayer or hymns, recite religious tracts from memory [JV]
kha ton byed pa - read by heart [JV]
kha ton byed pa - recite religious texts, say prayers, do recitation (opp of {ngag 'khyal} pointless chatter [IW]
kha ton byed pa - to recite religious texts, say prayers, do recitation. op. of {ngag 'khyal} [RY]
kha ton byed lo - merely reciting prayers [RY]
kha ton bzlas brjod - prayers and recitations [RY]
kha ton gsung ba - (h) to recite a daily practice [RY]
kha ton gsung ba - recite a daily practice (h [IW]
kha tram - well-tempered blade [RY]
kha gtad - opposite [JV]
kha gtad - opposite side [RY]
kha gtad - opposite side, rival, opponent [IW]
kha gtad gyong mnyam - 'thab zla gnyis ka gyong tshad mtshungs pa [IW]
kha gtad gcog - challenge, compete against [IW]
kha gtad gcog mkhan - challenger [IW]
kha gtad lcar - challenge, compete against [IW]
kha gtad lcar mkhan - challenger [IW]
kha gtad lcog - challenge, compete against [IW]
kha gtad lcog mkhan - challenger [IW]
kha gtad chog - be in a position to challenge/ compete [IW]
kha gtad 'jal - take up a challenge, deal/ cope w [IW]
kha gtad 'jal thabs - means of dealing w/ challenging [IW]
kha gtad du langs - rise up in opposition to, challenge, rival, oppose [IW]
kha gtad do zlar langs - rise up in opposition to, challenge, rival, oppose [IW]
kha gtad pa - 1) face in a certain direction; 2) compete, rival [IW]
kha gtad pa - bring together personally, confront, turn one's face [JV]
kha gtad pa - aiming [RY]
kha gtad phyogs - alliance, side to ally w [IW]
kha gtad byed - bring a lawsuit, challenge, compete against [IW]
kha gtad byed pa - 1) to bring a lawsuit. 2) to oppose, be against [RY]
kha gtad byed pa - bring a lawsuit [IW]
kha gtam - talk, lecture, proverb, oral tradition, myth, fable [IW]
kha gtam - spoken words; oral account; rumor; gossip [RB]
kha gtam - oral tradition [JV]
kha gtam - 1) talk, lecture. 2) proverb. 3) oral tradition [RY]
kha gtam gnyis - two types of oral tradition [of {man ngag sde}. two subdivisions of the Oral Tradition category of the Instruction Section. The Oral Tradition which Permeates All Discourses {gleng ba yongs la bor ba'i kha gtam} and the Oral Tradition which is Divulged in Speech At Uncertain Times {khar phog dus med pa'i kha gtam} [RY]
kha gtam gnyis - two subdivisions of the oral tradition category of the esoteric instuctional class [the oral tradition which permeates all discourses {gleng ba yongs la bor ba'i kha gtam} and the oral tradition which is divulged in speech at uncertain times {khar phog dus med pa'i kha gtam - two types of oral tradition (of {man ngag sde}, {gleng ba yongs la bor ba'i kha gtam}, {khar phog dus ///med pa'i kha gtam} [IW]
kha gtam gnyis - two subdivisions of the oral tradition category of the esoteric instructional class [IW]
kha gtam gtong - give a talk/ lecture, tell a proverb, / myth/ fable [IW]
kha gting - rgya mtsho'i + - ocean depths [RY]
kha gting - 1) above and below, top and bottom, inside and outside; 2) speech and mind; 3) overt and covert, hypocrisy [IW]
kha gting - 1) top and bottom, inside and outside, overt and covert. 2) hypocrisy [RY]
kha gting gnyis yod - 1) words and [thoughts/ feelings] contradictory or dissimilar; 2) top and bottom; 3) inside and outside; 4) overt and covert; 5) hypocrisy [IW]
kha gting bral - beyond surface or bottom [JV]
kha gting med pa - 1) similar above and below; 2) without hypocrisy [IW]
kha gting med pa - being without top or bottom [JV]
kha gting log pa - kha dang gting mi mthun pa'am, ga ci log pa [IW]
kha gtugs - 1) kiss; 2) Snod dang snod kha sprod pa; 3) cause to meet, bring together [IW]
kha gtugs pa - kiss [JV]
kha gtugs pa - to kiss [RY]
kha gtugs pa - 1) kiss; 2) Snod dang snod kha sprod pa; 3) cause to meet, bring together [IW]
kha gtud pa - to face an inquiry, to prove [RY]
kha gtud pa - face an inquiry, prove [IW]
kha gtogs - interference [RY]
kha gtong ba - backbite, condemn, scandal, injure, abuse, call names [JV]
kha gtong ba - to injure, to blame, to abuse, to offend [RY]
kha gtong ba - [injure], blame, abuse, offend, disparage [behind someone's back], complain, grumble about [IW]
kha gtor - to scatter, to disperse [RY]
kha gtor - scatter, disperse [IW]
kha gtor ba - disintegrate [JV]
kha gtor ba'i gnas tshul - state of division/ fragmentation, scattered state [IW]
kha btags - {kha btags nang mdzod mang po} many ceremonial silken scarves, short and long [RY]
kha btags - Tibetan ceremonial scarf, anything that is put on the face, salutation scarf, silk presentation scarves, ceremonial scarf [JV]
kha btags - kata scarf, ceremonial scarf, white scarf, handkershief, scarf of salutation [dar, lha reg divisions: kha btags nang mdzod, aa she, zub she, bsod btags sogs yod] [IW]
kha btags - kata, ceremonial/ white scarf, handkerchief, scarf of salutation [dar, lha reg: nang gses su kha btags nang mdzod, aa she, zub she, bsod btags etc] [IW]
kha btags - scarf, ceremonial scarf, white scarf, handkerchief, scarf of salutation [RY]
kha btags - white ceremonial scarf [RY]
kha btags - kata, ceremonial/ white scarf, handkerchief, scarf of salutation [IW]
kha btags gyog pa - place a scarf [IW]

kha btags gyog pa - to place a scarf [RY]
kha btags 'grol - to kill [lit. to untie a salutation scarf] [RY]
kha btags 'grol - kill, untie a salutation scarf [IW]
kha btags 'ching ba - to fasten a salutation scarf [RY]
kha btags 'ching ba - fasten a salutation scarf [IW]
kha btags 'jal ba - exchange salutation [IW]
kha btags 'jal ba - to exchange salutation [RY]
kha btags nyin mo bde legs - white scarf w "nyin mo bde legs" on it [IW]
kha btags pa - anything bound to the face or placed in front of anyone for acceptance [JV]
kha btags pa - 1) made of little power; 2) Yongs rdzogs sam mang po bsad pa,...Khyi ra bas ri dvags kha btags pa,... murder, kill [IW]
kha btags pa - murder [RY]
kha btags phyi mdzod - a long white silken scarf [RY]
kha btags 'bul ba - present a salutation scarf [IW]
kha btags 'bul ba - to present a salutation scarf [RY]
kha btags g.yogs pa - wrapped white scarves around their necks [RY]
kha btul - tame, break [horse], tame, ridable [IW]
kha bton dang bzlas brjod - prayers and mantras [RY]
kha rta ngan pa - evil talk [RY]
kha rta ngan pa - evil talk, pessimist [IW]
kha rtab pa - to stumble [of persons] [RY]
kha rtab pa - stumble (of persons [IW]
kha rtar ba - gossip [IW]
kha rtar ba - to gossip [RY]
kha rten - verbal promise/ oath/ word [IW]
kha lta - platitude; babble, points [RY]
kha lta - points [JV]
kha lta - babble, points, follow/ adhere to [a policy] [IW]
kha lta phyogs - the direction one faces [RY]
kha lta phyogs - the direction 1 faces [IW]
kha lta ba - to face towards the front direction [RY]
kha lta ba - 1) face towards the front direction [R]; 2) rtags bzang 'go tshugs pa [R] [IW]
kha lta ba - 1) face towards the front direction [Gtam bshad byed mkhan gyi phyogs su nyan mkhan tshang mas kha lta ba]; 2) rtags bzang 'go tshugs pa [Phyugs rigs skye 'phel kha lta ba] [IW]
kha lta ba'i phyogs - direction of one's sight [JV]
kha lta mig lta - kha nas slob ston dang mig gis lta rtog [Dwa phrug la kha lta mig lta byed pa] [IW]
kha ltas - characteristics of talk [IW]
kha ltas pa - towards, forward, straight ahead, moving towards [JV]
kha ltir - bod dngul kha gang ri ba'i [worth] chang blug snod [IW]
kha ltog - snack [IW]
kha stan - rug for covering a seat [RY]
kha stan - soft thin rug that is spread on a cushion, cover for a cushion or couch [JV]
kha stabs - 1) power, ability, capability; 2) facial expression; 3) boastful, bragging [IW]
kha stabs - boastful, bragging [RY]
kha stabs med - incapable [IW]
kha steng du - on, upon, above, besides [RY]
kha steng du - above, besides, on, upon, at, towards [JV]
kha stong - not yet having eaten anything (empty mouth) [JV]
kha stong - 1) skad cha rkyang pa; 2) [much] [empty] talk; 3) hungry (lit empty mouth [IW]
kha stong - 1) hungry [lit. empty mouth] [RY]
kha stong lag stong - poor, distitute, q neither goods nor hope [IW]
kha stod - the upper part of a valley [RY]
kha ston byed pa - self-study [RY]
kha stobs - eloquence, power of speaking [IW]
kha stoms rgyag pa - revile [IW]
kha stoms rgyag pa - to revile [one another for no purpose] [RY]
kha stoms rgyab pa - revile one another for no purpose [JV]
kha stor - divide, share [IW]
kha brtan po - 1) not speak/use words; 2) not changing one's words/position [IW]
kha bltas - facing [RY]
kha bltas - in view of your words [IW]
kha bltas na - looking at your words [RY]
kha bstan - face [IW]
kha bstan - vi. to face [RY]
kha bstan pa - facing, directed towards [RY]
kha bstam - bid for [IW]
kha bstas na - when you speak [IW]
kha bstas na - "when you speak" [RY]
kha thag - "attached by the nose", bridled [RY]
kha thag skyel dren 'khor lo - conveyer belt [IW]
kha thag gcod pa - be disappointed, despair [JV]
kha thag ring po - great distances [RY]
kha thag ring po - {sa kha thag ring pos bar chod} great distances will separate us [RY]
kha thag shang po - kha gsang po'am ngag sgo yang po [IW]
kha thad - opposite side, rival, opponent [IW]
kha thad - challenge, rival, versus [JV]
kha thad lang mkhan - defiant [JV]
kha thad lang ba - defiance, defy [JV]
kha thabs - 'jon thang dang nus pa,...Dpal 'byor gyi kha thabs legs pa,...Mi de'i kha thabs skyo po red [IW]
kha tham - sealed, secret [RY]
kha thal - 1) verbosity. 2) promise. 3) rice or barley particles [RY]
kha thal - 1) verbosity; 2) promise; 3) rice or barley particles [thug thal lam thug rtsam,...'Bras thug skol dus kha thal 'debs srol yod]; 4) have a slkip of the tongue [IW]
kha thal - rice or barley particle [JV]
kha thal ba - promise, speaking sweet words meaning nothing or evil [JV]
kha thal ba - 1) lose one's voice from hoarseness or shouting; 2) horse etc. losing power of running; 3) promise [IW]
kha thal ba - to promise [RY]
kha thi - kind of satin in variegated colors [JV]
kha thi - kind of satin [RY]
kha thi shi - CH minister (founder of monastery of hi kwan-sze [IW]
kha thi'i ris can - in the middle of a round picture a rectangle/square, former times kyi coin picture having cushion cover etc. [IW]
kha thug - 1) direct, straightforward [Lam kha thug tu song na thag nye,...Gtam kha thug la bshad na go sla,...Las don gang byung yang kha thug so sor byed dgos]; 2) be married [Do bdag gnyis mos kyis bza' tshang byas pa Kho gnyis kha thug nas lo mang po song]; 3) coincide, correspond, come together [Khyed rang 'dir phebs pa dang kha thug 'khel song,...Kha thug gdong thug]; 4) come/ meet face to face; 5) join) [IW]
kha thug - moment, incidence [RY]
kha thug - literal, straight, to the brim [JV]
kha thug - 1) vi. to come / meet face to face. 2) to get married informally. 3) to coincide, to concur, to correspond to [RY]
kha thug - 1) direct, straightforward; 2) be married; 3) coincide, correspond, come together; 4) come/ meet face to face; 5) join [IW]
kha thug skong ba - fill to the brim [JV]
kha thug skong ba - to fill to the brim [RY]
kha thug 'khel song - corresponded, came together [IW]
kha thug gdong thug - met, came together [IW]
kha thug nas - face to face [RY]
kha thug nas - face to face, having met [IW]
kha thug pa - 1) direct, straightforward; 2) Do bdag gnyis mos kyis bza' tshang byas pa; 3) coincide, correspond, come together; 4) come/ meet face to face; 5) join [IW]
kha thug pa - 1) direct, straightforward [Lam kha thug tu song na thag nye,...Gtam kha thug la bshad na go sla,...Las don gang byung yang kha thug so sor byed dgos]; 2) Do bdag gnyis mos kyis bza' tshang byas pa [Kho gnyis kha thug nas lo mang po song]; 3) coincide, correspond, come together [Khyed rang 'dir phebs pa dang kha thug 'khel song,...Kha thug

gdong thug]; 4) come/ meet face to face; 5) join) [IW]

kha thug pa - to meet [RY]

kha thug pa - agree upon, meet in a contest, in concert with, agreeing upon, unanimous, together with [JV]

kha thug po song - edge (of knife) has become blunt [JV]

kha thug la - straight, directly at/ facing [IW]

kha thug la - straight / directly at / facing [RY]

kha thug la - against, over [RY]

kha thug la - straight, facing, directly at [IW]

kha thung - princess, lady [RY]

kha thun nag po'i skor - 1 of the two divisions of the {gshin rje skor} [IW]

kha thun nag po'i skor - one of the two divisions of the {gshin rje skor} [RY]

kha thum - 1) stopper of a vessel; 2) hem of a garment; 3) seal up; 4) wrap [IW]

kha thum brgyab pa - hem [IW]

kha thur - chopsticks, spoon [IW]

kha thur - chopsticks [RY]

kha thur bstan - facing downwards [JV]

kha thur du - {lhung bzed kha thur du bstan} showed his begging bowl facing down [RY]

kha thur du lta ba - face-looking-down (wind in womb) [JV]

kha thur du lta ba - facing downwards, w face looking down [IW]

kha thur du lta ba - facing downwards, face looking down [RY]

kha theg - rival, guarantee, security, bail [IW]

kha theg - rival [RY]

kha theg pa - 1) to strangle. 2) to consent, to adopt with the mouth; to guarantee [RY]

kha theg pa - guarantee [or], strangle, consent, adopt w the mouth [IW]

kha theg byed - provide guarantee/ security/ bail [IW]

kha theg byed pa - contradiction, denying one's liability, denying having undertaken to do a thing [JV]

kha ther ther - 1) dgod 'tsher 'tsher; 2) vessel's wide mouth [IW]

kha thog - top, surface, upper flat, upper story, roof, on top, upon, what someone says, say right away [IW]

kha thog - top, surface, upper flat, upper story, roof, on top, upon, what someone says, say right away [Bsam 'char kha thog nas bshad pa Gtam kha thog don gnas] [IW]

kha thog - top, surface, upon a thing, on the roof, on the upper flat [JV]

kha thog - top, surface, on top, upon, upper flat, upper story, roof [RY]

kha thog tu - at that moment/ time, on [top of] [IW]

kha thog tu - at that moment, at that time [RY]

kha thog la - up, above [JV]

kha thog lag bzhag - make good/ act on one's words, do as one says [IW]

kha thog lag bzhag - make good/ act on one's words [tshig thog don gnas kyi dpe, Las don gang yin yang kha thog lag bzhag cig byed dgos] [IW]

kha thogs - kha btags nas thogs pa'am, tshang ma gsod thub pa [IW]

kha thod la - up, above [JV]

kha thon - self-study, recital [RY]

kha thon pa - be able to sustain oneself [IW]

kha thor - scattered, dispersed, not unified, split up, fragmented [RY]

kha thor - pustules in the mouth [JV]

kha thor gu thor - disintegration, disunity, fragmentation [IW]

kha thor gtong - to scatter, to undermine, to fragment, to break up, to make disintegrate [RY]

kha thor gtong - scatter, undermine, fragment, break up, make disintegrate [IW]

kha thor du 'gyur - become scattered dispersed, split up [IW]

kha thor du 'jug - Syn {kha thor gtong} [RY]

kha thor du 'jug - scatter, undermine, fragment, break up, make disintegrate [IW]

kha thor du gtong - scatter, undermine, fragment, break up, make disintegrate [IW]

kha thor ba - rove, wander, disperse, separate, breakup [JV]

kha thor ba'i dus skabs - a time of disunity [IW]

kha thor ya bral - scattered, broken up, separated [IW]

kha thor ya bral chags - become scattered/ broken up/ separated [IW]

kha thor ya bral gtong - scatter, break up, separate [IW]

kha thor ring lugs - separatism [IW]

kha mthun - unity, harmony, agreement [RY]

kha mthun - unity, harmony, agreement, be allied/ collaborate/ agree w [IW]

kha mthun - agree upon, SA kha 'cham, unanimous, of one voice or opinion [JV]

kha mthun khog 'gal - similar words but different thoughts [IW]

kha mthun gros bsdur - 1 pointed gyi gros mol [IW]

kha mthun pa - unanimous, conspire, cooperate, agree upon, agreeing upon, together with [JV]

kha mthun pa - unite, act together, unanimous, of 1 mind, together/ in concert/ allied with [IW]

kha mthun pa - to be allied [RY]

kha mthun pa - 1) to unite, to act together. 2) unanimous; unanimous, being of one mind, together with, in concert with, allied with [RY]

kha mthun po - allied, united, of the same view [IW]

kha mthun zhe mthun - words and thoughts/feelings in accord [IW]

kha mtho ba - high, raised, uplifted [RY]

kha mtho ba - uplifted [JV]

kha mtho dman mnyam - filled to the brims [RY]

kha mtho dman mnyam - filled to the brim [IW]

kha mtho dman snyoms po - even, neither high nor low [IW]

kha 'thab - 1) [verbally] quarrel, fight; 2) equalize the amount, balance the books [IW]

kha 'thab - regulating of stores by equalizing their quantities, fight, give battle, verbal altercation [JV]

kha 'thab - 1) quarrel. 2) fight [RY]

kha 'thab kyis phar phyogs las rgyal ba - overcome the opponent through argument [IW]

kha 'thab gtong - makle two things = in amount [IW]

kha 'thab pa - fight, give battle [JV]

kha 'thab ba - 1) to quarrel. 2) to fight [RY]

kha 'thab ba - 1) [verbally] quarrel, fight, argue; 2) Byung song mgo gtug pa [IW]

kha 'thab rang dag byung song - the argument solved itself [IW]

kha 'thabs nas mgo thug pa - stupid at/ stubborn in argument [IW]

kha 'tham pa - 1) lockjaw, unable to open/close the mouth; 2) unable to speak, dumb [IW]

kha 'tham pa - keeping silence [RY]

kha 'thung - kind of a nut [RY]

kha 'thung - kind of nut [IW]

kha 'thur du lta - turned downwards [JV]

kha 'then - 1) rein up/ stop horse etc.; 2) keep silence [IW]

kha 'then btang ba - send a reply [IW]

kha 'then btang ba - send a reply, reply [JV]

kha 'then btang ba - to send a reply [RY]

kha 'then pa - to stop a beast of burden [RY]

kha 'then pa - stop a beast of burden [IW]

kha 'then pa - (pull the mouth) to stop a beast of draught [JV]

kha 'thor - random, separate[d], selected, scattered, dispersed, not unified, split up, fragmented, {khar 'thor ba} [IW]

kha 'thor - Random. 1) Syn {kha thor}. 2) Syn {khar 'thor ba} [RY]

kha 'thor kyi dud 'gro - scattered animals [RY]

kha 'thor gyi dud 'gro - 'scattered animals' {phal cher sa chu shing sogs dang lha mi klu yi gnas sogs na gnas} live mostly on the earth, in water, in trees, and in the realms of the gods, humans and nagas [RY]

kha 'thor gyi man ngag gnyis - Two Subdivisions of the Random Category of the Esoteric Instruction Class. With reference to the establishment of reality there are the Esoteric Instructions Which Conclude the Path {bzhag pa lam gyi mtha' gcod pa'i man ngag} and with reference to liberation there are the Esoteric Instructions of Pure Power Which Disclose the Path {grol ba stobs

dag pa lam mngon gyur gyi man ngag} [RY]

kha 'thor gyi man ngag gnyis - two subdivisions of the random category of the esoteric instruction class [with reference to the establishment of reality there are the esoteric instructions which conclude the path {bzhag pa lam gyi mtha' gcod pa'i man ngag} and with reference to liberation there are the esoteric instructions of pure power which disclose the path) {grol ba stobs dag pa lam mngon gyur gyi man ngag} -the oral instructions that make manifest the path of pure liberting power] [IW]

kha 'thor gyi man ngag gnyis - two subdivisions of the random category of the esoteric instruction class [IW]

kha 'thor gyi man ngag gnyis - two subdivisions of the random category of the esoteric instruction class [with reference to the establishment of reality there are the esoteric instructions which conclude the path {bzhag pa lam gyi mtha' gcod pa'i man ngag} and with reference to liberation there are the esoteric instructions of pure power which disclose the path) {grol ba stobs dag pa lam mngon gyur gyi man ngag}- the oral instructions that make manifest the path of pure liberting power] [IW]

kha 'thor dgu 'thor - = next [IW]

kha 'thor dgu 'thor - fragment, section, khyu grangs sogs g.yar tshabs che ba [IW]

kha 'thor ci rigs pa zhig - a suitable selection [RY]

kha 'thor rnams la bkol spyod gsod pa - the scattered animals suffer bondage and slaughter [RY]

kha 'thor pa - scatter, separate one from another, disordered, confused [JV]

kha 'thor ba - 1) scattered. 2) selected; a selection of texts [RY]

kha 'thor ba - 1) scattered; 2) separate, select[ed][ion] [of texts] [IW]

kha 'thor ba - animals that live scattered in the abodes of med and gods [JV]

kha 'thor ba rnams gcig tu bsdus pa - gather those that are scattered [IW]

kha 'thor ba'i dud 'gro - scattered animals [on the surface of this world] [RY]

kha 'thor ba'i dud 'gro - scattered animals [IW]

kha 'thor ba'i bza' tshang - selected foods [IW]

kha 'thor ya 'thor - portion, fragment, section khyu grangs sogs g.yar tshabs che ba [IW]

kha da ga - scimitar or sabre of the hindus [JV]

kha da chad - [arch] to the brim [IW]

kha da chad du gang ba - filled to the brim [IW]

kha dag - 1) be in agreement; 2) [arch] all are dead; 3) eliminated, annihilated; 4) cleared up, swept clean, eliminated [IW]

kha dag - cleared up, swept clean, eliminated [RY]

kha dag - swept clean, cleared up, entirely gone [JV]

kha dag pa - cleared up, swept clean [RY]

kha dang snying ma 'dres - a person with whom outer word and inner feelings do not blend [JV]

kha dad - false faith [RY]

kha dan - * promise, oath, agreement [IW]

kha dan - [changeless gtan 'khel gyi tha tshig ...Kha dan tshig lama gnas na mtha' mjug ci 'byung mi shes,...Kha dan dus 'gyangs,...Phan tshun btsan gnod mi byed pa'i kha dan bzhag] promise, oath, agreement [IW]

kha dan - oath, promise [JV]

kha dan 'gyur - retract a promise [IW]

kha dan rgyab bsgyur - knowingly violate a promise/ one's word [IW]

kha dan la gnas - keep a promise [IW]

kha dam - pursed mouth, clenched teeth [RY]

kha dam po - tight-lipped, able to keep saecrets [IW]

kha dam po - 1) not saying much; 2) able to keep secrets; 3) Kha gcod 'grig po'am dam po, /closed/tight mouthed/ lipped, clenched teeth [IW]

kha dam po - [tight mouth] tight-lipped, able to keep secrets [RY]

kha dar - gaining more power, become more active [RY]

kha dar - gain more power, become more active [IW]

kha dal - one's voice unengaged [in spiritual practice] [RY]

kha dal - one's voice unengaged (in spiritual practice [IW]

kha dal spyod dal - body and speech both dal ba, saying and doing whatever comes up [IW]

kha dal bar ma 'dug - don't let your voice be idle [RY]

kha di ra - sandal wood tree [IW]

kha dig - stammer [JV]

kha dig - not able to speak clearly, having a speech defect, stuttering, stammering [IW]

kha dig mkhan - person who stammers / stutters [RY]

kha dig mkhan - stammerer [IW]

kha dig lce rengs - not able to speak freely and properly [IW]

kha dig dig - [defective mouth] speech defect, stuttering, stammering [RY]

kha dig dig - unclear words, difficulty in speaking, defective mouth, speech defect, stuttering, stammering [IW]

kha dig pa - stuttering, stammering, being unable to speak clearly [RY]

kha dig pa - stammer, stutter, stammerer [JV]

kha dug can - (met 1) snake; 2) mosquito; 3) having a poison in the mouth [IW]

kha dug can - poisonous mouth, having poison in the mouth [JV]

kha dug can - snake [lit. having a poison in the mouth] [RY]

kha dud dkrol - the avalanche resounded [JV]

kha dum pa - 1) girl choosing her own husband. 2) equal, friend [RY]

kha dum pa - 1) [in] agreement, concord; 2) girl choosing her own husband; 3) equal; 3) friend [IW]

kha dum pa - being in concert with, having agreed [JV]

kha dul po - (soft mouth), manageable, tractable [JV]

kha dul po - 1) soft talk; 2) tame and gentle; 3) tractable, manageable [IW]

kha dul po - tractable, manageable [RY]

kha deb tshad 'dzin - yig rigs sogs rtsa ba 'dzin sa med par what 1 says [Kha deb tshad 'dzin du ma gyur par zhib brtsad byed pa gal che ???] [IW]

kha do - two squares, kha gang [IW]

kha do - two squares. See {kha gang} [RY]

kha dog - 1) color, hue. 2) beautiful appearance, complexion [RY]

kha dog - color [sngo ser dkar dmar sogs mdog tu rung ba'i gzugs}- [IW]

kha dog - color, hue, beautiful appearance, complexion, appearance, attitude [IW]

kha dog - complexion, color [JV]

kha dog dkar po - cleanser, purifier, dub grass, name for the dub grass [JV]

kha dog gi cha - [its] identity as a color [ggd] [RY]

kha dog gi rtsi ba bzhi - the four basic colors. 1] {sngo sngon po} blue. 2) {ser po} yellow 3) {dkar po} white 4) {dmar po} red [RY]

kha dog gi rtsi ba bzhi - the four basic colors [IW]

kha dog gi rtsi ba bzhi - the four basic colours: 1) {sngo sngon po} blue 2) {ser po} yellow 3) {dkar po} white 4) {dmar po} red) [IW]

kha dog gi zil gnon bzhi - the four colors and suppressions, the charismatic/ overpowering four colors [IW]

kha dog gi zil gnon bzhi - the charismatic/ overpowering four colors [among the zil gyis gnon pa'i skye mched brgyad, sngo ser dkar dmar, by samadhi emanated so others can see them, hence taming, subjugating them etc.] [IW]

kha dog gi gzugs - color [form] [aspect of {gzugs kyi phung po} [IW]

kha dog gi gzugs - color [form] [IW]

kha dog gi gzugs - color form. Aspect of {gzugs kyi phung po} [RY]

kha dog gi yan lag - subsidiary colors, subcolors [RY]

kha dog gi yan lag brgyad - the 8 kinds of shades {sprin pa} cloud 2) {du ba} smoke 3) {rdul} dust 4) {khug sna} fog, mist 5) {nyi ma} sun 6) {grib pa} shadow 7) {snang ba} lustre 8) {mun pa} darkness] [IW]

kha dog gi yan lag brgyad - the 8 kinds of shades [IW]

kha dog gi yan lag brgyad - the eight kinds of shades. 1) {sprin pa} cloud. 2) {du ba} smoke 3) {rdul} dust 4) {khug sna} fog, mist 5) {nyi ma} sun 6) {grib pa} shadow 7) {snang ba} luster 8) {mun pa} darkness [RY]

kha dog 'gyur - the color changes [JV]
kha dog sgyur ba - to change color [RY]
kha dog sgyur ba - change color [JV]
kha dog bsgyur ba - change colors [JV]
kha dog ngan pa - of disagreeable color [RY]
kha dog ngan pa - disagreeable color, bad color [JV]
kha dog lnga ldan - five-colored [JV]
kha dog lnga tshang ba - having all the 5 colors complete [JV]
kha dog can - colorful, colored [RY]
kha dog gcig pa - uniformly colored [RY]
kha dog chen po - gold [RY]
kha dog chen po - (met gold [IW]
kha dog mchog - excellent/ beautiful woman, woman having an excellent color/ complexion [IW]
kha dog mchog tu rgyas pa - wonderful color [RY]
kha dog mchog tu rgyas pa - wonderful color/ cpmplexion [IW]
kha dog mchog ma - beautiful woman, woman having an excellent color/ complexion [IW]
kha dog mchog ma - beautiful woman [lit 1 having an excellent colour) [IW]
kha dog mchog ma - beautiful woman [lit. one having an excellent color] [RY]
kha dog lta bu - in color, like its color [JV]
kha dog tha - many-colored, variegated [RY]
kha dog mtha' yas pa - variegated colors [RY]
kha dog mthun pa - one uniform color [JV]
kha dog dang dri dang ro dang reg bya - colors, smells, tastes and touchables [IW]
kha dog dang dri dang ro dang reg bya - color, smell, taste, and texture [RY]
kha dog dang dbyibs nyid ka yin min gyi mu bzhi - chn [IW]
kha dog dang dbyibs gnyis ka yin min gyi mu bzhi - the four possibilities of being color, shape, both or neither [RY]
kha dog dum snang ba - w light of many colors [IW]
kha dog dum snang ba - with light of many colors [RY]
kha dog 'dra ba - in color, like its color [JV]
kha dog 'dra ba - of like color [RY]
kha dog sna lnga - five-colored [RY]
kha dog sna lnga'i - of the five colors [IW]
kha dog sna lnga'i chod pan - five-colored crown pendant [RY]
kha dog sna chogs - variety of colors, of different colors, variegated [IW]
kha dog sna tshogs - variety of colors, different colors [RY]
kha dog sna tshogs - variety of colors, of different hues, various colors [JV]
kha dog sna tshogs - variety of/ different colors [IW]
kha dog sna tshogs - variety of colors, of different colors, variegated [RY]
kha dog pa - small hole, narrow hole [JV]
kha dog pa - small opening, cramped, narrow, small [RY]
kha dog po - narrow mouthed, cramped, small [IW]
kha dog phun sum tshogs pa - perfect colors [RY]
kha dog phun sum tshogs pa - abundant/ perfect color [IW]
kha dog byed - colored paint [IW]
kha dog byed - colored, paint [RY]
kha dog mdzes - beautiful color/ complexion [IW]
kha dog mdzes - beautiful color [RY]
kha dog zil gnon bzhi - Syn {kha dog gi zil gnon bzhi} [RY]
kha dog zil gnon bzhi - the four colors and suppressions, the charismatic/ overpowering four colors [IW]
kha dog la sogs pa rnam par 'gyur ba - phenomena of colors and so forth occur [IW]
kha dog gsum pa - bull's eye-flower, name for ox-hoof tree [JV]
kha don - Syn {kha ton} [RY]
kha don - recitation, recite [IW]

kha don byed ba - recite religious texts, say prayers, do recitation opp of {ngag 'khyal} [IW]
kha don byed ba - to chant [RY]
kha drag - 1) haughty; 2) loquacious; 3) powerful speech; 4) rough/ crude speech; 5) sarcastic, sharp-tongued; 6) mighty [IW]

kha drag - mighty, haughty [JV]
kha drag - talkative/ conversation/ mighty; 1) haughty. 2) mighty [RY]
kha drag drag - 1) haughty; 2) loquacious; 3) powerful speech; 4) rough/ crude speech; 5) sarcastic, sharp- tongued [IW]
kha drag pa - very true [RY]
kha drag pa - loquacious, talkative [JV]
kha drag po - 1) haughty; 2) loquacious; 3) powerful speech; 4) rough/ crude speech; 5) sarcastic, sharp-tongued [IW]
kha drag po - haughty [RY]
kha drag dbang btsan - great power of speaking and dbang shed ngoms pa [IW]
kha drag tshig brtsub - spiteful words [RY]
kha drag tshig brtsub - speak haughty words [IW]
kha drags - bitter [RY]
kha drang - straight forward man [RY]
kha drang - just before, straight on [JV]
kha drang po - speech true direct and straightforward [IW]
kha drang ba - to lead/ be led along [RB]
kha drang ba - to lead along [RY]
kha drang mi thub - not able to change one's mind (not able to guide face) [JV]
kha drangs - lead, guide, take along [IW]
kha drangs - to lead, guide, take along [RY]
kha drangs pa - to be drawn, pulled into; 1) to draw, to pull. 2) charioteer [RY]
kha drangs pa - lead, guide, take along [IW]
kha drangs pa - draw, pull, charioteer [IW]
kha dran - to praise [RY]
kha dran - praise [IW]
kha dral - 1) destroy, annihilate; 2) muzzle [for animals] [IW]
kha dri - way of speaking [IW]
kha dri 'jam po - soft way of speaking. [IW]
kha dro - sku mkhyen,...Kha dro kha dro [IW]
kha dro - auspicious, of good omen or appearance [JV]
kha dro po - w a warm mouth, lucky, auspicious [IW]
kha dro po - [warm mouth] lucky [RY]
kha dro ba - auspicious, legs po 'ong ba [IW]
kha dro bo - agreeable, amiable, of pleasant company [JV]
kha drog - 1) fortune of incidentally/ suddenly finding food and drink; 2) of only incidently or verbal benefit [IW]
kha drog che la gting drog chung ba - much talk little depth [IW]
kha drod - enjoyment of the mouth [JV]
kha gdang - to open one's mouth [JV]
kha gdang nas - agape [JV]
kha gdang ba - 1) to open the mouth, to yawn. 2) to be idle, 3) to speak [RY]
kha gdang ba - open the mouth, yawn, be idle, speak [IW]
kha gdang ba - gape [JV]
kha gdangs - 1) to open the mouth. 2) to speak out, complain. 3) wide open [RY]
kha gdangs - {gan rkyal kha gdangs} we lie helpless on our backs, crying and spewing [RY]
kha gdangs - open the mouth, speak out, complain, wide open [IW]
kha gdangs glo mthong - speak openly/ frankly [IW]
kha gdangs nas - having opened the mouth widely [JV]
kha gdangs pa - yawning, opening the mouth, gaping, widening the mouth [JV]
kha gdangs pa - 1) open the mouth; 2) speak [IW]
kha gdangs mig bgrad - astonished, dumbfounded [IW]
kha gdan - cushion, mattress, rug [JV]
kha gdan - rug or cloth used on top of Tibetan cushions or mattresses, mattress, bed sheet, cushion; mattress [RY]
kha gdan - [rug or cloth used on top of] cushion/ mattresses, bed sheet [IW]
kha gdams - directions, instruction, counsel [JV]
kha gdengs - wide, open, open the mouth, speak out, complain [IW]
kha gdengs - wide, open. Syn {kha gdangs} [RY]
kha gdengs che ba - enormous mouth, wide opening [RY]
kha gdong - face [JV]
kha dda ga - scimitar [IW]

kha bdags - silk scarves [JV]
kha bdan - bed sheet [JV]
kha bdar - gossip, prattle, chatter [IW]
kha bdar glod - gossip, prattle, chatter [IW]
kha bdar lhod pa - gossip, prattle [IW]
kha bdar lhod pa - to gossip, to prattle [RY]
kha bde - gluttonous, word, speech [IW]
kha bde - 1) gluttonous. 2) word, speech [RY]
kha bde lce bde - facile speech facile tongue [IW]
kha bde lce bde - verbal, articulate [IW]
kha bde po - voluble [JV]
kha bde po - verbal, articulate, sweet talking [RY]
kha bde po - verbal, articulate [IW]
kha bde po - articulate [RY]
kha bde po - 1) eloquent, verbal[ly articulate], pleasantly speaking, sweet talking; 2) facile speaking, articulate [IW]
kha mdog - color of the face/ complexion, appearance [IW]
kha mdog - color [IW]
kha mdog - Syn {kha dog} [RY]
kha mdog - color, SA kha dog [JV]
kha mdog nyes po - w bad complexion, ugly [IW]
kha mdog nyes po - bad complexion, ugly [RY]
kha mdog nag po - black color, dark appearance [JV]
kha mdog ser po - sallow complexion, yellowish color [RY]
kha 'dam - sge'u gsher [IW]
kha 'dar - nonsense [RY]
kha 'dar - one who speaks too fast or too loud [JV]
kha 'dar - 1) teeth chattering w cold; 2) nonsense [IW]
kha 'dar po - one who talks nonsense [RY]
kha 'dar po - 1 who talks nonsense [IW]
kha 'dar ba - talk nonsense [IW]
kha 'dar ba - to talk nonsense [RY]
kha 'dar shor - chattering w cold [teeth] [IW]
kha 'dig - 1) cork, bung. 2) stutterer, stammerer [RY]
kha 'dig - cork, bung, stopple [JV]
kha 'dig - cork, bung, stopper, stutterer, stammerer [IW]
kha 'dig pa - stop up, close w a stopper, cork [arch] bottle [IW]
kha 'dig pa - to stop up, close with a stopper, cork [a bottle] [RY]
kha 'dig pa - stop up, close with a stopper [JV]
kha 'dum - be reconciled, come into accord [IW]
kha 'debs - agreeing in an account [JV]
kha 'debs - supplement, replenishment to the basic part [IW]
kha 'debs btab pa - replenish [IW]

kha 'dogs pa - [arch] tshang ma [all, pregnant bitch] gsod pa [kill] ??? [IW]

kha 'don - daily recitation/ liturgy, prayer [IW]
kha 'don - daily recitation / liturgy, prayer [RY]
kha 'don - SA kha ton, praying [JV]
kha 'don byed pa - to recite scriptures, recite or mutter a charm or mantra [JV]
kha 'don byed pa - reciting holy works. One of the {chos spyod bcu} =10 religious practices. to pray, recite a liturgy [RY]
kha 'don byed pa - recite holy works, pray, recite a liturgy [IW]
kha 'don byed pa - recite holy works, pray, recite a liturgy [one of the {chos spyod bcu} =10 religious practices] [IW]
kha 'dri - 1) check someone's way of speaking, test experiment, check; 2) medically examine a sick person; 3) excuse, pretext; 4) blame, accuse [IW]
kha 'dri - excuse [RY]
kha 'dri btags - blame w, use as an excuse [IW]
kha 'dri byed pa - alibi [JV]
kha 'dri bshad pa - make excused [IW]
kha 'dri bshad pa - to make excused [RY]
kha 'dris khog 'dris - 'grogs 'dris zab mo [deep conversation between friends?] [IW]
kha rda - muttering, whispering [JV]
kha rda - utterance, speech, advice, admonition, conversation, talk, prediction, prophecy [IW]
kha rdab - stumble, fall [IW]
kha rdab pa - stumble [JV]
kha rdib pa - 1) so bud de mchu rdib pa; 2) Gangs rdib pa,...Rtsva thang tshang mar kha rdib byung ba [IW]
kha rdung - scolding [RY]
kha rdung - scolding, curses, denouncement, condemnation [IW]
kha rdung gtong - scold, curse, condemn, denounce [IW]
kha rdung gtong ba - scold, curse, condemn, denounce [IW]
kha rdung gtong ba - scold, curse [JV]
kha rdung gtong ba - to scold, curse [RY]
kha rdum - stubby, squat [IW]
kha ldig - stammer [JV]
kha ldig mkhan - stammerer, stutterer [RY]
kha ldig mkhan - stammerer [JV]
kha ldig pa - Syn {kha dig dig} stutter, stammering [RY]
kha ldig pa - stammer [JV]
kha ldig pa - stutter, stammering [IW]
kha ldib - silly/ very unclear talk [IW]
kha ldib ldib - unclear way of speaking [IW]
kha ldib pa - stammering [JV]
kha sdams - advice [JV]
kha sdud pa - 1) close the mouth of a vessel; 2) gather many people phyogs gcig tu [IW]
kha sdum - mediation, reconciliation [RY]
kha sdum gtong - mediate, reconcile [IW]
kha sdum byed - mediate, reconcile [IW]
kha sdum byed pa - to mediate, reconcile [RY]

kha sdur - kha bshad 'gran pa, be verbose [IW]
kha sdom pa - silence, gag or stop the speech [JV]
kha sdom pa - 1) bind up the mouth of a vessel; 2) be/make silent, silence [IW]
kha sdom pa - to silence [RY]
kha brda - utterance, speech, advice, admonition, conversation, talk, prediction, prophecy [IW]
kha brda - conversation, talk, prophecy, prediction [JV]
kha brda - conversation, talk, prediction, prophecy [RY]
kha brda glod - talk a lot, chatter [IW]
kha brda mang po byas pa - much talking [IW]
kha brda bzang po byed - mutter or speak auspiciously [JV]
kha brdab pa - smack [RY]
kha brda' - verbal utterance [JV]
kha brda' - utterance, speech, advice, admonition [RY]
kha brda'i rten 'brel sgo 'byed - opeing to door w auspicious words [meeting new year's morning, "bkra shis bde legs phun sum tshogs, gtan du bde ba thob par shog" saying gro yos phye mar &, ja phud chang phud, wheat and rice etc. enjoying kyang phud gtor dang sbrags, tradition of saying auspicious words like the above] [IW]
kha brda'i rten 'brel sgo 'byed - opening the door with auspicious words [IW]
kha brdar - verbosity, chattering [IW]
kha brdar ba - verbosity, chattering [IW]
kha brdar ba - verbosity [RY]
kha brdar byed pa - be verbose [IW]
kha brdung - verbally abuse, condemn, denounce [IW]
kha brdung - verbal abuse [JV]
kha bsdus - to agree with [RY]
kha na - fault, sin, evil transgression [IW]
kha na - on, at, beside [JV]
kha na ma tho - fault, perverted actions [IW]
kha na ma tho - {kha na ma tho ba} [RY]
kha na ma tho ba - hidden/ unacknowledged flaw/ evil [RB]
kha na ma tho ba - misdeed, wrongdoing, evil action, unwholesome deed, sin, nonvirtue, fault, not confessed [lit. "unmentionable," not come out of the mouth], moral corruption; innate flaw/ evil; moral evil, non-virtue, perverted actions, evil transgression. Syn {nyes ltung, sdig pa} [RY]
kha na ma tho ba - misdeed, sin, nonvirtue, fault, wrongdoing, evil action, unwholesome deed, that which is not confessed, not come out of the mouth/uplifted, moral corruption; [IW]
kha na ma tho ba - not confessed [JV]
kha na ma tho ba bcas pa - faulty, sinner [RY]
kha na ma tho ba gnyis - Two types of misdeeds, two types of non-virtue. 1) {bcas pa'i kha na ma tho ba} proscribed misdeed. 2) {rang bzhin gyi kha na ma tho ba} natural misdeed [RY]

kha na ma tho ba gnyis - the two kinds of faults/ evil deeds [IW]

kha na ma tho ba gnyis - the two kinds of faults/ evil deeds [1) {bcas pa'i kha na ma tho ba} proscribed misdeed 2) {rang bzhin gyi kha na ma tho ba} natural misdeed] [IW]

kha na ma tho ba dang bcas pa - involved in misdeeds [RY]

kha na ma tho ba dang bcas pa - faulty, sinner [IW]

kha na ma tho ba phra rab tsam - the minutest evil [RY]

kha na ma tho ba phra rab tsam - merely very subtle misdeeds [IW]

kha na ma tho ba mi mnga ba - sinless [JV]

kha na ma tho ba mi mnga' ba - free from misdeeds (quality of Buddha) [IW]

kha na ma tho ba mi mnga' ba - free from misdeeds. A quality of the Buddha [RY]

kha na ma tho ba mi mnga' ba - free from misdeeds [IW]

kha na ma tho ba med pa - without sin or moral corruption [JV]

kha na ma tho ba med pa - without misdeeds [IW]

kha na ma tho ba med pa - free from misdeeds [RY]

kha na ma tho ba med pa'i yongs su - perfect without misdeeds [IW]

kha na ma tho ba med pa'i yongs su spyad pa rjes su gnang ba - permission blessing/mandate of perfect activity without misdeeds [IW]

kha na ma tho ba'i sgrib pa - the obscuration of misdeeds [RY]

kha na ma tho ba'i sgrib pa - the obscuration of misdeeds [karma of evil deeds like the mi dge ba bcu sogs sdig pa'i las te, = las kyi sgrib pa] [IW]

kha na ma tho ba'i sdig pa - a grievous sin [JV]

kha na ma tho med pa - without wrongdoing [RY]

kha na ma tho med yul - someone free from wrongdoing [RY]

kha na ma tho med yul - sphere without misdeeds [IW]

kha na ma tho'i gtam - sinful talk [RY]

kha na ma tho'i gtam - sinful or blasphemous speech [JV]

kha na ma mtho ba - faults [RY]

kha na med - useless [RY]

kha nag deng deng - a gasping mouth [RY]

kha nag po - [black mouth] grumble, unlucky [RY]

kha nag po - darkness, gloomy appearance, morose, wicked [JV]

kha nag po - 1) black/dark mouth/ color; 2) Kha mi dro'am inauspicious, unlucky; 3) gloomy, morose [IW]

kha nang - 1) yesterday morning. 2) inwards [RY]

kha nang - inside brim, yesterday morning [JV]

kha nang - yesterday morning, inwards [IW]

kha nang lce rgyus - kha nang du gang yod lce la rgyus yod zer ba ste, nang khul gyi rgyus nang khul gyi mi la yod pa'i dpe [IW]

kha nang lta - looking towards oneself, taking it personal; inwardly-directed/ imploded (consciousness/ attention); implosion [RY]

kha nang lta - inwardly directed/ imploded (consciousness/ attention); implosion [RB]

kha nang lta'i cha - internal factor [ggd] [RY]

kha nang bltas pa - directed inwards [RY]

kha nang du - inwards [IW]

kha nang du - inwards, {blo kha nang du bkug ste} turn the mind inwards [RY]

kha nang du - within [JV]

kha nang du ltos - turn your attention inward [RY]

kha nang du blta ba - introspection, looking / facing within [RY]

kha nang du blta ba - introspection, looking within, facing within [IW]

kha nang du bltas - facing inwards [IW]

kha nang du bltas - facing inwards, taken personal [RY]

kha nang du bltas kyi shes pa - knowledge gained by introspection [RY]

kha nang du bltas pa - introspection [RY]

kha nang du bltas pa'i myong ba rang rig - the self-knowing experienced by facing oneself [RY]

kha nang du bltas pa'i myong ba rang rig - introspective experience of self-awareness [IW]

kha nang du phyogs pa - to focus inwardly, to direct / apply to oneself [RY]

kha nang du phyogs pa - focus inwardly, direct/apply to oneself [IW]

kha nang du blo bkug - turn the mind inwards [IW]

kha nang du log - look within oneself [IW]

kha nang du log - turn towards oneself; to look within oneself [RY]

kha nang du log - to turn inwards [RY]

kha nad - mouth disease [RY]

kha nar can - rectangular, oblong [IW]

kha nar can - oblong, having the shape of a rectangle [JV]

kha nar can - having the shape of a rectangle, oblong [RY]

kha nas - orally, by word of mouth [JV]

kha nas - orally, verbally, by word of mouth [RY]

kha nas skyes pa - "born from the mouth" Brahman, Brahma [IW]

kha nas skyes pa - :born from the mouth" brahman, epith. of Brahma [RY]

kha nas khu byug - cry like the cuckoo [IW]

kha nas khu byug - cuckoo, cry or call like the cuckoo [JV]

kha nas khu byug - to cry like the cuckoo [RY]

kha nas gang thon shod - say whatever comes to mind [IW]

kha nas gang byung shod - say whatever comes to mind [IW]

kha nas thon la ma thon - minccing words, speaking haltingly/ hesiutatingly [IW]

kha nas thos pa - was told by, heard from; ex {gnas skor ba zhig gi kha nas thos pa} I heard from a pilgrim [RY]

kha nas don pa - ejaculated [JV]

kha nas byung ba - "come from the mouth" (vinaya term [IW]

kha nas byung ba - "come from the mouth" [a Vinaya term] [RY]

kha nas zer ba - to transmit orally [RY]

kha nas zer ba - speak colloquially [JV]

kha nas zer ba - transmit orally [IW]

kha nas len skyal ba - deliver a message orally [IW]

kha ning - last year [RY]

kha nim - of cotton cloth [JV]

kha nub - last evening [JV]

kha nub - night before last [RY]

kha nem - a little old [IW]

kha nog - clamorous, importunate [RY]

kha nog - clamorous, asking often for a thing [JV]

kha nog pa - covered w defilement, dirty [IW]

kha non rgyag pa - add, increase [JV]

kha nor - make a mistake (in speech(/ slip of the tongue [IW]

kha nor ba - to make a mistake [in speech], make a slip of the tongue [RY]

kha nor ba - make a mistake (in speech(/ slip of the tongue [IW]

kha nor song - he has erred in conversation [JV]

kha gnag - kind of srin bu infesting the human body [JV]

kha gnon - 1) vi. to suppress, subdue. 2) antidote, counter force, adversary [RY]

kha gnon - suppress, subdue, antidote, counter-force, adversary, counteracting [IW]

kha mnan pa - 1) press down from above; 2) cover the mouth with the hand; 3) keep silent [IW]

kha mnan pa - silence, gag or stop the speech, obstruct the speech, coerce [JV]

kha sna lag pas sub pa - stop one's mouth and nose with one's hand [JV]

kha snon - add to the original, replenishment, supplement, addition, reinforcement [IW]

kha snon - additional, appendix, plus [JV]

kha snon - replenishment, supplement, addition [RY]

kha snon rgyag - supplement, add, increase, enlarge, mix, put in, add on [IW]

kha snon rgyag pa - supplement, add, increase, enlarge, mix, put in, add on [IW]

kha snon rgyag pa - mix, put in, increase, enlarge, supplement, add [JV]

kha snon rgyag pa - 1) to supplement, add, increase, enlarge. 2) to mix, put in [RY]

kha snon rgyab pa - add, annex [JV]
kha snon sprod - supplement, add, increase, enlarge, mix, put in, add on [IW]
kha snon sprod pa - supplement, add, increase, enlarge, mix, put in, add on [IW]
kha snon byed - supplement, add, increase, enlarge, mix, put in, add on [IW]
kha snon byed pa - supplement, add, increase, enlarge, mix, put in, add on [IW]
kha pa - 1) volume {kha}, the 2nd; 2) SK 'khrugs sdeb gsal byed ha sa'i re'u mig nang kha to pa [Kha pha tsha tha tha...Tsha ta ta ka pa]; 3) Tshong pa phan tshun bar 'dum 'grig byed mkhan; 4) skilled in speaking; 4) person speaking for another, lawyer [IW]
kha pa - volume marked with the letter kha, 2nd volume [JV]
kha pa - volume [article] marked the letter {kha} [i.e. the 2nd volume] [RY]
kha par - telephone, phone, telephone [JV]
kha par - telephone [IW]
kha par skul lam - telephone line [IW]
kha par khang - telephone office [JV]
kha par gros tshogs - telephone conference [IW]
kha par cus - telephone exchange/ bureau [IW]
kha par gtong - telephone [IW]
kha par gtong ba - telephone [JV]
kha par btang - telephoned [IW]
kha par 'phrul 'khor - telephone [instrument] [IW]
kha par 'phrul chas - telephone equipment [IW]
kha pur - Kabul [IW]
kha po - 1) w bitter/ acrid taste; 2) be damaged; 3) speech [IW]
kha po - speech [RY]
kha po rgyun khyer - continual/ habitual boasting [IW]
kha po rgyun khyer byed - continually/ habitually boast [IW]
kha po che - talkative [RY]
kha po che - talking much [JV]
kha po che - talkative, loquacious [IW]
kha po che shod - talk a lot [IW]
kha po dul mo - mild speech [RY]
kha po dul mo - mild speech, polished language [JV]
kha dpar - telephone [IW]
kha dpe - tale, old saying, proverb [RY]
kha dpe - tale, old saying, fable, proverb [IW]
kha dpe - tale, story, legend, adage, proverb [JV]
kha dpya - revile, deprecate [IW]
kha lpags - SA kha pags [JV]
kha lpags - 1) lips; 2) upper skin, outer husk [IW]
kha spam - Tibetan govt. gung dang bka' blon, ya sor khri pa'i mgron gnyer bcas kyi gzab zhva [IW]
kha sping - gum, glue [on stamp/ envelope] [IW]
kha spu - mustache, beard [RY]
kha spu - beard, moustache, whiskers, hair of the face [JV]
kha spu - moustache, beard [IW]
kha spub pa - turn upside down (of vessels, face down [IW]
kha spub pa - turn the mouth or the top of a thing upside down [JV]
kha spub pa - to turn something. upside down [of vessels] [RY]
kha spub log - put/ turn face down [IW]
kha spub slog - put/ turn face down [IW]
kha spubs - turned upside down (of vessels, face down [IW]
kha spo - change, shift, move [IW]
kha spo - to change, to shift, to move [RY]
kha spon - speak boldly [IW]
kha spon - to speak boldly [RY]
kha spos - move over [RY]
kha spos pa - change [residence] newly master/ change/ move [IW]
kha spos rtsis sprod - las byed changing/moving obligation/task kyi 'gan khur give/ receive [IW]
kha spya - oral competition in song/ verse [IW]
kha spya zer ba - debate, discuss [IW]
kha spya zer ba - to debate, to discuss [RY]
kha spyin - moist w saliva or w moist breath dros bcug ste paper joining glue [IW]
kha sprad - meet [IW]
kha sprad pa - bring together personally, confront [JV]
kha sprad pa - meet [IW]
kha sprad pa - to meet [RY]
kha spris - curds and milk etc. floating scum, congealed stuff [maybe cream] [IW]

kha spru - fang, tusk [RY]
kha sprod - face to face, facing, opposite [RY]
kha sprod - opposite [JV]
kha sprod pa - 1) mutual introduction; 2) [be] face to face, facing; 3) join together [IW]
kha sprod byed - bring face to face, jopin together [IW]
kha phan - advantage [JV]
kha phu ba - turned upside down [JV]
kha phen - card [IW]
kha pho - boasting, bragging; boastful [RY]
kha pho - boasting [JV]
kha pho - 1) kha shob bam sgrob bshad, boasting, bragging; 2) Ya sos ma mchu gnon pa'i rnam 'gyur [IW]
kha pho che - boastful, conceited [RY]
kha pho che - one who boasts much [JV]
kha pho btang ba - to boast, brag [RY]
kha pho btang ba - boast[ful] conceited, brag [IW]
kha pho zla ba - to boast [RY]
kha pho zla ba - boast [IW]
kha pho zlo ba - boast [IW]
kha pho bzlas pa - boast, talk conceitedly [IW]
kha pho bzlas pa - Syn {kha pho btang ba} [RY]
kha phog - verbal reproof [JV]
kha phog - offence [IW]
kha phog - offense [RY]
kha pho'i tshig - boasting, rdzig gtam [IW]
kha phor - bowl, rice bowl, cup, saucer [JV]
kha phor - cup, bowl, rice bowl; cup [RY]
kha phor - [person's regular] cup, [rice] bowl [IW]
kha phor go - to have a brief effect [RY]
kha phyi - poor quality white offering scarf [IW]
kha phyi - the outer edge [RY]
kha phyi - outer edge [JV]
kha phyin pa - unanimity in a conference, unanimous vote [JV]
kha phyin pa - [arch] in accord/ harmony/ agreement [IW]
kha phyir - outwards [RY]
kha phyir 'khor du 'jug mi nyan - there will be no taking anything back [RY]
kha phyir gcu - to turn one's body backward, to reverse direction [JV]
kha phyir gcus - past of kha phyir gcu [JV]
kha phyir lta - face/ turn backwards, reverse direction, turn around [IW]
kha phyir lta - Syn {kha phyir slog} [RY]
kha phyir lta - examining by appearances, look outside [JV]
kha phyir lta ba - looking away, facing away, facing outward, looking back, criticizing others, fault-finding [IW]
kha phyir lta ba - look back or forth [JV]
kha phyir lta ba - 1) looking / facing away / outward. 2) looking back. 3) criticizing others, fault-finding [RY]
kha phyir lta'i cha - external factor [ggd] [RY]
kha phyir ltas 'chad pa - arbitrary theorectical distinction/ explanation [RB]
kha phyir blta ba - extroverted, facing outward [RY]
kha phyir bltas kyi shes pa - knowing or judging things by their external appearance [JV]
kha phyir bstas pa - directed outwards [RY]
kha phyir phyogs pa - turned around [RY]
kha phyir slog - face backwards, turn backwards, reverse direction, turn around [IW]
kha phyir slog - SA kha phyir gcu [JV]
kha phyir slog - to face / turn backwards, to reverse direction [RY]
kha phyis - napkin [JV]
kha phyis - 1) face wiping cloth, napkin; 2) mouth and snod sogs kyi kha phyis pa [IW]
kha phye - open up, blossom, spread, uncover, expose, reveal, disclose, open (book, door, opened up, unfolded, unfurled [IW]
kha phye ba - to open [book, door], to blossom, opened up, unfolded, un-

furled; to open up, blossom, spread, uncover, expose, reveal, disclose, open. See {zhal phye ba} [RY]

kha phye ba - open up, blossom, spread, uncover, expose, reveal, disclose, open (book, door), opened up, unfolded, unfurled [so sor phyes pa,...Yi ge'i kha phye nas lta ba,...Kos gam gyi kha phye ste gyon chas bton pa] [IW]

kha phye ba - open up, blossom, spread, uncover, expose, reveal, disclose, open (book, door, opened up, unfolded, unfurled [IW]

kha phye ba - shaped, full-blossomed, open, spread, uncover, expose, separate, begin to bloom, disclose, bloom, blossom, well developed, full blown, yawn, open a cover or pasted letter or packed article [JV]

kha phyed - monetary unit = 1/2 {kha gang} [IW]

kha phyed - a monetary unit, equal to one-half a {kha gang} [RY]

kha phyes te - ajar [JV]

kha phyogs - direction, course, toward, trend, direction of one's sight [JV]

kha phyogs - direction [RY]

kha phyogs - 1) direction; 2) in front, in the direction 1 is facing [IW]

kha phyogs skor mtshams - turning point [IW]

kha phyogs 'gyur mtshams - turning point [IW]

kha phyogs sgyur - reverse direction, turn around [IW]

kha phyogs sgyur - see kha {phyogs} [RY]

kha phyogs sgyur mkhan - one who leads or guides, shadow [JV]

kha phyogs sgyur ba - redirect [JV]

kha phyogs sgyur ba - reverse/change direction, turn around, shift allegiance, be contrary [IW]

kha phyogs sgyur mtshams - turning point [IW]

kha phyogs sgyur slog - reverse/change direction, turn around, shift allegiance [IW]

kha phyogs bsgyur ba - divert [JV]

kha phyogs pa - one who leads or guides, shadow [JV]

kha phyogs ma 'dra bar 'gro ba - diverge [JV]

kha phyogs su - towards [JV]

kha phyogs slog pa - to reverse [one's direction], turn around [RY]

kha phyogs slog pa - change/ reverse (one's direction, turn around, be contrary [IW]

kha phyogs slog bshad - speak the contrary of what is so [IW]

kha phyor ba - speaking vainly [JV]

kha phral - to separate, to split up, to take apart [RY]

kha phral - separate, split up, take apart [IW]

kha phral du gtong - separate, split up, take apart [IW]

kha phral ring lugs - separatism, factionalism [IW]

kha phral ring lugs pa - separatist, factionalist [IW]

kha phru - water taken into the mouth and spit out in droplets [IW]

kha phru gtor ba - when consecrating the leftovers 1 takes {sman phud} or {mang} crunched in the mouth and spits it on the leftovers [IW]

kha phru gtor ba - when consecrating the {lhag ma} one takes {sman phud} or {mang} crunched in the mouth and spites it on the {lhag ma} Syn {kha phru 'debs pa} See also {lhag ma kha phru 'debs pa} [RY]

kha phru 'debs pa - spit out [amrita taken in one's mouth to consecrate the leftovers] [IW]

kha phru 'debs pa - spitting. Syn zhal chab bran - kha phrus bran pa [RY]

kha phru 'debs pa - spit out [IW]

kha phru 'debs pa - Syn {kha phru gtor ba} to spit out [amrita taken in one's mouth to consecrate the {lhag ma} [RY]

kha phrum - cartilage, gristle [IW]

kha phrus byin gyis brlabs - consecrate with the spitting [RY]

kha phrus bran pa - spitting. Syn kha phru 'debs pa - zhal chab bran [RY]

kha 'phang mthon po - great facility of speech [IW]

kha 'phang mthon po byed pa - speak w great facility of speech [IW]

kha 'phang ba - divulge, spread ill rumors [JV]

kha 'phang ba - spread ill rumors, offend [IW]

kha 'phang ba - to spread ill rumors, to offend [RY]

kha 'phangs - reference [RY]

kha 'phangs - reference, blame, accuse [IW]

kha 'phangs pa - 1) gzhan du yod tshul bshad pa; 2) Tshong gi bar 'dum [IW]

kha 'phangs lag phyis - wrongly attribute faults to others [IW]

kha 'pho - a Chinese silk cloth [RY]

kha 'pho - CH silk cloth [IW]

kha 'phyar - solid measure for grain [JV]

kha 'phyid - be able to sustain oneself [IW]

kha 'phyid thabs byed pa - produce means of sustaining oneself [IW]

kha 'phyid thub tsam byung - just produce means of sustaining oneself [IW]

kha 'phyur - 1) solid measure for grain; 2) fill to the brim/ overflowing; 3) be heaped up [IW]

kha 'phyur - to surge, overflow, rise up; solid measure for grain [RY]

kha 'phyor ba - rave, talk deliriously [IW]

kha 'phyor ba - speak deliriously [JV]

kha 'phyor ba - to rave, talk deliriously [RY]

kha 'phral - separate, split up, take apart [IW]

kha 'phral - partition [JV]

kha 'phral - Syn {kha phral} [RY]

kha 'phral du gtong - separate, split up, take apart [IW]

kha 'phral ba - detach, disconnect, disengage, dissociate, separate, sever [JV]

kha 'phri - diminish, lessen [IW]

kha 'phrin - ngag thog gi answer or statement [IW]

kha 'phred 'phred sgyid zha zha - servility, cringing [IW]

kha 'phrod po - 1) put cover on a vessel; 2) stupid actions / talk [IW]

kha 'phrod po - agreeable, amiable, of pleasant company, SA kha dor bo [JV]

kha ba - 1) (Tha mi dad pa smell, issue a scent; 2) snow; 3) bitter * snow, coffee, bitter (taste [IW]

kha ba - 1. (Tha mi dad pa) smell, issue a scent; 2) snow [syn: gangs, char sku, mchod bya]; 3) bitter [ro drug gi ya gyal te dom mkhris lta bu'i rdzas gang khar reg pa'i tsekha yi dri sbyang zhing yi ga med par gyur pa'i bro ba] snow, coffee, bitter (taste) [one of {ro drug} [IW]

kha ba - snow [RB]

kha ba - snow, bitter taste, bitter, snow [JV]

kha ba - 1) snow. 2) coffee. 3) bitter [taste]. One of the six tastes {ro drug}. 4) to smell, iso. issue a scent [RY]

kha ba - 1) snow; 2) bitter; 3) pillar [IW]

kha ba dkar po - 1) the deer of the {kha ba dkar po} mountain. 2) n. of a monastery in Khams. 2) a mountain in S.E. Tibet [RY]

kha ba dkar po - important religious institution in khams [JV]

kha ba dkar po - the deer of the {kha ba dkar po} mountain, a monastery in Khams, mt in SE Tibet [IW]

kha ba dkar po tshong dpon - merchant? of kha va dkar po mt [IW]

kha ba dkar po tshong dpon - of a mountain in Tibet [RY]

kha ba skya thul thul - soft falling snow [IW]

kha ba skye - snow-born [RY]

kha ba skye - snow-born, ocean-god [JV]

kha ba skyengs - hoar-frost [RY]

kha ba ca da - snow-swallow [JV]

kha ba ca da ka - swallow [JV]

kha ba can - snowy land/ Land of Snows [=Tibet] [RB]

kha ba can - 1) Tibet, the Land of Snow. 2) the Himalayas, a snowy place; Land of Snow (Tibet) [RY]

kha ba can - 1 of 10 kings of mountains, SA ri'i rgyal po chen po bcu, tibet, snowy country [JV]

kha ba can - 1) snowy [place]; 2) T; 3) the Himalayas [IW]

kha ba can gyi - snowy country [JV]

kha ba can gyi ljongs - the Snowy Land, [Tibet] [RY]

kha ba can gyi ljongs - the Snowy Land, Tibet [IW]

kha ba can gyi ljongs - snowy provinces [JV]

kha ba can gyi yul - country of snow [JV]

kha ba can gyi yul - the land of snows, Tibet [IW]
kha ba can gyi yul - the Land of Snows, Tibet [RY]
kha ba char ldog - 1st month's sgang tshad la, season when snow char du 'gro ba [IW]
kha ba chung - from the beginning of the 11th month until a snowfall [IW]
kha ba che - from the beginning of the 11th month until a major snowfall [IW]
kha ba ljongs - Tibet [IW]
kha ba nyid - bitterness [RY]
kha ba ldan - SA thar nu [JV]
kha ba bab pa - snow [JV]
kha ba bab pa - [fall of snow], snow falls [IW]
kha ba bu yug 'tshub pa - swirling snowstorm [IW]
kha ba bu yug 'tshub pa - snowstorm, blizzard [RY]
kha ba 'bab - snowfall, avalanche [RY]
kha ba 'bab pa - snow [IW]
kha ba 'bab pa - to snow [RY]
kha ba ri - snowy mts, T, the land of snow, the Himalayas, a snowy place [IW]
kha ba ri - Syn {kha ba can} [RY]
kha ba ri pa - 1) someone staying in mt retreat; 2) Tibetan [IW]
kha ba ri pa - tibetan, one residing in the snowy mountains [JV]
kha ba ri pa - 1) Tibetan. 2) hermit in snow mountain retreat [RY]
kha ba rings pa - frozen snow, glacier [RY]
kha bad - the architectural ornament of a Tibetan house formed by the projecting ends of the beams which support the roof [RY]
kha bad - 1) pu shu' [railing, balustrade] mda' yab; 2) railing enclosure on top of a house; 3) architectural ornament of Tibetan house formed by the projecting ends of beams which support the roof [IW]
kha bad - architectural ornament of a tibetan house formed by the projecting ends of the beams which support the roof, humidity of the air caused by snow [JV]
kha bab - down-faced [RY]
kha babs - issue speech, talk, statements [IW]
kha babs ljid pa - heavy issuance of speech [IW]
kha babs pa - something new becoming a little old [IW]
kha ba'i gong ril - snow ball [JV]
kha ba'i dgra ba - [god of] fire [IW]
kha ba'i dgra ba - fire, the god of fire [RY]
kha ba'i dgra bo - [god of] fire [IW]
kha ba'i rtul - lumps of snow [JV]
kha ba'i rtul brtsegs - snow mountain, glacier [IW]
kha ba'i rtul brtsegs - Syn {kha ba'i rdul brtsegs} snow mountain, glacier [RY]
kha ba'i dus - winter [RY]
kha ba'i dus - time of snows, winter [IW]
kha ba'i 'dab ma - snow flake [IW]
kha ba'i rdul brtsegs - snow mountain, glacier [IW]
kha ba'i rdul brtsegs - (met snow mt [IW]
kha ba'i phung po - a mas of snow or ice [RY]
kha ba'i phung po - mass of snow or ice [IW]
kha ba'i phye ma - Syn {kha ba'i bye ma} camphor] [RY]
kha ba'i phye ma - camphor, snow powder [IW]
kha ba'i phye ma - snow dust, flakes of snow, camphor [JV]
kha ba'i bye ma - camphor, snow powder [IW]
kha ba'i ming can - that having the name of snow, camphor [IW]
kha ba'i ming can - having the name of snow [JV]
kha ba'i ming can - having the name of snow, camphor [RY]
kha ba'i 'od - snow brilliance [RY]
kha ba'i 'od - moon, glare from the snow, snowy lustre [JV]
kha ba'i 'od - (met moon, snow brilliance [IW]
kha ba'i lhun po - snow mt, Mt Kailasha, snow mass [IW]
kha ba'i lhun po - Kailash mountain [RY]
kha ba'i lhun po - himalaya mountains [JV]
kha bar byed - soft or pleasant touch [JV]
kha bar byed - of soft or pleasant touch [RY]
kha bas non pa - became blanketed with snow [RY]
kha bu - turned downwards [JV]
kha bub - facing down, upside down, creeping, crawling [IW]
kha bub - facing down, upside down [RY]
kha bub gog pa - crawl, creep [IW]
kha bub gog pa - to crawl [RY]
kha bub 'gog - crawl, creep [IW]
kha bub 'gog pa - crawl, creep [IW]
kha bub du 'gyel ba - to fall forward [RY]
kha bub du 'gyel ba - fall forward [JV]
kha bub nas bzhag pa - put upside down [IW]
kha bub pa - 1) lie facing face down; 2) [turn vessel] upside down [IW]
kha bub pa - turned downwards [JV]
kha bub log pa - bend over [IW]
kha bub log pa - lie on one's stomach, bend over [JV]
kha bub log pa - to bend over [RY]
kha be khob be - not active (physically [IW]
kha be khob be - not active [physically] [RY]
kha bo - 1) opening, mouth. 2) boasting [RY]
kha bo - opening, mouth, boasting [IW]
kha bya - [arch] story-teller's gna'[ancient times] gtam [IW]
kha byang - list, note, title, topic, subject, eating and speaking la goms pa, tag, label, name board, address, title, general, prophet, guide, introduction, inventory [IW]
kha byang - 1) tag, label, name board. 2) address, 3) title, general [prophetic], guide, introduction, topic, subject, list. 4) list, 'address,' prophetic guide [to / of hiding places of terma], {gter gyi kha byang} a list of treasures. 5) inventory of treasure-doctrines; face-down/ learned, wise/ location list of terma [RY]
kha byang - title, topic, subject, list, address, label, with the face downwards, learned, wise, general prophetic guide, prophetic guide, prophetic introduction [JV]
kha byang ba - intelligent [JV]
kha byang lag byang - as familiar as mouth and hand/ eating and grasping [IW]
kha byang shog lhe - note paper [IW]
kha byams tshig 'jam - soft/ gentle speech Kha bye ba, 1) naturally bye ba'am srub gas pa; 2) kha bral rgyab 'gal; 3) child's first speaking [IW]
kha byas pa - scorned [RY]
kha byi bo - be opened [IW]
kha byi bo - to be opened [RY]
kha byin pa - to agree [RY]
kha byin pa - agree [IW]
kha bye - full-bloom [JV]
kha bye - full-bloom, blossom [RY]
kha bye - in full-bloom, blossom [IW]
kha bye ba - in bloom [JV]
kha bye ba - crack, split apart, go apart, become divided, opposed, begin to talk (an infant [IW]
kha bye ba - 1) cracking, splitting apart. 2) go apart, become divided, opposed. 3) begin to talk [an infant] [RY]
kha brag - serrated rocks, fork[ed] [object]/winnowing implement, v shaped, between [IW]
kha brag - 1) serrated rocks. 2) fork, any forked object [RY]
kha brag - forked rocks, any forked object [JV]
kha brag - bifurcation, split, divergence; {mdo gsum, gsum mdo kha} [RY]
kha brag can - forked [RY]
kha brang rtsi las mngar ba sems tsher ma las rtsub pa - words sweeter than honey heart sharper than thorns [IW]
kha bral - divorce, separation [RY]
kha bral - divorce, separation, split, be separated/ parted/ split [IW]
kha bral - divorce, separation (especially of lovers or husband & wife), separated, split up, to become separated, divorced [JV]
kha bral du gtong - set apart, divide up [JV]
kha bral du gtong - separate, set apart, divide up [IW]
kha bral du gtong ba - separate [JV]
kha bral du gtong ba - to separate, set apart, divide up [RY]
kha bral du gtong ba - separate, set apart, divide up [IW]
kha bral du mi rung ba - not suitably separated, inseparable, integral to [IW]

kha bral ba - 1) [be] separate[d]/ [set] apart; 2) scattered, broken, demolished; 3) divided up; 4) break away from, depart from, leave, split; 5) separations; 6) factions [IW]
kha bral ba - depart from, leave, separate from, break away from, asunder [JV]
kha bral ba - 1) to be separate, apart, set apart, divided up. 2) splits, separations, factions. 3) to break away from, depart from, leave. 4) scattered, demolished [RY]
kha bral ring lugs - separatism, factionalism [IW]
kha brub pa - turn upside down (of vessels [IW]
kha brub pa - Syn {kha spub pa} [RY]
kha blan pa - [arch] kha bsgyur ba tr [IW]
kha blon - leader governor of a region [IW]
kha dbang - 1) power of speaking, eloquent; 2) Mi sger gyi wealth and enjoyment [IW]
kha dbang - eloquent [RY]
kha dbang che ba - able to speak powerfully, eloquent [RY]
kha dbang cheg - able to speak powerfully, eloquent [IW]
kha dbang chog - able to speak powerfully, eloquent [JV]
kha dbang du phyin song - spoke powerfully [IW]
kha dbang dpung shugs - strength of power of speech, military force supressing others [IW]
kha dbang gzhung bzhes - two [IW]
kha dbyen - create discord [RY]
kha dbrag - forked, bifurcated, split [RY]
kha dbrag - (mouth-split), fork [JV]
kha dbrag - 1) from 1 source branching into two or 3, forked, bifurcated, split, serrated v shaped [object]/winnowing implement]; 2) examining in the flesh for bullets round forked shape thur spyad; 3) serrated rocks; 4) between [IW]
kha dbri ba - kha 'bri ba; decrease, deduction [RY]
kha dbri ba - decrease, deduction [IW]
kha 'bab - snowfall [RY]
kha 'bab - snow-fall, avalanche [JV]
kha 'bab kyi chu bo bzhi - the four rivers issuing (from {ma dros pa'i mtsho} into the four directions) 1) ganga 2) sindhu 3) pakhu 4) sit) [IW]
kha 'bab kyi chu bo bzhi - Syn {kha 'bab chu bzhi} [RY]
kha 'bab kyi chu bo bzhi - the four rivers [IW]
kha 'bab chu bzhi - the four rivers [IW]
kha 'bab chu bzhi - the four rivers issuing [from {ma dros pa'i mtsho} into the four directions]. 1) Ganges. 2) Sindhu. 3) Pakshu 4) Sita. Syn {kha 'bab chu bzhi} [RY]
kha 'bab chu bzhi - the four rivers [issuing (from {ma dros pa'i mtsho} into the four directions) 1) ganga 2) sindhu 3) pakhu 4) sit] [IW]
kha 'bab bzhi - from Ti Se snow mt in four directions flowing four rivers [IW]
kha 'bab bzhi - from Ti Se snow mt in four directions flowing four rivers [E from a lion's mouth Ganga, S, peacock, sindhu, W horse, pakshu, = yar klungs gtsang po, N lion si ta] [IW]
kha 'bar gyo gtam - fluent deceptive talk [IW]
kha 'bar de ba - Jvala-mukha deva, flaming mouth [IW]
kha 'bar de ba - Jvala-Mukha Deva, Flaming Mouth, sage of the hungry ghosts. [The buddha of the hungry ghosts] [RY]
kha 'bar de ba - jvala-mukha deva, flaming mouth [the buddha of the hungry ghosts) [IW]
kha 'bar ba - 1) speak harsh words; 2) suddenly phyug por 'gyur ba [rich?] Dud tshang kha 'bar ba; 3) skilled at speaking/ eloquent and saying much [IW]
kha 'bar ma - Flaming Mouth, the queen f the hungry ghosts [RY]
kha 'bar ma - flaming mouth (the queen of the hungry ghosts) [IW]
kha 'bar ma - Flaming Mouth [IW]
kha 'bar ma - goddess jvalamukhi (with glowing mouth), goddess of cholera [JV]
kha 'bar ma nag po - a protective deity in the rngog system [RY]
kha 'bar ma'i glud chog - the ransom ritual for flaming mouth [IW]
kha 'bar ma'i glud chog - the ransom ritual for flaming mouth [Queen of the Pretas] [IW]
kha 'bar ma'i glud chog - the ransom ritual for Flaming Mouth [RY]
kha 'bal po - talkative, gossipy, catty [IW]
kha 'bil po - [plentiful mouth] loose tongued [RY]
kha 'bil po - prolific mouth, loose tongued [IW]
kha 'bu ba - opening of the buds of flowers, open [JV]
kha 'bu ba - to open, to blossom [RY]
kha 'bu ba - open, blossom [IW]
kha 'bud - load a gun [IW]
kha 'bub - upside down, facing downwards [RY]
kha 'bub - with the face undermost, inverted, turned over, upside-down [JV]
kha 'bub tu nyal ba - lie face downwards [IW]
kha 'bub tu nyal ba - lie with one's face downwards [JV]
kha 'bub tu nyal ba - to lie with one's face downwards [RY]
kha 'bur - carpenter's tool [IW]
kha 'bus - opening buds, new shoots, bloom, child's 1st vocalizations [IW]
kha 'bus kyi rnam par bye ba - about to blossom [RY]
kha 'bus pa - 1) bloomed, blown, opened; 2) a child beginning to speak; 3) flower and leaf buds, shoots newly opening [IW]
kha 'bus pa - 1) blown. 2) a child, beginning to speak [RY]
kha 'bus pa - unopened flower, buds [JV]
kha 'bog - rta drel la chag ster snod chag phad [IW]
kha 'bor ma - Jvalamukhi [IW]
kha 'bor ma - jvalamukhi (goddess of cholera) [IW]
kha 'bor ma - Jvalamukhi [goddess of cholera] [RY]
kha 'byams - 1) empty talk pointless chatter; 2) diffused, spread out [IW]
kha 'byams - prattle on {dge stong sdig stong nag po kha 'byams bdud kyi lta ba} the evil views of demons, prattling on about how goodness is empty, evil is empty [RY]
kha 'byams - freedom; 1) empty / pointless chatter. 2) diffused, spread out; platitude [RY]
kha 'byams - [meaningless] empty talk [IW]
kha 'byams kyis - completely invaded [RY]
kha 'byams pa - 1) talkative. 2) extraneous talk [RY]
kha 'byams pa - talkative, [lose the point in] extraneous talk [IW]
kha 'byams pa - to become lost/ immersed in; (state of) diffusion [RB]
kha 'byar - 1) join together tightly [two boards]; 2) vest [IW]
kha 'bye ba - open/ unclose itself [IW]
kha 'bye ba - to open or unclose itself [RY]
kha 'byed - 1) separate, split/take apart; 2) [make] open [the moputh]; 3) open [the cover]; 4) blossom [IW]
kha 'byed - to open, unloose [RY]
kha 'byed pa - 1) separate, split/take apart; 2) [make] open [the moputh]; 3) open the cover; 4) blossom [IW]
kha 'byed pa - yawn, open a cover or pasted letter or packed article [JV]
kha 'byed pa - to open. Syn {zhal 'byed pa} [RY]
kha 'bral ba - divorce, separate [IW]
kha 'bral ba - to divorce, separate [RY]
kha 'bras - face rnam pa' or shape kha 'bras gtsang ma zhig 'dug [IW]
kha 'bras - expression/ shape of the face [IW]
kha 'bri - diminish, be reduced [IW]
kha 'bri ba - to diminish [RY]
kha 'bri ba - diminish [IW]
kha 'bri ba - make less, diminish, detract from [JV]
kha 'brid pa - 1) deceive/ deceptive; 2) diminish, lessen; 3) not do much [IW]
kha 'brid par byed - diminish, lessen [IW]
kha 'bru ba - talk tell [IW]
kha 'bru ba - talk tell [t/f how 1 thinks something is] [IW]
kha rbad - boasting, proud words, boastful, conceited [IW]
kha rbad - boasting, proud words [RY]
kha sbug dog po - speaking mtsher chen po [avoiding?, narrow?] [IW]
kha sbug slog pa - capsize [JV]
kha sbub - face down, head to foot [IW]
kha sbub - face down [RY]
kha sbub nyal - life face down [JV]

kha sbub bsnol - laid head to foot, face down [IW]

kha sbub pa - turned to face down, facing downwards, turn upside down [IW]

kha sbub pa - turned to face down, facing downwards, upside down [RY]

kha sbub log - put face down/ head to foot [IW]

kha sbub slog - put face down/ head to foot [IW]

kha sbubs - facing down(wards [IW]

kha sbubs - upside-down; facing down[wards] [RY]

kha sbubs lta bu - like a pot turned upside down, the upside-down pot [RY]

kha sbubs nas 'jogs pa - placing upside down [RY]

kha sbubs nas 'jogs pa - place upside down [IW]

kha sbon - [arch] recitation, chanting, daily liturgy, daily practice, liturgy, prayer, saying prayers [IW]

kha sbyang - eloquence, indications [JV]

kha sbyang - eloquence [RY]

kha sbyang ngo - eloquent [JV]

kha sbyang po - eloquent [RY]

kha sbyang po - eloquent, dexterous in conversation [JV]

kha sbyar - non-dually united [roughly equivalent to {zung 'jug} a higher teaching and practice] [IW]

kha sbyar - mouth of a vessel, box closed or shut up [JV]

kha sbyar - 1) joined mouths, kiss; 2) joined mouths of vessels etc.; 3) (met ga'u, face to face, united, put together, non-dually united; 4) stuck together, sealed [IW]

kha sbyar - face to face, united, put together [RY]

kha sbyar ba - the mouth (of a vessel closed, talisman, charm-box [IW]

kha sbyar ba - 1) the mouth [of a vessel] closed. 2) talisman, charm-box [RY]

kha sbyong ba - 1) zas la kha goms su 'jug pa; 2) Klog pa dang gtam gyi kha rtsal sbyong ba [IW]

kha sbyor - integration; interface/ interfacing [RB]

kha sbyor - 1) kiss, join mouths; 2) join/ stick two things together, seal, join, unite; 3) joining face to face in sexual union, intercourse, [in] union, joined w a consort, [IW]

kha sbyor - 1) kiss, join mouths; 2) join/ stick two things together, seal, join, unite; 3) joining face to face in sexual union, intercourse, [in] union, joined w a consort, seal, join, unite {gnyis med kha sbyor} nondual, (roughly equivalent to {zung 'jug} a higher teaching and practice] [IW]

kha sbyor - 1) to stick together, seal, join, unite. 2) joining, face to face in [sexual) union. 3) in union, joined with a consort. 4) mouth to mouth, kiss. 5) Syn {kha sbyar}, {gnyis med kha sbyor} nondual, integration. 6) intercourse; union. Syn {zung 'jug}; interface/ interfacing; inseparably joined [RY]

kha sbyor - features, union, anything that is left after eating or has been touched by the mouth but not eaten [JV]

kha sbyor - to semi-spheres put together face to face [RY]

kha sbyor - merging, union, joining, coalescing [RY]

kha sbyor gyi rgyud - Tantra of Union [RY]

kha sbyor gyi yan lag bdun - the 7 aspects of union [IW]

kha sbyor gyi yan lag bdun - the 7 aspects of union [of a sambhogakaya buddha) (1) {longs spyod rdzogs pa} complete enjoyment 2) {kha sbyor} union 3) {bde ba chen po} great bliss 4) {rang bzhin med pa} no self-nature 5) {snying rjes yongs su gang ba} completely filled with compassion 6) {rgyun mi chad pa} uninterrupted 7) {'gog pa med pa} unceasing] [IW]

kha sbyor gyi yan lag bdun - the seven aspects of union [of a sambhogakaya buddha]. 1) {longs spyod rdzogs pa} complete enjoyment. 2) {kha sbyor} union. 3) {bde ba chen po} great bliss. 4) {rang bzhin med pa} no self-nature. 5) {snying rjes yongs su gang ba} completely filled with compassion. 6) {rgyun mi chad pa} uninterrupted. 7) {'gog pa med pa} unceasing [RY]

kha sbyor gyi lus - a body [of god and goddess] face to face [RY]

kha sbyor gyi lus - a body (of god and goddess face to face [IW]

kha sbyor thig le - united sphere. [Usually two joined half spheres of a sun and a moon] [RY]

kha sbyor thig le - SA thig le [JV]

kha sbyor thig le - united sphere, (usu two joined half spheres of a sun and a moon [IW]

kha sbyor bdun - sevenfold union(relative & ultimate, fusion with bliss, incorruptibleness of bliss, non-entitative character of bliss, its great compassionateness that transcends every dichotomy, its continuity, unendingness) [JV]

kha sbyor bdun ldan - (met rdo rje 'chang, endowed w the 7 aspects of union {rdo rje 'chang}; [IW]

kha sbyor bdun ldan - {kha sbyor yan lag bdun ldan} endowed with the seven attributes/ aspects of integration [RB]

kha sbyor bdun ldan - vajradhara, SA rdo rje 'chang [JV]

kha sbyor bdun ldan - (met) rdo rje 'chang, endowed with the 7 aspects of union {rdo rje 'chang};: 1) {longs spyod rdzogs pa} complete enjoyment 2) {kha sbyor} union 3) {bde ba chen po} great bliss 4) {rang bzhin med pa} no self-nature 5) {snying rjes yongs su gang ba} completely filled with compassion 6) {rgyun mi chad pa} uninterrupted 7) {'gog pa med pa} unceasing] [IW]

kha sbyor bdun ldan - 1) endowed with the seven aspects of union. 2) Syn {rdo rje 'chang}; endowed with the seven aspects of integration [RY]

kha sbyor ba - kiss [JV]

kha sbyor byed pa - to breed [different species of animals] [RY]

kha sbyor yan lag - the seven qualities of a sambhogakaya buddha (complete enjoyment, union, great bliss, absence of a self-nature, presence of compassion, being uninterrupted, being unceasing) [JV]

kha sbyor yan lag bdun - the seven aspects of union [JV]

kha sbyor yan lag bdun - seven aspects of union, seven branches of conjunction. Syn {kha sbyor gyi yan lag bdun} [RY]

kha sbyor yan lag bdun - 7 aspects of supreme union: 1) {longs spyod rdzogs pa} complete enjoyment 2) {kha sbyor} union 3) {bde ba chen po} great bliss 4) {rang bzhin med pa} no self-nature 5) {snying rjes yongs su gang ba} completely filled with compassion 6) {rgyun mi chad pa} uninterrupted 7) {'gog pa med pa} unceasing); sangs rgyas longs spyod rdzogs pa'isku'i rang bzhin ni kha sbyor yan lag bdun dang ldan pa ste,longs spyod rdzogs pa'i yan lag dang, kha sbyor gyi yan lagbde ba chen po'i yan lag rang bzhin med pa'i yan lag snyingrjes yongs su gang ba'i yan lag rgyun mi 'chad pa'i yan lag'gog pa med pa'i yan lag rnams so] [IW]

kha sbyor yan lag bdun - 7 aspects of supreme union [IW]

kha sbyor yan lag bdun - Seven aspects of union. The seven qualities of a sambhogakaya buddha: complete enjoyment, union, great bliss, absence of a self-nature, presence of compassion, being uninterrupted, and being unceasing [RY]

kha sbyor yan lag bdun dang ldan pa - possessing the 7 aspects of union: 1) {longs spyod rdzogs pa} complete enjoyment 2) {kha sbyor} union 3) {bde ba chen po} great bliss 4) {rang bzhin med pa} no self-nature 5) {snying rjes yongs su gang ba} completely filled with compassion 6) {rgyun mi chad pa} [IW]

kha sbyor yan lag bdun dang ldan pa - possessing the 7 aspects of union [IW]

kha sbyor yan lag bdun dang ldan pa - Syn {kha sbyor bdun ldan} [RY]

kha sbyor yan lag bdun ldan - endowed with the seven attributes/ aspects of integration [RB]

kha sbyor yan lag bdun ldan - seven aspects of supreme union [RY]

kha sbyor yan lag bdun ldan - 7 aspects of supreme union [IW]

kha sbyor yan lag bdun ldan gyi go 'phang - buddhahood having the seven features of father and mother facing one another [RY]

kha sbyor yan lag bdun ldan gyi go 'phang - buddhahood having the 7 features of father and mother facing one another; 1) {longs spyod rdzogs pa} complete enjoyment 2) {kha sbyor} union 3) {bde ba chen po} great bliss 4) {rang bzhin med pa} no self-nature 5) {snying rjes yongs su gang ba} completely filled with compassion 6) {rgyun mi chad pa}

uninterrupted 7) {'gog pa med pa} unceasing] [IW]
kha sbyor yan lag bdun ldan gyi go 'phang - buddhahood having the 7 features of father and mother facing 1 another [IW]
kha sbyor rlung - union prana (Syn {bum can} [IW]
kha sbyor rlung - union prana. Syn {bum can} [RY]
kha sbyor lhu sgrig - two [IW]
kha sbrang rtsi khog snag tsha - honey mouth inky interior, soft speech and evil mind [IW]
kha ma - 1 about to attain [IW]
kha ma - one who is about to {thob} about to attain [RY]
kha ma - just about to, as soon as, the moment before [JV]
kha ma bsgyur ba - undirected [RY]
kha ma char - sleet [JV]
kha ma 'cham - discordant [JV]
kha ma thun pa - accede [JV]
kha ma dro - bad omen, unlucky [RY]
kha ma phye ba - opening bud, 1 of 21 hells (being bound with ropes) [JV]
kha ma phye ba - 1 of 21 hells in which sinners are punished, being bound w ropes [IW]
kha ma phye ba - one of the twenty-one hells in which sinners are punished, being bound with ropes [RY]
kha ma bye - store, repository [RY]
kha mang dong lkam - many mouthed tunnel [IW]
kha mang po - [many mouth] gossipy, chatty [RY]
kha mang po - many mouthed, gossipy, chatty [IW]

kha mang po - talking much [JV]
kha mi 'cham - does not agree, not live in harmony [JV]
kha mi mthun - discordant [JV]
kha mi 'bags pa - faulty, censurable [RY]
kha mi shes pa - not knowing the language [RY]
kha mi gsal - indistinct, not clearly shown [RY]
kha mi gsal - indistinct, not [clearly] shown [IW]
kha mi gsal ba - obscure, not in clear terms [JV]
kha mig mar lta - bad behavior 'i rjes su 'gro ba'am der mig ltos byed pa [IW]
kha mig mi 'dzum - mouth & eyes open [JV]
kha mig yar lta - good behavior 'i rjes su 'gro ba'am der mig ltos byed pa [IW]
kha mig yar blta byas pa - to emulate [RY]
kha min - not merely paying lip-service [RY]
kha mur - bit (of a bridle) [JV]
kha mur - bridle; hard food mur ba'am ldad byed pa,...Phyur skam kha mur byed pa [IW]
kha mur - bridle [RY]
kha me - lamp [RY]
kha me rung - Cameroons [IW]
kha med - [net. + vb. + kha med] no choice but to do the verbal action [RY]
kha med - silent, cannot reply [JV]
kha med - (net + vb + – have no choice but to — [IW]
Kha med - 1) helpless not to; 2) have nothing to say; 3) a Gnyan nad)/ [mkhal ma gzer zhing, dri chu sri la khrag tu 'bab pa zhig] [IW]
kha med - 1) helpless not to; 2) have nothing to say; 3) a Gnyan nad [IW]
kha med lkug pa - the dumb do not speak [JV]
kha med mig med - 1) excessive, without limit. 2) foolhardy, rash, reckless, hasty [RY]
kha med mig med - 1) very many, excessively, without limit; 3) foolhardy, rash, reckless, hasty [IW]
kha mo - bitter, enchantment, irresistible, influence [JV]
kha mo - 1) female-speaker. 2) bitter. 3) fascination, enchantment, irresistible influence [RY]
kha mo - 1) bitter, acrid; 2) be damaged; 3) speech, speaker [female]; 4) horned animal kha sha mo; 5) fascination, enchantment, irresistible influence [IW]
kha mos zhe mos - [words and thoughts/feelings] totally in agreement [IW]
kha dmar - 1) clearly prophesy the good or bad fruition of a astrological conjunction; 2) [arch] accept responsibility for a task; 3) oral instruction [IW]
kha dmar - (red mouth), demon, preta, ghostly apparition, affirmative prediction (good or bad) [JV]
kha dmar tog - non-realization of an affirmative prediction [JV]
kha dmar gdags - physician clearly prophesying this sick person has this disease and there will be such and such sort of life or death [IW]
kha dmar gdags pa - clear view [RY]
kha dmar phog - realization of an affirmative prediction [JV]
kha dmar ba - 1) red mouthed little birds and infants (2(A 1 who accepts a task/ responsibility [IW]
kha dmar 'byed pa - grod khog kha gshag pa ??? [IW]
kha rma lhags pa - abscess of a wound [RY]
kha rma lhog pa - in the mouth rma skrangs sbos can zhig [IW]
kha smar ba - [arch] kha brnyogs pa qv [IW]
kha smrang - verbosity [RY]
kha smrang - [arch] talk[ing], verbosity [IW]
kha smras - mi kha,...Kha smras gleng brjod [IW]
kha tsa - 1) pustules in a child's mouth; 2) virulent contagious disease attacking cattle's kha lce dang sug bzhi [IW]
kha tsa dgos gal - kha tsa dgos nges,...'Tsho ba'i nang nas lto gos gnyis kha tsa dgos gal che shos red [IW]
kha tsa dgos gtugs - kha tsa dgos gal dang don gcig [IW]
kha tsa dus gtugs - shin tu gal gnad che ba'i dus tshod la nye bar slebs pa [IW]
kha tsa po - 1) mi kha drag po'am kha rtsub po; 2) Gal che ba'am lag thogs po,...Dgos mkho kha tsa po; 3) Ro kha tsha ba,...Phru gu la kha tsha po'i zas ma sprod; 4) Shugs drag po Dmag kha tsha po zhig rgyag gi 'dug [IW]
kha tsa ba - hot and bitter tasting [IW]
kha tsa rmig tsa - rmig pa kha dbrag can gyi dud 'gro'i rims nad cig thog mar phog skabs kha chu mang du thon rjes khar phog na kha rul ba dang, lce 'chad pa, rmig par phog na rmig pa rul te chad 'gro ba'i phyugs kyi 'gos nad che gras shig [IW]
kha tsa ra - Tibet and Nepal 'dus pa las byung ba'i person [IW]
kha tsam - in word only, mere words of mouth, lip service, platitude [IW]
kha tsam - {kha tsam tshig tsam min pa} these aren't just empty words [RY]
kha tsam - in word only, mere words of mouth, lip service, platitude; lip-service [RY]
kha tsam min pa - 1) really, truly, not just with words. 2) not just mechanically repeating [RY]
kha tsam min pa - really, truly, not just w words, not just mechanically repeating [IW]
kha tsam min par - not mere lip-service [IW]
kha tsam tshig tsam ma yin - not just mouthing words [RY]
kha tsam tshig tsam ma yin pa - not just paying lip service [RY]
kha tsam tshig tsam min pa - not just mouthing words [RY]
kha tson chod pa - determined [RY]
kha tsol bskur - see {lta ba kha tsol bskur} [RY]
kha btsan - shut one's mouth, keep quiet [IW]
kha btsan - Syn {kha brtan po} to shut one's mouth, to keep quiet. See also {kha btsan po} [RY]
kha btsan po - to be discreet. See also kha btsan. [mss] [RY]
kha btsan po - powerful [RY]
kha btsan po - 1) powerful/ wrathful/ harsh talk, strong words; 2) stable talk, gsang gtam phyi lam shod pa; 3) tight cover; 4) shut one's mouth, keep quiet, tight- lipped; 5) powerful faculty of speech [IW]
kha btsum - shut one's mouth, keep quiet [IW]
kha btsum - silent, without reply [JV]
kha btsum ste - silently [JV]
kha btsum pa - mum silence [JV]
kha btsums nas - mute [JV]
kha btsog pa - filthy/ dirty talking mouth [IW]
kha btsog bshad pa - talk dirty [IW]
kha rtsang - yesterday forenoon, day before yesterday [JV]

kha rtsang - yesterday [forenoon/ morning] [IW]
kha rtsang - yesterday forenoon, yesterday morning [RY]
kha rtsar 'khril po - kha la nyan po,...Bzhon rta kha rtsar 'khril po,...Gang bshad lag len byed pa'i las rogs kha rtsar 'khril po [IW]
kha rtsal - power of speaking, eloquence [IW]
kha rtsis - oral calculation [IW]
kha rtsub khog yag - harsh words but good heart [IW]
kha rtsub po - stale, rancid [RY]
kha rtsed - kha nas rtsed mo shod pa [IW]
kha rtsod - argument, debate, quarrel [RY]
kha rtsod - wrangle, disputation, rough language, controversy, discussion [JV]
kha rtsod mkhas pa las don ngo la nus pa che - 1 who can deal w a problem is greater than 1 who is capable at debating it [IW]
kha rtsod rgyag - quarrel, debate [IW]
kha rtsod rgyag pa - quarrel [JV]
kha rtsod rgyag pa - quarrel, debate [IW]
kha rtsod rgyag pa - to quarrel [RY]
kha rtsod rgyab pa - wrangle [JV]
kha rtsod pa - haggle [JV]
kha rtsod byed - quarrel, debate [IW]
kha rtsod byed pa - quarrel, debate [IW]
kha tsha - bitter and acrid, hot in the mouth foot-and mouth disease [IW]
kha tsha - urgent, acute [IW]
kha tsha - 1) bitter and acrid. 2) hot in the mouth. 3) foot-and mouth disease; bitter, spicy [RY]
kha tsha - bitter, acrid, hot in the mouth, pungent like pepper, acrid radish, aphthae thrush, disease of the mouth incident to animals (horses, cows, sheep) [JV]
kha tsha - 1) pustules in a child's mouth; 2) hoof and mouth disease bitter and acrid, hot in the mouth [IW]
kha tsha skyur gsum - bitter, hot and sour [RY]
kha tsha dgos gal - [certainly] important/essential and necessary, pressing, vital, urgent [IW]
kha tsha dgos gal gyi don gnas - pressing/ vital issue [IW]
kha tsha dgos nges - certainly important/essential and necessary [IW]
kha tsha dgos gtugs - [certainly] important/essential and necessary [IW]
kha tsha dgos gdug - [certainly] important/essential and necessary, pressing, vital, urgent [IW]
kha tsha dus gtugs - approach of a very important essential time [IW]
kha tsha po - 1) hot mouth; 2) sharp tongued (in a fight; 3) hot (spicy [IW]
kha tsha po - 1) mi kha drag po'am kha rtsub po; 2) important, necessary, essential; 3) tasting bitter and hot; 4) strong, powerful [IW]
kha tsha po - spicy [JV]
kha tsha po - [hot mouth] 1) sharp tongued [in a fight]. 2) hot [spicy] [RY]
kha tsha po - (hot mouth sharp tongued (in a fight, hot (spicy [IW]
kha tsha ba - urgent, acute [IW]
kha tsha ba - peppery, hot [JV]
kha tsha ba'i dgos gnad - urgent need [IW]
kha tsha ba'i las gan - urgent tasks [IW]
kha tsha mig tsha - hoof and mouth disease [IW]
kha tsha mo - pungent, bitter, acrid [RY]
kha tsha rmig tsha - amimal disease [rmig pa kha dbrag can gyi animals' rims nad cig thog mar phog skabs kha chu mang du thon rjes kharphog na kha rul ba dang, lce 'chad pa, rmig par phog na rmigpa rul te chad 'gro ba'i phyugs kyi 'gos nad che gras shig] [IW]
kha tsha rmig tsha - animal disease [IW]
kha tsha ra - Nepali Tibetan cross person [IW]
kha tshwa - hare/ split lip, tshwa sgros?? talk inconsiderately [IW]
kha tshag - china etc w mouth/ edge a little chipped/broken [IW]
kha tshang - 1) gnag phyugs kyi mdun so brgyad po brjes pa'i lo bdun pa'i ming; 2) Grangs tshang,...Kha tshang cha tshang,...Sgo ra kha tshang [IW]
kha tshang - 1) gnag phyugs kyi mdun so brgyad po brjes pa'i lo bdun pa'i ming; 2) complete count/ number [IW]
kha tshang don 'dril - complete and concise [RY]
kha tshad - fringe [RY]
kha tshad - 1) width of the mouth; 2) compete in joking; 3) check taste of food lta ba; 4) fringe; 4) caliber [guns] [IW]
kha tshan - 1) measure/ extent of a snowfall; 2) power/ eloquence/ extent of speaking Bden rdzun gyi dbye ba ma phye gong du kha tshan chen po de 'dra bshad nas gang yong; 3) strength of mouth and teeth [IW]
kha tshan che - large snowfall [IW]
kha tshan chen po yin pas - since it has a very strong mouth and teeth [IW]
kha tshar - fringes, threads at the end of a web or cloth or rug, minor ingredients in a medicinal mixture [JV]
kha tshar - 1) minor ingredients in a medicinal mixture. 2) fringes, threads [RY]
kha tshar - 1) cloth kyi sne 'dzar Gos chen gyi kha tshar ring nge ba; 2) Bskong cha dang, bsnan cha,...Nor bu bdun thang la kha che sha kha ma'i kha tshar btab pa; 3) minor ingredients in a medicinal mixture; 4) fringes, threads [IW]
kha tshar btab pa - two [IW]
kha tshar sman - in addition to the principle medicine, kha tshar gdab pa'i another 2nd medicine [eg in addition to khyung lnga add mgron thal, skran nad kyi sman du btang ba] [IW]
kha tshar sman - in addition to the principle medicine, kha tshar gdab pa'i another 2nd medicine [IW]
kha tshig - rhetoric, spoken words/talk [IW]
kha tshig - rhetoric [RY]
kha tshig kha nas bshad pa'i gtam - ...Snying gtam shod dgos pa las kha tshig tsam mi smra [IW]
kha tshig pa - burning the mouth [IW]
kha tshig tsam - mere verbalisms [IW]
kha tshugs - stability [RY]
kha tshugs - not telling secrets to others kha tshod zin po [IW]
kha tshugs bzung ba - keep precisely [IW]
kha tshugs bzung ba - to keep precisely [RY]
kha tshub - snowstorm [RY]
kha tshub - 1) cover of a nomad tent; 2) snowstorm [IW]
kha tshub - snow storm [JV]
kha tshub dbyug pa - cover of a nomad tent etc 'degs rgyug pa [IW]
kha tshums pa - sit silent without speaking [JV]
kha tshe tshe - smile [IW]
kha tshe tshe byed - smile [IW]
kha tsho - boasting [RY]
kha tsho shin tu che ba - great swaggerer [JV]
kha tshogs pa - ngag tshod zin pa,...Nang gtam phyi la mi 'khyar ba'i kha tshogs pa [IW]
kha tshogs pa - say what 1 has/wants to say [IW]
kha tshong - determine prices w/o really buying and selling [IW]
kha tshod - weighing [JV]
kha tshod - 1) check someone's way of speaking; 2) finish speaking/ say what 1 has/wants to say [IW]
kha tshod zin pa - finish speaking/say what 1 has/wants to say [IW]
kha tshod len pa - check someone's way of speaking [IW]
kha tshon - 1) talk. 2) the same opinion, decision, final decision [RY]
kha tshon - 1) deciding/determining talk, the same opinion, [final] decision/ judgement; 2) [arch] breadth, expanse, width [IW]
kha tshon - unanimous, of one voice or opinion, final decision, resolution, surface, width, color, be all of one color in the face, be of the same opinion [JV]
kha tshon gcod du med - cannot be stated/ decided definitively [IW]
kha tshon gcod du med - cannot be stated definitively [RY]
kha tshon gcod pa - make a decision/ judgement/ determination [IW]
kha tshon gcod pa - to make a decision [RY]
kha tshon bcad - decided [IW]
kha tshon chod pa - determined, judged, decided [IW]
kha tshon chod pa - determined [RY]
kha tshon pa - person who makes decisions [IW]
kha tshon mtsong pa - to make decision [RY]
kha tshon mtshong pa - make a decision [IW]
kha tshol bskur - philosophize * conceptualize [IW]

kha tshol bskur - philosophize {lta ba kha tshol bskur}-philosophize the view) [IW]
kha tshol bskur ba - philosophize/conceptualize [IW]
kha tshol bskur ba - [lta ba +] to philosophize the view. {da lta ba} the present [RY]
kha tshol bskur ba - philosophize {lta ba kha tshol bskur ba} philosophize the view [IW]
kha mtshams - brim [RY]
kha mtshams 'byed pa - distinguish mthud mtshams [IW]
kha mtshar - a joke. [mss] [RY]
kha mtshar - humerous, funny, joking [talk] [IW]
kha mtshul - mouth, lips, face, mule 1) mchu sgros; 2) Kha'i nye 'gram g.yas g.yon [IW]
kha mtshul - muzzle, mouth, lower part of the human face [JV]
kha mtshul - mouth, lips, face, muzzle [RY]
kha 'tshangs pa - 1) by food kyis kha 'gags pa,...Lto chas za rngam ches pas kha 'tshangs pa; 2) Skad cha shod rgyur 'tshang gar gyag pa,...Nga'i skad cha shod gzhug ma rdzogs gong du khos kha 'tshangs pa; 3) (met insult, deprecate, slander curse [IW]
kha 'tshangs pa - to slander, to curse [RY]
kha 'tshangs pa - slander, curse [JV]
kha 'tshub - whirling snow [IW]
kha 'tshog - abuse [RY]
kha 'tshog chen po - great abuser, reviler [JV]
kha 'tshogs - many people talking [IW]
kha dzar - 1) 'phro 'dzar?? fraction, remainder, remnant, odds and ends; 2) as familiar as one's mouth/ eating [IW]
kha dzor po - dirty mouth, uses dirty language [IW]
kha dzor po - [dirty mouth] uses dirty language [RY]
kha 'dzing - quarrel argue [IW]
kha 'dzing shor ba - be lost in argument, argue [IW]
kha 'dzings - cold war, scuffle [JV]
kha 'dzings rgyab pa - scuffle [JV]
kha 'dzin - cuckoo [JV]
kha 'dzin - 1) argument, bickering. See {kha 'dzin rgyag pa}. 2) to help, to aid. 3) i) Syn {'tsho 'dzin} holding / protecting life. ii) Syn {phyogs 'dzin} holding to extremes / holding theses. iii) Syn {sdong grogs} friend, friends who are mutually close {mnyam du gzhigs pa'i grogs po}. 4) i) the cuckoo. ii) {kha 'dzin byed} to receive in a friendly spirit, be kind, assist; to govern [RY]
kha 'dzin - 1) 'tsho 'dzin [take care of life needs?], hellp, aid [Khyim gyi kha 'dzin,...Gzhis kyi kha 'dzin]; 2) grasp the side/ partialities/ position of; 3) friends [IW]
kha 'dzin rgyag pa - quarrel [JV]
kha 'dzin rgyag pa - to quarrel [RY]
kha 'dzin che - {phyogs ris dang kha 'dzin che} revel in bigotry and prejudice [RY]
kha 'dzin par mngags pa - sent or commissioned for governing [JV]
kha 'dzin byed pa - extremely partial to –, be partial [IW]
kha 'dzin byed pa - extremely partial to; to be partial [RY]
kha 'dzin byed pa - extremely partial to, receive in a friendly spirit, be kind, assist, govern [JV]
kha 'dzin mdzod - become friends [IW]
kha 'dzin mdzod - quarrel [IW]
kha 'dzin rogs dan - take someone's part and help out [IW]
kha 'dzin rogs dan gang thub byed pa - take someone's part and help out as 1 can [IW]
kha 'dzin gsum - sug smel, gur gum, and pi pi ling [JV]
kha 'dzin gsum - the three ?? [sug smel, gur kum, pi pi ling] [IW]
kha 'dzum - to shut [one's / your) mouth, to keep quiet [RY]
kha 'dzum - 1) smile/laugh a little; 2) shut (1's/ your mouth, keep quiet, shut up! [IW]
kha 'dzum nas bsdad pa - stayed/ sat quietly [IW]
kha 'dzum pa - smile, open, blossom (of a bud [IW]
kha 'dzum pa - shut the mouth [JV]
kha 'dzum pa - 1) to smile. 2) to open, to blossom [of a bud] [RY]
kha rdzab chen - (unprincipled mouth dissenter [IW]
kha rdzab chen - [unprincipled mouth] dissenter [RY]
kha rdzig ngo rdzig - face +/or talk rdzig po [IW]
kha zhag - foam [JV]
kha zhan - of inferior quality, low position [JV]
kha zhan pa - of low birth, of low position, of inferior quality [RY]
kha zhan pa - 1) little eloquence/ power of speaking; 2) of low birth, of low position, of inferior quality [IW]
kha zhan pa'i sdug bsngal - suffering/ misfortune of being of low birth [IW]
kha zhan pa'i sdug bsngal - misfortune of being of low birth [JV]
kha zhan pa'i sdug bsngal - suffering, misfortune of being of low birth [RY]
kha zhan po - defenseless [JV]
kha zhan po - defenseless, helpless [IW]
kha zhan po - defenseless, {zhan po} feeble, thin, weakened [RY]
kha zhabs slog pa - turn upside down [IW]
kha zhi med pa - sincere, non-hypocritical [RY]
kha zhim gyi zas la dga' ba - to relish delicious foods [RY]
kha zhugs - kha brnyogs lang shor [IW]
kha zhun - snum zhun sgron me'i yas snod [IW]
kha zhur - water-hen [RY]
kha zhe - mouth and mind [JV]
kha zhe - words and thoughts/feelings, hypocrisy [IW]
kha zhe - 1) words and thoughts / feelings. 2) hypocrisy [RY]
kha zhe gnyis med - w no duality of words and thoughts/feelings, sincere, forthright [IW]
kha zhe mthun pa - words and thoughts/feelings in accord, sincere [IW]
kha zhe ma mtshungs pa - insincere [JV]
kha zhe mi mthun - hypocritical [RY]
kha zhe mi mtshang pa - no discrepancy/ deception between words and thoughts/feelings [IW]
kha zhe mi mtshungs - hypocrite [JV]
kha zhe mi mtshungs pa - to say one thing and mean another, hypocritical [RY]
kha zhe mi mtshungs pa - say 1 thing and mean another, [be] hypocritical [IW]
kha zhe mi mtshungs pa - hypocrisy [JV]
kha zhe med pa - 1) without hypocrisy. 2) Syn {kha zhe mi mtshang pa, kha zhe mthun pa} [RY]
kha zhe med pa - unfeigned, sincere [JV]
kha zhe med pa - say 1 thing and mean another, [be] hypocritical [IW]
kha zhe 'dzol pa - to be hypocritical [RY]
kha zhe 'dzol pa - be hypocritical [IW]
kha zheng - breadth, expanse, width [of a road, river, etc.] [RY]
kha zheng - breadth, expanse, width [IW]
kha zheng - superficial area of a globe or circle, breadth, expanse, length and breadth [JV]
kha zheng che ba - + nam mkha' - vast open sky [RY]
kha zheng chen po - broad [RY]
kha zhed can - eloquent [JV]
kha zhen - 1) be attached to mere words; 2) completely feigned joy [Gting nas sha zhen med pa'i [disloyal? no alleigance] dga' khul [feigned joy]) [IW]
kha zhen - modest in speech, not able to speak well [JV]
kha zhen - 1) be attached to mere words; 2) completely feigned joy * dga' khul [feigned joy] [IW]
kha zhes - food, victuals [RY]
kha gzhon pa - young cattle [IW]
kha bzhag sngod pa - be wide open, be gaping (of wounds [IW]
kha bzhag sngod pa - to be wide open, be gaping [of wounds] [RY]
kha zad - lip service, hypocrisy, only talking not doing [IW]
kha zam - kind of chintz from kashmir, kind of cloth or silk stuff in variegated colors [JV]
kha zas - food, cake, pastry, deep-fried twisted dough strips, biscuit, particular article of food [JV]
kha zas - 1) food [syn: lto dang, bzhes bya, zas, bza' bca']; 2) bzhes spro'am dkar spro; 3) cake, pastry) [IW]
kha zas - 1) food; 2) bzhes spro'am dkar spro; 3) cake, pastry [IW]
kha zas - 1) foodstuffs, food. 2) cake, pastry; cake, pastry [RY]

kha zas ngan ches - very bad food [JV]

kha zas spyod tshul nyer gcig - the 21 rules for partaking of food (for monks) [nyes byas kyi sde tshan lnga pa zas za ba'i sde la - zas legs par mi za ba dang, zas kham hacang che ba dang, ha cang chung ba dang, 'jig rten dang mthunpa'i kham ran pa min pa dang, zas kha sgor ma slebs par khagdangs pa dang, za bzhin du gtam smra ba dang, zas mi zhim partshug tshug dang, zas zhim par cag cag dang, grang ba la hu hu-dang, tsha ba la phu phu'i sgra dang bcas pa dang, lce phyirphyung ba dang, 'bras sogs 'bru ma re re nas gud du phye ba dang, zas la 'phya smod dang, kham gcig mkhur g.yas g.yon du spo ba dang, rkan sgra gtog pa dang, dud 'gro ltar kham 'phro bcad pa dang, lag pa la zas chags pa bldag pa dang, mdzub moslhung bzed brad nas 'byog pa dang, lag pa la zas chags pasprugs pa dang, zas dang bcas pa'i lhung bzed skyom skyom byedpa dang, zas mchod rten gyi gzugs 'dra bar bcos pa'i tshul gyisza ba ste nyer gcig go] [IW]

kha zas spyod tshul nyer gcig - the 21 rules for partaking of food [for monks] [RY]

kha zas spyod tshul nyer gcig - the 21 rules for partaking of food (for monks [IW]

kha zas gtsang ma - clean food, sweet cakes [JV]

kha zas shim po - tasty/ delicious food [IW]

kha zas shim po - tasty food [RY]

kha zungs - trap made of horn's rgyud thag [IW]

kha zum pa - be/get closed, close the mouth, close (any opening [IW]

kha zum pa - to close the mouth, to close any opening; to be closed [RY]

kha zum pa - close the mouth or any opening, shut the mouth, shut the mouth, be silent [JV]

kha zur - 1) speaking place/ class; 2) tshig zur of speech [phrase?] date [IW]

kha zur - the date fruit [JV]

kha zur - date [RY]

kha zer - talkative, loquacious, sarcastic [IW]

kha zer - talkative, loquacious [RY]

kha zer ba - slander, gossip, false accusation [IW]

kha zer ba - 1) to slander to gossip. 2) false accusation. 3) {mi snyan par brjod pa'am smad ra gtong ba} to speak unpleasantly / badly [about someone or thing]; to humiliate, degrade, disgrace [someone or something]. Syn {smad ra gtong}, {dma' 'bebs gtong} [RY]

kha zer ba - loquacious [JV]

kha zla - 1) person w whom 1 is speaking; 2) reply [IW]

kha zla - reply [RY]

kha gzar - spoon, ladle [RY]

kha gzar po - [very] steep hill/ ascent [IW]

kha gzar po - very steep hill, steep ascent [RY]

kha gzi - rake in gardening, carrier's load [JV]

kha gze - rake in gardening, carrier's load [JV]

kha gze - rake, load [RY]

kha gze pa - coolie [RY]

kha gze mo - conspicuous progress [JV]

kha gzer po - 1) w a sharp mouth/ tongue; 2) clear and nakedly direct explanation [IW]

kha gzer po - [sharp mouth] sharp tongued [RY]

kha bzang - sweet words, good speech, one who speaks pleasantly [JV]

kha bzas 'gab btang - example of returning bad for good [IW]

kha bzas lce thim - rang gis bzas tshar ba'am bed spyad tshar ba'i don,...Kha bzas lce thim gyi bu lon de gang ltar sel dgos ??? [IW]

kha bzed pa - kha gyen du bslangs pa [IW]

kha bzo 'pher po - skilled in speaking, eloquent [IW]

kha 'og - downcast, bowed (of the head, below [IW]

kha 'og - face downward, downcast [JV]

kha 'og - downcast, bowed [of the head] [RY]

kha 'og tu - silently, mutely [JV]

kha 'og tu bcug - enforce obedience upon [JV]

kha 'og tu bcug pa - subjugator one [JV]

kha 'og tu bcug pa - subjugate [IW]

kha 'og tu bcug pa - to subjugate [RY]

kha 'og tu chud - enforce obedience upon [JV]

kha 'og tu chud pa - subjugator one [JV]

kha ya - being one's partner or match as to speaking, partner, assistant [JV]

kha ya - 1) answer; 2) welcome for traveller/ guest; 3) 1 of, the other of; 4) rival, opponent, match for, adversary; 5) assistant, partner; 6) half of a whole, 1 of a pair; 7) attentiveness/ attention to another [IW]

kha ya - 1) adversary, opponent. 2) assistant, partner. 3) half of a whole [RY]

kha ya ngo ya - traveller's welcome, paying attention to another [IW]

kha ya byed - make an answer, pay attention to, take notice of, welcome [IW]

kha ya byed pa - v. to pay attention to, to take notice of [RY]

kha ya byed pa - pay attention to, take notice of, assist [JV]

kha ya byed pa - pay attention to, to take notice of [IW]

kha ya gzab rgyas byas pa - two [IW]

kha yag ngo bstod - eloquent flattery [IW]

kha yag ngo yag - loquacious eloquence [IW]

kha yag tshig yag - auspicious/ pleasing/ elegant words [IW]

kha yang gis - speaking too freely [RY]

kha yang gis - too liberally / freely [RY]

kha yang gis som - it is my opinion [JV]

kha yang po - [light mouth] frank, open [RY]

kha yang po - (light mouth frank, open [IW]

kha yang ba - 1) much talking; 2) not stable in what is said [IW]

kha yan - free, 'without leash' (riding term), unbridled, uninhibited, given free rein, unbound, free-flowing, let be, set free, let loose, run wild, frivolous, unrestricted total abandonment, let be, leave things as they are, let whatever happens happen, being totally open, whatever arises [see {blo bral}, {'dzin med} {rgya yan} {rang yan} {phyogs yan} {zang thal du kha yan} [IW]

kha yan - free, 'without leash' (riding term, unbridled, uninhibited, given free rein, unbound, free- flowing, let be, set free, let loose, run wild, frivolous, unrestricted total abandonment, let be, leave things as they are, let whatever happens happen, be totally open, whatever arises [IW]

kha yan - vast; openness, free. 1) free, 'without leash', unbridled, uninhibited, given free reins, unbound, free-flowing, let be, set free, let loose / run wild, frivolous, unrestricted. 2) total abandonment, letting be, leaving things as they are, letting whatever happens happen, totally open. 3) Syn {blo bral, 'dzin med} See also {rgya yan, rang yan, phyogs yan} [RY]

kha yan - whatever arises, without leash, free and relaxed [JV]

kha yan - {kha yan du} isc. with free rein [RB]

kha yan glod la thongs - let it rest at ease [RY]

kha yan tu btang - let run rampant/ uncontrolled [IW]

kha yan tu btang - to let run rampant [RY]

kha yan du klod - given free rein [JV]

kha yan du klod pa - letting be whatever arises in mind, given free rein, see also {zang thal du kha yan} [RY]

kha yan du klod pa - open the eye [JV]

kha yan du klod pa - open the eye [ati], let be whatever arises in mind, give free rein, not fixate [IW]

kha yan du glod pa - set free, let loose, let run wild, give free rein [IW]

kha yan du glod pa - set free, let loose, let run wild (like an unbridled horse, give free rein [IW]

kha yan du glod pa - to set free, let loose, let run wild [like an unbridled horse], give free reins [RY]

kha yan 'di ka rig pa - free flowing insight [RY]

kha yan 'di ka rig pa - free-flowing insight [JV]

kha yan 'di rig pa - free flowing insight [RY]

kha yan pa - 1) talkative, loose-mouthed. 2) scattered. 3) one who says everything that comes to mind [RY]

kha yan pa - 1) talkative, loose-mouthed, saying everything that comes to mind; 2) lose, expel, scatter [IW]

kha yan pa - 1) nang gtam phyi g.yar,...Rang snang gang dran gyis kha

yan pa; 2) Bor stor ram, kha 'thor ba,...Dngos nor yo byad bar ma dor kha yan pa rnams rtsad gcod byed pa,... talkative, loose-mouthed, scattered 1 who says everything that comes to mind [IW]

kha yar - 1) individual, each 1; 2) scattered, dispersed; 3) broken, crushed; 4) some [IW]

kha yi rdo - covering rock [RY]

kha yi sdug rab bshad - scold, disparage [IW]

kha yi sdug rab bshad - to scold / disparage [RY]

kha yi zas - food[stuff], provisions [IW]

kha yi zas - foodstuff, food, provisions [RY]

kha yig - title, topic, subject, letter, label, writing on the cover of any parcel or letter, inscription, address [JV]

kha yig - title, topic, subject [RY]

kha yig - title, topic, subject, address, label [IW]

kha yu - hornless [RY]

kha yu - hornless, ri dvags kha sha mo [IW]

kha yu - ri dvags kha sha mo [IW]

kha yengs - letting the "mouth wander about," talking frivolously [RY]

kha yengs - x {kha yengs dang mig yengs byas nas} saying whatever you like and looking around everywhere [RY]

kha yengs pa - distraction, wandering [RY]

kha yel - spout [of a vessel] [RY]

kha yel - spout (of vessel) [JV]

kha yel - spout (of a vessel [IW]

kha yo - mouth crooked [JV]

kha yog - false charge, {ma nyes pa'i kha yog} unjustly accused, unfounded accusation [RY]

kha yog - false charge [JV]

kha yog ma nges - false charge, unjust accusation [IW]

kha yog ma nyes par nyes so zhes khag dkri ba - have no way of resisting/ dealing w an unjust accusation [IW]

kha yod lag med - meaningless empty talk [IW]

kha yon - crooked mouth, devious speech [IW]

kha g.ya' ba - itch; za rkong ba ste lus la za 'phrug langs pa [IW]

kha g.yar - pretense [RY]

kha g.yar - gzhan la khag 'gel ba [impose/ blame], Gzhung don la kha g.yar nas sger don sgrub pa [make a] pretense [of] go astray, be separated ^ ^ [IW]

kha g.yar ba - name, give a nickname, use as a pretext [IW]

kha g.yal - kha gdangs te glal ba [IW]

kha g.yeng - be distracted, distraction, scatteredness [IW]

kha g.yeng - distraction, scatteredness [RY]

kha g.yeng du bstan - turned upwards [JV]

kha g.yeng mig g.yeng - inattentiveness, wandering senses [IW]

kha g.yeng mig g.yeng - inattentiveness, wandering senses, {byed pa} to be inattentive, distracted [RY]

kha g.yeng mig g.yeng byed - be inattentive, distracted [IW]

kha g.yeng mig g.yeng byed pa - be inattentive, distracted [IW]

kha g.yengs pa - distraction, wandering [RY]

kha g.yengs pa - negligent speech [RY]

kha g.yer ba - the flaring edge of the mouth [of a bell] [RY]

kha g.yel - wide mouth [JV]

kha g.yel ba - Syn {kha g.yengs pa} [RY]

kha g.yogs - pretext, cover of a vessel or basket [JV]

kha g.yogs - blaming, accusing [RY]

kha g.yogs - 1) cover; 2) blame, accuse [IW]

kha ra - trough, manger, sugar [JV]

kha ra - 1) horse mule muzzle/ feed bag; 2) manger, trough; 3) sugar [IW]

kha ra - 1) sugar. 2) manger, trough [RY]

kha ra chi - Karachi [JV]

kha rag - Kharak [where ny" the translator was from] [IW]

kha rag - Kharak [IW]

kha rag - the place kharak, (where ny" the translator was from [IW]

kha rag - Kharak, in Tsang [RY]

kha rag - the place Kharak, [where Nyo the translator was from] [RY]

kha rag - place in tibet [JV]

kha rag gi brag - a cave in Karak [RY]

kha rag sgom chung - 10-11th cent. - Kharak Gomchung, a famed Kadampa master [RY]

kha rag sgom chung - a lama of bka' gdams pa school [JV]

kha rag sgom chung - Kharak Gomchung. Syn {dge bzhes kha rag sgom chung} [A Kadampa practitioner] [RY]

kha rag sgom chung - Geshe kha rag sgom chung} [kadampa practitioner the little meditator of kharak] [IW]

kha rag sgom chung - Geshe kha rag sgom chung} [IW]

kha rag sgom chung pa rin po che - Karak Gomchung Rinpoche, the paramount ornament of the Kadampas [RY]

kha rag gter ston - Kharak Tertön, another name for Kunzang Dechen Gyalpo [RY]

kha rag gtong - whitewash [IW]

kha rag pa - keep silent [IW]

kha rag pa - to keep silent [RY]

kha ral - break, go apart, muzzle [for animals] [IW]

kha ral - breaking, going apart [RY]

kha ral dus - (see {bzhi bcu kha ral gyi dus} [IW]

kha ral dus - See {bzhi bcu kha ral gyi dus} [RY]

kha ral ba - 1) old te so bud pa; 2) Mchu to ral ba'i tshwa re ba,...Ri bong kha ral ba,...Stag kha ral ba,... get tired, wear out, take a calf away from a cow [IW]

kha ral ba - 1) to ge tired. 2) to wear out. 3) to take a calf away from a cow [RY]

kha ras - neck cloth, towel, cotton cloth to tie round the mouth to protect the face from the cold, hard snow that will bear a man [JV]

kha ras - mouth/neck-cloth, towel, hygenic mask [IW]

kha ras - neck-cloth, towel [RY]

kha ri - SA kha ru, khal ri, measure of about 20 bushels [JV]

kha ri kha thug - 1) straight forward, direct, pointed; 2) right away [IW]

kha ri kha thug - straightforward, frank [JV]

kha ri kha thug - abrupt [RY]

kha ri kha thug - blunt, frank [RY]

kha ri khar thug - straight-forward [RY]

kha ri ngo mdog - face. Syn {dong} [RY]

kha ri ngo mdog - face [IW]

kha ri la - kha ri pass [IW]

kha ri la - kha ri pass [in E rgyal rtse rdzong, el. smi 5045 yod] [IW]

kha rig tu - in some place [RY]

kha rims - in children's mouths small pustules = kha tsha, kha lang [IW]

kha ril - blunt [RY]

kha ru - at the time of, on, at, beside, measure of about 20 bushels [JV]

kha ru - under cover, secretly [RY]

kha ru - 1) be'u'i sna steng du bsgar nas nu ma nu ba 'gog byed kyi shing bu; 2) Gla ba'i mche ba under cover, secretly [IW]

kha ru tswa - kind of salt [salty hot, heating, good for pho ba'i drod nyams pa dang, zas mi 'ju ba, rgyu rgan gyi nad dang glang thabs etc. syn: bi tam ngo &, smin tsva, ru tsva ka] [IW]

kha ru tswa - kind of salt [IW]

kha ru tsha - black salt [JV]

kha ru tshwa - black salt used medicinally (from boiling earth impregnated with saline particles), tonic aperient medicine salt of fetid odor from fusing fossil salt with emblic myrobalan, black salt [JV]

kha rud - avalanche, snowslip [IW]

kha rud - snow avalanche, snow-slip [RY]

kha rud - snow slip, avalanche [JV]

kha rub sdod - sit quiet, shutting the lips [JV]

kha rub pa - shut the mouth, be silent [JV]

kha rub pa - 1) many people ganging up verbally to attack someone; 2) close the mouth or 'dus pa [IW]

kha rub byed pa - out-cry, bear down by a louder crying [JV]

kha rul nang bshang - kha rul na kha'i nang 'khrud dgos pa ltar nang khul gyi 'gal ba'am mi mthun pa rnams nang khul du sel dgos pa'i dpe [IW]

kha rus - jawbone [RY]

kha re skyengs - w shame [IW]

kha re skyengs - be ashamed [JV]

kha re kho re - gya gyu can te mi drang ba'i tshul,...Ya yo khar khor can gyi las ka byed stangs [IW]

kha reg pa - touch anything by the lips, put one's mouth to a thing in order to eat or drink it [JV]

kha reg pa - touch anything by lips [IW]
kha reg pa - to touch anything by lips [RY]
kha ro - tasty thing, taste in the mouth [JV]
kha ro - taste in the mouth [RY]
kha ro - taste [in the mouth] [IW]
kha rog - 1) just such, neutral, indifferent, indolent. Syn {lung ma bstan}. 2) silent, not talking [RY]
kha rog - 1) silent, not talking; 2) indifferent, indolent, just such, neutral [IW]
kha rog - silent, without reply [JV]
kha rog ge ba - keeping silent [IW]
kha rog ge bar sdod pa - remain silent [IW]
kha rog te 'dug pa - remain silent [JV]
kha rog te 'dug pa - to remain silent [RY]
kha rog 'dug - remain silent, stay without talking [IW]
kha rog 'dug - to remain silent, stay without talking [RY]
kha rog sdod - sit quiet, shutting the lips [JV]
kha rog sdod cig - to silent [RY]
kha rog sdod cig - remain silent! be indifferent! [IW]
kha rog sdod cig - be silent, do not speak [JV]
kha rog sdod pa - sit silent without speaking [JV]
kha rog bsdad - having remained silent [IW]
kha rog bsdad nas bsam blo gtong ba - stayed silent and thought [IW]
kha rog pa - be silent! [RY]
kha rog pa - kind of drug, maybe sulfate of copper [JV]
kha rogs sdod - 1) to keep quiet silent [RY]
kha rogs sdod - 1) keep quiet/ silent; 2) stay w/o work [IW]
kha rong dog po - narrow place between two mts [IW]
kha ron khog - Karonkhok, in Domey [RY]
kha rlang - breath, mouth steam/moisture [IW]
kha rlang - Syn {kha rlangs} breath [RY]
kha rlangs - breath, mouth steam [RY]
kha rlangs - breath [RY]
kha rlangs - breath, vapor from the mouth, vapor from the mouth [JV]
kha rlangs btab - having breathed moisture on [IW]
kha rlangs phog - breath poison [snake] [IW]
kha rlangs ma yal ba - warm breath [RY]
kha brlang po - harsh words [IW]
kha la - above, upon [RY]
kha la khar - "about to" clause connective [JV]
kha la 'khyer - to do in the name of [RY]
kha la 'khyer - do in the name of [IW]
kha la gangs dkar sman mdos - mdos for the sman mo kha la gangs dkar [JV]
kha la rgya byin - kha la thel tshe brgyab ste gtam smra ru ma bcug pa'am smra ba'i nus pa med par bzo ba,...Rtsod gshags btab pas kha la rgya byin ltar lan gdab rgyu med par gyur [IW]
kha la sgyur ba - charioteer [JV]
kha la ca le ba - gting la ma 'dres par kha la gyengs pa [IW]
kha la chi - Karachi [IW]
kha la nyan - obey, listen [to] [IW]
kha la nyan - to obey, to listen [RY]
kha la nyan mkhan - one who is obedient [JV]
kha la nyan pa - {ci zer kha la nyan pa} obedient, subservient; practice whatever you are taught [RY]
kha la nyan pa - obey [JV]
kha la nyan po - obedient listen to advice [IW]
kha la nyan po - obedient, to listen to advice [RY]
kha la nyan po - obedient [IW]
kha la nyan po - well-behaved, good, clever, compliant, comply, docile, obedient, one who is obedient [JV]
kha la mnyan - listen to what someone says [IW]
kha la gtad - trust [IW]
kha la gtad - to trust [RY]
kha la bye la - 1) pass of glaciers and sand dunes; 2) snow-laden sand dune (snow on top, sliding sand at the bottom) [IW]
kha la bye la - pass of glaciers and sand dunes, snow-laden sand dune [RY]
kha la bye la - 1) pass of glaciers and sand dunes; 2) snow-laden sand dune [IW]
kha la brag - Khala Cliff [RY]
kha la brag ri - Khala Dragri [place visited by Padmakara on his way to T] [IW]
kha la brag ri - Khala Drag-Ri, [a place visited by Padmakara on his way to Tibet] [RY]
kha la brag ri - Khala Dragri [IW]
kha la ma nyan mkhan - disobedient [JV]
kha la mi nyan mkhan - one who is disobedient [JV]
kha la me 'bar - a king of the yi dwags [JV]
kha la me 'bar - n. of the king of demons, Preta king [RY]
kha la me 'bar - {kha la me 'bar} [IW]
kha la me 'bar - {kha la me 'bar} [king of demons/ pretas] [IW]
kha la mdzes pa - very handsome outwardly [JV]
kha la zas med lag na nor med rgyab na gos med - with no food in your mouth, no money in your hands, and no clothes on your back [RY]
kha la 'o gtugs - kiss [JV]
kha la 'o byed - kiss the mouth [JV]
kha la 'o byed pa - kiss [JV]
kha la yug - swallow [RY]
kha la reg pa - eat, do eat [JV]
kha la reg pa - taste, eat [IW]
kha la reg pa - to taste, to eat [RY]
kha la la cha mig la bu ram - sealing wax that looks like molasses [IW]
kha la sla te don la dka' - easily spoken but difficult in meaning [JV]
kha lag - 1) food; 2) mouth and hand [IW]
kha lag - dish, food, grub, meal, repast, food [JV]
kha lag - 1) food, meal, food and drink. 2) mouth and hands face and arms [RY]
kha lag za - eat [IW]
kha lag za sa'i khang mig - dining hall [JV]
kha lag bzo ched kyi thur ma dang gri chung sogs - cutlery [JV]
kha lag bzo stangs kyi rig pa - gastrology [JV]
kha lag bzo ba - cook [JV]
kha lag bsro ba - to warm one's face and hands [RY]
kha lang - 1) small pustules in child's mouth; 2) meal, food [and drink]; 3) mouth and hands; 4) face and arms [IW]
kha lad pa - 1) kha ngan lang la shor ba; 2) Zas za nyes shor ba [IW]
kha lan - 1) [verbal] answer, reply; 2) hostile reply, talking back; 3) [give] thanks [for] [IW]
kha lan - message, (mouth requital), thanksgiving, reply, especially angry reply, requital for food received [JV]
kha lan - answer, reply, thanks, {bsod snyoms kha lan} to give thanks for alms; to give thanks (esp. for food and alms) [RY]
kha lan byed - answer, reply [IW]
kha lan za ba - dine [JV]
kha lan 'ong du re ba - to hope for something in return [RY]
kha lan log pa - to answer (in anger), retort, give a snappy reply [RY]
kha lan slog pa - reply in anger, talk back [IW]
kha lan slog pa - to reply in anger [RY]
kha lan bslogs pa - reply in anger, talk back [IW]
kha lab - 1) speak, talk, conversation; 2) secret talk/ discussion [IW]
kha lab - talk, conversation [RY]
kha lab gros ngan - a bad secret discussion [IW]
kha lab gtong - boast, speak, talk, converse [IW]
kha lab byed - boast, speak, talk, converse [IW]
kha lab byed pa - boast, speak, talk, converse [IW]
kha lab zhan pa - modest in speech, not able to speak sell [JV]
kha lab bshad - boast, speak, talk, converse [IW]
kha lab bshad pa - boast, speak, talk, converse [IW]
kha lab bshad pa - to boast [RY]
kha las - lies, boating, meaningless empty words, [wide off the mark], talk, conversation [IW]
kha las skyes - bhramin, "one born from the mouth" [IW]
kha las skyes - "born from the mouth" [brahman] [RY]
kha las byung - sprung forth from the mouth [JV]
kha las bshad pa - to chat, gossip, to joke, jest [RY]
kha las bshad pa - chat, gossip, joke, jest [IW]
kha lin pa - place in tibet [JV]
kha lugs - proverb, language [IW]

kha lugs - 1) proverb. 2) language [RY]
kha lung pa - dweller in a 'brog dgon pa [IW]
kha lud - 1) thick spittle in the mouth; 2) not contained in a vessel, overflowing; 3) field manure, fertilizer [IW]
kha lud - 1) spittle. 2) overflow. 3) field manure, fertilizer [RY]
kha lud - sputum [JV]
kha lud - spit [RY]
kha lud rgyag - spread fertilizer [IW]
kha lud rgyag pa - spread fertilizer [IW]
kha lud gtor pa - spit out [IW]
kha lud gtor pa - v. to spit out [RY]
kha lud gtor ba - spit out [JV]
kha lud 'dor - spit [IW]
kha lus la dri - bad fetid smell coming out of the body and mouth [JV]
kha lus la dri mi zhim pa yod pa - 1 of 18 skyon bco brgyad [JV]
kha le - a handful (?) [RY]
kha le - handful, SA khya le, as much as fills the hollow of the hand [JV]
kha le khol le - uneasiness [RY]
kha le na - bit of a bridle [RY]
kha le mon - place in mongolia [JV]
kha len - approval, acceptance, acknowledgement [JV]
kha leb - cover, lid [RY]
kha leb pho brang - Syn {dza yi pho brang kha leb} the residence of the family {tshangs gsar} [RY]
kha lo - 1) prow, helm. 2) {sgyur} to control, to pilot, to dominate, to manage; helm/ prow of ship [RY]
kha lo - towards the mouth, prow of the ship, helm, glans-penis [JV]
kha lo - 1) prow, helm; 2) piloting, steering, controlling movement of something; 3) leaves of root vegetables [IW]
kha lo sgyur - to control, govern, lead, influence; 1) Charioteer. 2) guide [RY]
kha lo sgyur - guide [JV]
kha lo sgyur - drive, pilot, sail, fly, control, master, manipulate, turn [a corner], dominate, manage, charioteer [IW]
kha lo sgyur mkhan - one with controlling power, ruler [RY]
kha lo sgyur mkhan - governor, driver, charioteer [JV]
kha lo sgyur mkhan - 1 w controlling power, ruler, pilot, steersman, controller, ruler [IW]
kha lo sgyur pa - one who steers, governor, driver, charioteer [JV]
kha lo sgyur ba - steersman, charioteer, driver, pilot, helmsman; 1) to drive, pilot, sail, fly. 2) to control, master, manipulate. 3) to turn, turn a corner [RY]
kha lo sgyur ba - drive, pilot, sail, fly, control, master, manipulate, turn, turn a corner, dominate, manage [IW]
kha lo sgyur ba - control, manipulate, drive a vehicle, pilot a ship, fly an airplane, turn, turn a corner, govern, driver, steer, rein the mouth of a horse, lead, guide, influence other persons [JV]
kha lo sgyur dbang - domination, hegemony, sepremacy, control [IW]
kha lo sgyur dbang 'og - under the domination/ hegemony of [IW]
kha lo bsgyur - govern [JV]
kha lo bsgyur - to steer a ship [RY]
kha lo bsgyur - drove, piloted, sailed, flew, controlled, mastered, manipulated, turned [a corner], dominated, managed [IW]
kha lo bsgyur ba - charioteer [JV]
kha lo bsgyur ba - steersman, charioteer, driver, pilot [RY]
kha lo chos la bsgyur ba - who leads [all sentient beings] to the Dharma [RY]
kha lo drang ba - to steer, direct [RY]
kha lo pa - one who leads or guides, shadow [JV]
kha lo pa - leader, steersman [RY]
kha lo pa - leader, steersman, charioteer [syn: kha lo sgyur ba dang, mgo 'dren,sgyur byed, mngag byed, sna khrid, g.yas sdod, g.yon sdod] [IW]
kha lo ba - steersman, pilot, driver [IW]
kha lo ba - driver, chauffeur, pilot [JV]
kha lo ba - pilot, driver, chauffeur [RY]
kha log ngo log - disputative talk and actions [IW]
kha log pa - 1) contradict, disagree; 2) weapon's edge dulled/ worn out; 3) vomit; 4) disobey; 5) answer, reply [IW]
kha log pa - 1) contradict, disagree [phar byas pa'i lan tshur ldog pa,...Rang gi bya spyod nor bas mang tshogs kha log pa red,...Khyi gyang khug lab kar na kha log mi rgyag ka med red]; 2) weapon's edge dulled/ worn out; 3) vomit; 4) disobey) [IW]
kha log pa - 1) to vomit. 2) to disobey, to contradict. 3) [RY]
kha log pa - reply, contradict [JV]
kha log tshig log - contradict and criticize, talk back, bicker [RY]
kha log tshig log - contradict and criticize, talk back, bicker[ing reply], bitch [IW]
kha log song - blade has become turned (bad), kha mi 'dug, sharpness is wanting [JV]
kha long tsam - a little bit less than, a little under. ex. {sum rgya kha long tsam}; a little less than three hundred [RY]
kha longs ba - be at least #, reach a predetermined # [IW]
kha sha - capreolus linnaeus, spotted deer, elk, common deer of the duars in sikkim, common deer of the duars, cervus elaphus wallichii [JV]
kha sha - 1) kind of horned wild animal; 2) tanned leather parchment [IW]
kha shA - 1) Kashmir. 2) Lahoul [RY]
kha sha skyur po - olive [JV]
kha shags - jest, joke [JV]
kha shags - a jest, joke. 2) {kyal ka'i sgo nas shags 'gyed pa}, to tease/jest jocularly[RY]
kha shags - make jokes, worthless/ indecent talk, argue [in court], sing joking song [IW]
kha shags rgyun mi 'chad par 'gyed pa - continuously make jokes, worthless/ indecent talk [IW]
kha shang po - frank [JV]
kha shan po - defenseless [RY]
kha sha'i rwa - animal med [salty, cooling, by its power glo ba sogs byang khog tu rnag khrag chu ser rgyas pa skem, dug tshad sel] [IW]
kha sha'i rwa - {kha sha'i rwa} animal med. [IW]
kha shas - some [RY]
kha shas - some/ a few (people) [RB]
kha shas - just a little, a bit, many, several, some, few, certain person, part, several, a few [JV]
kha shas - several, some, a few, a few people [RY]
kha shas - several, some, a few [IW]
kha shas shig - please give me some [JV]
kha shing - 1) shoe tree; 2) Kharu; 3) ornament above a door gyi bang rim zhig [IW]
kha shugs - eloquence, power of speech [IW]
kha shugs can - eloquent [RY]
kha shugs chen po - [strong mouth], forceful / effective speech [RY]
kha shugs chen po - (strong mouth, forceful speech, effective speech [IW]
kha shugs med pa - one who has nothing much to say [JV]
kha shubs - par rko'i yo byad lugs snod [IW]
kha shur - kind of saddle shaped chisel [IW]
kha she mthun pa - consistency between word and thought [RY]
kha she mi mthun - hypocritical [RY]
kha shed - eloquence, power of speaking, effective speech [IW]
kha sho - harelip. Syn {sho re} [RY]
kha sho - hare lip, split lip [RY]
kha sho - hare lip, split lip, gap, rift, breach [IW]
kha sho - harelip, gap, rift [JV]
kha shong la - Kashong pass, in Dakpo [RY]
kha shob - 1) lies, false words; 2) talk missing the point, boasting, exaggeration; 3) kidding, joking [IW]
kha shob - lies, obscene talk, idle talk [JV]
kha shob bshad - lie, joke, empty talk, exaggerating/ boasting/ missing the point [IW]
kha shom - talk missing the point, boasting, exaggeration [IW]
kha shom bshad - speak empty talk exaggerating/ boasting/ missing the point [IW]
kha shor - thoughtless promise, breach of promise [JV]
kha shor ba - 1) accidentally loose from one's mouth/ reveal, have a slip of the tongue; 2) miss/ exceed the mark; 3) go out of control [IW]
kha shor ba - to talk inconsiderately [RY]
kha shor song - (mouth has run away), denoting inconsiderate talk [JV]

kha shol ba - rinsing the mouth [RY]
kha shol ba - rinsing the mouth, sipping water & ejecting it [JV]
kha shol ba - rinse the mouth [IW]
kha gshag - 1) tshem bu gcig brgyab nas [having done a piece of sewing g.yas g.yon du bslogs [turned around/inside out ???] pa'i tshem srub [edges]; 2) divide into two equal parts [IW]
kha gshags - discussion [RY]
kha gshags - rough language, controversy, discussion, dispute, past of kha gshog [JV]
kha gshags 'gyed pa - hold controversy [JV]
kha gshags rgyag pa - dispute [JV]
kha gshib gros sdur - dal dal lhing lhing gi gros mol,...Do bdag phan tshun tshang 'dzoms thog nas kha gshib gros sdur brtan lhing byed pa,...Kha gshib gshib, kha spu rub rub byas nas gros sdur gyis thag gcod pa ??? [IW]
kha gsher - cross examination, SA ngag gsher [JV]
kha gsher - cross-examination [RY]
kha gshog - to split open, cleave [JV]
kha gshog pa - break, split to pieces [IW]
kha bshad - empty talk, talk, gossip [JV]
kha bshad - [empty] talk, speech, conversation, talk, rhetoric, what 1 says [IW]
kha bshad - 1) talk, speech, conversation. 2) empty talk, hollow rhetoric. 3) what one says; theory/ gossip [RY]
kha bshad kho nas don mi 'grub - the goal is not accomplished by talk alone [IW]
kha bshad mkhan - talkative person [RY]
kha bshad rgyab pa - 1) lecture; 2) argue; 3) say auspicious words [IW]
kha bshad rgyab pa - to lecture [RY]
kha bshad brgyab - lecture, address verbally [JV]
kha bshad dang lag len - word and deed, saying and doing [RY]
kha bshad dang lag len mthun pa - consistency between words and practice [IW]
kha bshad du smra ba - conversing intellectually about [RY]
kha bshad lag sgrub - do/practice as explained [IW]
kha bshad lag len - word and deed, saying and doing [IW]
kha bshad lag len mthun pa - consistency between words and practice [RY]
kha bshal - 1) rinse [the mouth] w water; 2) water used in religious ablutions, holy water [IW]
kha bshal - washing the mouth [JV]
kha bshal - water used in religious ablutions, holy water [RY]
kha bshal gtong - rinse [the mouth] w water [repeatedly], make an ablution [IW]
kha bshal gtong ba - rinse [the mouth] w water [repeatedly], make an ablution [IW]
kha bshal ba - rinse the mouth w water, make an ablution [IW]
kha bshig - unpack, unwrap, open up [IW]
kha sa - yesterday [RY]
kha sa - 1) yesterday; 2) SK consonants 'khrugs bsdebs nang kha to sa, de'i zhib cha ha sa la ltos, kha sa...Kha...Sa...Kha pha tsa tha tha tsa ta ta ka pa sha sha sa...Ha sa; [IW]
kha sa kha nyin - today and tomorrow [IW]
kha sag - wild country on border of tibet [JV]
kha sang - yesterday; some time ago, some days ago [RY]
kha sang - yesterday, day before yesterday, yesterday forenoon, SA kha rtsang, yesterday [JV]
kha sang - some time ago, some days ago, yesterday [IW]
kha sangs - speak one's mind, tell honestly what has occurred in the mind [JV]
kha sangs pa - to tell honestly one's own thoughts [RY]
kha sangs pa - tell honestly one's own thoughts [IW]
kha sangs po - [keen mouth], frank, open [RY]
kha sangs po - keen mouth, frank, open [IW]
kha sar pa Ni - [Skt.] Syn {mkha' spyod} an aspect of {spyan ras gzigs} Avalokiteshvara [RY]
kha sar pa Ni - (Skt.) Syn {mkha' spyod}, an aspect of {spyan ras gzigs}, Avalokiteshvara [RY]
kha sar pa i - celestial realms, aspect of {spyan ras gzigs} Avalokiteshvara SK [IW]
kha si - wild hill tribe of india [JV]
kha sing - some time ago, several weeks ago [RY]
kha sing - day before yesterday, several weeks ago, sometime back [JV]
kha sub - bribe, kha sub byin pa offer a bribe [JV]
kha sub - felt covering a nomad tent [IW]
kha sur - jujube, date, fig, date fruit, SA kha zur [JV]
kha sur - jujube, date; date tree, jujube tree [RY]
kha sur - jujube, date [IW]
kha sur sdong po - jujube tree, date tree [JV]
kha se the lu'u - Fidel Castro [IW]
kha seng - Syn {kha sang} [RY]
kha seng - yesterday, some time/ days ago, recently [IW]
kha so - 1) mouth and teeth. 2) edge, border [RY]
kha so - 1) [mouth and] teeth; 2) edge of a knife; 3) edge, border [IW]
kha so - abbr. of kha & so, edge, border [JV]
kha so ngo lag lta ba - look at another's expression and what the hands are doing [in order to know their mood] [IW]
kha so ngo lag lta ba'i sgo nas gzhan sems shes pa - know the thoughts of another by looking at mouth and teeth, face white and black dang, actions of the hands [IW]
kha so la 'phang ngo - flung to the border [JV]
kha sog la kha - Khasog Lakha, in Domey [RY]
kha song - 1) before; 2) old cow/horse [IW]
kha song - before [RY]
kha sos - to be able to sustain oneself [RY]
kha sos - be able to sustain oneself[!] {kha gso! [IW]
kha sos dal ba - leisure, more time [RY]
kha sra bo - 1) not say much; 2) horse etc hard to steer/lead, going where it wants [IW]
kha srab - a bit for horse/ bridle [RY]
kha sral chung ngu - deaf [JV]
kha sri - nyung du gtong ba,...'Gro song gi grangs 'bor kha sri rgyag pa [IW]
kha sre ba - communicate with another (live, eat, drink, smoke with a person) [JV]
kha sre ba - communicate w each other [IW]
kha sre ba - to communicate with each other [RY]
kha sla po - [weak mouth] 1) flannel mouth, can't keep a secret. 2) a person who eats everything [RY]
kha sla po - 1) (weak mouth, flannel mouth, talkative 1 who can't keep a secret, indiscreet; 2) a person who eats everything [IW]
kha sla ba - 1) say whatever comes out; 2) eat whatever comes to hand [IW]
kha sle yon - [arch] crooked mouth, devious, deceitful [IW]
kha slebs chen po - very profitable yielding good income [JV]
kha slog - 1) tshur zug pa...Bdag por kha slog rgyag pa'i sgo khyi ni, dbyug pas bsnun te rgyang ring bskrad na legs, (2(A gyen log [IW]
kha slog rgyag - SNT: used this word as "mar kha slog" to describe how a PM would "strike back" at his ministers. kha slog rgyag seems to mean "to strike back, to bite back". CM gives two meanings: 1) tshur zug pa, which seems to mean "to inflict pain back, to strike back" which it illustrates with the example "It is good if a watchdog that "kha slog rgyags" its own is pierced with a stick and thrown out a great distance." (bdag por kha slog rgyag pa'i sgo khyi ni/ dbyug pas bsnun te rgyang ring bskrad na legs.) "to bite the hand that feeds you"?; and 2) gyen log byed, which MG gives as "to revolt, rise up." [mss] [RY]
kha slong - replenishment, supplement, addition supplement, add, increase, enlarge, mix, put in, something that makes up a deficiency [IW]
kha slong ba - 1) amend incomplete or wrong words; 2) turn a vessel's mouth upwards; 3) replenish what is incomplete or damaged [IW]
kha slob - learning by heart, primer used by children [JV]
kha slob - learning by heart [RY]
kha gsa ra - new, fresh [RY]

kha gsag - 1) getting someone to give you something by flattering him, one of the five wrong livelihoods [see. {log 'tso lnga} flattery, obsequious flattery, soliciting, flattery [for one's own end]. 2) to speak pleasant phrases for the sake of goods and respect. One of {log 'tsho lnga} 3) talkative [RY]

kha gsag - flattering, mibp 87, SA kha bsag, 1 of 5 log par 'tsho ba [JV]

kha gsag - 1) eloquent/ pleasant/ soft words; 2) for goods and respect deceive another, w words to fit his viewpoint; 3) getting someone to give you something/ respect you by flattering/ pleasant phrases, [obsequious] flattery; 3) talkative, loquacious [IW]

kha gsag - 1) eloquent/ soft words; 2) [obsequious] flattery [get someone to give you something by flattering him 1 of the five wrong livelihoods (see {log 'tsho lnga} soliciting (for one's own end) speaking pleasant phrases for the sake of goods and respect, talkative, loquacious] [IW]

kha gsag gi tshig - eloquent/ soft words [IW]

kha gsag can - frivolous/ superficial [RB]

kha gsag byed - flatter, be loquacious/ obsequious [IW]

kha gsag med pa - not talkative/ eloquent [IW]

kha gsag med pa - not being talkative [RY]

kha gsags - Syn {kha gsag} [RY]

kha gsags - 1) eloquent/ soft words; 2) [obsequious] flattery; 3) talkative, loquacious [IW]

kha gsags - {kha gsag} getting someone to give you something by flattering him [one of the five wrong livelihoods (see {log 'tsho lnga}; [obsequious] flattery, soliciting, flattery (for one's own end) speaking pleasant phrases for the sake of goods and respect, talkative [IW]

kha gsang - female and male genitals together [esp. in karmamudra context] [RB]

kha gsang po - kha yangs po'am 'khrol po,...Skad cha kha gsang po bshad ??? [IW]

kha gsangs - skad cha 'dzem bag med par bshad pa [shameless?],...Zhib gsal kha gsangs,...Kha gsangs na go bde, nam langs na 'gro bde [IW]

kha gsab - everyday expressions; that which makes up a shortage, supplement, addition [RY]

kha gsab - that which makes up a shortage, supplement, addition, replenishment, subsidy [IW]

kha gsab dngul - monetary subsidy [IW]

kha gsab snon pa - add to make up a shortage [IW]

kha gsab snon pa - add a supplement/ replenishment [IW]

kha gsab pa - reply [JV]

kha gsab byed pa - to supplement, add [RY]

kha gsab byed pa - supplement, add, replenish, subsidize, make up a deficiency [IW]

kha gsab byed pa - supplement, add [JV]

kha gsab rogs dngul - monetary aid [IW]

kha gsab rogs ram - supplementary/ subsidy aid [IW]

kha gsar - new, fresh, edge or blade just sharpened [JV]

kha gsar pa - fresh [JV]

kha gsar pa - new [IW]

kha gsal - clear, distinct, explicit [RY]

kha gsal - clear, distinct, explicit; clear talk, explain [ji ltar 'grig min kha gsal bshad pa] [IW]

kha gsal - clear, distinct, explicit; clear talk, explain [IW]

kha gsal - message, clear language, intelligible language [JV]

kha gsal gting gsal - gang dran? say what 1 remembers? [IW]

kha gsal po - clear and definite, evident, explicit, lucid [JV]

kha gsal po - clear, distinct, explicit; clear talk, explain [IW]

kha gsal po - clear, lucid [RY]

kha gsal po - clear, lucid, explicit, distinct [IW]

kha gsal po med pa - ambiguous [JV]

kha gsal por - point-blank [JV]

kha gsal ba - brighter (colors [IW]

kha gsal ba - brighter, as of colors [RY]

kha gsal zhu ba - speak/ say clearly/ explicitly [IW]

kha gsal bshad pa - speak/ explain clearly [IW]

kha gsub - 1) close/ cover an opening; 2) erase; 3) push someone's head to the ground [IW]

kha gsum - shut 1's mouth, keep quiet [IW]

kha gse ba - break, split divide in pieces [IW]

kha gso - take care of, support, feed, rear, add, renew [IW]

kha gso - 1) to take care of, to support, to feed, to rear. 2) to add, renew, replenish [RY]

kha gso - to feed (oneself) [RY]

kha gso - Replenish [RY]

kha gso - made full by adding something more to it [JV]

kha gso ba - to replenish, made full by adding something more to it [RY]

kha gso ba - to replenish [RB]

kha gso ba - 1) remake/ renew something old; 2) made full by adding something more to it; 3) nourish w food [IW]

kha gsod - kind of a salutation scarf [RY]

kha gsos - replenish [JV]

kha gsos - replenished, took care of supported, fed, reared, added, renewed [IW]

kha gsos - replenished [RY]

kha bsag - talkative, loquacious, flatterer [IW]

kha bsag - talkative [RY]

kha bsags - talkative, flatterer [IW]

kha bsags - Syn {kha gsag} [RY]

kha bsang po - affable, frank, outspoken [JV]

kha bsab byed pa - reply, give answer [JV]

kha bsod - 1) merit kata, [poor quality] salutation scarf; 2) merit/ good fortune of obtaining good food [IW]

kha bsre - several people w 1 eating/ drinking vessel [IW]

kha bsre ba - associate with one another (like drinking & smoking together) [JV]

kha bslang - turned upwards [JV]

kha bslang pa - lie with the face uppermost [JV]

kha bslang ba - to lie with the face uppermost [RY]

kha bslang ba - lie face up [IW]

kha bslangs - that which makes up a shortage, supplement, addition, replenishment, subsidy [IW]

kha bslus - tempt by false hopes and promises, deceive by sweet words [JV]

kha bslus pa - 1) deceive/con by lying ste; 2) con artist, person who leads others astray [IW]

kha bslus pa - 1) deceive/con by lying ste [rgyu nor khyer ba'am phrogs pa dang, log pa'i lam du khrid [IW]

kha ham che ba - kha shed mkhrang ba'am kha shob tsha ba [IW]

khA hi - please eat / drink / enjoy / accept!; please enjoy, accept, eat, drink! Syn {gsol cig} [RY]

kha hub rgyag pa - khas rngub pa [IW]

kha hrag - forked mouth or point, bifurcated mouth or end of anything made of iron or wood [JV]

kha hrag - fork, pitchfork [with two prongs] [RY]

kha hrag - [pitch]fork; 2) prongs [IW]

kha hrag po - eloquent, powerful speaker [IW]

kha hri gar - Kashgar [IW]

kha lhag - remains [of a meal], leftovers [RY]

kha lhag - surplus, leftover [IW]

kha lhag - remnant of a meal [JV]

kha lho ngos su bstan - face the south [IW]

kha lhor - to face south [RY]

kha lhor blta - facing south [RY]

khva - crow, small raven [IW]

khwa - raven [JV]

khwa - small crow, raven; a raven [RY]

khwa - small crow, raven [IW]

khwa skad - caw of a raven [as an omen] [RY]

khwa skad - caw of a raven (omen [IW]

khva skad - crow's call [IW]

khwa skad shes pa - to draw omens from the caw of a raven [RY]

khwa skad shes pa - draw omens from the caw of a raven [IW]

khva skad shes pa'i rig pa - divination from crow's call [IW]

khwa skad shes pa'i rig pa - science of drawing omens from the caw of a raven [JV]

khwa skrod nus pa - able to scare a crow [IW]

khwa skrod nus pa - able to scare a crow [as long as a boy cannot drive away a crow he is not considered ready to get

religious instructions, become a monk{khams stod - upper kham [north of {mtshho sngon} khams yul gyi chu bo mang che ba N nas S phyogs su 'bab pas, in former Tibetan deb ther du mtsho sngon zhing chen N la "khams stod" zer] [IW]

khwa skrod nus pa - able to scare a crow [as long as a boy cannot drive away a crow he is not considered ready, by his age, to get religious instructions] [RY]

khva skrod nus pa - able to scare a crow [IW]

khwa skrod nus pa - attribute of buddha, able to scare a raven [JV]

khwa kha mu kha - Kakamukha, 1 of sim ha brgyad [JV]

khwa khwa - crow [RY]

khwa ta - crow; crow, raven, magpie [RY]

khwa ta - crow, corvus macrorhynchus tibetosinensis kleinschmidt, tibetan magpie [JV]

khwa ta - crow, raven, magpie [IW]

khwa ta - crow [IW]

khwa ta - CM: bya pho rog las chung ba'i bya nag cig, a black bird which is smaller than the male bya rog. ¦ khwa ta thams cad mdog nag yin, All khwa ta are black. [mss] [RY]

khva ta - crow [RY]

khwa ta khra ba - full name for the magpie [JV]

khwa ta'i khyu - flock of crows, undisciplined mob [IW]

khwa ta'i mgo - Crow-head. Syn {rdo rje dmar mo} One of {dbang phyug ma nyer brgyad} [RY]

khwa ta'i mgo - Crow-head [IW]

khwa ta'i mgo - Crow-head, {rdo rje dmar mo} [one of {dbang phyug ma nyer brgyad} [IW]

khva gdong - Crow Face [IW]

khwa ba - tax [RY]

khwa ba - crow, raven, magpie [IW]

khwa ba - rent, tax in kind [JV]

khag - 1) word indicating a plurality of different kinds of units / sections / types / parts. 2) division, section, group, part. 3) fault, blame. 4) various. 5) difficulty, {chos dang 'jal ba'i khag lugs} how difficult it is to meet the teachings. See {khag po} 6) responsibility. 7) a task, charge, business, duty, responsibility, importance, part, division, section, place, province, district, kingdom. 8) separate, different [RY]

khag - batch, group, segment, section, paragraph, a period of time, charge, means, resource, task, business, duty, responsibility, of importance, that which is divided off, class, part, division, pluralizing particle [JV]

khag - indicates a plurality of different kinds of units/ sections/ types/ parts division, section, group, part, fault, blame, difficulty, responsibility, task, charge, business, duty, responsibility, importance, part, division, section, place, province, district, kingdom, various, separate, different difficulty [IW]

khag dkri - attribute/shift fault/blame [I didn't you did] [IW]

khag dkri bsnyon 'dzugs - lyingly attributes one's transgressions to others [IW]

khag dkri bzhag pa - attribute/shift faults/blame [I didn't you did] [IW]

khag bkal - use as a pretext, blame [IW]

khag skur - 1) falsely attribute a fault; 2) bestow a task/ responsibility [IW]

khag kha - different, distinct [JV]

khag kha chags pa - decompose [JV]

khag kha bzo ba - detach, isolate [JV]

khag khag - silent [JV]

khag khag - separate, different [IW]

khag khag byed - do separately, divorce [IW]

khag khag bzo - separate [IW]

khag khag la - silently [JV]

khag khag so so - separate parts [RY]

khag khag so so - separate parts/ actions mutually unconnected [IW]

khag khag so so phe ba - separate [IW]

khag khag so so phye ba - to separate [RY]

khag khar - apart [JV]

khag khur - take charge of a thing or person, be responsible for anything, be surety for anyone [JV]

khag khyag - sponsor, bail, warrant, guarantee, security [IW]

khag khyag - sponsor, bail, to warrant [RY]

khag khyag - bail [JV]

khag 'khur - 'gan 'khur,...Nga rang gis khag 'khur thub [IW]

khag 'khur thub - be able to assume responsibility/ take charge [IW]

khag 'khur ba - assume charge of [JV]

khag 'khur ba - accept/ take on a task/ responsibility, take charge (of [IW]

khag 'khur ba - to assume responsibility [for], take charge [of] [RY]

khag 'khri ba'i nyen kha - liable [JV]

khag 'khris - assign a task/responsibility [IW]

khag bgo - v. to separate, set apart, divide up [RY]

khag bgo - to divide into sections, parts [JV]

khag bgo - divide into individual parts, sections, etc, separate, set apart, divide up [IW]

khag bgo ba - separate, set apart, divide up [JV]

khag bgos - divided into individual parts, sections, etc, separated, set apart, divided up, classified [IW]

khag bgos - past of khag bgo, division, classification [JV]

khag bgos kyis sprad pa - divide into individual pats, sections, etc, separate, set apart, divide up [IW]

khag bgos te btang ba - divide into individual parts/ sections, etc, separate, set apart, divide up, classify [IW]

khag bgos nas dbang sgyur - divide and conquer [IW]

khag bgos byed - divide into individual parts, sections, etc, separated, set apart, divide up, classify [IW]

khag 'gan - 1) responsibility for a task; 2) responsibility for a fault/ transgression [IW]

khag 'gan len pa - /accept/ take on a task/ responsibility [IW]

khag 'gel - [wrongly] attribute faults/ blame, use as a pretext [IW]

khag 'gel ba - place in charge [JV]

khag 'gel ba - to place in charge [RY]

khag 'gyur - take the blame [IW]

khag rgyag pa - to guarantee, to become responsible [RY]

khag rgyag pa - guarantee, become responsible [JV]

khag ngan - blame [RY]

khag ngan pa - blame [IW]

khag ngan sbir sgra - reports that 1 has faults [IW]

khag ngas theg - I assure you [RY]

khag can - important [RY]

khag cig - a part, a section, some [RY]

khag gcig - part, part of, portion, share [JV]

khag gcig - 1 (unit, some, a part [IW]

khag chen - important [RY]

khag 'jog - place/ attribute faults, blame [IW]

khag 'jog skyon 'gel ba'am snyad 'dogs pa - ...Rang nongs ngos len mi byed par gzhan la khag 'jog thabs byas [IW]

khag 'jog thabs byas - used as a means of attributing faults [IW]

khag tig - bitter [IW]

khag btags - use as a pretext, blame [IW]

khag btags pa - 1) khag 'phangs pa,...Kham bu za 'dod med pas sour taste la khag btags; 2) attribute faults [IW]

khag theg - bail [JV]

khag theg - 1) accepting a task/ responsibility; 2) be able to accept a task/ responsibility; 3) guarantee, security, bail [IW]

khag theg pa - 1) 1 who accepts a task/ responsibility; 2) be able to accept a task/ responsibility [IW]

khag theg pa - guarantee, become responsible [JV]

khag theg btsugs nas glod - release on bail [IW]

khag theg zhu yig - guarantee, warrenty, bond [IW]

khag thegs - witness, give evidence [JV]

khag dri - fishy, stinking [JV]

khag 'dogs - use as a pretext, blame [IW]

khag gnad - crucial point key point [RY]

khag po - difficult, hard [RY]

khag po - complex, complicated, difficult, sophisticated, strenuous, tricky, wearisome, hard, bad, spoiled, rotten, difficult [JV]

khag po che ba - suffer from want [JV]

khag po byung - difficulties arose [JV]

khag po bzo ba - demur [JV]

khag por - hardly [JV]

khag phye - differentiate, distinguish, divide, separate [into parts] [IW]
khag phye - v. to differentiate, distinguish [RY]
khag phye ba - differentiate, distinguish [JV]
khag 'phang bzhag pa - to blame; {ya la bzhag pa, ya la dkris pa} [RY]
khag 'phangs - ?impelled/caused [IW]
khag 'phri - responsibility [RY]
khag dbye - parting, separation [JV]
khag dbye ba - part, separate [JV]
khag 'byed - differentiate, distinguish, divide, separate [into parts] [IW]
khag 'byed 'phrul chas - dividing, separating machine [IW]
khag sbyong - hardship, difficulties [IW]
khag mi 'dug - not at fault [IW]
khag med - 'gan med pa = true, w/o fault [IW]
khag med - without means [JV]
khag smad - adominal [RY]
khag 'dzud - faults/ transgressions 'dzugs pa [cultivate? establish?] [IW]
khag bzhag - pretense [RY]
khag bzhag pa - brgyags phyer khag bzhag pa - to entrust the provisions and tsampa to a friend [RY]
khag g.yog - blame, attribute fault [IW]
khag g.yogs - burden another w one's own fault [IW]
khag rub - many [parts/divisions etc.] combined into 1/ brought together [IW]
khag len - assert, accept, promise [IW]
khag len - to assert, accept, promise [RY]
khag shag pa - dissect [JV]
khag so so - each, every, different [JV]
khang - house, building [IW]
khang - house [RY]
khang - inside, heart [JV]
khang khungs - house's ownership [IW]
khang khongs - su yang rung ba zhig la bdag dbang thob pa'i khang pa'i gras,...Gzhung la bdag pa'i khang khongs le lag khor yug ...Sger la dbang ba'i khang khongs steng shod khe gtsang [IW]
khang khyim - house [RY]
khang khyim - Syn {khang po} [RY]
khang khyim - castle, house, residence, home, building, mansion [JV]
khang khyim - house; {brtsigs pa'i khang khyim} the houses you've built [RY]
khang khyim 'dug sa - residence, home, house [JV]
khang khyim nor dang bcas pa - household and wealth [RY]
khang khral - by house tenants to the landlord, besides the rent work obligation labor obligations [IW]
khang gla - rent, house rent [JV]
khang gla - rent [for house] [IW]
khang gla bsdu ba - collect rent [IW]
khang gla sprod - pay rent [for house] [IW]
khang gla sprod pa - pay rent [IW]
khang gla'i thog - rental [JV]
khang glar gtong ba - pay rent [IW]
khang gling - a temple [RY]
khang sgrom - house's neighborhood, compartment, apartment [IW]
khang can zo'o sman - antibiotics [IW]
khang cun zo'o sman - antibiotics [IW]
khang chung - small room [RY]
khang chung - cabin, cot, cottage, hut, small house, room reserved for decrepit parent, cottage [JV]
khang chung gob to - shack [JV]
khang chung pa - occupant of a small house [RY]
khang chung pa - occupant of a small house/ room [IW]
khang chung pa - occupant of small room reserved for decrepit parent [JV]
khang chen - 1) mansion, castle, palace, big house. 2) temple. Syn {gtsug lag khang} [RY]
khang chen - hall, large house, immense celestial abode [JV]
khang chen - 1) big house, mansion; 2) temple, vihara; 3) castle, palace [IW]
khang chen gyi lhag ma - the infraction of building a big house [with improper means]. One of {dge 'dun lhag ma bcu gsum} [RY]
khang chen gyi lhag ma - the infraction of building a big house [with improper means 1 of {dge 'dun lhag ma bcu gsum}from the dge 'dun lhag ma bcu gsum, yo byad la chags pa las gyur pa'i lhag ma gnyis kyi ya gyal, gzhi dang dngos po ma dag pas dge slong bzhi yan chad kyi don du khang pa chen po brtsigs pa'o] [IW]
khang chen gyi lhag ma - the infraction of building a big house [IW]
khang chen 'degs pa'i ka ba - master pillar in the great house [RY]
khang chen pa - 1) occupant of a large house. 2) old persons belonging to Gautama's family [RY]
khang chen pa - occupant of a large house, old persons belonging to gautama's family [IW]
khang chen pa - one taking his abode in a great house or mansion, old weak person belonging to gautama's family [JV]
khang chen bsod nams rgyal po - {khang chen bsod nams rgyal po} [IW]
khang chen bsod nams rgyal po - {khang chen bsod nams rgyal po} [= d' ching pa thur, gtsang rnam gling rdzong gi mi, at the time when lha bzan gh'an ruled T, mnga' ris spyi khyab mdzad, pho lha lags dang lhan cig tu jun gar gyi dmag sde 'gog thabs byas pas many dzu gong mas khong la pe tshes zhes pa'i gog nas gnang, in the 12th lcags glang lor according to the command of the manydzu gong ma, Tibet kyi dbu bzhugs bka' blon mdzad, in the me lug long nga lum sbyar gsum sogs kyis khong bkrongs] [IW]
khang gnyer - housekeeper, steward of a house, person in whose charge a house is kept [JV]
khang gnyer - steward, caretaker, housekeeper [RY]
khang gnyer - steward, caretaker, housekeeper, building superintendent [IW]
khang gnyer ma - mistress [JV]
khang rtags - house #/ address [IW]
khang ltag skor - top of a house [JV]
khang steng - upper roof or terrace of a house [JV]
khang steng - the [upper] roof/ terrace of a house [IW]
khang steng - the upper roof or terrace of a house [RY]
khang steng du - on the roof of the palace [RY]
khang steng du babs - fell on to the palace roof [RY]
khang stong - empty house [JV]
khang stong rkun ma - don med rnam rtog gi dpe,...Rnam rtog dgra ru langs na, khang stong rkun mas khengs,...- "a thief in an empty house" Pointless, meaningless, fruitless, futile [IW]
khang stong rkun ma - 1) a thief in an empty house; 2) pointless, meaningless, fruitless, futile [IW]
khang stong rkun ma - "a thief in an empty house." Pointless, meaningless, fruitless, futile [RY]
khang thog - 1) house top, roof; 2) Khang pa'i thog 'gebs sam thog khebs - [syn: chu skyob, ya phub, yang thog] [IW]
khang thog - 1) khang pa'i steng ngam rtse thog; 2) Khang pa'i thog 'gebs sam thog khebs - ...syn: chu skyob dang, ya phub, yang thog bcas so roof [IW]
khang thog - roof [RY]
khang thog - roof or cover of a house, top flat of a house [JV]
khang thog - 1) house top, roof; 2) Khang pa'i thog 'gebs sam thog khebs - [IW]
khang thog chu 'gro - gutter [IW]
khang thog dar lcog - put on housetop prayer flags w spreading cords/ tassels [IW]
khang thog pu shu - house's nya rgyab [balustrade,railing?] [IW]
khang bdag - owner of a house, landlord [RY]
khang rdeb gtong - murdr by causing a house to fall on someone [IW]
khang rdo - foundation stone [RY]
khang gnad - crucial point key point [RY]
khang gnad - crucial/ key point [IW]
khang pa - [R] house, mansion, building, floor, story, hall, room, chamber [IW]
khang pa - building; 1) house, mansion, building. 2) floor, story. 3) hall, room, chamber. {'og khang} downstairs, {bar khang} middle floor, {steng khang} upper floor; house, building, room [RY]
khang pa - quarters, dwelling [RY]
khang pa - house, building, room, kettle, hall, residence, home, house [JV]
khang pa ka ba bzhi pa - a vast granary [RY]
khang pa bkra ba - painted house [RY]
khang pa rgyag - to build a house [JV]
khang pa rgyag pa - build a house [IW]

khang pa lcam gang ma - zheng du lcam gang las med pa'i room [IW]
khang pa thog tshad gcig can - bungalow [JV]
khang pa dang ring ba - far from the house [JV]
khang pa dog - small narrow house [JV]
khang pa rdib pa - house breaks down [JV]
khang pa nag khung - dungeon [JV]
khang pa spos pa - move, change one's residence [IW]
khang pa spos pa - to move, change one's residence [RY]
khang pa mer bsregs - arson [JV]
khang pa mes bsregs - house is burnt down [JV]
khang pa btsan po - consecrated house where thieves or robbers cannot have access [JV]
khang pa rtsegs pa - upper story of a house, balcony on the roof of a house [JV]
khang pa brtsegs pa - second story of a house, masonry building, storeyed house [JV]
khang pa brtsegs pa - masonry building, storied house [RY]
khang pa g.yar ba - rent [JV]
khang pa g.yo - roof of a house [JV]
khang pa g.yo ba - cover a house, roof a house [JV]
khang pa ral zhing - ruined edifice, ruined edifice [JV]
khang pa ral zhing grum pa - dilapidated house [JV]
khang pa ral zhing 'drums pa - dilapidated house [JV]
khang pa bshig pa - demolish a house [IW]
khang pa bshig pa - dismantle a house [JV]
khang pa bshig pa - to demolish a house [RY]
khang pa bshu ba - demolish a house [IW]
khang pa bshu ba - to demolish a house [RY]
khang pa gsum brtsegs - three-storied house [JV]
khang pa bsil ba - zhig, a cool house [JV]
khang pa'i mkho chas - household [JV]
khang pa'i 'khyam ra - balcony [JV]
khang pa'i them pa - threshold of the house [RY]
khang pa'i nang - inside of a house, room, apartment [JV]
khang pa'i nang - interior of a house, room, apartment [RY]
khang pa'i nang gi sdod mi - tenant [JV]
khang pa'i nang nas don yong ba - come out of the room [JV]
khang pa'i nang phyag dar byed pa - sweep the inside of a house [JV]
khang pa'i spen pa - roof made of tamarisk stems [JV]
khang pa'i bar 'khyams byed sa - corridor [JV]
khang pa'i bya gdab - balcony [JV]
khang pa'i bya g.yab - projection of a roof where birds take shelter [JV]
khang pa'i tshoms - courtyard of a house [JV]
khang pa'i ra ba - yard, courtyard, fold, pen [JV]
khang pa'i logs - inner wall of inner side of the house [JV]
khang pa'i lhag ma - the infraction of house building. One of {dge 'dun lhag ma bcu gsum} [RY]
khang pa'i lhag ma - the infraction of house building [IW]
khang pa'i lhag ma - the infraction of house building [1 of {dge 'dun lhag ma bcu gsum} yo byad la chags pa las gyur pa gnyis kyi ya gyal, gzhi srog chags mang zhing rtsod pa can 'jig rkyen yod pas mi rung ba gsum dang ldan pa'i sar rang don du dge 'dun las gnang ba ma thob bzhin srid du khru bco brgyad dang, zheng du khru phyed dang bcu gcig gi tshad las lhag pa'i khang pa brtsigs pa'o] [IW]
khang po'i nang - indoor [JV]
khang spyil - little house [IW]
khang ba - building [JV]
khang bu - little house, small hut/ house, mansion [IW]
khang bu - mountain retreat, fabulous country, little house, cottage, small mansion [JV]
khang bu - 1) small hut / house. 2) mansion [RY]
khang bu rdib pa - collapse the inner sanctum of, destroy the mansion of [IW]
khang bu rdib pa - 1) to collapse / destroy the inner sanctum of [RY]
khang bu brtsegs pa - little houses, [multi-storied] mansion [KPSR once tr 'og min gyi – as little houses] [IW]
khang bu brtsegs pa - little houses, [multi-storied] mansion [IW]
khang bu brtsegs pa'i mdo - the Kutagara Sutra [RY]
khang bya - poultry, hen [RY]
khang byi'u - sparrow [RY]
khang byi'u - house byi'u mchil pa [IW]
khang bye - house sparrow [JV]
khang bye'u - khang byi'u [IW]
khang byel - khang byi'u [IW]
khang dbyibs bzo rigs kyi tshan rig - architecture [JV]
khang mig - apartment, chamber, compartment, room, cell [JV]
khang mig - room, chamber, cell [RY]
khang mig - apartment [RY]
khang mig bcad brgyab pa'i khang chung - in this house room ga tshod 'dug [IW]
khang mig tsam pa - the size of small room [JV]
khang med ro dud sprad pa - burning down houses and the people inside [RY]
khang mo che - big house [IW]
khang dmar - khang dmar rdzong [ST between rgyal rtse and gro mo, rdzong, to the S bordeing Bhutan] [IW]
khang dmar - khang dmar rdzong [IW]
khang dmar - county in 21th cent Tibet. [RY]
khang rmang - foundation of a house [RY]
khang rmang - foundation of a house/ wall [IW]
khang rtsa - foundation of a house [JV]
khang rtsa - 1) foundation of a house/ wall; 2) house's neighborhood [IW]
khang rtsa - Syn {khang rmang} [RY]
khang rtsig - wall of a house [IW]
khang rtse - house top [JV]
khang rtseg - house w stories [IW]
khang brtsegs - upper house or a stories room [JV]
khang tshan - 1) Syn {kham tshan}, smaller institutional unit, Monastic house, regional division [within a monastic college], regional section of a {grva tshang} in a monastery [RY]
khang tshan - smaller unit, regional division in a monastic college/ monastery [IW]
khang mtshan - house/ dormitory in a college/ monastery [IW]
khang mtshes - city dwellers who are [next door] neighbors [IW]
khang 'dzin - khang gla sprad 'dzin [IW]
khang zhabs - floor, flooring [RY]
khang zhabs - floor, flooring of a room [JV]
khang zhabs - floor[ing] [IW]
khang zhing - house and cultivated fields, landed property [RY]
khang zhing - timber, house and the cultivated fields attached to it [JV]
khang gzhi - estate [RY]
khang gzhi - house's foundation, ground under a house, estate [IW]
khang bzhis - estate [RY]
khang zun su'u - antibiotics [IW]
khang bzang - residence, mansion [JV]
khang bzang - mansion [RY]
khang bzang - 1) mansion, palace. 2) well-made house [RY]
khang bzang - 1) good/ well built house; 2) mansion, palace [IW]
khang bzang rnam par rgyal ba - Indra's palace [RY]
khang bzangs - storyed house, abode of gods, cubical part of chorten [JV]
khang bzo - construction of houses/ buildings [IW]
khang bzo ba - mason, architect [RY]
khang 'og - downstairs, basement [RY]
khang yangs pa - universe (the wide house) [JV]
khang yongs kyi bskor - zodiac [IW]
khang yongs kyi bskor - Zodiac [RY]
khang ral zhig - a ruin, broken / fallen down house [RY]
khang ral zhig - a ruin, broken/ fallen down house [IW]
khang rul - old house [RY]
khang ro - gnas khang zhig ro [IW]
khang ro tsva kha - {khang ro tsva kha in shan rtsa rdzong [IW]

khang shing - beam [RY]
khang shul stong pa - empty land where once there was a house [IW]
khang srung ba - house/building guard/ watchman [IW]
khang gsar - new house [JV]
khang gsol - house gsar 'dzin gyi rten 'brel [IW]
khangs - vi. to be filled [RY]
khangs - be filled [IW]
khangs can kyi khrod - the country of snows, Tibet [IW]
khangs can kyi khrod - the country of snows [Tibet] [RY]
khangs pa - 1) haste, hurry. 2) to delay. 3) distance [RY]
khangs pa - haste, hurry, delay, distance [IW]
khangs pa - delay, distance [JV]
khat wang ga - * khatvanga [IW]
khaT wang ga - khatvanga, trident [RY]
khat wam - khatvanga [IW]
khat wam ga - The tantric staff held in the crook of Guru Rinpoche's left arm [RY]
khad - 1) approach, come near; 2) slow; 2) right away, as soon as ['gro ma khad] about to, near to, at the eve of, almost, on the verge of, like, as, [p {'khad} sit firmly, sit, stop. be stopped, keep back, litter, barrow [IW]
khad - near, litter, barrow, like, as, SA thag, tshar, SA la khad la [JV]
khad - sku btsad ma khad du - at the very moment of her birth [RY]
khad - verb + la khad tsam - just about to do (the verb) [RY]
khad - 1) about to, near to, at the eve of, almost, on the verge of. 2) Syn {bar thag} 3) pf. of {'khad} 4) slow. 5) litter, barrow, like, as [RY]
khad kyis - gradually, slowly, by degrees, privately [IW]
khad kyis - slowly, by degrees, privately [JV]
khad kyis - suddenly; 1) gradually, slowly, by degrees. Syn {rim gyis, dal gyis}. 2) privately [RY]
khad kyis khad kyis - slowly, in slow motion [RY]
khad kyis 'gro ba - go slowly [IW]
khad kyis bzlo - speak of privately [RY]
khad khad - slowly [RY]
khad khad pa - ex {lcags sgrog sgril ba ltar khad khad pa} [RY]
khad mkhas - expert, specialist [IW]
khad ga - 1) battle ax. 2) military commander [RY]
khad ga - battle axe, military commander [IW]
khad 'gyangs kha thor - phan tshun bar thag 'gyangs shing kha tshang mnyam rub tu med pa [IW]
khad rgyag pa - jab w a needle, inoculate [IW]
khad rgyag pa - to jab with a needle, inoculate [RY]
khad rgyang - sa khad rgyang ba ste phan tshun thag ha cang ring ba [IW]
khad nye - near, not far, close by [RY]
khad nye ba - near [IW]
khad nyer slebs pa - came near [IW]
khad mnyam - even, level [IW]
khad snyams - equal, even, SA 'khod snyams [JV]
khad snyoms - Syn {khod snyoms} [RY]
khad snyoms - open, wide, vast, level, even [IW]
khad snyoms po - even, level [RY]
khad snyoms por bzo ba - make even [IW]
khad dang skud pa - needle and thread [RY]
khad du - as far as [RY]
khad pa - near to, almost, on the verge of, about to {rdzogs la khad pa - almost completed] [IW]
khad pa - near to almost, on the verge of, about to [IW]
khad pa - about to (do verb); near to, almost, on the verge of, about to, {rdzogs la khad pa} almost completed [RY]
khad pa - stick fast, be seized, stopped, impeded, SA 'khod pa, 'khad pa [JV]
khad pa - near to, almost, on the verge of, about to [IW]
khad par gyur pa - to be stopped or hindered [JV]
khad par 'gyur ba - be stopped/ hindered [IW]
khad par 'gyur ba - to be stopped, to be hindered [RY]
khad par byed pa - to stop, hinder, impede [RY]
khad par byed pa - stop, hinder, impede [IW]
khad par byed pa - stop, hinder [JV]
khad btsun ma - married woman [RY]
khad yangs pa - open, wide, vast [RY]
khad yangs pa - wide, not narrow, vast, open [IW]
khad ring gis chod pa - be far from [IW]
khad long - magnet [RY]
khan - mouthful [RY]
khan - bit, small piece [JV]
khan khon - resentful/ vindictive attitude [IW]
khan ti - he, she [JV]
khan da - confection, medicinal syrup, treacle, molasses partially dried, concentrated medicines [JV]
khan 'de - [arch] difficult [IW]
khan ne khon ne - resentful/ vindictive attitude [IW]
khan pa - to add [RY]
khan pa - wormwood, add [JV]
khan pa - 1) aid to be added make up a loss khan slog pa; 2) add[ition] [IW]
khan pa g.yar mkhan - tenant, lodger [JV]
khan sbyar - vest [JV]
khan man - modest [JV]
khab - 1) needle; 2) house, place [h]; 3) bride, wife [IW]
khab - 1) needle. 2) court, residence. h. for house, mansion, palace. 3) bride [RY]
khab - needle, castle, court, princely residence, wife, spouse, inject [JV]
khab kongs - extent [RY]
khab kyi kha - needle's eye [RY]
khab kyi mig - the eye of a needle [RY]
khab kyi zhabs phyi - courtier, palace servant [RY]
khab kyis ri mo 'bri ba - to embroider [RY]
khab kyis ri mo 'bri ba - embroider [IW]
khab skud - [needle and] thread, the smallest item [IW]
khab skud - needle and thread [RY]
khab skud pa - a needle and thread [RY]
khab kha - needle [point], court, residence (h house, mansion, palace, bride [IW]
khab khob - unworkable body, unable to do a job properly [IW]
khab gung thang - the place Khab Gungtang [RY]
khab gung thang - the place Khap kungthang [IW]
khab gong gzer - example of bor zags med pa [IW]
khab mgo - tool for examining whether head bones are broken [IW]
khab rgyag pa - give/ have an injection, be injected [IW]
khab rgyag pa - give or have an injection [JV]
khab rgyab pa - give/ have an injection, be injected [IW]
khab rgyab pa - to give / have an injection, be injected [RY]
khab rgyu ba - thread a needle [RY]
khab chun ma - mna' ma young [IW]
khab chen ma - first wife [JV]
khab chen ma - mna' ma old [IW]
khab snyung gang 'gro - 'gro tshod dam gyo thabs gang thub ci thub byed pa'i dpe [IW]
khab ta ka - knapsack, pouch [RY]
khab tu bzhas pa - to marry, take as wife [RY]
khab tu bzhes - get married [JV]
khab tu bzhes pa - take for a wife [JV]
khab tu bsus pa'i rdzongs su jo bo rnam pa gnyis spyan drangs - each brought with her, as part of her dowry, [an image of the Buddha; these] two statues [came to be known as] Jowo [RY]
khab 'thag - knitting [IW]
khab 'thag rgyag - knit [IW]
khab 'thag byed - knit [IW]
khab 'thag bzo grwa - knitting factory [IW]
khab dang me btsa' - acupuncture and cauterization [RY]
khab gdal klong yangs chen po - immense, all-encompassing expanse [RY]
khab snod - vessel for sewing needles [IW]
khab spang ba - abandon the world/householder's life, enter religion [IW]
khab spu - bristle, needle-like hair [JV]
khab spong ba - to abandon the world, to enter religion [RY]
khab phra - small fine needle [JV]
khab be khob be - unworkable body, unable to do a job properly [IW]
khab sbom - large needle [JV]

khab mig - eye of a needle [RY]
khab mig tu skud pa brgyus pa - thread a needle [IW]
khab sman - injection [IW]
khab sman rgyag - give an injection [IW]
khab sman 'dzugs - give an injection [IW]
khab gtsag - lancet [IW]
khab btsa' - acupuncture and moxibustion [IW]
khab btsun ma - lady of the house, queen [IW]
khab btsun mo - lady of the house, queen [IW]
khab rtse - pin / needle point; a needle-point [RY]
khab rtse - point of a needle [JV]
khab rtse - needle/ pin point [IW]
khab 'dzin ma - house wife, lady of the house [RY]
khab 'dzin mo - bride, house wife, lady of the house [IW]
khab 'dzugs snyung 'dzugs - one's own dod pa gzhan la 'gel gang thub byed pa'i dpe [IW]
khab bzhes - take as wife [RY]
khab bzhes pa - to marry [RY]
khab bzhes pa - marry [IW]
khab gzer - safety pin [IW]
khab gzer - pin [JV]
khab ral - sewing needle vessel or needle cover [IW]
khab ral - needle case [JV]
khab ral byed pa'i ltung byed - the downfall of #. One of {ltung byed 'ba' zhig pa dgu bcu} [RY]
khab ral byed pa'i ltung byed - the downfall of making a needle cover [among the ltung byed 'ba' zhig pa dgu bcu, unrelated householder la spus nom yod pa ba so la sogs pa'i khab ral 'chos su bcug ste len pa'o,... the downfall of –] [IW]
khab ral byed pa'i ltung byed - the downfall of making a needle cover [IW]
khab las - tailoring [RY]
khab le - difficult [RY]
khab len - med. mineral [bitter, slightly cooling syn: skud 'dren lenpo'o, a kind of mineral medicine, bitter tasting? [also the name of a particular medicine] By its power arrows/bullets are drawn out, rust is hindered, broken bones are cured and diseases of the brain and nadis] [IW]
khab len - magnet, magnetic stone [RY]
khab len - med. mineral *, magnet [IW]
khab len - magnet [JV]
khab len gyi rang bzhin - magnetic properties [IW]
khab len rdo - magnet[ic stone] [IW]
khab len rdo - magnet, magnetic stone. Usually {rdo khab len} [RY]
khab len rdo - load-stone, metal that attracts a needle, magnet [JV]
khab len pa - marry [IW]
khab len pa - to marry [RY]
khab long - magnet [IW]
khab long - magnet, needle-lifter [JV]
khab shubs - sewing needle vessel/ case [IW]
khab so - a duty [RY]
khab so - king's treasury [IW]
khab so nang pa'i khrims - the law of putting in the king's treasury [by king srong btsan sgam po, bod du personally written khrims yig drug pa: bden rdzun dbye 'byed skabs gnyis ka bden na gnyis ka bden dang dga' gsum du gcod pa] [IW]
khab so nang pa'i khrims - the law of putting in the king's treasury [IW]
khab srub - sewing bar mtshams, needle mark, pin prick [IW]
khab slas - knitting, knitted [IW]
khab bslas - knitting, knitted [IW]
khab bslas gyon chas - knitted clothing [IW]
khab bslas dngos rdzas - knitted goods [IW]
khab bslas bzo grwa - knitting factory [IW]
khab lhas - knitting, knitted [IW]
khabs - on the face etc chags pa'i gro thig [many little nag thig] [IW]
khabs - a disease [JV]
khabs - see {khab} [RY]
khabs su bzhes pa - took to wife [RY]
kham - 1) a bit. 2) one who is about to. 3) piece / bite of something, mouthful. 4) fitness. 5) one of {spar kha brgyad} 6) color, water or southern quarter; a morsel [RY]
kham - fitness, color, bit, small piece of anything, point of a reed pen, appetite, water element, 1 of spar kha brgyad [JV]
kham - 1) mouthful; 2) (CH 1 of the spar kha brgyad; 3) a bit, piece, bite of something, mouthful, fitness, color, water or southern quarter, pen point, 1 who is about to [IW]
kham kya zas - morsels. [in magic texts] [RY]
kham kya zas - morsels (in magic texts [IW]
kham dkar - cattle color dark yellow las white shas che ba [IW]
kham skyur - bitter apricot [RY]
kham skyur - sour apricot [IW]
kham kham - pale yellow [JV]
kham khum - uneven, in ridges, like puckered skin [JV]
kham khum - kham mi khum mi [IW]
kham khum gyi gnyer ma - 'khums pa'i wrinkle/ripple [IW]
kham gang - bit [JV]
kham gang - mouthful, morsel of food [IW]
kham gang - a morsel; 1) a mouthful. 2) morsel of food [RY]
kham gya gras - morsels [RY]
kham gyi zas - material food [a morsel of food (of smell, taste or texture consumed by the nose, tongue or body of someone in the {'dod khams} [IW]
kham gyi zas - organic sustenance, coarse food with taste odor and tangibility that needs to be swallowed [JV]
kham gyi zas - sustenance of material ingestion; Mipham Rinpoche: {kham gyi zas ni dri ro reg bya gsum gyi bdag nyid de, de dag sna lce lus kyis kham du byas te lus rgyas par byed pa'o} The sustenance of material ingestion has the nature of smell, taste, and texture. It is ingested by the nose, tongue, or body and thus develops the body. [RY]
kham gyi zas - material food [IW]
kham gyi zas - material food. See {kham zas} [RY]
kham gyi zas ni - the sustenance of material ingestion [RY]
kham gcig - bit [JV]
kham chu - 1 of the spar kha brgyad [IW]
kham chung - morsel, fragment [RY]
kham chung - morsel [JV]
kham chung - 1) morsel, fragment; 2) Middle Length Prajnaparamita in 25,000 Shlokas as translated into Bon [IW]
kham chu'i skor la - on the subject of litigation [JV]
kham chen - the extensive prajnaparamita as translated into Bon [IW]
kham star - abbr. of kham bu dang star ga [JV]
kham star - apricot and walnut [IW]
kham dar - walnut [RY]
kham du byas - ingested [RY]

kham mdog - fox-colored, sorrel, dark yellow brownish, porcelain-clain, reddish brown color [IW]
kham ldog - nausea, disgust [RY]
kham ldog - faded color, want of appetite, nausea, aversion, dislike [JV]
kham sdong - apricot tree, peach tree [RY]
kham sdong - kham bu tree, apricot/ peach tree [IW]
kham nag - dark brown; dark yellow, dark-brown [RY]
kham nag - color yellowish black/ dark yellow mostly black, dark-brown [IW]
kham nag - dark brown [JV]
kham nag dbu skra - yellowish, reddish black hair [RY]
kham pa - 1) fox-colored, sorrel, brownish, porcelain, reddish brown color. 2) Syn {khams pa} [RY]
kham pa - a holy plant, fox-colored, sorrel, brownish, porcelain-clay, china clay, tenacetum tomentosum, aromatic plant growing on high mountains of tibet, native of khams [JV]
kham pa - 1) fox-colored, sorrel, dark yellow brownish, porcelain-clain, reddish brown color; 2) Khampa/ a person from kham; 3) prosperity; 4) 1 who wanders [IW]
kham pa dza - Cambodia [IW]
kham phor - cup or saucer made of burnt clay, cup made of sough used in sacrifice as lamps [JV]

kham phor - clay bowl, cup made of burnt clay/ dough (used in sacrifice as lamps [IW]

kham phor - a clay bowl, cup made of burnt clay, cup made of dough [used in sacrifice as lamps] [RY]

kham 'phro - food particles left in the mouth after eating, food leavings [RY]

kham 'phro mi bcad - not taking more than what one can eat [JV]

kham 'phro mi bcad pa - refers to buddha having enjoined that a monk must not eat a fruit or cake leaving any of it [JV]

kham bu - 1) peach, apricot. 2) Syn {za ba'i kham zas}; peach, apricot [RY]

kham bu - 1) peach/ apricot fuit and med. tree; 2) mouthful [IW]

kham bu - peach/ apricot fuit and med. tree [sweet, sour, body heat neutral, tsi gu'i snum gyis skra dang, sma ra smin ma bcas skye, bsregs thal gyis rma gso ba sogs byed pit contains cyanide] [IW]

kham bu - apricot, peach, prunus armeniaca l. var. ansu maxim. [JV]

kham bu kham gang - mouthful [IW]

kham bu rdo len - Kham child's game ['khyil chu'i nang du rdo leb kyi steng du rdo ril chung nguzhig bzhag nas mig btsums te mgo chu nang du bcug nas rdo rilde kha yis sgrug pa] [IW]

kham bu rdo len - Kham child's game [IW]

kham bu ma chu - {kham bu ma chu} river [IW]

kham bu ma chu - {kham bu ma chu} river [S Tibet with souce flowing from blon po rgyal gdong, gro mo brgyud nas flowing into Bhutan] [IW]

kham bu zhig - peach [JV]

kham bu rag sha - prunus persica [JV]

kham bu ser po zhig - apricot [JV]

kham bu'i me tog - apricot flower [RY]

kham bu'i rtsi gu - stone of an apricot [JV]

kham ma - heart [RY]

kham mi khum mi - 1) w many clefts/ ravines; 2) wrinkled [IW]

kham dmar - color dark yellow las red shas che ba [IW]

kham smug - dark yellow, brown [IW]

kham smyug ri mo - peach and smyug ma'i picture [IW]

kham btsun ma - married lady [JV]

kham tshad - mouthful [IW]

kham tshad du gcod pa - cut even into bits [JV]

kham tshan - Syn {khang tshan} [RY]

kham tshan - 1) stone of an apricot; 2) smaller institutional unit, Monastic house, regional division (within a monastic college, regional section of a {grwa tshang}, of a monastery [IW]

kham tshig - apricot pit [IW]

kham tshig - stone of an apricot or peach [JV]

kham tshig - stone of an apricot [RY]

kham tshig gi nang snying - white seed in an apricot pit [IW]

kham tshig gi nang snying - kham tshig nang du yod pa'i son dkarpo [IW]

kham tshod - mouthful [IW]

kham 'dzin ma - housewife, lady of the house [JV]

kham 'dzin bzo pa - fitter, tool maker [IW]

kham zan - porridge [JV]

kham zan - porridge [often a mixture of barley flour and tea) [IW]

kham zan - porridge [often a mixture of barley flour and tea] [RY]

kham zas - material food, a morsel of food. [of smell, taste or texture consumed by the nose, tongue or body of someone in the {'dod khams} Syn {kham gyi zas} [RY]

kham zas - food of the desire realm [w sna lce lus gsum gyis kham w nature of smell taste and touch material food, a morsel of food (of smell, taste or texture consumed by the nose, tongue or body of someone in the {'dod khams} [IW]

kham zas - food of the desire realm [IW]

kham zas gsum - material food having the three natures [IW]

kham zas gsum - the three material foods, {dri, ro reg bya} [RY]

kham zas gsum - material food having the three natures [dri ro reg bya'i skye mched gsum gyi bdag nyid can gyi zas] [IW]

kham yig ma - daily ritual for {rdo rje ber nag can}, the main protector of the {kam tshang bka' brgyud} school [tsd]

kham g.yag - bos grunniens, brown yak-bull of khams, cherries, morels [JV]

kham ran pa - food kyi kham tshad che chung ran pa [IW]

kham ran pa - horse's bit that fits well [JV]

kham ran pa - zas kyi kham tshad che chung ran pa [IW]

kham log - want of appetite, nausea, aversion, dislike [JV]

kham log pa - nausea, disgust [RY]

kham sa - clay for making pottery, pottery clay [RY]

kham sa - clay for making pottery [JV]

kham sa - pottery clay; earth colored dirty reddish brown [IW]

kham sang - evacuation, purging, making water [JV]

kham ser - 1) pale yellow color, dark yellowish red / or yellow. 2) loess [RY]

kham ser - pale yellow, dark yellowish red/or yellow, yellow mixed w dark red, mostly yellow; 2) loess [IW]

kham ser - slightly pale-yellow, color resembling color of dried bamboo [JV]

kham bho ya - Cambodia [IW]

khams - realm; factor/ constituent element/ component of (ordinary) experience [in sense of eighteen dhatus]; fundamental nature/ constituent of being (in the sense of buddha nature) (specific) character type/ termperament subtle essence [in anuyoga/ tsalung contexts; e.g., khams dkar dmar] isc. element [of periodic table] [RB]

khams - 1) region; 2) realm, domain, territory; 3) element; 4) nature; 5) health, body; 5) cause and seed; 6) Kham, E Tibet; 7) dhatu; 8) 18; 9) the dhatu, sugatagarbha * ? [IW]

khams - General meanings: expanse/ character; east Tibet. domain, territory, land; area, province; realm; constituent element/ component of experience; fundamental constituent of being (in the sense of buddha nature); character type; 1) Skt. dhatu, element, nature, capacity, property, constituent, {dngos po'i gnas tshul}, {ngo bo}, {rigs}, {bde bar gshegs pa'i snying po} For example the khams of fire is heat. The {dbyings} of water is wetness. Syn {'byung ba}, {rang bzhin}. 2) potential, seed. Syn {rgyu}, {sa bon}. 2) existentiality, [elements of our experiential make-up], character, nature, natural temperament, propensity, disposition, ability. 3) organs of the body, fields of sense, sensory sphere / base. 4) buddha-nature [s0. {snying po} 5) realm, region, dominion, world, plane, sphere, space, expanse [sm. {dbyings} 6) physical constitution / condition, health, sate of health. 7) Kham A province in eastern Tibet. Kham [the general area of east Tibet]. 8) domain, kingdom, empire, world, territory, land. 9) semen, essence. 10) fortification. 11) appetite. 12) types. 13) subtle nature, constituent. 14) the six elements, [earth, air, fire, water, ether, mind]. 15) state of health. 16) psycho-physical base; / Def. by Jamgön Kongtrül: {dhA tu'i sgra las sa bon 'dzin pa'am rang gi mtshan nyid 'dzin pa'i don gyis khams shes bya ba}. 17) character, nature, natural temperament, propensity, disposition, ability [RY]

khams - dhatu, materializing forces, elements, essence, essential nature, individual constitution, constituents, disposition, psychological makeup of individual, atmosphere, interactional fields, sensory fields, world plane, psycho-physical heritage, field, space, world, world sphere, area, realm, tonus, man's nature, existentiality, total make-up, gzugs to reg bya, chos 6, mig to lus, yid shes to yid kyi rnam shes 6 for total of 18, SA yid kyi khams [JV]

khams - element [thd]

khams}-...1) region; 2) realm; 3) element; 4) nature; 5) health, body; 5) cause and seed (6) Kham, E Tibet [Bod yul dbus gtsang khams gsum du zlas dbye byas pa] (7) dhatu [rnam shes kyi khams drug dang, dbangpo'i khams drug yul gyi khams drug (8) 18 [from 18 dhatus] capacity, property, constituent, potential,, existentiality, elements of our experiential make-up, character, nature, natural temperament, propensity, disposition, ability, organs of the body, fields of sense, sensory sphere, sensory base, buddha-nature, {snying po}, realm, region, dominion, world, plane, sphere, space, expanse (sm {dbyings}-) physical constitution/ condition, domain, kingdom, empire, world, territory, land, semen, essence, fortification, appetite, types, subtle nature, constitu-

ent, the six elements, (earth, air, fire, water, ether, psycho-physical base {dngos po'i gnas tshul}, {ngo bo}, {rigs}, {bde bar gshegs pa'i snying po} (for example the khams of fire is heat the khams of water is wetness. There are 18 khams, the khams of earth, fire, wind, space, etc sugatagarbha is the greatest khams of all khams whereas the 18 khams are partial; {bye brag} sm {'byung ba}, {rang bzhin} [IW]

khams - appetite, health, condition, physical constitution of the body, root, essential part, that which constitutes the nature of a thing, 6 elements (sa chu me rlung nam mkha' rnam shes), empire, territory, world, easternmost districts of tibet, semen, essence, proper name of Eastern Tibet, experiential element, sensory spheres, sense bases, sensory bases, acumen, elemental constitution, elemental condition, physical condition [JV]

khams kun - all worlds [JV]

khams kun na yod do - are present in all the realms [RY]

khams kyi bskal don - in the world realm w three divisions of the desire, form and formless realms, in reference to the formless the others are called lower 'og ma lta bur mtshon na those in the desire realm gzugs khams pa'i don mi shes pa lta bu'o [IW]

khams kyi bskal don - 'jig rten gyi khams la 'dod khams dang,gzugs khams, gzugs med khams bcas gsum du dbye bas, gzugs medkhams la ltos te, gzugs khams dang 'dod khams gnyis la khams'og ma zer ba lta bur mtshon na 'dod khams pas gzugs khams pa'idon mi shes pa lta bu'o [IW]

khams kyi rgyal po - mtha' mtshams kyi rgyal phran [IW]

khams kyi sgra don drug - six meanings of 'dhatu' [RY]

khams kyi snyan 'grel chen mo - commentary on the snyan ngag me long, dbyangs can ngag gi rol mtsho legs bshad nor bu'i 'byung khungs [rab byung bcu gsum pa'i lcags stag lor by khams sprul bstan 'dzin chos kyi nyi ma] [IW]

khams kyi snyan 'grel chen mo - commentary on the snyan ngag me long, dbyangs can ngag gi rol mtsho legs bshad nor bu'i 'byung khungs, [IW]

khams kyi snyigs - impurities of the material condition [JV]

khams kyi dwangs ma - pure essences [RY]

khams kyi dwangs ma dkar dmar - white and red pure essences [RY]

khams kyi don - two-fold (de kho na'i mtshan nyid, yongs su shes pa'i mtshan nyid), 1 of don rnam pa gsum [JV]

khams kyi tshogs - assemblies of the dhatus [IW]

khams kyi zas - material food [JV]

khams kyi zas - Syn {kham gyi zas} [RY]

khams kyi zas - material food, a morsel of food [of smell, taste or texture consumed by the nose, tongue or body of someone in the {'dod khams} [IW]

khams kyi zas - material food, a morsel of food [IW]

khams kyi rab dbye - the division of the elements [RY]

khams kyi sla nga - cooking pan made in khams [JV]

khams kyis gcod pa - 1 of 4 phyogs kyi gcod bgegs [JV]

khams dkar - the white element, {byang sems dkar po} {thig le dkar po}, semen, spermatozoa [IW]

khams dkar - the white element. Syn {byang sems dkar po}, {thig le dkar po} spermatozoa [RY]

khams dkar - white element (semen) [JV]

khams dkar rgyug sa'i rtsa - sperm duct [IW]

khams dkar cha'i dwangs ma - the essence of the white element [RY]

khams dkar cha'i dvangs ma - the essence of the white element [IW]

khams dkar po - semen [h (suklabodhicitta) the white constituent element, semen,{byang sems dkar po} [IW]

khams dkar po - semen [IW]

khams dkar po - h. [suklabodhichitta] the white constituent element, semen. Syn {byang sems dkar po} [RY]

khams khul - Khams, ET [IW]

khams 'khrug pa - illness, distemper, disorder in the constitution [JV]

khams 'khrugs - to be upset, disturbed [physically], be depressed [RY]

khams 'khrugs - be upset, disturbed (physically, be depressed [IW]

khams 'khrugs - one's physical condition is upset [JV]

khams 'khrugs pa - bad health, not be well, be upset, disturbed (physically, be depressed [IW]

khams gong gi sa pa - someone on the level of the upper realms, the higher [two] realms [RY]

khams gong gi sa pa - someone on the level of the upper realms, [IW]

khams gong gi sa pa - someone on the level of the upper realms, [form and formless] [IW]

khams gong ma - the upper/higher realms [IW]

khams gong ma - the upper realms [of form and formlessness], the higher realms / regions. Syn {gzugs kyi khams} + {gzugs med kyi khams} [RY]

khams gong ma - the upper/higher realms [of form and formlessness] [IW]

khams gong ma - the upper/higher realms [form and formlessness) {gzugs kyi khams} and {gzugs med kyi khams} [IW]

khams gong ma - superior states of existence [JV]

khams gong ma nyi shu rtsa gcig - Twenty-one Higher Realms. The seventeen realms of form together with the four formless realms [RY]

khams gong ma nyi shu rtsa gcig - 21 higher realms [17 of form + four formless see chart GDMK] [IW]

khams gong ma nyi shu rtsa gcig - 21 higher realms [IW]

khams gong ma nyi shu rtsa gcig - 21 higher realms [twenty-one higher realms (the seventeen realms of form together w the four formless realms see the chart on p 00] [IW]

khams gong ma gnyis - the two higher realms [IW]

khams gong ma gnyis - the two upper realms {gzugs khams - {gzugs med kyi khams} [IW]

khams gong ma gnyis - the two higher realms [the form and formless realms among the three realms] {gzugs khams - {gzugs med kyi khams} [IW]

khams gong ma gnyis - the two upper realms: {gzugs dang gzugs med kyi khams} [RY]

khams gong ma gnyis - the two higher realms [the form and formless realms among the three realms] [IW]

khams gong ma gnyis - the two Upper Realms. {gzugs khams} + {gzugs med kyi khams} [RY]

khams gong ma rnams - the upper realms [RY]

khams gong ma rnams - the higher realms [IW]

khams gong ma'i 'dod chags - desire of the upper realms [IW]

khams gong ma'i 'dod chags - the desire of the upper realms [RY]

khams gong ma'i bsam gtan - the dhyanas of the upper realms [RY]

khams glu - song [style] from Khams [IW]

khams rgyas pa - in the best of health [RY]

khams sgar - {khams pa sgar} [RY]

khams brgyad - the 8 substances [khams) required for the dngul chu btso bkru chen mo, pha wang long bu &, gser rdo, dngul rdo, khab len, chu skyur rdo, ba bla, ldong ros, lhang tsher dmar po] [IW]

khams brgyad - the 8 substances [IW]

khams brgyad gtan la phab pa'i 'bum - n of text [RY]

khams brgyad gtan la phab pa'i 'bum - bon practice text, the vase that resolves the 8 khams [IW]

khams lnga - the five elements/natures [IW]

khams lnga - five properties: 1) earth, water, fire, wind, space. {sa}, {chu}, {me}, {rlung}, {nam mkha'}. 2) wood, fire, earth, iron, water. {shing}, {me}, {sa}, {lcags}, {chu} [RY]

khams lnga - the five elements/natures [1) ngo mtshar rtsa bdun &, don snod kyi skabs su [shing, me, sa, lcags, chu] 2) Lus dang, nad, sman bcas kyi skabs su khams lnga sbyar skabs [sa, chu, me, rlung, nam mkha'] .- the five elements (earth, water, fire, wind, space {sa} - {chu} -{me} -{rlung - {nam mkha'} Or in china wood, fire, earth, iron, water {shing} -{me} -{sa} -{lcags} {chu} there are five properties compounded by ex-

ternal objects through the five elements, namely, the property of space which embraces the sense- organs, the property of cohesion which embraces names, the property of solidity which produces the basis of the body, the property of fire which brings objects to maturity, and the property of movement which [IW]

khams lnga - the five elements/natures [1) ngo mtshar rtsa bdun &, don snod kyi skabs su [shing, me, sa, lcags, chu] 2) Lus dang, nad, sman bcas kyi skabs su khams lnga sbyar skabs [sa, chu, me, rlung, nam mkha'] .- the five elements (earth, water, fire, wind, space {sa}-{chu}-{me}-{rlung}-{nam mkha'} Or in china wood, fire, earth, iron, water {shing}-{me}-{sa - {lcags} {chu} there are five properties compounded by external objects through the five elements, namely, the property of space which embraces the sense- organs, the property of cohesion which embraces names, the property of solidity which produces the basis of the body, the property of fire which brings objects to maturity, and the property of movement which [IW]

khams lnga'i yon tan - the properties of the five elements [such as texture, taste, sound, form or smell] [RY]

khams lnga'i yon tan - properties of the five elements [IW]

khams lnga'i yon tan - properties of the five elements [such as texture, taste, sound, form or smell) sa'i khams sgra reg ro gzugs dri'i yon tan lnga ldan, chu khams sgra reg ro gzugs kyi yon tan bzhi ldan, me khams sgra reg ro'i yon tan gsum ldan, rlung gi khams sgra reg yon tan gnyis ldan, nam mkha'i khams sgra'i yon tang cig ldan] [IW]

khams cam - world system [IW]

khams bco brgyad - the eighteen elements. {rten gyi khams drug} six sense powers as the reliance + {dmigs pa'i khams drug} the six objects as the bases. + {brten pa'i khams drug} the six consciousness the rely [upon sensory powers]. Or, {phyi'i khams drug} + {nang gi khams drug} + {rnam par shes pa'i khams drug} Eighteen Psycho-physical Bases. The sensory bases of the eye, of form, and the consciousness of the eye, those of the ear, sound and the consciousness of the ear, those of the nose, smell, and the consciousness of the nose, those of the tongue, taste, and the consciousness of the tongue, and those of the body, touch, and the consciousness of the body, and those of the intellect, phenomena, and the consciousness of the intellect. Def. by Jamgön Kongtrül: {dhA tu'i khams kyi sgra ni go tra zhes rigs kyi don du 'gyur te / dper na sa phyogs 'ga' zhig la gser dngul zangs lcags sogs kyi rigs mang po yod pa la de dang de'i khams sam 'byung khams zhes brjod pa bzhin du rten lus dang rgyud sems sems byung gi rgyun gcig pa rigs sam khams bco brgyad yod pas khams bco brgyad ces bya'o} [RY]

khams bco brgyad - the 18 elements/ dhatus {rten gyi khams drug - six sense powers as the reliance + {dmigs pa'i khams drug - the six objects as the bases + {brten pa'i khams drug - the six consciousness they rely (upon sensory powers) Or {phyi'i khams drug - {nang gi khams drug - {rnam par shes pa'i khams drug} -eighteen psycho-physical bases the sensory bases of the eye, of form, and the consciousness of the eye, those of the ear, sound and the consciousness of the ear, those of the nose, smell, and the consciousness of the nose, those of the tongue, taste, and the consciousness of the tongue, and those of the body, touch, and the consciousness of the body, and those of the intellect, phenomena, and the consciousness of the intellect, mvt 2040-2058 - chn) phyi'i khams drug gam dmigs pa'i khams drugdang, nang gi khams drug gam rten gyi khams drug rnam par shespa'i khams drug gam brten pa'i khams drug ste bco brgyad] [IW]

khams bco brgyad - 18 sense spheres or elements [JV]

khams bco brgyad - Eighteen constituents. The six collections of consciousness, the six senses and the six sense objects [RY]

khams bco brgyad - the 18 elements/ dhatus [IW]

khams bco brgyad - the 18 elements/ dhatus {rten gyi khams drug - six sense powers as the reliance + {dmigs pa'i khams drug - the six objects as the bases + {brten pa'i khams drug - the six consciousness they rely (upon sensory powers) Or {phyi'i khams drug - {nang gi khams drug - {rnam par shes pa'i khams drug - eighteen psycho-physical bases the sensory bases of the eye, of form, and the consciousness of the eye, those of the ear, sound and the consciousness of the ear, those of the nose, smell, and the consciousness of the nose, those of the tongue, taste, and the consciousness of the tongue, and those of the body, touch, and the consciousness of the body, and those of the intellect, phenomena, and the consciousness of the intellect, mvt 2040-2058 - chn) phyi'i khams drug gam dmigs pa'i khams drugdang, nang gi khams drug gam rten gyi khams drug rnam par shespa'i khams drug gam brten pa'i khams drug ste bco brgyad] [IW]

khams chen - 1) empire. 2) earth [RY]

khams chen - empire, earth [JV]

khams chen bco brgyad - the 18 major constituents [RY]

khams chen po - mercury, quicksilver [RY]

khams chen po - (met mercury, quicksilver [IW]

khams 'jig rten - world realm [IW]

khams 'jig rten - realm [RY]

khams nyog pa - 1) unhealthy in body and mind; 2) not pure/clear in nature [IW]

khams rnyog pa - upset health, disturbed physical condition be tired/ run down, feel ill [IW]

khams rnyog pa - upset health / physical condition, to be tired, to feel ill [RY]

khams rnyog po - body and mind mi dvangs pa/ mi bde ba [IW]

khams snyoms pa - balanced constitution, good health [RY]

khams snyoms pa - good health, balanced constitution [IW]

khams tre bo - si khron zhing chen khongs dkar mdzes bod rigs rang skyong khul gyi rong pa tsha nas rta'u bar gyi [IW]

khams stod - Upper Kham [north of {mtsho sngon} [RY]

khams stod - upper Kham [IW]

khams stod rgyal mo'i dngul chu - rgyal mo'i dngul chu river in upper Kham [IW]

khams stod rgyal mo'i dngul chu - rgyal mo'i dngul chu river in upper Kham [khyung bo dkar nag ser gsum gyi chu, byang gi sog chu, nag chu, rgya ston dang lcags rad pal 'bar gyi chu sogs 'dres te 'bar ma phyogs su 'gro ba'i chu chen] [IW]

khams stod rgyal mo'i dngul chu - name of river in Upper Kham [RY]

khams brtas - expansion of physical strength [IW]

khams brtas pa - one who draws omens [JV]

khams brtas byed pa - one who draws omens [JV]

khams tha ma - 1) the worst/inferior nature/character; 2) the last realm, the desire realm [IW]

khams tha ma - 1) the last realm. Syn {'dod khams}. 2) inferior nature / character [RY]

khams tha ma gsum - the last three dhatus [of {khams bco brgyad} ; 1) {yid kyi khams}-) {yid shes gyi khams}-) {chos gyi khams} [IW]

khams tha ma gsum - the last three dhatus [IW]

khams tha ma gsum - the last three dhatus [of {khams bco brgyad} ; 1) {yid kyi khams} -) {yid shes gyi khams} -) {chos gyi khams} [IW]

khams tha ma gsum - the last three elements [of {khams bco brgyad} 1] {yid kyi khams} 2] {yid shes gyi khams} 3] {chos gyi khams} [RY]

khams thim tshul - how the elements dissolve, manner of the dissolving of the elements [in the {'chi kha'i bar do} [RY]

khams thim tshul - how the elements dissolve [in the {'chi kha'i bar do} [IW]

khams thim tshul - how the elements dissolve [IW]

khams dang skye mched gzugs can brgyad - the eight elements and sense-sources with form [RY]

khams dang bstun pa - according to one's disposition/ preference [IW]

khams dang bstun pa - according to one's disposition / preference [RY]
khams dang mos pa - disposition and inclination [RY]
khams dang 'tshams pa - according to the propensities [RY]
khams dang sa pa - the realms and what they consist of/ the inhabitants [IW]
khams dang sa pa - the realms and what the consist of [RY]
khams dangs po - debonair [JV]
khams dangs ma - clear essence [JV]
khams dangs ma chen po - the major essence elements {thig le dkar dmar} [IW]
khams dangs ma chen po - the major essence elements [IW]
khams dangs ma chen po - the major essence elements. Syn {thig le dkar dmar} [RY]
khams dwangs - limpid condition [JV]
khams dwangs pa - 1) pure, clear. 2) good health [RY]
khams dwangs pa - 1) lus kyi khams bde ba; 2) Gtsang ma'am,dvangs gsal, pure, clear good health [IW]
khams dwangs pa - pure, clear, good health [IW]
khams dwangs pa - perfect health, looking bright, good health [JV]
khams dwangs po - healthy, clean, neat [RY]
khams dvangs las 'dod chags dang bral ba - being free from attachment to the [three] realms and [nine] levels [RY]
khams dub pa - dull, tired, exhausted [RY]
khams drangs po - clear [RY]
khams dris - [p khams 'dri] asked someone's health [IW]
khams drug - 6 materializing forces (solidification, cohesion, temperature, motility, noetic capacity, spatiality) [JV]
khams drug - the six elements [IW]
khams drug - the six elements [sa'i khams - chu'i khams, me'i khams, rlung gikhams, nam mkha'i khams, rnam par shes pa'i khams] [IW]
khams drug - the six elements. 1] {sa} 2] {chu} 3] {me} 4] {rlung} 5] {nam mkha'} space 6] {rnam shes} consciousness [RY]
khams drug nyi zla dag pa'i yon tan brgyad - chn [IW]
khams drug ldan - endowed w six elements [IW]
khams drug ldan - endowed with six elements [RY]
khams drug ldan - endowed with six elements [nam mkha', rlung, me, chu, sa, ye shes, human body a suitable vessel/vehicle for establishing vajrayana] [IW]
khams drug ldan rdo rje'i lus - the vajra body endowed with the six elements [The human body in the realm of desire] [IW]
khams drug ldan rdo rje'i lus - the vajra body endowed with the six elements. [The human body in the Realm of Desire] [RY]
khams drug ldan rdo rje'i lus - vajra body endowed w the six elements [IW]
khams drug ldan pa'i rdo rje'i lus - Vajra body endowed with the six elements. The six outer elements are the five elements and the element of mental objects (chos khams). The six inner elements are flesh, blood, warmth, breath, vacuities and the all-ground consciousness. The six secret elements are the nadis as the stable earth element, the syllable HANG at the crown of the head as the liquid water element, the A-stroke at the navel center as the warm fire element, the life-prana (srog gi rlung) as the moving wind element, the avadhuti as the void space element, and the all-ground wisdom as the cognizant wisdom element. This last category is the uncommon explanation. [RY]
khams drug sa'i khams - chu'i khams, me'i khams, rlung gi khams, nam mkha'i khams, rnam par shes pa'i khams bcas drug go [IW]
khams bdud rtsi - seed in form of nectar [RY]
khams bde - free from disease, health [JV]
khams bde dri smed - inquire of one's health [JV]
khams bde 'dri ba - inquire whether someone is in good health [IW]
khams bde po - well [JV]
khams bde ba - good health [RY]

khams bde ba - healthy body, good health [IW]
khams bde ba - good health, healthy constitution, happy body & mind [JV]
khams bde bar gshegs pa'i snying po - the nature sugata-essence, {de bzhin gshegs pa'i snying po}, the dhatu sugatagarbha [IW]
khams bde bar gshegs pa'i snying po - the nature sugata-essence. Syn {de bzhin gshegs pa'i snying po} [RY]
khams bde gshegs snying po - buddhahood of man [JV]
khams mdo sgar - Khamdogar, home of rig 'dzin byang chub rdo rje [JV]
khams 'dus pa - drowsiness [RY]
khams 'dri - ask about someoness health/ comfort [IW]
khams rdig - zangs rag gi rdig from sde dge dang dpal yul in si khron zhing chen, dkar mdzes [IW]
khams ldog pa - want of appetite, aversion, dislike [JV]
khams ldog pa - lose health [RY]
khams ldog pa - 1) body's elements getting out of balance w resulting loss of health; 2) nausea, loss of appetite; 3) human nature nam gshis ka 'gyur ba; 4) aversion, dislike, get fed up w [IW]
khams bsdus - dulled. "the elements gathered inwards" [RY]
khams rnams dang mi ldan pa - not endowed with the dhatus. [One of the qualities of a buddha] [RY]
khams rnams dang mi ldan pa - not endowed w the dhatus [IW]
khams rnams dang mi ldan pa - not endowed with the dhatus [quality of a buddha] [IW]
khams sna tshogs - the power of knowing diverse sensory bases [IW]
khams sna tshogs mkhyen pa'i stobs - the power of knowing various natures/dispositions [IW]
khams sna tshogs mkhyen pa'i stobs - power of knowing the constitution of all sorts of bodies [JV]
khams sna tshogs mkhyen pa'i stobs - the power of knowing the various dispositions [one of the {stobs bcu} the 10 powers of a buddha] [IW]
khams sna tshogs mkhyen pa'i stobs - the power of knowing the various dispositions. / diverse sensory bases One of the {stobs bcu} of a Buddha [RY]
khams sna tshogs mkhyen pa'i stobs - the power of knowing various natures [theg pa che chung rnam pa gsum gyi rigs dang ma nges pa dang rigs med pa lta bu dang, skal ba dang bag chags shas che chung gi bye brag gis rigs lngar dbye bar mkhas pa'am, yang na, rten dbang po'i khams dang, brten pa rnam shes kyi khams, dmigs pa yul gyi khams la sogs pa khams kyi rab dbye rnam pa kun tu mkhyen pa]supports all [IW]
khams sna tshogs pa - various dispositions [RY]
khams sna tshogs pa - the power of knowing diverse sensory bases [IW]
khams pa - 1) Khampa, a person from Kham. 2) prosperity. 3) one who wanders [RY]
khams pa - Khampa, person from khams [JV]
khams pa - khampa/ a person from kham, prosperity, 1 who wanders [IW]
khams pa sgar - {smad 'brug chos sde chen po} [RY]
khams pa sgar chos sde chen po - the Khampa gar monastery in kham [RY]
khams pa rdor rgyal - Khampa Dorgyal. Phagmo Drupa; Dorje Gyalpo (phag mo gru pa rdo rje rgyal po), (1110-1170): [RY]
khams pa dbu se - Karmapa I dus gsum mkhyen pa, the bald Khampa [IW]
khams pa dbu se - the bald Khampa, the first Karmapa, {dus gsum mkhyen pa} [RY]
khams pa mi gsum - three men from kham [students of gampopa phakmotrupa, karmapa dusum kyenpa, and seltong shogom] [IW]
khams pa mi gsum - Three Men From Kham. Phagmo Drupa, Karmapa Düsum Khyenpa, and Seltong Shogom, [students of Gampopa] [RY]
khams pa mi gsum - three men from kham [IW]
khams sprul kun dga' bstan 'dzin - the 3rd (1680-1728), - alias {ngag dbang kun dga' bstan 'dzin} [RY]
khams 'pho ba - dying and transmigrating, losing thig le [IW]

khams 'pho ba - transition of the elements; [detailed expl., Light of Wisdom, Vol. 2, page 177] [RY]
khams 'pho ba - / 1) eject semen; 2) 'pho ba of death [IW]
khams 'pho ba - 1) dying and transmigrating. 2) losing tigle [RY]
khams bar ma - gzugs khams,...- the middle realm {gzugs khams} [IW]
khams bar ma - the middle realm, {gzugs khams} [IW]
khams bar ma - the middle realm. Syn {gzugs khams} [RY]
khams bod - Khams-T [IW]
khams bod gzhung lam - Khams Tibet highway [IW]
khams bod rlangs 'khor 'gro lam - Khams Tibet highway [IW]
khams byang chub sems - seed that is enlightened mind [RY]
khams bris - painting/ calligraphy/ text from Kham [IW]
khams dbang - person's disposition and capacity [JV]
khams dbang dgos pa - conditions & capacities & necessities [JV]
khams dbang po bsam pa - nature, faculty, and thought [RY]
khams dbang po bsam pa - Nature, faculty, and thought [IW]
khams dbyings - space of the dhatu [IW]
khams dbyings - space of the dhatu [=dharmadhatu] [IW]
khams dbye ba - classifications of 'dhatu' [RY]
khams dbye ba - divisions of the dhatus / essence- elements [IW]
khams ma 'tsho ba - dead, death [RY]
khams ma 'tsho ba - dead death [IW]
khams mi - sexual power, vitality [JV]
khams mi nyag - one of the petty principalities in khams [JV]
khams mi mnyam pa - indifferent state of health, non-uniform health [JV]
khams mi 'dra ba - different or dissimilar worlds [JV]
khams mo - woman from Eastern Tibet [RY]
khams mo - woman from E T/ Khams [IW]
khams mos pa - disposition and inclination [RY]
khams mos pa - disposition [IW]
khams dman pa - inferior disposition [RY]
khams dmar - red element (menstrual blood) [JV]
khams dmar - 1) the red element. Syn {byang sems dmar po}, {thig le dmar po}. 2) egg, ovum, menstrual blood [RY]
khams dmar - the red element, {byang sems dmar po}, {thig le dmar po}, egg, ovum, menstrual blood/ period [IW]
khams dmar gyi snod - ovary [IW]
khams dmar rgyug sa'i rtsa - fallopian tube [IW]
khams dmar cha'i dwangs ma - the essence of the red element [RY]
khams dmar po - the red element. Syn {byang sems dmar po} [lohitabodhichitta] the red element / constituent, blood [RY]
khams dmar po - (met [menstrual] blood, the red element/ constituent, blood {byang sems dmar po}, lohita bodhicitta [IW]
khams rmya - falling sick, nausea [JV]
khams rmya ba - be tired, run down, feel ill/ mind's clarity impaired [IW]
khams rmya ba - to be tired, to feel ill [RY]
khams smad - lower Kam [kham rivers mostly flowing N to S sngar bod kyi deb ther nang du gsang sngags chos rdzong gi shar rgyud nas yun nan zhing chen gyi nub rgyu dbar la khams smad zer] [IW]
khams smad - lower Kam [IW]
khams smad - Lower Kham [RY]
khams smyon dhar ma seng ge - Mad Khampa Dharma Senge [RY]
khams gtsang - refine [JV]
khams gtsang - clean [IW]
khams gtsang ma - tidy [JV]
khams gtsang mar - clearly, tidily [JV]
khams tshan - sector of a monastery, monastic hostel [section of monastery's grwa tshang, where monks yong khungs sa khul la gzhigs nas are divided into individual sections; se ra dgon par had 30,'bras spungs 80, dga' ldan dgon par 26] [IW]
khams tshan - sector of a monastery, monastic hostel [RY]
khams tshan - quarters in monastery reserved for monks from a particular section of people [JV]
khams tshan - community of monks from Kham, at Ganden [RY]
khams tshan dge rgan - the disciplinarian of a monastic section [RY]
khams tshan chos mdzad - monk in a monastic section {gtong sgo btang} nas doe not have to give otherwise mandatory gzhon khral [IW]
khams mtshan nyid - property [RY]
khams mtsho - Khams Ch'inghai Motor Highway [IW]
khams mtsho rlangs 'khor 'gro lam - Khams Ch'inghai Motor Highway [IW]
khams zhwa - Kham hat [IW]
khams zhan pa - of a weak body, of delicate health [JV]
khams bzhi - the four elements; {sa - earth, 2) {chu - water 3) {me - fire 4) {rlung}-wind] [IW]
khams bzhi - the four elements [IW]
khams bzhi - the four elements. 1) {sa} earth. 2) {chu} water. 3) {me} fire. 4) {rlung} wind [RY]
khams bzhi - the four elements; {sa - earth, 2) {chu - water 3) {me - fire 4) {rlung} -wind] [IW]
khams zangs - chu snod zangs from Kham [IW]
khams zas phra mo - finer foods like nectar, sweet smell [JV]
khams zas rag pa - meat and drink [JV]
khams bzang - healthy [JV]
khams bzang ngan - higher or lower acumen [JV]
khams bzang po - 1) well, healthy. 2) the upper realms [RY]
khams bzang po - 1) well, healthy; 2) the upper realms [IW]
khams 'og ma - Syn {'dod khams} [RY]
khams 'og ma - the lower realm [desire realm] [IW]
khams 'og ma gnyis - 2 lower realms (rupadhatu, kamadhatu) [JV]
khams yangs po - gay, light-hearted [IW]
khams rigs - being, nature [RY]
khams ris - painting/ calligraphy/ text from Kham [IW]
khams la mkhas par bya ba - becoming learned in the elements / dhatus [RY]
khams la mkhas par bya ba - becoming learned in the elements/ dhatus [IW]
khams lugs - rdzogs chen sems sde tradition established by the teacher a ro ye shes 'byung gnas in the 10th century [JV]
khams lugs ba sha ka - ri skyes skra bzang, an herb [IW]
khams log - aversion/ fed-up; worsened physical condition [RY]
khams log - worsened physical condition, get sick of/ fed up w, lose 1's appetite [IW]
khams log pa - 1) aversion, dislike. 2) nausea, to lose health [RY]
khams log pa - aversion, dislike, get fed up w, nausea, lose health/ appetite, get sick [IW]
khams log pa - want of appetite, aversion, dislike [JV]
khams sang - urine, making water [RY]
khams sang po - 1) good health. 2) refreshing [RY]
khams sang po - good health refreshing [IW]
khams sang ba - good health, refreshing [IW]
khams sang ba - 1) good health. 2) refreshing; rest (?) [RY]
khams sangs pa - 1) rmongs 'thibs sangs pa; 2) serious illness refreshed, rejuvenated, recovered [IW]
khams sangs pa - revive spirit, awaken, rouse [JV]
khams sangs pa - 1) refreshed, rejuvenated. 2) recovered [RY]
khams sangs pa - syn {khams bsang}, {khams gseng/ skyo dub bsang ba'am gseng bar byed pa}; about a dwelling: clean, spick and span. invigorating, stimulating, inspiring, revitalizing [RY]
khams sas - rest, health, comfort, recreation, recovery, restoration of healthy [JV]
khams su gtogs pa - included in the constitution [JV]
khams seng - rest, health [RY]
khams sos - restoration of health, recovery, cure, good health, rest [IW]
khams sos - restoration of health, recovery, cure, good health, rest, restoration of health [RY]
khams sos pa - 1) be refreshed/ eased, rest; 2) restore impaired body strength [IW]

khams slang - cooking pan made in khams [JV]

khams slang - khams kyi sla nga ste, yos rngod byed lcags snod [IW]

khams sle - better kind of coarse serge of the pattern coming from yarkand, blanket manufactured in khams [JV]

khams sle'u - 1) khams khul du lcug mas bslas pa'i snod ru bzhi can; 2) sle'u' or phyar ba from Kham [IW]

khams gsum - three realms. world realms. Desire realm {'dod pa'i khams} or Kama dhatu. form realm {gzugs khams} or rupa dhatu. and formless realm {gzugs med kyi khams} or arupya dhatu. three realms (of being). three worlds [RY]

khams gsum - three realms [desire realm {'dod pa'i khams}-r k madh tu, form realm {gzugs khams}-r r padh tu, and formless realm {gzugs med kyi khams} ar pyadh tu see GDMK fundamentals, p 000, and pt 1, pp 000-000) [IW]

khams gsum - three realms [desire realm {'dod pa'i khams} -r k madh tu, form realm {gzugs khams} -r r padh tu, and formless realm {gzugs med kyi khams} ar pyadh tu see GDMK fundamentals, p 000, and pt 1, pp 000-000) [IW]

khams gsum - three realms [IW]

khams gsum - three realms (of existence/ being) [RB]

khams gsum - 3 worlds, world spheres, 3 realms, world planes('dod pa'i khams, gzugs kyi khams, gzugs med pa'i khams), 3 worlds (heaven, earth, nether world) [JV]

khams gsum - Three realms. The samsaric realms of Desire, Form and Formlessness [RY]

khams gsum kyi srid pa gsum - three becomings of the three realms [RY]

khams gsum skyob pa ga'u ta ma - Gautama, the savior of the three realms (syn buddha shakyamuni [IW]

khams gsum skyob pa ga'u ta ma - Gautama, the savior of the three realms (the Buddha [IW]

khams gsum skyob pa ga'u ta ma - Goutama, the Savior of the Three Realms. Syn Buddha Shakyamuni [RY]

khams gsum skyob pa gO ta ma - Goutama, the Savior of the Three Realms. Syn. Buddha Shakyamuni [RY]

khams gsum 'khor ba - three realms of samsara [JV]

khams gsum 'khor ba - three realms of samsara; three realms of cyclic existence [RY]

khams gsum 'khor ba'i gnas - a place in the three realms of samsara [RY]

khams gsum 'khor ba'i gnas - [arch] place in the three realms of samsara [IW]

khams gsum 'khor los sgyur ba - (met Kalachakra {dus 'khor} [IW]

khams gsum 'khor los bsgyur - name of kalachakra system [JV]

khams gsum 'khor los bsgyur ba - the Chakravartin of the three realms, Kalachakra system. Syn {dus kyi 'khor lo} [RY]

khams gsum 'khor los bsgyur ba - the chakravartin of the three realms [IW]

khams gsum 'khor los bsgyur ba - the chakravartin of the three realms [kalachakra system {dus kyi 'khor lo} [IW]

khams gsum gyi kun spyod - the behaviors of the three realms [RY]

khams gsum gyi kun spyod - the activities of the three realms [IW]

khams gsum gyi spyod yul - experience of the three realms, field [of activity of] the three realms [IW]

khams gsum gyi spyod yul - the experiences of the three realms [RY]

khams gsum gyi sa dgu po - the nine levels of the three realms [RY]

khams gsum gyi sas bsdus pa'i 'du shes - the notions included within the three realms [RY]

khams gsum gyi sems dang sems byung - the cognitions and mental states of the three realms [RY]

khams gsum gyis bsdus pa - are concentrated within the three realms [RY]

khams gsum gyis bsdus pa'i sems - the states of mind included within the three realms [RY]

khams gsum 'gro ba - the beings of the three realms [RY]

khams gsum 'gro ba'i bla ma ba sod nams rgya mtsho - the teacher for the beings of the three realms [RY]

khams gsum 'gro ba'i bla ma bsod nams rgya mtsho - the guru of the beings of the three realms lama Sonam gyamtso [IW]

khams gsum 'gro ba'i las nyon - the karmas and disturbing emotions of the beings of the three realms [RY]

khams gsum sgron ma'i rgyud - Tantra of the Lamp of the Three Realms. One of the Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana. A text with similar title is found in Vol. KA of the Nyingma Gyübum [RY]

khams gsum 'cings grol - fetters of the three realms untied [RY]

khams gsum chos kyi rgyal po - religious king of the three worlds [RY]

khams gsum mchod gnas - [Buddha] object of worship of the three realms [IW]

khams gsum mchod gnas - epith. of Buddha [RY]

khams gsum du nying mtshams sbyor - reconnecting with the three realms [RY]

khams gsum du gtogs pa - belonging to the three realms [RY]

khams gsum du gtogs pa - included within the three realms [IW]

khams gsum du ma gtogs pa - not included within the three realms [RY]

khams gsum 'dus byas - the three conditioned realms [IW]

khams gsum 'dus byas - the composite phenomena of the three realms [RY]

khams gsum sde brgyad dregs pa - the eight classes of drekpas of the three realms [RY]

khams gsum na spyod pa - living in the three realms [RY]

khams gsum rnam rgyal - planet, SA sgra gcan [JV]

khams gsum rnam rgyal - (met Rahu, sgra gcan [IW]

khams gsum rnam par rgyal ba'i rgyud - Tantra of Victory Over the Three Realms. A tantra belonging to Kriya Yoga [RY]

khams gsum snod bcud - the vessel and essence/ environment and inhabitants of the three realms [IW]

khams gsum snod bcud - the world and beings of the three realms; the habitats and inhabitants of the three realms [RY]

khams gsum pa - 1) the third realm. Syn {gzugs med kyi khams}. 2) "the lord of three worlds" [epithet of the eldest son of Mahadeva] [RY]

khams gsum pa - 1) the 3rd realm [formless]; 2) "the lord of three worlds" [IW]

khams gsum pa - 1) the 3rd realm [formless]; 2) "the lord of three worlds" [epithet of the eldest son of mahadeva) Lha dbang phyug chen po gyi bu dang po] [IW]

khams gsum pa las yang dag par 'das pa'i spyod yul - the experience that completely transcends the three realms [RY]

khams gsum pa las yang dag par 'das pa'i spyod yul - experience that completely transcends the three realms [IW]

khams gsum pa'i skye ba las 'das pa - "those who have ceased to exist in the three spheres of Worldly Existence" [shravakas, pratyekabuddhas, arhats] [RY]

khams gsum pa'i skye ba las 'das pa - "those who have ceased to exist in the three spheres of worldly existence," those beyond birth in the three realms [sravaka and pratyekabuddha arhats] [IW]

khams gsum pa'i skye ba las 'das pa - "those who have ceased to exist in the three spheres of worldly existence," those beyond birth in the three realms [IW]

khams gsum pa'i nyon mongs pa spong ba - abandon the kleshas of the three realms [IW]

khams gsum pa'i nyon mongs pa spong ba - to abandon the disturbing emotions of the third realm [the formless] [RY]

khams gsum pa'i sems can - the beings of the third realm [the formless] [RY]

khams gsum pa'i sems dang sems byung - the cognitions and mental states of the third realm [the formless] [RY]

khams gsum po - what belongs to the triple world [RY]

khams gsum por - in the three realms [RY]

khams gsum por - [within] the three realms [IW]

khams gsum dbang 'dus spyan ras gzigs - Avalokiteshvara, the master of the three realms [RY]

khams gsum zangs khang gling - Khamsum Copper Temple. A temple at Samye built by Lady Margyen of Tsepang, a queen of king Trisong Deutsen [RY]

khams gsum zangs khang gling - temple in the monastery of sam-yas [IW]

khams gsum zangs khang gling - n. of a temple in the monastery of Sam-ya [RY]

khams gsum zangs khang gling - temple in the monastery of samye [IW]

khams gsum zangs khang gling - a temple in bsam yas [JV]

khams gsum zil non - painting depicting the excersize of political power [RY]

khams gsum zil gnon - a diety [IW]

khams gsum zil gnon - a deity [RY]

khams gsum yongs grol - name of a text by Kongtrül Lodrö Thaye on the {rdzogs rim} of {gu ru'i dgongs rgyal nyin byed snying po} in the {dkon mchog spyi 'dus} cycle [RY]

khams gsum yongs grol - {khams gsum yongs grol} [text by kongtrul lodro thaye on the {rdzogs rim} of {gu ru'i dgongs rgyal nyin byed snying po} in the {dkon mchog spyi 'dus} cycle] [IW]

khams gsum yongs grol - {khams gsum yongs grol} [IW]

khams gsum yongs grol gyi dgongs pa - the realization of completely liberating the three realms, realization that completely liberates the three realms [IW]

khams gsum yongs grol gyi dgongs pa - the realization of completely liberating the three realms [RY]

khams gsum rigs drug gi sems can - the six classes of sentient beings of the three realms [RY]

khams gsum la ma chags pa - unattached to the three realms [RY]

khams gsum la ma chags pa - not attached to the 3 worlds [JV]

khams gsum sa dgu - expl. the nine levels of the three realms. 1) {'dod khams} desire realm. 2) {bsam gtan dang bo} first concentration. 3) {bsam gtan gnyis pa} second concentration. 4) {bsam gtan gsum pa} third concentration. 5) {bsam gtan bzhi pa} fourth concentration. 6) {nam mkha' mtha' yas} infinite space. 7) {rnam shis mtha' yas} infinite consciousness. 8) {di yang med} nothingness. 9) {srid rtse} peak of existence.(h) {'dod khams}, {bsam gtan bzhi}, {gzugs med bzhi} [RY]

khams gsum sa dgu - the 9 levels of the three realms [IW]

khams gsum sa dgu - the 9 levels of the three realms; 1) {'dod khams - desire realm 2) {bsam gtan dang bo - first moncentration 3) {bsam gtan gnyis pa}- 2nd concentration 4) [IW]

khams gsum sa dgu - the 9 levels of the three realms; 1) {'dod khams - desire realm 2) {bsam gtan dang bo - first moncentration 3) {bsam gtan gnyis pa} -2nd concentration 4) [IW]

khams gsum sems can - beings of the three worlds [JV]

khams gsum sems can - sentient beings of the three realms [IW]

khams gsum sems can gyi 'khrul gzhi - the ground of confusion of the sentient beings of the three realms, the deluded foundation of the sentient beings of the three realms [IW]

khams gsum sems can gyi 'khrul gzhi - the ground of confusion / deluded foundation of the sentient beings of the three realms [RY]

khams gsum sems can pha mar go na yang - I know that all beings of the three worlds have been my parents [RY]

khams gsum sems can yongs la snying rje skyed - develop compassion for all beings in the three worlds [RY]

khams gseng - refresh oneself [JV]

khams gseng - 1) rest period, break, outing, vacation; 2) refresh oneself [IW]

khams gseng - 1) rest period, break, outing, vacation. 2) to refresh oneself [RY]

khams gso - to restore health / physical well being, rest [RY]

khams gso - increase/ restore health/strength, physical well being, rest [IW]

khams gso khang - rest home, sanatorium [IW]

khams gsos pa - repair health [IW]

khams gsos pa - to repair health [RY]

khams gsos par - repair broken health [JV]

khams bsang - syn {khams sangs pa}, {khams gseng/ skyo dub bsang ba'am gseng bar byed pa}; about a dwelling: clean, spick and span. invigorating, stimulating, inspiring, revitalizing [RY]

khams bsangs - refresh oneself, take fresh air [IW]

khams bsangs - clear mind [JV]

khams bsangs - to refresh oneself, take fresh air [RY]

khams bsangs byas pa - was relaxing [RY]

khams bsil - 1) torment by cold; 2) cold elements [IW]

khams bseng - refresh oneself [JV]

khams bsos - increased/ restored health/strength, physical well being, rest [IW]

kha' hi - please enjoy! accept! eat! drink! [IW]

kha'i nyin - day before yesterday [JV]

kha'i rdo - covering rock [RY]

kha'i spu - beard [JV]

kha'i sbug cha nas - stomatititis [IW]

kha'i ma le - lower jaw [JV]

kha'i ya le - upper jaw [JV]

kha'i ro - Cairo [IW]

kha'e ro - Cairo [IW]

kha'o - section, department [IW]

khar - on the surface, face; 1) in addition to. 2) on top of, post position, in addition to, upon. 3) just before, right before [verb]. 4) {bha} at, in. 5) as well as. {de'i khar} {ma zad}. 6) abbr. of {kha la} 7) at the verge of. 8) word "{kha}" with the syntactic marker "{ra}" 9) at the time of, on the occasion of 10) when; words [RY]

khar - also [RY]

khar - not only that [RY]

khar - on, at, beside, at the time of, name of a city, upon, "about to" clause connective, adjective conjunctive particle, verbal clause connective [JV]

khar - in addition to, on top of, post position, in addition to, upon, just before, right before (verb, {bh} at, in, as well as {de'i khar, {kha la}, at the verge of, word "{kha} + the syntactic marder "{ra}, at the time of, on the occasion of, when, house [IW]

khar bkrol - wooden peg, wooden pin [RY]

khar bkrol - wooden peg/ pin [IW]

khar khor - crooked, deceptive [IW]

khar gong - steatite, soapstone [RY]

khar gong - steatite, soap stone [JV]

khar chen bza' - Princess of Kharchen, a queen of khri srong lde'u btsan [JV]

khar rje - good fortune [RY]

khar rje - power, fortune, merit, getting what one wants [RY]

khar rje - power, fortune, merit, getting what 1 wants [IW]

khar nyan pa - obedient. Syn {kha la nyan pa} [RY]

khar nyan pa - obedient [IW]

khar nye ba'i tshe - verb + - as I was about to [RY]

khar ta ta - a city on the mouth of the Indus River [JV]

khar tum - Khartoum [IW]

khar btang - to indulge in/ to succumb to [RY]

khar thug - straight, upright, direct [JV]

khar thug - straight, directly [RY]

khar thug min pa - devious [JV]

khar thug la - directly [JV]

khar 'don pa - 1) speak out, express in speech; 2) things etc. steng du 'don pa [IW]

khar pa - a demon killed by Krishna, compound of copper and zinc, bell metal [JV]

khar pa mgar - a maker of bell-metal [JV]

khar phog dus med pa'i kha gtam - the oral tradition divulged in speech at uncertain times [IW]

khar phog dus med pa'i kha gtam - the oral tradition which is divulged in speech at uncertain times, One of {kha gtam gnyis} [RY]

khar phog dus med pa'i kha gtam - the oral tradition divulged in speech at uncertain times [1 of {kha gtam gnyis} [IW]

khar phog snar phog - harsh language without avoiding impropriety [RY]

khar ba - 1) n. of a demon killed by Krishna. 2) compound of copper and zinc, bell metal. 3) staff [RY]

khar ba - 1) demon killed by Krishna; 2) compound of copper and zinc; 3) bell metal; 4) staff [IW]

khar ba mgar - maker of bell-metal [JV]
khar bu dza - water-melon [RY]
khar dbang - kha rje dbang thang [RY]
khar dbang med du song - {rgyal po bud med kyi khar dbang med du song nas} the king was powerless to deny his [beloved] queen's request [RY]
khar 'byin pa - issue from the mouth, "express." [RY]
khar ma btang - don't follow the advice [RY]
khar rtsang - yesterday [RY]
khar rtsang - yesterday forenoon [JV]
khar tshud - approach [JV]
khar dzu ra - date, fruit [JV]
khar bzhugs - sat on the peak [RY]
khar shor - slip (involuntarily into [IW]
khar shor - to slip [involuntarily] into [RY]
khar sa pa ni - 1) n. of Avalokiteshvara. 2) n. of Vishnu [RY]
khar sa pa ni - Avalokiteshvara, Vishnu [IW]
khar sa pa ni - he that moves in the sky, gliding through the air, name of Avalokiteshvara, Vishnu [JV]
khar sang - 1) yesterday, some time ago, earlier, the other time. 2) Syn {kha sang}; yesterday [RY]
khar sang - yesterday, some time ago, earlier, the other time, {kha sang} [IW]
khar sang gza' nyi ma - last sunday [JV]
khar gsil - trident-staff [carried by wandering lamas belonging to the tantrayana] [IW]
khar gsil - trident-staff [carried by wandering lamas belonging to the Tantra yana] [RY]
khar gsil - trident-staff [IW]
khar gsil - gong [JV]
khar gsel - trident carried by sngags pa [JV]
khal - 1) a standard measure of volume equal to about twenty five to thirty pounds. 2) a load, burden; load, pack; a bushel [RY]
khal - 1) pack/ load/ burden [for an animal's back [Khal 'gel ba,...Khal 'bebs pa,...Khal snyoms pa,...Khal 'khyer ba,...Khal ya gcig]; 2) volume/ weight measur[ing device])/ [ru'i khal dang, phyi ma 'degs khal zer, ru'i khal gcig la bre nyi shu yin par rgya ma nyer brgyad tsam dang, 'degs khal gcig la nya ga nyi shu yin par rgya mam bdun tsam yod,... Yul khal,...Khal med bre bcu volume and weight measure, ru'i khal dang, phyi ma 'degs khal zer, ru'i khal = 20 bre, rgya ma 28 tsam &, 'degs 1 khal = nya ga 20, rgya mam 7, about 25-30 lb] khal gcig 20 khal gnyis 40 [IW]
khal - 1) pack/ load/ burden [for an animal's back; 2) volume/ weight measur[ing device]; 3) unit of to in Bhutanese numerical system [IW]
khal - bushel, freight, load, burden, set weight, measure, 30 lbs, caravan, standard Tibetan volume measure equal to about 25-30 lbs. [JV]
khal - volume measure; equals 20 {bre} [RY]
khal - yag - pack yak [RY]
khal - mi theg pa'i khal ma 'gel - don't overburden [animals] [RY]
khal bkal ba - load [IW]
khal bkal ba - to load [RY]
khal bkal ba - load a beast of burden [JV]
khal skyel - load on [IW]
khal kha - native name of mongolia proper, country of jenghiskhan [JV]
khal kha - Mongolia, Urga, now Ulan-Bator [RY]
khal kha - (Mongolian Urga (now Ulan-Bator [IW]
khal kha khu ral - (Mongolian Urga (now Ulan-Bator [IW]
khal kha khu ral bla brang - the town and monastery of Urga [now Ulan-Bator] [RY]
khal kha khu ral lbla brang - the town and monastery of Urga (now Ulan-Bator [IW]
khal kha rje btsun dam pa - Bogdo Gegen [the Incarnated Lama of Mongolia]; Gelukpa high tulku, 1st incarnation said to be dge slong Taranatha [RY]
khal kha rje btsun dam pa - bogdo gegen [the incarnated lama of Mongolia khal kha'i gelugpa high tulku, 1st incarnation said to be dge slong T'aranatha] [IW]
khal kha rje btsun dam pa - sog po khal kha'i dge lugs pa'i sprul pa'i sku che shos shig gi ming yin, khong gi sku phreng dang po ni jo nang pa'i skad grags yod pa'i dge slong t' ra na tha yin par grags,... [IW]
khal kha rje btsun dam pa - bogdo gegen [IW]
khal kha gzugs - Tibetan great men gzab mchor du worn Mongolian style gos rgyan cha tshang [IW]
khal khol - stunned, insensible [IW]
khal khol - 1) stunned, insensible. 2) {khral khrol khal khol med par phug} totally perforated [RY]
khal 'khyer ba - to carry a load [RY]
khal 'khyer ba - carry a load [IW]
khal bgel ba - to put on a load, to load [RY]
khal bgel ba - put on a load, load [IW]
khal 'gal ba - to carry burdens [RY]
khal 'gel ba - to be burdened [RY]
khal 'gel ba - load a pack animal [IW]
khal 'gel ba - pack-(animal) [RY]
khal rgyab - a load [JV]
khal rgyab - to be loaded on a beast of burden khur tshad [IW]
khal rgyab - to be loaded on a beast of burden [RY]
khal sga - pack saddle [RY]
khal rnga - yak tail [IW]
khal cag - best sort of wool [coming from the northern solitudes of Tibet] [RY]
khal cag - best wool (from N solitudes of Tibet [IW]
khal gcig - 20 or a score of anything [JV]
khal jags - masonry work and, smon lam tshogs shing sogs la mandatory work obligation phyi khral [IW]
khal rjes - those who conduct a caravan or follow the train of packed animals (pony, yaks, oxen), relay of packed animals [JV]
khal snyoms pa - equalize a load [IW]
khal snyoms pa - to equalize a load [RY]
khal rta - pack horse [RY]
khal rta - carrying horse [RY]
khal do -1) load for a pack animal. 2) a pair of pack-loads [RY]
khal do - 1) load for a pack animal; 2) a pair of pack-loads [IW]
khal dos - load for a pack animal [IW]
khal dos - load carried by a beast of burden [JV]
khal dre'u - pack mule [RY]
khal drel - pack mule [RY]
khal drel - carrying mule [RY]
khal sdem - length more than 1 smi gcig and width 1 smi lon tsam gyi Tibetan shog bre kha 20 each [IW]
khal rnams phog - the loads were taken off [JV]
khal pa - wether, castrated ram, sow thistle, sonchus [JV]
khal pa - person who goes after beasts of burden, castrated ram, wether, sow-thistle [IW]
khal pa - 1) person who goes after beasts of burden, 2) castrated ram, wetter, sow-thistle [RY]
khal 'phyags - masonry work and, smon lam tshogs shing sogs la mandatory work obligation phyi khral [IW]
khal 'phyags rgyag pa - khal ma gar yod btsan khral du skul ba [IW]
khal ban - jug or pitcher to hold wine for 20 persons [JV]
khal 'bogs pa - take off the burden [IW]
khal 'bogs pa - to take off the burden [RY]
khal ma - beast of burden, pack/ transport animals [IW]
khal ma - pack animals, carrying animals [RY]
khal ma - pack animal, any draught animal or beast of burden [JV]
khal ma - beast of burden, sumpter mule, pack animals, transport animals [RY]
khal ma chad pa - pack animals, exhausted and left behind [RY]
khal ma rta - relay of packed animals [JV]
khal rdza - 1 khal measure of grain containing [clay [cooking] pot [IW]
khal ya gcig - 1 of the pair of packs [RY]
khal yag - pack yak [IW]
khal g.yag - pack yak [RY]
khal g.yag - laden yaks, a carrying/transport yak [JV]
khal g.yag - carrying yak [RY]
khal ri - measure of about 20 bushels [JV]
khal ri - 20 bushels [RY]
khal ru - measure of about 20 bushels [JV]
khal le - quietly [RY]
khas - verbally, orally, by the mouth [IW]
khas - SA kha yis, by the mouth [JV]

khas - 1) verbally, orally, by the mouth. 2) word "{kha}" with syntactic marker "{sa}" [RY]
khas skong - appendix, supplement [JV]
khas khugs khugs - right in the corner [RY]
khas khyag - bail [JV]
khas khyag pa - be responsible/ vouch (for [IW]
khas khyag pa - to be responsible [for], vouch [for] [RY]
khas khyags - bail, security, bond, guarantee [RY]
khas khyags - witness, give evidence [JV]
khas khyags byed - guarantee, give bail, act as security, underwrite [RY]
khas che - promise [JV]
khas che - promise, vow [RY]
khas che ba - promise, undertake [JV]
khas che ba'i dge slong - buddhist monk who has taken the vows [JV]
khas che ba'i dge slong - Buddhist monk who has taken the vows [RY]
khas 'che - pretend, bail, security, bond, guarantee [IW]
khas 'che - 1) pretend. 2) bail, security, bond, guarantee [RY]
khas 'che ba - 1) thesis, dissertation. 2) claim, promise. 3) pretense, pretend; to promise, pledge. 4) {rang gis khas len pa'am rang nyid ngo sprod pa} [RY]
khas 'che ba - by oneself khas len pa or rang nyid ngo sprod pa,...Skye bo dam pas khas 'che ba, bsgrims te 'bad pas 'grub par bya [IW]
khas 'che ba - thesis, dissertation, claim, promise, pretense, pretend [IW]
khas 'che ba'i dge slong - a nominal bhikshu, an insincere monk [RY]
khas 'che ba'i dge slong - nominal/ insincere monk [IW]
khas 'ches pa'i dge slong - person pretending to be a monk [w no or broken vows] [IW]
khas 'ches pa'i dge slong - person pretending to be a monk. {sdom pa ma blangs pa'am/ yang na sdom pa ral te med par gyur na yang nga dge slong yin zhes pa lta bu} [RY]
khas brjod - song, singing [JV]
khas brjod - (met song [IW]
khas nyin - yesterday [RY]
khas nyen dbang chung - powerless, humble [man] [RY]
khas nyen dbang chung - humble man [JV]
khas nyen dbang chung - powerless, humble [IW]
khas thegs - witness, give evidence [JV]
khas blang - assert, claim, hold, state, propose, accept, allow, permit, proclaim [f khas len] [IW]
khas blang - assert, claim, hold, state, propose, accept, allow, permit, proclaim [RY]
khas blang - agreed [RY]
khas blang nang 'gal - internally inconsistent assertions [RY]
khas blang ba - taking a pledge [RY]
khas blang ba - to promise/ undertake (a commitment); to assert/ affirm/ accept (philosophically) [RB]
khas blang ba bzhin - in accordance with what was pledged [RY]
khas blang bar bya - what should be/is to be/ has been asserted [IW]
khas blang bar bya - will assert, what should be/is to be/ has been asserted [RY]
khas blang las ldog pa - withdrawing one's pledge [RY]
khas blangs - consented, accepted, promise, consent, approval, knowledge, acceptance, past of khas len [JV]
khas blangs - promise; consent; a promise; made the promise. pf. of {khas len}; assert, claim, hold, state, propose, accept, allow, permit, proclaim [RY]
khas blangs - made the promise [p {khas len} assert, claim, hold, state, propose, accept, allow, permit, proclaim [IW]
khas blangs kyi rtags - the asserted sign [RY]
khas blangs kyis bsal ba - excluded by assertion. One of {bsal ba bzhi} [RY]
khas blangs kyis bsal ba - excluded by assertion [IW]
khas blangs rgyab skyur - ignoring one's assertion [RY]
khas blangs thebs gcog - khas len byas pa'i don lag tu mi len pa} ..Las rogs sgrub rgyu gtan 'khel byas kyang khas blangs thebs gcog byed pa,... nonapplication of assertion, what 1 promises mi len pa [Las rogs sgrub rgyu gtan 'khel byas kyang.. [IW]
khas blangs thebs gcog - nonapplication of assertion [RY]
khas blangs nas - having asserted [RY]
khas blangs pa - assertion [IW]
khas blangs pa - claimed, asserted; assertion; accepted [RY]
khas blangs pa - promised [RY]
khas blangs pa - to swear [RY]
khas blangs pa - allow, permit, promise, undertake to do a thing promised, undertaken, anything promised, undertaking, assurance [JV]
khas blangs pas zhi ba - pacified by promise [one of {rtsod pa zhi byed kyi chos bdun} [IW]
khas blangs pas zhi ba - pacified by assertion/promise [IW]
khas blangs pas zhi ba - pacified by promise. One of {rtsod pa zhi byed kyi chos bdun} [RY]
khas blangs lag bstar - application of assertion; "walk one's talk" [RY]
khas blangs lag bstar - application of assertion [IW]
khas ma blangs - not claimed [RY]
khas ma len pa'i - negative [JV]
khas mi len - not assert [IW]
khas mi len - to not claim, not assert [RY]
khas mi len ka med - "must be asserted." SA {khas mi len rang len} [RY]
khas mi len pa - refuse, reject, deny, slander [JV]
khas mi len pa - refute, reject, not consent [IW]
khas mi len pa - to refute, reject, no consent to [RY]
khas mi len pa - couldn't promise [RY]
khas mi len pa'i - denial [JV]
khas mi len pa'i dbang cha - veto [power] [RY]
khas dman - w little capacity/ shrewdness [IW]
khas dman - little capacity/ shrewdness [RY]
khas dman pa - weak speech; someone to whom no one listens [RY]
khas mtshar po - strange [JV]

khas zhan pa - humble [JV]
khas zhan pa - 1) humble. 2) not eloquent [RY]
khas zhan pa - humble, not eloquent [IW]
khas zhan dbang cung nyam thag pa - humble, powerless and weak [RY]
khas gzhes nyin - khas nyin and three days from now [IW]
khas lan pa - to accept, acknowledge, agree to, admit [RY]
khas lan med pa - assertionlessness [IW]
khas lan med pa - {khas len med pa} assertionlessness [RY]
khas len - 1) to assert, agree, accept, guarantee, promise; admit to. 2) acceptance, consent, recognition, admission. 3) belief, view, claim, dissertation [RY]
khas len - accept an entrusted action, assert, agree, accept, guarantee, promise, proclaim, begin, undertake (dbyar khas len undertake the summer retreat accept[ance], consent, recognition, admit, admission, belief, view, claim, dissertation, admit to [IW]
khas len - accept, thesis, call ourselves, assent, assurance, consent, pledge, guarantee, promise, to promise, to confirm [JV]
khas len - assurance [RY]
khas len kun bral gyi lta ba - the view free from all assertions. Syn {rnam grangs ma yin pa'i don dam}, {lta ba} Syn {thal 'gyur gyi lta ba} [RY]
khas len kun bral gyi lta ba - the view free from all assertions [IW]
khas len rgan khur - responsibility [JV]
khas len thebs gcog - to break one's promise [RY]
khas len mtho la nyams len zhan - high in promises but low in practice [RY]
khas len dang bral ba - free from asserting anything [RY]
khas len pa - promise, give assurance of, acquiesce, assure, promise, stand bail or security, presume, arrogate, accept, adopt with the mouth, acknowledge, admit [JV]
khas len pa - to [RY]
khas len pa - {khas lang ba} to promise/ undertake (a commitment); to assert/ affirm/ accept (philosophically) [RB]
khas len pa - accept, affirm, assert, claim [thd]

khas len pa - 1) make a promise/ assertion/ admission; 2) volunteer, guarantor, promiser, asserter; 3) admit (to, accept, assert, hold, propose, claim, regard, accept precepts promise, vouch for, admit, acknowledge [IW]
khas len pa - 1) to admit to, admit, acknowledge, accept, assert, claim, hold, propose, regard, accede. 2) to accept precepts; promise/ undertake (a commitment). 3) vouch for, guarantee, attest [RY]
khas len pa po - volunteer, guarantor, promiser, asserter, accepter, admitter [RY]
khas len pa mi - volunteer [RY]
khas len par byed pa - to assert [RY]
khas len byas pa - accepted responsibility [RY]
khas len byed - assert, claim, hold, state, propose, accept, allow, permit, proclaim, promise, consent, guarantee [IW]
khas len byed pa - to assert, claim, hold, state, propose, accept, allow, permit, proclaim, promise, consent, guarantee [RY]
khas len mi len - accept or not accept [RY]
khas len med - non-acceptance [RY]
khas len zhu ba - admit, recognize [JV]
khas len zos pa - break a promise [RY]
khas len lag bstar - implementation of a promise/ agreement [RY]
khas len shu ba - admit, recognize [IW]
khas len shu ba - to admit, recognize [RY]
khas len shor - break a promise [RY]
khas len sos theg - vows promises which had been made [IW]
khas sa - yesterday [IW]
khas bslangs pa - pledged themselves [RY]
khi - numerical figure 2 [JV]
khi - numerical figure for 32 [RY]
khi ba dzi la - Khivajila [IW]
khi ba dzi la - Khivajila [city in the vicinity of sambhala] [IW]
khi ba dzi la - Khivajila [n. of a city in the vicinity of Shambhala] [RY]
khi bi dza la - city near shambhala [JV]
khi lo wa te - kilowatt [IW]
khi hud - Oh! (crying) [JV]
khings 'khyol - accomplish, succeed, "make it" [RY]
khim - (not in DAS) [JV]
khi'u - 1) of long and short animal hair short soft hair; 2) a cutting out knife, small knife [IW]
khi'u - small knife; a cutting out knife [RY]
khi'u - small cutting-knife [JV]
khis mgo - stove's ash door [IW]
khu - numerical figure 62, SA khu ba, humor, juice, sap, blood [JV]
khu - 1) sperm; 2) semen; 3) 62; 4) clan [bod rgyal srong btsan sgam po'i dus su de'i sa skal du yar klungs thob pa dang, yon rgyal rabs kyi deb ther du brgyad stong pa'i sde dpon thang po che zhes pa de yin par snang, phyis bod kyi khri skor bcu gsum gyi gras su drangs, khu ston brtson 'grus gyung drung ni rigs 'di nyid las byung] [IW]
khu - 1) sperm; 2) semen; 3) 62; 4) clan [IW]
khu - 1) sperm, semen. 2) Syn {khu ba} 3) numerical figure for 62. 4) n of clan [RY]
khu skyong - herdsman w many animals [IW]
khu khog - kha zas sreg pa large iron/ copper vessel [cooking pot?] [IW]
khu khrag - semen and blood [IW]
khu khrag - semen and blood [initial mixture of semen and uterine blood by which the fetus is formed in Indo-TT med., = white and red bodhicitta] [IW]
khu khrag - semen and menstrual blood, {pha ma'i khu khrag} the semen and ovum of one's father and mother, the initial embryo mixture of the semen with uterine blood [by which process, according to Indian medicine the fetus is formed]. Syn white and red bodhichitta [RY]
khu khrag - mixture of semen with uterine blood to form foetus [JV]
khu khrag 'dres pa - sperm and egg mixing [RY]
khu 'khrig - doubt [RY]
khu gu - 1) paternal uncle. 2) small bag / pouch [RY]
khu gu - 1) small bag/ pouch; 2) [arch] paternal uncle [IW]
khu gu - uncle [JV]
khu ge - small bag/ pouch [RY]
khu rngog 'brom gsum - {khu brtson 'grus gyung drung} [IW]
khu rngog 'brom gsum - Syn {khu brtson 'grus g.yung drung}, {rngog legs pa'i shes rab}, {'brom ston rgyal ba'i 'byung gnas} three chief disciples of Lord Atisha [RY]
khu chu - liquid, juice. semen [IW]
khu chu - liquid, juice; semen [RY]
khu tu - hut, cottage [IW]
khu tu - a hut, cottage [RY]
khu tu - hut, cottage, constructed of branches of trees [JV]
khu ston brtson 'grus g.yung drung - Khutön Tsöndrü Yungdrung, one of Atisha's chief disciples [RY]
khu thu chi - title of mongolian nobleman [JV]
khu thu chi - (Mongolian servant [IW]
khu gdus - boiled medicinal essence etc [IW]
khu 'dus - simple, palin [IW]
khu 'debs - call loudly [IW]
khu rdul - semen and female uterine blood [source of fetus in Indo Tibetan med.] [IW]
khu rdul - water-spray [JV]
khu rdul - sperm and egg. Syn {khu khrag} seminal fluids, water-spray, male and female. {khu} sperm and ovum [RY]
khu rdul - sperm and egg [RB]
khu rdul - semen and female uterine blood [IW]
khu rdog 'brom gsum - Atisha's three chief students: Khu brtson 'grus gyung drung &, Rdog legs pa'i shes rab, 'Brom rgyal ba'i 'byung gnas [IW]
khu bsdu - curtailment, cut-back simplification, stream- lining, put in good order [IW]
khu bsdu byed - curtail, cut-back, simplify, stream- line, put in good order [IW]
khu bsdus - curtailment, cut-back simplification, stream-lining, put in good order [IW]
khu nu - districts of kunawar and bissahar on the upper sutlej [JV]
khu nu - 1) paternal uncle[s] and younger brother[s]; 2) region of Stod mnga' ris, Kunawar [IW]
khu nu - a district in Tibet, Kunawar [RY]
khu nu - bstan 'dzin rgyal mtshan - (Kunu Rinpoche) [RY]
khu nu ri bo - K'un Lun mts [IW]
khu nu la - khu nu pass mt [IW]
khu nu la - khu nu pass mt, [nub pha smir sa mtho'i shar ngos nas bzung zhin cang dang bod ljongs brgyud de mtsho sngon zhing chen du brgyugs pa'i mt, de'i ring tshad spyi le 2500 dang highest peak el smi 7719] [IW]
khu rna - SA khu rdul [JV]
khu pa - [arch] 'chag pa [break, abate..] [IW]
khu po - place and also lama of that place [JV]
khu dpon - uncle and nephew [JV]
khu phangs - n. of Brahma or Vishnu [RY]
khu phangs - Brahma / Vishnu [IW]
khu 'phang - sleet [IW]
khu 'phang - sleet [small hail] [RY]
khu 'phang - sleet, small hail [JV]
khu 'phangs - snow [RY]
khu 'phangs - snow, sleet [IW]
khu 'phrig - 1) worry. 2) Thrangu Rinpoche: = {dogs pa} suspicion [RY]
khu 'phrig - entertain doubts [JV]
khu 'phrig - doubt, suspicion, apprehension [RY]
khu 'phrig pa - doubt, suspicion, apprehension [IW]
khu 'phrig pa - Syn {khu 'phrig za ba} [RY]
khu 'phrig byed pa - doubt, be suspicious/ apprehensive [IW]
khu 'phrig ma byung na - if unresolved [JV]
khu 'phrig za ba - doubt, be suspicious/ apprehensive [IW]
khu 'phrig za ba - to doubt, be suspicious [RY]
khu 'phrigs - doubt [RY]
khu ba - semen [RB]
khu ba - * fluid, liquid, juice, soup, broth, shukra, semen, sperm, regenerative nutriment, essence [IW]
khu ba - soup, broth, friday, venus, juice, semen virile, fluid, liquid [JV]
khu ba - 1) fluid, liquid, juice of anything. 2) soup, broth. 3) shukra, semen, sperm, regenerative nutriment [RY]
khu ba - broth [RY]

khu ba - [syn: skyes bu'i rtags dang, khams dkarpo, thig le, stobs ldan, dvangs ma, nus byed, dbang por 'gro,byang sems dkar po, zla ba, sa bon bcas so,- fluid, liquid, juice, soup, broth, shukra}, semen, sperm, regenerative nutriment, essence [IW]

khu ba kun ldan - sal tree [dried sap of which is used as incense] [IW]

khu ba kun ldan - Sal tree [dried sap of which is used as incense] [RY]

khu ba kun ldan - sal tree [R] [IW]

khu ba kun ldan - sal tree whose dried sap is incense [JV]

khu ba dkar ba - 1) white soup / juice. 2) semen. 3) metaphor for the planet Venus [RY]

khu ba dkar ba - 1) white fluids like milk; 2) semen; 3) Venus [IW]

khu ba bton pa - decoction [JV]

khu ba dwangs ma - essence of khu ba, essential juice [IW]

khu ba mdog mdzes pa - the planet Venus [RY]

khu ba mdog mdzes pa - Venus [IW]

khu ba mdog mdzes pa'i zla ba - 5th month of Tibetan calendar [IW]

khu ba mdog mdzes pa'i zla ba - the fifth month of the Tibetan calendar [RY]

khu ba 'don pa - a disease [IW]

khu ba 'don pa - Syn {khu ba 'byin pa} [RY]

khu ba ldan - medicinal root used as purgative [RY]

khu ba ldan - med. root used as purgative [IW]

khu ba byed - semen producer, marrow [IW]

khu ba byed - marrow, make a soup of, make an infusion or decoction of [JV]

khu ba 'byin pa - 1) extract / take out the juice. 2) to ejaculate, emit semen [RY]

khu ba 'byin pa - a disease [IW]

khu ba 'byin pa - emit semen [JV]

khu ba 'byin pa - extract, take out the juice, ejaculate, emit semen [IW]

khu ba 'byin pa'i lhag ma - the infraction of ejaculating. One of {dge bdun lhag ma bcu gsum} [RY]

khu ba 'byin pa'i lhag ma - the infraction of ejaculating [IW]

khu ba 'byin pa'i lhag ma - the infraction of ejaculating [one of {dge bdun lhag ma bcu gsum}; 1 of sems can la chags pa las gyur pa'i lhag ma lnga: by another's mouth, anus or genitals or one's own fingers] [IW]

khu ba ma - a nadi [IW]

khu ba dmar po - blood [RY]

khu ba dmar po - red fluis/ essence, blood [IW]

khu ba gtsag pa - distil [JV]

khu ba bzhur ba - a disease [IW]

khu ba bzhur ba - of disease [RY]

khu ba zad - exhaustion of semen [IW]

khu ba zad - exhaution of semen [from much sex, bildily weakness etc] [IW]

khu ba ser po - n. of a plant from which a kind of yellow dye is made [RY]

khu ba ser po - a plant from which a kind of yellow dye is made in tibet [JV]

khu ba ser po - plant from which a yellow dye is made [IW]

khu ba'i mngul - vitriol of copper vermilion [RY]

khu ba'i snying - privy parts [RY]

khu ba'i bdag nyid - (met man, male person [IW]

khu ba'i bdag nyid - male person [JV]

khu ba'i bdag nyid - man, male person [RY]

khu ba'i rde'u - semen stones [IW]

khu ba'i rde'u - semen stones [in children, monks etc, who do not ejaculate. stopped semen collects in a pebble like form and stops urination] [IW]

khu ba'i gnas - (met testicles [IW]

khu ba'i 'pho - discharge of semen [IW]

khu ba'i 'pho - discharge of the semen [RY]

khu ba'i dbang po - (met mercury, semen [IW]

khu ba'i dbang po - mercury [RY]

khu ba'i dbang po - kind of mercurial medicine [JV]

khu ba'i yang khu - khu ba'i dvangs ma, quintessence [IW]

khu ba'i slob ma - (met asuras [IW]

khu ba'i slob ma - asuras [RY]

khu ba'i slob ma - class of demi-gods on mount sumeru [JV]

khu ba'i gsang - semen moxibustion point [IW]

khu ba'i gsang - semen moxibustion point [at 19th back vertebra: khu ba 'byams pa &, lugs pa sel] [IW]

khu be - place west of lhasa [JV]

khu bo - brother; uncle, [the brother of one's father]; uncle (father's side) [RY]

khu bo - paternal uncle [IW]

khu bo - paternal uncle, uncle on the father's side, father's brother [JV]

khu byag - cuckoo [IW]

khu byu - tended, nourished [RY]

khu byu grags zla - "friend of a kokila" [the fourth month of the Tibetan year] [RY]

khu byu grags zla - "friend of a kokila" (4th month [IW]

khu byug - 1) of a Dzogchen tantra. 2) the cuckoo bird [RY]

khu byug - cuckoo, cuculus canorus linnaeus [JV]

khu byug - cuckoo [RY]

khu byug - cuckoo [bird singing sweetly in spring syn: ngag snyan dang, lnga pa'i dbyangs ldan, 'dab ma'i theg pa, 'dod pa'i t' la, na tshod gnas, nags dga', dpyid kyi pho nya, dbyangs snyan, dbyangs snyan sgrog mig mdzes, gzhan gyis rgyas, gzhan gyis gsos, gzhan la sems] [IW]

khu byug - 1) cuckoo; 2) a dzogchen tantra [IW]

khu byug grag zla - 1) 3rd month; 2) Taurus [one of the 12 houses] [IW]

khu byug grag zla - 1) 3rd month; 2) Taurus [IW]

khu byug grags zla - 4th month of Tibetan year (about may) [JV]

khu byug mgo - cuckoo-head [one of {dbang phyug ma nyer brgyad}, {rdo rje dkar mo] [IW]

khu byug mgo - cuckoo-head [IW]

khu byug mgo - Cuckoo-head. One of {dbang phyug ma nyer brgyad} Syn {rdo rje dkar mo} [RY]

khu byug sngon mo'i skad snyan - Gentle Call of the Blue Cuckoo, by Shabkar [RY]

khu byug sngon mo'i skad snyan - by Shabkar [RY]

khu byug rtwi thog - lesser of two qualities of the med herb {khu byug rtsva ljang} [IW]

khu byug pa - orostachys fimbriatus (turcz.) A. Berger [JV]

khu byug mig - red eyes, cuckoo eyes, eyes like those of the cuckoo, a tree [JV]

khu byug rtsa - medicinal herb, medicinal herb [JV]

khu byug rtswa ljang - med. herb, bittersweet, body heat neutral, by its power rtsa kha 'byed, chu 'gags 'byin [IW]

khu byug rtswa ljang - med. herb [ste, sweet, bitter, body heat neutral, by its power rtsa kha 'byed, chu 'gags'byin] [IW]

khu byug ri - mountain where ko da la grows [JV]

khu dbon - uncle and nephews. Syn {a khu dang tsha bo} [RY]

khu dbon - uncle and nephews [IW]

khu dbon - nephew [JV]

khu 'bangs - sleet [IW]

khu 'bangs - ice [RY]

khu ma 'dus pa - implements/ requisites incomplete, ' 'ub extent of work?] ma 'dus pa [IW]

khu mag - purse, money-bag, {'khu mo}, kitchen utensils [IW]

khu mag - purse, money-bag. {'khu mo} kitchen utensils [RY]

khu mag - purse, money bag, SA khug ma [JV]

khu gtso - chief of regional people's resresentative assembly [IW]

khu tshan - paternal uncle and his nephew's [IW]

khu tshan - uncle and nephew [JV]

khu tshur - 1) clenched hand, fist. 2) handle or grasping point of a weapon [RY]

khu tshur - clenched hands, fist [JV]

khu tshur - 1) clench; 2) hand, fist; 3) handle/ grasping point of a weapon; 4) mur rdzog ?? [IW]

khu tshur gyis brdung ba - beat with the clenched hand or fist [JV]

khu tshur gyis 'tsho - living by the hands (met goldsmith [IW]

khu tshur gyis 'tsho - goldsmith [JV]

khu tshur gyes 'tsho - goldsmith, one who makes his livelihood by the use of his fist, hand-craft [JV]

khu tshur rgyag - punch, box [IW]

khu tshur bcings pa - clench one's fist [IW]

khu tshur bcings pa - to clench one's fist [RY]
khu tshur bcings pa - to clench the fist [JV]
khu tshur snun pa - strike with the fist, strike with half-closed fist [JV]
khu tshur gzhu - punch, box [IW]
khu tshur i gtem - to press the I points with the fists [JV]
khu tshul bcangs pa - clenched hands for boxing [JV]
khu tshul bcings - fist, closed hand [JV]
khu tshul bcings pa - clench the fist, hold with the fist [JV]
khu mtshan - uncle [on the father's side], relation [RY]
khu mtshan - paternal uncle, relation [IW]
khu bza' ba - scum of boiled rice [RY]
khu 'od bza' - mother of brom ston [JV]
khu yu - hornless [RY]
khu yu - hornless, having no horns, SA khu byug [JV]
khu yu - 1) hornless cattle etc.; 2) having crooked horns [IW]
khu yug - cuckoo [IW]
khu ye - phyva g.yang khug cig ces 'bod sgra [IW]
khu ra - cakes or pastry fried in oil or butter [JV]
khu ra - cakes, pastry [fried in oil or butter] [RY]
khu ra - small fried cakes, pastry [IW]
khu rlangs - mist and vapor [RY]
khu lu - fine wool growing next to skin, short soft hair of the yak, wool in general, venereal disease, syphilis, soft wool of tibetan goat [JV]
khu lu - shorter soft hair of cattle vs long and coarse and soft fur of dogs [IW]
khu lu - pashmina wool [RY]
khu lu tshi ring - long but fine and soft cattle hair, pashm wool [IW]
khu lugs - chief of horchen [JV]
khu le - 1) nya ga' measure of wt? balance beam ? srang gi mda'; 2) Zo ba'am zo lag ? [IW]
khu le - place in tibet, pan in pair of scales on which the weights are placed [JV]
khu le lag - the chief of the brahmin caste [RY]
khu le'i ri mo - srang mda'i ngos kyi grangs tshad ri mo [IW]
khu shu - meat broth [IW]
khu shug - excrement [RY]
khu shugs ldan sprin - rain cloud [RY]
khu sim po - quiet, still, peaceful (place [IW]
khu sim po - quiet, still [of places] [RY]
khu sim bu - quiet, still [of places]. Syn {khu sim po} [RY]
khu sim bu - quiet, still (place [IW]
khu sim byed pa - hush [JV]
khu sim sim - quiet, still, peaceful [IW]
khug - imp. of {'gugs pa}; a corner/ to earn, draw cash/ be worth; 1) corner. Syn {kho sim bu} nook. 2) imp. of {'gugs} creek, inlet, bay, gulf. 4) bag. {mgo ba khug} keep your head bowed, {rna ba khug} ears are seduced [RY]
khug - 1) ['Gugs pa!] [p 'gugs] be drawn/ attracted, seduce, bow!; 2) solitary place; 3) nook, corner, {kho sim bu}, creek, inlet, bay, gulf [IW]
khug - call, SA 'gug pa, corner, nook, creek, bay, gulf, inlet, drawn by, attracted by [JV]
khug kyog - 1) out of the way, remote. 2. corner. khug kyog du yod pa'i par "the picture in the corner." [RY]
khug kyog - corner nook [JV]
khug kyog - solitary place, out of the way, remote, corner, nook, small area, 'grim 'grul [go in the same direction?] [IW]
khug khug - corner, nook, creek, bay, gulf, cove, solitary place [IW]
khug khugs - corner, nook, creek, bay, gulf, cove [RY]
khug khyog - solitary place, out of the way, remote, corner [IW]
khug khyog - solitary place [RY]
khug khyog - solitude, solitary place [JV]
khug khra - when wearing {rgya lu chas} waist ornament [IW]
khug 'khyog - khug kyog, khug chung, tig ta med. herb [IW]
khug 'khrig ma byung - unresolved; syn {thag bcad ma byung} [RY]
khug cig - niche, corner, summon [JV]
khug cig - hook, summon [RY]
khug chos me tog - khukc" flowers [IW]
khug chos me tog - khukco flowers [RY]
khug ta - swallow Cuculus melanolucus [IW]
khug ta - swallow [RY]
khug tu - within a cavity [IW]
khug tu - in the inner recess of a cavity [JV]
khug tu - in the crook, corner, inner recess [RY]
khug rta - swallow (bird) [char sdod byi'u 'am, kha la yug gam, 'dag byi'u syn: sgra sgrog, char dga', char sdod, chu nyung, thub pa'i bu, sprin 'degs, sprin las long, bzang mo] [IW]
khug rta - swallow [bird] [RY]
khug rta - swallow, riparia raparia linnaeus, cuculus melanoleucus [JV]
khug rta - swallow (bird [IW]
khug rta gcig 'phur - a swallow flew past [JV]
khug rta'i glo ba - swallow lung animal med. [ro mngar, body heat neutral, by its power glo rnag skem, glo rdol gso] [IW]
khug thub - earned, acquired [JV]
khug rna - 1) haze. 2) mist, fog [RY]
khug rna - fog, mist, haze [JV]
khug rna - haze, mist, fog [lho 'ur zhes 'byung ste mist yang nam mkha' dvangs pa'i tshe snga dro'i long distance bltas tse [IW]
khug rna - haze, mist, fog [IW]
khug rna'i kha dog - hazy, misty color [IW]
khug rna'i kha dog - hazy, misty color [one of {kha mdog gi gzugs} 1 of yan lag gi kha dog brgyad] [IW]
khug rna'i kha dog - hazy, misty color. One of {kha mdog gi gzugs} [RY]
khug sna - haze, mist, fog [IW]
khug sna - storm, fog, mist, haze [JV]
khug sna - fog, mist, haze, sm. {khug rna} [RY]
khug sna yi kha dog - hazy, misty color [RY]
khug pa - to find, get, earn, draw, weigh, turning like a zig-zag, bending like a thread, cycle of breathing with inhalation, retention, & exhalation [JV]
khug pa - to attract, draw (to oneself); {khug pa, khugs pa, khug pa} intr. v.; {khugs pa}, {khug pa} 1) Syn {'khul ba}. 2) to accrue. 3) a curve, circle, round. 4) to obtain, to reach. to find, to twist, wind. 5) turn, turning like a zigzag. 6) duration of one respiration. 7) to fall asleep; ft. of {khug pa} [RY]
khug pa - 1. (Tha mi dad pa khugs pa, khug pa,, 1) be tamed/ overcome by/ steeped in/ subject to; 2) arose occur; 2) cycle [of breath] Phar rgyu tshur rgyu'i gug.Rma chu'i khug pa re re la, sde 'bum tsho re yi chags gnas yod,...round of, twist, curve, zigzag, circle, fall asleep, reach, find, accrue, turn, obtain [IW]
khug pa gcig tu - reckoned as one unit [JV]
khug pa bco brgyad - the 18 returns (to life in the present kalpa [IW]
khug pa bco brgyad - eighteen turns (returns to life in the present kalpa) [JV]
khug pa bco brgyad - the eighteen turns [returns to life in the present kalpa]; the '18 turns' or cycles in our kalpa [RY]
khug pa'i grangs ka - numbers x 10 by "chen po" eg "ther 'bum chen po" [IW]
khug par bzla ba - low-voice recitation [RY]
khug phyin pa - to fall asleep [JV]
khug ma - bag, purse, small bag, pouch [RY]
khug ma - money bag, pouch, small sack [JV]
khug ma - purse, [small] bag, pouch [IW]
khug ya'i gser gzhong - Khuk-ya, Golden Valley, in Domey [RY]
khug la - inside, in, into [RY]
khug sim po - solitary place [RY]
khug seng - cover, shelter [IW]
khugs - imp. of {'gugs}, {'gyur khugs} modulating waves [of sweet sound] [RY]
khugs - corner, creek, attracted by, SA khug, 'gug pa [JV]
khugs - [p {'gugs}; drawn, attracted {'gyur khugs - modulating waves (of sweet sound] corner, {kho sim bu} nook, creek, inlet, bay, gulf [IW]
khugs - [p {'gugs} drawn, attracted * corner, {kho sim bu} nook, creek, inlet, bay, gulf [IW]
khugs pa - a dynasty originated at khugs pa [JV]
khugs pa - [p {khug pa} get, earn, find, obtain, accrue, reach, twist, wind, turn, zig zag, fall asleep {khug pa}, {'khul ba} a curve, circle, duration of 1 breath, round [IW]

khugs pa - pf. of {khug pa}; pf. of {khug pa} to get, earn, to find, obtain [RY]
khung - hole, pit, hollow, cavity, root, deep hole, SA dong, panting (snoring noise, animal noise) [JV]
khung - hole, pit, hollow, cavity, depths (of the heart [IW]
khung - 1) hole, pit, hollow, cavity, depths [of the heart]. 2) Syn {khungs} 3) cave. 4) root. 5) panting [onomatopoeic, a snoring noise or animal noise. 6) panting, onomatopoeic, a snoring noise or animal noise [RY]
khung skyugs - garuda vomit gem/med. [khyung gis sbrul zos pa las byung bar grags pa'i rin po che gyu rnying las chung mthing mdangs chags pa zhig ste, by its power dug nad dang, mchin nad, mdze nad sogs 'joms] [IW]
khung skyugs - garuda vomit gem/med. [IW]
khung skyugs - garuda vomit gem [khyung gis sbrul zos pa las byung bar grags pa'i rin po che gyu rnying las chung mthing mdangs chags pa zhig ste, by its power dug nad dang, mchin nad, mdze nad sogs 'joms] [IW]
khung bcad - search (?) [RY]
khung nyal - snake, hibernate in a hole [JV]
khung dang 'brel ba - well-founded, sound, reliable, related /connected w the source [IW]
khung dang 'brel ba - well-founded, sound, reliable, related with the source, connected with the source [RY]
khung du nyal - snake [lit. that which sleeps in a lair] [RY]
khung du nyal - snake, that which sleeps in a little hole [IW]
khung du 'dzul ba po - that which enters a hole or slips down into its den so as not to be seen or captured [JV]
khung drogs - soot of oven or chimney [JV]
khung pa - large hole [JV]
khung po - large hole [JV]
khung po - hole [IW]
khung phu'u tsi - confucius [JV]
khung phu'u rtsi - Confucius [IW]
khung phyu'u rtsi - Confucius [JV]
khung bu - pore, small hole/ cave, tunnel, vacancy [IW]
khung bu - a small hole; 1) pore. 2) small hole, small cave, tunnel. {ba spu'i khung bu} the pores of the hairs on the body [RY]
khung bu - small hole, (hair) pore, small hole [JV]
khung bu can - full of cavities or holes [JV]
khung bu brus pa - dig a little hole [IW]
khung bu rim gsab - fill a vacancy [IW]
khung bu rim gsab byed - fill a vacancy [IW]
khung 'bigs - pierce/ bore/ drill perforate holes [IW]
khung 'bigs 'phrul 'khor - machine to pierce/ bore/ drill perforate holes [IW]
khung 'bigs byed - pierce/ bore/ drill perforate holes [IW]
khung sbubs - inside a hole [IW]
khung ming - Kumming [IW]
khung tsi - Confucius [RY]
khung btsun - reliable source [IW]
khung btsun - reliable source; {khungs} [RY]
khung btsun pa - a pure source [IW]
khung btsun pa - a pure source; {khungs} [RY]
khung btsun po - a pure source [IW]
khung btsun po - authentic; {khungs} [RY]
khung rtsi - Confucius [IW]
khung rtsi - confucius, founder of confucianism [JV]
khung gzong - leather punch [IW]
khung seng - spaces between [the spokes of a wheel] [RY]
khung seng - spaces between (the spokes of a wheel [IW]
khungs - origin, source, reason, why, foundation [JV]
khungs - 1) source quote, source, origin, reason [why]. 2) mine, pit. 3) record, document. 4) reason why. 5) authentic, genuine, authentic origin [RY]
khungs - origin, source, cave, root, panting, snoring noise or animal noise, source quote, reason (why, mine, pit, record, document, source [quote/record/ document] [IW]
khungs - (authentic) origins [RB]
khungs skyel - tell the reason something is true and right, make over the charge, proove [IW]
khungs skyel - assuming administrative responsibility, proof [JV]
khungs skyel - prove, substantiate, verify, proof [IW]
khungs skyel - making over the charge [RY]
khungs skyel mkhan - witness, 1 who testifies [IW]
khungs skyel dngos po - [complete] evidence, proof [IW]
khungs skyel dngos rigs - [complete] evidence, proof [IW]
khungs skyel dag 'bud - definitively establish what is so [IW]
khungs skyel ba - to prove, substantiate, verify [RY]
khungs skyel ba - prove, substantiate, verify, proof [IW]
khungs skyel ra 'phrod - definitively finally establish what can be established, [complete] evidence, proof [IW]
khungs skyel ra 'phrod dag tshang byung ba - complete proof ocurred [IW]
khungs bskyal - [p khungs skyel] [IW]
khungs 'khyol po - keeping on to the end, suitable object of trust [IW]
khungs 'khyol po yong - will be completed, are a suitable object of trust [IW]
khungs sgrig pa - 1) dngos chad tshab sgrig pa,...Rtsis 'khrid ngos rigs bor chad rnams kyi khungs sgrig pa; 2) 'Gro khungs 'tshol ba,...Phru gu slob grvar gtong sa'i khungs sgrig pa; 3) order/ put the parts together properly, organize [IW]
khungs ngan pa - inferior, mean [JV]
khungs can - of noble origin [RY]
khungs bcad - inquiry [RY]
khungs che ba - genuine, authentic [RY]
khungs gtugs - Original reference, tracing the source [RY]
khungs gtugs - original reference, tracing/reaching/ searching out/ tracing the [required] source/ origin [IW]
khungs gtugs - Original reference, tracing the source; rtsa ba gang du thug dgos sa de rang du gtugs pa [IW]
khungs gtogs - constitute [JV]
khungs brtan - baseless [JV]
khungs thub - pure, real, original [JV]
khungs thub pa - reliable, trustworthy, authentic, genuine [RY]
khungs thub pa - 1) worthy of confidence [bka' gtan khungs thub,...Blo phugs gtad chog pa'i grogs po khungs thub pa]; 2) pure material, nature [Bsres lhad zol gsum med pa'i dngos po khungs thub pa]; 3) Phugs thub pa'am khungs 'dzin 'pher po,...Lhag bsam rnam dag gis byas pa'i las don khungs thub pa [IW]
khungs thub po - durable, hardy [IW]
khungs dag - good quality, faultless/reliable [source], trustworthy, authentic, genuine [IW]
khungs dag - legitimate [JV]
khungs dag pa - 1) pure; 2) genuine; 3) of the best make and quality [IW]
khungs dag pa - 1) pure, genuine. 2) of the best make and quality [RY]
khungs dag pa - good quality [JV]
khungs dag po - 1) reliable (source; 2) of good/the best quality; 3) genuine, authentic; 4) pure [IW]
khungs dag po - 1) reliable [source]. 2) good quality, genuine, pure, authentic. 2) of the best make and quality [RY]
khungs dag spus gtsang - faultless source, good quality, reliable, trustworthy, authentic, genuine [IW]
khungs drangs - explain the source of the reason [IW]
khungs 'ded - be destroyed by that which was the source,?? trace/ search out the source [IW]
khungs 'ded pa - be destroyed by that which was the source,?? trace/ search out the source [IW]
khungs 'dren - quote, cite [IW]
khungs 'dren pa - quote, cite [IW]
khungs rdib - to overturn the foundations of, to collapse their very foundation, to overturn the foundations [JV]
khungs rdib pa - to undermine [RB]
khungs ldan - reliable, authentic [RY]
khungs ldan - reliable, safe, dependable, authentic [JV]
khungs sne - reason showing the ground, truth, hint, indication [IW]
khungs phyung - [arch] eliminated/ annihilated source [IW]

khungs 'pher - verification, authentication [JV]
khungs 'pher - proof, verification [IW]
khungs ma - authentic, reliable [source], of good/the best quality, genuine, pure, authentic, true [IW]
khungs ma - authentic, reliable. Syn {khungs dag po} [RY]
khungs ma - original, really existing [JV]
khungs ma'i dpe cha yid ches byed - put faith in reliable texts [IW]
khungs med - baseless, unfounded, foundationless, w/o substance, senseless, meaningless, of low birth [IW]
khungs med - unfounded, baseless, inauthentic, unsubstantiated, unsupported [RY]
khungs med - {khungs med pa} - lacking authentic origins [RB]
khungs med - 1) baseless, unfounded, foundationless without substance, unsupported, lacking authentic origin. 2) senseless, meaningless. 3) of low birth [RY]
khungs med - having no good origin, mean, inferior, illegitimate, groundless [JV]
khungs med pa - lacking authentic origin [RY]
khungs med lung med - baseless, unfounded, foundationless, w/o substance, senseless, meaningless, of low birth [IW]
khungs med shod rgyu med pa - w/o resources, w nothing to talk about [IW]
khungs gtsang - 1) pure, clean; 2) genuine; 3) of the best make and quality [IW]
khungs gtsang ma - 1) pure, clean; 2) genuine; 3) of the best make and quality [IW]
khungs gtsan - reliable, suthoritative, authentic [IW]
khungs gtsigs - true, genuine, have the foundation, [grasp the] basis/ meaning/ substance/ sense/ principle/ maxim/ truth, establishing reason[ing] [IW]
khungs btsan - reliable, authentic [JV]
khungs btsan - genuine/ well-founded/ credible, reliable, honorable [RY]
khungs btsan pa - 1) pure source; 2) powerful support [IW]
khungs btsun - well-founded, genuine, of undefiled origin, trustworthy [JV]
khungs btsun pa - 1) pure source; 2) authentic[ity], genuine; 3) reliable; 4) well founded; 5) of noble descent [IW]
khungs btsun pa - authenticity; 1) pure source, authentic, reliable, genuine, well founded. 2) of noble descent [RY]
khungs btsun po - 1) pure source; 2) reliable, soundly based, authoritative; 3) authentic [IW]
khungs btsun po - 1) reliable, soundly based, authoritative, authentic [RY]
khungs 'tshol - be destroyed by that which was the source [IW]
khungs yod - foundation, basis, justified, sound, rational [IW]
khungs yod - {khungs yod pa} - having authentic origins [RB]
khungs yod - having authentic origin [RY]
khungs yod pa - veritable, having authentic origin [RY]
khungs yod lung yod - foundation, basis, justified, sound, rational, worthy of confidence, factual, authentic [IW]
khungs yod lung yod - 1) foundation, basis. 2) justified, sound, rational; well-founded, based on sound judgment / reasoning / evidence [RY]
khungs la - khungs pass [S 'brong pa rdzong] [IW]
khungs la - khungs pass [IW]
khungs lung - foundation, basis, meaning, substance, sense, principle, maxim, truth, [grasp the] basis, establishing reason[ing] [IW]
khungs lung - 1) foundation, basis. 2) meaning, substance, sense. 3) principle, maxim, truth. Syn {gzhi 'dzin pa} [RY]
khungs lung - basis, principle, truth [JV]
khungs lung tan tig - stable and certain basis/ reason[ing] [IW]
khungs lung bden dpang - evidence, proof [JV]
khungs lung bden dpangs - 1) evidence, proof. 2) Syn {dpang rtags} [RY]
khungs lung 'dren pa - draw out the source/ reason [IW]
khungs lung med pa - w/o foundation, basis, meaning, substance, sense, truth [IW]
khungs su - in their own places [JV]
khungs su 'tshud pa - qualify [JV]
khud - coat lap [RY]
khud - coat, coat-lap, any makeshift cloth, wrapper [JV]
khud du - aside, apart, secretly [JV]
khud du - aside, apart, separately, secretly [RY]
khud du - aside, apart, separate, secret [IW]
khud du 'jog pa - put aside, lay aside [IW]
khud du 'jog pa - put, lay aside [JV]
khud du 'jog pa - to put aside, lay aside [RY]
khud du byas pa - have shown one's authority over a thing which belongs to many [JV]
khud du byed pa - separate, lay aside [IW]
khud pa - pocket, pouch [JV]
khud pa - 1) part, share. 2) article presented, reward, dowry. 3) pocket, pouch [RY]
khud pa - 1) cleft; 2) extraordinary person/ rdzongs; 3) [arch] in a corner, aside; 4) private/ individual; 5) separate; 6) part, share; 7) article presented; 8) reward, dowry; 9) pocket, pouch [IW]
khud ma - side, edge, corner [RY]
khud ma - side, edge [JV]
khud ze - hold forth the lap of your coat [JV]
khud la gzad - hold forth the lap of your coat [JV]
khun chu li - (M brocade w crane pictures etc. [IW]
khun ti - he, she [RY]
khun pa - [arch] grunt, groan, rattle, rumble, noise [IW]
khun pa - uttering of any inarticulate sound, cooing, moaning, rattling of wheels, rumbling of the bowels, grunt, groan [JV]
khun pa - to grunt, groan, to rattle, rumble [RY]
khun tshos - cheek [RY]
khub - (not in DAS) [JV]
khum - kill, SA 'gum pa, crooked [JV]
khum - crooked [IW]
khum khum - contracted, uneven [RY]
khum gnyer - wrinkles/folds from tshur 'dus [IW]
khum pa - contraction [RY]
khum bu - place in tibet and nepal [JV]
khums - 1) 'gums pa! die, kill, put to death!; 2) [arch] comprehend, understand; 3) suit[able], agree, correspond, be right; 4) be suitable/able to take on an obligation, responsible; 5) certainly; 6) hear; 7) crooked, contracted [IW]
khums - imp. of {'gums pa}; 1) certainly. 2) imp. of {'gums pa} 3) to comprehend, understand. 4) Syn {'grig pa} 5) responsible. 6) to hear [RY]
khums - shrink, contract, SA 'khum pa, crooked [JV]
khums pa - 1) to hear. 2) to know, to understand [RY]
khums pa - hear, know, understand [IW]
khums lag - diminished [RY]
khums lag - diminished, changed [JV]
khur - imp. of {'khur ba}; 1) burden, load, responsibility. 2) pf. of {'khar}. 3) imp. of {'khur}. 4) cookie. 5) vegetables. 6) to carry off (a load) /a load, burden/ regarding / to pay respects to [RY]
khur - carry, SA 'khur ba, burden, vegetables, past of 'khur [JV]
khur - 'khur [ba]! burden, load, responsibility [p {'khur} stick, adhere carry, shoulder, bear, convey, cookie, vegetables [IW]
khur dkar - 1 of the two kinds of khur mong, dandelion? w white flower] [IW]
khur bkal - responsibilities [RY]
khur skur ba - 1) baggage carrier undertaking a burden; 2) receive a work obligation [IW]
khur khur po - corporeal being [RY]
khur khur po - he who carries the bodily existence, corporeal being [JV]
khur khyer - carry the burden [JV]
khur khyer - take on a burden [IW]
khur khyer nas - carried the burden [RY]
khur khyer ba - take on a burden [IW]
khur khyer ba - to carry a burden [RY]
khur 'khur - carry a load [IW]
khur 'khur ba - to carry a load [RY]
khur 'khur ba - carry a load [IW]
khur 'khur ba po - porter [RY]
khur 'khur ba po - one who carries a burden [JV]

khur 'khyer - to bear / carry the burden, take responsibility [RY]
khur 'khyer - bear/ carry the burden, take responsibility [IW]
khur 'khri - duty, responsibility, obligation [IW]
khur 'khri'i las gan - duty, responsibility, obligation that someone is responsible for [IW]
khur gyis du ba pa - one worn out by carrying loads [JV]
khur gyis dub - exhausted by the burden/ responsibility [IW]
khur gyis dub pa - exhausted by the burden/ responsibility [IW]
khur gyis non - 1 dropping under the load [IW]
khur gyis non pa - one dropping under the load [RY]
khur gyis non pa - one drooping under a burden, pressed down by responsibilities [JV]
khur gyis non pa - 1 dropping under the load [IW]
khur gla - wage for carrying a load [JV]

khur gla - coolie/ porter wages [IW]
khur 'gel ba - to get responsibility [RY]
khur 'gel ba - get responsibility [IW]
khur 'gel ba - 1) undertake/ accept a load hur 'jug pa; 2) be assigned a responsibility [IW]
khur rngan - heavy load or responsibility [JV]
khur rngan - spom tshod kyis sprad pa'i khur gla [IW]
khur lci - heavy burden/ responsibility [IW]
khur lci ba - heavy load, heavy responsibility [RY]
khur lci ba - heavy load or responsibility [JV]
khur lci ba - heavy burden/ responsibility [IW]
khur chung ngu - small burden [IW]
khur chung ngu - small load [RY]
khur chen - great load/ responsibility [IW]
khur chen po - great burden [IW]
khur chen po - big load [RY]
khur brnyan pa - borrow, take loan of [JV]
khur brnyan pa - borrow [IW]

khur brnyan pa - to borrow [RY]
khur thag - rope for carrying baggage by tying on the back [IW]
khur thag - rope used in suspending loads from the ends of a yoke-like pole, rope to carry loads [JV]
khur thegs pa - bear the burden [IW]
khur thegs pa - to bear the burden [RY]
khur dang ldan pa - burdened [RY]
khur dang ldan pa - burdened, having a burden [IW]
khur du 'khyer - take on the burden [IW]
khur du 'khyer ba - take on the burden [IW]
khur du 'khyer ba - to take on the burden [RY]
khur du len - accept the burden/ responsibility [IW]
khur du len pa - accept the burden/ responsibility [IW]
khur drags pa - fearful burden [IW]
khur gdang - load carrier's stick [shoulder pole] [IW]
khur 'degs - shift/ turn over a load/ responsibility (to someone else [IW]
khur 'degs byed - shift/ turn over a load/ responsibility (to someone else [IW]
khur 'degs byed - giving over a charge or responsibility or load [JV]
khur 'degs byed pa - shift/ turn over a load/ responsibility (to someone else [IW]
khur 'degs byed pa - to shift a load [to someone else], turn over a responsibility [RY]
khur 'don - throw away the burden [IW]
khur 'don pa - throw away the burden [IW]
khur 'don pa - to throw one's load [RY]
khur 'dor ba - cast off/ lay down the burden (of samsara [IW]
khur 'dor ba - to cast off a burden [RY]
khur 'dren pa - 1) transport a load; 2) porter [IW]
khur 'dren pa - one who carries a load, one who takes charge of [JV]
khur nag - black khur mong{khur dkar - 1 of the two kinds of khur mong, dandelion?[w white flower] [among black and white, has yellow flowers] [IW]
khur nag - black khur mong [IW]
khur pa - load carrier, coolie [JV]
khur po - burden, backpack, load [JV]
khur po - bunch [RY]
khur po - {rgyab kyi khur po} my backpack [RY]
khur po - load, burden, backpack [RY]
khur po khur - I put my bundle on my back [RY]
khur po khur ba - carried a burden [RY]
khur po bcings pa - retying my bundle [RY]
khur po bsdams pa - rang rang gi + - each person packed his or her things [RY]
khur po ba - porter [JV]
khur po ba - load-carrier, coolie [RY]
khur phog pa - x {yab 'das nas bu der pha'i khur phog pa} when the father passed away, the son took on his father's responsibilities [RY]
khur 'phrog - deprive of one's charge [IW]
khur 'phrog pa - robbing of one's load, depriving of one's charge [JV]
khur 'phrog pa - depriving of one's charge [RY]
khur 'phrog pa - deprive of one's charge [IW]
khur ba - pastry [RB]
khur ba - to carry on one's back [RY]
khur ba - pf. of {'khur ba}; 1) cookie, pastry, bread. 2) Syn {thug pa} 3) vegetables. 4) pf. of {'khur ba}, to carry [on a shoulder pole]. 5) porter. 6) treated [with respect], respected [RY]
khur ba - carry on one's shoulder, carry with a shoulder pole, cheek, SA khur tshos [JV]
khur ba - with me on its back [RY]
khur ba - * cookie, pastry, bread,{thug pa} noodles, vegetables carry (on a shoulder pole bear, convey porter, treated (with respect, respected [IW]
khur bor ba - one who has laid down the five skandhas [i.e. he who will not have again to take corporal existence]; he who laid down the burden [responsibility] [RY]
khur bor ba - he who has laid down the burden charge or responsibility, he who will not have again to take corporeal existence [JV]
khur bor ba - he who has laid down the burden/ responsibility [IW]
khur bor ba - he who has laid down the burden/ responsibility [esp ..the five skandhas (& will not have again to take corporal existence] [IW]
khur blang - take charge, accept responsibility/ a burden [IW]
khur blang pa - take charge, accept responsibility/ a burden [IW]
khur blangs pa - take over charge [JV]
khur ma - load [RY]
khur mang - dandelion, taraxacum mongolicum hand.-mazz. [JV]
khur mang - herb khur mong, dandelion? [IW]
khur mangs - dandelion [JV]
khur mi - coolie, porter [RY]
khur mi - coolie [JV]
khur mong - med herb khur mong dandelion? [two kinds white and black w white and yellow flowers] [IW]
khur mong - med herb khur mong [IW]
khur tsa - baggage [carrier] [IW]
khur tsa ba - baggage carrier [IW]
khur rtsa - root of the herb khur mong [IW]
khur rtsa - root of the herb khur mong [bitter, by its power cooling, bad kan smug po dang, tsha ba sel] [IW]
khur rtsa - baggage [JV]
khur rtsal ba - (met 1 who takes on a burden [IW]
khur tshad - amount of baggage [IW]
khur tshod - tshod ma made from the herb khur mong clears heat/fever [IW]
khur tshod - dandelion [JV]
khur tshos - cheek. Syn {mkhur tshos} [RY]
khur tshos - cheek, ruddy part of the face below the eyes [JV]
khur tshos - [color of the] cheeks [IW]
khur 'dzin - accept a burden/ responsibility [IW]
khur 'dzin - milkmaid's yoke-pole [JV]
khur bzhi - the four burdens. 1) {phung po'i khur} burden of aggregates. 2) {brtson 'grus kyi khur} burden of effort. 3) {nyon mongs pa'i khur} burden of delusions. 4) {dam bca'i khur} burden of pledges [RY]
khur bzhi - the four burdens [IW]

khur bzhi - the four burdens: 1) {phung po'i khur - burden of aggregates/skandhas 2) {brtson 'grus kyi khur - burden of effort 3) {nyon mongs pa'i khur - burden of delusions 4) {dam bca'i khur - burden of pledges/promises] [IW]
khur zin pa - bore [JV]
khur bzod pa - one who is able to carry a load, one who has patience with responsibility [JV]
khur bzod pa - 1 who has patience to carry a burden or responsibility, be able to accept a great responsibility/ carry a burden [IW]
khur bzod pa - one who has patience to carry a burden or responsibility [RY]
khur yongs 'dren thag - rope used in suspending loads from the ends of a yoke-like pole [JV]
khur rin - wages for carrying a burden [RY]
khur la mi 'jigs - not afraid to bear a burden (met the earth [IW]
khur la mi 'jigs - the earth [JV]
khur len - take responsibility/ charge of/ care of/ a burden, take interest in [IW]
khur len - the charge of [JV]
khur len - to take responsibility, charge of, cave of [RY]
khur len pa - / receive a burden/ load/ responsibility [IW]
khur shing - 1) implement for carrying a load when travelling far on foot; 2) baggage carrier's carrying stick [usu shoulder stick] [IW]
khur shing - wooden pole over the neck from the ends of which loads are carried [JV]
khur shog - bring hither [JV]
khur sems - wish to undertake a responsibility/ burden [IW]
khur bsam che ba - one having a sense of responsibility [JV]
khur bslang ngo - [arch] accumulate transgressions of speech [IW]
khul - tributary, jurisdiction, province, domain, district, manner, state, circumstance, ravine, soft down of furs, small basket for wool, very soft wool of tibetan goat, "pretend" particle, region, area [JV]
khul - 1) pretense, pretend manner, way, as if; 2) region[al], domain, area, province, jurisdiction; 3) short soft hair of cattle etc, pashm wool [khu lu] [IW]
khul - 1) [district, domain, province]. jurisdiction, region, down, area. 2) regional. 3) {khul ba} 4) pretense. 5) manner, way, as if. 6) Abbr. of {khu lu} [RY]
khul sgye - from short soft hair of cattle etc [khu lu] woven and sewn snod spyad [IW]
khul sgye mo - softest goat-hair or yak-hair [JV]
khul du - in a corner, marginally [RY]
khul pa - regional people [IW]
khul phying - felt made from two [IW]
khul phying - felt made of the softest wool of goat or yak [JV]
khul 'phying - felt made from short soft hair of cattle etc [IW]
khul ba - pretend, pretense, manner, way, as if, short soft hair/ wool [IW]
khul bal - short soft hair of cattle and wool [IW]
khul byas - SA khul [JV]
khul byed pa - act as if, pretend [IW]
khul byed pa - to act as if, pretend [RY]
khul ma - bottom or side of a thing [JV]
khul ma - bottom or lower side [IW]
khul ma - bottom or side [RY]
khul mal - small basket for wool [JV]
khul mi - regional people [IW]
khul mi dmangs - regional people [IW]
khul mi dmangs u yon lhan khang - regional people's committee [IW]
khul rtsid - abbr of khu lu and rtsid [JV]
khul rtsid - short soft hair and long coarse hair of cattle [IW]
khul rtse - from top to bottom, entirely, all, in great measure [IW]
khul rtse - to a great measure (from the bottom to the top), entirely, greatly [JV]
khul rtse - from top to bottom, entirely [RY]
khul zho - [arch] container for a small child [IW]
khus - 1) imp. of {'khus}. 2) Syn {bkus} [RY]
khus - {'khus}! {bkus}! extract juice! [IW]
khus skad - wailing/ weeping sound [IW]
khus 'debs - wailing, weeping, howling sound [IW]
khus mo - loud weeping sound [IW]
khus mo btab pa - weep loudly [IW]
khe - 1) profit, gain, wealth. 2) numerical figure of 92; profit [RY]
khe - profit, gain, wealth, benefit, 92 [IW]
khe - gram .001 kg, numeral 92 [JV]
khe ka - victory [RY]
khe rkyang - naked [JV]
khe rkyang - alone, solitary, single [IW]
khe skyed - business gain, capital's 'phal cha and debt interest, profit [IW]
khe skyed za - make a profit [IW]
khe khol - uneven color/dying [IW]
khe khol byung 'dug - it came out unevenly colored [IW]
khe khye - profit, gain, tetter, herpes, ringworm [JV]
khe gad - a place, birthplace of lo tsa ba 'khor lo grags pa [JV]
khe gan rtse - monastery in china [JV]
khe gun - profit and loss [RY]
khe gyong - profit and loss [RY]
khe gyong - profit and loss/ risk/danger, benefits and harms [IW]
khe gyong - profit and loss. Syn {kha gun} [RY]
khe grags - wealth and fame [IW]
khe grags - wealth and fame; prestige [RY]
khe grags rnyed 'tshol - pursue profit, face, and gain [IW]
khe grags rnyed 'tshol - to pursue profit, face and gain [RY]
khe grags dang 'phyor - wealth, fame and glory [RY]
khe gri - scissors, cloth cutting implement [IW]
khe rgyag pa - make profit [IW]
khe rgyag pa - to make profit [RY]
khe rgyal - profit and victory [RY]
khe rgyal gzhan la byin - always yield to others [RY]
khe sgrub - [means of] attaining profit [IW]
khe sgrub kho na'i bsam blo - thinking only of profit [IW]
khe sgrub pa - make profit, gain [JV]
khe brgyab pa - make a good bargain [JV]
khe can - with profit, profitable [JV]
khe can - profitable [RY]
khe chen po - a big profit [RY]
khe 'ja' - (CH sleeveless upper garment [IW]
khe nyen - what is profitable and what is detrimental [RY]
khe nyen - 1) benefit and harm, [profit and loss/] risk; 2) two days ago [IW]
khe nyen - gain and risk [RY]
khe nyen - lam gyi khe nyen - what is the right path, and what is the wrong [RY]
khe nyen - profit & loss, risk, good & evil [JV]
khe nyen - profit and danger; 1) Syn {khe gyong}. 2) risk, profit and danger / risk, benefits and harms [RY]
khe nyen go shes - clearly recognize beneficial profit and harmful danger/ risk [IW]
khe nyen go shes byed pa - clearly recognize beneficial profit and harmful danger [IW]
khe nyen chung ba - almost completely devoid of risks [JV]
khe rnyed pa - get a profit [IW]
khe rnyed pa - to get a profit [RY]
khe thob che ba - [very] profitable [IW]
khe thob che ba - profitable [RY]
khe dang rgyal kha - gain and victory [RY]
khe dang rgyal kha - {khe dang rgyal kha sems can la sbyin/ gyong dang bub ka rang gis len} offering gain and victory to sentient beings and taking loss and defeat for oneself [RY]
khe dang rgyal kha - {khe dang rgyal kha thams cad gzhan la byin} offer gain and success to others [RY]
khe drag - income; profit and influence [RY]
khe drag - profit and influence [IW]
khe 'dod - want to attain profit [IW]
khe pa - tradesman, dealer, one who makes profit bye selling or in business [JV]
khe pa - selling in small lots or retail maker of a good profit [IW]
khe po - 1) cheap, inexpensive; 2) promiscuous/ immoral man [IW]
khe po - cheap, inexpensive [RY]
khe po - cheap, cheap [JV]
khe spogs - ditto, profit, gain [JV]
khe spogs - profit, gain; gain, profit [RY]
khe spogs - gain, profit, profit and gain, interest [IW]

khe spogs kyi tshad - rate of profit/ interest [IW]
khe spogs sgrub pa - make a profit [IW]
khe spogs 'dod gdung - be tormented by the desire for profit [IW]
khe spogs pa - 1 who makes [great] profit [IW]
khe phan - profit, interest, benefit, emolument [JV]
khe phan - profit and benefit, advantage, gain [IW]
khe phan gyi tshong las - enterprise [JV]
khe phan can - profitable [JV]
khe phan byung ba - benefit [JV]
khe phan med pa - disadvantage, unprofitable [JV]
khe phan ring lugs - utilitarianism [IW]
khe pham - profit and loss [IW]
khe 'phros - gain, profit, earnings [IW]
khe ba - win [JV]
khe bu su - on top of a bed gding bya'i gdan te kha gdan nam rum [IW]
khe ben - advantage, gain, benefit [IW]
khe bo - cheap [RY]
khe bo byung - cheap, inexpensive [RY]
khe bogs - profit and gain/ interest [IW]
khe brag mdo - place in kong po [JV]
khe dbang - jurisdiction, rights [as China's rights in Shangtung] [RY]
khe dbang - profit and power, jurisdiction, rights, prerogative [IW]
khe dbang - profit and power, jurisdiction, rights (as CH rights in Shangtung) [IW]
khe 'bab - profit, gain interest byung 'bor [IW]
khe 'bun - gain and loss, usury [IW]
khe 'bun - usury, gain and loss [JV]
khe 'bun - 1) gain and loss. 2) usury [RY]
khe 'bun bskyed - practicing usury [RY]
khe rbad - advantage, gain, benefit [IW]
khe sbrub pa - to make a profit [RY]
khe sbrub pa - make a profit [IW]
khe ma - profit, herpes [JV]
khe med - unprofitable [RY]
khe med gyong med - w neither profit or loss [IW]
khe gtsang - not mixed w others, isolated, exclusively, solely, alone, by itself [IW]
khe gtsang - isolation. 2) i) exclusively, purely, solely. Ex {bod phrug khe gtsang yod pa'i slob grwa}, a school exclusively for Tibetan children. ii) alone. Ex {par chas thog tu spras nas spyod pa dang khe gtsang spyad na'ang 'grig gi red}. It's okay whether (you) use it attached to the camera or alone [RY]
khe gtsang - alone, apart from other things [RY]
khe gtsang sdod - stay isolated [RY]
khe tshong - profit, profitable, trade, commerce, retailing [IW]
khe tshong - profit [RY]
khe tshong rgyag pa - trade, engage in commerce, retail [IW]
khe tshong pa - retail seller [IW]
khe tshong byed pa - trade, traffic, bargain [JV]
khe tshong byed pa - trade, engage in commerce, retail [IW]
khe tshong byed pa - to trade [RY]
khe 'tshol - seek profit [IW]
khe 'tshol ba - seek profit [IW]
khe 'tshol ba'i lta tshul - viewpoint of seeking profit [IW]
khe 'tshol byed - seek profit [IW]
khe bzang - gain, profit, profit [JV]
khe bzang - profit, gain; benefit [IW]
khe bzang - profit, gain [RY]
khe bzang kho na don gnyer - working exclusively for profit [IW]
khe bzang can - gainful [JV]
khe bzang thob thabs - means of attaining profit [IW]
khe bzang dang skad grags - profit / wealth and fame [RY]
khe bzang dang skad grags - profit/ wealth and fame [IW]
khe bzang sprad pa - make a big profit [IW]
khe bzang za - make a profit [IW]
khe bzang zas pa - to earn, gain [RY]
khe bzang zas pa - earn, gain [JV]
khe bzang yong sgo - means of making a big profit [IW]
khe bzang lon - make a profit [IW]
khe bzang lon pa - make a profit [IW]
khe rag - pitchfork [IW]
khe ru 'gro ba - fall in price [JV]
khe ru ma - gcig pu'am hrang hrang,...Mi tshang khe ru ma [IW]
khe las - profitable work, business enterprise, factory, mill [IW]
khe las - enterprise, commercial enterprise, business, company [JV]
khe las deng rabs can - modern business enterprise [IW]
khe las bdag gnyer - maneage [ment]/ those who] administer/ take care of/increase a business / manufacture and selling etc. [IW]
khe las spel ba - increase business [IW]
khe lim pho brang - Kremlin [IW]
khe le - alone [RY]
khe len ta - basin [RY]
khe lo wa the - kilowatt [IW]
khe log tshong log - arguing over price, caring only for profit [IW]

khe sang - profit [IW]
khe sang can - lucrative [JV]
khe slebs - income [IW]
khe slebs chen po - yielding good income, very profitable [RY]
khe gsum - place in tibet [JV]
khe lhag - profit [IW]
kheg - kind of riddle [JV]
kheg pa - (tha mi dad pa khegs pa, kheg pa,, be blocked and stopped, refute [IW]
kheg pa - hinder, invalidate, refute [thd]
kheg pa - invalidate, hindered, refuted [RY]
kheg pa - {kheg pa, khegs pa, kheg pa} intr. v.; ft. of {kheg pa}; {khegs pa}, {kheg pa} to be stopped [RY]
khegs - negate, refute, cease, stop [IW]
khegs - bshol kyang khegs mi 'ong - there is no point in trying to delay my departure [RY]
khegs - regale, repute, cease, stop; refuted [RY]
khegs - SA kha, kind of riddle [JV]
khegs pa - [p {kheg pa} be stopped, close, shut off, refute blocked, stopped, blocked, obstruct, refuted, darkness, arrogance [IW]
khegs pa - pf. of {kheg pa}; pf. of {kheg pa} 1) blocked, stopped, blocked, to obstruct, close, shut off. 2) blocking. 3) refuted. See {'geg} 4) darkness 5) arrogance [RY]
khegs pa - prevented [RY]
khegs pa - stopped, refuted, negated, avoided, obstruct, close, darkness, gloom, obscurity [JV]
kheng - statute labor [JV]
kheng - [arch] servant [IW]
kheng dregs mi bzad mtshan ma'i chu srin 'jigs pa che - attacked by the frightful magical monsters of impatience and pride [RY]
kheng pa - arrogance [RY]
kheng ba - {khengs pa} {kheng ba},, be filled, full [IW]
kheng ba - (tha mi dad pa khengs pa, kheng ba,, be full/ filled [IW]
kheng ba - {kheng ba, khengs pa, kheng ba} intr. v.; ft. of {kheng ba}; {khengs pa}, {kheng ba} to be filled, full [RY]
kheng log - [arch] 'bangs gyen log [IW]
khengs - full, past of 'khengs [JV]
khengs - fill; 1) pride, arrogance, bloated [with arrogance], haughtiness. 2) to be inflated, puffed up. 3) pf. of {'khengs} 4) full [RY]
khengs - pride, arrogance, haughtiness, be inflated, puffed up [p {'khengs} be filled, full, bloated (with arrogance [IW]
khengs dka' ba - hard to fill up [JV]
khengs skung bag yod - humble and conscientious, modest and upright / principled [RY]
khengs skyung - modesty, humility, openmindedness [RY]
khengs skyung - modesty, humility, openmindedness; abandon pride [IW]
khengs skyung - modest, modesty, openmindedness [JV]
khengs skyung gi sgo nas - modestly [IW]
khengs skyung chen po - [very] modest [IW]
khengs skyung bag yod - humble and conscientious, modest and upright/ principled [IW]
khengs skyung byed - act w modesty, humility, open- mindedness [IW]
khengs skyungs pa - to get rid of a pride [RY]
khengs skyungs pa - get rid of pride [IW]
khengs bskyungs - 1) humility, modesty. 2) self-effacing [RY]
khengs bskyungs - humility, modesty self-effacing [IW]
khengs can - proud, haughty [RY]

khengs chung - humble [RY]
khengs chung - modest [JV]
khengs gtam - boastful words or language [JV]
khengs gtam - proud/arrogant talk [IW]
khengs gtam shod - speak proud/ arrogant talk [IW]
khengs dregs - {phun sum tshogs pa'i khengs dregs} self-satisfied with their perfections [RY]
khengs dregs - pride; x {gzugs dang skal ba bzang ba'i bsam pas khengs dregs skyes pa} daydreaming of her beauty and good fortune, became filled with pride [RY]
khengs dregs - self-satisfied, conceited [JV]
khengs dregs - conceit, arrogance, haughtiness [RY]
khengs dregs kyis rdzu 'phrul ston pa - demonstrations of magical form are often made through pride [RY]
khengs dregs chen po - conceited, arrogant, haughty [IW]
khengs dregs med pa - humble [RY]
khengs ldan ma - woman in the prime of life [lit. proud woman] [RY]
khengs ldan ma - bride, maiden [JV]
khengs ldan ma - (met young woman [IW]
khengs pa - pf. of {kheng ba}; 1) to be inflated, bloated, puffed up, become arrogant, boast of. 2) full, filled up; to fill up, become filled with. 3) arrogance; pride, selfishness, haughtiness, conceit. 4) to become solid, solidify [RY]
khengs pa - full, self-satisfied, noble, exalted, pride, haughtiness, arrogance, fill, become replete with, puffed up, haughty, arrogant, covered with, full of [JV]
khengs pa - arrogance; {khengs par 'gyur ba} to become arrogant [RB]
khengs pa - 1) pride, selfishness, haughtiness, arrogance, conceit; 2) [p {kheng ba} be filled, become solid, solidify inflated, bloated, puffed up, full, filled up; 3) woman in the prime of life; 4) proud woman [IW]
khengs pa - 1) [p Kheng ba]; 2) pride arrogance; 3) woman in the prime of life (lit proud woman- [IW]
khengs pa - to fill up/ become filled with [RB]
khengs pa skyung - act modest [IW]
khengs pa skyung ba - be humble, act modest [IW]
khengs pa skyung ba - vi. to be humble, act modest; self-effacing, diffident, reserved, meek [RY]
khengs pa bskyungs pa - humility, [IW]
khengs pa bskyungs pa - humility, modesty, humbleness. {khengs} is bloated and {bskyung} is to reduce [RY]
khengs pa bskyungs pa - humility, reduce bloating [JV]
khengs pa bskyungs pa - humility, {khengs} bloated and {bskyur} to reduce (das) notes {khengs} [IW]
khengs pa bskyungs pa - humility, {khengs} bloated and {bskyur} to reduce (das notes {khengs} [IW]
khengs pa dang bral ba - humble [RY]
khengs pa dang bral ba - without modesty [IW]
khengs pa spong ba - abandon humility [IW]
khengs pa spong ba - self-effacing [RY]
khengs pa ma byed - be free of pride! [RY]
khengs pa'i nga rgyal - inflated arrogance, conceited pride [RY]
khengs par 'gyur ba - arrogance; (to become) arrogant [RY]
khengs med - 1) humble, modest. 2) epithet of the Buddha [RY]
khengs med - 1) without pride, humble, modest; 2) a buddha, epithet of the Buddha [IW]
khengs tshig smra ba - to speak boastfully, brag [RY]
khengs rlom - arrogance, haughtiness [IW]
khengs rlom gzhan brnyas - by arrogant pride scorn/ belittle others [IW]
khengs sems - self-infatuation, conceitedness, arrogance. Syn {khengs dregs} [RY]
khengs sems - self-infatuation, conceitedness, arrogance; pride [IW]
khengs sems med pa - modesty, open-mindedness [RY]
khengs sems med pa - modest, modesty, open-mindedness [JV]
khed - kind of riddle [JV]
khed - common people/ the masses' symbolic phrases w hidden meaning [IW]
khen - (CH 1 of the spar kha brgyad, 8 trigrams, sky, NE (in magic texts [IW]
khen - fire element, 1 of spar kha brgyad [JV]
khen - sky or the North-East [in the magic texts] [RY]
khen nyi ya - Kenya [IW]
khen 'dra - kind of cotton cloth [RY]
khen gnam - (CH 1 of the spar kha brgyad 8 trigrams [IW]
khen pa - snye ba' [lean against repose, rten pa,...right and left la mi khen par remain tshog pur [IW]
khen pa - snye ba'am, rten pa,...Gyas gyon la mi khen par tshog pur bsdad pa [IW]
khen pa - wormwood, to add, lean, repose on [JV]
kheb - survey, {bsam pa mi kheb} inconceivable [RY]
kheb - 1) cover; 2) cover, spread over, conceal, covering, cover[et], wrapping, veil, lid, over-spreading; 3) survey [IW]
kheb - survey [JV]
kheb che - more benefit [RY]
kheb ldan - covered [RY]
kheb rim - layer [JV]
khebs - 1) cover[let], lid, wrapping, veil; 2) [p {'kheb} cover, spread over, conceal, over-spreading [IW]
khebs - scope, coverage; 1) pf. of {'kheb}. 2) covering, cover, coverlet, wrapping, veil, lid 3) over-spreading [RY]
khebs - lid, coverlet, cover, SA 'kheb pa [JV]
khebs 'gab pa - place a covering over a thing, cover [JV]
khebs 'gebs pa - covered [IW]
khebs gcod - cover, lid [RY]
khebs gcod rgyag - cover w lid, conceal, hide [IW]
khebs che - Syn khyab che ba [RY]
khebs che ba - khyab che ba [IW]
khebs ldan - covered realm [JV]
khebs pa - (tha mi dad pa,, be covered, veiled, spread over [IW]
khebs pa - I) {khebs pa, khebs pa, khebs pa} intr. v: to be covered, veiled. II) i) pf. of 'kheb (to cover, to be spread over). 2) covering, lid. III) {tha mi dad pa: khyab pa}, to be covered, be widespread. See also {khyab pa}. Ex {gsol ja khebs song ngam}, {gos kyi bkab nas khebs pa}, to be covered by a covering of clothes. {sa gzhi sbar mos bkab pas khebs dgos med}, Without a doubt, [this patch of] earth is covered, since it is covered/hidden by the palm of the hand [RY]
khebs pa - covered, veiled [JV]
khebs pa - to be covered, veiled; {khebs pa, khebs pa, khebs pa} intr. v [RY]
khebs pa'i lding gos - overcoat [JV]
khebs 'bubs pa - gyog pa and 'gebs pa [IW]
khebs ma - covering [JV]
khebs ma - load horses, mules etc backs [IW]
khebs med - uncovered, open, roofless [IW]
khebs med 'khor lo - vehivcle w/o roof [IW]
khebs g.yogs - cover, lid [IW]
khebs g.yogs pa - enshroud [JV]
khebs g.yogs pa - loaded [IW]
khebs gshu ba - uncover [JV]
khebs sang ba - take a covering off [JV]
khebs sed pa - bald [JV]
khem - SA khyem [JV]
khem - shovel [IW]
khem lcags - iron shovel [RY]
khem pa - a brief period [RY]
khem bu - spoon [RY]
khem bu - spoon, ladle [IW]
khe'i er khe'i ci - Khirgiz [IW]
khe'u - 1) child; 2) hooked knife [IW]
khe'u gel po - sha rgyags pa'i child [IW]
khe'u chung - small child [IW]
khe'u thon pa - 1) mi'i phru gu btsa' ba; 2) Lo tog dang,shing sogs kyi myu gu kha 'bus pa [IW]
khe'u thon pa - 1) bear a child; 2) crops, trees etc myu gu kha 'bus pa [IW]
khe'u sus - [arch] 1) rgyun zas kyi zur du bzos pa'i occasional food; 2) eat more than the measure of food, rgyun zas ma yin pa'i good food [IW]
khe'u sus - [arch] rgyun zas ma yin pa'i kha zas bzang po [IW]

kher - single [RY]
kher rkya - alone, individual, single, isolated, lonely, solitary [IW]
kher rkyang - lone, alone, solitary [JV]
kher rkyang - alone, individual, single, isolated, lonely, solitary [RY]
kher rkyang gi dpal 'byor - individual/ petty economy, econmy whose basic unit is an individual working alone/ uncollectivized [IW]
kher rkyang gi zhing las - system of individual farming [IW]
kher rkyang gi las shes bzo las - system of individual craft industry [IW]
kher rkyang 'gro ba - travelling alone [IW]
kher rkyang ngal rtsal ba - individual laborer [IW]
kher rkyang thon pa - segregate [JV]
kher rkyang du 'jog - isolate [IW]
kher rkyang du lus pa - left alone [IW]
kher rkyang 'brog pa - individual/ noncollectivized nomads [IW]
kher rkyang zhing pa - individual/ noncollectivized farmers [IW]
kher rkyang la dbang ba'i lam lugs - system of private property [IW]
kher dgod - oneself alone laugh/joke [IW]
kher 'gro - go/walk alone [IW]
kher rgod - oneself alone laugh/ joke [IW]
kher rgyag pa - to defraud, to usurp [RY]
kher rgyag pa - defraud, usurp [JV]
kher nyal byas pa - {bzur te kher nyal byas pa} have set you apart, and you live alone [RY]
kher gnyer - individual management/ control [IW]
kher ma - alone ..Rkyen med pa'i rgyu kher ma la 'bras bu ga nas yong,...[Mda' rgod kher 'phen, dpung rgod kher ngom] [IW]
kher ma - naked [JV]
kher ma - alone, solitary [IW]
kher med - gone away, disappeared [RY]
kher ya - alone [IW]
kher re ma - alone, isolated, single [IW]
kher lab - talk to oneself [IW]
kher las - individual management/ control [IW]
kher las dud tshang - individual[ly controlled] household [IW]
khel - put on, SA 'khel ba [JV]
khel - 1) [p {'khel} happen, be achieved, be effective, be touched by; 2) [p ! {'khal} hit, stroke [IW]
khel - 1) pf. of {'khel}. 2) to happen, be achieved, be effective, be touched by. 3) imp. of {'khal} 4) hit, stroke [RY]
khel sgo - a district, a mountain [JV]
khel 'debs pa - give an accounting of others' faults [IW]
khel par byung - fulfilled [RY]
khel ba - pf. of {'khel ba} to load; pf. of {'khel ba} [RY]
khel ba - [p {'khel ba} load [IW]
khel ba - load upon, rely upon, depend on [JV]
khel bar byung - will be fulfilled [RY]
khel bar byung - [will be] fulfilled [IW]
khes - hit the mark, strike the target [IW]
khes nyin - the day before yesterday [RY]
khes pa - hit (the right thing), one who makes profit or bargain by selling, petty dealer, trader [JV]
khes pa - hit the mark, strike the target [IW]
khes pa - to hit the mark, strike the target [RY]
khes len med - non-acceptance [IW]
kho - he; 1) he, she. 2) it. 3) I. numerical figure for 122 [RY]
kho - he, she, it, (sometimes I, 122 [IW]
kho - hello, hey, he, she, it, he [JV]
kho kho - cocoa [IW]
kho kho zhi li - kho kho hsi li mt [IW]
kho gyu - threshing [RY]
kho cag - they are, they [JV]
kho cag - they, them, themselves [RY]
kho cag - they, them, themselves, you all, them [IW]
kho cag la yod - they have [JV]
kho can - his, her [JV]
kho can du mi 'gro - I do not go to him [JV]
kho cus - imperial examination system [IW]
kho chu gong ma - upper kho chu river [IW]
kho chu gong ma - upper kho chu river [branch of the upper rma chu, in mtsho sngon zhing chen, mgo log, dga' bde rdzong] [IW]
kho chu 'gab ma - {kho chu 'gab ma} river [IW]
kho chu 'gab ma - {kho chu 'gab ma} river [branch of the upper rma chu, in mtsho sngon zhing chen, mgo log, dga' bde rdzong] [IW]
kho che - what may be needed, necessary things [JV]
kho nyid - him her they them -sel[ves] [IW]
kho ti - tea kettle [JV]
kho ti - kettle, teapot [RY]
kho thag gcad pa - to be resigned to/ to hope for [RY]
kho thag gco da pa - despair of, resign, acquiesce in, reconcile one's self to [IW]
kho thag gcod - {kho thag chod, kho thag bcad pa} to acquiesce/ give in/ accept (as inevitable); to have the decision be made [RB]
kho thag gcod pa - to decide finally / definitely, resolve. To resign, to despair of, to acquiesce in, to despair of, to resign, to acquiesce in, to reconcile one's self to [RY]
kho thag gcod pa - decide finally, decide definitely, resolve, resign, despair of, acquiesce in [IW]
kho thag gcod pa - acquiesce in, hope for, be resigned to [JV]
kho thag bcad - to decide, resolve, decisively make up one's mind [RY]
kho thag bcad - decide, resolve, decisively make up one's mind [IW]
kho thag bcod - decide finally [IW]
kho thag bcod pa - to decide finally [RY]
kho thag bcod pa - decide finally [IW]
kho thag chod - lose/ exhaust hope, decide (finally/definitely, unquestionable, decisive, {phu thag chod pa}, despair of, resign, acquiesce in, reconcile one's self to [IW]
kho thag chod - certainty, to settle decisively, to settle something decisively [JV]
kho thag chod pa - 1) vi. to decide [finally / definitely]. 2) unquestionable, decisive. Syn {phu thag chod pa} [RY]
kho thag chod pa - will never + verb [RY]
kho thag chod pa - completely settled; comp {kho thag chod pa} [RY]
kho thag chod pa - lose/ exhaust hope, decide (finally/definitely, unquestionable, decisive, {phu thag chod pa}, despair of, resign, acquiesce in, reconcile one's self to [IW]
kho thag ma chod kyi bar - until you have settled this point decisively [RY]
kho tho - leather gun stuff pouch [IW]
kho mthing - in lho brag [RY]
kho mthing lha khang - {kho mthing lha khang} monastery, S Tibet [IW]
kho mthing lha khang - monastery in lhobrag [JV]
kho mthing lha khang - a monastery in South Tibet [RY]
kho na - alone, only, purely, only, solely, exclusive, nothing but, mere, just, single-handedly, the very, exactly, death [IW]
kho na - only/ alone; simply/ solely; only, mere, similar to {rkyang, sha stag, 'ba' zhig}; nothing but/ only; 1) purely, only, solely, exclusive, nothing but, mere, similar to {kho na gal che} [RY]
kho na - only/ alone; simply/ solely [RB]
kho na - only, exactly, just, merely, single, one, odd mere, solely, exclusively, the very, surely [JV]
kho na gal che - (being of vital importance [IW]
kho na gal che - the only thing that counts [JV]
kho na nyid - just that, thatness. See {de kho na nyid} [RY]
kho na nyid - alone, only, exclusively just that, thatness [IW]
kho na 'dra ba - just like a [JV]
kho na gtso bo - exclusive emphasis [JV]
kho na rub yong - they will jointly come upon me [JV]
kho na re - + {zer na - if someone says, the question arises/ is raised [IW]
kho na re - {zer na} if someone says. the question arrives. the question is raised [RY]
kho na re zer na - if someone says, the question arises, the question is raised [IW]
kho na re zer na - if someone says. the question arises. the question is raised [RY]
kho nag - Khonag, in Domey [RY]
kho na'i ma 'dras - special [IW]
kho na'i ma 'dres - special [RY]

kho nar - to that only / alone, exclusively, solely. 2) just [as], exactly, the very [same] [RY]
kho nar - to that only/ alone, exclusively, solely, just (as, exactly, the very (same [IW]
kho nar ma nges - not categorically [RY]
kho nas - by 1 alone [IW]
kho nas - exclusively, by so-and-so alone [RY]
kho nas byed pa - performed solely by [RY]
kho nas srid dbang - dictatorship [IW]
kho pa - him her they them, he [IW]
kho pa - they [RY]
kho pa - they, he [JV]
kho pa tsho - they [IW]
kho po - tribal name in tibet [JV]
kho ba - they, curse, reviling [RY]
kho ba - 1) they; 2) curse, reviling [IW]
kho ba mnyes pa - tanned leather [IW]
kho ba'i yo byad - presents; whatever was needed for that purpose [RY]
kho bo - 1) 'I,' myself, me, oneself [personal pronoun masculine]. 2) he, himself [RY]
kho bo - I, myself, himself [JV]
kho bo - 'I,' myself, me, oneself (masc, he, himself [IW]
kho bo nga - I myself [JV]
kho bo cag - we [JV]
kho bo cag - we, us, ourselves [RY]
kho bo cag la - to us [JV]
kho bo la phyogs pa - turned towards me [JV]
kho bo la gzigs - looked at me [JV]
kho bom - early tibetan name for katmandu [JV]
kho bom - Khatmandu [IW]
kho bom - Kathmandu [RY]
kho bo'i grogs po - my friend [JV]
kho bos kyang - when I [RY]
kho ma - knapsack, wallet [JV]
kho ma - I (fem.) [RY]
kho mo - we, I, (feminine) [JV]
kho mo - I [myself] (feminine, she, herself [IW]
kho mo - I; 1) I, myself [feminine]. 2) she, herself [RY]
kho tse - chopstick [IW]
kho tse - chopsticks [RY]
kho rtse - chopstick [JV]
kho rtse - chopsticks [IW]
kho tshag - zas rlangs cooking implement [steamer?] [IW]
kho tshe - chopstick [IW]
kho tsho - they [RY]
kho tsho - they, them [IW]
kho tsho - they, commoner, they [JV]
kho zha - they [RY]
kho zhi khar - Kashgar [IW]
kho ya chen wa - large space, dough made of rtsam pa and beer [JV]
kho yin - he is [JV]
kho yon tan thob - he is not talented but makes a show [JV]
kho yon tan thob lo - he is conceited [JV]
kho g.yu - thrashing process [JV]
kho ra - SA kho rang, 'khor sa, of the man himself, circumference, circumjacent space [JV]
kho ra - circumference, circum-adjacent space, [that] itself [IW]
kho ra - circumference, circumjacent space [RY]
kho ra khor zug - near/ around/ surrounding the edge/circumference [IW]
kho ra khor yug - space, fence, any surrounding wall, ditch filled with water or moat round a city or fort, from everywhere, from all directions, in circumference, roundabout, all round, encompass [JV]
kho ra khor yug - 1) surrounding wall, fence, iron mts at edge of the world; 2) Mtha'i rgya khyon 'khor mo [IW]
kho ra khor yug - 1) continuous. 2) surrounding area / wall [RY]
kho ra khor yug tu - in a circle [JV]
kho rang - 1) you. 2) he [himself] [RY]
kho rang - that person him/herself, continuous surrounding area, surrounding wall, you [IW]
kho rang - he, he, she, it [JV]
kho rang khom med - he is not at leisure [JV]
kho rang ga la yod - where is he [JV]
kho rang tsho rang - themselves [JV]
kho rang rang nyid - he himself [IW]
kho rang la - himself [JV]
kho rang slar yang song - he went away again [JV]
kho ra'i - his [IW]
kho re - hey [you] [IW]
kho re - hello, hey, threat or anger interjection, expression of displeasure or anger towards a man, one of the early kings of tibet, son of lde cug mgon [JV]
kho re khyod - [hey] you [IW]
kho la - him [JV]
kho la tshab yod - he has got a representative, equivalent, substitute [JV]
kho la yod - he has [JV]
kho lag - limbs, entire body [JV]
kho lag - 1) body['s limbs]; 2) [arch] [water] extent/ bigness [IW]
kho lag - binges [RY]
kho lag che ba - anything that is large all over, generally well-developed shape [JV]
kho lag rdzogs - youthfulness, full youth [JV]
kho lag rdzogs pa - 'phel stobs yongs su rdzogs pa,...Lus kyi kho lag rdzogs pa'i dar ma zhig exhausted? [IW]
kho lag yangs pa - 1) great extent; 2) great physical strength [IW]
kho lag yangs pa - fully developed body or prominent limbs [JV]
kho lom pi ya - Columbia [IW]
kho shed - he/she said [IW]
kho gser gyis mgu ste 'gro med - how could be not be satisfied with gold? [RY]
khog - stop {rta khog ces smras 'dug pa} asked to have his horse stopped [RY]
khog - hinder, take away, interior, inside, SA khogs, 'khogs, 'gegs pa, khong pa, 'gog pa [JV]
khog - 'gog pa'i skul tshig [IW]
khog - 1) interior, internal, inside. 2) imp. of {'gag} 3) imp. of {dgogs} 4) Syn {khogs} 5) ribs, rib-cage, side, trunk of the body, {sha khog gnyis} four sides of yak meat; interior (of body); imp. of {'gog pa} [RY]
khog khong 'khrug - uneasiness, anxiety, sorrow [RY]
khog brgyangs zing slong - bsam ngan gyis gzhan sems bskul nas zing 'khrug slong ba [IW]
khog gcig - 1) yak sheep etc meat phyi sgrom cha [box?] all in 1; 2) example of a single inner meaning, all of a piece [IW]
khog gcong - chronic disease in the stomach or internal parts of the body, chronic cough [JV]
khog gcong - internal disease [RY]
khog gcong - chronic internal disease [IW]
khog chu - disrespected, slighted, neglected [RY]
khog chung - small belly/ cavity [IW]
khog chud - SA khong du chud [JV]
khog chud - understand. perceive/ realize the meaning [IW]
khog chen - a large corpse's trunk?, large pot for cooking [IW]
khog chen - large earthen or stone vessels for cooking [JV]
khog chen - 1) a large corpse's trunk. 2) large pot [or cooking] [RY]
khog tu mi 'ju ba - indigestible, can't digest [RY]
khog gtam - one's innermost thoughts/ feelings [IW]
khog gtam - one's innermost thoughts / feelings [RY]
khog ltir - clay etc. tea/chang vessel, teapot [IW]
khog stir - kettle [JV]
khog stong - cavity, hollow [JV]
khog stong - hollow, cavity, empty [RY]
khog stong 'bru ba - excavate [JV]
khog stod - upper torso, part of body [RY]
khog ldir - teapot [RY]
khog sdir - teapot [JV]
khog nag - kha dkar khog nag - white tongues and black hearts [RY]
khog nad - stomach ache [RY]
khog nad - stomach ache, internal illness [IW]
khog nad che - "pain in the stomach," great internal illness [IW]
khog nad che - "pain in the stomach" [RY]
khog nad sman bcos sde khag - internal medicine division [IW]
khog nas khas len - tacit consent [IW]
khog mna' - vow or promise from the bottom of one's heart [IW]
khog pa - chest; ex {khog pa na don snying med pa} have no hearts in their chests [RY]

khog pa - belly, abdomen, vessel, inside, stomach, trunk of the body (containing the heart, lungs, liver, etc) [JV]

khog pa - 1) stomach, belly, abdomen, bowels. 2) inside of the trunk of the body, hollow of the trunk or torso. 3) be prevented. 4) cavity, hollow. 5) the main part of a bell. 6) within someone, in the mind. 7) body of the vina [kind of lute]; the chest; inside of body [RY]

khog pa - 1) mind; 2) stomach, belly, abdomen, bowels, inside of the trunk of the body, cavity, hollow, main part of a bell, body of a vina [instrument], be prevented, within someone, in the mind * obstruct, stop, cease, refute; 3) [p {dgogs} extract, extirpate [IW]

khog pa 'khur - endure, be patient/ tolerant, carry a burden w patience and fortitude [IW]

khog pa 'khur ba - to endure, be patient, to carry a burden with patience and fortitude [RY]

khog pa 'khur ba - endure, be patient/ tolerant, carry a burden w patience and fortitude [IW]

khog pa 'grangs pa - have had their fill [RY]

khog pa 'grim - have diarrhoea [IW]

khog pa 'grim pa - have diarrhoea [IW]

khog pa 'grim pa - to have diarrhea [RY]

khog pa rgyang - 1) by dkrug 'dod [disturbed desire? desire to stir up?] incite/ instigate bad ideas and actions in others; 2) Nang nas rgyong ba [fill extend?] [IW]

khog pa rgyang ba - 1) by dkrug 'dod [disturbed desire? desire to stir up?] incite/ instigate bad ideas and actions in others; 2) Nang nas rgyong ba [fill extend?] [IW]

khog pa rgyangs pa - instigate [JV]

khog pa rgyong - 1) by dkrug 'dod [disturbed desire? desire to stir up?] incite/ instigate bad ideas and actions in others; 2) Nang nas rgyong ba [fill extend?] [IW]

khog pa rgyong ba - 1) by dkrug 'dod [disturbed desire? desire to stir up?] incite/ instigate bad ideas and actions in others; 2) Nang nas rgyong ba [fill extend?] [IW]

khog pa brgyangs - 1) by dkrug 'dod [disturbed desire? desire to stir up?] incited/ instigated bad ideas and actions in others; 2) Nang nas rgyong ba [filled extended?] [IW]

khog pa sngog - ferret out secrets [by devious means, dig up the insides [IW]

khog pa bsngogs - ferret out secrets [by devious means, dig up the insides [IW]

khog pa can - 1) person w capacious mind; 2) (met tortoise [IW]

khog pa can - tortoise [RY]

khog pa chung ngu - 1) small belly/ capacity; 2) without patience, steadfastness, endurance; 3) tortoise [IW]

khog pa che ba - capacious or large interior [JV]

khog pa chen po - 1) patient, steadfast, enduring, plucky. 2) {khog pa} refers to internal cavity of the trunk or torso; thus someone who eats immoderately, who has an excessive appetite, is called {khog pa chen pa}, i.e., a glutton [RY]

khog pa chen po - [very] patient, steadfast, enduring, plucky, big belly/ capacity [IW]

khog pa brjes pa - dense, having no intervals [RY]

khog pa drang po - straightforward mind [IW]

khog pa byed - be patient/ tolerant [IW]

khog pa brus - ferreted out secrets [by devious means, dug up the insides [IW]

khog pa 'bru - ferret out secrets [by devious means, dig up the insides [IW]

khog pa yangs pa - broad-minded [RY]

khog pa la lto zhu ba - digestion of food in the stomach [JV]

khog pa len - get the measure of a person and act accordingly [IW]

khog pa bshag - cut open, dissect [IW]

khog pa'i nang gi sgang phug - bladder [JV]

khog pa'i nang gi sgyu ma sogs - intestine [JV]

khog pa'i nang gi sgyur ma sogs - bowel [JV]

khog phub - 1) to raise the structure. 2) setting, framework [RY]

khog phub pa - pitching the framework [RY]

khog dbub - liturgical procedures, main body [RY]

khog dbub - framework, structure [RY]

khog dbub stong thun gyi chings - [one of the chings lnga], meaning of a text khog sgrig gi sa bcad [IW]

khog dbubs - liturgical procedures, main body [IW]

khog dbubs - liturgical procedures, main body [not much meaning, sort of sandwiching tells you what to do when, if text gives first line of quote to be sung, the {khog dbubs} would give you the full quote it might have the whole ganacakra [IW]

khog dbubs - liturgical procedures, manual of liturgical procedures [JV]

khog 'bubs - 1) tent etc. 'bubs pa Nyi gdugs rtsibs mas khog 'bubs pa; 2) Khog sgrig ste go rim sgrig pa, .Khang pa'i phyi sgrom spyi khog 'bubs pa, pitch a framework/ tent arrangement of stages/details, outline [IW]

khog 'bubs - 1) pitching a framework. 2) arrangement, outline, framework; to define a context, establish parameters [RY]

khog 'bubs - {khog dbub pa} to define a context/ establish parameters [RB]

khog 'bubs drang srong kun tu dga' ba'i zlos gar - {khog 'bubs drang srong kun tu dga' ba'i zlos gar} [IW]

khog 'bubs drang srong kun tu dga' ba'i zlos gar - {khog 'bubs drang srong kun tu dga' ba'i zlos gar} [rab byung bcu pa by zur mkhar blo gros rgyal po rig gnas in general &, in particular med. in India dar tshul dang, rim bzhin in Tibet dar tshul, gyu thog pa etc. medical teaching holders byon tshul etc 'khod pa'i medical history] [IW]

khog 'bubs 'dzum dkar bzhad pa'i nyi ma - {khog 'bubs 'dzum dkar bzhad pa'i nyi ma} med. text [rab byung brgyad pa'i nang byang pa bkra shis dpal bzang gis mdzad pa'i 'phags yul dang bod du gso ba rig pa dar tshul dang, gso ba rig pa'i bstan 'dzin gyi skyes bu rnams byon tshul sogs 'khod pa'i sman gyi chos 'byung zhig] [IW]

khog 'bubs 'dzum dkar bzhad pa'i nyi ma - {khog 'bubs 'dzum dkar bzhad pa'i nyi ma} med. text [IW]

khog 'bubs legs bshad gser gyi snye ma - {khog 'bubs legs bshad gser gyi snye ma} [IW]

khog 'bubs legs bshad gser gyi snye ma - {khog 'bubs legs bshad gser gyi snye ma} [rab byung brgyad pa'i nang byar po pan chen gyis mdzad pa'i gso ba rig pa ji ltar dar ba'i tshul bshad pa'i sman gyi chos 'byung zhig] [IW]

khog 'bubs shes bya rab gsal - {khog 'bubs shes bya rab gsal} [IW]

khog 'bubs shes bya rab gsal - {khog 'bubs shes bya rab gsal} [rab byung bzhi pa'i nang brang ti dpal ldan 'tsho byed kyis mdzad pa'i gso ba rig pa dar tshul gyi-chos 'byung zhig] [IW]

khog 'brel - conspiracy, collusion [IW]

khog ma - earthenware, pot, earthen vessel (for cooking rice, meat, broth) [JV]

khog ma - pot, earthen vessel [RY]

khog smad - lower torso, lower part of the body [RY]

khog gtsang - chronic disease of the stomach [RY]

khog tshil - suet [JV]

khog tshod blangs - took the measure of a person and acted accordingly [IW]

khog tshod len - take the measure of a person and act accordingly [IW]

khog zhugs - instigated, brainwashed [IW]

khog gzhi - body, frame [IW]

khog yangs - spacious, w large capacity, patient, tolerant [IW]

khog yangs - capacious or large interior [JV]

khog rul - rotten [JV]

khog rul - decayed, rotten, corrupt [IW]

khog shing - core of a tree, heart-wood [JV]

khog shugs - groan, sigh [JV]

khog sob - hollow tree [JV]

khogs - cough. imp. of {'gog} [RY]

khogs - cough [p {'gog} block, obstruct, stop, hinder, limit, ribs, rib-cage, butchered carcass = two sides of meat, trunk of the body [IW]

khogs pa - SA 'gog pa, cough [JV]

khogs ma - earthen pot/ vessel [IW]

khogs shig - do read [JV]

khong - 1) (h) of {kho rang}, he / she. 2) within. 3) among. 4) imp. of {'gengs pa} 5) the mind, feelings. 6) interior, inside; imp. of {'gengs pa}; inside of/ enclosure [RY]

khong - depth, he, she, it, hello, hey, fill, SA 'gengs pa, he [JV]

khong - 1) 'Gengs pa!; 2) mind, feelings; 2) within, among, internal; 3) (H he, she; 4) interior, inside; 5) [p {'gengs pa} fill, fill up [IW]

khong skran - ulcer [RY]

khong bskor - collar [RY]

khong khong - empty [RY]

khong khor 'os pa - righteous indignation [IW]

khong khrag - blood of the vein [RY]

khong khrag - blood in the body [cavity]/ nadis, blood of the vein [IW]

khong khrag bskyugs pa - vomit blood [IW]

khong khro - malice [RY]

khong khro - anger/ wrath [RB]

khong khro - anger, mibp 66, fury, provocation, state of becoming angry, passion, inward wrath, malice [JV]

khong khro - 1 of the 8 signs of Chinese andTT astrology, resentment; zhe sdang ste, dgra la sogs pa sems can pha rol pornams la brdeg cing gsad pa la sogs pa gnod pa sna tshogs bya barsems pa,...Khong khro za ba,...Khong khro tsha po,...Khong khrozhi ba,...Khong khro spong ba,...Khong khro slong mkhan med nabzod pa su la sgom las gyur pa'i gzugs sogs rnam pa lnga gang yin pa dang/ tshor ba dang 'du shes dang 'du byed kyi phung po gsum ste 'dus byas brgyad dang/ 'dus ma byas kyi dngos po brgyad de/ gnyis po gcig tu bsdoms pa rnam pa bcu drug gi bdag nyid ni yid shes kho na'i spyod yul yin pa'i phyir khyad par chos khams zhes logs su rnam par gzhag go] [IW]

khong khro - 1 of the 8 signs of Chinese and Tibetan astrology, resentment, anger, indignation, wrath, aggression, aversion, rage, vexation, grudge, hostility, hatred [IW]

khong khro - anger, aggression, aversion, rage, vexation, resentment, grudge, hostility, hatred, indignation, wrath [one of the {rtsa ba'i nyon mongs pa drug - six root delusions gnod byed sems can dang gnod pa sdug bsngal dang gnod pa'i rkyen dug mtshon sogs la dmigs te kun nas mnar sems pa] [IW]

khong khro - Def. by Jamgön Kongtrül: {gnod byed sems can dang gnod pa sdug bsngal dang gnod pa'i rkyen dug mtshon sogs la dmigs te kun nas mnar sems pa} anger/ wrath; anger, aggression, aversion, rage, vexation, resentment, grudge, hostility, malicious/ anger; hatred, indignation, wrath, one of the {rtsa ba'i nyon mongs pa drug} six root delusions [RY]

khong khro bkag pa - to control anger [RY]

khong khro 'krug pa - let irritate, annoy, offend [IW]

khong khro 'krug pa - to irritate, annoy, offend [RY]

khong khro sgrib - the obscuration of anger [IW]

khong khro can - irate, bitter, angry, malicious [JV]

khong khro spang ba - to subdue anger, renouncing anger [RY]

khong khro spang ba - subdue/ renounce anger [IW]

khong khro spong ba - put away or subdue anger [JV]

khong khro spong ba - subdue/ renounce anger [IW]

khong khro ba - Anger [as in one of the six root disturbances], to be angry, aggressive, hateful, passion; to be angry, aggressive, hateful [RY]

khong khro ba - angry, smoldering wrath [JV]

khong khro ba - Anger [one of the six root disturbances], passion? be angry aggressive, hateful; [IW]

khong khro ba - {khong mi khro ba} restraint from anger [RY]

khong khro ba - Anger [R] passion? be angry, aggressive, hateful [IW]

khong khro ba med pa'i sems - non-aggressiveness, attitude of non-anger [IW]

khong khro ba med pa'i sems - non-aggressiveness, attitude of nonanger [RY]

khong khro ba bzod pa - showing patience in the face of anger [RY]

khong khro 'bar ba - flaming/ intense anger [IW]

khong khro 'bar ba - flaming / intense anger [RY]

khong khro zhi ba - pacify/ eliminate anger [IW]

khong khro za - to get angry [JV]

khong khro za ba - to be angry, aggravated [RY]

khong khro za ba - get angry, be angry [RY]

khong khro za ba - get angry, angry, enrage, conceive anger, take dislike, be indignant [JV]

khong khro za ba - to get angry, become indignant [RY]

khong khro za ba - get/be angry/ indignant [IW]

khong khro zas - got/ was angry/ indignant [IW]

khong khro bzas pa - get angry [IW]

khong khro lang pa - irritated, angry [JV]

khong khro langs pa - got angry [RY]

khong khro langs pa - make one angry, get angry, enrage [JV]

khong khro langs pa - to make one angry, get angry, enrage [RY]

khong khro langs pa - make 1 angry, get angry, enrage [IW]

khong khro longs pa - anger, indignation [JV]

khong khro slang ba - to annoy [RY]

khong khro slong - make angy, provoke anger [IW]

khong khro slong mkhan - 1 who provokes anger [IW]

khong khro slong chog - provocative [JV]

khong khro slong ba - annoy, exasperate, irritate, provoke [JV]

khong khro bslangs - make angry [IW]

khong khro bslangs - made angy, provoked anger [IW]

khong khro bslangs pa - to make angry, antagonize [RY]

khong khro'i phra rgyas - the subtle developer of anger [RY]

khong khro'i phra rgyas - the subtle developer/ment of anger [sems can dang, sdug bsngal, sdug bsngal gyi gzhi bcas la kun nas mnar ba'i sems kyi bag la nyal ba] [IW]

khong khro'i phra rgyas - the subtle developer/ment of anger [IW]

khong khro'i me la bzod pa'i chus bran pa - I will put out the fire of anger with the water of patience [RY]

khong khro'i tshig ngan smra ba - to say harsh, angry things [RY]

khong khro'i yul - object of anger [IW]

khong khro'i yul - object of anger [dgra sogs sems can dang, sdug bsngal dang, sdug bsngal gang las 'byung ba'i gnas rnams] [IW]

khong 'khyid - [arch] nang nas bton pa [IW]

khong 'khrug - sorrow, anxiety [RY]

khong 'khrug - uneasiness, sorrow, anxiety [JV]

khong 'khrugs - agitation of the mind [JV]

khong 'khrugs pa - 1) [mind becoming] disturbed, upset; 2) angry [IW]

khong 'khrugs langs - be upset/ disturbed [IW]

khong gang - full, packed [IW]

khong gang - full inside, solid [JV]

khong gang - full [RY]

khong gi sku mdun du - in his presence [JV]

khong gi thugs la - in his thoughts [JV]

khong gro - anger [RY]

khong gro can - bitter, angry [RY]

khong gro ba - indignation [RY]

khong glod - to relax, relax deeply from within, relax from within, simply relax, deeply relax [JV]

khong glod - mentally relaxed, relaxed mind [IW]

khong glod - mentally relaxed [RY]

khong glod pa - (to be) deeply/ profoundly relaxed [RB]

khong dgod - laugh from the depths of one's mind [IW]

khong rgyud - drone [RY]

khong sgril - [arch] metal chain, fetters [IW]

khong nga tsho'i phyogs la yong ba - he came up to us [JV]

khong ngan lag yang - bad thoughts hand strikes out [IW]

khong gcong - [arch] 1) have worries; 2) have an internal disease khong nad [IW]

khong chud - 1) [well] understood, comprehended, realized; 2) (met suffering [IW]

khong chud - understood, appreciated; understood, comprehended [RY]
khong chud - {khong du chud pa} to master thoroughly/ inwardly; to assimilate [RB]
khong nyid - he [JV]
khong snying - 1) inner essence, heart. 2) internal organs. 3) pitch, core inner essence. 4) secret thought, intention or design. 5) iron chain [RY]
khong snying - inner essence, heart, secret heart, intention, design, pith, core [JV]
khong snying - 1) inner essence, heart, internal embryo/ organs; 2) heart of a tree, pitch; 3) core; 4) secret thought/ intention / design; 5) iron chain [IW]
khong snyom - [arch] sluggish and lazy [IW]
khong snyoms pa - calm, tranquil [IW]
khong stong - cavity, hollow [RY]
khong stong - [abdominal] cavity, hollow [IW]
khong stong stong byed pa - to feel utter despair [RY]
khong stong med - not empty inside [JV]
khong dang nga - he and myself [JV]
khong du - inside, within [JV]
khong du - in, inside [RY]
khong du bcug - to curtail [RY]
khong du chung - gained in understanding, ("included in your belly", presumably misprint of {khong du chud} [IW]
khong du chung - misprint of {khong du chud} [RY]
khong du chung pa - understand [IW]
khong du chud - 1) vi. to master, comprehend thoroughly. 2) understanding, knowledge. 3) gained in understanding; understand [RY]
khong du chud - gained in understanding, comprehended, perfect comprehension [JV]
khong du chud - included in your belly, master, comprehend thoroughly, [gain in] understanding/ knowledge [IW]
khong du chud pa - assimilate x {chos thams cad khong du chud} assimilated the entire Dharma [RY]
khong du chud pa - grasp, master, understand, knowledge, to internalize [JV]
khong du chud pa - to understand, fully comprehend, grasp, master, gain an understanding of, assimilate; to comprehend, realize; to assimilate, internalize, interiorize, deeply understand, fathom [RY]
khong du chud pa - to master thoroughly/ inwardly; to assimilate [RB]
khong du chud pa - understand, fully comprehend, grasp, master, gain an understanding of, assimilate [IW]
khong du chud pa'i le'u gsum - three periods of comprehension [IW]
khong du chud pa'i le'u gsum - three periods of comprehension [from the time of the teacher's parinirvana, the time of lasting of the teachings 10 x 500 yrs from 1st to 3rd bar rim bzhin dgra bcom pa'i le'u dang, phyir mi 'ong ba'ile'u, rgyun du zhugs pa'i le'u] [IW]
khong du chud par dka' ba - difficult to comprehend / grasp / understand [RY]
khong du chud par dka' ba - difficult to comprehend, difficult to grasp, hard to understand [IW]
khong du chud par byed pa - cause understand, lead to clearness [IW]
khong du chud par byed pa - to cause to understand, to lead to clearness [RY]
khong du chub pa - to understand, comprehend fully, to remember, to keep in memory [RY]
khong du chub pa - understand, comprehend fully, remember, keep in memory [IW]
khong du bsdu ba - collect in the mind, impress on the memory, learn by heart [JV]
khong du bsdu ba - impress on the memory [IW]
khong du bsdu ba - to impress on the memory [RY]
khong du bsdus pa - included, subsumed, contained [RY]
khong du ma chud pa - not appreciate [IW]
khong du ma chud pa - not to appreciate [RY]
khong du tshud pa - be anxious, bear in mind, be impressed [JV]
khong du song ba - swallowing [RY]
khong du bsad - ignore what you hear [RY]
khong na - 1) in, inside; in your heart. 2) within, among. {shes bya'i khong na}, within / among objects of knowledge [RY]
khong na - in[side] [IW]
khong na - inside, within, into [JV]
khong na 'dzin par byed - internally grasp [IW]
khong na 'dzin par byed pa - to retain, memorize [RY]
khong na re - he said, she told me [JV]
khong nang - khog pa'i nang [IW]
khong nang - internal [IW]
khong nang - inside [the body cavity] [IW]
khong nad - internal disease, tuberculosis [IW]
khong nad - tuberculosis [RY]
khong nad ldang ba - bitter, sharp [RY]
khong nas - from my depths, from my heart, out of [JV]
khong nas - from within the mind [IW]
khong nas - from within, from one's depths, in one's heart, inside oneself [postpos] out of [IW]
khong nas - 1) from within / one's depths, in one's heart, inside oneself. 2) out of. 3) {smra ba} to repeat from memory [RY]
khong nas rgyas pa - have flowered within [RY]
khong nas ldang ba - stirred up, agitated, confused, rage, anger, passionate [JV]
khong nas sdang wa - be angry or indignant [JV]
khong nas phyung - was taken out [JV]
khong nas me 'bar - burning from within/ all-consuming [RY]
khong nas smra ba - repeat from memory [JV]
khong nas lhod pa - relax from within [IW]
khong nas lhod pa - to relax from within [RY]
khong ni ma lus 'gengs - fill through and through [IW]
khong gnag - bad mood/thoughts [IW]
khong rnam pa - him, [single or plural in Amdo] [RY]
khong rnam pa - him, (single or plural in Amdo [IW]
khong rnam tsho - they (h) [RY]
khong rnam tsho - they (h [IW]
khong pa - intestines, marrow, interior of anything, inside [JV]
khong pa - interior, inside, they, the mind [IW]
khong pa - inside; 1) interior, inside. 2) they [RY]
khong pa bskyed - to be undaunted [RY]
khong pa rgyang - fill the mind, instigate [IW]
khong pa'i gting nas - from one's depths / heart / innermost feelings [RY]
khong pa'i gting nas - from one's depths/ heart / innermost feelings [IW]
khong pa'i drod - internal bodily fire-heat [IW]
khong pa'i drod la phan - helps digestion (internal heat) [JV]
khong par dkris pa - cast-off skin [of a serpent], outer skin [of the embryo] [RY]
khong par dgris pa - cast-off skin (of a serpent, outer skin (of the embryo [IW]
khong spun - claustrophobia [RY]
khong bar song ba - swallowing [RY]
khong dbub - basic set-up [RY]
khong 'byin - khog gam, bring out from inside [IW]
khong 'bras - [khong pa'i nang gi don snod la 'byung ba'i 'bras nad phyir mi mngon pa] abscess [IW]
khong 'bras - abscess [RY]
khong 'bras - * abscess [IW]
khong ma - house, home [IW]
khong mar - butter used in making cake-like offerings to the gods [JV]
khong mar - butter [used in making cake-like offerings to the gods] [RY]
khong mar - butter [IW]
khong mi khro ba - restraint from anger [RY]
khong mo 'brong - female 'brong [JV]
khong sman - medicine taken internally [JV]
khong sman ser po - yellow medicine from the intestines, bile, gall [JV]
khong sman ser po - bile, gall [RY]
khong tsil - suet [JV]
khong rtsil - suet [RY]
khong rtsub - Cruel-minded, nasty, conniving [RY]
khong rtsub - cruel-minded, nasty, conniving [IW]

khong tshang - him, he, they, them (Amdo dialect) [IW]
khong tshang - him, he, they, them (amdo dialect [IW]
khong tshang - him, he, they, them [Amdo dialect) [IW]
khong tshang - him, he, they, them [IW]
khong tshang - 1) him, he. 2) they, them. [Amdo dialect] [RY]
khong tshar - fetal lamb skin [IW]
khong tshar - lug aa ma'i khog pa'i nang du yod skabs kyi lug phrug gi pags pa [IW]
khong tsho - them, they, people [JV]
khong tsho - they (h [IW]
khong tsho - they (h) [RY]
khong tsho 'gag zhig - some of the people [JV]
khong tsho yin - they are [JV]
khong tsho la yod - they have [JV]
khong tsho gsar brje - revolutionaries [JV]
khong tsho'i - their [JV]
khong 'tshud pa - comprehend [JV]
khong 'dzin - anger, vindictiveness [RY]
khong 'dzin - anger, vindictive[ness] resentment, grudge-holding, hate, rancor [IW]
khong 'dzum - 1) laugh from the depths of one's mind; 2) clearing the throat [IW]
khong 'dzum - 1) sems kyi gting nas shor ba'i gad mo,...Ma rabs kyi spyod pa la khrel nas khong 'dzum shor byung; 2) Gre ba bsang tshul,...Gre 'gags bsang phyir khong 'dzum lan gsum byas [IW]
khong 'dzum - puffed out [her] chest [RY]
khong 'dzum - puffed out (her chest [IW]
khong 'dzum - puffed out chest, puffed himself up [JV]
khong 'dzum byas pa - puffed out [her] chest, puffed himself up [RY]
khong 'dzum byas pa - puffed out (her chest, puffed himself up [IW]
khong zur gsum - triangular room [JV]
khong yangs - profoundly spacious [RB]
khong yangs - deep inner spaciousness [RY]
khong yangs - 1) mind open, vast, spacious, carefree; 2) big wide vast, wide open [IW]
khong yangs - 1) open-minded. 2) vast, wide open; great courage [RY]
khong yangs dkyil che - lighthearted [IW]
khong yangs che - open-minded [RY]
khong yangs pa - 1) spacious, open, vast, broad. 2) perception, understanding [RY]
khong yangs pa - spacious, open, vast, broad, perception, understanding [IW]
khong yin - he is [JV]
khong yus - phan btags drin ngoms [IW]
khong yus - deep despair [RY]
khong ral - inner rot [IW]
khong rul - 1) internally rotten; 2) person without decency/ knowing how to think [IW]
khong rul - rotten at the core [JV]
khong lag - put the hand inside [the body cavity] [IW]
khong long - blind by birth [RY]
khong shing - srog shing, chief essential meaning [IW]
khong shor - 1) khog pa'i nang du song ba ste byis pas rde'u sogs mid nor byung lta bu; 2) Phyugs la bya bcos byed skabs 'bras bu khong du shor te lus pa [IW]
khong sa - with wide base, SA dkyil che ba [JV]
khong subs - [arch] replenishment, supplement, addition [IW]
khong seng - crevice, hole in a rock or tree, interior space, vacuity, hole, crevasse [IW]
khong seng - Syn {khong gseng} [RY]
khong sob - hollow tree [JV]
khong sob - inside not hard/solid, soft, hollow [IW]
khong sran - resistance, patient [RY]
khong sran can - those with resistance [RY]
khong sran can - those w resistance [IW]
khong srin - intestinal worm [JV]
khong srin - pho ba dang, long ga, rgyu ma, gzhang, mtshan ma bcas su gnas pa'i lhan skyes kyi srin bu [IW]
khong gsal - deeply indwelling lucidity [RB]
khong gsal - inner light or clarity [JV]
khong gseng - crevice, hole in a rock or tree, interior space, vacuity, hole, crevasse [IW]
khong gseng - interior cavities [RY]
khong gseng - crevice, hole in a rock or tree; a hollow core/ cleft, crevice; interior space, vacuity, hole, crevasse, hole in a rock or tree [RY]
khong gseng - secret holes in rocks [JV]
khong gseb - hollow (of a tree), inner recess [JV]
khong gseb - crack crevice fissure, gap [IW]
khong lhod - relax from within mentally relaxed [IW]
khong lhod - to relax from within. Comp. with {khong glod} [RY]
khong lhod pa - deeply relaxed [RY]
khong lhod pa - relax from within, mentally relaxed [IW]
khongs - realm, sphere [RY]
khongs - middle, innermost, part of, belonging to [JV]
khongs - 1) belonging to, part of, within, among. 2) type, category, middle, midst. 3) globe, sphere [RY]
khongs - belonging to, part of, within, among, type, classification, category, middle, midst, globe, sphere; side of, included within, belonging to, under jurisdiction of [IW]
khongs grol - understand, assimilate [RY]
khongs cha 'dug - bent, curved, warped [JV]
khongs gtogs - belonging to, part of, included within a type/ category, component, constituent, classification, categorization [IW]
khongs gtogs - affiliation [RY]
khongs gtogs - 1) belonging to, part of, included within a type / category. 2) component, constituent [RY]
khongs gtogs byed - classify, categorize [IW]
khongs rtogs rgyal khab - satellite country [IW]
khongs dag - between [RY]
khongs du chub - understand fully [IW]
khongs du chub - to understand fully [RY]
khongs na - in the midst [JV]
khongs nas - among [RY]
khongs ni ma lus - through [IW]
khongs pa - highly injurious, violent, cruel, rough, crooked [JV]
khongs pa - violent, cruel, rough [RY]
khongs 'pher - verification, authentication [JV]
khongs byed - classify, categorize [IW]
khongs ma - middle, center, the middle part [RY]
khongs 'dzin rgyal khab - colonial state [IW]
khongs ril - crippled [RY]
khongs su - within the sphere of, in the midst [JV]
khongs su - in the midst of; 1) while. 2) belonging to, part of, within the sphere of, included among. 3) in the midst. 4) incorporated in [RY]
khongs su - while, belonging to, part of, within the sphere of, included among, in the midst [IW]
khongs su gtogs - be a part of, belong to, be subsumed under [arch] type or category, included within [IW]
khongs su gtogs pa - be a part of, belong to, be subsumed under [arch] type or category, included within [IW]
khongs su gtogs pa - vi. to be a part of, belong to, be subsumed under [a type or category] [RY]
khongs su bdag - be a part of, belong to, be subsumed under [arch] type or category, included within [IW]
khongs su 'du - vi. to be included, encompass, be subsumed [RY]
khongs su 'du - be included, encompass, be subsumed [IW]
khongs su 'du - {'di brgyad snga ma gsum gyi khongs su 'du'o} these eight can be subsumed within the above-mentioned three [RY]
khongs su sdud pa - bring together, collect abridgement [IW]
khongs su sdud pa - bringing together, collecting, abridgment [RY]
khongs su brubs - to imprison/ to encompass, subsume [RY]
khongs su tshud pa - be part of/ included within [IW]
khongs su 'tshud pa - go into the midst, understand [JV]
khod - 1) 'God pa!; 2) exterior, surface, base, external appearance, outward look, even [surface], plain [p {'god pa} manifest, display, set, arrange, establish, create, spread, distribute, write, state, mention, compose, put together,

set out, plan, layout, flat, level, {'khod} [IW]

khod - imp. of {'gad pa}; 1) exterior, surface, base. 2) imp. of {'god pa} 3) layout. 4) external appearance, outward look. 5) even surface, plain, flat, level, even. Syn {'khod}; imp. of {'god pa} [RY]

khod - direct, design, external appearance, outward look, surface, SA 'khod pa, 'god pa [JV]

khod kho grangs - average number [RY]

khod khod grangs - average number [JV]

khod mnyam pa - fine, smooth, refined, pleasant [JV]

khod snyoms - level, even [IW]

khod snyoms - {khod snyoms pa} integrated; uniform/ smooth/ even quality [RB]

khod snyoms pa - 1) even, level. 2) equal. 3) average [RY]

khod snyoms pa - high and low evened out, even, level, equal[ly], average [IW]

khod snyoms pa - smooth [JV]

khod snyoms po - even temper, even surface, uniform distribution [JV]

khod snyoms byed - level, equalize [IW]

khod snyoms bzo - level, equalize [IW]

khod bsnyams pa - made even, level [JV]

khod pa - design, SA 'god pa [JV]

khod tshad - level [JV]

khod yangs po - wide open, expansive [IW]

khod yangs po - wide open, expansive. Syn {gu yangs se, ye re ba} [RY]

khod ra - in a water mill tsampa 'bab yul gyi skyor ra [support?] [IW]

khon - [p {'khon] disturb [friendly relations], impede, block, be dissatisfied anger, [create] enmity, grudge, resentment 1) (CH 1 of the spar kha brgyad [IW]

khon - 1) pf. of {'khon}. 2) imp. of {'khon} 3) anger, enmity, grudge, resentment. Syn {khong khro} 4) one of the eight signs of Chinese and Tibetan astrology, resentment [RY]

khon - anger, grudge, resentment, enmity, astrological term for 1 of 8 mystical signs of divination, earth element, 1 of spar kha brgyad [JV]

khon gug te sdad - to take revenge upon [JV]

khon gug te sdad pa - to sit waiting to take revenge [RY]

khon gug te sdad pa - sit waiting to take revenge [IW]

khon gug te sdad pa - sit waiting out of vindictiveness [JV]

khon 'jug pa - to instigate hatred [RY]

khon 'jug pa - instigate hatred [IW]

khon snyom - of even temper [JV]

khon du 'dzin pa - resentment mibp 83, feel rancor, hatred [JV]

khon du 'dzin pa - grudge-hold[ing], vindictiveness, malice resentfulness, hate, rancor [IW]

khon du 'dzin pa - grudge-hold[ing], vindictiveness, malice resentfulness, hate, rancor [one of the 20 sub-disturbances/upaklesha] [IW]

khon du 'dzin pa - resentment, malice; grudge-holding, to take rancor, vindictiveness, malice resentfulness. as one of the twenty sub-disturbances. See {'khon 'dzin}, {'khon du 'dzin pa} [RY]

khon mdor - brief [RY]

khon pa - anger, grudge, resentment, animosity, enmity, malice, hostility, spite create enmity, disturb [friendly relations], impede, block, be dissatisfied, 1 whose lot is cast in {khon} divination [IW]

khon pa - 1) anger, grudge, resentment. 2) Syn {'khon pa} 3) one whose lot is cast in the {khon} division of divination [RY]

khon pa - one whose lot is cast in a certain division of astrological divination [JV]

khon 'bar - sting, burning of anger or hatred in the soul [JV]

khon mi mnga' ba - not vindictive, forgiving [RY]

khon 'dzin - 1) resentment, grudge-holding. 2) vindictive. 3) Syn {'khon 'dzin} 4) hate, rancor [RY]

khon 'dzin - resentment, grudge-holding, hate, rancor vindictive [IW]

khon 'dzin gyi cha las byung ba'i gnod sems - ill-will resulting from resentment [RY]

khon 'dzin gyi cha las byung ba'i gnod sems - hostility arising from resentment [IW]

khon 'dzin pa - feel rancor, hatred [JV]

khon zhugs pa - causing resentfulness [RY]

khon bzed pa - endure, forbear [IW]

khon bzed pa - to endure, to forbear [RY]

khon bzod pa - forbear, endure, forgive [JV]

khon sa - (CH 1 of the spar kha brgyad [IW]

khob - 'gebs pa [!] cover! wrap! fat, heavy, clumsy, uncoordinated, limit, frontier, get rusty [of skills] worn out [IW]

khob - imp. of {'gebs pa}; 1) imp. of {'gebs pa}. 2) fat, heavy, clumsy. 3) limit, frontier [RY]

khob - cover, SA 'gebs ba, fat, heavy, clumsy [JV]

khob khrob - sound caused by the tapping of one thing upon another [JV]

khob khrob - shing bkog pa &, rna lpags 'dril ba'i sgra [IW]

khob to - stupid, foolish [JV]

khob po - clumsy, uncoordinated, limit, frontier, get rusty [of skills], worn out [IW]

khob sha tsha po - person who cannot do work quickly/ right away [IW]

khom - leisure, wallet, leather trunk, felt or hide bag, hide carpet, have time for [IW]

khom - wallet, leather trunk, felt or hide bag, "time to do" particle [JV]

khom - 1) leisure. 2) wallet, leather trunk, felt or hide bag. 3) hide carpet [RY]

khom gyi mi 'dug - there is no time/leisure [IW]

khom pa - 1) (Tha mi dad pa,, [have] free time/ spare time, time/ leisure, freedom [moment], the condition of leisure, be enabled, sure [IW]

khom pa - languor, ease, quietude, leisure, have leisure, time to do a thing, be enabled to do a thing by the absence of external impediments [JV]

khom pa - 1) to have free time, spare time, sure. 2) Syn {khoms} 3) moment, the condition of leisure. 4) to be enabled; {khom pa, khom pa, khom pa} intr. v [RY]

khom pa byed - make time for [IW]

khom pa min - I have no time, I cannot do it now [JV]

khom pa bzo - make time for [IW]

khom 'bog - bag usually made of leather for a journey [JV]

khom 'bog - leather bag [IW]

khom 'bogs - leather trunk [JV]

khom long - leisure, spare time lcogs pa, opportunity to do [IW]

khom long - time [RY]

khom long byung na - if there is time/a chance/ an opportunity [IW]

khoms - 1) time, leisure, free time, freedom. Syn {dal ba}. 2) chance, opportunity. 3) Syn {kham} 4) imp. of {'grem}; time to do something [RY]

khoms - time, leisure, free time, freedom, {dal ba}, chance, opportunity, a bit, 1 who is about to.., piece, bite of something, mouthful, fitness [one of {spar kha brgyad} color, water or southern quarter (p {'grem} enter a womb [IW]

khoms pa - to have the opportunity to [RY]

khoms pa - time, chance, leisure, free time. freedom. Syn {dal ba} [RY]

khoms pa - time, chance, leisure, free time freedom [IW]

khoms med - un free, leisureless, busy, occupied. Syn {mi khoms pa} [RY]

khoms med - un-free, leisureless, busy, occupied, {mi khoms pa} [IW]

khoms yod tsam pa - enough time [JV]

kho'i - his, his, their [JV]

kho'i - his, of him [IW]

kho'i rgyab tu nyal song - lay down behind him [JV]

kho'i pan - quick time [in music] [IW]

kho'i tse - chopsticks [JV]

kho'i rtsi - chopsticks [RY]

kho'u chin - harmonica [JV]

kho'o krang - section chief, department head [JV]

kho'o krang - department/ section chief [IW]

khor - to him [JV]

khor - dgar ba! separate! confine! fold up! time, to him [IW]

khor - 1) imp. of {dgar ba}; 2) to him [RY]

khor - dgar ba!, time, to him [IW]

khor rgya - circumference [IW]

khor bcas - accompanied by his assembly [RY]

khor thig - line of the winter solstice, tropic of capricorn [JV]

khor pha - [arch] people in a house/ family [IW]

khor med - unrepayable; bka' drin 'khor med - unrepayable kindness [RY]

khor mo - 1) continuous, uninterrupted; 2) always surrounding wall, surrounding area/ circle, circuit, circumference, horizon [IW]

khor mo khyog du - meandering [IW]

khor mo khyog du 'bab - meander [river] [IW]

khor mo yug - 1) always surrounding wall, surrounding area/ circle, circuit, circumference, horizon; 2) continuously, constant, incessant, continuous, continual; 3) yojana, league (measure of distance in Ancient India) [IW]

khor mo yug - 1) constant, incessant, continuous, continual, always. 2) surrounding wall. 3) surrounding area. 4) circle, circuit, circumference, horizon. 2) [yojana] [measure of distance in Ancient India] [RY]

khor mo yug - incessantly, continually, SA khor yug [JV]

khor mo yug - {khor yug} continuity [RY]

khor mo yug - 1) always surrounding wall, surrounding area/ circle, circuit, circumference, horizon; 2) continuously, constant, incessant, continuous, continual; 3) yojana, league [IW]

khor mo yug tu bskor ba - [always] surrounding wall [IW]

khor mor - all around, surrounding [IW]

khor mor - constantly; x {dmyal bar skyes na tsha drang gi sdug bsngal la khor mor spyod pas chos byed du mi khoms} beings reborn in hell have no opportunity to practise the Dharma because they are constantly tormented by intense heat or cold [RY]

khor mor bskor ba - continuously surrounded [IW]

khor mor spyod pa - uninterrupted, continual; 1) to experience continuously. 2) continual or uninterrupted suffering [RY]

khor mor spyod pa - 1) experience continuously; 2) continual or uninterrupted suffering [IW]

khor mor spyod pa - continual and uninterrupted suffering [JV]

khor mor myong ba - experience continuously [IW]

khor tsho - cheek [RY]

khor tshos - cheek [IW]

khor zug - [arch] nearby, around, surrounding [IW]

khor zug - SA khor yug, nye 'khor [JV]

khor yug - 1) environment, surroundings. 2) all around, horizon, circumference, outer line, surrounding perimeter wall (of mansion); surrounding. 3) continually, day and night, at all times, continuous, in a circle. 4) enclosure. 5) circular wall [chakra-veda] [enclosing a world-system), {lcags ri'i khor yug}, {khor mo yug} 6) {gi lcags ri} Lokaloka, the outer ring or circle of mountains [beyond which is the realm of darkness]; surrounding, encircling/ a ring 7) horizon [RY]

khor yug - khor mo yug [IW]

khor yug - outer wall of world (surrounds mount meru), horizon, 1 of 10 kings of mountains, SA ri'i rgyal po chen po bcu, SA nye 'khor, outmost limit, outer line or circumference, at all times [JV]

khor yug - surrounding perimeter wall (of mansion); panorama/ ic (sweep) [RB]

khor yug - 1) environment, surrounding[s], all-around always surrounding wall, surrounding area/ circle, circuit, circumference, horizon; 2) continuously, constant, incessant, continuous, continual; 3) yojana, league [IW]

khor yug - {khor yug chen po} (vast) surrounding horizon; panorama/ ic sweep [RB]

khor yug - {khor yug gi} all-encompassing [RB]

khor yug - uninterrupted [RY]

khor yug kun tu - in the whole circuit, roundabout [JV]

khor yug gi - all-encompassing; also {'khor yug} [RY]

khor yug gi gling bdun - the surrounding 7 continents chn [IW]

khor yug gi gling bdun - seven surrounding continents [RY]

khor yug gi lcags ri - the surrounding wall of mountains [around Mt. Sumeru and the four continents] [RY]

khor yug gi lcags ri - khor yug ri the surrounding wall of mountains [IW]

khor yug gi ra ba - surrounding wall / enclosure [RY]

khor yug gi ra ba - surrounding wall, enclosure [IW]

khor yug gi ri bdun - seven mountains rings [RY]

khor yug gi ri bdun - the surrounding 7 mountains chn [IW]

khor yug chen po - outer wall of the world, greater horizon from the top of sumeru [JV]

khor yug chen po - the great horizon, the outer mountain wall of the world [IW]

khor yug chen po - the great horizon, the outer mountain wall of the world [as seen from the summit of Mount Meru]; vast / surrounding horizon, panorama; panoramic sweep [RY]

khor yug tu - 1) around, all around, surrounding. 2) continuously [RY]

khor yug tu - around, all around, surrounding, continuously [IW]

khor yug tu - uninterrupted [JV]

khor yug phyogs bzhi - all around [RY]

khor yug ri - the surrounding wall of mountains [around Mt sumeru and the four continents, as explained in abhidharma, gling bzhi'i phyi rol na lcags las grub pa'i ri ste, de'i phyi'i mtha' skor du dpag tshad 3,606,625] [IW]

khor yug ri - abbr. of {khor yug gi lcags ri} [RY]

khor yug ri - the surrounding wall of mountains [IW]

khor ra khor yug tu spyod pa - 1) go around in circles. 2) to experience continuously [RY]

khor ra khor yug tu spyod pa - go around in circles, experience continuously [IW]

khor re - sometimes, often, now and then [RY]

khor lo - wheel [JV]

khor sa - divine palace's bar khyams [colonnade hall roof projection w skylights] surrounding path/veranda [IW]

khor sa - SA kho ra [JV]

khor sa nang ma - inner veranda [IW]

khor sa phyi ma - outer veranda [IW]

khor sa bar ma - middle veranda [IW]

khol - {p {'khol ba} {'khol},, boil (p {'gel ba - load, lay on (p {'khel} decide, settle, fall on, coincide with, trust in, rely on, put on, place on, load, pack on, spin (p {bkol ba} set aside, separate, employ, hire, take into service, boil, use side, bit, small piece, fragment, servant, slave bkol ba! 'gel ba! 'khol ba! set aside, separated [IW]

khol - 1) pf. of {'khol ba}. 2) Syn {'khol} [vi. to boil] 3) imp. of {'gel ba} 4) imp. of {'khel} 5) slave. 6) imp. of {bkol ba} 7) side. 8) bit, small piece, fragment. 9) servant, slave; imp. of {'gel ba}; imp. of {'khol ba}; imp. of {bkol ba} [RY]

khol - load, spin, make a person a slave, SA 'gel ba, 'khal ba, 'khol ba, abridgment, epitome [JV]

khol rkyal - bag of a bellows [IW]

khol khol - standing on end, rising up [in waves], and moving about, boiling up [IW]

khol 'gro ba - be boiled [IW]

khol 'gro ba - to get boiled [RY]

khol rgyud - servant family/ caste [IW]

khol mchu - mouth of the bellows [RY]

khol mchu - mouth of a bellows [JV]

khol mchu - mouth/ pipe of the bellows [IW]

khol du - in a corner, marginally [JV]

khol du 'don pa - separate, set aside [IW]

khol du 'don pa - extracted, taken out from, selected [RY]

khol du pyung - adapted [IW]

khol du phyung - bring out from, set aside, keep separate [IW]

khol du phyung - adapted [RY]

khol du phyung ba - abridged, to extract from, has been taken from [JV]

khol du phyung ba - set aside, keep separate, select, take out from, adapt, select [IW]

khol du phyung ba - to set aside, keep separate, select, take out from, adapt. Syn {khol du 'don pa} [RY]

khol du phyungs - pf. of {khol du phyung ba} [RY]

khol du phyungs - [p {khol du phyung ba} set aside, keep separate, select, take out from, adapt [IW]

khol pa - boiled, boiling, bubbling [JV]

khol pa - boiled [RY]
khol par rjes su - hire for a servant [JV]
khol par rjes su bzung ba - take [JV]
khol po - servant [JV]
khol po - [male-]servant, slave [IW]
khol po - tshe 'di'i khol po - a slave to this life [RY]
khol po - servant, male-servant, slave [RY]
khol po sgog skya'i khur po can - kind of vegetable medicine applied to wounds and sores [JV]
khol po byas pa - lto gos khol po byas - we slave to find food and clothes [RY]
khol por gyur pa - be enslaved [IW]
khol por gyur pa - enslaved, lto gos gyi khol por song - I have become a slave of food and clothing [RY]
khol por rjes su 'dzin pa - to hire as a servant [RY]
khol por rjes su 'dzin pa - hire as a servant [IW]
khol por song - have become a slave [IW]
khol phyung - extract, excerpt [RY]
khol phyungs - excerpt, extract [RY]
khol ba - tha mi dad par [p 'khol ba] [IW]
khol ba - boil [JV]
khol ba'i - ebullient [JV]
khol bu - a small piece. Syn {thor ba}; boy-servant, [?] Syn {thor ba}, {lus kyi sha khol bur 'phar ba} the flesh of your body raise into lumps. Small piece, bit, fragment [RY]
khol bu - a small piece [IW]
khol bu - 1) child servant; 2) bellows; 3) part, limb, a small piece [IW]
khol bu - abridgment, epitome, bit, small piece [JV]
khol bu khol bur bcad - in a limited way, one by one, individually [RY]
khol bu thor ba - boy-servant [IW]
khol bu ba - encapsulated; pocket-like [?] [RB]

khol bu lus kyi sha khol bur 'phar ba - the flesh of your body raised into lumps [RY]
khol bur 'khrugs - arise in conflicted against one another [JV]
khol bran - slave [JV]
khol ma - window, hole in the wall or roof of a house to serve as window, outlet for the smoke in a roof, anything boiled [JV]
khol ma - the boiling matter in Hell/ anything that has been boiled; 1) boiled, boiling. 2) window, hole in the wall, sky light, smoke hole. 3) anything boiled. 4) cow [RY]
khol ma - 1) window, hole in the wall, sky light; 2) boiling, boiled [water][anything]; 3) jar, crock, vat,, smoke hole; 4) cow [IW]
khol mo - bellows, maid servant, female slave, mowed corn, swath [IW]
khol mo - a maid; 1) bellows. 2) maid servant, female slave. 3)mowed corn, swath [RY]
khol mo - maid-servant, female slave, coarse sort of blanket usually given to slaves, mowed corn, swath, bellows made of an entire goat skin, boiling [JV]
khol tshad - boiling point [RY]
khos - imp. of {'gas pa}; 1) by him. 2) imp. of {'gas pa} 3) "{kho}" with the syntactic marker "{sa}" [RY]
khos - by him [p {'gas pa} be cleft or split, burst, tha dad par ['gas pa!] [IW]
khos - split, SA 'ges ba, by him [JV]
khos rgyud - SA khol rgyud, slave family, of mean extraction [JV]
khos chung - unresourceful [RY]
khos pa - wished for [RY]
khos pa - wished for [arch] 'dun pa [aspiration, advice?] [IW]
khos zhags - a black rope/ lasso [RY]
khya rkang gnyis - bastard dog, cur, inferior breed of dog [JV]
khya ge khyo ge - crooked, zigzag, winding, circuitous, not straight, twisted, devious [IW]
khya ma - firewood, kindling [IW]
khya 'i tse - running handwriting of the chinese [JV]
khya ri khyo ri - unsteady, precarious, wavering, unstable [RY]
khya re khyo re - unable to walk, unsteady, precarious, wavering, unstable [IW]
khya re khyo rer 'gro ba - falter [JV]
khya re khyo rer 'gro ba - go unsteadily, precariously, waveringly, unstably [IW]
khya re khyor re byed pa - sway [JV]
khya le - handful [RY]
khyag - to be cold [JV]
khyag - ice, frost, icicle, icy, frozen, be/ feel cold [IW]
khyag - Syn {khyags} [RY]
khyag khyog - crooked, zigzag, winding, circuitous, undulating, devious, roundabout [IW]
khyag gi khyog gi - crooked, zigzag, winding circuitous [RY]
khyag gi khyog gi - crooked, zigzag, winding, circuitous [IW]
khyag thog khar - on the ice [JV]
khyag pa - 1) (Tha dad pa able to bear, endure, raise up; 2) vehicle; 3) be[come] frozen, freeze [IW]
khyag pa - frozen; {khyag pa, khyag pa, khyag pa, khyag} trans. v.; to undertake/ to respect [RY]
khyag pa - frozen, frost, ice, undertake, be surety for [JV]
khyag pa rgyag - become frozen [IW]
khyag pa chags - become frozen [IW]
khyag pa chen po - great vehicle [IW]
khyag pa byed - be able to bear/ lift [a burden] [IW]
khyag pa bzo - make ice [IW]
khyag par 'khor ba - frost has formed [JV]
khyag zhu ko ko - mud caused by a thaw, snow water [JV]
khyag rum - 1) ice, floating blocks of ice. 2) glacier [RY]
khyag rum - ice, floating blocks of ice [JV]
khyag rum - [floating blocks of] ice, glacier [IW]
khyag rom - [floating blocks of] ice, glacier [IW]
khyag rom - ice, floating blocks of ice [JV]
khyag la sbyar song - it is stuck fast by freezing [JV]
khyag sran can - hardened by frost [JV]
khyag sran sran - hardened by frost [RY]
khyags - be/ feel cold, ice, frost, icicle, icy, frozen, freeze, become frozen [IW]
khyags - vi. to be / feel cold [RY]
khyags sdong - icicle [JV]
khyags pa - ice, frost, icicle, icy, frozen. Comp. with {'khyags pa}; frozen; ice, the frost, cold [RY]
khyags pa - frozen, frost, undertake, ice, SA khyag pa [JV]
khyags pa - be/ feel cold, ice, frost, icicle, icy, frozen, freeze, become frozen [IW]
khyags pa rgyag - become frozen [IW]
khyags pa chags - ice formed on water [JV]
khyags pa chags - become frozen [IW]
khyags pa bzo - make ice [IW]
khyags zil - frost [JV]
khyags zil can - frosty [JV]
khyags ri - iceberg [JV]
khyags rum - [pieces/blocks of] ice, glacier [IW]
khyags rum - ice, glacier [RY]
khyags rom - [floating blocks of] ice, glacier [IW]
khyags rom - Syn {khyags rum}, pieces of ice, blocks of ice [RY]
khyang du gsod pa - a transgression in the Vinaya [IW]
khyad - 1) dissimilar divisions, distinctions of [dualistic] opposites, [degree of] difference; 2) in particular, particulars, particularity, distinctive, special, specifics, [special] quality/ state'/ condition, attribute, qualification, difference, distinction, discrimination, variation, aspect, feature, division, part, section, kind, sort, different, qualification, difference, excellent, superior, [pre-]eminent, distinguished, especially (as suffix; 3) you; 4) in order to * (H [IW]
khyad - distinction, specific [thd]
khyad - difference, distinction, something excellent, superior, (added to adjective to denote derivable from any that quality) [JV]
khyad - specific, distinction [RY]
khyad - Syn {khyad par}; 1) you (h). 2) particularity, difference, distinction. 3) excellent, superior, distinguished [A] also added as a suffix to nouns or adjectives to denote state, condition, quality, or degree. Syn {khyad par}; {du 'phags pa}; different [RY]
khyad kyis - slowly, gently [JV]
khyad kyis khyad kyis - by degrees, in slow motion [JV]
khyad khongs - objects/ area pervaded by something [IW]
khyad khyud - n. of a number [RY]
khyad khyud - a number [JV]
khyad khyud - a # [IW]

khyad dga' - special delight, special joy, SA dga' bral, (ordinary judgments as to the varying intensity do not apply any more, between heart, navel, and sex chakras) [JV]

khyad dga' - extraordinary joy [RY]

khyad dga' - unique joy [RB]

khyad dga'i ye shes - special joy [RY]

khyad mngag - specially assigned [IW]

khyad mngag sku tshab - specially assigned representative [IW]

khyad can - particular, distinct [RY]

khyad can - particular, distinct[ive], special [IW]

khyad ci - 1) what's the difference?; 2) there is no division/ difference/ distinction [IW]

khyad ches pa - over-pervasion [IW]

khyad ches pa - overpervasion [RY]

khyad ches 'phags pa - greatly exalted [JV]

khyad ches 'phags pa - eminent, excellent [RY]

khyad chos - 1) specialty. 2) distinctive sign. 3) particular quality / property / characteristic, distinguishing special feature / attribute / quality / trait, salient feature. 4) special / extraordinary teachings, the special Dharma. its special characteristic; particular/ special feature/ element; quality, {khyad par, yon tan}; special qualities; special teaching [RY]

khyad chos - [particular/ special dharma unlike/ better than others] ; 1) specialty, special/ extraordinary teachings; 2) [distinctive/distinguishing/ salient/ particular] quality/sign property /characteristic/ feature, attribute/ trait/ dharma) [IW]

khyad chos - distinctive quality [RY]

khyad chos - distinctive quality/property, special characteristic, special quality [thd]

khyad chos -; 1) specialty, special/ extraordinary teachings; 2) [distinctive/distinguishing/ salient/ particular] quality/sign property /characteristic/ feature, attribute/ trait/ dharma [IW]

khyad chos - special feature, trait, characteristic, superior or excellent doctrine, good religious discourse, property, attribute, specialty, special teaching, innate qualities [JV]

khyad chos - particular/ special feature/ attribute/ element [RB]

khyad chos bcu drug - 16 aspects of 4 noble truths [JV]

khyad chos che ba - distinctive sign [RY]

khyad chos brjod pa - describing [RY]

khyad chos ston pa - show the special dharma/features [IW]

khyad chos drug - the six special qualities/ dharmas (of Samantabhadra [IW]

khyad chos drug - the six special qualities/ dharmas (of Samantabhadra) [{gzhi las 'phags} -) {rang ngor snang} -) {bye brag phyed} -) {phyed thog du grol} -) {gzhan (lung) las ma byung} -) {rang sar gnas pa} [IW]

khyad chos drug - sic special qualities: 1) insight is elevated above the basis of confusion from the beginning. 2) its dharmata shines. 3) it discriminates the particulars of individual, personal insight. 4) it liberates into the sphere of wisdom. 5) its fruition is not dependent on other conditions. 6) it resolves as the nature of the inconceivable dharmata of directness all these (six qualities) are known as the great stage of primordial liberation [RY]

khyad chos drug - The six special qualities / Dharmas [of Samantabhadra]. 1) {gzhi las 'phags}. 2) {rang ngor snang} 3) {bye brag phyed} 4) {phyed thog du grol} 5) {gzhan lung las ma byung} 6) {rang sar gnas pa} [RY]

khyad chos drug - the six special qualities/ dharmas (of Samantabhadra) [{gzhi las 'phags}-) {rang ngor snang}-) {bye brag phyed}-) {phyed thog du grol}-) {gzhan (lung) las ma byung}-) {rang sar gnas pa} [IW]

khyad chos drug ldan - endowed with six special attributes/ qualities* [RB]

khyad chos bzhi - four special attributes (of the treatises [IW]

khyad chos bzhi - four special attributes (of the treatises) [the attribute of motivation {kun slong gi khyad par} -the attribute of expressive words {rjod bya tshhig gyi khyad par} -the attribute of expressed meaning {brjod bya don gyi khyad par} -and the attribute of purposeful composition {dgos pa byed las kyi khyad par} [IW]

khyad chos bzhi - four special attributes (of the treatises) [the attribute of motivation {kun slong gi khyad par}-the attribute of expressive words {rjod bya tshhig gyi khyad par}-the attribute of expressed meaning {brjod bya don gyi khyad par - and the attribute of purposeful composition {dgos pa byed las kyi khyad par} [IW]

khyad brjod - specification [JV]

khyad nyon - chief, select, best, most excellent [RY]

khyad rtags - Syn {khyad chos} [RY]

khyad rtags - 1) specialty, special/ extraordinary teachings; 2) [distinctive/distinguishing/ salient/ particular] quality/sign property /characteristic/ feature, attribute/ trait/ dharma (/distinguished [IW]

khyad thon - turning out excellent, particularly good [JV]

khyad thon - foremost, headmost, advanced [RY]

khyad thon pa - better than others shugs nus byung ba [IW]

khyad du - 1) especially, particularly. Syn {khyad par du}. 2) despise [RY]

khyad du - especially, particularly [IW]

khyad du - especially, particularly, superior, excellent, SA khyad par [JV]

khyad du 'phags - extraordinary, distinguished [RY]

khyad du 'phags - especially noble, great, magnificent, excellent' [IW]

khyad du 'phags pa - Syn {khyad par du 'phags pa}; is distinguished [RY]

khyad du 'phags pa - superior, accomplished, perfect, eminent, divine, excellent, exquisite, pre-eminent, superb, sublime [JV]

khyad du 'phags pa - especially noble, great, magnificent, excellent [IW]

khyad du 'phags pas - [since it] is distinguished especially, noble great, magnificent, excellent [IW]

khyad du gsad - to condescend, belittle [RY]

khyad du gsad - condescend, belittle [IW]

khyad du gsad pa - completely scorned, contempt, disrespect scorn, ignore, disregard, look down upon, treat w contempt, disrespect, depreciate, overlook, belittle, condescend [IW]

khyad du gsad pa - 1) contempt, disrespect. scorn. 2) to ignore, disregard, look down upon, treat with contempt / disrespect, depreciate, overlook, belittle, condescend. See {khyad gsod} [RY]

khyad du gsad pa - contradict, to do the contrary, despise [JV]

khyad du gsad mi byed - not to condescend / belittle [others] [RY]

khyad du gsad mi byed - not condescend, not belittle (others [IW]

khyad du gsod - to ignore, disdain, scorn, show contempt for [JV]

khyad du gsod - to despise, contempt [RY]

khyad du gsod - despising, contempt [IW]

khyad du gsod - / bsad pa - to deny/ refute/ contradict/ dispute [RY]

khyad du gsod - {khyad du bsad pa} to deny/ refute/ contradict/ dispute/ scorn [RB]

khyad du gsod pa - scorn, ignore, disregard, look down upon, [treat with] contempt, disrespect, depreciate, overlook, belittle, condescend; despise, unconscientious, unconcerned w propriety [IW]

khyad du gsod pa - to disregard [JV]

khyad du gsod pa - see {khyad du gsad pa} [RY]

khyad du gsod pa'i ltung byed - the transgression of showing contempt. the transgression of disregarding [the precepts], one of {ltung byed 'ba' zhig pa dgu bcu} [RY]

khyad du gsod pa'i ltung byed - the transgression of showing contempt, the transgression of disregarding (the precepts [IW]

khyad du gsod pa'i ltung byed - the transgression of showing contempt, the transgression of disregarding (the precepts) [one of {ltung byed 'ba' zhig pa dgu bcu}, gso sbyong gi mdo sogs 'don pa la 'di 'dra'i don yod par da gdod shes so saying and vinaya precepts disregarding/ looking down on] [IW]

khyad du bsad - ignoring; x {don gnyer chen pos dka' tshegs tsha grang thams cad khyad du bsad de nyan dgos} listen to the teachings, with great effort, ig-

noring heat, cold and all other trials [RY]

khyad du bsad - condescend, belittle, scorn [IW]

khyad du bsad - past of khyad du gsod [JV]

khyad du bsad - {gtam ngan khyad du bsad} cared nothing for people's spiteful talk. [RY]

khyad du bsad - disregard; x {bshad pa ni tshig gi ro yin pas des ci bya snyam ste khyad du bsad} [do not] disregard the way in which the teachings are expressed, as being just the words and therefore dispensable. [RY]

khyad du bsad pa - to disregard {tsha grang bkres skom sogs dka' ba thams cad khyad du bsad} disregard all hardships, heat, cold, hunger, thirst and so on [RY]

khyad du bsad pa - see {khyad du gsad pa} [RY]

khyad du bsad pa - condescend, belittle, scorn[ed] [IW]

khyad don - special/ preferential action/ project, main sense, advantage [IW]

khyad don - 1) main sense. 2) advantage [RY]

khyad don - principal sense, main reason, advantage [JV]

khyad nor - special value, chief or principal wealth [RY]

khyad nor - special/outstanding value, chief or principal wealth [IW]

khyad nor - principal or chief wealth [JV]

khyad pa - different kinds, peculiarity, difference [RY]

khyad pa - outstanding, excellence, variation [JV]

khyad pa 'phags - especially noble [IW]

khyad pang ltos pa pa'i rang bzhin kyi rtags - nature sign that relates to a qualification [RY]

khyad par - unique quality [RY]

khyad par - Specifically, [RY]

khyad par - Particularly, [RY]

khyad par - 1) dissimilar divisions, particulars, distinctions of [dualistic] opposites; 2) in particular, special, eminent, specifics, particulars, particularity, special quality, attribute qualification quality, difference, distinction, discrimination, variation, aspect of, feature, division, part, section, kind, sort, special, distinctive, particular, different, qualification, difference, excellent, superior, pre-eminent [IW]

khyad par - 1) specifics, particulars, particularity, disparity, peculiarity. 2) special quality, attribute. qualification. quality. 3) difference, distinction, discrimination, variation. 4) aspect of, feature. 5) special, distinctive, particular, different, qualification difference. 6) excellent, superior, pre-eminent. 7) division, part, section, 8) kind, sort [RY]

khyad par - Especially [RY]

khyad par - In particular [RY]

khyad par - Particularly [RY]

khyad par - attribute [RY]

khyad par - to you (H, particularity, difference, distinction excellent, superior, distinguished, especially (as suffix to nouns or adjectives to denote state, condition, quality, degree [IW]

khyad par - specially, particularly, as is the case with, in particular, singly, attribute, feature, difference, distinction, sort, kind, disparity, particular, difference, special training, specifically [JV]

khyad par - particularly [RY]

khyad par - particular details [RY]

khyad par - distinction; [object individuations] [ggd] [RY]

khyad par - difference/ distinction/ disparity/ peculiarity; specific/ distinctive feature [RB]

khyad par kyi chos - particular quality, special teaching [JV]

khyad par kyi chos rdzas gzhan 'phen pa'i rang bzhin kyi rtags - nature sign which implies a qualification or agent which is another substantial entity [JV]

khyad par kyi chos rdzas gzhan 'phen pa'i rang bzhin gyi rtags - nature sign which implies [a qualification or agent which is another's substantial entity] [RY]

khyad par dkyil 'khor gsum - three distinctive features or mandalas of the mantras [purity of their visualisation {dmigs pa rnam par dag pa} power of their assistance {grogs kyi mthu - and the level of their conduct {spyod pa'i sa} [IW]

khyad par dkyil 'khor gsum - three distinctive features or mandalas of the mantras [IW]

khyad par bkod pa - 1) in dissimilar way explain, depict; 2) house etc. w special construction, appearance [IW]

khyad par bkod pa - edifice of special design, palace of superb make [JV]

khyad par gyi - / can - particular/ special [RY]

khyad par gyi - {khyad par can} particular/ special; precise [RB]

khyad par gyi kun btags - special imputed [phenomena] [RY]

khyad par gyi skal can chos can - the dharmin having special good fortune [IW]

khyad par gyi dga' - SA khyad dga', 1 of dga' ba bzhi [JV]

khyad par gyi dga' ba - extraordinary/ the special joy, [IW]

khyad par gyi dga' ba - special joy, extraordinary joy [JV]

khyad par gyi dga' ba - extraordinary/ the special joy, [one of {dga' ba bzhi}rnam rtog 'bring po chod pa ste, zh ubde'i nyams cher rgyas nas rtog pa phal cher 'gags kyang, sems dang sems byung 'brel ma chod pa'i cha nas myong ba la thob shor cung zad 'char ba'i dus na lta ba goms pa zhes bya] [IW]

khyad par gyi dga' ba - the special joy, One of {dga' ba bzhi}; extraordinary joy [RY]

khyad par gyi dge 'dun - the special sangha [IW]

khyad par gyi dge 'dun - the special Sangha. {mkha' 'gro}, {chos skyong}, {srung ma} [RY]

khyad par gyi dge 'dun - the special sangha; {mkha' 'gro}-{chos skyong}-{srung ma} [IW]

khyad par gyi rgyu med pa - without a special cause [IW]

khyad par gyi brgyud pa gsum - the three special lineages (of the Nyingma school) {bka' babs lung bstan}-) {smon lam dbang bskur}-{mkha' 'gro gtad rgya} [IW]

khyad par gyi brgyud pa gsum - the three special lineages (of the Nyingma school) {bka' babs lung bstan} -) {smon lam dbang bskur} -{mkha' 'gro gtad rgya} [IW]

khyad par gyi brgyud pa gsum - three special lineages of terma; the Three Special Lineages [of the Nyingma School]. 1) {bka' babs lung bstan}. 2) {smon lam dbang bskur} 3) {mkha' 'gro gtad rgya} [RY]

khyad par gyi brgyud pa gsum - the three special lineages (of the Nyingma school [IW]

khyad par gyi chos - specific attributes, See {khyad chos} [RY]

khyad par gyi chos - specific attributes/dharmas [IW]

khyad par gyi chos - special teaching [JV]

khyad par gyi chos rnam par bzhag pa - defining the distinguishing characteristics [RY]

khyad par gyi chos 'byor pa - the special attributes which are the riches [IW]

khyad par gyi chos 'byor pa - the special attributes which are the riches [see {'byor ba bcu} [IW]

khyad par gyi chos 'byor pa - the special attributes which are the riches, see {'byor ba bcu} [RY]

khyad par gyi chos 'byor pa bsam pa la - reflecting on the particular advantages related to Dharma [RY]

khyad par gyi chos rdzas gzhan 'phen pa'i rang bzhin gyi rtags - nature sign which implies [arch] qualification or agent which is another's substantial entity [IW]

khyad par gyi 'ching - worldliness [JV]

khyad par gyi 'ching ba - worldliness [lit. that which binds particularly] [RY]

khyad par gyi 'ching ba - worldliness, that which binds particularly [IW]

khyad par gyi 'ching ba - that which binds particularly [JV]

khyad par gyi dam tshig - the particular samayas [IW]

khyad par gyi dam tshig - special samayas. The special samayas are the common samayas of the five families of Anuttara Mantra as well as the root and branch samayas, which should be guarded as the blood in one's heart. [DILGO KHYENTSE] [RY]

khyad par gyi dam tshig - Particular samayas [RY]

khyad par gyi dam tshig - the particular samayas. I) {rigs lnga spyi'i dam tshig},

{rtsa ba'i dam tshig}, {yan lag gi dam tshig}, II) 27 when dividing the root samayas of body, speech and mind into nine each, see. {rtsa ba sku gsung thugs kyi dam tshig} [RY]

khyad par gyi dam tshig - the particular samayas [i) {rigs lnga spyi'i dam tshig}-{rtsa ba'i dam tshig}-{yan lag gi dam tshig}-ii) 27 when dividing the root samayas of body, speech and mind into 9 each, see {rtsa ba sku gsung thugs kyi dam tshig} [IW]

khyad par gyi dam tshig nyi shu - according to Anu Yoga; expl [RY]

khyad par gyi dus chen bzhi - the four special holy days [IW]

khyad par gyi dus chen bzhi - the four special holy days. 1) {mngon par byang chub pa'i dus chen}. 2) {chos 'khor bskor ba'i dus chen} 3) {lha las bab pa'i dus chen} 4) {cho 'phrul chen po'i dus chen} [RY]

khyad par gyi dus chen bzhi - the four special holy days {mngon par byang chub pa'i dus chen}, {chos 'khor bskor ba'i dus chen}, {lha las bab pa'i dus chen}, {cho 'phrul chen po'i dus chen} of Buddha's birth enlightenment and parinirvana, turning the wheel of dharma, descending to be born from the god realms, displaying great miracles] [IW]

khyad par gyi don - special point [RY]

khyad par gyi don - special meaning/ benefit/ topic [IW]

khyad par gyi spyod pa lnga - the five special actions ['dul ba las bshad pa'i spo mgu spyod skabs khyad par gyi spyod pa lnga spang dgos pa ste, spo mgu spyod pa'i gang zag gis dge slong rang bzhin du gnas pa'i bsnyen bkur byed pa dang du len pa'i spyod pa dang, des dge slong rang bzhin du gnas pa dang gnas khang gcig tu gnas mal 'cha' ba sogs mnyam 'grogs kyi spyod pa dang, dge slong rang bzhin du gnas pa la ltung ba gleng ba dang, dge slong rang bzhin du gnas pa la chadlas bcad pa dang, dge slong rang bzhin du gnas pa dang lhan cig tu 'gro ba ste lnga po spang pa'o] [IW]

khyad par gyi spyod pa lnga - the five special actions [IW]

khyad par gyi dbye ba - special classification [RY]

khyad par gyi 'byor pa - the special riches, special mark, essential feature. Syn {'byor ba bcu} [RY]

khyad par gyi 'byor pa - the special riches, special mark, essential feature [see {'byor ba bcu} [IW]

khyad par gyi 'byor pa - the special riches, special mark, essential feature [IW]

khyad par gyi mtshan nyid - specific characteristic, special attribute [RY]

khyad par gyi mtshan nyid ma mchis pa - devoid of particular features [RY]

khyad par gyi rang bzhin - unique/ special/ distinguishing trait/ characteristic/ nature [IW]

khyad par gyi rang bzhin - unique / special / distinguishing trait / characteristic [RY]

khyad par gyi lam - path of special distinctions [RB]

khyad par gyi lam - the special path [in each of the three {thar lam dngos} actual liberation paths: {thong lam sgom lam mi slob lam} [IW]

khyad par gyi lam - the special path [IW]

khyad par gyi lam - special path [JV]

khyad par gyi lam - the special path; in each of the three {thar lam dngos} [RY]

khyad par bgrod - separate & graduated [JV]

khyad par brgyad - the 8 distinctions [IW]

khyad par can - extraordinary; unique, unequaled [RY]

khyad par can - exceptional [RY]

khyad par can - 1) supreme, excellent, extraordinary, exceptional, superior, holy. 2) definite, genuine, unique, outstanding. 3) distinguishing, particular, specific, distinct, distinctive, different, special. 4) the four highest realms of form. Syn {tshangs ris lnga} [RY]

khyad par can - distinctive, distinguished, particular, special [thd]

khyad par can - special, specially good, superior, excellent, capital, supreme, holy, distinct, extraordinary, peculiar, singular, unique, extraordinary [JV]

khyad par can - particular, supreme, excellent, extraordinary definite, genuine, unique, outstanding, distinguishing, specific, distinct[ive], special, different, supreme, holy, excellent, superior, wonderful, the four highest realms of form, {tshangs ris lnga} [IW]

khyad par can - particular, distinctive, distinguished [RY]

khyad par can - extraordinary [RY]

khyad par can gyi phung po lnga - five components [IW]

khyad par can gyi phung po lnga - five special components [RY]

khyad par can gyi sbyod pa lnga - chn [IW]

khyad par can gyi gzugs can - having an exce[tional form [among gzugs can gyi rgyan, dpe can don gyi dngos po dma' ba zhig dpe'i dngos po mtho ba zhig gi gzugs can du bkod pa des khyad du thon pa'i bya ba lhag par 'grub par ston pa'i rgyan zhig] [IW]

khyad par can gyi gzugs can - having an exceptional form [IW]

khyad par can du gyur pa - which has become excellent [RY]

khyad par can du 'gyur ba - which has become excellent [IW]

khyad par can du 'gyur ba - will be extraordinary [RY]

khyad par can rnams - special aspects [JV]

khyad par can rab tu grags pa ma yin pa - distinction not known [= {chos can ma grub pa} dharmin not existent/ established; among tshad ma'i rig pa'i bsgrub bya ltar snang, grangs can pas sangs rgyas pa la bdag ni sems pa can yin no, if that exemplifies the sgrub par cha, bsgrub bya'i chos can "bdag" de since that is not proclaimed by buddhists "khyad par can rab tu grags pa ma yin pa}'i fault ocurrs = bsgrub bya ltar snang] [IW]

khyad par can rab tu grags pa ma yin pa - distinction not known [IW]

khyad par can rab tu grags pa ma yin pa - distinction not known. Syn {chos can ma grub pa} [RY]

khyad par ci 'dug - whether there is any difference [JV]

khyad par ci yang - no difference between [JV]

khyad par ci yang ma byung ba - no distinction between [JV]

khyad par cir yang mtshungs pa las - that which is the sameness of all distinctions [JV]

khyad par bcas pa - with qualification [RY]

khyad par bcas pa - w qualification [IW]

khyad par che - very special/ distinctive/ different [IW]

khyad par che - great difference [JV]

khyad par che - huge difference [RY]

khyad par che ba - highly distinguished [RY]

khyad par cher med kyang - though not very different [RY]

khyad par ches cher 'phags par 'gyur - will rise to even greater excellence [RY]

khyad par chos sku'i ma dal - the special mandala offering of dharmakaya [IW]

khyad par chos sku'i man Dal - the special mandala offering of dharmakaya [RY]

khyad par chos khams - special dharma realm/dhatu [IW]

khyad par chos khams - Def. Jamgön Kongtrül: {bsdus pa las gyur pa'i gzugs sogs rnam pa lnga gang yin pa dang / tshor ba dang 'du shes dang 'du byed kyi phung po gsum ste 'dus byas brgyad dang / 'dus ma byas kyi dngos po brgyad de / gnyis po gcig tu bsdoms pa rnam pa bcu drug gi bdag nyid ni yid shes kho na'i spyod yul yin pa'i phyir khyad par chos khams zhes logs su rnam par gzhag go} [RY]

khyad par chos khams - special dharma realm/dhatu [bsdus pa [IW]

khyad par ljong shing - Vidruma [epith. of Buddha] [RY]

khyad par ljong shing - Vidruma (epith of buddha [IW]

khyad par brjod pa'i rgyan lnga - the five distinction expressing [IW]

khyad par brjod pa'i rgyan lnga - the five distinction expressing ornaments [IW]

khyad par rtogs pa - perceiving/ understanding distinctions/ differences [of bzang ngan dang che chung etc.] [IW]

khyad par rtogs pa - understanding distinctions [RY]

khyad par rtogs pa - perceiving/ understanding distinctions/ differences [IW]

khyad par rtogs pa'i blo gros - distinct [IW]

khyad par ltos pa - dependent distinction [RY]

khyad par ltos pa pa - involving a qualification [IW]

khyad par ltos pa pa'i rang bzhin kyi rtags - nature sign that relates to a qualification [JV]

khyad par ltos pa ba - involving a qualification [RY]

khyad par ltos pa ba - suggesting an agent [JV]

khyad par ltos pa ba'i rtags - the sign of dependent distinction [IW]

khyad par ltos pa ba'i rtags - the sign of dependent distinction [one of {rang bzhin gyi rtags yang dag}; rang rjod byed kyi sgras sgrub byed rang gi khyad par ram khyad chos dngos shugs gang rung gis rjod par byed pa, dung sgra chos can, mi rtag ste, rtsol byung yin pa'i phyir, zhes pa lta bu rang nyid rtsol ba la ltos dgos pa'i khyad par gyi rtags kyis bsgrub pa'o [IW]

khyad par ltos pa ba'i rtags - the sign of dependent distinction, One of {rang bzhin gyi rtags yang dag} [RY]

khyad par ston pa - contrast, differentiate, distinguish [JV]

khyad par 'thung - moon [RY]

khyad par dag pa pa - free of qualification [IW]

khyad par dag pa pa'i rang bzhin kyi rtags - nature sign that is free of qualification [JV]

khyad par dag pa ba - not suggesting an agent [JV]

khyad par dag pa ba - free of qualification [RY]

khyad par dag pa ba'i rtags - sign of independent distinction, sign that is free of qualification [among rang bzhin gyi rtags yang dag], rang rjod byed kyi sgras sgrub byed kyi dngos po rang gi rang bzhin brjod pa las, rgyu rkyen gyi khyad par brjod pa lama ltos pa, dper na, sgra chos can, mi rtag ste, dngos po yinpa'i phyir, zhes pa lta bu rgyu rkyen gyis byas ma byas dang gang gis byas pa sod kyi dpyad pa dag pa'am mi ltos pa'o [IW]

khyad par dag pa ba'i rtags - sign of independent distinction, sign that is free of qualification [IW]

khyad par dag pa ba'i rtags - sign of independent distinction [RY]

khyad par dag pa ba'i rang bzhin kyi rtags - nature sign that is free of qualification [RY]

khyad par dang ldan - epith of Buddha [IW]

khyad par dang ldan - epith. of Buddha [RY]

khyad par dang bye brag - differences and varieties [RY]

khyad par dam tshig brgyad - 8 samayas; from Chakrasamvara [RY]

khyad par du - specially, particularly, especially, SA khyad du, chiefly, just like, in particular [JV]

khyad par du - 1) just like. 2) especially, specifically, particularly, in particular, chiefly [RY]

khyad par du - just like especially, specifically, particularly, in particular, chiefly [IW]

khyad par du - especially [RY]

khyad par du gal che ba'i gdams pa bzhi - Four Particularly Important Instructions [RY]

khyad par du gyur pa - special [RY]

khyad par du 'gyur ba - excel, be superior [RY]

khyad par du 'gro - enhance [RY]

khyad par du 'gro ba - become superior, excel [RY]

khyad par du 'gro ba - go ever higher, enhance [IW]

khyad par du rtog pa - to conceive of as being superior [RY]

khyad par du rtog pa - conceptions of the particulars, conceptions of difference [IW]

khyad par du rtogs pa - special realization [RY]

khyad par du brtags pa - designation qualitative (descriptive designation [IW]

khyad par du brtags pa - designation; qualitative [descriptive] designation [RY]

khyad par du gdags pa - especially labeled [RY]

khyad par du gdags pa - labeled w a name or conventional particular specification [IW]

khyad par du 'dogs pa 'tshol ba - investigation of the designation of qualities [RY]

khyad par du 'dogs pa 'tshol ba nas yang dag ye shes - right cognition from the investigation of the designation of qualities [RY]

khyad par du 'don pa - more than others nus shugs 'don pa [IW]

khyad par du 'pags pa - superior, exalted [RY]

khyad par du phags - extraordinary aspects [JV]

khyad par du phags pa - to stand over all [JV]

khyad par du 'phags - especially exalted, eminent, exalted as special, distinguished, famous, excellent, superior, particularly sublime, superior, exalted [IW]

khyad par du 'phags - particularly eminent, noble, fundamentally superior [JV]

khyad par du 'phags - superior [RY]

khyad par du 'phags pa - especially exalted, eminent, exalted as special, distinguished, famous, excellent, superior (through such and such special qualities, particularly sublime, superior, exalted especially noble [IW]

khyad par du 'phags pa - especially/ remarkably exalted/ superior [RB]

khyad par du 'phags pa - superiority, SA khyad 'phags [JV]

khyad par du 'phags pa - superiority; superior, exalted; especially exalted, eminent, exalted as special, distinguished, famous, excellent, superior [through such and such] special qualities, particularly sublime [RY]

khyad par du 'phags pa bla na med pa - especially noble/ excellent and unsurpassed [IW]

khyad par du 'phags pa'i theg pa - especially noble/exalted vehicle [IW]

khyad par du 'phags pa'i theg pa - especially noble/exalted vehicle {byang chub sems dpa'i theg pa}, bodhisattvayana] [IW]

khyad par du 'phags pa'i theg pa - the especially exalted vehicle. Syn {byang chub sems dpa'i theg pa} [Bodhisattva Yana] [RY]

khyad par du bya ba - made special [RY]

khyad par du byas pa - qualified by, enhanced (by [IW]

khyad par du byas pa - qualified by, enhanced [by] [RY]

khyad par du byed pa - discrimination [RY]

khyad par du dbye ba - particularized [RY]

khyad par du dbye ba - particular divisions [IW]

khyad par du bshad pa - detailed explanation [RY]

khyad par du bshad pa - explain the particulars [IW]

khyad par du sod - despises, ridicules, vilifies [JV]

khyad par du sod par byed - he scorns [JV]

khyad par bdun - the 7 features [by which {thod rgal} is superior to {khregs chod}; {nyams len lag dang 'brel pa'i khyad par}-) {lus gnad rtsa'i khyad par}-) {snang byed sgo'i khyad par}-) {mthong ba dwang po'i khyad par}-) {rang gnad mngon sum gyi khyad par}-) {snang ba 'od kyi khyad par - {nyams snang gong 'phel gyi khyad par} [IW]

khyad par bdun - the 7 features [by which {thod rgal} is superior to {khregs chod} [IW]

khyad par rdul tsam yang med pa - there exists not the slightest difference between .. [RY]

khyad par gnas - (met the Bodhi tree [IW]

khyad par gnas - the Bodhi tree [RY]

khyad par gnas - bodhi or pipal tree, peepul tree [JV]

khyad par rnams - the differences [IW]

khyad par dpyod pa - analyze the particulars [IW]

khyad par dpyod pa - special inquiry [RY]

khyad par phyin pa - vary [JV]

khyad par 'phags - the most extraordinary [RY]

khyad par 'phags - distinctive superiority [IW]

khyad par 'phags - distinctive superiority. Syn {khyad par du 'phags pa} [RY]

khyad par 'phags bstod - {khyad par 'phags bstod}; [praise of the Buddha by the Indian master mtho btsun grub rjes mdzad pa] [IW]

khyad par 'phags bstod - name of text [RY]

khyad par 'phags bstod - {khyad par 'phags bstod}; [IW]
khyad par 'phags pa - most eminent Syn {khyad par du 'phags pa} distinguished, noble, eminent, excellent [RY]
khyad par 'phags pa - specific superiority [JV]
khyad par 'phags pa - superiority {bcom ldan 'das kyi khyad par 'phags pa ma bzod pa} - unable to accept the Buddha's superiority [RY]
khyad par 'phags pa - distinguished, noble, eminent, excellent, especially noble [IW]
khyad par 'phags pa'i 'gog pa - Def. Jamgön Kongtrül: {sangs rgyas byang sems rnams kyi shes rab dang snying rje la brten nas srid zhi'i mtha' gnyis la mi gnas pa'i myang 'das kyis bsdus pa'i 'gog pa gang yin pa ste/ sems can thams cad la mthar thug gi phan pa dang gnas skabs kyi bde ba'i rgyur nye bar gnas pa'i phyir ro} [RY]
khyad par 'phags pa'i theg pa - Syn {khyad par du 'phags pa'i theg pa} [RY]
khyad par 'phags pa'i theg pa - especially noble vehicle [IW]
khyad par 'phags pa'i gdan khri - the exalted thrones [RY]
khyad par 'phags pa'i rig 'dzin - especially noble vidyadhara [IW]
khyad par 'phags pa'i rig 'dzin - Kyepar Pakpey Rigdzin. One of the 12 manifestations of Guru Rinpoche [RY]
khyad par 'phags par 'gyur - will rise to excellence [RY]
khyad par 'phags so - is superior! [RY]
khyad par ba - dissimilar particulars [IW]
khyad par ba - Syn {khyad par can} a particular [RY]
khyad par bya ba - distinguished [RY]
khyad par byung ba - differ, turning out excellent, particularly good [JV]
khyad par dbye ba - categorized [RY]
khyad par 'byed - {dge ba dang mi dge ba'i khyad par ci zhig gis 'byed na} what are the distinctions between the different types of virtue and nonvirtue? [RY]
khyad par 'byed rgyu - to make a difference between [RY]
khyad par 'byed pa - to distinguish [RY]
khyad par 'byed tshul - how to make the difference / differentiate between [RY]
khyad par sbyar ba - to qualify (something) with specific/ distinctive features [RB]
khyad par ma mchis so - there is no difference [RY]
khyad par med - without difference, without distinction, not special [IW]
khyad par med - lack of disparity [JV]
khyad par med - makes no difference [RY]
khyad par med na - if there is no difference [JV]
khyad par med pa - without difference/ distinction, not special [IW]
khyad par med pa - without difference [RY]
khyad par med pa nyid - lack of difference/ distinction [IW]
khyad par med par - without difference [RY]
khyad par med par - evenly [JV]
khyad par 'tshams par - in accordance w the particularities [IW]
khyad par 'tshams par - in accordance with the particularities [RY]
khyad par brdzod pa'i rgyan - distinction expressing ornaments [among don rgyan, brjod bya yon tan dang, rigs, bya ba, rdzas, rgyu rnams la rang rang gi mtshan nyid ma tshang yang, tsang ba dang khyad med dngos po'i nus pa phul du byung ba ston pa'i rgyan zhig] [IW]
khyad par brdzod pa'i rgyan - distinction expressing ornaments [IW]
khyad par gzhan spong gi sgra - phrase's excluding what is other and different [expresing sgra gang zhig rang gis zin par brjod pa'i sgras brjod bya'i khyad chos gzhan rnams rang gi brjod byar spangs pa'i sgo nas ston pa ste, khyad chos ston pa'i sgra, eg "sgra'i mi rtag pa" zhes pa lta bu sgra'i khyad par du {khyad par gzhan mi spong ba'i sgra - phrase not abandoning what is other and different {khyad par gzhan [rjod byed kyi sgra gang zhig rang gis zin par brjod pa'i sgras brjod bya'i khyad chos gzha nrnams rang gi brjod byar ma spangs pa'i sgo nas ston pa ste khyad gzhi ston pa'i sgra, eg "sgra mi rtag pa" sgra rang nyid mi rtag pa yin par ston pa las khyad par gzhan mi spong ba'o one doesn't necessarily abandon permanent etc] [IW]
khyad par gzhan spong gi sgra - phrase's excluding what is other and different [IW]
khyad par gzhan spongs - eliminating other characteristics [ggd] [RY]
khyad par gzhan mi spong ba'i sgra - phrase not abandoning what is other and different {khyad par gzhan [IW]
khyad par bzhi - four special qualities of the transmitted precepts [IW]
khyad par yang dag ye shes - right cognition from investigation of the designation of qualities [IW]
khyad par yang dag ye shes - special right cognition [from investigation of the designation of qualities] [RY]
khyad par yo byad lnga - five special articles, are the five articles of sadhana materials: the ali-kali; and the articles for ornaments and attires; articles for food and drink; articles for sacred dance; and the articles for song and music. [RY]
khyad par rab tu grags pa ma yin pa - unknown distinction [RY]
khyad par rab tu grags pa ma yin pa - unknown distinction [tshad ma'i rig pa'i bsgrub bya ltar snang gi nang tshan zhig ste, dper na sangs rgyas pas grangs can pa la sgra 'jig ces pa lta bur mtshon na, bsgrub bya'di'i tshig stod cha sgra zhes pa der rgol phyi rgol gnyis kas khas lbangs kyang tshig smad cha 'jig pa de grangs can pas khas ma blangs stabs khyad par rab tu grags pa ma yin pa'i skyon gyur to] [IW]
khyad par ru brjod pa - specify [JV]
khyad par la gnas pa'i don gzhan bkod pa - presenting another thing with different features [in the reason from the thesis; among don gzhan bkod pa'i rgyan, bsgrub bya brjod 'dod kyi dngos po byed las khyad par can zhig de'i sgrub byed du gang dang chos mtshungs pa'i byed las khyad par dang ldan pa zhig bkod pa'i rgyan [IW]
khyad par la gnas pa'i don gzhan bkod pa - presenting another thing w different features [IW]
khyad par la rnam par rtog pa - to discern differences [RY]
khyad par lo ma - Visakha [former life of Buddha's cousin Devadatta] [IW]
khyad par lo ma - Visakha [IW]
khyad par lo ma - excellent leaf, an individual [JV]
khyad par lo ma - Visakha, Buddha's cousin Devadatta in one of the latter's former lives [RY]
khyad par shes rig - specific mental faculty [JV]
khyad par sum - threefold excellence [RY]
khyad par gsum - three special qualities (of mahayana [IW]
khyad par gsum - the three special qualities [of Mahayana] [RY]
khyad par gsum ldan gyi yongs 'dzin - a mentor endowed with three superior qualities [RY]
khyad phyin - number 10 000 0003 [RY]
khyad phyin - 10 000 000 [IW]
khyad 'phags - {khyad par du 'phags pa} especially/ remarkably exalted/ superior [RB]
khyad 'phags - excellent; especially sublime; especially exalted; 1) Syn {khyad par du 'phags pa} great, magnificent, excellent, extraordinary, superior, eminent, distinguished. 2) epithet of Vishnu. 3) X ...las... Y ...khyad 'phags, Y is superior than / surpasses / exceeds / excels X [RY]
khyad 'phags - great, distinguished, transcendent, glorious, specific superiority [JV]
khyad 'phags - especially noble, great, magnificent, excellent, extraordinary, superior, eminent, distinguished, epithet of Vishnu [IW]
khyad 'phags kyi - excellence [JV]
khyad 'phags kyi rang bzhin - extraordinary quality/ characteristic/ nature [IW]
khyad 'phags kyi rang bzhin - extraordinary quality, noteworthy characteristic [IW]
khyad 'phags kyi rang bzhin - extraordinary / noteworthy quality or characteristic [RY]
khyad 'phags can - special [RY]
khyad 'phags phul byung - completely specially noble [among phul byung gi rgyan,ornament saying that th e

mtshon byed yon tan shin tu lhag pa, but even more than that the exemplified thing gyi has especially noble qualities] [IW]

khyad 'phags phul byung - completely specially noble [IW]

khyad 'phags byung ba - excel [JV]

khyad 'phags dbyangs - "With an excellent voice" [epith of Buddha] [RY]

khyad 'phags dbyangs - "With an excellent voice" (epith of Buddha [IW]

khyad 'phags rig 'dzin - Eminent Vidyadhara. One of the twelve manifestations [RY]

khyad 'phags rig 'dzin - eminent vidyadhara [IW]

khyad 'phags rig 'dzin - Eminent Vidyadhara [RY]

khyad 'phags su 'dug pa - is far superior [RY]

khyad dbang - special/ extraordinary privilege [IW]

khyad mi 'dug pa - no distinction between, no difference between [JV]

khyad mi snang - are quite the same [RY]

khyad med - same as, identical, not different from, same, no difference, alike, equal, makes no difference, doesn't matter, w/o divisions/ dissimilarity/ distinction [IW]

khyad med - it makes no difference, it is no matter, it is quite the same, not have the particular feature, no differences, not different [JV]

khyad med - 1) same as, identical, not different from, same, no difference, alike, equal. 2) makes no difference, doesn't matter; no different [RY]

khyad tsam - differ as much as [RY]

khyad rtsal - special skill [IW]

khyad tshar - amazing [JV]

khyad tshar can - wonderful, curious, strange [JV]

khyad mtshan bcu drug - the 16 points of superiority (of mahayana [IW]

khyad mtshan bcu drug - the 16 points of superiority [of the Mahayanist Path, corresponding to the 16 moments of {mthong lam}] [RY]

khyad mtshan bcu drug - the 16 points of superiority (of the mahayana path [corresponding to the 16 moments of darsanamerga] [IW]

khyad mtshar - wonderful, marvelous [IW]

khyad mtshar - 1) amusing, unusual. 2) abnormal, deviant, bizarre [RY]

khyad mtshar - particularly marvelous, fancy, freak, odd, queer, weird, wonder [JV]

khyad mtshar - strange, unusual, weird [IW]

khyad mtshar - bizarre [RY]

khyad mtshar can - 1) wonderful, curious. 2) many [RY]

khyad mtshar can - wonderful, curious, many [IW]

khyad mtshar po - rare, curious, strange, odd, fanciful, fantastic, grotesque, quaint [JV]

khyad 'dzin - discrimination [RY]

khyad 'dzin byed - discriminate [IW]

khyad rdzas - distinctive local product [IW]

khyad rdzogs - special perfection [RY]

khyad rdzogs - exhaust distinction [IW]

khyad zhugs - superiority, eminent [RY]

khyad zhugs pa - dissimilar byung ba [IW]

khyad zhugs par byed pa - enhance [RY]

khyad gzhi - substratum, superior basis, virtues which cannot be found elsewhere [JV]

khyad gzhi - particular/ special object, the basis of a quality, substratum, characteristic-basis, the object endowed w the {khyad chos}, superior basis [IW]

khyad gzhi - 1) particular or special object. 2) subtraction; particular object, the basis of a quality, substratum, characteristic-basis, [the basis / object which is endowed with the {khyad chos} superior basis; the characterized; basis of particular/ special features [RY]

khyad gzhi - basis of predication [ggd] [RY]

khyad gzhi - basis of particular/ special features [RB]

khyad gzhi - basis for distinctions [RY]

khyad gzhi khyad chos sbyar ba - predication [ggd] [RY]

khyad gzhi chos can - basis of specifics possessing attributes [RY]

khyad gzhi tha dad la khyad chos mtshungs dang mi mtshungs gnyis kha'i bsdus brjod - different bases of qualities both similar and different distinguishing dharmas bsdus brjod [bsdus brjod kyi rgyan gyi nang tshan zhig ste, dpe'i khyad gzhi khyad chos kyi rang bzhin ji 'dra ba brjod pades, dpe don gnyis kyi khyad gzhi tha dad la khyad chos mtsungspa dang mi mthungs pa'i gnas tsul gang yin shugs kyis bsdus tebrjod pa'i rgyan zhig...bsdus brjod kyi rgyan gyi nang tsan zhig ste, dpe'i khyad gzhi dangkhyad chos kyi gnas lugs brjod pa des, dpe don gnyis kyi khyadgzhi ngo bo tha dad la khyad chos mtsungs pa shugs kyis bsdus tebrjod pa'i rgyan zhig [IW]

khyad gzhi tha dad la khyad chos mtshungs dang mi mtshungs gnyis kha'i bsdus brjod - different bases of qualities both similar and different distinguishing dharmas bsdus brjod [IW]

khyad gzhi tshangs pa - the god Brahma [RY]

khyad gzhi tshangs pa - brahma, god of excellent basis [JV]

khyad yod - different, distinctive, characteristic [RY]

khyad las - specialized work, trade, occupation [IW]

khyad las slob grwa - trade school [IW]

khyad shugs - distinguished [RY]

khyad gsad - condescend, look down upon, belittle, depreciate, undermine, criticize, contempt, disrespect, scorn [IW]

khyad gsad - condescend, look down upon, belittle, depreciate, undermine, criticize, contempt, disrespect, scorn. See {khyad du gsad pa} [RY]

khyad gsad pa - destroy the importance of a person or thing, despise [JV]

khyad gsod - completely scorned, scorn, ignore, disregard, look down upon, [treat with] contempt, disrespect, depreciate, overlook, belittle, condescend [IW]

khyad gsod - {khyad du bsad pa}- to contradict, do the contrary/ to despise/ to ignore, scorn, disdain, disregard, belittle; unappreciative, disparaging, derogatory; -{byed}, {gtong} 1) to ignore, to disregard, disrespect. 2) to belittle, to look down upon, to treat with contempt / disrespect, disdain, scorned, insult. 3) {gzhan khyad gsod byed pa} undermining others. See {khyad du gsad pa} [RY]

khyad gsod - contempt; x {nga rgyal dang khyad gsod spang} be free of pride and contempt [RY]

khyad bsad - completely scorned, look down on, treat w disrespect [IW]

khyad bsad - Syn {khyad gsod} [RY]

khyad bsad nas - completely scorned [RY]

khyad bsad byed pa - overcome, surmount [JV]

khyad bsad byed pa - overcome, surmount, clear away, {'dul ba} [IW]

khyad bsad byed pa - to overcome, surmount. Syn {sel ba}, {'dul ba} [RY]

khyad bsod - completely scorned, look down on, treat w disrespect [IW]

khyad bsod - scorn, disregard [RY]

khyab - become wide[spread]/ popular, spread over (all beings)/ everywhere, encompass, pervade, fill, cover, be filled, be present throughout, be pervasive, it must be, it [necessarily] follows [that], conclude (used in logic), entail, all, embrace (by reason), {yin pa}-yod pa –), permeate, pervasion universal, invariable [comittance between the middle term and the major term of a syllogism] [IW]

khyab - [become wide]spread/ popular, spread over (all beings(/ everywhere, encompass, pervade, fill, cover, be filled, be present throughout, be pervasive, it must be, it [necessarily] follows [that], conclude, entail (used in logic, all, embrace (by reason, permeate, pervasion universal, invariable [IW]

khyab - 1) vi. to spread, become widespread / popular, spread over [all beings], spread everywhere, encompass, pervade, fill, cover, be filled, be present throughout, be pervasive, be popular. 2) it follows that, it must be, it necessarily follows. 3) to conclude [used in logic]. 4) entail, embrace [by reason]. 5) {yin pa, yod pa} + –) indicates that a statement necessarily follows from a preceding conditional clause. 6) pervasion. 7) universal, invariable [concomitance between the middle term and the major term of the syllogism]. 8) to permeate [RY]

khyab - to spread, become widespread, is embraced, pervading [JV]
khyab khongs - area, region, field [JV]
khyab gral lhun grub chen po'i zhing gnas - the all- pervasive great realm of spontaneous presence, all encompassing great spontaneous buddhafield [IW]
khyab 'grems - [be] put/ distribute universally [IW]
khyab 'gro - 1) heavy shower. 2) servant, slave [RY]
khyab 'gro - (met 1) smell; 2) servant, slave; 3) heavy shower [IW]
khyab 'gro - move while covering everything in the way [JV]
khyab rgyas - widespread [IW]
khyab rgyas byed - make widespread [IW]
khyab bsgrags - published, widely proclaimed/ showed [IW]
khyab bsgrags - published, widely proclaimed [RY]
khyab bsgrags - notice, announcement, prolamation, publicity [IW]
khyab bsgrags - advertisement, announcement, broadcast, declaration, propaganda, publicity, announcement, notice [JV]
khyab bsgrags - announcement [RY]
khyab bsgrags brda yig - communique, press release [IW]
khyab bsgrags byed - issue a notice, announce, prolame, publicize [IW]
khyab bsgrags byed pa - publish, issue [IW]
khyab bsgrags byed pa - publish, issue, advertise, announce, declare, propagate [JV]
khyab bsgrags byed pa - to announce [RY]
khyab bsgrags byed pa - to publish, issue [RY]
khyab bsgrags dbu 'dzin - publicity chairman [IW]
khyab nges pa'i gnad - point of being certain of the pervasion [RY]
khyab cha - pervasion, work, duty [IW]
khyab cha - duty, general business, work [JV]
khyab cha - completely pervaded aspect [IW]
khyab cha - 1) pervasion. 2) work, duty [RY]
khyab cha - yongs la khyab pa'i cha dang, khebs pa'i yul,...Khyab cha'i khyad par [IW]
khyab cha chung ba - small/lesser pervasion, not wide- spread [IW]
khyab cha che ba - widespread, broad/ greater pervasion [IW]
khyab chung - not widespread, parochial [IW]
khyab chung ba - khyab cha chung ba small/lesser pervasion, not wide-spread [IW]
khyab chung ba - lesser pervasion, not wide-spread [RY]
khyab che ba - widespread, broad/ greater pervasion [IW]
khyab che ba - comprehensive, everywhere [JV]
khyab che ba - widespread, broad [IW]
khyab che ba - 1) widespread, broad. 2) greater pervasion [RY]
khyab che ba'i skyon - fallacy of a pervasion that is too extensive [RY]
khyab che shos - most widespread [JV]
khyab chen - all-pervasive [JV]
khyab chen po - the great all-pervading [RY]
khyab cher - pervasive [JV]
khyab ches - over extension [RY]
khyab ches pa - over-pervasion [RY]
khyab ches pa - too broad [JV]
khyab ches ba - so broad [ggd] [RY]
khyab mchi - that will do [RY]
khyab mched - increase until it is universal, proliferate everywhere [IW]
khyab mjug chen po - 1 of sde brgyad [JV]
Khyab 'jug - Vishnu/ All-Pervasive/ Omnipresent/ Omnipotent Lord [RB]
khyab 'jug - Vishnu. Probably 'the Pervader'; as preserver of the universe, he forms part of the Hindu triad of gods, with Brahma the creator and Shiva the destroyer. 2) Syn {gza' rA hu la} 3) rule [RY]
khyab 'jug - 1) Vishnu [bram ze rnams kyis 'jig rten byed por 'dzin pa'i lha zhig ste snod bcud thams cad la khyab pas khyab dang 'jug pa bcu'i sgo nas bya ba la 'jug pas 'jug zer,...syn: skra can gsod dang, go pin da, dga' ba'idbang po, 'gro ba'i tog 'jig pa bcu pa, nye dbang, tha gu'i ltocan, thig le drug pa, nabs so skyes, pad ma'i lte ba, dpa' bo'irgyud, dpal gyi bdag po, dpal gyi be'us mtshan, dpal gyi lag pa, dbyig gi lte ba, sbyor ba brgya ba, mi yi theg pa, mi'u thung,'og dbang skyes, gyung drung can, gyo med glang rdzi, sred med bu]; 2) planet Rahula) [IW]
khyab 'jug - 1) Vishnu; 2) planet Rahula [IW]
khyab 'jug - Vishnu, All-Pervading One, spread [JV]
khyab 'jug rkang pa - (met Ganges [IW]
khyab 'jug rkang pa - ganges river [JV]
khyab 'jug rkang ba - Ganges river [JV]
khyab 'jug skyes - fragrant sandal wood tree [RY]
khyab 'jug khu bo - Balarama [elder brother of Krishna] [RY]
khyab 'jug khu bo - Balarama (elder brother of Krsna) [IW]
khyab 'jug khu bo - Balarama [IW]
khyab 'jug gi 'khor lo - Vishnu's disc/ circle [IW]
khyab 'jug gi 'khor lo - Vishnu's disc, Vishnu's circle [particular mystical circle, formed by the lines in a palm] [RY]
khyab 'jug gi 'khor lo - visnu's disc/ circle [arch] mystical circle, formed by the lines in the palm) [IW]
khyab 'jug gi chung ma - vishnu's consort (goddess sri, Lakshmi [IW]
khyab 'jug gi chung ma - Vishnu's consort [goddess Sri, Lakshmi] [RY]
khyab 'jug gi chung ma - Vishnu's consort (goddess Shri, Lakshmi [IW]
khyab 'jug gi 'jug pa bcu - the 10 incarnations emanations avatars of Vishnu (1) fish 2) {rus sbal - tortoise 3) wildpig 4) {mi'i seng ge - a human-lion 5) rwa ma tta = the god rama 6) {mi'u thung - a dwarf 7) {nag po - the god krishna 8) {kii rte tsi - the saint parku 9) {sha kya thub pa - buddha shakyamuni 10) {rigs ldan - kulika// nya dang, rus sbal, phag rgod, mi'i seng ge, mi'uthung, shing rta bcu pa'i bu r' ma na, dzam'ada aagni'i bu r'ama na, nag po, sangs rgyas sh'akya thub pa, rigs ldan bram ze'i bu karki tshe] [IW]
khyab 'jug gi 'jug pa bcu - the 10 incarnations/ emanations/ avatars of Vishnu [R] [IW]
khyab 'jug gi 'jug pa bcu - the ten incarnations emanations of Vishnu. 1) fish. 2) {rus sbal} tortoise. 3) wild pig. 4) {mi'i seng ge} a human-lion. 5) {ra ma lha} the god Rama. 6) {mi'u thung} a dwarf. 7) {nag po} the god Krishna. 8) {kI rte tsi} the saint Parku. 9) {shA kya thub ba} Buddha Shakyamuni. 10) {rigs ldan} Kulika [RY]
khyab 'jug gi dung - Vishnu's conch [RY]
khyab 'jug gi mdud thung - the small knot of Vishnu [RY]
khyab 'jug gi pha - Vishnu's father, Kuvera [RY]
khyab 'jug gi phu bo'i chung ma - vishnu's elder brother's wife, revati (yaksha princess [IW]
khyab 'jug gi phu bo'i chung ma - Vishnu's elder brother's wife, Revati (yaksha princess [IW]
khyab 'jug gi phu bo'i chung ma - Vishnu's elder brother's wife, Revati [yaksha princess] [RY]
khyab 'jug gi bu - Vishnu's son, Kamadeva [RY]
khyab 'jug gi bu chung ma - Rati, Kamadeva's consort [RY]
khyab 'jug gi ma - the third constellation or lunar mansion [in Indian astronomy] [RY]
khyab 'jug gi ma - the 3rd constellation or lunar mansion (in indian astronomy [IW]
khyab 'jug gi ma - Vishnu's mother [the 3rd constellation or lunar mansion (in indian astronomy] [IW]
khyab 'jug gi ma - Vishnu's mother [IW]
khyab 'jug gi bzhon - garuda bird, Vishnu's mount [IW]
khyab 'jug gi bzhon - Garuda bird [lit. Vishnu's mount] [RY]
khyab 'jug gi sring mo - Vishnu's sister, goddess Uma [RY]
khyab 'jug dga' ma - Vishnu's lover [JV]
khyab 'jug dga' ma - Vishnu's lover, Lakshmi [IW]
khyab 'jug chung ma - Vishnu's wife [JV]
khyab 'jug dregs pa'i gdong - aconite [JV]
khyab 'jug dregs pa'i gdong - 1) (met sman chen; 2) Gza' [IW]

khyab 'jug dregs pa'i gdong - 1) (met great medicine; 2) planet Rahula's khro zhal dgu [IW]
khyab 'jug gnas - the Vishnupada temple in Gaya, heaven [RY]
khyab 'jug gnas - 1) Vishnupada temple in Gaya; 2) heaven, space [IW]
khyab 'jug gnas - Vishnu pilgrimage place [JV]
khyab 'jug gnon pa - ornament of glass [RY]
khyab 'jug gnon pa - an autumnal flower [JV]
khyab 'jug gnon pa - 1) (met spang rgyan flower; 2) ornament of glass [IW]
khyab 'jug pa - 1) Vaishnava; 2) Vishnu worshippers [IW]
khyab 'jug pa - Vaishnava, [a Vishnu devotee philosopher of ancient India [khor ba zad mtha' can du 'dod] [IW]
khyab 'jug pa - Vaishnava, a philosopher of ancient India, Vishnu worshippers, [assert a permanent and partless self, practice of syllable OM is asserted as a path of liberation]; Vaishnava [RY]
khyab 'jug phyag rgya bdun po - the seven symbols / attributes of Vishnu. 1) {'khor lo} disc, circle [particular mystic circle, formed [by lines in the palm). 2) {dung} conch. 3) {be con} 4) {ral gri} 5) {phub zlum} 6) {nam mkha' lding} 7) {phag} [RY]
khyab 'jug phyag rgya bdun po - the 7 symbols/attributes of vishnu [1){'khor lo - disc, circle (particular mystic circle, formed (by lines in the palm) 2) {dung - conch 3) {be con}-) danda staff {ral gri}-) sword {phub zlum}-round shield {nam mkha' lding - garuda {phag} boar} [IW]
khyab 'jug phyag rgya bdun po - the 7 symbols/attributes of Vishnu [IW]
khyab 'jug byin - epith of Buddha [IW]
khyab 'jug byin - epith. of Buddha [RY]
khyab 'jug sbas pa - Hidden Omnipresent One [JV]
khyab 'jug ma - the personified energy [shakti] of Vishnu [RY]
khyab 'jug ma - shakti [personified energy as consort] of Vishnu [IW]
khyab 'jug ma - 1 of lha mo bdun [JV]
khyab 'jug ma - shakti * of Vishnu [IW]
khyab 'jug gzhon pa - golden eagle which Vishnu rides [JV]
khyab 'jug gzer - (lit nail of Vishnu epilepsy (r' hu le ne [IW]
khyab 'jug shing rta - Garuda bird [RY]
khyab 'jug shing rta - garuda bird [IW]
khyab mnyam - equal/equivalent pervasion [if x then y, and if y then x, eg: conditioned = impermanent] [IW]
khyab mnyam - equal pervasion [RY]
khyab mnyam - equal/equivalent pervasion [IW]
khyab gtam - broadcast, statement, news report [IW]
khyab gtam 'don - issue a broadcast/ statement/ news report [IW]
khyab gtam spel - issue a broadcast/ statement/ news report [IW]
khyab gtam spel mkhan - spokesman, PR man [IW]
khyab gtam zung sbrel - joint broadcast/ statement/ news report [IW]
khyab rtags - major premise and reason [JV]
khyab stobs - All-powerful [epith. of Indra] [RY]
khyab stobs - (met All-powerful (epith of Indra [IW]
khyab mtha' - fathoming/ boundaries/extremes of pervasion; [rtags gsal dang mtshan mtshon sogs phan tshun khyab pa yod med kyi gnas la mtha' dpyad bkod pa ste, eliminating extremes of yod med &, yin min, eg, byas pa yin na mi rtag pa yin pas khyab what is made is always impermanet and not sometimes permanent] [IW]
khyab mtha' - fathoming/ boundaries/extremes of pervasion; [IW]
khyab mtha' - a fathoming / boundaries of pervasion [RY]
khyab mtha' dpyad bkod pa - examine the boundaries/ extremes of the pervasion [IW]
khyab du 'jug pa - to cover, spread over [RY]
khyab gdal - 1) spreading everywhere; 2) primordial presence of sugatagarbha/emptiness in all beings; 3) all- pervading/ -encompassing /-embracing, widespread, general, universal, comprehensive, widespread [IW]
khyab gdal - all-pervading, all-encompassing, all-embracing, widespread, general, universal, comprehensive, pervasiveness and extension; pervasive and extensive; openness. Also {khyab brdal} [RY]
khyab gdal - spread out slowly and uniformly in all directions [JV]
khyab gdal - {khyab brdal} infinite and (all-)pervasive; infinitely pervasive; to let (oneself) expand (into) [RB]
khyab gdal klong yangs - all-pervasive expanse [RY]
khyab gdal klong yangs - immense expanse [RY]
khyab gdal klong yangs - all-pervasive vast expanse; complete openness, vast expanse [RY]
khyab gdal gting phyin - 1 [IW]
khyab gdal du - continually [RY]
khyab gdal du gtong - extend, spread [JV]
khyab gdal du gtong ba - popularize [JV]
khyab gdal du gtong ba - popularize, extend, spread/ disseminate widely [IW]
khyab gdal du gtong ba - to popularize, extend, spread [RY]
khyab gdal du spel ba - popularize, extend, spread/ disseminate widely [IW]
khyab gdal du bshad - to spread the word around [RY]
khyab gdal gnas pa - to be all-encompassing [RY]
khyab gdal lhun grub chen po'i zhing khams - the all-pervasive great realm of spontaneous presence, all encompassing great spontaneous buddhafield [RY]
khyab bdag - encompass within oneself, all-pervading lord, lord, sovereign, all-pervasive identity [JV]
khyab bdag - universal/ sovereign master; isc. governing principle [RB]
khyab bdag - (met Buddha, presiding/ all pervading] lord/ sovereign/ master [IW]
khyab bdag - (met) Buddha, presiding/ all pervading] lord/ sovereign/ master [nature that which reaches everywhere, (of ocean-like mandalas/ all families, central figure of the mandala] [IW]
khyab bdag - 1) lord, sovereign, master, sovereign lord. 2) central figure of the mandala. 3) sovereign [who pervades]; All-pervasive Lord, all pervading lord, all pervader, reaches everywhere, presiding master [of ocean-like mandalas], 4) the all-embracing nature [Buddhahood]. Syn {sangs rgyas} Syn {chos sku}, {rigs kun gyi khyab bdag} lord / sovereign of all the families [RY]
khyab bdal - to entirely pervade [JV]
khyab 'dod - 1) wish to encompass everything. 2) everyone [RY]
khyab 'dod - wishing for everything, wish to encompass everything/ everyone [IW]
khyab rdal - comprehensive, all-embracing, SA khyab brdal [JV]
khyab ldan - sewage, excrement [RY]
khyab ldan - (met sewage, excrement [IW]
khyab sdod - be propular/ widespread [IW]
khyab brdal - all-encompassing/-absorbing, widely- diffused, widespread, popular [IW]
khyab brdal - all-embracing, all-absorbing, all-encompassing, widely diffused, omnipresence, comprehensive, pervasive and extensive, pervades everything [JV]
khyab brdal - {khyab gdal} infinite and (all-)pervasive; infinitely pervasive; to let (oneself) expand (into) [RB]
khyab brdal - Syn {khyab gdal}, abbr. of {khyab par brdal ba} [RY]
khyab brdal chen po - 1 of 10 bon teachers, SA ston pa bcu, totally pervades everything [JV]
khyab brdal gting phyin - 1 [IW]
khyab brdal du - continually [IW]
khyab brdal du gtong ba - popularize, extend, spread/ disseminate widely [IW]
khyab brdal du spel ba - popularize, extend, spread/ disseminate widely [IW]
khyab brdal du bshad - spread the word around [IW]
khyab gnas - (met blood [IW]
khyab pa - (Tha dad pa),, prevade, all be, fill, cover [kun tu khyab pa, X yin na Y yin pas khyab] [IW]
khyab pa - (Tha dad pa,, pervade, all be, fill, cover [IW]
khyab pa - entail, constitute, encompass, inclusive, be popular fill, penetrate, embrace, estimate, comprise, full of,

permeated with, major premise, cover, prevail, spread, embrace, to be permeated by, all-pervasive, pervading [JV]

khyab pa - entail, pervasion [thd]

khyab pa - pervasion, entail, necessitate, involve; consistency [RY]

khyab pa - to encompass; Syn {'phro ba} to unfold [RY]

khyab pa - {khyab pa, khyab pa, khyab pa} intr. v.; 1) to pervade, permeate, extend, spread, embrace, encompass, penetrate, comprise, be present throughout, fill. 2) pervasion [in logic], entailment; association; concomitance. 3) to entail, encompass, engulf, cover, spread over, extend over, disseminate, embrace [by reason, logic] i.e. it follows that; to entail, necessitate. See also {khyab} 4) extensive. 5) counter pervasion, 6) pervasion, permeation, pervading. 7) omnipresent. 8) 9) clear. 10) a logical relationship; concomitance, pervasion, invariable; 1) entailment, invariable, concomitance, counter pervasion, extensive. 2) to fill, penetrate, to embrace, comprise [RY]

khyab pa - to entail/ pervade/ necessitate; pervasion/ entailment; association; to extend; pervasive/ universal (in extent) [RB]

khyab pa - pervasion, entailment [ggd] [RY]

khyab pa khas - You have accepted the pervasion [RY]

khyab pa khas - you have accepted the pervasion [IW]

khyab pa kho na ma grub pa - non-establishment of solely the pervasion [RY]

khyab pa kho na ma grub pa - non-establishment of solely the pervasion [thal 'gyur la bkod tshod kyi sgo nas rtags kyis gsal ba la khyab pa kho na ma grub pa, eg: from the viewpoint of a buddha: sgra chos can, rtag pa yin par thal, gzhal bya yin pa'i phyir It is not established because: gzhal bya yin na rtag pa yin pas ma khyab ste mi rtag pa yin pas khyab pa'i phyir] [IW]

khyab pa mgo mtshungs kyi lan - mtshungs pa mgo snyoms kyi lan [IW]

khyab pa 'gal ba - contradicting the pervasion [IW]

khyab pa 'gal ba - contradicting the pervasion [among the thal 'gyur ltar snang bzhi, rtags and bsgrub bya are incompatible, eg, sgra chos can, rtag pa yin par thal, byas pa'i phyir, zhes pa lta bu sgrub byed dang khyab pa 'gal bas thal lan khyab pa 'gal zhes brjod pa'o] [IW]

khyab pa 'gal ba - contradictory pervasion [RY]

khyab pa sgo brgyad - 8 types/doors of pervasion [IW]

khyab pa sgo brgyad - . eight types / doors of pervasion, the eight approaches of pervasion. A logical relationship, in which, the eight requirements of congruency for two things are mutually inclusive: 1) if it is "x" it is "y"; 2) if it is "y" it is "x", yin khyab gnyis; 3) if it is not "x" it is not "y"; 4) if it is not "y" it is not "x", min khyab gnyis; 5) if there is "x" there is "x"; 6) if there is "y" there is "x", yod khyab gnyis; 7) if there is no "x" there is no "y"; 8) if there is no "y" there is no "x", med khyab gnyis [RY]

khyab pa sgo brgyad - 8 types/doors of pervasion [8 requirements of congruency for two things that are mutually inclusive 1) if it is "x" it is "y", 2) if it is "y" it is "x", {yin khyab gnyis} 3) if it is not "x" it is not "y" 4) if it is not "y" it is not "x" {min khyab gnyis} 5) if there is "x" there is "x" 6) if there is "y" there is "x" {yod khyab gnyis} 7) if there is no "x" there is no "y" 8) if there is no "y" there is no "x" {med khyab gnyis} divisions: ; 1) mtshan mtshon; 2) Rtags gsal] [IW]

khyab pa sgrub pa - to prove the pervasion [RY]

khyab pa sgrub pa - establish the pervasion [IW]

khyab pa nges pa'i gnad - the point of being certain of the pervasion [RY]

khyab pa che chung - extensive and restrictive pervasions [RY]

khyab pa chen po - all-pervasive [JV]

khyab pa 'jal pa'i rtags 'dzin sems - the mind apprehending the sign that estimates the pervasion [RY]

khyab pa 'jal ba'i rtags 'dzin sems - the mind apprehending the reason that evaluates the pervasion [IW]

khyab pa 'jal ba'i rtags 'dzin sems - the mind apprehending the reason that evaluates the pervasion [one of the rtags 'dzin sems gnyis, rjes dpag gi rgyu khyab pa 'gro ldog gi tshul 'dzin pa'i mngon rjes yid dpyod gang rung gi shes pa. eg, byas rtags kyis sgra mi rtag par bsgrub na, "byas na mi rtag pas khyab" the mind evaluates or ascertains the certainty of that] [IW]

khyab pa bde mchog - SA ston pa bcu [JV]

khyab pa bde mchog 'khor lo - 1 of 10 bon teachers [JV]

khyab pa 'du byed - all-pervasive conditionedness [RY]

khyab pa 'du byed kyi sdug bsngal - {zag bcas kyi phung po mtha' dag srid pa nye bar len pa'i rgyu yin pas khyab pa 'du byed kyi sdug bsngal} Since all the defiling aggregates are the causes that perpetuate [samsaric] existence, [they constitute] the 'all-pervasive suffering of formation'. [RY]

khyab pa 'du byed kyi sdug bsngal - the all-pervasive suffering of being conditioned, pervasive condition of suffering [IW]

khyab pa 'du byed kyi sdug bsngal - all-pervasive suffering of formations [RY]

khyab pa 'du byed kyi sdug bsngal - the all-pervasive suffering of being conditioned, pervasive condition of suffering [See {'du byed kyi sdug bsngal} 1 of {sdug bsngal gsum}; zag bcas kyi tshor ba btang snyoms yul dang bcas pa ste gnas ngan len rjes su 'brel bas 'du byed kyi sdug bsngal dang, sdug bsngal thams cad la khyab pa dang sdug bsngal gzhan gnyis kyi rtsa bar gyur pa'o] [IW]

khyab pa 'du byed kyi sdug bsngal - the all-pervasive suffering of being conditioned, See {'du byed kyi sdug bsngal} One of {sdug bsngal gsum} pervasive condition of suffering [RY]

khyab pa 'du byed kyi sdug bsngal - All-pervasive suffering of being conditioned [RY]

khyab pa rnal ma bzhi - four positive/ authentic pervasions [IW]

khyab pa rnal ma bzhi - the four authentic pervasions. 1) {rjes khyab rnal ma}. 2) {ldog khyab rnal ma} 3) {thur khyab rnal ma} 4) {'gal khyab rnal ma} Part of {rtags gsal khyab pa sgo brgyad} Four positive pervasions. 1) {rjes khyab} subsequent pervasion [see. {rjes khyab}. 2) {ldog khyab} counter pervasion. 3) {'gal khyab} contrary pervasion. 4) {thur khyab} downward pervasion [RY]

khyab pa rnal ma bzhi - four positive/ authentic pervasions; 1) {rjes khyab} subsequent pervasion (see {rjes khyab} 2) {ldog khyab} counter pervasion 3) {'gal khyab} contrary pervasion 4) {thur khyab} downward pervasion) {rjes khyab rnal ma}-) {ldog khyab rnal ma}-)// {thur khyab rnal ma}-) {'gal khyab rnal ma} part of {rtags gsal khyab pa sgo brgyad] [IW]

khyab pa rnal ma bzhi - four positive/ authentic pervasions; 1) {rjes khyab} subsequent pervasion (see {rjes khyab} 2) {ldog khyab} counter pervasion 3) {'gal khyab} contrary pervasion 4) {thur khyab} downward pervasion) {rjes khyab rnal ma} -) {ldog khyab rnal ma} -)// {thur khyab rnal ma} -) {'gal khyab rnal ma} part of {rtags gsal khyab pa sgo brgyad] [IW]

khyab pa phyin ci log pa - mistaken pervasion, perverse pervasion [RY]

khyab pa phyin ci log pa - mistaken/ wrong/ perverse pervasion [IW]

khyab pa phyin ci log pa bzhi - the four kinds of wrong pervasion [IW]

khyab pa phyin ci log pa bzhi - the four kinds of wrong pervasion [among the rtags gsal khyab pa sgo brgyad: 1 rjes khyab phyin ci log, two ldog khyab phyin ci log, three thur khyab phyin ci log, four 'gal khyab phyin ci log] [IW]

khyab pa ma grub - non-establishment of pervasion [IW]

khyab pa ma grub - non-establishment of pervasion [eg: Gzugs yin na kha dog yin pas khyab pa ma grub] [IW]

khyab pa ma grub - non-establishment of pervasion; your logic doesn't follow! [RY]

khyab pa ma nges pa - uncertain pervasion [RY]

khyab pa ma nges pa - uncertain pervasion [among the thal 'gyur ltar snang bzhi, rtags de bsgrub bya'i chos kyi mthun phyogs dang mi mthun phyogs gnyis kar 'jug pas mthun phyogs kho nar khyab pa ma nges pa, dper na, sgra

chos can, mi rtag par thal, shes bya yin pa'i phyir, zhes pa lta bu shes bya yin na mtha' gcig tu mi rtag payin pas ma khyab cing, thal lan ma khyab ces sam khyab pa ma nges zhes brjod pa'o] [IW]

khyab pa ma nges so - the pervasion is uncertain! [RY]

khyab pa ma byung - faulty premise [JV]

khyab pa ma 'byung - "no pervasion!" [RY]

khyab pa ma 'byung - there is no pervasion! [IW]

khyab pa med - not in the strict sense of the word [JV]

khyab pa tshad mas grub cing rtags khas blangs kyis grub pa - pervasion that is established through valid cognition and through the asserted proof [RY]

khyab pa tshad mas grub cing rtags khas blangs kyis grub pa - pervasion established through valid cognition/pramana and the asserted proof [like proclaiming sound as permanent from the viewpoint of a sentient being: sgra chos can, ma byas pa yin par thal, rtag pa yin pa'i phyir, rtag na ma byas pas khyab; tshad mas grub la rtags rtag pa khas len pa'o] [IW]

khyab pa tshad mas grub cing rtags khas blangs kyis grub pa - pervasion established through valid cognition/pramana and the asserted proof [IW]

khyab pa ye rdzogs - all-pervading primordial perfection [JV]

khyab pa lag ring - Khyabpa Lagring [JV]

khyab pa'i ltos gzhi - basis of concomitance, predicate of thesis [JV]

khyab pa'i stong nyid - pervasive emptiness, an emptiness that pervades [all phenomena]; {khyod 'dod pa'i stong nyid kyi sthul de lta bu de chos thams cha la khab pa'i stong pa nyid dpyis phyin de ma yin pa}, The type of emptiness that you assert is not the complete emptiness that pervades/permeates all phenomena. [mss] [RY]

khyab pa'i phyir - because it logically follows [RY]

khyab pa'i dmigs pa - pervasive object, the focus of all-pervasiveness, One of {zhi gnas kyi dmigs pa bzhi} four meditative objects. of a yogi practicing mental pure essence a meditation {zhig nas} [RY]

khyab pa'i dmigs pa - pervasive object, the focus of all-pervasive [such]ness [IW]

khyab pa'i dmigs pa - pervasive object, the focus of all-pervasive [such]ness [one of {zhi gnas kyi dmigs pa bzhi - four meditative objects of a yogi practicing mental pure essence a meditation in shamatha] [IW]

khyab pa'i dmigs pa zhi - four objects of pervasion, four pervasive objects. 1) {rnam par rtog pa dang bcas pa} conceptual. 2) {rnam par rtog ba med ba} non-conceptual. 3) {dngos po'i mtha'} extreme of existence. 4) {dgos pa yongs grub} perfectly established purpose [RY]

khyab pa'i dmigs pa bzhi - four objects of pervasion, four pervasive objects [of shamatha]; 1) {rnam par rtog pa dang bcas pa['i gzugs brnyan]} conceptual 2) {rnam par rtog ba med ba]['i gzugs brnyan]} non-conceptual 3) {dngos po'i mtha'} extreme of existence/things 4) {dgos pa yongs grub} perfectly established purpose) zhi gnas kyi khyab pa'i dmigs pa bzhi] [IW]

khyab pa'i dmigs pa bzhi - four objects of pervasion/ pervasive objects [of shamatha] [IW]

khyab par - all pervading [RY]

khyab par gyi dga' ba - special joy [RY]

khyab par 'gro ba - to pervade, to expand [RY]

khyab par 'gro ba - pervade, expand, go from 1 to another [IW]

khyab par 'jug pa - pervade [khyab byed kyis khyab bya'i gnas kun la khyab par 'jug pa ste, dper na tshan dan yin na shing yin pas khyab pa'am, me yin na tsha zhing bsreg pa yin pas khyab pa lta bu, shing ni tsan dan dang, tsha bsreg ni me khyab par 'jug yod pa'o [IW]

khyab par 'jug pa - pervade [IW]

khyab par 'jug pa - to pervade [RY]

khyab par thal - the pervasion follows consequently! [RY]

khyab par thal - the pervasion follows consequently! [thal 'gyur 'god skabs kyi khyab pa bsgrub pa'i ngag ste, du ba yod na me yod pas khyab par thal, zhes pa lta bu sgrub byed de yod pa'am yin pa'i rtags kyis bsgrub bya de yod pa'am yin nges pa'i khyab pa bsgrub pa'i rtags sbyor gyi ngag go] [IW]

khyab par brdal ba - all-encompassing, all-absorbing, widely-diffused [IW]

khyab par brdal ba - to be all-encompassing, all-pervasive [RY]

khyab par brdal ba - all-encompassing [JV]

khyab par bya ba - the pervaded [RY]

khyab par byed pa - the pervader [sun, herb/drug, existence, being, well-being, prosperity wealth, metabolism, circulation, muscular movement] [IW]

khyab par byed pa - the pervader [RY]

khyab spel - widespread, disseminated [JV]

khyab spel - increase pervading everywhere, spread, disseminate, widespread, popular, general [IW]

khyab spel - + {byed pa} to spread. to disseminate [RY]

khyab spel gtong - popularize, extend, spread, carry out, develop, unfold, disseminate [IW]

khyab spel gtong ba - popularize, extend, spread, carry out, develop, unfold, disseminate [IW]

khyab spel gtong ba - carry out, develop, unfold, popularize, extend, spread [JV]

khyab spel gtong ba - to popularize, extend, spread, carry out, develop, unfold [RY]

khyab spel du 'gro - to be widespread, widely disseminated [JV]

khyab spel byed - popularize, extend, spread, carry out, develop, unfold, disseminate [IW]

khyab spel byed pa - increase pervading everywhere, spread, disseminate [IW]

khyab spel byed pa - preach [JV]

khyab spel byed rtsis - plan to spread [IW]

khyab phyin pa - diffuse [JV]

khyab 'phel - spread disseminate [IW]

khyab 'phel - Syn {khyab spel} [RY]

khyab ba'i dmigs pa bzhi - chn [IW]

khyab bya - object pervaded, object of pervasion, the pervaded object [IW]

khyab bya - pervaded, pervaded object, [thd]

khyab bya - pervaded; object pervaded. See {khyab par bya ba} object of pervasion, the pervaded object; entailed factor [RY]

khyab bya - object pervaded, object of pervasion, the pervaded object [bye brag gi don, eg: gser bum de bum pa'i khyab bya &, byas pa ni mi rtag pa'i khyab bya, ma byas pa ni rtag pa'i khyab bya] [IW]

khyab bya - entailed factor [RB]

khyab bya khyab byed kyi 'gal ba - contradiction between pervader and the pervaded [RY]

khyab bya khyab byed kyi 'gal ba - contradiction between pervader and pervaded [phan tshun spangs 'gal gyi brgyud 'gal te, khyab bya byas pa dang, khyab byed rtag pa gnyis lta bu khyab bya dang khyab byed mi mthun par gnas pa'o] [IW]

khyab bya khyab byed kyi 'gal ba - contradiction between pervader and pervaded [IW]

khyab byed - pervade[r] [general term covering many instances, eg, vase, is khyab byed of its kinds like gold and clay vase &, rtag pa of ma byas, mi rtag of byas pa] [IW]

khyab byed - pervader, pervading [thd]

khyab byed - the encompasser, pervasive wind (corresponds to the muscular system enabling movement in space, assists muscular motions, cause of muscular motion, seat in head), a vegetable drug, eye, sun, motion, pervasive energy, greater extension, that which is fully encompassed or covered over by another, 1 of rlung lnga, prana which penetrates, pervasive wind, pervasive rlung, pervasive prana [JV]

khyab byed - entailing factor; 1) to pervade etc. see {khyab pa}. 2) the pervader. 3) abbr. of {khyab par byed pa} 4) ye. 5) sun. 6) name of a plant and {drug} 7) existence, being, well-being, prosperity wealth. 8) metabolism / circulation / muscular movement; all-pervading; pervader [RY]

khyab byed - entailing factor [RB]

khyab byed - pervade[r] [IW]

khyab byed kyi rlung - the pervading wind/ prana/ energy [IW]

khyab byed kyi rlung - pervasive wind, pervasive energy. the pervading wind / prana / energy the wind energy that controls all motor activities of the body. One of {rlung lnga} five life winds of the body; pervasive energy [RY]

khyab byed kyi rlung - pervasive wind [JV]

khyab byed kyi rlung - the pervading wind/ prana/ energy [controls all motor activities of the body [one of {rlung lnga - five life winds of the body) [IW]

khyab byed kyi rlung - pervasive subtle energy (responsible for motor activity) [RB]

khyab byed kyi shes rab - pervasive knowledge [RY]

khyab byed kyi shes rab - pervasive sublime knowing/ wisdom/ transcendent knowledge [RB]

khyab byed 'gal dmigs kyi rtags - the sign of a contradictory observance of the pervader [RY]

khyab byed 'gal dmigs kyi rtags - the sign of a contradictory observance/ notion of the pervader [IW]

khyab byed 'gal dmigs kyi rtags - the sign of a contradictory observance/ notion of the pervader [snang rung gi 'gal zla dmigs pa'i rtags kyi nang gses, bsgrub chos dang 'gal ba'i khyab byed dam spyi rtags su bkod nas, dgag chos khyab bya'am bye brag pa'gog pa, dper na, me stobs chen pos khyab par non pa'i gzhir chos can, kha ba'i reg pa rgyun chags su 'byung ba med de, me stobs chen pos khyab par non pa'i dngos po yin pa'i phyir, zhes pa lta bu, kha ba'i reg pa grang reg gi bye brag gam khyab bya yin pa de ma dmigs pa'i rtags su khyab byed me stobs chen pos khyab par non pa'i dngos po dang 'gal ba'o] [IW]

khyab byed 'gal dmigs kyi rtags - the sign of a contradictory observance/ notion of the pervader [snang rung gi 'gal zla dmigspa'i rtags kyi nang gses, bsgrub chos dang 'gal ba'i khyab byeddam spyi rtags su bkod nas, dgag chos khyab bya'am bye brag pa'gog pa, dper na, me stobs chen pos khyab par non pa'i gzhirchos can, kha ba'i reg pa rgyun chags su 'byung ba med de, mestobs chen pos khyab par non pa'i dngos po yin pa'i phyir, zhespa lta bu, kha ba'i reg pa grang reg gi bye brag gam khyab byayin pa de ma dmigs pa'i rtags su khyab byed me stobs chen poskhyab par non pa'i dngos po dang 'gal ba'o] [IW]

khyab byed dang 'gal ba'i khyab bya dmigs pa - 'gal ba'i khyab bya dmigs pa bzhi'i nang gses, gnod byed kyi khyab bya rtags su bkod nas, gnod bya'i khyab bya 'gog pa ste, dper na, tsan dan gyi mes khyab par non pa'i gzhir chos can, kha ba'i reg pa med de,tsan dan gyi mes khyab par non pa'i dngos po yin pa'i phyir, zhes pa lta bu tsan dan gyi mes grang ba'i khyab bya med par sgrub pa'o [IW]

khyab byed dang 'gal ba'i khyab bya dmigs pa - observance of a pervaded object that contradicts the pervader [RY]

khyab byed dang 'gal ba'i khyab bya dmigs pa - observation of a pervaded that contradicts the pervader ['gal ba'i khyab bya dmigs pa bzhi'i nang gses, gnod byed kyi khyab bya rtags su bkod nas, gnod bya'i khyab bya 'gog pa ste, dper na, tshan dan gyi mes khyab par non pa'i gzhir chos can, kha ba'i reg pa med de,tsan dan gyi mes khyab par non pa'i dngos po yin pa'i phyir, zhes pa lta bu tsan dan gyi mes grang ba'i khyab bya med par sgrub pa'o] [IW]

khyab byed dang 'gal ba'i khyab bya dmigs pa'i thal 'gyur - the consequence of an observance of a pervaded object that contradicts the pervader, the consequence of a notion of a pervaded object that contradicts the pervader [IW]

khyab byed dang 'gal ba'i khyab bya dmigs pa'i thal 'gyur - consequence of observation of a nature that contradicts the pervader [rang rigs 'phen pa'i thal 'gyur bzhi'i nang gses, 'gal ba'i khyab bya rtags su bkod nas thal 'gyur 'phangs pa gang zhig bzlog na khyab byed dang 'gal ba'i khyab bya dmigs pa'i rang rgyud 'phen pa ste, dper na, tshan dan gyi me tshad ma'i stobs kyis nges pa'i shar gzhir chos can, tshan me tshad ma'i stobs kyis nges pa ma yin par thal, kha ba'i reg pa yod pa'i phyir, zhes pa'i thal 'gyur gyis, de chos can, kha ba'i reg pa med de, tshan me tshad ma'i stobs kyis nges pa'i phyir, zhes bzlog pa rang gi rigs gcig pa'i rang rgyud 'phen pa'o] [IW]

khyab byed dang 'gal ba'i khyab bya dmigs pa'i thal 'gyur - the consequence of an observance of a pervaded object that contradicts the pervader [RY]

khyab byed dang 'gal ba'i rgyu dmigs pa'i thal 'gyur - consequence of observation of a cause that contradicts the pervader [IW]

khyab byed dang 'gal ba'i rgyu dmigs pa'i thal 'gyur - consequence of observation of a cause that contradicts the pervader [among lhan cig mi gnas 'gal gyi 'gal ba'i khyab bya dmigs pa'i thal 'gyur gsum, 'gal ba'i rgyu presented as reason [rtags su bkod pa'i] thal 'gyur gang zhig bzlog na if the conseqeunce is refuted 'bras bu dang 'gal ba'i khyab bya dmigs pa'i rang rgyud 'phen pa ste, eg, the dharmin a sandalwood fire tshad ma'i stobs kyis nges pa'i shar gzhi, tshan me tshad ma'i stobs kyis nges pa ma yin par thal, because it has the dngos rgyu of beinf cold to the touch, by that cosequence, de chos can, without the dngos rgyu of being cold to the touch, tshan me tshad ma'i stobs kyis nges pa'i phyir, so refuting gzhan rigs 'phen pa'i thal gyur] [IW]

khyab byed dang 'gal ba'i 'bras bu dmigs pa - observation of a fruition that contradicts the pervader ['gal ba'i 'bras budmigs pa bzhi'i nang gses, gnod byed kyi 'bras bu rtags su bkodnas, gnod bya'i khyab bya 'gog pa ste, dper na, du ba drag tu'phyur bas khyab par non pa'i gzhir chos can, kha ba'i reg pamed de, du ba drag tu 'phyur bas khyab par non pa'i dngos po yinpa'i phyir, zhes pa lta bu me 'bras kyis grang ba'i khyab byamed par sgrub pa'o] [IW]

khyab byed dang 'gal ba'i 'bras bu dmigs pa - observation of a fruition that contradicts the pervader [IW]

khyab byed dang 'gal ba'i 'bras bu dmigs pa'i thal 'gyur - consequence of observation/notion of a nature that contradicts the pervader [IW]

khyab byed dang 'gal ba'i 'bras bu dmigs pa'i thal 'gyur - consequence of observation/notion of a nature that contradicts the pervader [lhan cig mi gnas 'gal gyi 'gal ba'i khyab bya dmigs pa'i thal 'gyur gsum gyi nang gses, 'gal ba'i 'bras bu rtad su bkod pa'i thal'gyur gang zhig bzlog na rgyu dang 'gal ba'i khyab bya dmigs pa'i rang rgyud 'phen pa ste, dper na, tshan dan gyi me tshad ma'i stobs kyis nges pa'i shar gzhir chos can, tshan me tshad ma'i stobs kyis nges pa ma yin par thal, grang 'bras spu long byed yod pa'i phyir, zhes pa'i thal 'gyur gyis, de chos can, grang'bras spu long byed med de, tshan me tshad ma'i stobs kyis nges pa'i phyir, zhes bzlog pa gzhan rigs 'phen pa'i thal 'gyur ro] [IW]

khyab byed dang 'gal ba'i rang bzhin - a nature that contradicts the pervader [IW]

khyab byed dang 'gal ba'i rang bzhin - the nature of logical pervasion and incongruity [RY]

khyab byed dang 'gal ba'i rang bzhin dmigs pa - observation of a nature that contradicts the pervader [IW]

khyab byed dang 'gal ba'i rang bzhin dmigs pa - observation of a nature that contradicts the pervader ['gal ba'i rang bzhin dmigs pa bzhi'i nang gses, gnod byed kyi ngo bo rtags su bkod nas, gnod bya'i khyab bya 'gog pa ste, dper na, mes khyab par non pa'i shar gzhir chos can, kha ba'i reg pa rgyun chags su'byung ba med de, mes khyab par non pa'i dngos po yin pa'i phyir, zhes pa lta bu me'i rang bzhin gyis grang bai khyab bya med par sgrub pa'o] [IW]

khyab byed dang 'gal ba'i rang bzhin dmigs pa'i thal 'gyur - consequence of observation of a nature that contradicts the pervader [lhan cig mi gnas 'gal gyi 'gal ba'i khyab bya dmigs pa'i thal 'gyur gsum gyi nang gses, 'gal ba'i rang bzhin rtad su bkod pa'i thal'gyur gang zhig bzlog na rang bzhin dang 'gal ba'i khyab bya dmigs pa'i rang rgyud 'phen pa ste, eg: tshan dan gyi me tshad ma'i stobs kyis nges pa'i shar gzhir chos can, tshan dan gyi me tshad ma'i stobs kyis nges pa ma yin par thal, grang reg yodpa'i phyir, zhes pa'i thal 'gyur gyis,

de chos can, grang reg med de, tshan dan gyi me tshad ma'i stobs kyis nges pa'i phyir, zhes bzlog pa gzhan rigs 'phen pa'i thal 'gyur ro [IW]

khyab byed dang 'gal ba'i rang bzhin dmigs pa'i thal 'gyur - consequence of observation of a nature that contradicts the pervader [IW]

khyab byed du 'jug pa - pervasion [of the thesis gsal ba by the reason] [rtags de bsgrub bya'i chos kyi mthun phyogs sam, mi mthun phyogs gang rung dang gnyis ka la khyab par yod pa the syllogism is valid only if the reason makes a universal/necessariy statement that includes all instances of the thesis. eg vases are impermanent because they are conditioned. The reason "whatever is conditined is impermanet pervades the thesis conditioned vases, it necessarily applies to all instances of the thesis.] [IW]

khyab byed du 'jug pa - pervasion [of the thesis gsal ba by the reason] [IW]

khyab byed du 'jug pa - applied as the pervader [RY]

khyab byed rdo rje sems dpa' - Vajrasattva, the pervader [of the five families] [RY]

khyab byed 'byung ba lnga - the pervading five elements [RY]

khyab byed 'byung ba lnga phrag lnga ste nyer lnga - chn [IW]

khyab byed ma dmigs pa - non-observation of a pervader {rig pa rang gsal mal} [RY]

khyab byed ma dmigs pa - 1) non-observation of a pervader; 2) {sbrul rgyan} snake ornaments [IW]

khyab byed ma dmigs pa'i rtags - the sign of non-observation of a pervader [snang rung gi 'brel zla ma dmigspa'i rtags kyi nang gses, bdag gcig gi 'brel ba la brten nas'gog byed khyab byed ma dmigs pa'i rtags kyis dgag bya khyab byabkag pa, dper na, brag rdzong pha gi na chos can, shing sha pamed de, shing med pa'i phyir, zhes pa lta bu'o] [IW]

khyab byed ma dmigs pa'i rtags - the sign of non-observation of a pervader [RY]

khyab byed ma dmigs pa'i rtags - the sign of non- observation of a pervader [IW]

khyab byed ma dmigs pa'i rtags - a reason which negates the greater extension of the referent [JV]

khyab byed ma dmigs pa'i thal 'gyur - the consequence of non-observation of a pervader [RY]

khyab byed ma dmigs pa'i thal 'gyur - the consequence of non-observation of a pervader [gzhan rigs 'phen pa'i thal 'gyur bcu bzhi'i nang gses, khyab byed ma dmigs pa rtags su bkod pa'i thal 'gyur gang zhig bzlog na rang bzhin gyi gtan tshigs 'phen pa ste, dper na, sha pa ldan pa'i shar gzhir chos can, sha pa med par thal, shing med pa'i phyir, zhes pa'i thal'gyur gyis, de chos can, shing yod de sha pa yod pa'i phyir,zhes bzlog pa gzhan rigs 'phen pa'i thal 'gyur ro] [IW]

khyab byed ma dmigs ba - non-observation of an effect [RY]

khyab byed rlung - pervasive prana / wind, One of {rtsa ba'i rlung lnga} [RY]

khyab byed rlung - pervasive prana/ wind, controls all motor activities of the body [IW]

khyab byed rlung - pervasive prana/ wind, controls all motor activities of the body [one of {[lus kyi] rtsa ba'i rlung lnga}, abides in the heart, khrag sogs dvangs ma lus kun la khyab par byed pa &, rkang lag 'degs 'jog sogs lus kyi sgul skyod byed] [IW]

khyab mdzad pa - carry out [IW]

khyab mdzad pa - to carry out [RY]

khyab mdzad re skong - thorough-going fulfillment of wishes [RY]

khyab 'dzin - to envelope [JV]

khyab rdzogs - all-pervasive and complete [RY]

khyab rdzogs pa - all-pervasive and complete [IW]

khyab log - the pervasion is opposite [RY]

khyab song ba - all-sufficing, all-covering [JV]

khyab gsal - sun [RY]

khyam - gallery, yard, court yard, rafter, truss, impluvium, colonnade, portico, entrance, hall, beam [IW]

khyam - 1) gallery [of a Tibetan]. 2) yard, court yard. 3) rafter, truss. 4) impluvium, colonnade, portico, entrance, hall [RY]

khyam khyom - trembling [IW]

khyam khyom du gyo - [world] trembling [IW]

khyam me khyom me - [world] trembling [IW]

khyams - yard, courtyard, gallery, open, uncovered place, open passage or ground around a monastery or temple, court, hall [JV]

khyams - house's [court]yard/ gallery [IW]

khyams gra - monastery compound, courtyard [IW]

khyams gra - monastery compound / courtyard [RY]

khyams chen - huge hall [JV]

khyams stod - fence/ wall/ enclosure surrounding a [court]yard/ gallery 'am khang pa'i tshoms [dkyil ma middle] sbug [cavity?] side phyogs [IW]

khyams stod - upper courtyard [JV]

khyams mthongs - opening to the sky in the middle of a building, skylight, opening to sky in middle of building [JV]

khyams mdo ba - native of Chamdo [RY]

khyams pa - SA khyar ba, khyal pa, 'khyams pa [JV]

khyams smad - lower courtyard [JV]

khyams smad - fence/ wall/ enclosure surrounding a [court]yard/ gallery 'am khang pa'i tshoms [dkyil ma middle] kyi mdo'i phyogs [IW]

khyams ra - building's courtyard surrounded by a fanece/ wall [IW]

khyams ra - open space before a house or on the roof, playground [JV]

khyams rwa - courtyard [fence/ wall] [IW]

khyams rwa - courtyard fence / wall [RY]

khyar - (not in DAS) [JV]

khyar khyor - unable to walk, unsteady, precarious, wavering, unstable [IW]

khyar khyor - abbr of khyar re khyor re [JV]

khyar khyor du phyin pa - go unsteadily, precariously, waveringly, unstably [IW]

khyar khyor byas te 'gro ba - stagger [JV]

khyar khyor byed pa - totter [JV]

khyar mkhan - [arch] yul 'khyar pa [wander? unsteady?] [IW]

khyar ri khyor ri - weak, feeble, unstable [RY]

khyar re khyar re - unsteady, precarious, unstable [JV]

khyal - (not in DAS) [JV]

khyal gyab mkhan - swimmer [JV]

khyas 'che ba - pretend [JV]

khyi - dog [syn: skye ba'i cha can, grong gi gcan gzan, 'dod dbang, rdo rje'i mjug ma can, nor srung, rdzig sang ba, sha khyi, seng ge'i rigs, gso byed]; 2) 1 of the animals in the 12 year cycle [IW]

khyi - dog [RY]

khyi - 1) dog [syn: skye ba'i cha can dang, grong gigcan gzan, 'dod dbang, rdo rje'i mjug ma can, nor srung, rdzig sang ba, sha khyi, seng ge'i rigs, gso byed]; 2) 1 of the 12 yr cycle) [IW]

khyi - dog, hound, 1 of 12 dus tshod [JV]

khyi dkar dung gi thag pa can - vegetable possessing medicinal properties for healing wounds and sores [JV]

khyi bkye ba - hound on [IW]

khyi bkye ba - to hound on [RY]

khyi rkun - 1) thieving dog; 2) Khyi la smod pa'i tshig [IW]

khyi lkung - place and valley in tibet [JV]

khyi skad - barking of a dog [JV]

khyi skad kyi sgra - bark [JV]

khyi skad lhang lhang pa - clear barking of dogs [JV]

khyi kha rdo len - dog's mouth receiving a ston [project la kha gtad 'jal mkhan re dgos pa'i dpe] [IW]

khyi kha rdo len - dog's mouth receiving a ston [IW]

khyi khang - dog kennel [JV]

khyi khang - dog house, kennel [IW]

khyi khar rus bzung - dog's mout holding a bone [see as very important, not able to get one's mind off it] [IW]

khyi khar rus bzung - dog's mouth holding a bone [IW]

khyi khyo - Khyi Khyo: fabulous country in E Asia [IW]

khyi khyo - a place east of asia prob. kamschatka [JV]

khyi khyo - n. of a fabulous country in the eastern part of Asia [RY]

khyi 'khyams - stray dog [IW]

khyi 'khyams - a street dog [RY]

khyi 'khyar - stray/ ownerless dog [IW]

khyi 'khyar - stray dog [RY]

khyi gu - puppy, leaf bud [IW]

khyi gu - bud (of leaves and branches), eye (of a plant), puppy, dog, little dog [JV]
khyi gral bsnyegs - take your place among dogs; one of {bud bsnyegs thob gsum} [RY]
khyi glen - a silly dog [IW]
khyi glen - a silly dog; a mad dog [RY]
khyi glen bzhin du - like a dazed dog; x {rnam shes bar dor khyi glen bzhin du 'khyams} Your consciousness, already wandering in the intermediate state like a dazed dog [RY]
khyi glo spyang snying - dogs lungs, wolf's heart, cruel abnd feirce [IW]
khyi mgo ma - Dog-head [one of the 28 {dbang phyug ma} [IW]
khyi mgo ma - Dog-head. one of the 28 {dbang phyug ma} [RY]
khyi mgo ma - Dog-head [IW]
khyi 'gog - dog stopping/ staying or rmug [lethargy?] tu mi 'jug pa [IW]
khyi 'gyed - urge/ sic a dog [IW]
khyi rgan - slang. derogatory explicative similar to "pig" [lit. old dog] [RY]
khyi rgan - 1) old dog * insult like "pig" [IW]
khyi rgan - 1) old dog [insult like "pig"] [IW]
khyi rgan rgya bo - khyi rgan 'gram pa'i spu mdog rgya bo, slang derogatory explicative similar to "pig" (lit old dog [IW]
khyi rgan rgya bo - khyi rgan 'gram pa'i spu mdog rgya bo,.. [IW]
khyi rgan btang ba bzhin - like a thieving dog in flight [RY]
khyi rgan me go rgyugs shig - US dogs get out! [IW]
khyi sgog - garlic/ leeks growing on mt [IW]
khyi ngan - cur [JV]
khyi ngar ba - bad/ vicious / angry dog [IW]
khyi rnga spyang tsher - mdzo mo tree [IW]
khyi rngo - za phrug langs nas spu byi ba'i dog disease [IW]
khyi 'chang ba - bark [IW]
khyi 'chang ba - to bark [RY]
khyi nyar 'khrol 'dzin - smon lam tshugs dus lha sa'i mi tsho'i khyim du khyi nyar chog pa tshogs chen zhal ngor dgongs pa zhus pa'i 'khrol 'dzin ??? [IW]
khyi nyal rgyug slong - encourage a sleeping dog to run [useless gzhan la snyad rko'i gtam] [IW]
khyi nyal rgyug slong - encourage a sleeping dog to run [IW]
khyi nyal rgyug lhong - rouse to action one who is silent, cause a sleeping dog to get up by poking him with a stick [JV]
khyi btags pa - chained the dog [JV]
khyi ltar 'tsho ba - "a dog's life," servitude [IW]
khyi ltar 'tsho ba - to live as a dog, "the life of a dog", servitude [RY]
khyi ltar zug pa - yap [JV]
khyi ston jo ye - a buddhist teacher of tibet [JV]
khyi stom - stray dog [IW]
khyi thag - leash [JV]
khyi thu - vicious, biting dog [RY]
khyi thu - wild/ vicious, biting dog [IW]
khyi thu po - wild/ vicious, biting dog [IW]
khyi thul - dog-skin [RY]
khyi dang khyi rigs - canine [JV]
khyi dam - (dog's seal), mark burnt in, stigma [JV]
khyi dam - mark burnt in, stigma [RY]
khyi dug - dog poison disease, rabies [IW]
khyi dug - poison causing hydrophobia [RY]
khyi dug - poison of hydrophobia [JV]
khyi mdud pa - pairing of dogs [JV]
khyi 'dra - dog-like [RY]
khyi 'dra - doglike [IW]
khyi ldom - ownerless dog [IW]
khyi sdom - stray dog [IW]
khyi pal jor - blitum virgatam [JV]
khyi pul - dog kennel, dog house [JV]
khyi spyang - fox, jackal [JV]
khyi spyang - wolf-like predator of dog family, fierce, sharp rdzi ?? [IW]
khyi spyang kha 'gril - talk like/ agree w dogs and wolves [IW]
khyi spyang kha mthun - talk like/ agree w dogs and wolves [IW]
khyi spyang tsha - wolf-like predator of dog family, fierce, sharp rdzi ?? [IW]
khyi spyang lag sbrel - mi ngan kha mthun gyi dpe [IW]
khyi sprang - dog[s] and beggar[s] [IW]
khyi phag gi brtul zhugs - the yogic discipline of dogs and pigs [RY]
khyi phag gi brtul zhugs - dog and pig discipline [of a former Indian doctraine exponent] [IW]
khyi phag gi brtul zhugs - dog and pig discipline [IW]
khyi phur - stake for tying a dog [IW]
khyi phyugs - dogs and cattle [RY]
khyi phrug - puppy [IW]
khyi phrug - a pup, puppy, whelp [JV]
khyi phrug - puppy. Syn {khyi gu} [RY]
khyi bru - vicious & biting dog [JV]
khyi bru - vicious, biting dog [RY]
khyi 'bigs - hedgehog [RY]
khyi 'bigs - dog piercer, hedgehog, porcupine [IW]
khyi rbad pa - to catch or hurt them sic dog on someone/thing [IW]
khyi sbyang - jackal [JV]
khyi sbyang - wolf-dog, jackal [IW]
khyi sbyang ngan sbrel - jackal/ wolf dog-alliance, alliance between two evils [IW]
khyi sbrang - flea (dog's fly) [JV]
khyi sbrang - flea [dog fly] [IW]
khyi ma - W channel at the heart [IW]
khyi ma - the western channel at the heart [RY]
khyi mig bzhi - four eyed dog [w yellow spots over its eyes] [IW]
khyi mig bzhi - four eyed dog [R] [IW]
khyi me tog - an herb [IW]
khyi mo - bitch, female dog [JV]
khyi mo - female dog, bitch; a watchdog; a bitch [RY]
khyi mo - bitch [IW]
khyi mo sna gsang ma - name of square in lde'u 'phrul [JV]
khyi mo tshang ma - pregnant bitch [IW]
khyi myong - rabid dog, canine madness, hydrophobia [JV]
khyi myong - rabid dog, rabies [IW]
khyi myong - 1) rabid dog. 2) hydrophobia [RY]
khyi rmug yong - the dog will bite [JV]
khyi smyon - mad dog [IW]
khyi smyon gyis so rgyab pa'i smyo nang - rabies [JV]
khyi smyon pa - mad dog [JV]
khyi tshang - dog house, kennel [IW]
khyi tshang - kennel, dog house [JV]
khyi 'tshed - baker, seller of parched rice [RY]
khyi 'tshed - baker or rice, seller of parched rice & millet [JV]
khyi rdzi - dog feeder [JV]
khyi rdzi - dog-breeder [RY]
khyi rdzi - dog attendant or feeder [RY]
khyi gzhong - trough for feeding dogs and other animals [JV]
khyi zan - n. of a low caste [RY]
khyi zan - of a low caste [IW]
khyi zug khyis skad rgyag pa - 'Grul pa slebs na khyi zug yong [IW]
khyi zug pa - distemper in dogs [JV]
khyi zla - 9th month, Libra [IW]
khyi zla - 9th month of the lunar calendar, Libra [RY]
khyi gzig - dog's gaze [IW]
khyi gzig - dog's gaze [kind of gaze] [IW]
khyi yan - bdag po med pa'i khyi 'khyams [IW]
khyi yan pa - dog without a master [JV]
khyi yi spyod pa - habits of the dog [JV]
khyi ra - chase, hunting [RY]
khyi ra - hunt [JV]
khyi ra mgon po rdo rje - the hunter Gönpo Dorje, a disciple of Milarepa [RY]
khyi ra mgon po rdo rje - the hunter Gonpo Dorje [IW]
khyi ra mgon po rdo rje - the hunter Gonpo dorje [disciple of Milarepa] [IW]
khyi ra rgyag - hunt [IW]
khyi ra pa - huntsman, one who kills wild animals by chasing them with dogs, tribe in nepal who live by hunting [JV]
khyi ra ba - hunter [RY]
khyi ra ba - hunter; rngon pa [IW]
khyi rigs shig - bulldog [JV]
khyi ro - 1) dead dog; 2) khyi la gshe ba'i tshig [you are insulting the dog or calling someone a dog?] [IW]
khyi ro - dog's corpse [RY]
khyi la wa ri - tree acacia catechu, terra japonica [JV]
khyi las lod - worse than a dog, very low [IW]
khyi li li - squall, heaving waves [JV]

khyi lo - dog year [one of the 12 year cycle] [IW]
khyi lo pa - person born in the dog year [IW]
khyi shig - flea [RY]
khyi shig - dog flea [IW]
khyi shing - "dog's tree" med. [tree which cures diseases of the lungs and the eyes); sweet, body heat neautral, by its power, lud pa gyen du 'dren] [IW]
khyi shing - "dog's tree" med. [IW]
khyi shing - "dog's tree" [medicinal plant, a tree which cures diseases of the lungs and the eyes] [RY]
khyi shing - eurotia ceratoides c. a. mey., pertya discolor rehd., tree-drug which cures diseases of the lungs and the eye [JV]
khyi shing dman pa - lesser "dog's tree} med. [IW]
khyi se mkhal nag - black dog with a strip of white hairs on its back [JV]
khyi so rgyab pa - bite of a dog [JV]
khyi gsar - young dog [IW]
khyi lhan bzhin du - like a starved dog [RY]
khyig - bind, SA 'khyig pa [JV]
khyigs - 'khyig pa! fettered [IW]
khyigs - imp. of {'khyig pa}; fettered [RY]
khyid - span [IW]
khyid - breadth of the hand with the thumb extended to form a span, fist [JV]
khyid 'khrid - instruction, teaching [IW]
khyim - 1) house [permanent living place gtan du chags pa'i gnas]; 2) wife; 3) the zodiac, a sign of the zodiac (Griha) gza' skar rnams la 'dzin par byed pa'i las kyis phan 'dogs pas khyim zer Nyi khyim; 4) 12 [from the 12 houses], household house, residence, home, family [IW]
khyim - 1) house; 2) wife; 3) [sign of the] zodiac (Griha gza'; 4) 12 [from the 12 houses], household house, residence, home, family [IW]
khyim - dwelling place [RY]
khyim - household, home, residence, dwelling place, signs of the zodiac, double hours, time of 2 hours, time of passing of zodiac sign through meridian, halo or circle around the sun or moon, numeral 21, home, household [JV]
khyim - household; 1) the zodiac, a sign of the zodiac. 2) household. house, residence, home. 3) family [RY]
khyim skyes - native, locally born [IW]
khyim skyes - 1 of 11 astrological diagrams, SA byed pa bcu gcig, domesticated, indigenous [JV]
khyim skyong - gain[er of] livelihood, look[er] after the house [IW]
khyim skyong ba - gain livelihood, look after the house [IW]
khyim skyong ba - have a household, gain a livelihood, stick to home and look after it [JV]
khyim skyong ba - to gain livelihood, to look after the house [RY]
khyim khang - family, household [IW]
khyim khol - one belonging or related to a family, domestic slave, eunuch [RY]
khyim khol - 1) servant in a house; 2) (met eunuch [husband], 1 belonging or related to a family, domestic slave [IW]
khyim khol - eunuch, domestic slave, one belonging or related to a family [JV]
khyim khol sung ma - eunuch [RY]
khyim 'khor - family/ household members [IW]
khyim gyi kun dga' - garden attached to a house [JV]
khyim gyi kun dga' ra ba - yard, park, pleasure garden [IW]
khyim gyi kun dga' ra ba - grove [JV]
khyim gyi 'khor lo - the zodiac circle of houses [sun's path amng the stars] [IW]
khyim gyi 'khor lo - the zodiac circle of houses [IW]
khyim gyi 'khor lo - the zodiac circle [RY]
khyim gyi go re long - [arch] khyim gad dar byed pa [IW]
khyim gyi go la - the band of the zodiac, gola of the houses [path of sun moon and planets among the stars] [IW]
khyim gyi go la - the band of the zodiac, gola of the houses [IW]
khyim gyi go la - the band / ring / circle of the zodiac [RY]
khyim gyi go la - khyim gyi 'khor lo zlum po'i tshul gyis 'khor ba'i nyi ma'i 'gro lam,...- the band of the zodiac [IW]
khyim gyi ngal rtsol - household chores [IW]
khyim gyi rje dpon - owner of a house [IW]
khyim gyi gtor za - grey species of duck [JV]
khyim gyi gtor za - (met chicken, duck [IW]
khyim gyi thab 'don pa - performances of the home hearth [JV]
khyim gyi dag ra - fence/wall in front of a house [IW]
khyim gyi dag ra - khang pa'i mdun gyi ra ba [IW]
khyim gyi dag ra - yard, courtyard [JV]
khyim gyi bdag po bcu gnyis - 12 periods of the day [two hr periods w names corresponding to 12 animals of year cycle] [IW]
khyim gyi bdag po bcu gnyis - 12 periods of the day [IW]
khyim gyi rdo - (met tshon rtsi coming from the mountains [IW]
khyim gyi nor bu - (met lamp [IW]
khyim gyi nor bu - lamp, light, (gem of the house) [JV]
khyim gyi gnas pa - a householder, layman [RY]
khyim gyi gtsug phud can - (met chicken [IW]
khyim gyi tshal - yard, park, pleasure garden [IW]
khyim gyi zhor lam - domestic sideoccupatiopn [IW]
khyim gyi g.yabs - veranda, portico [JV]
khyim gyi rig pa - worldly [fields of] knowledge/ skill [IW]
khyim gyi sa tsis - household, housekeeping, farming [JV]
khyim gyi so nam - housekeeping, management of domestic concerns, husbandry [JV]
khyim gyi so tshis - household's means of making a living [IW]
khyim gyi msug phud can - domestic fowl, poultry, chickens [IW]
khyim gyis stongs pa - emptied house [IW]
khyim grangs - 1) count of houe[hold]s/ families, population; 2) for the 12 houses # Aries = 0, Taurus = 1 etc. [IW]
khyim grogs - household/ family living together [IW]
khyim grong - village of houses/ families [IW]
khyim 'gram du - at the home of [RY]
khyim rgyud - family/ clan [lineage], tribe [IW]
khyim rgyud kyi spyi tshogs - tribal society [IW]
khyim rgyud kyi 'brel ba - family relation [RY]
khyim rgyud kyi lugs srol - tribal system [IW]
khyim rgyud ring lugs - tribalism [IW]
khyim rgyud lam lugs - tribal system [IW]
khyim sngags pa - lay mantrika, tantric lay practitioner [RY]
khyim sngags pa - lay mantrika/ tantric practitioner [IW]
khyim can - the sun and planets [IW]
khyim can - the sun and planets [since they course in the houses of the zodiac] [IW]
khyim bcu gnyis - zodiac, 12 signs of zodiac (lug, glang, 'khrig pa, ka rka ta, seng ge, bu mo, srang, sdig pa, gzhu, chu srin, bum pa, nya) [JV]
khyim bcu gnyis - the 12 houses/ zodiacal signs [IW]
khyim bcu gnyis - the 12 houses/ zodiacal signs [See {skar khyim bcu gnyis}](h)bum pa, nya, lug 'khrig pa, glang, karka ta,seng ge, bu mo, srang, sdig pa, gzhu, chu srin bcas so// ming de ltar btags pa'i rgyu mtshan ni, ri yi rgyal po ri rab la gzhu dang, chu srin dang, bum pa dang, nya dang, lug dang, glang lasogs pa'i gdong pa'i dbyibs ba'i thad ka na nyi ma gnas tshe de ltar ming 'dogs lugs gcig dang, yang 'dzam bu'i gling na, gzhu sra ba'i, dus dang, chu srin gyi kha nyi ma la bstan nas 'dug pa'i dus dang, bum pa'i chang gi chang ro nu sdang ldan pa'i dus dang, nya rnams chu la rgyu ba'i dus dang, lugu skye ba'i dus dang, glang rnams kyis zhing rmo ba'i dus dang, dud 'gro rnams 'dod chags langs pa'i dus dang, karka ta ni sbal pa yin pas sbal pas skad 'byin pa'i dus dang, seng ges chags paspyod pa'i dus dang, bu mo rnams mdangs bzang ba'i dus dang, srang ngam nya ga la ja mar 'degs pa'i dus dang, sdig pa rnams khung du 'gro ba'i dus dang, kha cig 'di dud 'gro gsod pa'i sdig pa'i dus kyang zer ro, khyim gcig gi sa khyon ni rgyu

skar gyi rkang pa dgu ste yul gyi chu tshod brgya dang so lnga yod] [IW]

khyim bcu gnyis - the twelve zodiacal signs [symbols]. See {skar khyim bcu gnyis} [RY]

khyim cha - household prospects [JV]

khyim chags - gzhis chags pa [IW]

khyim chas - furniture [RY]

khyim nya - whale. "fish of the size of a house" [n. of a mythological fish]; "fish of the size of a house" [n. of a mythological fish]; whale [RY]

khyim nya - "fish of the size of a house," (mythological, whale [IW]

khyim nya - whale, fish of the size of a house, mythological fish [JV]

khyim nye ba'i rin po che - perfect ideal of a lay subject of a king [JV]

khyim ltag - back of a house [JV]

khyim stong pa - empty house [IW]

khyim stongs pa - emptied house, scattered family [IW]

khyim brtag pa'i dpyad - means of examining whether [family household's sa dbyibs is good or bad [prob geomancy] [IW]

khyim thab - 1) householder life, family, layman. 2) married couple, husband, wife [RY]

khyim thab - husband, wife [JV]

khyim thab - householder life, family, layman, married couple, husband and wife [IW]

khyim thab kyi 'khri ba - conjugal embrace [JV]

khyim thab kyi brtul zhugs - wife true to a husband [RY]

khyim thab sgrig pa - set oneself up as a house holder [IW]

khyim thab tu khyer - {bud med 'di khyod kyi khyim thab tu khyer cig} you must take that woman into your own household [RY]

khyim thab spangs pa - abandoning the life of a householder [IW]

khyim thab spangs pa - forsaking married life, giving up family life [RY]

khyim thab blangs - accept the life of a householder [IW]

khyim thab 'bor ba - forsake a husband or wife [JV]

khyim thab ma - chung ma'am khyim bdag mo [IW]

khyim thab ma - wife, mistress of the house [IW]

khyim thab mo - wife, housewife [JV]

khyim thab la slong - give away a woman for a wife [JV]

khyim thab la slong ba - give a marriage [JV]

khyim thab las ma 'phyo ba - devoted wife [JV]

khyim thabs - Syn {khyim thab}; husband [RY]

khyim thabs - wife, husband, family life [JV]

khyim thabs - 1) family's [knowing] means of livelihood; 2) householder life, family, layman, married couple, husband, wife [IW]

khyim thabs byas - married [RY]

khyim thor nor brlag - loss of family and bankruptcy [IW]

khyim dag spangs - renounced the house holder's life [RY]

khyim dang khyim na - house to house, each in his house [JV]

khyim du - at home, in the house [JV]

khyim du - at home [RY]

khyim du bskur - sent it back to her home [RY]

khyim du 'gro - {da bdag khyim du 'gro zhus pa} said, “Please, let me go home now.” [RY]

khyim du 'gro - (met bat [IW]

khyim du 'gro ba nyi shu - chn [IW]

khyim du nyal - swallow [JV]

khyim du 'dug pa dgu - chn [IW]

khyim du bos nas - invited to his household [RY]

khyim du byon pa - {dga' bo'i khyim du byon pa} went to Nanda's house [RY]

khyim du bros nas phyin - ran back to his house [RY]

khyim du tshud - locked in the home [JV]

khyim du log par - returned home [RY]

khyim dud - family, household [JV]

khyim don - household affairs [IW]

khyim bdag - wealthy layman [RY]

khyim bdag - steward; x {'khor lo rta nor bu glang po bud med khyim bdag dmag dpon bcas rin po che bdun byung} he possessed the seven treasures of a great ruler:the wheel, the horse, the gem, the elephant, the queen, the steward, and the general [RY]

khyim bdag - householder, master of the house, husband, owner of a house, citizen [JV]

khyim bdag - 1) master of a house/ family; 2) patron, family head, citizen; 3) land lord [IW]

khyim bdag - 1) householder, homeowner. 2) family head. 3) citizen; householder [RY]

khyim bdag gi bu - son of a householder [RY]

khyim bdag dang bcas pa - and her husband [RY]

khyim bdag drag shul can - rough uncultured householder [JV]

khyim bdag drag shul can gyis zhus pa - see {'phags pa dkon mchog brtsegs pa chen po'i chos kyi rnam grangs le'u stong phrag brgya pa las le'u bcu dgu pa ste khyim bdag drag shul can gyis zhus pa} [RY]

khyim bdag dpa' sbyin gyis zhus pa'i mdo - viradatta grhapati pariprcchasutra [JV]

khyim bdag dpal skyes - Palkye, an elderly householder disciple of the Buddha [RY]

khyim bdag dpal skyes - The householder Palkye; renounced his troublesome family life at the age of one hundred to became a monk. The novice monks used to tease him constantly about his age. Weary, he went to a solitary place and practiced with such diligence that he soon became an arhat and came, flying through the air, into the presence of Lord Buddha. There, at Jeta Grove, he became the teacher of the younger monks who had teased him. [MR] [RY]

khyim bdag dpal ldan ma bsdams pa bya ba - a householder named Shrimana [RY]

khyim bdag dpal sbas kyi rtogs brjod - the story of the householder Shrigupta [RY]

khyim bdag dpal sbas zhes - the householder Shrigupta [RY]

khyim bdag dpal sbyin - Sridatta [householder devoted to buddha] [IW]

khyim bdag dpal sbyin - Shridatta a householder devoted to Buddha [RY]

khyim bdag dpal sbyin - a householder devoted to buddha [JV]

khyim bdag spong nyams - to wear lay clothes [refers to gelong] [RY]

khyim bdag ma - housewife [JV]

khyim bdag mo - mi tshang gi bdag mo [IW]

khyim bdag mo - housewife, female householder [JV]

khyim bdag rab bzang zhes bya ba - a householder named Subhadra [RY]

khyim bdag rin po che - jewel of stewards [RY]

khyim bdag rin po che - ideal householder [JV]

khyim 'dod - I wish I were at home [JV]

khyim rdags spong nyams - wear lay clothes (gelong [IW]

khyim ldan - (met chameleon [IW]

khyim ldan - lizard [JV]

khyim sdod bud med - housewife [IW]

khyim na - at home [JV]

khyim na gnas pa - layman, 'one who dwells in a house, householder / lay person [RY]

khyim na gnas pa - layman, 'one who dwells in a house, householder, lay person [IW]

khyim na gnas pa - live in a house [IW]

khyim na gnas pa'i rten can - having the support of living in a house [IW]

khyim na gnas pa'i rten can - lay person [RY]

khyim na gnas pa'i tshe - when you were a layman [RY]

khyim na lhod - relaxing at home [JV]

khyim nang - at home, in one's family house [RY]

khyim nang - 1) family home; 2) at home [IW]

khyim nas khyim med par rab tu byung - renounce one's house for the state of homelessness [IW]

khyim nas khyim med par rab tu byung ba - to renounce one's house for the state of homelessness [RY]

khyim nas khyim med par rab tu byung ba - renounce one's house for the state of homelessness [IW]

khyim nas 'byung - 1 of lo ma lnga, renunciation [JV]

khyim nas 'byung ba - to enter into a religious community, leaf of the Bodhi Tree [RY]

khyim nas 'byung ba - 1) enter into a religious community; 2) leaf of the Bodhi tree [IW]

khyim nas 'byung ba - leaf of the bodhi-tree [JV]

khyim nor - family property/ wealth [IW]

khyim gnas - worldly life, householder's life [JV]

khyim gnas - abbr. of {khyim na gnas pa}; 1) householder's life, worldly life [according Brahmanical religion the second of the four asrama]. 2) house holder [RY]

khyim gnas - 1) khyim tshang; 2) be/live in a house; 3) (met) daughter in law, bride, householder's life, worldly life [2nd of the four Brahmanic ashrama] [IW]

khyim gnas skye ma - house wife [IW]

khyim gnas skyed ma - (met mother [IW]

khyim pa - 1) layman. 2) householder, married man. 3) laity. a householder [RY]

khyim pa - layman, married man [JV]

khyim pa - layman, householder, married man, laity [IW]

khyim pa - lay person, family man, householder [RY]

khyim pa skya bo - lay people [IW]

khyim pa rtag pa'i dpyad - science of discerning the fit place for the residence [JV]

khyim pa brtag pa'i dpyad - householders' mtshan nyid brtag dpyad byed pa'i thabs [IW]

khyim pa brtag pa'i dpyad - khyim pa'i mtshan nyid brtag dpyad byed pa'i thabs [IW]

khyim pa dang rab tu byang ba - laity and clergy, lay people and monastics [RY]

khyim pa dang rab tu byung ba - householders and renunciates [IW]

khyim pa mi nag - lay people [IW]

khyim pa mi nag - mi skya - [IW]

khyim pa mo - 1) female householder; 2) (met bride/ daughter in law [IW]

khyim pa sun 'byin pa - offending / causing the scorn of lay people [RY]

khyim pa sun 'byin pa - offending lay people, causing the scorn of lay people [IW]

khyim pa'i cha lugs - wearing laymen's clothes [IW]

khyim pa'i chos - householders activities [IW]

khyim pa'i sdom pa gsum - Three vows of the householders. 1) {bsnyen gnas kyi sdom ba} one day vow. 2) {dge bsnyen pha'i sdom pa} layman's vow. 3) {dge bsnyen ma'i sdom pa} laywoman's vow [RY]

khyim pa'i sdom pa gsum - three vows of the householders [IW]

khyim pa'i sdom pa gsum - three vows of the householders; 1) {bsnyen gnas kyi sdom ba} 1 day vow 2) {dge bsnyen pha'i sdom pa} layman's vow, genyen vow 3) {dge bsnyen ma'i sdom pa} - laywoman's vow, genyenma vow] [IW]

khyim pa'i sdom pa gsum - three vows of the householders; 1) {bsnyen gnas kyi sdom ba} 1 day vow 2) {dge bsnyen pha'i sdom pa} layman's vow, genyen vow 3) {dge bsnyen ma'i sdom pa}-laywoman's vow, genyenma vow] [IW]

khyim pa'i sdom pa gsum - Three vows of the householders. 1) {bsnyen gnas kyi sdom ba} one day vow. 2) {dge bsnyen pa'i sdom pa} layman's vow. 3) {dge bsnyen ma'i sdom pa} laywoman's vow [RY]

khyim pa'i spyod pa can - he who betakes to the life of practitioner [JV]

khyim pa'i mtshan rtags - lay people's/householders' rtags mtshan [IW]

khyim pa'i las - householder's/ lay people's work [IW]

khyim pa'i lus su ma gyur cig - do not revert to the life of a layman [JV]

khyim par gnas - living as a house holder, one of the {gnas bzhi} four ways of living [RY]

khyim par gnas - living as a house holder [IW]

khyim par gnas pa - living as a householder [IW]

khyim par gnas pa - living as a householder, One of {gnas bzhi} four ways of living. Syn {khyim na gnas pa} [RY]

khyim par gnas pa - one that abides in his house, worldly man, he who lives as a layman [JV]

khyim dpon - 1) king or minister's treasurer lta bu; 2) Bza' dpon nam house owner [IW]

khyim spangs - renunciant, mendicant [RY]

khyim spo - move (house [IW]

khyim spo - to move [house] [RY]

khyim spo ba - change residence/ house, migrate [IW]

khyim spo ba - to change the residence or the house, the migrate [RY]

khyim spo ba - move house [JV]

khyim spo ba - change the residence or the house, the migrate [IW]

khyim phugs - [arch] thief, mouse, etc. making a hole in a house wall [IW]

khyim phung - [arch] quarrel within a household [IW]

khyim phub - roof constructed like a canopy, living in divided families [JV]

khyim phub pa - khyim gzhis gsar du brgyab pa'am khyim bzung ba,...Kho bos khyim phub nas lo mang po phyin song [IW]

khyim phub pa - adopt the householders life [IW]

khyim phyva - depending on lag rtsar and gnyen tshan examining good and bad etc. mo phyva [B"n mo divination] [IW]

khyim phywa - divination in relation to the family, phywa of the family [JV]

khyim phyva - depending on lag rtsar and gnyen tshan examing good and bad etc. mo phyva [B"n mo divination], [one of the ngo mtshar rtsa bdun] [IW]

khyim 'phub pa - set up or erect a house [JV]

khyim 'pho - sun and moon moving from house to house [IW]

khyim 'pho - sun and moon moving from house to house [in practice having two kinds, actual khyim 'pho and [approximate easily figured] byed sla'i khyim 'pho] [IW]

khyim 'pho'i gza' yang zer - planet of the day of the week when the sun goes into individual houses [IW]

khyim bya - 1) domestic fowl, poultry, chicken [syn: rkang pa'i mtshon bya can dang, dga' byed, sngabar sgra sgrog tho rengs skad sgrog bde legs can, nor bu'imgrin can, pags pa'i gtsug phud can, 'phel byed, mya ngan med,mtshan mo skad sgrog mtshan mo rig zngas kyi gtsug phud can,zangs ze can, zung gi sgra sgrog 'od kyi sde, yongs zlum mig gso byed] 2) name of a small bird) [IW]

khyim bya - poultry, fowl, domestic fowl, species of bird, cock, hen, white cock [JV]

khyim bya - domestic fowl, poultry [RY]

khyim bya - 1) domestic fowl, poultry, chicken [R] two name of a small bird [IW]

khyim bya pho - rooster [JV]

khyim bya mtshal lu - very large species of fowl called sde pho mtshal lu, bile of this bird cures poison [JV]

khyim bya'i spyod pa - the four habits of a cock [a) {tho rangs ldang} crowing before dawn b) {'thab pa dang ldan} always fighting c) {gnyen lag zas snyoms par byed} sharing food equally with one's friends d) {mo la rab gnon nye bar spyod} looking after hens and chucking them] [IW]

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khyim bya'i spyod pa - the four habits of a cock [IW]

khyim bya'i spyod pa - 4 habits of the cock (tho rangs ldang dang, 'thab pa dang ldan, gnyen la kha zas snyoms par byed, mo la rab gnon nye bar spyod) [JV]

khyim 'bigs pa - thief, mouse, etc. making a hole in a house wall [IW]

khyim 'byor pa - rich family [IW]

khyim sbug na - the inner part of the house [RY]

khyim sbyong - house cleaner [arch] mouse [IW]

khyim ma - back channel [RY]

khyim ma - lus rts'i bye brag cig...- back channel [IW]

khyim ma - a nadi, back channel [IW]

khyim mi - person in a house [IW]

khyim ming - family name, surname [JV]

khyim med pa - renunciant, mendicant, homeless, servants [IW]
khyim med pa - 1) renunciant, mendicant, homeless. 2) servants [RY]
khyim med phyag dar khrod par gyur to - became someone without a household and wearing tattered clothes [RY]
khyim gtso - chief of the householders [IW]
khyim gtso bud med - woman chief of the householders [IW]
khyim tshang - families [RY]
khyim tshang - household; family, household [RY]
khyim tshang - family, household [JV]
khyim tshang gi - domestic [JV]
khyim tshang gi 'byung khungs - social origin [IW]
khyim tshang mi grangs - population [RY]
khyim tshis - families' means of livelihood [IW]
khyim tshugs - families' gzhi'am means of livelihood [IW]
khyim tsho - families' means of livelihood or of supporting itself [IW]
khyim tsho zin pa - have accomplished a means of livelihood [IW]
khyim mtshes - neighbors [RY]
khyim mtshes - neighbor; neighbor, next door [RY]
khyim mtshes - neighbor, next door neighbor, neighbor [JV]
khyim mtshes - neighbor, next door [IW]
khyim mtshes kyi mi - person belonging to the family [JV]
khyim mtshes rgyal khab - friendly neighboring country [IW]
khyim mtshes dud pa - neighborhood [JV]
khyim mtshes dud pa btang 'brel - nearness of residence [JV]
khyim mtshes pa - male neighbor [JV]
khyim mtshes ma - female neighbor [JV]
khyim 'tsho - 1) taking care of the needs of a household; 2) house and livelihood [IW]
khyim 'dzin - household [RY]
khyim 'dzin - [holder of means of supporting a] household [IW]
khyim 'dzin ma - wife, mistress of the house [IW]
khyim 'dzin ma - housewife, female head of household [JV]
khyim zhag - 1/30 of time for sun to pass over zodiac, time, zodiacal day [JV]
khyim zhag - a 'zodiacal day' [1 / 30th of sun traversing 1 {khyim} [RY]
khyim zhag - a 'zodiacal day' (1/30th of the month- long period of sun traversing 1 house {khyim} [IW]
khyim zhag dkyil 'khor - 1 house/ zodiacal year of 360 zodiacal days [IW]
khyim zhag dus kyi rtag longs - time of 1 zodiacal day [IW]
khyim zhag dus kyi rtag longs - time of one zodiacal day [dus tshod four and chu srang 30 or solar day's 60 chu tshod drug cu &, 52 chu srang, four breaths, dbugs 1 dus mda' mkha' ri yid kyi char [IW]
khyim zhen can - bride [RY]
khyim gzhan du phyin - moved to another house [RY]
khyim gzhi - property, wealth [JV]
khyim gzhi - wealth, property [RY]
khyim gzhi stong pa - bankrupt [IW]
khyim gzhi ldan - rich, possessing property [RY]
khyim gzhis - home and property [where one always lives] [IW]
khyim gzhis chags - settle down [IW]
khyim gzhis thor - become bankrupt [IW]
khyim gzhis btsugs - develop, establish [IW]
khyim gzhis gsar du brgyab pa - newly adopt the householders life [IW]
khyim zla - zodiacal month [JV]
khyim zla - 1) spouse; 2) zodiacal month [IW]
khyim zla - 1) spouse. 2) a zodiacal month [RY]
khyim zla - 1) spouse; 2) zodiacal month [30 zodiacal days, by the sun in its rang 'gros kyis yul gyi chu tshod: mda' yon zla ba traversing period (...)...1...620...135...1/12] [IW]
khyim zla'i dus kyi rtag longs - zodiacal month rtag longs [gza'i rang 'khor four song zin pa'i 'phro na gza'[7] gnas su two dang, chu tshod 26 chu srang 21 dbugs 1 dbugs gcig ri ro'i cha 10, rim kha' ri'i tsha 573, 'dod cha gnyis bcas so,...30...4+7+2=30...26...21...1...10/67, 573/707,1/13,...30.43922] [IW]
khyim zla'i dus kyi rtag longs - zodiacal month rtag longs [IW]
khyim gza' - planet of the day of the week when the sun goes into individual houses [IW]
khyim bzang - palace [RY]
khyim bza' tshang - your family [RY]
khyim rog - neighbor [RY]
khyim la - at home [RY]
khyim la nges 'byung bskyed - renounce the household and worldly life [RY]
khyim la zhen pa - lover of home, one attached to his home, homesick [JV]
khyim la 'ong ba - get married, be given in marriage on the female part [JV]
khyim la log pa - to go / return / come home [RY]
khyim la log pa - go home, come home, return home [JV]
khyim la log pa - go home, return home, come home [IW]
khyim las - families outside and domestic work, housework, household affairs [IW]
khyim las byed - do domestic work/ housework, take care of household affairs [IW]
khyim lo - a zodiacal year [the time it takes the sun to traverse the 12 zodiacs nyi ma rang 'gros kyis rgyu skar 'khor lo rdzogs par spyod pa la brten nas sa la dus bzhi 'khor tshul gyi khyim bcu gnyis rdzogs par 'char ba la khyim lo zhes btags pa'o, 1 khyim lo = 360 house days khyim zhag, and sun-days nyin zhag 365 + mig klu me skyon gyi cha 4975, skyon ston lo 'pho'i thad la ltos ..360 ...365. ..4975/18382 (=365.270645) 356.258675] [IW]
khyim lo - a zodiacal year, the time it takes the sun to traverse the 12 zodiacs [RY]
khyim lo - a zodiacal year [IW]
khyim shar - rise of a constellation [RY]
khyim sa - sweepings [JV]
khyim sa - place where a house is to be built or is [IW]
khyim sun 'byin pa - Syn {khyim pa sun 'byin pa} [RY]
khyim sun 'byin pa - offending the laity [IW]
khyim sun 'byin pa - vituperating or blaming the secular state or a domestic abode [JV]
khyim sun 'byin pa'i lhag ma - the infraction of offending the laity [among the dge 'dun lhag ma bcu gsum, bsgo ba las gyur pa'i lhag ma bzhi, bslab pa dang 'gal ba'i ngan spyod kyis offending the laity, ma dad pa byed pa'i tshe dge slong de dge 'dun gyi gnas nas bskrad pa na skrod byed dge 'dun la bskur ba 'debs pa lan gsum gyi bar du bzlog kyang mi nyan pa'o] [IW]
khyim sun 'byin pa'i lhag ma - the infraction of offending the laity [RY]
khyim so - homesick [JV]
khyim so - household's conditions according w livelihood or ability to make an independent living [IW]
khyim so 'dzin pa - 1) keep/maintain [er of] a family; 3) go as a bride [IW]
khyim so zin thub - were able to make an independent living [IW]
khyim so sor bsgo ba - one who creates dissensions in a family [JV]
khyim sogs kyi sde tshan - the precept set set of houses and so forth [among the ltung byed 'ba' zhig pa dgu bcu, the 6th set of 10: zan gcod du 'jug pa'i ltung byed, me la reg pa'i ltung byed, 'dun pa phyir bsgyur ba'i ltung byed, nub gcig lhag por nyal ba'i ltung byed, sdig lta mi gtong ba'i ltung byed, spang ba'irjes su phyogs pa'i ltung byed, dge tshul bsnyil ba sdud pa'i ltung byed, gos kha ma bsgyur ba gyon pa'i ltung byed dang, rin po che la reg pa'i ltung byed, khrus byed pa'i ltung byed] [IW]
khyim sogs kyi sde tshan - the precept set of houses and so forth [IW]
khyim sogs kyi sde tshan - a set of vows for fully ordained monks [RY]
khyim sra tsho - family able to live independently [make a living?] [IW]
khyim srid dmas pa - [arch] harm/ diminishing of the family wealth [IW]
khyim srung - guard/ defend one's home [IW]
khyim srung rgyal skyob - defend home and country [IW]
khyim sleb - entering the houses [having placed the enterline in the center of the S continent, sun into the 12 houses 1st entering chu tshod: lug, tha skar, chu tshod 0; glang, smin drug, chu tshod 15; 'khrig mgo, chu tshod 30;

karkata, nabs so, chu tshod 45; seng ge, mchu, chu tshod 0; bu mo, dbo, chu tshod 15; srang, nag pa, chu tshod 30; sdig, sa ga, chu tshod 45; gzhu, snubs, chu tshod 0; chu srin, chu smad, chu tshod 15; bum pa, mon gre, chu tshod 30; nya, khrums stod, chu tshod 45] [IW]

khyim sleb - entering the houses [IW]

khyim gsar - bride [JV]

khyim gsar - newly chags pa'i khyim tshang [IW]

khyim gsar ma - bride, wife [JV]

khyim gsar ma - new bride/ daughter in law [IW]

khyim gso ba - 1) maintain/ nourish/ support a household; 2) produce a means of livelihood for a house/ family [IW]

khyim gso ba - repair a house, restore what had been destroyed, kindle again, stir up a fire again [JV]

khyim gso bya rigs - chicken [IW]

khyim gso sems can - draught animal [IW]

khyim lha - house spirit [RY]

khyim lha - deities of the family [JV]

khyi'i gdong can - one with a dog's face, a bon god [JV]

khyi'i zla - pack of dogs [JV]

khyi'i 'ur kha - dog's bark [IW]

khyi'u - shang gshag pa &, implement straightening tool kyi shing bu [IW]

khyi'u ka - remainder of anything cut or chopped off [JV]

khyi'u ka - reminder of what was cut off [IW]

khyi'u ka - bcad 'phro [IW]

khyi'u zla - 7th month [IW]

khyi'u zla - the seventh month of the lunar year [RY]

khyir - [arch] chang khyir ram chang rdza ??? chang crock? [IW]

khyir ba - hunter [JV]

khyil - [see {ye re khyil ler dgyes bzhin du}; [IW]

khyil - see {ye re khyil ler dgyes bzhin du} [RY]

khyil - (not in DAS) [JV]

khyil khyil ba - gleaming, glistening [RY]

khyil gyis sdod - quickly [decide to and be ready to] stay [IW]

khyil ler - wreathed [IW]

khyil ler - wreathed, twisted, wove/woven, curled, meandered, twined, snaked, spiraled, coiled, entwined, wound [RY]

khyis - by a dog [RY]

khyis nga'i rkang pa phug song - the dog has bitten my foot [JV]

khyis mjug ma snar ba - dog wagging its tail [JV]

khyu - 1) horde, herd, group, flock, pride, host. 2) company, troop. {skyes bu'i khyu mchog} the leaders of men. Syn {skru}; herd, flock/ company (society); herd, pack [RY]

khyu - horde, herd, group, flock, pride, host, company, troop, crowd {skyes bu'i khyu mchog} = the Buddha, the leaders of men {skru} [IW]

khyu - flock, herd, gang, band, nest, bunch, company, fleet, swarm, troop, herd of animals [JV]

khyu skad - crowd's bustle/ hubbub [IW]

khyu skyong ba - keep a flock, tend a herd, company, band, gang, troop [JV]

khyu khyug - quick way of going [IW]

khyu rgyug - stampede [JV]

khyu sgrig - arrange in/ form a herd [IW]

khyu bsgrigs - sems can rigs mthun so so'i tshogs gral bsdebs pa [IW]

khyu mchog - 1) leader, a chief, a king. 2) best in a herd or group, best of all, the best of all [beings], [Syn the Buddha]. 3) lordly bull, bull. 4) Vrisha, the fifteenth year of {rab byung, lcags mo sbrul} the Female Iron Snake. 5) the Year of the Water Horse. 6) epithet of Vishnu; leader of the cows, the chief bull; a bull [RY]

khyu mchog - leader of the cows, the chief bull, leader, chief, king, the best of all [in a herd/ group](beings, the buddha, lordly bull, bull, v a, the 15th year of {rab byung} {lcags mo sbrul} female iron snake, the year of the water horse, epithet of Vishnu, supreme among many [IW]

khyu mchog - bulls, chief, king, bull, vishnu, 3rd month to tibetan year (about april) [JV]

khyu mchog - bull [RY]

khyu mchog - 1) mang po'i nang gi mchog tu gyur pa - ...Mi'i nang gi khyu mchog dam pa; 2) (met chu rta lo [IW]

khyu mchog rkang pa - the eighth month of the Tibetan year [RY]

khyu mchog rkang pa - (met khrums zla 8th month [IW]

khyu mchog rkang pa - (met khrums kyi zla ba ste hor zla brgyad pa,...- the eighth month of the Tibetan year [IW]

khyu mchog gi stabs su gshegs pa'i dpe byad - the minor mark of walking like the supreme among peers/a bull [among the sangs rgyas kyi dpe byad bzang po brgyad cu, 'khor gyis na drags pa la mchog tu mkhas pa nyid kyis] [IW]

khyu mchog gi stabs su gshegs pa'i dpe byad - the minor mark of walking like the supreme among peers [RY]

khyu mchog bgrod pa - bull-crosser, kind of swallow [IW]

khyu mchog bgrod pa - kind of swallow [JV]

khyu mchog rgyal mtshan - name of mahadeva [JV]

khyu mchog rgyal mtshan - (met lha dbang phyug chen po,...- dbang phyug, mah deva [IW]

khyu mchog can - 8th month [middle month of autumn] [IW]

khyu mchog can - 8th month of tibetan year (about november) [JV]

khyu mchog can - the eighth month of the Tibetan year [RY]

khyu mchog lto ba - w a belly resembling that of a bull [IW]

khyu mchog lto ba - "with a belly resembling that of a bull" [epith. of Vishnu] [RY]

khyu mchog lto ba - with a belly resembling that of a bull [epith of Vishnu] [IW]

khyu mchog ldan pa - 8th month [middle month of autumn] [IW]

khyu mchog sdig can ma - epith of the goddess Uma [IW]

khyu mchog sdig can ma - epith. of the goddess Uma [RY]

khyu mchog mig dmar - (met buffalo [IW]

khyu mchog mig sman - Shiva [IW]

khyu mchog mig sman - epith. of Shiva [RY]

khyu mchog mtshan pa - "One with the signs of a bull" [epith. of Shiva] [RY]

khyu mchog mtshan pa - one with the marks of a bull, one who carries the bull ensign, a drug of jastica genderussa for purifying the blood [JV]

khyu mchog mtshan pa - 1 with the signs of a bull [Shiva, the med. plant jastic genderussa] [IW]

khyu mchog mtshan pa - 1 w the signs of a bull [IW]

khyu mchog gzhon pa - young bull [epithet of Shiva] [IW]

khyu mchog gzhon pa - epith. of Shiva [RY]

khyu mchog zla ba - Syn {khrums zla} [RY]

khyu mchog zla ba - {khrums zla} 8th month {ston zla rwa ba} [IW]

khyu mchog ser skya - 3rd month [IW]

khyu mchog ser skya - the third lunar month [RY]

khyu lto ba - with a belly resembling that of a bull [JV]

khyu dang khyu byas nas - forming in herds/ groups/ crowds [IW]

khyu 'dus pa - collected in a herd or flock, heap, multitude, aggregate [JV]

khyu 'dres - flock[ing] together [IW]

khyu ldan - tamarisk [JV]

khyu nas 'bud pa - exclude from the flock or company [JV]

khyu sna 'dren pa - go before, take the lead of a troop or a flock [JV]

khyu sna 'dren pa - tshogs pa'i 'go 'khrid pa [IW]

khyu pa - uncastrated yak [IW]

khyu byug - cuckoo, large bird of sweet note, SA khu byug [JV]

khyu byug - cuckoo [IW]

khyu byug ku hu - note of black indian cuckoo [JV]

khyu byug me tog - rhododendron [IW]

khyu ma - (SK)[kshuma corruption] jute hemp flax flax ?sesame [IW]

khyu ma - sesame [RY]

khyu rtsed - mang po 'dus te mnyam du gar rtsed rtse ba [IW]

khyu tshan - [arch] rgyu stobs chen [IW]

khyu tshogs - herd [RY]

khyu 'ur rgyug pa - 1) crowd's bustle/ hubbub; 2) wince start shy [IW]

khyu yi mgon po - (met leader of the herd, bull [IW]

khyu yi bdag - (met leader of the herd, bull [IW]
khyu g.yag - uncastrated yak [IW]
khyu re 'grogs mang po - many companions in each flock [JV]
khyu gsags pa - collect or gather in flocks [JV]
khyug - cursive script [RY]
khyug - run, SA 'khyug pa [JV]
khyug skyong - herd animals [IW]
khyug khyug - zigzag flash of a lightning, flashing. Syn {khyugs se khyug} [RY]
khyug khyug - flashing [JV]
khyug khyug - [gar +] dancing swaying to and fro [RY]
khyug khyug - zigzag flash of lightning, flash[ing], move about [IW]
khyug khyug rgyu ba'i glog - quick flashing lightning [IW]
khyug gis 'gro - go quickly [IW]
khyug ge - ex {mtha' dbus bral bas khyug ge ste khyab brdal tu yod pa} [RY]
khyug ge ba - bright, lucent, [going] quickly [IW]
khyug ge ba - bright, lucent. {ser khyug ge ba} bright yellow. See also {'khyug} [RY]
khyug ge ba thag ring nas mthong byung - it was quickly seen from far away [IW]
khyug gyug - flash of lightning [JV]
khyug pa - quick [IW]
khyug po - ebullient, swift [JV]
khyug byed - herd animals [IW]
khyug mid pa - swallow [IW]
khyug mid pa - to swallow [RY]
khyug tsam - awhile, little, little while [JV]
khyug tsam - briefly [RY]
khyug tsam - cursory [RB]
khyug tsam - cursory; a little, a little while [RY]
khyug tsam - a little [while], a bit, a moment [IW]
khyug tsam - a little while/ short time, briefly [IW]
khyug tsam ring - momentary [JV]
khyugs - shimmering [JV]
khyugs tsam - for a short time [JV]
khyugs tsam - a little while, brief time [IW]
khyugs tsam - 1) briefly, a little while, a short time. 2) a little [RY]
khyugs se khyug - 1) flashing. Syn {khyug khyug}; move about, dazzle and flash 2) swift(ly) and sure(ly) [RY]
khyugs se khyug - shin tu myur ba'i tshul - ...Mun nag gi nang du glog 'od khyugs se khyug flashing dazzle and flash [IW]
khyugs se khyug - swift(ly) and sure(ly) [RB]
khyugs se khyug - very quick, flashing, dazzle and flash [IW]
khyugs se khyug - move about, dazzle and flash [JV]
khyugs se khyugs - moving about [dazzle and flash] [RY]
khyugs se ba - dazzling [JV]
khyung - 1) [deity in the form of a] garuda; 2) large bird; 3) sacred lord; 4) a clan; 5) herd, multitude [IW]
khyung - garuda. 1) chief of the feathered race, garuda, deity in the form of a garuda sacred lord. Syn {mkha' lding}, {nam mkha' lding}. 2) n. of a family clan. 3) herd, multitude; a garuda [RY]
khyung - garuda, enemy of klu, roc, mythical bird of great size, eagle, herd, multitude, mythical chief of the feathered race, golden eagle, corresponds to zhung in the ancient language of zhang zhung [JV]
khyung dkar - mdzo [IW]
khyung dkar mo - White Garuda [RY]
khyung skyug - garuda vomit gem stone [found in T, used as jewelry in Khams, said to have been brought from Mt Meru by garuda and vomited] [IW]
khyung skyug - "vomited by Garuda" a bind / short of stone found in Tibet, a kind of gem said to have been brought from Mt. Meru by garuda and vomited by him is used as jewelry in Khams [RY]
khyung skyug - kind of gem brought from sumeru by garuda and vomited by him [JV]
khyung skyes - (met emerald? a gem stone [IW]
khyung khra - Variegated Garuda, Multicolored Garudas [RY]
khyung khra - Variegated garuda [IW]
khyung ga yag - bull-yak (notes usually white, not castrated, powerful [IW]
khyung gi tshwa tshwa - "garuda sparks"; tiny garuda emanations [RY]
khyung gi wer ma klu 'dul - wer ma of the khyung that subjugate the klu [JV]
khyung gi rigs las skyes pa'i bya skyes bu'i dbyibs can - a man who was of the lineage of the garudas [RY]
khyung dgon - Khyung Gön, in Domey. Garuda Monastery [RY]
khyung mgo ma - Garuda-head Lady {stobs chen dmar mo} [one of the 28 {dbang phyug ma} [IW]
khyung mgo ma - Garuda-head. Syn {stobs chen dmar mo} One of the 28 {dbang phyug ma} [RY]
khyung sgo - garuda heads; one of {'bras bu'i rta babs brgyad} [RY]
khyung brgyad - eight khyung, male mtsho, a kind of pure knot in ju thig [JV]
khyung sngon skyes - 1) dawn; 2) born before garuda; 3) Aruna, charioteer of Surya (sun [IW]
khyung sngon skyes - first-born of heaven, one what was born before garuda, epithet of arjuna, charioteer of the sun, dawn, early morning which advances with the wings of an eagle, a vajrapani bodhisattva [JV]
khyung sngon skyes - "one that was born before Garuda". epith. of Aruna, the charioteer of Surya [sun] [RY]
khyung chen - Great Garuda, n of tantra [RY]
khyung chen - great Garuda; the Great Garuda Tantra [RY]
khyung chen - great garuda [in the manner of a great garuda who glides effortlessly through the sky and discerns all without special regard, the view is 1 of effortless conduct through realisation of the indivisibility of the expanse and pristine cognition] [IW]
khyung chen - nt. The Great Garuda. Syn {khyung chen mkha' lding} [RY]
khyung chen - text [JV]
khyung chen ske ring - crane [bird] [IW]
khyung chen ske ring - khrung khrung [IW]
khyung chen mkha' lding - nt. The Great Garuda Soaring in Space [RY]
khyung chen mkha' lding gi rgyud - tantra of the great soaring garuda [JV]
khyung chen mkha' lding gi rgyud - Tantra of the Great Soaring Garuda [RY]
khyung chen lding ba - 1 of 5 earlier translated sems sde tantras, 1 of man ngag lung chen bco brgyad, earlier translated sems sde tantra, 1 of snga 'gyur lnga [JV]
khyung chen rtsal rdzogs - already fullfledged garuda in the egg [JV]
khyung bstod - devotional piece addressed to garuda [RY]
khyung thur can - coat of mail [JV]
khyung thur can - (met 1) armor/ harness; 2) helmet [IW]
khyung sder - 1) bya khyung gi sder mo; 2) med tree, garuda-claw, a medicinal root - [IW]
khyung sder - claws of an eagle, a medicinal root [JV]
khyung sder - 1) garuda claw; 2) med. tree/root, garuda-claw [IW]
khyung sder - "Garuda-claw" [n. of a medicinal root] [RY]
khyung sder dkar po - med. tree [like bya pho'i phyi sder, by its power dug tshad sel] [IW]
khyung sder dkar po - med. tree [IW]
khyung sder dkar mo - white species of medicinal root which neutralizes snake poison [JV]
khyung sder smag po - dark brown species of medicinal root which neutralizes snake poison [JV]
khyung sder smug po - brown garuda claw, med. tree [IW]
khyung sder smug po - brown garuda claw, med. tree [like bya rog gi sder mo bskum, by its power dug tshad sel] [IW]
khyung nag - black garuda, 8-legged lion [IW]
khyung nag - 1) Black Garuda. 2) eight-legged lion [RY]
khyung nag khyung khra - Black and multicolored garudas [RY]
khyung nag sha zan - sgra bla named black carnivorous khyung [JV]
khyung po - many collected or assembled together [JV]
khyung po - 1) area in Kham. 2) n. of a family clan [RY]
khyung po - 1) Khyung po region in Khams; 2) in Srong btsan sgam po's time clan ruling gtsang smad [IW]

khyung po steng chen - {khyung po steng chen rdzong} NE Tibet [IW]
khyung po rnal 'byor - Khyungpo Naljor; See. {mkhas grub khyung po rnal 'byor} [RY]
khyung po rnal 'byor - Khyungpo Naljor. A Tibetan master who brought the teachings back from India that were later known as the Shangpa Kagyü [RY]
khyung po rnal 'byor - Khyungpo Naljor. (1002-1064). A Tibetan master who brought teachings back from India that were later known as the Shangpa Kagyü. Disciple of the female siddha Niguma [RY]
khyung po rnal 'byor - Khyungpo Naljor [see {mkhas grub khyung po rnal 'byor} [IW]
khyung po rnal 'byor - 1002-1064, a Tibetan master who brought teachings back from India that were later known as the Shangpa Kagyu [JV]
khyung po rnal 'byor - Khyung po Naljor [IW]
khyung po rnal 'byor - late 11th to 12th century - Khyungpo Naljor, who founded the Shangpa Kagyü lineage in Tibet [RY]
khyung po rnal 'byor - also known as {mkhas grub khyung po rnal 'byor} or {grub thob khyung po rnal 'byor}. Dates for him are unclear. Some sources have 978-1127 (which seems unlikely) others 1002-1064. Founder of the shangs pa bka' brgyud tradition [tsd]
khyung po ser tsa - {khyung po ser tsa} region [IW]
khyung po ser tsa - {khyung po ser tsa} region [in central steng chen rdzong] [IW]
khyung dpyad - small round basket of reed [JV]
khyung dpyad - basket [RY]
khyung sprul nam mkha' rgyal mtshan - 18th cent [RY]
khyung phrug - garuda birdling [RY]
khyung phrug - eaglet [JV]
khyung phrug - baby garuda [IW]
khyung mo - female eagle [JV]
khyung rtse dgon - n. of a monastery in the valley of Panam in Tsang [RY]
khyung rtse dgon - {khyung rtse} monastery [IW]
khyung rtse dgon - {khyung rtse} monastery [in the valley of Panam in Tsang] [IW]
khyung rtse dgon - monastery in valley of panam in tsang [JV]
khyung g.yag - bull-yak [usually white, powerful] [IW]
khyung g.yag - bull-yak (usually white, not castrated, powerful) [JV]
khyung g.yag - bull-yak, usually white, not castrated, powerful [RY]
khyung ril - large cylindrical basket [JV]
khyung ru - garuda's horn [RY]
khyung ru deng nge bya ba yin pa - uprightness, head and shoulders, dignity, crown [RY]
khyung ru deng nge bya ba yin pa - keep his garuda horns (uprightness, head and shoulders, dignity crown [IW]
khyung ru deng nge bya ba yin pa - keep his garuda horns/ [crown] [uprightness, head and shoulders, dignity) [IW]
khyung ru deng nge bya ba yin pa - keep his garuda horns/ [crown] [IW]
khyung re deng dnge - uprightness, head and shoulders, dignity, crown [JV]
khyung re deng dnge bya ba yin pa - keep his garuda's horns [JV]
khyung lung dgon - Khyung Lung Monastery, near Kailash [RY]
khyung lung dngul mkhar - Silver Palace of the Garuda Valley [JV]
khyung shog can - early morning which advances with the wings of an eagle [JV]
khyung gshog - garuda wings [RY]
khyung gshog g.yas par khro bo lnga bcu nga drug - chn [IW]
khyung gshog g.yon par khro mo drug cu - chn [IW]
khyung seng 'dus - 1) lion and garuda fucking; 2) 8 legged lion [IW]
khyung ser bka' gdams lugs - the kadampa yellow garuda [IW]
khyung ser bka' gdams lugs - the Kadampa tradition's Yellow Garuda [RY]
khyung gser mig 'khyil ba - form of a presentation of Garuda, eagle [RY]
khyung gser mig 'khyil ba - form of Garuda, eagle [IW]
khyud - worship, adore [p 'khyud] embraced, copulated [IW]
khyud - span [RY]
khyud - rim [RY]
khyud 'khor - full complete, entire, a full round [IW]
khyud 'khor lo - full complete, entire year [IW]
khyud 'khor hi lo gcig - a full year [IW]
khyud gang - a hand length [IW]
khyud pa - worship, adore [JV]
khyud mo - equipments of a horse, rim of vessel [JV]
khyud mo - * hands' length to the fingertips, rim, edge, armful, equipment of a horse, embrace, grasp of both arms [IW]
khyud mo - [Mu khyud dam, rwa ba] hands' length to the fingertips, rim, edge, armfull, equipment of a horse, embrace, grasp of both arms [IW]
khyud mo - 1) rim [of a well], edge. See also {zo chun gyi khyud mo}. 2) an armful. 3) equipment of a horse. 4) embrace, grasp of both arms. 5) rim of a vessel; the rim of a vessel [RY]
khyud mo do - two hand lengths [IW]
khyur khyur - gya gyu'i 'gro stangs,...Nya rnams chu nang du khyur khyur 'gro,...Dug sbrul rtsva khrod du khyur khyur rgyug [IW]
khyur khyur rgyug - back and forth/ curvy motion [fish/ snake/ river] [IW]
khyur dga' - (met nomad [IW]
khyur po - entire, full, whole [IW]
khyur po - entire, full [RY]
khyur por mid pa - swallow/ gulp food without chewing [IW]
khyur mid - swallow/ gulp food [w/o chewing] annex, engulf [IW]
khyur mid gtong ba - swallow, gulp down, gulp, engulf [JV]
khyur mid gtong ba - swallow, gulp down, annex [IW]
khyur mid gtong ba - to swallow, gulp down [RY]
khyur mid btang ba - swallow/ gulp food without chewing, annexed [IW]
khyur mid pa - to swallow / eat food(without chewing) [RY]
khyur mid pa - swallow, eat the food without chewing [JV]
khyur mid byas pa - swallowed [RY]
khyur mid byed pa - swallow, gulp down, devour [JV]
khyur med pa - swallow/ gulp food without chewing [IW]
khyus - line, row [RY]
khyus - wall side [JV]
khyus lding ba - fly around in flocks [RY]
khyus lding ba - put / be in line [RY]
khye - gain. Syn {khe} [RY]
khye - [arch] profit, gain [IW]
khye chung - 1) infant, small child; 2) [arch] small profit [IW]
khye nyen - [arch] profit and lose, gain and risk [IW]
khye pa - [arch] profit making seller/ business-person [IW]
khye pa - wide [JV]
khye spogs - [arch] profit [IW]
khye bo - children [JV]
khye bo - hooked knife: net making? [dra byed] tool [IW]
khye bogs mkhan - [arch] profit making merchant [IW]
khye ma - khye ma skin disease [IW]
khye ma - a disease [JV]
khye ma - Alas! [RY]
khye ma - khye ma skin disease [sha mdog gcig gis ma khebs pa srubs mtshams yod] [IW]
khye ma khye - [arch] rgyal pham dang, khe gun [IW]
khye ma med par - evenly [RY]
khye ra - chasing, hunting (of a single huntsman) [JV]
khye bshang mtsho - {khye bshang lake [dpal mgon rdzong, rtsa skya gtsang po N side] [IW]
khye bshang mtsho - {khye bshang lake [IW]
khyed - thou, you, you [JV]
khyed - (h) you, yourself. Syn {khyed rang}; thou, you [RY]
khyed - Khyed cag, you - (H you, yourself [IW]
khyed kyi - your, yours [JV]
khyed kyi rjes su - following your path [JV]
khyed kyi dpal - your glory [JV]
khyed kyi mtshan - your name [JV]
khyed sku khams bde'am - how are you? [JV]

khyed khams bde 'am - are you well? [JV]
khyed mkhyen - is in your hands [RY]
khyed mkhyen - you know! [IW]
khyed mkhyen - You know! See {mkhyen no} Syn {khyed shes} [RY]
khyed mkhyen no - care for me! [JV]
khyed mgon ldan pa - servant [RY]

khyed cag - (H you pl [IW]
khyed cag - you [JV]
khyed cag - You [plural] [RY]
khyed cag - you (pl [IW]
khyed cag rnams - all of you [RY]
khyed cad rnams - you [plural] [IW]
khyed lcag - (H you pl [IW]
khyed nyid - you [JV]
khyed gnyis - you two [JV]
khyed rnam tsho - (H you pl [IW]
khyed rnam tsho - you (pl (h [IW]
khyed rnam tsho - you [pl.] (h) [RY]
khyed rnams - all of you [JV]
khyed rnal 'byor pa tsho - ye ascetics [JV]
khyed pa - [arch] 1) come to/ arrive at a certain measure; 2) =, even, level [IW]
khyed par - [6] qualities [according to the {klong chen snying thig} {ye shes bla ma} fol 69a, p 4414-6), these are 1) insight is elevated above the basis of confusion from the beginning 2) its dharmata shines 3) it discriminates the particulars of individual, personal insight 4) it liberates into the sphere of wisdom 5) its fruition is not dependent on other conditions 6) it resolves as the nature of the inconceivable dharmata of directness all these six qualities are known as the great stage of primordial liberation] [IW]
khyed par - [6] qualities [IW]
khyed mad gsung zhing - as you are speaking the truth [JV]
khyed min re sa gzhan ma mchis pa - have no other hope but you [RY]
khyed tsho - you [JV]
khyed tsho'i blo mnga' ltar yong - it will be as you all think [JV]
khyed rang - thee, you, you [JV]
khyed rang - you, yourself (h [IW]
khyed rang - you [h] [IW]
khyed rang - you, yourself (h) Syn {khyed} [RY]
khyed rang mkhyen - is in your hands [RY]
khyed rang gi - thine, thy, your, yours [JV]
khyed rang rang - yourself [JV]
khyed rang la dbang - you are the owner [JV]
khyed rang shes - it's up to you [you alone know] [RY]
khyed rang shes - it is up to you, you alone know [JV]
khyed rang shes - it's up to you, you alone know [IW]
khyed la - in you [JV]
khyed la mngon phyung - manifest in you [JV]
khyed la 'bul - to give to you [JV]
khyed la zhen cing chags - I love you ardently [JV]
khyed la re ltos - hope and confidence in you [RY]
khyed lags sam - Is that you? [RY]
khyed las re sa gzhan na med - there is no other hope but you [RY]
khyed shes - You know [best]! it's up to you! [RY]
khyed shes - you know (best! it's up to you! [IW]
khyed su yin - who are you? [JV]
khyen ti - he she [IW]
khyen ti - he, she [JV]
khyen te - he, she [JV]
khyebs - cover, SA khebs [JV]
khyebs - cover [IW]
khyem - shovel, spade, 'jag ma, grass [JV]
khyem - shovel [earth digging and chu 'chu byed ??? tool] [IW]
khyem - a shovel, water scoop/ bailer [IW]
khyem - a shovel [RY]
khyem gang - handful [RY]
khyem gyi 'dab ma - blade of a shovel [JV]
khyem gyi yu ba - handle of a shovel [JV]
khyem gyis bcus - Khyemkyichu, in Latö [RY]
khyem dang 'phen pa - shovel away, cast out with a shovel [JV]
khyem po - sbyag ma dang, dru skya, ko skya sogs kyem che ba [IW]
khyem bu - spoon [JV]
khyem bu - spoon, ladle [IW]
khyem bu - me khyem dang za thur sogs khyem chung ba [IW]
khye'u - of long coarse and short soft animal hair the short [IW]
khye'u - male, child, baby, infant boy, son, youth, adolescent; little boy/ baby/ youth; little boy/ a male child/ boy; child [RY]
khye'u - boy, infant, child, youth [JV]
khye'u - child, male, child, baby, infant boy, son, youth, adolescent [IW]
khye'u kha - crop sprouts, flower buds, and tree leaves newly opening [IW]
khye'u kha - tender shoots of leaves, fresh shoots of leaves [JV]
khye'u chu 'bebs - Khyeu Chubeb, Youth Who Brings Water, a Bodhisattva, the Buddha Shakyamuni a in former birth [RY]
khye'u chung - infant, small child [RY]
khye'u chung mkha' lding rtsal - name of or rgyan rin po che [JV]
khye'u chung lo tsA - Kyeuchung Lotsawa, one of Guru Padmasambhava's twenty-five main disciples [RY]
khye'u mthon pa - delivery of a child [JV]
khye'u de btsas pa na - at the birth of the prince [RY]
khye'u bde byed - udayana [JV]
khye'u snang ba dam pa - the child with perfect vision [= {rang byung ye shes}1st of the {rdzogs chen ston pa bcu gnyis} who taught the {sgra thal 'gyur rtsha ba'i rgyud} [IW]
khye'u snang ba dam pa - the child w perfect vision [IW]
khye'u snang ba dam pa - Youth of Sublime Light; an emanation of Vajradhara who taught the 17 Dzogchen tantras to the 1000 buddhas of this aeon; 1) the first of the {rdzogs chen ston pa bcu gnyis} who taught the {sgra thal 'gyur rtsa ba'i rgyud}. 2) the child with perfect vision. Syn {rang byung ye shes} [RY]
khye'u snang ba bsam gyis mi khyab pa - Youth of Inconceivable Light. Syn {khye'u snang ba dam pa} [RY]
khye'u spyi gtsug na nor bu lhan skyes su yod pa - a boy who had a jewel on the top of his head [RY]
khye'u pho rog skrod nus pa - a child capable of scaring crows away, the age at which a child can take ordination [RY]
khye'u pho rog skrod nus pa - child capable of scaring crows away, the age at which a child can take ordination [4-5] [IW]

khye'u bye ba - delivery of a child [JV]
khye'u tsang - [arch] new [IW]
khye'u gtsang ma - infant, innocent child, pure youth [RY]
khye'u btsas pa - birth of a male child [JV]
khye'u 'od mi 'khrugs pa - Youth of Immutable Light; second of {ston pa bcu gnyis} [RY]
khyer - imp. of {'khyer ba}; carry off/ to take; 1) imp. of {'khyer ba}. 2) houses and walls. 3) roof. 4) carry, to bring. 5) handful [RY]
khyer - 1) {'khyer ba}!; 2) carry, bring; 3) houses and walls/fences/ enclosures; 4) handful; 5) [arch] roof [IW]
khyer - carry, bring, SA 'khyer ba, past of 'khyer, to carry, carried away [JV]
khyer rkyang - alone, singly, individually, solo [RY]
khyer rkyang - one who is authorized to make or receive payments [JV]
khyer bde - convenient/ easy to implement/ carry with one [RB]
khyer bde - convenient, easy to implement, easy to carry with one [RY]
khyer bde kun tshang - simple and complete [RY]
khyer bder bsgrigs pa - arranged for liturgical recitation [RY]
khyer nas - of, with [JV]
khyer ba - carried off [RY]
khyer ba - [p 'kher [ba] carry [off], take [away, bring [along], overcome, be sidetracked, be swept away, offer up, practice [IW]
khyer ba - pf. of {'khyer ba}; [lit. to carry] 1) pf. of {'khyer} take, bring along, carry. 2) to take away / carry off / overcome / be sidetracked / be swept away. 3) to offer up. 4) to practice, [lit. to carry] [RY]
khyer ba - carried away [JV]
khyer shes kyi dad 'dun - total devotion [RY]
khyer shog - bring, carry it away [JV]
khyer shog cig - give me one, fetch me one [JV]

khyer so gsum - three adoptions [RY]
khyer so gsum - the three practices/ awarenesses [IW]
khyer so gsum - the three practices, three awarenesses. Syn {'khyer so gsum} Def. {snang grags rig gsum} as being {lha sngags chos sku} [RY]
khyer so gsum - the three practices/ awarenesses [of appearance sound and awareness [one's own body, speech, and mind snang grags rig gsum} are {lha sngags chos sku}, the guru's three gates = enlightened body speech and mind] [IW]
khyer so gsum - Three things to carry. Regarding sights, sounds, and thoughts as being deity, mantra, and wisdom [RY]
khyer so gsum - three awarenesses (body, speech, mind), three basic principles (deity body, mantra sound, enlightened mind) [JV]
khyer so gsum gyi rnal 'byor - three yogas of continual practice. Perceiving appearances as deities and pure lands, sounds as mantra and thoughts as wisdom [RY]
khyer so gsum ldan - possessing the three applications [RY]
khyer so gsum ldan - three applications [of deity, mantra, and samadhi]. [RY]
khyer song - carry off, take away [JV]
khyel 'dug - loose posture [RY]
khyel bzhugs pa - a posture in yoga, a mode of sitting [JV]
khyel bzhugs pa - rkub stegs la tshog por sdod pa,...Bzang po'i 'dug stangs khyel bzhugs pa [IW]
khyes - imp. of {'gyed pa}; imp. of {'gyed pa} [RY]
khyes - impf of {'gyed pa - khyi 'bigs - hedgehog [p 'gyed pa[!] [IW]
khyo - Syn {khyo ga} husband, man; husband, man [RY]
khyo - husband, man [IW]
khyo ka - Syn {khyo ga} [RY]
khyo kha - husband, real man, male person [IW]
khyo kha - Syn {khyo ga} [RY]
khyo ga - husband, [real] man, male person [IW]
khyo ga - husband, man, men [JV]
khyo ga - husband/ man; 1) husband. 2) man, male person [RY]
khyo ga po - hero [JV]
khyo ga mang po len srol - polyandry [JV]
khyo ga'i skor - class of husband, that which concerns a husband [JV]
khyo ga'i dbang cha - male prerogative, authority of husband over wife [IW]
khyo 'dam ma - (met bride, wife, lady of the house [IW]
khyo 'dam ma - bride [RY]
khyo 'dod ma - lascivious woman [RY]
khyo ldan ma - bride, wife, lady of the house [IW]
khyo pho - 1) owner of a house; 2) husband [IW]
khyo pho - husband [RY]
khyo bo - house owner, husband, lover master of a house [IW]
khyo bo - house owner, husband, lover master of a house khyim bdag [syn: khyo pho bo dang, dga' grogs, dga' bar bued, gegs byed, gtan gyi grogs,bdag po, rtsa lag byed, mdza' drogs, mdza' na bo, rab tu tsha byed] [IW]
khyo bo - husband [JV]
khyo bo - husband, lover [RY]
khyo byed pa - act as a husband, take a wife [JV]
khyo mang - prostitute, woman w many husbands [IW]
khyo mang ma - prostitute [lit. woman with many husbands] [RY]
khyo mang ma - prostitute, woman w many husbands [IW]
khyo med - unmarried, w/o spouse [IW]
khyo med pa - widow [JV]
khyo med ma - woman without a husband [IW]
khyo mo - woman w a husband [IW]
khyo re - stand erect, upright [JV]
khyo le - wobbling, [knees] [RY]
khyo le - wobbling, (knees [IW]
khyo shug - husband and wife, married couple, wife, consort, spouse [JV]
khyo shug - a couple [RY]
khyo shug - husband and wife, [married] couple [IW]
khyo shug - husband and wife, couple, married couple [RY]
khyo shug gnyis 'grogs nas - after the married couple met [IW]
khyo shug tu sdud pa - unite in matrimony [JV]
khyo shug tu bsdu ba - unite as husband and wife [IW]
khyo shug gnas - place where married couple pass their honeymoon [JV]
khyog - 'gyog pa! [p 'khyog] [IW]
khyog - lift, SA 'khyog pa [JV]
khyog - imp. of {'gyog pa} [RY]
khyog thong - young man, youth [RY]
khyog thong - young man, youth, abbr of khyog ga thong [JV]
khyog pa - (tha mi dad pa able to bear/ go/ lift [IW]
khyog pa - {khyog pa, khyog pa, khyog pa} intr. v [RY]
khyog po - curved, bent, cunning, crooked [JV]
khyog po - crooked, curved, bent; able to bear/ go/ lift be able to bear a burden [IW]
khyog po - crooked, curved, bent [RY]
khyog po'i ri mo - crooked figure, curve, flourish, crescent [JV]
khyogs - palanquin, stretcher, Sanskrit palyanka (phebs byams) (do li). A covered litter for one person carried on poles on the shoulders of two or four men [RY]
khyogs - riding horse, chair, palanquin, scaffold, litter, bier, swing, sedan chair [JV]
khyogs - liter, bier, tray [RY]
khyogs - ... 1) litter, palanquin, bier, tray, las khri [IW]
khyogs khri - litter, palanquin [IW]
khyogs 'khyer - stretcher [IW]
khyogs gyogs - palanquin cover [IW]
khyogs lnga ldi can - 'gyogs byams dra phyed dar 'phan sogs kyi rgyan can [IW]
khyogs pa - vehicle, conveyance [JV]
khyogs spyil - litter, palanquin [IW]
khyong - one day's entertainment, SA skyong, khong ba [JV]
khyong - fault, 1 day's entertainment, interior [IW]
khyong kha - quarrel [RY]
khyongs - 'khyong! [IW]
khyod - thou, you, you [JV]
khyod - 1) you, yourself (to inferiors or =s; 2) it (subject marker in syllogisms [IW]
khyod - thou, you, yourself [used when addressing inferiors or equals] it. [a subject marker in syllogisms] [RY]
khyod - thou, you, yourself (addressing inferiors or equals it (subject marker in syllogisms [IW]
khyod kyi - thine, your, yours [JV]
khyod kyi lce bcad pas sdig pa mi 'dag gi - cutting off your tongue does not purify evil actions! [RY]
khyod kyi mdun la - in your presence [JV]
khyod kyi ming gang zer - what is your name [JV]
khyod kyis - by you [RY]
khyod ga re bzo gi 'dug - what are you making? [JV]
khyod gang byed kyi 'dug - what are you doing? [JV]
khyod cag - you pl [inferiors =] [IW]
khyod cag - you pl. [IW]
khyod cag gi - your, of you all [JV]
khyod cag yin - you are [JV]
khyod cag la yod - you have [JV]
khyod can - you or one like you [JV]
khyod can - 1) khyod yod sa; 2) Khyod zung ngam khyod sbrel (/ ??? [IW]
khyod can - special, distinctive [RY]
khyod thugs la mi 'dogs pa 'di ci yin mi shes - why he does not interest himself in your behalf I know not [JV]
khyod dang nga gnyis - we two, both you and I [JV]
khyod dang tsho - you, you all [JV]
khyod de'i bu yin nam - are you his son [JV]
khyod rnams - you, ye [JV]
khyod ma blo na - if you cannot [JV]
khyod tsho - you jeering, disdain, you, ye [JV]
khyod zer ba bden - you are right [JV]
khyod zer ba bden no - what you say is true [JV]
khyod yin - you are [JV]
khyod ra - you [JV]
khyod rang - you [yourself] [RY]
khyod rang - you (yourself [IW]
khyod rang - thou, you, yourself [JV]
khyod rung - you yourself [IW]

khyod la ming ci zer - what is your name [JV]
khyod la yod - you have [JV]
khyod la ling gang zer - what is your name [JV]
khyod lam sangs shog - come at once [JV]
khyod lo du lon - how old are you, what is your age [JV]
khyod su yin - who are you? [JV]
khyod sugs - pair, SA khyo shug [JV]
khyod srog 'tsho - my life would be saved [RY]
khyod gsan dang - listen to me [JV]
khyod a le ma 'gro - do not go for awhile [JV]
khyon - I) size, measurement; 1) area, all, all over. 2) all told, in all, extent. 3) size, surface. 4) extension, width, area, size, total, height, circumference. II) 1) all, all over {'dzam gling khyon la}, all over the world. 2) all told, in all. {zla 1 nas zla 2 bar khyon nyi ma sum cu so gnyis}, from January to February, all told, 32 days [RY]
khyon - measure of dimensions, area, extent, size, width, circumference, height, all over, all, all told [JV]
khyon - 1) measure of extent/ great and small; 2) all; 3) special, distinctive (/, all over, all told, in all, area, extent, size, surface, extension, width, total, height, circumference [IW]
khyon kun - whole extent [JV]
khyon rgya che ba - extensive, wide, vast [IW]
khyon rgya chen po - extensive, wide, vast [IW]
khyon rgya chen po - extensive, encompassing. Syn {khyon chen po} [RY]
khyon sgril - all together [RY]
khyon sgril - altogether, all taken together [JV]
khyon bsgril - all [added] together, in all, all told, in total [IW]
khyon bsgril na che chung gnyis su 'du - in totalling up big and little are all added together [IW]
khyon che - Syn {khyon chen po} [RY]
khyon che - extensive, wide, vast [IW]
khyon che ba - 1) large extensive; 2) large total [count] [IW]
khyon che ba - broad, very widely spread [JV]
khyon chen po - extensive, wide, vast [IW]
khyon chen po - extensive, wide, vast. Syn {khyon rgya che ba} [RY]
khyon dog pa - narrow [RY]
khyon sdom - narrow extent, small area [RY]
khyon sdom - altogether, in all, totally, all together, sum total, contents [JV]
khyon bsdoms - aggregate, total [JV]
khyon bsdoms - {khyon bsdoms rdo tshad bdun gyi rtsis byung} worth seven dotse altogether [RY]
khyon bsdoms - total amount [RY]
khyon bsdoms - all together, in sum [RY]
khyon bsdoms - all [added] together, in all, all told, in total [IW]
khyon bsdoms nas - totally [JV]
khyon bsdoms pa - all added together, in all, all together, all told, in total [RY]
khyon nas - absolutely + neg [RY]
khyon nas - completely, at all, thoroughly, always [IW]
khyon nas - thoroughly, emphatic negative adverb, in double negative constructions [JV]
khyon nas - very [RY]
khyon nas - thoroughly [RY]
khyon nas med - none at all, never [IW]
khyon po - [arch] mostly, majority [IW]
khyon 'bor - combined count * total amount [IW]
khyon 'bor - combined count [w or w/o genitive] [IW]
khyon tshad - size, scale, breadth [IW]
khyon tshad - amount [JV]
khyon yangs - vast, extensive, wide [RY]
khyon yangs - large, vast, extensive [IW]
khyon yangs ba - vast, extensive, wide [IW]
khyon yongs - entire, general, wide, all over [IW]
khyom khyom - oblique, awry, irregularly shaped [RY]
khyom khyom - oblique, awry, irregularly shaped lus tshugs mi zin pa'i 'dar tshul lam 'gul stangs shig...Mgo yu 'khor na bzi khyom khyom byed kyi red [IW]
khyom khyom - 1) oblique, awry, irregularly shaped; 2) body not stable and trembling [IW]
khyom khyom do ba - reel, stagger [JV]
khyoms - 'khyom! [IW]
khyor - [measure of] 1 of the palms slightly bent [IW]
khyor - totter, stumble, be dizzy, bob [IW]
khyor chu - thal mo'i sor mo cung zad bskums pa'i nang du blugs pa'i chu [IW]
khyor chu - water poured into the palm w the fingers a little bent [IW]
khyor do - measure of the two palms joined [IW]
khyor pa - the hollow of the palm, handful [RY]
khyor pa sbyor ba - join the palms of the hands (in greeting [IW]
khyor pa sbyor ba - to join the palms of the hands [in greeting] [RY]
khyor ba - move totteringly, stumble, be dizzy, as much as fills the hollow of the hand, hollow of the snyim pa [JV]
khyor ba - [measure of] 1 of the palms slightly bent [IW]
khyor ba gang - handful of anything [JV]
khyor ba gang - palm full, palm measure, handful [IW]
khyor ba gang - palm full, palm measure [1/2 Snyim pa gang or khyor do] [IW]
khyor ba do - two handsful of anything [JV]
khyol - pf. of {'khyol} satisfactory; to be carried, brought [RY]
khyol - (p {'khyol} be carried, be brought, arrive, reach, complete, satisfactory [IW]
khyol ba - carried through [RY]
khyol ba - be brought, be carried, SA 'khyol ba, khyos ma [JV]
khyol ba - be brought, be carried [IW]
khyos ma - news, SA skyes [JV]
khyos ma - 1) food leftovers; 2) reward, gift [IW]
khra - hawk [RY]
khra - many-colored, variegated, mottled, striped, colored array, hawk, sparrow-hawk, falcon [syn: bya khra dang, gyo, ba, ri bong za] [IW]
khra - many-colored, variegated, mottled, striped, colored array, hawk, sparrow-hawk, falcon * lie, stripes [IW]
khra - eagle, butes hemilasius temminch et schlegel, cheat, hawk, falcon, sparrow-hawk, tribe in Tibet, lie, falsehood, liar, a naga king, letter, hawk, brightly [JV]
khra - 1) many-colored, variegated, mottled, striped. 2) colored array, multicolored. 3) hawk, sparrow-hawk, falcon. Syn {khra glag} 4) a lie, false-hood, liar. 5) studded gems, jewelry. 5) to cheat; a falcon; hawks; stripped; a hawk [RY]
khra kyi le - khra lham me [IW]
khra bkyag - ja dkar gyi stegs [IW]
khra khyug pa - gleam, twinkle, shine in various colors [JV]
khra khra - variegated, multicolored, striped [RY]
khra khra - party-color stripe, technicolor [JV]
khra khra - variegated, multicolored, striped, impure [IW]
khra khra - multicolored [RY]
khra khro - short tempered, impatient, impetuous [IW]
khra khro can - passionate or wrathful individual [JV]
khra khro can - impetuous, hot, angry passionate person [IW]
khra khro can - impetuous, hot, angry, passionate person [RY]
khra glag - 1) eagle; 2) lie, liar; 3) studded gems; 4) jewelry, cheat [IW]
khra glag - eagle [RY]
khra gling - sge'u khung khra ma nyis sbyar ram gsum sbyar gyi gling [IW]
khra mgo ma - hawk-head, {zla ba dmar mo} [IW]
khra mgo ma - hawk-head. Syn {zla ba dmar mo} [RY]
khra rgya - bya khra snare [IW]
khra rgya - variegated color [JV]
khra rgyan - ornament or decoration on a shrine or charm-box [RY]
khra rgyu - variegated color [RY]
khra sgrigs - arranging in variegated colors with rows of turquoise, corals, pearls etc. [JV]
khra sgrigs - arrangement according to color [RY]
khra brgyan - variegating an ornament with precious stones [JV]

khra can - multicolored, a fish [IW]
khra can - 1) multi-colored. 2) n. of a fish [RY]
khra cem cem - glittering, sparkling, shining; very bright and variegated [IW]
khra cem me - rainbow, tinted, meteor [JV]
khra cem me - dazzling brilliant light, rainbow, glittering, sparkling, shining [IW]
khra cem mer shar - rise sparkling [IW]
khra bcad - in a house shing gi khra ma bsgrigs pa'i yol bcad [IW]
khra chil - atmospheric phenomena like rainbows, meteors, aurora borealis [JV]
khra chil le ba - bkrag mdangs che ba,...Mda' gri mdung gzhu dang bcas khra chil le ba'i ngang nas gyul du bskyod do [IW]
khra chung mig - viewing eye [IW]
khra chem chem - a flight of birds [JV]
khra chem chem - shimmering/ speckled (?); glittering, sparkling, shining [RY]
khra chem chem - {me tog gi rigs bsam gyis mi khyab pa dkar dmar khra chem chem 'khrungs pa} there appeared a marvelous array of red and white blossoms, sparkling and in full bloom [RY]
khra chem chem - glittering, sparkling, shining; very bright and variegated [IW]
khra chem me - dazzling brilliant light, rainbow, glittering, sparkling, shining [IW]
khra chem me - Syn {khra chem chem}, rainbow [RY]
khra chem mer shar - rise sparkling [IW]
khra chem se - atmospheric phenomena [JV]
khra chod - shing gi khra ma'i bcad [IW]
khra chom me - multicolored [RY]
khra chol - mixed white and black grain etc. [IW]
khra chol le - multi-colored, a colored array [IW]
khra chol le - colored array [JV]
khra chol le - multi-colored, a colored array; a colorful array [RY]
khra stan - variegated seat [IW]
khra tha re - show various colors [IW]
khra tha re - variegated, multicolored [RY]
khra thar - atmospheric phenomena like rainbows, meteors, aurora borealis [JV]
khra thar re - multicolored [RY]
khra thal - atmospheric phenomena like rainbows, meteors, aurora borealis [JV]
khra thal thal du - brightly and continuously [JV]
khra thig - 1) thig le'i ri mo; 2) Lham gyi sna mgo'i yar tsam gyi phar phyin [IW]
khra 'drud - pulling out of the glossiest (hairs) [a term for fine dry shading in thanka painting] [IW]
khra 'drud - pulling out of the glossiest (hairs [IW]
khra 'drud - "pulling out of the glossiest [hairs]", a term for fine dry shading in tangka painting [RY]
khra nag - kind of falcon or eagle [RY]
khra sna ke ru - place near 'on in Tibet [JV]

khra pa - falconer [JV]
khra pa - 1) Rngon pa; 2) Lham gyi phar phyin rgyag mkhan [IW]
khra dpung nge ba - rich with many colors [RY]
khra dpung nge ba - rich w many colors [IW]
khra spo - a constellation [RY]
khra ba - subtle [RY]
khra bun ne - multicolored, a fish [IW]
khra bun ne - Syn {shigs se, 'dzin rtog med pa} [RY]
khra bo - many-colored, piebald, two-colored, mottled, colorful [JV]
khra bo - multicolored, parti-colored, piebald, variegated, mottled [IW]
khra bo - multicolored, pie bald, variegated, mottled. Syn {khra khra} [RY]
khra bo la - Khra bo Pass [snyan rong rdzong gi byang shar ngos su yod cing, el smi 4930] [IW]
khra bo la - Khra bo Pass [IW]
khra bor 'gyed pa - the multicolored feast [in the {chod} offering, referring to various offerings] [RY]
khra bor 'gyed pa - the multicoloured feast [in {chod} referring to various offerings] [IW]
khra bor 'gyed pa - the multicolored feast [IW]
khra 'brug lha khang - {khra 'brug lha khang} temple [in Yarlung built by Songtsen Gampo [IW]
khra 'brug lha khang - {khra 'brug lha khang} temple [in Yarlung built by Songtsen Gampo [one of {mtha' 'dul gyi gtsug lag khang bzhi} lho kha yar klungs sne gdong sa khul du yod ching der wun shing kong jo'i phyag rdzas su grags pa'i thab tshang dang, ka drug sgo drug kong jo'i 'dra sku mu tig gi thang ga sogs bzhud yod skad] [IW]
khra 'brug lha khang - a temple in Yarlung built by Songtsen Gampo. One of {mtha' 'dul gyi gtsug lag khang bzhi} [RY]
khra 'brug lha gang - {khra 'brug lha gang} temple [IW]

khra sbo - (met khra or dbo 2nd month [IW]
khra ma - 1) cross [vajra] design like picture, window's khra ma; 2) document: law case deciding decision/ verdict; 3) Btab nas zhag 60 song mtshams ripened barley and millet; 4) firewood, kindling, lies, register, index, judicial decree, verdict, judgement, window [grating], lattice, framed window cunning, craft, dissension, discord [IW]
khra ma - 1) lies. 2) register, index. 3) judicial decree, verdict, judgment. 4) window, window grating, lattice. Syn {dra ba} 4) cunning, craft [RY]
khra ma - register, index, judicial decree, kind of grain, barley grain, early barley [JV]
khra ma 'jug - create dissension, foment discord [IW]
khra ma nyis sgrom - window khra ma gling nyis bsgrigs [IW]
khra ma gnyis sgrom - variegating with two colors in jewelry or lacquer work [JV]
khra ma gtong - issue written decision [legal] [IW]
khra ma gnang - issue written decision [legal] [IW]
khra ma byed - issue written decision [legal] [IW]
khra ma shod - tell lies [IW]
khra man - gzi onyx having blue, red, and white designs [IW]
khra mar - kind of biscuit with twisted cross ribs [JV]
khra mig - window grating/ lattice design [IW]
khra me re - shining w various colors [sharp and] bright [IW]
khra mer mer - kha dog sna tshogs kyi rang mdangs snang tshul,...Glog zhu tshon mdog mang po khra mer mer bkra ba,...Ril debs rnams ra lug gis khra mer mer du gang 'dug [IW]
khra mer mer - shining w various colors [IW]
khra mo - pretty (pejorative [IW]
khra mo - pretty (pejorative sense) [JV]
khra mo - pretty, pejorative sense. Syn {khra mod} [RY]
khra mod - pretty, (pejorative sense [IW]
khra mod - pretty. Syn {khra mo} [RY]
khra rtse - biscuit in shape of grating [JV]
khra tshub be - many-colored swirl, variegated colors [RY]
khra tshub be - variegated colors [RY]
khra tshub ber song - to dissolve into variegated colors [RY]
khra 'dzin rtog med pa - multicolored, a fish [IW]
khra zur - species of eagle [JV]
khra zla - the hawk month, the second Hor month, the second month of the year according to Tibetan calendar [RY]
khra zla - 2nd Tibetan month [JV]
khra zla - the hawk, 2nd, month [IW]
khra yi zla - 2nd hawk month [IW]
khra yi zla - hawk month [JV]
khra yi zla ba - second month [RY]
khra yi lha - tramen deity w animal head [IW]
khra yig - variegated letters written in inks of various colors [JV]
khra yol - curtain, drape [for window] [IW]
khra yol rgyag - close curtain, drape [for window] [IW]
khra yol phye - open curtain, drape [for window] [IW]
khra ring - at times of auspicious coincidence performance, gathering any or all of silk, cotton, and clothing on top of a house arrange ornaments, bkra shis khra ring [IW]
khra ring - striped long scarf [JV]

khra ril ril - 'od gsal zhing dbyibs ril mor snang tshul,...Zhum bu'i mig gnyis khra ril ril du lta, luminous and round shining [IW]
khra ru - window's glass fixing ru [place?] [IW]
khra la - khra pass [IW]
khra la - khra pass [in mtsho sngon zhing chen, yus hru'u, khri 'du rdzong, ba yan ha la mountain] [IW]
khra la la - sound of hooves sway, dangle, swing back and forth [JV]
khra la la - dangle, sway, swing back and forth [RY]
khra lam me - atmospheric phenomena, bright and vivid, glaring [JV]
khra lam me - vividly present, crisp and clear, splendid, bright and vivid. Comp. with {bkra lam me} [RY]
khra lam me - vividly present, crisp and clear, splendid, bright and vivid, bright clear beauty, giving of vari-colored light [IW]
khra lam me - clear and bright [RY]
khra lam me ba - splendidly [RY]
khra lam me bar yod - have splendor [IW]
khra lam mer - vividly [RY]
khra lam mer mthong ba - see vividly [IW]
khra lam mer gsal - appear vividly [JV]
khra lam lam - vividly [RY]
khra lam lam - splendid, very clear varicolored brilliance [IW]
khra li khrol li - something in loose condition [RY]
khra li khrol li - in loose condition [IW]
khra ling nge ba - a multi-colored array [RY]
khra log - rejection/ appeal of decision of court of mnediators [IW]
khra shar re ba - very clear like white [RY]
khra shig ge - a whole colorful crowd of people [RY]
khra shig ge - vivid and bright [RY]
khra shig shig - in dazzling array [JV]
khra shig shig - flashing [RY]
khra shig shig - flashing, gleaming, op-effect of stripes etc [IW]
khra shigs se - multicolored, a fish, vividly present [IW]
khra shigs se - vividly present [RY]
khra shel - window glass [IW]
khra sing sing - 1) holes in grating lattice etc; 2) bring out naked [bone etc] [IW]
khra sems shes - a bird [JV]
khra sel - multicolored exorcism [JV]
khra slog - dpyad khra not accept/ undertake [IW]
khra gso skyong byed mkhan - falconer [JV]
khra har - Khra Har tribe, Inner Mongolia [IW]
khra hor - Mongolian hawk [IW]
khra hrig - wide open [eyes]. brightening [RY]
khra hrig - wide open (eyes, brightening [IW]
khra hrig ge - glaring, staring, wide open [eyes] [RY]
khra hrig ge - glaring, staring, wide open (eyes [IW]
khra hrig hrig - stare w protruding eyes [IW]
khra hrig hrig lta ba - stare w protruding eyes [IW]
khra lham me - atmospheric phenomena [JV]
khra lham me - 'od sna tshogs 'phro stangs sam, 'char tshul,...Mtshan mo glog zhu'i 'od mdangs khra lham mer gsal,...Sngar gyi gnas tshul khra lham mer dran pa [IW]
khra lham mer dran pa - vividly remember [IW]
khra lham mer gsal - shine brightly and vividly [IW]
khra lhem lhem - glittering, sparkling, shining; very bright and variegated [IW]
khra lhem lhem - glittering, sparkling [JV]
khrag - 1) blood. 2) Skt. rakta. See {rak} as in {sman rak gtor gsum}; blood [RY]
khrag - blood, rakta [IW]
khrag - blood, rakta [See rak as in sman rak gtor gsum] [syn: khyab gnas, mdog dmar, mi ltung, rma skyes, rma las 'bab pa, mtshon bsnun skyes, lus skyes, sha yi sa bon, shar 'gyur byed] [IW]
khrag - structural energies, blood [JV]
khrag rkang - med. herb ser po khrag rkang or myang rtsi spras [IW]
khrag rkang - med. herb ser po khrag rkang or myang rtsi spras [bitter la bska, cooling, by its power chu gsher 'then, rgyu tshad 'joms, rims tshad sel] [IW]
khrag skem - khrag skem [stopping haemorrhage, a drug] [IW]
khrag skem - stopping hemorrhage, a drug [RY]
khrag skem - medicinal vegetable [JV]
khrag skem - khrag skem, drug [IW]
khrag skyin - blood debt, revenge [IW]
khrag skyin sprod - take revenge [IW]
khrag skyug - 1) blood vomiting disease, haemoptysis [IW]
khrag skyug - 1) Rudhirodgarin, the 57th. year of {rab byung} the Female Water Hog. Syn {chu mo phag}. 2) haemoptysis [RY]
khrag skyems - rakta offering drink [RY]
khrag skyes - (met meat, flesh [IW]
khrag skyes - meat [RY]
khrag skran - blood swelling [food essence undigested ba don snod kyi nang du bad blood spreads and collects w swelling] [IW]
khrag skran hrem po - stiff blood swelling disease [IW]
khrag skran hrem po - stiff blood swelling disease [in the womb blood swelling, symptoms: mngal du bu chags pa ltar becoming hard and stiff and ldang dub byed pa] [IW]
khrag khrig - 100,000 million, moving and oscillating, about one hundred billion [JV]
khrag khrig - 1) a great number, the same as ten billion {ther 'bum chen po}. 2) 100,000,000 (100 million). 3) a billion; an extremely large number [RY]
khrag khrig - large # = 10 {ther 'bum chen po} billion, an extremely indefinitely large number [IW]
khrag khrig chen po - one trillion [JV]
khrag khrig snang ba - mirage, optical illusion [RY]
khrag khrig snang ba - (met mirage, optical illusion [IW]
khrag khrug - khrag gi khrug gi'i bsdus tshig flutter, derangement, disorder, tumult, unrest scintillating colors, quarrel, struggle, wrestle, complicate, confused, after mixing 'khrugs pa'i tshul [fight confused?] mixed up, disagreement, falling-out, quarrel, confusion, mixing up, turmoil, a diosease involving blood pressure [IW]
khrag khrug - disordered, promiscuous state [JV]
khrag khrug - 1) flutter, derangement, disorder, tumult. 2) scintillating colors. 3) quarrel, struggle, wrestle. 4) complicate, confused [RY]
khrag khrub byed - cause unrest [IW]
khrag khrog - disordered, lepidium apetalum willd. [JV]
khrag khrog - confused disordered, w turmoil, unrest [IW]
khrag khrog pa - a med. herb [khang phug pa'am dar ya kan te, by its power byang khog nang gi rnag khrag skem, rkang 'bam'joms] [IW]
khrag khrog pa - a med. herb [IW]
khrag mkhris - combined blood and bile disease [IW]
khrag 'khor ba'i dbang po - organs of the circulatory system [IW]
khrag 'khrags - agitation, flutter, blood, orgasm [JV]
khrag 'khrug - blood 'khrug disease [IW]
khrag 'khrugs - agitation, unrest, disturbance, flutter, orgasm of the blood [IW]
khrag 'khrugs - 1) agitation, flutter. 2) orgasm of the blood [RY]
khrag gi skyo mo - blood plasma [IW]
khrag gi khrug gi - quarrel, struggle, after mixing 'khrugs pa'i tshul [fight confused?] mixed up, unrest, disorder, disagreement, falling-out, quarrel, confusion, mixing up, turmoil [IW]
khrag gi khrug gi - 1) unrest, disorder. 2) disagreement, falling-out, quarrel; unrest, disorder [RY]
khrag gi thig - drop of blood [RY]
khrag gi rigs - blood type [IW]
khrag gi so nad - a kind of so nad [IW]
khrag gis khengs yod pa - was filled with blood [JV]
khrag gis non - x {rgyal po'i dbu khrag gis non zhing} blood poured from the king's head [RY]
khrag ge khrug ge - disagreement, quarrel [RY]
khrag ge khrug ge - disagreement, falling out [JV]
khrag ge khrog ge - confused disordered, w turmoil, unrest [IW]

khrag grang srog chags - cold blooded animal [IW]
khrag rgyag pa - to cause bleeding, to let blood [RY]
khrag rgyag pa - cause bleeding, let blood [IW]
khrag rgyab pa - cause bleeding, let blood [IW]
khrag rgyas - blood being produced in the body [IW]
khrag rgyud - blood type [RY]
khrag rgyud - [maternal] family line, blood circulation, rigs rgyud * blood circulation [IW]
khrag rgyud - 1) family line on the mother's side. Comp. with {rigs rgyud}. 2) blood circulation. Syn {khrag rgyun} [RY]
khrag rgyud - [maternal] family line, blood circulation, rigs rgyud [mi tshang de gnyis kyi dbar du khrag rgyud kyi 'brel ba] [IW]
khrag rgyud kyi 'brel ba - blood relationship [IW]
khrag rgyun - circulation of blood [JV]
khrag rngul - blood and sweat [IW]
khrag can - bloody, sanguinary [JV]
khrag can - bloody [IW]
khrag gcod - medicinal herb which stops bleeding [JV]
khrag gcod - stopping hemorrhage [RY]
khrag gcod pa - stop bleeding [JV]
khrag gcor - mig 'don sgyid 'breg sogs mi lus steng du gtong ba'i bad punishment custom [IW]
khrag chag pa - clotted blood, gore [RY]
khrag chags - living being [IW]
khrag chags rta - blood bred horse [JV]
khrag chags rta - flesh and blood horse [vs symbol] [IW]
khrag chags rta - real horse [as distinct from a horse as a symbol in philosophic and religious schools in India] [RY]
khrag chags rta chad pa - cessation of bleeding [RY]
khrag chad pa - cessation of bleeding [JV]
khrag mchod - symbolic blood offering [RY]
khrag 'jib - suck blood [IW]
khrag 'jib 'bu - leech [IW]
khrag 'jibs - to suck blood, to blister [JV]
khrag rjes - bleeding, blood spot [where someone was killed] [IW]
khrag nyams pa'i nad - anemia [IW]
khrag nyung nyung chags pa - anemia [JV]
khrag gtar - let blood, bleed medically [IW]
khrag gtar ba - let blood, bleed medically [IW]
khrag gtar ba - to let blood [RY]
khrag ltar dmar ba - bloodshot eyes [RY]
khrag thig - bloodstain [JV]
khrag thig pags nad - blood drops skin disease, #pethechia [IW]
khrag thig pags nad - pethechia [RY]
khrag thigs - blood drops [IW]
khrag thung - blood drinker, heruka drink blood [IW]
khrag thung - Syn {khrag 'thung} [RY]
khrag thung lnga bcu lnga brgyad - fifty-eight Blood Drinkers [RY]
khrag thun lnga bcu lnga brgyad - 58 blood drinkers [IW]
khrag thon pa - draw/ lose blood, bleed [IW]
khrag 'thung - class of terrifying deities, heruka, SA skyu ru ra, blood drinker, general name of wrathful manifestations that appear in the Anuttara tantra mandalas [JV]
khrag 'thung - 1) heruka, Chakrasamvara (2(met leech; 2) Skyu ru ra, emblic myrobalan, blood drinker, heruka, drink blood heruka, blood-drinker (wrathful deity, drink blood [IW]
khrag 'thung - 1) Heruka, lit. 'blood-drinker'; a heruka; a wrathful deity; drinker of the blood of ego-clinging. 2) drinking blood [RY]

khrag 'thung khro bo'i lha tshogs - the blood-drinking wrathful deities, [assembly of] wrathful heruka deities [IW]
khrag 'thung khro bo'i lha tshogs - the blood-drinking wrathful deities, assembly of wrathful heruka deities [RY]
khrag 'thung mkhan - vampire [JV]
khrag 'thung gi lha tshogs - the blood-drinking deities [RY]
khrag 'thung lnga brgyad - the 58 herukas [according to the tantra of the Secret Nucleus and works such as the Tibetan book of the dead, these comprise the buddha, vajra, ratna, padma, and karma herukas, along with their respective krodh shvar s, the 8 m tar s or gaur s, the 8 pish c s, the twenty 8 ishvar s, and the four female gatekeepers] [IW]
khrag 'thung lnga brgyad - the 58 herukas [IW]
khrag 'thung lnga brgyad - According to the Tantra of the Secret Nucleus and works such as the Tibetan Book of the Dead, these comprise the Buddha, Vajra, Ratna, Padma, and Karma Herukas, along with their respective Krodhishvaris, the eight Mataris. or Gauris, the eight Pishachis, the twenty eight Ishvaris, and the four female gatekeepers [RY]
khrag 'thung lnga bcu nga brgyad - Fifty-eight herukas. The five male and female herukas, eight yoginis, eight tramen goddesses, four female gatekeepers, and twenty-eight Ishvaris [RY]
khrag 'thung lnga bcu nga brgyad - fifty-eight herukas [RY]
khrag 'thung lnga bcu lnga brgyad - the 58 blood drinkers (see wrathful deities, 58 blood drinkers [IW]
khrag 'thung chen po'i sgrub thabs yang dag par grub pa - the Perfect Accomplishment of the Sadhana of the Great Heruka (tantric scripture [IW]
khrag 'thung chen po'i sgrub thabs yang dag par grub pa - the perfect accomplishment of the sadhana of the Great Heruka. [Title of a tantric scripture] [RY]
khrag 'thung rdo rje rigs - the heruka of the vajra family, blood-drinking manifestation of the vajra family [RY]
khrag 'thung rdo rje rigs - the the heruka/blood- drinking manifestation of the vajra family [IW]
khrag 'thung dpa' bo - Traktung Pawo. The name of Do Khyentse Yeshe Dorje [RY]
khrag 'thung dpa' bos - blood drinking viras [IW]
khrag 'thung 'bu - worm that drinks blood [JV]
khrag 'thung yab lnga - the five male blood-drinkers / herukas [RY]
khrag 'thung yab lnga - the five male blood-drinkers/ herukas [IW]
khrag 'thung yab yum - Vajra, Ratna, Padma, and Karma Herukas plus consorts) [JV]
khrag 'thung yab yum bcu - ten blood drinking mothers and fathers (Buddha [JV]
khrag 'thung srin bu - leech [JV]
khrag 'thung he ru ka - name of dgyes pa rdo rje [JV]
khrag 'thun lnga bcu lnga brgyad - the 58 blood drinkers [see also under wrathful deities and Glossary of enumerations under fifty 8 blood drinkers) [IW]
khrag 'thun lnga bcu lnga brgyad - the 58 blood drinkers [IW]
khrag 'thun lnga bcu lnga brgyad - Blood drinkers, the fifty eight [RY]
khrag 'thong khro bo'i lha tshogs - wrathful heruka deities [RY]
khrag don - bleed [RY]
khrag dri - blood stains [IW]
khrag dron - blood heat not subsided/ warm [IW]
khrag dron mo - warm blood [JV]
khrag gdan - mi bsad pa'i ro 'jog sa'i gdan nam gos chas [IW]
khrag mdangs - blood color/ appearance [IW]
khrag mdangs gsal ba - have a ruddy appearance [IW]
khrag 'don - to draw blood, bleed. Syn {khrag thon pa} [RY]
khrag 'don - to lose blood, to bleed [JV]
khrag 'don - draw blood, bleed [IW]
khrag 'don pa - bleed [JV]
khrag ldag pa - lick blood [JV]
khrag ldan - tiger, a red pine tree, parrot, red tree [JV]
khrag ldan ma - woman having her period [JV]
khrag ldan ma - (met young woman, woman in her monthly period [IW]
khrag ldan ma - woman in her monthly period [RY]
khrag nad - disease of the blood w bad of degenerated blood [ngan khrag rgyas pa dam khrag nyams pa] [IW]
khrag nad - disease of the blood w bad of degenerated blood [IW]
khrag nad - disease of the blood [RY]
khrag rnag - blood and pus [JV]
khrag po - hard [JV]

khrag por skye ba - leaves of plants [JV]
khrag phyung ba - to draw blood [RY]
khrag phyung ba - draw blood [IW]
khrag 'bab - 1) draw blood, bleed; 2) (met river Sita [IW]
khrag 'bab - name of river Sita [JV]
khrag 'bab - 1) draw blood, bleed; 2) (met) river Sita)/ [rgya gar gyi chu bo chen po bzhi] [IW]
khrag 'bab - one of the four fabulous streams of the world [RY]
khrag 'bab pa - bleed [IW]
khrag 'bab pa - to bleed [RY]
khrag 'byin - draw blood, bleed [IW]
khrag 'byin - See {khrag 'don} [RY]
khrag sbyor - blood application [IW]
khrag sbyor - blood application [in wrathful action, the greater cutting off life, the lesser limbs etc.] [IW]
khrag sbyor - blood application, part of {drag las} [RY]
khrag ma chod pa'i mo nad - disease where after childbirth a woman khrag mtshams ma chod pa [IW]
khrag rmen - red mole on the body [IW]
khrag smyo - bad blood engendered in the mouth of a wound [IW]
khrag gtsag pa - bleed with an instrument [JV]
khrag gtsag pa'i lag cha - instrument for bleeding [JV]
khrag gtsags - let blood, bleed medically [IW]
khrag btsag pa - to bleed [med], draw blood [RY]
khrag btsag pa - to draw blood [RY]
khrag rtsa - arteries, blood-vessels [RY]
khrag rtsa - blood vessel [RY]
khrag rtsa - blood vessels, arteries [RY]
khrag rtsa gcod pa - stop bleeding [IW]
khrag rtsa gcod pa - to stop bleeding [RY]
khrag tshad - blood pressure [RY]
khrag tshabs - blood [severe, intense, strong] [woman's menses rgyun ldan bzhin ma bab par rlung gis ngan khrag lus la gtor nas byer ba'i disease w 10 kinds: glo ba'i khrag tshabs dang, snying gi khrag tshabs, mchin pa'i khrag tshabs, mtsher pa'i khrag tshabs, mkhris pa'i khrag tshabs, mkhal ma'i khrag tshabs, rgyu ma'i khrag tshabs, 'o tshabs, nu tshabs, khrag tshabs gor pa] [IW]
khrag tshabs - blood [severe, intense, strong] [IW]
khrag tshabs gor pa - thick/ stiff blood [severe, intense, strong] [IW]
khrag tshabs gor pa - thick/ stiff blood [severe, intense, strong] [one of the feminine diseases {khrag tshabs bcu} lus lci zhing 'gro mi thub pa dang, rgyu smad du 'dril snyam sems pa 'byung ba zhig] [IW]
khrag 'tshab - bsad pa'am rmas pa'i lan len pa [IW]
khrag 'dzag - bleed, drip blood [IW]
khrag 'dzag pa - spilling forth blood [RY]
khrag 'dzag pa - flowing of the blood [JV]
khrag 'dzag pa - to bleed [RY]
khrag 'dzin - skin [RY]
khrag wa - bloody goitre [JV]
khrag zhag - khrag and zhag tsi [IW]
khrag zhag - blood and fat [RY]
khrag zag - bleed [JV]
khrag rwa - deer horn w velvet containing blood [IW]
khrag rwa - ri dvags sha ba'i rva co khrag ldan [IW]
khrag rigs - blood type [RY]
khrag rul - rotten blood, pus/ suppuration [IW]
khrag rul - rotten blood [RY]
khrag ro - clotted blood [RY]
khrag ro - 1) clotted blood; 2) heat of a blood disease [IW]
khrag rlangs - 1) khrag gi rlangs pa; 2) [arch] ro langs [IW]
khrag rlung - khyab byed kyi rlung 'khrugs nas khrag dang rlung gnyis res mos byas nas stod du 'tshang ba'i nad de nad rtags sum go dang lus stod na zhing snying mi bde ba sogs byed pa zhig [IW]
khrag la rngam pa - thirsty for blood [RY]
khrag la rngams pa - thirsting for blood [RY]
khrag lam - blood nadi [IW]
khrag lam hrengs nad - disease where blood vessels stiffen [IW]
khrag las gyur pa - (met meat/ flesh [IW]
khrag las gyur pa rna ba'i nad - an ear disease [IW]
khrag las 'phel - poison [RY]
khrag ling - clot of blood [RY]
khrag ling chad pa - congealed blood [IW]
khrag long - intestines rt side area [IW]
khrag sha - congealed blood, coagulated blood [RY]
khrag sha - khrag ling chags pa [IW]
khrag shas che ba - plethoric [JV]
khrag shugs - blood pressure [JV]
khrag shugs chung chung - hypotension [JV]
khrag shugs chen po - hypertension [JV]
khrag shed - blood pressure [RY]
khrag shed - strength of the blood [IW]
khrag shed che ba - strong blood [IW]
khrag shor - hemorrhage, bloody-flux [JV]
khrag shor - hemorrhage, loss of blood [IW]
khrag shor - hemorrhage [RY]
khrag bshal - bloody dysentery, hemorrhage after child- birth [IW]
khrag bshal - dysentery, hemorrhage after child-birth [RY]
khrag bshal - bleeding after childbirth, profuse menstruation [JV]
khrag srin - 1) srin [worm] disease w bleeding; 2) in the {lus la lhan skyes su mchis pa'i srin bu rigs bdun} tiny red round worms that travel in the blood all over the body [IW]
khrang - narrow passage which is difficult to pass, SA mkhrang [JV]
khrang krang - factory director [JV]
khrang thang - hard, firm [RY]
khrang zhi - (CH Indian style dis[play] [IW]
khrang zhi 'khrab pa - put on an Indian style dis[play] [IW]
khrad khrod - crevice, hole in a rock or tree, interior space, vacuity, hole, crevasse, gap crack [IW]
khrad pa - stretched out [RY]
khrad par gnas - indian fig-tree [JV]
khrad por sdod pa - sit with legs stretched out [JV]
khrab - harness, shield, buckler, coat of mail [JV]
khrab - armor [RY]
khrab - ['khrug gos dang, go cha, lcags gos, mtshon skyob] armor (coat of mail), shield, harness, plates, act, perform [IW]
khrab - armor; 1) armor [coat of mail], shield, harness, plates. 2) to act, perform. 3) mail, armor [RY]
khrab - * armor (coat of mail, shield, harness, plates, act, perform [IW]
khrab khrab - weeper, one that sheds tears on every occasion [JV]
khrab khrab - clanging [RY]
khrab mkhan - one who makes or wears armor, dancer [RY]
khrab mkhan - one who makes or wears armor [JV]
khrab mkhan - 1 who makes or wears armor, dancer [IW]
khrab mkhan gyi byed sgo - role [JV]
khrab gyon pa - put an armor [IW]
khrab gyon pa - to put an armor [RY]
khrab can - scaled, wearing a coat of mail [JV]
khrab lcibs - armor's nang gdan or inner garment [IW]
khrab chas - drag chas go khrab [IW]
khrab chen - corselet [RY]
khrab ston - show [JV]
khrab ston khang - theater [JV]
khrab ldan 'khor lo - armored car [JV]
khrab byang - khrab kyi byang bu [IW]
khrab byang gu - scales or iron foils used in a coat of mail [JV]
khrab byin lus kheb - coat of mail for covering the whole body [JV]
khrab ma - 1) Khrab gyon pa'i dmag mi; 2) [arch] lus la gyon byed pa'i khrab [IW]
khrab ma - 1) armored soldier; 2) [arch] armor [IW]
khrab rmog - armor [coat of mail] and helmet [RY]
khrab rmog - armor (coat of mail and helmet [IW]
khrab rmog gyon pa - wear armor and helmet [IW]
khrab bzhi - 4 bucklers [JV]
khrab ris - chain-net [JV]
khrab ris - chain-net, armor design [RY]
khrabs - (')khrabs se khrab - (to) stamp out/ tread [RB]
khrabs se khrab - (to) stamp out/ tread [RY]
khram - false; astrological chart of crossed lines etc, kind of cross-hatched [IW]
khram - false word, cunning man [JV]

khram - a cheat, liar, double-talker; false [RY]

khram kha - 1) crossed vajra picture/ design; 2) board/ plate w crossed lines ([or summoning evil spirits/ demons d"ns ill-famed; 3) notorious slander; 4) astrological chart of crossed lines; 5) notches or lines (cut into a wood cross/ 1 another, as an ornament [IW]

khram kha - chart of doom, spotted & parti-colored appearance of wrathful gods, chart used in witchcraft or necromancy, cross marks cut into a piece of wood [JV]

khram kha - a cut, a notch; 1) ill-famed, notorious. 2) slander. 3) a plate for summoning hostile forces. 4) astrological chart of crossed lines. 5) notches or lines [cut into the wood to cross one another, as an ornament] [RY]

khram kha la babs - the sign of one's ruin having been incident on the chart of fate [JV]

khram kha'i shing - board/ plate w crossed lines ([or summoning evil spirits/ demons d"ns, club-like implement (carved w lines representing the attributes of a god [IW]

khram kha'i shing - 1) plate with crossed lines [for summoning evil spirits]. See also {khram shing}. 2) club-like implement [carved with lines representing the attributes of a god] [RY]

khram kha'i shing - club-like implement with carved lines representing attributes of a god [JV]

khram khram - steaming / flowing down [RY]

khram khram - streaming/ flowing down thang mar rdal ba'am 'grems tshul,...Lci ba rlon pa thang la khram khram du bkram nas nyi mar bskams pa [IW]

khram khrum - fragments, baked fragments [JV]

khram khrum - 1) pounded into coarse fragments; 2) tired, exhausted [IW]

khram khrum du rdung ba - pounded into coarse fragments [IW]

khram rgyag - human corpse bya gtor byed skabs flesh and skin sbrags mar [combined in pairs?] fragments dra ba [series of them as offerings??] [IW]

khram brgyab pa - make up an astrological chart w crossed lines etc. [IW]

khram ldan - tiger [JV]

khram nag - incorrigible liar/ swindler/ con man, act of.. [IW]

khram nag - incorrigible liar / swindler / con man [RY]

khram pa - liar, swindler, con man, cheat, charlatan, artful person; a cheat, hypocrite/ a liar, swindler/ deceitful person [RY]

khram pa - liar, swindler, artful person, lively, brisk, quick, modest, attentive to the wishes of others [JV]

khram pa - liar, swindler, con man, cheat, charlatan, artful person [IW]

khram pa gcod - get out of mishaps caused by the evil machinations of enemies, make evil charms of enemies ineffectual [JV]

khram pa byed pa - feign [JV]

khram bam - crossed vajra design/ picture [IW]

khram byed - cheat, SA g.yo can, phra ma byed [JV]

khram ma - deceitful woman [IW]

khram ma - deceitful woman, {khral sprad} paying tax [RY]

khram mi khrum mi - tired, exhausted [IW]

khram tshan - [arch] rtsis tho [IW]

khram tshan - [arch] accounting, credit [note]book] [IW]

khram tshong pa - business swindler [IW]

khram zol - Syn {khram pa} [RY]

khram zol - liar, swindler, con man, cheat, charlatan, artful person [IW]

khram ris - criss-cross lines/ design [IW]

khram ris - crisscross lines / design [RY]

khram ris btab pa - scored with criss-crossed lines [RY]

khram ris btab pa - scored w criss-crossed lines [IW]

khram ris btab pa'i shing - 'dre gdon summoning board, plate w crossed lines ([or summoning evil spirits/ demons d"ns, club-like implement (carved w lines representing the attributes of a god [IW]

khram la btab - liturgy for suppressing those who harm the dharma [IW]

khram la btab - liturgy for supressing those who harm the dharma [where the name and offense of the transgressor are written on a khram shing] [IW]

khram shing - 1) scored stick. 2) the records of karma. See {khram kha'i shing} 3) board [on which the body of a culprit is stretched to flog him on the back] [RY]

khram shing - wooden tablet bearing the 'lack liist' [RY]

khram shing - 1) scored stick/ board w crossed lines ([or summoning evil spirits/ demons d"ns; 2) the records of karma; 3) board (on which the body of a culprit is stretched to flog him on the back [IW]

khram shing - board on which the body of a culprit is stretched to flog him on the back, tablet on which are carved crosses, symbols of death [JV]

khram gshom pa - 1) gyo khram gyi grabs gshom byed pa; 2) Gyo khram byed mkhan,...Mi khram gshom pa tha chad,.. [IW]

khram sems - evil thoughts of lying and deception [IW]

khram sems can - lying, mendacious [RY]

khram sems 'dzin pa - grasp[er of] evil thoughts of lying and deception [IW]

khra' tan nying - tannic acid [IW]

khra'u - paper money [RY]

khral - 1) tax, to impose a tax, punishment, chastisement, visitation. duty, toll, tribute duty, forced service. 2) sorrow, worry, concerned, upset, grief [RY]

khral - concerned, upset, grief, throne, tariff, tax, toll, tribute, duty, forced service, punishment, chastisement for sins, tax, duty [JV]

khral - 1) obligation that must be met/paid, [impose a] tax, visitation duty, toll, tribute duty, forced service [syn: [IW]

khral - 1) obligation that must be met/paid, [impose a] tax, visitation duty, toll, tribute, forced service * two suffering, sorrow, worry, concerned, upset, grief; 3) punishment, chastisement [IW]

khral bkal ba - levied tax [IW]

khral bkal ba - levy taxes [JV]

khral bkal ba - to levy taxes [RY]

khral bkod - levied/ established taxes [IW]

khral bkral - collect tax [IW]

khral skung khral chad - tax evasion/ dodging [IW]

khral skul - collect taxes, ask for/encourage payment of taxes [IW]

khral skul mkhan - tax collector [IW]

khral skul ba - collect tax, urge/ request payment of tax [IW]

khral skor ba - pay taxes or customs duty [JV]

khral skyel ba - levy tax [IW]

khral brkol ba - remitted revenue or rent [JV]

khral khungs - tax and compulsory post service paying regional governing office, tax source/ origin [IW]

khral khongs - those who must pay tax and/or do compulsory post service [IW]

khral khral - scattered, incomplete [RY]

khral khral - [arch] scattered, incomplete [IW]

khral khrims - 1) tax and law system; 2) tax laws [IW]

khral khrims 'khur shes - khral dang yul khrims dang du len shes pa'am, rtsi 'jog byed shes pa [IW]

khral khrug - very large number [JV]

khral khrul - 1) fragments, broken thing; 2) scattered; 3) foggy/ depressed/ panicked; 4) hanging down [IW]

khral khrul - any broken things like furniture or utensils [JV]

khral khrul - scattered, fragments [RY]

khral khrol - faint, free & pure [JV]

khral khrol - evanescent, insubstantial, pure. Syn {khral ma khrol ma}. Syn {sang seng} Comp. with {khral khrul} [RY]

khral khrol - evanescent, insubstantial, pure, many ornaments phrul hang down and jingling together [IW]

khral khrol khal khol med par phug - totally perforated [RY]

khral khrol du song ba - become completely perforated [RY]

khral 'khul ba - force a tax on a person [JV]

khral 'khri - tax and compulsory post service obligation [IW]

khral 'khri ba - tied by taxes [JV]

khral gyog - khral pa'i gyog po [IW]
khral 'gel - taxation [JV]
khral 'gel ba - levy taxes/ service obligations [IW]
khral 'gel ba - impose tax or rent, commission, charge with, make, appoint, constitute, put, place on or over [JV]
khral 'god - levy/ establish taxes [IW]
khral rgyag mkhan - taxpayer [IW]

khral rgyag pa - 1) pay tax, go on compulsory postal service; 2) journey or hand work tax/ service obligation substitute person who actually has to do it [IW]
khral rgyags - 1) pay tax, go on compulsory postal service; 2) journey or hand work tax/ service obligation substitute person who actually has to do it [IW]
khral rgyab pa - levy tax [JV]
khral rgyab rung ba - taxable [JV]
khral rgyug mkhan - taxpayer [IW]
khral rgyug rgyu byol ba - tax evasion/ dodging [IW]
khral rgyug pa - perform forced service [JV]
khral rgyug pa - 1) pay tax, go on compulsory postal service; 2) journey or hand work tax/ service obligation substitute person who actually has to do it [IW]
khral rgyug pa - to perform forced service [RY]
khral sgrub pa - pay tax [IW]
khral ngan - bad/ opressive tax [IW]
khral dngul - tax money, revenue [IW]
khral mngon sla bcos - khral yin bsams te rang 'gan not paying/ performing well legs par mi sgrub pa [IW]
khral chag - khral 'bab yang du phyin pa [IW]
khral 'jal - pay rent or tax [JV]
khral 'jal - pay taxes in kind, money, etc. or service obligations [IW]
khral 'jal ba - to pay taxes [RY]
khral 'jal ba - pay taxes or customs duty, payment of revenue [JV]
khral 'jal ba - pay taxes in kind, money, etc. or service obligations [IW]
khral 'jog pa - to impose taxes [RY]
khral rten sa zhing - field that is the basis of taxes and compulsory postal service [IW]
khral 'du - collect tax [IW]
khral 'ded pa - tax and compulsory post service rgyug par skul 'ded byed pa/ byed mkhan [IW]
khral sdu ba - [collect] taxes [IW]
khral sdu ba - collect taxes [JV]
khral sdu ba - to collect taxes [RY]
khral sdud pa - 1) [collect] taxes; 2) tax collector [IW]
khral sdud byed - [collect] taxes [IW]
khral sdud zhib srol - tax recods/ documents [IW]

khral sdud lam lugs - tax system [IW]
khral brda - tax and compulsory post service skul 'ded kyi brda [IW]
khral brda gtong mkhan - tax and compulsory post service gi skul brda rgyag mkhan nam rgan po [IW]
khral bsdu bar bya - will collect taxes [JV]
khral bsdus - fiscal, collected taxes [JV]
khral pa - [high status] peasant paying tax in kind or labor [by being a land tenant tax and compulsory post service rgyug mkhan] [IW]
khral pa - taxpayers [JV]
khral pa - peasant paying tax in kind or labor [RY]
khral spyod - pay taxes [IW]
khral spyod pa - pay taxes [IW]
khral spyod pa - to pay taxes [RY]
khral sprad - pay tax [IW]
khral sprod - pay tax [IW]
khral sprod pa - payment of revenue [JV]
khral 'phar - in addition to the root tax imposed 'phar khral [IW]
khral bogs - 1) rich taxpayers power of others paying their taxes or doing their required service; 2) tax and bogs ma [profit, power, benefit] lease fees, rent [IW]
khral 'bab - quantity of tax to be paid or work performed, revenue [IW]
khral 'bab - fixing of rent or tax [JV]
khral 'bul ba - to pay taxes [RY]
khral 'bul ba - payment of revenue [JV]
khral 'bul ba - pay taxes [IW]
khral ma khrol - unobstructed, unhindered, freely traveling through anything [RY]
khral ma khrol - undefining perceptions, non-defined appearances [JV]
khral ma khrol - unobstructed, unhindered, freely travelling through anything [IW]
khral ma khrol ma - unhindered, evanescent [RY]
khral ma khrol ma - evanescent, tenuous, unobstructed, unhindered, freely travelling through anything [IW]
khral mi - taxpayer [IW]
khral mi zlar gyab - by a taxpayer khral rogs sbran nas khral skul mkhan la ngo rgol byed pa [IW]
khral tshad - measure/ rate of taxes owed [IW]
khral tshad gcog - reduce taxes [IW]
khral tshad spor - raise taxes [IW]
khral zhing - field/ farm for which taxes are paid [IW]
khral zhing - field that is the basis of levying taxes and compulsory postal service [IW]
khral zla khral rogs - tax and compulsory postal service payer nang khul gyi mi [IW]
khral 'am bu long - liabilities on account of rent or debt [JV]
khral 'i lag - tax in kind and compulsory post service [IW]
khral 'ul - tax and compulsory post service [IW]
khral 'ul 'gel dkri - levy tax and compulsory post service [IW]
khral 'ul sgrub 'jal - pay taxes in grain, money, etc. or [postal] service obligations [IW]
khral 'ul sgrub rten gyi sa zhing - field/ farm for which taxes are paid [IW]
khral yod - Modesty [RY]
khral g.yol - tax evasion/ dodging [IW]
khral g.yol ba - tax evader [IW]
khral g.yol byed - evade taxes [IW]
khral rigs - taxes and compulsory postal service [IW]
khral rigs sgrub khungs - tax determining regional overseer [IW]
khral li khrul li - hanging down [IW]
khral li khrul li mang po btags 'dug - many were attached hanging down [IW]
khral li khrul li 'dzar - hanging down [IW]
khral li khrul lir bsdad - stayed hanging down [IW]
khral le khrol le - many ornaments hanging down and jingling together [IW]
khral shol - smuggling [IW]
khral gshal - paid taxes in kind, money, etc. or service obligations [IW]
khral si - (CH 1) gzhung don; 2) khral rigs skor gyi las don [IW]
khral si sked chad - two [IW]
khral si zhabs 'degs - 1 [IW]
khral sems - suffering [IW]
khral sogs rgyab pa - impose [JV]
khral gsar - levying of a new tax [JV]
khras bdas pa'i phug ron rang gi lus kyi shas bsrungs - a pigeon from a hawk by giving up my own body [RY]
khri - 1) throne/ platform where the chief individual sits; 2) base of a stupa between sa 'dzin and bang rim; 3) 10,000, myriad; 4) box; 5) seat, chair, couch, bench; 6) table; 7) bed; 8) platform, work scaffold [IW]
khri - ten thousand, seat, chair, throne, couch, frame, myriad, pulpit, number, sawing jack, trestle, bedstead, stool, upper pedestal of buddhist votive tomb, 1 of 28 constellations, SA rgyu skar, throne, 10,000, wooden throne [JV]
khri - 1) ten thousand. 2) myriad. 3) throne. 4) box. 5) base of a stupa. 6) seat, chair, couch, bench 7) table; 10,000; colored/ multi-colored [RY]
khri ka - Trika, in Domey [RY]
khri ka dar - contractor [IW]
khri kling ba - [arch] w dra bas [nets? garlands? sbrel bar byas pa'i throne [IW]
khri rkang - leg [RY]
khri rkang - khatvanga [JV]
khri rkang can - seat with legs, seat furnished with legs, bedstead [JV]
khri rkang 'chos pa'i ltung byed - the transgression of making a throne [higher than 1 cubit) [one of {ltung byed 'ba' zhig pa dgu bcu} [IW]
khri rkang 'chos pa'i ltung byed - the transgression of making a throne [higher than one cubit]. One of {ltung byed 'ba' zhig pa dgu bcu} [RY]
khri rkang 'chos pa'i ltung byed - the transgression of making a throne [IW]

khri rkad - throne (support [IW]
khri ska - county in 21th cent Tibet. [RY]
khri skor - 1) 10,000; 2) place w 10,000 families; 3) circumambulating stupas etc 10,000 times [IW]
khri skor - myriarchies [JV]
khri skor bcu gsum - the 13 throneholders ['gro mgon chos rgyal 'phags pa according ot the command of se chen rgyal po dbus gtsang la dbang sgyur skabs su btsugs pa'i khri skor sa khul te la stod lho byang gnyis dang, gur mo, chu mig shangs, zha lu ste gtsang la khri skor drug rgya ma dang, 'bri gung, tsal pa, thang po che, phag mo gru, g.ya' bzang ste dbus la khri skor drug dbus gtsang gi mtshams su yar 'brog stag lung khri skor gcig ste khri skor bcu gsum] [IW]
khri skor bcu gsum - the 13 throneholders ['gro mgon chos rgyal 'phags pa according ot the command of se chen rgyal po dbus gtsang la dbang sgyur skabs su btsugs pa'i khri skor sa khul te la stod lho byang gnyis dang, gur mo, chu mig shangs, zha lu ste gtsang la khri skor drug rgya ma dang, 'bri gung, tsal pa, thang po che, phag mo gru, gya' bzang ste dbus la khri skor drug dbus gtsang gi mtshams su yar 'brog stag lung khri skor gcig ste khri skor bcu gsum] [IW]
khri skor bcu gsum - the 13 throne holders [IW]
khri skor btang ba - sa gdan sogs 'thag dus lag pas yar mi rnyob tse thags khri dma' ru btang ba'i don [IW]
khri kha - on the chair, seat, throne [RY]
khri kha - on the chair [JV]
khri kha na - on the chair [JV]
khri khebs - carpet spread on a throne or chair, bed-spread, table cloth [RY]
khri khrag - number, ten thousand, myriad [JV]
khri khri - 100 million [IW]
khri khri 'bum 'bum - very many [IW]
khri grangs - number, ten thousand, myriad [JV]
khri dgu dang stong - 000 [JV]
khri dgu dang stong phrag drug - 96 [JV]
khri bgrangs mtso - {khri bgrangs} lake [IW]
khri bgrangs mtso - {khri bgrangs} lake [in mtsho sngon zhing chen, mtsho nub, sog rigs bod rigs ha sag rigs rang skyong khul gor mo rdzong] [IW]
khri 'gyogs le tshan bdun - chn [IW]
khri rgan - abbot [RY]
khri rgyab - back of a chair [RY]
khri rgyab drug 'gyogs - back of a throne six carrying [bya khyung, klu mo, chu srin, bu chung, krishna ? nA s' ra, glang chen] kyis bteg pa'i buddhas and bodhisattvas kyi chair back drapery, the garuda above and others L and R [IW]
khri rgyab yol - throne with an ornate back [JV]
khri sgam - drawer in a table [RY]
khri sgo brtsegs - city of outlaws [RY]
khri sgyogs - 1) byams khri; 2) cannons [IW]
khri sgra dpung bcan - {khri sgra dpung bcan} [khri btsan nam and sman bza' khri dkar gnyis kyi sras; bod rgyal 26th [btsan lnga] [IW]
khri sgra dpung btsan - Tibetan king [JV]
khri sgra spung bcan - {khri sgra spung bcan} [khri btshan nam and sman bza' khri dkar gnyis kyi sras; bod rgyal 26th [btsan lnga] [IW]
khri brgyad stong - 18,000 [IW]
khri brgyad stong - eighteen thousand [RY]
khri can - 1) fire. 2) god of fire. 3) sun [RY]
khri can - SA rnam 'phyo'i bdag po [JV]
khri can - [god of] fire, sun [IW]
khri lcog - throne table [high so person on the throne can use it] [IW]
khri lcog - throne table [RY]
khri chig stong - eleven thousand [RY]
khri chig stong - 11,000 [IW]
khri chen - great chair, title of abbot of dga' ldan monastery [JV]
khri chen - great throne holder. lit. great throne holder, "The Great Chair" [title of the abbot of Ganden monastery)supreme abbot, head / grand lama, [title of head of a big monastery] [RY]
khri chen - great throne holder, "The great chair," Abbot of Ganden Monastery) supreme abbot, head/ lama [head of a big monastery) bod rje chos rgyal lineage &, dharma and secular persons of high rank like ae lha rgya ri khri chen, sa skya bdag chen nam khri chen, gra phyi smin grol gling khri chen] [IW]
khri chen - great throne holder, "great chair," Abbot of Ganden Monastery, supreme abbot, head/ lama of Sakyas [IW]
khri chen blo bzang ye shes bstan pa rab rgyas - 1759-1816 - Trichen Lobsang Yeshe Tenpa Rabgye [RY]
khri 'jal - payment in 10,000 fold is necessary for making good the loss of sacred life or objects [JV]
khri nyis stong - 12,000 [IW]
khri nyis stong - 12 thousand; twelve thousand [RY]
khri gnyan - a black antelope / deer. Syn {khri snyan} [RY]
khri gnyan - 1) carpet spread on a throne/ chair, bed-spread, table cloth; 2) a black antelope/ deer [IW]
khri gnyan gzung btsan - Tibetan king [JV]
khri gnyan gzungs bcan - {khri gnyan gzungs bcan} [sngar bod rgyal nyer dgu pa, lha tho thori gnyan btsan gyi bu yin, rgyal po de'i skabs su bod kyi zhing sa dang 'brog sa 'brel mthud dang, mtsho dang mtshe'u yur bur 'brel sbyor byas nas de'i chu zhing kha la 'dren pa'i srol btshugs] [IW]
khri gnyan gzungs bcan - {khri gnyan gzungs bcan} [IW]
khri snyan - black antelope, gentle deer, buddhist physician of lhasa [JV]
khri snyan - carpet/cover spread on a throne or chair, bed-spread, table cloth, khri snyan s' ra, deer (gentle [IW]
khri snyan - deer [gentle]. Syn {khri gnyan} [RY]
khri snyan sa ra - krishnasara, the deer of compassion [IW]
khri snyan sA ra - krishnasara, the deer of compassion. Syn {khri snyan sA ra} [RY]
khri snyan sa le - skin of black antelope [JV]
khri snyan sa le - skin of a black antelope. Syn {khri snyan sA ra} [RY]
khri snyan sa le - [skin of a] black antelope [IW]
khri snyan sa' ra - krishnasara, the deer of compassion [IW]
khri bton - enthronement [ceremony]. Syn {khri 'don} [RY]
khri bton - enthronement (ceremony [IW]
khri stan - seats [RY]
khri stan - chair, rug or carpet on bedstead [JV]
khri stan - throne [and cushion], seat [IW]
khri stan - throne [RY]
khri stan - throne, seat [RY]
khri stan chen po - large couch or bed [JV]
khri stan chen po - big throne [IW]
khri stan chen po - big / huge throne [RY]
khri stan chen po dang khri stan mthon po spong ba - renouncing big and lofty seats/ thrones [one of {bslab pa'i gzhi brgyad}-eight basic trainingsuccashayana mah shayana virat h] [IW]
khri stan chen po dang khri stan mthon po spong ba - renouncing big and lofty seats/ thrones [one of {bslab pa'i gzhi brgyad} -eight basic trainingsuccashayana mah shayana virat h] [IW]
khri stan chen po dang khri stan mthon po spong ba - renouncing big and lofty seats/ thrones [one of {bslab pa'i gzhi brgyad - 8 basic trainings uccashayana mah shayana virat] [IW]
khri stan chen po dang khri stan mthon po spong ba - renouncing big and lofty seats/ thrones [IW]
khri stan chen po dang khri stan mthon po spong ba - renouncing big and lofty seats / thrones, One of {bslab pa'i gzhi brgyad}eight basic trainings [RY]
khri stan mthon po - a tall / lofty throne [RY]
khri stan mthon po - a tall throne [IW]
khri stan mthon po - high couch or bed [JV]
khri stan mthon po dang khri stan chen po spong ba - refrain from sleeping upon a higher large bed, one of the {bslab pa'i gzhi brgyad} eight basic teachings [RY]
khri stan mthon po dang khri stan chen po spong ba - refrain from sleeping upon a higher large bed [IW]
khri stan mthon po dang khri stan chen po spong ba - refrain from sleeping upon a higher large bed [one of the {bslab pa'i gzhi brgyad - 8 basic teachings) [IW]

khri stan mthon po dang khri stan chen po spong ba - refrain from sleeping upon a higher large bed [one of the {bslab pa'i gzhi brgyad} -eight basic teachings] [IW]

khri stan mthon po dang khri stan chen po spong ba - refrain from sleeping upon a higher large bed [one of the {bslab pa'i gzhi brgyad}-eight basic teachings] [IW]

khri stegs - throne [JV]

khri stegs mthon po - high throne [JV]

khri stong - 10s of thousands [IW]

khri stong mang po - word indicating indefinately many [IW]

khri ston - throne cushion, carpet spread on a throne or couch, enthronement ceremony, coronation, inauguration, installation (as chair person [IW]

khri thub - life span of ten thousand years [RY]

khri thub - 1) life span of 10,000 years; 2) able to overcome 10,000 enemies [IW]

khri thog - Trithok [kingdom near Mustang] [RY]

khri thog gi dpon po - a chieftain on his throne [RY]

khri thog rje thog btsan - Tibetan king [JV]

khri thog tu 'don pa - raise to the throne [JV]

khri thog pa - {mkhan po sogs las thog pa} [RY]

khri thog pa - {mkhan po sogs las thog pa} perform an khri obligation [IW]

khri drug 'khyogs - six ornaments/ adornments / supports of throne [IW]

khri drug 'gyogs - Six ornaments of a throne, six adornments of a throne, six supports of throne. A] 1) {bya khyung} garuda. 2) {klu gdengs ka can} a water-spirit [naga] with multiple hoods behind the head 3) chu srin. a crocodile-like sea-monster [maraka] with criss-cross ornamental pattern on its body 4) {mdzis pa'i ba rgyang} wear of trees as garments 5) {ri dvags sha ral can} animal of flesh and a single horn 6) {glang po che rgyan ldan} an elephant adorned with ornaments and holding a vase in its truck. B] 1) {seng ge} a lion. 2) {glang chen} an elephant. 3) {rta mchog} a supreme horse. 4) {rma bya} a peacock. 5) {bya khyung} a garuda bird. 6) {gyad kyi mi} strong man [RY]

khri drug 'gyogs - six ornaments/ adornments / supports of throne [1) {bya khyung}-n eagle-like mystical bird (garuda) 2) {klu gdengs ka can - water-spirit (naga) with multiple hoods behind the head 3) chu srin a crocodile-like seamonster (maraka) with criss-cross ornamental pattern on its body 4) {mdzis pa'i ba rgyang}-ear —of trees as garments 5) {ri dwags sha ral can}-nimal —of flesh and a single horn 6) {glang bo che rgyan ldan an elephant adorned with ornaments and holding a vase in its truck or 1) {seng ge - lion 2) {glang chen - elephant 3) {rta mchog - supreme horse 4) {rma bya - peacock 5) {bya khyung - garuda bird 6) {gyad kyi mi - strong man] [IW]

khri drug 'gyogs - six ornaments/ adornments / supports of throne [IW]

khri drug stong - sixteen thousand [RY]

khri drug stong - 16,000 [IW]

khri gdan - throne cover/ seat/ cushion [RY]

khri gdan - 1) throne and seat/cushion; 2) throne cover/ seat/ cushion [IW]

khri gdan zur - retired (abbot [IW]

khri gdan zur - retired [abbot of a monastery] [RY]

khri gdugs - 1) the sun. [also the moon]. throne and canopy [RY]

khri gdugs - 1) sun (moon; 2) throne and parasol/canopy [IW]

khri gdugs - sun [JV]

khri gdugs - the sun [RY]

khri gdugs - 1) nyi ma,...Dgung sngon mthon por khri gdugs nyi ma shar,... two Khri dang gdugs,...- the sun (also the moon throne and canopy [IW]

khri gdugs 'og na - under the sun [RY]

khri 'du - county in 21th cent Tibet. [RY]

khri 'du - {khri 'du} rdzong [mtso sngon zhing chen, skye rgu mdo ste yus hru'u E Tibet and S ba yan ha ri'i, ruled from gru chung] [IW]

khri 'du - {khri 'du} rdzong [IW]

khri 'don - enthronement [JV]

khri 'don - throne cushion, carpet spread on a throne or couch, enthronement ceremony, coronation, inauguration, installation (as chair person [IW]

khri 'don - throne cushion, carpet spread on a throne or couch, enthronement ceremony, coronation, inauguration, installation. [as chair person] [RY]

khri 'don mnga' gsol - coronation ceremony, enthronement, enthronement and empowerment [RY]

khri 'don mnga' gsol - coronation ceremony, enthronement and empowerment [IW]

khri 'don rten 'brel - auspicious occasion of an installation or coronation [RY]

khri 'don rten 'brel - auspicious occasion/ ceremony of an installation/ coronation [IW]

khri 'don gnang ba - to install, to enthrone, coronate [RY]

khri 'don gnang ba - install, coronate [IW]

khri ldan - president, chairman [RY]

khri lde mgon nyi - Tibetan king [JV]

khri lde gtsug rten - Tridey Tsugten [RY]

khri lde gtsug brtan - {khri lde gtsug brtan} [sngar bod rgyal so bdun pa ste, ming gzhan khri lde gtsug btsan dang, mes aag tsom yang zer, rgyal po de'i skabs su thang krung tsung gi sras mo gyim shang kong jo btsun mor blangs, spyi lo 733 lor rgya bod gnyis kyi sa mtshams khri ling la rdo ring btsugs shing phan tsun nyo tshong byas, rgya dpe mdo gser 'od dang, 'dul ba rnam 'byed kyi bstan bcos, de min rgya nag gi sman gzhung dang, rtsis gzhung mang po bod du bsgyur] [IW]

khri lde gtsug brtan - {khri lde gtsug brtan} [IW]

khri lde gtsug btsan - Tibetan king [JV]

khri lde 'od - 1 of drang srong bdun [JV]

khri lde yum brtan - {khri lde yum brtan} [IW]

khri lde yum brtan - {khri lde yum brtan} ['di ni glang dar ma'i btsun mo chen ma'i bu dod yin te, glang dar bkrongs rting yum gyis mi gzhan pa'i bu chung zhig btsal nas rang gi bur byas, gzhan gyis de la blo mithub kyang, yum gyi bka' brtan du bcug pas khri lde yum brtan duming chags, phyis btsun mo chun ma'i bu gnam lde 'od srungs dang ma 'chams par 'khrug long byung ste gnyis ka'i rgyal sa shor, de nas bzung ste gnya' khri btsan po'i gdung rgyud kyis bod spyi la dbang bsgyur ma thub bo] [IW]

khri lde rig pa mgon - Tibetan king [JV]

khri lde srong btsan - {khri lde srong btsan} [khri srong lde'u btsan's 3rd son = mutig btsan po, and 4th &, yang dbon sras khri ral pa can etc bzhed tshul sna tshogs 'dug go] [IW]

khri lde srong btsan - {khri lde srong btsan} [IW]

khri sde - 1) ten thousand families. 2) 10,000. 3) the general public [RY]

khri sde - 10,000 [families], the general public [IW]

khri pa - abbot [RY]

khri pa - chairman, president, chairman, head of a committee, abbot of Ganden monastery [JV]

khri pa - occupier of the throne, abbot of a monastery, head lama, chief monk, head of Ganden Monastery [IW]

khri pa - throne-holder, head lama [RY]

khri pa - 1) the occupier of the throne. 2) abbot of a monastery, head lama, chief monk. 3) title used by the head of the Ganden Monastery [RY]

khri pa zur pa - ex chairman/ head [IW]

khri dpon - myriarchs [JV]

khri phyed dang gnyis - 2500, two thousand and a half [JV]

khri phrag - 1) ten thousand. 2) splitting, cleaving, disjoined, detached [RY]

khri phrag - thousands [JV]

khri phrag - 10,000, splitting, cleaving, disjoined, detached [IW]

khri phrag brgya snyed - a million [RY]

khri phrag brtan par shog - may — remain 10,000 years [IW]

khri phrag drug - 60,000 [IW]

khri phrag drug - sixty thousand [RY]

khri phrag mang po - thousands, hundreds of thousands [JV]

khri phrag longs pa - thousands [JV]

khri 'phang - 1) height of a seat, high chair. 2) rank of an official position, high official position [RY]

khri 'phang - height of a chair, high chair, official rank [JV]

khri 'phang - height of a seat, high chair/ official position, rank of an official position, [IW]

khri bam - Tribam [RY]

khri bu - small chair [RY]
khri ber - throne-cloak [RY]
khri byang chub chos 'phel - 1756-1838 - Tri Jangchub Chöpel Rinpoche, the first Trijang Rinpoche [RY]
khri byang rin po che - Trijang Rinpoche [RY]
khri bye ba - ten millions [JV]
khri bye ba - ten million [RY]
khri bye ba - 10,000,000 [IW]
khri 'bul - presents on the occasion of an installation [RY]
khri 'bol stan can - couch [RY]
khri 'byung bar 'gyur ro - will appear ten thousand [RY]
khri 'byud bar 'gyur ro - will appear 10,000 [IW]
khri sbrel ma - khri nyis gshibs sam, khri nyis bsgrid [IW]
khri min - prison, jail [JV]
khri min - [arch] prison, dungeon, [IW]
khri mu - {khri mu} [place lho kha kron chus khongs mtsho sna rdzong gi sa cha zhig 'gro ba bzang mo zhes pa'i sgrung nang bdud mo ha shang gi pha yul ni 'di'i rgyud na yod [IW]
khri mu - {khri mu} [IW]
khri mun - [arch] prison, dungeon [IW]
khri mun - prison, dungeon [JV]
khri mun - prison, dungeon. Syn {khri min} [RY]
khri mon - prison [IW]

khri gtsug lde btsan - khri ral pa can's real name [IW]
khri gtsug lde btsan - Tibetan king [JV]
khri btsan nam - Tibetan king [JV]
khri btsan nam - {khri btsan nam} [son of to re long btsan and 'o ma lde bza', 25th king of Tibet [one of the btsan lnga] [IW]
khri btsan nam - {khri btsan nam} [IW]
khri btsan nam - to re long btsan dang 'o ma lde bza' gnyis kyi sras, sngar bod rgyal nyer lnga pa ste btsan lnga'i ya gyal zhig [IW]
khri btsun - 1) queen. 2) the Nepalese queen of King Songtsen Gampo [RY]

khri btsun - 1) queen; 2) the Nepalese queen of king Songtsen Gampo [IW]
khri rtse 'bum bzher gyi khrims - 1st law edict written by srong btsan sgam po [IW]
khri rtse 'bum bzher gyi khrims - 1st law edict written by srong btsan sgam po [in his own hand: bod kyi khod drug dang, bka' 'gros chen po drug, yig tshangs drug bka'i phyag rgya drug rkyen drug dpa' mtshan drug bcas khyon bsdoms don tshan 36] [IW]
khri tshul drug cu rtsa brgyad - chn [IW]
khri 'dzin - abbot, hierarch, 'throne holder' [RY]
khri bzhi stong - fourteen thousand [RY]
khri bzhi stong - 14,000 [IW]
khri zur - 1) part of 10,000; 2) ex chairman/ head [IW]
khri zur pa - las thog yol te thron in a corner. las thog [perform an obligation] yol te zur du gnas pa'i khri pa [IW]
khri bzang yab lhag - Trisang Yablhag. A minister of King Trisong Deutsen [RY]
khri bzang lha lod - Trisang Lhalö. A minister of King Trisong Deutsen [RY]
khri 'ur - a bird [JV]
khri rwa ba can - grangs khri longs ma longs tsam [IW]
khri ral - Syn {khri ral pa can} [RY]
khri ral - king khri ral pa can [41st king of Tibet and grandson of king trisong deutsen] [IW]
khri ral - king khri ral pa can [IW]
khri ral pa can - {khri ral pa can} [mtshan dngos la khri gtsug lde btsan yang zer,dbu skra 'khrud pa la mi mnyes shing, ral pa'i lan bu rnam par dud pas na btsan po ral pa can du mtshan thogs, 'di n@sad na legs mjing yon gyi sras gsum pa, bod rgyal gdung rabs zhe gcig pa yin la, de gong rgya bod gnyis mi mthun yang blon chen po bran ga dpal yon gtsos pa'i bod kyi lo pan dang rgya'i h' shang rnams kyis dbon zhang mthun par mdzad, rgya bod kyi sa mtshams phye, bod skyid rtag lo brgyad pa, rgya'i cang ken glo gnyis pa chu pho stag lo la lha sar bro bor ba'i yi ge chu yos lo la lha sa dang, rgya'i pho brang, gung gu rme ru gsum gyi rdo ring la bris, lha sa'i rdo ring da lta bzhugs bzhin yod, gzhan gnyis da lta yal bar gyur, de nas gzung rgya bod gnyis mthun zhing 'brel ba bzang bar byung bas, gnam la che ba nyi zla zung gcig sa la che ba btsan po dbon zhang zhes gleng,yang de'i ring la rgya bal gyi pan di ta mang po dang, lo ts' ba ska cog zhang gsum sogs gdan 'dzoms par gros byas te, bkas bcad rnam pa gsum mdzad, sngar bsgyur zin pa'i mdo rgyud bstan bcos kyi rigs rnams skad gsar bcad kyis gtan la phab, gsar du mang po bsgyur, chad lhag spang ba'i phyir dkar chag bris,skyid shod du 'u shang rdo'i dpe med bkra shis dge 'phel gtsug lag khang rgya phibs dgu thog ma bzhengs, dge 'dun mi re la 'bangs mi khyim bdun du bcad de phul, dbu skra la dar yug btags pa'i steng du rab tu byung ba rnams bzhugs su 'jug pa sogs kyi bsnyen bkur byas, de ltar bkur sti kham che ba mdzad pas chos la mi dad pa'i blon po dbas stag rna can sogs kyis lkog bsad byas, deb ther rnams las btsan po 'di dang srong btsan sgam po, khri srong lde btsan gsum la mes dbon rnam gsum zer,...822...823...- the 41st king of Tibet and grandson of king trisong deutsen] [IW]
khri ral pa can - Tri Ralpachen. See Ralpachen [RY]
khri ral pa can - the 41st king of Tibet and grandson of King Trisong Deutsen [RY]
khri ral pa can - {khri ral pa can} [IW]
khri ral pa can - {khri ral pa can} [41st king of Tibet and grandson of king trisong deutsen khri gtsug lde btsan yang zer, dbu skra 'khrud pa la mi mnyes shing, ral pa'i lan bu rnam pardud pas na btsan po ral pa can du mtshan thogs, 'di ni sad na legs mjing yon gyi sras gsum pa, bod rgyal gdung rabs zhe gcig pa yin la, de gong rgya bod gnyis mi mthun yang blon chen po bran ga dpal yon gtsos pa'i bod kyi lo pan dang rgya'ih' shang rnams kyis dbon zhang mthun par mdzad, rgya bod kyisa mtshams phye, bod skyid rtag lo brgyad pa, rgya'i cang keng lo gnyis pa chu pho stag lo la lha sar bro bor ba'i yi ge chu yos lo la lha sa dang, rgya'i pho brang, gung gu rme ru gsum gyi rdo ring la bris, lha sa'i rdo ring da lta bzhugs bzhin yod, gzhan gnyis da lta yal bar gyur, de nas gzung rgya bod gnyis mthun zhing 'brel ba bzang bar byung bas, gnam la che ba nyi zla zung gcig sa la che ba btsan po dbon zhang zhes gleng, yang de'i ring la rgya bal gyi pandi ta mang po dang, lo ts' ba ska cog zhang gsum sogs gdan 'dzoms par gros byas te, bkas bcad rnam pa gsum mdzad, sngar bsgyur zin pa'i mdo rgyud bstan bcos kyi rigs rnams skad [IW]
khri rin po che - head of a big monastery [RY]
khri rin po che - dga' ldan khri rin po che, head of a big monastery [IW]
khri la bkod pa - enthrone [JV]
khri la bsko - to enthrone / crown, to raise to the thrown [RY]
khri la bsko - enthrone/ crown, raise to the throne [IW]
khri la bsko ba - to ascend the throne [RY]
khri la bsko ba - raise to the throne, place on the chair [JV]
khri la bsko ba - ascend the throne [IW]
khri la 'khod pa - sit on the throne [IW]
khri la 'khod pa - preside, occupy the chair [JV]
khri la 'khod pa - enthrone [RY]
khri la nyal bar mi bya - Not to sleep on a high bed. or meditation throne [RY]
khri la nyal bar mi bya - Not to sleep on a high bed or meditation throne [IW]
khri la mi nyal ba - not to sleep on a throne [RY]
khri la bzhugs pa - be enthroned [IW]
khri la bzhugs pa - seated on his throne [RY]
khri la bzhugs pa - to be enthroned [RY]
khri lam - horse road [RY]
khri lam - khyogs sam, shing rta'i khri la brten nas bgrod thub pa'i gzhung lam [IW]
khri lam - horse road, litter, shing rta'i khri la brten nas travelable highway [IW]
khri le ba - fear [RY]
khri ler - sheer; ex {bde ba khri ler 'char ba} to experience sheer bliss [RY]
khri lo - 10,000 years [IW]
khri lo - year in the reign of a dynasty [JV]
khri lo brtan par shog - long live [JV]
khri lo brtan par shog - may — remain 10,000 years [IW]
khri shing - 1) cane, rattan, vine, creeper, tamarisk; 2) chair [IW]

khri shing - chair, creeping plant, creeper, climbing plant [JV]

khri shing - chair [RY]

khri shog rgyal mo - 1) Kokonor, the Blue Lake, Trishok Gyalmo, in Domey. "Queen who Destroyed Ten Thousand". 2) Trishok Gyalmo, the deity associated with Lake Kokonor [RY]

khri shod rgyal mo - Trishö Gyalmo; {khri shog rgyal mo} [RY]

khri shor rgyal mo - {khri shog rgyal mo} [RY]

khri bshams - bzhugs khri brgyab pa, throne arrangement [IW]

khri bshams - throne arrangement [RY]

khri bshams pa - thrones were prepared for [RY]

khri bshol ba - to abdicate [RY]

khri song - king trisong deutsen [IW]

khri song lde'u btsan - Trisong Deutsen [dharma king of Tibet who invited guru rinpoche) [IW]

khri song lde'u btsan - Trisong Deutsen [IW]

khri srong - King Trisong Deutsen, abbr. of {khri srong de'u btsan} [RY]

khri srong de'u btsan - Trisong Deutsen. (790-844) The second great Dharma king of Tibet who invited Guru Rinpoche, Shantarakshita, Vimalamitra, and many other Buddhist teachers including Jinamitra and Danashila. In The Precious Garland of Lapis Lazuli, Jamgön Kongtrül dates Trisong Deutsen as being born on the eighth day of the third month of spring in the year of the Male Water Horse (802). Other sources state that year as his enthronement upon the death of his father. Until the age of seventeen he was chiefly engaged in ruling the kingdom. He built Samye, the great monastery and teaching center modeled after Odantapuri, established Buddhism as the state religion of Tibet, and during his reign the first monks were ordained. He arranged for panditas and lotsawas to translate innumerable sacred texts, and he established a large number of centers for teaching and practice. Among his later incarnations are Nyang Ral Nyima Özer (1124-1192), Guru Chöwang (1212-1270), Jigmey Lingpa (1729-1798), and Jamyang Khyentse Wangpo (1820-1892) [RY]

khri srong lde btsan - King Trisong Deutsen [IW]

khri srong lde btsan - King Trisong Deutsen [khri srong lde'u btsan zhes bris pa'angsnang, khri lde gtsug brtan mes aag tshom dang rgya bza' gyimshing kong jo gnyis kyi sras,@bod rgyal gdung rabs so brgyad pa yin la, rgyal sar 'khod dusnar ma son, ma zhang sna nam sogs kyis sangs rgyas pa'i chosbyar med pa'i khrims bcas, rgyal po nar son te chos bya ba'ibka' gnang, mkhan po bodiha sa tva dang slob dpon padma 'byunggnas gnyis spyan drangs te, bsam yas gtsug lag khang chen mobzhengs, rgya bal sogs nas pandi ta mang po spyan drangs padang, sgra sgyur gyi lo ts' ba mang po gso skyong byas te,bka' mdo rgyud mang po bod skad du bsgyur, sad mi mi bdun gyis'go byas 'bangs sum brgya rab tu byung nas dge 'dun gyi sdebtshugs, ta zig dang za hor, thang rgyal rabs bcas la dmagbrgyab, phyis rgya bod phan tshun mthun 'grig byung nas thangdid dzung khri lo bzhi pa chu phag lo la tsheng shu hyvan dumna' gtsigs byas pa sogs mdzad pa mang du mdzad, btsan po 'dimes dbon rnam gsum gyi ya gyal dang, mkhan slob chos gsum gyi ya gyal du'ang grags so,...755...783...797...- trisong deutsen (main dharma king of Tibet who invited guru [IW]

khri srong lde btsan - King Trisong Deutsen [khri srong lde'u btsan zhes bris pa'angsnang, khri lde gtsug brtan mes aag tshom dang rgya bza' gyimshing kong jo gnyis kyi sras,@bod rgyal gdung rabs so brgyad pa yin la, rgyal sar 'khod dusnar ma son, ma zhang sna nam sogs kyis sangs rgyas pa'i chosbyar med pa'i khrims bcas, rgyal po nar son te chos bya ba'ibka' gnang, mkhan po bodiha sa tva dang slob dpon padma 'byunggnas gnyis spyan drangs te, bsam yas gtsug lag khang chen mobzhengs, rgya bal sogs nas pandi ta mang po spyan drangs padang, sgra sgyur gyi lo ts' ba mang po gso skyong byas te,bka' mdo rgyud mang po bod skad du bsgyur, sad mi mi bdun gyis'go byas 'bangs sum brgya rab tu byung nas dge 'dun gyi sdebtshugs, ta zig dang za hor, thang rgyal rabs bcas la dmagbrgyab, phyis rgya bod phan tshun mthun 'grig byung nas thangdid dzung khri lo bzhi pa chu phag lo la tsheng shu hyvan dumna' gtsigs byas pa sogs mdzad pa mang du mdzad, btsan po 'dimes dbon rnam gsum gyi ya gyal dang, mkhan slob chos gsum gyiya gyal du'ang grags so,...755...783...797...- trisong deutsen (main dharma king of Tibet who invited guru [IW]

khri srong lde btsan - Syn {khri srong lde'u btsan} [RY]

khri srong lde btsan - b.730 or 742 - Trisong Deutsen, king [RY]

khri srong lde btsan - king who built bsam yas [JV]

khri srong lde brtsan - [arch] khri srong lde btsan [IW]

khri srong lde'u btsan - King Trisong Deutsen, the main Dharma King of Tibet who invited Guru Rinpoche [RY]

khri srong btsan - Syn {srong btsan sgam po} [RY]

khri srong rtsan - [arch] King srong btsan sgam po [IW]

khri srong yab sras - Trisong Deutsen and sons [RY]

khri srong yab sras - trisong deutsen and sons [IW]

khrig - not less, not more [RY]

khrig khrig - bro + - prancing [RY]

khrig khrig - proper, suitable, not less nor more, quivering of body, chattering of teeth, SA khrib khrib [JV]

khrig khrig - 1) precisely, punctually, sure, accurate, exact, correct. 2) arranged, orderly [RY]

khrig khrig - 1) changeless, stable, persistent; 2) moderate number, average, in between, medeocre so so questionably; 3) bad, improper; 4) creaking of shoes; 5) precisely, punctually, sure, accurate, exact, correct; 6) arranged, orderly [IW]

khrig khrig bsgrigs song - it has suited well, it fits exactly [JV]

khrig khrig cig mang nyung cha smoms pa byung - a moderate number appeared, neither few nor many [IW]

khrig khrig byed - arrange, order [IW]

khrig khrig med pa - vague, uncertain, there is no certainty about, proper, suitable [IW]

khrig khrig med pa - uncertain [RY]

khrig khrig med pa - 1) vague, uncertain, there is no certainty about. 2) proper, suitable [RY]

khrig ge - completely still, free, freely [RY]

khrig ger gtad - stare straight [IW]

khrig ger gtad - to stare straight [RY]

khrig gyis chod - completely cut through/ off [IW]

khrig gyis chod - completely cut through / off [RY]

khrig gcig - sdeb gcig [IW]

khrig chags su bkod pa - arranged in order [so as to be readily recited] [RY]

khrig snyoms - cha snyoms [IW]

khrig pa gang - filled to overflowing [IW]

khrig sbyor - coitus [JV]

khrig tse dka' chen - alias {blo bzang bzod pa}; dge lugs pa author [RY]

khrigs - vibrate, arranged in proper order or row without deviation [JV]

khrigs - [arranged in] a proper order/ line/ row[s]/ order, plentiful, abundant, law [IW]

khrigs - 1) arranged in a proper order, line. 2) law, order. 3) plentiful, abundant; line, row, order [RY]

khrigs ka - an abundance [RY]

khrigs khrigs - 1) changeless, stable, persistent; 2) moderate number, average, in between, medeocre so so questionably; 3) bad, improper; 4) creaking of shoes; 5) precisely, punctually, sure, accurate, exact, correct; 6) arranged, orderly [IW]

khrigs khrigs med - mostly confident or hopeful, but apprehensive etc[.Da lo lo yag 'byung bar khrigs khrigs med,'Gro dang mi 'gro khrigs khrigs med] [IW]

khrigs khrigs med - mostly confident or hopeful, but apprehensive etc [IW]

khrigs chags - in order / line, arranged, row, furrow [RY]

khrigs chags - in order, in line, arranged, row, furrow; in certain continuous succession [IW]

khrigs chags su bkod pa - priest who is intent on service without looking to the side [JV]

khrigs chags su bkod pa - arranged in a row [IW]

khrigs chags su bsgrigs - arranged in a line/row [IW]

khrigs chags su bsdebs pa - arranged in successive order [RY]

khrigs chags su spel ba - continuous regular increase [IW]

khrigs chod - cutting through [RY]

khrigs te - totally, thorough, completely, fully [IW]

khrigs te tshar song - was fully completed [IW]

khrigs bsdebs - arrangement, ordering [IW]

khrigs bsdebs - arrangement, ordering; {khrigs su bsdeb pa} [RY]

khrigs pa - alluring, seductive [RY]

khrigs lugs bzhin - in right order [RY]

khrigs lugs bzhin - according to the customary structure [JV]

khrigs su chags pa - occurring abundantly/ in order [IW]

khrigs su 'debs - edited [IW]

khrigs su 'debs pa - edited [RY]

khrigs su 'debs pa - arrangement [RY]

khrigs su sdeb pa - 1) to edit, arrange in proper order. 2) arrangement, edition [RY]

khrigs su sdeb pa - to arrange in proper order [RB]

khrigs su sdebs - edited [JV]

khrigs su sdebs pa - arrangement, edited [IW]

khrigs su bsdeb pa - arranged in proper order [RY]

khrigs su bsdeb pa - to arrange in proper order [RB]

khrigs se - 1) totally, thorough, completely, fully; 2) plentiful, abundant; 3) fit [IW]

khrigs se - plentiful, abundant, thorough [JV]

khrigs se - totally, completely, fully; thoroughly, plentiful, abundant [RY]

khrigs se khengs song - was completely satisfied [IW]

khrigs se khrig - draw up in formation [RY]

khrigs se gang - fully/ abundantly filled [IW]

khrigs se gang - quite well [JV]

khrigs se byas tshar - completely finished [IW]

khrigs se byed pa - treat, entertain plentifully [JV]

khrigs se bzhag pa - rest simply [RY]

khrigs se sad - fully awake [IW]

khrid - counsel, guidance, instructions, commentaries, explanation, lead, accompanied by, bringing with, instruction, tutelage, row, order, serial arrangement, SA 'khrid pa, instruction, past of 'khrid, explanation, guiding explanation, guidance [JV]

khrid - I) pf. & imp. of {'khrid pa}; 1) to lead, guide, take along, bring, accompany, explain, lead away. 2) to instruct, transmit, teach. 3) to push, pull. II) 1) instruction, guidance, teaching, discourse, direction, tutelage, explanation, guiding explanation; transmission. 2) guidance text, meditation manual. See also {dmar khrid}, {sgom khrid}. 3) row, order, sequence [RY]

khrid - 1) 'Khrid pa! instruct!; 2) tri lead, guide, take along, bring, accompany, explain, instruct, transmit, teach, push, pull [p {'khrid pa} lead, guide, take along, bring, accompany, pull, bring with, accompanied by, scripture, [text of] instructions} [IW]

khrid - instructions; to instruct; to guide [RY]

khrid - (spiritual) instruction [RB]

khrid ka - (spiritual) instruction [RY]

khrid kyi dka' gnad - difficult points [RY]

khrid kyi sngon 'gro - the instruction preliminaries [usually the {blo ldog rnam bzhi) (cf {thun gyi sngon 'gro} [IW]

khrid kyi sngon 'gro - the instruction preliminaries. [usually the {blo ldog rnam bzhi}. Comp. with {thun gyi sngon 'gro} [RY]

khrid kyi sngon 'gro - the instruction preliminaries [IW]

khrid kyi zin bris - instructional notes [RY]

khrid kyi rim pa - the progressive stages of instructions, points of instructions [RY]

khrid kyi rim pa - manual for guidance, gradual steps of guidance [JV]

khrid kyi rim pa - the progressive stages/ points of instructions [IW]

khrid bka' - guides [JV]

khrid skor - cycle / set of instructions; khrid material [RY]

khrid skor - cycle/ set of instructions [IW]

khrid mkhas - to skillfully guide [JV]

khrid rgyan - lineage of a teaching [IW]

khrid rgyan - Lineage of a teaching [RY]

khrid brgya - Tri Gya, the Hundred Instructions; one hundred meditative instructions from all traditions collected and arranged by Jonang Jetsün Kunga Drölchok, 1507-1566. (Can be found in the gdams ngag mdzod, vol.18) [RY]

khrid brgya - Hundred Instructions, by Jetsün Kunga Drölchok [RY]

khrid brgya - by Jetsün Kunga Drölchok [RY]

khrid brgyud - lineage of instructions [RY]

khrid sngon 'gro - abbr. {khrid kyi sngon 'gro} [RY]

khrid sngon 'dro - the instruction preliminaries [IW]

khrid chen - a major / extensive commentary / instruction text; elaborate / major instruction text [RY]

khrid chen - major commentary, extensive commentary, elaborate instruction text, major instruction text [IW]

khrid chen brgyad - the 8 great transmissions (of the gelupa tradition) or {phyag chen khrid chen brgyad} the 8 great transmissions on the great seal [: 1) {bla ma sku gsum gyi khrid - teaching on guru and the three bodies of a buddha 2) {byams snying rje'i khrid} teaching on love and compassion 3) {rgyu 'bras rten 'brel gyi khrid} teaching on causality and dependent origination 4) {lnga ldan bdud rtsi thigs pa'i khrid} the drop-of- nectar-like five fold teachings on the great seal 5) {lhan cig skyes sbyor gyi khrid} teaching on simultaneous unification 6) {na' ro chos drug gi khrid} teaching on six yogas of naropa {na ro chos drug} 7) {chos brgyad mgo snyoms kyi grid} teaching on subduing the 8 worldly concerns (see {'jig rten chos brgyad} 8) {gsang spyod ldog sgom gyi khrid} teaching on the reversed method of meditation on secret mantra doctrin b) {lam rim khrid chen brgyad} the 8 great texts on the graded path {lam rim}: 1) {lam rim chen mo} the great 2) {lam rim 'bring} the medium 3) {lam rim chung ngu nyams mgur} the abbreviated texts of tshong khapa 4) {lam rim gser zhun ma} refined gold by the third dalai lama, sonal gyatso (1543-1588) 5) {lam rim 'jam dpal zhal lung} the instruction from manjushri by the fifth dalai lama ngawang lobsang gyatso (1617-1682) 6) {lam rim bde lam} -he convenient path by the first panchen lama, lobsang chögyan (1570-1662) 7) {lam rim myar lam} the quick path by the second panchen lama, lobsang yeshe (1663-1737) 8} -lamrim legs gsung nying khu} -he essence of elegant sayings by dakpo ngawang dakpa)'gro mgon gtsang pa rgya ras kyi gdams ngagste, bla ma sku gsum gyi khrid, byams snying rje'i khrid, rgyu'bras rten 'brel gyi khrid, lnga ldan bdud rtsi thigs pa'ikhrid, lhan cig skyes sbyor gyi khrid, n' ro chos drug gikhrid, chos brgyad mgo snyoms kyi khrid, gsang spyod ldog sgomgyi khrid de brgyad do [IW]

khrid chen brgyad - A) the eight great instructions; [teachings by {'gro mgon gtsang pa rgya ras}. B) The eight great transmissions, teachings of the Gelukpa tradition. A. {phyag chen khrid chen brgyad} The eight great transmissions on the Great Seal 1) {bla ma sku gsum gyi khrid} teaching on guru and the three bodies of a Buddha. 2) {byams snying rje'i khrid} teaching on love and compassion. 3) {rgyu 'bras rten 'brel gyi khrid} teaching on causality and dependent origination. 4) {lnga ldan bdud rtsi thigs pa'i khrid} the drop of nectar-like five fold teachings on the Great Seal. 5) {lhan cig skyes sbyor gyi khrid} teaching on simultaneous and unification. 6) {nA ro chos drug gi khrid} teaching on six yogas of Naropa. {na ro chos drug}. 7) {chos brgyad mgo snyoms kyi grid} teaching on subduing the eight worldly concerns [see. {'jig rten chos brgyad}. 8) {gsang spyod ldog sgom gyi khrid} teaching on the reversed method of meditation on secret mantra doctrine. C) {lam rim khrid chen brgyad} The eight great texts on the graded path. {lam rim}. 1) {lam rim chen mo} The great. 2) {lam rim 'bring}

The medium. 3) {lam rim chung ngu nyams mgur} The abbreviated texts of Tsong Khapa. 4) {lam rim gser zhun ma} Refined Gold by the Third Dalai Lama, Sönam Gyatso [1543-1588]. 5) {lam rim 'jam dpal zhal lung} The Instruction from Manjushri by the Fifth Dalai Lama Ngawang Lobsang Gyatso [1617-1682]. 6) {lam rim bde lam} The Convenient Path by the First Panchen Lama, Lobsang Chögyan [1570-1662]. 7) {lam rim myur lam} The Quick Path by the Second Panchen Lama, Lobsang yeshe [1663-1737]. 8, lam rim legs gsung nying khu} The essence of Elegant Sayings by Dakpo Ngawang Drakpa [RY]

khrid chen brgyad - the 8 great transmissions (of the gelupa tradition) or {phyag chen khrid chen brgyad} the 8 great transmissions on the great seal [: 1) {bla ma sku gsum gyi khrid - teaching on guru and the three bodies of a buddha 2) {byams snying rje'i khrid} teaching on love and compassion 3) {rgyu 'bras rten 'brel gyi khrid} teaching on causality and dependent origination 4) {lnga ldan bdud rtsi thigs pa'i khrid} the drop-of- nectar-like five fold teachings on the great seal 5) {lhan cig skyes sbyor gyi khrid} teaching on simultaneous unification 6) {na' ro chos drug gi khrid} teaching on six yogas of naropa {na ro chos drug} 7) {chos brgyad mgo snyoms kyi grid} teaching on subduing the 8 worldly concerns (see {'jig rten chos brgyad} 8) {gsang spyod ldog sgom gyi khrid} teaching on the reversed method of meditation on secret mantra doctrin b) {lam rim khrid chen brgyad} the 8 great texts on the graded path {lam rim}: 1) {lam rim chen mo} the great 2) {lam rim 'bring} the medium 3) {lam rim chung ngu nyams mgur} the abbreviated texts of tshong khapa 4) {lam rim gser zhun ma} refined gold by the third dalai lama, sonal gyatso (1543-1588) 5) {lam rim 'jam dpal zhal lung} the instruction from manjushri by the fifth dalai lama ngawang lobsang gyatso (1617-1682) 6) {lam rim bde lam}-he convenient path by the first panchen lama, lobsang chögyan (1570-1662) 7) {lam rim myar lam} the quick path by the second panchen lama, lobsang yeshe (1663-1737) 8}-lamrim legs gsung nying khu}-he essence of elegant sayings by dakpo ngawang dakpa)'gro mgon gtsang pa rgya ras kyi gdams ngagste, bla ma sku gsum gyi khrid, byams snying rje'i khrid, rgyu'bras rten 'brel gyi khrid, lnga ldan bdud rtsi thigs pa'ikhrid, lhan cig skyes sbyor gyi khrid, n' ro chos drug gikhrid, chos brgyad mgo snyoms kyi khrid, gsang spyod ldog sgomgyi khrid de brgyad do [IW]

khrid chen brgyad - the 8 great transmissions [IW]

khrid chog - I shall take you there [RY]

khrid 'chad thabs - way of instructing [RY]

khrid 'chad pa - x {bla mas slob ma la khrid 'chad pa} the teacher gives the disciple instructions [RY]

khrid 'chad pa - give instructions/ guidance [IW]

khrid 'chad pa - to give instructions / guidance [RY]

khrid nyan pa'i tshul - how to listen to teachings [RY]

khrid nyan pa'i tshul - the proper way to listen to (spiritual) teaching [RY]

khrid btab pa yin te - have been able to guide [RY]

khrid ston - teacher of a tri, lam khrid /path instructions, leading, guiding, directing [IW]

khrid ston pa - to transmit instructions [JV]

khrid ston byed - lead, guide, direct [IW]

khrid thon nas - after receiving particular instructions [JV]

khrid thob pa - received instructions [RY]

khrid du - among [IW]

khrid gdams - instructions [JV]

khrid mda' - guided missle [IW]

khrid mda' dpung khag - guided missle forces [IW]

khrid 'debs - give an explanation/ tri of a percha etc [IW]

khrid 'debs pa - give instruction, thorough instruction [IW]

khrid 'debs pa - give instruction, instruct [JV]

khrid 'debs pa - to give instruction, thorough instruction [RY]

khrid 'debs byed pa - give instruction/an explanation/ tri [IW]

khrid pa - pf. of {'khrid pa} 1) to lead, guide, take along, bring, accompany, to pull, bring with, accompanied by. 2) scripture, text of instructions; led [RY]

khrid pa - bring, take, pull, teach, instruct [JV]

khrid pa - [p {'khrid pa} lead, guide, take along, bring, accompany, pull, bring with, accompanied by scripture, text of instructions [IW]

khrid pa'i rim pa - steps of guidance [JV]

khrid pas chog - I am willing to give instruction, you may have lessons with me [JV]

khrid phrug - pupil, student [IW]

khrid 'phrug - scholar, pupil [JV]

khrid rtsa - Syn {khrid gzhung} [RY]

khrid tshar - have the complete transmission [IW]

khrid tshar - to have the complete transmission [RY]

khrid tshar ba - Syn {khrid tshar} [RY]

khrid tshar ba - the complete transmission [IW]

khrid tshul - system of teaching, ways of instruction / guidance [RY]

khrid tshul - system of teaching, ways of instruction/ guidance [IW]

khrid gzhung - instruction manual [RY]

khrid zab po - thorough instruction [JV]

khrid zin - instructional notes [RY]

khrid 'ongs so - came leading, conducting [JV]

khrid yig - guidance-text, practice manual, manual of instructions, instruction text, guide book; instructions; a guidebook; explanatory text, (a manual which gives an explanation of the meditation practice; guidance manual; instruction manual. Syn {khrid yig khrid rtsa khrid gzhung} [RY]

khrid yig - explanatory text (a manual which gives an explanation of the meditation practice) [JV]

khrid yig - 1) text on which a tri is given; 2) instructional text, practice manual, guide book [IW]

khrid yig gi sa bcad - lesson [IW]

khrid yig zab rgyas - detailed instructional manual [RY]

khrid yig ye she bla ma - Yeshe Lama, the Unsurpassable Primordial Wisdom, a guide to Dzogchen practice by Jigmey Lingpa [RY]

khrid yig ye shes bla ma - the Esoteric Instructions on All-surpassing Realization [IW]

khrid rim - gradual steps of guidance [JV]

khrid rim - steps/ procedures of instruction [IW]

khrid rim - stages of instruction; steps / procedures of instruction; developmental teaching [RY]

khrid rim - developmental teaching [RB]

khrid lung - oral transmission [IW]

khrid lung - 1) oral transmission. 2) instructional reading transmission; alternating between them [RY]

khrid bshad - give an oral commentary on a pecha, techniques, or whatever [IW]

khrid bshad pa - give instruction, make admonitory speeches [JV]

khrid sa - place to take along, opportunity, chance to do [RY]

khrid bslab pa - instruction [JV]

khrin du'u - Ch'engtu [IW]

khrin bon phywa sangs - bon of laws [JV]

khrib khrib - a large number [JV]

khrim pa - one convicted, smaller transgression [JV]

khrim bon - a bon po entrusted with inspecting the observance of the laws [JV]

khrims - in accord w the dharmas of gods or humans, rule, usage, duty, regulation, law, code of conduct,, precept, custom, habit, right, justice [IW]

khrims - 1) rule, usage, duty, regulation, law, code of conduct. 2) precept, custom, habit. 3) right, justice; rule, regulation, law, code of conduct [RY]

khrims - secular laws, law, rule, sentence, law [JV]

khrims kyi - judicial, legal [JV]

khrims kyi kha lo - legal officer [JV]

khrims kyi kha lo pa - minister [JV]

khrims kyi kha lo pa - (met minister [IW]

khrims kyi khol po - law worker [IW]

khrims kyi khram shing - board on which the body of a culprit is stretched to flog him on the back [JV]

khrims kyi dpyad khra - judgement [JV]

khrims kyi rigs - study of law [IW]
khrims kyi lag len - practice of laws [JV]
khrims kyi lag len pa - lawyer [IW]
khrims kyis bcos - modify with the law of [JV]
khrims kyis srung ba'i dge slong ma - nun who keeps discipline [IW]
khrims kyis srung ba'i dge slong ma - a nun guarded by the monastic discipline [RY]
khrims rkun lkog brdungs - khrims lugs kha khyer gyi sgo nas gzhan la lkog brnyas mnar brdungs [IW]
khrims khang - law court, place of justice court, court [JV]
khrims khang - house of law, court [RY]
khrims khang - house of law, court khrims gcod khang [syn: khrims kyi ra ba, khrims rnga'i [drum] khang pa, sgra ldan can, dril sgrog sa] [IW]
khrims khang mtho shos - highest court [IW]
khrims 'khur - abide by the law [IW]
khrims 'khur mi dgos pa'i dbang cha - diplomatic immunity [IW]
khrims 'gal - action against the law, break/ violate the law [IW]
khrims 'gal - culprit, illegal, illicit, illegal, in violation, breach of the law [JV]
khrims 'gal can - violator of the law, criminal [IW]

khrims 'gal ba - to break the law, transgressor, offender, criminal [RY]
khrims 'gal ba - break the law, transgressor, offender, criminal [IW]
khrims 'gal bya spyod - action against the law [IW]
khrims 'gal byed - act against the law, break/ violate the law [IW]
khrims 'gal byed - to violate, break the law, be in violation of the law [JV]
khrims 'gal las ka - crime [JV]
khrims 'gal lugs dkrug - savage, wild, ruthless, outrageous [IW]
khrims 'gal lugs dkrug byed - act savage, wild, ruthless, outrageous [IW]
khrims 'gal lugs 'chol - savage, wild, ruthless, outrageous [IW]
khrims rgyun - tradition of discipline/ law [IW]
khrims sgo - court, courtroom [RY]
khrims sgo - court[room] [IW]
khrims sgo rang btsan gyi dbang cha - extra- territoriality [IW]
khrims brgal - break/ violate the law [IW]
khrims bsgrags pa - proclaimed order [JV]
khrims rnga - nag can la khrims gcod dus beaten drum [IW]
khrims rnga'i khang pa - (met khrims khang [IW]
khrims gcod - broken law; judgment, sentence, punishment [RY]
khrims gcod - judgment, sentence, punishment [for crime] [IW]
khrims gcod gtong - try a case, render judgement [IW]
khrims gcod du 'jug - hand over for punishment [RY]
khrims gcod pa - judge [IW]
khrims gcod byed - try a case, render judgement [IW]
khrims gcod byed pa - judge [JV]
khrims gcod dbang cha - right to adjudicate, jurisdiction [IW]
khrims gcod yul - 1) khrims ra; 2) the person on whom sentence is passed [IW]
khrims gcod las mkhan - sentence carrier outer, executioner [IW]
khrims gcod sa - [both court and place of punishment??? [IW]
khrims bcad - tried a case, [rendered] judgement/ sentence [IW]
khrims bca' ba - to instigate the law/ to establish the law [RY]
khrims bcas - religious laws [RY]
khrims bcas - let that be the rule [RY]
khrims chad - sentence, punishment [RY]
khrims chad gcod - render sentence, punishment [IW]
khrims chas - instrument of punishment [IW]
khrims chen drug - the six major laws, {gtan khrims lnga} + {kheng mi ldog pa} [instigated by King Songtsen Gampo] [RY]
khrims chen drug - the six major laws [by king songtsen gampo) mi srog mi gcod pa - gzhan nor mi rku ba, rdzunmi shod pa, log gyem mi spyod pa, chang mi 'thung ba ste gtankhrims lnga dang, kheng mi ldog pa bcas sngar bod rje srong btsan sgam pos bcas pa'i khrims chen drug ces su grags] [IW]
khrims chen drug - the six major laws [IW]
khrims chen bdun - the seven major laws, {khrims chen drug} + {bang so mi 'dru ba} [RY]
khrims chen bdun - the 7 major laws [IW]
khrims chen bdun - the 7 major laws [mi srog mi gcod pa, gzhan nor mi rku ba, rdzun mi shod pa, log gyem mi spyod pa, chang mi 'thung ba ste gtan khrims lnga &, kheng mi ldog pa, bang so mi 'druba gnyis bcas king srong btsan sgam po's khrims bdun] [IW]
khrims 'jags - according to the meaning or spirit of the law [JV]
khrims 'jags - remain within the law [IW]
khrims 'jal - appraise punishment for a wrongdoing [IW]
khrims nyis brgya lnga bcu rtsa gsum - the 253 rules for a fully ordained monk [RY]
khrims gnyan pa - severe justice, cruel laws [JV]
khrims gtam - words to the offender at the time of khrims gcod [IW]
khrims gtong - judgment, sentence, punishment [for crime] [IW]
khrims gtong gcod - try a case, render judgement [IW]
khrims gtong ba - condemn [JV]
khrims gtong byed - try a case, render judgement [IW]
khrims gtong dbang cha - right to adjudicate, jurisdiction [IW]
khrims thu mo che - very powerful/ heavy law [IW]
khrims thog gi - statutory [JV]
khrims thog mar 'gal ba - first offence/ offender [IW]
khrims mthun - in accord w law/ discipline, legal, lawful, legitimate [IW]
khrims mthun - legal [JV]
khrims mthun go gnas - legal status [IW]
khrims mthun gcod rgya - chod gan deciding in accord w law [IW]
khrims mthun thob thangs - dejure [JV]
khrims mthun rtsa 'dzugs - legal/ lawful organization [IW]
khrims dag pa - dge slong khrims dag pa - a monk or a nun who has been keeping pure discipline [RY]
khrims dang mthun pa - lawful [JV]
khrims dang mthun pa - in accord w law/ discipline, legal, lawful, legitimate [IW]
khrims dang mi mthun pa - not in accord w law/ discipline, illlegal, unlawful, illegitimate [IW]
khrims dung - trumpet used in courts of justice [JV]
khrims dung - 1) conch blown when khrims gcod drag po gtong skabs; 2) Khrims sar assembly conch symbol [IW]
khrims deb - law book [IW]
khrims dog po - strict justice, hard punishment [JV]
khrims don - legal matter [IW]
khrims don mkhas pa - legal expert, lawyer [IW]
khrims don spyi tshogs - legislative assembly [IW]
khrims don blon chen - Minister of Justice [IW]
khrims don 'dzin skyong - judiciary [JV]
khrims drag pa - severe punishment [JV]
khrims drag po - severe/ capital law [IW]
khrims drang po - justice, righteous judgment [JV]
khrims dral - khrims bshig pa'am, khrims rgya dbral ba [IW]
khrims bdag - judge [IW]
khrims bdag gong sa - high/ presiding? judge [IW]
khrims 'doms nyes chad - legal punishment/ sentence [IW]
khrims 'dral - break law [JV]
khrims ldan - proper, in accord w law/ rules/ discipline [IW]
khrims ldan dge 'dun sde - the virtuous communities of the sangha [RY]
khrims sdom pa - make a law [IW]
khrims nang bzhin - legal, lawful [IW]
khrims gnas - 1) remain within/topic of the law; 2) Khrims gcod sa'i gnas / yul [IW]
khrims gnas pa - law being in force [JV]
khrims pa - disciplinarian [RY]
khrims dpon - judge, magistrate, title of 2nd judge at lhasa, judge [JV]
khrims dpon - judge [RY]
khrims dpon spyi khyab - chief justice [JV]
khrims dpon gtso bo - chief justice [IW]
khrims dpon lhan khang - judiciary, justice department [IW]
khrims dpon lhan tshogs - jury [JV]

khrims dpyad - proceedings, verdict [JV]
khrims dpyad - judging, deciding legal questions [IW]
khrims dpyad byed - judge, decide legal questions [IW]
khrims phog - khrims kyis nyes pa lus dang rgyu thog tu phog pa [IW]
khrims phog pa - punished [RY]
khrims byas pa - was punished [RY]
khrims byed - to enforce the law [RY]
khrims blangs pa - have undertaken the moral code [IW]
khrims blangs pa - to have undertaken the moral code [RY]
khrims blon - minister of justice, officer of justice [JV]
khrims dbang - legal jurisdiction [IW]
khrims sbyor - khrims la sbyor ba ste khrims sar skyel ba [IW]
khrims sbyor - deliver up to justice [JV]
khrims mun - [arch] 1) khrims gcod ra ba; 2) prison [IW]
khrims med - lawless [RY]
khrims med - lawless, undisciplined, unruly [JV]
khrims med pa - undisciplined [RY]
khrims med btsan shed - having no regard for law gzhan la dbang yod thub tshod [IW]
khrims med lugs med - great evil actions not in accord w any law or spiritual tradition [IW]
khrims med lugs med - lawless, savage, wild, ruthless, outrageous [IW]
khrims med lugs med byed - act lawless, savage, wild, ruthless, outrageous [IW]
khrims btsun - disciplined btsun pa [IW]
khrims btsun - tshul khrims ldan pa'i btsun pa [IW]
khrims rtsa - tradition of law/discipline, constitution, code of law [IW]
khrims rtsod - arguing/ trying in court [IW]
khrims rtsod mkhan - advocate [JV]
khrims rtsod pa - lawyer [JV]
khrims rtsod pa - attorney [RY]
khrims rtsod zhib 'jug - court trial [IW]
khrims brtsi - accept/ have regard for/ abide by law/justice [IW]
khrims tshod mi grangs - quorum [IW]
khrims 'dzin - judicial [IW]
khrims 'dzin khru'u - judicial office/ bureau [IW]
khrims 'dzin gyi gnas don - judicial question [IW]
khrims 'dzin pa - keeper/ holder of a tradition of law/dharma [IW]
khrims 'dzin pa - dispenser of law or justice [JV]
khrims 'dzugs u yon - legislative committee [IW]
khrims zhib - verdict, judgement [IW]
khrims zhib gcod - issue a verdict/ judgement [IW]
khrims zhib cha byed pa - a trial or investigation under law [JV]
khrims zhib lhan tshogs - jury [JV]
khrims gzhir gros zhib - reading of legislative bill [JV]
khrims gzhung sde tshan - legislative act [JV]
khrims gzhung rig gnas - jurisprudence [JV]
khrims bzo - make laws [IW]
khrims bzo - legislation [JV]
khrims bzo'i gros tshogs - legislative assembly [JV]
khrims bzo'i gros gzhi - legislative bill [JV]
khrims bzo'i 'thus mi - legislator [JV]
khrims yig - deed, statute [JV]
khrims yig - document resolving country's laws, law [IW]
khrims yig dwangs shel me long - {khrims yig dwangs shel me long} [rab byung bcu gcig pa'i lcags bya lor sde srid sangs rgyas rgya mtshos brtsams pa zhig,.1681] [IW]
khrims yig dwangs shel me long - {khrims yig dwangs shel me long}[11th rab byung iron bird yr by sde srid sangs rgyas rgya mtsho, 1681] [IW]
khrims yig dwangs shel me long - {khrims yig dwangs shel me long}* [IW]
khrims yig drug - the six edicts of law [IW]
khrims yig drug - the six edicts [khri rtse 'bum bzher gyi khrims, 'bum gser thog sha ba can gyi khrims, rgyal khams dper blangs kyi khrims, mdo lon zhu bcad kyi khrims, dbang chen bcad kyi spyi khrims, khab so nang pa'i khrims te king srong btsan sgam po's bod du lag len bstar ba'i rtsa ba'i bka' khrims drug] [IW]
khrims yig nang ltar - according to law [JV]
khrims yig gsum - Srong btsan sgam po's three edicts of law [lag len bstar ba'i bden rdzun dbye 'byed kyi zhal lce khag gsum [mdo lon zhu bcad kyi khrims dang, dbang chen bcad kyi spyi khrims, khab so nang pa'i khrims bcas so] [IW]
khrims yig gsum - Srong btsan sgam po's three edicts of law [IW]
khrims yod - legal, lawful [IW]
khrims ra - yard before court of justice [JV]
khrims ra - 1) prison; 2) court of law [IW]
khrims ra 'cha' ba - establish a court of justice [JV]
khrims la skyal ba - deliver up to justice [JV]
khrims la 'god pa - rule over [RY]
khrims la gtug tu phyin - decided to settle the matter by law [RY]
khrims la gtug pa - {dbang po che yis khrims la gtug tu med} a powerful man cannot prohibit death [RY]
khrims la gnas pa - one abiding by law, holy man, one belonging to the holy order [JV]
khrims la gnas pa - remain within the law [IW]
khrims la sbyar - take someone to court, sue [IW]
khrims la sbyor ba - take someone to court, sue [IW]
khrims las spyi khyab - attorney general [JV]
khrims lugs - tradition of law/ discipline, discipline, the law, right, legal system [IW]
khrims lugs - 1) discipline. 2) the Law. 3) right [RY]
khrims lugs mkhas pa - lawyer [IW]
khrims lugs mkhas pa - jurist [JV]
khrims lugs thog nas - from legal point [RY]
khrims lugs thog nas - from a legal point of view [IW]
khrims lungs ston pa - transmit the precepts [IW]
khrims lungs ston pa - to transmit the precepts [RY]
khrims shags - lawsuit [IW]
khrims bshig - khrims la ma brtsis par gtor ba [IW]
khrims bshig - have no regard for law and break/ destroy it [IW]
khrims bshig pa - infringe justice [JV]
khrims sa - court of law [IW]
khrims sa bar gcod - khrims khang nas thag gcod dgos nges kyi gyod don de 'og nas khrims 'gal gyis thag gcod byas pa [IW]
khrims sa tshod longs - have little regard for the law [IW]
khrims su gcad pa - to punish, give a sentence [RY]
khrims su gcad pa - punish, give a sentence [IW]
khrims sum brgya drug cu - the 360 rules for a fully ordained nun [RY]
khrims srung - keep the law/ discipline, law-abiding [IW]
khrims srung 'gags pa - police team [IW]
khrims srung byed - keep the law/ discipline [IW]
khrims srol - tradition of law/discipline, legal system [IW]
khrims lhod - lose discipline or, yul khrims dam po min pa [IW]
khri'i rkang rten - legs of a chair [JV]
khri'i rkang pa - discipline the mind so that religion may take hold of it [JV]
khri'i rkang pa chos pa - bed furnished with legs or supports [JV]
khri'i kha - platform [IW]
khri'i kha - on the chair [JV]
khri'i kha - a platform [RY]
khri'i rgyan brgyad - {khri rgyan brgyad}; compare with {khri drug 'gyogs} [RY]
khri'i rgyan brgyad - chn [IW]
khri'i steng - on the chair [JV]
khri'u - chair, stool [IW]
khri'u - bedstead, stool, small chair or table, chair [JV]
khri'u khyogs - palanquin, sedan chair [IW]
khri'u rgyab yol can - stool [IW]
khri'u btsan dar ma - king {glang dar ma} [IW]
khri'u btsan dar ma - Syn {glang dar ma} [RY]
khri'u shing - chair [JV]
khri'u shing - wooden chair [IW]
khrir 'god pa - to coronate, enthrone, empower, place on a throne [RY]

khrir 'god pa - coronate, enthrone, empower, place on a throne [IW]
khril - SA 'khril, flickering [JV]
khril - respect [RY]
khril gyis - naturally, freely [RY]
khril ba - wind, coil round, embrace closely [JV]
khril le - naturally, freely [RY]
khril le - naturally, freely, vivid [JV]
khris - peace; solitary single [IW]
khris - SA 'jugs pa [JV]
khris - alongside [RY]
khris - peace [RY]
khris skud - gyon pa'i mthar gtong rgyu'i skud pa bslas ma [rope, braid] [IW]
khris 'jags - time of prosperity [JV]
khris 'jogs pa - SA 'jugs pa [JV]
khris pa byed - leading [RY]
khru - 1) cubit. [the size of 24 fingers, approx. 15-18 inches]. 2) two seventh's the length of one's own body. distance from the elbow to the tips of one's fingers. 3) pf. {khrud} to wash, to bathe [RY]
khru - 1) cubit; 2) [p {khrud}- wash, bathe [IW]
khru - cubit, distance from elbow to tips of fingers, 1/4 of a 'dom or fathom [JV]
khru skya - scum of boiled rice [RY]
khru skya - scum of boiled rice, attaining the celestial form [IW]
khru gang - 1 cubit, (24 finger spans [IW]
khru gang - one cubit (15 inches); approx. 18" from elbow to tip of middle finger; one cubit, [twenty-four finger spans]. Syn {khra}; one-cubit-tall [RY]
khru gang - one cubit [RY]
khru gang khor yug - khru gang gru bzhi pa - [IW]
khru gang pa - a cubit high [RY]
khru gang pa - measuring one cubit [JV]
khru gang tsam - about the measure of 15 inches from elbow to the fisted middle finger [JV]
khru gang sor bzhi - one cubit and four fingers in length [JV]
khru dgu pa - measuring nine cubits [JV]
khru 'jal - khru tshad len pa [IW]
khru 'jal ba - measure with a cubit measure [JV]
khru thil - (CH cha sgam [cabinet wardrobe etc] sgrog tshe sogs kyi logs ngos dngos po 'jug snod [IW]
khru do - two cubits [IW]
khru ba - to wash, bathe, rinse, cleanse [RY]
khru ba - wash, SA 'khru ba [JV]
khru ma gru tshad ma - block-print a cubit long [RY]
khru bzhi - gru bzhi - out cubit [RY]
khru gzar - kind of stew-pan [JV]
khru bzar - stew-pan [RY]
khru rlog - tilling the ground [JV]
khru slog - 1) establish a new field; 2) plow a field (30 break dig turn soil [IW]
khru slog - tilling the ground, pit filled with corn [JV]
khru slog pa - 1) establish a new field; 2) plow a field [IW]
khru slog pa - digging, breaking up the soil, gardening [JV]
khru slog byed - 1) establish a new field; 2) plow a field; 3) break dig turn soil [IW]
khrug - (not in DAS) [JV]
khrug khrug - dazzling [color] [RY]
khrug gis - completely [RY]
khrug tsam zhig - awhile [RY]
khrung - alcoholic drinks (h) [RY]
khrung - alcoholic drinks (H [IW]
khrung khrung - crane, grus cinerea, stork, heron [JV]
khrung khrung - crane [IW]
khrung khrung - crane [bird syn: krung krung, mgrin ring, mjug nag mig sman mjug can] [IW]
khrung khrung - crane [bird]; a crane, stork [RY]
khrung khrung dkar mo - crane, brus nigricollis przevalski [JV]
khrung khrung kha sprod - picture of two cranes gdong sprod [IW]
khrung khrung 'joms - "Conqueror of the cranes," Kumara, 2nd son of Ishvara [IW]
khrung khrung 'joms - "Conqueror of the cranes" [n. of Kumara, the second son of Ishvara] [RY]
khrung khrung 'joms - name of kumara the 2nd son of ishvara [JV]
khrung khrung dro - call of the crane [RY]
khrung gis bad - get drunk [h] [IW]
khrung ching - Chungking [IW]
khrung ban - chang cup/ vessel [IW]
khrung ban rta mgo ma - horse headed chang cup in the Jo Khang [chos rgyal srong btsan sgam po'i skyems chang blug snod, rje tshong kha pas sa 'og nas bton te lha ldang tshug lag khang gi srong btsan sgam po'i sku mdun la bshams pa [set out, arranged] zhig] [IW]
khrung ban rta mgo ma - horse headed chang cup [IW]
khrung ma - landlady of a tavern, female keeper of a wine shop [RY]
khrung ma - landlady/keeper of a tavern/ wine shop [IW]
khrung zhu ma - barmaid [IW]
khrung rwa - tavern [h] [IW]
khrung rwa bad - drunk [h] [IW]
khrung rin - price of chang, tip, gift [IW]
khrung sa - 1) tavern; 2) Chang sa: gnyen sgrig [mental accord, marriage] arrange put together] byed sgo [IW]
khrung hreng ta'o - Okinawa [IW]
khrud - bathing water [p {'khrud}, {khru} washed, bathed, {'khrud pa}! bathe! [IW]
khrud - wash, SA 'khrud pa [JV]
khrud khang - bathroom, washroom [IW]
khrud dang gtsang sbra'i cho ga - ritual of bathing and cleansing [IW]
khrud pa - wash, cleanse out dirt from body [JV]
khrud ma - 1) wash and rinse; 2) dirt in wash water; 3) something washed and cleaned [IW]
khrud ma brgyab - wash and rinse [IW]
khrun - 1) division, distinction divide distinguish; 2) width, height, length, extension, altitude [IW]
khrun - height, length, extension [JV]
khrun - 1) division. 2) width, height, length. 3) extension [RY]
khrun gcod pa - divide up [IW]
khrun thag gcod - settle a controversy [IW]
khrun thag chod - settle a controversy [IW]
khrun mtho ba - high [IW]
khrun phang srid - height and breadth [JV]
khrun 'byed pa - divide, distinguish [IW]
khrun ring ba - long [IW]
khrun shing - tree of heaven, Chinese toon [JV]
khrum khrum - dry food chewing sound [IW]
khrum khrum brdung ba - pound in a mortar [JV]
khrum khrum byed pa - pound in a mortar [JV]
khrums - n. of a constellation [RY]
khrums - constellations/ rgyu skar khrums stod and khrums smad [IW]
khrums - a constellation [JV]
khrums kyi zla ba - the eighth month of the year according to Tibetan calendar [RY]
khrums kyi zla ba - 8th month of Tibetan calendar [IW]
khrums stod - the 25th lunar mansion, One of {rgyu skar nyi shu rtsa brgyad} the 28 Nakshatras gods of the constellations [RY]
khrums stod - name of 24th constellation, 1 of 28 constellations, SA rgyu skar, alpha pegasi, 1 of rgyu skar [JV]
khrums stod - {khrums stod} 25th lunar mansion [IW]
khrums stod - {khrums stod} 25th lunar mansion [one of {rgyu skar nyi shu rtsa brgyad - the 28 nak htras gods of the constellations; .syn: bya mchu dang, ra yi lha mo, gnas me, p rvabh drapada] [IW]
khrums stod kyi nya ba - full moon of the month of July [JV]
khrums stod zla ba - the eighth month [RY]
khrums stod zla ba - 8th month [IW]
khrums smad - name of the 25th constellation (26th lunar mansion in hindu astronomy) figured by a conch and comprehending two stars of which one is andromeda, 1 of 28 constellations, SA rgyu skar, gama pegasi, 1 of rgyu skar [JV]
khrums smad - khrums smad, 26th lunar mansion [IW]
khrums smad - the 26th lunar mansion, one of the {rgyu skar nyi shu rtsa brgyad}. =28 Nakshatras gods of the constellations [RY]

khrums smad - khrums smad, 26th lunar mansion [one of the {rgyu skar nyi shu rtsa brgyad = 28 nak satras gods of the constellations); syn: autta ra, bha dra p'a, ze'u'ching uttarabhaadrapada] [IW]

khrums zhag - log zhag nyer bzhi dang bya zhag bzhi bcu rdzogs rjes su khrums zhag bcu gnyis brtsi ste - bya zhag rdzogs rjes gtsang gi khrums zhag brtsi zhes pa ltar ro [IW]

khrums zla - khrums month [zla bdun pa'i bcu drug nas brgyad pa'i bco lnga'i bar, 8th month {ston zla rwa ba} [IW]

khrums zla - khrums month [IW]

khrums zla - the eighth month. Syn {ston zla rva ba} [RY]

khru' zhi - chairman [IW]

khru'u - office, bureau [IW]

khru'u krung - director of office/ bureau [IW]

khru'u rtse - (CH silk [made of stong skud thread] [IW]

khrul - fall, drop [RY]

khrul - let fall, drop several things at intervals [JV]

khrul gtong - fall, drop [IW]

khrul gtong ba - let fall, drop [JV]

khrul po - cheerful, merry, fornicator [RY]

khrul ba - mistake {'di ni 'khrul ba med par byed} there is no mistake concerning this [RY]

khrul ma - harlot [RY]

khrul ma - crooked crank or handle, whore, rice-water or water in which millet is washed [JV]

khrul tshul - arising of delusion [JV]

khrus - cleansing ritual to remove effect of {grib} [RY]

khrus - ablutions, SA 'khru ba, washing, wash, SA bkru, bath, lustral water [JV]

khrus - ablutions [RY]

khrus - ablution [RY]

khrus - 1) 'khrud pa! wash!; 2) washing, bath, ablution [IW]

khrus - to bathe, purify; 1) washing, bath, ablution. 2) Syn {khrud} 3) bathing water. 4) pf. of {'khrud} and {khru} 5) imp. of {'khrud pa} Syn {khrus rgyag pa}; imp. of {'khrud pa} [RY]

khrus kyi btul zhugs can - sage who observes the vow of ablution [JV]

khrus kyi brtul zhugs - bathing discipline, rishi, ascetic [IW]

khrus kyi brtul zhugs - ascetic [RY]

khrus kyi rnal 'byor - bathing yoga / practice. One of {dmangs kyi rnal 'byor bdun} [RY]

khrus kyi rnal 'byor - bathing yoga/ practice [one of {dmangs kyi rnal 'byor bdun} [IW]

khrus kyi rnal 'byor - bathing yoga/ practice [IW]

khrus kyi rtsa - ku sha grass [JV]

khrus kyi rtswa - sacred grass kusha [IW]

khrus kyi rtsva - sacred grass kusha [RY]

khrus kyi rdzing - bathing tank [JV]

khrus khang - bathroom, washroom, bathhouse, toilet [IW]

khrus khang - bathroom [RY]

khrus khang - bathhouse, bathroom, lavatory [JV]

khrus khang - 1) bathroom, washroom, bathhouse. 2) toilet [RY]

khrus khang gling - Temple of Purification. A temple at Samye [RY]

khrus khang brtsegs pa - making of a bath or bathing place [JV]

khrus khu - dish wash, swill, water for bathing [JV]

khrus mkhan - one who bathes, he that has bathed [JV]

khrus mkhan - one who bathes. 2) cat, 3) kind of a fish [RY]

khrus mkhan - 1 who bathes, cat, fish [IW]

khrus rgyag pa - wash [IW]

khrus rgyab sa'i rdzing - bathing tank [JV]

khrus sgo - the "Gate of the Thaw," in the south; one of the eight monasteries around Manasarovar [MR] [RY]

khrus sgo dgon pa - Gelukpa monastery built near {khrus sgo lho} [RY]

khrus sgo lho - Trugolho, the Southern Gate of the Thaw, on the shore of Lake Manasarovar [RY]

khrus sgo lho - Southern Gate of the Thaw, Trugolho, at Lake Manasarovar [RY]

khrus sgo lho - Trugolho, on the banks of Lake Manasarovar. See Southern Gate of the Thaw [RY]

khrus sgo lho - The Southern Gate of the Thaw [on the shore of Lake Manarasovar]; thus called because this is the last area of the lake to become frozen and is the first to thaw. It normally freezes at the beginning of the twelfth Tibetan month and thaws at the beginning of the third month. The Gelukpa monastery built on that shore took this name {khrus sgo dgon pa}.[MR] [RY]

khrus chab - ablution water [RY]

khrus chal - washing materials, bathing implements [RY]

khrus chal - washing materials like soda and soap [JV]

khrus chu - bathing water, water consecrated by a deity being washed in it [JV]

khrus chu - cleansing / rinsing / ablution water [RY]

khrus chu - cleansing/ bathing/ rinsing/ ablution water [IW]

khrus chu 'thor - sprinkle cleansing water [RY]

khrus chu 'thor - sprinkle ablution water [IW]

khrus chog - purification ritual [IW]

khrus chog - a purifying ritual (bath); purification ritual {khregs chod gzhi'i gnas lugs} ground nature of Trekchö [RY]

khrus chog mdzad - perform the cleansing ritual / ceremony [RY]

khrus chog mdzad - perform the cleansing ritual/ ceremony [IW]

khrus 'chal - soap [RY]

khrus ster - washing bowl [RY]

khrus dang gtsang sbra'i cho ga - ritual of cleansing and purification [RY]

khrus dar - scarf or good linen towel for the toilet, scarf of silk used in washing the images of deities [JV]

khrus dar - in performing bathing rituals a silk garment that is worn [IW]

khrus sder - basin used in washing ritual [IW]

khrus sder - basin, washing bowl [JV]

khrus pa - washed, washing [JV]

khrus bum - cleansing vase [RY]

khrus bum - cleansing vase, vase for ablutions, washing jug, sacrificial vase [RY]

khrus bum - cleansing/ ablution/ sacrificial vase, washing jug [IW]

khrus bum - washing pot or jug [JV]

khrus bya ba - cleansing [before a mandala empowerment) phyi 'jug gi nang gses, outside the students las bum gyi chus bkru ba'o] [IW]

khrus bya ba - cleansing [IW]

khrus bya ba - cleansing [in preparation for an empowerment] [RY]

khrus byas - cleansed [RY]

khrus byas - 1 of stobs bskyed gsum [JV]

khrus byed - 1) one that bathes. 2) washer-man. 3) cat. 4) kind of fish. 5) epith. of Vishnu [RY]

khrus byed - 1 that bathes, washer-man, cat, kind of fish, epith of Vishnu [IW]

khrus byed du phyin - went to the nearby bathhouse [RY]

khrus byed pa - perform ablution, bathe [IW]

khrus byed pa - perform ablution / bathing [RY]

khrus byed pa - wash [JV]

khrus byed pa'i ltung byed - the downfall of bathing (improperly [IW]

khrus byed pa'i ltung byed - faults committed while bathing [JV]

khrus byed pa'i ltung byed - the downfall of bathing (improperly) [one of {ltung byed 'ba zhig pa dgu bcu, tsha ba'i dus zla ba gsum dang, nad la phan pa sogs gnang ba'i dus ma yin par sngar khrus byas nas zla ba phyed ma 'das pa'i snga rol du rang dgar khrus byed pa'o] [IW]

khrus byed pa'i ltung byed - the downfall of bathing [improperly]. One of {ltung byed 'ba' zhig pa dgu bcu} [RY]

khrus dbang - baptism [IW]

khrus ma - something washed/ cleaned [IW]

khrus ma khrud ma - washings of rice or any other millet remnant of water in which rice is boiled [JV]

khrus rtsva - (met kusha grass as cleansing substance [IW]

khrus rtsi - soap [IW]

khrus rdzas - articles of washing, to wash with soap [JV]

khrus rdzas - soap [IW]

khrus rdzing - bathing pool [RY]

khrus rdzing - lake/ pond used for washing [IW]

khrus gzhung - basin [RY]

khrus gzhong - wash basin [RY]

khrus gzhong - 1) wash basin, bath tub; 2) basin/ tub used in bathing ritual; 3) plate used instead of a mandala during mandala practice [IW]
khrus gzhong - basin, bathing tub, basin used for a bath [JV]
khrus gzhong - 1) basin, bathing tub. 2) plate used instead of a mandala during the "mandala" practice; basin [RY]
khrus ras - towel, silk piece used in the performance of the ceremony of ablution [RY]
khrus ras - 1) towel, washcloth; 2) silk/ cotton piece used in the performance of the ceremony of ablution [IW]
khrus ras - towel, bathing towel [JV]
khrus lung - purification rite [RY]
khrus gsher - bathing water, medical procedure or method of curing [JV]
khrus bshal - washing, rinsing [IW]
khrus bshal - rinsing [RY]
khrus bshal gtong - rinse [IW]
khrus sum byed pa - performing 3-fold cleansing (kriya yoga [IW]
khrus sum byed pa - performing the three-fold cleansing [in Kriya yoga] [RY]
khrus gsol - ritual for the purification of imperfections through the sprinkling of water on icons, books, and stupas; cleansing ceremony, ablution; cleansing ritual, to offer a bath / bathing, baptism [RY]
khrus gsol - cleansing ritual, offer a bath, bathing, baptism [IW]
khrus gsol btang ba - perform the cleansing ritual [RY]
khrus gsol ba - bathing places of great men [JV]
khrus gsol byas pa - perform / do ablution [RY]
khrus bsum byed pa - the three washings [kriya tantra: phyi'i khrus yan lag lnga khrus, nang gi khrus rtsa ltung dag par byed pa, gsang pa'i khrus mtshan rtog dag par byed pa'o] [IW]
khrus bsum byed pa - the three washings [IW]
khre - 1) millet; 2) measure = .32 meter; 3) ruler; 4) vermicelli [IW]
khre - millet [RY]
khre - millet [ripens in 60 days from planting] [IW]
khre krang - captain [IW]
khre gad - scornful laughter [JV]
khre rgod - wild millet [JV]
khre rgod - a kind of wild millet also med. [by its power 'khru ba gcod, dug nad sel] [IW]
khre rgod - a kind of wild millet also med. [IW]
khre rdo - porcelain [RY]
khre tse - 1) ruler. 2) vermicelli [RY]
khre tse - chi .333m, khre tse ruler [JV]
khre tse - ruler, vermicelli [IW]
khre tse bcu - zhang = 3.33m [JV]
khre rtse - chinese vermicelli [JV]
khre rtse - (CH measure = .32 meter [IW]
khre rtse gru kyog - carpenter's/ Tibet square [IW]
khre rtse sgril ma - tape measure [IW]
khre log log byed - roll back and forth on the ground [IW]
khreg po - hard [RY]
khregs - hardness [RY]
khregs gcod kyi gdams pa - the instruction in cutting through/trekchö [IW]
khregs gcod kyi gdams pa - the instruction in Cutting Through / Trekchö [RY]
khregs chod - trecho, trekcho, cutting through, clear-cut, single pointed contemplation, total relaxation, the dissolving of tensions, the fundamental practice of integrating the state of contemplation into daily activity. In it, all the tensions of body, voice and mind linked to tendencies of which one is unaware dissolve without effort, liberating themselves., Thekchod, releasing tensions, cutting through rigidity, a special teaching of the rdzogs chen man ngag gi sde, cutting through solidity, cutting through all attachment, barrier-free, seeing through, cutting through solidity, tregchöd [JV]
khregs chod - cutting through solidity*; isc. breakthrough [RB]
khregs chod - Trekchö, Cutting Through, the Thorough Cut; 'Cutting through' the stream of delusion, the thoughts of the three times, by revealing naked awareness devoid of dualistic fixation. To recognize this view through the oral instructions of one's master and to sustain it uninterruptedly throughout all aspects of life is the very essence of Dzogchen practice. Together with {thod rgal} the two main parts of {rdzogs chen}. See also {ka dag khregs chod}. Alt. trans. of {khregs chod}: cutting the stiffness / solidity / hardness, cutting through rigidity, cutting resistance; the slash that completely severs [RY]
khregs chod - [arch] 1) early translation lhag mthong/ vipashyana gi brda chad; 2) trekchö, cutting through, cutting stiffness/solidity [IW]
khregs chod - (A) 1) snga 'gyur ba'i lhag mthong gi brda chad; 2) trekchö, cutting through, cutting stiffness/solidity [the slash that completely severs (together with {thod rgal} the two main parts of {rdzogs chen) = {ka dag khregs chod} [IW]
khregs chod kyi dam tshig - the trekcho samaya {med pa}, {phyal ba} [IW]

khregs chod kyi dam tshig - the Trekchö samaya, {med pa}, {phyal ba}, Comp. with {thod rgal gyi dam tshig} [RY]
khregs chod kyi dam tshig - the trekcho samaya [IW]
khregs chod kyi snang ba bzhi - the four visions/levels of experience of Trekcho/ cutting through [IW]
khregs chod kyi snang ba bzhi - the four visions/levels of experience of Trekcho/ cutting through [see {snang ba bzhi} according to Longchenpa cyd these are in reverse order from that usually presented in th"gal] [IW]
khregs chod kyi snang ba bzhi - the four visions / levels of experience of Trekchö / Cutting Through. See {snang ba bzhi} [RY]
khregs chod gnas lugs - the natural state / condition of Trekchö / Cutting Through [RY]
khregs chod gnas lugs - the natural state/ condition of trekcho/ cutting through [IW]
khregs chod byi dam tshig - the samaya of trekchö [IW]
khregs chod gzhi'i gnas lugs - ground nature of trekcho [IW]
khregs chod gzhi'i gnas lugs - ground nature of Trekchö [RY]
khregs chod lam gyi bskyed rim bzhi - Four Creative Stages of the Path of Cutting Through Resistance. The abiding state {gnas}, the unwavering state {mi g.yo}, sameness {mnyam nyid}, and spontaneous presence {lhun grub} [RY]
khregs chod lam gyi bskyed rim bzhi - four creative stages of the path of cutting through resistance [the abiding state {gnas} -the unwavering state {mi gyo} -sameness {mnyam nyid} -and spontaneous presence {lhun gyis grub} [IW]
khregs chod lam gyi bskyed rim bzhi - four creative stages of the path of cutting through resistance [IW]

khregs chod lam gyi bskyed rim bzhi - four creative stages of the path of cutting through resistance [the abiding state {gnas}-the unwavering state {mi gyo}-sameness {mnyam nyid}-and spontaneous presence {lhun gyis grub} [IW]
khregs thod - {khregs chod} and {thod rgal}, cutting through and direct crossing [IW]
khregs thod - abbr. of {khregs chod} + {thod rgal} Cutting Through and Direct Crossing [RY]
khregs pa - SA mkhregs pa [JV]
khregs pa - Syn {mkhregs pa} hard, stiff, solid, rigid. Syn {mkhregs pa} [RY]
khregs pa - (A} hard, stiff, solid, rigid [IW]
khregs su chod pa - tregchöd, SA khregs chod [JV]
khreng tu'u - Chengtu [IW]
khreng te'u - Chengtu (capital of Sichuan) [JV]
khreng long - food steamer [JV]
khred khred - unclear/impure color [IW]

khred gling - transverse flute [RY]
khren - [arch] skyon [IW]
khren - desire, attachment, yearn for [IW]
khren po ta - chen po ta [high CH official] [IW]
khren dbyi - chen yi [high CH official] [IW]
khrem gnyer - ripples, SA chu gnyer [JV]
khrem mnyer - sha rgyags pa'i gnyer ma khrem khrem [IW]
khrem pa - frightened, shrink [JV]

khrem me ba - gleaming w light [IW]
khrems - flow through, dissolve into [IW]
khrems - to flow through, dissolve into [RY]
khrems pa - irrigation, water gardens, sprinkle water, a book [JV]
khrems pa - (tha mi dad pa dissolve, subside into [IW]
khrems pa - {khrems pa, khrems pa, khrems pa} intr. v [RY]
khre'u - [arch] variegated seat [IW]
khre'u - bedstead, stool [JV]
khre'u tse - colorful mat/ carpet/ seat [IW]
khre'u zla ba - Uttaraphalguni. early April [RY]
khre'u zla ba - Uttaraph lgun month, early April [IW]
khrel - modesty, piety/ chastity/ despised; 1) to feel ashamed [of oneself], shame, shamefaced, bashfulness, modesty, despised, guilty. 2) decency, self-reproach, embarrassment, consideration, bashfulness, modesty. 3) to offend, make ashamed, cause to despise, disgust. See also {khrel yod pa}, {khrel med pa} 4) millet. 5) tax, duty, tribute [paid in money or kind] 6) forced service [RY]
khrel - kind of millet, shame, diffidence, bashfulness, modesty, piety, disgust, aversion [JV]
khrel - 1) [feel] ashamed (of oneself(/ guilty; 2) make ashamed; 3) offend, cause to despise, be despised; 4) disgust, shame, shamefacedness, bashfulness, modesty, decency, self-reproach, embarrassment, consideration; 5) millet; 6) tax, duty, tribute in money or kind, forced service [IW]
khrel gad - jeering, sarcasm, ridicule [JV]
khrel gad - scornful laughter [RY]
khrel gad byed - to jeer, laugh, ridicule [JV]
khrel dgod - disrespectful scornful/deprecating laughing/joking, jeering [IW]
khrel dgod byed - be disrespectful scornful, deprecatingly laugh/joke, jeer [IW]
khrel dgod zer za - satire [IW]
khrel bgad - mockery, derision [RY]
khrel bgad - mockery, derision, jeering [IW]
khrel rgod - SA khrel gad [JV]
khrel rgod - disrespectful scornful/deprecating laughing/joking [IW]
khrel can - bashful, modest, possessed of shame, conscientious, dreading blame [IW]
khrel can - possessed of shame, bashful, earnest, conscientious [JV]
khrel can - 1) bashful, modest, possessed of shame. 2) conscientious [RY]
khrel ltas - modest [RY]
khrel ltos - pusillanimous, shame-faced [JV]
khrel bltas - bashful/ modest/ possessed of shame/ conscientious viewpoint [IW]
khrel dang ngo tsha - block-print a cubit long, modesty and honesty [IW]
khrel dang ngo tsha - modesty and sense of shame [RY]
khrel dang ngo tsha med pa - who have no sense of shame or modesty [RY]
khrel dang ldan - bashful, modest, possessed of shame, conscientious [IW]
khrel dang ldan pa - modest, decent [RY]
khrel dogs - gzhan zhe khrel ba'i fear/ apprehension [IW]
khrel gdong - bashful/shameful face [IW]
khrel gdong - bashful face [RY]
khrel 'dod can - ready to shame others [JV]
khrel ldan - shame, modest [JV]
khrel nas - scornfully [RY]
khrel po - shameful [JV]
khrel ba - 1) (Tha mi dad pa; 1) avoid/ shun evil[doer]; 2) feel ashamed of; 3) despise, scorn [faults, evildoers] [IW]
khrel ba - shame, disgust, aversion/ honesty, decency/ to provoke shame; 1) to feel ashamed of. 2) to despise, scorn; {khrel ba, khrel ba, khrel ba} intr. v [RY]
khrel ba - be ashamed, provoke shame, to displease [JV]
khrel bag - conscientiousness/ concern for propriety and the condemnation of others and carefulness [IW]
khrel ba'i rgyu - dam pa khrel ba'i rgyu - It would surely displease the holy ones [RY]
khrel ba'i spyod pa - dam pa khrel ba'i spyod pa - behavior that would shame sublime beings [RY]
khrel bor - shameless, immodest, not caring what others think [IW]
khrel bor ba - shameless, immodest [RY]
khrel byed - shame [RY]
khrel med - shameless, inconsideration, immodest, brazen, contemptible, indifference to blame. lack of concern for the consequences of actions done to others or the lack of any sense of embarrassment, lack of propriety, one of the {nye nyon nyi shu} [RY]
khrel med - + grogs po - shameless friends [RY]
khrel med - shameless, inconsiderate, immodest, brazen, contemptible, indifference to blame, lack of concern for the consequences of actions done to others, the lack of any sense of embarrassment, lack of propriety [IW]
khrel med - indecorum; indecorous [RB]
khrel med - base, mean [JV]
khrel med ngo srung - shameless subservience, fawning [IW]
khrel med rdo rje rjes la bzhag - Place behind you the vajra of no shame. end with the vajra of indifference to what others may think of you [RY]
khrel med pa - lack of dread of blame, lack of sense of propriety, mibp 90, non-embarrassment, lack of consideration, lack of integrity in regards to others [JV]
khrel med pa}-) shameless, immodest, dishonest, lack of propriety, non-embarrassment, shamelessness [one of the twenty sub-disturbances {nye nyon nyi shu}, not caring about the condemnation of others, inconsiderateness, lack of propriety shamelessness, indecent, immodesty, non-embarrassment, outward shamelessness [IW]
khrel med pa - inconsiderateness, lack of propriety. shamelessness, indecent, immodesty, non-embarrassment, outward shamelessness. One of {nye nyon nyi shu}; 1) lack of propriety, non-embarrassment, 20 Shamelessness, as one of the twenty sub-disturbances; {gzhan la ltos nas nyes spyod mi 'dzem pa} [RY]
khrel med byed pa - to behave in shameless ways [RY]
khrel med 'od shob - shameless/ brazen exaggeration [IW]
khrel med lugs med - without shame or discipline [IW]
khrel med lugs med kyi spyod ngan - evil actions without shame or discipline [IW]
khrel 'dzem - modesty, shame [RY]
khrel 'dzem - modesty [JV]
khrel 'dzem che ba - very modest [RY]
khrel gzhung - conscientiousness/ concern for propriety and the condemnation of others [IW]
khrel gzhung med pa - base, mean [JV]
khrel yod - * shame, dread of blame/ condemnation/ avoidance, decency, modesty [IW]
khrel yod - modest, shame, modesty, chastity, decency [JV]
khrel yod - decorum; decorous [RB]
khrel yod - [depending on fear of scorn/condemnation and shunning by others/ due to wordly reasons and opinions shunning/ being conscientiousness about transgressions/ faults, evil actions [one of dge ba'i sems byung bcu gcig] shame, dread of blame/ condemnation/ avoidance, decency, modesty) [IW]
khrel yod grogs po - real friends [RY]
khrel yod pa - decorum, mibp 42, dread of blame, shame, embarrassment, consideration, be chaste [JV]
khrel yod pa - decorum, sense of shame, modesty, bashfulness, decency, dread of blame, considerate, propriety, embarrassment, fidelity and concern. One of {dge ba'i sems byung bcu gcig} one of the eleven virtuous mental states. {gzhan la ltos nas de 'dzem pa} Syn {khrel can}, {khrel yod pa} [RY]
khrel yod pa - decorum, sense of shame, modesty, bashfulness, decency, dread of blame, embarrassment [one of {dge ba'i sems byung bcu gcig} the 11 virtuous mental states], considerateness, propriety, depending on others opinion shame/ dread of blame [IW]
khrel yod pa - decorum, sense of shame, modesty, bashfulness, decency, dread of blame, embarrassment * considerateness, propriety, depending on others opinion shame/ dread of blame [IW]

khrel yod pa'i nor - the richness of bashfulness. One of {'phags pa'i nor bdun} [RY]

khrel yod pa'i nor - the richness of propriety [IW]

khrel yod pa'i nor - the richness of propriety [one of {'phags pa'i nor bdun} the 7 aryan riches) [gzhan ngor ltos te kha na ma tho ba 'dzem pa lte, dge ba'i chos rnams srung zhing nyes pa'i tshogs bzlog par byed pas blon po rin che dang chos mtshungs pa'o] [IW]

khrel yod par byed - with modesty [JV]

khrel yod par byed pa - behave chastely [JV]

khrel yod ya rabs kyi gral - {'jig rten na khrel yod ya rabs kyi gral yin pa} is a noble thing in this world [RY]

khrel shes - awareness of potential condemnation by others [IW]

khres - 1) grass seat/ cushion; 2) [arch] all/ entirely; 3) load, burden [IW]

khres - load, burden [RY]

khres khur - load, burden, backpack baggage [IW]

khres khres - to sit erect, falling down [RY]

khres khres - sit erect, fall down [IW]

khres khres - unable to sit erect, falling down [JV]

khres khres su na ba - illness where 1 faints w pain [IW]

khres po - baggage/ load [carrier] [IW]

khres po - baggage, load, burden [JV]

khres po - baggage, load [RY]

khres po 'khur mkhan - baggage/ load carrier [IW]

khres po 'khur mkhan - baggage/ load carrier [syn: khur 'dren pa dang, khur ba, khur rtsal ba, rgyab kyis theg pa] [IW]

khres po de'i nang nas - from within that package [JV]

khres se - completely, totally relaxed, free and easy, not controlled or designed, left as it is [IW]

khres se - 1) completely, totally. 2) relaxed, free and easy [not controlled or designed] {rang babs} [RY]

khro - 1) Zhun bdar ma bcad pa'i metal; 2) bronze vessel pot, pan, molten metal/ bronze, bell metal,{khro ba}, {khro bo}, anger, rage, angry wrath[ful][1], enrage [IW]

khro - 1) pot, pan. 2) molten metal. Syn {khro chu} 3) a type of metal, bronze, bell metal. 4) Syn {khro ba} 5) Syn {khro bo} 6) enrage, anger, rage; big bronze pots [RY]

khro - p khros,, get angry [IW]

khro - pot, pan, wrathful, kind of bronze with same quality as 'khar ba [JV]

khro dkar - white bronze (with more zinc) [JV]

khro dkar - bronze/ bell metal, zangs dkar [IW]

khro dkar - 'khar ba or, zangs dkar [IW]

khro rkyan - bronze small metal pitcher w spout/ teapot [IW]

khro skyabs - {khro skyabs} [IW]

khro skyabs - {khro skyabs} [old name of si khron zhing chen, rnga ba, khro chu rdzong] [IW]

khro khang - wrathful mansion [RY]

khro khang - mandala wrathful gate guard's house, wrathful mansion [IW]

khro khog - place in sde dge, Trokhog [JV]

khro 'khor - rgya lu chas spros skabs worn hat [IW]

khro 'khrugs - arising of anger, enraged [IW]

khro 'khrugs me ltar 'bar - anger blazing like fire [IW]

khro grog rgyag pa - to drink hastily, to gulp down [RY]

khro grog rgyag pa - drink hastily, gulp down [IW]

khro rgyan - ornaments made of bronze [JV]

khro rgyal - wrathful king, king/ principal 1 of the wrathful ones, a wrathful buddha [IW]

khro rgyal - Krodha-raja. 'Wrathful king', a title of fierce deities [RY]

khro rgyal - 1) Wrathful King, King of the Wrathful Ones. 2) a wrathful buddha; the fierce Buddhas [RY]

khro rgyal chen po bzhi - the four great wrathful kings [4 male gate-keepers 1) vijaya, the victorious 1 2) yamaantaka, destroyer of death 3) hayagriva, the horse-necked 4) am taku ali, coil of nectar see {rnam rgyal}-{gshin rje gshed}-{rta mgrin}-{bdud rtsi 'khyil ba} [IW]

khro rgyal chen po bzhi - the Four Great Wrathful Kings, [four male gate-keepers]. 1) Vijaya, the Victorious One. 2) Yamantaka, Destroyer of Death. 3) Hayagriva, the Horse-necked. 4) Amrita Kundali, Coil of Nectar. See {rnam rgyal}, {gshin rje gshed}, {rta mgrin}, {bdud rtsi 'khyil ba} [RY]

khro rgyal chen po bzhi - the four great wrathful kings [4 male gate-keepers 1) vijaya, the victorious 1 2) yamaantaka, destroyer of death 3) hayagriva, the horse-necked 4) am taku ali, coil of nectar see {rnam rgyal} -{gshin rje gshed - {rta mgrin} -{bdud rtsi 'khyil ba} [IW]

khro rgyal chen po bzhi - the four great wrathful kings [IW]

khro rgyud mdo chen byams pa - B"n text explaining the fruition of bskyed rdzogs [IW]

khro ngar - indignation, wrath, fury [RY]

khro ngar - [powerful] indignation, wrath, fury [IW]

khro rngam - wrathfully awesome, menacing, intimidating [IW]

khro rngam - wrathfully awesome / menacing / intimidating [RY]

khro rngams - wrathful, eagerly threatening to kill; 2) khrodhana, the 59th year of {rab byung}, {shing mo glang} the female wood ox [IW]

khro bcu - the ten wrathful ones [surrounding Vajra Kilaya] [RY]

khro lcags - cast iron / brass, [alloy of iron and copper] [RY]

khro lcags - 1) cast iron [things], cast iron, brass, [alloy of iron and copper] [IW]

khro cha - wrathful aspect [RY]

khro cha - [the aspect of] wrath [IW]

khro chags - intensely passionate [JV]

khro chas - ornaments of a wrathful deity, wrathful accouterments [JV]

khro chas - wrathful attire, ornaments of a wrathful deity [RY]

khro chu - molten bronze; 1) molten metal / substance. 2) molten cast iron or bronze. 3) the Trochu river; bronze [cast] [RY]

khro chu - melted metal, liquid or melted bronze, quicksilver [JV]

khro chu - county in 21th cent Tibet. [RY]

khro chu - 1) boiling substance; 2) river; 3) khro chu rdzong/ river; 4) molten metal/ cast iron/ bronze [IW]

khro chu - 1) [fiercely] boiling liquid; 2) a river [branch of the Zung chu, having joined the dmu dge'i chu finally in rmin cang flows into the tshang po]; 3) a Rdzong zhig [in si khron zhing chen rnga ba, in dbus khul dang khro chu'i lho 'gram du yod, rdzong mi dmangs srid gzhung de rdokha ru yod] molten metal, biling substance, molten cast iron or bronze, the trochu river [IW]

khro chu khol ma - boiling metal [RY]

khro chu sdom pa - fill up joints with melted bronze, solder [JV]

khro chu dmu rdzong - Cast-Iron Fortress of the Mu [JV]

khro chung - small wrathful emanations [RY]

khro chung - small wrathful ones; yungs dkar - nyung dkar - Mustard seeds [RY]

khro chur - into / inside molten metal [RY]

khro chus sdom pa - solder, fasten by melted metal [JV]

khro chen gtum po'i sgrub thabs - the sadhana of the Great ferocious one [IW]

khro chen gtum po'i sgrub thabs - the sadhana of the Great Ferocious One [RY]

khro chen po bzhi - the four great wrathful ones [gate-keepers]. See {khro rgyal bzhi} [RY]

khro 'cham pa - one who dances in frantic leaps wearing a frightful mask [JV]

khro 'joms - overcome/ eliminate anger [IW]

khro 'joms pa - overcome anger [IW]

khro 'joms pa - suppress anger [JV]

khro nyams - 1) splendid/ majestic; 2) irritation fierce expression, angry countenance, angry mood, {khro gnyer, frown, wrathful grimace [IW]

khro nyams - fierce / angry expression / countenance, angry mood. {khro gnyer} frown, wrathful grimace. Syn {khro gnyer ston pa} a sign of wrath on the nose or brow of a tantric meditational deity. Syn {khro gnyer can} [RY]

khro nyams - expression of wrath, splendor, sit in an angry mood [JV]

khro nyal - rfierce/ angry countenance [IW]
khro gnyer - frown, wrathful grimace [RY]
khro gnyer - wrathfully grimacing, scowling, frowning * frown, wrathful grimace [IW]
khro gnyer - frown, severe look, grimacing wrathfully, wrinkles on the face and forehead expressive of wrath, indignant [JV]
khro gnyer - wrathfully grimacing, scowling, frowning [literally having deep wrinkles, which quiver [IW]
khro gnyer can - wrathfully grimacing, scowling, frowning [IW]
khro gnyer can - Syn {khro gnyer} wrathfully grimacing, scowling, frowning [RY]
khro gnyer can - with frowning looks, frowning [JV]
khro gnyer can ma - the Frowning one [aspect of Tara, epithet of palden lhamo] [IW]
khro gnyer can ma - Frowning One, a wrathful aspect of Tara [RY]
khro gnyer can ma - Tronyer Chenma the Frowning One, a wrathful aspect of Tara [RY]
khro gnyer can ma - Bkrkuti, yellow tara (frown), yellow frowning Tara, she whose face is wrinkled with anger [JV]
khro gnyer can ma - the Frowning One, an aspect of Jetsün Tara, epithet of Palden Lhamo [RY]
khro gnyer can ma - the Frowning 1 [IW]
khro gnyer cha lugs - wrathful attributes [JV]
khro gnyer ston pa - sign of wrath on the nose or brow of a tantric meditational deity {khro gnyer can} [IW]
khro gnyer dang bral ba - become free from anger [IW]
khro gnyer dang bral ba - to become free from anger [RY]
khro gnyer bsdus - face gathered into a wrathful frown [IW]
khro gnyer bsdus - frowning [RY]
khro gnyer bsdus - wrathfully grimacing, face wrinkled in anger [JV]
khro gnyer bsdus pa - Syn {khro gnyer can} [RY]
khro gnyer med pa - free from frowning or anger [JV]
khro gnyer gzi brjid ldan pa - a medicinal root [JV]
khro gnyer rim pa - ripples of furred brow [RY]
khro gnyer rim pa - ripples of furious brow [IW]
khro gtum - 1) [strong] wrath, vicious, wrathful, furious fury, rage, anger; 2) khro gtum pass [IW]
khro gtum - vicious, wrath, wrathful [JV]
khro gtum - ruthless; 1) vicious, wrathful, furious. 2) fury, rage, wrath [RY]
khro gtum pa - furious with rage [JV]
khro gtum po - short-tempered, angry [IW]
khro gtum po - furious with rage [JV]
khro thab - metal/ cast iron stove, boiler [IW]
khro thab bzo grwa - boiler factory [IW]
khro gdong - angry/ vicious face [IW]
khro gdong - angry / vicious face [RY]
khro bdag chen po - great heruka [JV]
khro 'dar - after anger arises tremble [IW]
khro ldan - furious, raging hero, fearless man [IW]
khro ldan - furious, raging. 2) hero, fearless man [RY]
khro nag - bronze which emits ringing sound when struck, dark bronze (with more iron) [JV]
khro nag - lcags rigs khro nag po [IW]
khro snod - cast iron container [IW]
khro pa - SA khro [JV]
khro pa - brittle, fragile [RY]
khro po - brittle, fragile [IW]
khro po 'od - brightness (on water when the sun shines on it [IW]
khro po 'od - brightness [on water when the sun shines on it] [RY]
khro po'i zhing dang zhi ba'i zhing khams - the realms of the peaceful and wrathful ones [RY]
khro phu bka' brgyad - Trophu Kagyü, the Kagyü School transmitted through {phag mo gru pa}, {rin po che rgyal tsha} and {khro phu lo tsA ba byams pa dpal} [RY]
khro phu bka' brgyad - Trophu Kagyu [IW]
khro phu bka' brgyad - trophu kagyu [kagyu school transmitted through {phag mo gru pa}, {rin po che rgyal tshha}, and {khro phu lo tsha' ba byams pa dpal} 'gro mgon phag mo gru pa'i slob ma rin po che rgyal tsha dang de'i slob ma khro phu lo tsh' ba byams pad pal bcas nas brgyud pa'i bka' brgyud] [IW]
khro phu dgon pa - khro phu monestary [phag gru'i yang slob byams pa dpal gyis phyag btab pa'i dgon pa gtsang shab gzhung gi shar rgyud du yod,... trophu monastery, founded by {khro phu lo tsha' ba byams pa dpal} situated in at {shab gzhung in {gtsang} [IW]
khro phu dgon pa - khro phu monastery [IW]
khro phu dgon pa - Trophu Monastery, founded by {khro phu lo tsA ba byams pa dpal} situated in at {shab gzhung} in {gtsang} [RY]
khro phu lo tsA ba byams pa dpal - Jampa Pal, the Translator of Trophu [1173-1225], founder of {khro phu bka' brgyud} [RY]
khro ba - indignation mibp 82, make one angry, get angry, enrage, belligerence, anger, wrath, wrathful [JV]
khro ba - 1. (Tha mi dad pa) khros pa, khro ba,, wrath, agression, anger; 2) anger increasing bordering on violence, [one of nye nyon nyi shu] syn: khong khro dang, khros pa, 'khrugs pa, mngon 'joms, sdang sems, mi bzod pa, tshig pa za] [IW]
khro ba - wrath [RB]
khro ba - (Tha mi dad pa khros pa, khro ba,, wrath, aggression, anger, indignation [increasing bordering on violence] [IW]
khro ba - {khro ba, khros pa, khro ba} intr. v.; Skt. krodha 1) v. to be angry, furious, get mad at, make angry, enrage, become angry/ wrathful. 2) One of {nye nyon nyi shu} fury, wrath, rage, anger, vindictiveness, belligerence; strong anger [bordering on violence], indignation, fierce anger. Def. by Jamgön Kongtrül: {gnod pa la mi bzod pa} [RY]
khro ba - {khros pa} to become angry/ wrathful [RB]
khro ba can - angry, wrathful [IW]
khro ba can - wrathful, furious [RY]
khro ba 'chol ba - the wrathful crazy one [RY]
khro ba dang 'khon 'dzin med pa - never getting angry or resentful [RY]
khro ba ma - a goddess [JV]
khro ba med pa - good temperament [RY]
khro ba med pa - non-anger, SA dge sbyong gi chos [JV]
khro ba med pa - absence of wrath [RY]
khro ba zil gnon - subjugator of hostile [forces] [RY]
khro ba bzod pa - subduing or abstaining from anger [JV]
khro ba la chas bcu'i dbang - chn [IW]
khro ba'i rgod pa - wild/distracted/ beside oneself w anger [IW]
khro ba'i nyams ldan - wrathful style [JV]
khro ba'i gnyer ma - wrinkles/grimace of wrath [IW]
khro ba'i sbyin bsreg - anuyoga rare tantra [JV]
khro bar 'gyur - get angry [IW]

khro bar 'gyur ba - grow angry [JV]
khro bar byed - get angry [IW]
khro bar byed pa - grow angry [JV]
khro bar mi bya ba - do not get angry [RY]
khro bas 'gog pa - among 'gog pa'i rgyan, dgag bya mi 'dod pa'i bya ba'i dngos po byung zin pa zhig by means of 'gog byed ko long gi wrathful words 'gog par byed pa'i rgyan zhig [IW]
khro bas lta - angry looks, look back with anger [JV]
khro bo - {khro bo khro mo} (masculine/ feminine) wrathful deity [RB]
khro bo - / mo - (masculine/ feminine) wrathful deity; 1) wrathful or aggressive, a wrathful deity. Syn {khro rngams}. 2) Khrodhana, the 59th. year of {rab byung}. Syn {shing mo glang} the Female Wood Ox. 3) angry, fierce, ferocious. krodha [RY]
khro bo - awesome deities, wrathful gods, angry spirit, body in assumed wrathful mood [JV]
khro bo - 1) fierce, wrathful [deity/person]; 2) (met tree glang lo; 3) 10; 4) angry, fierce, ferocious [IW]
khro bo - 1) fierce, wrathful [deity/person]; 2) (met) tree glang lo; 3) 10 [phyogs bcur khro bo bcu gyi srung 'khor agressive]{khro gtum - 1) strong wrath; 2) khro gtum pass [Si khron zhing chen, rnga [IW]

khro bo khro mo - male and female wrathful deities [RY]
khro bo rgyas 'debs - a wrathful bon deity [JV]
khro bo lnga bcu nga brgyad - the 58 wrathful ones [RY]
khro bo bcu - ten wrathful ones [RY]
khro bo bcu - the 10 wrathful ones [Vajrakilaya] [IW]
khro bo bcu gcig - the 11 ones: 1) {gnod mdzes - sumbharaja 2) {gshin rje gshed - yamantaka 3) {gzhan gyis mi thub pa - aparijita 4) {rta mgrin - hayagriva 5) {bdud rtsi 'khyil ba - amrtakundala 6) {'dod rgyal - kamaa 7) {dbyug sngon can - nilaclanda 8) {stobs po che - makabala 9) {mi gyo ba - acala 10) {gtsug tor 'khor sgyur - usnisacakravartin) {rdo rje sa 'og - vajrasadhu] [IW]
khro bo bcu gcig - the Eleven Wrathful Ones. 1) {gnod mdzes} Sumbharaja. 2) {gshin rje gshed} Yamantaka. 3) {gzhan gyis mi thub pa} Aparijita. 4) {rta mgrin} Hayagriva. 5) {bdud rtsi 'khyil ba} Amrita Kundali. 6) {'dod rgyal} Kama. 7) {dbyug sngon can} Nilaclanda. 8) {stobs po che} Mahabala. 9) {mi g.yo ba} Achala. 10) {gtsug tor 'khor sgyur} Ushnisha Chakravartin. 11) {rdo rje sa 'og} Vajrasadhu [RY]
khro bo bcu gcig - the 11 wrathful ones [IW]
khro bo bcom pa - epith. of Buddha [RY]
khro bo bcom pa - epith of buddha [IW]
khro bo chen po - the great wrathful one, epithet of mahakala [IW]
khro bo chen po - the Great Wrathful One, epithet of Mahakala [RY]
khro bo chen po - appellation of mahakala [JV]
khro bo chen po bzhi - four mah krodha deities [IW]
khro bo chen po bzhi - Four Mahakrodha Deities. Yamantaka, Mahabala, Hayagriva, and Amrita Kundali [RY]
khro bo chen po bzhi - four mah krodha deities [yam ntaka, mah bala, hayagr va, and amrtakundalin] [IW]
khro bo gtum po chen po'i sgrub thabs - the sadhana of the great ferocious one [IW]
khro bo gtum po chen po'i sgrub thabs - the sadhana of the Great Ferocious One [RY]
khro bo rta grin - [Krodha Hayagriva] the wrathful aspect of the yi-dam Hayagriva [RY]
khro bo rta grin - Krodhahayagriva, wrathful aspect of the yidam Hayagriva [IW]
khro bo stobs po che - mahaloka [RY]
khro bo stobs po che'i sgrub babs - sadhana of the great wrathful powerful one [IW]
khro bo stobs po che'i sgrub babs - the sadhana of the Great Wrathful Powerful One [RY]
khro bo bdud rtsi 'khyil pa - Krodha Amrta Kundali [RY]
khro bo bdud rtsi 'khyil pa - krodhamrtavart [IW]
khro bo 'dod rgyal - dakiraja [RY]
khro bo rdo rje 'og - Vajrapatala [IW]
khro bo rdo rje 'og - vajrapatala [RY]
khro bo rnam par rgyal ba'i rtog pa gsang ba'i rgyud - a tantra [le'u bcu yod cing, bod yig gi sgyur yig yod kyang, tr unknown, slar rgya yig gzhir bzung nas bsgyur bcos byas pa zhig] [IW]
khro bo rnam par rgyal ba'i rtog pa gsang ba'i rgyud - [name of a tantra] [RY]
khro bo rnam par rgyal ba'i rtog pa gsang ba'i rgyud - a tantra [IW]
khro bo pun da ri ka'i rgyud - Wrathful Blue Lotus Tantra. One of the Eighteen Mahayoga Tantras; focused on Vishuddha Mind. Found in Vol. RA of the Nyingma Gyübum [RY]
khro bo pun da ri ka'i rgyud - wrathful Pundarika tantra, [translated by Vairo, one of {lung gi chos}; the Wrathful Pundarika Tantra, translated by Vairochana, One of {lung gi chos} [RY]
khro bo pun da ri ka'i rgyud - Wrathful Pundarika Tantra [tr Vairocana, 1 of {lung gi chos} [IW]
khro bo pun da ri ka'i rgyud - Wrathful Pundarika Tantra [IW]
khro bo dbyug pa sngon po - niladanda [RY]
khro bo dbyug pa sngon po - Niladanda [IW]
khro bo 'bar ba'i lta stang - the fiery gaze of the wrathful ones [IW]
khro bo 'bar ba'i lta stangs - the fiery gaze of the wrathful ones [RY]
khro bo mi gyo ba - krodhacala [IW]
khro bo mi g.yo ba - Krodhacala [RY]
khro bo gtsug tor 'khor bsgyur - ulagrivacakra-varti [IW]
khro bo gtsug tor 'khor bsgyur - Ulagrivacakra-varti [RY]
khro bo rol pa'i 'dor stabs - posture of wrathful dance [RY]
khro bo gsum - the three types of wrathful ones [IW]
khro bo gsum - the three types of wrathful ones. 1) {shes rab chen po'i khro bo}. 2) {ye shes chen po'i khro ba} 3) {phyag rgya chen po'i khro bo} [RY]
khro bo gsum - the three types of wrathful ones [{shes rab chen po'i khro bo}-) {ye shes chen po'i khro ba}-) {phyag rgya chen po'i khro bo} [IW]
khro bo gsum - the three types of wrathful ones [{shes rab chen po'i khro bo} -) {ye shes chen po'i khro ba} -) {phyag rgya chen po'i khro bo} [IW]
khro bo lha nga brgyad - fifty-eight wrathful deities [RY]
khro bo lha nga brgyad - 58 wrathful deities [IW]
khro bo'i sku - wrathful body [JV]
khro bo'i skur sbrul gyis brgyan pa lnga - chn [IW]
khro bo'i skur sbrul gyis brgyan pa lnga - five snake ornaments on the wrathful deity [RY]
khro bo'i rgyan - wrathful ornaments, ornaments of wrathful divinities [RY]
khro bo'i rgyal po - the wrathful king, principal wrathful divinity [IW]
khro bo'i rgyal po - the Wrathful King, principal wrathful divinity. Syn {khro rgyal} [RY]
khro bo'i sngags - 1) the mantra of the wrathful ones; 2) {ru lu} mantra [IW]
khro bo'i sngags - the mantra of the wrathful ones. Syn {ru lu'i sngags} [RY]
khro bo'i stangs stabs - manner & posture of a wrathful deity [JV]
khro bo'i rdo rje - wrathful vajra [9 points] [IW]
khro bo'i bar do - the bardo of the wrathful deities [IW]
khro bo'i bar do - the bardo of the wrathful deities [part of {chos nyid kyi bar do} [IW]
khro bo'i bar do - the bardo of the wrathful deities. Part of {chos nyid kyi bar do} [RY]
khro bo'i bar do 'char tshul - how the bardo of the wrathful deities is experienced [RY]
khro bo'i sbyin bsreg rdo rje'i ngur mo - rare tantra of anuyoga [JV]
khro bo'i rtsa ba'i gdangs - the root melody of the wrathful ones [IW]
khro bo'i zhad pa brgyad - 8 laughs of indignation and wrath [JV]
khro bo'i zhing dang zhi ba'i zhing khams - the realms of the peaceful and wrathful ones [RY]
khro bo'i bzhad pa brgyad - the 8 kinds of laughter of the wrathful ones [IW]
khro bo'i bzhad pa brgyad - the 8 kinds of laughter of the wrathful ones; {sdigs pa'i gad mo ha ha - threatening laughter ha ha 2) {dgyes pa'i gad mo he he - joyful laughter he he 3) {sgeg pa'i gad mo hi hi - enticing laughter hi hi 4) {zil gyis gnon pa'i gad mo ho ho - subjugating laughter ho ho); sdigs pa'i gad mo, ha ha, dgyes pa'igad mo, he he, sgeg pa'i gad mo, hi hi, zil gyis gnon pa'i gadmo, ho ho ste brgyad] [IW]
khro bo'i bzhad pa brgyad - the eight kinds of laughter of the wrathful ones. 1) {sdigs pa'i gad mo ha ha} threatening laughter Ha Ha. 2) {dgyes pa'i gad mo he he} joyful laughter He He. 3) {sgeg pa'i gad mo hi hi} enticing laughter Hi Hi. 4) {zil gyis gnon pa'i gad mo ho ho} subjugating laughter Ho Ho [RY]
khro bo'i bzhugs stangs - wrathful position/ stance [one leg bent and 1 extended] [IW]
khro bo'i bzhugs stangs - wrathful position/ stance [IW]
khro bo'i bzhugs stangs - wrathful position / stance / standing posture [RY]
khro bo'i lha rgyud kyi rtogs pa chen po - anuyoga rare tantra [JV]
khro bo'i lha rgyud chen mo - anuyoga rare tantra, rare tantra of anuyoga [JV]
khro bo'i lha rgyud rtogs pa chen po - rare tantra of anuyoga [JV]
khro bo'i lha tshogs - the wrathful deities [RY]

khro bo'i lha tshogs - the [assembly of] wrathful deities [IW]
khro byed - frightful [JV]
khro byed ma - goddess Paldan lhamo [IW]
khro byed ma - name of goddess paldan lhamo, fearful woman [JV]
khro byed ma - epithet. of the goddess Palden Lhamo [RY]
khro bral - without anger, peaceful [RY]
khro ma - wrathful female deity [JV]
khro mi thang - [arch] should/ must not be angry [IW]
khro mig - expression of the eye, angry eyes [JV]
khro mig - angry/ wrathful eye/ look/ gaze [IW]
khro med - free from anger, forbearance, patience, composure [RY]
khro med bzod pa bsgom - be tolerant and don't let anger develop [RY]
khro mo - 1) angry woman; 2) (met) female wood dragon yr [krodhin, the 38th year of rab byung, {shing pho 'brug}; 3) wrathful goddess female wrathful one/ deity [IW]
khro mo - wrathful one, female terrific deity [JV]
khro mo - 1) angry woman; 2) (met female wood dragon yr; 3) wrathful goddess female wrathful one/ deity [IW]
khro mo - 1) female wrathful one / deity / divinity. 2) Skt. Krodhin, the 38th. year of rab byung. Syn {shin pho 'brug} the Female Wood Dragon [RY]
khro mo brgyad - eight wrathful goddesses [RY]
khro mo chen mo bzhi - four mah krodh deities [ankush, p sh, sphot, and ganth] [IW]
khro mo chen mo bzhi - four mah krodh deities [IW]
khro mo chen mo bzhi - Four Mahakrodhi Deities. Angkusha, Pasha, Sphota, and Gantha [RY]
khro mon - prison [RY]
khro rtsa - the root melody of the wrathful ones [IW]
khro rtsa - {khro bo'i rtsa ba'i gdangs}, the root melody of the wrathful ones [IW]
khro rtsa - Abbr. of {khro bo'i rtsa ba'i gdangs}, the root melody of the wrathful ones [RY]
khro tshig - censure, reproach [RY]
khro tshub - blast of anger [presented as a harsh wind] [IW]
khro tshub - blast of anger [IW]
khro tshul - wrathful manner [RY]
khro 'dzum - angrily smiling. Syn {zhi ma khro} [RY]
khro 'dzum - wrathfully smiling [RY]
khro 'dzum - angrily smiling {zhi ma khro} [IW]
khro zhing gtum pa - fierce and enraged [RY]
khro zhing sdang ba - aggression and anger [RY]
khro zangs - 1) equally mixed copper and bronze pot; 2) a kind of bronze [IW]
khro zangs - cast-iron cauldron [RY]
khro bzod - forbearance in the face of wrath [RY]
khro bzod - bear aggression [IW]
khro bzod pa - to bear / endure anger [RY]
khro bzod pa - bear aggression [IW]
khro rlabs - great anger, waves of anger [IW]
khro la - 1) khro la mt [in si khron zhing chen, dkar mdzes, sde dge rdzong]; 2) khro pass [between kong po nyang phu and aar rtsa mtso'i ed smi 5494] [IW]
khro la - 1) mt [in si khron zhing chen, dkar mdzes, sde dge rdzong]; 2) pass [between kong po nyang phu and aar rtsa mtsho, el smi 5494] [IW]
khro la - 1) khro la mt; 2) khro la pass [IW]
khro la skyen pa - swift to wrath [JV]
khro le ba - 1) clacking sound. 2) open and free. See also {khral khrol}, {khral ma khrol} Syn {shigs se}, {bun ne}, {rgya chen po}, {glod po} [RY]
khro le ba - clacking sound, open and free [see also {khral khrol},{khral ma khrol}, {shigs se}, {bun ne}, {rgya chen po}, {glod po}, {khro lo lo} [IW]
khro le ba - clacking sound, open and free [IW]
khro lo lo - (to) chime and tinkle; clacking [RY]
khro lo lo - sound like a damaru [IW]
khro lo lo - (to) chime and tinkle [RB]
khro sems - resentment [JV]
khro sems - wrath, anger [IW]
khro sems - khong khro'i sems [IW]
khrog - drink hastily, gulp down [JV]
khrog - become roasted/ broiled, be done [IW]
khrog khrog - one who speaks irrelevantly and is not steady in his acts or words, the sound caused by something falling heavily on the ground, kettle, sound [JV]
khrog bgyab pa - drink hastily, gulp down [JV]
khrog chung - herb with leaves resembling a saw in shape [JV]
khrog chung - 1) med. herb [ro kha, zhu rjesbsil, by its power rtsa tshad sel, rma gso, khrag shor gcod]; 2) Mes cher ma tshig pa'am tshos tsam pa) [IW]
khrog chung - 1) med. herb; 2) Mes cher ma tshig pa'am tshos tsam pa [IW]
khrog chen - {khrog chen} med herb [IW]
khrog po - botanical term used of leaves standing round the stem scattered or alternately [JV]
khrog po - 1) Mes tshig po'am tshos po,...Bag leb khrog po; 2) ear de tsam mi gsal ba [IW]
khrog sman - prepared substance of a medicine [RY]
khrog sman - raw unprepared substance of a medicine [JV]
khrog sman - 1) after being taken from underground not mixed w other things and, not powdered sman hrob; 2) kind of non-herb medicine; 3) prepared substance of a medicine [IW]
khrog rlag - loss, ruin [RY]
khrong nge - upright, straight, erect [JV]
khrong nge - erect, straight, upright [RY]
khrong nge ba - erect, straight, upright [IW]
khrong nge lus pa - transfixed {tshe 'di'i snang ba tur tur po 'di dar cig 'gags nas khrong nge lus 'dug} for an instant all his restless ordinary thoughts ceased and he stood transfixed [RY]
khrong nger langs 'dug - stand straight up [IW]
khrong po - close-fisted, stingy [RY]
khrod - center, midst, among, crowd, place [of], assemblage, mass, multitude, side (of, in, location, land, ranges, region, area, site, ground, middle, mass, assembly [IW]
khrod - crowd, assemblage, mass, multitude, among, in the midst of, clutter [JV]
khrod - a crowd; 1) side [of]. 2) in, among, in or through the midst of. 3) place, location, land, ranges, region, area, site, ground. 4) midst, middle. 5) multitude, crowd, mass, assembly, assemblage. See also {ri khrod}, {gangs khrod}, {nags khrod}, {brag khrod}, {dur khrod} [RY]
khrod rngams - awesomely wrathful [IW]
khrod rngams - wrathful [JV]
khrod du - in the crowd, in the middle of [JV]
khrod du - {rang gis kyang mdzad spyod de dag gi khrod du} your own participation in those activities [RY]
khrod rdams - awesomely wrathful [IW]
khrod nas - from the midst of [JV]
khrod nas - from among [RY]
khron - pit, claw [JV]
khron - claw, fang, well, Szechuan [IW]
khron - claw, fang; claw/ bronze (?) [RY]
khron kyis rko ba - gallinaceous birds [JV]
khron skyogs - ladle used at a well [JV]
khron skyogs - from a well water 'chu byed ?? [IW]
khron chu - well water [IW]
khron chu gtong - irrigate from a well [IW]
khron thag - well rope [IW]
khron pa - well, spring [syn: kun brkos dang, chu nyal, chu yi ka ba, brus chu] [IW]
khron pa - well, spring, a well [JV]
khron pa - well, spring [RY]
khron pa brkos - dig a well [IW]
khron pa gcig - a well [JV]
khron pa'i chu - well water [JV]
khron pas rung ba - water in a well that has been made it by priest to drink [JV]
khron bu - 1) Khron pa chung chung; 2) field herb, sweet, body heat neutral, by its power dug tshad dang, snod tshad, bad kan gyi nad sogs thur du sbyong bar byed] [IW]
khron bu - n. of a medicinal root and vegetable purgative [RY]

khron bu - euphorbia sieboldiana morr. et decne. small well, little well, medicinal root, vegetable purgative [JV]

khron bu - 1) small well/ spring; 2) field herb [IW]

khron bod - Sichuan-Tibet [JV]

khron bod - Szechuan and Tibet [IW]

khron 'bigs - well drilling [IW]

khron 'bigs byed - drill wells [IW]

khron 'bigs bzo pa - well driller [IW]

khron 'bigs ru khag - well drilling group [IW]

khron sbal - 1) frog in a well, small viewpoint; 2) medicinal root and vegetable purgative [IW]

khron ma - [arch] rtsub po [IW]

khron tshwa - well salt [IW]

khron 'dzin - smon lam tshugs dus lha sa'i sgo ra so so'i nang du yod pa'i khron pa'i chu bed spyod sngar bzhin byas chog pa tshogs chen zhal ngor gnang ba zhus pa'i 'khrol 'dzin [IW]

khron rags - well mouth enclosure [IW]

khrom - street, mart, scatter, SA 'grem pa, market place, bazaar, crowd of people, market, negativities, probably the name given by Tibetans to Byzantium and the Anatolian peoples [JV]

khrom - bazaar [RY]

khrom - multitudes [of people] [RY]

khrom - 1) market, bazaar. 2) marketplace, market-street. 3) multitude, mass gathering crowd, city, town. 4) streets. 5) publicly; crowd, multitude; marketplace [RY]

khrom - 1) market, bazaar, market-place, market- street; 2) multitude, mass gathering crowd; 3) city, town; 4) streets; 5) publicly; 6) military activities [IW]

khrom - 1) market, bazaar, market-place, market-street; 2) multitude, mass gathering crowd; 3) bh city, town [su dzar len dar gyi khrom su rig: city Zurich in Switzerland]; 4) streets; 5) publicly (6) military activities) [IW]

khrom skor - 1) w many people in rows khrom lam du bskor te gzi rngam very colorful/ splendid display, parade demonstration; 2) go to the market, shopping [IW]

khrom skor - demonstration, parade, march [JV]

khrom skor ba - to wander about a market [RY]

khrom skor ba - wander about the market, ramble through as if in a market [JV]

khrom skor ba - wander about a market [IW]

khrom skor byed - demonstrate, parade, shop [IW]

khrom skor ma - street woman, harlot [RY]

khrom skor ma - harlot, strumpet, street woman [JV]

khrom skor ru 'phreng - 1) many people having arranged rows khrom lam du bskor te gzi rngam very colorful/ splendid display, parade demonstration; 2) go to the market, shopping [IW]

khrom bskor - paraded [JV]

khrom bskor - 1) in the manner of a market gathering, the chief figure surrounded by a huge retinue, many people having arranged rows khrom lam du bskor te gzi rngam very colorful splendid display; 2) parade; 3) demonstration; 4) go to the market, shopping [IW]

khrom bskor - roaming the marketplace [RY]

khrom khrom - dom dom,...Bzhon rta la khrom khrom nyis brtsegs brgyab pa [IW]

khrom gong - market [wares'] price [IW]

khrom gyi ru sna - gyul 'gyed pa'i mi sna [IW]

khrom bsgrags - proclaim in the marketplace/ to all, openly publicized, public knowledge [IW]

khrom bsgrags byed - proclaim in the marketplace/ to all, openly publicize, make public knowledge, proclaim, announce, publish [IW]

khrom bsgrags yi ge - open letter, street poster/ proclamation [IW]

khrom chu - Khrom River [IW]

khrom chu - Khrom river [in sa skya rdzong] [IW]

khrom chen - great crowd [JV]

khrom chen - the main / central market place. Syn {khrom chen po} [RY]

khrom chen - 1) big/ main/ central market place; 2) Mi khrom chen po [IW]

khrom chen po - chief market place, principal street [JV]

khrom chen po - chief market-place [RY]

khrom chen po'i tshogs - a huge market gathering [RY]

khrom chos - preaching in a public place [RY]

khrom chos - preaching in a public place/ the marketplace [IW]

khrom gnyer - market superintendent [RY]

khrom mnyer - market superintendent [IW]

khrom gtam lam cha - loose/ disconnected talk not worthy of making an accounting and relying on it [IW]

khrom gter - publicly discovered terma [IW]

khrom gter - public terma, public treasure, publicly discovered terma, [revealed among a crowd of people] [RY]

khrom gter - publicly discovered terma, public treasure discovery [JV]

khrom gter du spyan drangs - revealed as a public terma [RY]

khrom gter du spyan drangs - revealed as a public terma (revealed among a crowd of people [IW]

khrom gter du bzhes - taken as a public terma [revealed among a crowd] [IW]

khrom gter du bzhes - taken as a public terma [RY]

khrom btab - [arch] 1) undertake military activitiesdmag brgyab pa; 2) establish a military encampment [IW]

khrom bton - arrange in a place where many people assemble, display and sell [IW]

khrom ston byed mi - stall-keeper, peddler, vender [IW]

khrom thag kun chod - was the very best. Syn {khrom thog kun chod} [RY]

khrom thag kun chod - was the very best [IW]

khrom thang - market-place [RY]

khrom thang - market wares' price; market[-place] [IW]

khrom thog kun chod - was the very best [IW]

khrom thog kun chod - the very best in ability [JV]

khrom thog chod - win over the crowd [RY]

khrom thog chod - win over the crowd, person well dressed and possessed of personal accomplishments, one above the crowd [JV]

khrom thog chod pa - person possessed of accomplishments above the crowd [RY]

khrom thog chod pa - among many people skad grags thon pa,... De ring rta rgyug 'gran bsdur skabs rta 'dis khrom thog chod song person possessed of accomplishments above the crowd [IW]

khrom du sgrog - proclaim publicly [RY]

khrom du tshogs pa - crowds came [RY]

khrom pa - a province in tibet, market vendor [JV]

khrom pa - stall-keeper, peddler, vender [IW]

khrom po pa - inhabitant of khrom [JV]

khrom dpon - officer who is charged with the supervision of a market [JV]

khrom dpon - official in charge of a market place [IW]

khrom bu - 1) casket, small shrine. 2) name of a medicine [RY]

khrom bu - casket, small shrine, name of a medicine [IW]

khrom dbang - religious ceremony which consists in giving blessing to a crowd and public preaching [RY]

khrom dbang - religious ceremony w giving blessing to a crowd and public preaching [IW]

khrom me - sparkling, glittering [RY]

khrom me ba - shinning, glittering, sparkling [RY]

khrom me ba - shining, glittering, sparkling [IW]

khrom dmangs u yon lhan khang - street committee [IW]

khrom dmar nag 'khyil - throng (black and red intermingled) [JV]

khrom dmar nag 'khyil ba - motley crowd [JV]

khrom tsha - Tromtsa, in Domey [RY]

khrom tshig - announcement, proclamation notice [IW]

khrom tshig bsgrags - announce, proclaim, iussue public notice [IW]

khrom tshogs - gathering of buyers and sellers in a market [JV]

khrom tshogs - gathering {lha dang mi'i khrom tshogs bsam gyis mi khyab pa 'dus pa} an inconceivable number of gods and men gathered [RY]
khrom tshogs - market assembly w many people and wares, [central] market place [IW]
khrom tshogs - market gathering [RY]
khrom tshogs pa - a fair-ground [RY]
khrom tshong pa - stall-keeper, peddler, vendor [RY]
khrom tshong pa - stall keeper, peddler, vendor [IW]
khrom tshong bshol - close shops in protest [IW]
khrom 'tshal - [arch] dmag brgyab pa [IW]
khrom 'tshogs kyi tshul - in the manner of a market gathering, the chief figure surrounded by a huge retinue [RY]
khrom 'tshogs kyi tshul - in the manner of a market gathering [the chief figure surrounded by a huge retinue; sangs rgyas pa tsho'i phyag mchod gsol 'debs kyi rten tshogs shing sgom tshul zhig ste, gtso bo'i mtha' skor bang rim steng 'og tu mi khrom 'tshogs pa ltar sgor sgor 'khyil 'khyil du bzhugs pa'i rnam pa] [IW]
khrom 'tshogs kyi tshul - in the manner of a market gathering [IW]
khrom gzhung - main street, business section [JV]
khrom gzhung - center of the market place, main street, business section [IW]
khrom gzigs khang - well known rest-house in Lhasa [RY]
khrom gzigs gnang - go shopping [IW]
khrom ra - market, market, marketplace [JV]
khrom ra - market, market-place [RY]
khrom ra - market[-place] [IW]
khrom ru - assembly of soldiers [IW]
khrom la ma ni bskul ba'i thabs - on the efficacy of the om mani padme hum mantra (six syllable formula of Avalokiteshvara) in popular Buddhist practice [RY]
khrom lam - street, main street, avenue, boulevard [RY]
khrom lam - [main] street, avenue, boulevard [IW]
khrom lam mdo - street intersection [IW]
khrom lam gsum mdo - three street intersection [IW]
khrom sa - [arch] military place [IW]
khrom srang - [main] street, avenue, boulevard [IW]
khrom gseb - in the market ngam khrod [IW]
khrom lha - Tromlha, in Domey [RY]
khroms - imp. of 'grems pa; imp. of {'grems pa} [RY]
khroms - 'grems pa! put!, place!, distribute! [IW]
khroms - market, spread, SA 'grem pa [JV]
khro'i khug til - bronze pot to boil tea [JV]
khrol - 'grel ba! 'grol ba! resounding take off! {bkrol ba} stop! 'khrol [IW]
khrol - play music, sounded, SA 'khrol ba, sound, loosening, unfastening, that which is unfastened, to walk [JV]
khrol - 1) resounding. 2) take off! 3) imp. of {'grol ba} 4) imp. of {'grel ba} 5) imp. of {bkrol ba} 6) stop; pardon/ release/ accept; imp. of {'grel ba}; loose; imp. of {'grol ba} [RY]
khrol - wooden device for separating grain head from stalk [RY]
khrol khrol - damaru etc. sound (of musical instruments rumbling, loud noise, bright, shining, insubstantial, inconcrete [IW]
khrol khrol - bright, shining [JV]
khrol khrol - 1) [concerning musical instruments]. rumbling sound, loud noise. 2) bright, shining. comp. with {khrol po} 3) insubstantial, inconcrete. Comp. with {khral ma khrol ma} [RY]
khrol khrol byed pa - stare at [JV]
khrol gyis song - slide making a sound [JV]
khrol rgyag - plow a field a second time [IW]
khrol rgyal - the fierce Buddhas [RY]
khrol cig - liberate, be free from [RY]
khrol cha - permission, pardon [IW]
khrol cha - cymbals [RY]
khrol cha - release from class work, act of forgiving, pardon [JV]
khrol cha byed - give permission/ pardon [IW]
khrol chags - clanging, ringing, rumbling [RY]
khrol dong - large hand-bell [JV]
khrol dong - hand bell [RY]
khrol po - bright, shining, cheerful, merry, sparkling, glittering, dazzling, fornicator, distinct, intelligible [JV]
khrol po - sparkling, glistening, dazzling [RY]
khrol ba - [arch] know, realize [IW]
khrol ba - to ring, sound cymbals [RY]
khrol bu - 1) small sieve/strainer; 2) bits and pieces [IW]
khrol bu - 1) bits and pieces. 2) small sieve [RY]
khrol bu li - a fragment [RY]
khrol bur brdungs - ground/ pounded into bits [IW]
khrol ma - large bamboo basket, sieve, sieve for cleansing and sifting grains [JV]
khrol ma - a sieve, strainer; 1) a large bamboo basket. 2) sieve. Syn {khrol tshags} [RY]
khrol ma - [large bamboo basket] sieve, strainer [IW]
khrol ma rgyag - sift, strain [IW]
khrol mo - brittle, fragile [RY]
khrol tshags - [grain] sieve, sifter, strainer [IW]
khrol tshags - sieve, SA tshag ma [JV]
khrol tshags - sieve, sifter, strainer [RY]
khrol tshags rgyag - sift, strain [IW]
khrol tshogs - sieve [JV]
khrol le - openness, freely flowing [JV]
khrol le - openness [RY]
khrol le ba - damaru etc sound [IW]
khrol le ba - freely flowing [JV]
khrol ler bzhag - rest freely [RY]
khrol lo lo - khro lo lo [IW]
khrol log - kettle, sound [JV]
khros - Syn {khros pa} [RY]
khros - angry [JV]
khros - [p khro] [IW]
khros kyang slar mi khro bar bya - not to retaliate when angered, although made angry, one does not respond with anger. One of the {dge sbyong chos bzhi} 4 dharmas of those skilled in virtue [RY]
khros kyang slar mi khro bar bya - not to retaliate when angered, although made angry 1 does not respond w anger [IW]
khros kyang slar mi khro bar bya - not to retaliate when angered, although made angry 1 does not respond with anger [one of the {dge sbyong chos bzhi - four dharmas of those skilled in virtue (ro sitena na pratiro taviyam] [IW]
khros te - in fury [RY]
khros te - in anger and frustration [RY]
khros na sdod pa - to be surly [RY]
khros nag - black wrathful one [fierce black goddess (aspect of vajra yogini] [IW]
khros nag - khros ma nag mo [RY]
khros nag - Syn {khros ma nag mo} [RY]
khros nag - black wrathful 1 [IW]
khros nag lha lnga - Five Wrathful Black Deities, of Yamantaka mandala [RY]
khros nag lha lnga - of Yamantaka mandala [RY]
khros nas - in great anger, [RY]
khros nas - became enraged [RY]
khros nas - became very angry [RY]
khros nas - furious, [RY]
khros pa - to become angry/ wrathful [RB]
khros pa - enraged, wrath-seeming, terrifying, raging [JV]
khros pa - pf. of {khro ba}; 1) wrathful, furious, raging, angered, enraged, tense, angry [RY]
khros pa - {krodha - be angry, furious, get mad at, make angry, enrage, fury, wrath, rage, strong anger bordering on violence, indignation, belligerence, vindictiveness, fierce, anger, not bearing harm * wrathful, furious, raging, angered, enraged, tense, angry (p of {khro ba} be angry, furious, get mad at, make angry, enrage; khro ba'i 'das pa [IW]
khros pa}, {krodha - be angry, furious, get mad at, make angry, enrage, fury, wrath, rage, strong anger boardering on violence, indignation, belligerence, vindictiveness, fierce, anger, not bearing harm [one of {nye nyon nyi shu - 20 sub-disturbances] [IW]
khros pa'i gar - dance in wrathful mood [JV]
khros pa'i gdong gi gnyer ma - wrinkles on an angry face [IW]
khros spyan gyis gzigs - gaze full of wrath [IW]

khros ma - 1) Krodhi, female wrathful one. 2) Syn {khros ma nag mo} [RY]

khros ma - 1) krodhi, female wrathful two {khros ma nag mo} black wrathful 1 [IW]

khros ma - wrathful female deity [JV]

khros ma nag mo - ma gcig khros ma nag mo - Black Vajra Yogini [RY]

khros ma nag mo - black wrathful 1 [IW]

khros ma nag mo - Tröma Nagmo. A wrathful black form of the female buddha Vajra Yogini. Tröma Nagmo means 'Black Lady of Wrath.' [RY]

khros ma nag mo - Black Wrathful One, Black Lady of Wrath, Fierce Black Goddess; black Vajra Yogini [RY]

khros tshig - angry words [JV]

khros tshig - wrathful harsh/insulting word or curses [IW]

khros bzhin - 1 of the chiefs of the srin po [JV]

mkha 'gro ma - kin GD [IW]

mkha 'gro yang thig - a part of the {snying thig ya bzhi} by {klong chen rab 'byams} [RY]

mkha nor - sun [IW]

mkha gnad che shos - quintessence [JV]

mkha dbyings phyag rgya - the space mudr [IW]

mkhang - (not in DAS) [JV]

mkhan - specialist, expert, one who has to do with a thing, "agentive" particle, future particle [JV]

mkhan - - part or agentive suffix attached to nouns and verbs the doer, agent, performer of an act, (vb + –) the 1 who does the verbal action, proficiency, skill, skillful, {mkhan po} knower [IW]

mkhan - 1) or agentive suffix attached to nouns and verbs. the doer, agent, performer of an act, [vb. + mkhan) the one who does the verbal action, agent (responsible for). 2) proficiency, skill, skillful. 3) abbr. of {mkhan po} 4) knower [RY]

mkhan - Khen. Abbreviation for 'khenpo,' learned one [RY]

mkhan - agent suffix w nouns and verbs the doer, agent, performer of an act, (vb + –) the 1 who does the verbal action, proficiency, skill, skillful, {mkhan po} knower [IW]

mkhan - something (that . . .); agent (responsible for) . . . ; isc. potential for . . . [RB]

mkhan dkar - white fern [JV]

mkhan skya - artemisia sieversiana willd. [JV]

mkhan rgyud - hierarchy of the religious preceptors [IW]

mkhan rgyud - - hierarchy of the religious preceptors [D says it is = spiritual lineage] however a wide variety of teachers, emmisaries chaplains stewards, advisers may be so called [IW]

mkhan rgyud - lineal spiritual descendants, those with descended heritage from spiritual ancestors [JV]

mkhan rgyud - hierarchy of the religious Preceptors [RY]

mkhan brgyud - TSE preceptor lineage (for monk's vows), succession of khenpos/ scholars/ abbots (at a monastery) [IW]

mkhan brgyud - 1) preceptor lineage [for monk's vows]. 2) succession of khenpos / scholars [at a monastery] [RY]

mkhan chung - 1) Tibetan govt nobles ser mo ba'i rank; 2) kind of mkhan pa ldum med. w yellow flowers [IW]

mkhan chung - 1)) Tibetan govy. nobles ser mo ba'i rank; 2) kind of mkhan pa ldum med. w yellow flowers [nus pas glo nad sel, lums byas na yan lag zha rengs 'dul, [IW]

mkhan chung gser mgo - {mkhan chung gser mgo ldum med. [IW]

mkhan chung gser mgo - {mkhan chung gser mgo [mkhan pa rigs bzhi'i nang tshan mkhan aa krong ste, ro mngar la kha, zhu rjes bsil, nus pas khrag shor gcod, yan lag gi skrangs pa 'joms [IW]

mkhan chen - mah pa ita, great learned one/ scholar, great preceptor/ abbot, title of a high lama, political position of religious head, professor, buddha 1) in a school khri 'dzin che gras; 2) Tibetan govt. religious high rank) [IW]

mkhan chen - archbishop, great abbot [JV]

mkhan chen - 1) mahapandita, great learned one / scholar. 2) great preceptor / abbot, title of a high lama. 3) political position of religious head. 4) professor. 5) epithet of Buddha [RY]

mkhan chen - Great Khenpo [RY]

mkhan chen bkra shis 'od zer - Khenchen Tashi Özer: 1836-1910 [RY]

mkhan chen phyag rdor ba'i lha gsum - The three deities of the great master Vajrapani: 1) {rta mgrin}. Hayagriva 2) {phyag na rdo rje}. Vajrapani 3) {bya khyung}. Garuda bird [RY]

mkhan chen phyag rdor ba'i lha gsum - The three deities of the great master Vajrapani. 1) {rta mgrin}. Hayagriva}. 2) {phyag na rdo rje} Vajrapani 3) {bya khyung} Garuda bird [RY]

mkhan chen phyag rdor ba'i lha gsum - The three deities of the great master Vajrapa i [IW]

mkhan chen phyag rdor ba'i lha gsum - The three deities of the great master Vajrapa i; 1) {rta mgrin Hayagriva} {phyag na rdo rje} Vajrapa i three {bya khyung} garu a bird (TS) [IW]

mkhan chen bo dhi sa twa - Shantarakshita, the supreme abbot bodhisattva {zhi ba 'tsho} (indian pa ita who ordained the first monks in T, exponent of madhyamaka yogachara svatantrika) [IW]

mkhan chen bo dhi sa tva - Khenchen Bodhisattva. Shantarakshita [RY]

mkhan chen bo dhi sa twa - Shantarakshita, the supreme abbot bodhisattva [IW]

mkhan chen byang chub sems - Shantarakshita [RY]

mkhan chen byang chub sems dpa' bsod nams grags pa - Khenchen Jangchub Sempa Sönam Drakpa, 1273-1345 [RY]

mkhan chen zhi ba 'tsho - {chos rgyal go ma de byi bya ba'i sras po mkhan chen zhi ba 'tsho} a great abbot called santaraksita, son of the religious king Gomadeviya [RY]

mkhan chen zhi ba 'tsho} - Shantarakshita, also known as Khenpo Bodhisattva, the abbot who introduced the monastic lineage to Tibet [RY]

mkhan chen rat na - Karmey Khenpo Rinchen Dargye [RY]

mkhan chen lo tsA ba dhar ma shrI - Dharma Shri, the great scholar translator [RY]

mkhan chen lo tsha ba dha - sma shri [IW]

mkhan chen sha kya bzang po - 15-16th cent. - Khenchen Shakya Zangpo, one of Gampo Tashi Namgyal's teachers [RY]

mkhan chen bho dhi sa tva - Shantarakshita, the supreme abbot Bodhisattva. Syn {zhi ba 'tsho. Indian pandita who ordained the first monks in Tibet [RY]

mkhan chen bho dhi sa tva - Shantarakshita, the supreme abbot Bodhisattva. Syn {zhi ba 'tsho} Indian pandita who ordained the first monks in Tibet [RY]

mkhan chen o rgyan bstan 'dzin - b.1742 - Khenchen Orgyen Tendzin of Mindröl Ling. [RY]

mkhan chen o Di ya na - Nyingma author [RY]

mkhan drung - Tibetan govt, yig tshang las khungs kyi las 'gan 'khur ba'i drung yig chen mo [IW]

mkhan drung sbrel po - mkhan drung mnyam sbrel te Tibetan govt. yig tshang las khungs su mkhan drung zhes ser mo ba rim bzhi bzhi yod pa de dag mnyam sbrel la zer [IW]

mkhan ldum - rtsva ldum med. mkhan pa [IW]

mkhan sde che chung - Tibetan govt nobles ser mo ba'i titles [IW]

mkhan sde phyi ka - outside khanpo (those that enjoy this distinction but partially) [JV]

mkhan nag - black fern [JV]

mkhan nang - Tibetan govt. gis sa mtshams srung 'dzin du btang ba'i rtse drung la mkhan po dang, shod drung la nang so zer [IW]

mkhan pa - ferns of 2 species useful for healing fresh wounds and swellings, incense, frankincense, artemisia [JV]

mkhan pa - {mkhan pa} ldum bu'i med. [IW]

mkhan pa - {mkhan pa} ldum bu'i med. [ro mngar la kha, zhu rjes bsil, nus pas khrag gcod, lums byas na yan lag gi skrangs pa 'joms [IW]

mkhan pa - shrub from which incense is made, med. fern D, mendicant, beggar, frankincense D [IW]

mkhan pa - kind of shrub from which an incense is made, mendicant, beggar [RY]

mkhan pa dkar po - Tibetan mkhan pa med fern [IW]

mkhan pa chig skyes - rkang re rer skyes pa'i rtsva mkhan pa [IW]

mkhan pa ljongs - Khenpa Valley [RY]

mkhan pa nag po - trans Himalayan med fern [IW]

mkhan pa ser po - {mkhan pa ser po} med, incense [IW]

mkhan pa ser po - medically, also as incense [RY]

mkhan po - scholar-abbot; abbot (monastic) [RB]

mkhan po - preceptor [thd]

mkhan po - learned elders, abbot, professor employed to teach, head of a monastery, 1 of gnas pa dgu, abbot, preceptor, master of initiation, usually means abbot of a Buddhist monastery [JV]

mkhan po - khenpo. A title for one who has completed the major course of studies of about ten years' duration of the traditional branches of Buddhist philosophy, logic, Vinaya and so forth. Can also refer to the abbot of a monastery or the preceptor from whom one receives ordination [RY]

mkhan po - Upadhyaya, Preceptor. A teacher, in certain instructional or ritual functions such as advising a translator or giving ordination [RY]

mkhan po - Preceptor, upadhyaya. Principal officiator at the ordination of a monk or nun [RY]

mkhan po - Khenpo. A title for one who has completed the major course of studies of about ten years' duration of the traditional branches of Buddhist philosophy, logic, Vinaya and so forth. Can also refer to the abbot of a monastery or the preceptor from whom one receives ordination [RY]

mkhan po - 1) abbot, scholar, pandita, pundit, scholar-abbot; professor, monastic abbot very learned one ecclesiastical teacher. 2) abbot, Skt. upadyaya, head of a monastery, preceptor [during an ordination ceremony], preceptorship. 3) proficiency [in spiritual practice]. 4) the doer [of a certain action] [RY]

mkhan po - 1) Las kyi 'go byed dam byed pa po; 2) up'adhuya, bestower of rab byung and bsnyen rdzogs vows, khenpo, abbot, up dyaya, scholar, pa ita, professor, very learned one, ecclesiastical teacher, head of a monastery, preceptor (during an ordination ceremony), preceptorship, proficiency (in spiritual practice), the doer (of a certain action) TSE [IW]

mkhan po ka rma rat na dbang phyug - Khenpo Karma Ratna Wangchuk [IW]

mkhan po kar ma rat na dbang phyug - Khenpo Karma Ratna Wangchuk. Karmey Khenpo Rinchen Dargye [RY]

mkhan po kun bzang dpal ldan - c.1870-c.1940 - Khenpo Kunzang Palden, a disciple of Paltrül Rinpoche [RY]

mkhan po bkod pa - to elect a head of a monastery [RY]

mkhan po bkod pa - elect a head of a monastery [IW]

mkhan po skal bzang mkhas grub - 18-19th cent. - Khenpo Kalsang Khedrub, abbot of Pelgye Ling monastery at Nyanang [RY]

mkhan po ngag chung - alias {ngag dbang dpal bzang} {mkhan po} 1879-1941; see {ngag dbang dpal bzang} [RY]

mkhan po ngag dbang dpal bzang - Khenpo Ngakchung / Ngawang Palsang. (1879-1941). A khenpo at Katok and a very important reviver of the scholastic lineage of expounding the Dzogchen scriptures. Considered to be incarnation of both Vimalamitra and Longchenpa. Chadral Sangye Dorje is one of his last living disciples. Wrote a commentary on {dbu ma la 'jugs pa} [RY]

mkhan po mngon gyur - the (qualified) preceptor in person [IW]

mkhan po mngon gyur - the (qualified) preceptor in person [one of the bsnyen par rdzogs pa'i mngon gyur bcu, spyir brtan mkhas kyi yon tan phun sum tshogs shing, khyad par bsgrub bya'i ngos nas mthong thos dogs gsum gyi skyon med pa'i mkhan por 'os pa'i dge slong la mkhan por gsol ba btab cing khas blangs pa dang ldan pa'o [IW]

mkhan po mngon gyur - the [qualified] preceptor in person [RY]

mkhan po sngo - kind of shrub from which an incense is made [RY]

mkhan po sngo - {mkhan po sngo shrub from which incense is made [IW]

mkhan po gnyis - rab byung gi mkhan po dang bsnyen rdzogs kyi mkhan po [RY]

mkhan po gnyis - chn [IW]

mkhan po dang slob dpon - master and disciple, scholar and master, abbot and master, {mkhan po bod dhi sat tva} Shantarakshita and {slob dpon pad ma 'byung gnas} the master padmasambhava [IW]

mkhan po dang slob dpon} - master and disciple, scholar and master, abbot and master, {mkhan po bod dhi sat tva} Shantarakshita and {slob dpon pad ma 'byung gnas} the master padmasambhava [a'dul ba ltar na, gzhi tshul khrims rnam par dag pa dang ldan pa, 'dul ba'i sde snod nas bshad pa'i cho ga la mkhas pa, nad pa sogs mgon med pa'i sems can la snying rje khyad par can ldan pa ste khyad chos gsum ldan gyi bla ma dge ba'i bshes gnyen no, [IW]

mkhan po 'dra ba - like a khenpo/ preceptor/ abbot [IW]

mkhan po 'dra ba - 1) scholar in name only. 2) looks like a scholar [RY]

mkhan po rnams - authors [JV]

mkhan po bo dhi sa tva - Khenpo Bodhisattva. The Indian master who ordained the first monks in Tibet. See Shantarakshita [RY]

mkhan po bo dhi sa tva - Syn {mkhan chen bo dhi sa tva} [RY]

mkhan po bo dhi sa tva - khenpo bodhisattva Shantarakshita [IW]

mkhan po bo dhi sa tva - khenpo bodhisattva Shantarakshita [bod rgyal khri srong lde btsan gyi dus su bod du phebs pa'i rgya gar gyi mkhan po zhi ba 'tsho [IW]

mkhan po bo dhi sa twa - khenpo/ abbot/ preceptor bodhisattva, Shantarakshita [IW]

mkhan po bo dhi sa twa zhi ba 'tsho - Bodhisattva Shantarakshita [IW]

mkhan po bo dhi sa tva zhi ba 'tsho - Bodhisattva Shantarakshita [RY]

mkhan po bo dhi sa tva zhi ba 'tsho - Bodhisattva Shantarakshita. The first abbot to ordain monks in Tibet [RY]

mkhan po mdzad pa - to act as the preceptor [RY]

mkhan po mdzad pa - act as the preceptor [IW]

mkhan po yag po - excellent lecturer [JV]

mkhan po la rnam pa bzhi - the four kinds of khenpos [one mkhan po chos kyis sdud la zang zing gis ma yin pa'i yod conveys dharma not wealth two zang zing gys sdud la chos kyis ma yin pa'anf yod three chos kyis sdud cing zaing zing gyis sdud pa yang yod four chos kyis kyang mi sdud zing zang zing gyis kyang ma sdud] [IW]

mkhan po la rnam pa bzhi - the four kinds of khenpos [[IW]

mkhan po'i go gnas - abbacy [RY]

mkhan bu - 1) abbot-disciple, [successor in a lineage of preceptors]. 2) pupil, student [RY]

mkhan bu - pupil, scholar [JV]

mkhan bu - abbot-successor in a lineage of preceptors) pupil, [mkhan po's] student [IW]

mkhan bo gsum - the three kinds of preceptors; {rab byung gi mkhan bo}he abbot of a novice, {de slong ma'i mkhan bo} the abbot of a probationary nun, {dge slong gi mkhan bo} the abbot of a fully ordained monk (tserig) [IW]

mkhan bo gsum - The three abbots. 1) {rab byung gi mkhan bo} the abbot of a novice. 2) {de slong ma'i mkhan bo} the abbot of a probationary nun. 3) {dge slong gi mkhan bo} the abbot of a fully ordained monk [RY]

mkhan bo gsum - the three kinds of preceptors [IW]

mkhan mo - mistress, instructress [JV]

mkhan mo - female preceptor gelongma, abbess, scholar, instructress [IW]

mkhan mo - female preceptor, abbess, scholar, instructress [RY]

mkhan tshab - temporary Dalai Lama's mdzod pa spyi khyab mkhan po until the real one is appointed [IW]

mkhan zur - an ex/ retired abbot TSE [IW]

mkhan zur - an ex-abbot, retired abbot [RY]

mkhan rabs - succession of abbots in a great monastery [JV]

mkhan rabs - generation of scholar-abbots, line of abbots in a monastery [RY]

mkhan rabs - generation/ line of scholar-abbots in a monastery [IW]

mkhan rabs drug - the six generations of scholar-abbots [RY]

mkhan rin po che - abbot [IW]

mkhan rin po che - the venerable abbot/ teacher / preceptor [RY]

mkhan rin po che - way of addressing the teacher in the bshad grwa [RY]

mkhan rim - 1) lineage of abbots/ preceptors; 2) Tibetan govt mkhan chung dang rim bzhi, hierarchy of abbots/ preceptors in a monastic establishment [IW]

mkhan rims - respective prospects of being elected abbot as depending on the different ranks of the expectant candidates, order of succession of abbots [JV]

mkhan rims - 1) order of succession of abbots; 2) candidates for being elected abbot) [IW]

mkhan rims - hierarchy of abbots or Preceptors in a monastic establishment. Syn {mkhan rabs} [RY]

mkhan slob - Abbr. of {mkhan po} & {slob dpon} 1) master and disciple, scholar and master, abbot and master. 2) Abbr. of {mkhan po bod dhi sat tva}, {slob dpon pad ma 'byung gnas}; a preceptor [RY]

mkhan slob - 1) khenpo and student; 2) khenpo and loppon, preceptor/ instructor and master) [IW]

mkhan slob - preceptor and instructors [RY]

mkhan slob - professor and pupil [JV]

mkhan slob chos gsum - The Abbot, the Master [Acharya], and the Dharma King. 1) khenpo Bodhisattva, Shantarakshita; {mkhan po bo dhi sa tva}, {zhi ba 'tsho}. 2) Lobpön Pema Jungney {slob dpon pad ma 'byung gnas}, Padmasambhava. 3) Chögyal Trisong Deutsen, King of Tibet {chos rgyal khri srong de'u btsan} [RY]

mkhan slob chos gsum - the abbot, the master (acharya), and the dharma king {mkhan po bo dhi sa tva zhi ba 'tsho dang slob dpon pad ma 'byung gnas dang chos rgyal khri srong de'u btsan} {mkhan po bo dhi sa tva zhi ba 'tsho dang slob dpon pad ma 'byung gnas dang chos rgyal khri srong de'u btsan} The abbot, the master (acharya), and the dharma king [1 khenpo bodhisattva, shantarakshita two lobpon pemajungne, padmasambhava three chogyal trisong deutsen, king of tibet)-mkhan po bo dhi sa tva dang, slob dpon pad ma sam lha ba, chos rgyal khri srong lde mtshan gsum, [IW]

mkhan slob chos gsum - the abbot, the master (acharya), and the dharma king [IW]

mkhan slob spyi'i mtshan nyid drug - (TS) six characteristics of the abbot and assistant abbots in general [one {tshul khrims dang ldan ba} purity of moral discipline two {'dul ba'i cho ga shes pa} knowledge of monastic code three {nad par snying brtse ba} kindness of towards sick people four {nang 'khor dag pa} purity of close disciples five {chos dang zang zing gis phan 'dogs pa} benefiting others w dharma teachings and giving material aid six {dus su 'doms pa} knowledge of the proper time to give instructions [IW]

mkhan slob spyi'i mtshan nyid drug - Six characteristics of the abbot and assistant abbots in general. 1) {tshul khrims dang ldan ba} purity of moral discipline. 2) {'dul ba'i cho ga shes pa} knowledge of monastic code 3) {nad par snying brtse ba} kindness of towards sick people 4) {nang 'khor dag pa} purity of close disciples 5) {chos dang zang zing gis phan 'dogs pa} benefiting others with dharma teachings and giving material aid 6) {dus su 'doms pa} knowledge of the proper time to give instructions [RY]

mkhan slob spyi'i mtshan nyid drug - TSE six characteristics of the abbot and assistant abbots in general [IW]

mkhan slob gsang ston gnas klog slob lnga - the ordaining preceptor, ceremonial master, interviewer, tutor or instructor, and instructor of novices act as the five monastic teachers; {rab byung dang bsnyen rdzogs gnang ba'i mkhan po, las byed pa slob dpon, gsang ste ston pa, gnas sam klog pa'i slob dpon, dge tshul gyi slob dpon} [RY]

mkhams - (not in DAS) [JV]

mkha' - space, sky, heaven, external space [JV]

mkha' - sky, space; 1) space. 2) sky, heaven, dwelling in the sky. 3) vacuity. 4) the 'air'. Syn {mkha' spyod} celestial realm, sky traveler [RY]

mkha' - sky/ space; openness [RB]

mkha' - space, sky, heaven, dwelling in the sky, vacuity, the air, the celestial realm, sky traveler, zero [IW]

mkha' - space, sky [IW]

mkha' klong - whole compass or extent of the heavens, expanse of the sky, sky, space [JV]

mkha' klong - the expanse of space, the whole compass or extend of heaven [RY]

mkha' klong - [the expanse of] space, the whole compass or extent of heaven, the space of the sky [IW]

mkha' klong gtad - gaze at the sky [JV]

mkha' klong dbyings gsum - sky, expanse and space. Syn {ngo bo rang bzhin thugs rje} [RY]

mkha' klong dbyings gsum - sky, expanse and space [IW]

mkha' klong dbyings gsum - sky, expanse and space [Syn {ngo bo rang bzhin thugs rje} [IW]

mkha' klong yangs pa - immense sky-realm [RY]

mkha' klong rab 'byams bskong ba - funerary deities [JV]

mkha' klong rol - manifests in the expanse of the sky [JV]

mkha' dkyil - the center of the sky [IW]

mkha' dkyil - the center of space [RY]

mkha' skyes - "born of heavens" [the year of fire-tiger in the Tibetan sixty-years cycle] [RY]

mkha' skyes - heaven-born, name for the me stag year [JV]

mkha' skyes - me stag lo "born of heavens," yr of fire-tiger in the 60 yr cycle [IW]

mkha' bskyod - aviation, flight [IW]

mkha' bskyod byed - fly [IW]

mkha' khams - the element/ realm of space/ the sky [IW]

mkha' khams - Syn {nam mkha'i khams} [RY]

mkha' khongs - air space [IW]

mkha' khyab - {mkha' khyab tu} pervading all of space [RB]

mkha' khyab - pervading/ filling/ permeating/ covering/ extending through space/ the sky, all-pervasive, vast, extensive [IW]

mkha' khyab - pervading / filling / permeating space, all-pervasive, extending like the sky, pervading the sky, vast, extensive; space-pervading [RY]

mkha' khyab - all-pervasive, extending like the sky, pervading the sky, the whole compass or extent of the heavens, that which encompasses space or the sky, all-comprehending, name of a ting nge 'dzin, as infinite as space [JV]

mkha' khyab kyi 'gro ba - infinite beings; all beings under the sky [RY]

mkha' khyab kyi ting nge 'dzin - space-filling/ all-pervading/ comprehending/ absorbing samadhi [IW]

mkha' khyab kyi ting nge 'dzin - space-filling / all-pervading samadhi [RY]

mkha' khyab 'gro - beings as infinite as space [JV]

mkha' khyab 'gro ba - sentient beings pervading space, sentient beings as limitless as space [IW]

mkha' khyab 'gro ba - all beings under the sky [RY]

mkha' khyab ting nge - all-absorbing contemplation [JV]

mkha' khyab ting nge 'dzin - all inclusive all pervasive samadhi [IW]

mkha' khyab ting nge 'dzin - all-comprehending meditation [JV]

mkha' khyab tu - pervading all of space [RY]

mkha' khyab bde ba'i rdo rje - the 15th Karmapa [RY]

mkha' khyab 'dro ba kun - all sentient beings pervading space [RY]

mkha' khyab 'dro ba kun - all sentient beings pervading space, all sentient beings as limitless as space [IW]

mkha' khyab rdo rje - karma pa - XV - (1871-1922) [RY]

mkha' khyab rdo rje - Khakyab Dorje. The fifteenth Karmapa. 1871-1922 [RY]

mkha' khyab rdo rje - Khakyab Dorje [IW]
mkha' khyab rdo rje rtsal - Khakyab Dorje Tsal [IW]
mkha' khyab rdo rje'i rtsal - Khakyab Dorje [RY]
mkha' khyab yangs pa - vast and pervasive [RY]
mkha' khyab ye shes kyi sku - the all-pervasive wisdom body [RY]
mkha' khyab rang byung rdo rje - Khakyab Rangjung Dorje [IW]
mkha' khyab rang byung rdo rje - Khakyab Rangjung Dorje. Same as Khakyab Dorje [RY]
mkha' khyim can - sun [IW]
mkha' khyim can - sun (he whose abode is in the sky) [JV]
mkha' khyim pa - the houses of the sky/ the zodiac [IW]
mkha' gos can - cloud, clouds [JV]
mkha' gos can - cloud [lit. dress of the sky] [RY]
mkha' gos can - cloud, dress of the sky [IW]
mkha' gru - airplane [IW]
mkha' glog - lightning in the sky [IW]
mkha' bgrod - birds [RY]
mkha' bgrod - bird [JV]
mkha' 'gying dbal gyi rgyud - outer series of tantras [JV]
mkha' 'grul - air travel [in an airplane] [IW]
mkha' 'grul gyi lte gnas - airport [IW]
mkha' 'grul 'phrin yig - air mail [IW]
mkha' 'grul byed - travel by air, fly [in an airplane] [IW]
mkha' 'grul srung skyel - convoy, escort for planes [IW]
mkha' 'grul srung skyel byed - convoy/ escort planes [IW]
mkha' 'grul slob grwa - aviation school [IW]
mkha' 'gro - dakini, inspirations, bird, angel, fairy, SA rin chen mkha' 'gro, god, arrow, sky-goer, possessor of spiritual daka power in male form [JV]
mkha' 'gro - (ma) - dakini; sky-goer/ dancer; 1) dakini. Syn {mkha' 'gro ma}. 2) [sometimes also both daka and dakini when {mkha' 'gro} + {mkha' 'gro ma} when {mkha' 'gro} + {mkha' 'gro ma} 3) birds. 4) devas. 5) possessor of spiritual daka power in male form, 6) a class of sky going beings. 7) goddess or female tantric deities who protect and serve the tantric doctrine. 8) daka. male space-farers or viras {dpa' bo}, celestial flight; daka; sky-goer/ dancer; goddess [sky goers], possessor of spiritual daka power in male form [RY]
mkha' 'gro - {mkha' 'gro ma} dakini; (feminine) sky goer/ dancer [RB]
mkha' 'gro - daka; (masculine) sky goer/ dancer [RB]
mkha' 'gro - a daka [RY]
mkha' 'gro - [ka &] kin, birds, devas, arrow [IW]
mkha' 'gro - [ka &] kin, birds, devas [possessor of spiritual ka power in male form, a class of sky going beings, goddess or female tantric deities who protect and serve the tantric doctrine, ka male space farers or v ras {dpa' bo} gkmk), celestial flight-goddess (sky goers) (TS) [IW]
mkha' 'gro kun dga' bum - 14th cent. - Kunga Bum, Dakini [RY]
mkha' 'gro skyes - "born by dakini", rakshasa [RY]
mkha' 'gro skyes - "born by kin "/ those who go in the sky, rakshasa [IW]
mkha' 'gro skyes - born of those that move in the sky [JV]
mkha' 'gro chos skyong - Dakinis and wisdom protectors are the root of the pacifying etc. activities [RY]
mkha' 'gro chos skyong nor lha - dakinis, Dharma protectors and wealth gods [RY]
mkha' 'gro chos skyong phrin las kyi rtsa ba - Dakini and dharmapala, the roots of activity [RY]
mkha' 'gro chos skyong phrin las kyi rtsa ba - kin [IW]
mkha' 'gro snyan brgyud - Dakini Hearing Lineage [RY]
mkha' 'gro snying thig - {mkha' 'gro snying thig [IW]
mkha' 'gro snying thig - Khandro Nyingtig. Khandro Nyingtig means 'Heart Essence of the Dakinis.' A profound collection of Dzogchen teachings transmitted through Padmasambhava to Princess Pema Sal. Is included within the famous Nyingtig Yabshi [RY]
mkha' 'gro snying thig - essential instructions of klong gsal 'bar ma [JV]
mkha' 'gro snying thig - taught by Padmasambhava to ye shes mtsho rgyal and pad ma las 'brel rtsal gyis gter nas bton pa'i Nyingma instructions [IW]
mkha' 'gro snying thig - the Heart Essence / core of the Dakinis, terma teachings revealed by {pad ma las 'brel rtsal} One of {snying thig ya bzhi} present wisdom [RY]
mkha' 'gro snying thig - terma on Dzogchen revealed by {pad ma las 'brel rtsal} the heart essence/ core of the kin s [one of {snying thig ya bzhi} present wisdom (TS) [IW]
mkha' 'gro snying thig ma bu - the Mother and son (texts) of khandro nyingtig [the terma khandro nyingtig (on dzogchen revealed by {pad ma las 'brel rtsal} and the commentaries by Longchen Rabjam [IW]
mkha' 'gro snying thig ma bu - the Mother and Son [texts] of Khandro Nyingtig; the terma Khandro Nyingtig and the commentaries Khandro Yangtig by Longchen Rabjam [RY]
mkha' 'gro snying thig ma bu - the Mother and son (texts) of khandro nyingtig [IW]
mkha' 'gro gtad rgya - entrusting the teachings to the kin s - entrustment to kin 's, the kin entrusted (terma lineage) [IW]
mkha' 'gro gtad rgya - Entrusting the teachings to the dakinis; entrustment to dakinis, the dakini entrusted [terma lineage]; sealed entrustment to dakinis [RY]
mkha' 'gro gtad rgya - entrustment to dakinis [JV]
mkha' 'gro gtad rgya brgyud pa - the kin - entrusted lineage [IW]
mkha' 'gro gtad rgya brgyud pa - the dakini-entrusted lineage. Syn {mkha' 'gro gtad rgya yi brgyud pa} [RY]
mkha' 'gro gtad rgya yi brgyud pa - the kin -entrusted lineage [IW]
mkha' 'gro gtad rgya'i rgya mdud - work on medicine by {'phyongs rgyas ngag dbang dpal bzang} [RY]
mkha' 'gro gtad rgya'i rgya mdud - work on medicine by {'phyongs rgyas ngag dbang dpal bzang} [sde srid sangs rgyas rgya mtsho'i dngos slob 'phyongs rgyas ngag dbang dpal bzang gis mdzad pa'i man ngag rgyud kyi lhan thabs kyi gsang sman rnams lhug par bkrol ba'i lde mig lta bu'i le tshan zhig [IW]
mkha' 'gro gtad rgya'i rgya mdud - {mkha' 'gro gtad rgya'i rgya mdud [work on medicine by {a'phyongs rgyas ngag dbang dpal bzang} [IW]
mkha' 'gro gtad rgya'i brgyud pa - lineage of the kin s' seal of entrustment GD [IW]
mkha' 'gro gtad rgya'i brgyud pa - lineage of the dakinis' seal of entrustment [RY]
mkha' 'gro dam can - dakinis and loyal guardians [RY]
mkha' 'gro dam can - dakinis and oath-bound protectors [JV]
mkha' 'gro bde chen rgyal mo - Sky-faring Queen of Great Bliss, part of the cycle of the Longchen Nyingtig revealed by Jigmey Lingpa [RY]
mkha' 'gro 'du ba'i dus tshes - the gathering of te Skygoers (ceremony on the 10th day of the 1st Tibetan month) [JV]
mkha' 'gro sde lnga - the five dakini aspects. Syn {mkha' 'gro ma rigs lnga} The five families. 1) {rdo rje mkha' 'gro} Vajra dakini. 2) {rin chen mkha' 'gro} Ratna dakini 3) {pad ma mkha' 'gro} Padma dakini 4) {las kyi mkha' 'gro} karma dakini 5) {sangs rgyas mkha' 'gro} Buddha dakini [RY]
mkha' 'gro sde lnga - the five classes of dakinis [shar rdo rje mkha' 'gro, lho rin chen mkha' 'gro, nub pad [IW]
mkha' 'gro sde lnga - the five classes of dakinis [IW]
mkha' 'gro sde bzhi - the four classes/ aspects of kin s [sm {mkha' 'gro sde lnga} the five kin aspects sm {mkha' 'gro ma rigs lnga} the five families of kin s (1 {rdo rje mkha' 'gro} vajra kin two {rin chen mkha' 'gro} ratna kin three {pad ma mkha' 'gro} padma kin 4) {las kyi mkha' 'gro} karma kin 5) {sangs rgyas mkha' 'gro} buddha kin (tserig)ma mkha' 'gro, byang las kyi mkha' 'gro, dbus sangs rgyas mkha' [IW]
mkha' 'gro sde bzhi - the four classes/ aspects of kin s [IW]

mkha' 'gro sde bzhi - the four classes / aspects of dakinis. Syn {mkha' 'gro rigs bzhi} [RY]

mkha' 'gro sde bzhi - Four classes of dakinis. The dakinis of the four families of vajra, ratna, padma, and karma. They are spiritual beings who carry out the four activities of pacifying, increasing, magnetizing, and subjugating [RY]

mkha' 'gro brda yig - dakini code script, symbolic script / writing of the dakinis [RY]

mkha' 'gro brda yig - form of deva nagari character used by rnying ma pa sect in their mystical writings [JV]

mkha' 'gro brda yig - kin code script/ symbolic script/ writing [kind of devanagari used by Nyingmas [IW]

mkha' 'gro dbang phyug - Khandro Wangchuk, [common name], Lord of Dakinis [RY]

mkha' 'gro ma - DAKINI. 1) Spiritual beings who fulfill the enlightened activities; female tantric deities who protect and serve the Buddhist doctrine and practitioners. Also one of the 'Three Roots.' 2) Female enlightened practitioner of Vajrayana [RY]

mkha' 'gro ma - kin, sky goer [IW]

mkha' 'gro ma - dakini, dakini, an especially accomplished yogini, possessor of spiritual dakini power in female form, female space farers who embody emptiness [RY]

mkha' 'gro ma - kin, sky goer [an especially accomplished yogini, possessor of spiritual kin power in female form, female "space farers" who embody emptiness (gk-mk) Dag pa'i zhing khams sogs su skyes pa'i lha mo, [IW]

mkha' 'gro ma - dakini, SA chu srin mo, stag gdong can, female sprites, possessor of spiritual dakini power in female form, dakini (lion tiger chu srin and dragon faces associated with east, south, west and north and rdo rje, rin chen pad ma, and phrin las) [JV]

mkha' 'gro ma rdo rje gur gyi rgyud - the kin vajra song tantra, kin - vajrapa¤tjaratantra [IW]

mkha' 'gro ma rdo rje gur gyi rgyud - tantra of the dakini's vajra song, the Dakini Vajra Song Tantra, Dakini-Vajrapanjara Tantra [RY]

mkha' 'gro ma rdo rje gur zhes bya ba'i rgyud gi rgyal po - Skt. dakini-vajra-panjara-mahatantraraja-kalpa [RY]

mkha' 'gro ma rdo rje gur zhes bya ba'i rgyud gi rgyal po - Vajra Tent; Skt. dakini-vajra-panjara-mahatantraraja-kalpa. T 419 [RY]

mkha' 'gro ma rnam bzhi gsang ba'i bshags pa - Secret Confession of the Four Classes of Dakinis [RY]

mkha' 'gro ma rnams - the dakinis [RY]

mkha' 'gro ma seng ge'i gdong can - the Lion-faced Dakini. See also {seng gdong ma} [RY]

mkha' 'gro ma seng ge'i gdong can - the Lion-faced kin [see also {seng gdong ma} [IW]

mkha' 'gro ma seng ge'i gdong can - the Lion-faced kin [IW]

mkha' 'gro ma'i yul - the land of the dakinis [RY]

mkha' 'gro 'od 'chang - the dakini Prabhadhara, the emanation of the Suchness aspect of Vajra Varahi [RY]

mkha' 'gro yang tig - Longchenpa's commentary on mkha' 'gro snying thig [JV]

mkha' 'gro yang tig - Khandro Yangtig, part of Longchen Rabjam's snying thig ya bzhi [RY]

mkha' 'gro yi dbang phyug - lord of celestial beings, Vi h u [IW]

mkha' 'gro yi dbang phyug - lord of dakinis, Vishnu [RY]

mkha' 'gro ye shes chos skyong - dakinis and wisdom protectors [RY]

mkha' 'gro ye shes mtsho rgyal - the kin Yeshe Tsogyal, [IW]

mkha' 'gro ye shes mtsho rgyal - the dakini Yeshe Tsogyal, compiler of Guru Rinpoche's teachings [RY]

mkha' 'gro ye shes mtsho rgyal - the dakini Yeshe Tsogyal [RY]

mkha' 'gro ye shes mtsho rgyal - the kin Yeshe Tsogyal, [consort of guru rinpoche and compiler of his teachings [IW]

mkha' 'gro ye shes mtsho rgyal - Khandro Yeshe Tsogyal. Yeshe Tsogyal [RY]

mkha' 'gro rigs bzhi - four classes of dakinis [RY]

mkha' 'gro rigs bzhi - the four kinds of kin s chn [IW]

mkha' 'gro la phug - med herb [IW]

mkha' 'gro la phug - med herb [chu ma rtsi'i rigs shig ste - ro skyur la bska, zhu rjes drod, nus pas chu 'gags 'bigs, skyug pa gcod, chu ser dang dmu chu sbyong, [IW]

mkha' 'gro lag rtsal - aviation tech skills [IW]

mkha' 'gro lag rtsal mkhan - aviation mechanic [IW]

mkha' 'gro lag rtsal pa - aviation mechanic [IW]

mkha' 'gro las kyi dbang mo - Leykyi Wangmo, dakini [RY]

mkha' 'gro sangs ba ye shes - {mkha' 'gro sangs ba ye shes [a lady deified as goddess of divine learning, said in a former life to have been wife of king Ratna d sa [IW]

mkha' 'gro sangs ba ye shes - a deified lady{mkha' 'gro sangs ba ye shes - a deified lady [IW]

mkha' 'gro sangs ba ye shes - {mkha' 'gro sangs ba ye shes [RR] [IW]

mkha' 'gro so gnyis - thirty-two dakinis; lhag mgron - residual guests [RY]

mkha' 'gro gsang ba - goddess of mystical learning [JV]

mkha' 'gro gsang ba ye shes - revealed by Kunzang Dechen Gyalpo [RY]

mkha' 'gro gsang ba ye shes - a deified lady who used to be wife of king dkon mchog 'bangs [JV]

mkha' 'gro gsang ba ye shes - Khandro Sangwa Yeshe, revealed by Kunzang Dechen Gyalpo [RY]

mkha' 'gro gsang ba'i brda - secret signs of the dakinis; "the twilight" language or "the secret" language of heavenly denizens [RY]

mkha' 'gro gsang ba'i ye shes - Secret Wisdom, Guhyajnana; a dakini teacher of Padmasambhava [RY]

mkha' 'gro gsang mdzod - Secret Treasury of the Dakinis [RY]

mkha' 'gro'i khang pa - Indra's palace [RY]

mkha' 'gro'i rgyal po - golden bird with a crest [JV]

mkha' 'gro'i rgyal po - golden eagle [IW]

mkha' 'gro'i snying thig - Heart-drop of the Dakinis, transmitted by Guru Padmasambhava to Yeshe Tsogyal. Part of Longchen Rabjam's snying thig ya bzhi [RY]

mkha' 'gro'i snying thig - The Innermost Essence of the Dakinis (klong chen 'od gsal teachings of Chögyal Namkhai Norbu) [JV]

mkha' 'gro'i brtan yig - kin script [IW]

mkha' 'gro'i brtan yig - dakini script [RY]

mkha' 'gro'i thugs thig - by bdud 'joms 'jigs bral ye shes rdo rje, 1904-89? [RY]

mkha' 'gro'i brda skad - language of the dakinis [JV]

mkha' 'gro'i brda yig - dakini script, dakini script [JV]

mkha' 'gro'i brda yig - kin script [IW]

mkha' 'gro'i brda yig - dakini-script [RY]

mkha' 'gro'i brda yig - Sign language of dakinis. The secret script of the female spiritual beings which can only be decoded by accomplished masters [RY]

mkha' 'gro'i brda yig - Syn {mkha' 'gro brda yig} [RY]

mkha' 'gro'i brda' yig - dakini script [RY]

mkha' 'gro'i gnas - the land of the kin s [IW]

mkha' 'gro'i gnas - the land of the dakinis [RY]

mkha' 'gro'i dbang - 1) sgrol ma'i gtso mo; 2) Chakrasamvara; 3) garuda) [IW]

mkha' 'gro'i dbang po - epithet. of a Tantric deity [RY]

mkha' 'gro'i dbang po - epith of a tantric deity [IW]

mkha' 'gro'i dbang phyug - lord of space, Vishnu [IW]

mkha' 'gro'i dbang phyug - lord of the sky, vishnu [JV]

mkha' 'gro'i gtso bo - chief of the dakinis [RY]

mkha' 'gro'i tsho bo - the chief kin [IW]

mkha' 'gro'i tshogs khang chen mo - Great Gathering Cave of the Dakinis; Khandro Tsokhang Chenmo, at Drigung Shotö [RY]

mkha' 'gro'i tshogs lnga - the five assemblies of dakinis chn [IW]

mkha' 'gro'i tshogs lnga - five groups of dakinis [RY]

mkha' 'gro'i lung bstan - the dakini's prophecy [RY]

mkha' 'gro'i lung bstan pa - predicted / foretold by the dakinis [RY]
mkha' 'gro'i lung bstan pa - prophesy of the kin s [IW]
mkha' 'gro'i sun ma - the call of the dakinis [indicating the passing away of a master] [RY]
mkha' 'gro'i sun ma - the call of the kin s [indicating the passing away of a master) [IW]
mkha' 'gro'i sun ma - the call of the kin s [IW]
mkha' 'gro'i sun ma bzlog pa - averting the call of the dakinis [RY]
mkha' 'gro'i sun ma bzlogs pa - averting the call of the kin s (for a master to die and go w them in spirit) [IW]
mkha' 'gro'i bsun zlog - averting the call of the dakinis [RY]
mkha' 'gros lung bstan pa - predicted / foretold by the dakinis [RY]
mkha' rgol - air raid [IW]
mkha' rgol byed - conduct an air raid [IW]
mkha' rgyal mtshan - sky-ensign [JV]
mkha' rgyu'i yi dvags - air-dwelling hungry ghost / preta, hungry ghost living in the air [RY]
mkha' rgyu'i yi dwags - air-dwelling hungry ghost/ preta, hungry ghost living in the air [IW]
mkha' rja skyes - the disciple of the demon king of Ceylon [IW]
mkha' rje skyes - the disciple of the demon king of Ceylon [RY]
mkha' rje skyes - capital city of srin po'i rgyal po [JV]
mkha' nyal - bird [JV]
mkha' mnyam - like the heavens, infinite [JV]
mkha' mnyam - 1) = to the sky, space-like, co-extensive w space, as vast/ limitless/ infinite as space/ the sky; 2) buddha [IW]
mkha' mnyam - equal to the sky, space-like, co-extensive with space, as vast as space, infinite like the sky [RY]
mkha' mnyam - equal (in extent) to space (itself) [RB]
mkha' mnyam gyi sems can - sentient beings = to/ as limitless as space [IW]
mkha' mnyam gyi sems can - sentient beings equal to space [RY]
mkha' mnyam 'gro ba - all beings, as infinite as the sky [RY]
mkha' mnyam 'gro ba - beings equal to the sky [RY]
mkha' mnyam 'gro ba'i - as extensive as space [IW]
mkha' mnyam bde rol - enjoy bliss to the limits of space [RY]
mkha' mnyam pa - like the heavens, infinite, endless, as limitless as space, Buddha [IW]
mkha' mnyam pa - name of buddha [JV]
mkha' mnyam pa - 1) like the heavens, infinite. endless. 2) epithet of Buddha [RY]
mkha' mnyam byang chub kyi sems - bodhichitta that is equal to space / the sky [RY]
mkha' mnyam byang chub kyi sems - bodhicitta that is = to the sky/ as limitless as space [IW]
mkha' mnyam sems can - beings as limitless as space [IW]
mkha' mnyam sems can - beings, limitless as space [RY]
mkha' rten - firmament, sky supporting, sort of ornament [JV]
mkha' rten - firmament, sort of ornament [RY]
mkha' lta bu - like space [JV]
mkha' ltar - like space, like the sky [JV]
mkha' ltar khyab - all-pervasive like space [RY]
mkha' ltar khyab - as if pervading the sky/ space [IW]
mkha' ltar khyab pa - all-pervasive like the sky [JV]
mkha' ltar dag pa - clear as the sky [RY]
mkha' steng 'gro - the planet of Mars [RY]
mkha' steng 'gro - Mars [IW]
mkha' stong pa nyid - open-sky nature [JV]
mkha' theg - the sky-vehicle [RY]
mkha' 'thab - air battle/ combat, dog fight [IW]
mkha' dang mnyam brdal - pervading space [RY]
mkha' dang mnyam brdal - as pervasive as space [IW]
mkha' dang mnyam pa - equal to the sky [RY]
mkha' dang mnyam par - equaling the sky [RY]
mkha' dang mnyam par - as limitless as space [IW]
mkha' dang 'dres - merged into space [JV]
mkha' du ba - cloud [RY]
mkha' 'dra - like the sky, like space [IW]
mkha' 'dra - space-like, sky-like [RY]
mkha' lding - Garudas, eagle, bird that soars on high [JV]
mkha' lding - garuda [RY]
mkha' lding - a garuda/ soaring in the sky, sky-soarer. Syn {khyung}, {bya khyung} [RY]
mkha' lding - TSE {garu a}, sky-soarer [IW]
mkha' lding - Garuda. The mythological bird, able to travel from one end of the universe to the other with a single movement of its wings. It is also known to hatch from the egg fully developed and ready to soar through the sky [RY]
mkha' lding klu mo rgyal - {mkha' lding klu mo rgyal [IW]
mkha' lding klu mo rgyal - {mkha' lding klu mo rgyal [one of {gnod sbyin mo bzhi} [IW]
mkha' lding klu mo rgyal - one of {gnod sbyin mo bzhi} = [RY]
mkha' lding dkar po - buddhist, swan D [IW]
mkha' lding dkar po - general name for the swan species [JV]
mkha' lding gi rgya - nam mkha' lding gi rgya - Garuda mudra [RY]
mkha' lding gi rgyal po - king of the feathered race, the garu a bird [IW]
mkha' lding gi rgyal po - king of the feathered race, the garuda bird [RY]
mkha' lding gi mchod sdong bsgrubs pa - example for spontaneous accomplishment [RY]
mkha' lding gi phyag rgya - garuda mudra; garuda mudra [RY]
mkha' lding gi phyag rgya - garu a mudr [IW]
mkha' lding rgyal mtshan - vishnu [JV]
mkha' lding rgyal mtshan - "Having Garuda as its emblem" [epithet. of Vishnu] [RY]
mkha' lding rgyal mtshan - Having garu a as its emblem, Vi u [IW]
mkha' lding dbang po - garuda [IW]
mkha' lding dbang po - king of birds, SA khyung [JV]
mkha' lding gshog pa - a green gem, SA mar gad [JV]
mkha' lding gshog pa - emerald, Garu 's wing [IW]
mkha' lding gshog pa - emerald, Garuda's wing [RY]
mkha' lding gser mig 'khyil ba - {mkha' lding gser mig 'khyil ba [IW]
mkha' lding gser mig 'khyil ba - one of the {phyi'i sde brgyad} the eight outer classes [RY]
mkha' lding gser mig 'khyil ba - {mkha' lding gser mig 'khyil ba [one of the {phyi'i sde brgyad} the eight outer classes of spirits [IW]
mkha' nang - female genitals [RY]
mkha' nang me 'khyer gyi snang ba - fireflies appearance [RY]
mkha' nor - sun [RY]
mkha' gnas - abode of gods [RY]
mkha' snang - light of heaven, fire-fly [RY]
mkha' snang me khyer - fire fly ngu [IW]
mkha' spyod - Kachö. The accomplishment of being able to go to a celestial realm [RY]
mkha' spyod - Khechara, the Buddhafield of Vajra Varahi [RY]
mkha' spyod - abbr. of {mkha' la spyod pa} 1) celestial, heavenly. 2) 'dwelling in the sky,' celestial realm, pure lands. 3) goddess [sky goers], 'sky traveler', dakini. 4) Syn {mkha' spyod kyi dngos grub} 5) birds. 6) heavenly denizen, gandharvas [celestial musician]. 7) Kachö. celestial realm; Khechara/ enjoyment of space [RY]
mkha' spyod - sky-enjoyer [RY]
mkha' spyod - khecara; enjoyment of/ delight in space [RB]
mkha' spyod - bird, subject to heaven, heavenly, celestial realm, sky traveller, sky realm, dwelling in the sky, that which has attained to the sky, gandharva (celestial musician), celestial enjoyment, residing in heaven [JV]
mkha' spyod - celestial, heavenly, dwelling/ going in the sky, celestial realm/ enjoyment, pure lands, space utilization, heaven, goddess, sky goers, 'sky travelers = kin s, birds, heavenly denizen, gandharva (celestial musician), kacho (yidam) TSE [IW]

mkha' spyod kyi dngos - SA dngos grub, power to vanish bodily into state of gods [JV]
mkha' spyod kyi dngos grub - 1 of 8 ordinary accomplishments [JV]
mkha' spyod kyi dngos grub - siddhi of the celestial realm [IW]

mkha' spyod kyi dngos grub - the siddhi of the celestial form / realm. One of {grub chen brgyad}, {thun mong gi dngos grub brgyad} [RY]
mkha' spyod kyi dngos grub - siddhi of hte celestial realm {thun mong gi dngos grub brgyad kyi nang gses, 'jig rten pa'i dbang phyug brgyad thob pa'am, 'dod lha rigs drug sogs lha yul gyi mkha' spyod rnams su bgrod nus pa'o, the siddhi of the celestial form/ realm (one of {grub chen brgyad} {thun mong gi dngos grub brgyad} [IW]
mkha' spyod kyi dngos grub - celestial accomplishment [one of {grub chen brgyad} {thun mong gi dngos grub brgyad} [IW]
mkha' spyod kyi gnas brgyad - eight celestial abodes; Skt. Khagacharya [RY]
mkha' spyod kyi gnas brgyad - eight Celestial Abodes [RY]
mkha' spyod kyi zhing khams - the celestial realm, realm of space [IW]
mkha' spyod kyi zhing khams - the celestial realm, realm of space; celestial realm [RY]
mkha' spyod skor gsum - the three cycles of Khachoma [IW]
mkha' spyod skor gsum - the three cycles of Khachoma; {na ro mkha' spyod} sa skya pa'i mkha' spyod skor gsum ste, n' ro mkha' spyod, aintra mkha' spyod, mee tri mkha' spyod bcas so, [IW]
mkha' spyod skor gsum - the three cycles of Khachöma. {nA ro mkha' spyod}, {in dra mkha' spyod}, {mE tri mkha' spyod} [RY]
mkha' spyod sgrub pa - attaining the celestial form [RY]
mkha' spyod chung ngu - the lesser celestial (accomplishment)* [IW]
mkha' spyod chung ngu - the lesser celestial [accomplishment] [RY]
mkha' spyod chung ngu - the lesser celestial (accomplishment)[gzugs khams bcu bdun, 'dod lha rigs drug mi yul gyi nam mkhar spyod pa sogs phyogs gcig tu nges pa med pa rnams so [IW]
mkha' spyod chen po - the greater celestial (accomplishment) [IW]
mkha' spyod chen po - the greater celestial [accomplishment] [RY]
mkha' spyod chen po - the greater celestial (accomplishment) [yon tan brgyad dang ldan pa'i mkha' spyod de, rdul phra rab kyi ngo bo nyid dang, lus yang ba nyid dang, 'jig rten gsum po mtha' dag khyab par byed pa nyid dang, sangs rgyas kyi yon tan 'thob pa dang, ye shes kyi snang ba gsal ba dang, brtan pa dang, skye bo thams cad bdag nyid kyi dbang du gyur pa dang, 'dod dgur sgyur ba bcas so, [IW]
mkha' spyod dag pa'i zhing - the pure land of Heavenly enjoyment [IW]
mkha' spyod dag pa'i zhing - the pure land of Heavenly Enjoyment, the pure realm of Khechara [RY]
mkha' spyod du 'byon pa - pass on to the Pure Realm of Celestial Enjoyment [RY]
mkha' spyod du gshegs - gone to heaven [JV]
mkha' spyod du gshegs - gone to the celestial realms [IW]
mkha' spyod du gshegs pa - gone to the state of beatitude [JV]
mkha' spyod du gshegs pa - to die (h) [RY]
mkha' spyod gnas - celestial realm, the home of aerial spirits/ dakinis [IW]
mkha' spyod gnas - 1) celestial realm. 2) the home of aerial spirits [RY]
mkha' spyod pa - name of avalokiteshvara [JV]
mkha' spyod pa - 1) the devas, gods. 2) epithet of Avalokiteshvara. 3) sky-farer [RY]
mkha' spyod pa - the devas, gods, Avalokiteshvara, sky farer GD [IW]
mkha' spyod pa'i rig 'dzin - sky-faring awareness holder GD [IW]
mkha' spyod pa'i rig 'dzin - sky faring awareness holder [RY]
mkha' spyod 'pho ba - Phowa of the celestial realm. A type of phowa [RY]
mkha' spyod dbang po - garuda, the lord of the kin s, the garu a, Shamar Rinpoche, gande [IW]
mkha' spyod dbang po - 1) the lord of the dakinis. 2) the garuda. 3) n. of the 6th? Shamar Rinpoche. 4) epithet of Ganden [RY]
mkha' spyod dbang mo - epithet. of the goddess Dorje Phagmo [RY]
mkha' spyod dbang mo - 1) Dorje phagmo, Vajravarahi; 2) [IW]
mkha' spyod dbang mo - epithet of rdo rje phag mo, abbess of yamdok samding monastery [JV]
mkha' spyod ma - Skt. Khecari - Khachöma, an aspect of Vajra Yogini [RY]
mkha' spyod ma - Khecari/ Goddess Who Enjoys Space [RB]
mkha' spyod ma - a female yidam; Khecari/ Goddess Who Enjoys Space [RY]

mkha' spyod ma - yi dam {mkha' spyod ma} [IW]
mkha' spyod zhing - realm of Khechara [JV]
mkha' spyod zhing - celestial realm [RY]
mkha' spyod zhing khams - gnas dag pa mkha' spyod zhing khams - a pure celestial field [RY]
mkha' sprin - cloud [IW]
mkha' sprin can - "clouded sky". the seventh month of the Tibetan calendar, poet. Lion [the sign of the Zodiac] [RY]
mkha' sprin can - gro bzhin, 7th month, " clouded sky" poet, lion/ Leo (in the zodiac) [IW]
mkha' 'phring - (A) phor shubs [IW]
mkha' 'phro - daka [JV]
mkha' babs mtshongs gdugs - parachute [IW]
mkha' dbyings - spacious sky [RB]
mkha' dbyings - the realm of space, [the expanse of the] sky, space, horizon, heavenly expanse [IW]
mkha' dbyings - gsal stong thugs kyi mkha' dbyings - the sky-expanse of your empty, luminous mind [RY]
mkha' dbyings - whole compass or extent of the heavens, sky, expanse of the sky [JV]
mkha' dbyings - the sky; sky. the realm of space, the expanse of the sky, space, horizon, heavenly expanse; spacious sky [RY]
mkha' dbyings kyi rgya - mkha' dbyings rgya - Space mudra [RY]
mkha' dbyings kyi rgya - space mudra [RY]
mkha' dbyings gong ma - outer space [IW]
mkha' dbyings gong ma'i dus rabs - space age [IW]
mkha' dbyings brtag zhib 'phrul 'khor - observation/ spy satellite [IW]
mkha' dbyings dag pa sbyor ba byang chub sems kyi sgrub pa - Union Bodhichitta Sadhana of Pure Space [RY]
mkha' dbyings gnam rig - astronomy [IW]
mkha' dbyings rnam par dag pa'i bdag nyid - the utterly pure nature of space [RY]
mkha' dbyings phyag rgya - the space mudr [used at the time of the {lhag ma} [IW]
mkha' dbyings phyag rgya - the space mudra, [used at the time of the {lhag ma} [RY]
mkha' dbyings phyag rgya - the space mudr [IW]
mkha' dbyings 'phur 'khor - space ship [JV]
mkha' dbyings brtsad zhib las khang - space research center [IW]
mkha' dbyings yum gyi bha ga la tshe sgrub pa - Longevity Sadhana within the Secret Space of the Consort [RY]
mkha' dbyings su gcer - directly into open space [JV]
mkha' dbyings su bstan - to face towards to sky [JV]
mkha' dbyings su thims par gyur - melted into empty space [RY]
mkha' dbyug - trident, staff of tantric lamas (lit sky-stick) bed-stead D [IW]
mkha' dbyug - trident, staff of Tantric lamas [lit. sky-stick] [RY]
mkha' dbyug - sky-sticks, bedstead [JV]
mkha' 'bab - from space 'bab pa'i mi rgyu kha char sogs [IW]
mkha' sbyod - sky-enjoyer, celestial realms/ accomplishment [IW]
mkha' sbyod du gshegs pa - die [IW]
mkha' sbyod ma - Sky Enjoyer Lady, lady of the celestial realms, goddess [IW]
mkha' dmag - air force, air force [JV]
mkha' dmag - air force [soldier] [IW]
mkha' dmag rten gzhi - air force base [IW]
mkha' dmag spyi khyab - air marshal [JV]

mkha' zon - [civil] air defense measurers [IW]
mkha' zon gab khung - air raid shelter [IW]
mkha' zon gab sa - air raid shelter [IW]
mkha' zon byed - defend against air attack [IW]
mkha' yi snye ma - victory banner [IW]
mkha' yi snye ma - sacred ensign, SA rgyal mtshan [JV]
mkha' g.yab - the roof of the sky [IW]
mkha' g.yugs - gnam nas sa la mi rgyu sogs g.yugs pa [IW]
mkha' ri - great tibetan mountain range [JV]
mkha' ri gangs brag - Glacier Rock Sky Mountain [RY]
mkha' ru - towards the sky [JV]
mkha' ru gtad - direct in the space [JV]
mkha' ru gzengs - lift up towards the sky [JV]
mkha' ro pa - divine musician that plays or moves merrily in the sky [JV]
mkha' rol pa - divine musician, one who plays n the sky [IW]
mkha' rlangs - moisture/ vapor in space [IW]
mkha' rlung - air, atmosphere, air, atmosphere , prana of space in heart which provides a place, is blue or without color and gives a feeling of limpidity of consciousness [JV]
mkha' rlung - wind [moving in space], air, atmosphere, "hot air" [IW]
mkha' rlung glod - talk hot air [IW]
mkha' rlung nyung ba - rarified air [IW]
mkha' rlung dus su - in the period of the prana of space (5-7am, 5-7pm) [JV]
mkha' rlung gnon btsir - compressed air [IW]
mkha' rlung shod - talk hot air [IW]
mkha' rlung srab po - thin/rarefied air [JV]
mkha' rlung srab po - rarified air [IW]
mkha' la 'khor - vulture [JV]
mkha' la 'gro - 1) arrow; 2) bird; 3) deity) [IW]
mkha' la rgyu - 1) cloud; 2) bird; 3) deva; 4) space) [IW]
mkha' la rgyu - bird, cloud, that moves in the sky, ether, symbolical numbers, cypher, naught [JV]
mkha' la rgyu ba - "that which moves in the sky", bird, god [RY]
mkha' la rgyu ba'i yi dwags - the pretas living in the air [Includes {btsan} {rgyal po} {shi 'dre} {'byung po} {ma mo} {the'u rang} etc mi yul gyi 'byung po dang the'u rang la sogs pa [IW]
mkha' la rgyu ba'i yi dvags - 'hungry ghosts living in the air' [RY]
mkha' la rgyu ba'i yi dwags - preta that moves in the sky [JV]
mkha' la rgyu ba'i yi dvags - the pretas living in the air. [Includes such types as {btsan}, {rgyal po}, {shi 'dre}, {'byung po}, {ma mo}, {the'u rang} [RY]
mkha' la rgyu ba'i yi dwags - the pretas living in the air [IW]
mkha' la lding ba - soar in the air [JV]
mkha' la gnas - residing in heaven, god, Vi u [IW]
mkha' la gnas - "residing in heaven" god, epithet. of Vishnu [RY]
mkha' la spyod pa - 'living in the sky,' dakini. see {mkha' spyod} [RY]
mkha' la spyod pa - Sky-soarer, khechara. 'One who goes in the air', deity, dakini; also conceivably Khasarpani, a form of Avalokiteshvara [RY]
mkha' la spyod pa - living in the sky, daka/ dakini [IW]
mkha' la 'phur - fly/ soar in space [IW]
mkha' la 'phur ba - to soar through the sky [RY]
mkha' la 'phyar - rise into space/ the sky [IW]
mkha' la 'phyar ba - raised in the air [RY]
mkha' la ma - heavenly path, aerial way [RY]
mkha' la myur 'gro - arrow [RY]
mkha' la ring du bzhugs pa - epithet. of the goddess Tara [RY]
mkha' la ring du bzhugs pa - Tara [IW]
mkha' la gshegs pa - going in the sky Avalokiteshvara [IW]
mkha' la gshegs pa - epithet. of Avalokiteshvara [RY]
mkha' lam - the sky, air route, airline [IW]
mkha' lam - 1) the sky. 2) air rout, airline [RY]
mkha' lam skyel 'dren - air transport [IW]
mkha' lam skyel 'dren byed - transport by air [IW]
mkha' lam 'khrid - navigate a plane [IW]
mkha' lam 'khrid pa - navigator of a plane [IW]
mkha' lam gyi sna 'khrid - navigation of a plane [IW]
mkha' lam gyi sna 'khrid pa - navigator of a plane [IW]
mkha' lam gyi sna 'khrid byed - navigate a plane [IW]
mkha' lam gyi sbrags 'dzin - air mail stamp [IW]
mkha' lam pa - sun [RY]
mkha' lam pa - the 1 in the heavenly path, sun [IW]
mkha' las bab - rain [JV]
mkha' las 'bab - rain [RY]
mkha' bsher slog sgron - search/flood light [IW]
mkha' srung - air defense [IW]
mkha' gsang - secret center/ space, female organ [IW]
mkha' gsang - secret sky [RY]
mkha' gsang - secret sky [=bhaga]; isc. [contraction of nam mkha' and gsang ba'i rdo rje], female and male sexual organs (in union) [RB]
mkha' gsang - 1) secret center, the secret space. Syn {mo mtshan}; 2) secret sky [RY]
mkha' gsang - female sex, space and the secret (female & male genital organs, padma & vajra) [JV]
mkha' gsang gi phyag rgya - the secret space mudra. Syn {mkha dbyings phyag rgya} [RY]
mkha' gsang gi phyag rgya - the secret space mudr [IW]
mkha' gsang gnyis - the two secret centers [sexual centers of the father-consort {yab} and the mother-consort {yum} (gkmk) [IW]
mkha' gsang gnyis - Two Secret Centers. The secret. or sexual centers of the father-consort {yab} and the mother-consort {yum} [RY]
mkha' gsang gnyis - the two secret centers [sexual centers of the father-consort {yab} and the mother-consort {yum} (gd) [IW]
mkha' gsang gnyis - the two secret centers [IW]
mkha' gsal glog bzhu - flood/ search light [IW]
mkha'i - of the sky/ space [IW]
mkha'i mkha'i la tshon gyi ri mo - a painting the color of space on space [IW]
mkha'i gos can - cover or dress of the sky, night [JV]
mkha'i gos can - night [IW]
mkha'i glang po - 1) cloud, thunder/ dragon [IW]
mkha'i rgyal mtshan - cloud, victory banner of the sky [IW]
mkha'i rgyal mtshan - cloud [JV]
mkha'i nor bu - gem of heaven, sun, moon, star [JV]
mkha'i nor bu - sun and moon [IW]
mkha'i pags pa - [lit. skin of sky] darkness [RY]
mkha'i pags pa - (lit skin of sky) darkness [IW]
mkha'i pags pa - space, void sphere, skin or cover of the sky, darkness, gloom [JV]
mkha'i dbal mo bskang ba - expiation rites for the dbal mo of the sky [JV]
mkha'i zil pa - cow [IW]
mkha'i zil ba - fog [JV]
mkhar - castle/ citadel/ a staff, walking stick; 1) building, castle, fort, palace, stronghold, house, chalet, mansion, manor-house, citadel, tower. 2) in the sky; fortress; citadel [RY]
mkhar - castle, mansion, citadel, fort, in the dimension, house, chalet, little castle, tower, building [JV]
mkhar - castle [RY]
mkhar - lord's dwelling place, building, castle, fort, palace, stronghold, house, chalet, mansion, manor-house, citadel, tower, in the sky [IW]
mkhar - stronghold [RB]
mkhar - castle, citadel [RY]
mkhar kha - place in Tsang [JV]
mkhar kha - {mkhar kha} [place N of Gyan tse in Tsang birthplace of Tsangnyon Heruka [IW]
mkhar kha - {mkhar kha} [IW]
mkhar khang - ri sgang sogs la brtsigs pa'i castle [IW]
mkhar 'khor - /; 1) cloud; 2) vulture) [IW]
mkhar gong - {mkhar gong mineral med. [mkkar gong srin can dang srin med gnyis mchis, nus pas srin 'don, dug brtag thub [IW]

mkhar gong - {mkhar gong mineral med. [IW]
mkhar gong srin can - a poisonous white stone [JV]
mkhar gong srin med - a poisonous white stone [JV]
mkhar grong - walled city, urban and rural, city and country [IW]
mkhar 'go - commander of a fort [JV]
mkhar 'go - the sky-goer, god, cloud [IW]
mkhar 'gyel - the castle collapses [JV]
mkhar 'gro - the sky-goer, god, cloud [RY]
mkhar rgya - mkhar ru'i rgya ma ste mkhar rgya'i 'degs khal gcig la rgya ma brgyad tsam yod [IW]
mkhar rgyab pa - fortify [JV]
mkhar rgya'i khal - = 768 dbus sho, 640 mgyur sho [IW]
mkhar rgya'i khal - contains 768 dbus sho = 640 mgyur sho [JV]
mkhar rgya'i spor - mkhar 'degs or mkhar khal 1/ 80th part [IW]
mkhar sgo - gate of the castle [JV]
mkhar dngos - home and belongings [IW]
mkhar dngos dbang 'dzin mkhe dbang - right to property [JV]
mkhar rnga - kettle drum, drum, minstrel, gong [JV]
mkhar rnga - drum, minstrel [IW]
mkhar sngon - {mkhar sngon} [IW]
mkhar sngon - {mkhar sngon} [place in Inner Mongolia now called hu'u ho ha'o the [IW]
mkhar chu ba - one of {chos rgyal chen po'i bka' rtags kyi phyag rgyas bskos pa'i rgyal phran bdun} the seven vassal kingdoms established by the royal decree of the great religious king (Songtsen Gampo) [RY]
mkhar chen - {mkhar chen} [place or family name [IW]
mkhar chen - place in Tibet or family name [RY]
mkhar chen pa - one of {chos rgyal chen po'i bka' rtags kyi phyag rgyas bskos pa'i rgyal phran bdun} the seven vassal kingdoms established by the royal decree of the great religious king (Songtsen Gampo) [RY]
mkhar chen dpal gyi dbang phyug - one of Padmasambhava's 25 disciples [RY]
mkhar chen dpal gyi dbang phyug - Palgyi Wangchuk of Kharchen. In the Sanglingma biography he is the father of Yeshe Tsogyal; elsewhere he is described as her brother, a close disciple of Padmasambhava who attained siddhi through the practice of Vajra Kilaya. Palgyi Wangchuk means 'Resplendent Lord' [RY]
mkhar chen dpal gyi dbang phyug - the father of Yeshe Tsogyal [RY]
mkhar chen brag dkar - {mkhar chen brag dkar [IW]
mkhar chen brag dkar - 1 of 37 sacred Bon places, 1 of gnas sum cu so bdun [JV]
mkhar chen brag dkar - {mkhar chen brag dkar [one 0f 37 b"n sacred places [IW]
mkhar chen rdzong - a for near Tengri Nor [JV]
mkhar chen rdzong - a fort near Tengri-nur [RY]
mkhar chen bza' - Lady Kharchen. See Yeshe Tsogyal [RY]
mkhar chen bza' - one of Padmasambhava's wives [JV]
mkhar chen bza' - the lady of the Kharchen family = {ye shes mtsho rgyal} [IW]
mkhar chen bza' - the lady of the Kharchen family. Syn {ye shes mtsho rgyal} [RY]
mkhar chen bza' - Princess of Kharchen. Same as Yeshe Tsogyal [RY]
mkhar chen bza' mtsho rgyal - Lady Tsogyal of Kharchen. See Yeshe Tsogyal [RY]
mkhar chen bza' mtsho rgyal - one of Padmasambhava's 25 disciples [RY]
mkhar chen bza' mtsho rgyal - one of the five wives of {khri srong lde'u bstan} [RY]
mkhar rje - 1) rdzong gi sde pa ste rdzong dpon,...2) Bsod [IW]
mkhar nyag - mkhar gyi nya ga: mkhar rgya wt. 1/ 20 part, nya ga gang rer ha lam rgya ma'i srang bzhi re or 38 sho of dbus + 8 skar [IW]
mkhar nyag gi khal - gold weight in a steelyard ? [JV]
mkhar nyal - that sleeps on space, general name for gods and birds [JV]
mkhar nyal - that who sleeps in the space, god, bird [RY]
mkhar nyal - 1 who sleeps in space, god, bird [IW]
mkhar rta - place near Tibet Nepal border [JV]
mkhar ltag - forts {mkhar rtse} and {lhag rtse} [IW]
mkhar thabs - castle, tower, mansion [RY]
mkhar thog - n. of Tibet [RY]
mkhar thog - Tibet [IW]
mkhar thog - name of Tibet [JV]
mkhar mthong - seen in the sky moon [IW]
mkhar mthong - seen in the sky, moon [RY]
mkhar do bsam gtan gling - Khardo Samten Ling, the Stone Citadel of Contemplation, in U [RY]
mkhar drangs - while it is pulled up in space [JV]
mkhar 'degs - mkhar ru'i 'degs khal ste, mkhar 'degs kyi khal gcig la ha lam rgya ma brgyad tsam zhig yin [IW]
mkhar rdo - a medicine, metallic substance in large grains, pyrite [JV]
mkhar rdo - n. of a medicine [RY]
mkhar rdo - pyrite-like metallic looking med [IW]
mkhar rdo chos kyi rdo rje - third Khardo Rinpoche, Chökyi Dorje (died c.1820) [RY]
mkhar rdo chos ldan dbang po - second Khardo Rinpoche, Chöden Wangpo. (18th cent.) [RY]
mkhar rdo bzod pa rgya mtsho - first Khardo Rinpoche, Söpa Gyatso. (b. 1672) [RY]
mkhar lder - plate of bell-metal [JV]
mkhar sder - plate/ dish of bell metal [IW]
mkhar nag rdo rje - local deity of mtshur phu monastery [JV]
mkhar nag rdo rje rgyal po - the vajra king of Karnak [local deity of Tsurphu) [IW]
mkhar nag rdo rje rgyal po - karnak dorje gyalpo [JV]
mkhar nag rdo rje rgyal po - the vajra king of Karnak [local deity of Tsurphu] [RY]
mkhar nag rdo rje rgyal po - the vajra king of Karnak [IW]
mkhar po - Syn {mkhar} [RY]
mkhar po - {mkhar} {mkhar rdo}, med. {mkhar po} [IW]
mkhar po - stronghold [RB]
mkhar dpon - governor of a castle, commander of a fortress [JV]
mkhar dpon - lord/ governor of a castle/ fortress [IW]
mkhar spe'u - 1) at the border of a wall/ fence mtho tsam du brtsigs pa'i house = lcog; 2) (A) shing gi sdong bu [IW]
mkhar ba - walking stick, staff * bell metal, gong, guest-house [IW]
mkhar ba - canes; x {gdugs dang mkhar ba mtshon thogs dang} who carry canes, weapons and parasols [RY]
mkhar ba - bell-metal, staff, stick, hand staff [JV]
mkhar ba - 1) walking stick, [carried by Buddhist mendicant priests], staff. 2) bell metal. 3) going. 4) quest-house [for pilgrims and visiting monks) in Kumbum monastery; staff, stick [RY]
mkhar ba - walking stick, (carried by Bu hist mendicant priests), staff, bell metal, going, guest-house [for pilgrims and visiting monks) in Kumbum Monastery w jingling rings on the top part], staff, bell metal, going, guest-house [R] [IW]
mkhar ba'i dgra - epithet. of Vishnu [RY]
mkhar ba'i dgra - Vi h u enemy of Kangsha [IW]
mkhar ba'i dgra - enemy of Kanca, epithet of Vishnu [JV]
mkhar ba'i mdza' bo - old man, friend of a staff) [IW]
mkhar ba'i mdza' bo - old man [lit. friend of a staff] [RY]
mkhar bu - (A) small castle or btsan rdzong [IW]
mkhar bre - mkhar ru'i bre ste, 'bo gang gi nyi shu tham pa'i cha gcig yin zhing, bre gang la ha lam nas rgya ma gang dang srang bzhi'i ljid yod [IW]
mkhar dbang sgar 'dzin - private ownership od property [IW]
mkhar 'bo - mkhar ru ste nas mkhar 'bo'i khal gcig rer ljid tshad ha lam rgya ma nyi shu rtsa brgyad re yod [IW]
mkhar 'bo - volume measure equal to about 25-30 lbs. [JV]
mkhar me - wine-cup [RY]
mkhar rtse - mkhar rtse rdzong [IW]

mkhar rtse - mkhar rtse rdzong [in Phan yul [IW]

mkhar rtse - fort in phan yul [JV]
mkhar rtse ba - a fort in Phan -yul in Tibet [RY]
mkhar rtse ba - {mkhar rtse ba} [IW]
mkhar rtse ba - {mkhar rtse ba} [fort in Phan-yul [IW]
mkhar brtseg pa - multi-storied mansion, fort, fortress [RY]
mkhar brtsegs - a certain kin script [IW]
mkhar brtsegs - a certain dakini script [RY]
mkhar tsho - (A)/; 1) castle guards; 2) common people living in a castle) [IW]
mkhar rdzong - [castle] fort[ress] [IW]
mkhar rdzong - castle fortress [ri sgang sogs la brtsigs pa'i khang pa btsan po [IW]
mkhar rdzong - fortress, fort [RY]
mkhar rdzong - fort[ress] [IW]
mkhar zhol - 1) mkhar gyi rtsa ba'am gsham,...2) Mkhar dang khad nye ba'i sa cha [IW]
mkhar zam lha khang rdzong - {mkhar zam lha khang rdzong} fort/town [IW]

mkhar bzo ba - maker of articles of bell-metal, fortification [JV]
mkhar bzo ba - maker of articles of bell metal [IW]
mkhar ris - (A) mkhar rdzong gi khongs gtogs [IW]
mkhar ru - in the beginning of the 7th century karma bstan skyong gis 'degs gshor gyi dngos po'i tshad gzhi gtan 'bebs bzos pa'i 'bo la gtan tshigs mkhar ru dang nya ga la mkhar rgya zhes grags [IW]
mkhar ru'i spor gang - one spor of mkhar ru measure is equal to one silver srang [JV]
mkhar ru'i spor gang - a spor measure of mkhar ru = 1 silver srang [IW]
mkhar lan - (A) bricklayer's/ stone-mason's work, repairs, renovations [IW]
mkhar lan byed - repair, renovate [IW]
mkhar las - bricklayer's/ stone-mason's work [IW]
mkhar las - sand castle [IW]
mkhar las - stone-work, masonry [RY]

mkhar las byed pa - build sand castles [IW]
mkhar las byed pa - to build sand castles [RY]
mkhar bshigs - destroyed the fort [JV]
mkhar sil - monk's mendicant's staff [IW]
mkhar sil - Syn {'khar gsil} [RY]
mkhar srang - the garrison of a fortress [JV]
mkhar srung - castle/ garrison/ fortress guard [IW]
mkhar srung - guard of a fortress [JV]
mkhar gsil - staff of the Buddhist mendicant/ monk TSE, cymbal [IW]
mkhar gsil - Syn {'khar gsil} staff of the Buddhist mendicant, the monk's staff [RY]
mkhar gsil - metal cymbal bronze which emits ringing sound when struck [JV]
mkhar bsel - (A) castle guarding soldiers [IW]
mkhar lhan - khang pa nyams gso byed pa [IW]
mkhal - sides [JV]
mkhal grang - kidney disease where kidney heat diminishes [IW]
mkhal grang - kidney disease where kideny heat diminishes [nad rtags su lus smad drod dang bral zhing mkhal rked na ba dang, dri chu sri'am snyi ba zhig [IW]
mkhal grum - grum bu'i nad occuring in the kidneys [symptoms sked pa man chad na zhing mjing pa phan tshun bsgyur dka' ba zhig [IW]
mkhal grum - grum bu'i nad occurring in the kidneys [IW]
mkhal grum - abasia [RY]
mkhal 'grams - 1 of the mkhal nad rigs brgyad [IW]
mkhal sngon la - {mkhal sngon} pass [in aa mdo rdzong] [IW]
mkhal gcong - lus smad grang zhing rked pa kha 'khor nas rgyun ring du na ba'i kidney disease [IW]
mkhal mdog - kidney-colored, dark red [JV]
mkhal nad - kidney disease [IW]
mkhal nad - disease of the kidneys [JV]
mkhal nad grang ba - mkhal grang [IW]
mkhal nad brgyad - the 8 kideny diseases [lus brdabs 'grams shor ba dang rlan grang gi gnas su las mang byas pa sogs las byung ba'i mkhal nad brgyad de: 1 mkhal rlung, two mkhal gcong, three mkhal nad 'or lhung, four mkhal tshad, five mkhal nad chu shor, six mkhal 'grams, 7 mkhal grum, 8 mkhal nad da rgan] [IW]
mkhal nad bdun - seven types of kidney disease [RY]
mkhal 'bras - dri chu sri zhing rked pa kha 'khor nas na ba sogs 'byung ba'i 'bras nad mkhal mar babs pa zhig [IW]
mkhal ma - kidney [RB]
mkhal ma - kidney, reins [mi lus kyi byang khog smad kyi char sta zur ga-yas ga-yon gnyis kyi gong thad du gnas shing don lnga'i ya gyal zhig ste, de'i byed las ni lus kyi chu khams kyi dvangs ma rnams lus la skyel zhing snyigs ma rnams rgyu grog rtsa'i brgyud lgang par skyel ba yin no, sm {mkhal ril} [IW]
mkhal ma - 1) kidney; 2) two kinds of fruit good for kidney disease D) [IW]
mkhal ma - kidneys, fruit of 2 species used in kidney disease, 1 of don lnga [JV]
mkhal ma - kidney, reins. Syn {mkhal ril} [RY]
mkhal ma zho sha - {mkhal ma zho sha} med. tree [IW]
mkhal ma zho sha - {mkhal ma zho sha} med. tree [a'bras bu mkhal dbyibs dang 'dra ba, ro mngar la tsha ba, zhu rjes cung bsil, nus pas mkhal gcong dang, mkhal tshad sel [IW]
mkhal ma'i - renal [JV]
mkhal ma'i nad - disease of the kidneys [JV]
mkhal ma'i rtsa kun 'dar ma - the kidney nadi avadhuti [RY]
mkhal ma'i rtsa kun 'dar ma - the kidney n i avadh ti {mkhal ma'i rtsa nag sgal tshigs bcu bzhi pa'i thad nas g.yas g.yon du tshon gang re dang phun gang re gzhal ba'i gnas su yod pa'i mkhal rtsa [IW]
mkhal ma'i rtsa kun 'dar ma - the kidney n i avadh ti [IW]
mkhal ma'i rlung tshabs - {mkhal ma'i rlung tshabs kidney disease [IW]
mkhal ma'i rlung tshabs - {mkhal ma'i rlung tshabs kidney disease [tshabs nad mkhal mar byer ba zhig ste, nad rtags su rked tshigs kha 'khor nas na zhing lhag par du grang na sdug tu 'gro ba zhig mo nad rlung tshabs rigs drug gi nang tshan [IW]
mkhal ma'i gsang - kidney moxibustion point [IW]
mkhal ma'i gsang - kidney moxibusion point [rgyab kyi sgal tshigs bcu bzhi pa mkhal ma dang 'brel ba'i me btsa'i gsang ste, der me btsa' bzhag na mkhal ma'i grang ba la phan [IW]
mkhal dmar la - {mkhal dmar pass} [in aa mdo rdzong [IW]
mkhal rtsa - bleeding nadi connected w the kidneys [IW]
mkhal rtsa - mbleeding nadi connected w the kidneys [byin gzhug dang, long rtsa lta bu'o, [IW]
mkhal tshad - {mkhal tshad kidney disease [mkhal mar tsha ba zhugs pa zhig, symptoms: urine sri zhing rked pa kha 'khor nas na ba sogs 'byung ba zhig mkhal nad brgyad kyi nang tshan [IW]
mkhal tshad - {mkhal tshad kidney disease [IW]
mkhal tshil - 1) kidney fat; 2) Lus kyi gsang gnad kyi bye brag cig) [IW]
mkhal zho - mkhal ma zho sha [IW]
mkhal ril - kidney [IW]
mkhal rlung - air entering into the kidneys [nad rtags su rked pa 'phyangs nas na zhing rna ba 'on par 'gyur ba zhig mkhal nad rigs brgyad kyi nang tshan [IW]
mkhal rlung - air entering into the kidneys [IW]
mkhas - learned person, sage, skilled in, learned [JV]
mkhas - to be well at something; x {de shin tu mkhas zhus pa} yes, I played very well, he said [RY]
mkhas - pa it, learning, proficient, efficient, masterly, wise, capable, clever, experienced, expert, trained, practiced, erudite, skillful (in means), competent, refined, accomplished, well-versed, sagacious, learned/ skilled [person], specialist, scholar[ship][ly] [comp mkhas po] [IW]
mkhas - 1) abbr. of {mkhas pa} and {mkhas po} [RY]
mkhas - to be good at something; x {pi wang sbreng ba la mkhas sam gsungs}

[the Buddha] asked him: you were a good vina-player, weren't you? [RY]

mkhas mkhur 'dzum - smiling face [IW]

mkhas grub - 1) scholar-adept, learned and accomplished, siddhas and panditas, realized master, accomplished scholar, learned and saintly, master practitioner. 2) One of Tzongkhapa's two main students (1385-1438) [RY]

mkhas grub - learned and accomplished/ saintly scholar-adept, siddhas and pa its, realized master, accomplished scholar, master practitioner, 1 of [IW]

mkhas grub - scholar, buddhist scholar who being learned has attained perfection, siddhas and pandits, learned and realized ones, scholars and realized masters, learned scholars and accomplished practitioners [JV]

mkhas grub kar ma chags med - see {kar ma chags med} [RY]

mkhas grub kyi bla ma - a learned and accomplished master [RY]

mkhas grub kyi bla ma - learned and accomplished lama/ teacher/ guru [IW]

mkhas grub khyung po rnal 'byor - the learned and accomplished Khyungpo Naljor, [978-1127], founder of {shangs pa bka' brgyud} lineage [RY]

mkhas grub khyung po rnal 'byor - the learned and accomplished Khyungpo naljor, (978-1127), founder of {shangs pa bka' brgyud} lineage [rab byung dang po'i me yos gong gi lo grangs zhe dgu pa sa stag la snye mo ra mang du 'khrungs, dgung lo brgya dang lnga bcu tsam bzhugs par grags, gdung rus khyung po, gzhon nu'i dus su bon lugs sogs bslabs pa de la blo ma 'khel bar bal po dang rgya gar du chos la don gnyer mdzad, lo lnga bcu tsam gyi ring rgya bal bod gsum du 'byon bzhud mdzad, ga-yas ru shangs su zhang zhang gi dgon pas gtsos pa'i dgon pa mang du btab, de nas shangs pa bka' brgyud kyi srol phye, grva pa khri tsho du ma 'dus par grags, chos rgyud lo grangs bzhi brgya tsam dar nas rim gyis bag la zha bar gyur, [IW]

mkhas grub khyung po rnal 'byor - the learned and accomplished Khyungpo Naljor [978-1127), founder of {shangs pa bka' brgyud} lineage [R] [IW]

mkhas grub dge legs dpal bzang - the learned and accomplished Gelek Palsang [1385-1438), disciple of Tsongkhapa and 1st Panchen Lama yab sras gsum gyi ya gyal, dga' ldan khri rabs gsum pa [IW]

mkhas grub dge legs dpal bzang - the learned and accomplished Gelek Palsang (1385-1438), disciple of Tsongkhapa and the first in the line of Panchen Lamas [RY]

mkhas grub dge legs dpal bzang po - (1385-1438) [RY]

mkhas grub rgya mtsho - Khedrup gyatso, (1838-1855), the 11th dalai lama [rab byung bcu bzhi pa'i sa khyi lor khams mgar thar du 'khrungs, chu stag lor gser bum dkrugs te t' la'i bla ma'i yang srid du ngos 'dzin gyis gser khri'i thog tu gdan 'dren zhus, shing yos lor 'jam dbyangs gong ma zhan phung gi bka' 'brel rgyal srid chos srid bzhes, lo de nyid du 'das, [IW]

mkhas grub rgya mtsho - Khedrup Gyatso [IW]

mkhas grub rgya mtsho - Khedrub Gyatso, [1838-1855], the 11th Dalai Lama [RY]

mkhas grub rgya mtsho - Khedrup Gyatso [1838-1855), 11th dalai lama [R] [IW]

mkhas grub chen por gyur nas bzhugs skabs - had already become highly learned and accomplished [RY]

mkhas grub rje - Khedrubje, a disciple of {rje btsong kha pa} Syn {mkhas grub dge legs dpal bzang} [RY]

mkhas grub rje - R]R]R] - Khedrupje [disciple of Tshongkhapa = {mkhas grub dge legs dpal bzang} [IW]

mkhas grub rje dge legs dpal bzang - Khedrub Je, Gelek Palzang (1385-1438), one of Tsongkhapa' main disciples [RY]

mkhas grub thams cad mkhyen pa - the learned and accomplished omniscient one [RY]

mkhas grub thams cad mkhyen pa - learned and accomplished omniscient one [IW]

mkhas grub nor bzang rgya mtsho - the learned and accomplished nor bzang rgya mtsho [IW]

mkhas grub nor bzang rgya mtsho - the learned and accomplished nor bzang rgya mtsho [learned astrologer des rab byung brgyad pa'i sa khyi lor rtsis gzhung dri med 'od rgyan mdzad, rtse thang bsam gtan gling du thur grib brtags [IW]

mkhas grub blo bzang nor bu - Khedrub Lobsang Norbu; great meditator, and founder of {bon ri} monastery at Kailash [RY]

mkhas grub r'a ga a sya - karma chags med - 17th cent [RY]

mkhas grub sog po bstan dar - Sogpo Tendar: b1759 [RY]

mkhas 'grub rje - one of tsong khapa's disciples [JV]

mkhas brgyas mnyam gleng - let 100 schools contend [IW]

mkhas ngan - evil genius [RY]

mkhas mchog - supreme expert, profound scholar [RY]

mkhas mchog - profound scholar, eminent among the learned [JV]

mkhas mchog - supreme expert/ eminent learned one, profound scholar [IW]

mkhas mchog rnams - most learned men [JV]

mkhas mchog dbyig gnyen - eminent pandita Dignaga [RY]

mkhas 'jug - byis pa bde blag du 'jug pa'i rnam par bshad pa mkhas pa 'jug pa'i sgo - by skya paN Di ta kun dga' rgyal mtshan - (1182-1251); monumental presentation of the principles and categories of Buddhist scholasticism [RY]

mkhas 'jug - 1) text by Sakya Pandita. 2) Gateway to Knowledge by Mipham Rinpoche. Abbr. of {mkhas pa'i tshul la 'jug pa'i sgo} [RY]

mkhas 'jug mkhas pa'i tshul la 'jug pa'i sgo - book by mipham [JV]

mkhas 'jug rnam bshad - mkhas pa rnams 'jug pa'i sgo'i rnam par bshad pa rig gnas gsal byed - a detailed commentary on sa skya paN Di ta kun dga' rgyal mtshan]'s monumental presentation of the principles and categories of Buddhist scholasticism; by {glo bo mkhan chen bsod nams lhun grub [RY]

mkhas snyan - sweet-talk, coaxing, flattery [IW]

mkhas snyan bshad - sweet-talk, coax, flatter [IW]

mkhas brtan - learned and steady/ reliable [IW]

mkhas brtan - steady and wise, of reliable knowledge [JV]

mkhas thal - clever/ skillful manner thal ches pa [IW]

mkhas thal shor - fail by trying to be too clever [IW]

mkhas dang grub pa - scholarship and accomplishment [RY]

mkhas mdog - though 1 is not learned, pretending 1 is [IW]

mkhas mdog byed pa - brag [JV]

mkhas 'dod - desire to be learned, intellectual ambition [RY]

mkhas gnas - abode of a sage, monastery [RY]

mkhas rnams - all panditas / scholars, learned ones [RY]

mkhas pa - discerning; mi mkhas - who lack discernment, who are unable to discern [RY]

mkhas pa - erudite [RY]

mkhas pa - competent [RY]

mkhas pa - [one who is] scholarly, proficient, efficient, masterly, wise, capable, clever, experienced, [an] expert, trained, practiced, skilled, erudite, [be] learn[ed][ing], skillful (as in means) competent, refined, accomplished, well-versed, sagacious, a specialist, wise, pa ita, scholar[ship], well-realizes, having prajna [IW]

mkhas pa - expert, scholar [thd]

mkhas pa - skillful, scholarly, proficient, efficient, masterly, wise, capable, clever, experienced, expert, trained, practiced, skilled, erudite, learned, skillful (as in skillful in means) competent, refined, accomplished, well-versed, sagacious an expert, learned/ skilled person, specialist, expert, scholar, wise, learned one, pa ita, specialist, scholarship, learning, learnedness (see also {mkhas po} [IW]

mkhas pa - knowledgeable; erudition [RY]

mkhas pa - Pandita. A learned master, scholar, professor in Buddhist philosophy. means "learned one." [RY]

mkhas pa - learned/ wise/ scholarly; (learned) scholar; skilled (in/ at) [RB]

mkhas pa - wisely, cleverly, skillfully; wise, learned; {mkhas pa, mkhas pa, mkhas pa} intr. v.; to know well; skillful, scholar, proficient, efficient, masterly, wise, capable, clever, experienced, expert, trained, practiced, skilled, erudite, the learned, skillful [as in skillful in means] competent, refined, accomplished, well-versed. 2) an expert, learned / skilled person, specialist, expert, scholar. scholar, wise, sagacious, learned one, pandita, specialist. 3) scholarship, learning, learnedness. See also {mkhas po}; Pandita; learned/ wise/ scholarly; (learned) scholar; skilled (in/ at); learned/ a scholar [RY]

mkhas pa - to be proficient in [RY]

mkhas pa - the wise, learned person, learned man, learned, sagacious, efficient, versed in, sage, brainy, deft, erudite, master, proficient, skilled, an expert, deep knowledge, competent [JV]

mkhas pa can - wise, learned, skillful [RY]

mkhas pa can - wise, learned, skillful, experienced, prudent, shrewd [JV]

mkhas pa can - wise, learned, skilful, experienced, prudent [IW]

mkhas pa chen po - great scholar / pandita [RY]

mkhas pa chen po - great scholar/ pa ita [IW]

mkhas pa 'jug pa'i sgo - byis pa bde blag tu 'jug pa'i rnam par bshad pa mkhas pa 'jug pa'i sgo - an introduction to the principles of Tibetan Buddhist scholasticism; by {sa skya paN Di ta kun dga' rgyal mtshan} (1182-1251) [RY]

mkhas pa 'jug pa'i sgo - an introduction to the principles and concepts of Indo-Tibetan scholasticism by {sa skya paN Di ta kun dga' rgyal mtshan} [RY]

mkhas pa nyi 'bum - disciple and son of {zhang ston bkra shis chos 'bar} in the {snying thig} lineage [RY]

mkhas pa nyi shu rtsa gcig - 21 sages in lineage shared by anu yoga and sems sde [JV]

mkhas pa nyid - learnedness, scholarship, erudition [RY]

mkhas pa nyer lnga - the 25 pa itas [IW]

mkhas pa nyer lnga - Twenty-five Panditas. 25 masters in the Dzogchen lineage from Garab Dorje to Guru Rinpoche, Vimalamitra and Vairochana who brought these teachings to Tibet [RY]

mkhas pa nyer gcig - Twenty-one Adepts. Masters of the Mind Section and Space Section of Dzogchen [RY]

mkhas pa lta bu - like a dexterous man, appearing skillful [JV]

mkhas pa lta bu - like/ appearing to be skillful/ capable [IW]

mkhas pa dag - learned ones [IW]

mkhas pa dag - scholars [RY]

mkhas pa dang grub pa - learned and accomplished [RY]

mkhas pa dang ldan pa - erudite, wise, scholastic, scholarly, learned [RY]

mkhas pa dang ldan pa - learned [one] [IW]

mkhas pa nA ro paN chen - the mahapandita Naropa [RY]

mkhas pa rnams kyi las rnam gsum po - threefold activity of all panditas [RY]

mkhas pa rnams kyi las rnam gsum po - the 3-fold talk of learned ones [IW]

mkhas pa rnams kyis tshul bzhin brtags na - when correctly examined by the scholars [RY]

mkhas pa rnams kyis tshul bshin brtags na - if it is properly examined by learned ones [IW]

mkhas pa rnams kyis rang gis rig par bya ba - be individually cognized by all the learned ones [IW]

mkhas pa rnams kyis rang gis rig par bya ba - to be individually cognized by all the learned ones [RY]

mkhas pa rnams 'jug pa'i sgo - by sa skya paN Di ta kun dga' rgyal mtshan; (1182-1251) [RY]

mkhas pa rnams 'jug pa'i sgo'i rnam par bshad pa rig gnas gsal byed - a detailed commentary on sa skya paN Di ta kun dga' rgyal mtshan}'s monumental presentation of the principles and categories of Buddhist scholasticism; by {glo bo mkhan chen bsod nams lhun grub [RY]

mkhas pa ma yin - inexpert [JV]

mkhas pa ma yin pa - artless [JV]

mkhas pa mi dgu - nine sages [JV]

mkhas pa mi brgyad - eight sages [JV]

mkhas pa mi bzhi - chn [IW]

mkhas pa min pa - inapt [JV]

mkhas pa smad pa - of inferior attainments [RY]

mkhas pa smad pa - inferior attainments [JV]

mkhas pa bzhin byed - showing as one skillful but not really so [JV]

mkhas pa bzhin byed - pretending to be skilful, but not really so [IW]

mkhas pa bzhin byed - pretending to be skillful, but not being really such [RY]

mkhas pa las - the wise say that [RY]

mkhas pa'i - intellectual [JV]

mkhas pa'i dga' ston - a commentary on tibetan orthography, book by dpa' bo gtsug lag [JV]

mkhas pa'i dga' ston - lho brag chos 'byung mkhas pa'i dga' ston [by blo gros rgyal po of zur mkhar [IW]

mkhas pa'i mgul rgyan - {mkhas pa'i mgul rgyan} [IW]

mkhas pa'i mgul rgyan - {mkhas pa'i mgul rgyan} [commentary on Tibetan grammar si tu'i sum rtags te yul gangs can pa'i brda yang dag par sbyor ba'i bstan bcos kyi bye brag sum cu pa dang rtags kyi 'jug pa'i gzhung gi rnam par bshad pa mkhas pa'i mgul rgyan mu tig phreng mdzes zhes pa, rab byung bcu gnyis pa'i shing byi la karma si tu chos kyi 'byung gnas sam gtsug lag chos kyi snang bas mdzad pa [IW]

mkhas pa'i mgul rgyan - a commentary on tibetan grammar [JV]

mkhas pa'i rgyan - {mkhas pa'i rgyan [grammatical text by karma rab rgyas of ho phug] [IW]

mkhas pa'i rgyan - the adornments of scholars [RY]

mkhas pa'i rgyan - a grammatical work [JV]

mkhas pa'i nga gyal - intellectual pride/ arrogance, conceited person proud of one's learning [IW]

mkhas pa'i nga rgyal - intellectual pride / arrogance, proud of one's learning, conceited person [RY]

mkhas pa'i 'jug pa'i gnas bcu - the 10 topics to be engaged in by learned ones [IW]

mkhas pa'i 'jug pa'i gnas bcu - the 10 topics to be engaged in by learned ones [chn; 1) {phung} two {khams} three {skye mched} four {rten 'brel} five {gnas dang gnas min} six {dbang po} 7 {dus} 8 {bden pa} 9 {theg pa} 10 {'dus byas 'dus ma byas} [IW]

mkhas pa'i 'jug pa'i gnas bcu - the ten topics embraced by the panditas [RY]

mkhas pa'i gtam - the talk of learned people [RY]

mkhas pa'i de kho na nyid - the nature of learning [RY]

mkhas pa'i de kho na nyid - the nature of learning/ wisdom [IW]

mkhas pa'i gnas lnga - the five topics of learnedness [RY]

mkhas pa'i gnas lnga - chn [IW]

mkhas pa'i rna rgyan - mngon brjod kyi bstan bcos mkhas pa'i rna rgyan zhes pa, sde pa rin spungs pa ngag dbang 'jig rten dbang phyug grags pas rab byung bcu pa'i lcags mo sbrul gyi lo la mdzad pa'i mngon brjod kyi bstan bcos shig [IW]

mkhas pa'i bya ba gsum - the three actions of learnedness. {'chad}, {rtsod}, {rtsom gsum}- exposition, debate and composition [RY]

mkhas pa'i bya ba gsum - the three actions of learnedness {'chad rtsod rtsom gsum}, exposition, debate and composition (Tserig) OR, rigs lam la byang ba'i blo, gzhung lugs gdams par shar ba'i nyams len, tshig sbyor la mkhas pa'i ngag gi dpal te gsum mo, [IW]

mkhas pa'i bya ba gsum - the three actions of learnedness [IW]

mkhas pa'i dbang po - king of learned ones / panditas, lord of panditas / scholars [RY]

mkhas pa'i dbang po - king of learned ones/ pa itas [IW]

mkhas pa'i dmigs pa - objects that render skillful, object of the wise [IW]

mkhas pa'i dmigs pa - objects that render skillful, object of the wise [one of {zhi gnas kyi dmigs pa bzhi} four meditative objects of a yogi) (tserig)phung po dang, khams dang, skye mched dang, rten 'brel dang, gnas dang gnas ma yin pa rnams la mkhas pa'o, [IW]

mkhas pa'i dmigs pa - objects that render skillful, object of the wise, the focus of learnedness, One of {zhi gnas kyi

dmigs pa bzhi} four meditative objects of a yogi [RY]

mkhas pa'i dmigs pa lnga - (Tserig) the five stages of mastery [1 {mang du thos pa} extensive hearing two {don la mkhas pa} mastery over meaning three {yi gi la mkhas pa} mastery over diction 4{nges pa'i tshig la mkhas pa} mastery over defining words five {sngon dang phyi ma'i mtha' dgongs pa la mkhas pa} mastery over interpretation of previous and latter words/meaning [IW]

mkhas pa'i dmigs pa lnga - The five stages of mastery. 1) {mang du thos pa} extensive hearing. 2) {don la mkhas pa} mastery over meaning 3) {yi gi la mkhas pa} mastery over diction 4) {nges pa'i tshig la mkhas pa} mastery over definite words 5) {sngon dang phyi ma'i mtha' dgongs pa la mkhas pa} mastery over interpretation of the previous and latter words / meaning [RY]

mkhas pa'i dmigs pa lnga - TSE the five stages of mastery [IW]

mkhas pa'i tshul dgu - the 9 ways of being learned [IW]

mkhas pa'i tshul dgu - the nine ways of being learned. {mkhas btsun bzang gsum dang ldan pa}, {'chad rtsod rtsom gsum la thogs pa med pa}, {bshad sgrub las gsum gyi mdzad pa bzang po dang ldan pa} [RY]

mkhas pa'i tshul dgu - the 9 ways of being learned {mkhas btsun bzang gsum dang ldan pa} {'chad rtsod rtsom gsum la thogs pa med pa} {bshad sgrub las gsum gyi mdzad pa bzang po dang ldan pa} [IW]

mkhas pa'i tshul dgu - Nine attributes of a learned person. Being learned, virtuous, and noble; being skilled in exposition, debate, and composition; possessing the three qualities of study, practice, and activity for the benefits of others [RY]

mkhas pa'i tshul la 'jug pa'i sgo - gate for entering the way of a pa ita [IW]

mkhas pa'i tshul la 'jug pa'i sgo - Gate for Entering the Way of a Pandita; Gateway to Knowledge [by Mipham Rinpoche] [RY]

mkhas pa'i yon tan - knowledge, expertise, proficiency [RY]

mkhas pa'i yon tan - expertise [thd]

mkhas pa'i rang bzhin - naturally wise, naturally skillful [JV]

mkhas pa'i rang bzhin can - naturally skillful, possessing the nature of learning [IW]

mkhas pa'i rang bzhin can - possessed of the nature of the learned [JV]

mkhas pa'i rigs - of the learned class [JV]

mkhas pa'i rigs - of the learned class, among learned ones, race of Dak a D [IW]

mkhas pa'i rim pa lnga - chn [IW]

mkhas pa'i lam - the path of knowledge / learning [RY]

mkhas pa'i shes myong - expertise [JV]

mkhas par - wisely, cleverly, skillfully [IW]

mkhas par 'gyur - vi. to become an expert [RY]

mkhas par 'gyur - become an expert/ skilled [IW]

mkhas par ldan - wise, clever, skillful [IW]

mkhas par ldan - learned, wise, scholastic, scholarly, erudite [RY]

mkhas par bya - causing learnedness/ 1 to be learned [IW]

mkhas par bya - be learned in .. [RY]

mkhas par bya ba - causing learnedness/ 1 to be learned [IW]

mkhas par bya ba - v. causing learnedness, causing one to be learned [RY]

mkhas par bya ba'i gnas bcu - the 10 topics which cause learnedness, the 10 points of knowledge [1 {phung} two {khams} three {skye mched} four {rten 'brel} five {gnas dang gnas min} six {dbang po} 7 {dus} 8 {bden pa} 9 {theg pa} 10 {'dus byas 'dus ma byas} [IW]

mkhas par bya ba'i gnas bcu - the 10 topics which cause learnedness/ points of knowledge [IW]

mkhas par bya ba'i gnas bcu - the ten topics which cause learnedness / one to be learned, the ten points of knowledge. 1) {phung}. 2) {khams} 3) {skye mched} 4) {rten 'brel} 5) {gnas dang gnas min} 6) {dbang po} 7) {dus} 8) {bden pa} 9) {theg pa} 10) {'dus byas 'dus ma byas} [RY]

mkhas par byas - was learned in .. [RY]

mkhas par byed pa - become learned [IW]

mkhas par byed pa - to become learned [RY]

mkhas par sbyangs - became learned [RY]

mkhas par rlom - egotistic, w pretense of being learned, conceited [person], pedantic [IW]

mkhas par rlom pa - Syn {mkhas rloms} pretense of being learned, conceited person [RY]

mkhas par rlom pa - egotistic, w pretense of being learned, conceited [person], pedantic [IW]

mkhas par rlom pa - conceited person, pedant [JV]

mkhas par bslabs - learned thoroughly [RY]

mkhas pas dregs - pedantic [JV]

mkhas po - able, expert, capable [RY]

mkhas po - skilful, clever, learned man, adept [JV]

mkhas po - expert, skilled [at..] [IW]

mkhas po - astute [RY]

mkhas po byed - act tactfully/ skillfully/ cleverly [IW]

mkhas por - professionally [JV]

mkhas dpags - in accord w 1's ability/ resources [IW]

mkhas bya'i gnas drug - the six topics of learnedness/ knowledge [IW]

mkhas bya'i gnas drug - the six topics of learnedness/ knowledge [1 {phung po lnga} {khams bco brgyad} {skye mched bcu gnyis} {rten 'brel} {gnas dang gnas min} {bden pa bzhi} [IW]

mkhas bya'i gnas drug - the six topics of learnedness / knowledge. 1) {phung po lnga}. 2) {khams bco brgyad} 3) {skye mched bcu gnyis} 4) {rten 'brel} 5) {gnas dang gnas min} 6) {bden pa bzhi} [RY]

mkhas blun - wise and foolish, wisdom and folly [RY]

mkhas blun - wise and foolish, wisdom and folly, sophomoric [IW]

mkhas blo - "Wise" [epithet. of buddha] [RY]

mkhas blo - wise, Buddha [IW]

mkhas dbang - Abbr. of {mkhas pa'i dbang po} [RY]

mkhas dbang - sangs rgyas rdo rje, 17th cent [RY]

mkhas dbang - authorities, learned [JV]

mkhas dbang - king of learned ones/ pa itas, learned, authority on .. [IW]

mkhas ma - noble, learned woman [JV]

mkhas ma - woman having good qualities/ learning/ nobility [IW]

mkhas myon can - knowledgeable/ experienced and expert [at..] [IW]

mkhas btsun - learned and righteous [JV]

mkhas btsun - learned and righteous/ a monk; lit. "learned and righteous," cleric, monk [RY]

mkhas btsun - learned and righteous, cleric, monk [IW]

mkhas btsun chen po - nam mkha' legs pa'i rgyal mtshan [IW]

mkhas btsun chen po - nam mkha' legs pa'i rgyal mtshan [gu shri bdag nyid chen po'i sras su rab byung lnga pa'i shing sbrul lo la 'khrungs, shing glang lo nas bzung sa skya'i gdan sa lo bcu dgu mdzad, rab byung drug pa'i chu lug lor 'das, [IW]

mkhas btsun bzang - learned, conscientious and good [JV]

mkhas btsun bzang - cleric, learned, righteous and good [IW]

mkhas btsun bzang - cleric [lit. learned, righteous and good] [RY]

mkhas btsun bzang grub - learning, discipline, goodness and miraculous power [RY]

mkhas btsun bzang grub - learning, discipline, goodness, and miraculous power [JV]

mkhas btsun bzang po - learning, discipline and nobility [IW]

mkhas btsun bzang po - 1) learning, discipline and nobility. 2) b. 1921 - Khetsun Sangpo, a 20th Century Nyingma scholar [RY]

mkhas btsun bzang gsum - learning, discipline and nobility wise, pure and noble-minded [bya rig pa'i gnas la ma rmongs pa dang, sgo gsum gyi nyes spyod sdom pa'i tshul khrims gtsang ba dang, gzhan phan gyi lhag bsam rnam par dag pa ste gsum, [IW]

mkhas btsun bzang gsum - learned & noble & good [JV]

mkhas btsun bzang gsum - 1) learning, discipline and nobility. 2) wise, pure and noble-minded [RY]

mkhas btsun bzang gsum - learned, virtuous, and noble [RY]
mkhas btsun bzang gsum - learning, discipline and nobility wise, pure and noble-minded [IW]
mkhas rtsal - talent, skill [IW]
mkhas brtsan bzad bsum - learned disciplined and noble, wise pure and noble-minded [IW]
mkhas tshad - all the learned, ingratiating [IW]
mkhas tshad - 1) all the learned. 2) ingratiating [RY]
mkhas tshul gsum - Three Ways of the Wise. Teaching, debate, and composition [RY]
mkhas tshul gsum - three ways of the wise [IW]
mkhas tshul gsum - three ways of the wise [teaching, debate, and composition) (gd) [IW]
mkhas mdzangs - capable and courageous, w excellent conduct, wise [IW]
mkhas mdzangs pa'i srid jus - wise policy [IW]
mkhas zhing - clever, capable [RY]
mkhas yus - bragging about one's skill, dogmatic [JV]
mkhas yus - 1) dogmatic. 2) bragging about one's skill [RY]
mkhas yus - dogmatic, bragging about one's skill [IW]
mkhas rlom - not learned but thinking one is and proud [IW]
mkhas rlom can - one pretending to be learned [RY]
mkhas rlom can - 1 pretending to be learned [IW]
mkhas rlom stong bshad - empty explanation of 1 not knowing but thinking 1 does [IW]
mkhas rloms - conceited person [JV]
mkhas rloms - conceited, egotistic [RY]
mkhas shing thabs shes pa yin - wise and skillful [RY]
mkhas shod - most skillful/ dexterous [IW]
mkhas shod - most skillful, dexterous [JV]
mkhas shos - ace [JV]
mkhas gsal - yon tan la mkhas and clear-minded [IW]
mkhid gang - the measure about six inches [RY]
mkhid gang - measure {about six inches} [IW]
mkhis shas che - one in whose constitution the bilious diseases predominate [JV]
mkhu ldog - grief, sadness, rage, wrath, fury [RY]
mkhu ba - (A) go ldog pa [IW]
mkhun - 'khun [IW]
mkhun pa - SA khun pa [JV]
mkhun pa - khun pa [IW]
mkhur ba - cheeks [RY]
mkhur ba - 1) cheeks; 2) 'gram khug) [IW]
mkhur ba mi spo - zas 'gram khug g.yas g.yon here and there mi spo ba, as explained in the vinaya [IW]
mkhur tshos - cheek, SA khur tshos [JV]
mkhur tshos - 1) cheeks. 2) color of the cheeks [RY]
mkhur tshos - [color of the] cheeks [syn: ko pa, mkhur ba [IW]
mkhur tshos - [color of the] cheeks [IW]
mkhur tshos kyi rus pa - cheek bone [JV]
mkhur 'dzum - gad mo dgod skabs kyi mkhur tshos kyi rnam 'gyur zhig [IW]
mkhe - profit [IW]
mkhe gtsang - alone, only, solely, exclusively [IW]
mkhen gsal - as you know/ understand [IW]
mkho - 1) need, necessity. 2) vi. to need require. 3) useful, necessary, needful; necessary/ to want; necessities [RY]
mkho - need, necessity, require, useful, necessary, needful [IW]
mkho gal - need, necessity, requirement [IW]
mkho dgu - 1) necessities, what one needs / is necessary. 2) utensils, household articles. 3) useful, needful [RY]
mkho dgu - necessities, what/all that one needs/ is necessary/ required, utensils, household articles useful, needful [IW]
mkho dgu'i nor - necessary wealth [RY]
mkho dgu'i yo byad - possessions [RY]
mkho dgos - requirement, supply [JV]
mkho dgos - need, necessity, requirement [IW]
mkho rgu - everything one needs, every need, all needs [RY]
mkho rgyu'i yo byad - necessary articles/ goods [IW]
mkho sgrub - supplies [IW]
mkho sgrub - {mkho chas nyo sgrub}. making available whatever is necessary for a particular purpose. [mss] [RY]
mkho sgrub byed - supply [IW]
mkho sgrub las ka - [rear area] supply service [IW]
mkho sgrub las khungs - supplies office, service bureau [IW]
mkho sgrub las don - [rear area] supply service [IW]
mkho chas - needed things, necessary articles, equipment/ gear, tool, instrument, {'tsho ba'i mkho chas}, articles for daily use [IW]
mkho chas - 1) needed things, necessary articles. 2) equipment / gear, tool, instrument, {'tsho ba'i mkho chas} articles for daily use [RY]
mkho chas - tool, instrument appliance [JV]
mkho chas sgrub pa - supply [JV]
mkho chas sgrub pa - supply equipment [IW]
mkho chas sgrub byed - supply equipment [IW]
mkho chas sbyar ba - equip [JV]
mkho bton - supplying [IW]
mkho bton byed - supply [IW]
mkho bstun thob sprod - to each according to his need [IW]
mkho mthing - a place in Tibet [JV]
mkho mthing lha khang - Khoting Temple [RY]
mkho mthing lha khang - {mkho mthing lha khang [lho brag sa khul du srong btsan sgam po'i skabs btab pa'i yang 'dul gyi gtsug lag khang bzhi'i ya gyal zhig [IW]
mkho mthing lha khang - {mkho mthing lha khang} [IW]
mkho dus - needful [RY]
mkho 'don - supplying [necessary articles] [IW]
mkho 'don byed - supply [necessary articles] [IW]
mkho gnad chen po - essential [JV]
mkho gnad byung ba - require [JV]
mkho spyad - needful things [IW]
mkho sprod - supplies [JV]
mkho sprod - supply [necessary articles] [IW]
mkho sprod kyi tshad ma longs - undersupply, supply failing to meet demand [IW]
mkho sprod khang - supply station, warehouse [IW]
mkho sprod dgos thad las 'das - supply exceeding demand, oversupplied [IW]
mkho sprod lam lugs - free supply system [IW]
mkho sprod sa tshigs - supply station, warehouse [IW]
mkho ba - mi mkho ba - have no need for [RY]
mkho ba - 1) (Tha mi dad pa) necessary things; 2) necessary) [IW]
mkho ba - {mkho ba, mkho ba, mkho ba} intr. v.; 1) to require, need, to be wished for. 2) necessary, desirable [RY]
mkho ba - require, need, be wished for necessary, desirable [IW]
mkho ba - necessary, desirable, to want [JV]
mkho ba nyid - utility, usefulness [RY]
mkho ba mang - you'll always be needy [RY]
mkho ba'i - that he needed [RY]
mkho ba'i chas - necessities [RY]
mkho ba'i nor - objects of commerce, merchandise [RY]
mkho ba'i yo byad - TSE necessary articles [IW]
mkho ba'i yo byad - indispensable things, necessary articles [JV]
mkho ba'i yo byad - (Tserig) necessary articles prescribed for monks, (silken, woollen and other pieces of cloth exceeding one cubit one of {rab byung gi gos kyi gzhi} {rab byung gi gos kyi gzhi'i nang gses, yo byad gsum gyi ya gyal zhig ste, 'tsho ba'i yo byad gang rung gi dbyibs su ma drubs pa'i gos khru gang yan chad tshad ma nges pa mdog dbyibs ma nges pa, rang dang grogs tshangs pa mtshungs par spyod pa gzhan gnyis ka'i ming gis byin gyis brlabs pa, dar gos snam bu lta bu nor gyi 'du shes dang, zhva dang ska rags sogs gos kyi 'du shes skye ba'i yo byad dag [IW]

mkho ba'i yo byad - (TS) necessary articles [prescribed for monks], (silken, woollen and other pieces of cloth exceeding 1 cubit 1 of {rab byung gi gos kyi gzhi} [R] [IW]

mkho ba'i yo byad - 1) necessary articles prescribed for monks, constitutes silken, woolen and other pieces of cloth exceeding one cubit. 2) One of {rab byung gi gos kyi gzhi} [RY]

mkho ba'i yo byad - provisions [RY]

mkho ba'i yo byad - possessions, useful things, things that were needed [RY]

mkho ba'i yo byad - necessities [RY]

mkho ba'i yo byad phran tshegs - minor articles of necessity (for monks) TSE [IW]

mkho ba'i yo byad phran tshegs - Minor articles of necessity, minor necessity for monks [RY]

mkho ba'i sa - earth, clay, loam [RY]

mkho bo - useful [RY]

mkho byad - Syn {mkho rgyu'i yo byad} necessary articles / goods [RY]

mkho byad - necessary articles/ goods [IW]

mkho byed - need, want, necessity [RY]

mkho byed - need, want, necessity, requirement [IW]

mkho byed - necessary things, what may be needed [JV]

mkho sbyor - supply necessary articles [IW]

mkho ma bzod - phan ma thogs pa [IW]

mkho med - useless, unnecessary, {skad cha mkho med} nonsense, rubbish [RY]

mkho med - useless, unnecessary [IW]

mkho med - x {'di dag nga la mkho med zer mi len no} "I do not want them!" he said, "I will not accept them." [RY]

mkho med kyi skad cha - nonsense, verbal rubbish [IW]

mkho med rgyu cha - unnecessary/ waste materials [IW]

mkho med dngos po - unnecessary/ waste materials [IW]

mkho tshad - 1) all 1 needs; 2) mkho rgyu'i 'bor tshad) [IW]

mkho rdzas - Syn {mkho chas} [RY]

mkho rdzas - needed things, necessary articles, equipment/ gear, tool, instrument, {'tsho ba'i mkho chas}, articles for daily use [IW]

mkho ya - need, necessity, requirement [IW]

mkho bshus - abstract, excerpt, extract [IW]

mkhongs kha - platform on a flat roof [JV]

mkhongs phab - liking for, wish, want something, a fancy for a thing [JV]

mkhon - enmity [JV]

mkhon - enmity. See {'khon 'dzin} [RY]

mkhon - {ma mkhon} don't quarrel! [RY]

mkhos ka - necessary, useful, standard of living, economic capacity/ wealth [IW]

mkhos ka - necessary, useful [RY]

mkhos ka med - poor [IW]

mkhos ka zhan po - poor [IW]

mkhos kar gshigs pas khral 'du - collect taxes on the basis of living standard [IW]

mkhos khyab - most needful, most desirable [RY]

mkhos phab - mind comfortable/ relaxed, most needful/ necessary, fancy/ want/ wish for something [IW]

mkhos phebs - blo bag phebs pa [IW]

mkhos 'byor - economic condition [IW]

mkhos 'byor drag du phyin - improved economic condition [IW]

mkhos zhan - self-willed, wanton [RY]

mkhos zhan - poor [IW]

mkhos zhan pa - (A) useless, of little use, unnecessary [IW]

mkhos zhan pa - useless, unnecessary [RY]

mkhos su phab - most needful, most necessary [RY]

mkhos su phab - most needful/ necessary [IW]

mkhos su phab - have peace of mind/ feel relaxed [IW]

mkhos su 'bab pa - blo la 'gro ba'am blo bag phebs pa,...Yul lung skyid cing mkhos su 'bab pa zhig tu phyin nas gnas skabs ngal gso ba [IW]

mkhyang - hard, solid, compact [RY]

mkhyan dpyod yangs pa - wide and critical knowledge, wide discriminating wisdom D [IW]

mkhyar rta - mkhyar rta [IW]

mkhyar rta - mkhyar rta [place on border of T/ Nepal [IW]

mkhyas - venerable [JV]

mkhyid - measure of extended thumb and little finger [IW]

mkhyid gang - measure of extended thumb and little finger [IW]

mkhyid gang - measure with the fist made with thumb extended, about 6 inches [JV]

mkhyud - conceal, keep secret/ hidden, keep, hold, retain [IW]

mkhyud - imp. of {mkhyud pa} [RY]

mkhyud pa - conceal, keep secret/ hidden, keep, hod retain [IW]

mkhyud pa - hold, retain, keep, SA 'khyud pa [JV]

mkhyud pa - {mkhyud pa, mkhyud pa, mkhyud pa, mkhyud} trans. v.; to conceal, keep secret / hidden [RY]

mkhyud dpyad - treatment (of disease) very deep practice oral instructions concealed gzhung [IW]

mkhyud dpyad - treatment [of disease] [RY]

mkhyud dpyad pa - 1) physician; 2) scope of knowledge, vast knowledge) performer of various Rten 'brel gyi bcos ka) [IW]

mkhyud spyad - secret treatment, sort of bag or vessel for carrying medicine, sorcery, witchcraft [JV]

mkhyud spyad - (A) 1) at the time for explaining the oral instructions to others, conceal and not tell them; 2) bag/ vessel for carrying med. D; 3) sorcery-witchcraft) [IW]

mkhyud spyad pa - medicine man, physician [JV]

mkhyud spyad pa - physician [IW]

mkhyen - think (of me), consider (us), knowledge, know[ing], seeing, wisdom, understand [IW]

mkhyen - think of me! [RY]

mkhyen - imp. of {mkhyen pa}; 1) Abbr. of {mkhyen pa}. 2) Abbr. of {mkhyen no} think of me [RY]

mkhyen - SA mkhyen pa, think of me, to know, knows [JV]

mkhyen kyi che ba - superior knowledge [RY]

mkhyen kyi che ba - greatness of knowledge/ wisdom [IW]

mkhyen mkhan - learned [RY]

mkhyen mkhan - very learned [JV]

mkhyen mkhyen - you know full well, you will understand, you know everything [JV]

mkhyen mkhyen - please consider me/ show compassion [IW]

mkhyen mkhro - coconut [IW]

mkhyen rgya - scope of knowledge, vast knowledge, [science] [IW]

mkhyen rgya - scope of knowledge, vast knowledge, science [RY]

mkhyen rgya can - possessed of great/ vast learning/ understanding [IW]

mkhyen rgya can - possessed of much understanding, very learned [JV]

mkhyen rgya can - whose vast knowledge [RY]

mkhyen rgya che - vast knowledge [RY]

mkhyen lnga pa - epithet. of Buddha [RY]

mkhyen lnga pa - Buddha [IW]

mkhyen cha - the knowing/ cognizing aspect/ quality [IW]

mkhyen cha - the knowing / cognizing aspect, cognizant aspect / quality; the cognizant aspect [RY]

mkhyen chod ltar - as we know [IW]

mkhyen mchog - most learned [RY]

mkhyen gnyis - the twofold knowledge, two knowledges, two kinds of knowledge, see {ji lta ji rnyed} Or. 1) {gnas lugs ji lta ba mkhyen pa}. 2) {shes bya ji rnyed pa mkhyen pa} knowing, seeing [RY]

mkhyen gnyis - the twofold knowledge, two knowledges, two kinds of knowledge [IW]

mkhyen gnyis - dual knowledge, 2 kinds of knowledge (ji lta ba, ji snyed pa) [JV]

mkhyen gnyis - the twofold knowledge, two knowledges, two kinds of knowledge [see {ji lta ji rnyed} nature and extent {gnas lugs ji lta ba mkhyen pa} {shes bya ji rnyed pa mkhyen pa} {gnas lugs ji lta ba mkhyen pa'i ye shes} {shes bya ji rnyed pa gzigs pa'i ye shes} the wisdom that knows the nature of things and the wisdom that sees the extent of knowables) [IW]

mkhyen gnyis snang ba - the brilliance of the twofold knowledge / two understandings [RY]

mkhyen gnyis snang ba - the light of the twofold knowledge [RY]

mkhyen gnyis snang ba - experience/appearance of the two kinds of knowledge [{gnas lugs ji lta ba mkhyen pa'i ye shes} {shes bya ji rnyed pa gzigs pa'i ye shes} the wisdom that knows the nature of things and the wisdom that sees the extent of knowables) [IW]

mkhyen gnyis snang ba - experience/ appearance of the two kinds of knowledge [IW]

mkhyen gnyis ye shes - the wisdom of the two kinds of knowledge [IW]

mkhyen gnyis ye shes - the wisdom of the two kinds of knowledge. 1) {gnas lugs ji lta ba mkhyen pa'i ye shes}. 2) {shes bya ji rnyed pa gzigs pa'i ye shes} [RY]

mkhyen gnyis ye shes - the wisdom of the two kinds of knowledge [{gnas lugs ji lta ba mkhyen pa'i ye shes} {shes bya ji rnyed pa gzigs pa'i ye shes} the wisdom that knows the nature of things and the wisdom that sees the extent of knowables) [IW]

mkhyen rtog - understanding, knowing [JV]

mkhyen ldan - learned, knowledgeable, wise, intelligent (h) [RY]

mkhyen ldan - learned, knowledgeable, wise, intelligent (h) buddha {mkhyen ldan} [IW]

mkhyen nam - did you understand it? [JV]

mkhyen nas - having known [RY]

mkhyen nus - power of knowledge [h] [IW]

mkhyen no} - think of me [IW]

mkhyen no - think of/ consider/ care for/ (please) know me! it's up to you [IW]

mkhyen no - think of / consider / care for / [please] know me!, it's up to you. See also {khyed shes}, {khyed mkhyen no}; care for me, look at me, know me [RY]

mkhyen no - care for me, look at me, know me TSE [IW]

mkhyen pa - omniscience, cognitive sensitivity, sensitivity, knowing, knowledge, aesthetically immediate awareness, intuition, 2 types(ji lta ba mkhyen pa (seeing as it is - sunya), ji snyed pa mkhyen pa, seeing as individual (not categorizing though)), know, superior, of high order, to perceive, to see [JV]

mkhyen pa - think (of me), consider (us) know[ledge], prajna, knowing, seeing, wisdom (Tha mi dad pa) realization [h] [IW]

mkhyen pa - wisdom [RY]

mkhyen pa - (h) 1) knowledge, wisdom, exalted wisdom, knowledge, insight, understanding, cognition, perception, cognizance. 2) to know, realize, perceive, insight, cognize, understand. 3) knowing; {mkhyen pa, mkhyen pa, mkhyen pa, mkhyen} intr. v.; wisdom, knowledge; to know [RY]

mkhyen pa - (enlightened) knowledge/ wisdom; to know [RB]

mkhyen pa lnga - the five kinds of knowledge. Syn {ye shes lnga} [RY]

mkhyen pa lnga - the five kinds of knowledge {ye shes lnga} (the vajra, ratna, padma, and karma family wisdoms) [IW]

mkhyen pa lnga - the five kinds of knowledge [IW]

mkhyen pa can - wise [RY]

mkhyen pa gnyis - Syn {mkhyen gnyis}. chos nyid ji lta ba mkhyen pa dang chos can ji snyed pa mkhyen pa [RY]

mkhyen pa gnyis - Twofold knowledge. The wisdom of knowing the nature as it is and the wisdom of perceiving all that exists. Knowledge of conventional and ultimate phenomena [RY]

mkhyen pa gnyis - {mkhyen gnyis} the twofold knowledge, two knowledges, two kinds of knowledge [see {ji lta ji rnyed} nature and extent {gnas lugs ji lta ba mkhyen pa} {shes bya ji rnyed pa mkhyen pa} {gnas lugs ji lta ba mkhyen pa'i ye shes} {shes bya ji rnyed pa gzigs pa'i ye shes} the wisdom that knows the nature of things and the wisdom that sees the extent of knowables)Tserig) chn [IW]

mkhyen pa gnyis - the 2-fold knowledge, two knowledges, two kinds of knowledge [IW]

mkhyen pa dang brtse ba dang nus pa - knowledge, compassion, and power praj¤ Ma¤jushri; karu a Avalokiteshvara; bala Vajrapa i [IW]

mkhyen pa dang zhabs su ldan pa - learned and venerable [RY]

mkhyen pa nang bzhin - as is known [RY]

mkhyen pa bzhi - the four kinds of knowledge. 1) {khams mkhyen pa}. 2) {rang bzhin mkhyen pa} 3) {bsam pa mkhyen pa} 4) {bag la nyal mkhyen pa} knowledge of disposition, nature, inclination and potential [RY]

mkhyen pa bzhi - the four knowledges [IW]

mkhyen pa bzhi - the four knowledges [khams mkhyen pa dang, rang bzhin mkhyen pa, bsam pa mkhyen pa, bag la nyal mkhyen pa bcas bzhi'o, the four kinds of knowledge; 1) {khams mkhyen pa} two {rang bzhin mkhyen pa} three {bsam pa mkhyen pa} four {bag la nyal mkhyen pa} knowledge of disposition, nature, inclination and potential/propensity) [IW]

mkhyen pa bzang po - learned, knowledgeable, wise, intelligent (h) [IW]

mkhyen pa yongs su rdzogs pa'i mngon par shes pa - the superknowledge of completely perfected cognizance [RY]

mkhyen pa yongs su rdzogs pa'i mngon par shes pa - the super knowledge of completely perfected cognizance [IW]

mkhyen pa gsum - the three kinds of knowledge [IW]

mkhyen pa gsum - the three kinds of knowledge [part of {sher phyin dngos po brgyad} 1 {gzhi shes} basic knowledge, knowledge of the subject/basis/ground two {lam shes} knowledge of the path (to nirvana) three {rnam mkhyen} omniscience, cognition of all things) [IW]

mkhyen pa gsum - the three kinds of knowledge, part of {sher phyin dngos po brgyad} 1) {gzhi shes} basic knowledge. 2) {lam shes} knowledge of the subject / basis. 3) {rnam mkhyen} knowledge of the path [to nirvana] knowledge of the ground and the path, and omniscience, cognition of all things. knowledge of a subject, basic knowledge, knowing the way to nirvana [RY]

mkhyen pa gsum - {mkhyen gsum} three aspects of omniscience itself [RB]

mkhyen pa gsum gyi chos sum cu - the 30 dharmas of of the three kinds of knowledge; {rnam mkhyen gyi chos bcu gcig} the 11 dharmas of omniscience + {lam shes kyi chos bcu} the 10 dharmas of knwing the path + {gzhi shes kyi chos dgu} the 9 dharmas of knowing the ground) nl{mkhyen pa gsum gyi chos sum cu - sher phyin don bdun cu'i nang tshan, mkhyen pa gsum mtshon byed kyi chos sum cu ste, rnam mkhyen gyi chos bcu dang, lam shes kyi chos bcu gcig dang, gzhi shes kyi chos dgu bcas sum cu'o, [IW]

mkhyen pa gsum gyi chos sum cu - the 30 dharmas of the three kinds of knowledge [IW]

mkhyen pa gsum gyi chos sum cu - the thirty dharmas of the three kinds of knowledge. 1) {rnam mkhyen gyi chos bcu gcig}. 2) {lam shes kyi chos bcu} 3) {gzhi shes kyi chos dgu} [RY]

mkhyen pa'i klong du chub pa - (h) exalted wisdom, knowledge, insight, understanding, cognition, perception, cognizance, knowing know, realize, perceive, insight, cognize, understand [IW]

mkhyen pa'i mnga' bdag - master of knowing (intuitive independent unconditional perceiving) [JV]

mkhyen pa'i mnga' bdag - master of knowledge, Ma¤jushri, [IW]

mkhyen pa'i mnga' bdag - master of knowledge, Ma¤jushri, [knowledge as intuitive completely independent, unconditional perceiving) [IW]

mkhyen pa'i mnga' bdag - master of knowledge. [usually Manjushri] [RY]

mkhyen pa'i gter - receptacle of knowledge, Ma¤jushri [IW]

mkhyen pa'i gter - receptacle of knowledge [epith. of Manjushri] [RY]

mkhyen pa'i stobs} {stobs bcu}-another list of those developed by bodhisattvas and possessed by tathagatas reflection {bsam pa'i stobs}.-or shyabala., superior reflection {lhag bsam}.-or adhy sa., acquisition {sbyor ba} pratipatti, discriminative awareness {shes rab} praj¤ ., aspiration {smon lam}.-or pra idh na., vehicle {theg pa}.-or y na., conduct {spyod pa}.-or cary ., transformation {rnam par 'phrul pa}.-or vikurvana., enlightenment {byang chub kyi sems}.-or bodhicitta., and turning the doctrinal wheel {chos kyi 'khor lo bskor ba}

dharmacakrapravartana. stobs bcu dang don gcig [IW]

mkhyen pa'i stobs - the power of knowledge / wisdom / realization [RY]

mkhyen pa'i stobs - the power of knowledge/ wisdom/ realization [IW]

mkhyen pa'i stobs bcu - ten powers of perfect knowledge {stobs bcu} (1 {gnas dang gnas min mkhyen pa'i stobs} power of knowing what is possible and impossible two {las kyi rnam par smin pa mkhyen pa'i stobs} power of knowing how actions will ripen three {mos pa sna tshogs mkhyen pa'i stobs} power of knowing the different dispositions of human beings four {khams sna tshogs mkhyen pa'i stobs} the power of knowing different elements five {dbang po mchog dang mchog ma yin pa'i stobs} power of knowing the supreme and lesser powers of human beings six {tams cad du 'gro ba'i lam mkhyen pa'i stobs} power of knowing the path that leads everywhere 7 {bsam gtan rnam par thar pa dang ting nge 'dzin dang snyom par 'jug pa'i kun nas nyon mongs pa rnam par 'byung ba dang dang ldan pa thams cad mkhyen pa'i stobs} omniscience regarding the origin of all suffering and which leads to dhyana, liberation, samadhi, and samapatti 8 {sngon gi gnas rjes su dran pa mkhyen pa'i stobs} power of knowledge that remembers former abodes 9 {shi pho ba dang skye ba mkhyen pa'i stobs} power of knowing death, transmigration, and birth 9 {zag pa zad pa mkhyen pa'i stobs} the power of knowing how to exhaust defilement) [IW]

mkhyen pa'i stobs bcu - 10 powers of perfect knowledge [IW]

mkhyen pa'i stobs bcu - ten powers of perfect knowledge. Syn {stobs bcu} [RY]

mkhyen pa'i ye shes - working of the primal awareness, supreme all-knowing wisdom [JV]

mkhyen pa'i ye shes - knowing quality of timeless awareness [RB]

mkhyen pa'i ye shes - the wisdom of knowledge, superior knowledge/ wisdom [IW]

mkhyen pa'i ye shes - the wisdom of knowledge, superior knowledge / wisdom [RY]

mkhyen pa'i yon tan - attainments, accomplishments of a high order [JV]

mkhyen pa'i yon tan - attainments [RY]

mkhyen pa'i yon tan - attainments/ virtues/ qualities of knowledge [IW]

mkhyen par gyur to - perceived, found out, discovered [JV]

mkhyen par mdzad du gsol - please grant knowledge of [IW]

mkhyen par mdzad pa - know [IW]

mkhyen par mdzad pa - to know [RY]

mkhyen par gsol - please grant knowledge of [IW]

mkhyen dpyod - (h) discernment, intelligence. Syn {shes rab} [RY]

mkhyen dpyod - prajna [h] discernment, intelligence [IW]

mkhyen dpyod yangs pa - wide and critical knowledge, wide discriminating wisdom [JV]

mkhyen spyan - the eye of knowledge [IW]

mkhyen spyan mchog tu yangs pa - the supremely vast eye of knowledge [IW]

mkhyen spyan yangs pa - with broad views and wisdoms, wide prophetic vision [JV]

mkhyen spyan yangs pa - the vast eye of knowledge [IW]

mkhyen bya - that which should be known [RY]

mkhyen bla med - "most wise" (epith of Buddha) [IW]

mkhyen bla med - "most wise" [epith. of Buddha] [RY]

mkhyen rtse nus mthu - (wisdom, compassion and power) [JV]

mkhyen brtse - wisdom and compassion, omniscient mercy, knowledge and kindness, {mkhyen pa'i ye shes dang brtse ba'i thugs rje} [IW]

mkhyen brtse - wisdom and compassion, omniscient mercy, knowledge and kindness, {mkhyen pa'i ye shes dang brtse ba'i thugs rje} [thugs mkhyen pa'i ye shes dang brtse ba'i thugs rje, [IW]

mkhyen brtse - 1) wisdom and compassion. 2) omniscient mercy, knowledge and kindness, Abbr. of {mkhyen pa'i ye shes} + {brtse ba'i thugs rje} [RY]

mkhyen brtse - omniscient mercy [JV]

mkhyen brtse klong grol - {rig 'dzin} 1832-1909 [RY]

mkhyen brtse chos kyi blo gros - rdzong sar mkhyen brtse 'jam dbyangs chos kyi blo gros [RY]

mkhyen brtse nus pa'i ye shes - knowing kind and powerful wisdom [IW]

mkhyen brtse nus pa'i ye shes - the wisdom that is insightful / wise, kind and capable [RY]

mkhyen brtse nus gsum - wisdom/ knowledge compassion/ love and power wise, kind and able/ capable [IW]

mkhyen brtse nus gsum - wisdom, love, and power [RY]

mkhyen brtse nus gsum - three qualities of widsom, benevolence/ loving kindness, and spiritual power [RB]

mkhyen brtse nus gsum - knowledge, love and power; 1) wisdom / knowledge, compassion and power. 2) wise, kind and able / capable [RY]

mkhyen brtse nus gsum - wisdom, love, and strength [RY]

mkhyen brtse rin po che chos kyi dbang phyug - maternal uncle of Ch"gyal Namkhai Norbu [JV]

mkhyen brtse'i gter - treasury of wisdom and love [RY]

mkhyen brtse'i rnam rgyal ma'i stong mchod - 'chi med 'phags ma'i snying thig gi cha lag gtsug tor rnam par rgyal ma'i gzungs sgrub dang mchod pa'i cho ga bltas du bkod pa dri med nor bu - on uSHN'iSHavijay'a, by kong sprul blo gros mtha' yas - (1813-1899) [RY]

mkhyen brtse'i dbang po - Khyentse Wangpo. 1820-1892. Same as Jamyang Khyentse Wangpo. 'jam dbyangs + [RY]

mkhyen brtse'i dbang po - Khyentse Wangpo [IW]

mkhyen brtse'i dbang po - 1820-1892 [JV]

mkhyen brtse'i dbang po - 'jam dbyangs - (1820-1892) [RY]

mkhyen brtse'i 'od - Abbr. of {mkhyen brtse'i 'od zer} [RY]

mkhyen brtse'i 'od - light ray of knowledge and love [IW]

mkhyen brtse'i 'od zer - Khyentse Özer. 1) Karsey Kongtrül: 1904-1953. 2) H.H. Dilgo Khyentse [RY]

mkhyen brtse'i 'od zer - 1) light ray of knowledge and love. 2) Khyentse Özer [RY]

mkhyen brtse'i 'od zer - a name for 'jigs med gling pa [JV]

mkhyen brtse'i 'od zer - light ray of knowledge and love Khyentse (tm)ser [IW]

mkhyen brtse'i 'od zer - 1) kar sras kong sprul, 1904-1953. 2) alias {'jigs med gling pa rang byung rdo rje} 1729/30-1798 [RY]

mkhyen tshul can - learned [RY]

mkhyen mdzod - please know! knew [RY]

mkhyen bzhin du - knowingly, well knowing [RY]

mkhyen gzigs - realize/ comprehend shes bya'i gnas, vision of omniscience, supernatural perception [IW]

mkhyen gzigs - supernatural perception, attributes of a high incarnate lama [JV]

mkhyen gzigs - realize/ comprehend shes bya'i gnas, omniscience, {gnas lugs ji lta ba mkhyen pa'i ye shes dang shes bya ji snyed pa gzigs pa'i ye shes} the wisdom that knows the nature of things and the wisdom that sees the extent of knowables), supernatural perception (attributes of a high lama or a Bodhisattva, prophet [IW]

mkhyen gzigs - 1) omniscience. 2) Abbr. of {gnas lugs ji lta ba mkhyen pa'i ye shes} + {shes bya ji snyed pa gzigs pa'i ye shes} 3) supernatural perception [attributes of a high lama or a bodhisattva. 4) prophet [RY]

mkhyen bzang - learned, knowledgeable, wise, intelligent (h) [IW]

mkhyen bzang - learned, wise [RY]

mkhyen yul - Syn {mkhyen rgya} [RY]

mkhyen yul - scope of knowledge, vast knowledge [IW]

mkhyen yon - knowledge, (h) for {shes yon} [RY]

mkhyen yon - knowledge (h) [IW]

mkhyen yon ldan - knowledgeable, wise [IW]

mkhyen yon ldan pa - knowledgeable, wise [IW]

mkhyen rab - (h) [one w] {shes rab}, knowledge, discernment, intelligence, best/ great/ supreme knowledge [IW]

mkhyen rab - (h) 1) Syn {shes rab}, knowledge, discernment, intelligence. 2) {mkhyen yon} 3) best / great / supreme knowledge [RY]

mkhyen rab - the wise, wisdom [JV]

mkhyen rab kyi mnga' bdag - Manjushri, the Lord of Knowledge [RY]

mkhyen rab kyi mnga' bdag - master/ mastery of [supreme] knowledge [IW]

mkhyen rab chos kyi - Sakyapa master of Chogyal Namkhai Norbu at dbon stod college [JV]

mkhyen rab chos kyi 'od zer - 1901-1960 [JV]

mkhyen rab bdag po - Lord of Supreme Wisdom, Manjushri [RY]

mkhyen rab nor bu - {mkhyen rab nor bu} [rab byung bco lnga pa'i chu lug lor, dvags lha sgam po'i ri zhol du sku 'khrungs, chung dus nas rtse thang lnga mchod grva tshang du chos zhugs gnang, de nas lha sa lcags po rir gso rig dang dkar rtsis slob sbyong du phebs, t' la'i bla ma sku phreng bcu gsum pas sman rtsis khang gsar 'dzugs gnang ba'i skabs spyi khyab tu bsko gzhag mdzad pa nas bzung bod kyi rig gnas spyi dang, lhag par sman rtsis gnyis 'phel rgyas gtong phyir sku tshe ril por 'bad brtson gnang ste mkhas pa du ma gso skyong dang 'brel rtsa rgyud sdong 'grems gso rig rgya mtsho'i snying po dang, rtsis gzhung rig ldan snying thig sogs gsung rtsom mang po brtsams, spyi lo 1959 lor bod du dmangs gtso'i bcos bsgyur byas pa'i rjes su mu mthud kyis sman rtsis khang gi yon krang gnang, dgung lo brgyad cur dgongs pa rdzogs, [IW]

mkhyen rab nor bu - {mkhyen rab nor bu} [IW]

mkhyen rab ye shes - the wisdom of supreme knowledge [IW]

mkhyen rab ye shes - wisdom of supreme knowledge [RY]

mkhyen rab ye shes snang ba - the wisdom light of supreme knowledge [RY]

mkhyen rab ye shes snang ba - experience/ appearances of the wisdom of supreme knowledge [IW]

mkhyen rab ye shes snang ba rgyas - blossoming/ increase/ spreading of experience/ appearances of the wisdom of supreme knowledge [IW]

mkhyen rab ye shes snang ba rgyas pa - spreading the wisdom light of supreme knowledge [RY]

mkhyen rab ye shes snang ba rgyas pa - blossoming, increase/ spreading of experience/ appearances of the wisdom of supreme knowledge [IW]

mkhyen rig - omniscient intrinsic awareness, awareness knowledge [JV]

mkhyen rlabs - wise, knowledgeable [IW]

mkhyen shing ngam - did you understand it? [JV]

mkhyen shing ngam - did you understand? [IW]

mkhyen gsum - three knowledges (gzhi shes, lam shes, rnam mkhyen) [JV]

mkhyen gsum - {mkhyen pa gsum} three aspects of omniscience itself [RB]

mkhyen gsum - the three knowledges [Tserig) {mkhyen pa gsum}, {thams cad mkhyen pa gsum} (part of {sher phyin dngos po brgyad} 1 {gzhi shes} basic knowledge, knowledge of the subject/basis/ground two {lam shes} knowledge of the path (to nirvana) three {rnam mkhyen} omniscience, cognition of all things) [IW]

mkhyen gsum - 1) Syn {mkhyen pa gsum}. 2) Syn {thams cad mkhyen pa gsum} [RY]

mkhyen gsum - the three knowledges [IW]

mkhyen gsum bsdus sgom - (Tserig) condensed/abbreviated meditation on the three wisdoms [basic wisdom, path wisdom and omniscient wisdom) [IW]

mkhyen gsum bsdus sgom - meditation on the union of the three knowledges / wisdom, condensed, abbreviated meditation on the three wisdoms, basic wisdom, path wisdom and omniscient wisdom [RY]

mkhyen gsum bsdus sgom - TSE condensed/ abbreviated meditation on the three wisdoms [IW]

mkhrang mkhrang po - mkhrang 'gyur [IW]

mkhrang 'gyur - hardened [RY]

mkhrang 'gyur - hardened ((ghan)) [mngal gyi gnas skabs lnga las bzhi pa'i ming, [IW]

mkhrang 'gyur - hardened ((ghan) [IW]

mkhrang thang - stiff rigid [IW]

mkhrang pa - fourth stage in development of fetus [JV]

mkhrang po - robust constitution [JV]

mkhrang po - / inflexible, solid, compact, firm, stiff, rigid, tight, hard, robust, hearty, sound (of body) [IW]

mkhrang po - 1) inflexible, stiff, rigid, tight, hard. 2) robust, hearty, sound [of body] [RY]

mkhrang po - firm, stiff, hard [IW]

mkhrang ba - 1) sra la mkhregs pa; 2) mkhrang po) [IW]

mkhrang ba - hard, solid, compact [JV]

mkhrang ba - solid, compact [RY]

mkhrangs - hard, solid, compact [JV]

mkhrad - (not in DAS) [JV]

mkhrig dkar - horse/ mule's legs's mkhrig ma man chad having white hair [IW]

mkhrig ma - wrist of the hand [JV]

mkhrig ma - wrists [and] ankles] [IW]

mkhrig ma - wrists and ankles [RY]

mkhrigs - hard, solid. Comp. with {mkhregs po} [RY]

mkhrigs - hard, solid [IW]

mkhrigs pa - hard, solid, firm, wrist [IW]

mkhrigs pa - hard, firm, unbreakable [RY]

mkhrigs pa - SA mkhrig ma [JV]

mkhrigs po - hard, firm, unbreakable, stubborn, obstinate [IW]

mkhrigs po - 1) hard, firm, unbreakable. 2) stubborn, obstinate. Comp. with {mkhregs po} [RY]

mkhrid nad - jaundice [IW]

mkhrid nas - jaundice [IW]

mkhrid gnod - gall bladder [IW]

mkhrid pa - bile, gall [IW]

mkhrid pa can - bilious, jaundiced, bitter acrimonious [people] [IW]

mkhrid pa na - have jaundice [IW]

mkhrid tshad - bilious fever [IW]

mkhris - bile [JV]

mkhris skran - snod kyi mkhris thum swelling disease [IW]

mkhris glang - mkhris pa glang 'thab kyi nad [IW]

mkhris chen bzhi - the four great biles [IW]

mkhris chen bzhi - the four great biles [mi'i mkhris pa dang, dom gyi mkhris pa, bya rgod kyi mkhris pa, nya'i mkhris pa bcas te bzhi'o, [IW]

mkhris nad - jaundice, jaundice [JV]

mkhris nad - diseases of the bile [IW]

mkhris nad - jaundice [RY]

mkhris nad kyi zas rigs bcu gcig - chn [IW]

mkhris nad kyi zas rigs bcu gcig - 11 foods for jaundice [RY]

mkhris nad brgyad - 8 types of jaundice [RY]

mkhris nad brgyad - chn [IW]

mkhris nad can gyi dmigs pa - the perception of one w jaundice [IW]

mkhris nad can gyi dmigs pa - Syn {log pa'i blta tshul} [RY]

mkhris nad med pa'i shes pa - Syn {tshad min gyi blo}, {log shes} [RY]

mkhris nad yod pa'i shes pa - {tshad yin gyi blo} [IW]

mkhris nad yod pa'i shes pa - {tshad min gyi blo} [IW]

mkhris snod - gall-bladder [RY]

mkhris pa - 1) gall bladder. 2) bile, gall. 3) jaundice [RY]

mkhris pa - vesicle of the gall, gall bladder, bile, bilious fluid, SA 'ju byed, mdangs sgyur, sgrub byed, mthong byed, mdog gsal, jaundice [JV]

mkhris pa - gall bladder, bile, gall, jaundice 1) nyes pa'i mkhris pa ste lus kyi drod khams kyi cha shas yongs; 2) snod kyi mkhris pa ste mchin 'dabs kyi mkhris thum) [IW]

mkhris pa kha lud - snod kyi mkhris pa kha lud nas mkhris khu rtsa mig tu byer ba zhig [IW]

mkhris pa lnga - the five kinds of bile [IW]

mkhris pa lnga - the five kinds of bile 1) {sgrub byed}. 2) {mdangs bsgyur} 3) {mdog gsal} 4) {'ju byed} 5) {mthong byed} [RY]

mkhris pa lnga - the five kinds of bile [1 {sgrub byed} two {mdangs bsgyur} three {mdog gsal} four {'ju byed} five {mthong byed} {mkhris pa'i dpyad gsum} chn [lus kyi rtsa ba'i mkhris pa lnga ste, mkhris pa 'ju byed dang, mdangs bsgyur, sgrub byed, mthong byed, mdog gsal bcas so, [IW]

mkhris pa can - splenetic, short-tempered person [JV]
mkhris pa can - short-tempered person [IW]
mkhris pa 'ju byed - digestive bile [RY]
mkhris pa thang las lhag pa - me drod mkhris pa rang gi ldang tshad, a man's gsang sgro gang and a woman's la dngos bstan ma gsungs na'ang shud bstan de ltar go dgos pas de las lhag par gyur pa'i don [IW]
mkhris pa mig ser - snod mkhris kha lud de rtsa mig tu byer nas mig sprin turn yellow [IW]
mkhris pa rtsa rgyug rims nad mkhris par babs pa dang - zas spyod sogs rkyen gzhan gyis snod mkhris rtsar brgyugs nas bzhin mig pags pa rnams become yellow [IW]
mkhris pa sha ser - snod mkhris kha lud de rtsa mig tu byer nas sha mdog ser por 'gyur ba zhig [IW]
mkhris pa gsha' ring - ru thung zur nas mar lag ngar rgyab ngos nas thur du 'gro ba'i rtsa dang po snod mkhris dang 'brel ba'i gtar rtsa zhig ste, de gtar na mkhris nad yun lon dang, mkhris rims mgo nad sogs la phan [IW]
mkhris pa'i rgyu lam lnga - five pathways for the circulation of bile [RY]
mkhris pa'i rgyu lam lnga - chn [IW]
mkhris pa'i dri chab - gall offering, one of {nang mchod} [RY]
mkhris pa'i dri chab - bilious water [wrathful offering] [RY]
mkhris pa'i nad - bile disease [lus kyi drod khams rgyas pa'i tsha ba'i nad la nyes pa'i mkhris pa dang, mchin 'dabs mkhris thum skyon du gyur pa'i mkhris pa gnyis [IW]
mkhris pa'i nad - bile disease [IW]
mkhris pa'i spyi rtags bdun - 7 general signs of bile [RY]
mkhris pa'i spyi rtags bdun - chn [IW]
mkhris pa'i sbyong byed bzhi - chn [IW]
mkhris pa'i sbyong byed bzhi - 4 clarifiers of the bile [RY]
mkhris pa'i gsal byed - ri bong mkhris pa, 'phyi ba'i mkhris pa, nya mkhris [JV]
mkhris pa'i gsal byed bzhi - the four animal's bile used in medicine 1) {dom mkhris} bear's bile. 2) {nyam khris} fish bile. 3) {ri bong mkhris} hare's bile. 4) {'phyi ba'i mkhris pa} marmot's bile [RY]
mkhris pa'i gsal byed bzhi - the four animal biles used in medicine [one {dom mkhris} bear's bile two {nyam khris} fish bile three {ri bong mkhris} hare's bile four {'phyi ba'i mkhris pa} marmot's bile) [IW]
mkhris pa'i gsal byed bzhi - the four animal biles used in medicine [IW]
mkhris pa'i gsal byed bzhi - dom mkhris [JV]
mkhris par brtag - ascertained to be bile [JV]
mkhris ma - SA 'khris [JV]
mkhris ma - gall bladder, bile, gall, jaundice, 'khris J [IW]
mkhris smyo - mostly bile smyo byed disease [symptoms sems khro zhing brdeg snying 'dod pa &, mig dang chu mdog ser zhing mig sngar me dang skar ma mthong snang shar ba zhig [IW]
mkhris tshad - bilious fever [RY]
mkhris tshad - bilious fever D [IW]
mkhris tshabs - a womb disease [IW]
mkhris zad - {mkhris zad disease [bile's ldang tshad gsang sgro gang yin pas de'i cha shas having become exhausted, body heat diminishes &, skin color becomes black [IW]
mkhris rims - rims nad mkhris pa la babs pa'i nad [symptoms mgo na ba dang, tsha ba rgyas pa, gshang gci pags mig rnams ser por 'gyur ba zhig [IW]
mkhris rims - applied to a fever in which the liver is congested [JV]
mkhris rims - rims nad mkhris pa la babs pa'i nad, fever w congested liver D [IW]
mkhris shas che - one in whose constitution the bilious diseases predominate [JV]
mkhris shas che - person/ disease where bile predominates [IW]
mkhris sel gyi ro gsum - chn [IW]
mkhris sel spyod lam gnyis - chn [IW]
mkhris gsang - moxibustion points at 2nd and 10th vertebrae connected w bile [de la me btsa' bzhag na mkhris pa grang mkhris la phan [IW]
mkhris gsang - moxibustion points at 2nd and 10th vertebrae connected w bile [IW]
mkhregs - firm, solid, compact, strong, stiff, hard, rigid, inflexible [IW]
mkhregs - hard, indestructible [RY]
mkhregs rgol - stubborn opposition/ resistance [IW]
mkhregs chod - SA khregs chod [JV]
mkhregs gdan - hard seat [IW]
mkhregs 'dred 'bol zug - gyong po dang thug na 'jigs nas g.yol mnyen po dang phrad na brnyas bcos byed pa'i dpe [IW]
mkhregs pa - firm, solid, compact, strong, stiff, hard, rigid, inflexible [RY]
mkhregs pa - hard, cannot be broken, indivisible, fearless [JV]
mkhregs po - consolidated, strengthened, hard, stiff, solid, strong, concrete, rigid, stark, sturdy, taut, tough [JV]
mkhregs po - hard, solid, indestructible, stubborn, obstinate [IW]
mkhregs po bzo ba - harden [JV]
mkhregs tshad - degree of hardness [IW]
mkhregs gzung - persistence, maintaining [IW]
mkhregs gzung byed - persist in, maintain [IW]
mkhregs bzung - obstinate, stubborn, persistence [JV]
mkhregs bzung - persistence, maintaining [IW]
mkhregs bzung byed - persist in, maintain [IW]
mkhregs shing - hardwood [IW]
mkhregs sa - cement [IW]
mkhrel ba - to integrate [JV]
'khang - p. {'khangs} vi. to resent, to bear ill will [RY]
'khang - resent/ bear ill will [IW]
'khang skad - angry/ aggressive talk [IW]
'khang sgra - words of ill will [IW]
'khang ba - hurt at heart, offend, irritate, vindictiveness, bickering, quarrelling [JV]
'khang ba - 1) dislike; 2) be hostile/ angry; 3) put a fault on another; 4) offend/ hurt/ irritate; 5) bicker/ quarrel [IW]
'khang ba - {'khang ba, 'khangs pa, 'khang ba} intr. v.; {'khangs pa}, {'khang ba} 1) to dislike, be hostile, angry. 2) gto be not at heart. 3) to put a fault or crime [on another) 4) to offend, hurt, vex, irritate 5) bickering, quarreling [RY]
'khang tshig - unhappy complaining words [IW]
'khang ra - resentment/ ill will/ spite/ dislike [IW]
'khang ra - resentment, ill will, spite [RY]
'khang ra byed pa - to complain, blame, resent, grumble [RY]
'khang ra byed pa - complain/ blame/ resent/ grumble [IW]
'khang ra byed pa - blame, grumble, complain, resent [JV]
'khang sems - resentment/ ill will/ spite/ dislike [IW]
'khangs - 1) disliked; 2) was hostile/ angry; 3) put a fault on another; 4) offended/ hurt/ irritated; 5) bickered/ quarreled [IW]
'khangs pa - 1) disliked; 2) was hostile/ angry; 3) put a fault on another; 4) offended/ hurt/ irritated; 5) bickered/ quarreled [IW]
'khangs pa - p. of {'khang ba} [RY]
'khad - 1) sit [firmly]; 2) [be] stop[ped], get stuck/ tangled/ caught; 3) keep back [IW]
'khad pa - 1) sit [firmly]; 2) [be] stop[ped], get stuck/ tangled/ caught; 3) keep back [IW]
'khad pa - sit, remain sitting, be stopped, kept back [JV]
'khad pa - to sit, to sit firm. 2) to be stopped, to stop, to keep back [RY]
'khan pa - 1) shrub from which incense is made; 2) beggar (/ ?? [IW]
'kham pa - faint [IW]
'kham pa - sink down, fall down senseless, faint away, swoon, take into one's mouth [JV]
'kham pa - to faint away, to swoon [RY]
'khams - faint, become unconscious [IW]
'khams pa - faint, become unconscious [IW]
'khams pa - {'khams pa, 'khams pa, 'khams pa} intr. v [RY]
'kha' shas - some [IW]
'khar - desire, passion, attachment [JV]
'khar - desire, passion [RY]
'khar - desire/ passion [IW]
'khar dkrol - bronze [RY]
'khar skong - crystal [RY]

'khar 'khu ba - to resist [RY]
'khar 'khu ba - resist [IW]
'khar rgyug - walking stick [JV]
'khar rgyug - walking stick, cane, staff, rod [RY]
'khar rgyug - walking stick/ cane/ staff/ rod [IW]
'khar rgyug gug gug - crook [JV]
'khar sgong - white pebbles called dkar gong in medical works [JV]
'khar rnga - gong, drum of bell-metal, SA 'khar [JV]
'khar rnga - gong [used for announcement]. Syn {rgyal rnga} [RY]
'khar rnga - gong [RY]
'khar rnga rdung - sound a gong [IW]
'khar rnge'u - small gong [IW]
'khar chu - water preserved in a bronze vessel (said to possess healing properties [IW]
'khar stabs - staff [RY]
'khar sder - bronze dish [IW]
'khar phor - bronze/ bell metal cup/ bowl [IW]
'khar ba - {'khar ba, 'khar ba, 'khar ba} intr. v.; 1) [mendicant] staff, walking stick. 2) to be impeded. 3) bell metal bronze. Syn li. 4) gong, bell, an alloy composed mostly of copper. 5) water preserved in a bronze vessel [and said to possess healing properties]. 6) Kamsa [a king of Mathura.]; a walking stick [RY]
'khar ba - walking stick, staff, clutcheon, bell-metal, adhere to, stick to, gong, drum of bell-metal, large bell-metal disk, walking stick, cane [JV]
'khar ba - 1) hold 2. walking stick/ staff, cane; 2) bronze/ bell metal * cast iron; 3) gong/ bell; 4) water preserved in a bronze vessel (said to possess healing properties; 5) Kamsa [arch] king of Mathura; 6) be impeded/ entangled/ caught [IW]
'khar ba mkhan - bronze smith [RY]
'khar ba mkhan - bronze-smith [IW]
'khar ba la rten - lean on a staff [JV]
'khar ba'i chu - molten bronze, liquid bronze [JV]
'khar ba'i me long - metallic mirror [JV]
'khar ba'i me long - li [bronze/ bell metal mirror [IW]
'khar ba'i mdza' bo - old man [IW]
'khar ba'i mdza' bo - old man. See {mkhar ba'i mdza' bo} [RY]
'khar dbyug - staff [IW]
'khar gzhong - cast iron basin [IW]
'khar gzhong - dish of bell-metal [JV]
'khar gzhong - {li las bzos pa'i gzhong pa}, a bowl made from bell-metal. (li = bell-metal), a metal bowl. [mss] [RY]
'khar gzhon - dish or basin of bronze/ bell metal [IW]
'khar gzhon - dish or basin of metal [RY]
'khar zangs - metallic kettle, bronze or brass kettle [JV]
'khar zangs - kettle [RY]
'khar zangs - 1) bronze kettle/ pitcher; 2) bronze and copper [IW]
'khar gsil - khak-khir, monk's walking staff, mendicant's staff. Also {mkhar gsil}, {mkhar zil} [RY]
'khar gsil - monk's staff [<khakkhir:>) Rab byung la gnod 'tse bsrung ba'i [IW]
'khar gsil - staff carried by mendicant priests [JV]
'khar gsil - monk's staff [IW]
'khar gsil gyi mdo - tractate on the merit accruing from the use of the mendicant's staff [JV]
'khar gsil gsil ba - monk's staff [IW]
'khal - / bkal khel!; 1) spin [yarn/ thread]; 2) twist [IW]
'khal - the thread stretched across in spinning [JV]
'khal 'khol - 1) very joyful mind or after wanting to do an action tsugs hard to restrain/ compose; 2) spin and weave [IW]
'khal 'thag - textiles, spinning and weaving [IW]
'khal 'thag byed - make textiles, spin and weave [IW]
'khal pa - contrariety [RY]
'khal ba - {'khal ba, bkal ba, bkal ba, 'khol} trans. v.; {bkal ba}, {bkal ba}, {khol} 1) Syn {'khel}. 2) to spin yarn, make thread. 3) to twist. 4) spinning; to spin yarn, make thread [RY]
'khal ba - SA bkal ba, spin, send, forward things [JV]
'khal ba - 1) spin [yarn/ thread]; 2) twist [IW]
'khal zin pa - spun [JV]
'khal las - spinning [JV]
'khal le 'khol le - very joyful mind or after wanting to do an action tsugs hard to restrain/ compose. [IW]
'khu - malice/ injury/ offense, vie, compete, contend [IW]
'khu - malice, injury, offense [RY]
'khu 'khrig - 1) disruptive emotions/ worry; 2) doubt [IW]
'khu 'khrig - passions that disturb the mind's tranquility, emulate, condemn, hate, long for, pride [JV]
'khu 'khrig - disruptive emotions, doubt [RY]
'khu 'khrigs - to be apprehensive. Syn {khu 'khrigs} doubtful, suspicion, irritation, anger, hate [RY]
'khu 'khrigs - 1) be apprehensive/ doubtful/ suspicious/ irritated; 2) anger/ hate [IW]
'khu ldog - hate, anger, malice; distrustful [RY]
'khu ldog - hate/ anger/ malice/ jealousy [IW]
'khu nus - able to resist {lha 'dre thams cad 'khu mi nus te} no spirit will be able to resist him [RY]
'khu phrig - comp. 'khu 'khrig[s] [RY]
'khu phrig - 1) disruptive emotions/ worry; 2) doubt [IW]
'khu 'phrig - to worry, to doubt [RY]
'khu 'phrig - worry/ doubt [conception + fear] [IW]
'khu ba - vie with, contend, wrathfully rebelling, offend, injure, injury [JV]
'khu ba - 1) opposition, hostility, competition, contention; 2) AR ldog pa [characteristic opposite?]; 3) avarice; 4) vie/ compete/ contend w; 5) offend/ insult scorn; 6) wrong thought [IW]
'khu ba - {ppaf: 'khu ba, 'khu ba, 'khu ba} intr. v. 1) ia) {sdang ba dang 'tshe ba dang} / {snying ring ba dang rgol ba}. | {dgra la 'khu ba}. {mes rgyal la 'khu ba}. ib) (rnying) {ldog pa} ii) {ser sna} avarice, stinginess. 3) scorn, wrong thought. 4) to offend, insult. 5) (ppa: 'khu ba, 'khus ba) va. to vie, compete with, to contend with. (N.B.: disagreement about {'khu ba} being {tha mi dad pa} verb.) [RY]
'khu ba'i bsam pa - false creed, heresy [JV]
'khu ba'i bsam pa - heretical doctrine, heresy [RY]
'khu ba'i bsam pa - heretical doctrine [IW]
'khu rub - gathering, collection [IW]
'khu rub byed - gather, collect [IW]
'khu sems - Syn {gnod sems} [RY]
'khu sems - malice [IW]
'khu bsam - 1) hostile thoughts; 2) wrong view [IW]
'khugs pa - Syn {khug pa} [RY]
'khugs pa - turn/ twist/ return/ accrue/ obtain [IW]
'khun - 1) grunt, groan, moan, sigh; 2) forced breathing; 3) shrink, contract[ion]; 4) comprehend, understand; 5) abridgment/ diminutions; 6) time of chewing the cud [IW]
'khun - 1) grunt, groan, moan, sigh [disease, unbearable pain, effort involunatry mostly loud or small]; 2) forced breathing; 3) shrink, contract[ion]; 4) comprehend, understand; 5) abridgment/ dimmutions (6) time of chewing the cud) [IW]
'khun skad - 1) grunt groan moan sigh)/ [disease, unbearable pain, effort involunatry mostly loud or small] [IW]
'khun skad - 1) grunt groan moan sigh [IW]
'khun sgra - 1) grunt groan moan sigh)/ [disease, unbearable pain, effort involunatry mostly loud or small] [IW]
'khun sgra - 1) grunt groan moan sigh [IW]
'khun sgra - groan, sign [RY]
'khun pa - groan, deep sigh (from suffering or disease), hollow sound by cattle chewing the cud [JV]
'khun pa - 1) grunt, groan, moan, sigh; 2) forced breathing; 3) shrink, contract[ion]; 4) comprehend, understand; 5) abridgment/ diminutions; 6) time of chewing the cud [IW]
'khun pa - 1) grunt, groan, moan, sigh [disease, unbearable pain, effort involunatry mostly loud or small]; 2) forced breathing; 3) shrink, contract[ion]; 4) comprehend, understand; 5) abridgment/ dimmutions (6) time of chewing the cud) [IW]
'khun pa - {'khun pa, 'khun pa, 'khun pa} intr. v.; 1) to groan, grunt, moan, sigh, make hollow sound. 2) contraction, abridgment, diffusions. 3) to shrink, to contract. 4) to comprehend, to under-

stand. [at time of chewing the cud] [RY]

'khum - 1) shrink, shrivel, draw back, contract (of limbs; 2) reduce, restrict, deprive (of power; 3) freeze w fear, cringe in terror [slang]; 4) lose courage, be depressed; 5) understand/ know/ realize [IW]

'khum nas sdod pa - crouch [JV]

'khum pa - 1) shrink, shrivel, draw back, contract (of limbs; 2) reduce, restrict, deprive (of power; 3) freeze w fear, cringe in terror; 4) lose courage, be depressed; 5) understand/ know/ realize [IW]

'khum pa - shrink, contract, comprehend [JV]

'khum pa - {'khum pa, 'khums pa, 'khum pa} intr. v.; {'khums pa}, {'khum pa} vi. 1) to shrink, reduced, restricted, shrivel, draw, pull back, contracted [of limbs]. 2) deprived [of power], to freeze, cringe in terror, fear, lose courage. 3) to be depressed. 4) to understand; ft. of {'khum pa}; to shrink [RY]

'khum pa'i - contraction [JV]

'khums - 1) drew back/ shrank/ restricted/ cringed/ was depressed/ knew; 2) 'khur gor; 2) kind of grain flour [IW]

'khums - 1) drew back/ shrank/ restricted/ cringed/ was depressed/ knew; 2) 'khur gor; 2) kind of grain flour)/ [ground bsred pa dang btzos pa'i food of round shape, in aa mdo called go re] [IW]

'khums - atrophy [RY]

'khums - comprehend, shrink, SA 'khum pa [JV]

'khums pa - pf. of {'khum pa} [RY]

'khums pa - 1) drew back/ shrank/ restricted/ cringed/ was depressed/ knew; 2) 'khur gor; 2) kind of grain flour (/ [ground bsred pa dang btsos pa'i food of round shape, in aa mdo called go re] [IW]

'khums pa - shrunk, shriveled, contracted, reduced, restricted, deprived of power [JV]

'khums zin pa - shrank [JV]

'khur - zeal, to carry, to shoulder [JV]

'khur - {khur ba}, {'khur ba}, {khur - wa} 1) carry, take [on]/ away, suffer, bear [burden/ responsibility]; 2) respect/ venerate; 3) [wheat dough zhig ste yule 'gar go re zer, a kind of pastry [IW]

'khur - to bear responsibility [RY]

'khur bskyod thub pa - carrying capacity [IW]

'khur mkhan - porter [RY]

'khur 'khri - responsibility [IW]

'khur 'gan - liability [JV]

'khur 'gan - responsibility [IW]

'khur 'gan len - take responsibility [IW]

'khur thag - rope for carrying burden [RY]

'khur thag - rope/ strap for carrying burden [IW]

'khur thag - girth, rope, strap for carrying [JV]

'khur du khyer - to take on oneself [RY]

'khur du khyer - take on oneself [IW]

'khur du thogs te - taking up in order to carry, taking on one's back [JV]

'khur ba - {khur ba}, {'khur ba}, {khur - wa} 1) carry, take [on]/ away, suffer, bear [burden/ responsibility]; 2) respect/ venerate; 3) [wheat dough zhig ste yule 'gar go re zer, a kind of pastry [IW]

'khur ba - assume the office of, bear, carry, pastry, carry [JV]

'khur ba - {ppafi: 'khur ba, khur ba, 'khur ba, khur} tha dad pa.; 1) to carry, shoulder, bear, take [on], take away, convey. 2) to suffer, bear. 3) to respect, venerate. 4) responsibility. 5) pastry [RY]

'khur ba - pastry [RB]

'khur ba dger ba - fry pastry [JV]

'khur byed - carrying [JV]

'khur brtson - diligence, industriousness [IW]

'khur brtson byed - endeavor/ work w diligence, industriousness [IW]

'khur tshos - rouge, cheek-smear [RY]

'khur tshos - SA khur tshos [JV]

'khur bzhin pa - carrying [JV]

'khur ra - bread or pastry baked with or in oil [JV]

'khur ra - carry, take [on]/ away, suffer, bear [burden/ responsibility] [IW]

'khur brlangs - take responsibility [IW]

'khur len - take responsibility [IW]

'khur shed - power to carry [IW]

'khur shog - bring it [JV]

'khur sems - [thought 1 should be] taking responsibility [IW]

'khur song - take it away [JV]

'khur bsam - thought 1 should be] taking responsibility [IW]

'khul - 1) subdue/ tame/ subjugate / force to [be]; 2) subject to; 3) be steeped in; 4) be overwhelmed by [IW]

'khul pa - to subdue, subjugate [RY]

'khul ba - subdue, subject one by argument and language to service, be uneasy about [JV]

'khul ba - 1) subdue/ tame/ subjugate / force to [be]; 2) subject to; 3) be steeped in; 4) be overwhelmed by [IW]

'khul ba - to subjugate, force, tame, subject, subdue. 2) be steeped in, overwhelmed by; to subdue, to subject [RY]

'khus - 1) contended/ insulted/ opposed; 2) extract juice from (/ [p 'khu] [IW]

'khus - p. of {'khu} Syn {khu ba 'byin}, {'don} to extract juice from, take out juice [RY]

'khus pa - AR conceal [IW]

'khegs - vi. to be blocked, obstructed, stopped. to block, hinder, shut off, debar, prohibit [RY]

'khegs - stop, hinder [JV]

'khegs - [be] block[ed]/ obstruct[ed]/ hinder[ed]/ stopped [IW]

'khegs pa - to hinder, stop, shut off, debar [RY]

'khegs pa - hinder, stop, shut off, debar [JV]

'khegs pa - hinder/ stop/ shut off [IW]

'khegs byed - one who hinders [RY]

'khegs byed - one who stops [JV]

'khegs byed - hinder[er] [IW]

'kheng ba - {khengs pa}, {'kheng ba} 1) frozen. 2) vi. to be full, saturated. Comp. with {dgang ba}; {'kheng ba, 'khengs pa, 'kheng ba} intr. v.; ft. of {'kheng ba} [RY]

'kheng ba - freeze/ be frozen [IW]

'kheng ba - be frozen/ full/ saturated [IW]

'khengs - to be full with [JV]

'khengs - be full of + inst [IW]

'khengs pa - fill, become replete with [JV]

'khengs pa - to fill up/ become filled with [RB]

'khengs pa - was full/ frozen/ saturated [IW]

'khengs pa - pf. of {'kheng ba}; to fill up/ become filled with; to be full [RY]

'khengs pa can - one who boasts, braggadacio [JV]

'khen - leaning on [IW]

'khen - leaning [on a stick] [RY]

'kheb - p. {khebs} vi. to cover, to be spread over [RY]

'kheb - cover/ conceal/ be spread over [IW]

'kheb pa - [p khebs],, cover/ conceal/ be spread over, be sufficient [IW]

'kheb pa - to cover, to spread over [RY]

'kheb pa - cover, spread over [JV]

'khebs - covered/ concealed/ was spread over, be sufficient [IW]

'khebs - vi. of {'gebs} [RY]

'khebs su 'jug pa - to cover, spread over [RY]

'khel - thread stretched across in spinning, to occur, to involuntarily get, to fall on (a date) [JV]

'khel - 1) decide/ settle; 2) fall on, coincide w; 3) trust/ rely; 4) put/ place/ pack on/ load, be burdened w, suffer, get something unpleasant; 5) spin [IW]

'khel 'thag - weave and spin, textiles [IW]

'khel 'thag - spin and weave [JV]

'khel 'thag - to weave and spin [RY]

'khel 'thag thon rdzas - textile goods [IW]

'khel 'thag thon zog - weave and spin, textiles [IW]

'khel 'thag 'phrul 'khor - weaving/ spinning machine [IW]

'khel 'thag byed - weave and spin, make textiles [IW]

'khel 'thag bzo grwa - weaving/ spinning / textile factory [IW]

'khel 'thag bzo las - weaving/ spinning / textile industry [IW]

'khel pa - put/ pack on/ load [IW]

'khel pa - to put on, to load, to pack on [RY]

'khel ba - load upon, put on, pack on, load [JV]

'khel ba - ft. of {'khel ba}; {khel ba}, {'khel ba}, - 1) to decide, settle. 2) vi. to fall on, to coincide with. 3) trust in, rely on. 4) to put on, place on 5) to load, pack on 6) to spin; {'khel ba, khel ba, 'khel ba} intr. v [RY]

'khel ba - 1) decide/ settle; 2) fall on, coincide w; 3) trust/ rely; 4) put/ place/

pack on/ load, be burdened w, suffer, get something unpleasant; 5) spin [IW]
'khel las 'phrul 'khor - [weaving]/ spinning machine [IW]
'khel las bzo grwa - weaving/ spinning / textile factory [IW]
'kho - Syn {mkho} [RY]
'kho - wish/ want/ need [IW]
'kho ce med - I do not want it, I do not like it [JV]
'kho bjed - fit for use, useful [JV]
'kho ste 'ong - it will be of use, he will be able to make use of it [JV]
'kho ba - wish/ want/ need [IW]
'kho ba - wish, want, think useful, serviceable, necessary, have occasion for [JV]
'kho ba - to wish, to want [RY]
'kho ba'i yo byad - necessities [IW]
'kho ba'i yo byad - Syn {mkho ba'i yo byad} necessities [RY]
'kho 'am mi mkho - will it be useful or not [JV]
'khog - worn out by old age. Syn {'khogs pa} [RY]
'khog - 1) old/ decrepit; 2) wandering [IW]
'khogs pa - 1) old/ decrepit; 2) wandering, migration [IW]
'khogs pa - very infirm from old age, decrepit, decayed, migration, wandering, worldly existence, cough [JV]
'khogs pa - 1) aged, old, decrepit, infirm decayed, worn out, old eyed. 2) migration, wandering [RY]
'khogs pa'i dus - the period of decrepitude [IW]
'khogs pa'i dus - the period of deceptiveness. One of {dus brgyad} [RY]
'khong ba - draw in one's limbs, sit in a cowering position, squat, hide one's self [JV]
'khong ba - AR joyless [IW]
'khong ba - to sit in cowering position, to draw in one's limbs, to squat, to hide one's self [RY]
'khot g.yag - blot, lock [IW]
'khod - surface, superficies, mill stone, SA bkod pa, khod, to be written [JV]
'khod - 1) surface; 2) mill-stone; 3) exist/ be written / situated/ present; 4) clear; 5) sit [down]; 6) be labeled/ called [IW]
'khod - 1) surface, superficies. 2) mill-stone; a present/ dwelling [RY]
'khod khod - surface, superficial [RY]
'khod khod - surface [IW]
'khod bgos - distribution, allocation [IW]
'khod bgos byed - distribute, allocate [IW]
'khod snyom pa - remove inequalities of the surface, level, plane, plain [JV]
'khod snyoms - 1) even[ed] [surface]; 2) plain; 3) leveling, making even, =ized [IW]
'khod snyoms gtong - 1) even[ed] [surface]; 2) plain; 3) leveling, making even, =ize [IW]
'khod snyoms pa - 1) even[ed] [surface]; 2) plain; 3) level, even [IW]
'khod snyoms pa - levelled, made even, plain, filled up [JV]
'khod snyoms pa - even surface, plain, made even, leveled [RY]
'khod snyoms po - even [JV]
'khod snyoms po - level/ even/ = [IW]
'khod snyoms po - level, even, equal [RY]
'khod snyoms ring lugs - view that goods should be =ly divided [IW]
'khod bsnyams - / leveled, made even, =ized [IW]
'khod pa - {thams cad 'khod pa la} when all had again settled down / sat down [RY]
'khod pa - 1) exist/ be written / situated/ present; 2) clear; 3) sit [down]; 4) be labeled/ called [IW]
'khod pa - settle, sit, sit down, live, dwell, be set down, be put, SA sdod pa [JV]
'khod pa - to prepare [a house] [RY]
'khod pa - vi. 1) to be written, recorded. 2) to exist, be situated, be present 3) labeled, called, established. 4) to be placed, be put down. 5) to sit, to dwell, reside, live [in a place) Syn {bsdad} 6) to establish, set, place, put, arrange. [see {'god}; to sit, take seat; to sit down, to sit; {'khod pa, 'khod pa, 'khod pa} intr. v [RY]
'khod pa ma gtongs - exclusive [JV]
'khod tshul - [way of] distribution, allocation [IW]
'khod yod 'dug - was written [JV]
'khon - 1) malice, anger, spite, hostility, dispute, disagreement, war, create enmity, disturb (friendly relations]; 2) impede/ block; 3) be dissatisfied.; 4) Sakya lineage family name [IW]
'khon - / {'khor 'das thun mong gi lam lnga - the five ordinary paths of samsara and nirvana [chn]; 4) Sakya lineage family name sky lha lineage gya' spang skyes kyis srin po skya rengs having been tamed without hostility his wife gya' 'brug si le ma khab tu bzhes pa las a son (h) was born srin po dang 'khon pa'i between since he was born, therefore known as 'khon, and the lineage arising from that was called the 'khon rigs.] [IW]
'khon - Sakya lineage family name sky lha lineage gya' spang skyes kyis srin po skya rengs having been tamed without hostility his wife gya' 'brug si le ma khab tu bzhes pa las a son (h) was born srin po dang 'khon pa'i between since he was born, therefore known as 'khon, and the lineage arising from that was called the 'khon rigs.] [IW]
'khon - ancient family in tibet, malice, dispute, war, spite [JV]
'khon - quarrel; 1) malice, anger, spite, dispute, disagreement 3) war, 4) a Sakya family name [RY]
'khon klu'i dbang po - Lu'i Wangpo [of 'Khon, one of TIbet's first translators, at the time of king Trisong De'utsen (one of Tibet's first seven monks {sad mi mi bdun} appointed to see if TTs could keep the precepts and vows of ordination] [IW]
'khon klu'i dbang po - Lui Wangpo of Khon, a translator at the time of King Trisong Deutsen. One of {sad mi mi bdun} one of the first translators in Tibet [RY]
'khon klu'i dbang po srung ba - Lu'i Wangpo [of 'Khon, one of TIbet's first translators, at the time of king Trisong De'utsen (one of Tibet's first seven monks {sad mi mi bdun} appointed to see if TTs could keep the precepts and vows of ordination] [IW]
'khon klu'i dbang po srung ba - {'khon klu'i dbang po bsrung ba} [RY]
'khon klu'i dbang po bsrung ba - Lu'i Wangpo [of 'Khon, one of T's first translators, at the time of king Trisong De'utsen (one of Tibet's first seven monks {sad mi mi bdun} appointed to see if TTs could keep the precepts and vows of ordination.] [IW]
'khon klu'i dbang po bsrung ba - one of the first seven monks in Tibet [RY]
'khon dkon cog rgyal po - Könchok Gyalpo of Khon, [1034-1102], disciple of {'brog mi lo tsA ba} and founder of the first Sakya monastery at {dbon po ri} [RY]
'khon dkon cog rgyal po - Kunchok Gyalpo [born in the first 's wood dog year sku na phra dus yab gcen gnyis las practiced the oral instructions of Nyingma, later from 'brog mi lo tz' ba sh'akya ye shes and so forth learned and accomplished lamas lam 'bras gtzos pa'i he trained in the later translations of secret mantra, at 40, [IW]
'khon dkon cog rgyal po - Konchok Gyalpo [of 'khon (1034-1102, disciple of {'brog mi lo tsa ba}, founded 1st Sakya monastery at {dbon po ri} [IW]
'khon dkon mchog rgyal po - Könchok Gyalpo, of the Khön family 1034-1102, founder of Sakya monastery [RY]
'khon dkon mchog rgyal po - 1034-1102 [RY]
'khon skran - mutual strongly hostile vindictiveness [IW]
'khon 'khrugs - hostility [IW]
'khon grib - defilement through quarrel, defilement due to discord [RY]
'khon grib - [obscuring] defilement through quarrel/ discord [IW]
'khon grib - defilement by quarrel or fight, rancor [JV]
'khon dgra - hostile enemy [IW]
'khon 'gras - {sngon gyi 'khon 'gras kyis} still harboring great animosity [RY]
'khon 'gras - 1) disagreement and mutual hostility; 2) become sorrowful [IW]
'khon can - wrathful [IW]
'khon can - full of wrath, wrathful [RY]
'khon gcugs - hatred or sweetness [IW]
'khon gcugs pa - sow discord, create dissension [JV]
'khon bcug pa - entangle [JV]
'khon bcugs pa - create discord [IW]
'khon 'jug - create enmity/ hostility [IW]
'khon thogs - blockage of wholesomeness [IW]
'khon du 'dzin pa - enmity, vindictiveness [JV]

'khon du 'dzin pa - anger/ rage/ hatred [IW]
'khon du 'dzin pa - anger, rage, to keep hatred [RY]
'khon 'dre - 'dre of rancor [JV]
'khon sdang - after quarrelling became vindictive [IW]
'khon nad - stong animosity/ resentment [IW]
'khon nas - from the state of dispute or war [JV]
'khon pa - to quarrel [RY]
'khon pa - bear a grudge or ill-will against a person, be dissatisfied with a thing, be malicious, spiteful [JV]
'khon pa - {'khon pa, 'khon pa, 'khon pa} intr. v.; 1) to bear a grudge, resentment, animosity, enmity, malice hostility, anger, spite. Syn {mkhon}. 2) to create enmity, disunion, disturb [friendly relations]. 3) impeded, blocked. 4) to be dissatisfied [RY]
'khon pa - 1) hostility/ resentment; 2) impede block (/ grudge, animosity, [create] enmity, malice, anger, spite create enmity, disturb (friendly relations, be dissatisfied [IW]
'khon pa sdum pa - reconcile other people [JV]
'khon pa bsdum pa'i gso sbyong - the sojong of reconciling enmity [RY]
'khon pa bsdum pa'i gso sbyong - strife reconciling renewal of vows ceremony [IW]
'khon pa bsdum pa'i gso sbyong - strife reconciling renewal of vows ceremony [of mthun pa'i gso sbyong a kind of gso sbyong performed at an uncertain time, reconciling division in the sangha so that quarrals may be pacified, also called quarrel reconciling sojong [rtzod pa bzlog pa'i gso sbyong].] [IW]
'khon pa bsdums pa - reconcile conflicts [RY]
'khon pa zlum pa - reconcile strife [IW]
'khon pa zlum pa - to reconcile a strife. op. {phra ma} [RY]
'khon po - discord, dissension [JV]
'khon 'bar - 1) have great hatred; 2) blaze w animosity [IW]
'khon 'bras - hatred, enmity [IW]
'khon 'bras byed - regard w hatred/ enmity [IW]
'khon med par - honestly, without evil intentions, without quarrel or dispute [JV]
'khon med dbyen med - w/o quarrels and disputes [IW]
'khon btsugs pa - to create discord [RY]
'khon rtsed - feud [JV]
'khon tshig - angry/ hostile words [IW]
'khon tshig sngar 'khon zhe 'dzin gyi gtam - vindictive words grasping previous hostility [IW]
'khon tshig shod - speak angry/ hostile words [IW]
'khon 'dzing - quarrel, dispute [RY]
'khon 'dzing - quarrel/ dispute [IW]
'khon 'dzin - 1) vindictiveness; 2) malice [one of the 20 upakleshas, the constant and irresistible thought of harming the object of khong khro. quarrel, resentment, grudge, hatred, enmity.] [IW]
'khon 'dzin - spite, resentment, rancor, 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun, anger, fury, enmity, an enemy, vindictiveness [JV]
'khon 'dzin - rancor [RB]
'khon 'dzin - resentful {khro ba dang 'khon 'dzin med pa} never getting angry or resentful [RY]
'khon 'dzin - quarrel, resentment, malice, grudge, stubbornly holding a grudge and seeking to take revenge, hatred, enmity. One of {nye nyon nyi shu}; gnod pa zhe la bzhag pa} malice, quarrel, resentment, grudge, hatred, enmity. One of {nye nyon nyi shu} [RY]
'khon 'dzin - Resentment [RY]
'khon 'dzin sdang sems - 1) vindictiveness; 2) malice, the constant and irresistible thought of harming, quarrel, resentment, grudge, hatred, enmity.] [IW]
'khon 'dzin byed pa - hate/ hold a grudge/ be resentful [IW]
'khon 'dzin byed pa - to hate, hold a grudge, be resentful [RY]
'khon 'dzin byed pa - hate [JV]
'khon 'dzin zhe nad - strong/ pathological animosity aiming at harming others [IW]
'khon zhugs - nursing vindictiveness [IW]
'khon zhugs pa - be spiteful or quarrelsome [JV]
'khon zhe la 'dzin pa - keep hatred [IW]
'khon zhe la 'dzin pa - to keep hatred [RY]
'khon bzod - able to endure wrath [IW]
'khon res - feuding [IW]
'khon res byed - feud [IW]
'khon lan - revenge, retaliation [RY]
'khon lan - revenge/ retaliation/ vendetta [IW]
'khon lan glan - retaliate/ take revenge [IW]
'khon lan ma byas par 'jog thabs med - there is no way we can let them get away with our loss, we must get even with them. [RY]
'khon lan ring lugs - tradition of revenge/ retaliation/ vendetta [IW]
'khon lan slog - retaliate/ take revenge [IW]
'khon lan slog pa - retaliate/ take revenge [IW]
'khon lan slog pa - retaliate, revenge [JV]
'khon lan slog pa - to retaliate, take revenge. Syn {dgra sha len pa} [RY]
'khon lan bslogs - retaliated/ took revenge [IW]
'khon lan bslogs pa'i ring lugs - tradition of revenge/ retaliation/ vendetta [IW]
'khon sha - vengeance/ vendetta [IW]

'khon sems - vengeful [IW]
'khon sems - revengeful [RY]
'khon sems dang bcas - challenged [RY]
'khon sems dor la zhi bder 'dug - renounce spite and be peaceful [RY]
'khon sems spangs - abandoning rancor [RY]
'khon sems byed pa - treat with spite x {gnyen 'dun mdza' bshes rnams la sdang zhing 'khon sems byed pa} those who were our lovers we learn to hate and treat with spite like our worst enemies [RY]
'khon sems zhi - it calmed his spiteful mind [RY]
'khon sems su ma 'dzin cig - One must never let animoity or malice prevail [RY]
'khon gsod - premeditated murder [IW]
'khon bsam - hostile thoughts [IW]
'khon lha - deity holding a grudge [IW]
'khon lha - a nonhuman holding a grudge toward oneself [RY]
'khob - 1) bordering area/ edge/ vicinity; 2) A bad; 3) barbarous/ rude/ rough [IW]
'khob - 1) barbarous, rude. 2) rough, bordering area, edge, vicinity; barbarian, savage [RY]
'khob to - body weight not light [IW]
'khob pa - {'khob pa, 'khob pa, 'khob pa} intr. v [RY]
'khob pa - rangs pa,...Grang bas lag pa 'khobpa,...Lo rgas nas 'khob pa,..???become rough? [IW]
'khob pa - bad, wicked, low, barbarous, rough, rude [JV]
'khob bab - hanging wool under a sheep etc [IW]
'khobs - sphere of one's doing or work [JV]
'khobs pa - 1) width; 2) AR all pervading [IW]
'khobs shag - not fitting to a place, become larger or smaller [JV]
'khom - leisure, wallet, leather bag, trunk [IW]
'khoms - leisure, wallet, leather bag, trunk [IW]
'khor - {bla ma'i 'khor} your teacher's entourage [RY]
'khor - revolve, rotate, spin, elapse, come around/ up, be attracted to, surround[ing], conceive, get pregnant, get an idea, return, retinue, attendant [IW]
'khor - retinue/ entourage; secondary figures in a mandala [RB]
'khor - retinue, circle; companions; 1) retinue, followers, entourage, court, attendants, servants, disciples [family and friends], waiter. 2) circle, sphere, disk, wheel, mandala, turning, revolution, circuit, {phyi 'khor} in the outer circle [around the main figure]. 3) the retinue or group of lesser figures placed around the main figure, accompanying, attendant [feature, attribute etc.]. 4) surroundings, vicinity, nearby area. See also {'khor ba}, {skor ba} 5) magnetizes [RY]
'khor - family, relatives, entourage, students, audience, those who surround one, retinue, attendant (inferior to friend but superior to servant), wheel, circle, circumference, persons or objects encircling, that which surrounds a place, to spontaneously get (an idea),

retinue, attendant, to return, to come back, audience, revolves, revolve [JV]

'khor - revolves [RY]

'khor - 1) retinue; 3) surroundings [IW]

'khor - 1) retinue; 3) surroundings)/ [followers, entourage, court, attendants, servants, disciples, family and friends, surte, waiter, circle, sphere, disk, wheel, mandala, turning, revolution, circuit, retinue or lesser figures around the main figure, attendant feature, surroundings, vicinity, nearby area) magnetize accompanying] [IW]

'khor - disk, round flat object [IW]

'khor kun skyed byed - internal organs [RY]

'khor kun tu grags - resounding in every company [JV]

'khor skar - circle star [stars surrounding the edge of the motion star constellations * satellite [IW]

'khor skar - circle star [stars surrounding the edge of the motion stars in general smaller than the motion stars, shining with their own light and not moving, for example like the moon level go la circle star'khor skar,...human fabrications] [IW]

'khor skyod - circulation [IW]

'khor skyod gyi rgyud rim - circulatory system [IW]

'khor bskor - turn the wheel [JV]

'khor bskyod - circulation [IW]

'khor bskyod gyi rgyud rim - circulatory system [IW]

'khor kha - 1) width/ diameter; 2) returning to its own place [IW]

'khor kha - return or rotation (of month, day, year) [JV]

'khor khang - workshop [JV]

'khor khyams - external neighborhood of a house [IW]

'khor khri - lathe [IW]

'khor mkhan - one who turns a wheel, a wheel that is turned, those who come and go with somebody [JV]

'khor gyag - doors and windows's 'khor gtan gyag shing [IW]

'khor gyab - circular roof projection [in front of a house] [IW]

'khor gyi dkyil - amidst his retinue [RY]

'khor gyi dkyil - the center of samsara [IW]

'khor gyi dkyil 'khor - circle of attendants [JV]

'khor gyi dkyil 'khor - circle of attendants, retinue [RY]

'khor gyi skye ba - dependents [RY]

'khor gyi skye bo - retinue [RY]

'khor gyi skye bo - samsaric being [IW]

'khor gyi khyims - temporary building for assembly [RY]

'khor gyi mkha' 'gro ma bzhi - four retinue dakinis [IW]

'khor gyi 'khyams - courtyard, open space [RY]

'khor gyi 'khyams - courtyard, open space near a temple where people witness a spectacle, passage round a temple for circumambulation [JV]

'khor gyi cha rkyen - condition of the students [JV]

'khor gyi thog mar - among the very first disciples [RY]

'khor gyi dang po - the first reversal [JV]

'khor gyi nang du - amidst his entourage [RY]

'khor gyi nang nas gshegs pa - had gone forth from the gathering [RY]

'khor gyi nan du - disease of samsara [IW]

'khor gyi mi - local people [RY]

'khor gyi gtso bo - chief of the attendants or followers [JV]

'khor gyi tshul - the attendant feature [RY]

'khor gyi tshul - 1) the attendant feature; 2) as a retinue [IW]

'khor gyi lha tshogs - attendant deities, assembly of deities [RY]

'khor gyi lha tshogs - the assembly of deities of samsara [IW]

'khor gyis bskor - surrounded by followers & attendants, surrounded by followers, admirers and attendants [JV]

'khor gyis bskor ba - surrounded by [a large] retinue [RY]

'khor gyis 'dud cing - were honored by the king's other attendants [RY]

'khor gyog - retinue, attendant. Syn {phyag brnyan} [RY]

'khor gru - steamship, steamer [JV]

'khor gru - steam/ ferry boat [IW]

'khor gla - fare [JV]

'khor gla - fare to ride in a vehicle [IW]

'khor dgra bcom pas - surrounded by the retinue of arhats [JV]

'khor 'grul - vehicular travel [IW]

'khor 'grems - circulation [IW]

'khor 'gro - turning rotating, cart, bee [RY]

'khor 'gro - 1) turn[ing]/ rotat[ing]; 2) cart; 3) bee [IW]

'khor rgya - size/ extent [IW]

'khor rgyal bzhi - four cakra rajas, four basic spheres encircling the universe [iron, copper, silver and gold] [IW]

'khor rgyal bzhi - four Chakra Rajas [or four basic spheres encircling the universe, iron, copper, silver and gold] [RY]

'khor rgyal bzhi - four cakra rajas, four basic spheres encircling the universe [IW]

'khor rgyug - turnover [merchandise] [IW]

'khor rgyug byed tshad - rate of turnover [merchandise] [IW]

'khor sgyur - universal monarch [IW]

'khor sgyur - universal king. Syn {'khor los sgyur ba'i rgyal po} [RY]

'khor sgyur gyi 'khor lo'i khyad chos drug - the six special qualities of the wheel of universal emperor: 1) {myur du 'gro ba} going quickly; 2) {gzhan du 'gro ba} going for /to others; 3) {ma rgyal ba las rgyal bar byed pa} 4) {rgyal ba rnal du 'god pa} 5) establishing rgyal ba in the natural state {mtho ba las 'phar ba} 6) {dma' ba las 'bab pa}; [IW]

'khor sgyur gyi 'khor lo'i khyad chos drug - the six special qualities of the wheel of universal emperor [IW]

'khor sgyur gyi 'khor lo'i khyad chos drug - the six special qualities of the wheel of universal emperor. 1) {myur du 'gro ba}. 2) {gzhan du 'gro ba} 3) {ma rgyal ba las rgyal bar byed pa} 4) {rgyal ba rnal du 'god pa} 5) {mtho ba las 'phar ba} 6) {dma' ba las 'bab pa} [RY]

'khor sgyur gyi nye ba'i rin chen bdun - the 7 2ndary riches of a universal emperor [IW]

'khor sgyur gyi nye ba'i rin chen bdun - the seven secondary riches of a universal emperor; {ral gri rin po che - precious sword; 2) {pags pa rin po che - precious skin; 3) {khyim rin po che - precious mansion 4) {tshal rin po che - precious garden 5) {gos rin po che - precious garment 6) {lham rin po che - precious boots 8) {mal cha rin po che - precious seat] [IW]

'khor sgyur gyi nye ba'i rin chen bdun - the seven secondary riches of a universal emperor. 1) {ral gri rin po che} precious sword. 2) {pags pa rin po che} precious skin. 3) {khyim rin po che} precious mansion. 4) {tshal rin po che} precious garden. 5) {gos rin po che} precious garment. 6) {lham rin po che} precious boots. 8) {mal cha rin po che} precious seat [RY]

'khor sgyur lnga - the five universal emperors. {nga las nu}, {mdzes pa}, {nye mdzes}, {mdzes ldan}, {nye mdzes ldan} [RY]

'khor sgyur lnga - the five universal emperors {nga las nu}, {mdzes pa}, {nye mdzes}, {mdzes ldan}, {nye mdzes ldan} [IW]

'khor sgyur lnga - the five universal emperors [IW]

'khor sgyur bzhi - the four universal emperors; {gser gyi 'khor los bsgyur ba'i rgyal po} the golden universal monarch; 2) {dngul gyi 'khor los bsgyur ba'i rgyal po} the silver universal monarch; 3) {zangs kyi 'khor los bsgyur ba'i rgyal bo - the copper universal monarch] [IW]

'khor sgyur bzhi - the four universal emperors [IW]

'khor sgrom - car[t], vehicle [IW]

'khor sgrom nyi shu yod pa'i me 'khor - train of 20 cars [IW]

'khor bsgyur rgyal po - Chakravartin Raja, World Monarch, Universal Monarch [RY]

'khor bsgyur rgyal po - cakravartin king/ universal monarch [IW]

'khor nges pa - Certainty of disciples [IW]

'khor nges pa - Certainty of disciples [a sambhogakaya buddha only teaches bodhisattva disciples] [IW]

'khor nges pa - Certainty of disciples, the fact that a Buddha as the Complete Enjoyment Body, only teaches to a circle of Arya Bodhisattva disciples [RY]

'khor lnga sde - the retinue of the five disciples [IW]

'khor lnga sde - the retinue of the Five Disciple [when Buddha Shakyamuni

first turned the Wheel of the Dharma]. Syn {lnga sde bzang po} [RY]

'khor lnga sde - the retinue of the five disciples [when Buddha shakyamuni first turned the wheel of the dharma] [IW]

'khor lnga sde - the retinue of the five disciples (when Buddha shakyamuni first turned the wheel of the dharma) [IW]

'khor lnga sde bzang po - the retinue of the five excellent disciples [IW]

'khor lnga sde bzang po - the Five Excellent Disciples of Lord Buddha [RY]

'khor lnga sde bzang po - the retinue of the five excellent disciples [1) {kun shes}kaunnddinya 2) {rta thul} 3) {rlangs pa} 4) {ming chen} 5) {bzang ldan}. [the Buddha's five first disciples] when the teacher Shakyamuni in Varanasi in the chu stod month fourth day turned the wheel of dharma of the four noble truths. Having perfected that first approach to wisdom they became retinue of the five arhats: kun shes or koon di nya; rta thul, rlangs pa, ming chen, and bzang ldan.] [IW]

'khor lnga sde bzang po - the retinue of the Five Excellent Disciples. 1) {kun shes kauN Di nya}. 2) {rta thul} 3) {rlangs pa} 4) {ming chen} 5) {bzang ldan} [RY]

'khor gcig - one attendant [JV]

'khor bcas - with retinue {rgyal po 'khor bcas} the king and his entourage [RY]

'khor bcas - {bcom ldan 'das 'khor bcas} The Bhagavan, together with his assembly [RY]

'khor bcas - fellow practitioners, with disciples, with retinue, with attendants [JV]

'khor bcas - with his entourage [RY]

'khor bcas - along with attendants, retinue, dependents, entourage, court, following, together with disciples. Abbr. of {'khor dang bcas pa} [RY]

'khor bcas - [along with] attendants/ retinue/ court/ disciples/ dependents [IW]

'khor bcas thams cad - along with the entire retinue [RY]

'khor chag - basket for measuring grain [JV]

'khor chags jo bo - Korchak Jowo [RY]

'khor chags jo bo dngul sku mched gsum - Three Lords/Protectors, the Korchak silver-crowned Buddhas, in Purang. See Korchak Jowo [RY]

'khor chu - whirlpool [JV]

'khor chos - samsaric phenomena [RY]

'khor 'jig - "breaker of transmigratory existence," Krakucchanda, [4th buddha in this kalpa] [IW]

'khor 'jig - Krakucchanda, name of a former Buddha. Syn {'khor ba 'jig} [RY]

'khor 'jug - enter into samsara [IW]

'khor nyan - first of the seven musical notes [JV]

'khor nyan - 1 of the 7 ascertainments of song [glu dbyangs kyi nges pa bdun] [IW]

'khor nyan - 1 of the 7 ascertainments of song [IW]

'khor nye ba dang ring bas mtshungs par thos pa - that people in the retinue hear equally whether close or distant; one of the qualities of the Buddha's voice [RY]

'khor nye ba dang ring bas mtshungs par thos pa - =ly heard by the close and distant retinue [IW]

'khor gnyis lcags gnyis kyi thong gshol - two wheeled/ pronged wooden plow [IW]

'khor to - tribe in tibet [JV]

'khor gtan - ever-turning [IW]

'khor gtan - steps at the threshold of a house [JV]

'khor gtan - ever-turning [means both external and internal nas divided dbye ba'i thabs su sgo glegs kyi dkyil du gtan bu btags te 'turning like wheels] [IW]

'khor rten - axle [bearing] [IW]

'khor lte - axis [IW]

'khor lte lcags ril can - ball bearing [IW]

'khor stegs - lathe [IW]

'khor stong phrag la chos gsungs pa - teaching the Dharma to thousands [RY]

'khor brten - axle [bearing] [IW]

'khor thams cad - all the assembly [RY]

'khor them - winding stair [JV]

'khor mtha' - 1) the rim of a wheel. 2) the [beginning and the] end of samsara [RY]

'khor mtha' med pa - 1) an unrepayable great kindness. 2) endless samsara. 3) a countless number of followers, boundless retinue [RY]

'khor mtha' med pa - 1) unrepayable; 2) endless samsara; 2) countless retinue [IW]

'khor 'thoms - 1) mistake; 2) giddiness/ dizziness [IW]

'khor 'thoms - 1) mistake. 2) giddiness, dizziness [RY]

'khor dag pa - associated with upright monks [RY]

'khor dag pa rnam brgyad - [CHN] [IW]

'khor dag pa rnam brgyad - eightfold pure retinue [RY]

'khor dang bcas - along with his entourage [RY]

'khor dang bcas - w retinue [IW]

'khor dang bcas -along with their retinues [RY]

'khor dang bcas pa - with retinue, attendants [RY]

'khor dang bcas pa - together with the attendants, with retinue [JV]

'khor dang bcas pa - along w attendants/ retinue/ disciples [IW]

'khor dang bcas pas - with the attendants or suite [JV]

'khor dang longs spyod - attendants and luxuries [RY]

'khor dang longs spyod - retinue and wealth/ enjoyments [IW]

'khor dang longs spyod - servants and possessions [RY]

'khor du - peripheral [JV]

'khor du - in the surroundings [RY]

'khor du skye ba - born in samsara [IW]

'khor du skye ba - to be born within the following of [a buddha] [RY]

'khor du bsdus - enlist, recruit, take as one's followers [JV]

'khor du bsdus po - gathered round as his retinue, train of thoughts which can't be taken along into new body [JV]

'khor du byung ba - occur in association with [RY]

'khor du byung ba'i sems byung - accompanying mental states [RY]

'khor du 'byung - accompany [JV]

'khor du sems byung - the concomitant mental events [RY]

'khor du sems byung - concomitant mental events [IW]

'khor dus - 1) turn, revolution; 2) period, epoch [IW]

'khor bde mchog - {'khor lo bde mchog} [RY]

'khor bde mchog - Chakrasamvara [tantric deity] [IW]

'khor bde mchog - Chakrasamvara [IW]

'khor mda' - machine gun [JV]

'khor mda' chung ba - light machine gun [JV]

'khor mdal - axle [bearing] [IW]

'khor 'dab - retinue [JV]

'khor 'dab - near/ around [IW]

'khor 'dabs - surrounding, near, around [RY]

'khor 'dabs - an entourage [RY]

'khor 'das - Samsara and nirvana. Pure and impure phenomena [RY]

'khor 'das - cyclic existence and its transcendence [RY]

'khor 'das - samsara & nirvana, cyclic existence and its transcendence [JV]

'khor 'das - samsara and nirvana [RB]

'khor 'das - 'khor 'das 'ub chub don - contains samsara and nirvana; samsara and nirvana, ["to cycle and to transcend, bypass"]. cyclic existence and transcendence. Abbr. of {khams gsum 'khor ba} + {zhi ba mya ngan las 'das pa}; Samsara and Nirvana [RY]

'khor 'das kun gyi dbang phyug chen pa - great lord of samsara and nirvana [IW]

'khor 'das kun gyi dbang phyug chen po - the great lord of the entirety of samsara and nirvana [RY]

'khor 'das kyi 'khrun thag gcod pa - resolution of samsara and nirvana [IW]

'khor 'das kyi 'khrun thag gcod pa - the resolution of samsara and nirvana [RY]

'khor 'das kyi mgron - the guests of samsara and nirvana, [buddhas etc and sentient beings] [IW]

'khor 'das kyi mgron - the guests of samsara and nirvana, [buddhas etc. and sentient beings [RY]

'khor 'das kyi rgyab gyes pa - totally separating samsara and nirvana [RY]

'khor 'das kyi rgyab gyes pa - totally separate samsara and nirvana [IW]

'khor 'das kyi chos kun - all these phenomena of samsara and nirvana [RY]

'khor 'das kyi chos kun gzigs pa - who sees all of samsara and nirvana [RY]

'khor 'das kyi snang cha - the apparent aspects of samsara and nirvana [IW]

'khor 'das kyi snang cha - the manifest aspect of samsara and nirvana [RY]

'khor 'das kyi spyi gzhi - universal / general ground of samsara and nirvana [RY]

'khor 'das kyi spyis gzhi - general ground of/ thing that is both samsara and nirvana [IW]

'khor 'das kyi 'byung khungs - source of samsara and nirvana (buddha nature [IW]

'khor 'das kyi 'byung khungs - the source of samsara and nirvana. Syn {sems nyid 'od gsal ba} the buddha nature [RY]

'khor 'das kyi 'byung ldog phrugs gnyis - Def. Jamgön Kongtrül: {kun nas nyon mongs pa'i dbang gis 'khor bar 'jug tshul gyi lugs dang mthun pa ni rim pa ji lta ba ste/ mdo las/ ma rig pa'i rkyen gyis 'du byed/ 'du byed kyi rkyen gyis rnam par shes pa/ zhes pa nas/ skye ba'i rkyen gyis rga shi dang mya ngan dang smre sngags 'don pa dang sdug bsngal ba dang yid mi bde ba dang 'khrugs pa rnams 'byung ste/ de ltar sdug bsngal gyi phung po chen po 'ba' zhig pa 'di 'byung bar 'gyur ro/ /zhes gsungs pa lta bu dang/ lugs ldog ni rim pa ldog pa ste/ rga shi la sogs pa skye ba las 'byung/ skye ba srid pa las/ srid pa len pa las 'byung zhes pa nas/ 'du byed ma rig pa las 'byung zhes pa'i bar yin zhing/ de dag kyang rim pa'i sgo nas cha gnyis su phye ba ma gtogs don ni 'khor ba'i rgyu 'bras la yid ches bskyed par mtshungs pa nyid do/ /gnyis pa ni/ rnam par byang ba'i dbang gis mya ngan las 'das par 'jug tshul gyis lugs dang mthun pa ni/ yas rim gyis ma rig pa 'gag na 'du byed 'gag 'du byed 'gag na rnam par shes pa 'gag ces pa nas/ skye ba 'gag na rga shi la sogs pa 'gag ces pa dang/ lugs ldog ni skye ba 'gag na rga shi 'gag srid pa 'gag na skye ba 'gag ces pa nas/ ma rig pa 'gag na 'du byed 'gag ces pa'i bar te rim pa tsam ma gtogs don ni mya ngan las 'das pa 'thob tshul du gcig pa nyid do/ /des ni rtsa ba ma rig pa 'gag na sdug bsngal mtha' dag las grol bar 'gyur bas de spang ba'i ched du yang dag pa'i ye shes skyed par byed pa} [RY]

'khor 'das chos skur rdzogs pa - exhaust/ perfect samsara and nirvana in dharmakaya [IW]

'khor 'das chos skur rdzogs pa - samsara and nirvana perfected / complete as dharmakaya [RY]

'khor 'das mnyam pa chen por rtogs - I have realized the great equality of samsara and nirvana / samsara and nirvana as great equality [RY]

'khor 'das mnyam pa nyid - =ity of samsara and nirvana [IW]

'khor 'das mnyam pa nyid - the equality of samsara and nirvana [RY]

'khor 'das thams cad kyi rtsa ba - the root of both samsara and nirvana [RY]

'khor 'das thun mong gi lam lnga - the five ordinary paths of samsara and nirvana [CHN] [IW]

'khor 'das thun mong gi lam lnga - the five ordinary paths of samsara and nirvana [chn] [IW]

'khor 'das thun mong gi lam lnga - the five general pathways of samsara and nirvana [RY]

'khor 'das spang - abandon samsara and nirvana [IW]

'khor 'das spang gnyen - antidote of/ for abandoning samsara and nirvana [IW]

'khor 'das spang gnyen du 'dzin pa - to regard samsara as something to be abandoned and nirvana as something to be adopted [RY]

'khor 'das spang gnyen du 'dzin pa - grasp the antidote of/ for abandoning samsara and nirvana [IW]

'khor 'das dbyer med - inseparable samsara and nirvana [equality/ equanimity in dharmata, main view of Sakya school] [IW]

'khor 'das dbyer med - inseparable samsara and nirvana [IW]

'khor 'das dbyer med - the indivisibility of samsara and nirvana. The main view in the Sakya School [RY]

'khor 'das 'byung ldog - see {'khor 'das kyi 'byung ldog phrugs gnyis} [RY]

'khor 'das tshe bcud - the life essence of samsara and nirvana [IW]

'khor 'das tshe bcud - the life-essences of samsara and nirvana [RY]

'khor 'das gzhi mthun - common basis of samsara [RY]

'khor 'das gzhi mthun - common basis that is both samsara and nirvana [IW]

'khor 'das 'ub chub - all-embracing consummation of samsara and nirvana [RY]

'khor 'das 'ub chub - all-embracing consummation/ completion of samsara and nirvana [RB]

'khor 'das 'ub chub don - containing/ perfected union of samsara and nirvana [IW]

'khor 'das 'ub chub don - contains samsara and nirvana [RY]

'khor 'das yongs kyi spyi gzhi - the common ground of the whole of samsara and nirvana [RY]

'khor 'das yongs kyi spyi gzhi chen mo - the [great] common ground of the whole of samsara and nirvana [RY]

'khor 'das yongs kyi spyi gzhi chen mo - the (great common ground of the whole of samsara and nirvana [IW]

'khor 'das ru log - samsara and nirvana turned upside down [IW]

'khor 'das ru log - reversal of samsara and nirvana [RY]

'khor 'das ru shan - distinguishing between samsara and nirvana (mind & the nature of mind), separation of samsara and nirvana [JV]

'khor 'das ru shan - separating samsara and nirvana; separation of samsara and nirvana. see also {'khor 'das ru shan dbye ba}; Practice which Divides Samsara from Nirvana [RY]

'khor 'das ru shan - separation of samsara and nirvana [practice] [IW]

'khor 'das ru shan - {'khor 'das ru shan dbye ba} (delineating) the gap between samsara and nirvana [RB]

'khor 'das ru shan phye ba - separating samsara and nirvana; discriminating between samsara and nirvana [RY]

'khor 'das ru shan dbye ba - {'byed pa} making the separation / differentiation of samsara and nirvana, to distinguish, separate, differentiate samsara and nirvana [RY]

'khor 'das ru shan dbye ba 'byed pa - separate samsara and nirvana [practice] [IW]

'khor 'das ru shan 'byed pa - making the separation between samsara and nirvana [RY]

'khor 'das ru shan 'byed pa - separate samsara and nirvana [practice] [IW]

'khor 'das ro snyoms - the equal taste of samsara and nirvana [RY]

'khor 'das ro snyoms - = taste of samsara and nirvana [IW]

'khor 'das lam gsum - samsara, nirvana, and the path [RY]

'khor 'das lam gsum gyis bsdus pa'i chos thams cad - all phenomena comprised of samsara, nirvana, and the path [IW]

'khor 'das lam gsum gyis bsdus pa'i chos thams cad - all phenomena comprised of samsara, nirvana and the path [RY]

'khor 'das su snang tsam - what simply manifests as samsara and nirvana [RB]

'khor 'dus - unified mandala [RY]

'khor 'dus pa - assembly [RY]

'khor 'dus pa 'dug - all the attendants had collected together [JV]

'khor 'dod - revolve [IW]

'khor 'dod - revolving [RY]

'khor rdo rje rigs kyi lha tshogs - the assembly of the divinities of the Vajra family [RY]

'khor sdud pa nyid - gathering a retinue [IW]

'khor sdud pa dang ldan pa - charismatic, magnetism [RY]

'khor sdud pa yis - by gathering a retinue [IW]

'khor sdud pas yongs su 'dzin pa - caring for disciples by attracting followers [RY]

'khor sdud pas yongs su 'dzin pa - by gathering a retinue, taking them into one's care [IW]

'khor sde lnga - the Buddha's 1st five disciples} [IW]

'khor sde lnga - Syn {lnga sde bzang po} Syn {'khor lnga sde} [RY]

'khor rnam pa bzhi - four types of following / retinue [RY]

'khor rnam bzhi - four fold assembly [monks, nuns, laymen, laywomen) male and female orained ones and male and female lay people] [IW]

'khor rnam bzhi - the fourfold retinue [of the Buddha]. male and female lay peo-

ple, male and female fully ordained ones [including monks, nuns, and male and female novices] [RY]

'khor rnam bzhi - four fold assembly [IW]

'khor rnams - domestics, household servants [JV]

'khor rnams na snang ba nyid - experienced by the followers [RY]

'khor pa - male attendant [JV]

'khor po - servant, attendant [male] [IW]

'khor po - male attendant [JV]

'khor phun sum tshogs pa - the perfect retinue. One of {phun sum tshogs pa lnga} Comp. with {nges pa lnga} [RY]

'khor phun sum tshogs pa - the perfect retinue [one of {phun sum tshogs pa lnga} cf {nges pa lnga} of bodhisattvas who have attained the bhumis and rigdzin state] [IW]

'khor phun sum tshogs pa - the perfect retinue [IW]

'khor phun sum tshogs pa rgyal ba dgongs brgyud - the perfect assembly consists of the mind lineage of the conquerors [RY]

'khor phun sum tshogs pa pad ma rigs kyi lha tshogs - the assembly deities of the lotus family [RY]

'khor phong - spindle [IW]

'khor phyed dor - discarding half the circle [astr: half of the 27 motion stars: 13) stars and (30 chuts", the sun la mtshon na in Cancer, Leo, Virgo stages of earlier steps however much were coursed, de in Libra, Scorpio, Sagitarius stages of later steps coursing by that kha bsabs pas surplus and lack kha 'grig ste. The constant coursing, since it exists without increase and decrease, de yan gyi steps cannot be calculated [IW]

'khor phyed dor - discarding half the circle [IW]

'khor phyed dor - discarding half the circle [astr: half of the 27 motion stars] [IW]

'khor phyogs - direction of turning/ rotation, tendency, trend [IW]

'khor phran - minor/ subsidiary wheels [IW]

'khor phran - minor/ subsidiary wheels [= {yan lag gi 'khor lo} [IW]

'khor phran - minor wheels {yan lag gi 'khor lo} [RY]

'khor phreng - series/ line of vehicles, train [IW]

'khor 'phrul - motor [JV]

'khor ba - 1) turn in a circle 2) turn the head = attract someone's attention; 3) apprehension; 4) congregate/ live; 5) samsara)/ [syn: la sngon chad dang, 'jig rten, thun mong chos, sdug bsngal 'byung gnas, ma rig khams, gtzug lag dang po, zhi 'dzin pa, yang srid, srid pa] turn round/ about, go round, circle, turn, spin, rotate, cycle, revolve, take one's turn, go around, wander, walk around, circumambulate, ramble, move around, be surrounded, encircled, return, travel through, transmigrate, be present, hang around, be drawn to, be magnetized, surround, encircle, gather, think of, come to one's mind, elapse, complete a cycle (of time), spin (of the head) life-cycle, revolution, cyclical existence (of sentient beings who suffer through the round of rebirth) transmigratory existence, round of existence, vicious circle, sangsara, samsaric world, world.] [IW]

'khor ba - samsara, fictitious being, turn, use, utilize, apply, cyclical existence, transmigration, walk around, revolve, cycle, rotate, wheel, world, turn round, circumambulate, walk all round, elapse, be completed, be formed, perfected, rotatory existence, round of transmigration, cyclic existence, cyclic life, to linger in [JV]

'khor ba - cyclic existence [thd]

'khor ba - Samsara. 'Cyclic existence,' 'vicious circle' or 'round' of birth and death and rebirth within the six realms of existence, characterized by suffering, impermanence, and ignorance. The state of ordinary sentient beings fettered by ignorance and dualistic perception, karma and disturbing emotions. Ordinary reality, an endless cycle of frustration and suffering generated as the result of karma [RY]

'khor ba - to turn around [RY]

'khor ba - 1) turn in a circle; 2) turn the head = attract someone's attention; 3) apprehension; 4) congregate/ live; 5) samsara [IW]

'khor ba - cyclic life [RY]

'khor ba - cyclic existence/ samsara; to be caught up in/ move through/ circle in samsara [RB]

'khor ba - to be caught in cyclic existence [RY]

'khor ba - to rotate, spin; Samsara, cyclical existence, [samsara]; {'khor ba, 'khor ba, 'khor ba} intr. v.; 1) to turn round, to turn about, to go round, 2) Samsara, samsaric world. cyclic existence/ samsara. life-cycle, revolution, the cyclical existence of sentient beings who suffer through the round of rebirth. phenomenal, transmigratory existence, round of existence, vicious circle. v. to circle, turn, spin, rotate, cycle, revolve, take one's turn, go around, to wander, walk around, circumambulate, ramble, move around. 3) to be surrounded, encircled. 4) to return. 5) travel through, transmigrate. 6) presence. 7) to be present, hang around, be attracted, drawn to, magnetized. 8) to surround, encircle. Syn {skor ba} 9) to attract, magnetize, draw to, in, gather. Syn {bsdu} 10) to think of, come to one's mind. 11) to elapse, complete a cycle [of time] 12) to spin [of the head], be dizzy 13) world [RY]

'khor ba kun rdzob pa - superficial and worldly [RY]

'khor ba kun rdzob pa - the relative, samsara [IW]

'khor ba skyon du mi lta - not viewing samsara as faulty [IW]

'khor ba skyon du mi lta - not viewing samsara as wrong faults [RY]

'khor ba khab kyi rtse mo na bde ba nam yang yod ma yin - there is never any pleasure on the needle-tip pf samsara; in all of samsara there is no place–even one as small as a needle-tip–where real happiness is to be found [RY]

'khor ba khas len pa - accept/ proclaim samsara [IW]

'khor ba 'khor mor - transmigrate in the world [JV]

'khor ba 'khyams pa - wander in samsara [IW]

'khor ba 'khyams pa - to wander in samsara [RY]

'khor ba sgrub pa la nan gyis spro ba bzhin - overcome with passion, lust arose [RY]

'khor ba ji srid - as long as samsara lasts [IW]

'khor ba ji srid - as long as samsara lasts, exists, remains [RY]

'khor ba ji srid pa'i phung po - the heap that lasts as long as samsara [alayavijnana kun gzhi'i rnam shes.] [IW]

'khor ba ji srid pa'i phung po - Syn {kun gzhi'i rnam shes} [RY]

'khor ba ji srid pa'i phung po - the heap that lasts as long as samsara [IW]

'khor ba ji srid par - as long as samsara exists [RY]

'khor ba ji srid par - as long as samsara lasts [IW]

'khor ba ji srid ma stong gi bar du - until samsara is emptied [RY]

'khor ba ji srid ma stongs kyi bar du - until samsara is emptied [RY]

'khor ba 'jig - breaker or destroyer of transmigratory existence, name of a former tathagata, krakuchanda, 1 of previous 7 buddhas, SA sangs rgyas rab bdun [JV]

'khor ba 'jig - lit. "breaker of transmigratory existence. Krakucchanda, [the fourth buddha in this aeon, kalpa]. Syn {sangs rgyas 'khor ba 'jig} [RY]

'khor ba 'jig - "breaker of transmigratory existence," Krakucchanda [4th buddha in this kalpa) 1 of the sangs rgyas dpa' bo bdun] [IW]

'khor ba 'jig - "breaker of transmigratory existence," Krakucchanda [IW]

'khor ba 'jigs - manushibuddha, krakacchanda [JV]

'khor ba nyams len - bear or accept the suffering of samsara [IW]

'khor ba gtong ba med - 1) not abandoning samsara; 2) samsara not going away [IW]

'khor ba gtong ba med pa - not forsaking samsaric beings [RY]

'khor ba stong pa - to empty samsara [JV]

'khor ba stong par gyur cig - may samsara be empty [RY]

'khor ba stongs pa - to empty samsara [RY]

'khor ba bsten pa - to embrace mundane life [RY]

'khor ba thog mtha' med pa - samsara without beginning and end [RY]

'khor ba thog mtha' med pa - beginningless endless samsara [IW]

'khor ba thog ma med pa - beginningless samsara [RY]

'khor ba thog ma med pa nas - from / since beginningless samsara [RY]

'khor ba mtha' can - person who has reached the end of samsara [IW]

'khor ba mtha' can - a person who has brought and end to, reached to the end of samsara [RY]

'khor ba mtha' med du 'khyams pa - wander endlessly in samsara [IW]

'khor ba mtha' med du 'khyams pa - wandering endlessly through samsara [RY]

'khor ba dag - cycles of aeons [JV]

'khor ba dag tu yongs su bsngo - dedicate completely to those in samsara [IW]

'khor ba dang ngan song gi sdug bsngal - the sufferings of samsara or rebirth in lower realms [RY]

'khor ba dang mthun pa - in accord w samsara [IW]

'khor ba dang mthun pa nyid - in conformity with samsaric ways [RY]

'khor ba dang mya ngan las 'das pa - samsara and nirvana [RY]

'khor ba dang mya ngan las 'das pa la mi gnas pa - dwelling neither in samsara nor nirvana [IW]

'khor ba dang mya ngan las 'das pa la mi gnas pa nyid - dwelling in neither samsara nor nirvana [RY]

'khor ba dang myang 'das - samsara and nirvana [RY]

'khor ba dang zhi ba ro gcig pa - the one taste of samsara and [nirvanic] peace [RY]

'khor ba dang shi ba ro gcig pa - single taste of samsara and nirvana [IW]

'khor ba dong nas sprugs pa - to dredge the depths of samsara; save from the depths of samsara, stir up the pit of cyclic existence (from its depths) [RY]

'khor ba dong sprug - passing of all animals to be followers of the 1000 past buddhas [JV]

'khor ba dong sprug gi cho mdzad pa - perform the ritual of shaking samsara from its depths [IW]

'khor ba dong sprugs - {'khor ba dong nas sprugs pa} to dredge/ stir up the pit of cyclic existence (from its depths) [RB]

'khor ba dong sprugs - 1) to overturn the depths of samsara, stir up the pit of cyclic existence (from its depths); shaking samsara from its depths, dredging the depths of samsara; save from the depths of samsara, [liberating all beings]. 2) an aspect of Avalokiteshvara. 3) a tantric sadhana [Anu Yoga] [RY]

'khor ba dong sprugs - shaking samsara from its depths [IW]

'khor ba dong sprugs - shaking samsara from its depths: 1) a tantric sadhana (anu yoga?) 2) aspect of Avalokiteshvara Aas a nyal nyil in a hole shakes everything, the suffering of samsara is entirely cleared away, or all seentiant beings, without even 1 remaining, are liberated from samsara] [IW]

'khor ba dong sprugs gi cho ga mdzad pa - to perform the ritual of shaking samsara from its depths [RY]

'khor ba dong sprugs chen po - great overturning of samsara's depths [RY]

'khor ba sdug bsngal gyi rgya mtsho - samsara's ocean of suffering [RY]

'khor ba sdug bsngal gyi rgya mtsho - the samsaric ocean of suffering, samsara, the ocean of misery [RY]

'khor ba sdug bsngal gyi rgya mtsho - the samsaric ocean of suffering [IW]

'khor ba sdug bsngal gyi rgya mtsho chen po - the great ocean of the misery, suffering of samsara [RY]

'khor ba sdug bsngal gyi rgya mtsho chen po - the great ocean of suffering of samsara [IW]

'khor ba sdug bsngal gyi rgya mtshor bying pa'i 'gro ba 'di dag thams cad - all these beings who are drowning in the ocean of samsara [RY]

'khor ba sdug bsngal gyi phung po - samsara, the mass of suffering [RY]

'khor ba sdug bsngal gyi btson rar tshud pa - sink into the woeful prison of samsara [RY]

'khor ba sdong sprugs - see {'khor ba dong sprugs} Overturning the Depths of Samsara, Shaking Samsara From Its Depths [RY]

'khor ba na gnas pa'i sems can - sentient beings living in samsara [RY]

'khor ba na gnas pa'i sems can thams cad - all sentient beings dwelling in samsara [RY]

'khor ba ni sbrul gyi lce ltar g.yo - worldly life is like the flickering tongue of a serpent [RY]

'khor ba pa - a samsaric, worldly person. Syn {'khor ba po} the one circles, spin [in samsara etc.]. Syn {sems can} [RY]

'khor ba pa - samsaric person [IW]

'khor ba po - 1) being in samsara; 2) owner of a new house; 3) bodhisattvas who voluntarily enter samsara to liberate beings [IW]

'khor ba ma stong - no samsara to empty of beings [JV]

'khor ba ma stongs kyi bar - as long as samsara is not emptied, until samsara is emptied [RY]

'khor ba ma stongs kyi bar - as long as samsara is not emptied [IW]

'khor ba med pa - non-existence of samsara, beyond transmigration [JV]

'khor ba 'dzin pa - 1) to begin the samsaric life [of a householder]. 2) [a bodhisattva who] accepts a samsaric rebirth [RY]

'khor ba 'dzin pa - 1) begin the life of a householder; 2) take samsaric rebirth [IW]

'khor ba 'zig - "breaker of transmigratory existence," Krakucchanda [IW]

'khor ba 'zig - "breaker of transmigratory existence," Krakucchanda, [the fourth buddha in this kalpa] [IW]

'khor ba 'zigs - Krakucchanda [RY]

'khor ba 'ong - to detour [JV]

'khor ba yongs grol - Fully Liberating Samsara. The pure realm of Buddha Vairochana [RY]

'khor ba yongs grol - fully liberate samsara [IW]

'khor ba yongs su mi gtong - completely not abandon samsara [IW]

'khor ba yongs su mi gtong ba - never forsaking samsaric beings [RY]

'khor ba yongs su shes pa - complete knowledge of samsara [IW]

'khor ba yongs su shes pa - fully knowing samsaric states [RY]

'khor ba rang grol - self liberated samsara [IW]

'khor ba rang grol - self-liberated samsara [RY]

'khor ba la ma chags pa - unattached to samsara [RY]

'khor ba las sgrol - x {sems can thams cad 'khor ba las sgrol phyir} for the sake of liberating all living beings from samsara [RY]

'khor ba las sgrol - one who liberates another from samsara [JV]

'khor ba las sgrol mkhan - one who has been liberated from transmigratory existence [JV]

'khor ba las nges par 'byung ba - the will to be free from samsaric existence [RY]

'khor ba las nges par 'byung ba - renounce samsara [IW]

'khor ba las 'das pa - passed out of the world [JV]

'khor ba las 'don par bya - will pass from samsara [RY]

'khor ba las yid nges par 'byung bar byed pa - to feel renunciation for samsara [RY]

'khor ba las yid nges par 'byung bar byed pa - renounce samsara [IW]

'khor ba lu gu rgyud - the [unbroken] chain of samsaric existence [IW]

'khor ba lu gu rgyud du gyur pa yin pa - samsaric existence endures as a unbroken chain [RY]

'khor ba gsum - kleshas, karma, and productions [chn = {kun nyon gsum} [IW]

'khor ba gsum - kleshas, karma, and productions [IW]

'khor ba gsum - Syn {kun nyon gsum} [RY]

'khor ba'i - Samsaric. Of or pertaining to samsara, worldly, mundane, profane [RY]

'khor ba'i - mundane, worldly [JV]

'khor ba'i skye sgo - gate of rebirth into samsara [JV]

'khor ba'i skye gnas srid pa'i chu bo la - this ocean of existence, this sphere of rebirth [RY]

'khor ba'i skyon - samsaric defects [such as the sufferings of birth, old age, sickness and death] [RY]

'khor ba'i skyon - samsaric defects [eg sufferings of birth, old age, sickness and death] [IW]

'khor ba'i skyon - samsaric defects [IW]

'khor ba'i khyim - 1) householders house; 2) palace of a queen [IW]

'khor ba'i khyim - residence of a queen [JV]

'khor ba'i khyim - palace of the queen [RY]

'khor ba'i 'khor lo - the wheel of transmigration/ samsara [IW]

'khor ba'i 'khor lo - the wheel of transmigration [RY]

'khor ba'i 'khor lo cha lnga pa - the 5-fold wheel of transmigration/ samsara [IW]

'khor ba'i 'khor lo cha lnga pa - the Five-fold Wheel of transmigration, Samsara. Syn {srid pa'i 'khor lo} [RY]

'khor ba'i 'khor lo cha lnga pa - the 5-fold wheel of transmigration/ samsara [like the pictures at the doorways of viharas] [IW]

'khor ba'i 'khor lo cha lnga pa - the Five-fold wheel of transmigration/samsara [like the pictures at the doorways of viharas] [IW]

'khor ba'i 'khrul rtog - samsaric deluded thinking [RY]

'khor ba'i 'khrul rtog - confused thoughts of samsara [IW]

'khor ba'i 'khrul snang - deluded appearances of samsara [IW]

'khor ba'i 'khrul snang - the deluded experiences of samsara [RY]

'khor ba'i 'khrul snang thams cad kyi rtsa ba - the root of all samsara's hallucinations [RY]

'khor ba'i gag sel ba'i bon - bon which eliminates the obstacles of transmigration [JV]

'khor ba'i dgra - 1) samsara's enemy: the knowledge that realizes egolessness. Syn {bdag med rtogs pa'i shes rab}. 2) liberation. Syn {thar pa} 3) the enemy of the world, epithet of Mara [RY]

'khor ba'i dgra - enemy of the world, mara [JV]

'khor ba'i dgra - 1) prajna that realizes egolessness; 2) liberation; 3) Mara [IW]

'khor ba'i rgya mtsho - the ocean of samsara [beginningless, endless suffering] [IW]

'khor ba'i rgya mtsho - the ocean of samsara [RY]

'khor ba'i rgya mtsho - ocean of worldly existence [JV]

'khor ba'i rgya mtsho mtha' med du byings - sinking in the endless ocean of samsara [RY]

'khor ba'i rgya mtshor sems can thams cad las kyi rba rlabs kyis dkrugs - All beings are swept away by the waves of the ocean of samsara [RY]

'khor ba'i rgyu - the cause of samsara [IW]

'khor ba'i rgyu - the seed, cause of samsara [RY]

'khor ba'i rgyu byed - be a samsaric cause, produce the cause of samsara [IW]

'khor ba'i rgyu byed - to be a samsaric cause [RY]

'khor ba'i rgyu 'bras - samsaric causality [RY]

'khor ba'i rgyun - samsaric continuity [RY]

'khor ba'i rgyun - samsaric continuity [the beginningless continuity of the perpetuating skandhas] [IW]

'khor ba'i sgo - gate of samsara [karma and kleshas, female genitals] [IW]

'khor ba'i sgo - gate of samsara [IW]

'khor ba'i sgo - 1) the gate of samsara. Syn {las dang nyon mongs pa}. 2) female genitals [RY]

'khor ba'i sgo brgyad - Eight doors to samsara. The eight openings of one's body not counting the aperture at the top of one's head [RY]

'khor ba'i sgo brgyad - 8 doors to samsara [IW]

'khor ba'i ngo ldog na - if you mean to turn your back on samsara [JV]

'khor ba'i mngon mtho - peak of samsara [IW]

'khor ba'i mngon mtho - the higher realms within samsara [RY]

'khor ba'i chu bo - the river of cyclic life [RY]

'khor ba'i chu bo sgrol ba'i mnyan pa - the ferryman who carried us across samsara's river [RY]

'khor ba'i chu bo bzhi - the four rivers of samsara [CHN] [IW]

'khor ba'i chu bo bzhi - the four rivers of samsara; term from Abhidharma literature [RY]

'khor ba'i chos - worldly affairs [RY]

'khor ba'i chos - samsaric phenomena [JV]

'khor ba'i chos nyi shu - 20 elements of sams ra [IW]

'khor ba'i chos nyi shu - 20 elements of sams ra [20 upakleshas among the fifty-one mental events] [IW]

'khor ba'i chos nyi shu - Twenty Elements of Samsara. probably to be identified with the twenty subsidiary conflicting emotions, under the entry fifty-one mental events [RY]

'khor ba'i chos la skyo ba - to be sad at the condition of samsara [RY]

'khor ba'i 'ching ba - the fetters/ bonds of samsara [karma and kleshas] [IW]

'khor ba'i 'ching ba - entanglements or ties of the world [JV]

'khor ba'i 'ching ba - the fetters/ bonds of samsara [IW]

'khor ba'i 'ching ba - ties of the world, the fetter of samsara. Syn {las dang nyon mongs pa} [RY]

'khor ba'i 'jigs pa med do - you will then be free from the fearsome nature of samsara [RY]

'khor ba'i 'jigs pa las sgrol ba - who frees us from the fears of samsara [RY]

'khor ba'i nye dmigs - the imperfections of samsara [RY]

'khor ba'i nyes pa - the faults of samsara, a samsaric defect [RY]

'khor ba'i nyes pa - the faults/ defects of samsara [IW]

'khor ba'i nyes dmigs - the defects of samsara [RY]

'khor ba'i nyes dmigs - shortcomings of samsara [JV]

'khor ba'i nyes dmigs - evils, defects, inherent faults of samsara, cyclic existence. [The subject of one of {blo bzlog rnam bzhi} [RY]

'khor ba'i nyes dmigs - the object of evils/ inherent faults of samsara [one of the four reminders, {blo bzlog rnam bzhi} [IW]

'khor ba'i nyes dmigs - the object of evils/ inherent faults of samsara [IW]

'khor ba'i nyes dmigs drug - the six shortcomings / defects of samsara [RY]

'khor ba'i nyes dmigs drug - the six faults of samsara [CHN] [IW]

'khor ba'i gting rdo - samsaric anchor, an anchor for pulling further down into samsara [RY]

'khor ba'i gting rdo - samsaric anchor [IW]

'khor ba'i gting rdo - samsaric anchor [pulling further down into samsara] [IW]

'khor ba'i rten can - the basis for samsara, alaya [IW]

'khor ba'i rten can - the basis for samsara. Syn {bag chags kun gzhi} [RY]

'khor ba'i mtha' - the end of transmigratory existence, liberation from the miseries [of the worldly existence] [RY]

'khor ba'i bde ba - worldly pleasures [RY]

'khor ba'i 'dam du bying - sunk in the mire of samsara [RY]

'khor ba'i sdug bsngal - miseries of worldly existence, suffering of samsara [JV]

'khor ba'i sdug bsngal - the sufferings of samsara [IW]

'khor ba'i sdug bsngal - the sufferings of samsara, the miseries of the worldly existence [RY]

'khor ba'i sdug bsngal - the sufferings of samsara [the miseries of the worldly existence, birth sickness old age, death etc and hot cold huinger thirst.etc.] [IW]

'khor ba'i sdug bsngal las nges par thar pa - complete liberation from the sufferings of samsara [RY]

'khor ba'i gnas - samsaric states [RY]

'khor ba'i gnas ngan - evil states of samsara [RY]

'khor ba'i gnas nas 'dren pa - ex {'gro rnams 'khor ba'i gnas nas 'dren pa} to deliver all beings from cyclic existence [RY]

'khor ba'i sna 'dren - the welcome party of samsara. Syn {las dang nyon mongs pa'i kun 'byung} [RY]

'khor ba'i sna 'dren - the welcome party of samsara [karma and the kleshas, the source of suffering] [IW]

'khor ba'i sna 'dren - the welcome party of samsara [IW]

'khor ba'i snang ba - samsaric experiences [RY]

'khor ba'i bya bzhag - samsaric activities [RY]

'khor ba'i bla ma - cupid, god of love [JV]

'khor ba'i bla ma - epith. of Kamadeva [RY]

'khor ba'i bla ma - guru of samsara/ Kamadeva [IW]

'khor ba'i 'brog dgon pa - the wilderness of samsara [RY]
'khor ba'i dmigs - retribution of samsara [JV]
'khor ba'i btsa ba - the root of samsara [IW]
'khor ba'i btsa ba - 1) the root of samsara. Syn {kun 'byung gi bden pa}. 2) the roots of samsaric existence. Syn {srid pa'i rtsa ba drug}, {'dod chags}, {khong khro}, {nga rgyal}, {ma rig pa}, {lta ba nyon mongs can}, {the tshom} [RY]
'khor ba'i btson - the prison of samsara [RY]
'khor ba'i btson ra - the prison of samsara [RY]
'khor ba'i btson ra - prison-house of worldly existence [JV]
'khor ba'i rtsa ba - root of samsara [cause] [IW]
'khor ba'i rtsa ba - root [cause) of worldly existence. [e.g. passion, anger. etc.] [RY]
'khor ba'i rtsa ba drug - the six roots of samsara [IW]
'khor ba'i rtsa ba drug - the six roots of samsara [desire, vindictiveness, pride, ignorance, a view having the kleshas, doubt: 'dod chags dang, khong khro, nga rgyal, ma rig pa, lta ba nyon mongs can, the tsom rnams so.] [IW]
'khor ba'i rtsa ba ma rig pa - ignorance, the root-cause of samsara [RY]
'khor ba'i mtsho - the lake of samsara; {'khor ba'i mtsho las sgrol mkhan} who carries us across this lake of samsara [RY]
'khor ba'i dzin pa - samsaric clinging / fixation [RY]
'khor ba'i 'dzin pa - grasp[ing][er] of samsara [IW]
'khor ba'i lam - the path of samsara: 1) ignorance and so forth the 12 nidanas [rten 'brel bcu gnyis] 2) path turning in a circle; 3) unwholesome actions; 4) detour; 5) female genitals] [IW]
'khor ba'i lam - path of transmigratory existence [JV]
'khor ba'i lam - 1) the samsaric path, progression [of interdependence]. 2) samsaric actions. 3) detour. 4) female genitals [RY]
'khor ba'i lam - the path of samsara [IW]
'khor ba'i lam gtan du rgyun mi gcod pa - never cut the continuity of the path of samsara [IW]
'khor ba'i lam gsum - the three paths of samsara. 1) {nyon mongs pa'i lam} path of suffering. 2) {las kyi lam} the path of delusions. 3) {sdug bsngal gyi lam} path of actions [RY]
'khor ba'i lam gsum - the three paths of samsara [IW]
'khor ba'i lam gsum - the three paths of samsara; 1) {nyon mongs pa'i lam} = path of kleshas; 2) {las kyi lam} = the path of karma; 3) {sdug bsngal gyi lam} = path of suffering [each produces the next w continuous whirling like a wheel] [IW]
'khor ba'i lus - 1) health. 2) goose [RY]
'khor ba'i lus - 1) health; 2) goose; 3) body of samsara [IW]
'khor ba'i sems - samsaric mind. Syn {gnyis 'dzin gyi sems} [RY]
'khor ba'i sems - samsaric mind [IW]
'khor ba'i sems can - samsaric beings [RY]
'khor ba'i sems can thams cad - all beings from samsara [RY]
'khor ba'i srid pa - samsaric existence [RY]
'khor ba'i lha - samsaric gods [deities and powerful spirits of the world such as the Hindu gods.] [IW]
'khor ba'i lha - samsaric gods [IW]
'khor ba'i lha - samsaric gods, spirits [RY]
'khor bar - 1) in samsara. 2) while spinning [RY]
'khor bar kun nas nyon mongs par byed pa - which afflicts them in samsaric existence [RY]
'khor bar khrams ma - wander in samsara [IW]
'khor bar 'khor - come in and go out of this world very often [JV]
'khor bar 'khor ba po - one who circles in samsara [RY]
'khor bar 'khor ba po - one who transmigrates [JV]
'khor bar 'khor ba po - 1 who circles in samsara [IW]
'khor bar 'khor ba po - 1 who circles in samsara [unliberated sentient beings] [IW]
'khor bar 'khyams - wandering purposelessly in this world, transmigrate in samsara [JV]
'khor bar 'khyams pa - been wandering in samsara [RY]
'khor bar 'khyams pa - to wander in cyclic existence [RY]
'khor bar 'khyams pa'i - transmigrating [JV]
'khor bar 'khyams ma - wander in samsara [RY]
'khor bar lkhrams ma - wander in samsara [IW]
'khor bar dga' ston rten 'brel - commemorative/ anniversary celebration [IW]
'khor bar 'gyur - will circle / spin [RY]
'khor bar 'gyur - be [whirling] in samsara [IW]
'khor bar mngon mtho byed - produce the peak of samsara [IW]
'khor bar 'ching ba - it binds me to samsara [RY]
'khor bar 'jug ldog - entering and reverting from samsara [RY]
'khor bar 'jug ldog - entering and reversing samsara [IW]
'khor bar nying mtshams sbyor ba - to reconnect with samsaric existence [RY]
'khor bar thal - repaid [JV]
'khor bar thal - 1) pass into samsara; 2) repay [IW]
'khor bar gnas pa - to remain within samsara [RY]
'khor bar 'phen pa - throw into the orb of transmigration [JV]
'khor bar byed pa - produce/ producer of samsara [IW]
'khor bar byed pa - to create further samsara [RY]
'khor bar zhen pa ldog pa - to extinguish their thirst for samsara [RY]
'khor bar yongs su bsngo - completely dedicate to [those in] samsara [IW]
'khor bar yongs su bsngo - to dedicate to samsaric beings [RY]
'khor bas 'jigs pa - fear of samsara [RY]
'khor bas bsdus pa - included within samsaric states [RY]
'khor bas bsdus pa - included within/ gathering of samsara [IW]
'khor bas ma bsdus pa - non-inclusion in/ gathering of samsara [IW]
'khor bas ma bsdus pa - excluded from / not included within samsaric states [RY]
'khor bas yongs su mi skyob - completely unprotected from samsara [IW]
'khor bas yongs su mi skyob - will not protect / save from samsara [RY]
'khor bo smad - attendants, wives and children [RY]
'khor bo smad - 1) lesser retinue/ attendants; 2) spouses and children [IW]
'khor bya - road/ path/ way [IW]
'khor bya - road, path, way [RY]
'khor bya ba - path/ road/ course [IW]
'khor bya ba - path, road, course [RY]
'khor byin po - most of the servants [JV]
'khor byed - circler, bee [IW]
'khor byed lo - sky/ heaven [IW]
'khor byed lo - sky, heaven [RY]
'khor 'bangs - servants/ retinue and subjects [IW]
'khor 'bangs - servants and subjects [RY]
'khor 'bangs - servants [JV]
'khor 'bangs - retinue and disciples [RY]
'khor 'bangs kun - all those around the king [RY]
'khor ma - coiled; going round, revolution [RY]
'khor ma - 1) going round; 2) revolution [IW]
'khor ma - flail w shing lcug bstar ba 'khor mig [IW]
'khor ma dus - pregnant [RY]
'khor ma tshags - w/o interruption [IW]
'khor ma tshags - without interruption [RY]
'khor ma yug - continuously, boundless [JV]
'khor ma yug - 1) continuously, all around; 2) boundless [IW]
'khor mang - assembly w many retinue deities [IW]
'khor mang - assembly; with many retinue deities [RY]
'khor mang can - species of tree, tree cadamba [JV]
'khor mang po - numerous retinue [JV]
'khor med - uninterrupted; uninterrupted [RY]
'khor med - uninterrupted [JV]
'khor mo - female attendant/ servant [IW]
'khor mo 'jig - kormo jig [JV]

'khor mo yug - 1) all around. 2) boundless. 3) continuous, perpetual. Syn {khor yug}, {kho ra khor yug} [RY]

'khor mo yug - horizon/ wall, all around, boundless, continuous, perpetual circular, constant, horizon, rampart, wall (of a city, fort, etc [IW]

'khor mo yug tu - constantly; x {ngan song gsum ni rtag par rang rang gi sngon bsags las ngan gyi 'bras bus 'phangs pa'i tsha grang bkres skom la sogs pa'i sdug bsngal la 'khor mo yug tu spyod pas chos byed du mi khoms} the inhabitants of the three lower realms suffer constantly from heat, cold, hunger, thirst and other torments, as a result of their past negative actions; they have no opportunity to practise the Dharma [RY]

'khor mo yug tu - within the limits of the horizon, everywhere, at all times [JV]

'khor mor - perpetually/ continuously [IW]

'khor mor - perpetually, continuously [RY]

'khor tsam na - around the time of [RY]

'khor tshad - frequency [RY]

'khor tshad - rate of rotation [IW]

'khor tshe - phenomenal existence [RY]

'khor tshe - phenomenal existence/ samsaric life [IW]

'khor tshogs - retinue, attendants, followers, following, entourage [RY]

'khor tshogs - retinues [IW]

'khor tshod - be able, [IW]

'khor tshod du gda' - could get, able to do [JV]

'khor 'tshem - 'khor lo'i 'tshem bu,. [IW]

'khor zhag - date of return, period of leave for monks & soldiers [JV]

'khor zhag - return, date or day of return [RY]

'khor zhag - [date or day of] return, [home] leave [IW]

'khor zhag gnas skabs kyi dgongs zhu - requested leave of absence [IW]

'khor zhag zhu - take [home] leave of absence [IW]

'khor zhi ro gcig pa - 1 taste of samsara and nirvana [IW]

'khor bzhi - four fold retinue [IW]

'khor bzhi - fourfold community; the four assemblies; four fold assembly [monks, nuns, laymen, laywomen]. male and female fully ordained ones and male and female lay people. Comp. with {'khor rnam bzhi} [RY]

'khor bzhi - four fold retinue [monks, nuns, laymen, laywomen) male and female fully ordained ones and male and female lay people] [IW]

'khor bzhi po - four kinds of retinue [monks {dge slong} or arhats {dgra bcom pa}, nuns {dge slong ma}, laymen {dge bsnyen} and laywomen {dge bsnyen ma}; [IW]

'khor bzhi po - Four Assemblies. Monks {dge slong} or arhats {dgra bcom pa}, nuns {dge slong ma}, laymen {dge bsnyen} and laywomen {dge bsnyen ma} [RY]

'khor bzhi po - four kinds of retinue [IW]

'khor bzhin - being circled [JV]

'khor zug - SA 'khor yug [JV]

'khor zug - near and perimeter surroundings [IW]

'khor zlum - gnyen 'khor pa rnams mthun thabs byed pa ??? [IW]

'khor bzos shog bu - machine made paper [IW]

'khor yug - 1) circular. 2) constant. Syn {'khor mo yug} 3) horizon 4) rampart, wall [of a city, fort, etc.] [RY]

'khor yug - 1) circular, all around; 2) constant; 3) horizon; 4) rampart; 5) wall (of a city, fort, etc [IW]

'khor yug - the enclosure, encircling .. [RY]

'khor yug - horizon, wall surrounding a city or fort, rampart [JV]

'khor yug skyid sdug - environs, surroundings, environment [IW]

'khor yug chen po - the whole dimension of one's life [RY]

'khor yug chen po - the whole dimension of one's life, totally integrated in all circumstances [JV]

'khor yug chen po - the whole dimension of 1's life [IW]

'khor yug tu - within the limits of the horizon, everywhere, at all times, constant, steady [JV]

'khor yug tu - constantly, continuously throughout, every where; always/ encircling [RY]

'khor yug tu - constantly/ continuously/ every where [IW]

'khor yug tu spyod pa - to experience constantly [RY]

'khor yug tu spyod pa - experience constantly [IW]

'khor yug tu song - to become constant [JV]

'khor yug phyogs bzhi - all around [RY]

'khor yug ri - mountain circle, ring [RY]

'khor yug ri - mountain circle/ ring [IW]

'khor yun - period of time to circle/ orbit [IW]

'khor yongs sdud pa - accepted into the retinue / following [RY]

'khor g.ya' - latch [JV]

'khor g.yog - retinue and attendants/ servants [IW]

'khor g.yog - servant, attendant, helper [RY]

'khor g.yog - servant/ attendant/ helper [IW]

'khor g.yog - attendants, retinue, attendants and servants, companions and domestics, servant, subject, one owing allegiance [JV]

'khor g.yog 'dul ba - to direct the entourage and servants [RY]

'khor res - in turn/ series [IW]

'khor ro ro - going in a circle [dance, show] [IW]

'khor la - around [RY]

'khor la khyab pa - present throughout samsara [RY]

'khor la khyab pa - pervade samsara [IW]

'khor la sogs pa rin po che sna bdun - the wheel and so forth, the 7 treasures of a universal monarch [IW]

'khor langs pa - cow kyi chags sems langs pa, [passion for cows?!] [IW]

'khor lam - motorable road [IW]

'khor las - lathe work [IW]

'khor legs pa - good attendants [JV]

'khor lo - wheel, focal point, discourse, roller, vehicle, cycle, chakra, ring, weapon of war, orb, circle, disk, round of life, state of existence, diagram, charm wheel, chakra, circular magic diagram, protective circle made of paper or cloth on which mantra or invocations are written or printed [JV]

'khor lo - wheel; chakra/ focal center of subtle energy; encircling ring; isc. (mandala) circle; isc. ongoing/ continuous principle/ state [RB]

'khor lo - wheel, vehicle, machine, device, chakra, cycle: 1) any round device that can turn [gold wheel, water wheel, wheel of fire.; 2) device/ machine 'Phrul 'khor, clock, Chu tsod 'khor lo, 3) chariot, vehicle; 4) 1 of the emblems of the secret vehicle of vajrayana's yidam deities', shaped like a wheel, the spokes rim gyi kha phyir gdangs and without edge, with very sharp points and vajra yu ba [= srog shing]. 5) planets and stars etc. orbit or period, 6) (met) zodiacal circle of motion marked by the 27 motion stars.] - wheel, circle, disk, sphere, orb, ring, band, wheel (as in of the Dharma), center, chakra (as in the subtle pathways, focal points of energy within the central channel), circle (as in of the mandala) mandala, realm (circle of body, peech, and mind) a circlet, crown (one of {phyag rgya drug} roller, cylinder, the world, machine, diagram, dharmachakra, round of life, cycle of transmigratory existence, cycle of years of the tibetan calender, the six symbolic ornaments] [IW]

'khor lo - Chakra, wheel, sacred diagrams for protection and liberation [RY]

'khor lo - wheel, vehicle, machine, device, chakra, cycle [IW]

'khor lo - wheel; chakra/ focal center of subtle energy; encircling ring; (mandala) circle; charm wheel, chakra; 1) wheel, circle, disk, sphere, orb, ring, band, wheel [as in. of the Dharma], center [as in the subtle pathways], circle [as in. of the mandala]. 2) Skt. chakra, chakra wheel. 3) [mandala] circle. 4) a circlet, crown [worn on the head]. One of {phyag rgya drug} 5) roller, cylinder. 6) the world. 7) machine. 8) diagram. 9) focal points of energy within the central channel of the body. dharma wheel, round of life, cycle of transmigratory existence, cycle of years [acc. to Tib. calendar) 10) diesel engine, the subtle pathways. 11) the six symbolic ornaments, symbols. 12) {sgyur rgyal} world ruler, universal monarch [RY]

'khor lo kha bkag - brake/ stop a vehicle [IW]

'khor lo grags pa - translator born in khe gad [JV]

'khor lo 'gying ba'i lta stangs - wheel gaze [JV]

'khor lo sgyur rgyal - a chakravartin king [RY]

'khor lo sgyur rgyal - chakravartin, universal monarch [IW]

'khor lo sgyur rgyal - abbr. of {'khor los sgyur ba'i rgyal po} [RY]

'khor lo sgyur ba - turn a wheel, universal emperor [JV]

'khor lo sgyur ba - "wheel master," Skt. chakravartin, universal monarch. "mastering one wheel etc." Syn {'khor lo sgyur ba'i rgyal po} Syn {'khor sgur} [RY]

'khor lo sgyur ba - "wheel turners" [1 'phrul 'khor [magical wheel, machine]; 2) "wheel controllers" rlangs 'khor depending on a innerly blazing magical wheel travelling toward the main path sogs masters/ transformers three wheel turning universal monarchs, chakravartins] [IW]

'khor lo sgyur ba'i rgyal po - chakravartin, world ruler, universal ruler, emperor, monarch, king; Universal Monarch, Chakravartin, a wheel turning universal emperor [RY]

'khor lo sgyur ba'i rgyal po - Universal monarch, Chakravartin [RY]

'khor lo sgyur ba'i rgyal po - Universal monarch. The highest attainment within the Desire Realm [RY]

'khor lo sgyur ba'i rgyal po - chakravartin, universal emperor [IW]

'khor lo sgyur ba'i rgyal po sdom pa - binder of universal monarchs/ Chakrasamvara [IW]

'khor lo sgyur ba'i rgyal po sdom pa - Syn Chakrasamvara [RY]

'khor lo sgyur ba'i rgyal po bzhi - The four universal monarchs/ emperors * gold, silver, cooper, iron [IW]

'khor lo sgyur ba'i rgyal po bzhi - The four universal monarchs/emperors; 1) {gser gyi 'khor los bsgyur ba'i rgyal po} the golden universal monarch 2) {dngul gyi 'khor los bsgyur ba'i rgyal po} the silver universal monarch 3) {zangs kyi 'khor los bsgyur ba'i rgyal bo - the copper universal monarch) 4) {lcags kyi 'khor los bsgyur ba'i rgyal bo - the iron universal monarch] [IW]

'khor lo sgyur ba'i rgyal po bzhi - Syn {'khor sgyur bzhi} [RY]

'khor lo sgyur ma - universal empress [RY]

'khor lo bsgyur - a universal emperor [JV]

'khor lo bsgyur rgyal - universal monarch [RY]

'khor lo bsgyur pa'i - Chakravartin, wheel-turning universal emperor, cakravartiraja [JV]

'khor lo bsgyur pa'i rgyal po - Universal Monarch [JV]

'khor lo bsgyur ba - universal monarch. Syn {'khor los bsgyur ba} [RY]

'khor lo bsgyur ba - universal monarch/ chakravartin [IW]

'khor lo bsgyur ba'i rgyal po - universal emperor [IW]

'khor lo mnga' ba - master of the wheel, Buddha [IW]

'khor lo mnga' ba - epith. of Buddha [RY]

'khor lo lnga - Five chakras. The five nadi wheels in the vajra body [RY]

'khor lo lnga - the five wheels, chakras, {'khor lo bzhi} + {bde skyong gi 'khor lo} the wheel of sustaining bliss [RY]

'khor lo lnga - five chakras [RY]

'khor lo lnga - the five chakras [the four chakras {'khor lo bzhi} secret, navel, heart, and throat + {bde skyong gi 'khor lo} = the wheel of sustaining bliss at the secret organ [IW]

'khor lo sngags 'bum - collection of yantras and mantras [RY]

'khor lo can - one who is possessed of a disk, snake, SA bya ngur ba [JV]

'khor lo can - wheel haver, (snake, ass, beggar, servant, golden goose] [IW]

'khor lo can - snake, ass, beggar, servant, golden goose [RY]

'khor lo chen po rtsibs stong can - a thousand-spoked Dharma-wheel [RY]

'khor lo chen po bzhi - the four great wheels [of practice existing in conducive regions, attending holy beings, aspirations, collecting merit] [IW]

'khor lo chen po bzhi - the four wheels [of practice]. Syn {'khor lo bzhi} [RY]

'khor lo chen po lha'i me tog - a celestial flower [RY]

'khor lo chen po lha'i me tog - the celestial flower great wheel [IW]

'khor lo chen po'i rdzogs rim byin rlabs bzhi - the four consecrations of the completion stage of the great wheel. 1) {lus byin rlabs}. 2) {ngag byin rlabs} 3) {yid byin rlabs} 4) {de kho na nyid kyi byin rlabs} [RY]

'khor lo chen po'i rdzogs rim byin rlabs bzhi - the four consecrations/ blessings of the completion stage of the great wheel [body, speech mind and suchness] [IW]

'khor lo 'joms - vegetable medicine for ringworm [JV]

'khor lo gtong - drive a car/ vehicle [IW]

'khor lo gtong ba - drive, drive a vehicle, pilot a ship, fly an airplane [JV]

'khor lo ltar bskor - to turn the air like a wheel [JV]

'khor lo tha ma - the last/ 3rd turning of the wheel of dharma [IW]

'khor lo tha ma - the last/ 3rd turning of the Wheel of dharma [yogachara system of Asanga presented at Vaisali, {yangs pa can}; [IW]

'khor lo tha ma - the last [third] turning of the Wheel [of doctrine, Dharma] [symbolic name denoting the Yogachara system of Arya Asanga) at Vaishali {yangs pa can} in which the Buddha taught the perfection of wisdom sutras. See {legs par rnam par 'byed pa'i bstan pa} [RY]

'khor lo tha ma - final turning of the wheel [of Buddhadharma] [RB]

'khor lo tha ma'i mdo sde - the sutras of the last turning of the Wheel [RY]

'khor lo tha ma'i lugs - the tradition of the final/3rd turning [of the third wheel of dharma] [IW]

'khor lo tha ma'i lugs - the tradition of the final/3rd turning [IW]

'khor lo tha ma'i lugs - the system of the last turning / Dharma Wheel [RY]

'khor lo tha ma'i shes bya'i rnam gzhag - the presentation of knowledge belonging to the last turning / Dharma Wheel [RY]

'khor lo thogs pa - beggar, servant, bard [RY]

'khor lo dang ldan pa'i ri - a fabulous mountain situated beyond the Great ocean [RY]

'khor lo dang ldan pa'i ri - fabulous mountain beyond great ocean [JV]

'khor lo dang ldan pa'i ri - The Wheel-possessing Mountain [a fabulous mountain beyond the Great ocean] [IW]

'khor lo dang po - 1st turning [of the Wheel of dharma [by the buddha at deer park, Sarnath, outside Varanasi, to his 1st five disciples] [IW]

'khor lo dang po - first turning of the wheel [of Buddhadharma] [RB]

'khor lo dang po - the first turning of the Wheel [of Dharma], the first teaching by the Buddha at deer part, Sarnath [RY]

'khor lo dri med - a flower [JV]

'khor lo drug - six wheels / chakras [RY]

'khor lo drug - six cakras (gtsug gtor nam mkha', dpral ba bde ba, mgrin pa longs spyod, snying kha chos, lte ba sprul pa, gsang gnas bde skyong), (cakra of space at the top of the head, of bliss at the forehead, of delight at the throat, of dharma at the heart, of emanation at the navel, and the cakra which maintains pleasure at the secret place) [JV]

'khor lo drug - [CHN] [IW]

'khor lo gdong - pig, one with a circular muzzle [JV]

'khor lo bdun brtsegs - [CHN] [IW]

'khor lo bdun brtsegs - seven piled wheels [RY]

'khor lo bde mchog - the wheel of supreme bliss, Chakrasamvara. yidam and tantra of Anuttara yoga. Chakrasamvara. A main yidam or tantra of the New Schools [RY]

'khor lo bde mchog - the wheel of supreme bliss, Chakrasamvara [yidam and tantra of anuttara yoga] [IW]

'khor lo bde mchog - the wheel of supreme bliss, Chakrasamvara [IW]

'khor lo bde mchog gi rgyud - T 385 - Chakrasamvara Tantra [RY]

'khor lo bde mchog yi dam gyi lha - Chakrasamvara the yidam deity [IW]

'khor lo 'dab brgya - a flower [JV]

'khor lo 'dra ba - like a circle, resembling a wheel [JV]

'khor lo sdom pa - binder of chakras/ Chakrasamvara [IW]

'khor lo sdom pa - chakrasamvara, buddhist tantric deity, Chakrasamvara, deity worshipped in ma rgyud of Anuttaratantra, Cakrasamvara [JV]

'khor lo sdom pa - epith. of a Tantric deity, binder of chakras. Syn {bde mchog} Chakrasamvara [RY]

'khor lo sdom pa dril bu zhabs lugs - Chakrasamvara according to Drilbupa [RY]

'khor lo sdom pa'i skrub thabs - Chakrasamvara sadhana [IW]

'khor lo sdom pa'i sgrub thabs - the Chakrasamvara Sadhana [RY]

'khor lo rnam bzhi - [CHN] [IW]

'khor lo rnam bzhi - see {'khor lo bzhi} [RY]

'khor lo rnam gsum - 1) three spheres (renunciation, study and work; 2) the three dharmachakras; {reading hearing and contemplation klog pa thos bsam gyi 'khor lo - 1 the study wheel of study / learning; 2) {spong ba bsam gtan gyi 'khor lo - the renunciation wheel of contemplation / meditation three {bya ba las kyi 'khor lo - the action wheel of dharmic activity / practical conduct; 3) three spheres of a teacher's activity (exegesis {bshad pa}, attainment {sgrub pa} and work {las}.(1 klog pa thos bsam gyi 'khor lo dang, spong ba bsam gtan gyi 'khor lo, bya ba las kyi 'khor lo bcas gsum mo,...(4 the three turnings of the wheel of dharma [IW]

'khor lo rnam gsum - the Three Wheels. 1) Syn {'khor lo gsum}. 2) Syn {chos 'khor gsum} [RY]

'khor lo rnams gsum - three wheels or activities of a Buddha [RY]

'khor lo snon dang ma snon - wheels increasing and not increasing [IW]

'khor lo snon dang ma snon - wheels increasing and not increasing [if the planets' nyi bar [completed phase day tshes zhag] las skyes star sbyangs tse ma 'dang [arrive/be sufficient, the 27 wheels must increase and not increase] [IW]

'khor lo phyir shig - back up a vehicle, put car in reverse [IW]

'khor lo phyir shig gtong - back up a vehicle, put car in reverse [IW]

'khor lo bar pa - 2nd/ middle turning of the Wheel of dharma [at the vulture peak of prajnaparamita {mtshan nyid med pa'i chos] [IW]

'khor lo bar pa - middle turning of the wheel [of Buddhadharma] [RB]

'khor lo bar pa - the intermediate, second [turning of the] Wheel [of the Dharma] of vultures peck {bya rgod phung po ri}. See also {mtshan nyid med pa'i chos 'khor} [RY]

'khor lo bar pa - 2nd/ middle turning of the wheel of dharma [IW]

'khor lo byed - the wheel maker,, characteristics [IW]

'khor lo bla na med pa - the unsurpassable wheel [RY]

'khor lo dbang sgyur - 1 of 10 bon teachers, SA ston pa bcu, a bon teacher [JV]

'khor lo 'bab tshugs - station, depot [IW]

'khor lo 'byed pa - one who can penetrate into the designs or machinations of others [JV]

'khor lo rtsib brgyad phye ma'i sgrub pa - Powder Sadhana of the Eight-spoked Wheel [RY]

'khor lo rtsibs brgyad - eight-spoked wheel [IW]

'khor lo rtsibs brgyad - the eight-spoked wheel. See {gser gyi 'khor lo rtsibs brgyad} [RY]

'khor lo rtsibs stong - fabulous wishing wheel which is possessed of 1000 radiating spokes [JV]

'khor lo rtsibs stong - the thousand-spoked [wishing] wheel [IW]

'khor lo rtsibs stong - the thousand-spoked wheel, the wishing wheel with one thousand spokes [RY]

'khor lo tshod lta - test/ trial of a vehicle [IW]

'khor lo tshod lta byed - test a vehicle [IW]

'khor lo 'dzin pa - epith. of Buddha [RY]

'khor lo 'dzin pa - turner of the wheel, Buddha [IW]

'khor lo bzhi - four seats or cakras, SA gsang ba'i 'khor lo, srid pa'i 'khor lo, gcod pa'i 'khor log, sprul pa'i 'khor lo), 4 cakras (spyi bo bde chen, mgrin pa longs spyod, snying kha chos, lte ba sprul pa) [JV]

'khor lo bzhi - the four wheels/ chakras [the four wheels of practice [IW]

'khor lo bzhi - the four chakras, wheels. 1) {sprul pa'i 'khor lo}. 2) {chos kyi 'khor lo} 3) {longs spyod kyi 'khor lo} 4) {bde chen gyi 'khor lo} II]. the four wheels of practice. 1) {thun pa'i yul na gnas pa} the dwell in a favorable country. 2) {skyes chen bsten pa} to follow a great being. 3) {rang nyid legs smon} one's individual good aspirations. 4) {sngon bsod nams bsags pa} having accumulated merit formerly. III] 1) {snying khar chos kyi 'khor lo} the wheel of phenomena at the heart. 2) {mgrin par longs spyod rdzogs pa'i 'khor lo} the wheel of enjoyment at the throat. 3) {ste bar sprul pa'i 'khor lo} the wheel of emanation at the navel. 4) {gtsug tor du bde chen 'khor lo} the wheel of great bliss at the crown [RY]

'khor lo bzhi - the four wheels/chakras [the four wheels of practice [{thun pa'i yul na gnas pa - 1) dwell in a favorable country; 2) {skyes chen bsten pa - follow a great being; 3) {rang nyid legs smon - one's individual good aspirations 4) {sngon bsod nams bsags pa - having accumulated merit formerly) OR the four chakras ; 1) {snying khar chos kyi 'khor lo} = the wheel of phenomena at the heart; 2) {mgrin par longs spyod rdzogs pa'i 'khor lo} = the wheel of enjoyment at the throat; 3) {lte bar sprul pa'i 'khor lo} = the wheel of emanation at the navel; 4) {gtsug tor du bde chen 'khor lo} = the wheel of great bliss at the crown) [IW]

'khor lo bzhi sbrags - Union of Four Chakras [JV]

'khor lo yis bsgyur ba - Chakravartin. Syn {'khor los sgyur ba'i rgyal po} [RY]

'khor lo yis bsgyur ba - chakravartin [IW]

'khor lo g.yo - a flower [JV]

'khor lo rin po che - the precious wheel, 1 of the rgyal srid sna bdun, the 7 royal treasures [IW]

'khor lo rin po che - jewel of wheels, the precious wheel. One of {rgyal srid sna bdun} seven precious royal emblems [RY]

'khor lo rim pa gsum - the three consecutive wheels. Syn {chos kyi 'khor lo rim pa gsum} [RY]

'khor lo rim pa gsum - the three fold dharmachakra [= three turnings of the wheel of dharma] [IW]

'khor lo la sogs pa rin po che sna bdun - the wheel and the other seven precious possessions [RY]

'khor lo so can - gear [IW]

'khor lo gsum - three spheres [renunciation, study and work the three dharmachakras; {reading hearing and contemplation [IW]

'khor lo gsum - three spheres [renunciation, study and work) the three dharmachakras; {reading hearing and contemplation [: klog pa thos bsam gyi 'khor lo} the study wheel of learning; 2) {spong ba bsam gtan gyi 'khor lo - the renunciation wheel of contemplation / meditation; 3) {bya ba las kyi 'khor lo - the action wheel of dharmic activity / practical conduct) three spheres of a teacher's activity (exegesis {bshad pa}, attainment {sgrub pa} and work {las} [IW]

'khor lo gsum - the three turnings of the wheel of dharma [IW]

'khor lo gsum - Three Spheres. renunciation, study and work. the three wheels, the three cycles of the Buddha teaching. 1) {klog pa thos bsam gyi 'khor lo} the study wheel of study, learning. 2) {spong ba bsam gtan gyi 'khor lo} the renunciation wheel of contemplation, meditation. 3) {bya ba las kyi 'khor lo} the action wheel of dharmic activity, practical conduct. Three Spheres of a teacher's activity. Those of exegesis {bshad pa}, attainment {sgrub pa} and work {las}, or alternatively of renunciation, study, and work [RY]

'khor log bsgyur ba'i rgyal po - universal emperor / monarch; a Universal Monarch (Chakravartin) [RY]

'khor lom - motorable road [??? lam] [IW]

'khor lo'i rkang - round foot, elephant [JV]

'khor lo'i rkang - wheel foot, elephant [IW]

'khor lo'i rkang pa - red goose, anas casarca [JV]

'khor lo'i mkhon po - central figure of the mandala [RY]

'khor lo'i gla cha - vehicle fare [IW]

'khor lo'i mgon po - Lord of the Circle; 1) the Lord of the wheel, Circle, [the chief

figure in the mandala]. 2) the protector of the world. 3) epithet of bodhisattva [RY]

'khor lo'i mgon po - lord of the mandala, lord or chief of all [JV]

'khor lo'i mgon po - Lord of the Circle, Chakranatha [RY]

'khor lo'i mgon po - 1) the Lord of the mandala; 2) the protector of the world, dhyani bodhisattva [IW]

'khor lo'i mgon po dngos - the real lord of the mandala [IW]

'khor lo'i mgon po dngos - the real lord of the mandala [= root guru] [IW]

'khor lo'i mgrin - wheel throat, camel [IW]

'khor lo'i mgrin - camel [JV]

'khor lo'i rting ga - wood square at the bottom of a wheel for turning wood bowls etc. iron fastening place [IW]

'khor lo'i rting lcags - iron piece at the bottom of a wheel for turning wood bowls etc [IW]

'khor lo'i lte ba - navel/ center of a wheel [IW]

'khor lo'i lte ba - nave of a wheel [RY]

'khor lo'i mtha' - circumference of a circle [JV]

'khor lo'i gdong - ri phag [back of a mountain or wild pig] [IW]

'khor lo'i bdag - lord of the mandala [JV]

'khor lo'i bdag po - the lord of the mandala [RY]

'khor lo'i rnam pa can - scent called "tiger's claws" [JV]

'khor lo'i phyag - wheel handed, Vishnu [IW]

'khor lo'i phyag - epith. of Vishnu [RY]

'khor lo'i bla ma - guru of samsara, Kama, god of desire [IW]

'khor lo'i dbyen - a schism in the circle of a buddha. Syn {dge bdun 'khor lo'i dbyen} [RY]

'khor lo'i dbyen - schism in the circle of a buddha or sangha [IW]

'khor lo'i mu khyud - rim of a wheel [RY]

'khor lo'i mu khyud - 1) rim of a wheel; 2) horizon of a mandala [IW]

'khor lo'i gtso bo - chief of the gana chakra [RY]

'khor lo'i gtso mo - female chief of the gana chakra [RY]

'khor lo'i rtsod pa zhi byed - to pacify, reconcile a schism in the circle of a buddha [RY]

'khor lo'i rtsod pa zhi byed - pacifying disputes by the mark of wheels [IW]

'khor lo'i rtsod pa zhi byed - pacify a schism in the circle of a buddha [IW]

'khor lo'i mtshan bzang - major mark of the wheel [one of {mtshan bzang so gnyis} 32 major marks] [IW]

'khor lo'i mtshan bzang - major mark of the wheel [IW]

'khor lo'i mtshan bzang - the major mark of the wheel. One of {mtshan bzang so gnyis} [RY]

'khor lo'i rtzod pa zhi byed - pacifying disputes by the mark of wheels [one of the 17 grounds of vinaya, one of the three bases of countermeasures for dispute/schism in the circle of the sangha, as when the supreme pair [Shariputra and Maudgalyana] were reconciled, by the good mark of wheels, one of the thirty two major marks of the Buddha, gurus sent off and received etc. have hands and feet marked with wheels.] [IW]

'khor lo'i yan lag - goose [RY]

'khor lo'i yan lag - wheel-limbs, goose/ swan [IW]

'khor lo'i yan lag - goose species [JV]

'khor lo'i yan lag rma - swan [RY]

'khor lo'i lag pa - epith. of Vishnu, umbrella [RY]

'khor lo'i lag pa - Vishnu, umbrella [IW]

'khor lo'i lus - amber, umbrella [JV]

'khor lo'i lus - umbrella, parasol [IW]

'khor lo'i srog shing - axle [IW]

'khor lo'i srog shing gdung ma - axle [JV]

'khor lo'i dhu ti - channels of the chakras [JV]

'khor lo'i a ma - motor [IW]

'khor lo'i ang 'dzin - vehicle license/ registration [IW]

'khor lo'i ang 'dzin - vehicle license [IW]

'khor lor 'dus pa'i gtso bo - the chief of the participants in the gana chakra ceremony [RY]

'khor los 'gro ba - cart, wheeled vehicle, carriage [JV]

'khor los 'gro ba - goer on wheels, chariot [IW]

'khor los sgyur - a universal emperor [JV]

'khor los sgyur gyi btsun mo - wife of the universal emperor [JV]

'khor los sgyur rgyal du gyur cing - he had become a chakravartin king [RY]

'khor los sgyur ba - see {'khor lo sgyur ba'i rgyal po}; a monarch [RY]

'khor los sgyur ba - chakravartin/ universal monarch [IW]

'khor los sgyur ba'i rgyal po - Wheel-Monarch [JV]

'khor los sgyur ba'i rgyal po - Universal Monarch; Skt. chakravartin. One who rules over the four continents of human beings. He bears the thirty-two marks of a great being, and is assisted in his rule by the seven precious possessions [RY]

'khor los sgyur ba'i rgyal po - Universal ruler [RY]

'khor los sgyur ba'i rgyal po - Wheel monarch. see {'khor lo sgyur ba'i rgyal po} universal emperor, [appeared only in the first aeons of this kalpa] [RY]

'khor los sgyur ba'i rgyal po - chakravartin/universal emperor, [appeared only in the first aeons of this kalpa men from age immeasurable up to 80,000 aising, by gold, silver, copper, and iron [IW]

'khor los sgyur ba'i rgyal po - chakravartin/ universal emperor, [IW]

'khor los sgyur ba'i rgyal po - chakravartin/ universal emperor, [Rwheels ruling the beings of the four continents syn: kun dbang dang, gnam bskos, ma lus rgyal po, mi yi lha, yang dag rgyal po, lhag pa'i dbang phyug] [IW]

'khor los bsgyur - turns the wheel (of Dharma) [JV]

'khor los bsgyur rgyal - {'khor lo sgyur ba'i rgyal po} [chakravartin raja] universal monarch [RY]

'khor los bsgyur rgyal - chakravartin/ universal monarch [IW]

'khor los bsgyur pa'i rgyal po - universal monarch [IW]

'khor los bsgyur ba - sovereign; ex {grub thob kyi 'khor los bsgyur ba} the sovereign of siddhas [RY]

'khor los bsgyur ba'i rgyal po bzhi - the four universal emperors [gold, silver, copper, iron (CHN] [IW]

'khor los bsgyur ba'i rgyal po bzhi - The four universal monarch, the four universal emperors. 1) {gser gyi 'khor los bsgyur ba'i rgyal po} the golden universal monarch. 2) {dngul gyi 'khor los bsgyur ba'i rgyal po} the silver universal monarch 3) {zangs kyi 'khor los bsgyur ba'i rgyal bo} the copper universal monarch [RY]

'khor los bsgyur ba'i rgyal bo - chakravartin raja, universal monarch [IW]

'khor los bsgyur ba'i rgyal bo bzhi - the four universal emperors {gser gyi 'khor los bsgyur ba'i rgyal po} the golden universal monarch; 2) {dngul gyi 'khor los bsgyur ba'i rgyal po} the silver universal monarch; 3) {zangs kyi 'khor los bsgyur ba'i rgyal bo - the copper universal monarch; 4) {lcags kyi 'khor los bsgyur ba'i rgyal bo - the iron universal monarch.] [IW]

'khor los bsgyur ba'i rgyal bo bzhi - the four universal emperors [gold, silver, copper, iron] [IW]

'khor los bsgyur ba'i rgyal bo bzhi - the four universal emperors [IW]

'khor los 'tso - living by wheels, cook [IW]

'khor los mtshan - marked w a wheel [IW]

'khor los mtshan - lines depicting a wheel stamped on [RY]

'khor los mtshan pa - being marked with the figure of a wheel [JV]

'khor los 'tsho - potter, one who lives by turning the potter's wheel [JV]

'khor los rdzi - be run over by a vehicle [IW]

'khor los rdzis - was run over by a vehicle [IW]

'khor los sogs pa'i phun sum thogs pa - the wheel and so forth, the 7 treasures of a universal monarch [IW]

'khor sa - 1) the surrounding area, the path of circumambulation, circumference, circumjacent space. 2) courtyard [RY]

'khor sa - walk around, passage round, courtyard of a temple or tomb, path for circumambulation round a sacred building, positions of attendant gods and principal deity [JV]

'khor sa - 1) place something is taken from or exists *...2 object something faces...*. the surrounding area, the path of circumambulation, circumference, courtyard [IW]

'khor sa - 1) place something is taken from or exists [a child's — is its parents, a wild animals is wilderness]...2) object something faces...[the front faces the sun, the back sa lhags pa [gza' lhag pa Mercury?]. the surrounding area, the path of circumambulation, circumference, courtyard [IW]

'khor sa 'khyil sa - place something is taken from or exists am brten yule [IW]

'khor sa chen mo - Khorsa Chenmo [RY]

'khor sa gser gyi ri bdun - the surrounding 7 rings of golden mountains [IW]

'khor sa gser gyi ri bdun - the surrounding seven rings of golden mountains [RY]

'khor sems - Syn {sems byung} [RY]

'khor sems - retinue mind, mental contents [the retinue whose chief is mind is the mental contents]. [IW]

'khor sems byung - accompanying mental states [there are principal mental contents and those classified as the retinue of mind or following mental consciousness (See {sems byung lnga cu nga gcig}; [IW]

'khor sems byung - accompanying mental states [IW]

'khor sems byung - the accompanying mental states. See {sems byung lnga cu nga gcig} [RY]

'khor sems byung gi gzhi - accompanying basis of mental states, as one of the fivefold basis of knowable; Def. by Jamgön Kongtrül: {sde tshan rnam par lngar yod de/ sems kyi sa mang po pa bcu/ /dge ba'i sa mang bcu/ nyon mongs can gyi sa mang drug/ nyon mongs chung ngu'i sa pa bcu/ mi dge ba'i sa pa chen po gnyis/ ma nges pa'i sa pa brgyad} [RY]

'khor sems byung gi gzhi - accompanying basis of mental states, [as 1 of the 5-fold basis of knowables] [IW]

'khor so - gear tooth [IW]

'khor so gsum gyi rnal 'byor - (TS [IW]

'khor srid - samsaric existence [RY]

'khor gsum - 1) threefold. 2) the three spheres [of a an act]. [subject, agent, action, object of the action]. Syn {bya byed las gsum} 3) the three Wheels [of the Dharma]. 4) three weapons [bow & arrow, knife and spear, or bow, arrow, & sword]. 5) [in logic] the three factors. {rtags bsal khyab gsum} 6) the three wheels [of action of body, speech and mind]. 7) three main objects of a man's activity. 1] {don} man's practical activity having material aims. ii] {'dod pa} man's sensual and especially sexual delights. iii] {chos} religion, religious duties. 8) man, cattle, wealth. three focal points; three spheres; threefold sphere [RY]

'khor gsum - three focal points; subject, object, and their interrelationship [RB]

'khor gsum - three spheres [thd]

'khor gsum - groups of 3/3-fold: 1) the three weapons: arrow, sword, and spear, or bow, knife and spear...Sked par 'khor gsum btags nas gyul sar chas,...2) three wheels of dharma, the self- turned trinity...3) actor, action, and object of action Byed pa po dang, bya ba'i las, bya ba'i yul in the case of giving a gift ..4) in the case of philosophical debate sign/reason rtags, subject bsal, and pervasion khyab. 5) the three wheels of action of body speech and mind three main objects of activity {don} = practical activity having material aims ii) {'dod pa} = man's sensual and esecially sexual delights iii) {chos} = religion, religious duties), man, cattle, wealth.] [IW]

'khor gsum - groups of 3/ 3-fold [IW]

'khor gsum - the giver, the given, the giving, three weapons (bow, arrow and sword), 3 objects (man, horse, cow) [JV]

'khor gsum - three spheres. The three 'spheres' or concepts of subject, object and action [RY]

'khor gsum rkang 'khor - pedicab, tricycle [JV]

'khor gsum rkang 'khor - tricycle [IW]

'khor gsum khebs pa'i tshad - the measure of covering the three places [of navel and the two knees] [RY]

'khor gsum khebs pa'i tshad - measure of covering the 3-fold places [the navel and the two knees] figure of speech from the vinaya 'dul ba'i brda chad cig.] [IW]

'khor gsum gis dag pa - 3-fold purity [IW]

'khor gsum gis dag pa - threefold purity, free from the threefold concepts [RY]

'khor gsum gyi rtog pa - 1) thoughts of the three objects; 2) 3-fold conceptualization [IW]

'khor gsum gyi rtog pa - threefold concepts [RY]

'khor gsum gyi rtog pa - 1) thoughts of the three objects; 2) three-fold conceptualization [as in purity actor, action, and object etc] [IW]

'khor gsum gyi dmigs pa - Three spheres of concepts. Subject, object and action [RY]

'khor gsum mnyam nyid - equality of the threefold concepts [RY]

'khor gsum mnyam nyid - 3-fold =ity [IW]

'khor gsum rtog bral dmigs med - 3-fold freedom from discursive thoughts and conceptions [like purity] [IW]

'khor gsum rtog bral dmigs med - 3-fold freedom from discursive thoughts and conceptions [IW]

'khor gsum rtog bral dmigs med - three spheres not conceptualized and free from focus [RY]

'khor gsum dag pa - threefold purity [RY]

'khor gsum dag pa - 3-fold purity [IW]

'khor gsum du rnam par mi rtog pa - 1) not conceptualizing the three objects; 2) 3-fold non-conception [IW]

'khor gsum du rnam par mi rtog pa - 1) not conceptualizing the three objects; 2) three-fold non-conception)/ [as in purity actor, action, and object etc] [IW]

'khor gsum du rnam par mi rtog pa - not conceptualizing the three spheres [RY]

'khor gsum du dmigs pa - conceptualizing the three spheres [RY]

'khor gsum du dmigs pa - Conceptualizing the three spheres. Retaining the concepts of a subject, object, and action [RY]

'khor gsum du dmigs pa - conceptualize the three objects [IW]

'khor gsum du dmigs pa - conceptualize the three objects [as in purity actor, action, and object etc] [IW]

'khor gsum rnam rtog shes sgrib - the threefold concepts of the cognitive obscuration [RY]

'khor gsum rnam rtog shes sgrib - conceptual obscuration of awareness of the 3-fold conceptualization [IW]

'khor gsum rnam dag - threefold purity [of not conceptualizing subject, object and action], threefold total/ comprehensive purity [RY]

'khor gsum rnam dag - 3-fold purity [not conceptualizing subject, object and action, as in the case of the perfect training of the seventh bhumi: las su bya ba, byed pa po, bya ba.] [IW]

'khor gsum rnam dag - 3-fold purity [IW]

'khor gsum rnam dag - threefold purity, pure motive (no preconceived ideas as to result of action), the receiver of gift, the act of giving, and the person giving must all be in a state of disinterestedness, agent + action + recipient of action [JV]

'khor gsum rnam dag - Threefold Purity. Total purity of the three concepts. Absence of fixation on subject, object and action [RY]

'khor gsum rnam dag - threefold total/ comprehensive purity/ freedom; total purity/ freedom of/ from subject, object, and their interrelationship [RB]

'khor gsum rnam par - giving, receiver of gift) [JV]

'khor gsum rnam par rtog pa - the threefold concepts [RY]

'khor gsum rnam par dag - 3-fold purity [IW]

'khor gsum rnam par dag nyid - 3-fold purity [IW]

'khor gsum rnam par dag nyid - threefold purity [RY]

'khor gsum rnam par dag pa - threefold purity, purity of the three spheres. Syn {'khor gsum rnam par dag} [RY]

'khor gsum rnam par dag pa - 3-fold purity [IW]

'khor gsum rnam par dag pa - 3 motives (giver [JV]

'khor gsum rnam par mi tog pa - not conceptualizing the three spheres [RY]

'khor gsum rnam par mi rtog pa - 3-fold non-conceptual purity [all dharmas are free from fixating thoughts of things and of actor, action, and object. For example there is the prajna that knows that no nature exists for the three partialities: the 1 who gives the gift, the wealth to be given, and the receiver, the object of the generosity] [IW]

'khor gsum rnam par mi rtog pa - 3-fold non-conceptual purity [IW]

'khor gsum rnam par mi rtog pa'i ye shes - wakefulness free from the threefold concepts [RY]

'khor gsum mi rtog pa - Syn {'khor gsum rnam par mi tog pa} nonconceptual threefold purity [RY]

'khor gsum mi rtog pa - 3-fold three-fold non-conception [like ...purity] [IW]

'khor gsum mi rtog pa - 3-fold non-conception [like ...purity] [IW]

'khor gsum mi rtog pa - 3-fold non-conception [IW]

'khor gsum mi rtog pa'i shes rab kyis zin pa - embraced by the knowledge that doesn't conceptualize the three spheres / hold the threefold concepts [RY]

'khor gsum mi dmigs pa - not keeping the focus of the three spheres, not conceptualizing the three spheres [RY]

'khor gsum mi dmigs pa - 1) not keeping the focus of/ conceptualizing the three spheres; 2) three-fold non-conception)/ [as in purity actor, action, and object etc] [IW]

'khor gsum mi dmigs pa - 1) not keeping the focus of/ conceptualizing the three spheres; 2) 3-fold non-conception [IW]

'khor gsum mi dmigs pa'i shes rab - the knowledge of not conceptualizing, keeping the focus of the three spheres. Syn {skyes bu chen po'i lam gyi lta ba} [RY]

'khor gsum mi dmigs pa'i shes rab - 1) the knowledge of not conceptualizing/ keeping the focus of the three spheres; 2) prajna of 3-fold non-conception)/ [as in purity actor, action, and object etc] [IW]

'khor gsum mi dmigs pa'i shes rab - 1) the knowledge of not conceptualizing/ keeping the focus of the three spheres; 2) prajna of 3-fold non-conception [IW]

'khor gsum dmigs pa'i mtshan ma - 1) characteristics of the conceptions of the three-fold objects; 2) the objects of three-fold conceptualization)/ [as in purity actor, action, and object etc] [IW]

'khor gsum dmigs pa'i mtshan ma - attribute that are the focus of the threefold concepts [RY]

'khor gsum dmigs pa'i mtshan ma - 1) characteristics of the conceptions of the 3-fold objects; 2) the objects of 3-fold conceptualization [IW]

'khor gsum dmigs med - 1) without regard for/ conceptualization of the three objects; 2) nonconception)/ [as in threefold purity actor, action, and object etc] [IW]

'khor gsum dmigs med - Nonconceptualization of the three spheres. Not holding on to the concepts of subject, object and action [RY]

'khor gsum dmigs med - 1) w/o regard for/ conceptualization of the three objects; 2) non-conception [IW]

'khor gsum dmigs med - threefold objectlessness, non-grasping, without regard for the three spheres, components, without cognizing the three spheres as real. threefold non-grasping, "not conceptualizing the three spheres" [RY]

'khor gsum yang dag - 3-fold purity ['khor - circle/ sphere, 'khor gsum - dag = pure of existence: of sj, action, and object, clear and fresh, free of logical thought] [IW]

'khor gsum yang dag - 3-fold purity [IW]

'khor gsum yongs dag - {'khor gsum rnam/ yongs dag/ grol} threefold total/ comprehensive purity/ freedom; total purity/ freedom of/ from subject, object, and their interrelationship [RB]

'khor gsum yongs dag - threefold purity. threefold total/ comprehensive purity. Syn. {'khor gsum dmigs med} [RY]

'khor gsum yongs dag - 3-fold purity [IW]

'khor gsum yongs su - gift, given are disinterested) [JV]

'khor gsum yongs su dag pa - pure motive (all three of giver [JV]

'khor gsum yongs su dag pa - the three spheres totally, perfectly pure, the perfect purity [of subject, object and self.] [RY]

'khor gsum yongs su dag pa'i 'jug sgrub - the practice of entering into 3-fold purity [IW]

'khor gsum yongs su dag pa'i 'jug sgrub - conclusion utterly free from the threefold concepts [RY]

'khor gsor - punch, awl, gimlet [JV]

'khor lha - the retinue of the yidam deity [IW]

'khor lha - retinue deva, attendant deity, deities [RY]

'khor lha - retinue deva/ attendant deity [of a yidam] [IW]

'khol - to be boiled [JV]

'khol - 1) spin!; 2) boil; 3) will separate/ employ/ use (40 trembling [IW]

'khol - 1) p. {khol} vi. to be boiled. 2) f. of {bkol} 3) imp. of {'khal ba} 4) trembling, shaking; employ; imp. of {'khal ba} [RY]

'khol ka - standard of living, economic capacity, wealth [IW]

'khol 'gro ba - boil [IW]

'khol 'gro ba - to boil [RY]

'khol chu gtsang po - 'khol chu/ tsangpo rivers [IW]

'khol chu gtzang po - 'khol chu/ tsangpo rivers [the river begins north of gam pa rdzong, and as it gets bigger is called the gtzang po, finally mixed w the bum chu it descends to Nepal] [IW]

'khol 'jug pa - make one boil, place for boiling [JV]

'khol thub pa - extracting voluntary service [JV]

'khol po - 1) alert/ attentive; 2) servant/ slave/ worker [IW]

'khol po - 1) alert. 2) servant, slave, worker [RY]

'khol ba - 1) use/ employ [as]; 2) impose servitude; 3) boil/ ferment; 4) be tamed; 5) save/ spare [IW]

'khol ba - i]. {bkol ba}, {bkol ba}, {khol}, - to use, utilize. II]. {khol ba}, {'khol ba} 1) to boil, be boiling. 2) to be tamed. 3) to bind as a servant, treat as a servant. 4) to save, to spare. 5) to ferment; to boil, to be boiling; alt. {khol ba, 'khol ba} intr. v.; {'khol ba, bkol ba, bkol ba, khol} trans. v [RY]

'khol ba - make a person a slave, bind as a servant, cause to serve one, save, spare, enjoy with moderation, become insensible, be asleep, boil, bind to service, employ, SA skol ba [JV]

'khol ba - to get boiled [RY]

'khol ma - female attendant, simmer [JV]

'khol ma - maid servant [RY]

'khol mo - maid-servant [JV]

'khos - worth/ value/ importance [IW]

'khos - worth, value, importance [RY]

'khos - worth, value, importance, necessity [JV]

'khos ka - worth, SA 'khos, importance, worth [JV]

'khos ka - shrewdness [RY]

'khos ka - capacity/ resourcefulness/ adequacy/ shrewdness [IW]

'khos ka chung ba - inadequate, of less necessity [JV]

'khos ka chung ba - inadequate, insufficient, scarce, scanty [RY]

'khos ka chung ba - little shrewdness/ inadequate [IW]

'khos kha - shrewdness [IW]

'khos ga chung ba - inadequate [RY]

'khos ga chung ba - inadequate/ little shrewdness [IW]

'khos can - important, mighty, of great influence [JV]

'khos lcogs - adequacy [IW]

'khos chung - poor [IW]

'khos chung - unresourceful [RY]

'khos chung - 1) unresourceful/ little shrewdness; 2) inadequate [IW]

'khos chung ba - less active, less energetic [JV]

'khos bstun - suited to one's intention or object, fitness, suitability [JV]

'khos bstun - in accord w one's powers and abilities. [IW]

'khos pa - AR not [go to] waste [IW]

'khos dpag - according to the measure of one's ability [JV]

'khos dpag nus stobs la gzhigs pa - individual 'khos dpag gi las 'gan 'khur rgyu [IW]

'khos dpags - in accord w 1's ability/ resources [IW]

'khos phebs pa - AR not [go to] waste [IW]

'khos babs - capacity [RY]

'khos 'byor - economic condition [IW]

'khos med - uninfluential [JV]

'khos su phab pa - AR put in its place or aside [IW]

'khos su phab pa - draw as a blister or poultice [JV]

'khos su phebs pa - put in opposition [JV]

'khya pa - freeze [IW]

'khyag - be cold, freeze [IW]
'khyag klung - glacier [IW]
'khyag klung - ice field, glacier [JV]
'khyag 'khyag - the bitter cold [RY]
'khyag 'khyog - crooked [IW]
'khyag Grang - cold [IW]
'khyag gri - freeze to death [RY]
'khyag grir 'chi - to freeze to death [RY]
'khyag grir 'chi - freeze to death [IW]
'khyag gru - ice boat [IW]
'khyag gru gtong - sail an ice boat [IW]
'khyag rgyag - freeze, be frozen [IW]
'khyag sgam - refrigerator [JV]
'khyag sgam - refrigerator, freezer [IW]
'khyag sgam nang blug pa - refrigerate [JV]
'khyag chen gangs rud - {'khyag chen gangs rud salt road] in spo mes rdzong [IW]
'khyag gtong - freeze [IW]
'khyag ltog skom gsum - cold, hunger, and thirst [IW]
'khyag ltog skom gsum - cold hunger and thirst [RY]
'khyag thog po lo - ice hockey [IW]
'khyag dus - 1) a cold period; 2) winter [IW]
'khyag 'dar - shiver w unbearable cold [IW]
'khyag snang - experience/ feeling of cold [IW]
'khyag pa - to freeze [RY]
'khyag pa - 1) become [numb and] cold/ frozen; 2) coagulate/ congeal/ crystalize; 3) kill; 4) ice [IW]
'khyag pa - ice, frozen water, ice [JV]
'khyag pa - {'khyag pa, 'khyags pa, 'khyag pa} intr. v.; {'khyags pa}, {'khyag pa} 1) vi. to be cold, become numb and cold. 2) vi. to freeze, become frozen, coagulate, conked, crystallize. 3) ice. 4) to kill; ft. of {'khyag pa}; ice [RY]
'khyag pa rgyag - freeze, become frozen [IW]
'khyag pa rgyab - freeze, become frozen [IW]
'khyag pa rgyab - to freeze [RY]
'khyag pa bzhur - to melt [RY]
'khyag pa bzhur - melt [IW]
'khyag pa'i bod yul - Tibet, the country of frost [JV]
'khyag par byed pa - to freeze [RY]
'khyag par byed pa - freeze [IW]
'khyag po - cold [JV]
'khyag po - 1) cool/ cold; 2) sran bzod pa'am burden [IW]
'khyag spri - ice cream [IW]
'khyag bag - ice [IW]
'khyag byed - cold/ frost [IW]
'khyag byed - cold, frost [RY]
'khyag yig - running hand and often rather illegible writing [JV]
'khyag ra - ice skating rink [IW]
'khyag rum - ice [field], glacier [IW]
'khyag ro ma chags bcug pa - freeze [JV]
'khyag rom - ice [field], glacier [IW]
'khyag rom - ice, solid ice. Syn {'khyags rom} [RY]
'khyag sha - frozen meat [IW]
'khyag shud - ice skating [IW]
'khyag lhang - getting cold/ frozen [IW]
'khyag lham - snow-shoe ski [RY]
'khyags - ltogs 'khyags - cold and hunger [RY]
'khyags - became cold, froze [IW]
'khyags - 1) became [numb and] cold/ frozen; 2) coagulated/ congealed/ crystallized; 3) killed; 4) ice [IW]
'khyags kyi dogs pa - afraid of the cold [RY]
'khyags klung - glacier [IW]
'khyags gas - skin spitting from cold [IW]
'khyags gong - water etc. by cold becoming gong bur gyur pa [IW]
'khyags gri - freezing to death [RY]
'khyags gri - freeze to death [IW]
'khyags gru - ice boat [IW]
'khyags gru gtong - sail an ice boat [IW]
'khyags rgyag - freeze, be frozen [IW]
'khyags sgam - refrigerator, freezer [IW]
'khyags chu - glacier [JV]
'khyags gtong - freeze [IW]
'khyags ltogs - cold and hunger [IW]
'khyags thog po lo - ice hockey [IW]
'khyags dus - winter [RY]
'khyags dogs - fear of freezing [IW]
'khyags dong - hole so that something won't be harmed by heat [IW]
'khyags 'dred shor - slip on ice [IW]
'khyags sdong - ice in lumps like sdong po [stalk, flower] [IW]
'khyags nad - disease of the body freezing [IW]
'khyags pa - freeze, coagulate, crystalize, feel cold, become numbed [JV]
'khyags pa - 1) ice. 2) pf. of {'khyag pa} frozen; cold, frozen. pf. of {'khyag pa} [RY]
'khyags pa - 1) became [numb and] cold/ frozen; 2) coagulate[d]/ congeale[d]/ crystalize[d]; 3) kill[ed]; 4) ice [IW]
'khyags pa - withered x {skyes pa rgas pa nags kyi spre'u skam shing 'khyags pa 'dra - men grow old, wrinkled and withered, like monkeys in the forest} [RY]
'khyags pa rgyag pa - freeze [IW]
'khyags pa rgyag pa - to freeze [RY]
'khyags spri - ice cream [IW]
'khyags spris - boiled milk soup etc. from cold congealed [IW]
'khyags bag - ice 'am dar [IW]
'khyags 'bur - pustule breaking out from cold sib sib [IW]
'khyags 'byung - feel cold [JV]
'khyags 'brum - blisters from cold or freezing [IW]
'khyags sbos - blisters wounds etc. from severe cold gzugs dang [IW]
'khyags sbrebs - experience of the body w severe cold...Dgun dus phyugs ra med na phyugs rnams 'khyags sbrebs su [IW]
'khyags sbres - the body cold and belly starving [IW]
'khyags zhun - water from melted ice [IW]
'khyags zam - ice bridge [IW]
'khyags rags - ice dam/ dike [IW]
'khyags ram - ice-slip, block ice [JV]
'khyags ri - ice berg [IW]
'khyags rum - ice-slip, block ice [JV]
'khyags rum - an ice-slip, an ice block; ice, ice field, glacier, ice in blocks [RY]
'khyags rum - 1) ice [field]/ glacier/ block; 2) covered w ice; 4) having ice at the center [IW]
'khyags rengs - frozen stiff/ paralyzed w cold [IW]
'khyags rom - solid ice. Syn {'khyags rum} [RY]
'khyags rom - ice [field], glacier [IW]
'khyags log ge ba - feeling cold in the heart [unhappy] [RY]
'khyags sha - frozen meat [IW]
'khyags shi - freezing to death [IW]
'khyags shi - death by freezing [RY]
'khyags shing - rock [RY]
'khyags shud - ice skating [IW]
'khyags shud - skiing [JV]
'khyags shud glod - ice skate [IW]
'khyags shud gtong - ice skate [IW]
'khyags shud ra ba - ice skating rink [IW]
'khyags shur - ice skating [IW]
'khyags shur glod - ice skate [IW]
'khyags shur glod pa - ice skate [IW]
'khyags shur gtong - ice skate [IW]
'khyags shur ra ba - ice skating rink [IW]
'khyags hrengs - stiff w cold [IW]
'khyad pa'i sbubs chu - the water below the ice [RY]
'khyad pa'i sbubs chu - water below ice [IW]
'khyam - p. {'khyams} to wander [about], roam [RY]
'khyam - [p 'khyams],, wander [about], roam [IW]
'khyam skyer - rogue [JV]
'khyam khyi - stray dog [RY]
'khyam 'khyam - stroll [JV]
'khyam 'khyam - roam/ wander about [IW]
'khyam 'khyam pa - roam/ wander about [IW]
'khyam 'khyam pa - to roam, to wander about [RY]
'khyam 'gro mkhan - stray, vagabond [JV]
'khyam du 'jug pa - cause to ramble or rove about, become strayed, lost, wandering, vagrant, erroneous [JV]
'khyam nas sdod mkhan - tramp [JV]
'khyam pa - / (tha mi dad pa 'khyams pa, 'khyam pa, 'khyoms,; 1) wander/ roam; 2) walk/ run/ drift about; 3) stroll, ramble; 4) [go a]stray [IW]
'khyam pa - roam, stray, wander [JV]
'khyam pa - {'khyam pa, 'khyams pa, 'khyam pa, 'khyoms} intr. v.; to wander, roam, walk about, run about, stroll, ramble, stray, wander purposelessly, drift about, go stray, roam about pointlessly [RY]
'khyam pa chu - flood/ inundation [IW]
'khyam pa chu - flood, inundation [RY]

'khyam pa po - vagabond [RY]
'khyam po - vagabond [IW]
'khyam po - 1) wanderer, vagabond; 2) 'khyam po disease [IW]
'khyam po - 1) wanderer; 2) 'khyam po disease [one of the 18 kinds of Gnyan nad as w head lkog ma, mjing pa'i ldebs sogs la w swellings like an egg] [IW]
'khyam po - Syn {'khyams po} vagabond [RY]
'khyam ru - Kyamru, in Mangra, Domey [RY]
'khyams - roamed, wandered [IW]
'khyams - to roam [RY]
'khyams - dispersed, roaming about, transmigrate [JV]
'khyams - traveled [RY]
'khyams rkun - vagabond, tramp, gypsy [IW]
'khyams skyod - wandering, roaming [IW]
'khyams skyod byed - wander, roam [IW]
'khyams 'khyams - walk, stroll [IW]
'khyams 'khyams - walk, strolling [RY]
'khyams 'gro - wander, roam [IW]
'khyams 'gro mkhan - fugitive [JV]
'khyams rgol - guerilla warfare [IW]
'khyams rgol byed - wage guerilla warfare [IW]
'khyams rgol dmag ru - guerilla unit [IW]
'khyams dngul - spare cash, capital [IW]
'khyams nyul - wander/ drift [IW]
'khyams gtugs dmag 'khrig - guerilla war [IW]
'khyams sdod - live by wandering/ roaming [IW]
'khyams brdung - guerilla warfare [IW]
'khyams bsdad - lived by wandering/ roaming [IW]
'khyams pa - 1) wandered, roamed; 2) walked/ ran/ drifted about; 3) strolled, rambled; 4) strayed, vagrant; 5) be lost (6) irrelevant, (7) erroneous (8) rocked, waved, swayed, rolled)/ [of vessels), move, be disturbed, reel, stagger, be dizzy, wander, stray] [IW]
'khyams pa - 1) wandered, roamed; 2) walked/ ran/ drifted about; 3) strolled, rambled; 4) strayed, vagrant; 5) be lost; 6) irrelevant; 7) erroneous; 8) rocked, waved, swayed, rolled [IW]
'khyams pa - stroll, roam, ramble, rove, wander, ramble about, wander about continually, rebirth, transmigrate [JV]
'khyams pa - to wander [RB]
'khyams pa - pf. of {'khyam pa}; 1) p. of {'khyam pa}. 2) [alternative pf. of {'khyom} 3) to wander, vagrant, wandering 4) strayed, lost. 5) irrelevant. 6) erroneous. irrelevant 3] [RY]
'khyams po - vagabond, tramp, Gypsy. 2) a disease; a vagabond, vagrant [RY]
'khyams po - erroneous, vagabond, a disease [JV]
'khyams po - 1) vagabond, tramp, gypsy; 2) {'khyams po disease [IW]
'khyams dmag - guerilla troops [IW]
'khyams tshang - Kyamtsang, in Domey [RY]
'khyams 'tshal ba - drift about [IW]
'khyams 'tshal ba - to drift about [RY]
'khyams shing - beam [RY]
'khyams slong - vagabond [RY]
'khyar mkhan - wandering [JV]
'khyar 'khyor - unstable walking, stagger [IW]
'khyar rgyag - staff, stick [RY]
'khyar dos yod - one should be afraid of making mistakes [JV]
'khyar po - straying, wandering, unsteady [IW]
'khyar ba - deviate, digress, wander, err, go astray, deviate from the right path [JV]
'khyar ba - 1) scatter, spread out; 2) err, blunder; 3) [go a]stray; 4) deviate from the right path [IW]
'khyar ba - {'khyar ba, 'khyar ba, 'khyar ba} intr. v.; scattered, spread out. 2) to stray, to err, to go astray, to deviate from the right path, blunder, make a mistake; to err, go astray, deviate [RY]
'khyar ba po - 1 who lost one's way [IW]
'khyar ba po - one who lost one's way [RY]
'khyar bon - 'khyar B"n [a kind of B"n 1st spreading in Kashmir, bru sha and, zhang zhung etc. then after king gri gum btzan po proliferating in T] [IW]
'khyar bon - stray bon, stage of bon from gri gum btsan po to srong btsan sgam po, derived bon [JV]
'khyar bon - 'khyar B"n [IW]
'khyar lam - deviation, diversion [JV]
'khyal - lose control, become deranged/ mentally ill [IW]
'khyal - SA kyal ka [JV]
'khyal 'khyims pa - be encircled with [IW]
'khyal 'khyims pa - to be encircled [e.g. with a halo] [RY]
'khyal gtam - irrelevant talk [RY]
'khyal pa - meaningless, unconnected [RY]
'khyal pa can - talkative [RY]
'khyal pa'i nyes pa - fault of being talkative [RY]
'khyal ba - {'khyal ba, 'khyal ba, 'khyal ba} intr. v.; 1) wanton, loose, frivolous. 2) vain speech. Syn {ngag 'khyal} 3) irrelevant [RY]
'khyal ba - irrelevant, SA 'chal ba [JV]
'khyal ba - 1) wanton, loose, frivolous, irrelevant; 2) vain speech [IW]
'khyal tshig - idle gossip/ irrelevant speech [IW]
'khyal tshig - idle gossip, irrelevant speech [RY]
'khyal tshig - irrelevant speech, speaking nonsense [JV]
'khyal tshig don med ngag kyal gyi tsig - nonsensical idle talk [IW]
'khyal zhing - destroyer [RY]
'khyi ba - SA 'khyil ba [JV]
'khyig - 1) tie, bind, fasten; 2) hold around (w 1's arms [IW]
'khyig pa - {'khyig pa, bkyigs pa, bkyig pa, khyigs} trans. v.; {bkyigs pa}, {'khyigs pa}, {bkyig pa}, {khyigs} 1) to tie, bind, fasten. 2) hold around [with one's arms]; to bind [RY]
'khyig pa - 1) tie, bind, fasten; 2) hold around (w 1's arms [IW]
'khyig pa - tie, fasten, bind, take prisoner, strangle, suffocate [JV]
'khyigs - 1) comprise/ encompass; 2) bound, tied, fastened; 3) took prisoner [IW]
'khyigs pa - 1) comprise/ encompass; 2) bound, tied, fastened; 3) took prisoner [IW]
'khyigs pa - to comprise, encompass; bound, tied, fastened. p. of {'khyig pa} to bind to take prisoner [RY]
'khyigs pa - bound [JV]
'khyid - measure of fist w extended thumb [IW]
'khyid pa - turn, roll [IW]
'khyid pa - draw out, strain, roll, revolve [JV]
'khyid pa - to turn, roll [RY]
'khyim - be encircled [IW]
'khyim pa - whirlpool, whirl [JV]
'khyims - 'od skor [circle/ aura] sunlight, moonlight, and rainbow when they penetrate cloud sprin rim tshur ldog nas emanated light circle 'od skor], was encircled [IW]
'khyims pa - be encircled with a halo (like the sun and moon) [JV]
'khyims pa - AR circled [IW]
'khyir - vi. to turn around, rotate [RY]
'khyir - turn around/ rotate [IW]
'khyir 'khyir - swirl [JV]
'khyir 'khyir byed pa - gyrate, whirl [JV]
'khyir ba - turn round [IW]
'khyir ba - to turn round; {'khyir ba, 'khyir ba, 'khyir ba} intr. v [RY]
'khyir ba - spin, swirl, turn round [JV]
'khyir ba - 1) twirl, whirl [klad pa gzi yom gem on head?] [whirl]pool 1 pond water; 2) khyir ba River [IW]
'khyir ba - "khyir ba River)/ [s of 'bri ru rdzong source on the n side of gnyan chen thang lha mountain range, and in upper dpal 'bar rdzong sa gi nye 'dabs su flows into the rgyal mo rngul chu river] [IW]
'khyil - swirling; circle, ring, bracelet, coil [of a rope] [RY]
'khyil - to be gathered, gather [RY]
'khyil - mountainous amphitheater, place where water flows [JV]
'khyil - circle/ ring/ bracelet/ coil [IW]
'khyil 'khor - rotation [JV]
'khyil can - wave [RY]
'khyil chu - pond [RY]
'khyil chu - pond, puddle, stagnant water [IW]
'khyil chu bcos - regulate water, prevent water logging [IW]
'khyil chu rnyog po - puddle [JV]
'khyil chu phyir gtong - drain a water logged area [IW]
'khyil chu phyir 'phud - drain a water logged area [IW]
'khyil chu gsho - bail [puddled] water [IW]
'khyil chung - a dakini script [IW]

'khyil chung - a certain dakini script [RY]
'khyil chu'i gnod pa - damage from water logging/ flood [IW]
'khyil ldan - anything with coils, wound together [JV]
'khyil pa - coil, round [JV]
'khyil pa - 1) twist/ turn/ coil/ circle/ spiral; 2) shake; 3) hair round; 4) collect/ pool/ gather [IW]
'khyil pa - 1) hair; 2) circling of a stream; 3) snake [IW]
'khyil pa - 1) twisted, turned, coil round, circle, spire. 2) shake. 3) hair [RY]
'khyil pa logs rings - snake [IW]
'khyil ba - contained [RY]
'khyil ba - clasping (wind in womb) wind, twist, whirl round, swirl into, rolling, remaining, clot, curl, twisted, curly [JV]
'khyil ba - 1) gather/ melt; 2) coiling/ circling; 3) Lus kyi rtza'i bye brag cig- 1) [become] puddled/ coil up, (snake); 2) wind/ twist round/ whirl/ swirl; 3) radiate, shine, be sunny, wreathed (in light); 4) flock together)/ [whirling, revolution, spire, coil, whorl unified] [IW]
'khyil ba - nyi 'od + - the sun [always] shines [RY]
'khyil ba - to converge/ be encompassed (within)/ come together/ coalesce/ merge; to dwell innately; isc. to be encompassed/ embraced [RB]
'khyil ba - to swirl; 1) to become puddled. 2) to coil up, [of skies], to wind, to twist, round, whirl, whorl, swirl, {dga' ba 'khyil ba} a whorl of joy. 3) radiate, shine, be sunny, wreathed [in light]. Comp. with {skyil ba} 4) whirling, revolution, spire. 5) to flock together; unified; {'khyil ba, 'khyil ba, 'khyil ba} intr. v [RY]
'khyil ba - winding [river [RY]
'khyil ba - 1) gather/ melt; 2) coiling [up]; 3) a nadi 1) [become] puddled; 2) wind, twist round, whirl, swirl, circling; 3) radiate, shine, be sunny, wreathed (in light; 4) flock together [IW]
'khyil ba brgya - one hundred coils [JV]
'khyil ba can - earring [JV]
'khyil rdzing - eddy [JV]
'khyil rlung - whirlwind [IW]
'khyil le ba - swirling [RY]
'khyis pa - be/ feel tired [IW]
'khyis pa - to be tired, to feel tired [RY]
'khyis pa - evolve, SA 'khyid pa [JV]
'khyu ba - run [IW]
'khyu ba - to run [RY]
'khyu ba - bent, not straight, run away [JV]
'khyug - 1) lightning; 2) Tibetan cursive script; 3) glint, gleam, flash; 4) run, move quickly [IW]
'khyug - crooked (?); 1) lightning. 2) Tibetan cursive script. Syn {'khyug yig} 3) glint, gleam, flash, flashing, See also {'bum 'khyugs} [RY]
'khyug mkhan - runner, courier [RY]
'khyug 'khyug - glittering, brilliant [RY]
'khyug 'khyug - 1) going quickly; 2) abbreviation; 3) glittering, brilliant [IW]
'khyug 'gro - 1) 1 who goes swiftly; 2) lightning; 3) tongues of flame; 4) snake] [IW]
'khyug 'gro - a snake; "one who goes swiftly" lightning, tongues of flame, snake [RY]
'khyug rgyag - to be lightning [IW]
'khyug rgyab - to be lightning [IW]
'khyug chen - letters very 'khyug po,. [IW]
'khyug bde - pleasing or strong body [IW]
'khyug ldem - body healthy and supple [IW]
'khyug pa - 1) run, move quickly; 2) dart, flash; 3) embrace; 4) sweep rapidly along [IW]
'khyug pa - run, move swiftly [JV]
'khyug pa - dal la 'khyug pa - moves gently and quickly [RY]
'khyug pa - ft. of {'khyug pa}; {'khyug pa, 'khyugs pa, 'khyug pa} intr. v.; {'khyugs pa}, {'khyug pa} 1) to run, move quickly, to embrace, to dart, to sweep rapidly along. 2) to flash [like lightening, or rapid motion of a fish in water], {'od 'khyug pa} to glint, flash up. gleam, {'od 'khyug tsam byed pa} to gleam. 3) to embrace [RY]
'khyug po - runner, agile, active, brisk, sprightly [JV]
'khyug po - 1) quick, intelligent; 2) sharp-eyed; 3) popular, in demand, commercially successful, sell well, look on w favor [IW]
'khyug po 'khyu pa - run away swiftly [JV]
'khyug po med pa - passive [JV]
'khyug por - swiftly [RY]
'khyug spyod - species, kind, sort [RY]
'khyug byed - tongues of fire [IW]
'khyug ma tsugs - headless letters tshugs thung chung ba [IW]
'khyug tsam - [in a] short time, flash, moment [IW]
'khyug tsam - a little while, in a moment, a while, in a flash [JV]
'khyug tsam - short time. Syn {khyug tsam} in a flash, in a moment [RY]

'khyug tsam lta ba - to glimpse [RY]
'khyug tsam lta ba - glimpse [IW]
'khyug tsam gzigs - see for about an instant [JV]
'khyug tsam lha ba'am mthong ba - glimpse [JV]
'khyug rtsal - agility [JV]
'khyug gzhas - very quick [song and] dance [IW]
'khyug yig - "chu yig" cursive writing [italics] [IW]
'khyug yig - "quick-writing," cursive script, italics [RY]
'khyug yig - running hand, handwriting [JV]
'khyug shar can - hasty, hurrying, careless [JV]
'khyugs - flash [RY]
'khyugs - flash[ing] [IW]
'khyugs - flashing [JV]
'khyugs pa - pf. of {'khug pa}; pf. of {'khyug pa} [RY]
'khyugs pa - 1) ran, moved quickly; 2) darted, flashed; 3) embraced; 4) swept rapidly along [IW]
'khyugs pa - dart about, SA 'khyug pa, lightning-like, snaking [JV]
'khyugs po - nimble [JV]
'khyugs se 'khyug - flashing/ running quickly [IW]
'khyugs se 'khyug - flashing quickly [RY]
'khyud - embrace, hug, copulate, shinny up [IW]
'khyud - to embrace, hug, clasp [JV]
'khyud - imp. of {'khyud pa}; hug [RY]
'khyud 'tham - 1) expression of great affection; 2) hug, embrace, copulation [IW]
'khyud 'tham byed - 1) express great affection; 2) hug, embrace, copulate [IW]
'khyud 'thung - baby, infant in arms [RY]
'khyud 'thung - newborn baby [IW]
'khyud 'thung - as soon as born [JV]
'khyud nas ldang ba'i ma ning - eunuch rising from embrace [kind of..] [IW]
'khyud nas ldong ba'i ma ning - one that becomes an hermaphrodite after being embraced [JV]
'khyud pa - to embrace [RY]
'khyud pa - embrace, hug, enfold, entwine, embraced, glide into, be able, sexual embrace, to clasp, encircle [JV]
'khyud pa - {ppafi: 'khyud pa, 'khyud pa, 'khyud pa, 'khyud} tha dad pa; 1) va. to hug, embrace, clasp. 2) unite with, copulate. 3) to be able. 4) wash, to bathe [RY]
'khyud pa - 1) embrace/ hug; 2) unite/ copulate; 3) be able; 4) wash/ bathe; 5) present [tshes 'khyud = present date] zla skar [IW]
'khyud sbyar - sexual union [IW]
'khyud mo - ring [RY]
'khyud mo - long [IW]
'khyun pa - {'ug pa 'khyun pa} owls hooting [RY]
'khyun bu - mistress, girlfriend [IW]
'khyur - be finished/ over [term of office [IW]
'khyur ba - 'pho ba [= Las 'gan work-service 'khyur ba] [IW]
'khyur ba - {'khyur ba, 'khyur ba, 'khyur ba} intr. v [RY]
'khyur ba - retire, be separated, divorced, stop, put an end to, be deserted [JV]
'khyur mid - swallowing whole [IW]
'khyur mid gtong - swallow whole [IW]
'khyus - SA 'khyu ba [JV]
'khyus - fled [IW]
'khyus pa - bent, not straight, run away [JV]
'khyus pa - {'khyus pa, 'khyus pa, 'khyus pa} intr. v [RY]
'khyus pa - fled [IW]
'khyeng ba - be filled up, SA 'gengs pa [JV]
'khyengs - congeal, set, jell [IW]
'khyed pa - be sufficient, suffice, be enough, hold out, gain a law suit, be acquitted [JV]
'khyed pa - to bow [without uncovering one's head] [RY]

'khyed pa - bow w/o uncovering one's head [IW]
'khyed pa po - 1 who bows w/o uncovering the head [IW]
'khyer - carried off [RY]
'khyer - tread, pass through, to carry, take (inanimate objects) [JV]
'khyer - to regard. Syn {'khyer ba} [RY]
'khyer - to bear responsibility [RY]
'khyer - 1) carry, bear, be distributed; 2) be sufficient; 3) bow w/o uncovering one's head; 4) take, bring; 5) snatch away, draw into [IW]
'khyer mkhan - bearer [JV]
'khyer 'khos - 'jon stangs capability? or value of wealth [IW]
'khyer 'gro - take [IW]
'khyer rgyu'i gser - gold to bring along [RY]
'khyer ston - display, exhibition [IW]
'khyer 'dam - silt [IW]
'khyer pa - 1) carry, bear, be distributed; 2) be sufficient; 3) bow w/o uncovering one's head; 4) take, bring; 5) snatch away, draw into [IW]
'khyer pa - 1) to carry. 2) to be distributed. 3) to be sufficient, to suffice. 4) to bow [without uncovering one's head]. 5) {khyer ba}, {'khyer ba}, - to take, bring, snatch away, bear, draw into. See also {khyer ba} [RY]
'khyer phyin - took [IW]
'khyer phyogs - viewpoint, attitude [IW]
'khyer ba - 1) carry, bear, be distributed; 2) be sufficient; 3) bow w/o uncovering 1's head; 4) take, bring; 5) snatch away, draw into [IW]
'khyer ba - bring, take, carry, clip, put under one's arm, hold in one's arm, hold up with both hands, carry away, take away, convey [JV]
'khyer ba - ft. of {'khyer ba}; {'khyer ba, khyer ba, 'khyer ba, khyer} trans. v [RY]
'khyer ba - to bring [RY]
'khyer ba'i khal - coolie load [RY]
'khyer ba'i bye ma - shifting sands [IW]
'khyer dman - 1) weakened capacity; 2) a person who offers wealth [IW]
'khyer zhan - 1) weakened capacity; 2) a person who offers wealth [IW]
'khyer bzhin pa - one who carries, porter [RY]
'khyer bzhin pa - 1 who carries, porter [IW]

'khyer zin pa - carried [JV]
'khyer yong - bring [IW]
'khyer yong ba - fetch [JV]
'khyer yong zin pa - brought [JV]
'khyer yongs ba - bring [JV]
'khyer so - 1) demeanor, bearing, way of practice, manner, way of conducting, appearance. 2) advantage, superiority [RY]
'khyer so - bearing, appearance, demeanor, neatness, advantage, superiority, pleasantness, demeanor, bearing, manner, way [JV]
'khyer so - 1) way of thinking/ apprehending; 2) aspect, demeanor, bearing, manner; 3) way of practice/ conduct; 4) advantage, superiority [IW]
'khyer so gsum - the three practices, [IW]
'khyer so gsum - the three practices,; {snang grags rig gsum} as being {lha sngags chos sku}, Experiencing one's own body, speech, and mind as the guru's/ buddhas three gates] [IW]
'khyer so gsum - Syn {khyer so gsum} [RY]
'khyer so gsum gyi rnal 'byor - The three modes of Yoga, the yogic practice of the three modes. 1) {snang ba sku'i 'khyer so} the yoga of taking all appearances as the body of a Buddha. 2) {sgra grags gsung gi 'khyer so} the yoga of taking all sounds as the speech of a Buddha 3) {dran rtog thugs kyi 'khyer so} the yoga of taking all thoughts as the mind of a Buddha [RY]
'khyer so gsum gyi rnal 'byor - the yogic practice of the three modes [IW]
'khyer so gsum gyi rnal 'byor - the yogic practice of the three modes [(1 {snang ba sku'i 'khyer so} the yoga of taking all appearances as the body of a buddha; 2) {sgra grags gsung gi 'khyer so} the yoga of taking all sounds as the speech of a buddha; 3) {dran rtog thugs kyi 'khyer so} the yoga of taking all thoughts as the mind of a buddha] [IW]
'khyer so gsum gyi rnal 'byor - threefold continual practice [RY]
'khyer gsogs bye 'dam - silt [IW]
'khyer gsogs bye ma - silt [IW]
'khyel ba - hit, strike [JV]
'khyel ba - to hit, to strike [RY]
'khyog - {bshad} crooked explanation, ambiguous speech. {'khyogs pa}, {'khyog pa} 1) vi. to be twisted, crooked. 2) to bend, twist. 3) pot. Syn {'khyog 'khyog} [RY]
'khyog - 1) be able to carry/ lift; 2) be twisted/ crooked; 3) a twist [IW]
'khyog skor 'thab - surround, outflank [IW]
'khyog 'khyog - bent, crooked, tortuous [JV]
'khyog 'khyog - crooked/ tortuous/ devious [IW]
'khyog ge ba - crooked/ not straight[forward] Thig shing 'khyog ge bas thig btab na drang po mi yong [IW]
'khyog gyes pa - bending [RY]
'khyog gyes pa - furl, bun [JV]
'khyog gyes pa - 1) furl/ gather/ extend; 2) bun [IW]
'khyog bgrod - going crookedly or in a spiral [IW]
'khyog 'gro - 1) stream/ waterfall; 2) [god of] fire; 3) snake; 4) Saturn; 5) wind [IW]
'khyog 'gro - 1) stream, waterfall. 2) fire, 3) god of fire, 4) snake 5) the planet Saturn, 6) wind [RY]
'khyog 'gro - planet saturn, stream, waterfall [JV]
'khyog 'gros - the way of the planets/ a snake's' apparent motion [IW]
'khyog 'gros nub - the planets rim min from the place of the 1st previous step dal ba'i rjes zin nas kha nub tu phyogs te because of the slow movement dal ba las apparently moving crookedly to the W [IW]
'khyog can - crooked, tortuous [RY]
'khyog can - crooked/ tortuous [IW]
'khyog can - tortuous [JV]
'khyog brjod - verses, poetry [RY]
'khyog brjod - 1) tortuous/ devious talk explanation, not straightforward, distort, misrepresent, twist the truth; 2) verses/ poetry (/ [ornamental speech, not just natural] [IW]
'khyog brjod byed - 1) give tortuous/ devious talk explanation, distort, misrepresent, twist the truth [IW]
'khyog te - astray [JV]
'khyog gtam - 1) tortuous/ devious explanation, not straightforward, distort, misrepresent, twist the truth; 2) ambiguous speech [IW]
'khyog ston pa - fly into a passion [JV]
'khyog ston pa - to be angry [RY]
'khyog ston pa - be angry [IW]
'khyog thig - curved line [IW]
'khyog ldem - 'khyog po ldem [IW]
'khyog pa - lift, lift up, carry, bring [JV]
'khyog pa - 1) be crooked; 2) bend; 3) fall to the side; 4) lift, bring, carry [IW]
'khyog pa - {'khyog pa, 'khyogs pa, 'khyog pa} intr. v.; ft. of {'khyog pa}; to lift, to bring, to carry [RY]
'khyog pa nyid - crookedness [RY]
'khyog pa'am gnyer ba - bent, contracted, crooked [JV]
'khyog pa'i sa bon - crooked seeds [JV]
'khyog po - inclined, slanting, crooked, bent, not upright, not straight [JV]
'khyog po - crooked/ not straight[forward] [IW]
'khyog po - 1) crooked, curved, winding, tortuous, bent; 2) Saturn, Mars)/ [because of irregular orbits] [IW]
'khyog po - 1) crooked, curved, winding, bent. 2) tortuous. 3) the planet Saturn. 4) the planet Mars. 5) ambiguous, nebulous [RY]
'khyog po - 1) crooked, curved, winding, tortuous, bent; 2) Saturn, Mars [IW]
'khyog po'i mchu can - crooked beak, parrot [IW]
'khyog po'i mthu can - bent-bill, toucan [JV]
'khyog po'i sde - shrub, kind of churn or mixer to make wine with [JV]
'khyog po'i tshig - rough language, not straightforward [JV]
'khyog po'i tshig - ambiguity [RY]
'khyog por smra ba - ambiguous speech [RY]
'khyog dpyang - lath or pole for carrying burdens [JV]
'khyog 'phye ba - snakes [IW]
'khyog bral - straight road [JV]
'khyog bral - straight, direct honest [IW]
'khyog 'bar - blaze, flame [JV]
'khyog 'bar - the twisted blazer, fire [IW]

'khyog med - straight, direct honest [IW]
'khyog med - straight [JV]
'khyog tshad - carrying capacity [IW]
'khyog tshad las brgal - exceed carrying capacity, overload, overta [IW]
'khyog tshig - twisted/ not straightforward words [IW]
'khyog yon - crooked/ not straight[forward] [IW]
'khyog bshad - 1) tortuous/ devious explanation, not straightforward, distort, misrepresent, twist the truth; 2) ambiguous speech [IW]
'khyog bshad - crooked construction, out-of-the-way explanation [JV]
'khyog bshad byed - 1) give tortuous/ devious talk explanation, distort, misrepresent, twist the truth [IW]
'khyog bsrang zin pa - anything that was crooked made straight [JV]
'khyogs - 1) be able to carry/ lift; 2) be twisted/ crooked; 3) a twist [IW]
'khyogs - palanquin, stretcher, sedan-chair, litter [RY]
'khyogs - palanquin, sedan chair, litter [JV]
'khyogs khri - stretcher, litter [IW]
'khyogs 'debs ru khag - medic/ stretcher corps [IW]
'khyogs pa - to bear, hold up, support [RY]
'khyogs pa - 1) was crooked, twisted, bent; 2) fell to the side; 3) lifted, brought, carried; 4) bend, twist; 5) pot [IW]
'khyogs pa - to bend [RY]
'khyogs pa - pf. of {'khyog pa} [RY]
'khyogs dpyang - stretcher, litter [IW]
'khyogs byang - stretcher, litter [IW]
'khyong ba - observe, bring [JV]
'khyong ba - {'khyong ba, 'khyongs pa, 'khyong ba} intr. v.; {'khyongs pa}, {'khyong ba} vi. to continue, finish, carry through with, be able to see through to the end, be able to complete, to bring; ft. of {'khyong ba} [RY]
'khyong ba - 1) last; 2) continue; 3) finish; 4) carry through with, be able to see through to the end/ complete; 5) bring; 6) keep [IW]
'khyongs - observe, bring [JV]
'khyongs - 1) 'khyongs stone; 2) lasted, continued, carried through, saw through, completed; 3) brought, kept [IW]
'khyongs - kind of a stone; to be able to complete/ to endure, last; to support, care for to completion [RY]
'khyongs pa - 1) pf. of {'khyong ba}. 2) to last, keep. p. of {'khyang}. See also {mtha' 'khyongs}, {rgyun 'khyongs} [RY]
'khyongs pa - 1) lasted; 2) continued; 3) finished; 4) carried through with, was able to see through to the end/ completer; 5) brought; 6) kept [IW]
'khyongs pa - to last, keep [JV]
'khyongs tshod du gda' - could get it [JV]
'khyod pa - remorse [IW]
'khyom - giddiness, rock, roll, sway [ship] [IW]
'khyom - giddiness [RY]
'khyom 'khyom byed pa - rock [JV]
'khyom pa - {'khyom pa, 'khyoms pa, 'khyom pa} intr. v.; {'khyoms pa}, {'khyom pa} 1) vi. to rock, to wave, sway, roll, [of vessels], move, be disturbed, to reel, stagger, be dizzy; ft. of {'khyom pa} [RY]
'khyom pa - fluid, giddiness, reel, be giddy [JV]
'khyom pa - 1) rocked, waved, sway, roll, (of vessels; 2) move, be disturbed; 3) reel, stagger; 4) be dizzy [IW]
'khyoms - imp. of {'khyam pa} [RY]
'khyoms - 1) wander!; 2) rock!, wave!, sway!, roll! rocked, rolled, swayed (of vessels; 3) move!, be disturbed!; 4) reel!, stagger!; 5) be dizzy! [IW]
'khyoms pa - pf. of {'khyom pa} [RY]
'khyoms pa - 1) rocked, waved, sway, roll, (of vessels; 2) move, be disturbed; 3) reel, stagger; 4) be dizzy [IW]
'khyor - 1) w additions [to the point of not remaining essentially as it was]; 2) stagger, reel, totter [IW]
'khyor gang - handful [IW]
'khyor 'gel - forced imposition of an inappropriate ta [IW]
'khyor 'gro - go wandering/ reeling to left and right [IW]
'khyor po - 1) able to recite [by heart]; 2) crooked [IW]
'khyor ba - sway, be unsteady, miss, fail, not hit, reel, stagger from intoxication, warp [JV]
'khyor ba - 1) miss, not hit; 2) fail; 3) be unsteady, reel, stagger; 4) wrap around (of a tree; 5) falter; 6) be agitated/ alarmed; 7) [be] carri[ed]/ brought to, arrive [at]; 8) reach the end, finish; 9) lead [arch] life, pass [IW]
'khyor ba - 1) to miss, to fail, not to hit. 2) to be unsteady, to reel, be unsteady, to stagger [from intoxication) 3) to wrap [of a tree], falter, agitated, alarmed. 4) to falter, miss the mark. 5) to be carried, to be brought. 6) vi. to reach the end, destination, finish, carry, lead [a life], arrive, come to [a place]. 7) finished, pass, completed, {mtha' ru 'khyol ba} completed; {'khyor ba, 'khyor ba, 'khyor ba} intr. v [RY]
'khyor ro ro - reeling, dizzy, staggering [IW]
'khyol - 1) completed, finish; 2) reach the end/ destination; 3) arrive at, make it to [IW]
'khyol - to arrive at, reach [RY]
'khyol - be carried, SA 'khyol pa [JV]
'khyol pa - be carried, be brought, arrive at, come to, reach [JV]
'khyol ba - 1) completed, finish; 2) reach the end/ destination; 3) arrive at, make it to [IW]
'khyol ba - to reach/ arrive at; isc. to be resolved [RB]
'khyol ba - {'khyol ba, 'khyol ba, 'khyol ba} intr. v [RY]
'khyos pa - SA 'phyos pa [JV]
'khyos pa - gift [IW]
'khyos ma - present, gift, SA skyas ma [JV]
'khyos ma - present, gift [RY]
'khyos ma - AR [farewell] gift [IW]
'khyos ma'i tshig - words offering best wishes [IW]
'khra - prop 1self up on the elbows [IW]
'khra ba - lean to, incline towards [JV]
'khra ba - {'khra ba, 'khras pa, 'khra ba} intr. v.; ft. of {'khra ba}; {'khras pa}, {'khra ba} to cling, stick to a place, lean against, incline towards, to stay, to strike, to beat [RY]
'khra ba - 1) cling/ stick to; 2) lean against/ incline towards; 3) stay/ live/ hide/ take shelter in; 4) strike/ beat [IW]
'khra sa - AR reliance, place to prop against [IW]
'khra sa - support to lean against, prop, back of a chair [JV]
'khra sar 'khras - firm in support [JV]
'khrag tu bcug - to make disordered [JV]
'khrag pa - quarrel, disturbance [RY]
'khrang gyur - hardened [IW]
'khrang ba - firm, hard, stiff, rigid [IW]
'khrangs - hard/ strong/ tough [IW]
'khrangs - hard, strong, tough. Comp. with {mkhrang} [RY]
'khrangs - hard [JV]
'khrangs ba - hard [JV]
'khrad - to reach, to stretch [JV]
'khrad pa - expel [IW]
'khrad pa - expel, turn out [JV]
'khrad pa - to expel [RY]
'khran cha - by deities, guardians etc. [lha srung sogs kyis] sems 'phreng ba'i [desire/ attachment] 'khu ldog byed pa'i mtshan ma,..malice producing characteristic ??? [IW]
'khrab - to act, perform [JV]
'khrab - act [as], play, perform, stage, put on [IW]
'khrab khang - theater [IW]
'khrab mkhan - actor [RY]
'khrab mkhan - actor, performer [IW]
'khrab mkhan gtso bo - principal actor/ performer [IW]
'khrab chas - costumes [IW]
'khrab mjug thugs rje che zhu - take a curtain call, thank audience after a performance [IW]
'khrab ston - acting, drama, performance, staging, performance of a play or entertainment, presentation [JV]
'khrab ston - act/ show/ performance [IW]
'khrab ston - act, show, performance, drama; to act in a play; acting [RY]
'khrab ston pa - actor, actress [JV]
'khrab ston pa - actor/ performer [IW]
'khrab ston pa - actor, performer [RY]
'khrab ston byed - act/ give a show/ perform [IW]
'khrab pa - {'khrab pa, 'khrabs pa, 'khrab pa, 'khrobs} trans. v.; ft. of {'khrab pa}; {'khrabs pa}, {'khrab pa}, {'khrobs} 1) jump about, leap about, dance. 2) to act, perform, {zlos gar 'khrab pa}, put on a play, act in a play. 3) to strike, beat, thump, drum 4) to stamp [one's feet] 5) to winnow, fan. 6) to blink,

wink. 7) to joke, jest. 8) to scoop out, boil out [RY]

'khrab pa - 1) jump about; 2) dance/ act/ perform; 3) strike/ beat/ drum/ stamp/ clap; 4) winnow/ fan; 5) blink/ wink; 6) joke/ jest; 7) scoop out; 8) boil out (/ [lit do dance steps] [IW]

'khrab pa - act, perform, flutter, SA 'phrab pa, strike, beat, thrust, stamp, tread heavily, winnow, fan, blink, twinkle, wink with the eyes, jest, joke, crack jokes, leap, jump, scoop out, bail out, fight, combat [JV]

'khrab pa po - actor/ performer [IW]

'khrab tshan - play, show, drama [RY]

'khrab tshan - play/ show/ drama, performance, program, act scene etc. [IW]

'khrab gzhung - script [IW]

'khrab gzhung - script of a play [JV]

'khrab gzhung - text about the inner meaning of a play [IW]

'khrab ra - place for dances/ theatrical performances, theater, stage [IW]

'khrabs - circumambulation, acted [as], played, performed, staged, put on [IW]

'khrabs - circumambulation [e.g. sacred object] [RY]

'khrabs pa - p. of {'khrab pa}; pf. of {'khrab pa} [RY]

'khrabs pa - 1) jumped about; 2) danced/ acted/ performed; 3) struck/ beat/ drummed/ stamped/ clapped; 4) winnowed/ fanned; 5) blinked/ winked; 6) joked/ jested; 7) scooped out; 8) boiled out [IW]

'khrabs se khrab - (to) stamp out/ tread [RY]

'khral 'khrul - confused, dazed, confounded [JV]

'khral 'khrol - confusion/ disorder [IW]

'khral 'khrol - confusion, disorder [RY]

'khral 'khrol can - confused/ disordered [IW]

'khral 'khrol can - confused, disordered [RY]

'khral ba - bereave [JV]

'khral le khrul le - confused, dazed, confounded [JV]

'khras - lean to, SA 'khra ba, hopeful, attached [JV]

'khras pa - 1) clung/ stuck to; 2) leaned against/ on [elbows]/ inclined towards; 3) stayed/ lived/ hid/ took shelter in; 4) struck/ beat [IW]

'khras pa - pf. of {'khra ba}; 1) pf. of {'khra ba}. 2) to lean on, prop on the elbows [RY]

'khri - attachment; reduction, discount [RY]

'khri - reduction, discount [JV]

'khri - reduction/ discount, get coiled around/ twisted, become attached to, take to, like, be one's [share of a] duty/ responsibility [IW]

'khri rkang - banner of victory [RY]

'khri rkang - buddhist flag of victory SA rgyal mtshan [JV]

'khri khungs - duties, responsibilities [IW]

'khri sgrub - payment of stipulated revenues dues [RY]

'khri sgrub - payment of stipulated revenue or dues [JV]

'khri sgrub - taxes khral dang obligations sgrub pa [establish] payment of stipulated revenues/ dues [IW]

'khri cha - duty/ responsibility [IW]

'khri ba - attachment, cling, coil, entangle, entwine, hug, incur, wind, compress, entangle, hold fast, thrall, attachment, ties [JV]

'khri ba - 1) [get] coil[ed] around/ wind/ roll/ twist; 2) [become] attach[ed to], desire cling to, be fond of, take to; 3) entangle, ensnare, fetter, hold fast, tie, bond; 4) embrace; 5) be 1's duty [IW]

'khri ba - {'khri ba, 'khris pa, 'khri ba} intr. v.; {'khris pa}, {'khri ba}, vi. 1) to get coiled around, wind, roll, twist. 2) vi. to become attached to, take to, cling to, be fond of. 3) entangle, ensure, fetter, fondness, hold fast, tie, attach. Syn {zhen chags} 4) to be wound, to embrace, bond, to wind, roll, twist; ft. of {'khri ba} [RY]

'khri ba - 1) [get] coil[ed] around/ wind/ roll/ twist; 2) [become] attach[ed to], desire cling to, be fond of, take to; 3) entangle, enshare, fetter, hold fast, tie, bond; 4) embrace; 5) be 1's duty)/ [rang gi mgo thog tu 'bab pa,...'Khri khungs,...Las 'gan [duty] 'khris pa,...Khral rigs 'khri ba,...Jus khag 'khri ba] [IW]

'khri ba bcad - cut the ties, fetters [RY]

'khri ba bcad pa - to sever [all] ties [RY]

'khri ba bcad pa - to sever his ties, to break out from, break his ties [RY]

'khri ba chod - fondness, attachment [JV]

'khri ba chod - cut attachment [RY]

'khri ba chod - overcome attachment, cut off the ties [RY]

'khri ba rtsad chod rgyu - 1) attachment; 2) devotion [IW]

'khri ba rtsad chod rgyu - attachment, devotion [RY]

'khri ba'i nad - blood disease of woman at the time of conceiving [IW]

'khri ba'i nad - n. of a disease of blood [RY]

'khri 'bab - combined count of taxes [IW]

'khri 'bab - assessment of revenue [JV]

'khri shing - the vine [RY]

'khri shing - 1) cane/ rattan/ vine/ creeper; 2) neem/ tamarisk [IW]

'khri shing - 1) cane/ rattan/ vine/ creeper [syn: kun nas 'khyud, gu ge, lcug phran, lcug ma, yal ga'i ral ba]; 2) neem/ tamarisk) [IW]

'khri shing - creeper, cane, rattan cane, creeper, creeping plant [JV]

'khri shing - 1) cane, rattan. 2) vine, ivy, creeping or winding plant [RY]

'khri shing gi rigs - 1) cane/ rattan/ vine/ creeper [IW]

'khri shing can - delicate [RY]

'khri shing mchog ldan - a kind of tree [JV]

'khri shing thogs med - name for the sal tree, SA spos dkar shing [JV]

'khri shing thogs med - unobstructed by vines, spos dka' shing, sala [IW]

'khri shing nang du - among the jasmine vines [RY]

'khri sa - object of reliance/ concern [IW]

'khrig skad - obscene words, unchaste language [RY]

'khrig skad - amorous speech, obscene language [JV]

'khrig skad - obscene/ lustful words/ talking dirty [IW]

'khrig khyim - 1) Syn {'khrig pa'i khyim}. 2) prostitute's house. 5) month of May [RY]

'khrig khyim - Gemini [khyim zhag nyi bar four skar and 30 chu tsod arising time, the sun in Gemini going into the southern continent shar ma'i makes its midsummer reversal, so that the days get shorter.] [IW]

'khrig khyim - Gemini */ May; 2) prostitute's house [IW]

'khrig rgyur slu ba - seduce [JV]

'khrig chags - lustful desire [IW]

'khrig chags - lust, desire [RY]

'khrig chang srog gcod - killing, sexual misconduct, and alcohol [RY]

'khrig thabs - amorous dalliance [JV]

'khrig thabs - intercourse/ adultery [IW]

'khrig thabs - intercourse, fornication, adultery [RY]

'khrig 'thab - 1 of rig gnas bco brgyad [JV]

'khrig du 'jug pa - to gather clouds, make overcast [RY]

'khrig dus - night [RY]

'khrig 'dod ma - voluptuous woman [JV]

'khrig pa - making love [RY]

'khrig pa - ...(1 have sex; 2) 2; 3) be depraved/ cohabit; 4) be clouded [sky]; 5) stick together, cohere; 6) set [IW]

'khrig pa - 1) copulation, sexual intercourse, coitus, paring. 2) to cohabit, couple. 3) to lead a depraved life. 4) to be clouded [of the sky] [RY]

'khrig pa - stick together, couple, cohabit, copulation, vibrate, pour out, vomit, copulate, twins (1 of khyim bcu gnyis), cohere, stick together, become thick, intermingled, coitus, sexual intercourse, twins in the zodiac [JV]

'khrig pa dang ldan par smra ba - speaking of copulation [JV]

'khrig pa spyod pa - perform sexual intercourse, copulate [JV]

'khrig pa 'byin pa - talk smut [JV]

'khrig pa 'byin pa - to talk smut [RY]

'khrig pa sbed - raven [IW]

'khrig pa sbed - name for the crow [JV]

'khrig pa'i khyim - the mansion of Gemini, third [fifth] of {skar khyim bcu gnyis} [RY]

'khrig pa'i khyim - 1) Gemini/ May; 2) prostitute's house [IW]

'khrig pa'i dga' ston ma - profligate woman [RY]

'khrig pa'i chos - sensuality [JV]

'khrig pa'i chos rten pa - be given up to voluptuousness [JV]

'khrig pa'i rtsa ba - cause of a trouble or fight [RY]

'khrig pa'i rtsa ba - cause of trouble/ fight [IW]
'khrig pa'i bsam gtan ma - voluptuous or licentious woman [JV]
'khrig spyod - fornication [JV]
'khrig sbed - SA 'khrig pa sbed [JV]
'khrig ma - wrist of the hand [RY]
'khrig ma - wrist [IW]
'khrig mi nus - inability of copulation, castrated male, the number "two" [RY]
'khrig mi nus - 1) inability of copulation; 2) castrated male; 2) the number "2" [IW]
'khrig tshig - obscenity/ lustful talk [IW]
'khrig tshig - amorous speech, obscene language [JV]
'khrig tshig - obscene, lustful talk [RY]
'khrig tshig smra ba'i lhag ma - the infraction of uttering lustful words [IW]
'khrig tshig smra ba'i lhag ma - the infraction of uttering lustful words [1of {dge bdun lhag ma bcu gsum 1 of the lhag ma lnga occuring toward sentient beings because of desire} openly speaking lustful words, motivated by desire] [IW]
'khrig tshig smra ba'i lhag ma - the infraction of uttering lustful words. One of {dge bdun lhag ma bcu gsum} [RY]
'khrig sems can - profligate, husband [RY]
'khrig sems can - profligate/ husband [IW]
'khrig srid - licentiousness, sexiness [IW]
'khrig srid can - licentious, sexy [IW]
'khrigs - stick together, couple, SA 'khrig pa, thickening [JV]
'khrigs pa - {'khrigs pa, 'khrigs pa, 'khrigs pa} intr. v.; 1) to be here, stick together, gathered, assembled. 2) thick, dense, shrouded. Syn {'thibs pa} See also {tshang tshing 'khrigs pa}, {sprin phung 'khrigs} thick with rain clouds. {'ja' 'od 'khrigs} dense rainbow light. 3) to become intermingled 4) to be coupled, be joined 5) mystic number signifying 'two.' [RY]
'khrigs pa - collected or assembled together, crystallization [JV]
'khrigs pa - 1) abound; 2) be cloudy; 3) be here; 4) stick together, cohere; 5) become intermingled/ coupled/ joined/ gathered/ assembled; 6) thick/ dense/ shrouded; 7) two [IW]
'khrigs ma - wrist of the hand [JV]
'khrid - to lead, to guide, to take [JV]
'khrid - n. instruction, explanation. Syn {khrid} to lead, through, guide, instruct lead, guidance [RY]
'khrid - led [RY]
'khrid - 1) instruct[ion]/ explan[ation], teach[ing]; 2) guid[ance], lead; 3) take/ bring to [beings] [IW]
'khrid skyel - extradition [IW]
'khrid skyel byed - extradite [IW]
'khrid kha ljid po - heavy-mouthed, horse etc. that won't go just where led [IW]
'khrid ston - teaching, instruction [IW]
'khrid ston - guide and teach [RY]
'khrid ston byed - teach, instruct [IW]
'khrid 'then 'phrul 'khor - hauling machine [IW]
'khrid de - took with him [RY]
'khrid deb - instruction/ teaching manual [IW]
'khrid pa - drawing; {gsod sar 'khrid pa'i sems can ltar} like animals drawing near to the slaughterhouse [RY]
'khrid pa - lead {nags tshal du 'khrid} led him into the forest [RY]
'khrid pa - lead, conduct, bring to a place, conduct according to order, SA 'khrid pa [JV]
'khrid pa - to lead, to guide, to conduct; {'khrid pa, khrid pa, 'khrid pa, khrid} trans. v.; to lead; ft. of {'khrid pa}; {khrid pa}, {'khrid pa}, {khrid} 1) to direct, conduct, escort, take, lead, [animals], guide, lead, direct, conduct, steer, escort, pilot, usher, route, shepherd. 2) to teach, instruct. 3) [+ vbs. of motion) to take, bring, lead to, bring along. 4) to command [an army] 5) leader, chair person [RY]
'khrid pa - 1) lead/ guide; 2) teach/ instruct; 3) [–+vbs of motion] take/ bring[along]; 4) command (an army; 5) leader/ chair person; 6) direct; 7) conduct/ escort [IW]
'khrid pa po - guide, leader [RY]
'khrid pa po - guide/ leader [IW]
'khrid pa dbyings kyi gnad gsum - three essentials which guide the eyes towards the expanse [IW]
'khrid pa dbyings kyi gnad gsum - three essentials which guide the eyes towards the expanse [the three gazes {gzigs stangs gsum} upwards,sideways and downwards, which direct the eyes towards the expanse respectively of the buddha-body of reality, the buddha-body of perfect rapture and the emanational body see longcenpa, treasury of the supreme vehicle, vol (2, p 282] [IW]
'khrid pa'i rim pa - elucidation [RY]
'khrid pa'i sa mkhan - guide, pathfinder [RY]
'khrid par byed pa - to guide, lead along [RY]
'khrid dpon - lead teacher [RY]
'khrid bya - educational/ instructional materials [IW]
'khrid byed - the method of leading [RY]
'khrid sbyong - training and practice [IW]
'khrid sbyong 'dzin grwa - study group [IW]
'khrid yig - lecture notes [RY]
'khrid yong ba - bram ze slob mas btsun mo 'khrid yong ba - the brahmin youth leading the queen away [RY]
'khrid rim - guidance manuals, texts of instruction [JV]
'khrims - terror, panic, fear [JV]
'khril - 1) bent/ tortuous; 2) wind/ coil around be attached to [IW]
'khril - union, collected, SA 'gril ba, held in place, fixed in position, clasp [JV]
'khril - bent, tortuous [RY]
'khril mkhan - embracer [JV]
'khril chags - caressing to touch, embracing, cuddling. describes the offering of the sense of touch [RY]
'khril chags - caressing/ embracing/ cuddling [describes the offering of the sense of touch] [IW]
'khril chags - caressing (describes sense of touch), embracing [JV]
'khril chags pa - caressing, entwining [RY]
'khril chags pa - caressing/ embracing/ cuddling [describes the offering of the sense of touch] [IW]
'khril te dgug - clasp & bend [JV]
'khril du 'jug pa - to wind, wrap up, roll up [RY]
'khril ldan - plant with tendrils [JV]
'khril ldem - having physical grace and attractiveness [IW]
'khril ldem - very handsome and young [JV]
'khril pa - to embrace (sexually)/ clasp closely; see {'khril ba} [RY]
'khril po byed pa - to be attached [to one's parents] [RY]
'khril ba - {ppaf: 'khril ba, 'khril ba, 'khril ba} intr. v.; vi. 1) to wind around, coil [of serpents], embrace, be attached, clasp. 2) to lisp, stammer. 2) {tha mi dad pa}: Syn {'khyud pa}. ex {shing tsan dan la sbrul 'khril ba} "the snake is coiled around the sandalwood tree." {gos mtha' rkang par 'khril ba} [RY]
'khril ba - 1) wind around/ coil; 2) embrace/ be attached/ clasp; 3) lisp/ stammer [IW]
'khril ba - wind, coil round [JV]
'khril bag - peaceful/ harmonious and graceful/ beautiful experience [IW]
'khril bag chags - 1) well rounded. 2) respected, 'honorable, authoritative, influential [RY]
'khril bag chags - respected/ honored [IW]
'khril bag chags pa - 1) pleasing and bab chags pa [.ornaments and clothes and bodily form la –]; 2) respected/ honored [IW]
'khril shing - climbing plant, creeper, creeping plant [JV]
'khril shing - bent tree [IW]
'khris - in front of, near, before, nearby, side, wind, SA 'khri ba, neighboring bank, shore, coast [JV]
'khris - 1) near to, in front of, before, nearby. 2) bank, shore, side, coast. 3) near, neighboring bank, shore, coast; 4) also postp. {'khris su} and {'khris na} close to; very near; against [RY]
'khris - beside {'gram} [RY]
'khris - 1) near to/ neighborhood; 2) bank, shore; 3) coiled/ twisted around [IW]
'khris na - close to, very near, against [JV]
'khris pa - 1) gall. 2) pf. of {'khri ba}. 3) {rang 'khris} selfishness. 4) {gtan 'khris bya sa} permanent home [RY]
'khris pa - 1) [got] coil[ed] around/ wound/ rolled/ twisted; 2) [became] attach[ed to], desired/ clung to, was fond of, took to; 3) entangled, ensnared, fettered, held fast, tied, bond; 4) embraced [IW]

'khris bya - duty, responsibility [RY]
'khris med - unattached [RY]
'khris med pa - detached [RY]
'khris 'dzin - brass [RY]
'khris zin pa - clung [JV]
'khris su - near to [RY]
'khris su - close to, very near, against [JV]
'khru - p. {bkrus} to wash, bath. Comp. with {'khrud pa} [RY]
'khru skyag - diarrhea with vomiting [RY]
'khru skyug - diarrhea with vomiting [JV]
'khru skyug - purge/ have diarrhoea below and vomiting above [IW]
'khru khang - bathroom [JV]
'khru 'khor - washing machine [IW]
'khru chu - washing water [RY]
'khru dang sbyod pa - diarrhea [RY]
'khru nad - dysentery, diarrhea [RY]
'khru nad - diarrhoea/ dysentery [pho ba'i fire heat being weak food is not digested and by bile snod [gall bladder] lhung sogs downward purging diarrheoa disease] [IW]
'khru nad - diarrhea, diarrhea with vomiting [JV]
'khru nad - diarrhoea/ dysentery [IW]
'khru snod - basin [JV]
'khru 'phrig pa - doubt, apprehension [RY]
'khru ba - 1) cleansing, to wash, to bathe. 2) diarrhea; {'khru ba, 'khrus pa, 'khru ba} intr. v.; ft. of {'khru ba} [RY]
'khru ba - bathe, wash [JV]
'khru ba - / p bkrus,; 1) wash/ rinse; 2) diarrhoea/ dysentery [IW]
'khru ba gcod pa - stoppage of looseness or diarrhea [JV]
'khru bag - diarrhoea/ dysentery in the belly [IW]
'khru ba'i nad lnga - five types of colic [RY]
'khru sbyong - use means of washing/ purging the belly [IW]
'khru sbyongs - diarrhea [RY]
'khru sbyongs - cure diarrhea, diarrhea with vomiting [JV]
'khru rdzas - soap [IW]
'khru gzhi - ground of diarrhoea/ dysentery in the belly [IW]
'khru gzhi - diarrhea, diarrhea with vomiting [JV]
'khru rung ba - washable [JV]
'khrug - get into a fight/ quarrel/ disturbed/ stirred up/ shaken up/ upset [IW]
'khrug - war [JV]
'khrug rkyen - incitement provocation, + {slong} to incite, provoke a fight, disturbance [RY]
'khrug rkyen - source of conflict, war, fight incitement, provocation [IW]
'khrug rkyen - provocation, challenge, incitement [JV]
'khrug rkyen slong - incite, provoke a disturbance/ fight/ quarrel [IW]
'khrug 'khyom - 1) distress; 2) cause of harm/ violation; 3) violently disturb/ move and rock/ sway [IW]
'khrug gos - war-dress, coat of mail [JV]
'khrug gos - battle dress/ armor etc [IW]
'khrug rnga pa ta ha yi sgra - a kind of war cry [JV]
'khrug lnga pa - drumming to battle, clamor which arises on the battlefield [JV]
'khrug lnga pa - clamor of the battle-field [RY]
'khrug du 'jug pa - to stir up, disturb, agitate, disunite, create difference, instigate disunity [RY]
'khrug nas - quarrelling, fight, disruption, row [JV]
'khrug pa - 1) search/ be mixed or mistake the count/ order; 2) disturbed [mind]; 3) fight/ battle; 4) quarrel/ disturbance/ dispute [IW]
'khrug pa - ft. of {'khrug pa}; {'khrugs pa}, {'khrug pa} 1) vi. to get into a fight, quarrel, make a conflict. 2) vi. to be disturbed, stirred up, shaken up, to be panic-strides, in a state of commotion, ruffled, upset. 3) to be mixed up, disordered. {mchi ma 'khrug} burst into tears. Comp. with {dkrug pa} 4) fighting, quarrel, strife, tumult, dispute, disorder, disagreement, disturbance. 5) to vibrate, tremble [with rage] conflict; {'khrug pa, 'khrugs pa, 'khrug pa} intr. v [RY]
'khrug pa - affliction, fight, stir, spring forth, be in commotion, be disturbed, be panic-stricken, be angry, quarrel, contend [JV]
'khrug pa - cause trouble [RY]
'khrug pa - {nga'i glang dgos zhes 'khrug nas} yelling, 'Give me back my ox!' and they quarreled [RY]
'khrug pa rgyag pa - quarrel, dispute [IW]
'khrug pa rgyag pa - to quarrel [RY]
'khrug pa byed - show fight, take up arms, rebel [JV]
'khrug pa byed pa - take up arms/ begin war [IW]
'khrug pa byed pa - to take up arms, to begin war [RY]
'khrug pa byed pa'i dus su - in times of war [JV]
'khrug pa bzo ba - quarrel/ make troubles [IW]
'khrug pa bzo ba - to quarrel, to make troubles [RY]
'khrug pa shas che ba - quarrelsome [RY]
'khrug pa shor - quarrel took place, disorder aroused [RY]
'khrug pa shor - disorder arose, quarrel took place, quarrel, war breaking out, water breaking through an embankment [JV]
'khrug pa shor - quarrel/ disorder took place [IW]
'khrug pa'i rtsa ba - cause of trouble/ fight [IW]
'khrug pa'i rtsa ba - cause of a trouble or fight [RY]
'khrug pa'i gzhi 'ong ba - disputes would break out [RY]
'khrug pa'i shog byas - to invite a war, fight [RY]
'khrug pa'i sa gzhi - place of fighting [IW]
'khrug pa'i sa gzhi - battlefield [JV]
'khrug pa'i sems - disturbed mind [IW]
'khrug par byed pa - to incite, agitate [RY]
'khrug par byed pa - fight [IW]
'khrug par mi 'gyur - not get disordered [JV]
'khrug par mi 'gyur ba - will not become angry [JV]
'khrug po - lively, noisy, vivacious, lively, active [JV]
'khrug po - active, fun-loving, cavorting [RY]
'khrug po - bustling [RY]
'khrug po - lively, active, with it, bustling [IW]
'khrug dpon - 1) commanding in war; 2) general [IW]
'khrug dpon - commanding in war, general [RY]
'khrug dpon - general, commanding in war [JV]
'khrug sbyor - incite conflict/ fighting [IW]
'khrug rtsod - strife, conflicts [JV]
'khrug rtsod - conflict, war, fight [RY]
'khrug rtsod - conflict/ war/ fighting [IW]
'khrug rtsod rgyab pa - quarrel [JV]
'khrug tshig - confused or disturbing talk [RY]
'khrug tshig - confused/ disturbing talk [IW]
'khrug mtshams 'jog - make a cease-fire [IW]
'khrug 'tshab che ba - great commotion, disturbance [RY]
'khrug 'tshab che ba - great commotion/ disturbance [IW]
'khrug 'dzing - fighting, combat, war, quarrel, dispute [RY]
'khrug 'dzing - 1) fighting/ war/ combat; 2) quarrel, dispute [IW]
'khrug gzhi - cause/ source of a quarrel/ fight/ trouble/ revolt [IW]
'khrug gzhi - cause of a quarrel [fight or trouble] [RY]
'khrug zing - disturbed/ quarreling/ fighting/ conflict [IW]
'khrug las - soldier's work [IW]
'khrug las - work of dispute, quarrel [JV]
'khrug long - dispute, contest, strife, fight, war, disturbance [RY]
'khrug long - contest, strife, SA g.yul sprod pa dmag 'thab pa [JV]
'khrug long - 1) battle/ war; 2) dispute/ contest/ strife/ disturbance/ argument [IW]
'khrug shing byed mi - trouble-maker [RY]
'khrug slong 'dod mkhan - war monger [IW]
'khrugs - agitated, fight, stir, SA 'khrug pa, flourish, showers, tremblings, disturbance, turmoil, mobbed, warfare, swelling, violated, dazzle, quaking, shaking, upset, fights, stormy, become disturbed, disturbed [JV]
'khrugs - disagreement, disturbance. 5) to vibrate, tremble [with rage] conflict [RY]

'khrugs - got into a fight/ quarrel/ disturbed/ stirred up/ shaken up/ upset [IW]

'khrugs - 1) flourish; 2) violated; 3) offend; 4) mob; 5) dazzle [IW]

'khrugs mkhan - having small cracks or flaws [JV]

'khrugs chen - battle [IW]

'khrugs sdeb - old SK consonant order having been mixed up, newly set out yig star [IW]

'khrugs pa - mixture, distraught, feud, fight, scrap, stir, be in commotion, SA 'khrug pa, SA sdang ba, burst (into tears), a blend of, turbulence, intermingled [JV]

'khrugs pa - 1) searched/ was mixed up/ mistook the count/ order; 2) disturbed/ distressed; 3) fight/ battle; 4) quarrel/ disturbance [IW]

'khrugs pa - get agitated [RY]

'khrugs pa - disturbed/ filled (?); mngon par 'khrugs pa - raging [river]; 4) disagreement, disturbance. 5) to vibrate, tremble [with rage] conflict; pf. of {'khrug pa} 1) disturbed, agitated, mobbed with, distress, violated, excited. irritated, stirred up, in strong motion, turmoil, conflict. 2) quake, burst, tremble, swell. 3) violate, move, 3) thunderous, tumultuous. 4) disturbance, turmoil, warfare, distress, swelling. p. of {'khrug}; pf. of {'khrug pa}; turbulent; to be offended [RY]

'khrugs pa - 1) searched/ was mixed up/ mistook the count/ order; 2) disturbed/ distressed; 3) fight/ battle; 4) quarrel/ disturbance; 5) raged/ disturbed stirred up; 6) was offended [IW]

'khrugs pa sdeb pa'i bstan bcos - a compilation Shastra, [IW]

'khrugs pa sdeb pa'i bstan bcos - a compilation shastra, [ordering of fragmented teachings] [RY]

'khrugs pa sdeb pa'i bstan bcos - a compilation shastra, [ordering of fragmented teachings eg mdo sde rgyan, bslab btus] [IW]

'khrugs pa bsdeb pa - compilation [IW]

'khrugs pa bsdeb pa - to put in order [RY]

'khrugs pa med pa - 1) Aksobhya; 2) imperturbable/ unagitated/ undisturbed [IW]

'khrugs pa med pa - 1) Aksobhya [one of the five dhyani buddhas]; 2) imperturbable/ unagitated/ undisturbed) [IW]

'khrugs pa med pa - Akshobhya or "Imperturbable" [n. of one of the five buddhas], agitated, disturbed [RY]

'khrugs pa slong chog chog shugs gnon - aggressive [JV]

'khrugs rtsod - fight, quarrel [RY]

'khrugs rtsod - fight/ quarrel [IW]

'khrugs tshad - disturbed order [by heat and so forth, infectious disease where the elements of the body are disturbed.] [IW]

'khrugs tshad - fever caused by overwork and fatigue, 1 of tsha ba'i nad [JV]

'khrugs tshad gsum - [CHN] [IW]

'khrugs 'dzings - 1) confused/ mixed up order; 2) war/ conflict [IW]

'khrugs 'dzings - war, conflict [RY]

'khrugs 'dzings - 1) confused/ mixed up order [Bya rim 'khrugs 'dzings byung na las ka yag po 'grub mi thub]; 2) war/ conflict) [IW]

'khrugs 'dzings zin pa - fought [JV]

'khrugs long - war, fight [JV]

'khrugs sems - disturbed mind [RY]

'khrung - 1) come into being; 2) be born [h]; 3) grow up [IW]

'khrung - grow up; cone into being, be born, grow up [RY]

'khrung brtag - skye brtag [h] [IW]

'khrung pa - born (h [IW]

'khrung pa - born (h) [RY]

'khrung ba - / sku 'khrungs - (h) to be born [RY]

'khrung ba - 1) be born/ [give] birth (h; 2) arise (/ [originate, come up, come into being, take birth, sprout, arise, blossom, give birth to, grow, stir up birth, origin] [IW]

'khrung ba - {ppaf: 'khrung ba, 'khrungs pa, 'khrung ba} intr. v. 1) vi. to be born (h), to arise, originate, come up, come into being, take birth. 2) to sprout, arise, blossom, give birth to, grow, stir up. 3) n. birth, origin; sku 'khrungs - (h) to be born [RY]

'khrung ba - be born, arise, come from, come up, shoot, sprout, grow [JV]

'khrung bza' - marriage [JV]

'khrungs - was born [RY]

'khrungs - was born, to give birth, arise, will arise [JV]

'khrungs - give birth to [RY]

'khrungs skar - birthday, [h] [star of the date of birth] [IW]

'khrungs skar - birthday [RY]

'khrungs skar dus chen - the birthday festival (ceremony on the 5th day of the 5th Tibetan month) [JV]

'khrungs dag skyon pa - bottoms up [RY]

'khrungs pa - rtogs pa 'khrungs pa - gained realization [RY]

'khrungs pa - was born/ arose/ gave birth to [IW]

'khrungs pa - born, be born, SA 'khrung ba, to dawn [JV]

'khrungs pa - 1) pf. of {'khrung ba}. 2) to be born; to give birth to; pf. of {'khrung ba} [RY]

'khrungs pa - gave birth to [RY]

'khrungs gbyed - rainbow [RY]

'khrungs tshes - birth date [RY]

'khrungs tshes - birthda[y]te [skar ma star of the date of birth] [IW]

'khrungs zhu ma - maidservant serving wine during a festival [RY]

'khrungs gza' dus chen - birthday celebration of a holy person [RY]

'khrungs yul - birth place, native land, homeland, the land of birth. (h) [RY]

'khrungs yul - birthplace [RY]

'khrungs rab - biography [h] [IW]

'khrungs rabs - birth stories or legends connected with one's birth [JV]

'khrungs rabs - (Jataka story of previous life [of Buddha] (h [IW]

'khrungs rabs - Syn {skyes rabs} [Jataka] story of previous life of Buddha [RY]

'khrungs rabs rnam thar - narration of past lives [RY]

'khrungs rabs rnam thar - narration of past lives [of the Buddha], Jataka tale (h [IW]

'khrungs rabs gsol 'debs - reverence shown to a great lama by enumerating the names of his embodiments [JV]

'khrungs sa - birth place (H marriage [h] [IW]

'khrungs sa - birth place. (h) [RY]

'khrungs sa - place of birth, born in [RY]

'khrungs sa skyon - marry [h] [IW]

'khrungs lha - birth divinity [birth star/ planet deity or local deity of the place of birth] [IW]

'khrungs lha - birth divinity [RY]

'khrud - 1) wash/ cleanse/ rinse/ bathe; 2) brush [IW]

'khrud - to wash, to brush (teeth) [JV]

'khrud khang - bath-room, wash room [IW]

'khrud khang - bath-room [RY]

'khrud pa - 1) wash/ cleanse/ rinse/ bathe; 2) brush [IW]

'khrud pa - bathe, wash, brush, wash, cleanse, bathe, wash off [JV]

'khrud pa - {'khrud pa, bkrus pa, bkru ba, khrus} trans. v.; {bkrus pa}, {bkru ba}, {krus} to wash, cleanse, rinse, brush, bathe [RY]

'khrud pa po - 1) washing. 2) snow [RY]

'khrud pa po - 1) washing/er; 2) snow [IW]

'khrud par byed - cause to be washed [JV]

'khrud bya - 1) soiled; 2) dirty linen [IW]

'khrud bya - soiled, dirty linen [RY]

'khrud byed - shing, water, snow [RY]

'khrud byed - 1) water; 2) snow [IW]

'khrud ma - washings [RY]

'khrud ma - washings of plates and dishes after dinner which are given to pigs & dogs [JV]

'khrud rdzas - cleaning substance [IW]

'khrud lud - dirty water [RY]

'khrun - distinguish/ decide [IW]

'khrun chod - decision/ resolution [IW]

'khrun chod - finally deciding any matter, ultimate determination [JV]

'khrun chod pa - decide/ resolve [IW]

'khrun chod pa - decide, resolve [RY]

'khrun chod byed - divide decide/ resolve [quarrel], work out [IW]

'khrun thag chod - resolution/ [be] resolve[d], decide, work out [IW]

'khrun thag chod pa - 1) resolution. 2) to resolve, settle, work out. 3) vi. to get resolved, settled; to settle the question of [RY]

'khrun thag chod pa - choose once and for all; x {bla mas ji ltar bsgo ba bzhin nyams su blangs nas 'khor 'das kyi 'khrun thag chod pa zhig byed pa gal che} it is crucial that we choose be-

tween samsara and nirvana once and for all and put the instructions of our teacher into practice [RY]

'khrun thag chod pa - resolution/ [be] resolve[d], decide, work out [IW]

'khrun thag rtsod gleng sogs kyi mtshams - resolve unresolved story for people ??? Lo rgyus thog gi 'khrun thag ma bcad pa rnams gcod par byed pa, resolve/ distinguish divisions of good and bad...Bzang ngan dbye ba'i 'khrun thag bcad pa,. [IW]

'khrun mtho ba - lofty, elevated [RY]

'khrun mtho ba - lofty/ elevated [IW]

'khrun mtho ba - of high rank [JV]

'khrun ring - spacious, large, long, lengthwise, in length, long-beaked bird [JV]

'khrun ring - lengthy [RY]

'khrub - jumping [JV]

'khrub thig - front line, battle front [IW]

'khrums - carcass, carrion [RY]

'khrums - carcass/ carrion [IW]

'khrur 'jug pa - causing to be washed [JV]

'khrul - 1) deception, mistake, confusion, illusion, delusion. 2) frenzy, madness, mistake, illusion, error. Syn {'khrul pa}, {'khrul ba} [RY]

'khrul - 1) delusions; 2) completely confused [IW]

'khrul - distracted, mistake, frenzy, madness, error, illusion, mistaken, deranged, deluded, moral or intellectual mistakes, be insane [JV]

'khrul rkyen - conditions for delusion [RY]

'khrul rkyen - condition of confusion [IW]

'khrul skyon - fault of error/ confusion [IW]

'khrul 'khor - (lit. machine) yogic exercises; 1) [adhisara] [yogic] exercise, [hatha yoga]. 2) [yantra] magical wheel. 3) vicious cycle, wheel, cycle of confusion, samsaric confusion, deceptive round, vicious circle, deceptive round, 4) gadgetry, mechanism, machinery, 5) black magic. Syn {mig 'khrul} Syn {'phrul 'khor} 6) craft, artifice; esoteric yogic practice; magical wheel; mechanism [RY]

'khrul 'khor - 1) adhisaara; 2) hatha yog[ic exercise]; 3) yantra; 4) magical wheel/ black magic; 5) vicious cycle/ circle, wheel of confusion, samsaric confusion, deceptive round; 6) gadgetry, mechanism, machinery; 7) craft, artifice [IW]

'khrul 'khor - machine, contrivance, artifice, samsara's confusion, wheel of confusion, gadgetry, vicious cycle, circle, posture [JV]

'khrul 'khor - Yogic practices. Exercises utilized in the Six Doctrines of Naropa [RY]

'khrul 'khor - vicious circle of confusion; machinations (of . . .) [RB]

'khrul 'khor khyim - prison-house [JV]

'khrul 'khor khyim - jail/ place of execution [IW]

'khrul 'khor mkhan - juggler [JV]

'khrul 'khor gyi rnal - yoga of movement [JV]

'khrul 'khor gyi rnal 'byor - yantra yoga [JV]

'khrul 'khor rgyag pa - to do yogic exercises [RY]

'khrul 'khor bcu gnyis - 12 exercises [RY]

'khrul 'khor lde'u mig lta bu - Key-like Wheel of Magic. Text belonging to the Sadhana Section of Mahayoga composed by Guru Rinpoche [RY]

'khrul 'khor mi - robot [JV]

'khrul 'khor bsre ba brgya brgyad - Hundred and Eight Combined Yogic Exercises, part of the six yogas of Naropa [RY]

'khrul 'khor bsre ba brgya brgyad pa - the 108 Combined yogic exercises [cycle of teachings] [IW]

'khrul 'khor bsre ba brgya brgyad pa - the 108 Combined Yogic Exercises. [Name of a cycle of teachings] [RY]

'khrul 'khyams - confused state of dissipation [RY]

'khrul 'khrul - delusions, completely mistaken, confused [RY]

'khrul grol - confusion and liberation [RY]

'khrul grol - Confusion and liberation [RY]

'khrul dga' - nirmanarataya gods [realm] [a celestial mansion {1 of {'dod lha drug}; [IW]

'khrul dga' - a celestial mansion, SA 'phrul dga' [JV]

'khrul dga' - Nirmana Rataya gods. One of {'dod lha drug} [RY]

'khrul rgyu - the cause of confusion, the cause for a mistaken perception o arise [RY]

'khrul rgyu - the cause of confusion/ mistaken perception [IW]

'khrul rgyu - cause of confusion [IW]

'khrul rgyu - cause of confusion [cause or condition of confused awareness grasping non-ego as ego and so forth, stupidity rmongs pa not knowing dharmas as they are phugs kyi 'khrul rgyu dang, sensory degeneration etc] [IW]

'khrul rgyu - causes of mistake [ggd] [RY]

'khrul rgyu bzhi - the four causes of confusion [IW]

'khrul rgyu bzhi - the four causes of confusion [confused/ deluded awareness 1) the place gnas la yod pa, like thinking a tree is moving when in a boat, 2) the support rten la yod pa, like because the eye has floaters rab rib nad seeing hairs before the eyes 3) object yul la yod pa, like seeing a quickly whirling firebrand as a circle 4) immediately preceding condition de ma thag rkyen la yod pa like delusion arising from intense agression.] [IW]

'khrul ngo - 1) in delusion; 2) deluded perception [IW]

'khrul ngo - in delusion, deluded perception [RY]

'khrul ngo la snang - {med bzhin 'khrul ngo la snang ba rmi lam lta bu} as in a dream, they appear to the deluded while not being there [RY]

'khrul ngor - in the 'eyes' of the deluded, in delusion [RY]

'khrul ngor - as far as the errant mind goes, phenomenon of error [JV]

'khrul ngor - from the viewpoint of confusion [IW]

'khrul gcod - cutting delusion, [Chod practice] [RY]

'khrul gcod - cutting delusion [Chod practice] [IW]

'khrul bcas - deluded [RY]

'khrul bcas - infatuated, fascinated [JV]

'khrul bcas kyi blo'i shes ngor - experienced by a deluded frame of mind [RY]

'khrul cha - [aspect of] confusion [IW]

'khrul cha - the deluded aspects [RY]

'khrul cha - confusion [JV]

'khrul cha tsag tsig - gadget [JV]

'khrul gtam - erroneous/ mistaken/ fantastic/ illusory talk/ speech [IW]

'khrul rtog - confused thinking; deluded ideas; confused thought(pattern)s; thought (pattern)s based upon confusion; confused thought, mistaken concept, deluded conceptions, confused, deluded thoughts, thinking. Syn {'khrul pa'i rtog pa}; delusory thoughts, deluded thoughts [RY]

'khrul rtog - deluded thinking [RY]

'khrul rtog - deluded thoughts; x {'khrul rtog yan par ma gtang ma ni ba} do not give rein to deluded thoughts, mani-reciters! [RY]

'khrul rtog - 1) confused thought; 2) mistaken concept; 3) deluded conception [IW]

'khrul rtog - confusing thinking/ thought (pattern)s/ concept; thought (pattern)s based on confusion [RB]

'khrul rtog - proliferation into mistaken notions, delusory thoughts, deluded thoughts [JV]

'khrul rtog gi rba rlabs 'tshub pa - turbulent waves of deluded thoughts [RY]

'khrul rtog rgyun gyi skad cig ma - continuous instant of deluded thinking [RY]

'khrul rtog rgyun gyi skad cig ma - continuous instant of confused thinking [RY]

'khrul rtog lung - confused thoughts and statements [RY]

'khrul du 'jug - delude/ confuse [IW]

'khrul du 'jug pa - to delude, to confuse [RY]

'khrul du 'jug pa - delude/ confuse [IW]

'khrul du 'zug pa - confuse [IW]

'khrul du 'zug pa - to confuse [RY]

'khrul rnam - {'khrul pa'i rnam pa} specific form imposed by (a state of) confusion [RB]

'khrul snang - hallucinations; x {'khor ba'i 'khrul snang thams cad kyi rtsa ba} the root of all samsara's hallucinations [RY]

'khrul snang - delusive appearance [thd]

'khrul snang - confused/ deluded appearance, illusion, hallucination [IW]

'khrul snang - confused/ deluded appearance [appearance unlike things as they are: confused experience, projection, mistaken phenomena, erroneous per-

ception, delusion, illusion, hallucination] [IW]

'khrul snang - hallucinations {'khrul snang bsam gyis mi khyab pa} myriad hallucinations [RY]

'khrul snang - confused experiences [RY]

'khrul snang - 1) confused experience, projection, deluded perception, appearances, mistaken phenomena, appearances, erroneous perception, delusion. Syn {'khrul pa'i snang ba}. 2) illusion, hallucination. confused appearances; appearances/ apparent phenomena based upon/ arising from (states of) confusion; confused appearance; delusory appearances [RY]

'khrul snang - (sensory) appearances/ perceptions based on/ due to/ resulting from/ arising from (states of) confusion; sensory appearances perceived in confusion [RB]

'khrul snang - deviant appearance, bewilderment appearance, distorted presentation, mistaken presentation, illusion, delusion, illusive vision or exhibition hallucination, phantom, delusory appearances, illusory display, illusory vision [JV]

'khrul snang skyed - have illusion, hallucinate [IW]

'khrul snang gi - illusory, imaginary [JV]

'khrul snang gi mdud pa - the knot of deluded experience [RY]

'khrul snang gi mdud pa - the knot of confused appearance [IW]

'khrul snang mngon snang - illusory yet real [JV]

'khrul snang can - delusive, erring [JV]

'khrul snang 'jigs skrag drag po - fierce delusions [RY]

'khrul snang bden med du thag bcad - being convinced that illusory perceptions are not real [RY]

'khrul snang bden med du thag bcad - be convinced that illusory perceptions are not real [IW]

'khrul snang bden 'dzin - grasping at the reality of illusory appearances [JV]

'khrul snang bden 'dzin rags pa - blatant grasping to the reality of illusory appearances [RY]

'khrul snang 'byung ba - source of illusory vision [JV]

'khrul snang 'dzin pa'i shes pa - the consciousness that holds on to, apprehends a mistaken experience [RY]

'khrul snang 'dzin pa'i shes pa - the consciousness that apprehends/ holds on to mistaken experience [IW]

'khrul snang la spyod pa - to experience, revel in deluded perceptions [RY]

'khrul snang la spyod pa - experience/ revel in deluded perceptions [IW]

'khrul pa - bharma, bhranti, going astray, mistaken, malfunctioning, deceptiveness, halfway between emotion and cognition, bewilderment, deviation from reality, error, errancy, erring, doppler shift, go astray, aimless, illusion, distortion, deception, deceptive, delusion, mistake, confusion, SA 'khrul, deception, confusion [JV]

'khrul pa - deception [RY]

'khrul pa - distortion [ggd] [RY]

'khrul pa - delusion, confusion [thd]

'khrul pa - (state of) confusion; to be confused/ mistaken; to (mis)perceive due to confusion [RB]

'khrul pa - 1) mistake/ be mistaken; 2) confusion/ be confused; 3) bewilderment/ be bewildered [IW]

'khrul pa - 1) mistake/ be mistaken; 2) confusion/ be confused; 3) bewilderment/ be bewildered)/ [wandering, delusion, illusion, confusion, frenzy, madness, deceived, erroneousness, going astray, error, deception, deceptive, division, section mad, dranged] [IW]

'khrul pa - 1) mistaken, wandering, bewilderment, delusion, illusion, confusion, frenzy, sadness, deceived, erroneous[ness], going astray, error, deluded, delusory; deception, deceptive; to be confused. 2) division, section. 3) mad, dragged; to be confused [RY]

'khrul pa kun brtags - deluded conceptualization [RY]

'khrul pa dgag pa - refutation of error [RY]

'khrul pa dgag pa - refute error [IW]

'khrul pa dgag pa - reputation of error [RY]

'khrul pa rgyun gyi skad cig ma - the continuous instant of delusion [RY]

'khrul pa 'jig pa - destroy confusion [RY]

'khrul pa brtags pa'i nyes pa tshad med de - to look for mistakes in others is an immeasurable error [RY]

'khrul pa dwangs pa - to purify illusion [JV]

'khrul pa sbyong pa - to purify one's delusion [RY]

'khrul pa sbyong pa - purify delusion [IW]

'khrul pa mi mnga' - epith. of Buddha [RY]

'khrul pa mi mnga' ba - have no delusion/ confusion {1 of {sangs rgyas kyi chos ma 'dres bco brgyad} the 18 unshared dharmas of a buddha] [IW]

'khrul pa mi mnga' ba - have no delusion/ confusion [IW]

'khrul pa mi mnga' ba - free from confusion, to have no delusion. One of {sangs rgyas kyi chos ma 'dres bco brgyad} [RY]

'khrul pa mi mnga' ba nyid - certainty/ authenticity [IW]

'khrul pa mi mnga' ba nyid - certainty, authenticity [RY]

'khrul pa med pa - unconfused unmistaken [unwavering, indubitable, certain, favorable, w/o bewilderment, w/o errors [IW]

'khrul pa med pa - unmistaken, undeluded; without errors; without bewilderment. Syn {'khrul med} unwavering, indubitable, certain, favorable; without confusion [RY]

'khrul pa med pa'i blo - 1) epith. of Buddha. 2) unmistaken mind, cognition [RY]

'khrul pa med pa'i blo - unmistaken mind, Buddha [IW]

'khrul pa tsam brten - dependent only on confusion [IW]

'khrul pa zad pa - the end of confusion [RY]

'khrul pa bzlog pa'i rigs pa gtan tsigs grub pa - Skhalitapramardana yuktihetusiddhi, by A-ryadeva {'phags pa lha}, The Proven Reason, Logic for Stopping Error; DBU MA, Vol TSHA, in the Derge Edition, [RY]

'khrul pa ye shes su shar - confusion dawn as wisdom [RY]

'khrul pa ye shes su shar - confusion rises as wisdom [IW]

'khrul pa lu gu rgyud - 1) chain of delusion; 2) uninterrupted confusion [IW]

'khrul pa lu gu rgyud - chain of delusion, uninterrupted confusion [RY]

'khrul pa'i - illusory [JV]

'khrul pa'i 'khor - illusory samsara [JV]

'khrul pa'i rgyu - the cause of confusion [RY]

'khrul pa'i rgyu - cause of confusion [IW]

'khrul pa'i rgyu mtshan - reason of confusion [IW]

'khrul pa'i rgyu mtshan - reasons for delusion [RY]

'khrul pa'i ngos nas - , from the perspective of delusion i.e. relatively speaking [RY]

'khrul pa'i rten - support for delusion [RY]

'khrul pa'i rten - support of confusion [IW]

'khrul pa'i rtog pa - 1) confused thought; 2) mistaken concept; 3) deluded conception [IW]

'khrul pa'i rnam pa - specific form imposed by (a state of) confusion [RB]

'khrul pa'i snang ba - 1) confused experience; 2) deluded appearance; 3) erroneous perception [IW]

'khrul pa'i snang ba - 1)confused experience; 2) deluded appearance; 3) erroneous perception)/ [delusion, illusion, hallucination, projection] [IW]

'khrul pa'i snang bar shar ba tsam - merely happening within deluded experience [RY]

'khrul pa'i bag chags - sediment of delusion [RY]

'khrul pa'i bag chags - habitual patterns of confusion [IW]

'khrul pa'i blo - mistaken mind [RY]

'khrul pa'i blo rtog - confused thinking [RY]

'khrul pa'i ming - hint of confusion [RY]

'khrul pa'i meng - hint of confusion [IW]

'khrul pa'i mtshan nyid - characteristics/ definition of confusion [IW]

'khrul pa'i mtshan nyid - characteristics of delusion [RY]

'khrul pa'i rdzun phug - innermost lies of illusion [RY]

'khrul pa'i gzhan dbang - mistaken dependent phenomena [RY]

'khrul pa'i gzhi - 1) basis of confusion; 2) confused ground [IW]

'khrul pa'i gzhi - Syn {'khrul bzhi}; ground of confusion [RY]

'khrul pa'i gzhi - ground of confusion [RB]

'khrul pa'i gzugs - distorted form [JV]
'khrul pa'i lam - path of confusion [RY]
'khrul pa'i las rgyun mi chod pa - not interrupt the current of the delusory activities of the mind [RY]
'khrul pa'i shes pa - deluded mind / perception [RY]
'khrul pa'i sems - mistaken cognition [RY]
'khrul pa'i srog - life force of confusion [RY]
'khrul par - camera [IW]
'khrul par - camera, photo [RY]
'khrul par snang ba - to manifest as illusion [JV]
'khrul par byed pa - confuse, bewilder [RY]
'khrul par byed pa - confuse [IW]
'khrul spong blo gsal - clear understanding that clears away delusion [RY]
'khrul 'phang - spindle, spinning machine [IW]
'khrul ba - {'khrul ba, 'khrul ba, 'khrul ba} intr. v.; 1) 2) to confuse, mistake, error. 3) be bewildered, deluded, deceived, which One? be confused, mistaken about, erroneous. 4) vi. to have an illusion, false impression, hallucinate. 5) to be deranged. 6) to be dislocated, distorted. See also {'khrul pa} confusion, bewilderment, mistakenness, delusion [RY]
'khrul ba - 1) err[or] mistake; 2) [have an] illusion/ hallucination/ false impression; 3) confus[ion]; 4) bewilderment; 5) delusion [IW]
'khrul ba - 1) err[or] mistake; 2) illusion [jaundice, conception] syn: nor ba dang, 'phyugs pa, 'dzol ba, log shes]; 3) confus[ion]; 4) bewilderment; 5) delusion)/ [be deceived, have an illusion, have a false impression, hallucinate, be insane, be deranged, be dislocated, be distorted int which One? confused, mistaken about, erroneous] [IW]
'khrul ba - mistaken, be mistaken, be deceived [JV]
'khrul ba spu tsam med pa - absolutely true/ authentic, bona fide [IW]
'khrul ba mi mnga' ba - not having confusion [IW]
'khrul ba mi mnga' ba - not having confusion [one of the 18 exclusive dharmas of a Buddha [R] [IW]
'khrul ba mi mnga' ba - not having confusion [one of the eighteen exclusive dharmas of a Buddha [, the shravakas and so forth by means of body speech and mind in producing actions and karma are confused, but the buddhas do not have this.] [IW]
'khrul ba'i kun btags - deluded labeling [RY]
'khrul ba'i snang ba - SA 'khrul snang [JV]
'khrul ba'i snang ba - deluded experience, mistaken perception [RY]
'khrul ba'i tsher ma - the thorn of delusion [RY]
'khrul byed ma - 1) a seductress, tease; a girl who poses as a prostitute to get money but who does not perform sexual acts. 2) prostitute [lit. seducer] [RY]
'khrul byed ma - 1) prostitute; 2) seducer [IW]
'khrul byed ma - a woman that decoys others [JV]
'khrul bral - Syn {'khrul med} free of illusions [RY]
'khrul bral - free of illusions [JV]
'khrul bral - free from confusion/ illusion, genuine, true, unerring [IW]
'khrul bral lo 'pho - = skyon bton [attribute faults] lo 'pho [beginning of a new year] [IW]
'khrul blo - illusory mind [JV]
'khrul blo'i shes ngor - in the experience of deluded mind, perceived by mistaken state of mind [RY]
'khrul 'byams - 1) deluded diffusion; 2) permeated by confusion [IW]
'khrul 'byams - ordinary profusion of deluded thoughts [RY]
'khrul 'byams - deluded diffusion, permeated by confusion, illusion [RY]
'khrul 'byams tha mal du shor ba - fall into the ordinary profusion of deluded thoughts [RY]
'khrul 'byams su gyur - submerged in confusion [RY]
'khrul min - free of illusions, unmistaken/ undeluded/ authentic, true, unerring [IW]
'khrul med - free of illusions, unmistaken/ undeluded/ authentic, true, unerring [IW]
'khrul med - faultless [RY]
'khrul med - authentic [RY]
'khrul med - without errors, inerrant, without delusion, unmistakably, without mistake, authentic, unmistakable, genuine, true, real, undeluded [JV]
'khrul med - 1) unmistaken, undeluded. 2) authentic, genuine, true, unerring. 3) certainty, authenticity, faultlessness; undeluded, without delusion [RY]
'khrul med - unmistaken/ undeluded/ authentic [genuine, true, unerring certainty, authenticity, faultlessness] [IW]
'khrul med du - infallibly [JV]
'khrul med blo - unmistaken mind [IW]
'khrul med blo - unmistaken mind, cognition [RY]
'khrul dman lam - trail/ path [IW]
'khrul dman lam - trail, path [RY]
'khrul tsha po - flirt [IW]
'khrul tshul - the way of being deluded [JV]
'khrul 'dzin - deluded fixation [RY]
'khrul 'dzin - mistaken interferences [JV]
'khrul 'dzin - confusing/ erroneous perceptions/ inferences [RB]
'khrul 'dzin - 1) confused fixation; 2) grasp confusion [IW]
'khrul zhig - the Destroyer of Illusion [RY]
'khrul zhig - collapse/ extinction/ destruction of confusion [IW]
'khrul zhig - a person who meditates on the theory of emptiness [JV]
'khrul zhig - "destroyers of delusion," [RY]
'khrul zhig - 1) collapse, extinction of confusion, destroyer of illusion, delusion. abbr. of {bden 'dzin gyi 'khrul snang zhig pa}. 2) realized emptiness. 3) a line of incarnate lamas from Nangchen, or the first of the lineage; current incarnation is Adeu Rinpoche (1995) [RY]
'khrul zhig kun bzang mthong grol - Trülshik Kunzang Tongdröl, reincarnation of Chingkar Donyö Dorje [RY]
'khrul zhig mdo sngags bstan 'dzin nor bu - 1923 or 4-, founder of Tubten Chöling in Solukhumbu, Nepal; zhwa de'u 'khrul zhig sprul sku [RY]
'khrul zhig pa - destroyer of confusion/ delusion [or 1 in whom it has subsided due to realizing emptiness] [IW]
'khrul zhig pa - a realized person whose delusion has collapsed, been destroyed [RY]
'khrul zhig sangs rgyas dbon - disciple of {gu ru jo 'ber} in the {snying thig} lineage [RY]
'khrul gzhi - ground of confusion; cause or basis of error, fundamental mistakenness. Comp. with {grol gzhi}; the basis of delusion. (In the case of {gang zag gi bdag} the self of persons this means the (five) aggregates.) [RY]
'khrul gzhi - ground of confusion, cause of basis of error, fundamental mistake, basis of delusion, basis of illusion [JV]
'khrul gzhi - ground of confusion [RB]
'khrul gzhi - 1) basis/ cause of confusion/ error; 2) fundamental mistake [IW]
'khrul gzhi gzhan dbang - dependent basis for confusion [RY]
'khrul bzo pa - engineer [IW]
'khrul yas - a very large number [JV]
'khrul yas - very big number [RY]
'khrul lam - the path of delusion [RY]
'khrul lam - path of delusion [JV]
'khrul lugs - 1) way of confusion; 2) manner of mistaking [IW]
'khrul lugs - the way of confusion, manner of mistaking. Comp. with {grol lugs} [RY]
'khrul she - mistaken consciousness [IW]
'khrul shes - errant cognition, errant noeticness, mistaken consciousness [JV]
'khrul shes - deceptive cognition / consciousness, mistaken perception, mistaken consciousness; confused consciousness [RY]
'khrul shes - confused awareness/ perception [mind having ... ='du shes, not seeing and conceiving things as they are. deceptive, mistaken cognition] [IW]
'khrul shes kun rdzob pa - superficial mistaken perception [RY]
'khrul shes gnyis - the two kinds of mistaken cognition [CHN] [IW]
'khrul shes su 'gyur ba - which is a mistaken perception [RY]
'khrul shes su 'gyur ba - become confused awareness [IW]
'khrul so - 1) object/ cause of confusion; 2) falsely seeing appearance [IW]

'khrus - 1) washed/ rinsed; 2) seeming direct perception [IW]
'khrus - wash, SA 'khrud pa [JV]
'khrus - p. of {'khru} Syn with apparent direct perception {mngon sum ltar snag} [RY]
'khrus - 1) washed/ rinsed; 2) seeming direct perception)/; {mngon sum ltar snang} [IW]
'khrus pa - 1) washed/ rinsed; 2) AR exertion [IW]
'khrus pa - pf. of {'khru ba} [RY]
'khregs - hard, solid, rigid, inflexible, {mgo sha 'khregs} thickheaded [RY]
'khregs - very stiff, hard [JV]
'khregs - hard/ solid/ rigid/ inflexible [IW]
'khregs chod - Trekchö [RY]
'khreng ba - to stop, to forbid [RY]
'khreng ba - stop/ forbid [IW]
'khred - cross [JV]
'khred pa - desire/ wish/ long for/ envy/ passion [IW]
'khred pa - to desire, to wish, to long for, to look upon with envy. 2) desire, passion [RY]
'khren - 1) attachment/ clinging; 2) get emotionally attached to [IW]
'khren - 1) attachment, clinging. 2) vi. to get emotionally attached to [RY]
'khren cha - by deities, guardians etc. [lha srung sogs kyis] sems 'phreng ba'i [desire/ attachment] 'khu ldog byed pa'i mtshan ma,..malice producing characteristic ??? [IW]
'khren pa - 1) clinging/ jealousy/ attachment; 2) AR passion/ desire/ emotional attachment; 3) wish/ long for [IW]
'khren pa - 1) clinging, jealousy, attachment, passion. 2) to desire, wish for, long for [RY]
'khren pa - jealousy, desire, passion, wish, long for, look upon with envy [JV]
'khreb - courage, guts [RY]
'khreb - courage/ guts [IW]
'khreb to - stiff/ stubborn/ intractable minded [IW]
'khreb pa - be stiff/ stubborn/ intractable minded [IW]
'khreb pa - {'khreb pa, 'khrebs pa, 'khreb pa} intr. v.; ft. of {'khreb pa} [RY]
'khrebs pa - pf. of {'khreb pa} [RY]
'khrebs pa - was stiff/ stubborn/ intractable minded [IW]
'khro - p. {khros} vi. to be angry [RY]
'khro - be angry [IW]
'khro rgyud - literary cycle of Bonpo tradition [JV]
'khro ba - be angry [JV]
'khro ba - to be angry [RY]
'khro shing - a tree [RY]
'khrog - 1) dislocate a joint; 2) get stirred up; 3) roar/ hum/ buzz [IW]
'khrog - p. {'khrogs} 1) vi. to dislocate a joint. 2) vi. to get stirred up. 3) roar, hum, buzz [RY]
'khrog khrog - roaring, rushing, buzzing [JV]
'khrog pa - to roar, rush, buzz, hum; {'khrog pa, 'khrogs pa, 'khrog pa} intr. v.; ft. of {'khrog pa} [RY]
'khrog pa - 1) twisted/ dislocated [joints]; 2) [inner] hum/ grumble/ roar [vina, belly]; 3) deaf [IW]
'khrog pa - cause trouble [RY]
'khrog lang - / get stirred up [IW]
'khrogs - dislocated [JV]
'khrogs - pf. of {'khrog} [RY]
'khrogs - 1) dislocated a joint; 2) got stirred up; 3) roared/ hummed/ buzzed [IW]
'khrogs pa - 1) was twisted/ dislocated [joints]; 2) [inner] hummed/ grumbled/ roared [vina, belly]; 3) was deaf [IW]
'khrogs pa - pf. of {'khrog pa} [RY]
'khrobs - imp. of {'khrab pa} [RY]
'khrobs - 1) jump about!; 2) dance/ act/ perform!; 3) strike/ beat/ drum/ stamp/ clap!; 4) winnow/ fan!; 5) blink/ wink!; 6) joke/ jest!; 7) scoop out!; 8) boil out! [IW]
'khrom - bazaar [JV]
'khrol - squeak [RY]
'khrol mkhan - musician [RY]
'khrol 'khyil - everything, spare ground/ room/ space for [IW]
'khrol 'khyil - spare ground/ room/ space for; an allowance; va. – 'jog to leave som ground/ spacep room, to make allowances (for) [mss] [RY]
'khrol 'khyil 'jog - leave room/ space for, make allowances for, give some slack to [IW]
'khrol cha - 1) all things w/o remainder; 2) bestow realization [IW]
'khrol po - kha gsang po'am rnam 'gyur 'jam po ste sgam po min pa [Gleng gtam 'khrol po 'dug ...Kha gshis 'khrol po] [IW]
'khrol ba - 1) grol ba elucidate; 2) [be] played/ [re]sound (musical instruments; 3) get permission/ consent [IW]
'khrol ba - play music, cause to sound, make a noise, play, resound [JV]
'khrol ba - gser gyi gdu bu 'khrol ba - jingling the golden bracelets [RY]
'khrol ba - {ppaf: 'khrol ba, 'khrol ba, 'khrol ba} tha mi dad pa: 1) i) {grol ba}, {dgongs pa 'khrol song}, to receive permission / consent / approval. ii) {rol mo rang bzhin gyis 'khrol ba}, "a musical instrument playing by itself." 2) i) vi. to get permission, consent. ii) va. to play, sound a musical instrument. 3) to be played [about musical instruments] {rang 'khrol}, played spontaneously. 4) to sound, to resound, to cause to sound, to make noise. 5) to ring [a bell] [RY]
ga - 1) GA; 2) vol 3; 3) what where; 4) Kaptse; 5) particle [IW]
ga - all; {gsum ga} all three [RY]
ga - 1) the third letter. 2) volume three in a series of books. 3) as second particle in a word. Syn {ka}, {kha}; abbr. for ga nas [RY]
ga - 1) GA; 2) vol 3; 3) what where; 4) Kaptse [the four diagrams of cyclical existence [based on CH divination. Book 1, 2]; 5) particle [as 2nd particle in a word, {ga: gyi; 4) cha byad dgu: 9 dramatic airs; 5) Ming gzhi'i mo yig cig; 6) prefix neutral; 7) suffix masc.; 8) Rtags mtshungs 'dren skabs rjes 'jug mo yig gis drangs pa'i ming gi cha shas shig ...Thang ga, ...Gsum ga] [IW]
ga - born of a goat, he-goat, essence of buddha, real nature or origin of sound, "try to" particle, infinitive particle [JV]
ga - GA, [after verb], to... [IW]
ga kha bsum - as in Amdo and khams sometimes KA = GA pronunciation GA indicating word [IW]
ga khral - tax, duty [RY]
ga khral - tax, duty. farmers/ nomads cattle large and small sa nas lo nges can re'i mtshams $ tax [IW]
ga ga - title of honor [JV]
ga ga - the old gentleman, the old squire [RY]
ga ga - old gentleman/ squire [IW]
ga ga mo - such person / thing [RY]
ga ga tsil - g.ya' sgog pa [in U dialect ai tzi lu gu] [IW]
ga ga tshil - tickling, to tickle [RY]
ga ga tshil - to tickle [IW]
ga ga tshil - g.ya' sgog pa [IW]
ga ga tshil - tickling [JV]
ga ga ye - nothing at all [RY]
ga gal - anything, [+ neg] nothing [IW]
ga gal med - {ci yang med} [mss] [RY]
ga gi - which [RY]
ga gi - which? [IW]
ga gi - which, which [JV]
ga gi mo - such and such a.. [IW]
ga gi yin na'ang - whichever [JV]
ga gir - to/ by which? [IW]
ga gir - to which, by which [RY]
ga gis - by which [IW]
ga ge ba - such and such a 1 / thing indefinite = gang zhig [IW]
ga ge mo - place in tibet, such a one, such a thing, such and such [JV]
ga ge mo - such and such a 1 / thing indefinite = gang zhig [IW]
ga ge mo - such a one, such a thing [RY]
ga gon - a melon [RY]
ga gon - 1) nyung ma, yung ma; 2) Zha nye [IW]
ga gon - 1 of 2 merchants buddha met after asceticism under bodhi tree, king of south indian country, melon, cucumber, barley [JV]
ga 'grig - saddle [JV]
ga 'grig pa - 1) lhu 'grig pa,...Lhug lag che chung tshang ma ga 'grig pa; 2) Mgo thug pa, ra 'phrod pa,...Bshad lugs ga 'grig pa,... a melon [IW]
ga rgyag pa - mutually 'grig pa &, [= match rival] ra 'phrod pa,... Kha bshad lag len ga rgyag pa,...Byung song gi rtsis grangs ga rgyag pa [IW]
ga sgyur - transferring [IW]
ga sgyur gtong - transfer [IW]
ga bsgyur - phar tshur go brjes 'gebs sbyor,...Zog rin 'bru 'bab sprod dgos rnams dngul rkyang sprod rgyu'i ga

bsgyur btang ba,... 'Bru dngul phar tshur go brjes ga bsgyur btang nas gtsang dag sprad zin [IW]

ga ci - what [IW]

ga ci mo - what [IW]

ga cen - some, a good many, good deal [JV]

ga cen - a good many/ deal [IW]

ga chad - w/o cause, involuntarily, can't help, have no choice but to, can only, be disappointed/ apprehensive [IW]

ga chad - involuntarily, without cause [JV]

ga chad - without cause, involuntarily [RY]

ga chad dus pa - weeping without cause, hysterical weeping [JV]

ga chad pa - fatigued, very tired [JV]

ga chen - some, a good many, good deal [JV]

ga chen - some, a good many; a good deal [RY]

gañ ji ra - ganjira pinnacle ornament [RY]

ga nya dzi ra - spire [RY]

ga ta - kind of indian handwriting [JV]

ga ta - club, mace [RY]

ga ta'i sde tshan - kind of indian handwriting [JV]

ga thag - [arch] all there is [IW]

ga mtha' - a final ga [JV]

ga da - club, mace [JV]

ga dag - [arch] all that exist, whatever there are [IW]

ga dur - rhodiola wallichiana (hook.)fu var. cholaensis (praeger) fu, astringent medicinal root for fever and lung and bowel diseases [JV]

ga dur - ga dur med. herb [astringent, body heat neutral, by its power good for glo nad, rims tshad, cham tshad kyi gre ba 'gag pa] [IW]

ga dur - {ga dur} med. herb [IW]

ga dus - when at what time; when, at what time [RY]

ga dus - when? at what time? [IW]

ga dus - anytime [RY]

ga dus - when, when [JV]

ga dus ga par - when and where? [IW]

ga dus tsam - about when [RY]

ga dus yang - whenever, every time, all the time [IW]

ga dus yin na - all the time [RY]

ga dus yin na yang - whenever, every time, all the time [IW]

ga dus yin na'ang - at all times, whenever [JV]

ga dus yin yang - always [JV]

ga dus yin rung - whenever, every time, all the time [IW]

ga dor - tender growth of fresh horn in rhino stag or antelope [JV]

ga dor gsum - tyhe three {ga dor} meds [srog chags kyi sman gyi nang tshan, sha ba dang, kha sha, bse ru gsum gyi rva'o] [IW]

ga dor gsum - the three {ga dor} meds [IW]

ga 'das - how, of what kind?, what sort? [JV]

ga 'dra - how, what, why, how [JV]

ga 'dra - how? what [kind of]? [IW]

ga 'dra - 1) how 2) what, what sort / kind of [RY]

ga 'dra 'dug - how, why [JV]

ga 'dra byas nas - how? in what way? [IW]

ga 'dra zhig - what kind of? [IW]

ga 'dra zhig - what kind [JV]

ga 'dra zhig nas - from whence? [JV]

ga 'dra red - how, why [JV]

ga 'dra se - how [JV]

ga 'dras - [by] what? [by] what kind of [IW]

ga 'dras - how, of what kind [RY]

ga sdum - Amdo and khams kyi yul gru 'gar ka and ga pronunciation gcig tu 'bod pas ga yig gsal bar ston byed kyi tshig cig [IW]

ga na - where?; 1) to liberate, deliver. 2) where. 3) how, how could; 1) to liberate, deliver. 2) where, whereabouts. 3) how, how could. 4) definitely not, no way to [RY]

ga na - where, whereabouts of a person, place of residence, where, liberation, SA sgrol ba [JV]

ga na - 1) liberate, deliver; 2) where? how? how could? [IW]

ga na 'dug - where exactly? [JV]

ga na pa ti - name of great god called lord of the multitude [JV]

ga Na pa ti - Ganesh, Ganapati. Syn {lha chen tshogs bdag} [RY]

ga na pa ti - [Skt] Ganesh, Ganapati [IW]

ga na pa ti - [Skt] Ganesh, Ganapati [= lha chen tshogs [kyi] bdag [po] [IW]

ga Na pa ti - Ganesh, Ganapati. Syn {lha chen tshogs bdag} son of Shiva and Parvati [RY]

ga na ba - whereabouts, locations [RY]

ga na ba - place where/ in which [IW]

ga na byed - how could [I] do that? [IW]

ga na sbyor mchod - the offering of gana union [in ganachakra, tshogs kyi 'khor lo] [IW]

ga Na sbyor mchod - the offering of gana union [in {tshogs kyi 'khor lo} [RY]

ga na sbyor mchod - the offering of gana union, in {tshogs kyi 'khor lo} [RY]

ga na sbyor mchod - the offering of gana union [R] [IW]

ga na sbyor ba - the gana union [in {tshogs kyi 'khor lo}] [RY]

ga Na sbyor ba - the gana union [in {tshogs kyi 'khor lo} [RY]

ga na sbyor ba - the gana union [[IW]

ga na sbyor ba - the gana union [in tshogs kyi 'khor lo, feast practice] [IW]

ga na med - random, haphazard, absolutely, at all events [JV]

ga na tshad - what was previously mainly counted the remainder still/now is to be counted [IW]

ga na bzhugs - where is [he] staying [IW]

ga nas - 1) from where 2) how, how could [RY]

ga nas - whence, from where, "how could" [JV]

ga nas - from where? how? how could? [IW]

ga nas ga nas - 1) khengs skyung gi tshig ...Ga nas ga nas dpe srid pas,...; 2) Yong bzo med pa'i tshig ...De 'dra ga nas ga nas, khos shes kyi ma red [IW]

ga nas 'grig - "how could that be okay?" [JV]

ga nas 'grigs - "how could that be okay?" [JV]

ga nas 'grigs - how can it be right? [RY]

ga nas bltas kyang - no matter in what light i look at it [RY]

ga snod - cummin seed, nigella indica [JV]

ga pa ga pa - uncertain place ? word where? [IW]

ga pa ya - the Indian cow-like {ba men} antelope, deer [RY]

ga pa ya - Indian cow-like men, antelope, deer [IW]

ga par - 1) where. 2) Syn {ga na} [RY]

ga par - where? how [could]? [IW]

ga par - where, whither, where, "how could" [JV]

ga par yin na - anywhere, anyplace [RY]

ga par yin na'ang - anywhere, wherever [JV]

ga par yod min - whereabouts [JV]

ga pur - camphor [RY]

ga pur 'thul - smell of camphor [JV]

ga pur nag po - ashes of the burnt dung of pigs, secret name [JV]

ga pur dbang - moon [IW]

ga pur 'dzin - moon [IW]

ga phyi ga log - wrongly, incorrectly [IW]

ga phyi log pa - wrongly, incorrectly [IW]

ga ba - force, press some thing on a person [JV]

ga ba ta ba - a flower [JV]

ga ba ta ba ri ni - small cardamom [JV]

ga bu thud gsob - pha ba dgo dgo [IW]

ga bur - [Skt] camphor [lus rgyas, rab bsil, med. herb astringent, highly cooling, clearing away rgyas tshad, rnying tsad syn: kha ba'i phye ma dang, kha ba'i ming can, rdul gyi snying po, nus ldan, sprin gyi snying po, zla ba seng ge'i 'o ma, zla ba'i thal ba, zla ba'i ming can, 'od dkar can, ro'i ge sar, shing gi snying po 1 of the {phyi'i rtsa ba brgyad} = the 8 outer principal [medicines] [IW]

ga bur - SK camphor [IW]

ga bur - camphor, name of several plants prob. entiana cherayta, curcuma, zerumbet, kind of stone like pho cong sting zil, camphor [JV]

ga bur - camphor, one of the {phyi'i rtsa ba brgyad} the eight outer principal [medicines]. camphor [RY]

ga bur tis lo - {ga bur tis lo} med. herb [IW]

ga bur tis lo - med. herb [bitter, cooling, by its power glo tsad &, rims tsad sel syn: khyi dug pa dang, khyi dug spyang brgyal, sngon mo cham 'dren, cham pa lam ldog seng ge sbar rgyab] [IW]

ga bur nag po - ri phag gi brun in a vessel like a clay pot w closed mouth so that smoke does not escape burned to ash, [IW]

ga bur nag po - ri phag gi brun in a vessel like a clay pot with closed mouth so that smoke does not escape burned to ash, [by its power good for mkhris pa grang mkhris &, mkhris skran, gnyan rims, rims nad pho bar bab pa, syn: gar nag, phag thal, phag brun] [IW]
ga bur 'dzin - moon [JV]
ga bur 'dzin pa - moon [JV]
ga byed - to try to do [JV]
ga byed 'di byed mi shes pa - not knowing what to do, confused, out of hand [IW]
ga byed 'di byed med pa - not knowing what to do, confused, out of hand [IW]
ga byed 'di byed med par gyur - "came into a state in which there was nothing that could be done" [JV]
ga bra - a medicine, twig, fresh shoot on a tree [JV]
ga bra - of kandakari white and smug, smug po [IW]
ga 'bab - ga khral gyi 'bab [IW]
ga min gu min - not in the proper place [RY]
ga min 'di min - not in the proper place [RY]
ga mu - go, go away [JV]
ga mo bye la - species of wild cat [JV]
ga tsam - how much/ long/ many [ga tsam...de tsam however much/ long many, that much..] [IW]
ga tsam - how much/ long/ many [IW]
ga tsam - how much, how many, how long, as much as [JV]
ga tsam - how, how much, how many, how long [RY]
ga btson - eruption of the skin [JV]
ga rtse bzhi - Kaptse, the four diagrams of cyclical existence - based on Chinese divination [RY]
ga tshad - how much [JV]
ga tshug - how, in what way? [IW]
ga tshod - how much? how many? how long? [IW]
ga tshod - 1) how much, how many, how long. 2) [+ vb. + kyang / yang / 'ang) no matter how many / much of the verbal action. 3) [+ vb.#1 + pa / ba + de tsam + vb.#2) how much vb.#1, that much vb#. 2) [RY]
ga tshod - how many, how much, how, what, how much [JV]
ga tshod - how much? how many? how long? [–+ vb. + kyang/ yang/ 'ang) no matter how many/ much of the verbal action; 3) [– + vb.#1 + pa/ba + de tsam+ vb.#2) however much vb.#1, that much vb#] [IW]
ga dza dan - [Skt] elephant tooth (ivory) [by its power gdon nad &, 'go ba'i rims nad srung] [IW]
ga dza dan - [Skt] elephant tooth (ivory [IW]
ga dzan ta - precious stone for curing infectious fevers or relieve one from influence of malignant spirits [JV]
gañ dzir - top ornament [RY]
ga 'dzol - mgo ma thug pa,...Phar sprod tshur len gyi rtsis grangs ga 'dzol ba [IW]
ga zha - 'phya lad kyi gad mo,...Drang gtam bshad par gzhan gyis ga zha byas kyang skyon ci yod,...Mi rnams kyis ga zha byed par mi 'dzem pa,...Mi mang po'i dbus su sma 'bebs kyi ga zha sgrog pa [IW]
ga zha - a jest, joke, laughter, humor [RY]
ga zha - ga gzha' ga sha - a jest, joke, laughter [RY]
ga zha - laughter, jest, joke, dejected [JV]
ga zha dkar dangs dgon - n of monastery [RY]
ga zhan - [arch] laughter [IW]
ga gzha' - laughter, jest, joke [JV]
ga gzha' - a jest, joke, laughter [RY]
ga gzhung - ga khral bsdu rgyu'i yaks and sheep white and black count note [IW]
ga zug - how [RY]
ga gzi - squinting [RY]
ga 'u - rga bu [IW]
ga 'u ta ma - Gautama [IW]
ga 'u ta ma - Gautama, the Buddha [RY]
ga ya ga ri'i mdo - sutra delivered on mountain gaya gauri [JV]
ga ya go ri'i mdo - Gayagori Sutra [RY]
ga ya 'od srung - Gaya Kashyapa, important monk follower of the Buddha [RY]
ga ya 'od srung - disciple of Buddha [IW]
ga ya 'od srungs - {ga ya 'od srung} [RY]
ga ya 'od srungs - disciple of Buddha [IW]
ga ya dha ra - Gayadhara [RY]
ga ra kha tan - root of plant [JV]
ga ra kha tan du li'i rtsa ba - excellent rice [JV]
ga ri - what. Syn {ga re} [RY]
ga ri - dejected [JV]
ga ri - what? [IW]
ga ri dga' ris - dejected [RY]
ga rim bzhin - respectively [RY]
ga ru - to where? whither? [IW]
ga ru - whither, SA gar, which way, to which place, where, where [JV]
ga ru - whither, which way, where [RY]
ga ru da - fabulous chief of feathered race, SA khyung [JV]
ga ru dA - garuda [RY]
ga ru Da - garuda. Syn {khyung}, {mkha' lding}; garuda bird [RY]
ga ru da - [Skt] garuda [IW]
ga re - what, which, where, whence, what [JV]
ga re - where is? what; what, where, whence; where is? what [RY]
ga re - 1) what? what kind of; 2) why?; 3) [arch] byin cig; 4) where it is/ went [IW]
ga re byas nas - why [JV]
ga re byed ka - why, what for [JV]
ga re byed kyi yod red - why, what are they doing? [JV]
ga re byed mkhan - what for [JV]
ga re byed mkhan yin pa - why [JV]
ga re zer gyi yod - what is? [JV]
ga re yin na yang - anyhow, in any case [RY]
ga re yin na'ang - whatsoever, whatever [JV]
ga re yin zer na - because, the reason why [RY]
ga re yin yang - whatever it is, whatever it may be [RY]
ga re yin yang - whatever it is/ may be [IW]
ga re red zer na - if you ask what it is [JV]
ga re red zer na - the reason is that [RY]
ga re'i don du - why [JV]
ga res - by what? [IW]
ga ro - place in india, garo hills [JV]
ga la - how could {dad pas dge ba sgrub pa phun sum tshogs pas ga la gnod} How could wealth and glory be harmful to one who faithfully practice virtuous action? [RY]
ga la - 1) whither, how could? how possible?, where. 2) definitely not, no way. 3) what is the use; verb + : who or how can one do the verb; whither, how could? how possible? [RY]
ga la -verb + ga la - who or how can one do the verb [RY]
ga la - verb + ga la - who or how can verb be done? [RY]
ga la - how, in what way, where, whither, for what, owing to what, where, "how could" [JV]
ga la - 1) to where? whither?; 2) how could there be? how would it be possible? [IW]
ga la ga la - indefinite place ? word: what place where? [IW]
ga la ga le - slowly, softly, gently [RY]
ga la gang tsam - considerable [JV]
ga la go li ka - insect which subsists only on air [JV]
ga la 'gyur - how will they be able?, how can it find anything? [JV]
ga la 'grig - "how can it be okay?" [JV]
ga la 'grigs - "how can it be okay?" [JV]
ga la chen min pa - non-entity [JV]
ga la thos - how can I hear? [IW]
ga la thos - how can I [ever) hear [your name) at all [RY]
ga la phan - to what does this serve, what is the use of this [JV]
ga la phod - "how could one dare?" [JV]
ga la ba - before [RY]
ga la ba - place where/ in which [IW]
ga la ba der - to the location where [RY]
ga la byed - how could I? [IW]
ga la byed - how could I do? [RY]
ga la zhig - not only [JV]
ga la zhig - how?, where? [IW]
ga la 'ong - how could it arise, it is impossible, how could it have [JV]
ga la 'ong - how is it possible? impossible! [RY]
ga la 'ong - how is it possible? [IW]
ga la 'ongs - how can there be? [IW]
ga la 'ongs - how can there be [RY]
ga la yin - how could it be? No way! [RY]
ga la yong - How can; x {nga'i ngan sems mi shes pa'i thams cad mkhyen pa ga la yong} The Buddha does not know my evil intentions. How can he be said to be all-knowing? [RY]

ga la yod - "how can it be okay?", how can there be [JV]
ga la yod - how could there be? where is? [IW]
ga la yod - how could there be? where is; how could there be? where is? [RY]
ga la rung - "how can it be okay?" [JV]
ga las - from which, how [RY]
ga le - slow leisurely, relaxed, easily, gradually [IW]
ga le - slowly, softly, gently [JV]
ga le - slow, soft, gentle [RY]
ga le ga ler - slowly, gradually [IW]
ga le ga ler shes - slowly/ gradually learn [IW]
ga le gu le - shugs med pa'i slow [IW]
ga le pheb - go gently (farewell salute to a visitor) [JV]
ga le phebs - farewell, good-bye, 'go in peace' [RY]
ga le phebs - goodbye [by the 1 staying] [IW]
ga le zhugs - goodbye [by the 1 going] [IW]
ga le bzhugs - farewell, good-bye, 'remain in peace' [RY]
ga le bzhugs - stay quietly, remain in peace [JV]
ga le shog - come slowly or gently [JV]
ga le sos dal - when it's convenient [RY]
ga le'i - lightly, slowly [JV]
ga ler - gently, gradual, slow, slowly, softly [JV]
ga ler - slowly [RY]
ga ler - slowly, leisurely, relaxed, easily, gradually [IW]
ga ler ga ler - gradually [JV]
ga ler phebs - adieu [JV]
ga ler phebs rogs gnang - goodbye [JV]
ga log - squinting [RY]
ga log sgro 'dogs - squint [IW]
ga sha - a jest, joke, laughter, girth, rope, garland, necklace, bandoleer, shoulder-belt, string, raiment [RY]
ga sha - girth, rope. phrag pa nas mchan khung phan tshun du bsnol mar 'ching ba'i thag pa,...'Dogs khyi la ga sha g.yogs pa [IW]
ga sha - laughter, jest, joke, place in upper tibet, raiment used by tantric priests, string of beads, necklace, string of human skulls or bone bits [JV]
ga sha sgrog - loud laughter [JV]
ga shar - rope on beast of burden, dog harness, shoulder belt as badge of dignity, cord worn round shoulder and waist at time of meditation [JV]
ga shar bcug - cause laughter [JV]
ga shal - ornament going from the shoulders under the arms, flower, jewel [IW]
ga shal - garland, necklace [RY]
ga shas - some, part, few [JV]
ga shas - some, part [RY]
ga shed - uncertain, not definitely known, approximate but uncertain direction [JV]
ga shed - uncertain place, where, somewhere [IW]
ga shed gcig la - it is somewhere [JV]
ga shed gcig la yod - it is at a certain place [JV]
ga shel - glass beads, glass pearls [JV]
ga shel - glass-beads, glass-pearls [RY]
ga shel - glass-bead, glass-pearl [IW]

ga shes - [arch] kha rdung btang ba, kha zer ba [IW]
ga sa - all uncertain places Sa phyogs ga sa ga la dril bsgrags byed du phyin,... Ga slog phyin ci slog pa,...Las ka byed stangs ga slog tu gyur na don mi 'grub [IW]
ga sa ga nas - from all over/ everywhere [IW]
ga sa ga nas - from all over, from everywhere [RY]
ga sa ga la - all over, everywhere [RY]
ga sa ga la - everywhere, everywhere [JV]
ga sa ga la - here, there and everywhere [RY]
ga sa ga la - here, there, and everywhere [IW]
ga sa ga la yod pa - ubiquity [JV]
ga sa gar - here, there, and everywhere [IW]
ga sir - punishment [RY]
ga sub - cover [JV]
gva - white mark on animal's face in center from forehead to tip of nose [IW]
gva gva - (CH a kind of sngo tshal [IW]
gva chu - gva river [IW]
gva chu - gva river [in W steng chen rdzong] [IW]
gwa te ma la - Guatemala [IW]
gva dor - shva ba'i khrag rva [IW]
gva pa - blaze in middle of face of horse mule [IW]
gwa tshang - of the Buddhist monastery [IW]
gva zhur - in middle of face of horse etc mchu rtse bar spu mdog skya khyu re ba yod pa [IW]
gva shva - gva zhur dang 'dra, gya, grangs brgyad cu gya gcig nas brgyad cu gya dgu'i bar du sbyor rgyu'itshiggrogs shig ...Brgyad cu gya lnga,...Gya bdun [IW]
gag - [arch] 1) calling word; 2) Spyi sgra gang; 3) silver [uncoined], wad, wadding [IW]
gag - silver, wad, wadding [RY]
gag - silver in bars, ingots, small pieces, wad, wadding [JV]
gag ge gog ge - 1) unworkable, heavy; 2) crawl [IW]
gag gog - 1) unworkable, heavy; 2) crawl [IW]
gag pa - 1) Gnyan nad attacking tongue which swells stopping speech [div: pho gag, mo gag, bu gag, gnyan gag]; 2) duck [IW]
gag pa - swelling in the throat, quinsy, 1 of tsha ba'i nad [JV]
gag tshil sgog pa'i ltung byed - [one of the ltung byed 'ba' zhig pa dgu bcu] skyi g.ya' bar [fear, panic] 'dod pa'i bsam pas gelong la g.ya sgog pa [IW]
gag tshe - water fowl [JV]
gag zor - gag pas lce steng thor pa thon pa &, lce 'og skrangs pa gshag byed kyi implement [IW]
gag sel - exorcism of hindrances [JV]
gag lhog - gnyan nad lce la babs te gre ba 'gag pa gag pa'i nad and sha la babs te thor pa 'byung ba lhog pa'i nad [IW]
gag lhog - swelling in the throat [JV]
gags - obstructed [JV]
gang - [+verb] - whatever . . . ; regardless of what . . . [RB]
gang - whether, what, which, what, one, as x as possible, no matter what [JV]
gang - whatever [RY]
gang - what, which, who, where; what, whatever; 1) the one, someone. 2) that which. 3) what. 4) vi. to be filled up, to be full. 5) one, full, complete. 6) [+ adj. comp.] as. as possible. 7) full, covered. 6. on, upon. 8) who? which? however, what, how, etc.; full; whoever [RY]
gang - a; {mar rgya ma gang} a pound of butter [RY]
gang - 1) which, that [which], what[ever], whoever, the 1 [who], that which indicates # or measure, someone, what, one; 2) complete; 3) covered; 4) [be] filled up, [be] full; 5) [– + adj. comp] as -- as possible.; 6) on, upon; 7) who? which? however? what? how? (/ [IW]
gang - 1) what, which; 2) be filled, full; 3) complete [measure]; 4) as..as possible [IW]
gang - / ci yang ma grub pa - not (found) to have ever existed/ had existence/ been anything/ any "thing" whatsoever/ at all [RB]
gang - (interrogative particle) who/ what/ which?; any . . . ; s/ he who . . . [RB]
gang - {bkang ba} to fill (up) [RB]
gang dka' dka' - however difficult [RY]
gang skye ba nang bcud kyi sems can - those who take birth, the 'inner contents of sentient beings' {khams gsum gyis bsdus pa} are concentrated within the three realms [RY]
gang mkho gang len - to each in accord w his needs [IW]
gang ga - 1) all; 2) the river Ganges; 3) Ganga [IW]
gang ga - all [IW]
gang ga - all; 1) the river Ganges [issues from the east of lake {ma dros mtsho}]. 2) Ganga, the queen of {dbang phyug} [RY]
gang ga - ganges river [JV]
gang gA - Ganga- the great river [RY]
gang gA - 1) the river Ganges [issues from the east of lake {ma dros mtsho}. 2) Ganga, the queen of {dbang phyug} [RY]
gang ga - 1) all; 2) the river Ganges [issues from the east of lake {ma dros mtsho}.]; 3) Ganga, [the queen of {dbang phyug} [IW]
gang ga chung - med. herb [bitter, cooling, by its power dug tsad, rma tsad, tsa 'khru, tsa bas skrangs pa etc overcoming [IW]
gang ga chung - med. herb [IW]

gang ga chung - ajuga lupulina maxim., gentiana urnula h. smith, kind of flower which resembles chorten, antidote against poison and diarrhea [JV]
gang ga 'dzin - epithet of shiva, the great ocean which holds the entire discharge of ganges river [JV]
gang gang - however much [RY]
gang gA'i klung - the river Ganges [RY]
gang gA'i klung ki bye ma - the sand of the river Ganges [IW]
gang gA'i klung ki bye ma - the sand of the Ganges river [RY]
gang gA'i klung gi bye ma snyed - as much as the sand of river Ganges [RY]
gang gA'i klung gi bye ma snyed - as much as the sand of the river Ganges [IW]
gang ga'i klung gi bye ma 'di snyed dang mnyam pa'i sangs rgyas - as many buddhas as there are sand grains in the river Ganges [RY]
gang ga'i klung gi bye ma 'di snyed dang mnyam pa'i sangs rgyas - as many buddhas as there in grains of sand in the Ganges [RY]
gang ga'i 'gram - the banks of the Ganges [RY]
gang gA'i bye snyed - all the sand in the river Ganges [RY]
gang gA'i bye ma - the sand of the river Ganges [RY]
gang ga'i lha mo - goddess of the river ganga [JV]

gang ga'i lha mo - Gangadevi; compiler of Buddha Shakyamuni's teachings; past life of Yeshe Tsogyal [RY]
gang gi - what [IW]
gang gi - whoever [RY]
gang gi skabs su - at either occasion, at the occasion of [IW]
gang gi skabs su - at either occasion; at the occasion of; at any time [RY]
gang gi sgo nas kyang - in any possible way, whichever way [RY]
gang gi cha nas - by all means, in all respects [JV]
gang gi ched du - for what reason/ purpose, why [IW]
gang gi ltar na - ltar na, by itself, means "in that case"; gang gi don du means "for the sake of which" so, by extrapolation, it seems gang gi ltar na should mean something like "in which case," "in the case of which" (this seems the best), "whatever the case," or "in whichever case," ... [mss] [RY]

gang gi thad nas - bya all means, in all respects [JV]
gang gi thad nas - by all means, in all respects [IW]
gang gi thog nas - by all means, in all respects [IW]
gang gi thog nas - bya all means, in all respects [JV]
gang gi dus - when, at which time [JV]
gang gi dus - whenever/ at any time; at all times; when, at which time [RY]
gang gi dus su yang - every time; x {nyan 'chad sgom pa gang gi dus su yang 'gal ba 'du} every time you listen to it, explain it, or meditate on it the confusion will be multiplied [RY]
gang gi don du - why, what for [JV]
gang gi don la - for what purpose? for what reason? why? [IW]
gang gi phyir - for which, for the sake or purpose of which, why so? [JV]
gang gi phyir - for what purpose / reason, why [RY]
gang gi phyir - for what purpose? for what reason? why? [IW]
gang gi tshe - at the time of, at which time [RY]
gang gi tshe - at which time, when [JV]
gang gi tshe - at the time of [IW]
gang gi yang - whatever [RY]
gang gi yongs su zin par - whatever has happened [IW]
gang gi slad du - for what purpose? for what reason? why? [IW]
gang gis - by/ [because] of/ what/ which, whatever, how to [IW]
gang gis - 1) by what? by which? because of what? from what? of what?; 2) whatever [IW]
gang gis - 1) by what / which, because of what. | {sman gang gis nad 'di la phan gyi red} What medicine will be good for this illness? 2) whatever. | {gang gis thon skyed che ru 'gro thub pa dril bsgrags byas pa red} (They) publicized how to increase production.3) of / from what. | {'di gang gis bzos pa red} What is this made from? [RY]
gang gis - whereby, whoever, nobody (with negative) [JV]
gang gis kyang - no matter by what [RY]
gang gis kyang - totally [JV]
gang gis kyang ma - not subject to any noxious influence [JV]
gang gis kyang ma slad pa - without any thing detrimental [JV]
gang gis bskal pa bye ba ru - {gang gis bskal pa bye ba ru lha sku 'bum phrag bsgoms pa las bla ma skad cig dran pa mchog} - Better than meditating on a hundred thousand deities for ten million kalpas, is to think of one's teacher for a single instant. [RY]
gang gis stong pa - 1) what is it empty of?; 2) emptied out of everything; 3) emanation body emptied out of everything [IW]
gang gis stong pa - 1) what is it empty / devoid of?. 2) emptied out; emanation body [RY]
gang gis mthong na - who can see these [RY]
gang gis dang gang du sgrub pa - by what and where it is established [IW]
gang gis dang gang du sgrub pa - accomplished by whom and where [RY]
gang gis lan na - Why? [RY]
gang gis she na - why [JV]
gang gis shes na - [if you ask] why, because [IW]
gang grub mthar - After completing any set number (of recitations) [RY]
gang gga - the river Ganges [IW]
gang dga' - natural, as you please, as you like [RY]
gang dga' - at will [RY]
gang dga' kyis - Just let it go [IW]
gang dga' kyis - just let it go [RY]
gang dga' gyis - just let it go [JV]
gang dga' gyis - Just let it go [IW]
gang dga' gyis - do as you like! [RY]
gang dga' thong - be carefree (comp. w {rang dga'} [IW]
gang dga' thong - be carefree. comp. with {rang dga'} [RY]
gang dga' bar - according to one's wish; what feels natural, whatever one's feels inclined to [RY]
gang dga' bar - what feels natural, whatever 1 feels inclined to [IW]
gang dga' byed - to act according to one's own desire, to do as one pleases; do what you like [RY]
gang dga' byed - do what you like [IW]
gang dgar - at the will of, as 1 feels, naturally [IW]
gang dgar - at the will of, as one feels like, naturally [RY]
gang dgar gor zhog - let go naturally [JV]
gang dgar btang - simply leave it to itself [JV]
gang dgar thong - let freely be! [RY]
gang dgar thong - be carefree [JV]
gang dgar bor zhog - leave it as you please [RY]
gang dgon - Tshongkhapa's hermitage [IW]
gang dgon - Je Tsongkhapa's hermitage [RY]
gang dgos - all what we needed [RY]
gang dgos - whatever is needed [JV]
gang dgos dgos - whatever is necessary, everything needed [JV]
gang dgos yod - what do you need? [JV]
gang mgo - bowl of tobacco pipe [JV]
gang mgyogs kyis - at once, quickly [JV]
gang mgyogs rgyug pa - sprint [JV]
gang mgyogs ci mgyogs - as soon as possible [IW]
gang mgyogs ci mgyogs - mgyogs gang thub,...Dpal 'byor 'dzugs skrun gyi bya ba khag gang mgyogs ci mgyogs kyis byed pa [IW]
gang 'gab - what[ever] is appropriate/ fitting/ proper [IW]
gang 'grigs - what you like, what suits you [JV]
gang rgya - full [RY]
gang sgra - spyi sgra zhig = gang [IW]
gang snga - who was first? [IW]
gang snga snga - gang mgyogs mgyogs,...Sang nyin gang snga snga phebs rogs gnang [IW]
gang ci - whatsoever, any kind, various, all kinds of, in many ways [RY]
gang ci - lots of ways [JV]
gang ci - whatever, any kind of, various, all kinds of, in many ways [IW]

gang ci - whatever, any kind of, various, all kinds of, in many ways. [yongs rdzogs sam tshang ma,...Las don gang ci,...Gang ci'i lag 'dzangs,...Gang ci 'dor med,...Gang ci'i thad nas yar rgyas byung 'dug ...Gnas tshul gang cir lta rtog byas nas 'char gzhi 'ding ba] [IW]
gang ci'i - of all kinds [JV]
gang ci'i thad nas - by all means, in all respects [JV]
gang ci'i thog nas - by all means, in all respects [JV]
gang bcol go chod - who would always do whatever I asked [RY]
gang lcogs - whichever is appropriate, whichever is suitable [RY]
gang che - the 1 who has most [IW]
gang che - the one who has most [RY]
gang che - whoever has the most; x {chos bdag med la snying rus gang che} the Dharma is nobody's property. It belongs to whoever has the most endeavour [RY]
gang che che - as big as possible [RY]
gang che ba - most, best [RY]
gang chen - infinite [RY]
gang chen mtsho - Immense Ocean, (n. of a sambhogakaya buddha]. [= {rnam snang gang chen mtsho}, {gangs chen mtsho} [IW]
gang chen mtsho - Immense Ocean, [n. of a sambhogakaya buddha]. See also {rnam snang gang chen mtsho}, {gangs chen mtsho} [RY]
gang chen mtsho - Immense Ocean, (n. of a sambhogakaya buddha]. [IW]
gang jag dbang po 'bring - someone of medium intelligence [RY]
gang ji snyed pa cig - whatever the variety [of]... (?) [mss] [RY]
gang mjug - mouthpiece or tip of tobacco pipe [JV]
gang nyid - you [IW]
gang nyid - whichever, whatever [JV]
gang ti se - SA ke la sha [JV]
gang tu yang ma grub pa - not existing in any form [RY]
gang tu yang ma grub pa - not existing in any form/ anywhere / at all [IW]
gang btang na khyad - med, it is no matter which you give me [JV]
gang ltar - however; however, whatever, anyway, in case [RY]
gang ltar - always, invariably, anyway, anyhow, at last, to the end, after all, in a word, in short, no matter (how, what), regardless of, in any case, any possible manifestation [JV]
gang ltar - however, whatever, anyway, in case [IW]
gang ltar na'ang - regardless [JV]
gang ltar bzhag - in any circumstance [JV]
gang ltar yang - however; whatever; whichever is the case; in any case [RY]
gang ltar yang - however, whatever, whichever is the case, in any case [IW]
gang ltar yang - anyway, in any case [JV]
gang ltar yang - regardless; in any case [RB]
gang ltar yang - whatever the case [RY]
gang ltar bsams - whatever one thinks about [JV]
gang stabs - in any way [RY]
gang stabs bde ba - whichever way is convenient [RY]
gang stong - full and empty [RY]
gang stong - full and empty, increase and decrease, whatever is empty [IW]
gang stong pa'i gzhi - the object which is empty of so and so, the [basis of emptiness] [RY]
gang stong pa'i gzhi - the object which is empty (of so and so, the basis of emptiness (of so and so [IW]
gang thad nas - whether; x {chos dang 'jig rten gang thad nas} whether worldly or spiritual [RY]
gang thad nas - in whatever context; from any angle in respect to [RY]
gang thad nas - from any angle, in respect to, by all means, in all respects [IW]
gang thad nas - by all means, in all respects [JV]
gang thad nas ches dang 'jig rten - in respect to either religious or mundane [RY]
gang thub - as far as possible [JV]
gang thub - as far as possible, as much as [one can] [IW]
gang thub - Syn {gang thub ci thub} [RY]
gang thub kyis - as far as possible, as much as [one can] [IW]
gang thub gang lcogs - ci nus ci lcogs, gang thub thub [IW]
gang thub ci thub - enthusiastic, energetic [JV]
gang thub ci thub - as far as possible, as much as [RY]
gang thub ci thub - as far as possible, as much as [one can] [IW]
gang thub ci thub byed pa - as far as possible [JV]
gang thub thub - as far as possible, as much as [one can] [IW]
gang thub byed - to do as much as one can regarding the verbal action [JV]
gang thon thon - gang byung byung,... Skad cha gang thon thon bshad na mi 'grog [IW]
gang thos thams cad - all that is heard [RY]
gang 'thad - what you like, what suits you [JV]
gang 'thad gang rigs - however/ as many as is right/ proper [IW]
gang 'thad gang rigs - whatever is appropriate / suitable [RY]
gang dag - whoever [RY]
gang dag - some [JV]
gang dag gi phyir - for whom or what, for the sake of whom or what [JV]
gang dag ci yod - any/ all there are [IW]
gang dag nyid - whichever [JV]
gang dag 'dir - all those here, those two who are here, whoever present [JV]
gang dag yin pa - what are the ..? [JV]
gang dang gang - one or the other, whatever, however much [JV]
gang dang gang - 1) whatever. 2) spyi sgra gnyis brtsegs. ¦ yul gang dang gang du skad cha gang dang gang bshad pa [RY]
gang dang gang - whatever, such and such [IW]
gang dang gang - whatever, such and such [spyi sgra gnyis brtsegs,...Yul gang dang gang du skad cha gang dang gang bshad pa] [IW]
gang dang gang gis bshad par bya ba - what is and by whom it is to be explained [RY]
gang dang gang du - no matter where [RY]
gang dang gang zhig - such and such, so and so [IW]
gang dang gang zhig - 1) such and such, so and so. 2) [+ yin rung / kyang] whatever [RY]
gang dang gang zhig yin kyang - whatever [IW]
gang dang gang zhig yin rung - whatever, such and such [IW]
gang dang ci - "lots of ways" construction [JV]
gang dang ci - various, all kinds of, in many ways [IW]
gang dang mjal ba'i bla ma - the teacher whom you have met [RY]
gang dang yang - whatever [RY]
gang du - where, to which, at what, whenever, to whichever [IW]
gang du - where? to which? at what? [IW]
gang du - where, somewhere, whither, SA gar, whither, which way, to which place, where [JV]
gang du - wherever; where; 1) where, to which, at what. 2) [+ kyang / yang) whenever, to whatever / whichever, anywhere [RY]
gang du kyang - whenever, to whatever/ whichever, anywhere- wherever [IW]
gang du kyang rung - whithersoever [JV]
gang du skye ba len pa - where one will take rebirth [RY]
gang du skye ba'i skye gnas rnam pa bzhi - four modes through which living beings take rebirth: {brdzus skyes dang, drod gsher skyes dang, mngal skyes dang, sgong skyes} instantaneously-born, heat-and-moisture-born, womb-born, and egg-born [RY]
gang du skye ba'i snod - the 'vessel', the places where beings take rebirth [RY]
gang du skyes kyang - wherever one is born [RY]
gang du 'gro gi yod kyang - whichever country [they] are going to [IW]
gang du gcig - how they are identical [JV]
gang du 'dug - where to sit [JV]
gang du gnas pa - wherever it is [RY]
gang du phebs bzhed - where do you want to go [JV]
gang du phebs sam - where are you going? [JV]
gang du phyin song - where are?, where have they gone? [JV]

gang du 'byung ba - the source, where it comes from [RY]
gang du mi ster stong ba'i 'dre - 'dre who empty and do not allow to fill [JV]
gang du gzung yang - some thing [JV]
gang du 'ang - whenever, to whatever/ whichever, anywhere- wherever, anything at all [IW]
gang du 'ang ma grub pa - 1) not existent anywhere/ at all; 2) have no existence at all whatsoever/ anywhere [IW]
gang du 'ang ma nges pa'i rigs - undetermined type/nature [IW]
gang du 'ang mi rtog pa - not conceptualize anything [IW]
gang du 'ong ba - from where it comes [RY]
gang du 'ong ba - whatever occurs [IW]
gang du yang - + neg. not at all [RY]
gang du yang - everywhere [JV]
gang du yang - whenever, to whatever/ whichever, anywhere- wherever [IW]
gang du yang snang - permeate everywhere [JV]
gang du yang ma song ba - not going anywhere [RY]
gang du yang ma song ba - wherever it goes [IW]
gang du yod pa - where I was [JV]
gang du song kyang - wherever you may go [RY]
gang du'ang - anything [IW]
gang du'ang - {gang du yang} [RY]
gang du'ang - at whatever time, wherever, seldom, where, anywhere, everywhere, whatsoever [JV]
gang du'ang - anything what(so)ever/ at all [RB]
gang du'ang khas ma len pa - not assert anything whatsoever [IW]
gang du'ang khas ma len pa - not asserting anything whatsoever [RY]
gang du'ang ma grub - nothing exists, not have any concrete existence [JV]
gang du'ang ma grub pa - 1) not existent anywhere. 2) no existence whatsoever [RY]
gang du'ang ma grub pa - not existing in any form [JV]
gang du'ang ma nges pa'i rigs - the undetermined type / nature [RY]
gang du'ang mi rtog - not conceptualize anything, not forming any concept whatsoever [IW]
gang du'ang mi rtog - not conceptualizing anything, not forming any concept whatsoever [RY]
gang du'ang mi rtog pa - not conceptualizing anything whatsoever [RY]
gang dus - when [JV]
gang de - de'i [IW]
gang de yod na - in this case [JV]
gang dogs - what fear, do not be afraid of [JV]
gang dra - which one?, like what? [JV]
gang drag - 1) as good / well as possible, the best one can do. 2) too bad, its a pity [RY]
gang drag - whatever is good, "it's a pity" construction [JV]
gang drag - 1) as good/well as possible, the best 1 can do two too bad! its a pity! [IW]
gang drag ci drag - as far as possible, what is best? what to do? [RY]
gang drag ci drag - 1) as far/ much/ well as possible; 2) too bad! its a pity! [words of sadness at helplessness .Khyod rang la dka' tshegs de 'dra byung ba da gang drag ci drag]; 3) what is best? what to do?) [IW]
gang drag ci drag - 1) as far/ much/ well as possible; 2) too bad! its a pity!; 3) what is best? what to do? [IW]
gang drag ci drag phan 'dogs byed pa - benefit as much as 1 can [IW]
gang dran - whatever 1 thinks of [IW]
gang dran - whatever one thinks of / arises [in the mind] [RY]
gang dran thams cad - all that is thought [RY]
gang dran dran du - say what occurs in the mind, speak falsehood [JV]
gang dran dran du bshad pa - to speak at random [JV]
gang dran lag 'gel - all appearances that arise lag len bstar ba [IW]
gang dran shar mar shod - speak w/o reservation, say what is on/ whatever is in one's mind [IW]
gang dran shod - speak w/o reservation, say what is on/ whatever is in one's mind, talk aimlessly [IW]
gang bde - whatever 1 likes [IW]
gang bde - as convenient [RY]
gang bde stabs bde rang byed pa - who can do what pleases him, as it pleases him [RY]
gang bder thong - leave it alone, to itself [RY]
gang 'dug - exactly as it is [JV]
gang 'dug ci shar - exactly as it is and during any type of experience [JV]
gang 'dul - 1) taming whoever needs to be tamed/beings; 2) tameable ones [IW]
gang 'dul - 1) taming whoever needs, taming beings. 2) the tamable ones. Abbr. of {gang la gang 'dul} 3) appropriate, right, suitable, fitting, suitable, convenient, fit, expedient, befitting [RY]
gang 'dul - appropriate to the beings to be taught [JV]
gang 'dul rgyan dang cha lugs - appropriate ornaments and attire [RY]
gang 'dul thabs mkhas - skilled in the means of taming whoever needs to be tamed [IW]
gang 'dul thabs mkhas - skilled in the means of taming whoever needs [RY]
gang 'dul der snang - Whatever is needed for taming, that appears [IW]
gang 'dul der snang - appear in whichever way is necessary for whoever needs to be tamed [RY]
gang 'dul sprul sku - nirmanakaya who tames whatever needs to be tamed [IW]
gang 'dul sprul sku - all-taming nirmanakaya [RY]
gang 'dul rigs bzhi - the four classes of those to be tamed [IW]
gang 'dul rigs bzhi - four classes of appropriate tamers [of beings] [RY]
gang 'dod - whatever is wished for [JV]
gang 'dod - whatever one might wish for [RY]
gang 'dod - whatever one desires or wishes / wants / likes [RY]
gang 'dod - whatever 1 desires/ likes [IW]
gang 'dod 'grub pa'i thabs - the ways to accomplish one's aims [RY]
gang 'dod 'grub pa'i thabs - means of establishing what is desired [IW]
gang 'dod can - having whatever is desired [IW]
gang 'dod ster - whatever they desired [RY]
gang 'dod pa btsal gyis ma rnyed pa - impossible to fulfill one's needs [RY]
gang 'dod byed - do whatever 1 desires/ likes [IW]
gang 'dod dbang shed - arbitrarily autocratic/ tyrannical/ dictatorial rule [IW]
gang 'dod bzhin - ad libitum [JV]
gang 'dra - how? like what? in what way? [IW]
gang 'dra - 1) how, like what, in what way. 2) (+ zhig) what kind of. Syn {ci 'dra} Syn {ci ltar}; {ji 'dra'am ga 'dra}. | {tshig 'di'i don gang 'dra red} [RY]
gang 'dra - any how, like what, in what manner, how, what like [JV]
gang 'dra mthong - what have you seen? [JV]
gang 'dra byas - how? like what? in what way? [IW]
gang 'dra byas - how it was done, how he did it [JV]
gang 'dra byas te - {gang 'dra} [mss] [RY]
gang 'dra byas te - how? like what? in what way? [IW]
gang 'dra byas nas - {gang 'dra} [mss] [RY]
gang 'dra byas nas - how? like what? in what way? [IW]
gang 'dra byung na'ang - no matter (how, what), regardless of [JV]
gang 'dra zhig - "what kind of" construction [JV]
gang 'dra zhig - what kind of [IW]
gang 'dra zhig - what kind of [person or thing] [RY]
gang 'dra zhig - what kind of? [IW]
gang 'dra zer - how? like what? in what way? [IW]
gang 'dra yod na'ang - no matter (how, what), regardless of [JV]
gang 'dras - how, of what kind, what sort? [JV]
gang 'dras - how? like what? in what way? [IW]
gang 'dras shig la byas kyang - whatever 1 makes [IW]
gang 'dras shig la byas kyang - whatever one makes [RY]
gang 'dras se - how [RY]

gang 'dras se - how? [IW]

gang na - where, whither, whereabouts of a person, place of residence, where [JV]
gang na - where, how [could] [IW]
gang na - where [RY]
gang na ci yod - "whatever exists" construction [JV]
gang na ci yod - all, everything [IW]
gang na gnas - where is it? [JV]
gang na ba - 1) wherever it is. 2) whatever sickness [RY]
gang na ba - 1) wherever it is; 2) whatever sickness [IW]
gang na ba - where, whereabouts of a person, his place of residence [JV]
gang na yang - wherever. + neg.; nowhere [RY]
gang na yod rtsad gcod par bya - decided to send [a horseman] to search [RY]
gang na'ang med - nowhere [JV]
gang na'ang rung - wheresoever [JV]
gang nas - {gang nas mjal} how will I ever meet him? [RY]
gang nas - whence, from where [JV]
gang nas - from where, how [could] [IW]
gang nas kyang - {ci nas kyang} by all means [mss] [RY]
gang nas kyang - anywhere [JV]
gang nas kyang - by any means, from all angles [RY]
gang nas kyang rung - whence-so-ever [JV]
gang nas ci thub - as far/ much as possible [IW]

gang nas bltas kyang - in whatever way one looks, wherever one looks [JV]
gang nas bltas kyang - wherever one looks [RY]
gang nas byung cha - out of nowhere [JV]
gang nas byung cha med pa - whatever arises is partless [IW]
gang nas byung cha med pa - unexpectedly [JV]
gang nas 'ong - where does it come from? [JV]
gang nas 'ong su yin dris pa - asked him where he had come from and who he was [RY]
gang nas ong - Where are you from? [RY]
gang nus - as far as possible [JV]
gang nus - as much as possible [RY]
gang nus ci nus - as far/ much as possible [IW]
gang nus de sgrub - from each according to his ability [IW]
gang nus de sgrub dang rtsol bstun thob sprod - from each according to his ability; to each according to his work [spyi tshogs ring lugs kyi spyi tshogs nang mi so so'i 'tsho ba'i rgyu chas bgo bsha' rgyag stangs kyi rtsa don zhig rtsa don des ngal rtsol pa rnams kyis rang nus gang yod kyis spyi tshogs kyi ched du ngal rtsol byed dgos pa'i blang bya dang, spyi tshogs kyis ngal rtsol pa so sos bton pa'i ngal rtsol gyi grangs tshad dang spus tshad ltar 'tsho ba'i rgyu chas sprod dgos pa'i blang bya bton yod pa red] [IW]
gang nus de sgrub dang rtsol bstun thob sprod - from each according to his ability; to each according to his work [IW]
gang gnas - where it dwells [JV]
gang gnas pa - whoever remains [JV]
gang rnams kyi - of what, pertaining to what [JV]
gang snang - whatever manifests/ appears/ is experienced [IW]
gang snang - whatever manifests / appears / is experienced [RY]
gang snang - whatever is experienced, everything that appears, everything appears [JV]
gang snang ci shar - whatever appears and is experienced [JV]
gang snang nyid nas - from the moment it appears [IW]
gang snang nyid nas - the moment it appears [RY]
gang snang thams cad - all that appears [RY]
gang snang rang grol - every appears & self-liberates [JV]
gang snang rang rig rjen par skong ba - sustain naked self-awareness in whatever is experienced [RY]
gang snang rang rig rjen par skong ba - to sustain naked self-awareness in whatever is experienced [IW]
gang po - the entire, whole, the rest of; dgra bcom pa and compiler of Abhidharma; Purna, important monk follower of the Buddha; arhat of the Abhidharma tradition [RY]
gang po - 1) the entire, whole, the rest of ...Mi tshe gang po,...Lo gang po,...2 (Poorna: among the nyan thos nye 'khor bcu, chos ston pa'i mchog tu gyur pa'o [IW]
gang po 'bod - name of brgya byin lha [JV]
gang po 'bod - Indra [IW]
gang por - lump, mass [JV]
gang spel ma - Vasubandhu's student gang spel's Abhidharmakosha commentary [IW]
gang spyi'i thad nas - by all means, in all respects [IW]
gang spyi'i thog nas - by all means, in all respects [IW]
gang spro spro - in a most joyous manner [RY]
gang phan pa de ltar byed pa - will do whatever is best [RY]
gang phyir - therefore; because of what, why [RY]
gang phyir - therefore [IW]
gang phyogs - waxing period of the moon [IW]
gang 'phrod - whatever is suitable, more suitable [JV]
gang ba - fill, make full, piled up, finished, completed, filled up [JV]
gang ba - filling, full; {gang ba, gang ba, gang ba} intr. v.; to abound; to fill (up) [RY]
gang ba - (tha mi dad pa,, be full, filling, abound, be complete [IW]
gang ba - replete with; {thugs rgyud chos kyis gang ba} his mind replete with the Dharma [RY]
gang ba med pa - incomplete, not full [IW]
gang ba med pa - incomplete [JV]
gang ba bzang po - completely happy, a serpent demon, completely happy or gentle [JV]
gang ba bzang po - a yaksha, rnam thos kyi bu zhig [IW]
gang ba'am brtsegs pa - piled up, made full [JV]
gang ba'i zla ba - full moon [IW]
gang ba'i zla ba - full moon, a bodhisattva [JV]
gang bar 'gyur - be full [IW]
gang bu - pod, shell, husk [RY]
gang bu - pod, shell, husk, bud [IW]
gang bu - mass, fresh shoots of leaves, pod or sheath, cluster of buds, ball [JV]
gang bu can gyi lo tog - leguminous crops [IW]
gang byams gces - show all possible kindness! [RY]
gang byas - however, in any case [RY]
gang byas kyang - whatever 1 does [IW]
gang byas kyang - whatever one does [RY]
gang byas kyang chog - whatever one likes [RY]
gang byas kyang rung - whatever has been done is proper, do as you please [JV]
gang byas gang ltar - however, in any case [IW]
gang byas gang ltar - however [JV]
gang byung - whatever arises, jumble, whatever happens [JV]
gang byung - whatever happens; 1) indiscriminate, reckless, casually. 2) whatever one gets, whatever is available [RY]
gang byung - 1) indiscriminate[ly], reckless, casual; 2) indiscriminately, recklessly, casually; 3) whatever 1 [can] get[s], whatever is available [IW]
gang byung gi rog ram len - take whatever help 1 can get [IW]
gang byung du - random [JV]
gang byung du 'gro ba - rampage [JV]
gang byung du spyod - use indiscriminately, waste, misuse [IW]
gang byung du longs spyod byed - use indiscriminately, waste, misuse [IW]
gang byung spyod pa - 1) experiencing whatever occurs. 2) spontaneous conduct [RY]
gang byung spyod pa - experience of whatever occurs, spontaneous conduct [IW]
gang byung ba - 1) thob tshad tshang ma,...Go skabs gang byung ba tshang ma bed spyod byas pa; 2) Ci'ang rung ba,...Lto gos gang bung na yang 'grig [IW]

gang byung bed spyod byed pa - squander [JV]
gang byung byung - 1) all, [there are], as much/ well as one can; 2) Gang rung rung; 3) Lag tu gang thebs thebs [IW]
gang byung ma byung - spontaneous, unpremeditated; unpredictable; sm. {nges med}, {cho rol mo rol} [RY]
gang byung ma byung - disorderly, messy [JV]
gang byung ma byung - disorderly, unstructured, whatever comes/ one can get, haphazardly, indiscriminate, reckless [IW]
gang byung ma byung - disorderly, unstructured, whatever comes, haphazardly [RY]
gang byung mang byung - haphazard, irregular [JV]
gang byung mang byung - indiscriminate, disorderly [RY]
gang byung mang byung - indiscriminate, disorderly. whatever comes to mind/ one can get, haphazardly, indiscriminate, reckless [IW]
gang byung mang byung du - pellmell [JV]
gang byung me 'phen byas - they fired indiscriminately [IW]
gang byung smra ba - 1) kha nas gang thon shod pa; 2) Byung lugs ji bzhin drang por smra ba [IW]
gang byed - whatever he does, whatever he has been doing, whatever he is doing [JV]
gang byed kyi yod red - what is he doing? [JV]
gang byed 'di byed med pa'i gnas stangs - dilemma [JV]
gang byo - to fill to the brim [RY]
gang 'brel don dang ldan pa - meaningful for whoever has connection [RY]
gang sbyin pa - object to give [RY]
gang mang - as much / many as possible [RY]
gang mang - as much/ many as possible [IW]
gang mang mang - as many as possible [RY]
gang mang mang ngam che shos bzo ba - maximize [JV]
gang mi srid - incredible, mind blowing, fantastic [RY]
gang min - 1) immense[ly], extreme[ly], wondrous, extraordinarily, absolutely, immeasurable[y], completely, very; 2) very bad, "something else" [IW]
gang min tshad - 1) immense[ly], extreme[ly], wondrous, extraordinarily, absolutely, immeasurable[y], completely, very; 2) very bad, "something else" [IW]
gang min tshad - extremely, very, too, extraordinarily, quite [JV]
gang min tshad - immense, without measure, extreme [RY]
gang min tshad pa'i khrims brgal - completely illegal [IW]
gang med - no increase [RY]
gang med - w/o increase [IW]
gang med du mi rung ba - indispensable [RY]
gang med pa - no one, nothing [RY]
gang mos - various, different sorts, whatever is wished for [JV]
gang myur - as fast/ soon as possible, ASAP [IW]
gang myur ci myur - as fast/ soon as possible, ASAP [IW]
gang tsam - quite a few [RY]
gang tsam - small quantity, not a considerable quantity, how much, however much [JV]
gang tsam - a small quantity; 1) how much, how many. 2) [+ vb. + pa / ba + de tsam) however much, that much; as far as [RY]
gang tsam - how much, how many [IW]
gang tsam - how much, how many: 2) [– + vb. + pa/ba + de tsham) however much, that much] [IW]
gang tsam gyi chen po - sizable [JV]
gang tsam nas - after some time [JV]
gang tsam zhig - much [JV]
gang tsam song nas - after a while [RY]
gang tsug yin - SA gang nas yin [JV]
gang tshang - full, integrate, whole [JV]
gang tshang du - fully [JV]
gang tshe - at that time, point, occasion [RY]
gang tshe - at that/ whatever time, point, occasion [IW]
gang tshe - when [JV]
gang tshe - whenever; isc. always [RB]
gang tshe dngos dang dngos med dag - "when neither the concrete nor the inconcrete". Famous line from {dbu ma la 'jug pa} [RY]
gang mtshams - some, several [IW]
gang 'tsham zhig - some [JV]
gang 'tshams - thal cha med pa'i 'tshams po'am, gnyis mthar ma lhung ba'i 'tshams po 1) quite many/ long/ much, appropriate; 2) whatever is fitting/ appropriate; 3) some several [IW]
gang 'tshams - appropriate; 1) quite many, quite long, quite much. 2) as suitable, whatever is fitting / appropriate [RY]
gang 'tshams zhig nas - after awhile/ some time [IW]
gang 'tshams song nas - after awhile/ some time [IW]
gang zhig - 1) the one, those, that, whoever, the one who, which, certain, specific, given; whatever; who(so)ever. 2) "how will...?" [interrogative] [RY]
gang zhig - any, what, which, which one, whichever one, something [JV]
gang zhig - who(so)ever [RB]
gang zhig - the one/ those, that, whoever/ whatever, the 1 who/ which, a certain/ specific/ given [IW]
gang zhig kyang - any [JV]
gang zhig gis ni - how...? why...? [mss] [RY]
gang zhig drag - as well as possible, the best 1 can [IW]
gang zhig drag - SA gang drag [JV]
gang zhig byed rgyu - why, what is it [JV]
gang zhing zag pa - {gang zag}, subject to transmigration [RY]
gang zhu gi yod - what is? [JV]
gang zhe bstan pa - which has been explained, what has been shown [JV]
gang zhe na - if asked / if you ask how / what / why, why is this? which are they? what are they? [RY]
gang zhe na - if asked/ if you ask how, if you ask what, if you ask why, why? why is this? which are they? what are they? [IW]
gang zhe na - What are they? [RY]
gang zhe na - How is that? [RY]
gang zag - (ordinary) individual [RB]
gang zag - 1) person, individual, man; 2) spiritual teacher, master; 3) accomplished hinayana practitioner; 4) pipe [smoking]; 5) mind [IW]
gang zag - man, pudgala, individual, long straight tobacco pipe, that which becomes full and then undergoes decay, an animated being, corporeal being that is subject to decay, person, self, people, 1 of gnas pa dgu [JV]
gang zag - pudgala 1) person, individual, man. 2) spiritual teacher / master. 3) accomplished Hinayana practitioner; individual ego or self; Def: {gang} Full (the mind is filled with passions); {zag} Fall down (because of passions beings fall down into samsara); person, (ordinary) individual; man, a person, individual, personality [RY]
gang zag - person, individual, spiritual teacher, master, accomplished hinayana practitioner [pudgala basis of imputation the five skandhas or subset imputing mi, skyes bu, sems can gang de'i rgyud la skyon yon gnyis ka re zhig gang ba dang, re zhig zag pa ste 'jig par 'gyur ba syn: la skye ba, skyes bu, mthong ba po, bdag byed du 'jug pa po, byed pa po, tsor ba po, za ba po, shed bdag shed las skyes, shes pa po, sems can, srog slong ba po, gso ba] [IW]
gang zag kyi bdag - concrete personality, individual self [JV]
gang zag gi - personal, of personal self [RY]
gang zag gi - personal, of the personal self [IW]
gang zag gi rgyud - individual mindstream [RY]
gang zag gi rgyud tshod dang bstun pa - corresponding to the measure of a person's mentality [RY]
gang zag gi ngo bo nyid - essence of the person [IW]
gang zag gi ngo bo nyid - personal identity [RY]
gang zag gi stong pa nyid - emptiness of personal self [RY]
gang zag gi gdag gzhi - the imputation basis for the person [RY]
gang zag gi gdag gzhi - the imputation basis for the person [the five skandhas, gzugs, tshor ba, 'du shes, 'du byed, rnam shes] [IW]
gang zag gi bdag - individual ego [IW]

gang zag gi bdag - the individual identity [RY]

gang zag gi bdag - self-identity [JV]

gang zag gi bdag - Individual self. The mistaken idea that there exists an 'I' which is an independent, singular and permanent entity [RY]

gang zag gi bdag - Self of the individual. 'individual self.' [RY]

gang zag gi bdag - individual self, the self of the person, personal self- [IW]

gang zag gi bdag - individual ego [gang zag rang rkya thub pa'i rdzas yod du grub pa] [IW]

gang zag gi bdag - personal identity, individual self, self of the individual personality; self of the person, personal self; holding to the ego or self. Def. by Jamgön Kongtrül: {rtag gcig rang dbang can la sogs pa'i bdag go zhes gzung ba} [RY]

gang zag gi bdag - personal identity; (self-)identity in/ of the individual personality [RB]

gang zag gi bdag - personal self, self of the person [thd]

gang zag gi bdag bkag tsam gyi med dgag - mere negation of personal identity / individual self [RY]

gang zag gi bdag nyid - the self of individuals [IW]

gang zag gi bdag nyid - self of individuals [RY]

gang zag gi bdag tu 'dzin pa'i blo - the attitude that clings to an individual self [RY]

gang zag gi bdag tu 'dzin pa'i 'dzin stangs - the conceptual attitude that holds the idea of an individual self [RY]

gang zag gi bdag med - the selflessness of individuals - individual nonself, egolessness of persons [absence of a self-entity in a person, selflessness of the person, personal selflessness, lack of individual self [one of {bdag med gnyis}. = two self-lessnesses, self existence of of the skandhas included in an individual's continuum] [IW]

gang zag gi bdag med - the selflessness of individuals - individual non-self, egolessness of persons [IW]

gang zag gi bdag med - selflessness of persons self of persons [JV]

gang zag gi bdag med - nonexistence of personal identity/ (self-)identity in/ of the individual personality [RB]

gang zag gi bdag med - egolessness of the self; the absence of a self in persons; selflessness of the individual, lack of self of the individual; nonexistence of the self of the individual personality; individual nonself, egolessness of person, absence of a self-entity in a person, selflessness of the person, personal selflessness, lack of individual self, one of {bdag med gnyis} two self-lessnesses [RY]

gang zag gi bdag med rtogs pa'i rnal 'byor gyi sa - the yoga-stage of realizing the nonself of person [RY]

gang zag gi bdag med rtogs pa'i rnal 'byor gyi sa - the yoga-stage of realizing the non-self of person [IW]

gang zag gi bdag med rtogs pa'i shes rab - the knowledge which realizes individual egolessness [RY]

gang zag gi bdag med pa - absence of an individual self / personal identity [RY]

gang zag gi bdag med pa - absence of individual ego [IW]

gang zag gi bdag med par rtogs pa - to realize the nonexistence of an individual self / personal identity [RY]

gang zag gi bdag med rags pa - coarse personal selflessness [RY]

gang zag gi bdag 'dzin - adherence to a personal self-entity, clinging to a personal ego [IW]

gang zag gi bdag 'dzin - adherence to a personal self-entity, clinging to a personal ego [one of the bdag 'dzin gnyis, gdags gzhi rang rgyud kyis bsdus pa'i phung po la brten nas clinging to me and mine, personal self-habit [conscious, unconscious] [IW]

gang zag gi bdag 'dzin - adherence to a personal self-entity, personal ego-clinging; conception of/ to conceive of a self of the individual personality; personal self-habit [conscious, unconscious] [RY]

gang zag gi bdag 'dzin - conception of/ to conceive of personal identity/ (self-) identity in/ of the individual personality; isc. perception based on the assumption of a personal identity; perceiving as though there were personal/ self-identity [RB]

gang zag gi bdag rang mtshan gyi grub pa med pa'i stong nyid - the emptiness of non-existence of the individual characteristics of individual ego [IW]

gang zag gi bdag rang mtshan gyi grub pa med pa'i stong nyid - the emptiness that defining characteristics of the individual self cannot be established / proven [RY]

gang zag gi bye brag - the particulars of individuals [IW]

gang zag gi bye brag - types of people [RY]

gang zag gi dbang po gsum - the three types of individual capacity [IW]

gang zag gi dbang po gsum - the three types of individual capacity [{cig car ba}. - all at once, {thod rgyal ba}. - with leaps and bounds, {rim gyis pa}. - step by step] [IW]

gang zag gi dbang po gsum - the types of individual capacity: {cig car ba} all at once, {thod rgyal ba} with leaps and bounds, {rim gyis pa} step by step; the types of individual capacity. {cig car ba} all at once, {thod rgyal ba} with leaps and bounds, {rim gyis pa} step by step [RY]

gang zag gi tshod zang zag gis mi bzung - one ordinary persona cannot estimate / measure another [person] [RY]

gang zag gi gzhi - the basis for a person [RY]

gang zag gi gzhi - the basis of the person [IW]

gang zag gi gzhi - the basis of the person [among the {'dul ba gzhi bcu bdun}, dus dang dus ma yin pa bsdus pa 'byung ba'i gzhi ste, gang zag gis ltung ba bcabs ma bcabs kyi rnam dbye ston pa la gang zag gi ming gis btags pa'o] [IW]

gang zag gi rigs dgu - the 9 types of individuals [rab kyi rab, rab kyi 'bring, rab kyi tha ma, etc) [IW]

gang zag gi rigs dgu - the nine types of individuals. rab kyi rab, rab kyi 'bring, rab kyi tha ma, and so forth; the nine types of individuals: rab kyi rab, rab kyi 'bring, rab kyi tha ma, and so forth [RY]

gang zag gi rigs dgu - the 9 types of individuals [IW]

gang zag gi bsam pa la dgongs pa - the intention of individual wishes some individuals la bsngags pa'i virtuous roots 'ga' zhig des chog par 'dzin pa'i gang zag kha cig gi ngor smad pa lta bu'o [IW]

gang zag gi bsam pa la dgongs pa - considering the individual inclinations [RY]

gang zag mngon par rtogs pa - completely realized individual, complete realization of the individual, the thought of the individual [IW]

gang zag lnga - the five kinds of individuals [IW]

gang zag lnga - five types of individuals [RY]

gang zag chen po - great personage, an individual with the 32 major and 80 minor marks of a buddha [JV]

gang zag rjes yod du rtog pa - the conception of subsequent existence of the individual [IW]

gang zag nyan brgyud - Hearing lineage of great individuals [IW]

gang zag nyan brgyud - Hearing Lineage of Great Individuals [RY]

gang zag nyams len can - practitioner [RY]

gang zag gnyis - the two kinds of superior person. {nyan thos dang rang rgyal gyi gang zag} [RY]

gang zag gnyis - the two kinds of superior person [shravakas and pratyeka-buddhas {nyan thos dang rang rgyal gyi gang zag} [IW]

gang zag gnyis - the two kinds of superior person [IW]

gang zag snyang rgyud - oral transmission of the teachers [JV]

gang zag snyan khung gi brgyud pa - oral lineage of mundane individuals [IW]

gang zag snyan khung gi brgyud pa - oral transmission by superior individuals; aural lineage of mundane individuals [RY]

gang zag snyan gyi brgyud pa - lineage of oral transmission of (human) individuals* [RB]

gang zag snyan gyi brgyud pa - lineage of oral transmission of ordinary (human) individuals [RY]

gang zag snyan brgyud - the hearing lineage of ordinary beings [RY]

gang zag snyan brgyud - Hearing Lineage of Great Individuals [RY]

gang zag snyan brgyud - hearing transmission between people, mouth to ear lineage, individual hearing lineage [IW]

gang zag snyan brgyud - hearing transmission between people, oral transmission to various persons [JV]

gang zag snyan brgyud - hearing transmission between people, mouth to ear lineage, individual hearing lineage. The human Aural Transmission, oral lineage of great beings; oral transmission to various persons [RY]

gang zag snyan brgyud - hearing transmission between people, mouth to ear lineage, individual hearing lineage [The human aural transmission, oral lineage of great beings. in the case of the dus rabs brgyad Padmasambhava and pan chen bi ma yi tra taught students the oral instructions of the nang rgyud yo ga gsum etc successively] [IW]

gang zag tu smra ba - 1) personalism. 2) personalist, adherent of personalism, pudgalavada [RY]

gang zag tu smra ba - exponent of the existence of individuals, pudgala-v da; personalist, [adherent of] personalism, pudgalav din [IW]

gang zag tu 'dzin pa - ego-grasping, grasping the existence of individuals [IW]

gang zag tu 'dzin pa - conceive of as an individual [self] [RY]

gang zag btags yod du rtog pa - conceive of the individual as being nominally existent / having nominal existence [RY]

gang zag btags yod du rtog pa - the conception of the existence of the imputed individual [IW]

gang zag sta gon - summer liturgy, thog mar gnas mal stobs pa'i ched du, khyad chos bcu ldan gyi dge slong gcig gam gnyis gsol ba dang gnyis kyi las kyis gnas mal stoms pa'i gang zag tu bskos te, sbyor ba tshul shing nye bar bzhag pa dang, khrims kyi bya ba brjod pa gsol ba'i las byang, tshul shing 'grim pa sogs byas te, dngos gzhi'i gnas gtsug lag khang dang, shing drung sogs su khri dang stan dang gos la sogs pa'i gnas mal rnams rgan rim bzhin du bstabs, mjug tu gnas mal la gding ba rnam par dag pas bskyabs nas longs spyod pa'i tshul brjod pa bcas so [IW]

gang zag 'then - smoke a pipe [IW]

gang zag dang chos - the individual and phenomena, people and things [RY]

gang zag dang chos kyi bdag med - individual and phenomenal non-self [IW]

gang zag dang chos kyi bdag med - individual and phenomenal nonself [RY]

gang zag dang chos dag mi dmigs pa'i phyir - because of seeing / finding neither the individual nor phenomena [RY]

gang zag dang chos bdag mi dmigs pa'i phyir - because of not seeing an ego of individuals and dharmas [IW]

gang zag dang chos la mngon par zhen pa kun tu rmongs pa - the complete delusion of clinging to person and phenomena [RY]

gang zag dang chos la bdag med pa - the absence of a self-entity in people and things [RY]

gang zag dang chos la bdag med pa - the non-ego of self and dharmas [IW]

gang zag dang chos la bdag med pa dag yongs su shes pa - full understanding of the absence of both a personal identity a self-entity in phenomena [RY]

gang zag dang chos la bdag med pa dag yongs su shes par bya ba'i phyir - because individual and phenomenal nonself should be completely known [IW]

gang zag du smra ba - Syn {gang zag tu smra ba} [RY]

gang zag du smra ba - exponent of the existence of individuals [IW]

gang zag gdags pa - labeled personal identity [RY]

gang zag gdags pa - the imputation of the individual [IW]

gang zag bdag - individual self, personal identity [RY]

gang zag bdag med - non-existence of the individual self [IW]

gang zag bdag med - non-individuality, non-entitativeness of an individual self [JV]

gang zag bdag med - absence of an individual self, nonexistence of a personal identity [RY]

gang zag bdag med sgrub pa rnam bdun shing rta'i rigs pa - the "sevenfold chariot reasoning" to prove the nonexistence of the personal identity [RY]

gang zag bdag med pa - the non-existence of the individual self [IW]

gang zag bdag med pa - the nonexistence of the individual self [RY]

gang zag bdag med phra mo - subtle non-existence of the individual self [IW]

gang zag bdag med phra mo - subtle egolessness [RY]

gang zag bdag med rags pa - coarse non-existence of the individual self [IW]

gang zag bdag med rags pa - strong / obvious egolessness [RY]

gang zag bdag 'dzin - grasping an individual ego [IW]

gang zag bdag 'dzin - holding the idea of a personal self [RY]

gang zag bdag 'dzin gnyis - the two kinds of grasping an individual ego [IW]

gang zag bdag 'dzin gnyis - the two types of personal identity [RY]

gang zag ni nam yang med pa ma yin pa - The individual is not completely non-existent [IW]

gang zag pa - Gangsakpa, at Kailash [RY]

gang zag spyi - animated beings in general [JV]

gang zag phal pa - common people, vulgar people [JV]

gang zag phal pa - ordinary people [RY]

gang zag dbang po 'bring - someone of medium intelligence [RY]

gang zag ma yin pa'i ldan min 'du byed - non-person compositional factor [RY]

gang zag mi - human being [IW]

gang zag mi - a human being [RY]

gang zag mi rtag pa nyid du thal bar 'gyur ba - the individual passes into impermanence, from the individual follows impermanence [IW]

gang zag mi yi tshul bzung - {nges par rdzogs pa'i sangs rgyas rdo rje 'chang chen po nyid gang zag mi yi tshul bzung} He really a perfect Buddha, the Great perfect Vajradhara, in an ordinary human form [RY]

gang zag mi las skal pa rab gyur pa - a human being with most fortunate karma [RY]

gang zag mi las skal pa rab gyur pa - human being w most fortunate karma [IW]

gang zag mi'i gzugs - {rnam pa gang zag mi'i gzugs su sprul} has appeared in ordinary human form [RY]

gang zag rdzas yod du rtog pa - to conceive of the individual as being substantially existent [RY]

gang zag gzhan la dgongs pa - the intention directed towards the thoughts of individuals [RY]

gang zag bzhi - four kinds of individuals [ordinary persons {so so skye bo}. or p.rthagjana, pious attendants {nyan thos}. or s'r vaka., self-centred buddhas {rang rgyal}. or pratyekabuddha., and bodhisattvas {byang chub sems dpa'} OR ; 1) {mun khrod nas mun khrod du 'gro ba}. = one who passes from darkness to darkness. 2) {mun khrod nas snang bar 'gro ba}. = one who passes from darkness to light. 3) {snang ba nas mun du khrod 'gro ba}. = one who passes from light to darkness. 4) {snang ba nas snang bar 'gro ba}. = one who passes from light to light] [IW]

gang zag bzhi - four kinds of people (mun khrod nas mun khrod du 'gro ba, mun khrod nas snang bar 'gro ba, snang ba nas mun khrod du 'gro ba, snang ba nas snang bar 'gro ba) [JV]

gang zag bzhi - four kinds of individuals [IW]

gang zag bzhi - 1) four kinds of individuals / ordinary persons {so so skye bo} pious attendants {nyan thos} shravaka. self-centered buddhas {rang rgyal} pratyekabuddha. and bodhisattvas {byang chub sems dpa'}. 2) four types of persons 1) {mun khrod nas mun khrod du 'gro ba} one who passes from darkness to darkness. 2) {mun khrod nas snang bar 'gro ba} one who passes from darkness to light. 3) {snang ba nas mun du khrod 'gro ba} one who passes from light to darkness. 4) {snang ba nas snang bar 'gro ba} one who passes from light to light [RY]

gang zag zag dang chos med pa'i mtshan nyid - the characteristic of being w/o the ego of persons and dharmas [IW]
gang zag zag gdags pa - imputing the stains of personhood [IW]
gang zag zag rnam par bshag pa - postulation of the stains of the individual [IW]
gang zag zag mi rtag pa nyid du thal bar 'gyur ba - the impermanence of the individual [following from the individual] [IW]
gang zag zag yod par - the existence of the stains of the individual [IW]
gang zag ya brgyad - the 8 kinds of superior beings [= {skyes bu zung bzhi} [IW]
gang zag ya brgyad - the eight kinds of superior beings. Syn {skyes bu zung bzhi} [RY]
gang zag yod pa - existence of a personal identity [RY]
gang zag yod par smra ba - Pudgalavadin, proponents of a person [a buddhist school] [IW]
gang zag yod par smra ba - Pudgalavadin, proponents of a person [IW]
gang zag yod par smra ba - Pudgalavadin, Proponents of a Person [a Buddhist school] [RY]
gang zag rang rkya thub pa'i rdzas yod kyis stong pa - empty of a substantial and independent personality [RY]
gang zag rang rkya thub pa'i rdzas yod kyis stong pa nyid - emptiness of a substantial and independent personality [IW]
gang zag rang rgyud pa - an ordinary person [RY]
gang zag la bdag med pa - absence of a self-entity in the individual [RY]
gang zag la bdag med pa - non-egohood of individuals [IW]
gang zag la mi rton - not relying on individuals [one of the four non-reliances mi rton pa bzhi, if they don't have proper/ dharmic behavior not relying on rigs rus snyan grangs mnga' thang etc.] [IW]
gang zag la mi rton - not relying on individuals [IW]
gang zag la mi rton chos la rton - not relying on individuals, but on the teachings [IW]
gang zag la mi rton chos la rton - not relying on the individual person [the teacher] but on his teaching [RY]
gang zag shas che ba - most people [JV]
gang zag so so - individual people [RY]
gang zag so so'i rtsa khams dang nad rkyan - different nadi constitutions and circumstances of individuals and their illnesses [RY]
gang zag so so'i rang blos - by people's individual understanding [RY]
gang zag lha mi - {lus ni gang zag lha mi yang dgongs pa dam pa sangs rgyas dngos} though his body is that of an ordinary god or man, his perfect mind is the true Buddha [RY]
gang zab - SA gang gzab [JV]
gang zab - as good/ well/ carefully as possible, whatever is [IW]
gang gzab - as good as possible [JV]
gang gzab - as good/ well/ carefully as possible, whatever is best [IW]
gang gzab gzab - as good/ well/ carefully as possible, whatever is best [IW]
gang gzabs - as good/ well/ carefully as possible, whatever is best [IW]
gang gzar - patri [implement in fire puja] [RY]
gang bzang - great tibetan mountain range [JV]
gang 'og - sequence [RY]
gang 'os - whichever is suitable [RY]
gang 'os - whatever is right [IW]
gang 'os pa - whatever is fit, whatever is becoming [JV]
gang 'os su - the necessary number of [JV]
gang g'a - [Skt] the Ganges; 2) 'U thu] [IW]
gang g'a'i bye ma - 1) the sands of the river Ganges; 2) SK # [IW]
gang g'a'i yab - Ti Se snow mt. [IW]
gang ya - very large figure [JV]
gang yag - considerate, thoughtful, satisfactory [JV]
gang yag yag - as good/ well/ carefully as possible, whatever is best 'grig tsam dang, lo tsam,...Ca lag 'di gang yag yag 'dug ...Las ka byed stangs gang yag yag 'dug [IW]
gang yag yag - as good as possible [RY]
gang yag yod pa red - as good as possible [IW]
gang yang - at all [RY]
gang yang - (in any way/ as anything) what(so)ever [RB]
gang yang - 1) any[thing] at all [IW]
gang yang - 1) any[thing] at all [R] [IW]
gang yang - 1) any[thing] at all [ci yang, gcig kyang,...Mthun rkyen gang yang tshang ba,...Nad rims na tsha gang yang med pa,...Mi gang yang rung ba zhig ...Rgyu rkyen gang yang rung ba gcig ma tshang na 'bras bu 'byung bar mi 'gyur ba] [IW]
gang yang - any [RY]
gang yang - any whosoever, whatever, any one, whether, however, moreover, anything, none, emphatic negative adverb [JV]
gang yang - anything at all [RY]
gang yang - 1) anything, any, (in any way) what(so)ever. 2) [+ neg.) nothing, none at all, not at all [RY]
gang yang grub min - no existence is present [RY]
gang yang 'grig pa - as many as/ whichever apply/ are appropriate [IW]
gang yang sgom min - nothing is meditation [JV]
gang yang byed thub - can do anything [IW]
gang yang byed mi nus - incapable of doing anything [IW]
gang yang byed mi nus - unable of doing anything [RY]
gang yang ma rnyed - not find anything [JV]
gang yang mi bya bar - without in any way whatsoever trying to [RY]
gang yang min - nothing at all [JV]
gang yang min pa - nothing [JV]
gang yang med - none whatsoever, nought, without any kind of [JV]
gang yang med - nothing at all / whatsoever [RY]
gang yang med - nothing at all/ whatsoever. nothing, none at all, not at all [IW]
gang yang med mkhan - dispossessed [JV]
gang yang med pa - nothing whatsoever, not at all [RY]
gang yang med pa - bare, nil, absolutely devoid of [JV]
gang yang med pa zhig 'dug - no longer find anything [JV]
gang yang rung - any appropriate [RY]
gang yang rung - whatever is appropriate; any given . . . [RB]
gang yang rung ci - whatsoever it may be [JV]
gang yang rung ci yang rung - whosoever he may be [JV]
gang yang rung gcig - any suitable one [JV]
gang yang rung ba - any [JV]
gang yang rung ba - whichever is suitable, whatever, E.g., ...[by] whatever [means].. [RY]
gang yang rung ba - whatever it may be [IW]
gang yin - why, what for, whatever, something, there may be, what was, whether [JV]
gang yin - 1) gang 'dra', ci 'dra yin; 2) all there is, whatever there is; 3) O [IW]
gang yin - 1) gang 'dra', ci 'dra yin; 2) all there is, whatever there is; 3) O [zhing skyong gang yin khyod - o you buddha-field protector. Notes: gang means "whoever"; gang yin in the above context is lends emphasis, pointing to zhing skyong] [IW]
gang yin - either [RY]
gang yin - whatever . . . is [RB]
gang yin - which [RY]
gang yin kyang -whichever [RY]
gang yin kyang rung - emphatic form of {gang rung} [mss] [RY]
gang yin ce na - which? [RY]
gang yin ce na - if you ask why, because [IW]
gang yin ce na - "why" construction [JV]
gang yin 'di yin med pa - 1) at a complete loss as to what is what. 2) inexpressible [RY]
gang yin 'di yin med pa - 1) at a loss as to what is what; 2) immensely, very; 3) useless, meaningless futile; 4) inexpressible [IW]
gang yin pa - constitutes [JV]
gang yin pa - which, the one that, that very [RY]
gang yin pa de - that which is [JV]
gang yin pa de ni - that very [RY]
gang yin ma nges - unknown place [JV]

gang yin zhi na - if you ask why, because [RY]
gang yin zhe na - rgyu mtshan gang yin zhe na - Why?; why is this you might ask [RY]
gang yin zhe na - if you ask why, because [IW]
gang yin zer na - because, "why" construction [JV]
gang yin zer na - if you ask why, because [IW]
gang yong ci yong - as far as possible [RY]
gang yod - 1) all there is, whatever there is. 2) whatever you have, whatever is possible to you [RY]
gang yod - 1) all/as many as/ whatever there is[are]/ you have/is possible [IW]
gang yod - whatever you have [RY]
gang yod - what is, as much as is, where something is [JV]
gang yod dris pa - asked where he lived [RY]
gang yod rnams - whichever they were [JV]
gang rag bsdad pa - what 1 happens to have [IW]
gang rag bsdad pa - what one happens to have [RY]
gang rigs - whichever is suitable [RY]
gang rigs - whichever is suitable/ proper [IW]
gang rigs pa - whatever is suitable/ proper [IW]
gang rigs pa - whatever is suitable / proper [RY]
gang rung - / gang yang rung - whosoever he may be; any, one among, either one or both, what ever, whatever is suitable / proper, anything, anyone, whichever, any kind / sort of people or thing; what is proper [RY]
gang rung - any of [RY]
gang rung - any suitable, anyone, choosing, any [JV]
gang rung - whatever is appropriate; any given . . . [RB]
gang rung - either, both, both whatever, what/ which ever [is suitable], any[thing/ one/ kind] [IW]
gang rung - whichever is suitable [RY]
gang rung gis - by any, through any [JV]
gang rung gcig - which, whichever, any [IW]
gang rung gcig - any suitable [RY]
gang rung du - which, whichever, any [RY]
gang rung yin pa - whichever is appropriate [RY]
gang rung rung - 1) gang byung byung,...Lag cha gang rung rung zhig 'khyer yong na mi 'grig; 2) Gang 'os 'os,...Da res kyi dngul lhag 'di gang rung rung du spyad chog [IW]
gang rung rung - whichever is suitable [RY]
gang ru'ang - somewhere [JV]
gang red - what is? [JV]
gang la - wherever [RY]
gang la - [to] what/ where, whatever, wherever, whoever, which ever [IW]
gang la - a person who where, in whom above, where, what is?, where is? [JV]
gang la gang - whoever; whichever [RY]
gang la gang 'dul - in whatever way is necessary to guide under any circumstances; whatever (activity) is necessary/ required to tame/ tames any being in any way necessary/ under any circumstances; in any way necessary. . . ; under any circumstances [RB]
gang la gang 'dul - Abbr. of {'dul bya gang la thabs gang gis 'dul ba} taming beings according to their needs; whatever (activity) is necessary/ required to tame/ tames any being in any way [RY]
gang la gang 'dul - whatever is appropriate for each one, doing what is necessary [JV]
gang la gang 'dul - taming beings according to their needs, taming whatever being needs to be tamed [IW]
gang la gang 'dul gyi chos - teachings to influence whoever needs in the most skillful ways [RY]
gang la gang 'dul mdzad pa - activity to fulfill beings' need [RY]
gang la gang 'dul mdzad pa - deeds to tame whoever need in the appropriate way [RY]
gang la gang 'dul mdzad pa - deeds to tame whatever being needs to be tamed [IW]
gang la gang mtshams su - according to circumstances [JV]
gang la gang 'tsham - not stick to, not confine to [JV]
gang la gang 'tshams - appropriate, proper and fitting, in accordance with [need, capacity, capability, etc.] [RY]
gang la gang 'tshams - 1) appropriate, proper and fitting, in accordance w [need, capacity, capability, etc.]; 2) not bad, very good [IW]
gang la gang 'tshams kyi chos - appropriate teachings [RY]
gang la gang 'tshams kyi yar rgyas - very good progress [IW]
gang la gang 'tshams kyi las ka - appropriate work [IW]
gang la gang 'tshis - appropriate, proper and fitting, in accordance w [need, capacity, capability, etc.] [IW]
gang la gang 'tshis - Syn {gang la gang 'tshams} [RY]
gang la gang 'os - yul gang la dngos po'am bya ba gang ran pa [IW]
gang la ci 'os - 1) appropriate, proper and fitting, in accordance w [need, capacity, capability, etc.]; 2) not bad, very good [IW]
gang la ci 'os - not stick to, not confine to [JV]
gang la ci 'os - yul gang la dngos po'am bya ba gang ran pa [IW]
gang la ji 'os - 1) appropriate, proper and fitting, in accordance w [need, capacity, capability, etc.]; 2) not bad, very good [IW]
gang la 'jug sgo - the particular point of entry [RY]
gang la 'jug pa'i sgo - what is entered [RY]
gang la brten nas - because of what, why [RY]
gang la brten nas - because of what? why? [IW]
gang la brten nas mi thub - why can't [they]? [IW]
gang la de 'tshams - of the same kind as that [IW]
gang la yang - anything [JV]
gang la yang - whatever the case; whatsoever, whatever [RY]
gang la yang - whatsoever, whatever [IW]
gang la yang ma 'dzems par - brazenly, crudely, wantonly [IW]
gang la la - somebody, anyone, whatever [IW]
gang la la - somebody, anyone, the one [RY]
gang la la zhig - someone, whoever, the 1 who [IW]
gang la la zhig - someone, the one who [RY]
gang lags - why? [JV]
gang lags zhe na - [if you ask] why [IW]
gang lags zer na - [if you ask] why [IW]
gang la'ang - anything; nothing [RY]
gang la'ang thogs pa med pa - totally unhindered [RY]
gang la'ang ma 'dzin - without fixating on anything [RY]
gang la'ang ma 'dzin - w/o fixating on anything, does not fixate on anything [IW]
gang la'ang mi gnas pa - not abiding/ dwelling on anything [IW]
gang la'ang mi gnas pa - not abiding in / dwelling on anything whatsoever [RY]
gang las - from what/ where[ever] [IW]
gang las - from where, wherefrom [RY]
gang las kyang - + neg., from nowhere [RY]
gang las kyang mchog - superior to everything [JV]
gang las byung - where it comes from [JV]
gang las ma byung - not arise from anything [JV]
gang legs - 1) whatever is best; 2) fairly well [IW]
gang legs - 1) whatever is best. 2) fairly well [RY]
gang legs pa - gang bzang pa,...Skad cha gang legs pa zhig bshad 'dug ...Gang legs gang bzab [IW]
gang legs byed - to do as well as one can [RY]
gang legs byed - do as well as 1 can [IW]
gang lo - empty pod, freed from the kernels [JV]
gang lo - whichever will be of use [IW]
gang shar - sems la gang shar - whatever comes to my mind [RY]
gang shar - whatever may arise; whatever occurs / happens [RY]
gang shar - whatever may arise, whatever occurs [IW]
gang shar - whatever arises, anything that occurs in the mind, what is thought,

thought, all that manifests, anything that happens, all experience, no matter what occurs, whatever arises, whatever is experienced, however it appears [JV]

gang shar bkag med lhug par smra ba - to speak freely without reservation whatever comes to mind [RY]

gang shar skye med du thag bcad pa - resolving that all experience is nonarising [RY]

gang shar skyong ba - to maintain [the practice] in whatever occurs, watch whatever arises [RY]

gang shar skyong ba - to maintain [the practice] whatever occurs, to watch whatever arises [IW]

gang shar ngos bzung med par - without pinpointing whatever is experienced [RY]

gang shar bzo med - letting be whatever arises [RY]

gang shar rang grol - whatever appears [arises] as self-liberation [IW]

gang shar rang grol - Gangshar Rangdröl, "Self Liberation of Whatever Arises," whatever appears [arises] as self-liberation [RY]

gang shig - someone [RY]

gang shig - whatever [IW]

gang shig ston pa - whatever is displayed/ taught [IW]

gang shed - uncertain, not definitely known [JV]

gang shes bstan pa - to teach whatever one knows [RY]

gang shes bstan pa - teaching whatever is known [IW]

gang shes pa - to one's best ability, to the utmost of one's power [JV]

gang sa - all regions, parts, aspects, directions, sgo kun [IW]

gang sa gang du - everywhere [JV]

gang sa ci thad - all directions [IW]

gang sa ci thad nas - by all means, in all respects [IW]

gang sa nas - "lots of ways", "bya all means" construction [JV]

gang sa nas - by all means, in all respects [IW]

gang sag gi bdag med - selflessness of persons [RY]

gang sar - everywhere, all over [JV]

gang sar - all over/ everywhere [IW]

gang sar 'khyam 'gro mkhan - vagrant [JV]

gang sar lta rtog - thoughtful, satisfactory [JV]

gang sar lta rtog byed thub pa - considerate [JV]

gang sar mthong thub - thoughtful, satisfactory [JV]

gang sar mthong thub pa - considerate [JV]

gang sar spo 'khyam byed mkhan - erratic [JV]

gang su dag - whichever of those [JV]

gang gsungs bcos bsgyur kyis lhad ma 'jug - Do not distort anything he says! [RY]

gang gsungs pa - what was being transmitted [JV]

gang bsam 'grub pa'i nor bu - the jewel that grants all wishes [RY]

gangs - (glacial) snow and ice [RB]

gangs - snow [mts], glacier[-ice] [IW]

gangs - snow glacier, glacier ice, snow, sclerotic of the eye, snow [JV]

gangs - snow mountains; 1) snow, glacier-ice, glacier. 2) snot. Syn {snabs lud}; a glacier; snow [RY]

gangs kyi 'khrol 'dzin - in offering smon lam Lhasa's common people snow which fell on top of and around their housetops 'phyag skyel chog pa tshogs chen zhal ngor dgongs pa zhus pa'i 'khrol 'dzin] [IW]

gangs kyi bu yug - snowstorm [JV]

gangs kyi zur kha - the glacier's edge [RY]

gangs kyi yum chen rdo rje g.yu bun ma - Great Glacier Lady of Invincible Turquoise Mist. A protector of the Dharma teachings bound under oath by Padmasambhava. She was formerly a Bönpo warrior spirit (dgra lha) [RY]

gangs kyi ra ba - bod yul gangs kyi ra ba - the Snow Land of Tibet [RY]

gangs kyis gang ba - snowy [JV]

gangs dkar - Gangkar. The White Snow Mountain, Kailash [RY]

gangs dkar - 1) snow mt.; 2) a mt in si khron great region, dkar mdzes, dar mdo rdzong [IW]

gangs dkar - snowy mountains [JV]

gangs dkar kyi rgyal po te se - Kailash, the king of snow mountains [RY]

gangs dkar gyi rgyal po - king of mountains [RY]

gangs dkar mgul na - near the crest of white snow-peaks [RY]

gangs dkar ti si - Mt. Kailash, gangdis mountains [IW]

gangs dkar ti si - Mt. Kailash, Gang Tisey Mountains [RY]

gangs dkar ti se - Kailash, the White Mountain [RY]

gangs dkar ti se - The White Snow Mountain, Kangkar Tisey, Mt Kailash (lit. Silver Mountain), is one of the world's great holy mountains, sacred to Hindus and Buddhists alike. It is one of the so-called "Three Holy Places of Tibet," associated with the body, speech, and mind aspects of Chakrasamvara and Vajra Varahi. The other two are Labchi (la phyi) and Tsari (tsa ri). These three are also listed among the "twenty-four sacred places" (Skt. pitha) of the world, Kailash being identified as Himavat, Labchi as Godavari, and Tsari as both Charitra and Devikoti. There are several descriptions of and guides to Mt. Kailash, including one written by Könchok Tendzin Chökyi Lodrö, the sixth Drigung Chungtsang ('bri gung chung tshang dkon mchog bstan 'dzin chos kyi blo gros, 1829-1906), and a recent one composed by Chöying Dorje (1990). [MR] [RY]

gangs dkar ti se - White Glacier, Tisey, a name for Mount Kailash [RY]

gangs dkar te se - the snow mountain Kailash [RY]

gangs dkar ltongs - the highest ice-peak [RY]

gangs khrod - snow-retreat. Syn {gnas can gyi khrod} [RY]

gangs khrod - snow-retreat, the snowy mountain ranges [IW]

gangs khrod 'grim - roam the snow ranges [IW]

gangs khrod 'grim - [as a lion] roam the snow ranges [RY]

gangs 'khyags - snow and ice [RY]

gangs gru - sled [IW]

gangs rgan - glacier [JV]

gangs rgan - 1) srid pa'i snow mt.; 2) Nyin grangs mang por bab tshan che ba'i snow [IW]

gangs rgan - glacier, snow [RY]

gangs rgyab pa - snow [JV]

gangs rgyal - lion [IW]

gangs rgyud - chain of snowy mountains [JV]

gangs can - 1) snowy [place], glacier, snow mt; 2) the snow land, T; 1) [IW]

gangs can - one of the native names of tibet, abounding in snow, snowy, full of glaciers, 1 of 4 great mountains of jambudvipa, SA ri chen bzhi, Land of Snow [JV]

gangs can - Himavat 1) snowy, glacier, snow mountain. 2) the snow land, Tibet [RY]

gangs can mkhas pa'i gtsug rgyan - name of tsong khapa [JV]

gangs can gyi khrod - the snowy mountain ranges [RY]

gangs can gyi mkhas pa - the learned ones of Tibet [IW]

gangs can gyi mkhas pa mi gsum - the three learned ones of Tibet [in words sa skya pandi ta kun dga' rgyal mtsan, in the sense bu ston rin chen grub, in both rje btsun blo bzang grags pa] [IW]

gangs can gyi mkhas pa mi gsum - the three panditas of Tibet # [RY]

gangs can gyi mkhas pa mi gsum - the three learned ones of Tibet [IW]

gangs can gyi ljongs - Tibet, the Land of Snow [RY]

gangs can gyi ljongs chen po - the Great land of snows, all Tibet [IW]

gangs can gyi ljongs chen po - the Great Land of Snows, entire Tibet [RY]

gangs can gyi yul - Land of Snow. Tibet [RY]

gangs can gyi yul - Land of Snow [IW]

gangs can mgon po - Lord of the Land of Snow [RY]

gangs can mgon po - patron saint of tibet, avalokiteshvara [JV]

gangs can mgon po - the lord of Tibet Avalokiteshvara [IW]

gangs can 'gro rnams - the living creatures of Tibet [RY]

gangs can rgyal po - king of tibet, dalai lama [JV]

gangs can rgyal po'i bsti gnas - lhasa [JV]

gangs can ngos na bsam gtan la bzhugs pa - seated in meditation on a great snow-peaked mountain [RY]

gangs can chen po - mountainous region from ladak to the kailas range, fabulous mountainous region [JV]
gangs can chos rgyal - the Dharma King of Tibet [RY]
gangs can chos rgyal - The dharmaraja of Tibet [IW]
gangs can ljongs - Tibet [RY]
gangs can pa - Tibetan [RY]
gangs can pa dag - the Tibetan masters [RY]
gangs can ma - very useful and important medicine [JV]
gangs can mun pa'i smag rum - the dense darkness of the Snowy Range, [Tibet before Buddhism] [RY]
gangs can mun pa'i smag rum - the dense darkness of the Snowy range, (T before buddhism [IW]
gangs can zhing - tibet [JV]
gangs can shing rta - tsong khapa [JV]
gangs can sa la'i sman ljongs - tibet [JV]
gangs char - sleet [JV]
gangs char - 1) snow and rain; 2) Gangs ma char,...Dgun dpyid la gangs char bu yug 'tshubs pa yong [IW]
gangs chu - glacial water, natural ice-water, glacier stream [JV]
gangs chu - water from melted snow/ snow mts [IW]
gangs chu'i 'khrol 'dzin - when making smon Lhasa commoners kyi khang thog 'khyil ba'i water from melted snow phyi logs su gsho 'don chog pa tshogs chen zhal ngor dgongs pa zhus pa'i 'khrol 'dzin] [IW]
gangs chen - any great range of snowy mountains, a great glacier, village at sw foot of gangs chen mdzod lnga [JV]
gangs chen chos rgyal - grand lama of tibet, guardian deity, name of yama [JV]
gangs chen ti se - Mount Kailash [JV]
gangs chen mtsho - Immense Ocean [RY]
gangs chen mtsho - Infinite Ocean [deity = {gang chen mtsho} [IW]
gangs chen mtsho - Immense Ocean; Gangchentso, Infinite Ocean. Syn {gang chen mtsho} [RY]
gangs chen mtsho rigs lnga - five families of Buddha Immense Ocean [RY]
gangs chen mdzod lnga - name of a holy mountain "five great repositories of snow", Kanchenjunga mountain in sikkim [JV]
gangs chen mdzod lnga - Mt Kanchenjungga in Sikkim [IW]
gangs mchod phul - made offerings to Mount Kailash [RY]
gangs mchod mdzad pa - paid homage to the Snow Mountain, Kailash [RY]
gangs 'char 'bab pa - sleet [JV]
gangs ljongs - T, the Himalaya region, the land of snow [IW]
gangs ljongs - Land of Snows [=Tibet] [RB]
gangs ljongs - the Himalaya region, the Land of Snow, Tibet [RY]
gangs ljongs dbus gtsang gnas bskor lam yig - Account of a Pilgrimage to Central Tibet, by Katok Situ Chökyi Gyatso [RY]
gangs ljongs dbus gtsang gnas bskor lam yig - by Katok Situ Chökyi Gyatso [RY]
gangs ljongs yul - tibet [JV]
gangs nyi shu - the twenty principal mountains of tibet [JV]
gangs ti se - Kailash [RY]
gangs ti se - Mt Tise [IW]
gangs ti se - Mount Tisey [RY]
gangs te se - Kailash Snow Mountain [RY]
gangs te se'i ri rgyud - the mountain range of Mount tise [IW]
gangs te se'i ri rgyud - the mountain range of Mount Tisey [RY]
gangs te se'i ri rgyud - the mountain range of Mount Ti Se [IW]
gangs ltar dkar ba - snow white [JV]
gangs stod - snows, ice-peak [RY]
gangs stod mthon po - the high snows; the heights of the ice-peak [RY]
gangs bstod 'grims pa - roaming the glacier's heights [RY]
gangs thig - snow-line [IW]
gangs thig - a stone or mineral substance resembling stone which cures liver fever [JV]
gangs thibs - 1) great snow falling; 2) med. mineral [astringent, cooling, by its poer curing broken bones, mchin tshad sel] [IW]
gangs thibs - 1) great snow falling; 2) med. mineral [IW]
gangs thul - kha ba sib sib,...Da nang lnga dro ri mgor gangs thul skya chags pa zhig bab 'dug ...Sbrang bu lding ba bzhin du gangs thul si li si li 'bab kyin 'dug [IW]
gangs mthar lhung ba - falling over the glacier's edge [RY]
gangs mthon mthing rgyal mo - jo mo glang ma ri [IW]
gangs 'thul - to snow [IW]
gangs da byid - gangs sbal [IW]
gangs dang rlung tshub chen po - blizzard [JV]
gangs mdog - snow mt color, white [IW]
gangs rdib - 1) gangs ri nas gangs nyil ba; 2) great fall of snow [IW]
gangs ldan - himalaya mountains [JV]
gangs ldan - snowy. Syn {gangs can} [RY]
gangs ldan - 1) snow mt, snowy; 2) T; 3) Shu dag dkar po [IW]
gangs pa she'u - a kadampa lama [JV]
gangs phyid - snow blindness [RY]
gangs phyid - frost bite [IW]
gangs phyid rgyag - get frost bite [IW]
gangs 'phred - along or across the glacier [JV]
gangs bab pa - to snow [RY]
gangs bab pa - snow [JV]
gangs 'bab - avalanche, it snows [JV]
gangs 'bab - to snow [IW]
gangs 'bab pa - to snow [IW]
gangs sbal - animal medicine [sweet and a little sour, heating, by its power ro tsa bar byed, khu stobs 'phel, mkhal ma'i drod skyed syn: gangs da byid, stobs skyed, stobs ldan mu tig gos can, sha'i rgyal po] [IW]
gangs sbal - {gangs sbal} [animal med] [IW]
gangs sbal - snow frog, snow lizard, frog of fabulous origin, species of water fowl [JV]
gangs sbal mdza' mo - chu skyar, a fish eating water bird [IW]

gangs ma char - mixed rain and snow [IW]
gangs rtse brgyad - {gangs rtse brgyad snow mt. [IW]
gangs rtse brgyad - {gangs rtse brgyad snow mt. [in mtso sngon province W of the lake sog rigs bod rigs ha sag rigs, then chun rdzong] [IW]
gangs tshan - water from snow [JV]
gangs tshub - snowstorm, blizzard [IW]
gangs mtsho - glacier lakes, glacial lake [RY]
gangs 'dzegs - mt climbing, mountaineering [IW]
gangs 'dzegs tshogs pa - mt climbing/ mountaineering club [IW]
gangs zhod - glacier flood [IW]
gangs zhod - snow falling [IW]
gangs bzhu rdza chag - collapsed, finished, ended, over [IW]
gangs zur - the snow-line [RY]
gangs gzigs - snow leopard [JV]
gangs 'ur rgyag pa - 1) gangs lhags 'tshub pa,...2 Gangs nyil ba [IW]
gangs ra - snowy area [JV]
gangs ri - snow-covered mountain, snowy mountain, glacier, any great tibetan mountain range, vegetable drug [JV]
gangs ri - snow mountain [RB]
gangs ri - 1) the Himalaya, snow mountain/s. 2) Kailash, the Snow Mountain [RY]
gangs ri - snow mt [IW]
gangs ri - snow mt [syn: kee la sha, kha ba'i rdul brtsegs, kha ba'i ri, sa 'dzin dkar po] [IW]
gangs ri dkar po - mt range between spo yul and me tog rjong [IW]
gangs ri snyil - the snow peak has collapsed [RY]
gangs ri thod dkar - Gang-Ri Tökar; White Skull Snow Mountain, hermitage of Longchenpa above Shukseb monastery [RY]
gangs ri thod dkar - Gangri thokar, Longchenpa's retreat place [IW]
gangs ri mthon po - the high snow ranges [RY]
gangs ri nas gangs nyil ba - avalanche [IW]
gangs ri pa'i sde - Syn {gangs ri'i sde} [RY]
gangs ri pa'i sde - snow dwellers, the Tibetan people [IW]
gangs ri dbang - himalaya mountains [JV]
gangs ri g.yo ba ltar 'dug pa - standing proudly, as majestic as a moving mountain [RY]
gangs ri ra ba'i skor ba'i zhing khams - tibet [JV]
gangs ri la gnas pa'i sde - snow dwellers, Tibetan people. phal chen sde pa lnga'i nang gses shig [IW]

gangs rin po che - {gangs rin po che} mt [IW]
gangs rin po che - Mount Tise, Mount Kailash [JV]
gangs rin po che - The Precious Snow Mountain, Mount Kailash [RY]
gangs rin po che - {gangs rin po che} [te se range's chief peak, in N bod spu hreng rdzong, el smi 6656, said to be the dwelling of lha dbang phyug chen po] [IW]
gangs ri'i khrod - Tibet [JV]
gangs ri'i khrod - 1) among snow mts; 2) Tibet [IW]
gangs ri'i khrod pa - snow dwellers, Tibetan [IW]
gangs ri'i khrod pa - snow dwellers, the Tibetan people [RY]
gangs ri'i mgul - the slopes of the Snow Mountain [RY]
gangs ri'i ljongs - the land of snow mountains, Tibet [RY]
gangs ri'i ljongs - land of snow mts, Tibet [IW]
gangs ri'i sde - snow dwellers, Tibetan [IW]
gangs ri'i 'phreng - chain of snowy mountains [JV]
gangs ri'i bu - Te Se snow mt [IW]
gangs ri'i dbang - snow mt [IW]
gangs ri'i rdzu 'phrul phug - the Snow Mountain Cave of Miracles [at Kailash] [RY]
gangs ri'i ra ba - kha ba'i ri rgyud,...Gangs ri'i ra bas bskor ba'i zhing khams [IW]
gangs ris mtshon pa - Mount Kailasha [RY]
gangs rud - avalanche [RY]
gangs rlabs - avalanche [JV]
gangs rlung - snowstorm, blizzard [IW]
gangs shugs - amount of snow [RY]
gangs shud - skiing [IW]
gangs shud 'khor lo - snow-mobile/ vehicle [IW]
gangs shud glod - ski [IW]
gangs shud gtong - ski [IW]
gangs shur glod pa - gangs kyi dkyil du shur rer rgyug pa ski? [IW]
gangs shod - glacier flood [RY]
gangs bshog pa - break through the ice [JV]
gangs sul - among snow mts [IW]
gangs srag - along or across the glacier [JV]
gangs srul - avalanche, slip in the snowy side of a mountain, snowslip [JV]
gangs lhags - kha rlung ste bu yug gi 'tshub ma,...Gangs lhags 'tshub pa'i mtshan mo,...Lam bar du gangs lhags drag po ldang byung [IW]
gad - 1) cleaning [up]; 2) laughter; 3) split, crack [IW]
gad - 1) laughter. 2) split, crack; laughter [RY]
gad - emeralds ??, pure, genuine, unalloyed, rock [JV]
gad ka - cliff [IW]
gad kyal - Syn {gan rkyal} [RY]
gad kyal - {gan rkyal} [IW]
gad skyibs - cave, cavern [RY]
gad skyibs - rock cavern, place of shelter under cleft of rock [JV]
gad kha - cliff [IW]
gad kha - wide, broad, breadth [JV]
gad khung - gad pa'i phug gting ring can [IW]
gad mkhan - sweeper, cleanser [JV]
gad mkhan - sweeper [IW]
gad gyam - grotto beneath a conglomerate rock, shelter in the steep side of a rock [JV]
gad dgod - laugh [IW]
gad mgo su - Gegosu, in Domey [RY]
gad rgyag - sweep, clear away [IW]
gad rgyag pa - sweep the floor, clear away [JV]
gad rgyag pa - sweep, clear away [IW]
gad rgyag pa - to sweep, clear away [RY]
gad rgyang sgrog pa - to laugh out aloud [RY]
gad rgyang sgrog pa - laugh out loud [IW]
gad rgyangs - far-reaching laughter [RB]
gad rgyangs - strong/ great/ roar of laughter [IW]
gad rgyangs - strong / great laughter; laughter [RY]
gad rgyangs can - deity dbang phyug chen po [IW]
gad rgyab mkhan - sweeper [JV]
gad rgyab pa - sweep [JV]
gad rgyab zin pa - swept [JV]
gad rgyal - walls of conglomerate rock through which mountain torrents have cut their way [JV]
gad rgyungs can - loud laughter [JV]
gad sgra - laughing skad sgra [IW]
gad sgrogs - bellows/shouts of laughter [deep, terrifying, like horror films] [IW]
gad sgrogs - bellows/ shouts of laughter [IW]
gad brgyangs - gad rgyangs [IW]
gad brgyab - clean [up] [IW]
gad chu - water scattered before cleaning [IW]
gad mchongs - jump into an abyss [IW]
gad mchongs - to jump into an abyss [RY]
gad nyig - debris, dust, garbage, junk, rubbish [JV]
gad snyig - dirt, garbage [JV]
gad snyigs - cleaned up dust and dirt, rubbish, garbage, trash [IW]
gad snyigs - rubbish, garbage [RY]
gad snyigs - rubbish, garbage, waste, dust, refuses, swept-out [JV]
gad snyigs 'khrol 'dzin - at smon lam times Lhasa's commoners kyi khyim nang dirt and rubbish phyi logs su 'don skyel chog pa tshogs chen zhal ngor dgongs pa zhus pa'i 'khrol 'dzin [IW]
gad gtong pa - to break, crack [RY]
gad gtong ba - to break, crack [RY]
gad gtong ba - break, crack [IW]
gad dar - cleaning [up], sweeping, liquidation [IW]
gad dar - swept clean, tidied up [RY]
gad dar - sweeping, cleansing [JV]
gad dar rgyag - clean [up], sweep, liquidate [IW]
gad dar ba - {khang pa'i gad dar ba bskos nas bzhag} sweeping his house [RY]
gad dar byed - clean [up], sweep, liquidate [IW]
gad dar byed pa - clearing from dust, dusting, making a thing clean, cleansing, sweeping well a place, keeping a place clean [JV]
gad bdar - clean [up], sweep, liquidate [IW]
gad bdar rgyag - clean [up], sweep, liquidate [IW]
gad bdar rgyag mkhan - sweeper, janitor [IW]
gad bdar rgyab mkhan - sweeper, janitor [IW]
gad bdar byed - clean [up], sweep, liquidate [IW]
gad bdar byed mkhan - sweeper, janitor [IW]
gad mda' la - a mountain, lowlands at food of a gad [JV]
gad mdal la tshun - this side of the mountain [JV]
gad snod - dustpan [RY]
gad pa - 1) sweeper, janitor; 2) cliff; 3) crevice, fissure; 4) sand trap [IW]
gad pa - depression in the ground, sand trap, sweeper, cleanser, precipitous cliff of conglomerate such as often walls in the mountain rivers, wide crack in conglomerate rock [JV]
gad pa - 1) crevice, fissure. 2) sand trap. 3) a bluff [RY]
gad phug - rock cave; cave between caps in rocks [RY]
gad phug - shelter in a cave [RY]
gad phug - cave between gaps in rocks [IW]
gad phug - cavern in steep riverbank, cavern, cleft in conglomerate rock [JV]
gad phyis - cleaning, sweeping [IW]
gad phyis chen po - thorough cleaning [RY]
gad phyis chen po - big/thorough cleaning [IW]
gad phyis byed mkhan - sweeper, janitor [IW]
gad byed pa - {khang pa'i rdul chu rgyab nas gad byas kyang rdul mi dag} you sweep and sprinkle water, the house's dust is not going to go away [RY]
gad mo - laugh, laughter, laughing, a laugh, laughing [JV]
gad mo - laughter, laughing [RY]
gad mo dgod - utter a laugh [JV]
gad mo dgod - laugh [IW]
gad mo dgod pa - laugh [IW]
gad mo bgad - cause laughter [JV]
gad mo bgad pa - laugh, smile [JV]
gad mo bgad pa - to laugh, smile [RY]
gad mo bgad byung - I have laughed [JV]
gad mo bgad song - he has laughed [JV]
gad mo rgod - laugh [JV]
gad mo rgod pa - laugh [IW]
gad mo bcu gnyis - the twelve point of laughter [in Dzogchen] [RY]
gad mo bcu gnyis - the 12 laughters [in CYD] [IW]

gad mo ding ding - laughing aloud [JV]
gad mo bro - to laugh with amusement; make one laugh [RY]
gad mo bro ba - laugh, feel like laughing [IW]
gad mo bro ba - to laugh [RY]
gad mo shor - burst out laughing [IW]
gad mo shor dgos - laughable, funny, absurd [JV]
gad mo shor dgos pa - ridiculous [JV]
gad mo shor byung - laughter sprang forth [JV]
gad mo shor song - laughter sprang forth [JV]
gad mo slong pa'i gtam - joke, jest, make people laugh [IW]
gad mo slong pa'i gtam - joke, jest [RY]
gad mo slong ba'i - jest [JV]
gad mo slong ba'i gtam - joke [JV]
gad mo'am bstan bshig slong mkhan - joker [JV]
gad mo'i gnas - gad mo chor ba'i yul [IW]
gad mo'i gnas - ridiculous, absurd, laughable, ludicrous [RY]
gad mo'i gnas - object of laughter [JV]
gad mo'i dbyangs ldan - owl [IW]
gad mos stong khams gyo - laughter which makes the universe tremble [IW]
gad mos stong khams g.yo - laughter which makes the universe tremble [RY]
gad mos 'debs pa - laugh at a person [JV]
gad gtsang - clean grain w/o dirt stones etc [IW]
gad gtsang ma - any place or object well dusted or cleansed [JV]
gad zur - steep river bank, precipice [JV]
gad zur - edge of a cliff [IW]
gad 'og - in the ditch [depression in the ground] [RY]
gad 'og - in the ditch (depression in the ground [IW]
gad 'og - ditch [JV]
gad 'og g.yab phub pa ltar yod sa - cave, cavern [IW]
gad ro - cleaned up dust and dirt [IW]
gad sig - epilepsy [IW]
gad sig rgyag - have epilepsy [IW]
gad srin - involuntary continuous laughter gos pa byung [IW]
gan - the land of Gen [RY]
gan - nearness, to towards, up to [RY]
gan - near, nearness, proximity [JV]
gan - 1) nearness; 2) to, towards, up to [IW]
gan kyal - supine, lying on the back with the face upward [JV]
gan kyal - supine [RY]

gan kyal - on one's back, supine w front of body or, kha gnam la showing [IW]
gan kyal du 'gyel ba - to fall on the back [JV]
gan kyal du nyal ba - to lie on the back [JV]
gan rkyal - back of the body, like down on your back [JV]
gan rkyal - on one's back, supine [RY]
gan rkyal - on one's back, supine w front of body or, kha gnam la showing [IW]
gan rkyal kha gdangs - we lie helpless on our backs, crying and spewing [RY]
gan rkyal 'gyel - fell on his back with face upwards [JV]
gan rkyal nyal - to like down on one's back [JV]
gan rkyal bu - fixed/pole star [IW]
gan ga - the Ganges [IW]
gan ga'i klung - the Ganges [IW]
gan ga'i klung gi bye ma 'di snyed dang mnyam pa'i sangs rgyas - as many buddhas as the sands of the Ganges [IW]
gan gyog - gandi beating stick [IW]
gan gyog - gandi beating stick [rgyu tsan dan &, bil ba etc gandir rdung ba'i shing de nyid las byas pa, tshad gandi la 'phog pa'i tshad la 14 fingers, lag pas gzung bar bya ba'i 'chang gzung of the same length, with two points like the head of a ne'u le] [IW]
gan rgya - written contract/ agreement, guarantee [IW]
gan rgya - written contract, agreement, affidavit, guarantee, covenant, written agreement, contract [JV]
gan rgya - a written contract, an agreement [RY]
gan rgya 'jog - to sign an agreement [JV]
gan rgya 'jog - draw up/ sign a written contract/ agreement [IW]
gan rgya bsdu - annul a written contract/ agreement [IW]
gan rgya 'dzugs - draw up/ sign a written contract/ agreement [IW]
gan rgya bzo - draw up/ sign a written contract/ agreement [IW]
gan jag thang ta - child name of {ba gor bE ro tsa na} [RY]
gan ji ra - gnydzira, gtsug lag khang etc roof ornaments [IW]
gan ji ra - top ornament [RY]
gan jir - gan ji ra [IW]
gan ti - piece of thick plank used to summon monks [JV]
gan thi par na - medicinal plant [JV]
gan da'i tog - medicinal plant [JV]
gan dar - kind of silk brocade, kata [IW]
gan dar - silk handkerchief as a present in exchanging compliments on meeting [JV]
gan di - (Skt) a hardwood beam gong [RY]
gaN di - gandi (wooden striker [IW]
gan du - near [IW]
gan du - to, towards, up to [JV]
gan de - gandi [wood block beaten to make sound] [IW]
gan de - gandi [IW]
gan de the'u - gandi beating stick [IW]
gan don - gan rgya'i nang don [IW]
gan 'deg - lift a burden [IW]
gan 'doms - gan rgya len pa or having done so decide [IW]
gan lde - gal lde: snod phad mgo sbrel zhig [IW]
gan na ba - where, whereabouts of a person, place of residence [JV]
gan pa - [arch] caretaker, treasurer [IW]
gan bub - [arch] gan rkyal and kha sbub [IW]
gan sbub - gan rkyal and kha sbub [IW]
gan mdzod - [arch] storehouse, storeroom [IW]
gan mdzod - storeroom [JV]
gan mdzod - store-room, storehouse [RY]
gan 'dzin - 1) rtags thel bzhag pa'i [sealed?] document of agreement bsdus pa; 2) written contract, agreement, guarantee, document [IW]
gan 'dzin gcig 'thus - gan rgya dang 'dzin [yig] thung yi ge gcig gis 'thus pa [IW]
gan zag - individual [IW]
gan yig - 1) [words of] a contract/ agreement; 2) contracts and other kinds of writing [IW]
gan g.yog - hammer to strike gan ti [JV]
gan shog - 1) written contract/ agreement; 2) paper where contract is [to be] written [IW]
gan dha pa tra - perfume, juniper leaf, sandal leaf [IW]
gan dha pa tra - 1) perfume. 2) juniper leaf. 3) sandal leaf [RY]
gan dha pa tra - fanacetum sibiricum, fragrant herb with yellow flower [JV]
gan dha ri'i sngags - mantra with power to enable one to move in space [JV]
gan dha bha dra - kind of drug used in liver derangement [JV]
gan dha bha dra - Ghandabhadra [one of the {phyi'i rtsa ba brgyad}. = the 8 outer principal [medicines] = {gan dha pa tra} [IW]
gan dha bha dra - Ghandabhadra [IW]
gan dha bha dra - one of the {phyi'i rtsa ba brgyad} the eight outer principal [medicines]; one of the {phyi'i rtsa ba brgyad} the eight outer principal [medicines]. Syn {gan dha pa tra} [RY]
gan dhi - mineral substance used as a cure for leprosy [JV]
gan dho la - the temple at Vajrasana [RY]
gan dho la - temple of fragrance, hall of worship [JV]
gan dho la - [Skt] 1) gtsug lag khang; 2) gtsang khang; 3) vessel [IW]
gab - to hide [JV]
gab khung - hiding place, hideout [IW]
gab khung - cavities behind the knee bones [JV]
gab rgya - seal of secrecy [RY]
gab sgra - belch [JV]
gab sgra - secret words, belch [IW]
gab sgra - a belch [RY]
gab nas 'gro ba - creep [JV]
gab nas sdod - stay hidden/ in seclusion [IW]
gab nas bsdas - stayed hidden/ in seclusion [IW]
gab nas phyin pa - crept [JV]
gab pa - 1) (Tha mi dad pa gab pa, gab pa, gob,, hide, conceal; 2) Cha mnyam pa Chu zheng gab pa [= width? =?] 1) hidden, shortened [IW]
gab pa - 1) {gab pa, gab pa, gab pa, gob} intr. v.; to hide; secret, hidden. 2) the

hidden, concealed, covered, veiled. 3) shortened. II) va. to hide/conceal (oneself). ¦ {nyin ma kha shas shing nags nang la gab pa yin}. (I) hid for a few days in the forest [RY]

gab pa - arcane [RB]

gab pa - hide, hide oneself, conceal one's self, secret, lurk [JV]

gab pa mngon phyung - sems kyi mtshan nyid gab pa mngon du phyung ba; by Gampopa (1079-1153) [RY]

gab pa mngon phyung - revelation of the secret [RY]

gab pa mngon phyung - revealing the hidden, reveals the hidden [RY]

gab pa mngon phyung - by srong btsan sgam po rang gi tsha bo mang srong mang btsan la given oral instructions [IW]

gab pa mngon phyung - given in a manner which reveals the hidden [IW]

gab pa 'byin pa - to bring forth what is concealed [RY]

gab pa bzhi - the four secrets [RY]

gab pa'i gsang - self-secrecy, teachings cannot be understood without preparation and instruction [JV]

gab pa'i gsang ba - 1) concealed secrecy, hidden secret two self-secret [IW]

gab pa'i gsang ba - elusive; self-secrecy [of teachings] [RB]

gab pa'i gsang ba - concealed secrecy, 'self-secret', hidden secret [RY]

gab spangs - avoiding secrecy [RY]

gab sprad - combination [RY]

gab phyi go log - reverse a position, do the opposite, act contrary be topsy-turvy/ upside down [IW]

gab phyi log - reverse a position, do the opposite, act contrary, be topsy-turvy/ upside down [IW]

gab phyung - see {gab pa mngon phyung} [RY]

gab phyung - explain the intention, disclose the concealed meaning [IW]

gab phyung - name of a doctrine [JV]

gab byang - secret manual [RY]

gab byol - avoid, hide away, conceal, escape from [IW]

gab byol byed - avoid, hide away, conceal, escape from [IW]

gab sbas - hidden [RY]

gab sbas gnyis - hidden secret and concealed secret [IW]

gab sbas gnyis - Abbr. of {gab pa'i gsang ba}, {sbas pa'i gsang ba} hidden secret and concealed secret [RY]

gab ming - secret names, mystic [JV]

gab ming - alias, secret name [IW]

gab dmag - ambush, sneak attack [IW]

gab dmag - hidden soldiers [IW]

gab tse - silk cushions [RY]

gab tse - number tables for numerology [JV]

gab rtsa - mi mngon pa'i nadi 'phar stangs [IW]

gab rtse - kaptse, Diagrams of CH divination [IW]

gab rtse - number tables for numerology, 360 methods of horoscopy, hidden points [JV]

gab rtse 'phrul gyi me long - mirror of the manifestations of the hidden points [JV]

gab rtse bzhi - Four Kaptse. Diagrams of Chinese divination representing the discrete entities of the elements {'byung ba rang rgyud} objective appearances {snang ba yul} the acting intellect {spyod byed yid} and the grasping mind {'dzin pa sems} [RY]

gab rtse bzhi - four kaptse. (Diagrams of CH divination [representing the discrete entities of the elements {'byung ba rang rgyud}. objective appearances {snang ba yul}. the acting intellect {spyod byed yid}. and the grasping mind {'dzin pa sems} [IW]

gab rtse bzhi - four kaptse. (Diagrams of CH divination [IW]

gab tshad - slow insidious fever, hectic, consumptive fever, 1 of tsha ba'i nad [JV]

gab tshad - phlegm and wind kyi 'og tu gab pa'i tsha ba [IW]

gab tshig - riddle, sounds to stupefy enemies, 16 types of ornamental allusions [JV]

gab tshig - riddles; secret word, concealing word, phrase with hidden meaning [RY]

gab tshig - secret/ concealing word, phrase w hidden meaning, enigmatic innuendo, riddle [IW]

gab tshig gi rgyan - ornaments of enigmatic innuendo [games etc kyi mdun sar bzhad gad slong ba'i ched &, gab tshig shes pa rnams nang phan tsun gsang gtam tsig tu smra ba &, rang dang mi mthun pa'i pha rol po rnams mgo bo rmongs par byed pa'i phyir du gab bya sna tshogs la gab byed sna tshogs sbyar te ston pa'i rgyan zhig] [IW]

gab tshig gi rgyan - ornaments of enigmatic innuendo [RY]

gab tshig gi rgyan bcu drug - 16 ornaments of enigmatic innuendo [IW]

gab tshig gi rgyan bcu drug - Sixteen Ornaments of Enigmatic Innuendo According to the Mirror of Poetics by Kavyadarsha: meaning concealed by a concentration of words, the real meaning lost in the apparent, the use of semantically connected words at a great distance from each other, contrived meaning, harmonious. or derivative meaning, coarse meaning, enumerative, assumed meaning, abbreviation, hidden meaning, confusing use of synonyms, vexing. or foolish use of words, stealthy meaning, obscure in a single respect i.e. of the container. obscure in both respects i.e. of the container and content. a combination of various forms of the above [RY]

gab tshig gi rgyan bcu drug - 16 ornaments of enigmatic innuendo (according to the mirror of poetics k vy dars'a., Iii 97-105 and d.K. Gupta, study of da .din, pp. 230-239: [meaning concealed by a concentra tion of words, the real meaning lost in the apparent, the use of semantically connected words at a great distance from each other, contrived meaning, harmonious. or derivative meaning, coarse meaning, enumerative, assumed meaning, abbreviation, hidden meaning, confusing use of synonyms, vexing. or foolish use of words, stealthy meaning, obscure in a single respect i.e. of the container., obscure in both respects i.e. of the container and content., a combination of various forms of the above] [IW]

gab tshe - number tables for numerology [JV]

gab tshe - 1) basket, vessel; 2) Kaptse [Diagrams of CH divination 'Byung rtsis kyi khram kha] [IW]

gab 'tshol - gsang ba byas nas 'tshol ba [IW]

gab yig - secret writing/ manual [IW]

gab yig - secret manual [RY]

gab yig - hidden names for medicinal drugs, words which are hard to understand, mystic [JV]

gab yod pa - latent [JV]

gab res 'ur res - hide and go seek [IW]

gab res yib res - hide and go seek [IW]

gab sa - hiding place [JV]

gab sa - place to hide [RY]

gab sa - place to hide, hiding place [RY]

gam - {rgyal po'i gam du skyel} was carried back to the king [RY]

gam - near; near, close to/ house [RY]

gam - near, SA gan, question particle, "or" particle [JV]

gam - 1) near, in the presence; 2); 1) after words = or, ? [IW]

gam gum - a number [JV]

gam rgya - written contract, agreement [JV]

gam car mkhan sde che chung - nearby staying mkhan chen and mkhan chung, Dalai Lama's gsol dpon &, gzim dpon, mchod dpon etc. [IW]

gam bcar ba - sku gam mam nye 'gram du living person [IW]

gam chung la - gam chung pass in N steng chen rdzong [IW]

gam du - near [RY]

gam du bsnyegs - went / reached near / in the presence of [RY]

gam du bsnyegs - go/reach near, be in the presence of [IW]

gam na - near to [IW]

gam nas - from the presence/ before/ near [IW]

gam pa - gam pa rdzong [in S T, connecting w Sikkim onthe S, ruled from gam pa zhol] [IW]

gam pa - gam pa rdzong [IW]

gam pa - dejected [JV]

gam pa - county in 21th cent Tibet. [RY]

gam pa la - gam pa pass [in W gong dkar rdzong] [IW]

gam pa la - gam pa pass [IW]

gam spangs - panels beneath the cornice of a roof [JV]
gam bu ra - citron, lemon [RY]
gam 'brog - dairy near one's residence [JV]
gam 'brog - good nomad pasture near a city [IW]
gam 'dzin - abbr. of gan rgya dang 'dzin, receipt, acknowledgement, letter of transfer, money transaction [JV]
gam gzong - tshag rgyag skabs lcags sogs kyi ngos su gug thig 'bri byed kyi lag cha zhig [IW]
gam yo - [arch] near, in the presence [IW]
gam yo - attendant [JV]
gam g.yog - servant that stays nearby [IW]
gam rum - from the gam pa region gdan rum [IW]
ga' na - Ghana [IW]
ga'i bye - sands of the ganges [JV]
ga'u - 1) place to put a deity statue, amulet box, reliquary box, small box/pendant for keeping religious objects [ze'u lha khang syn: kha sbyar dang za ma tog]; 2) ornament [men or women]; 3) circular sphere, [inside a sun and moon joined] [IW]
ga'u - small box (pendant for keeping religious objects), locket, amulet, brooch containing charms [JV]
ga'u - 1) place to put a deity statue, amulet box, reliquary box, small box/pendant for keeping religious objects; 2) ornament; 3) circular sphere, [IW]
ga'u - amulet, receptacle; a chest, box; 1) amulet box, reliquary box, small box / pendant for keeping religious objects. 2) circular sphere, [inside a sun and moon joined] [RY]
ga'u - charm box [RY]
ga'u kha sbyar - closed spheres [RY]
ga'u kha sbyar - charm box whose lids are joined edge to edge [JV]
ga'u kha sbyar - above and below or, back and front joined gyi snod sgrom mam par bu [IW]
ga'u ta ma - Gautama [IW]
ga'u ta ma - the name of Buddha Shakyamuni [RY]
ga'u ta ma - Gautama [name of buddha shakyamuni] [IW]
ga'u ma - {ga'u rI ma} [RY]
ga'u ri - gauri [kind of tantric goddess] [IW]
ga'u ri - gauri [IW]
ga'u ri - tantric goddess [RY]
ga'u ri ma brgyad - the eight Gaurimas; in the {zhi khro} sm. {gnas kyi ma mo brgyad}; {gnas kyi khro mo chen mo brgyad} [RY]
ga'u rI ma brgyad - 8 gauris [in the {zhi khro} = {gnas kyi ma mo brgyad}, {gnas kyi khro mo chen mo brgyad} [IW]
ga'u rI ma brgyad - [in the {zhi khro} Syn {gnas kyi ma mo brgyad}, {gnas kyi khro mo chen mo brgyad} [RY]
ga'u le - 1) little book recording stages/details of a job; 2) Yig rigs 'jug snod shog shubs [IW]
ga'u le - account book, list, short note on margin [JV]
ga'u le mtshungs pa - las ka'i go rim gyi sgrig stangs 'dra ba [IW]
ga'u gsum sgrom - bod kyi lha lcam gyi gzab spros ske rgyan bye brag cig gold ga'u che ba gcig dang chung ba gnyis kyi bar la string turquoise and pearls brang khar 'dogs &, gong gi chung ba gnyis over the breasts &, 'og gi che ba de to the waist [IW]
gar - 1) dancing, performing in drama; 2) display (3, whither, where [IW]
gar - dance, mood, acting in a dramatic play, gesticulation, encampment of an army, camp, whither, where, just, where [JV]
gar - where; display; an emanation; a dance; 1) dancing, performing in plays / dramas, dance, display. 2) whiter, where [RY]
gar - dancing, performing in plays, to where [IW]
gar - a ga ru med tree [IW]
gar skye zhu ba - {legs pa'i skar ma gar skye zhus pa} he asked the Buddha where Sunaksatra would be reborn [RY]
gar skyes - wherever I am born [RY]
gar khang - theater [IW]
gar mkhan - 1) dancer/ performer/ actor [syn: gar pa, zlos gar mkhan, rol sgeg ma, rol rtsed ma]; 2) peacock [IW]
gar mkhan - dancers [RY]
gar mkhan - dancer, performer, a god [JV]
gar mkhan - 1) dancer/ performer/ actor; 2) peacock [IW]
gar mkhan - dancer, actor, performer. {khar 'grab mkhan} [RY]
gar mkhan gyi rigs - brahmin family [RY]
gar mkhan che - dbang phyug chen po [IW]
gar mkhan ma - dancing girl, 13 modulations of the voice, dancing woman [JV]
gar mkhan ma - 1) female dancer/ performer; 2) (met) ldong ros; 3) gar mkhan ma [female bodhisattva [consort of Vajrapani] [IW]
gar mkhan ma - a female dancer / performer [RY]
gar mkhan ma - 1) female dancer/ performer; 2) (met ldong ros; 3) gar mkhan ma [IW]
gar 'khrab - dance, perform in plays [IW]
gar 'khrab mkhan - actor [JV]
gar gyi skyon lnga - the five faults of dance [IW]
gar gyi brgyan - stage dress [JV]
gar gyi cha byad dgu - the 9 dance moods [among the {sgyu rtsal drug cu re bzhi}, gar 'khrab skabs kyi rnam 'gyur la: sgeg pa, dpa' ba, mi sdug pa, the three expressions of body ni lus kyi nyams gsum; drag shul, bzhad gad, 'jigs rung ni the three expressions of speech, ngag gi nyams gsum; snying rje, rngam pa, zhi ba, the three ex[ressions of mind ni yid kyi nyams gsum [IW]
gar gyi cha byad dgu - the 9 dance moods [IW]
gar gyi cha byad dgu - nine dramatic airs [RY]
gar gyi cho ga - dance ritual [IW]
gar gyi cho ga - dance ritual / liturgy [RY]
gar gyi nyams dgu - 9 sentiments of dramatic art [IW]
gar gyi nyams dgu - nine sentiments of dramatic art [erotic, heroic, disgusting, furious, humorous, frightful, compassionate, wonderful, tranquil). the nine expression modes of a deity, nine dance expressions.){sku'i gar gsum}., {gsung gi gar gsum}., {thugs kyi gar gsum}. Comp. with {gar dgu'i nyams}., {gar stabs dgu} [IW]
gar gyi nyams dgu - the nine expression modes [of a deity], nine dance expressions. {sku'i gar gsum}, {gsung gi gar gsum}, {thugs kyi gar gsum} Comp. with {gar dgu'i nyams}, {gar stabs dgu}; nine sentiments of dramatic art. erotic, heroic, disgusting, furious, humorous, frightful, compassionate, wonderful, tranquil; nine moods of dance (of wrathful deities) [RY]
gar gyi nyams dgu - nine moods of dance [of wrathful deities] [RB]
gar gyi nyams brgyad - 8 sentiments of dramatic art [IW]
gar gyi nyams brgyad - eight dance expressions [RY]
gar gyi nyams bcu - ten dance expressions [RY]
gar gyi nyams bcu - 10 sentiments of dramatic art [IW]
gar gyi ltad mo - dancing entertainment [JV]
gar gyi stangs stabs - dancing posture [RY]
gar gyi stangs stabs - dancing pose [IW]
gar gyi phu dung - sleeves, as for dancing [RY]
gar gyi phu dong - jacket, dancing jacket [RY]
gar gyi phu dong - [dancing] jacket [IW]
gar gyi phyi dung - sleeves, as for dancing [RY]
gar gyi dbang po - practitioner in meditation [JV]
gar gyi dbang po - peacock [IW]
gar gyi dbang phyug - lord of dancers [JV]
gar gyi dbang phyug - lord, lord of dance, 'master of display.' [IW]
gar gyi dbang phyug - lord, master of display, lord of the dance [RY]
gar gyi dbang phyug ma - [mistress of all female demons] [RY]
gar gyi dbang phyug ma - mistress of all female demons [IW]
gar gyi gtso bo - dance teacher, performance director, stage master [JV]
gar gyis rol pa - sensuous dance [RY]
gar glu - Dalai Lama's gar pas gtong ba'i glu [IW]
gar glu rol gsum - entertainments of dance, song, and music [IW]
gar glu rol gsum - dance, tune, and music [RY]
gar glu rol gsum - entertainments of dance, song, and music [among the

{dge tshul gyi spang bya blangs 'das so gsum}, [vs dharmic ones] [IW]

gar dgu - {gar gyi nyams dgu}; nine moods of dance (of wrathful deities) [RY]

gar dgu - nine moods of dance [of wrathful deities] [RB]

gar dgu - 9 moods, sku(coquetry, dauntlessness, repulsiveness); gsung (laughter, awe, dread); thugs(tenderness, majesticness, peacefulness), nine moods of a heruka [JV]

gar dgu'i nyams - the nine-fold dance moods, {gar gyi nyams dgu} [RY]

gar dgu'i nyams - the 9-fold dance moods [IW]

gar dgu'i nyams - the nine modes of expression, [for a wrathful deity. {sgeg pa dpa' ba mi sdug pa}, {rgod dang drug shul 'jigs su rung}, {snying rje rngam dang zhi ba'o} [RY]

gar dgu'i nyams dgu - Syn {gar dgu'i nyams} [RY]

gar dgu'i nyams dgu - the 9 dance moods [IW]

gar dgu'i rol mdzad dpal gyi chas - the glorious attire of reveling in the 9 dance expressions [IW]

gar dgu'i rol mdzad dpal gyi chas - the glorious attire of reveling in the nine dance expressions [RY]

gar dgur bsgyur - to perform a dance in 9 aspects; 9 dances of life/ dance in 9 aspects (?) [RY]

gar dgur bsgyur ba - dance, perform your dances [RY]

gar dgos 'u lag - sngar dgos gal gar byung la skul 'ded byed rgyu'i dmigs su bkar ba'i khral pa tsho chung zhig [IW]

gar 'gro - where does it go?, where does it disappear? [JV]

gar 'gros - dancing steps, body movements used in dancing. Abbr. of {gar stabs kyi 'gros} [RY]

gar 'gros - 1) dance steps/ movements; 2) racing swiftly [IW]

gar 'gros - dancing steps/ movements [IW]

gar rgyan - dance ornaments [RY]

gar rgyan - 1) dance ornaments; 2) ba bla mineral med [IW]

gar rgyab - encampment [JV]

gar sgu'i nyams - the 9 modes of expression [of a wrathful deity. {sgeg pa dpa' ba mi sdug pa}., {rgod dang drag shul 'jigs su rung}., {snying rje rngam dang zhi ba'o}.] [IW]

gar sgu'i nyams - the 9 modes of expression [IW]

gar bsgyur ba - to perform [the] dance [RY]

gar cig - which one, whichever one [JV]

gar cig - [arch] gang zhig [IW]

gar chang - strong beer [JV]

gar chang - thick/ strong chang [IW]

gar chen - great dancer [RY]

gar 'cham - 1) [graceful] dance[r]; 2) Gar and 'cham [IW]

gar 'cham - lama dance, dance, dancer, dramatic or stage dance [JV]

gar 'cham - 1) dance. 2) dancer. Syn {'cham pa} [RY]

gar 'cham khrab pa - dance [JV]

gar 'chams - dance, dancer [JV]

gar 'chams - dance, [religious] [RY]

gar 'chams skor gyi rtsa tshig - instructions on the performance of the sacred dance [RY]

gar 'chams rtsa tshig - {'chams yig} [RY]

gar nyams - postures of dance [IW]

gar nyams - dramatic moods [RY]

gar rnyed - where they might find, sufficiency [JV]

gar ting nam tsho - Karting namtsho [one of {ma sang dpun dgu}, 9 masang brothers] [IW]

gar ting nam tsho - Karting namtsho [IW]

gar ting nam tsho - Karting Namtso. One of {ma sang dpun dgu} Nine Masang Brothers [RY]

gar stabs - dancing posture/ pose / movements [IW]

gar stabs - dancing posture / pose, [about hand] in a dance gesture, dance movements. Syn {gar gyi stangs stabs} [RY]

gar stabs - dancing (gesture, motion, posture) [JV]

gar stabs kyi gros - dance steps/ movements [IW]

gar stabs kyi rnam grangs - the list of dance expressions [RY]

gar stabs kyi rol gar - dance [IW]

gar stabs kyi rol gar sna tshogs mdzad pa - performing various dances [IW]

gar stabs dgu - nine dance expressions, nine moods [of a heruka], See also {gar dgu'i nyams} [RY]

gar stabs dgu - 9 dance expressions/ moods of a heruka (See {gar dgu'i nyams} [IW]

gar stabs dgu - nine moods of a heruka [JV]

gar stabs sgyur - performed dances [RY]

gar stabs bsgyur ba - to perform dance movements [RY]

gar stabs bsgyur ba - dancing [RY]

gar stabs bsgyur ba - perform dance movements [IW]

gar stabs 'byings - assume a dancing pose [JV]

gar stabs ling ling bsgyur ba - to move in a harmonious dance [RY]

gar stabs ling ling bsgyur ba - move in a harmonious dance [IW]

gar stabs ling ling shig shig bgyur - move in a myriad of dance movements [IW]

gar stabs ling ling shig shig bsgyur - to move in a myriad of dance movements [RY]

gar stabs su 'gying ba - to assume a dancing pose [RY]

gar stabs su 'gying ba - assume a dancing pose [IW]

gar stegs - dance platform, stage [IW]

gar stegs thog gi sgyu rtsal - stage arts [IW]

gar thabs - dance movements. Syn {gar stabs} [RY]

gar thabs - dance movements, positions, motions [IW]

gar thabs kyi rnam grangs - the list of dance expressions [IW]

gar thabs kyi rnam grangs - Syn {gar stabs kyi rnam grangs} [RY]

gar thabs dgu - the nine moods [of a wrathful deity] [RY]

gar thabs dgu - the 9 moods [of a wrathful deity] [IW]

gar thal - to vanish [RY]

gar thal cha med pa - vanished [RY]

gar thal ba'i gtol med - not knowing where she had gone [JV]

gar thig dbyangs gsum - dance, [w suitable costumes] proportion [painting mandalas], and songs [IW]

gar thig dbyangs gsum - dances, [mandala] proportions, and chants [RY]

gar thod thod - gang byung byung,...Khe nyen bsam blo ma btang bar las ka gar thod thod ma byed [IW]

gar dag - actor, stage player [JV]

gar du ma bsgyur ba - performing the various dances [RY]

gar du ma bsgyur ba - perform the various dances [IW]

gar gdong btsan - a Tibetan general about 630 AD [JV]

gar bder song - go wherever you like [RY]

gar 'dod par - wherever is wishes; gal te [RY]

gar 'dod par - if, wherever is wished [IW]

gar rdeb - environment devastated by overflowing river [JV]

gar nag - ashes of pig shit [IW]

gar nag - a medicine [JV]

gar pa - dancer [RY]

gar pa - 1) Dalai Lama's gar pa 'go dmangs; 2) dancer, actor [IW]

gar pa - dancer, dance [JV]

gar pad kyi phyag rgya - dancing lotus mudra; the dancing lotus mudra [RY]

gar pad kyi phyag rgya - the dancing lotus mudra [IW]

gar po - 1) thick, strong [drinks]; 2) strong tough; 3) big, major [IW]

gar po - white, thick, dense, condensed, concentrated [JV]

gar po - strong [RY]

gar po - 1) thick, strong [drinks]; 2) strong tough; 3) big, major [Gzhi chen po,...Rtsod pa gar po,...Kha mchu gar po] [IW]

gar po chags pa - coagulate [JV]

gar dpon - chief administrative officer of gartok and rudok districts [JV]

gar dpon - Tibetan govt gi gar pa'i 'go khrid [IW]

gar phyid - sufficiency [RY]

gar phrug - [TT govt.] dancing child, member of Dalai Lama's dance troupe [IW]

gar phrug pa - [TT govt.] dancing child, member of Dalai Lama's dance troupe [IW]

gar phreng - dancing line [RY]

gar 'phyags - Tibetan govt. gar phrug bsdu ba'i khral [IW]
gar ba - dense, thick, heavy, astringent, strong [JV]
gar ba - strong [tea] [RY]
gar ba - strong, thick [IW]
gar bab - w no particular place to go or stay gang du 'khel 'khel [IW]
gar bab - random, haphazard [JV]
gar bas bskor - surrounded by dancers [JV]
gar bu - 1) lump, gcig tu 'gril ba'i rdog po,...Lcags kyi gar bu; 2) (met iron; 3) [arch] tongue.. solid [IW]
gar bu - solid [RY]
gar byed pa - dance [IW]
gar byed pa - to dance [RY]
gar bro - zlos gar bro gzhas [IW]
gar bro - dance, SA gar [JV]
gar dbang - majestic [JV]
gar dbang - Garwang, abbr. of {gar gyi dbang phyug} majestic, lord [RY]
gar dbang - Garwang, abbr. of {gar gyi dbang phyug}. majestic, lord [IW]
gar dbang chos kyi grags pa - Garwang Chökyi Drakpa. Probably identical with Chen-Ngawa Chökyi Drakpa (spyan snga chos kyi grags pa), the fourth Shamar Rinpoche (1453-1524), a disciple of the Seventh Karmapa, Chödrak Gyatso [RY]
gar dbang chos kyi dbang phyug - the majestic Chökyi Wangchuk [RY]
gar dbang chos kyi dbang phyug - the majestic Chokyi wangchuk [IW]
gar dbang chos kyi dbang phyug - Garwang Chökyi Wangchuk [RY]
gar dbang bdud 'dul las rab rtsal - alias {dri med gling pa} [RY]
gar dbang rdo rje - {mnga' ris gter ston} 1640-1685 [RY]
gar dbang rdo rje - mnga' ris gter ston (1640-1685); revealed {zab tig chos dbyings rang grol} [RY]
gar dbang gnam lcags rdo rje - alias {rtsa gsum gter bdag gling pa} {gter ston} 17th cent [RY]
gar dbang zhig gling - alias {'od gsal sgyu ma} [RY]
gar dbang zhig po gling pa - tertön and reincarnation of {lha sras mu rub btsad po} also called {zhig gling} [RY]
gar dbang zhig po gling pa - (terton, reincarnation of lha sras mu rub btsad po. majestic zhig po gling pa} [IW]
gar dbang zhig po gling pa - alias {'od gsal sgyu ma} [RY]
gar 'bag - dance gyi gdong 'bag [IW]
gar ma - 1) goddess of dance, Dancing Maid / Girl. Syn {gar mkhan ma} the female bodhisattva [consort of Vajrapani]. 2) dancing girls; Nirti Dance Goddess; Nirti Dance Goddess (his consort) [RY]
gar ma - 1) danseuse; 2) thick, strong; 3) goddess of dance; 3) female bodhisattva gar ma [IW]
gar ma - dancing girl, SA gar mkhan ma [JV]
gar ma - 1) danseuse; 2) thick, string, goddess of dance, Dancing girl; 3) female bodhisattva gar ma [consort of Vajrapani] [IW]
gar med - at all events, by all means [JV]
gar mo - thick [RY]
gar mo - thick, strong [IW]
gar btsan 'phags pa - a monastery, a god [JV]
gar rtsal - theatrical arts [IW]
gar rtse - dance entertainment [RY]
gar rtsed - dancing [play/ display] [IW]
gar zha - dancing hat [RY]
gar zha - district in India [JV]
gar zha - Lahul [IW]
gar bzhugs - where he lives [JV]
gar zag gi tshod zang zag gis mi bzung - 1 ordinary person cannot measure another person [IW]
gar zas - the food given to performers [JV]
gar gzigs - the appearance of the eyes of a painted figure seeming to follow the observer [RY]
gar yang - anywhere [JV]
gar yang - anywhere; at some point [RY]
gar yang mi 'gro - to go nowhere, not go anywhere [JV]
gar yang mi gnas - not abide anywhere [JV]
gar yol - stage curtain [IW]
gar yol rgyag - close a stage curtain, end a performance [IW]
gar rol pa - dancer[s] and musician[s] [IW]
gar la dga' ba - very fond of dancing [JV]
gar la blta - attending a dance [JV]
gar lo - a kind of Tibetan boots [IW]
gar log - former Kashmiri people among tu ru ka, in the 11th century their king lha bla ma ye shes 'od bkrongs pa [IW]
gar log - mountain tribes [JV]
gar sha - flesh between thumb and 1st finger [IW]
gar sha - Lahoul [RY]
gar sha - muscles of the thumb [JV]
gar shwa - Lahoul [RY]
gar shwa - Kharsha, in India, known there as Lahoul [RY]
gar shor - {lo zla nyin zhag rnams gar shor} where did the years, months, and days go? [RY]
gar song - vanished; whereabouts, where a thing / person has gone [RY]
gar song - where she had gone [JV]
gar song - whereabouts, where a thing/ person has gone [IW]
gar song cha med - vanished with no trace [RY]
gar song cha med - no idea of where (something) has gone [RB]
gar song cha med - disappearance, vanishing w no traces, no 1 knows where [IW]
gar song cha med du gyur - to vanish without a trace [JV]
gar song cha med du song ngo - vanished [RY]
gar song ji byas - where [they] are and what has become of [them] [IW]
gar song rjes med - disappearance, vanishing w no traces [IW]
gar song rjes med - disappearance, vanishing with no traces [RY]
gar song rjes med du 'gyur - disappear/ vanish w no traces [IW]
gar song med pa - vanished [RY]
gar song med pa - disappearing, vanishing [JV]
gar sla - thick and/or thin, thickness [liquids] strength [food/ drink] [IW]
gar sla'i tshad - viscosity, thickness [liquids] strength [food/ drink] [IW]
gar gsas btsan po - bon god who suppresses 'dod chags [JV]
gar lham - a kind of Tibetan boots [IW]
gal - important, importance [IW]
gal - 1) important, importance. 2) [in {tshogs} Syn {phyi sha sreg pa}; important [RY]
gal - 1) trap, snare; 2) main point, fundamental thing; 3) important, importance; 4) [in {tshogs}. sm. {phyi sha sreg pa} [IW]
gal - pressing, urgent, importance, constraint, compulsion, trap, snare, SA gang la la, important [JV]
gal rkyal du ston pa - shoulder, bear on one's back [IW]
gal rkyal du ston pa - face upwards; to shoulder, bear on one's back. Syn {bkan pa} [RY]
gal gyis - [arch] sincerely, wholeheartedly, try hard to, make an effort to [IW]
gal gyis gal gyis - pressingly, urgently [JV]
gal 'gag - important, really [JV]
gal 'gag - vital / crucial / key point. Syn {gal 'gangs} [RY]
gal 'gag - the essence, vital/ crucial/ key point[s], importance, significance, essentiality [IW]
gal 'gag che ba - very important [JV]
gal 'gangs - importance, significance, essentiality [RY]
gal chung - unimportant, insignificant, undervalued, slighted [JV]
gal che - essential, vital, it is important, it is essential, it is important [JV]
gal che - important, vital, essential, paramount [IW]
gal che - very important (point) [RB]
gal che - vital, essential, important; very important (point); paramount [RY]
gal che ste - it is of great importance [RY]
gal che dus gtugs - important and urgent [IW]
gal che ba - important, of greater importance, crucial [IW]
gal che ba - utmost importance, major, very important, extremely important [JV]
gal che ba - important, of greater importance, crucial; important [RY]
gal che bar 'gyur tshul - why this is important [RY]
gal che bwar 'gyur tshul - why this is important [IW]
gal che shos - most/extremely important [IW]

gal che shos - most / extremely important [RY]
gal chen - important [RY]
gal chen - importance [JV]
gal chen po - of great importance, vital, essential, paramount [RY]
gal chen po - important, serious, severe [JV]
gal chen sbyong ba'i sa - important level of purification [Nyingma mantrayana, in the case of the two yogas 3rd bhumi, in the path of preparation clearing away all the habitual patterns which are the cause of manifestation of obscurations of the luminosity which is the meaning of the path of seeing hence important] [IW]
gal chen sbyong ba'i sa - level of Vital Purification [RY]
gal chen sbyong ba'i sa - important level of purification [IW]
gal che'o - very important, imperative [RY]
gal cher nas shod - emphasize, stress [IW]
gal cher 'dzin - to consider / hold as very important, to regard as essential [RY]
gal cher 'dzin - consider very important, regard as essential [IW]
gal ta - bag, shoulder bag [JV]
gal ta - crow-bar, handspike. re lde [bast, woven?] rgyags chas blug snod [IW]
gal ta - crow-bar, handspike [RY]
gal ta mgo sbrel - re lde [bast, woven?, felt] rgyags phye blug snod mgo sbrel,...Dpe re bshad na don re yod, dpe don gal ta mgo sbrel yin [IW]
gal ta na - if [so], in case [IW]
gal ta tshe - if, in case [IW]
gal te - should it be {gal te 'jigs pa dang bcas pa'i lam lta bu yin na} should the road be hazardous [RY]
gal te - in case, (usu. + na / tshe) if, in case; crow-bar, handspike [RY]
gal te - if, suppose, in case, supposing, just in case, eventually, if, in case of, implies conditional possibility, ...na is if clause connective, ...tshe is if clause connective [JV]
gal te - if [IW]
gal te - Yet, [RY]
gal te na - if [na at the end of phrase] [IW]
gal te na - if, in case [RY]
gal te na - if [IW]
gal te 'phyis na - if I have come too late [JV]
gal te yang - at the beginning of a sentence: "Indeed, in that case,..." [mss] [RY]
gal du 'dzin pa - consider of importance, esteem [JV]
gal du 'dzin pa - regard as vital [RY]
gal du 'dzin pa - 1) sun 'byin pa; 2) Khas len pa; 3) don dam por 'dzin pa [IW]
gal du 'dzin pa - consider important, regard as essential [IW]
gal du bshad - said to be important [IW]
gal mdo - really, essentially of importance, a disease, 1 of tsha ba'i nad [JV]
gal mdo - the epitome/ essential importance; a vital point. Syn {gnad 'gag} [RY]
gal mdo - the essence, vital/ crucial/ key point[s], importance, significance, essentiality [IW]
gal mdo - vital point, essence [IW]
gal mdo nges pa'i dam tshig bcu gnyis - 12 vital samaya [RY]
gal mdo nges pa'i dam tshig bzhi - four commitments definitive to the important s tra which gathers all intentions [jamgo"n kongtru"l, shes-bya kun-khyab mdzod, vol. 2, p. 188ff. ..of utter purity in relation to the body, speech, mind and entire perceptual range] [IW]
gal mdo nges pa'i dam tshig bzhi - Four Commitments Definitive to the Important Sutra Which Gathers All Intentions. According to Jamgön Kongtrül, shes-bya kun-khyab mdzod, these are the commitments of utter purity in relation to the body, speech, mind and entire perceptual range [RY]
gal mdo nges pa'i dam tshig bzhi - four commitments definitive to the important s tra which gathers all intentions [IW]
gal mdo nges pa'i dam tshig la bcu gnyis - vital points of the twelve samayas [IW]
gal mdo tshad ma - Bon text of Dzogchen logic [JV]
gal bsdoms - summary of vital points [RY]
gal gnad - utmost importance, crucial, stress [JV]
gal gnad can - of great importance, essential, significant [RY]
gal gnad chung chung - trifle, trivial [JV]
gal gnad che ba - a most vital/ essential point, of great importance, essential, significant [IW]
gal gnad che ba - a most vital / essential point [RY]
gal po - Galpo Tantra [RY]
gal po - SA gal [JV]
gal po che - very important (point); most important [RY]
gal po che - very important (point) [RB]
gal po che - very/ most important [IW]
gal po bsdus pa - Galpo Düpa. Also named: Tantra of the General Accomplishment of Knowledge Mantras (rig sngags spyi'i sgrub lugs kyi rgyud). One of the Eighteen Mahayoga Tantras [RY]
gal phyis - [in {thogs] sm. {spos sna tshogs kyi g.yos pa} [IW]
gal phyis - [in {thogs} Syn {spos sna tshogs kyi g.yos pa} [RY]
gal phye - [in {tshogs}.] = {spos sna tshogs chang gis g.yos pa} [IW]
gal phye - [in {tshogs} Syn {spos sna tshogs chang gis g.yos pa} [RY]
gal phreng - Galtreng; text name [RY]
gal ba - to force, to press [RY]
gal ba - force, press [IW]
gal bar byed pa - be assiduous [JV]
gal byed kyi ma - don't mention it, not at all, never mind, that's all right, it doesn't matter [JV]
gal byed kyi ma red - you are welcome [JV]
gal med - never mind, it doesn't matter, that's all right [JV]
gal 'dzin pa - 1) rngon pa; 2) [arch] dgag pa rgyag pa,...Gal 'dzin pa las rgyal ba [IW]
gal 'dzug pa - set a snare [JV]
gal 'dzugs pa - 1) rnyi 'dzugs pa; 2) Ya la 'dzugs pa [IW]
gal zhi - if [JV]
gal bzung - renunciation (get hold of important thing) [JV]
gal bzung - [arch] assert and deny [IW]
gal ro - refuse, rubbish [RY]
gal ro - rubbish, refuse [JV]
gal la - [arch] bu ram dvangs ma [IW]
gal srid - if. Syn {gal te}; if possible; if by chance [RY]
gal srid - if [IW]
gal srid - even if [RY]
gal srid - if, suppose, in case, supposing, just in case, eventually if, ...na is if clause connective, ...tshe is if clause connective [JV]
gal e yod - I don't think it's important to ... [IW]
gas - ooze, split, cleave, rift, SA 'gas pa, question particle [JV]
gas - split, burst, crack [RY]
gas - crack, was cleft/ split/ cracked [IW]
gas kha - cracks [IW]
gas chag med - without a crack or flaw or chink [JV]
gas gtor - destroying, demolishing [IW]
gas gtor byed - destroy, demolish [IW]
gas pa - pf. of {'gas pa} split into pieces; crack, split; alt. pf. of {'gas pa}; to split apart [RY]
gas pa - cracked open {ro bsregs pa'i lto ba gas pa'i nang nas padma'i steng du byis pa yer 'thon byung} - When the fire engulfed her body, her stomach cracked open, and within could be seen a child seated upon a lotus [RY]
gas pa - crack, split [JV]
gas pa - tha mi dad [p 'gas pa], split [into pieces], crack [IW]
gas 'phan - cracked [IW]
gas tsag mdangs - granular dry shading [RY]
gas tshag mdangs - granular dry shading [IW]
gas gshongs - chasm [JV]
gas srubs - crack, fissure, rift [IW]
gi - of, (-'s) affix instead of kyi after ga and nga, SA kyi of, genitive particle, related to [JV]
gi - 1) genitive particle. Syn {kyi} but used after final {ga} and {nga}, the present life [with no regard to what happens in the future. 2) verbal particle indicating non-past [RY]
gi - 1) genitive after final {ga}, {nga}.,?? the present life [with no regard to what happens in the future; 2) verbal particle of non-past tenses [IW]
gi skabs su - at the time of; see {skabs} [RY]

gi gu - name of vowel 'i.' [RY]
gi gu - vowel sign for letter i [JV]
gi gu - kiku: 'i' [IW]
gi gu sha - having a white speck in the eye [JV]
gi gu sha - enamel [IW]
gi gu sha cha lag - enamel ware [IW]
gi gu shel - having a white speck in the eye, wall-eyed (of horses) [JV]
gi sgo nas - through, by means of, in terms of [RY]
gi sgo nas - according to, by, with, in order to [JV]
gi lji big - tanned skin of a kind of deer [JV]
gi nyams len - practice [RY]
gi 'das tshig - be, bid [JV]
gi 'dug - present tense complement [JV]
gi ni ri ti - bones, skeleton [RY]
gi snang pa dang bsam sbyor - feelings, thoughts, and deeds of [IW]
gi snang pa dang bsam sbyor - feelings, thoughts, and deeds of either [RY]
gi snang ba - experiences [RY]
gi 'pho ba - phowa of the utterly pure nature of space [IW]
gi bar gyi - . . . gi bar gyi/ du - (anything) up to and including . . . [RB]
gi bar du - until [RY]
gi bar du - . . . gi bar gyi/ du - (anything) up to and including . . . [RB]
gi wang - yellow pigment, anthelminthic medicine, concretion in the entrails of some animals used for medicine, bear's bile used as medicine, medicinal concretion from the brains of elephant [JV]
gi wang - 1) in humans &, elephant, large cattle [sgo phyugs] etc. because of disease stone-like and, earth and rock like solidified bile medicine [= glang chen mkhris pa, glang chen rtsi, dud 'gro'i me, sa gas, sing ka la] two ba lang gi bcud a rtsi med., bitter, astringent, cooling, by its power clearing away dug nad &, rims tshad, mchin tshad, snod tshad etc. sel solidified elephant bile] [IW]
gi wang - solidified elephant bile [RY]
gi yin - future tense complement [JV]
gi yod pa red - present tense complement [JV]
gi ri bhan dha - a mountainous country [JV]
gi rin la - Greenland [IW]
gi red - future tense complement [JV]
gi ling - gyi ling [IW]
gi ling - strong-bodied horse [JV]
gi lin - fabulous animal [JV]
gi shang rgya - a tibetan tribe [JV]
gi hang - gi wang solidified bile, medicine [IW]
gi hang - yellow pigment, medicine, SA gi wang [JV]
gig - (not in DAS) [JV]
gigs stangs gsum - the three ways of looking [in thogal practice] [IW]
gigs stangs gsum - the three way of looking [in Tögal practice] [RY]
ging - 1) ging, ging warrior. 2) skeleton. 3) servant [of a heruka], corrupt form of {king ka ra} Syn {pho nya}; a small drum [RY]
ging - ging warrior [RB]
ging - little drum, beating a little drum for dancing [JV]
ging - skeleton [dancer], servant/ messenger [of a heruka/deity], [IW]
ging - skeleton [dancer], servant/ messenger [of a heruka/deity], [corrupt form of) {king ka ra} gar 'cham 'khrab skabs lag par rnge'u bzung nas jumping dancers with the form of skeletons] [IW]
ging ka ra - Gingkara is a corrupt form of the Sanskrit kingkara which in Tibetan is phonya, emissary [RY]
ging chen bco brgyad - eighteen great Ging; belongs also under {lhag mgron} residual guests [RY]
ging chen bzhi - the four great skeletons [RY]
ging chen srog bdag - Gingchen Sogdak [RY]
ging pho - male [ging] skeleton [dancer], servant/ messenger [of a heruka/deity] [IW]
ging mo - female [ging] skeleton [dancer], servant/ messenger [of a heruka/deity] [IW]

gin - particle forming the present infinitive of a verb. Syn {kyin} [used after final ga and nga] [RY]
gin - 1) present infinitive particle sm. {kyin} after ga and nga -ing; 2) (CH 1 of the 8 trigrams spar kha brgyad = mt [IW]
gin - wood element, 1 of spar kha brgyad, present tense infinitive particle, while continuing [JV]
gim - soft musical tone [JV]
gim - (CH rol mi zhig [IW]
gi'u - clyster pipe [JV]
gir mo - rupee [RY]
gir mo - indian rupee [JV]
gis - (verb) + gis - though/ while. Syn {kyis} [used after final {ga} and {nga}. 2) ! [imperative] [RY]
gis - inst particle; 2) ! [IW]
gis - inst particle [after final {ga}. and {nga}; 2) !) [IW]
gis - according to, by, SA kyis, instrumental particle, adverbializer [JV]
gis - . . . (verb +) gis - though/ while . . . ; isc. in light of . . . [RB]
gu - 63, sign of diminutives, extension, extent, room, space [JV]
gu - 1) {su}. but used after final {ga}. and {nga}; 2) verbal particle indicating non-past, submissive, humble [IW]
gu - 1) object, contents, within; 2) extent; 3) final particle meaning small; 4) S mont shig gi kha skong,...Bsam don 'grub par gyur cig gu extension, extent, room, space [IW]
gu - extension, extent, room, space [RY]
gu gu - kiku, I mark [IW]
gu gu sha - enamelled plates & cups [JV]
gu gu sha - plate, flat dish [RY]
gu gu sha - plate, flat dish, rdo rtsi btang ba'i metal implement [IW]
gu gul - frankincense; also called demon scarer ('dre 'jigs) [RY]
gu gul - [Skt] frankinsence [a fragrant resin [to scare away demons kind of wood sap, bitter, cooling, bu its power overcoming klu gdon &, lhog pa, gnyan gzer, rma nad bcas = ljon pa'i bcud, 'dre 'jigs thang chu, 'dre bdud klu dug 'dre gsod bgegs skrod, rdzas kyi phyag rdor, gza' gsod gza' dug, gsod byed spyang nag, {gu gul lu} [IW]
gu gul - costly incense (white or black), commiphora muskul, indian bedellium, frankincense [JV]
gu gul - Syn {gug gul} a fragrant resin [to scare away demons] [RY]
gu gul dkar pa - frankincense [RY]
gu gul dkar po - frankincense [JV]
gu gul bdug - gugulu instance [IW]
gu gul bdug - burn incense; to burn incense [RY]
gu gul nag po - Bdellium [RY]
gu gul nag po - black sap of 'dre 'jigs shing, {gsod byed sbyang gi nag po} black frankinsence [IW]
gu gul nag po - Syn {gsod byed sbyang gi nag po} [RY]
gu gul shing - amyris galloca plant from which incense is obtained [JV]
gu ge - 1) place in rtsa mda' rdzong, old name zhang zhung, glang dar ma'i rabs 4th lde gtsug mgon gyis in this region skyong myong bas, hence called gu ge rgyal rabs. ming rgyal rabs kyi skabs su'ang bsdad yod, de'i rjes shul rtsa mda' rdzong du yod]; 2) Shing lcug chung ba [IW]
gu ge - a district in Tibet [RY]
gu ge - part of the province of nga ri in tibet, province in west tibet, section of sera monastery [JV]
gu ge khams tshan - dbus gtsang chos sde chen po rnams su stod mnga' ris gu ge nas yong ba'i grva rgyun 'du sa'i khams tshan zhig [IW]
gu ge g.ya' yi skor - Gugey Ya'i Kor, the Slate Land of Gugey, one of the three districts of Ngari (mnga' ris skor gsum), also called the Auspicious Bönpo Land of Gugey, (gu ge g.yung drung bon gi skor) [RY]
gu ge g.yung drung bon gi skor - Auspicious Bönpo Land of Gugey [RY]
gu gling - gold embroidered cloth or silk [JV]
gu ljang - SA gug kyed [JV]
gu tan - elder grandson of jen gis khan [JV]
gu ti - deaf [RY]
gu thung - pants [JV]
gu thung - short garment, trousers [IW]
gu dung - gu thung [IW]
gu dog - narrow, deficient [RY]
gu dog po - narrow, narrow passage which is difficult to pass [JV]
gu dog po - narrow, closed in, cramped, crowded [IW]

gu dog po - narrow, closed in cramped, crowded [RY]

gu drag - Padmasambhava wrathful skur bzhengs pa'i aspect [IW]

gu na - Skt. Syn {yon ten} [RY]

gu na - [Skt] {yon tan}, qualities [IW]

gu na mi tra - buddhist monk mentioned in phar phyin books [JV]

gu na sa ga ra - yon tan rgya mtsho, ocean of virtues [RY]

gu na sa ga ra - {yon tan rgya mtsho}, ocean of qualities [IW]

gu na sa ga ra - Syn {yon tan rgya mtsho} [RY]

gu zul - hair-pendants of precious stones [JV]

gu ya - ring [RY]

gu yangs - freely, carefree, loose, clemency, lenient, open, feeling very free, openness, wide-open, relax oneself [JV]

gu yangs - 1) freely [loose]. 2) carefree, totally free, [no concepts, unfixed, no fixation]; utterly free, 1) freely [loose]. 2) carefree, totally free, [no concepts, unfixed, no fixation]; utterly free; carefree, light-hearted/ spacious, open; carefree [RY]

gu yangs - carefree [RY]

gu yangs - free, loose, carefree, totally free, unfixed, open [minded], spacious, roomy, lenient, liberal, vast, broad [IW]

gu yangs kyi dus yun - leisure [JV]

gu yangs kyi las ka'am rtsed mo - recreation [JV]

gu yangs snying thig - Guyang Nyingthig, essence drop of vastness [IW]

gu yangs snying thig - rdzogs pa chen po snying thig gi khrid yig go bde bklag chog tu bkod pa lhun grub rtogs pa'i rang sgra kun bzang thugs mdzod gu yangs snying gi thig le - by Chingkar Donyö Dorje [RY]

gu yangs nam yang med pa - not free at all [RY]

gu yangs pa - free, loose, carefree, totally free, unfixed, open [minded], spacious, roomy, lenient, liberal, vast, broad [IW]

gu yangs pa - spacious, roomy, wide [JV]

gu yangs pa - spacious/ expansive [RY]

gu yangs pa lta bu zhig 'byung ba - you get a sense of feeling very free [RY]

gu yangs pa 'dug - there is much room here [JV]

gu yangs po - wide, broad liberal, spacious, capacious [JV]

gu yangs po - free, loose, carefree, totally free, unfixed, open [minded], spacious, roomy, lenient, liberal, vast, broad [IW]

gu yangs po - vast, open, spacious, broad, open-minded, carefree [RY]

gu yangs blo bde bde chen mdo sngags gling pa - Guyang Lodey Dechen Dongak Lingpa, tertön, otherwise known as Chingkar Donyö Dorje [RY]

gu yangs yan pa - a relaxed freedom, vast and free [RY]

gu yangs yan pa - expansive and free [RY]

gu yangs yod pa - to be at ease [RY]

gu yangs sang nge - utterly transparent and serene [RY]

gu yangs sang nge - wide-open [JV]

gu yangs sang nge bskyang - train in being open and vividly present [RY]

gu yangs se - vast, open, spacious, broad, open-minded, carefree [IW]

gu yangs se - Syn {gu yangs po} [RY]

gu yangs lhod de - loose and utterly free [RY]

gu yar - slowly, gently, without noise [JV]

gu yu - quick-silver [JV]

gu yu - mercury, quicksilver [IW]

gu yungs - frankincense with the mustard seeds [RY]

gu yog - king of birds, 2nd son of jen gis khan [JV]

gu ru - 1) guru, lama, teacher, master. 2) Guru Rinpoche, Guru Padmasambhava [most often]. 3) The Sanskrit literally means "heavy", laden / loaded with qualities [RY]

gu ru - [Skt] /(1 lama, teacher, guru, master; 2) heavy, weighty [i.e. laden w qualities] [IW]

gu ru - spiritual teacher [JV]

gu ru bcu gsum - thirteen aspects of the Guru [RB]

gu ru bcu gsum - thirteen aspects of the Guru [in {bsam pa lhun grub}] [RY]

gu ru chos kyi dbang phyug - (1212-1273); revealed {gsang 'dus bla ma'i thugs sgrub} [RY]

gu ru chos kyi dbang phyug - Guru Chökyi Wangchuk (1212-1273). see {gu ru chos dbang} [RY]

gu ru chos dbang - 1212-1270, one of the 5 gter ston kings [JV]

gu ru chos dbang - Guru chowang [b in the 4th water monkey yr la, d 5th water bird, Nyingma terton (1212- 1273] [IW]

gu ru chos dbang - Guru Chöwang. One of the Five Tertön Kings. (1212-1270). For details, see the H.H. Dudjom Rinpoche's The Nyingma Lineage, its History and Fundamentals, Wisdom Publications. Guru Chöwang means 'Master Lord of the Dharma.' [RY]

gu ru chos dbang - Guru chowang [IW]

gu ru jo 'ber - disciple of {mkhas pa nyi 'bum} in the {snying thig} lineage [RY]

gu ru drag po - Wrathful Guru, Guru Drakpo [RY]

gu ru drag po - Wrathful Guru, the Heart Sadhana (thugs sgrub) from the Northern Terma cycle revealed by Rigdzin Gödem [RY]

gu ru drag po - thugs sgrub, from the Northern Terma cycle revealed by Rigdzin Gödem [RY]

gu ru drag po - wrathful longs sku form of Guru Pema with vajra and scorpion [JV]

gu ru bde ba chen po - Guru Mahasukha, a form of Padmasambhava [RY]

gu ru rno rtse - 1136-, ban & bon gter ston [JV]

gu ru rnon rtse - b. 1136; Bönpo tertön [RY]

gu ru rnon rtse - SA gu ru rno rtse [JV]

gu ru pa ma sam bha wa - Guru padmasambhava, guru rinpoche [IW]

gu ru pad ma - Guru Padma [RY]

gu ru pad ma - Guru padma [IW]

gu ru pad ma - Guru Padma; Padmasambhava [RY]

gu ru pad ma - Guru Padma. Same as Guru Rinpoche [RY]

gu ru pad ma rgyal po - Guru Pema Gyalpo, one of the eight main aspects of Guru Padmasambhava [RY]

gu ru pad ma 'byung gnas - Guru Padmasambhava [RY]

gu ru pad ma 'byung gnas - Guru Padmasambhava. Same as Guru Rinpoche [RY]

gu ru pad ma sam bha wa - Guru Padmasambhava, the Lotus Born Master. Syn Guru Rinpoche [RY]

gu ru sprul mtshan brgyad - eight emanated aspects of the Guru; {gu ru mtshan brgyad} [RY]

gu ru sprul mtshan brgyad - eight emanated manifestations/ aspects of the Guru [RB]

gu ru byang ma - Guru Changma [RY]

gu ru mtshan brgyad - eight manifestations [RY]

gu ru mtshan brgyad - eight emanated manifestations/ aspects of the Guru [RB]

gu ru mtshan brgyad - 8 manifestations of guru rinpoche [IW]

gu ru mtshan brgyad - 8 manifestations of the great teacher, 8 names of padma sambhava [JV]

gu ru mtshan brgyad - Eight Manifestations of Guru Rinpoche; the eight manifestations of Guru Padmasambhava; eight emanated aspects of the Guru [RY]

gu ru mtshan brgyad - Eight manifestations. Eight forms of Guru Rinpoche: Shakya Senge, Padmasambhava, Nyima Özer, Senge Dradrok, Dorje Drolö, Tsokye Dorje, Padma Gyalpo and Loden Choksey [RY]

gu ru mtshan brgyad - 8 manifestations of guru rinpoche [, {gu ru pa ma 'byung gnas - guru padmasambhava [gu ru sh'akya sengge, gu ru padma sambha, gu ru nyi ma 'od zer, gu ru sengge sgra sgrog, gu ru rdo rje gro lod, gu ru mtso skyes rdo rje, gu ru padma rgyal po, gu ru blo ldan mchog sred] [IW]

gu ru mtshan brgya'i bstod pa - praising Padmasambhava's hundred names, by {klong gsal rdo rje snying po} [RY]

gu ru zhi drag - peaceful and wrathful guru, the peaceful and wrathful forms of Guru padmasambhava [IW]

gu ru zhi drag - the peaceful and wrathful forms of Guru Padmasambhava; peaceful and wrathful guru [RY]

gu ru yid bzhin nor bu - Guru Chintamani. "The Wish-fulfilling Guru". This is a form of Padmakara in which he does not hold a vajra or have the khatvanga in the crook of his arm, but his hands are in the meditation mudra, holding the

kapala and vase of immortality. Also known as Guru Dewa Chenpo [RY]

gu ru yid bzhin nor bu - Guru yishin norbu, the wish- fulfilling them of the guru [IW]

gu ru rigs drug - gurus of the six classes [RY]

gu ru rigs drug - the gurus of the six classes [RY]

gu ru rin po che - Guru Rinpoche 'Precious Master.' The lotus born tantric master who established Vajrayana Buddhism in Tibet in the 9th century at the invitation of King Trisong Deutsen. He manifested the attainment of the four vidyadhara levels. He hid innumerable Dharma treasures throughout Tibet, Nepal and Bhutan to be revealed by destined disciples in the centuries to come. Guru Rinpoche resides on the summit of the Copper Colored Mountain on the southeastern continent. He is also known under the names Padmasambhava and Padmakara [RY]

gu ru rin po che - Guru rinpoche [IW]

gu ru rin po che - Guru Rinpoche [RY]

gu ru gsang 'dus - {bla ma chos sku rdo rje 'chang gsang ba 'dus pa}, terma by Guru Chöwang; dharmakaya form of Padmasambhava [RY]

gu ru dhe wa dha ki ni - see {bla ma yi dam mkha' 'gro} [RY]

gu ru dhe wa dha ki ni - guru, deva, and dakini [IW]

gu rug - colt, foal [IW]

gu rug - colt or foal of an ass, a celebrated lama who tutored rog shes rab [JV]

gu rug - colt foal [RY]

gu ru'i sku tshab - representative figure of Guru Rinpoche [RY]

gu ru'i skur gsal ba - visualize in the form of the guru [RY]

gu ru'i skur gsal ba'i - of the luminous body of the guru [IW]

gu ru'i dgongs rgyan nyin byed snying po - {gu ru'i dgongs rgyan nyin byed snying po [a {khrid} tri to the terma cycle {dkon mchog spyi 'dus} Konchok Chidu by Jamgon Kongtrul] [IW]

gu ru'i dgongs rgyan nyin byed snying po - {gu ru'i dgongs rgyan nyin byed snying po [IW]

gu ru'i dgongs rgyan nyin byed snying po - a {khrid yig} to the terma cycle {dkon mchog spyi 'dus} written by Jamgön Kongtrül [RY]

gu ru'i rnam thar - biography of Padmasambhava [RY]

gu ru'i rnam thar bka' thang don bsdus gsol 'debs - by {'jam dbyangs mkhyen brtse'i dbang po}; in [RT] Vol 1 [RY]

gu ru'i rnam thar rgya gar lugs - written by {jo nang rje btsun kun dga' grol mchog}; in [RT] Vol 1 [RY]

gu ru'i rnam thar mdzad pa bcu gcig gi gsol 'debs - revealed by {ratna gling pa}; in [RT] Vol 1 [RY]

gu ru'i rnam thar zangs gling ma - revealed by {mnga' bdag nyang ral nyi ma 'od zer}; in [RT] Vol 1 [RY]

gu lang - deity propitiated by mothers [JV]

gu lang - purity [RY]

gu lang - Pashupati x {tshangs pa khyab 'jug dang gu lang dang gsum} Brahma,Vishnu and Pashupati [RY]

gu lang - the deity dbang phyug chen po, purity [IW]

gu lang pa - pure [IW]

gu lang dbang phyug - Maheshvara, Pashupatishvara [IW]

gu lang dbang phyug - Maheshvara. Syn Pashupatishvara [RY]

gu lang dbang phyug - sacred place, SA pa shu pa ti shwa ra [JV]

gu lang gser - pure gold [RY]

gu lang gser gyi tog - flowers of pure gold [JV]

gu lang gser gyi me tog - flower of pure gold [IW]

gu lang gser gyi me tog - pure golden flower [RY]

gu ling - pure gold picked out from a mine, gold embroidered cloth or silk [JV]

gu ling - kind of fine clothing [IW]

gu ling - gold [RY]

gu le - slowly, softly, gently [RY]

gu sha - plate, flat dish, enameled metal implement [IW]

gu shi - (M learned, tr [IW]

gu shi han - (M 1) M title/rank meaning learned lord; 2) gu shr'i bstan 'dzin chos rgyal [IW]

gu shri - chinese title for monks and laymen [JV]

gu shrI - 1) (CH rank name; 2) [Skt] glorious good qualities [IW]

gu shrI - Chinese official religious rank [RY]

gu shri sog po - chief who conquered tibet in 164 [JV]

gu su - garment, dress [RY]

gu hya - (Skt.) secret. Syn {gsang ba} [RY]

gug - crook [JV]

gug - curved, hooked, crooked, bent. vi. to be bent, bowed down [RY]

gug - curved, hooked, crooked, [be] bent/ bowed down, hook marks kiku and zhabs kyu, tickle [IW]

gug kyed - gug refers to vowel signs gi gu and zhabs kyu, kyed refers to vowel signs 'greng bu and na ro [JV]

gug kyed - gug: I and U kiku and zhabs kyu &, kyed: E and O 'greng bu na ro [IW]

gug gu - gi gu kiki, I mark [IW]

gug gu bshan - oblation cup [JV]

gug gug - nod crooked, bend low [JV]

gug gug - bent [RY]

gug gug - bent, curved [IW]

gug gug byed pa - bend, bow droop [JV]

gug gul - costly incense (white or black), SA gu gul [JV]

gug gul - Comp. with {gu gul} [RY]

gug gul - gugulu [IW]

gug ge ba - bent [RY]

gug ge ba - bent, bent downwards [JV]

gug rtags sgor can - bracket [JV]

gug pa - (tha mi dad pa, crooked, bent, twisted, hooked [IW]

gug pa - hooked. Syn {gug} to tickle; {gug pa, gug pa, gug pa} intr. v [RY]

gug pa - bend, bent as in reverence, bend in salutation, rub or scratch gently, tickle, SA dud pa [JV]

gug po - bent [JV]

gug po - bent, hooked [IW]

gug byed - bend [over], bow [IW]

gug tsam - crooked in [RY]

gug gzong - smith's silver punch [IW]

gug bzo - bend [over], bow [IW]

gug srang - weight of gold [JV]

gug srang - in gu ge region dar ba'i nya ga zhig ...Gser gug srang sum brgya [IW]

gugs - (not in DAS) [JV]

gung - 1) kind of leopard in Tibet. 2) middle, center. 3) high title in traditional Tibetan Government. 4) midnight. 5) noon. 6) {gung}, one of the nine great carnivores {gcan gzan che dgu} [RY]

gung - 1) (CH) rank of CH emperor; 2) middle, center [noon or midnight]; 3) kind of Tibetan leopard [shaped something like a tiger &, spu ris nar mo and sgor mo mixed, its flesh good for smyo byed kyi nad &, 'byung gdon gyi nad, 1 of the {gcan gzan che dgu} the 9 great predators,...Gung lpags,...Dpa' bo'i rkyen du gung dang stag]; 4) earlier and later stages; 5) high title in Tibetan government (6) communist) [IW]

gung - the middle part, center, noon, zenith, imperial title, species of leopard cat in tibet, broad-headed tiger of central asia, middle, central, meridian, midday, midnight [JV]

gung - 1) (CH rank of CH emperor; 2) middle, center [noon or midnight]; 3) kind of Tibetan leopard; 4) earlier and later stages; 5) high title in Tibetan government; 6) communist [IW]

gung bkur - respect to the communist party [IW]

gung bkur chen po'i nang nas - w great respect to the communist party [IW]

gung khran - communist [IW]

gung khran tang - communist party [JV]

gung khran tang - communist party ['byor med gral rim gyi srid tang zhig dang, 'byor med gral rim gyi gdong len ru khag cig 'byor med gral rim gyi gral rim rtsa 'dzugs kyi rnam pa mtho shos shig bcas yin zhing, tang de'i mdzub ston bsam blo ni mar khe si le nyin ring lugs yin, de'i dmigs yul ni 'byor med gral rim dang de min gnya' gnon myong mkhan ngal rtsol mi dmangs mtha' dag gi 'go khrid byas te gsar brje'i 'thab rtsod la brten nas srid dbang len pa dang, 'byor med gral rim gyi srid dbang sger 'dzin gyis 'byor ldan gral rim gyi srid dbang sger 'dzin gyi tshab byed pa'i sgo nas spyi tshogs ring lugs dang gung khran ring lugs mngon du 'gyur ba byed rgyu de yin] [IW]

gung khran tang gi bsgrags gtam - Communist Manifesto [IW]

gung khran tang mi - communist party member [IW]

gung khran tang yon - party member, communist [JV]

gung khran ring lugs - communism [mi'i rigs kyi phugs bsam dang mthun shos kyi spyi tshogs kyi lam lugs shig yin, de 'phel rgyas 'gro ba'i dus rim gnyis su phye ste, dus rim dma' ba ni spyi tshod ring lugs dang, dus rim mtho ba ni gung khran ring lugs yin, dus rgyun du bshad pa'i gung khran ring lugs ni gung khran ring lugs kyi dus rim mtho ba der zer, dus rim de'i ring la thon skyed nus shugs 'phel rgyas chen po byung ba dang, spyi tshogs kyi thon rdzas ches phun sum tshod pa byung ba, mi rnams la bsam pa'i gor togs mthon po dang ldan pa, ngal rtsol bya rgyu de 'tsho ba'i nang la med du mi rung bar gyur pa, khyad par chen po gsum rtsa med du gyur pa, gung khran ring lugs kyi spyi la dbang ba'i lam lugs lag tu len pa, bgo bsha'i rtsa don ni gang nus de sgrub dang mkho bstun thob sprod bya rgyu de yin] [IW]

gung khran ring lugs - communism [JV]

gung khran ring lugs kyi go rtags - communist consciousness [IW]

gung khran ring lugs kyi 'jigs snang - communist menace [IW]

gung khran ring lugs kyi spyi tshogs - communist society [IW]

gung khran ring lugs kyi spyod bzang - communist ethics [IW]

gung khran ring lugs kyi mi tsher lta tshul - communist philosophy of life [IW]

gung khran ring lugs kyi las 'gul - communist movement [IW]

gung khran ring lugs kyi gshis ka - communist character [IW]

gung khran ring lugs pa - communist [IW]

gung gral - the middle row/ to feel moved [RY]

gung rgol - anti communist [IW]

gung rgol byed - oppose communism, be anti communist [IW]

gung rgyal - one of early kings of tibet [JV]

gung sgrig pa - compare [IW]

gung sgrig pa - to compare [RY]

gung bsgrig pa - comparative study [RY]

gung bsgrigs - arranged [gral or go rim] [IW]

gung bsgrigs - arranged [RY]

gung bsgrigs par byas - to compare [RY]

gung nga la phug - carrot [JV]

gung sngon - before midnight, before noon (9-11pm, 9-11am) [JV]

gung ching thon - Communist Youth League [JV]

gung ching thon yon - Communist Youth League member [IW]

gung ja - noon tea [IW]

gung jag - communist bandits [IW]

gung gnyis - the two middles: noon, midnight [IW]

gung gnyis - two middle times (midday, midnight), 2 middle time periods of midnight & noon (11am-1pm, 11pm-1am) [JV]

gung thang - Gungthang [IW]

gung thang - Sky Plain, Gungtang, in Tö, Mang-Yül [RY]

gung thang - central plain, part of ngari khorsum, monaster in ngari [JV]

gung thang dkon mchog bstan pa'i sgron me - (1762-1823) [RY]

gung thang dkon mchog bstan pa'i sgron me - 1762-1823 [RY]

gung thang 'jam dbyangs - incarnate lama of amdo [JV]

gung thang pa - Gungtangpa An epithet of Milarepa - the person from Gungtang (a region in southwestern Tibet along the Nepalese border) [RY]

gung thang mi la ras pa - Milarepa of Gungthang [IW]

gung thang mi la ras pa - Milarepa of Gungtang [RY]

gung thang me tog mchod pa - the flower offering at Gungthang (ceremony on the 15th day of the 4th Tibetan month) [JV]

gung thang rtsa'i ko ron - birthplace of mi la ras pa [JV]

gung thang la kha - Gungtang pass. Sky Plain Pass [RY]

gung thang lha mo - the Gungtang goddess [JV]

gung thun - 3rd of the four sessions of the day [IW]

gung thun - morning session [9 to noon] [RY]

gung mthun par - in harmony with [RY]

gung mtho - height of thumb and middle finger extended [IW]

gung du byed pa - divide through middle, dissect anatomically [JV]

gung pa - the middle 1 [IW]

gung pa - 2nd of 3 brothers, the middle brother [JV]

gung bran tang - the communist party [JV]

gung bran ring lugs - communism [JV]

gung blon - 1) chief or internal affairs minister; 2) Gung and bka' blon [IW]

gung 'bab pa - take rest at noon on a journey [JV]

gung mo - 1) middle finger; 2) leopard like predator [IW]

gung mo - the middle finger [RY]

gung dmar la phug - carrot [RY]

gung sman lha ri - Gungmen Lhari, Magyal Pomra's wife [RY]

gung tshigs - noon, lunch, midday [meal], eating only before noon [IW]

gung tshigs - lunch; 1) noon, lunch, midday meal. 2) eating only before noon [RY]

gung tshigs - noon, lunch, midday [meal], eating only before noon [nyin gung skabs kyi {gung yol}, nyin gung or nam gung yol ba'i dus] [IW]

gung tshigs - congregating of monks for midday meal, dinner [JV]

gung mdzub - middle finger [IW]

gung 'dzug - middle finger [JV]

gung 'dzub - middle finger [IW]

gung gzhon thon yon - Communist Youth League member [IW]

gung za - lion [IW]

gung zag - communist bandits [derogatory term for communists] [IW]

gung zas - lunch [JV]

gung ri gung btsan - king {gung ri gung btsan [IW]

gung ri gung btsan - kin {gung ri gung btsan [bod rgyal zhig ste, srong btsan sgam po's son another name also gung srong gung rtsan; this king at 13 by srong btsan sgam pos rgyal sar bskos but at 18 d and srong btsan sgam pos again took the throne, in his reign CH tea and music spred in T, his yum, together w mong bza' khri lcam, dpal gyi yer pa'i lha khang bzhengs] [IW]

gung ri gung btsan - son and successor of khri srong lde'u btsan [JV]

gung ru - bar dbus gtsang ru bzhi'i g.yo ru'i new name [IW]

gung ru - Gung-ru, in U [RY]

gung ru legs - king {gung ru legs [IW]

gung ru legs - king {gung ru legs [son of king thi sho legs and queen gur sman, 13th king of T, 1 of the {sa'i legs drug} [IW]

gung la - in the middle [JV]

gung la - at midnight [RY]

gung la phug - radish, carrot [JV]

gung la phyug gud - slope, declivity, separation, solitude, seclusion [RY]

gung lon - take a walk at noon [JV]

gung sang - gung seng [IW]

gung sangs la 'gro ba - take a walk about midday [JV]

gung seng - holiday, leave, vacation [JV]

gung seng - way of refreshing body and mind .Gung seng nyi ma,...Las yun gang 'tshams shig song mtshams gung seng gtong ba [IW]

gung gseng - vacation, holiday [RY]

gung gseng - vacation, holidays, holiday [JV]

gung gseng - holiday, vacation, time off [IW]

gung gseng gtong - have/take a holiday, give time off [IW]

gung gseng gtong ba - to have a holiday [RY]

gung gseng gtong ba - have a holiday [JV]

gung gseng gtong ba - have/take a holiday [IW]

gung gseng btang - have/take a holiday, gave time off [IW]

gung bsang - holiday [IW]

gud - Syn {gud pa} [RY]

gud - slope, declivity, separation, solitude, seclusion, weakening [JV]

gud - 1) (A) corner aside [zur, logs ..Gud du bor ba,...Gud na yod pa,...Gud du med pa,...Gud du bya'o,...Gud du 'dzin pa]; 2) go down, decline, decay) [IW]

gud - 1) [arch] corner aside; 2) go down, decline, decay [IW]

gud du - aside, apart [JV]

gud du - elsewhere, separately, aside, different [RY]

gud du - elsewhere, separately, aside, different, in private [IW]
gud du chad - {gud du bcad pa} to deviate (from); to be fragmented within (itself); to be split off (from) [RB]
gud du 'jug pa - humiliate, deprecate [JV]
gud du 'bor ba - place to one side, separate, disperse, buy at a loss [JV]
gud du btsal ba - to be sought for elsewhere [RY]
gud du song ba med pa - not gone anywhere else [RY]
gud na - if elsewhere/ different [IW]
gud na - separately, apart, independent [RY]
gud na med - no other than, not separable from, not existing elsewhere [RY]
gud na med - not elsewhere/ different, no other than, not separable from [IW]
gud na med - not abide anywhere, to abide nowhere [JV]
gud nag - quite deaf [JV]
gud pa - 1) (Tha mi dad pa,, degenerate, weakened, weakening; 2) Rtsa 'phar stangs unclear [IW]
gud pa - SA 'gud pa [JV]
gud pa - {gud pa, gud pa, gud pa} intr. v.; degenerate, sink, decline, descend, deteriorate, worsen, retrograde; weakened, weakening [RY]
gud po - degenerate, weakened, weakening [IW]
gud po - dear, expensive [JV]
gud byang - separate manual text [RY]
gun - loss, damage [RY]
gun 'khyer - inflict loss/damage [IW]
gun god - heavy or thick of hearing [JV]
gun ja - midday tea, religious service at midday [JV]
gun gtong - inflict loss/damage [IW]
gun theg pa - suffer sickness or loss [JV]
gun mthud - gyong gsab,...'Gro gron 'phar song gi gun mthud mtshon byed shog sgor lnga brgya tham pa sprad [IW]
gun dum - basket [RY]
gun dum - bottle-shaped basket for fruit [JV]
gun po - expensive, dear [RY]
gun phog - suffer a loss [IW]
gun gsab - compensation, recompense [IW]
gun gsab - indemnity, reparation [JV]
gun gsab gyi dngul - compensation money [IW]
gun gsab sprod pa - compensate [JV]
gun gsab byed - compensate, recompense [IW]
gum - die, pass away [IW]
gum - vi. to die, to pass away [RY]
gum - perish, extinguish, SA 'gum pa [JV]
gum gum - respectfully [RY]
gum gum chum chum - obediently and humbly [RY]
gum gum pa - fumbling [RY]
gum ste - having died, been dead [JV]
gum pa - [p 'gum pa] [IW]
gum par - deadly [RY]
gu'ang tung - Kwangtung Province [IW]
gu'ang shi'i - Kwangsi Province [IW]
gu'i kro'u - Kweichow Province [IW]
gur - Vajra Dome; a tent/ dome; Vajra Panjara tantra, tent, half sphere, dome [RY]
gur - Vajrapanjara Tantra, tent, [cloth felt etc.] half sphere, dome [syn: gur khang dang, gos khyim, sbra, sbra gur] [IW]
gur - tent pavilion, tent, house of hay or straw or grass [JV]
gur - Vajrapanjara Tantra, tent, half sphere, dome [IW]
gur kum - saffron [IW]
gur kum - saffron crocus [JV]
gur kum - saffron; saffron [RY]
gur klad - gur gyi thod steng [IW]
gur dkar - white tent tribes of mongolia [JV]
gur bkram pa - pitched tents [RY]
gur khang - 1) tent[like shaped enclosure/ building]; 2) tent/ palace of light/ rainbow; 3) dome, sphere, pavilion [IW]
gur khang - 1) tent, dome, sphere. 2) pavilion [RY]
gur khang - dome, sphere, pavilion, imaginary pavilion or mansion of the gods [JV]
gur khebs - gur steng gi g.yab [IW]
gur khebs - cover, canopy [JV]
gur khyim - dome, abode, encirclement; 1) tent[like shaped enclosure/ building]; 2) tent/ palace of light/ rainbow; 3) dome, sphere, pavilion; 4) tent in which someone lives [IW]
gur khyim - dome, abode, encirclement. Syn {gur khan} [RY]
gur khyim - tent-like, pavilion [JV]
gur mkhan - tent maker [JV]
gur gum - [Skt] saffron [IW]
gur gum - [Skt] saffron [or safflower as substitute] 1 of the {phyi'i rtsa ba brgyad}. = the 8 outer principal [medicines]) corruption of kung ku ma, w bya rkang ma &, Kasmiri gur gum, le brgan ma, Nepali gur gum, Tibetan gur gum or ldum ra gur gum five kinds, sweet, cooling, by its power clearing mchin nad, rtsa kha sdom, zungs khrag syn: kun nas 'khums, kha cher skyes, mchin sman gtso bo, mchog ldan, 'jam dbyangs mdog can, nyi ma gung rnyed, 'thung byed, dri zhim, dri bzang, bde byed, dpa' bo brtan pa, phra ma can, me tog nyi ma, me tog don can, me'i rtse mo, rtsa ba brgya pa, tshim byed dmar, rdzing drung skyes, li khri'i mdangs can, lus dmar le brgan rtsi] [IW]
gur gum - saffron (crocus sativus), crocus, marigold, calendula, yellow flowers, crocus sativus, saffron crocus, kind of marigold, carmathus tinctorus, crocus sativus, marigold, 1 of bzang drug [JV]
gur gum - one of the {phyi'i rtsa ba brgyad} the eight outer principal [medicines]. saffron [or safflower]. Syn {kur kum}, {gur kum} [RY]
gur gum gsum - the three kinds of saffron [Kasmiri, Nepali, Tibetan [pri yang ku] [IW]
gur gum gsum - the three kinds of saffron [IW]
gur gum gsum - three types of saffron [RY]
gur gur - churn, small churn used for preparing tea [JV]
gur gur - churn [RY]
gur gul - movement, shaking [IW]
gur gul mkhan - movers, shakers [IW]
gur gul byed - move, shake [IW]
gur gyi mgon po - {gur mgon}, {mgon po gur}, a Dharma protector jnanasattva protector/ress [IW]
gur gyi mgon po - Dharma protector [RY]
gur gyi mgon po - Mahakala in the form of Panyjaranatha. Syn {gur mgon}, {mgon po gur} a Dharma protector [RY]
gur gyi mgon po - divinity of sakyapa school [JV]
gur gyi bab le - gur gyi rgyan spros ri mo tshem drub ma [IW]
gur gyi sham bu - outer canopy-like cover of a tent, upper part of a double tent [JV]
gur gyi sham bu - gur thog gi mthar btang ba'i rgyan [IW]
gur glad - tope or crown of a tent, tent smoke passage [JV]
gur mgon - Syn {gur gyi mgon po} [RY]
gur mgon - {gur gyi mgon po}, of dharma protector [IW]
gur mgon lcam dral - the jnanasattva protector gur mgon yab yum [IW]
gur mgon lcam dral - Gurgön and consort [RY]
gur 'gram - lattice in the side of a tent [JV]
gur rgyag - pitch a tent [IW]
gur lcam - stakes supporting the roof of a tent [JV]
gur mchog - magnificent tent [JV]
gur tig - me tog ser skya 'char ba zhig ste - ro kha, zhu rjes snyoms, nus pas khrag mkhris dang, rma tshad 'joms [IW]
gur tig - kind of drug used for healing sores, 1 of 6 kinds of bitters which have healing powers, SA dngul tig [JV]
gur thag - tent robes [JV]
gur thag - tent ropes [IW]
gur thog - upper covering or outer fly of a tent [JV]
gur mthongs - gur gyi thog khung [IW]
gur drag - deity of sakyapa school [JV]
gur drag - Guru drakpo [IW]
gur drag - Chakrasamvara bka' sdod protectress [IW]
gur drag - Abbr. of {gu ru drag po}; Wrathful Guru [RY]
gur gdung - gur gyi gdung ma [IW]
gur 'debs pa - pitch a tent [JV]
gur nag - black tent mongols [JV]
gur pa khra tshang - buddhist congregation at gyang tse [JV]
gur lpags - tent skin/fabric [IW]
gur lpags - perforated skin, hide full of holes [JV]
gur phub - pitched [a] tent, sphere, dome [IW]
gur phub - 1) pitched tent. 2) sphere [RY]

gur phur - tent stake [IW]
gur phur - pegs or pins used for pitching a tent [JV]
gur 'phub pa - pitch a tent [JV]
gur bu - 1) square; 2) small tent [IW]
gur ber - tent poles [JV]
gur 'bib pa - tent [JV]
gur 'bubs - pitch a tent [IW]
gur 'bubs pa - pitch a tent [JV]
gur 'bum - spiritual songs [RY]
gur mo - place in gting skyes rdzong once 'gro mgon chos rgyal 'phags pas btsugs pa'i 1 of the {bod khri skor bcu gsum} [IW]
gur zhol - gur gyi gsham du yod pa'i chu len ras [IW]
gur gzhol - walls of a tent [JV]
gur yol - ceiling of tent [JV]
gur shing - tent pole [IW]
gur shing - tent poles [JV]
gur ser - tribe of mongols who lived in yellow tents [JV]
gul gul - quaking, shaken [JV]
gul gul - slowly [RY]
gul nag - the black, a medicine [JV]
gul nag - black frankinsence [IW]
gul bum - 1 of 12 kinds of yi dwags [JV]
gul yungs - Abbr. of {gu gul} + {yungs kar} fragrant resin and mustard seeds [to expel evil spirits] [RY]
gul yungs - gugulu and mustard seed (to expel evil spirits [IW]
gul le - slowly, gently [RY]
gul le byon - went slowly [RY]
gus - I (a humble address for oneself); 1) "I", [humble term]. 2) respect, See also {gus pa} [RY]
gus - "I", [humble term], respect, reverence, devotion [IW]
gus - enthusiastic, venerate, dedicated to, respect, devotion, respect, reverence, humble term for "I" [JV]
gus bkur - respect and service, honor, esteem, reverence, homage [RY]
gus bkur - homage, honor [JV]
gus bkur - respect [and service], honor, esteem, reverence, homage [IW]
gus bkur can - humility [JV]
gus bkur byed - respect [and service], honor, esteem, reverence, give homage [IW]
gus bkur byed pa - to bow [respectfully] [RY]
gus bkur byed 'os pa - honorable [JV]
gus bkur brtsi 'jog - respect and obedience/obey [IW]
gus bkur zhu - respect [and service], honor, esteem, reverence, give homage [IW]
gus bkur zhu ba - respect, honor, esteem [JV]
gus bkur zhu ba - to respect, honor, esteem [RY]
gus bkur yid rang - admiration, respect [RY]
gus bskur - respect [and service], honor, esteem, reverence, homage [IW]
gus bskur byed - respect [and service], honor, esteem, reverence, give homage [IW]
gus bskur brtsi 'jog - respect and obedience/obey [IW]
gus bskur zhu - respect [and service], honor, esteem, reverence, give homage [IW]
gus bskur zhu ba - respect, honor, esteem [IW]
gus bskur yid rang - admiration, respect [IW]
gus gus kyi tshul - gestures of reverence [JV]
gus gus ltar byas - pretending reverence [RY]
gus gus 'dud 'dud - 1) {su} but used after final {ga} and {nga} 2) verbal particle indicating non-past, submissive, humble [RY]
gus gus 'dud 'dud - submissive, humble [IW]
gus gus 'dud 'dud byed - be submissive/ humble [IW]
gus gus zhum zhum - submissive, humble [IW]
gus gus zhum zhum - Syn {gus gus 'dud 'dud} [RY]
gus gus zhum zhum byed - be submissive, humble [IW]
gus bgyis te - reverent [RY]
gus bcas - respectfully, with dignity and honor [JV]
gus nyin - three days ago [RY]
gus btud - respect, reverence, to bow with respect [JV]
gus btud - respectful bow. Syn {gus bkur} [RY]
gus btud - respectful bow, respect [and service], honor, esteem, reverence, homage [IW]
gus 'dud - obeisance, respect, reverence [JV]
gus 'dud - homage. Syn {phu dud} respect, reverence [RY]
gus 'dud - homage, {phu dud}. respect, reverence, esteem, bow w respect [IW]
gus 'dud gong bkur - look up to w respect [IW]
gus 'dud gong bkur - looking up to with respect [RY]
gus 'dud zhu ba - to bow, salute [RY]
gus 'dud zhu ba - bow, salute [JV]
gus 'dud ru sgrigs - guard of honor [IW]
gus ldan - faith [JV]
gus pa - politely [RY]
gus pa - eager for, rejoice, reverence, to revere, humility, respect, reverence, devotion, respectful, devout [JV]
gus pa - 1. (Tha mi dad pa bow w devoted/ respectful mind; 2) humility showing word [Gus pa rnam rgyal nas ched du zhu snying]; 2) abandoning arrogance, reverence, religious devotion, respect, venerate, dedicate to; 3) I [IW]
gus pa - 1) humility, reverence, devotion [in religious contexts], respect [in secular contexts]. 2) to venerate, dedicate to. 3) "I"; devotion [in religious contexts], respect [in secular contexts]; (to feel) respect (for/ toward); {gus pa, gus pa, gus pa} intr. v [RY]
gus pa - (to feel) respect (for/ toward) [RB]
gus pa bskyed - {sangs rgyas dang chos la gus pa bskyed} awakened respect for the Buddha and the Dharma [RY]
gus pa bskyed pa - to generate respect, inspire devotion [RY]
gus pa bskyed pa - to develop devotion [RY]
gus pa bskyed pa - arouse reverence [IW]
gus pa bgyi ba - ex {de la gus pa gyis shig} show him respect! [RY]
gus pa nyid - respect [IW]
gus pa dang bcas - respectfully [RY]
gus pa dang bcas pa - with devotion, respectfully [RY]
gus pa dang bcas pas - reverent [IW]
gus pa phyag byed pa - faith [JV]
gus pa med pa - disrespect, irreverence, impudence, rudeness [RY]
gus pa med pa - disrespect [IW]
gus pa'i zhabs tog - worship, homage [JV]
gus pa'i lus - respectful person [JV]
gus par - respectfully [IW]
gus par - respectfully, with respect [RY]
gus par 'gyur ba - be respectful, humble oneself [JV]
gus par bsgrim pa - behave with respect [JV]
gus par nyan - serve or attend respectfully, listen with respect [JV]
gus par bya ba - honoring [RY]
gus par bya ba yid la byed pa - attitude of honoring [IW]
gus par bya ba yid la byed pa - respectful frame of mind [RY]
gus par byas te - devotedly [RY]
gus par byas te sbyor ba - devotedly apply [not continuous], intense application [IW]
gus par byed - faith [JV]
gus par byed pa - to pay respect [RY]
gus par byed pa - regard [JV]
gus par byed pa - pay respect [IW]
gus par smin par byed pa - ripen devotion [IW]
gus par 'os - respected, revered, worthy of respect [IW]
gus par 'os pa - respected, revered, worthy of respect [IW]
gus par 'os pa - respected, revered [RY]
gus pas - with respect, respectfully [JV]
gus pas - respectfully, with fervent respect [RY]
gus pas - devotedly [RY]
gus pas - dad cing gus pas - with veneration [RY]
gus pas bkur - to honor and respect {rgyal po tshangs byin rang yin shag byas te gus pas bkur ro} to honor and respect the new king as they had King Brahmadatta [RY]
gus pas nyon - Listen with respect! [RY]
gus pas 'dud cing - honored and respected [RY]
gus pas 'dud pa - bowing with devotion [RY]

gus pas phyag byas pa - made respectful prostrations [RY]
gus pas phyag 'tshal - respectfully bow down [RY]
gus pas phyag 'tshal ba - respectfully paid homage / bowed down, bowed respectfully, we prostrate ourselves with veneration [RY]
gus pas zhu ba - solicit [JV]
gus pas gsol pa - prayed humbly [RY]
gus po - expensive, costly, dear [RY]
gus po - expensive, costly, dear, dang ba'i rnam pa can gyi joy or devotion Zhal bkod gang gnang gus por nyan pa,...Phru gu 'di pha ma la gus po zhig red [IW]

gus phyag - reverent prostration, bow down respectfully [IW]
gus phyag - respectful homage, bow respectfully; {gus pas phyag 'tshal} [RY]
gus phyag - respect, reverence [JV]
gus phyag 'tshal - I respectfully prostrate myself before [RY]
gus phyag 'tshal - bow down respectfully [RY]
gus phyag 'tshal ba - to make prostrations [RY]
gus sbyor - devoted application [not continuous], intense application [IW]
gus sbyor - devoted application [not continuous]. intense application [RY]
gus sbyor - respectfulness [JV]
gus sbyor gyi brtson 'grus - the diligence of devoted application; 1) of {brtson 'grus gsum} [IW]
gus sbyor gyi brtson 'grus - the diligence of devoted application. One of {brtson 'grus gsum} [RY]
gus sbyor gyi brtson 'grus rtsom pa - to train in the diligence of devoted application [RY]
gus brtsi - respect and love/ obedience, esteem [IW]
gus brtsi - respect and love / esteem [RY]
gus brtsi byed pa - to respect and esteem [RY]
gus brtsi byed ba - be reverent, respect and esteem/ obey [IW]

gus brtsi byed ba - reverence [RY]
gus brtse - respect and love [JV]
gus brtse - respect and love, esteem [IW]
gus brtse byed ba - be reverent, respect and esteem [IW]
gus rdzas - offering, present [JV]
gus rdzas - offered thing [IW]
gus zhabs - respect, veneration, worship [RY]
gus zhabs - respect, respect, reverence [JV]
gus zhabs - respect, veneration, worship, sincere/ devoted service [IW]
gus zhabs can - lowly, respectful [JV]
gus zhabs dang don ldan pa'i - solemn [JV]
gus zhabs byed - to be polite. [mss] [RY]
gus zhabs med pa - impolite [JV]
gus zhabs zhu ba - to show respect (to) [RY]
gus zhabs zhu rung ba - respectable [JV]
gus zhas byed pa - respect, venerate, show respect [IW]
gus zhas byed pa - to respect, venerate, show respect [RY]
gus zhen - respect and loyalty [IW]
gus lan - return bow/ salute/ gesture of respect/ greeting [IW]
gus lan gnang - return bow/ salute/ gesture of respect/ greeting [IW]
gus lan slog - return bow/ salute/ gesture of respect/ greeting [IW]
gus lugs - courtesy, manners [IW]
gus sems - respect, devotion, esteem, reverence [IW]
gus so - becomes very dear, respects, worships [JV]
gus srol - respectful manner * politeness, courtesy, manners, requirements of etiquette [IW]
gus srol - politeness, courtesy, manners [RY]
gus srol - respectful manner [Ge re lha pa, lha rigs las chad pa'i sngags 'chang gi gdung rgyud cig] politeness, courtesy, manners, requirements of etiquette [IW]
ge - number 93 [JV]
ge khod - one of the preeminent deities of bon [JV]

ge rgyas - dog flesh [IW]
ge rgyas - [in {tshogs} Syn {khyi sha} [RY]
ge tho - Getho. Amnye Getho [RY]
ge ba - aux. particle signifying emphatic did [JV]
ge 'dzo - local guardian, the deity that protects the hero, deity of the homonymous sacred mountain of Gling [JV]
ge ra - a country [JV]
ge ra lha - east of Lhasa [JV]
ge ra lha pa - ancient tibetan chief [JV]
ge sha - kerchief for the head [JV]
ge sar - 1) flower [anthers/ stamens/ pistils]; 2) saffron [med. herb by its power clearing away fever]; 3) king Gesar of Ling; 4) glory in full bloom, the country {hor} blossoming) [IW]
ge sar - powerful king of china, saffron, corolla of a flower, flower in full bloom, around the center, blossom, glory in full bloom, anther, calyx [JV]
ge sar - 1038-1124 - Gesar, King of Ling [RY]
ge sar - 1) saffron. 2) anthers, stamens, pistils. 3) blossom, blossoming, glory in full bloom. 4) the epic hero Gesar. Syn {gling rje ge sar} 5) the country {hor} [RY]
ge sar - 1) flower [anthers/ stamens/ pistils]; 2) saffron; 3) king Gesar of Ling; 4) glory in full bloom, the country {hor} blossoming [IW]
ge sar gyi sgrung - extracts from fables [JV]
ge sar rgya gling sgrung - an epic account of the conquest of china by the famed ge sar, king of gling [RY]
ge sar can - lotus [IW]
ge sar can - lotus flower, filament of a lotus [JV]
ge sar spyod - bee [IW]
ge sar mar po - tree [JV]
ge sar dmar po - naga vrksa [JV]
ge sar 'dzin - bee [IW]
ge sar gsum - the three kinds of saffron [n' ga ge sar, pushpe ge sar, padma ge sar [IW]
ge sar gsum - three types of saffron [RY]
ge sar gsum - the three kinds of saffron [IW]
geg pa - gnyan nad du go ba'i gag pa [IW]
geg pa rdo rje - Acharya lilavajra [IW]
geg pa rdo rje - Acharya Lilavajra. One of the Indian mahasiddhas [RY]
geg pa rdo rje - Acharya lilavajra [Indian mahasiddha] [IW]
gegs - (causer of) hindrance [RB]
gegs - hindrance, obstacle, impediment, obstruction; (causer of) hindrance; block, stop, barrier, barricade, hurdle, snag [RY]
gegs - impediment, obstruction, hindrance, stoppage, obstacle, interruptions [JV]
gegs - hindrance, obstacle, impediment, obstruction [of misfortune] [IW]
gegs skyon - hinderance, impediment, obstacle, obstruction, accident, misfortune [IW]
gegs gol sa - obstacles and deviations [RY]

gegs cha - the aspect of geks/ obstructing spirits [IW]
gegs chags - danger, interruption by an accident, SA bar chad [JV]
gegs chags - hinderance, impediment, obstacle, obstruction, accident, misfortune [IW]
gegs che ba - strong obstacle [JV]
gegs dang gol sa - obstacles & deviations [JV]
gegs rnams kun - all obstacles [JV]
gegs pa - hindrance [RY]
gegs bar - geks and obstacles, obstacles and interruptions, disaster, calamity [IW]
gegs bar chad - obstacles and interruptions [RY]
gegs bar gtong - hinder impede, obstruct [IW]
gegs byed - hindrance [RY]
gegs byed - create[r of] obstacles, hinder, impede, obstruct [IW]
gegs byed bgegs - obstructing spirits/ geks [IW]
gegs byed bgegs - obstacle-making obstructers [RY]
gegs byed bgegs - malignant spirit causing impediments [JV]
gegs byed pa - create obstacles [IW]
gegs byed pa - impede, hinder, to create obstacles [JV]

gegs byed pa - to create / cause obstacle, hinder, retard, obstruct, hamper, impede, bog, encumber [RY]
gegs byed po - harmful demon/ gdon 'dre [IW]
gegs dbang bar chad - sudden dangers, misfortunes and obstacles arising from obstructing spirits and d"ns [IW]
gegs med - without hindrance, unhindered, free from obstacles / misfortunes / obstructions / problems / interference [RY]

gegs med - w/o interference, unhindered, free from obstacles/ misfortunes/ problems unobstructed [IW]
gegs med bde bgrod - going/ travelling auspiciously w/o obstructing spirits/hindrances [IW]
gegs 'tshub - 'tshub lhongs of obstacles ??? [IW]
gegs zad bogs 'don - the benefit of exhausting obstacles [IW]
gegs zad bogs 'don - to bring an end to hindrances and to bring forth enhancement [RY]
gegs shor gol sa - hindrances, sidetracks and deviations [RY]
gegs su gyur pa - has become a hindrance [RY]
gegs su gyur pa - 1) obstacles of d"ns occurring; 2) [arch] depending on; 3) become a hindrance [IW]
gegs su 'gro - be a hinderance/ obstruction [IW]
gegs sel - clear/ remove [obstacles/ hindrances impediments, pitfalls] [IW]
gegs sel - dispelling difficulties; see also {bgegs sel} [RY]
gegs sel - remove obstacles, as a means for removing obstacles, eliminate hindrances [JV]
gegs sel - (means to) dispel hindrances [RB]
gegs sel - the removal of obstacles [RY]
gegs sel - to remove obstacles / hindrances / impediments, clear away obstacles, avoid pitfalls; (means to) dispel hindrances [RY]
gegs sel bogs 'don - enhancing practice and removing obstacles [RY]
gegs sel gsum - three levels of dispelling hindrances [RY]
gegs sel gsum - three removals of obstacles [IW]
gegs bsal ba - to dispel hindrances [RB]
gen dar pa - king of birds [JV]
ger - (not in DAS) [JV]
ger ma - [arch] rag rjen pa ??? [IW]
ger ling - excellent horse [IW]
gel pa - trunk of a tree with a spiral top [JV]
gel pa - branch [RY]
gel po - flesh and blood developing [IW]
gel po - flesh and blood developing [Khye'u gel po,...Mi'u thung gel po] [IW]
gel ba - squatting [RY]
gel ba - squatting-branch. lcug phran and tree-branch [IW]
gel shing - log, post [JV]
ges - (not in DAS) [JV]
go - 1) Abbr. of {go ba}. 2) Abbr. of {go cha} 3) numerical particle for the nineties. 4) place, room, space, See also {go ma 'gag pa} 5) comprehension [RY]
go - 1) occasion, mtshams dang, gnas,...Snga phyi go ldog ...go mtshams med pa; 2) 90's particle; 3) terminative [IW]
go - hear, hear of, be told about, understand, comprehend, know about, realize, notice, take notice of understanding, intellectual grasp, understanding only w the intellect, theory, idea, meaning, theoretical understanding, armor, 90, place, room, space, comprehension [IW]
go - place, room, space, position, rank, condition of life, way, to hear, to understand, nineties particle, take it to be [JV]
go dka' ba - difficult to understand [RY]
go dka' ba - hard to understand [IW]
go skabs - chance, opportunity, interval, leisure, space, in the meanwhile, opportunity [JV]
go skabs - situation; isc. limitless potential [RB]
go skabs - opportunity, chance, moment, time; time/ chance/ interval, leisure, opportunity, space [RY]
go skabs - 1) time, occasion, moment; 2) opportunity chance to [IW]
go skabs bcom - forgets about [RY]
go skabs 'byed pa - {go skabs 'byed pa} to be open; to provide an open avenue (for the expression of . . .); isc. open dimension/ limitless potential [RB]
go skabs 'byed pa - to be open; to provide an open avenue (for the expression of . . .); isc. open dimension/ limitless potential [RB]
go skabs mi rnyed pa 'dug - would have no opportunity [RY]
go skam - dry understanding. Syn {go ba skam po} [RY]
go skam - dry understanding [IW]
go skal - portion because of rank [JV]
go skon - making understand, advising, persuading, convincing [IW]
go skon byed - make understand, advise, persuade, convince [IW]
go skon byed pa - make understand, advise, persuade, convince [IW]
go skon blo 'gug - convince [JV]
go skon blo 'gug byed - persuade, convince [IW]
go skon blo 'gug byed pa - persuade [JV]
go skon blo 'gug byed pa - to persuade, convince [RY]
go skon blo 'gug byed pa - persuade, convince [IW]
go bskon - making understand, advising, persuading, convincing [IW]
go bskon gyi slob gso - persuasive education [IW]
go bskon byed - make understand, advise, persuade, convince [IW]
go bskon blo 'gug - persuasion, convincing [IW]
go bskon blo 'gug byed pa - persuade, convince [IW]
go bskon gsed 'grol - clearly explain the essential meaning [IW]
go kha - 1) thab 'og gi go thal 'don sa; 2) house's lto gral,...Las phyi ru byed, lto go khar za [IW]
go khang - arsenal [JV]
go khang - armory [IW]
go khar - doorstep [RY]
go khug - grain sack [RY]
go khrab - armor, coat of mail, harness [IW]
go khrab - armor, chain mail [RY]
go khrab - / go cha - armor; armor, suits of armor, harness, coat of mail [RY]
go khrab - armor [RY]
go khrab - armor, coat of mail with helmet, coat of mail [JV]
go khrab gyon pa - wear armor [IW]
go khrab bgo - wear/ put on armor [IW]
go khrab ldan pa'i rlangs - armored car [IW]
go khrab ris - chain nets [RY]
go ge pa - people of gu ge province [JV]
go gor po - round, oval [RY]
go gyon pa - don an armor [RY]
go gyon pa - wear a coat of mail, put on war dress [JV]
go gral - 1) class, rank; 2) go kha'i gral [IW]
go gras - go gral [IW]
go gras - rank, dignity [JV]
go grol - rank, dignity [JV]
go dgu - 99 [IW]
go bgo - wear/ don armor [IW]
go bgo - wear/ don armor [Mes rgyal srung skyob byed ched du go bgo mtson 'khyer byed pa [syn: go bgos, ya lad bgos, g.yul gyi chas zhugs pa] [IW]
go bgo - wear/ put on armor [IW]
go bgos pa - act of equipping or arraying [JV]
go bgos pa - to be armed, wear armor [RY]
go rgas na - when rank and dignity are grown old and gone, when position in life has been lost [JV]
go rgas ma - in the parents house rang du becoming old woman [IW]
go rgas ma - spinster, old maid, unmarried woman [IW]
go rgas ma - spinster, old maiden, unmarried woman [RY]
go rgya - 1) extensive/ extent of learning; 2) w great power of learning [IW]
go rgya can - 1) person who can understand an extensive range of subjects; 2) extensively learned person [IW]
go rgyu - 1) meaning, essence; 2) implication, indirect meaning [IW]
go rgyu - 1) meaning, essence; 2), implication, indirect meaning [Kho'i skad cha la go rgyu chen po zhig 'dug ...De ltar byas na mi 'grig pa'i go rgyu yang yang btang ba yin,...Dngos su lab med

kyang tshig shugs la brten nas go rgyu mang po yod] [IW]

go rgyu - implication, meaning, significance [RY]

go rgyu btang ba - to hint at, allude [RY]

go rgyu med pa - inaudible [JV]

go rgyu yod pa - audible [JV]

go sgrig - preparations, arrangement, organizing [IW]

go sgrig byed - prepare, arrange, organize [IW]

go sgrig byed pa - organize [JV]

go sgrigs - preparations, arrangement, organizing [IW]

go sgrub - Syn {go cha'i sgrub pa} achieving armor [RY]

go sgrub - [among the sher phyin don bdun cu] to enter into mahayana go bgos pa weapons/armor establish [depending on having aroused the bodhicitta of mahayana, the actions that establish the two benefits, in each of the six paramitas six 6 all having collected practice them] [IW]

go sgrub - put on armor, * [to enter into mahayana] [IW]

go ngan klad blugs - give wrong precepts/ bslab pa [IW]

go ngan ma - as a wife phyin ma zin par rang gi nang du lus pa'i bsam shes med pa'i woman [IW]

go sngon - bird, blue-headed [JV]

go ca - [arch] 1) weapon; 2) armor, harness; 3) deity and mantra srung thabs shig [IW]

go ca - armor, SA go cha [JV]

go can - intelligent [JV]

go can thang chu - white sandalwood sap [IW]

go cog - rjes 'jug ga yig gi mthar 'jug pa'i thams cad [IW]

go gcal - pang gcal [IW]

go gcig pa - isc. to understand to be the same [RB]

go gcod - [make] use [of] [IW]

go bcad - excellent, definite [JV]

go bcad - excellent [definite] [RY]

go bcad pa - 1) 'dod don bsgrubs pa,...Las don khag mang mi gcig gis go bcad pa; 2) tshab bam dod thub par byas pa,...Lcags skyogs med sar shing skyogs kyis go bcad pa ? [IW]

go cha - armor, harness, gear, implements, tools, coat of mail [JV]

go cha - 1) weapon; 2) armor, harness; 3) deity and mantra srung thabs shig [IW]

go cha - armor Syn {go khrab} harness; armor [RY]

go cha - 1) weapon; 2) armor syn: skyob byed dang, khrab, 'khrug gos, go khrab, lcags kyi bgo ba, lcags gos, dra ba can, brang g.ogs, mtson skyob, mtson sgrib, zhub can, lus skyob, lus srung]; 3) deity and mantra srung thabs shig) [IW]

go cha bskyel ba - donning armor [RY]

go cha bskyel ba - don armor [IW]

go cha gyon pa - to don the armor [RY]

go cha gyon pa - dress in coat of mail, be in full armor [JV]

go cha grol - blossoming [JV]

go cha 'thug pa - thick armor [JV]

go cha dang bcas - with a ball [JV]

go cha 'dzin tshul - my way of wearing the armor [RY]

go cha'i bkod pa bstan pa - sutra 'gos chos 'grub kyis having fundamentally grasped the SK tr to Tibetan [IW]

go cha'i khang pa - arsenal [JV]

go cha'i sgrub pa - armor-like practice, [IW]

go cha'i sgrub pa - armor-like practice, [4th of four divisions of tshogs lam] [IW]

go cha'i sgrub pa - armor-like practice, [fourth of four divisions of tshogs lam.] [RY]

go cha'i brtson 'grus - armor-like diligence [IW]

go cha'i brtson 'grus - armor-like diligence [R] [snying stobs mi zhum pa'i exertion] [IW]

go cha'i brtson 'grus - armor-like diligence. One of {brtson 'grus gsum} [RY]

go cha'i brtshon 'grus - armor-like diligence [one of {brtson 'grus gsum} [IW]

go cha'i lha yab drug - the six armor deities [IW]

go cha'i lha yab drug - six male armor-like male spirits [RY]

go cha'i lha yab drug - the six armor deities [Vajrasattva, Vairochana, padma gar dbang, he ru ka nag po, rdo rje nyi ma, rta mchog] [IW]

go cha'i lha yum drug - the six armor goddesses [IW]

go cha'i lha yum drug - the six armor goddesses [rdo rje phag mo, gshin rje ma, rmongs byed ma, skyong byed ma, skrag byed ma, tsanti ka] [IW]

go cha'i lha yum drug - six female armor-like male spirits [RY]

go chod - utility [JV]

go chod - fulfill/ perform the function of, replace, substitute for, suffice for, [be] effective/ efficacious/ [cap]able / handy [IW]

go chod - perform the function, be effective. ¦ {gang bcol go chod} who would always do whatever I asked. See {go chod pa} [RY]

go chod pa - to be sufficient/ effective/ adequate [RB]

go chod pa - steady, useful [JV]

go chod pa - capable [of doing what needs to be done], able, handy effective, beneficial, efficacious, useful, be of use, effective, suffice as, serve the function of, substitute for, replace [IW]

go chod pa - can serve as, suffice [RY]

go chod pa - I) 1) capable, able, handy. 2), beneficial, efficacious, useful, effectual, sufficient, adequate. 3) vi. to be of use, to be effective, to suffice, to serve the function; to substitute / replace something. II) 1) capable, able, handy ¦ kho mi go chod gcig 'dug, He is a capable person. 2) effective, efficacious, useful ¦ thabs shes go chos shig, an effective method. 3) vi. to be of use, to be effective, to suffice, to serve the function, to substitute / replace something. ¦ 'phrul 'khor 'dis bzo pa mang po'i go chod kyis yod pa red, This machine serves the function of many workers. ¦ bod yig 'bri yas la smyug gu 'dis go chod kyi red, This pen will suffice for writing Tibetan. N.B. takes the agent in the third case {rnam dbye gsum pa}. III) 1) las don 'pher ba, to be able/capable of undertaking [something]/working. ¦ gar btang go chod, 2) dod thub mkhan, one who acts as a substitute/equivalent. 3) dod thub pa, a substitute/equivalent; to act as a substitute/equivalent [RY]

go chod pa'i yun tshad - period of validity, effective date [IW]

go chod pa'i yun tshad rdzogs - period of validity/ effective date expired [IW]

go chod par shog - may / let it take the place of [RY]

go chod po - helpful, capable [of doing what needs to be done] [IW]

go chod po - useful, serviceable [JV]

go 'jo - a district in Eastern Tibet [RY]

go 'jo - county in 21th cent Tibet. [RY]

go 'jo - go 'jo district [IW]

go 'jo - go 'jo rdzong [IW]

go 'jo - go 'jo rdzong [E Tibet on the W bank of the 'bri chu, ruled from] [IW]

go brjes - go sa'am, gnas spos pa,...'Dod mos kyis las gnas go brjes brgyab pa,...Rta dang g.yag lug go brjes brgyab pa [IW]

go brjes stabs - absorbed in one's own thoughts [JV]

go nyams - 1) experience of the idea / theory / intellectual grasp, experience of understanding. 2) intellectual understanding and practical experience [RY]

go nyams - experience of understanding/ the idea /theory, intellectual grasp/ understanding and practical experience [IW]

go snyod - cumin seed med. herb [IW]

go snyod - common caraway cummin seed, carum carvi l., anise seed [JV]

go snyod - cumin seed [RY]

go snyod - {go snyod} med. herb [bitter, heating, good for dug &, rlung tsad, mig nad] [IW]

go snyod phye ma - anise seed powder [JV]

go ta ma - family in ancient india, name of buddha [JV]

gO ta ma - the name of Buddha Shakyamuni [RY]

go ta ma - Gautama [IW]

go ta ma - Gotama [name of the Buddha] [IW]

go ta ma - Goutama, the name of Buddha Shakyamuni [RY]

go tam - Gautama [IW]

go tam - Goutama [name of the Buddha] [IW]

go tam - Syn {go ta ma} [RY]

gO tam - Syn {gO ta ma} [RY]

go tra - Sanskrit for {rigs} family, line, etc [RY]

go tra - gotra [IW]
go rtog - Syn {go rtogs} [RY]
go rtog - consciousness, awareness, theoretical knowledge/ understanding [IW]
go rtogs - 1) consciousness, awareness. 2) theoretical knowledge, understanding, comprehension [RY]
go rtogs - realization of the meaning [IW]
go rtogs - consciousness, awareness, [theoretical/ intellectual] knowledge/ understanding/ comprehension [IW]
go rtogs kyi tshad - level of comprehension, ability to understand [IW]
go rtogs gang bder bris - written to be as easily understood as possible [IW]
go rtogs mtho ba - high consciousness/ level of understand{'byor med pa - not wealthy, prole [IW]
go rtogs bde po - easy to understand [RY]
go rtogs sad pa - to be / become aware of [RY]
go rtogs sad pa - be aware of, come to understand [JV]
go rtogs sad pa - be aware of, [come to] understand, comprehend, become conscious/ aware of [IW]
go rtogs sad pa - to be aware of, come to understand [RY]
go stobs - comprehension, ability to understand [RY]
go stobs - comprehension, ability to understand, power of intellect/ understanding [IW]
go bstun - in accordance/ consultation w [IW]
go thang - bed spyod 'pher ba, ...Rta shed bzang, mi go thang [IW]
go thal - vulture shit, ash [JV]
go thal - ashes [RY]
go thal - 1) ashes/ cinders [in a hearth]; 2) droppings of eagle/ vulture [IW]
go thal gyi mdog - ashen [JV]
go thal mdog - ash-colored, light grey [RY]
go thal mdog - light blue [IW]
go thob - official rank/ position [IW]
go thos - 1) to hear and understand, learn. 2) be told, hear of [RY]
go thos - hear [of] [and understand], learn, be told, understand [w the ear], news, things heard, information, reports [IW]
go thos - hearing, hearing, to hear [JV]
go thos ltar - according to the news/ information [IW]
go thos byung ba - heard [JV]
go thos la - be told, hear of [JV]
go mtha' yas - limitless, doors [RY]
go 'thun - [arch] 1) gang mos; 2) variety; 3) gather[ing] collect[ion] [IW]
gO da ni ya - One of the four continents [RY]
go dam ba - a drug [JV]
go dub ba - a medicine [JV]
go dum pa - a medicine [JV]
go don - essential meaning to be understood [IW]
go don - purport, sense, principle, idea, explanation, [intellectual understanding of the] meaning [to be understood], [intellectual understanding of the] [IW]
go don - significance of achievement, explanation [JV]
go don - 1) meaning, significance; purport, sense, principle, idea. 2) explanation, the meaning to be understood. 3) intellectual understanding of the meaning [RY]
go don - meaning, idea, purport, sense [IW]
go don - significance [RB]
go don rgya che ba - broad meaning/ idea/ purport/ sense [IW]
go don gnyis can - equivocal [JV]
go don rtogs tshul - way of understanding the meaning of what is heard [RY]
go don thag gcig tu 'ong - converge on one point [JV]
go don nor ba - misleading [RY]
go don phyogs tsam pa - restricted/ specific sense/ meaning [IW]
go don med pa'i skad sgra - gibberish [JV]
go don yod pa - sensible [JV]
go don log sgyur byed pa - misinterpret [JV]
go don gsal ba - define [JV]
go dor - tender growth of fresh horn in rhino stag or antelope [JV]
go bde - easy to understand/ read, intelligible [IW]
go bde - easy to understand; easy to understand, easy to read, intelligible, easily understandable / comprehensible [RY]
go bde - easy to understand [RY]
go bde po - lucid [JV]
go bde ba - simple, easy, that which is easily understood [JV]
go bde ba - easy to understand/ read, intelligible [IW]
go bde ba - easy to understand/ simple; go rtogs bde ba [RY]
go bde ba yong - it will be easy to understand [JV]
go bde bar - for the sake of convenience/ ease in comprehension [RB]
go bde bar brjod na - to rephrase simply [RY]
go 'dug - business [JV]
go 'dun - several kinds, diverse, various [JV]
go 'dun - (A; 1) gang mos [what 1 likes?]; 2) variety; 3) washing stuff; 4) gather[ing], collect[ing] [IW]
go 'dris khyer ba - be friendly, intimate [JV]
go ldog - 1) opposite, contrary, reverse, counter. 2) to reverse [positions] [RY]
go ldog - contrary, inversion, opposite, opposite of [JV]
go ldog - opposite, [be] opposed/ contrary to, reverse, [be] counter to [IW]
go ldog tu - in reverse order [JV]
go ldog pa - 1) transform; 2) wrong meaning/ idea [IW]
go ldog pa - change place, turn to the contrary [JV]
go ldog pa'i bsdur tshad - inverse proportion [IW]
go ldog pa'i nus pa - counter-force [IW]
go ldog pa'i byed stangs - being contrary to [IW]
go sdur byed pa - consult, discuss, talk over [JV]
go sdur byed pa - consult, discuss, talk over, exchange questions and answers [IW]
go sdur byed pa - to consult, discuss, talk over, exchange questions and answers [RY]
go brda - * notification, communication, warning [IW]
go brda - [communication of essential meaning by bodily signal, sounds, speech, writing etc, ...Lus ngag rnam 'gyur ci rigs kyi sgo nas nang don gyi go brda sprod pa,...Phan tshun go brda 'dzol nas don dag phyin ci log tu go ba,...Mnga' khul tshang mar go brda 'phrod nges kyi bkod khyab mthar nan bgyis pa,...Skad yig gi 'bru don go brda 'phrod min byung mtshams dogs sel byed pa] notification, communication, warning [IW]
go brda sprad pa - notified, communicated, warned [IW]
go brda sprod pa - notify, communicate, warn [IW]
go brda 'phrod - be able to communicate [IW]
go brda' mi 'phrod pa - unable to comprehend [RY]
go bsdur - consultation, discussion [JV]
go bsdur - consult[ation], discuss[ion] [IW]
go bsdur - conversation, discussion, consultation [IW]
go bsdur - consultation, discussion; consult [RY]
go bsdur bya - discuss [IW]
go bsdur bya - to discuss? [RY]
go bsdur byed - converse, discuss, consult [IW]
go na nyid las ma 'das pa - ? [RY]
go nas - according to, in proportion to [JV]
go nas spar - promote [IW]
go nas 'bebs - demote, fire, dismiss from office, degrade [IW]
go nor - 1) misunderstanding, error in understanding; 2) out of order [IW]
go nor - 1) error in understanding the meaning [syn: go bsnor, go zlog go log go ba 'gyur ba, go ba 'khrul ba]; 2) out of order) [IW]
go nor - misunderstanding [RY]
go nor thebs - make an error in understanding the meaning, misunderstand, hear wrong [IW]
go nor thebs - misunderstand, hear wrong [IW]
go nor thebs pa - make an error in understanding the meaning, misunderstand, hear wrong [IW]
go nor thebs pa - vi. to misunderstand, hear wrong [RY]
go nor thebs pa - misunderstand [JV]
go gnas - position, rank, status. Syn {go sa'i gnas stangs} [RY]

go gnas - position, rank, office, dignity, place, degree, designation, grade, post, status, rank, position [JV]
go gnas - position, rank, status [IW]
go gnas bsko - hiring, promoting, appointing to office/ job [IW]
go gnas bsko 'then - hiring and firing, promoting and demoting, appointing and dismissing [IW]
go gnas gcig pa - coordinate [JV]
go gnas 'then - firing, demoting, dismissing from office [IW]
go gnas nas 'bud pa - dethrone [JV]
go gnas spang ba - abdicate [JV]
go gnas spar ba - promote [JV]
go gnas phab - demoted, fired, dismissed from office, degraded [IW]
go gnas phab pa - demoted, fired, dismissed from office, degraded [IW]
go gnas 'phan - promotion [RY]
go gnas 'phar - be promoted [IW]
go gnas 'phar mgyogs - quick promotion, rapid advance [IW]
go gnas 'bud pa - depose [JV]
go gnas 'beb pa - to abase [RY]
go gnas dma' ru gtong ba - degrade [JV]
go gnas bshol ba - abdicate [RY]
go snang - [apparent] way of hearing [IW]
go po - a kind of vulture [JV]
go 'phang - state/ level; status/ rank; isc. majesty [RB]
go 'phang - status, citadel, rank, office, dignity, place, position, enlightenment [JV]
go 'phang - level, position [IW]
go 'phang - state, level, position, rank, status, station, stage [RY]
go 'phang mchog tu - at the supreme level [RY]
go 'phang mthon po - high level [IW]
go 'phang bla na med pa - unsurpassed stage [IW]
go 'phang bla na med pa - unexcelled state [RY]
go 'phang bla med - unsurpassed stage [RY]
go 'phang myur thob - quickly / swiftly attain the state of ... [RY]
go 'phang myur thob - quickly attain the state [IW]
go 'phang dma' ba - low position/ level [IW]
go 'pher - 1) helpful, beneficial; 2) [cap]able; 3) capable [of doing what needs to be done], able, handy effective, beneficial, efficacious, useful, be of use, effective, suffice as, serve the function of, substitute for, replace [IW]
go 'pho pa'i rtags - signs of transformation [RY]
go 'pho ba - transformation [IW]
go 'pho ba - to be transformed [RY]
go 'phos pa - be transformed into [IW]
go 'phos pa - to be transformed [into] [RY]
go ba - x {mi go bar} does not notice [RY]
go ba - discursive understanding, information, be told, hear of, hear, meaning, understand, perceive mentally, intellectual understanding, theory, take it to be, understanding [JV]
go ba - 1) (Tha mi dad pa) ; 1) know, realize, understand; 2) hear, something heard; 3) power of mind, understanding[ing], hear [of], be told about, understand, comprehend, know about, realize, [take] notice [of], intellectual grasp, understanding [only with the intellect], theory, idea, meaning, theoretical understanding [IW]
go ba - 1) (Tha mi dad pa; 1) know, realize, understand; 2) hear, something heard; 3) power of mind, understanding[ing], hear [of], be told about, understand, comprehend [-sion], know about, realize, [take] notice [of], intellectual grasp, understanding *, theory, idea, meaning, theoretical understanding; 4) # particle for 90s [IW]
go ba - {go ba, go ba, go ba} intr. v.; 1) vi. to hear, hear of, be told / about. 2) to understand, comprehend, know about, comprehend intellectually; to know only intellectually; realize. 3) to notice, take notice of. 4) understanding, intellectual grasp, understanding only with the intellect, theory, idea, meaning, theoretical understanding / comprehension. intellectual comprehension; intellectual understanding; mere intellectual knowledge [RY]
go ba - Intellectual understanding. First step of three: Understanding, experience, and realization [RY]
go ba - to comprehend intellectually; intellectual comprehension [RB]
go ba skam po - dry understanding, dry theory [JV]
go ba skam po - dry theory/ intellectualism [devoid of practical experience] [IW]
go ba skam po - dry theory, dry intellectualism [devoid of practical experience] [RY]
go ba skon pa - persuade, convince [JV]
go ba skon pa - to persuade, convince [RY]
go ba bskon - making understand, advising, persuading, convincing [IW]
go ba bskyed pa - to encourage understanding [JV]
go ba rgya che sa nas byas na - From a very wide point of view...; lit. "in terms of a very broad understanding." [mss] [RY]
go ba can - learned, well-versed [RY]
go ba can - learned person, clear-headed person, learned [JV]
go ba can - knowledgeable and having great force of understanding, learned, wise [IW]
go ba chags pa - to have understanding of [RY]
go ba chags pa - have understanding of [IW]
go ba rnyed - understand, gain a comprehension of, comprehend [IW]
go ba rnyed pa - vi. to understand, gain a comprehension of [RY]
go ba rnyed pa - understand, gain a comprehension of, comprehend [IW]
go ba ston pa - decode [JV]
go ba brtan po - stable understanding [JV]
go ba myong ba rtogs pa - understanding, experience, realization [IW]
go ba myong ba rtogs pa - understanding, experience, realization. Syn {go myong rtogs gsum} [RY]
go ba tsam - discursiveness, only theory, mere theory [JV]
go ba la - As I understand it [RY]
go ba len - understand, gain a comprehension of, comprehend [IW]
go ba len nus - power of understanding/ comprehension [IW]
go ba len pa - Syn {go ba rnyed pa} [RY]
go ba len pa - comprehend [JV]
go ba len pa - understand, gain a comprehension of, comprehend [IW]
go ba log sgrub - misunderstanding, misconception, misinterpretation, wrongly understand [IW]
go ba log sgrub - misunderstanding, misconception, misinterpretation [RY]
go ba log pa - wrong understanding [IW]
go bab - right, privileges, entitlements in accord w 1's rank [IW]
go bab kyi thob thang - position, rank, status [IW]
go ba'i mjal ba - understand, comprehend [JV]
go ba'i tshig - words to comprehend [RY]
go ba'i yul du lus - left in the realm of theory [JV]
go ba'i yul du lus - left in the realm of theory, abandoned as theory [RY]
go bar 'gyur - come to understand [IW]
go bar 'gyur ba - come to understand [IW]
go bar 'gyur ba - to come to understand [RY]
go bar rnyed - understand, comprehend [IW]
go bar rnyed pa - understand, comprehend [IW]
go bar bya - understand! [RY]
go bar bya ba - make intelligible, elucidate [JV]
go bar bya'o - one should understand [RY]
go bar byed - understand, produce understanding [IW]
go bar byed pa - to understand; make understood [RY]
go bar byed pa - understand, produce understanding [IW]
go bar byed pa - demonstration [JV]
go bar byed pa'i byed rgyu - acting cause for comprehending [RY]
go bar byed pa'i byed rgyu - active causal force of intellectually comprehending [JV]
go bar ma smras pa - did not clearly tell [RY]
go bar mdzad pa - causing comprehension [RY]
go bar mdzad pa - cause comprehension [IW]

go bar zad - exhausting understanding, understood [IW]
go bar zad do - there's nothing else to be said, it's quite understandable [JV]
go bar zad pa - exhausted understanding, understood [IW]
go bar len - understand, comprehend [IW]
go bar len nus - power of understanding/ comprehension [IW]
go bar len pa - understand, gain a comprehension of, comprehend [IW]
go bar lon - understand, comprehend [IW]
go bar lon nus - power of understanding/ comprehension [IW]
go bar lon pa - understand, gain a comprehension of, comprehend [IW]
go bar sla - easy to understand [IW]
go bar sla ba - easy to understand [IW]
go bar sla ba - simple, easy to comprehend, facile [RY]
go bin da - [Skt] Vishnu [IW]
go be la - (M former mgon chos rgyal 'phags pa dang sku thog gcig pa'i Yuan dynasty king = se chen rgyal po [IW]
go bo - eagle, vulture [RY]
go bo - eagle, vulture, mgo ser/ nag two divided [IW]
go bo - falcon?, gypaetus babatus linnaeus, gypaetus barbatus, species of vulture leading a solitary life, lammergeyers [JV]
go bo glag gag - pho drod che ba'i large bird [IW]
go bo ster nus pa - would be able to give [RY]
go bya - object of knowledge/ understanding, topic to be comprehended [IW]
go bya - object of knowledge / understanding, the topic to be comprehended [RY]
go byung - this I've come to understand [RY]
go bye - {go bye med. tree [IW]
go bye - med. tree [bitter, heating, by its power, pho ba'i rims sel, rma sogs rul ba gcod, chu ser skem syn: dpal 'bras dang, ma nu khrag can, ma nu bse shing, bse 'bras, bse ma nu] [IW]
go byed - quality of the air [JV]
go byed - monk's staff [IW]
go byed - dge slong gi yo byad 'khar gsil [IW]
go blo - prajna, understanding, intellect [IW]
go 'byed - opening up, living space, place for functioning, separates, to open a passage, to open a passage, function to provide a place, spacious [JV]
go 'byed - accommodating [RY]
go 'byed - accommodate, make space [IW]
go 'byed can - space [IW]
go 'byed gnas - provides basic dimension [JV]
go 'byed pa - openness; to be open. 1) separate. 2) spacious, accommodating, open. 3) to accommodate, make space. Syn {go ma 'gags pa} [RY]
go 'byed pa - make it possible [RY]
go 'byed pa - 1) make divisions; 2) {go skabs 'byed pa [IW]
{go 'byed pa - separate, spacious, accommodating, open. accommodate, make space [IW]
go ma - ignorance [RY]
go ma - unmarried woman staying w her parents [IW]
go ma bkag tsam - mere openness [IW]
go ma bkag tsam - not to exclude the possibility [RY]
go ma 'gag pa - unobstructed, unceasing avenue; to provide an unceasing avenue for. unobstructed, openness [RY]
go ma 'gag pa - unimpeded/ unceasing avenue; to provide an unimpeded/ unceasing avenue for . . . ; isc. unceasing way in which (something happens) [RB]
go ma 'gag pa - unconfined [JV]
go ma 'gag pa - unobstructed openness [IW]
go ma 'gags pa - unobstructed openness [IW]
go ma chod - useless, ineffective, incapable [IW]
go ma chod byed - make useless/ ineffective/ incapable [IW]
go ma log pa - correct, unperverted, undistorted [IW]
go ma log pa - sound, correct, unperverted, undistorted [RY]
go mag - mag pa [IW]
go mang chod pa - universal [IW]
go mang chod pa'i dsar byed 'khor lo - universal sanding/ grinding machine - universal [IW]
go mi - [Skt] btsun pa [IW]
go mi dge bsnyen - as long as one lives keep the genyen vows [4 pecepts and yan lag bzhi &, btsun pa'i cha lugs] [IW]
go mi dge bsnyen - as long as 1 lives keep the genyen vows [IW]
go mi dge bsnyen - Chandragomin [chandra means moon and gomi means the kinsman of gomi] [IW]
go mi dge bsnyen - Chandragomin [IW]
go mi dge bsnyen - Chandragomi, "Gomi Genyen" aka, Chandragomi [RY]
go mi chod - useless, ineffective, incapable, unable to perform the function of [IW]
go mi chod pa - useless, ineffective, incapable, unable to perform the function of [IW]
go mi chod pa - useless, ineffective, incapable. See also {go chod pa} [RY]
go mi chod pa byed - make useless/ ineffective/ incapable/ unable to perform the function of [IW]
go mi chod par 'gyur - become useless/ ineffective/ incapable/ unable to perform the function of, fail [IW]
go mi chod byed - make useless/ ineffective/ incapable/ unable to perform the function of [IW]
go ming - title [IW]
go min tang - Kuomintang [JV]
go mI'i dge bsnyen - Chandragomin [IW]
go mI'i dge bsnyen - "Gomi Genyen" aka, Chandragomi. Disciple of Sthiramati, famed for his universal knowledge. Chandra means moon and gomi means the kinsman of Gomi [RY]
go mI'i dge bsnyen - chandragomi [chandra means moon and gomi means the kinsman of gomi] [IW]
go med - 1) meaningless, useless; 2) w/o understanding, feeling, perception; 3) unarmed [IW]
go med tshor med - w/o any perception/ feeling of good and bad, joy and sorrow [IW]
go myong - possibility of experience by vividly imagining [JV]
go myong rtogs - experience and realization [IW]
go myong rtogs - experience and realization. Syn {go myong rtogs gsum} [RY]
go myong rtogs gsum - theory, experience and realization. Understanding, experience, and realization. Intellectual comprehension, practical experience, and unchanging realization. Abbr. of {go ba nyams myong rtogs pa} [RY]
go rtsed - in lha ldan smon lam chen mo, by gzim chung dmag mi guns, arrows, knives, spears, phub sogs having brought do exercises of skill w them [IW]
go tshams med pa - on all sides [RY]
go tshod - CM: shes pa'i tshod yin nam shes yod shag,"level of knowledge/education or the likelihood that [someone] else understands/knows". E.g.'s thengs mang po bslabs tshar/ don ha go tshod yin/ [mss] [RY]
go tshod - understand [fully], get the idea [IW]
go mtshams - spaces in between [RY]
go mtshams - border, interval, space between [IW]
go mtshams med - dense, close together [JV]
go mtshams med pa - continuous [JV]
go mtshon - indication, weapon, arms [IW]
go mtshon - weaponry, armory, arsenal [RY]
go mtshon - armor & weapons; indication; armed [RY]
go mtshon ldan - armed [IW]
go mtshon ldan pa - armed [IW]
go mtshon sna dgu - nine weapons [JV]
go mtshon dpung dmag - armed forces, troops [IW]
go mtshon lus la 'dogs pa - buckle on the armor [JV]
go mdzod - arsenal, armory [RY]
go mdzod - armory, ammunition dump [IW]
go 'dzol thebs - misunderstand, hear wrong [IW]
go zhub - [arch] khrab [IW]
go zu - black silk dress [JV]
go zlog - reverse [order] [IW]

go zlog pa - to reverse/ turn back (on itself); to negate; isc. to revert [RB]
go bzlog - 1) Syn {go ldog}, reverse order, misunderstanding. 2) to understand backwards (the opposite of what one should/is correct) [RY]
go bzlog - misunderstand, misapprehend, attach a wrong meaning [JV]
go bzlog - reverse [order], misunderstanding, opposite, contrary, counter [IW]
go bzlog 'gro - become reversed [order], become misunderstood/ the opposite, contrary [IW]
go bzlog pa - to reverse/ turn back (on itself); to negate; isc. to revert [RB]
go l'a - [Skt] ldong ros, med. [IW]
go yu - betel nut [RY]
go yu - areca nut [JV]
go yu - 1) go yu med. tree; 2) Rva rnying 'dzugs byed kyi rgyug pa zhig [IW]
go yu - 1) go yu med. tree [bitter, hot, heating, by its [IW]
go yul - theory, dogmatism, realm of theory, theoretical knowledge; theory, intellectual understanding; the known world [RY]
go yul - theory, dogmatism, realm of theory, theoretical knowledge [IW]
go yul - dogmatism, information, theoretical understanding [JV]
go yul du - I believe [...] [RY]
go yog - go g.yog [IW]
go g.yog - thab me dkrug byed kyi shing, .Tshan dan gyis go g.yog dang, gos chen gyis thab phyis [IW]
go ra - trap, snare [RY]
go ra - jail, prison [JV]
go ra - 1) ashes 'then sa'i ra skyor; 2) [arch] prison; 3) trap, snare; 4) courtyard [IW]
go ra la chud pa - caught in a trap [RY]
go rwa - courtyard [IW]
go ram pa bsod nams seng ge - 1429-1489 Sakya philosopher [ggd] [RY]
go rams pa bsod nams seng ge - Gorampa Sönam Senge, Sakya master: 1429-1489 [RY]
gO ri - tantric goddess [RY]
gO ri brgyad - Eight Gauris [RY]
go rig - power of understanding [IW]
go rig can - person w clear understanding [IW]
go rim - (in) proper order; structure [RB]
go rim - sequence, order, arrangement, series, progressive order, succession, steps, rank, class, strata, system, sequential steps, successive actions [IW]
go rim - 1) [in] [intrinsic or situational] order/ sequence; 2) succession of causes and effect; 3) steps, rank class, strata [IW]
go rim - 1) in [intrinsic or situational] order [syn: sngon rjes, rim can, rim pa, srol ka]; 2) succession of causes and effect [among ldan min 'du byed] [IW]
go rim - 1) proper order; structure; order, arrangement, series, progressive order, sequence, succession, steps, rank, class, strata, system, sequential steps, progressive order, successive actions, gradual succession. 2) Sequence, as one of the ten non-concurrent formations; in Abhidharma: Def. by Jamgön Kongtrül: {cig car mi 'byung ba'i rgyu 'bras re re nas snga ma'i rjes su phyi ma 'byung ba'o} [RY]
go rim - order, arrangement [JV]
go rim - sequence, order, arrangement, series, progressive order, succession, steps, rank, class, strata, system, sequential steps, progressive order, successive actions, gradual succession [one of the 10 non-concurrent formations, in non simultaneous cause and effect, 1 rising after another] [IW]
go rim gyis 'brel - sequential relationship [RY]
go rim sgrig - put in order, rank, stratify, arrange [IW]
go rim nges can - having true/ fixed order [IW]
go rim nges can - fixed order [RY]
go rim nges pa - fixed order, set sequence [RY]
go rim ltar - orderly [JV]
go rim ldan pa - systematic, orderly [IW]
go rim ma nges pa - having an uncertain order, not having true/ a fixed order [IW]
go rim ma nges pa - without set sequence [RY]
go rim med - there is no fixed order [RY]
go rim med pa - disorder [RY]
go rim bzhin - by order, gradual, systematically [RY]
go rim bzhin - this is the sequence [JV]
go rim bzhin du - in due order respectively [RY]
go rim yod pa - systematic, orderly [RY]
go rims - misspelling for {go rim} (in) proper order; structure [RY]
go rims - (in) proper order; structure [RB]
go re - steamed bread, perfected, finished, completed [JV]
go re - 1) bza' bya'i 'khur ba; 2) [arch] Nye reg; 3) complete, full [IW]
go re - steamed bread [RY]
go re long - page [RY]
go re long - spontaneously, as a matter of course, without power to exert oneself in any matter, necessarily [JV]
go re long - [arch] 1) lag g.yog gam, g.yog byed pa; 2) Bang phyin nam, mngag gzhug pa; 3) involuntarily [IW]
go re ser po gyod do chag po - crumpled pieces of paper [IW]
go re ser po gyod do chag po - crumpled pieces of cup seed [RY]
go la - Gola; (so chang). A drink of sugar cane or grain from Nepal [RY]
go la - ball, bullet [IW]
go la - ball, bullet. Syn {skar khyim go la} [RY]
go la - kid of gum, lime of burnt shell or cowries, areca nut, celestial sphere [JV]
go la - (/ 1 juice of sra rtsi'i rgyu bse shing; 2) Mgron bu burned ash; 3) [Skt] celestial path of the planets and motion stars [IW]
go la - (/ 1) sra rtsi'i rgyu bse shing gi khu ba; 2) Mgron bu burned ash; 3) [Skt] path of the planets and motion stars [gu ru lci ba &, la gha ma yang ba'i don bsdus pa'i gu la, au'i yon tan 'phel ba'i go la ste, go: celestial realms, la: vast etc. many meanings mtho bar gnas pa'i planets and stars gyi ris rnams where they are grasped witht faling mtho ris 'dzin &, above houses and sa sa la dus bzhi cricling action having phyogs 'khor dang, ri gling rnams kyi steng du gdugs kyi rnam pas gnas pas zlum po dang, lhun po'i steng du mtho la me dkyil thad kar dma' bas sgang gshong dang, 'degs byed rlung stobs ljid che zhing 'phul byed rlung stobs kyi nus pa yang bas lci yang zhes kyang bya'o, witin it are nam mkha'i go la dang, skar khyim du rgyu ba'i nyi zla'i go la, sa'i go la etc] [IW]
go lag - weapon, arms [IW]
go lag cha - weapon, arms [IW]
go la'i ri mo - circle, circular [JV]
go la'i rlung - wind which keeps sun and stars moving in space [JV]
go la'i rlung - continual wind powering movement along the path of the motion stars [IW]
go la'i rlung gi gzhi - the base of the universal wind, wind base of the gola [wind mandala that moves the stars etc in buddhist cosmology] [IW]
go la'i rlung gi gzhi - the base of the universal wind, wind base of the gola [RY]
go la'i rlung gi gzhi - the 'wind base of the gola' [RY]
go la'i rlung gi gzhi - base of the universal wind, wind base of the gola [IW]
go lugs - way to / how to understand, manner of comprehending [RY]
go lugs - way to/ how to/ manner of comprehending [IW]
go lugs - comprehension [JV]
go le - slowly [JV]
go leb - horn trap's lhu lag gras shig [IW]
go lo - merely hearing [RY]
go lo thos lo - 1) go tsam shes tsham,...Mi des bshad tshad go lo thos lo kho na red,..; 2) told w/o clear ascertainment [IW]
go lo dang thos blo tsam du bzhag pa - have mere intellectual understanding and leave it at that [IW]
go lo dang thos lo - merely understood, merely heard [RY]
go lo dang thos lo - merely understood /heard [IW]
go lo dang thos lo - x {de ltar thos pa'i chos de yang go lo dang thos lor bzhag nas yid la ma bzung na} if you just listen without remembering anything that you hear or understand [RY]
go lo dang thos lo tsam du bzhag pa - having mere intellectual understanding and leaving it at that [RY]
go lo gdeng ldan - capable confident person [IW]
go log - 1) wrong, false, fake; 2) wrong understanding, misunderstanding'; 3) understanding exchanging before and

after/ above/ below etc.; 3) return home; 4) distorted, perverted, mistaken; 5) merely hearing [IW]

go log - 1) wrong, false, fake; 2) wrong understanding; 3) understanding exchanging before and after etc.; 3) return home [brides w marital problems] [IW]

go log - mistaken, perverted; 1) misunderstanding. 2) distorted, perverted. Syn {go ba log sgrub} [RY]

go log - the reverse, opposite to what was, back again, degraded, opposed to, misinterpreting, tired of, perverted [JV]

go log pa - 1) go rim/ go sa log pa ste, gong 'og gam steng 'og ga phyi log par gyur pa,...Dpon g.yog go log pa..; 2) Mag par phyin nas rang gi pha ma'i nang la gtan du log mkhan skyes pa (/ misunderstanding, merely hearing, mixed up order, distorted, perverted, mistaken [IW]

go log pa - perverted. Syn {go log}, {go ldog pa}. go ma log pa - sound [RY]

go log byed pa - act in distorted ways [IW]

go log byed pa - to act in perverted ways, acting in distorted ways [RY]

go log ma - married, woman returning to her parents [IW]

go lod - go brda 'phrod lod dam go bde lod,...Kho'i skad cha de khyod kyi rna bar go lod ji 'dra 'dug [IW]

go lob - [arch] 1) quick; 2) deception [IW]

go shes - realization/ perception and knowledge [IW]

go bsher - armor, helmet, shield etc to guard from weapons la blta bsher byas pa [Dmag dpon gyis dmag gi go bsher byas te song] [IW]

go sa - status [thd]

go sa - the place where appearance is believed to exist, rank, office, dignity [JV]

go sa - place, rank, dignity, position, status, state. Syn {go gnas} [RY]

go sa - deviation, place, rank, dignity, position, status, state [IW]

go sa chen po 'grim pa - make one's way to a high rank [IW]

go sa chen po 'grim pa - making one's way to a high rank [RY]

go sa mtho ba - high ranking, lofty [RY]

go sa mtho ba - high rank[ing], lofty [IW]

go sa mtho ba - superior [JV]

go sa mtho yang thugs dgongs zab pa - though noble he was understanding [RY]

go sa mtho ru btang ba - bestow high rank [IW]

go sa spar - promote [IW]

go sa spar ba - advance one's rank [JV]

go sa 'phar ba - be officially promoted [JV]

go sa dma' ba - subordinate [JV]

go sa log pa - degraded, demotion [JV]

go sa'i rim pa - degree in rank or dignity [JV]

go sla - intelligible, easy to understand [RY]

go sla - easy to comprehend, very simply, easy to understand [JV]

go sla don gsal - intelligible, easy to understand [IW]

go sla po bzo - simplify [JV]

go sla po bzo ba - decipher [JV]

go sla ba - comprehensible, understandable, intelligible [RY]

go sla ba - intelligible, easy to understand [IW]

go sla bar - intelligible/ easy to understand way [IW]

go slar bshad - to make the meaning more clear [JV]

go gsed - clearly explain the meaning [IW]

go hu'i gros tshogs - assembly, congress, parliament [IW]

go hu'i rgyal tshogs - national assembly [IW]

go hrag - good troops w arms and horses [IW]

gog - a lump, to crawl, creep [RY]

gog - 1) lump; 2) crawl, creep; 3) come unstuck/ unglued, peel/ come off [IW]

gog - lump, SA gong po [JV]

gog skyon - old and dilapidated [IW]

gog 'gro - crawling, creeping [IW]

gog rnying - tattered, decrepit, fallen to ruins, dilapidated, ruinous [IW]

gog rnying hrul skyon - old and dilapidated [IW]

gog thal - fire ashes, ashes, burnt fragments [JV]

gog thal - ashes [RY]

gog pa - (tha mi dad pa,, 1) crawl; 2) crumble/ scale/ fall off [p 'gog pa] [IW]

gog pa - crawl, creep, crumble off, scale off [JV]

gog pa - to crawl/ to crumble off, scale off; {gog pa, gog pa, gog pa} intr. v [RY]

gog po - dilapidated, damaged, in ruins, worn out, old, beat-up [JV]

gog po - bent, decrepit, fallen to ruins, dilapidated, ruinous [RY]

gog po - 1) crawling; 2) old and tattered, bent, decrepit, fallen to ruins, dilapidated, ruinous, dilapidated [IW]

gog po gug - crawl [IW]

gog po 'gog - to start to crawl around [RY]

gog tshe - snare/ trap for wild animals [IW]

gog tshe - tree snare; a trap [RY]

gog tshe - tree snare [IW]

gog hrul - old and tattered/ dilapidated, ramshackle [IW]

gogs - (not in DAS) [JV]

gong - earlier, top, up, above, price, value, honorable, gully, price, "before" clause connective, quoted before, before, globe [JV]

gong - 1) price, value; 2) uppermost [words over others], high, above, on top; 3) at first, previously, before, prior; 4) sphere, heap, bundle, lump, ball, mass, clot [IW]

gong - 1) above, on top, top, up, above. 2) before, prior to. 3) price, value. 4) Syn {gong bu} [RY]

gong dkar - 1) bird bigger than a gong mo, living in rdza ri high places; 2) gong dkar rdzong [in yar klungs gtzang po'i rked rgyud &, yar N of 'brog g.yu mtso, ruled from rva smad] [IW]

gong dkar - county in 21th cent Tibet. [RY]

gong dkar - 1) bird bigger than a gong mo, living in rdza ri high places; 2) gong dkar rdzong [IW]

gong dkar rdo rje gdan - origin of Kyenri Art [RY]

gong dkar rdo rje gdan - origin of Kyenri art [IW]

gong dkar rdzong - fort & town in tsangpo [JV]

gong dkris - necktie [IW]

gong bkur - 1) respect, veneration, esteem, high regard, revere; 2) support, backing [IW]

gong bkur - respect, veneration, esteem [RY]

gong bkur byed - respect, veneration, esteem, have high regard, revere [IW]

gong bkur zhu - respect, veneration, esteem, have high regard, revere [IW]

gong bkod ltar - as written/ stated above [IW]

gong sku gzhogs - title of honor, his highness, his excellence [JV]

gong skyes - previously arisen /occurring [IW]

gong skyes - egg-born, born from egg [RY]

gong khe po - cheap, inexpensive, low-priced [JV]

gong khe po - [low] price, inexpensive, cheap [IW]

gong khri bdal 'od - 1 of 10 bon teachers, SA ston pa bcu [JV]

gong khri bdal 'od 'bar - bon saint in nw quarter [JV]

gong 'khod - explained above [IW]

gong 'khod - stated above [JV]

gong 'khod ltar - as stated above [IW]

gong 'khod ltar - as written / stated above [RY]

gong 'khod bzhin - as stated above [IW]

gong gi - the former, the above former [JV]

gong gi bka' phebs - instructions from higher authorities, those arrived or received earlier [JV]

gong gi de rnams - those preceding [JV]

gong gi zhes smos pa - the above statement that [JV]

gong gi lung - the previously mentioned works [JV]

gong gi bshad pa ltar - as has been stated above [JV]

gong gu rme ru - Lhasa jo bo hairs rdo ring du gsal ba'i skabs de'i the'u cu'i phyogs kyi yul zhig gi ming [IW]

gong gong - before what was before [IW]

gong gong ltar - as mentioned above, as earlier in the text [IW]

gong gras - upper class [IW]

gong 'grig - previously resolved [IW]

gong 'grigs - be settled/ agreed on a price [IW]
gong 'grigs pa - to agree on a price [RY]
gong rgyag - 1) name/ fix a price; 2) regard highly [IW]
gong rgyag pa - 1) name/ fix a price; 2) regard highly [Sha shi sha la mi lta yang, sder ma gser sder la gong brgyab] [IW]
gong rgyag pa - 1) name/ fix a price; 2) regard highly [IW]
gong rgyan - collar's external ornament [IW]
gong rgyab - 1) name/ fix a price; 2) regard highly [IW]
gong sgrig - bargain for items for sale [IW]
gong sgrig pa - fix a price bargain [JV]
gong brgyab pa - fix a price [JV]
gong bsgrigs pa - to bargain [RY]
gong gcog - reduce the price [IW]
gong gcog}-{gong bu - 1) lump, sphere, heap, bundle, lump, ball, mass, clot [syn: gor mdang, gor gzugs, rdog po]; 2) collected particles [depending of the substances of the desire realms sa chu me rlung 1st very subtle atoms/ particles of gzugs dri ro reg realized only by wisdom, gong bu 'dus te: atoms rdul phran phra rab arise and then by 7s coming together rdul phran &, lcags rdul, chu rdul, ri bong rdul, lug rdul, glang rdul from which arise particles of the sun's rays as seen by the eye of flesh]; 3) iron/ metal) [IW]
gong bcag pa - price [IW]
gong chung chung - valueless [JV]
gong chen - expensive [IW]
gong chen po - expensive [JV]
gong chen bo - expensive [RY]
gong 'chag - decline/ decrease in price [IW]
gong gtam pa - bargaining over price [IW]
gong rtags - 1) price tag; 2) collar insignia of rank etc. [IW]
gong ltar - as already explained previously, follow what was said before, as above, as mentioned above [JV]
gong ltar - as before [IW]
gong ltar - as above, above-mentioned [RY]
gong bstan - above-mentioned, explained above [RY]
gong thag - 1) price gi chod mtshams; 2) saddle's gong thag [IW]
gong thag gcod - fix a price [IW]
gong thag bcad pa - determine the price [IW]
gong thag chod pa - previously resolved [IW]
gong thang - price [IW]
gong thang - price, value [JV]
gong thang ba - one of {chos rgyal chen po'i bka' rtags kyi phyag rgyas bskos pa'i rgyal phran bdun} the seven vassal kingdoms established by the royal decree of the great religious king (Songtsen Gampo) [RY]
gong thig - sham bu [door/window ornament] gong ba'i steng gi {thig le lnga} assembly [IW]
gong mthun - 1) in accord w the previous; 2) Rin gong 'tshams pa [IW]
gong mthong 'gro - go up and up, go higher and higher, get better and better [IW]
gong mthong 'gro - vi. to go up and up, to go higher and higher, to get better and better [RY]
gong mthor gtong - to make higher / better, to increase, to improve [RY]
gong mthor gtong - make higher, make better, increase, improve, advance [IW]
gong mthor spel - make higher, make better, increase, improve, advance [IW]
gong 'thus - 1) gong gis go chod pa; 2) Sngar gro mo ba'i mi ser gyi 'go byed de, rdzong gzhis gzhan dag gi tsho dpon dang 'dra ba zhig [IW]
gong dang mthun - similar to the above [JV]
gong dang 'dra - as above, above-mentioned [RY]
gong dang 'dra bar - similar to the above, the same as before [JV]
gong du - above, earlier, before, higher [IW]
gong du - above, on, up, upon, over, before, as we have already.. [JV]
gong du - above, before, the previous, earlier mentioned higher, honorable; 3) [neg. +vb = – before the verbal action [IW]
gong du - 1) above, before, the previous, earlier [mentioned]. 2) higher, honorable. 3) [neg. + vb.] before the verbal action; above, earlier; earlier/ before [RY]
gong du bka' ji ltar phebs pa'i don snying - the essential meaning as previously taught [IW]
gong du bkur - respect, venerate, hold in high esteem, consider above oneself [IW]
gong du bkur ba - respect, venerate, hold in high esteem, consider above oneself [IW]
gong du bkur ba - to respect, venerate, hold in high esteem, consider above oneself. Syn {spyi bor bkur ba} [RY]
gong du khur ba - respect, venerate, hold in high esteem, consider above oneself [IW]
gong du khur ba - Syn {gong du bkur ba} [RY]
gong du 'khyud - to firmly encircle [JV]
gong du 'gro - go up and up/ higher and higher, get better and better [IW]
gong du 'gro ba dang ldan pa'i phyir - since it existed before/ has a predecessor [IW]
gong du brjod pa - said before [IW]
gong du brjod zin - concluded above, talked about before [JV]
gong du bstan pa - explained above [RY]
gong du bstan pa ltar - above-mentioned, as explained above [RY]
gong du spel - further increase [RY]
gong du spel - develop, increase further, promote, to improve, raise [IW]
gong du spel ba - develop, increase further, promote, to improve, raise [IW]
gong du spel ba - develop, promote, improve, raise [JV]
gong du spel ba - to develop, increase further, promote, improve, raise. Syn {gong mthor gtong} [RY]
gong du phud - placed in a position of dignity, kept on the top [JV]
gong du phud pa - lift up, ride up [JV]
gong du 'phags pa - taken upwards, gone upwards, improved, progressed [JV]
gong du 'phel - develop, promote, [cause to] progress further, go higher and higher, get better and batter [IW]
gong du 'phel ba - to be developed, promoted, caused to progress further [RY]
gong du 'phel ba - develop, promote [JV]
gong du 'phel ba - develop, promote, cause to progress further [IW]
gong du 'phel ba'i nyams snang - the increased experience. Syn {nyams snang gong 'phel} One of {snang ba bzhi} [RY]
gong du 'phel ba'i nyams snang - increased experience [IW]
gong du 'pho ba - transmigrating higher [among the gzugs su nye bar 'gro ba gsum, in the form realm 1st skyes pa'i rten la until nirvana is attained gong du 'phos te 'da' ba'o, within it are those having Akanishta 'og min as the ultimate and, the peak of samsara srid rtze] [IW]
gong du 'pho ba - transmigrating higher [IW]
gong du 'pho ba - to move higher up [RY]
gong du 'pho ba - spiritually developed, gone upwards [JV]
gong du 'pho ba - move higher up [IW]
gong du 'phyur - rise [river] [IW]
gong du sbyor ba - ready [JV]
gong du mos pa - the above mentioned [JV]
gong du smin par byed pa - to develop, raise higher, bring to a higher level of maturity [RY]
gong du smos pa - above-mentioned [RY]
gong du smos pa ltar - as mentioned earlier / above [RY]
gong du zhu - SA gong zhu [JV]
gong du yod pa - existing above [JV]
gong du bshad pa - explained above [JV]
gong du bshad pa - above-mentioned, earlier explained [RY]
gong du bshad pa ltar gyi - in accordance with the above-mentioned [RY]
gong du bshad pa ltar ro - as explained earlier / above [RY]
gong du bshad zin to - which has already been explained [RY]
gong du song zhing - already covered [RY]
gong du gsal bar - set forth above, elucidated above [JV]
gong na - on, up, upon, over, above, on it [JV]
gong na - if surpassed, if equalled, if it occurred before [IW]

gong na - above, higher [RY]
gong na med - {bla ma sgom pa'i gong na med} not one of them surpasses meditation on the teacher [RY]
gong na med pa - the best, unequalled, unsurpassed, unexcelled, highest, unprecedented, never having occurred before [IW]
gong na med pa - unexcelled, optimal, superb, optimum, superlative, best [RY]
gong na med pa - 1) the best, unequaled, unsurpassed, unexcelled, highest. Syn {bla na med pa}. 2) unprecedented, never having occurred before [RY]
gong nas - from above/ before [IW]
gong nas - from above [JV]
gong nas - before; from above, from before; previously, {gong du bshad} as explained above / earlier / previously [RY]
gong nas gong mthor - higher and higher, better and better [IW]
gong nas gong du - more and more, higher and higher, utterly, ascending from level to level [JV]
gong nas gong du - more and more, higher and higher, better and better,utterly, [ever] further [IW]
gong nas gong du - higher and higher; more and more, higher and higher, better and better, further, utter, utterly, ever further, more and more [RY]
gong nas gong du bskyod - increase more and more, progress higher and higher, get better and batter [IW]
gong nas gong du 'gro - increase more and more, progress higher and higher, get better and batter [IW]
gong nas gong du gtong - improve, raise, develop, make better, enhance further, progress [IW]
gong nas gong du gtong ba - improve, raise, develop, make better, enhance further, progress [IW]
gong nas gong du gtong ba - to improve, raise, develop, make better / higher, enhance further [RY]
gong nas gong du btang - improved, raised, developed, made better, enhanced further, progressed [IW]
gong nas gong du btang ba - improved, raised, developed, made better, enhanced further, progressed [IW]
gong nas gong du spel - improve, raise, develop, make better, enhance further, progress [IW]
gong nas gong du spel ba - improve, raise, develop, make better, enhance further, progress [IW]
gong nas gong du spel ba - Syn {gong nas gong du gtong} [RY]
gong nas gong du 'phel - increase more and more, progress higher and higher, get better and batter [IW]
gong nas gong du 'phel ba - continually grows ever greater [RY]
gong nas gong du 'phel bar byed pa - increase more and more, progress higher and higher [IW]
gong nas gong du 'phel bar byed pa - to increase more and more [RY]
gong nas ches gong du - further and further [IW]
gong nas ches gong du - higher and even higher [RY]
gong nas 'og tu - from top to bottom, down [IW]
gong nas 'og bar - from top to bottom, down [IW]
gong nas 'ong - whence did it arise? [JV]
gong pa - collar [RY]
gong pa - very much, one above, the senior one [JV]
gong po - meeting, assembly, fame, renown, globular [JV]
gong po - lump, mass, heap, clot [RY]
gong po - lump, mass, heap, clot, sphere, bundle, ball [IW]
gong dpyad pa - apprize, fix a price [JV]
gong spel - to develop, spread, propagate, improve, increase [RY]
gong spel - develop, spread, propagate, improve, increase [IW]
gong phud - gong du phud pa ste, dmigs bsal btang ba,...Mi de gong du phud pa,...Ra bzi smyon pa gong du phud,...Dkon mchog gong phud [IW]
gong phud pa - lift up, ride up [JV]
gong phebs - instructions from higher authorities, those arrived or received earlier [JV]
gong phebs - the essential meaning as previously taught [IW]
gong phebs bzhin - as previously taught [IW]
gong 'phar - increase the price [JV]
gong 'phel - increase, progress, development, advancement, improvement [IW]
gong 'phel - develop, development [JV]
gong 'phel - 1) increase, further heightening, promotion, advancement, improvement, progress. 2) to rise higher, be elevated, progress [RY]
gong 'phel gi snang ba - experience of increase [one of {snang ba bzhi} = {nyams snang {gong 'phel}power mkhal nad sel, so yi [IW]
gong 'phel gi snang ba - [experience of] increase * [further] heightening, promotion, advancement, improvement, progress, rise higher, be elevated [IW]
gong 'phel gi snang ba - the experience of increase, One of {snang ba bzhi} Syn {nyams snang gong 'phel} [RY]
gong 'phel 'gro - increase, progress, develop, advance, improve [IW]
gong 'phel gtong - increase, progress, develop, advance, improve [IW]
gong 'phel du gyur - to become / be increased [RY]
gong 'phel du gyur - be increased [IW]
gong 'phel du gtong ba - to make / cause to progress [RY]
gong 'phel du gtong ba - make to progress [IW]
gong 'phel blon po - development minister [IW]
gong ba - collar [of clothing {gong gor, Wa gong stod thung gi gong ba'i mtha' lcags ornamented with flowers,...{gos gong ba med na bzo 'phro red] [IW]
gong ba - collar [RY]
gong ba - collar, lapel [IW]
gong ba - collar, collar [JV]
gong bu - meeting, assembly, fame, renown, globular, globular mass, lump, heap, agglomeration of atoms, bundle, mass, clot, sphere [JV]
gong bu - a sphere, heap, bundle, lump, ball, mass, clot. a sphere [RY]
gong bu - 1) lump, sphere, heap, bundle, lump, ball, mass, clot; 2) collected particles; 3) iron/ metal [IW]
gong bu bsgangs - made a ball of [JV]
gong bu can - clot, clotty, in lump, in heaps, shrub [JV]
gong bu chig sgrig - solidified, united in/ as, unified [IW]
gong bu so so - catarrh or cold [JV]
gong bur - heaped, in bundles [RY]
gong bur - heaped, in bundles, into a lump [IW]
gong bur 'gyur - be heaped/ collected in bundles, congeal/ be gathered/ solidify into a lump [IW]
gong bur byas - made into globular mass or lump [JV]
gong bo - w/o limbs and creeping on its belly [IW]
gong bo - {mi gong bo ri la 'dzeg 'dod 'os rigs min} can a cripple even hope to climb a high mountain? [RY]
gong 'bab - [total] price [IW]
gong ma - higher/ more advanced; elder; former; master of yore/ the past [RB]
gong ma - rje + - past saints [RY]
gong ma - higher, superior, the former, the first-named, best, imperial, emperor, superior one, emperor [JV]
gong ma - vertical [ggd] [RY]
gong ma - saints [RY]
gong ma - 1) forefather, master of yore, founders, founding forefathers. 2) the former, previous. 3) superior, eminent, higher, more advanced; superiority. 4) imperial, emperor, superior ones. 5) the past, of the past; previous; former; previous life / incarnation. Syn {sku gong ma}; 6) elder; 7) collar; 8) upper; top floor [RY]
gong ma - 1) great king, emperor [of China]; 2) high lama of former times; 2) [the] former, previous, above, higher, superior, imperial, eminent [ones]; 3) forefather; 4) superiority [IW]
gong ma - dam pa gong ma - past sages [RY]
gong ma gong ma bzang ngo - the first is superior [to the second] and so forth [RY]
gong ma lnga - Five Forefathers, Gongma Nga: 1) Sachen Kunga Nyingpo (sa chen kun dga' snying po): 1092-1158. 2) Sönam Tsemo (bsod nams rtse mo) :1142-1182. 3) Jetsün Drakpa Gyaltsen (rje btsun grags pa rgyal mtshan): 1147-1216. 4) Sakya Pandita (sa skya pan di

ta kun dga' rgyal mtshan): 1182-1251. 5) Chögyal Phakpa (chos rgyal phags pa): 1235-1280 [RY]

gong ma chag par - without a doubt [RY]

gong ma chag par - w/o a doubt [IW]

gong ma che - the most high [JV]

gong ma che drug - six bon Lamas [IW]

gong ma che drug - 6 superior bonpo things (gsang ba 'dus pa, sti ghar, mi lus bsam legs, ye shes snying po, snang ba mdog can) [JV]

gong ma chen po - the most high [JV]

gong ma chen lung rgyal po - tibetan name of 4th manchu emperor kyunlun [JV]

gong ma mchod yon - Tibetan highest object of offering, Dalai Lama and highest patron, the emperor of China [IW]

gong ma mchod yon - the dalai lama being the spiritual lord and the emperor of china being the temporal lord [JV]

gong ma rnams - the gods and superior beings [JV]

gong ma tshang - king/ emperor, retinue and dwelling place [IW]

gong ma bzhin - as before, as the above mentioned, like the aforesaid, as the previous one [JV]

gong ma 'og ma - first & second, SA gong 'og [JV]

gong ma 'og ma - the higher and the lower, the one above and the one under [RY]

gong ma srung mkhan - royalist [IW]

gong ma sreg bya sreg pa ste - like the bird gong mo w bill and feet yellow [IW]

gong ma gsum - three superiors of katok [IW]

gong ma gsum - Three Superiors of Katok. Katokpa Dampa Deshek, Tsangtönpa, and Jampabum [RY]

gong ma gsum - three superiors of katok [Katokpa tampa deshek, tsangt"npa, and campabum] [IW]

gong ma'i - of the past [IW]

gong ma'i - supreme [JV]

gong ma'i khams - the upper realms [RY]

gong ma'i gong ma - superior's superior, more and more, more in future, best [JV]

gong ma'i gong ma - very long ago, higher than high [IW]

gong ma'i rgyal khab - emperor's empire [IW]

gong ma'i cha mthun gyi kun sbyor lnga - the five aspects pertaining to the higher realms [5 kun sbyor of the form and formless realms: gzugs kyi 'dod chags, gzugs med pa'i 'dod chags, rgod pa, rmongs pa, nga rgyal] [IW]

gong ma'i cha mthun gyi kun sbyor lnga - Syn {gong ma'i cha mthun lnga} [RY]

gong ma'i cha mthun gyi kun sbyor lnga - the five aspects pertaining to the higher realms [IW]

gong ma'i cha mthun lnga - the five aspects pertaining to the higher realms [5 kun sbyor of the form and formless realms: gzugs kyi 'dod chags, gzugs med pa'i 'dod chags, rgod pa, rmongs pa, nga rgyal] [IW]

gong ma'i cha mthun lnga - the five factors that are conducive to the upper realms [Form and Formless] [RY]

gong ma'i cha mthun lnga - the five aspects pertaining to the higher realms [IW]

gong ma'i rjes su snyegs pa - to fallow in the footsteps of the forefathers / lineage masters [RY]

gong ma'i rjes su snyogs pa - follow in the footsteps of the forefathers [IW]

gong ma'i gnas gtsang lnga - gnas gtsang ma'i sa lnga [IW]

gong ma'i spyi - vertical universal [ggd] [RY]

gong ma'i pho brang - emperor's palace [IW]

gong ma'i btsun mo - empress [JV]

gong ma'i mdzad phrin - the deeds of the forefathers (h) [RY]

gong ma'i mdzad phrin - the deeds of the forefathers [h] [IW]

gong ma'i srid gzhung - dynasty, kingdom [IW]

gong mar gyur pa - highest [RY]

gong med - valueless, worthless [IW]

gong mo - ptarmigan, white grouse [spang la gnas pa'i lha bird gong mo ste, w light yellow feathers, belly feathers khra bo bstar la bsgrigs pa, w red beak and legs] [IW]

gong mo - snow cock, tetraogallus tibetanus gould, upper one, white grouse, tetraonidoe family, birds, white crossoptilon grouse, grouse, tetraogallus tibetanicus [JV]

gong mo - snow grouse [RY]

gong mo - Lat. Perdrix Hodgsoniae - Snow grouse, or Tibetan partridge [RY]

gong mo - ptarmigan, white grouse [RY]

gong mo mtso - gong mo lake [in sna dkar rtze rdzong W of yar 'brog g.yu Lake] [IW]

gong mo mtsho - gong mo lake [IW]

gong mo la - Gongmo La, the Snow Grouse Pass [RY]

gong mo sreg - pheasant, phasianus decollatus [JV]

gong mo'i gur khang brag rtsa - Gongmo Gurkhang Draktsa, one of the Eight Places of the Accomplished Ones of Rekong [RY]

gong mo'i la - Gongmo, pass, on the way to Tsari [RY]

gong rmed - saddle's gong thag and rmed thag [IW]

gong sman dkon cog bde legs - {gong sman dkon cog bde legs} [in the 8th rabjung b gtzang sa skyar, eg brang ti chos rgyal bkra shis attended many masters &, Tibetan famous medicine yig cha phal mo che la closely studied; indian and Tibet many learned ones' snyan brgyud gab pa rnams khol du bton nas khrigs su bsdebs pa'i instructions po ti dmar po &, pod nag pod khra, later rgyud kyi dka' 'grel gnas thams cad gsal ba'i sgron me, brgyud pa'i rnam thar, sman ming brda sprod, rgyud kyi dka' 'phrang 'grol ba'i shog ser bcas pod 7, rtsa chu'i gnad 'grol zhal gyi gdams pa dmar 'byin, sngo'i 'khrungs dpe don bsdus, especially {dpal ldan rgyud bzhi} la very extensive annotation and commentary 'debs pa'i rgyud chen khra mo be bum seng lding mar grags pa without depending on a teacher, explaining it so that it ws understandable just from reading it de medicine teachings dgung [IW]

gong sman dkon cog bde legs - {gong sman dkon cog bde legs} [IW]

gong sman dkon cog phan dar - {gong sman dkon cog phan dar} [in the 9th rabjung b gtzang sa skyar, at 9'i thog rang gi mes po dkon cog bde legs sogs bsten nas medicine dpyis phyin par sbyangs, the general oral instructions of medicine and especilly dpal ldan byang pa'i bzhed pa gtzo bor bstan nas 'gro don bskyangs, composed: rtsa rgyud kyi 'grel pa {me long mthong gsal}, man ngag gi skor la gso rig dgos 'dod 'byung ba {nor bu'i phreng ba}, nyams yig brgya rtsar grags pa rnams mdzad, had brgyud 'dzin gyi slob ma mnga' ris pa bde chen &, mang mkhar bde [IW]

gong sman dkon cog phan dar - {gong sman dkon cog phan dar} [IW]

gong sman dkon cog phan dar - in the 9th rabjung b gtzang sa skyar, at 9'i thog rang gi mes po dkon cog bde legs sogs bsten nas medicine dpyis phyin par sbyangs, the general oral instructions of medicine and especilly dpal ldan byang pa'i bzhed pa gtzo bor bstan nas 'gro don bskyangs, composed: rtsa rgyud kyi 'grel pa {me long mthong gsal}, man ngag gi skor la gso rig dgos 'dod 'byung ba {nor bu'i phreng ba}, nyams yig brgya rtsar grags pa rnams mdzad, had brgyud 'dzin gyi slob ma mnga' ris pa bde chen &, mang mkhar bde gling pa nyi ma grags etc] [IW]

gong smos - above statement, what is said above [RY]

gong smos ltar - as stated above [RY]

gong smos ltar - as said above [IW]

gong smos bzhin - as mentioned before [RY]

gong tshad - price [IW]

gong tshad - price, quotation, rate, rating, value, worth, price or rate level [JV]

gong tshad chung du btang ba - devalue [JV]

gong tshes nyin - the above date [IW]

gong tshod - appraisal, estimate of value [IW]

gong tshod brgyab pa - to appraise, judge the value/ quality [RY]

gong tshod byed - appraise, estimate [IW]

gong mtshungs - as above [IW]

gong mtshungs - similar to the above [JV]

gong mdzug - index finger [RY]

gong mdzub - index finger [IW]

gong mdzub - Syn gong mdzug [RY]

gong 'dzom pa las - because of a connection [RY]
gong zhu - as stated or prayed above, paper lantern [JV]
gong zhu - paper lantern [RY]
gong zhu - paper lantern, appeal to a superior [IW]
gong zhu byed - appeal to a superior [IW]
gong zhus ltar - as said before [IW]
gong bzhad - stated above [IW]
gong bzhad - stated above / before [RY]
gong bzhin - as above/ before [IW]
gong bzhin - as before / above; as above, as mentioned earlier [RY]
gong bzhin - as before/ previously [IW]
gong bzhin - as above, like before similar to the above, as above, as before [JV]
gong bzhin bya - continue as before [JV]
gong 'og - high & low, earlier & later upper and lower, context, first & second [JV]
gong 'og - order; x {gong 'og nor nas bzung na bstan pa'i babs dang 'gal} if you remember it out of order, you will mix up the proper sequence of the teaching [RY]
gong 'og - 1) earlier and later, 2) sequence; 3) senior and junior; 4) [the] higher and [the] lower [RY]
gong 'og - earlier and later, above and below, high and low, top and bottom, upper and lower [IW]
gong 'og 'chol ba - confusing above and below/ earlier and later [IW]
gong 'og nor - out of order; x {gong 'og nor nas 'dzin pa} remembering them out of order [RY]
gong yong rtsis tho - account book, ledger [IW]
gong yong zhib rtsis - audit [IW]
gong yong zhib rtsis byed - audit [IW]
gong rim - superior/ upper [level], higher authorities, preceding stage[s] [IW]
gong rim - superior, higher authorities [RY]
gong rim gral rim - upper classes [IW]
gong rim du - before, earlier, prior [IW]
gong rim mi sna - people of the upper classes [IW]
gong rim la - before, earlier, prior [IW]
gong rol - 1) above. 2) long time ago [RY]
gong rol - long time ago, previous, before [IW]
gong rol - ago, long time ago [JV]
gong rol tu - in the past, before [RY]
gong rol du - before, earlier, prior to [RY]
gong rol du - before, prior to [JV]
gong la - on, up, upon, over, above [JV]
gong la - before [RY]
gong la - before, earlier, prior [IW]
gong lab - stated above/ before [IW]
gong gsham - 1) thang ga'i me long gi four sides gos chen mtha' lcags outer and inner; 2) above and below [IW]
gong bsham - above and below, top and bottom [IW]
gong sa - upper place/ position, sovereign, ruler, Dalai Lama, highest officials, place/ level of the emperor [IW]
gong sa - one in supreme authority, sovereign one in supreme authority, the sovereign [JV]
gong sa - 1) the upper place / position, the sovereign, the ruler. 2) Dalai Lama. 3) the upper realms - gzugs khams dang gzugs med kyi khams; khams gong ma gnyis [RY]
gong sa skyabs mgon - Dalai Lama [RY]
gong sa skyabs mgon chen po - Dalai Lama [RY]
gong sa mchog - Dalai Lama [RY]
gong sa mchod yon - previous highest tulkus like the Dalai Lama &, highest patrons like the bod kyi rgyal tshab &, sometimes Dalai Lama and Panchen Lama who are mutually guru and disciple [IW]
gong sa yas phyin - persons in more exalted stations [JV]
gong sa yas phyin pa - those superior persons gone before [JV]
gong sa'i snyoms 'jug - higher samapattis [of form and formless realms] [IW]
gong sa'i snyoms 'jug - the serenity of the upper realms [RY]
gong sa'i snyoms 'jug dag pa ba bzhi - the four higher samapattis [IW]
gong sa'i snyoms 'jug dag pa ba bzhi - the four sublime serenity states of the upper realms [RY]
gong sa'i dbang po - 1) Bhrama [lord of the form realm]; 2) sovereign lord) [IW]
gong sa'i dbang po - 1) Bhrama; 2) sovereign lord [IW]
gong srung ba - royalist [IW]
gong gsang 'og bslu - concealing from superiors and deceiving followers [IW]
gong gsal - above-mentioned [RY]
gong gsal - clear in one's mind &, previously expressed, above mentioned [IW]
gong gsal - as is clear above, quoted above [JV]
gong gsal ltar - as clarified / mentioned above / earlier [in the text] [RY]
gong gsal ltar - as mentioned above/ earlier in the text [IW]
gongs - (not in DAS) [JV]
got ma - Gautama [IW]
got ma - Goutama [RY]
god - loss, damage; loss, misfortune [RY]
god - loss, damage [IW]
god - decrease loss, damage [JV]
god - (tha mi dad pa, [be] lost/ damaged,/destroyed, degenerated, decreased, misfortune, loss, sickness, damage [IW]
god ka - * lost, destroyed, degenerated, decreased misfortune [IW]
god ka - [dmangs kyi rgyu nor la god ka yong du mi 'jug ...Mi la nad gzhi dang phyugs la god ka gang yang med] lost, destroyed, degenerated, decreased misfortune [esp of wealth/ possessions] [IW]
god ka - Syn {god pa} [RY]
god bkrol - parole [JV]
god kha - loss, damage (to property). Syn {god pa} [RY]
god kha - phyugs la god kha byung na - When cattle sicken [RY]
god kha - * lost, destroyed, degenerated, decreased misfortune [IW]
god kha'i ngo - losses [JV]
god 'gyur - sustain misfortune[s]/ loss [IW]
god 'gyur ba - suffer loss [JV]
god chags - animals dying for any reason [IW]
god chung - 1) zad chung, gron chung; 2) few animals dying [IW]
god nyams - degeneration [RY]
god nyams med par - complete and unspoiled [RY]
god pa - {god pa, god pa, god pa} intr. v.; 1) lost, destroyed, become degenerated, decreased. 2) misfortune [RY]
god pa - {ma nyams ma god pa} never be spoiled or lost [RY]
god pa - (tha mi dad pa, [be] lost/ damaged,/destroyed, degenerated, decreased, misfortune, loss, sickness, damage [IW]
god pa 'gyur - sustain misfortune[s]/ loss [IW]
god ma - fear, loss [JV]
god ma - [arch] 1) food fragments/ leavings &, remnants of clothing [IW]
god med - {phyugs la god med pa} cattle is free from epidemics [RY]
god med - no loss of money or property [JV]
gon - gourd, pumpkin, clothes [IW]
gon - gourd, pumpkin [RY]
gon - common gourd, pumpkin, to wear [JV]
gon nas gnon - lording over [JV]
gon snam - serge or broadcloth for making robes [JV]
gon pa - put on [IW]
gon pa - Syn {gyon pa} to put on [RY]
gon pa - clothes, something to wear [RY]
gon pa - dress, put on, put on clothes or shoes, coat, clothing [JV]
gon pa - gourd, pumpkin, clothes [IW]
gon pa - wear [IW]
gon pa 'dra ba re re - the cost of a set of anything to wear [JV]
gon pa nang tshang can - quilted clothes [IW]
gon phying - felt used for wearing [JV]
gon lham - shoes to put on [JV]
gob - gab pa! [IW]
gob - imp. of {gab pa} [RY]
gob to - awkward [RY]
gob non - to tease, vex, irritate [RY]
gob non - tease, vex, irritate [JV]
gob lob - [arch] sla bcos,...Bsgrub byar gob lob ma byed [IW]
gom - habit, being familiar, accustomed to. See also {goms} [RY]
gom - step [JV]
gom - habit, being familiar accustomed to [IW]
gom kha - distance covered in a step [IW]
gom kha yang po - big steps [IW]
gom 'khyor - halting steps [IW]

gom 'khyol - rkang thang la phyin te slebs pa [IW]
gom gang - a step/ pace [IW]
gom gang - one step [RY]
gom gang gang byas - step by step [IW]
gom gang mdun du spo - take a step/ move forward [IW]
gom gang mdun du spos - took a step/ moved forward [IW]
gom gang mdun spos - a step forward, step by step, gradual/ steady improvement [IW]
gom bgrod - walk, go on foot [IW]
gom bgrod - walking, going on foot [RY]
gom bgrod byed - walk, go on foot [IW]
gom bgros - walking, on foot [IW]
gom bgros byed - walk, go on foot [IW]
gom 'gros - walking in step like soldiers or a procession passage, the way of movement [JV]
gom 'gros - way of walking [IW]
gom 'gros - passage [RY]
gom chen po - rgyab pa long strides, big paces [JV]
gom chen spo ba - take large steps [IW]
gom mchongs - leap/ jump forward, advance rapidly [IW]
gom mchongs byed - leap/ jump forward, advance rapidly [IW]
gom snyoms pa - walks at an even pace [RY]
gom snyoms pa - walk at an even pace [IW]
gom stangs - the manner of pacing, waling in measured step [JV]
gom stabs - way of walking, a step [IW]
gom stabs - habit, practice, habitude; used to [RY]
gom stabs - walk, gait [JV]
gom stabs 'gran - [compete in a foot] race [IW]
gom stabs gcig mthun - the same way of walking [IW]
gom stabs chen po - a big step [IW]
gom stabs chen pos mdun bskyod - taking a big step forward, make great progress/ development [IW]
gom 'dris - adept [IW]
gom 'dris - adept. Syn {goms 'dris} [RY]
gom snoms pa - walk at an even pace [IW]
gom pa - pace, step, 1 meter pace, know, footstep, stride, a step, stride [JV]
gom pa - a pace, step; 1) step, walk. 2) adept. Syn {goms pa}; (foot)step [RY]
gom pa - (foot)step [RB]
gom pa - step, walk, adept, a pace [IW]
gom pa 'khyor - be lame, limp [IW]
gom pa 'khyor ba - be lame, limp [IW]
gom pa 'khyol - go on foot [IW]
gom pa 'khyol ba - go on foot [IW]
gom pa gang do - 1 or two steps [IW]
gom pa 'gom pa - walk, step [IW]
gom pa rgyag - to walk [JV]
gom pa rgyag - walk, take a step [IW]
gom pa rgyag pa - to step, walk [RY]
gom pa rgyag pa - step, walk [IW]
gom pa rgyag tshul - way of walking [IW]
gom pa brgyab nas - leap over a thing [JV]
gom pa brgyab nas 'gro ba - pass over a thing [JV]
gom pa sngon spos - advance, progress, develop[ment] [IW]
gom pa sngon spos can - advanced, progressive, developed [IW]
gom pa thang chad mdog spo ba - trudge [JV]
gom pa bdun bor ba - make seven steps (a religious ceremony) [JV]
gom pa mdun du spo - take a step/ move forward [IW]
gom pa mdun spos - 1) advance, progress, develop[ment]; 2) a step forward, step by step, gradual/ steady improvement[IW]
gom pa 'dor - stride on towards [RY]
gom pa 'dor ba - fling forth one's steps, stride on [JV]
gom pa 'dor ba - walk [IW]
gom pa spo - walk, take a step [IW]
gom pa spo tshul - way of walking [IW]
gom pa spos pa - taking one step after the other [RY]
gom pa spos zin pa - strode [JV]
gom pa phyir phri ba - [arch] gom pa phyir 'then pa [IW]
gom pa bor ba - [arch] gom pa spo ba [IW]
gom pa bor ba - [each] step they take [RY]
gom pa bor ba - fling forth one's steps, stride on, pace [JV]
gom pa byed - to walk [JV]
gom pa bzhi 'cham - four step dance movement [RB]
gom pa bzhi 'cham - four-step dance movement [RY]
gom pa yar 'dor - take a step/ move forward [IW]
gom pa rings par - w long paces [IW]
gom pa rim bgrod - a step forward, step by step, gradual/ steady improvement [IW]
gom pa rim spos - a step forward, step by step, gradual/ steady improvement [IW]
gom pa slo ba - walk, step, stride [JV]
gom pa'i stangs - manner of walking, gait [JV]
gom pa'i stabs - peculiar stepping in procession or dancing [JV]
gom pa'i 'degs 'jog - raise and put down the foot in making a step [IW]
gom pa'i 'degs 'jog - to raise and put down the foot in making a step [RY]
gom spos - walking [JV]
gom spos bzhin - astride [JV]
gom phyed bor - to take half a step [RY]
gom tshad - pace [JV]
gom tshugs - steps [RY]
gom tshul - way of walking [IW]
gom mtshams - footing, position [IW]
gom zheng - length of stride, a step [IW]
gom zheng - width, size of a step or stride [JV]
gom zheng chen po - big stride/ step [IW]
gom rim - [by] stages, step, procedure [IW]
gom rim - stages, step, procedure [RY]
gom rim - step, procedure [JV]
gom rim dang po - 1st stage/ step/ procedure [IW]
gom rlabs - gom zheng [IW]
gom shugs - way of walking [IW]
gom shugs can - powerful walk [IW]
gom bshal byed - delay, procrastinate, drag out time [IW]
gom gsum - three paces (heavens, earth, and the nether region) [JV]
gom gsum gnon - name of Vishnu [JV]
gom gsum pa - one with three steps [JV]
goms - 1) to be habituated, trained, made familiar with, adept, practiced, mastered, skilled, accustomed. 2) to be used to, spoiled, get adapted to, be acclimatized to. 3) familiarization, habit, skill, acquaintance, habituation, stability; skilled/ practiced in the art of/ accustomed to/ habitual; skill; accustomed to [RY]
goms - habituated, trained, made familiar with, adept, practiced, mastered, skilled, accustomed, be used to, spoil, get adapted to, be acclimatized to, familiarization, habit, skill, acquaintance, habituation, stability [IW]
goms khyad - habit, custom [JV]
goms gang - the distance of one footstep [JV]
goms 'gros - passage [RY]
goms cha lon pa - to grow accustomed [RY]
goms chen - yogins [JV]
goms rtags - signs of familiarity [JV]
goms stobs - power of practice [RY]
goms stobs - power of training /acquaintance /practice [IW]
goms stobs - capacity [JV]
goms stobs - power of familiarity [IW]
goms 'dri - conditioning [RY]
goms 'dris - 1) familiarization, acquaintance, habituation, familiarity, acclimatization. 2) used to, adept, habituated, adept, completely / thoroughly trained; acquainted [RY]
goms 'dris - accustomed [JV]
goms 'dris - familiar[ity], [-ization], acquaintance [- ed], habituation [-ed], used to, adept, completely trained [IW]
goms 'dris - familiarity/ acclimatization [RB]
goms 'dris kyi khrims srol - customary law [IW]
goms 'dris ngan pa - bad habits [IW]
goms 'dris chags - become familiar w, used to, adept, completely trained in [IW]
goms 'dris chung - not adept [RY]
goms 'dris byed - make familiar, accustomed, acquainted], used to, adept, completely trained [IW]
goms 'dris byed pa - acquaint, familiarize [JV]
goms 'dris yod pa - familiar [JV]

goms 'dris su 'gyur - become familiar w, used to, adept, completely trained in [IW]
goms 'dre - conditioning [RY]
goms pa - habituation, be used to, spoil, skilled, wont, one practiced in any work, familiarization, adept, habit, accustomation [JV]
goms pa - adept, trained, ability [IW]
goms pa - accustomed, wonted, wont, be accustomed, be familiarized, cultivate [IW]
goms pa - 1) (Tha mi dad pa,, byang ba lag shes goms na mkhas par 'gyur 'Tsho ba skyel lugs gsar par goms pa; 2) accomplishment of familiarity [IW]
goms pa - proficiency [RY]
goms pa - {goms pa, goms pa, goms pa} intr. v.; 1) Syn goms 'dris, adept, trained. 2) ability; to become familiar with/ develop some facility with/ become acclimatized to; accustomed, wonted, wont, to be accustomed, familiarized, to cultivate [RY]
goms pa - to become familiar/ develop some facility with; become acclimatized to [RB]
goms pa - to be accustomed [RY]
goms pa klong gyur - perfection of training, fully perfected the practice [RY]
goms pa klong gyur - goms pa dbang du gyur pa ste goms byang chub pa [IW]
goms pa klong gyur - become familiar with [IW]
goms pa can - skilled, practiced, intelligent [JV]
goms pa chong tshe - not sufficiently acquainted with [RY]
goms pa 'dor ba - taking footsteps [RY]
goms pa 'dor ba - take footsteps [IW]
goms pa med pa - unable to be treated as predictable/ with familiarity [RB]
goms pa re bzhin - step by step [JV]
goms pa'i skad cha - habitual saying [IW]
goms pa'i ngang tshul - habit [IW]
goms pa'i nyams - experience of familiarization [RY]
goms pa'i stobs - power of training [RY]
goms pa'i stobs - the power of familiarization [IW]
goms pa'i mthus mngon du gyur ba - the actualization by the power of familiarization [RY]
goms pa'i mthus mngon du gyur ba - actualization by the power of experience [IW]
goms pa'i mthus mngon du gyur ba ni 'bras bu'i mtshan nyid - actualization by the power of experience is the characteristic of the result [IW]
goms pa'i bag chags - habitual patterns of familiarity [IW]
goms pa'i bag chags - habit of training [RY]
goms pa'i blo - frame of mind acquainted with [RY]
goms pa'i 'od gsal - the luminosity of acquaintance / training with which one is familiar, the first of {snang mched thob gsum}, {'od gsal bzhi} [RY]
goms pa'i 'od gsal - the luminosity of acquaintance [training with which one is familiar, the first of {snang mched thob gsum}, {'od gsal bzhi} [IW]
goms pa'i 'od gsal - the luminosity of acquaintance [IW]
goms pa'i rang bzhin - 1) habitual; 2) inertia [IW]
goms pa'i lam - path of repeated meditational practice [RY]
goms par gyur - becomes developed, ability [RY]
goms par gyur - become developed, ability [IW]
goms par sgom pa - to cultivate a familiarity [RY]
goms par bya - accustom yourself to, it is necessary to get used to [JV]
goms par byas - familiarize oneself with [JV]
goms par byas pa - grown accustomed [RY]
goms par byas pa - accustomed, familiarized [IW]
goms par byas pa - one who has practiced or studied [JV]
goms par byed pa - one who is skilled or accustomed [JV]
goms bya yon tan - the virtues of familiarization [IW]
goms bya yon tan - the qualities in which to train [RY]
goms byang - purified by familiarization [IW]
goms byang - adeptness, ability, skill, command, craft, mastery, knack, proficiency, adeptness, expertness [RY]
goms byang - adeptness as fruition of practice/ training [IW]
goms sbyang - purify through familiarity [IW]
goms sbyang - training [RY]
goms sbyang - training to become familiar [IW]
goms med - unable to be treated as predictable/ with familiarity [RB]
goms myong - familiar experience [IW]
goms myong - experience, familiarity, acquaintance [RY]
goms myong - experience of familiarity [IW]
goms yun bsring ba - long training/ familiarity [IW]
goms yun bsring ba - to extend the periods of training [RY]
goms lon - properly completed work [IW]
goms shugs - power of training / acquaintance, the power of one's practice [RY]
goms shugs - power of training /acquaintance /practice [IW]
goms gshis - * habit, usage, used to, familiar, accustomed [IW]
goms gshis - [goms pa'i rgyu dag gam tradition] habit, usage, used to, familiar, accustomed [IW]
goms gshis - habit, usage, habits, customs [JV]
goms gshis - habit, usage; used to [RY]
goms gshis ngan pa - bad habits [IW]
goms gshis chags pa - habituate [JV]
goms gshis rnying pa - old habits [IW]
goms su 'jug - make get used to [IW]
goms song ba - to become accustomed [RY]
goms srol - habit, usage [RY]
goms srol - habit, usage, tradition [JV]
goms srol - habit, usage, customs [IW]
goms srol gyi - traditional [JV]
go'u ta ma - family in ancient india, name of buddha [JV]
go'u ta ma - Gautama [IW]
go'u ta ma - Gautama [name of the Buddha] [IW]
gor - in the place, in the position, packet, murrain, SA phyogs gor [JV]
gor - 1) gor nad cattle disease; 2) piece of paper = go re; 3) block, packet [IW]
gor - block, packet [RY]
gor kha - Gurkha, Nepalese [IW]
gor gor - circle, round, circular [IW]
gor gor - circle [RY]
gor gor po - round, circular, ghana [IW]
gor gor po - round, circular, ghana [4th of the {mngal gyi gnas skabs lnga}, 4th week of 7 of human embreyonic development in the womb, nar nar po las sha ska bar gyur pa'i thog mnan bzod tsam du byung ba'i dus] [IW]
gor gor po - oval, round [RY]
gor gor ba - hard, solid [IW]
gor rdo - river bed stone [IW]
gor nad - 1) gor disease [when cattle are first afflicted nas gcig tu langs te when it remains for a long time, so 'cha' ba, internally the heat rapidly increases. The flesh inside becomes white as if cooked. shi ba'i phyugs kyi major infectious [IW]
gor nad - 1) gor disease, rinderpest * two insect defect in flowers of fruit trees [IW]
gor nad - rinderpest, cattle plague [JV]
gor pa - solid, stiff, hard [IW]
gor ba - kind of bread [IW]
gor bu - quadrangle, wisdom [JV]
gor bu - [arch] 1) square shape; 2) {gdan sgor} [IW]
gor bod - Nepal and Tibet [IW]
gor ma - [arch] stones [IW]
gor ma - term of respect for stone, large & small pebbles, rubble, boulder stones [JV]
gor ma - round, circular [RY]
gor ma bkum pa - [arch] doubtless [IW]
gor ma chag - without interruption, certain, sure, indubitable [JV]
gor ma chag - certain, sure, indubitable [RY]
gor ma chag - certain, sure, indubitable, of course, sure, w/o a doubt [IW]
gor ma chag pa - doubtless, certain, of course, sure, w/o a doubt [IW]
gor ma chag par - doubtless, certain, of course, sure, w/o a doubt [IW]
gor ma chag par - without a doubt [RY]
gor ma chags - certain, sure, indubitable, of course, sure, w/o a doubt [IW]

gor mo - round circular; circular, round [RY]
gor mo - indian rupee, stone [JV]
gor mo - [arch] 1) aggressiveness, anger; 2) round, circular [IW]
gor ro ro - going in a circle [IW]
gor leb - kind of bread [IW]

gor sha - a kind of people mi rigs? in Nepal [IW]
gor shi sha - kind of sandal wood [JV]
gol - separate, err, SA 'gol ba, to deviate from [JV]
gol - Abbr. of {gol sa}, {gol shor}, {gol ba}; mistaken [RY]
gol - deviation, straying, error, misunderstanding, perversion, falling place, rampant confusion, a place to stray into, way of going astray, place where 1 can go wrong, place of possible error, deviate, go astray, err, misunderstand, mistake [IW]
gol sgrib - 1) veil of straying. 2) Abbr. of {gol sa} + {sgrib pa}; deviation and obscuration, error and obscuration [RY]
gol sgrib - veil of straying, strayings and obscurations [IW]
gol sgrib - fundamental pitfalls and obstacles, deviation and obscuration, deviations and obstacles [JV]
gol sgrib bcas pa - errant and obscure; (involving) error and obscuration [RB]
gol sgrib med pa - without error or obscuration; unerring and unobscure [RB]
gol phi - golf [IW]
gol 'phyugs - 1) to deviate. 2) misunderstanding [RY]
gol 'phyugs - error or blunder/ mishap [RB]
gol 'phyugs - deviate, misunderstanding [IW]
gol 'phyugs med pa - neither errs nor misleads [JV]
gol ba - separate, err, SA 'gol ba [JV]
gol ba - to deviate/ go astray/ err [RB]
gol ba - (tha mi dad pa,, error, confusion, stray[ing, deviate, go astray, err, misunderstand[ing], mistake deviation [IW]
gol ba - {gol ba, gol ba, gol ba} intr. v.; 1) to deviate, go astray, err; mistake, error, misunderstand. 2) deviation, straying, error, misunderstanding [RY]
gol ba'i bsam pa - confused/ erroneous thoughts [IW]
gol bar gyur pa - to move away from [JV]
gol ma - [arch] hot tsampa dough, dumpling [IW]
gol shor - error, straying, erring, going astray, misunderstanding; to be sidetracked, go astray, stray [RY]
gol shor - errors [JV]
gol shor - error, straying, erring, going astray, misunderstanding [IW]
gol shor tshar gcod - Cutting Off Errors and Deviations [RY]
gol shor tshar gcod seng ge'i nga ro - the Lion's Roar for Cutting Through Errors and Deviations, by Jigmey Lingpa [RY]
gol sa - 1) place of error or wrong path {gzhung lam bor nas, a place to stray /fall/ err /go astray/ go wrong; 2) cliff; 3) deviation, straying, error, misunderstanding, perversion, rampant confusion [IW]
gol sa - mistake, pitfall, misunderstandings, going astray, perversions, deviation (from the state of contemplation due to distractions), errors, strayings, sidetracks, deviations [JV]
gol sa - 1) point/place of going astray, point at which one can go wrong, place of possible error, place of error. 2) deviation/s, straying, way of going astray, error, potential error, misdirection, misunderstanding, perversion. 3) a place to stray into, sidetrack, falling place 4) rampant confusion. See also {nor sa}, {shor sa, gol shor} [RY]
gol sa - pitfall; (point of) potential error/ misdirection/ going astray/ deviation; potential for error [RB]
gol sa gcod thabs - method of cutting deviations [RY]
gol sa bcad pa - to eliminate deviations, to eliminate errors [JV]
gol sa chod pa - to overcome straying, cut through errors [RY]
gol sa chod pa - overcome straying, cut through errors [IW]
gol sa gsum - the three misunderstandings [IW]
gol sa gsum - the three misunderstandings, clinging to {bde gsal mi rtog gsum}; the three sidetracks; the three places of going astray; the three places of going wrong [RY]
gol sa gsum - the three misunderstandings [clinging to {bde gsal mi rtog] [IW]
gol sar gyur - one ends up on the wrong path [JV]
gol sar 'gro - to fall into deviations; to deviate, be sidetracked, go stray, stray [RY]
gol sar 'phyan pa - stray/ wander into a place of error, go astray [IW]
gos - wardrobe [RY]
gos - cover, dress, garment, silk, raiment, cloak, clothes, clothing, garb, robe, coat, stain, SA 'go ba [JV]
gos - clothes, [syn: 'khrud bya, gyon pa, gyon bya, dgab bya, bgo ba, bgo bya, gcer skyob, gcer sgrib, na bza', g.yogs ma, lus skyob] robes, garments, silk, cloth, raiment, garb, stain, catch, get stuck, tainted, tarnished, sullied [IW]
gos - 1) clothes, * robes, garments; 2) silk; 3) cloth; 4) catch, get stuck; 5) stain, tainted, tarnished, sullied [IW]
gos - 1) clothes, robes, garments, coat, garment silk, cloth, raiment, garb, cloth, garment, dress, robe. 2) vi. to catch, get stuck. 3) stain. 4) tainted, tarnished; sullied [RY]
gos kyi khyim - tent, diseased man's wardrobe [JV]
gos kyi gar - bamboo or bar to hang or keep the dress [JV]
gos kyi gon 'phro - clothes unworn [RY]
gos kyi grwa - coat-tail [JV]
gos kyi chog shes pa - be content w one's clothes [IW]
gos kyi chog shes pa - to content with one's clothing [RY]
gos kyi drod - warmth derived from clothes [JV]
gos kyi gdang shing - rope or string to hang clothes [JV]
gos kyi rtse - the best of cloth [RY]
gos kyi rtse g.yogs - covered the very best clothing [RY]
gos kyi rtses g.yogs - dressed with the best of clothing [RY]
gos kyi rtses g.yogs - dressed w the best of clothing [IW]
gos kyi gzhi - fundamental garments, monks robes [IW]
gos kyi gzhi gsum - the three robes of a monk [IW]
gos kyi gzhi gsum - w 'tsho mkho ltag pa'i yo byad, connected w the instruments of livelihood the gos kyi gzhi; from the 'dul ba gzhi bcu bdun, from the bder gnas rkyen gyi gzhi lnga, as a means of not falling into the two extremes w respect to clothing gos kyi gzhi la gsum: [sra brkyang gi gzhi dang, gos kyi gzhi, ko lpags kyi gzhi] [IW]
gos kyi rlubs - pocket in a robe [JV]
gos kyi shan - among rdzas kyi shan, unblessed phyi ma la shan brdegs pa; zhag 10 'das pa dang, zhag 30 'das pa'i rjes su producing a downfall [IW]
gos kyi hwa - collar of a coat [JV]
gos kyis rlubs pa - hide under a robe [JV]
gos dka' - difficult to cure [JV]
gos dkar - white dress [JV]
gos dkar can - [householder mantrika] white garment wearer [IW]
gos dkar can - [tantric] layman, w white robes [IW]
gos dkar can - Pandaravasini, SA 'od dpag med, one dressed in white, goddess sarasvati [JV]
gos dkar can - 1) layman. 2) tantric layman. Syn {gos dkar lcang lo can} [RY]
gos dkar lcang lo can - having white robes and long hair, tantric layman [RY]
gos dkar lcang lo can - w white robes and long hair, tantric layman [IW]
gos dkar lcang lo can - householder w white clothes and long haired tantrika [IW]
gos dkar mo - 1) Pandaravasini; 2) overcome straying; 3) cut through errors [IW]
gos dkar mo - Pandaravasini. Pandara Vasini. 'the White-clad One, 'the White-robed Goddess', consort of {snang ba mtha' yas} One of {yum lnga}; also {na bza' dkar} [RY]
gos dkar mo - pandara (yab is 'od dpag med), White Cloaked Lady, dakini of gtum mo [JV]
gos rkyong - silk [brocade] rkyong gdan [IW]
gos sku - silk [brocade] w person's picture [IW]
gos sku - tapestry, figure worked upon satin with silk [JV]

gos sku chen mo - Great Hanging Brocade Image, Göku Chenmo, in Amnye Machen [RY]
gos skud - silk cord or si shan [IW]
gos skud - yar, silk thread [JV]
gos skyin - loan of clothes [JV]
gos bskon to - be dressed [JV]
gos kha - gos chen gyi kha gdan square [IW]
gos kha brgya tham pa - 1/100 breadth-measure of blankets [JV]
gos kha ma bsgyur ba gyon pa'i ltung byed - the transgression of wearing undyed garments [RY]
gos kha ma bsgyur ba gyon pa'i ltung byed - among the ltung byed 'ba' zhig pa dgu bcu, rung ba'i tshon gsum gyis kha ma bsgyur ba'i khru gang longs pa'i wearing white garments not covered by others [IW]
gos khang - tent [IW]
gos khud - gos kyi khud lteb [IW]
gos khums pa - cloth folded as to look like waves or wrinkles [JV]
gos khyad par du 'phags pa - superior garment [RY]
gos khyim - tent [IW]
gos 'khor los 'tshem pa - sew clothes on a machine [IW]
gos 'khru mkhan - washer man [JV]
gos gur - silk [brocade] [IW]
gos gur - tent of cloth or satin [JV]
gos gong - gos kyi gong ba [IW]
gos gyon - put on/ wear clothes [IW]
gos gyon pa - to put on clothes, wear a robe [RY]
gos gyon pa - to put on clothes [RY]
gos gyon pa - apparel, attire, put on dress, put on clothes [JV]
gos gyon yod pa - clad [JV]
gos grib - defilement from dirty clothing [RY]
gos grib - dirty clothes, defilement in clothes [JV]
gos gril - roll of satin or cloth, garment folded up [JV]
gos grum - square rug made of chinese satin [JV]
gos bgo ba'i tshul bcu - the 10 ways of dividing clothes [nyes byas kyi sde tshan dang po, gos bgo ba'i sde la sham thabs kyi ya mtha' dang ma mtha' mi mnyam pas zlum po min pa dang, pus mo yan chad du brtzengs pa dang, long bu man chad du 'jol ba dang, mas zur gyi grva rlang po che'i sna ltar 'phyangs pa dang, ska rags kyi gong ta la'i lo ma ltar blteb pa dang, ska rags bar nas 'phur ma bzhin du 'bur ba dang, ska rags steng du sbrul gyi gdengs ka ltar mtho dman can bcas sham thabs kyi bdun dang, chos gos that is not round/ curcular zlum po min pa dang, ha cang ring ba dang, ha cang thung ba ste stod kyi gos gyon tsul gsum bcas gos gyon tsul 'di rnams byas na nyes byas su 'gyur ro] [IW]
gos bgo ba'i tshul bcu - the 10 ways of dividing clothes [IW]
gos 'gel gdang - stand to hang clothes on [JV]
gos 'gyed pa - folds in the garment of a monk, one who folds clothes [JV]
gos rgyan bskur te - sending clothes and ornaments [RY]
gos rgyu - clothes making materials [IW]
gos sgab - lower edge of a garment, hem [IW]
gos sgab - skirt, lap of a coat, skirt or flag of a coat or robe [JV]
gos sgam - box, chest or press for clothes, wardrobe [JV]
gos sgril - bunch [RY]
gos bsgyur ba - change clothes, change the cover, translate [JV]
gos bsgyur ba - to change garb [to a monk's robe] [RY]
gos sngon can - one dressed in a blue dress, sky, phyag rdor, planet saturn [JV]
gos sngon can - 1) Syn {phyag na rdo rje}. 2) Syn {stobs bzang} [RY]
gos sngon can - 1) sky; 2) Vajrapani; 3) Saturn; 4) Khyab 'jug gi gcen po stobs bzang [IW]
gos sngon can - Blue-Clad One [RY]
gos can - having clothes, sandalwood [IW]
gos can - kind of sandal, tablet, piece of cloth, satin [JV]
gos gcig ma - Syn {lha mo U mA:} [RY]
gos chas - clothing [IW]
gos chas - robes [RY]
gos chas lta bu - SA pa car [JV]
gos chen - satin, brocade, silk, silk fabrics, chinese satin, different kinds (hor gos, thon thi, nor bu chab bdun ma, mdzod gos, skyin khab, jus, rgyan bzhi ma, rgyan drug ma, 'brug ris ma, 'brug brgya ma) [JV]
gos chen - brocade. silk. Syn {mdzod gos}; brocade, satin [RY]
gos chen - silk [brocade] [IW]
gos chen gyi - silken [JV]
gos chen rgyan bzhi - "four themed" brocades [RY]
gos chen 'dra po - silky [JV]
gos chen po - silk-cloth [JV]
gos chen spu ma - silk [brocade w spu ma'i picture [IW]
gos chen gser ma - silk [brocade] w picture in gold thread [IW]
gos mchog - finest satin or silk-cloth, very fine silk robe [JV]
gos jus - multi-colored silk [brocade] [IW]
gos 'jab - gos chen gyi kha gdan ring po [IW]
gos ljang khu - dressed in green [JV]
gos brje khang - dressing room [IW]
gos brje ba - change dress or clothes [JV]
gos nyo - purchased dress, cloth fit to be purchased [JV]
gos rnying - old coat or dress [JV]
gos rnying - old clothes [IW]
gos rnying pa - old & worn out clothes [JV]
gos rnying hrul - old tattered clothes [IW]
gos snying be - old, box, SA bem [JV]
gos brnyan - mendicant who puts on a ragged garment, ragged dress [JV]
gos brnyings - worn clothes [JV]
gos bteg pa - tuck up [JV]
gos stan - seat [RY]
gos stod - Tibetan govt. gi rtse drung tsho'i las garment [IW]
gos thang - silk/ brocade thangka [IW]
gos thung - trousers, pants [JV]
gos thung - short garment [RY]
gos thung - 1) gu dung; 2) short clothing [IW]
gos thung - pants, trousers [RY]
gos mtha' - skirt of dress or robe [JV]
gos 'theb - supernumerary dress [JV]
gos dang khebs bshu ba - denude [JV]
gos dang bcas su - having clothes on [JV]
gos dang bral zhing - naked [RY]
gos dang rin chen bang mdzod - fine clothes and jewels [RY]
gos dug pa - old cloth, ragged cloth, torn cloth [JV]
gos dog - robe that does not fit being narrow in dimensions [JV]
gos dras - cloth cut out for a garment [JV]
gos dri ma can - dirty clothes [JV]
gos dri med - clean cloth [JV]
gos 'dang - gos 'gel sa'i gdang, gos ldeng [IW]
gos 'dug - bathing cloth [JV]
gos ldab pa - lay or fold a coat together [JV]
gos ldeng - garment's rgyu long tshad [IW]
gos brdab pa - keep clothes in proper folds, fold up clothes [JV]
gos snam - english broadcloth [JV]
gos sne - 1) gyon pa'i sne mo'am zur; 2) Gos kyi rigs kha [IW]
gos pa - to be sullied/ covered with/ by [RB]
gos pa - affected by, apply on, paste or rub, liniment, SA bgo ba, to be conditioned by [JV]
gos pa - [p 'go ba] [IW]
gos pa - tainted {me tog gi rtsa ba la 'dam gyis ma gos pa med} no roots of a flower is untainted by soil [RY]
gos pa - pf. of {'go ba} 1) tainted, stained, sullied, contaminated, tarnished. 2) to be covered with/ by, clothed in. 3) stain [RY]
gos pa med pa - untainted [RY]
gos pang - silk [brocade] pang gdan [IW]
gos par 'gyur - will be tainted [RY]
gos po - father-in-law [JV]
gos pos bsrungs pa - protected by one's father-in-law [JV]
gos spu ma - cloth w pile etc. [IW]
gos spu ris ma - spu ris yod pa'i cloth etc. [IW]
gos spo ba - change one's dress, dismiss, alter, mend, correct [JV]
gos sprin ris ma - brocade/ silk robe w cloud picture [IW]
gos phyed phu lung - sleeveless robe or garment [JV]
gos phra - fine-silk, muslin [JV]
gos 'phan - silk ka 'phan [IW]

gos bubs - cotton cloth [JV]
gos bem po - old coat or dress [JV]
gos byin pa'i ltung byed - the downfall of giving clothing [IW]
gos byin pa'i ltung byed - [among the ltung byed 'ba' zhig pa dgu bcu] for a monk to give dharma robes to a unrelated dge slong ma [IW]
gos byin pa'i ltung byed - the downfall of civing clothing [for a monk to give dharma robes to a unrelated dge slong ma] [IW]
gos byung ba'i shing - banner tree [RY]
gos byed - gain, acceptance, performance, honor [JV]
gos byed pa'i ltung byed - the downfall of making clothing [IW]
gos byed pa'i ltung byed - the downfall of making clothing [among the ltung byed 'ba' zhig pa dgu bcu'i nang gses, an unrelated dge slong ma's clothes being sewed by a monk] [IW]
gos bral - 1) naked; 2) buddha {gos bral} [IW]
gos bral - naked, without dress or cover for the body [JV]
gos 'bud pa - take off dress [JV]
gos 'bog - 1) gos chen gyi 'bog; 2) Phyogs la 'gro skabs place to pack necessary sleeping and wearing articles [IW]
gos 'bol - silk cushion [IW]
gos 'byung ljon pa - wish fulfilling tree [IW]
gos sbed pa - one concealing his mendicant's clothes [JV]
gos sbed pa'i ltung byed - any of the rab byung sde lnga po gi gyon pa rku sems med par sbed pa downfall [IW]
gos min - roof, veil, film over the eyes, multitude [JV]
gos mug - clothes moth [JV]
gos med - 1) unblemished, untainted. 2) without clothes, naked [RY]
gos med - devotee, who has cut off worldly ties, devotee who has cut off worldly ties [JV]
gos med pa - naked ascetic; an ascetic of Jain Dighambhara "sky-clad one" sect [RY]
gos med lham med - shoeless and half-naked [RY]
gos dmar - red robes [RY]
gos dmar can - 1 of 7 thams cad yod par smra ba [JV]
gos dmar sde - Tamrasatiyas, classes of buddhists who are dressed in red [JV]
gos dmar sde - 1 of the yod smra sde bdun [IW]
gos dmar ba - red-robed [RY]
gos tsam - satin [JV]
gos btsems - sewed the clothes [JV]
gos btsems nyes pa - badly-sewn clothes [JV]
gos brtsegs pa - put one garment over the other [JV]
gos tshags - coat and cap [JV]
gos tshags - chas gos way of wearing [IW]
gos tshar - fur coat [RY]
gos tshar gyi gon pa - coat [RY]
gos tshon la btso ba - dyeing the cloth [RY]
gos tshos ma - dyed clothing [IW]
gos 'tshem pa - sew or make a robe [JV]
gos 'dzar - 1) gyon pa dang gos chen gyi sne 'dzar; 2) {gos lhug ste 'dzar ba [IW]
gos zhig pa - wave or plait or fold in a garment [JV]
gos zad po - worn-out clothes [JV]
gos zas kyi 'tshos - one who lives doing nothing more that eating and dressing [JV]
gos zas kyi 'tshos ma - female mendicant clothed in suitable dress [JV]
gos zas gnas mal - clothes, food, and bedding [RY]
gos zegs - worn out clothes, old clothes [JV]
gos zegs po - old/tattered clothing [IW]
gos gzan - silk [brocade] pho mo'i gzan [IW]
gos bzang - fine cloth [RY]
gos bzang - superior robe [RY]
gos bzo - trade of a tailor [JV]
gos bzo ba'i rgyu cha - clothes making materials [IW]
gos bzos pa - made myself a garment [RY]
gos yig ris ma - brocade/ silk robe w calligraphy [IW]
gos yug - roll of cloth [IW]
gos yug - piece of cloth or satin enough for making a robe [JV]
gos ring - long dress [JV]
gos rim gyi mthil - bottom of the pile of clothes [JV]
gos ris - [gold] brocade designs [RY]
gos la dga' ba - to be obsessed with clothes [RY]
gos la dbur ti rgyag pa - iron clothes [JV]
gos lag - coat, dress, clothes [JV]
gos lus cha - complete suit of clothes [JV]
gos len pa'i spang pa - abandoning fault of receiving garments [among the 30 spang ltung, rang la chos gos rnam gsum yod bzhin 'khor gsum khebs pa'i tshad du longs pa'i gos receive from an unrelated gelongma] [IW]
gos len pa'i spang pa - abandoning fault of receiving garments [IW]
gos leb - a scrap of clothing [RY]
gos log - apparel, attire, clothing [JV]
gos log - clothes, garment [RY]
gos log 'khru mkhan - dhobi [JV]
gos gsham - lower edge/hem of a garment [IW]
gos su hrul po gyon pa - put on rags for a garment [JV]
gos sul - gos kyi gnyer ma or ster kha [IW]
gos ser can - monk, yellow-robed [RY]
gos ser can - name of vishnu, one covered with a yellow cloth [JV]
gos so mo - new or fresh cloth [JV]
gos sogs dkri bar byed pa - to fold up cloth, etc [RY]
gos sogs ldab pa - fold up clothes [JV]
gos sogs tshem ngan pa - badly sewn clothes [JV]
gos srab - light clothes [JV]
gos srab bsten - to wear light clothes [JV]
gos slog - 1) phyu pa dang pags tshar; 2) clothing [IW]
gos gsar - new clothes [JV]
gos gsar gyon - to put on new garments [RY]
gos gsar btags ma - new gos chen [IW]
gos gsum - 1) Syn {chos gos gsum}. 2) [among {dpal gyi chas brgyad, glang chen sko lon}, {zhing lpags}, {stag sham} [RY]
gos gsum brje ba - the three kinds of changing clothing [IW]
gos gsum brje ba - the three kinds of changing clothing [kriya practice [changing outer clothing, inner clothing = keeping the vow, secret clothing = meditton on the deity] [IW]
gos gser skud ma - gos chen w gold thread designs [IW]
gos gsor ma - brje res bya rgyu'i gos [IW]
gos bsum - [arch] clothing [IW]
gos hva - gos smad kha bral ba'am gos kyi zur 'bral [IW]
gos hul - tatter [JV]
gos hrul - torn tattered ragged clothing [IW]
gos hrul - rag [JV]
gos hrul po - torn tattered ragged clothing [IW]
gos hrul po gyon - put on a ragged dress [JV]
gos hlam - old ragged clothes [IW]
gos lhag 'chang ba'i spang ba - among the spang ltung sum cu, chos gos kyi rgyur ma bsngos pa khru tshad du longs pa yan chad kyi gos lhag por rang la dbang ba not blessed up to 10 days 'jog pa'o [IW]
gos lham - clothes [& shoes] [IW]
gos lha'i gos lta bu - had clothes like those of the gods [RY]
gos lhug lhug gyon pa - remain naked [JV]
gos lhod pa - let go a robe which has been grasped [JV]
gya - abbreviated form of brgyad cu swirls, eighties particle [JV]
gya - # particle for 80s [IW]
gya - 1) swirl; 2) numerical particle for the eighties [RY]
gya skad - chuck [JV]
gya gyu - dissimulation, crookedness, intrigue, secret machinations [JV]
gya gyu - 1) dishonesty, deceit, deceitfulness, guile, trick. 2) nonsense. 3) swift movement, glimpse, swirling. 4) intermittent flashing, flashing forth. 5) Syn {g.yo sgyu} tricky; flowing, flickering [RY]
gya gyu - 1) deceptive g.yon can, Las don nam zhig sngo lo 'phyar yong; 2) crooked, dishonesty, deceit, deceit[fulness], trick, nonsense, swift movement, glimpse, swirling, intermittent flashing, flashing forth [IW]
gya gyu - shi ma gson lta bur gya gyur lus so - felt their vision flicker as if they were dying [RY]

gya gyu 'gros - 1) unsteady, wavering way of going; 2) smoke; 2) river; 3) snake [IW]

gya gyu can - cheat, crafty, deceitful, fraudulent [JV]

gya gyu can - deceptive [person], tricky, devious [IW]

gya gyu ba - 1) deceptive; 2) unstable [IW]

gya gyu ba - flashing; ex {nub mo sprin gseb na glog 'gyu ba lta bu} flashing like lightning between clouds at night [RY]

gya gyu byed - deceive, trick [IW]

gya gyu byed pa - intrigue, plot [JV]

gya gyu med - w/o deceit, guileless [IW]

gya gyu med - guileless, unaffected, artless [RY]

gya gyu la kha - {gya gyu la kha} pass [si khron zhing chen, rnga ba, btsan lha rdzong] [IW]

gya gyu la kha - {gya gyu la kha} pass [IW]

gya gyu'i ri mo - 1) crooked picture; 2) met mirage [IW]

gya gyur - flickering vision [JV]

gya gyur - swiftly moving, glimpse, swirling, intermittently flashing [forth], tricky [IW]

gya gyur 'gro - crooked/ wavering way of going [IW]

gya gyur 'gro - that which goes not in the direct way, frog, smoke, snake, river [JV]

gya gyur 'gro ba - serpentine-motion, move circuitously [JV]

gya dgu - number 89 [JV]

gya brgyad - number 88 [JV]

gya lnga - 85 [JV]

gya gcig - 81 [JV]

gya nyes - marvelous, inexplicable [JV]

gya nyes - [arch] nyams nyes and jus nyes [IW]

gya gnyis - 82 [JV]

gya rta dmar po - Red Gyata, a type of tree [RY]

gya tho - [arch] ear ring [IW]

gya tho - ornament for the ear, earring [JV]

gya do - [arch] ear ring [IW]

gya do - breast plate [JV]

gya drug - 86 [JV]

gya bdun - 87 [JV]

gya nog snang - beautiful, of nice appearance [JV]

gya nom - excellence; among the 16 aspects of the four truths: Def. By Jamgön Kongtrül: {nyon mongs pa dang bral bas gtsang ba dang sdug bsngal dang bral bas bde ba'i dngos po yin pa'i mtshan nyid can} [RY]

gya nom - excellent, superior, abundant, lots, much [IW]

gya nom - sublime [JV]

gya nom snang - ={gya nom snang ba} [RY]

gya nom snang ba - 1) good; 2) (A) exist/ have; 3) excellent light [6th 4th dhyana realm, where gods have completely pacified minds and bodies so that bde ba chos kyi mchog appear/shine hence called "excellent appearance/light," 1 of the gtsang ma'i gnas lnga] [IW]

gya nom snang ba - 1) good; 2) [arch] exist/ have; 3) excellent light *, glorious to behold [IW]

gya nom snang ba - Sublime Light, one of {gtsang ma lnga} [RY]

gya nom snang ba - Sublime Vision, Excellent Light, Glorious to Behold, one of the twenty-eight classes of gods of the {gtsang ma} pure reaches in the {gzugs kyi khams} form realm. The third of the {gnas gtsang ma lnga} the pure abodes in the form realm [RY]

gya nom snang ba - excellent light, glorious to behold [one of the 28 classes of gods of {gzugs kyi khams}. = form realm. 3rd of the {gnas gtsang ma lnga} [IW]

gya nom snang ba - sudrsa god, celestial mansion, residence of the gods, manifest richness heaven, 1 of gzugs khams gnas rigs bcu bdun [JV]

gya nom pa - joy, sublime, perfected state, best, exotic, completely satisfied, one in abundance, in plenty, possessed of wealth and power [JV]

gya nom pa - ideal/ consummate/ perfect aspect; perfection [RB]

gya nom pa - exaltedness, 11th of the {'phags pa'i bden pa bzhi rnam pa bcu drug tu phye ba} 16 aspects of the 4 noble truths [RY]

gya nom pa - 1) sublime, excellent, superior, perfect, first-class. Syn {phun sum tshogs pa}. 2) One of {'gog bden rnam bzhi} excellence. 3) abundant, plentiful, lots, much. magnificent, glorious, superb, resplendent, auspiciousness. ideal/ perfect(ion); auspiciousness, excellence [RY]

gya nom pa - 1) sublime, excellent, [-ce] superior, first-class,, perfect, auspiciousness; 2) free from kleshas and suffering; 3) * abundant, plentiful, lots, much [IW]

gya nom lhar zhen - clinging to the sublime divinity [RY]

gya nom lhar zhen rtog pa - the concept of clinging to the sublime divinity [RY]

gya pa - spoiled, degenerated, deformed, disfigured, having lost former beauty [JV]

gya ba - to be spoiled, ruined; deformed, disfigured [RY]

gya ba - spoiled, SA gya pa [JV]

gya ba - [arch] damaged, deformed, disfigured [IW]

gya ma gyu - swim and dive, meandering of rivers, quiet, calm, gently flowing along, cautious, scheming [JV]

gya ma gyu - see {gya gyu} [RY]

gya ma gyu - crooked, twisted, spiralling, devious [IW]

gya ma lung - {gya ma lung} Cave [IW]

gya ma lung - {gya ma lung} Cave [Guru rinpoche's cave near Samye] [IW]

gya ma lung - Guru Rinpoche's cave near Samye [RY]

gya mo - brick [JV]

gya tsom - 1) dishonesty, deceit[fulness], guile, trick, nonsense; 2) swift movement, glimpse, swirling, intermittent flashing, flashing forth; 3) not thinking/ examining, acting w/o checking out, blind rash act [IW]

gya tsom - haste, hurry, rashness [JV]

gya tsom du kha tshon ma gcod - don't speak w/o thinking [IW]

gya tsom du bsten - rely on w/o examination/ consideration [IW]

gya tsom du smra ba - say whatever comes out [IW]

gya rtsom - haste, hurry, rashness [JV]

gya tshom - 1) dishonesty, deceit[fulness], guile, trick, nonsense; 2) swift movement, glimpse, swirling, intermittent flashing, flashing forth; 3) not thinking/ examining, acting w/o checking out, blind rash act [IW]

gya tshom - 1) acting without checking out first, blind/rash action; e.g., rgya tshom du gzhan brjes su 'gro mkhan. 2) Das: i) momentary. ii) unstable. iii) without deliberation, consideration. 3) CM: ma brtags pa. E.g., kha nas kang byung mang byung gis gya tshom du smra ba. [mss] [RY]

gya tshom - momentary, unstable, without deliberation [JV]

gya tshom can - bard of the magadha tribe, one in doubt [JV]

gya tshom du kha tshon ma gcod - don't speak w/o thinking [IW]

gya tshom du bsten - rely on w/o examination/ consideration [IW]

gya tshom du smra ba - say whatever comes out [IW]

gya bzhi - 84 [JV]

gya rom pa - exaltedness [11th of the {'phags pa'i bden pa bzhi rnam pa bcu drug] 16 aspects of the four noble truths] [IW]

gya rom pa - exaltedness [IW]

gya gsum - 83 [JV]

gyag pa - destroyed, ruined, diminished, SA 'gyag pa, brlag pa [JV]

gyag pa - gyang [RY]

gyag pa - [arch] expel, lose, gyang [IW]

gyag rwa - yak horn [IW]

gyag sha - yak meat [IW]

gyang - (CH sa shing sgrom nang du brdungs pa'i rtsig pa 1) sacred, enriching; 2) abyss, precipice, chasm [IW]

gyang - wall, clay stamped into moulds [JV]

gyang - wall [IW]

gyang - wall; a wall [RY]

gyang sku - gyang ldebs su painted body pictures [IW]

gyang sku - fresco, wall-painting [RY]

gyang skor - house, village etc surrounding gyang gi ra ba [IW]

gyang 'khur ba - be reduced to want [JV]

gyang gi ri mo - fresco [RY]

gyang gog - ruins of buildings [IW]

gyang gog zhig shul - ruin [JV]

gyang gying - 1) haughty, arrogant [A – bodily expression/manner] [IW]

gyang gyong - untamed, uncultivated, crude [IW]
gyang rgyug - gyang sa rdung byed rgyug pa [IW]
gyang sgrom - gyang rdung snod shing sgrom [IW]
gyang sgrom - pise mould [JV]
gyang ngi gying ngi - haughty, arrogant [IW]
gyang nge gyong nge - untamed, uncultivated, crude [IW]
gyang ngos - face or side of a wall [RY]
gyang ngos - face /side of a wall [IW]
gyang chags - prosperity [IW]
gyang chags pa - growth of prosperity, rich in virtue [IW]
gyang mchongs - jumping off a cliff [IW]
gyang ltebs - wall surface/ side [IW]
gyang tho - lha ri gyang tho [IW]
gyang mthud - corner between two walls [IW]
gyang ldebs - wall surface/ side [IW]
gyang nag kha sbyor - phyogs gnyis phan tshun dbyen sbyor dkrug shing gis rgyab 'gal du gtong ba'i example [IW]
gyang phag - block/ brick for making walls [IW]
gyang phreng - gyang gi dpangs rim,...Lcags ri'i dpangs la gyang phreng 36 [IW]
gyang 'phen pa - view of the materialists who assert that only matter exists, and of nihilists who deny the law of karma [JV]
gyang med pa'i ri mo ltar - like trying to paint a fresco where there is not even a wall [RY]
gyang tse - pise terrace, wall of dry earth in ladak [JV]
gyang rtsig - 1) wall dang rtsig pa; 2) earth wall or skya [IW]
gyang mtshams - 1) corner, meeting point or space between two walls; 2) Gyang gi 'khris, nye 'gram [IW]
gyang 'dzoms - abundant prosperity [IW]
gyang gzhi - 1) skin two happiness, blessing, prosperity, auspiciousness [IW]
gyang gzhis - antelope skin [IW]
gyang yig - wall poster, newspaper [IW]
gyang ra - walled enclosure [usu for wild animals] [IW]
gyang ra - walled enclosure [IW]
gyang ra - wall (pebbles and/or molten metal in middle, clay on outside, planks on each side), cattle yards constructed of clay or mud [JV]
gyang ra - an earthen barn [RY]
gyang ral shig - ruined wall [RY]
gyang rim - pise layer, about one ell in height, measure of the depth of snow [JV]
gyang ris - fresco or all painting [JV]
gyang ris - fresco, wall, painting, mural [RY]
gyang ro - ruins [IW]
gyang rol - ruins [IW]
gyang la 'chong - jumping off a cliff [IW]
gyang la lhun ba - falling from a cliff [IW]
gyang lugs - skin [IW]
gyang logs - wall surface/ side/ face [IW]
gyang logs - wall surface [RY]
gyang logs la ri mo bris pa bzhin - like a painting on the wall [RY]
gyang shing - gyang rtsig making wooden sgrom [IW]
gyad - 1) strength; 2) gyad *, athlete, champion, strong man, the best, a master wrestler, fighter, giant, a rich person [IW]
gyad - an athlete/ a champion/ man of great strength; 1) athlete, a champion, strong man, the best, a master wrestler. 2) a rich person [RY]
gyad - the strongest of the men [RY]
gyad - champion, rich man, man of great physical strength, athlete, SA 'gyod pa, bodyguard, champion athlete [JV]
gyad kyi 'dor stabs - fighter stance, pace of a giant [RY]
gyad kyi 'dor stabs - stance/ pace of a giant/ fighter/ champion [IW]
gyad kyi 'dor thabs sa bgrad - feet set wide apart in the hero's stance [RY]
gyad kyi 'dzin stangs - stance/ pace of a giant/ fighter/ champion [IW]
gyad kyi 'dzin stangs - mode of seizing in wrestling [JV]
gyad kyi 'dzin stangs - wrestling. Syn {gyad kyi 'dor stabs} [RY]
gyad gyi shugs - prowess or strength of a champion [JV]
gyad lnga brgya - 500 fighters [RY]
gyad chen - great strength [and skill], great champion [IW]
gyad stobs - [athletic/ fighting] strength [IW]
gyad stobs sdur ba - compare/ contend in strength [IW]
gyad stobs po che - powerful athletes [RY]
gyad 'thab - contend in strength [IW]
gyad du gyur - perfected, realized, become adept, to attain mastery [RY]
gyad du gyur - perfected, realized, become adept, attain mastery [IW]
gyad rdo - strength and skill sbyong byed yar 'gyogs rgyu'i stone [IW]
gyad rdo - giant stone, quoit, tribe in tibet [JV]
gyad nar son pa - receive a champion's strength and skill [IW]
gyad pa - athlete, champion, strong man, the best, master wrestler, fighter, giant, rich person [IW]
gyad mi - strong man, champion, master wrestler, fighter, giant, a rich person [IW]
gyad rtsal - 1) contending in strength; 2) physical strength [IW]
gyad 'dzing - contend in strength [IW]
gyab mo - wave [IW]
gyab mdzad - beckoned [IW]
gyabs - joking, sport, diversion [IW]
gyabs kyis mi mdzad - don't do/ say jokingly [IW]
gyam - a shelter, grotto [RY]
gyam - in rock mt/ large cave recess/ shelter, grotto [IW]
gyam - shelter, recess in a rock [JV]
gyam rgyug - conformity to others [IW]
gyam pa - [arch] bab shul of a large river, a slab of state, roof-slate [IW]
gyam pa - a slab of state, roof-slate [RY]
gyam bu - small cave [IW]
gyam bu - little cover or shelter [JV]
gya' thig - slate-pencil, lead pencil, line drawn with lead pencil [JV]
gya' dag pa - pure [IW]
gya' ba - shrink, start up [IW]
gya' bzang bka' brgyud - Gyazang kagyu [IW]
gya' ya - yes [IW]
gya' ri gong - {gya' ri gong} [where Padmakara bound all the {rgyal po}. and .ral po}. and..] [IW]
gyar - [not g.yar] get fall into [state/ situation] go astray, get separated [IW]
gyar - to be at [other than one's ordinary place] [RY]
gyar - to get, fall into (a situation or state) [JV]
gyar gyod - loss, damage [JV]
gyar ba - (tha mi dad pa 1) become, come to [gnas su gyar ba]; 2) wander; 3) scatter, be lost, borrow, lend, hire; 4) mouth, face [IW]
gyar tshus - food, nourishment, victuals [RY]
gyal - pramana eliminating confusion, yawn [IW]
gyal stong - yawn [IW]
gyal stong rgyag - yawn [IW]
gyal 'dar - tremble common w yawning [IW]
gyal phran rnams - the princes of the land [RY]
gyi - 1) genitive [after n, m, r, l]; 2) (A) knife; 3) lynx) [IW]
gyi - 1) genitive; 2) [arch] knife [IW]
gyi - entailing, used for gi after na ma ra la, SA gi, kyi, SA kyi, related to, indicates future tense, for the, of the [JV]
gyi - Syn {kyi} used after final n, m, r, and l; but (before a contrary statement) [RY]
gyi skabs su - at the time of, in the context of. See {skabs} [RY]
gyi gling - kulti, a place [JV]
gyi ljang - a place in tibet [JV]
gyi thang - 1) tshongkhapa; 2) now in mtsho sngon zhing chen E of the lake the rma chu'i rgyud] [IW]
gyi than - a place, a tribe in e. tibet [JV]
gyi bsdus tshig - shall not [JV]
gyi bsdus tshig ye shu ma shi ka'i 'khrungs tshes - christmas [JV]
gyi na - 1) bad, coarse, mean, poor, miserable, inferior, low, worst. 2) ordinary. 3) pointless [RY]
gyi na - bad, coarse, mean, poor, miserable, inferior, low, worst, ordinary, pointless, useless [IW]
gyi na pa - ordinary person, lay aside I or arrogance [IW]
gyi na pa - ordinary person [RY]

gyi na ba - 1) ordinary; 2) low, inferior; 3) lazy; 4) useless [IW]
gyi na ba - useless; ordinary; natural [RY]
gyi na ba - coarse, poor, miserable, unsteady, fickle [JV]
gyi na ba tsam gyis chog shes pa - be satisfied w the bare minimum [IW]
gyi na tsam - simply an ordinary state [JV]
gyi na tsam - Thrangu Rinpoche: de ga se, don dag med pa, phan gtogs med pa [RY]
gyi na 'tsho ba - miserable starving life [JV]
gyi nang nas - among [RY]
gyi na'i g.yang - state of inactivity, idleness [JV]
gyi nar - 1) natural. 2) meaningless. 3) inferior, common, ordinary [RY]
gyi nar - natural, meaningless, inferior, common, ordinary [IW]
gyi nas 'tsho ba - ordinary/ inferior livelihood [IW]
gyi pha ma - father and mother who are the– [IW]
gyi pha ma - father and mother who are the [RY]
gyi phan - monk who assassinated {glang dar ma [IW]
gyi phan - monk who assassinated {glang dar ma} [RY]
gyi 'phyo - large number [JV]
gyi dbang gis - by the power of [RY]
gyi dbang du byas nas - in terms of [RY]
gyi ling - in the manner of a Gyiling steed [IW]
gyi ling - in the manner of a Gyiling steed [which roams anywhere with great expressive power, the respectful body enacts the discipline which perseveres in the dance, mudr s and exercises, and destroys idleness). rta mchog gam phul du byung ba'i rta excellent quick horse] [IW]
gyi ling - a good breed of horses from amdo [JV]
gyi ling - a Gyiling steed [roams anywhere with great expressive power] [RY]
gyi ling chu rta - probably mercury [JV]
gyi ling chu rta dkar po - mineral medicine [JV]
gyi ling chu rta sngon po - quick silver [JV]
gyig - caoutchouc, india rubber [JV]
gyig - rubber [IW]
gyig khug - rubber/ plastic bag [IW]
gyig 'khor - rubber tire [IW]
gyig sdong - caoutchouc tree [JV]
gyig pa - be hindered [IW]
gyig shing - rubber tree [IW]
gyig shing - caoutchouc tree [JV]
gyig lham - rubber boots/ shoes [IW]
gying - a deity, maybe king kang, clay stamped into moulds, SA gyang [JV]
gying - ging, kinkara [IW]
gying gong - [arch] peace [IW]
gying 'cham - dance of graceful stretching [RY]
gying mo - sloping [RY]
gying mo - gently sloping, gradually descending or subsiding [JV]
gying shang kong jo - gyim shing kong jo [IW]
gyid - (not in DAS) [JV]
gyid mi lug pa - to be discouraged [RY]
gyin - (use present continuous tense), SA kying [JV]
gyin - 1) -ing, while [after n, m, r, l] and showing a single present action gzhan dbang can]; 2) bgyid!) [IW]
gyin - 1) -ing, while; 2) bgyid! [IW]
gyin - present continuous particle. Syn {kyin} [used after n, m, r, and la]; -ing [RY]
gyin ta - [arch] w/o cause and conditions [IW]
gyin 'da' - natural [JV]
gyin 'da' ba - unfeigned [RB]
gyin 'da' ba - (A; 1) vulgar low; 2) rang ga ba, ordinary, natural; 3) meaningless; 4) lazy [IW]
gyin 'da' ba - natural [RY]
gyin 'dar - naturalness [RY]
gyim po - [arch] so dmag [IW]
gyim bag - amalgam [RY]
gyim bag gis 'byug pa - gild in the fire [JV]
gyim mtshes - neighbor [IW]
gyim shang kong jo - gyim shing kong jo, CH queen rgya bza' rjes ma [rgya'i deb ther las, bod kyi rgyal mo khu dan gyis bu mo slong du byung ba la, rgya rje thang krung tsung gi nu bo yung dbang gi bu mo kims shing kong jo byin, keng lung gi lo bzhi pa lcags khyi ste spyi lo 710 lor bod kyi zhang btsan to ri lhas byin gyis bsus, krung tsang sku dngos kyis mgar chen po zhing pheng hyen gyi bar du skyel thung rgya cher mdzad de, mkhar de'i nyes pa can rnams thar du bcug dmangs la khral 'ul lo gcig mi dgos par byas, mkhar de'i ming yang brjes te kong jo'i ming gyim shing zhes btags, gzhan yang bstan bcos dang, gos dar khri tso du ma, bzo rigs dang sgyu rtsal sna tshogs pa, rol mo khyad par ba cha tsang la sogs pa rdzongs skal gya nom pa bstsal, phyis su slar yang rma chu nub rgyud khug dgu zhes pa ste, mi nyag gi yul khams thams cad kong jo la byin, zhes deb dmar du zhib par drangs pa ltar ro, kong jo bod du byon nas khri lde gtsug brtan dang 'dus pa la sras khri srong lde btsan byung bas bod rgya gnyis dbon zhang du gyur] [IW]
gyim shang kong jo - gyim shing kong jo, CH queen rgya bza' rjes ma [IW]
gyim shang rin chen spungs pa - an astrological text [JV]
gyim shing - [arch] music [IW]
gyim shing - music, cymbal [JV]
gyim shung - (CH auspicious and inauspicious good and bad zhi tshub po [IW]
gyim shung rin chen spungs pa - CH divination nag rtsis text in old tr and 'di'i dpe rgyun bar skabs thor nas unavailable] [IW]
gyis - through [RY]
gyis - 1) bgyid pa! do, !; 2) instr [IW]
gyis - will (at the end of a verbal clause); 1) do!. 2) instrumental case used after na, ma, ra, and la; imp. of {bgyid pa}; be/ do!/ let, allow [RY]
gyis - 1) bgyid pa! do; 2) instr [after na, ma, ra, la [by, since, although, subject indicator] [IW]
gyis - do, make, you should, SA kyis, bgyid pa, work honestly, behave well, SA gis, past of bgyid [JV]
gyis shig - bgyid! do, ! [IW]
gyis shig - imperative case [RY]
gyis shig - let him do [JV]
gyis su - duality [IW]
gyu gyu ba - unsteady, flicker, waver, flutter; see {shes pa phyo phyo ba} unsteady mind [RY]
gyu nam - deceitful person [IW]
gyu ba - [arch] 1) gong du bkur ba; 2) zos pa; 3) Bkru ba; 4) proud [IW]
gyu ba - honor, esteem [JV]
gyu ru lugs - [arch] rgyun chags pa [IW]
gyu ru lugs su shod pa - [arch] speak straightforwardly [IW]
gyung ba - tame [RY]
gyung mo - a libidinous woman [RY]
gyung ro - SA gyong ra [JV]
gyun mkho'i shes rig - common sense [JV]
gyub gser - golden paint [JV]
gyur - consumed, become, change, translate, SA 'gyur ba, past of 'gyur, are transformed into, to turn into, to find oneself in [JV]
gyur - is, has become, has been, [p {gyur}, sleep [IW]
gyur - became; happen; is, 'has become', has been, p. of {gyur} sleep [RY]
gyur cig - became, SA 'gyur ba [JV]
gyur cig - may it be! [RY]
gyur cig - let there be.., may it be! [IW]
gyur cig gu - come on ! Let there be...! [thinking: yid shin tu bskyod pas ci ma rung] [IW]
gyur cing - became and .. [RY]
gyur ta re - certainly, indeed, undoubtedly [JV]
gyur to - became, SA 'gyur ba [JV]
gyur du zin - SA gyur du chug [JV]
gyur dug - become poisonous, go toxic [IW]
gyur ldog - change, alteration [RY]
gyur na - if it so happened, if it became so [JV]
gyur nas - having become [RY]
gyur pa - . . .r gyur pa - to constitute/ become/ function as . . . ; will . . . [future tense] [RB]
gyur pa - has; pf. of {'gyur ba}; to be, to change, to become. r-gyur-pa - to constitute/ become/ function as. will. (future tense) [RY]
gyur pa - became, SA 'gyur ba [JV]
gyur pa - [p 'gyur pa], be, change, become [IW]
gyur pa'i dug - substances that have been converted into poison [JV]
gyur pa'i dug - become poisonous, go toxic [IW]
gyur pa'i rnam pa - anything changeable, subject to change [JV]
gyur pas na - this being so, .. [RY]

gyur ba - to droop, to hang or sink down [RY]
gyur ba - droop, hang/ sink down [IW]
gyur mid - so ma brgyab par hril bur mid pa,...Gzhan gyi mnga' khongs sa cha gyur mid gtong ba,...Lto chas sos ma blad par gyur mid byas na 'ju dka' [IW]
gyur 'dzag - kind of grang nad [IW]
gyur song - began to [JV]
gye gu - crookedness, curve, hunch, hump [RY]
gye gu - crookedness, curve, hunch, hump, crooked back [JV]
gye gur gyur pa - double hump-back, bactrian camel [JV]
gye gor - bon po deity [JV]
gye mgo - clay vessel [JV]
gye re - place on the tsang po s.e. of lhasa [JV]
gye re lha pa - very old noble family of tibet [JV]
gyeng - SA gyang [JV]
gyeng ba drug - the six types of distraction; 1) {pi rol du}. 2) {ng gi}. 3) {mhan ma'i}. 4) {gs ngan len gyi}. 5) {y la byed pa'i}. 6) {rg bzhin gyis} [IW]
gyengs shing - fluffing [with a pillow] [IW]
gyed - SA 'gyed, eight [JV]
gyed pa - SA 'gyed pa [JV]
gyen - steep, up hill, uphill, upwards [JV]
gyen - 1) to calumniate. 2) up, uphill, upwards; upwards, uphill/ flow [RY]
gyen 'gog - oppose, resist [IW]
gyen 'gyu'i rlung - upward moving subtle energy (responsible for respiration) [RB]
gyen 'gyu'i rlung - upward-moving energy (responsible for respiration) [RY]
gyen 'greng - vertical, standing upwards [RY]
gyen 'greng - vertical, standing up [IW]
gyen rgol - uprising, revolt, mutiny [IW]
gyen rgyu - 1) fire; 2) upward-moving [wind] [IW]
gyen rgyu - mouth and nose through which the wind passes upwards or downwards, faculty of speaking, upward moving energy, upward moving wind, assists speech, seat in chest, 1 of rlung lnga, prana which moves upward, upward moving wind, ascending rlung [JV]
gyen rgyu - upward-moving [wind] [RY]
gyen rgyu rlung - upward moving wind, prana of circulation [IW]
gyen rgyu rlung - 'upward moving' wind, prana of circulation [RY]
gyen rgyu'i mthu - name of a disease [JV]
gyen rgyu'i rlung - Syn {gyen rgyu rlung} [RY]
gyen rgyu'i rlung - upward moving wind, prana of circulation [IW]
gyen rgyu'i rlung - upward-moving wind [JV]
gyen thig - vertical line [RY]
gyen thur - slopes, uphill and downhill, ups and downs [RY]
gyen thur - slopes, uphill and downhill [place], ups and downs [IW]
gyen thur slog - throw into confusion/ disorder [IW]
gyen 'then - pull[ing]/ haul up [IW]
gyen 'then lcags thag - hoisting cable [IW]
gyen 'then lcags thag dkri ba'i 'phrul 'khor - hoisting machine [IW]
gyen 'then byed - pull/ haul up [IW]
gyen dam po - steep [IW]
gyen du - upwards, uphill, up [JV]
gyen du - upwards, uphill, up; upwards [RY]
gyen du khug - called upward to good luck [JV]
gyen du gyos pa - ascending [IW]
gyen du dgyed - bend upwards [JV]
gyen du 'gyur - (hair) standing on end, bristles upward [JV]
gyen du 'gyog pa po - one who climbs up [JV]
gyen du 'gro - going upwards, flowing upwards [JV]
gyen du rgyu ba - circulation [JV]
gyen du rgyu ba'i rlung - upward-moving wind, prana of circulation in the body [IW]
gyen du rgyu ba'i rlung - upward-moving wind, prana of circulation. See also {lus la las byed pa'i rlung} [RY]
gyen du blta ba - look upwards [JV]
gyen du bstan - facing upwards [JV]
gyen du bstan pa - directed/ facing upwards [IW]
gyen du bstan pa - directed upwards, facing up [RY]
gyen du drangs pa - to bring up [RY]
gyen du dri - fragrance, sweet scent, fragrant [JV]
gyen du 'degs - raise, lift [IW]
gyen du 'degs pa - lift high, praise [JV]
gyen du 'dren - drawing upwards, marriage [JV]
gyen du phyogs - point upwards [RY]
gyen du 'phul - to be pushed upwards [JV]
gyen du brtsegs te - ascend in tiers [RY]
gyen du dzag - climb up [JV]
gyen du 'dzeg pa - one who walks up a steep incline [JV]
gyen du 'dzeg pa po - one who ascends [JV]
gyen du 'dzegs - to climb up, climbed up [JV]
gyen du brdzis pa - turn up, cock a hat [JV]
gyen du gzeng - remain uplifted [JV]
gyen du g.yos pa - ascending [RY]
gyen du langs - stood up [JV]
gyen du langs - to turn upright [RY]
gyen du langs pa - to stand up [JV]
gyen du langs pa - surging up above, standing up [IW]
gyen du langs pa - 1) surging [up] above. 2) standing up [RY]
gyen du lus pa - keep above water [JV]
gyen du log - reversing [up] [RY]
gyen du log - reversing [IW]
gyen du song ba - moving upwards [RY]
gyen du slang - raise vertically or perpendicularly [JV]
gyen du slong ba - raise upwards [JV]
gyen du bslang pa - raised upwards [JV]
gyen du bslangs - lifted up [JV]
gyen 'degs - yar 'gyog pa [IW]
gyen 'dren - bring/ draw/ lad upward [IW]
gyen 'dren sman - emetic [medicine clearing upper body diseases and vomiting upward having qualities of fire and wind, eg, ri sho and spyang tser] [IW]
gyen 'dren sman - emetic [IW]
gyen ldog - 1) reverse, turn around; 2) rebel[lion], revolt, uprising; 2) bka' be little/ condescend to; 3) yar log pa [IW]
gyen ldog - reverse [RY]
gyen ldog gi rang bzhin - rebellious [IW]
gyen ldog tu gtong ba - reverse [IW]
gyen ldog pa - rebel [IW]
gyen ldog byed - 1) reverse, turn around; 2) rebel, revolt, conduct uprising [IW]
gyen ldog byed pa - revolt, resist [JV]
gyen brdol - fly/ rise upward [IW]
gyen rna can - owl [IW]
gyen phyogs su - upward [JV]
gyen phyogs su 'dzegs - climbing upwards [JV]
gyen 'phur gnam gru - helicopter [IW]
gyen 'phyur - 1) fly/ rise/ surge upward; 2) (met mt [IW]
gyen 'byung - dbugs 'tshang ba'i disease [IW]
gyen ma gseg - gyen gzar po ma yin pa [IW]
gyen mig - 2nd of the 7 lower regions under the earth [JV]
gyen mig can - sha ra bha: 8 legged lion [IW]
gyen brtsegs - mt [IW]
gyen mdzes - streaming upwards [RY]
gyen 'dzegs - to climb up [JV]
gyen zlog - revolution, revolt, rebellion [IW]
gyen gzar po - steep ascent [JV]
gyen gzar po - steep upward slope [IW]
gyen bzlog pa - vomit [JV]
gyen la - upward [RY]
gyen la blta ba - be uplifted [JV]
gyen la blta ba yin - looking upward [RY]
gyen la 'then pa - pull up, hoist [JV]
gyen la drang po - perpendicular, vertical [JV]
gyen langs - revolt, uprising, rebellion [IW]
gyen lam - uphill road, ascent [JV]
gyen lam - upward path/ road [IW]
gyen log - 1) reverse; 2) revolt, revolution; 3) kan tur slog pa [IW]
gyen slong - raise/ hoist/ lift up [IW]
gyen gseg - gsegs lam [IW]
gyer - 1) to chant, to sing. 2) to scatter, distribute. 3) pull; imp. of {gyer ba}; to go astray, fall into (a state) [RY]
gyer - SA dgyer ba, hymns, ritual chant [JV]
gyer - chant sing, scatter, distribute, pull [IW]
gyer kha - bell; bells, set of bells [RY]
gyer bga pa - luminous space [IW]
gyer sgom tshul khrims seng ge - {gyer sgom tshul khrims seng ge} [b 2nd

wood mouse yr yar klungs su khra 'brug pa, rje rgyud, student of phag gru rdo rje rgyal po, in the 3rd iron ox founded snye phur shug gseb monastery called shug gseb bka' brgyud, then rim par brgyud pa dag gis zhi byed pa'i rjes su 'brangs pas in the Blue Annals this zhi byed par 'jog d in the wood mouse yr] [IW]

gyer sgom tshul khrims seng ge - {gyer sgom tshul khrims seng ge} [IW]

gyer sgom bzhi - B"n yogic application text [IW]

gyer bsgom - bonpo meditation [JV]

gyer chung - w little fame [IW]

gyer chen - greatly famed [IW]

gyer pa - to have strayed [into], bon du gyer - has strayed into Bon; to chant [RY]

gyer pa - have strayed [into] [IW]

gyer pa - to chant [RB]

gyer po - wise, prudent, circumspect, thorough-going [RY]

gyer po che - illustrious, widely renowned, famed [one] [IW]

gyer spungs - master, masters [JV]

gyer spungs snang bzer lod po 'khor lo bzhi sbrags - teacher of Tapihritsa [JV]

gyer ba - ft. of {gyer ba}; {gyer ba, gyer ba, gyer ba, gyer} trans. v.; strayed; pf. of {gyer ba} [RY]

gyer ba - (tha dad pa sing, chant [IW]

gyer ba - strayed [JV]

gyer bag - a light luminous place [RY]

gyer dbyangs - tune, melody [RY]

gyer dbyangs - [slow drawn out] tune, melody, chant [IW]

gyer ma - Guinea pepper [RY]

gyer mi nyi 'od - {gter ston} fl. 1108 [RY]

gyer mo - (ritual) chanting [RY]

gyer ling - high breed horse or pony [JV]

gyel - turn upside down, SA 'gyel ba [JV]

gyel ba - to be idle, lazy, slothful, idleness, laziness [RY]

gyel med srung bzhin 'gro - careful, alert [RY]

gyes - divide; to separate, split apart/ to multiply; spread out; p. of gye. 1) to separate, go one's own way. 2) to radiate [RY]

gyes - [p gye] separated, went one's own way, radiated, spread out [IW]

gyes - going asunder, diffuse, SA so sor, 'gye ba, be dispersed, issue, spread [JV]

gyes brjes - raised up, magnanimous, noble [JV]

gyes mdo - dividing point, junction [RY]

gyes pa - gathers, extends, diffuse, analyze, resolve, separate, split asunder [JV]

gyes pa - [p 'gyes pa], spreading, analyze, resolve, separate, split asunder, branching [IW]

gyes pa - spreading; to analyze, resolve, separate, to split as under; divide, separate, disperse [RY]

gyes pa - so sor gyes pa - go their separate ways [RY]

gyes pa bco brgyad - 18 divisions of Hinayana [RY]

gyes mtshams - the point at which a river forks or bifurcates; {gyes so} [mss] [RY]

gyes 'dzoms - reunion, separation and coming together [IW]

gyes la - gyes pass [IW]

gyes la - gyes pass [in SW ngam ring rdzong] [IW]

gyes so - [path, tree] branches etc. juncture, dividing point [IW]

gyes so - juncture [JV]

gyes so - 1) juncture, dividing point. 2) {lam ga dang shing gi yal ga sogs gyes mtshams sam kha dbrag} The [point of] bifurcation / divergence or forking, such as, of the branches of roads and trees [RY]

gyes sla - {tshong dus mgron po bas kyang gyes sla} as easily parted from as from people met in a marketplace [RY]

gyo - dishonesty [JV]

gyo dge 'byung - one of the 'three men from khams' who managed to preserve the Vinaya under the suppression of {glang dar ma} [RY]

gyo dge 'byung - Gyodgejung [one of the 'three men from khams' who preserved the vinaya under the supression of {glang dar ma} [IW]

gyo dum - sugar, potsherd, brick tile [JV]

gyo mo - gravel, grit, potsherd, clay vessel [JV]

gyo mo - gravel, grit, potsherd [RY]

gyo mo 'jam po - smooth brick [JV]

gyog pa - curved, crooked, left-handed, awkward, to cover [RY]

gyog pa - curved, crooked, left-handed, awkward [IW]

gyog pa - crooked, curved [JV]

gyog po - [not g.y] crooked, curved [IW]

gyog po - left-handed, awkward [JV]

gyog ba'i nyams - experience of turbulence [IW]

gyog mo - female servant [IW]

gyogs - cannon, cover, covering [RY]

gyogs - cannon, large gun [JV]

gyong - needs/ harsh, rude; 1) loss. 2) stubborn, harsh, hardened, wild, untamed, unruly. Syn {gyong po} 3) lawsuit. 4) want, need, indigence; stubborn [RY]

gyong - loss, want, need, indigence [JV]

gyong - loss, defeat, lawsuit, want, need, indigence stubborn, harsh, hardened, wild, untamed, unruly, strong, tough, rough, coarse [IW]

gyong - obstinate [RY]

gyong kun - loss [RY]

gyong bskur - 1) make someone suffer a loss; 2) sacrifice, reduce to the bare necessity [IW]

gyong bskur - reduced to bare necessity [JV]

gyong bskur - Syn {gyong la bskur} [RY]

gyong bskur - make someone suffer a loss [usu by cheating] [IW]

gyong kha - part that was lost or did not occur [IW]

gyong kha - defeat, loss [RY]

gyong khel - gyong chags pa'am thob skal gyi 'bor tshad chag pa [IW]

gyong 'khel ba - suffer losses [JV]

gyong gun - loss [RY]

gyong gun gtong ba - suffer/ take a loss [IW]

gyong grugs - [arch] 1) in the bskal pa ya thog, mi rnams kyi zas su rung ba'i sa zhag; 2) Sa'i tshi zhag [IW]

gyong che - it is a great loss [RY]

gyong mnyam thug pa - of similar power, ngar ba, mkhregs pa [IW]

gyong mnyam gdong gtugs - mi ngar po dang ngar po dngos su 'thab pa [IW]

gyong gtong - make someone suffer a loss [usu by deceit] [IW]

gyong gtong - make someone suffer a loss [IW]

gyong dang pham kha - {gyong dang pham kha thams cad rang gis longs} take loss and defeat upon yourself [RY]

gyong dang pham kha - loss and defeat [RY]

gyong dang bub ka - {gyong dang bub ka rang gis len khe dang rgyal kha sems can la sbyin/ gyong dang bub ka rang gis len} offering gain and victory to sentient beings and taking loss and defeat for oneself [RY]

gyong po - harsh, inflexible, restive, rigorous, rude, stiff, tough, wild, SA reng ba, crooked, rough, hard to understand [JV]

gyong po - in flexible, rigid, unfeeling; rgyud gyong po - our tough minds [RY]

gyong po - rang sems gyong po ci thul byas - tried my best to soften my rigid mind [RY]

gyong po - strong, tough, rough, coarse, wild, stubborn, headstrong [IW]

gyong po - tough [RY]

gyong po - 1) strong, tough. 2) rough, coarse, wild [RY]

gyong po ma yin pa - not stiff [JV]

gyong phog - incur loss [business] [IW]

gyong ba - very rude, impudent [JV]

gyong ba - gyong po [IW]

gyong rtsub - harsh, rough [IW]

gyong rag - suffer losses [business] [IW]

gyong rag pa - great/ major loss [IW]

gyong rag pa - have bad luck, suffer losses [JV]

gyong rags - suffer losses [business] [IW]

gyong ral - film of dirt on surface of water, scum [JV]

gyong ral - froth, foam [IW]

gyong ru ba - 1) rgyud gyong po can; 2) w/o moisture becoming dry gyong [IW]

gyong ru ba - rough [JV]

gyong ro - dried up, shrivelled [IW]

gyong ro - dried body, mummy [JV]

gyong rol - (A; 1) sa zhag ste in the bskal pa ya thog sa steng nas natural zhag rtsi mi'i edible; 2) Sa rdul sogs rdzing chu'i khar chags nas byung ba'i spris ma lta bu zhig foam, froth [IW]

gyong la bskur - make someone suffer a loss [IW]
gyong la bskur - to sacrifice, reduce to the bare necessity [RY]
gyong la bskur - sacrifice, reduce to the bare necessity [IW]
gyong la bskur - make someone suffer a loss [usu by cheating] [IW]
gyong sil sil - gyong shas chetsamgyi tshul,...Mi de'i lus po gyong sil sil zhig red [IW]
gyong gsab - compensation, recompense [IW]
gyong hrag hrag - mostly rough/ coarse [IW]
gyong hrag hrag - mostly rough/ coarse [Skad cha, Gyon pa] [IW]
gyod - lawsuit, pretence [JV]
gyod - 1) quarrel, dispute, lawsuit/ case; 2) "put[-]on" "pulling someone's leg" [IW]
gyod - contention [RY]
gyod ka - dispute, loss, quarrel, law-suit [IW]
gyod ka gtug - sue, file a complaint/ law case [IW]
gyod ka gtug pa - sue, file a complaint/ law case [IW]
gyod ka gtugs - sued, filed a complaint/ law case [IW]
gyod ka gtugs pa - sued, filed a complaint/ law case [IW]
gyod kyi nang du tshud mkhan - party in a lawsuit/ quarrel [IW]
gyod kyi phyogs gtogs - party in a lawsuit/ quarrel [IW]
gyod kha - dispute, loss, quarrel, law-suit [RY]
gyod kha - chance of feeling contrite, loss, damage, remorse, quarrel, law-suit [JV]
gyod kha rtsod pa - quarrel, conduct a law-suit [IW]
gyod khongs - party in a lawsuit/ quarrel [IW]
gyod 'khrun - gyod thag .Lo mang po song yang, da dung gyod 'khrun chod ma song [IW]
gyod gcod - settle a case/ quarrel/ dispute [IW]
gyod chags - gyod dang byur chags [IW]
gyod gtug - sue, file a complaint/ law case [IW]
gyod gtugs - sued, filed a complaint/ law case [IW]
gyod thag gcod - settle a case/ quarrel/ dispute [IW]
gyod thog gyod brtsegs - 1) kha mchu gcig thog nyis brtsegs byung ba; 2) Nag nyes thog la nag nyes brtsegs pa [IW]
gyod don - law case [IW]
gyod brdal byas - khag 'phang gi bsnyon btsugs pa'am ya la dkris pa [IW]
gyod rtsa - source of a quarrel/ law-suit [IW]
gyod rtsa - basis for a quarrel [RY]
gyod 'tshol - rtsod gleng ched du 'tshol ba,...Sngar 'khon zhe la bzhag nas ched du gyod 'tshol byas pa [IW]
gyod zhib las khungs - Tibetan govt. sger chos etc. che khag bar gyi legal dispute deciding office [IW]
gyod gzhi - a contest-ground/ basis for a quarrel [RY]
gyod gzhi - [complaint/ suit/ filing which is cause/ source of a] law case [IW]
gyod gzhi - basis of a quarrel or fight [JV]
gyod ya - party/ defendant in a legal dispute [IW]
gyod ya 'dzin - bring to trial [IW]
gyod log - appeal [of legal decision] [IW]
gyod log khra log - kha mchu ma 'dums &, dpyad khra khrims sar phyir log pa [IW]
gyod log rgyag - appeal [legal decision] [IW]
gyod log byed - appeal [legal decision] [IW]
gyod gshod pa - pretend [JV]
gyon - imp. of {gyon pa}. Syn {gyon pa} [RY]
gyon - to dress, put on clothes [JV]
gyon - wear, put on, don, cover oneself, drape, be dressed in, wrap around, drape over one's shoulders, clothing, dress left [not g.y] [IW]
gyon 'khyil - rotating anti-clockwise [IW]
gyon gos - clothing, dressing [RY]
gyon gos - clothing [IW]
gyon rgyu - materials for clothing [JV]
gyon rgyu - clothing [RY]
gyon rgyu'i gos - clothes to wear [RY]
gyon can - demon, fornicator, garlic [IW]
gyon chas - clothes, clothing, garb, garment, clothes [JV]
gyon chas - clothing, garments [IW]
gyon chas - clothing, garments, clothes; clothes, clothing [RY]
gyon chas sgyur ba - [ex]change clothing [IW]
gyon chas bzo grwa - clothing/ garment factory [IW]
gyon chas lus 'byar tsam las med - w no clothes but those [they] had on [IW]
gyon du 'jug pa - to cover, put on, wear [RY]
gyon 'dang - gyon ldeng [IW]
gyon ldang - gyon pa gcig gi rgyu long tshad [IW]
gyon ldeng - gyon pa gcig gi rgyu long tshad [IW]
gyon nas - emphatic negative adverb, never, in double negative constructions [JV]
gyon pa - to put on, wear; pf. of {gyon pa}; ft. of {gyon pa}; 1) v. to wear, put on, don, cover oneself, drape, be dressed in, wrap around, drape over [one's shoulders]. 2) clothing, dress. 3) left; {gyon pa, gyon pa, gyon pa, gyon} trans. v [RY]
gyon pa - wear, put on, wrap around, drape over one's shoulders, adorn, don, put on, dress, were wearing [JV]
gyon pa - 1) (Tha dad pa wear; 2) clothe[ing] put on, don, cover oneself, drape, be dressed in, wrap around, drape over one's shoulders, dress, left [IW]
gyon po - [arch] contender in strength/ skill [IW]
gyon po - garment or dress to be worn [JV]
gyon phying - felt clothing/ draping [IW]
gyon zin pa - wore, worn [JV]
gyon lham - shoes to put on [JV]
gyob pa - to move about to, to swing, brandish [RY]
gyob pa - move about, swing, brandish [IW]
gyom - deception [IW]
gyom pa - deception [IW]
gyom las - careless [IW]
gyor mo - sail [RY]
gyol - deceitfulness [RY]
gyol - green shoots of leaves or twigs [JV]
gyol po - lame [IW]
gyol po - blue-necked jay [JV]
gyol po - crippled. Syn {zha long} [RY]
gyol ba - deceitfulness [IW]
gyos - stirring, quivered, spread, roll, activated, actuated, wavering [w/o from samadhi], depart, hypocrisy [one of the 20 upaklesha/ sub-disturbances], deceit, dishonesty [IW]
gyos 'gyur - shook and trembled [IW]
gyos sgyug - mother /father in law [IW]
gyos sgyug - parents-in-law [JV]
gyos sgyug - parents in law [RY]
gyos pa - perturbable [IW]
gyos po - father-in-law [IW]
gyos po - father-in-law, wife's father [JV]
gyos po - father-in-low [RY]
gyos mi ston pa - not be deceitful [IW]
gyos mo - mother in law [IW]
gyos mo - mother-in-law, matron of a family, any old lady of a family [JV]
gyos rab tu gyos - shook and trembled [IW]
gra - 1) fence, yard. 2) angle, shape, stripe, corner. 3) abbr. of {grva pa} 4) school. 5) coat. Comp. with {grva} [RY]
gra - fence, yard, angle, shape, stripe, corner, monk, employee, school, coat, fur 1) animals hair tips; 2) animal skin spu la gra dang khul gnyis yod pa'i gra ste spu byings las rtsub cing ring ba zhig .Wa lpags gra khul gnyis 'dzoms {3 part, limb, piece, fragment, hair tip; 4) gra clan [one of the bod yul gyi rigs rus drug] [IW]
gra - 1 of 6 early tribes of tibet, 1 of mi bu gdung drug [JV]
gra khebs - horse/mule's back g.yog byed [IW]
gra 'grig - 1) 'thus sgo/ preparations/preliminaries arranged/complete and able/ready to do the main part; 2) go smoothly, work out well, go according to plan [IW]
gra 'grig 'thus tshang - a project completed w/o obstruction, accomplishing its goal [IW]
gra 'grig pa - 'thus sgo/ preparations/preliminaries arranged/complete and able/ready to do the main part [IW]
gra 'grig po - in good order, neat, tidy [JV]

gra 'grig po yong - preparations/ arrangements were completed [IW]
gra 'grig phun sum tshogs pa - preparations/ preliminaries completed [IW]
gra 'grigs - 1) 'thus sgo/ preparations/preliminaries arranged/completed and able/ready to do the main part; 2) went smoothly, worked out well/ according to plan [IW]
gra rgyas - thick and abundant, elaborate preparations [JV]
gra rgyas - elaborate [IW]
gra rgyas pa - great spread of power and wealth [IW]
gra rgyas po - elaborate [IW]
gra rgyas po - sumptuous [JV]
gra rgyas phun sum tshogs pa - complete in desirable qualities [IW]
gra sgom - scholarly and contemplative monks [JV]
gra sgrig - preparation [RY]
gra sgrig - arrangement, preparation, ready, make proper preparation or arrangement for any business, preparations [JV]
gra sgrig - preparatory/ preliminary actions, preparation, prepared, ready, preparatory, held in reserve [IW]
gra sgrig gi tshul - readiness [JV]
gra sgrig gros tshogs - preliminary [discussion] meeting [IW]
gra sgrig tu - readily [JV]
gra sgrig po - everything put in order, looking neat and clean [JV]
gra sgrig po byed pa - dispose [JV]
gra sgrig dpung khag - reserve forces/ troops [IW]
gra sgrig byed - prepare [for], arrange [IW]
gra sgrig byed pa - to prepare [RY]
gra sgrig byed pa - prepare, get ready, arrange [JV]

gra sgrig byed pa - prepare [for], arrange [IW]
gra sgrig byed pa - arrange, make arrangements [RY]
gra sgrig tshan khag - preliminary course [IW]
gra sgrig tshogs pa - preparatory committee [IW]
gra sgrig yun tshad - probationary period [IW]
gra sgrig red pas - are [they] ready? [IW]
gra sgrig lhan tshogs - preparatory committee [IW]
gra sgrig ang bsar - all ready, set [IW]
gra sgrig u yon lhan khang - preparation committee [IW]
gra sgrigs - prepare! [IW]
gra brgyab pa - gzan pa'i gra ma phyugs kyi lce 'og tu zug nas rma bzos pa [IW]
gra bsgrig - will prepare, preparatory/ preliminary actions, preparation, prepared, ready, preparatory, held in reserve [IW]
gra bsgrigs - prepared, arranged [IW]
gra chag gru nyams - dngos por skyon shor ba, g.yar zhus dngos po tshang ma gra chag gru nyams med par rtsis 'bul zhus yod [IW]
gra chags po - nice and smooth or glossy, very fine, fit and outwardly appearing nice, appropriate, elegant, looking well [JV]
gra chags po - 1) attractive, good looking handsome, appealing; 2) appropriate, fitting [IW]
gra chu - spu gshis rtsub po'i gra [IW]
gra ti - plate, dish [RY]
gra rten legs 'grigs - successful, well, fine [IW]
gra rten legs 'grigs nang nas grol song - ended successfully [IW]
gra dag - cleansing, purification [IW]
gra dang phub - bristles of barley grain and its chaff [JV]
gra du rgyas - display [show off the colors] [RY]
gra du rgyas - display, show off colors [IW]
gra dol - abbr of 2 names of places called lho gra and nang dol [JV]
gra sdeb - 1) pags pa'i spu gra snyoms sgrig; 2) tshogs pa gcig tu bsdebs pa'am ngan 'brel,...Mi ngan gra sdeb byas nas yul lung dkrugs [IW]
gra sdebs - proper order, arrangement [JV]
gra nang - name of village in lho kha [JV]
gra nang - county in 21th cent Tibet. [RY]
gra nang - gra nang rdzong [IW]
gra nang - gra nang rdzong [S T, yar klungs gtzang po'i sked rgyud na, ruled from gra thang] [IW]
gra pa - monks, employees [IW]
gra pa - 1) monks. Syn {grva pa}. 2) employees [RY]
gra pa - monk [JV]
gra pa rags bzhi - 4 trustworthy students [JV]
gra pad - a great lama who unearthed many works, net before the window to prevent passers-by from looking into the room, carvings in wood [JV]
gra pa'i - monastic [JV]
gra phud - grain ears awn/ beard/ hairs [IW]
gra phub - bristles of barley grain and is chaff [JV]
gra phub - grain ear's hairs and chaff [IW]
gra phyi - name of village in lho kha [JV]
gra phyi rtsis bsher - The review at Trapchi (ceremony on the 23rd day of the 1st Tibetan month) [JV]
gra phyi tshong 'dus - great mart of trade in lho kha during 11th cent [JV]
gra ba - a muzzle gra ma - a beard, awl [RY]
gra sbug - musical instrument of chinese make, cymbal [JV]
gra sbug cha re re - each pair of cymbal [JV]
gra sbub - kind of good sound of a musical instrument [IW]
gra ma - awn [RY]
gra ma - caragana spinosa (l.) dc., awn, beard, bristle, ears of cereals and wild grasses, trellis-work, lattice, tree or shrub, tibetan furze, caragana versicolor, awn of barley or poa grass [JV]
gra ma - 1) hairs, grain ears awn/ beard; 2) Tibetan sle tres; 3) [arch] tsher ma can gyi shing rigs [IW]
gra ma 'grig - preparations/preliminaries not completed [IW]
gra ma can - 1) having gra ma [grain]; 2) in the penis gra mas khengs snyam pa'i painful penis disease [IW]
gra ma chag pa - complete/ unbroken [IW]
gra ma chag zur ma nyams par - intact, complete, Thrangu Rinpoche: "luster not lost, corners not broken; {cha tshang ba} [RY]
gra ma che - king of ancient time [JV]
gra ma nyams - unchanged, shape unimpaired [RY]
gra ma nyams - unchanged, 'shape unimpaired' [IW]
gra ma nyams - unchanging [JV]
gra ma nyams pa - complete/ unbroken [IW]
gra ma nyams par - undamaged, unimpaired, whole, entire, perfect, sound, intact, unbroken, flawless, uninjured, unblemished, unmarred [RY]
gra ma nyams par - unchanged, 'shape unimpaired' [IW]
gra ma legs pa - hairs of wild animals when thick and glossy [JV]
gra rtsub - bal gyi gra rtsub po [IW]
gra tshang - lamasery, monastery [JV]
gra 'dzum - stripe, well striped [IW]
gra 'dzum - stripe, well-striped [JV]
gra 'dzum - stripe [of a tiger), well striped [RY]
gra bzhi las khungs - Tibetan govt. office, las 'gan ni dngul dang zangs shog bcas la dngul par brgyab nas 'grems rgyu dang, dngul gsar rnying brje rgyu, debt gtong rgyu etc [IW]
gra bzhur - burn [cloth] spu gra [IW]
gra zug pa - in great cold horses hair tips 'khums pa [shrivel? [IW]
gra zur - corner or junction of sides [JV]
gra zur - Syn {grwa shag} [RY]
gra zur - {grwa shag} [IW]
gra ru - bowl etc dkrug byed [turning?] wheel's left and right ru shing [IW]
gra ru rgyas - fully display, show off the colors [JV]
gra legs pa - hairs of wild animals when thick and glossy [JV]
gra lo rgyas po - great spreading [IW]
gra sha 'chad - to tire oneself [RY]
gra gsar - novice [JV]
grwa - angle, corner, side, lap, lappet, extremity, school, extremity, tophouse, dome, school house, monk's residence [JV]
grva - 1) place where something is done or sde tshan; 2) corner, angle [IW]
grwa - section, department [for any function] monk, corner, angle, lap, lappet, extremity, fence, yard, angle, corner, monk, school [IW]

grwa - 1) section, department [for any function]. 2) monk. Syn {grwa pa} 3) corner, angle; angle, corner, lap, lappet, extremity [RY]
grva skal - monk's 'gyed skal [IW]
grwa skor - academic tour [JV]
grwa skor - studies, training [IW]
grwa skor pa - monk pilgrim [RY]
grva skor ba - rtsod grva khag tu bskyod nas dogs gcod bgro gleng byed mkhan [IW]
grwa khang - top house, dome, schoolhouse, monk's residence [JV]
grwa khang - 1) monk's quarters. 2) monk's assembly hall; a monk's cell [RY]
grva khang - monks living house [IW]
grwa khang - monk's quarters /assembly hall, school [IW]
grva khral - grva khongs su 'jug pa'i btsun khral [IW]
grwa gyu sgang brag - a Guru Rinpoche cave [RY]
grwa gyu sgang brag - a Guru rinpoche cave [IW]
grwa gyog - monk servant / attendant [RY]
grva grangs - count of the sangha [IW]
grwa grangs - number of candidate monks in a monastery [JV]
grwa rgan - 1) old / senior monk. 2) senior monk [in years of ordination] [RY]
grva rgan - 1) old monk; 2) sgrigs zhugs snga ba [IW]
grwa rgan - old monk, senior monk in years of ordination [IW]
grwa rgyun - a continuing monk [IW]
grwa rgyun - a continuing monk. {grva btsun yong sa'i rgyun} [RY]
grva rgyun - monks and nuns yong sa'i rgyun [IW]
grwa mngon shes can - clairvoyant monk [RY]
grva lnga - gzungs chen grva five [IW]
grwa lnga - {gzungs chen grwa lnga} [IW]
grwa lnga - Abbr. of {gzungs chen grva lnga} [RY]
grva chas - monks garments [IW]
grwa chas - monastic robes, monk's clothes, the garb of a monk or nun [RY]
grwa chas - monastic robes/ clothes [IW]
grwa chas - monk's clothing [JV]
grwa chung - novice monk [RY]
grva ja - grva tshang nas gtong ba'i tea [IW]
grwa ti - plate, dish [JV]
grva rtags - embroidered sign of monkhood [eg: conch, lotus, leaves, jewel] [IW]
grva rtags - embroidered sign of monkhood [IW]
grwa thang - corner or nook in a plain [JV]
grva thog - monks's mi rabs rgan gzhon [IW]
grwa sde - monastery [RY]
grva sdeb - dpung stobs sgrig pa [IW]
grwa nang - Grwanang [district in yerpa east of yar-klungs, upper {mdo khams} [IW]
grwa nang - district in Yerpa it is located to the east of Yarlung, Upper {mdo khams} [RY]
grwa nang - Grwanang [IW]
grwa nang - Dranang, in Lokha [RY]
grwa nang thang - monastery [IW]
grwa nang thang - a monastery [RY]
grva nang byams gling - {grva nang byams gling} monestery [founded in the 8th century in the water dragon yr by thu mi lhun grub bkra shis in lho kha'i yar klungs gtzang po'i lho'i ri ldebs] [IW]
grva nang byams gling - {grva nang byams gling} monastery [IW]
grwa pa - monk, ordained person, student [IW]
grwa pa - school boy, scholar, disciple, monk, pupil, novice, monk [JV]
grva pa - monk [IW]
grwa pa - 1) monk, ordained person. 2) student [RY]
grva pa bka' log pa - after renunciate discipline is damaged or yar phul, returning home [IW]
grwa pa bka' log pa - fallen monk who has become a layman [IW]
grwa pa bka' log pa - fallen monk [who has become a layman] [RY]
grva pa grva rkyang - renunciate w/o support of desire and going and remaining in virtue [IW]
grva pa mngon shes can - = shes rab rgyal ba or dbang phyug 'bar [IW]
grwa pa mngon shes can - the "Monk Learned in Abhidharma" also known as {shes rab rgyal ba}, {dbang phyug 'bar} [1012]. Revealed terma on medicine [RY]
grwa pa mngon shes can - 1) the "Monk learned in abhidharma" also known as {shes rab rgyal ba}., {dbang phyug 'bar}. [1012]; 2) Revealed terma on medicine ? [IW]
grva pa mngon shes can - = shes rab rgyal ba or dbang phyug 'bar [b before the 1st rabjung water male mouse yr in g.yo ru, from when he was small went to {bsam yas chos grva}; klu mes kyi mkhan bu yam shud rgyal ba 'od las took ordination, w name dbang phyug 'bar, from his khu bo {zhang ston chos 'bar} sutras and tantras and medicine, pha dam pa sangs rgyas's zhi byed teachings, from the Kasmirir pan chen {zla ba mgon po} he learned sbyor drug gi gdams pa etc., yul grva la 'khrungs pas grva pa &, byextensive knowledge of abhidharma known as "mngon shes;" khyad par du bsam yas dbu rtze'i bar khang gi ka ba bum pa can gyi 'og nas medicine {dpal ldan rgyud bzhi} ma dpe earth male tiger 1st month of autumn 15th day nam phyed chu tshod 3rd gter nas gdan drangs shing dpe las bshus te phyi mo rang gnas su bzhugs, bu dpe lo gcig gsang ste phyis su yar lung gi dge bshes khu ston dbus pa dar ma grags pa la gnang, gra nang gi mdar dpal gra thang gi chos grva chen po phyag btab, gsung rtzom du summarizing the rtantras etc. composed various shastras, at 79 died. [IW]
grva pa rdab be rdob be - 1) monk neither young nor old; 2) Dpe cha mi lta ba'i yang yeng can [IW]
grwa pa gnang ba - (h) to become a monk [RY]
grwa pa gnang ba - [h] to become a monk [IW]
grva pa gnas skor ba - pilgrim monk [RY]
grwa pa dpe cha ba - scholar monk [RY]
grva pa dpe cha ba - monk who studies [philosophical] pechas [IW]
grwa pa byed pa - become a monk [IW]
grwa pa byed pa - to become a monk [RY]
grwa pa log ba - Syn {grva log} [RY]
grwa pa log ba - fallen monk who has become a layman [IW]
grwa dpon - schoolmaster, chief monk [JV]
grwa phor - monk's bowl [RY]
grva phor - grva shag so sor tea drinking shing phor [IW]
grva phrug - child monk, btsun chung [IW]
grwa phrug - novice [RY]
grwa phrug - little boy who reads [JV]
grva 'phyags - rab tu byung ran pa'i mi tshang ma obligation og becoming a monk [IW]
grva bu slob - pupil in a school [IW]
grwa bu slob - 1) ordained disciples. 2) monks and disciples; monks and disciples [RY]
grva bu slob - monks and other disciples [RY]
grva bu slob - monks and disciples; ordained disciples [RY]
grva bu slob - monks and disciples [RY]
grwa bu slob - ordained disciples, monks and disciples [IW]
grwa bu slob - monks and disciples [RY]
grva bu slob yon bdag - monks, disciples, and patrons [RY]
grwa ma can - grain which has a beard, unthreshed grain [IW]
grwa ma can - [a grain] which has "beard," [un-threshed] [RY]
grva ma nyams khrul ma nyams - 1) unchanged, unimpaired. 2) not distorted by being compartmentalized or confused [RY]
grwa mang - community of monks [IW]
grva mang - many monks [IW]
grva dmag - ser dmag; dmag 'gro weapon carrying monk [IW]
grwa dmangs - the [general congregation of] monks, monastic community, # of monks in residence [IW]
grwa dmangs - the congregation of monks, monastic community, the number of monks [in residence] [RY]
grva dmangs - grva mang byings [IW]
grva btsun - pure monks [RY]
grwa btsun - monks and nuns [IW]
grva tshang - monastic college [eg Mtshan nyid/ Sngags pa/ Dus 'khor/ Ser byes grva tshang] [IW]

grwa tshang - monks' quarters of a Buddhist monastery [RY]
grva tshang - all the monks [RY]
grva tshang - monastic college [IW]
grwa tshang - 1) the monk group, assembly, monastic community / college. 2) the place where the monks live, monks' quarters / department / segment [RY]
grwa tshang - sacred literature school, school where monks are instructed in sacred literature, section in a great monastery, monastery, college, dwellings of monks in large monasteries [JV]
grwa tshang - the monks's group/ assembly/ quarters, monastic community/ college [IW]
grva tshang chos mdzad - monk in a monastic college gtong sgo btang nas receiving special responsibilities/powers [IW]
grva tshab - grva pa'i tshab [IW]
grva tshogs - 1) assembly of the sangha; 2) # of monks [IW]
grwa tshogs - convention of monks, congregation [JV]
grwa tshogs - congregation of monks [RY]
grwa gzhon - novice [RY]
grva gzhon - young/ novice monk [IW]
grwa bzhi - the four corners [IW]
grva bzhi rtsis bsher - 1st month 23rd day, smon lam gtor rgyab 500 cavalry &, gzims pa etc. tshang min grangs bsher gtong ba'i brtsi gzhag gi byed sgo zhig [IW]
grwa bzhir - four corners, four sides of a house, in the four corners, on the four sides of a house [JV]

grwa zur - corner room, monk's cell, restrictions [JV]
grva zur - zur sne'am gru [IW]
grva zur - edges or corners [RY]
grwa zur - monks quarters/ rooms [IW]
grwa zur med pa - free from corners and edges [RY]
grva zur med pa - without "hard edges"/ (sharp) edges/ angles or corners/ corners or edges [RB]
grwa gzugs - monk image exterior, fake monk [IW]
grwa gzugs - monk image / exterior, fake monk [RY]
grva gzugs - grva pa's reflection or cha byad [IW]
grva gzugs dbon po - grva chas gyon pa'i skya bo [IW]
grwa gzungs thub - to keep one's integrity [RY]
grwa g.yog - monk servant, monastic attendant [IW]
grva g.yog - monk's servant [IW]
grva rigs - kinds of monks [IW]
grva ru - monastery khag gi grva tshang or, grva pa'i ru ba [IW]
grwa lan - monk's vest [RY]
grwa log - fallen monk, monk who has broken 1 of his main vows [usually celibacy] [IW]
grwa log - apostate monk [JV]
grwa log - fallen monk, monk who has broken one of his main vows. [usually that of celibacy] [RY]
grva log - monk who returns to being a layman [IW]
grva longs pa - monks [RY]
grva shag - house where monks live [IW]
grwa shag - monk's quarters [RY]
grva shar - monk na gzhon [IW]
grwa sa - monastery [JV]
grwa sa - monastic center, [big] monastery, monk's territory [IW]

grva sa - monastery, monastic gathering [IW]
grva sa - monastery, monastic gathering [gathering of monks from many places te studying dharma texts and tradition and the sciences etc., learning, debate, and composition] [IW]
grwa sa - monastic center, big monastery. Syn {grva pa'i sa} monk's territory / land [RY]
grwa sa grims shig - be attentive in the monastic school [JV]
grwa sa chen po - great departmental school attached to large monastery [JV]
grwa sar sgrig la zhugs - enroll in the regimen at a monastic center [IW]
grwa sar sgrig la zhugs - to enroll in the regimen at a monastic center [RY]
grag - hearing; see {grags} [RY]
grag - hearing [JV]
grag - hearing, known [as], lo grag zer gsum gyi grag ste mi 'dod pa dang, ma rangs pa'i tshig shugs ston pa'i phrad cig Bum pa bden grub tu grag ...Mthun rkyen yod med la rag las par grag [IW]
grag stong - audible and yet empty [RY]
grag stong - echo [JV]
grag stong dbyer med - the inseparability of being audible and yet empty [RY]
grag 'dod can - ambitious [RY]
grag pa - {grag pa, grag pa, grag pa} intr. v.; 1) fame, reputation. 2) discuss, talk. 3) rumor, noise, to resound, be audible, be heard. 4) to hear, notice [RY]
grag pa - tone, pitch, fame, noise, rumor, talk, pitch of a sound or voice, principal, most distinguished, SA 'grag pa, grags pa [JV]
grag pa - (tha mi dad pa,; 1) [make] noise / talk; 2) hear and know, fame, reputation, rumor, discuss, talk, resound, be audible, be heard, hear, notice [IW]
grags - familiar, illustrious, renowned, fame, renown, honor, grace, acknowledgement, known [as] [IW]
grags - hope, contempt, is exalted, illustrious, celebrated, resounded [JV]
grags - rumor, report/ to hear of; to resound; 1) illustrious, renowned. 2) fame, renown, honor, grace, acknowledgment. 3) vi. to be known as, {yongs grags pa} widely famed [RY]
grags skam - empty fame [IW]
grags ca - echo [IW]
grags ca - fame [RY]
grags can - famous, renowned, beautiful, splendid, glorious, proud, merchant [JV]
grags can - famous, renowned, well-known [IW]
grags can - famous, renowned [RY]
grags cha - echo [RY]
grags che - plays a role in, is important for, eminence, well known [JV]
grags che - well known [RY]
grags che ba - more famous, better known [RY]
grags che ba - very famous [JV]
grags che ba - famed [RY]
grags chen - (general name for a bodhisattva) [JV]
grags chen - 1) great fame/ glory, greatly renowned, very famous; 2) bodhicitta [IW]
grags chen - greatly renowned, very famous [RY]
grags chen bco brgyad - the 18 renowned scriptures [IW]
grags chen bco brgyad - Eighteen Texts of Great Renown, studied in the Sakya tradition [ggd] [RY]
grags chen bco brgyad - the 18 renowned scriptures [of Sakya philosophy]. {so sor thar pa'i mdo}. - Pratimoksha sutra, {'dul ba mdo rtsa ba}. - Vinaya sutra, {mngon rtogs rgyan}. - Abhisamayalamkara, {mdo sde rgyan}. - Sutralamakara, {rgyud bla ma}. - Uttara tantra, {dbus mtha' rnam 'byed}. - Madhyantha vibhanga, {chos dang chos nyid rnam 'byed}. - Dharmadharmata vibhanga, {spyod 'jug}. - Bodhicharyavatara, {dbu ma rtsa ba shes rab}. - Mulamadhyamika prajna, {bzhi brgya pa}. - Catuhsataka, {dbu ma la 'jug pa}. - Madhyamikavatara, {mngon pa kun btus}. - Abhidharma samuccaya, {mngon pa mdzod}. - Abhidharma kosha, {tshad ma kun btus}. - Pramana samuccaya, {tshad ma rnam 'grel}. - Pramana vartika, {tsahd ma rnam nges}. - Pramana viniscaya, {tshad ma rigs gter}. - Pramana yuktiniti, {sdom gsum rab dbye}. - Trisamvara pravedha] [IW]
grags chen bco brgyad - the 18 renowned scriptures [of philosophy in the Sakya tradition]. {so sor thar pa'i mdo} Pratimoksha Sutra, {'dul ba mdo rtsa ba} Vinaya Sutra, {mngon rtogs rgyan} Abhisamaya Alamkara, {mdo sde rgyan} Sutra Alamakara, {rgyud bla ma} Uttara Tantra, {dbus mtha' rnam 'byed} Madhyantha Vibhanga, {chos dang chos nyid rnam 'byed} Dharma Dharmata Vibhanga, {spyod 'jug} Bodhicharya Avatara, {dbu ma rtsa ba shes rab} Mulamadhyamika Prajna, {bzhi brgya pa} Catuhshataka, {dbu ma la 'jug pa} Madhyamika Avatara, {mngon pa kun btus} Abhidharma Samuchaya, {mngon pa mdzod} Abhidharma Kosha, {tshad ma kun btus} Pramana Samuchaya, {tshad ma rnam 'grel} Pramana Vartika, {tshad ma rnam nges} Pramana Viniscaya, {tshad ma rigs gter} Pramana Yuktiniti, {sdom

gsum rab dbye} Trisamvara Pravedha [RY]

grags mchog - supremely famous [IW]

grags mchog - eminent renown [RY]

grags snyan - fame, reputation [RY]

grags snyan dkar ba - good repute [IW]

grags rtags - proof that is renowned [RY]

grags stong - sound-emptiness [RY]

grags stong - unity of sound and emptiness; (simultaneously) audible yet empty [RB]

grags 'dod - desire for fame [RY]

grags 'dod - desire / ambition for fame / renown [RY]

grags 'dod - desire/ ambition for fame, ambition [IW]

grags 'dod - desire to become famous [RY]

grags ldan - intelligent, medicinal root [JV]

grags ldan - famous, renowned, well-known [IW]

grags pa - 1. (Tha mi dad pa,, 1) universal; 2) famous, renowned, well-known, widespread, illustrious, acknowledged fame, honor, renown, reputation, celebrity, glory; 3) known as; 4) called a disgrace; 5) bind; 6) boy's name [IW]

grags pa - one of {chos rgyal chen po'i bka' rtags kyi phyag rgyas bskos pa'i rgyal phran bdun} the seven vassal kingdoms established by the royal decree of the great religious king (Songtsen Gampo) [RY]

grags pa - . . .r grags pa - to be (re)known(ed) as/ reputed to be . . . [RB]

grags pa - {grags pa, grags pa, grags pa} intr. v. renown, repute, account; glory, fame, renowned, to bind, reputation. famous, renowned; 1) renowned, famed, known, widespread, famous, illustrious, acknowledged. 2) fame, honor, renown, reputation, celebrity. 3) known as, called. 4) accepted as. See also {mi grags pa} disgrace [RY]

grags pa - glory, fame, reputation, metaphor, bind, fasten, designated, SA 'grags pa, is found in, listed, to point out, to be exalted in, to be known as , resounding [JV]

grags pa rgyal mtsan - {grags pa rgyal mtsan} [son of sa chen kun dga' snying po, 3rd sa skya gong ma, b 3rd fire female rabbit, at 26 gdan sar bzhugs, died at 70 in the fire male mouse yr] [IW]

grags pa rgyal mtshan - Drakpa gyaltsen [IW]

grags pa rgyal mtshan - Drakpa Gyaltsen. Tibetan master of the Sakya Lineage and close disciple of Sakya Pandita [RY]

grags pa rgyal mtshan - Drakpa gyaltsen [Sakya lineage master] [IW]

grags pa rgyal mtshan - banner of glory [JV]

grags pa rgyal mtshan - {grags pa rgyal mtshan} [IW]

grags pa rgyal mtshan - 'dul 'dzin, 1374-1434; {yar lungs lo tsA ba}; 19th cent; [heart son of Sakya pandita]?. Drakpa Gyaltsen, lineage master in the Sakya School [RY]

grags pa ngan pa - notorious, of ill repute [IW]

grags pa can - famous, renowned, well-known [IW]

grags pa can - illustrious, SA grags can [JV]

grags pa che ba - reputation [JV]

grags pa chen - 1) great fame/ glory, greatly renowned, very famous; 2) bodhicitta [IW]

grags pa chen po - 1) great fame/ glory, greatly renowned, very famous; 2) bodhicitta [IW]

grags pa nyams pa'i rgyu drug - the six causes of grags pa nyams pa [rgyan 'gyed pa, 'dus pa la blta ba, le lo, chang 'thung ba, sdig grogs bsten pa, mtsan mo grong du 'gro ba] [IW]

grags pa nyams pa'i rgyu drug - the six causes of grags pa nyams pa [IW]

grags pa nyid - fame, renown [IW]

grags pa thob pa - learned man, learned [JV]

grags pa dam pa - immensely famous [RY]

grags pa don grub - rgyal tshab IV, 1547-1613 [RY]

grags pa 'dra - sound like [JV]

grags pa spangs - one who has renounced fame [JV]

grags pa byang chub - {grags pa byang chub [IW]

grags pa byang chub - {grags pa byang chub [3rd phag gru sde srid khri rabs R] [IW]

grags pa byang chub - 3rd phag gru sde srid khri rabs [throne from 6th wood tiger yr to iron bird] [IW]

grags pa min pa - [an] unknown [IW]

grags pa min pa - notoriety [RY]

grags pa yin pa - infamy [RY]

grags pa seng ge - Drakpa Senge, Shamar I, 1283-1349 or 1350 [RY]

grags pa'i go sar - raise to distinction [JV]

grags pa'i go sar 'degs pa - raise to a high rank [JV]

grags pa'i rgyu nyid - cause of fame [IW]

grags pa'i rjes grub pa - conventional /inherent existence [IW]

grags pa'i rjes dpag - inference from opinion [IW]

grags pa'i rjes dpag - metaphorical judgment of perception (phoebus means the sun), inference through renown [JV]

grags pa'i rjes dpag - inference through renown / popular convention. One of {rjes dpag gsum} [RY]

grags pa'i rjes dpag - inference through popular convention/opinion [IW]

grags pa'i rjes dpag - inference from opinion [one of the rjes dpag gsum, rang gi rten depending on true conventional opinions brda'm 'dod pa tsam gyis bzhag pa'i yul la nondeceptive knowledge, eg., rtog yul na yod pa'i rtags kyis "ri bong can" means "moon" realizing inference] [IW]

grags pa'i rjes dpag - inference through popular convention/opinion [one of {rjes dpag gsum} [IW]

grags pa'i rtags - proof of renown / convention. One of {rtags yang dag gsum} [RY]

grags pa'i rtags - reason of opinion [one of the rtags yang dag gsum, what is according to worldly opinion taken as reason bsgrub gzhi de bsgrub chos de yin par 'jog byed kyi reason, eg, ri bong chos can, zla ba zhes pa'i sgras brjod du rung, because rtog yul na yod pa, established by sgra rtog and 'jig rten du grags pa nyid las rang ngos nas without other reason] [IW]

grags pa'i rtags - proof of convention [one of {rtags yang dag gsum} [IW]

grags pa'i rtags - reason of opinion [IW]

grags pa'i rtags - proof of convention [IW]

grags pa'i dung bud - sounding the conch of renown / fame [RY]

grags pa'i dung bud - trumpet of fame/ glory [IW]

grags pa'i dbyangs - song of glory [RY]

grags pa'i ming - accepted name [RY]

grags pa'i ming dang ma grags pa'i ming - Def. Jamgön Kongtrül: {yul dus de dang der grags pa dang ma grags pa dper na ha sti ste lag ldan ces pa'i sgra glang po che la grags shing/ lag pa dang ldan kyang ba lang la ma grags pa lta bu} [RY]

grags pa'i mu khyud - name of brgya byin lha [JV]

grags pa'i mu khyud - Indra [IW]

grags pa'i mtso chen bzhi - the four great and famous lakes [ma pham ga-yu mtso, byang gnam mtso phyug mo, yar 'brog ga-yu mtso, mtso sngon po khri shor rgyal mo] [IW]

grags pa'i mtshan ma - mark/ proof of renown, convention [IW]

grags pa'i mtshan ma - since someone's fame isn't complete its characteristics must be told [IW]

grags pa'i mtshan ma - mark / proof of renown / convention. Syn {grags pa'i rtags} [RY]

grags pa'i mtsho chen brgyad - four renowned lakes: Yamdrok Yutso (yar 'brog g.yu mtsho), Trishö Gyalmo (khri shod rgyal mo) which is the same as Lingtso Ngönmo (ling mtsho sngon mo), Tso Mapham (mtsho ma pham), and Namtso to the north (byang gi gnam mtsho) [RY]

grags pa'i mtsho chen brgyad - four renowned lakes [RY]

grags pa'i mtsho chen bzhi - the four great and famous lakes [IW]

grags pa'i mtsho chen bzhi - the four renowned lakes {ma pham ga-yu mtsho}., {byang gnam mtsho phyug mo}., {yar 'brog ga-yu mtsho}., {mtsho sngon khri shog rgyal mo} [IW]

grags pa'i mtsho chen bzhi - the four renowned lakes. {ma pham g.yu mtsho}, {byang gnam mtsho phyug mo}, {yar 'brog g.yu mtsho}, {mtsho sngon khri shog rgyal mo} [RY]

grags pa'i mtsho chen bzhi - the four renowned lakes [IW]
grags pas bsal ba - thesis contradicted by worldly opinion [IW]
grags pas bsal ba - elimination through convention. One of {bsal ba bzhi} [RY]
grags pas bsal ba - elimination through convention [IW]
grags pas bsal ba - elimination through convention [one of {bsal ba bzhi} [IW]
grags pas bsal ba - thesis contradicted by wordly opinion [among the bsal ba bzhi,, eg a vase is the moon] [IW]
grags ba bon lugs - the exoteric bon tradition [JV]
grags byin - one of devoted Buddha attendants [JV]
grags 'byor ldan pa - influential [RY]
grags sbyin - Yashodeva, important monk follower of the Buddha [RY]
grags sbyin - a sugata [JV]
grags ma - name of dpal ldan lha mo [JV]
grags ma grags - known and unknown [RY]
grags med - unknown, unsung [IW]
grags tshod - conventional opinion [IW]
grags tshod kyi srid pa gsum - Syn {steng lha'i srid pa} the world of gods above, {'og klu'i srid pa} the world of nagas below, {bar mi'i srid pa} the world of humans in between [RY]
grags tshod kyi srid pa gsum - the three worlds of conventional opinion [IW]
grags tshod kyi srid pa gsum - the three worlds of conventionl opinion [the world of gods above, nagas below, humans in between] [IW]
grags 'dzin ma - Shakyamuni's wife [JV]
grags yas - worldwide fame, boundless celebrity [JV]
grags rung gi tha snyad - acceptable name [RY]
grags shing grub - known and proven to be [RY]
grags shing grub - known and proved [IW]
grags shing grub - known and proved to be [JV]
grags shing gsal ba - clear-sounding [IW]
grags su khyud - name of legendary king [JV]
grags so - rumors arose that [...] [RY]
grang - CM (snying): dri ba'am the tshom stong pa'i tshig grogs zhig. Archaic: an auxiliary word that indicates a question or a doubt. N.B. often written as "drang na" [mss] [RY]
grang - 1) cold. 2) vi. to get cold, to be cold [RY]
grang - [arch] question showing word [Bya ba de ltar byas na nor 'khrul du mi 'gyur grang snyam] [get]/ [be] cold [comp grang mo] [IW]
grang - cold [JV]
grang klung - cold valley, large village in himalayas [JV]
grang skyob - protection from cold, warm woolen clothes [JV]
grang skyob - warm clothing [IW]
grang khul - cold place/ region, frigid/ arctic zone [IW]
grang khul byang ma - arctic circle [IW]
grang khul lho ma - antarctic circle, Antarctica [IW]
grang khrag - mixed grang ba'i nad dang khrag nad [IW]
grang mkhris - bile's digestive power damaged grang ba shas che ba'i bile disorder, symptoms: mig sprin, sha mdog ser po, food not digested, white excrement etc] [IW]
grang 'khums - lus grang nas 'khums pa shrink back?] [IW]
grang 'khru - cold phlegm shas che ba'i w mucus and foam/bubbles dysentery [IW]
grang gas - splitting w cold [IW]
grang gi 'dug - he feels cold [JV]
grang grang - fresh [RY]
grang grum - mostly cold grum bu'i nad [= trem dkar] [IW]
grang glang - by indigestion cold glang 'thab cig [IW]
grang glog - air-conditioned [RY]
grang 'gog gi rang bzhin - cold-enduring/ resistant [IW]
grang 'gro bar 'dug - it will grow cold [JV]
grang rgyun - cold wave [IW]
grang ngad - 1) cold's ngar shugs cold[ness]; 2) cold wind, biting frost [IW]
grang ngad - coldness, cold, biting frost [RY]
grang ngad kyi dus rlabs - cold wave [IW]
grang ngad che ba'i khul - frigid/ arctic area [IW]
grang ngar - cold's ngar shugs, cold[ness], intense cold, biting frost [IW]
grang ngar - cold [JV]
grang ngar - n. the cold, intense cold, biting frost [RY]
grang ngar kyi dus rlabs - cold wave [IW]
grang ngar chung - of the 12 months dbugs la little cold time [IW]
grang ngar che - very cold time of the year [IW]
grang ngar che ba'i khul - frigid/ arctic area [IW]
grang ngar mi bzod pa - unbearable cold [IW]
grang nges - fixed number [JV]
grang ngo - it is cold [JV]
grang cang cang - 'khyags tshul lam 'khyags stangs shig ...Lhags bsil lus la phog pas grang cang cang byas byung [IW]
grang can - 1 of rig gnas bco brgyad [JV]
grang can pa - Samkhya. See {grangs can pa} [RY]
grang can pa - S kyha [IW]
grang chags rlang bskor 'phrul chas - condensing turbine [IW]
grang chu - 1) urine in grang nad; 2) a disease [IW]
grang nyung - minority [JV]
grang gtam 'phros don du - in all honestly [RY]
grang thub - cold resistant/ enduring [IW]
grang thub lo thog - cold resistant crops [IW]
grang thur - dpyad kyi lag cha burn pain steng du dbug par bya ba'i thur ma spyi'i ming [IW]
grang thog las snon - cold processing [IW]
grang dug - from conflict of cold and heat glang thabs su gyur pa'i horse disease [IW]
grang dus - winter [IW]
grang dro - 1) temperature; 2) cold and heat [IW]
grang dro - cold and warmth, temperature [JV]
grang drod cha snyoms ldan pa - temperate [IW]
grang drod cha snyoms ldan pa'i sa khul - temperate zone [IW]
grang 'dar - lus grang ba dang 'dar ba'i wind disease symptom [IW]
grang nag - a disease [IW]
grang nad - 1) disease after being chilled/ frozen; 2) gonorrhea [IW]
grang gnas - place w cold weather [IW]
grang ba - cool, cold; 1) cold. 2) a sickness caused by phlegm disorder. 3) property of digested medicine [RY]
grang ba - /(1 cold [= 'khyags pa dang, grang ngad, grang mo, grang reg bser bu, lhags ngar]; 2) phlegm etc. 'khyags nas disease; 3) medicine's pharmacological property [IW]
grang ba - cool, cold [IW]
grang ba - cold, cool [JV]
grang ba - cold, sickness caused by phlegm disorder, property of digested medicine [IW]
grang ba dgu - nine diseases from cold [RY]
grang ba gting 'khar - nad grang ba pas the time it can be cured; the body becomes weak, the physician breath external and internal movements gcig la pulse nadis ['phar rtsa] more than once or twice cannot 'phar get a pulse; hard to cure; 1 of the srog gcod nad dgu [IW]
grang ba dang tsha ba la sogs pa'i sdug bsngal - the suffering of cold, heat, and so forth [IW]
grang ba dang tsha ba la sogs pa'i sdug bsngal - suffering from heat and cold [RY]
grang ba sel - warm, where there is no cold to remove [JV]
grang ba lhing chad - phlegm smug po three times gyi nang tshan unaccompanied by heat; cold alone gyur pa'i don [IW]
grang ba' sdug bsngal - the suffering of cold [IW]
grang ba'i khul - cold place/ region, frigid/ arctic zone [IW]
grang ba'i 'khru ba - cold phlegm shas che ba'i w mucus and foam/bubbles dysentery [IW]

grang ba'i chu - arising from the body's earth and water elements increasing grang ba'i nad, symptoms: red or blue urine sla ba, rlangs pa dang dri ma chung ba, w big bubbles [IW]
grang ba'i dus - cold season [JV]
grang ba'i sdug bsngal - the suffering of cold [IW]
grang ba'i sdug bsngal - the suffering of cold [in the cold hells] [RY]
grang ba'i sdug bsngal - suffering of cold [IW]
grang ba'i nad - cold fit of the ague, cold disturbances attributed to an increase in rlung and bad kan [JV]
grang ba'i nad - cold disease [disease arising from the body's earth and water elements increasing, symptoms: food is not digested &, dpyi sked na ba, bdy heat is harmed, urine sri or snyi ba etc] [IW]
grang ba'i nad - cold disease [IW]
grang ba'i gnas - cool place [JV]
grang ba'i dmyal ba - the cold hells [IW]
grang ba'i dmyal ba - cold hell [underground 500 dpag tshad song mtshams su 'phred nyal du gnas pa'i hell beings] [IW]
grang ba'i dmyal ba - the cold hells. See {grang dmyal brgyad} [RY]
grang ba'i dmyal ba - cold hell [IW]
grang ba'i dmyal ba brgyad - eight cold hells. Syn {grang dmyal brgyad} [RY]
grang ba'i rtsa - gold disease nadis [IW]
grang ba'i rtsa - gold disese nadis [arising from the body's earth and water elements increasing grang ba'i nad, symptoms: weak pulse in the 'phar rtsa, bying ba, rgud pa, bul ba, lhod pa, stong ba six manners of pulse] [IW]
grang ba'i tshor ba - feeling of cold, cold sensation [RY]
grang ba'i sa khul - cold place/ region, frigid/ arctic zone [IW]
grang ba'i sems can dmyal ba - Syn {grang ba'i dmyal ba} [RY]
grang ba'i sems can dmyal ba - beings of the cold hells [IW]
grang ba'i sems can dmyal ba - the cold hells [IW]
grang ba'i sems can dmyal ba brgyad - the 8 cold hells [IW]
grang ba'i sems can dmyal ba brgyad - Syn {grang dmyal brgyad} [RY]
grang bas mnar ba - suffer from cold [IW]
grang bas gzir - frozen or congealed by cold [JV]
grang bas lus gzir ba - body afflicted w cold [IW]
grang med bskal pa - incalculable aeon [RY]
grang mo - cold [RY]
grang mo - chilly, cold, cool, frigid, SA grang ba, cold [JV]
grang mo bzos pa - chilled [JV]
grang dmyal - cold hells [IW]
grang dmyal - the cold hells [RY]
grang dmyal brgyad - [the eight] cold hells. 1) {chu bur can}. 2) {chu bur rdol ba} 3) {so thams thams pa} 4) {a chu zer ba} 5) {kyi hud zer ba} 6) u dpal ltar gas pa} 7) {pad-ma ltar gas pa} 8) {pad ma ltar chen gas pa} [RY]
grang dmyal brgyad - 8 cold hells, 8 cold hells (chu bur can, chu bur rdol ba can, so tham tham pa, a chu zer ba, kyi hud zer ba, ut pa la ltar gas pa, pad ma ltar gas pa, pad ma ltar cher gas pa) [JV]
grang dmyal brgyad - the 8 cold hells [chu bur can, chu bur rdol, so tham tham pa, kyi hud zer, aa chu zer, autapala ltar gas pa, pad ma ltar gas pa, pad ma chen po ltar gas pa] [IW]
grang dmyal brgyad - the 8 cold hells; 1) {chu bur can}. 2) {chu bur rdol ba}. 3) {so thams thams pa}. 4) {a chu zer ba}. 5) {kyi hud zer ba}. 6) u dpal ltar gas pa}. 7) {pdma ltar gas pa}. 8) {dpa dma ltar chen gas pa} [IW]
grang dmyal brgyad - the 8 cold hells [IW]
grang dmyal brgyad - {a chu zer ba, kyi hud zer ba, so tham pa, chu bur can, chu bur rdol ba, pad+ma ltar gas pa, pad+ma chen po ltar gas pa, ut-pal ltar gyes pa} There are eight cold hells: the Hell of Whimpering, the Hell of Howling, the Hell of Chattering Teeth, the Hell of Blisters, the Hell of Oozing Blisters, the Hell of Splitting like a Red Lotus, the Hell of Splitting Like a Big Red Lotus, and the Hell of Splitting like a Blue Lotus [RY]
grang tsha - dngos chas mer ma bsregs par tsha la gtong ba'i thabs [IW]
grang tshal - salad [JV]
grang tshal - raw vegetables, cold vegetable dishes [IW]
grang mdzod - cold storage [IW]
grang 'dzags - lgang pa'i nad cig [IW]
grang gzhi - disease induced by cold, dyspepsia [JV]
grang gzhi - cause of grang ba'i nad [IW]
grang zil - 1) grang ngad, grang ngar; 2) Zil pa grang mo [IW]
grang zug - cooling power, piercing/ bitter cold [IW]
grang 'or - 'or nad from cold [undigested food mixed w dvangs snyigs, dvangs ma'i lam du shor ba des bad blood spreads te sha lpags la byer bas chu ser increases and thur du lhung and lus g.yo bar gyur pa la "'or" 'dir bad rlung cold dang composed 'or nad] [IW]
grang 'or - 'or nad from cold [IW]
grang reg - cold to the touch [IW]
grang reg can - winter [IW]
grang reg pho nya - jack-daw [JV]
grang rlung - 1) cold wind; 2) Pho ba'i heat impaired, cold and wind combined: food not digested and lto ba sbos pa &, dpyi sked etc disease [IW]
grang rlung - disease allied to rheumatism, cold in the stomach [JV]
grang shas - aspect of cold [IW]
grang shum - [phyi rol gyi bser bu'i rlung gis bus pa etc ma yin par don med du lus grang shum byed pa'i rlung gi nad rtags shig ...Cham pa'i 'phrul gyis lus la grang shum rgyag pa,...Gzugs por grang shum rgyag gi mi 'dug gam] shivering from cold [IW]
grang shum - * shivering from cold [IW]
grang shum byed - shiver from cold [IW]
grang shum byed pa - shiver with cold, tremble, shudder [JV]
grang sa - cold place/ region [IW]
grang sangs - grang mo bzo ba [IW]
grang si ri ri - way of arising of cool/ cold wind [IW]
grang si le ba - cool feeling [IW]
grang gsum dro gsum - three [days] hot three cold [IW]
grang gsum dro gsum - three [days] hot three cold [example of uncertain pleasure and pain etc.] [IW]
grang gser - phye mar btul ba'i gser 'byug dus not needing to be heated to pour [IW]
grang gser - "cold gilt", powdered gold applied in a medium such as size or flax-seed binder [RY]
grang gser - cold gilt [IW]
grang gser - cold gilt [powdered gold applied in a medium such as size or flax-seed binder] [IW]
grang lhag - icy wind [RY]
grang lhag gi sdug bsngal - the suffering of icy wind [RY]
grang lhags - cold wind [IW]
grang lhang lhang - 'khyag lhang lhang [Lhags pa'i dkyil du phyin na grang lhang lhang byas yong] [IW]
grang lhang lhang - 'khyag lhang lhang [IW]
grangs - cold, frequency, number, enumerate, multiplicity, quantity [JV]
grangs - number; counting; variation (on a theme) [RB]
grangs - 1) number, quantity, count, reckoning, counting, score, calculation, account, record, list, ciphering. numbers [of deities]. 2) Number, as one of the ten non-concurrent formations. Def: {tha mi dad pa gcig pu la mi 'thad pas 'du byed rnams kyi so sor tha dad par gnas pa'i cha'o}. 3) cold. Syn {grang} [RY]
grangs - cold, #, quantity, count, reckoning, score, calculation, # *, # + grangs = range of # [IW]
grangs - cold, #, quantity, count, reckoning, score, calculation, # [one of the 10 non-concurrent formations], # + grangs = range of # [lo gsum cu so grang zhig: person in his 30s] [IW]
grangs ka - number, numeration, enumeration; numbers [RY]
grangs ka - count, total, #, [e]numeration [IW]
grangs ka - billion number [JV]
grangs ka rgyab pa - count [JV]
grangs ka ma tshang ba - incomplete count [IW]
grangs ka ming rkyang ma - 'jal byed tshad gzhi'i ming gcig las med pa'i grangs ka, [eg, khal gcig, rgya ma gsum] [IW]
grangs ka ming can - assigned # of measure units [eg five miles] [IW]
grangs ka ming sbrags ma - 'jal byed tshad gzhi'i ming gnyis sam, mang po yod

pa'i grangs ka, [eg, srang gsum zho do skar lnga dang, khal bdun bre lnga phul do] [IW]
grangs ka ming med ma - # not assigned [one two 3] [IW]
grangs kyi khyad par - numerical comparisons; x {grangs kyi khyad par bsam pa} and reflecting on numerical comparisons [RY]
grangs kyi khyad par - the difference in number / amount [RY]
grangs kyi khyad par - difference in # [IW]
grangs kyi khyad par bsam pa - reflecting on / thinking of the difference in number / amount [RY]
grangs kyi khyad par bsam pa - reflecting on the difference in # [IW]
grangs kyi sgo nas - in terms of numbers / amount [RY]
grangs kyi bsnyen pa - # recitation [to complete a set amount] [IW]
grangs kyi bsnyen pa - number recitation [to complete a set amount] [RY]
grangs kyi rnam grangs - arithmetical, enumeration [JV]
grangs kyi rnam pa - manifestation of multiplicity [JV]
grangs kyi rim pa - numerical order, serial number [JV]
grangs kyis chod pa - countable [RY]
grangs kyis mi chod - incalculable; beyond count; innumerable [RY]
grangs kyis mi chod - beyond count [IW]
grangs kyis mi chod pa - countless, innumerable [IW]
grangs kyis mi chod pa - uncountable, innumerable; countless, innumerable, {sems can grangs kyis mi chod pa} numberless sentient beings [RY]
grangs kyis mi zin pa - an incalculable number of [RY]
grangs kyis mi longs - innumerable [JV]
grangs kyis mi longs pa - countless [JV]
grangs khyon - #, quantity, amount [IW]
grangs rgyag - count [IW]
grangs rgyag byed - count [IW]
grangs nges - definitive in number [ggd] [RY]
grangs nges - definitive enumeration, definitive number [thd]
grangs nges - #, establish[ed]/ fix[ed] #/ amount /size [IW]
grangs nges - specification of number; 1) specification of number, number. 2) Syn {grang bcad} [RY]
grangs nges bgo bsha'i lam lugs - quota system [IW]
grangs can - finite; Samkhya, 'Enumerators', [a non-Buddhist school]. Syn {rig pa can} [RY]
grangs can - countless number, learned person, learned [JV]
grangs can gyi 'dod pa - belief of numerism [RY]
grangs can gyi smra ba - Samkhya proponent [RY]
grangs can bdag skye 'dod pa - Samkhyas accepting self-production [RY]
grangs can pa - Sankhya sect, Samkhya [JV]
grangs can pa - Samkhya [IW]
grangs can pa - Samkhya [Hindu school] [ggd] [RY]
grangs can pa - Samkhya follower, "enumerator," Kapila. Non-Buddhist philosophical school founded by {ser skya} or {dbang phyug nag po} who claims that all knowables are included within {de nyid nyer lnga} or {shes bya nyer lnga} [RY]
grangs can pa - Enumerator [RY]
grangs can pa - Samkhya school [of India whose founder was ser skya or dbang phyug nag po, so called by maintaininga count of 25 natures {de nyid nyer lnga} grangs kyi mtshan nyid shes pa las grol bar 'dod pa, shes bya nyer lnga'i rnam bzhag bshad par bya ste [gtzo bo, chen po dang, nga rgyal, gzugs, sgra, dri, ro, reg bya, [de tsam lnga] sa, chu, me, rlung, nam mkha,' ['byung ba lnga], ngag, lag pa, rkang pa, rkub, 'doms dbang po [las kyi dbang po lnga], mig, rna ba, sna, lce, pags pam lus kyi dbang po [blo'i dbang po lnga], gnyis ka'i bdag nyid can yid kyi dbang po ste dbang po bcu gcig &, bdag shes rig gi skyes bu] [IW]
grangs can pa - Samkhya ["enumerator," Kapila. = rig pa can} Non-buddhist philosophical school founded by {ser skya}. or {dbang phyug nag po}. who claims that all knowables are included within {de nyid nyer lnga}. or {shes bya nyer lnga}. view saying another body another life] [IW]
grangs can pa'i rtag par lta ba - the Samkhya eternalist view [RY]
grangs can pa'i rtag par lta ba - eternalist Samkhya view [IW]
grangs can pa'i lta ba - Samkhya view [IW]
grangs can pa'i lta ba - the Samkhya view [RY]
grangs can pa'i 'dod - samkhya system [JV]
grangs bcad - #, establish[ed]/ fix[ed] #/ amount /size [IW]
grangs bcad - determined / fixed / established amount or number or size [RY]
grangs bcad kyi lag 'khyer - permit, license [IW]
grangs bcas - dawn, goddess of the dawn, together with number [JV]
grangs chung - [the] decimal fraction [...], decimal point [IW]
grangs chung gi thig tshig - decimal point [IW]
grangs nyung - minority, a few, limited # [IW]
grangs nyung mi rigs - minority nationality [JV]
grangs nyung mi rigs - minority peoples/ mationalities [in a country w many mi rigs minority ones w relatively few people, rang rgyal du rgya rigs phud pa'i spun zla mi rigs gzhan la zer] [IW]
grangs nyung mi rigs - minority peoples/ nationalities [IW]
grangs mnyam - equal #/ amount [IW]
grangs mnyam - equal number / amount [RY]
grangs mnyam pa - equal number [JV]
grangs mnyam pa - equal #/ amount [IW]
grangs mnyam pa - equal in number [RY]
grangs bsnyen mkhan po - practitioners of number recitation [RY]
grangs them pa - fulfill the required # [IW]
grangs them pa - to fulfill the required number [RY]
grangs thel - common/ serf workers skyel 'dren 'u lag 'gro thengs many or few figuring du ngo la brgyab pa'i thel tshe [IW]
grangs tho - book, sheet, list, record etc to record #'s [IW]
grangs tho rgyag - make list record of # [IW]
grangs mtha' - {grangs mtha' zad pa} - (attempts at) quantifying . . . fail [RB]
grangs dang go rim - number and order [RY]
grangs dang rtsis - numbers and arithmetic [RY]
grangs dang rtsis - #s and arithmetic [IW]
grangs dang tshad bzung - delimited and measured [JV]
grangs 'debs pa - keeping score [RY]
grangs 'debs pa - keep score [IW]
grangs 'debs pa - count, accountant [JV]
grangs 'dren pa - count [IW]
grangs sdud pa - among the rnam dbye lnga pa,...Gcig nas brgya'i bar [IW]
grangs brda - symbolical numbers [JV]
grangs ni - regarding quantity [JV]
grangs gnas - # group/place [by # of decimal figures] [IW]
grangs gnas - # signifying aang yig bkod sa places above and below, position/ digits of a # [IW]
grangs gnas - number group [RY]
grangs gnas drug cu - 60 former induan numbers by # of places [, ; 1) gcig 2) bcu, 3) brgya, 4) stong, 5) khri, 6) 'bum, 7) sa ya, 8) bye ba, 9) dung phyur te dgu bo re re nas brtzis pas rkyang@ba'i grangs gnas dgu dang, 10) ther 'bum, 12) khrag khrig 14) rab bkram, 16) gtams, 18) dkrigs, 20) mi 'khrugs, 22) khyad 'byin, 24) spang rten, 26) ded 'dren, 28) mtha' snang, 30) rgyu rig 32) 'od mdzes, 34) dbang po, 36) legs 'byin, 38) rtogs 'gro, 40) 'bying rdul, 42) rgya rtags, 44) stobs 'khor, 46) bda shes, 48) rnam byung, 50) stobs mig 52) byams pa, 54) snying rje, 56) dga' ba, 58) btang snyoms te nyer lnga po chen po dang bcas gnyis re brtzis pas lnga bcu dang de'i steng du, 60) grangs med tha ma ste gcig bsnan pas drug cu'o] [IW]
grangs gnas drug cu - the 60 # groups/places of ancient India [IW]
grangs gnas drug cu - 60 former indian #s categorized by # of places [IW]
grangs gnas drug cu - the 60 number groups [of ancient India] [RY]
grangs pa - synonymous [JV]
grangs pa - counting [RY]
grangs pa - classified [RY]

grangs pa can - Samkhya proponent [RY]
grangs pa can - proponent of Samkhya school of Indian philosophy/ Enumerator [RB]
grangs phyed - 1/2 a # [IW]
grangs bas 'dar ba - shiver with cold [JV]
grangs bon - bon calculators [JV]
grangs 'bor - count, amount, total, quantity [IW]
grangs 'bor - quantity, number, amount [JV]
grangs 'bor rtsi - measure, count, calculate the amount/ total/ quantity [IW]
grangs 'byams - numberless, countless [JV]
grangs 'byams - (samkhy' # [IW]
grangs ma mchis pa - countless [RY]
grangs ma mchis par - having no number, without number, numberless [JV]
grangs mang - repeating many times, many times , many [JV]
grangs mang - 1) innumerable; 2) plenty of, many, a lot; 3) majority [IW]
grangs mang - innumerable, plenty [RY]
grangs mang cha - repeated four times [JV]
grangs mang nyung - amount, number [RY]
grangs mang du bya - repeat many times [JV]
grangs mang ba - a multitude of [RY]
grangs mang ba'i gras - majority party [IW]
grangs mang ba'i rigs - majority nationality/ race / people [IW]
grangs med - Countless [RY]
grangs med - Incalculable, asamkhya; the number of ten followed by approximately fifty zeros [RY]
grangs med - countless, innumerable, uncountable aeon, numberless, crawling, white, leprosy [JV]
grangs med - 1) a huge #, unaccountability, innumerable, countless, #less, incalculable; 2) 1 + 50s [IW]
grangs med - the number one followed by 60 zeros; infinite; 10 followed by 50 zeros; innumerable; 1) a huge number, innumerable, countless, numberless, incalculable, unaccountability. 2) a number of ten followed by fifty zeros [RY]
grangs med bskal pa - asamkhya kalpa, #less aeon [IW]
grangs med bskal pa - an asamkhya kalpa, 'numberless aeon' [RY]
grangs med can - supreme [JV]
grangs med gcig - the numberless one [JV]
grangs med tha ma - the last of the {grangs gnas drug cu} One followed by 59 zeros [RY]
grangs med tha ma - the last of the {grangs gnas drug cu}. 1 + 59 zeros [IW]
grangs med tha ma - 60th # place [highest in the Indian system] [IW]
grangs med pa - samkhya 1) in adhidharma etc. a certain large #; 2) uncountable [IW]
grangs med pa - 1) incalculable; 2) 1 + 50 or 58 zeros [IW]
grangs med pa - 1) incalculable. 2) one followed by 50 or 58 zeros. See also {grangs med} [RY]
grangs med dpag tu med pa - countless great aeons [RY]
grangs med gzhal med - countless great aeons [RY]
grangs med gzhal med - countless, immeasurable [IW]
grangs med gsum - three incalculable aeons [RY]
grangs med gsum - 3 countless aeons [JV]
grangs med gsum gyis 'tshang rgya ba - awakening to enlightenment after three incalculable aeons [RY]
grangs dmyal brgyad - the 8 cold hells [IW]
grangs dmyal brgyad - the 8 cold hells [1) {a chu ser ba}. 2) {kyi hu zer ba}. 3) {so tham pa}. 4) {chu bur can}. 5) {chu bur rdol ba}. 6) {padma ltar gas pa}. 7) {padma chen po ltar gas pa}. 8) {ut pal ltar gyes pa} [IW]
grangs dmyal brgyad - 1) {a chu ser ba}. 2) {kyi hu zer ba} 3) {so tham pa} 4) {chu bur can} 5) {chu bur rdol ba} 6) {padma ltar gas pa} 7) {pad-ma chen po ltar gas pa} 8) {ut pal ltar gyes pa} Syn {grang dmyal brgyad} [RY]
grangs tshang - complete in # [IW]
grangs tshang ba - completion of a specified number [JV]
grangs tshang gtsang 'bul - gtsang dag offer w/o remainder [IW]
grangs tshad - requisite number (of mantra repetitions) [RB]
grangs tshad - count, numerical limit, measurement, # [count], the customary #s for mantra recitation, quantity, rate, amount [IW]
grangs tshad - quantum, unit, quantity, number, rate [JV]
grangs tshad - 1) numerical limit / measurement, number count. 2) the customary numbers, requisite number[for mantra recitation / repetitions] [RY]
grangs tshad nges pa'i dbye zhib - quantitative analysis [IW]
grangs tshad med pa - unlimited, immeasurable [IW]
grangs tshad med pa - unlimited immeasurable [RY]
grangs tshan - sde tshan of a count [IW]
grangs tshig - numerals [RY]
grangs 'dzin - keeping count, {phreng ba'i grangs 'dzin} counting beads; a counter [RY]
grangs 'dzin - keep count [IW]
grangs 'dzin pa - to keep count [RY]
grangs rdzogs pa - completing the number [RY]
grangs rdzogs pa - complete the # [IW]
grangs zhib tu bsgrangs pa - carefully count [IW]
grangs rig - accountant, astrologer [JV]
grangs rim pa can gyi rgyan - among snyan ngag don rgyan, rim pa can gyi rgyan [IW]
grangs las kyang mang ba - more numerous than [RY]
grangs las 'das pa - beyond count, innumerable, incalculable, countless [IW]
grangs las 'das pa - countless, innumerable, surpassing the numbers, numberless [JV]
grangs las 'das pa - beyond count, innumerable, incalculable [RY]
grangs shes - arithmetic [IW]
grangs shes - accountant, astrologer [JV]
grangs gsher - enumerate, count the number one by one [JV]
grangs bsher gyis rtsis sprod - closely calculate the # [IW]
grangs sa - number [RY]
grangs sa - # [IW]
grangs sa chen po - great number [RY]
grangs sa chen po - great # [IW]
grangs su 'gro - to come into the reckoning of [RY]
grangs su 'gro - goes into numbers, is counted [JV]
grangs su 'gro - come into the reckoning of [IW]
grangs su bcad - a certain number of times [JV]
grangs su bcug pa - put into numbers, counted [JV]
grangs su 'dren pa - counted [RY]
grangs su 'dren pa - count [IW]
grangs su byar nus pa - be able to count [IW]
grangs su rtsi ba - count, SA rtsi ba [JV]
grangs su brtsis pa ma yin - uncountable [RY]
grangs su 'tshud - be counted as, be 1 of [IW]
grangs su 'tshud - to be counted as, to be one of [RY]
grangs su yang - even in number [JV]
grab - prepare; plan, preparation [RY]
grab - plan, preparation [IW]
grab rgyag - preparation [RY]
grab rgyab - pride, boasting [JV]
grab pa - swamp, marsh, fen [RY]
grab byed pa -verb + grab byed pa - to prepare (to do the verb) [RY]
grab yul - goal, aim, pursuit [RY]
grab yul 'ding - make plans, goal [JV]
grab yul 'ding ba - to make plans [RY]
grab g.yer tshva kha - {grab g.yer tshva kha} in N brong pa rdzong [IW]
grab shom - plans x {phyi tshes grab shom drog skam nya rgya 'dra} your future projects and plans are like nets cast in a dry riverbed [RY]
grab shom - preparation [IW]
grab shom - arrangement, preparations; preparation [RY]
grab shom bgyi ba - to prepare [RY]
grab shom bgyi ba - prepare [IW]
grab shoms - Syn {grab shom} [RY]
grabs - 1) [vb. + grabs] on the verge of; about to do verbal action. 2) va.-{byed}

to make preparations, arrangements, measures, a contrivance. 3) vicinity [RY]

grabs - be going to, shall, will, just, just be going to, just about to, nearly, soon, preparation, arrangement, measures, contrivance, signifies certainty about the time of immediate action, deliberation, object of thought, "about to" clause connective, "prepare to do" [JV]

grabs - 1) near; 2) preparations/ preliminaries; 3) [vb. + –] about to do verbal action [IW]

grabs rgyags - provisions for the road [IW]

grabs sgrigs - preparations [IW]

grabs sgrigs byed - make preparations [IW]

grabs dngos - spare objects, supplies, parts [IW]

grabs chas - spare objects, supplies, parts [IW]

grabs mthun - be in harmony with [JV]

grabs mthun pa - live in harmony, unanimous in judgment [JV]

grabs byas - to make preparations [JV]

grabs byed - "about to" clause connective [JV]

grabs byed - see {grabs} [RY]

grabs byed pa - to almost do something, be about to [RY]

grabs byed pa - 1) make preparations / arrangements measures, contrivance, vicinity [IW]

grabs 'bru - grain collected in case of famine [IW]

grabs dmag - rgyab gnon dang helping troops [IW]

grabs dmag - reserve troops [IW]

grabs yin - just, just now, a moment ago [JV]

grabs yul - preparations, arrangements [IW]

grabs yod - be near/ in the vicinity of [IW]

grabs gshom - arrangements, preliminaries, preparations [IW]

grabs gshom - preparation. Syn {grab shom} [RY]

grabs gshom 'bru khang - reserve granary [IW]

grabs su tshud - prepared [JV]

grabs su tshud pa - to prepare [RY]

gram - kind of stone found in water, swamp, marsh, SA 'grem pa [JV]

gram - bank of a river [IW]

gram - bank [of a river] [RY]

gram bkra shis rtse pa - named after a place in gtsang rnam gling rdzong Tibetan lha mo'i tshogs pa zhig [IW]

gram kha - river bank [IW]

gram khrod - secluded river bank [RY]

gram gcal - sit [RY]

gram stong - plain filled w little round pebbles [IW]

gram thang - fenny or swampy plain [JV]

gram thang - plain w round pebbles [IW]

gram rdo - river rocks/ pebbles [IW]

gram pa - pebbles; a wadi, river bed; {gram pa, gram pa, gram pa} intr. v [RY]

gram pa - river shore, bank [JV]

gram pa - 1) (Tha mi dad pa,, pervade, be scattered; 2) in the water rdo hrug gor ma; 2) bank, wadi, river bed [IW]

gram pa kham bu - bon place of pilgrimage [JV]

gram pa rgyangs - Drampa Gyang; One of the twelve missionary temple (mtha' 'dul gtsug lag khang) built in the 7th century by King Songtsen Gampo [RY]

gram pa lha rtse - Drampa Lhatse; lha rtse rdzong [RY]

gram bu'i tshal - Trambu Forest [RY]

gram bur brdal ba - spread out, disseminate [RY]

gram sa - stony [JV]

gram sa - river bank [IW]

gram so - molar tooth, corner tooth, canine tooth [JV]

gram gseg - chu song shul gyi rdo hrug [IW]

gram hrug - little rock gor ma [IW]

gral - Sitting row [RY]

gral - status; 1) line, row, series. 2) class, category, rank, group. 3) seat in the line [RY]

gral - class, team, squad, line, queue, rank, row, arrangement, range, series, rope, cord, class, stratum [JV]

gral - line, row, series, class, category, rank, group, seat in the line [IW]

gral skor - subunit, detachment [IW]

gral skyong ba - shadow [JV]

gral khongs su bcug - include [JV]

gral khrigs pa - arranged in order, SA khrigs [JV]

gral gyi thog ma - upper end of a row [JV]

gral mgo - the head of a line/ row [IW]

gral mgo - the head of a line / row [RY]

gral mgo - head of the row - head of the sitting row, beginning of the sitting row [RY]

gral mgo - Head of the row [RY]

gral mgo - upper end of a row, uppermost place, seat at the head of a table [JV]

gral mgo gnon pa - to assume the place of honor {g.yas nas song na gral mgo gnon pas mi 'gro} nor should you walk to his right, since that would be assuming the place of honor [RY]

gral 'go - beginning of the row/line [IW]

gral 'grig pa - arrangements, plan, preparation, make everything ready [JV]

gral sgor gros tshogs - round table conference [IW]

gral sgrig - line up, put things in rows, arrange in rows, put things in order [IW]

gral sgrig - arrange in order, dispose in rows, arranging into rows, to line up, arrange in rows [JV]

gral sgrig - 1) to line up, to put things in rows. 2) to arrange in rows, to put thing in order [RY]

gral sgrig pa - well arranged, arrangement [JV]

gral bsgrigs - put in order, arrange properly [JV]

gral bsgrigs - lined up, put things in rows, arranged in rows, put things in order [IW]

gral bsgrigs pa - arrange, set in order [RY]

gral bsgrigs byas pa - have made arrangement [JV]

gral bsgribs - past of gral sgrig [JV]

gral mjug - end of the row/line [IW]

gral mjug der - at the end of the row [JV]

gral gtam - house-talk [JV]

gral star - row, line [JV]

gral bstar - rows, queue, line [IW]

gral bstar sgrig - line up, put things in rows, arrange in rows, put things in order [IW]

gral mtha' thin pa - to hold the last seat in the line [RY]

gral mtha' thin pa - hold the last seat in the line [IW]

gral mthar bsnyogs pa - to follow at the end of the row, line [RY]

gral mtho sa - at the head of the row [RY]

gral du - roped; among [RY]

gral du - among [IW]

gral du 'khod pa - seated in order [JV]

gral du sgrig pa - arrange in order [JV]

gral du bcug pa - admit [JV]

gral du bcug 'os pa - admissible [JV]

gral du ma bcug pa - exclude [JV]

gral du ma tshud pa'i ma gcug pa - disqualify [JV]

gral du bzhugs pa - affiliate, participate [JV]

gral nas 'bud pa - exclude, ostracize [JV]

gral nas 'bud pa - expelled, banished, ostracized, put out by force, dismissed, threw out/thrown out, ousted [RY]

gral pa - beer-house customer [JV]

gral pa - person in a row [IW]

gral phyam - rafter [RB]

gral phyam bgod pa 'dra - as the rafters of a roof are placed side by side [JV]

gral dbu - presiding over [RY]

gral dbu - the 1 presiding over [IW]

gral ma - small beam, rafter [JV]

gral ma - rafter [RY]

gral ma - beam, rafter [IW]

gral tshud - gral du tshud pa [IW]

gral tshes - consecutive date, date [JV]

gral tshes - date [IW]

gral mtshungs - rigs mtshungs sam khyu tsho 'dra ba [IW]

gral mtshes - equally spaced places in the row mnyam [IW]

gral mtshes pa - gral rogs [IW]

gral 'tshos pa - [arch] bab la gzhigs pa'am lta ba,...Gtam bshad na gral 'tshos [IW]

gral 'dzin - to arrange the seating at monk's prayer ceremony [JV]

gral 'dzin - take a place [in the row], seating [assignment], membership [IW]

gral gzhug - end of a row [JV]

gral 'og - a place at the end of a row [RY]

gral 'og - place at the end of a row [IW]

gral yan - untilled fields [JV]

gral rim - class, rank, position, line sequence [RY]

gral rim - class, file, line, row, file in which monks sit, claim, title, class (socio-political) [JV]

gral rim - 1) position in a row/ succession, order [syn: khrigs chags su bkod pa, gral star, gral du sgrig pa, gral du bstar ba, phreng bkod pa, phreng ba, tsar du dngar, tsar ba, lu gu rgyud]; 2) classes [spyi tshogs kyi thon skyed having a certain order mi rnams kyis gnas bab mi 'dra ba re 'dzin gyi yod pa dang, thon skyed rgyu chas skor gyi 'brel ba mi 'dra ba re 'dzin gyi yod pa las phye ba'i tshogs khag la zer, gral rim ni thon skyed rgyu chas sger la dbang ba'i lam lugs nas byung ba zhig yin, bran g.yog spyi tshogs nang gi bran bdag dang bran g.yog phyogs gnyis dang, bkas bkod rgyud 'dzin spyi tshogs nang gi zhing bdag dang zhing pa phyogs gnyis, ma rtsa ring lugs kyi spyi tshogs nang gi ma rtsa can dang bzo pa phyogs gnyis tshang ma phan tsun 'gran rgol du langs pa'i gral rim red, spyi tshogs ring lugs kyi spyi tshogs la bshu gzhog gral rim de gral rim zhig yin pa'i ngos nas bshad na de rtza med du btang rjes gral rim 'thab rtzod de 'gal ba gtzo bo ma yin pa zhig tu gyur, gung khran ring lugs kyi spyi tshogs la slebs na ma gtogs gral rim rtsa med du bzo mi thub] [IW]

gral rim - 1) position in a row/ succession, order; 2) class, rank, position, line sequence [IW]

gral rim gyi go rtags - class consciousness [IW]

gral rim gyi gyes pa - class class differentiation [IW]

gral rim gyi 'gal ba - class contradiction [IW]

gral rim gyi chab srid go rtags - class political consciousness [IW]

gral rim gyi lta tshul - class viewpoint [IW]

gral rim gyi 'thab rtsod - class struggle [IW]

gral rim gyi 'du shes - class consciousness [IW]

gral rim gyi spyi tshogs - class society [IW]

gral rim gyi dbye zhib - class analysis [IW]

gral rim gyi brtse gdung - class love [IW]

gral rim gyi mdza' mthun - class friendship/ amity [IW]

gral rim gyi rang nus - class instinct [IW]

gral rim gyi rang bzhin - class nature [IW]

gral rim gyi langs tshogs - class standing [IW]

gral rim gyi lam phyogs - class line/ position [IW]

gral rim gyi bshu gzhog - class exploitation [IW]

gral rim gyi slob gso - class education [IW]

gral rim dgra bo - class struggle [JV]

gral rim tha dad pa'i gras - alien class elements [IW]

gral rim 'thab rtsod - class struggle [IW]

gral rim du dbye ba - classify [JV]

gral rim spun zla - class brothers [IW]

gral rim bar gyi 'thab rtsod - class struggle [IW]

gral rim ma 'khrugs pa - undisturbed order [IW]

gral rim med pa - classless [IW]

gral rim med pa'i spyi tshogs - classless society [IW]

gral rim las 'das - transcending/ above class [IW]

gral rogs - gral 'khris su sdod mkhan [IW]

gral la 'khod - take/ be given seats [IW]

gral la 'khod pa - take/ be given seats [IW]

gral la 'khod pa - v. to take / be given seats [usu. at ceremonies or meetings] [RY]

gral la 'khod pa - were seated [RY]

gral gshams - gshams gral - mtha' gral - Back central space - The area directly in front of the mandala, and facing the dorje lobpön [RY]

gral gshibs - little gaps in the row [IW]

gral gseng - spaces in the row [IW]

gras - class, grade, kind, species, order, series, rank, dignity, tribe, kind, class, type, sort [JV]

gras - class, order, series, rank, dignity, tribe, kind, type, sort, former Tibetan chas gos can gyi dmag mi khag cig sde tshan [IW]

gras - class, order, series, rank, dignity, tribe, kind, type, sort, class [RY]

gras rnams - group [JV]

gras pa - to bind [RY]

gras pa - bind, wooden beams or rails, SA dras pa [JV]

gras pa - bind (A; 1) thog steng gi lan kan nam sgrom skyor; 2) Skas 'dzeg gi lag 'ju [IW]

gras ri - class, position [IW]

gras su - among [IW]

gri - knife, sword, weapon, sabre, weapons (chu gri, gri thung, ral gri'i bu, gri gug, gri 'khyog po, dgra sta, sta ri, sta gri, ral gri'i 'khrul 'khor, gri sgur, sa rang) [JV]

gri - knife, cause of sudden or untimely death, smelt [IW]

gri - knife, cause of sudden or untimely death, smelt [syn: sgrol byed, rjes su gcod, dpal gyi snying po, mtshon cha'i gzhi]; 2) w/o sickness sudden death, metaphor [Skom grir shi ba,.'Khyags grir shi ba] [IW]

gri - blade [of knife] [RY]

gri - 1) knife. 2) cause of sudden or untimely death. 3) smelt; an accident/ accidental death (?) [RY]

gri kug - curved knife; iron hook [RY]

gri kug - hooked knife [IW]

gri kug - curved knife, short sabre [JV]

gri klad - offering substance brain of a person who died 'thab grir] [IW]

gri kha - edge of a knife [JV]

gri kha lcags zam - {gri kha lcags zam bridge [in yun nan province in 'ba' lung rdzong over the zla chu an iron bridge] [IW]

gri kha lcags zam - {gri kha lcags zam bridge [IW]

gri khrag - offering substance [blood of a person who died by weapons] [IW]

gri gi chung - small knife [JV]

gri gu - 1) small knife; 2) gri gu [IW]

gri gu - niche, corner, A khug cig [JV]

gri gu - a curved knife [RY]

gri gu - 1) small knife; 2) gri gu [old name of mtsho smad rdzong] [IW]

gri gu chung - small knife [JV]

gri gu mtsho - gri gu lake [in mtsho smad rdzong] [IW]

gri gu mtsho - gri gu lake [IW]

gri gug - short crooked sword, knife [JV]

gri gug - a hooked-knife [RY]

gri gug - curved / crescent / hooked knife [usu. with a vajra handle]. the Lord Who Holds a Curved Blade, [a Dharma protector] [RY]

gri gug - 1) hooked knife [usu. w vajra handle]; 2) former weapon; 2) the Lord who holds a curved blade, [a dharma protector] [IW]

gri gum btsan po - king {gri gum btsan po [IW]

gri gum btsan po - ancient Tibetan king, 1 of ancient kings of tibet, king [JV]

gri gum btsan po - king {gri gum btsan po [srib khri btsan po's son sngar bod rgyal stod kyi steng gnyis kyi gras shig yin pa 'di la sras sha khri dang, bya khri, nya khri and 1 daughter, phyis minister lo ngam rta rdzis bkrongs, in Tibet sku phung sa 'og tu sbas pa'i tradition's beginning, rgyal po de'i ring la CH gi go khrab smar khams brgyud drangs to T] [IW]

gri mgo - knife handle [IW]

gri 'gag gsor - short sked gri [IW]

gri rgyag - strike w a knife [IW]

gri dngo - knife edge [IW]

gri lnga - the "five knives" of {me gri}, {mtshon gri}, {chu gri}, {g.yang gri}, {'thib gri}, [used in the {gri 'dul} ritual to overcome five types of danger] [RY]

gri lnga - the five knives [IW]

gri lnga - the "5 knives" [{me gri}., {mtshon gri}., {chu gri}., {ga-yang gri}., {'thib gri}., [used in the {gri 'dul}. ritual to overcome five types of danger] [IW]

gri bco lnga pa - the 15 knives [in the {gri 'dul ritual}.] ; 1) {mda' gri zer pa}. 2) {me gri tshig cing 'bar ba}. 3) {rta gri shun dmar}. 4) {ral hri btub pa}. 5) {chu gri dar shar}. 6) {gad gri zam pa}. 7) {bu gri ga dmar}. 8) {gri sri smug po}. 9) {thog gri tshig pa}. 10) {'gag gri mig 'bur}. 11) {thib gri hub/sub bo}. 12) {rdo gri rdil dmar}. 13) {dug gri spos pa}. 14) {bkres/bzes gri kha/la skya}. 15) {rbab/rba gri ga-yang sa} [IW]

gri bco lnga pa - the 15 knives [IW]

gri bco lnga pa - the fifteen knives [used in the {gri 'dul} ritual 1) {mda' gri zer pa}. 2) {me gri tshig cing 'bar ba} 3) {rta gri shun dmar} 4) {ral gri btub pa} 5) {chu gri dar shar} 6) {gad gri zam pa} 7) {bu gri ga dmar} 8) {gri sri smug po} 9) {thog gri tshig pa} 10) {'gag gri mig 'bur} 11) {thib gri hub / sub bo} 12) {rdo gri rdil dmar} 13) {dug gri spos pa} 14) {bkres / bzes gri kha / la skya} 15) {rbab / rba gri g.yang sa} [RY]

gri lcag - gri'i leb bam ltag [IW]

gri lce - tongue or blade of a knife [JV]

gri chad - killed person's knife la 'khri ba'i fault [IW]
gri chas - cutting instrument [IW]
gri chung - small knife [JV]
gri chen - dagger [JV]
gri bton - unsheathe a knife/ sword [IW]
gri bton gzhu bkang - unsheathe swords and pull bows, sabre rattling [IW]
gri ltag - back/ blunt side of a knife [IW]
gri ltag pa - back of a knife [JV]
gri thod gar stabs - in dancing posture holding vajra knife and kapala [IW]
gri thod gar stabs - in dancing posture, holding vajra-knife and kapala [RY]
gri 'thag - w two knives cut up meat [IW]
gri 'thab - 1) phan tshun knives bkye ba' or fight w knives; 2) jem rtse [IW]
gri bdag bco lnga - the 15 gri bdag [IW]
gri bdag bco lnga - 1) {mda' gri zer ba mdung gri sbub dmar}. 2) {me gri tsig 'bar} 3) {rta gri shun dmar} 4) {ral gri btub pa} 5) {chu gri dar khang 'dar shangs} 6) {gad gri zam pa phyam pa} 7) {bu gri ga dmar sgab dmar} 8) {gri gri / sri smug po} 9) {thog gri tshig pa} 10) {'gag gri mig 'bur} 11) {'thib gri sub po} 12) {rdo gri rdil dmar gdan dmar} 13) {dug gri spos pa} 14) {bzes gri kha sgya} 15) {rba gri g.yang sa g.yeng ba} [RY]
gri bdag bco lnga - the 15 gri bdag: 1) {mda' gri zer ba mdung gri sbub dmar}. 2) {me gri tsig 'bar}. 3) {rta gri shun dmar}. 4) {ral gri btub pa}. 5) {chu gri dar khang 'dar shangs}. 6) {gad gri zam pa phyam pa}. 7) {bu gri ga dmar sgab dmar}. 8) {gri gri/sri smug po}. 9) {thog gri tshig pa}. 10) {'gag gri mig 'bur$ 11) {'thib gri sub po}. 12) {rdo gri rdil dmar gdan dmar}. 13) {dug gri spos pa}. 14) {bzes gri kha sgya}. 15) {rba gri ga-yang sa ga-yeng ba} [IW]
gri bdag bco lnga - the 15 gri bdag: 1) {mda' gri zer ba mdung gri sbub dmar}. 2) {me gri tsig 'bar}. 3) {rta gri shun dmar}. 4) {ral gri btub pa}. 5) {chu gri dar khang 'dar shangs}. 6) {gad gri zam pa phyam pa}. 7) {bu gri ga dmar sgab dmar}. 8) {gri gri/sri smug po}. 9) {thog gri tshig pa}. 10) {'gag gri mig 'bur$ 11) {'thib gri sub po}. 12) {rdo gri rdil dmar gdan dmar}. 13) {dug gri spos pa}. 14) {bzes gri kha sgya}. 15) {rba gri ga-yang sa ga-yeng ba} [IW]
gri bdud - Tridud secondary emanations [JV]
gri mdur - knife point's gseg kha [IW]
gri 'dur - 'dur for the slain [JV]
gri 'dul - knife-taming [IW]
gri 'dul - knife-taming [ritual for people who died in a bad way or accidents] [IW]
gri 'dul - knife-taming, a ritual for people who died in a bad way or accidents [RY]
gri 'dul ba - funerary rite to appease the spirits of the slain [JV]
gri 'dre - knife-demon [RY]
gri 'dre 'gugs pa - summon the knife-demons [IW]
gri 'dre 'gugs pa - summoning the knife-demons [RY]
gri 'dre bzhi - 1) {gri bdud}. 2) {sri btsan} 3) {sman mo} 4) {rgyal po} [RY]
gri 'dre bzhi - the four knife-demons [IW]
gri 'dre bzhi - the four knife-demons; 1) {gri bdud}. 2) {sri btsan}. 3) {sman mo}. 4) {rgyal po} [IW]
gri rdar - sharpen a knife [IW]
gri rdar ba - sharpen a knife [JV]
gri brdar - sharpen a knife [IW]
gri brdar brdar ba - repeatedly sharpen a knife [IW]
gri brdar ba - sharpen a knife [IW]
gri non - a disease [JV]
gri rnon po - sharp scissors [RY]
gri dpa' tam - kind of knife with thin broad long blade [JV]
gri dpa' gtam - dagger [JV]
gri dpa' dam - sked gri ring po [IW]
gri dpa' dam gyi shubs - scabbard [JV]
gri bo - murderers [JV]
gri bo - male knife-demon [RY]
gri bo gnyis - the two kinds of knife-demons; {gri bo}. + {gri mo}., {pho gri}. + {mo gri} [IW]
gri bo gnyis - the two kinds of knife-demons, {gri bo} + {gri mo}, {pho gri} + {mo gri} [RY]
gri bo gnyis - the two kinds of knife-demons [IW]
gri bya gag gi gshog pa lta bu - knife of shape of the wings of a cock [JV]
gri bya rog gi mchu - knife of the shape of the crow's bill [JV]
gri ma - SA grib ma [JV]
gri mag - SA grib ma [JV]
gri mo - female knife-demon [RY]
gri dmar - knife of superior quality in tibet [JV]
gri btsan - deer-headed Trisen [JV]
gri rtsi - knife-point [RY]
gri rtsi - knife point [IW]
gri rtse - point of a knife [JV]
gri rtse - knife point [IW]
gri rtse 'thab tshul - knife-point tactics, hand to hand combat [IW]
gri rtsed - fencing [JV]
gri mtshon - weapon knife, sword, long knife, spear [IW]
gri 'dzing - fight w knives/ swords/ bayonets/ hand to hand [IW]
gri gzhog - slice of [IW]
gri ya - handle of a knife [JV]
gri yi ltag pa - back/ blunt side of a knife [IW]
gri yi so - edge of a knife [JV]
gri yu - haft of a knife [JV]
gri ring - sword, [long knife, spear] [IW]
gri ring - 1) sword. 2) a long knife, spear [RY]
gri ring po - sword [JV]
gri ru shi ba - death through accident [RY]
gri rub - many people to 1 gri sdeb g.yug gam sdeb 'dzugs byed pa [IW]
gri rus - offering substance of bone of mature person w/o sickness suddenly killed w a knife] [IW]
gri la khu tshur rdeg pa - dangerous place 'dzem mi shes pa'i example [IW]
gri lam - the way of a knife, cut, slit, slash [JV]
gri sha - flesh of a person mi dar ma nad med suddenly killed w a knife [sweet, heating, good for gnyan nad, srog rlung, rgyal gdon] [IW]
gri sha - offering substance of flesh of a mature person w/o sickness suddenly killed w a knife [IW]
gri sha - flesh of person killed with sword, flesh of an adult man who has been killed with a sword [JV]
gri shubs - knife sheath/ scabbard [IW]
gri shubs - knife sheath [JV]
gri shur - gris bzhogs pa'i ri mo shur can [IW]
gri shog - piece, slice [JV]
gri bshid - gri bshid funerary rite for the slain [JV]
gri so - knife blade/ edge [IW]
gri sogs btsug pa - stab [JV]
gri gsum btsan po - Tibetan King [RY]
gri gsum btsan po - {gri gum btsan po} Tibetan King [IW]
grig - agree, SA 'grig pa [JV]
grin pa - skillful, clever [RY]
grin pa - skilful, clever, SA sgrin po [JV]
grib - 1) shade, stain, obscuration, contamination, defilement, pollution, sickness caused by defilement. 2) shadow. Syn {grib ma} 3) pf. of {'grib} [RY]
grib - shade, stain, obscuration, contamination, defilement, pollution, sickness caused by defilement [p {'grib} shade, obscure, grib region near Lhasa, kind of demon, shadow, shade [IW]
grib - darken, SA 'grib pa, shade, defilement, stain, spot, filth, contamination, is the effect of different types of mnol [JV]
grib - 'drib'. Defilement, obscuration caused by contact with impure people or their things [RY]
grib kyi phu - shady valley, north side of mountain range [JV]
grib skam - rlan can grib nag tu skam bcug pa [IW]
grib skyon - stroke, brain sickness [believed to be caused by {gza' bdud rA hu la} [RY]
grib skyon - stroke [IW]
grib skyon - stroke [said to be caused by the shadow of the gza' bdud r' hu la on top of the brain w torn blood vessels sudden fainting sickness] [IW]
grib skyon phog - have a stroke [IW]
grib khung - place where the sun don't shine, shady corner [of house] [IW]
grib khrus - cleansing ritual to remove effect of {grib} nad [IW]
grib khrus - cleansing ritual to remove effect of {grib} [RY]
grib khrus - washing of defilement [JV]
grib gyis non pa - be paralysed by a stroke [RY]

grib can - stubborn, refractory [JV]
grib brnyan - grib ma'am grib nag gi reflection [IW]
grib dwangs - cleared of shadows, self-luminous, bright [JV]
grib gdon - fits [RY]
grib mdos - thread-cross ritual to remove effects of {grib} [RY]
grib mdos - grib nad sel thabs kyi mdos yas [IW]
grib mdos - offerings made to bon deities for removing some defilement [JV]
grib nag - place where light does not penetrate, shade, shadow [IW]
grib nag - shade, shadow [JV]
grib nag 'drer mthong - fear arising in an inappropriate place [IW]
grib nad - epileptic fits [JV]
grib nad - gza' phog pa'i nad [IW]
grib gnon - shadow, defilement from unclean things, 1 of 12 kinds of yi dwags, those that contaminate, Caya [JV]
grib gnon - oppression by a shadow, type of evil spirit [IW]
grib gnon - 1) shadow. 2) a type of evil spirit [RY]
grib gnon - Polluting demons, chaya. Skt. lit. 'shadow', 'shade' [RY]
grib gnon - nightmare occurring by the hand being placed on the heart said to be caused by a kind of demon [IW]
grib gnon gyi gdon - opression by a shadow, type of evil spirit [in sleep confused appearance of body and mind being pressed/ crushed said to be caused by a kind of demon] [IW]
grib gnon gyi gdon - demon that defiles and poisons food, harpy [JV]
grib gnon gyi gdon - oppression by a shadow, type of evil spirit [IW]
grib pa gnyis - related to the two obstacles [JV]
grib phog - vi. to get contaminated / polluted [RY]
grib phog - get contaminated/ polluted/ defiled [IW]
grib phog pa - to become defiled [RY]
grib phog pa - get contaminated/ polluted/ defiled [IW]
grib phyogs - shady side of a hill or mountain, side not exposed to the sun [JV]
grib phyogs - place on N side of mt where little light comes [IW]
grib ma - shadow, shade[d] [IW]
grib ma - 1) 1 of the {yan lag gi kha dog brgyad} gzugs mthong ba la mi sgrib pa'i kha dog nag po; 2) shadow . [IW]
grib ma - 1) shadow, shade. 2) shaded [RY]
grib ma - shadow, shade [JV]
grib ma sngon po'i nags - forest of dark-blue shade in northern continent of uttara kuru [JV]
grib ma lta bu'i shin sbyangs - shadow-like suppleness [RY]
grib ma snum po - cool and pleasant shade [IW]
grib ma byed - to cast a shadow [RY]
grib ma bzhin du grags pa ngan pa 'grogs par - accompanied like a shadow by ill fame [IW]
grib ma'i kha dog - shadowy color [one of {yan lag gi kha dog} [IW]
grib ma'i kha dog - shadowy color. One of {yan lag gi kha dog} [RY]
grib ma'i lam - milky-way, path by the shady side of a mountain or in a valley [JV]
grib ma'i lus - moon, shadowy body, body of defilements [JV]
grib mas sgrib pa - {lag tu mar me thogs pas snod kyi grib mas sgrib pa dang 'dra} like putting a heavy shade over a lamp and obscuring its light [RY]
grib btsog - btsog pa'i nad filth, defilement, contamination disease [IW]
grib tshod - 1) tell time by the sun's shadow; 2) measure of a shadow [IW]
grib gzugs - shadow [JV]
grib gzugs - shadow of the sinking sun [IW]
grib yong - contamination will arise [JV]
grib ri - N side of mt where little light comes [IW]
grib la 'dzem pa - keep off from pollution or defilement [JV]
grib lam - 1) gnam gyi dgu tshigs; 2) Ri'i srib kyi 'gro lam [IW]
grib ling - eye ling tog arising from grib [IW]
grib lung - srib kyi valley [IW]
grib long - grib skyon gyis mig 'grib pa'i blindness [IW]
grib shor - gtsang mar btsog grib kyi skyon shor ba [IW]
grib sel - removal of defilement, one in whom there is no contamination, name of a buddha, removing of pollution or defilement of anything by religious rites [JV]
grib sel - purificatory ritual [RY]
grib sel - means of removing {grib} demon/ curing grib nad [IW]
grib sel - 1) method of removing {grib}. 2) the bodhisattva Nirvarana Viskambin [RY]
grib so - quickly vanishing of the shadows of trees at sunset [JV]
grib so - lengthening of shadows at sunset; shadows, {nub ka'i grib so} the shadow of the setting sun [RY]
grib so - shadow [IW]
grib so - {nyi ma nub pa'i grib so ltar} as the shadows of the setting sun vanish into darkness [RY]
grib so 'grim - flitting through the shadows [JV]
grib srung - guarding against defilement [JV]
grib bsangs - cleansed or purified of defilement, purification of defilement [JV]
grib bsangs - employ means to remove a grib demon attack [IW]
grib bsil - cool shade {ljon shing bzang po'i grib bsil} the cool shade of a good tree [RY]
grib bsil - [cool] shade [IW]
grib bsil du - in the cool shade [JV]
grib lhags - cool shade [JV]
grim dka' ba - hard to tighten [IW]
grim gyis - scrupulously [JV]
grim gyis bsgrims - scrupulously focus yourself [RY]
grim cag - care caution, looking out [IW]
grim pa - hasten, hurry [JV]
grim pa - {grim pa, grim pa, grim pa} intr. v.; tight, fastened, rigid, to hasten, to hurry [RY]
grim pa - (tha mi dad pa [be] tight, tighten, fastened, rigid, hasten, hurry [IW]
grim par 'gyur - tighten [IW]
grim po - 1) clever, intelligent. 2) tight [RY]
grim po - 1) tight, firm; 2) clever, intelligent [IW]
grim tse - scissors [RY]
grim rtse - pair of scissors [JV]
grim tshe - scissors [IW]
grim sla ba - easy to tighten [IW]
grim lhod - tight-loose; tight and loose [RY]
grim lhod - tight and loose; x {grim lhod ran par bya} keep a balance between tight and loose [RY]
grim lhod - tight and loose [IW]
grim lhod ran pa - ; x {sems ha cang grims te nang du mi sdud par grim lhod ran par byas} do not let your mind get inwardly concentrated by being too tense [RY]
grim lhod ran pa - balanced concentration, balance of tight and loose [IW]
grim lhod ran pa - neither too taut nor too loose; x {de gnyis ka ma lags te grim lhod ran pa las byung ban zhus pas} it sounded best when they were neither too taut nor too loose, he replied [RY]
grim lhod ran pa - balanced concentration [RY]
grim lhod ran par bya - balance / equalize being concentrated and loose [RY]
grim lhod ran par bya - balance/ equalize tight and loose [IW]
grims - tight/ concentrated [IW]
grims - concentrated, focused, tight, contracted, compressed, constricted, cramped [RY]
grims kyis skrim - tight[en] [IW]
grims kyis sgrim - firmly concentrated; x {grims kyis sgrim la lhod kyis glod} be firmly concentrated and loosely relaxed [RY]
grims kyis sgrim - "tighten tight" [RY]
grims cha - firmness [RY]
grims ches - too concentrated / tight [RY]
grims ches - too tense; x {khong gi res 'ga' ni grims ches res 'ga' ni lhod che bas sgom yang dag pa skyer ma btub} Shrona had great difficulty getting it right, sometimes he was too tense, sometimes too relaxed [RY]
grims ches - too concentrated/ tight [IW]
grims pa - to be alert/ tense; tension [RB]
grims pa - clever, skillful, dexterous, careful, on the alert [JV]
grims pa - taut; x {khyod kyi pi wang gi sgra de rgyud ha cang grims pa las

byung ngam ha cang lhod pa las byung gsungs} [the Buddha] asked him: did your vina sound best when the strings were very slack or when they were very taut [RY]
grims po - 1) efficient, competent, smart; 2) good market, selling well [IW]
grims shig - take care, be attentive [JV]
grims lhod - focusing and relaxing [JV]
gri'i kha - blade of a knife [JV]
gri'i tse mo - point of a sword, point of a scimitar [JV]
gri'i so - sharp edge of a knife, blade of a knife [JV]
gri'u - small knife [RY]
grir 'gum pa - kill with a knife [JV]
grir rngam pa - kill with a knife [JV]
grir 'chi - accidental death [RY]
grir bsod pa - kill with a knife [JV]
gril - a roll, [p 'gril] was twisted, rolled [IW]
gril - roll, twisted, wrap up, roll, SA 'gril ba, sgril ba [JV]
gril - 1) a roll. 2) p. of 'gril [RY]
gril kha - a roll [paper etc] [IW]
gril kha rgyag pa'i gos - rolled up cloth [IW]
gril kha byed pa - make up a parcel [JV]
gril gzhus - stab w a knife [IW]
gris - (not in DAS) [JV]
gris sgrig pa - prepare, get ready [IW]
gris sgrig pa - to prepare, get ready [RY]
gris breg pa - to shave; to shear [RY]
gris breg pa - shave [IW]
gris 'brad - scrape smooth w a knife [IW]
gris 'brad - scraping smooth with a knife [RY]
gru - ship; sail boat; 1) boat, ferry, ship, sea-going vessel. 2) angle, corner [RY]
gru - boat, ship, vessel, raft, figure, corner, tip, craft, boat, elbow [JV]
gru - 1) boat, ferry, ship, sea-going vessel; 2) angle, corner [IW]
gru dkar - kind of turquoise [JV]
gru skas - in the corner of a house 'dzugs rgyu'i skas [IW]
gru skya - an oar [RY]
gru skya - oar [JV]
gru skya - oar, paddle [IW]
gru skyod byed skya ba - oar, paddle [IW]
gru skras - probably a flight of steps at the corner of a building [JV]
gru kha - 1) wharf, dock. 2) corner [RY]
gru kha - wharf, dock, corner, port, harbor [IW]
gru kha - wharf, dock, ferry landing place, harbor, harbor, port, ferry landing, wharf, shipyard [JV]
gru kha'i khral - wharf tax [IW]
gru khug - 1) lag pa bskums pa'i gru mo'i khug; 2) Zur khug [IW]
gru khug - keel of a slip, elbows [JV]
gru khyem - oar [JV]
gru khyem - ship's tiller [IW]
gru mkhan - ship steersman [syn: skya ba 'dzin, mnyan pa, gdos pa, rna ba 'dzin] [IW]
gru mkhan - ship steersman, boatman [IW]
gru mkhan - navigator, ferryman [JV]
gru ga - clew, hank, whitish-blue color [JV]
gru ga - clew, hank [RY]
gru gu - 1) ball of yarn/ thread; 2) gru gu [N T, Shin Jang, and mtsho sngon sa 'brel khul du chags pa'i rgyal phran zhig] [IW]
gru gu - 1) ball of yarn/ thread; 2) gru gu [IW]
gru gu - thread ball, yarn in ball, balls of thread or yarn, populations of Turkish origin once living in east Turkestan [JV]
gru gu dgon pa - monastery in Nangchen [RY]
gru gu e pag sha - Epagsha of Drugu. One of the first Tibetans to take ordination; received transmission from Hungkara in India together with Namkhai Nyingpo [RY]
gru gla - ferry passage money, boatman's fee [JV]
gru gla - boat fare [IW]
gru mgo - 1) lag pa'i gru mo'i mgo'am sne; 2) Gru'i mgo [IW]
gru chags ma'i lugs - 'phyugs par 'dod pa'i lugs nang gses gling bzhi dus bzhi 'khor bar 'dod pa'i lugs de la'ang mkha' la khyim dang sar dus bzhi gnyis ka g.yon skor du 'dod pa dang, dus g.yon khyim g.yas dang, gnyis ka g.yas skor du 'dod pa bcas gsum yod [IW]
gru chad - a square; a square pattern [RY]
gru chad - square pattern [IW]
gru chad - corner [of a room/ courtyard, esp. in gzhal yas khang] [RB]
gru char - soft rain, drizzle [IW]
gru char - rainy season [RY]
gru char - rains, rainy season, fertile rain [JV]
gru chung - small rowboat, boat, ferry [JV]
gru chung zhig - canoe, yacht [JV]
gru chod - sde tshan sde tshan du bcad pa'i re'u mig diagram [IW]
gru chod - angle [RY]
gru chod - corner, angle [JV]
gru gtong mkhan - sailor, rower [JV]
gru gtong ched kyi skya ba - oar [JV]
gru gtong ba - row [JV]
gru btang ba - sailed [RY]
gru btang ba - to sail a boat [RY]
gru ltar 'gro 'ong gnas la skyo ba spang ba - never to be tired of coming and going, like a boat [RY]
gru thag - thick ropes for tying boats [IW]
gru drang - right angle [JV]
gru gdub - boat's ornaments [IW]
gru 'dren - boat passenger [JV]
gru nang phyin pa - sail [JV]
gru nang sems gcig - mi tshang ma bsam blo gcig pa [IW]
gru nar - rectangle [-ular] [IW]
gru nar can - rhombic, lozenge-shaped [JV]
gru pa - boatman [RY]
gru pa - sailor, boatman [RY]
gru pa - ferryman [JV]
gru pod - captain, helmsman [RY]
gru dpung - ko gru rgyong byed kyi shing [IW]
gru dpon - ship captain, helmsman [IW]
gru phubs - corner, pavilion [JV]
gru ba chu kha - {gru ba chu kha [IW]
gru ba chu kha - {gru ba chu kha [in smar khams rdzong 'bri chu'i gru kha zhig] [IW]
gru bu - ball of twine [IW]
gru bu - ball of yarn, thread [IW]
gru bo - ship [JV]
gru bo che - great vessel [RY]
gru bo che - ship [IW]
gru ma - angle [RY]
gru ma - angle, corner, convex, concave, edge, border, brim [JV]
gru mo - cubit [distance from the elbow to the knuckles of a closed fist, = two cha chen in one sense, elbow, crook of the arm] [IW]
gru mo - cubit * elbow [IW]
gru mo - elbow [JV]
gru mo - elbow, the crook of the arm; a cubit, the distance from the elbow to the knuckles of a closed fist, equal to two cha chen [RY]
gru mo gzhu mchog rus 'bur - lus kyi gsang gnad cig [IW]
gru mo g.yon gyi nang du - in the crook of her left arm [RY]
gru mo'i khug - hollow of the elbow joint [JV]
gru mo'i chu ba - = nye ba'i dpung pa'o [IW]
gru dmar - reddish lustre of precious stones [JV]
gru btsas - boatman's fee, ferry toll [JV]
gru btsas - boat fare [IW]
gru btsas pa - mnyan dpon [IW]
gru tshigs - elbow [joint] [IW]
gru tshigs - gru mo'i bone's lhu mtshams [IW]
gru tshigs - elbow [RY]
gru tshugs - harbor, wharf, port [IW]
gru tshugs pa - harbor, wharf, port [IW]
gru tshugs sa - 1) harbor, wharf, port where boats stay; 2) ko gru gtong sa place leather boats are sailed [IW]
gru tshums pa - sit silent without speaking [JV]
gru 'dzin - harbour, potala, buddha field of avalokiteshvara [JV]
gru 'dzin - Potalaka buddha field of Avalokiteshvara*, rudder [that which can direct, "hold" the boat] sail and engine] Potala Island [on the coast of CH [IW]
gru 'dzin - Potalaka [buddha field of spyan ras gzigs/ Avalokiteshvara] [IW]
gru 'dzin - Potala. 1) The pure land of Avalokiteshvara. Also {ri bo gru 'dzin} [RY]
gru 'dzin - 1) rudder [that which can direct, "hold" the boat / also sail and engine]. 2) Potala, island on the coast of china, buddhafield of Avalokiteshvara. Syn {ri bo po ta la}; the Potala [RY]
gru 'dzin gnyis pa - the second Potala. Syn {lha sa po tA la} [RY]
gru 'dzin gnyis pa - [2nd] Lhasa Potala [IW]

gru 'dzin bdag po - the Lord of Potala. Syn {spyan ras gzigs}; Chenrezig, Avalokiteshvara. the Lord of Potala. Syn {spyan ras gzigs} [RY]
gru 'dzin bdag po - Chenrezig, Avalokiteshvara [IW]
gru 'dzin ri - potala mountain [IW]
gru 'dzin ri - Potala mountain [RY]
gru rdzings - ship [JV]
gru rdzings - large boat/ ship [IW]
gru rdzong - cargo [IW]
gru zhabs - bottom of a boat [IW]
gru zhig brgyud - sailing in a boat [JV]
gru bzhi - square [RY]
gru bzhi - khru bzhi - out cubit [RY]
gru bzhi - 1) ngos bzhi great and small snyom pa'i thing; 2) med. mineral (/ [astringent, heating, by its power klad skyon gso, chu ser skem] [IW]
gru bzhi - square, earth, seat, a stone, 1 of dbyibs gzugs brgyad, square [JV]
gru bzhi kha gang ma - mtha' bzhi'i long and short cha snyoms pa'i bzo dbyibs shig [IW]
gru bzhi sgo bzhi - four sides and four gates [RY]
gru bzhi sgo bzhi - square/ rectangular? house w four gates [IW]
gru bzhi nar nar - rectangular [JV]
gru bzhi nar mo - rectangular [IW]
gru bzhi 'am sgor sgor tag tag ma yin pa - oblong [JV]
gru bzhi lam 'khyer - practicing to the letter, * taking the words of the Buddha as literal advice] [IW]
gru bzhi lam 'khyer - practicing to the letter. [A Kadampa expression for taking the words of the Buddha as literal advice] [RY]
gru bzhi lam 'khyer - practicing to the letter, [kadampa expression for] taking the words of the Buddha as literal advice] [IW]
gru bzhi gseg nar mo - parallelogram [IW]
gru bzhi lham pa - cube [IW]
gru bzhi lhas pa - dice-shape [RY]
gru zam - 1) boats and bridges; 2) bridge of many boats; 3) bridge to a boat, pier; 4) ferry [IW]
gru zam - boat bridge [RY]
gru zing nas 'bab pa - debark [JV]
gru zur - corners [JV]
gru zur - right angle [IW]
gru zog - shipment [JV]
gru gzing - ship, vessel, boat [IW]
gru gzing - helm of ship [JV]
gru gzing - Syn {gru gzings} [RY]
gru gzings - ship [RY]
gru gzings - boat, ship, vessel, board a ship, ship, boat [JV]
gru gzings - ship, vessel, boat [RY]
gru gzings kyi - shipping [JV]
gru gzings kyi babs tshugs - port [JV]
gru gzings nang 'dzul ba - embark [JV]
gru gzings bab tshugs - wharf, dock, corner, port, harbor [IW]
gru gzings babs tshugs - quay [JV]
gru gzings bzo bskrun kung si - ship building company [IW]
gru gzings bzo grwa - shipyard, dock yard, ship building factory [IW]
gru gzings bzo sa - shipyard [JV]
gru gzings su zhugs nas phyin - they set sail together [RY]
gru bzings kyi - naval [JV]
gru bzo - ship building [IW]
gru yi rab - ship [JV]
gru yi gshog pa - wings of a boat, oars [JV]
gru yis sgrol - navigator [JV]
gru yon - oblique angle [JV]
gru g.yas - right elbow [JV]
gru g.yel - oblique angle [JV]
gru la zhon - boat passenger [JV]
gru la zhon pa - to go on a boat [JV]
gru lam - path over the water, shipping route [IW]
gru las 'das pa - one who has made a voyage [JV]
gru log - capsizing [IW]
gru log rgyag - capsize [IW]
gru log byed - capsize [IW]
gru logs - corner [IW]
gru logs su - in the corner [IW]
gru shan - ferry-crossing [RY]
gru shan - [wooden] ferry [for crossing rivers] [syn: sgrol byed, chu yi shing rta, rta mgo can, rtags gsum pa, pha mthar sgrol, gzings, seng ge can] [IW]
gru shan - boat, ferry [JV]
gru shan - [wooden] ferry [for crossing rivers] [IW]
gru shan kha - ferry landing [IW]
gru shan kha - starting or landing place of a ferry [JV]
gru shan gtong mkhan - ferryman [IW]
gru shan gtong mkhan - sailor, boatman [IW]
gru shan pa - ferry helmsman/ ferryman [IW]
gru shing - gru sa la 'byar skabs 'phul rgyag gtong byed kyi rgyug pa ring po [IW]
gru sa - port, harbor, ferry landing, boat dock [IW]
gru gsum - triangle, triangular [JV]
gru gsum - 1) triangle. 2) triangular [RY]
grwu zur - corners [JV]
grug - be bruised [IW]
grug mdo - horse, donkey etc. kyi 'phongs mgo,...Rta la grug shur thon pa [IW]
grug pa - (tha mi dad pa grugs pa, grug pa,; 1) be chipped/ broken to pieces; 2) body kyi skyi spags la grang nad phog nas becoming rough bruised, crumble, vicious [IW]
grug pa - break into small pieces, crumble, bruise [JV]
grug pa - to crumble, to bruise, vicious; ft. of {grug pa}; {grug pa, grugs pa, grug pa} intr. v [RY]
grug pa'i 'bras - bruised rice [JV]
grug bu - chag por gyur pa'i snod spyad [IW]
grugs pa - [p grug pa] [IW]
grugs pa - pf. of {grug pa} [RY]
grugs bu - something broken [JV]
grung - bright, crystal clear, thoughtful [JV]
grung cha - brightness, sharpness [RY]
grung thang rgya ser gos chen - kind of yellow chintze resembling satin of great value [JV]
grung po - clever/ sharp [RB]
grung po - 1) clever, intelligent, smart, insightful, wise, inscrutable, alert, clever, bright, crystal clear, thoughtful; 2) possessing power [IW]
grung po - alert, sharp-witted [RY]
grung po - lively, vivacious, wise, intelligent, bright, clever, prudent, knowing everything, insightful, inscrutable, crafty, smart, very intelligent, meek, mild, gentle, corn seed that is not rotten [JV]
grung po - intelligent, insightful, wise, inscrutable, smart, alert, clever, bright, crystal clear, thoughful [Cf {spyang grung - inscrutable] [IW]
grung po - intelligent, insightful, wise, inscrutable, smart, alert, clever, bright, crystal clear, thoughtful. Comp. with {spyang grung} inscrutable [RY]
grung ba - wise, prudent [RY]
grung ba - 1) clever, intelligent, smart, insightful, wise, inscrutable, alert, clever, bright, crystal clear, thoughtful [IW]
grung ba - intelligent, SA grung po [JV]
grung byed - gem which purifies water [JV]
grung mi grung - whether or not you have creativity [RY]
grung mo - middle finger [RY]
grung zon gnyis ldan - cautious/ vigilant and alert [IW]
grung sha - alertness, keenness, awareness [IW]
grung sha dod po - lively, vivacious, quick, nimble, alert, lively, active [JV]
grung sha dod po - alert, lively, active [IW]
grungs byed - water purifier [IW]
grungs ma - clear, pure [liquid] [IW]
grungs ma nyos - to flirt with [RY]
grub - [p 'grub pa] accomplished, perfected, fulfilled, attain[ed], obtain[ed], achieve[d], be present, be existent, possess existence, be, prove, establish, confirm, form, become, be made, be created from, [finish, accomplish [fully], complete] [h] establishment, established existence [IW]
grub - to have done {ngas rang rgyal la phul grub} I offered it to a Pratyekabuddha [RY]
grub - all. pf. of 'grub pa - 1) accomplished, perfected, fulfilled, attained, obtained. 2) to be present, existent, possessing existence, to be. 3) vi. proven, established. 4) to confirm, establish [an idea or fact]. 5) vi. to obtain, achieve, attain. 6) vi. to form, become, be made / created from. 7. vi. to finish, accomplish fully, complete (h). 8. n. establishment, established existence [RY]
grub - affirmation, attainment, accomplish, make ready, SA 'grub pa, all, any-

thing accomplished, anything done by itself without any agent, 1 of 28 astrological terms for harmony of influence in the destiny of a person, miraculous power, the "completed" auxiliary verb, to obtain, achieve [JV]

grub grub ltar - as if it were concrete [JV]

grub rgyal ma - Niguma [consort of naropa] [IW]

grub rgyal ma - Niguma, consort of Naropa [RY]

grub rgyal ma - Niguma [IW]

grub brgyud - Siddha Lineage, siddhaparampara [JV]

grub brgyud - the Siddha Lineage [RY]

grub cha - element [IW]

grub chu - miraculous water [JV]

grub chen - mahasiddha [yogin who has attained supreme siddhi] [IW]

grub chen - great hermits [RY]

grub chen - mahasiddha, great accomplished one, saint, great hermits, great master, great accomplishment [IW]

grub chen - mahasiddha, great accomplished one, saint, great hermits, great master, great accomplishment [type of extensive group practice, 1 of {bsnyen grub yan lag bzhi} [IW]

grub chen - great saint, mahasiddha, realization, siddhas [JV]

grub chen - 1) mahasiddha, great accomplished one, saint, great hermits, great master. 2) Great Accomplishment [type of extensive group practice]. 3) One of {bsnyen grub yan lag bzhi} [RY]

grub chen - Mahasiddha. 'Great perfected one', realized Tantric practitioner [RY]

grub chen brgyad - 8 great siddhas/ siddhis [= {dpal rgyi rig 'dzin brgyad} ; 1) slop dpon hum ka ra}. 2) {slop dpon klu sgrub snying po}. 3) {slop dpon 'jam dpal bshes bnyen}. 4) {slop dpon}. dhanasmtri. 5) {slop dpon}. prabhahasti. 6) {slop dpon}. vimalamitra. 7) {slop dpon}. shintamgarbha. 8}. {slop dpon}. guhyatsandra- or the eight siddhis / atttainments: celestial land, sword, pill, swift feet, vase, yaksha, elixir, and eye lotion] [IW]

grub chen brgyad - 8 great siddhas/ siddhis [IW]

grub chen brgyad - eight great accomplishments. Syn {dpal gyi rig 'dzin brgyad} 1) slop dpon hum ka ra}. 2) {slob dpon klu sgrub snying po} 3) {slob dpon 'jam dpal bshes gnyen} 4) {slob dpon} Dhanasmriti. 5) {slob dpon} Prabhahasti. 6) {slob dpon} Vimalamitra. 7) {slob dpon} Shintamgarbha. 8, slob dpon} Guhyachandra. the eight siddhis / attainments: celestial land, sword, pill, swift feet, vase, yaksha, elixir, and eye lotion [RY]

grub chen brgyad - 8 great accomplishments [JV]

grub chen brgyad cu - eighty mahasiddhas [RY]

grub chen brgyad cu - 80 great accomplishments [IW]

grub chen brgyad bcu - eighty mahasiddhas [RY]

grub chen chos kyi rdo rje - Drubchen Chökyi Dorje (15th century), one of the six "siddhas of the Ganden Mahamudra" tradition [RY]

grub chen chos kyi rdo rje - Drubchen Chökyi Dorje (fifteenth century); one of the six siddhas of the Ganden Mahamudra [RY]

grub chen thang rgyal - {thang stong rgyal po} [RY]

grub chen dril bu zhabs - mahasiddha Ghantapada [RY]

grub chen rnams - the great accomplished practitioners [RY]

grub chen u rgyan pa - {rin chen dpal [IW]

grub chen u rgyan pa - Great master also known as {rin chen dpal} who brought dakini teachings from Uddiyana to Tibet. Contemporary of the 2nd and 3rd Karmapa [RY]

grub chen u rgyan pa - {rin chen dpal [master who brought dakini teachings from Uddiyana to tibet. Contemporary of the 2nd and 3rd karmapa] [IW]

grub mchog - great saint [JV]

grub mchog - being who has attained supreme siddhis [IW]

grub mchog - 1) supreme siddha/ accomplished one. Syn {grub chen}. 2) supreme attainment. Syn {mchog gi dngos grub}; 1) supreme siddha / accomplished one. Syn {grub chen}. 2) supreme attainment. Syn {mchog gi dngos grub} [RY]

grub mchog ma - female mahasiddha [RY]

grub mchog ma - siddha yogini [IW]

grub mchog ma - female saint [JV]

grub rje - mahasiddha [JV]

grub rjes - after finished [JV]

grub rjes su - when finished [JV]

grub gnyis - supreme and ordinary siddhis mchog dang thun mong gi dngos grub [IW]

grub gnyis - two accomplishments / siddhis (supreme and common {mchog dang thun mong gi dngos grub} [IW]

grub gnyis - two accomplishments / siddhis: the supreme and common accomplishments {mchog gi dngos grub} + {thun mong gi dngos grub} [RY]

grub brnyed - siddha, accomplished one, miraculous powers [IW]

grub brnyed - 1) siddha, accomplished one. 2) miraculous powers [RY]

grub brnyes - accomplished, adept, [attainment of one of the {grub pa'i dngos grub brgyad}; accomplished, adept; a perfected being [RY]

grub brnyes - accomplished, adept [attain 1 of the {grub pa'i dngos grub brgyad} [IW]

grub brnyes - siddha [tantric yogin having attined any of the 8 siddhis dngos grub brgyad etc.] [IW]

grub brnyes - one who has gained perfection [JV]

grub brnyes - siddha [IW]

grub brnyes kyi skyes bu - accomplished master [RY]

grub te - altogether, jointly [JV]

grub rtags - miracles [RY]

grub rtags - signs of attainment [RY]

grub rtags - signs of accomplishment; mark / sign of accomplishment, sign of a siddha, miracle, miraculous signs [RY]

grub rtags - signs of realization mark of a siddha [JV]

grub rtags - mark of accomplishment, sign of a siddha/ siddhi, miracle, miraculous signs [IW]

grub rtags thon pa - to show signs of practice, be successful [RY]

grub rtogs kyi mchog - the supreme signs of accomplishment, [devotion and compassion etc.] [RY]

grub rtogs kyi mchog - supreme signs of accomplishment, [devotion and compassion etc] [IW]

grub rtogs kyi mchog - supreme signs of accomplishment, [IW]

grub thabs - sadhana [JV]

grub thob - Siddha. 'Accomplished one.' Someone who has attained siddhi; an accomplished master [RY]

grub thob - siddha/ accomplished master/ master of spiritual attainment [RB]

grub thob - siddha, saint, a great yogin, siddhi, realized being, adept [JV]

grub thob - siddha, master of spiritual accomplishment; accomplished master / one / saint, [successful tantric adept]; adept [RY]

grub thob - siddha, accomplished master, saint [IW]

grub thob - siddha [possessing special realization on the path, having gained the supreme and ordinary siddhis mchog dang thun mong gi dngos grub] [IW]

grub thob kar ma gling pa - the siddha Karma Lingpa [RY]

grub thob kar ma tshe dbang rig 'dzin - the siddha karma Tsewang Rigdzin [RY]

grub thob kyi 'khor los bsgyur ba - the sovereign of siddhas [RY]

grub thob skyes chen - siddhas and great beings [RY]

grub thob khyung po rnal 'byor - the siddha khyung po [IW]

grub thob khyung po rnal 'byor - the siddha Khyungpo naljor [IW]

grub thob khyung po rnal 'byor - the siddha Khyungpo naljor [founder of {shangs pa bka' brgyud} [IW]

grub thob khyung po rnal 'byor - the siddha khyung po [shangs pa bka' brgyud kyi tradition founder] [IW]

grub thob khyung po rnal 'byor - the siddha Khyungpo Naljor, founder of {shangs pa bka' brgyud} Syn {mkhas grub khyung po rnal 'byor} [RY]

grub thob brgyad bcu - Eighty mahasiddhas [RY]

grub thob brgyad bcu bzhi - 84 siddhas [IW]

grub thob brgyad bcu bzhi - eighty-four Accomplished Masters / siddhas [RY]

grub thob brgyud cu rtsa bzhi - biographical account of the lives of the eighty four Buddhist mahasiddhas [RY]

grub thob chen - mahasiddhas [JV]

grub thob chen po - Mahasiddha [RY]

grub thob chen po - mahasiddha [JV]

grub thob chen po - mighty siddha [RY]

grub thob chen po gco lnga - the 53 great siddhas [IW]

grub thob chen po bco lnga - 15 great siddhas [RY]

grub thob snye mo ba bsam gtan phun tshogs - Drupthob Nyemowa Samten Phüntsok; Drigung master; founder of {glang sna} monastery at Kailash [RY]

grub thob snye mo ba bsam gtan phun tshogs - Drubtob Nyemowa Samten Püntsok, founder of the Elephant Trunk (glang sna) monastery near Lake Manasarovar [RY]

grub thob thugs tig - the Heart Essence of the Great Siddha [IW]

grub thob thugs tig - the Heart Essence of the Great Siddha [the chief mind treasure of jamyang khyentse wangpo focused on the teachings of the mahasiddha tangtong gyalpo; see also {thang stong rgyal po} [IW]

grub thob thugs tig - the Heart Essence of the Great Siddha, the chief mind treasure of Jamyang Khyentse Wangpo focused on the teachings of the mahasiddha Tangtong Gyalpo, See also {thang stong rgyal po}; the Heart Essence of the Great Siddha; the chief mind treasure of Jamyang Khyentse Wangpo focused on the teachings of the mahasiddha Tangtong Gyalpo; See also {thang stong rgyal po; {grub thob thugs thig} the Heart Essence of the Great Siddha; the chief mind treasure of Jamyang Khyentse Wangpo focused on the teachings of the mahasiddha Tangtong Gyalpo; See also {thang stong rgyal po} [RY]

grub thob thugs thig - terma revealed by Jamyang Khyentse Wangpo, based on teachings by Tangtong Gyalpo [RY]

grub thob thugs thig - Heart Essence of the Siddha [Tangtong Gyalpo], terma revealed by Jamyang Khyentse Wangpo [RY]

grub thob sprul pa'i sku - emanations of those accomplished practitioners [RY]

grub thob me long rdo rje - disciple of {'khrul zhig sangs rgyas dbon} in the {snying thig} lineage [RY]

grub thob mo - [female] meditator [RY]

grub thob o rgyan pa rin chen dpal - 1230-1309 [JV]

grub thob o rgyan pa rin chen dpal - Orgyenpa alias Drubtob Orgyenpa Rinchen Pal (1230-1309). A disciple of Gyalwa Götsangpa Gönpo Dorje and Karma Pakshi, the second Karmapa (1204-1283). He traveled to the terrestrial pure land Uddiyana where he met Vajra Varahi who transmitted to him the Urgyen Nyendrub. Teacher of Gyalwa Yang Gönpa as well as the third Karmapa, Rangjung Dorje [RY]

grub mtha' - tenets; tenet systems [ggd] [RY]

grub mtha' - tenet system; school; scholastic sectarianism; philosophical system; system of philosophy, philosophical tenets, [siddhanta], philosophical concepts; Def: {kun mkhyen rong ston chen pos/ grub mtha'i don ni/ blang dor gyi don la rnam par dpyod pa zhugs pa'i gang zag rang rang gi 'dod pas yongs su dpyad pa'i don yin la/ sgra don ni/ rang rang gi lugs kyi lung rigs kyis grub pa de las phar nam yang 'gro sa med pa'i don la bshad do} 1) theory, tenet, philosophical system / school / tradition, school of thought, doctrine, school of teaching, "established view / conclusion." philosophical system. 2) authoritative treatise. established conclusion / tenet / theory / philosophy [RY]

grub mtha' - philosophical system/ tenets/ school of thought; isc. strategy [RB]

grub mtha' - doctrine, siddhanta [way of grasping outsider and buddhist dharma traditions' individual views; from one's own mental viewpoint ground, path, and fruition etc. having been established by texts and reasoning the doctrinal tradicion resolves its establishment] [IW]

grub mtha' - philosophical schools. The four Buddhist schools of thought are: Vaibhashika, Sautrantika, Chittamatra, and Madhyamika. The former two are Hinayana and the latter two Mahayana [RY]

grub mtha' - philosophical systems, religion, philosophical tenets, Siddhantas, established conclusion, opinion, theory, resolution for liberation from miseries, determination for obtaining nirvana, dogma, tenet, system of tenets, system of philosophy, philosophical tenets, siddhanta, philosophical treatises, philosophical position [JV]

grub mtha' gong ma - the higher doctrines [IW]

grub mtha' gong ma - the two higher tenets [IW]

grub mtha' gong ma - the higher doctrines [dbu ma pa and sems tsam pa] [IW]

grub mtha' gong ma - the two higher tenets {dbu ma}. and {sems tsam pa} [IW]

grub mtha' gong ma - the two higher tenets. {dbu ma} and {sems tsam pa} [RY]

grub mtha' chen mo - grub mtha'i rnam bshad rang gzhan grub mtha' kun dang zab don mchog tu gsal ba kun bzang zhing gi nyi ma lung rigs rgya mtsho skye dgu'i re ba kun skong [17th century by kun mkhyen 'jam dbyangs bzhad pa'i rdo rje] [IW]

grub mtha' nyams pa - 1) to lose one's philosophical position [in debate]. 2) the decline of a philosophical school [RY]

grub mtha' gnyis - the two doctrines [buddhist and not] [IW]

grub mtha' lta ba'i rtsa ba brgya rtsa bcu - the 80 basic philosophical viewpoints [RY]

grub mtha' lta ba'i rtsa ba brgya rtsa bcu - the 110 root views [IW]

grub mtha' ston pa po - expounder of a philosophical school [IW]

grub mtha' ston pa po - teacher of doctrine [IW]

grub mtha' ston pa po - the proponents / expounder of a philosophical school [RY]

grub mtha' dbu ma pa - {grub mtha' dbu ma pa rang bzang ba lags sam} Are the tenets of the Madhyamikas superior?" [mss] [RY]

grub mtha' dman pa - Lower philosophical schools. The two main Hinayana schools: Vaibhashika and Sautrantika. Compared to Mahayana they are called 'lower' in that they fail to establish the emptiness of all phenomena [RY]

grub mtha' smra pa - proponent of tenets [IW]

grub mtha' smra ba - philosopher, proponent of tenets [RY]

grub mtha' smra ba - exponent of doctrine [from one's own mental viewpoint by scripture and reasoning, that way of genuinely establishing the way things really are, from reasoning smra ba las gzhan du 'da' bar mi byed pa] [IW]

grub mtha' smra ba - exponent of doctrine [IW]

grub mtha' smra ba - proponent of tenets [IW]

grub mtha' smra ba gnyis - the two kinds of doctrinal exponents [buddhist and not] [IW]

grub mtha' smra ba gnyis - the two types of proponents of tenets/ doctrines [IW]

grub mtha' smra ba gnyis - the two types of proponents of tents [Buddhist and non] [IW]

grub mtha' smra ba gnyis - the two types of proponents of tents. Buddhist and non-Buddhist [RY]

grub mtha' smra ba bzhi - exponents of the four doctrines [theg pa che chung gi grub mtha' smra ba bzhi ste bye brag smra ba, mdo sde pa, sems tzam pa, dbu ma pa] [IW]

grub mtha' smra ba bzhi - four schools of tenets [of Indian Buddhism]. Vaibhashika, Sautrantika, Chittamatra, Madhyamika. Syn {bye brag smra ba}, {mdo sde pa}, {sems tsam pa}, {dbu ma pa} [RY]

grub mtha' smra ba bzhi - four schools of tenets [of indian buddhism]. Vaibhashika, sautrantika, cittamatra, madhymika. sm. {bye brag smra ba}., {mdo sde pa}., {sems tsam pa}., {dbu ma pa} [IW]

grub mtha' smra ba bzhi - four schools of tenets, exponents of the four doctrines [IW]

grub mtha' mdzod - the Treasury of Philosophy composed by {klong chen rab

'byams} One of {mdzod bdun}, {klong chen mdzod bdun} [RY]

grub mtha' mdzod - the Treasury of philosophy [by {klong chen rab 'byams} 1 of {mdzod bdun}., {klong chen mdzod bdun} [IW]

grub mtha' mdzod - treasury of doctrine [IW]

grub mtha' mdzod - treasury of doctrine [one of the klong chen mdzod bdun 1st ston pa byon tshul rags rim gyis khog dbub, phyi rol pa'i grub mtha' brgal te dgag gzhir bzhag ston pa'i bstan pa thun mong dang thun min theg pa'i bye brag 'phags chos du ma'i sgo nas bsgrubs te dpyad bzod par 'grel ba rim khang brgyad yod pa, 14th centruy by the Nyingma master klong chen rab 'byams] [IW]

grub mtha' mdzod - Treasury of Philosophical Systems, 1 of mdzod bdun [JV]

grub mtha' 'dzin pa rnam gnyis - phyi rol pa dang nang pa [RY]

grub mtha' bzhi - Four Philosophical Systems, the four schools of philosophy, four systems of tenets. Those of the Vaibhashikas {bye brag tu smra ba} Sautrantikas {mdo sde pa} Vijnanavadins {rnam shes su smra ba} or {sems tsam pa} and Madhyamikas {dbu ma pa} [RY]

grub mtha' bzhi - Four philosophical schools. Vaibhashika, Sautrantika, Chittamatra, and Madhyamika [RY]

grub mtha' bzhi po - the four philosophical schools [RY]

grub mtha' bzhi'i rnam gzhag - comparative siddhanta of the Buddhist schools [RY]

grub mtha' bzhi'i ya gyal du gyur pa'i dbu ma - the Madhyamika among the four philosophical schools [RY]

grub mtha' bzhi'i lugs - the philosophical positions (siddhanta) of the four major schools of Buddhism [RY]

grub mtha' bzhir - in the four schools [IW]

grub mtha' 'og ma - the lower tenets [Vaibhashika {bye brag smra ba}, Sautrantika {mdo sde pa} [IW]

grub mtha' 'og ma - the lower doctrines/ tenets [IW]

grub mtha' 'og ma - the lower doctrines [bye brag smra ba and mdo sde pa] [IW]

grub mtha' 'og ma - the lower tenets. Vaibhashika - {bye brag smra ba} and Sautrantika - {mdo sde pa} [RY]

grub mtha' ris med - regardless of lineage [RY]

grub mtha' ris med - non-sectarian, without philosophical prejudice [RY]

grub mtha' ris med - all traditions without sectarian bias [RY]

grub mtha' ris med kyi chos - a teaching according to the non-sectarian point of view [RY]

grub mtha' la ma zhugs pa - not entering a doctrine [not depend on a textual tradition joined to reasoning rang dgar devote this life only to virtue] [IW]

grub mtha' la ma zhugs pa - [a worldly person who has] not entered a philosophical school [RY]

grub mtha' la ma zhugs pa - not entering a doctrine [IW]

grub mtha' la ma zhugs pa - worldly person who has not entered a philosophical school [IW]

grub mtha' la zhugs pa - person who has entered a philosophical school [IW]

grub mtha' la zhugs pa - entering into doctrine [not graspinf virtue in this life as enough depending on a textual tradition suitablr for one's point of view having examined how tings are accept and reject [IW]

grub mtha' la zhugs pa - entering into doctrine [IW]

grub mtha' la zhugs pa - [a person who has] entered a philosophical school [RY]

grub mtha' las 'das pa - transcending philosophical viewpoints [RY]

grub mtha' log pa - perverted philosophy [RY]

grub mtha' so so'i bzhed tshul gzhung gsal bar ston pa chos 'byung grub mtha' chen po bstan pa'i sgron me - a detailed survey of comparative siddhanta in the context of Mahayana Buddhism and in particular the rnying ma pa tradition of Tibet; by {rog ban de shes rab 'od} [RY]

grub mtha'i gting slebs pa - reaching to the depth /core of the philosophical views [RY]

grub mtha'i rtog ge - dogmatic sophistry, intellectualism [RY]

grub mtha'i 'then 'khyer - sectarianism [RY]

grub mtha'i don - philosophical point [RY]

grub mtha'i don 'dod tshul - philosophical position [RY]

grub mtha'i gnad thun mong ma yin pa - extraordinary philosophical key point [RY]

grub mtha'i rnam gzhag - philosophical presentation / system [RY]

grub mtha'i phyogs ris - sectarianism [RY]

grub mtha'i dbye ba - classification of tenets [RY]

grub mtha'i gtso bo - primary philosophical position [RY]

grub mtha'i tshes longs - grub rtsis kyi tshes kyi longs spyod [IW]

grub mtha'i 'dzin lugs - various systems [RY]

grub mtha'i zab gnad - profound key points of philosophy [RY]

grub mtha'i lugs - philosophical systems model [JV]

grub mthar - grub mtha' la, grub mtha' ru [RY]

grub dang ma grub - perfection or non-perfection [JV]

grub dang ma grub - proven and not proven, proofs and non- proofs [IW]

grub dang ma grub - proven and not proven, proofs and non-proofs. x [RY]

grub dus - time of establishment [ggd] [RY]

grub don - outcome, result, effect, attainment [IW]

grub don - Syn {grub 'bras}; outcome, result, effect, attainment. Syn {grub 'bras} [RY]

grub bde gcig - the same in terms of establishment and abiding [RY]

grub bde gcig - conveniently proven indivisible and identical substance in terms of establishment and abiding [IW]

grub bde rjas gcig pa'i byas pa - made into a conveniently proven identical substance, 1 substantial entity of establishment and abiding [IW]

grub bde dbyer med kyi rdzas gcig - conveniently proven indivisible and identical substance [RY]

grub bde dbyer med kyi rdzas gcig - chos gnyis po equally born enduring and being destroyed at the same time chos de gnyis kyi rdzas yin khyab mnyam yang yin, and must both mutually appear] [IW]

grub bde rdzas gcig - conveniently proven identical substance; one substantial entity of establishment and abiding [RY]

grub bde rdzas gcig - substantial entity of establishment & abiding [JV]

grub bde rdzas gcig - conveniently proven identical substance, 1 substantial entity of establishment and abiding [IW]

grub bde rdzas gcig - simultaneous substantial identity [ggd] [RY]

grub bde rdzas gcig - gzhi gcig gi steng gi ldog pa rigs mi mtshungs pa rnams mnyam skye mnyam gnas born enduring and destroyed at the same time and are 1 substance [IW]

grub sde - mahayoga tradition of sadhanas [JV]

grub nas - finally [RY]

grub pa - Siddha (grub thob). Perfected one, realized one, adept who has attained siddhi [RY]

grub pa - accomplished one [RB]

grub pa - a siddha [RY]

grub pa - 1) [p 'grub pa]; 2) Siddhi; 3) past showing particles [zhal lag mchod grub pa yin nam] [IW]

grub pa - accomplished, finished, be completed. Syn {'tshar ba} [RY]

grub pa - (. . .r) (ma) grub pa - (to) have (n)ever existed; to be valid/ convincing/ established to have existence/ to exist (as . . .); (to be) proven/ confirmed ; isc. to serve/ function (as); isc. to be ensured (as); isc. to be found; isc. to occur; isc. To be completed [RB]

grub pa - valid, exist, is, proceed from, a datum, what is there, realized, that which is logically valid, service and attention, realize, accomplish, prove, understand, accomplishments, to be found if inquired into, established, proven, accomplished, saint, existing, success, mustard, SA 'grub pa, 1 of 27 coincidences in astrology, SA sbyor ba

nyer bdun, type of lha, magical emanation, corroborated, realization, realized ones, exist as, existence [JV]

grub pa - made; las grub pa - made from [RY]

grub pa - rgyu rin po che sna tshogs las grub pa - made of many kinds of precious jewels [RY]

grub pa - exist, have existence, make ready, complete, perfect, achieve existing, accomplished, established, proven accomplished one, siddha, states, establishment, siddhi, accomplishment, attainment {las grub pa}. = be made of, constituted of, composed/ formed, produced from [IW]

grub pa - ma grub pa - not consisting of [RY]

grub pa - {grub pa, grub pa, 'grub pa} intr. v.; 1) to exist, have existence, existing. {rang bzhin gyis grub pa} naturally existent. 2) accomplished, also an accomplished one, a siddha. 3) v. pf. of {'grub pa} 4) states. 5) established / proven, establishment. {las grub pa} be made of, constituted of, composed / formed, produced from. 6) siddhi, accomplishment, attainment, mastery; success. Syn {dngos grub} 7) made ready, complete, perfect, to achieve; (.r-)grub-pa - established (as.) [RY]

grub pa kun thob par 'gyur - attain all the siddhis [IW]

grub pa bka' brgyad - Eight Sadhana Teachings. Eight chief yidam deities of Mahayoga and their corresponding tantras and sadhanas: Manjushri Body, Lotus Speech, Vishuddha Mind, Nectar Quality, Kilaya Activity, Liberating Sorcery of Mother Deities, Maledictory Fierce Mantra, and Mundane Worship. See also under Assemblage of Sugatas and Sadhana Section [RY]

grub pa bka' brgyad - 8 sadhana teachings [IW]

grub pa brgyad - the eight [common] siddhis. 1) {mig sman}. 2) {rkang mgyogs} 3) {ral gri} 4) {sa 'og 'grub} 5) {ril bu} 6) {mkha' spyod} 7) {mi snang ba} 8) {bcud len} Syn {thun mong gi dngos grub} [RY]

grub pa brgyad - the 8 [common] siddhis: 1) {mig sman}. 2) {rkang mgyogs}. 3) {ral gri}. 4) {sa 'og 'grub}. 5) {ril bu}. 6) {mkha' spyod}. 7) {mi snang ba}. 8) {bcud len} [IW]

grub pa brgyad - the 8 [common] siddhis [IW]

grub pa brgyad - eight accomplishments; The eight accomplishments are: the sword, eye potion, swift-feet, invisibility, essence extract, superknowledges, travels to celestial realms, travels to terrestrial realms. [RY]

grub pa gcig pu - single realization [JV]

grub pa chen po brgyad - the 8 [common] siddhis [IW]

grub pa chen po brgyad - the 8 [common] siddhis [1) {mig sman}. 2) {rkang mgyogs}. 3) {ral gri}. 4) {sa 'og 'grub}. 5) {ril bu}. 6) {mkha' spyod}. 7) {mi snang ba}. 8) {bcud len} [IW]

grub pa chen po brgyad - the eight major siddhis / siddhas [RY]

grub pa thob - attain siddhi, siddha [IW]

grub pa thob - attained siddhi [RY]

grub pa thob ka rma tshe dbang rig 'dzin - the siddha karma tshewang rigdzin [IW]

grub pa thob kar ma tshe dbang rig 'dzin - the siddha Karma Tsewang Rigdzin [RY]

grub pa thob pa - to attain siddhi/ spiritual attainment [RB]

grub pa thob pa - to attain siddhi/ spiritual accomplishment; to attain accomplishment [RY]

grub pa thob pa - mahasiddha [JV]

grub pa thob pa - attain siddhi [IW]

grub pa dang bde ba - happiness arising from union with the eternal void [JV]

grub pa sde bdun - Seven Sections of Accomplishment; by seven Indian masters [RY]

grub pa rnam par bshag pa - present a proof [IW]

grub pa po - sadhaka, a practitioner of sadhana, [sadhaka] [RY]

grub pa ma - constellation, SA rgyal [JV]

grub pa ma thob pa - one who has not attained siddhis [JV]

grub pa med - does not constitute, to have no concrete existence [JV]

grub pa med pa - unfinished, incomplete [RY]

grub pa bzhi ldan - fourfold accomplishment [RY]

grub pa la sgrub pa - prove the [already] established [IW]

grub pa la sgrub pa - proving the [already] established [RY]

grub pa lus - structure of the body, formed body, body of five aggregates, 1 of gnas bcu gcig [JV]

grub pa'i skye po - a siddha, accomplished person [RY]

grub pa'i 'khor los bsgyur pa - siddha, cakravartin [IW]

grub pa'i 'khor los bsgyur pa - siddha chakravartins [RY]

grub pa'i go 'phang - the state of accomplishment, accomplished level [RY]

grub pa'i rgyal mo - Drubpey Gyalmo, Queen of the Siddhas [RY]

grub pa'i che ba - superior accomplishment [RY]

grub pa'i mchod pa - the offering of practice. [IW]

grub pa'i mchod pa - the offering of practice [RY]

grub pa'i rtags - sign of practice/ accomplishment [IW]

grub pa'i rtags - the sign of practice / accomplishment [RY]

grub pa'i mtha - philosophy, tenet [thd]

grub pa'i mtha' - 1) Syn {grub mtha'}. 2) established conclusion / finality / viewpoint, tenet, philosophical school, belief, doctrinal views. 3) Syn {thar pa'i blo gros} resolution for liberation, determination to obtain freedom [RY]

grub pa'i mtha' dang bstan pa - established view and doctrine [IW]

grub pa'i mtha' dang bstan pa - an established view and doctrine [RY]

grub pa'i mtha' rnam par bshad pa'i mdzod - an introduction to the comparative siddhanta of the spiritual traditions of India, Buddhist and non Buddhist; by {dbus pa blo gsal} [RY]

grub pa'i mtha' smra ba bzhi - exponents of the four schools [IW]

grub pa'i mtha' smra ba bzhi - Def. by Jamgön Kongtrül: {bye brag tu smra ba / mdo sde pa / rnal 'byor spyod pa / dbu ma pa} [RY]

grub pa'i mtha' smra ba bzhi - exponents of the four schools [bye brag tu smra ba/ mdo sde pa/ rnal 'byor spyod pa/ dbu ma pa] [IW]

grub pa'i don can - what is necessary in the charms of necromancy for propitiation [JV]

grub pa'i gnas mchog - supreme place of accomplishment [RY]

grub pa'i gnas mchog - supreme place of siddhas [JV]

grub pa'i rnal 'byor pa - accomplished yogis [RY]

grub pa'i rnal 'byor pa - accomplished yogin [IW]

grub pa'i spyod pa - rgyud kyi lam gyi mngon rtogs spyod pa'i sgo bzhi'i nang gses te, lha dang skal ba mnyam pa'i rig 'dzin nam mkha' spyod grub nas, de'i rten la sngags kyi phyin drug gi spyod pa spyad de mthar thug gi 'bras bu lha'i sku gsung thugs dang mnyam par sbyor bas rigs gsum rdo rje 'dzin pa'i go 'phang mngon du byed pa'o [IW]

grub pa'i spyod pa - conduct of a siddha [RY]

grub pa'i byin - the blessing of accomplishment [RY]

grub pa'i dbang phyug - mighty siddhas {rgya gar 'phags pa'i yul gyi grub pa'i dbang phyug} the mighty siddhas of India [RY]

grub pa'i dbang phyug - the sovereign of siddhas, lord of accomplished ones [RY]

grub pa'i dbang phyug - the lord of siddhas [RY]

grub pa'i dbang phyug - lord of siddhas [RY]

grub pa'i dbang phyug - great saint [JV]

grub pa'i dbang phyug dam pa - noble lords of accomplished beings [RY]

grub pa'i 'bras bu'i yan lag - the aspect of accomplished result / effect. Syn {grub pa'i yan lag} [RY]

grub pa'i 'bras bu'i yan lag - the aspect of accomplished result [IW]

grub pa'i sbyod pa - enlightened action [IW]

grub pa'i mig sman - the siddhi of eye-potion [for invisibility], One of {grub pa brgyad} [RY]

grub pa'i mig sman - the siddhi of eye-potion [for invisibility; 1) of {grub pa brgyad} [IW]
grub pa'i mig sman - the siddhi of eye-potion [IW]
grub pa'i tshad - the measure of accomplishment [RY]
grub pa'i mdzad spyod la nges pa med pa - the actions of siddhas are incomprehensible [RY]
grub pa'i yan lag - aspects of accomplishment [RY]
grub pa'i yan lag gnyis - the two aspects of accomplishment. {skye ba'i yan lag} and {rga shi'i yan lag} among the {rten 'brel yan lag bcu gnyis} [RY]
grub pa'i yan lag gnyis - the two aspects of accomplishment. {skye ba'i yan lag}. and {rga shi'i yan lag} among the {rten 'brel yan lag bcu gnyis} [IW]
grub pa'i yan lag gnyis - rten 'brel yan lag bcu gnyis kyi nang tshan, skye ba'i yan lag dang, rga shi'i yan lag ni 'gro ba tha dad pa'i skye ba sogs mngon par grub pas grub pa'i yan lag gnyis so [IW]
grub pa'i yan lag gnyis - the two aspects of accomplishment. [IW]
grub pa'i rang byon - the self-formed avalokiteshvara [JV]
grub pa'i rang byon spyan ras gzigs - the saint originated by himself [JV]
grub pa'i sangs rgyas - the enlightened state of accomplishment [RY]
grub pa'i sangs rgyas - enlightened state of accomplishment [IW]
grub pa'i slob dpon - accomplished teacher [IW]
grub pa'i slob dpon - 1) accomplished master. 2) retreat master [RY]
grub pa'i lha mo - 1 of sman bla brgyad [JV]
grub par gyur cig - be it ready complete or perfect [JV]
grub par gyur pa rtogs pa - accomplished realization [IW]

grub par byas pa - give rise to [JV]
grub par byed 'jug - saint [JV]
grub pas btags pa - accomplished by a saint [JV]
grub pas bstan pa - taught or preached by a saint [JV]
grub pas bstan pa - logical, factual [RY]
grub dbang - lord of siddhas; great siddha [RY]
grub dbang - lord of siddhas [JV]
grub dbang - lord of siddhas; {grub pa'i dbang phyug}; lord of siddhas. Abbr. of {grub pa'i dbang phyug} [RY]
grub dbang ngag dbang bsam gtan - (1631-1709) [RY]
grub dbang dpal chen 'dus pa rtsal - the first {pad nor rin po che} [RY]
grub dbang tshogs gnyis - Tsok-nyi Rinpoche: 1789-1844 [RY]
grub dbang shA kya shrI'i rnam thar me tog phreng ba - rje btsun bla ma rdo rje 'chang chen po shA kya shrI dznya na'i rnam thar me tog phreng ba zhes bya ba - Biography of {rtogs ldan shA kya shrI} by {shar ka: thog si tu chos kyi rgya mtsho} [RY]
grub dbang shva mo nA thA'i 'khrungs rabs rnam thar gsol 'debs dpag bsam 'khri shing - reverential petitions recounting the lives of stag tshang ras pa ngag dbang rgya mtsho and his subsequent rebirths - the chief lamas of Hemis monastery; by {ngag dbang dkar brgyud rgya mtsho} and the 5th {bde chen chos 'khor yongs 'dzin ye shes grub pa} [RY]
grub 'bras - achievement, success, result, gain, achievement, result, accomplishment [JV]
grub 'bras - achievement, success, result, gain, outcome, effect, fruits [IW]
grub 'bras - achievement, attainment, accomplishment, success, result, gain, outcome, effect, fruits [RY]
grub 'bras 'od stong 'bar ba - brilliant/ remarkable achievement/ success/ result/ gain/ outcome/ effect/ fruits, success blazing w 1000 lights [IW]
grub ma thag - just after [JV]
grub med - uncreated, not realized [JV]
grub med - 1) unproven. 2) uncreated 3) not realized [RY]
grub rtsis - doctrinal astrology * philosophical astrology [of Kalachakra] [IW]
grub rtsis - philosophical astrology [according to the system of Kalachakra] [RY]
grub rdzas - finished product [IW]
grub rtzis - doctrinal astrology [in the Kalachakra root tantra dngos su bstan pa'i astrology, called grub mtha'i rtzis, within this are many sub-traditions: phug lugs, mtsur phu lugs, dga' ldan rtzis gsar etc] [IW]
grub brdzu byed pa - pretend to be accomplished [RY]
grub zin - already existent, present [JV]
grub zin - proven [RY]
grub zin pa - proven, established [RY]
grub gzugs - 1) form established after many are fathered into 1; 2) brtsis tshar nas bab pa'i grangs kyi ri mo [IW]
grub rung du yod pa - one who is able to do it [JV]
grub shi song - all are dead [JV]
grub gsal - established and evident, actual, concrete, logical factual, shown by proof [IW]
grub gsal - 1) established and evident, actual, concrete. 2) Syn {grub pas bstan pa} [RY]
grub bsal - blo ngor tshad mas grub zin pa dang, don la tshad ma'i bsal ba zhugs pa'o [IW]
grub bsal - {grub bsal med pa} (without being) something to be proven (to exist)/ established and from which nothing need be excluded; (not to be) confirmed or refuted; nothing to be added or removed [RB]
grub bsal - confirmed or refuted [JV]
grub bsal med pa - beyond establishment and refutation [RY]
grum - meditative realization, pinch off, SA 'grum pa [JV]
grum - grum bu disease * arthritis, rheumatism [IW]
grum dkar - variety of smallpox [JV]
grum mtha' - system, tenet, view, opinion, school, philosophical (school, system), SA grub mtha' [JV]
grum 'thag - carpet weaving [IW]
grum 'thag bzo grwa - carpet weaving factory [IW]
grum gdan - carpet, rug [IW]
grum nag - variety of smallpox [JV]
grum nad - grum bu disease, arthritis, rheumatism [IW]
grum nad - gout, rheumatism [JV]
grum nad drug - the six kinds of grum bu disease [IW]
grum pa - chipmunk? fox?, meles-meles linnaeus, tibetan badger [JV]
grum pa - (Tha mi dad pa grums pa, grum pa,, 1) broken, destroyed [pieces]; 2) lamed, crippled; 2) badger, [IW]
grum pa - badger, lamed, crippled; {grum pa, grums pa, grum pa} intr. v.; ft. of {grum pa} [RY]
grum pa rgyang lha khang - {grum pa rgyang temple [IW]
grum pa rgyang lha khang - {grum pa rgyang temple [founded srong brtzan sgam po'i skabs, in gtzang lha rtse, 1 of the {mtha' 'dul gyi gtzug lag khang bzhi} [IW]
grum pa rgyang lha khang - temple built by {srong btsan sgam po} One of {mtha' 'dul gyi gtsug lag khang bzhi} situated at Lhatse in Tsang [RY]
grum pa g.yu chu - {grum pa g.yu chu} river [source on N side of hi ma la ya range, from khang dmar rdzong gi dbus rgyud byang ngos, flows to rgyal rtse rdzong &, limb of the myang chu] [IW]
grum pa g.yu chu - {grum pa g.yu chu} river [IW]
grum pa'i rma - wound of brdungs pa or btsir ba [IW]
grum pu - gout, rheumatism, arthritic pain [JV]
grum po - maimed person, cripple [JV]
grum po - rkang pa 'theng po [IW]
grum lpags - badger skin [IW]
grum bu - rheumatism, gout [JV]
grum bu - grum bu disease [by living long in moist places etc. tshigs mig gi chu ser having increased, phlegm 'byor byed kyi action being impaired, tshigs kun chag grum shor ba ltar disease, divisions: sha trem, rus trem, rtsa trem, chu trem, trem dkar, trem nag] [IW]
grum bu - grum bu disease * arthritis, rheumatism [IW]
grum bu dkar po - {grum bu dkar po disease [one of the bad kan rigs drug, symptoms: pho mchin mi bde, kha zas 'khru skyugs byed pa, nyva bzhi mig rus sogs na nas mjug tu grum bur 'gyur ba'i nad cig] [IW]
grum bu dkar po - {grum bu dkar po disease [IW]

grum tse - blanket [RY]
grum rtse - carpet, rug [IW]
grum tshe - gdan gyi bye brag dre'u rngog, blanket [IW]
grums pa - pf. of {grum pa} [RY]
grums pa - [p grum pa] broke, destroyed, lamed, crippled [IW]
gru'i skya ba - paddle [JV]
gru'i kha lo pa - holder of the boat, steersman of a vessel [JV]
gru'i nyag thag - boat pulling rope [IW]
gru'i mthil - bottom of a boat [IW]
gru'i dar cog - sail [IW]
gru'i dar shing - 1) boat's rlung g.yab/ fan hanging stick; 2) mast [IW]
gru'i nang 'or 'dren - ferry [JV]
gru'i rtsi - silk [IW]
gru'i 'og - bottom of a boat [IW]
gru'i yan lag - oar, paddle [IW]
gru'i rab - gru shan [IW]
gru'i rlung g.yor - sail [JV]
gru'i gshog pa - oar, paddle [IW]
gru'u tse - silk, pongee, silk fabric [JV]
grur 'jug pa'i ltung byed - the downfall of taking a boat ride [w female ordained persons 1 of the {ltung byed 'ba' zhig pa dgu bcu}, up or downstream going a rgyang grags] [IW]
grur 'jug pa'i ltung byed - the downfall of taking a boat ride [IW]
grur 'jug pa'i ltung byed - the downfall of taking a boat ride [in the company of female ordained persons]. One of {ltung byed 'ba' zhig pa dgu bcu} [RY]
grul thub pa - [arch] reliable [benefit] [IW]
grul bum - vampire-ghouls feeding in cemeteries, kumbhanda, vampire ghouls, live in the sea and have human bodies with animal heads, kumbhanda of the Indian tradition [JV]
grul bum - kimbhanda [type of yaksha w human body and animal head; a type of preta, troll) [IW]
grul bum - kimbhanda, a type of yaksha having human body but animal head, a type of preta, troll [RY]
grul bum - kimbhanda [IW]
grul bum - kumbhanda [kind of yaksha, living in the ocean shaped like a man w animals head{grum pa rgyang lha khang - grum pa rgyang temple [built by {srong btsan sgam po}; 1) of {mtha' 'dul gyi gtsug lag khang bzhi}, at Lhatse in Tsang] [IW]
grul bum gyi bu gu - a kimbhanda child famed for a melodious voice [IW]
grul bum gyi bu gu - a kimbhanda child [famed for a melodious voice] [RY]
grul bum can - a medicinal drug, esculent root arum campanulatum, cure for piles [JV]
grul bum gdon - kind of d"n, grul bum [symptom: ngo nag la dal bar 'gro and swollen genitals] [IW]
grul bum gdon - [a sickness attributed to] an evil influence of kimbhandas [RY]
grul bum gdon - [sickness attributed to] an evil influence of] kimbhanda gdon [IW]
grul bum sde dpon - master of the yakshas [IW]
grul bum dbang po - a king of the yakshas [IW]
grul bum ma - female vampire-ghouls [JV]
grul bum zla ba'i - gza' dug, gnyan dug [JV]
grul bum zla ba'i nu zho can - klu dug [JV]
grul mi thub - unreliable [RY]
grul mi thub pa - unreliable [RY]
grus - clean rice by beating, SA bgrud pa, bestow pains upon a thing, SA 'gru ba [JV]
grus - boat [RY]
grus - [by] boat, cattle horns ris 'khor which show their age [IW]
grus kyang bsgral - across by the boat [RY]
grus po - boat [IW]
grus po - yak only 2 or 3 years old [JV]
grus ma - female yak [JV]
grus ma - drus ma [IW]
gre - 11th of 27 constellations, 1 of 28 constellations, SA rgyu skar, 1 of 28 constellations, delta leonis, 1 of rgyu skar [JV]
gre - one of the {rgyu skar nyi shu rtsa brgyad} twenty-eight Nakshatras gods of the constellations [RY]
gre - Gre [one of the {rgyu skar nyi shu rtsa brgyad}. = 28 nakSatras gods of the constellations = skyes pa, rta chung, 'tso ba] [IW]
gre - Gre [IW]
gre skyes - Jupiter [IW]
gre skyes - born in the gre constellation [JV]
gre ga - sheet of paper [JV]
gre ga - a sheet of paper [RY]
gre gu gser thig - lepisorus clathratus (c. b. clarke) [JV]
gre 'gyur - experience of sound/ speech [IW]
gre cang - Chekiang [IW]
gre cham - gre ba tsha zhing skad 'dzer ba sogs 'byung ba zhig [IW]
gre cham - bronchial catarrh [JV]
gre thogs - phlegm mid dkyus [IW]
gre sna - pace in kong po in central tibet [JV]
gre ba - * wind-pipe, throat, vocal cords [IW]
gre ba - wind-pipe, throat, vocal cords [RY]
gre ba - [aol grong dang mid pa'i mgor gnas pa'i skad kyi gdangs dang, dby-angs kyi 'gyur khug 'byung ba'i rten byed pa zhig] wind-pipe, throat, vocal cords [IW]
gre ba - forepart of neck, throat, windpipe and gullet, voice [JV]
gre ba gags pa - obstruction in the throat, hoarseness [JV]
gre ba gogs - become hoarse [IW]
gre ba 'gags pa - become hoarse [IW]
gre ba ngar ba - hoarse throat [JV]
gre ba dar ba - stertorous voice [JV]
gre ba bde mo - good voice [JV]
gre ba 'dzer - become hoarse [IW]
gre bo - kind of male gdon [IW]
gre bo - species of demons [JV]
gre mag - awn/ beard/ hairs of grain ear [IW]
gre mag - awn [RY]
gre mag - awn of barley or poa grass [JV]
gre mo - kind of female gdon [IW]
gre mo - elbow, female demons of this kind [JV]
gre mog 'bu - ant, emmet [RY]
gre ser 'brong - wild yak 'brong [IW]
gre gsang - glo gsang rgyag pa ste, mid pa bde po bzo ba [IW]
gre bsal - gre gsang [IW]
gre bsal btang byed - hawk, hem, clear the throat [JV]
gregs bu - page [RY]
grengs - (not in DAS) [JV]
gren tshag - plaited wicker-work in straight rows [JV]
grems - 'grem pa! [IW]
grems mtso - Grems Lake [in sna dkar rtze rdzong, W of yar 'brog g.yu mtso] [IW]
grems mtsho - Grems Lake [IW]
gre'u - pea, peas [RY]
gre'u - young bear, pea [JV]
gre'u - pea, peas, buckwheat [mon gyi sran ma'i bye brag cig] [IW]
gre'u - pea, peas, buckwheat [R] [IW]
gres ma - gres ma med. herb [w three kinds, hot, by its power bras bus srin gsod, me tog gis mig gsal, glang thabs 'joms] [IW]
gres ma - the flashing, lightening, shining [RY]
gres ma - 1) flashing, lightning, shining; 2) gres ma med. herb [IW]
gres ma - flashing lightning, kind of plant [JV]
gro - wheat, food, supper [IW]
gro - wheat, food, supper [syn: yid bzang, yid legs] [IW]
gro - wheat, wheat [JV]
gro - wheat; ba - 1) wheat. 2) food, supper [RY]
gro dkar - light gray horse color [IW]
gro dkar - horse/mule spu mdog sngo la dkar mostly [IW]
gro lkogs pa - cough, clear the throat [JV]
gro skam - dry wheat [JV]
gro kha - black spotted, white birch bark used for writing charms on [JV]
gro kha - food supply [RY]
gro kha - food supply, travel requisites/ provisions [IW]
gro khang - horse/ mule etc kyis bskor te gro zhib 'thag sa'i khang pa [IW]
gro kha'i mthun rkyen - food, supplies, provisions [RY]
gro khog - stomach, abdomen [RY]
gro khyer lnga pa - five cities [RY]
gro ga - birch[-bark] [IW]
gro ga - white birch bark used for writing charms on [JV]
gro ga - bark of the birch, tree, birch, white birch bark [RY]
gro ga'i 'jor bu gcus pa - the [curved] knot of a birch tree [RY]

gro ga'i 'jor bu bcus pa - curved piece of birch bark [IW]
gro ga'i 'jor bu bcus pa - coiled / curved piece of birch bark [RY]
gro gro - wool of black and white mixed [IW]
gro gron - expenses [IW]
gro sngon - horse white sngo mostly [IW]
gro brngos pa'i yos - puffed wheat [IW]
gro bcas gzhan med pa - the only food he had [RY]
gro lcog - piled gro sog [IW]
gro chag - brdungs, flattened wheat [IW]
gro chang - wheat beer [RY]
gro chan - gro chag noodles [IW]
gro chas - travel provisions [RY]
gro chu - gro ril gyi noodles [IW]
gro rjen - gro btags pa'i flour [IW]
gro rten - travel money and things [IW]
gro thang - Drotang, in Latö [RY]
gro thal - when harvest wheat and barley ears have grown 'bru rdog black dust disease [IW]
gro thig - ngo la have many little nag thig [IW]
gro thug - gro ril noodles [IW]
gro dong - winter granary of wheat in tibet, underground cell where wheat is kept during the winter [JV]
gro 'debs pa - 1) lam du tsha phogs rgyag pa; 2) sow wheat [IW]
gro lpags - gro zhib btags nas thon pa'i chaff [IW]
gro spyi - Tibetan govt. gro mo rdzong's supervisor [IW]
gro phub - wheat ears chaff phub ma [IW]
gro phye - flour; wheat flower [RY]
gro phye - flour [JV]
gro phye - wheat flour [IW]
gro ba - shing stag pa [IW]
gro ba - reddish grey [JV]
gro ba'i 'jor bu gcus pa - curved knot of a birch tree [IW]
gro bo - reddish gray [RY]
gro bo - black and white horse ??, reddish gray [IW]
gro bo lung - Trowo valley [in lhodrag rdzing {lho brag}where mar pa lo tsha was born] [IW]
gro bo lung - Trowo valley [IW]
gro bo lung - Trowo valley at Lhodrak - {lho brag} [RY]
gro byin skyes - Shrona; x {sngon gro byin skyes la kun dga' bos sgom bslabs pa} once, in the past, Ananda was teaching Shrona to meditate [RY]
gro 'bru - wheat grain [IW]
gro ma - silver weed in grassy plains, wild sweet potato, sweet potato of tibet, name of a herb, grass scirpus kysoor [JV]
gro ma - wild sweet potato med. herb [sweet, cooling, by its power tsha 'khru gcod] [IW]
gro ma - a sweet potato; potato, wild sweet potato [RY]
gro ma - wild sweet potato med. herb [IW]
gro ma lung - place in north of tibet [JV]
gro mar - travellers bza' mar [IW]
gro mo - reddish grey [JV]
gro mo - gro mo rdzong [IW]
gro mo - gro mo rdzong [S T, w Bhutan E and Sikkim W, ruled from shar gsing mar] [IW]
gro mo - county in 21th cent Tibet. [RY]
gro mo - a district in Tibet [RY]
gro mo - gro mo rdzong [R] [between Sikkim and pha ri] [IW]
gro dmar - horse/mule sngon po a little red [IW]
gro rtsam - wheat tsampa [RY]
gro rtsam - 1) wheat tsampa; 2) travellers tsampa [IW]
gro tshag - sieve for sifting wheat [JV]
gro tshang - county in 21th cent Tibet. [RY]
gro tshang dgon pa - gro tshang monastery [IW]
gro tshang dgon pa - gro tshang monstery [in mtsho sngon province lu'o tu'u rdzong in the early 15th century founded by dus by the t' ming emperor] [IW]
gro zhing - wheat field [IW]
gro zhin - gro bzhin [IW]
gro zhib - [wheat] flour [IW]
gro zhib - flour [RY]
gro zhib - flour, flour from wheat [JV]
gro zhib rdzi - make/ knead dough [IW]
gro zhun - gro shun [IW]
gro zhun - alpha aquiloe constellation, 1 of rgyu skar [JV]
gro zhun - {gro bzhin} Alpha Aquiloe; Sravana. One of {rgyu skar nyi shu rtsa brgyad} [RY]
gro bzhin - one of the {rgyu skar nyi shu rtsa brgyad} twenty-eighth nakshatras gods of the constellations [RY]
gro bzhin - Groshin [one of the {rgyu skar nyi shu rtsa brgyad}. = 28 nakSatras gods of the constellations] [IW]
gro bzhin - Groshin [IW]
gro bzhin - 22nd or 23rd constellation, 1 of 28 constellations, SA rgyu skar, alpha aquiloe constellation [JV]
gro bzhin skyes - {gro bzhin skyes [person in the sutras, at the time of Buddha] [IW]
gro bzhin skyes - {gro bzhin skyes [IW]
gro bzhin skyes - name of a person in the sutras, at the time of Buddha [RY]
gro bzhin skyes - {ming la'ang gro bzhin skyes rna ba bye ba ri zhes btags} was named Shronakotikarna, Earrings of Ten Million Sheaves of Gold [RY]
gro bzhin skyes rna ba bye ba - [shro ako kar a] [person in the sutras at the time of Buddha] [IW]
gro bzhin skyes rna ba bye ba - [shro ako kar a] [IW]
gro bzhin skyes rna ba bye ba - [Shronakotikarna] [RY]
gro bzhin skyes rna ba bye ba ri - person in the sutras, at the time of Buddha [IW]
gro bzhin skyes rna ba bye ba ri - Syn {gro bzhin skyes} [RY]
gro bzhin skyes ri - a person [JV]
gro bzhin gyi nya ba - full moon in the month of july-august [JV]
gro bzhin gyi zla - 7th month [JV]
gro bzhin can - gro bzhin month [IW]
gro bzhin bye ba rna'i rtogs brjod - the Story of Shronakatikarna [RY]
gro bzhin byed - hole under the ground where wheat is kept in winter [JV]
gro bzhin zla ba - 7th month [IW]
gro bzhin zla ba - 1) 7th gro bzhin month; 2) in vinaya from the 16th of the 6th month to the 15th of the 7th = gro bzhin zla ba [IW]
gro bzhin zla ba - 1) the seventh month, the last month of summer. 2) in Vinaya from the 16th of the 6th month to the 15th of the 7th. 3) Leo of the zodiac [RY]
gro bzhin zla ba - 7th month [last month of summer, in Vinaya from the 16th of the 6th month to the 15th of the 7th, leo of the zodiac] [IW]
gro zan - 1) food made of wheat dough; 2) food made of wheat flour boiled w mar, phyur ba, molasses etc. sogs [IW]
gro zas - 1) travel provisions; 2) food made of wheat [IW]
gro zos zin - [we] have had supper [IW]
gro yos - parched wheat or corn [JV]
gro yos - popped wheat [RY]
gro yos - puffed wheat [IW]
gro ril - 'thag las ma byas pa'i wheat [IW]
gro ril - ball of dough, lump made of moistened wheat flour [JV]
gro lam - path to liberation [IW]
gro lam - tsha phogs kyi lam tshad [IW]
gro lam gyi dbang bzhi - four empowerments of the path to liberation [IW]
gro lam gcig - 1 meal's journey [IW]
gro lam gcig - one meal's journey [RY]
gro lugs chen po bzhi - four great modes of liberation [IW]
gro lung - village in lho kha [JV]
gro lung pa - real name blo gros 'byung gnas, when young studied kadamapa dharma w jo bo rje and 'brom ston, rngog lo'i slob ma'i gras las learned in all the teachings, jo bo'i gzhung chung rnams gtso bor gyur pa'i chos chung 100 la don khog 'ching ba'i tika ? &, wrote two bstan rim great and small, bstan rim chen mo ni lam sgron gyi dgongs 'grel matchless and tshong kha pa'i lam rim chen mo mostly follows it] [IW]
gro lo - gro ma'i leaves [IW]
gro lo ma - kid of satin, silk stuff [JV]
gro lo sa 'dzin - potentilla anserina l. [JV]
gro lo sa 'dzin - an herb [IW]
gro lod bka' thang - life of Guru Padmasambhava in the form of rdo rje gro lod / revealed from its place of concealment by stag sham nus ldan rdo rje [RY]
gro sha - travellers lam rgyags meat [IW]
gro shang rtse - orobanche megalantha h. smith [JV]
gro shod - {gro shod district [IW]

gro shod - Trochö, in Tsang [RY]
gro shod - a district in Tibet [RY]
gro sa - village in the district of phen yul [JV]
gro so phye mar - CM: bod du lo gsar sogs rten 'brel gyi byed sgo'i skabs su sgrig gshom byed pa'i gro yos dang phye mar 'bo nang du blugs nas de'i thog tu gro snye dang me tog sogs btsugs shing. mgron po phebs du de phul nas dga' bsu sne len zhu. (see also illustration in back of CM). [mss] [RY]
gro so phye mar - New Year etc, for auspiciousness su sgrig gshom byed pa'i gro yos and phye mar 'bo nang du blugs nas de'i thog tu ears of wheat and flowers etc are placed &, when guests phebs dus offering them dga' bsu sne len zhu [IW]
gro sog - wheat straw [RY]
gro sog - stalks of wheat, wheat-straw [JV]
gro ho - mystical word used in phyag rgya rites [JV]
grog - 1) pit, ravine, gorge, river bed; 2) suddenly/incidentally arising food and drink or enjoyment; 3) ant [IW]
grog - ant, emmet [JV]
grog - river-bed; gorge, riverbed [RY]
grog skad - as a sign of coming food and wealth pho rog and bya khra'i calls [IW]
grog skam - dry river bed [IW]
grog skam - a dry river bed [RY]
grog sked - 1) ant's waist; 2) ngam grog gi sked pa [IW]
grog sked - waist of the ant, narrow as an ant's waist [JV]
grog mkhar - 1) ant hill; 2) ant shit [IW]
grog mkhar - ant-hill [JV]
grog mkhar ba - {grog mkhar ba [Indian rishi who performed auterities on an ant hill] [IW]
grog mkhar ba - {grog mkhar ba [IW]
grog chu - water flowing in a pit, ravine, gorge [IW]
grog chu - brook, mountain stream, rivulet [JV]
grog che - stes dbang gis attained great wealth [IW]
grog stong - earthen pit; desolate valley [RY]
grog stong - earthen pit [IW]
grog ldan - the side of a ravine [JV]
grog nag - black ant [IW]
grog po - dell, ravine [RY]
grog po - deep ravine in which a torrent flows [JV]
grog phug - earthen cave, hollow, cavity [RY]
grog phyva - having examined pulse nadis rnyed pa dang, nor 'tshol gyi lam 'gro yod med brtag thabs shig [IW]
grog byung ba - sudden/ incidental food, drink or enjoyment arising [IW]
grog sbu - ant [JV]
grog sbu - an ant; an ant [RY]
grog sbur - kind of 'bu srin [IW]
grog sbyin - grog mkhar yod sar tsampa and oil/butter mixed phye mar grog mar sbyin pa'i tradition [IW]
grog sbrang - ants and bees [IW]
grog ma - ant, emmet [JV]
grog ma - ant [RY]
grog ma - kind of insect [rgyu rgyu ra, gshin rje'i bu, srin phra ma] [IW]
grog ma - ant, emmet; ant; ants [RY]
grog ma dkar po - 1) kind of tree harming insects that eat it; 2) termite [IW]
grog ma dkar po - termite [JV]
grog ma'i tshang - ant-hill [JV]
grog mo - ravine eroded by stream or, ri sul [IW]
grog mo - ant, emmet [JV]
grog dmar - red ant [IW]
grog tsang - ant-hill [syn: grog mkhar dang, grog ma'i khyim, brgya byin spyi bo, nor ldan brtzegs] [IW]
grog rtse - table [IW]
grog tshang - ant hill / nest; anthill [RY]
grog tshang - ant-hill [JV]
grog tshang - ant hill [RY]
grog tshang kha yi rdo blangs bzhin - like when the anthill's covering rock has been removed [RY]
grog zhing - cultivation in uneven narrow ground away from villages, medicine which cures obstruction of the urine, kind of moss growing on the sides of chorten [JV]
grog gzar - torrent pouring down a ravine [JV]
grog gzar - ravine w steep cliff [IW]
grog g.yang - lateral gully on hill-side [JV]
grog g.yang - ravine w steep cliffs [IW]
grog rog - ravine [JV]
grog rong - gully, [water eroded] ravine, gorge [IW]
grog rong - gully, ravine, gorge [RY]
grog rong - valley, gully, gorge [JV]
grog rong dog po - narrow gully, [water eroded] ravine, gorge [IW]
grog rong sa khul - gorge region [IW]
grog shing - mchod rten &, gyang rnying etc kyi ldebs su char pa phog nas spang gi rnam pa ltar gyur pa de la zer te, des dugs byas na old wounds and &, swelling of the joints, chu ser gyi za 'phrug etc. la phan [IW]
grog shur - ravines eroded by floods [IW]
grog shur - ravines eroded by floods [shar shur du bzos pa] [IW]
grogs - adjuncts, friend, lover, companion, fellow-laborer, assistant, paramour, husband, fellowship, auxiliary word to give polite turn to request like "will you kindly", 1 of 28 astrological terms for harmony of influence in the destiny of a person, friend [JV]
grogs - allies [RY]
grogs - boon [RY]
grogs - friend, companion, lover, life-companion, assistance, help, assistant, helper, please [= rogs gnang] [IW]
grogs - friend, companion, lover, life-companion, assistance, help, assistant, helper, please [IW]
grogs - supportive element; ally [RB]
grogs - 1) friend, companion, lover, life-companion. 2) assistance, help. 3) assistant, helper. {zla grogs} friends and companions; a helper; allies, assistants; support; supportive element; ally [RY]
grogs kyi rgyu - coemergent/ accompanying cause [IW]
grogs kyi rgyu - accompanying cause [JV]
grogs kyis 'gog pa - among 'gog pa'i rgyan, dgag bya mi 'dod pa'i bya ba'i dngos po zhig 'gog byed assisting phan tshig brjod pa'i zol gyis naturally 'gog pa'i rgyan [IW]
grogs skal - lot of being forever bza' zla [IW]
grogs khye - playmate, play-fellow [JV]
grogs mgon - help and protection/ support [IW]
grogs mgon - help and protection [RY]
grogs ngan - bad friend [JV]
grogs ngan - bad company [RY]
grogs ngan - bad friend / companions [RY]
grogs ngan - bad friend, bad companions, cohort, collaborator [IW]
grogs mched - friends and siblings [RY]
grogs mched - friends, Dharma friends [RY]
grogs mched - companions, brothers and companions, friends [RY]
grogs mched - clerical brothers [JV]
grogs mched - companions, brothers and companions, friends, friend loved like a brother [IW]
grogs mchog - supreme friend [IW]
grogs mchog - good friend / companions [RY]
grogs ting nge 'dzin - meditative absorption into a feeling of fellowship [JV]
grogs stobs - power of help, power of support [RY]
grogs stobs - power of help / support [IW]
grogs dang bcas - together with [JV]
grogs dang phrad - meeting a friend, collision [JV]
grogs dan - help, assistance [JV]
grogs don - friendship [IW]
grogs 'ded - in 'byung rtsis nang depending on conflict figure compatibility [IW]
grogs 'ded - in 'byung rtzis nang depending on conflict figure compatibility [Shing grogs sa,Sa grogs chu,Chu grogs me,Me grogs lcags,.Lcags grogs shing] [IW]
grogs 'dris - mutual friendship [JV]
grogs na bde ba - easy to get along with [RY]
grogs na bde ba - easy to get along w [IW]
grogs gnang - please [= rogs gnang] [IW]
grogs gnang - please [IW]
grogs po - male friend, companion [IW]
grogs po - yid mthun pa'am mdza' ba'i mi,...Grogs po rnying pa,...Grogs po blo thub,...Grogs po mdza' ba,...Grogs gsar,...Stongs grogs,...Sdongs grogs,...Grogs su 'thams pa friend [IW]
grogs po - [male] friend, companion [RY]

grogs po - friend, ally, companion, pal, friend [JV]
grogs po grogs mched - companion loved like a brother [IW]
grogs po 'ga' zhig - several friends [JV]
grogs po rgyag - be/ make friends [IW]
grogs po rgyab pa - befriend [JV]
grogs po sgrig - be/ make friends [IW]
grogs po ngan pa - bad friend / company [RY]
grogs po ngan pa - coarse companions [RY]
grogs po 'dra ba - like a friend [IW]
grogs po nang bzhin - friendly [JV]
grogs po byed - be/ make friends [IW]
grogs po byed pa - to befriend, make friends with, assist [RY]
grogs po mi brtan pa - fickle-minded friend [JV]
grogs po dman pa - bad friend / companions} [IW]
grogs po dman pa - inferior friend [RY]
grogs po las blangs pa - [vow] taken from a friend [RY]
grogs po las blangs pa - received from friends [IW]
grogs po'i rkyen - assisting condition [RY]
grogs po'i 'brel ba - friendship [JV]
grogs spun - grogs po and spun mched [IW]
grogs phywa - divination about income and earnings [JV]

grogs phyva - grogs rtsa [IW]
grogs bya ba la skyo ba med pa - tireless in helping [RY]
grogs bya ba la skyo ba med pa - ph w/o assistance or protector [IW]
grogs byas - having become friends [RY]
grogs byas - help, aid, assist [RY]
grogs byed - assist, aid; to assist, help, aid [RY]
grogs byed - assistance, aiding [JV]
grogs byed - assist, help, aid [IW]
grogs byed pa - to help, aid, assist, help out [RY]
grogs byed pa - be friend, make friendship, assist, help, assistance [JV]
grogs byed pa - {byang chub lam gyi grogs byed pa} - to make them allies on our journey to enlightenment [RY]
grogs sbur - insect [RY]
grogs ma ched - brothers and companions, friends [RY]
grogs mi la bcol ba - trust in friends [IW]
grogs mi la bcol ba - to trust in friends [RY]
grogs mu stegs can - non-buddhist companions [IW]
grogs mu stegs can - non-Buddhist companions [RY]
grogs med - friendless [RY]
grogs med kher rkyang - alone, w/o help/ friends [IW]
grogs med kher rkyang du gtong - isolate by withdrawing friendship [IW]
grogs med gcig pu - alone, w/o help [IW]
grogs med gcig pu - alone with no companions [RY]
grogs med gcig pur lus pa - be left alone w/o help [IW]
grogs med pa'i kher rkyang - alone w/o help [IW]
grogs med pa'i sdug bsngal - the suffering of friendlessness [one of the sdug bsngal drug] [IW]
grogs med pa'i sdug bsngal - the suffering of being friendless [IW]
grogs med pa'i sdug bsngal - the suffering of being friendless. One of {sdug bsngal drug} [RY]
grogs med pa'i sdug bsngal - the suffering of being friendless [one of {sdug bsngal drug} [IW]
grogs mo - woman friend [syn: kun spyod mtsungs, na mnyam ma, pho nya mo, blo dkar ma, zla ma] [IW]
grogs mo - female friend, mistress, sweetheart, mistress [JV]
grogs mo - girl / female friend, sweetheart [RY]
grogs mo - girlfriend, sweetheart, woman friend [IW]
grogs dmag - dmag rgyag skabs mutually helping dmag [IW]
grogs rtsa - mother and son enemy and friends 'byung ba brtsis nas rtsa brtag skabs and grogs sa lta bu grogs dang 'phrad pa de la grogs rtsa zhes zer [IW]
grogs tshig - auxiliary word / particle [RY]
grogs tshig - auxiliary word/ particle [IW]
grogs tshul khrims dang lta ba mthun pa - companion with same vows and view [RY]
grogs mdza' - lover [RY]
grogs mdza' bshes - relatives and friends [RY]
grogs mdzod cig - please help / assist [RY]
grogs bzang - friendship, sweetheart [JV]
grogs bzang po - good friends [of like view and conduct] [IW]
grogs bzang po - good friend [RY]
grogs bzang po - friendship, sweetheart [JV]
grogs bzang ba - good friends [of like view and conduct] [RY]
grogs ram - help, assistance, aid [IW]
grogs ram byed - help, assist, aid [IW]
grogs bshes - blo bkal chog pa'i grogs po [IW]
grogs su - in friendship, helpful [JV]
grogs su gyur pa - become a friend [IW]
grogs su gyur pa - which is its helper [RY]
grogs su gyur pa - helpful, good, useful, supportive, favorable, beneficial, advantageous, beneficent, benignant [RY]
grogs su 'gyur - become helpful [JV]
grogs su 'char - appear as friends [JV]
grogs su 'thams pa - seal friendship under a solemn oath [JV]
grogs su 'os pa - he is worthy to be his colleague [JV]
grogs su shes pa - regard as helpful [RY]
grogs lha - deities of gain [JV]
grong - 1) house, town, village, hamlet. 2) p. of {'grong} 3) dice. 4) family dwelling. 4) to have died, one who has died [RY]
grong - house, town, village, hamlet, one who has died, dice, family dwelling, have died [p {'grong}. [syn: grong sde, rgyal lam, sde tso, yul sde] [IW]
grong - 1) Them dud dam mi tshang; 2) Mi tshang gang 'tshams shig mnyam du chags pa'i sde (/ [house], town, village, hamlet, 1 who has died, dice, family dwelling, have died * [p 'gro [IW]
grong - hamlet, die, inhabited pace, village, house, SA 'grong ba, srang [JV]
grong kyer rgyal po'i khab - the city of Rajagriha [RY]
grong dkyil - center of the village [IW]
grong skad - regional dialect [IW]
grong khang - house in a city/ village [IW]
grong khul - in a city/ village [IW]
grong khyim - village family / house[hold] [IW]
grong khyim - village family, village house; a city-dwelling/ a townhouse [RY]
grong khyer - las rigs mang po 'dzoms pa'i sde ste sngar gyi bshad srol du lcags bzo sogs bzo ba'i rigs 18 tshang ba'i yul, [IW]
grong khyer - city; 1) city, town. 2) samsara. 3) syllable [RY]
grong khyer - city/ town; citadel [RB]
grong khyer - city, town, samsara, syllable [IW]
grong khyer - city, town, place surrounded by a wall, palace, should be at least 10,000 households, syllable, town [JV]
grong khyer gyi - urban [JV]
grong khyer gyi sgab mo - [arch] 1) prostitute; 2) gsang thag 'then mkhan [secret rope puller?] [IW]
grong khyer gyi nye 'dabs - vicinity of a city [IW]
grong khyer gyi mtha' bskor - suburb [JV]
grong khyer gyi mtha' na nags tshal zhig na - in a forest at the edge of the city [RY]
grong khyer gyi mtha' dbus kun tu - here and there throughout the kingdom [RY]
grong khyer gyi phyi - open country [JV]
grong khyer gyi phyi rol - field [JV]
grong khyer gyi bud med kun - the ladies of the city [RY]
grong khyer gyi mi kun - all the other people in the city [RY]
grong khyer gyi mi rnams - the people of the city [RY]
grong khyer grol ba'i khor lo - wheel which liberates the cities [RY]
grong khyer dgra - enemy of the city, shiva [JV]
grong khyer rgyun gcod kyi lta ba - the view that interrupts the city of samsara [IW]
grong khyer rgyun gcod kyi lta ba - the view that interrupts the city [of samsara] [RY]
grong khyer lnga pa - city of five cities [RY]
grong khyer chab srid gros khang - municipal council [IW]

grong khyer che chung - size of a city, big and small cities, cities and towns [IW]
grong khyer chen po - large city [RY]
grong khyer chen po - city [JV]
grong khyer 'jig - indra [JV]
grong khyer rje - sheriff, chief of a city [JV]
grong khyer rje bo - lord/ ruler of a village or small kingdom [IW]
grong khyer nye kor - vicinity of a village [IW]
grong khyer nye 'dabs - suburbs [IW]
grong khyer gnyen ldan - the city of Bandhumati [RY]
grong khyer lta na sdug - the Captivating City [on the summit of Mt. Sumeru] [RY]
grong khyer lta na sdug - the city lta na sdug [IW]
grong khyer lta na sdug - the city lta na sdug [at the summit of Mt Meru na the pleasant/ captivating city "lta na sdug" ba ngos re re la dpag tshad 2500, 500 around ? mtha' skor na dpag tshad khris 'khor ba yod, de'i 'phang du dpag tshad phyed dang gnyis upward gser gyi rang bzhin dbyibs legs shing lta na sdug pa precious pillars six khri yod pa, {rin po che sna bzhi} zam pa brgyud ma bzhi &, nang gi sa gzhi tshon sna 101 gis bkra bar byas pa mnan na nem zhing btegs na 'phar ba by flower man da ra bas pus nubtsamdu covered] [IW]
grong khyer lte ba - capital city [IW]
grong khyer brten pa - a king [JV]
grong khyer blta na sdug - lovely city [RY]
grong khyer bsta na stug - lovely city [IW]
grong khyer dang nye ba - near the town [JV]
grong khyer dam pa - Nagki Rinchen, Vajranatha of Sadnagar: 1384-1458 [RY]
grong khyer du phyin nas - went into the city [RY]
grong khyer do dam gyi las don - municipal affairs [IW]
grong khyer drug po - the cities of the six realms [RY]
grong khyer pa - inhabitants of the city [RY]
grong khyer pa rnams - the citizens of [RY]
grong khyer spyi spyod las don - city public services/ utilities [IW]
grong khyer spyod - crow [JV]
grong khyer spyod - raven [IW]
grong khyer phun sum tshogs pa - wondrous land [RY]
grong khyer ba - city-dweller [RY]
grong khyer ba - city [dweller] [IW]
grong khyer me tog - city of flowers, pataliputra, patna [JV]
grong khyer tsam pa ka dang nye ba - near the city of Campa [RY]
grong khyer bzang po'i brag ces bya ba - a town called Bhadrasila [RY]
grong khyer shang ka shya'i 'gram - near the city of Samkasya [RY]
grong khyer ser skya'i nya gro dha'i nags tshal du - in the Nyagrodha Grove near the city of Kapilavastu [RY]
grong khyer gsum - the three realms [IW]
grong khyer gsum - Syn {khams gsum} [RY]
grong 'khyer - city, town [JV]
grong gi grong khyer - city of 1 who has died [IW]
grong gi grong khyer - city of one who has died [RY]
grong gi gcan gzan - village predator, dog [IW]
grong gi gcan gzan - dog, dog [JV]
grong gi brjod pa - provincialism, country or rural language [JV]
grong gi nye 'khor - suburbs [JV]
grong gi 'thab mo - feuds and quarrels among villagers [JV]
grong gi dra ba - circle or circuit of a village, fortification round a city [JV]
grong gi bdag - headman of a village [JV]
grong gi spre'u - village monkey, cat [IW]
grong gi 'phreng ldan ma - village flower-woman [JV]
grong gi gtso bo - chief man in a town or village, headman [JV]
grong gyer - city [IW]
grong grangs - number of houses in a village or town [JV]
grong dgon - the one monastery in a town [JV]
grong 'gram - outskirts of a village/ city [IW]
grong sngags - city practitioner, town yogi [RY]
grong sngags - city practitioner, town yogin [IW]
grong gcig ma - village w only 1 dud tshang [IW]
grong chung nan tan - rigid economizing [IW]
grong chog - performing village rites [JV]
grong chog - khyim pa'i nang la tshugs pa'i zhabs brtan liturgy [IW]
grong chog - village rite, ritual or recitation performed for a fee, ritual made for mundane pursuits [IW]
grong chog - 1) village rite, ritual or recitation performed for a fee, ritual made for mundane pursuits; religious rituals (?) [RY]
grong chog pa - those who conduct village ceremonies [RY]
grong chog pa - village priests, someone living by reciting scriptures in private houses [IW]
grong chog pa - the village priest; village priests, someone living of reciting scriptures in private houses [RY]
grong chog pa - chos bton pa'i yon la brten nas 'tsho ba skyel mkhan [IW]
grong chos - have sex [IW]
grong mchog - chief city or scene or sphere [JV]
grong 'jug - resurrection, transference of consciousness, practice to transfer one's own principle of consciousness into another body [JV]
grong 'jug - transference [of consciousness into another] body. See also {'pho ba grong 'jug} [RY]
grong 'jug - transference of consciousness into another body [IW]
grong 'jug - Drongjug. The practice of transferring one's consciousness into another body [RY]
grong 'jug gi rnal 'byor - yoga of entering the dead [RY]
grong 'jug gi rnal 'byor - yoga of one's consciousness entering a dead body [IW]
grong 'jug 'pho ba - Drongjug transference [RY]
grong 'jug mdzad - transferred his consciousness [RY]
grong 'jug mdzad pa - to transfer [the consciousness] [RY]
grong 'joms - 1) Vishnu; 2) Indra; 3) buddhist [IW]
grong gnyis la - grong gnyis pass [IW]
grong gnyis la - grong gnyis pass [in S rtsa mda' rdzong, el smi 5611] [IW]
grong bsnyen - lama who performs meditations or asceticism remaining inside a village [JV]
grong bsnyen - village recitation, retreat performed in a village dwelling [IW]
grong bsnyen - in a corpse house mtshams bcad do approaching practice [IW]
grong bsnyen - village recitation, [retreat performed in a village dwelling] [RY]
grong gtam - ordinary/ village talk, regional dialect [IW]
grong gtam - country speech or language [JV]
grong stong - empty city/town [IW]
grong stod - upper city [IW]
grong thag nye ba - monastery near a town [IW]
grong dang dgon sde - towns or monasteries [RY]
grong du rgyu ba'i ltung byed - the downfall of roaming a city [RY]
grong du rgyu ba'i ltung byed - the downfall of roaming in a village [over the prescribed time for monks] 1 of the ltung byed 'ba' zhig pa dgu bcu, other than rang grong rgyu ba la brten nas, dge 'dun spyi'i gdugs tshod las yol ba'o] [IW]
grong du rgyu ba'i ltung byed - the downfall of roaming in a village [IW]
grong du 'jug pa'i lhung byed - the downfall of remaining overnight in a village [IW]
grong du 'jug pa'i lhung byed - the downfall of entering a village [a remaining overnight], the downfall of roaming in a village [and going over the prescribed time for monks] [RY]
grong du 'dren - donkey [JV]
grong du phab song - drives him back into town [RY]
grong du babs pa - comes down to the villages [RY]
grong du babs pa - to race down to the village [from retreat] [RY]

grong du song ba - to descend to the villages [RY]
grong dra ba can - town surrounded with fortifications [JV]
grong drag dmag sgar - Tibetan govt sngar nas 'khri srol yod med la ma ltos par khyim tshang drag rigs tshang mar dmigs bsal 'phar ma'i dmag mi skong 'dems byas pa'i dmag sgar zhig [IW]
grong bdag - headman of a village or city [JV]
grong bdag - grong pa'i nang gi 'go byed [IW]
grong 'dabs - neighborhood of a village [IW]
grong rdal - smaller than a city but not very small grong chung chung min pa grong khyer las chung ba, w many manufactories and commercial enterprises [IW]
grong rdal - town [RY]
grong rdal - town, suburbs of a town, large town together with its suburbs [JV]
grong sde - colony town [JV]
grong sde - village district, villagers, large village [IW]
grong sde - city; 1) village district. 2) villagers [RY]
grong sde'i - municipal [JV]
grong sde'i phra ma mkhan - one who causes or excites brawls & feuds [JV]
grong brdal - large town together with its suburbs, a town, city [JV]
grong sne - grong gi 'go'am, mtha'a [IW]
grong pa - neighbor, villager, one holding a house, tenant [JV]
grong pa - townspeople [RY]
grong pa - 1) inhabitants of a village, city people villager, town dweller [Grong pa stongs pa]; 2) neighbors, neighboring [families/ households neighbor[hood]; 3) dead) [IW]
grong pa - 1) villager, town dweller. 2) dead. 3) neighborhood. 4) neighbor [RY]
grong pa - 1) inhabitants of a village, city people villager, town dweller; 2) neighbors, neighboring [families/ households neighbor[hood]; 3) dead [IW]
grong pa kha shas - a group of people in the town [RY]
grong pa chung chung - hamlet [JV]
grong pa'i - . . . commonplace [RB]
grong pa'i 'gram - vicinity of a village [JV]
grong pa'i chos - sexual union [JV]
grong pa'i chos kyis - maiden not touched by a male [JV]
grong pa'i chos kyis ma gos pa - not defiled w sexual activity [IW]
grong pa'i chos kyis ma gos pa - virgin purity [JV]
grong pa'i gtso bo - headman of a village or city [JV]
grong dpon - chief of a town [JV]
grong dpon - grong sde'i 'go byed [IW]
grong spangs - one who is liberated or has abandoned the life of a layman [JV]
grong 'pho - Drongjug transference [RY]
grong 'pho - transfer[ence of] consciousness [IW]
grong 'pho grong 'jug gdams pa - the instruction in the transference of consciousness [RY]
grong ba - cold [RY]
grong bar - the middle of a village [JV]
grong bog - perform village rites [IW]
grong bog - performing village rites [RY]
grong mi - city people [IW]
grong mi tsho - townsmen [JV]
grong ming - family name, surname [JV]
grong smad - lower city [IW]
grong tsha - village [IW]
grong tshan - town, village [JV]
grong tshig - 1) colloquial talk; 2) Btsog pa'i tshig [IW]
grong tshig - provincialism [JV]
grong tsho - grong khyim khag gam sde tshan [IW]
grong tsho - village [RY]
grong tsho - village, hamlet, large village, town, several hamlets taken together, village, town [JV]
grong mtshes - neighbors [IW]
grong mtshes pa - grong pa khyim mtshes pa [IW]
grong mtsho mer mo - village in the district of e in lho kha [JV]
grong gzhi - estate, farm [JV]
grong gzhis - in a village chags pa'i khyim tshang [IW]
grong bzo - sngar dus rtag tu gzhung las la 'gro mi dgos pa'i tshem bu ba'i tshogs pa [IW]
grong yul - city of Yama /the dead, city and country, place w houses [IW]
grong yul - cities and countryside, country place [JV]
grong yul - 1) city of Yama / the dead. 2) city and country [RY]
grong rogs - khyim mtshes [IW]
grong la 'gro - going or gone to the village [JV]
grong sa - village, peopled area [RY]
grong sa song ba - gone to a village [IW]
grong gsum - the three realms [IW]
grong gsum mthar byed - the deity dbang phyug chen po [IW]
grong gsum mthar byed - shiva, he who has destroyed the 3 habitable spheres [JV]
grong gseb - countryside, the country, rural district, hamlet, village, village [JV]
grong gseb - village; village, the countryside, rural district [RY]
grong gseb - rural agricultural village/ district, village, the countryside [IW]
grong gseb kyi - rural [JV]
grong gseb khul - countryside [JV]
grong gseb pa - villager [RY]
grong gseb pa - peasant, villager, villager [JV]
grongs - die [h], died, death [IW]
grongs - (h) to die/ death; 1) vi. to die (h), died. 2) n. death; imp. of {bgrang ba}; (h) to die/ death [RY]
grongs - die, SA 'grong ba, to die [JV]
grongs pa - died [p {'grongs pa} [IW]
grongs pa - passed away [RY]
grongs pa - died. pf. of {'grongs pa} [RY]
grongs po dman pa dag gis yongs bskor ba - completely circumambulating the lesser dead [IW]
grongs por ngan pa - lesser dead [IW]
grongs por dman pa - lesser dead [IW]
grongs tshar ba - had passed away [RY]
grod kog - belly, stomach [RY]
grod khog - belly [= dku, dgang bya, lto ba, pho ba, brang zhol, gsus pa] [IW]
grod khog - abdomen, belly, stomach, tummy [JV]
grod khog - abdomen, stomach, belly [RY]
grod khog - abdomen [RY]
grod khog - stomach, belly [RY]
grod khog gi - abdominal [JV]
grod khog 'grangs - be full [IW]
grod khog rgyags - be full [IW]
grod khog chen po - big stomach, greedy [IW]
grod khog chen po - [big stomach] greedy [RY]
grod khog ltogs - to be hungry [JV]
grod khog ltogs pa - be hungry [IW]
grod khog bshal nad - diarrhoea [JV]
grod khog lhug ge ba - belly big and hanging [IW]
grod nyor can - fat w big hanging belly [IW]
grod nyor can - fat w big hanging belly [syn: rked sbom, lto ldir, lto 'phyang ba, gsus po che, gsus rdzing can] [IW]
grod pa - belly, progress. Syn {grod khog} [RY]
grod pa - belly, paunch of ruminating animals, stomach, stomach [JV]
grod pa - belly, progress, ldad rgyag mkhan gnag phyugs sogs kyi nang khrol zhig ...Blo phyi gtad, grod pa nang gtad [IW]
grod pa 'gengs - bellyful [JV]
grod pa 'gengs chim pa - satiated with food [JV]
grod pa 'grangs pa - filled our stomachs [RY]
grod pa rgyags - to be full/satisfied (for food) [JV]
grod pa can - zas gron che ba'i gras [IW]
grod pa che - large belly, appetite [JV]
grod pa 'jol le - hanging belly, paunch [JV]
grod pa phug - Dröpa Phuk, one of Milarepa's caves at Nyanang. See Belly Cave of Nyanang [RY]
grod po - stomach, belly [IW]
grod sbom - large belly, dried paunch of a bullock to keep oil [JV]
grod tshil - lard [JV]
grod ril - in bellies of cattle btums pa'i mar ril etc. [IW]
grod lugs - paunch [JV]
gron - mi tshe gron - I've frittered my life away [RY]
gron - expense, expenditure [RY]
gron dngul - expenditure, expenses [IW]
gron can - expensive [RY]

gron can - disadvantageous, injurious [JV]
gron can - 1) expensive, large outlay; 2) [arch] useless [IW]
gron chung - economical, inexpensive, thrifty [IW]
gron chung - simple, plain [JV]
gron chung thon spel - increasing production and decreasing expenses [IW]
gron chung dam tshags - thrifty, economical [IW]
gron chung byed - be economical/ thrifty [IW]
gron che - uneconomical, expensive, large outlay [IW]
gron che - very noxious [JV]
gron chen - uneconomical, expensive, large outlay [IW]
gron gtong - paying expenditures/ expenses [IW]
gron gtong byed - pay/ meet expenditures/ expenses [IW]
gron pa - much expenditure, expensive, expend, squander, great or illustrious family, one who is patient and forbearing, thing that is durable and hard [JV]
gron pa - to spend [time etc.] squandering, waste [RY]
gron pa - spend time/ money, squander, waste, expenditure, consumption, expense, exhausted, chud zos,..'Gro gron,. [IW]
gron pa can - [arch] having harm [IW]
gron pa chung - low consumption [IW]
gron pa chen po - high consumption [IW]
gron med - free [IW]
gron 'dzag - expenditure, consumption, expense [IW]
gron 'dzar song ba - wasted and squandered [RY]
gron shas - item of expenditure, account of distribution and lending of grain [JV]
gron shas - expense items [IW]
grob so cher babs pa - long projection of shadows [JV]
grom pa rgyang - place in tsang with 1 of 12 temples built by srong btsan sgam po [JV]
gro'i snye nag - grain blight [IW]
gro'i g.yung drung - in case of producing auspiciousness on bzhugs khri and gdan gyi gro'i 'bru rnams star du 'then pa'i swastika picture [IW]
grol - liberation, freedom, release, releasing, disperse, loosen, deliver, deliverance, SA 'grol ba, to be over, to be let out (from class / meeting), are released, become liberated in, liberating, one will be liberated [JV]
grol - free[dom], liberation, get out/ loose/ free/ untied, get free of difficulty/ trouble/ danger, be over/ dismissed/ adjourned/ let out [IW]
grol - free, freedom, liberation [RY]
grol 'khrul - liberation and delusion [JV]
grol 'gyur - liberation occurs [JV]
grol cha - on the side of liberation [RY]
grol cha'i chos sku ngos bzung ba - recognize the Dharmakaya on the side of liberation [RY]
grol nyin - the day when the annual assembly of the lamas dissolve [JV]
grol nyin - las grva grol ba'am, day of completion [IW]
grol tig - See also {grol thig}; See also {grol thig} [RY]
grol tig - Bindu of Liberation". A terma discovered by Trengpo Drodül Lingpa (phreng po 'gro 'dul gling pa), also known as Sherab Özer (shes rab 'od zer)(1517-1584). Its full title is grol tig dgongs pa rang grol "The Bindu of Liberation, the Spontaneous Liberation of the Mind" [RY]
grol tig dgongs pa rang grol - terma by {shes rab 'od zer} [RY]
grol ston - finishing/ closing/ completion feast/ celebration for a project/ graduation [IW]
grol ston - festival on the day when lamas relax after the term of the special devotions is over [JV]
grol thig - Abbr. of {grol thig dgongs pa rang grol} terma revealed by {'phrang mgo gter ston shes rab 'od zer} [RY]
grol thig dgongs pa rang grol - terma revealed by {'phrang mgo gter ston shes rab 'od zer} [RY]
grol thig zhi khro - terma of Sherab Özer [RY]
grol du med pa - there is nothing to liberate [JV]
grol drug - 6 liberations (liberation attainted through the doors of the 6 sense aggregates) [JV]
grol gdams - instructions for liberation [JV]
grol mdud - mdud pa grol chog chog [IW]
grol 'dod - wishing to be emancipated or set free from transmigratory existence and misery, abbr of 'khor ba dang sdug bsngal sogs las grol bar 'dod pa [JV]
grol sde - proponent of Svatantrika [RY]
grol sde - Vimuktasena [JV]
grol pa'i yon tan - the virtues/ buddha qualities of liberation [IW]
grol phug - myth [JV]
grol phugs - source [RY]
grol ba - close, conclude a meeting, deliverance, deliverance from worldly existence, to transcend, to be released from, to dissolve [JV]
grol ba - (Tha mi dad pa,; 1) destroyed, dispersed zhig; 2) liberate; 3) tshigs bcad rtsom tshul, shloka gcig gis brjod bya'i don gang yin pa de be able to completely show; 2) nirvana, liberation get out, become free of trouble, get loose, get free, be untied, be released, be freed, be liberated, be loosened, be revealed, recover from an illness, be over, be dismissed, adjourn, close, conclude a meeting, liberation, freeing, emancipation, deliverance, closing, conclusion, finishing, completion, untying, loosening up, destruction liberation [kill: transfer forcefully and compassionately the consciousness of a sentient being to a higher level of existence] [IW]
grol ba - untied [the knot of avarice] [RY]
grol ba - "liberation". to transfer forcefully and compassionately the consciousness of a sentient being to a higher level of - existence, thus benefiting that one and removing obstacles - caused by his or her evil karma [RY]
grol ba - release [RY]
grol ba - freedom; to become free(d)/ find freedom; isc. to cease/ disappear; [in cases of shar gnas grol gsum, or where common decency dictates] freed; [in other cases of rang grol, etc.] free [RB]
grol ba - to dissolve, subside [RY]
grol ba - mtshams grol ba - completing his retreat [RY]
grol ba - {grol ba, grol ba, grol ba} intr. v.; 1) vi. to get out / free of trouble / difficulties / danger, to get loose / free / untied, released, freed, liberated, loosened, revealed, loosed. 2) recovered [from an illness]. 3) vi. to be over, be dismissed, adjourn. 4) to close, conclude [a meeting]. 5) liberation, freeing, emancipation, deliverance. 6) closing, conclusion, finishing, completion. 7. untying, loosening up; free; freedom; to become free(d)/ find freedom; liberation; to liberate [RY]
grol ba can - 1) med na le sham; 2) pearl [IW]
grol ba can - relating to emancipation, deliverance, pearl (that has been delivered from the oyster) [JV]
grol ba can skyed byed - oyster [IW]
grol ba gcig pu - unique liberation, a single mode of liberation [RY]
grol ba gcig pu - unique liberation, single mode of liberation [JV]
grol ba nyid - free from [RY]
grol ba stobs dag pa lam mngon gyur gyi man ngag - the instruction of liberation which disclose the path of pure power [one of {kha 'thor gyi man ngag gnyis}, with reference to liberation the esoteric instructions of pure power which disclose the path] [IW]
grol ba stobs dag pa lam mngon gyur gyi man ngag - the instruction of liberation which disclose the path of pure power [IW]
grol ba thob pa - to attain liberation. Syn {thar pa thob pa} [RY]
grol ba thob pa - attain liberation [IW]
grol ba mthar thug - final liberation, ultimate freedom [RY]
grol ba drug - six liberations [JV]
grol ba drug - six types of liberation [IW]
grol ba drug - the six types of liberation. 1) {thos grol} liberation through hearing. 2) {btags grol} liberation through wearing. 3) {mthong grol} liberation through seeing. 4) {dran grol} liberation through remembering. 5) {myong grol} liberation through tasting. 6) {reg grol} liberation through touching [RY]
grol ba drug - six types of liberation; 1) {thos grol}. - liberation through hearing. 2) {btags grol}. - liberation through wearing. 3) {mthong grol}. - liberation through seeing. 4) {dran grol}. - liberation through remembering. 5) {myong

grol}. - liberation through tasting. 6) {reg grol}. - liberation through touching/ contact] [IW]

grol ba drug ldan - endowed with the six liberations [JV]

grol ba rnam bzhi - four types of liberation [IW]

grol ba rnam bzhi - four types of liberation; 1) {shar grol}. = freed upon arising. 2) {rang grol}. = spontaneously freed. 3) {gcer grol}. = directly freed. 4) {ye grol} primordially freed] [IW]

grol ba rnam bzhi - the four liberations; four among the {grol ba drug} [RY]

grol ba po - the one to be liberated [RY]

grol ba po - liberator [IW]

grol ba bzhi - four types of liberation [IW]

grol ba bzhi - four liberations [RY]

grol ba bzhi - four types of liberation / being freed. 1) {shar grol} freed upon arising. 2) {rang grol} spontaneously freed. 3) {gcer grol} directly freed. 4) {ye grol} primordially freed [RY]

grol ba bzhi - four types of liberation [1) {shar grol}. = freed upon arising. 2) {rang grol}. = spontaneously freed. 3) {gcer grol}. = directly freed. 4) {ye grol} primordially freed] [IW]

grol ba bzhi ldan - four liberations [IW]

grol ba bzhi ldan - four liberations, the four liberations through seeing, hearing, remembering and touching [RY]

grol ba yongs su rdzogs pa - complete/ perfect liberation [IW]

grol ba yongs su rdzogs pa - the complete perfection of liberation [from the two obscurations] [RY]

grol ba yongs su rdzogs pa - the complete perfection of liberation [IW]

grol ba yongs su rdzogs pa - complete/ perfect liberation [from the two obscurations of kleshas and knowables nyon mongs dang shes bya] [IW]

grol ba gsum - three types of liberation / freeing [RY]

grol ba gsum - The three kinds of liberation [IW]

grol ba'i sku - the body/ embodiment of liberation [IW]

grol ba'i sku - the body of liberation. Syn {rnam grol gyi sku} embodiment of liberation [RY]

grol ba'i grong khyer - city of liberation [JV]

grol ba'i grong khyer - the city of liberation [RY]

grol ba'i thig le zhes bya ba - Muktitlakanaama [one of the {chos bcu bzhi - 14 treatises on the guhyasamaja commentaries by {sangs-rgyas ye shes} [IW]

grol ba'i thig le zhes bya ba - [Muktitlakanama] one of the {chos bcu bzhi} fourteen treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes} [RY]

grol ba'i thig le zhes bya ba - Muktitlakanaama [IW]

grol ba'i gdengs - the assurance of liberation [RY]

grol ba'i phung bo - aggregate of liberation; muktiskandha [buddha] [RY]

grol ba'i phung bo - muktiskandha [buddha] [IW]

grol ba'i yon tan - the qualities of freedom / liberation; see {rig grol gyi yon tan} [RY]

grol bar 'gyur ba - to become released from [JV]

grol bar 'gyur ba - will be liberated [RY]

grol bar bya - must be overcome [JV]

grol bar byed pa khrid kyi rim pa - the progressive steps of instruction which gives liberation [RY]

grol bar mdzad pa - acts to liberate [RY]

grol bu'i lha lnga - five demigods, naga demigods [JV]

grol byed - liberating [JV]

grol byed kyi khrid - liberating instructions [IW]

grol byed kyi khrid - Liberating instructions [RY]

grol byed kyi khrid - Liberating instructions. Oral instructions received from an authentic master which, when practiced, liberate one's mind from delusion [RY]

grol byed kyi gdams pa - liberating instructions [RY]

grol byed bskyed rdzogs - the liberating stages of development and completion; the development and completion stages, which bring liberation [RY]

grol byed 'joms - name of brgya byin lha [JV]

grol byed 'joms - Indra [IW]

grol ma - 'bu dmar ba in the entrails [IW]

grol med - there is nothing to liberate [JV]

grol med 'joms - killer of namuci, epithet of indra [JV]

grol mol - discussion, talk [IW]

grol tshad - degree of liberation [RY]

grol tshad - liberation [JV]

grol tshad kyi gdings bzhi - fourfold confidence of liberation [RY]

grol tshad kyi gdings bzhi - 4-fold confidence of liberation [IW]

grol tshad nges pa'i gzer - stakes of certainty of liberation [RY]

grol tshugs - beginning and end, start and finish [IW]

grol tshul - the way of freeing [RY]

grol mtshams - intermission, adjournment, break [RY]

grol gzhi - ground of liberation, base of self-liberation [JV]

grol gzhi - the ground of liberation, [opposed to {'khrul gzhi} [IW]

grol gzhi - the ground of liberation, [IW]

grol gzhi - the ground of liberation, [opposed to {'khrul gzhi}; the basis of liberation [RY]

grol gzhi dngos - true ground of liberation [RY]

grol gzhi'i ye shes ngos 'dzin - recognizing the knowledge which is the basis of liberation [RY]

grol bzhi'i tshul gi phrin las - activity of the four liberating ways. Liberation by sight {mthong grol} liberation by hearing {thos grol} liberation by wearing {brtags grol} and liberation by tasting {myang grol} [RY]

grol bzhi'i tshul gi phrin las - four ways in which enlightened activity is liberated [liberation by sight {mthong grol}. of the objects which represent the buddhas' body, speech and mind, liberation by hearing {thos grol}. the nature of the intermediate state of reality at the time of death, liberation by wearing {brtags grol}. a diagram. or yantra which is attached to the shoulders, head and heart at the moment of death,. or worn in the topknot of their braided hair by mantrins throughout their lives, and liberation by tasting {myang grol}. when the flesh of one who has been born a brahman i.e. a vegetarian. a bodhisattva over seven successive lives is consumed] [IW]

grol bzhi'i tshul gi phrin las - four ways in which enlightened activity is liberated [IW]

grol zin yul gru - liberated zone/ area [IW]

grol zin sa gnas - liberated zone/ area [IW]

grol lam - freedom path, liberation path, self-liberation, path of liberation, 1 of 2 paths of rgyud sde [JV]

grol lam - path of liberation [IW]

grol lam - path of liberation [cf {thabs lam} [IW]

grol lam - Path of liberation. 1) When related to the 'path of ripening' it refers to the practice of the oral instructions of one's personal vajra master. 2) When related to the 'path of means' it refers to the practice of sustaining the natural state of mind; Mahamudra or Dzogchen [RY]

grol lam - path of liberation. Comp. with {thabs lam} path of freedom [RY]

grol lam - path to liberation thar-pa - liberation [RY]

grol lam - path of freedom [RB]

grol lam gyi dbang bzhi - four empowerments of the path to liberation [RY]

grol lam gyi dbang bzhi - four empowerments of the path of liberation [IW]

grol lam cig car ba - instantaneous path of liberation [RY]

grol lam gnyis - the two modes of the path of liberation. {cig car ba}, {rim gyis pa} [RY]

grol lam gnyis - the two modes of the path of liberation [IW]

grol lam gnyis - the two modes of the path of liberation {cig car ba}., {rim gyis pa} sudden and gradual] [IW]

grol lam rnam gnyis - two modes of the path to liberation, in mah yoga [The immediately attained path to liberation {cig car pa}. and the gradually attained path to liberation {rim gyis pa} [IW]

grol lam rnam gnyis - two modes of the path to liberation, in mah yoga [IW]

grol lam rnam gnyis - two modes of the path to liberation, in Mahayoga. The

immediately attained {cig car pa} and the gradually attained {rim gyis pa} [RY]

grol lam phyag rgya chen po - Mahamudra, the path of liberation. Comp. with {thabs lam na ro chos drug} [RY]

grol lam phyag rgya chen po - mahamudra, the path of liberation [IW]

grol lam bag yod kyi spyod pa brgyad - eight divisions of the conduct of self restraint in Mahayoga [RY]

grol lam bag yod kyi spyod pa brgyad - 8 divisions of the conduct of self restraint in Mah yoga [IW]

grol lam rim gyis pa - gradual path of liberation [RY]

grol lugs - mode of freedom [RB]

grol lugs - way of freeing, manner of liberation [IW]

grol lugs - modes of liberation [JV]

grol lugs - modes of liberation; way of freeing, manner of liberation [RY]

grol lugs lnga - five manners of liberation; 1) {ye grol}. = primordially freed. 2) {rang grol}. = spontaneously free. 3) {cer grol}. - directly freed. 4) {mtha' grol}. - freed from extremes. 5) {gcig grol}. - singularly freed] [IW]

grol lugs lnga - five manners of liberation [IW]

grol lugs lnga - five manners of liberation. 1) {ye grol} primordially freed. 2) {rang grol} spontaneously free. 3) {cer grol} directly freed. 4) {mtha' grol} freed from extremes. 5) {gcig grol} singularly freed [RY]

grol lugs chen po bzhi - instructions of primordially pure khregs chod, the four great means of liberating insight-awareness in dharmakaya [IW]

grol lugs chen po bzhi - instructions of primordially pure khregs chod, the four great means of liberating insight-awareness in dharmakaya {ye grol, rang grol, gcer grol, mtha' grol] [IW]

grol lugs chen po bzhi - four great modes of liberation. Primordial liberation {ye grol} natural liberation {rang grol} direct liberation {cer grol} and liberation from extremes {mtha' grol} [RY]

grol lugs chen po bzhi - four great modes of liberation [RY]

grol lugs chen po bzhi - four great modes of liberation [Primordial liberation {ye grol}. natural liberation {rang grol}. direct liberation {cer grol}. and liberation from extremes {mtha' grol} [IW]

grol lugs bzhi - the four modes of liberation [IW]

grol lugs bzhi - the four modes of liberation. Syn {grol ba bzhi}; the four modes of liberation [RY]

grol lugs bzhi - 4 modes of liberation (gcer grol, shar grol, rang grol, ye grol) [JV]

grol sa - context/ environment of freedom [RB]

grol sa - the state of liberation [RY]

grol sa gcig pu - unique state of liberation [RY]

grol sa gcig po yin par ngos shes - recognize to be the unique state of liberation [RY]

gros - conference, consultation, advice, counsel, speech, talk, care, heed, caution, discussion [JV]

gros - counsel, advise, recommendation, discussion, conference, talks, negotiations {'dun gros}. = speculation. {gtan gyi gros 'debs}. = ultimate counsel] [IW]

gros - counsel, advise, recommendation, discuss[ion], exchange/compare thoughts, confer[ence], talks, negotiations [IW]

gros - advice; advice; counsel, advise, recommendation, discussion, conference. {'dun gros} speculation. {gtan gyi gros 'debs} ultimate counsel [RY]

gros - advice [RY]

gros kyi snod - minister [IW]

gros khang - parliament, assembly, congress, council, soviet [IW]

gros khang gi khongs mi - member of [parliament, assembly, congress, council, soviet] [IW]

gros khang gong ma - upper house [British House of Lords, US Senate, Japanese House of Councilors] [IW]

gros khang gong ma - upper house [IW]

gros khang gnyis yod pa'i lam lugs - bicameral system [IW]

gros khang 'og ma - lower house [IW]

gros khang 'og ma - lower house [British H of commons, US H of reps etc.] [IW]

gros mkhan - a guide, advisor [RY]

gros grogs - 1) place/ region where talks/ discussions are held; 2) person participating in talks; 3) consultant [IW]

gros grogs - consulting friend, anyone consulted with [JV]

gros gleng - discussion [RY]

gros gleng - counsel, consultation [JV]

gros gleng len - discuss [IW]

gros mgo - leading a meeting, beginning of a consultation [JV]

gros 'go - subject to be discussed resolution, motion, initiative in discussions [IW]

gros 'go du 'don pa - propose, suggest [IW]

gros 'go du 'don pa - to propose, suggest [RY]

gros 'go 'don - propose a resolution, suggest subject to be discussed, make a motion, initiative in discussions, display initiative [IW]

gros 'go 'don pa - propose, suggest [JV]

gros 'go rtsom - begin/ undertake a discussion [IW]

gros ngan - conspiracy [JV]

gros ngan - bad advice, malicious counsel, intrigue [IW]

gros ngan - bad / evil / malicious advice or council [RY]

gros can - careful, cautious [JV]

gros gcam - consultation, consult, made a conference, talked over [JV]

gros chod - resolution, decision, agreement [RY]

gros chod kyi 'char zin - draft resolution [IW]

gros chod 'jog - pass a resolution, come to a decision, sign an agreement [IW]

gros chod zin tho - minutes [JV]

gros chod yi ge - protocol [IW]

gros 'cham - agreement, resolution [JV]

gros 'cham pa - they agreed that [RY]

gros 'cham byed pa - adopt, pass, carry [JV]

gros 'cham byed pa - to adopt, pass, carry [RY]

gros 'chams - agreement, resolution [JV]

gros 'chams 'byung - agree[d], resolve[d], adopted a resolution [IW]

gros 'char - agenda of a meeting [IW]

gros thag gcod pa - decide, resolve [IW]

gros thag gcod pa - to decide, resolve [RY]

gros thag gcod pa - resolve, decide [JV]

gros thag gcod pa'i gros gzhi - resolution which has been approved/ passed [IW]

gros thag bcad pa - resolved, decided, conclusion, agreement [IW]

gros thag bcad pa - to agree, decide to do [RY]

gros thag chod - come to an agreement / conclusion, be resolved, decide, resolve, agree [IW]

gros thag chod - vi. to come to an agreement, to come to a conclusion, to be resolved [RY]

gros mthun - agreement accord, concord [RY]

gros mthun - agreement, accord, concord [IW]

gros mthun - agreement [JV]

gros mthun chod yig - treaty, agreement, concord [IW]

gros mthun chod yig 'jog - sign treaty/ agreement/ concord [IW]

gros mthun 'jog - sign an agreement [IW]

gros mthun pa - live in harmony, unanimous (in judgment, in a conference, vote) [JV]

gros mthun par - unanimously, by unanimous decree [JV]

gros dan - gros kha mthun pa [IW]

gros don - subjects of discussion/ debate [IW]

gros don chod yig - resolution, decision [IW]

gros dri sa - the place where advice may be asked, oracle [JV]

gros 'debs - counsel, discussion, talk [IW]

gros 'debs - counsel [RY]

gros 'debs pa - give advice [JV]

gros 'dri ba - ask a person's advice, consult with [JV]

gros sdur - discuss/ compare ideas about a project [IW]

gros sdur - discussion [JV]

gros sdur bya rgyu'i nang don - subjects of discussion/ debate [IW]

gros sdur byed pa - consult, discuss, talk over [JV]

gros sdur byed pa - to consult, discuss, talk over [RY]
gros bsdur - discuss[ion], compare ideas, consult, talk [over] [IW]
gros bsdur - consultation, discussion, talk [JV]
gros bsdur - discussion, talk [RY]
gros bsdur byed - discuss, compare ideas, consult, talk [over] [IW]
gros pa - 1) blo 'dri sa'i mi; 2) minister [IW]
gros pa - adviser, counsellor, senator, advice [JV]
gros phug - best counsel [RY]
gros phug thams cad - 1) the best recommendation. 2) "heart of conference." [RY]
gros phug thams cad - the best recommendation, heart of conference [IW]
gros byas - consulted; x {rgyal blon rnams gros byas} the king consulted all his ministers [RY]
gros byas - discussed [RY]
gros byas - discussed the matter [RY]
gros byas pa - have consulted, consultation, conference, made a conference, talked over [JV]
gros byas pa - conferred among themselves [RY]
gros byas pa - conferred together [RY]
gros byed - discuss, talk over, consult [IW]
gros byed pa - to give advice [RY]
gros byed pa - to discuss, talk over, consult [RY]
gros byed pa - discuss, talk over, consult [IW]
gros byed pa - consult, converse, argue, discuss, consider, deliberate, resolve, decide after consideration [JV]
gros byed pa'i go rim - agenda [IW]
gros mi - parliamentary representative [IW]
gros mi - consulting man, adviser, headman of sikkimese village [JV]
gros med - without asking or consulting anybody, self-sufficient, careless, heedless [JV]
gros med bsam mthun - similar thoughts even w/o discussion [IW]
gros mol - council conversation, discussion [JV]
gros mol - counsel, discussion, comparing ideas [IW]
gros mol - counsel [RY]
gros mol byed pa - to consult [RY]
gros mol byed pa - consult [JV]
gros rtsod - debate [JV]
gros rtsod phyir 'gyangs gros shog - adjournment motion [JV]
gros tshab - parliamentary representative [IW]
gros tshogs - assembly [for discussion], conference, meeting, parliament, congress, conference [IW]

gros tshogs - meeting, conference, congress, seminar, parliament [JV]
gros tshogs - meeting, conference [RY]
gros tshogs gong ma - upper house of parliament etc. [IW]
gros tshogs gong 'og - upper and lower houses of parliament etc. [IW]
gros tshogs grol ba - sine die (latin) [JV]
gros tshogs 'thus mi - parliamentarian [JV]
gros tshogs phyir 'then - prorogue in parliament [JV]
gros tshogs 'og ma - lower house of parliament etc. [IW]
gros tshod - real points or object of a conference [JV]
gros zhib - thorough discussion [IW]
gros zhib khang - congress, assembly, parliament, soviet, etc. [IW]
gros zhib byed - discuss thoroughly/ in detail [IW]
gros gzhi - proposal, subject for discussion, motion, topic [IW]
gros gzhi - agenda [JV]
gros gzhi 'don - propose, raise subject for discussion, put forth a motion, topic, resolution [IW]
gros gzhi 'don mkhan - 1 who proposes/ raises subject for discussion/ puts forth a motion, topic, resolution [IW]
gros gzhi 'don pa - propose, suggest [JV]
gros gzhi 'don pa - to propose, suggest [RY]
gros gzhi'i yi ge - motion, proposal, resolution [IW]
gros ya - gros sdur byed sa'i rogs pa [IW]
gros ya - secretary, councillor [JV]
gros yug - best recommendation, heart of the conference [JV]
gros rim - agenda [IW]
gros la med pa - without consulting any [RY]
gros shoms - take advice [RY]
gros sa - place to escape [IW]
gros sa - place to escape / flee to [RY]
gros sems - a consulting or reflecting mind [JV]
gla - 1) wage, salary. 2) rental fee, rent. 3) fare, freight fee / charge. 4) p. glas - to hire, rent [RY]
gla - pay for work, wage, salary, rental fee, rent, fare, freight fee, hire, charge [IW]
gla - wages, rent, remuneration for work done, salary, wage, pay, fee, to hire, rent [JV]
gla skyes - wages and gzigs bzos [IW]
gla bskul - coercive employment, exploitation [IW]
gla bskul bkag bsdoms - prohibition of coercive employment, exploitation [IW]
gla khug - deerskin bag [from the musk deer] [RY]
gla khongs nas 'bud - dismiss from employment, remove from the payroll [IW]
gla khol - paid servant, employee [IW]
gla gor zho sha - a fruit [JV]
gla gla - pay rent/ wages [IW]
gla rgyun - gla lpags mnyes ma'i rgyun bu [IW]
gla sgang - polygonum sphaerostachyum meissn., medicinal herb cyperus rotundus, root of cyperus pertennis [JV]
gla sgang - med. herb [sweet astringent, cooling, good for skad 'gags pa, glo ba'i tsad pa, rgyu tshad etc. [IW]
gla sgang - med. herb [IW]
gla sgril lto sgril - wages and food dngul sogs la sgril ba [IW]
gla rngan - wages, remuneration [RY]
gla rngan - wages and remuneration, abbr of gla dang rngan pa [JV]
gla rngan - wages and gifts, tips, reward [IW]
gla cha - wages, reward, rental fee, fare, freight fee/ charge [IW]
gla cha - wages, reward [syn: khur gla, khur rngan, khur ba'i rin, gla yon, dge sgrub gla, rngan pa, rnyed pa, bya dga', mtsar dga', gzengs bstod, yon, rin, las gla] [IW]
gla cha - reward, pay, charge, fee, remuneration, wage [JV]
gla cha - 1) wages. 2) reward [RY]
gla cha sprod - pay wages/ reward [IW]
gla cha sprod pa - remunerate [JV]
gla cha'i thang gzhi - prevailing rate of wages/ fees/ fares etc. [IW]
gla chu - gla chu river [IW]
gla chu - gla chu river [flowing from mdo smad and chab mdo corruption of zla chu] [IW]
gla lto - wages as/and provisions [IW]
gla lto - food and wages [JV]
gla thang - las gla'i tshad or thang gzhi [IW]
gla thob - wages [attained] [IW]
gla dang rngan pa - wages and remuneration [JV]
gla bdag - 1) wage worker and payer, labor and management; 2) employer, payer of wages [IW]
gla gnas - principal place [JV]
gla rna'i pags - variety of musk deer, SA gla ba [JV]
gla pa - employee, one who works on wages, servant employed on a fixed salary, day-laborer, hired workman [JV]
gla pa - employee [RY]
gla pa - for hire [RY]
gla pa - wage-worker, employee [IW]
gla pa skabs 'phral - temporary wage-worker/ employee [IW]
gla pa bsgrigs pa'i dmag sde - mercenary troops [IW]
gla po - on fixed salary, SA gla pa [JV]
gla po - wage worker [IW]
gla phogs - salary, wage, pay, income, pay [JV]
gla phogs - income, pay, wage, salary [money, grain, bza' rten etc.] [IW]
gla phogs - income, pay, wage, salary [RY]
gla phor - kind of tree whose wood is good for cups and plates [JV]
gla phor - bowl of gla ba wood [IW]
gla phrug - young one of a musk deer [JV]
gla phrug - musk deer fawn [IW]
gla ba - deer, moschus sifanicus buchner, musk, musk deer, moschus mo-

schiferus, 3 varieties (gla rna'i pags, gla ba dang rna ba'i pags pa, moschus sifanicus) [JV]

gla ba - 1) (Tha dad pa glas pa, gla ba, glos!,, 1) pay rent, fare; 2) musk deer; 3) a tree; 4) wages [IW]

gla ba - ft. of {gla ba}; 1) musk deer. 2) wages; [RY]

gla ba - 1) (Tha dad pa) glas pa, gla ba, glos,, pay rent, fare; 2) musk deer [syn: rtsi can, dri bzang dbang po, rlung bsregs, sa lus]; 3) a tree; 4) wages) [IW]

gla ba gla rtsi can - male musk deer [IW]

gla ba mche ba can - male musk deer [IW]

gla ba shing dkar po - a tree [IW]

gla ba'i 'du shes - as though a musk-deer; x {zhes gsungs pa ltar bla ma la gla ba'i 'du shes} such people behave as though their spiritual teacher were a musk-deer [RY]

gla ba'i nor bu - musk [IW]

gla bu - wage worker [IW]

gla bu - on fixed salary, SA gla pa [JV]

gla bo - [arch] gleng mo,...Gla bo drin du gcags pa ste, gleng mo gang byung ba rnams thugs la btags pa [IW]

gla byed snum 'khor - taxi [JV]

gla byed rlangs 'khor - taxi [IW]

gla blangs pa - has taken or received wages for work [JV]

gla 'bol - gla spu'i nang tshangs can gyi 'bol gdan [IW]

gla mi - wage worker, employee [IW]

gla mi - servant, hired workman [JV]

gla med - w/o wages, [working for] free [IW]

gla med ngal rtsol - working w/o wages/ for free [IW]

gla mo - hired female servant, musk doe [JV]

gla mo - female musk deer [IW]

gla btsas - [arch] gla and btsas = gla cha ..Gla btsas kyis 'grul pa gtser ba [IW]

gla rtsi - musk, rtsi medicine [bitter, cooling, good for dug nad &, mchin nad, mkhal ma'i gnyan tshad, srin nad, gnyan rims ; syn: lte ba'i dri, dri chen lte ba, dri'i rtsi, dri yi gos can, dri yi thod, 'doms kyi ngad rtsi, sbrul skrag byed, sbrul dug myos pa'i mtsan ma, ri dvags 'chang, ri dvags lte ba, ri dvags rtsi] [IW]

gla rtsi - musk [RY]

gla rtsi - musk, rtsi medicine [IW]

gla rtsi - musk, secretion in bag near navel of musk deer [JV]

gla rtsi kha - {gla rtsi kha} pass [IW]

gla rtsi kha - {gla rtsi kha} pass [in si khron zhing chen, rnga ba, zung chu rdzong] [IW]

gla rtsi gor gcig - one bar of musk [JV]

gla rtsi can - musk deer [JV]

gla rtsi rnyed pa - musk-game; x {dam chos gla rtsi'i rnyed pa thob nas slar} having extracted the musk, the perfect Dharma [RY]

gla rtsi'i 'du shes - x {chos la gla rtsi'i 'du shes} as though the Dharma were the musk [RY]

gla rtsi'i me tog - flower pedicularis megalantha [JV]

gla rtse - musk, rtsi medicine [IW]

gla tsher - a tree [IW]

gla tshol - try to capture/ catch/ subdue [IW]

gla tshol - to try to capture / catch / subdue [RY]

gla gzhas len mkhan - professional singer [IW]

gla za mkhan - wage worker [IW]

gla zan - wage worker[s' food] [IW]

gla yon - fee [IW]

gla g.yu - forehead turquoise [JV]

gla g.yog - paid servant, employee [IW]

gla g.yog - paid servants, employee [RY]

gla rin - wages and price, cost/rate of wages, reward, rental fee, fare, freight fee/ charge [IW]

gla ru - suddenly [RY]

gla sha - beef [JV]

glag - hawk?, habaeetus leucoryphus pallas, bird resembling an eagle but smaller than vulture and larger than hawk of blackish chocolate color which carries away children and lambs, probably the lammergayer [JV]

glag - * eagle, vulture [IW]

glag - [w sharp hooked beak and claws, color dud kha can] eagle, vulture [IW]

glag - eagle, vulture {glag pa}; eagles [RY]

glag khra mo - female eagle/ vulture [IW]

glag khra mo - spotted species of eagle [JV]

glag cor ca bo'i sgra 'dres pa - a kind of war cry [JV]

glag nad - disease, SA lhog pa [JV]

glag pa - upper or back part or side [JV]

glag pa - [arch] ltag pa, eagle, vulture [IW]

glag pa lam - place in tibet [JV]

glag ma 'khel ba - impregnable [JV]

glag tshol - seeking an opportunity [RY]

glag tshol ba - to try to capture / catch / subdue. Comp. with {glags tshol ba} [RY]

glag tshol ba - try to capture/ catch / subdue [IW]

glags - 1) chance, opportunity, possibility, occasion, time. 2) harm. 3) means, way. 4) i) opportunity, occasion, possibility: {glags 'tshol ba} to seek for an opportunity; {da glags rnyed par 'dug} now the favorable time seems to have come; esp. opportunity of doing harm to another, of getting a hold on him; {glags rnyed par mi 'gyur} he will not get an opportunity to do you harm; {gzod glags med} intolerable, insupportable; {gso glags med} there is not possibility of helping him, he is incurable; {glags mi khel} not able to do injury or some interruption to one's actions [RY]

glags - {glags rnyed pa} - (to find) opportunity/ purchase [RB]

glags - opportunity, occasion, possibility [JV]

glags - 1) time, chance, occasion to, opportunity, possibility; 2) way, means; 3) harm [IW]

glags skabs 'tshol ba - harm-seeking [RY]

glags skabs 'tshol ba - 1) seek [a chance] to harm an opponent; 2) Khag 'dogs sa'i gnad 'tshol ba [IW]

glags khel ba - to subdue, match, beat [RY]

glags khel ba - 1) able to vie w// handle/ deal w; 2) opponent pham par byas pa subdue, match, beat [IW]

glags 'khel ba - able to handle [RY]

glags 'chol - looking for an opportunity [RY]

glags rnyed - I) 1) to harm, to cause harm. 2) to get a chance to do. 3) to subdue. II) opportunistic, to take an opportunity [RY]

glags rnyed - [cause] harm, find time/ opportunity [IW]

glags rnyed pa - 1) to get a chance to; 2) able to compete/ vie w/ deal w; 3) harm; 4) subdue [IW]

glags rnyed pa - 1) to get a chance to do. 2) to harm. 3) to subdue [RY]

glags rnyed sla po - vulnerable [JV]

glags lta - harm-seeking [RY]

glags lta ba - 1) view the measure; 2) seek faults [IW]

glags blta - seek an opportunity [IW]

glags blta - to seek an opportunity [RY]

glags pa - go, be going, proceed, be on the point of [JV]

glags ma rnyed pa - destitute, wrecked [JV]

glags mi khel - not able to do, injury or some interruption to one's actions [JV]

glags mi nyes pa - not find the weak point, not be able to deal with [IW]

glags mi rnyed - cannot be harmed [RY]

glags mi rnyed pa - not find the weak point, not be able to deal with [IW]

glags mi rnyed pa - not finding the weak point not able to deal with [RY]

glags mi rnyed pa - unassailable, invulnerable, invincible [RY]

glags med pa - {sgo skabs med pa} [mss] [RY]

glags tshol ba - try to find an opportunity to harm/ get a chance [IW]

glags tshol ba - 1) to try to find an opportunity [to harm]. 2) waiting / trying to get a chance [RY]

glags 'tshol - seek to harm/ an opportunity [IW]

glags 'tshol - Syn {glags skabs 'tshol ba} [RY]

glags 'tshol ba - seek an opportunity [JV]

glang - 1) bull [syn khyu mchog, 'gro byed, stobs ldan bzang po, 'dren byed, bzang po]; 2) 1 of the 12 year cycle ox, bull, elephant, bullock, cow; 3) Taurus (one of {khyim bcu gnyis}; 4) colic, gripes) [IW]

glang - 1) bull, ox, elephant, bullock, cow [R]; 2) 1 of the 12 year cycle; 3) Taurus [one of {khyim bcu gnyis}; 4) colic, gripes) [IW]

glang - 1) ox, elephant, bull[ock], cow; 2) 1 of the 12 year cycle; 3) Taurus; 4) colic, gripes [IW]

glang - ox, cow, bull (1 of khyim bcu gnyis), place in tibet, ox, bullock, sign of zodiac, colic, gripes, spasms in stomach, 1 of 12 dus tshod [JV]

glang - male cow, ox, bull; 1) ox, bull, elephant, bullock. 2) cow. 3) Taurus, one of {khyim bcu gnyis} 4) colic, gripes [RY]

glang ko - cowhide [IW]

glang klad - khrus rdzas te, rgya skad du y'i rtsi [IW]

glang sker bel btags - example of mnyam sbrel big and small etc...Mi tsho'i lus stobs bzang ngan glang sker bel btags bzhin mnyam sbrel sgrigs 'dzugs byas pa [IW]

glang bskor mchod rten - Langkhor Stupa, in Ding-ri in Latö [RY]

glang khyim - Taurus *, cowshed [IW]

glang khyim - Taurus [2nd of 12 houses khyim bcu gnyis khyim zhag nyi bar smin drug steng du slebs nas, chu tshod 15 'das nas glang khyim la slebs [IW]

glang khyim - the house of Taurus, One of {khyim bcu gnyis} [RY]

glang khyim - shed or fold where cows are kept, ornamented gateway [JV]

glang khyu mchog - ox elephant [IW]

glang khyu mchog - bull, ox [JV]

glang khyu ba - bull kept for breeding purpose [JV]

glang 'khor - bullock [JV]

glang gi khyim - mansion of Taurus, [fourth in the zodiac, See also {skar khyim bcu gnyis} [RY]

glang gi khyim - mansion of Taurus [4th in the zodiac, {skar khyim bcu gnyis} [IW]

glang gi khyim - mansion of Taurus [IW]

glang gi mgo ma - elephant-head [IW]

glang gi mgo ma - Syn {glang chen mgo} [RY]

glang gi gnya' bar srin bu - a worm living on the neck-sore of an ox [RY]

glang gi rdul - 'cow particle' [the size of 7 {lug rdul} [IW]

glang gi rdul - the 'cow particle', [the size of seven {lug rdul} [RY]

glang gi rdul - cow particle [IW]

glang gi sha - 1) elephant meat. 2) cow's meat, beef [RY]

glang gi sha - elephant meat, beef [IW]

glang gog - bull[ock], ox [IW]

glang gog - bullock [RY]

glang glad - brains of the bullock or ox. soap [JV]

glang 'gro lo tsA ba - Langdro Lotsawa. One of the twenty-five disciples of Guru Rinpoche [RY]

glang 'gro lo tsha ba - langdro lotsawa [IW]

glang rgod - wild elephant [IW]

glang rgod - wild ox, buffalo, bull [JV]

glang rgyab - 1) bull's sgal pa; 2) Glang gis khyer ba'i do rgyab; 3) a level on the archways of a mandala [IW]

glang rgyab nang - interior [JV]

glang rgyab nang - on the back of an elephant [IW]

glang sgur - mchin nad [IW]

glang lcag - ox whip [JV]

glang lcag - an ox-whip [RY]

glang lcag dang rgyun lcag - cultivation [RY]

glang chung - young bull [IW]

glang chen - elephant [RY]

glang chen - elephant, elepphas maximus linnaeus, stupid, lazy, 1 of 'jigs pa rnam par brgyad [JV]

glang chen kha 'bab - river in mnga' ris, rtsa mda' rdzong, source of the Ganges] [IW]

glang chen kha 'bab - ganges river [JV]

glang chen gi wam - solidified elephant bile gi wam, the best and most potent kind [IW]

glang chen gyi ko rlon - elephant skin cloak [IW]

glang chen gyi ko rlon - cloak of elephant, elephant skin [cloak] [RY]

glang chen gyi mche ba - tusk [JV]

glang chen gyi sna - proboscis trunk [JV]

glang chen gyi pags pa'i stod gyogs - elephant skin upper garment [IW]

glang chen gyi pags pa'i stod gyogs - upper garment of elephant skin [RY]

glang chen mgo - elephant-head. (sm. {sna chen ljang nag} 1 of {dbang phyug ma nyer brgyad} [IW]

glang chen mgo - elephant-head. Syn {sna chen ljang nag} One of {dbang phyug ma nyer brgyad} [RY]

glang chen 'gying ri - {glang chen 'gying} mt [in si khron zhing chen, SW ao me rdzong el smi 3099, krung go'i nang pa'i dharma tradition kyi gnas mchog cig] [IW]

glang chen 'gying ri - {glang chen 'gying} mt [IW]

glang chen 'gros - supreme/ excellent woman [IW]

glang chen bco brgyad - medicine with 18 ingredients [JV]

glang chen chig thub - medicinal herb dpa' bo chen po [IW]

glang chen chod - in the manner of a rutting elephant [IW]

glang chen chod - in the manner of a rutting elephant [who, incensed, destroys whatever enemies appear without investigating them, one who knows sa.ms ra and nirv a to be indivisible performs conduct which destroys the four enemies of view and conduct] [IW]

glang chen mche ba - elephant's tusk [RY]

glang chen mche ba - elephant teeth/ tusks [IW]

glang chen thal dkar - white elephant, elephant with white forehead, chief of the elephants [JV]

glang chen thal dkar - supreme elephant w six tusks [IW]

glang chen 'dogs pa'i ka ba - a pillar to which an elephant is tied [JV]

glang chen dpal seng - Langchen Palseng. See Palgyi Senge [RY]

glang chen smyon pa - 1) mad elephant; 2) Dug shas che ba'i herb rigs shig [IW]

glang chen smyon pa - mad elephant [JV]

glang chen smyon pa - a crazy elephant [RY]

glang chen rtsi - secretion of the elephant, elephant-musk [JV]

glang chen rtsi - solidified elephant bile [IW]

glang chen rab 'bog - mahayoga action tantra, mahayoga tantra of activity [JV]

glang chen sa srung - a white elephant in the god realm, w red head and six tusks la yan lag bdun legs par gnas pa dbang po dang nye dbang rnams kyi bzhon par gyur pa zhig [IW]

glang mjing yon - name of prince sad na legs mjing yon who was son of khri srong lde'u btsan [JV]

glang tig pa - an herb [IW]

glang to - indian bull [JV]

glang thang - originally a Kadampa monastery, later became Sakya [RY]

glang thang - Langthang monestery [originaly kadam, later sakya, place name now in lhun grub rdzong] [IW]

glang thang - Langthang monastery [IW]

glang thang - plain to the east of lhasa [JV]

glang thang dgon - Langthang Monestery [in the 2nd water bird year geshe glang ri thang pa founded this monestery E of Lhasa in lhun grub rdzong] [IW]

glang thang dgon - Langthang Monastery [IW]

glang thabs - 1) {glang thabs disease; 2) sudden, incidental [IW]

glang thabs - colic, stomach pain [RY]

glang thabs - 1) {glang thabs disease [stuggle of hot and cold &, pho long rgyu ma'i srin bu 'khrugs pa etc. disease w symptoms glang bu'i horns bsnun pa ltar gyi strong shooting pains]; 2) sudden, incidental) [IW]

glang thabs - colic, gripes, spasms in the stomach, sudden, suddenly, disease, hysterical fit [JV]

glang thug - bull [JV]

glang 'thab - {glang 'thab disease [IW]

glang 'thab - {glang 'thab disease [stuggle of hot and cold &, pho long rgyu ma'i srin bu 'khrugs pa etc. disease w symptoms glang bu'i horns bsnun pa ltar gyi strong shooting pains] [IW]

glang dar ma - Langdarma. Brother of the great Dharma king Ralpachen and the persecutor of the Sangha in central Tibet during a five year reign. During his brief reign, he almost succeeded in eradicating Buddhism in Tibet. assassinated by Palgyi Dorje, 906 [RY]

glang dar ma - the Tibetan king lang darma {khri dar ma u dum btsan} [IW]

glang dar ma - the Tibetan king {khri dar ma u dum btsan} [RY]

glang dar ma - king lang darma [IW]

glang dar ma - youthful ox, king of tibet who persecuted buddhists in 9th century, king, 803-842 [JV]

glang dar ma - reigned from 841 to 846 - Langdarma, king, who attempted to destroy Buddhism in Tibet [RY]
glang dor - pair of bullocks [IW]
glang dor - a yoke of oxen [JV]
glang dram - king Lang Dharma [RY]
glang bdag - the owner of the ox [RY]
glang mdun - proper name [JV]
glang 'ded - husbandman, rustic [JV]
glang rdul - ox particle [measure the size of 7 {lug rdul} [IW]
glang rdul - 'ox particle,' a measure the size of seven {lug rdul} [RY]
glang sna - Lang-na, on the banks of Lake Manasarovar. See Elephant Trunk [RY]
glang sna - "Elephant Trunk," in the north, so called because it was built on a hill shaped like an elephant's trunk. It was founded by two Drigung masters, Drubtob Nyemowa Samten Phüntsok (grub thob snye mo ba bsam gtan phun tshogs) and his reincarnation Kunga Lodrö Nyingpo (kun dga' blo gros snying po); one of the eight monasteries around Manasarovar [MR] [RY]
glang sna - Elephant Trunk, near Lake Manasarovar [RY]
glang sna - trunk of an elephant [RY]
glang sna dkar po - pedicularis szetschuanica maxim. [JV]
glang po - elephant [RY]
glang po - ox, elephant [syn 'khor lo'i rkang, mche ba stobs ldan, gnyis 'thung, stobs ldan, thig le can, nags tsal dga', sna zhags can, dbyug pa'i rna can, mang po 'thung, myos rdul can, myos bum can, lag ldan, sa lud nyal, so can, so gnyis p a, so ldan] elephant [IW]
glang po - ox, elephant [IW]
glang po - hastini (female consort), 1 of 28 astrological terms for harmony of influence in the destiny of a person, bull [JV]
glang po skyong - cow herd, one who tends cows [JV]
glang po rgod - elephant wild for union with she-elephant [JV]
glang po chur 'jug gi rgyud phyi ma - Subsequent Tantra of the Bathing Elephant [RY]
glang po che - elephant [IW]
glang po che - elephant. Syn {glang chen} [RY]
glang po che khro bo - vicious elephant [IW]
glang po che 'khrul pa - confused elephant [RY]
glang po che cang shes - an elephant knowing good and bad signs etc. [IW]
glang po che dang rta'i tshogs la sogs pa dang 'dra ba - like a herd of elephants, horses, and so forth [IW]
glang po che 'dam du byings pa ltar - like elephants stuck in a swamp [RY]
glang po che dmu rgod - elephant who harms others [IW]
glang po che rab 'bog gi rgyud - Rampant Elephant Tantra. A Mahayoga scripture. A tantra of this title is found in Vol. DZA of the Nyingma Gyübum [RY]
glang po che la sogs par med pa - w/o elephants and so forth [IW]
glang po che sa la rab brtan - guard of place where elephants are [IW]
glang po chen po - the Great Elephant, [sm. the Buddha] [RY]
glang po chen po - 1) the great elephant, the Buddha; 2) wild/ mad elephant [IW]
glang po che'i kha 'dra ba nas dngul gyi bye ma 'dren zhing chu phran lnga rgya dang bcas pa mtsho ma dros pa la g.yas su bskor nas shar gyi rgya mtshor 'bab ces gsal - = skal ldan shing rta'i bu mo, khyab 'jug rkang pa, glang chen kha 'bab, rgyun gsum pa, bcud ring chu sbyin ma, 'chi med chab, 'jigs sde'i ma, mtho ris klung, drag po'i thod, nam mkha'i chu bo, yan lag brgyad ldan, lam gsum pa, sa ba ka, gser ldan ma, lha'i chu bo] [IW]
glang po che'i khri - elephant throne. Syn {glang chen khri} [RY]
glang po che'i khri - elephant throne [IW]
glang po che'i sgra skad - the speech of elephants [IW]
glang po che'i sgra skad - an elephant's trompeteering [RY]
glang po che'i lta stangs - elephant gaze. One of {lta stangs gsum} [RY]
glang po che'i lta stangs - elephant gaze [one of {lta stangs gsum] [IW]
glang po che'i lta stangs - elephant gaze [IW]
glang po che'i stabs su gshegs pa'i dpe byad - the minor mark of walking with the gait of an elephant [RY]
glang po che'i stabs su gshegs pa'i dpe byad - the minor mark of walking w a manner like that of an elephant [IW]
glang po che'i stabs su gshegs pa'i dpe byad - the minor mark of walking with a manner like that of an elephant [one of the 80 minor marks of the Buddha, sangs rgyas kyi dpe byad bzang po brgyad cu, by skill in overcoming nagas [IW]
glang po che'i rdul - comp with {glang gi rdul} [RY]
glang po che'i rdul - elephant atom [IW]
glang po che'i gnas - stable where elephants are kept [JV]
glang po che'i rtsal gyi mdo - Elephant's Strengt [thd]
glang po che'i tshogs - elephant troops [JV]
glang po che'i shugs - elephant's strength [JV]
glang po cher zhon nas byon no - left /rode off on the elephant [RY]
glang po ches 'gyed - elephant fighting [JV]
glang po mchog - king of elephants [IW]
glang po mchog - king of elephants [syn: khyu yi mgon po, khyu yi bdag mche ba drug ldan, gnyis 'thung dbang po, thal dkar, spos kyi glang] [IW]
glang po mchog - chief of the elephants, glang po gtum po wild & mad elephant [JV]
glang po 'joms - lion [IW]
glang po dul yod - well-trained [RY]
glang po 'dod pas dregs pa - elephant wild for union with she-elephant [JV]
glang po sna'i gling smad - place in district of shigatse in tsang [JV]
glang po myon pa - wild & mad elephant [JV]
glang po rtsal - Hasti-kaksya sutra [IW]
glang po rtsal - Elephant Strength Sutra; Hastikakshya Sutra [RY]
glang po rin po che - [one of the rgyal srid sna bdun] jewel of elephants, the precious elephant [IW]
glang po rin po che - * jewel of elephants, the precious elephant [IW]
glang po rin po che - jewel of elephants, the precious elephant, One of {rgyal srid sna bdun} [RY]
glang po shongs - place in tibet, place near ancient kapilavastu [JV]
glang po sa 'dzin - Mahidhara [RY]
glang po'i kha lo pa - conductor of an elephant [JV]
glang po'i kha lo pa - elephant keeper/ herder / driver [IW]
glang po'i lcug ma - plantain tree [IW]
glang po'i mchog rmad du byung ba - a magnificent elephant [RY]
glang po'i stobs - strength of elephants [RY]
glang po'i stos - powerful giant-like king [JV]
glang po'i bdag po - master of bulls [IW]
glang po'i bdag po - elephant owner [RY]
glang po'i gnas - stable where elephants are kept [JV]
glang po'i rna ba - castor oil plant [JV]
glang po'i pi pi ling - plantain leaf [JV]
glang po'i dpa' sgra - a kind of war cry [JV]
glang po'i phyag rgya - the bull mudra [RY]
glang po'i bres - elephant-stall [JV]
glang po'i mo la spyad pas 'dod pa tshims - with the female, the elephant assuaged his desire [RY]
glang po'i myos bum - teats of an elephant [JV]
glang po'i rtsal gyi mdo - Sutra of the Power of the Elephant [RY]
glang po'i zas - peepul tree, indian fig-tree [JV]
glang po'i zas - bodhi tree [IW]
glang po'i od - Prahasti, Skt. Prabhahasti). 'Radiant Elephant.' Among the Eight Vidyadharas the receiver of the transmission of the tantras of Kilaya Activity. Born to a royal family in the western part of India and named Shakyaprabha when ordained as monk, Prahasti became extremely well-versed in the Tripitaka and studied Secret Mantra with Vajrahasya (rdo rje bzhad pa) and numerous other masters. He achieved supreme accomplishment and had, together with his disciple Shakyamitra, a tremendous impact on the Dharma in Kashmir [RY]
glang dpal gyi seng ge - one of Padmasambhava's 25 disciples [RY]

glang phran - young elephant [JV]
glang bu - young bull [IW]
glang bo rin po che - the precious elephant [IW]
glang bo rin po che - the precious elephant [one of 7 aryan riches] [IW]
glang bo'i stobs - strength of elephants [IW]
glang bres - ox-manger [JV]
glang ma - willow [RY]
glang ma - medicinal plant, large kind of alpine willow, type of willow [JV]
glang ma ri - Mt Everest [IW]
glang ma ri - Mount Everest. Abbr. of {jo mo glang ma ri} [RY]
glang ma shing - kind of tree growing largely in tibet whose leaves are burnt as incense [JV]
glang mo - she-elephant [JV]
glang mo - female elephant [IW]
glang mo - female elephant [syn: gnyis 'thung ma, lag ldan ma, so gnyis ma] [IW]
glang mo'i dri tshor ba - sensing a female elephant [RY]
glang dmar - stallion ox [JV]
glang smyon - wild/ mad/ savage/ ferocious [elephant] [IW]
glang smyon - savage, wild, ferocious [lit. mad elephant] [RY]
glang smyon gyi spyod pa - wild/ mad/ savage/ ferocious [elephant] behavior/ act [IW]
glang rtsis - among lo tho'i rtsis stangs [IW]
glang rtsed - bullfight [JV]
glang tsher - a tree [IW]
glang rdzi - elephant keeper / herder [RY]
glang rdzi - cow herd, conductor of an elephant, cow keeper, chief herdsman, keeper of an elephant, krishna [JV]
glang rdzi - elephant keeper/ herder /driver [IW]
glang rdzi - an elephant trainer [RY]
glang zal po - glang gog khra khra [IW]
glang zla - the Ox Month, the 12th Hor month [RY]
glang zla - 12th Ox month [IW]
glang 'og can - bull [JV]
glang g.yag dri ldan - musk-like scented secretion in brains of stomach of an elephant, bear's bile [JV]
glang rwa - bull's horns [IW]
glang ri thang pa - Langri Tangpa [IW]
glang ri thang pa - Langri Tangpa [1054-1123), kadampa master and disciple of potowa, {po to ba}, author of {blo sbyong tshigs brgyad ma} b 1st wood horse yr, name rdo rje seng ge, po to ba'i dngos slob, bka' gdams blo sbyong gi oral instructions dmigs pa'i sa bcad 8 du mdzad pa la blo sbyong tshigs 8 mar grags pa de tshogs chos su mdzad, in the 2nd water bird yr founded glang thang monastery, in the water rabbit died [IW]
glang ri thang pa - Lang-ri Tangpa [1054-1123), Kadampa master and disciple of Potowa, {po to ba}, author of {blo sbyong tshigs brgyad ma}; a gloomy face [RY]
glang ri thang ba - Lang-ri Tangpa Dorje Senge: 1054-1123 [RY]
glang rigs shig - bison [JV]
glang ru - ox horns [IW]
glang ru - bullock's horn, large forked stick to rest musket when firing [JV]
glang ru - ox horn [RY]
glang rog - black haired bull [IW]
glang lung gnas khra mo - place in kham [JV]
glang lo - ox year [one of the 12 year cycle] [IW]
glang lo - ox year [IW]
glang lo pa - man born in the ox year [IW]
glang lo ma - woman born in the ox year [IW]
glang sha - elephant meat, beef [IW]
glang sha - 1) elephant's meat. 2) cow's meat, beef [RY]
glang shing - glang ma tree [IW]
glang shing - kind of tree growing in tibet whose leaves are burnt as incense [JV]
glang shu - {glang shu skin disease [IW]
glang shu - kind of sore-hoof [JV]
glang shu - {glang shu skin disease [with plae skin and small pustules skya gsob yod pa za 'phrug ldang ba'i skin disease &, sha ro glang gi gnya' ba ltar mthug cing ser ga 'byung ba'i mdze nad rigs nang nas gcig dang gnyis la 'jug] [IW]
glang seng - lion ornaments [on temples] [RY]
glang seng drang srong 'dug stangs - the elephant, lion and rishi postures [RY]
glang seng drang srong 'dug stangs - the elephant lion and rishi postures [IW]
glang sogs kyi rjes - relay of packed animals [JV]
glang hrang - pha glang [IW]
glangs khams pa - a learned lama invited by khri srog lde'u btsan [JV]
glad - the head [RY]
glad - head, brains [JV]
glad rgya - veins of the brain [JV]
glad pa - to thin; brain [RY]
glad pa - thin, brain, head [IW]
glad pa - head, brains, SA klad pa, lhad, slad pa [JV]
glad la - on the top, on the head, over, close over [JV]
glan - [p f glon pa], patch, botch, mend, cover up [IW]
glan glen - dumb, SA glen pa [JV]
glan glen - not clever/ bright; 1) lhan glan pa; 2) answer, reply [IW]
glan rgyag pa - patch, botch, mend, cover up [IW]
glan brgyab pa - sew on a patch [JV]
glan chags - misfortune, adversity, calamity, unlucky accident, retribution for deeds of former life, destiny, fate, disaster [JV]
glan te 'jog pa - repeated settling/ resting [IW]
glan te 'jog pa - 1) repeated settling / placement / resting. One of {sems gnas dgu} [RY]
glan te 'jog pa - repeated settling / resting [one of {sems gnas dgu} [IW]
glan pa - to patch, botch, mend, cover up [RY]
glan pa - patch up, mend, return, reply, SA glen pa, glon pa [JV]
glan pa - [p f glon pa], patch, botch, mend, cover up [IW]
glam gyis khyer - [arch] ham spu rgyag pa [IW]
glam pa - kind of thick blanket [JV]
glam pa - [arch] thick cloth [IW]
glal ba - {glal ba, glal ba, glal ba} intr. v.; to yawn [RY]
glal ba - yawn, gape, terrific attitude or posture of sitting [JV]
glal ba - 1. (Tha mi dad pa 1) yawn, gape; 2) stretch the arms and legs and rkyang shad ??? [u can single shad?] Seng ge glal ba,...2. Aal stong [stone, adams apple?] and rmyang shad [stretch the arms and legs] [IW]
glas - paid/ by wages/ fee/ rent [IW]
glas - pay, wages, fee [RY]
glas - past of gla [JV]
glas 'thung - tortoise [IW]
glas pa - 1) {gla ba, glos} trans. v.; 2) musk deer [RY]
glas pa - hired person or thing [JV]
glas pa - 1) [p gla ba]; 2) [arch] move 1's residence [IW]
glas pa'i ngal rtsol - hired labor [IW]
glas mi - wage worker [IW]
glas dmag - mercenaries [IW]
glas 'tsho ba - one who subsists on salary or wages [JV]
glas 'tsho ba - live by wages [IW]
gli - pear [IW]
gling - 1) island, land, place. 2) sanctuary. 3) continent. 4) monastery, temple complex. 5) mansion. 6) part. 7) a district in Tibet; continent [RY]
gling - the region of [RY]
gling - 1) dry place great or small surrounded by water; 2) piece, fragment; 3) large monestery; 4) 7 (met) [from the 7 gling around mt meru [zla ba, 'od dkar, ku sha, mi'am ci, khrung khrung, drag po'i gling, 'dzam gling chen po] is[land], place, sanctuary, continent, monastery, temple complex, mansion, part, a district in Tibet [IW]
gling - section of a large monastery [RY]
gling - sacred grass, island, isolated place, limb, part of the globe, division of lands, continent, large monastery, mansion, flute [JV]
gling - continent [RB]
gling - Ling, in Kham [RY]
gling - 1) dry place great or small surrounded by water; 2) piece, fragment; 3) large monastery; 4) 7 * [is]land, place, sanctuary, continent, monastery, temple complex, mansion, part, a district in Tibet [IW]
gling ka - garden, pleasure grove [JV]
gling dkar rdzong - a district in Tibet [JV]
gling skor - outer path/ circuit [IW]

gling bskor - outer circumambulation road in Lhasa [JV]
gling bskyod - intercontinental [IW]
gling kha - park, picnic [JV]
gling kha - park, garden [RY]
gling khams - fields [RY]
gling ga - park, garden [RY]
gling ga - park, garden, yard w house [IW]
gling ga - park, garden, yard w house [lcags ri'am rva bas bskor ba'i skyed tshal khang pa dang bcas pa,...Gcan gzan gling ga, ...Nor bu gling ga, ...Kham bu gling ga, ...Mi dmangs gling ga] [IW]
gling ga gtong - have a picnic [IW]
gling ge sar - King Gesar of Ling, [famous warrior king] [RY]
gling ge sar - King gesar of ling [IW]
gling gyog - gling lag, sub-continent [IW]
gling gyog gam gling phran brgyad - the 8 sub- continents [IW]
gling rgya - Lingya, in Domey [RY]
gling ngan - dispute, quarrel [JV]
gling che ba - great islands [RY]
gling chen - spacious continent [JV]
gling chen - continent, major island [RY]
gling chen lnga - the five continents [n/S America, Europe, Asia, Africa] [IW]
gling chen lnga - the five continents [IW]
gling chen bcu gnyis - 12 bon continents [JV]
gling chen 'jig rten shing rta ma - river [IW]
gling chen 'phrul mdel - inter-continental ballistic missile [JV]
gling chen bzhi - the four great continents [IW]
gling chen bzhi - four major continents [RY]
gling chen ras pa - Lingchen repa [IW]
gling chen ras pa - Lingchen Repa or gling rje ras pa, pad ma rdo rje, disciple of Phagmo Drupa, master of Tsangpa Gyare): 1128-1188/9. Founder of the Drukpa Kagyü lineage [RY]
gling rje ge sar - King Gesar of Ling; see {ge sar} [RY]
gling rje rdo rje ras pa - Lingje Dorje Repa. A great master in the lineage of the Drukpa Kagyü School. gling chen ras pa [RY]
gling rje rdo rje ras pa - Syn {gling ras pad ma rdo rje} [RY]
gling rje rdo rje ras pa - Lingje dorje repa [IW]
gling rje ras pa - 1128-88 [RY]
gling rje ras pa - 1128-88 - Lingje Repa, a great master of the Drukpa Kagyü tradition [RY]
gling rje ras pa - Ling repa [IW]
gling rje ras pa - Lingje Repa. (1128-1188). A great master in the early lineage of the Drukpa Kagyü School; also known as Lingchen Repa Pema Dorje (gling chen ras pa pad ma rdo rje). He was a disciple of Phagmo Drupa and the teacher of Tsangpa Gyare [RY]
gling rje ras pa - Syn {gling ras pad ma rdo rje} [RY]
gling rje ras pa - 1128-1188, great master in the early Drukpa Kagyu School [JV]
gling dang gling phran - continents and eight subcontinents. 1) {shar gyi lus 'phags lus dang lus 'phags} [Purvavideha Deha Videha] eastern continent of great mass, body of a land and great body of land. 2) {lho yi 'dzam bu'i gling rnga yab dang rnga yab gzhan} [Jambu Dvipa Caimara Apara-camara] southern continent of the rose-apple, tail of the continent and minor tail. 3) {nub kyi ba lang spyod g.yo ldan dang lam mchog 'gro ba} [Aparagodaniya Shatha Uttaramantrina] western land of cattle, land of deceit and land of great passage. 4) {byang gi sgra mi snyan sgra mi snyan dang sgra mi snyan gyi zla} [Uttarakuru Kurava Kaurava] northern continent of harsh sound, land of harsh sound and adherents of harsh sound [RY]
gling dar - kind of cloud [JV]
gling drug - Enjoyment abodes of the six continents [IW]
gling drug - Enjoyment abodes of the six continents [according to kalachakra] [IW]
gling drug - Abbr. of {gling drug longs spyod kyi sa} [RY]
gling drug longs spyod kyi sa - the Enjoyment Abodes of the Six Continents [according to Kalachakra]. {zla ba}, {'od dkar}, {ku sha}, {mi'am ci}, {khrung khrung}, {drag po} [RY]
gling drug longs spyod kyi sa - * Enjoyment abodes of the six continents [IW]
gling drug longs spyod kyi sa - [[according to kalachakra]. {zla ba}., {'od dkar}., {ku sha}., {mi'am ci}., {khrung khrung}., {drag po}; bsil ri'i nang gi ri mtsho gling gsum la nyi zla'i 'od zer mi 'phog kyang, mi rnams rang 'od kyis 'tsho ba sogs lha dang longs spyod mnyam pas na, gling drug longs spyod kyi sa ste zla ba dang, 'od dkar, ku sha, mi'am ci, khrung khrung, drag po'i gling bcas so] Enjoyment abodes of the six continents [IW]
gling bdag - world ruler, king of the four continents [IW]
gling bdag - world ruler, ruler / king of the [four] continents [RY]
gling bdun - explained in Kalachakra, 7 continents around Mt Meru [khor yug tu 'khod pa'i zla ba dang, 'od dkar, ku sha, mi'am ci, khrung khrung, drag po'i gling, 'dzam gling chen po bcas so = {'dzam gling chen po} [IW]
gling bdun - the Seven Continents [according to Kalachakra]. {gling drug}, {'dzam gling chen po} [RY]
gling bdun - explained in Kalachakra, 7 continents around Mt Meru [IW]
gling 'di - on this continent ['dzam bu gling] [RY]
gling ldan - land of islands [RY]
gling ldan ma - lake with islands [JV]
gling sna - the poles [IW]
gling sne - the poles [IW]
gling sne byang ma - north pole [IW]
gling sne byang ma - N pole [IW]
gling sne byang ma'i mu khyud - arctic circle [IW]
gling sne byang ma'i 'od zer - northern lights, aurora borealis [IW]
gling sne lho ma - S pole [IW]
gling sne lho ma'i mu khyud - antarctic circle [IW]
gling sne lho ma'i 'od zer - aurora australis [IW]
gling sne'i mu khyud - antarctic and arctic circles [IW]
gling sne'i 'od zer - aurora [IW]
gling pa - Lingpa (title of great tertons, person on a continent/ island, sanctuary [IW]
gling pa - 1) usual title of great tertöns. 2) people on a continent. 3) sanctuary. 4) Lingpa [RY]
gling pa - Lingpa. A title usually appended to the name of a tertön, revealer of concealed treasures. Literally, it means 'sanctuary' of peace and happiness for beings [RY]
gling pa brgyad - Eight Lingpas. Sangye, Dorje, Rinchen, Padma, Ratna, Künkyong, Do-ngag and Tennyi Lingpa [RY]
gling pa brgyad - Eight main Lingpa; : Sangye, Dorje, Rinchen, Padma, Ratna, Künkyong, Do-ngag and Tennyi Lingpa [RY]
gling phran - island, subcontinent [in the great ocean] [IW]
gling phran - subcontinent/ minor continent [RB]
gling phran - island continent [JV]
gling phran - 1) island. 2) subcontinent; minor continent [RY]
gling phran - subcontinents [RY]
gling phran gyi cha shas - subcontinent [in the great ocean] [IW]
gling phran brgyad - 8 subcontinents [Mount Meru kyi mtsams bzhir chad pa'i lus dang lus 'phags, rnga yab dang rnga yab gzhan, gyo ldan dang lam mchog 'gro, sgra mi snyan dang sgra mi snyan gyi zla [IW]
gling phran brgyad - eight islands (lus, lus 'phags, rnga yab, rnga yab zhan, g.yo ldan, lam mchog 'dro, sgra mi snyan, sgra mi snyan gyi zla) [JV]
gling phran brgyad - Eight subcontinents. Smaller continents surrounding Mount Sumeru in pairs flanking each of the four continents: Deha and Videha, Chamara and Upachamara, Shatha and Uttara mantrina, Kurava and Kaurava [RY]
gling phran brgyad - the eight subcontinents. see {gling bzhi pa'i jig rten gyi khams} for enumeration [RY]
gling phran brgyad - 8 subcontinents [IW]
gling phran brgyad kyi mi - humans of the eight subcontinents [RY]
gling phran brgyad kyi mi - people of the 8 subcontinents [IW]
gling phran ba rgyad - the eight subcontinents [RY]
gling phran ba rgyad - 8 subcontinents [IW]

gling phreng - bstar phreng du chags pa'i gling tshom [IW]

gling bu - 1) fife, flageolet, flute; 2) sbubs ma can gyi rol cha spyi ['Phred gling,...Rgya gling,...Rkang gling,...Dung rgya gling 'bud pa] [IW]

gling bu - reed pipe, musical reed, flageolet, herdsmen, instrument, flute [JV]

gling bu - fife, flageolet, flute; a flute [RY]

gling bu mkhan - flute player [JV]

gling bu gtong - play a flute [IW]

gling bu gtong mkhan - flautist [JV]

gling bu ba - trombone blower [JV]

gling bu 'bud pa - thrill the flute [IW]

gling bu 'bud pa - to play the flute, make thrills [RY]

gling bu 'bud pa - to thrill the flute [RY]

gling bu ma - flute girl / goddess / maiden / lady [RY]

gling bu ma - flute girl/ goddess / lady [IW]

gling bu shing - bamboo [IW]

gling bur - temporary, momentary [RY]

gling ma - dry place in a river [IW]

gling ma - margin of a lake or river, margin of a river or lake [JV]

gling me - 'das mchod skabs mtshan mor thog khar spar ba'i mchod me [IW]

gling tshom - archipelago, group of islands [RY]

gling 'dzin - continent grasper, the earth [IW]

gling war mun pa - eclipse caused by the earth's shadow [RY]

gling gzhan - other continents [than Jambudvipa] [RY]

gling gzhi - four continents. [IW]

gling bzhi - the four continents [IW]

gling bzhi - four continents (lus 'phags po, 'dzam bu gling, ba lang spyod, sgra mi snyan) [JV]

gling bzhi - the four continents: {lus 'phags} Majestic Body, {'dzam bu'i gling} Jambu Continent, {ba lang spyod} Bountiful Cow, {sgra mi snyan} Unpleasant Sound [RY]

gling bzhi - the four continents [around Moun Meru 1) {shar lus 'phags po}. 2) {lto 'dzam bu gling}. 3) {nub ba lang spyod}. 4) {byang sgra mi snyan} Sublime in body {lus 'phags}. or Pu^rvavideha. in the east, Rose apple continent {'dzam bu gling}. or Jambudvi^pa. in the south, Enjoyer of cattle {ba glang spyod}. or Aparagodani^ya. in the west, and Unpleasant sound {sgra mi snyan}. or Uttarakuru. in the north] [IW]

gling bzhi - 1) {shar lus 'phags po}. 2) {lto 'dzam bu gling} 3) {nub ba lang spyod} 4) {byang sgra mi snyan} Four Continents. Sublime in Body {lus 'phags} or Purvavideha. in the east, Rose Apple Continent {'dzam bu gling} or Jambudvipa. in the south, Enjoyer of Cattle {ba glang spyod} or Aparagodaniya. in the west, and Unpleasant Sound {sgra mi snyan} or Uttarakuru. in the north [RY]

gling bzhi - Four continents. The four continents surrounding Mount Sumeru: Superior Body, Jambu Continent, Cow Utilizing, and Unpleasant Sound [RY]

gling bzhi bskor - surrounded by the four continents [RY]

gling bzhi gling phran brgyad - Four major and eight minor temples. The temples positioned around the central temple of Samye. Listed in Chapter Eleven of Lotus-Born (zangs gling ma) [RY]

gling bzhi gling phran brgyad - the four continents and the eight subcontinents [RY]

gling bzhi gling phran bcu gnyis - 12 major and minor continents [RY]

gling bzhi pa - four continent world system [RY]

gling bzhi pa chen po'i 'jig rten gyi khams - a great world system of four continents [RY]

gling bzhi pa chen po'i 'jig rten gyi khams - great world system of four continents [IW]

gling bzhi pa'i 'jig rten gyi khams - Mipham: {gling bzhi ri rab 'dod lha drug tshangs pa'i 'jig rten dang bcas pa la gling bzhi pa'i 'jig rten gyi khams zhes bya} The four continents, Mount Sumeru, the [abodes of the] six desire gods, along with the Abode of Brahma, are called a Four Continent World System. [RY]

gling bzhi pa'i 'jig rten gyi khams - a world system / universe of four continents, the four continents and eight subcontinents. 1) {shar gyi lus 'phags lus dang lus 'phags} eastern continent of great mass, body of a land and great body of land. 2) {lho yi 'dzam bu'i gling rnga yab dang rnga yab gzhan} southern continent of the rose-apple, tail of the continent and minor tail. 3) {nub kyi ba lang spyod g.yo ldan dang lam mchog 'gro ba} western land of cattle, land of deceit and land of great passage. 4) {byang gi sgra mi snyan sgra mi snyan dang sgra mi snyan gyi zla} northern continent of harsh sound, land of harsh sound and adherents of harsh sound [RY]

gling bzhi pa'i 'jig rten gyi khams - world system/ universe of four continents (and 8 subcontinents [IW]

gling bzhi pa'i 'jig rten gyi khams - world system/ universe of four continents (and 8 subcontinents: 1) {shar gyi lus 'phags lus dang lus 'phags}. [puurvavideha Deha videha] = eastern conintent of great mass, body of a land and great body of land. 2) {lho yi 'dzam bu'i gling rnga yab dang rnga yab gzhan}. [jambudviipa caimara Aparacaamara] = southern continent of the rose-apple, tail of the continent and minor tail. 3) {nub kyi ba lang sbyod gayo ldan dang lam mchog 'gro ba}. [aparagodaaniiya shaaThaa uttaramantrina] = western land of cattle, land of deceit and land of great passage. 4) {byang gi sgra mi snyan sgra mi snyan dang sgra mi snyan gyi zla}. [uttarakuru kurava kaurava] = northern continent of harsh cound, land of harsh sound and adherents of harsh sound] [IW]

gling bzhi pa'i 'jig rten bye ba phrag brgya - one billion Four Continent Worlds [RY]

gling bzhi'i 'jig rten gyi khams - world system of four continents [IW]

gling bzhi'i 'jig rten gyi khams - a world system of four continents [RY]

gling bzhi'i bdag po byas - was master of the Four Continents [RY]

gling bzhi'i mi - humans of the four continents [RY]

gling yags pa - a chief priest of dga' ldan [JV]

gling g.yog - sub-continent [RY]

gling g.yog gam gling phran brgyad - the eight attendant or sub-continents [RY]

gling ras pa pad - founder of 'brug pa bka' brgyud tradition, SA gling rje ras pa [JV]

gling ras pa pad ma rdo rje - 1128-1188 [RY]

gling ras pa pad ma rdo rje - (1128-1188) [RY]

gling ras pad ma rdo rje - Ling Repa padma dorje [IW]

gling ras pad ma rdo rje - Ling Repa padma dorje [1128-1188) father of {'brug pa bka' brgyud}= {gling rje ras pa}. disciple of {phag mo gru pa}, teacher of {gtsang pa rgya ras} in the second eath male monkey yr b in gtsang myang stod, at 38 became student of phag mo grub pa, in the 3rd earth monkey d at sna phu monastery, de'i brgyud 'dzin gyi gtso bo gtsang pa rgya ras kyis skyid smad gnam gyi phur 'brug monastery founding, were called "'brug pa bka' brgyud."] [IW]

gling ras pad ma rdo rje - (1128-1188) father of {'brug pa bka' brgyud} also known as {gling rje ras pa} disciple of {phag mo gru pa} and teacher of {gtsang pa rgya ras} [RY]

gling lag - tongue of land [JV]

gling lag - 1) park or garden's little addition/ annex; 2) temple near a monastery assembly hall, retreat center near a large monastery; 3) island in a river, little island near a big one, sub-continent, peninsula [IW]

gling lag 'brel - isthmus, neck of land [JV]

gling log - revolution, internal dissension [JV]

gling bshi pa - four continent world system [IW]

gling seb - in the streets of the monastery [JV]

gling srung pa - caretaker of park/ grove [IW]

gling gsum - Ling Sum, three residences, at Lhasa [RY]

gling gsum gyi skyes pa'i lus rten - a [human] form born on one of the three continents [excluding sgra mi snyan] [RY]

gling gseb - in the streets of the monastery [RY]

gling gseb pa - lowest of the four grades of geshe] [IW]

gling gseb pa - [lowest of the four grades of geshe] [RY]

gling bsre - sngon gsang phu ne'u thog gi dgon par gling stod smad gnyis bzang 'gran gyi tshul du phan tshun bsres nas chos kyi rtsod pa mdzad pa la gling bsre zhes grags pa, phyis su 'bras spungs sod grva sa gzhan du'ang de'i srol dar [IW]

gling bsre'i dge bshes - gdan sa 'ga' re'i tshogs chen du gling yongs kyi dge 'dun bsres te bza' btung gi chos ston bzang po gshom bzhin du mtshan nyid dam bca' 'jog pa'i dge bshes [IW]

gling bsre'i dge bshes - Geshe at Lingsey [RY]

glings stan - [arch] felt seat [IW]

glings pa - [arch] felt cushion/ seat [IW]

glu - {glu len pa} (to sing a) song [RB]

glu - song, ditty, tune, folk song, 1 of 4 brothers, SA mgur lha mched bzhi, song, melody [JV]

glu - tune, song. {rdo rje'i glur bzhengs pa} composed vajra song [RY]

glu - tune, song [glo ba 'dzin byed kyi yu ba ltar gyur pa dbugs rgyu ba'i lam aol krong gi ming gzhan zhig ???] [IW]

glu mkhan ma - songstress [JV]

glu gar - song and dance [RY]

glu gar mkhas pa - artiste [JV]

glu gar ba - song and dance performer [JV]

glu gar rtsed 'jo - {glu gar rtsed 'jo yi ngang nas} singing, dancing, and playing [RY]

glu gar rtsed mo - dance and play [JV]

glu gar rtsed mo byed pa - sing [JV]

glu gar tshogs - song and dance troupe [IW]

glu gar tshogs pa - song and dance troupe [IW]

glu gar tshogs pa - musical association, dance troupe [JV]

glu gar rol mo - song, dance, and music; singers, dancers, and musicians [RY]

glu gar len pa - sang and danced [RY]

glu glong - sing [??? gtong?] [IW]

glu dgyer ba - sing, chant [JV]

glu sgra - sound of singing, music [IW]

glu sgra - time in singing [JV]

glu lce ba - ldong ros, med. mineral [IW]

glu chung - little song, ditty [JV]

glu chung - a little song [RY]

glu chung - a little song [w skad gdangs dma' po] [IW]

glu chen brgyad - the 8 great songs [IW]

glu snyan len pa - sing a sweet song [JV]

glu gdangs - melody, tune [IW]

glu bdud rdo rje - codonopsis pilosula (franch.) nannf. [JV]

glu pa - singer, bard, poet, songster [RY]

glu pa - singer [IW]

glu phreng - song [RY]

glu ba - singer [IW]

glu byangs - melodious song [IW]

glu blangs ba - sang a spontaneous song [RY]

glu dbyangs - song, melody, melodious song [RY]

glu dbyangs - song, melody, melodious song [having a pleasant mlody, pleasing words w music] [IW]

glu dbyangs - music, singing [JV]

glu dbyangs kyi khang - place where singing is done, music booth [JV]

glu dbyangs kyi khang pa - stage [JV]

glu dbyangs kyi nges pa - succession of high and low notes etc [IW]

glu dbyangs kyi nges pa bdun - seven harmonious tones [RY]

glu dbyangs kyi nges pa bdun - the 7 successions of high and low notes [IW]

glu dbyangs kyi nges pa bdun - the 7 successions of high and low notes [among the 64 sgyu rtsal [drug skyes, drang srong, sa 'dzin, bar ma, lnga ldan, blo gsal, 'khor nyan], drug skyes rma bya'i skad ltar sgrog/ drang srong ba lang skad kyis rtsom/ sa 'dzin skyes ni ra yi skad/ bar ma khrung khrung sgra sgrog bzhin/ lnga ldan me tog ldan dus su/ khu byug skad snyan sgrog lta bu/ blo gsal rta skad lta bur 'tser/ 'khor nyan glang po'i sgra lta bu'o//, rtsed mo rlom par blang ba ni/ bar ma dang ni lnga ldan dbyangs/ dpa' bo drag po ngo mtsar du/ drug skyes drang srong de bzhin no/ sa 'dzin pa dang 'khor nyan dbyangs/ snying rje'i ro la blang bar bya/ 'thab mo 'jigs dang bcas pa la/ blo gsal dbyangs ni blang ba'o] [IW]

glu dbyangs mkhan - singer, singing instructor [JV]

glu dbyangs mkhan - bard [RY]

glu dbyangs gyer ba - sing a [very slow] song/ chant/ melody [IW]

glu dbyangs dga' ston - Festival of Melodious Songs [RY]

glu dbyangs dga' ston - singing festival [RY]

glu dbyangs nges pa bdun - seven harmonious tones [RY]

glu dbyangs nges pa bdun - the 7 successions of high and low notes [IW]

glu dbyangs mnyam las ru khag - chorus, choir [IW]

glu dbyangs lta bu'i sems bskyed - arouse song- like bodhicitta [among the sems bskyed nyer gnyis], in the continuum of the 10th bhumi having wisdom paramita the ye shes kyi phar phyin as for arousing bodhicitta, as for teaching the dharma produced by the aspirations of those to be tamed, it is like the melody of the gandharvas, arouse song-like bodhicitta] [IW]

glu dbyangs lta bu'i sems bskyed - song-like resolve [RY]

glu dbyangs lta bu'i sems bskyed - arouse song-like bodhicitta [IW]

glu dbyangs phul ba - offered a song [RY]

glu dbyangs blangs - sang songs [RY]

glu dbyangs blangs pa - sang songs [RY]

glu dbyangs blangs pa - sang a song [RY]

glu dbyangs zla ba - Moon of Songs [RY]

glu dbyangs zla ba - 10th month [IW]

glu dbyangs len pa - to sing a song [RY]

glu dbyangs longs - sing out! [RY]

glu dbyangs su len - to sing [JV]

glu ma - 1) female singer; 2) Gita, song girl [IW]

glu ma - 1) female singer; 2) Gita, song girl [offering goddess of pleasant melodious songs1 of {sems ma brgyad}. {mchod pa'i lha mo brgyad} female bodhisattva] [IW]

glu ma - song goddess, the female bodhisattva Gita, song girl. One of {sems ma brgyad, mchod pa'i lha mo brgyad}; Gita Song Goddess (his consort) [RY]

glu ma gtam - female singer gtam [IW]

glu ma dbyangs - song [of one's experience]..Yid skyo ba'i [IW]

glu ma dbyangs blangs - sing a song [IW]

glu tshig - words of a song/ singing, lyrics [IW]

glu wa - singer [JV]

glu gzhas - songs [& joke] [IW]

glu gzhas - song, sportive song [JV]

glu gzhas 'khrol 'dzin - at the time of smon lam the people of Lhasa kyi khyim du glu gzhas btang chog pa tshogs chen zhal ngor dgongs pa zhus pa'i 'khrol 'dzin [IW]

glu gzhas mnyam gtong - choral singing [IW]

glu gzhas mnyam gtong tshogs pa - chorus, choir [IW]

glu gzhas mnyam len ru khag - chorus, choir [IW]

glu gzhas gtong - sing [IW]

glu gzhas zlos gar - [TT] opera, musical play [IW]

glu ru phul ba - expressed as a song [RY]

glu ru phul ba - offered in song / verse [RY]

glu ru blangs pa - chanted [RY]

glu ru len pa - to express in song [RY]

glu res - alternate songs [JV]

glu len - sing [IW]

glu len - to sing a song [RY]

glu len - songs, sing the song [JV]

glu len khrang zhi - opera [IW]

glu len pa - to sing; (to sing a) song [RY]

glu len pa - sing, chant [JV]

glu len pa - singer [IW]

glu len bro khrab - singing and dancing [IW]

glu len bro 'khrab - song and dance [IW]

glu len ma - songstress [JV]

glu len ma - songstress, sandalwood tree [IW]

glu len res - two persons singing to each other, duet in musical play [IW]

glu len res byed - sing to each other/ duet in musical play [IW]

glu shags - dbyangs kyi sgo nas tshig shags rgyag res,...Dga' spror 'tshogs pa'i mi rnams glu shags rgyag res byed pa,...Phan tshun gtam nad ma theg par glu shags rgyag pa [IW]

glu shing - naga brksa [JV]

glu gshed gsum - 3 medicines(sdig srin, zhal nag, byang nag) [JV]

glu gsang mthon po - skad gsang mthon pos gtong ba'i song [IW]

glugs gzar - shruva [implement in fire puja], filling tool] [IW]
glugs gzar - shruva [IW]
glugs gzar - sruva, [implement in fire puja], filling tool [RY]
glung du bstan pa - 1) of {gsung rab yan lag bcu gnyis} [IW]
glung sho - ligularia achyrotricha (diels) ling, ligularia sagitta (maxim.)mattf. [JV]
glud - ransom, redemption, pawn, pledge [could be anything] [IW]
glud - rites of ransom, thing given as a ransom, ransoming form of exorcism, ransom effigies, general name used for all the types of ransom rites, SA mdos, yas, the ritual substitute for a person or animal usually made of tsampa, ransom, substitute effigy, ritual [JV]
glud - 1) Ransom ritual. Safeguard-ransoms. A ceremony in which evil spirits are given an effigy of the afflicted person. 2) ransom, redemption, pawn, pledge [RY]
glud - blud - glud tshab - a ransom [RY]
glud - ransom ritual [RY]
glud gos - ransom attire [JV]
glud gyer - to throw a ransom, [certain ritual] [RY]
glud gyer - throw a ransom, [ritual] [IW]
glud 'gong - in Lhasa tshogs offered torma, rdzong ba'i glud 'gong [IW]
glud 'god rgyal po - the demon-ransom king (ceremony on the 29th day of the 2nd Tibetan month) [JV]
glud chas - implements for the ransom ritual [RY]
glud chas - in giving a pledge/ ransom sprod pa'i rdzongs skal dngos chas [IW]
glud gtong - give a ransom/ pledge [IW]
glud gtor - ransom torma [for sick people etc. given to 'dre gdon etc.] [IW]
glud gtor - offerings made to ransom a life [JV]
glud gtor - ransom torma [RY]
glud pa - release [JV]
glud blud glud tshab - ransom [IW]
glud tshab - ransom offered to some malignant spirit, effigy offering, ransoming by effigy form of exorcism [JV]
glud tshab - effigy given as ransom to harmful spirits/ a ghost-trap [RY]
glud rdzas - ransom articles [various things given w with ransom torma] [IW]
glud rdzas - ransom objects [JV]
glud rdzas - ransom articles [IW]
glud rdzas - material for the ransom ritual [RY]
glud gzugs - substitute effigy [JV]
glud yas - glud dang rdzongs chas [IW]
glud la btang - ransom a scape-goat [JV]
glum - fresh fermented grain used to brew beer instead of malt [JV]
glum - boiled grain after the chang essence is extracted [IW]
glum - boiled barley, wheat or rice [RY]
glus - (not in DAS) [JV]
gle - gram thang between two rivers [IW]
gle - small uncultivated island, grove [JV]

gle gdams pa - sle 'dams pa [IW]
gle 'dam can - sle 'dam can [IW]
gle 'dams ma - one having the disease in which urine and fecal matter pass together by the rectum, hermaphrodite having neither the sign or male nor of female [JV]
gle bar - gling phran [IW]
gle mo - large basket [IW]
gleg - (not in DAS) [JV]
gleg po - [arch] mthug po dang, unclear [IW]
glegs - flat piece of wood [IW]
glegs - frame [of door], table, board, plate [RY]
glegs - frame of door, table, board, plate [IW]
glegs - table, plate, board, flat piece [JV]
glegs sgo - door made of a flat piece of wood [IW]
glegs chab - buckle, clasp [JV]
glegs chab - chos thag gi sne mor sbyar ba'i chab tshe'am chab mgo [IW]
glegs thag - cord for tying up a pecha [IW]
glegs thag - string to bind a volume of scriptures together [RY]
glegs thag - thong [JV]
glegs bam - book, volume of scripture [IW]
glegs bam - book, volume of scripture [between two covers] [IW]
glegs bam - scriptures [RY]
glegs bam - volume/ book; book, volume of scripture [RY]
glegs bam - volume, book, leaves placed between flat boards, that which is gathered between boards, manuscript [JV]
glegs bam klag pa'i thabs - method of reading a scripture [IW]
glegs bam klag pa'i thabs - the method of reading a scripture [RY]
glegs bam du byas pa - made into a book [RY]
glegs bam du byed pa - make into a book [IW]
glegs bu - page; page, flat [RY]
glegs bu - label, tablet, diploma [JV]
glegs bu - 1) chos gos kyi gling gru bzhir bcad pa'i grva; 2) Glegs bam sogs kyi ming dang, ang grangs rnams rags tsam bkod nas mthong gsal sar btags pa'i dzar bu; 3) written document [Bka'i glegs bu] page, flat [IW]
glegs ma - leb mo pang leb lta bu [IW]
glegs ma - SA glegs [JV]
glegs ral - {dngul 'jangs brdungs kyi glegs ral} a volume of scripture and a sword of pure beaten silver [RY]
glegs ral - top knot w a book [IW]
glegs ral - top knot with a book [RY]
glegs shing - wood cover plates for a volume of scripture [IW]
glegs shing - wood plates for a volume of scripture [RY]
glegs shing - wooden boards binding tibetan books [JV]
gleng - converse [ation], talk, discuss[ion] [IW]
gleng - conversation, talk, discussion. {gsung gleng} discussion, {don med gleng mo} meaningless chatter [RY]
gleng brjod - talk, conversation, story, account, introduction, foreword [JV]
gleng brjod - foreword, preface, introduction [RY]
gleng brjod - 1) say; 2) editorial, comments; 3) controversy, verbal arguments, dispute [IW]
gleng brjod 'tshol ba - look for controversy/ verbal arguments/ dispute [IW]
gleng brjod gzhi - introduction [RY]
gleng dug gsum phyogs la gtong - whatever he says is bent toward the three poisons [RY]
gleng po - converser, disscusser [IW]
gleng phyogs - public opinion [JV]
gleng ba - ft. of {gleng ba}; p. {glengs} to discuss, say, talk, speak, chant; to tell, narrate; {gleng ba, glengs pa, gleng ba, glengs} trans. v [RY]
gleng ba - say, converse, relate, describe [JV]
gleng ba - (tha dad pa) glengs pa, gleng ba, glengs,, [Gtam gyi gzhi ni kho bos glengs pa yin,...Gcig gleng gnyis gleng,...Chos kyi don gleng ba,...Gros gleng ba] discuss, say, talk [about], speak, explain chant (p. {glengs} [IW]
gleng ba - (tha dad pa glengs pa, gleng ba, glengs,, * discuss, say, talk [about], speak, explain chant [IW]
gleng ba po - story teller [JV]
gleng ba yongs la bor ba'i kha gtam - the oral tradition which permeates all discourses [one of {kha gtam gnyis} [IW]
gleng ba yongs la bor ba'i kha gtam - the oral tradition which permeates all discourses, One of {kha gtam gnyis} [RY]
gleng ba yongs la bor ba'i kha gtam - the oral tradition which permeates all discourses [IW]
gleng bral - ineffable [JV]
gleng 'bum - 'dul ba'i gleng gzhi pecha [IW]
gleng 'bum - 100,000 stories, title of book in 'dul ba [JV]
gleng med - unconditional, not an issue for discussion/ debate [IW]
gleng mo - talk, conversation, story, account [JV]
gleng mo - talk, discussion, conversation [RY]
gleng mo byed pa - to converse, have a conversation [RY]
gleng mo byed pa - converse, have a conversation [IW]
gleng mod - considered to be [JV]
gleng mol - discussion talk, conversation [IW]
gleng mol gyi sgra dbyangs - dialogue [IW]
gleng rtse - collar, lapel [IW]
gleng rtsod - controversy, verbal arguments, dispute [IW]
gleng gzhi - narration, discourse, subject, index, table of contents, scene of dis-

course, 1 of 12 gsung rab yan lag, declarations [JV]

gleng gzhi - narration; narrative background; mise-en-scène; isc. underlying basis [RB]

gleng gzhi - Declarations [RY]

gleng gzhi - 1) chief topic of discussion/ conversation, basis for the talk, setting, subject matter, declaration, theme of discourse; 2) condition of rtsod gleng [eg legal dispute]; 3) table of contents of a shastra, catalog; 4) introduction, preface, introductory chapter, foward,'the topics' [one of the 12 divisions of the scripture], story, history [IW]

gleng gzhi - 1) chief topic of discussion/ conversation, basis for the talk, setting, subject matter, declaration, theme of discourse; 2) condition of rtsod gleng [eg legal dispute]; 3) table of contents of a shastra, catalog; 4) introduction, preface, introductory chapter, forward, the topics; 5) story, history [IW]

gleng gzhi - 1) basis for the talk, setting, subject matter, declaration, theme [of discourse]. 2) introduction, introductory chapter, preface, forward. 3) 'the topic' of a division of the scripture. 4) story, history; Declarations [RY]

gleng gzhi'i sde - pragmatic narratives, one of the {gsung rab yan lag bcu gnyis} twelve divisions of the teachings; the Topics, the Set of Declarations, One of {gsung rab yan lag bcu gnyis} [RY]

gleng gzhi'i sde - (nidnam scriptures taught for the sake of some being [IW]

gleng gzhi'i sde - (nidnam) [taught for the sake of some being, eg rdza mkhan gyi bu nor can la brten nas ma byin len gyi bcas pa mdzad pa'i mdo lta bu included in the vinayapitaka, pragmatic narratives, the Topics, the set of declarations, [6th of the {gsung rab yan lag bcu gnyis}. = 12 divisions of the teachings] [IW]

gleng gzhi'i sde - (nidnam) scriptures taught for the sake of some being [eg rdza mkhan gyi bu nor can la brten nas ma byin len gyi bcas pa mdzad pa'i mdo] bu included in the vinayapitaka, pragmatic narratives, the Topics, the set of declarations, [R] [IW]

gleng gzhi'i sde - (nidnam) scriptures taught for the sake of some being, eg rdza mkhan gyi bu nor can la brten nas ma byin len gyi bcas pa mdzad pa'i mdo lta bu included in the vinayapitaka, pragmatic narratives, the Topics, the set of declarations, [6th of the {gsung rab yan lag bcu gnyis}. = 12 divisions of the teachings] [IW]

gleng bzhi - subject, primary cause, narration, subject of discourse, table of contents, index, place, scene of discourse [JV]

gleng lan lam tsang skyes - Lenglen Lamtsangkye. One of {ma sang dpun dgu} Nine Masang Brothers [RY]

gleng lan lam tshang skyes - Lenglen lamtsangkye [IW]

gleng lan lam tshang skyes - Lenglen lamtsangkye [one of {ma sang dpun dgu, 9 masang brothers] [IW]

gleng sa med pa - no one to ask or communicate with [RY]

gleng sel - dispute, controversy sel byed tsam,...Nyes chad gleng sel tsam zhig gtong ba,...Gleng sel nyes pa,...Skad cha gleng sel tsam bshad pa,...Lag rtags gleng sel zhig phul [IW]

gleng slong - discussion, conversation, talk about, issue, ?, motion [IW]

gleng slong ba - instigate a talk, start a discussion, raise an issue, raise a question, begin a conversation [IW]

gleng slong ba - to relate the background (of); to "set the scene" [RB]

gleng slong ba - to instigate / initiate / start the talk / discussion, raise an issue / question, begin a conversation [RY]

gleng slong ba - to provide the background [RY]

gleng slong byed - instigate a talk, start a discussion, raise an issue/ question, begin a conversation [IW]

gleng slong byed pa - to raise an issue / question, bring something up for discussion [RY]

gleng slong byed pa - instigate a talk, start a discussion, raise an issue/ question, begin a conversation [IW]

gleng bsres - class of monk-scholar, SA bka' bcu [JV]

gleng bslang - pf. of {gleng slong ba} initiated the discussion [RY]

gleng bslang - initiating the discussion [JV]

gleng bslang - initiated the discussion [p {gleng slong ba} [IW]

glengs - gleng ba! [IW]

glengs - imp. of {gleng ba}; say, said [RY]

glengs pa - [p {gleng} talk, discuss [IW]

glengs pa - [p gleng ba] [IW]

glengs pa - say, converse, SA gleng ba [JV]

glengs pa - p. of {gleng}; pf. of {gleng ba} [RY]

glen - stupid, dumb, foolish [IW]

glen - stupid, dum, foolish. Syn {lkugs pa} [RY]

glen - dunce [JV]

glen - dazed; x {rnam shes bar dor khyi glen bzhin du 'khyams} Your consciousness, already wandering in the intermediate state like a dazed dog [RY]

glen lkug - stupidity [RY]

glen lkug - stupidity and mental blindness [JV]

glen lkug sdug bsngal - suffering of being mute and dull [RY]

glen lkug sdug bsngal - the suffering of stupidity [IW]

glen lkug bzo ba - stupefy [JV]

glen lkugs - stupidity and being dumb [unable to speak], imbecile, idiot, moron, simpleton, stupid, foolish [IW]

glen lkugs - stupidity and dumbness. Syn {glen pa}, {blun po} [RY]

glen lkugs - very stupid, idiotic, abbr of glen pa dang lkugs pa [JV]

glen gog blun po'am - totally ignorant, not knowing anything at all [IW]

glen rtags - stupidity, idiocy [RY]

glen rtags - reason for not knowing, stupidity, idiocy [IW]

glen rtags ston pa - goof [JV]

glen snang - appearances just as they are [RY]

glen pa - idiot, blockhead, bloke, brainless, clod, dolt, dull, fool, imbecile, silly, simpleton, stupid, slow, indolent, apathetic, stupid, foolish, ignorant, thick-headed fool [JV]

glen pa - imbecile, idiot, moron, simpleton, stupid, foolish [RY]

glen pa khyod kyis mu stegs kyi kha la nyan - "You are an ignorant fool. You listened to the tirthikas" [RY]

glen pa gti mug can - fool [IW]

glen pas ro myong ba lta bu - x {bsgoms pa'i dus su glen pas ro myong ba lta bu zhig dgos} meditate on them like a dumb person savouring food [RY]

glen po - stupid, dull [RY]

glen po - imbecile, idiot, moron, simpleton, fool [IW]

glen ma - lady fool [IW]

glen rmongs - stupidity [RY]

gleb - press flat, make flat/ plain [IW]

gleb pa - (tha dad pa glebs pa, gleb pa, glebs,, press flat, make flat/ plain [IW]

gleb pa - (tha dad pa) glebs pa, gleb pa, glebs,, press flat, make flat, make plain [Lci ba rkang pas glebs te leb mo bzos,...'Jim pa gleb pa,...Sa gzhi glebs na nem byed pa dang, bteg na spar byed pa] [IW]

gleb pa - {gleb pa, glebs pa, gleb pa, glebs} trans. v.; to make flat, plain; ft. of {gleb pa} [RY]

gleb pa - make flat, make plain [JV]

glebs - make flat, SA gleb pa [JV]

glebs - gleb pa! [IW]

glebs - imp. of {gleb pa} [RY]

glebs pa - trample, tread down, press down by the feet [JV]

glebs pa - [p gleb pa] pressed flat, made flat/ plain [IW]

glebs pa - pf. of {gleb pa} [RY]

glebs ril - horse's mane/ tail etc. kyis bzos pa'i dbyar kha lci ba rlon pa leb mo bzo byed [IW]

glem pa - press, squeeze, crush, squash [JV]

glem pa - to press, squeeze, to crush, squash [RY]

gle'u - baby musk deer [IW]

glo - lungs; 1) abbr. for glo ba. 2) a cough. 3) girth of a saddle. 4) side. 5) Mustang [area in northwest Nepal]. 6) proximity, "side" [RY]

glo - girth of a saddle cough, side, side of the body, cough, lungs, 1 of don lnga [JV]

glo - 1) chest; 2) lungs; 3) cough; 3) saddle cinch; 4) nearby, [be]side, proximity [Khang pa'i glo]; 5) Mustang [area in NW Nepal) [IW]

glo - 1) chest; 2) lungs; 3) cough; 3), girth saddle cinch; 4) nearby, [be]side, proximity; 5) Mustang; 6) mind; 7) side [IW]

glo dkar - rtsig ldebs right or left window [IW]

glo dkar - small door or window in house for light [JV]

glo dkar can - gzhang 'brum gcod byed kyi yo byed ldebs sam logs su bug pa yod pa zhig [IW]

glo dkar can pho - pho'i gzhang 'brum gang na yod shes nas 'brum pa gcod byed kyi yo byad cig [IW]

glo dkar can mo - mo'i gzhang 'brum gang na yod shes nas 'brum pa gcod byed kyi yod byad cig [IW]

glo bkra - country in tibet [JV]

glo skar - [rtsig ldebs right or left] window [IW]

glo skar - small door or window [JV]

glo kha - lung color [RY]

glo kha - color like the blood of the lungs, pale-red [JV]

glo kha kra - Lhopa tribesmen [RY]

glo khug - bag carried at one's side, small moneybag attached to the sash or girdle of a tibetan [JV]

glo khra - tribesmen [RY]

glo 'khogs pa - cough, feel stifled [JV]

glo gri - glor 'dogs pa'i gri chung shubs ldan [IW]

glo dga' - delighted, fascinated [RY]

glo 'gog - glo brgyab ste lud pa 'gog pa [IW]

glo 'gog - glo brgyab ste lud pa 'gog pa [syn: 'khogs pa dang, glo rgyag pa, lu ba, lud 'bod pa] [IW]

glo 'gog pa - cough [JV]

glo 'gogs pa - cough, feel stifled [JV]

glo 'grams - a disease [JV]

glo rgod - sheep, calves etc. glo drag tu lu ba'i cattle disease [IW]

glo rgyag - 1) cough; 2) incidental, sudden [IW]

glo rgyag pa - to cough [RY]

glo rgyag pa - cough [IW]

glo rgyag pa - cough, feel stifled [JV]

glo rgyan - gzhogs la 'dogs rgyu'i ornament [IW]

glo rgyab pa - cough [JV]

glo rgyas - asthma [IW]

glo rgyas - asthma [among the glo nad brgyad, symptoms: skad 'dzer &, stod rgyong ba, dbugs rngam rgod byed pa, lud pa bleeding] [IW]

glo rgyas - disease of the lungs, asthma [JV]

glo sgo - side door of a house [IW]

glo sgra - coughing sound [IW]

glo gcong - {glo gcong} disease [one of the glo nad brgyad, glo rgyun du lu ba &, body flesh becomes emaciated la shed chung ba, from the throat nas sor sgra 'byung ba, lus rngul zhing 'gul skyod dka' bar] [IW]

glo gcong - disease of the lungs which increases during the night, chronic bronchitis [JV]

glo gcong - lung diseases [IW]

glo cham - cham pa glo bar bab pa zhig [symptons: glo rgyag and lud pa mang po 'byung ba, dbugs hal ba, brang dang stod rgyab gzer ba etc.] [IW]

glo cham - cham pa glo bar bab pa zhig [IW]

glo cham - catarrh in the lungs [JV]

glo chung - phyi glo'am rgyu glo [IW]

glo mchin 'doms rtsa - glo mchin 'doms nadi [IW]

glo mchin 'doms rtsa - glo mchin 'doms nadi [glo ba'i sgang rtsa and mchin rtsa ru thung gnyis 'doms pa'i mkhrig ma'i joint on the back side bleeding nadi, if bled good for mchin pa na ba &, mig sprin dmar ser chags pa, glo lu ba] [IW]

glo mchong - to jump to the side [RY]

glo mchong - jump to the side [IW]

glo snying - lungs and heart [RY]

glo snying - 1) heart and lungs; 2) mind [IW]

glo snying 'dar ba - making your very heart quiver with fear [RY]

glo snying brang gsum gtod pa - the mind w/o any hesitation 1 pointedly focused blo gtad 'chol ba, entrust oneself completely, give one's lungs, heart and chest [IW]

glo snying brang gsum gtod pa - to entrust oneself completely, give one's lungs, heart and chest [RY]

glo snyin 'doms rtsa - the lungs's sgang rtsa dang snying rtsa snod kha gnyis 'doms pa'i 'khrig ma'i yar zur gyi rus 'bur nas upwards four fingers bleeding nadi, if bled good for glo snying la tsha ba zhugs pa &, brang rgyab gzer ba, khrag ngan rgyas pa, glo langs nas lud pa, 'gog dka' ba etc. [IW]

glo thag - saddle cinch [IW]

glo dong - windpipe [IW]

glo dong - wind pipe [JV]

glo 'dogs - lus kyi left and right lung la 'dogs pa'i gri dang khab shubs etc. [IW]

glo rdeg glo bur - glo rdeg tu many people 'dzoms pa [IW]

glo rdog - sudden [JV]

glo rdol - excessive expectoration [JV]

glo ldeg pa - snying 'gul ba [IW]

glo nad - 1) lung disease of humans/ cattle; 2) TB [in cattle when rlung diesease first appears nyal dus lus stod mthon por byas te nyal ba dang, nang du glo ba rnag gis bzas te 'chi ba'i phyugs kyi major infection disease] [IW]

glo nad - tuberculosis [JV]

glo nad - 1) lung disease of humans/ cattle; 2) TB [IW]

glo nad brgyad - the 8 lung diseases [IW]

glo nad brgyad - the 8 lung diseases [glo nad theng po, glo ba skya rbab, glo tsad, chu shor, thes po, glo gcong, glo rgyas, glo ba bung tsang] [IW]

glo nad brgyad - eight types of lung disease [RY]

glo nad theng po - among the glo nad rigs brgyad} rlung dang 'doms pa'i glo nad symptoms: glo 'gog dka' and dgong dang tho rengs kyi dus su wu sob can lu ba zhig [IW]

glo nad thes po - among the glo nad brgyad, lus stod lci zhing khengs la dbugs 'tshang ba dang, lud pa lngo ljang du lu ba zhig [IW]

glo rnag - glo bar tsha ba zhugs nas glo ba'i rtsa sbubs kyi blood and pus rul nas rnag tu gyur pa zhig [IW]

glo pa - person Lo [RY]

glo spir - kind of shield [JV]

glo phab - lie down [IW]

glo phab sde nyal - lay down on 1 side [IW]

glo phug - 1) rtsig ldebs su brus pa'i ca lag 'jog sa; 2) Rtsa lam gyi glo'am logs ngos nas bleeding, medical means or treatment [IW]

glo phug - place where things are kept, niche [JV]

glo phreng - long phreng [IW]

glo ba - lung, lungs [JV]

glo ba - lung(s) [RB]

glo ba - the lungs [RY]

glo ba - 1) lungs [in the upper torso, 1 of the don lnga, its function, support of breathing and exhaling old breath, and inhaling new]; 2) mind [= blo] [IW]

glo ba - lungs [IW]

glo ba dkar ba - sems dkar ba [IW]

glo ba skya rbab - {glo ba skya rbab disease [IW]

glo ba skya rbab - {glo ba skya rbab disease [among the glo nad brgyad, skya rbab glo ba la babs pa ste, symptoms glo lu ba &, gdong dang mig lcibs skrang ba, dbugs hal ba etc occur] [IW]

glo ba dga' - quite good [RY]

glo ba chu shor - {glo ba chu shor disease [among the glo nad rigs brgyad, ngan chu glo la shor ba zhig ste, symptoms: stod brgyang ba dang, mgo na ba, mig sprin ser por 'gyur ba] [IW]

glo ba chu shor - {glo ba chu shor disease [IW]

glo ba nye ba - snying thag nye ba [IW]

glo ba bu lnga - glo ba'i mdun ngos kyi cha shas lnga ste, mdzo sna, bya sgab, thugs khab, rte mig dgra lce [IW]

glo ba bu lnga - 5 anterior lobes of the lungs [JV]

glo ba bu lnga'i gsang - 5th vertebra glo ba bu lnga dang 'brel ba'i me btsa'i gsang mig ste, der me btsa' bzhag na glo la rlung dang bad kan zhugs pa la phan [IW]

glo ba bung tshang - {glo ba bung tshang disease [IW]

glo ba bung tshang - {glo ba bung tshang disease [among the glo nad rigs brgyad, bung bas tshang bsags pa ltar glo ba'i rtsa sbubs la rnag bsags pa zhig] [IW]

glo ba ma lnga - 5 posterior lobes of the lungs [JV]

glo ba ma lnga - glo ba'i rgyab ngos kyi cha shas lnga ste stag mgo dang, sgang, rtsibs, gsham, zags sna bcas so [IW]

glo ba ma lnga'i gsang - at the 4th vertebra ma lnga dang 'brel ba'i me btsa'i gsang ste, der me btsa' bzhag na glo

bar wind and phlegm zhugs pa la phan [IW]

glo ba ring ba - rgyab gtod byas pa'am, snying thag ring ba [IW]

glo ba'i sgang rtsa - {glo ba'i sgang rtsa bleeding nadi [gru mo'i phyi zur nas below four fingers sgang zur bleeding nadi connected w the lungs, if bled good for lung disease, skad 'gag pa etc.] [IW]

glo ba'i sgang rtsa - {glo ba'i sgang rtsa bleeding nadi [IW]

glo ba'i rtsa - the lung nadi [IW]

glo ba'i rtsa - the lung channel / nadi [RY]

glo ba'i tsha nad - pneumonia [IW]

glo bu - glo ba'i mdun phyogs kyi cha shas chung ba [IW]

glo bug - hole/wound into the lungs [IW]

glo bur - 1) suddenly [& unforseen]; 2) not part of the ongoing nature, incidental, adventitious; 3) newly arisen, never having been seen before; 4) temporary, fleeting, passing, momentary, transient; 5) abrupt; 6) immediate, instantaneous[ly] [IW]

glo bur - accidental, incidental, adventitious, fortuitous, suddenly, random, mere surface, merely superficial, immediately, momentary, sudden [JV]

glo bur - {glo bur ba} adventitious; superficial; incidental [RB]

glo bur - adventitious [ggd] [RY]

glo bur - 1) temporary, fleeting, passing, momentary, incidental, transient, superficial, adventitious. 2) sudden, abrupt, immediate, suddenly, instantaneously; adventitious, accidental [RY]

glo bur 'khrul pa - passing confusion, momentarily deluded, [opposed to innate or inherent] [RY]

glo bur 'khrul pa - passing confusion, momentarily deluded [IW]

glo bur gegs dbang gdon skyod - glo bur 'dre yis rgyud brlams pa ste, example of nges med thog rgyag tu obstacles arising [IW]

glo bur gyi rkyen - secondary and adventitious factors [JV]

glo bur gyi nyon mongs pa - temporary disturbing emotions [RY]

glo bur gyi dri ma - momentary defilement, passing stains, temporary stains. The obscurations that are not intrinsic to the sugata-garbha, like clouds are not inherent in the sky [RY]

glo bur gyi dri ma - incidental defilements [RY]

glo bur gyi dri ma - temporary defilement, passing stains, adventitious defilements. momentary obscurations; adventitious distortions [RY]

glo bur gyi dri ma - adventitious/ superficial distortions [RB]

glo bur gyi dri ma - adventitious defilements, incidental defilements, incidental and passing stains, adventitious distortions [JV]

glo bur gyi dri ma - [a+_kasmika-mala] adventitious defilement, temporary stains [of kleshas and knowables nyon mongs pa, shes bya'i sgrib pa gnyis, not of the nature of mind and therefore separable] [IW]

glo bur gyi dri ma - [a+_kasmika-mala] adventitious defilement, temporary stains [IW]

glo bur gyi dri ma med pa - free from momentary defilement [RY]

glo bur gyi dri mas dag pa - free from momentary defilement [RY]

glo bur gyi na tsha - sudden illness/ pain, acute disease [IW]

glo bur gyi rnam rtog - momentary thoughts [RY]

glo bur gyi spros pa - temporary constructs [RY]

glo bur gyi spros pa - adventitious complexities [IW]

glo bur gyi bag chags - momentary tendencies [RY]

glo bur gyi sman bcos - emergency medical treatment/ 1st aid [IW]

glo bur glo bur - [very] suddenly [IW]

glo bur glo bur - from moment to moment [RY]

glo bur rgyal po - name of king of tibet about 1000 AD [JV]

glo bur thog rgyag - suddenly, all of a sudden [& unforseen] ngang la new occurrence [IW]

glo bur thog tu babs pa - strikes suddenly [RY]

glo bur thog tu 'ong ba - to come suddenly [RY]

glo bur thog bab - glo bur thog rgyag [IW]

glo bur thog byung ba - accidentally [JV]

glo bur du - accidentally, incidentally, suddenly, abruptly, all on a sudden, instantaneously, sudden, suddenly [JV]

glo bur du - suddenly [RY]

glo bur du dar - burst out [JV]

glo bur du dar pa - break out [JV]

glo bur du snang ba - {rgyu rkyen rten 'brel tshogs pa las glo bur du snang ba sgyu ma lta bu} as in a magic show, things are made to appear by a temporary conjunction of causes, circumstances and connections [RY]

glo bur du snang ba - appear suddenly/ momentarily [IW]

glo bur du snang ba - appearing suddenly / momentarily [RY]

glo bur du 'ongs pa - incidentally occurring [IW]

glo bur du 'ongs pa - suddenly arrived [RY]

glo bur dri bral gyi cha - the factor of freedom from adventitious defilements [RY]

glo bur dri bral gyi myang 'das - nirvana free from obscuration of the kleshas/ incidental stains [IW]

glo bur dri bral gyi myang 'das - the nirvana that is free from momentary defilement [RY]

glo bur dri bral gyi sangs rgyas - buddhahood that is free of/ as freedom from adventitious distortions [RB]

glo bur dri bral ba'i spang ba - renunciation as an antidote for obscurations which suddenly arise, the abandonment of freedom from the passing stains [IW]

glo bur dri bral ba'i spang ba - the abandonment of freedom from the passing stains, One of {spang ba rnam gnyis} [RY]

glo bur dri bral ba'i spang ba - renunciation as an antidote for obscurations which suddenly arise, the abandonment of freedom from the passing stains [one of {spang ba rnam gnyis} [IW]

glo bur dri ma - passing stains, incidental impurities [IW]

glo bur dri ma - passing stains / impurities, temporary defilements [RY]

glo bur dri med - free from temporary defilements [RY]

glo bur nad - disease that arises suddenly [JV]

glo bur rnam brgyad - eight types of temporary [phenomena] [RY]

glo bur rnam brgyad - CHN [IW]

glo bur rnam dag - completely pure of the incidental [IW]

glo bur rnam dag - completely pure of the incidental [of the two obscurations, the truth of cessation] [IW]

glo bur rnam dag - total purity from the temporary [defilements] [RY]

glo bur rnam dag gi sku - kaya that is totally pure anew (one of the two aspects of svabhavikakaya) [RB]

glo bur rnam dag gi char gyur pa'i ngo bo nyid sku - the essence-body belonging to the aspect of purity from the temporary [RY]

glo bur rnam dag gi char gyur pa'i ngo bo nyid sku - the svabh vikak ya in which the incidental arises in complete purity [IW]

glo bur pa'i sgrib gnyis - two kinds of suddenly arisen obscuration [conflicting emotions {nyon mongs pa'i sgrib} or kles' vara a and of the knowable {shes bya'i sgrib} or jn~ey vara a] [IW]

glo bur pa'i sgrib gnyis - two kinds of suddenly arisen obscuration. The obscuration of conflicting emotions {nyon mongs pa'i sgrib} and the obscuration concerning the knowable {shes bya'i sgrib}. See also {sgrib pa gnyis} [RY]

glo bur pa'i sgrib gnyis - two kinds of suddenly arisen obscuration [IW]

glo bur ba - temporary, adventitious, superficial; adventitious, transient, passing, coincidental, momentary, noninherent [RY]

glo bur ba - adventitious, transient, passing, [co]incidental [IW]

glo bur ba - suddenness [JV]

glo bur ba re byon te - took opportune birth [RY]

glo bur ba'i sgrib pa gnyis - the two types of passing obscurations. {nyon mongs pa'i sgrib pa, shes bya'i sgrib pa} [RY]

glo bur ba'i sgrib pa gnyis - the two types of passing/incidental obscuration {nyon mongs pa'i sgrib pa}. {shes bya'i sgrib pa} [IW]

glo bur ba'i sgrib pa gnyis - the two types of passing/incidental obscuration {nyon mongs pa'i sgrib [ma/ pa]} of the kleshas {shes bya'i sgrib [ma/ pa]} klesh vara a of objects of knowledge j¤ey vara a] [IW]

glo bur ba'i sgrib pa gnyis - the two types of passing/incidental obscuration [IW]

glo bur byong ba - purify the incidental [IW]

glo bur bral dag gi dkyil 'khor - mandala of supreme enlightenment. + [RY]

glo bur bral dag gi dkyil 'khor - pure mandala of supreme enlightenment [IW]

glo bur bral dag gi de bzhin nyid - suchness of the purity of freedom from the passing [RY]

glo bur bral dag gi de bzhin nyid - Thusness which is pure due to being freed from adventitious impurities [JV]

glo bur bral dag gi de bzhin nyid - suchness of the purity of freedom from the incidental [IW]

glo bur sbyong ba - purifying the temporary [RY]

glo bur ma dag pa - adventitious impurities [RY]

glo bur ma rig lhan skyes - momentary coemergent ignorance [JV]

glo bur ma rig lhan skyes kyi dri ma - defilements of momentary coemergent ignorance [RY]

glo bur rma - wound from being pieced by knives arrows and weapons etc. [IW]

glo bur rma - wound from being pieced by knives arrows and weapons etc. [divisions: bshus pa'i rma, gshags pa'i rma etc 8] [IW]

glo bur ru - momentarily, suddenly [RY]

glo bur ru dar ba - to break out, burst out [RY]

glo bur ru dar ba - break out, burst out [IW]

glo bur shar ba'i kun rtog glog - the suddenly arising lightning of false conceptions [IW]

glo bur shar ba'i kun rtog glog - the lightning-bolt of a momentarily occurring thought [RY]

glo bo mkhan chen - bsod nams lhun grub [RY]

glo bo mkhan chen bsod nams lhun grub - sa skya pa [RY]

glo dbugs shong tshad - lung capacity [IW]

glo 'bu'i nad - lung disease of sheep and cattle [IW]

glo 'bur - paintings & sculptures, projection, uprising [JV]

glo 'bur - rise, rtsig pa dang gyang nas zur du 'bur ba'i khang pa'am rtsig pa [IW]

glo 'bras - {glo 'bras} disease [IW]

glo 'bras - {glo 'bras disease [mid pa dang aol krong gi mgor babs pa zhig ste, symptoms: mid pa na zhing, skad 'gags pa, glo lu zhing zas mid dka' ba zhig] [IW]

glo sbub - wind pipe [JV]

glo sbubs - lung's khog sbubs [IW]

glo ma - back side of the lungs kyi cha shas che ba [IW]

glo mang thang - Mustang, Lo Mang-thang, [RY]

glo mi khyim bdun - Lomi Kyimdun, the Seven Households of Lo, in Tsari [RY]

glo myur zhing - being of quick comprehension, sharp [JV]

glo rma - a sore on the lungs [IW]

glo rma sra chags - get a sore on the lungs [IW]

glo rtsa - 1) M mirror? sog pa'i me long 'og gi sngon bu dang gru mo'i sgang rtsa lta bu glo ba dang 'brel ba'i nadi; 2) the mind's way of being and thinking [IW]

glo tshad - {glo tshad} disease [IW]

glo tshad - {glo tshad disease [one of the glo nad rigs brgyad}, in the lungs bar tsha ba; symptoms: lus stod mdun rgyab gzer &, glo drag tu lu ba, lud pa'i nang nas khrag arising] [IW]

glo zung - khams phyogs kyi pho mo gnyis kas gzhogs la 'dogs rgyu'i ornament [IW]

glo yu - windpipe, trachea [IW]

glo yu'i tsha nad - tracheitis [IW]

glo yul - Mustang [now in Northwest Nepal] [RY]

glo yul - the land of Lho [RY]

glo g.yas - right side of the body [JV]

glo g.yas - right lung/ side [IW]

glo g.yas phab - lie down on the right side of the chest [IW]

glo g.yon - left side of the body [JV]

glo la ba - convulsions of the lungs, cough [JV]

glo langs pa - a cough [arose] [IW]

glo lu ba - cough [IW]

glo len - saddle's glo 'ching thag pa [IW]

glo sho rgod - [arch] rig pa spyang ba [IW]

glo sub - choking while coughing [IW]

glo sor - glo yu'i lam nas "sor sor" sound occurring lung disease [IW]

glo gsang - glo gsang moxibustion point [IW]

glo gsang - glo gsang moxibustion point [4th and 5th vertebrae glo ma dang glo bu 'brel ba'i me btsa'i gsang ste, if moxibustionn is done there it is good for glo bar wind and phlegm zhugs pa etc.] [IW]

glo gsang bar pa - a moxibustion point [IW]

glo gsang 'og ma - a moxibustion point [IW]

glo gsud - glo rgyun mi 'chad par rgyag pa [IW]

glog - 1) electricity. 2) lightning, a flash of lightning [RY]

glog - electricity, flash [of lightening] [syn: skad cig 'od dang, skad cig gsal ba, skyod byed, sgra 'gyed, chu skyes can, chun mdzes can, 'jug pa brgya pa, bde 'thung, sprin gyi lcug ma, gzhi sngon skyes, lus phra, rnam gsal] [IW]

glog - electricity, lightning, current, 1 of 12 sgyu ma'i dpe, electricity [JV]

glog - electricity, [flash [of] lightning] [IW]

glog skas - escalator [IW]

glog skud - electric wire/ cable/ line [IW]

glog skud - electric wire, electric wire, electric cable [JV]

glog skud ka ba - electric pole [IW]

glog skud kyi ka ba - electric pole [IW]

glog skul - electric [IW]

glog skul 'phrul 'khor - electric motor/ machinery [IW]

glog skul me 'khor mgo - electric locomotive [IW]

glog skyed - electrical power transmission [IW]

glog skyed byed - transmit electrical power [IW]

glog skyel - electrical power transmission [IW]

glog skyel 'phrul 'khor - generator [IW]

glog skyel byed - transmit electrical power [IW]

glog skyel ma 'khor - generator [IW]

glog skyel gzugs brnyan - TV [IW]

glog skyel sa tshigs - electric power station [IW]

glog bskul - electric [IW]

glog bskul 'phrul 'khor - electric motor/ machine [IW]

glog bskul rlung yab - electric fan [IW]

glog bskyed - electric power transmission [IW]

glog khang - generator building, electric power plant [IW]

glog khyem - electric shovel [IW]

glog 'khul - electric [IW]

glog 'khul 'khor lo - generator [IW]

glog 'khul 'phrul 'khor - electric motor/ machinery [IW]

glog 'khul 'phrul 'khor bzo grwa - electric motor/ machinery factory [IW]

glog 'khul ma 'khor - electric motor/ machinery [IW]

glog 'khul ma 'khor bzo grwa - electric motor/ machinery factory [IW]

glog 'khul me 'khor - electric train [IW]

glog 'khul tshem 'khor - electric sewing machine [IW]

glog 'khor - electric train/ trolley/ machinery/ motor [IW]

glog 'khor - tram car [JV]

glog 'khor sa tshigs - tram car station [JV]

glog 'khyag - lightning [IW]

glog 'khyug - [be] lightning, flash [IW]

glog 'khyug pa - [be] lightning, flash [IW]

glog 'khyug pa - lightning, flash, rapid motion of lightning [JV]

glog 'khyug pa - lightening, to flash; lightning [RY]

glog 'khyugs - lightning [JV]

glog 'khyugs pa - lightning [JV]

glog 'khyud pa - electrocution [JV]

glog 'khrid - electric conductivity [IW]

glog 'khrid byed - electrify [house etc.] [IW]

glog gi - electric [JV]

glog gi skad 'khor - phonograph [IW]

glog gi 'khyags sgam - refrigerator [IW]

glog gi chu tshod - electric clock/ watch [IW]

glog gi chu tshod 'khor lo - electric clock/ watch [IW]
glog gi sde mig - electric switch [IW]
glog gi phreng ba - string of lightning, aurora borealis, name of a country [JV]
glog gi 'phrul 'khor - electric motor/ machine [IW]
glog gi me - battery [JV]
glog gi bzo pa - electrician, electrical worker [IW]
glog gi 'od - flash of lightning [RY]
glog gi sog le - electric saw [IW]
glog gi bsil 'khor - electric fan [IW]
glog mgo 'dzugs sa - electric socket [IW]
glog 'gul - electric [IW]
glog 'go 'dzugs sa - plug [JV]
glog 'gog - electric resistance [IW]
glog 'gyu - story [RY]
glog 'gyu ba - lightning [IW]
glog 'gyu ba - lightening [RY]
glog rgyag - [be] lightning, flash [IW]
glog rgyag pa - [be] lightning, flash [IW]
glog rgyun - electric current, electric current [JV]
glog rgyun - electric current [RY]
glog sgul - electrically operated [JV]
glog sgul 'phrul 'khor - electric motor [JV]
glog sgo - electric switch, switch [JV]
glog sgo - electric door, switchboard [IW]
glog sgyur 'phrul chas - electric transformer [IW]
glog sgyur yo chas - electric transformer [IW]
glog sgyur sa tshigs - electric transformer saltation [IW]
glog brgyud - conduct electricity [IW]
glog bcos - electro-therapy [IW]
glog lce ma - 1 of srin mo'i gtso mo [JV]
glog chas - electric appliances [IW]
glog chod - electric insulation, insulated [IW]
glog chod lcags shog - vulcanized/ insulated sheet metal [IW]
glog chod sbu gu - insulating bushings [IW]
glog chod sog bu - insulating paper [IW]
glog 'jor - electric hoe [IW]
glog brnyan - movie [IW]
glog brnyan - film, movie, cinema, movie, movies [JV]
glog brnyan khang - movie theater [IW]
glog brnyan khang - cinema, movie house [JV]
glog brnyan 'khrab - act in movies [IW]
glog brnyan 'khrab gzhung - movie script [IW]
glog brnyan gyi ston khang - movie theater [IW]
glog brnyan gyi ston 'khor - movie projector [IW]
glog brnyan gyi ston sa - movie theater [IW]
glog brnyan gyi phan rtsi gzhi - movies [IW]
glog brnyan gyi phan rtsi len - make movies [IW]
glog brnyan gyi phar gzhi - movies [IW]
glog brnyan gyi phar gzhi len - make movies [IW]
glog brnyan ston - show movies [IW]
glog brnyan ston khang - movie theater [IW]
glog brnyan ston 'khor - movie projector [IW]
glog brnyan ston byed 'phrul 'khor - movie projector [IW]
glog brnyan ston sa - movie theater [IW]
glog brnyan par gzhi bzo grwa - film studio [IW]
glog brnyan spyin shog - movie film [IW]
glog brnyan spyin shog par 'khru'i bzo grwa - movie film developing and printing factory [IW]
glog brnyan byas ba - movie industry [IW]
glog brnyan dbyibs che ba - feature film [IW]
glog gtong ba - electrify [JV]
glog bton - produced electric power [IW]
glog ltar 'khyug - flashing like lightening [RY]
glog ltar 'khyug - flash like lightening [IW]
glog ltar 'khyug pa - move rapidly like the flash of lightning [JV]
glog stug 'od - lightning of dense luster, sheet-lightning [JV]
glog brten gso thabs - electro-therapy [IW]
glog thad - electric cable/ wire [IW]
glog thad rgyud - DC current [IW]
glog thab - electric stove/ furnace [IW]
glog du'u - KW hour [IW]
glog dril - electric bell/ buzzer [IW]
glog 'don - to generate electricity [JV]
glog 'don - electric power production [IW]
glog 'don khang - electric power plant [IW]
glog 'don 'khor lo - generator [IW]
glog 'don sgrig chas - electric generating equipment [IW]
glog 'don 'phrul 'khor - electric generator [JV]
glog 'don byed - produce electric power [IW]
glog 'don tshad - generating capacity/ output [IW]
glog 'don sa tshigs - electric power generating station/ plant [IW]
glog rdul - electron[ic] [IW]
glog rdul gyi che shes - electron microscope [IW]
glog rdul can rtsis rgyag 'phrul 'khor - electronic computer [IW]
glog rdul rtsis 'khor - electronic computer [IW]
glog rdul rig pa - electronics [IW]
glog rdul shel sbub - electronic/ vacuum tube [IW]
glog rdo - [calcium] carbide [IW]
glog ldan - cloud, full of lightning, flashed cloud [JV]
glog ldan - {met} cloud [IW]
glog nus - electric energy [IW]
glog gnon - voltage [IW]
glog gnon dpyad chas - voltage meter [IW]
glog gnon yo byad - voltage meter [IW]
glog sne - electrode [IW]
glog snod - electronic condenser [IW]
glog snod sgyur 'khor - electric transformer [IW]
glog snon sgyur 'khor - electric transformer [IW]
glog pa - large ulcer or sore, silver [JV]
glog pa - lightning, electricity, a skin disease [IW]
glog pa - lightning [RY]
glog pa'i nad - disease not found in medical works but mentioned in grammar [JV]
glog par - x-ray [JV]
glog par - x-rays, movie [IW]
glog par khang - movie theater [IW]
glog par rgyag - x-ray [IW]
glog par rgyab pa - x-ray [JV]
glog spar - x-rays, movie [IW]
glog spar khang - movie theater [IW]
glog spar rgyag - x-ray [IW]
glog spar sa - switch [JV]
glog spyod - electricity usage [IW]
glog spyod - electricity use [JV]
glog 'phrin - [radio-]telegram, cable, wire [message] [IW]
glog 'phrin - telegraph, telegram, cable, telegram [JV]
glog 'phrin khang - radio station [JV]
glog 'phrin khang - telegraph office, broadcasting station [IW]
glog 'phrin khyab gtong - [radio-]telegram sent to many places [IW]
glog 'phrin khyab gtong byed - send [radio-]telegram to many places [IW]
glog 'phrin gyi yo byad - [radio-]telegram, cable, wire [message] equipment [IW]
glog 'phrin gyi gsar 'gyur - telegraphed/ wireless news [IW]
glog 'phrin chas - [radio-]telegram, cable, wire [message] equipment [IW]
glog 'phrin tog gi dngul 'grul - telegraphing money, telegraphed money order [IW]
glog 'phrin gtong len 'phrul 'khor - telegraph receiver/ transmitter [IW]
glog 'phrin pa - telegraph operator [IW]
glog 'phrin yo chas - telegraph [JV]
glog 'phrul - electric machine [IW]
glog 'byed - electrolysis [IW]
glog 'brel gcod - insulate [electrically] [IW]
glog 'brel gcod byed dngos po - insulating material [electrically] [IW]
glog 'brel gcod byed yo byad - insulating material [electrically] [IW]
glog sbyin - gift of lightning [RY]
glog mi 'khrid pa'i dngos rdzas - non conductor [IW]
glog dmar - red lightning .Drag char 'bab pa'i rtags su glog chem chem ga-yo [IW]
glog sman - battery [JV]
glog rtsi - electro-plating [IW]
glog tshad 'khor lo - electric meter [IW]
glog tshad lta chas - electric meter [IW]
glog tshad lta byed - electric meter [IW]

glog tshad brtag chas - electroscope [IW]
glog mdzes phreng can - lightning of beautiful strings or zig-zags [JV]
glog rdzas - battery [IW]
glog zhags - flashing noose of lightning [IW]
glog zhu - electric light, lamp, electric light, electricity, flashlight, light [JV]
glog zhu - electric light [IW]
glog zhu bsad zin pa - to turn off the light [JV]
glog zhun - electric light [IW]
glog zhu'i 'brel rgyun chad - electricity was cut off [JV]
glog zhu'i shel tog - light bulb [IW]
glog zhu'i shel tog - electric bulb [JV]
glog bzhu - electric light [IW]
glog bzhu - electric sgron me [IW]
glog gzi brjid can - lightning with flash [JV]
glog bzo pa - electric industry worker, electrician [IW]
glog bzo las - electric industry [IW]
glog 'od - light of lightning [IW]
glog 'od can - 1 of lha'i smad 'tshong ma [JV]
glog las can du 'gyur - become electrified [IW]
glog las bzo las - electric industry [IW]
glog las lag rtsal slob grwa - school of electrical engineering [IW]
glog las su 'gyur - become electrified [IW]
glog lugs - electro-typing [IW]
glog lugs rgyag - make an electrotype [IW]
glog shugs - electric power [IW]
glog shugs - voltage [JV]
glog shugs khab len - electro magnetism/ magnet [IW]
glog shugs can - electrified [IW]
glog shugs can 'gyur - be electrified [IW]
glog shugs gtong 'dzin 'khor lo - electric transformer [IW]
glog shugs tshad - volt [JV]
glog shugs bzo las - electric power industry [IW]
glog gshol - electric plow [IW]
glog gsog 'phrul chas - battery [IW]
glog gsor - electric drill [IW]
glong chen - TSE [IW]
glong thang - a place in Tibet and also in kham [JV]
glong thang sgron ma'i lha khang - monastery & temple in kham [JV]
glong thang sgrol ma lha khang - the Tara Temple at Longtang [RY]
glong thang sgrol ma lha khang - {glong thang sgrol ma temple [founded in the time of srong btsan sgam po in khams 'dan ma sa khul, 1 of the ru gnon gyi gtsug lag khang bzhi] [IW]
glong thang sgrol ma lha khang - {glong thang sgrol ma temple [IW]
glong sde - TSE [IW]
glong ba - disturb, SA dkrug pa [JV]
glongs par mchis rnams la - set at odds [RY]
glod - loosely; to release, to let go, to let loose, to set free, to relax, loosen, let go, rest [RY]
glod - release, let go/ loose, set free, relax, loosen, rest [IW]
glod - stay relaxed, let loose, let go, to release, let go, sense of looseness, relaxed, loosening, relax [JV]
glod dkrol - delivery [JV]
glod dkrol gtong ba - acquit [JV]
glod bkrol - emancipation, release [JV]
glod bkrol - loose, [set] free, let go of, relax, slacken, comfort, console, release, pardon [IW]
glod bkrol gtong - loose, [set] free, let go of, relax, slacken, comfort, console, release, pardon [IW]
glod 'grol - loose, [set] free, let go of, relax, slacken, comfort, console, release, pardon [IW]
glod cig - relax! [JV]
glod cha - relaxed quality [JV]
glod gtong - 1) releasing, letting go, freeing [RY]
glod gtong - release, let go, free, launch, send off [IW]
glod gtong byed - release, let go, free, launch, send off [IW]
glod drags pa - intense relaxation [JV]
glod pa - to relax/ let go [RB]
glod pa - (tha dad pa,, loose, free, let go of. relax. slacken, comfort, console [IW]
glod pa - relax, loosen, disengage, emancipate, loose, relieve, slow, relaxed, unstrung, slackened, easy, careless, unconcerned, to release [JV]
glod pa - {glod pa, glod pa, glod pa, glod} trans. v.; loose, free, to relax. slacken, to comfort, console [RY]
glod spang - parting [JV]
glod la rgyun du bzhugs - you may stay here always with easy mind [JV]
glod la 'jog pa - relax [JV]
glod la mnyam bzhag - relax in contemplation [JV]
glod la zhog - Relax and rest! [RY]
glod la zhog - remain at ease [RY]
glod shor - btags pa dang bcug pa'i rigs glod pa'am, rang bzhin gyis shor ba,...Btson pa rnams glod shor med par do dam byed pa [IW]
glon - glon pa!, patch, cover up [IW]
glon pa - return, give back, pay back, return an answer, reply, patch, mend [JV]
glon pa - to return an answer, to reply; {glon pa, glan pa, glan pa, glon} trans. v [RY]
glon pa - (tha dad pa glan pa, glan pa, glon,; 1) mend [clothes]; 2) Lag pod dam answer/ reply,...Bzang lan glan pa,...Ngan lan glan pa,...Dgra la 'khon lan glan; 3) [arch] chags pa [IW]
glon sman - sbyar rgyu'i medicine [IW]
glob pa - to flaunt [material goods] [RY]
glob pa - flaunt [material goods] [IW]
glob zhu - lamp, electric light [IW]
glob zhu - lamp, electric light / lamp [RY]
glor 'gyur - sudden change, mutation [IW]
glor bur gyi nyon mongs pa - temporary kleshas [IW]
glos - gla ba! [IW]
glos pa - stupidity, ignorance [JV]
glos pa - [arch] stupid [IW]
glos phab - lie down [IW]
glos phab sde nyal - lay down on 1 side [IW]
glos phab pa - lie down on one's side, to lie on one side or on the side [JV]
dga can gyi mdo - Sutra of {dga' can} [k la 421] [IW]
dga 'dul gnyen skyong - to get the better of our enemies and care for our families [RY]
dga ldan - 1) joyful; 2) Ganden Monastery [35 mi. Ne of Lhasa, founded by tshongkhapa]; 3) Tushita Heaven [abode of Maitreya the future buddha] [IW]
dga ba'i shugs kyis - by the power of joy [JV]
dga rtse - love, affection [IW]
dga rtsed - amusement, recreation [IW]
dgag - 1) to reject, negate, negation, refute, repudiate, disapprove, criticize, deny. 2) obstruct, inhibit, suppress, repress, block [RY]
dgag - [f 'gegs pa] hinder, refute.; 1) gcod pa, rgol ba [f 'gog pa]; 2) self-negation from meaning, negation, refutation [IW]
dgag - negation, suppress, hinder, SA med dgag, ma yin dgag, 'gegs pa, refutation of opponent's view, block, prevent, to block off, close [JV]
dgag grub - negation & affirmation [JV]
dgag sgra - negating particle [RY]
dgag sgra - adverbs [JV]
dgag sgra - negation word [IW]
dgag sgra - negation word [is not, does not exist, is not so word ma mi min med] [IW]
dgag sgra'i skul tshig - las tshig da lta ba'i thog mar 'jug pa'i ma yig ...Bsam blo ma gtong - ...Mig gis ma lta [IW]
dgag sgri'i - negative [JV]
dgag sgrub - deny and/ or affirm; refutation and/ or proof; supression/ repression or indulgence/ promotion [RB]
dgag sgrub - refute/ deny what is not so and assert/ establish what is so [IW]
dgag sgrub - discrimination, refuting and defending, negating and proving, refuse or accept, deny or affirm, block off or encourage, inhibit and promote, repress or encourage, judging [JV]
dgag sgrub - establish or refute, affirmation or negation, establishment and refutation [ggd] [RY]
dgag sgrub - to stop or produce; to block or encourage [RY]
dgag sgrub - to judge, evaluate, to make preferences, affirm and negate, affirmation and negation, reject and accept, suppress and generate, repress and encourage, inhibit and produce, suppressing something and pursuing something else, to stop or cultivate;

discriminate; affirming and negating/ approval and disapproval [RY]

dgag sgrub - to approve or disapprove [RY]

dgag sgrub - suppressing or encouraging, block off or encourage [RY]

dgag sgrub kyi don - something to be affirmed and negated [RY]

dgag sgrub kyi spros pa - constructs to affirm and negate [RY]

dgag sgrub kyi 'dzin btang - the conceptual attitude of affirming or negating [RY]

dgag sgrub kyi yan lag bzhi - four aspects of refuting and establishing [RY]

dgag sgrub gnyis tshogs - combination of both affirmation or negation [ggd] [RY]

dgag sgrub bya ba - something to be affirmed and negated [RY]

dgag sgrub byed pa - to judge, "refute and establish [RY]

dgag sgrub byed pa - to refute and establish [ggd] [RY]

dgag sgrub bral ba'i chos nyid - the nature that is beyond something to be affirmed and negated [RY]

dgag sgrub ma byed - do not inhibit one thing while promoting another [RY]

dgag sgrub med na - when there are no obstructions or attainments [RY]

dgag sgrub med pa - neither stopping nor creating (thoughts); free from suppressing or cultivating [RY]

dgag sgrub med pa - absence of denial/ refutation and/ or affirmation/ proof [RB]

dgag sgrub med pa - neither stopping nor creating, nothing to refute or uphold [JV]

dgag bsgrub - stopping, cultivating [RY]

dgag chos - negative phenomenon [RY]

dgag rnyi - ske nas 'dzin byed kyi zhags rnyi [IW]

dgag btang sun phyung - refutation btang nas express a fault or skyon bton pa [IW]

dgag rtags - sign of negation [RY]

dgag rtags - negation, reason of denial [JV]

dgag rtags - the true reasons establishing that de sgrub kyi rtags yang dag gang zhig de sgrub kyi dngos kyi bsgrub bya'i chos yin na dgag pa yin pa, ma dmigs pa'i rtags lta bu [IW]

dgag rtags phyin ci log pa - wrong sign of negation [RY]

dgag rtags phyin ci log pa - among gtan tshigs ltar snang 'gal ba'i gtan tshigs gnyis, the refuting reason and dharma to be refuted rgyab 'gal du gyur pa, eg, the dharmin me stobs chen pos khyab pa'i gzhi, has grang reg rgyun chags, because it is a thing me stobs chen pos khyab pa, so put forth wrong reasons [IW]

dgag rtags yang dag - correct sign of negation [RY]

dgag rtags yang dag - valid negation [JV]

dgag rtags yang dag - in refutation having a reason in which the three modes are complete dgag bya 'gog pa la tshul gsum tshang ba'i rtags te ma dmigs pa'i rtags so [IW]

dgag ldog rigs gcig pa - among ldog pa rigs gcig pa, dgag par gyur pa'i ldog pa rigs gcig pa ni, dgag bya bkag tsam gyi cha med dgag rigs gcig pa: egolessness of individuals and of dharmas gang zag gi bdag med dang, chos kyi bdag med like selfhood refuting ldog pa rigs mtshungs pa'o [IW]

dgag pa - ft. of {'gog pa}; 1) to negate, refute, repudiate, disapprove, criticize, deny, invalidate, nullify, contest. 2) negative phenomenon. 3) obstruct, inhibit, suppress, repress, block, to hinder. 4) obstruction, absolute / implicative negation; refutation, negation, criticism, objection, rebuttal [RY]

dgag pa - [f 'gegs pa] hinder, refute.; 1) gcod pa, rgol ba [f 'gog pa]; 2) self-negation from meaning, negation, refutation [IW]

dgag pa - refute, discard, critique, negative, negative phenomenon, refuting, objection, refusal, stop, hinder, SA 'gegs pa, rebuttal, to disprove [JV]

dgag pa - to deny/ negate/ refute [RB]

dgag pa kyang pa - mere negation [ggd] [RY]

dgag pa bkag pa - to still an objection, negate [refute] [RY]

dgag pa 'god pa - to posit an objection [RY]

dgag pa rgyag pa - to criticize [RY]

dgag pa rgyag pa - criticize [JV]

dgag pa rgyang - to refute, object to, contest [RY]

dgag pa rgyab pa - demur, withstand [JV]

dgag pa rgyab 'os pa - objectionable [JV]

dgag pa dang bral - without hinderance, unobstructed [JV]

dgag pa dang bral ba - open [JV]

dgag pa 'dus ma byas kyi gzhi - the unconditioned ground of hinderance/refutation [IW]

dgag pa 'dus ma byas kyi gzhi - unformed basis of negation [RY]

dgag pa phyin ci log pa - erroneous refutation [IW]

dgag pa byas pa - refuted, have obstructed one by logic in controversy, defeated an adversary [JV]

dgag pa byed pa - to negate [RY]

dgag pa min pa - undeniably due to [JV]

dgag pa med dgag - an apophatic non-affirming negation, i.e., a negation that merely negates without proving something in place of what is negated. (see also sgrub pa ma yin dgag) [mss] [RY]

dgag pang - 1) lcam mgo'i bar gyi pang leb gru bzhi; 2) Lham mthil 'tshem spyad [IW]

dgag pa'i dgag pa - negation of negation [IW]

dgag pa'i thig - word of prohibition, objection [JV]

dgag pa'i dpe - among dpe'i rgyan, dgag bya example la skyon brjod kyi sgo nas actually dpe can la 'gran pa'i nus pa yod pa ston pa'i 'gog pa'i rgyan zhig [IW]

dgag pa'i bslab bya - rules to abstain [RY]

dgag par bya ba - to be negated [RY]

dgag phye - lifting of retreat conditions, the ceremony ending the Rains Retreat [RY]

dgag phye - SA dgag dbye byed [JV]

dgag phyogs - negation [RY]

dgag phyogs kyi dam bca' - the claim from the objector's side [RY]

dgag phyogs kyi byed las - negating function [RY]

dgag phyogs kyi bslab bya - rules to abstain [RY]

dgag bya - negandum, object of negation, object of refutation [thd]

dgag bya - negate, object of negation, that which is to be negated, what is to be refuted, negandum, object to be stopped [RY]

dgag bya - that which is to be refuted [IW]

dgag bya - that which is to be denied, object of negation, antithesis, that which is to be negated, object of refutation [JV]

dgag bya - object of negation [ggd] [RY]

dgag bya - what is to be renounced/ denied/ refuted [RB]

dgag bya - that which is to be refuted [blos dngos su bcad, don dngos dang mi mthun pa] [IW]

dgag bya kag pa - negation of the object to be refuted [thd]

dgag bya bkag pa - negation of the object to be refuted [RY]

dgag bya bkag pa'i med 'gag - the negating [of something] as being nonexistent which is the negation of the object denied. a non-affirming negation that negates the object of negation [RY]

dgag bya gang - the particular object of negation [RY]

dgag bya 'gog pa - pure negation [ggd] [RY]

dgag bya nges pa'i gnad - point of certainty about object of negation [RY]

dgag bya dngos 'dzin - identification of the object of negation [ggd] [RY]

dgag bya gnyis - the two kinds of things to be refuted [rigs pa dang, lam gyi dgag bya gnyis the two kinds of negation [Ma yin dgag dang, med dgag gnyis] [IW]

dgag bya gnyis - the two kinds of things to be refuted * the two kinds of negation [IW]

dgag bya dang grangs mnyam pa'i bkag pa - negations equal in number to the objects to be negated [RY]

dgag bya'i dngos po - the object to be negated [RY]

dgag bya'i chos - predicate of the negandum, predicate to be negated [RY]

dgag bya'i chos - predicate of the negandum, predicate of the antithesis (anti-predicate) [JV]

dgag bya'i chos su btags pa'i don - referent of the anti-predicate (actual thing being denied) [JV]

dgag bya'i mtha' bzhi - the four extremes to be refuted [yod pa'i mtha' dang, med pa'i mtha'a, gnyis ka'i mtha'a, gnyis ka ma yin pa'i mtha'a] [IW]

dgag bya'i mtha' bzhi - the four limits of the negated [RY]

dgag bya'i don spyi - the generic image of the object negated [RY]

dgag bya'i bdag - the self-entity to be refuted [RY]

dgag bya'i bdag chos rnams kyi ngo bo yul can tha snyad kyi rtog pa gzhan la rag ma las pa ste - de'i dbang gis bzhag pa min pa'i rang bzhin de nyid dgag bya'i bdag ces bya ba'o [IW]

dgag bya'i bdag gnyis - the twofold self-entity to be refuted [RY]

dgag bya'i tshig - statement to be negated [RY]

dgag bya'i tshig - dgag tshig [IW]

dgag byas - refuted [RY]

dgag byed - hindrance, stoppage, interference [RY]

dgag bral - unhindered, unobstructed [IW]

dgag dbye - of the 'dul ba gzhi 17 among the bslab pa yongs sbyong gi gzhi 3, ltung ba gleng dran &, chad las, rnyed pa bgo ba, mtshams kyi phyi rol tu mtshan mo 'da' ba. These dbyar gnas kyi skabs dgag bya yin la, skabs 'dir dbye bar byed pas are called dgag dbye. Among these are dus kyi dgag dbye &, dus min gyi dgag dbye &, tshod kyi dgag dbye] [IW]

dgag dbye - ceremony for releasing the summer retreat rules [RY]

dgag dbye - stopped, obstructed, 1 of 3 principal ceremonies performed in order to purify the pratimoksa precepts [JV]

dgag dbye byed - one who stops or obstructs [JV]

dgag dbye bzhag pa - 'dul ba'i phyag len zhig ste, ltung ba gleng skabs mi 'byed pa'i gang zag la, dge 'dun dang lhan cig par dgag dbye byed du mi 'jug pa'o [IW]

dgag dbye bzhag pa - taking / pronouncing the retreat rules [RY]

dgag dbye'i cho ga - ceremony for releasing the summer retreat rules [RY]

dgag dbye'i cho ga - dbyar khas blangs pa'i dge 'dun rnams kyis sbyor ba la ring sbyor 7 days etc snga rol nas spyod yul gyi grong la go bar bya &, gtsug lag khang brgyan, dge slong sde snod 'dzin pa la having supplicated, 14 days mtshan thog tu chos bshad nyan gyis having spent the time, nye sbyor 15th day phan tshun bzod gsol sogs kyis mthar bskos pa'i byed pa pos gsol ba'i las kyis thud bstun, dngos gzhi rtsva dur ba bzung la ltung ba'i dgag dbye &, rdzas kyi dgag dbye bya, rjes tshes 16 gi nyin gnas la zhen pa spang phyir ljongs rgyu bcas bya ba rnams so [IW]

dgag 'byangs - delay [due to obstruction] [IW]

dgag med - unhindered, unobstructed, ceaseless [IW]

dgag med pa - not inhibiting [RY]

dgag med pa bdag pa - mistaking what is not self to be a self, one of the {phyin ci log bzhi} four misapprehensions [RY]

dgag mo shor - vi. to burst out laughing [RY]

dgag tshig - antonym [RY]

dgag tshig - negation word [is not etc] word for refuting the tradition of another by scripture and/ or reasoning [IW]

dgag tshig - negative particle, word of prohibition, objection [JV]

dgag gzhag spang gsum - In purification by reasoning refute the other's tradition, establish one's own, and abandon disputes [IW]

dgag gzhi - negation ground [RY]

dgag gzhi mngon sum - site of negation (place to seek denied object) [JV]

dgag gzhi can gyi chos - a phenomenon that has a basis of negation [RY]

dgag bzhag spang gsum - {gzhan gyi lugs dgag, rang gi lugs bzhag, rtsod pa spang}; refutation, establishment and response; {gzhan gyi lugs dgag}, {rang gi lugs bzhag}, {rtsod pa spang} refutation [of the position of other], establishment [of one's own position], and response [to criticism of one's own position]. {gzhan gyi lugs dgag, rang gi lugs bzhag, rtsod pa spang} [RY]

dgag lan - phan tshun gyi 'dod pa dgag pa'i lan [IW]

dgag lan - reply to a refutation, refutal, answer to a charge, criticism [RY]

dgag len - reply to a refutation, rebuttal, answer a charge/ criticism [IW]

dgag len rgyab - reply to a refutation, rebuttal, answer a charge/ criticism [IW]

dgags - hinder, SA 'gegs pa [JV]

dgags pa - {'gegs pa, bkag pa, dgags pa} to hinder/ obstruct/ thwart [RB]

dgang - f. of {'gengs} [RY]

dgang - fill, fill up, SA 'gengs pa, holding [JV]

dgang dka' ba - hard to fill up [JV]

dgang glug - {dgang gzar glug gzar} [RY]

dgang tha - individuals with inferior capacities [JV]

dgang ba - ft. of {'gengs pa} [RY]

dgang ba - holding a full breath, pressed, fill, saturate, stuff, open up, SA 'gengs ba, open hold, SA rlung bsang brgyad [JV]

dgang ba - [f 'gengs pa, 'gad pa] [IW]

dgang blug - ladle to pour butter in sacrificial fire [JV]

dgang blugs - large spoon to fill with [JV]

dgang blugs - filler and pourer; implements used in fire-puja [RY]

dgang blugs - patri and shruva [fire puja implements dgang gzar and blugs gzar] [IW]

dgang gzar - 1) fire puja gzar bu w square head; 2) Du ba 'then par mkho ba'i dbyu gu khog stong zhig patri, fire offering utensil [IW]

dgang gzar - filler; implement in fire-puja [RY]

dgang gzar - two long spoons used at burnt offerings, sacrificial spoon or ladle [JV]

dgang gzar - ritual ladle [RY]

dgang gzar shing - tree resembling tiger's feet [JV]

dgang la - on, upon, in, at [JV]

dgang sla ba - full to the brim, replete [JV]

dgangs - (not in DAS) [JV]

dgad - f. of {'gad} [RY]

dgad pa - pf. of {dgod pa} [RY]

dgad pa - joke [IW]

dgad mo - laughter [RY]

dgan ldan phun tshogs ling - monastery west of Tashi lungo in Tshang where formerly Taranatha lived [IW]

dgan ldan pho brang - Government house in lhasa [IW]

dgab - f. of {'gebs} [RY]

dgab - cover, SA 'gebs ba [JV]

dgab pa - ft. of {'gebs pa}; rejoice [RY]

dgab pa - [f 'gebs pa] [IW]

dgab pa - SA 'gebs pa [JV]

dgab bya - clothing [IW]

dgab bya - garment, dress [JV]

dgams - p. of {dgam} [RY]

dga' - priti, joy, to like, elated, joyful [JV]

dga' - 1) vi. to be glad, happy, pleased. 2) vi. to like, love, take pleasure in, be fond of, be joyous, delighted. 3) vi. to be better, to be more advantageous. 4) adj. comp. of {dga' po}, {las}, {na dga'} would rather, had better. {gang dga' gyis} just let them go!; inflated [RY]

dga' - {mi dga' ba} be offended, upset, displeased [RY]

dga' bkur - love and respect [RY]

dga' bkur 'os - worthy of love and respect [IW]

dga' rkyang - large numerical figure [JV]

dga' skad - shouts/ cheers of joy [IW]

dga' skad sgor - shout/ cheer w joy [IW]

dga' skyid - gay, delight [JV]

dga' skyid - joy and happiness, joyfully, happily [IW]

dga' skyid - joy and happiness [RY]

dga' skyid bde ba - happiness and well-being [RY]

dga' skyid ldan - joyful, happy [IW]

dga' skyid ldan pa - joyful, happy [IW]

dga' skyid tshor ba - feeling of joy [JV]

dga' skyel - farewell, seeing off spro ba chen pos zhus pa'i phebs skyel,...Tshogs 'du chen mo zhig 'tshogs te dga' skyel zhus pa [IW]

dga' skyel kyi thugs spro - farewell party [IW]

dga' skyes - very pleased, glad [JV]

dga' skyo - joy and sorrow [IW]

dga' skyo - joy and sorrow, happiness and sadness, gladness and melancholy [RY]

dga' skyo - joy and sadness [RY]

dga' skyo gnyis 'os - inspiring both joy and sorrow [IW]

dga' skyo gnyis yod - w both joy and sorrow [IW]

dga' skyo 'dres ma - mixed joy and sorrow [IW]
dga' skyo 'dres ma - mixed feeling of joy and sadness [JV]
dga' skyo zul gsum - abbr of 3 places west of lhasa (dga' ba gdong, skyo mo lung, zul po) [JV]
dga' khul - though not joyful act like 1 was [IW]
dga' khras khras - dga' nas kha 'dzum pa'i bzo lta,...Ngo bstod kyi gtam bshad dus dga' khras khras byed [IW]
dga' mkhan - 1 who likes—, pro ___ [IW]
dga' mkhan - admirer [JV]
dga' 'khyil - ganshi, triskelion, gakhyil, ga-kyil, 3-winged yin-yang symbol [JV]
dga' 'khyil - coil of joy design [three parts] [IW]
dga' 'khyil - whorl of bliss, pinwheel of joy [RY]
dga' gur - joy, delight [RY]
dga' gus - joyful mind and body bowing in respect, love and respect [IW]
dga' gus - love and respect [RY]
dga' gus che 'os shos kyi dbu khrid - the most loved and respected leader [IW]
dga' grags 'ur ba - shouting with joy [JV]
dga' grogs - 'dza' grogs [IW]
dga' grogs - spouse, close friend [IW]
dga' grogs - spouse, husband, wife, lover, intimate friend, friend [JV]
dga' glu - happy song [IW]
dga' dga' - 1) happy, laid back, relaxed, care-free. 2) darling, sweetheart [RY]
dga' dga' - it seems so wondrous; ex {dga' dga' spro spro gyis dang} let's enjoy, enjoy, and rejoice [RY]
dga' dga' skyid skyid - joy and happiness, joyful and happy [IW]
dga' dga' skyid skyid - mirth [JV]

dga' dga' skyid skyid nang nas - joyfully and happily [IW]
dga' dga' skyid skyid byed - be joyful and happy [IW]
dga' dga' spro spro - joyful and happy [IW]
dga' dga' spro spro byed - be joyful and happy [IW]
dga' dga' spro spro'i ngang nas - joyfully and happily [IW]
dga' dgu - intercourse, association, merriment [JV]
dga' dgu - all delights, merriment, intercourse [IW]
dga' dgu ba - great joy [JV]
dga' dgu rang ba - great joy [JV]
dga' dgur spyod pa - engage in merriment/ sexual enjoyment [IW]
dga' dgur spyod pa - perform conjugal rites, indulge in sexual enjoyment [JV]
dga' dgod - glee [JV]
dga' mgu - happy, delighted, joyful [JV]
dga' mgu - joy[ful satisfied mind], happiness [IW]
dga' mgu yi rang - mind satisfied w joy, immense joy/ happiness [IW]
dga' mgu yi rang bar gyur - took delight, appreciated and rejoiced; made him happy [RY]
dga' mgu yi rangs - rejoicing; see {dga' mgu rangs} [mss] [RY]
dga' mgu yid rang - mind satisfied w joy, immense joy/ happiness [IW]
dga' mgu rangs - rejoicing [RY]
dga' mgur - satisfied [RY]
dga' mgur spyod - copulate [JV]
dga' mgur spyod pa - CM: 1) bde skyid la rol ba, to play happily. 2) 'khrig pa spyod pa, to engage in sexual intercourse [mss] [RY]
dga' mgur spyod pa - 1) bde skyid la rol ba; 2) have sex [IW]
dga' mgur spyod pa - enjoy a woman [JV]
dga' mgur rtse ba - affection [RY]
dga' mgur 'zug pa - to take joy in [RY]
dga' 'gad shor ba - beam [JV]
dga' 'gur - joy [RY]
dga' 'gyur - become joyful [IW]
dga' sgom - contentment [IW]
dga' sgom byed - be content [IW]
dga' ngu - weeping w joy [IW]
dga' can gyi mdo - Sutra of {dga' can} [IW]
dga' gces - love, affection [IW]
dga' chos - joyous Dharma [RY]
dga' chos dgon - Gachö Gon, in Tsang [RY]
dga' mchog - supreme delight, sublime joy [RY]

dga' mchongs - jumping for joy [JV]
dga' mchongs - jump for joy [IW]
dga' 'chal - garden [RY]
dga' nyams - good feelings, high spirits [IW]
dga' nyams - good feeling, high spirits [RY]
dga' nyams skyed - feel good, be in high spirits [IW]
dga' nye - close friends, friends and relatives [IW]
dga' nye blo dkar - mdza' brtse ldan pa'i blo nye [IW]
dga' ste - were delighted [RY]
dga' ston - party, banquet, celebration, [joyful] festival [IW]
dga' ston - festival, celebration, party, feast, banquet [RY]
dga' ston - feast, festivity, festive, entertainment, jubilee, festival, ceremony, 1 of 9 dus ston [JV]
dga' ston skyes - producing festivity [IW]
dga' ston skyes - producing mirth [JV]
dga' ston gyi - festive [JV]
dga' ston gyi dus - festival [JV]
dga' ston gyi gdan sa - place of festival [JV]
dga' ston glu gar byed pa - to hold a feast with song and dance [RY]
dga' ston 'gyed pa - offered a feast [RY]
dga' ston rten 'brel - celebration [RY]
dga' ston rten 'brel - congratulate, greet [JV]
dga' ston rten 'brel zhu - celebrate [IW]
dga' ston rten 'brel zhu ba - to celebrate, congratulate, great [RY]
dga' ston rten 'brel zhu ba - celebrate [JV]
dga' ston rten 'brel la bkres bde - good wishes for the celebration [IW]
dga' ston rten 'brel la bkres bde - give good wishes for a celebration/ special occasion [IW]
dga' ston byed - celebrate [IW]
dga' ston sbyin - astrologer, water [JV]
dga' ston myang ba - I experience joy [RY]
dga' ston tshogs chen - congratulatory meeting/ assembly [IW]
dga' ston zhu - celebrate [IW]
dga' ston bshams - give/ have a party/ banquet/ celebration, [joyful] festival [IW]
dga' stobs kyis - joyfully [RY]
dga' thag chod - being extraordinarily happy [JV]
dga' mthun pa - mutually joyful and compatible people [IW]
dga' dang ldan pa - joyful [IW]
dga' dang ldan pa - gladly [RY]
dga' dar - scarf or kata presented for pleasure or consolation [IW]
dga' dar - scarf presented for pleasing or consoling, scarf of congratulation [JV]
dga' dod - enthusiasm [JV]
dga' gdung - affection [RY]
dga' gdungs - fascination [RY]
dga' gdong - monastery near Dapung w oracle and deity [IW]
dga' gdong - monastery near dapung [JV]
dga' gdong chos skyong - rain-making deity of monastery near Dapung [IW]
dga' bde - joyful bliss, bliss [RY]
dga' bde - winning, joy and happiness, peace, state of peace [JV]
dga' bde - county in 21th cent Tibet. [RY]
dga' bde - 1) feelings of happiness in body and mind; 2) joy and bliss; 3) dga' bde Rdzong [in mtso sngon great region mgo log, in central Tibet on the N bank of the rma chu, ruled from bag chen] [IW]
dga' bde - 1) [feelings of] joy/ happiness; 2) joy and bliss; 3) dga' bde Rdzong [IW]
dga' bde mgu brod mngon zhen - attachment to joys and delights [RY]
dga' bde gnyis - joy and happiness [RY]
dga' bde gnyis - joy and bliss/ happiness [IW]
dga' bde'i tshor ba - thrill [JV]
dga' mdog shang mdog - ngo srung zol dga' ...Nang 'gal yod bzhin du phyi'i rnam pa dga' mdog shang mdog byas na mthun sgril ngo ma mi yong [IW]
dga' 'dun - wedding [IW]
dga' 'dun byed - celebrate a wedding [IW]
dga' 'dod - liking [JV]
dga' 'dod kyi skad 'bod byas pa - acclaim [JV]
dga' 'dris - joyful, glad, well acquainted w [IW]
dga' ldan - 1) joyful; 2) Ganden Monastery; 3) Tushita Heaven [IW]
dga' ldan - Tushita [IW]

dga' ldan - 1) happy, joyful. 2) Tushita Heaven, the Joyous Land, the fourth heaven in the realm of desire gods. 3) Ganden [Monastery], a large monastery of the Gelukpa order near Lhasa in Central Tibet. 4) the dwelling place of {byams pa} [RY]

dga' ldan - 1) Tushita, the Tushita heaven. 2) Ganden Monastery; Syn {ri bo dge ldan dgon pa} the monastery of Ganden [RY]

dga' ldan - Tushita [one of the {'dod lha ris drug}, having more delight than those underneath and enjoying mahayana dharma longs spyod] [IW]

dga' ldan - Tushita. 'The Joyous', n. of the Pure Land of the thousand Buddhas of this aeon, inhabited only by Bodhisattvas and Buddhas. The heavenly realm in which lord Maitreya resides awaiting his appearance in this world as the next buddha [RY]

dga' ldan - tushita heaven of Maitreya, joyous, blissful, paradise, residence of sainted beings presided over by maitreya, monastery 35 miles N.E. of lhasa, type of lha, joyful heaven, 1 of 'dod lha rigs drug [JV]

dga' ldan - Tushita; one of {'dod lha rigs drug} six classes of desire gods [RY]

dga' ldan bka' brgyud - extraordinary Geluk bka' bab lineage [IW]

dga' ldan bka' brgyud - the Oral Transmission of Ganden [RY]

dga' ldan khang gsar - former residence of king dpon po mi dwang, residence of king dga' ldan tshe dbang [JV]

dga' ldan khri pa - lineal successor tsong kha pa, head abbot of Ganden monastery [JV]

dga' ldan khri pa - occupier of the Ganden throne [RY]

dga' ldan khri pa - lineal successor of Tshongkhapa to throne at Ganden [IW]

dga' ldan khri pa - lineal successor of Tsongkhapa to throne at Ganden [chief of non-tulku lamas, 3rd in Geluk hierarchy. rje tzong kha pa'i chos kyi rgyal tsab, among the monks of sera Drepung and Ganden lha ldan smon lam chen mo'i skabs dge bshes kyi go ming thob rjes rgyud grva stod smad gang rung zhig la zhugs nas de'i discipline monk and umdze, khenpo, mkhan zur successively becoming, then dga' ldan shar rtze' or byang rtze gang rung gi chos rje byas mtsams, when the earlier dga' ldan khri pa ides gets that rank]. [IW]

dga' ldan khri pa gnang - obtain the Ganden throne, the occupier of the Ganden throne [RY]

dga' ldan khri rin po che - the Venerable Throne-Holder of Ganden [RY]

dga' ldan khri rin po che - dga' ldan khri pa [h] [IW]

dga' ldan gyi gnas - Tushita heaven [JV]

dga' ldan gyi gnas na gnas pa - to dwell in the Tushita realm [RY]

dga' ldan gyi gnas na gzhugs pa - abide in a joyful place, stay at Ganden monastery [IW]

dga' ldan gyi gnas na bzhugs pa - dwelling in the Tushita heaven [RY]

dga' ldan gyi gnas la sogs par skye bar kun tu ston pa - displaying the act of taking rebirth in the Tushita realm and so forth [RY]

dga' ldan gyi gnas su skyes pa - went to the heaven of Tushita [RY]

dga' ldan gyi pho brang nas 'bab pa - the descent from the Tushita heaven [RY]

dga' ldan gyi lha - Tushita devas / gods [RY]

dga' ldan gyi lha - Ganden gods [one of the 'dod lha rigs drug] [IW]

dga' ldan gyi lha - Ganden gods [IW]

dga' ldan dgon pa - Ganden Monastery [E of Lhasa in stag rtze rdzong on the S of the gtzang chu dbang bskur ri'i ldebs su yod pa'i large principal Geluk monastery, in the 7th earth ox yr founded by Tsongkhapa &, regent dar ma rin chen nas bzung {dga' ldan khri pa} lineage rim byon gyis 'chad nyan byed yul gyi gdan sa..1409] [IW]

dga' ldan dgon pa - Ganden Monastery [RY]

dga' ldan 'gro phan gling - Ganden Dropen Ling, at Chubar in Tsang [RY]

dga' ldan lnga mchod - 10th month 25th day, Tshongkhapa's death day puja [IW]

dga' ldan lnga mchod - Offering on the Twenty-fifth, Ganden [RY]

dga' ldan lnga mchod - the Offerings on the twenty-fifth day at Ganden (ceremony on the 25th day of the 10th Tibetan month) [JV]

dga' ldan chos skor ling - {dga' ldan chos skor ling monastery [in upper T, epithet for other monasteries] [IW]

dga' ldan chos skor ling - {dga' ldan chos skor ling monastery [IW]

dga' ldan chos 'khor gling - monastery in higher tibet [JV]

dga' ldan snyan rgyud - oral lineage in the Gelukpa tradition [RY]

dga' ldan dam chos gling - n of monastery [RY]

dga' ldan bdag - rgyal ba byams mgon [IW]

dga' ldan na byams pa bzhugs - Maitreya resides in Tushita [RY]

dga' ldan rnam rgyal gling - Lord Tsongkhapa's monastery [RY]

dga' ldan rnam par rgyal pa'i gling - "the Victorious Sanctuary of Tushita"; Lord Tsongkhapa's monastery [RY]

dga' ldan rnam par rgyal ba'i gling - Ganden Monastery [IW]

dga' ldan pa - a monk at Ganden monastery [RY]

dga' ldan pa - follower of Tsongkhapa [Tzong kha pa having founded 'brog ri bo dga' ldan rnam rgyal gling, sku tse'i smad du der stan chags par bzhugs pas, all his ring lugs followers are called "dga' ldan pa"] [IW]

dga' ldan pa - follower of Tsongkhapa [IW]

dga' ldan pa - tushita gods, another name for dge lugs pa [JV]

dga' ldan pa'i lugs - sect founded by tsong khapa, SA dge lugs pa [JV]

dga' ldan po - fella, buddy, chap, reserve to be happy with ones like 'my dear,' similar {a po} in Derge slang} [RY]

dga' ldan phun tsogs gling - Ganden Phuntsok Ling [monastery in gzhis ka rtze kron chus, lha rtze rdzong, founded by Taranatha, old name rtag brtan phun tsogs gling, changed by the 5th Dalai Lama] [IW]

dga' ldan phun tshogs gling - monastery west of tashi lhunpo [JV]

dga' ldan phun tshogs gling - Ganden Püntsok Ling Monastery, in Tsang [RY]

dga' ldan phun tshogs gling - site of the lha sa old zhol blocks [RY]

dga' ldan phun tshogs gling - Ganden Phuntshok Ling [IW]

dga' ldan pho brang - Ganden Palace [RY]

dga' ldan pho brang - Ganden Palace [in the 9th earth tiger year, sne gdong mi dbang bkra shis grags pa, 'bras spungs rdo khang, the previous Dalai Lama dge 'dun rgya mtso=r offered name was changed to dga' ldan pho brang and on the 11th water horse yr the 5th Dalai Lama gu shri han gyi rgyab skyor 'og in that palace "dga' ldan pho brang" srid dbang btzugs stabs, giving that name to the former Tibetan secular government.1518...1642] [IW]

dga' ldan pho brang - government house in lhasa, government of lhasa, name of the traditional Tibetan government [JV]

dga' ldan pho brang phyogs las rnam rgyal - the Tibetan govt [IW]

dga' ldan phyag rgya chen po - the Mahamudra tradition of Ganden Monastery [RY]

dga' ldan phyag rgya chen po - Ganden mahamudra [IW]

dga' ldan phyag rgya chen po - Ganden mahamudra [samadhi from meditating in shamatha and vipashyana with the mind as object Ganden meditation tradition thog nas lta ba 'tshol ba'i oral instructions] [IW]

dga' ldan phyogs thams cad las rnam par rgyal ba'i pho brang - n of Ganden Palace [RY]

dga' ldan byams pa - Maitreya in Tushita [RY]

dga' ldan dbang bskur ri - hill east of lhasa [JV]

dga' ldan brtsegs pa - Abundant Delight; n. of the first aeon when the life-span of people was unfathomable [RY]

dga' ldan bzhugs - rgyal ba byams mgon [IW]

dga' ldan yid dga' chos 'dzin - place where Maitreya taught [IW]

dga' ldan lugs pa - sect founded by tsong khapa, SA dge lugs pa [JV]

dga' ldan legs bshad gling - monastery in western Tibet, alias {la stod shel dkar chos sde} [RY]

dga' ldan bshad sgrub dar rgyas bkra shis g.yas su 'khyil ba'i gling - n of monastery [RY]
dga' ldan gser khri rin po che - Sertri Rinpoche, the holder of Ganden's golden throne [RY]
dga' ldan gser gdung chen mo - the great golden reliquary of Ganden [RY]
dga' ldan lha brgya - 1) the many gods of Ganden; 2) Tsongkhapa guru yoga [IW]
dga' ldan lha brgya - a Guru Yoga of Tsongkhapa, by the fifth Dalai Lama [RY]
dga' ldan lha brgya - Hundred Deities of Tushita, a Guru Yoga of Tsongkhapa [RY]
dga' sdang - joy and anger [IW]
dga' sdug - happy and sad, joy and sorrow, likes and dislikes [RY]
dga' sdug mang - easily [made) happy or sad [RY]
dga' nas - delighted [RY]
dga' nas - delighted, [RY]
dga' nas - joyfully [RY]
dga' nas - was delighted [RY]
dga' nas song - went away cheerfully [RY]
dga' snang - joyful/ happy feeling [IW]
dga' snang - joyful, happy feeling [RY]
dga' snang - experience of joy [dran stangs] [IW]
dga' snang - happy, merry, cheerful, joyful, happiness [JV]
dga' snang gi thug thug - caress [JV]
dga' snang chen po skyes pa - exult [JV]
dga' pa tshad med - immeasurable joy [RY]
dga' po - 1) glad, happy, pleased 2) like, fond of, love [RY]
dga' po - fond love, like, happy [JV]
dga' po - glad joyful, happy, pleased, like, fond of, love [IW]
dga' po nye po - close friends, friends and relatives [IW]
dga' po nye po 'gyur - become close friends [IW]
dga' po byung ba - please [JV]
dga' po byed - like, be fond of, love [IW]
dga' po byed mkhan - fan [JV]
dga' po byed pa - admire [JV]
dga' po byed 'os - lovable [JV]
dga' po byed 'os pa - lovely [JV]
dga' po bzo ba - appease [JV]
dga' prod - joy [RY]

dga' spobs - happiness/ joy delight and pride [IW]
dga' spyad - enjoying [RY]
dga' spyod - entertainment, merriment, good behavior [JV]
dga' spyod - joyful experience/ behavior [IW]
dga' spyod - enjoyment, entertainment, merriment, good behavior [IW]

dga' spyod ma - damsel of mara [JV]
dga' spro - joy [ful mind] and happiness [IW]
dga' spro - fascination, joy and inspiration, happiness [RY]
dga' spro - delight, gaiety, glad, glee, happy, joy, pleasure, happiness [JV]
dga' spro - content, delightful; ex {ltad mo dga' spro} delightful spectacles [RY]
dga' spro skye ba - delight [JV]
dga' spro 'khol ba - joy very much rgyas tshul [IW]
dga' spro can - cheerful, enthusiastic [IW]
dga' spro can - possessed of cheerfulness and enthusiasm [JV]
dga' spro che ba - excited [JV]
dga' spro chen po - glad, happy, pleased, cheerful, pleasant, joyful [JV]
dga' spro ldan pa - delightful [JV]
dga' spro dpag tu med - immeasurable joy [ful mind] and happiness [IW]
dga' spro dpag tu med pa - immeasurable joy [ful mind] and happiness [IW]
dga' spro dpag med - immeasurable joy [ful mind] and happiness [IW]
dga' spro tshad med - very great joy [IW]
dga' spro tshad med - ecstasy [JV]
dga' spro yi bdud - the demon of joyfulness [RY]
dga' spro yi bdud - demon of merriment [JV]
dga' spro shar - I became filled with joy [RY]
dga' spro shar ba - was delighted [RY]
dga' spro shin tu - delighted, to one's heart's content [JV]
dga' spro shin tu che ba - very happy [JV]
dga' sprod kyi bdud - 1 of 4 evil spirits, SA gcod lugs bdud bzhi [JV]
dga' spro'i dus ston - gala [JV]
dga' spro'i snang tshul - joyful, happy [IW]
dga' spros kyi bdun - the demon of joyfulness [RY]
dga' phyogs - rang nyid la dga' ba'i phyogs [IW]
dga' ba - 1) (Tha mi dad pa),, be glad/ joyful, rejoice; 2) joy, delight, happness; 2) Nandana, 26th year of rab byung, male water dragon; 3) Yar ngo'i dga' ba dang po tshes gcig gnyis pa tshes drug gsum pa tshes bcu gcig mar ngo'i dga' ba dang po tshes bcu drug gnyis pa tshes nyi shu gcig gsum pa tshes nyi shu drug; 4) (A) yon; 5) [thinking sentient beings w] happiness [and if they are not separated from it ci ma rung; antidote for mind w/o joy, 1 of the four bhrama viharas {tshangs pa'i gnas pa bzhi} (7) good, excellent) [IW]
dga' ba - happy, delighted, joyful, rejoice, enjoy, like, love, enjoyment, be fond of, joy, joyous zest, sympathetic joy, zest, joyfulness, joyous excitement, 5 degrees linked with objective reference, head chakra, SA dgyes pa, 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun, delight, happiness, be pleased, 1 of dga' ba bzhi, to prefer, joyful realm [JV]
dga' ba - joy; bliss [RB]
dga' ba - to relish [RY]
dga' ba - to enjoy, delight in [RY]
dga' ba - to be overly fond of, delight in, like, take pleasure in [RY]
dga' ba - joyful [RY]
dga' ba - 1) (Tha mi dad pa,, be glad/ joyful, rejoice; 2) joy, delight, happiness; 2) Nandana, 26th year of rab byung, male water dragon; 3) Yar ngo'i dga' ba dang po tshes gcig gnyis pa tshes drug gsum pa tshes bcu gcig mar ngo'i dga' ba dang po tshes bcu drug gnyis pa tshes nyi shu gcig gsum pa tshes nyi shu drug; 4) [arch] yon; 5) [thinking sentient beings w] happiness; 7) good, excellent [IW]
dga' ba - {dga' ba, dga' ba, dga' ba} intr. v. 1) joy; bliss, sympathetic joy, rapture, happiness, pleasure, delight, [mudita]. 2) to delight in, love, be fond of. 3) Joy; one of the {tshad med pa bzhi'i rgyud} four immeasurables. 4). Nandana [the 26'th year of {rab byung} same as Male Water Dragon]. Syn {chu pho 'brug}. 5) Joy, name of the forest to the north of Betana [RY]
dga' ba - Delight [RY]
dga' ba bskyed pa - to generate delight [RY]
dga' ba 'khyil ba - ganshi, triskelion, SA dga' 'khyil, all-good, that exists by itself, emblem of purity, gem, king's palace [JV]
dga' ba 'khyil ba - a coil, whorl of joy. [swastika] a coil, whorl of joy [RY]
dga' ba 'khyil ba - 1) king's palace; 2) swastika [IW]
dga' ba sgoms - be joyous! [RY]
dga' ba brga pa - Vishnu, the 1 of 100 delights [IW]
dga' ba brgya pa - Bhrama [IW]
dga' ba brgya pa - name of vishnu, 1 of 100 joys [JV]
dga' ba bsgom pa - to train in rejoicing [opp of jealusy] [RY]
dga' ba bsgoms - feel joyful, be joyful! [RY]
dga' ba can - full of delight [RY]
dga' ba can - cheerful, merry [JV]
dga' ba bcu drug - 16 delights [IW]
dga' ba bcu drug - Sixteen Delights. Delight {dga 'ba} supreme delight {dga' mchog} absence of delight {dga 'bral} and coemergent delight {lhan skyes pa'i dga' ba} each of which has four aspects through its contact with the other three, making sixteen in all. the sixteen blisses; sixteen delights [RY]
dga' ba nyams su myong ba - to experience joy / bliss [RY]
dga' ba gnyis pa - [the 6'th or 21'st day of the month] [RY]
dga' ba rta gdong - horse-headed Rati, SA dbang phyug nyi shu brgyad [JV]
dga' ba dang bcas - {lha mi kun rab tu dga' ba dang bcas phyag 'tshal ba} gods and men alike were delighted and bowed down in joy [RY]
dga' ba dang bde ba bskyed pa - to produce happiness and well-being [RY]

dga' ba dang bde ba yang dag par myong ba - to experience true happiness and well-being [RY]

dga' ba dang ldan pa - joyous; {bskal pa dga' ba dang ldan pa la sangs rgyas stong phrag drug cu byung} sixty thousand Buddhas appeared during the Joyous kalpa [RY]

dga' ba dang ldan pa - joyful [RY]

dga' ba dang po - [the first or 16'th of the month] [RY]

dga' ba dang bral ba'i sdug bsngal - joyless suffering, snying la sdug pa, suffering of parting [IW]

dga' ba dang mtshungs par ldan pa - accompanying the joy, concurrent bliss [RY]

dga' ba don sgrub - Bonpo deity connected with the blue light [JV]

dga' ba gdong - 1 of 3 places west of lhasa, SA dga' skyo zul gsum [JV]

dga' ba sdud pa yid la byed pa'i bsam gtan bzhi pa - the fourth dhyana's attention of taking delight [RY]

dga' ba sdud pa'i yid byed - attention of taking delight; mental contemplation of joy or withdrawal [RY]

dga' ba phyin ci log pa - wrong/ inappropriate joy [IW]

dga' ba bang po - good pleasure [RY]

dga' ba byung - was gladdened [RY]

dga' ba byung ba - sems + - everyone was cheerful and relieved [RY]

dga' ba byed - to take pleasure in [RY]

dga' ba sbyin byed - field w/o suffering [IW]

dga' ba ma yin pa - be displeased [JV]

dga' ba med pa - joyless, cheerless [RY]

dga' ba myon - experience delight/ sexual enjoyment [IW]

dga' ba dman pa - sordid pleasure, one delighting in sexual pleasures, cock [JV]

dga' ba dman pa - sleazy pleasure, sordid delight. enjoyment of sex, cock [IW]

dga' ba dmar mo rta'i mgo - Rati, pleasure, red, horse-headed [RY]

dga' ba tshad med - immeasurable joy [RY]

dga' ba tshad med - Sympathetic joy, boundless [RY]

dga' ba tshad med - sympathetic joy, boundless [RY]

dga' ba tshad med - immeasurable joy [one of the {tshad med bzhi}, having focused on the object immeasurable sentient beings, one wishes they be inseparably truly happy without suffering] [IW]

dga' ba bzhi - the four joys [dga' ba, mchog dga', khyad dga', lhan skyes kyi dga' ba] OR four delights [lkog pa mi bde glu la dga'; dmangs rigs stan mtho la dga'; dbul po gtong la dga; shing rgan po gshin nu la dga'] joy, supreme joy, special/ beyond joy, coemergent joy [IW]

dga' ba bzhi - the four joys [dga' ba, mchog dga', khyad dga', lhan skyes kyi dga' ba] OR four delights [lkog pa mi bde glu la dga'; dmangs rigs stan mtho la dga'; dbul po gtong la dga; shing rgan po gshin nu la dga'] [IW]

dga' ba bzhi - the four joys * OR four delights [T] [IW]

dga' ba bzhi - four joys, ananda: joy, perfect joy, joy of cessation, and coemergent joy [RY]

dga' ba bzhi - four joys [RY]

dga' ba bzhi - four degrees of joy [RB]

dga' ba bzhi - the four joys, four degrees of joy, four delights: 1) {sga' ba}. 2) {mchog dga'} 3) {lhan cig skyes pa'i dga' ba} 4) {dga' bral gyi dga' ba} [RY]

dga' ba bzhi - 4 levels of joy (dga' ba, mchog dga', dga' bral, lhan skyes dga'), 4 pleasures (lkog ma mi bde klu a dga', dmangs rigs stan mtho la dga', dbul po gtong la dga', zhing rgan po gzhin nu ma la dga'), 4 joys whose experience is connected to the rlung which enter permeate and dissolve in the central channel [JV]

dga' ba za ba - to take joy in [RY]

dga' ba bzang po - good pleasure [RY]

dga' ba 'od phro - 1) Atisha's residence at nye thang near Lhasa; 2) emanating joyful light [IW]

dga' ba 'od 'phro - atisha's residence at nye thang near lhasa [JV]

dga' ba yang dag - pure state of gladness; one of the {byang chub yan lag bdun} the seven causes of enlightenment; pure state of gladness, one of the {byang chub yan lag bdun} the seven causes of enlightenment [RY]

dga' ba yang dag - pure state of gladness, perfect joy [IW]

dga' ba yang dag - pure state of gladness, perfect joy [one of the {byang chub yan lag bdun - the seven causes of enlightenment] [IW]

dga' ba yang dag byang chub kyi yan lag - limb of enlightened joy [IW]

dga' ba yang dag byang chub kyi yan lag - limb of enlightened joy [one of the {byang chub kyi yan lag bdun - seven branches of enlightenment). the perfect bodhi/enlightenment factor of joy, limb of benefit: from the joy of seeing in the 1st bhumi body and mind are benefitted and satisfied] [IW]

dga' ba yang dag byang chub kyi yan lag - enlightened joy, one of the {byang chub kyi yan lag bdun} seven branches of enlightenment [RY]

dga' ba yang dag byang chub yan lag - the perfect bodhi factor of joy [RY]

dga' ba yid la byed pa - to ponder gladly, rejoice in [RY]

dga' ba yin pa - be pleased [JV]

dga' ba yongs su smin pa - fully ripened happiness [RY]

dga' ba la - how joyful it would be [IW]

dga' ba la - how nice! [RY]

dga' ba la - how wondrous! [RY]

dga' ba la - verb + na + - how nice it would be if [RY]

dga' ba lung - Gawalung in Powo (spo bo) [RY]

dga' ba ser mo pha wang mgo - vajra, yellow, with the head of a pig [RY]

dga' ba ser mo pha wang mgo - vajra yellow lady w head of a bat [IW]

dga' ba gsum pa - [the 11'nth or 26'th day of the month] [RY]

dga' ba gsum pa - 11th or 26th of the month [IW]

dga' ba'i grags pa - brahmana who requested kshemendra to write poems [JV]

dga' ba'i grogs - beloved friends [RY]

dga' ba'i rgyan - ornament of joy [snyan ngag gi khyad 'phags kyi nyams ldan sgo nas yid 'ong gi dga' ba skyed par ston pa'i rgyan zhig] [IW]

dga' ba'i rgyan - ornament of joy [IW]

dga' ba'i rgyan gnyis - the two ornaments of joy [dga' ba'i rgyan gyi nang gses rnam grangs gnyis ni, dngos thob kyi dga' ba dang, gzugs brnyan gyi dga' ba'o] [IW]

dga' ba'i rgyan gnyis - the two ornaments of joy [IW]

dga' ba'i rgyu - the cause of happiness [RY]

dga' ba'i sgra dbyangs - cheers, acclamations [IW]

dga' ba'i sgra dbyangs sgrog - cheer, acclaim, hail [IW]

dga' ba'i dngos po - object or matter of rejoicing [JV]

dga' ba'i mchog - supreme happiness [RY]

dga' ba'i tog - essence of joy [RY]

dga' ba'i sde - Priyasena [RY]

dga' ba'i dpal can - one of the {phyogs bcu'i sangs rgyas} the buddhas of the ten directions [RY]

dga' ba'i dpal can - {dga' ba'i dpal can [one of the {phyogs bcu'i sangs rgyas}, buddhas of the 10 directions] [IW]

dga' ba'i dpal can - {dga' ba'i dpal can [IW]

dga' ba'i bu ga - female organ [JV]

dga' ba'i bu ga - hole of delight, female genitals [IW]

dga' ba'i dbang po - lord of joy [RY]

dga' ba'i dbang po - 1) lord of joy; 2) Kama, god of love; 3) Vishnu [IW]

dga' ba'i dbang po - name of vishnu [JV]

dga' ba'i 'bad dbyangs - cheers, acclamations [IW]

dga' ba'i mig - eyes brimming with joy; x {dga' dang ldan pa'i mig gis blta} look with your eyes brimming with joy [RY]

dga' ba'i mig - eyes of delight [RY]

dga' ba'i rtsed mo dang bcas 'gro ba - delighted in attending frivolous gatherings of all kinds [RY]

dga' ba'i rtsed mo byed pa - engage in mirthful sports [JV]

dga' ba'i tshal - 1) pleasure-grove, pleasant grove, park happy garden, royal gardens, celestial gardens [if a city is seen it is on the pleasant northern side, ponds and trees etc delightful grove in which divine youths and maidens enjoy the desirable qualities] [IW]

dga' ba'i tshal - 1) pleasure-grove, pleasant grove, park happy garden, royal gardens, celestial gardens [IW]

dga' ba'i tshal - celestial gardens, royal gardens, park, park of delights, 1 of tshal bzhi [JV]
dga' ba'i tshal - pleasure grove [RY]
dga' ba'i 'dzum gyis bsus pa - smiled joyfully and welcomed him [RY]
dga' ba'i bzhin - joyful and peaceful face [IW]
dga' ba'i bzhin - place [JV]
dga' ba'i ye shes - wisdom of joy [IW]
dga' ba'i ye shes - wisdom of joy [Descending through the central channel from the crown center, it gives rise to the wisdom of delight] [IW]
dga' ba'i ye shes - pristine cognition of delight; wisdom of joy [RY]
dga' ba'i rab - thams cad dga' ba'i rab tu gyur - everyone was extremely happy [RY]
dga' ba'i ro - sexual enjoyment [JV]
dga' ba'i ro - the taste of bliss [RY]
dga' ba'i shing - cadamba tree [JV]
dga' ba'i shing rta - 1 of lha'i smad 'tshong ma [JV]
dga' ba'i bshin - a place = yul ljongs, the orient, the east [IW]
dga' ba'i bshes nyen - Nandamitra [IW]
dga' ba'i sa gzhi - ground of joy, woman [IW]
dga' ba'i sa gzhi - female organ [JV]
dga' ba'i sa gshi - the ground of joy, the female genitals [IW]
dga' ba'i slad - for the sake of pleasure [JV]
dga' ba'i slad - for pleasure [IW]
dga' ba'i bsam pa - joyful thought [RY]
dga' bar - at pleasure [JV]
dga' bar - gladly [RY]
dga' bar gyur - {khong dga' bar gyur kyang} even though he would be happy to do so [RY]
dga' bar blta ba - look at fondly [RY]
dga' bar byed - friend, sweetheart, husband [JV]
dga' bar byed pa - take pleasure in [IW]
dga' bar byed pa - make glad [JV]
dga' bar byed pa - to please, gladden [RY]
dga' bar byed pa - to take pleasure in [RY]
dga' bar smon pa - wish for something joyful [IW]
dga' bar tshim par byed - to satisfy [RY]
dga' bar 'dzin pa - to regard as pleasant [RY]
dga' bar 'dzin pa - grasp joyfully, fixate joy [IW]
dga' bar 'dzin pa - to regard / perceive as pleasant [RY]
dga' bar rol - to enjoy pleasure [RY]
dga' bar rol - enjoy pleasure [IW]
dga' bas 'gro - proceeding with pleasure [RY]
dga' bas 'gro - proceed w pleasure [IW]
dga' bas rgyu - raven [IW]
dga' bas brgyan pa'i tshal - gem of happiness park [RY]
dga' bas bcings - love-bound, bond of love [JV]
dga' bo - Nanda; Nanda, important monk follower of the Buddha [RY]
dga' bo - nanda [JV]
dga' bo - Nanda {sha' kya'i rgyal po'i bu dga' bo bya ba} Nanda, son of the Sakyan king [RY]
dga' bo - 1) Nanda [one of the Buddha's {nyan thos drug sde}; 2) Rama) [IW]
dga' bo - 1) Nanda; 2) Rama [IW]
dga' bo nyes bo - intimate [JV]
dga' bo nyes bo byed pa - be friendly [JV]
dga' byed - Nandika, important monk follower of the Buddha [RY]
dga' byed - cadamba tree, rama, hero of ramayana epic, a cloud [JV]
dga' byed - 1) chang; 2) rooster; 3) camel; 4) rakshasa; 5) Rama; 6) a kind of cloud; 7) nanda [IW]
dga' byed dgra sta can - Rama w a battle axe. 3rd incarnation of Vishnu [IW]
dga' byed dgra sta can - 3rd incarnation of vishnu [JV]
dga' byed dgra bo - king of the rakshasas [IW]
dga' byed snyan pa - personal name [JV]
dga' byed snyan pa - dear to Nanda [IW]
dga' byed ma - damsel of mara [JV]
dga' byed ma - 1) pretty woman; 2) prostitute [IW]
dga' byed zhes pa - Priyamakara [RY]
dga' byed shing - yaksha demon, tree called spyi zhur shing [JV]
dga' byed shing - a tree [= spyi zhur] [IW]
dga' bral - transcendent joy; absence of delight [RY]
dga' bral - absence of excitement, joylessness, SA khyad dga' [JV]
dga' bral ye shes - wisdom free from joy, wisdom of the absence of delight [in the heart center] [IW]
dga' bral ye shes - wisdom of absence of joy [RY]
dga' bral ye shes - pristine cognition that is free from delight [RY]
dga' bral ye shes - wisdom free from joy, wisdom of the absence of delight [IW]
dga' brod - joy, delight [RY]
dga' brod - joy, delight, cheerfulness [IW]
dga' brod - cheerfulness, satisfaction, pleasure [JV]
dga' brod kyi bdud - the demon of cheerfulness [RY]
dga' brod kyi bdud - the mara/ demon of cheerfulness [IW]
dga' brod bdud - demon of pleasure or enjoyment [RY]
dga' dbyangs - melody of delight [RY]
dga' dbye 'dzum 'bral - phan tshun dga' bzhin du dbye, 'dzum bzhin du 'bral ba, sngar spun zla khyim tshang bgo ba'i skabs la bshad pa zhig [IW]
dga' 'bod - cheers, acclamations [IW]
dga' 'bod byed - cheer, acclaim [IW]
dga' 'byams - full of joy, a number [IW]
dga' 'byams - she who is full of enjoyment, number [JV]
dga' 'brel tshogs 'du - social meeting/ gathering [IW]
dga' sbubs - Tibetan rtse drung tshos winter kyi mdzad sgor hat [IW]
dga' ma - the beautiful, name of rati, wife of cupid [JV]
dga' ma - 1) wife; 2) excellent woman; 3) Rati [the wife of Kama] [IW]
dga' ma - 1) wife; 2) excellent woman; 3) Rati [IW]
dga' ma'i bdag - husband of dga' ma [JV]
dga' ma'i bdag po - Kamadeva [IW]
dga' mi dga' - pleasure and displeasure [JV]
dga' min zhe bzhag - mi dga' ba sems la bzung nas 'khon 'dzin dam po byed pa [IW]
dga' mo - a lot, much [RY]
dga' mo - good, lovely, sound [JV]
dga' mo - 1) joyful mind; 2) good, nice; 3) a lot, much, very, rather, quite; 4) lovely; 5) Rati [the wife of Kama] [IW]
dga' mo - 1) joyful mind; 2) good, nice; 3) a lot, much, very, rather, quite; 4) lovely; 5) Rati [IW]
dga' mo - bu mo dga' mo - the maiden Sujata [RY]
dga' mo - thorough, good; {myong ba dga' mo} sound experience [RY]
dga' mo 'dug - are happy, joyful [RY]
dga' mo yong tsam - tolerably fit, just fit [JV]
dga' mos - liking, delight [IW]
dga' mos - preference [JV]
dga' mos byed - like [IW]
dga' smon - congratulations [IW]
dga' smon zhu - congratulate [IW]
dga' btse - affection [IW]
dga' rtsed - romance [JV]
dga' brtse - affection [RY]
dga' tshang - good, fine, handsome, pretty [IW]
dga' tshad - sufficiently pleased [IW]
dga' tshad - sufficiently pleased/ taking pleasure in [RY]
dga' tshad pa - be sufficiently pleased [JV]
dga' tshad pa - only joyful experience [IW]
dga' tshal - pleasant grove, happy garden, pleasure grove, paradise [IW]
dga' tshal - pleasant grove, happy garden [RY]
dga' tshal - {brgya byin gyi dga' tshal} the delightful gardens of Shakra [RY]
dga' tshal - pleasure groves [RY]
dga' tshes - the joyful day [of the month] [IW]
dga' tshes - the joyful day, name of a day of the month [RY]
dga' tshor - happy, merry, cheerful, joyful, happy [JV]
dga' tshor - happiness [RY]
dga' tshor - [feelings of] joy and happiness/ gladness [IW]
dga' tshor chen po byung - felt extremely happy [RY]
dga' tshor byed - be/ feel joyful/ happy/ glad [IW]
dga' 'tshor - gusto [JV]
dga' mdza' - partner, spouse [RY]
dga' 'dzum - [happy] smile, grin [IW]
dga' 'dzum byed - smile, grin [IW]

dga' 'dzoms - dga' po'i ngang nas 'dzoms pa [IW]

dga' zhing gus pa - loving [-ed] and respectful [-ed] [IW]

dga' zhing gus pa'i skabs der - as they were rejoicing [RY]

dga' zhing spro ba - pleased [RY]

dga' zhing 'dzum pa dang bcas - smiled in delight [RY]

dga' zhen - love [& loyalty] [IW]

dga' zhen - affectionate, intimate, love, ardently, love and loyalty [JV]

dga' zhen spyi 'khur - loved and respected/ revered [IW]

dga' zhen byed - love [IW]

dga' bzhi - four degrees of joy [RB]

dga' bzhi - four joys [IW]

dga' bzhi - four degrees of joy; four joys [RY]

dga' bzhi - four joys: joy, supreme joy, transcendent joy, and innate joy [RY]

dga' bzhi 'gros thim - progression and dissolution of the four joys [RY]

dga' bzhi pa - possessed of 4 joys (chos, nor, mi, sa) [JV]

dga' bzhi 'phrul gyi lha khang - temple in Lhasa, when it was 1st bzhengs, gods nagas, humans, and yakshas rejoiced] [IW]

dga' bzhin - joyfully [RY]

dga' bzhin spro bzhin - with joy; x {chos 'di'i ched du dka' tshegs tsha grang ci byung yang bzod par bya dgos snyam du dga' bzhin spro bzhin du nyan dgos pa yin} it is imperative to listen with joy, vowing to bear heat, cold and whatever trials and difficulties might arise, in order to receive these teachings [RY]

dga' bzhin spro bzhin - sems dga' spro'i ngang du [IW]

dga' bzhi'i 'gros thim bzhi - the fourfold progression and dissolution of the four joys [RY]

dga' bzhi'i 'gros thim bzhi - the 4-fold progression and dissolution of the four joys CHN [IW]

dga' bzhi'i ye shes - the wisdom of the four joys [RY]

dga' 'ur - sounds of joy/celebration [IW]

dga' ya le - glowed with bliss [RY]

dga' ya le - experience of joy, glow w bliss [IW]

dga' yal yal - joy and happiness [IW]

dga' yas - boundless joy or pleasure [JV]

dga' yas - boundless joy [IW]

dga' yi skye bar - born or grown out of joy or enjoyment [JV]

dga' rab - 1) only/ very good; 2) many; 3) Garab dorje; 4) supreme joy [IW]

dga' rab - Garab Dorje [JV]

dga' rab - Garab Dorje. Abbr. of {rig 'dzin dga' rab rdo rje} [RY]

dga' rab rdo rje - Garab Dorje, Skt. Surativajra, Prahevajra, Pramoda Vajra). The incarnation of Semlhag Chen, a god who earlier had been empowered by the buddhas. Immaculately conceived, his mother was a nun, the daughter of King Uparaja (Dhahenatalo or Indrabhuti) of Uddiyana. Garab Dorje received all the tantras, scriptures and oral instructions of Dzogchen from Vajrasattva and Vajrapani in person and became the first human vidyadhara in the Dzogchen lineage. Having reached the state of complete enlightenment through the effortless Great Perfection, Garab Dorje transmitted the teachings to his retinue of exceptional beings. Manjushrimitra is regarded as his chief disciple. Padmasambhava is also known to have received the transmission of the Dzogchen tantras directly from Garab Dorje's wisdom form [RY]

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dga' rab rdo rje - Garab Dorje, Vajra of Supreme Happiness [RY]

dga' rab rdo rje - prahevajra, celebrated lama of rdzogs chen, Garab Dorje, the supremely blissful vajra [JV]

dga' rab rdo rje - Prahevajra. The human recipient of the Maha Ati teachings. See Garab Dorje [RY]

dga' rab rdo rje - Prahevajra, pramoda vajra, garab dorje [IW]

dga' rab rdo rje - Prahevajra, pramoda vajra, Garab Dorje [in the nyingma dzog chen lineage, passed onto guru rinpoche, mother's name is sudharm, passed away 540 years after the buddha's nirvana] [IW]

dga' rab rdo rje - Garab Dorje; Prahevajra, Pramoda Vajra, Garab Dorje, in the Nyingma Dzogchen lineage, passed onto Guru Rinpoche, mother's name is Sudharma, passed away 540 years after the Buddha's nirvana, [Pramodavajra, Prahevajra] in the Nyingma Dzogchen lineage, passed onto Guru Rinpoche, mother's name is Sudharma, passed away 540 years after the Buddha's nirvana [RY]

dga' rab rdo rje - Garab Dorje, first human teacher of the Dzogchen lineage [RY]

dga' rab dbang phyug - lord of gzhan 'phrul dbang byed, Garab wangchuck, the love god Kama [IW]

dga' rab dbang phyug - lord of love, cupid [JV]

dga' rab dbang phyug - Garab Wangchuk, the chief Mara [RY]

dga' rings - hog (long in copulation), dog [JV]

dga' rings - long in copulation, dog, pig [IW]

dga' ris - dejected [JV]

dga' rogs - 1) close friend; 2) lover; 3) spouse [IW]

dga' rogs - boy friend, girl friend; syn {snying sdug} [RY]

dga' rogs sgrig pa - be in love [JV]

dga' rogs sgrig pa - to be in love [RY]

dga' rogs sgrig pa - make friends, fall/ be in love [IW]

dga' rogs sbrig pa - be in love [IW]

dga' la sbyor ba - join in bliss [IW]

dga' la sbyor ba - joining in bliss [RY]

dga' shos - favorite [JV]

dga' bshes - friends [RY]

dga' sems - joy [ful mind], joy enthusiasm, happiness [IW]

dga' sems 'khol - be happy/ joyful/ enthusiastic [IW]

dga' so chen po - the most tremendous delight and joy [RY]

dga' srid - desiring joy [RY]

dga' bsu - ovation, welcome, welcoming [JV]

dga' bsu - welcome [RY]

dga' bsu - [joyfully] welcome [h] [IW]

dga' bsu byed - welcome, greet, receive [h] [IW]

dga' bsu byed - to welcome, to greet, to receive [RY]

dga' bsu byed - to greet [JV]

dga' bsu zhu - to welcome, to greet, to receive. (h) [RY]

dga' bsu zhu - welcome, greet, receive (h [IW]

dga' bsu zhu gi yin - welcome [JV]

dga' bsu zhu ba - to welcome [RY]

dga' bsu zhu ba - welcome (h [IW]

dga' bsu zhu ba - welcome, congratulate, felicitate [JV]

dga' bsu'i skad cor - cheer [JV]

dga' lhang lhang - high spirits, enjoyment, pleasure, elated [IW]

dga' lhang lhang - high spirits, elated, enjoyment, pleasure [RY]

dga' lhang lhang byed - be in high spirits/ elated, enjoy [IW]

dga' os - dearly loved/ respected [IW]

dga' os pa - dearly loved/ respected [IW]

dga'i dang bde ba yang dag par myong ba - experience true joy and bliss [IW]

dga'i ldan - 1) joyful; 2) Tushita Heaven; 3) Ganden Monastery [IW]

dga'i ldan - 1) joyful; 2) Tushita Heaven; 3) Ganden Monastery)/ [monastery 35 mi. Ne of lhasa founded by tsongkhapa, tushita heaven abode of Maitreya the future buddha [IW]

dga'i ldan - Tushita; see {dga' ldan} [RY]

dga'i ldan - joyful, Ganden [IW]

dga'i ldan gi gnas la sogs par skye bar kun tu ston pa - the teacher of all/displayer of all born in Tushita and so forth [IW]

dga'i ldan gyi gnas na gnas pa la sogs pa'i sprul pa nges par ston pa - the emanation abiding in Tushita and so forth, the true teacher/displaying the truth [IW]
dga'i ba - joy, delight [IW]
dga'i ba bskyed pa - produce joy, be glad [IW]
dga'i ba dang bde ba bskyed pa - produce joy and bliss, be joyful and blissful [IW]
dga'i ba'i gar stabs bsgyur ba - dance in their contentment [RY]
dga'i byed pa - joyful actions, produce joy, be glad [IW]
dga'i yid la byed pa - perceive joy [IW]
dga'o - endearment interjection [JV]
dgar - a place, a district in Tibet, at pleasure, abbr. for dga' bar [JV]
dgar - p {bkar} {dgar,, segregate, separate, quarantine, isolate, cross-examine at pleasure, Dgar place in Tibet [IW]
dgar - pt. {bkar} imp. {dgar} to segregate, separate, at pleasure, isolate, cross-examine [RY]
dgar rgya co ce - store up [JV]
dgar don du - in a special sense, in particular [IW]
dgar sdud - Separate and include. [term of grammar; group of non-case particles {nas/ las/}] [RY]
dgar ba - (tha dad pa bkar ba, dgar ba, khor,; 1) put aside, separate isolate, confine, fold up; 2) Sbra, cloth tent etc ka ra or dbyug pas yar 'gyogs pa,...Dgar bya'i gur gsar,...Ras gur bkar,.. separate [IW]
dgar ba - separate, confine, place apart, fix [JV]
dgar ba - {ppafi: dgar ba, dkar ba/bkar ba, dgar ba, khor} tha dad pa: 1) to segregate, separate, isolate; confine, 2) fold up; 3) cross-examine [RY]
dgar ba'i sgra - {rnam dbye lnga pa}'i bye brag cig ste, rigs dang bya ba yon tan rnams kyi khyad par gyis tshogs kyi nang nas 'byin pa lta bur dgar ba la nas sgra dang, dgar gzhi gcig gam, gnyis sam, mang po'i nang nas logs su dgar ba la las sgra 'jug go, ...Nas...Rin chen gyi nang nas pha lam mchog ...Las...Lto chas gcig las gcig zhim [IW]
dgar ba'i don du - in special sense, in particular [JV]
dgar dbang chos kyi dbang phyug - the lord of dancers Chokyi wangchuck [IW]
dgard - [arch] {dgar!} separate! [IW]
dgard - archaic imp. of {dgar} [RY]
dgal - fut. of {'khol} and {'gel}; f. of {'khol} and {'gel} [RY]
dgal - [f {'khol} boil, tame, make a servant and [f {'gel} load, put on, levy [IW]
dgal - load, SA 'gel ba [JV]
dgal ba - boil, tame, make a servant [f 'gel ba, {'khol} load, put on, levy [IW]
dgal ba - ft. of {'gel ba} [RY]
dgas - crack, split, cut into halves or pieces [f {'gas} [IW]
dgas - cleave, split, SA 'ges ba [JV]
dgas - to crack, split, to cut into halves or pieces. fut. of {'gas}; to crack, split, to cut into halves or pieces. f. of {'gas} [RY]
dgas pa - crack, split, cut into halves or pieces tha dad par [f {'gas} [IW]
dgas pa - SA 'gas pa [JV]
dgas pa - ft. of {'gas pa} [RY]
dgi - (not in DAS) [JV]
dgi bsnyan byi sdom pa - Upadesha/ genyen vows [IW]
dgi 'dun - sangha [IW]
dgi slob ma - ordination for females between gelongma and getsulma [IW]
dgu - 1) nine. 2) many, all, everything. {zab dgu} a variety of profound; everything; much [RY]
dgu - 9, many, plural sign, nine, abbreviation for the 9 vehicles, indication of plural [JV]
dgu - 1) many, all, everything; 2) 9; 3) do to excess [ma byed dgu byed etc] [IW]
dgu - 1) many, all, everything; 2) 9 [R]; 3) do to excess [ma byed dgu byed etc] [IW]
dgu - 1) many, all; 2) 9 [syn: gter, bu ga, rtza, srin po, {zab dgu} = a variety of profound] [IW]
dgu khri - litter, bier 90,000 [IW]
dgu khri - litter, bier, nine thousand, ninety thousand [RY]
dgu khri - chair to convey the many, bier, litter, 90,000 [JV]
dgu khri nyis stong - 92,000 [IW]
dgu khri nyis stong - ninety two thousand [RY]
dgu gling bcu gnyis - 12 continents inhabited by living beings [JV]
dgu rgyud - nine secret caves [JV]
dgu rgyud - from one's paternal ancestry mi rabs mang po brgyud pa [IW]
dgu brgya - 900 [JV]
dgu brgya dang brgyad - cu gya bdun 987 [JV]
dgu cog - all everyone/ thing [IW]
dgu bcu - 90 [IW]
dgu bcu - 90, 90 [JV]
dgu bcu go dgu - 99 [IW]
dgu bcu 'gro - ma rtsa 'bru khal 9 la 1 yr song mtshams ma skyed bsdoms nas 'bru khal 10 paid back way of grain lending [IW]
dgu chu - dgu chu river [in mtso sngon zhing chen mgo log, rma chen rdzong] [IW]
dgu chu - dgu chu river [IW]
dgu 'jal - 9-fold repayment for stolen property of ordinary people [JV]
dgu gtor - 29th day of the 12th month torma throwing puja done before Tibetan new year (losar [IW]
dgu gtor - the name of the puja done before the Tibetan new year [Losar] [RY]
dgu gtor - offerings on 29th of last month [JV]
dgu ste - [arch] lhag ste [IW]
dgu stong - 9,000 [JV]
dgu thug - on the 29th day 12th month evening skol rgyu'i end of the year auspicious thug pa [IW]
dgu thub - hero [who can defeat nine men at once] [RY]
dgu thub - a field herb, bitter, cooling, by its power overcoming sha dug &, sbyar dug etc dug nad] [IW]
dgu thub - able to subdue the many, one full of resources, the all-conquering one [JV]
dgu thog - 9 story house [IW]
dgu thog - having nine floors, having nine storeys or floors [JV]
dgu mtha'i re'u mig - multiplication table [to 9] [IW]
dgu 'dren - dgun nyi ldog pa'i rjes su nyin dgu dgur brtsis nas grang ngad che ba'i dus tshid 'dren pa'i srol,...Dgu dang po 'dren pa,...Dgu gnyis pa 'dren pa [IW]
dgu sdebs - meditation involving breath regulation [IW]
dgu sdebs - stage of meditation dependent upon breath regulation [JV]
dgu ning - three years ago [JV]
dgu pa - the ninth [RY]
dgu pa - 9th [IW]
dgu pa - ninth, measuring nine, ninth [JV]
dgu pa'i gla thob - former Tibetan govt. gi 'dod dpal las khungs nas yearly in the 9th month bzo pa rnams la rgyag pa'i gla phogs [IW]
dgu pa'i phogs thob - former Tibetan govt. gi 'dod dpal las khungs nas yearly in the 9th month bzo pa rnams la rgyag pa'i gla phogs [IW]
dgu par - ninthly [JV]
dgu po - 9th [IW]
dgu po - the nine of them, all nine [RY]
dgu po - ninth, the nine, those nine [JV]
dgu po rgyud mang - Shurpa vina. A kind of vina [RY]
dgu phrugs - 1) ninefold. 2) manifold [RY]
dgu phrugs - stage of meditation dependent upon breath regulation [JV]
dgu phrugs - set of 9 [IW]
dgu phrugs - meditation involving breath regulation [IW]
dgu phrugs su - (in) all manner of [RY]
dgu phrugs su - (in) every kind/ all manner of . . . [RB]
dgu ba - bend, make crooked, act of bending, stooping, bowing, inflection, bent [JV]
dgu ba - bend, bent/ bowed down (tha mi dad pa,, [IW]
dgu ba - to bend; {dgu ba, dgu ba, dgu ba} intr. v [RY]
dgu byed - doing everything [JV]
dgu 'bum - 9 hundred thousand [RY]
dgu 'bum - 900,000 [JV]
dgu 'bum lnga khri - 950,000 [IW]
dgu 'bum lnga khri - 950 thousand [RY]
dgu rtseg ma - a yellow flower [IW]
dgu rtsegs - a yellow flower [JV]
dgu tshig - tsheg khyim dgu yod pa'i tshig rkang [IW]
dgu tshigs - the galaxy, the milky way [RY]
dgu tshigs - the milky way [gnam gyi ska rags, nam mkha'i ska rad dang gnod sbyin kha rlangs] [IW]

dgu tshigs - horizon, milky way constellation [JV]
dgu tshigs - the milky way/ galaxy [IW]
dgu tshigs skya mo - the milky way/ galaxy [IW]
dgu tshigs log - bad sign [IW]
dgu tshegs skya mo - milky way constellation [JV]
dgu mtshan - prize [RY]
dgu mtshan - prize, crown of victory [JV]
dgu rdzas - in the 29th day 12th month evening skol ba'i thug pa'i rgyu cha sna 'dzoms [IW]
dgu gzhung - a place in Tibet [JV]
dgu gzhur - rde'u dkar nag dgu re dgu re bzhag nas brtse rgyu zhig [IW]
dgu zi glang po - sna, an enchanted sword, an early king of Tibet [JV]
dgu zla - astrological sgyur thabs instruction [IW]
dgu yongs - all [JV]
dgu rong - Gurong [RY]
dgu rong sprul sku sna tshogs rang grol - 19th cent. - Gurong Tulku Natsok Rangdröl [RY]
dgu gsum gyi slob tshogs - September three society [IW]
dgug - [f {'gugs} will summon, call, send for, invoke [wind horse], interest, attract, turn on, bend, force [IW]
dgug - call, SA 'gug pa, summoning, 1 of 'phrin las bcu, to draw in, bend [JV]
dgug - f. of {'gugs}; fut. of {'gugs} [RY]
dgug bstim gsad gsum - summoning the enemy's bla, uniting it with his effigy called ling ga, and killing him [JV]
dgug pa - SA 'gug pa [JV]
dgug pa - [f dgugs pa] will draw in, summon [IW]
dgug pa - summon; ft. of {'gugs pa}; to draw in [RY]
dgug byang - shing byang for summoning dons, demons etc, urgent call [IW]
dgug byang - urgent call [JV]
dgug gzhug - draw in and make enter [jnanasattvas dissolving into samayasattva ye shes pa/dam tshig pa] [IW]
dgug gzhug - urgent call [JV]
dgug gzhug bcing mnyes - draw in, make enter, bind, please [IW]
dgug gzhug bcing mnyes - (invoking, entering, binding, pleasing; ja hum bam ho) [JV]
dgug shugs - urgent call [JV]
dgung - 1) middle; 2) space, sky; 3) time, year age [h]; 4) last watch of the night; 5) noon, mid-day, mid night; 6) heaven [IW]
dgung - midnight, noon, sublimity, loftiness, profundity, heavens [JV]
dgung - 1) sky. 2) Syn {dgung lo} 3) the last watch of the night. {mkha' dgung sngon yangs pa} the vast blue, lofty sky. 3) the middle, noon, mid-day, mid night, heaven; lofty, sublime/ profound [RY]
dgung keg - lo'i bar chad [h] [IW]
dgung dkyil - middle of space/ the sky [IW]
dgung dkyil - middle of the sky [JV]
dgung skeg - obstacle year [for a person every 12] [IW]
dgung skeg - obstacle year [IW]
dgung kha la - {dgun kha la} pass [in NW ru thog rdzong] [IW]
dgung khag - division of time [JV]
dgung mkha' - midnight sky [JV]
dgung grangs - winters [h] [a man of 80 winters] [IW]
dgung grangs - age [JV]
dgung grangs - age (h); + {son pa} having reached the age of [RY]
dgung grangs - [count of] winters, age [h] [R] [IW]
dgung sngon - [the blue) sky [RY]
dgung sngon - azure sky [RY]
dgung sngon - [blue] sky [IW]
dgung sngon - the azure heights [RY]
dgung sngon - the azure sky [RY]
dgung sngon mthong - clear blue depths (of the sky) [RY]
dgung sngon po - the azure sky [RY]
dgung sngon dbyings - the blue sky [RY]
dgung char - rain [JV]
dgung ja - lunch [RY]
dgung nyi ldog - winter solstice [RY]
dgung mnyam - of the same age (h) [RY]
dgung mnyam - of the same age (H [IW]
dgung snying - year, year of one's life [JV]
dgung snying - a year in one's life/ a year [RY]
dgung snying - a year, age, year of birth [IW]
dgung snying - a year [of one's life, lo rtags] [IW]
dgung thig - meridian line [JV]
dgung thig gi dkyil 'khor - meridian circle [IW]
dgung thun - midnight session [RY]
dgung thun - of day and night individually divided in three sessions each the 2nd, noon/ midnight session [IW]
dgung mthongs - sky [RY]
dgung du - gone to heave, dead [JV]
dgung du bsgreng - raise, lift [to the sky] [IW]
dgung du 'phyur - rise [high], be on the upsurge [IW]
dgung du gshegs - dead/ gone to heaven [RY]
dgung du gshegs - pass away, go to heaven [IW]
dgung do nub - tonight, this evening [IW]
dgung do nub - this evening, tonight [JV]
dgung dro - afternoon, p.m. [JV]
dgung dro - afternoon, p.m.; afternoon [RY]
dgung dro - afternoon, pm [IW]
dgung gdugs - heat of noon [IW]
dgung bdun - 7 nights, week [IW]
dgung bdun - seven nights, week [JV]
dgung 'degs - lifting, raising, elevating [IW]
dgung 'degs - seated steadily without moving or leaning on any side, raised to the sky [JV]
dgung 'degs byed - lift, raise, elevate [IW]
dgung pas mtho - higher than the heavens [RY]
dgung pas mtho - higher than the heavens/ sky [IW]
dgung dbyings - the expanse of sky, heavens [RY]
dgung dbyings - the sky [IW]
dgung mo - early night, evening, 4-7 PM [JV]
dgung mo - evening [RY]
dgung mo - evening, night [IW]
dgung mor - in the evening [RY]
dgung sman mched bdun - Seven celestial sisters [JV]
dgung tshigs - noon, lunch, eating only before noon [IW]
dgung tshigs - noon-tide [JV]
dgung tshigs - Syn {gung tshigs} [RY]
dgung zhag - day's halt, halt [JV]
dgung zhag - a 24 hr day, overnight [IW]
dgung zhag zhe dgu - after a person dies 49th day [IW]
dgung zhag zhe dgu pa - after a person dies 49th day [IW]
dgung zla - 1) moon; 2) of = age [h] [IW]
dgung rum ye shes - 1 of drang srong bdun [JV]
dgung la snyegs - rising in the sky [RY]
dgung la snyegs - rise in the sky [IW]
dgung la bsnyegs pa - rising aloft [RY]
dgung la reg pa - touching, sky, meridian [JV]
dgung la reg pa - high, aloft, lofty, touching the sky [IW]
dgung la reg pa - high, aloft, lofty [lit. touching the sky] [RY]
dgung la reg pa - high, aloft, lofty [lit touching the sky]) [IW]
dgung la gshegs - go to the sky, die [IW]
dgung la gshegs - (gone to heaven) to die [RY]
dgung la gshegs pa - died [RY]
dgung lo - age of a respectable person-age, age [JV]
dgung lo - (h) the age (of a high person); year, age (h); (h) age [RY]
dgung lo - age [RY]
dgung lo - year, age [count] (H [IW]
dgung lo 'gres pa - has grown old, advanced in age [RY]
dgung lo bcu gsum lon pa'i tshe - when he was thirteen years old [RY]
dgung lo mthon pa - elderly person 61-72 years old [JV]
dgung lo gzhon - young [RY]
dgung seng ba - snyan sgron nam snyan gsang zhu ba,...Rim pa gong mar dgung seng ba ma gtogs thag gcod mi thub [IW]
dgung gsar - new year [IW]
dgung gseb - middle of the sky [JV]
dgun - winter; winter [RY]
dgun - winter, 1 of dus bzhi [JV]
dgun - winter [IW]
dgun ka - winter[time] [IW]
dgun ka - winter [RY]
dgun ka'i gung gseng - winter vacation [IW]

dgun ka'i smyug ma'i me tog - picture of flowers of the four seasons [IW]
dgun skyid - sngar rtse students in the 1st month winter spro skyid gtong ba la zer [IW]
dgun skyel lo tog - crops planted in winter [IW]
dgun skyes - winter grown [IW]
dgun kha - winter, winter [JV]
dgun kha - winter[time] [IW]
dgun kha - winter, wintertime [one of the four seasons nam dus bzhi syn: kha ba'i dus dang, grang reg can, bsil ldan ma] [IW]
dgun kha - winter, wintertime [RY]
dgun kha la - {dgun kha la} pass [IW]
dgun kha'i gung gseng - winter vacation [IW]
dgun kha'i smyug ma'i me tog - picture of flowers of the four seasons [IW]
dgun ga - winter [RY]
dgun gos - winter clothing [IW]
dgun gyi rgyal mo - Hemantadevi (goddess of winter) [JV]
dgun gyi dus su - in winter [IW]
dgun gyi dus su - wintertime [RY]
dgun gro - winter wheat [IW]
dgun gro - winter wheat [planted in autumn, harvested the next summer] [IW]
dgun sgang - dgun shin tu grang ba'i sgang la - in the dead of winter [RY]
dgun chas - winter clothing [IW]
dgun chu - winter irrigation [IW]
dgun chu byed - do winter irrigation [IW]
dgun chung me tog - winter flower growing on riverbanks [IW]
dgun chos - winter session (of teachings [IW]
dgun chos - winter session [of teachings] [RY]
dgun mchod - winter puja/offering [IW]
dgun nyal - hibernators [bears, snakes etc.] [IW]
dgun nyal - hibernation [-ors] [IW]
dgun nyi ldog - winter solstice [IW]
dgun nyi ldog - winter solstice [11th month sgang la end of the S transit beginning of the northern] [IW]
dgun nyi ldog - the winter solstice [RY]
dgun nyi ldog gi - tropic of capricorn [JV]
dgun nyi ldog gi thig - the line of the winter solstice [JV]
dgun gnyis - 2 winter months [JV]
dgun stong - early winter [IW]
dgun stong - the early part of the winter [RY]
dgun stod - first part of winter, anterior winter [JV]
dgun stod - early winter [IW]
dgun stod - first winter months [RY]
dgun stod kha dus - hemanta, time of snow in the beginning winter [JV]
dgun tha ma - last part of winter, third winter month [RY]
dgun tha ma - the late part/ last month of winter [IW]
dgun tha'i sgang tshad - 11th month sgang sleb pa, fully reaching the end of winter [IW]
dgun tha'i dbugs thob - beginning of the 11th month [IW]
dgun thog - throughout the whole winter [JV]
dgun thog - the winter [RY]
dgun thog - wintertime [IW]
dgun dal - in winter so nam pa leisure w no work [IW]
dgun dung - tshad gdung chu med pa'i grog po dang sa phyogs [IW]
dgun dus - winter, wintertime [IW]
dgun dus - winter, wintertime [one of the four seasons, the coldest] [IW]
dgun dus - winter; winter, wintertime [RY]
dgun dus - wintertime [JV]
dgun dro ba'i gos - warm winter clothing [RY]
dgun gdung - dgun dung [IW]
dgun 'debs lo tog - crops planted in winter [IW]
dgun byung - winter [JV]
dgun brel - having much work in the winter [IW]
dgun 'bring - middle winter month [RY]
dgun 'bring - mid-month of winter [IW]
dgun 'brum - winter grapes [JV]
dgun rmo - winter plowing [IW]
dgun rmo byed - winter plowing [IW]
dgun smad - end of winter [RY]
dgun smad - after part of the winter season, posterior winter [JV]
dgun smad - late winter [IW]
dgun smad grang dus - time of cold, about the end of the winter [JV]
dgun smad gnyis - 2 deep winter months [JV]
dgun tshigs - winter time [JV]
dgun tshigs - wintertime [IW]
dgun tshugs - beginning of the 10th month and the three months of winter [IW]
dgun mtsher - [nomads'] winter residence [IW]
dgun zhwa - winter hat [IW]
dgun zhwa - winter cap [JV]
dgun zug - beginning of the 10th month and the three months of winter [IW]
dgun zug - beginning of the 10th month and the three months of winter, [coldest part of year] [IW]
dgun zla - the three months of winter, 10th-12th [IW]
dgun zla - the mid-winter months [JV]
dgun zla tha chung - month of jan-feb [JV]
dgun zla tha chung - last winter month [RY]
dgun zla tha chung - the last month of winter, 12th [IW]
dgun zla 'bring po - month of dec-jan [JV]
dgun zla 'bring po - the middle month of winter, 11th month [IW]
dgun zla 'bring po - middle winter month [RY]
dgun zla ra ba - the 1st month of winter, 10th [IW]
dgun zla ra ba - last winter month [RY]
dgun zla ra ba - january, the beginning of the year, nov-dec [JV]
dgun zla gsum - the three months of winter [dgun zla ra ba, 'bring, tha chung; 10th 12th, or some say 8th-10th [IW]
dgun zla gsum - the three months of winter [IW]
dgun rwa ba - the 1st month of winter [IW]
dgun rwa ba - last winter month [RY]
dgun lam - road passable in winter [IW]
dgun lo gsar tsag che - the dead of winter [RY]
dgun sa - winter residence [JV]
dgun sa - [nomads'] winter residence [IW]
dgun slob - winter school [IW]
dgun lham - winter boots [IW]
dgum - fut. of {'gums}; f. of {'gums} [RY]
dgum - kill, SA 'gum pa [JV]
dgum - [f {'gums} die, kill, put to death [IW]
dgum pa - [f 'gums pa, {'gum pa} die, kill [IW]
dgum pa - ft. of {'gums pa} [RY]
dgums - p. {bkums} to kill [RY]
dgums - [p {bkums} kill [IW]
dgums pa - p. {bkums} to kill [RY]
dgur - crooked, bent, many, all [IW]
dgur - crooked, many, all, DA rgur, sgur [JV]
dgur - 1) crooked, bent. 2) many, all [RY]
dgur dgur - bent over; {stod mgur ba} [RY]
dgur dgur gyi phyag 'tshal - salutation by bending the head low [JV]
dgur dgur byed pa - to bend down [RY]
dgur dgur byed pa - to bow [respectfully] [RY]
dgur 'gro - snake, one of stooping gait [JV]
dgur steng - Upper Gurong [RY]
dgur po - bent, stooped twisted, something crooked [IW]
dgur po - anything crooked, crooked man [JV]
dgur ba - bent, stooped twisted [IW]
dgur mo - bent, stooped twisted [IW]
dgur mo - crooked woman [JV]
dgur smad - Lower Gurong [RY]
dgus - this day five days, by 9/ all [IW]
dgus - this day five days [RY]
dgus - four days hence [JV]
dgus ning - three years ago [RY]
dge - 1) virtuous, good, excellent, pure, what is good about something; 2) comp {dge ba [IW]
dge - 1) virtuous, good, excellent, pure etc. 2) adj. comp. of {dge ba, tshul pha ma gnyis} male and female novice [RY]
dge - propitious [JV]
dge skos - discipline monk [IW]
dge skos - monastic disciplinarian; {dge bskos} [RY]
dge skyes - produced from virtue [RY]
dge skyes - charm, good appearance, a goddess [JV]
dge skyes - deity, give rise to/ arising of virtue [IW]

dge skyon - slightly defective, little fault, slight defects in honored persons [JV]

dge skyon - 1) benefit and harm; 2) faults and virtues [IW]

dge skyos - supervisor or director of monks in a monastery, sort of provost-sergeant [JV]

dge bskul btang ba - exhorted them to practice [RY]

dge bskos - {rgyur gyi dge bskos} of the tantric college. disciplinarian, monitor, mentor [RY]

dge bskos - one who enforces discipline in a monastery [JV]

dge bskos - disciplinarian, monitor, mentor [IW]

dge bskos bya - to obtain a mentor [RY]

dge bskos bya - obtain a mentor [IW]

dge bskyos - supervisor or director of monks in a monastery [JV]

dge goms - 'one who is used to dharma, virtue.' practitioner [RY]

dge goms - 1 who is used to virtue, practitioner, [IW]

dge goms byed pa - to practice what is wholesome [RY]

dge goms byed pa - practice what is wholesome/ virtue/ dharma [IW]

dge gyog - 1) discipline monks assistant; 2) young monastic attendant, who, on passing examination, becomes a dge gzhon [IW]

dge gling - musical instrument like a hautboy [JV]

dge dge - dkrog dkrog [stir up???]: Rang gis mi shes par gzhan la dge dge ma byed [IW]

dge dgyes - rejoice in virtue [IW]

dge 'gun - sangha [RY]

dge rgan - master, worker, teacher, coach, sir, tutor, surety, moral bail, monk answerable for conduct of another under his care, old man of the religious order, school master, tutor, teacher [JV]

dge rgan - teacher, master worker [RY]

dge rgan - teacher, master [worker] [IW]

dge rgan che mo ba - head master, professor [IW]

dge rgan dmigs sgo - 'byung 'gyur dge rgan gsar bsko'i 'os babs yod pa'i mi person who sees if a new teacher is suitable ? [IW]

dge rgan slob grwa - teacher school/ college [IW]

dge rgyan - teacher, master [worker] [IW]

dge rgyas - subhakrtsna god, celestial region, one of gzugs khams, flourishing virtue heaven, 1 of gzugs khams gnas rigs bcu bdun [JV]

dge rgyas - Bounteous Virtue; one of the three abodes in {bsam gtan gsum pa} [RY]

dge rgyas - Full Beauty, [third abode in {bsam gtan gsum pa}, n. of third heaven of third dhyana-bhumi, & its gods. Virtue Extensive, one of the 28 classes of gods in the {gzugs kyi khams} form realm on the {bsam gtan gsum pa'i} third absorption [RY]

dge rgyas - Full Beauty [3rd abode in {bsam gtan gsum pa}, 3rd dhyana-bhumi, and its gods virtue extensive, 1 of the 28 classes of gods in the {gzugs kyi khams} = form realm] [IW]

dge rgyas - Full beauty, (third abode in {bsam gtan gsum pa}, of third heaven of third dhyana-bhumi, and its gods virtue extensive, 1 of the 28 classes of gods in the {gzugs kyi khams} = form realm on the {bsam gtan gsum pa'i} = third absorption) where gods have perfected all the bde ba of worldly dhyana or rgyas pa [IW]

dge rgyas - Full beauty [IW]

dge rgyas - county in 21th cent Tibet. [RY]

dge rgyas kyi lha - the gods of the realm of full virtue/ extensive beauty [IW]

dge rgyas kyi lha - gods in the heaven of Full Beauty [RY]

dge rgyas kyi lha - SA sdug bsngal ba [JV]

dge rgyas pa - extend virtue [IW]

dge rgyas pa - 1) gods in {dge rgyas}. 2) monk from {dge rgyas} monastery [RY]

dge rgyas bye ma - monastery near samye [JV]

dge rgyas bye ma gling - Gegye Jema Temple. A temple at Samye built by Lady Jangchub Men of Tro, a queen of king Trisong Deutsen [RY]

dge rgyun btsugs pa - initiated the stream of virtue [RY]

dge sgrub - sdig spong dge sgrub - give up negative actions and practice wholesome deeds [RY]

dge sgrub - 1) [try to perform] good/ virtuous acts; 2) practice dharma, adopt/ cultivate virtue, creating merit [IW]

dge sgrub - [the] adopting [of] virtue, to cultivate virtue, virtuous acts, creating merit [RY]

dge sgrub sdig spong - doing good, avoiding evil [RY]

dge sgrub sdig spong - to cultivate virtue and shun wrongdoing [RY]

dge sgrub sdig spong - practice good abandon evil, cultivate virtue and abandon vice [IW]

dge sgrub byed - 1) [try to] perform good/ virtuous acts; 2) practice dharma, adopt/ cultivate virtue, create merit [IW]

dge ngal - buddhist monk [IW]

dge ngal ba - novice monk [JV]

dge bsngo - dedicate the merit [JV]

dge bsngo - to dedicate the virtue [RY]

dge bcu - 10 virtues (srog mi gcod pa, ma byin par mi yin pa, tshangs par spyod pa, bden par smra ba, tshig 'jam por smra ba, ngag mi 'chal ba, phra ma mi byed pa, gzhan gyi nor la ham pa mi byed pa, gzhan la gnod pa'i sems mi bskyed pa, yang dag pa'i lta ba) [JV]

dge bcu - the 10 virtues [1-3 {lus kyi legs par spyod pa gsum} = three good actions of body ; 1) {srog gcod pa spong pa} = not destroying life 2) {ma byin par len pa spong ba} = not taking what has not been given 3) {'dod pas log par g.yem pa spong pa} = refraining from improper sexual practices 4-7) {dga gi legs par spyod pa bzhi} = four good actions of speech 4) {brdzun du smra ba spong ba} = not telling falsehood 5) {tshig rtsub po smra ba spong ba} = not using abusive language 6) {phra mar smra ba spang ba} = not slandering others 7) {tshig bkyal ba smra ba spong ba} = not indulging in irrelevant talk 8-10) {yid kyi legs par sbyong pa gsum} = three good actions of mind 8) {brnab sems spong ba} = not being covetous 9) {gnod sems spong ba} = not being malicious 10) {log par lta ba spong ba} = not holding destructive beliefs) OR yul lung gi dge mtshan phun sum tsogs pa bcu ste: gam 'brog rgyang 'brog rtzva yi dge, khang sa zhing sa sa yi dge, 'thung chu yur chu chu yi dge, khang rdo 'thag rdo rdo yi dge, khang shing bud shing shing gi dge zhes bcu'o] [IW]

dge bcu - the ten virtues [RY]

dge bcu - the 10 virtues [IW]

dge bcu gcig - eleven virtues [RY]

dge bcu gcig - 11 virtues [IW]

dge bcu gcig - 11 virtues [1 {dad pa} = faith 2) {ngo tsha shes pa} = self-respect 3) {khrel yod pa} = propriety 4) {ma chags pa} = non-attachment 5) {zhe sdang med pa} = non-hatred 6) {gti mug med pa} = non-delusion 7) {brtsun 'grus} = effort 8) {shin du sbyangs pa} = flexibility 9) {bag yod pa} = attentiveness 10) {btang snyoms} = equanimity 11) {rnam par mi 'tshe ba} = non-violence] [IW]

dge bcu spyod pa - practice virtue virtuous conduct [IW]

dge bcu spyod pa - to practice the ten virtues [RY]

dge bcu'i las kyi lam - the path of the 10 virtuous actions [IW]

dge bcu'i las kyi lam - the karmic path of the ten virtues [RY]

dge chas - requisites of virtue [dead person la dmigs pa'i virtuous roots yi chas] [IW]

dge chu - sacred water [JV]

dge chung - 1) Limited Beauty, Limited Virtue [first abode in {bsam gtan gsum pa}. 2) one of the 28 classes of gods of the {gzugs kyi khams} Form Realms [RY]

dge chung - parittasubha (3rd dhyana), one of the celestial regions, lesser virtue heaven, 1 of gzugs khams gnas rigs bcu bdun [JV]

dge chung - ' Limited beauty,' [1st abode/ realm in {bsam gtan gsum pa} limited virtue (par~tta-s'subha) 1 of the 28 classes of gods of the {gzugs kyi khams} = lowest form realm of the {bsam gtan gsum pa'i} = 3rd absorption/dhyana, whose dhyana is called bde ba la dge ba, has less bde ba [IW]

dge chung - Lesser Virtue; one of the three abodes in {bsam gtan gsum pa} [RY]

dge chung - ' Limited beauty,' [IW]

dge chub - parittasubha god [JV]

dge che - head master, professor [IW]

dge che med pa - without some important object or business [JV]

dge chen - great virtue [IW]

dge chos - positive qualities [JV]

dge chos - the virtuous Dharma, what is virtuous, {blo dge chos la 'bungs} who apply themselves to the virtuous Dharma. {dge chos sdus} to gather positive actions [RY]

dge chos - good thoughts/ actions/ karma the virtuous dharma[s], what is virtuous [IW]

dge chos sdud pa - to gather virtue [RY]

dge chos sdud pa - to cultivate good qualities [RY]

dge chos sdud pa - gather positive actions, apply the virtuous dharma [IW]

dge chos sdus - gather positive actions, apply the virtuous Dharma [RY]

dge chos sdus - gather positive actions, apply the virtuous dharma [IW]

dge chos la mi 'bungs - those who do not apply themselves to gathering positive actions [IW]

dge mchog - supreme/ excellent virtue [IW]

dge mchog - most eminent virtue [RY]

dge snyen - genyens [IW]

dge snyen - genyens [lay disciple w various vows] [IW]

dge snyen drug - the six genyens [IW]

dge bsnyan byi sdom pa - lay vows [RY]

dge bsnyen - Upasaka. Fem. Upasika. A Buddhist layman, bound by the five vows to avoid killing, stealing, lying, sexual misconduct, and intoxicating liquor. The Tibetan equivalent, genyen, means 'pursuer of virtue;' layman, lay devotees, lay follower [RY]

dge bsnyen - (aup'asaka, genyen [IW]

dge bsnyen - upasaka, layman, boy-monk about 7 or 8, male lay devotee, buddhist devotee with only 8 vows to observe [JV]

dge bsnyen - (aup'asaka, genyen [among the {so thar ris bdun}, eg laymen w the five precepts, lay devotees, genyen, virtue obtained, (not to kill, not to lie, not to steal, not to take intoxicants, not to engage in sexual misconduct), (upasa_ka) Some may omit the intoxicants vow etc. or take the 8 1 day precepts] [IW]

dge bsnyen kyi gtan khrims lnga - the five ongoing disciplines of a genynen CHN [IW]

dge bsnyen gi bslab pa - dge bsnyen gyi vow [IW]

dge bsnyen gyi sdom pa - vows of a lay devotee. 1) {srog gcod pa song ba} do not kill. 2) {ma byin par len spong ba} do not steal. 3) {'dod pas log par g.yem pa spong ba} do not be sexually impure. 4) {brdzun du smra ba spong ba} do not lie. 5) {myos par 'gyur ba'i btung ba spong ba} do not become intoxicated [RY]

dge bsnyen gyi sdom pa - genyen vow [IW]

dge bsnyen gyi sdom pa - genyenvow [rang dge bsnyen gyi sdom par 'grub byed kyi rgyu phun sum tshogs pa la brten nas thob cing, dge bsnyen gyi sdom pa'i mi mthun phyogs su gyur pa'i spang bya ji srid 'tsho'i bar du spong bar khas blangs pa'i nges 'byung gi tshul khrims,... vows of a lay devotee/genynen ; 1) {srog gcod pa song ba} (pr tip ta-virti) = do not kill two {ma byin par len spong ba} (adatt d na-virati = do not steal 3) {'dod pas log par gyem pa spong ba} (k mamithy c ravirati = do not be sexually impure 4) {brdzun du dmra spong ba} (m v davirati = do not lie 5) {myos par 'gyur ba'i bdung ba spong ba} (madyap_navirati) = do not become intoxicated] [IW]

dge bsnyen gyi sdom pa brgyad pa - the 8 1-day vows of a genyen [IW]

dge bsnyen gyi sdom pa brgyad pa - the eightfold precepts of a lay person [RY]

dge bsnyen gyi bslab pa - genyen discipline/ precepts [IW]

dge bsnyen gyi bslab pa - lay precepts [RY]

dge bsnyen dngos gnas pa gsum - the three main kinds of genyen [IW]

dge bsnyen dngos gnas pa gsum - the three main kinds of genyen [Those who take 1 vow not to kill, those who take several vows not to kill, steal or commit falsehood and those taking full vows not to kill, steal, lie, commit sexual misconduct, and not to be intoxicated] [IW]

dge bsnyen chos 'phel - original name of 'brom ston rgyal ba'i 'byung gnas [JV]

dge bsnyen nyi shu rtsa gcig - Twenty-one Genyen. A group of powerful spirits indigenous to Tibet. They were converted by Padmasambhava are commanded to serve Buddhism. Today, they are still called upon along with Nyenchen Tanglha and Machen Pomra during Vajrayana rituals in order to guard the doctrine of the Buddha, elevate the status of the Precious Ones, expand the community of the Sangha, increase the life and splendor of the practitioners, raise the banner of fame, blow the conch of renown, and increase our following and prosperity [RY]

dge bsnyen nyi shu rtsa gcig - 21 Yaksha demons of Tibet [RY]

dge bsnyen nyer gcig - 21 genyen [IW]

dge bsnyen nyer gcig - the twenty-one Genyen [RY]

dge bsnyen nyer gcig - 21 genyen [at {dam snying grongs ngos} in kham, padmasambhava subdued nyanchen thanglha with his retinue of 21 demons four {rgyal po} spirits, four {sde dpon} four {dmag dpon} four {bdud po} and five {las mkhan} and having bound them to the {dge nyen} or up saka vows renamed them as {mchog rag tsal} protector of mt marpori, and the 21 genyen see nebesky-wojkowitz, op cit, p 203 ff) [IW]

dge bsnyen nyer gcig - Twenty-one Genyen. At {'dam snying grongs ngos} in Kham, Padmasambhava subdued Nyenchen Tanglha with his retinue of 21 demons four {rgyal po} spirits, four {sde dpon} four {dmag dpon} four {bdud po} and five {las mkhan} and having bound them to the genyen or upasaka vows renamed them as {mchog rag tsal} Protector of Mt. Marpori, and the Twenty One Genyen [RY]

dge bsnyen nyer gnyis - Twenty-two Genyen [RY]

dge bsnyen nyer gnyis - the 22 genyens CHN [IW]

dge bsnyen btags pa ba bzhi - four types of provisional upasaka [RY]

dge bsnyen theg pa - Way of the Virtuous Lay Practitioners, way of the virtuous ones, 1 of 'bras bu'i bon [JV]

dge bsnyen drug - six types of layperson / upasaka [RY]

dge bsnyen drug - the six kinds of genyen [IW]

dge bsnyen drug - the six kinds of genyen [of personal liberation, skyabs 'gro'i dge bsnyen, sna gcig dge bsnyen, sna 'ga'i dge bsnyen, phal cher dge bsnyen, yongs rdzogs dge bsnyen, tshangs spyod dge bsnyen just refuge, 1 precept, several, most, all, chaste] [IW]

dge bsnyen pha ma gnyis - male or female layperson; among the {so thar rigs brgyad} [RY]

dge bsnyen pha ma gnyis - male and female upasaka [RY]

dge bsnyen pha ma gnyis - male and female upasaka/ genyens [IW]

dge bsnyen ma - female lay practitioner [RY]

dge bsnyen ma - lay woman [with five precepts] [RY]

dge bsnyen ma - upasika, female lay devotee, female buddhist devotee [JV]

dge bsnyen ma - aup'as'ik'a, female lay practitioner. lay woman (with five precepts or whatever, genyenma [IW]

dge bsnyen mi g.yo ba'i rnam thar - Biography of the Lay Practitioner Achala (in T 44) [RY]

dge bsnyen zhig - one lay man [RY]

dge bsnyen rigs bdun - the 7 kinds of genyen [IW]

dge bsnyen rigs bdun - seven types of lay person [RY]

dge bsnyen li tsa bi dri med grags pa - the Licchavi Upasaka Vimalakirti [RY]

dge bsnyen gsum - three kinds of genyen [those who take 1 vow not to kill, those who take several vows not to kill, steal or commit falsehood and those taking full vows not to kill, steal, lie, commit sexual misconduct, and not to be intoxicated] [IW]

dge bsnyen gsum - three kinds of layman: Those who take one vow: not to kill; those who take several vows : not to kill, steal or commit falsehood; and those taking full vows not to kill, steal,

lie, commit sexual misconduct, and not to be intoxicated [RY]

dge bsnyen gsum - three kinds of genyen [IW]

dge bsnyen dha rma ta la - {dge bsnyen dha rma ta la} [one of the {'phags pa'i gnas brtan bcu drug - the 16 (sthaviras)/ (arhats] [IW]

dge bsnyen dha rma ta la - one of the {'phags pa'i gnas brtan bcu drug} the sixteen [sthaviras], [arhats] [RY]

dge bsnyen dha rma ta la - {dge bsnyen dha rma ta la} [IW]

dge bsnyen dhar ma - SA chos skyob [JV]

dge bsnyen dhar ma ta la - one of the {'phags pa'i gnas brtan bcu drug} the sixteen [sthaviras] / [arhats] [RY]

dge ltas - sign/reason of virtue [IW]

dge ltas - virtuous omen, good sign [RY]

dge ltas - propitious prognostic, favorable omen [JV]

dge ltas - depending on virtue, virtuous omen, contemplated virtue [IW]

dge stig - virtue and vice, good and evil [IW]

dge stong - good deeds are emptiness [RY]

dge stong - in former legal tradition du killer must give to survivors mi stong dang dge dod [IW]

dge stong sdig stong - [nihilistic view that] both good and evil are empty [RY]

dge stong sdig stong - [prattling on about how] goodness is empty, evil is empty [RY]

dge stong sdig stong - empty virtue, empty vice [IW]

dge stong sdig stong - empty virtue, empty vice [from the viewpoint of the absolute] [IW]

dge thon slob grwa - teacher college [IW]

dge 'thud - uninterrupted payment of endowments to religious offices or institutions, connected series of pious actions, performance of religious observances [JV]

dge dang mi dge - virtue and nonvirtue [RY]

dge dang mi dge bskyed - produce virtue and non virtue [IW]

dge dang mi dge'i bye brag - the different virtuous or non-virtuous (attitudes [IW]

dge dang mi dge'i bye brag - the different virtuous or unvirtuous [attitudes] [RY]

dge drung lha khang - monastery in tsang [JV]

dge bdun gyi sde - divisions of the sangha [IW]

dge bdun gyi sde - Divisions of the Sangha, Tibet: those with shaved heads and bare feet are the Division of Vinaya ('dul ba'i sde), and those with braided hair and white robes are the Division of Mantra (sngags kyi sde) [RY]

dge bdun gyi sde gnyis - two congregations of the Sangha [RY]

dge bde - good use, usefulness [IW]

dge bde sprod - make good use of, utilize, be able to use [IW]

dge 'dun - sangha, community, Spiritual Community, one who is devout or earnest in religion, priesthood, assemblage, church, clergy, 1 of gnas pa dgu, spiritual community, monk [JV]

dge 'dun - sangha, monastic community, a monk/ nun [IW]

dge 'dun - sangha [IW]

dge 'dun - Sangha. The community of practitioners usually the fully ordained monks and nuns. The Noble Sangha means those who have achieved the path of seeing among the five paths and therefore are liberated from samsara [RY]

dge 'dun - Sangha, assembly, community, assembly of spiritual followers, members of the sangha, monastic community, spiritual / religious community; lit: "pursuing the virtuous, desire for piety" [RY]

dge 'dun - Sangha [RY]

dge 'dun - sangha [last of the three jewels) assembly of monks, assembly of spiritual followers, members of the sangha dwelling in abandoning kleshas slob pa lam gyi gang zag dge slong gsum mam bzhi sde yan chad] [IW]

dge 'dun kun dga' ra ba - retreat huts for monks are called the pleasure grove of the sangha [RY]

dge 'dun kun rnga - monastic garden/ debating ground/ bookshelves/ assembly place [IW]

dge 'dun dkon mchog - Precious Sangha. Noble and accomplished practitioners endowed with the virtues of knowledge and liberation [RY]

dge 'dun dkon mchog - the sangha jewel, the precious sangha [the noble ones of the three vehicles and so skye'i btsun pa khrims ldan bzhi sde yan chad] [IW]

dge 'dun dkon mchog - the sangha jewel, the precious sangha [RY]

dge 'dun skyes - medicinal plant, mystic, a lama [JV]

dge 'dun 'khor lo'i dbyen - division in the sangha cause schism in the sa gha, dividing the monastic community [dge 'dun mutually dividing mtsams med kyi ngo bor gyur pa'i dispute and quarrel producing, dus ni ston pa zhal bzhugs and bstan pa la skyon ma byung ba &, mchog zung gcig bskos pa'i dus dang mtsams gcig tu byas pa'i nang du, gang zag grub mtha' shes pa'i gang zag gis yul so so skye bo'i dge 'dun rnams la, tshul ston pa sangs rgyas las gzhan lhas byin lta bu la ston pa &, bslab pa sangs rgyas kyis gsungs pa las gzhan lhas byin gyi bslab tsig lnga khas len pa'i tshul gyis produce schism.] [IW]

dge 'dun 'khor lo'i dbyen - division in the sangha, cause schism in the sa gha, dividing the monastic community [IW]

dge 'dun 'khor lo'i dbyen - schism in the sangha [RY]

dge 'dun gun rwa - monastic garden/ debating ground/ bookshelves [IW]

dge 'dun gyi dkor - property of a monastic congregation [RY]

dge 'dun gyi dus - belonging to the months following autumn when lamas perform meditation [JV]

dge 'dun gyi 'du pa'i sgo 'phrog pa - taking away the Sangha's place of assembly [one of the {mtshams med pa dang nye ba lnga - five nearly boundless offenses] [IW]

dge 'dun gyi 'du pa'i sgo 'phrog pa - taking away the Sangha's place of assembly [IW]

dge 'dun gyi 'du ba'i sgo phrogs pa - taking away the Sangha's place of assembly, one of the {mtshams med pa dang nye ba lnga} five nearly boundless offenses. taking away the Sangha's place of assembly [RY]

dge 'dun gyi 'du ba'i sgo 'phrag pa - taking away the sangha's place of assembly [one of the {mtshams med pa dang nye ba lnga - five nearly boundless offenses (sa gh yadv hara-hara am] [IW]

dge 'dun gyi 'du ba'i sgo 'phrag pa - taking away the sangha's place of assembly [IW]

dge 'dun gyi 'du ba'i sgo 'phrog ba - {phrogs pa} [RY]

dge 'dun gyi sde - bzhi sde yan chad khrims ldan btsun pa'i tshogs pa,... order or class of the sangha [IW]

dge 'dun gyi sde - Divisions of the Sangha [RY]

dge 'dun gyi sde - clerical order, class of the clergy [JV]

dge 'dun gyi sde gnyis - two congregations of the Sangha: 'dul ba'i sde - Vinaya followers, sngags kyi sde - Mantra followers; 2 types [RY]

dge 'dun gyi sde btsugs pa - to establish a sangha [RY]

dge 'dun gyi sde btsugs pa - forming the Sangha [RY]

dge 'dun gyi sdom pa - priestly vow [JV]

dge 'dun gyi nang khrims - inner discipline of the sangha [agreed by them] [IW]

dge 'dun gyi nang khrims - monastic rules [RY]

dge 'dun gyi nor la spyad pa - to use the possessions of the sangha [RY]

dge 'dun gyi gnas - the abode/ domain of the sangha [IW]

dge 'dun gyi gnas - the abode, domain of the sangha [RY]

dge 'dun gyi spang bya lhag ma'i sde la bcu gsum - CHN [IW]

dge 'dun gyi dben - producing discord [JV]

dge 'dun gyi dben byed pa - one who produces differences or disunion among the clergy [JV]

dge 'dun gyi dbyen - schism in the sangha [RY]

dge 'dun gyi dbyen pa byed pa - create discord [JV]

dge 'dun gyi dbyen byas ba - creating schism in the community, causing dissension in the sangha [one of the {mtshams med pa lnga - five boundless offenses (sa gha-bhedah] [IW]

dge 'dun gyi dbyen byas ba - creating schism in the community, causing dissension in the sangha, one of the {mtshams med pa lnga} five boundless offenses [RY]

dge 'dun gyi dbyen byas ba - creating schism in the community, causing dissension in the sangha [IW]

dge 'dun gyi dbyen byed pa - creating schism in the sangha [RY]

dge 'dun gyi dbyen 'byed pa - to create schism in the sangha [RY]

dge 'dun gyi dbyen 'byed pa - cause schism in the sa gha, divide the monastic community [IW]

dge 'dun gyi dbyen gsum - the three kinds of schism in the sangha [IW]

dge 'dun gyi dbyen gsum - the three kinds of schism in the sangha ['khor lo'i dbyen, las kyi dbyen, 'khrugs long gi dbyen] [IW]

dge 'dun gyi yon tan la bcu bdun - CHN [IW]

dge 'dun grangs tshang - whole monastic community [IW]

dge 'dun grangs tshang - the whole monastic community [RY]

dge 'dun grub - {dge 'dun grub pa dpal bzang po [IW]

dge 'dun grub - 1st Dalai lama [b 7th iron sheep yr, Tsongkhapa's zhal slob, bkra shis lhun po'i monastery phyag 'debs mkhan, d 8th wood horse.(1391-1474)...(1447] [IW]

dge 'dun grub - Gendün Drub, 1391-1474, Gendün Drub, the first Dalai Lama. Tibetan master who became a disciple of Tsongkhapa; later recognized as the first Dalai Lama [RY]

dge 'dun grub pa - founder of the hierarchy of the dalai lama [JV]

dge 'dun grub pa dpal bzang po - {dge 'dun grub pa dpal bzang po [1st Dalai lama] [IW]

dge 'dun grub pa dpal bzang po - {dge 'dun grub pa dpal bzang po [IW]

dge 'dun rgan pa - old monk [who took vows a long time ago] [IW]

dge 'dun rgan pa - elder sangha member [RY]

dge 'dun rgya mtsho - {dge 'dun rgya mtsho [IW]

dge 'dun rgya mtsho - dalai lama who died in 1851 [JV]

dge 'dun rgya mtsho - Gendün Gyatso, 1475-1542 - second Dalai Lama [RY]

dge 'dun rgya mtsho - {dge 'dun rgya mtsho [in the 8th fire monkey yr b gtsang rta nag ste deng skabs bzhad mthong smon rdzong, in wood snake came to gdan sa bkra shis lhun po, in the 9th earth snake dvags stod rgyal gyi lha mo'i bla mtsho'i near bank chos 'khor rgyal legs bshad sgrog pa'i dga' tshal gyi monastery pa founded, in the earth tiger sne gdong by mi dbang bkra shis grags pa, 'bras spungs rdo khang sngon mo rje 'di la phul rjes name was changed to {dga' ldan pho brang}, snga phyir Tashi Lhunpo, Drepung, Sera so so'i mkhan po mdzad, phyis by the 2nd Dali Lama 'dren, d 9th water tiger..(1476- 1542)...1485...1509...1518] [IW]

dge 'dun rgya mtsho - Dalai lama II - (1476-1542) [RY]

dge 'dun mngon gyur - 1 of the bsnyen par rdzogs pa'i mngon gyur bcu, tshogs su langs pa ste mkhan po ma gtogs pa'i bzhi tshang ba, kha skong gi chos bcu gsum tshang ba, mi mthun pa gnyis dang bral ba ste, mtshan nyid gsum dang ldan pa, = ston pa mngon gyur] [IW]

dge 'dun chung ngu'i skyes bu zung bzhi - the four pairs of persons of the lesser sangha [RY]

dge 'dun chen po pa - Great community school, mahasangika [IW]

dge 'dun chen po pa - great community school, mah sa ghika [IW]

dge 'dun chen po pa - great community school; great community school, [mahasamghika] [RY]

dge 'dun chos phel - Gendun Chophel [translator] [IW]

dge 'dun chos 'phel - Gendün Chöpel, 1905-1951; {a mdo} translator [RY]

dge 'dun chos 'phel - proper name [JV]

dge 'dun rjes dran gyi mthar gyis sbyor ba - the gradual activity of applying mindfulness of the sangha [IW]

dge 'dun rjes su dran pa - (sa gh nusm iti mindfulness of the sangha,one of the {rjes su dran pa drug - (sa hanusm ayah the six recollections, six of the {rjes su dran pa bcu - 10 mindfulnesses recollection of the sangha. be mindful of the sangha jewel's rig pa and grol ba'i yon tan rnams] [IW]

dge 'dun rjes su dran pa - mindfulness of the Sangha, one of the {rjes su dran pa drug} the six recollections, six of the {rjes su dran pa bcu} ten mindfulnesses. recollection of the sangha [RY]

dge 'dun rjes su dran pa'i mthar gyis pa - gradually apply mindfulness of the sangha [among the sher phyin don bdun cu, mthar gyis pa'i sbyor ba gang zhig rig grol gnyis ldan gyi yon tan rnams don dam par ma dmigs and kun rdzob tu dge 'dun la grogs kyi 'du shes rim ldan du dran pa'o] [IW]

dge 'dun nyi shu - twenty kinds of saints; the twenty kinds of practitioners, saints [RY]

dge 'dun nyi shu - the 20 kinds of practitioners/sangha [IW]

dge 'dun nyi shu - the 20 kinds of practitioners/sangha [dge 'dun jewel mtshon byed dpe'i dge 'dun 20: rgyun zhugs lnga, phyir 'ong gsum, phyir mi 'ong bcu, dgra bcom zhugs pa, rhinoceros like bse ru lta bu'i rang sangs rgyas] [IW]

dge 'dun nyi shu'i spangs rtogs - the abandonment and realization of the 20 types of practitioner [RY]

dge 'dun rtag tu theg - always supports the clergy [JV]

dge 'dun bstan 'dzin rgya mtsho - alias {a mdo zhva dmar} (1852-1910); author of {byang chub bde lam gyi khrid dmigs skyong tshul shin tu gsal bar bkod pa dge legs 'od snang 'gyed pa'i nyin byed} [RY]

dge 'dun bstan 'dzin rgya mtsho - a mdo zhwa dmar ba, 1852-1910 [RY]

dge 'dun tha dad pa - different sanghas [view, practice, accoutrements etc] [IW]

dge 'dun tha dad pa - the different types of sangha members [RY]

dge 'dun mthun pa - harmonious sangha community [RY]

dge 'dun mthun pa - bzhi sde yan chad kyi btsun pa lta spyod mtshungs pa [IW]

dge 'dun dang bcas - together w the sangha [IW]

dge 'dun dang bcas - together with the sangha [of monks] [RY]

dge 'dun bde bar gzhas par bya ba'i phyir - for the happiness of the congregation [IW]

dge 'dun sde - the entire monastic community; ex {dga' ldan dge 'dun sde} the entire monastic community of Ganden [RY]

dge 'dun sde rgyas - developing the sangha [RY]

dge 'dun sde gnyis - 2-fold division of the religious community/sangha, monastic and mantrin [IW]

dge 'dun sde gnyis - two types of sangha, twofold division of the religious community: ordained renunciates and Vajrayana practitioners; monastic and mantrin [RY]

dge 'dun bsdu ba'i phyir - for the purpose of assembling the clergy [JV]

dge 'dun bsdu ba'i phyir - for unifying the congregation/ the sangha [IW]

dge 'dun gnas brtan - senior member of the holy order [JV]

dge 'dun rnam pa bzhi - Four Orders. Monks, nuns, laymen, and laywomen. See also the entry under four assemblies [RY]

dge 'dun rnams - the members of the Sangha [RY]

dge 'dun pa - monk, members of the sangha; monk, (h) for {grva pa} pl. monastic congregations, members of the sangha, [bhikshu] [RY]

dge 'dun pa - monk (H monastic congregation, members of the sangha, bhik hu [IW]

dge 'dun pa la zhabs tog byed pa - serving the sangha [RY]

dge 'dun pal chen pa - mah samghika 1 of four main schools of vinaya in India [IW]

dge 'dun spyan drang ba - invite the sangha [IW]

dge 'dun pha la chen pa - [Mahasamghika] one of the four main schools of Vinaya in India [RY]

dge 'dun phal chen pa - clergy of the mahasanghika school [JV]

dge 'dun phal chen pa - one of {sde pa bco brgyad}; one of {rtsa ba'i sde pa

bzhi}; [one of 4 major Vinaya schools]. Mahasamghika [RY]

dge 'dun phal chen pa lnga - the five schools of mahasamgika CHN [IW]

dge 'dun phal chen pa lnga - five Mahasamghika schools [RY]

dge 'dun phal chen pa'i sde - mahasamgika school [IW]

dge 'dun phal chen pa'i sde - mahasamgika school [one of the nyan thos kyi rtza ba'i sde ba bzhi,= phal chen pa: gyes pa'i tse dge 'dun phal che ba phyogs gcig tu gnas pas de ltar grags la chant sutras in Prakrit, mkhan po bram ze'i rigs 'od srung las brgyud, snam sbyar 7 nas 23 man chad la rtags dpal be'u, dge slong gi ming: ye shes and sbas pa'i mtha', grub mtha': bdag phung tha dad pa &, bden pa cig char mthong ba &, chos mchog las kyang nyams srid pa &, dbang pos yul mi 'dzin pa sogs] [IW]

dge 'dun phal chen pa'i sde - Mahasamghika school [RY]

dge 'dun phal bo che'i sde pa bzhi - the four schools of mahasamgika [IW]

dge 'dun phal bo che'i sde pa bzhi - the four Mahasamghika schools [RY]

dge 'dun 'phel - a buddhist saint [JV]

dge 'dun dbu sde gnyis - by king khri ral dbu skra tshan pa gnyis su byas pa'i sne la dar yug btags par 1 the sangha or renunciates and two the white clothed lcang lo can gyi dge 'dun bzhugs su bcug nas gtsug tu 'khur ba] [IW]

dge 'dun dbyen - division in the sangha, cause schism in the sa gha, divide the monastic community [IW]

dge 'dun dbyen - schism, division in the sangha, causing a schism in the sangha, dividing the monastic community [RY]

dge 'dun 'bangs - ordinary sangha [IW]

dge 'dun 'bangs - personal name, servants attached to the clergy [JV]

dge 'dun sbyan drang ba - invite the sangha [IW]

dge 'dun btsun pa - a virtuous monk [RY]

dge 'dun btsun pa - disciplined sangha, disciplined preceptor of the sangha [h] [IW]

dge 'dun btsun pa rnams gsan du gsol - virtuous monks, please pay heed! [RY]

dge 'dun btsun pa rnams gsan du gsol - ask the disciplined ones of the sangha to listen [IW]

dge 'dun 'tsho - Sangharaksita [JV]

dge 'dun zhal grangs - (h) for {grva tshang} [RY]

dge 'dun zhal grangs - ((H {grwa tshang - the monk group, assembly, monastic community, monastic college, monks's quarters [IW]

dge 'dun bzhi sde - lam du zhugs pa'am, gsol bzhis bsnyen rdzogs kyi so skye'i dge slong bzhi yod pa'i tshogs pa'o [IW]

dge 'dun la spro byas pa - to slander members of the sangha and they are expelled [RY]

dge 'dun la dbang tshul gsum - the three empowerments of the sangha [getsul, genyen, gelong] [IW]

dge 'dun la sbyin khrus byas pa - offered food and accommodations for the sangha [RY]

dge 'dun srung - n. of early Hinayana teacher [RY]

dge 'dun gsum - the three kinds of sangha [gsol bzhis bsnyen par rdzogs pa'i so skye'i gang zag bzhi yan chad la so skye'i dge 'dun dang, between stream enterers and arhats: slob pa'i dge 'dun; arhats : mi slob pa'i dge 'dun] [IW]

dge 'dun gsum - the three kinds of sangha [IW]

dge 'dun bsrung ba - a buddhist sage [JV]

dge 'dun bsro khang - quarters for the sangha, accommodations [RY]

dge 'dun lhag ma - offense entailing as "residue"; an initial and subsequent meeting of the sangha [RY]

dge 'dun lhag ma - sangha residue offence [IW]

dge 'dun lhag ma - sangha residue offence [offence entailing as "residue" an initial and subsequent meeting of the sangha (samghawashesha:) among the {so thar gyi ltung ba sde lnga}, which if a monk does them, curing them depends on the sangha &, with only a residue of the vow remaining] [IW]

dge 'dun lhag ma bcu gsum - the 13 residue offenses [IW]

dge 'dun lhag ma bcu gsum - the 13 residue offenses [entailing an initial and subsequent meeting of the sangha) dge slong gi spang bya lhag ma'i sde divisions: sems can la chags pa'i lhag ma lnga, yo byad la chags pa'i lhag ma gnyis, gnod pa'i lhag ma gnyis, bsgo gyur gyi lhag ma bzhi] [IW]

dge 'dun lhag ma bcu gsum - thirteen offenses for a sangha member [RY]

dge 'dun lhag ma'i chos - the dharma of residue offenses [IW]

dge 'dun lhag ma'i chos - the dharma of residue offenses [= entailing an initial and subsequent meeting of the sangha] [IW]

dge 'dun lhag ma'i chos - the points of offenses for a sangha member [RY]

dge ldan - Gelug [thd]

dge ldan - possessed of virtue or piety, pious, follower of tsong khapa [JV]

dge ldan - virtuous [RY]

dge ldan bka' rgyud - sect of bka' brgyud [JV]

dge ldan bka' brgyud - 1) the virtuous kagyu; 2) ri bo dge lugs pa'i grub mtha' gelukpa doctrine [R] [IW]

dge ldan bka' brgyud - 1) the virtuous kagyu; 2) ri bo dge lugs pa'i grub mtha' gelukpa doctrine [n of 1st Geluk monastery, synonymous w Gelukpa] [IW]

dge ldan bka' brgyud - the oral transmission of the Ganden monastery [RY]

dge ldan bka' brgyud rin po che'i phyag chen rtsa ba rgyal ba'i gzhung lam - by Lobsang Chökyi Gyaltsen [RY]

dge ldan bka' brgyud rin po che'i phyag chen rtsa ba rgyal ba'i gzhung lam - Mahamudra Teachings of the Gedenpas, by Lobsang Chökyi Gyaltsen [RY]

dge ldan pa - monk at Ganden [RY]

dge ldan pa - 1) virtuous; 2) Gelukpa dge lugs pa [IW]

dge ldan pa - a dge lugs pa sect [JV]

dge ldan pa'i smon lam lnga - CHN [IW]

dge ldan rtsis gsar ma bu - {dge ldan rtsis gsar ma bu} astr. text by sum pa ye shes dpal 'byor in the 13th fire rabbit yr.1747] [IW]

dge ldan ring lugs - the ancient Gelukpa tradition of [IW]

dge sdig - positive and negative; virtue and harm; virtuous and harmful actions [RB]

dge sdig - virtue and vice, good and evil [RY]

dge sdig - virtues and evil deeds, virtue and vice [RY]

dge sdig - virtue and negativity, positive and negative actions, good and evil [JV]

dge sdig - good and evil deeds, virtues and evil deeds, virtue and vice [IW]

dge sdig - virtuous or harmful, virtue and harm [RY]

dge sdig gang du'ang lung ma bstan pa - 'indeterminates' as that which is not resolved as either virtuous or unvirtuous [RY]

dge sdig gi stangs gcod pa - cut through the viewpoint of judging virtue and evil [IW]

dge sdig gi stangs gcod pa - judging virtue and evil [RY]

dge sdig rgyu 'bras - [with affirmative sense] causes and effects, whether positive or negative/ virtuous or harmful [with negative sense] causes or effects, whether positive or negative/ virtuous or harmful [RB]

dge sdig ngo mi shes pa - cannot distinguish good from bad [RY]

dge sdig ngo shes bzhin - able to differentiate virtue and nonvirtue [RY]

dge sdig rnam par 'byed pa'i mdo - The Sutra Discriminating between the Path of Virtue and the Path of Vice (Skt. Subhasubha Karmavipaka Nirdesa Sutra, Tib. dge ba dang mi dge ba'i lam gyi rnam par smin pa bstan pa'i mdo, T 355) [RY]

dge sdig blang dor - adopting virtue and abandoning evil deeds [IW]

dge sdig blang dor - take up virtue and abandon evil deeds; adopting virtue and abandoning evil deeds [RY]

dge sdig med - no virtue and no vice [RY]

dge sdig gzugs brnyan - virtuous or nonvirtuous appearance [IW]

dge sdig gzugs brnyan - virtue or unvirtuous image, appearance [RY]

dge sdig gzugs brnyan - the reflection of good and evil [RY]

dge sdig gzugs brnyan che chung - the size of the appearance of the virtue or the nonvirtue [RY]

dge sdig gzugs brnyan che chung - the size of the appearance of the virtue or the non-virtue [IW]

dge sdig shes pa - ability to recognize right and wrong [RY]

dge nas - in former law if 1 killed someone the killer had to give surviving relatives dge do grain] [IW]

dge gnas gsum - Three Abodes of Goodness [RY]

dge pa'i nor - the wealth of virtue [IW]

dge spong chen po - a severe / grave sin [RY]

dge spong chen po - the buddha, [the] great monastic practitioner [IW]

dge spong slar bcos pa - redemption [RY]

dge spyong gi dngos po - the things of a monastic practitioner [IW]

dge spyod - virtuous/religious acts/ practices [IW]

dge spyod - religious acts, practices [RY]

dge spyod - religious acts [JV]

dge phyogs - the side of virtue [IW]

dge phrug - disciple, student, pupil, apprentice [RY]

dge phrug - young disciple, student, pupil, apprentice monk [IW]

dge phrug - apprentice, disciple, pupil, student, pupil-monk, young boy trained as a novice monk, very young student studying under a dge rgan tutor [JV]

dge 'phel - promoting what is virtuous [RY]

dge 'phel - increase of virtue [IW]

dge ba - good & wholesome, merit, virtue, healthy, positive, virtuous, 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun, 1 of 11 astrological diagrams, SA byed pa bcu gcig, happiness, welfare, happy, propitious, 2 kinds (zag bcas dge ba, zag med dge ba), fasting, abstinence, alms, charity, piety, good and auspicious action, propitious [JV]

dge ba - 1) opposite of evil deeds, good action or conduct, rang 'bras yid 'ong 'byin byed yin pa'i cha nas rnam smin lung du bstan par bzhag pa'i chos; 2) 1 of the {sbyor ba nyer bdun}; 3) among the {byed pa bcu gcig} 'pho byed cig; 4) 10 [because of the 10 virtues]; 5) good/ auspicious good, happy, propitious, positive, virtuous, wholesome merit, virtue, deeds, welfare, happiness, goodness [IW]

dge ba - virtuous; syn {legs spyad dang gtsang byed} good deeds or purifying actions [RY]

dge ba - virtue [IW]

dge ba - virtue; good, happiness, welfare, happy, propitious, positive, merit, deeds, virtuous, wholesome, goodness. {las dge ba} [RY]

dge ba - virtue; positive/ virtuous action [RB]

dge ba - virtuous deeds [RY]

dge ba klad kyi don - propitious beginning [RY]

dge ba rkyen gyis mi bshig pa - merit cannot be destroyed by circumstances [RY]

dge ba skyes pa spel ba - increase the birth of virtue [IW]

dge ba skyes pa spel ba - increase virtues that have arisen in one's being [IW]

dge ba skyes pa spel ba - increase virtues that have arisen in one's being [one of yang dag spong ba bzhi] [IW]

dge ba kho na - piety alone [JV]

dge ba gong nas gong du 'phel ba - virtue increasing more and more [IW]

dge ba gong nas gong du 'phel ba - increasing the goodness further and further [RY]

dge ba gong nas gong du 'phel ba - virtue continually grows ever greater [RY]

dge ba goms pa - practice virtue [IW]

dge ba goms pa - trained in what is good [RY]

dge ba bgyis pa - perform virtuous deeds [RY]

dge ba sgom pa - to practice virtue [RY]

dge ba sgom pa - habitually practice virtue [IW]

dge ba sgrub - practice virtue [JV]

dge ba sgrub pa - practice virtue [IW]

dge ba sgrub pa - performing wholesome deeds [RY]

dge ba sgrub pa - to perform virtuous acts [RY]

dge ba sgrub pa - to create goodness [RY]

dge ba sgrub pa rnam pa - the aspect of practicing virtue [IW]

dge ba sgrub pa'i rkyen byas pa'i phan btags pa - to help by working with circumstances to enable us to achieve virtue [RY]

dge ba sgrub tshul - how to practice what is virtuous [RY]

dge ba sgrub tshul - how to perform positive ones [RY]

dge ba sgrubs - do what is wholesome! [RY]

dge ba sgrubs shig - practice virtue! [RY]

dge ba bsgrub dgos - you should perform positive acts [RY]

dge ba bsngo - dedicate the merit [RY]

dge ba bsngo ba - to dedicate the goodness [RY]

dge ba can - kosala [IW]

dge ba can - intelligent [JV]

dge ba can - Kosala [RY]

dge ba ci bsags - all merit you accumulate [RY]

dge ba bcu - Ten Virtues. renunciation of the ten non-virtues. 1-3) {lus kyi legs par spyod pa gsum} three good actions of body. 1) {srog gcod pa spong pa} not destroying life. 2) {ma byin par len pa spong ba} not taking what has not been given. 3) {'dod pas log par g.yem pa spong pa} refraining from improper sexual practices. 4-7) {dga gi legs par spyod pa bzhi} four good actions of speech. 4) {brdzun du smra ba spong ba} not telling falsehood. 5) {tshig rtsub po smra ba spong ba} not using abusive language. 6) {phra mar smra ba spang ba} not slandering others. 7) {tshig bkyal ba smra ba spong ba} not indulging in irrelevant talk. 8-10) {yid kyi legs par sbyong pa gsum} three good actions of mind. 8) {brnab sems spong ba} not being covetous. 9) {gnod sems spong ba} not being malicious. 10) {log par lta ba spong ba} not holding destructive beliefs [RY]

dge ba bcu - Ten virtues. Generally, to refrain from the above ten nonvirtues. In particular, to engage in their opposites; for example, to save life, be generous, etc [RY]

dge ba bcu - ten virtuous/positive activities [RY]

dge ba bcu - the 10 virtues [renunciation of the 10 non-virtues (- 1-3 {lus kyi legs par spyod pa gsum - three good actions of body ; 1) {srog gcod pa spong pa - not destroying life 2) {ma byin par len pa spong ba - not taking what has not been given 3) {'dod pas log par g.yem pa spong pa - refraining from improper sexual practices 4-7) {dga gi legs par spyod pa bzhi - four good actions of speech 4) {brdzun du smra ba spong ba - not telling falsehood 5) {tshig rtsub po smra ba spong ba - not using abusive language 6) {phra mar smra ba spang ba - not slandering others 7) {tshig bkyal ba smra ba spong ba - not indulging in irrelevant talk 8-10) {yid kyi legs par sbyong pa gsum - three good actions of mind 8) {brnab sems spong ba} = not being covetous 9) {gnod sems spong ba} = not being malicious 10) {log par lta ba spong ba} = not holding destructive beliefs] [IW]

dge ba bcu - the 10 virtues [IW]

dge ba bcu sgrub - to practice the ten virtues [RY]

dge ba bcu sgrub - practice the 10 virtues [IW]

dge ba bcu gcig - {dge ba'i sems byung bcu gcig} eleven virtuous states of mind/ mental events [RB]

dge ba bcu gcig - the eleven virtuous [mental states]. 1) {dad pa} faith. 2) {ngo tsha shes pa} self-respect. 3) {khrel yod pa} propriety. 4) {ma chags pa} non-attachment. 5) {zhe sdang med pa} non-hatred. 6) {gti mug med pa} non-delusion. 7) {brtson 'grus} effort. 8) {shin du sbyangs pa} flexibility. 9) {bag yod pa} attentiveness. 10) {btang snyoms} equanimity. 11) {rnam par mi 'tshe ba} non-violence [RY]

dge ba bcu gcig - 11 virtuous mental states [1 {dad pa - faith 2) {ngo tsha shes pa - self-respect 3) {khrel yod pa - propriety 4) {ma chags pa - non-attachment 5) {zhe sdang med pa - non-hatred 6) {gti mug med pa - non-delusion 7) {brtsun 'grus - effort 8) {shin du sbyangs pa - flexibility 9) {bag yod pa - attentiveness 10) {btang snyoms - equanimity 11) {rnam par mi 'tshe ba - non-violence chn] [IW]

dge ba bcu gcig - 11 virtuous mental states [IW]

dge ba bcu gnyis - the 12 virtues [IW]

dge ba bcu gnyis - the 12 virtuous [mental states] [RY]
dge ba bcu'i lam - one of the {'jig rten legs par byed pa'i chos} the dharmas which makes the world excellent [RY]
dge ba bcu'i lam - the path of the 10 virtues [one of the {'jig rten legs par byed pa'i chos - the dharmas which makes the world excellent] [IW]
dge ba bcu'i lam - the path of the ten virtues [RY]
dge ba bcu'i lam - the path of the 10 virtues [IW]
dge ba bcu'i las - the ten virtuous actions [RY]
dge ba bcu'i las - the action of the 10 virtues [IW]
dge ba bcu'i las kyi lam bstan pa - teach the path of the action of the 10 virtues [IW]
dge ba bcu'i las kyi lam bstan pa - to show / teach the path of the ten virtuous actions [RY]
dge ba chos sdud - creating virtuous qualities, gathering the virtuous doctrine, collecting positive actions [RY]
dge ba chos sdud kyi tshul khrims - discipline of gathering virtue/ practicing virtuous qualities [one of {tshul khrims gsum}. dwell is discipline, listening to dharma and sems pa nas [IW]
dge ba chos sdud kyi tshul khrims - discipline of gathering virtue/ practicing virtuous qualities [IW]
dge ba chos sdud kyi tshul khrims - discipline of gathering virtue. the discipline of practicing virtuous qualities. One of {tshul khrims gsum} [RY]
dge ba chos sdud pa - gather virtuous dharmas, collect virtuous actions [IW]
dge ba chos sdud pa - to promote virtuous qualities [RY]
dge ba 'jug 'dod - the wish / will to embrace what is wholesome [RY]
dge ba 'jug 'dod - desire to enter into virtue [IW]
dge ba gnyis - essential healthiness [JV]
dge ba thabs kis zin - skillful means will permeate your position actions [RY]
dge ba dag ni sgom pa - customarily act virtuously [IW]
dge ba dang ldan pa - virtuous, good, wholesome [RY]
dge ba dang ldan pa - virtuous, happy, fortunate [IW]
dge ba dang mi dge ba'i lam gyi rnam par smin pa bstan pa'i mdo - Skt. Subhasubha Karmavipaka Nirdesa Sutra, T 355 [RY]
dge ba dang mi dge ba'i lam gyi rnam par smin pa bstan pa'i mdo - The Sutra Discriminating between the Path of Virtue and the Path of Vice; Skt. Subhasubhakarmavipaka-nirdesa-sutra; T 355 [RY]
dge ba dang mi dge ba'i lam gyi rnam par smin pa bstan pa'i mdo - T 355. Sutra of Discriminating between the Path of Virtue and the Path of Vice [RY]
dge ba dang mi dge ba'i las kyi rnam par smin pa - the ripening of virtuous and non-virtuous actions [IW]
dge ba dang mi dge ba'i las kyi rnam par smin pa - the ripening of virtuous and unvirtuous karma [RY]
dge ba dang mi dge ba'i las kyi lam dang de'i 'bras bu rnam pa sna tshogs shes pa - knowledge of virtuous and unvirtuous karmic paths of action as well as their various results [RY]
dge ba dang mi dge ba'i las kyi lam dang de'i 'bras bu rnam pa sna tshogs shes pa - know the path and fruition of various virtuous and non-virtuous actions [IW]
dge ba 'dod par byed - wishes for prosperity [JV]
dge ba dpag tu med pa'i gnas - source of boundless goodness [RY]
dge ba dpag tu med pa'i gnas - place of immeasurable virtue. person o immeasurable virtue [IW]
dge ba phun sum tshogs par spyad - Practice virtue perfectly [RY]
dge ba 'phel ba - to promote goodness [RY]
dge ba 'phel ba - make virtue increase [IW]
dge ba 'phel ba'i 'jig rten - a world in which goodness is promoted [RY]
dge ba bya ba la snod nyid - vessel of virtuous actions [IW]
dge ba byas pa - virtue committed [RY]
dge ba byed pa - practice virtue [IW]
dge ba byed pa - to practice virtue [RY]
dge ba 'ba' zhig - virtue alone [JV]
dge ba sbyong - Syn {dge sbyong} [RY]
dge ba sbyong - religious ascetic [JV]
dge ba sbyong - {dge sbyong} [IW]
dge ba sbyom pa - advertise one's acts of charity [JV]
dge ba ma skyes pa bskyed pa - to produce the goodness which has not been produced [RY]
dge ba ma skyes pa bskyed pa - produce virtues not in one's continuum before [IW]
dge ba ma skyes pa bskyed pa - produce virtues not in one's continuum before [one of the yang dag spong ba bzhi] [IW]
dge ba ma skyes pa mi - someone in whom no virtue has formed [RY]
dge ba ma bsags pa - not accumulate virtue [IW]
dge ba ma bsags pa - who has not accumulated virtue [RY]
dge ba mi byoms pa - do virtue secretly without advertising [JV]
dge ba gzhan gyis spyad pa - good actions done by others [RY]
dge ba bzhi - four virtuous [RY]
dge ba bzhi - the four virtues CHN [IW]
dge ba zag bcas - conditioned virtue [RY]
dge ba yang dag len du 'jug - to inspire /incite others to embrace true goodness [RY]
dge ba yid la byed - to bring forth a virtuous frame of mind [RY]
dge ba yid la byed - intent virtue, perceive virtue, conceive of virtue [IW]
dge ba yong - to get, obtain merit [JV]
dge ba rab tu sbyor ba - practice supreme virtue [IW]
dge ba rab tu sbyor ba - to fully embrace what is good [RY]
dge ba rab gsal - {bla chen dge ba rab gsal} [IW]
dge ba rab gsal - Syn {bla chen dge ba rab gsal} [RY]
dge ba la bskul ba - {chos dang dge ba la bskul ba} exhorted them all to act virtuously and to follow the Dharma [RY]
dge ba la 'god pa - establish virtue [IW]
dge ba la mngon par dga' ba - rejoice in virtue [IW]
dge ba la mngon par dga' ba - to delight in what is virtuous [RY]
dge ba la 'jug pa - betake to pious works [JV]
dge ba la 'jug pa'i tshul khrims - discipline engaging in virtue [IW]
dge ba la 'jug pa'i tshul khrims - the discipline of embracing goodness [RY]
dge ba la 'jug par 'dod pa - desire to engage in virtue [IW]
dge ba la 'jug par 'dod pa - the will to embrace what is virtuous [RY]
dge ba la 'jug par byed pa - to embrace what is good [RY]
dge ba la 'jug par byed pa'i phyir - because of engaging in virtue [IW]
dge ba la rjes su yi rang ba - rejoiced in the virtue [RY]
dge ba la 'dun pa - to strive towards the virtuous [RY]
dge ba la 'dun pa - aspire to virtue [IW]
dge ba la gnas pa - persevere in the good [JV]
dge ba la sbyor ba - to apply oneself to virtue [RY]
dge ba la sbyor ba - practice virtue [IW]
dge ba la sbyor ba'i brtson 'grus - the diligence of applying oneself to goodness [RY]
dge ba la sbyor ba'i brtson 'grus - effort in practicing virtue [IW]
dge ba la ma shugs pa - not engage in virtue [IW]
dge ba la mos pa - have the wish to do positive actions [RY]
dge ba la gshol ba - gzhol be absorbed in...? [IW]
dge ba la gshol ba - embracing what is wholesome [RY]
dge ba sha stag - virtue alone [JV]
dge ba shan pa - differentiate virtue [IW]
dge ba srung ba - fast, abstain from food [JV]
dge ba gsum - the three virtues [IW]
dge ba gsum - the three virtues [generosity, discipline, and meditation] [IW]
dge ba bsags - accumulate virtue [IW]
dge ba bsags pa - creating virtue, accumulating good karma [RY]
dge ba'i - meritorious, virtuous [JV]
dge ba'i kha skong - fulfil perfectly the laws of virtue [JV]

dge ba'i khrims kyis bdag dang mnyam pa - his moral virtue seems equal to my own [RY]
dge ba'i grogs - virtuous friends [RY]
dge ba'i grogs - virtuous friend, kalyanmitra [RY]
dge ba'i grogs - virtuous companion, spiritual friend kaly namitra [IW]
dge ba'i grogs bgyid pa - make a spiritual friend [IW]
dge ba'i grogs bgyid pa - to be a friend in virtue [RY]
dge ba'i grogs rten lus 'di ring por mi gnas - this support for virtue, your body, does not survive for long [RY]

dge ba'i grogs po - virtuous companion, friend [RY]
dge ba'i grogs po - virtuous companion, spiritual friend kaly namitra [IW]
dge ba'i grogs po bsten pa'i phan yon - the benefits of depending on spiritual friends [RY]
dge ba'i 'gal zla - the opposite of virtue/ happiness [IW]
dge ba'i 'gal zla - scorpion [JV]
dge ba'i 'gal zla - the opposite of goodness [RY]
dge ba'i rgyu - the seed of virtue [RY]
dge ba'i cho ga - virtuous rites [IW]
dge ba'i cho ga lnga - the five virtuous rites CHN [IW]
dge ba'i chos - virtuous dharmas [IW]
dge ba'i chos - virtuous dharmas [like dge ba bcu] [IW]
dge ba'i chos - virtuous qualities; what is good [RY]
dge ba'i chos - good & wholesome [JV]
dge ba'i chos sgom pa la bar chad med par brtson pa - make an effort w/o obstacles in habitually practicing virtue [IW]
dge ba'i chos thob - obtain virtuous dharmas [IW]
dge ba'i chos thob pa - attain good qualities [RY]
dge ba'i chos thob pa - obtain virtuous dharmas [IW]
dge ba'i chos 'thob pa'i tshul khrims - {dge ba'i chos sdud pa'i tshul khrims} [RY]
dge ba'i chos sdud - gather virtuous dharmas [IW]
dge ba'i chos sdud - gathering virtuous qualities [RY]
dge ba'i chos sdud pa'i tshul khrims - the discipline of creating virtuous qualities [RY]
dge ba'i chos sdud pa'i tshul khrims - the discipline of gathering virtuous dharmas [IW]
dge ba'i chos spel ba - to promote good qualities [RY]
dge ba'i chos spel ba - increase of virtuous dharmas [IW]
dge ba'i chos 'phel bar 'gyur ba - the increase of virtuous dharmas [IW]
dge ba'i chos 'phel bar byed pa - to further virtuous qualities [RY]
dge ba'i chos 'phel bar byed pa - make virtuous dharmas increase [IW]
dge ba'i chos byang chub kyi phyogs - virtuous dharmas according w enlightenment [IW]
dge ba'i chos ma skyes pa rnams bskyed pa'i phyir 'dun pa bskyed - create the aspiration that those who have not given birth to virtue may produce it [IW]
dge ba'i chos la sbor ba - practice virtuous dharmas [IW]
dge ba'i chos su snang ba - seen as a virtuous quality [RY]
dge ba'i chos su snang ba - manifestation/ appearance of virtuous dharmas [IW]
dge ba'i chos gsungs te - taught the Dharma of virtue [RY]
dge ba'i gtam - moral maxims, religious discourse [JV]
dge ba'i mthus - by the merit of .. [RY]
dge ba'i de bzhin nyid - the suchness of virtue/ the virtuous [IW]
dge ba'i de bzhin nyid - the suchness of virtue, virtuous nature [RY]
dge ba'i de bzhin nyid gnyis - two types of virtuous suchness [RY]
dge ba'i bdag nyid - fortune, good luck [JV]
dge ba'i gnas - place of piety, pious man [JV]
dge ba'i spyod - virtuous action [IW]
dge ba'i spyod pa - virtuous conduct / behavior [RY]
dge ba'i spyod lam - good conduct [IW]
dge ba'i phung po - mass of virtue, positive accumulation [RY]
dge ba'i phung po - assemble many virtuous roots, mass of virtue, positive accumulation [IW]
dge ba'i phyogs la sbyor ba - practice what is virtuous [IW]
dge ba'i phyogs la sbyor ba - apply oneself to what is good [RY]
dge ba'i 'phel bar byed pa - make virtue increase [IW]
dge ba'i bya ba - virtuous acts [RY]
dge ba'i blo - virtuous frame of mind / attitude [RY]
dge ba'i blo - virtuous attitude [IW]
dge ba'i dbang po - 1) white nature; 2) Rtogs brjod dpag bsam 'khri shing rtsom mkhan rgya gar gyi snyan ngag mkhan zhig [IW]
dge ba'i dbang po - one versed in poetry and rhetoric [JV]
dge ba'i dbang po - virtuous faculties [RY]
dge ba'i dbang po lnga - the five virtuous faculties [RY]
dge ba'i 'byung gnas - buddha, virtuous faculty [IW]
dge ba'i 'bras bu - good result; effect of virtuous deeds [RY]
dge ba'i 'bras bu - fruition of virtue [IW]
dge ba'i dmigs pa - virtuous objective/ concept, concept of virtue [IW]
dge ba'i dmigs pa - a virtuous objective [RY]
dge ba'i rtsa ba - basis of virtuous qualities; fundamental positive quality [RB]
dge ba'i rtsa ba - root of virtue, virtuous roots, causes of virtue, fundamental virtues [IW]
dge ba'i rtsa ba - root of virtue, good / virtuous roots, causes of virtue, fundamental virtues; fundamental virtuous quality; a good deed [RY]
dge ba'i rtsa ba - roots of virtue. A good deed; a moment of renunciation, compassion, or faith. Virtuous deeds created in the present or in former lives [RY]
dge ba'i rtsa ba - the root of virtue [RY]
dge ba'i rtsa ba - {bdag gi dge ba'i rtsa ba 'dis} By the root of this virtue, may I, [RY]
dge ba'i rtsa ba kun tu chad pa - entirely destroy the virtuous roots [IW]
dge ba'i rtsa ba kun tu chad pa - destroying the roots of virtue [RY]
dge ba'i rtsa ba bskrun pa'i bskyed pa - one who has done some religious acts [JV]
dge ba'i rtsa ba rgya che chung - the size of the virtuous root [RY]
dge ba'i rtsa ba rgya che ba - immense virtuous roots [RY]
dge ba'i rtsa ba rgya che ba nyid - greatness of virtuous roots [IW]
dge ba'i rtsa ba gcod pa - cut the roots of virtue [IW]
dge ba'i rtsa ba gcod pa - cutting the roots of virtue [RY]
dge ba'i rtsa ba nyam chung ba - weak virtuous roots [IW]
dge ba'i rtsa ba nyam chung ba - feeble virtuous root [RY]
dge ba'i rtsa ba rton pa - reliance on the root of virtue [IW]
dge ba'i rtsa ba dpag tu med pa'i gnas - person of immeasurable virtuous roots [IW]
dge ba'i rtsa ba phra mo - subtle virtuous roots [IW]
dge ba'i rtsa ba phra mo - weak / feeble root of virtue [RY]
dge ba'i rtsa ba dman pa - inferior virtuous root [RY]
dge ba'i rtsa ba dman pa - lessen virtuous roots [IW]
dge ba'i rtsa ba yongs su smin par byed pa - to bring their good roots to full maturity [RY]
dge ba'i rtsa ba yongs su smin par byed pa - completely ripen the virtuous roots [IW]
dge ba'i rtsa ba gsum - the Three Roots of Virtue {'dzin chags med pa, sdang ba med pa, rmongs pa med pa} freedom from attachment, hatred, and obscuration [RY]
dge ba'i rtsa ba gsum - the three virtuous roots CHN [IW]
dge ba'i rtsa ba gsum - three types of virtuous roots [RY]
dge ba'i rtsa ba bsags pa - create good roots [RY]

dge ba'i rtsa ba bsags pa - accumulate virtuous roots [IW]
dge ba'i tshogs - accumulation of virtue [IW]
dge ba'i tshogs - the heap / accumulation of goodness [RY]
dge ba'i tshogs - accumulation of virtues [JV]
dge ba'i mtshan ma - virtuous marks / attributes [RY]
dge ba'i mtshan ma - marks of virtue, authentic virtue [IW]
dge ba'i zhing - Pure Realms [RY]
dge ba'i yid - virtuous frame of mind / attitude [RY]
dge ba'i yon tan - good qualities; the virtue of good deeds [RY]
dge ba'i yon tan - virtuous qualities [IW]
dge ba'i lam - path of virtue [JV]
dge ba'i lam nas rdzogs par byas te - When I have completely accomplished the path of virtue [RY]
dge ba'i las - good works, deeds, virtuous actions [RY]
dge ba'i las - good works/ deeds/ karma, virtuous actions [IW]
dge ba'i las - virtuous actions {mtho ris kyi rten dang bde ba skyed byed dge ba'i las} virtuous actions that produce the physical form and happiness and are the basis of the higher realms [RY]
dge ba'i las - virtuous deeds/ actions/ karma [IW]
dge ba'i las - good actions, righteous work [JV]
dge ba'i las kyi 'bras bu - the effects of good deeds [RY]
dge ba'i las kyi 'bras bu - the fruition of virtuous action [IW]
dge ba'i las sgrub pa - to create good karma [RY]
dge ba'i las rnams byed pa - do good deeds [IW]
dge ba'i las 'phro - good karmic connection [IW]
dge ba'i las zhig bsgrub - establish virtuous actions [IW]
dge ba'i las lam rdzogs pa - to perfect the path of virtuous actions [RY]
dge ba'i las gsum - 1) {sbyin pa las byung pa'i bsod nams bya ba'i dngos po}. 2) {tshul khrims las byung ba'i} 3) {sgom pa las byung pa'i} [RY]
dge ba'i las gsum - the three good actions [IW]
dge ba'i las gsum - the three good actions [one {sbyin pa las byung pa'i merit producing dngos po} two {tshul khrims las byung ba'i} three {sgom pa las byung pa'i} [IW]
dge ba'i lo tog - good harvest [IW]
dge ba'i lo tog - the crops of virtue [RY]
dge ba'i lo tog skyes pa 'joms pa - destroy the production of a good harvest [IW]
dge ba'i lo tog skyes pa 'joms pa - destroyed the harvest of virtuous crops [RY]
dge ba'i lo tog rgyu mtshan - reason for good harvests [IW]
dge ba'i gshes gnyen - virtuous companion, spiritual friend kaly namitra [IW]
dge ba'i bshes - spiritual friend [IW]
dge ba'i bshes - {dge ba'i bshes gnyen} [RY]
dge ba'i bshes grogs bsten pa - to follow a spiritual teacher [RY]
dge ba'i bshes gnyen - spiritual friend [thd]
dge ba'i bshes gnyen - "good friend", spiritual friend/ teacher/ guide [{dge bshes}. master teaching the virtuous path [from the Prajnaparamita] [IW]
dge ba'i bshes gnyen - spiritual friend, kalyana-mitra, spiritual guide, guru, spiritual mentor; good friend, virtuous friend, spiritual / religious teacher. abbr. as {dge bshes}; also {bshes gnyen} / {bshes gnyen dam pa} / {bsten bya slob dpon} [RY]
dge ba'i bshes gnyen - spiritual mentor [RB]
dge ba'i bshes gnyen - spiritual friend, academic scholars, SA dge bshes, friend to virtue, pious or holy friend, spiritual friend or adviser, spiritual advisor, masters, teacher [JV]
dge ba'i bshes gnyen - "good friend", spiritual friend/ teacher/ guide [IW]
dge ba'i bshes gnyen skyes bu dam pa la brten pa - to follow a spiritual guide and holy personage [RY]
dge ba'i bshes gnyen gyi tshul bzung ba - took on the form of a spiritual friend [RY]
dge ba'i bshes gnyen gyis ma zin pa - not under the care of a spiritual teacher [RY]
dge ba'i bshes gnyen gyis ma zir na - zer? [IW]
dge ba'i bshes gnyen gyis yongs su zin pa - under the full care of a spiritual teacher [RY]
dge ba'i bshes gnyen gyis yongs su zin pa - be completely accepted by the spiritual friend [IW]
dge ba'i bshes gnyen mgu bar bya ba - paying reverence to please a buddhist monk-scholar [JV]
dge ba'i bshes gnyen bsten pa'i skabs kyi sems dgu - the 10 attitudes/wishes/thoughts in the situation of relying on a spiritual friend CHN [IW]
dge ba'i bshes gnyen la bsten pa - really on the spiritual friend [IW]
dge ba'i bshes gnyen la bsten pa - to follow a spiritual teacher [RY]
dge ba'i bshes gnyen la sman pa'i 'du shes - perception of the spiritual friend as a doctor [IW]
dge ba'i bshes gnyen so so skye bo - the spiritual guide who is an ordinary person; Syn {so skye'i bshes gnyen} [RY]
dge ba'i bshes la nye bar brten - closely rely on the spiritual friend [IW]
dge ba'i bshes la nye bar brten pa - to take full support of a spiritual teacher [RY]
dge ba'i sa pa - basis of virtue [IW]
dge ba'i sa pa - {dge ba'i sa mang} [RY]
dge ba'i sa bon btab na chos kyi 'khri shing skye - if planting the seeds of virtue, the vine of Dharma will be produced [RY]
dge ba'i sa mang - virtuous states [RY]
dge ba'i sa mang - basis of virtue [one of the sa mang lnga, rtag tu byung res kyis all virtuous thoughts/ wishes kyi 'khor kho nar 'byung ba [IW]
dge ba'i sa mang - basis of virtue [IW]
dge ba'i sa mang bcu - Jamgön Kongtrül: {dad dang bag yod shin tu sbyangs/ btang snyoms ngo tsha shes khrel yod/ /chags sdangs med pa'i dge rtsa gnyis/ /mi 'tshe ba dang brtson 'grus so} [RY]
dge ba'i sa mang bcu - the 10 bases of virtue [dad pa, bag yod, shin sbyangs, btang snyoms, ngo tsha shes pa, khrel yod pa, 'dod chags med pa, zhe sdang med pa, mi 'tshe ba, brtson 'grus] [IW]
dge ba'i sa mang chen po - major bases of virtue [RY]
dge ba'i sa mang po - basis of virtue [IW]
dge ba'i sa mang po - virtuous states [RY]
dge ba'i sems - virtuous mind/thoughts/ wishes [IW]
dge ba'i sems - a virtuous frame of mind / attitude [RY]
dge ba'i sems - virtuous mind [JV]
dge ba'i sems byung - Virtuous mental states. Feelings such as devotion, compassion and renunciation [RY]
dge ba'i sems byung - virtuous mental events [IW]
dge ba'i sems byung - the virtuous, mental events [RY]
dge ba'i sems byung bcu gcig - eleven virtuous states of mind/ mental events [RB]
dge ba'i sems byung bcu gcig - the 11 virtuous mental contents [IW]
dge ba'i sems byung bcu gcig - the 11 virtuous mental contents [1 {dad pa} = faith 2) {ngo tsha shes pa} = self-respect 3) {khrel yod pa} = propriety 4) {ma chags pa} = non-attachment 5) {zhe sdang med pa} = non-hatred 6) {gti mug med pa} = non-delusion 7) {brtsun 'grus} = effort 8) {shin du sbyangs pa} = flexibility 9) {bag yod pa} = attentiveness 10) {btang snyoms} = equanimity 11) {rnam par mi 'tshe ba} = nonviolence] [IW]
dge ba'i sems byung bcu gcig - eleven virtuous mental states. see {dge ba bcu gcig} for enumeration [RY]
dge ba'i gsal 'debs - to remind her of virtue [RY]
dge ba'i gsal 'debs - remind her of virtue [IW]
dge ba'i bsam pa - virtuous thoughts/wishes/ motivations, contemplation of virtue [IW]
dge ba'i bsam pa - good thought, virtuous frame of mind / attitude [RY]
dge bar - good, virtuous [RY]
dge bar gyur cig - {rgyal po dge bar gyur cig} Your Majesty! May you have good fortune! [RY]

dge bar gyur cig - good luck to you [JV]

dge bar rtsi ba - see as good; x {srog bcad pa dge bar rtsi ba} whose savage beliefs see taking life as good [RY]

dge bar rtsi ba - count virtues, give an account of virtues [IW]

dge bar slong - rishi [IW]

dge bed - legs pa dang bed spyod [IW]

dge byed - 1) water tiger year, Shubhakrit, 36th year; 2) practice virtue [IW]

dge byed -1) to practice virtue; 2) Shubhakrit, [the 36'th year. Syn Male Water Tiger] [RY]

dge bral - devoid of virtue or piety [JV]

dge 'bras - merit [RY]

dge 'bras - the fruits of virtue [IW]

dge 'bras rnams - the fruits of virtue [RY]

dge sbyong - good results, buddhist ascetic, religious person, mendicant, ascetics, religious ascetic (includes dge tshul and dge slong) [JV]

dge sbyong - shramanera [conquering kleshas and, pacifying the exhaustion of samsara sincere practitioner of the dge chos pratimoksha vow and discipline, liberation wishing renunciate, male or female monastic practitioner, monk, mendicant, shramanera, virtuous endeavor, 1 who has taken ordination vows wither [IW]

dge sbyong - shramanera [IW]

dge sbyong - Skt: Shramana. lit. "virtuous endeavor." A spiritual practitioner. Often has the connotation of an ascetic or mendicant. Also, monastic practitioner, monk, Buddhist monk; one who has taken ordination vows of either {dge tshul} or {dge slong} [RY]

dge sbyong - monk, ascetic [IW]

dge sbyong gi dngos po - the things/ vows and disciplines of a monastic practitioner [IW]

dge sbyong gi dngos po - spiritual practitioner candidate [RY]

dge sbyong gi chos - the dharma of a monastic practitioner [IW]

dge sbyong gi chos - khro ba med pa, mtshang bru med pa, rdeg pa med pa) [JV]

dge sbyong gi chos - spiritual principles [RY]

dge sbyong gi chos bzhi - four Dharmas of training in virtue: Not returning anger for anger, insult for insult, slander for slander, blow for blow [RY]

dge sbyong gi chos bzhi - four doctrines of a spiritual ascetic [IW]

dge sbyong gi chos bzhi - four doctrines of a spiritual ascetic [not to hate others despite being the object of their hatred, not to retaliate in anger even when angry, not to injure others even when injured, and not to beat others even when 1 is beaten by them- the four principles of virtuous training, four dharmas of those skilled in virtue ; 1) {gshe yang slar mi gshe bar bya} = although abused, 1 does not return abuse 2) {khros kyang slar mi khro bar bya} = although made angry, 1 does not respond with anger 3) {'tshang brus kyang slar mtshang 'bru bar bya} = although censured, 1 does not respond with criticism 4) {brdeg kyang slar mi brdeg par bya} = although struck, 1 never strikes back chn] [IW]

dge sbyong gi chos bzhi - four principles of a spiritual practitioner, four doctrines of a spiritual ascetic [RY]

dge sbyong gi chos bzhi - four principles of virtuous training, four dharmas of those skilled in virtue, four doctrines of a spiritual ascetic, four attributes of a virtuous practitioner, four dharmas of training in virtue. Not to hate others despite being the object of their hatred, not to retaliate in anger even when angry, not to injure others even when injured, and not to beat others even when one is beaten by them. the. 1) {gshe yang slar mi gshe bar bya} although abused, one does not return abuse. 2) {khros kyang slar mi khro bar bya} although made angry, one does not respond with anger. 3) {'tshang brus kyang slar mtshang 'bru bar bya} although censured, one does not respond with criticism. 4) {brdeg kyang slar mi brdeg par bya} although struck, one never strikes back [RY]

dge sbyong gi chos bzhi - 4 disciplines of ascetics (gshe ba med pa [JV]

dge sbyong gi 'bras bu - gelong or getsul's 'phral phugs kyi happiness and benefit [IW]

dge sbyong gi 'bras bu - the result of spiritual practice [RY]

dge sbyong gi 'bras bu bzhi - four results of spiritual cultivation [RY]

dge sbyong gi 'bras bu bzhi - the four fruits of monastic practice [rgyun du zhugs pa'i 'bras bu, phyir 'ong ba'i 'bras bu, phyir mi 'ong ba'i 'bras bu, dgra bcom pa'i 'bras bu] [IW]

dge sbyong gi 'bras bu bzhi - the four fruits of monastic practice [IW]

dge sbyong gi tshul - the way of a monastic practitioner [spotless unobstructed path] [IW]

dge sbyong gi tshul - the way of a monastic practitioner [IW]

dge sbyong gi tshul gyis 'bras bu - the fruition of the way of a monastic practitioner [IW]

dge sbyong mgo reg - after renunciation shave the head [IW]

dge sbyong chen po - Great Mendicant [thd]

dge sbyong chen po - the Great Shramana / Mendicant [RY]

dge sbyong chen po - epithet of buddha [JV]

dge sbyong chen po - great spiritual practitioner [RY]

dge sbyong chen po - the Buddha, the great monastic practitioner [IW]

dge sbyong chen po - Buddha [IW]

dge sbyong ltar bcos pa - dge tshul slong min yang yin pa ltar byas pa [IW]

dge sbyong ltar bcos pa - in the manner of a religious ascetic [JV]

dge sbyong du khas 'che ba - 1) not dge slong or dge tshul ma yin bzhin du monastic practitioner; 2) take the vows of a monastic practitioner [IW]

dge sbyong du khas 'che ba - one who has avowed to betake to the life of a dge sbyong [JV]

dge sbyong du byed pa'i chos bzhi - four doctrines of a spiritual ascetic [IW]

dge sbyong du byed pa'i chos bzhi - four doctrines of a spiritual ascetic [not to hate others despite being the object of their hatred, not to retaliate in anger even when angry, not to injure others even when injured, and not to beat others even when 1 is beaten by them- the four principles of virtuous training, four dharmas of those skilled in virtue ; 1) {gshe yang slar mi gshe bar bya} = although abused, 1 does not return abuse 2) {khros kyang slar mi khro bar bya} = although made angry, 1 does not respond with anger 3) {'tshang brus kyang slar mtshang 'bru bar bya} = although censured, 1 does not respond with criticism 4) {brdeg kyang slar mi brdeg par bya} = although struck, 1 never strike back chn] [IW]

dge sbyong du byed pa'i chos bzhi - see {dge sbyong gi chos bzhi} [RY]

dge sbyong du shes pa - venerate one as a member of the buddhist church [JV]

dge sbyong rnam pa gsum - Three Degrees of Ordination. Those of the renunciate {rabs sbyang}, the novitiate {dge tshul} shramanera, and complete monkhood {bsnyen rdzogs} upasampada [RY]

dge sbyong byed pa - to practice virtue [RY]

dge sbyong byed pa - performance of asceticism [JV]

dge sbyong byed pa - perform monastic practice, practice asceticism [IW]

dge sbyong byed pa'i - khros kyang slar ma khro bar bya, mtshang brus kyang slar mi bru bar bya, brdeg kyang slar mi brdeg par bya) [JV]

dge sbyong byed pa'i chos bzhi - 4 duties of dge sbyong (gshe'ang slar mi gshe bar bya [JV]

dge sbyong ma yin par - not being a dge sbyong [JV]

dge sbyong tsul gyi 'bras bu - the fruition of the way of a monastic practitioner [the path of completely liberating 'the compounded/ conditioned &, 'dus ma byas 'gog bden] [IW]

dge sbyong tshul - the way of a monastic practitioner [IW]

dge sbyong tshul gyi 'bras bu - the fruition of the way of a monastic practitioner [IW]

dge sbyong se bo - hair 1/2 white 1/2 sngo [black] or, sha mdog can gelong or getsul [IW]

dge sbyongs la skyabs - favor the ascetic life x {dbul po lto gos ma 'byor pa rnams slong bde ba'i phyir dge sbyongs la skyabs par 'os} he will favor the ascetic life, because monks give up their

wealth, their food, and their clothes to the poor [RY]

dge sbyor - practice, one who has attained to a stage of holiness by religious devotion and works, spiritual practice, virtuous activities, virtuous actions [JV]

dge sbyor - spiritual practice, practice, virtues, to engage in virtue, good conduct, daily ritual [IW]

dge sbyor - spiritual practice [RB]

dge sbyor - 1) spiritual practice, practice, virtues, virtuous practice; daily ritual. 2) to engage in virtue [RY]

dge sbyor skong - practices belonging to yogatantra [JV]

dge sbyor gang nus byas pa - practiced as best he could [RY]

dge sbyor gyi rnam pa - types of virtuous practices [RY]

dge sbyor gyi rnam pa rnams - whatever other meritorious activities you may be doing [RY]

dge sbyor gyi 'bras bu bzhi - four results of spiritual practice [RY]

dge sbyor bsgrub - applying [JV]

dge sbyor na 'phar ba - making headway in spiritual practice [RY]

dge sbyor 'phel ba - to further virtuous practice [RY]

dge sbyor 'phel ba - your practice improves; practice progresses [RY]

dge sbyor 'phel ba - practice progresses [RY]

dge sbyor byed pa - to practice [RY]

dge sbyor mdzad pa - perform virtuous practices [IW]

dge sbyor mdzad pa - to engage in virtuous practices [RY]

dge sbyor sad pa - weakens your practice [RY]

dge sbyor srang 'jug - entering the structure of spiritual practice [RY]

dge ma - female practitioner [RY]

dge ma - buddhist nun, peace [JV]

dge ma - 1) nun; 2) old woman; 3) Tara [IW]

dge mang - many virtues [IW]

dge mang - Gemang monastery [RY]

dge mang mkhan po yon tan rgya mtsho - 19-20th cent. - Khenpo Yönten Gyatso, of Gemang monastery, one of Paltrül Rinpoche's main disciples [RY]

dge mar - 'das po'i dge ba sgrub byed mar, in former law if 1 killed someone the killer had to give the surviving relatives dge dod mar had to give] [IW]

dge mi dge - virtue and nonvirtue, good and evil, right and wrong [RY]

dge mi dge - virtue and non-virtue [IW]

dge mi dge bcu - the ten virtues and nonvirtues [RY]

dge mi dge lung du ma bstan - virtuous, non-virtuous and neutral [IW]

dge mi dge lung du ma bstan pa - not determined whether [something] is good or evil [RY]

dge mi dge lung ma bstan - virtuous, unvirtuous or neutral [RY]

dge mi dge lung ma bstan - virtuous, nonvirtuous or neutral [IW]

dge mi dge lung ma bstan gsum - virtuous, non-virtuous or neutral [IW]

dge mi dge lung ma bstan gsum - virtuous, unvirtuous or neutral [RY]

dge mi dge'i chos - virtuous and nonvirtuous dharmas [IW]

dge mi dge'i chos - virtuous and unvirtuous qualities [RY]

dge mi dge'i don - the meaning of the virtues and nonvirtues [RY]

dge mi dge'i las kyi bye brag gi rnam grangs - specific classifications of virtuous and unvirtuous actions [RY]

dge tsul gyi slob dpon - getsul master [among the slob dpon lnga explained in the vinaya, bsgrub bya la dge tsul gyi sdom pa 'bog par byed pa'i dge slong] [IW]

dge tsul sgrub pa'i cho ga - getsul vow ritual [sbyor ba bar ma renunciation establishing liturgy having taken formerly, free from the dngos gzhi 'gal rkyen bzhi, having the mthun rkyen lnga, beginning w refuge in the three jewels dkon mchog gsum la skyabs su 'gro ba expressing that &, bdag ming 'di zhes bgyi ba dge tshul du sgrub pa zhes bdag brjod &, btzun pas bzung du gsol zhes pa gzhan brjod de brjod pa gsum gyi mthar dus go brjod pa dang, bslab pa brjod pa sogs sbyor dngos rjes gsum gyi rim pa rnams so] [IW]

dge tsul ma - getsulma (shramanirik'a)[1 of the so thar ris bdun] [IW]

dge tsul ma sgrub pa'i cho ga - getsulma liturgy [dge bsnyen ma and dge tsul ma liturgy in general like the male ones, yul mkhan mo'i sta gon du gnas pa'i dge slong ma des 1st having been established as dge bsnyen ma and bar ma rab byung, the preceptress slob dpon ma des dge tsul mar sgrub par byed pa'o [IW]

dge rtsa - basis of virtuous qualities; fundamental positive quality [RB]

dge rtsa - abbr. of {dge ba'i rtsa ba} the root of virtue [RY]

dge rtsa - see also {dge ba'i rtsa ba}. root[s] of virtue, good roots; fundamental virtuous quality [RY]

dge rtsa - virtuous roots [IW]

dge rtsa - virtuous roots [root(s) of virtue, good roots good action/karma or virtue producing causes like generosity, reverence etc.] [IW]

dge rtsa skyed pa - conceive the idea of a meritorious act [JV]

dge rtsa bskyed pa - to create good roots [RY]

dge rtsa bskyed pa - create virtuous root [IW]

dge rtsa gong 'phel du 'gro ba - he roots of virtue increasing ever more [IW]

dge rtsa gong 'phel du 'gro ba - that the virtuous root will develop [RY]

dge rtsa bcom pa - We destroy all our merit [RY]

dge rtsa chad pa - utterly without merits [JV]

dge rtsa chad pa - to cut the root of virtue [RY]

dge rtsa chad pa - cutting the root of virtue [RY]

dge rtsa chad pa - cut the root of virtue [IW]

dge rtsa chad pa - cutting the root of virtue [through holding a wrong view] [RY]

dge rtsa chad pas bsrung 'dod kyi gzhi rten med pa - by interrupting the root of virtue since the basis for the wish to keep them no longer exists [RY]

dge rtsa chud mi za ba - not to let a virtuous root go to waste [RY]

dge rtsa chud mi za ba - not waste the roots of virtue [IW]

dge rtsa chud za ba - waste the roots of virtue [IW]

dge rtsa thongs - perform virtuous deeds! [RY]

dge rtsa de thabs kyis zin par byed pa - embracing the root of virtue with skillful means [RY]

dge rtsa 'phel - the roots of virtue increase [RY]

dge rtsa byang chub chen por bsngo ba - to dedicate the good roots towards supreme enlightenment [RY]

dge rtsa byang chub tu bsngo ba - dedicate the virtuous roots to enlightenment [IW]

dge rtsa byang chub tu bsngo ba - to dedicate the good roots towards enlightenment [RY]

dge rtsa yongs su bsngo ba - completely dedicate the virtuous roots [IW]

dge rtsa yongs su bsngo ba - to fully dedicate the good roots [RY]

dge rtsar - thinking to benefit, for the benefit of [RY]

dge rtsar gtong ba - dedicate [JV]

dge tshul - novice monk [RB]

dge tshul - Novice, shramanera. Monk and nun novices alike are bound by a somewhat less severe version of the bhikshu's discipline. While bhikshu ordination cannot be taken before the age of twenty, novice ordination can be taken younger; the vows are taken for life [RY]

dge tshul - getsul, shramanera * novice monk, novitiate [IW]

dge tshul - getsul, shramanera [among the so thar ris bdun, male renunciate vowing to keep the bslab pa'i gzhi 10 &, char gtogs blangs 'das sa gsum] [IW]

dge tshul - sramanera, boy-monk about 15, male novice, novice-monk [JV]

dge tshul - novice, novice monk, [shramanera]. novitiate. The five basic vows with the addition of refraining from afternoon food, singing and the wearing of ornaments, the ten to be renounced by novices [RY]

dge tshul - novice, novice monk, shramanera, novitiate [keeping the five precepts with the addition of afternoon food, singing and the wearing of ornaments, the ten to be renounced by

novices are the above eight with the addition of precious gems and high thrones or beds, and all things which are to be renounced by monks] [IW]

dge tshul gyi skabs su sngon gyi cho ga bcu - the ten preliminary points for a novice [RY]

dge tshul gyi skabs su sngon gyi cho ga bcu - the 10 preliminary rituals on the occasion of ordaining a getsul CHN [IW]

dge tshul gyi sgrub pa'i cho ga - getsul ordination ritual [IW]

dge tshul gyi sgrub pa'i cho ga - novice ordination ceremony [RY]

dge tshul gyi ltung ba - downfall of violating getsul precepts [IW]

dge tshul gyi sdom pa - getsul vow, novice vow [IW]

dge tshul gyi sdom pa - getsul vow [IW]

dge tshul gyi sdom pa - getsul vow [depending on completing all causes of the getsul vow attain it &, vowing to abandon the 10 things incompatible with getsul precepts as long as one lives, renunciate discipline] [IW]

dge tshul gyi sdom pa - novice vows [RY]

dge tshul gyi spang bya yan lag bcu - the 10 things to be renounced by a getsul [IW]

dge tshul gyi spang bya yan lag bcu - the 10 things to be renounced by a getsul [the five precepts + afternoon food, singing and wearing ornaments, the above 8 + precious gems and high thrones or beds + all things to be renounced by monks [chn] [IW]

dge tshul gyi spang bya yan lag bcu - the ten things to avoid for a novice [RY]

dge tshul gyi spang bya'i yan lag bcu - ten things to avoided by a novice [RY]

dge tshul gyi phyir bcos - Buddhist monastic discipline for the novice [RY]

dge tshul gyi ba slab pa'i gnas bcu - the 10 novice precepts [RY]

dge tshul gyi blang 'das so drug - a novice's 36 points of do'es and dont's [RY]

dge tshul gyi blangs 'das so drug - Tibetan formula for monastic ordination as a Buddhist novice (dge tshul) [RY]

dge tshul gyi rags ldog bcu - CHN [IW]

dge tshul gyi slob dpon - the instructor of novices [RY]

dge tshul gyi slob dpon - the teacher of the getsuls [IW]

dge tshul gyi slob dpon - novice preceptor / mentor [RY]

dge tshul gyi slob dpon - getsul master [IW]

dge tshul gyi bslab pa'i gnas bcu - the 10 novice/getsul precepts [of monastic ordination, the five precepts + afternoon food, singing, and the wearing of ornaments, =8 + precious gems and high thrones or beds = the 10 to be renounced by novices + all things which are to be renounced by monks) [chn] [IW]

dge tshul gyi bslab pa'i gnas bcu - the 10 novice/getsul precepts [IW]

dge tshul gyi bslab pa'i gnas bcu - the ten novice precepts [of monastic ordination]; the ten novice precepts [of monastic ordination] [RY]

dge tshul gyi bslab pa'i gzhi'i mdo - the Fundamental sutra on the getsul precepts [Shiks pada S tra a major vinaya text] [IW]

dge tshul gyi bslab pa'i gzhi'i mdo - Sutra of the Basic Points of Novice Training [RY]

dge tshul gyi bslab pa'i gzhi'i mdo - the Fundamental sutra on the getsul precepts [IW]

dge tshul gyi bslab bya - the precepts of [for] novice monks [RY]

dge tshul gyi bslab bya - the precepts of (for novice monks/getsuls [IW]

dge tshul gyi bslab gzhi - points of novice training [RY]

dge tshul gyi bslab gzhi - root getsul precepts [IW]

dge tshul gyi bslab gzhi - the four precepts of a getsul/ novice [IW]

dge tshul gye bslab pa'i gnas bcu - the 10 rules/precepts for the novice/getsul [IW]

dge tshul gye bslab pa'i gnas bcu - the ten rules for the novice [RY]

dge tshul sgrub pa'i cho ga - getsul vow ritual [IW]

dge tshul bsnyil ba - throw down/ destroy a getsul, waste the state of being a getsul [IW]

dge tshul bsnyil ba - sdig lta can gyi getsul la ltung ba gleng dran bzhams bsgo etc zlog byed kyi rkyen gyis bzlog kyang mtha' mi gtong ba gnas nas dbyung ba'o [IW]

dge tshul bsnyil ba sdud pa'i ltung byed - 1 of the ltung byed 'ba' zhig pa dgu bcu, sdig lta mi gtong ba dge 'dun gyis bsnyil ba ste from his place phab pa'i dge tshul together w spyod lam mthun pa'o [IW]

dge tshul pha ma gnyis - male or female novice; among the {so thar rigs brgyad} [RY]

dge tshul pha ma gnyis - male and female novices [RY]

dge tshul pha ma gnyis - the male and female getsuls [IW]

dge tshul pha ma gnyis - male and female novice [IW]

dge tshul ba - monk w 10 precepts [IW]

dge tshul ba - monk with ten precepts [RY]

dge tshul ma - sramanerika, female novice, your or old nun who has not yet taken ordination vows [JV]

dge tshul ma - getsulma [shramanirik'a) novice nun w 10 precepts [R] [IW]

dge tshul ma - getsulma novice nun with 10 precepts [r ma erika) w five precepts + afternoon food, singing and wearing ornaments, the above 8 + precious gems and high thrones or beds, + all things to be renounced by monks] [IW]

dge tshul ma - getsulma [IW]

dge tshul ma - novice nun [RB]

dge tshul ma - novice nun, nun with ten precepts, [shramanerika] [RY]

dge tshul ma sgrub pa'i cho ga - the ritual for ordaining a getsulma [IW]

dge tshul ma sgrub pa'i cho ga - female novice ordination ceremony [RY]

dge tshul ma sgrub pa'i cho ga - getsulma liturgy [IW]

dge tshul bslab pa'i gzhi mdo - Shiks pada S tra [major vinaya text] [IW]

dge tshul bslab pa'i gzhi mdo - [Shikshapada Sutra] a major Vinaya text [RY]

dge tshes - virtuous acts [IW]

dge tshogs - wealth of virtue [RB]

dge tshogs - the good accumulations [merit and wisdom] bsod nams dang ye shes] [IW]

dge tshogs - all merit [RY]

dge tshogs - merits gathered [RY]

dge tshogs - multitude of virtue [RY]

dge tshogs - multitude of virtue, the good accumulations [IW]

dge tshogs - the accumulated merit [RY]

dge tshogs bsngo - dedicate the multitude of merit [IW]

dge tshogs bsngo ba - to dedicate the accumulation of virtue [RY]

dge tshogs ji snyed de tsam - as much merit as [RY]

dge tshogs sangs rgyas 'thob phyir bsngo - We dedicate our accumulated merit toward the attainment of Buddhahood [RY]

dge mtshan - 1) /good/auspicious sign; 2) good rtags mtshan; 3) beneficial qualities/ fruition value, benefit, good, advantage, merit, good points, benefits, virtuous signs [IW]

dge mtshan - 1) good, auspicious sign or omen. 2) value, benefit, good, advantage, merit, good points, virtuous signs [RY]

dge mtshan - benefit, good, advantage, merit, good points, lucky omen, entertainment, amusement, advantages, good points, benefits, beneficial [JV]

dge mtshan - positive indication [RB]

dge mtshan can - bearing lucky marks [JV]

dge mtshan che ba - of great value [RY]

dge mtshan che ba - more beneficial [JV]

dge mtshan ldan pa - of value, beneficial, constructive, useful [IW]

dge mtshan ldan pa'i bsam 'char - constructive ideas/ suggestions [IW]

dge mtshan blangs - took the good points of [IW]

dge mtshan med pa - disadvantageous, unfavorable, negative [JV]

dge mtshan len - take the good points of [IW]

dge gzhon - young student who is studying under a dge rgan tutor (after dge g.yog) [JV]

dge gzhon - dge phrug ... monastic student-attendant, young disciple, student, pupil, apprentice monk, in some system 1 rank up from dge gyog] [IW]

dge 'os slob grva - 'byung 'gyur dge rgan gyi dmigs sgor 'gro mkhan rnams kyi school [IW]

dge g.yog - boy attending upon a monk with a view to enter the holy order, after passing exam then dge gzhon [JV]

dge la bag yod - latent / potential goodness [RY]

dge la bag yod - conscientious about virtue [IW]

dge la 'bad - be diligent in virtuous actions [RY]

dge la 'bod cig - persevere in virtue! [RY]

dge la sbyor - apply virtuous actions [JV]

dge la yang dag par spro ba - the true uplift/ joy of virtue, truly spread virtue [IW]

dge la yang dag par spro ba - to delight in what is good [RY]

dge las - virtuous action, deed [RY]

dge las - virtuous action, good karma [IW]

dge las - virtuous action, good karma [accomplishing causes of virtue] [IW]

dge lugs - Gelug, Geluk. The Tibetan school of Buddhism founded by Lord Tsongkhapa as a reformation of the Kadam tradition of Atisha Dipamkara. The present head is H.H. the 14th Dalai Lama [RY]

dge lugs - Gelukpa school/lineage [IW]

dge lugs bstan pa - Gelukpa school [RY]

dge lugs pa - Gelukpa school/lineage [IW]

dge lugs pa - Gelukpa, followers of the Gelug school / lineage. [founded by Tsongkhapa]; Gelukpa; earlier school of Kadampa. Syn {bka' gdams pa} [RY]

dge lugs pa - Gelukpa school/lineage [founded by Tsongkhapa, rje tzong kha pa blo bzang grags pa/ mdo sngags bshad sgrub zung 'brel gyi ring lugs, w yellow robes and hats = zhva ser pa] [IW]

dge lugs pa - sect founded by tsong khapa [JV]

dge lugs pa - Gelukpa, one of the four main lineages of Tibetan Buddhism [RY]

dge legs - auspicious[ly virtuous] abundance, perfection, good, fine [IW]

dge legs - excellence, prosperity, virtuous goodness, auspicious, good, virtuous goodness, happiness and well-being, fine, excellence, good fortune [RY]

dge legs - the righteous, piety, good and auspicious action, SA bde legs [JV]

dge legs kun 'byung - Fount of Virtue, book by 'jams dbyangs mkhyen rab [JV]

dge legs kyi rgyal mtshan - the auspicious victory banner [RY]

dge legs kyi dngos pa thams cad - all things of good fortune [IW]

dge legs kyi dngos po thams cad - all things of good fortune [RY]

dge legs can - blessed, glorious [JV]

dge legs dpal bzang - Splendid Goodness; person's name [RY]

dge legs dpal bzang - SA mkhas grub rje [JV]

dge legs phu - Bhutan [IW]

dge legs phun sum tshogs pa - perfect auspiciousness [accumulating all that is desired] [IW]

dge legs phun sum tshogs pa - perfect auspiciousness [IW]

dge legs phun sum tshogs pa - abundant virtuous goodness [RY]

dge legs 'phel - may virtue increase, property, virtuous goodness, happiness, happiness and well-being, excellence, good fortune, auspicious, good, fine [IW]

dge legs 'phel - may virtuous goodness increase! [RY]

dge legs bshes gnyen - good counsellor, pious buddhist monk [JV]

dge legs su 'gyur ba - be auspicious [IW]

dge legs su 'gyur ba - which will be virtuous [RY]

dge shis - piety and blessedness (dge ba dang shis pa) [JV]

dge shes - to understand what is good [RY]

dge shes - geshe, spiritual friend [IW]

dge shes kyi go gnas - doctorate [JV]

dge bshad sdig bkrol - khe nyen gsal por bshad de bslab bya byed pa [IW]

dge bshes - title for a Tibetan Buddhist monk, buddhist dge slong who has mastered metaphysics and important branches of sacred literature, person who leads a pure life and is possessed of learning [JV]

dge bshes - scholar [RY]

dge bshes - Geshe, holder of a high academic degree in Buddhist philosophy [RY]

dge bshes - Geshe. 1) A spiritual teacher according to the Mahayana teachings. 2) A learned teacher according to the Kadam and Gelug traditions [RY]

dge bshes - kaly amitra, geshe (academic title, virtuous teacher, spiritual benefactor/ friend [IW]

dge bshes - kaly amitra, geshe, (academic title), virtuous teacher, spiritual benefactor/friend [teaching what should be accepted and rejected, yon tshad kyi go ming zhig yin, lha sa'i gdan sa gsum gyi academic title lam lugs la cha bzhag na, four ranks lha rams pa'i dge bshes dang, tsogs rams pa'i dge bshes, rdo rams pa'i dge bshes, gling bsre'i dge bshes bcas [IW]

dge bshes - kalyanamitra 1) geshe, [academic title], scholar. 2) virtuous teacher, spiritual friend [RY]

dge bshes kyi rim pa bzhi - the four grades/ ranks of geshe [IW]

dge bshes kyi rim pa bzhi - the four grades, ranks of geshe [RY]

dge bshes kyi rim pa bzhi - the four grades/ ranks of geshe {lha rams pa'i dge bshes, tsogs rams pa'i dge bshes, rdo rams pa'i dge bshes, gling bsre'i dge bshes)lowest] [IW]

dge bshes kha rag sgom chung - Geshe Kharak Gomchung; foremost disciple of Geshe Gönpa; (dge shes dgon pa;) [RY]

dge bshes kha rag sgom chung - Geshe Kharak Gomchung; early Kadam master [RY]

dge bshes dgon pa - 10-11th cent. - Geshe Gönpa, a Kadampa master [RY]

dge bshes dgon pa dbang phyug rgyal mtshan - Geshe Gönpa; one of the four great spiritual sons of Atisha [RY]

dge bshes chung khag - the lower geshe levels [IW]

dge bshes chung khag - the lower geshe level, {rigs ram pa} and {gling gseb} [RY]

dge bshes chung khag - the lower geshe levels, {rigs ram pa} and {gling gseb} [IW]

dge bshes chos smra ba - The spiritual friend who teaches the Dharma [RY]

dge bshes ston pa - monk scholar [RY]

dge bshes ston pa - 1) Atisha jo bo rje's pupil 'brom ston pa rgyal ba'i 'byung gnas; 2) the teacher who is a spiritual friend [IW]

dge bshes dpal grags - 12th-13th century - Geshe Paldrak, at Labchi [RY]

dge bshes spyan snga ba - the five eyes of the spiritual friend [IW]

dge bshes bya yul ba - Geshe Cha-Yulwa. (1075-1138). Also known as Shönnu Ö (gzhon nu 'od), this early master in the Kadam lineage was one of the teachers of Gampopa, the great Kagyü master [RY]

dge bshes wa brag dkar ba - {bka' gdams pa} master [RY]

dge bshes rab brtan - Geshe Rabten - {tre hor dge bshes rta mgrin rab brtan} [RY]

dge bshes rin po che - High Geshe [RY]

dge bshes rin po che - high geshes [IW]

dge bshes lha ram pa - Geshe Lharampa; high rank of scholar in the Geluk tradition [RY]

dge bshes lha ram pa - the highest of the four grades of geshes [IW]

dge bshos - monastery overseer [JV]

dge sems - piety [IW]

dge sems - mind aspiring to the good path, virtuous attitude, positive mind, piety [IW]

dge sems - was virtuous of heart [RY]

dge sems - virtuous mental states [JV]

dge sems - virtuous frame of mind, attitude, positive mind, piety [RY]

dge sems chen po - [very] pious [IW]

dge slong - fully ordained monk [RB]

dge slong - Skt. bhikshu - Gelong, monk, a fully ordained monk [fully ordained with 253 precepts], i.e., A practitioner who has renounced worldly life and has taken the pledge to observe the 253 precepts of a fully ordained monk in order to attain liberation from samsara [RY]

dge slong - bhiksu, fully ordained monk about 20-25, male monk, buddhist monk who is ordained into the highest order with 253 vows, fully ordained monk [JV]

dge slong - gelong, bhikshu [IW]

dge slong - gelong, bhikshu [among the so thar ris bdun, 'dul w 253 precepts a liturgy vowing to keep them syn: nags gnas dang tsangs spyod, monk (fully ordained) {dge} = keeping morality, {slong} = begging precepts the above eight + precious gems and high thrones or beds, and all things renounced by monks] [IW]

dge slong - master of virtue, monk [thd]

dge slong skar bzang - the monk Sunaksatra [RY]

dge slong khrims dag pa la mi gtsang ba bskyed pa - seduce a monk or a nun who has been keeping pure discipline [RY]

dge slong mkhas pa - bhikshu of wisdom [RY]

dge slong gi khrims - monk rules [RY]

dge slong gi khrims nyis brgya nga gsum - 253 monk precepts [RY]

dge slong gi khrims nyis brgya lnga bcu - the 250 [253] rules for monks CHN [IW]

dge slong gi khrims nyis brgya lnga bcu - the 250 rules for monks [RY]

dge slong gi khrims nyis brgya lnga bcu rtsa gsum - 253 monk precepts [RY]

dge slong gi dge 'dun - monastic assemblies [RY]

dge slong gi dge 'dun - monastic assemblies, sangha of monks [IW]

dge slong gi dngos po - 1) monk candidate. 2) monkhood [RY]

dge slong gi dngos po - gelong ordination vow [IW]

dge slong gi dngos po - {rab tu byung zhing dge slong gi dngos pos bsgrubs dgra bcom pa thob} had become renunciates, became monks and then attained the state of Arhat [RY]

dge slong gi dngos po las nyams par 'gyur ba - slipping down from being a monk [RY]

dge slong gi chas can - clad in bhikshu robes [RY]

dge slong gi chos lnga - the five dharmas of a monk [IW]

dge slong gi chos lnga - the five dharmas of a monk [sdom pa gsor rung yan chad ldan pa, lus tha mal ba, shes pa rang bzhin du gnas pa, gnas nas ma dbyung ba, dman pa'i gang zag min pa] [IW]

dge slong gi sdom pa - gelong vows [lifelong pratimoksha vow to abandon causes of harm to others] [IW]

dge slong gi sdom pa - Monks' vows [RY]

dge slong gi sdom pa - gelong vows [IW]

dge slong gi sdom pa rnam par dag pa - pure monk's vows; observing monastic vows [RY]

dge slong gi rtsa ba'i ltung ba bzhi - CHN [IW]

dge slong gi tshul - the way of a monk, as a monk [IW]

dge slong gi tshul khrims - gelong discipline [IW]

dge slong gi tshul khrims - a monk's discipline [RY]

dge slong gi 'tsho ba'i yo byad bcu gsum - 13 monk utensils [RY]

dge slong gi 'tsho ba'i yo byad bcu gsum - CHN [IW]

dge slong gi bslab bya - monastic rules [RY]

dge slong gi bslab bya - the discipline/ [253] precepts of a monk [IW]

dge slong gi bslab bya - the discipline/ [253] precepts of a monk [tshul khrims su bcas par mdzad pa'i ltung ba sde lnga] [IW]

dge slong dge 'dun - congregation/ sangha of monks [IW]

dge slong dge 'dun - a congregation of monks [RY]

dge slong dgra bcom pa - arhat monk [who has abandoned kleshas] [IW]

dge slong dgra bcom pa - arhat monk [IW]

dge slong dgra bcom pa - bhikshu arhat [RY]

dge slong sgrub pa'i cho ga - monk ordination ritual [IW]

dge slong sgrub pa'i cho ga - monk ordination ceremony [RY]

dge slong sgrub pa'i cho ga - monk ordination ritual [gsol bzhi'i las kyi cho ga tsang la ma nor ma 'khrugs pa dang, bye brag sbyor dngos rjes gsum gyi bya ba ste, sbyor ba mngon gyur dang po nas dgu pa'i bar gyi chos rnams sngon song nas, dngos gzhi las mngon gyur gyis gsol ba'i las byas shing chags pa'i sgo nas dge 'dun las bsnyen par rdzogs, rjes su sdom pa thob mtsams kyi dus go brjod pa and 11 oral instructions bslab pa brjod pa bcas grub pa'o] [IW]

dge slong lnga - five monks [RY]

dge slong lnga - CHN [IW]

dge slong lnga brgyas bskor nas - surrounded by a circle of five hundred monks [RY]

dge slong cha lugs - attired as a monk [IW]

dge slong cha lugs - monk robes [RY]

dge slong 'char ka - the monk Udayin; disciple of the Buddha [RY]

dge slong 'char ka yod pa - the monk Udayin [RY]

dge slong stong phrag drug cu dang bcas pa - and his sixty thousand monks [RY]

dge slong dag - monks [RY]

dge slong dag - O monks [IW]

dge slong dang dge slong ma - monks and nuns [RY]

dge slong du mi rung ba - one unworthy of the position of dge slong [JV]

dge slong bde byed - Gelong Deje [Indian shravaka gelong who wrote rig pa'i rgyan of 1,200,000' shlokas: theg chen sun 'byin byas pa argued against mahayana] [IW]

dge slong bde byed - Gelong Deje [IW]

dge slong sde - congregation of monks [RY]

dge slong rnam pa lnga - the five kinds of gelongs [slong ba'i dge slong, ming gi dge slong, khas 'ches pa'i dge slong, bsnyen par rdzogs pa'i dge slong, nyon mongs pa dang bral ba'i dge slong] [IW]

dge slong rnam pa lnga - the five monks # [RY]

dge slong rnam pa lnga - the five kinds of gelongs [IW]

dge slong rnams - O monks, [RY]

dge slong rnams kyang nyon cig - Monks, listen [RY]

dge slong rnams dang lhan cig tu - with the other monks [RY]

dge slong rnal 'byor pa - monk practitioner [RY]

dge slong rnal 'byor pa - monks and yogins, practicing monks [IW]

dge slong rnal 'byor spyod pa - monk practitioner [RY]

dge slong rnal 'byor spyod pa - yogacharin monk [IW]

dge slong pa'i rnam 'byed - Sutra on Surety of Karmic Consequence [IW]

dge slong pa'i rnam 'byed - sutra on surely of karmic consequence [RY]

dge slong pur na - Bhikshu Purna. The previous life of the Tibetan translator Vairochana [RY]

dge slong dpal ldan - glorious monk [an earlier name of Nagarjuna, his ordination name at Nalanda] [IW]

dge slong dpal ldan - glorious monk [IW]

dge slong dpal ldan - an earlier name of Nagarjuna [RY]

dge slong spyod lam mdzes pa - pure monk [RY]

dge slong spyod lam mdzes pa - the elegant conduct of a monk [IW]

dge slong pha ma gnyis - fully ordained monk or nun; among the {so thar rigs brgyad} [RY]

dge slong pha ma gnyis - [fully ordained] monks and nuns [RY]

dge slong pha ma gnyis - monks and nuns [IW]

dge slong pha ma gnyis kyi sdom pa - male and female gelong vows [RY]

dge slong ma - bhikshuni, nun, fully ordained nun; [fully ordained with 364 precepts] [RY]

dge slong ma - gelongma (bhikshuni:) [one of the so thar ris bdun, nun, fully ordained with 364 precepts] [IW]

dge slong ma - fully ordained nun [RB]

dge slong ma - bhiksuni, nun, ordained nun with 364 vows, fully ordained nun [JV]

dge slong ma - gelongma (bhikshuni: [IW]

dge slong ma sgrub pa'i cho ga - the ritual of ordination as a nun [having received the support, the dge slob ma vow, for two years, khyim so bzung na 12 years, ma bzung na 20, dge slong ma'i dge 'dun 12 or six tshogs las by the preceptress mkhan mo one is given the signs of the chos gos rnam gsum + rngul gzan and shing nga dpung bcad = chos gos lnga, bar chad dris te tshangs spyod nyer gnas kyi sdom pa is given, de nas the assembly of make sangha is added. With both gsol bzhi'i las chog

gis bsnyen par rdzogs shing, rjes gdams ngag brjod pa la'ang the eight defeats pham pa brgyad and lci chos brgyad etc. 'phri bsnan byed dgos kyang in Tibet these tradition existed from the start] [IW]

dge slong ma sgrub pa'i cho ga - nun ordination ceremony [RY]

dge slong ma sgrub pa'i cho ga - the ritual of ordination as a nun [IW]

dge slong ma lnga brgya'i 'khor dang bcas nas gnas pa - lived with a following of five hundred other nuns [RY]

dge slong ma bsnyen par rdzogs pa'i las - nun's act of taking the gelongma vow [IW]

dge slong ma dpal mo - Gelongma Palmo, Bhikshuni Shri, a famed Indian nun [RY]

dge slong ma la chos ston pa'i ltung byed - the downfall of teaching dharma to gelongmas [IW]

dge slong ma la chos ston pa'i ltung byed - the downfall of teaching dharma to gelongmas [without being told to, 1 of the ltung byed 'ba' zhig pa dgu bcu] [IW]

dge slong ma las zas lag tu len pa - to receive food from a nun's hand [RY]

dge slong ma sun phyung ba - one who finds fault with or slanders a buddhist nun [JV]

dge slong ma ut pal mdog - the nun Utpalavarna; disciple of the Buddha [RY]

dge slong ma'i khrims skyon bral rnam par dag pa srung zhing - kept all of her vows perfectly without fault [RY]

dge slong ma'i khrims sum brgya drug cu rtsa gsum - the 363 nun rules [RY]

dge slong ma'i mgron po mang po dang thabs cig du 'gro ba - go together w the many nun-visitors [IW]

dge slong ma'i mgron po mang po dang thabs cig du 'gro ba - to travel in the company of many nuns [RY]

dge slong ma'i mgron po mang po dang lhan cig 'gro ba - go together w the many nun-visitors [IW]

dge slong ma'i mgron po mang po dang lhan cig 'gro ba - to travel in the company of many nuns [RY]

dge slong ma'i sgrub pa'i bslab bya bcu bdun - 17 precepts to be kept by a nun [RY]

dge slong ma'i sgrub pa'i bslab bya bcu bdun - the 17 precepts of ordination a nun CHN [IW]

dge slong ma'i thun mong ma yin pa'i ltung byed brgya dang brgyad - 108 special infractions for nuns [RY]

dge slong ma'i thun mong ma yin pa'i ltung byed brgya dang brgyad - the special 1 hundred and 8 downfalls of a nun CHN [IW]

dge slong ma'i 'dul ba - nun-students [IW]

dge slong ma'i 'dul ba - Nun Vinaya [RY]

dge slong ma'i sdom pa - nun's vows [RY]

dge slong ma'i so sor thar pa'i mdo - the Pratimoksha Sutra for Nuns [RY]

dge slong ma'i so sor thar pa'i mdo - The Sutra of the Nun's Personal Liberation [IW]

dge slong ma'i bslab bya - gelongma precepts [IW]

dge slong ma'i bslab bya - gelongma precepts [pham pa brgyad dang, lhag ma nyi shu, spang ltung so gsum, ltung byed brgya dang brgyad cu, sor bshags bcu gcig, nyes byas brgya dang bcu gnyis = 364] [IW]

dge slong ma'i bslab bya bsdoms pas sum brgya dang drug cu re bzhi - 364 precepts for nuns [RY]

dge slong ma'i bslab bya bsdoms pas sum brgya dang drug cu re bzhi - the 364 binding precepts of a nun CHN [IW]

dge slong mi lnga - five bhikshus CHN [IW]

dge slong mi lnga - Five Bhikshus [RY]

dge slong mi lnga - Five Bhikshus; Five Bhikshus. Five Bhikshus who first took ordination in Tibet [RY]

dge slong tshul khrims ltung ba sde lnga - five categories of nun's precept transgressions [RY]

dge slong tshul khrims ltung ba sde lnga - CHN [IW]

dge slong tshogs kyis bskor nas - together with his following of monks [RY]

dge slong la phra ma smra ba - slander a monk [IW]

dge slong la phra ma smra ba - to tell slander to a monk [RY]

dge slong legs pa'i skar ma - the monk Sunaksatra {bcom ldan 'das kyi mched ya dge slong legs pa'i skar ma zhes bya ba} the monk Sunaksatra was the Buddha's half-brother [RY]

dge slong legs pa'i skar ma - the monk Sunaksatra [RY]

dge slong shing - provincial name for cedrus deodara tree [JV]

dge slong gsar bu - bsnyen par rdzogs nas ring po ma lon pa [IW]

dge slong gsum - the three kinds of sgras brjod kyi gelong [rtags tsam 'dzin pa'i dge slong, ming gi dge slong, yang dag pa'i dge slong] [IW]

dge slongs gi dang po'i lo dri ba - [Bhikshuvarshagrapriccha, a major Vinaya text [RY]

dge slongs gi dang po'i lo dri ba - Vhiksuvars graprcc, a major vinaya text [IW]

dge slob - teacher and student, master and pupil, apprentice [IW]

dge slob - abbr. of teacher and student [JV]

dge slob kyi 'brel ba - teacher and student/ master and pupil relationship [IW]

dge slob ma - siksamana, observes rules like a female novice, pupil monk who is preparing himself for the higher order [JV]

dge slob ma - nun with six precepts [one of the {so thar ris bdun}, by dge tsul ma rnams dge slong ma vow for two years before the gelongma vow vowing to keep the rtsa ba'i chos six &, rjes mthun gyi chos 6: shiksamana] [IW]

dge slob ma - ordination for females in between gelongma and getsülma [RY]

dge slob ma - shikshamana, nun [with six precepts]. female religious student [RY]

dge slob ma - nun w six precepts [IW]

dge slob ma - female religious student [RB]

dge slob ma - female candidate; among the {so thar rigs brgyad} [RY]

dge slob ma sgrub pa'i cho ga - gelobma liturgy [IW]

dge slob ma sgrub pa'i cho ga - gelobma liturgy [before completing gelongma preliminaries two yr to getsulma &, de yang khyim so ma bzung na lo 18 dang bzung na lo 10 lon pa de nyid, yul dbus su gelongma 12 &, mtha' 'khob tu six tshogs kyis gsol ba dang two kyi las kyis gelobma vow is given, after which rtsa ba'i chos six and rjes mthun gyi chos six gi precepts are expressed] [IW]

dge slob ma'i lci ba'i chos brgyad - CHN [IW]

dge slob ma'i lci ba'i chos brgyad - eight severities for nun candidates [RY]

dge slob ma'i sdom pa - gelobma vow [the vow of a nun with six precepts: having accomplished preliminaries &, by the things to be abandoned by the rtsa ba'i chos drug and rjes mthun gyi chos drug for two years vows of renunciation and discipline] [IW]

dge slob ma'i sdom pa - nun candidate vows [RY]

dge slob ma'i sdom pa - gelobma vow [IW]

dge slob ma'i bslab bya - nun candidate precepts [RY]

dge slob ma'i bslab bya - gelobma precepts [in addition to the dge tsul ma vow rtza ba'i chos drug &, rjes mthun gyi chos drug keep, the discipline of a nun with six precepts, the precepts of a nun with six precepts] [IW]

dge slob ma'i bslab bya - gelobma precepts [IW]

dge lha gar phyug - Bonpo deity connected with the green light [JV]

dgeng la - on, upon, in, at [RY]

dgen gsum - the three confidences [IW]

dgen gsum - the three confidences [1) {lta ba'i gdeng} {stong pa nyid} 2) {sgom pa'i gdeng} 3) {spyod pa'i gdeng} [IW]

dgebs - cover, SA 'gebs ba [JV]

dge' 'dun chen po pa - Great community school [RY]

dge' 'dun bde bar gzhas par bya ba'i phyir - for the happiness of the congregation [RY]

dge' 'dun bsdu ba'i phyir - for unifying the congregation [RY]

dge' 'dun legs par bya ba'i phyir - for the welfare of/ unifying the congregation/ the sangha [IW]

dge' 'dun legs par bya ba'i phyir - for the welfare of the congregation, for unifying the congregation [RY]

dge' sdig - good and evil [RY]
dge' sdig rgyu 'bras las 'das pa - transcending good and evil, cause and effect [RY]
dge' sdig rgyu 'bras las 'das pa - transcending good and evil and cause and effect [IW]
dge' sdig 'dor len - reject vice and accept virtue [IW]
dge' sdig 'dor len - avoid evil and doing good [RY]
dge' sdud - gathering of virtue [all virtuous dharmas in one's continuum [IW]
dge' sdud - gathering of virtue, Def: {dge ba'i chos thams cad rang rgyud la sdud byed pa} [RY]
dge' pa'i rnam rtog - a virtuous thought [RY]
dge' ba - virtue, good deed [RY]
dge' ba bcu - 10 virtues [IW]
dge' ba bcu - ten virtues [RY]
dge' ba bcu gcig - eleven virtues [RY]
dge' ba bcu gcug - 11 virtues [IW]
dge' ba chos sdud kyi tshul khrims - the discipline of practicing virtue [RY]
dge' ba la spyod pa - to do what is good [RY]
dge' ba la spyod pa - practice virtue [IW]
dge' ba'i - wholesome, virtuous [RY]
dge' ba'i grogs pa - virtuous friend, companion [RY]
dge' ba'i grogs pa - virtuous friend [IW]
dge' ba'i dngos po - a virtuous point, substance of virtue [IW]
dge' ba'i dngos po - a virtuous point, point, substance of virtue [RY]
dge' sbyong - virtuous endeavor [RY]
dge' rtsa - basic virtue, the root of virtue [IW]
dge' rtsa - basic virtue [RY]
dge' legs - virtue and goodness [RY]
dge' legs 'pel - may virtue and goodness increase [IW]
dge' legs 'phel - may virtue and goodness increase [RY]
dge' bshes glang ri thang pa - name [RY]

dge' bshes glang ri thang pa - Geshe langri thangpa [IW]
dge' sems - virtuous mind [RY]
dge' slong - bhikshu, monk, fully ordained monk [RY]
dge' slong ma - fully ordained nun [RY]
dge'u - a cave [RY]
dge'o - virtue! [JV]
dge'o - may it be virtuous! [RY]
dge'o - excellent, may it be auspicious [IW]
dge'o dge'o - may it be virtuous! [RY]
dger - 1) {dge la} [RY]
dger - prepare [IW]
dger ba - prepare [IW]
dger ba - to prepare [RY]
dger ba - parch or fry food [JV]
dger 'bad - exert oneself in acts of piety, pious person [JV]
dges - split, SA 'ges ba [JV]
dges - was amused, be pleased/ glad/ happy [IW]
dges - was amused. Syn {dgyes} [RY]
dges rdor - Hevajra [RY]
dges rdor gter - mind treasure [teachings of Guru rinpoche that have been hidden and rediscovered through the minds of tertons] [IW]
dges rdor gter - mind treasure/terma [IW]
dges pa - rejoice [IW]
dges pa - delighted, pleased, cheered, SA dgyes pa, myes pa, dga' ba [JV]
dges pa - delight [RY]
dges pa rdo rje - Hevajra [RY]
dges pa rdo rje - name of he ba dzra [JV]
dgo dgo - pha ba dgo dgo mushroom [IW]
dgo ba - dgo ba antelope [IW]
dgo ba - antelope; antelope [RY]
dgo ba - species of antelope, procapra picticaudata [JV]
dgo ba gla dkar - white-breasted eagle [JV]
dgo ba ma - female of antelope species [JV]
dgo ru - horn of antelope dgo ba [IW]
dgo slog - clothes made of skin of antelope dgo ba [IW]
dgo slog - hunting coat of antelope skin [JV]
dgog - 1) p. {bkog} - to pull, pestle, tear out. 2) fut. of {dgogs}, {'gog}; p. {bkog} to pull / tear out. 2) fut. of {dgogs} & {'gog} [RY]
dgog - [p bkog] pull [pestle], tear out [f {dgogs}, {'gog} extract extirpate [IW]
dgog - take away, SA 'gog pa [JV]
dgog tu phyin pa - (A; 1) get old; 2) Lkog tu phyin pa, phug tu phyin pa [IW]
dgog du phyin pa - become aged, SA lkog tu phyin pa [JV]
dgog pa - alt. ft. of {'gog pa} [RY]
dgog pa - 'don pa [f 'gog pa] abstraction, cessation [IW]
dgog pa - abstraction [JV]
dgogs - [p {bkod} (f {dgog} {khog}!] {'gog} extract extirpate [IW]
dgogs - pt. {bkod} f. {dgog} imp. {khog} Syn {'gog}, extract extirpate; pt. {bkod} fut. {dgog} imp. {khog} Syn {'gog} extract extirpate; pt. {bkod} f. {dgog} imp. {khog} Syn {'gog} extract extirpate [RY]
dgong - evening [RY]
dgong - night [JV]
dgong - evening, night [IW]
dgong kha - {phyi dro dgong kha} tonight [RY]
dgong kha - price [JV]
dgong kha - afternoon [IW]
dgong kha'i grib so - the evening shadows [RY]
dgong ga - last of the three parts of the day, evening, night [IW]
dgong rgyu - opinion [JV]
dgong bcad - nyin gung yol mtshams nas tomorrow morning kha zas spong ba [IW]
dgong cha - 1 of the {dus tshod bcu gnyis}, sprel gyi dus [IW]
dgong chas - nub mo and phyi dro'i za chas [IW]
dgong ja - supper, evening tea [JV]
dgong ja - dgong mo and afternoon tea, supper (H [IW]
dgong ja - supper (h); supper [RY]
dgong 'jam - dgong mo'i thug pa [IW]
dgong nyug - going hunting in the afternoon [IW]
dgong btab - stayed overnight [IW]
dgong thas - supper (H [IW]
dgong thas - supper (h) [RY]
dgong thun - watches of the night [RY]
dgong thun - watches of the night, phyi dro'i night practice session [IW]
dgong dag - evening, night [IW]
dgong dag - night, evening; evening, night [RY]
dgong dag - night [JV]
dgong dus - afternoon [IW]
dgong der - that night [JV]
dgong dro - evening [RY]
dgong dro - afternoon, pm, evening [IW]
dgong dro bde legs - good evening [JV]
dgong dro zhogs pa - morning and evening [IW]
dgong dro'i lto chas - dinner [JV]
dgong 'debs - overnight stop, staying overnight [IW]
dgong 'debs byed - make an overnight stop, stay overnight [IW]
dgong pa - intention, viewpoint, consider, mind [IW]
dgong pa - misspelling of {dgongs pa} mind/ motive, intention/ realization; intention, viewpoint, consider, mind [RY]
dgong pa can - having the intention of [IW]
dgong pa rnam bzhi - the four kinds of intention [IW]
dgong ba - [arch] smad pa [IW]
dgong mal - staying overnight/ to sleep for the night [IW]
dgong mo - evening, night, junction of day and night, night [JV]
dgong mo - night, evening; night; evening, night [RY]
dgong mo - evening, night [IW]
dgong mo - evening, night [last of the three parts of they day, the period of sleep syn: nyin mo'i mtha' dang, thun mtsams, pha skyes, srod] [IW]
dgong mo nyal 'phyi ba - goes to sleep late [RY]
dgong mo de'i nam - that night [JV]
dgong mo'i dus su - at night [RY]
dgong mo'i zhag ma - overnight [IW]
dgong tshigs - supper, dinner, evening meal [IW]
dgong tshogs - evening party/ gathering [IW]
dgong zhag - overnight [IW]
dgong zhig - one night [RY]
dgong zhog - evening and morning [JV]
dgong zhogs - morning and evening [IW]
dgong zan - afternoon/ evening food [IW]
dgong zas - supper [RY]
dgong zas - afternoon/ evening food [IW]

dgong yangs gnang ba - excuse [JV]
dgong srod la babs tshe - by dusk [RY]
dgongs - 1) to think, to consider (h). 2) n. insight, reflection, intention, consideration, understanding, vision, thought, mind, wisdom, realization, reflect, understand, intend, give thought, care for, thought, regarding. 3) realized, knew. 4) died [RY]
dgongs - understand; {de la dgongs te} understanding all that was happening [RY]
dgongs - mind as sangs rgyas, insight, reflected, intention, care for, wisdom, consider, understanding, vision, thought, mind, state, to think, principle [JV]
dgongs - x {sprul pa'i skus dgongs ste} the nirmanakaya read his mind [RY]
dgongs - think [about], consider[ation], reflect, understand, intend, give thought, care for, thought, regarded, realized, knew, died, insight, reflection, intention, understanding, vision, thought, mind, wisdom, realization [h] [IW]
dgongs ka - evening, night [IW]
dgongs skar - leave in general, leave from a superior official, suing someone in court [JV]
dgongs skor - discuss action to be undertaken, ask opinions, consult, ask for instruction [IW]
dgongs skor zhu - discuss action to be undertaken, ask opinions, consult, ask for instruction [IW]
dgongs skor zhu ba - to ask for instruction [RY]
dgongs skor zhu ba - discuss action to be undertaken, ask opinions, consult, ask for instruction [IW]
dgongs skor zhu ba - ask for instruction [JV]
dgongs skor shus len - comment, response [h] [IW]
dgongs khra - title-flap (on Tibetan book [IW]
dgongs khra - title-flap [on a Tibetan book] [RY]
dgongs khrol - permission [JV]
dgongs 'khrol - consent, permission (h) [RY]
dgongs 'khrol - consent, permission (H [IW]
dgongs 'khrol gnang - gave permission [RY]
dgongs 'gal - offence, displeasure, irritation,...Da res bka' bzhin du sgrub ma thub par [IW]
dgongs 'gal med pa - without incurring displeasure or displeasing [JV]
dgongs 'gral - offense, displeasure [RY]
dgongs 'gral - offense, displeasure, explanation, commentary [IW]
dgongs 'grel - 1) commentary, explanation, clarifying the intent. 2) Samdhinirmocana Sutra; Sutra that Unravels the Intent [RY]
dgongs 'grel - commentaries [JV]
dgongs 'grel - commentary [giving the author's intended meaning] [IW]
dgongs 'grel bstan bcos - the treatises that clarify the intent [of the Buddha] [RY]
dgongs 'grel bstan bcos - intention commentary shastra [IW]
dgongs rgyan - mind ornament, adornment of realization; embellishment of realization [RY]
dgongs rgyan - mind ornament [IW]
dgongs rgyud - enlightened mindstream [RB]
dgongs rgyud - state, direct transmission, state of knowledge [JV]
dgongs rgyud - enlightened mind-stream [RY]
dgongs brgyud - direct/ mind transmission, thought lineage [IW]
dgongs brgyud - mind transmission, thought lineage; wisdom lineage; direct transmission, Mind Lineage [RY]
dgongs brgyud - thought lineage, mind-to-mind transmission, direct transmission, direct transmission, Mind Lineage, direct mind-to-mind transmission [JV]
dgongs mnga' ba - khyed kyis mkhyen gsal de [IW]
dgongs mngon 'gyur - realization of the state [JV]
dgongs snga - died early [RY]
dgongs gcig - single intention [IW]
dgongs gcig - 1) single intention. 2) {dam pa'i chos dgongs pa gcig pa}, the Single Intent doctrine of the Drigung Kagyü. 3) one night [RY]
dgongs bcad - judgment, decision on a law suit [JV]
dgongs bcad - decide/ resolve the mind [IW]
dgongs bcud - essence of the state of knowledge, essential aspects of the state of knowledge [JV]
dgongs mchod - commemoration puja [RY]
dgongs mchod - liturgy of completed intention [at time of death] [IW]
dgongs 'char - suggestion, opinion [JV]
dgongs 'char - plans [RY]
dgongs 'char gnang - make a suggestion, express an opinion [IW]
dgongs nyams - attain realization, h. visionary experience; h. visionary experience; attain realization [RY]
dgongs nyams - attain realization,[h] visionary experience [IW]
dgongs gtad - entrustment [RY]
dgongs gter - Mind Treasure [RY]
dgongs gter - mind treasure; treasure of intention [RY]
dgongs gter - Mind treasures [RY]
dgongs gter - mind terma, Mind Treasure. A revelation directly within the mind of a great master, without the need for a terma of material substance. The teachings revealed in this way were implanted within the 'indestructible sphere' at the time when the master in a former life was one of Padmasambhava's disciples [RY]
dgongs gter - mind treasure, profound and visionary concealed teachings, mind dharma treasures, treasury of the mind, spontaneous appearance of teachings that were concealed in the transmigrating principle of associates of Padmasambhava for propagation by future emanations, mind termas, spiritual mind treasure, mental treasures [JV]
dgongs gter - mind treasure, teaching of Guru Rinpoche that have been hidden and rediscovered through the minds of tertöns [RY]
dgongs gter - treasure of [self–arising] intention, mind treasure [IW]
dgongs gter klong chen snying gi thig le - terma cycle by {kun mkhyen 'jigs med gling pa} [RY]
dgongs gter rdo rje slob dpon - by {ka thog rig 'dzin tshe dbang nor bu} [RY]
dgongs gter bsam pa lhun grub - terma on the nirmanakaya aspect of Padmasambhava by {ka thog rig 'dzin tshe dbang nor bu} [RY]
dgongs gter o rgyan rje 'bangs nyer lnga - terma by 9th {si tu padma nyin byed dbang po} [RY]
dgongs gter o rgyan bla ma'i rnal 'byor - terma by {tshar chen blo gsal rgya mtsho} [RY]
dgongs mthun - according w the intention/ thought /wishes [IW]
dgongs dag - I beg your pardon, I'm sorry, I apologize [RY]
dgongs dag - I'm sorry, sorry, excuse me, pardon me, apology [JV]
dgongs dag - afternoon, early evening [RY]
dgongs dag dgongs 'gal med pa'am bden pa - w regret apologize for one's faults [IW]
dgongs dag thugs bden - apologize to you [IW]
dgongs dag thugs bden zhu - apologize [IW]
dgongs dag thugs bden zhu ba - to apologize [RY]
dgongs dag thugs bden zhu ba - apologize [JV]
dgongs dag zhu - be sorry, feel apologetic, ask forgiveness, apologize [IW]
dgongs dag zhu ba - to be sorry, feel apologetic, to ask forgiveness, apologize [RY]
dgongs dag zhu ba - be sorry, feel apologetic, apologize [JV]
dgongs dag zhu ba - be sorry, feel apologetic, ask forgiveness, apologize [IW]
dgongs dag zhu ba - to apologize; Syn {bzod gsol zhu ba} [RY]
dgongs dwangs - pacify anger [h] apologize, ask pardon/ forgiveness [IW]
dgongs dwangs - {khong khro zhi ba'i zhe sa}. SA {thugs dwang} [mss] [RY]
dgongs dam - supreme state of knowledge [JV]
dgongs don - meaning; ex {rgyal ba'i gsung rab thams cad kyi dgongs don} the complete meaning of the Buddha's teachings [RY]
dgongs don - intended meaning, meaning, intent, sense, purpose, ideal,

knowledge, intention-meaning, ultimate knowledge [RY]

dgongs don - principles, meaning of the principle of consciousness, fundamental principle, sense of the instructions, intended meaning, ultimate knowledge, meaning [JV]

dgongs don - [intended] meaning, intent, sense, purpose, ideal, knowledge, intention-meaning, ultimate knowledge [IW]

dgongs don - (. . . kyi) dgongs don - (ultimate) intended meaning (underlying . . .) [RB]

dgongs don gyi nor bu - jewels of knowledge [RY]

dgongs don gcig pa - corresponding principle [JV]

dgongs don snying po - essential meaning [RY]

dgongs don snying po - principal meaning, essence of the intended meaning, essential sense [IW]

dgongs don de rnams - all its meanings [JV]

dgongs don rnams - all the meanings [JV]

dgongs don rnal ma - true meaning, real knowledge [JV]

dgongs don tshul - the way of the intended meaning, the way of ultimate knowledge [IW]

dgongs 'dus - Syn {bla ma dgongs 'dus}; quintessential sublime vision [RY]

dgongs 'dus - Embodiment of Realization. An Anu Yoga scripture of major importance. Abbreviation of The Scripture of the Embodiment of the Realization of All Buddhas (sangs rgyas thams cad kyi dgongs pa 'dus pa'i mdo) [RY]

dgongs 'dus - quintessential sublime vision, bla ma dgongs 'dus [IW]

dgongs 'dus - Assemblage of Realization [RY]

dgongs 'dus sku rgyud - Body Tantra of the Assemblage of Realization [RY]

dgongs 'dus chen mo - terma revealed by Sangye Lingpa. Syn {bla ma dgongs 'dus} [RY]

dgongs 'dus chen mo - {bla ma dgongs 'dus} [IW]

dgongs 'dus chen mo - {bla ma dgongs 'dus} [terma revealed by Sangye lingpa] [IW]

dgongs 'dus rnam bshad - bla ma dgongs pa 'dus pa'i cho ga'i rnam bzhag dang 'brel ba'i bskyed rdzogs zung 'jug gi sgom khog mkhyen brtse'i me long 'od zer brgya pa - {gter chen sangs rgyas gling pa'i bla ma dgongs 'dus rnam bshad} by 'jigs med gling pa rang byung rdo rje - (1729 or 30-1798) [RY]

dgongs ldem dgongs - intention and concealed intention [RY]

dgongs brda snyan brgyud - mind, sign and hearing lineages [RY]

dgongs brda snyan brgyud - mind, indication, and hearing or aural transmission; mind, sign and hearing lineages, symbol, and oral lineages [IW]

dgongs brda snyan brgyud - Mind, Sign and Hearing Lineages, Symbol, and Oral Lineages; Mind, Indication, and Hearing or Aural Transmission [RY]

dgongs brda snyan brgyud - mind, symbol, and oral lineages [JV]

dgongs brda snyan brgyud kyi brgyud gsum chig rdzogs su blangs - received the complete transmission of all three lineages together: the mind lineage, the symbol lineage and the hearing lineage [RY]

dgongs nas - intended [RY]

dgongs nas - he thought [RY]

dgongs nas - felt that [RY]

dgongs gnad - criterion [RY]

dgongs pa - 1) (Tha dad pa [h]. think, consider, reflect, consider[ation], concentrate on, give thought to, wish, thought, idea; 2) mind [h]; 2) essential essence of thinking, intention, mean for, intend to be, [deepest] sense/ meaning; 3) leave of absence, day off [Nad dgongs zhu ba,...Dgongs pa khrol ba,...Dgongs pa rtsa yang,...Dgongs pa rang zhu,...De ring las khungs su yong mi dgos pa'i dgongs pa zhu ba]; 4) realization, insight, vision, meditation, (enlightened [wisdom] [mind], understand[ing], cognizance, know[ing]; 5) care for, feel, regard; 6) decide; 7) great necessity; 8) implication, implicative, intimation; 9) deep experience/ structure, primordial condition [IW]

dgongs pa - {dgongs pa sangs rgyas kun dang dbyer med par bzhugs} his wisdom mind is inseparable from that of all the Buddhas [RY]

dgongs pa - spiritual horizon, vision, primordial state, deep experience, realization, primordial condition, deepest sense, deep structure, intentionality, Mind, intention, state, mind, consideration, thought, opinion, view, to contemplate, intend, think, reflect, meditate, consider, permission, thought, fundamental principles, method of knowledge, principle of knowledge, Mind, true state, enlightened intent, intent, state of knowledge, state of realization [JV]

dgongs pa - intent, realization [thd]

dgongs pa - [for Dzogchen] enlightened intent(ion) [for lower approaches] enlightened perspective/ outlook [RB]

dgongs pa - {dgongs pa, dgongs pa, dgongs pa, dgongs} trans. v. . (h) Of {bsam pa}. 1) mind, frame of mind, attitude, intention, thought, consideration, viewpoint, idea. 2) [to emphasize the honorific] enlightened intent, wisdom mind, realization, insight, vision, wisdom, meditation, deep experience. 3) to think, consider, concentrate upon, reflect, understand, give thought to, care for, feel, regard, realize, know, decide, intend. 4) meaning, intent, implication, understanding, cognizance, necessity, intimation, interpretation; {kyi dgongs pa} enlightened intent behind. 5) implicative, meant for, intended to be. 6) deepest sense, primordial condition, deep structure [RY]

dgongs pa - . . . kyi dgongs pa - enlightened intention behind/ perspective/ outlook concerning . . . [RB]

dgongs pa kun 'dus - Gongpa Kündü; terma of Chokgyur Lingpa [RY]

dgongs pa dkrug pa - to annoy [RY]

dgongs pa dkrugs - to make angry, to irritate, annoy [RY]

dgongs pa dkrugs - make angry, irritate, annoy [IW]

dgongs pa bkral ba - explain/ unravel the intention [IW]

dgongs pa bkral ba - explain the meaning [RY]

dgongs pa bkrol - give permission [RY]

dgongs pa bkrol - explain/ unravel the intention [IW]

dgongs pa bkrol ba - forgiven, pardoned [JV]

dgongs pa skong - fulfill the wishes/ intentions of [IW]

dgongs pa skong ba - to fulfill the wishes / intentions of [RY]

dgongs pa skyo ba - sadness [IW]

dgongs pa skyo ba - sadness, weary mind [RY]

dgongs pa skyo bar - weary mind [IW]

dgongs pa khrel ba - to despise [RY]

dgongs pa khrel ba - 1) change one's mind, be tired of; 2) irritated, arising of anger; 3) despise the intention [IW]

dgongs pa 'khrol - get permission/ consent/ approval (usu to resign or take leave [IW]

dgongs pa 'khrol - vi. to get permission, consent, approval [usu. to resign from a post or to take leave from work] [RY]

dgongs pa 'khrol ba - MG: to get permision/consent/approval (usu. to resign from a post or to take leave from work). [mss] [RY]

dgongs pa grub pa - fulfill a wish [IW]

dgongs pa grub pa - to fulfill a wish [RY]

dgongs pa 'grel pa - explanation of the intent / meaning. See also {dgongs 'grel} [RY]

dgongs pa 'grel pa'i bstan bcos - the treatises elucidating the intent [RY]

dgongs pa nges 'grel - Sutra of Unraveling the Intent [JV]

dgongs pa nges 'grel - {dgongs pa nges par 'grel pa} Sandhi Nirmochana Sutra, The Sutra that Unravels the Intent, Sutra Unraveling the Thought; Unraveling of the Thought Sutra; Sutra of Unraveling the Intent [RY]

dgongs pa nges 'grel - the Sutra Unravelling the Thought [IW]

dgongs pa nges par 'grel pa - Unraveling of the Thought Sutra [IW]

dgongs pa nges par 'grel pa - Sandhi Nirmochana Sutra, The Sutra that Unravels the Intent, The Sutra Unraveling the Thought; Unraveling of the Thought Sutra; Sutra of Unraveling the Intent [RY]

dgongs pa nges par 'grol pa'i mdo - Sandhi nirmocana sutra [JV]

dgongs pa ngo sprad - to present the essence of, to introduce knowledge [JV]

dgongs pa mngon byed - to realize the state [JV]

dgongs pa can - implied; implied, indirect [meaning], intentional, intended meaning, veiled, not readily accessible to superficial investigation, figurative teaching [RY]

dgongs pa can - literal meaning, figurative teaching [JV]

dgongs pa can - interpretable [RY]

dgongs pa can - implied, indirect, intentional, veiled, not readily accessible to superficial investigation, figurative teaching, thoughtful [IW]

dgongs pa can gyi rgyan - among don rgyan, the expressing word snga phyi 'brel chags pa &, don ldan kho na yin pa, bstod smad sogs kyi skabs su bab pa, brjod bya rnams gsal bar ston thub pa ste khyad chos bzhi ldan gyi sbyor ba gang zhig [IW]

dgongs pa can gyi don - intended / implied meaning [RY]

dgongs pa can gyi don dgongs pa shin tu zab - the very profound indirect intention [IW]

dgongs pa can ma yin pa - not implied [RY]

dgongs pa can ma yin pa - non-interpretable [RY]

dgongs pa can min pa'i bshad pa - exposition which is not implied' [RY]

dgongs pa can bzhi - four ways of teaching by the Buddha, as his intention was grasped by others [IW]

dgongs pa gcig - of one mind [RY]

dgongs pa gcig - of 1 mind [IW]

dgongs pa gcig dang dbyangs gcig - of one mind and voice [RY]

dgongs pa gcig dang dbyangs gcig - of 1 mind and 1 voice [IW]

dgongs pa gcig dril - unified realization [RY]

dgongs pa mjal - to meet the state [JV]

dgongs pa nyid - identity [JV]

dgongs pa brnyes - encountered the wisdom; x {chos sku'i dgongs pa brnyes} encountered the wisdom of Dharmakaya [RY]

dgongs pa gtang - meditative concentration of mind [IW]

dgongs pa gtad - meditative concentration of mind, was thinking of focusing (his attention (H, direct one's concentration [IW]

dgongs pa gtad - concentration of mind [RY]

dgongs pa gtad - meditative concentration of mind, concentration of mind [JV]

dgongs pa gtad pa - meditative concentration of mind, was thinking of focusing (his attention (H, direct one's concentration [IW]

dgongs pa gtad pa - meditative concentration of mind, was thinking of; to focus [his] attention (h), the concentration of his mind, to direct one's concentration [RY]

dgongs pa gtong - give permission/ consent/ approval, grant leave, accept a resignation [IW]

dgongs pa gtong - to give permission, consent, approval [RY]

dgongs pa ster - grant leave, give permission [IW]

dgongs pa mthar - finality of the state of knowledge [JV]

dgongs pa mthun pa - same state [JV]

dgongs pa dam pa - supreme state, supreme state of knowledge [JV]

dgongs pa de kho na nyid - natural state [JV]

dgongs pa des 'grel - Sa dhi nirmocana sutra [IW]

dgongs pa drangs - have 1's anger allayed [IW]

dgongs pa 'dus pa - SA kun 'dus rig pa'i mdo, dpal tshogs chen 'dus [JV]

dgongs pa brda brgyud kyi ye shes - the wisdom of the thought-sign lineage [RY]

dgongs pa brda'i gsung - speech of symbolic meaning; 1) of the {gsung lnga}, {'bras chos nyer lnga} associated w sambhogakaya, nyingma mantra: sku'i brdas 'khor gyi blo la don 'jal bar ston pa ni symbolic speech of realizing sambhogakaya [IW]

dgongs pa brda'i gsung - One of the {gsung lnga}, {'bras chos nyer lnga} [RY]

dgongs pa gnang - h. of {dgongs pa gtong} to give permission [RY]

dgongs pa gnang - (H give permission/ consent/ approval, grant leave, accept a resignation [IW]

dgongs pa gnang ba - permit [JV]

dgongs pa gnang bar zhu - I beg you, think of this! [RY]

dgongs pa rnam dag - pure realization [RY]

dgongs pa rnam dag - pure intention [IW]

dgongs pa rnam bzhi - four kinds of intention [the intention directed towards identity {mnyam pa nyid la dgongs pa} or samat bhipr ya, the intention directed towards other meanings {don gzhan la dgongs pa} or arth ntar bhipr ya, the intention directed towards other times {dus gzhan la dgongs pa} or kal ntar bhipr ya, and the intention directed towards the thoughts of individuals {gang zag gzhan la dgongs pa} or pudgal ntar bhipr ya mvt 1667-1670] [IW]

dgongs pa rnam bzhi - four kinds of intention [IW]

dgongs pa rnam bzhi - four kinds of intention. The intention directed towards identity {mnyam pa nyid la dgongs pa} the intention directed towards other meanings {don gzhan la dgongs pa} or the intention directed towards other times {dus gzhan la dgongs pa} or and the intention directed towards the thoughts of individuals {gang zag gzhan la dgongs pa} [RY]

dgongs pa rnal ma - authentic principle, the natural primordial state [JV]

dgongs pa 'pho 'gyur med - changeless intention [IW]

dgongs pa 'pho 'gyur med pa - changeless mind [RY]

dgongs pa dbyings su skyol ba - to bring the state of realization to embrace basic space [RY]

dgongs pa dbyings su skyol zhig - bring your realization to encompass dharmadhatu! [RY]

dgongs pa dbyings su skyol zhig - 1 who brings the intention to space [IW]

dgongs pa dbyer med - your mind and your teacher's became one [RY]

dgongs pa ma tshoms - I'm sorry, sorry, excuse me, pardon me [JV]

dgongs pa mi 'gyur - changeless intention [IW]

dgongs pa mi 'gyur - your mind will be changeless [RY]

dgongs pa mi 'gyur ba'i gzer - the nail of changeless intention. [IW]

dgongs pa mi 'gyur ba'i gzer - the stake of unchanging focus [RY]

dgongs pa mi 'gyur ba'i gzer - the nail of changeless intention. [one of the srog sdom gzer bzhi, the view realizing the great emptiness, the pure equality of dharmata, des below at the time of samsara purifying habitual patterns of mind, above at the time of buddhahood mind is the secret of omniscience perfection the ground of the inconceivable fruition, between on the path ripened on the path of the completion stage of bliss emptiness and non-thought] [IW]

dgongs pa mi 'dra ba bcu gnyis - 12 different intentions of mind [IW]

dgongs pa mi 'dra ba bcu gnyis - 12 different intentions of mind [the four outer contemplations of moving as a spiritual warrior {dpa' bor 'gro ba} of the precious top-ornament {rin po che'i tog} of emanation {rnam par rol pa} and of the basket of books {za ma tog}; the four inner contemplations of entering into all objects, manifesting, the crown-jewel and of the array on the summit of the victory banner {yul kun la 'jug pa, mngon pas snang ba}, {gtsug gi nor bu}, {rgyal mtshan rtse mo yongs su bkod pa}; and the four secret contemplations of pure motion {'gyu ba dag pa} profound appearance {zab mo snang ba} precious light {rin chen sgron me} and excellence {legs pa} refer to Longchenpa, treasury of the supreme vehicle, p 28] [IW]

dgongs pa gtsang zhu - withdrawal, resignation, retirement [IW]

dgongs pa gtsang zhu byed - withdraw, resign, retire [IW]

dgongs pa rtsa zhu - withdrawal, resignation, retirement [IW]

dgongs pa rtsa zhu byed - withdraw, resign, retire [IW]

dgongs pa tshig gsum pa'i rgyud - Tantra of Realization in Three Words [RY]

dgongs pa tshoms - vi. to be angry (h) [RY]
dgongs pa tshoms - be angry (H [IW]
dgongs pa tshoms pa - to get angry [RY]
dgongs pa 'tshoms pa - khong khro za ba [IW]
dgongs pa mdzad - to meditate [RY]
dgongs pa mdzad pa - {bcom ldan 'das rang bzhin gyis gshegs pa'i dgongs pa mdzad pa} the Bhagavan made it known that he would be visiting [RY]
dgongs pa rdzogs - 1) accomplish fully, fulfill all one's wishes/ intentions; 2) (H die, pass away; 3) perfect intention [IW]
dgongs pa rdzogs - 1) vi. to accomplish fully, to fulfill all [one's wishes, intentions] (h). 2) vi. to die (h). 3) - passing away [RY]
dgongs pa rdzogs pa - to die [honorific]; to complete/ fulfill (one's own/ a teacher's) intentions/ mission [RB]
dgongs pa rdzogs pa - to die (honorific); to complete/ fulfill (one's own/ a teacher's) intentions/ mission [RY]
dgongs pa rdzogs pa - 1) accomplish fully, fulfill all one's wishes/ intentions; 2) (H die (h pass away; 3) perfect intention [IW]
dgongs pa zhu - to resign, to take a leave of absence [JV]
dgongs pa zhu - take leave, ask for a leave of absence, resign [IW]
dgongs pa zhu - to take leave, to ask for a leave of absence [RY]
dgongs pa zhu gi yin - if you'll excuse me [JV]
dgongs pa zhu ba - to step aside [RY]
dgongs pa zhu ba - ask for leave excuse [JV]
dgongs pa bzhi - four intentionalities [IW]
dgongs pa bzhi - four intentionalities; 1) {mnyam pa nyid la dgongs pa} = even-minded intentionality 2) {dus gzhan la dgongs pa} = intentionality concerning other times 3) {don gzhan la dgongs pa} = intentionality concerning other aims 4) {gang zag gzhan la dgongs pa) = intentionality concerning other people] [IW]
dgongs pa bzhi - four intents / intentionalities: 1) {mnyam pa nyid la dgongs pa} even-minded intentionality. 2) {dus gzhan la dgongs pa} intentionality concerning other times. 3) {don gzhan la dgongs pa} intentionality concerning other aims. 4) {gang zag gzhan la dgongs pa} intentionality concerning other people [RY]
dgongs pa bzhes - to think over, to consider [RY]
dgongs pa bzhes - think over, consider [IW]
dgongs pa zang thal - Openness of Realization Tantra; terma text on Dzogchen revealed by {rig 'dzin rgod ldem} [RY]
dgongs pa zang thal - Openness of Realization Tantra [terma by {rig 'dzin rgod ldem} [IW]
dgongs pa zang thal - Openness of Realization Tantra [IW]
dgongs pa zang thal - Gongpa Sangtal. A tantric scripture in five volumes concealed by Guru Rinpoche and revealed by Rigdzin Gödem, the master who founded the Jangter tradition of the Nyingma school. Contains the renowned 'Aspiration of Samantabhadra.' Gongpa Sangtal means 'Unimpeded realization,' and is an abbreviation of 'Showing Directly the Realization of Samantabhadra' (kun tu bzang po'i dgongs pa zang thal du bstan pa) [RY]
dgongs pa zang thal gyi rgyud - Openness of Realization Tantra. A tantric scripture concealed by Guru Rinpoche and revealed by Rigdzin Gödem, the master who revealed the Jangter tradition of the Nyingma school. Contains the renowned 'Aspiration of Samantabhadra.' [RY]
dgongs pa zab mo nges 'grel ba - unravel the profound thought [IW]
dgongs pa zab mo nges par 'grel pa'i mdo rgya cher 'grel pa - {dgongs pa zab mo nges par 'grel pa'i mdo rgya cher 'grel pa} [IW]
dgongs pa zab mo nges par 'grel pa'i mdo rgya cher 'grel pa - {dgongs pa zab mo nges par 'grel pa'i mdo rgya cher 'grel pa} [a sutra commentary thang rgyal rabs skabs yon tshes written &, tr by 'gos chos 'grub, bar skabs existing incompletely in SK, but depending on a complete Tibetan volume nye char rgya tr byams pa kun mkhyen retranslated the incomplete parts into SK from TT] [IW]
dgongs pa zab mo nges par 'grel ba - unraveling of the Profound Thought [RY]
dgongs pa zab bzhes - careful consideration, thorough investigation, thinking over [IW]
dgongs pa zab bzhes gnang - consider carefully, thoroughly investigate, think over [IW]
dgongs pa yang zab - terma revealed by {rin chen phun tshogs} {'bri gung pa} 1509-1557 [RY]
dgongs pa rab gsal - [Clear] illumination of the thought/ intention [IW]
dgongs pa rab gsal - illumination of the thought, clear illumination of the intention [RY]
dgongs pa la bzhugs - abide within the intention [IW]
dgongs pa la bzhugs - remain in meditation [JV]
dgongs pa la bzhugs pa - to remain in meditation [RY]
dgongs pa lung ston - Gongpa Lungtön, Sandhi Vyakarana, Tantra That Prophesies Realization. The exposition tantra of the Father Tantra Guhyasamaja [RY]
dgongs pa lon - sangs rgyas thams cad kyi dgongs pa lon - would assimilate the wisdom mind of all the buddhas [RY]
dgongs pa lon pa - to understand [RY]
dgongs pa lon pa - to understand, comprehend, grasp, "reach the intent," arrive at an understanding of [the thought] [RY]
dgongs pa sangs rgyas - mind of Buddha [RY]
dgongs pa gsal - Gongpa Sal, name of early Tibetan monk [RY]
dgongs pa'i klong - dynamic meditative mind [JV]
dgongs pa'i klong - vast mind, within thought, the great expanse of wisdom mind [IW]
dgongs pa'i klong - expanse of realization [RY]
dgongs pa'i klong chen po - the great expanse of wisdom mind [RY]
dgongs pa'i klong mdzod - dynamic sphere of buddha intentionality [JV]
dgongs pa'i bcud - quintessence of the state of knowledge [JV]
dgongs pa'i snying po - essence of the meaning [IW]
dgongs pa'i snying po - quintessence of the meaning [RY]
dgongs pa'i snying po - state of knowledge, essence of the state of knowledge [JV]
dgongs pa'i gter - mind treasure, SA dgongs gter [JV]
dgongs pa'i gter mdzod - mind treasure, SA dgongs gter [JV]
dgongs pa'i gter mdzod brdol ba - the treasury of his realization overflowed [RY]
dgongs pa'i mthar thug - final goal [JV]
dgongs pa'i mthil - depth of the mind, vast mind, depth of the state of knowledge [JV]
dgongs pa'i mthil - vast mind [RY]
dgongs pa'i don gyi tshud - enter into the intended meaning [IW]
dgongs pa'i gnad - the key points in the intent of .. [RY]
dgongs pa'i rtsa chen rdzogs pa - perfect the great power of realization [IW]
dgongs pa'i rtsa chen rdzogs pa - to perfect the great power of realization [RY]
dgongs pa'i rtsal 'bar ba - the power of their realization shines forth [RY]
dgongs pa'i mtshan nyid - the characteristics/ definition of realization [IW]
dgongs pa'i mdzod brtol - break through into the treasury of realization [IW]
dgongs pa'i mdzod brtol ba - pouring out from the treasury of his realization [RY]
dgongs par gyur - be the intent, become the intent [IW]
dgongs par gyur te - realized, understood [RY]
dgongs par snang ba - appears to be the thought [RY]
dgongs par snang ba - appear to be the thought/ realization, the manifestation of realization [IW]
dgongs pas brgyud pa - transmitted mentally, wisdom transmission [RY]
dgongs pas thugs su brgyud - transmitted directly through the state of mind [JV]
dgongs pas bzung du gsol - please listen! Pay heed! [RY]

dgongs pas rig - we can understand, we can see his idea [RY]
dgongs pas rig - we can understand/ see his idea [IW]
dgongs dpyad - judgement, decision [IW]
dgongs spyod - thought and deed [RY]

dgongs spyod - state [JV]
dgongs spyod - realization and conduct [IW]
dgongs spyod blab pa - emulating the teacher's realization and actions [RY]
dgongs spyod lon pa - {bla ma'i dgongs spyod ji ltar yin pa de rang rgyud la lon par byed dgos} he will need to assimilate truly the latter's realization and way of behaving [RY]
dgongs spyod bslab pa - train in realization and conduct [IW]
dgongs spyod bslab pa - emulating [the teacher's] realization and actions [RY]
dgongs spyod bslab pa - training in realization and conduct [RY]
dgongs spyod bslab pa la mkhas pa - to emulates his realization and actions skillfully [RY]
dgongs phyogs ri - be partial, act with partiality [JV]
dgongs 'phog - demotion, dismissal [IW]
dgongs 'phog gtong - demote, dismiss [IW]
dgongs babs - demotion, dismissal [IW]
dgongs babs gtong - demote, dismiss [IW]
dgongs byin - insight blessing [RY]
dgongs byin - insight, blessing, thought-lineage, transmission [JV]
dgongs dbyings - mental sphere, sphere of realization, space of wisdom mind [RY]
dgongs 'brel - commentaries, in accord w the idea/ purpose [IW]
dgongs 'brel - commentary on the intent [thd]
dgongs 'brel - commentary [JV]
dgongs 'brel - commentaries; see {dgongs 'grel} [RY]
dgongs mal - night quarters [JV]
dgongs min - not implied exposition [RY]
dgongs mo - evening [RY]
dgongs mo - evening, night [JV]
dgongs tshul - opinion [IW]
dgongs mdzad ri khrod - 1038-1096, founder of rdzogs chen a khrid system [JV]
dgongs mdzod - treasure [JV]
dgongs mdzod cig - consider this! / pay heed! understand this! [RY]
dgongs rdzogs - fulfilled intentions; ex {dgongs rdzogs phyir} that his enlightened intentions might be fulfilled [RY]
dgongs rdzogs - commemoration offering [RY]
dgongs rdzogs - death [anniversary], memorial service, funeral service (H [IW]
dgongs rdzogs - death anniversary, memorial, funeral service (h) [RY]
dgongs rdzogs sgrub - give death [anniversary], memorial service, funeral service (H [IW]
dgongs rdzogs mchod 'bul - memorial service for the dead [IW]
dgongs rdzogs rjes dran - memorial service for the dead [RY]
dgongs rdzogs dus mchod - puja at time of death gshegs pa'i dus tshigs kyi mchod pa [IW]
dgongs zhag - day's journey [IW]
dgongs zhu - leave of absence [RY]
dgongs zhu - [request] leave of absence, resignation [IW]
dgongs zhu - ask for leave or permission, taking leave, resigning [JV]
dgongs zhu ngal gso - retirement [IW]
dgongs zhu ngal gso byed - retire [IW]
dgongs zhu gnang - resign [IW]
dgongs zhu rtsa dgongs - resignation [JV]

dgongs gzhi - intention [ground], main subject, intended meaning, plan [to], idea, thought [h] [IW]
dgongs gzhi - intention, plan, idea, thought (h) [RY]
dgongs gzhi - basic intent, intention ground [RY]
dgongs gzhi khyad can - special meaning [JV]
dgongs gzhi bsdur - examine, inquire into consider an issue/ matter [IW]
dgongs gzhi gtso bor ston pa'i dgongs pa can gyi mdo bzhi - the four sutras that have the intention of teaching the chief bases of intention [IW]
dgongs gzhi gtso bor ston pa'i dgongs pa can gyi mdo bzhi - the four sutras of implied meaning that focus on / emphasize the [Buddha's] basic intent [RY]
dgongs bzhi - intention, plan, idea, thought (H [IW]
dgongs bzhed - view point; thoughts, consideration, attention (h), intention, system, approach [RY]
dgongs bzhed - explanation of intention, what 1 wanted to say, thoughts, consideration, attention (H, intention, system, approach, view-point [IW]
dgongs bzhed gnang - to think over [RY]
dgongs bzhed gnang - think over, consider [IW]
dgongs bzhes - intention [RY]
dgongs bzhes gnang ba - consider [JV]
dgongs zab - serious consideration, very important [JV]
dgongs zab - profound intent; deep realization [RY]
dgongs zab - profound intention/ consideration/ realization [IW]
dgongs yang - vast thinking/ intention/ realization, magnanimity, generosity, leniency [IW]
dgongs yang gtong - be magnanimous, generous, lenient, pardon, forgive [IW]
dgongs yangs - vast thinking/ intention/ realization, magnanimity, generosity, leniency [IW]
dgongs yangs - pardon [JV]
dgongs yangs - vast mind [RY]
dgongs yangs gtong - be magnanimous, generous, lenient, pardon, forgive [IW]
dgongs yangs sprad zin pa - forgave [JV]
dgongs yangs sprod pa - forgive [JV]
dgongs len - {dgongs 'di'i len 'ong du} "in coming to understand the thought/intention/intended meaning," "in coming to appropriate –." [mss] [RY]
dgongs bshad - implied exposition [RY]
dgongs su mchi - Do what you want! [RY]
dgongs su gsol - please consider (me, give thought to (me [IW]
dgongs su gsol - I may be gracious, request to be gracious, I beg you to consider, please give thought, consider [JV]
dgongs su gsol - please consider [me] give thought to [me] [RY]
dgongs seng - apology, pardon [IW]
dgongs seng zhu - apologize, ask for forgiveness/ pardon [IW]
dgongs seng zhu ba - apologize, ask for forgiveness/ pardon [IW]
dgongs sel - apology, pardon [RY]
dgongs sel zhu - apologize, ask for forgiveness/ pardon [IW]
dgongs sel zhu ba - apologize [JV]
dgongs sel zhu ba - to apologize [RY]
dgongs sel zhu ba - apologize, ask for forgiveness/ pardon [IW]
dgongs sel zhu ba - to ask to be forgiven, apologize; Syn {bzod gsol zhu ba} [RY]
dgongs so - reflected [RY]
dgongs srid na - if you would consider [RY]
dgongs gsol - request, beseeching [RY]
dgongs gsol - please consider me/ listen [bsam 'char zhu rgyu'i sngon du lhan rgyas la dgongs gsol zhu ba] [IW]
dgongs gsol - please consider me/ listen [IW]
dgod - imp. of {dgod pa}; p. {bgad} 1) to laugh, to giggle. 2) f. of {'god}; p. {bgad} 1) to laugh, to giggle. 2) fut. of {'god}; a joke; establish [RY]
dgod - 1) laugh, giggle; 2) [f {'god} [p {bgad} dgod pa! [IW]
dgod - direct, settle, sit, design, SA 'god pa, 'khod pa, to laugh [JV]
dgod kyin 'dug - laughing, being in happiness [JV]
dgod sgra - sound of laughing [JV]
dgod gnas - khrel gad dgod pa'i yul [IW]
dgod pa - wild [one of the nine moods of dance (speech); see rgod pa] [RB]
dgod pa - I) 1) {ppafi: dgod pa, dgad pa, bgad pa, dgod} trans. v.; to laugh. 2) ft. of {'god pa}; entering on. 3) wild (one of nine moods of dance). II) 1) va. to laugh, giggle (usu. gad mo +–) ¦ kho gad mo dgod kyi 'dug, He is laughing. 2) f. of 'god. (to formulate, set down, record) [RY]
dgod pa - (tha dad pa entering on, laugh, giggle, joke; 1) bgad pa, bgad pa, dgod,; 2) [f 'god pa] [IW]
dgod pa - was established [RY]
dgod pa - laugh, laughter, jest, joke [JV]
dgod pa bzhi - the four enterings [IW]
dgod pa bzhi - the four enterings [theg pa la dgod pa, bde ba la dgod pa, rigs pa

la dgod pa, chos la dgod pa: vehicle, bliss, reasoning, dharma] [IW]
dgod bag - dgod pa'i rnam 'gyur [IW]
dgod bag can - very open minded person [IW]
dgod byed - laughable [RY]
dgod byed - joke [IW]
dgod bro - humor, want to start laughing [JV]
dgod bro - gad mo bgad 'dod pa, funny, humorous, laughable [IW]
dgod bro pa'i gtam - enjoyable story [RY]
dgod bro pa'i gtam - joking/ humorous talk [IW]
dgod bro po - comical, grotesque, humorous [JV]
dgod bro ba - gad mo bgad 'dod pa, funny, humorous, laughable [IW]
dgod bro ba - ridiculous, laughable, funny, absurd [JV]
dgod bro ba'i gtam - joke, jest [JV]
dgod bro lo - comedy [JV]
dgod ma - 1 of srin mo'i gtso mo [JV]
dgod gzhi - 'phya gad dgod pa'i gzhi [IW]
dgod yas - very large number [JV]
dgod re bro - enjoy a joke [IW]
dgod re bro - laughable; What a joke! [RY]
dgod shor ba - laugh at [RY]
dgod slong - joke, make someone laugh [IW]
dgod gsas kham pa - bon god who suppresses zhe sdang [JV]
dgon - hermitage [JV]
dgon - 1) lord, protector, refuge. 2) solitude, hermitage, retreat, monastery. 3) abbr. for {dgon pa} [RY]
dgon - lord, protector, refuge, solitude, hermitage, retreat, monastery [IW]
dgon skyabs - protector and refuge [RY]
dgon khag - monastery [IW]
dgon khag - monastic estate or authority [JV]

dgon khag - monasteries [RY]
dgon bcas pa - they have to help them [RY]
dgon chen - Gönchen; at Derge [RY]
dgon chen rab dga' ba - Ganden Monastery [IW]
dgon mchog - god [RY]
dgon gnyer - monastery steward [JV]
dgon steng bshad sgrub chos gling - monastery in Solu, has wood blocks [RY]
dgon dung - desert, desolate wilderness where there is no water [JV]
dgon dung - dgun dung [IW]
dgon sde - monasteries, monastery [JV]
dgon sde - monastery, monastic community/ complex [IW]
dgon sde - monasteries [RY]
dgon sde - a monastery; monastery, monastic community, complex [RY]
dgon gnas - 1) place where many sangha gather; 2) solitary place at least 1 rgyang grags from a city [IW]
dgon gnas - holy places [RY]
dgon pa - wilderness; monastery [RB]
dgon pa - 1) monastery, gompa, vihar, monastic institution. 2) remote, solitary place, hermitage, desert, wilderness, a solitary place, a place far away from a town or village. a hermitage the distance of one {rgyang grags} away from a village [RY]
dgon pa - abbey [RY]
dgon pa - monastery, vihara, remote solitary place [far from a village], hermitage, desert, wilderness [IW]
dgon pa - temple, retreat, hermitage, monastery, wilderness, solitary place, waved-leaf fig-tree, monastery, convent, monastery [JV]
dgon pa - monastery, vihara, remote solitary place, hermitage, desert, wilderness [aarnyam) place of solitude more than a rgyang grags from a village, place where the sangha lives syn klog grva'i gnas, mkhas gnas, chos kyi grong rdal, chos kyi 'dun sa, bdud rtzi'i khang, dben pa'i gnas, zhi ba'i grong, bsam gtan khang] [IW]
dgon pa bkod pa - to establish a monastery [RY]
dgon pa kha shas - some monasteries [JV]
dgon pa khag - monastery section [RY]
dgon pa khag - monastery [IW]
dgon pa chen po - great monastery [IW]
dgon pa chen po - major monastic institution [RY]
dgon pa brten - to remain in seclusion [RY]
dgon pa dang gra pa'i - ecclesiastical [JV]
dgon pa 'debs pa - found a monastery [JV]
dgon pa na gnas pa - remain in solitude/ a monastery [IW]
dgon pa na gnas pa - hermit, recluse, retreatant [RY]
dgon pa pa - forest dweller, one residing in the wilderness [JV]
dgon pa pa - dwelling in the wilderness [one of the 12 ascetic practices] [IW]
dgon pa ba - 1) 1 who stays in solitude/ the wilderness [one of the 12 ascetic practices]; 2) a kadampa lama [IW]
dgon pa ba - hermit, staying in isolation; dwelling in the wilderness, one of the twelve ascetic practices [RY]
dgon pa ma - female residing in the wilderness [JV]
dgon pa zhig rgyag pa - found a monastery [JV]
dgon pa bzung ba - to dwell in hermitages [RY]
dgon pa la gnas - 1 of lo ma lnga, residence in solitude [JV]
dgon pa'i - monastic [JV]
dgon pa'i dkor - monastic wealth [RY]
dgon pa'i 'gram - neighborhood of a monastery [JV]
dgon pa'i gnas - hermitage [RY]
dgon pa'i gnas - solitary place, place of a monastery [IW]
dgon pa'i 'bral spang - the isolation and renunciation of solitude/ a monastery [IW]
dgon pa'i 'bral spang - 1 of the spang ltung sum cu, dge slong dgon pa bas chos gos dang bral nas spend up to 7 days] [IW]
dgon pa'i ri dwags - wilderness animals [IW]
dgon par - depend [IW]
dgon par gnas - remain in solitude/ a monastery [IW]
dgon par gnas pa - hermit, recluse, retreatant [RY]
dgon par bag yod - be conscientious about solitude [IW]
dgon po - lord, protector, refuge [IW]
dgon po klu grub - Lord Nagarjuna [IW]
dgon po gur - protective divinity of the Sakya school [IW]
dgon po ber can - 2-armed Mahakala [IW]
dgon po byams pa - lord Maitreya [IW]
dgon po rigs lnga - the lords of the five families [IW]
dgon dpon - monastic official [RY]
dgon phug - Gönpuk, near Shohong, in Domey [RY]
dgon bu - small monastery [IW]
dgon byang - Gönjang, in Tsang [RY]
dgon med - unprotected, protectionless, having no 1 to turn to [IW]
dgon med khang - pauper's hostel [IW]
dgon med khyim - pauper's hostel [IW]
dgon med 'dug gnas - pauper's hostel [IW]
dgon gzhi - 1) place of solitude; 2) monastery's buildings and estate/ property [IW]
dgon gzhi - estate of a monastery [RY]
dgon gzhi - landed endowments of a monastery, estate belonging to a monastery for the support of its monks [JV]
dgon lag - branch/ affiliate monastery [IW]
dgon lag - branch, affiliate monastery [RY]
dgon lag - branch of a monastery [RY]
dgon lag - branch/ affiliate monastery [included in a big one] [IW]
dgon lag - affiliate monastery [JV]
dgon lung - Gon Lung monastery [in mtsho sngon great region hu'u kru'u hor rigs rang skyong rdzong khul du in the 10th wood dragon yr founded by rgyal sras don yod chos kyi rgya mtsho, later thu'u bkvan ho thog thu'i bsti gnas] [IW]
dgon lung - Gon Lung monastery [IW]
dgon lung - county in 21th cent Tibet. [RY]
dgon lung byams pa gling - n of gompa [RY]
dgon shul - place of an abandoned monastery [IW]
dgon hrul - ruins of a monastery [JV]
dgol - disperse, SA dgrol [JV]
dgos - there is the danger, need, want, to have to, want to, need to, used in conjunction with active verbs, it is necessary, had to, must, should, necessary, one must [JV]
dgos - verb + dgos - should (do verb); 1) vi. to need, to require. 2) vi. to have to, to need to, to must, should, ought to.

3) need, requirement, necessity, wants, purpose, aim, reason, appropriate [RY]
dgos - it is essential [RY]
dgos - it is imperative to [RY]
dgos - need, require[ment], have to, need to, must, should, ought to, necessity, want[s], purpose, aim, reason appropriate [IW]
dgos kyang mi dgos - there is no point in trying to [RY]
dgos kha - time of need [RY]
dgos mkho - necessary or useful for one's purpose, necessities, requisites, needs [IW]
dgos mkho - necessities [RY]
dgos mkho - want, need, necessity [JV]
dgos mkho skong - to fill a need [JV]
dgos mkho sgrub sprod - supplying necessities, requisites, needs, procuring supplies/ provision [IW]
dgos mkho sgrub sprod las khung - supply office [IW]
dgos mkho che ba - necessary [JV]
dgos gal - demand, need, needs, requisition [JV]
dgos gal - [vital] necessity/ need/ importance [IW]
dgos gal - important [RY]
dgos gal can - necessary, needful [JV]
dgos gal che ba - necessary, important, essential [IW]
dgos gal che shos - primary, foremost, most necessary/ important/ essential [IW]
dgos gal dang po - primary, foremost most necessary/ important/ essential [IW]
dgos gal ma mthong - see no need [IW]
dgos gal med pa - inessential, needless [JV]
dgos grub - specific sadhana [RY]
dgos grub - establish what is needed [IW]
dgos dgu - whatever ones needs, all that is desired [IW]
dgos dgu - whatever ones needs [RY]
dgos dgos - needed [JV]
dgos mgo - need, necessity, supplies/ provisions [IW]
dgos mgo - need, necessity. supplies, provisions [RY]
dgos rgyu - need necessity [RY]
dgos rgyu chung - few wants [JV]
dgos nges - absolutely needed, must, have to, be necessary [RY]
dgos nges - absolutely/ urgently needed, must, have to, be necessary [IW]
dgos nges - must, have to, be necessary, urgent, necessity, urgently needed [JV]
dgos dngul - 'gro song gtong byed kyi dngul [IW]
dgos dngos sbyar ba - furnish [JV]
dgos bcas sdud - attraction [RY]
dgos cha - necessary things, requisites, necessary objects, indispensables [JV]
dgos cha - necessary requisites, indispensable things [IW]
dgos chas - necessary requisites, indispensable things [IW]
dgos chas - necessary implements [RY]
dgos chas lnga - five needed things [RY]
dgos chas lnga - the five necessary requisites [IW]
dgos ched - need and purpose. benefit and harm gang rung du 'gyur ba'i don [IW]
dgos ched - need and purpose [RY]
dgos ched - (specific/ deliberate) purpose/ reason/ value [RB]
dgos ched - need [JV]
dgos ched kyi sgra - dative case [RY]
dgos ched kyi sgra - dgos pa &, bya ba gnyis so sor 'byed &, bya ba des bya yul nyid or, bya yul dang 'brel ba'i las for the sake of that producing benefit and harm nye bar ston pa'i rkyen la don rnam 7 yin pa 'di la four divisions also said, eg, yon tan du slob gnyer byed, harmful worm killing dug sman sbyor, rma la sman byugs, zhing la chu gtong zhes pa lta bu,... dative case [IW]
dgos ched phan yon - benefits, purpose and benefits [RY]
dgos chos - important things / qualities [RY]
dgos nyung thon mang - thon 'bor che drags nas brin mi thub pa [IW]
dgos gtugs che ba - urgent need [IW]
dgos thag chod - must, have to [JV]
dgos dus - whenever you need; x {med thabs med do dgos dus dran par gyis} this is indispensable-remembering it whenever you need it [RY]
dgos don - significance [JV]
dgos don - purpose, goal, meaning of necessity, necessary object, practical purpose, reason for a need [IW]
dgos don - a task; reason for a need [RY]
dgos don lnga - five aims # [RY]
dgos don bstan - show the purpose/ goal/ meaning of necessity/ necessary object/ practical purpose/ reason for a need [IW]
dgos don med pa - need not, not have to [JV]
dgos 'dun - demand, claim [IW]
dgos 'dod - needs, desires and hopes, want [RY]
dgos 'dod - necessary expenses, wishes and wants [JV]
dgos 'dod - needs, desires and hopes, want, desire [IW]
dgos 'dod - whatever they need and desire [RY]
dgos 'dod - all our needs [RY]
dgos 'dod kun 'byung - wish-fulfilling [RY]
dgos 'dod kun 'byung - 1) establish all wishes; 2) Nor bu mchog gyur zhig; 3) 11th Rab byung byang pa lhun sdings bdud rtsi 'gyur med kyis mdzad pa'i byang pa yab sras kyi bzhed pa gtso bor ston pa'i man ngag rgyud kyi lhan thabs tshul du bkod pa'i sman gyi lag len gyi skor zhig ...v fulfill all needs and wishes the source of all that is desired [IW]
dgos 'dod kun 'byung ba - that grants all the needs and desires [RY]
dgos 'dod kyi char - x{dpag tshad stong du dgos 'dod kyi char 'bebs ba'i nor bu phul} offered him a gem which causes whatever is needed to fall like rain for an area a thousand yojanas across [RY]
dgos 'dod kyi gter kha - the wish-fulfilling treasure [RY]
dgos 'dod char du 'bebs pa - x {'dzam bu gling khyab par dgos 'dod char du 'bebs pa'i nor bu} a gem that left fall whatever anyone desired throughout the whole world [RY]
dgos 'dod byed - want [IW]
dgos 'dod 'byung ba - to fulfill all needs and wishes [RY]
dgos 'dod 'byung ba - fulfill all needs and wishes [IW]
dgos 'dod zhu ba - to ask for what I desire [RY]
dgos 'dod re ba - hope for what 1 needs and desires [IW]
dgos 'dod re ba - (needs, desires, and hopes) [JV]
dgos 'dod re ba - needs, wishes, and hopes [RY]
dgos 'dod slong ba - to get what I desire [RY]
dgos 'dod slong ba - {dgos 'dod su la slong} to whom will we direct our wishes? [RY]
dgos nus med - unnecessariness [JV]
dgos gnas - need, necessity [IW]
dgos pa - purpose [thd]
dgos pa - need/ requirement/ necessity; to need/ require; purpose/ value [RB]
dgos pa - need to [RY]
dgos pa - {dgos pa, dgos pa, dgos pa} intr. v.; 1) to be necessary, be obliged, compelled, require, want, need. 2) necessity, purpose, aim, need, requirement, obligation, want, value [RY]
dgos pa - must, have to, want, necessary, need, require, should, ought to, necessity, what is desired, be obliged, be compelled, stand in need of, ought, due, purpose, requisite, needful, useful, definitely, definitively, imperative tense indicator, function, one can, reason [JV]
dgos pa - must [RY]
dgos pa - to require [RY]
dgos pa - 1) (Tha mi dad pa need, necessity, must have; 2) essential goal, purpose, aim, want; 3) ought to, should, be obliged or compelled [IW]
dgos pa grub pa - achievement of the purpose [RY]
dgos pa grub pa - achieve the purpose [IW]
dgos pa chen po - great necessity [IW]
dgos pa chod - resolve uncertainty [IW]
dgos pa thams cad byed pa - produce all that is needed [IW]
dgos pa dang bcas pa'i tshig - describing the purpose [RY]
dgos pa 'dra - it seems I shall be obliged [JV]
dgos pa byed las kyi khyad par - the attribute of purposeful composition [RY]
dgos pa ma gtogs - so long as, only [JV]
dgos pa med pa - [to be] superfluous [RY]

dgos pa med pa - need not, not have to, unnecessary [JV]
dgos pa med pa - superfluous, unnecessary [IW]
dgos pa med par blta ba - disregard [RY]
dgos pa yin - you should [RY]
dgos pa yin - should be [RY]
dgos pa yongs su 'grub pa - fulfilling all needs / aims [RY]
dgos pa yongs su 'grub pa - establish all that is needed {khyab pa'i dmigs pa bzhi} by means of the fruition bzhag pa ste, by shamatha and vipashyana dmigs pa yid la byed pa de kun tu bsten, having become familiar, by having done them many times rang rang gi gnas ngan len dang bral nas gnas 'gyur ba'o] [IW]
dgos pa yod - this will [JV]
dgos pa yod pa - has the purpose of [RY]
dgos pa yod pa yin pa - because of this need [RY]
dgos pa'i rgyu mtshan - reason for (something) being necessary [RB]
dgos pa'i rgyu mtshan - reason for (something) being necessary; the necessity [RY]
dgos pa'i rgyu mtshan - the necessity, the reason for the necessity [IW]
dgos pa'i sgo nas - to serve a purpose [RY]
dgos pa'i don - practical purpose [RY]
dgos pa'i dbang - the virtue of the need [IW]
dgos pa'i dbang gis - by virtue of the need [RY]
dgos pa'i yo byad - required articles [RY]
dgos par 'dod snang - to feel that one must be [JV]
dgos byed - useful requisite [JV]
dgos dbang - purpose [RY]
dgos dbang - w a purpose/ reason [IW]
dgos dbang gyis byas - done w a purpose/ reason [IW]
dgos dbang brnyas bcos - by a covert purpose of selfish desire of no benefit for others [IW]
dgos dbang brnyas bcos - by a covert purpose of selfish desire of no benefit khog bcug gis for others [especially killing or showing little consideration] [IW]
dgos dbang byung na - in case the necessity arises [JV]
dgos 'brel - shastra composing 'gor purpose dang 'brel ba ste, de'ang skabs bab the subject to be taught de ni brjod bya dang, de nyid 'dzin cing byang chub nas gtsug lag gi dgongs don la 'jug pa'i lam yangs por 'gyur ba ni dgos pa dang, de ltar spro bas 'jug cing mthar gyis manifesting omniscience ni nying dgos te dgos pa'i yang dgos pa dang, nying dgos dgos par 'brel, dgos pa brjod byar 'brel zhing, brjod bya'ang yan lag phyi ma phyi ma snga ma snga mar 'brel ba ni 'brel ba'o [IW]
dgos 'brel - connected purpose [RY]
dgos mang thon nyung - thon 'bor gyis dgos mkho mi ldang ba [IW]
dgos med - renunciation, futility, worthless, pointless, unnecessary, unneeded, has no significance [RY]
dgos med - renunciation, futility, has no significance, worthless, needless [JV]
dgos med du - w/o purpose/ need [IW]
dgos med du - without purpose, need [RY]
dgos med mdzes mtshon - dgos don med pa'i 'dra chags kyi mdzes chos [IW]
dgos med ring lugs - liquidationism [IW]
dgos med lhag 'khyil - useless dngos lhag [IW]
dgos ring chu - dgos ring chu [IW]
dgos ring chu - dgos ring chu [in mtso sngon great region mgo log, river in rma chen rdzong] [IW]
dgos red dam - is it true that we have to, it is really necessary [JV]
dgos lab pa - demand [JV]
dgos se - endearment interjection [JV]
dgos sogs chos bzhi - the four dharmas necessity and so forth [IW]
dgos ang - really want to [JV]
dgyig gi khu ba - name of river Sita [JV]
dgyings - (not in DAS) [JV]
dgyid rdo rje - name of dgyes pa rdo rje [JV]
dgyil yangs pa - vast circle [IW]
dgye - be bent/ crooked [IW]
dgye - vi. to be bent, crooked [RY]
dgye gug - bending backwards [IW]
dgye dgu - bending backwards, moving/ shaking [Mi der khe nyen ga tshod bshad kyang dgye dgu mi byed pa] [IW]
dgye dgu mi shes pa - they cannot be bent or curved [JV]
dgye dgye - bending backwards/ upwards [IW]
dgye dgye - bending backeards/ upwards [Sprang phrug thang rkyal khengs nas sbo dgye dgye,...Mgo dbye dgye byas nas nam mkhar lta] [IW]
dgye dgye - to bend the head backwards [JV]
dgye dgye dgu dgu - bend backwards, moving, shaking [IW]
dgye dgye byed - bend backwards/ upwards [IW]
dgye po - on the back gzengs bstod pa'i rnam pa/ g.yul sar dgye por langs [IW]
dgye ba - (tha mi dad pa lus gyen du g.yo ba or rgyab tu phyogs pa,...Gzugs po rgyab phyogs su dbye ba'i tshul gyis sdod pa,... bend, be curving [IW]
dgye ba - to bend, to be curving; {dgye ba, dgye ba, dgye ba} intr. v [RY]
dgye ba - bend, be curving, crooked, to open [JV]
dgye bo - bent man [JV]
dgye bo - 1) Stod sgur can person; 2) Dgye po [IW]
dgyed - to bend backwards [RY]
dgyed - bend backwards [IW]
dgyed - to draw back, bend [JV]
dgyed dgur - on the back bending backwards and in front stooped/ crooked [IW]
dgyed dgyed - crooked backed [IW]
dgyed pa - curved [JV]
dgyed pa - bend backwards [IW]
dgyed pa - {dgyed pa, dgyed pa, dgyed pa} intr. v [RY]
dgye'o - (A; 1) house w/o stories; 2) surrounding wall [IW]
dgyer dgyer byed pa - to bend backwards [RY]
dgyer ba - to sing, chant [RY]
dgyer ba - sing, chant [JV]
dgyel ba - fall down, tumble down [JV]
dgyes - pleased, happy; vi. to be pleased, glad, happy, joyful (h), gladness [RY]
dgyes - be pleased/ glad/ happy/ joyful (H gladness, joy [IW]
dgyes - flattered [JV]
dgyes skyems - [arch] feast chang [IW]
dgyes dgur - delightful [RY]
dgyes dgur - act as desired, all that is desired [IW]
dgyes dgur spyod - enjoy all that is desired [IW]
dgyes dgur spyod pa - to enjoy, relish; pleasure, joy, delight, enjoyment [RY]
dgyes dgyes - enjoy oneself [IW]
dgyes rgur spyod pa - do as 1 likes or dga' bde yod do cog longs su spyod pa [IW]
dgyes rgur spyod pa'i longs spyod - the rapturous enjoyment of acting as desired [RY]
dgyes nyams - joyful expression [JV]
dgyes ston - joyful feast/ party [h] [IW]
dgyes ston rten 'brel - joyful feast/ party, celebration [h] [IW]
dgyes rdor - Hevajra Tantra [RY]
dgyes rdor - Hevajra tantrar ja [IW]
dgyes rdor - Hevajra [RY]
dgyes rdor rgyud kyi rgyal po - Hevajratantraraja [RY]
dgyes rdor brtag pa phyi ma - second section of the Hevajra Tantra [RY]
dgyes rdor rtsa rgyud - Hevajra mula tantra [IW]
dgyes rdor rtsa rgyud - Hevajra Mula Tantra [RY]
dgyes rdor rtsa rgyud btag pa phyi ma - 2nd part of the Hevajra mula tantra [IW]
dgyes rdor rtsa rgyud btag pa phyi ma - the second part of the Hevajra Mula Tantra [RY]
dgyes nas - rejoiced [RY]
dgyes pa - {dgyes pa, dgyes pa, dgyes pa} intr. v.; 1) to rejoice, be glad; pleased. 2) to please, delight; 3) delight [RY]
dgyes pa - joyful {thams cad kun dgyes pa} everyone was joyful [RY]
dgyes pa - rejoice, be glad, cheerfulness, be pleased to, to choose [JV]
dgyes pa - (tha mi dad pa dga' ba'i [h] rejoice, please, be glad [IW]
dgyes pa - to delight; delight [RB]
dgyes pa skong - guard joy [IW]
dgyes pa bskyed - rejoice [IW]
dgyes pa bskyed pa - to instill delight [RY]
dgyes pa che - greatly pleased [JV]

dgyes pa chen po'i ye shes kyi phyag rgya - wisdom mudra of great delight [RY]
dgyes pa rdo rje - Hevajra [anuttara yi-dam] [IW]
dgyes pa rdo rje - Vajra of Joy [RY]
dgyes pa rdo rje - a heruka, SA rol pa'i rdo rje, hevajra, name of he ba dzra [JV]
dgyes pa rdo rje - Hevajra. Syn {kye'i rdo rje - rol pa'i rdo rje - dges pa rdo rje} [RY]
dgyes pa rdo rje'i sgrub pa'i thabs - sadhana of Hevajra [RY]
dgyes pa rdo rje'i sgrub pa'i thabs - Hevajra sadhana [IW]
dgyes pa rdo rje'i lugs srol bdun - the 7 traditions of Hevajra CHN [IW]
dgyes pa rdo rje'i lugs srol bdun - seven systems of Hevajra [RY]
dgyes pa'i gad mo - laugh of merriment or rejoicing [JV]
dgyes pa'i spyod pa - dam pa dgyes pa'i spyod pa - behavior that would please sublime beings [RY]
dgyes pa'i 'bangs - humble servant, joyful servant [RY]
dgyes par 'khril ba - joyfully embrace [RY]
dgyes par byas - to have pleased [RY]
dgyes par mdzod cig - be satisfied [JV]
dgyes par bzhugs - sit happily [RY]
dgyes par rol - enjoy, take delight in [IW]
dgyes par rol - joyfully partake, enjoy [RY]
dgyes par rol - enjoy [JV]
dgyes tshor - [feelings of] joy, gladness, pleasure, delight [IW]
dgyes tshor gnang - be joyful, glad, happy, delighted [IW]
dgyes mdzad - Hevajra [RY]
dgyes mdzad rdo rje - Hevajra [RY]
dgyes 'dzum - [happy] smile [IW]
dgyes zhal - joyful expression [IW]
dgyes zhal - happy face [RY]
dgyes zhal - cheerful countenance [JV]
dgyes bzhin sbyin no - I give this to you joyfully [RY]
dgyes rol - to enjoy, take delight in [RY]
dgyes rol - enjoy, take delight in [IW]
dgyes su 'jug pa - bend, bend down [IW]
dgyes su 'jug pa - bend, double down, SA dgye wa [JV]

dgyes su 'jug pa - to bend [RY]
dgra - enemy, foe, warfare, opponent [IW]
dgra - enemy, foe, adversary, opponent, hostiles. 2) warfare [RY]
dgra - mi thub pa'i dgra - powerful / unbeatable enemies [RY]
dgra - enemy, foe, warfare, adversary, enmity, opponent, rival [JV]
dgra - enemy/ foe; isc. threat [RB]
dgra kha btad - adversary, antagonist [RY]
dgra khang - enemy's house [JV]
dgra khang - 1) watchman's house; 2) enemies's house [IW]
dgra gang - turret on top of castle [JV]
dgra gyong - hard & dangerous enemy [JV]
dgra grogs - 1) enemy and friends/allies; 2) in elemental divination compatible/incompatible elements [IW]
dgra grogs - enemy and friend, friends and enemies, friend and foe [RY]
dgra bgegs - enemies and obstructers / hindrances; religious enemy [RY]
dgra bgegs - enemies and hindrances [RB]
dgra bgegs - enemies and obstructers; human and non human evil doers who have the ten defects (zhing bcu) and the seven transgressions (nyams pa bdun) complete [RY]
dgra bgegs - 1 who does harm, enemies and obstructing spirits, religious enemy [IW]
dgra bgegs kyi gzugs - body - form of the enemies and obstructers [RY]
dgra bgegs kyi ling ga - effigy for the enemies and obstructers [RY]
dgra bgegs bsgral ba la hom bskyed pa - Visualization of the triangular pit (hom bskyed) for the liberation of the enemies and obstructers [RY]
dgra mgo - chief enemy, chief of the enemies [IW]
dgra 'gog - resistance [against an enemy] [IW]
dgra 'gog dmag 'khrug - war of resistance [IW]
dgra 'gog las 'gul - resistance movement [IW]
dgra 'gog sa 'obs - moat [IW]
dgra rgyag pa - 1) fight, make war, battle; 2) ravish and plunder [IW]
dgra rgyag pa - 1) fight, make war, battle [Pha rol gyi stobs shugs kyi tshod ma lon par dgra rgyag pa]; 2) ravish and plunder) [IW]
dgra ngan - evil enemy [IW]
dgra ngan - bad enemy, name of a king [JV]
dgra bcom - an Arhat [RY]
dgra bcom - arhat [IW]
dgra bcom bcom pa drug - the six arhats [IW]
dgra bcom gnyis - the two kinds of arhats CHN [IW]
dgra bcom gnyis - two types of arhat # [RY]
dgra bcom thob pa - has become an Arhat [RY]
dgra bcom mthong thob pa - attain the seeing of an arhat [IW]
dgra bcom bdun - the 7 arhats [Indian mngon pa sde bdun sdud mkhan slob dpon mi bdun: katya'i bu dang, dbyig bshes, bram ze lha skyid, sh' ri'i bu, mo'u gal gyi bu, gsus po che, gang po] [IW]
dgra bcom bdun - seven types of arhat # [RY]
dgra bcom bdun - the 7 arhats [IW]
dgra bcom pa - foe destroyer [thd]
dgra bcom pa - arhatship, hinayana saint, arhat (1 of lam bzhi) one who has subdued his enemy, Arhat who has overcome emotional conflicts, Foe Destroyer, saint, perfect saint [JV]
dgra bcom pa - Arhat, Subduer of Foes, Worthy One; one who have overcome emotional conflicts; Foe Destroyer, saint, enemy slayer, one who has slain the foe of conflicting emotion and reached the highest result of the vehicles of pious attendants. the status of an arhat. slayer of the foe, one who has vanquished the foe, perfect saint [RY]
dgra bcom pa - Arhat, one who has vanquished his enemies, the obscuring emotions (kleshas). The highest level attained by shravakas and pratyekabuddhas [RY]
dgra bcom pa - (arhanta) Arhat [foe destroyer, enemy slayer, the status of an arhat (one who has slain the foe of conflicting emotion, and overcome the enemy the four maras and reached the highest result of the vehicles of pious attendants [IW]
dgra bcom pa - arhat/ "one who has vanquished the foe" [RB]
dgra bcom pa - saint [RY]
dgra bcom pa - (aarhanta arhat [IW]
dgra bcom pa rgyan can - "adorned" arhat [RY]
dgra bcom pa rgyan med - "unadorned" arhat [RY]
dgra bcom pa nyi ma gung pa - the arhat ni\yi ma gung pa [IW]
dgra bcom pa gnyis - two kinds of arhats: 1) in terms of renunciation: shes rab kyis rnam par grol ba, gnyis ka'i cha las rnam par grol ba; 2) in terms of vehicle or support: shravaka and pratyekabuddha arhats] [IW]
dgra bcom pa gnyis - two kinds of arhats [IW]
dgra bcom pa gnyis - two types of arhat # [RY]
dgra bcom pa thob pa - to attain arhatship [RY]
dgra bcom pa thob bo - became an Arhat [RY]
dgra bcom pa drug - six types of arhat # [RY]
dgra bcom pa drug - six kinds of shravaka arhats [yongs su nyams pa'i chos can, 'chi bar sems pa'i chos can, rjes su srung ba'i chos can, gnas pa la mi bskyod pa'i chos can, rtogs pa'i 'os su gyur pa'i chos can, mi 'khrugs pa'i chos can] [IW]
dgra bcom pa drug - six kinds of shravaka arhats [IW]
dgra bcom pa la 'jug pa - enter into the state of an arhat [IW]
dgra bcom pa la 'jug pa - entering the arhat stage [RY]
dgra bcom pa la zhugs gnas gnyis - the pair which enters and becomes established as arhats [RY]
dgra bcom pa la zhugs gnas gnyis - entering and becoming established as an arhat [IW]
dgra bcom pa gsum - the three kinds of arhat [R] [IW]
dgra bcom pa gsum - the three kinds of arhat [of shravakas, pratyekabuddhas, and buddhas] [IW]

dgra bcom pa gsum - three types of arhat [RY]
dgra bcom pa gsod pa - arhatcide [RY]
dgra bcom pa gsod pa - arhaticide [IW]
dgra bcom pa bsad pa - killing an arhat [IW]
dgra bcom pa bsad pa - killing an arhat, one of the {mtshams med pa lnga} five boundless Offenses [RY]
dgra bcom pa bsad pa - killing an arhat [one of the {mthams med pa lnga} = five boundless Offenses] [IW]
dgra bcom pa lhag bcas - arhat with residual traces [RY]
dgra bcom pa lhag med - arhat without residual traces [RB]
dgra bcom pa lhag med - arhathood w/o remainder [IW]
dgra bcom pa lhag med - arhathood without remainder; arhat without residual traces [RY]
dgra bcom pa'i go 'phang - the arhat level, arhathood [RY]
dgra bcom pa'i go 'phang - the level of an arhat [IW]
dgra bcom pa'i phung po mtha' ma - rang rgyud pa man chad kyis lhag bcas myang 'das rgyud ldan gyi phung po lta bur 'dod do [IW]
dgra bcom pa'i phung po mtha' ma - an arhat's last body / rebirth [RY]
dgra bcom pa'i 'bras bu - the fruition of arhatship [one of the dge sbyong gi 'bras bu bzhi, having abandoned all to be abandoned by meditation in the three realms have conquered the enemy, the four maras] [IW]
dgra bcom pa'i 'bras bu - arhat result [RY]
dgra bcom pa'i 'bras bu - the fruition of arhatship [IW]
dgra bcom pa'i rigs gsum - the three kinds of arhats CHN [IW]
dgra bcom pa'i rigs gsum - three kinds of arhathood [RY]
dgra bcom pa'i sems - the mind of an arhat [w/o kleshas and obscurations] [IW]
dgra bcom phyin mi 'ong - the non returning state of an arhat [IW]
dgra bcom phyin mi 'ong - the non returning state [RY]
dgra bcom 'phags pa'i mnyam gzhag - the meditation state of a noble arhat [RY]
dgra bcom 'phags pa'i mnyam gzhag - the meditation of an arhat noble one [IW]
dgra bcom 'bras gnas - abider in the fruit of foe destroyer. Def. Jamgön Kongtrül: {srid nyon dgu pa de nam spangs na khams gsum gyi kun spyod 'ching ba las grol te dgra bcom 'bras gnas su 'gro ba yin} [RY]
dgra bcom 'bras gnas - abider in the fruit of foe destroyer/ arhatship [IW]
dgra bcom 'bras gnas - abider in the fruit of foe destroyer/ arhatship [among the zhugs gnas brgyad, gang srid rtze'i hinayana person abandoning all the kleshas without remainder] [IW]
dgra bcom ma - arhat [female practitioner who has abandoned all obscurations and kleshas] [IW]
dgra bcom ma - arhati, female arhat [RY]
dgra bcom gtsug phud can - King Lang Darma, bstan pa nyams rjes monks sham thabs gong ba can gyon, sgra gzhan bzhar, gtsug phud bzhag dbyar zla gsum dgon par dbyar gnas bcas, ston dgun dpyid gsum khyim thab dang grong pa'i mchod gnas byed pa'i grva gzugs rnams kyi bla dvags kyi ming] [IW]
dgra bcom zhugs - {dgra bcom zhugs pa} [RY]
dgra bcom zhugs pa - approacher to foe destroyer [one of the zhugs gnas brgyad, 1 of the dge 'dun nyi shu, from the 1st dhyana up to the peak of samsara abandoning all kleshas sbyor ba can] [IW]
dgra bcom zhugs pa - approacher to foe destroyer. Def. Jamgön Kongtrül: {phyir mi 'ong 'bras gnas de srid nyon dgu pa spong pa'i phyir du zhugs pa ni dgra bcom zhugs pa zhes bya} [RY]
dgra bcom bsad pa - killing a buddhist saint, 1 of 5 mtshams med pa [JV]
dgra bcom lhag bcas - arhat w remainder (of upadhi [IW]
dgra bcom lhag bcas - arhat with remainder [RY]
dgra bcom lhag med - arhat w/o remainder (of upadhi [IW]
dgra bcom lhag med - arhat without remainder [RY]
dgra cha - expectations as to one's enemies [JV]
dgra cha - armor, weapons [IW]
dgra chas - weapons and military equipment [IW]
dgra chas - equipments of war, weapons, arms [JV]
dgra chas can - armed [w weapons and military equipment] [IW]
dgra chas can gyi dpung dmag - armed forces [IW]
dgra chas 'phrog sdud - capture of weapons and military equipment [IW]
dgra chos - enemy suppressing liturgy [IW]
dgra 'joms - overcome/ conquer the enemy [IW]
dgra 'joms - one who has subdued his enemy, subduing the enemy [JV]
dgra 'joms gnam gru - fighter/ military plane [IW]
dgra nyams - destruction of the enemy [JV]
dgra gnyen - friend and foe, enemies [RY]
dgra gnyen - the enemy side and one's own, friend and foe [IW]
dgra gnyen - hostility or friendship, friends and enemies, enemies and friends [JV]
dgra gnyen chags sdang med pa - without any attachment to friends or aversion to enemies [RY]
dgra gnyen btang snyoms gsum - enemies, friends or neutrals [RY]
dgra gnyen btang snyoms gsum - enemies friends, and neutral [IW]
dgra gnyen bar ma - enemies, friends or neutrals [RY]
dgra gnyen bar gsum - enemies, friends or neutrals [RY]
dgra gnyen bar gsum - enemies friends, and neutral [IW]
dgra gnyen dbyer med go ba - to stop distinguishing between enemies and friends [RY]
dgra gnyen gsal 'byed - drawing a line between enemies and friends [IW]
dgra gnyen gsal 'byed byed - draw a line between enemies and friends [IW]
dgra sta - axe with semi-circular blade, weapon of war [JV]
dgra sta - ax, battle ax. ax-like weapon [RY]
dgra sta - battle-ax, ax-like weapon [IW]
dgra sta can - frightful [JV]
dgra sta ba - one who holds the axe [JV]
dgra stwa - ax, battle ax [IW]
dgra stabs - fighting [RY]
dgra sta'i dum bu - deity dbang phyug chen po [IW]
dgra thabs - enemy conquering thabs jus [IW]
dgra thams cad - the adversaries [RY]
dgra dag pa - give pains, take vengeance [IW]
dgra dag pa - giving pains, taking vengeance on an enemy [JV]
dgra dang grogs - friends and enemies [RY]
dgra du slong ba - enemy, cause a person to rise in revolt [JV]
dgra gdog nus rtsal - fighting techniques [IW]
dgra gdon - enemies and d"ns [IW]
dgra 'dul - to vanquish their opponents / enemies [RY]
dgra 'dul - conquer[er of] the enemy, boy's name [IW]
dgra 'dul - to conquer the enemy [RY]
dgra 'dul gnyen skyong - take care of your friends and finish off your enemies [RY]
dgra 'dul gnyen skyong - subduing enemies, protecting relatives [RY]
dgra 'dul gnyen skyong - 1) subdue enemies and protect relatives/friends; 2) [fall into] partiality [IW]
dgra 'dul gnyen skyong gi sems - a mind which subdues enemies and keeps friends [IW]
dgra 'dul gnyen skyong gi sems - the attitude which subdues enemies and keeps friends [RY]
dgra 'dul dpung 'jug - lead an army to conquer an enemy [IW]
dgra 'dul ba - to defeat the enemy [RY]
dgra 'dul ba - subdue an enemy [JV]
dgra 'dul ba - to subdue enemies [RY]
dgra 'dul ba - conquer[er of] the enemy [IW]
dgra 'dul byed - subdue conquer the enemy [IW]
dgra 'dul rlung gshog - Dradül Lung Shok, mountain in Amnye Machen [RY]

dgra 'dul lugs - way of subduing the enemy, tradition of conquerors [IW]
dgra 'dul lugs - how to get the best of one's opponents [RY]
dgra 'ded - 1) dgra bo mthar skrod pa; 2) in elemental divination depending on which are friendly figure enemies [Shing dgra lcad,...Lcags dgra me,...Me dgra chu,...Chu dgra sa,...Sa dgra shing] [IW]
dgra 'dre - enemies and ghosts [RY]
dgra sdang ba - hostile enemies [IW]
dgra sdang ba - hated enemy [RY]
dgra sdang ba dang phrad kyi dogs pa'i sdug bsngal - the suffering of fear of meeting w hostile enemies [IW]
dgra sdang ba dang phrad kyi dogs pa'i sdug bsngal - the pain of fearing encounter with a hated enemy [RY]
dgra nag - sworn enemy [RY]
dgra nag - dgra bo'i dvangs ma, sworn/ chief enemy [IW]
dgra nag gshin rje gshed - the sworn enemy of the lord of death Yamantaka [IW]
dgra nag gshin rje gshed - the sworn enemy of the lord of death Yamantaka [anuttara tantra yidam dark red 1 of the 'jigs gsum, gshin rje gshed dgra nag] [IW]
dgra rnams - [multitude of] enemies [IW]
dgra rnams - multitude of enemies [RY]
dgra dpung - enemy army [RY]
dgra dpung - hostile army [JV]
dgra dpon - warlord, enemy general [IW]
dgra dpon - warlord [RY]
dgra dpon - warlords [JV]
dgra phyva - enemy divination [IW]
dgra phyva - enemy divination [dmag dpon gyi lag rtsar brten nas kho rang dmag sar phyin na rgyal pham ji yong sogs brtag dpyad byed pa'i mo phyva divination zhig, 1 of the ngo mtshar rtsa bdun] [IW]
dgra phywa - divination about possible attacks from enemies or negative forces, enemy, hostile external forces which can cause disturbances [JV]
dgra phyogs - opponents [RY]
dgra phyogs - enemy side [IW]
dgra phyogs gral rim - enemy classes [IW]
dgra ba spu gri dmar nag - the black and red enemy razor knives [IW]
dgra bo - enemy [RY]
dgra bo - enemy, antagonism, foe, enemies [JV]
dgra bo 'joms pa'i g.yul du legs par 'gro ba - capable of overwhelming all opposition, well suited to battle [RY]
dgra bo thul cig - wage war on your [true] enemy! [RY]
dgra bo gdung ba - one who has destroyed his enemy [JV]
dgra bo gdung ba - torment/ subdue an enemy [IW]
dgra bo yin yang - those who are really our enemies [RY]
dgra bo'i - hostile [JV]
dgra bo'i dwangs ma - chief enemy [IW]
dgra bo'i 'du shes - perception of an enemy [IW]
dgra bo'i 'du shes - hostile attitude [RY]
dgra bo'i 'du shes su byed pa - to regard someone as an enemy [RY]
dgra bo'i 'du shes su byed pa - produce perception of an enemy [IW]
dgra bo'i gzugs - body of the enemy [RY]
dgra byed - act as enemy/ foe/ opponent, wage war [IW]
dgra byed pa - act in a hostile manner [JV]
dgra bla - war god, SA sgra bla [JV]
dgra bla - a warrior spirit [RY]
dgra bla - drala, war god [IW]
dgra mang du 'gyur ba - increase in enemies [JV]
dgra mi sha - mortal enemy [RY]
dgra mi sha - deadly enemy [IW]
dgra mi sha bo - deadly enemy [RY]
dgra dmag - enemy army/ troops [IW]
dgra dmag - enemy troops [RY]
dgra rtsa - fundamental enemy [having figured which elements are ma bu dgra grogs in element divination 'byung ba brtzis rtza brtag skabs like water being the enemy of fire = dgra rtza] [IW]
dgra rtsa - fundamental enemy [IW]
dgra zhu - [arch] helmet [IW]
dgra gzhom pa - SA dgra bcom pa [JV]
dgra bzhi 'dul ba - samayas of Anu Yoga [RY]
dgra bzhi gzhom pa - four enemies to be destroyed [according to the commitments of anu yoga the enemy which willfully lapses into artificiality with respect to view, meditation and conduct, the enemy which prattles about coarse training in a lower view, the enemy which engenders violations of the basic and ancillary commitments, and the enemy which steals the result through speculation and idleness refer to jamg"n kongtr?l, {shes bya kun khyab mdzod} vol 2, p 192] [IW]
dgra bzhi gzhom pa - four enemies to be destroyed [IW]
dgra bzhi gzhom pa - four enemies to be destroyed: according to Anu Yoga [RY]
dgra bzhi lam khyer - Bringing the Four Enemies into the Path. An instruction by Gampopa [RY]
dgra bzhi lam khyer - Bringing the Four Enemies into the Path [RY]
dgra bzhi lam khyer - bringing the four enemies to the path [IW]
dgra bzhin du blta ba - regards you as an enemy [RY]
dgra zin - rival, opponent, adversary [IW]
dgra zun - enemy and friend [IW]
dgra zon - always on guard, careful [JV]
dgra zon - on guard, careful [lest enemies come], vigilance, precaution [IW]
dgra zon byed - be on guard/ careful [lest enemies come]/ vigilant, take precautions [IW]
dgra zon byed pa - to be on guard, watch one's back, stay alert to enemies [RY]
dgra zor - hatchet [RY]
dgra zla - 1) rival, opponent, kha gtad; 2) mtshungs pa gsal bshad kyi sgra zhig ste 'dra ba [IW]
dgra zla - Syn {dgra ya} rival, opponent, adversary [RY]
dgra zla - rival, opponent, adversary [JV]
dgra zlar - hostility [RY]
dgra ya - rival, opponent, adversary [IW]
dgra ya - rival, opponent, adversary [syn: dgra bo, 'gal byed, 'gal zla, rgol ba, rgol byed, mngon gnod, mngon par 'tse ba, sdang dgra, sdang byed, gnod byed, pha rol po, phas rgol, phyir rgol, 'phen byed, mi dga' ba, mi mthun phyogs, mi phan pa, mi mdza' ba, zhe 'gras] [IW]
dgra ya - equal enemy [JV]
dgra ya'i rgyab phyogs - behind enemy lines, in a hostile area [IW]
dgra ya'i gnas tshul - intelligence about the enemy [IW]
dgra yi khyim - enemy's house [JV]
dgra yis gcod pa - 1 of 4 phyogs kyi gcod bgegs [JV]
dgra ru ldang ba - break out into hostilities [JV]
dgra brlag - killed the enemy [JV]
dgra la bdo ba - hurt an enemy [JV]
dgra la bsdos - made a venture against an enemy [JV]
dgra la 'dzings pa - fights his enemy [RY]
dgra lan - retaliation, revenge, counter-attack [IW]
dgra lan - retaliation, revenge [RY]
dgra lan - vengeance [JV]
dgra lan rgyag - take revenge, counter-attack, retaliate [IW]
dgra lan ring lugs - revanchism [retaliation/ revenge/ counter-attack-ism] [IW]
dgra lan slog - take revenge, counter-attack, retaliate [IW]
dgra las rgyal ba - victory over opponents [RY]
dgra las rgyal ba - to vanquish one's enemy [RY]
dgra las rgyal ba - be victorious over the enemy [IW]
dgra las rgyal ba - triumphant over an enemy [JV]
dgra las 'chos pa - to overcome the enemy [RY]
dgra las rnam rgyal - jetari [JV]
dgra sha - revenge, vengeance [RY]
dgra sha - revenge, vengeance, revenge [JV]
dgra sha - revenge, vengeance, mutually killing/ wounding 'khon lan [IW]
dgra sha pa - object of revenge [like someone who killed one's father] [IW]
dgra sha bo - chief enemy [IW]
dgra sha len - take revenge, avenge [IW]
dgra sha len - to take revenge, to avenge [RY]
dgra sha len pa - to retaliate, take revenge [RY]
dgra sha len pa - retaliate, take revenge [IW]
dgra sha len pa - retaliate, revenge [JV]
dgra shags - substitute in cattle supplied for killing another's animals [JV]

dgra shu len 'dod can - vengeful [JV]
dgra gshed - enemy relation [JV]
dgra gshed - dgra kha gtad [IW]
dgra sa - enemy [JV]
dgra sems - mind that fixates enemies [IW]
dgra sri - sngar dgra byung ba'i lo zla'i dus mtshams su slar yang dgra 'byung ba der dgra sri zer [IW]
dgra slong ba - search for one's enemy [JV]
dgra gsum bsad pa - kill the three enemies [IW]
dgra gsod dpa' bo dkar po - camphor [JV]
dgra bsad nas - killing the enemies [RY]
dgra lha - Warrior spirit. Dralha [RY]
dgra lha - war-god, deity of war [RY]
dgra lha - war-god [IW]
dgra lha - one of sku lnga rgyal po, god of war, war god, 1 of sde brgyad, "deity of the enemy", a warrior deity whose task it is to fight one's enemies, deity that conquers the enemy's bla, deity of the enemy [JV]
dgra lha dpang bstod - hymns or religious service to the war god [JV]
dgra lha'i rgyal po pe kar - King Pekar of the Warrior-spirits [RY]
dgrag dgrug - shaking, nodding [IW]
dgrag dgrug byed - shake, nod [IW]
dgrad pa - [arch] bgrad pa, spread [IW]

dgrad pa - spread [JV]
dgran zla - rival, opponent, adversary [IW]
dgran zla - enemy, adversary, rival, foe [JV]
dgran zla - Syn {dgra zla} [RY]
dgram - [f {'grems} put, place, distribute [IW]
dgram - f. of {'grems}; fut. of {'grems} [RY]
dgram - scatter, SA 'grem pa, spread [JV]
dgram pa - to spread it [RY]
dgram pa - permeate, spread, strewn, SA 'grem pa [JV]
dgram pa - ft. of {'grems pa} [RY]
dgram pa - [f 'grems pa] put, place, distribute, flowers to strew [IW]
dgram phyis pa - pervade [JV]

dgrams - that which is to be arranged or set out [JV]
dgrams - something set out [IW]
dgra'i dwangs ma - dgra bo'i dvangs mag [IW]
dgra'i dbang du song ba - overcome by the enemy [RY]
dgrar - as an enemy, as an opponent [JV]
dgrar gyur - become/ be an enemy [IW]
dgrar gyur - who is an adversary / opponent [RY]
dgrar lta - to regard as an enemy [RY]
dgrar lta - regard as an enemy [IW]
dgrar ded pa - chasing the enemy [RY]
dgrar ded pa - pursue the enemy [IW]
dgrar ldang ba - to regard as opponents [JV]
dgrar ldog pa - renew the war [JV]
dgrar 'dzin - regard as an enemy [IW]
dgrar 'dzin - Syn {dgrar lta} [RY]
dgrar 'dzin gral rim - enemy class [IW]
dgrar lang ba - to rise up as enemies [RY]
dgrar lang ba - rise up as enemies [IW]
dgrar sems pa 'dzin pa - look upon one as an enemy [JV]
dgrar slong - conflict, clash [IW]
dgral - to take across [RY]
dgral - take across [IW]
dgras - (not in DAS) [JV]
dgras 'joms pa - would be destroyed by their enemy [RY]
dgras bzung sa khul - enemy territory [IW]
dgras brlag - destroyed by the adversary [RY]
dgras brlag - destroy/ crush the enemy [IW]
dgrung - purify, filter, strain [IW]
dgrel - to explain, to make clear [RY]
dgrel - explain, make clear [IW]
dgres pa - to rejoice [RY]
dgres pa - rejoice [IW]
dgrong - fut. of {'grongs}; f. of {'grongs} [RY]
dgrong - [f {'grongs} die (H [IW]
dgrong pa - die [JV]
dgrong ba - (tha mi dad pa bkrongs pa, dgrong pa, dgrongs,, be killed [h] die (H [IW]
dgrong ba - {dgrong ba, bkrongs pa, dgrong ba, dgrongs} trans. v.; ft. of {dgrong ba} [RY]
dgrongs - dgrong ba! [f {'grongs} will die (H [IW]
dgrongs - imp. of {dgrong ba} [RY]
dgrol - [f {'grol} be liberated, untie, loosen [IW]
dgrol - will unravel, SA 'grol ba [JV]
dgrol - fut. of {'grol}; f. of {'grol} [RY]
dgrol thabs med pa - inextricable [JV]
dgrol ba - {f of 'grol ba} be liberated, untie, loosen [IW]
dgrol ba - set free, free will, extricate, SA 'grol ba [JV]
dgrol ba - ft. of {'grel ba}; ft. of {'grol ba} [RY]
dgrol ba - [f 'grel ba, 'grol ba] [IW]
bga med pa - unconcern [one of the {sems las byung lnga bcu nga gcig - 51 mental events, {nye nyon nye shu} = 20 proximate kleshas [IW]
bgag - [p {bgags},, be blocked/ obstructed [IW]
bgag - p. {bgags} vi. to be blocked, to be obstructed [RY]
bgag brgal bang rtsal - obstacle race [IW]
bgag pa - {bgag pa, bgags pa, bgag pa, bgogs} trans. v.; ft. of {bgag pa} [RY]
bgag pa - obstructed, hindered, opposed. (tha dad pa bgags pa, bgag pa, bgogs,, make a condition of blockage/ delay [IW]
bgag tsam - merely denied [RY]
bgags pa - obstructed, SA 'gegs pa, refutation [JV]
bgags pa - 1) [be] obstructed/ hindered; 2) opposed; 3) delayed [IW]
bgags pa - pf. of {bgag pa} [RY]
bgad - laughed, joked [IW]
bgad - laughed [IW]
bgad - to laugh; p. of {dgod} [RY]
bgad pa - laughed; ft. of {dgod pa}; ft. of {'gad pa} [RY]
bgad pa - to laugh, jest, SA dgod pa [JV]
bgad pa - [will] laugh[ed] [IW]
bgad mo - laughed, joked [IW]
bgad mo - laughter [RY]
bgad mo bgad pa - laugh [JV]
bgad mo bgod - laugh [IW]

bgad mo bro po - funny, humorous [IW]
bgad mo shor - burst out laughing [IW]
bgab - cover up, SA 'gebs pa [JV]
bgam - p. {bgams} to test, to estimate [usu. follows {tshod} [RY]
bgam pa - eat, gobble, throw into the mouth [JV]
bgam pa - (tha dad pa bgam pa, bgam pa [bgams], bgom,, 1) test try; 2) estimate [IW]
bgam pa - {bgam pa, bgam pa, bgam pa, bgom} trans. v.; ft. of {bgam pa}; pf. of {bgam pa} [RY]
bgams - (p {bgams},, tested, tried, estimated [IW]
bgal - obstruction [IW]
bgal rkyen - obstacles [JV]
bgal rkyen par du gcod pa - obstacles and interruptions [IW]
bgas - cleave, SA 'ges pa [JV]
bgas - cut, carve [IW]
bgas chags - predisposition [IW]
bgas chags nus pa - potency [IW]
bgu su ku lba - yidam, exalted deity [IW]
bgegs - geks, obstructing spirits [IW]
bgegs - demon, evil spirit, class of malignant spirits, obstructing forces, obstructing spirits, hinderance, obstacle, 80,000 evil spirits, obstruction, hindrance, obstructive spirits, spirits that cause hindrances, obstructers [JV]
bgegs - geks, obstructing spirits [hindrance, obstacle, obstructing forces, misfortune, trouble [makers], harmful dons and demons] [IW]
bgegs - misfortune, obstacle, hindrance, obstruction, be blocked/ obstructed [IW]
bgegs - noxious spirit [RY]
bgegs - obstructer; [detailed expl., Light of Wisdom, Vol. 2, page 83] [RY]
bgegs - 1) hindrance, obstacle, misfortune, 2) obstructers, obstructing forces, obstructing spirits, demon, devil, trouble makers; (causer of) hindrance; hindering demon; obstructing spirits [RY]
bgegs - (causer of) hindrance [RB]
bgegs kyi rgyal po - ganesha the remover of obstacles [JV]
bgegs kyi rgyal po - king of the geks [IW]
bgegs kyi rgyal po - king of the geks [harmful dons and demons] [IW]
bgegs kyi bdag mo - goddess [JV]
bgegs kyi mtsho - {bgegs kyi mtsho} [of {bdud mo bzhi} [IW]
bgegs kyi mtsho - {bgegs kyi mtsho} [IW]

bgegs kyi mtsho - one of {bdud mo bzhi} [RY]
bgegs rkyen - obstacles of geks, [IW]
bgegs rkyen - obstacles of geks, [harmful dons and demons] [IW]
bgegs skyon - trouble arising from harm from geks [IW]
bgegs skrad - scaring away the obstructers [RY]
bgegs bskrad - 1) exorcise obstructing spirits; 2) dispel obstructing forces [IW]
bgegs bskrad - {bgegs bskrad pa} - to banish/ banishing hindrances [RB]
bgegs bskrad - turn out a ghost [JV]
bgegs bskrad - 1) exorcise obstructing spirits; 2) dispel obstructing forces)/ [in practice and empowerment of mandalas etc. 1st with the pride of the deity, the host of wrathful ones spros te geks who obstruct the establishment of mandalas of mantrayana having been offered torma are driven out [IW]
bgegs bskrad - banished forces of obstruction [RY]
bgegs bskrad - dispel the obstructers / obstructing forces; to banish/ banishing hindrances [RY]
bgegs bskrad - obstructing forces, dispelling; [detailed expl., Light of Wisdom, Vol. 2, page 81] [RY]
bgegs bskrad nas - having exorcised the obstructing spirits [RY]
bgegs bskrad pa - to dispel obstructing forces; to banish/ banishing hindrances [RY]
bgegs bskrad pa - dispelling obstructing forces; [detailed expl., Light of Wisdom, Vol. 2, page 81] [RY]
bgegs 'khrad byed - expel the evil (from one's body) [JV]
bgegs gtor - Gektor [IW]
bgegs gtor - torma to the obstructers [RY]
bgegs gtor - offerings made to avert the dangers caused by an evil spirit, offerings made to avert the dangers caused by an evil spirit [JV]
bgegs gtor - Gektor. A torma offering given to spirits and negative forces who may obstruct the sadhana practice [RY]
bgegs gtor - Gektor, 'hindrance torma', [for the obstructing forces, harmful spirits] [RY]
bgegs gtor - Gektor [torma for obstructing spirits.] [IW]
bgegs gtor bsngo ba - give / assign a torma to the obstructers [RY]
bgegs gtor bsngo ba - dedicate the gektor [IW]
bgegs mthar byed - a wrathful deity [IW]
bgegs bar chad - obstacles and hindrances [RY]
bgegs byed pa - create obstacles, obstruct, hinder, block, cause misfortune [IW]
bgegs byed pa - to obstruct, hinder [RY]
bgegs byed pa - that which causes obstruction, cause obstruction [JV]
bgegs dbang bar chad - sudden harm or misfortune from dons and demons [IW]
bgegs 'tshub - hindrance, obstacle [by evil spirits] [RY]
bgegs 'tshub - 1) drowning in obstruction; 2) whirling geks [IW]
bgegs bzlog chog - exorcism [JV]
bgegs rigs - [the class of] geks [obstructing spirits [IW]
bgegs rigs - [the class of] geks [IW]
bgegs rigs - non-human beings; all varieties of obstructing spirits, harmful spirits [RY]
bgegs rigs - obstacles [JV]
bgegs rigs stong phrag brgyad cu - the 80,000 kinds of obstructing forces [IW]
bgegs rigs stong phrag brgyad cu - 80,000 types of obstructers [RY]
bgegs rigs byol kha bsgyur ba'i sha ba - deer that diverts elsewhere the attacks of the bgegs [JV]
bgegs ling - effigy in the form of enemies and obstructing spirits [IW]
bgegs sel - Clearing hindrances away [RY]
bgegs sel - remove obstruction/ hindrance [IW]
bgegs sel ba - remove obstruction or calamity or disease [JV]
bgegs sogs bsrungs - guard against evil spirits [JV]
bgegs gsal - clearing away obstacles, the obstructing forces [RY]
bgegs gsal - clear away obstacles [IW]
bgegs bsal ba - clearing away the obstructing forces [RY]
bgegs bsal ba - clear away obstructing forces [IW]
bges - cleave, SA 'ges pa [JV]
bgo - fut. of {bgod}. 2) to wear, to put on, to share; f. of {bgod}. 2) to wear, to put on, to share [RY]
bgo - 1) [will] divide, apportion, share; 2) [will] wear, put on [IW]
bgo - divide, SA bgod pa [JV]
bgo skal - portion, doctrine of strict retribution [JV]
bgo skal - 1) share, portion, allotment. 2) synn {sgo skabs} [RY]
bgo skal - share, part, portion, lot, allotted retribution [IW]
bgo skal spyod - strict result [JV]
bgo skal la spyod pa - apportion [IW]
bgo skal la spyod pa - enjoy one's share [RY]
bgo 'grems - divide, distribute, cut up [IW]
bgo nyes - error in [way of] division [IW]
bgo rtags - division sign [IW]
bgo thabs - 1) way of dividing; 2) division [IW]
bgo ba - (Tha dad pa bgos pa, bgo ba, bgos,, 1) wear, put/ have on [clothes, saddle]; 2) divide, allot; 3) share, quota; 4) clothing [IW]
bgo ba - distribute, allot, assign, apply on, clothes, clothing, put on clothes, apparel, SA bgod pa [JV]
bgo ba - to put on clothes; ft. of {bgod pa}; {bgo ba, bgos pa, bgo ba, bgos} trans. v.; ft. of {bgo ba} [RY]
bgo ba dang bza' ba - food and clothes [JV]
bgo ba'i gos gsum - three garments worn [IW]
bgo ba'i gos gsum - the three garments to be worn [by wrathful divinities]. {zhing chen gyi pags pa} human-skin cloak. {glang chen gyi ko rlon} elephant-skin cloak. {stag lpags kyi sham thabs} tiger-skin skirt [RY]
bgo ba'i gos gsum - three garments worn [by wrathful divinities) {zhing chen gyi pags pa - human-skin cloak {glang chen gyi ko rlon - elephant-skin cloak {stag lpags kyi sham thabs} tiger-skin skirt.] [IW]
bgo bya - dividend [math] [IW]
bgo byed kyi grangs - divisor [IW]
bgo rtsis - division [math] [IW]
bgo tshul - way of/ time-table for apportioning/ wearing/ dividing [IW]
bgo tshul - dressing [RY]
bgo gzhi - thing/ number to be divided/ distributed [IW]
bgo gzhi - base of infusion [RY]
bgo gzhi - ground for infusion [thd]
bgo gzhi rags pa - thur grib skabs su [khyim so so'i bgo gzhi rags pa de] thur ma'i rang grib bdun po dang btsugs pa'i grib ma bsdoms pas, depending on division examine the actual time [bgo ba la brten nas ngo thog [actual] gi dus tshod brtag pa] ??? [IW]
bgo gze - base of infusion [IW]
bgo ris su gcod - divide in individual portions [IW]
bgo re - [arch] rectangular building [IW]
bgo re - SA ba gam, parapet on roof of house, square turret [JV]
bgo lugs - way of/ time-table for apportioning/ wearing/ dividing [IW]
bgo sha - division [JV]
bgo sha - part, portion, lot, allotted retribution [IW]
bgo bsha - SA bgo skal [JV]
bgo bsha' - SA bgo skal [JV]
bgo bsha' - apportionment, allocation, division [RY]
bgo bsha' bgod - distribute, allot, assign, separate,allocate, apportion [IW]
bgo bsha' rgyag pa - to distribute, allot, assign, separate [RY]
bgo bsha' rgyag pa - distribute, allot, assign, separate [JV]
bgo bsha' rgyag pa - distribute, allot, assign, separate,allocate, apportion [IW]
bgo bsha' rgyab pa - share, distribute, allot, apportion [JV]
bgo bsha' byed pa - to divide, distribute, apportion [RY]
bgo bsha' byed pa - distribute, allot, assign, separate [IW]
bgo bsha' byed pa - distribute, allot, apportion [JV]
bgo bshar byas - distributed [IW]
bgo bshar byas - distribute [RY]

bgo 'sha - part, portion, lot [allotted retribution] [IW]
bgo 'sha'i byed pa - to divide up, share [RY]
bgo 'sha'i byed pa - apportion [IW]
bgo 'sha'i la dbang ba nyid - power of apportioning [IW]
bgogs - obstruct! oppose! [IW]
bgogs - imp. of {bgag pa} [RY]
bgod - 1) (Tha dad pa bgos pa, bgo ba, bgos,, divide, distribute, share, divide, allot, apportion; 2) [arch] exhaust use up; 3) laughter [IW]
bgod - laughter, share. p. {bgos} to divide, to allot, to apportion [RY]
bgod - divide, SA bgod pa [JV]
bgod 'grems - distribution, allocation [IW]
bgod 'grems byed - distribute, allocate [IW]
bgod pa - to allot [RY]
bgod pa - divide [JV]
bgod pa - {bgod pa, bgos pa, bgo ba, bgos} trans. v.; to divide, to distribute [RY]
bgod pa - 1) (Tha dad pa bgos pa, bgo ba, bgos,, divide, distribute, share, divide, allot, apportion; 2) [arch] exhaust use up; 3) laughter [IW]
bgod pa po - divider [JV]
bgod byed - divisor [JV]
bgod rtsis - division [math] [IW]
bgod yas - protection, a number [JV]
bgod ra - apportionment, share [JV]
bgod ra - share, portion, quota [IW]
bgon bcas pa - they have to help them [RY]
bgon bcas pa - they have helped them [IW]
bgom - (p {bgoms},, walk/ step over, test! [IW]
bgom - imp. of {bgam pa}; p. {bgoms} to walk, step over [RY]
bgom 'gro ba - pace, walk slowly [JV]
bgom pa - walk, step, stride, pace [JV]
bgom pa - [will] walk, step, stride [over] [IW]
bgom pa - to walk, to step, to stride; ft. of {'gom pa} [RY]
bgom bya - way, road [JV]
bgoms - imp. of {'gom pa}; p. of {bgom} [RY]
bgoms - 1) walk/ step over!; 2) walked/ stepped over [IW]
bgoms pa - walked, stepped over [IW]
bgoms pa - pf. of {'gom pa} [RY]
bgoms pa - walk, step, stride, pace [JV]
bgor - 1) take time, elapse; 2) live [IW]
bgor - SA bgo ba [JV]
bgor - Syn {'gor} [RY]
bgor ba - {bgor ba, bgor ba, bgor ba, bgor} trans. v [RY]
bgor ba - (tha dad pa,, 1) exceed the allotted time; 2) leave incomplete; 3) take time, elapse; 4) live [IW]
bgor ba - linger, delay [JV]
bgor ma thub - {nga'i rta 'di bgor ma thub pas rta 'di khog dang byas pa} "I have lost control of my horse please stop it," he yelled [RY]
bgol rkyen - any circumstance adverse to the success of an action, obstacle [JV]
bgos - divide, SA bgod pa, put on clothes, SA bgo ba, divide [JV]
bgos - {bram ze thams cad la bgos shing} to be divided amongst the brahmins [RY]
bgos - 1) divided, apportioned; 2) wore, put on; 3) divide! apportion!; 4) wear! [p bgod bgo] [IW]
bgos - p. of {bgod} and {bgo}; (p. of bgod) divided/ distributed shares/ dressed; imp. of {bgo ba}; imp. of {bgod pa} [RY]
bgos mkhan - dealer [JV]
bgos 'grems - divide, distribute, cut up [IW]
bgos 'grems byed pa - dispense, distribute [JV]
bgos thabs med pa - indivisible [JV]
bgos thob - share of something divided up, dividend [math] [IW]
bgos pa - 1) divided, apportioned; 2) wore [IW]
bgos pa - deal, divide [JV]
bgos pa - 1) pf. {bgod pa}; 2) pf. of {bgo ba} trans. v.; to divide, to distribute. 3) division [RY]
bgos pa'i bag chags - habitual patterns that are 1's lot [IW]
bgos pa'i bag chags - ingrained habits [RY]
bgos 'bab - 1) 1's portion; 2) quotient [IW]
bgos 'tshong - ration, quota system [in selling] [IW]
bgos 'tshong byed - ration, sell by quota system [IW]
bgyang - postpone, delay [IW]
bgyang - to postpone, to delay [RY]
bgyang ba - (tha dad pa bgyangs pa, bgyang ba, bgyongs,, postpone, delay [IW]
bgyang ba - ft. of {bgyang ba}; {bgyang ba, bgyangs pa, bgyang ba, bgyongs} trans. v [RY]
bgyangs - postponed, delayed [IW]
bgyangs - p. of {byang} [RY]
bgyangs pa - 1) postponed, delayed; 2) will make/ manufacture; 3) work / action; 4) [arch] say; 5) extend, stretch, spread out [IW]
bgyangs pa - pf. of {bgyang ba} [RY]
bgyangs pa - SA rgyong ba [JV]
bgyi - 1) will make, manufacture, [be about to] do [genitive particle (sm {gi} [IW]
bgyi - 1) fut. of {bgyid}. 2) to do, about to do. 3) h of {byed pa} do, act [RY]
bgyi - do, make, SA bgyid pa [JV]
bgyi 'dug - present tense complement [JV]
bgyi ba - deeds [JV]
bgyi ba - action, deed [IW]
bgyi ba - action, deed; ft. of {bgyid pa} [RY]
bgyi ba dka' ba - hard to do [RY]
bgyi ba dka' ba - difficult action [IW]
bgyi ba dang bcas pa dang bgyi ba ma mchis pa - still unfinished or completely finished; lit. 'having something to do' and 'not having anything to do.' [RY]
bgyi yod pa red - present tense complement [JV]
bgyings - (not in DAS) [JV]
bgyid - make, manufacture, do [IW]
bgyid - to act, perform, behave [RY]

bgyid - to do [JV]
bgyid du bcug - {dge mi dge gang yang rang gis bgyis pa dang, gzhan la bgyid du bcug na yang 'dra'o,} It is the same whether a certain virtue or nonvirtue is done by oneself or whether one induces another person to carry it out. [RY]
bgyid du stsal - commanded to do [JV]
bgyid du bstsal ba - make someone else do, make do [RY]
bgyid ldan bzhud - a tathagata [JV]
bgyid pa - (tha dad pa bgyis pa, bgyi ba, gyis,, do, make, manufacture [IW]
bgyid pa - {bgyid pa, bgyis pa, bgyi ba, gyis} trans. v.; to make, to manufacture [RY]
bgyid pa - do, act, perform, make, manufacture [JV]
bgyid pa po - doer, actor; in context of a text colophon: "the composer" [mss] [RY]
bgyid stsal - make do, order to do [RY]
bgyid stsal - instigated, about to [JV]
bgyid la nyes po - lazy [RY]
bgyis - do, deed, act, make, SA bgyid pa [JV]
bgyis - [old language] to do; p. of {bgyid}; act, do [RY]
bgyis - did, made [IW]
bgyis pa - 1) did, made; 2) action, deed [IW]
bgyis pa - pf. of {bgyid pa} [RY]
bgyis pa dang ni - having done or about to do [JV]
bgyis pa dang ni bgyi - having done or about to do [RY]
bgyis pa dang ni bgyi - having done and about to do [IW]
bgyis pa dang ni bgyid stsal pa - done and made others do [RY]
bgyis pa dang ni byid stsal pa - now and in the past [JV]
bgyud pa - generations [JV]
bgyur - (not in DAS) [JV]
bgye - going asunder, diffuse, SA 'gyed pa [JV]
bgyer ba - ejaculating, chanting, SA 'gyer ba [JV]
bgyes - p. of {'gyed} [RY]
bgyes - going asunder, diffuse, divide, SA 'gyed pa [JV]
bgyes - sent [out], radiated [IW]
bgyongs - imp. of {bgyang ba} [RY]
bgyongs - postpone! delay! [IW]
bgra bcom pa - arhat, foe destroyer [IW]
bgrang - p. bgrangs - 1) to count, to enumerate, calculation, to calculate, rosary-counting. 2) to tell, to give an account of, to relate, to list, enumerate; count/ retain [RY]
bgrang - p bgrangs,, 1) count, calculate; 2) rosary-counting; 3) tell, give an account of; 4) list [IW]
bgrang - number, figure [JV]

bgrang gis mi lang ngo - uncountable [RY]
bgrang rtogs - a very large number [JV]
bgrang du med pa - uncountable, infinite, innumerable, immeasurable, incalculable, inestimable, measureless [RY]
bgrang du med pa - (aasamkhyeyam countless [IW]
bgrang phreng - bead-counting [RY]
bgrang phreng - x {bgrang phreng kyang bzhag nas} you should even stop counting mantras [RY]
bgrang phreng - mala [IW]
bgrang phreng 'dzin - mala grasper (met) Agni deva [god of fire, depicted w mala] [IW]
bgrang phreng 'dzin - mala grasper, Agni deva [IW]
bgrang 'phyes - a great number [JV]
bgrang 'phreng - rosary beads, rosary for counting [JV]
bgrang 'phreng - rosary [RY]
bgrang 'phreng - mala [rosary] [IW]
bgrang ba - {bde bar gshegs pa'i mthu ni bgrang bar mi nus so} but you cannot count the powers of the Sugata [RY]
bgrang ba - to enumerate; to quantify [RB]
bgrang ba - (tha dad pa bgrangs pa, bgrang ba, bgrongs,, 1) [be] count[ed]; 2) number; 3) calculate; 4) chill [IW]
bgrang ba - to be numbered, to number, count, calculate; to calculate, count; {bgrang ba, bgrangs pa, bgrang ba, grongs} trans. v.; ft. of {bgrang ba}; to be counted [RY]
bgrang ba - number, count, calculate [JV]
bgrang ba dang dro ba - chilled and heated [IW]
bgrang ba yang - even counting [JV]
bgrang ba las shin tu 'das pa - beyond calculation and number [RY]
bgrang bya - to be counted [met 1 time two year] [IW]
bgrang bya - numberable, what can be numbered, years, time [JV]
bgrang gzhi - basis of counting, year [IW]
bgrang yal - low, a great number [JV]
bgrang yas - countless [RY]
bgrang yas - numberless [JV]
bgrang yas pa - countless [IW]
bgrang yol - that cannot be measured [JV]
bgrangs - 1) counted, calculated; 2) rosary-counting; 3) told, gave an account of; 4) listed [IW]
bgrangs - p. of {bgrang} [RY]
bgrangs pa - pf. of {bgrang ba} [RY]
bgrangs pa - lto bgrangs - a full stomach [RY]
bgrangs pa - capable of being counted, scriptural division [JV]
bgrangs pa dang gshal ba dang brtags pa - counting, weighing, and examining [IW]
bgrangs pa la 'das - that is past counting [JV]
bgrangs pa la 'das pa - infinite, innumerable, immeasurable, incalculable, inestimable, measureless, uncountable [RY]
bgrad - 1) spread apart; 2) open wide, gape; 3) put sideways; 4) stretch out [IW]
bgrad - open [JV]
bgrad - 1) spread apart; 2) open wide, gape; 3) put sideways; 4) stretch out)/ [cat] [IW]
bgrad - 1) to spread apart, to open wide. 2) to put sideways [RY]
bgrad pa - spread, enter, open wide, scratch [JV]
bgrad pa - to open wide; pf. of {bgrad pa}; ft. of {bgrad pa}; {bgrad pa, bgrad pa, bgrad pa, bgrod} trans. v [RY]
bgrad pa - (tha dad pa bgrad pa, bgrad pa, bgrod,, 1) spread apart; 2) open wide, gape; 3) put sideways; 4) stretch out (/ [cat] [IW]
bgram pa - separated, anxious [JV]
bgril ba - (tha dad pa,, fall downward [in a spiral] ['gril du 'jug pa could also mean combine, pool.] [IW]
bgril ba - {bgril ba, bgril ba, bgril ba, bgril} trans. v [RY]
bgril ba - fall down, drop down [JV]
bgru - to husk, to hull [RY]
bgru - thresh, hull [IW]
bgru - clean rice by beating, SA bgrud pa [JV]
bgru ba - (tha dad pa bgrus pa, bgru ba, bgrus,, thresh/ hull grain [IW]
bgru ba - {bgru ba, bgrus pa, bgru ba, bgrus} trans. v.; ft. of {bgru ba} [RY]
bgrugs pa - agitated [RY]
bgrung ba - (tha dad pa bgrungs pa, bgrung ba, bgrungs,, strain (water [IW]
bgrung ba - strain, depurate [JV]
bgrung ba - ft. of {bgrung ba}; {bgrung ba, bgrungs pa, bgrung ba, bgrungs} trans. v.; to strain [RY]
bgrungs - imp. of {bgrung ba} [RY]
bgrungs - strain, SA bgrung ba [JV]
bgrungs - strain! [IW]
bgrungs pa - strained [water] [IW]
bgrungs pa - pf. of {bgrung ba} [RY]
bgrud - husk, hull, thresh [IW]
bgrud - Syn {bgru} [RY]
bgrud pa - husk, shell, thresh [IW]
bgrud pa - to husk, to shell [RY]
bgrud pa - clean rice by beating, clear of husks, shell [JV]
bgrus - husk[ed][!], thresh[ed][!] [IW]
bgrus - imp. of {bgru ba}; p. of {bgru} [RY]
bgrus - clean rice by beating, SA bgrud pa, shell [JV]
bgrus 'khor - roller [RY]
bgrus rgyag pa - thresh [stamp on grain and toss in the wind to remove husks] [IW]
bgrus pa - pf. of {bgru ba} [RY]
bgrus pa - threshed, hulled [IW]
bgrus pa'i 'bras - husked rice [JV]
bgrus ma - threshed grain [IW]
bgre - Syn bgre [RY]
bgre - old, age, grow old, lose health, become weak [h] [IW]
bgre ba - [arch] roll back and forth [horse] [IW]
bgre ba - old, grown in age [JV]
bgreng - SA sgeng ba, bgrang ba [JV]
bgreng phreng - rosary to count the names of saints [JV]
bgreng ba - count [IW]
bgren pa - SA bkren pa [JV]
bgren pa - 1) poor; 2) hungry; 3) meager; 4) miserly (/ [destitute, needy, indigent, stingy.] [IW]
bgren pa - 1) poor; 2) hungry; 3) meager; 4) miserly [IW]
bgren po - miser, beggar [IW]
bgres - vi. to age, to grow old (h) [RY]
bgres - old, grown in age [JV]
bgres - old, age, grow old, lose health, become weak [h] [IW]
bgres rgud mi mnga' ba - subject to neither decay nor decline [RY]
bgres pa - {bgres pa, bgres pa, bgres pa} intr. v [RY]
bgres pa - senior [JV]
bgres pa - (Tha mi dad pa,, 1) old [h]; 2) older, senior; 3) [Grwa pa las tsan 'khyur ba'i zur bzhugs] monks remaining w their allotted duties; 4) chief [IW]
bgres po - 1) old, senior, aged; 2) uncle, grandpa (h [IW]
bgres po - uncle, grandpa, old [JV]
bgres po - old, senior, aged (h), uncle, grandpa [RY]
bgres po - very old and infirm [RY]
bgres mo - old [for females] (h) [RY]
bgres mo - old [female h] [IW]
bgres shos - senior, oldest [IW]
bgres song - old people, the aged [RY]
bgres song - old [people], veteran [IW]
bgres song - old people, the aged, older person [JV]
bgres son - grown old na tshod mthon por son pa [IW]
bgro - (p {bgros} {gros}!, , discuss, deliberate, consider confer, argue, resolve, decide [IW]
bgro - p. {bgros} imp. {gros} to discuss, to confer. to argue, discuss, deliberate, consider [RY]
bgro - song [JV]

bgro gling - 1) discus[sion], exchange [of] views; 2) debate [IW]
bgro gling - debate [JV]
bgro gleng - discussion, debate, to exchange views, have conversation, talk, converse [RY]
bgro gleng - gang nas brtsad cing bgro gleng byas kyang ma thub - no matter how hard they debated, they could not defeat him [RY]
bgro gleng - 1) discus[sion], exchange [of] views; 2) debate [IW]
bgro gleng btang ba - to exchange views [RY]
bgro gleng pa - argue, discuss [JV]
bgro gleng byed pa - debate [IW]
bgro gleng byed pa - to debate [RY]
bgro 'debs pa - 1) argue, debate; 2) discuss, confer, consider, deliberate; 3) resolve, decide [IW]

bgro ba - ft. of {bgro ba}; {bgro ba, bgros pa, bgro ba, bgros} intr. v [RY]

bgro ba - argue, discuss, confer with, consider, resolve, decide [JV]

bgro ba - (p bgros,, 1) argue, debate; 2) discuss, confer, consider, deliberate; 3) resolve, decide. (Tha mi dad pa bgros pa, bgro ba, bgros,; 4) discussion, talk [IW]

bgro ba'i khag pa - music booth, stage [JV]

bgrong ba - count, SA bgrang ba [JV]

bgrong ba - to count [RY]

bgrong ba - count [IW]

bgrongs - snying po bgrongs - Recite the essential [mantra]! [RY]

bgrongs - 1) counted; 2) count! [IW]

bgrongs - recite! [RY]

bgrongs - {ma Ni bgrongs} recite the mani! [RY]

bgrongs - do your recitations! [RY]

bgrod - 1) solar transit; 2) tha mi dad pa,, go, travel; 3) have intercourse; 4) path, road; 5) measure how far something has gone; 5) journey; 7) gait, walk, tread; 8) pass, get through, cross, traverse [IW]

bgrod - progress, gait, going, to tread [JV]

bgrod - rgyal po'i sde bgrod ma thub par lus - the king and his army could not proceed [RY]

bgrod - 1) solar transit [N S movement of sun w seasons]; 2) tha mi dad pa),, go, travel; 3) have intercourse (4)path, road; 4) measure how far something has gone; 5) journey (6) gait, walk, tread (7) pass, get through, cross, traverse) [IW]

bgrod - conferred [RY]

bgrod - I) 1a) n. journey, travel, gait, walk. 1b) vb. to tread [the secret path], go, pass, get through, cross, journey, traverse; travel to, reach. 2) va. to have intercourse; imp. of {bgrad pa}. II) va. to go, pass, get through, cross. ¦ {ri mthon po dang chu chen po thang yangs po bcas bgrod dgos yod} One has to cross high mountains, large rivers, and wide plains. ¦ {dka' ngal mang po la bgrod nas yong ba red} Passing through many difficulties, [they] came here. ¦ {lha khang do sbrang khang bgrod nas yod} The temple is past the post office [RY]

bgrod dka' pa'i gnas - wilderness, place difficult to traverse [JV]

bgrod dka' ba - difficult progress, difficult to pass [JV]

bgrod dka' ba - {o rgyan gyi gnas bgrod dka' bar byon} travelled the difficult road to Oddiyana [RY]

bgrod dka' ba'i lam - path difficult to travel [IW]

bgrod dka' ba'i lam - difficult passage, inaccessible path [JV]

bgrod dka' ba'i lam - path that is difficult to traverse [RY]

bgrod gcig lam - {bgrod pa gcig pa'i lam} [RY]

bgrod gcig lam dang 'brel pa - connected w the only path of progress [IW]

bgrod gcig lam dang 'brel pa - connected to the 'single traversed path' [RY]

bgrod mtha'i sa tshigs - last station, end of the line [IW]

bgrod dus gnyis - both declinations [JV]

bgrod pa - {bgrod pa, bgrod pa, bgrod pa, bgrod} intr. v.; 1) walk, travel, journey, traversing, march [a six month period]. 2) movement, course,. 3) to wander, cross, walk, travel, journey, traverse, pass over, progress, reach. 4) to have intercourse with [RY]

bgrod pa - traveled [RY]

bgrod pa - 1) travel; 2) cross [IW]

bgrod pa - progress gradually, walk, get over, wander, progress, declination, jog, to aim for something, wishing to progress, gradual course, to tread a way, to bring one to [JV]

bgrod pa - travel [RY]

bgrod pa - to traverse/ progress/ travel/ pass over/ reach [RB]

bgrod pa gcig pa - the sole path [RY]

bgrod pa gcig pa - single traversed [RY]

bgrod pa gcig pa - 1) only path/ road/ way to go on; 2) 'Gro ba'i rkang stabs [way of walking] spo stangs 'dra ba,..???. sole progress, only way to progress, solitary journey [IW]

bgrod pa gcig pa'i lam - path of sole progress, solitary path [IW]

bgrod pa gcig pa'i lam - single traversed path, unique path traveled, path of sole progress [RY]

bgrod pa gcig par byed pa - single traversed [RY]

bgrod pa gcig par byed pa - make the sole/ solitary journey [IW]

bgrod pa gcig pu'i gsang lam - the single secret path traversed [by all the buddhas] [RY]

bgrod pa gcig po - only way to progress, solitary journey [IW]

bgrod pa gcig po - unique, single traversed [RY]

bgrod pa gcig bu'i lam - single traversed path [RY]

bgrod pa gcig bu'i lam - path of sole progress, solitary path [IW]

bgrod pa'i dus skabs - transition period [IW]

bgrod par bya ba - to be traversed [RY]

bgrod par bya ba - 1) [be] travell[ed]; 2) journey; 3) woman [IW]

bgrod par byed pa - to travel through [RY]

bgrod par byed pa'i gang zag - the voyager [RY]

bgrod par byed pa'i lam - the path to be journeyed [RY]

bgrod phyogs - inclination, tendency [IW]

bgrod bya - 1) woman two road; 3) journey [IW]

bgrod bya - a road in general, woman, journey [JV]

bgrod bya - to be journeyed [RY]

bgrod bya ma yin pa - who is not to have sex with [RY]

bgrod byed - traveller [JV]

bgrod byed - 1) man; 2) traveller [IW]

bgrod byed - the traveler [RY]

bgrod byed gang zag - the person undertaking the journey [RY]

bgrod byed lam - the path to be journeyed [RY]

bgrod med - where there is no path to follow [JV]

bgrod med lam - the way beyond treading [JV]

bgrod tshul - ways to traverse [JV]

bgrod yas - walking, mover [JV]

bgrod rim - steps/ stages of work/ a program [IW]

bgrod la phan - is useful in getting along [JV]

bgrod lam - road, passage, female organ [JV]

bgrod lam - 1) road, way, path; 2) female genitals [IW]

bgrod lam - road, way, path [RY]

bgrod lam mi gcig kyang dmigs yul gcig pa - different paths but the same goal [IW]

bgros - conference, consultation, argue, resolve, SA bgro ba [JV]

bgros - 1) argue[d],[!] debate[d][!]; 2) discuss[ed][!], confer[ed][!], consider[ed][!], deliberate[d][!]; 3) resolve[d][!], decid[ed][!] [IW]

bgros - dang bgros nas - taking his counsel from [RY]

bgros - p. of {bgro}; imp. of {bgro ba}; conspired [RY]

bgros ngan - evil strategy of deception [IW]

bgros ngan byas - made conspiracy, holding unlawful conference [JV]

bgros pa - 1) argued, debated; 2) discussed, conferred, considered, deliberated; 3) resolved, decided [IW]

bgros pa - pf. of {bgro ba} [RY]

mga 'gro yang thig - {mga 'gro yang thig [part of the {snying thig ya bzhi} by {klong chen rab 'byams} [IW]

mga 'gro yang thig - {mga 'gro yang thig} [IW]

mgang tsam - quite a few [IW]

mgar - a blacksmith [RY]

mgar - work of a craftsmith [JV]

mgar - 1) [black]smith[y]; 2) clan [IW]

mgar - 1) blacksmith; 2) clan [sngar bod kyi rigs rus shig ste mgar stong btsan gyi rus ming yin, de sngar zing po rje'i blon po yin yang rjes su spu rgyal btsan po'i phyogs la 'khor te mi rabs du ma'i bar du bod kyi srid dbang nang mngon par mtho bar gyur, mang srong mang btsan lo bcu gsum pa'i thog rgyal sar bton, blon po mgar gyis grogs byas te rgyal srid lo bco lnga bskyangs, 'dus srong mang po rje gzhon dus phyi nang gi bya ba thams cad mgar gyi bu che ba rnams kyis byas, sa khyi lor bkyon phab, de'i nu bo btsan brid thang gi rgyal po la mgo btags te rgyal pos sku'i de dbang zhes pa'i ming byin nas blon por bskos,...698.. [IW]

mgar khang - smithy [JV]

mgar khang - blacksmith shop [RY]

mgar khang - smith's house, smithy [IW]

mgar khri sgra dzi thun - a celebrated minister of Tibet [JV]
mgar khri sgra dzi thun - minister [IW]
mgar grub chen - {mgar grub chen} [TT siddha master, emanation of nagarjuna head of a drigung kagyu monastery at nagchukha north of lhasa] [IW]
mgar grub chen - A Tibetan accomplished master who was an emanation of Nagarjuna. Head of a Drigung Kagyü monastery at Nakchuka north of Lhasa [RY]
mgar grub chen - {mgar grub chen} [IW]
mgar chas - smith's tools [IW]
mgar thab - smith's forge [IW]
mgar nag - black ironsmith, important emanation of rdo rje legs pa [JV]
mgar nag - 1) the samaya holder deity rdo rje legs pa, Vajrasadhu; 2) blacksmith) [IW]
mgar spyad - smith's tool [IW]
mgar spyod - practice or craft of a smith [JV]
mgar spyod - practice/ craft of a smith [IW]
mgar ba - blacksmith {lcags bzo ba} [RY]
mgar ba - blacksmith, one of low caste, smith [JV]
mgar ba - smith [IW]
mgar ba - 1) (Tha dad pa) mgar ba, mgar ba, mgor,, make metal things; 2) metal/black smith) [IW]
mgar ba - smith; {mgar ba, mgar ba, mgor, thad dad pa}; pf. of {mgar ba}; ft. of {mgar ba} [RY]
mgar ba - 1. (Tha dad pa) mgar ba, mgar ba, mgor,, make metal things; 2) metal smith [syn: lcags mgar dang, lcags bzo ba, rdeg cha mkhan, mtshon cha mkhan] [IW]
mgar ba nag po - black ironsmith, important emanation of rdo rje legs pa [JV]
mgar ba'i bzo stegs - a smith's anvil {dka' tshegs dang tsha grang thams cad bzod pa mgar ba'i bzo stegs lta bu} like a smith's anvil, we should endure heat, cold and all other difficulties [RY]
mgar blon stong btsan yul srung - bod rgyal srong btsan sgam po'i skabs a great minister, 'dis bod rgyal gyi bka' 'brel grong khyer khrang an du phyin nas thang rgyal rabs kyi gong ma tha'e tsung gi sras mo mna' mar bslangs nas bod du gdan drangs, rgyal po la rogs ram byas nas khrims bzo ba dang, stong sde, ru bzhi, rgod gyung gi sde dbye ba 'byed pa, khral sdud pa sogs kyi las byas, blon po 'di na tshod rgas dus rtag par gru gu dang, tho rgod kyi sa khul la srid kyi las ka byed du phyin, spyi lo 667 lor ris phu la 'das,...(?-667)...667.. [IW]
mgar mi - smith [IW]
mgar rtsan gnya' ldom ba - Minister Gar [sent to CH by srongtsen Gampo to arrange his marriage wo daughter of Emp. Thang Tai tsung [IW]
mgar rtsan gnya' ldom ba - Minister Gar [IW]
mgar rtse - Gartse, I, near Tashi-khyil, in Domey [RY]
mgar rtse - Gartse, II, near Tsang, in Domey [RY]
mgar tshang - blacksmith shop [RY]
mgar ra - blacksmith [shop] [IW]
mgar ru - chu bum mchu ring lung yod cig [IW]
mgar las - smithery [JV]
mgar sa - smithy [JV]
mgal - 1) jaw[-bone]; 2) calf of mdzo mo and bull) [IW]
mgal - jaw, jaw-bone [RY]
mgal chag - broken jawbone [JV]
mgal chag - broken jaw [IW]
mgal mchu - large piece of wood split or half burned [IW]
mgal dum - half burnt split wood [JV]
mgal dum - large piece of wood split or half burned [IW]
mgal dum - a chunk of charred wood [RY]
mgal pa - billet of wood [JV]
mgal pa - a billet of wood [RY]
mgal pa - 1) fragment of wood half burned; 2) billet of wood; 2) tree-branch) [IW]
mgal ba - jaw, jawbone [JV]
mgal ba - jaw[-bone] [IW]
mgal bud - dislocated jaw [IW]
mgal bud - dislocated jawbone [JV]
mgal me - firebrand, torch of long chips of wood [JV]
mgal me - fire brand, torch made of long strips of wood [IW]
mgal me - fire brand [RY]
mgal me bskor ba - whirl a fire brand [IW]
mgal me bskor ba - whirl round a fire-brand [JV]
mgal me lta bur - like a fire-brand [RY]
mgal me lta bur - like a [whirling] fire-brand [IW]
mgal me'i khor lo - fire brand circle [thd]
mgal me'i 'khor lo - circle of light from whirling firebrand [JV]
mgal me'i 'khor lo - apparent circle made by whirling a fire-brand [IW]
mgal me'i 'khor lo - fire-brand circle [RY]
mgal me'i 'khor lo bskor ba - whirling / swirling like a firebrand [RY]
mgal me'i 'khor lo lta bu - like a fire-brand circle [RY]
mgal me'i 'khor lo lta bu'i - like the circle of a whirling firebrand [IW]
mgal me'i 'khor lo lta bu'i ting 'dzin - the concentration 'like the wheel of a fire brand' [RY]
mgu - be devoted to, be impressed by, be glad, rejoice, be content, satisfied, delight, be pleased, overjoyed, elated [IW]
mgu - 1) vi. devotion, to be impressed. 2) vi. to be glad, to rejoice, to be content, to delight, pleased, overjoyed, elated [RY]
mgu - be pleased [RY]
mgu - satisfied [JV]
mgu khag po - fastidious [JV]
mgu du - satisfied [RY]
mgu ldan - 'dul ba'i brda chad cig ste, lhag ltung byung ba'i gang zag gis chad las spo ba dang mgu ba spyad zin zhing, rang bzhin gyi gnas su dbyung ma zin pa la mgu ldan zhes bya'o [IW]
mgu nas - delighted [JV]
mgu nas - flattered [RY]
mgu spro - glad, delighted [IW]
mgu 'phang - overjoyed, disgust [RY]
mgu 'phang - overjoyed disgust [IW]
mgu ba - rejoice, be glad joyful, content, satisfied [IW]
mgu ba - rejoice, be glad, joyful, content, exhilarate, gladden, make content [JV]
mgu ba - rgyal po thugs mgu ste - the king rejoiced [RY]
mgu ba - to placate [RY]
mgu ba - {mgu ba, mgu ba, mgu ba} intr. v.; to rejoice, to be glad, joyful, content; to satisfy, make content [RY]
mgu ba - ma mgu ba - irked [RY]
mgu ba - honored [her] [RY]
mgu ba bskyed pa - became devoted [RY]
mgu ba dgu - chn [IW]
mgu ba spyod pa - enjoy [RY]
mgu ba byed pa - gladden the hearts of [RY]
mgu ba sbyod pa - joyful activities TSE [IW]
mgu ba gsum - the three joys [spro ba mthol bshags kyi phyir bcos byed tshul gsum gyi nang gses, spyod pa gzhan na gnas pa mgu ba spyod pa la, lhag ltung gi dngos gzhi 'dag pa'i phyir du, dge slong@gis zhag drug dang, dge slong mas zla phyed kyi bar du dge slong gi gyog 'ba' zhig byed pa'i chad las gsol bzhi'i las kyis sbyin par byed pa mgu ba dang, mgu ba spyod bzhin par rigs 'dra'i lhag ltung gnyis pa byung na sngar gyi de don med pas mgu ba spyod pa gnyis pa sbyin par byed pa gzhi nas mgu ba dang, gsum pa byung na mgu ba spyod pa gsum sbyin par byed pa ste dge slong gis zhag bco brgyad dang, dge slong mas zhag bzhi bcu rtsa lnga spyod dgos pa slar yang gzhi nas mgu ba ste gsum mo,.. [IW]
mgu ba gsum - the three joys [IW]
mgu ba'i lan ma byung - did not receive a gratifying/ satisfactory reply [IW]
mgu ba'i lan ma byung - not receive a satisfying answer [JV]
mgu bar 'gyur - rejoice, be joyful, be pleased [IW]
mgu bar 'gyur - will be satisfied [RY]
mgu bar byas te - rejoicing pleased [IW]
mgu bar byed - rejoice, please [IW]
mgu bar byed pa - to satisfy [RY]
mgu zhing tshim pa - {lha mi thams cad mgu zhing tshim par mdzad do} gods and humans alike expressed their satisfaction and joy [RY]
mgu sems - 'dod pa gang ba'am mos pa'i blo [IW]
mgug la - at the end, after xxx time has passed, at the end of, at last, behind, after [JV]
mgur - vocal cords, [spiritual] songs, throat, neck, voice (H) [IW]

mgur - 1) vocal cords. 2) song, spiritual songs. 3) throat, neck; a song [RY]
mgur - poems, specific song always sung by gurus about realization or dharma, SA mgu bar, throat, neck, voice, song, air, melody, religious song, meditative song [JV]
mgur - vocal cords, [spiritual] songs, throat, neck, voice (H) [dbyangs su gyer chog pa'i dharma song tshig bye brag pa zhig [IW]
mgur gyi tshul - in the Gur style of spiritual songs [JV]
mgur gra - chanting session [RY]
mgur gru bzhengs pa - composed a song [IW]
mgur glu - dharma song [IW]
mgur glu - song [RY]
mgur chu - chorten's vase [round part] seat, drinking water (H) [IW]
mgur chu - pedestal on which the cupola of a chaitya rests [JV]
mgur chung gi mchod rten - Gurchung stupa, in Domey [RY]
mgur chen - grand song [RY]
mgur snyan - sweet voice [IW]
mgur snyan pa - sweet voice [IW]
mgur 'then - are to be sung, sing [a song] [IW]
mgur 'then - Syn {mgur du gsungs} [RY]
mgur 'then pa - sing a song [IW]
mgur 'then pa - to sing a song [RY]
mgur du gsungs - say /tell /sing a [dharma] song [IW]
mgur du gsungs - to say / tell / sing a {mgur} [RY]
mgur du gsungs pa - anything sung or put into verse [JV]
mgur na pa - necklace [IW]
mgur na spa - necklace [IW]
mgur na spa - ornament worn round the neck [JV]
mgur pa - bard, singer, minstrel [RY]
mgur pa - throat [h] [IW]
mgur byangs pa - are to be song [RY]
mgur dbyangs - song, spiritual songs; blangs pa / 'then pa - sang a song [RY]
mgur dbyangs - spiritual songs [IW]
mgur dbyangs 'di blangs so - then I sang this song [RY]
mgur dbyangs pi wang rgyud mangs - Many-stringed Lute, written by Shabkar [RY]
mgur dbyangs blangs pa - sang spiritual songs [RY]
mgur dbyangs blangs pa - sang a song [RY]
mgur 'bum - spiritual songs [RY]
mgur 'bum - the Hundred Thousand Songs (of Milarepa) {mi la mgur 'bum} [RY]

mgur 'bum - 100,000 sacred songs [JV]
mgur 'bum - 100,000 Songs (of Milarepa), collection of songs [IW]
mgur ma - [spiritual] songs [IW]
mgur ma - Syn {mgur}; songs of esoteric revelation [RY]
mgur ma bya ba - sing the songs [RY]
mgur ma gsung ba - recite a religious song [JV]
mgur mo - sngar srol bod tam brgyad rer mgur mo re rtsi ba [IW]
mgur zho - of the weight of 24 rattee [JV]
mgur bzhes - h. of {mgur 'then} [RY]
mgur bzhes - (H) sing a song [IW]
mgur bzhes pa - sing a song (H) [IW]
mgur bzhes pa - sang [RY]
mgur bzhes pa - sing a song [RY]
mgur ru bzhengs pa - composed a song [RY]
mgur sho - a weight = 71/ two {skar ma} [D: 7 1/3] [IW]
mgur gsungs - sing songs [IW]
mgur gsungs pa - sang [RY]
mgur gsungs pa - sing songs [IW]
mgur bsal - clear the throat, sing emphatically [IW]
mgur bsal ba - deliver a song with emphasis, clear the throat, hawk, hem [JV]
mgur lha - hunting god of M shamans [IW]
mgur lha - god of hunting with mongol shamans [JV]
mgur lha - Hunting Gods [RY]
mgur lha bcu gsum - Thirteen Hunting Gods. They are {thang lha yar zhur, yar lha sham po, gtsang lha byol yug, srog lha gangs tar, rgyogs chen sdong ra, dog lha byang rtse, lcogs lha mtshal rtse, gangs dkar gyu rtse, sum ri gnyen po, 'dzum chen stong phron, dbyi chen rab rngo, 'bri chen sdong du} and {bod kyi ba ru} [RY]
mgur lha bcu gsum - 13 hunting gods; {thang lha yar zhur} {yar lha sham po} {gtsang lha byol yug} {srog lha gangs tar} {rgyogs chen sdong ra} {dog lha byang rtse} {lcogs lha mthsal rtse} {gangs dkar gyu rtse} {sum ri gnyen po} {'dzum chen stong phron} {dbyi chen rab rngo} {'bri chen sdong du} and {bod kyi ba ru} gk-mk) [IW]
mgur lha bcu gsum - 13 hunting gods [IW]
mgur lha mched bzhi - four sylvan god brothers [IW]
mgur lha mched bzhi - 4 brothers from whom 4 tibetan tribes originated (gnyen, dmu, glu, tsha) [JV]
mgur lha mched bzhi - four sylvan god brothers [from whom the four clans of Tibetan descended [IW]
mgul - slopes, hillside [RY]
mgul - 1) neck, throat (h); 2) [h] particle) [IW]
mgul - neck, throat [JV]
mgul - 1) throat; neck, 2) slope (of a mountain) [RY]
mgul - throat; slope (of a mountain) [RB]
mgul ga'u - charm box worn around the neck (h) [IW]
mgul ga'u - Tibetan charm box worn around the neck (h) [RY]
mgul glu - song (H) [IW]
mgul glu - work of 2nd dalai lama [JV]
mgul glo - chest, lungs, cough [h] [IW]
mgul glo skyon - cough [h] [IW]
mgul 'gags - 1) skad 'dzer ba; 2) a phlegm disease) [IW]
mgul rgyan - necklace/ choker [RB]
mgul rgyan - choker, neck / throat ornament, necklace, garland. (h); a necklace; short throat necklace; necklace/ choker [RY]
mgul rgyan - necklace, neck ornament garland, ornament worn round the neck [JV]
mgul rgyan - neck ornament [syn: ske yi rgyan dang, mgul na spa ba, mgrin pa'i rgyan] [IW]
mgul rgyan - neck ornament * choker, neck/ throat ornament, necklace, garland (h) [IW]
mgul brgyan lta bu - as a neck ornament [JV]
mgul sngon - the blue throated one, the peacock, Shiva [IW]
mgul sngon - peacock [JV]
mgul cham - consort [h], cold, flu [IW]
mgul cham skyon - get a cold/ flu [IW]
mgul chams - common cold [JV]
mgul ching - neck cloth [IW]
mgul ching dkar pa - white neck cloth [JV]
mgul chings - a neckband [RY]
mgul chings - neck cloth [IW]
mgul chings - necklace [JV]
mgul chings - ribbon tied around the neck (of a vase) [RY]
mgul chings - ribbon tied around the neck [of a vase] [RB]
mgul chu - choker, throat ornament [RY]
mgul chu - choker, throat ornament (H) [IW]
mgul chung - small amulet [IW]
mgul chung - small amulet worn on the neck [JV]
mgul thab - button [IW]
mgul dar - 1) kata [around the neck] [h]; 2) shoulder of a mountain) [IW]
mgul dar - silk scarf tied around the neck as a badge of honor, shoulder of a mountain [JV]
mgul dar - 1) kata [around the neck] [h] [white scarf around the neck as badge of honor]; 2) shoulder of a mountain) [IW]
mgul dar sgron - put kata around the neck] [h] [IW]
mgul dar g.yogs pa - gave ceremonial scarves [RY]
mgul du 'dogs - tie to the neck [IW]
mgul du 'dogs pa - tie on the neck [JV]
mgul gdub - neck bangle worn by the Indians [JV]
mgul gdub - Syn {mgul rgyan} [RY]
mgul gdub - choker, neck/ throat ornament, necklace, garland (H) [IW]
mgul gdum - choker, neck/ throat ornament, necklace, garland (H) [IW]
mgul na spa - choker, neck/ throat ornament, necklace, garland (H) [IW]
mgul nag - the deity dbang phyug chen po [IW]
mgul nad - disease of the throat [JV]
mgul nad - throat disease [IW]
mgul nad lba ba brgyad - chn [IW]

mgul nad lba ba brgyad - eight types of throat goiter disease [RY]
mgul nas 'khyud pa - clasp round the neck hug, encompass by spanning [JV]
mgul pa - neck, throat (H) [IW]
mgul pa - neck, throat [JV]
mgul pa nas 'khyud - embrace [JV]
mgul pa nas 'khyud pa - fall on a person's neck [JV]
mgul pa nas 'khyud pa - fall on a person's neck, embrace [IW]
mgul pa nas 'dzin - seize by the throat [IW]
mgul pa nas 'dzin pa - seize by the throat [JV]
mgul pa'i rgyan - neck ornament * choker, neck/ throat ornament, necklace, garland (h) [IW]
mgul phreng - demi-god Garland Necklace [JV]
mgul 'phreng - Necklace, one of {rgyal po bzhi'i ris} Abodes of the Four Kings [of demigods] [RY]
mgul 'phreng - necklace [RY]
mgul 'phreng do shal - necklace hanging from neck to navel, short necklace (H) [IW]
mgul 'phreng do shal - long necklace [RY]
mgul ring - long neck [JV]
mgul la mu tig gi 'phreng ba nu ma'i thad du 'phyang ba - the pearl necklace that dangled in front of her breasts [RY]
mgul bsal - glo bsang ba [IW]
mgul lha bcu gsum - thirteen mgul lha; belongs also under {lhag mgron} [RY]
mgul lha mched bzhi - four brother deities from who four major tribes were said to have sprung [IW]
mgus 'thigs pa - satisfied [RY]
mgus du gsungs pa - put into verse [IW]
mge'u - = {mgo'u} [IW]
mge'u - SA mgo'u [JV]
mgo - head, top, summit [one of the 28 Naksatras gods of the constellations {rgyu skar nyi shu rtsa brgyad} the 5th resembling the head of an antelope] the 1st, the principal, beginning, superscribed letter, head of a letter, at first syn: mgo skyes dang, smal bo, zla skyes, ri dvags mgo [IW]
mgo - head, top, summit, rgyu skar mgo * the 1st [part], the principal, beginning, superscribed letter, head of a letter, at 1st [IW]
mgo - 1) head. 2) top, summit. 3) one of the 28 Nakshatras gods of the constellations {rgyu skar nyi shu rtsa brgyad} 4) at first [RY]
mgo - head, summit, height, top, first place, principal part, beginning, superscribed mark in grammar(r l s e i), constellation consisting of stars resembling the head of an antelope, 1 of 28 constellations, SA rgyu skar, head, lambda orionis, 1 of rgyu skar [JV]
mgo klad - brain, top of the head [IW]
mgo klad - brain [JV]
mgo dkar - white haired [IW]
mgo dkyil - crown of the head, vertex [JV]
mgo dkyil - crown of the head [IW]
mgo bkad - (A) hair [IW]
mgo bkod - on top [JV]
mgo bkyags - raise the head, rise up, rebel [IW]
mgo bkrus mjing dag rang 'gan rang gis khungs skyel byed pa'i dpe - ...Las don gang yod las 'gan 'khri khungs so sos mgo bkrus mjing dag zhu dgos [IW]
mgo bkrus gdong dag - mgo bkrus mjing dag [IW]
mgo rkang - head and feet [RY]
mgo rkang tshang ba - to complete this entire [RY]
mgo rkang tshang ba - complete this entire [IW]
mgo rkang lag lnga - head and four limbs [RY]
mgo rkang lag lnga - the five appendages, the head, arms, and legs [IW]
mgo skon - copper-working tool lcags hreng la bskon nas brje len thub pa'i 'og rdo of various shapes [IW]
mgo skor - abash [RY]
mgo skor - 1) tricking, fooling, to deceive [RY]
mgo skor - bluff hocus-pocus ruse, imposture, deceit, tricking, deceiving [JV]
mgo skor - turn the head, trick, fool, deceive, imposture, deceit [IW]
mgo skor mkhan - imposter [JV]
mgo skor gyis slu - hoax [JV]
mgo skor brnyas bcos - racketeering [IW]
mgo skor brnyas bcos byed - do racketeering [IW]
mgo skor gtong - deceive, cheat, coax, humbug, fool [IW]
mgo skor gtong ba - coax, humbug, fool, deceive, cheat, beguile, fake [JV]
mgo skor gtong ba - 1) to deceive, cheat. 2) to coax, humbug, fool [RY]
mgo skor gtong ba - deceive, cheat, coax humbug, fool [IW]
mgo skor btang - deceived [IW]
mgo skor btang ste rku ba - swine [JV]
mgo skor btang ba - deceived [IW]
mgo skor btang ba - to hoodwink, dupe, bamboozle [RY]
mgo skor thebs pa - be taken in, be fooled, be duped [JV]
mgo skor ba - cheat, swindle, confuse [JV]
mgo skor slu brid - deceive [IW]
mgo skya - grey head, old person [IW]
mgo skya - gray head [JV]
mgo skya - 1) white hair; 2) big head, spyang grung rdzi gsang gang yang mi shes pa'i mi [IW]
mgo skyes - 1) the horned 1 [5th of the 28 Naksatras gods of the constellations {rgyu skar nyi shu rtsa brgyad} resembling the head of an antelope); 2) hair; 3) horns) [IW]
mgo skyes - 1) {mgo skyes} the horned 1 * resembling the head of an antelope); 2) hair; 3) horns) [IW]
mgo skyes dkar ba - old man [JV]
mgo skyes dkar ba - white headed/ old person [IW]
mgo skyong - protector, patron [JV]
mgo skyong ba - 1) mgo 'dren byed pa po; 2) mgo khrid byed pa) [IW]
mgo skyob - helmet [JV]
mgo skra - hair [IW]
mgo skra ngan pa - 1 of 18 skyon bco brgyad, bad or bristling hair [JV]
mgo skra byi - [go] bald [IW]
mgo skra bslas ma - hair's lan bu bslas pa'i lhas ma [IW]
mgo bskor - to fool, confuse, mislead, deceive, spin others head, puzzle, to trouble your head [RY]
mgo bskor - {rang gis rang mgo bskor} deceiving themselves [RY]
mgo bskor - fooled, confused, misled, deceived, spin others head, puzzle, trouble your head [IW]
mgo bskor - deception, deceit, to fool [JV]
mgo bskor gtong ba - deceive, defraud, delude, dupe [JV]
mgo bskor ba - seduce, deception, juggle, deceive, cheat [JV]
mgo bskor ba - to amuse, entertain [RY]
mgo bskor ba - deception/ confusion [RY]
mgo bskor byed pa - duping, deceiving [RY]
mgo bskor slu brid - fraud [JV]
mgo bskor bslu brid - deception [JV]
mgo khebs - 1) head covering cloth etc.; 2) helmet) [IW]
mgo khyi bskor bskor byed pa - duping, deceiving [RY]
mgo khra - scald-head [JV]
mgo khra - 1) cattle etc w variegated head; 2) disparaging name for people w birthmark or missing hair) [IW]
mgo khrid - leader [RY]
mgo khrid - lead[er], supervise, guide [IW]
mgo khrog - byed gtad che ba'i las shig [IW]
mgo mkhregs - hard headed, stubborn, obstinate (in business), haggling [IW]
mgo mkhregs can - obstinate, stiff-necked, stubborn, obstinate, pertinacius [JV]
mgo mkhregs po - arrogant, indomitable, stubborn [JV]
mgo mkhregs po - hard headed, stubborn, obstinate (in business), haggling [IW]
mgo mkhregs po - [hard head] stubborn, obstinate [in business] [RY]
mgo 'khor - 1) vi. to be fooled, to be deceived, to be puzzled, to be infatuated with. 2) the head is spinning, going around in circles, to be rapt or completely caught up in, embroiling one's own mind [RY]
mgo 'khor - to be fooled, be deceived [JV]
mgo 'khor - be fooled, be deceived, be puzzled, be infatuated with, be rapt or completely caught up in, embroil one's own mind in, the head is spinning/ going around in circles, be rapt or completely caught up in, fatal cattle disease w insect/ worm always skor ba brgyab in the skull [IW]
mgo 'khor ba - infatuated with, head being turned, puzzled, dizzy [JV]
mgo 'khor ba - (to be) fooled/ confounded [RB]

mgo 'khor ba - to be distracted; (to be) fooled/ confounded [RY]
mgo 'khor ba - 1) confused understanding; 2) distraction, be distracted [IW]
mgo 'khor srid pa - get confused [JV]
mgo 'khrul - err, be confused [IW]
mgo gar bstan rkub gar gtad - khungs lung ra sprod gsal po byung yod pa'i dpe,... yes can rnams kyi mgo gar bstan rkub gar gtad gnas tshul tshang ma gsal por ra 'phrod byung [IW]
mgo gug - bend/ bow/ nod the head [IW]
mgo gug gug - bow/ nod the head [IW]
mgo gug gug byed - bow down the head [JV]
mgo gug gug byed - nod/ bow the head [repeatedly[[IW]
mgo gug gug byed pa - bend the head [JV]
mgo gug pa - 1) bow the head; 2) hooked tip) [IW]
mgo gems - stupid [JV]
mgo grung po - (clever headed) smart [IW]
mgo grung po - [clever head] smart [RY]
mgo dgu mjug dgu - mgo sgur te 'og tu rbad kyis zhugs pa,...Dgra bo gyul pham ste mgo dgu mjug dgu byas pa [IW]
mgo dgu ba - SA dgur ba, dgu ba [JV]
mgo dgu ba - 1) rtse mo gug pa dang mgo dgu dgu byed pa; 2) mgo btags zhu ba) [IW]
mgo dgur - surrender, submit, bow down [IW]
mgo dgur ba - bend, submit, humble oneself [JV]
mgo dgos - need, necessity, requirement [IW]
mgo 'gems - to bewilder, confuse/ to subdue, defeat [RY]
mgo 'gems pa po - one who confounds or bewilders [JV]
mgo rgan - dngul gyi zho bdun sgor mo [IW]
mgo rgyan - crown, head dress, head ornament, place in tibet [JV]
mgo rgyan - head ornaments [IW]
mgo rgyan - hair-ornaments, head ornaments [RY]
mgo rgyan btags pa - to put on head ornaments; hair-ornaments [RY]
mgo rgyab phyogs su dgye ba - to bend the head backwards [JV]
mgo rgyug - mgo la gzhu byed kyi rgyug pa [IW]
mgo rgyug gzhu ba - 1) mgo la rgyug pa gzhu ba; 2) Tshong pas gyong gtong ba'i dpe) [IW]
mgo sgang - 2nd month &, 8th ad pa'i dbugs thob srin 'gul dang bad dkar nas sa pho gnyis pa nam byung tshe dpyid dang ston gyi mgo sgang zhes pa ste this or next year smin rgyu'i gro sogs 'debs ran yin [IW]
mgo sgur - bowing down, surrendering [JV]
mgo sgur ba - submit, succumb, surrender, yield [JV]
mgo sgur ba - to surrender [RY]
mgo sgur ba - surrender, bending/ nodding the head, bow down, bgo btags zhu ba, submit [IW]
mgo sgyur slog slog - bending/ nodding the head [IW]
mgo sgyur slog slog bsdad - stayed bending [his] head [IW]
mgo sgrim po - spyang po [IW]
mgo sgrom - pecha's 'go brjod [IW]
mgo brgyan - head gear [JV]
mgo bsgur nas byung - it lowered its head [RY]
mgo bsgre ba - elderly, experienced [RY]
mgo bsgre ba - (aged head) old person [IW]
mgo bsgres - rigs mtshungs sbyar ba'am rigs mtshungs par byas pa,.. [IW]
mgo sngas - mgo 'jog sa'i sngas [IW]
mgo sngas sbrel ba - example of inseparability [IW]
mgo sngo chob tsam - hair nearly becoming white [IW]
mgo can - superscribed letters ra, la, sa or rtsegs gsum [JV]
mgo can yi ge - ra la sa headed letter stack [IW]
mgo gcig tu - absolutely (affirming), w/o reservation [IW]
mgo gcig tu ma yin pa'i smra ba - sayer that w/o reservation it does not exist, sayer that it is not one sidedly so [IW]
mgo gcig tu ma yin pa'i smra ba yongs su bsung - teaching that says entirely w/o reservation that it does not exist [IW]
mgo gcig tu lung bstan pa - a revelation of absolute affirmation [IW]
mgo gcig tu lung bstan pa - a revelation of absolute affirmation. One of the {lung bstan pa bzhi} 4 types of revelation [RY]
mgo gcig tu lung bstan pa - a revelation of absolute affirmation (One of the {lung bstan pa bzhi} four types of revelation) [IW]
mgo gcod - ex {rang mgo gcod pa} to cut off your head [RY]
mgo gcod pa - behead, decapitate [JV]
mgo bcol - skyabs su bsten pa,...Dpon khungs shig gi mi ser tshos dpon khungs gzhan zhig la mgo bcol zhu ba [IW]
mgo bcos - head treatment [JV]
mgo lcag - blow on the head [JV]
mgo lcag - lag mthil mgo la gzhu ba'i ming [IW]
mgo lcog - lcog mgu zhing khas len pa'i brda ston gyi mgo gyo stangs}- [IW]
mgo lcog - mgo lcogs [IW]
mgo lcog - wreaths for the head [RY]
mgo lcogs - crops, flowers kyi mgo rgyas pa'i rdog ma [IW]
mgo chung sig sig byas - he shook his little head [JV]
mgo chen - bya ba'i thog dbye zhib byed mi shes pa'i mi [IW]
mgo chen po - [big head] not knowledgeable, unintelligent [RY]
mgo chen po - (big headed) unknowledgeable, unintelligent [IW]
mgo 'ching - 'go khrid pa'am las ka'i bkod 'doms pa [IW]
mgo mjug - head and tail [JV]
mgo mjug - 1) head and lower body; 2) upper and lower, front and back, beginning and end; 3) order, discipline) [IW]
mgo mjug - 1) beginning and end. 2) order [RY]
mgo mjug go ldog - reversed/ out of order, upside down, be the opposite [IW]
mgo mjug go log - reversed/ out of order, upside down, be the opposite [IW]
mgo mjug bsgyur - turned head over heels [RY]
mgo mjug bsgrigs pa - arranged [RY]
mgo mjug ldog - reversed/ out of order, upside down, be the opposite [IW]
mgo mjug bar gsum - beginning middle and end [IW]
mgo mjug med - 1) disordered; 2) incomplete at the beginning and end, w/o beginning and end/ start and finish; 3) anarchy) [IW]
mgo mjug med pa - 1) disordered; 2) incomplete at the beginning and end, w/o beginning and end/ start and finish; 3) anarchy) [IW]
mgo mjug log - reversed/ out of order, upside down, be the opposite [IW]
mgo mjug slog - overthrow, tip upside down, upset, bring down [IW]
mgo mjug slog - to overthrow, to topple, to turn upside down [JV]
mgo mjug slog pa - overthrow [JV]
mgo mjug slog pa - overthrow, tip upside down, upset, bring down [IW]
mgo mjug slog pa - to overthrow, tip upside down [RY]
mgo mjug bslog - overthrew, tipped upside down, upset, brought down [IW]
mgo mjug bslog pa - overthrew, tipped upside down, upset, brought down [IW]
mgo 'jog pa - placement/ movement of the head [IW]
mgo rju ba - deceive [IW]
mgo rjen - with uncovered head [JV]
mgo lji yog pa - heavy load [IW]
mgo lji yog pa - heavy head [JV]
mgo nyal - hair [IW]
mgo nyal - hair of the head [JV]
mgo nyug nyug - stick out the head [IW]
mgo nyug tsam - stick out the head a little [IW]
mgo nyog - basis of error/ confusion, mess, muddle, confused, disorganized, bewildered, troublesome [IW]
mgo nyog - bewildered, confused, troublesome [JV]
mgo gnyis pa - 2-faced, double-dealer [IW]
mgo gnyis pa - having two heads, the two-headed [JV]
mgo gnyis ma - phyi ma nang gi mgo bde byed mkhan [IW]

mgo mnyam - 1) having the same reasoning; 2) of the same height) [IW]

mgo mnyam - CM: 1) rigs mtshungs, same kind/similar class/homgenous. 2) mtho dma' 'dra ba, similar to {mtho dma'} level (lit., high-low). [mss] [RY]

mgo mnyam pa - one the same level [JV]

mgo mnyam par shes - to recognize that something is on the same level [JV]

mgo mnyam gsum - the three simultaneous occurrences; {'chi ba dran pa/tshe hdi'i blos thongs pa/ chos byed pa} recollection of death; renouncing the affirs of this life; practicing dharma) [IW]

mgo mnyam gsum - 3 things of simultaneous occurrence ('chi ba dran pa rgyud la skyes pa, tshe 'di blos thongs ba, chos byed pa) [JV]

mgo mnyam gsum - the three simultaneous occurrences [IW]

mgo rnyog - many difficult actions confused/ mixed up and conflicting, muddle, mess, disorganized [IW]

mgo rnyog chen po - muddle, big mess, messed up, confused, disorganized [IW]

mgo rnyog po - many difficult actions confused/ mixed up and conflicting, muddle, mess, disorganized [IW]

mgo rnyog lung pa gang - big/ complete muddle/ mess [IW]

mgo snyoms - equal [RY]

mgo snyoms - impartial [JV]

mgo snyoms pa - 1) high/ low or long and short =ize, make level; 2) rigs 'gre sbyor ba [IW]

mgo snyoms pa - develop equanimity, =ize them, be in the same situation/ of the same kind as, confute [IW]

mgo snyoms pa - 1) develop equanimity, equalize them, confutation. 2) i) {mtho dma'am ring thung snyoms pa}. | {lcags zam sne gnyis kyi sa bab mgo snyoms pa}. ii) {rigs 'gre sbyor ba}. | {rang gis myong tshul gzhan la sbyar na bde sdug mgo snyoms pa shes yong} [RY]

mgo snyoms byed pa - =ize, deal equitably, act fairly, even out [IW]

mgo snyoms byed pa - make all equal, not make invidious distinction between parties, deal evenly [JV]

mgo brnyan - 1) mgo bo'i gzugs brnyan nam ngo 'bag; 2) in temples bshams pa'i spyan gzigs people and animal head images) [IW]

mgo brnyan - various heads, head, mask [RY]

mgo brnyan - mask, fearful apparition, heads [JV]

mgo brnyan - various heads, head [IW]

mgo brnyan gyi rnam pa mang po - numerous heads [RY]

mgo brnyan pa - various heads, head [IW]

mgo brnyan pa - wearing masks [RY]

mgo bsnyung - stiff neck [JV]

mgo bsnyus - stiff necked [IW]

mgo gtad - to face towards [RY]

mgo gtad pa - 1) gzhan la skyabs bcol ba dang, mgo btags pa,...Kha zhe gnyis med mgo gtad pa,...Mgo gtad sa'i sngas phyogs ma log pa; 2) Rtse mo bstan pa,...Rtsi shing thams cad gyen du mgo gtad pa,...Rgyab tu mgo gtad de bros pa [IW]

mgo gting zab po'i khor ba - engross [JV]

mgo gtug - 1) reach the count; 2) mdza' brtse'i sgo nas dpral ba gtug pa) [IW]

mgo btags - surrender, capitulate [gzhan la skyabs 'cha' ba'am skyabs bcol ba'i ming,...gus gus zhum zhum gyis mgo btags zhu ba,...Glo snying gtod pa'i dgra ya'i mgo btags len pa] [IW]

mgo btags - surrender, capitulate [IW]

mgo btags zhu - 1) seek refuge/ protection from a superior person; 2) surrender) [IW]

mgo btags zhu rten - mgo 'don gnang rogs zhu ba'i 'bul rten [IW]

mgo btags zhu ba - seek protection under one who is superior to himself [JV]

mgo btags zhu ba - 1) seek refuge/ protection from a superior person; 2) surrender) [IW]

mgo btags lus gtad - mgo 'bul lus 'bul [IW]

mgo btags len - accept surrender) [IW]

mgo btang ba - to follow [RY]

mgo btegs pa - raised her head [RY]

mgo bton - brought up, reared, raised [IW]

mgo rtag chod pa - one who can give decided advice [JV]

mgo rting - above/ below, high/ low excellent/ low [part] [IW]

mgo rting slog - overcome, upset, bring down, put upside down [IW]

mgo rting slog pa - somersault [JV]

mgo rten - that on which the head rests, throat [JV]

mgo rton - the neck [IW]

mgo ltag - head & neck [JV]

mgo stegs - neck [IW]

mgo stong - air head, fool, persons who cannot think for themselves [IW]

mgo stong - stupid, empty-headed [IW]

mgo stong - giddy-headed man, idiot, one who cannot think for himself [JV]

mgo stong pa - empty-headed, 'thom rgyal [IW]

mgo thar dpung 'jug - give an inch, they'll take a mile [IW]

mgo thar dpung 'dzug - give an inch, they'll take a mile [IW]

mgo thar dpung 'dzud - tshod mi 'dzin pa'am, tshog ? Mi shes pa'i dpe [IW]

mgo thug - tally, agree, fit, come out right [accounting] [IW]

mgo thug - equal, match, rival [JV]

mgo thug pa - 1) ra 'phrod pa,...Byung song mgo thug pa; 2) mgo bos mgo bor thug pa) [IW]

mgo thur bstan pa - facing downwards [RY]

mgo thur du - upside-down, head over heels [RY]

mgo thur du bstan - head down, head over heels [JV]

mgo thur du bstan nas - head over heels/ headlong [RY]

mgo tho - like a hammer snun byed kyi mgo [IW]

mgo thog gyam sel - rang 'gan rang sgrub bam rang khungs rang skyel,...Phan tshun rtsod gleng yong rkyen mgo thog gyam sel gyis 'grig thabs gtso 'don byed dgos [IW]

mgo thog nas mar - head over heels, head first, upside down [RY]

mgo thog la sdod - ride roughshod over [IW]

mgo thog lag bzhag - dngos po gang yang ma khyer bar lag stong du 'gro 'ong byas pa'i dpe,... ga rang gis kho tsho'i bran gyog lo mang brgyugs kyang gla lto lam rgyags sogs gang yang ma bskur bar mgo thog lag bzhag byas nas btang byung,...Slob grva ba slob grvar yong skabs slob deb sogs yig chas gang yang ma khyer bar mgo thog lag bzhag gis yong na mi 'grig [IW]

mgo thod - 1) forehead; 2) skull; 3) crown of the head; 4) head ornament, spa phrug (kind of woman's head ornament; 5) summit) [IW]

mgo thod - crown of the head [IW]

mgo thod - top or crown of the head, on the summit [JV]

mgo thon - 1) done w/o obstacles/ faults; 2) be able take care of oneself/ do things independently [IW]

mgo thon - 1) vi. to be able to take care of oneself, to be able to do things independently. 2) i) {bar chad med pa'am skyon cha gang yang ma byung bar 'grub pa} to accomplish / achieve unimpeded (bar chad med) or without any troubles (skyon cha) arising. ¦ {da res kyi las ka 'di ngas mgo thun pa 'dug}, For the present I am able to do this work without difficulty. ii) {rang rkya thub pa}, self-sufficient/ independent. ¦ {phru gu 'di mgo thon tsam yong ba 'dug}, "This child is just able to take care of itself."{mi 'di rang mgo thon pa zhig red}, This man is self-sufficient/able to take care of himself. {gzhan don gzhag nas rang mgo gang thon ma byed} [RY]

mgo thon gyis - safely [KNT] [RB]

mgo thon pa - one who by his own ability can direct others [JV]

mgo thon pa - who can manage on his own [RY]

mgo thon po - able, capable 1 who is able to take care of oneself/ do things independently [IW]

mgo thon po - able, capable [IW]

mgo thon po - able to look after oneself; able, capable [RY]

mgo thom pa - muddled, confused [JV]

mgo thom pa - persons who live by their own ability and can direct others [IW]

mgo mtha' yas pa - 1 of srin po'i rgyal po [JV]

mgo mtho po - high [IW]

mgo 'thu bo - witness [IW]

mgo 'thon - be able to take care of oneself/ do things independently [IW]

mgo 'thom - [p {mgo 'thoms} be confused/ puzzled/ dazed/ lost [IW]

mgo 'thom - p. {mgo 'thoms} vi. to be confused, to be puzzled / dazed [RY]
mgo 'thom du 'jug pa - abash [RY]
mgo 'thom pa - baffle, daze, perplex, confounded [JV]
mgo 'thom po - puzzling [JV]
mgo 'thom byed - puzzle [JV]
mgo 'thoms - dazed head [JV]
mgo 'thoms - bewildered, befuddled, perplexed; also {mgo 'thom} [RY]
mgo 'thoms pa - confuse, puzzled, head being turned [JV]
mgo dam mjug lhod - strict in the beginning loose at the end, work not reaching the end/ getting finished [IW]
mgo dam po - hard to deceive [IW]
mgo do ger can - thor cog can nam skra gyen du bcings pa [IW]
mgo bde dran 'phrul - accomplished at deception dran rgyu rgod po,...Rang 'dod phug 'tshang gis mgo bde dran 'phrul byed pa [IW]
mgo bde dran 'phrul - speculation, profiteering [IW]
mgo bde dran 'phrul - speculation, to be opportunistic [JV]
mgo bde dran 'phrul rgyag - speculate, profiteer, wheel and deal [IW]
mgo bde po - cunning, sly [JV]
mgo bde po - (having an active head) shrewd, sharp, clever, cunning [at deception] [IW]
mgo bde po - [active head] shrewd, sharp, clever, cunning mgo [RY]
mgo bde ba - easy-going person, well-qualified, well-adapted [JV]
mgo bde blangs tshang - speculation, profiteering [IW]
mgo 'dan - shake the head (signal/ illness) [IW]
mgo 'dan pa - shaking the head as a signal or from illness [JV]
mgo 'dogs pa - to surrender [RY]
mgo 'dogs pa - surrender [JV]
mgo 'dogs ring lugs - capitulationism [IW]
mgo 'don - make safe, preserve/ flag (?); p. {mgo bton} 1) bring up, to rear, to raise. 2) preserving; safe [RY]
mgo 'don - [p {mgo bton} bring up, rear, raise, preserve, favor, make safe, make able to fend for themselves [IW]
mgo 'don pa - favor, preserve, make safe [JV]
mgo 'don 'tsho skyong - bring up, rear, raise, preserve, favor, make safe, make able to fend for themselves [IW]
mgo 'don 'tsho skyong byed - bring up, rear, raise, preserve, favor, make safe, make able to fend for themselves [IW]
mgo 'don 'tsho skyong byed pa - bring up, rear, raise, preserve, favor, make safe, make able to fend for themselves [IW]
mgo 'dren - helper and protector, patron, leader [IW]
mgo 'dren - aid, help [RY]
mgo 'dren - lord, SA jo bo charioteer, blessing, protector, patron [JV]
mgo 'dren kho nar brten pa} -} [IW]
mgo 'dren gtong ba - help, protect, lead [IW]
mgo 'dren byed pa - instruct a disciple in spiritual learning, protect, patronize, favor, preserve, make safe [JV]
mgo rdung - pham gyong, cheat, beat [in business] [IW]
mgo rdebs - srin bu mgo rdebs - flat-headed worm [RY]
mgo rdog tsam - peek/stick out [the head] a little [IW]
mgo lding can - tree [IW]
mgo ldog pa - 1) mgo mjug log pa; 2) wrong, erroneous) [IW]
mgo brdungs - pham gyong, cheated, beat [in business] [IW]
mgo bsdur - discuss [if things are good or bad] [IW]
mgo na - [have a] headache [IW]
mgo na - headache [JV]
mgo na po - [painful head] intransigent [RY]
mgo na po - 1) headache; 2) rnyog 'dzings che ba, not easy to do, intransigent, a great bother) [IW]
mgo na ba - 1) bya dka' byed gtad kyi gnas su gyar ba'i dpe; 2) have a headache) [IW]
mgo nag - [lay] people, tshe gyog [IW]
mgo nag - lay people; black-headed (Tibetans); black-headed [RY]
mgo nag - lay people (those with black hair as opposed to monks with shaven heads) [JV]
mgo nag mi - people [IW]
mgo nad - headache [JV]
mgo nad - head sickness, headache [IW]
mgo nad brgyad - eight types of head disease [RY]
mgo nad brgyad - chn [IW]
mgo nan - first, foremost [JV]
mgo nan - 1st, foremost [IW]
mgo nas - from the beginning [JV]
mgo nas mjug par - from beginning to end [IW]
mgo nas 'dzin pa - take hold of the head [JV]
mgo non - ex {mgo bo non} weakens [RY]
mgo non - to control, subdue [RY]
mgo non - control, subdue [IW]
mgo non pa - rnam rtog mgo non pa - to rise above discursive thoughts [RY]
mgo gnon - push down the head of, subdue, oppress[ion], suppress[ion] [IW]
mgo gnon - to suppress; to push down the head of; to subdue, oppression, suppression [RY]
mgo gnon gtong - push down the head of, subdue, oppress, suppress [IW]
mgo gnon pa - to repress/ suppress; repression/ suppression [RB]
mgo gnon pa - to repress, suppress; repression, suppression [RY]
mgo gnon pa - suppressing, to curb a defect [JV]
mgo gnon byed - push down the head of, subdue, oppress, suppress [IW]
mgo mnan pa - suppressed [RY]
mgo snam - rolls of woolen cloth [RY]
mgo pa - leader, chief [IW]
mgo pags - scalp [JV]
mgo dpon - chief, governor, ruler, lord [JV]
mgo dpon gyi bla ma - leader priest [RY]
mgo spu - head hair [JV]
mgo spu - hair [IW]
mgo spu lag 'dzings - mgo'i skra nas 'ju res kyi 'dzings pa [IW]
mgo phibs - small tent just for protection from the elements [IW]
mgo phibs thab zangs - tent dang, bya gyab, cooking equipment necessary for nomads [IW]
mgo phreng - garland of human heads [JV]
mgo phreng - garland of heads [RY]
mgo 'phang - state, level, rank, position, status [RY]
mgo 'phang - state, level, rank, position, status, dbang dang gzi brjid kyi dpangs [IW]
mgo 'phang mtho - exalted [IW]
mgo 'phang mtho - exalted, lifted, raised, boosted, hoisted, uplifted, upraised [RY]
mgo 'phur - by the hands mgo bo 'phur ba'am mgo bo'i za phrug sel thabs [IW]
mgo 'phru - mgo dang zhva tog [IW]
mgo ba - head [JV]
mgo bo - head, face [IW]
mgo bo - head [RY]
mgo bo - heads [RY]
mgo bo - head, face [syn: spyi bo dang, dbu, mig 'dzin, yan lag mchog [IW]
mgo bo - chief of the limbs of the body, head [JV]
mgo bo dkris - (lit. wrapped head) a Muslim [RY]
mgo bo dkris pa - wearing a turban [IW]
mgo bo dkris pa - wearing turban [RY]
mgo bo 'khor - be duped, deceived, duped, fooled [IW]
mgo bo dgye nas yong ba - It rushed headlong at me, its horns lowered [RY]
mgo bo lcog lcog byed pa - to nod [RY]
mgo bo lcog lcog byed pa - nod [JV]
mgo bo tar kyag pa - upward lift up one's face [IW]
mgo bo tar kyag pa - upward, lift up one's face [RY]
mgo bo 'thom - confounded, dizzy head [JV]
mgo bo rdung ba - to knock on the head, to play a trick on somebody, to cheat a person into doing something [JV]
mgo bo non - ex {nyon mongs mgo bo non} weakens the obscuring emotions [RY]
mgo bo spyi ther - bald head [IW]
mgo bo spyi ther ba - bald head [JV]
mgo bo rmongs - be duped, deceived, duped, fooled [IW]
mgo bo smyung smyung - mgo bo tshog tshog [IW]
mgo bo btsugs - bowing with his head {zhabs la mgo bo btsugs te gsol pa} bowing with his head to the Buddha's feet, he said, [RY]

mgo bo zho 'dag zho dang - 'dag pa ltar mgo bo nyes rdung gtong thal che ba'i dpe [IW]
mgo bo yar kyag - lift up one's face [JV]
mgo bo yar kyag pa - face upward [JV]
mgo bo'i gos - hat [IW]
mgo bo'i rlung tshabs - mgo yu 'khor la ling thog mang zhing rna ba 'on pa sogs 'byung ba'i mo nad rlung tshabs rigs drug gi ya gyal zhig [IW]
mgo bor bzhag - to place on the head [JV]
mgo byi bo - bald head [IW]
mgo byed - head, command, lead[er], supervise, guide [IW]
mgo byed pa - head, command D [IW]
mgo byed pa - head, command D be head of/ umdze inspect look after, control, lead, supervise, guide [IW]
mgo byed pa - lead, command, be at the head of [JV]
mgo bregs - buddhist monk [JV]
mgo 'bar 'bur - on the head have various mgo bor 'bur kong [IW]
mgo 'bur 'bur - stick out the head [IW]
mgo 'bur tsam - stick out the head a little [IW]
mgo 'bul lus 'bul - kha zhe med par mgo btags pa [IW]
mgo sbug - head together with the meat of a slain goat or sheep or yak [JV]
mgo sbug - the head and meat of an animal [IW]
mgo sbos - 1) mgo 'thoms pa; 2) mgo bo skrang sbos thebs pa) [IW]
mgo sbos mig 'khrul - mgo yu 'khor zhing, mig 'khrul ba ste ha cang rig pa 'thoms pa'i dpe [IW]
mgo sbrel - zung sbrel dang, sne mo mthud pa,...Mi mthun rta g.yag mgo sbrel mi yong [IW]
mgo ma thon - miscarry, abort not done w/o obstacles/ faults; 2) not be able take care of oneself/ do things independently [IW]
mgo ma tshos gong lce snyabs - grabbing the tongue before the head is cooked [RY]
mgo mar gug pa - bend down the head [IW]
mgo mi - work leader, foreman [IW]
mgo mi bsgyur - does not change his residence or headquarters [JV]
mgo mi bsgyur - not change ones headquarters/ residence [IW]
mgo mi thon - unfinished [RY]
mgo mi thon - who can't manage on his own [RY]
mgo med - headless, without the top [JV]
mgo med mjug med - 1) w/o order; 2) incomplete [work, letters etc] [IW]
mgo med dpung rong - w/o head and tail /order/ sgrigs khrims [IW]
mgo mo gyog - head-covering [IW]
mgo mo g.yog - head cover [JV]
mgo mog por mdzad pa - showed a black face [RY]
mgo myos - stupid [IW]
mgo dmag - officers and troops [IW]
mgo dmar - bald, bare [JV]
mgo dmar po - bald; {mgo dmar po chags pa} to become bald [RY]
mgo dmar po - bald [head] [IW]
mgo rma - head wound [IW]
mgo rmong pa - stupid/ ignorant [IW]
mgo rmongs - bewildered [RY]
mgo rmongs - confused [RY]
mgo rmongs - stupid, ignorant [IW]
mgo rmongs pa - muddled, confused [JV]
mgo rmongs pa mgrin pa mgron du 'gyed - inviting to a feast [RY]
mgo rmongs pa mgrin pa mgron du 'gyed - invite to a feast [IW]
mgo rmongs su gyur ba - have become / are deluded [RY]
mgo rmongs su gyur ba - become/ be deluded [IW]
mgo smad - hang down the head [IW]
mgo smad pa - lowering one's head [RY]
mgo smad pa - head hung/ bent down [IW]
mgo smad pa - turning one's head down [RY]
mgo sman - headache med [IW]
mgo smos pa - nod/ slight movement of the head [IW]
mgo smos pags go ba - easily perceive the meaning from a slight movement of the head [JV]
mgo smos pas go ba - understand merely by a nod of the head [IW]
mgo smos pas go ba - understanding by simple being told the title / beginning [RY]
mgo tsog - round protuberant head [JV]
mgo rtsom - begin, undertake [IW]
mgo rtsom - Syn {'go rtsom} [RY]
mgo rtsom mkhan - beginner/ undertaker of a task [IW]
mgo brtsam - to start [RY]
mgo tshang dam po - in a hat gi 'khor rgya chung tsam yin pa [IW]
mgo tshugs - SA 'go tshugs [JV]
mgo tshugs - Syn {'go tshugs} [RY]
mgo tshugs - 11 month, begin [IW]
mgo tshugs pa'i glu dbyangs - prelude, overture [IW]
mgo tshog - round protuberant head [IW]
mgo tshod - vi. to know, to understand [RY]
mgo tshod - know, understand [IW]
mgo tshod po - knowledgeable, intelligent, well-informed [IW]
mgo tshon - binding of a book [JV]
mgo tshon ser po - bound in yellow, yellow bound [JV]
mgo mtshungs - 1) equal. 2) rtsa ba'i rigs mtshungs pa, "similar main type," [RY]
mgo mtshungs pa - on the same footing, having the same kind of reasoning [IW]
mgo 'tshos - know, realize [IW]
mgo 'tshos - CM: shes pa dang/ rtogs pa. E.g.'s., mgo 'tshos la ma 'tshos / nga gsar du yong mkhan yin gshis/ khyed rnam pas gang gsungs pa de dag mgo 'tshos pa hig ma byung. [mss] [RY]
mgo 'dzin - 1) foreman, head [of an office], leader, chief; 2) neck, throat) [IW]
mgo 'dzin - neck, that holds the head, head of an office, work leader, job foreman [JV]
mgo 'dzug - Syn 'go ' {dzungs} [RY]
mgo 'dzug - begin [IW]
mgo 'dzug pa - begin [IW]
mgo 'dzug pa - begin, begin a work [JV]
mgo rdzu ba - deceive [IW]
mgo zhwa - hat [IW]
mgo zhags zhags - mgo gas gas [IW]
mgo gzhug - beginning and end, start and finish, above and below [IW]
mgo gzhug go ldog - reversed/ out of order, upside down, be the opposite [IW]
mgo gzhug go log - reversed/ out of order, upside down, be the opposite [IW]
mgo gzhug ldog - reversed/ out of order, upside down, be the opposite [IW]
mgo gzhug bar gsum - beginning middle and end [IW]
mgo gzhug med - 1) disordered; 2) incomplete at the beginning and end, w/o beginning and end/ start and finish; 3) anarchy) [IW]
mgo gzhug med pa - 1) disordered; 2) incomplete at the beginning and end, w/o beginning and end/ start and finish; 3) anarchy) [IW]
mgo gzhug gtsang 'brel - mchod rten mgo gzhug log kyang, bang rim sked par gnas song [IW]
mgo gzhug log - reversed/ out of order, upside down, be the opposite [IW]
mgo gzhug log pa - topsy-turvy [JV]
mgo gzhug slog - overthrow, tip upside down, upset, bring down [IW]
mgo gzhug slog ste - upside-down [JV]
mgo gzhug slog pa - overthrow, tip upside down, upset, bring down [IW]
mgo gzhug bslog - overthrew, tipped upside down, upset, brought down [IW]
mgo gzhug bslog pa - overthrew, tipped upside down, upset, brought down [IW]
mgo zla - 11th month, November/ December [IW]
mgo zla ba - [the eleventh month] [RY]
mgo zla ba - 1) 11th month; 2) in the 'Dul ba lung from the 1st of the 10th month to the 15th of the 11th) [IW]
mgo zla ba - nov-dec of indian calendar, 11th tibetan month [JV]
mgo zla ba - eleventh month [RY]
mgo zlum - shaven head, round head, sha gseb tu mde'u lus pa gang na yod med brtag byed implement [IW]
mgo zlum - shaven head [RY]
mgo zlum - planet, SA sgra gcan, shaven head, round bald head, buddhist monk [JV]
mgo zlum gnas - monastery (where the shaven heads reside) [JV]
mgo zlum gnas - monastery [IW]
mgo zlum gnas - monestery [where shaved headed people live) [IW]
mgo zlum pa - shaven head, monk [JV]
mgo zlum lam nag - comet [JV]
mgo zlum lam nag - comet, Rahu [IW]

mgo gzer - headache, painful head disease [IW]
mgo gzer - headache [JV]
mgo 'og mjing tshud - mgo 'og lus chug [IW]
mgo 'og lus chug - so so'i khongs gang yin so so'i sgrigs khrims kyis 'chun pa [IW]
mgo yang - 1) person easily swayed by others; 2) many husbands seeking woman) [IW]
mgo yan - w/o consideration for others gu yangs can [IW]
mgo yi skra zing zing - bristle-like hair [JV]
mgo yu 'khor - feel dizzy/ giddy [IW]
mgo yu 'khor - feel dizzy/ giddy [phyi rol gyi yul snang kun yo 'khyoms byed pa ltar dang, mgo bo 'phang lo 'khor ba ltar gyi snang ba 'char ba'i rlung sogs kyi nad rtags shig] [IW]
mgo yu 'khor ba - giddy [JV]
mgo yur - dizziness [JV]
mgo yur 'khor - feel dizzy/ giddy [IW]
mgo yur 'khor po - dizzy [JV]
mgo yur 'khor ba - dizzy, giddy, dazzle [JV]
mgo yegs - (A) mgo'i skra 'dzings pa [IW]
mgo yod mjug yod - speaker listener go bab kyi brtsi 'khur yod pa, systematic, orderly [IW]
mgo yom yom - head awirling, dizzyiness, giddiness [Mig lam du dmar 'thom langs pas mgo yom yom byed kyi 'dug ...Lhags bsil phog pas ljon shing gi mgo yom yom gyo] [IW]
mgo yom yom - head whirling, dizziness, giddiness [IW]
mgo g.yug g.yug - mgo bo g.yugs te khas mi len pa'i sign [IW]
mgo g.yug g.yug byed pa - nod [JV]
mgo g.yog - cheat, deceive, bilk [IW]
mgo g.yog mgo skor gyi bslu khrid - rob someone by deception [IW]
mgo g.yog pa - cheat, deceive [JV]
mgo g.yogs - a head covering [RY]
mgo g.yogs - 1) head covering, covered head; 2) deception) [IW]
mgo g.yogs - cover their heads; x {mi na bzhin du mgo g.yogs dang} who cover their heads although in good health [RY]
mgo g.yogs - covering for the head, cap, self-delusion, self-deception, to pull the wool over the eyes, purposely baiting with wrong ideas [JV]
mgo g.yogs - head covering [RY]
mgo g.yogs la gcun - present confusing statements [JV]
mgo g.yogs la gcun pa - pulling the wool over their eyes; Thrangu Rinpoche: give confusing statements, confound, tell some lies [RY]
mgo rva dam - cattle horns brgyab pa'i rtags the'u tshe la zer ba dang, formerly in Tibet du phyugs rigs shi god byung na mgo rva dam 'byar ma de dag phyugs bdag la rtsis sprod dgos custom [IW]
mgo ral - scarred head [IW]
mgo ras - head scarf [RY]
mgo ril - bald [JV]
mgo ril - shaved head [RY]
mgo ril - round/ shaved/ hairless head [IW]
mgo ril mgo skon - copper working tool [IW]
mgo rug - bend/ bow the head [IW]
mgo rug - bend the head, bow down the head [JV]
mgo rul - after a head wound rul sungs su gyur pa [IW]
mgo rus - skull, frontal bone D [IW]
mgo rus - skull [RY]
mgo rus - head bone, frontal bone, bone of the skull [JV]
mgo reg - shaven head, round bald-head, buddhist monk [JV]
mgo reg - shaven-head/ a monk [RY]
mgo la - at the beginning, at the head [of the valley] [IW]
mgo la rna 'byar - mnyam du sbrel ba'i dpe,...Pha gzhis ma lag tshang ma mgo la rna 'byar gyis rtsis sprad,...Khe gyong gang yod mgo la rna 'byar du rtsis blangs [IW]
mgo la spu skyes - pho mo rgan gzhon la ma bltos pa'i mi yod tshad [IW]
mgo la me 'bar - head blazing w fire [IW]
mgo la me shor - hair catching fire [IW]
mgo la me shor - hair catching fire [do gal chen po dang, dza drag gam brel 'tshab chen po'i dpe,...Da res kyi las don 'di mgo la me shor lta bu'i dza drag chen po la thug pas 'phral du legs sgrub byed dgos,...Deng skabs dus sgo mgyogs po gtsang 'gro ba yin pas brel 'tshab che drags nas mgo la me shor kyang gsod long mi 'dug .. [IW]
mgo la me shor ba lta bu - as if one's hair had caught fire [RY]
mgo la rdza ma g.yog pa - cover one's head with a pot [JV]
mgo la zhwa gon pa - put a cap on the head [JV]
mgo la ral pa - a long plait on my head [RY]
mgo lag - head and hand [IW]
mgo las skyes - 10th month [IW]
mgo las dpung mtho - go rim mi brtsi ba'i dpe ste ham pa chen po [IW]
mgo las rma che ba - major branch of the root meaning [IW]
mgo ling - branch [IW]
mgo ling can - tree, shaking head [IW]
mgo ling can - tree [JV]
mgo lus mtshungs pa - cha tshad snyoms pa [IW]
mgo legs - Golek, disciple of Marpa [RY]
mgo legs - Marpa Golek, disciple of Marpa [IW]
mgo len bsten bskyil - mi gzhan mgo btad blangs nas bsten nyar byed pa [IW]
mgo len pa - 1) gzhan gyis skyabs bcol ba ltar khas len pa; 2) receive enemy's head as sign of victory; 3) accept submission/ surrender) [IW]
mgo log - 1) rnyog 'dzing; 2) {mgo log} district [IW]
mgo log - Golok a district in Tibet [RY]
mgo log 'dzam thang - Dzamtang, in Golok [RY]
mgo sha 'khregs - thick headed [IW]
mgo sha 'khregs - thickheaded [RY]
mgo shad zla tshes - crescent moon ornament on top [JV]
mgo shu - mgo la skyes pa'i rma shu [IW]
mgo shubs - spo bo dang, kong yul gyi gos chas shig [IW]
mgo shog - title page of a book [JV]
mgo sug - by the head the nipple thug tsam thug tsam byed pa, suckle [IW]
mgo se - mixed white and black/ grey hair [IW]
mgo se bo - grey-headed person [JV]
mgo ser skya - 1 of 18 skyon bco brgyad, brown hair [JV]
mgo sla po - easily deceived, gullible [IW]
mgo sla po - gullible [JV]
mgo sla po - easy to convince [IW]
mgo gsum pa - 1 of srin po'i rgyal po [JV]
mgo hril gyis gtum nas - wrapping up his whole head [JV]
mgo lhag phyed pa - =ize, deal equitably, act fairly [IW]
mgo lhag phyed pa - make all equal, not to make an invidious distinction between parties, deal evenly [JV]
mgon - protector, lord, refuge [IW]
mgon - refuge, protector [JV]
mgon - helper; protector, lord, refuge [RY]
mgon dkar - the wish-fulfilling gem [IW]
mgon dkar - White Mahakala, a Dharma protector connected with prosperity [RY]
mgon skyabs - god [JV]
mgon skyabs - lord/ protector and refuge, protection, object/ place of refuge, protector, lord, refuge [IW]
mgon skyabs - Syn {mgon po} [RY]
mgon skyob - protection [RY]
mgon khang - chapel w images of the fierce protectors, protector's temple [IW]
mgon khang - chapel housing images of the fierce protectors, protector's temple [RY]
mgon khang bzhi - Four Protector Temples [RY]
mgon gon rgyal mo - 1 of gnas sum cu so bdun [JV]
mgon gyi 'phrin skyel bya - magpie [IW]
mgon gnyen - protector and friend [RY]
mgon dang skyabs mi mdzad - not go to refuge w the protector, not protect [IW]
mgon dang skyabs mdzad pa - being their refuge and protector [RY]
mgon dang skyabs su gyur pa - granting protection and refuge [RY]
mgon du 'gro ba - go to an entertainment [IW]
mgon du brtan - to definitively deliver, to be a firm helper [JV]
mgon pa klu sgrub - Lord agarjuna [IW]
mgon pa phyag bzhi pa - Four-armed Mahakala, a Dharma protector [RY]
mgon par dga' ba - Buddhafield of Manifest Joy [RY]

mgon par rtogs pa dang ldan pa - [one] possessed of right judgement/ discernment [IW]

mgon po - 1) lord, protector, refuge, Lord, Protector, defender, savior, 2) patron, principal, master, 3) protector, guardian [of the Dharma] [RY]

mgon po - sovereign [RY]

mgon po - lord, patron, principal, master, tutelar god, refuge, protector, defender, savior, guardian (of Dharma), the lord of Sukhavati, leader, dharmapala) [IW]

mgon po - protective deity [RY]

mgon po - guide; isc. protector/ protective guardian [RB]

mgon po - Mahakala (one of 8 chos skyong), protector, patron, principal, master, lord, tutelary god, SA jo bo, class which is a type of lha [JV]

mgon po kun tu spyod pa - crazy yogin life-style, protector-like conduct [IW]

mgon po kun tu spyod pa - [crazy yogi life-style] [RY]

mgon po kun tu gzigs - All-Seeing Guide [JV]

mgon po klu - by Lord Nagarjuna [RY]

mgon po klu grub - Lord Nagarjuna [RY]

mgon po klu sgrub - Lord Nagarjuna [RY]

mgon po klu sgrub kyis - from this statement by Lord Nagarjuna [RY]

mgon po skor gsum - 1) {ye shes kyi mgon po}. 2) {las kyi mgon po} 3) {'jig rten pa'i kyi mgon po} [RY]

mgon po skor gsum - the three kinds of protectors [IW]

mgon po skor gsum - the three kinds of protectors [wisdom protectors {ye shes kyi mgon po} {las kyi mgon po} activity protectors {'jig rten pa'i mgon po} worldly preotectors) [IW]

mgon po gur - a deity [RY]

mgon po gur - a protective divinity of the Sakya school [RY]

mgon po gri gug - a name [JV]

mgon po sgrub chen - name of a sacred dance [RY]

mgon po dngos grub dpal 'bar - 18-19th cent. - Gönpo Ngödrub Palbar, throneholder of Sakya [RY]

mgon po sngon 'dog - ritual instruction setting forth the proper method of invoking Mahakala (Natha) as a protective deity [RY]

mgon po lcam dral - powerful mgon po Brothers and Sisters [JV]

mgon po bstod chen - ritual for the propitiation of Mahakala (Natha) as a protective deity [RY]

mgon po gdong lnga - Gönpo Dong-nga, the Five-faced Lion Protector, mountain near Kokonor [RY]

mgon po bde ba chen po - Mahasukha Natha [RY]

mgon po rdo rje can - Indra [IW]

mgon po nag po - Mahakala [RY]

mgon po nag po - Mah kala [IW]

mgon po pho rgyud - protectors of the male class [RY]

mgon po phyag drug pa - a dharmapala [IW]

mgon po phyag drug pa - a mahakala who uses a rtse gsum [JV]

mgon po phyag drug pa - the six armed protector [IW]

mgon po phyag drug pa - Six-armed Mahakala [RY]

mgon po phyag drug pa'i cho ga - the ritual of the Six-armed Mahakala [RY]

mgon po phyag bzhi - four armed Mahakala [RY]

mgon po phyag bzhi pa - the four armed aspect of Mahakala protective deity [RY]

mgon po phyag bzhi pa - a dharmapala [IW]

mgon po ba - dharma protector supplicator and worshipper [IW]

mgon po ba - {mgon bla} [RY]

mgon po ba - lord, protector, wrathful protector deity, master, yidam, principal deity [IW]

mgon po bir wa pa - name of or rgyan rin po che [JV]

mgon po beng - Ravana, at Mount Kailash [RY]

mgon po beng - Ravana; {dpal ye shes mgon po beng chen lcam dral} [RY]

mgon po ber can - [a two-armed form of Mahakala] [RY]

mgon po ber nag can - dpal ldan nag po chen po - Mahakala, protective deity of the Karma Kagyü [RY]

mgon po ber nag can gyi sgrub skor - liturgical texts focusing upon the propitiation of Mahakala according to the traditions of the {kaM tshang} [RY]

mgon po bos pa - call/ invite [IW]

mgon po byams pa - Lord Maitreya [RY]

mgon po byams pa - protector Maitreya [IW]

mgon po ma ning - Lord Ma-ning, [a Dharma protector] [RY]

mgon po ma ning - the protector Lord ma-ning [IW]

mgon po ma ning gi skor - a collection of rare texts focusing upon Mahakala in the {ma ning} form [RY]

mgon po mi pham pa - Lord Ajita, [Maitreya] [RY]

mgon po mi pham pa - Ajitanatha = maitreya [IW]

mgon po mi pham pa - a name of 'od dpag med [JV]

mgon po tshe dpag med - Protector Amitayus Boundless Life [RY]

mgon po tshe dpag med - immeasurable lord [IW]

mgon po tshogs bdag gi sgrub skor - rituals for the puja of the protective deity Natha Ganapati [RY]

mgon po tshogs bdag glang sna - protective deity Ganapati [RY]

mgon po yon tan gyi mgron - the protector who is a lamp of virtue [IW]

mgon po yon tan gyi mgron - the protectors, the guest of qualities [RY]

mgon po rigs lnga - the five lords [IW]

mgon po rigs lnga - the five lords [sku'i mgon po dang, gsung gi mgon po, thugs kyi mgon po, yon tan gyi mgon po, phrin las kyi mgon po ste lnga,.. [IW]

mgon po rigs lnga - lords of the five families [IW]

mgon po rigs lnga - lords of the five families {Akshobhya, ratnasambhava, amitabha, amogasiddhi} [IW]

mgon po rigs lnga - five classes of Mahakala; the five aspects of protectors [RY]

mgon po bsod nams mchog ldan - {bka' 'gyur ba mgon po bsod nams mchog ldan}, author of {gdugs dkar can gyi mdos chog} [RY]

mgon po'i sgrub thabs - Mahakala sadhana [RY]

mgon po'i sgrub thabs - the sadhana of the principal deity [IW]

mgon po'i tshogs - the assembly of deities of the principal 1 [IW]

mgon po'i tshogs - host of protectors [RY]

mgon phrin rgyas pa - elaborate invocation of Mahakala [RY]

mgon bo - lord, protector, wrathful protector deity, master, yidam, principal deity TSE [IW]

mgon bo rigs lnga - the lords of the five families {Akshobhya, ratnasambhava, amitabha, amogasiddhi} (tserig) [IW]

mgon bo rigs lnga - the lords of the five families [IW]

mgon bla - Gönla. The lama who performs the rituals for the Dharma protectors [RY]

mgon bla - Gonla, supplicater/ performer of pujas at a protector temple [IW]

mgon mang yongs rdzogs kyi gser skyems 'dod don lhun grub ma - by the 8th {bde chen chos 'khor yongs 'dzin ngag gi dbang po kun bzang rang byung rdo rje} [RY]

mgon mangs - many patrons/ small sacred pyramids D [IW]

mgon mangs - many patrons of religion, many defenders of religions, many small pyramidal sacred erections [JV]

mgon med - {mgon med mya ngan gyis gdung ba} utterly alone and miserable [RY]

mgon med - person w/o a protector, unprotected, helpless [IW]

mgon med - unprotected, helpless [JV]

mgon med - unprotected, {skyabs med mgon med} without protection, without refuge [RY]

mgon med - w/o leader/ protector [IW]

mgon med - without protector; a person without a protector, unprotected, helpless, unprotected, protectionless, having no-one to turn to [RY]

mgon med skyabs med - helpless and without protector, have no refuge or protector, had neither protector nor refuge [RY]

mgon med skyabs med - w/o refuge or protector [IW]

mgon med khang - pauper's hostel [RY]

mgon med khyim - pauper's hostel [RY]
mgon med 'dug gnas - a pauper's hostel [RY]
mgon med zas sbyin - a householder who accommodated Buddha in Jetavana grove of Sravasti [JV]
mgon med zas sbyin - {mgon med zas sbyin [in Shravasti in rgyal bu rgyal byed kyi tshal a park called 'dzugs mkhan mgon med zas sbyin zhes pa'i sbyin bdag gi ming, give food to the helpless, the Jetavana Grove, buddha's chief lay disciple [IW]
mgon med zas sbyin - Anathapindada {bcom ldan 'das mnyan yod rgyal byed tshal mgon med zas sbyin gyi kun dga' ra bar bzhugs pa} the Bhagavan was staying near Shrasvasti in the hall of Anathapindada in Jeta's Grove [RY]
mgon med zas sbyin - Anathapindika; Anathapindada; a generous benefactor of Lord Buddha, a patron of Buddha Shakyamuni [RY]
mgon med zas sbyin - {mgon med zas sbyin [IW]
mgon med zas sbyin gyi kun dga' ra ba - place where the Buddha dwelled, the park of giving food to he helpless [IW]
mgon btsun - savior, dependable refuge [JV]
mgon btsun phya'i grong khyer - city in the B"n paradise D [IW]
mgon btsun phya'i grong khyer - a city in the Bon paradise [JV]
mgon yab yum - Mahakala and consort [RY]
mgon yab yum - principal deity w consort [IW]
mgon la 'dod - invite [IW]
mgon shul - Gonshul, in Domey [RY]
mgon shes lha bon - 1 of shes pa bcu gnyis, bon of the deities who know how to protect [JV]
mgom po - mah kala [IW]
mgo'i ltag pa - crown or upper part of the head [JV]
mgo'i tshad - a heads weight [RY]
mgo'i tshad - a head's weight [IW]
mgo'u - head [IW]
mgo'u chung - small or no head, running hand character of tibet [JV]
mgo'u chung - small head, no head {chu yig} cursive script [IW]
mgor - imp. of {mgar ba} [RY]
mgor - mgar ba! [IW]
mgos - unblemished [IW]
mgos 'thigs pa - unblemished dripping [IW]
mgos 'bum yu 'byin - Gobum Yujin [RY]
mgyen cha - the cognizant aspect [IW]
mgyogs - hurry, race [IW]
mgyogs - fast, swift, speed [RY]
mgyogs 'khor - express train [IW]
mgyogs ga - faster, quicker [IW]
mgyogs gru - speed boat [IW]
mgyogs gro'i brun - horse dung [IW]
mgyogs 'gro - horse, wind [JV]
mgyogs 'gro - horse [RY]
mgyogs 'gro - horse, wind, camel [IW]
mgyogs 'gro'i brun - horse manure [IW]
mgyogs 'gro'i brun - horse dung [JV]
mgyogs 'gros - canter [RY]
mgyogs 'gros - canter, quick way of going [IW]
mgyogs gtam - clapper talk [JV]
mgyogs rtags zin 'khod - stenography, shorthand [IW]
mgyogs nas - early barley [JV]
mgyogs nus - acceleration [JV]
mgyogs nus dang ngar spar ba - rush [JV]
mgyogs snon - acceleration [IW]
mgyogs snon 'gul skyod - acceleration [IW]
mgyogs snon tshad - rate of acceleration [IW]
mgyogs pa - 1) Lag rtsa'i 'phar grangs myur ba, speed *, rapid succession between cause and effect, speed, swiftness, rapid[ity], quick [IW]
mgyogs pa - quickness, quickly, swiftly, rapid, swift, quick, speedily [JV]
mgyogs pa - {rgyu 'bras kyi khyad par 'phral la skye zhing 'jig pa'i tshul gyis myur zhing skyen par 'byung ba'i gnas skabs so} Speed, as one of the ten non-concurrent formations, rapid succession between cause and effect, speed, swiftness, rapidity [RY]
mgyogs pa - speed; 1) of the ten non-concurrent formations), rapid succession between cause and effect, speed, swiftness, rapidity [IW]
mgyogs pa dri ldan - assafoetida [JV]
mgyogs pa byed - quick performance of work [JV]
mgyogs pa'i shes rab - acute intelligence [RY]
mgyogs par - quickly, swiftly, hastily [JV]
mgyogs par 'gro ba - went running quickly [RY]
mgyogs par rgyug pa - began to race [RY]
mgyogs par phyin - quickly started out [RY]
mgyogs par longs shog byas pa - telling her to make haste in fetching it [RY]
mgyogs po - at once, quickly, nearly, soon, quick, fast, haste, prompt, snappy, soon, speedy, swift, quick, quickly [JV]
mgyogs po - {mgyogs por} readily; quick(ly)/ swift(ly) [RB]
mgyogs po - quick, rapid, swift [IW]
mgyogs po - fast, swift, speed [RY]
mgyogs po byed pa - hasten, hurry, speed [JV]
mgyogs po'am mdor bsdus su bris pa - jot [JV]
mgyogs por - apace, jiffy, quickly, shortly, quickly, speedily, soon [JV]
mgyogs por - quickly, rapidly, swiftly [IW]
mgyogs por bskyod mkhan - express [JV]
mgyogs por 'khyer 'gro ba - whisk [JV]
mgyogs por 'gro ba - scurry [JV]
mgyogs por za ba - gobble [JV]
mgyogs bul - speed [RY]
mgyogs byas - to rush [RY]
mgyogs byed - horse, riding horse [JV]
mgyogs byed - the horse [RY]
mgyogs byed kyi gral du - among horses [RY]
mgyogs bris - quickly written/ drawn/ painted, sketch, shorthand [IW]
mgyogs myur - [very] quick, rapid, soon [IW]
mgyogs myur - quickness, quickly [JV]
mgyogs myur gyis bros pa - rapid flight [IW]
mgyogs myur du - [very] quickly, rapidly, soon [IW]
mgyogs myur ded pa - chase, put to flight [JV]
mgyogs tsha - metal la gtong ba'i grang tsha [IW]
mgyogs tshad - degree of swiftness, speed, velocity [IW]
mgyogs tshad chung du btang ba - lessen the speed [IW]
mgyogs tshad je cher gtong ba - ever increasing speed [IW]
mgyogs zas - quick meal [IW]
mgyogs yig - short-hand [JV]
mgyogs yig - 1) letter that must be quickly sent; 2) cursive writing) [IW]
mgyogs rva - Tibetan gun mgyogs thabs su rdzas mdel blug byed [IW]
mgyogs ris - quick drawing, sketch [IW]
mgyogs lam - short/ quick/ direct path, race, short-cut [IW]
mgyogs lam - short-cut, straight & short way [JV]
mgyogs lod - speed [JV]
mgyogs lod blta ched kyi 'phrul cha - speedometer [JV]
mgyogs shugs - velocity [JV]
mgyogs shugs spar ba - accelerate [JV]
mgyogs su gtong ba - quicken [JV]
mgyos su gtong - accelerate, speed up [IW]
mgyos su gtong byed 'phrul chas - accelerator [IW]
mgrin - throat, neck, throat center; voice [RY]
mgrin - throat, neck, voice [IW]
mgrin skud can - having a cord on the throat, bhramin [IW]
mgrin skyes - song, music [JV]
mgrin gug - camel [IW]
mgrin glu - song [IW]
mgrin rgyan - necklace [IW]
mgrin sngon - peacock, mahadeva, he with a blue neck [JV]
mgrin sngon - 1) Shiva, mahadeva [IW]
mgrin sngon - (met); 1) Shiva, mahadeva [when the ocean was churned by the gods the last thing to appear was a pot of poison which would have destroyed the world had not Shiva drunk it, after which his neck turned blue]; 2) peacock) [IW]
mgrin sngon zla ba'i rtogs brjod - {mgrin sngon zla ba'i rtogs brjod} [dus rabs bco brgyad pa'i 'gor rje stag phu pa blo bzang rgya mtshos brtsams pa'i snga rabs rgyal po lha snang stobs ldan gyi sras chos kyi dga' ba khu byug mgrin sngon zla bar 'phos pas bya dang ri

dvags mang por phan thogs byas pa'i sgrung zhig [IW]
mgrin sngon zla ba'i rtogs brjod - tibetan romance book [JV]
mgrin sngon zla ba'i rtogs brjod - {mgrin sngon zla ba'i rtogs brjod} * a romance [IW]
mgrin gcig - unanimous, with one voice [RY]
mgrin gcig - of one opinion, of the same party, with one voice, unanimously [JV]
mgrin gcig - 1 voice [IW]
mgrin gcig gis - w a single voice, as 1 [IW]
mgrin gcig gis - in unison [JV]
mgrin gcig tu - in unison, with a single voice; identical [account]; as / with one voice, in union [RY]
mgrin gcig tu - with one voice, unanimously [JV]
mgrin gcig tu - w one voice, in union, w identical (account), unanimously, as 1 [IW]
mgrin gcig tu - Together they said, [RY]
mgrin gcig tu smra ba - to speak unanimously [RY]
mgrin gcig tu bzhed pa - accept unanimously/ w 1 voice [IW]
mgrin gcig tu bzhed pa - to accept unanimously [RY]
mgrin gcig pas - in unison [JV]
mgrin gcig dbyangs gcig - all speaking w 1 voice [IW]
mgrin bcu - king of the rakshasas, Ravana [IW]
mgrin bcu - name of ravana, king of ceylon and son of pulasta [JV]
mgrin bcu - king of the rakshasas, Ravana [king of Ceylon and son of Pulasta] [IW]
mgrin bcu pa - king of the rakshasas, Ravana [king of Ceylon and son of Pulasta] [IW]
mgrin bcu pa - king of the rakshasas, Ravana [IW]
mgrin bcu pa'i dgra - king of the rakshasas, Ravana [IW]
mgrin bcu pa'i dgra - king of the rakshasas, Ravana [king of Ceylon and son of Pulasta] [IW]
mgrin bcu'i dgra bo - king of the rakshasas, Ravana [IW]
mgrin bcu'i dgra bo - king rama [JV]
mgrin bcu'i dgra bo - king of the rakshasas, Ravana [king of Ceylon and son of Pulasta] [IW]
mgrin thung - short neck [JV]
mgrin thung ba - short neck or throat or voice [JV]
mgrin gdangs - voice [IW]
mgrin ldan - cuckoo, indian koel [JV]
mgrin ldan - cuckoo [IW]
mgrin nag - large raven [IW]
mgrin pa - neck [JV]
mgrin pa - 1) neck, throat [center] [syn: kog ma dang, ske, mgur, mgul pa, mgo rten, mgo 'dzin, aog ma]; 2) voice, words [IW]
mgrin pa - 1) neck, throat [center]; 2) voice, words) [IW]
mgrin pa - throat, neck, throat center; throat [RY]
mgrin pa khra bo - Shiva [IW]
mgrin pa glo rtsa - channel of the lungs at the throat [JV]
mgrin pa sngo - 1) Shiva, dbang phyug chen po; 2) peacock) [IW]
mgrin pa can - peaked mountain [JV]
mgrin pa can - peaked mt [IW]
mgrin pa gcig - with one throat, unanimously [JV]
mgrin pa bteg pa - 1) skad gzengs bstod pa; 2) Ske bkyag pa) [IW]
mgrin pa btegs - speak out, raised head [panic/ alarm] [IW]
mgrin pa btegs - raised head (in panic or alarm) [JV]
mgrin pa btegs - to speak out [RY]
mgrin pa 'degs pa - raise the chin [JV]
mgrin pa phye ba'i rtsol ba - in reading mgrin pa gdangs nas brjod pa'i rtsol ba [IW]
mgrin pa btsums pa'i rtsol ba - in reading mgrin pa btsums nas brjod pa'i rtsol ba [IW]
mgrin pa rab ring - stork [JV]
mgrin pa rab ring - crane [bird], stork [IW]
mgrin pa longs spyod - the enjoyment chakra in my throat [RY]
mgrin pa longs spyod - 1 of 'khor lo drug, cakra of delight at the throat, 1 of 'khor lo bzhi [JV]
mgrin pa longs spyod kyi 'khor lo - the throat centre, rapture in the throat (Gd-mk) [mgrin pa'i thad kyi rtsa dbu ma las gyes pa'i rtsa 'dab bcu drug gdugs kyi rtsibs ma ltar kha yar phyod nas yod pa [IW]
mgrin pa longs spyod kyi 'khor lo - chakra of enjoyment at the throat [JV]
mgrin pa longs spyod kyi 'khor lo - the throat center of enjoyment, rapture in the throat [RY]
mgrin pa longs spyod kyi 'khor lo - the throat center, rapture in the throat GD [IW]
mgrin pa'i 'khor lo - chakra of the throat [JV]
mgrin pa'i rgyan - necklace [JV]
mgrin pa'i sgra - voice D [IW]
mgrin pa'i sgra - voice [JV]
mgrin pa'i phyogs - mouth, collar bone D [IW]
mgrin pa'i phyogs - mouth, collar bone [JV]
mgrin pa'i rtsa - root or base of the neck [JV]
mgrin pa'i rtsa - base/ root of the neck [IW]
mgrin pa'i rlung - breath [JV]
mgrin par - at the throat [JV]
mgrin dbyangs - voice [JV]
mgrin dbyangs gcig gyur - w one voice, in union, w identical (account), unanimously, as 1 [IW]
mgrin dbyangs gcig pa - w according words [IW]
mgrin dmar - a bird D [IW]
mgrin dmar - red-throat, a bird [JV]
mgrin dmar can - rakshasa [IW]
mgrin tshab - spokesman [IW]
mgrin tshab pa - spokesman, representative, messenger [IW]
mgrin tshab byed - act as spokesman, speak on behalf of [IW]
mgrin mdzes - hand-some neck [JV]
mgrin bzang - donkey, friend and general of rama in his exile, one with a loud & clear voice [JV]
mgrin bzang - 1) good/ strong/ loud voice; 2) donkey; 3) friend/ general of Rama in exile) [IW]
mgrin bzang btsun mo - a goddess, concretion found in brains of elephants or stomach of cows, bright yellow pigment [JV]
mgrin bzan btsun mo - a goddess, gi wang med. [solidified bile], a yellow pigment [IW]
mgrin ring - long necked 1) crane [bird]; 2) 'dab chags bzhad; 3) 'dabs chags shing rta ma) [IW]
mgrin ring pa - long neck [JV]
mgrin ring ba - long necked 1) crane [bird]; 2) 'dab chags bzhad; 3) 'dabs chags shing rta ma) [IW]
mgren pa longs spyod kyi 'khor lo - the throat enjoyment chakra [IW]
mgron - guests, rider, feast, treat, banquet, entertainment, object of invocation, 2 kinds in bon (person or deity invoked for worship, person invoked out of compassion) [JV]
mgron - guest; feast, treat, banquet, entertainment, rider. travelers [RY]
mgron - feast, threat, banquet, entertainment, guest, rider TSE object of invocation D [IW]
mgron bkug - Summon the residual guests; lhag mgron 'bod [RY]
mgron kha - entertainment, a feast [RY]
mgron kha zhan po - defenseless travellers [JV]
mgron khang - a wayfarer's inn [RY]
mgron khang - guest house, hotel; lodgings [RY]
mgron khang - guest house, hotel [IW]
mgron khang - rest house, hotel, inn, house for the accommodation and temporary board of guests & strangers, hotel, guest house [JV]
mgron khang spro po - nice hotel [JV]
mgron khang mtsher shag sgor ming yig gam - aang grangs sbyar ba'i room where important travellers stay [IW]
mgron gyi 'phrin skyel bya - magpie [JV]
mgron gyi gtso bo - chief guest, guest of honor [IW]
mgron 'gyed pa - to invite to a party, inviting guests [RY]
mgron 'gyed pa - invite to a party, inviting guests [IW]
mgron brgyud khang - message transmitting/ information office [IW]
mgron chas - guest-objects [in ritual] [RY]
mgron gnyer - invite/ call a guest [IW]
mgron gnyer - general manager, secretary, invite or all a guest [JV]

mgron gnyer - attendant [RY]

mgron gnyer chen mo - Dalai and Panchen Lama's chief lord chamberlain [IW]

mgron gnyer chen mo - chamberlain [RY]

mgron gnyer chen mo - Dalai and Panchen Lama's chief lord chamberlain [mjal kha gtong tshod &, bkod pa dril bsgrags byed mkhan] [IW]

mgron gtug khang - drawing room, parlor, reception room. Syn {mgron bsu khang}; drawing room, parlor [RY]

mgron gtug khang - drawing room, parlour [JV]

mgron gtug khang - drawing room, parlor, reception room, living room [IW]

mgron thabs - as a guest [IW]

mgron tho - mgron 'bod kyi ming tho [IW]

mgron dang thug 'phrad byed pa - receive a visitor [IW]

mgron dang thug 'phrad byed pa - to receive a visitor [RY]

mgron du 'gugs - invite [IW]

mgron du 'gro ba - go to an entertainment [JV]

mgron du gnyer cing zhabs la gtug pa - after regaling [the Buddha] with a feast they asked to touch the Buddha's feet [RY]

mgron du gnyer ba - regale, treat [JV]

mgron du gnyer ba - entertain, regale, treat [IW]

mgron du spyan 'dren pa - invite to an entertainment (H) [IW]

mgron du spyan 'dren pa - invite to an entertainment [JV]

mgron du bos - invoking, invite to a feast [RY]

mgron du bos - invoking [JV]

mgron du bos - invoke [IW]

mgron du bos pa - invited for a feast {me skyes kyi khang par rgyal po mgron du bos pa} the king was invited to Jyotiska's house for a feast [RY]

mgron du 'bod - invite [IW]

mgron du 'bod - to invite [RY]

mgron bdag - mgron po 'bod mkhan gyi bdag po [IW]

mgron brda - [written] invitation [IW]

mgron brda gtong - send a [written] invitation, invite [IW]

mgron brda 'bul - send a [written] invitation, invite [IW]

mgron pa - any person invoked, 4 classes (dkon mchog srid zhu'i mgron, mgon po yon tan gyi mgron, rigs drug snying rje'i mgron, gdon bgegs lan chags kyi mgron) [JV]

mgron po - guest, visitor [gdan zhus ltar gsar du phebs mkhan nam phyi rol nas yong ba'i mi,...Sku mgron,...Byes mgron,...Gzhis mgron,...Ja mgron,...Chang mgron,...Mgron du 'bod pa,...Mi sdod mgron po song na dga', mi sos nad pa shi na dga',...Khyi bdag pos bkag rgyu mgron pos bkag gtam aa phas gtong rgyu aa mas btang,.. [IW]

mgron po - guest, visitor, homosexual partner [IW]

mgron po - guest, one newly come [JV]

mgron po - a guest; guest, visitor [RY]

mgron po sngon nas bsus - invite visitors in [RY]

mgron po dang thug 'phrad byed pa - receive a visitor [JV]

mgron po bos pa - call or invite a person [JV]

mgron po mal du snyol - see the visitors to bed! [RY]

mgron po gtso bo - chief guest/ visitor, guest of honor [IW]

mgron po bzhi - four classes of guests: 1) {dkon mchog srid zhu'i mgron}. 2) {mgon po yon tan gyi mgron} 3) {rigs drug snying rje'i mgron} 4) {gdon bgegs lan chags kyi mgron} [RY]

mgron por 'bod pa - treat [JV]

mgron phywa - divination about travelers [JV]

mgron phyva - mgron phyogs kyi gzhis sdod mi'i 'phar rtsa la brtags nas mgron po'i don gnyer 'grub min sogs brtag thabs shig [one of the ngo mtshar rtsa bdun] [IW]

mgron phyva - mgron phyogs kyi gzhis sdod mi'i 'phar rtsa la brtags nas mgron po'i don gnyer 'grub min sogs brtag thabs shig [IW]

mgron ba zhi - four kinds of guests or beings invoked [1 {dkon mchog srid zhu'i mgron} the three jewels, guru, and yidam two {mgon po yon tan gyi mgron} the protectors three {rigs drug snying rje'i mgron} beings of the six realms four {gdon bgegs lan chags kyi mgron} demonic and obstruting spirits) [IW]

mgron ba zhi - four kinds of guests or beings invoked [IW]

mgron bu - cowries, bones or shells of exchange [JV]

mgron bu - lake shellfish w shell used in Tibetan dice [IW]

mgron bu gnyer ba - chamberlain, receiver of guests [IW]

mgron bu gnyer ba - receiver of guests, officer who introduces others to superior person [JV]

mgron bu thal ba - medicinal drug to stop bleeding and help fractures & sores [JV]

mgron bu thal ba - a medicine [IW]

mgron bu thal ba - a medicine [stops bleeding, good for broken bones and sores [IW]

mgron bu 'bod - invite/ call a guest [IW]

mgron bu 'bod pa - invite or call a guest [JV]

mgron bod - invitation to an entertainment (h) [IW]

mgron bod byed - invite to an entertainment (h) [IW]

mgron 'bul - entertain [IW]

mgron 'bod - invite[ation] to an entertainment (h) [IW]

mgron mang rkun sogs sde tshan - the set of mgong man, thief etc [ltung byed 'ba' zhig pa dgu bcu'i nang gses, the 8th set of 10,: 1 rkun po dang lhan cig tu 'gro ba'i ltung byed, two nyi shu ma lon par bsnyen par rdzogs pa'i ltung byed, three sa rko ba'i ltung byed, four ring du 'dug pa'i ltung byed, five bslab pa spong ba'i ltung byed, six nyan rna byed pa'i ltung byed, 7 mi smra bar 'gro ba'i ltung byed, 8 ma gus pa'i ltung byed, 9 chang 'thung ba'i ltung byed, 10 phyi dro grong du 'jug pa'i ltung byed [IW]

mgron mang rkun sogs sde tshan - the set of [downfalls of] mgong man, thief etc [IW]

mgron mang rkun sogs sde tshan - the set of [downfalls of] mgong mang, thief etc [ltung byed 'ba' zhig pa dgu bcu'i nang gses, the 8th set of 10,: 1 rkun po dang lhan cig tu 'gro ba'i ltung byed, two nyi shu ma lon par bsnyen par rdzogs pa'i ltung byed, three sa rko ba'i ltung byed, four ring du 'dug pa'i ltung byed, five bslab pa spong ba'i ltung byed, six nyan rna byed pa'i ltung byed, 7 mi smra bar 'gro ba'i ltung byed, 8 ma gus pa'i ltung byed, 9 chang 'thung ba'i ltung byed, 10 phyi dro grong du 'jug pa'i ltung byed] [IW]

mgron bzhi - four kinds of guests [RY]

mgron zab sne len - hospitality [JV]

mgron bzo ston pa - polite, courteous [JV]

mgron g.yag - yak hosts in the sense of yaks offered as spyan gzigs to the protective deities [JV]

mgron ra - place where guests stay [IW]

mgron rogs - ordinary guest ste, chief guest zhor la skad btang ba'i mgron po [IW]

mgron la 'bod pa - invite to an entertainment [JV]

mgron las myur - to arrive more quickly than a guest [JV]

mgron bsu khang - drawing room, parlor; drawing room, parlor, reception room [RY]

mgron bsu khang - drawing room, parlor, reception room [IW]

mgron bsu khang - drawing room, parlour [JV]

mgron bsu ba - 1) appointed receiver of travellers; 2) receive travellers) [IW]

mgron lha - Drönla, in Tö, Mang-Yül [RY]

'gag - 1) obstruction/ stoppage; 2) be obstructed; 3) crucial point/ pith; 4) stop, cease [IW]

'gag - 1) obstruction, stoppage. 2) crucial point, pith, to stop, cease p. Syn {bgag}, {mdo 'gags} condensed into one. {gdangs ma 'gag} unobstructed manifestation. {gnad 'gag} put into a single point. {spyi 'gag} avenue [RY]

'gag - stumbling block [RY]

'gag - vanish, cease to exist, cease to be relevant obstruction, stoppage, place that has to be passed by all that proceed to a certain point, narrow passage [JV]

'gag - significance/ significant point/ implication [RB]

'gag skye srang mda'i mtho dman ltar - ceasing and arising, like the scales of a weight [RY]

'gag skyor - anything like a fencing that is put round a field or garden or a house to stop ingress from outside [JV]

'gag khrol ba - to be responsible for; to open up [meaning] [RY]

'gag khrol ba - 1) open up to; 2) be responsible for [IW]

'gag gri - death by hanging [JV]

'gag 'gyur - process that causes cessation of prior influences [RY]

'gag 'gyur - {'gag 'gyur gyi lam} process that causes cessation of prior influences [RB]

'gag sgo - 1) customs gate for tax collection etc.; 2) essential pith reaching to the root; 3) obstacle, barrier, obstruction; 4) dam dike [IW]

'gag sgo brgal - pass/ break through obstacle/ barrier [IW]

'gag gcig tu dril - be concentrated in one point [JV]

'gag gcig tu dril ba - unite [JV]

'gag bcad - low boot [RY]

'gag chen po - pivotal [RY]

'gag thung - monastic upper garment [IW]

'gag dog po - narrow dangerous path [IW]

'gag don - key point [RY]

'gag dri - belch [IW]

'gag dri rgyag - belch [IW]

'gag mdo - 1) main part [bridge, mountain, river] ; 1) place where the essence is gathered; 2) mountain or valley's ['dus mdo] head) [IW]

'gag mdo - 1) main, vital, decisive, key [part]; 1) place where the essence is gathered; 2) mountain or valley's ['dus mdo] head [IW]

'gag mdo - Syn {'gag rtsa} [RY]

'gag rdo - obstacle, barrier [IW]

'gag sdams - summary/ key points [IW]

'gag sdams - summary, key points. Syn {gnad du sgril ba}, {mdo 'gag, gnad 'gag} [RY]

'gag sdoms pa - summary of key points, to reduce something to something else [RY]

'gag bsdam - {sdoms pa} summarize, encapsulate, to reduce something to something else [RY]

'gag bsdam - {'gag sdoms pa} to discern the implications of . . . ; to determine the significance of . . . ; to distil the essentials (of); isc. to highlight; isc. to reduce (to) [RB]

'gag bsdam pa - 1) summary; 2) key points [IW]

'gag bsdam pa - summarized the key points [RY]

'gag bsdams pa - distilling the principles [RY]

'gag bsdams pa - discerning the implications [JV]

'gag bsdu ba - to conclude; to focus on, summary of key points [RY]

'gag bsdu ba - to focus on [RB]

'gag bsdu ba - conclude [IW]

'gag nad - blockage disease of cattle [[when cattle are fist afflicted with 'gag nad from the mouth and nose fluid comes forth and after that after the neck swells the breath stops after just a day they die. A major contagious disease of cattle.] [IW]

'gag nad - blockage disease of cattle [IW]

'gag gnad - key point [IW]

'gag gnad - Syn {'gag rtsa} [RY]

'gag gnas - place of a main point [IW]

'gag pa - has-been, stop, stay, hinder, cease, be at a standstill, doorkeeper, are interrupted [JV]

'gag pa - isc. anything that could cease [RB]

'gag pa - ft. of {'gag pa}; {'gag pa, 'gags pa, 'gag pa} intr. v. 1) cessation, stopping, 2) to stop, cease; 3) misspelling of {dgag pa} to negate [RY]

'gag pa - {dgag pa} to deny/ negate/ refute [RB]

'gag pa - to be blocked, obstructed [RY]

'gag pa - 1) not be able to get free, be obstructed; 2) door guard; 3) customs gate for tax collection etc.; 4) essential pith reaching to the root; 5) obstacle, barrier, obstruction; 6) dam dike [IW]

'gag pa med - non-stopping [RY]

'gag pa med - unhindered, unobstructed [IW]

'gag pa med - free, unobstructed, sky, voidity, that which is in a simple or uncompounded state, uninterrupted [JV]

'gag pa med pa - SA 'gag med, without interruption [JV]

'gag pa med pa - ceaseless/ unceasing; isc. unimpeded [RB]

'gag pa med pa - ceaseless; unhindered, unobstructed [RY]

'gag pa med pa - unhindered, unobstructed [IW]

'gag pa'i mtha' - limitation of cessation [RY]

'gag pa'i mtha' - extreme/ limitation of cessation [RB]

'gag pa'i tshig smra ba - words suggesting that I stop [RY]

'gag pa'i yul - a location of ceasing [RY]

'gag par byed pa - act of stopping [RY]

'gag 'phreng - gorge [IW]

'gag med - 1) unconfined, unrestricted, unceasing, ceaseless; not limited to, unobstructed, freely, unlimited, unhindered, free from obstruction, [able to manifest emanations]. 2) unceasing, {rtsal sna tshogs 'gag med} its strength manifold and unceasing [RY]

'gag med - ceaseless/ unceasing; isc. unimpeded [RB]

'gag med - unceasing, not coming to an end, continuous, imperishable, incessant, SA 'gags med, without obstacle or hindrance or impediment, ceaselessly, unceasing, uninterrupted, without interruption [JV]

'gag med 'char rung - able to take place unobstructedly [RY]

'gag btsir - hang [IW]

'gag rtsa - vital/ decisive/ key/ essential [point/ meaning [IW]

'gag rtsa - vital, decisive, key [RY]

'gag rtsa che ba'i sa gnas - vital areas [IW]

'gag rtsar thug - be in a critical situation, come to a decisive point [IW]

'gag ring - monastic garments upper 'gag ring ba is a wool etc. sleeveless long garment [IW]

'gag lam - narrow dangerous path [IW]

'gag las grol - break/ pass through an obstacle/ barrier [IW]

'gag srung - guard, checkpoint [IW]

'gags - was stopped/ ceased/ blocked/ obstructed [IW]

'gags - cessation, hinder, stop, stay, SA 'gag pa, disappeared [JV]

'gags - ceased, blocked, stopped, obstruction, obstructed, delimited, to still [the breath in the central channel] {ma 'gags} 1) unobstructed, freely Syn {'gag med}. 2) unceasing [RY]

'gags dgos su zas spangs - being put off easily, losing a great advantage through minor danger, give up food for fear of choking [IW]

'gags pa - cease [JV]

'gags pa - was stopped/ ceased/ blocked/ obstructed [IW]

'gags pa - to cease, having ceased, stopping, destruction; pf. of {'gag pa}; Aniruddha, important monk follower of the Buddha [RY]

'gags pa med pa - ceaseless/ unceasing; isc. unimpeded [RB]

'gags pa med pa tshangs pa'i dbyangs - the free-flowing melody of Brahma [RY]

'gags ma thag pa - as soon as it was stopped [IW]

'gags med - unobstructed, without obstruction; unceasing [RY]

'gags med - ceaseless/ unceasing; isc. unimpeded [RB]

'gags med - unobstructed, SA 'gag med, unceasing [JV]

'gags med kyi nus - unceasing power [JV]

'gags med rang shar lhun grub - unceasing, self-manifest, and spontaneously present [RY]

'gang - SA rgang [JV]

'gang - main/ important part [IW]

'gang - burden [RY]

'gang chen - important, very valuable [JV]

'gang po - burden of an office or business or commission [JV]

'gang gzer ma - hedgehog, erenaceus auritus, erinaceus amurensis [JV]

'gangs - main/ important [part], importance, value [IW]

'gangs 'gal - very important/ valuable [IW]

'gangs chung - unimportant, of little value [IW]

'gangs che - very important [IW]

'gangs chen - important, very valuable [JV]

'gangs chen - great main point, very important [IW]

'gangs che'i las gan - very important responsibility [IW]

'gangs mthun - equal [JV]

'gangs pa - difficult, troublesome [RY]

'gad pa - {'gad pa, bkad pa, bgad pa, khod} trans. v [RY]

'gad pa - split [IW]
'gan - responsibility, burden of an undertaking [IW]
'gan - assurance, charge, commitment, obligation, onus role, undertaking [JV]
'gan - responsibility, {las 'gan} task, mission, duty, responsibility [RY]
'gan dkri - assign the burden/ responsibility, hold responsible, charge/ entrust w responsibility [IW]
'gan dkris - assigned the burden/ responsibility, held responsible, charged/ entrusted w responsibility [IW]
'gan dkris - making over charge, making responsible [JV]
'gan bskur - bestow a burden/ responsibility, assign the burden/ responsibility, hold responsible, charge/ entrust w responsibility [IW]
'gan bskyur ba - impose responsibility [JV]
'gan khag - 1) potentially profitable but dangerous responsibility; 2) receive a burden/ responsibility [IW]
'gan khur - take charge of a thing or person, be responsible for anything, be surety for anyone, responsibility, past of 'gan 'khur [JV]
'gan khur - burden/ responsibility [of work] [p 'gan 'khur] [IW]
'gan khur mkhan - person w responsibility/ in charge [IW]
'gan khur gyi dge rgan - a teacher who bears responsibility [RY]
'gan khur gyi dgongs pa - sense of responsibility [h] [IW]
'gan khur gyi 'du shes - sense of responsibility [IW]
'gan khur gyi las lugs - system of personal responsibility [of work] [IW]
'gan khur ba - person w responsibility/ in charge [IW]
'gan khur blo mthun - comrade w position of responsibility [IW]
'gan khur mi sna - responsible people, officials, leaders [IW]
'gan khur gtso skyong - chief burden/ responsibility [IW]
'gan khur lam mugs - system of personal responsibility [IW]
'gan 'khur - responsible; p. {'gan khur} to take, accept responsibility [RY]
'gan 'khur - responsible [RY]
'gan 'khur - to take responsibility [JV]
'gan 'khur khyer ba - to be responsible for [RY]
'gan 'khur khyer ba - be responsible for [JV]
'gan 'khur pa - to bear, assume [the office of] [RY]
'gan 'khur ba - 1) declare karmic responsibility; 2) take responsibility/ a burden [IW]
'gan 'khur ba - assume the office of, be responsible for, bear, stand security for, guarantee, take responsibility on oneself [JV]
'gan 'khur ba - to be responsible for [RY]
'gan 'khur len - 1) declare karmic responsibility; 2) take responsibility/ a burden [IW]
'gan 'khur len - to take responsibility [RY]
'gan 'khor - responsibility passed on in turns [IW]
'gan 'khri - duties, obligations, responsibilities [IW]
'gan 'khris pa - 1) get attached to a burden; 2) get entangled in responsibility [IW]
'gan bgo - divide/ distribute responsibility [IW]
'gan rgya - [written] agreement/ contract/ guarantee [IW]
'gan rgya - written contract, agreement, covenant, contract [JV]
'gan ngas khur - I will be responsible [IW]
'gan can - responsible [JV]
'gan 'ji ra - possessed of treasure, ornamental pinnacle on building [JV]
'gan 'jir - 1) (gnyi dzar; 2) having treasures; 3) on top of a fine house ornaments of gold, copper etc. [IW]
'gan ljid po - 1) heavy burden; 2) great danger [IW]
'gan theg pa - undertake anything, take charge of [JV]
'gan nag - undeveloped black ear of grain [ergot? smut?] [IW]
'gan nus - functions and abilities [IW]
'gan blangs - took responsibility [IW]
'gan dbang - jurisdiction [JV]
'gan dbang - 1) mastery over karmic burdens/ responsibility; 2) able to take on others's karma; 3) responsibility and power/ rights/ privileges, authority [IW]
'gan dbang spyad - acted on 1's responsibility, used 1's authority [IW]
'gan dbang spyod - act on 1's responsibility, use 1's authority [IW]
'gan dbang sprod pa - enable [JV]
'gan dbang tshab 'dzin - acting in another's name [IW]
'gan dbang 'dzin - hold office/ authority [IW]
'gan dbang gzung ba - govern [JV]
'gan dbang yod mkhan - authority [JV]
'gan sbyar - 1) sleeveless M upper garment; 2) of tulku fine adornments bza' [food/ eat] [IW]
'gan 'dzi ra - 1) (gnyi dzar; 2) having treasures; 3) on top of a fine house ornaments of gold, copper etc. [IW]
'gan 'dzin - 1) pick up/ holder of a burden; 2) [term of] office; 3) bond, guaranty document [IW]
'gan 'dzin - director [JV]
'gan 'dzin skabs - during his term of office [IW]
'gan 'dzin pa - official, authority [IW]
'gan 'dzin dbang cha - authority to hold office [IW]
'gan 'dzin yun tshad - term of office/ authority, period of appointment [IW]
'gan 'dzol - negligence, dereliction of duty/ responsibility [IW]
'gan bzhes gnang - take responsibility, pledge, guarantee [h] [IW]
'gan gzan - 1) sleeveless M upper garment; 2) of tulku fine adornments bza' [food/ eat (/ ??? maybe just 1] [IW]
'gan gzung mkhan - governor [JV]
'gan 'lur - responsible [IW]
'gan yod pa - responsible [JV]
'gan len - insurance, guarantee, pledge [JV]
'gan len - assurance [RY]
'gan len - accept responsibility [RY]
'gan len - [receive/ take a] burden/ responsibility, pledge, guarantee [IW]
'gan len chog - receive/ take a burden/ responsibility [IW]
'gan len thabs byus - insurance policy [JV]
'gan len byed - receive/ take a burden/ responsibility [IW]

'gan len byed pa - to assure [RY]
'gan len zhu ba - guarantee, assure [JV]
'gan len zhu ba - guarantee/ assure [IW]
'gan len zhu ba - to guarantee, assure [RY]
'gan shor - negligence, dereliction of duty/ responsibility [IW]
'gan shor skyon cha - accident due to negligence/ dereliction of duty/ responsibility [IW]
'gan srung - receive a burden/ responsibility, guarantee, pledge, bond [IW]
'gan srung byed - guarantee [IW]
'gab - the end [RY]
'gab - 1) lower part, bottom [hem]; 2) hole in the back of the knee; 3) the end; 4) be appropriate/ fitting/ right/ proper [IW]
'gab khung - hole in the back of the knee [IW]
'gab thung - short garment [IW]
'gab mthun - physical relationship to parents [IW]
'gab 'dre - mi nor [mistaken, lost, wealth ???] following demon [IW]
'gab sdus - unanimous (?) [RY]
'gab pa - 1) appropriate/ proper; 2) be careful take care/ cautious; 3) orderly; 4) decent [IW]
'gab pa - to take care, to be cautious, orderly, decent [RY]
'gab po - appropriate [IW]
'gab ma - bottom/ lower part [IW]
'gab min - proper and improper [IW]
'gab brdzes - cross water [IW]
'gab ring ba - long garment [IW]
'gab gsham - lower part or end of a garment [IW]
'gab sa - hiding [JV]
'gam - eat powdered food/ medicines [IW]
'gam - p. {'gams} to eat [powdered food, medicines] [RY]
'gam rgan - famished [IW]
'gam pa - lick, cram into the mouth (especially of dry edibles) [JV]
'gam pa - 1) put in the mouth/ eat [dry powder of food/ med]; 2) lick [IW]
'gam pa - to put, throw, to lick, into the mouth; to cram into the mouth; ft. of {'gam pa}; {'gam pa, 'gams pa, 'gam pa, 'goms} trans. v [RY]

'gam phye - powder to be poured in the mouth [IW]
'gams - to eat tsamba [JV]
'gams pa - pf. of {'gam pa} [RY]
'gams pa - 1) poured/ put/ thrown [dry powder] in the mouth]; 2) licked [IW]
'ga' - some, a few, several. Syn {'ga 'zhig, bya ba 'ga' yang byed long ga la yod} how is there time to do anything else? [RY]
'ga' - some, several, place in Tibet [JV]
'ga' - 1) thick cloth [for covers, tents etc.]; 2) some/ a few/ several) [IW]
'ga' 'jig rten na yod dam - is there anyone in this world [RY]
'ga' dang 'ga' - several [RY]
'ga' med - not at all [RY]
'ga' med pa - no one at all [RY]
'ga' med pa - no/ none [IW]
'ga' tsam - just a few [RY]
'ga' tsam - just a few/ some [IW]
'ga' tsam pa - a few [RY]
'ga' tsam pa - just a few [IW]
'ga' zhas - some [IW]
'ga' zhas - Syn {'ga' zhig} [RY]
'ga' zhig - anyone; a few, some [RY]
'ga' zhig - some {bdag gi skyon 'ga' zhig gzigs pa} have glimpsed some fault in you [RY]
'ga' zhig - some [RY]
'ga' zhig - in other cases, certain people, just a little, a bit, several, some, certain person, some people, some types of [JV]
'ga' zhig 'ong - someone coming [JV]
'ga' yang - whatsoever [JV]
'ga' yang - 'ga' zhig (CM 489 'ga' zhig gam kha shas kyang). some, several, a few; sometimes [mss] [RY]
'ga' yang - 1) some; 2) any[thing/ where] [IW]
'ga' yang - at all [RY]
'ga' yang med - nothing at all [RY]
'ga' yang med - 1) nothing at all; 2) nowhere [IW]
'ga' yang med - not any, never have any [JV]
'ga' re - some, a few, several [IW]
'ga' re - Syn {'ga' zhig} [RY]
'ga' re - many, several, certain person, some [JV]
'ga' re - some people [RY]
'ga' res - sometime, other time [JV]
'ga' la phan pa yod na - If there is someone I can help [RY]
'ga' shas - several, some, a few [IW]
'ga' shas - some/ a few (people) [RB]
'ga' shas - several, some; a few (people) [RY]
'ga' shas - couple, few, several, some, several [JV]
'ga' shas gnang - please give me some [JV]
'gar - some[times] [IW]
'gar - some, sometimes [RY]
'gar bo - AR proud person [IW]
'gar yang - Var. of 'ga' yang? [mss] [RY]
'gal - transgression, gone against, to be contrary, contradict violate, to exceed, to be beyond, to be over a limit [JV]
'gal - mix up; x {gong 'og nor nas bzung na bstan pa'i babs dang 'gal} if you remember it out of order, you will mix up the proper sequence of the teaching [RY]
'gal - 1) contradict[ion]; 2) violat[ion], transgress[ion]; 3) go[ne] against/ oppose; 4) exceed the limit [IW]
'gal - vi. to be contrary, to violate, to contradict, controversy, oppose, transgression, gone against, violate. {chos 'gal} [our actions runs) contrary to the Dharma. {bka' dang 'gal} violate the command. {las 'gal ba} to violate, commit [RY]
'gal rkyen - disadvantageous, unfavorable, adverse conditions, calamities, obstacles, unfavorable condition, obstruction, hindrance, contradictory condition, adverse circumstances [JV]
'gal rkyen - Circumstances/conditions, adverse, difficult [RY]
'gal rkyen - 1) adverse situations; 2) difficulties; 3) unfavorable condition)/ [obstruction, impediment, calamity, misfortune, obstacles, adverse conditions. calamities, obstacles, mishaps. rkyen ngan pa'am mi mthun pa'i rkyen te, gegs byed pa'i bar chad,...Nas myug skye ba'i 'gal rkyen sad ser than pa dang, srog 'tso ba'i 'gal rkyen nad dang mu ge,..] [IW]
'gal rkyen - conditions adverse to [RY]
'gal rkyen - adverse situations, difficulties, unfavorable condition, obstacle, impediment, obstruction, misfortune [IW]
'gal rkyen - misfortune, adversity, adverse situations, difficulties, unfavorable condition, obstruction, impediment, calamity, obstacles, hostile. adverse/ counterproductive circumstance, hardship, trouble [RY]
'gal rkyen - adverse/ counterproductive circumstance/ condition [RB]
'gal rkyen sprad pa - to meet with misfortune / adversity [RY]
'gal rkyen bar chad - adversity and obstacles [RY]
'gal rkyen bar chad bzhi - [CHN] [IW]
'gal rkyen bar du gcod pa - obstacles and interruptions [RY]
'gal rkyen byed - hinder, obstruct [IW]
'gal rkyen bzo - to obstruct, to hinder [JV]
'gal skyon - violation, illegal act, breach of law [IW]
'gal khyab - contradictory pervasion, opposite pervasion [IW]
'gal khyab - contradictory pervasion, the pervasion is opposite [RY]
'gal khyab - inverse pervasion [JV]
'gal khyab rnal ma - certainly contradicting actuality [among the 8 means of the reason pervading that which is to be established rtags gsal [= grub bya] khyab pa sgo brgyad las among the four involving the actuality rnal ma bzhi'i nang gses: If that reason exists, what is to be established certainly does not exist. eg, "Because it is produced, it is certainly not permanent." [IW]
'gal khyab rnal ma - certainly contradicting actuality [IW]
'gal khyab rnal ma - certainly contradicting actuality [among the 8 means of the reason pervading that which is to be established rtags gsal [R] [IW]
'gal khyab rnal ma - correct contradictory pervasion [RY]
'gal khyab phyin ci log - erroneous contradictory pervasion [IW]
'gal khyab phyin ci log - incorrect contradictory pervasion [RY]
'gal khyab phyin ci log - erroneous contradictory pervasion [among the 8 means of the reason pervading that which is to be established rtags gsal [= grub bya] khyab pa sgo brgyad] among the four kinds of erroneous pervasions [khyab pa phyin ci log pa bzhi]. If that reason exists, that to be established is certainly not non-existent. Eg, if it is produced it is certainly not non- impermanent [mi rtag pa ma yin pa ma yin pas khyab].] [IW]
'gal khyab phyin ci log - erroneous contradictory pervasion [among the 8 means of the reason pervading that which is to be established rtags gsal [R] [IW]
'gal 'khrul - stubbornness and confusion [RB]
'gal 'khrul - confusion [RY]
'gal 'khrul nongs pa - errors, illusions and mistakes [RY]
'gal mgal me'i 'khor lo - the contradictory apparent circle of a whirling firebrand [IW]
'gal rgol - contrary action, opposition, disobedience [IW]
'gal rgol byed - act contrary to, oppose, be disobedient [IW]
'gal can du ma mchis pa - to be compatible [RY]
'gal can du ma mchis pa - be compatible [IW]
'gal cha - contradictory/ incompatible aspect, contradiction, breach, violation [IW]
'gal brjod - objection; contradictory statement [RY]
'gal brjod thal 'gyur - contradictory, consequence [RY]
'gal brjod thal 'gyur - contradictory consequence [IW]
'gal te - against [JV]
'gal rtags - contradictory sign [RY]
'gal rtags - contradictory reason, 'gal ba'i gtan tsigs,...sign of contradiction [IW]
'gal mthun - contradicting and agreeing, eclectic [IW]
'gal mthun - contradicting and agreeing [RY]
'gal mthun ring lugs - eclecticism [IW]
'gal don gyi gsal byed - contradictory elucidation [among the ornaments of elucidation [For any action to be elucidated gsal byed gcig gis bya ba

because of inconsistency there is an ornament of elucidation.] [IW]

'gal don gyi gsal byed - contradictory elucidation [among the ornaments of elucidation [R] [IW]

'gal don gyi gsal byed - contradictory elucidation [IW]

'gal 'du - CM: 'gal ba. [mss] [RY]

'gal 'du - contradiction and/ or incongruity [RB]

'gal 'du - contradictions [JV]

'gal 'du - contradiction [IW]

'gal 'du ltag sprod - incompatible and contradictory [IW]

'gal 'du'i rdzun can - owl [IW]

'gal 'dus - self-contradiction, paradox [JV]

'gal ldog ston pa'i sngon 'jug - anti- [JV]

'gal sdud pa - to summarize the contradictions [in a debate/ argument] [RB]

'gal bsdud pa - to summarize the contradictions [in a debate/ argument] [RB]

'gal sna - refers to objects usually considered inauspicious and bearers of ill fortune, for example a piece of burnt black wood that has not been entirely consumed by fire [JV]

'gal sna dgu - nine contrary objects [JV]

'gal pa'i gtan tshigs - contradictory reason [IW]

'gal pa'i rtags - 1) contradictory reason; 2) sign of contradiction [IW]

'gal pa'i rnam bzhag - contradictory kinds/ postulates/ presentations [IW]

'gal spong ba - not to make mistake, avoid errors [JV]

'gal spyod - contrary action, disobedience, opposition [IW]

'gal ba - . . . dang 'gal ba - to be incompatible with/ mutually exclusive; to subvert [RB]

'gal ba - {'gal ba, 'gal ba, 'gal ba} intr. v.; a breach; Virodhin, [the 23rd year, Female Earth Ox]. contradictory, obstruction, to be in opposition or contradiction to, to oppose, contravene, contradict, breach, violation, go against, disagree violation, transgression, incompatibility, conflict, contrary, inconsistency, contradiction. {mi 'gal ba} non-contradictory. contradiction; to contradict [RY]

'gal ba - contradiction; to contradict/ be at odds with [RB]

'gal ba - contradiction, violate, commit, adverse, go against, contradictory, transgress, contradict, disagree, mistake, contradiction [JV]

'gal ba - contradict, conflict, incompatibility [RY]

'gal ba - conflict, contradict, incompatibility [thd]

'gal ba - 1) incompatible; 2) contradictory [with]; 3) incompatible descriptions [which cannot apply to the same thing [eternal/ thing, fire/ water]; 4) sa glang lo, Virodhin, (the (23rd year, = female earth ox; 5) transgress[ion], violate[ion] of [vows, discipline] [IW]

'gal ba - exclusive, contradiction [ggd] [RY]

'gal ba - {dang mi 'gal ba byed pa} to avoid doing anything which conflicts with [RY]

'gal ba mngon sum pa - obvious contradiction [RY]

'gal ba can gyi don gzhan bkod pa - putting forth another contradictory object [1of the 8 ornaments of putting forth another object don gzhan bkod pa'i rgyan: [R] [IW]

'gal ba can gyi don gzhan bkod pa - putting forth another contradictory object [IW]

'gal ba can gyi don gzhan bkod pa - putting forth another contradictory object [one of the 8 ornaments of putting forth another object don gzhan bkod pa'i rgyan: a thing with incompatible essence and function having been put forth as to be established, another contradictory object like it' is put forward as the establishing reason [IW]

'gal ba can gyi sbyar ba - contradictory sbyar ba [one of the ornaments of sbyar ba[R] [IW]

'gal ba can gyi sbyar ba - contradictory sbyar ba [IW]

'gal ba can gyi sbyar ba - contradictory sbyar ba, one of the ornaments of sbyar ba: a sbyar gzhi example-having thing la sbyar gzhi dpe'i many different tings put forward sbyar chos sgra sbyar rnams example having sbyar gzhi la yod and non- contradictory and, the sbyar gzhi example is shown to be nonexistent and contradictory [IW]

'gal ba lci ba - strong/ serious contradiction? [IW]

'gal ba lci ba - grave breach [RY]

'gal ba brjod pa - contradictory statement [RY]

'gal ba brjod pa'i thal 'gyur - the consequence system of contradictory statement [RY]

'gal ba gnyis - two types of contradiction: 1) in terms of reversing c ldog pa: c of mutual abandonment and c of not existing together; 2) If 1 divides by the style tshul of c: direct and indirect c] [IW]

'gal ba gnyis - two types of contradiction [IW]

'gal ba gnyis - two types of oppositeness [RY]

'gal ba ltag sprod - incompatible and contradictory [IW]

'gal ba ltar snang lnga - the five appearances of contradiction [chn] [IW]

'gal ba ltar snang lnga - the five appearances of contradiction [CHN] [IW]

'gal ba ltar snang lnga - five types of apparent contradiction [RY]

'gal ba ltar snang ba - apparent conflict [RY]

'gal ba dang 'gal ba - contradicting the contradiction [not contradictory w the thing itself: eg, c w "c w a vase" is "not c w a vase"] [IW]

'gal ba dang 'gal ba - contradicting the contradiction [IW]

'gal ba dang 'brel - disagreement & agreement [JV]

'gal ba dang mi 'gal ba - not contradicting the contradiction [IW]

'gal ba dang mi 'gal ba - not contradicting the contradiction [contradictory w the thing itself: eg, not c w "c w a vase" is "c w a vase"] [IW]

'gal ba 'du - the confusion will be multiplied; x {nyan 'chad sgom pa gang gi dus su yang 'gal ba 'du} every time you listen to it, explain it, or meditate on it the confusion will be multiplied [RY]

'gal ba 'du ba ma yin pa - neither conflicting nor including [RY]

'gal ba spong ba - clear away/ abandon contradiction [IW]

'gal ba spong ba - not to make mistake, to avoid errors [JV]

'gal ba spong ba - abandoning contradiction [RY]

'gal ba ma mchis pa - there is no wrong in [RY]

'gal ba mi mthun phyogs - [TSE] [IW]

'gal ba med - w/o contradiction [IW]

'gal ba med - unopposed [RY]

'gal ba med - it would not be wrong {gnang ba zhus te sngon du phyin yang 'gal ba med} it would not be wrong to ask his permission to go ahead [RY]

'gal ba med pa - w/o contradiction [IW]

'gal ba med pa - without conflict / contradiction [RY]

'gal ba gtso bo - principal contradiction/ violation [IW]

'gal ba gzhi gcig la 'du pa - gather the basis of contradiction into one [IW]

'gal ba bzhi - the four kinds of contradiction [???] [IW]

'gal ba bzhi - four contradictions [RY]

'gal ba gsum - the three kinds of contradiction [the three incompatible objects c of mutual abandonment and c of not existing together phan tsun spangs 'gal, lhan cig mi gnas 'gal dang, contradictions of refuting pramana.] [IW]

'gal ba gsum - the three kinds of contradiction [IW]

'gal ba gsum - three contradictions [RY]

'gal ba'i khyab bya dmigs pa bzhi - the four contradictory pervadeds [from the 12 kinds of giving a contradictory reason that does not exist together with the subject lhan cig mi gnas 'gal gyi rtags sbyor bcu gnyis, a pervaded object c with the nature, cause, fruition, or pervader.] [IW]

'gal ba'i khyab bya dmigs pa bzhi - the four contradictory pervadeds [IW]

'gal ba'i khyab bya dmigs pa bzhi - the four contradictory pervadeds [from the 12 kinds of giving a contradictory reason that does not exist together w the subject [R] [IW]

'gal ba'i khyab bya dmigs pa'i thal 'gyur - the consequence of a contradictory pervaded object [1 of the four rang rigs entailed consequences [R] [IW]

'gal ba'i khyab bya dmigs pa'i thal 'gyur - the consequence of a contradictory

pervaded object [one of the four rang rigs entailed consequences. Having put forward as reason a contradictory pervaded refuted by pramana relying on a contradiction of mutual exclusion phan tsun spangs 'gal la brten pa'i tsad ma'i gnod 'gal can gyi 'gal ba'i khyab bya rtags su bkod nas, the consequence which is entailed if reversed, thal ba 'phangs pa gang zhig bzlog na, intrinsically entails the consequence of a contradictory pervasion 'gal khyab dmigs pa'i rang rgyud 'phen pa ste. for example, the dharmin a vase, entails: destruction is uncertain, because its own destruction depends on other causes of that will later arise intrinsically from its cause rang rgyu las phyi 'byung ba'i 'jig rgyu gzhan la ltos pa, by that consequence, that dharmin's own destruction does not depend on other later arising causes of destruction intrinsically arising from its cause. Since destruction [IW]

'gal ba'i khyab bya dmigs pa'i thal 'gyur - the consequence of a contradictory pervaded object [IW]

'gal ba'i khyab bya dmigs pa'i thal 'gyur gsum - the three contradictory pervadeds. [From the 9 consequences which are c because of not exiting together [R] [IW]

'gal ba'i khyab bya dmigs pa'i thal 'gyur gsum - the three contradictory pervadeds. [From the nine consequences which are c [IW]

'gal ba'i khyab bya dmigs pa'i thal 'gyur gsum - the three contradictory pervadeds. [IW]

'gal ba'i grogs - enemy [JV]

'gal ba'i rgyan - ornaments of contradiction [IW]

'gal ba'i rgyan - ornaments of contradiction [ornaments showing that the alleged distinctions, substances/objects, actions etc. of the things one wants to talk about and put together in an intended proof are actually mutually incompatible contradictory dharmas.] [IW]

'gal ba'i rgyan drug - the six ornaments of contradiction [IW]

'gal ba'i rgyan drug - the six ornaments of contradiction [one contradictions of: gzhi tha dad pa'i bya ba two gzhi gcig gi yon tan three gzhi gcig gi rdzas chos du ma four gzhi gcig gi rdzas dang las five gzhi gcig gi las six sbyar ba'i.] [IW]

'gal ba'i gtan - contradictory reason [IW]

'gal ba'i gtan tshigs - contradictory reasons [among merely apparent reasons gtan tshigs ltar snang. The reason for establishing the subject is contradictory with that which is to be established. An erroneous pervasion is certain. For example, by "What is produced is permanent" trying to establish "Sound is permanent.] [IW]

'gal ba'i gtan tshigs - contradictory reason [RY]

'gal ba'i gtan tshigs - contradictory reasons [IW]

'gal ba'i gtan tshigs - contradictory reasons [among merely apparent reasons gtan tshigs ltar snang [R] [IW]

'gal ba'i gtan tshigs - contradictory evidence [ggd] [RY]

'gal ba'i gtan tshigs gnyis - the two contradictory reasons: 1) if [IW]

'gal ba'i gtan tshigs gnyis - the two contradictory reasons [IW]

'gal ba'i gtan tshigs ltar snang ba - apparent contradictory reason [IW]

'gal ba'i gtan tshigs bzhi - the four contradictory reasons [divided in terms of expression brjod 'dod there are four kinds, directly expressed contradiction 'gal ba dngos su brjod pa, for example, the dharmin impermanent sound, has the dharma permanent, because it is produced. contradiction expressed by the power/nature 'gal ba shugs kyis brjod pa, for example the dharmin space has the dharma being a producer, because it is empty of a power to perform a function/produce an object don byed nus pa. contradiction expressed by differences with the dharma chos kyi khyad par gyi sgo nas 'gal ba brjod pa, for example, the dharmin the eye and so forth, has the dharma gzhan don byed de, because of being composite 'dus bsags. contradiction expressed by differences with the dharmins chos can gyi khyad par gyi sgo nas 'gal ba brjod pa, for example, the gzhan gyi don byed pa'i dharmin the eye and so forth, has the dharma existence, because of being composite.]. is this gzhan don as in syllogism for others or benefit for others? [IW]

'gal ba'i gtan tshigs bzhi - the four kinds of contradictory reason [IW]

'gal ba'i gtan tshigs gsum - the three contradictory reasons [if one divides in terms of things, there are the reasons contradicting the natura and fruition and the unobserved reason rang bzhin 'gal ba'i gtan tshigs dang, 'bras bu 'gal ba'i gtan tshigs dang, ma dmigs pa'i 'gal ba'i gtan tshigs [IW]

'gal ba'i gtan tshigs gsum - the three contradictory reasons [IW]

'gal ba'i rtags - contradictory (invalid) reason [JV]

'gal ba'i rtags bzhi - four kinds of inconsistent reason [four signs which are an observation of a contradictory situation (chn) [IW]

'gal ba'i rtags bzhi - four kinds of inconsistent reason [four signs which are an observation of a contradictory situation [chn] [IW]

'gal ba'i rtags bzhi - four kinds of inconsistent reason [IW]

'gal ba'i rnam bshad - On Contradiction by Mao TSE Tung [IW]

'gal ba'i dpe - contradictory example [one of the ornament of examples dpe'i rgyan [, the example and the meaning are mutually similar dharmas without difference, by means of being dissimilar in terms of support of place etc. it is a contradiction showing ornament.] [IW]

'gal ba'i dpe - contradictory example [IW]

'gal ba'i dpe - contradictory example [1of the ornament of examples dpe'i rgyan [R] [IW]

'gal ba'i 'bras bu dmigs pa bzhi - the four objects of a contradictory reason [one of the 12 kinds of rtags sbyor [proving the opponents thesis dharma and reason] [within contradiction of not existing together, fruition object contradictory with the nature rang bzhin dang 'gal ba'i 'bras bu dmigs pa dang, fruition object contradictory with the cause rgyu dang 'gal ba'i 'bras bu dmigs pa dang, fruition object contradictory with the fruition 'bras bu dang 'gal ba'i 'bras bu dmigs pa dang, fruition of object contradictory with the pervader khyab byed dang 'gal ba'i 'bras bu dmigs pa ste bzhi'o.] [IW]

'gal ba'i 'bras bu dmigs pa bzhi - the four objects of a contradictory reason [1of the 12 kinds of rtags sbyor [proving the opponents thesis dharma and reason] [R] [IW]

'gal ba'i 'bras bu dmigs pa bzhi - the four objects of a contradictory reason [IW]

'gal ba'i 'bras bu dmigs pa'i thal 'gyur gsum - the three consequences that of a contradictory fruition object [IW]

'gal ba'i 'bras bu dmigs pa'i thal 'gyur gsum - the three consequences that of a contradictory fruition object [kinds of the 9 consequences of contradiction of not existing together [, consequence of an object to be pervaded contradictory with the cause rgyu dang 'gal ba'i khyab bya dmigs pa'i thal 'gyur dang, consequence of a cause object contradictory with the cause rgyu dang 'gal ba'i rgyu dmigs pa'i thal 'gyur dang, consequence of a nature object contradictory with the cause rgyu dang 'gal ba'i rang bzhin dmigs pa'i thal 'gyur te gsum mo [IW]

'gal ba'i gzugs can - having a contradictory form [1of the ornaments of having a contradictory form [R] [IW]

'gal ba'i gzugs can - having a contradictory form [IW]

'gal ba'i gzugs can - having a contradictory form [one of the ornaments of having a contradictory form 'gal ba'i gzugs can gyi rgyan [, dpe can don gyi dngos po gang rung zhig the exemplifying thing is not properly done/a proper object? dpe'i dngos po 'os pa'i bya ba mi byed cing, and is an ornament of putting forward a thing which is not properly done/a proper object? having a contradiction-producing form 'os min gyi bya ba 'gal ba byed mkhan gyi gzugs can du bkod pa'i rgyan.] [IW]

'gal ba'i rang bzhin dmigs pa'i thal 'gyur gsum - the three consequences of a contradictory nature. Among the nine kinds of consequences which are contradictory because of non-coexistence lhan cig mi gnas 'gal gyi thal 'gyur dgu, consequence of a pervaded [IW]

'gal ba'i rang bzhin dmigs pa'i thal 'gyur gsum - the three consequences of a contradictory nature [IW]

'gal ba'i rang bzhin dmigs pa'i thal 'gyur gsum - the three consequences of a contradictory nature [Among the 9 kinds of consequences which are contradictory because of non-coexistence lhan cig mi gnas 'gal gyi thal 'gyur dgu [R] [IW]

'gal ba'i rang bzhin dmigs bzhi - the four contradictory natures. [among the 12 kinds of reasons given which are contradictory because of non-coexistence lhan cig mi gnas 'gal gyi rtags sbyor bcu gnyis, a nature object contradictory with the nature, cause, fruition, and pervader rang bzhin dang 'gal ba'i rang bzhin dmigs pa dang, rgyu... 'bras bu... khyab byed.] [IW]

'gal ba'i rang bzhin dmigs bzhi - the four contradictory natures. [among the 12 kinds of reasons given which are contradictory because of non-coexistence lhan cig mi gnas 'gal gyi rtags sbyor bcu gnyis [R] [IW]

'gal ba'i rang bzhin dmigs bzhi - the four contradictory natures. [IW]

'gal ba'i las can gyi sbyar ba - giving as reason something that possesses contradictory action [of reasons] [one of the ornaments of joining [IW]

'gal ba'i las can gyi sbyar ba - giving as reason something that possesses contradictory action [of reasons] [one of the ornaments of joining showing that: the two things, the dharmas given in the reason which are the bases of its being given have a contradiction of mutual incompatibility sbyar gzhi dngos po gnyis kyi sbyar chos bya ba phan tsun mi mthun pa 'gal ba can.] [IW]

'gal ba'i lhag ldan - having an extra contradictory scope [an uncertain reason having an extra scope [R] [IW]

'gal ba'i lhag ldan - having an extra contradictory scope [an uncertain reason having an extra scope lhag ldan gyi ma nges pa'i rtags being used as a reason, a debater, seeing the incompatible [IW]

'gal ba'i lhag ldan - having an extra contradictory scope [IW]

'gal byed - contradiction producer, lcags phag lo,...Virodhakrit, (the 45th year, female iron pig [IW]

'gal byed - Virodhakrit, [the 45th year, Female Iron Pig] [RY]

'gal 'bras dmigs pa'i rtags - the reasons of a contradictory fruition. [1of the possibly apparent contradictory observed signs snang rung 'gal zla dmigs pa'i rtags [R] [IW]

'gal 'bras dmigs pa'i rtags - the reasons of a contradictory fruition [IW]

'gal 'bras dmigs pa'i rtags - the reasons of a contradictory fruition. [one of the possibly apparent contradictory observed signs snang rung 'gal zla dmigs pa'i rtags [a fruition contradictory with the dharma to be established having been presented as its sign, that to be refuted is refuted ar established as certainly nonexistent. For example, by smoke strongly rising basis of khyab par non pa dharmin, does not exist as grang reg rgyun chags, since by smoke strongly arising it is a khyab par non pa'i thing, like that sgrub byed of the fruition fire having presented smoke as the sign, the dgag chos rang rgyu being established as contradictory with fire's grang reg contradicting or certainly not existing.] [IW]

'gal 'brel - related as incompatible [like water and fire] [IW]

'gal 'brel - related as incompatible [IW]

'gal 'brel - contradictory phenomena and related phenomena, opposed and related things, related things [RY]

'gal mi - violator [IW]

'gal min gyi sbyar ba - non-contradictory joining [IW]

'gal min gyi sbyar ba - non-contradictory joining [one of the ornaments of giving reasons [, for the exemplified thing which is the basis of joining la sbyar gzhi dpe'i as examples many different things are brought forward and for the described dharmas so joined sbyar chos sgra sbyar all the bases of joining have both example and meaning. An ornament of showing non-contradiction.] [IW]

'gal min gyi sbyar ba - non-contradictory joining [one of the ornaments of giving reasons [R] [IW]

'gal me - whirling firebrand [IW]

'gal me - 1 of 28 astrological terms for harmony of influence in the destiny of a person, ring of fire [JV]

'gal med - without mistake [JV]

'gal med - without contradiction [RY]

'gal med - w/o contradiction [IW]

'gal med du 'dzin pa - grasp as being w/o contradiction [IW]

'gal med du 'dzin pa - to regard / perceive as noncontradictory [RY]

'gal me'i 'khor lo - apparent circle of a whirling firebrand [IW]

'gal me'i 'khor lo - firebrand circle [JV]

'gal me'i 'khor lo - fire brand wheel; {mgal me'i 'khor lo} [RY]

'gal dmigs - contradictory [RY]

'gal dmigs kyi rtags - reasons which are contradictory situations [IW]

'gal dmigs kyi rtags drug - six perceptions of inconsistent situations as reason [6 reasons which are an observation of a contradictory alleged situation [R] [IW]

'gal dmigs kyi rtags drug - six perceptions of inconsistent situations as reason [IW]

'gal dmigs kyi rtags drug - six perceptions of inconsistent situations as reason [six reasons which are an observation of a contradictory alleged situation [chn) of allegedly possibly apparent but contradictory situations [dmigs pa] with true reasons, among reasons which have the contradiction of not existing together with some aspect of the proof are: 1 bringing forth a situation as reason that contradicts the nature rang bzhin 'gal dmigs kyi rtags [IW]

'gal dmigs kyi rtags sbyor - joining a reason which cannot exist together w the subject [IW]

'gal dmigs kyi rtags yang dag lnga - the five kinds of true reasons which are contradictory situations [chn] [IW]

'gal dmigs kyi rtags yang dag lnga - the five kinds of true reasons which are contradictory situations [CHN] [IW]

'gal tsabs che chung la gzhigs nas nyes chad gtong ba - punish in proportion to the crime [IW]

'gal tshabs - 'gal cha'am 'gal ba'i tshad, violation, crime [IW]

'gal tshabs can - sinning heinously [JV]

'gal tshabs can - guilty of violating the law, criminal [IW]

'gal 'dzol - violation, transgression, mistake [IW]

'gal zal gcig gyur - unity of opposites [IW]

'gal zla - adversity, adverse, breach repugnant, transgression, violation, enemy [JV]

'gal zla - contradictory, opponent, object, contrary, the other party, opposite. Syn {mi mthun phyogs} [RY]

'gal zla - 1) having an incompatible "other hand" or opposite side.; 2) contradictory/ opposite; 3) opponent [IW]

'gal zla - 1) having an incompatible "other hand" or opposite side. [can be well analyzed in terms of these,] 2) contradictory/ opposite; 3) opponent) [IW]

'gal zla - impediments [RY]

'gal zla cig shos - opposite itself [RY]

'gal zla phyin pa - contradict, violate [JV]

'gal zla byed mkhan - defaulter [JV]

'gal zla mi mthun phyogs - field of contradictory dissimilar cases [JV]

'gal zla dmigs pa drug - 1) six perceptions of inconsistent fact reason [six signs which are an observation of a contradictory object chn] [IW]

'gal zla dmigs pa drug - 1) six perceptions of inconsistent fact reason [6 signs which are an observation of a contradictory object chn] [IW]

'gal zla dmigs pa drug - 1) six perceptions of inconsistent fact reason [IW]

'gal zla dmigs pa'i rtags - perception of inconsistent situation as reason/sign [chn.] among possibly apparent unobserved situations used as reasons [snang rung ma dmigs pa'i rtags] the subject of debate rtsod gzhi'i steng du? having the power to establish the dharma to be refuted as certainly nonexisting is given as a reason dgag bya'i chos med nges su sgrub nus pa'i sgrub pa rtags su sbyor ba ste, eg. "The dharmin fire by great force me stobs chen pos is a basis of arising of khyab par non pa, the grang [ba'i] reg [bya] is without continuous existence rgyun chags su gnas pa med de, because fire is a thing by great force a basis of arising of khyab par non pa the establishing reason la dgag sgra in a way with-

out any joining/connection refutes what is to be refuted [IW]

'gal zla dmigs pa'i rtags - sign which is an observation of a contradictory object; perception of inconsistent fact reason [RY]

'gal zla dmigs pa'i rtags - perception of inconsistent situation as reason/ sign [IW]

'gal zla dmigs pa'i rtags - perception of inconsistent situation as reason/ sign [chn.] among possibly apparent unobserved situations used as reasons [R] [IW]

'gal zla dmigs pa'i rtags - sign of observation of a contradictory object [JV]

'gal zla gtso bo - chief rival [IW]

'gal zla'i khyab bya - contradictory/ the opponent's pervaded [IW]

'gal zla'i khyab bya - object embraced by the opposite [RY]

'gal zla'i phyogs - opposite side, opposites [IW]

'gal zla'i rang bzhin - opposite nature, opposition, antagonism [IW]

'gal zlar 'dzin - oppose, challenge, rival [IW]

'gal zlar 'dzin - to oppose, to stand up in opposition to, to challenge, to rival [RY]

'gal bzung - oppose, challenge, rival [IW]

'gal rang gis byas pa - be hypocritical [not practice what you preach] [IW]

'gal rang gis byas pa - be hypocritical [IW]

'gal rang gis byas pa - to be hypocritical, not to practice what you preach [RY]

'gal rigs - contravention [IW]

'gal rigs chen po - a major sort of contravention [RY]

'gal lan - counter argument [RY]

'gal gshags - incompatible admission [in debate] [IW]

'gas - few, some [JV]

'gas - 1) p gas f dgas,, crack, split, burst; 2) p bkas smash, split, shatter; 3) by a few [IW]

'gas - 1) vi. of {dgas} p. {ga} f. {dgas} vi. to crack, to split, to burst apart, shatter. 2) few, those few. {'ga'} [RY]

'gas chag - fracture [JV]

'gas thor gyi - explosive [JV]

'gas 'thor - explosion [JV]

'gas 'thor shor ba - rupture [JV]

'gas mdel - bomb [IW]

'gas pa - 1) be cleft/ break/ split /burst; 2) naturally fissured [IW]

'gas pa - cleave, chap, split, crack, burst apart [JV]

'gas pa - 1) {ppafi: 'gas pa, bkas pa, dgas pa, khos} tha dad pa.; to burst apart, crack, split open. 2) {ppaf: 'gas pa, gas pa, 'gas pa} tha mi dad pa.; 3) ft. of {'gas pa}; to be cleft / split, to chap, burst [RY]

'gi - is [yar ltos dang ltad mo 'di 'dra 'gi] [IW]

'gi thang - cattle bazaar [IW]

'gi thang - cow, ox bazaar [RY]

'gi wang - 1) solidified elephant bile; 2) cattle bazaar [IW]

'gi wang - elephant bile [RY]

'gi'u wang - elephant bile [RY]

'gi'u wang - solidified elephant bile [IW]

'gu - grateful [IW]

'gu - {'gu ba} [RY]

'gu mda' - gun stock [RY]

'gu ba - gratitude [IW]

'gu med - ungrateful [RY]

'gu tse - vessel for ritual performances [JV]

'gu ya srog 'dzin dbang gi 'phyong - rites of renewal of faith [JV]

'gug - 1) invoke/ summon/ call/ make come; 2) {'grul 'gog - zeal, industry, diligence [IW]

'gug - see {'gugs pa}. invoke, summon, bend, force, call, cause to come, seduce, a mesh, be seduced [RY]

'gug pa - see {'gugs pa}. bkug pa - to summon (peremptorily); to bend [RY]

'gug pa - bend, seduce [IW]

'gug pa - {bkug pa} to summon (premptorily) [RB]

'gug pa - call, SA 'gugs pa, summon, seduce [JV]

'gug byas - summoned, called [IW]

'gug byed - summoning [RY]

'gug byed - summon [IW]

'gugs - see {'gugs pa} [RY]

'gugs - invoke [JV]

'gugs - 1) summon/ [re]call/ send for; 2) invoke [wind horse]; 3) interest/ attract/ magnetize, turn on; 5) bend/ force [IW]

'gugs rgya - summons [IW]

'gugs rgya gtong - send a summons [IW]

'gugs rgyag pa - summon [IW]

'gugs sngags - summoning mantra [wrathful, for geks and enemies] [IW]

'gugs sngags - summoning mantra [RY]

'gugs 'ching sdom myos - [wish/ intoxicated] [IW]

'gugs 'ching sdom myos - summon, bind, shackle, and intoxicate [RY]

'gugs sdud - summoning/ calling/ assembling [IW]

'gugs sdud byed - summon, call, assemble, recruit [IW]

'gugs brda - make signs of calling/ summoning [IW]

'gugs pa - call, SA 'gug pa, summon, bring back [JV]

'gugs pa - to summon, to coerce [tsd]

'gugs pa - {'gugs pa, bkug pa, dgug pa, khug} trans. v., 1) to concentrate, focus inward, 2) bring back, gather back, fetch, summon, invoke, call, send for, cause to come, 3) bend, force, suppress, bowed. 4) to seduce, interest, attract, turn on, draw in 5) be seduced, persuaded, convinced [RY]

'gugs pa - 1) bend; 2) bring/ have brought/ summon/ fetch; 3) focus inward [IW]

'gugs pa po - waiter, one who is called to [JV]

'gugs pa'i 'khor lo - summoning chakra [RY]

'gugs pa'i ling ga - evoking / summoning lingam [RY]

'gugs byed - evil spirit [JV]

'gugs 'bod - call, summon, notice, gather, call [IW]

'gugs 'bod byas - called, summoned, noticed, gathered, called [IW]

'gugs 'bod byed - call, summon, notice, gather, call [IW]

'gugs tswa - tswa for summoning [IW]

'gud - slope down/ decline/ diminish [IW]

'gud - vi. to slope down, to decline, diminish [RY]

'gud pa - SA gud pa [JV]

'gud pa - ruin [IW]

'gud pa - to ruin [RY]

'gum - die/ kill [IW]

'gum - p. {'gums} vi. to die, to kill [RY]

'gum pa - to die, to kill; {'gum pa, gum pa, 'gum pa} intr. v [RY]

'gum pa - perish, extinguish, kill, SA bkum pa, die (of natural death or disease), pass over [JV]

'gum pa - die/ kill [IW]

'gum mi bsdo ba - AR not suitable/ worthy to die [IW]

'gums - p. of {'gum} pt. {bkum} pr. {bkum} fut. {dgum} imp. {dgum} to kill, to put to death [RY]

'gums - died/ killed [IW]

'gums pa - died/ killed [IW]

'gums pa - {'gums pa, bkums pa, dgum pa, khums} trans. v [RY]

'gur zho - wt. = 71/ two skar ma [IW]

'gul - 1) move[ment]; 2) move, quake, shake, be agitated; 3) stir; 4) neck [IW]

'gul - quake, shake, SA sgul ba, move, to move, shake [JV]

'gul - shake/ tremble [IW]

'gul - shake; to move, quake, shake; quake; move; 1) v. to move, to quake, to shake, to stir, motion, movement. n. motion, to be agitated, movement. 2) neck [RY]

'gul kyog gtong ba - activate, agitate [JV]

'gul kyog ma gtong mkhan - dormant [JV]

'gul skyod - move[ment], shake[ing] [IW]

'gul skyod - movement, motion; movement, shaking [RY]

'gul skyod - moving, shaking [JV]

'gul skyod thebs - to be moved, shaken [JV]

'gul skyod 'phrul 'khor - motor, engine [IW]

'gul bskyod - motion [JV]

'gul bskyod - motion, movement, shaking [IW]

'gul bskyod - move[ment], shake[ing] [IW]

'gul bskyod - movement. Syn {'gul skyod} motion, movement [RY]

'gul bskyod 'phrul 'khor - motor, engine [IW]

'gul khyug khyug - movement, shaking [IW]

'gul mkhan - shaky [JV]

'gul 'gul - to shake. [shig shig] [RY]

'gul 'gul gtong ba - stimulate [JV]
'gul 'gul byed pa - vibrate [JV]
'gul rgyu med pa - still [JV]
'gul gtong - move[ment], shake[ing] [IW]
'gul gtong - stimulation [JV]
'gul thebs - {sems 'gul thebs pa} to be moved, be touched [RY]
'gul thebs - be moved/ touched [IW]
'gul ldeg - shake and quiver [IW]
'gul spyod can - activist [IW]
'gul ba - move, stir, quake, shake, budge [JV]
'gul ba - move, shake, tremble, quiver [IW]
'gul ba - quaking; movement, quaking; {'gul ba, 'gul ba, 'gul ba} intr. v.; to become aroused/ vacillate [RY]
'gul ba - to become aroused/ vascillate [RB]
'gul ba po - shaker [JV]
'gul ba'i kha mol - a moving talk [IW]
'gul byed - move[ment], shake[ing] [IW]
'gul byed - shaker [JV]
'gul byed 'phrul 'khor - motor, engine [IW]
'gul med - standstill [JV]
'gul med dngos po - inanimate object [IW]
'gul mer mer - quiver, vibrate [IW]

'gul rtsa - quivering rtsa [IW]
'gul 'tsher - lazy [JV]
'gul zho - one of these equals 8 tang ka, SA mgur zho [JV]
'gul bzhin - SA 'gul gyin [JV]
'gul zin pa - shook [JV]
'gul shig shig - rock and shake [IW]
'gul shugs - momentum, tempo, velocity [JV]
'gul shugs - force of shaking/ movement, energy, power [IW]
'gul shugs 'phrul 'khor - power machinery [IW]
'gul shugs 'bar rdzas - fuel [IW]
'gul sle - cradle [IW]
'geg - (not in DAS) [JV]
'geg pa - to hinder, prohibit, stop [RY]
'geg pa - hinder/ prohibit/ stop [IW]
'gegs - 1) choke/ strangle; 2) stop; 3) obstruct; 4) refute; 5) repudiate; 6) obstructing spirits [IW]
'gegs - stop, hinder [JV]
'gegs skrod - eject an evil spirit [JV]
'gegs sgrom - gallows [IW]
'gegs thag - hangman's noose [IW]
'gegs pa - {bkag pa, dgags pa} to hinder/ obstruct/ thwart [RB]
'gegs pa - hinder, stop, SA 'gag pa, obstruct, keep back, keep in [JV]
'gegs pa - 1) hinder; 2) take/ tear away; 3) cease [IW]
'gegs pa - p. {bkag} 1) to choke, strangle. 2) v. to obstruct, hinder, thwart, stop. 5) to refute, repudiate. Syn {dgag pa} [RY]
'gegs byed - husband [JV]
'gegs gsod - hang, strangle, garotte [IW]
'gegs gsod gyi chad pa - [sentencing to] hanging, capital punishment [IW]
'gegs gsod byed - hang, strangle, garotte [IW]
'geng - alternative, pr. of 'geng [RY]
'gengs - filled; p. {bkang} pr. {bkang}, {'geng} fut. {dgang} imp. {'gengs} to fill up, satiate, fulfill, to put a string of a bow with an arrow for shouting [RY]
'gengs - 1) fill [up]; 2) satiate/ fulfill; 3) nock an arrow [IW]
'gengs pa - fill, fill up, satiate [JV]
'gengs pa - 1) fill; 2) nock an arrow [IW]
'gengs pa - to fill; {ppafi: 'gengs pa, bkang ba, dgang ba, khong} trans. v.; 1) to fill up, 2) fulfill, satiate. 3) pull the string of a bow [RY]
'gengs shog - form [JV]
'ged - widen/ enlarge [IW]
'ged - to widen, to broaden, to enlarge [RY]
'gen khur bzhes - take responsibility [IW]
'geb - 1) cause; 2) spread over/ cover; 3) put on/ wear [IW]
'geb - alternative pr. of {'gebs} pt. {bkab} pr. {bkab}, {'geb} fut. {dgab} imp. {khob} of {'khebs} To cause, to spread over, to cover, to put on wear [RY]
'gebs - 1) cover; 2) conceal; 3) put on a roof [IW]
'gebs - to put on, to cover [JV]
'gebs - p. {bkab} to cover, to conceal [RY]
'gebs skyob - protection, shelter, shielding, camouflage [IW]
'gebs skyob byed - protect, shelter, shield, camouflage [IW]
'gebs pa - 1) cover; 2) wrap; 3) ra mgo lug la ma sbyor [IW]
'gebs pa - cover up, put on, conceal [JV]
'gebs pa - spyan bya mig ltar yas 'gebs pa - eyelids closed upwards like a bird's [RY]
'gebs pa - {'gebs pa, bkab pa, dgab pa, khob} trans. v.; to cause to spread over, cover, put on, wear; to cover, wrapped [RY]
'gebs ba - cover [JV]
'gebs byed - wings [JV]
'gebs byed - 1) cover[ing]; 2) feathers [IW]
'gebs sbas - 1) cover; 2) hide/ conceal [IW]
'gebs sbas - covering, hiding, concealing [RY]
'gebs srung - protection, shelter, shielding, camouflage [IW]
'gebs srung byed - protect, shelter, shield, camouflage [IW]
'gem pa - pass over [JV]
'gem pa - 1) kill; 2) destroy [IW]
'gem pa - to kill, to destroy [RY]
'gem me - top and bottom length very un= [either yas 'gem dang, mas 'gem] [IW]
'gems - Syn {'joms} [RY]
'gems - conquer/ destroy [IW]
'gems pa - confound, subdue [JV]
'gems pa - 1) conquer; 2) destroy; 3) leave open [IW]
'gems pa - {'gems pa, 'gems pa, 'gems pa, 'gems} trans. v.; left open [RY]
'gems par byed pa - repeatedly bites, kill, destroy, SA 'gum pa [JV]
'gel - p. {bkal} imp. {khog} fut. {dgal} 1) to load on, {khal 'gel ba} loaded, to put on. 2) to hang, put up. 3) to give responsibilities {'gan 'gel ba} 4) to impose, lay, levy a tax {khral 'gel ba} [RY]
'gel - [p bkal khol!] 1) load; 2) put on/ up; 2) hang [on a wall]; 3) impose/ levy [IW]
'gel dkri - loading, imposing, putting on [JV]
'gel gyag - pack yak [IW]
'gel drel - pack mule [IW]
'gel gdang - tether or pack rope [IW]
'gel ba - to load, to lay on; {'gel ba, bkal ba, dgal ba, khol} trans. v [RY]
'gel ba - hang, put up load, suspend, load, lay on a burden, impose fine, give punishment, SA bkal ba, 'khel ba [JV]
'gel ba - 1) encourage/ urge; 2) load [horse] three put/ lay on four produce hope of [IW]
'gel brel - old [JV]
'gel brel na ldan - the old, aged [JV]
'gel yul - place to put on, impose [JV]
'gel g.yag - laden yaks [JV]
'gel ris - picture hung on a wall [IW]
'gel lug - pack sheep [IW]
'gel lugs - method of imposing fine or punishment [JV]
'geld - load! impose! [IW]
'geld - imp. of {'gel} [RY]
'ges - to split, to cleave [RY]
'ges - split/ cleave [IW]
'ges pa - 1) split/ cleave; 2) divide [IW]
'ges pa - split, cleave, divide [JV]
'ges pa - to split, cleave, divide [RY]
'ges ba - split, cleave [JV]
'go - drawn to [IW]
'go - [p 'gos/ gos] 1) start/ beginning; 2) front/ initial stage; 3) head/ chief/ leader; 4) source; 5) stain/ get/ be stuck on; 6) catch/ be infected w [IW]
'go - 1) start, beginning, front, initial stage. 2) head, chief, leader. 3) p. {'gos or gos} vi. to get on. 4) source. 5) to stain, to dirty [RY]
'go - drawn, origin, source, foremost, in front, beginning, the first, SA mgo [JV]
'go bskul - start [song etc.] [IW]
'go khrid - lead[er][ship] [IW]
'go khrid - leader, leadership [RY]
'go khrid kyi rkang 'dzin - leading cadres/ backbone of leadership [IW]
'go khrid kyi dbang cha - power of leadership [IW]
'go khrid kyi srog shing - core of leadership [IW]
'go khrid gral rim - ruling/ leading class [IW]
'go khrid pa - leader [IW]
'go khrid byed thabs - method of leadership [IW]
'go khrid byed pa - to lead [RY]
'go khrid byed pa - lead [JV]
'go khrid byed pa - lead/ guide [IW]
'go khrid tshogs khag - ruling/ leading clique [IW]

'go khrid las khungs - headquarters [IW]
'go khrid las byed pa - leading cadres [IW]
'go 'khrid - aegis leader, leader [JV]
'go 'khrid pa - head, lead [JV]
'go 'khrid byed pa - be a leader [IW]
'go 'khrid byed pa - to be a leader [RY]
'go 'khrid zin pa - led [JV]
'go gral 'gor - at the top or head of a row or order [JV]
'go 'gyu - undercurrent [RY]
'go mchan - official reply [to requests to higher authorities] [IW]
'go mjug - 1) root and tip; 2) beginning and end [IW]
'go mjug - head and tail, beginning and end [RY]
'go mjug bar gsum - beginning, middle and end [RY]
'go 'ju ba - 1) begin a task; 2) beginning of a task [IW]
'go brjod - caption, heading, prologue [JV]
'go brjod - conception/ beginning; preface, introduction [RY]
'go brjod - 1) 1st auspicious expression of a text or verbal ornament; 2) introduction [of topic], preface, history; 3) heading, title; 4) opening speech [IW]
'go brjod gleng gzhi - foreword and setting [RY]
'go brjod gleng gzhi - introductory presentation of book composing and establishing causes and conditions etc. [IW]
'go mnyam par shes - to recognize that something is on the same level [JV]
'go snyoms - samapatti of cessation [IW]
'go btog - at the tip of wool bits like felt, pluck the heads of crops [IW]
'go btog rgyag - pluck the heads of crops [IW]
'go ltab pa - apricots? [JV]
'go stod - at the beginning, in the initial stage [IW]
'go thug - prove/ confirm/ testify, tally, agree, fit, come out right [IW]
'go thon - be able to take care of 1self/ do things independently [IW]
'go thon pa - to be successful, to progress safely [RY]
'go thon pa - 1) be successful; 2) progress safely [IW]
'go thon po - able, capable, 1 who does things independently [IW]
'go mthar thon pa - chos 'go mthar thon pa - to finish the practices they've begun [RY]
'go 'dogs - surrender, capitulate [IW]
'go 'dogs - submission [JV]
'go 'dogs ring lugs - capitulationism [IW]

'go 'don mkhan - leader [IW]
'go 'don byed - bring up, rear, raise [IW]
'go 'doms - lead[er] [IW]
'go 'dren - 1) helper, protector; 2) chariot driver; 3) patron, person of influence [IW]
'go 'dren bcol ba - requesting his help for [RY]
'go nad - infectious disease [RY]
'go nad - infectious disease, contagious disease [JV]
'go nad sngon 'gog - inoculation [IW]
'go nad sngon 'gog byed - inoculation [IW]
'go nad sman khang - infectious disease isolation hospital [IW]
'go nan - beginning, first [JV]

'go nan - AR beginning [IW]
'go nas - from the beginning [RY]
'go nas 'jug bar - from beginning to end [IW]
'go snam - wool cloth, felt [IW]
'go snam - broad cloth, superior kind of blanket [JV]
'go pa - chieftain [RY]
'go pa - leader [of work], head man, chief, officer in charge [IW]
'go pa - captain, headman of a village [JV]
'go pa byas pa - undertook [RY]
'go dpon - guiding master [IW]
'go dpon - leader [of work], head man, chief, officer in charge [IW]
'go dpon - rector, director, headmaster, principal [JV]
'go phib - cover, canopy or dome over a temple or tomb [JV]
'go pher - useful [JV]
'go 'phred - open, inaugurate [IW]
'go ba - {'go ba, gos pa, 'go ba} tha mi dad pa: 1) to be tainted, stained, sullied, contaminated, defiled, tarnished; {shan zhugs pa dang/ sbags pa'am 'byar ba}, "to be adulterated / influence by (zhan zhugs - see infra) or to be saturated/filled with (sbags pa) or to adhere to/stick to ('byar ba)." | {'go ba'i na tsha 'gos pa}. {skyon 'gos pa}. {gos pa'i nyes pa}. 2) i) vi. to have a substance (like ashes, dust, etc.) involuntarily stick to something, to get something on oneself. {lag par tshon gos 'dug}, Paint got on his hands. ii) vi. to catch (illness), to be infected, {nga la kho'i cham pa de gos 'dug}, I caught his cold [RY]
'go ba - stain, lose color, dirty, sully oneself, infect with a disease [JV]
'go ba - 1) weak; 2) filled/ saturated; 3) connected [IW]
'go ba'i nad - venereal disease [RY]
'go ba'i nad - contagious or epidemic disease, plague [JV]
'go ba'i rims - contagious or epidemic disease, plague [JV]
'go ba'i rims - infectious disease [IW]
'go ba'i rims - epidemic [RY]
'go ba'i rims - infectious disease [divisions bal nad dang, 'brum pa, pox or pustule diseases rgyu gzer, gag pa, lhog pa, cham rims] [IW]
'go ba'i lha - patron gods [RY]
'go ba'i lha - protecting gods, patron gods [JV]
'go ba'i lha - patron or guardian gods/ spirits [IW]
'go ba'i lha lnga - 5 superior demi-gods (mo lha 'am zhang lha, srog lha, dgra lha, pho lta, yul lha), five deities of the individual, five deities of the individual [JV]
'go ba'i lha lnga - the five patron deities [IW]
'go ba'i lha lnga - 1) {mo lha}. 2) {pho lha} 3) {srog lha} 4) {yul lha} 5) {dgra lha} [RY]
'go ba'i lha lnga - the five patron deities: 1) {mo lha}; 2) {pho lha}; 3) {srog lha} 4) {yul lha} 5) {dgra lha} chn] [IW]
'go ba'i lha lnga bsrung ba'i rtags lnga - [CHN] [IW]
'go bar mdzod - exert guarding influence [JV]
'go bo - source [RY]
'go byed - lead[er] [IW]
'go byed - director [JV]
'go byed pa - lead[er] [IW]
'go byed po - leader [IW]
'go sbrel - continuously, w/o break [IW]
'go ma - beginning, origin, source [JV]
'go ma - the beginning/ uppermost [IW]
'go mang - leader and people/ the masses [IW]
'go mi - headman [JV]
'go mi - leader [IW]
'go mi srid - * accompanied, seeped through, like a fly around food. cannot be gathered] [IW]
'go mi srid - cannot be gathered, accompanied, seeped through [JV]
'go mi srid - cannot be gathered [RY]
'go mi srid - [bon term] accompanied, seeped through, like a fly around food. cannot be gathered] [IW]
'go dmag - officers and soldiers [IW]
'go dmangs - leader and people/ the masses [IW]
'go gtso - leader, headman, chief [IW]
'go gtso - headman, foreman [JV]
'go btsugs - begin, start [IW]
'go btsugs - p. of {'go 'dzugs} [RY]
'go btsugs - began, started, commenced, inaugurated, instigated [RY]
'go btsugs - founder, past of 'go 'dzugs [JV]
'go btsugs mkhan - beginner [JV]
'go btsugs pa - to start [RY]
'go btsugs pa - start [IW]
'go btsugs pa - began, begun, commence [JV]
'go rtsom - to begin, to start [RY]
'go rtsom - commence[ment of an action]/ begin [IW]
'go tshugs - "The Initiator," in the southwest, so called because it was there that, after meditating for three months in a cave, Gyalwa Götsangpa began the propagation at Kailash of the Drukpa Kagyü tradition ('brug pa bka' rgyud); one of the eight monasteries around Manasarovar [MR] [RY]
'go tshugs - to begin, get started [JV]
'go tshugs - The Initiator, a monastery on the banks of Lake Manasarovar [RY]
'go tshugs - Gotsuk, a monastery near Lake Manasarovar. See The Initiator [RY]

'go tshugs - beginning, commencement, opening [RY]
'go tshugs kyi gnas skabs - incipient [JV]
'go tshugs dus nas - at the beginning, at first, firstly [JV]
'go tshugs pa - 1) begin/ start[ing point]; 2) open [a meeting] [IW]
'go tshugs pa - 1) to begin, start, commence, inaugurate, instigate. 2) to open [a meeting] [RY]
'go tshugs pa - begin, start, open a meeting [JV]
'go tshugs pa - to begin, start, to open [a meeting] [RY]
'go 'dzin - rector [JV]
'go 'dzin - leader, chief manage[r] [IW]
'go 'dzugs - inception, starting, to begin, start, to found [JV]
'go 'dzugs - p. {'go btsugs} beginning, to start, to begin [RY]
'go 'dzugs - start/ begin [IW]

'go 'dzugs mkhan - 1 who begins/ starts [IW]
'go 'dzugs pa - begin/ start [IW]
'go 'dzugs pa - to begin, start [RY]
'go 'dzugs pa - begin, start, commence, conduct, initiate [JV]
'go zin pa - 1) thog ma tsugs pa; 2) Sne zin pa,...Las gra snga phyi'i 'go zin pa byed pa [IW]
'go bzung - starting, beginning from [RY]
'go bzung - starting from– [IW]
'go rims - infectious disease [IW]
'go ril - 1) kind of barley; 2) cloth w pile (hairs spu rug pluck? gi beginning/ uppermost ??? [IW]
'go ling rgyas - spreading crown of a tree [IW]
'gog - {ppafi; 'gog pa, bkag pa, dgag pa, khog/khogs} va. to block, obstruct, stop, hinder, limit, end, cease. 2) to counteract, detach from each other. Syn {so sor dgar ba} Syn {'bal ba} 3) to fill, stuff. 4) to pick. 5) to pull out, pluck. 6) to resist. {mi 'gog} unobstructed [RY]
'gog - decay, to block, obstruct, ban, break [JV]
'gog - / [p bkag, khog!]; 1) block/ obstruct[ion]; 2) stop/ hinder[ance]; 3) limit/ end; 4) cease[action]; 5) counteract/ resist/ hold out against; 6) detach from; 7) fill/ stuff; 8) [p bkog],, pick/ pull/ out [IW]
'gog ku - goddess of the elements [JV]
'gog rkyen - obstacle, barrier, hindrance, misfortune [IW]
'gog rkyen - obstacle, barrier, hindrance [JV]
'gog rkyen gtong - obstruct, block, hinder, cause misfortune [IW]
'gog rgol - resistance [JV]
'gog rgol byed pa - resist [IW]
'gog rgol byed pa - to resist [RY]
'gog rgol byed pa - revolt, resist [JV]
'gog bcos - prevention, control [IW]
'gog bcos gtong - prevent, control [IW]
'gog mchan - rebuttal, refutation [IW]
'gog mchan 'god - rebut, refute [IW]
'gog gnyis - the two kinds of cessation [IW]
'gog gnyis - two types of cessation [RY]
'gog snyoms - the serenity of cessation [RY]
'gog snyoms - absorption /samapatti/ equilibrium of cessation [IW]
'gog snyoms - abbr. of {'gog pa'i snyoms 'jug}; absorption of cessation [RY]
'gog snyoms kyi rjes thob - ensuing attainment of the serenity of cessation [RY]
'gog snyoms kyi rjes thob - the post-meditation of the equilibrium of cessation [IW]
'gog snyoms zhugs sems - the will to enter the serenity of cessation [RY]
'gog snyoms zhugs sems - mind which has entered the absorption of cessation. [w cessation of coarse feeling and perception] [IW]
'gog snyoms zhugs sems - mind which has entered the absorption of cessation [IW]
'gog snyoms la zhugs pa - enter into the equilibrium of cessation [IW]
'gog snyoms la zhugs pa - entering into the equilibrium of cessation [RY]
'gog gtam - protest [IW]
'gog gtam byed - protest [IW]
'gog gtam bzhed - protest [IW]
'gog thabs - way to stop / bring to and end [RY]
'gog thabs - means of cessation/ prevention/ resistance [IW]
'gog thabs byed pa - avoid [IW]
'gog thabs byed pa - so as to avoid [RY]
'gog du med pa - irrefutable, undeniable, unimpeded [thd]
'gog bden - truth of cessation [JV]
'gog bden - the truth of cessation [IW]
'gog bden - {ngo bo ni/ gnyen po lam gyis spang bya kun 'byung bcom pa'i spangs pa, 'gog pa'i bden pa} true cessations, truth of, as interdependent links, truth of the cessation [of suffering] [RY]
'gog bden gyi khyad chos bzhi - [Tserig] [IW]
'gog bden gyi khyad chos bzhi - the four special qualities of the truth of cessation [RY]
'gog bden gyi khyad chos bzhi - [TSE] [IW]
'gog bden gyi rnam pa bcu drug - 16 aspects of the truth of cessation [RY]
'gog bden gyi rnam pa bcu drug - [TSE] [IW]
'gog bden gyi rnam pa bcu drug - [Tserig] [IW]
'gog bden gyi rnam pa bzhi - four aspects of the truth of cessation. see {'gog pa 'gog pa'i mtshan nyid bzhi} [RY]
'gog bden gyi rnam pa bzhi - the four aspects of true cessation [IW]
'gog bden gyi rnam pa bzhi - the four aspects of true cessation / truth of cessation??? [IW]
'gog bden gyi spang bya bdun - seven discards of the truth of cessation [RY]
'gog bden gyi spang bya bdun - the 7 things to be abandoned by the truth of cessation [IW]
'gog bden gyi spang bya bdun - the seven things to be abandoned by the truth of cessation [here in the desire realm to be abandoned by seeing the truth of cessation are: ignorance, passion, aggression, pride, doubt, wrong views, holding a view to be paramount. ma rig pa dang, 'dod chags, khong khro, nga rgyal, the [IW]
'gog bden bcu gnyis - the twelve teachings of the truth of cessation??? [chn] [IW]
'gog bden bcu gnyis - 12 aspects of the truth of cessation [RY]
'gog bden bcu gnyis - the 12 teachings of the truth of cessation??? [CHN] [IW]
'gog bden gnyis - the two truths of cessation [the symbolic truth of cessation and the absolute truth of cessation. By the worldly path weakening the seeds is that which is cessation. By the prajna of the noble ones having completely conquered those seeds is that which is cessation. Though for a sentient being there is mere abandonment, by eradicating the seeds, the truth of cessation is without btags pa ba.] [IW]
'gog bden gnyis - the two truths of cessation [the symbolic truth of cessation and the absolute truth of cessation]* [IW]
'gog bden gnyis - two aspects of the truth of cessation [RY]
'gog bden bstan pa bcu gnyis - the twelve teachings of the truth of cessation??? [chn] [IW]
'gog bden bstan pa bcu gnyis - the 12 teachings of the truth of cessation??? [CHN] [IW]
'gog bden bzhi - the four aspects of true cessation [chn] [IW]
'gog bden bzhi - the four aspects of true cessation [CHN] [IW]
'gog bden bzhi - four aspects of the truth of cessation. see {'gog pa 'gog pa'i mtshan nyid bzhi} [RY]
'gog 'doms - restriction, ban, prohibition, monopoly [IW]
'gog 'doms byed - restrict, ban, prohibit, monopolize [IW]
'gog sdom - restriction, ban, prohibition, monopoly [IW]
'gog sdom byed - restrict, ban, prohibit, monopolize [IW]
'gog gnon - suppression, putting down, subjugation [IW]
'gog gnon byed - suppress, put down, subjugate [IW]
'gog pa - negate, refute, prevent, block, reject [RY]
'gog pa - 1) cessation, annihilation, extinction, stopping, exhaustion, final extinction. 2) truth of cessation, third of the {'phags pa'i bden pa bzhi} four noble truths. stopping of suffering, to take away, to snatch, tear away, pull out. among the 16 aspects of the four truths: Def. by Jamgön Kongtrül: {sdug

bsngal 'byung ba'i rgyu nyon mongs pa rnams dang bral ba'i mtshan nyid can} 3) {'gog pa, bkag pa, dgag pa, khog} trans. v.; to halt, cease, stop, block, hamper, hinder, impede, inhibit, prevent, repress; to block, obstruct, stop, hinder, limit; to hinder, 4) abbr. of {'i snyoms 'zug} 5) {'gog pa, bkog pa, dgog pa}; to be hampered [RY]

'gog pa - block, cessation, refute, negate, prevent [thd]

'gog pa - take away, extinction, cessation, cessation of involvement, suspension of attitudinal and functional operations, refutation, cessation of suffering, fill in, stuff, pick, pull out, pluck, resist, stop up, block up, stopping, extinguish, SA bar du bcod pa, 'gegs pa, take away forcibly, snatch, tear away, take off a cover, withhold, interrupt [JV]

'gog pa - 1) block/ hinder/ refute; 2) take/ snatch/ tear away; 3) pull out/ eradicate/ make cease; 4) [absorption/ truth of] cessation; 5) annihilation/ extinction; 6) stopping; 6) disconnect.(7. cessation as 1 of the 16 kinds of impermanence of the four noble truths, the causes of suffering, kleshas, passion, aggression etc. and evil deeds abandoned do not arise; 8) mtshungs pa gsal byed kyi sgra zhig ste 'dra ba [IW]

'gog pa - to cease; cessation; to refute; refutation [RB]

'gog pa - to put an end to [RY]

'gog pa 'gog pa'i mtshan nyid bzhi - the four characteristics of the truth of cessation, ['gog pa, zhi ba, gya nom, nges 'byung] cessation, peace, excellence, and liberation [RY]

'gog pa mngon du bgyi ba - to realize cessation [RY]

'gog pa chos bzod - see {'gog pa la chos shes pa'i bzod pa} [RY]

'gog pa chos bzod - acceptance of the dharmas of cessation [one of the 16 instants of wisdom in the path of seeing of the shravakas, forbearing awareness of the dharmas apprehended in the truth of the cessation of desire. Knowledge of the individual and general characteristics of the dharmas of the truth of cessation and previously having become familiar to be abandoned by the manifestation of undefiled prajna, the attainment of acceptance not afraid of renunciation, a wisdom of the path of non-obstruction, the path of seeing.] [IW]

'gog pa chos bzod - acceptance of the dharmas of cessation [IW]

'gog pa chos bzod - acceptance of the dharmas of cessation [1of the 16 instants of wisdom in the path of seeing of the shravakas [R] [IW]

'gog pa chos bzod chos shes - dharma acceptance and dharma-cognition concerning cessation [RY]

'gog pa chos bzod chos shes rjes bzod rjes shes - see {'gog pa la chos shes pa'i bzod pa}, {'gog pa la chos shes pa}, {'gog pa la rjes su shes pa'i bzod pa}, {'gog pa la rjes su shes pa} [RY]

'gog pa chos bzod pa - {'gog pa la chos shes pa'i bzod pa} patient acceptance producing knowledge of the phenomenon of the cessation of suffering [specifically in the desire realm] [RB]

'gog pa chos shes - knowing the dharmas of cessation [IW]

'gog pa chos shes - knowing the dharmas of cessation [1of the 18 instants of wisdom in the path of seeing of the shravakas [R] [IW]

'gog pa chos shes - {'gog pa la chos shes pa} knowledge of the phenomenon of the cessation of suffering [specifically in the desire realm] [RB]

'gog pa chos shes - see {'gog pa la chos shes pa} [RY]

'gog pa chos shes - knowing the dharmas of cessation [one of the 18 instants of wisdom in the path of seeing of the shravakas, immediately following forbearance of the dharmas of cessation, a wisdom attaining liberation from what is to be abandoned; a wisdom of the path of seeing, the path of complete liberation.] [IW]

'gog pa rjes bzod - {'gog pa la rjes su shes pa'i bzod pa} patient acceptance producing subsequent knowledge of the cessation of suffering [specifically in the two higher realms] [RB]

'gog pa rjes bzod - {'gog pa la rjes su shes pa'i bzod pa} [RY]

'gog pa rjes bzod - acceptance of ensuing cognition concerning cessation [1of the 16 instants of wisdom in the path of seeing of the shravakas [R] [IW]

'gog pa rjes bzod - acceptance of ensuing cognition concerning cessation [IW]

'gog pa rjes bzod rjes shes - ensuing acceptance and ensuing cognition concerning cessation [RY]

'gog pa rjes shes - see {'gog pa la rjes su shes pa} [RY]

'gog pa rjes shes - {'gog pa la rjes su shes pa} subsequent knowledge of the cessation of suffering [specifically in the two higher realms] [RB]

'gog pa gnyis - the two kinds of cessation [IW]

'gog pa gnyis - the two kinds of cessation. [so sor brtags 'gog dang, so sor brtags min gyi 'gog pa discriminating and non-discriminating cessation.] [IW]

'gog pa gnyis - the two kinds of cessation; [so sor brtags pa'i 'gog pa dang so sor brtags min gyi 'gog pa] [RY]

'gog pa dang lam gyi bden pa - the truths of cessation and of the path [IW]

'gog pa dang lam gyis bden pa - the truth of cessation and of path [RY]

'gog pa de bzhin nyid - nature / suchness of cessation [RY]

'gog pa po - one who takes out [JV]

'gog pa med pa - not stopped [RY]

'gog pa med pa - 1) not stopped; 2) unceasing [IW]

'gog pa med pa - unobstructed/ unimpeded/ unhindered [RB]

'gog pa zhi ba gya nom nges 'byung - cessation, peace, sublimity, and deliverance [RY]

'gog pa yang dag gi mtha' - true basis of cessation [RY]

'gog pa ri - hill where dga' ldan monastery is situated [JV]

'gog pa ri - {'gog pa ri [the seat dga' ldan gyi gnas ri, in stag rtse rdzong] [IW]

'gog pa ri - {'gog pa ri [IW]

'gog pa la chos shes pa - the cognitions of the dharmas, concerning cessation {1 of the {sems skad cig ma bcu drug} =; 16) instantaneous thoughts] [IW]

'gog pa la chos shes pa - the cognitions of the dharmas, concerning cessation [IW]

'gog pa la chos shes pa - the cognitions of the dharma concerning cessation, knowledge of the truth of cessation, one of the {sems skad cig ma bcu drug} 16 instantaneous thoughts; knowledge of the phenomenon of the cessation of suffering (specifically in the desire realm) [RY]

'gog pa la chos shes pa'i bzod pa - acceptance of cognizing the dharmas concerning cessation {1 of the {sems skad cig ma bcu drug} =; 16) instantaneous thoughts] [IW]

'gog pa la chos shes pa'i bzod pa - acceptance of cognizing the dharmas concerning cessation [IW]

'gog pa la chos shes pa'i bzod pa - acceptance of the truth of cessation, the acceptance of cognizing the dharma concerning cessation. One of the {sems skad cig ma bcu drug} 16 instantaneous thoughts; patient acceptance producing knowledge of the phenomenon of the cessation of suffering (specifically in the desire realm) [RY]

'gog pa la rjes su rtogs pa'i shes pa - knowledge of the implications of cessation [IW]

'gog pa la rjes su rtogs pa'i shes pa - knowledge of the implications of cessation {1 of the {sems skad cig ma bcu drug} =; 16) instantaneous thoughts] [IW]

'gog pa la rjes su rtogs pa'i shes pa - knowledge of the implications of cessation. One of the {sems skad cig ma bcu drug} 16 instants of knowledge [RY]

'gog pa la rjes su rtogs par shes pa'i bzod pa - acceptance of the implications of cessation [IW]

'gog pa la rjes su rtogs par shes pa'i bzod pa - acceptance of the implications of cessation, one of the {sems skad cig ma bcu drug} 16 instantaneous thoughts [RY]

'gog pa la rjes su rtogs par shes pa'i bzod pa - acceptance of the implications of cessation {1 of the {sems skad cig ma bcu drug} =; 16) instantaneous thoughts] [IW]

'gog pa la rjes su shes pa - subsequent knowledge of the cessation of suffering (specifically in the two higher realms); ensuing cognition concerning cessation [RY]

'gog pa la rjes su shes pa - ensuing cognition concerning cessation [IW]

'gog pa la rjes su shes pa'i bzod pa - the acceptance of ensuing cognition concerning cessation; patient acceptance producing subsequent knowledge of the cessation of suffering (specifically in the two higher realms) [RY]

'gog pa la rjes su shes pa'i bzod pa - acceptance of ensuing cognition concerning cessation [IW]

'gog pa la snyoms par zhugs pa - enter the serenity of cessation [RY]

'gog pa la snyoms par zhugs pa - equilibrium/ samapatti of cessation [IW]

'gog pa la gnas pa - remain in the state of cessation [RY]

'gog pa la gnas pa - rest in cessation [IW]

'gog pa la dmigs pa - the conception/ perception/ object of cessation [IW]

'gog pa la dmigs pa - aiming at cessation [RY]

'gog pa shes pa - cognition of cessation [RY]

'gog pa shes pa - cognition of cessation [among the 10 knowledges shes pa bcu, a knowledge which realizes the truth of cessation of khams gong 'og] [IW]

'gog pa'i rgyan - ornament of refutation [after an object to be refuted has been refuted it cannot be established. An ornament presenting a means of refutation.] [IW]

'gog pa'i rgyan - ornament of refutation [IW]

'gog pa'i rgyan nyer gsum - the 23 ornaments of cessation [among the ornaments of cessation [R] [IW]

'gog pa'i rgyan nyer gsum - the 23 ornaments of cessation [among the ornaments of cessation, as for the count of 23, 1 'byung ba 'gog pa, ?? two mngon gyur..., manifestation three 'byung 'gyur..., ?? four chos..., dharmas five chos can..., dharmin six rgyu..., ??? 7 'bras bu..., fruition 8 rjes gnang gis..., bestow/empowerment 9 shis brjod kyis..., expressions of auspiciousness 10 rtsub mos..., harshness 11 grogs kyis..., companions 12 'bad pas..., effort 13 gzhan dbang gis..., paratantra 14 thabs kyi..., upaya 15 khro bas..., anger/wrath 16 mya ngan gyis..., suffering 17 'gyod pas..., regret/repentance 18 the tshom gyis..., doubt 19 sbyar bas..., 20 [IW]

'gog pa'i rgyan nyer gsum - the 23 ornaments of cessation [IW]

'gog pa'i snyoms 'jug - {'gog snyoms} serenity of cessation, meditative equipoise of cessation. The equilibrium of cessation, as one of the fourteen nonconcurrent formations. Def. by Jamgön Kongtrül: {zhi gnas srid rtse'i sems dang lhag mthong theg dman 'phags pa'i rgyud kyi zag med kyi shes rab gang yang rung ba la brten nas sems sems byung rgyun gtan pa ma yin pa rnam shes tshogs drug dang, rgyun gtan pa nyon yid 'gog pa'i mtshan nyid can} [RY]

'gog pa'i snyoms 'jug - the serenity of cessation [RY]

'gog pa'i snyoms 'jug - serenity of cessation. The meditative state entered by an arhat after all disturbing emotions, sensations and thinking have ceased. It is not considered the ultimate goal by the Mahayana schools [RY]

'gog pa'i snyoms 'jug - meditative equipoise of cessation [RB]

'gog pa'i snyoms 'jug - equilibrium of cessation [IW]

'gog pa'i snyoms 'jug - attainment of the suspension of attitudinal and functional operations [JV]

'gog pa'i snyoms 'jug - equilibrium of cessation [A samapatti which makes coarse feeling and perception cease without the desire for/of the ayatana of nothing whatsoever, the summit of samsara las gyen du disturbances abiding in peace's perception previously btang ba'i yid la byed pa, by which the dharmas of mind and mental contents unstable and some of the stable ones too cease. Here, the seven consciousnesses [the six sense consciousnesses and klesha mind] cease in the final samadhi of the nine samapattis.]{'gog snyoms - samapatti/equilibrium of cessation: 1) absorption of cessation; 2) the equilibrium of no cessation, as one of the fourteen non-concurrent formations; 3) attainment of the suspension of attitudinal and functional operations)/ the mind of shamatha of the summit of samsara and vipashyana having the characteristic of being completely in accord with the undefiled of the continuua of the noble ones of hinayana, depending on which there are never mind and mental contents the six consciousnesses and constant cessation of klesha mind.] [IW]

'gog pa'i snyoms 'jug pa - samapatti/ equilibrium of cessation: 1) {'gog snyoms} absorption of cessation]; 2) the equilibrium of no cessation [one of the 14 non-concurrent formations]; 3) attainment of the suspension of attitudinal and functional operations) [IW]

'gog pa'i snyoms 'jug pa - who has entered the serenity of cessation [RY]

'gog pa'i snyoms 'jug pa - samapatti/ equilibrium of cessation; 2) the equilibrium of no cessation; 3) attainment of the suspension of attitudinal and functional operations [IW]

'gog pa'i snyoms 'jug la zhugs pa - enter/ remain in the samapatti/ equilibrium/ absorption of cessation [IW]

'gog pa'i snyoms 'jug la zhugs pa - entered the serenity of cessation [RY]

'gog pa'i snyoms par 'jug pa - serenity of cessation [RY]

'gog pa'i snyoms par 'jug pa - the absorption/ samapatti of cessation [IW]

'gog pa'i ting nge 'dzin - samadhi of cessation. Syn {'gog pa'i snyoms 'jug}; cessation samadhi; the deep samadhi of shravaka's cessation [RY]

'gog pa'i bden pa - the truth of cessation [IW]

'gog pa'i bden pa - the truth of cessation; truth of cessation (of suffering). Def. Jamgön Kongtrül: {chos mngon pa las/ 'gog pa'i bden pa gang zhe na/ mtshan nyid dang/ zab pa dang/ brda dang/ don dam pa dang/ yongs su ma rdzogs pa dang/ yongs su rdzogs pa dang/ rgyan med pa dang/ rgyan dang bcas pa dang/ lhag ma dang bcas pa dang/ lhag ma med pa dang/ khyad par 'phags pa dang/ rnam grangs kyis kyang 'gog pa'i bden pa bstan par rig par bya} [RY]

'gog pa'i bden pa - truth of cessation (of suffering) [RB]

'gog pa'i bden pa - the truth of cessation [1of the four noble truths [R] [IW]

'gog pa'i bden pa - the truth of cessation [one of the four noble truths, rang rgyu lam la brten nas that which is to be abandoned, the source of suffering karma and the kleshas is made never to arise te spangs pa. As for the cessation that cuts the continuity of the cause and fruition of samsara. That which is to be attained is like health without sickness. Since one is not deceived about the viewpoint of the noble ones, that is the noble truth of cessation.] [IW]

'gog pa'i bden pa'i ngo bo - 1) {brda'i 'gog pa}. 2) {don dam pa'i 'gog pa} [RY]

'gog pa'i bden pa'i ngo bo - the essence of the truth of cessation [symbolic and absolute] [IW]

'gog pa'i bden pa'i ngo bo - the essence of the truth of cessation [symbolic and absolute (; 1) {brda'i 'gog pa}; 2) {don dam pa'i 'gog pa}.] [IW]

'gog pa'i bden pa'i ngo bo - the essence of the truth of cessation [IW]

'gog pa'i bden pa'i rnam pa bzhi - fourfold truth of cessation [RY]

'gog pa'i bden pa'i rnam pa bzhi - the four aspects of the truth of cessation [among the 16 aspects of the four truths, kleshas and evil deeds are completely abandoned. By their not arising there is stopping and, by no suffering at all arising there is peace, later too one will not experience the arising of the three realms and suffering and so there is abundant excellence, there is liberation from samsara. By reaching the abiding in happiness of nirvana one has resolution.] [IW]

'gog pa'i bden pa'i rnam pa bzhi - the four aspects of the truth of cessation [among the 16 aspects of the four truths [R] [IW]

'gog pa'i bden pa'i rnam pa bzhi - the four aspects of true cessation / truth of cessation??? [IW]

'gog pa'i bden pa'i rnam pa bzhi - the four aspects of the truth of cessation [IW]

'gog pa'i bden pa'i mtshan nyid - the [4] true characteristics of cessation [stopping, peace, abundant excellence, resolution [renunciation/ emergence] [IW]

'gog pa'i bden pa'i mtshan nyid - the [4] true characteristics of cessation: 1) {'gog pa}; 2) {zhi ba}; 3) {gya nom} 4) {nges 'byung} stopping, peace, abundant excellence, resolution [renunciation/emergence].] [IW]

'gog pa'i bden pa'i mtshan nyid - 1) {'gog pa}. 2) {zhi ba} 3) {gya nom} 4) {nges 'byung} [RY]

'gog pa'i bden pa'i mtshan nyid - the [4] true characteristics of cessation [IW]

'gog pa'i ldog pa can - ??? [among the ldog pa can ornaments [R] [IW]

'gog pa'i ldog pa can - ??? [among the ldog pa can ornaments [. An ornament in which, though example and meaning are equal in having certain special dharmas, there is a fault by which the example is distinguished from equality with what is exemplified by its manner of cessation.] [IW]

'gog pa'i rnam grangs - Def. Jamgön Kongtrül: {ma lus par spangs pa/ nges par spangs pa/ byang bar gyur pa/ zad pa/ 'dod chags dang bral ba/ 'gog pa/ rnam par zhi ba/ nub pa} [RY]

'gog pa'i rnam thar - the liberation of cessation [one of the eight liberations, rnam thar brgyad. Within nature of the path where mind and mental contents dwell in complete pacification there is a liberation in which coarse feeling and perception cease.] [IW]

'gog pa'i rnam thar - the liberation of cessation [one of the 8 liberations [IW]

'gog pa'i rnam dag - the total purity which stops [RY]

'gog pa'i rnam par thar pa - emancipation of cessation; one of {rnam par thar pa brgyad}. Syn {'gog pa'i snyoms 'jug} [RY]

'gog pa'i spyi mtshan - Def. Jamgön Kongtrül: {'gog pa/ zhi ba/ gya nom/ nges 'byung bzhi} [RY]

'gog pa'i dbyings - the space of cessation [IW]

'gog pa'i dbyings - the realm of cessation [RY]

'gog pa'i dbyings la snyoms par 'jug pa - equilibrium within the space of cessation [IW]

'gog pa'i dbyings la snyoms par 'jug pa - to enter the state of serenity in the realm of cessation [RY]

'gog pa'i myang 'das - Def. Jamgön Kongtrül: {rgyu dang rkyen las dang nyon mongs pa ma tshang ba las gzugs la sogs pa'i mtshan nyid dngos po'i rang gi ngo bo slar mi skye ba gang yin pa de mya ngan las 'das pa} [RY]

'gog pa'i rtsa - a nadi [IW]

'gog pa'i mtshan nyid - Def. Jamgön Kongtrül: {chos nyid de bzhin nyid la 'gog pa dang/ lam zag med kyis 'gog pa dang/ spang bya nyon mongs mi 'byung zhing 'gog pa ste/ de'ang gzhi gang du 'gog pa dang/ thabs gang gis 'gog pa dang/ dgag bya gang 'gog pa rnams yin la/ mdor na chos dbyings rang bzhin gyis dag pa la lam bsgoms pas glo bur gyi dri ma 'gag pa ni 'gog pa'i mtshan nyid do} [RY]

'gog pa'i gzugs can - the gzugs can of cessation [one of the ornaments of gzugs can [. By presenting an example of what is to be refuted, one does something incompatible with one's attempted refutation. An ornament showing that the dharma made into a form [gzugs su byas pa'i] really does not exist.] [IW]

'gog pa'i gzugs can - the gzugs can of cessation [1of the ornaments of gzugs can [R] [IW]

'gog pa'i gzugs can - the gzugs can of cessation [IW]

'gog pa'i rigs pa - the reasoning that refutes [RY]

'gog par byed pa - to bring to a halt, stop [RY]

'gog par mdzod - please put an end to [RY]

'gog po'i rgyu lam - path of spirits [RY]

'gog spyod pa - practicing cessation of fantasies [JV]

'gog ba'i snyoms 'jug - the equilibrium of cessation [IW]

'gog byed - keep away [IW]

'gog byed - to keep away [RY]

'gog byed - discipline (zhi ba, gya nom pa, nges 'byung) [JV]

'gog med - unobstructed/ unimpeded/ unhindered [RB]

'gog med - without obstruction [RY]

'gog med - w/o obstruction [IW]

'gog dmag - war of resistance [IW]

'gog tshul - how to stop [RY]

'gog bzlas - silent recitation. Silent recitation is described like this: 'silent shape' is the form and color; 'silent sound' is the spontaneous sound of the mantra; and 'silent meaning' is the fourfold accomplishment. [RY]

'gog bzlas - silent recitation [RY]

'gog bzlas bya - recite silently [RY]

'gog rags - dam [IW]

'gog lam - 'gog pa dang lam, cessation and path [RY]

'gog lam - cessation and path [IW]

'gog shugs - power of resistance [IW]

'gog shugs than pa - drought resistant [IW]

'gog gshol - protest [IW]

'gog gshol byed - protest [IW]

'gog sa - obstacle, barrier, hindrance, misfortune [IW]

'gog srung - defense [RY]

'gog srung - stop the enemy and defend/ guard ones place, defense [ive measures], protection [IW]

'gog srung gi las don - defensive measures [IW]

'gog srung sgrig chas - defense installations [IW]

'gog srung 'thab ra - fortification [IW]

'gog srung nus shugs - defensive force [IW]

'gog srung byed - defend, guard against, protect [IW]

'gog srung byed pa - defend, guard against, protect [IW]

'gog srung byed pa - to defend, guard [RY]

'gog srung byed pa - defend, guard [JV]

'gog srung dmag 'thab - defensive war [IW]

'gog srung 'dzing rags - fortification, defensive installation [IW]

'gog srung shing nags - windbreak/ protective forest [IW]

'gog gsog - holding back, hoarding [goods] [IW]

'gogs - SA bkag pa, passing over, transit, crossing, getting over [JV]

'gogs ka - impediment [RY]

'gogs snyoms - cessation absorption [JV]

'gogs pa - prevent, avert unfortunate events, suppress, drive back, expel, repel, to block, cessation of sravakas by suppressing thoughts, SA 'gog pa'i snyoms 'jug [JV]

'gogs bzlas - silent recitation [RY]

'gong - 1) bewitch/ cast a spell; 2) ghostly [IW]

'gong - p. {'gongs} to bewitch, to cast a spell, ghostly; pass over, step over [RY]

'gong - ghostly [JV]

'gong bkar byed pa - to drive out a demon [RY]

'gong bkal byed pa - to drive out the demon [of selfishness] [RY]

'gong po - spirits who cause mishap [RY]

'gong po - kind of bewitching/ craving d"n/ spirit, [IW]

'gong po - shape-shifting/ insidious demon [RB]

'gong po - Gongpo spirits. A type of evil spirit symbolizing ego-clinging, sometimes counted among the 'eight classes of gods and demons.' [RY]

'gong po - an enchanter, sorcerer; gongpo spirits, bewitching demons, craving spirit; an evil spirit, a demon who causes disease [RY]

'gong po - enchanter, 1 of sde brgyad, evil demon, SA dmu [JV]

'gong po 'gong rdzong gi cho ga - the ritual for exorcising the demon [=bodhichitta] [RY]

'gong po rdo - stone of liver color which breaks into cube-like pieces [JV]

'gong po'i rgyu lam - path of spirits [JV]

'gong ba - bewitch, enchant, pass over, get the better of, SA 'da' ba, smad pa [JV]

'gong ba - / AR; 1) disenheartened/ afraid/ overcome; 2) stop/ hinder three rival/ contend w four disparage five go beyond six liberate [IW]

'gong ba po - enchanter [JV]

'gong ba mo - sorceress, enchantress [JV]

'gong bo - demons who bring disease on men and cattle [JV]

'gong bo sbun dgu - [CHN] [IW]

'gongs nas - having crossed, passed over [JV]

'god - 1) establish; 2) arrange; 3) compose; 4) set on/ out)/ [draw up, formulate, plan, array, compose, create, design, display, distribute, establish, manifest, order, place, plan, put, put together, set, set out, spread, structure, record, write down, compose, fall, put into, insert, order, smear, publish, issue, report] [IW]

'god - design, put, set, build, to record, write down, sign, draw up, formulate a plan, to put in, insert [JV]

'god - / [p bkod khod!],; 1) establish [in]; 2) arrange; 3) compose; 4) set on/ out/ down, write down, sign; 5) draw up, formulate, plan; 6) put in, insert [IW]

'god - establish [RY]

'god tho - record, note card [RY]

'god tho - record/ note card [IW]

'god deb - note book [IW]

'god gnang mdzad - 1) establish [in]; 2) arrange; 3) compose; 4) set on/ out/ down, write down, sign; 5) draw up, formulate, plan; 6) put in, insert (/ [h] [IW]

'god pa - {ppafi: 'god pa, bkod pa, dgod pa, khod} trans. v.; to establish, place, arrange, array, compose, create, design, display, distribute, draw up, establish, establishment, fall, formulate, insert, issue, manifest, mention, order, plan, publish, put together, record, report, set, set out, sign, smeared, spread, state, structure, write, write down, {tho 'god pa} register, {khrir 'god pa} to crown, place on a throne, {rtags 'god pa} put a signature, seal [RY]

'god pa - 1) put in/ out; 2) write; 3) establish; 4) arrange)/[manifest, display, set, arrange, establish, create, spread, distribute, state, mention, compose, put together, set out, plan, design, array, structure, place.] [IW]

'god pa - publish, issue, report, direct, SA bkod pa, design, project, plan, found, establish, lay out, build, manufacture, form, frame, put, fix, transfer into a certain state or condition, set or place in order, set down in writing, rule, govern [JV]

'god pa - 1) put in/ out; 2) write; 3) establish; 4) arrange, [IW]

'god pa - {bkod pa} to establish/ place [RB]

'god pa bzhi - the four establishments [IW]

'god pa bzhi - the four establishments [in the vehicle, happiness/wholesomeness, understanding/insight, and Dharma. theg pa la 'god pa, bde ba..., rig pa..., chos] [IW]

'god par 'dun pa yid la byed pa - the attitude of wanting to establish [them in liberation] [RY]

'god par 'dun pa yid la byed pa - engaging in the intention to compose/ establish [IW]

'god tshul - mode of statement [RY]

'god la phyogs - to put in writing [JV]

'gom - 1) walk over/ cross/ pass through; 2) step/ pace [IW]

'gom - p. 'goms. va. to walk over, cross, pass through [RY]

'gom pa - {'gom pa, bgoms pa, bgom pa, bgoms} trans. v [RY]

'gom pa - tread, pass over, go [JV]

'gom pa - 1) {ppafi: 'gom pa, bgoms pa, bgom pa, bgoms} tha dad pa: {steng nas gom pa brgyab ste rgal ba'am 'gro ba}, "to walk over, step over, traverse or to go." | {rkub bkyag gi steng nas bgoms de phyin pa}, "He stepped over the chair and left." {yig rigs bkram sar phar 'gom tshur 'gom ma byed}, Do not walk back and forth over a place where documents are laid out. 2) p. {'goms}. va. to walk over, to cross, to pass through [RY]

'gom pa - stand/ step/ walk on [IW]

'gom rdzi - trample [IW]

'gom yug - walk/ pace back and forth [IW]

'gom yug pa - cross or pass over from one side to another [JV]

'goms - imp. of {'gam pa}; p. of {'gom} [RY]

'goms - pour dry powder in the mouth!; 2) walked over/ crossed/ passed through [IW]

'goms pa - to become accustomed to; isc. pattern [RB]

'go'i ta ma - Gautama, the Buddha [RY]

'go'i ta ma - Gautama [IW]

'gor - 1) take/ require time; 2) elapse; 3) live [IW]

'gor - in the beginning, SA 'go ba, to elapse, pass (of time) [JV]

'gor - 1) vi. to take, require [time], to elapse. 2) live; to tarry, linger, loiter [RY]

'gor skyon - incompleteness/ unacceptableness arising from serious delays [IW]

'gor 'gyang byed pa - delay, hold up [JV]

'gor 'gyang byed pa - to delay, hold up [RY]

'gor 'gyang byed pa - delay/ hold up [IW]

'gor 'gyangs - delay/ hold up [IW]

'gor rgyun - time [consumed/ elapsed], duration [IW]

'gor thogs - loiter/ delay [IW]

'gor du gtong ba - decelerate [JV]

'gor po - slow, time-consuming [IW]

'gor po - slow [RY]

'gor po - clumsy, slack, slow, tardy, delay [JV]

'gor po 'gro ba - lag [JV]

'gor po chags pa - slacken [JV]

'gor ba - delay, hold up, tarry, linger, loiter [JV]

'gor ba - 1) tarry/ linger/ loiter; 2) delay/ hold up [IW]

'gor ba - to (be) delay(ed) [RB]

'gor ba - {'gor ba, 'gor ba, 'gor ba} intr. v.; to tarry, linger, loiter, to delay, hold up; to be delayed [RY]

'gor gzhi - delay [JV]

'gor gzhi - cause of delay [IW]

'gor gzhi med pa - w/o delay [IW]

'gor gzhi med pa - without delay [JV]

'gor gzhi med par - without delay [JV]

'gol sgrib la bzla ba - Semde view of overcoming deviations and hindrances [JV]

'gol gnas - 1) isolated place; 2) place of leisure [IW]

'gol po - leisurely [IW]

'gol po - {de dus shin tu 'gol po byung} it was exceptional time] {gnas 'gol po} a secluded place [RY]

'gol po - hermit, recluse [JV]

'gol po' dus - exceptional/ leisurely time [IW]

'gol po'i gnas - secluded/ leisurely place [IW]

'gol ba - to deviate/ go astray/ err [RB]

'gol ba - part, separate, deviate, err, go astray [JV]

'gol ba - 1) isolated[ion]; 2) relaxation/ leisure; 3) part/ separate [IW]

'gol ba - to part, to separate; to deviate, go astray, err; (fork in the road) error, deviation [RY]

'gol ba'i gnas - hermitage [JV]

'gol sa - a fork in the road that creates doubt/ error, mistake [RY]

'gol sa - error, mistake, place where two roads separate [JV]

'gol sa - secluded/ isolated place [IW]

'gol sa chung - not going astray [RY]

'gol gseng - interval of leisure [IW]

'gos - p. of {'go}, {nad 'gos pa} to infect [RY]

'gos - stain, SA 'go ba, monastery, tribe and minister of tibet [JV]

'gos - 1) infected; 2) G" clan)/ [in lho kha 'phyongs rgyas rdzong's 'ching nga region, from which came the great translators 'gos chos 'grub and 'gos gzhon nu dpal] [IW]

'gos - 1) infected; 2) G" clan; 3) [p 'go] [IW]

'gos kyi phag ri lung - Phak-ri land of Gö [RY]

'gos klo tsa ba gzhon nu dpal - {'gos klo tsa ba gzhon nu dpal} [(1392 - (148 author of the Blue annals {deb ther sngon po}.] [IW]

'gos klo tsa ba gzhon nu dpal - {'gos klo tsa ba gzhon nu dpal} [IW]

'gos khug pa lhas btsal - n of person [RY]

'gos khri bzang yab lhag - {'gos khri bzang yab lhag} [a minister of Trisong Detsen zhig yin pa 'dis killed [person?] stong gi [zhal lce] law? dang rmas pa khrag gi zhal lce sogs [byang bu] 9 part inscription grags pa'i don the meaning of what it said tsan 18 by first resolving, one of the seven wise and intelligent ministers [IW]

'gos khri bzang yab lhag - {'gos khri bzang yab lhag} [a minister of Trisong Detsen, 1 of the 7 wise and intelligent ministers rig 'phrul blon mdzangs mi bdun [R] [IW]

'gos khri bzang yab lhag - {'gos khri bzang yab lhag} [IW]

'gos nad - infection [JV]

'gos nad - 1) contagious disease; 2) epidemic [IW]

'gos nad - contagious disease, epidemic [RY]
'gos nad kyi - contagious infectious [JV]
'gos nad brtag pa - quarantine [IW]
'gos nad med par bzo ba - disinfect [JV]
'gos pa - [p 'go ba] infected, had stick to 1 [IW]
'gos pa - infect, SA 'go ba, liniment, medicine to be rubbed on, anointed, besmeared [JV]
'gos pa - be stained [RY]
'gos pad ma gung btsan - Pema Gungtsen of Gö; minister of King Trisong Deutsen [RY]
'gos tshabs - dangerous infection/ epidemic [IW]
'gos lo tsa ba gzhon nu dpal - name of gzhon nu dpal [JV]
'gos lo tsA ba gzhon nu dpal - [1392 - 1481) author of the Blue Annals {deb ther sngon po} [RY]
'gos lha btsas - Gö Lhatsey [RY]
'gos lha btsas - Go lhatsey [IW]
'gyag pa - to be sold, spent, expended [RY]
'gyag pa - be sold/ spent/ expended [IW]
'gyag pa - be sold, spent, expended, SA skyag pa [JV]
'gyang - 1) extend/ delay/ postpone; 2) uphold [IW]
'gyang - pf. bgyangs, to prolong, extend, to delay, uphold, postpone [RY]
'gyang ba - ft. of {'gyang ba}; to be delayed, deferred, postponed; {'gyang ba, 'gyangs pa, 'gyang ba} intr. v [RY]
'gyang ba - delay, hold up, prolong, extend retard, be delayed, deferred, postponed, farthest [JV]
'gyang ba - 1) needing/ lasting – time; 2) be delayed/ postponed [IW]
'gyangs - be delayed/ postponed/ late [IW]
'gyangs - p. bgrangs - vi. to be delayed, to be postponed, to be late [RY]
'gyangs - delayed, SA 'gyang ba [JV]
'gyangs chad - fault of delaying [IW]
'gyangs 'then - postponement, delay [IW]
'gyangs 'then byed - postpone, delay [IW]
'gyangs pa - extended/ postponed [IW]
'gyangs pa - pf. of {'gyang ba} [RY]
'gyangs ba - extend [JV]
'gyangs med - w/o delay [IW]
'gyangs med - without delay [JV]
'gyangs bsring - postponement, delay [IW]
'gyam - side/ edge/ bank [IW]
'gyar 'gyur - unstable [mind] [IW]
'gyig - rubber [JV]
'gyig - rubber/ late [IW]
'gyig - rubber, plastic [RY]
'gyig 'khor - tire [IW]
'gyig 'khor shing rta - rubber wheeled cart [IW]
'gyig gi skud pa - elastic [JV]
'gyig 'chas - articles of rubber [IW]
'gyig thag skyel 'dren 'phrul 'khor - [rubber] conveyor belt [IW]
'gyig mda' - catapult [JV]
'gyig mdong - [rubber] hose/ pipe [IW]
'gyig phar - rubber stamp [IW]
'gyig byi ril - sweet 'gyig rgyu ??? mixed sweet pill [IW]
'gyig sbyin - rubber [IW]
'gyig ras - adhesive tape [IW]
'gyig rlon - rubber [IW]
'gyig shing - rubber tree [IW]
'gyig shog - plastic [JV]
'gyig lham - rubber shoes; rubbers [shoes, boots] [RY]
'gyig lham - rubbers [JV]
'gyig lham - rubber boots/ shoes [IW]
'gyigs - rubber [IW]
'gyigs bsub - rubber [JV]
'gying - to pose majestically [RY]
'gying - 1) pose; 2) poise[d crouching]; 3) dignified/ awesome/ haughty posture/ manner, putting on airs [IW]
'gying - standing [RY]
'gying - posing, poise, poised, crouching, pose, majestic mountain [JV]
'gying 'gros - awesome/ dignified gait/ movement [IW]
'gying 'cham - gying cham [kind of dance] [IW]
'gying 'chas - awe-inspiring costume [RY]
'gying nyams - dignified [RY]
'gying nyams - dignity [JV]
'gying nyams - 1) attractive, heroic; 2) pose/ attitude/ dignity/ dignified/ hauteur; 3) awe inspiring [IW]
'gying nyams bstan pa - 1) assume a graceful/ awesome pose; 2) display dignity/ awe-inspiring/ graceful qualities of mind [IW]
'gying stabs - 1) grace/ style; 2) awe inspiring/ dignified posture/ manner [IW]
'gying stabs - awe-inspiring posture, manner; dignified bearing/ stance (in dance) [RY]
'gying stabs - dignified bearing/ stance [in dance] [RB]
'gying pa - appearance of greatness, pride [JV]
'gying ba - assume air of greatness, look down upon, assume air or appearance of greatness, sit lifting up the body in the manner of a lion, look haughtily, look down upon, slight a person [JV]
'gying ba - 1) assume a pose; 2) grace/ style; 3) be poised/ crouching [like a tiger]; 4) slight [IW]
'gying ba - {ppafi: 'gying ba, 'gyings pa, 'gying ba, 'gyings} tha mi dad pa: I) RJY: 1) to act haughty 2) to be poised; poise, poised; pose, posing; posture, assume a pose. 3) crouching, 4) to look down upon, put on airs. 5) to sit imposingly; posing with a proud, majestic air. 6) to slight [RY]
'gying ba med pa - graceless [IW]
'gying ba med pa - unimposing, humble [RY]
'gying bag - carriage; {mdzes pa'i 'gying bag} elegant carriage [RY]
'gying bag - dignity/ majesty; dignified/ majestic bearing [RB]
'gying bag - dignity, majesty; dignified/ majestic bearing [RY]
'gying bag - attitude, posture, gesture, form, appearance, majestic posture [JV]
'gying bag - 1) assume a pose; 2) grace/ poise/ style [IW]
'gying bag can - stylish, assuming a pose [RY]
'gying bag can - stylish [JV]
'gying bag can - 1) stylish; 2) assuming a pose [IW]
'gying bag byed pa - look down upon, despise [JV]
'gying byed - act haughty, put on airs [IW]
'gying tshul - 1) graceful/ stylish; 2) awe inspiring/ dignified/ haughty [IW]
'gyings - imp. of {'gying ba} [RY]
'gyings - assume a pose [JV]
'gyings - 1) pose!; 2) was graceful/ dignified/ awesome; 3) posing/ poised [crouching]; 4) acted haughty, put on airs [IW]
'gyings 'khar - staff consecrated to a fearful deity with yawning mouth at top [JV]
'gyings pa - assumed a [awesome/ graceful/ dignified/ haughty] pose [IW]
'gyings pa - pf. of {'gying ba} [RY]
'gyings pa - look down upon, SA 'gying ba [JV]
'gyings tshul - {nor dang grags pas 'gyings tshul gyis phyin pa} appearing both rich and stately, she proceeded [RY]
'gyim pa - circumference [JV]
'gyu - p. {gyus} to think, [thought] occurrence, movement, thinking. Syn {'char}, {yin 'gyu ba} discursive thoughts. {yin 'gyu dra} your discursive mind, {gro 'gyu 'dra} like flickers of lightning] [RY]
'gyu - moving, stirring [JV]
'gyu - 1) [think[ing] occurrence, arising (2{'gyogs 'phyang - stretcher, litter [IW]
'gyu mkhan - the thinker [RY]
'gyu grol - freed upon occurrence [RY]
'gyu grol - free upon occurrence [IW]
'gyu 'gyu - thinks this and that, moves to and throe, to move after whatever happens [cannot be ailed down or caught, the mind] Syn {dur dur tur tur}; moving to and fro [RY]
'gyu 'gyu - think this and that, move to and fro, move after whatever happens the mind, {dur dur tur tur} [IW]
'gyu 'gro 'dra - like flickers of lightning [IW]
'gyu stong - empty [of] movement [IW]
'gyu stong - empty movement [RY]
'gyu thog - in the very arising, present in the movement itself [JV]
'gyu dran - a (mental) reflection; discursive thoughts [RY]
'gyu dran - discursive [thoughts] [IW]
'gyu dran - discursive, mind movement [JV]
'gyu dran byung tshor - be aware of the arising of moving thoughts [IW]
'gyu dran byung tshor - thought and sense impression [RY]
'gyu na 'gyu thog - in the very arising when thoughts occur [JV]

'gyu 'phro - stirring and proliferation [of thoughts] [RB]

'gyu ba - working, fleeting movement of thoughts, movements, move quickly to and fro, lightning, quivering air in a mirage, motion and versatility of the mind, thought occurrence, movement of thought, movement, thoughts, thought movement [JV]

'gyu ba - Occurrence. The period when thoughts are arising in the mind. Compare with 'stillness.' [RY]

'gyu ba - 1) move[ment]; 2) emanat[ion]; 3) flicker; 4) move quickly/ speed; 5) [discursive thought] occurrence [IW]

'gyu ba - (mind/ mental states of) stirring; to stir [RB]

'gyu ba - {'gyu ba, 'gyus pa, 'gyu ba} intr. v.; 1) to move, stir; occur, move quickly. Syn {'phro}; 2) thought, thinking, discursiveness, movement, thought movement; (mental) stirring; moving thought occurrence, movement of thought [RY]

'gyu ba dag pa - the four secret contemplations of pure motion [IW]

'gyu ba dag pa - pure motion [RY]

'gyu ba 'phro - erratic mental activity [RY]

'gyu ba zhig - a thought [JV]

'gyu ba rang 'gags - movement of thoughts stops by itself [JV]

'gyu ba rang thog du chod pa - cutting the thought in itself [RY]

'gyu ba rang thog du chod pa - cut of discursiveness in itself, cut off discursiveness in oneself [IW]

'gyu ba san bun phra sem me ba rnams - subtle fluttering of thoughts [RY]

'gyu byed - isc. what would otherwise cause (mind) to stir [RB]

'gyu byed - thinking [RY]

'gyu byed kyi dran pa - flow of memories [RY]

'gyung - (not in DAS) [JV]

'gyud - (not in DAS) [JV]

'gyur - times (gsum 'gyur 3 times), reverberations, to become, change into, would, to manifest, occur, are, changed, occurs, realized as, will be [JV]

'gyur - will be, become; see {'gyur ba, gyur pa}; increase [RY]

'gyur - 1) [be] chang[ed]/ transformed; 2) become/ turn into; 3) will be; 4) times; 5) reverberations [IW]

'gyur - 1) [be] chang[ed]/ transformed; 2) become/ turn into; 3) will be; 4) times [brgya gyur mgyogs pa: 100 x faster]; 5) reverberations) [IW]

'gyur skad - singing in quavering manner, changing voice [JV]

'gyur skad - skad kyi 'gyur khug ??? [IW]

'gyur khug - changing sound, melody [IW]

'gyur gyi mgo btsugs - founded the translating [of sutras] [RY]

'gyur gyi nyams - experience of change [IW]

'gyur can - variable, changeable [RY]

'gyur can ma rtsa - variable capital [IW]

'gyur bcug - allow [JV]

'gyur bcos - rewrite in different style letters [IW]

'gyur chugs - take form [JV]

'gyur brje - exchange [IW]

'gyur ta re - will certainly be/ occur [IW]

'gyur rten - closed sale's price not occurring rin ma byung bar du gzhan la mi 'tshong ba'i not selling to another agreement closed thing kha chad du bzhag pa'i dngos po,...Zog rin grangs tsang sprod len byas mtshams sngar bzhag 'gyur rten dngul 'bor de dag rin 'bab thog nas gcog dgos,..??? [IW]

'gyur rten bzhag pa - pay money in hand as an earnest that the bargain is not to be retracted [JV]

'gyur du med pa - unchangeable, invariable [JV]

'gyur du yod pa - changeable, variable [JV]

'gyur du rung ba - it can manifest [JV]

'gyur rdo - fossil [IW]

'gyur ldog - change, transformation, chemical reaction [IW]

'gyur ldog - changeableness, inconstancy, fickleness, a change [JV]

'gyur ldog - reaction, changes; 1) change, transformation; fickle, inconsistent, changeable [RY]

'gyur ldog can - inconstant, mutable, versatile [JV]

'gyur ldog sna mang - changes in many forms, kaleidoscopic [IW]

'gyur ldog byung ba - change [JV]

'gyur ldog byung ba - to change [RY]

'gyur ldog byed - be changed/ turned into, change, transform [IW]

'gyur ldog byed - to be changed, be turned [RY]

'gyur ldog mang - very changeable [person] [IW]

'gyur ldog mang - about a person, very changeable [RY]

'gyur ldog med pa - irrevocable [JV]

'gyur pa med pa - changeless [IW]

'gyur pa med pa} -}-changeless [unchanging, unswerving, immutable, permanent, unperishable, unchangeable, eternal, unwavering, immovable, unalterable, incommutable, undeviating, imperturbable, abiding, adamantine] [IW]

'gyur spyod - situation [RY]

'gyur phyag - translator's homage [RY]

'gyur phyogs - way of change/ translation [IW]

'gyur phyogs - trend [JV]

'gyur 'pho - change of death [RY]

'gyur 'pho - change [of death] [IW]

'gyur ba - (to) change/ become; to mean that/ imply [RB]

'gyur ba - 1) will [be]/ become; 2) change/ develop, changes; 3) tr [IW]

'gyur ba - 1) will [be]/ become; 2) change/ develop, changes; 3) tr)/ [bka' 'gyur,...Bstan 'gyur,...Snga 'gyur] [arising of something newly, not eternally remaining.] [IW]

'gyur ba - changeability, change into, become, turn into, change, alter, change, translate, what comes about, experience, convert, develop, variation, vary, grow, increase, alteration, revolution, vicissitude, (denoter of perfect or future tense), to be translated, to constitute, would, to correspond to, shifting, to turn something into [JV]

'gyur ba - {'gyur ba, 'gyur ba, 'gyur ba} intr. v. . changes, develop, renew, to be, to become, be changed, to be transformed, to become, will be, turn into, transformation, to change, alter. 2) times. 3) reverberations {mi 'gyur} unchangeable, changeless, unchanging.] (to) change, become; to mean that, imply; {-r-'gyur-bas/ nas} this means, entails, implies that [RY]

'gyur ba skye ba - change of birth [IW]

'gyur ba 'gro - undergo a change [IW]

'gyur ba 'gro rgyu med pa - immutable [JV]

'gyur ba 'gro chog chog - fickle [JV]

'gyur ba 'gro ba'i gnas skabs - transition [JV]

'gyur ba can - impermanent [JV]

'gyur ba gtong - alter/ change, make changes [IW]

'gyur ba gtong - vi. to make changes, to alter, to change [RY]

'gyur ba gtong ba - alter, innovate [JV]

'gyur ba phyin - underwent a change [IW]

'gyur ba ma nges pa - indefinite transformation [RY]

'gyur ba ma nges pa'i sa - the stage of indefinite transformation [RY]

'gyur ba ma nges pa'i sa - level of uncertain transformation [IW]

'gyur ba ma nges pa'i sa - levels of uncertain transformation [in Nyingma mantra texts, the first level obtained in the first yoga. In the path of accumulation, since there are both defilements and reversing, it is called the uncertain level [IW]

'gyur ba ma ning - 1) changeable hermaphrodite/ neuter [persons' male/ female whichever organs not stably remaining and depending on which part of the month it is, if it is male female and if female male naturally becoming]; 2) suffix letter Rjes 'jug gi neutral letter na ra la general name, also joined after the pho yig or not like: bstan pa, bskor ba, btsal ba etc. strongly 'gyur ba and ming gzhi after mo yig not placed as: 'gran pa, 'gor ba, 'gul ba etc weakly 'gyur ba rnams.] [IW]

'gyur ba ma ning - 1) changeable hermaphrodite/ neuter; 2) suffix letter Rjes 'jug gi neutral letter [IW]

'gyur ba med pa - unchanging/ immutable [IW]

'gyur ba med pa - changeless(ness); unchanging, changeless, unswerving, immutable, unchangeable, constant [RY]

'gyur ba med pa - constant fixture, invariable, monotonous, static, immutable, unchangeable [JV]

'gyur ba med pa - changeless(ness) [RB]
'gyur ba med pa yongs su grub pa - gzhan ma yin pa de bzhin nyid [RY]
'gyur ba med pa'i chos dbyings - changeless basic space of phenomena [RB]
'gyur ba med pa'i ting nge 'dzin - unchanging samadhi [RY]
'gyur ba med pa'i yongs grub - unchanging absolute [RY]
'gyur ba bzhi - ??? anger, hostility, dissimulation, malice, jealousy, avarice, illusion, dishonesty, spitefulness, pride, contempt, indecorum, delusion, overexuberance, distrust, laziness, carelessness, forgetfulness, excitability, inattentiveness, and the four variables (G [IW]
'gyur ba bzhi - the four variables [RY]
'gyur ba 'os pa ma yin - unsuitable to change [IW]
'gyur ba yin no - will be [RY]
'gyur bag - the aspect of change [IW]
'gyur bag mkhan - clown, mime [JV]
'gyur ba'i rgyu rkyen - causes and conditions of change [the point of not eternally remaining] [IW]
'gyur ba'i chos - 1) changeable dharmas; 2) of changeable nature [IW]
'gyur ba'i chos - changeable things, changeable phenomena [JV]
'gyur ba'i chos - transient phenomena [RY]
'gyur ba'i chos nyid - nature/ dharmata of change [IW]
'gyur ba'i chos nyid - transient nature, perishable [RY]
'gyur ba'i sdug bsngal - the suffering of change [IW]
'gyur ba'i sdug bsngal - the 'suffering of change' [RY]
'gyur ba'i sdug bsngal - the suffering of change [One of the {sdug bsngal gsum} = three types of suffering [With defiled feelings of happiness if the object is destroyed, this suffering is produced, likewise suffering from from mind and its contents, which are other, and defiled objects arising from whatever is perceived.] [IW]
'gyur ba'i sdug bsngal - the suffering of change [1of the {sdug bsngal gsum} = three types of suffering [R] [IW]
'gyur ba'i sdug bsngal - Changing suffering [RY]
'gyur ba'i sdug bsngal - Suffering of change. 'That which is pleasant when arising and remaining but painful when ceasing.' Mainly the suffering of the three higher realms [RY]
'gyur ba'i sdug bsngal - suffering of change misery, the suffering of change. One of the {sdug bsngal gsum} three types of suffering [RY]
'gyur ba'i gnas - having to change [JV]
'gyur ba'i gnas skabs - occasion/ situation of change [IW]
'gyur ba'i gnas skabs - when changing [RY]
'gyur ba'i byed rgyu - changing acting cause [RY]
'gyur ba'i byed rgyu - active causal force for a change of state [JV]
'gyur ba'i mi rtag pa - the impermanence of change [RY]
'gyur ba'i mi rtag pa - the impermanence of change [becoming something different each instant] [IW]
'gyur bar 'gyur - it will become [JV]
'gyur bar byed pa - make change [RY]
'gyur bas - . . . r 'gyur bas/ nas - this means/ entails/ implies that . . . [RB]
'gyur bas - because it may create [JV]
'gyur byang - translator's colophon [RY]
'gyur byang - 1) translator's colophon; 2) purify change [IW]
'gyur byung - was translated [JV]
'gyur byed - changeable, moving about, trembling, changer, one who brings about changes [JV]
'gyur byed - factor of change [RY]
'gyur byed - 1) produced w/o any certain pattern; 2) salt change[r] [of taste] [IW]
'gyur byed kyi chu - salt/ offering water [IW]
'gyur byed kyi chu klung - fast-moving rivers [RY]
'gyur ma med pa'i ting nge 'dzin - 1) unchanging samadhi; 2) samadhi of changelessness [IW]
'gyur mi 'gyur - change and no-change [JV]
'gyur ming - changed name, alias [IW]
'gyur med - invariable, unchanging, immutably, unchangeable, infallible [JV]
'gyur med - {'gyur pa med pa} changeless, unchanging, unswerving, immutable, permanent, imperishable, unchangeable, eternal, unwavering, immovable, unalterable, incommutably, undeviating, imperturbable, abiding, adamantine; changeless(ness) [RY]
'gyur med - changeless(ness) [RB]
'gyur med - changeless, permanent, imperishable [IW]
'gyur med - changeless, [unchanging, unswerving, immutable, permanent, unperishable, unchangeable, eternal, unwavering, immovable, unalterable, incommutable, undeviating, imperturbable, abiding, adamantine. stably established.] [IW]
'gyur med kun bzang rnam rgyal - zhe chen rab 'byams pa II, 1713-1769 [RY]
'gyur med nges don dbang po - Gyurmey Ngedön Wangpo. One of the teachers of H.H. Dudjom Rinpoche [RY]
'gyur med nges don dbang po - Gyurme Ngedon Wangpo [IW]
'gyur med dngos gtso'i ring lugs - mechanistic materialism [IW]
'gyur med rtag pa dam pa'i gnas - the sublime abode of unchanging permanence /eternity [RY]
'gyur med rtag pa dam pa'i gnas - unchanging eternal holy place / topic [IW]
'gyur med stobs ldan - strong, firm [JV]
'gyur med brtan bzung - stick to 1's promise [IW]
'gyur med brtan bzung byed - stick to 1's promise [IW]
'gyur med theg mchog bstan pa'i rgyal mtshan - Gyurme thekchok Tenpey Gyaltsen [IW]
'gyur med theg mchog bstan pa'i rgyal mtshan - Gyurme Tekchok Tenpey Gyaltsen, one of Dilgo Khyentse Rinpoche's names [RY]
'gyur med theg mchog bstan 'dzin - Gyurme Tekchok Tendzin, 2nd Dzogchen Rinpoche, founder of Derge Parkhang: b1699 [RY]
'gyur med bden don - changeless true meaning [RY]
'gyur med bden don - changeless truth [IW]
'gyur med rnam rgyal - king Gyume Namgyal [IW]
'gyur med rnam rgyal - Gyume Namgyal, a king of Tibet [pho lha ba {bsod nams stobs rgyal}'s 2nd son 'dis pha'i go sa shul 'dzin byas nas took rulership of Tibet, jun gar dang lkog gyo ngan 'brel byas nas did very unworthy evil actions of different kinds by condition of which by bod bzhugs aam ban gyis kho pa bsad (?–(1750)...(1747...(1750.] [IW]
'gyur med phan bde 'od zer - alias 'jam dpal bde ba'i nyi ma [RY]
'gyur med ma rtsa - fixed capital [IW]
'gyur med btsan sa bzung ba - to capture the royal throne of changelessness [RY]
'gyur med btsan sa bzung ba - capture the royal throne of changelessness [IW]
'gyur med tshe dbang mchog grub - author [JV]
'gyur med tshe dbang mchog grub - Katok Getsey Mahapandita, Gyurme Tsewang Chokdrub: born 1764? [RY]
'gyur med 'tsho rten - changeless support of provisions/ livelihood [house etc.] [IW]
'gyur med 'od gsal ngang - within/ state of changeless luminosity [IW]
'gyur med 'od gsal ngang - the unchanging state of luminosity [RY]
'gyur med yongs grub - the unchanging absolute; Def. {'khrul gzhi gzhan dbang dang 'khrul pa kun brtags gnyis kas stong ba'i chos nyid med dgag de bzhin nyid 'dus ma byas} [RY]
'gyur med yongs grub - the unchanging perfect establishment [IW]
'gyur med yongs grub - the unchanging perfect establishment [among the kinds of perfection, uncompounded suchness, egoless and empty with non-affirming negation of the basis of confusion, both paratantra and confused parikalpita.] [IW]
'gyur med yongs grub - Unchanging absolute. Same as emptiness or suchness. See also 'three natures.' [RY]
'gyur med yongs su grub pa - unchanging absolute [RY]
'gyur med ring gong - constant/ stable price [IW]
'gyur tshig - translated words, words that have been translated into another language [JV]
'gyur tshig - words of a translator [IW]

'gyur tshig - translator's colophon [RY]
'gyur tshul - manner of change [IW]
'gyur tshul - realization [JV]
'gyur rdzas bzo las - chemical industry [IW]
'gyur zin pa - became [JV]
'gyur rung ba - convertible [JV]
'gyur ro - it will be! [RY]
'gyur song - changed [JV]
'gyus - mental stirrings [RY]
'gyus - grasp, moved/ flickered [p 'gyu] [IW]
'gyus - move quickly, SA 'gyu ba, grasp, to arise [JV]
'gyus - p. of {'gyu} grasp [RY]
'gyus pa - pf. of {'gyu ba} [RY]
'gyus pa - moved/ flickered [IW]
'gye - light, whip [JV]
'gye - p. gyes or 'gyes - vi. to separate, to part, to split, to break up [RY]
'gye - separate/ part/ split/ break up [IW]
'gye ba - / separate/ split/ break up; 2) part [IW]
'gye ba - vi. to separate, to part, to split, to break up [RY]
'gye ba - going asunder, diffuse, be dispersed, divided, issue, proceed, spread, branch from [JV]
'gyeg - sense, real meaning, essence [JV]
'gyed - order, command; 1) money, food, etc. offered to a person as charity [usu. to monks]. 2) to send fort. 3) to distribute [RY]
'gyed - a district in north tsang, alms in money or eatable things, money given as gift or alms to monks [JV]
'gyed - 1) donat[ions] [money food etc]/ distribute; 2) send [forth]/ emanate; 3) open; 4) verbifier like byed [IW]
'gyed skal - monk's share of money given as alms to monks [JV]
'gyed dngul - donated money [IW]
'gyed chen bzhi - for ways of cutting [white, red, various, black.] [IW]
'gyed gtong pa - distribute alms [JV]
'gyed gtong ba - 1) donor/ patron; 2) guest called by donor/ patron [IW]
'gyed gtong ba - to give out donations to each person [RY]
'gyed btang ba - donations [RY]
'gyed stobs - athletic feat, exercise of arms [JV]
'gyed pa - to send forth/ issue forth/ emerge [RB]
'gyed pa - going asunder, diffuse, divide, scatter, disperse, institute, set going, give an entertainment, banquet, hold a feast [JV]
'gyed pa - 1) giv[ing],send 2) radiate/ send out 3) emanate 4) struggle/ compete 5) Contrition)/ [1of the {sems las byung lnga bcu nga gcig} = 51 mental events in the {gzhan 'gyur bzhi} = four variables.] [IW]
'gyed pa - 1) giv[ing],send; 2) radiate/ send out three emanate four struggle/ compete five Contrition [IW]
'gyed pa - {ppafi: 'gyed pa, bkyes pa, bkye ba, khyes} tha dad pa: to send, to send forth, to send out. i) Syn {gtong ba}, {bang chen 'gyed pa}. ii) Syn {spro ba}, 'od zer bkyes pa. iii) sprul ba, sprul pa bkye ba. iv) rtsod pa. g.yul 'gyed pa. mchu 'gyed pa. v) gtong ba dang sbyin pa. gsol ston 'gyed pa. mi rer skal ba re 'gyed pa [RY]
'gyed pa - {dga' ston 'gyed pa} offered a feast; throw a party [RY]
'gyed pa smra ba - divisive talk/speech. [mss] [RY]
'gyed phogs - offered money to the monastic community [RY]
'gyed phogs mang ja btang - offered tea and distributed money [RY]
'gyed ma - a goddess who brings on dissension [JV]
'gyed mang ja btang - distributed tea and money [RY]
'gyed mang ja btang - made donations and a distribution of tea to the sangha [RY]
'gyed yon - things to be donated [IW]
'gyed yon - gift, donation [RY]
'gyen du 'greng - to stand up [JV]
'gyer - AR abandon/ drop, knock off, make fall [IW]
'gyer ba - AR abandon/ drop, knock off, make fall [IW]
'gyer ba - to drop [RY]
'gyer ba - drop, let fall, throw down, quit, abandon, throw away [JV]
'gyel - to faint, to fall, to collapse [JV]
'gyel - tumble down; to fall, to collapse, fell over, down, topple, tumble; collapse [RY]
'gyel - fall[over]/ collapse/ tumble [IW]
'gyel thog rdog brdzis - return gifts [IW]
'gyel ba - has fallen [RY]
'gyel ba - {'gyel ba, 'gyel ba, 'gyel ba} intr. v.; to fall, to tumble [RY]
'gyel ba - fall, topple, tumble, turn upside down, collapse, load, lay on a burden, throw down, load, SA 'gel ba, sgyel ba [JV]
'gyel ba - fall/ tumble [IW]
'gyel ba - fallen; ex {sman gyi sdong po 'gyel} the medicinal tree has fallen to the ground [RY]
'gyel ba las ldang ba - get up from a fall [JV]
'gyel log - 1) roll back and forth; 2) collapse [IW]
'gyes - p. of {'gye} be separated [RY]
'gyes - was separated/ parted/ split up [IW]
'gyes pa - was separated/ parted [IW]
'gyes pa - separate asunder 2 parties, SA 'gye ba [JV]
'gyes pa - disperse; {'gyes pa, gyes pa, 'gyes pa} intr. v [RY]
'gyog - 1) means for lifting; 2) lift[er]/ carry[er] three big sedan chair [IW]
'gyog thel - seal [JV]
'gyog thel chabs bcas - properties under seal [JV]
'gyog pa - ascend [JV]
'gyog pa - lift/ carry [IW]
'gyog pa - {'gyog pa, bkyags pa, bkyag pa, khyog} trans. v [RY]
'gyogs - to raise, lift, to carry [RY]
'gyogs - 1) means for lifting/ supporting; 2) lift[er]/ carry[er]; 3) big sedan chair [IW]
'gyogs rgyag pa - lifting/ tightening [aid for] a loose house pillar, lift, support, jack up [IW]
'gyogs sngas - prop/ shim [IW]
'gyogs sngas - prop/ shim [in lifting/ tightening rock, beam etc to be placed beneath a carrying/ lifting stick] [IW]
'gyogs thag - lifting rope [IW]
'gyogs gdung - carrying stick [IW]
'gyogs gnon - heavy things etc. that bend a carrying stick [IW]
'gyogs pa - rapidity/ grief [IW]
'gyogs pa - carry, raise, lift [JV]
'gyogs pa - rapidity, grief [RY]
'gyogs 'phyang - sedan chair/ litter, stretcher [IW]
'gyogs byam - sedan chair/ litter, stretcher [IW]
'gyogs byams - sedan chair/ litter, stretcher [IW]
'gyogs byed - vehicle/ carrier/ mount [IW]
'gyogs tsugs - push-support [in replacing an old pillar, temporary support allowing old pillar to be removed] [IW]
'gyogs tsugs - push-support [IW]
'gyod - worry, mibp 101, SA gzhan 'gyur bzhi, regrets [JV]
'gyod - 1) regret/ repent; 2) feel sad/ sorry [IW]
'gyod - regret, sorrow; vi. to regret, repent, to feel sad, sorry; regret [RY]
'gyod bcos - repentance, reform [IW]
'gyod bcos byed - repent, reform [IW]
'gyod gnyid rtog dpyod bzhi - regret, sleep, concept, and discernment [RY]
'gyod rtogs - fundamental realization of regret [IW]
'gyod gdung - tormented w/ sorrow of regret/ remorse [IW]
'gyod pa - / regret * contrition/ repent[ance]/ resent[ment]/ remorse, repentance [IW]
'gyod pa - {sems la 'gyod pa spu tsam yang med} need not have the slightest regret [RY]
'gyod pa - {ppaf: 'gyod pa, 'gyod pa, 'gyod pa} intr. v.; 1) to regret, repent, grieve for, feel remorse, to feel sorry. 2) regret or contrition, as one of the four variable mental factors (gzhan 'gyur bzhi) from among the 51 mental factors (sems las byung lnga bcu nga gcig); also, repentance, resentment, scruple, feeling sorry, remorse, depression, self-reproach. Def. by Jamgön Kongtrül: (sngar byas zin pa la phyis nas 'gyod pa'i sems pa) an attitude that regrets later what was already done previously [RY]
'gyod pa - / regret [one of the four variables gzhan 'gyur bzhi] contrition/ repent[ance]/ resent[ment]/ remorse [depression, grieve[ing] for self-reproach syn: rjes su 'gyod pa dang,

rjes su bcags pa, rjes gdung ba, rnam par snyil ba] [IW]
'gyod pa - ashamed, contrition, repentant, contriteness, remorse, sense of guilt, repentance, regret, repent, grieve for, lament, relent, regret [JV]
'gyod pa - regret [RB]
'gyod pa skye ba - regret, repent [JV]
'gyod pa skyed - to feel regret [JV]
'gyod pa skyed - regret, be contrite, repent, feel remorse, reproach 1self [IW]
'gyod pa skyed - feel genuine regret [RY]
'gyod pa skyed pa - regret/ repent [IW]
'gyod pa skyed pa - to regret, repent, feel sorry [RY]
'gyod pa skyed pa'i ltung byed - the downfall of producing regret [1of the 90 ltung byed 'ba' zhig pa. Disparaging qualities of bsnyen rdzogs or saying "in you discipline has not arisen," by such means making other gelongs unhappy.] [IW]
'gyod pa skyed pa'i ltung byed - the downfall of producing regret [IW]
'gyod pa skyes pa - repent [JV]
'gyod pa bskyed pa - regret arises at last [JV]
'gyod pa chung - you'll have few regrets [RY]
'gyod pa che - miserable [RY]
'gyod pa dang bcas pa - regretful, repenting [RY]
'gyod pa drag pos zhus par - He said, fiercely repentant [RY]
'gyod pa rnam gsum - 3 kinds of regret [JV]
'gyod pa bas - big with repentance [JV]
'gyod pa byed - regret, be contrite, repent, feel remorse [IW]
'gyod pa byed pa - repent [JV]
'gyod pa mi 'dug - to have nothing to regret [RY]
'gyod pa med - I have no regrets [RY]
'gyod pa med pa - w/o regret [IW]
'gyod pa med pa - 1) will have no regrets. 2) unregretful [RY]
'gyod pa med par - w/o regret [IW]
'gyod pa med par 'chi ba'i dus byed pa - w/o regret produce the time of death [IW]
'gyod pa med par 'chi ba'i dus byed pa - to meet death free from regrets [RY]
'gyod pa bzhin du ngus byed par 'gyur ba - causing one to weep according to one's repentance [JV]
'gyod pa zlog pa - counter regret [IW]
'gyod pa'i sgrib pa - the obscuration of regret / guilt [RY]
'gyod pa'i sgrib pa - obscuration of regret [IW]
'gyod pa'i dri ma - regret after a gift has been made [JV]
'gyod par byed - regret [IW]
'gyod par byed pa - to regret [RY]
'gyod pas 'gog pa - 1 of the ornaments of refutation [IW]
'gyod pas 'gog pa - one of the ornaments of refutation. That which is to be refuted having been said to be worthy of being established in some way or other from refuting rnam gyeng gi gzhan dbang du gyur nas not being able to prove these uselessly wasting time, an ornament chiefly showing the pangs of regret.] [IW]
'gyod pas thol lo bshags - deeply apologize [RY]
'gyod pas mthol lo bshags - repent and confess [IW]
'gyod med - without regret or repentance [JV]
'gyod rmo ba - cause repentance, make one suffer, make one pay for a thing [JV]
'gyod tshangs - purifying the mind through remorse [IW]
'gyod tshangs byed pa - apologize [JV]
'gyod tshangs byed par gnang ba - accept an apology [JV]
'gyod mtshang - gshags pa [RY]
'gyod zin pa - having repented [JV]
'gyod zlog - to counter regret. Abbr. of {'gyod pa zlog pa} [RY]
'gyod zlog - counter regret [IW]
'gyod zlog - counters regret [RY]
'gyod bshags - confession/ repentance/ remorse [IW]
'gyod bshags - confession and repentance, repentance, repenting [JV]
'gyod bshags - confession, repentance, remorse [RY]
'gyod sems - remorse [JV]
'gyod sems - regret, reproach [RY]
'gyod sems - regret/ reproach [IW]
'gyod sems skye - regret/ repentant [IW]
'gyod sems skye - vi. to regret, to feel repentant, to reproach oneself [RY]
'gyod sems med pa - feel no shame [RY]
'gra dkyus - SA 'gram pa [JV]
'grags - 1) call/ cry out; 2) be known/ renowned [as] [IW]
'grags - p. grags - 1) to call, cry out. 2) vi. to be known, renowned as [RY]
'grags grags - very bright [JV]
'grags pa - to bind [RY]
'grags pa - sound forth, utter a cry or sound, shout, be famous, be called, bind, SA grags pa, is exalted [JV]
'grags pa - bind [IW]
'grang - p. {'grangs} vi. to be full, to be satisfied, satiated [RY]
'grang - be full/ satisfied [IW]
'grang ba - number, count, satisfy with food, satiate [JV]
'grang ba - to number, to count; {'grang ba, 'grangs pa, 'grang ba} intr. v.; ft. of {'grang ba} [RY]
'grang ba - 1) be satisfied; 2) paunch (/ [number, count?] [IW]
'grangs - fully fed, eaten to the full extent, filled up [JV]
'grangs - was full/ satisfied [IW]
'grangs - satiation from food/ a full belly; p. of {'grang}; a full stomach [RY]
'grangs ltogs - fat hungry belly [IW]
'grangs pa - was full/ satisfied [IW]
'grangs pa - my fill [RY]
'grangs pa - khog pa 'grangs pa - have had their fill [RY]
'grangs pa - satiated by food; pf. of {'grang ba} [RY]
'grangs pa - bellyful, stomach-full, eaten to satiety, satiated, contented [JV]
'grangs pa'i mi - a well-fed person [RY]
'grangs phyed ltogs phyed - belly half satisfied half hungry [IW]
'grad - Syn {bgrad} [RY]
'grad - 1) spread apart; 2) open wide; 3) put sideways [IW]
'grad pa - to spread, to extend, to sound [RY]
'grad pa - 1) spread/ extend; 2) sound [IW]
'grad pa - spread, enter [JV]
'gran - challenged, invoked, SA 'gran pa, to compete [JV]
'gran - compete, vie, contend [IW]
'gran - to compete, to contest, to vie, to contend [RY]
'gran gyi do med - peerless [RY]
'gran gyi do med - without a rival, matchless, unequalled [JV]
'gran gyi do med - unrivaled. Syn {'gran ya med pa} [RY]
'gran gyi do med - unrivaled [IW]
'gran gyi do zla - rival [IW]
'gran gyi zla med - unrivalled [IW]
'gran rgol - strive after rivalry has arisen, antagonism, opposition [IW]
'gran rgol gyi 'gal ba ma yin pa - non-antagonistic contradiction [IW]
'gran rgol gyi rang bzhin - antagonistic [nature] [IW]
'gran rgol can gyi 'gal ba - antagonistic contradiction [IW]
'gran rgol byed - antagonize, oppose [IW]
'gran thub pa - suffer rivalry, stand rivalry [JV]
'gran du 'jug pa - place in opposition, enter into competition, defend oneself, make resistance [JV]
'gran do - SA 'gran zla [JV]
'gran do - rival [IW]
'gran do - Syn {'gran zla} [RY]
'gran sdur - compete, contest, challenge, match, competition. {bang rtsal 'gran sdur} to race [RY]
'gran sdur - match, contest [JV]
'gran sdur - 1) compet[ition/ contest; 2) challenge [IW]
'gran sdur byed pa - to play a game, match [RY]
'gran sdur byed pa - play a game [IW]
'gran sdur slong ba - challenge [JV]
'gran sdur slong ba - to challenge [RY]
'gran brda gtong - challenge [IW]
'gran bsdur - competition, contest, match [RY]
'gran bsdur - contest, comparison, challenge, competition, match, competition, match, contest [JV]
'gran bsdur pa - competitor [JV]
'gran bsdur byed - compete [IW]
'gran bsdur byed mkhan - contestant, contestant [JV]

'gran bsdur byed pa - compete, contend [JV]
'gran bsdur slong - challenge [IW]
'gran bsdur slong yig - letter of challenge [IW]
'gran nus pa - suffer rivalry, stand rivalry [JV]
'gran pa - compete/ rival [IW]
'gran pa - vie with, SA 'khu ba, compete, contend with, strive for victory [JV]
'gran pa - 1) {ppafi: 'gran pa, 'gran pa, 'gran pa, 'gran} tha dad pa: to vie. 2) rivaled, equal to/ a challenge/ comparable to/ parallel to [RY]
'gran pa - to compete [RY]
'gran pa - {phye ma leb me la 'gran pa dang 'dra} like moths challenging fire [RY]
'gran pa seng ge 'dra ba - vie like a lion [IW]
'gran pa'i chags sdang - {'byor pa 'gran pa'i chags sdang gis} the thought of winning wealth set them aflame with enmity [RY]
'gran pa'i zla dang bral ba - unrivaled [RY]
'gran pa'i zla med pa - unmatched/ rivaled [IW]
'gran pa'i zla med pa - unmatched, unrivaled [RY]
'gran pas chog - let us draw a parallel between them [JV]
'gran bral - unrivalled [IW]
'gran bral - Syn {'gran zla med pa} [RY]
'gran mi bzod pa - undefeatable [RY]
'gran med - unrivalled [IW]
'gran med - abbr. of {'gran zla med pa} [RY]
'gran med - incompatible [JV]
'gran rtsod - contention, strife [IW]
'gran rtsod - contend/ strive [for] [IW]
'gran rtsod byed - bone/ object of contention [IW]
'gran tshig - words of contention, bickering [JV]
'gran zal bral ba - without a match, having no equal [JV]
'gran zla - rival, contrary, opponent, competitor, match [RY]
'gran zla - match, rival, competitor, equal [JV]
'gran zla - 1) rival/ opponent; 2) competitor; 3) match [IW]
'gran zla thams cad dang bral ba - which has no equal [RY]
'gran zla thams cad dang bral ba - un=led [IW]
'gran zla dang bral - matchless [JV]
'gran zla dang bral ba - unequalled [RY]
'gran zla dang bral ba - unrivalled [JV]
'gran zla dang bral ba - unrivaled, matchless [RY]
'gran zla dad bral ba - 'gro ba - migration [RY]
'gran zla byed - compete, vie [IW]
'gran zla bral - unrivalled, incomparable, unsurpassed [IW]
'gran zla bral ba - unrivalled [IW]
'gran zla bral ba - Syn {'gran zla med pa} [RY]
'gran zla bral ba - champion, matchless [JV]
'gran zla ma mchis - un=ed [IW]
'gran zla ma mchis - unequaled [RY]
'gran zla ma mchis pa - unique, matchless [RY]
'gran zla med - incomparable/ matchless/ incontestable [IW]
'gran zla med - unrivaled, incomparable, matchless, incontestable [RY]
'gran zla med pa - unrivaled, matchless, unequaled, unsurpassed, incomparable [RY]
'gran zla med pa - without a match, unrivalled, incomparable, nonpareil, par excellence [JV]
'gran zla med pa - unrivaled/ unsurpassed/ incomparable [IW]
'gran bzod pa - suffer rivalry [JV]
'gran 'os pa - competent [JV]
'gran ya - 1) rival/ opponent; 2) competitor; 3) match [IW]
'gran ya - Syn {'gran zla} [RY]
'gran ya dang bral ba - unrivalled [IW]
'gran ya bral - unrivalled, incomparable, unsurpassed [IW]
'gran ya bral ba - unrivalled [IW]
'gran ya ma mchis - un=ed [IW]
'gran ya med - unrivalled [IW]
'gran ya med pa - unrivalled [IW]
'gran lan - acceptance of a challenge [IW]
'gran lan 'jal yig - letter accepting a challenge [IW]
'gran lan sprod - accept a challenge [IW]
'gran sems - mind of contention [RY]
'gran sems - competitiveness [IW]
'gran sems - rivals, contention, emulation, jealousy, quarrelsome temper, spirit of controversy, conflict, competitiveness [JV]
'gran sems - competitive[ness]. rivalry [RY]
'gran sems - became jealous [RY]
'gran sems skyed - get a competitive feeling [IW]
'gran sems can - competitive [RY]
'gran sems gcog pa - stop contention, put an end to rivalry [JV]
'grab byed kyi las - completing karma [RY]
'grab byed kyi las - completed karma [IW]
'gram - 1) near/ in front of/ near[ly]/ beside; 2) bank/ shore; 3) display; 4) side/ front; 5) jaw [IW]
'gram - Skt. kapolaka [RY]
'gram - (Skt. kapolaka) [RY]
'gram - bank, shore [RY]
'gram - shore, banks/ cheek/ jaws; bank, shore; 1) near, in front of, before, nearly, by the side of. 2) bank [of the river], shore [of the ocean]. 3) display [RY]
'gram - in front of, near, before, nearby, brink, bank, shore, side, neighborhood [JV]
'gram dkyus - the jaws/ cheeks right and left gyi dkyus [IW]
'gram rkyong - turtle [IW]
'gram skyes - cheek, jaw [IW]
'gram skyor - 1) embankment to shore up or guard a bank; 2) shore up a bank; 3) side support; 4) sitting w head in hands and elbows on flat surface [IW]
'gram khug - in the cheek [IW]
'gram gyi gad pa - the banks [RY]
'gram 'gul - cheeks/ jaws shaking [IW]
'gram ngogs - [sloping] riverbank, shore [IW]
'gram ngogs - bathing place, shore [JV]
'gram lcag - slap on the face, box on the ear, smack on the cheek [JV]
'gram lcag - slap on the face [RY]
'gram lcag rgyag - slap the face [IW]
'gram lcag gzhu - slap the face [IW]
'gram lcag gzhu ba - slap the face [IW]
'gram lcag bzhus nas rgyags pa yin khul byed pa - put on a front, acting rich when 1 is poor, shabby gentility [IW]
'gram lcags - smack [JV]
'gram chang - saliva [IW]
'gram chu - saliva [RY]
'gram chu khol ba - 1) water at the mouth: want; 2) be startled that what was wished arose [IW]
'gram chu mi ldang ba - not to let your mouth water [RY]

'gram chu mi ldang ba - not let your mouth water [IW]
'gram stegs - platform [IW]
'gram stegs - landing [RY]
'gram stong - cleft chin [IW]
'gram du - in front of {shing skam po gcig gi 'gram du bzhugs pa} seated in front of a dead tree [RY]
'gram du - at, by the bank [RY]
'gram du - near, at beside, by, close by, close to, near [JV]
'gram du - on the side of the mountain [RY]
'gram du - by the bank/ side, near [IW]
'gram der - by the side of [JV]
'gram na - by the bank/ side, near [IW]
'gram nag ma - very useful and important medicine [JV]
'gram pa - spread, SA rdal ba, swamp, SA gram, jaw, cheek, cheeks, cheek, jaw [JV]
'gram pa - cheek, jaw, jaws [RY]
'gram pa - [shake of the] cheek, jaw, jaws [IW]
'gram pa 'gul - shaking of cheeks/ jaws [IW]
'gram pa 'gul - {'gram 'gul} # [RY]
'gram pa nyams pa - damaged jaws [disease] [IW]
'gram pa nyams pa - damaged jaws [a kind of wind disease [R] [IW]
'gram pa nyams pa - damaged jaws [a kind of wind disease [from damage to the nadis by which the jaw moves up and down so 'thams shing, in which it is difficult to open or close the mouth.] [IW]
'gram pa dang ske'i skrang nad - mumps [JV]
'gram pa sa phab - inadequate/ helpless/ insignificant/ unresourceful [IW]

'gram pa seng ge 'dra ba'i mtsan bzang - jaws like a lion [1of the 32 major marks of the Buddha[R] [IW]

'gram pa seng ge 'dra ba'i mtsan bzang - jaws like a lion [one of the 32 major marks of the Buddha, skyes bu chen po'i mtshan sum bcu rtsa gnyis, from abandoning idle words.] [IW]

'gram pa seng ge 'dra ba'i mtshan bzang - jaws like a lion [IW]

'gram pa seng ge 'dra ba'i mtshan bzang - the major mark of having lion-like jaws [RY]

'gram pa seng ge'i dra ba - jaw like that of a lion [one of the 32 major marks of the Buddha, skyes bu chen po'i mtshan sum bcu rtsa gnyis, from abandoning idle words.] [IW]

'gram pa seng ge'i 'dra ba - jaw like that of a lion. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty two marks of a great being [RY]

'gram pa seng ge'i 'dra ba - jaw like that of a lion [one of the 32 major marks of the Buddha [IW]

'gram po - one living or residing in the neighborhood, one possessing crushing teeth, demon [JV]

'gram phug - inside the mouth [IW]

'gram phyang - hanging on the jaw, earring [IW]

'gram sbyor - plow's wooden head/ top [pus gug] on the right and left side sandwiching pieces of wood [IW]

'gram mur - cheek [JV]

'gram gzhi - foundation, basis [JV]

'gram gzhi - foundation/ bas[e][is] [IW]

'gram gzhi 'ding ba - lay foundation [JV]

'gram yig - proclamation/ publication, order, edict [IW]

'gram yig - edict, proclamation, publication [RY]

'gram rus - jawbone, cheek bone [IW]

'gram rus - jaw-bone [RY]

'gram rus - cheek bone, jaw bone [JV]

'gram la - by the bank/ side, near [IW]

'gram la bcar - draw near to, come close [IW]

'gram la song ba - to approach [RY]

'gram logs - nearby [IW]

'gram sha - cheeks [IW]

'gram shed - area/ region at the shore [IW]

'gram shed - area at the shore, shore-region [RY]

'gram gshog - g.yas g.yon gyi side/ edge - [nose] [IW]

'gram gshog - hinder part of the jaw bone [JV]

'gram ser - coquettish woman [JV]

'gram so - [molar] teeth [IW]

'gram so - human palate, swelling of the tongue molar teeth wisdom teeth, cheek tooth, molar tooth, grinder [JV]

'gram srung shing nags - erosion preventing forest on river bank [IW]

'grams - near, by the side of, bank, shore [IW]

'grams bcos - rites to repair [JV]

'grams pa - spread over [JV]

'grams pa - {'grams pa, 'grams pa, 'grams pa} intr. v.; to hurt [RY]

'grams pa - 1) pervade; 2) proliferate; 3) hurt [IW]

'grams tshad - rtas brdab pa dang gyang du lhung ba sogs lus 'grams pa las byung ba'i measures, nang gses su phyi yi yule gzhi 'grams pa dang, nang gi don snod 'grams pa gnyis mchis so ??? [IW]

'grams tshad - over-mastering fever, 1 of tsha ba'i nad [JV]

'gras - /; 2) disagreement; 2) [come to] hate, dislike intensely; 3) disapproval [IW]

'gras 'grus - serpentine, crooked, bent [JV]

'gras 'grus - AR deceitful, unstable demon fornicator garlic [???? gya gyu, gyon can] [IW]

'gras pa - /; 2) disagreement; 2) [come to] hate, dislike intensely; 3) disapproval [IW]

'gras pa - disagreement, difference between 2 parties, hate, bear ill-will, have spite against [JV]

'gras pa - {'gras pa, 'gras pa, 'gras pa} intr. v.; disagreement, to hate [RY]

'gri - (not in DAS) [JV]

'gri ba chod - attachment, devotion [IW]

'grig - 1) be [all] right/ OK, fit, suit, match, conform with. 2) compilation [RY]

'grig - gelatine/ jelly [IW]

'grig - compilation [JV]

'grig - be [all] right/ OK, fit suit, match conform w [IW]

'grig khrigs - discipline. Syn {sgrig khrims} [RY]

'grig khrigs - discipline [IW]

'grig khrims - discipline [RY]

'grig ga - not bad, ok, all right, it'll do, appropriate, suitable, can, may, proper, right, correct [JV]

'grig gi ma red - it is not appropriate [JV]

'grig gi e red - may we?, is it all right if? [JV]

'grig 'grig - arranged properly, gelatine, jelly of meat [JV]

'grig 'grig - gelatin, jelly [RY]

'grig cha - arrangement [IW]

'grig cha - [textual, liturgical] arrangement Syn {'grig chags} [RY]

'grig cha byed - make arrangements [IW]

'grig cha byed pa - to make arrangements [of texts] [RY]

'grig chag - edited compilation [RY]

'grig chags - arrangement [IW]

'grig chags - arrangement, ordering [RY]

'grig chags byed - make arrangements [IW]

'grig chags byed pa - to make an arrangement, ordering [RY]

'grig thabs - reconciliation, compromise, agreement [RY]

'grig thabs byed - reconcile, compromise, bring about an agreement [RY]

'grig mthun - grig po mthun po,...'Grig pa, (tha mi dad pa grigs pa, grig pa,; 1) os shing tsams pa,...Ma bsgrigs rang grig ...Gzugs po'i che chung la dpags pa'i gyon chas cha dza bsgrig pa,...Shing gi byar kha grig pa,...2 Mthun pa,...Rtsod gleng grigs na bzang,...'Grig pa'i tsa la ma gtogs, mi grig pa'i dkrug shing ma byed,...De ring zhu rgyu de tsam gyis grig pa,...Gtan nas mi grig pa,.. ??? [IW]

'grig mthun - harmony, accord [RY]

'grig dang 'grig - certainly you can [JV]

'grig pa - 1) [be] suit[able], appropriate, proper; 2) correspond; 3) be adequate; 4) sufficient [IW]

'grig pa - agree, appropriate, SA 'tsham pa, suffice, suit, agree, correspond, be right [JV]

'grig pa - {'grig pa, 'grigs pa, 'grig pa} intr. v.; to suit, agree, correspond, be right, adequate, sufficient, suitable, appropriate, proper; acceptable [RY]

'grig pa 'dug - can, may, not bad, yes, right [JV]

'grig po - proper, appropriate, corresponding, compatible, on friendly/ good terms, in harmony, fitting, suitable, match [each other] [RY]

'grig po - 1) appropriate; 2) corresponding; 3) compatible; 4) tsams po??; 5) on friendly/ good terms; 6) in harmony; 7) fitting, suitable, match [each other] [IW]

'grig min - whether it's OK or not [RY]

'grig min - whether it's all right or not [JV]

'grig lam - 1) order; 2) rules; 3) custom; 4) discipline/ regimen [IW]

'grig lam - Syn {sgrig lam}, order, rules, custom, discipline, regimen [RY]

'grig shag - right, correct, yes [JV]

'grig song - all right, that's enough [JV]

'grigs - p. of {'grig}. 1) vi. to be all right, to be okay, to be right, to be suitable, proper, correct. 2) vi. to fit, to suit, to match, to be in conformity with. 3) compilation [clearly edited for easily entering the sadhana]. to put together, fit in with, make to correspond, agree with be in agreement; 1) to be right, suitable. 2) coincide. {kha shas shig 'grigs chags su bkod} arranged together with a selection. coincided, was OK, fit, suited [RY]

'grigs - adequate [RY]

'grigs - all right, okay [RY]

'grigs - coincided, was OK, fit, suited [IW]

'grigs - coincides, to be all right, okay [JV]

'grigs kyi red lab - accede, concede [JV]

'grigs kyi red lab pa - acquiesce [JV]

'grigs chags - edit a compilation [RY]

'grigs chags byed - 1) arrange; 2) edit; 3) make arrangements [IW]

'grigs chags byed pa - to make [a textual] arrangement, arrange, edit [RY]

'grigs thabs - to reconcile, bring about an agreement [RY]

'grigs pa - pf. of {'grig pa}; right; in accordance with, was suitable, adequate, sufficient, appropriate, right [RY]

'grigs pa - 1) was suit[able]; 2) corresponded; 3) was adequate; 4) was sufficient; 5) was appropriate/ right [IW]

'grigs po - befit, appropriate [JV]

'grigs tsam - fairly quite, satisfactory, as much as will suffice [JV]

'grings - (not in DAS) [JV]

'grib - 1) decline, drop, go down; 2) decrease, wane, dim, diminish; 3) decay; 4) be obscured; 5) block, cover, hinder, be between, obscure [IW]

'grib - decrease, dim [JV]

'grib - {'grib pa}. p. grib [RY]

'grib pa - darken, grow dim, get dark, diminution, grow less, decrease, be diminished, decay [JV]

'grib pa - 1) zad pa'am nyung ngur phyin pa,...Gtsang po'i chu rgyun 'phel grib sna tshogs yong,...mtsho chu mi grib mi lud pa,...Mar ngo'i dus su zla ba'i cha rim gyis mar grib pa,...2 Brgal ba,...Nyi ma grib song,... 1) be exhausted; 2) grow less/ decrease/ be diminished/ decline/ fade; 3) cross over; 4) be obscured [IW]

'grib pa - {'grib pa, 'grib pa, 'grib pa} intr. v.; 1) vi, to decline, drop, go down, decrease, grow less, decay, wane, dim, fade, be exhausted, diminish, become obscured, be obscured be diminished; (op. of 'phel);. 2) vi. to block, cover, hinder [RY]

'grib pa med - cannot diminish [IW]

'grib pa med pa - unwaning, cannot diminish [RY]

'grib med - does not diminish [IW]

'grib med - do not diminish [RY]

'gribs pa - eye disease [RY]

'grim - 1) travel; 2) walk; 3) roam; 4) remain; 5) undergo (6) enter (7) study [wander aimlessly/ flit through, make one's way to] [IW]

'grim - see. {'grim pa} [RY]

'grim - journey, travel, go through, undergo [IW]

'grim - roam, flitting, roam around, walk, rove, SA 'grim pa, to travel [JV]

'grim - 1) travel, journey; 2) walk; 3) roam; 4) remain; 5) undergo, go through; 6) enter; 7) study [IW]

'grim dkyil - 1) mandala; 2) toss one's {rig pa'i me tog} into the mandala [when entering the empowerment.] [IW]

'grim dkyil - mandala to toss [one's {rig pa'i me tog} when entering the empowerment] [RY]

'grim dkyil - 1) mandala; 2) toss one's {rig pa'i me tog} into the mandala [IW]

'grim skor - lta skor [RY]

'grim 'grul - communications, traffic, tour, travelling, travellers, merchants, pilgrims, communications, traffic [JV]

'grim 'grul - go in the same direction, communication, travel, intercourse, traffic [IW]

'grim 'grul - transport, travel, traffic, communication [RY]

'grim 'grul skyel 'dren srung ka - communication and transport [IW]

'grim 'grul mkho chas - means of communication [IW]

'grim 'grul gyi skor srung ka - traffic policeman [IW]

'grim 'grul gyi khral - transport ta [IW]

'grim 'grul cing khra - communications/ traffic police [IW]

'grim 'grul nyen rtog pa - traffic policeman [IW]

'grim 'grul dra ba - communication/ [&] transport] network [IW]

'grim 'grul pa - traveller [JV]

'grim 'grul pu'u khang - communication ministry [IW]

'grim 'grul byed pa - travel [JV]

'grim sgo - flood gates [RY]

'grim rtog gru gzings - patrol boat [IW]

'grim pa - SA 'brim pa, march about, perambulate, rove, stroll about, walk round [JV]

'grim pa - 1) wander through [and look at]; 2) study [IW]

'grim pa - {'grim pa, 'grims pa, 'grim pa, 'grims} intr. v.; 1) to journey, travel, walk, roam, wander, rove, remain, roam around, stroll, wander aimlessly, wander through. 2) to go through, undergo, study. 3) flitting through. 4) make one's way to. 5) imp. wander!. 6) to enter. {mngal sgo 'grim pa} to enter a womb; to rove, wander. to travel, journey to; roaming at random. wander, rove, walk about; wander through, walked about; journeyed, traveled, went through, journey through, wandered off into [RY]

'grim mod - doing or accomplishing any work [JV]

'grim zhal - kind of vessel made of brass or silver or gold of the shape of a wine glass [JV]

'grim sa - thang dkar rgod po'i 'grim sa - the place where the white vulture soars [RY]

'grims - march about, SA 'grim pa, inferiority, inequality, less in quantity or quality [JV]

'grims - journeyed, traveled, went through [IW]

'grims - 1) wander!; 2) study!; 3) travelled/ wandered; 4) walked about; 5) studied [IW]

'grims - imp. of {'grim pa}; p. of {'grim pa}, {phyogs med 'grims} roaming at random [RY]

'grims pa - pf. of {'grim pa}; phyogs med rgyal khams 'grims pa - wandering freely from place to place; ri khrod 'grims pa - wandered off into the wilderness [RY]

'grims pa - 1) wandered through [and looked at]; 2) studied [IW]

'grims pa - inferiority [JV]

'grims pa - to wander, ramble, roaming, soars; frequents, hang around, visit often [RY]

'gril - see {'gril ba} [RY]

'gril - 1) be accumulated/ concentrated; 2) unifying [IW]

'gril ba - 1) gather/ roll twist up/ together; 2) wrap [around]; 3) pool; 4) fall in a spiral [IW]

'gril ba - 1) gather/ roll twist up/ together; 2) wrap [around]; 3) pool; 4) fall in a spiral)/ [. Nad pa'i lag rtsa [rtsal?] 'phar stangs shig ??] [IW]

'gril ba - {'gril ba, 'gril ba, 'gril ba} intr. v.; 1) vi. to be accumulated, collected, concentrated. 2) unified; 3) to be rolled up, twisted, wrapped round; gathered together, pooled. 4) spiral. Comp with {sgril ba} [RY]

'gril ba - roll, wrap up, be twisted or wrapped round, collected, concentrated, flock together, crowd together, be turned, rounded, made circular, fall, drop down [JV]

'gris - garment laces [RY]

'gris - SA 'dris [JV]

'gris - AR garment laces [IW]

'gris ma thag tu - immediately after acquaintance [JV]

'gru ba - drill, bestow pains upon a thing, a tribe in tibet [JV]

'gru ba - to bestow pains [RY]

'gru ba - bestow pains [IW]

'grud - grind/ crush [IW]

'grud pa - grind, crush [JV]

'grud pa - v. to grind, crush [RY]

'grub - see {'grub pa}; pf. {grub pa} [RY]

'grub - to achieve, fulfill, complete, there appears, to accomplish, will succeed [JV]

'grub - 1) achieve; 2) complete; 3) reach; 4) accomplish/ attain/ obtain / gain; 5) fulfill; 6) be formed; 7) exist, establish/ prove [IW]

'grub rjes - achievement, result, accomplishment [RY]

'grub rtags - signs of realization [JV]

'grub rtags - sign of accomplishing [RY]

'grub thob - acquisition [JV]

'grub pa - {'grub pa, grub pa, 'grub pa} intr. v.; 1) vi. to achieve, fulfill, complete, accomplish, reach, attain, obtain, gain, finish. 2) v. to be formed. 3) to exist, be existent [demonstrated by logical proof]; establish/ prove; to be accomplished, realized, attained, assured, come about; to gain accomplishment; to be proven, established; to finish, complete, be finished, be completed; to be made ready, to be finished, establishing, accomplished; engender, constitute, make ready, fulfill, exist. See also {grub pa} [RY]

'grub pa - to have ever existed; to be accomplished/ realized/ attained/ ensured/ brought about; to come about; to gain attainment; to be confirmed/ proven/ established; to be finished/ completed; isc. to serve/ function (as); isc. to be in its own right/ to be a given; isc. to allow for/ ensure; isc. to be valid/ convincing [RB]

'grub pa - available, to find, to come from, finish, complete, reach, realize, accomplish, make ready, establish, SA sgrub pa, be accomplished without any perceptible agent, be made ready, be finished [JV]

'grub pa - 1) successfully complete/ accomplish/ finish/ establish; 2) engender; 3) constitute; 4) make ready; 5) fulfill; 6) exist [IW]

'grub pa - accomplished, established [thd]
'grub pa mi srid - it cannot be accomplished [JV]
'grub pa sla - facilitates [JV]
'grub pa'i yan lag - links of establishing [RY]
'grub pa'i yan lag gsum - the three limbs of establishing [birth] [IW]
'grub pa'i yan lag gsum - the 3 links of establishing [birth]; among the 12 nidanas craving, grasping, becoming: sred pa, len pa, srid pa [RY]
'grub pa'i yan lag gsum - the three limbs of establishing [birth] [among the 12 nidanas craving, grasping, becoming: sred pa, len pa, srid pa] [IW]
'grub par gyur cig - let it be finished or performed [JV]
'grub par 'gyur - will be finished, will be performed [JV]
'grub par 'gyur ro - will be finished [JV]
'grub par byed pa - completing, establishing [RY]
'grub par byed pa'i rten 'brel - the completing dependency [RY]
'grub par shog - may it be accomplished [JV]
'grub pas thob pa - be accomplished/ attained [RY]
'grub byed - 1) establisher; 2) completed; 3) effective [IW]
'grub byed - establishing; {'grub par byed pa}; complete, 2) effective [RY]
'grub byed kyi rgyu - efficient cause [JV]
'grub byed kyi yan lag - {'grub pa'i yan lag} TSE [RY]
'grub byed kyi yan lag - [TSE] [IW]
'grub byed kyi las - completing karma, completing, effective action [RY]
'grub byed kyi las - 1) completed karma/ action; 2) effective action [IW]
'grub 'bras - achievement [JV]
'grub sbyor - junctures of encountering favorable stars & planets [RY]
'grub sbyor - junctures of encountering favorable stars and planets [IW]
'grub sbyor - anything accomplished or perfected, expression occurring in almanacs relative to proving true of certain astrological prognostics of good luck [JV]
'grub sbyor - junctures of encountering favorable stars and planets [sun and me bzhi, moon and gro bzhin, mars and dbyu gu, Mercury lha mtsams, Jupiter phur, Venus nam gru, Saturn snar ma, those seven.] [IW]
'grub yong - will be finished, will be performed [JV]
'grum pa - pinch off, nip off, cut off, prime, lop, clip the wings [JV]
'grum pa - pinch/ nip [off] [IW]
'grum pa - to pinch, nip off [RY]
'grum bu - smallpox [RY]
'grums - 1) broke, smashed, hurt; 2) disobeyed, violated [IW]
'grums - vi. of {dkrum}; 1) broke, smashed, hurt. 2) disobeyed, violated [RY]
'grums su 'jug pa - to break, crack [RY]
'grul - see also {'grul ba}; 1) traveling, taking a trip, journey; 2) pilgrim, traveler; visitor, guest. 3) a passage, travel, trip, journey [RY]
'grul - travel[er]/ take a trip/ journey, visitor, guest [IW]
'grul skyel - travel guide, transport vehicles [RY]
'grul skyel gnam gru - passenger plane [IW]
'grul skyel snum 'khor bus - bus [IW]
'grul skyod pa - traveler [RY]
'grul skyod byed - travel, tour, journey [IW]
'grul bskor ba - tourist [JV]
'grul bskyod - trek [JV]
'grul bskyod - go in phyogs phan tshun, travel, tour, journey [IW]
'grul bskyod skabs kyi ngal gso - bivouac [JV]
'grul bskyod snum 'khor che rigs - bus [JV]
'grul bskyod pa - traveler [IW]
'grul bskyod pa'i khyu - caravan [JV]
'grul bskyod byed - travel, tour, journey [IW]
'grul kha - harm that may befall new travellers [IW]
'grul kha - harm that may befall new travelers [RY]
'grul khang - inn, guest house, hotel [RY]
'grul grogs - travelling companion [IW]
'grul grogs - traveling companion [RY]
'grul rgyag - travel/ take a trip/ journey [IW]
'grul rgyag - to travel, take a trip, journey [RY]
'grul sgar - traveler's camp [RY]
'grul sgar - traveller's camp [IW]
'grul chas - travel equipment [RY]
'grul te - walking [JV]
'grul sna - 1) travel guide. 2) harm that may befall new travelers [RY]
'grul sna - 1) travel guide; 2) harm that may befall new travellers [IW]
'grul pa - traveler, visitor, guest, passenger [RY]
'grul pa - traveller, passenger, pilgrim, visitor, traveler, passenger [JV]
'grul pa dgag pa - refutation of error [IW]
'grul pa'i lo rgyus - travelogue [JV]
'grul ba - 1) walk [around]; 2) pass; 3) travel; 4) live in [IW]
'grul ba - {'grul ba, 'grul ba, 'grul ba} intr. v.; to walk, pass, travel, take a trip, journey; walk around [RY]
'grul ba - walk, pass, travel, live, act, behave, be current (coins), pass as good [JV]
'grul mi - traveler, visitor, guest, passenger [RY]
'grul tsha po - hot travel, going/ arriving quickly [RY]
'grul zhud - passage, communication [JV]
'grul bzhud - go back and forth, travel, trip, journey, traffic [IW]
'grul bzhud - travel, go back & forth, trip, journey, traffic [RY]
'grul bzhud - trip, tour, journey, traveling, traffic [JV]
'grul bzhud skabs - during the trip, while traveling [IW]
'grul bzhud byed pa - travel [JV]
'grul bzhud byed pa - to travel [RY]
'grul rogs - traveller's aid [IW]
'grul lam - pathway [JV]
'grul lam - 1) road/ path, travel route; 2) traveling; 3) communication line [IW]
'grul lam - 1) road/ path, travel route. 2) traveling [RY]
'grus skyong - exertion [RY]
'grus skyong gi yan lag gi tshogs - limb of the accumulation of exertion [RY]
'grus 'gog - AR exertion, diligence, zeal, industry [IW]
'grus 'gog - assiduity, industry [JV]
'grus 'gog - exertion, diligence, zeal, industry [RY]
'grus can - diligent, zealous, industrious [RY]
'grus can - AR diligent, zealous, industrious [IW]
'grus pa - {'grus pa, 'grus pa, 'grus pa, 'grus} trans. v.; diligence, zeal, endeavor, industry; exertion/ effort, diligence, zeal, endeavor, industry. Ex. {slob pa la 'grus pa} diligent study [RY]
'grus pa - SA 'gru ba, zeal, enthusiasm, diligence, endeavor [JV]
'grus pa - exertion/ effort, diligence, zeal, endeavor, industry [IW]
'gre - see {'gre ba, 'gres pa} [RY]
'gre - / [p 'gres]; 1) be mixed/ crossed [breeding]; 2) proceed [IW]
'gre ldog - roll on the ground from pain [JV]
'gre ldog - roll back & forth. Syn {'gre slong}. 2) {gzugs po phar slog tshur slog byed pa'i ming}, the name/word for rolling the body back and forth. | {rta drel bong bu rnams bye thang 'jam po la nyal nas 'gre ldog rgyag pa}, Horses, mules and donkeys, lying in the soft desert sand, roll back and forth [RY]
'gre ldog - 1) roll back and forth; 2) procrastination [IW]
'gre ldog rgyag - 1) roll back and forth; 2) procrastinate [IW]
'gre ldog ldog pa - roll on the ground from pain, wallow [JV]
'gre ldog ldog byed - to roll on the ground in pain/ writhe [RY]
'gre ldog ldog byed pa - to writhe, to roll back and forth [in pain], toss about [RY]
'gre ldog byed - 1) roll back and forth; 2) toss about/ back and forth; 3) procrastinate [IW]
'gre ldog byed - 1) roll back and forth, toss about, tossed back and forth.2) turn over and over [RY]
'gre ldog byed pa - to roll on the ground (from pain)/ to toss back and forth [RY]
'gre ldog byed pa - writhe/ roll back and forth (in pain [IW]
'gre ba - roll oneself, can be applied to [JV]
'gre ba - I) (ppaf: 'gre ba, 'gres pa, 'gre ba) tha mi dad pa; 1) to be mixed; crossed

[breeding]. 2) to proceed to roll; to roll on the ground from pain. move/ roll [back & forth]. 1) rigs mtshungs su 'gyur ba'am 'pho ba. ¦ snga phyi tshang mg rigs 'gres song, ¦ de byings tshang ma 'dra'i rigs 'gre btang chog, ¦ rigs pa 'gres nas shes pa, 2) 'gyel log byed pa, ¦ sa la phar 'gre tshur 'gre byed pa, 3) (snying) g.yo ba [RY]

'gre ba - 1) be[come =ly; 2) AR move/ roll [back and forth] [IW]

'gre sbyar - 1) extend; 2) apply [IW]

'gre sbyar - extend, apply [RY]

'gre log - roll back & forth [RY]

'gre log - tumbling, rolling over [JV]

'gre log - roll back and forth [IW]

'gre log byed - roll back and forth [IW]

'gre log byed pa - roll on the ground from pain [JV]

'gre slog - 1) roll back and forth; 2) procrastination [IW]

'gre slog - 1) rolling [on the ground] [RY]

'gre slog rgyag - 1) roll back and forth; 2) procrastinate [IW]

'gre slog byed - 1) roll back and forth; 2) toss about/ back and forth; 3) procrastinate [IW]

'gre slog byed pa - 1) roll back & forth, writhe in pain [RY]

'gre slog byed pa - writhe/ roll back and forth (in pain [IW]

'greng - see {'greng ba, 'grengs pa} stand [RY]

'greng - stand up [IW]

'greng gin - standing [JV]

'greng stabs - upright [RY]

'greng po - sign of the vowel e [JV]

'greng po - e mark [RY]

'greng ba - arise, raise, stand, to lift [JV]

'greng ba - ft. of {'greng ba}; {'greng ba, 'grengs pa, 'greng ba, 'grengs} intr. v.; to stand up, to be standing [RY]

'greng ba - stand [IW]

'greng ba'i ltung byed - the downfall of standing - alone with a woman to whom one is not related; one of the 90 {ba' zhig pa} downfalls [RY]

'greng ba'i ltung byed - the downfall of standing [1of the 90 ba' zhig pa downfalls, remain standing alone w a woman to whom 1 is not related] [IW]

'greng ba'i ltung byed - the downfall of standing [IW]

'greng bu - e mark [RY]

'greng bu - vowel sign for tibetan letter E, sign of vowel e [JV]

'greng byed - kind of srin bu infesting the human body [JV]

'greng bzhin pas - while standing [JV]

'grengs - 1) imp. of {'greng ba}; stand! 2) p. of {'greng ba} [RY]

'grengs - 1) stood up; 2) stand! [IW]

'grengs - arise, raise, SA 'greng ba, to stand [JV]

'grengs stabs su gnas pa - remain standing [IW]

'grengs stabs su gnas pa - to remain standing [RY]

'grengs pa - stood [IW]

'grengs pa - pf. of {'greng ba}; stood, stood up [RY]

'gred - slide, slip, glide [RY]

'gred - 1) slide/ slip; 2) glide [IW]

'gred bdar - slip [RY]

'gred brdab - footing [IW]

'gred brdab - slipped, lost footing [RY]

'gred brdab shor - lose footing [RY]

'gred pa - slide, slip, glide [RY]

'gred pa - 1) slide/ slip; 2) glide [IW]

'gred 'byid - slipped and fell [RY]

'gred 'byid - rkang pa 'gred bdar shor ba,...Rdo skas la rkang pa gre dbyid kyis rbab ril thebs song ??? [IW]

'grem - Syn {'grems}, {mngal sgo 'grem pa} to enter a womb [RY]

'grem - 1) spread/ distribute; 2) enter; 3) be put in [IW]

'grem ston tshogs 'du - exhibition [JV]

'grem pa - 1) spread/ distribute; 2) enter; 3) be put in [IW]

'grem pa - scatter, spread, put down, lay down in order, spread out, display, draw a curtain [JV]

'grem pa - to spread it out; spread/ distribute. 2) enter; be put in [RY]

'grem spel byed pa - publish [IW]

'grem spel byed pa - to publish [RY]

'grem spel byed pa - distribute, publish [JV]

'grem yig - advertisement [RY]

'grems - spread/ distribute, postal service department [IW]

'grems - p. {bkram} to spread, distribute [RY]

'grems kyi gla - postage rate [IW]

'grems khang - post office [RY]

'grems bsgrags - notice, bulletin [RY]

'grems bsgrags byed - announce, publish, proclaim [IW]

'grems bsgrags byed pa - to announce, publish, proclaim [RY]

'grems 'jog - 1) put/ place [out]; 2) distribute [IW]

'grems 'jog -1) to put/ place [out]. 2) to distribute [RY]

'grems ston - exhibition [JV]

'grems ston - [put on] display, exhibition [RY]

'grems ston khang - museum [JV]

'grems ston khang - exhibition hall [RY]

'grems ston dngos rdzas - things put on display/ exhibited [RY]

'grems ston byed - [put on] display, exhibit [RY]

'grems ston byed pa - exhibit [JV]

'grems ston tshogs 'du - exhibition w meetings/ seminars [RY]

'grems pa - saturation, put, place, sprinkle, SA 'grem pa [JV]

'grems pa - I) {'grems pa, bkram pa, dgram pa, khroms} trans. v.; 1) to put, to put out, place. 2) to spread, distribute. ¦ khos cog rtse'i thog tu sa bkra bkram song, He spread the maps on the table. ¦ yig cha de tsho sa gnas mang po 'grems kyi yod pa red, [They] are distributing the documents to many areas [RY]

'grems pa - put [out], place, distribute [IW]

'grems spel - [use means to increase and universalize] distribution, publication [IW]

'grems spel - distribution, publication [RY]

'grems spel byed - distribute, publish, issue [IW]

'grems spel byed pa - to publish, issue, distribute [RY]

'grems sprod - [use means to increase and universalize] distribution, publication [IW]

'grems sprod - distribution, publication [RY]

'grems sprod byed - distribute, publish, issue [IW]

'grems sprod byed pa - to distribute, publish, issue [RY]

'grems yig - advertisement, [junk] mail [RY]

'grel - 1) see {'grel pa}; commentary; 2) see {'grel pa}; {dgongs pa 'grel pa} to elucidate the meaning [RY]

'grel - make a commentary/ elucidate [IW]

'grel rkang bdun - [TSE] [IW]

'grel rkang bdun - TSE # [RY]

'grel mkhan - scholar-translators, scholar-commentators [RY]

'grel mkhan - commentators [IW]

'grel chung - smaller commentary [RY]

'grel chung - short/ lesser commentary [IW]

'grel chung - short/ lesser / minor commentary [RY]

'grel chen - detailed/ principal commentary [IW]

'grel chen - detailed explanation / commentary, principal commentary [RY]

'grel chen dri med 'od - The Great Commentary Drimey Ö, one of the {sems 'grel skor gsum}, a Kalachakra commentary by Rigden Padma Karpo. [RY]

'grel chen dri med 'od - The Great Commentary Drime " [IW]

'grel chen dri med 'od - The Great Commentary Drime " [1of the sems 'grel skor gsum, Kalachakra commentary by Rigden Padma Karpo.] [IW]

'grel mchan - commentarial notes [RY]

'grel brjod - detailed explanation of the meaning/ commentary [RY]

'grel brjod - * detailed explanation of the meaning/ commentary [IW]

'grel pa - 1) commentary, explanation. One of the three kinds of shastra {bstan bcos}. Syn {'grel bshad}. 2) commentator [RY]

'grel pa - commentary [1of the three parts of the shastras {bstan bcos} [IW]

'grel pa - commentary [IW]

'grel pa - beg, supplicate, SA 'tshol pa, put in, arrange, explain, comment, commentary, version [JV]

'grel pa rgyab pa - comment [JV]

'grel pa rgyab ma thub pa - inexplicable [JV]

'grel pa lnga - the five commentators [RY]

'grel pa lnga - the five commentators [chn] [IW]
'grel pa lnga - the five commentators [CHN] [IW]
'grel pa po - commentator [RY]
'grel pa byed pa po gsum - three commentators: Aryadeva, Vasubandhu, Dharmakirti [RY]
'grel pa byed pa po gsum - the three commentators [IW]
'grel pa byed pa po gsum - the three commentators [Aryadeva, Vasubandhu, Dharmakirti.] [IW]
'grel pa 'bum chung gsal sgron - the commentary 'bum chung gsal sgron [IW]
'grel pa 'bum chung gsal sgron - the commentary {'bum chung gsal sgron}; 8th century medical shastra by {ye shes gzungs}, commenting on the {bshad rgyud} Explanation Tantra [RY]
'grel pa 'bum chung gsal sgron - the commentary 'bum chung gsal sgron [8th century medical shastrA by ye shes gzungs Commenting on the explanation tantras] [IW]
'grel pa bzhi sbrags - the commentators who wrote the 'grel mchan bzhi.] [IW]
'grel pa zla zer - 'grel pa zla zer [IW]
'grel pa zla zer - by the Kashmiri pandita {zla ba mngon pa dga' ba} a commentary on {slob dpon dpa' bo'i yan lag brgyad pa} [RY]
'grel pa zla zer - 'grel pa zla zer [by the Kashmiri pandita zla ba mngon pa dga' ba a very great commentary on on master dpa' bo's yan lag brgyad pa] [IW]
'grel pa 'od ldan - Luminous Commentary; (T 4125) on precepts for novitiates [RY]
'grel pa'i 'grel pa - commentary on a commentary [RY]
'grel pas kha bskangs - amended by commentary [RY]
'grel ba - comment, illucidate [RY]
'grel ba - 1) clearly and simply explain; 2) comment[ary] [IW]
'grel ba - comment, commentary, explain [thd]
'grel ba - commentary [JV]
'grel ba - {'grel ba, bkral ba, dgrol ba, khrol} trans. v.; 1) to elucidate, comment on; comment, elucidate, explain, illustrate, interpret, make a commentary on, clearly & simply explain. 2) commentator, {'grel pa po} [RY]
'grel ba rgyab pa - define [JV]
'grel ba bud dha pa la ta - commentator Buddhapalita [sangs rgyas bskyangs.] [IW]
'grel ba bud dha pa la ta - the commentator Buddhapalita, {sangs rgyas bskyangs} [RY]
'grel byed - 1) commentary. 2) to explain [RY]
'grel tshul - way of commentary, explanatory system [RY]
'grel tshul - way of commentary [IW]
'grel tshul - the style of the commentary [RY]
'grel lugs - commentarial tradition [IW]
'grel lugs - explanatory system, commentarial tradition [RY]
'grel bshad - commentary, definition, description, explanation [JV]
'grel bshad - treatise, commentary, explanation, detailed explanation of the meaning, interpretation. one of the three kinds of {bstan bcos}. Syn {'grel ba}; explanatory commentary [RY]
'grel bshad - * detailed explanation of the meaning/ commentary, definition, interpretation [IW]
'grel bshad - commentary [one of the three parts in the shastras {bstan bcos}.] [IW]
'grel bshad kyi - explanatory [JV]
'grel bshad kyi ri mo - diagram [JV]
'grel bshad rgyag - comment on [IW]
'grel bshad rgyag pa - explain, interpret [JV]
'grel bshad rgyag pa - comment on [IW]
'grel bshad rgyag pa - to explain, define, illustrate, interpret, comment on [RY]
'grel bshad rgyag byed pa - comment on [explain, define, illustrate, interpret.] [IW]
'grel bshad rgyab khag po - non-descript [JV]
'grel bshad rgyab pa - describe, elucidate, explain [JV]
'grel bshad rgyab mi shes pa - indescribable [JV]
'grel bshad byed - * explain, comment on, define, interpret [IW]
'grel bshad byed pa - * explain, comment on, define, interpret [IW]
'grel bshad byed pa - explain, illustrate [JV]
'grel bshad byed pa - to explain, define, illustrate, interpret, comment on [RY]
'grel bshad 'bru snon - word-for-word explanation, supplement with commentary [RY]
'grel bshad 'bru snon - supplement w commentary [IW]
'gres rkang - =izing feet [put in verses] [IW]
'gres rkang bdun - the 7 'gres rkang [the skandhas, dhatus, ayatanas, interdependent arising, food, truth, and the dharmas of enlightenment. phung po dang, skye mched, khams, rten 'brel, zas, bden pa, byang phyogs kyi chos.] [IW]
'gres rkang bdun - the 7 'gres rkang [IW]
'gres rkang bdun - {phung po dang, skye mched, khams, rten 'brel, zas, bden pa, byang phyogs kyi chos} # [RY]
'gres rkang bdun - the 7 'gres rkang [skandhas, dhatus, ayatanas, interdependent arising, food, truth, dharmas of enlightenment] [IW]
'gres pa - 1) were/ became =ly; 2) AR moved/ rolled [back and forth]; 3) crossed [breeding]([IW]
'gres pa - ex-officer, late officer [JV]
'gres pa - pf. of {'gre ba} moved/ rolled [back & forth] [RY]
'gres po - aged [RY]
'gro - 1) water; 2) go; 3) become; 4) serve as (6) pursue (7) ac (8) move/ walk/ proceed (9) [trans]migrators]/ beings [greater than there is, ...speaker himself yin 'gro,...you to 'gan 'khris yod 'gro,...near a bed sman zhog dang, khos 'thung 'gro,...Ched du skad gtong dgos mi 'dug kho rang yong gi yod 'gro,..???] [IW]
'gro - pf {phyin pa, song ba} 1) to move, walk, go, proceed, transmigrate, migrate. 2) beings, transmigrators. 3) go, become, serve, pursue, act [RY]
'gro - 1) water; 2) go; 3) become; 4) serve as; 6) pursue; 7) ac; 8) move/ walk/ proceed; 9) [trans]migrators]/ beings [IW]
'gro - walks of life, associate aspect of basic cause situation, SA rgyu rkyen, disappearance, to go, with adjectives, with other verbs, in simultaneous constructions, becomes [JV]
'gro kun - all beings [RY]
'gro kun pha ma - that all beings have been our parents [RY]
'gro kun ma rig mun pa bsal - clear away the dark ignorance of all beings [RY]
'gro skyabs - refuge of beings [RY]
'gro skyod - travel [RY]
'gro skyod - go, travel [IW]
'gro skyod byed - go, travel [IW]
'gro skyod byed pa - to go, travel [RY]
'gro bskyod - going [JV]
'gro bskyod - go, travel [IW]
'gro bskyod byed - go, travel [IW]
'gro bskyod byed pa - went, traveled [RY]
'gro kha - time near the time of going [IW]
'gro kha - when departing, near the time of going [RY]
'gro khams kun - everywhere [JV]
'gro khams ji srid - beings for as long as they exist [RY]
'gro kha'i bslab bya - parting advice [RY]
'gro khar - as I leave [RY]
'gro khar - [when I was] about to leave [RY]
'gro khar - at the time of going, at the time when ready to start [JV]
'gro khar - before leaving [RY]
'gro khar - before setting off [RY]
'gro khar - on the eve of departure [RY]
'gro khar - when about to set out on a [RY]
'gro khar - when on the point of leaving [RY]
'gro khar snying gtam - farewell advice [RY]
'gro khungs - 1) guide or zhu brgyud ???; 2) article for sale; 3) things for use/ exploitation; 4) market [IW]
'gro mkhan - agent going (out of existence) [RB]
'gro mkhan - goer, one who moves, the thing that goes, something that disappears, a being that disappears [JV]
'gro mkhyogs - shva [IW]
'gro mkhyogs - one of the {drug sde} six first disciples [RY]

'gro mkhyogs - shva [1of the {drug sde} = six 1st disciples] [IW]
'gro gi yod 'dug - I was walking, we were going [JV]
'gro gin 'dug - proceeding, going [JV]
'gro gron - means of spending money, expenditure, expense [RY]
'gro gron chung chung - thrift [JV]
'gro gron gtong - spend money, pay expenses [RY]
'gro gron gtong ba - finance [JV]
'gro gron gsab pa - defray [JV]
'gro gling - name, country, lexicographer [JV]
'gro dgon - refuge/ protector/ savior of beings [IW]
'gro dgon chos rgyal 'phags - Drogon Chogyal Phakpa [IW]
'gro dgon chos rgyal 'phags - Drogon Chogyal Phakpa [a founder of Sakya lineage] [IW]
'gro mgon - the protector of beings [RY]
'gro mgon - protector of beings [IW]
'gro mgon - protector of beings, refuge of beings, savior of beings [RY]
'gro mgon chos rgyal 'phags - Drogön Chögyal Phakpa, a founder of the Sakya Lineage [RY]
'gro mgon dpal ldan ye shes - Palden Yeshe, disciple and biographer of Ngulchu Tokmey [RY]
'gro mgon phag gru - Phagmo drupa, protector of beings [IW]
'gro mgon phag gru - Phagmo Drupa, Protector of Beings [RY]
'gro mgon 'phags pa blo gros rgyal mtshan - {'phags pa blo gros rgyal mtshan} [RY]
'gro mgyogs - shva [one of Shakyamuni's 1st six shravaka disciples] [IW]
'gro mgyogs - one of Shakyamuni's first six shravaka disciples; {sde drug} [RY]
'gro 'gog - hindered from walking tree [IW]
'gro 'gog - hindered from walking; tree [RY]
'gro 'grul - fare, locomotion [JV]
'gro rgyu 'dod - wishes to go [JV]
'gro rgyug - marketability/ salability, demand [IW]
'gro rgyug 'pher - be marketable/ salable/ in demand [IW]
'gro sgo - expense, expenditure, economy [RY]
'gro sgo - item of expenditure, expenditure, cost, anything expended [JV]
'gro sgo - expense/ expenditure [IW]
'gro sgor dam bsgris - tightly controlled economy [IW]
'gro sgrib sbyangs - purify the obscuration of beings [IW]
'gro sgrib sbyangs - to purify the obscuration of beings [RY]
'gro sgron - light of beings, Buddha [IW]
'gro sgron - Syn {'gro ba'i sgron me} the light of beings, the Buddha [RY]
'gro dngul - expense money [IW]
'gro lnga - the five worlds [RY]
'gro snga ba - preceding people and property [IW]
'gro chas - provisions and requisites for travel [IW]
'gro chas - provisions & requisites for travel [RY]
'gro che ba - 1) large scale commerce/ expenditure 2) great success [RY]
'gro che ba - 1) large scale commerce/ expenditure; 3) great success [IW]
'gro chog - you can go [JV]
'gro chog pa - to have access, permission to go [RY]
'gro 'chag - to walk and move about [RY]
'gro 'chag - walk [and move] [IW]
'gro 'chag nyal 'dug - walking, moving around, lying down and sitting [RY]
'gro 'chag nyal 'dug - walking, moving around, lying down, and sitting [IW]
'gro 'chag nyal 'dug gi spyod pa - the actions of walking, moving around, lying down, and sitting [IW]
'gro 'chag nyal 'dug gi spyod pa - the daily activities / actions of walking, moving around, lying down, & sitting [RY]
'gro 'chag nyal ldang la sogs pa'i spyod lam - the activities of walking, moving about, lying down and rising up [RY]
'gro 'chag bya - moving about [JV]
'gro nyid - moving towards [RY]
'gro nyen che - {'gro rgyur nges pa} [RY]
'gro nyen che - mostly close to beings or mostly 'gro rgyur nges pa, [cause of going?] [IW]
'gro nyong - previously visited [JV]
'gro snying 'dod pa - ardently wishing to go [JV]
'gro stangs - way things go, manner in which one goes /walks, system, procedure; way of traveling/ doing/ living/ going [RY]
'gro stangs - 1) way of travelling/ doing/ living/ going; 2) way things go; 3) system/ procedure [IW]
'gro stangs 'dug stangs - way of doing/ going and staying [IW]
'gro stangs sdod stangs - 1) way of doing; 2) way of going and staying [IW]
'gro stangs bzo ba - 1) way of pacifying and taming beings; 2) arrange marriage/ way of livelihood for someone [IW]
'gro dul sprul pa - emanations which train living beings [IW]
'gro dul mdzad pa - tamer of beings [IW]
'gro dus - time of going/ being a sentient being [IW]
'gro dus - 1) time of going/ as it was on the eve of my departure 2) while being a sentient being [RY]
'gro dus gzugs po'i 'khyer bzo - gait [JV]
'gro don - welfare of beings [RB]
'gro don - benefit of beings [JV]
'gro don - 1) purpose of going; 2) benefit to beings [IW]
'gro don - 1) purpose of going. 2) benefit to living creatures / beings, benefit of beings, [vocation in life]; welfare of beings [RY]
'gro don - {'gro don la chas 'gro} now I'll work to benefit others! [RY]
'gro don - {gnas mjal dang 'gro don sbrags ma} combining pilgrimage with teaching [RY]
'gro don gang na yod - where he would benefit beings [RY]
'gro don gyi mdzad pa - actions for the benefit of beings [RY]
'gro don gyis - benefit beings! [RY]
'gro don grub pa - will accomplish the benefit of beings [IW]
'gro don grub pa - accomplished the benefit of beings [RY]
'gro don 'grub pa - the benefit of beings will be accomplished [RY]
'gro don rgya chen po mi 'byung bar gda' - wouldn't be able to help others very much [RY]
'gro don sgrub pa - serve followers [IW]
'gro don sgrub pa - to act for the welfare of sentient beings [RY]
'gro don can - able to benefit beings, who worked for the sake of others [RY]
'gro don spyod pa - serve beings [IW]
'gro don spyod pa - to serve beings, act for the welfare of sentient beings [RY]
'gro don byed pa - work for the benefit of beings [RY]
'gro don 'byung - benefit beings [IW]
'gro don 'byung ba - to be successful in benefiting beings [RY]
'gro don mdzad pa - to serve beings, act for the welfare of sentient beings, perform the benefit for other, accomplish the benefit of beings [RY]
'gro don mdzad pa - to work for beings; x {sprul sku'i 'gro don mdzad pa} to work for beings in nirmanakaya form [RY]
'gro don mdzad pa - worked for the benefit of beings [RY]
'gro don mdzad pa - working for the benefit of beings [RY]
'gro don mdzod - perform/ accomplish benefit for beings [IW]
'gro don mdzod - work for others! accomplish the benefit of beings! act for the welfare of sentient beings! [RY]
'gro drug - six destinies of rebirth, 6 kinds of sentient beings, 6 migrations of beings, six classes of beings [JV]
'gro drug - six realms/lokas [IW]
'gro drug - six kinds of ordinary beings; (beings of/ in) the six states (of ordinary being) [RB]
'gro drug - six realms/ lokas [IW]
'gro drug - six classes of beings [RY]
'gro drug 'khrul pa'i snang ba - deluded manifestations of the six classes of beings [IW]
'gro drug 'khrul pa'i snang ba - the deluded experiences of the six classes of beings [RY]
'gro drug sems can - the beings of the six realms [RY]
'gro drug sems can - beings of the six realms/lokas [IW]
'gro drug sems can - beings of the six realms/ lokas [IW]

'gro drug srid pa - six samsaric destinies [IW]
'gro drug srid pa - six destinies / samsaric destinies [RY]
'gro 'dug - going & staying, walking & sitting [RY]
'gro 'dug - 1) going and staying; 2) walking and sitting [IW]
'gro 'dug kun spyod - actions of going and staying/ walking and sitting [IW]
'gro 'dug kun spyod - daily activities of walking & sitting [RY]
'gro 'dug bskor ba - deportment [JV]
'gro 'dug nyal gsum - walking, sitting, and lying down [RY]
'gro 'dug nyal gsum - walk, stand, or lie down [IW]
'gro 'dug mang po - a lot of running around [RY]
'gro 'dug mang ba - scurrying around here and there [RY]
'gro 'dul - to guide/ tame beings; guide/ tamer of beings [RB]
'gro 'dul - 1) to tame beings; 2) the tamer of beings 3) teacher, instructor [RY]
'gro 'dul - subduer of beings, trainer of beings [JV]
'gro 'dul mchog gyur bde chen gling pa - Drodul Chokgyur Dechen Lingpa [IW]
'gro 'dul mchog gyur bde chen gling pa - Drodül Chokgyur Dechen Lingpa. Same as Chokgyur Lingpa [RY]
'gro 'dul gter ston - tertön teacher of beings [RY]
'gro 'dul dpa' bo rdo rje - Adzam Drugpa [JV]
'gro 'dul sprul sku - nirmanakaya that tames beings [IW]
'gro 'dul sprul sku - nirmanakaya that tames / trains beings, nirmanakayas who tame beings [RY]
'gro 'dul sprul pa - emanations which train living beings [RY]
'gro 'dul sprul pa'i sku - the nirmanakaya [emanation body] that trains beings, the Nirmanakaya subjugator of beings, nirmanakaya tamer of beings [RY]
'gro 'dul sprul pa'i sku - the nirmanakaya tamer of beings [IW]
'gro 'dul 'phags pa - the Noble Tamer of Beings; Avalokiteshvara [RY]
'gro 'dul 'phags pa - the Noble tamer of beings [Avalokiteshvara.] [IW]
'gro 'dul mdzad pa - to tame beings, influence / covert sentient beings [RY]
'gro 'dod - the desire to move about [JV]
'gro 'dren - lead beings out of the lower realms [RY]
'gro ldan - 1) world; 2) fish [IW]
'gro ldan - 1) the world. 2) fish [RY]
'gro lding - bird [RY]
'gro lding - country in south of india, dravira [JV]
'gro lding skyes - cinnamon [JV]
'gro ldog - back and forth [RY]
'gro ldog - circularity [JV]
'gro ldog can - conditional upon the presence or disappearance [RY]
'gro ldog can - conditional upon the presence or disappearance of [IW]
'gro ldog bzhin - during the exhalation and inhalation [JV]
'gro sdod - going & staying, movement [RY]
'gro sdod - movement [JV]
'gro sdod - going and staying, movement [IW]
'gro sdod gtan med - not certain about [his] movements [RY]
'gro sdod byed gtad - gro sdod bya dka' ba [RY]
'gro na drag - it is better to go [JV]
'gro rnams 'khor ba'i gnas nas 'dren pa - to deliver all beings from cyclic existence [RY]
'gro snang - light [RY]
'gro pa'i lha lnga - the five gods of travellers [IW]
'gro po - 1) valuable items of same; 2) able to go far three able to recite [by heart] [IW]
'gro po - 1) valuable items of same 2) able to go far 3 able to recite [by heart] [RY]
'gro phan - Dropen, at Labchi [RY]
'gro phan - benefit of beings [RY]
'gro phyi ba - 1) following people and property; 2) direction to go; 3) lead[er] [IW]
'gro phyi ba - 1) following people & property 2) direction to go 3) leader [RY]
'gro phyogs - direction 1 is going, current, trend, tendency [RY]
'gro phyogs gyi gnad gtso bo - main trend/ tendency [RY]
'gro phyogs phar tsam - a little way off from where we were [JV]
'gro ba - going constantly/ repeatedly/ far [IW]
'gro ba - to practice, walk form of life, rebirth, migrations, depart, leave, move, proceed, travel, tread, go, go away, proceed to, walk, living creature, that which moves, live, exist, be, migrants, migratory beings, proceeding, to become, arrive in [JV]
'gro ba - . . . du 'gro ba - to come to . . . [RB]
'gro ba - 1) [sentient] beings; 2) loka/ world; 3) travel/ [trans]migrator[-ion]'; 5) will become; 6) walk; 7) contain; 8) go/ come [into/ off to]; 9) enter [IW]
'gro ba - Migrators, Migrating beings, jagat, or ('gro rnams). Sentient beings, wandering continually from one samsaric existence to another [RY]
'gro ba - wanderer, wandering being [thd]
'gro ba - to go (about); being(s); isc. to be [RB]
'gro ba - {'gro ba, phyin pa, 'gro ba, song} intr. v. 1) n. living, sentient beings, creatures, 'migrator', transmigrator, loka, world [of living beings]. 2) v. to go, follow, migrate, will become, to go, beings. 3) to travel, walk, come to. go (about); go off to; go/ come into/ off to, enter. 4) destiny, migration, gati; going constantly/ repeatedly/ far [RY]
'gro ba - worth; {dngul srang bzhi bcur 'gro ba'i gzims gur} a tent worth forty silver 'sang' [RY]
'gro ba - wandering being, wanderer [RY]
'gro ba kun - all beings [RY]
'gro ba kun grol - form of Avalokiteshvara [RY]
'gro ba skyob pa - protect[or of] beings [RY]
'gro ba skyob pa'i mgon - lord and protector of beings [IW]
'gro ba skyob pa'i mgon - lord & protector of beings [RY]
'gro ba 'khrul pa - deluded beings, beings ensnared by delusion [JV]
'gro ba gang du song yang - wherever you go [RY]
'gro ba rgyud lnga - the five lokas; the 6 excluding asuras, who are included w the gods. Syn {lam rgyud lnga} {'gro ba lam rgyud lnga} [RY]
'gro ba rgyud lnga - the five lokas [the six excluding asuras, who are included w the gods.] [IW]
'gro ba rgyud lnga - the five lokas [IW]
'gro ba sgrol ba'i thugs - mind of liberating beings. [[one of the five kinds of mind, thugs lnga. The all-accomplishing wisdom; the mind of nirmanakaya that liberates beings. (Nyingma).]] [RY]
'gro ba sgrol ba'i thugs - mind of liberating beings. [one of the five kinds of mind, thugs lnga. The all-accomplishing wisdom the mind of nirmanakaya that liberates beings. (Nyingma).] [IW]
'gro ba sgrol ba'i thugs - mind of liberating beings. [IW]
'gro ba sgrol ba'i thugs - mind of liberating beings. [1of the five kinds of mind, thugs lnga [R] [IW]
'gro ba ngan pa - the bad/ lower realms [IW]
'gro ba ngan pa - the bad/ lower realms [animals, hungry ghosts, hell beings.] [IW]
'gro ba ngan pa - the bad/ lower realms [[animals, hungry ghosts, hell beings.]] [RY]
'gro ba lnga - five destinies. Five Classes of Beings. Gods, humans, animals, tormented spirits, and denizens of hell; the 5 lokas, the 6 minus the asuras who are included in the gods or nagas [RY]
'gro ba lnga - 5 types of beings (asuras & devas are taken as one) [JV]
'gro ba lnga - the five lokas [IW]
'gro ba lnga - the five lokas [the six minus the asuras (gods, humans, animals, tormented spirits, and denizens of hell) the asuras are included in the gods or nagas [IW]
'gro ba lnga - the five lokas [the six minus the asuras [R] [IW]
'gro ba gnyis - the higher & lower realms [RY]
'gro ba gnyis - the higher and lower realms [IW]
'gro ba thams cad - all beings / creatures, all sentient beings [RY]

'gro ba thams cad kyi nyon mongs pa brgyad khri bzhi stong - 84,000 defilements of all beings [RY]

'gro ba de ma thag pa - as soon as he went [RY]

'gro ba drug - six kinds of beings [of the six lokas]; 1){lha} = gods; 2) {mi} = men; 3) {lha ma yin} = titans, jealous gods 4) {dud 'gro} = animals 5) {yi dvags} = hungry ghosts 6) {sems can dmyal ba} = hell beings {bde 'gro gsum} and {ngan 'gro gsum} [IW]

'gro ba drug - six kinds of beings [of the six lokas]; 1) {lha} = gods; 2) {mi} = men; 3) {lha ma yin} = titans, jealous gods 4) {dud 'gro} = animals 5) {yi dvags} = hungry ghosts 6) {sems can dmyal ba} = hell beings {bde 'gro gsum} and {ngan 'gro gsum} [IW]

'gro ba drug - six kinds of beings, transmigrators [of the 6 lokas]: 1) {lha} gods. 2) {mi} men. 3) {lha ma yin} titans, jealous gods. 4) {dud 'gro} animals. 5) {yi dvags} hungry ghosts. 6) {sems can dmyal ba} hell beings. Def. {bde 'gro gsum} and {ngan 'gro gsum}. beings {bde 'gro gsum} and {ngan 'gro gsum} [RY]

'gro ba drug - six kinds of beings [of the six lokas] [IW]

'gro ba 'dul - tame beings [RY]

'gro ba 'dren nus - able to guide beings [JV]

'gro ba rnam par chad pa - cut off beings [RY]

'gro ba rnams - beings [RY]

'gro ba rnams - sentient beings [RY]

'gro ba po - one who goes, goer, walker, traveller, passenger [JV]

'gro ba po - goer [RY]

'gro ba phal pa - commoner [IW]

'gro ba phal pa - a commoner [RY]

'gro ba dbang med - irresistibly, powerless not / forced to go [RY]

'gro ba dbang med - beings irresistibly [IW]

'gro ba mi - human beings [RY]

'gro ba mi - human [JV]

'gro ba mi rigs - mankind [JV]

'gro ba mi rigs - mankind, human beings [RY]

'gro ba mi rigs - mankind/ human beings [IW]

'gro ba mi la ma dga' mkhan - misanthrope [JV]

'gro ba mi'i - manhood [JV]

'gro ba mi'i mkhe dbang - human right [JV]

'gro ba mi'i thob dbang - human rights [RY]

'gro ba mi'i gzhi rtsa'i thob dbang - fundamental human rights [RY]

'gro ba mi'i rigs rnams - humanity [RY]

'gro ba mun par lus pa rnams ci byed - How could you leave living beings in darkness?" [RY]

'gro ba med pa - without going, disappearance [RY]

'gro ba med pa - 1) w/o going; 2) disappearance [IW]

'gro ba tshang ma - every being [RY]

'gro ba tshogs gsum - three types of beings [IW]

'gro ba tshogs gsum - 3 types of beings [RY]

'gro ba zhig - kalpa of destruction [IW]

'gro ba zhig - kalpa of destruction [jig pa'i bskal ba] [IW]

'gro ba zhig - kalpa of destruction {'jig pa'i bskal ba} [RY]

'gro ba bzhi - the four kinds of beings [IW]

'gro ba bzhi - the four kinds of beings [to be kept separate from secret teachings, explained in the vinaya [by a teacher of the secret teachings to be established la obstacles 'dri bar 'four kinds of beings must be separate: 1 'dun pas 'gro ba zhes pa what is to be established and the secret teacher are compatible, though obstacles exist gsang nas not spoken, two 'jigs pas 'gro ba zhes pa the secret teacher that to be established la having become frightened one will not be able to speak, three by aggression 'gro ba zhes pa the secret teacher and what is to be established if they do not accord, wrongly spoken, four by stupidity 'gro ba zhes pa to what is to be established not knowing whether they exist or not. (chn] [IW]

'gro ba bzhi - the 4 kinds of beings [to be kept separate from secret teachings, explained in the Vinaya] [RY]

'gro ba bzhi - the four kinds of beings [to be kept separate from secret teachings, explained in the vinaya [R] [IW]

'gro ba bzang po - the good realms of beings [[gods, asuras and human beings.]] [RY]

'gro ba bzang po - the good realms of beings [gods, asuras and human beings.] [IW]

'gro ba bzang po - the good realms of beings [IW]

'gro ba bzang mo - name of an opera and character in the opera [JV]

'gro ba bzang mo - {'gro ba bzang mo} PN [in the region of mon yul rta dbang gyi mandala sgang la an old bhramin's daughter 'gro ba bzang mo unwillingly was made a queen and later when by evil men severe injuries suffered unbearable brten, she went to the realm of the dakinis and, her own son and daughter in the human realm those two embodied beings by evil men gyis various through they performed means of killing did not die and later the son after he grew up killed the evil men de dgra sha blangs pa'i sgrung gi stories gzhir bzhag gis bsgrigs pa'i Tibetan theater lha mo ba'i play.] [IW]

'gro ba bzang mo - dakini drama; theater, lha mo ba'i play [RY]

'gro ba bzang mo - {'gro ba bzang mo} [IW]

'gro ba yin - I am going [JV]

'gro ba yin mod - indeed you will have to go now [JV]

'gro ba rigs lnga - five classes of beings [IW]

'gro ba rigs lnga - 5 classes of beings [[(gods, humans, animals, tormented spirits, and denizens of hell)]] [RY]

'gro ba rigs lnga - five classes of beings [gods, humans, animals, tormented spirits, and denizens of hell] [IW]

'gro ba rigs mthun pa - beings of the same type [[lha lhar rigs mthun pa, mi mir rigs mthun pa etc.]] [RY]

'gro ba rigs mthun pa - beings of the same type [IW]

'gro ba rigs mthun pa - beings of the same type [lha lhar rigs mthun pa, mi mir rigs mthun pa etc.] [IW]

'gro ba rigs drug - six classes/ states of ordinary being(s) [RB]

'gro ba rigs drug - six classes of beings/ destinies/ realms/ lokas [IW]

'gro ba rigs drug - six classes of beings/ destinies/ realms/ lokas [lha, lha ma yin, mi, dud 'gro, yi dvags, dmyal ba] [IW]

'gro ba rigs drug - six kinds of ordinary beings; (beings of/ in) the six states (of ordinary being) [RB]

'gro ba rigs drug - 1) the six classes of beings, six destines, six kinds of beings, lokas. [six realms]. see {'gro ba drug}. 2) a creature of the six realms [RY]

'gro ba rigs drug - 6 kinds of life-forms six realms, 6 kinds of moving beings (lha, lha ma yin, mi, dud 'gro, yi dwags, dmyal ba), 6 lokas, six classes of beings [JV]

'gro ba rigs drug - six classes of beings. Gods, demigods, human beings, animals, hungry ghosts, and hell beings. {lha, lha ma yin, mi, dud 'gro, yi dvags, dmyal ba} [RY]

'gro ba rigs drug gi sdug bsngal drug - the 6 kinds of suffering of beings of the 6 lokas [RY]

'gro ba rigs drug gi sdug bsngal drug - the six kinds of suffering of beings of the six lokas [CHN] [IW]

'gro ba rigs drug gi sems can - sentient beings of the six realms [RY]

'gro ba rigs bsdus pa - {dmyal ba yi dvags dud 'gro ste ngan song gsum dang, mi dang lha min lha ste mtho ris gsum dang bsdom pas rigs drug go} Sentient beings can be included within the following six classes: the three lower states of hell beings, hungry ghosts, and animals added together with the three higher states of human beings, demigods, and gods. [RY]

'gro ba sems can - sentient beings, mankind [JV]

'gro ba so so'i nang gi dbye ba - subdivisions among the different kinds of beings [RY]

'gro ba'i khams - nature of beings [RY]

'gro ba'i dge ba'i lo tog - good harvest of beings [RY]

'gro ba'i mgon - shield of wanderers [RY]

'gro ba'i mgon pa - protector of beings [IW]

'gro ba'i mgon po - protector of beings, Buddha [RY]

'gro ba'i mgon po - avalokiteshvara, epithet of avalokiteshvara, name of buddha, name of vishnu, epithet of Vajrasattva [JV]

'gro ba'i 'gro lugs - how going occurs and who goes [JV]

'gro ba'i sgrib gnyis sbyangs - purify the 2 obscuration of beings [RY]

'gro ba'i sgrib gnyis sbyangs - purify the two obscuration of beings [IW]

'gro ba'i sgron me - lamp of the world, light of the universe [JV]

'gro ba'i sgron me - the lamp of beings, the sun [RY]

'gro ba'i ngang tshul - the inner manner of beings, prana [RY]

'gro ba'i mchog - 1) excellent being; 3) best of beings [IW]

'gro ba'i mchog - excellent being, best of beings [RY]

'gro ba'i nyin - On the day they were leaving [RY]

'gro ba'i nyon mongs pa rnams ma lus par 'joms par brtson pa - has energetically conquered all the emotionality that afflicts mankind [RY]

'gro ba'i tog - pinnacle of beings, Vishnu [RY]

'gro ba'i mtha' - limitation of going [RY]

'gro ba'i mtha' - extreme/ limitation of going [RB]

'gro ba'i dus - the time of being a sentient being [RY]

'gro ba'i ded dpon - a guide for sentient beings, guide/ captain of beings [on the path] [RY]

'gro ba'i ded dpon - guide/ captain of beings [on the path] [IW]

'gro ba'i don - benefit of sentient beings [JV]

'gro ba'i don - sake/ benefit of beings [IW]

'gro ba'i don - sake of all beings, sake/ benefit of beings [RY]

'gro ba'i don ched phyir - for the benefit of beings [RY]

'gro ba'i don chen - great benefit for all beings [RY]

'gro ba'i don du - for the benefit of beings [RY]

'gro ba'i don byed pa - work for the welfare of all living beings [JV]

'gro ba'i don mdzad pa - goodness for all that lives [RY]

'gro ba'i sdug bsngal - suffering of beings [RY]

'gro ba'i nangs par - on the morning of our departure [RY]

'gro ba'i gnas - the places to which it goes [RY]

'gro ba'i gnas rigs drug po - the six lokas of beings [IW]

'gro ba'i gnas rigs drug po - the 6 lokas of beings [RY]

'gro ba'i snang ba - experience going [RY]

'gro ba'i spyod lam - gom pa spo stangs ??? [IW]

'gro ba'i spyod lam - the behavior of beings; the act of going [RY]

'gro ba'i phung po - aggregates of existence [JV]

'gro ba'i bla ma - guru of beings, Buddha [RY]

'gro ba'i bla ma - lord of beings [RY]

'gro ba'i dbang - lords of beings, kshatriya caste [RY]

'gro ba'i mar me - lamp of beings [RY]

'gro ba'i mar me ye shes sgron - 1) light of wisdom; 2) torch of beings [IW]

'gro ba'i mar me ye shes sgron - "Light of wisdom, torch of beings."; the torch of knowledge that is the light of the world / beings; famous quote from Manjushri Tantra [RY]

'gro ba'i mun pa sel ba - cleared away all darkness for beings [RY]

'gro ba'i tshul nyi shu - the 20 manners of beings [those w conduct inclined to the two sections of transgressors [R] [IW]

'gro ba'i tshul nyi shu - the 20 manners of beings [those with conduct inclined to the two sections of transgressors [nyes byas kyi sde tsan gnyis pa spyod yul du gro ba'i sde tsan la, 1 unrestrained in body and speech lus ngag ma bsdams pa dang, two clothes gos tsags led ?? par ma bgo [divide?] ba dang, three rumor and frivolous talk ca co dang bcas pa dang, four eyes looking left and right mig gyas gyon du lta ba dang, five gnya' shing gang las ring du lta ba [looking farther than the length of a yoke dang, six wearing a hat mgo gos kyis btum pa dang, 7 forgetting to tie the shirt? sham thab sdoms snang bar brdze ba dang, 8 the upper garment thrown over on both shoulders bla gos phrag pa gnyis kar gzar ba dang, 9 both hands from the front .. the two hands folded in front lag pa gnyis mdun nas gnya' bar bsnol ba dang, 10 and from behind ... rgyab nas lhag par bsnol ba dang, 11 jumping mchong ba dang, 12 great steps gom chen spos pa dang, 13 plant the heel rting pa btsugs te tsog pur 'gro ba dang, 14 rting pa btegs nas rkang pa'i brang [chest?] gis gro ba dang, 15 gru rgyangs [far, stretch out] bcas pa dang, 16 lus kyog por bsgyur twist the body ba dang, 17 [IW]

'gro ba'i tshul nyi shu - 20 manners of sentient beings [IW]

'gro ba'i tshul nyi shu - the 20 manners of beings [IW]

'gro ba'i tshul nyi shu - the 20 manners of beings [[those w conduct inclined to the 2 sections of transgressors [R]] [RY]

'gro ba'i yul - destination to which (something) goes, the places to which it goes [RY]

'gro ba'i yul - destination to which (something) goes [RB]

'gro ba'i rim pa - mode of movement, gait in walking [JV]

'gro ba'i lam gyi sgo lnga - the five gates of the path of beings [IW]

'gro ba'i lam gyi sgo lnga - the 5 gates of the path of beings [RY]

'gro ba'i lam bzhi - the four paths of journey; 4) colors] [IW]

'gro ba'i lam bzhi - the four paths of journey [in the bardo of becoming]; 4) colors] [IW]

'gro ba'i lam bzhi - the four paths of journey [in the bardo of becoming], [four colors] [RY]

'gro ba'i lus - the body [of beings] [one of {snang ba gsum} [IW]

'gro ba'i lus - the body of beings. One of {snang ba gsum} the body [RY]

'gro ba'i lus - the body [of beings] [IW]

'gro ba'i shing rta - the chariot of beings, Kamadeva [RY]

'gro ba'i sa - destination to which (something) goes [RB]

'gro ba'i srog - the life of beings, prana [RY]

'gro ba'i lha lnga - the 5 gods of travelers [RY]

'gro bar 'gyur - will go [JV]

'gro bar chas pa - arrangements to depart [JV]

'gro bar chas pa - to prepare to go [RY]

'gro bar 'dod - desire to move about [JV]

'gro byams - gyogs byams,??? [IW]

'gro byed - goer, leg [RY]

'gro byed - elephant, pupil of srin po'i rgyal po [JV]

'gro ma nyan pos - not being able to walk [JV]

'gro ma myong - had never traveled to [RY]

'gro ma lus pa - beings w/o remainder [IW]

'gro ma lus pa - all beings without exception [RY]

'gro mang - {ma 'ongs 'gro mang} future generations [RY]

'gro mi 'gro - whether or not to go; x {thugs rje de la brten nas thar pa'i lam du 'gro mi 'gro rang la rags las shing} it is up to us whether or not we take advantage of this compassion and actually pursue the path of liberation [RY]

'gro med - 1) tree; 2) mountain; 3) w/o resort 4(0 not/ w/o going [IW]

'gro med - without going; without a resort; tree, mountain [RY]

'gro myongs - previously visited [JV]

'gro mtser - propriety toward other beings [RY]

'gro rtsis - {ded dpon rgya mtshor 'gro rtsis la} when the captain was about to go to sea again [RY]

'gro rtsis - plan to go [IW]

'gro rtsis - to plan to go [RY]

'gro tshad - [working] schedule [of progress] [RY]

'gro tshad la slebs 'dug pa - now, it is time to go [RY]

'gro tshul - criteria, criterion, standards [ggd] [RY]

'gro tshod - the situation of beings [RY]

'gro tshod blta - see how far one can go [usu. to take advantage of someone] [RY]

'gro tshod blta - see how far 1 can go [usu to take advantage of someone] [IW]
'gro mtshams - junctures [of possible harm etc] [IW]
'gro mtshams - junctures [[of possible harm etc.]] [RY]
'gro mtshams blta - see how far 1 can go [usu. to take advantage] [RY]
'gro mtshams blta - see how far 1 can go [usu to take advantage] [IW]
'gro 'dzin - parrot, red tree [JV]
'gro rdzongs - gifts a traveller is going to present [IW]
'gro rdzongs - gifts a traveler is going to present [RY]
'gro zhib - four [JV]
'gro zhor - on the way [RY]
'gro bzhin 'dug - proceeding [JV]
'gro bzhin pa - going [JV]
'gro zin pa - went [JV]
'gro bzo sdod mkhas - lawful manner [RY]
'gro 'ong - intercourse, dealings, contact, coming & going, flow, breathing, outward and inward [JV]
'gro 'ong - 1) coming and going. 2) traffic. 3) intercourse, dealings, contact. 4) year [RY]
'gro 'ong - 1) coming and going; 2) year; 3) traffic/ intercourse/ dealings/ contact [IW]
'gro 'ong gi mtshan ma - marks of coming and going [RY]
'gro 'ong byed - exhale and inhale [JV]
'gro 'ong med pa - neither coming nor going [RY]
'gro 'ong lag khyer - [gate] pass [RY]
'gro 'ong las 'dad pa - beyond coming & going [RY]
'gro 'ong las 'dad pa - beyond coming and going [IW]
'gro yas kyi slebs dus - when the time comes to go [RY]
'gro yul - destination [JV]
'gro yul - destination to which (something) goes [RB]
'gro res - turn [to do something] [RY]
'gro rogs byed pa - accompany [JV]
'gro la khad - about to go [RY]
'gro la rjes su brtse ba - friendliness towards beings, affection toward beings [RY]
'gro la phan phyir - for the benefit of beings [RY]
'gro lam - road, path, passage, road to go on, way [JV]
'gro lam - 1) road, way, path 2) customary way of doing [RY]
'gro lam - 1) road/ path; 2) [customary] way of doing [IW]
'gro lam kha zhal - face/ surface of the road ?? [IW]
'gro lam kha zhal - face/ surface of the road [RY]
'gro lam chung gras - alley [RY]
'gro lam chen po - road, avenue, boulevard [RY]
'gro lam chen po - road/ avenue/ boulevard [IW]
'gro lam ston - show the show the way, direct [IW]
'gro lam ston pa - to show the way, direct [RY]
'gro lam bral - no outlet/ means, faced w a dead end [IW]
'gro lam bral ba - no outlet/ means, faced w a dead end [RY]
'gro lam med - no outlet/ means, faced w a dead end [IW]
'gro lam med pa - no outlet/ means, faced with a dead end [RY]
'gro lam med pa - no outlet/ means, faced w a dead end [IW]
'gro las che - gro shas che mgro nyen che,...Phad gog de'i nang labru khal bcu tsam 'gro las che,...De ltar byas na tso ba yar rgyas su gro las che,..??? [IW]
'gro las che - must go [RY]
'gro las che - very probably, in all likelihood [JV]
'gro lugs - procedure, system, customs, way of life; way of walking [RY]
'gro lugs - manner, etiquette, procedure, custom [JV]
'gro lugs - 1) way of walking; 2) procedure/ system/ custom; 3) way of life [IW]
'gro shas che - mostly go [IW]
'gro shas che - mostly go; most probably [RY]
'gro shugs - current [JV]
'gro shul - 1) lam 2) crack/ opening for going elsewhere [RY]
'gro shul - trail [JV]
'gro shul - 1) lam; 2) crack/ opening for going elsewhere [IW]
'gro shes glud gtong - He who sends ransoms who knows how to address them, 1 of shes pa bcu gnyis [JV]
'gro shom - preparations for going [RY]
'gro sa - destination to which (something) goes [RB]
'gro sa - access, scope, way, place where it goes, place where it disappears, place where it disappears [JV]
'gro sa - 1) path/ road; 2) destination [IW]
'gro sa - destination, place to go; path/ road; went, has gone [RY]
'gro sa ma nor cig - don't take the wrong path! [RY]
'gro sa med - (thoughts) do not go anywhere [JV]
'gro sa yod pa - accessible, passable [JV]
'gro sa'i dmigs yul - destination [JV]
'gro so gtong ba - spend [JV]
'gro song - expenditure, expense [RY]
'gro song - 1) cost, expense, expenditure. 2) arrangement, order, sequence [RY]
'gro song - 1) cost/ expense/ expenditure; 2) arrangement/ order/ sequence [IW]
'gro song - cost, expenditure, expense, expenses [JV]
'gro song gi yi ge - records of expenditures [RY]
'gro song chung chung - economical [JV]
'gro song gtong - to pay or meet expenses [JV]
'gro song gtong mkhan - financier [JV]
'gro song gtong thub pa - afford [JV]
'gro song gtong ba - disburse, expend [JV]
'gro song btang zin pa - spent [JV]
'gro song mthun rkyen - stipend [JV]
'gro song phangs med gtong mkhan - spend-thrift [JV]
'gro song 'phar gtong - deficit, over-expenditure [RY]
'gro song ba - expenditure, cost, anything expended [JV]
'gro song rtsis zhu - account of expenditure [RY]
'gro song rtsis zhu byed - give an account of expenditure [IW]
'gro song rtsis zhu byed pa - give an account of expenditure [RY]
'gro song rtsis zhu zhu - give an account of expenditure [IW]
'gro song rtsis zhu zhu ba - give an account of expenditure [RY]
'grog mo - female shepherd [JV]
'grogs - had their way with {chom rkun rnams kyis so sum ba' zhag gcig 'grogs} the robbers had their way with So-sumba for a day [RY]
'grogs - spend time with, be with {yun ring po ci tsam du 'grogs kyang} however much time you have to spend with [RY]
'grogs - to associate with, be with, be in the company of, have a relationship with, have a close relationship. {dang 'grogs yun ring ba} long habituation [RY]
'grogs - to associate with, to have a close relationship with, to keep company with [JV]
'grogs - {yun ring 'grogs na sangs rgyas skyon yang mthong} to "find fault even in the Buddha if they were to live with him long enough" [RY]
'grogs - 1) associate/ be w; 2) have a relationship w [IW]
'grogs rgyu - {gtan du 'grogs rgyu} accompany permanently; could stay with him forever [RY]
'grogs bde ba ska rags lta bu - be easy to be with, like a comfortable belt [RY]
'grogs bde gshib bde - actions and thoughts in accord, friends, easy to get along w, amicable [IW]
'grogs bde gshibs bde - actions & thoughts in accord, friends, easy to get along with, amicable [RY]
'grogs 'dris - 1) associate/ be w; 2) have a relationship w [IW]
'grogs 'dris - to associate/ be with, have a relationship with [RY]
'grogs na bde ba - amicable, good company [RY]
'grogs na bde ba - good company [IW]
'grogs pa - to associate/ be in intimate contact (with) [RB]
'grogs pa - associate with, keep company, accompany, friendship, company [JV]
'grogs pa - 1) associate/ accompany; 2) befriend; 3) keep company with/ close to [IW]
'grogs pa - hanging around with [RY]

'grogs pa - {'grogs pa, 'grogs pa, 'grogs pa, 'grogs} trans. v.; to accompany, befriend, associate, associate with, be with, be close to, be in the company of, keep company with, have a relationship with, have a close relationship. {dang 'grogs yun ring ba} long habituation [RY]

'grogs pa - to take with you [RY]

'grogs pa po - associate, one who accompanies [JV]

'grogs pa'i gnyen 'brel - acquaintances [RY]

'grogs pa'i spyod pa - {rtag tu 'grogs pa'i spyod pa ngo mtshar can} always wait upon him with exemplary conduct [RY]

'grogs par bde ba ska rags lta bu - like a belt, be a comfortable companion [RY]

'grogs dbang med - they have no power to accompany us [RY]

'grogs yun ring ba - long habituation [RY]

'grogs lam - accompanied [RY]

'grogs lam byas - accompanied [RY]

'grogs bshes - accompanying friends [RY]

'grogs sems - joyful/ compatible attitude, desire to associate w/ make friends w/ be in the company of [RY]

'grong - / AR; 1) crotch/ genitals; 2) die, [h] kill; 3) corpse [IW]

'grong - Syn {'grongs}; 1) crotch, genitals. 2) die, pass away (h) to kill. 3) corpse [RY]

'grong 'jug - yoga of entering a dead body [RY]

'grong po - straight [RY]

'grong ba - die [h] [IW]

'grong ba - to die (h) [RY]

'grongs - die, SA 'grong ba [JV]

'grongs - die/ kill (h [IW]

'grongs - p. grong - 1) vi. died, passed away (h). 2) to kill (h) [RY]

'grongs ka - death [IW]

'grongs ka - at the very moment of death; death [RY]

'grongs pa - {'grongs pa, grongs pa, 'grongs pa} intr. v. die [RY]

'grongs pa - die [IW]

'grod dka' ba - difficult of access [JV]

'grod pa - progress, traverse, tread [RY]

'grod pa - 1) progress; 2) traverse; 3) tread [IW]

'gron - alienism [RY]

'gron - traveller [JV]

'gron khang - inn/ guest house [RY]

'gron thal - ash of a torch/ lamp [as medicine, tasting hot and bitter, heating, eliminating the blood of the four kind of swellings, drying up pus and seepage] [IW]

'gron thal - ash of a torch/ lamp [IW]

'gron thal - ash of a torch/ lamp [[as medicine, tasting hot and bitter, heating, eliminating the blood of the 4 kind of swellings, drying up pus and seepage]] [RY]

'gron pa - traveller [IW]

'gron pa - travelers [RY]

'gron po - guest/ visitor [RY]

'gron bu - cowries, dice [JV]

'gron bu - guest; a small shell, cowry [RY]

'gron bu - 1) guest; 2) small shell/ cowry [IW]

'gron lam - path/ road [RY]

'gron lam pa - traveler, merchant [RY]

'gron lam pa - 1) traveller; 2) merchant [IW]

'gro' chag nyal 'dug - walking or moving about, lying down or sitting [RY]

'gro'i - of going/ beings [RY]

'gro'i rgyal po - king of the birds, eagle [RY]

'gro'i rim pa - details/ stages of going [RY]

'gro'i rim pa'o - details/ stages of going [IW]

'gror - 'gro + la [RY]

'grol - 1) untie [knots]; 2) set free/ get loose/ liberate; 3) get permission/ consent; 4) destroy, kill [IW]

'grol - to untie, set loose, undo knots, to set free, release, liberate [JV]

'grol - {'grol ba} [RY]

'grol gyin 'dug - is being set free [JV]

'grol ba - {'grol ba, bkrol pa, dgrol ba, khrol} trans. v.; 1) to untie, set loose, undo knots, get loose, loosen. 2) to set free / loose, release, liberate; to become free, be liberated, released from. 3) to get consent, permission 4) destroy, 5) to finish. 6) to decipher. {brda tshig 'grol ba} to decipher the coded verses. 4) [RY]

'grol ba - loosen, deliver unravel, make loose, set free, unfasten, escape, be liberated, be released from [JV]

'grol ba - 1) destroy, kill; 2) untie, release, loose; 3) explicate/ decipher; 4) become free/ liberated [IW]

'grol ba - freedom; to become free(d)/ find freedom; isc. to cease/ disappear; [in cases of shar gnas grol gsum, or where common decency dictates] freed; [in other cases of rang grol, etc.] free [RB]

'grol ba po - one who unravels [JV]

'grol ba'i dpal - welfare of all living beings, salvation of beings [JV]

'grol bar 'gyur - will be set free [JV]

'grol bar byed pa - to untie; liberate; destroy [RY]

'grol bar byed pa - 1) untie; 2) liberate; 3) destroy [IW]

'grol byed - one who loosens [JV]

'grol tshul mi 'dra ba - diverse ways of presentation [JV]

'grol shes gtad byad - he who knows how to release from curses, 1 of shes pa bcu gnyis [JV]

'gros - 1) cantor, gait [gait of horses]. 2) walk along, passage, walking, progression;. {rgyag 'gros} gallop. {ngar 'gros} charge. 3) a dance step4) a dance step, stance (in dance); pulse, jump, step, leap. 5) type, mode, manner, way of doing/ demeanor. 6) {'dun 'gros} speculation. 7) extension; road [RY]

'gros - 1) gait, way of moving; 2) way of doing/ demeanor; 3) type; 4) extension; 5) passage; 6) walking/ step; 7) pulse; 8) canter; 9) jump [IW]

'gros - amble [RY]

'gros - gait, manner of walking, passage, demeanor [JV]

'gros - mode/ manner; gait/ stance [in dance]; isc. dance [RB]

'gros gum gum pa - obediently [RY]

'gros rgyab pa - trot [JV]

'gros rgyab pa - to amble [RY]

'gros brgyab pa - to amble [horse] [RY]

'gros chen - large steps [RY]

'gros mnyam - 1) even-gaited, 2) astr. coursing w a constant rate/ direction [RY]

'gros mnyam - /; 2) = gaited; 2) coursing w a constant rate/ direction, astr. [IW]

'gros thim - progress & dissolution, SA dga' bzhi 'gros thim [JV]

'gros dal - slowly/ easily going [RY]

'gros bul - going in a circle [RY]

'gros ma - horse w a good gait/ trained to canter [RY]

'gros bzhi - four pulses [IW]

'gros bzhi - 1) Four Pulses : The energy channels, currents and seminal points, along with consciousness. 2) the 4 kinds of motion [[planets' apparent motion in the sky: quick myur 'gros dang, slow dal 'gros, crooked khyog 'gros, arising 'byung 'gros]] [RY]

'gros bzhi - the four kinds of motion [planets' apparent motion in the sky: quick myur 'gros dang, slow dal 'gros, crooked khyog 'gros, arising 'byung 'gros] [IW]

'gros bzhi - the four kinds of motion [IW]

'gros bzhi - four pulses [the energy channels, currents and seminal points, along w consciousness kps] [IW]

'gros bzang - good gait [RY]

rga - age [JV]

rga - aging, p. {Rgas}. See {rga ba} [RY]

rga - [p {rgas} get old, ag[e][ing], wear down, become weak, lose health [IW]

rga khri - footstool [JV]

rga dang 'chi ba - {rga lbang krad kyi - bat, flitter-mouse [IW]

rga dang 'chi ba - old age / aging and death, growing old and dying [RY]

rga dang 'chi ba - {rga lbang krad kyi} bat, flitter-mouse [RY]

rga nad 'chi gsum - old age, sickness and death [RY]

rga phibs tog - gser gyi + - golden-roofed [RY]

rga ba - decay, be old, aged, go down, set [JV]

rga ba - (tha mi dad pa) rgas pa, rga ba,, grow old, aging, old age, decay [as one of the 14 non- concurrent formations,[only about living creatures] [lo na son pa dang na tsod yol ba ste, shing tog smin nas rnying pa dang 'dra bar lus kyi phung po lnga po de dag rgyun gzhan dang gzhan du 'gyur nas tha ma skra dkar dang gnyer ma can la sogs pa'i bar du 'gyur ba'o,...Lus rgas pa,...Lo rgas kyang snying stobs che,...Yun ring na nas gdong ris ha cang rgas 'dug ...Khyi rgas@rim bzhin zhe sdang che,...Gos chen rgas kyang ri mo'i

gzhung - rgyun de nyid skye srid nas 'chi srid kyi bar du byis pa dang gzhon nu dang lang tsho dang dar bab dang rgas 'khogs zhes pa sogs snga phyi'i gnas skabs gzhan dang gzhan du 'gyur ba'i cha'o [IW]

rga ba - (tha mi dad pa rgas pa, rga ba,, decay, grow old old age, aging [IW]

rga ba - {rga ba, rgas pa, rga ba} intr. v.; vi. to get old, age, wear down, grow old; become weak, lose health, decay, grow old, old age, to age / aging, to be old, aged, to become old [only about living creatures]. Aging, as one of the fourteen non-concurrent formations, Def. by Jamgön Kongtrül: {rgyun de nyid skye srid nas 'chi srid kyi bar du byis pa dang gzhon nu dang lang tsho dang dar bab dang rgas 'khogs zhes pa sogs snga phyi'i gnas skabs gzhan dang gzhan du 'gyur ba'i cha'o} [RY]

rga ba 'chi ba - old age and death [IW]

rga ba 'chi ba - old age and death [one of the 12 links] [IW]

rga ba 'chi ba - old age and death, as one of the twelve links [RY]

rga ba gnyis - CHN [IW]

rga ba'i sdug bsngal - the misery / suffering of old age [one of the {sdug bsngal brgyad} eight miseries / sufferings] Def. {gzugs dang lang tsho yongs su rgud de 'dod pa'i yon tan la ji bzhin longs su spyod pa'i mthu dang bral bas sdug bsngal ba'o} [RY]

rga ba'i sdug bsngal - the misery/ suffering of old age [IW]

rga ba'i sdug bsngal - the misery/ suffering of old age [one of the {sdug bsngal brgyad} = 8 miseries/ sufferings] {rga ba'i sdug bsngal - sdug bsngal brgyad kyi ya gyal zhig ste, gzugs dang lang tso yongs su rgud de 'dod pa'i yon tan la ji bzhin longs su spyod pa'i mthu dang bral bas sdug bsngal ba'o [IW]

rga ba'i sdug bsngal - the suffering of aging / old age [RY]

rga ba'i sdug bsngal lnga - CHN [IW]

rga bu - calf w father, a bull & mother [RY]

rga bu - calf w father a bull and mother a dri [IW]

rga lbang krad kyi - bat, flitter-mouse [RY]

rga wang krad kyi - bat, flitter-mouse [JV]

rga zhi - decay and death [JV]

rga shi - 1) old age and death [Rten 'brel yan lag bcu gnyis kyi ya gyal zhig 1 of the {rten cing 'brel bar 'byung ba'i yan lag bcu gnyis} = 12 links of dependent origination {rga shi'i yan lag rten 'brel yan lag bcu gnyis kyi nang gses - skye ba de las phung rgyun 'gyur ba'i rga ba dang, rgyun 'gags pa'i shi ba ste, na tsod dang srog 'gyur bar byed pa'o [IW]

rga shi - aging and death (one of twelve links of interdependent connection) [RB]

rga shi - aging and death; aging and death, old age & death, one of the {rten cing 'brel bar 'byung ba'i yan lag bcu gnyis} twelve links of dependent origination; old age and death. Def. {skye ba de las phung rgyun 'gyur ba'i rga ba dang, rgyun 'gags pa'i shi ba ste, na tshod dang srog 'gyur bar byed pa'o} [RY]

rga shi - decay and death. old age and death. [mss] [RY]

rga shi - jaramarana, old age and death old age and death [JV]

rga shi - old age and death [IW]

rga shi zla ba - 12th month with sun in Sagittarius [RY]

rga shi zla ba - 12th month w sun in Sagittarius [IW]

rga shi ri rigs pa'i rten 'brel - dependent related aging and death [IW]

rga shi'i rten 'brel - [tse rig] [IW]

rga shi'i rten 'brel - the dependent [link] of old age and death [RY]

rga shi'i yan lag - the limb/nidana of old age & death, aging and death. Def. by Jamgön Kongtrül: {rten 'brel yan lag bcu gnyis kyi nang gses} {skye ba de las phung rgyun 'gyur ba'i rga ba dang, rgyun 'gags pa'i shi ba ste, na tshod dang srog 'gyur bar byed pa'o} [RY]

rga shi'i yan lag - the limb/nidana of aging and death [rten 'brel yan lag bcu gnyis kyi nang gses - skye ba de las phung rgyun 'gyur ba'i rga ba dang, rgyun 'gags pa'i shi ba ste, na tsod dang srog 'gyur bar byed pa'o [IW]

rga shi'i yan lag - the limb of old age and death [IW]

rga shi'i rigs pa'i rten 'brel - dependent related aging and death [RY]

rgag cig - lizard [RY]

rgang - srog chags gzugs mo [RY]

rgang - rodent?, erinaceus europaens linnaeus, hedge hog, erinaceus auritus, erinaceus amurensis [JV]

rgad pa - old, aged [JV]

rgad pa - elder [RY]

rgad pa'i a ma - my old mother [RY]

rgad po - old man, uncle, grandpa [IW]

rgad po - old man [RY]

rgad po - aged, old /aged man, uncle, grandpa. Syn: {'khogs pa, rgan po, rgas pa, na tsod song ba, gnas brtan, smin pa bzhi pa'i gnas skabs, lang tso yol, lo mang khur ldan, lo'i theg pa} [RY]

rgad po - old man, uncle, grandpa [syn: 'khogs pa, rgan po, rgas pa, na tsod song ba, gnas brtan, smin pa bzhi pa'i gnas skabs, lang tso yol, lo mang khur ldan, lo'i theg pa], [IW]

rgad po - old person/ man, uncle, grandpa [IW]

rgad po - the old people [RY]

rgad po - old man, old, SA rgas pa, bgres po, old man, man gray with age, old man [JV]

rgad po tshe tshad kyi nad kyis zin pa - old man who was ill and close to death [RY]

rgad po yin yang mo yid du 'ong - [with wealth] even if you are old, women delight in you [RY]

rgad mo - aged woman, old woman/ lady, old, aged lady, granny [RY]

rgad mo - old woman [JV]

rgad mo - old woman/ lady [IW]

rgad gzhon - young or / and old [RY]

rgan - elder; adult, mature [RY]

rgan - ancient ones [JV]

rgan - adult, mature, elder [IW]

rgan bkur - respect for the elders; mi rgan rgon la bkur sti byed pa [RY]

rgan bkur - mi rgan rgon la bkur sti byed pa [IW]

rgan khog - old people, the aged, old person [JV]

rgan khog - aged, old [RY]

rgan 'khogs - old/ aged [people] [IW]

rgan 'khogs - old person [JV]

rgan 'khogs - old, aged people [RY]

rgan 'khogs kyi bzo lta - old-looking [RY]

rgan 'khogs rnams la gzigs skyong byed pa - caring for the old [RY]

rgan 'khogs gso skyong kang - old people's home [institution] [RY]

rgan gog - old, aged people; dotard. Syn {rgan 'khogs} old [senile] person [RY]

rgan gog - aged [RY]

rgan gog - dotard, old [senile] person [IW]

rgan gog - dotard, old person [JV]

rgan gog chags pa - grow old [RY]

rgan gras - old people, seniors [RY]

rgan 'go - eldest, the older child [RY]

rgan 'go - 1) rgan po'am 'go byed; 2) phru gu'i dkyil nas rgan shos [IW]

rgan rgon - old man and old woman, old person [JV]

rgan rgon - old man and woman. old people. Syn {rgan 'khogs} [RY]

rgan rgon - old people [RY]

rgan rgon gnyis - old couple [JV]

rgan rgya - Gengya, in Domey [RY]

rgan chag - sngar gtso rgan byed pa'i khral chag [RY]

rgan chos - practicing dharma after getting old [IW]

rgan chos - practicing Dharma after getting old [RY]

rgan chos byed pa - practice dharma after getting old [kha 'don dge sbyor byed pa]{rgan mo mdzub btsugs - the old lady's pointing-out instruction [simple and direct instructions that point out the nature of the mind [ie for an old lady] [IW]

rgan chos byed pa - practice dharma after getting old [RY]

rgan chos byed pa - to practice Dharma after getting old {kha 'don dge sbyor byed pa} [RY]

rgan 'chal - senility and childhood [RY]

rgan 'chal - senility 2nd childhood [IW]

rgan nyams - na tsod song ba'i rgas tsugs,...Lo chung rgan nyams can [IW]

rgan nyams - na tshod song ba'i rgas tshugs, Lo chung rgan nyams can [RY]

rgan bdag - captain, monitor, prefect [JV]

rgan bdag - sngar slob phrug gi gras nas mi gcig bskos te 'dzin grwa de'i 'gan 'khur mkhan - [IW]

rgan bdag - senior student [RY]

rgan lding - head man of the subjects [& lding dpon of the soldiers] [IW]

rgan lding - 1) head man of the subjects & lding dpon of the soldiers; sometimes {rgan po'i las 'gan 'khur mkhan}. Syn {lding dpon} [RY]

rgan lding - 1) head man of the subjects [& lding dpon of the soldiers] [sometimes rgan po'i las 'gan 'khur mkhan = lding dpon] [IW]

rgan pa - 1) the older, old; 2) senior at something [IW]

rgan pa - the older, the elder, senior; elders; old [RY]

rgan pa - old, elderly person, elder, major, senior, aged, person between 60 and 72, an elder, a headman [JV]

rgan pa - advanced in age [RY]

rgan pa - 1) the older, the elder [Sngon du skyes pa,...Jo lags rgan pa,...Pha rgan,...Ma rgan,...Bu rgan pa,...Bu mo rgan pa,..Mi rgan pa,...Sdong rgan,...Rdo rgan]; 2) senior at someting [Las lam du 'dzul snga ba,...Kru'u zhi rgan pa,...Dge rgan rgan pa,...Gnyer ba rgan pa,...Slob phrug rgan pa,...'Dzin grwa rgan pa,...Skyes pa'i lo grangs rgan na rgan rgyu med, rnam rig shes pa rgan na rgan pa yin] [IW]

rgan pa'i dge rgan - senior teacher [RY]

rgan po - 1) old person, elder, head man; 2) khral 'go 'tso mkhan, sngar khral 'ul gyi brda gtong mkhan nam thad kar cha gsed byed mkhan yin zhing, 'gan de mi rgyud kyi 'dzin mkhan yod la res mos byed mkhan yang yod [IW]

rgan po - uncle, grandpa, old, old man, elder, headman of a village, respected elder [JV]

rgan po - old person, elder, head man; senior [RY]

rgan po skra dkar - white-haired old person [RY]

rgan po 'khog pa - decrepit, senile [RY]

rgan po 'joms - very useful and important medicine [JV]

rgan po nyi ma bde ba lta bu - like an old person basking in the sunshine [RY]

rgan po lo lon - old men [RY]

rgan po'i thig - vulture, rainbow [JV]

rgan po'i thig le - old man's son [JV]

rgan po'i las - work of an elderly man [JV]

rgan byis - adults and children [RY]

rgan byis - old people and children [IW]

rgan byis - old people & children [RY]

rgan byed khwa gdong - crow-headed Vajra (or rgan byed), SA dbang phyug nyi shu brgyad [JV]

rgan mo - old woman [syn: skra dkar ma dang, mgo skya ma, rgan 'khogs ma, na rgas ma] [IW]

rgan mo - old lady, old woman, one infirm and worn out [JV]

rgan mo - old lady, old woman. Syn: {skra dkar ma dang, mgo skya ma, rgan 'khogs ma, na rgas ma} [RY]

rgan mo - old woman [IW]

rgan mo mdzub btsugs - the old lady's pointing-out instruction, simple and direct instructions that point out the nature of the mind [i.e. for an old lady] [RY]

rgan mo mdzub btsugs - the old lady's pointing-out instruction [IW]

rgan mo gser 'khur - old woman [can] carry gold [w/o beng robbed, peaceful and orderly [IW]

rgan mo gser 'khur - old woman [can] carry gold, without being robbed, peaceful & orderly [RY]

rgan dmangs - old people and mi ser dmangs [common subjects, or something to do w taxes??] [IW]

rgan tshad ma longs pa - immature [JV]

rgan tshad ma lon pa - minor [JV]

rgan zhugs - late-comer; enter the Dharma in old age [RY]

rgan zhugs - enter the dharma in old age [IW]

rgan zhugs - those that are grown old, elderly people [JV]

rgan gzhon - age; old and young; senior & junior at something [RY]

rgan gzhon - 1) senior and junior at something; 2) old and young; 3) age [IW]

rgan gzhon - old or young [RY]

rgan gzhon gyi go bab - seniority and juniority of persons [RY]

rgan gzhon gral rim - order in which young and old sit, right of seniority [JV]

rgan gzhon thams cad - young and old [RY]

rgan gzhon bar gsum - 1) all ages; 2) old, young and between ([IW]

rgan gzhon bar gsum - 1) all ages 2) old, young & between [RY]

rgan bzo dod po - though some1 is young rgan 'khogs kyi bzo lta dod po yod pa [IW]

rgan bzo dod po - old-looking, worn down [RY]

rgan rabs - venerable, aged, previous generations [JV]

rgan rabs - elders, older generation [RY]

rgan rabs la gus pa - respect for elders [RY]

rgan rigs - old person [RY]

rgan rin po che - spiritual teacher [RY]

rgan rims - older, class [JV]

rgan la nyan - name of brgya byin lha [JV]

rgan la nyan pa - listen to the advice of the old [JV]

rgan lags - polite address for teacher, teacher [general] [RY]

rgan las nyan - Indra [RY]

rgan sha'i mdog - the color of an old person's flesh [RY]

rgan shos - elders, oldest, elder, older [JV]

rgan song - has become old [JV]

rgan sri - disturber of the old [JV]

rgan gso khang - old people's home [institution] [RY]

rgan gso dngul - pension [RY]

rgan gso thob - to retire. [mss] [RY]

rgab 'dre - rebellious spirits [RY]

rgab mas lcags byed - hurrying along, the folds of her skirt whipping the backs of her legs, [RY]

rgal - ford, to cross over (rivers) [JV]

rgal - 1) See {rgal ba} Syn {'das, 'das pa} 2) a ford [in river] [RY]

rgal - 1) cross, traverse; 2) overcome, pass [over]; 3) exceed, surpass, go beyond, overtake, surmount, pass over; 4) a ford [IW]

rgal dka' ba - difficult to ford or cross [JV]

rgal gru - ferry [RY]

rgal cig - lizard [JV]

rgal pa - ford, travel through, pass over, surmount a pass [JV]

rgal pa rdog rdog - hunchback [JV]

rgal pa leb leb - [flat back] person unsatisfied with what he has [RY]

rgal pa leb leb - [flat back] person unsatisfied w what he has [IW]

rgal ba - (tha dad pa) brgal ba, brgal ba, rgol,, surpass, go beyond, more than, bring release, step over, cross, ford [La mthon po brgal te klung la babs,...Chu chen po brgal te pha rol@phyin,...Tsad las rgal ba,...Bzhon pa rta bzang po chig stong drug brgya brgal ba,...Rkang lag yod kyang snying rtsal med na la lung dang chu chen rgal dka' ba] [IW]

rgal ba - cross, surpass, overtake, surmount, exceed [JV]

rgal ba - (tha dad pa brgal ba, brgal ba, rgol,, surpass, go beyond, more than, bring release, step over, cross, ford [IW]

rgal ba - {rgal ba, brgal ba, brgal ba, rgol} trans. v.; to cross, traverse, overcome, pass, exceed, surpass, go beyond, overtake, surmount, pass over, bring release, step over, be more than [RY]

rgal tse - large monastery in Central Tibet, Gelukpa [RY]

rgal tse - {rgal tse} [IW]

rgal rtsod - effective argument [in debate] [RB]

rgal tshig - {sgar tshig} privy seal [RY]

rgal tshig - {sgar tshig} privy seal [gd] [IW]

rgal tshig gi mda' yab - balustrades of backbones [RY]

rgal tshigs - backbone, vertebra [RY]

rgal tshigs - joints of the back, hip joint, spine [JV]

rgal tshigs med pa'i sems can - invertebrates [RY]

rgal mtshan gyi rtse mo'i tog - the top ornament of the banner of victory [RY]

rgal rabs - ford in a large river [RY]

rgas - p. of {rga ba} got old, aged, became weak, lost health [RY]

rgas - [p {rga} got old, aged, became weak, lost health [IW]

rgas - be old, go down, ripe, SA rga ba [JV]

rgas ka - old age [RY]

rgas ka la slebs dus 'gyod pa med - w/o regret at the time of growing old [IW]

rgas ka la slebs dus 'gyod pa med - without regret at the time of growing old [RY]

rgas ka sra ba - blo bag phebs &, sems gu yangs yong, youthful, not looking as old as 1 is [IW]

rgas ka sra ba - youthful, not looking as old as one is; {blo bag phebs &, sems gu yangs yong} [RY]
rgas kha - when reaching old age [RY]
rgas khar - in 1's old age, literally before dying, before getting old [IW]
rgas khar - in one's old age, before dying, before getting old; {pha ma rgas khar ma brnyas} Don't mistreat your elderly parents [RY]
rgas khog - aged, old [JV]
rgas khogs - stupid because of old age [IW]
rgas khogs - senile, stupid because of old age [RY]
rgas 'khogs - in extreme old age when bodily strength degenerates & ceases, old people [RY]
rgas 'khogs - in extreme old age when bodily strength degenerates and ceases, old people [IW]
rgas 'khyoms - senile, doddery, old with unclear mind [RY]
rgas 'khyoms - old w unclear mind [IW]
rgas gog - Syn {rgan 'khogs} [RY]
rgas gog - old people [RY]
rgas 'chol - w old age the three gates are confused and unstable [IW]
rgas 'chol - w old age the 3 gates are confused & unstable [RY]
rgas nyams - old-looking [RY]
rgas sdod - retirement [RY]
rgas sdod byed - retire [IW]
rgas sdod byed pa - retire [RY]
rgas sdod bzo pa - retired worker [RY]
rgas pa - aged, old, exhausted, infirm, an old man [JV]
rgas pa - 1) [p rga ba]; 2) old [man], infirm, decayed [IW]
rgas pa - pf. of {rga ba}; old, infirm, old man, decayed; an elder [RY]
rgas pa - grown old [RY]
rgas pa brda las byung pa kun rdzob sems skyed - relative bodhichitta which is communicated from an elder [RY]
rgas pa sra ba - youth hard to destroy [RY]
rgas pa bso ba - elixir [JV]
rgas pa'i dus - 50-70 [dus brgyad kyi nang gses] [IW]
rgas pa'i dus - the time of aging, 50-70 [IW]
rgas pa'i dus - old age, the time of aging, 50-70 {dus brgyad kyi nang gses} [RY]
rgas pa'i sdug bsngal - the suffering of old age [RY]
rgas pa'i pha ma - old parents [RY]
rgas pa'i mtshan mas non pa - withered with age [RY]
rgas par snang pa - seems old [RY]
rgas po - old man; old/ inform man/ cattle etc [RY]
rgas po - old/ inform man/ cattle etc [IW]
rgas po mgo bo dung ltar dkar ba - old man whose hair is white like a conch [RY]
rgas phogs - pension [JV]
rgas byed - [p {rga} got old, aged, became weak, lost health [IW]
rgas byed - that which makes one look old and haggard [JV]
rgas byed -got old, aged, became weak, lost health [RY]
rgas byed ma - a woman whose company makes a youth look old [JV]
rgas med - deva [RY]
rgas med - that which never grows old, a name of the celestial beings [JV]
rgas mo - old woman [RY]
rgas gtsang - old & infirm/ weak/ feeble [RY]
rgas gtsang - old and infirm/ weak/ feeble [IW]
rgas gzhon - 1) old and young; 2) age [IW]
rgas gzhon - 1) old & young 2) age [RY]
rgas rab chag chen - wise old man; {blo gros dang ldan pa'i rgas 'khogs} [RY]
rgas rab chag chen - blo gros dang ldan pa'i rgas 'khogs,...Rgas rab chag chen gyi mi la blo 'dri ba [IW]
rgas shing 'khogs pa - stiff with old age [RY]
rgas shing 'khogs pa - old and infirm/ weak/ feeble, debilitated [IW]
rgas shing 'khogs pa - old and infirm / weak / feeble, debilitated [RY]
rgas sra - hearty, vigorous old age [JV]
rgas gso khang - old people's home [institution] [RY]
rgu - many [RY]
rgu thub - one able to overcome many [JV]
rgu drus - mixture of many medicinal ingredients, corydalis dasyptera maxim. [JV]
rgu drus - {rgu drus} med. herb [IW]
rgu drus - {rgu drus} med. herb [ro tsa la kha, zhu rjes bsil, nus pas rma 'drub, rtsa chad pa mthud, rgyu gzer dang rims tsad 'joms [IW]
rgu drus - {rgu drus} med. herb {ro tsa la kha, zhu rjes bsil, nus pas rma 'drub, rtsa chad pa mthud, rgyu gzer dang rims tsad 'joms} [RY]
rgu drus med - herb [RY]
rgu mtshan de lta bu yin pas na - for that reason [RY]
rgud - trouble, go down, decay, degeneration, decline [IW]
rgud - trouble, decay, degeneration. vi. to go down, decay, degenerate, decline; grow frail [RY]
rgud skyob - clear away sufferings of poverty, [give] relief aid [IW]
rgud skyob - clear away sufferings of poverty, relief aid [RY]
rgud skyob dngul - relief money [RY]
rgud skyob byed - clear away sufferings of poverty, give relief aid [IW]
rgud skyob byed pa - clear away sufferings of poverty, give relief aid [RY]
rgud nyams - ruin, decline, deterioration [RY]
rgud nyams su 'gro - become ruined, decline, deteriorate [RY]
rgud nas shi'o - wasted away and died [RY]
rgud pa - (tha mi dad pa) power/strength diminished/ drained/ damaged/ destroyed/ deteriorated [..Dar rgud,...Srid dbang rgud pa,...Sdug bsngal gyis lus sems rgud pa,...Stobs 'byor rgud pa] degeneration, decline, sink, get weak, frail [IW]
rgud pa - (tha mi dad pa power/ strength diminished/ drained/ damaged/ destroyed/ deteriorated * degeneration, decline, sink, get weak, frail [IW]
rgud pa - {rgud pa, rgud pa, rgud pa} intr. v.; to decline, degenerate, sink, get weak, become frail, go down, decay, grow frail. 2) decline, trouble, disadvantage, degeneration, decay, retrogression, degeneracy; recession, diminished power/strength; drained, damaged, destroyed, deteriorated [RY]
rgud pa - decline, disadvantage, trouble, sink, grow frail, breakdown, wane [JV]
rgud pa - decrepitude [RB]
rgud pa thams cad bsal ba - who dispels all degeneration [RY]

rgud pa byed pa - brought great trouble upon [RY]
rgud po - gud po [IW]
rgud po - diminished power / strength; drained, damaged, destroyed, deteriorated [RY]
rgud mun - in a deteriorated state [RY]
rgud mun - nyams pa'am rgud pa mun pa'i gzugs su bkod pa [IW]
rgud mun - destitute person [JV]
rgud med dpal - unfailing prosperity [JV]
rgun - the vine, grape; grapes [RY]
rgun - grapes [JV]
rgun - the vine, grape [IW]
rgun dkar - white species of grape [JV]
rgun skems - wine, drink made from grapes [JV]
rgun skyems - grape chang, wine [RY]
rgun grog - [arch] gad pa dang sa'i grog phug [IW]
rgun rgod - wild grapes, raisins [JV]
rgun rgod - wild grapes [RY]
rgun chang - wine from grapes [JV]
rgun chang - grape wine/ chang [RY]
rgun chu - grape juice [RY]
rgun 'bru - grapes [IW]
rgun 'brum - grape, raise grass, plum [JV]
rgun 'brum - grape, classed as med. tree [= {rlang chen sha} elephant meat in feast language [ro mngar, zhu rjes bsil, glo gcong dang glo tsad sel, dbugs mi bde ba dang, skad 'gag pa, byis pa'i glo 'khun sogs la phan, syn: ba yi nu ma dang, sbrang gi ro, ro ldan, ro zhim] [IW]
rgun 'brum - grape. Syn {rlang chen sha} elephant meat in feast language [RY]
rgun 'brum - grape [IW]
rgun 'brum mngar cha - grape sugar, glucose, dextrose [RY]
rgun 'brum mdog - grape color, {rgya smug} color dye base [RY]
rgun 'brum mdog - grape color, rgya smug color dye base [IW]

rgun 'brum shing - grape vine [RY]
rgun tsang - {rgun tsang} [IW]
rgun tshang - place in W {nying khri rdzong} [RY]
rgun tshang - {rgun tshang} [place in W nying khri rdzong [IW]
rgun ring thung sna tshogs - a varying length of time [IW]
rgum - {'bu rgum} [RY]
rgum chung - small collection [JV]
rgum bu - byas za ba'i dngos rdzas sam bya gso byed kyi zan chas [IW]
rgum bu - bird fodder [RY]
rgum 'bu - small insect above the earth [RY]
rgu'i - causal [RY]
rgu'i ting nge 'dzin - the seed-samadhi [RY]
rgur - to decline [RY]
rgur - decline [IW]
rgur po - hunchback, one bent by age [JV]
rgur po - bent over, stooped, hunchback [RY]
rgur re - sit downcast [JV]
rgur re - to sit downcast, hanging one's head [RY]
rgur re sdod pa - lie in a heap [RY]
rgur shig - stoop down [JV]
rge'u - ri dvags rgo ba offspring [IW]
rge'u - ri dvags rgo ba; deer offspring [RY]
rgo - antelope, deer [RY]
rgo - SA sgo [JV]
rgo lpags - rgo ba antelope skin [RY]
rgo ba - dgo ba antelope [IW]
rgo ba - {dgo ba} antelope [RY]
rgo ba - elk? procapra picticaudata hodgson, species of antelope procapra picticaudata [JV]
rgo ba ra ca - wool like dgo ba antelope hair [RY]
rgo li - bread [RY]
rgo slog - rgo ba antelope skin clothing [RY]
rgong gshong - ups and downs [in landscape] [RY]
rgongs mo - {dgong mo} [RY]
rgongs mo - evening (in older writings) [JV]
rgongs mo - [arch] dgong mo [IW]
rgod - 1) vulture. 2) wild, exited, frivolous, sensual excitement, stubborn, savage, untamed, warlike servants. 3) laughter. 4) agitation. 5) {sgyu rgod} super illusion. comp {rgod po} [RY]
rgod - 1) vulture; 2) warlike servants [servants divided into wild, savage / rgod and gentle, rgod ces pa are 'bangs rab kyi sde tsan yin pas are put to work as soldiers]; 3) wild, exited, frivolous, sensual excitement, stubborn, savage, untamed [comp rgod po]; 4) laughter; 5) agitation [IW]
rgod - warriors, agitation, wild, savage, vulture, elation, excitement, distractedness, lethargy, discursiveness, stubborn, vulture, agitation, thrilled [JV]
rgod kyi stong sde - armies established by king srong btsan sgam po in the regions of T: dbus gtsang ru bzhi and zhang zhung each had 10,000, sum par 11,000 making khyon bsdoms rgod kyi there were 61,000 [IW]
rgod kyi stong sde - armies established by king srong btsan sgam po [RY]
rgod kyi thu - vulture feather [RY]
rgod kyi ldem 'phru can - gter ston - (1337-1408) [RY]
rgod kyi ldem 'phru can - {gter ston} 1337-1408; {rig 'dzin rgod ldem} [RY]
rgod kyi pho ba - rgod kyi pho ba animal med. [IW]
rgod kyi pho ba - animal med. [ro mngar, zhu rjes drod, nus pas zas 'ju, pho ba'i drod skyed par byed [IW]
rgod kyi pho ba - animal med. [[ro mngar, zhu rjes drod, nus pas zas 'ju, pho ba'i drod skyed par byed [RY]
rgod kyi rtse sgros brgyan pa - a vulture's feather adorns the top [RY]
rgod dkar - white vulture [JV]
rgod dkar la - {rgod dkar} pass [IW]
rgod dkar la - Gökar La, at Samye. White Vulture Pass; sm. rgod bkag, between bde chen in stag rtse ljongs & Samye in gra nang ljongs [RY]
rgod dkar la - rgod dkar pass [= rgod bkag, between gi bde chen in stag rtse rjong and Samye in gra nang rjong [IW]
rgod skam ma - wild mare without foal [RY]
rgod skam ma - wild mare w/o foal [IW]
rgod skam ma - barren mare [JV]
rgod skyes - capable [born as a capable] [RY]
rgod gyung - wild & tame/gentle; med. someone whose power is strong or gentle [RY]
rgod gyung - 1) wild and tame/gentle; 2) med.s whose power is strong or gentle [IW]
rgod rgyu - laughing [IW]
rgod rgyu - laughable, ridiculous [RY]
rgod gtam - joking distracting/ abusive talk [IW]
rgod gtam - joking; distracting/ abusive talk [RY]
rgod ltems - white fluffy feathers [RY]
rgod thang smug - vulture, bya rgod [RY]
rgod thang smug - srog chags kyi ro zan bya rgod [IW]
rgod thang smug gi sgro gur phub pa 'dra - like a vulture spreading its wings [RY]
rgod thal - bya rgod kyi brun [IW]
rgod mdog mdog - rgod po grung po yod khul [IW]
rgod mdog mdog - capable [RY]
rgod 'dur - conquest of wild spirits [JV]
rgod ldem - rgod kyi ldem 'phru, to be put on top of hat etc vulture feather [IW]
rgod ldem - rgod kyi ldem 'phru, 1) vulture feather. to be put on top of hat etc. 2) See also {rig 'dzin rgod kyi ldem 'phru can}; {rig 'dzin rgod ldem} [RY]
rgod pa - 1) laugh; 2) irrepressible rage/ anger/ hostility; 3) excitement; 3) Mtshungs pa gsal byed kyi sgra zhig [mental] excitement, wildness, overexuberance, restlessness, [mental] agitation discursiveness, distraction; 4) wild; 5) vulture; 6) capable, good at [IW]
rgod pa - agitation; def {yul la 'phro ba} agitation means to reach out towards objects [RY]
rgod pa - ebullience, mibp 92, agitation, excitedness, laugh, grow weak, languid, indolent, excitement, dimness, agitated [JV]
rgod pa - excitement, agitation, distraction, restlessness, mental excitement, wildness, over-exuberance, mental agitation, discursiveness, agitated. 2) menacing laughter (one of nine moods of dance); wild(ness) 3) Excitement, as one of the twenty sub-disturbances, {nye nyon nyi shu}; Def. by Jamgön Kongtrül: {sngon gyi byas pa'i yul la slar 'phro ba} 4) laugh 5) irrepressible rage/ anger/ hostility 6) capable, good [RY]
rgod pa - (mental) agitation; menacing laughter [one of the nine moods of dance (speech)]; wild(ness) [RB]
rgod pa - 1) laugh; 2) irrepressible rage/ anger/ hostility [chags sdang gi yul la [yang yang] 'phro and sems nang du gnas par mi byed pa'i shes pa zhig]; 3) excitement [R]; 3) Mtshungs pa gsal byed kyi sgra zhig [mental] excitement, wildness, overexuberance, restlessness, [mental] agitation discursiveness, distraction [one of the 20 sub-disturbances, nye nyon nyi shu, [one of the 10 fetters] mental agitation concerning an object of desire, making it impossible to concentrate on another object [R]; 4) wild) [IW]
rgod pa dang 'gyod pa - restlessness and guilt [RY]
rgod pa dang 'gyod pa - restlessness and quiet [IW]
rgod pa bsdu ba - curbing agitation [RY]
rgod pa phra ba - subtle agitation [RY]
rgod pa phra mo - [tse] [IW]
rgod pa phra mo - subtle agitation / excitement [RY]
rgod pa rags pa - blatant excitement, obvious agitation [RY]
rgod pa rags pa - coarse agitation [tse] [IW]
rgod pa'i gnyen po ting nge 'dzin gyi rnam pa bsgom pa - to train in being concentrated as the remedy for agitation [RY]
rgod po - 1) vulture. 2) capable, able, good at, quick, clever & talented. 3) wild, untamed, uncultivated. 4) vulture [RY]
rgod po - 1) able to remember various thoughts, quick/clever and talented; 2) wild, untamed, uncultivated; 3) capable, able, good at; 4) vulture [IW]
rgod po rdzong - Göpo Dzong, in Domey [RY]
rgod 'phru - vulture chick [RY]
rgod bag - 1) w/o good qualities and low-minded, brazen; 2) mind completely wild/ distracted; 3) reckless [IW]
rgod bag - without good qualities & low-minded, brazen, mind completely wild/ distracted, reckless [RY]

rgod bag can - vain person pretending to be great, disturbed state of mind [JV]
rgod bying kyi skyon dang bral ba - free from the flaws of agitation and dullness [RY]
rgod byed - laughing, laughter [JV]
rgod byed mda' - mda' lnga'i gras kyi skem byed mda'a [IW]
rgod brun - vulture brun animal med. [IW]
rgod brun - vulture {brun} animal med. [[bya rgod kyi brun te, nus pas pho ba'i me drod skyed pa dang, skran nad bshig par byed [RY]
rgod brun - vulture {brun} animal med. [bya rgod kyi brun te, nus pas pho ba'i me drod skyed pa dang, skran nad bshig par byed [IW]
rgod brun - srog chags kyi sman = rgod kyi brun [nus pas pho ba'i me drod skyed pa dang, skran nad bshig par byed [IW]
rgod bro - feel like laughing [RY]
rgod bro po - freak, funny, jocular, ridiculous [JV]
rgod bro ba - laughable, funny [RY]
rgod bro'i skad cha - joke [JV]
rgod bro'i rtsed mo - fun [JV]
rgod ma - mare [RY]
rgod ma skyes - 1) fire of rta gdong mt; 2) bhramin; 3) physician of the gods [IW]
rgod ma skyes - fire of {rta gdong} mountain; physician of the gods [RY]
rgod ma skyes - name of the physician of the gods, born of the mare [JV]
rgod ma kha - mare's face, mythological being [JV]
rgod ma kha - at the S of the outer ocean rta gdong ri mt [syn: rgya mtso 'thung, chu mkhris, nyal ldan me ri, rta gdong me, brang skyes, brla skyes] [IW]
rgod ma kha - rta gdong mt in the S of the outer ocean [IW]
rgod ma kha - {rta gdong} mountain; at the south of the outer ocean. Syn: {rgya mtsho 'thung, chu mkhris, nyal ldan me ri, rta gdong me, brang skyes, brla skyes} [RY]
rgod ma kha'i me - fire of rta gdong mt in the S of the outer ocean [IW]
rgod ma can gyi zla ba - tha skar [9th] month [RY]
rgod ma 'ded pa - horse pursuing a mare, be in the rut [JV]
rgod ma ma smad - the two [JV]
rgod ma ma smad gnyis - mare and her foal [JV]
rgod ma slong - don't arouse laughter [RY]
rgod ma'i tshogs - herd of mares [JV]
rgod mo - mare [RY]
rgod tshang - vulture nest [RY]
rgod tshang sgrub sde - Hemis Götsang hermitage, Ladahk [RY]
rgod tshang pa - Syn {rgod tshang pa mgon po rdo rje} [RY]
rgod tshang pa mgon po rdo rje - Gyalwa Götsangpa Gönpo Dorje : 1189-1258 [RY]
rgod mtshang pa - Gotsangpa [IW]
rgod mtshang pa - Götsangpa. Literally, 'Vulture Nest Dweller.' He was a great master in the Drukpa Kagyü lineage and was named after a cave where he did intensive practice [RY]
rgod yas - # [IW]
rgod lan med - unassailable [RY]
rgod sems - completely unpacified wild/ discursive mind [IW]
rgod sems - wild/ discursive mind; completely unpacified [RY]
rgod sran - endurance of painful laughter [RY]
rgod sran - endurance of suffering laughter mi 'chor Har chen gyis har gtam bshad pas [by false/nonsensical talk] mi thams cad rgod sran mi tshugs par shor song,...Gad srin langs nas [involuntary laughter] rgod sran byas kyang mi tshugs pa [IW]
rgom spang rdzas 'dzin rtog pa - [tse] [IW]
rgol - {brgol},, 1) oppose, debate, argue, stand against; 2) attack, fight, assault, offensive; 3) dispute, fight, make controversy; 4) part, separate; 5) err, deviate; 6) party [in a debate] [rgal ba! rgol ba!] [IW]
rgol - ford, SA rgal pa [JV]
rgol - see {rgol ba} to be opposed to, to combat; 1) imp. of {rgol ba}; {brgol}; 2) imp. of {rgal ba}; 1) to dispute, fight, make controversy. 2) to part, separate. 3) to err, deviate. 4) party [in a debate]. {snga rgol};1) to oppose, debate, argue, stand against. 2) to attack, fight; assault, offensive [RY]
rgol gleng - protest, criticism [RY]
rgol gleng byed - protest, criticize [IW]
rgol gleng byed pa - to protest, criticize [RY]
rgol 'gog - protest, objection, disagreement [RY]
rgol 'gog byed - protest, object, disagree [w] [IW]
rgol 'gog byed pa - to protest, object, disagree with [RY]
rgol ngan - malicious antagonism [RY]
rgol ngan - evil-minded antagonists [RY]
rgol mchong - attack, assault, offensive, charge [RY]
rgol mchong byed - attack, assault, launch an offensive, charge [IW]
rgol mchong byed pa - attack, assault, launch an offensive, charge [RY]
rgol gtam - quarreling/ fighting talk, protest [slogans] [RY]
rgol gtam sgrog - protest, shout protest [slogans] [IW]
rgol gtam sgrog pa - protest, shout protest [slogans] [RY]
rgol gtam bsgrogs - protested, shouted protest [slogans] [IW]
rgol gtam brjo yig - document/ note of protest [IW]
rgol gtam brjod yig - document/ note of protest [RY]
rgol du med pa - indisputable [RY]
rgol deb - to argue [RY]
rgol deb - argue [IW]
rgol rdung - attack, assault, offensive, charge [RY]
rgol rdung byed - attack [IW]
rgol rdung byed pa - attack [JV]
rgol rdung byed pa - to attack [RY]
rgol phyi rgol - posture of witchcraft against evil spirits [JV]
rgol phyir rgol - questioner and answerer in debate [IW]
rgol phyir rgol - questioner & answerer in debate; proponent or opponent/defendant or challenger. snga rgol = dam bca' ba (defender), phyir rgol = rtsod mkhan (challenger). challenger and respondent; "protagonist" (rgol) and "antagonist" (phyir rgol) [RY]
rgol ba - to dispute/ argue [RB]
rgol ba - attack, dispute, opponent, antagonist [RY]
rgol ba - {rgol ba, brgal ba, brgal ba, rgol} trans. v.; 1) to dispute, argue; quarrel, threaten, endanger; oppose. 2) debate, contest, dispute; party; controversy, party [in debate], fight, attack, objection; criticism. Opposition, antagonist [RY]
rgol ba - 1) (Tha dad pa brgal ba, brgal ba, rgol!,, quarrel, argue, fight, debate, dispute, controversy, party [in debate], fight, attack, objection [IW]
rgol ba - adversary, attack, dispute, opponent, [thd]
rgol ba - attack, defy, dispute, combat, fight, make controversy, objection [JV]
rgol ba rnams lan 'debs pa - to respond to criticism [RY]
rgol ba tshar bcad pa - annihilate opposition [IW]
rgol ba tshar bcad pa - to annihilate opposition [RY]
rgol ba 'dzugs pa - offer resistance [JV]
rgol ba bzlog mi nus pa - unable to refute criticism [RY]
rgol ba la ltos nas ma grub pa gsum - CHN [IW]
rgol ba'i dpung - opposing forces [RY]
rgol ba'i tshig - objection, antagonizing words [RY]
rgol ba'i zhu don - challenge, speech provoking a quarrel [JV]
rgol bar ltos te ma grub pa - non-establishment depending on the debaters [IW]
rgol bar ltos te ma grub pa - {rgol ba la ltos nas ma grub pa} non-establishment on behalf of the opponent [RY]
rgol bar ltos te ma grub pa gsum - the three non-establishments depending on the debaters [IW]
rgol rtsod - argument, dispute [RY]
rgol tshig - words of quarrel/ argument/ fighting/ threat [RY]
rgol tshig - words of blame, censure, threatening words, quibble in a dispute [JV]
rgol tshig byed - threaten [IW]
rgol tshig byed pa - to threaten [RY]
rgol rlung - attack [JV]
rgol lan - counter attack, retaliation attack [JV]

rgol lan - 1) answer in debate; 2) response to an attack, counter- attack, retaliation [IW]

rgol lan - 1) answer in debate 2) response to an attack, counter-attack, retaliation [RY]

rgol lan sprod pa - to answer in debate; to respond to an attack, counter- attack, retaliate, return fire [RY]

rgol lan sprod pa - 1) answer in debate; 2) respond to an attack, counter- attack, retaliate, return fire [IW]

rgol lan slog pa - to answer in debate; to respond to an attack, counter- attack, retaliate, return fire [RY]

rgol lan slog pa - 1) answer in debate; 2) respond to an attack, counter- attack, retaliate, return fire [IW]

rgol sa - falling place, rampant confusion [RY]

rgol sems - wish to challenge / attack, hostility, antagonism [RY]

rgol sems - want[s] to challenge/ attack [IW]

rgol srung - offense and defense [IW]

rgol srung - offense & defense [RY]

rgol srung mnga' mthun - alliance for offense & defense [RY]

rgol srung mnga' mthun - alliance for offense and defense [IW]

rgya - India, China, seal, stamp, token, mark, sign, saiga antelope, net, trap, extent, size, it has been sealed, covering, shell, whiskers, GYA [JV]

rgya - beard [RY]

rgya - 1) the'u tse dang rtags [Dam rgya 'debs pa,...Gsang rgya,...Dngos po rga can gyi rigs,...Thag ring du gtong rgyu'i yi ger rgya btab pa]; 2) net, trap, snare [Ri dvags sogs 'dzin byed kyi rnyi,...Bya rgya,...Nya rgya,...Ri rgya klung rgya sdom pa,...Ltad mo grol mtsams thag rgya glod pa,...Nyes pa'i rgyar tsud pa,...The tsom gyi rgyar tsud pa,...Rgya bcas nas ri dvags glod pa,...Nya rigs 'dzin pa'i ched du rgya btsugs pa,...Rngon pa rnams kyis ri dvags rgyas gshor ba,...Ri dvags sbyang po 'ga' zhig rngon pa'i rgya las 'chor ba,...Syn: ngan pa'i 'phrul 'khor dang, 'ching byed, dra ba can, ri dvags rgya, ri dvags dra ba, ri dvags 'dzin bcas so]; 3) extent [Shes rgya chen po,...Sa zhing rgya chen po,...'Khor rgya chen po,...Las khungs rnams kyi rgya bskums pa]; 4) 'gram pa'i spu; 5) Shing rigs shig gi ming (6) Ri dvags shig gi ming (7) Phyi thum mam skogs [Yig rgya,...Gsang rgya] [IW]

rgya - 1) CH/ india; 2) extent, area, width; 3) enclosure, trap, net, web; 4) seal, stamp, sign, mark the'u tse dang rtags; 5) symbol, mudra; 6) vast, extensive, extent; 7) law and order; 8) passage; 9) mudra; 10) a kind of tree; 11) a kind of wild animal; 12) 'gram pa'i spu; 13) Phyi thum mam skogs [IW]

rgya - 1) abbr. of China or India. 2) extent, area, width. 3) enclosure, trap, net, web. 4) seal, stamp, sign, mark; sealed. 5) symbol, mudra. 6) vast, extensive. 7. law and order. 8. passage. 9) mudra Syn {phyag rgya}. 10) a kind of tree 11) a kind of wild animal 12) 'gram pa'i spu 13) phyi thum mam skogs [RY]

rgya dkar - 1) India. 2) window. 3) ink, color [RY]

rgya dkar - 1) dkar rag li khri skyer kha snag tsha mixed color; 2) India; 3) window [IW]

rgya dkar - large orb, disk window [JV]

rgya dkar nag - India and China [RY]

rgya dkar nag - India and CH [IW]

rgya dkar nag gnyis - India and CH [IW]

rgya dkar nag gnyis - India and China [RY]

rgya dkar po - India [RY]

rgya dkar rtsis nag rtsis - chinese astrology [JV]

rgya skag - rgya skyegs [RY]

rgya skad - Indian, Chinese [JV]

rgya skad - 'Indian' language. Sanskrit. Chinese or Indian / Hindi spoken language [RY]

rgya skad - Indian/ CH language [IW]

rgya skad du - Sanskrit title. "in the language of India." [RY]

rgya skad du - Skt "in the language of India" [RY]

rgya skad du - SK, "in the language of india" [IW]

rgya skar - like a window/ skylight lus kyi don snod gang dang ma 'brel ba'i stong pa'i gsang zhig ste, lus stod kyi phug ron gsang lta bu'o [IW]

rgya skar - like a window/ skylight [RY]

rgya skas - staircase; 'dzegs skas [RY]

rgya skas - 'dzegs skas [IW]

rgya skas - staircase [JV]

rgya sked gtong ba - to enlarge, increase [RY]

rgya sked gtong ba - enlarge, increase [IW]

rgya skogs - yi ge blug sa'i skogs [RY]

rgya skyegs - lac dye. & med from tree where lac insect lives [RY]

rgya skyegs - lac dye. and med from tree where lac insect lives [IW]

rgya skyegs - kind of resin, shellac, type of resinous lacquer [JV]

rgya skyegs - lac dye [RY]

rgya skyegs tsos - red lac dye from rgya skyegs tree [RY]

rgya skyegs tshigs ma - la cha bzo byed [RY]

rgya skyegs shing - tree which is home of the lac insect [RY]

rgya skyegs shing - twigs for brushing teeth [JV]

rgya skyed - expansion, extension, expansion [JV]

rgya skyed - rgya che ru gtong ba,...Rang gi stobs shugs rgya skyed gtong thabs kho na byed pa,...Mgron khang gi rgya je cher skyed pa [IW]

rgya skyed - enlargement [RY]

rgya skyed chen po - extensive [JV]

rgya skyed gtong ba - enlarge, increase, extend [JV]

rgya skras - regular staircase [JV]

rgya bskum - contraction, diminishment [RY]

rgya bskum pa - contract, diminish in extent [JV]

rgya bskyed - expansion, expand the extent/ limit [IW]

rgya bskyed - expansion [RY]

rgya bskyed kyi srid jus - expansionist policy [RY]

rgya bskyed gtong - expand, extend, increase [IW]

rgya bskyed gtong ba - expand [JV]

rgya bskyed gtong ba - to expand, extend, increase [RY]

rgya bskyed btang - expanded, extended, increased [IW]

rgya bskyed btang ba - expanded, extended, increased [RY]

rgya bskyed pa - widen, enlarge, extend, augment [JV]

rgya bskyed pa - to expand the extent / limit; enlarged, magnified; expand, let (the mind) become vast and open; shes pa + - to widen one's perspective [RY]

rgya bskyed dpangs bstod pa - to make vast and lofty [RY]

rgya bskyed btsan 'dzul - expansionist invasion [RY]

rgya bskyed ring lugs - expansionism [RY]

rgya kha - encompassing sphere [?] [RB]

rgya kha che - mes rgyal nang khul nas yong ba'i lha sdod kha che [RY]

rgya kha ral ba - violation of encompassing sphere [?] [RB]

rgya khab - small needle [IW]

rgya khab - needle; small needle [RY]

rgya kham - peach [RY]

rgya khams pa - a tribe [JV]

rgya khug - leather chinese bags [JV]

rgya khog - ho khog tse'am rta thab [RY]

rgya khyab - whole district/ country, completely, broad, all [over] [IW]

rgya khyab - whole distric/ country, completely [...Sman khug khyer nas rgya khyab grong gseb khag la phyin pa,...Rgyal khab kyi srid jus rgya khyab mi dmangs rnams la dril bsgrags byed pa,...Nyams myong bzang po rnams rgya khyab kun tu spel ba,...'Bru rigs kyi son bzang yul gru rgya khyab tu spel ba [IW]

rgya khyab - 1) pervade, embrace, cover. 2) whole district/ country, completely, broad, all [over] [RY]

rgya khyab grong gseb - broad countryside [IW]

rgya khyab grong gseb - broad countryside; broad masses [RY]

rgya khyab grong gseb - broad masses [IW]

rgya khyab gsar brji' las byed pa - revolutionary cadres all over [IW]

rgya khyi - pekingese dog [IW]

rgya khyi - CH dog [small, long haired, short legs] [IW]

rgya khyi - Chinese lap dog [JV]

rgya khyi - Pekinese dog, Chinese dog [small, long hair, short legs]] [RY]

rgya khyon - area, size, scale, extent, extensive [RY]
rgya khyon - extensive dimension, range, area, size [JV]
rgya khyon che ba - large extent/ scale, widespread [RY]
rgya khyon dang mnyam pa - as extensive as [RY]
rgya khyon dang mnyam pa - as extensive as dharmadhatu [IW]
rgya khyon dang bral ba - beyond dimensions, free from extent [RY]
rgya khyon dang bral ba - free from extent [IW]
rgya khyon tshang ma - the total area around [JV]
rgya khra - birds of prey [RY]
rgya khrag - animal med. [[ro mngar, zhu rjes snyoms, nus pas zla mtshan 'gags pa dang, mngal du khrag skran 'dril ba, bu dang sha ma thon pa, skye rgyun gcod pa sogs la phan [RY]
rgya khrag - rgya khrag animal med. [IW]
rgya khrag - animal med. [ro mngar, zhu rjes snyoms, nus pas zla mtshan 'gags pa dang, mngal du khrag skran 'dril ba, bu dang sha ma ma thon pa, skye rgyun gcod pa sogs la phan [IW]
rgya khram - cross [mark/ figure] [RY]
rgya khram dmar po - red cross [RY]
rgya khram dmar po'i tshogs - red cross society [RY]
rgya khri - european chair [JV]
rgya khre - Gyatre, in Domey [RY]
rgya mkhan - 'bu sdom [IW]
rgya mkhan - spider; 'bu sdom [RY]
rgya gang du ma chad - not delimited, without limits; not partial (iso. incomplete); unbiased. [mss] [RY]
rgya gad - harsh/ scolding words [RY]
rgya gar - India [RB]
rgya gar - India [[Syn: 'phags pa'i yul gnas dang, dbus 'gyur 'chang, sa'i snying po, hin du [RY]
rgya gar - India, Sanskrit (could be any Indo-European language, not necessarily India), India [JV]
rgya gar - India [Syn: 'phags pa'i yul gnas dang, dbus 'gyur 'chang, sa'i snying po, hin rdu [IW]
rgya gar skad - indian language [JV]
rgya gar mkha' 'gro'i khyad 'phags kyi gdams pa gco lnga - CHN [IW]
rgya gar gyi grong khyer chen po drug - the six great cities of India [1 mnyan yod - two gnas bcas, three tsam pa ka, four wa ra n' si, five yangs pa can, six rgyal po'i khab bcas so [IW]
rgya gar gyi grong khyer chen po drug - the six great cities of India [IW]
rgya gar gyi grong khyer chen po drug - the six great cities of India: {mnyan yod, gnas bcas, tsam pa ka, wa ra nA si, yangs pa can, rgyal po'i khab} [RY]
rgya gar gyi sgra mdo chen po brgyad - the 8 great SK sutras CHN [IW]
rgya gar gyi sgra mdo chen po brgyad - the 8 great Sanskrit sutras [RY]
rgya gar gyi chu chen bzhi - the 4 great rivers of India: gang gA, sin dhu, si tA, pa kshu]] [RY]
rgya gar gyi chu chen bzhi - the four great rivers of India [IW]
rgya gar gyi chu chen bzhi - the four great rivers of India [gangg'a, sindhu, si t'a, pakshu] [IW]
rgya gar gyi bdag po'i ming thob pa bzhi - CHN [IW]
rgya gar gyi gna' bo'i sgra rig pa'i bstan bcos gsum - CHN [IW]
rgya gar gyi yul - india [JV]
rgya gar gyi rig 'dzin brgyad - Eight Indian Vidyadharas. Manjushrimitra, Nagarjuna, Hungchenkara, Vimalamitra, Prabhahasti, Danasanskrit, Shintamgarbha and Guhyachandra [RY]
rgya gar gyi rig 'dzin brgyad - 8 indian vidyadharas [IW]
rgya gar gyi a tsA ra - Indian acharya [RY]
rgya gar gyi a tsa ra - indian acharya [IW]
rgya gar rgya mtsho - Indian Ocean [RY]
rgya gar sgor mo - rupee [JV]
rgya gar dam pa - the Indian sage, Padampa Sangye [RY]
rgya gar dam pa - Phadampa Sangye [RY]
rgya gar dam pas kyang - Phadampa sangye [IW]
rgya gar rdo rje gdan - Diamond Throne of India, the present Bodhgaya in Bihar, where Buddha Shakyamuni attained enlightenment [RY]
rgya gar rdo rje gdan - {lho 'dzam bu'i gling gi yul gyi dbus rgya gar rdo rje gdan} the central region is the Vajra Seat at Bodhgaya, at the center of Jambudvipa, the southern continent [RY]
rgya gar rdo rje gdan na - in Bodh Gaya, in India [RY]
rgya gar nub li - West India style statue [RY]
rgya gar nub li - W India style statue [IW]
rgya gar pa - an Indian [RY]
rgya gar 'phags pa'i yul - the noble land of India [RY]
rgya gar 'phags pa'i yul - India, the land of the noble ones [RY]
rgya gar ba - an Indian; Indians [RY]
rgya gar ba - an indian [IW]
rgya gar gzhung - Indian government [JV]
rgya gar yang ma chad - not delimited [RY]
rgya gar yul - India [RY]
rgya gar rig 'dzin brgyad - eight vidyadharas of India [RY]
rgya gar lugs - the Indian version [RY]
rgya gar lugs ma - an image cast in india [JV]
rgya gar shar phyogs za hor gyi yul - Zahor, in [RY]
rgya gar shar phyogs su - to eastern India [RY]
rgya gar shar li - from E India lugs brgyab pa'i sku 'dra [IW]
rgya gar shar li - statue from East India [RY]
rgya gar slob dpon gyis thon mir gnang ba'i bstan bcos bzhi - CHN [IW]
rgya gyu - treachery [JV]
rgya gra skye dman gyi dkris gos zhig - sari [JV]
rgya gra rdo rje gdan - 1 of gnas chen lnga [JV]
rgya gram - cross [mark/ figure], crossed vajra [design], rtags ku ru kha [IW]
rgya gram - cross, swastika, crossed vajra [JV]
rgya gram - 1) cross, [mark/ figure], rtags ku ru kha 2) crossed vajra [design]; vajra cross; double-dorje [RY]
rgya gram dmar po - red cross [RY]
rgya gram dmar po'i tshogs - red cross society [RY]
rgya gri - CH knife [IW]
rgya gri - Chinese knife [RY]
rgya gri phor shubs - Tibetan nobles tied rked rgyab CH knife and khol tse = rgya khug phor shubs [IW]
rgya gru gu - wild garlic; {ri sgog gi rigs shig} [RY]
rgya gru gu - ri sgog gi rigs shig [IW]
rgya gro - potato introduced from india [JV]
rgya gro - wheat; gra ma med pa'i gro dkar mdangs can zhig [RY]
rgya gro - gra ma med pa'i gro dkar mdangs can zhig [IW]
rgya gro ma - dbus khul du zhog khog zer [IW]
rgya gro ma - potato; dbus khul du zhog khog zer [RY]
rgya grol - liberated, blossoming [JV]
rgya grol - free of restriction/ (fixed) boundary/ circumscription/ delimitation; unfettered/ unbound; isc. [e.g. kleshas] freed of its restrictive/ restricting influence [RB]
rgya grol ba - open, bloom; release bonds [RY]
rgya grol ba - 1) open, bloom; 2) release bonds [IW]
rgya glang - Indian ox [RY]
rgya glang - indian o [IW]
rgya glang - kind of chamois but larger in size [JV]
rgya gling - horns, Tibetan trumpet [a reed musical instrument [used chiefly by monks during religious ceremonies] [IW]
rgya gling - shawn, trumpet [RY]
rgya gling - clarinet [RY]
rgya gling - musical instrument like a hautboy, wind instrument [JV]
rgya gling - temple horns, trumpet; a music instrument; Tibetan trumpet, a reed musical instrument [used chiefly by monks during religious ceremonies] [RY]
rgya gling kha - vessel with mouth shape {ther ther} or {gyel gyel} [RY]
rgya gling kha - vessel w mouth shape ther ther or gyel gyel [IW]
rgya gling gi bud tshad - the bell of a gyaling [RY]

rgya gling mda' - mtheb rgyag gi bug mig 'khod sa'i gzhung ngam rgyud [RY]
rgya gling pa - rgya gling player [RY]
rgya bgyab pa - set a trap [JV]
rgya 'gyur gyi rigs - enlightened family of inner growth [gd] [IW]
rgya 'grel - Indian commentaries [JV]
rgya 'grel - Indian pandit's commentary on Indian root text [IW]
rgya 'grel - Indian pandita's commentary on Indian root text [RY]
rgya 'grel ba - using the Indian explanation [RY]
rgya 'grol ba - 1) broken seal, opened; 2) released from the seal of secrecy [RY]
rgya 'grol ba - 1) thel tse 'gog pa'am bshig pa; 2) gsang rgya 'grol ba [IW]
rgya rgya - seal, seal! Top Secret! [RY]
rgya rgya rgya - gya gya gya [JV]
rgya rgyag pa - {thel tse rgyag pa} sealed [RY]
rgya rgyu ra - ant [JV]
rgya sga - Chinese rta sga [RY]
rgya sga - CH rta sga [IW]
rgya sgo - gate, principal door, open door [JV]
rgya sgo - biggest/ main gate [RY]
rgya sgog - Chinese garlic [JV]
rgya sgog - Chinese onion; {rgya nag nas thon pa'i sgog pa} [RY]
rgya sgyur - ant [JV]
rgya dngul - Chinese silver money / coins; rta rmig ma [RY]
rgya dngul - CH silver rta rmig ma lta bu'o [IW]
rgya dngul - Chinese silver [JV]
rgya dngul rdo tshad gcig - a dotsey of Chinese silver [RY]
rgya rnga - gong, drum of bell-metal [JV]
rgya sngon - trapper [RY]
rgya cang - [arch] khug ma'i go chod pa'i ska rags sbubs stong zhig [IW]
rgya cang - bag [RY]
rgya cang - narrow, money bag [JV]
rgya can - sealed, hidden [RY]
rgya cog - table [JV]
rgya gcog pa - break a seal [JV]
rgya bcad rgyag pa - paint with mtshal/ vermilion & li khri ser po, li skya, rna ros dmar skya etc. 2) to seal a letter [RY]
rgya bcad rgyag pa - 1) mtshal/ vermillion and li khri ser po, li skya, rna ros dmar skya etc rgya tshos kyis bcad rgyag pa; 2) gtong yig skogs nang du bcug ste thel tse rgyag pa [IW]
rgya lcags - chinese iron [JV]
rgya lcags - picture of the Great Wall of CH [IW]
rgya lcags - picture of the Great Wall of China [RY]
rgya lcang - willows planted when rgya za kong jo came to Tibet. 2) a kind of weeping willow [RY]
rgya lcang - 1) trad. willows planted when rgya za kong jo came to T; 2) a kind of weeping willow [IW]
rgya lcog - chinese or european table [JV]
rgya lcog - square Chinese style table [RY]
rgya lcog - square/ CH style table [IW]
rgya cha - 1) part CH child; 2) rgya cha rdzong [IW]
rgya cha - 1) part Chinese Tibetan child; 2) rgya cha rdzong [SET yar klungs gtsang po'i chu rgyud, rdzong mi dmangs srid gzhung de brum par yod] [IW]
rgya cha - 1) part Chinese child. 2) rgya cha rdzong {yar klungs gtsang po'i chu rgyud, rdzong mi dmangs srid gzhung de brum par yod} [RY]
rgya chang - rgya cang [IW]
rgya chang - bag; rgya cang [RY]
rgya chad - 1) to be partial or fragmented; restricted, delimited, confined, disrupted, limited; 2) partiality, fragmentation, limitation; bias, prejudice [RY]
rgya chad - (subject to/ defined by) restrictions; arbitrary description; boundary to be imposed; circumscription/ (de)limitation; to be circumscribed/ delimited [RB]
rgya chad - broken up partiality, invidious, distinction, impartial, unpartitioned, well-defined, restrictions [JV]
rgya chad - limitation, restricted, delimited, disrupted, limited [IW]
rgya chad dang phyogs lhung med pa - unconfined and unrestricted [RY]
rgya chad phyogs - bounds and directions, limits and partiality [JV]
rgya chad phyogs mtha' - limitations related to range and direction [JV]
rgya chad phyogs lhung med pa - [regarding phenomena] not subject to/ defined by restrictions or extremes [regarding nature of mind, etc.] not subject to restrictions or extremes [regarding space] not restricted and not localized [RB]
rgya chad phyogs lhung med pa - Semde view by which the state does not fall within limits or partiality, not defined by restrictions or extremes [JV]
rgya chad med pa - not subject to/ defined by restrictions; not subject to/ defined [RB]
rgya chas - Chinese/ Indian [things and] clothing [RY]
rgya chas - CH/ Indian [things and] clothing [IW]
rgya chung chung - narrow [RY]
rgya chung ba -1) narrow, easily measured 2) small/ few [RY]
rgya chung ba - 1) narrow, easily measured; 2) small/ few [IW]
rgya che - abundance, broad, vast, extensive, great and vast, immense, wide, broad, extensive, hard to measure, wide[ly], abundant, very many; extensively & in detail [RY]
rgya che - very learned, larger, more extensive [JV]
rgya che - abundance, broad, great and vast, extensive, great and vast, immense, hard to measure wide[ly], broad, extensive, abundant, very many * explain extensively and in detail [IW]
rgya che chung - sizes [RY]
rgya che chung - size; stature, dimension [RY]
rgya che chung - size, stature [IW]
rgya che chung ji lta bu zhig kyang - whether major or minor importance [RY]
rgya che gting zab - great & far reaching, vast & deep/ profound [RY]
rgya che gting zab - great and far reaching, vast and deep/ profound [IW]
rgya che po - broad, vast, extensive [RY]
rgya che spyod brgyud - lineage of vast activity [JV]
rgya che ba - (rgya che bar)/ chen po(r) - vast(ness)/ extensive; on a vast scale [RB]
rgya che ba - 1) great and vast, hard to measure; 2) magnificent; 2) extensive, widely, abundant, very many [Ngal rtsol mi dmangs rgya che ba,...Srid jus gsar pa rgya cher spel ba]; 3) explain extensively and in detail) [IW]
rgya che ba - broad, wide, large, extent, far-reaching consequences, great ramifications, extensive (refers to spyod pa and the ethical side of the Buddha's teaching) great, copious, diffused, spacious, unlimited [JV]
rgya che ba - great and vast; hard to measure; magnificent; vast, wide-range; vast(ness), extensive; magnificent, vastness; widely, abundant, very many; extensively & in detail [RY]
rgya che ba - vast/ enormous [RB]
rgya che ba sa'i gter - vast earth terma [RY]
rgya che ba'i rgyan - orbnaments of vastness [not containable bythe minds of others and, vast abundance of wealth/ splendor ston pa'i rgyan zhig] [IW]
rgya che ba'i rgyan - ornaments of vastness [RY]
rgya che ba'i rgyan gnyis - the two kinds of ornaments of vastness [IW]
rgya che ba'i rgyan gnyis - the 2 kinds of ornaments of vastness [RY]
rgya che ba'i rgyan gnyis - the two kinds of ornaments of vastness [vast thoughts and vast wqealth rgya che ba'i rgyan gyi nang gses] [IW]
rgya che ba'i rtag pa - "permanence in the largest sense/ on a cosmic scale" [RB]
rgya che ba'i shes rab - vast knowledge [RY]
rgya che mu med - limitless, boundless [RY]
rgya che zab rgyas - large & numerous [RY]
rgya che gzab rgyas - large and numerous [IW]
rgya che ru 'gro - increase [JV]
rgya che ru 'gro ba - to enlarge, increase [RY]
rgya che ru 'gro ba - enlarge [JV]
rgya che ru 'gro ba - enlarge, increase [IW]
rgya che ru gtang ba - expand, enlarge, extend [IW]
rgya che ru gtong - extend, enlarge [JV]

rgya che ru gtong ba - expand [JV]
rgya che ru gtong ba - to expand, enlarge, extend [RY]
rgya che ru btang - to broaden [RY]
rgya che lam - main road, broad way [JV]
rgya chen - extensive; vast [RY]
rgya chen - extensive, vast [IW]
rgya chen bka' mdzod - Gyachen Kadzö. One of the Five Treasuries of Jamgön Kongtrül the First, containing his collected various writings [RY]
rgya chen bka' mdzod - gyachen kadzo [IW]
rgya chen pa - copiousness, spacious, extensive [JV]
rgya chen po - {rgya chen por} vast(ness)/ extensive; on a vast scale [RB]
rgya chen po - broad, great size / extent [RY]
rgya chen po - broad, wide, vast, extensive, of great extent, great size, immense [IW]
rgya chen po - elaborate [RY]
rgya chen po - broadly, wide, broad, large, copious, vast, large, spacious, expansive, immense [JV]
rgya chen po - broad, wide, vast, extensive, of great extent, great size. immense [RY]
rgya chen po dpag tu med pa - immeasurably vast [RY]
rgya chen po'i 'du shes - vast conception [for {gzugs khams} [RY]
rgya chen po'i bsam pa - vast thought/ contemplation/ wishes [RY]
rgya chen por - on a vast scale, immensely, extensively [RY]
rgya chen dpangs mtho - vast and lofty [RY]
rgya chen dpangs mtho - 1) large tall house/building; 2) of great extent and 'bor mang ba [IW]
rgya chen spyod brgyud - lineage of extensive conduct [RB]
rgya chen spyod brgyud - the lineage of vast action [from Maitreya to Asanga/ Vasubandu etc. lam rim lineage] [IW]
rgya chen spyod brgyud - the lineage of vast action [IW]
rgya chen spyod brgyud - Lineage of the Vast Conduct; lineage of extensive conduct; from Maitreya to Asanga/ Vasubandu etc. lam rim / bodhichitta lineage [RY]
rgya chen spyod pa'i shing rta - Chariot of the Vast Conduct [RY]
rgya chen spyod pa'i srol - the tradition of vast action [IW]
rgya chen spyod pa'i srol - the tradition of extensive conduct [RY]
rgya chen spyod pa'i srol - Tradition of the Vast Activity [thd]
rgya chen sbyod brgyud - [tse rig] [IW]
rgya chen ma - the earth [RY]
rgya chen shugs ldan gyi sngags rgya - mantra seal of rgya chen shugs ldan [IW]
rgya chen shugs ldan gyi sngags rgya - the mantra and mudra of possessing extensive power [RY]
rgya chen shugs ldan gyi phyag - the mudra of possessing extensive power one of the {phyag rgya drug} the six mudras [in rituals] [RY]
rgya chen shugs ldan gyi phyag - 1 of the {phyag rgya drug - the six mudras [in rituals] [IW]
rgya chen shugs ldan gyi phyag rgya - the mudra of possessing extensive power [one of the {phyag rgya drug - the six mudras [in rituals] [IW]
rgya chen shun pa - alstonia tree [JV]
rgya che'i mi dmangs - broad masses, general public [RY]
rgya che'i mi dmangs mang tshogs - broad masses, general public [RY]
rgya cher - in detail [JV]
rgya cher - extensively, widely [spread the doctrine] [IW]
rgya cher - extensively, widely, everywhere [RY]
rgya cher grags pa can - intelligent [JV]
rgya cher 'grel - explain extensively [RY]
rgya cher 'grel mchan - exegesis [RY]
rgya cher 'grel pa - extensive commentary [RY]
rgya cher 'grel ba - extensive commentary [on root text and limbs] [IW]
rgya cher 'grel ba - extensive commentary [IW]
rgya cher 'grel ba - explain extensively; extensive commentary [RY]
rgya cher rgyas par smon pa - prayer (pranidhana) for the propagation and triumph [RY]
rgya cher bsgrags pa - widely proclaimed [RY]
rgya cher bsngags pa - copious description [JV]
rgya cher gtong - enlarge, expand, broaden, widen [IW]
rgya cher gtong pa - to enlarge, expand, broaden, widen [RY]
rgya cher ston pa - to teach widely / extensively [RY]
rgya cher bstan par mdzad pa - to teach widely / extensively [RY]
rgya cher spel - spread far and wide, enlarge, expand, broaden, widen [IW]
rgya cher spel pa - spread far and wide, enlarge, expand, broaden, widen [RY]
rgya cher spel ba - enlarge, increase [JV]
rgya cher 'byung - detailed explanations [JV]
rgya cher mdzad pa - make accessible [IW]
rgya cher mdzad pa - make widely accessible; spread far and wide, enlarge, expand, broaden, widen [RY]
rgya cher rol pa - see {'phags pa rgya cher rol pa zhes bya ba theg pa chen po'i mdo} [RY]
rgya cher rol pa - name of a contemplation in Lalitavistara [JV]
rgya cher rol pa - Lalitavistara; Extensive Sport Sutra; a Mahayana sutra [RY]
rgya cher rol pa - Lalitavistara = extensive sport sutra [IW]
rgya cher rol pa - Vast Display [thd]
rgya cher rol pa'i mdo - Lalitavistara suutra, extensive sport sutra [IW]
rgya cher rol pa'i mdo - Lalitavistara = Extensive Sport Sutra ['phags pa rgya cher rol pa bam po bco brgyad dang le'u nyer bdun pa, rgya gar gyi mkhan po dzi na mi tra sogs dang, lo ts' ba bande ye shes sdes bsgyur cing skad gsar bcad kyis kyang bcos pa'i 'khor lo tha ma'i mdo dkon brtsegs kyi glegs bam kha pa'o,... Lalitavistarasuutra, extensive sport sutra [IW]
rgya cher rol pa'i mdo - Sutra of the Vast Display; Lalitavistara Sutra. 'phags pa rgya cher rol pa bam po bco brgyad dang le'u nyer bdun pa, rgya gar gyi mkhan po dzi na mi tra sogs dang, lo tsA ba ban de ye shes sdes bsgyur cing skad gsar bcad kyis kyang bcos pa'i 'khor lo tha ma'i mdo dkon brtsegs kyi glegs bam kha pa'o. [English translation by Dharma Press] [RY]
rgya cher bshad - {rgya cher bshad pa} {rgya bshad} [RY]
rgya cher bshad pa - extensive explanation [RY]
rgya cher gsungs pa - explained / taught in great detail [RY]
rgya cher gsungs pa - discussed at length [RY]
rgya ja - CH/ [Indian] tea [IW]
rgya jog - long table, bench [JV]
rgya 'jog - long table, bench [JV]
rgya rje btsun po - noble emperor of china [JV]
rgya ljang - "Chinese green", verdi gris [RY]
rgya ljang - "CH green", verdigris? [IW]
rgya rnying - rgya tsos rnying pa [IW]
rgya tig - 1) Indian tig ta'i rigs shig; 2) place [mtsho sngon zhing chen khongs hu'u kru'u hor rigs rang skyong rdzong gi rgya tig bod rigs rang skyong zhang gi gnas yul] [IW]
rgya btab - seals [JV]

rgya rtags - 1) yig skogs kyi khar 'bri ba'i thel tsab kyi yi ge; 2) # [IW]
rgya rtags - mark, sign, signature, stamp [JV]
rgya rtags chen po - # [IW]
rgya stag - tigress [IW]
rgya stag - tigress; a Bengal tiger [RY]
rgya stag khra bo - the Bengal tiger [RY]
rgya stag 'dzum phrug ston sa - the place where tigers display their splendid stripes [RY]
rgya stag zil ba - corydalis scaeberula maxim. [JV]
rgya stag ra mo che - ra mo che temple [IW]
rgya stag ra mo che - ra mo che temple [when 1st established as the rgya phub stag ltar bkra bas, it was so-called] [IW]
rgya stong ra khyim - Gyatong Rakyim. Gyalto Rami (rgyal to ra mi). Minister of King Trisong Deutsen [RY]
rgya ston - monastery in Tibet [RY]
rgya ston pad ma dbang phyug - tertön of {bla ma bde mchog 'khor lo} on the

nirmanakaya aspect of Padmasambhava [RY]
rgya thang - plain [JV]
rgya thig - snam bu thig ma ste - snam bu gang rung gi,...Thog tsos gzhi gzhan zhig gi thig ris yod pa [IW]
rgya thug - noodle, Chinese porridge [JV]
rgya thug - noodle [RY]
rgya thug - noodles [IW]
rgya thug - noodles [gro zhib kyi zan 'jim dril nas bzos pa'i small long noodles] [IW]
rgya thur - scale [weighing] [IW]
rgya thur - pair of scales to weigh gold and silver [JV]
rgya theb - seal [RY]
rgya ther - ther ma from India/ China [IW]
rgya thel - rtags thel lam thel tse [IW]
rgya thel - seal [RY]
rgya thel - seal, stamp [JV]
rgya thor - shu ba [IW]
rgya mthing - Chinese or Indian vermilion [RY]
rgya mthongs - a skylight [RY]
rgya mthongs - wide view, open pavilion, platform view, prospect, dome, opening in roof, SA mthongs [JV]
rgya 'thur - scale [weighing] [IW]
rgya dang bal po - China and Nepal [RY]
rgya dar - CH dar gos [IW]
rgya dor - rgya chas kyi dor ma [IW]
rgya dra - wooden rails, fencing [JV]
rgya mda' - old-fashioned gun from CH [IW]
rgya mda' - district in Kong po [JV]
rgya mda' - county in 21th cent Tibet. [RY]
rgya mda' brgyad bzhog - kind of Tibetan gun [IW]
rgya mdud - intricate knot [RB]
rgya mdud - knot lhas ma can zhig, seal, knot [IW]
rgya mdud - seal, knot [RY]
rgya mdud grol - the great know was loosened [RY]
rgya mdud grol - the great knot was loosened [IW]
rgya 'debs pa - seal, stamp, fix or attach a seal [JV]
rgya 'don - Ching dynasty newly spreading rgya sbyong dmag 'khri'i sa rten [IW]
rgya 'dra - gos rgya gser gyi 'dra [IW]
rgya 'dre - quarrel, squabble, strife [JV]
rgya 'dre - quarrel over [IW]
rgya 'dre - brawl [RY]
rgya 'dre rgod po - bellicose, argumentative, belligerent, antagonistic, aggressive [RY]
rgya 'dre rgyab pa - to fight, brawl [RY]
rgya 'dre rgyab pa - squabble [JV]
rgya rdo - 1) rdo dkrugs ma zur can ring po; 2) 'jal byed rgya ma'i rdo [IW]
rgya nag - China [RY]
rgya nag - black expanse, China (maybe Turkestan), China [JV]
rgya nag - China [gos nag po gtso bo byed pa ste - rang ri'i rgyal khab nang gtso cher rgya rigs 'dus sdod kyi sa khul rnams la zer Syn: stong khun dang, ma ha tsi na'o [IW]
rgya nag skag zlog - from CH; year, month, day dus kyi obstacle times alleviating ritual [IW]
rgya nag gi mi rigs - chinese [JV]
rgya nag gi hva shang - Chinese Hashangs [RY]
rgya nag gi hwa shang - CH hashangs [IW]
rgya nag gong ma - Emperor of China [RY]
rgya nag gong ma - the emperor of china [JV]
rgya nag rgya mtsho'i rlung dmar - typhoon [JV]
rgya nag rgyal po - 1) Emperor of CH; 2) med. treatment good for nyva lhog, ske skrangs and such gnyan nad [IW]
rgya nag lcags ri - 1) Great Wall; 2) china and brocade etc. w picture of the Great Wall [IW]
rgya nag lcags ri - the Great Wall of China [RY]
rgya nag stong khun - CH t'ung kus, t'ung = E kus = rgyal blon sogs la [H] address, hence king[dom] of E China [IW]
rgya nag dang bod - C and Tibet [IW]
rgya nag dang bod - China and Tibet [RY]
rgya nag dong kun - CH t'ung kus, t'ung = E kus = rgyal blon sogs la [H] address, hence king[dom] of E China [IW]
rgya nag ri bo rtse lnga - Wu Tai Shan [IW]
rgya nag ri bo rtse lnga - Five-peaked Mountain of China, Wu Tai Shan [RY]
rgya nag ri bo rtse lnga - Wu Tai Shan, five peak mountain sacred to Manjushri in China near Beijing [RY]
rgya nag li ma - Chinese bronze [RY]
rgya nag sho Sha'i gling - in China in a place called Shosha [RY]
rgya nang rtsis - chinese astrology [JV]
rgya nad - 1) tsha nad from India and CH; 2) reg dug / bse mog; 3) gnyan nad called rgya nad mig ser / syphilis [IW]
rgya nad sel shing - tea plant (plant which cures indian or chinese diseases), antidote for malaria [JV]
rgya rna ru - [arch] having se [IW]
rgya rnams - Chinese people [JV]
rgya sna du - copulation [JV]
rgya snag - CH ink [IW]
rgya snag - Chinese ink [RY]
rgya sne'u - {rgya sne'u} herb [IW]
rgya pa - 1) mi khram pa; 2) [arch] tshong pa / merchant [IW]
rgya pibs - roof [JV]
rgya po - gyelpo spirits "king" spirits who manifest through - anger and hatred [book two /GD] [IW]
rgya dpang - bar dpangs ngam bar mi [IW]
rgya dpangs - zhing dang srid [IW]
rgya dpangs gru bzhi - cube, cubic [IW]
rgya dpangs gru bzhi ma - cube [IW]
rgya dpe - Sanskrit manuscripts; Indian texts / manuscripts [RY]
rgya dpe - Indian text/ ms [IW]
rgya spel ba - enlarge, increase [IW]
rgya spel ba - to enlarge, increase [RY]
rgya spos - Chinese incense, tagara [RY]
rgya spos - Chinese incense stick, geranium pylzowianum maxim., melilotus suaveolens ledeb., cheiranthus roseus maxim., different kinds of miasma, valeriana wallichi, indian valerian [JV]
rgya spos - 1) CH incense; 2) Sngo sman gyi rigs shig ste, [ro kha, zhu rjes bsil, nus pas tsad pa rnying pa sel, rma gso, rnag skem] tagara [IW]
rgya spos - 1) CH incense; 2) Sngo sman gyi rigs shig ste, * tagara [IW]
rgya sprel - a small monkey [IW]
rgya phigs - spire or a gilt pinnacle on a temple or royal tomb [JV]
rgya phibs - roof, balcony; roof [usu. gilded, pagoda-like roof] [RY]
rgya phibs - roof [usu gilded, gold, copper etc. pagoda-like] [IW]
rgya phibs tog - {gser gyi rgya phibs tog} golden-roofed [RY]
rgya phibs tog - {gser gyi rgya phibs tog} = golden-roofed [IW]
rgya phibs gnas 'cha' - pigeon [IW]
rgya phugs - full covering [JV]
rgya phubs - rgya phibs [IW]
rgya phyam - open space. all pervasive, all embracing [RY]
rgya phyam - open space all pervasive, all embracing [IW]
rgya phyam du btang - to let completely go into open space [RY]
rgya phyam du btang - let go completely into open space [IW]
rgya phrug - rgya rigs kyi phru gu [IW]
rgya phrug gar mkhan - {rgya phrug gar mkhan} [CH queen kong jo phyi ma'i sras khri srong lde'u btsan gyi rtsed zla ru rgya rjes btang ba'i rgya rigs child, phyis bod kyi skad yig la mkhas par gyur te sman gzhung so ma ra tsa rgya yig nas bod yig tu bsgyur [IW]
rgya phrug gar mkhan - {rgya phrug gar mkhan} [IW]
rgya phrug pho mo - 1) rgya rigs kyi phru gu pho mo; 2) Mi tse ring 'khrab dus gyas gyon du 'khrid pa'i phru gu pho mo gnyis [IW]
rgya ba - 1) (Tha mi dad pa rgyas pa, rgya ba,, increase greatly, spread widely; 2) sgog pa bye brag pa zhig ??? [IW]
rgya ba - be useful, be of service, increase, SA rgyas pa [JV]
rgya ba - {rgya ba, rgyas pa, rgya ba} intr. v.; ft. of {rgya ba} [RY]
rgya ba pa - jains [IW]
rgya ba pa - jains [followers of the conqueror Mah v ra [gd] [IW]
rgya bal - Chinese wool [RY]
rgya bal - India/ CH and Nepal [IW]
rgya bal 'bras 'brug - India/ CH, Nepal, Sikkim and Bhutan [IW]
rgya bo - beard [JV]
rgya bo - 1) 'gram pa'i mthar spu skyes pa'i mi; 2) gzhi spu mdog nag por spu ser gyi bcad yod pa'i color [IW]

rgya bo ri khrod - retreat place at khro khog in sde dge, Rgyawo Ritr"d [JV]
rgya bod - CH/ India and Tibet [IW]
rgya bod - China and Tibet, China-Tibet, Chinese-Tibetan, Indian & Tibetan [JV]
rgya bod - India and Tibet. China and Tibet; abbr. of {rgya nag dang bod} [RY]
rgya bod kyi gzhung - Indian/ CH and Tibetan texts/ tradition[s] [IW]
rgya bod kyi gzhung - Chinese and Tibetan governments [RY]
rgya bod gnyis - India and Tibet [RY]
rgya bod sog gi lo rgyus - by Könchok Gyaltsen [RY]
rgya bod sog gi lo rgyus - History of China, Tibet, and Mongolia, by Könchok Gyaltsen [RY]
rgya bya - pheasant [JV]
rgya byin dkar po - White Gyajin, reading in lde'u 'phrul [JV]
rgya byin khra bo - Mottled Gyajin, reading in lde'u 'phrul [JV]
rgya byin nag po - Black Gyajin, reading in lde'u 'phrul [JV]
rgya byin gzhu - rainbow [JV]
rgya bra - buckwheat [sweet] [RY]
rgya bra - buckwheat [IW]
rgya bra - sweet buckwheat [RY]
rgya bra - buckwheat [mngar shas can gyi 'bru rigs bra'u] [IW]
rgya 'bigs - spire or a gilt pinnacle on a temple or royal tomb [JV]
rgya 'byams - pervasive, diffused, dissipated [IW]
rgya 'byams - 1) pervasiveness. 2) diffusion, drifting, day-dreaming [RY]
rgya 'byams - continuous, pervasive, diffused, dissipated [RY]
rgya 'byams - continuous, pervasive, diffused, dilute, unconcentrated, dissipated [IW]
rgya 'byams su btang ba - let loose, allow to diffuse [RY]
rgya 'bras - CH/ Indian rice [IW]
rgya sbug - CH sbug chal [IW]
rgya sbug - Chinese cymbals [JV]
rgya sbyong dmag sgar - sngar man ju gong ma'i skabs bod kyi aam ban gyis lha sar btsugs pa'i rgya mis sbyong brdar byas pa'i bod kyi dmag sgar zhig de dang 'dra ba'i dmag sgar rgyal rtse rdzong dang, ding ri rdzong, tsed thang sogs kyi sa cha la'ang yod [IW]
rgya ma - 1) scale, balance; 2) yi ge'i rgya ma [Zhu yig rgya ma,...Bka' yig rgya ma,...Bka' rgya ma]; 3) rgya ma wt measure = 1.1023 lb; 4) steelyard; 5) a [thick] sash {sku chings rgya ma} = sash [IW]
rgya ma - 1) scale, balance. 2) a weight measure, 1 lb. roughly. 3) steelyard. 4) a [thick] sash. {sku chings rgya ma} sash [RY]
rgya ma - balance, scale, steelyard, jin=.5 kg, sash, thick sash, loose sash, 1/2 a kilogram, Chinese jin measure [JV]
rgya ma bkyag pa - weigh [IW]
rgya ma bkyag pa - to weigh [RY]
rgya ma chad - with out limitation [RY]
rgya ma chad - w/o limitation [IW]
rgya ma chad pa - unfragmented; cohesive [RB]
rgya ma chad pa - expansiveness [JV]
rgya ma chad pa - by restricting views/ restrictions; boundaries cannot be imposed; cannot be arbitrarily defined/ circumscribed/ delimited; without restriction(s); unfettered [RB]
rgya ma nyams pa - seal intact [RY]
rgya ma ba - {rgya ma ba} [one of the Tibetan khri skor bcu gsum, now mal gro gung dkar rdzong khongs kyi rgya ma khri khang du yod [IW]
rgya ma ba - 1 of Tibetan 13 khri skor, now in mal gro gung dkar rdzong, rgya ma khri khang du yod [IW]
rgya ma ba - {rgya ma ba} [IW]
rgya ma bod - mixed CH/TT ancestry [IW]
rgya ma la 'degs pa - weight on a steelyard [JV]
rgya ma lhod - bulky sash [JV]
rgya ma lhod - bulky or loose sash [RY]
rgya ma'i 'khrol 'dzin - sngar lha ldan smon lam tshugs dus mi dmangs kyi nang la rgya ma yod rigs nas 'degs 'gyogs bed gcod byas chog pa zhes tshogs chen zhal ngor dgongs pa zhus pa'i 'khrol 'dzin [IW]
rgya mar - rang gi 'thung jar rgyag rgyu'i mar [IW]
rgya mi - Chinese person, a Han [JV]
rgya mi - CH person [IW]
rgya mi - Chinese person [RY]
rgya mi tho tho - designation of boundary marks [JV]
rgya mi bod mi - Chinese & Tibetan [JV]
rgya mig - balance and above it sgor mig [IW]
rgya mi'i btson khang - Chinese prison [JV]
rgya men - {rgya men} med herb [IW]
rgya men - {rgya men} med herb [ro kha, zhu rjes bsil, nus pas khrag tsad dang, 'khrugs@tsad kyis lus stod gzer ba sogs la phan] [IW]
rgya men me tog - flower used as medicine for diseased blood or shoulder pain [JV]
rgya mo - 1) CH/ Indian woman; 2) black female mule w mtha' mig gi mtha' dkar] [IW]
rgya mo - Chinese woman [RY]
rgya mo - Chinese net, Chinese woman [JV]
rgya mo dngul chu - Salween River [JV]
rgya mo rngul chu - Salween River [IW]
rgya mo mchu zlog - CH misfortune averting ritual [IW]
rgya mo bza' - 1) CH woman; 2) King Srong btsan Gampo's and mes aag tsom's CH queens [IW]
rgya mo bza' - Chinese queen of srong btsan sgam po [JV]
rgya mo ong jo - srong btsan sgam po's CH queen rgya bza' kong jo [IW]
rgya dmar - pigment/ dye color rgya smug mostly red, red/ communist CH [IW]
rgya rma - Chinese canker, Chinese wounds, syphilis, venereal disease [RY]
rgya rma - secondary syphilis [JV]
rgya smug - dark brown [RY]
rgya smug - maroonish brown, deep maroon [RY]
rgya smug - violet, purple, liver-color, violet brown [JV]
rgya smug - maroonish brown, deep maroon, purple [IW]
rgya tsa bzhin bzang - donkey [JV]
rgya tswa - {rgya tswa} salt [IW]
rgya tswa lce 'big - rgya tsva [IW]
rgya btsun - CH monk [IW]
rgya mtso - 1) ocean [Syn: gang g' 'dzin dang, brgal dka' ba, chu bdag chu spel, chu srin grong khyer, chu srin rgyal mtshan can, chu srin 'byung gnas, chu'i phung po, nyal 'gro'i gter, dal 'bab mdzod, dug can gnas, pha rol mi mngon, zla ba'i grogs, zla ba'i ma ma, zla bas 'phel, ri yi thod can, rin chen 'byung gnas, ro ldan ma, sa mchod ma]; 2) four [the great oceans if divided by color dkar sngo dmar ser] [IW]
rgya mtso lta bu'i sems bskyed - arouse bodhicitta like an ocean [sems bskyed nyer gnyis kyi nang gses, sa gsum pa ba'i rgyud kyi bzod pa'i phar phyin dang ldan pa'i sems bskyed ni me mtson la sogs pa'i mi 'dod pa thams cad thog tu bab pas yid mi 'khrug pas na rgya mtso chen po lta bu'o [IW]
rgya mtso rdo ba - {rgya mtso rdo ba} mineral med. [mtso rde'u kha dog ma nges pa dbyibs zlum po dang, 'bu 'dra ba sogs 'byung, nus pas tsa ba'i srin la phan [IW]
rgya rtsa - 'phar rtsa che ba rnams [IW]
rgya rtsangs - lizard [JV]
rgya rtsi - CH shing la gtong rgyu'i rtsi [IW]
rgya rtsi - Chinese varnish [JV]
rgya rtsi dug lo - adonis coerulea maxim. [JV]
rgya rtsi dug lo - {rgya rtsi dug lo} field med. [ro kha, zhu rjes bsil, nus pas shu ba dang rngo 'joms, 'bras skran 'dul, dug shas shin tu che [IW]
rgya rtsi dug lo - {rgya rtsi dug lo} field med. [IW]
rgya rtsis - from CH, spread in Tibet astr and 'byung rtsis [IW]
rgya brtson 'grus seng ge - {brtson 'grus seng ge} [RY]
rgya brtson 'grus seng ge - {rgya brtson 'grus seng ge} [IW]
rgya tsha - county in 21th cent Tibet. [RY]
rgya tsha - al ammoniac [ammonium chloride] [RY]
rgya tsha - sal ammoniac, ammonium chloride [IW]
rgya tsha lha snang - Gyatsa Lhanang. A minister of King Trisong Deutsen; also spelled Gyaltsa Lhanang (rgyal tsha lha snang) [RY]
rgya tshwa - [lce 'big] rgya tsva salt [lan tsva'i rigs shig ste, ro lan tsva la tsa ba, zhu rjes drod, nus pas pho ba sogs kyi skran nad dang, zla mtsan 'gags pa, bu dang sha ma ma thon pa, dri chu 'gags

pa, khong srin glang thabs kyi nad, rtsa'i nad, gag pa, mig la sha mdzer rgyas pa, ling thog sogs la phan [IW]

rgya tshwa - [lce 'big] rgya tsva salt [IW]

rgya tshwa - MSG [RY]

rgya tshwa - sal-amoniac, indian table salt, very salty, kind of rock-salt used in medicine, sal-ammoniac [JV]

rgya tshad - 1) extent; 2) heat disease in very hot places [EG in India/ China [IW]

rgya tshad - malaria [JV]

rgya tshad kyi bro tshal ba - became sick with fever [RY]

rgya tshad kyi bro tshal ba - became sick w fever [IW]

rgya tshad bral ba'i gzhal yas khang - dimensionless celestial palaces [RY]

rgya tshad bral ba'i gzhal yas khang - dimensionless celestial palaces [gd [IW]

rgya tshigs - bol gong tshigs [IW]

rgya tshugs - sngar man ju gong ma'i skabs btsugs pa'i nyin gcig la slebs pa'i lam gyi bab tshugs [IW]

rgya tshugs - Chinese mail state [JV]

rgya tshem - rgya rigs kyi tsem bzo byed stangs shig [IW]

rgya tshos - vermilion, red pigment from india [JV]

rgya tshos - lac dye, red ink, CH vermilion, spu phrug rgya tshos [IW]

rgya tshos - lac dye, red ink, Chinese vermilion [RY]

rgya mtshams ris med ring lugs - internationalism [IW]

rgya mtshal - {rgya mtshal} med. mineral * CH vermillion [IW]

rgya mtshal - {rgya mtshal} med. mineral [mdog smug shas can rgya khab gshib pa 'dra ba zhig nus pas rtsa dkar gyi nad dang, rus chag gso] [IW]

rgya mtshal - chinese vermilion, SA mtshal [JV]

rgya mtsho - 1) ocean; 2) four [IW]

rgya mtsho - ocean [IW]

rgya mtsho - ocean [in the manner of an ocean whose golden depths are unmoved, is the discipline of firm unchanging mind which is able to understand the profound secret meaning and experiential cultivation [Gk- [IW]

rgya mtsho - sea, ocean, oceanic [assembly/ host] [RY]

rgya mtsho - ocean, sea, dropsy, ocean, infinite, countless, eyes [JV]

rgya mtsho - ocean(ic assembly/ host/ array); vast range [RB]

rgya mtsho skyes - moon [JV]

rgya mtsho kham zas can - large water dragon/ crocodile/ chu srin [IW]

rgya mtsho gyen du - SA ri chen po drug [JV]

rgya mtsho gyen du 'gro - 1 of 6 great mountains of lus 'phags pa [JV]

rgya mtsho dga' - moon [JV]

rgya mtsho cog gzhag gi sgom pa - meditation of the freely resting ocean [RY]

rgya mtsho cog bzhag - the ocean-like state of resting imperturbably/ imperturbable rest/ presence; the imperturbable resting of an ocean; state of resting imperturbably/ imperturbable rest/ presence that is like a ocean [RB]

rgya mtsho cog bzhag - freely resting ocean, one of the {cog bzhag gsum} the threefold "freely resting." [RY]

rgya mtsho cog bzhag - freely resting ocean, ocean cog bshag [one of the {cog bzhag gsum}/bzhi the 3/4-fold "freely resting" [IW]

rgya mtsho cog bzhag - freely resting ocean, ocean cog bshag [IW]

rgya mtsho cog bzhag - 1 of cog bzhag, state of relaxation similar to the ocean (eyes which are open) [JV]

rgya mtsho che ba - great ocean [RY]

rgya mtsho chen po - the great ocean [JV]

rgya mtsho chen po - the [great] ocean [IW]

rgya mtsho chen po - the ocean [RY]

rgya mtsho chen po - the great ocean, [the world sea] [RY]

rgya mtsho chen po bzhi - the four great oceans [around Mt. Meru] [RY]

rgya mtsho chen po bzhi - the four great oceans [around Mt meru] [IW]

rgya mtsho chen por gzings la zhugs pa - went onto the ship and set sail for the great ocean [RY]

rgya mtsho chog bzhag - ocean-like natural contemplation [JV]

rgya mtsho gnyis - two eyes [JV]

rgya mtsho lta bu - like a sea [JV]

rgya mtsho lta bu'i sems bskyed - ocean-like resolve [RY]

rgya mtsho lta bu'i sems bskyed - arouse bodhicitta like an ocean [IW]

rgya mtsho lta bu'i sems bskyed - arouse bodhicitta like an ocean [one of the 22 kinds of arousing bodhicitta] [IW]

rgya mtsho lta bu'i sems bskyed - arousing bodhicitta like an ocean [IW]

rgya mtsho ltar - like a sea [JV]

rgya mtsho 'thung - ocean drinker, fire of rta mdong mt to the S of the outer ocean rgod ma kha [IW]

rgya mtsho dang 'brel ba'i - maritime [JV]

rgya mtsho rdo ba - {rgya mtsho rdo ba} rock med. *z{rgya mtsho skyes - 1) Indra's mount; 2) moon; 3) lha yi shing [IW]

rgya mtsho rnam gsum - three illustrious gyamtshos [IW]

rgya mtsho rnam gsum du grags pa - three illustrious gyamtshos [IW]

rgya mtsho rnam gsum du grags pa - Three Illustrious Gyamtsos. The authors of the astrological treatise entitled {pad dkar zhal lung} were Phukpa Lhündrub Gyatso, Khedrub Gyatso, and Sangye Gyatso [RY]

rgya mtsho rnam gsum du grags pa - three illustrious gyamtsos [authors of the astrological treatise entitled {pad dkar zhal lung} phukpa lhu"ndrup gyamtso, khedrup gyamtso, and sangye gyamtso [gk- [IW]

rgya mtsho dper brjod pa - ocean the ocean as analogy [RY]

rgya mtsho dper brjod pa - use the example of the ocean [IW]

rgya mtsho mar gsar - moon [JV]

rgya mtsho bzhin du - like the ocean, ocean-like [RY]

rgya mtsho bzhin du - like an ocean, [on] the surface of the ocean [IW]

rgya mtsho yi 'jing - the whole surface of the sea [JV]

rgya mtsho ser po - Yellow Sea [IW]

rgya mtsho gser gyi bye ma gdal ba'i gling - the island in the ocean where the golden land is scattered [RY]

rgya mtsho gser gyi bye ma gdal ba'i bling - the island in the ocean where the golden land is scattered [IW]

rgya mtsho ar gtad - ocean-pressing [JV]

rgya mtsho'i - marine, of the sea [JV]

rgya mtsho'i dkyel - stretch of sea [JV]

rgya mtsho'i gos can - the earth [IW]

rgya mtsho'i gling - isle, island [RY]

rgya mtsho'i gling gser gyi ri - the Island of the Gold Mountain [RY]

rgya mtsho'i 'gram - shore of the ocean [IW]

rgya mtsho'i 'gram - the ocean bank, sea shore [RY]

rgya mtsho'i rgyal po - rgya mtsho chen po [IW]

rgya mtsho'i ngos - sea level [IW]

rgya mtsho'i ngos las - above sea level [IW]

rgya mtsho'i ngos las tho tshad - height above sea level [IW]

rgya mtsho'i ngos las mtho tshad smi - meters above sea level [JV]

rgya mtsho'i chu gting - depths of the sea [JV]

rgya mtsho'i mching - rgya mtsho'i 'jing/ klong [IW]

rgya mtsho'i 'jings - depths of the sea, center of ocean [JV]

rgya mtsho'i mtha' - coast [JV]

rgya mtsho'i mtha' - at the end of the ocean [RY]

rgya mtsho'i mtha' can - 1) gze ma ra mgo; 2) cotton plant [IW]

rgya mtsho'i dung phreng - billows, waves, borax [JV]

rgya mtsho'i dus rlabs - ocean tides [IW]

rgya mtsho'i rdo ba - a medicine [JV]

rgya mtsho'i nang - in the depths of the sea [JV]

rgya mtsho'i sprin phung - oceans of clouds [RY]

rgya mtsho'i pha rol - the other side of the ocean/ overseas{rgya mtsho'i pha rol 'gro ba - go to the other side of the ocean/ overseas [IW]

rgya mtsho'i pha rol 'gro ba - to cross the ocean, reach the other shore of the ocean [RY]

rgya mtsho'i phyag rgya - ocean mudra [RY]

rgya mtsho'i phyag rgya gzung sa - pattern of the expanse of the ocean [IW]

rgya mtsho'i phyag rgya gzung sa - pattern of the expanse of the ocean, one of the {byang chub sems dpa'i gzungs

bcu gnyis} twelve imprints of patterning, dharani of the bodhisattva [RY]

rgya mtsho'i phyag rgya gzung sa - pattern of the expanse of the ocean [one of the {byang chub sems dpa'i gzungs bcu gnyis} = 12 imprints of patterning, Dhgrani_ of the bodhisattva [IW]

rgya mtsho'i 'phel grib - high and low tide [IW]

rgya mtsho'i bu mo - lha mo Sarasvati/ dbyangs can ma [IW]

rgya mtsho'i bla ma - Dalai Lama [RY]

rgya mtsho'i dbus - center of ocean [JV]

rgya mtsho'i 'bras - pupils of the eyes [JV]

rgya mtsho'i lbu ba - ocean foam [med] [IW]

rgya mtsho'i mar gsar - moon [IW]

rgya mtsho'i wu ba - medicine, sea foam, cuttle fish bone [JV]

rgya mtsho'i gza' skar - reflection of planets and stars in ocean [RY]

rgya mtsho'i gza' skar - reflection of planets and stars in the ocean [RB]

rgya mtsho'i rang bzhin gyi gnam gshis - marine climate [IW]

rgya mtsho'i rig pa - oceanography [IW]

rgya mtsho'i rus sbal - turtle [JV]

rgya mtsho'i rlabs - large wave [JV]

rgya mtsho'i rlabs 'phreng - array of the waves of the sea [JV]

rgya mtsho'i rlung tshub - typhoon, cyclone at sea [IW]

rgya mtsho'i lha mo - Goddess Sarasvati/ dbyangs can ma [IW]

rgya mtshor skor g.yeng dmag gru - cruiser [warship] [IW]

rgya mtshor 'gro - go to sea [IW]

rgya mtshor 'gro ba'i tshong pa rnams - a group of seafaring merchants [RY]

rgya mtshor chu bo 'du ba bzhin - like water flowing together in the ocean [RY]

rgya mtshor rdo dbyug - throw a rock in the ocean, example of action w/o reply/ fruition [IW]

rgya mtshos chod pa - cut off by the ocean [JV]

rgya zhwa - chinese cap [JV]

rgya zhib - buckwheat flour [IW]

rgya zhib - buckwheat [sweet] flour [RY]

rgya zhen med yis thob - seal w non-attachment [IW]

rgya zhen med yis thob - sel with non attachment [RY]

rgya gzhung - Indian root text, Indian scriptures [of philosophy] [RY]

rgya gzhung - Chinese executive [JV]

rgya gzhung - Indian/ [CH] root text/ scriptures [of philosophy], Indian/ [CH] government [IW]

rgya bzhi - a gtor ma offering [JV]

rgya bzhi - The four mudras: the hook mudra (lcags kyu'i rgya), the binding mudra (zhags pa'i rgya), the chaining mudra (lcags sgrog gi rgya) and the bell mudra (dril bu'i rgya) [RY]

rgya za - Gyaza, in Domey [RY]

rgya za'i khri pa rin po che - Gyaza Tripa Rinpoche, of Serlag Monastery in Domey [RY]

rgya zas - tshal sna bsgrigs pa'i zas [IW]

rgya zog - merchandise from CH/ India [IW]

rgya zong - merchandise from CH/ India [IW]

rgya gzeb - rake [JV]

rgya bza' - CH queen [IW]

rgya bza' - Nepalese queen of srong btsan sgam po [JV]

rgya bza' - Chinese wife - princess. Often the Chinese queen of Songtsen Gampo. Other names: {kong chu, kong jo, weng chen} [RY]

rgya bza' - Chinese lady / princess / queen [RY]

rgya bza' kong jo - {rgya bza' kong jo} [IW]

rgya bza' kong jo - the Chinese bride of king Srongtsen gambo [JV]

rgya bza' kong jo - Chinese princess Kongjo; married to Songtsen Gampo [RY]

rgya bza' kong jo - the Ch queen kong jo [king srong btsan sgam po's queen daughter of thang tha'i tsung, wun shing kong jo' OR, khri lde gtsug brtan's queen daughter of thang krung tsung, mo gyim shang kong jo [IW]

rgya bza' bal bza' - name of an opera [JV]

rgya bza' bal bza' - king srong btsan sgam po's Nepalese and CH queens [IW]

rgya bza' bal bza' - Chinese and Nepalese princesses [RY]

rgya bza' ang chung - Lady Angchung of Gya; disciple of Padmasambhava [RY]

rgya bzeb - large net, large rake [JV]

rgya 'ub 'du - be able to handle/ cope w [task] [IW]

rgya 'ubs 'dus mi thub pa - not [be] able to handle/ cope w [task] [IW]

rgya 'ubs 'dus mi thub pa - not [be] able to handle/ cope w [task] [Phyi nang gi las don mang po mi gcig lag gcig gis rgya 'ubs ma 'dus pa red] [IW]

rgya 'ubs mi 'dus pa - not [be] able to handle/ cope w [task] [IW]

rgya yangs po - wide, broad [IW]

rgya yan - free, loose, carefree, uninhibited, let be, free and easy, careless, happy, unworried, w/o worry, untroubled, unrestrained, unconfined, unfettered, untroubled, comfortable lhod yengs, laissez faire [IW]

rgya yan - free, loose, carefree, uninhibited, let be, free and easy, careless, happy, unworried, without worry, untroubled, unrestrained, unconfined, unfettered, untroubled, comfortable, relaxed, open(ness) [RY]

rgya yan - without restrictions; unrestricted/ unconfined/ unrestrained/ unfettered; relaxed expansiveness; with free reign; unconcerned(ly); relaxation of strictures [RB]

rgya yan - wide and vast laziness, remissness, carefree, freely, unrestricted, without restrictions [JV]

rgya yan - har sang rgya yan - a state that was clear, vast and open [RY]

rgya yan du - unrestrictedly, unbound [RY]

rgya yan du glod pa - relaxed, at ease in that very state of freedom [RY]

rgya yan phyogs med - spontaneously and free of direction [JV]

rgya yan zang thal - vast and transparent [RY]

rgya yi 'bur - engravings on a seal [JV]

rgya yig - written CH [IW]

rgya yig - written Chinese [RY]

rgya yig sgra sbyor byed stangs - proposed phonetic CH alphabet [IW]

rgya yis thebs - imp seal! [IW]

rgya yis thebs - imp. seal! [RY]

rgya yis thob - consider; x {chos mthun zas kyang zhen med rgya yis thob} consider even your honest earnings without any attachment [RY]

rgya yis gdab - sealed [RY]

rgya yis 'bur du bkod pa - symbol carved in relief [JV]

rgya yis 'tsho ba - butcher, hunter [IW]

rgya yul - china, india [JV]

rgya yul - China or India [RY]

rgya yul - 1) CH; 2) India [IW]

rgya ra - 1) kind of wild animal; 2) C/ Indian goat [IW]

rgya ra 'bru - kind of millet flour [JV]

rgya rag - CH/ Indian aa rag/ lcags rigs rag [IW]

rgya rab tu chen po - immense [RY]

rgya ri - painted figures, portion of meat, half dum measure [JV]

rgya rigs - 1) CH majority Han people; 2) Indian people/ nationality [IW]

rgya rigs - Chinese person, Han [JV]

rgya rigs - 1) CH majority Han people [rgyal yongs gang sa gang du gnas yod pa'i mi rigs shig]; 2) Indian people/ nationality) [IW]

rgya rigs kyi yi ge - written CH [IW]

rgya rigs chen po'i ring lugs - CH majority Han people's nationalism/ chauvinism [IW]

rgya rim pa bdun - rig pa'i gnas gang yang rung ba'i gzhung gi don mi 'khrug pa'i ched du gdab pa'i rgya bdun te, don mi 'khrug pa tseg gi rgya dang, tshig rkang mi 'khrug pa shad kyi rgya, tshig don mi 'khrug pa le'u'i rgya, sho lo ka mi 'khrug pa bam po'i rgya, bam po mi 'khrug pa bam po'i grangs kyi rgya, mtha' mi 'chol ba sne thig gi rgya, glegs bam mi 'khrug pa gdong yig gam spyan khyer gyi rgya bcas so [IW]

rgya rim pa bdun - Top Secret; sealed with seven seals [RY]

rgya ru - horn of ri dvags rgya [IW]

rgya ru lug thug - saiga rma [JV]

rgya rum - CH rum [IW]

rgya res - 'khrug rtsod dam rdung res [IW]

rgya rog - beard [JV]

rgya la - {rung} even if [RY]

rgya la - petty, petty state in tibet [JV]

rgya la 'jug pa - enter the net [RY]

rgya la de ltar yin na'ang - even so [IW]

rgya la phug - gossip, rumor [IW]

rgya la rung - 1) once, eventually, some time[s]; 2) [even] if [IW]
rgya la seng gdong - chief town in kya la [JV]
rgya lan ring lugs - laissez faire-ism [IW]
rgya lab - gossip, rumor [IW]
rgya lab - talk, gossip, great deal of talk [JV]
rgya lab can - talkative [JV]
rgya lam - highway, broad street [RY]
rgya lam - street, road, avenue, main way, mall, highway, thoroughfare, public road, main road, high road [JV]
rgya las thar - escape from trap/ net [IW]
rgya las ma 'das pa - never transcend the trap [RY]
rgya las shor - escape from trap/ net [IW]
rgya lu - prince [IW]
rgya lu chas - princely accoutrements [IW]
rgya lu chas kyi gzan - 1) gzan of the princely accoutrements [among the rgya lu chas Tibetan zlos gar lha mo 'khrab mkhan costume]; 2) a gzan khra or near retinue in the government [IW]
rgya lu chas kyi gzan - varicolored gzan worn in rgya lu chas spros skabs in Tibetan opera [IW]
rgya lu ba - the royal one [of Tibetan zlos gar lha mo performers the 1 with the accoutrements of the principal figure] [IW]
rgya lu ba - the royal 1 [IW]
rgya lugs - CH style/ tradition [IW]
rgya lung chen po - the tibetan version of the leng-chia shih-tsu chi attributed to Bodhidharma [JV]
rgya lu'i gri - princely knife [IW]
rgya lu'i gri - princely knife [among rgya lu costume a knife at the waist [IW]
rgya lu'i gri - sked gri worn by prince [IW]
rgya lu'i stod gos - princely upper garment [TT govt. near retinue skya rigs and lha mo 'khrab mkhan kyi rgya lu'i upper garment [IW]
rgya lu'i stod gos - princely upper garment [IW]
rgya lu'i rnam thar - the royal 1's story [IW]
rgya lu'i rnam thar - song of Tibetan zlos gar aa lce lha mo 'khrab mkhan [IW]
rgya lu'i rnam thar - the royal one's story [in Tibetan zlos gar song sung by 1 of the aa lce lha mo 'khrab mkhan] [IW]
rgya lus byin 'bebs - Tibetan zlos gar lha mo ba'i gtso bos 'khrab yul gyi sa gzhi byin gyis rlob pa'i stangs ka byed tshul [IW]
rgya le'u - China [RY]
rgya le'u - CH [IW]
rgya lo - mdong mo'i srub shing [IW]
rgya lo tsA ba rdo rje bzang po - tertön [RY]
rgya lo tsa ba rdo rje bzang po - first tertön of {bla ma bstan gnyis skor gsum} [RY]
rgya lo'i smon lam - in the first month on the occasion of the Great Prayers [RY]
rgya lo'i smon lam - in the 1st month on the occasion of the great prayers [IW]
rgya shing - kind of tree [IW]
rgya shing rngod gsum - rgya gsos dang, shing dngul, smon rngod de sngar bod sa khul gyi khral chen gsum, ching rgyal rabs skabs su bod mi dmangs kyis aam ban dang bcas pa'i dpon rigs la 'bul dgos pa'i 'bru dngul dang, smon lam tsogs chen la 'bul dgos pa'i 'bud shing dang rtsam pa bcas so [IW]
rgya shug - 1) kind of juniper; 2) chi bi kha fruit tree [IW]
rgya shug - a juniper tree; juniper tree [RY]
rgya shug - juniper tree delphinium moschatum sabina squamata (buch.-ham.) antoine, sabina saltuaria (rehd. et wils.)cheng et w. t. wang, indian deodar [JV]
rgya shug 'khyil - species of juniper [JV]
rgya shug 'bras bu - 1) chi bi kha; 2) Shug pa khro zhal can fruit [ro mngar kha tsa la bska ba, zhu rjes snyoms, nus pas gcin 'gags kyi nad dang, bud med kyi tsabs nad, dreg nad, glo tsad, mchin tsad, snod mkhris kyi tsa ba sogs la phan [IW]
rgya shug 'bras bu - 1) chi bi kha fruit; 2) berry of juniper khro zhal can [IW]
rgya shug tshig gu - juniper fruit [RY]
rgya shug tshig gu tsam - the size of a juniper fruit [RY]
rgya shugs - cotton plant [IW]
rgya shubs - light Chinese trousers [JV]
rgya sho - {rgya sho} field med. [IW]
rgya sho - rumex crispus l., plant [JV]
rgya shog - CH/ Indian paper [IW]
rgya shog - Chinese paper, china paper [JV]
rgya shod - open lower and milder parts, lower tract of land [JV]
rgya shos - vermillion [JV]
rgya se - rose [IW]
rgya se me tog 'dra po - rosy [JV]
rgya sen - now lower Russia [RY]
rgya se'i me tog - rose [IW]
rgya se'i me tog - rgya se flower [w thorns] [IW]
rgya ser - gap, cleft, fissure, dog with yellow spots about the nose, a Russian [JV]
rgya ser - 1) Russia; 2) rgya bo and ser po; 3) fissure, crack, gap [IW]
rgya sog - imported saw, a Tartar [JV]
rgya sog - CH and M [IW]
rgya srang - 1) scale, balance. 2) street [RY]
rgya srang - 1) scale, balance; 2) rgya ma dang nya ga balance and weights?; 3) street [IW]
rgya srang - wide opening, street, balance chinese weight or steel-yard street, lane [JV]
rgya sran - broad bean gram, a kind of pulse [JV]
rgya sran - broad bean, lentil [G] [IW]
rgya sran - broad bean [RY]
rgya sran ma - sran ma chen po [IW]
rgya gsar - newly brought lac dye, CH vermillion [IW]
rgya gser - brocade w gold and silver threads [IW]
rgya gsos - In the time of Manchu emperors the aam ban residing in Tibet dpon 'khor la yearly tax that had to be given, later Tibetan bka' blon tshos sku mgron la gsol ston gshom byed gron dngul yong khungs shig byas so [IW]
rgya lham - chinese boot [JV]
rgyag - to put, shoot, hit [RY]
rgyag - rushes on one, auxiliary verb (build, shoot, do), to make a prayer [JV]
rgyag - p rgyags/ rgyab rgyog! 1) put, shoot, hit; 2) verbalizer [IW]
rgyag skor - 1) skad cha bskor nas produce zur za [criticism, insult, bad feelings]; 2) repeat 1 point again and again; 3) chang rgyag skor rgyag pa [IW]
rgyag ga pa - infatuation [RY]
rgyag gcig mchongs gcig - 1 undivided mind [IW]
rgyag ja - tea saved for 1's own drinking [IW]
rgyag gtam - bskor nas bshad pa'i skad cha, harsh/ cynical/ sarcastic/ biting talk/ remarks [IW]
rgyag gtam shod - make harsh/ cynical/ sarcastic/ biting/ critical/ insulting talk/ remarks [IW]
rgyag ste'u - ste'u rtsag che ba [IW]
rgyag thegs gchig - in 1 stroke/ shot/ round [IW]
rgyag tho - lcags rdung byed dang gtub byed kyi tho ba [IW]
rgyag dre tsha po - pugnacious [JV]
rgyag mdong - mortar [weapon] [IW]
rgyag 'dre rtag tu brgyab - [they] always fought [IW]
rgyag 'dre shor - have a fight/ quarrel/ dispute break out [IW]
rgyag rdung - rdeg 'tshog gam rdung rdeg [IW]
rgyag pa - {rgyag pa, brgyab pa, brgyag pa, rgyob} trans. v.; alt. ft. of {rgyag pa}; ft. of {rgyags pa}; to throw, cast, fling, fat, put up, build, put over, corpulent [RY]
rgyag pa - close, shut, cover, nail, put up, build, put over, corpulent, throw, cast, fling, SA 'debs pa [JV]
rgyag pa - 1) (Tha dad pa brgyab pa, brgyag pa, rgyob,, throw, cast, fling, put enter in, do, make, beat; 2) (Tha mi dad pa brgyab pa, rgyag pa,, lang ba dang, 'tsher ba [tremble?] sogs kyi don du 'jug pa'i tshig; 3) fat; 4) put up, build, put over [IW]
rgyag dpon - musician in a puja in charge of the short trumpet {rgya gling} [RY]
rgyag dbyug - dbyug mgo'i 'phrul mig 'khor te snye ma rdung byed cig [IW]
rgyag tshad - a lot, enough, satiating (of food) [JV]
rgyag zhing - a piece of land as a remuneration for the {rgyag dpon} [RY]
rgyag re rgyab chog chog - bellicose [JV]
rgyag res rgyag pa - fight, quarrel [JV]
rgyag res rgyag pa - to fight, quarrel [RY]

rgyags - provisions; p. brgyags - vi. to be full / satisfied, provisions, victuals, food supplies [RY]

rgyags - provisions [JV]

rgyags - * 1) p brgyags - be full/ satisfied; 2) provisions, victuals, food supplies [IW]

rgyags skyel - delivery of supplies/ provisions [IW]

rgyags grabs - hoarding wealth [RY]

rgyags rngan - for messengers, travelers etc provisions and bya dga'i rngan pa [IW]

rgyags rngan lha bsang - offering of cleansing smoke and soon dedicated to worldly deities [IW]

rgyags chad - tshad of satisfying the belly [IW]

rgyags chas - [necessary] provisions, food supplies [IW]

rgyags chas - provisions, food supplies [RY]

rgyags chu - food and drink [IW]

rgyags che ba'i yo byad - luxury items [IW]

rgyags rten - conditions supportive of life [IW]

rgyags ltogs - satisfied belly and being hungry/ starving [IW]

rgyags pa - mental inflation, mibp 89, fat person, fatty, full, intoxication, haughtiness, conceitedness, fat, provisions, victuals, food, arrogance, pride, inebriated, 8 kinds (rigs bzang bas rgyags pa, gzugs, lang tshos, nad med ps, nor gyis, dbang yod pas, bzo rig shes pas, mang du) [JV]

rgyags pa - arrogance [RB]

rgyags pa - 1) (Tha mi dad pa brgyags pa, brgyag pa,, be satisfied by food/ desirable qualities; 2) fat [person]; 3) self- infatuation/ satisfaction * self-satisfaction, intoxication *, mental inflation, haughtiness, make haste, mighty, powerful, vanity, pride, egocentric,; 4) provisions [IW]

rgyags pa - self-aggrandizement [RY]

rgyags pa - {rgyags pa, brgyags pa, rgyag pa} intr. v.; 1) self-infatuation, as one of the twenty sub-disturbances, self-satisfaction, intoxication [with one's advantages such as health, wealth, education, youth etc.], mental inflation, haughtiness, to make haste, mighty, powerful, vanity, pride, egocentric, one of the {sems las byung ba lnga bcu nga gcig} fifty-one mental events in the {nye nyon nye shu} twenty proximate. 2) fat, a fat person, fatty. 3) provisions. alt. ft. and ft. of {rgyags pa}; lang tsho dar ba sogs rang gi dpal 'byor gyis sems gang ba / 'di ni rang gi yon tan la chags pa dang / nga rgyal - gzhan gyi yon tan la ltos nas khengs pa yin pas tha dad do} fat [RY]

rgyags pa brgyad - the 8 kinds of self-infatuation [IW]

rgyags pa chung chung - chubby [JV]

rgyags pa thung thung - stout [JV]

rgyags pa dang bral ba - humble, meek, mild, gentle [RY]

rgyags pa bzo ba - fatten [JV]

rgyags pa'i dga' ston - mighty, powerful, proud, fat, stout [JV]

rgyags spyod - skyid lang shor ba'i spyod pa [IW]

rgyags phye - flour as provision for a journey, parched meal [JV]

rgyags phye - flour, tsampa [RY]

rgyags phye sgrub pa - procure flour as provision for a journey [JV]

rgyags sbyangs - lto nar mar ster ba,...Gos hrul gyon, lto ngan zos nas bu'i rgyags sbyangs pa [IW]

rgyags tshad - enough to satisfy, a lot [IW]

rgyags zong - traveling food [IW]

rgyags zong - goods taken by travellers to be bartered for provisions [JV]

rgyags ril - plump [JV]

rgyags las zad - that which has been spent for provisions [JV]

rgyags logs pa - spare provision [JV]

rgyags sha - skyid lang [IW]

rgyags shing dregs pa - proud and aggressive [RY]

rgyang - distance, wall, span, space, range. {bla ma rgyang 'bod} crying to the gurus from afar [RY]

rgyang - wall, distance [JV]

rgyang - 1) distance, span, space, range; 2) long distance; 3) wall [IW]

rgyang dkar ba - name of an opera troupe [JV]

rgyang bkrag - striking, noticeable from a distance [IW]

rgyang bkrag chen po - very striking/ noticeable from a distance [IW]

rgyang bskur rtsis med - not do 1's assigned work [IW]

rgyang bskyod - 1) expedition; 2) communist long march of 1934-5 [IW]

rgyang bskyod byed - go on an expedition, take a long journey [IW]

rgyang bskyod rlangs 'khor - long distance bus [IW]

rgyang khyad - distance [IW]

rgyang mkhar rdzong - {rgyang mkhar rdzong} [IW]

rgyang gi yon po lung - Yönpo Valley of Gyang, in Tsang [RY]

rgyang gyer che ba - much famed from far away [IW]

rgyang grags - furlong, 500 {gzhu 'dom}/ bow-lengths, "mile", a krosha, calling distance [Tse]; 2) call from far away; 3) potter's tool for making soft clay articles [IW]

rgyang grags - about 2 miles, reach of hearing, two thousand cubits, ear-shot, krosa, from afar [JV]

rgyang grags - a distance of approx. 2 miles; 'furlong', [500 {gzhu 'dom}. five hundred {gzhu 'dom} is one {rgyang grogs} a "mile", calling distance [RY]

rgyang grags can - person w snyan grags from far away lands [IW]

rgyang grags thos - osprey [JV]

rgyang glu - song [RY]

rgyang 'go - wooden lham khog rgyong byed [IW]

rgyang rgyang brgyugs pa - running off in the distance [RY]

rgyang sgrag - broadcasting, loud speaker, PA system [IW]

rgyang sgrag gtong - broadcast [IW]

rgyang sgrag gtong ba - broadcast [IW]

rgyang sgrag byed - broadcast [IW]

rgyang sgrag byed pa - broadcast [IW]

rgyang sgrag bshad - broadcast [IW]

rgyang sgrag bshad pa - broadcast [IW]

rgyang sgrom - lha 'bri mkhan's tool [IW]

rgyang bsgrags - broadcast [RY]

rgyang bsgrags - broadcasting, loud speaker, PA system [IW]

rgyang bsgrags gtong - broadcast [IW]

rgyang bsgrags gtong ba - broadcast [JV]

rgyang bsgrags gtong ba - to broadcast [RY]

rgyang bsgrags byed - broadcast [IW]

rgyang bsgrags byed pa - broadcast [IW]

rgyang bsgrags rlung 'phrin - radio [IW]

rgyang bsgrags rlung 'phrin khang - radio station [IW]

rgyang bsgrags rlung 'phrin rol mo tshogs pa - radio orchestra [IW]

rgyang bsgrags bshad - broadcast [IW]

rgyang bsgrags bshad pa - broadcast [IW]

rgyang nge - a good distance [RY]

rgyang nge - sngon la a long distance thon tshul zhig ...Rta pa mang po'i nang nas kho sngon la rgyang nger shor song [IW]

rgyang nge ba - distance [RY]

rgyang nge ba la bsdad nas - keeping their distance [RY]

rgyang che drag - exaggerated [RY]

rgyang che drags pa - so widespread, exaggerated [JV]

rgyang chod - be far/ long separated [IW]

rgyang mchong - jump a long distance, long jump [IW]

rgyang mchong - long jump, broad jump, leap [JV]

rgyang mchong btang gin - moving forward by long leaps [JV]

rgyang mchongs - jump a long distance, long jump [IW]

rgyang mjal - from far away mjal kha zhu ba [IW]

rgyang lta - eye looking a long way [IW]

rgyang lta rgyab pa - look, gaze [JV]

rgyang lta rgyab pa - v. to look, gaze [RY]

rgyang bltas - eye looking a long way [IW]

rgyang thag - distance [IW]

rgyang thag ring thung - distance [JV]

rgyang thag ring po - far [JV]

rgyang thag ring ba'i sa khul - remote/ far off place/ border area [IW]

rgyang thag ring shos - farthest, furthest [JV]

rgyang thabs su bkal ba - brandishes [on a trident] [RY]

rgyang thung - span [JV]

rgyang thung ba - nearby, a short distance [IW]

rgyang thung ba - near [JV]

rgyang du - afar [RY]

rgyang du - aloof further, far away [JV]

rgyang du bskyur - cast far away [RY]
rgyang du thon - to move far away [JV]
rgyang du lus pa - lingering behind [JV]
rgyang mda' - bow/ arrow / gun that shoots a long distance [IW]
rgyang nas phog pa - ear shot, hit from a distance [JV]
rgyang pa - stretched [JV]
rgyang pa - single [RY]
rgyang phan - Charvaka [RY]
rgyang phan pa - sect of Hindu philosophers [JV]
rgyang phan pa - hedonist, a follower of the Charvaka school, materialists GD [IW]
rgyang phan pa - Hedonist, a follower of the Charvaka school, materialists [RY]
rgyang phugs - a long time?, phugs rgyang ring po, banish/ expel far away [IW]
rgyang phugs can kyi pho gsar - [yong man, bull]... [IW]
rgyang phen pa - hedonist [IW]
rgyang 'phan pa - a non-Buddhist school, hedonist, nihilist, follower of Charvaka. "cast out by the world," "belonging to the world of sense," materialist, one who denies past and future lives [RY]
rgyang 'phan pa - Charvakas [IW]
rgyang 'phen - 1) Charvaka [school]; 2) long- range [IW]
rgyang 'phen - politico [JV]
rgyang 'phen - Charvaka [a non-Buddhist philosophical school]. See {jig rten rgyang 'phen pa} nihilist [RY]
rgyang 'phen pa - Nihilist Charvakas, philosophical sect of ancient india, Lokayata [JV]
rgyang 'phen pa - Indian rishis holding a worldly doctrine denying later lives and fruition of karma [IW]
rgyang 'phen pa - Charvakas, hedonist school [tse rig] [IW]
rgyang 'phen pa - Charvaka, Materialists, hedonist, Nihilist, a follower of the Charvaka school [RY]
rgyang 'phen pa'i chad par lta ba - the nihilist view of the Charvakas [IW]
rgyang 'phen pa'i chad par lta ba - Charvaka nihilist view [RY]
rgyang 'phen 'phur mda' - long-range missile [IW]
rgyang 'phen me sgyogs - long-range artillery/ cannon [IW]
rgyang 'phen me shugs 'phur mda' - long-range rocket [IW]
rgyang ba - distant [RY]
rgyang bu - wooden tablets [RY]
rgyang bu - mdos kyi phyogs bzhir btsugs pa'i smyug dra, wooden tablets [IW]
rgyang bu - ritual object to harmonize elements [JV]
rgyang 'bud - banish[ment]/ expel far away, exile, extradition [IW]
rgyang 'bud gtong - banish, expel, exile, extradite, deport [IW]
rgyang 'bud gtong ba - deport, exile [JV]
rgyang 'bud btang pa - to banish [RY]
rgyang 'bum mo che - Gyang Bumoche, in Tsang [RY]
rgyang 'ben - target [placed far away] [IW]
rgyang 'bod - calling from afar [RY]
rgyang 'bod} - crying from afar [IW]
rgyang ma - distance; far away [RY]
rgyang ma - distance, great way off [JV]
rgyang ma - 1) [long] distance, span, space, range; 2) small arrow to be shot a long distance; 3) wall [IW]
rgyang ma - {rkyang ma} lalana, main left nadi [RY]
rgyang ma nas - at a distance, from afar [JV]
rgyang mig - wide-eyed [JV]
rgyang mig - 1) eye that sees clearly far away; 2) knowledge of the future [IW]
rgyang mig mi mthong mkhan - short-sighted [JV]
rgyang tse - ordinary pronunciation [JV]
rgyang tshad - [measurement of] range/ distance [IW]
rgyang tshad thig shing - signal/ aiming/ distance measuring post [IW]
rgyang tshas - not far from [JV]
rgyang zhags - far-reaching, far-reacher [JV]
rgyang zhags chu yi sgron ma - {rgyang zhags chu'i sgron ma} [RY]
rgyang zhags chu yi sgron ma - rig cha'i gdangs external path seeing 'char byed kyi sgo, far-reaching water lamp [IW]
rgyang zhags chu'i sgron ma - far-reaching water lamp, 1 of sgron ma bzhi, water light loop for long distances, water lamp of the far-sighted eyes, lamp of the water (globelike) eye which lassos everything at a distance [JV]
rgyang zhags chu'i sgron ma - far-reaching water lamp; Water-lamp of the Far-Reaching lasso [RY]
rgyang zhags chu'i sgron ma - far-reaching lasso of the water lamp* [RB]
rgyang zhags chu'i sgron ma - far-reaching water lamp [IW]
rgyang gzhas - very slow way of dancing/ singing [IW]
rgyang gzugs rlabs 'phrin - television [JV]
rgyang ring - far, distant, a long distance, long-term/ range [IW]
rgyang ring - far, distant [RY]
rgyang ring gi dmigs yul - long-term goal/ plan [IW]
rgyang ring chu - mirage, illusion [IW]
rgyang ring du - farther [JV]
rgyang ring du tor - cast far away [RY]
rgyang ring du bus - slow direct exhalation [JV]
rgyang ring du lus - be left hopelessly behind/ far away, be unable to compete [IW]
rgyang ring po - far, remote, far away [RY]
rgyang ring po - far, remote [JV]
rgyang ring po nas - from afar / a long distance [RY]
rgyang ring po nas - from far away [IW]
rgyang ring po med - not far [away] [IW]
rgyang ring ba - delaying, procrastinating [JV]
rgyang ring dmigs yul - long-term goal/ plan [IW]
rgyang ring dmigs yul gyi 'char 'god - long-term goal/ plan [IW]
rgyang ring smra ba - theory of remoteness [IW]
rgyang ring mtsho lam - trans-oceanic shipping [IW]
rgyang lugs - customary ornaments [RY]
rgyang shing - 1) where a picture is pained ras gzhi rgyong ba' shing; 2) a prisoner's two hands du rgyong ba'i khrims chas shig [IW]
rgyang shing - cross [JV]
rgyang shel - binoculars [RY]
rgyang shel - telescope [IW]
rgyang shel - telescope, binocular [JV]
rgyang shel btsugs nas dogs gnas yod sar rgyang so lta ba - watch a place of danger from a distance [IW]
rgyang shel 'dzugs - spy/ watch secretly from a distance [w telescope] [IW]
rgyang so - spying / watching secretly from a distance [RY]
rgyang so - spying/ watching secretly from a distance [IW]
rgyang so bltas - having gazed afar [RY]
rgyang so bltas pa - gazing afar [RY]
rgyang so btsugs pa - place a sentry on guard [RY]
rgyang so tshugs - keep watch from afar [JV]
rgyang bsrings - 1) banish/ cast/ stay far away, put off; 2) broadcast [IW]
rgyang bsrings - put off [JV]
rgyang bsrings - to banish, to stay far away. {phyi ma rgyang bsrings} to put off the hereafter, postpone, {ring bsrings} to be removed, {zhen pa rgyang bsrings} attachment is cast far away [RY]
rgyang bsrings pa - lengthened to a great distance [JV]
rgyangs - far, to stuff, fill up, cram in [JV]
rgyangs - p. brkyangs, imp. rkyongs - 1) to stretch / extend. to make taut. 2) to fill up. 3) block. {dpung pa rgyangs} to square the shoulders [RY]

rgyangs - (p brkyangs, f rgyang, rkyongs! stretch, extend, make taut, fill up, block, pull from the sides/ ends, stuff/cram in [IW]
rgyangs kyis - [arch] completely, far away [IW]
rgyangs kyis thon pa - shooting straight / far out [RY]
rgyangs kyis thon pa - shooting straight/ far out [IW]
rgyangs bskyed de - moving far away [JV]
rgyangs grags - Gyangdrak Monastery; on old maps 'Gengta' - Gyangdrak Monastery [RY]
rgyangs grags dgon - Gyangdrak Monastery [on the south face of Kailash] [RY]
rgyangs glu - extensive songs [IW]
rgyangs glu - siren's song [RB]
rgyangs glu - song, extensive songs. {skyid pa'i rgyangs glu} songs of joyfulness; {skyid pa'i rgyangs glu blangs pa} sang songs of happiness [RY]

rgyangs glu skyid pa} - songs of joyfulness [IW]

rgyangs chad kyi don du snang ba - appearing as a distant object [RY]
rgyangs te - arriving as in haste [JV]
rgyangs pa - fill out, fill up, supply, complete, make up, cure wounds, pay, repay, return [JV]
rgyangs pa'i dpung pa} - squared shoulders [IW]
rgyangs zhag chu'i sgron ma - far-sighted lamp of the watery eyes [gd] distance-pulling water lamp, the water-light of the far-reaching lasso, far-catching water lamp [IW]
rgyangs zhag chu'i sgron ma - far-reaching water lamp [RY]
rgyangs yag mtsher - Gyang Yaktser, in Domey [RY]
rgyangs sha - meat stuffed into intestines, sausage [IW]
rgyangs shing - castle, flogging board, board on which culprit is stretched for flogging, board to lay picture cloth [JV]
rgyangs shing - cross [for crucifixion] [IW]

rgyangs shing rgyag - crucify [IW]
rgyangs shing la btags nas gsod pa - crucify [JV]
rgyangs shel - telescope, binoculars [JV]
rgyangs se - vivid, very clear [IW]
rgyangs srings - keep far away [RY]
rgyad - (not in DAS) [JV]
rgyad bu - wooden tablets [RY]
rgyan - p. {brgyan}, imp. of {rgyan pa}; to decorate, adorn, ornament. {rig pa'i rgyan} the adornment of insight. ornament, ornaments [in poetics], decoration, jewelry. "beauty", enhancement; adornment; 2) Lamkara, Ornament (of Realization / the Sutras) by Maitreya / Asanga; ornament [RY]
rgyan - 1) rgyan pa!; 2) ornaments, decoration, jewelry; 2) gamble, bet, stake, lots; 3) p {brgyan} decorate, adorn, ornament; 4) ornaments [in poetics]; 5) election [IW]
rgyan - Ornament [Sutralamkara] [RY]
rgyan - adornment (of being)* [RB]
rgyan - ornament, decoration, stake, pledge, lot beauty, enhancement, attributes, result, bet, to adorn, decorate, adornment, ornaments [JV]
rgyan klu bas - adorned w ornaments ??? [IW]
rgyan klu bas - Syn {rgyan spras} [RY]
rgyan klubs - adorned w ornaments [IW]
rgyan bkod - ornamentation, decoration [RY]
rgyan bkod pa - arrangement of the ornaments, Lamkaravyuha [RY]
rgyan bkrol - took off her jewelry [RY]
rgyan skor - sga 'bol sgrog byed of gold, silver or other metals, a large flat-headed nail [IW]
rgyan kha - skugs, betting [IW]
rgyan kha btsugs nas rtsed mo rtse ba - having bet, play [IW]
rgyan mkhan po - one versed in rhetoric, Prajnakaragupta [JV]
rgyan mkhan po - person knowledgeable about poetry [IW]
rgyan 'khor lnga - five aspects [JV]
rgyan gos - ornaments and clothing [IW]
rgyan gos - fine dressing clothes [JV]
rgyan gyi 'khor lo - ongoing/ continuous/ continuum of adornment [RB]
rgyan gyi rgyu lnga - five causes of sensation, the 5 ornamental causes, five ornamental causes, the five elements [JV]
rgyan gyi ngag - state of being an ornament [RY]
rgyan gyi ngang - state of being an ornament [JV]
rgyan gyi rdo rje - kind of picture shaped like a dorje [IW]
rgyan gyi nam mkha' - "open space," [mss] [RY]
rgyan gyi me tog - flower ornament [RY]
rgyan gyis - adorn, ornament, decorate, by ornaments [IW]
rgyan gyis rgyan - adorn w ornaments [IW]
rgyan gyis rgyan pa - adorn w ornaments [IW]
rgyan gyis brgyan pa - adorned w ornaments [IW]
rgyan gyis brgyan pa - adorned with ornaments [RY]
rgyan gyis mdzes - adorned with ornaments [RY]
rgyan gyer - ornamental bells/ bangles [IW]
rgyan 'gyed pa - lay a wager [JV]
rgyan 'grel - commentary on Abhisamaya Alamkara [RY]
rgyan rgyag - draw lots [IW]
rgyan rgyab pa - cast lots, lay wager [JV]
rgyan dngul - bet [IW]
rgyan can - adorned, decorated, ornamented, decked, embellished, bedecked [RY]
rgyan can dgra bcom - Def. Jamgön Kongtrül: {rang sa'i zag bcas kyi rdzu 'phrul gyi mngon shes sogs dang ldan pa} [RY]
rgyan can yul - waist [RY]
rgyan can bshur ba - belt with a lock [RY]
rgyan gcig - ex {bka' gdams yongs kyi rgyan gcig} the paramount ornament of the Kadampas [RY]
rgyan gcig pu - chief ornament [RY]
rgyan bcas dgra bcom - [tse rig] [IW]
rgyan bcas dgra bcom - 'adorned arhat' see also {rgyan can dgra bcom} [RY]
rgyan bcas 'gog ba - [Tse rig] [IW]
rgyan bcas 'gog ba - cessation with adornment; See {rgyan dang bcas pa'i 'gog pa} [RY]
rgyan 'cogs - bet [IW]
rgyan cha - ornament, SA rgyan, articles of adornment [JV]
rgyan cha - adornment/ ornament [RB]
rgyan cha - adornment, ornaments [IW]
rgyan cha - adornment, ornaments, jewelry. {rgyan} [RY]
rgyan cha btags pa - to adorn, decorate, ornament, deck, embellish, bedeck [RY]
rgyan cha btags pa - decorate [JV]
rgyan cha sna tshogs kyis brgyan pa - adorned w various ornaments [IW]
rgyan cha phal pa - trinket [JV]
rgyan cha phra phra mang po - spangle [JV]
rgyan cha lugs - customary ornaments [RY]
rgyan chas - ornamental things [IW]
rgyan chas - ornament [JV]
rgyan chas - ornaments, decorations, trimmings, ornamentation, adornments, embellishments [RY]
rgyan mchog - earring [JV]
rgyan mchor - ornament, decoration [JV]
rgyan 'jog - place a bet [IW]
rgyan gnyis - two works of Maitreya; mdo sde rgyan, mngon rtogs rgyan [RY]
rgyan btags pa - ornament worn [JV]
rgyan rten tsam du - as a mere ornament [JV]
rgyan stug - Gandavyuha Sutra [IW]
rgyan stug - n. of text [RY]
rgyan stug po - Dense Ornamentation [thd]
rgyan stug po bkod pa - Array of Dense Ornamentation [thd]
rgyan stug po bkod pa - Dense Array of Adornments [RY]
rgyan stug po bkod pa - Gandavyuha [IW]
rgyan stug po bkod pa'i mdo - Sutra of the Dense Array of Adornments, Ghanavyuha Sutra; {bam po bzhi dang le'u dgu gsham ma tshang bar bzhed pa, dzi na mi tra dang, shI len dra bo dhi dang, ban de ye shes sdes bsgyur ba'o} [RY]
rgyan stug po bkod pa'i mdo - Gandavyuha Sutra [IW]
rgyan thob - win a bet/ election/ prize [IW]
rgyan thob - win a bet [RY]
rgyan dang bcas pa - with adornment; adorned; ornamented, beautified, embellished [RY]
rgyan dang bcas pa'i 'gog pa - cessation with adornment; Def. Jamgön Kongtrül: {nyon mongs pa dang snyoms 'jug gi sgrib pa gnyis ka'i cha las rnam par grol ba 'chi 'pho dang skye ba rig pa dang sngon dang phyi mtha' dang zag zad shes pa'i rig pa gsum dang mngon shes drug sogs yon tan brgyad dang ldan pa'i dgra bcom pa rnams kyi 'gog pa gang yin pa} [RY]
rgyan du 'char - a moral advantage turned into an ornament, blessing [JV]
rgyan du byed pa - enhance [JV]
rgyan dor ba - 1) place a bet; 2) abandon ornaments [IW]
rgyan dor ba - dice, rogue, gamester [JV]
rgyan drug - the six ornaments beautifying Jambuling [IW]
rgyan drug - the Six Ornaments - Nagarjuna, Aryadeva, Asanga, Vasubhandu, Dignaga, Dharmakirti [RY]

rgyan drug - 6 ornaments of India, Vasubandhu, Asanga, Nagarjuna, Aryadeva, Dinnaga, Dharmakirti, six kinds of ornaments used by Aryan people of India, six ornaments [JV]

rgyan drug mchog gnyis - Six Ornaments and the Two Supreme Ones. The six ornaments are Nagarjuna, Aryadeva, Asanga, Dignaga, Vasubhandu and Dharmakirti. The two supreme ones are Shakyaprabha and Gunaprabha [RY]

rgyan drug mchog gnyis - six ornaments and two supreme 1s [IW]

rgyan drug phyag mtshan - the six ornaments and accoutrements scepters [IW]

rgyan drug phyag mtshan - the six ornaments and accoutrements scepters [bone head ornament, necklace, ear rings, gdu bu, se ral kha, 'og pag] [IW]

rgyan drug ma - kind of chinese satin, SA gos chen [JV]

rgyan mdos - decorated mdos, ornamental mdos [JV]

rgyan 'dogs pa - adorn oneself, attach an ornament [JV]

rgyan sdud - gram. Emphasizing and including. A non-case term. The three particles {kyang/ yang/ ang/} [RY]

rgyan sdud kyi sgra - ornament adding word, kyang yang 'ang [IW]

rgyan gnas - the place of ornaments, the forehead [IW]

rgyan pa - (tha dad pa brgyan pa, brgyan pa, rgyan,, adorn w ornaments [IW]

rgyan pa - {ppafi: rgyan pa, brgyan pa, brgyan pa, rgyan} tha dad pa: adorned, ornamented, embellished, {mdzes chas kyis spras pa}. ¦ {rgyan cha sna tshogs kyis brgyan pa}. {rin po che'i rgyan gyi brgyan pa} [RY]

rgyan pa - adorned, bejewelled [JV]

rgyan pa byed pa - lay a wager [JV]

rgyan par byed - adorn w ornaments [IW]

rgyan par byed pa - to ornament, enhance, adorn, beautify, embellish, grace, decorate, deck, bedeck [RY]

rgyan po - throwing dice [JV]

rgyan po - gambler, gambling [RY]

rgyan po 'gyed - gamble [IW]

rgyan po ba - gambler [IW]

rgyan spangs pa - unadorned, renounced wearing ornaments [RY]

rgyan spangs pa - unadorned [IW]

rgyan spras - 1) adorn, ornament, decorate; 2) bet, wager, stake [IW]

rgyan spras - 1) to adorn, to ornament, to decorate. 2) bet, wager, stake. 3) see {rgyan} [RY]

rgyan pham pa - lose a bet/ election [IW]

rgyan phran - commonly or slightly ornamented [JV]

rgyan 'phreng - 1) ornaments and necklaces; 2) ornamental necklaces/ garlands [IW]

rgyan med - unadorned, unenhanced [RY]

rgyan med dgra bcom - [Tse rig] [IW]

rgyan med dgra bcom - unenhanced arhatship; Def. by Jamgön Kongtrül: {rang sa'i zag bcas kyi rdzu 'phrul gyi mngon shes sogs dang mi ldan pa} [RY]

rgyan med 'gog pa - [Tse rig] [IW]

rgyan med 'gog pa - unadorned cessation [RY]

rgyan med pa - unadorned, unenhanced [RY]

rgyan med pa'i 'gog pa - Def. Jamgön Kongtrül: {shes rab kyi nyon sgrib tsam las rnam par grol ba'i dgra bcom pa rnams kyi 'gog pa gang yin pa ste mngon shes sogs kyi rgyan med pa} [RY]

rgyan btsugs - vote, [placed a] bet [IW]

rgyan btsugs pa - bet [JV]

rgyan btsugs pa - to bet, make a bet, wage, lay a wager [RY]

rgyan tshig - adjective [RY]

rgyan mtshan - ornaments and attributes [RY]

rgyan mtshan - [Tse rig] [IW]

rgyan 'dzugs - bet [IW]

rgyan gzhon bar gsum - all ages; old, young and middle [RY]

rgyan bzhag pa - to bet, make a bet, wage, lay a wager [RY]

rgyan bzhi - the four ornaments [IW]

rgyan bzhi - Four Ornaments; four classical themes of old brocades–the elephant, hastina, symbolizing strength; the deer, sharana, symbolizing compassion; the sea monster, patrana who purified desire; and the Garuda, karuna, who purified ignorance. [MR] [RY]

rgyan bzhi - four ornaments, on brocade [RY]

rgyan bzhi ma - kind of chinese satin, SA gos chen [JV]

rgyan zla gas - semi-circular necklace [JV]

rgyan bzang po - bhadravaha [RY]

rgyan bzang po btags pa - adorned with fine ornaments [JV]

rgyan bzang ma - woman wearing fine ornaments [IW]

rgyan g.yug pa - toss [JV]

rgyan ris - design, pattern, decoration [IW]

rgyan lugs - ornamented in the customary way [JV]

rgyan shog - lottery [ticket] [IW]

rgyan shog - raffle [JV]

rgyan shor - lose a bet [RY]

rgyan shor - lose a bet/ election [IW]

rgyan sum cu so lnga - the 35 ornaments of sense [IW]

rgyan sum cu so lnga - The Thirty-five Ornaments of Sense. See glossary in the Nyingma School, Dudjom Rinpoche [RY]

rgyab - lto rgyab - food and clothing [RY]

rgyab - {rkub} behind, back, buttocks [RY]

rgyab - 1) back, behind, after; 2) dngos rigs do po gnyis; 3) snye sa and rten sa * / give support/ backing; 3) [past] verbifier] [IW]

rgyab - clothes- lto rgyab - food and clothes [RY]

rgyab - 1) back, behind, after; 2) dngos rigs do po gnyis [Khal rgyab,...Bong rgyab,...Bal rgyab,...Drel rgyab gsum]; 3) snye sa dang rten sa [Nyam chung gis rten sa'i rgyab 'cha' ba,...Bden pa'i rgyab drang pos byed pa] [IW]

rgyab - back [RB]

rgyab - back, behind back, back of the body, back part of anything, load, past of rgyag, behind [JV]

rgyab - back; back, behind, after [RY]

rgyab kyi - hind, posterior [JV]

rgyab kyi khur po - my backpack [RY]

rgyab kyi rgyud 'dzin - follower [JV]

rgyab kyi brgyud 'dzin - drug mdo'am end of the spine [IW]

rgyab kyi theg pa - khres kyi khur [IW]

rgyab kyi phyogs - behind [JV]

rgyab kyi phra ma - covert slander; calumny, defamation [RY]

rgyab kyis phyogs pa - turning one's back [to] [RY]

rgyab kyis phyogs pa - {chos la rgyab kyis phyogs pa} be at variance with the Dharma [RY]

rgyab kyis phyogs par byed pa - put to flight [JV]

rgyab dkar - dur bya kang ka'i ming [IW]

rgyab skyur tshul - turning our backs. See also {rgyab sgyur} [RY]

rgyab skyur tshul - turning our backs [IW]

rgyab skyong - encouraging counsels [RY]

rgyab skyor - 1) support, backing, aid, help; 2) cushion/ support [for the back]; 3) supplement [IW]

rgyab skyor - supplement [RY]

rgyab skyor - support, backing, aid, help [IW]

rgyab skyor - support, supporter, back up, help morally one who is in difficulty, support [JV]

rgyab skyor byed - support back, aid, help [IW]

rgyab skyor byed - support, back, aid, help [IW]

rgyab skyor byed pa - support [JV]

rgyab skyor byed pa - support back, aid, help [IW]

rgyab skyor byed pa - to support [RY]

rgyab bskyur - leave behind, discard, abandon, give up [IW]

rgyab bskyur ba - leave behind, discard, abandon, give up [IW]

rgyab bskyur ba - to leave behind [RY]

rgyab bskyur byed - leave behind, discard, abandon, give up [IW]

rgyab khal - burden carried on the back [JV]

rgyab khal - ljid tshad longs nges kyi do po cha [IW]

rgyab khug - rucksack, bag, sack, alms-bag carried by mendicants [JV]

rgyab khur - bring along [IW]

rgyab khur - to bring along [RY]

rgyab gur po - haunch-back [JV]

rgyab gyes pa - totally separating [JV]

rgyab 'gal - the very opposite; x {ma bag mar len pa la sogs rang gi pha mes kyi srol ngan pa'i rjes su 'brang bas chos mthun gyi spyod pa dang rgyab 'gal} inheriting from their forefathers such

pernicious customs as marriage to their mothers, they live in a way that is the very opposite of Dharma practice [RY]

rgyab 'gal - lead you away from; x {yang dag pa'i chos dang rgyab 'gal} This may lead you away from the true Dharma [RY]

rgyab 'gal - contrary, defying, opposite, contradiction, opposition, violation, conflict. {chos dang rgyab 'gal} violations of the dharma; contrary [RY]

rgyab 'gal - contrary, defying, opposite, contradiction, opposition, violation, conflict [IW]

rgyab 'gal gyi snang - opposing perceptions [JV]

rgyab 'gal byed pa - oppose [JV]

rgyab 'gros - respectfully walking backwards [so as not to turn the back] [IW]

rgyab sgur po - sgal pa sgur sgur ram stod sgur po [IW]

rgyab sgo - exit [JV]

rgyab sgyur - about-face [RY]

rgyab ngos - back, behind [RY]

rgyab ngos - back side/ surface [IW]

rgyab ngos - back, behind, rear [JV]

rgyab ngos thag ring shos - hindmost [JV]

rgyab sngas - cushion/ pillow [for the back] [IW]

rgyab sngas - cushion or pad for the back [JV]

rgyab cha - dgal bya'i do po [IW]

rgyab chos - 1) funeral services/reading, religious services conducted after; 2) back-ground teaching [IW]

rgyab chos - 1) funeral services, religious services conducted after. 2) background teaching, supportive teachings [RY]

rgyab chos skor - cycle / set of supportive teachings [RY]

rgyab chos skor - cycle/ set of supportive teachings [IW]

rgyab ja - grwa sa'i nang du nyin gung rgyab kyi ja la zer, dgong ja dang don gcig [IW]

rgyab rjen pa - naked backside [JV]

rgyab ljongs - background, backdrop (of a stage). 2) bod kyi dus bab (8/10/1998): rgyab ljongs byed, to support/back fully. [mss] [RY]

rgyab gnyer - help, assistance [IW]

rgyab gnyer bab bkod - nyes med kyi rgyab gnyer byas nas nyes can la bkod 'doms byed pa [IW]

rgyab snye - cushion/ pillow [for the back] [IW]

rgyab snye rgyag - lean back on, rest against [IW]

rgyab snye byed - lean back on, rest against [IW]

rgyab snyes - cushion/ pillow [for the back] [IW]

rgyab snyes rgyag - lean back on, rest against [IW]

rgyab snyes byed - lean back on, rest against [IW]

rgyab bsnyun - pain in the back [JV]

rgyab tu - backward, afterwards, after, behind, at the back, behind, the back side, on the back [JV]

rgyab tu - Behind him [RY]

rgyab tu skyur - cast behind you! [RY]

rgyab tu skyur - cast/leave behind you! [IW]

rgyab tu skyur - cast behind [JV]

rgyab tu bskyur - (bsgyur) - turn one's back on [RY]

rgyab tu sga gtad pa - put a saddle on the back [RY]

rgyab tu snye sa'i sngas - cushion/ pillow [for the back] [IW]

rgyab tu bsnyes pa - 1) gzugs po rgyab phyogs su brten pa [Gnyid bro nas ro stod rgyab tu bsnyes pa]; 2) skyabs bcol ba / *ang gi mes rgyal la rgyab bsnyes pa] [IW]

rgyab tu por ba - to cast away [RY]

rgyab tu por ba - cast away [IW]

rgyab tu spongs shig - ex {pha yul rgyab tu spongs shig} leave your homeland behind! [RY]

rgyab tu zhon - mounts on the back [JV]

rgyab tu bzhag - leaving behind [RY]

rgyab gtad - turned 1's back, betrayed [IW]

rgyab gtad pa - to turn one's back to [RY]

rgyab gtad pa - turned 1's back, betrayed [IW]

rgyab gtod - turn 1's back, betrayal [IW]

rgyab gtod pa - traitor [IW]

rgyab gtod byed - turn 1's back, betray [IW]

rgyab rten - support, backing, prop [RY]

rgyab rten - a ritual completing the empowerment, patron, back support, something to lean against, safe retreat, prop, support, cushion for the back [JV]

rgyab rten gyi lung - the supportive reading transmission [RY]

rgyab rten thub pa - supportive [RY]

rgyab rten thub pa - dependable, reliable, trustworthy [IW]

rgyab rten pa - lean one's back against, lean upon, rest on, rely upon, confide in [JV]

rgyab rten dpung sde - back up/ supporting force [IW]

rgyab rten byed pa - uphold [JV]

rgyab ltos - wrong mind, thoughts, view, thesis [IW]

rgyab stan - slel po 'khur skabs kyi rgyab gdan [IW]

rgyab ston pa - turning one's back on {sngon du song na bla ma la rgyab ston pa yin pas mi 'gro} avoid walking in front of him as that would mean turning your back on him [RY]

rgyab ston pa - 1) turn the back; 2) betray, do what is contrary, defy [IW]

rgyab ston pa - turn one's back, turn round [JV]

rgyab brten - support; support, "back support," [RY]

rgyab brten - [back] support [IW]

rgyab brten - support, back support [JV]

rgyab brten gyi rtsa tho - supportive / helpful list; base-register [RY]

rgyab brten mdzod - please support me [RY]

rgyab brten lha lnga - the five supporting deities [IW]

rgyab brten lha lnga - 1) {ma lha}. 2) {yul lha} 3) {zhang lha} 4) {srog lha} 5) {le'u'i lha} [RY]

rgyab thung - short back [JV]

rgyab dar - rngon pa 'khrab dus rgyab tu 'dogs rgyu'i ka 'phan lta bu'i gos chen 'dzar ldan gyi ming [IW]

rgyab du bor ba - to turn one's back [RB]

rgyab du 'bor ba - to turn one's back [RB]

rgyab dros - gos 'dzoms pa'i ming [IW]

rgyab mdun - back and front, both sides [IW]

rgyab mdun - back and front [RY]

rgyab mdun slog - reverse [back and front] [IW]

rgyab 'dre - fight, quarrel, dispute [IW]

rgyab 'dre rgyag - fight, quarrel, dispute [IW]

rgyab rdu - rkang pa'i nyva thad kyi lham yu kha dbrag gi mtha' rgyan ko ba [IW]

rgyab sdod pa - affiliated monks; monk's not given food and lodge [RY]

rgyab na - afterwards, after, behind, at the back [JV]

rgyab nas - from behind, from the back [JV]

rgyab nas skyor - behind me [RY]

rgyab nas ded - chased from behind [RY]

rgyab nas ded - push me from behind [RY]

rgyab nas ded - chasing after; x {las kyi rlung dmar gyis rgyab nas ded} the fierce wind of your past actions will be chasing after you [RY]

rgyab nas 'phul - to push from behind [JV]

rgyab nas rogs mgon byed pa - help and protect from behind, reinforce [IW]

rgyab gnon - help, assistance, aid, backing [IW]

rgyab gnon - confirmation [JV]

rgyab gnon tham ka - help, assistance, aid, backing giving bka' shog the'u 'byar ma [IW]

rgyab snon - adding on the back, confirmation [JV]

rgyab snon - help and protect from behind, reinforcements [IW]

rgyab snon gtong - help and protect from behind, reinforce [IW]

rgyab snon byed pa - recommend [JV]

rgyab bsnol - opposing, opposite; {rgyab bsnol gyi rtog pa} opposing types of thoughts [RY]

rgyab bsnol - contradictory [JV]

rgyab bsnol gyi rtog - opposing types of thoughts [JV]

rgyab pa - to do. Syn {byed pa} [RY]

rgyab pa - rgyam tshwa [IW]

rgyab pa - close, throw, fling, hit, beat, strike [JV]

rgyab dpung - back up/ supporting force [IW]

rgyab dpung byed - back up, support, side w [IW]
rgyab spyod - contrary, defying, opposite, contradiction, opposition [IW]
rgyab phyogs - back side, behind direction, rear, behind the lines [IW]
rgyab phyogs - backside, behind [JV]
rgyab phyogs - facing one's back to; the backside, hind [RY]
rgyab phyogs chen po - great rear area [of CH not occupied by Japan] [IW]
rgyab phyogs pa - turn one's back to a person or thing, to leave something behind, be indifferent [JV]
rgyab phyogs su - aback, backward [JV]
rgyab byed - back, support [IW]
rgyab byed pa - protect, back [JV]
rgyab brag - the rock at my back [RY]
rgyab brag - rock at my back [JV]
rgyab 'bol - cushion for the back [JV]
rgyab sbyor - gshol gyi pus gug gi rgyab tu sbyar bya'i shing [IW]
rgyab ma - 1) the 1 behind/ later; 2) [arch] brgya lam mam gal te [IW]
rgyab dmag - reinforcement, reserve [JV]
rgyab dmag - army to the rear, reinforcements, support troops [IW]
rgyab rma - wound in the back [IW]
rgyab rtsa - 1) supporter, backer, assister; 2) rgyab la yod pa'i rtsa lam [IW]
rgyab rtsa - backing, one who stands behind giving support [JV]
rgyab rtsa drug 'dus - mkhrig ma'i tshigs nas srin lag ngos su sor bzhi gzhal ba'i gnas su yod pa'i bleeding nadi, if bled glo mchin dang pho long gnyan nad sogs la phan [IW]
rgyab rtsis - intend to make, hint [JV]
rgyab tshem - binding [of a book] [RY]
rgyab 'dzin - horse [IW]
rgyab rdzi - one standing behind working people in order to watch and superintend them [JV]
rgyab rdzi - overseer, foreman [IW]
rgyab zhin pa - struck [JV]
rgyab gzhung - spine, backbone [JV]
rgyab gzhung - spine [RY]
rgyab yas - number [JV]
rgyab yol - back curtain [RY]
rgyab ri - the hill behind something [JV]
rgyab ring - long back, fish [IW]
rgyab ring - long-back, fish, snake [JV]
rgyab ris - background [JV]
rgyab rus - backbone [JV]
rgyab rus - spine, backbone [IW]
rgyab rogs - reinforcement, backing, support [from the rear] [IW]
rgyab rogs byed - reinforce, back, support [from the rear] [IW]
rgyab rol - behind direction [IW]
rgyab la - backward, afterwards, after, behind, at the back [JV]
rgyab la - behind [IW]
rgyab la gos med - no clothes to wear [RY]
rgyab la rgyug - run behind [JV]
rgyab lag - backhand [IW]
rgyab langs - supporter, backer, assister, reinforcement from the rear [IW]
rgyab las byung - consequence [JV]
rgyab log - turn back [RY]
rgyab log - wrong, ga phyi ga log, turn 1's back, betrayal [IW]
rgyab log byed pa - turn one's back, rebel, revolt [JV]
rgyab logs - back, behind [RY]
rgyab logs - the back [RY]
rgyab logs - back, behind, back part of a thing, reverse of a thing [JV]
rgyab logs - back, behind, rear [IW]
rgyab sha - [of clothing] outside, cover; outside, cover [of a clothing] [RY]
rgyab sha - outside, cover [of book/ clothing] [IW]
rgyab sha - outside, cover [JV]
rgyab sha - dpe deb dang gos kyi ph [IW]
rgyab sha - outside, cover [of book/ clothing] ['Go shog gi rgyab sha,...Mjug shog gi rgyab sha,...Pags rtsag gi rgyab sha] [IW]
rgyab sha - cover [RY]
rgyab shig rgyab pa - backing, retrogress [JV]
rgyab shud - secession [JV]
rgyab shog - back cover [IW]
rgyab shog dkar po'i deb - white paper [IW]
rgyab shog dkar po'i deb - white paper [issued by the government] [IW]
rgyab shog sngon pa'i deb - blue book [IW]
rgyab shog sngon pa'i deb - blue book [used in diplomacy when relations are on the brink of being severed] [IW]
rgyab bshad - talking behind some1's back, back-biting [IW]
rgyab bshad byed - talk behind some1's back, back-bite [IW]
rgyab bshul - spine [IW]
rgyab srung - guard the rear, rear guard [IW]
rgyab lhags - breeze or wind from behind [IW]
rgyab lhas - zhva mo lcags mda' dang, 'bu khru gnyis kyi rgyab kyi lhas ma'i ming [IW]
rgyam tshwa - rgyam tshwa salt [IW]
rgyam tshwa - ocean salt [RY]
rgyam tshwa - kind of rock-salt, sea salt [JV]
rgyam mtsho dmar po - Red Sea [IW]
rgya'i kro ma - potato introduced from india [JV]
rgya'i nang - Chinese [JV]
rgya'i gtsug lag - Chinese astrological system [JV]
rgyar - rgya + la / ru [RY]
rgyar - (not in DAS) [JV]
rgyar ma chad - not fall into limits, no range, without any limitation [JV]
rgyal - 5 penalties for theft, royal, victorious, great, chief, 8th constellation in Hindu and Buddhist astronomy, 1 of 28 constellations, SA rgyu skar, delta cancri, 1 of rgyu skar [JV]
rgyal - 1) bet for sport; 2) 1 of rgyu skar 28; 3) mtshungs pa gsal byed kyi sgra zhig ste 'dra ba; 4) king, royal, regal, kingdom etc; 5) be victorious, overcome, conqueror, win, prevail [IW]
rgyal - 1) king, royal, regal etc. 2) vi. to be victorious, to overcome, conqueror, to win, to prevail. 3) concerning. king, royal, regal etc. 4) one of the {rgyu skar nyi shu rtsa brgyad} twenty eight Nakshatras gods of the constellations. Pushya. January-February; a demon [RY]
rgyal ka'i tshig - playful word [JV]
rgyal kun skyed yum - Prajnaparamita, the mother of all buddhas /victorious ones [RY]
rgyal kun dgongs bcud - the essential realization of all victorious ones [RY]
rgyal kun 'dud - Chakravarti Raja [JV]
rgyal kyi shri - Gyalkyi Shri, "Splendor of the Conquerors", another name for Tsibri, in Latö [RY]
rgyal dka' - invincible, unconquerable [JV]
rgyal skyob - national salvation [IW]
rgyal skyob byed - save the nation [IW]
rgyal kha - victory, success, triumph, victory, success [JV]
rgyal kha - victory [RY]
rgyal kha - victory, success, triumph [RY]
rgyal kha - {khe dang rgyal kha sems can la sbyin/ gyong dang bub ka rang gis len} offering gain and victory to sentient beings and taking loss and defeat for oneself [RY]
rgyal kha - khe dang rgyal kha - gain and success [RY]
rgyal kha bsgyur - to win, overpower/ manipulate [RY]
rgyal kha thob mkhan - victor, winner [JV]
rgyal kha thob pa - triumph, victorious [JV]
rgyal kha thob pa - be victorious, win [IW]
rgyal kha thob zin pa - won [JV]
rgyal kha ldan pa'i - triumphant [JV]
rgyal kha len - win, gain victory [IW]
rgyal kha lon pa - to win, succeed, triumph, prevail [RY]
rgyal khag - nations [IW]
rgyal khag - kingdom [JV]
rgyal khang - 1) king's palace, castle; 2) royal temple)/ [rgyal po sku lnga sogs rgyal po'i rigs kyi srung ma'i lha khang] [IW]
rgyal khang - king's residence, palace [JV]
rgyal khang - palace, castle [RY]
rgyal khang - 1) king's palace, castle; 2) royal temple [IW]
rgyal khang nang bzhin - palatial [JV]
rgyal khab - 1) kingdom; 2) county, state, nation large region; 3) palace; 4) by the rulers dbang sgyur drag po byed pa'i rtsa 'dzugs shig yin, establishing armies, threats, courts, and jails etc. [IW]
rgyal khab - country, nation, royal palace, dominion, state, nation [JV]
rgyal khab - state, country, nation [RY]
rgyal khab kyi - national [JV]

rgyal khab kyi ngo bo - form/ structure of government [IW]
rgyal khab kyi 'das 'jug mdzad pa - state funeral [IW]
rgyal khab kyi bang mdzod - national treasury/ exchequer [IW]
rgyal khab kyi dbang 'dzin las khungs - offices of the state [IW]
rgyal khab kyi ma rtsa'i ring lugs - rgyal khab la dbang ba'i ma rtsa'i ring lugs kyi dpal 'byor gyi rigs shig [IW]
rgyal khab kyi mi ser - citizen [JV]
rgyal khab kyi ming - name of the reigning dynasty [IW]
rgyal khab kyi gtso bo - head of state, ruler, chief national executive [IW]
rgyal khab kyi yul khams - territory/ region of a kingdom/ country [IW]
rgyal khab kyi sa khongs - national territory [IW]
rgyal khab kyi gsol ston - state banquet [IW]
rgyal khab brgyad kyi mnyam 'brel - confederation [of allied states] [IW]
rgyal khab brgyad kyi mnyam 'brel - confederation [IW]
rgyal khab brgyad kyi mnyam 'brel dmag - army of 8 allied states [IW]
rgyal khab brgyad kyi mnyam 'brel dmag - army of 8 allied states [in the boxer rebellion] [IW]
rgyal khab chen po - main government, imperial government [JV]
rgyal khab chen po'i ring lugs - big nation chauvinism [IW]
rgyal khab 'char 'god a yin lhan khang - State Planning Commission [IW]
rgyal khab gnyis dbar mthun bsgril yar rgyas - detente [JV]
rgyal khab tu bsdu len - nationalization [IW]
rgyal khab tu bsdu len byed - nationalize [IW]
rgyal khab rtags mtshan - national emblem [IW]
rgyal khab nang - inland [JV]
rgyal khab nang 'gro sdod chog pa'i lag 'khyer - visa [JV]
rgyal khab phyir btsong - turn 1's back, betray [IW]
rgyal khab 'phrul 'khor - machinery of state [IW]
rgyal khab dbu brnyes - rule of a new country 1st tshugs pa [IW]
rgyal khab ma rtsa'i ring lugs - state capitalism [IW]
rgyal khab 'dzugs bskrun - national construction [IW]
rgyal khab 'dzugs khrims - national law [IW]
rgyal khab 'dzugs pa'i sgrig gzhi - state agency [IW]
rgyal khab gzhan du - abroad [JV]
rgyal khab yig rgya - diplomatic credentials [IW]
rgyal khab ring lugs - etatism [IW]
rgyal khab la gces - be patriotic [IW]
rgyal khab la dbang ba - state-owned [IW]
rgyal khab la dbang ba'i khe len - state-owned enterprise [IW]
rgyal khab la dbang ba'i lam lugs - system of state-ownership [IW]
rgyal khab la zhen - nationalism [JV]
rgyal khab shor - lose 1's country [IW]
rgyal khams - empire, kingdom, country, habitation, places [JV]
rgyal khams - country, kingdom, land, area; empire/ kingdom [RY]
rgyal khams - country, area [IW]
rgyal khams kun 'gengs - fill all the kingdoms [RY]
rgyal khams gang - fill the land [RY]
rgyal khams 'grim pa - roam over the kingdoms, rove over the countries [JV]
rgyal khams 'grims pa - phyogs med rgyal khams 'grims pa - wandering freely from place to place [RY]
rgyal khams 'grims pa - to wander from place to place [RY]
rgyal khams nyi ma shar - the kingdom's sun is rising [makes everyone believe but when really act then is night, idiom for "making people believe everything is rosy" [IW]
rgyal khams nyi ma shar - makes everyone believe but when really act then is night, idiom for "making people believe everything is rosy." [RY]
rgyal khams nyi ma shar - the kingdom's sun is rising [IW]
rgyal khams pa - vagabond [RY]
rgyal khams dper blangs kyi khrims - written by srong btsan sgam pos fundamental law document gsum pa ste chos khrims lngar brten nas what was and wasn't right to do, and presenting the {mi chos gtsang ma bcu drug} [IW]
rgyal khams phyogs me 'grims pa - roaming at random from place to place [RY]
rgyal khams phyogs med 'grims pa - to roam through countries at random [RY]
rgyal khams phyogs med la 'gro ba - to travel from place to place with no particular destination [RY]
rgyal khams myul ba - explore a country [JV]
rgyal kha'i sgo - Brandenburg Gate [IW]
rgyal kha'i ngang du - victoriously [JV]
rgyal kha'i 'bras - fruits of victory [IW]
rgyal kha'i 'bras bu - fruits of victory [IW]
rgyal khongs - area possessed by a kingdom, national[ity] [IW]
rgyal khongs kyi bca' khrims - naturalization laws [IW]
rgyal khongs gnyis su gtogs pa - dual nationality [IW]
rgyal khri - throne [JV]
rgyal khri - royal throne [RY]
rgyal khri - king's throne, kingship [IW]
rgyal khrims - national law, imperial rule, government [RY]
rgyal khrims - national/royal law/ rule/ government [r] [IW]
rgyal khrims - court law, king's law, laws or institutes for governing, imperial rule [JV]
rgyal khrims - national/royal law/ rule/ government [syn: khrims dang, khrims lugs, 'jig rten khrims, yul chos, lugs] [IW]
rgyal khrims 'cha' ba - draw up a law, give laws [JV]
rgyal khrom - royal gathering [JV]
rgyal mkhan chen grags pa rgyal mtshan - Gyal Khenchen 23rd abbot of Labrang Tashi-khyil: 1762-1837 [RY]
rgyal mkhar chos rdzong ba - {rgyal mkhar chos rdzong ba} festival [r] [IW]
rgyal mkhar chos rdzong ba - {rgyal mkhar chos rdzong ba} festival [common people's zlos gar lha mo ba'i tshogs pa; thog mar 'dzugs yul gzhis ka rtse sa khul khongs rin spungs rdzong gi chos rdzong dgon pa yin &, dgon pa de stod smad khag gnyis su phye ba'i stod gser skyems dgon nas yong mkhan lha mo ba tshos gtso cher lha mo 'khrab cing, smad thub pa dgon nas yong mkhan tshos gtso cher sgrung dang, bla ma ma ni'i shod srol 'dzin [IW]
rgyal mkhar gzhung chu - {rgyal mkhar gzhung chu} [IW]
rgyal gur - royal pavilion [JV]
rgyal gyi khri 'phang 'dzegs pa'i gong sel - exorcism to accede to the throne of the king [JV]
rgyal gyi rtsib ri - Tsibri of Gyal [RY]
rgyal gyi mtshan mo - December [JV]
rgyal gyi zla ba - month of december [JV]
rgyal gyis nya ba - full-moon day of decjan [JV]
rgyal gyur cig - to you the victory! [RY]
rgyal gron - ADC to king of Bhutan [IW]

rgyal gling tshogs pa - Gyeling Tsokpa; or (brgyad gling) A Sakya Monastery in Lower Dranang Valley [RY]
rgyal glu - 1) national anthem; 2) song from a certain country [IW]
rgyal glu - national anthem [RY]
rgyal glu - national anthem, national anthem [JV]
rgyal glud - ransom for the king [JV]
rgyal dgong - class of spirits [JV]
rgyal 'gong - Spirit King; Gyalgong, "monk-demon" [RY]
rgyal 'gong - male mischievous spirits, class of spirits born of the union of the rgyal po and 'gong po [JV]
rgyal 'gong - gdon 'dre zhig, gyalgong, "monk-demon" [IW]
rgyal 'gyur gyi rigs - developmental lineage [IW]
rgyal 'gran - 1) rgyal kha sur thob kyi 'gran bsdur; 2) rgyal btsugs te 'gran pa [IW]
rgyal rgyud - royal (line, family, lineage) [JV]
rgyal rgyud - king's family, princely descent [IW]
rgyal sgo - gate [RY]
rgyal sgo - gate, principal door, gate [JV]
rgyal sgo - [largest] main gate, royal gate [IW]
rgyal brgyud - dynasty [JV]
rgyal brgyud - dynasty, royal lineage [RY]

rgyal brgyud - king's lineage/ succession [IW]

rgyal rnga - gong [used for announcement]. Syn {'khar rnga} [RY]

rgyal rnga - drum of victory [JV]

rgyal rnga - imperial drum [RY]

rgyal rnga - victory drum [IW]

rgyal gces - patriot[ism][ic], 1 who highly values his country [IW]

rgyal gces chen po - patriot [JV]

rgyal gces 'thab rtsod - patriotic struggle [IW]

rgyal gces drag shugs lam srol - fascism [JV]

rgyal gces spyi chings - patriotic pact [IW]

rgyal gces spyi 'bru - patriotic public grain [IW]

rgyal gces spyi 'bru - patriotic public grain ["donated" to CH by T] [IW]

rgyal gces mi sna - patriots [IW]

rgyal gces gtsang sbra'i las 'gul - patriotic campaign for better hygiene [IW]

rgyal gces ring lugs - patriotism [JV]

rgyal chas - regal accouterments [RY]

rgyal chas - the king's things [IW]

rgyal chen - great king [RY]

rgyal chen - great king, maharaja [IW]

rgyal chen khrab ris - armor of the great kings [IW]

rgyal chen khrab ris - armor of the Great Kings [RY]

rgyal chen mchod thabs - method of honoring the Great [Guardian] Kings [of the four directions], often done prior to a extensive sadhana [RY]

rgyal chen tho - pole for the Great Kings (put up outside a retreat) [RY]

rgyal chen sde bzhi - four orders of the great kings, class of the four great kings. Syn {phyogs skyong} guardian of the four directions. Syn {rgyal chen sde bzhi} Four Great / Guardian [directional) Kings, the Four Mighty Rulers. 1) {yul 'khor bsrungs} king Dhritarastra of the east. 2) {'phags skyes po} king Virudhaka of the south. 3) {spyan mi bzang} king Virupaksha of the west. 4) {rnam thos sras} king Vaishravana of the north [RY]

rgyal chen sde bzhi - 1) heaven of the four great kings, [1st {'dod lha}; 2) a god of this heaven; 3) the four great kings/ directional guardians [IW]

rgyal chen sde bzhi - (yul 'khor srung, 'phags skyes po, spyan mi bzang, rnam thos sras) [JV]

rgyal chen rnam thos sras - the great king Vaishravana [RY]

rgyal chen bzhi - four great kings [r] [IW]

rgyal chen bzhi - the four great kings; belongs also under {lhag mgron} [RY]

rgyal chen bzhi - four great kings [IW]

rgyal chen bzhi - four great kings [1st heaven in the Desire realm four world guardian kings, dhrtar stra in the E, viru^daka S, viru^paksa W, and vais'ravana N] [IW]

rgyal chen bzhi - four Great Kings 1) Syn {rgyal chen sde bzhi}. 2) the first heaven in the Desire Realm. Four Guardian Kings, four great kings, the four world guardians. Dhritarashtra in the east, Virudhaka in the south, Virupaksha in the west, and Vaishravana in the north [RY]

rgyal chen bzhi - 4 great kings (SA yul 'khor srung, 'phags skyes bu, spyan mi bzang, rnam thos sras), 1 of rgyal chen ris bzhi [JV]

rgyal chen bzhi 'khor dang bcas - the four great kings along with their retinues [RY]

rgyal chen bzhi pa'i rnams - the four great kings [IW]

rgyal chen bzhi ris - the [god] realm of the four great kings [IW]

rgyal chen bzhi ris - painting of the four Great Kings [RY]

rgyal chen bzhi'i rigs gi lha - the gods of the abodes of the Four Great Kings [RY]

rgyal chen bzhi'i rigs gi lha - the gods of the abode of the four great kings [IW]

rgyal chen bzhi'i ris - region of the four great kings, one of the twenty eight classes of gods in the {'dod khams} desire realm [RY]

rgyal chen bzhi'i ris - region of the four great kings [one of the 28 classes of gods in the {'dod khams} = desire realm 1st of 'dod lha rigs drug, rgyal chen bzhi dang dri za sogs kyi gnas] [IW]

rgyal chen bzhi'i ris - CM: 'dod lha rigs drub gi dang po rgyal chen bzhi dang dri za sogs kyi gnas. [mss] [RY]

rgyal chen bzhi'i ris - region of the four great kings [IW]

rgyal chen bzhi'i ris - the abodes of the Four Great Kings. Mipham: {ri rab bang rim bzhi'i steng ma la, rgyal chen bzhi 'khor dang bcas te gnas, de'i 'og gi bang rim la yas nas mar rim pa ltar, rtag myos dang, phreng thogs dang, gzhong thogs kyi lha rnams yod do, ri bdun gyi kha khyer dang, nyi zla skar ma rnams kyang rgyal chen bzhi'i ris su gtogs pa yin no} the four great kings, along with their retinues, reside upon the fourth terrace of Mount Sumeru. Upon the lower terraces live, listed from above to below, the gods of the Ever-Ecstatic, Garland-Bearers, and Vessel-Bearers. The crests of the seven mountain ranges, the sun, the moon, and all the stars also belong to the abodes of the Four Great Kings. [RY]

rgyal chen bzhi'i ris - the abodes of the Four Great Kings; one of {'dod lha rigs drug} six classes of desire gods [RY]

rgyal chen bzhi'i ris kyi lha - the gods in the Abode of the Four Great Kings {ri rab kyi bang rim bzhi dang, ri bdun gyi kha khyer dang, go la'i rlung gi gzhi sogs la gnas} reside on the fourth terrace of Mount Sumeru, on the crests of the seven mountain ranges, on the 'wind base of the gola' and so forth [RY]

rgyal chen bzhi'i ris kyi lha - the devas of the abode of the Four Great Kings [RY]

rgyal chen rigs bzhi - 1) heavens of the Four Great Kings, [first {'dod lha}. 2) a god of this heaven. 3) the four Great Kings / directional guardians; n. of the first of the 6 sensual god realms/desire god realms. 4) {'dod lha dang po'i rigs su gtogs pa'i lha'am gnod sbyin te/ ri rab kyi cho mtshams rta ba nas yar brtsis pa'i bang rim dang por gnod sbyin lag na gzhong thogs/ gnyis par gnod sbyin lag na phreng thogs/ gsum par rtag myos/ bzhi par sde dpon chen po'am/ rgyal chen gtso bo yul 'khor srung dang/ 'phags skye po/ spyan mi bzang/ rnam thos sras bcas so sor gnas so}. See also {rgyal chen sde bzhi} and {rgyal chen bzhi'i ris}. The gods or Yaksha (lit. 'harm-givers') included in the class of first [level] of desire realm gods [RY]

rgyal chen rigs bzhi - ['dod lha dang po'i rigs su gtogs pa'i lha'am gnod sbyin te, ri rab kyi chu mtsams rtsa ba nas yar brtsis pa'i bang rim dang por gnod sbyin lag na gzhing thogs, gnyis par gnod sbyin lag na phreng thogs, gsum par rtag myos, bzhi par sde dpon chen po'am, rgyal chen gtso bo yul 'khor srung dang, 'phags skyes po, spyan mi bzang, rnam thos sras] sor gnas so] 1) heaven of the four great kings, [1st {'dod lha} @2) a god of this heaven; 3) the four great kings/ directional guardians) [IW]

rgyal chen rigs bzhi - four great world kings, catur mahara, jikas gods [JV]

rgyal chen rigs bzhi - [r] 1) heaven of the four great kings, [1st {'dod lha}; 2) a god of this heaven; 3) the four great kings/ directional guardians [IW]

rgyal chen rigs bzhi sogs - the Four Great kings and their followers [RY]

rgyal chen rigs bzhi'i lha - the gods of the abode of the four great kings [IW]

rgyal chen rigs bzhi'i lha - the gods of the abodes of the Four Great Kings [RY]

rgyal chen rigs lha - type of lha [JV]

rgyal chen rigs lha - the gods of the abodes of the Four Great Kings [RY]

rgyal chen ris bzhi - the abodes Four Great Kings [RY]

rgyal chen ris bzhi - four groups of the great kings (gzhong thogs, phreng thogs, rtag myos, rgyal chen bzhi), four groups of the great kings heaven, 1 of 'dod lha rigs drug [JV]

rgyal chen ris bzhi - four orders of the great kings, class of the four great kings [r] [IW]

rgyal chen ris bzhi - rgyal chen rigs bzhi four orders of the great kings, class of the four great kings [sm {phyogs skyong} guardian of the four directions sm {rgyal chen sde bzhi} four great/ guardian [directional) kings, the four mighty rulers 1) {yul 'khor bsrungs} [dhrtaraastra] = king dhrtaraastra of the east 2) {'phags skyes po} [viruudhaka] king viruudhaka of the south 3) {spyan mi bzang} [vuruupaaksa] = king vuruupaaksa of the west 4) {rnam thos sras}

[vai'sravana] king vai'sravana of the north [IW]

rgyal chen ris bzhi rgyal po chen bo bzhi - the Four Great Kings [RY]

rgyal chen ris bzhi rgyal bo chen bo bzhi - the four great kings [tse rig] [IW]

rgyal chen ris bzhi pa'i lha - the gods in the first of {'dod lha rigs drug} live mostly on {lhun po'i bang rim} the [four] terraces of Mt. Sumeru. 1) {gzhong thogs} n. of a yaksha class who resides on the seashore at the foot of Mt. Sumeru (see entry), 2) {phreng thogs} Garland-holder (see entry),3) {rtag myos} the 'ever-intoxicated' class of deities, abode of desire gods on the neck of Mt. Meru, {ri rab kyi bang rim gsum pa} (see entry), 4) {rgyal chen bzhi} the domains of the Four Great Kings [situated on top of Mt. Sumeru] (see entry), also {rgyal po bzhi'i ris} [RY]

rgyal chen ris bzhi pa'i lha - the gods in the 1st of {'dod lha rigs drug} [live mostly on {lhun pa'i bang rim} the four terraces of Mt sumeru 1) {gzhong thogs} 2) {phreng thogs} 3) {rtag myos} 4) {rgyal chen bzhi} [IW]

rgyal chos - buddhahood constituents [JV]

rgyal mched - Prince brothers. [In the context of King Trisong Deutsen, his three sons: Muney Tsenpo, Murub Tsenpo and Mutri Tsenpo [RY]

rgyal mchog - supreme conqueror, supremely victorious [RY]

rgyal mchog - victorious, subduer [JV]

rgyal mchog bcu drug pa chen po - the 16th Karmapa, hierarch of the karma Kagyü sect [RY]

rgyal mchog chos dbyings rdo rje - the supremely victorious Choying Dorje [IW]

rgyal mchog chos dbyings rdo rje - the supremely victorious Chöying Dorje [RY]

rgyal mchog rnam gsum - CHN [IW]

rgyal mchog rin chen - yoga tantra buddha of the S direction in rnal 'byor rgyud [IW]

rgyal jus - government/ national policy [IW]

rgyal 'jog pa - place a bet [IW]

rgyal gnyer - 1) after a country has set aside capital a caretaker; 2) state owned/ managed [IW]

rgyal gnyer khe les - state run enterprise [IW]

rgyal gnyer nags ra - national forest [IW]

rgyal gnyer dpal 'byor - state-owned economy [IW]

rgyal gnyer phugs ra - state-owned livestock farm [IW]

rgyal gnyer tshong las - state-run trade/ commerce/ business [IW]

rgyal gnyer zhing ra - state-run farm [IW]

rgyal gnyer bzo las - state-owned industry [IW]

rgyal gnyer slob grwa - state-run schools [IW]

rgyal to ra mi - Gyalto Rami. Minister of King Trisong Deutsen; also spelled Gyatong Rakyim (rgya stong ra khyim) [RY]

rgyal rtags - 1) national emblem; 2) spoils of battle [IW]

rgyal rtags - spoils of battle [RY]

rgyal rten byed pa - to provide a support, back [JV]

rgyal stod - 1 of 28 constellations, SA rgyu skar [JV]

rgyal ston - victory/ coronation/ national celebration [IW]

rgyal ston dus chen - National Day [IW]

rgyal ston dus chen - National Day [October 1 PRC, 10th for Taiwan] [IW]

rgyal ston dus chen - national day [JV]

rgyal bstan - the doctrine/ teachings of the Victorious 1/ Buddha [IW]

rgyal bstan - the doctrine / teachings of the Victorious One / Buddha. Syn {rgyal ba'i bstan pa} Buddhism [RY]

rgyal bstan grub mtha' ris med - all the Buddhist schools [RY]

rgyal bstan med pa - a place without the teachings of the victorious ones [RY]

rgyal thang - rgyal thang rdzong [yun nan zhing chen bde chen bod rigs rang skyong khul du yod, shar dang, lho, nub bcas ngos gsum du 'bri chus bskor nas yod cing, rdzong mi dmangs srid gzhung de rgyal thang steng du yod [IW]

rgyal thang - rgyal thang rdzong [IW]

rgyal thang - county in 21th cent Tibet. [RY]

rgyal thang srong btsan gling - {rgyal thang srong btsan gling} monastery [r] [IW]

rgyal thang srong btsan gling - {rgyal thang srong btsan gling} Monastery [yun nan zhing chen gyi rgyal thang rdzong du yod pa'i dge lugs pa'i dgon pa zhig [IW]

rgyal thabs - kingdom [JV]

rgyal thabs - when the king is conferring his power to his son, kingdom. {spyi blugs} Syn {yongs su} when the crown of the head {spyi gtsug} is empowered, then also the whole body is empowered [RY]

rgyal thabs - royal empowerment, coronation [royal empowerment [when the king is conferring his power to his son, kingdom {spyi blugs} = {yongs su} = when the crown of the head then also the whole body is empowered] [IW]

rgyal thabs spyi blugs - the royal vase [instant empowerment] [IW]

rgyal thabs spyi blugs - the royal vase [IW]

rgyal thabs spyi blugs - direct anointment [RY]

rgyal thabs spyi blugs kyi dbang - empowerment of direct anointment [RY]

rgyal thabs spyi blugs kyi dbang bskur - gave him the full direct empowerment by the pouring of the conquerors' means [RY]

rgyal thabs spyi blugs kyi dbang chen - according to Atiyoga, great empowerment which pours out all the conquerors means [RY]

rgyal thabs spyi blugs dbang chus - by conferring the majestic empowerment [RY]

rgyal thabs spyi blugs rdzogs pa'i dbang - the entire direct empowerment through the 'pouring of the conquerors' means [RY]

rgyal thabs spyi blugs rdzogs pa'i dbang bskur - conferred on him the complete direct empowerment by the pouring of the conquerors' means [RY]

rgyal thabs spyi lugs - the royal vase [instant empowerment] [IW]

rgyal thabs spyi lugs - the royal vase [IW]

rgyal thabs spyi lugs - the royal vase, [instant empowerment] [RY]

rgyal thabs bum dbang - empowerment of the vase that is the conqueror's [gd] [IW]

rgyal tho - king's list-pole [IW]

rgyal tho - kings' list-pole [RY]

rgyal tho gtor ma - Gyalto torma; torma placed on-at the poles for the Guardian Kings [RY]

rgyal tho'i mchod gtor - offering torma at the Guardian King poles [RY]

rgyal dam - rgyal thang [a place?] [IW]

rgyal dar - national flag [IW]

rgyal don - national, state [IW]

rgyal don khang - State Department [IW]

rgyal don gros tshogs - national parliament/ assembly/ congress [IW]

rgyal don blon chen - Secretary of State [IW]

rgyal don ma dngul - national capital [IW]

rgyal don ma rtsa - national capital [IW]

rgyal don mtshams 'dri - state visit [IW]

rgyal don zhal 'debs - national contribution [collected from Tibetan by government in exile] [IW]

rgyal don zhal 'debs - national contribution [IW]

rgyal don srung skyob - national defense [IW]

rgyal don srung skyob 'gro gron - national defense expenditure [IW]

rgyal mdos - worldly deities rgyal por bsngo ba'i yas mdos [IW]

rgyal mdos - thread-cross for the gyalpo spirits [RY]

rgyal 'dab - name of a tree [JV]

rgyal 'dus - rgyal ba 'dus pa - terma by zhing gling [RY]

rgyal sde - rgyal po'i mnga' 'bangs [IW]

rgyal sde zhes pa - Jayasena [RY]

rgyal brda - rgyal kha thob pa'i brda [IW]

rgyal nang - in the country, domestic, internal [IW]

rgyal nang gi dmag 'khrug - civil war [IW]

rgyal nang rgyal spyi - domestic and foreign [IW]

rgyal nang nyo tshong - domestic trade [IW]

rgyal nang tshong khom - domestic market [IW]

rgyal nang gsar brje'i dmag 'khrug - revolutionary civil war [IW]

rgyal nas - transcending, {brtson 'grus rdzu 'phrul gyi rkang pa} the feet of miraculous endeavor [RY]

rgyal nas - transcending [IW]

rgyal gnas zhu yig - state of the union message [IW]

rgyal pa - to conquer [RY]

rgyal pa - conquer [IW]

rgyal pa'i bka' rab 'byams - infinite teachings of the buddhas [RY]

rgyal par bshad pa - detailed explanation, to explain / expound in detail [RY]

rgyal par bshad pa - detailed explanation, explain/ expound in detail [IW]

rgyal po - 1) king, ruler, monarch, emperor; regent king. 2) rule, penalties. [in case of danger / fears to be protected from]; 3) sky-traveling preta-demon; gyalpo spirits. "king" spirits who manifest through anger. 4) for King so-and-so, see under their individual names [RY]

rgyal po - Your Highness, [RY]

rgyal po - 1) king, ruler, monarch, emperor [syn: sa skyong skye dgu'i bdag po dang, 'khor los sgyur ba, 'gro ba'i dbang po, 'jigs sel byed, gnam bskos, gnam gyi rgyal, rnam par skyes, dpung las skyes, spyi bor dbang skur, mi rje, mi bdag mi dbang, mi'i 'dren pa, mi'i dbang phyug mi'i lha, lag las skyes, sa skyong, sa bdag sa dbang, sa'i dbang phyug sa 'tso, sa gzhi 'dzin, sa gzhi srung] 2) 16 [in India ma ga dhaetc. sogs yul chen: rgyal phran bcu drug]; 3) kind of deity/ spirit 1) 2) rule, penalties [note in case of danger/ to be protected from] [IW]

rgyal po - 1) king, ruler, monarch, emperor [r] two 16 [r]; 3) kind of deity/ spirit; 4) rule, penalties / [r] [IW]

rgyal po - Your Majesty, [RY]

rgyal po - gyalpo spirits. A type of mischievous spirit, sometimes counted among the 'eight classes of gods and demons.' When subdued by a great master, they can also act as guardians of the Buddhadharma [RY]

rgyal po - king [IW]

rgyal po - king, majestic, 1 of 'jigs pa rnam par brgyad, imperial, emperor, monarch, chieftain, ruler, that which is excellent, something superior in its kind, supreme state, fierce beings which can cause nervous disturbances and epilepsy [JV]

rgyal po - {rgyal po 'i} monarch; the most majestic (of); king/ ruler [RB]

rgyal po kri kri - {rgyal po kri kris sangs rgyas 'od srung gi mchod rten rin chen bdun las grub pa bzhengs} King Krikin built a stupa ornamented with the seven precious gems for the Buddha Kasyapa [RY]

rgyal po kri kri'i rmi ltas bcu - CHN [IW]

rgyal po kri kri'i rmi ltas bcu - the ten dream omens of King ... [father of sangs rgyas 'od srung] [RY]

rgyal po kri kri'i rmi lam bco brgyad - CHN [IW]

rgyal po bka'i thang yig - part of {bka' thang sde lnga}, terma by {o rgyan gling pa} (b. 1323) [RY]

rgyal po sku na gzhon pa - youthful king [JV]

rgyal po bskyal nas - who had been driving the king [RY]

rgyal po khri ral - King Triral [RY]

rgyal po khri srong lde'u btsan - King Trisong Deutsen [RY]

rgyal po 'khor bcas - the king and his entourage [RY]

rgyal po 'khyil pa - conch coiled to the right [IW]

rgyal po 'khyil ba - SA dung dkar g.yas 'khyil, medicine, kind of precious stone, royal fillet [JV]

rgyal po dga' bo zhes bya ba - a king called Nanda [RY]

rgyal po rgyan 'debs - 1 or two kings &, many soldiers rdel rtsed rtse stangs shig [IW]

rgyal po can - royal, kingly [JV]

rgyal po chen po - maharaja [JV]

rgyal po chen po - 1) great king, maharaja; 2) kind of deity [IW]

rgyal po chen po - Great King [RY]

rgyal po chen po - Your Majesty [RY]

rgyal po chen po - great king [RY]

rgyal po chen po sde bzhi - the Four Great Kings; see {rgyal chen sde bzhi} [RY]

rgyal po chen po rnam thos sras - Vaishravana, Vajrayana Buddhist god of wealth [RY]

rgyal po chen po bzhi - CHN the four great kings [IW]

rgyal po chen po bzhi - Kings of the {dpal mgon bdun cu rtsa lnga} [RY]

rgyal po chen po bzhi'i rigs - the four great kings [IW]

rgyal po chen po bzhi'i rigs - the abodes of the Four Great Kings; see {rgyal chen bzhi'i rigs} [RY]

rgyal po 'joms - one who has killed the king, regicide [JV]

rgyal po nyid - Your Majesty!, the king himself [RY]

rgyal po mnyes par dka'i - of a king who is hard to please [IW]

rgyal po lta bu'i sems bskyed - king-like resolve [of bodhichitta] [RY]

rgyal po lta bu'i sems bskyed - arousing bodicitta like a king [r] [IW]

rgyal po lta bu'i sems bskyed - arousing bodicitta like a king [sems bskyed nyer gnyis kyi nang gses, dag pa sa gsum la gnas pa'i sems dpa'i rgyud kyi mngon par shes pa dang ldan pa'i sems bskyed ni mthu thogs pa med pas gzhan gyi don sgrub pa'i rgyal po chen po lta bu; 2) Sems bskyed gsum gyi nang gses, rang thog mar sangs rgyas nas sems can rnams sgrol bar bya'o snyam pa'i sems bskyed do [IW]

rgyal po lta bu'i sems bskyed - king-like aspiration [1st self, then others [IW]

rgyal po thob pa - become king [JV]

rgyal po dang rgyal mo'i zha mo - crown [JV]

rgyal po dang 'bangs mi thams cad - the king and all his subjects [RY]

rgyal po dang rtsa khrims gnyis ldan - constitutional monarchy [IW]

rgyal po dung - King Sankha [RY]

rgyal po do ha - the Songs for the King, by Saraha [RY]

rgyal po do ha - King Dohas [sa ra ha'i do ha gsum gyi ya gyal zhig [IW]

rgyal po do ha - King Dohas [r] [IW]

rgyal po drag shul can - tyrant, despot [RY]

rgyal po drag shul can - absolute monarch, tyrant, autocrat [IW]

rgyal po mdo lnga - the five king sutras [bzang po spyod pa'i smon lam gyi mdo, rdo rje rnam 'joms khrus kyi mdo, shes rab snying po lta ba'i mdo, 'da' ka ye shes sgom pa'i mdo, bya ba ltung bshags bshags pa'i mdo [IW]

rgyal po mdo lnga - Five King Sutras [RY]

rgyal po mdo lnga - the five king sutras [r] [IW]

rgyal po mdo bcu - the 10 king sutras [rgyal po mdo lnga + dpag tu med pa tse ring mdo, gos sngon can ni gzungs kyi mdo, gtsug tor gdugs dkar bzlog pa'i mdo, nor rgyun ma ni nor gyi mdo, yi ge gcig ma snying po'i mdo [IW]

rgyal po mdo bcu - the 10 king sutras [r] [IW]

rgyal po mdo bcu - Ten King Sutras [RY]

rgyal po 'di'i ring la - during the reign of this king [RY]

rgyal po 'dod pa - wish to be a king [JV]

rgyal po lde brgyad - the eight "lde" kings [16th za nam zin lde &, 17th 'phrul nam gzhung btsan lde, 18th se snol gnam lde, 19th se snol po lde, 20th lde snol nam, 21st lde snol po, 22nd lde rgyal po, 23rd lde sprin btsan: rgyal rabs brgyad po spyi'i ming [IW]

rgyal po lde brgyad - the 8 "lde" kings [r] [IW]

rgyal po phrug gu - prince [JV]

rgyal po bag ldan - in the manner of a modest king [r] [IW]

rgyal po bag ldan - in the manner of a modest king [who rules the kingdom and dearly protects his retinue rather than himself, the yogin performs acts of pure delightful discipline, protects living beings by realising all things on behalf not of himself but of others, and overpowers the kingdom by the discipline whicht enumerated and are only known from a few colophons Such treasures are similar to the life-supporting talismans {bla gnas} described in history, ch five note 10 [gk- [IW]

rgyal po bag ldan - modest king [RY]

rgyal po bu tsam - adopted child, foster child [JV]

rgyal po byed pa - to rule, govern [RY]

rgyal po dbu gnyis pa - the two headed king [r] [IW]

rgyal po dbu gnyis pa - the two headed king [spyan ras gzigs kyi rnam 'phrul bod rje srong btsan sgam po'i dbu

gtsug tu rgyal ba 'od dpag med kyi dbu rang chas su yod pas rgyal po dbu gnyis par grags [IW]

rgyal po sbying bdag - patron king [JV]

rgyal po ma skyes dgra - King Ajatasatru [RY]

rgyal po ma mo dang btsan - Gyalpo, mamo and tsen. The names for three types of evil spirits, the manifestations of the three poisons [RY]

rgyal po mang pos bkur ba - (sasmata: the world's 1st king [IW]

rgyal po med par - instead of the king [JV]

rgyal po mya ngan med - chos rgyal mya ngan med [IW]

rgyal po mya ngan med - King Ashoka, see {mya ngan med} [RY]

rgyal po dmag brgya pa - the king w the 100 armies [IW]

rgyal po dmag brgya pa - the king w the 100 armies [rgya gar jab sa smi rgyal khab kyi king whose son shar ba rgyal po lived at the same time as the Buddha [IW]

rgyal po smug po - that which destroys poison or kills klu demons, musk [JV]

rgyal po tsan dra'i ming can bcu dgu - the 19 kings named chandra CHN [IW]

rgyal po gtsug na nor bu'i rtogs brjod - the story of King Manicuda, Jeweled Topknot [RY]

rgyal po btsun mo 'khor bcas - king, queen, and royal house hold [RY]

rgyal po btson 'dzin - Parable of the Imprisoned King [JV]

rgyal po tshang - palace [IW]

rgyal po tshangs byin zhes pa - a king called Brahmadatta [RY]

rgyal po tshangs sbyin zhes - a king called Brahmadatta [RY]

rgyal po mtshon byed - cock [JV]

rgyal po dza - King Jah. The recipient of the Mahayoga teachings [RY]

rgyal po dza - King Jah; King Dza [RY]

rgyal po dza - King Jah. The first human recipient of the Mahayoga teachings and an important figure head in the transmission of Anu Yoga [RY]

rgyal po dza - King Jah [RY]

rgyal po bzhin - in the manner of a king, right royally [JV]

rgyal po bzhi'i ris - the domains of the four great kings [situated on top of mt sumeru], [under their power is also {ri bdun gyi kha khyer} and {nyi zla skar ma} 1) {sgra can} 2) {dgar 'phreng} 3) {mgul 'phreng} 4) {thags bzang ris} [IW]

rgyal po bzhi'i ris - the domains of the Four Great Kings [situated on top of Mt. Sumeru], [under their power is also {ri bdun gyi kha khyer} and {nyi zla skar ma}. 1) {sgra can}. 2) {dgar 'phreng} 3) {mgul 'phreng} 4) {thags bzang ris} [RY]

rgyal po bzhi'i ris - the domains of the four great kings [IW]

rgyal po bzhi'i ris - Abodes of the Four Kings [of demigods]: {sgra gcan, dkar 'phreng, mgul 'phreng, thags bzang ris} Rahu, White Garland, Necklace and Splendid Fabric [RY]

rgyal po bzhugs pa - race of kings [JV]

rgyal po zas gtsang - King Suddhodana [RY]

rgyal po zas gtsang - suddhodana, father of shakyamuni [JV]

rgyal po zas gtsang - king zas tshang [buddha's father] [IW]

rgyal po zas gtsang 'khor bcas - his father Sudhodana with his royal attendants [RY]

rgyal po zas gtsang ma - Suddhodana, the father of Buddha Shakyamuni [RY]

rgyal po zla ba la springs pa'i spring yig - the letter of king zla ba la springs pa [IW]

rgyal po zla 'od kyi rtogs brjod - The Gift of King Chandrapabha [RY]

rgyal po zla 'od du gyur tshe drag po'i mig la mgo bo sbyin pa dran - I remember being King Candraprabha and giving my head to the fierce-eyed one [RY]

rgyal po gzugs can snying po - King gzugs can snying po [sngar sh'akya mu ne'i skabs ma ga dha rgyal khab kyi rgyal po des bcom ldan 'das skyabs su bsten te dge bsnyen bsgrubs pa [IW]

rgyal po gzugs can snying po - king gzugs can snying po [r] [IW]

rgyal po gzugs can snying po blon 'bangs dang bcas - King Bimbisara and a great assembly of ministers and others [RY]

rgyal po yab yum gsum - the king and his (two) queens [JV]

rgyal po yod pa'i rgyal khab - [king's] kingdom [IW]

rgyal po yon tan dang ldan pa - a great leader in all ways, endowed with such kingly qualities [RY]

rgyal po g.yu sdong gser 'go - medicinal plant justicia janderussa [JV]

rgyal po ra ma na - king rama chandra of the ramayana [JV]

rgyal po ra dza - King Indrabodhi of Zahor [RY]

rgyal po ra dza - king indrabodhi of za hor [IW]

rgyal po rab snang - king who was born on the day buddha was born [JV]

rgyal po rab snang - king rab snang [in Buddha's time] [IW]

rgyal po re ral - {rgyal po re ral} ldum med. [IW]

rgyal po re ral - {rgyal po re ral} ldum med. [ro cung mngar ba, zhu rjes bsil, nus pas sha dug dang sbyar dug sel [IW]

rgyal po rol stabs - posture w right leg extended and left bent [IW]

rgyal po rol pa'i stabs - {zhabs gnyis rgyal po rol pa'i stabs su bzhugs pa} he has two legs and is seated in the royal posture [RY]

rgyal po rol pa'i stabs - the posture of a reveling king, the posture of royal playfulness [RY]

rgyal po rol ba'i stabs - the posture of a revelling king/ royal playfulness [tse rig] [IW]

rgyal po la nges pa lnga - CHN [IW]

rgyal po la gtam bya ba rin po che'i phreng ba - {rgyal po la gtam bya ba rin po che'i phreng ba} [r] [IW]

rgyal po la gtam bya ba rin po che'i phreng ba - {rgyal po la gtam bya ba rin po che'i phreng ba} [by Nagarjuna dbu ma'i gzhung 1 of the rigs tshogs drug gi ya gyal zhig [IW]

rgyal po la gdams pa - rgyal po gsal rgyal la gdams pa'i mdo [sutra teaches impermanence] [IW]

rgyal po la gdams pa - instructions to the king [RY]

rgyal po la gdams pa'i mdo - rajavavadaka [JV]

rgyal po la sogs pas skrag pa - fear of tyrants etc [RY]

rgyal po lugs kyi bstan bcos - {rgyal po lugs kyi bstan bcos} [r] [IW]

rgyal po lugs kyi bstan bcos - {rgyal po lugs kyi bstan bcos} ['jig rten gyi khrims lugs skyong ba'i gzhung zhig ste ['ju mi pham pas brtsams pa'i lugs kyi bstan bcos sa gzhi skyong ba'i rgyan zhes pa lta bu [IW]

rgyal po legs gzher rje - King Leksher [RY]

rgyal po lo gsar - the king's new year (ceremony on the 2nd day of the 1st Tibetan month) [JV]

rgyal po shing - rgyal po tree [IW]

rgyal po shing bya can - King Shingja Chen [RY]

rgyal po shul can - tyrant, despot [RY]

rgyal po gshin rje - Lord of the Dead [JV]

rgyal po gsang ba spyan gcig - a medicine [JV]

rgyal po gsal rgyal - King gsal rgyal [sngar rgya gar mnyan yod kyi rgyal po zhig yin pa de sh'akya mu ne 'khrungs pa'i lo dang zla tses 'dra zhing, khrir phebs rjes rtag tu bcom ldan 'das la chos zhus pas, de'i blon pos rgyal po gnas dbyung btang nas rgyal po ma skyes dgrar dpung rogs su sbran par bskyod pa'i lam bar du shi [IW]

rgyal po gsal rgyal - King gsal rgyal [IW]

rgyal po gsal rgyal - King Prasenajit [RY]

rgyal po gser gyi gtsug phud ces bya ba - a king called Hemacuda [RY]

rgyal po lha sras - King Lhasey (9th Century). The second son of King Trisong Deutsen [RY]

rgyal po lha sras - 9th century, the 2nd son of King khri srong lde btsan [JV]

rgyal po in dra bo dhi - King Indrabodhi / bhuti. An Indian king during the time of the Buddha who became a great accomplished master. He symbolizes the person of the highest caliber who can utilize sense pleasures as the path of practice [RY]

rgyal po in dra bo dhi - Indrabodhi [RY]

rgyal po'i - regal, royal [JV]

rgyal po'i dkor mdzod - king's treasury [IW]

rgyal po'i bka' - king's command [JV]

rgyal po'i bka' gser gyi me tog bcing ba ltar spyi bor 'khur - wore his advice like

golden crowns of flowers, always thankfully following his lead [RY]

rgyal po'i sku glud - ritual substitute for the king [JV]

rgyal po'i sku tshab - king's representative [JV]

rgyal po'i sku rim - rite for the well-being of the king [JV]

rgyal po'i sku bsrungs pa - royal body guard [JV]

rgyal po'i skong mdos - ransom of expiation to appease the rgyal po [JV]

rgyal po'i skyed tshal - royal park/ pleasure grove [IW]

rgyal po'i skyed tshal - royal gardens, park, royal gardens where feats of arms took place [JV]

rgyal po'i skyes bu - personage of the king's family, official [JV]

rgyal po'i khab - 1) palace; 2) Rajagriha [rgya gar gyi grong khyer chen po drug gi gras shig rajgir in india ancient capital of magadha] [tse rig] [IW]

rgyal po'i khab - 1) palace; 2) rajagriha [IW]

rgyal po'i khab - Rajagriha, present day Rajgir in India. Rajagriha [the ancient capital of Magadha] [RY]

rgyal po'i khab - grong khyer rgyal po'i khab tu - in the royal city of Rajagriha [RY]

rgyal po'i khab - {grong khyer rgyal po'i khab} the city of Rajagriha [RY]

rgyal po'i khab - metropolis, capital of Magadha, Rajgir in Behar, king's residence, palace, rajagir, king's residence, rajagriha [JV]

rgyal po'i khab tu - in the city of Rajagriha [RY]

rgyal po'i khams - {rgyal srid} [IW]

rgyal po'i khams - kingdom [JV]

rgyal po'i khams - Syn {rgyal srid} [RY]

rgyal po'i khri ston - coronation [IW]

rgyal po'i 'khor bzhi - CHN [IW]

rgyal po'i go gnas - royalty [JV]

rgyal po'i rgyal - SA rnam thos sras [JV]

rgyal po'i rgyal - rnam thos sras, Vaishravana [IW]

rgyal po'i rgyal khab - [king's] kingdom [IW]

rgyal po'i rgyal po - king of kings [JV]

rgyal po'i chad pa - king's punishment, punishment that the law inflicts on any person [JV]

rgyal po'i chas can - royal attire [RY]

rgyal po'i mchod gnas nyang ting 'dzin bzang po - Nyang Tingdzin Zangpo, the teacher most venerated by the king [RY]

rgyal po'i gtan srid - most majestic ongoing/ continuous (state of) authentic being [RB]

rgyal po'i rtags - signs of royalty (umbrella, chowry), royal paraphernalia [JV]

rgyal po'i drung du phyin nas zhus pa - requested an audience with the king [RY]

rgyal po'i gdung - prince, scion of the royal family, son of a king, royal descendant [JV]

rgyal po'i rnam grangs - enumeration of the names of kings [JV]

rgyal po'i rnam thar - 1) king's biography; 2) in the Tibetan zlos gar aa ce lha mo'i nang rgyal po 'khrab mkhan gyi glu dbyangs [IW]

rgyal po'i dpya - king's ta [IW]

rgyal po'i dpyad - present, tribute [JV]

rgyal po'i pho nya lta bu - like the emissaries of a king [RY]

rgyal po'i pho nya lta bu'i spro bsdu - [the visualization for] emanating and absorbing like a king's emissaries [RY]

rgyal po'i pho brang - capital [RY]

rgyal po'i pho brang - capital, king's house/ palace [r] [IW]

rgyal po'i pho brang - capital, king's house/ palace [syn: kun nas bzang, rgyal khab, rgyal po'i khab, ba gam can, gyung drung 'khyil ba, sa bdag khyim, bsod nams khang pa] [IW]

rgyal po'i pho brang - palace of superb make [JV]

rgyal po'i pho brang 'khor gyi sgo - palace gate edifice of special design [JV]

rgyal po'i pho brang gi sgo drung du - to the gates of the king's palace [RY]

rgyal po'i pho brang du 'dug pa'i ltung byed - the downfall of staying in a king's palace [tung byed 'ba' zhig pa dgu bcu'i nang gses, dgos pa khyad par can med bzhin, rgyal po dang btsun mo rtse ba'i pho brang gi nang du mtshan mor 'dug pa'o [IW]

rgyal po'i pho brang du 'dug pa'i ltung byed - the downfall of remaining in a king's palace [RY]

rgyal po'i pho brang du 'dug pa'i ltung byed - the downfall of staying in a king's palace [r] [IW]

rgyal po'i pho brang du phyin - went to the palace [RY]

rgyal po'i pho brang du phyin pa - he went to the royal palace [RY]

rgyal po'i bu - Mercury [IW]

rgyal po'i bu - prince [RY]

rgyal po'i bla gter brgya - 100 treasures to support the king's life [r] [IW]

rgyal po'i bla gter brgya - 100 treasures to support the king's life [not enumerated, only known from a few colophons. similar to the life-supporting talismans {bla gnas} described in history, ch five note 10 [gk- [IW]

rgyal po'i bla gter brgya - Hundred Treasures to Support the King's Life [RY]

rgyal po'i mi - personage of the king's family, official [JV]

rgyal po'i myu gu - son of a king, prince [JV]

rgyal po'i btsun mo - the queen, the king's wife [RY]

rgyal po'i btsun mo - the queen [RY]

rgyal po'i btsun mo - the wives of the king [RY]

rgyal po'i btsun mo rgyal ba'i 'od - the king's wife, Queen Jayaprabha [RY]

rgyal po'i btsun mo sngon ma dbyar gnas ma zhes - Queen Varsika, the king's first wife [RY]

rgyal po'i btsun mo ltar - one of the {gcun thabs gsum} [RY]

rgyal po'i btsun mo ltar - 1 of the {gcun thabs gsum} [IW]

rgyal po'i btsun mo ltar zhes - {mo} 1 of the {gcun thabs gsum} [check original entry!!] [IW]

rgyal po'i btsun mo'i 'os su mchi - fit to become a queen [RY]

rgyal po'i tshal - royal gardens, park [JV]

rgyal po'i gza' - lo gza' brtsi tshul zhig lo re bzhin res gza' bdun po gang rung zhig 'char [IW]

rgyal po'i rol stabs - pose of reveling king [RY]

rgyal po'i rol thabs - posture of "royal enjoyment". With the right leg extended somewhat, as for example in Tara's posture. posture of royal ease [RY]

rgyal po'i lo khral - yearly royal ta [IW]

rgyal po'i longs spyod - accountrements of kingship [RY]

rgyal po'i sras - Prince, the prince [RY]

rgyal po'i sras - prince [IW]

rgyal po'i sras - son of kings [RY]

rgyal po'i sras mo - princess, princess [JV]

rgyal po'i sras mo - princess [RY]

rgyal po'i srid pa - kingdom; see {rgyal srid} [RY]

rgyal po'i slas - queen's apartments in a palace, queen's attendants [JV]

rgyal po'i lha mo pad ma ldan sras dang bcas pa - the king's wife, the goddess Padmavati, and her son [RY]

rgyal por mnga' gsol ba - crowned him king [RY]

rgyal pos bkrabs pa - chosen, selected gain and loss, win by the king [JV]

rgyal pos chad pa phog - the king will punish me [RY]

rgyal pos de dang rtse bas sras 'khrungs pa - to the king and his queen was born a son [RY]

rgyal pos smras pa lan gcig yin zer ba ltar - just as a king's statement is irreversible [RY]

rgyal pos gsod pa - be executed by the authority of the king [JV]

rgyal dpog pa - examiner/ analyzer [IW]

rgyal dpogs pa - the Followers of Jaimini [RY]

rgyal dpogs pa - Followers of Jaimini [thd]

rgyal dpon chung chung - suzerain [JV]

rgyal spyi - i) international. 2) also used as an abbr. for the U.N. ¦ rgyal spyi rogs ram tshogs pa U.N. Relief Organization. [mss] [RY]

rgyal spyi - internationality, international [JV]

rgyal spyi - international, UN [IW]

rgyal spyi gros mthun - international agreement [IW]

rgyal spyi gnyis pa - 2nd International [IW]

rgyal spyi dang po - 1st International [IW]

rgyal spyi gsum pa - 3rd International [IW]

rgyal spyi'i khyon - international scope/ sphere, global [IW]

rgyal spyi'i khrims ra - International Court of Justice [IW]

rgyal spyi'i khrims lugs - international law [IW]

rgyal spyi'i go gnas - international position/ status/ prestige [IW]

rgyal spyi'i glu dbyangs - internationale [song] [IW]

rgyal spyi'i sger khrims - international private law [IW]

rgyal spyi'i sgra rtags - international phonetic alphabet [IW]

rgyal spyi'i ngal rtsol dus chen - International Labor Day, May 1 [IW]

rgyal spyi'i mnga' 'brel - League of Nations [IW]

rgyal spyi'i bca' khrims - international law [IW]

rgyal spyi'i chu tshod - international standard, world level [IW]

rgyal spyi'i nyo tshong - international trade [IW]

rgyal spyi'i gnas tshul - international situation [IW]

rgyal spyi'i spyi khrims - international public law [IW]

rgyal spyi'i dmangs gtso'i bud med mna' 'brel tshogs pa - Women's International Democratic Federation [IW]

rgyal spyi'i tshong ra - international market [IW]

rgyal spyi'i zhi bde - international peace [IW]

rgyal spyi'i ring lugs - internationalism [JV]

rgyal spyi'i ring lugs - by the ranks of those w/o property international way of identifying and resolving mi rigs kyi gnad don, skor gyi lta tshul zhig ste, rgyal khab khag gi proletarian revolution's khe phan rnams mutually recognize each other &, common enemies ngo rgol byed ched rgyal spyi'i 'thab phyogs gcig gyur zhig 'dzugs dgos par bzhed pa [IW]

rgyal spyi'i rogs ram tshogs - UN Relief Organization [IW]

rgyal spyi'i slog grwa ba'i mnyam 'brel tshogs pa - International Union of Students [IW]

rgyal spyi'i gso rig yig cha - international medical records [IW]

rgyal pham - victory and defeat, winning and losing [JV]

rgyal pham - 1) victory or defeat, gain or loss; 2) rgyal btsugs pa shor ba [IW]

rgyal pham - victory or defeat, gain or loss [RY]

rgyal pham 'byed - 1) decide victory or defeat/ gain or loss, see who wins and loses [IW]

rgyal pham 'byed byed kyi gran bsdur - final heat [of a race] [IW]

rgyal pham su la yang la byung med - no 1 won or lost [IW]

rgyal phyi - abroad, external [IW]

rgyal phran - small [sub-]kingdom, principality [IW]

rgyal phran - small sub-kingdom, principality [sm {than skor}, {than kor}. rgyal po chen po gcig gi mnga' 'og gi rgyal po chung ngus dbang bsgyur ba'i sa khul,... syn: khams kyi rgyal po, grong khyer rje, rgyal rigs cha shas, sde dpon, yul 'khor dbang, yul gyi bdag po, sa yi thig le 'dzin, sa spyod pa] [IW]

rgyal phran - kingdom, vassal, feudatory chief, surrounding country, petty king, feudatory prince [JV]

rgyal phran - kingdom, principality. Syn {than skor}, {than kor}; a petty prince (emperor); a petty prince, vassal king [RY]

rgyal phran - fiefdoms, vassal kingdoms [RY]

rgyal phran bcu gnyis - Twelve Minor Kingdoms. When human beings eventually settled in Tibet, the country was divided into twelve kingdoms, namely, {mchims yul gru shul} ruled by {mchims rje gu yod}, {zhang zhung} ruled by the king {lig snya shur}, {myang do phyong dkar} ruled by {gtsang rje thod dkar}, {gnubs yul gling dgu} ruled by the king {gnubs rje dmigs pa}, {nyang ro sham bod} ruled by the king {rngam rje 'brom}, {gyi ri ljongs sdon} ruled by the king {gyi rje rman po}, {ngam shod khra snar} ruled by the king {zing rje khri 'phrang gsum}, {'ol phu spang mkhar} ruled by the king {zing rje thon greng}, {srim rong la mo gong} ruled by the king {brang rje gong nam}, {kong yul bre} ruled by the king {kong rje dar po tug dang}, {nyang yul rnams gsum} ruled by {nyang btsun glang rgyal} and {dvags yul gru bzhi} which was ruled by the king {dvags rje mang po rgyal} [GM] [RY]

rgyal phran bcu gnyis - 12 minor kingdoms [when human beings eventually settled in T, the country was divided into 12 kingdoms: {mchims yul gru shul} ruled by {mchims rje gu yod}, {zhang zhung} ruled by the king {lig snya shur}, {myang do phyong dkar} ruled by {gtsang rje thod dkar}, {gnubs yul gling dgu} ruled by the king {gnubs rje dmigs pa}, {nyang ro sham bod} ruled by the king {rngam rje 'brom}, {gyi ri ljongs sdon} ruled by the king {gyi rje rman po}, {ngam shod khra snar} ruled by the king {zing rje khri 'phrang gsum}, {'ol phu spang mkhar} ruled by the king {zing rje thon greng}, {srim rong la mo gong} ruled by the king {brang rje gong nam}, {kong yul bre} ruled by the king {kong rje dar po tug dang}, {nyang yul rnams gsum} ruled by {nyang btsun glang rgyal} and {dvags yul gru bzhi} which was ruled by the king {dvags rje mang po rgyal} [gk- [IW]

rgyal phran bcu gnyis - 12 minor kingdoms [r] [IW]

rgyal phran mnyam 'brel - federation, commonwealth, federal union [IW]

rgyal ba - Jina, 'Conqueror'. Victorious One. Same as a buddha; one who has conquered over the four maras [RY]

rgyal ba - 1) (Tha mi dad pa attain victory, be victorious; 2) Victorious 1 [over maras/samsara], jina, conqueror, buddha; 2) Jaya 28th yr of rabjung, wood horse; 3) 24 [sangs rgyas nyer bzhi yod pas]; 4) of the waxing period 1st rgyal ba 3rd, 2nd 8th, 3rd 13th; waning: 18th, 23rd, 28th; 5) Dalai Lama [h] [IW]

rgyal ba - Victorious One, Jina, conquerors, win, be victorious, conquer, subdue, overpower, number 24, act of conquering, victory, conquering party, he that prevails, most high, buddha, superior, eminent, excellent, victors [JV]

rgyal ba - Victorious One. Same Buddha Shakyamuni [RY]

rgyal ba - Victorious ones, jina. Same as buddhas [RY]

rgyal ba - dgra las rgyal ba - to vanquish one's enemy [RY]

rgyal ba - victor, victor over the four maras; victorious one; to win/ be victorious; Jina, the Victorious One, (Syn. Buddha); conqueror; 1) [jina], victorious one, victor, conqueror, all the victorious ones [in general], conqueror. an epithet for the buddhas who are - conquerors of samsara. victor over the four maras. 2) the Dalai Lama (h). 3) Jaya, [the 28'th year of {rab byung} Male Wood Horse]. Syn {shing pho rta} 4) Gyalwa, Jina. {rgyal ba, rgyal ba, rgyal ba} intr. v [RY]

rgyal ba - victorious one; to win/ be victorious [RB]

rgyal ba - Conqueror. jina, Buddha. Buddha [RY]

rgyal ba ka - kar ma pa bco lnga pa, gyalwa karmapa, 15th [IW]

rgyal ba kar ma pa bco lnga pa - the 15th Gyalwa Karmapa, {mkha' khyab rdo rje} [RY]

rgyal ba klong chen rab 'byams - Gyalwa Longchen Rabjam :1308-1363 [RY]

rgyal ba klong chen rab 'byams dri med 'od zer - Longchen Rabjam Drimey Özer (1308-1363), one of the most eminent masters of the Nyingma tradition [RY]

rgyal ba klong chen rab 'byams dri med od gzer - Longchen Rabjam; Drimey Özer, 1308-1369. A major lineage master and writer of the Nyingma lineage. Longchen Rabjam was an incarnation of Princess Pema Sal, the daughter of King Trisong Deutsen, to whom Guru Rinpoche had entrusted his own lineage of Dzogchen known as Khandro Nyingtig. He is single-handedly regarded as the most important writer on Dzogchen teachings. His works include the Seven Great Treasuries, the Three Trilogies and his commentaries in the Nyingtig Yabshi [RY]

rgyal ba sku lnga - 1) the five buddha families, five buddhas. 2) the five kayas of the victorious ones [RY]

rgyal ba sku phreng - reincarnation series of the Dalai Lamas [h] [IW]

rgyal ba sku phreng - the reincarnation series of the Dalai Lamas (h) [RY]

rgyal ba sku phreng gsum pa - 3rd Dalai Lama [h] [IW]

rgyal ba bskal bzang rgya mtsho - Dalai lama vii, 1708-1857 [RY]

rgyal ba 'khor bcas - the Buddha and his followers [RY]

rgyal ba 'khor bcas mchod pa - made offerings to the Victorious One and his assembly [RY]

rgyal ba gong ma - 1) past buddhas. 2) the Dalai Lama [RY]

rgyal ba dge 'dun rgya mtsho - Dalai Lama; see {dge 'dun rgya mtsho} [RY]

rgyal ba dge 'dun rgya mtsho'i rnam thar - biography of dge 'dun rgya mtsho, Dalai lama II - (1476-1542) [RY]

rgyal ba dgongs kyi brgyud pa - lineage of mind-to-mind transmission of victorious ones* [RB]

rgyal ba dgongs rgyud - direct transmission of the Buddhas [JV]

rgyal ba dgongs brgyud - mind lineage of the victorious 1s, the buddha's mind transmission, lineage of buddha-overall-intentionality, the jinas's mind lineage/ transmission, 'the buddha thought lineage' [IW]

rgyal ba dgongs brgyud - Mind Lineage of the Victorious Ones, The Buddha's Mind Transmission, the Jinas' mind lineage / transmission, the Buddha Thought Lineage.; the direct mind to mind transmission of the Jinas; mind transmission of the Buddha [RY]

rgyal ba dgongs brgyud - Mind Lineage of the Victorious Ones. The first of the three lineages of the Nyingma School. Usually, it refers to the transmission from Buddha Samantabhadra to Garab Dorje of teachings beyond words and symbols [RY]

rgyal ba dgongs brgyud - mind-transmission of the buddhas [JV]

rgyal ba dgongs pa'i brgyud pa - intentional lineage of the conquerors [IW]

rgyal ba dgongs pa'i brgyud pa - lineage of mind-to-mind transmission of victorious ones* [RB]

rgyal ba dgongs pa'i brgyud pa - mind-transmission of the victorious ones, lineage of mind-to-mind transmission of victorious ones; intentional lineage of the conquerors. Syn {rgyal ba dgongs pas brgyud pa}; transmission of the wisdom mind of the buddhas [RY]

rgyal ba dgongs pas brgyud pa - the mind-transmission of the victorious 1s [IW]

rgyal ba dgongs pas brgyud pa - intentional lineage of the conquerors [IW]

rgyal ba dgongs pas brgyud pa - the mind-transmission of the victorious ones [RY]

rgyal ba dgyes pa'i lam - the path enjoyed by the victorious ones [RY]

rgyal ba rgod tshang - famous 'brug pa bka' brgyud master [JV]

rgyal ba rgod tshang pa - Gyalwa Götsangpa. (1189-1258). Literally, 'Vulture Nest Dweller.' A great master in the early Drukpa Kagyü lineage; also known as Gönpo Dorje (mgon po rdo rje). A rebirth of Jetsün Milarepa. Among his many disciples were Orgyenpa and Gyalwa Yang Gönpa [RY]

rgyal ba rgod tshang pa mgon po rdo rje - (1189-1258) [JV]

rgyal ba rgod tshang pa mgon po rdo rje - 1189-1258 - Götsangpa Gönpo Dorje, one of the foremost masters of the Drukpa Kagyü lineage [RY]

rgyal ba rgya mtsho - Gyalwa Gyatso; Ocean of Jinas / Victorious Ones; a form of Avalokiteshvara [RY]

rgyal ba rgya mtsho 'i tshogs - ocean like assembly of buddhas [IW]

rgyal ba rgya mtsho'i tshogs - ocean like assembly of buddhas [RY]

rgyal ba lnga pa - 5th Dalai Lama [IW]

rgyal ba lnga pa chen po ngag dbang blo bzang rgya mtsho - Dalai lama v (1617-1682) [RY]

rgyal ba lnga pa'i dag snang rgya can - terma by the 5th Dalai Lama [RY]

rgyal ba mchog dbyangs - Gyalwa Choyang. A close disciple of Guru Rinpoche who attained accomplishment through the practice of Hayagriva and later was incarnated as the Karmapas. Born in clan of Nganlam in the Phen Valley, he took ordination from Khenpo Bodhisattva in the first group of seven Tibetan monks. It is said that he kept his vows with utmost purity. Having received the transmission of Hayagriva from Padmasambhava, he practiced in solitude and reached the level of a vidyadhara [RY]

rgyal ba mchog dbyangs - gyalwa choyang [IW]

rgyal ba mchog dbyangs - Gyalwa Chog-Yang, one of Guru Padmasambhava twenty-five main disciples [RY]

rgyal ba mchod pa - honoring the victorious ones [RY]

rgyal ba nyid - 1) victory. 2) the Buddha himself [RY]

rgyal ba nyid kyis - by the Buddha himself [RY]

rgyal ba nyid kyis gsung rab - the Excellent Speech / Words of the victorious ones [RY]

rgyal ba gnyis pa - [the 8'th {dkar phyogs rgyal ba gnyis pa} or 23'rd {nag phyogs rgyal ba gnyis pa} of the month] [RY]

rgyal ba gnyis pa - 2nd buddha of this age, epithet of nagarjuna and tsong kha pa [JV]

rgyal ba gnyis pa - [the 8th {dkar phyogs rgyal ba gnyis pa} or 23rd {nag phyogs rgyal ba gnyis pa} of the month] [IW]

rgyal ba gnyis pa - the second Buddha [often] Tsongkhapa [RY]

rgyal ba gnyis pa klong chen zhabs - second buddha, venerable Longchenpa [RY]

rgyal ba gnyis pa klong chen zhabs - 2nd buddha, venerable Longchenpa [IW]

rgyal ba gnyis pa'i gsung rab - the writings of that second Buddha, [Longchenpa] [RY]

rgyal ba thams cad kyi dgongs pa'i bcud blangs - distilled the essence of all the Conqueror's wisdom [RY]

rgyal ba thams cad kyi 'phrin las kyi rang gzugs dpal chen rdo rje gzhon nu - Great Glorious Vajra Kumara, the very embodiment of all the conqueror's activity [RY]

rgyal ba thams cad kyis dbang bskur ba - all the Buddhas have empowered him [RY]

rgyal ba thu bo - rtsangs pa [IW]

rgyal ba thub pa'i dbang po - Victorious King of the Munis [RY]

rgyal ba thub pa'i dbang po - the Victorious King of the Munis; Victorious King of the Munis [RY]

rgyal ba thod dkar - name of founder of Bonpo tradition [JV]

rgyal ba thob mkhan - champion [JV]

rgyal ba dang po - [the 3'rd {dgar phyogs rgyal ba dang po} or 18'th {nag phyogs rgyal ba dang po} of the month] [RY]

rgyal ba dang po - [the 3rd {dgar phyogs rgyal ba dang po} or 18th {nag phyogs rgyal ba dang po} of the month] [IW]

rgyal ba dam pa - teacher of the Indian exponent of doctrine rgyal ba pa [IW]

rgyal ba don kun grub pa - the victorious Siddhartha [RY]

rgyal ba drug pa - Sixth Buddha. Refers to Vajradhara [RY]

rgyal ba mdo lnga - CHN [IW]

rgyal ba 'dus pa - terma on the nirmanakaya aspect of Padmasambhava by zhing gling [RY]

rgyal ba rdo rje 'chang - Buddha Vajradhara, the victorious Vajra-Holder [RY]

rgyal ba rdo rje 'chang - name of the teacher of vajrayana in Akanishta [IW]

rgyal ba rnams thabs - methods of the Buddhas [JV]

rgyal ba pa - [naked] Jain [IW]

rgyal ba pa - Jains [thd]

rgyal ba pa - Jaina, Jainism. followers of the conqueror Mahavira [RY]

rgyal ba dpag bsam dbang po - the victorious Gyalwa Pagsam Wangpo (1593-1641), the first Drukchen. The immediate re-embodiment of Pema Karpo (1593-1653?) [RY]

rgyal ba byams pa - Buddha Maitreya, the victorious Loving One [RY]

rgyal ba blo bzang grags pa - Tsong Khapa's name [JV]

rgyal ba dben sa pa blo bzang don grub - Gyalwa Wensapa Lobsang Döndrub (1504-66); one of the six siddhas of the Ganden Mahamudra [RY]

rgyal ba dben sa pa blo bzang don grub - 1504-66 - Wensapa Lobzang Döndrub, one of the six "siddhas of the Ganden Mahamudra" tradition [RY]

rgyal ba 'byams pa - Maitreya, the next Buddha who will appear after Shakyamuni [RY]

rgyal ba mar me mdzad - the jina Dipamkara [IW]

rgyal ba mar me mdzad - the Jina Dipamkara [RY]

rgyal ba tshangs dbyangs rgya mtsho - see {tshangs dbyangs rgya mtsho} [RY]

rgyal ba tshul khrims - 1 of 4 great teachers of bon [JV]

rgyal ba tshe dpag med - a dhyani buddha [JV]
rgyal ba 'od dpag med - Buddha Amitabha [RY]
rgyal ba yang dgon - a master of the Drukpa Kagyu School [JV]
rgyal ba yang dgon pa - 1213-1287 [JV]
rgyal ba yang dgon pa - Gyalwa Yang Gönpa 1213-1287 - Yangönpa, a disciple of Götsangpa, and one of the main masters of the Drukpa Kagyü lineage; alt 1153-1198; see also {yang dgon pa} [RY]
rgyal ba yang dgon pa - gyalwa yang Monastery [IW]
rgyal ba yab sras - the Victors, Father and Sons [the main master in a specific context and his chief disciples] [RY]
rgyal ba yab sras rnam gnyis - 1) Dalai and Panchen Lama [RY]
rgyal ba yab sras rnam gnyis - Dalai and Panchen Lamas [IW]
rgyal ba yid bzhin nor bu - his holiness the Dalai Lama [IW]
rgyal ba yid bzhin nor bu - His Holiness the Dalai lama [RY]
rgyal ba yum lnga - five female buddhas [IW]
rgyal ba yum lnga - Five female buddhas. Dhatvishvari, Mamaki, Lochana, Pandaravasini, Samayatara [RY]
rgyal ba g.yung drung - {bla khri} 1814-1871; Bönpo master [RY]
rgyal ba rigs lnga - 5 jinas, SA rnam par snang mdzod, mi bskyod pa, rin chen 'byung ldan, 'od dpag med, don yod grub pa [JV]
rgyal ba rigs lnga - Five buddha aspects [RY]
rgyal ba rigs lnga - Five buddhas. The five families or aspects of victorious ones; Vairochana, Akshobhya, Ratnasambhava, Amitabha and Amoghasiddhi [RY]
rgyal ba rigs lnga - Five families of jinas. The buddha aspects: Vairochana, Akshobhya, Ratnasambhava, Amitabha, Amoghasiddhi [RY]
rgyal ba rigs lnga - Five male buddhas. Vairochana, Akshobhya, Ratnasambhava, Amitabha and Amoghasiddhi [RY]
rgyal ba rigs lnga - five buddha families [RY]
rgyal ba rigs lnga - five families of victorious ones. Five buddha aspects, Five families of jinas, Five male buddhas, the five Buddhas [RY]
rgyal ba rigs lnga'i gnas - yun nan zhing chen gyi rgyal thang rdzong khongs su yod pa'i gnas ri zhig [IW]
rgyal ba rigs drug - [TRS 137-2] 5 + Vajradhara [RY]
rgyal ba rigs drug - Victorious 1s of the six families [IW]
rgyal ba rin pa che - His Holiness the Dalai lama, Precious Conqueror, [Dalai Lama] [RY]
rgyal ba rin pa che - His holiness the Dalai Lama, precious conqueror [IW]
rgyal ba rin po che - title of dalai lama [JV]
rgyal ba rin po che - Gyalwa Rinpoche, the Precious Victorious One, an epithet of the Dalai Lama [RY]
rgyal ba rin po che - Dalai Lama [h] [IW]
rgyal ba rin po che'i pho brang - SA po ta la [JV]
rgyal ba lo ras - Gyalwa Lorey. A great master of the Drukpa Kagyü school. See 'Lorepa.' [RY]
rgyal ba lo ras - gyalwa lorey [IW]
rgyal ba lo ras pa - 1187-1250 - Lorepa, Gyalwa, an eminent master of the Drukpa Kagyü lineage [RY]
rgyal ba longs spyod rdzogs pa'i sku - sambhogakaya buddha [IW]
rgyal ba longs spyod rdzogs pa'i sku - Sambhogakaya buddha [RY]
rgyal ba seng ge'i nga ro - 1 of sman bla brgyad [JV]
rgyal ba sras bcas - Victorious ones and their sons. Same as buddhas and bodhisattvas [RY]
rgyal ba sras bcas - the buddhas and bodhisattvas, the buddhas and their spiritual sons [RY]
rgyal ba sras bcas - the Victorious Ones and their sons / offspring [RY]
rgyal ba sras bcas - the victorious ones and their heirs; the Buddhas and their spiritual sons [RY]
rgyal ba sras dang bcas rnams - the Victorious Ones and their sons and daughters [RY]
rgyal ba sras dang bcas pa - the Victorious Ones and their sons / heirs [RY]
rgyal ba gsum pa - [the 13th {dkar phyogs rgyal gsum pa} or 28th {nag phyogs gsum pa} of the month] [IW]
rgyal ba gsum pa - [the 13'th {dkar phyogs rgyal gsum pa} or 28'th {nag phyogs gsum pa} of the month] [RY]
rgyal ba lha nang pa gzi brjid rdo rje - Gyalwa Lhanangpa (1164-1224), ancestor of Pema Lingpa, disciple of Drigung Jigten Gönpo [RY]
rgyal ba'i dkyil 'khor - Jina mandalas. The mandalas of the five buddhas [RY]
rgyal ba'i dkyil 'khor - jina mandalas [IW]
rgyal ba'i bka' - the teachings of Buddha, the word of the victorious one [RY]
rgyal ba'i bka' - the Words / teachings of the Buddha [RY]
rgyal ba'i bka' - the teachings of Buddha, the word/ command of the Victorious 1[s] [IW]
rgyal ba'i bka' tshad ma - the perfect measure of the words of the victorious ones [RY]
rgyal ba'i bka' yi ge na gcig yan chad 'dor rgyu med par thams cad gdams par shar ba - for whom every syllable of the Buddha's word arose as a pith instruction [RY]
rgyal ba'i bka' rab 'byams - infinite teachings of the buddhas [RY]
rgyal ba'i sku gzugs - {mos gus kyi rten rgyal ba'i sku gzugs mjal ba} to see representations of the conqueror to inspire his devotion [RY]
rgyal ba'i khams - man's buddha-nature, pristine cognition sensitive to the facticity of being, province or sphere of buddhas [JV]
rgyal ba'i khams - the nature / essence of the jinas, [Syn buddha-nature]. Syn {bde gshegs snying po} [RY]
rgyal ba'i khams - the nature/ essence of the jinas, [= buddha-nature] {bde gzhegs snying po} [IW]
rgyal ba'i khams la yon tan tshad med par thos kyang rang ngo rig pa las tha dad pa'i sangs rgyas rgyu spu'i tse mo tsam du'ang med pa gzhi thog tu phebs bas dga' brod mnyam pa nyid du dag pa'i gdeng - The assurance that, though 1 has heard that the enlightened attributes in the fields of the conquerors are limitless, these are pure in their delightful sameness because 1 has reached the ground in which there is not a single hair-tip lacking in the diverse qualities of the buddhas, derived from the awareness that is 1's own essence GD [IW]
rgyal ba'i dgongs pa - the mind of the jinas / victorious ones [RY]
rgyal ba'i dgongs pa - the state of the Enlightened Ones [JV]
rgyal ba'i dgongs pa - the mind of the jinas/ victorious 1s [IW]
rgyal ba'i dgongs pa brgyud pa - conquerors of the mind lineage [RY]
rgyal ba'i dgongs 'i rgyud pa - buddha - overall -intentionality [IW]
rgyal ba'i rgyal tshab - regent of tibet who administers during minority of dalai lama [JV]
rgyal ba'i cod pan - famous king of kashmir bout 7th century [JV]
rgyal ba'i chos sgo - entranceways to the Buddha's teachings [RY]
rgyal ba'i chos sgo brgyad khri bzhi stong - the 84 dharma doors of the victorious 1s [IW]
rgyal ba'i chos sgo brgyad khri bzhi stong - the 84000 Dharma doors of the victorious ones [RY]
rgyal ba'i snying po - the jina essence, the essence of the victorious 1s [buddha nature] [IW]
rgyal ba'i snying po - the jina essence, the essence of the victorious ones [buddha nature]; essence of the victorious ones [RY]
rgyal ba'i rten - Buddhist images / shrine objects [RY]
rgyal ba'i rten - buddhist images/ shrine objects [IW]
rgyal ba'i bstan pa - religion of buddha, buddhism [JV]
rgyal ba'i bstan pa - the doctrine of the conqueror [RY]
rgyal ba'i bstan pa - the doctrine/ teachings of the Victorious 1/ Buddha [IW]
rgyal ba'i bstan pa - the teachings of the victorious 1[s] [IW]
rgyal ba'i bstan pa - the teachings of the victorious ones; the teachings of the Victorious One [RY]

rgyal ba'i bstan pa rin po che - the precious Buddha's teaching [RY]
rgyal ba'i bstan pa lung dang rtogs pa'i bdag nyid can - the conqueror's doctrine, which consists of scripture and realization [RY]
rgyal ba'i bstan srung - guardians of the Buddhadharma, of the teachings of the Victorious One [RY]
rgyal ba'i thugs kyi sras - (general name for a bodhisattva) [JV]
rgyal ba'i thugs sras - spiritual son of buddha [JV]
rgyal ba'i thugs sras - heart son of the Victorious 1, bodhisattva [IW]
rgyal ba'i thugs sras - heart of the victorious one [RY]
rgyal ba'i theg pa - the Buddhist vehicles [RY]
rgyal ba'i dus chen bzhi - the four holy days of the Victorious 1 [IW]
rgyal ba'i dus chen bzhi - the four holy days of the Victorious One. the four holy days of the Victorious One; [TRS 98-3] [RY]
rgyal ba'i gdung 'dzin - Gyalwey Dungdzin. One of the twelve manifestations [RY]
rgyal ba'i gdung 'dzin - gyalwey dungdzin [IW]
rgyal ba'i mdo bcu - CHN [IW]
rgyal ba'i gnas - victory [RY]
rgyal ba'i spyan - flower resembling buddha eye used in medicine, a flower [JV]
rgyal ba'i sprul pa - emanation of the [RY]
rgyal ba'i dbang po - king/ lord of the victorious 1s [IW]
rgyal ba'i dbang po - king / lord of the victorious ones, [the Buddha]. one of the {phyogs bcu'i sangs rgyas} the buddhas of the ten directions [RY]
rgyal ba'i dbang po - Gyalwey Wangpo, 1rst Drukchen: 1428-1478 [RY]
rgyal ba'i dbang po - supreme jina, supreme conqueror, lord of the victorious ones, chief buddha, name of dalai lama [JV]
rgyal ba'i dbang po kar ma pa - Karmapa, the Lord of Victorious Ones [RY]
rgyal ba'i dbang po thams cad mkhyen pa blo bzang bstan pa'i 'byung gnas ngag dbang lung rtogs rgya mtsho dpal bzang po'i zhal snga nas kyi rnam par thar pa mdor mtshon pa dad pa'i yid 'phrog - the biography of the 9th Dalai lama lung rtogs rgya mtsho; by {de mo ho thog thu blo bzang thub bstan 'jigs med rgya mtsho} [RY]
rgyal ba'i dbang po yab sras gnyis - the Lord of Victorious Ones, Father and Son; for instance: Dalai and Panchen Lama [RY]
rgyal ba'i dbang po rang byung rdo rje - Rangjung Dorje, the Lord of Victorious Ones [RY]
rgyal ba'i myu gu - 1) son of the victorious ones. 2) Dza Drama Drubchen; Paltrül Rinpoche's guru known as Son of the Victors] [RY]
rgyal ba'i myu gu - bodhisattva, son of the victorious 1s Paltrul rinpoche's guru known as [IW]
rgyal ba'i myu gu - (general name for a bodhisattva), nascent buddha [JV]
rgyal ba'i tshab - vice-regent of buddha, name of maitreya [JV]
rgyal ba'i mdzad chen brgyad - the eight major deeds of the Buddha [RY]
rgyal ba'i mdzad chen brgyad - the Buddha's 8 great deeds R] [IW]
rgyal ba'i gzhi - (general name for a bodhisattva) [JV]
rgyal ba'i 'od - glory of buddha, name of bodhisattva, one bright like the victorious one, a bodhisattva [JV]
rgyal ba'i yum - the mother of the victorious 1s, [prajna-paramita] [tse rig] [IW]
rgyal ba'i yum - the mother of the victorious ones, [prajna-paramita] [RY]
rgyal ba'i yum - Mother of the Victorious Ones [thd]
rgyal ba'i yum - Ekaksarimata nama sarvatathagata prajna paramita, mother of the Buddhas [JV]
rgyal ba'i yum gyi dbu ma - the Middle Way based on the Prajnaparamita scriptures [RY]
rgyal ba'i yum rgyas pa - sutra of the expanded mother of the victorious ones [RY]
rgyal ba'i yum rgyas pa - sutra of the expanded mother of the victorious 1s [IW]
rgyal ba'i ye shes - the wisdom of the victorious 1s [IW]
rgyal ba'i ye shes - the wisdom [jnana) of the victorious ones [RY]
rgyal ba'i ring bsrel - from the funeral pyre of a buddha little bone lumps, can be almost jewel like [IW]
rgyal ba'i ring bsrel - relics of the Buddha [RY]
rgyal ba'i lung rtogs kyi bstan pa - the Buddha's teachings of statement and realization [RY]
rgyal ba'i bshes gnyen - advisor of conquerors [RY]
rgyal ba'i sras - {rgyal sras}, prince, sons of the buddha [tse] [IW]
rgyal ba'i sras - (general name for a bodhisattva), buddhist monk, bodhisattva, ordained bhiksu [JV]
rgyal ba'i sras - Conquerors' Offspring or Son, jina putra. Bodhisattva, spiritual heir/ child of the victorious ones. Syn {rgyal sras} sons of the Buddha [RY]
rgyal ba'i sras - spiritual heir/ child of the victorious ones [RB]
rgyal ba'i sras po - son of the victorious ones [RY]
rgyal ba'i sras po sgra can 'dzin - Rahula, the jina putra [RY]
rgyal ba'i gsung - speech of the victorious 1/Buddha [IW]
rgyal ba'i gsung - words of the victorious one, the Buddha's words [RY]
rgyal ba'i gsung tshad ma - authentic words of the victorious one, the Buddha's perfect words [RY]
rgyal ba'i gsung bzhin nus pa - to be able to act in accordance with the words of the Buddha [RY]
rgyal ba'i gsung rab - spoken by the victorious one, the excellent words of the victorious one [RY]
rgyal ba'i gsung rab - spoken by the victorious 1, the excellent words of the victorious 1 [as recorded in volumes of Dharma] [IW]
rgyal ba'i gsung rab kun gyi snying khu - the heart essence of the teaching of the Victorious Ones [RY]
rgyal ba'i gsung rab thams cad kyi dgongs don - the complete meaning of the Buddha's teachings [RY]
rgyal ba'i gsung rab mdo sde - the sutras among the excellent words of the Victorious One [RY]
rgyal ba'i gsung rab mdo sde - the excellent words/teachings of the Victorious 1 in the sutras [IW]
rgyal bar dka' - 1 of 10 stages of perfection [JV]
rgyal bar 'gyur - be victorious [RY]
rgyal bas byin - gift of conquerors, given by conquerors [RY]
rgyal bas lung bstan - predicted by the Buddha [RY]
rgyal bu - prince [RY]
rgyal bu - prince, son of a king [IW]
rgyal bu - prince, son of king [JV]
rgyal bu - prince, son of a king [syn: rgyal po'i gdung, rgyal po'i myu gu, rgyal rigs thig le, rgyal sras, nor 'dzin bdag po'i sras, zil gnon...] [IW]
rgyal bu rgyal byed - a prince in koshala [JV]
rgyal bu rgyal byed kyi tshal - Jetavana Grove [RY]
rgyal bu snying po - Gyalbu Nyingpo [RY]
rgyal bu don grub - Prince Siddhartha [RY]
rgyal bu don grub - zas gtsang sras, Buddha [IW]
rgyal bu don grub kyi mdo - {rgyal bu don grub kyi mdo} [IW]
rgyal bu don grub kyi mdo - {rgyal bu don grub kyi mdo} [mdo sde zhig bam po gcig sngar rgya gar skad nas rgya yig tu bsgyur, de nas rgya yig nas bod yig tu bsgyur, bod yig sgyur mkhan lo ts' ba'i ming ma rnyed do [IW]
rgyal bu'i stong thun - The parable of the Prince [JV]
rgyal bo kri kri'i rmi ltas bcu - [Tse rig] [IW]
rgyal byid tshal - Jetavana [IW]
rgyal byid tshal gnas - Jetavanya [IW]
rgyal byed - conquering [RY]
rgyal byed - chu skyar [IW]
rgyal byed - Conquering [thd]
rgyal byed - species of water fowl [JV]
rgyal byed kyi tshal - Jetavana Grove [RY]
rgyal byed lcags - the iron rod of dominion [RY]
rgyal byed ma - a goddess [JV]
rgyal byed tshal - a grove where buddha resided [JV]
rgyal byed tshal - Jetavana Grove [IW]
rgyal byed tshal - Jetavana grove [RY]

rgyal byed tshal du - Jeta's Grove [RY]

rgyal byed tshal na gnas pa'i sde - 100 yr after the death of the Buddha spreading from the sthaviras, gnas brtan pa, 1 of the three sthavira schools, gnas brtan sde pa gsum [IW]

rgyal byed tshal na gnas pa'i sde - Sangha Dwelling in Jetavana Grove [RY]

rgyal byed tshal gnas - Jeta vaniya [IW]

rgyal byed tshal gnas - Jetavaniya [RY]

rgyal byed shing - a tree, SA rnam rgyal shing [JV]

rgyal blon - the king's ministers [RY]

rgyal blon - king and his minister, state minister [JV]

rgyal blon - king and minister[s], [the king's minister] [IW]

rgyal blon gyi yon tan drug - the six qualities of kings and ministers [IW]

rgyal blon 'bangs 'khor - kings, ministers and subjects [RY]

rgyal blon srid tshogs - ruling circle/ clique [IW]

rgyal blon lhan tshogs - session of the Tibetan Council of Ministers [bka' shag] and Dalai Lama [IW]

rgyal dbang - powerful Victorious One [RY]

rgyal dbang - victorious lord [JV]

rgyal dbang - 1) title used for the highest Lamas of Tibet, hierarch of a school [especially the Kagyü lineage], literally, king of the jinas / victorious ones, the King of the Victorious Ones; Karmapa [RY]

rgyal dbang - gyalwang, king of the victorious ones [title for the highest Lamas, hierarch of a school [especially the kagyu" lineage), literally king of the jinas/ victorious ones, the king of the victorious ones; karmapa chief of buddhas who have conquered the maras, bla ma che khag re gnyis kyi mtshan bstod la'ang de ltar brjod srol yod [IW]

rgyal dbang - gyalwang, king of the victorious 1s [r] [IW]

rgyal dbang - Gyalwang. 'King of Victorious Ones.' The title of H.H. Karmapa [RY]

rgyal dbang ka rma pa - the Gyalwang Karmapa [IW]

rgyal dbang ka rma pa - the Gyalwang Karmapa [head of the karma kagyu/ khamtshang lineage] [IW]

rgyal dbang kar ma pa - the Gyalwang Karmapa Lama, head of the Karma Kagyü / Kamtsang lineage; Gyalwang Karmapa, king of the victorious ones [RY]

rgyal dbang kar ma pa mkha' khyab rdo rje - karma pa - XV - (1871-1922) [RY]

rgyal dbang kar ma pa bco lnga pa - Gyalwang Karmapa, 15th. See 'Khakyab Dorje.' [RY]

rgyal dbang brgyad pa'i 'khrungs skar dus chen - the eighth Dalai Lama's Birthday (ceremony on the 25th day of the 6th Tibetan month) [JV]

rgyal dbang lnga pa - the 5th Dalai Lama [RY]

rgyal dbang lnga pa chen po - the Great Fifth Dalai Lama [RY]

rgyal dbang rje - great master of the 'brug pa bka' rgyud tradition [RY]

rgyal dbang rje - person [JV]

rgyal dbang bstan 'jin rgya mtsho - {rgyal dbang bstan 'jin rgya mtsho} [IW]

rgyal dbang bstan 'dzin rgya mtsho - the present Dalai Lama [RY]

rgyal dbang thams cad mkhyen pa - the Omniscient King of the Victorious Ones, Karmapa [RY]

rgyal dbang thams cad mkhyen pa - omniscient king of the victorious 1s, karmapa [IW]

rgyal dbang bdun pa thams cad mkhyen pa bskal bzang rgya mtsho - the 7th Dalai Lama [RY]

rgyal dbang pad ma - epithet of padma sambhava [JV]

rgyal dbang pad ma - Padmasambhava, Lord of Victorious Ones [RY]

rgyal dbang pad ma ka ra - Padmakara, the king of the victorious ones. He is called the king of victorious ones because he conquered the enemy of the four maras. Padmakara means Lotus Born (padma 'byung gnas) [RY]

rgyal dbang pad ma'i ring lugs - the victorious lotus-born guru's tradition, the tradition of Padma, king of the victorious 1s [IW]

rgyal dbang pad ma'i ring lugs - the victorious lotus-born guru's tradition, the tradition of Padma, the king of the victorious ones [RY]

rgyal dbang pad ma'i lugs - the tradition of the powerful Jina Padma Sambhava, the tradition of Padma, the kind of the jinas [RY]

rgyal dbang pad ma'i lugs - the tradition of the powerful jina Padmasambhava, the tradition of Padma, king of the jinas [IW]

rgyal dbang 'brug pa - 12th 'jigs med pad ma dbang chen, b. 1963 [tsd]

rgyal dbang 'brug pa - 2nd rgyal ba kun dga' dpal 'byor, 1428-1476 [tsd]

rgyal dbang 'brug pa - 1st gtsang pa rgya ras ye shes rdo rje, 1161-1211 [tsd]

rgyal dbang 'brug pa - 9th mi pham chos kyi rgya mtsho, 1823-1883 [tsd]

rgyal dbang 'brug pa - 'brug chen, Drukchen Rinpoche [RY]

rgyal dbang 'brug pa - 11th bstan 'dzin mkhyen rab dge legs dpal bzang po, 1931-1960 [tsd]

rgyal dbang 'brug pa - 3rd 'jam dbyangs chos grags, 1478-1523 [tsd]

rgyal dbang 'brug pa - 4th kun mkhyen pad ma dkar po, 1527-1592 [tsd]

rgyal dbang 'brug pa - 5th dpag bsam dbang po, 1593-1653, padma dkarpo prohesied that he would have two incarnations. The other incarnation was zhabs drung ngag dbang rnam rgyal, 1594-1651 [tsd]

rgyal dbang 'brug pa - 6th mi pham dbang po, 1654-1717 [tsd]

rgyal dbang 'brug pa - 7th phrin las shing rta, 1718-1766 [tsd]

rgyal dbang 'brug pa - 8th kun gzigs mi pham chos kyi nang ba, 1768-1822 [tsd]

rgyal dbang 'brug pa - 10th mi pham chos kyi dbang po, 1884-1930 [tsd]

rgyal dbang rin po che - Gyalwang Rinpoche; 1) Dalai Lama. 2) the Karmapa [RY]

rgyal 'bag dmar po - at the time of the Tibetan zlos gar aa ce lha mo 'khrab a red mask worn by the king [IW]

rgyal 'bangs dpal 'byor - national economy [IW]

rgyal 'bangs yong bab - national income [IW]

rgyal 'bangs slob gso - national education [IW]

rgyal 'bangs gsar brje - national revolution [IW]

rgyal 'bras - skyu ru ra tree [IW]

rgyal 'brel - international [IW]

rgyal 'brel 'ching yig - international treaty [IW]

rgyal 'brel ring lugs - internationalism [IW]

rgyal ma - 1) Tara; 2) goddess Uma [IW]

rgyal ma rong - {rgyal ma rong} district [IW]

rgyal ma'i bu - Saturn [IW]

rgyal mo - queen, Her Majesty [RY]

rgyal mo - queen [JV]

rgyal mo - 1) queen; 2) mig 'bras kyi dbus [IW]

rgyal mo ka ra - sugar from rgyal mo, coarse sugar used in medicine [JV]

rgyal mo ga gon - nyung ma che legs shig [IW]

rgyal mo rngul chu - {rgyal mo rngul chu} river [1) rang rgyal lho nub sa khul gyi chu bo chen po zhig yin, stod rgyud kyi nag chu dang, shag chu, sog chu bcas gdang la ri rgyud kyi nub ngos nas byung zhing, bod rang skyong ljongs kyi 'bri ru rdzong khul du nag chu dang sog chu 'dzoms rjes rgyal mo rngul chu zhes 'bod, de@nas sog dang, dpal 'bar, steng chen, lho rdzong, dpa' shod, mdzo sgang, tsa ba rong, yun nan zhing chen gyi nub rgyud bcas brgyud de rgyal mtsams kyi phyi rol tu 'bab dus ming la sar wun gtsang po zer zhing, 'bar ma rgyal khab nas hin rdu rgya mtso chen mor 'bab pa red; 2) Rgyal rong rgyal mo rngul chu ste chu mgo smar khog dang rdo stod kyi yul nas 'bab cing, dzam thang, khro skyabs, chu chen, btsan lha, rong brag sogs rgyal mo rong brgyud de lu'o hran byams chen mdun rmin cang dang 'dres pa'i gtsang po zhig [IW]

rgyal mo rngul chu - {rgyal mo rngul chu} river [r] [IW]

rgyal mo lta bu - queenly [JV]

rgyal mo drang zor ma - a deity [RY]

rgyal mo tsa ba rong - {rgyal mo tsa ba rong} [in si khron zhing chen khongs rnga ba, mdo smad kyi rong chen gsum mam bzhir grags pa'i nang tshan rgyal

rong rgyal khag bco brgyad du grags pa'i sa cha spyi'i ming [IW]

rgyal mo tsha ba rong - Gyalmo Tsawarong. A district between eastern Tibet and China [RY]

rgyal mo tsha ba rong - {rgyal mo tsa ba rong} [r] [IW]

rgyal mo g.yu sgra snying po - one of Padmasambhava's 25 disciples [RY]

rgyal mo rong - a district in Eastern Tibet [RY]

rgyal mo rong - rgyal mo tsa ba rong [place] [IW]

rgyal mo rong - country in s.e. tibet, mountainous country to the east of khams [JV]

rgyal mo'i ga gon - a place [JV]

rgyal dmangs - people [JV]

rgyal dmangs - people, populace [IW]

rgyal dmangs gros khang - people's assembly [IW]

rgyal smad - constellation, SA rgyal [JV]

rgyal btsan the'u rang - three kinds of spirits: gyalpo, tsen, and teurang [RY]

rgyal btsen dam sri - demons, evil forces [RY]

rgyal mtsan bkra shis dgu rtseg - {rgyal mtsan bkra shis dgu rtseg} med. herb [ro kha, zhu rjes bsil, nus@pas mgo'i rus chag gso ba dang, chu ser la phan] [IW]

rgyal rtse - {rgyal rtse rdzong} [r] [IW]

rgyal rtse - name of a town in Tibet, Gyantse [JV]

rgyal rtse - county in 21th cent Tibet. [RY]

rgyal rtse rdzong - {rgyal rtse rdzong} [in gzhis ka rtse myang chu stod rgyud kyi, in 1904 bod mi dmangs kyis dbyin ji'i btsan 'dzul 'gog pa'i dmag 'thab byed sa rdzong ri zhes pa 'dir yod [IW]

rgyal rtse rdzong - {rgyal rtse rdzong} [r] [IW]

rgyal tshab - disciple of tsong kha pa, vice-regent, regent, bde srid or regent of tibet, would-be successor of a king, crown prince, regent [JV]

rgyal tshab - 1) king's regent [rgyal po'i tshab byas nas srid dbang 'dzin mkhan]; 2) regent of a victorious one ['byon par 'gyur ba'i sangs rgyas byams mgon lta bu'o [IW]

rgyal tshab - 1) king's regent [r]; 2) regent of a victorious one/ lama [R] [IW]

rgyal tshab - representative [RY]

rgyal tshab - 1) regent, representative, ambassador, representation. 2) crown prince. {sangs rgyas thams cad kyi rgyal tshab} regent / representation of all the buddhas [RY]

rgyal tshab - regent, representative, ambassador, representation; 2) crown prince [IW]

rgyal tshab kyi ston pa rigs lnga - five families of regent teachers [RY]

rgyal tshab kyi dbang - regency [JV]

rgyal tshab gyi go 'phang - regency [RY]

rgyal tshab grags pa don grub - the iv, 1547-1613 [RY]

rgyal tshab chen po - Great Regent [RY]

rgyal tshab rje - rgyal tshab dar ma rin chen [IW]

rgyal tshab rje - Gyaltsab Je Dharma Rinchen [RY]

rgyal tshab rje - successor of tsong kha pa, SA other name dar ma rin chen [JV]

rgyal tshab rje dar ma rin chen - alias {rgyal tshab dar ma rin chen} (1364-1432) [RY]

rgyal tshab rje dhar ma rin chen - 1364-1432 - Gyaltsab Je, Dharma Rinchen, one of Tsongkhapa's chief disciples [RY]

rgyal tshab thams cad mkhyen pa - Omniscient Gyaltsab Je [RY]

rgyal tshab dam pa - 1) dharma successor/ regent; 2) Maitreya [IW]

rgyal tshab dam pa - sublime regent [RY]

rgyal tshab dam par dbang bskur - empowered him as the foremost representative [of the Buddhas] [RY]

rgyal tshab dar ma rin chen - {rgyal tshab dar ma rin chen} [r] [IW]

rgyal tshab dar ma rin chen - {rgyal tshab dar ma rin chen} [rje tsong kha pa'i thugs sras gtso bo gnyis kyi bgres pa ste, rab byung drug pa'i shing 'brug lor 'khrungs, rab byung bdun pa'i lcags phag lo la 'das, rab byung bdun pa'i sa phag lo la dga' ldan khri pa'i gdan rabs dang por gyur,...(1364-1431)...1419 [IW]

rgyal tshab dar ma rin chen - 1364-1432 [RY]

rgyal tshab dar ma rin chen - (1364-1432); alias {rgyal tshab rje dar ma rin chen} [RY]

rgyal tshab dar ma rin chen - {rgyal tshab dar ma rin chen} [rje tsong kha pa'i thugs sras gtso bo gnyis kyi bgres pa ste, rab byung drug pa'i shing 'brug lor 'khrungs, rab byung bdun pa'i lcags phag lo la 'das, rab byung bdun pa'i sa phag lo la dga' ldan khri pa'i gdan rabs dang por gyur,...(1364-1431...1419 [IW]

rgyal tshab pa'i skyes rabs bdun - CHN [IW]

rgyal tshab spyi lugs kyi dbang - See {rgyal thabs spyi lugs kyi dbang} [RY]

rgyal tshab be ro rje - regent Vairochana [IW]

rgyal tshab bE ro rje - Regent Vairotsana [RY]

rgyal tshab byed pa - become their representative [RY]

rgyal tshab mi pham mgon po - the regent Invincible Protector. Syn Maitreya [RY]

rgyal tshab mi pham mgon po - the regent invincible protector, maitreya [IW]

rgyal tshab rin po che pad ma rnam rgyal - Gyaltsab Rinpoche Padma Namgyal. The root guru of H.H. Dilgo Khyentse [RY]

rgyal tshab rin po che pad ma rnam rgyal - gyaltsap rinpoche padma namgyal [IW]

rgyal tshogs - UN [= dzam gling mnyam 'brel rgyal tshogs] [IW]

rgyal tshogs - UN [IW]

rgyal tshogs brtag zhib mkhan - UN observer [IW]

rgyal tshogs tshogs chen - UN General Assembly [IW]

rgyal tshogs srung skyob lhan tshogs - UN Security Council [IW]

rgyal tshogs lhan rgyas - UN General Assembly [IW]

rgyal tshong - traitor [IW]

rgyal tshong sger tshog srid dbang - traitorous dictatorship [IW]

rgyal mtshan - standard (erected on summit of mount Meru) 1 of 28 astrological terms for harmony of influence in the destiny of a person, standard of victory, armorial flag, banner of victory in buddhism, personal name, decoration in colors on flagstaff or pole, victory banner, victory banner [JV]

rgyal mtshan - banners [RY]

rgyal mtshan - victory banner [R] [IW]

rgyal mtshan - victory banner [RY]

rgyal mtshan - victory banner [one of the {bkri shis rtags brgyad} = 8 auspicious symbols [IW]

rgyal mtshan - victory banner [pho brang dang, lha khang sogs kyi rgyan nam mchod rdzas kyi bye brag cig ... syn: mkha' yi snye ma dang, nor bu'i tog ldan, rnam par rgyal byed] [IW]

rgyal mtshan - banner of victory, the victory banner, one of the {bkri shis rtags brgyad} eight auspicious symbols [RY]

rgyal mtshan kyi rtse mo'i dpung rgyan - a dharani [RY]

rgyal mtshan kyi rtse mo'i dpung rgyan - final of a victory banner [IW]

rgyal mtshan bkra shis dgu rtseg - {rgyal mtshan bkra shis dgu rtseg} med. herb [IW]

rgyal mtshan bkra shis dgu rtseg - {rgyal mtshan bkra shis dgu rtseg} med. herb [ro kha, zhu rjes bsil, nus@pas mgo'i rus chag gso ba dang, chu ser la phan [IW]

rgyal mtshan gyi tog - top point of a banner [JV]

rgyal mtshan gyi rtse mo'i nor bu - jewel final of a victory banner [IW]

rgyal mtshan gyi rtse mo'i nor bu - the jewel at the top of the victory banner [RY]

rgyal mtshan gyi rtse mo'i dpung rgyan - {rgyal mtshan gyi rtse mo'i dpung rgyan} [1) gzungs : pandita dzinamitra dang, d' na sh'i la, tr monk bande ye shes sde rnams kyis tr]; 2) a goddess) [IW]

rgyal mtshan gyi rtse mo'i dpung rgyan - {rgyal mtshan gyi rtse mo'i dpung rgyan}; 2) a goddess [IW]

rgyal mtshan grags - fame, ornament [JV]

rgyal mtshan bsgrengs pa - raised the victory banner [RY]

rgyal mtshan 'chang - deity dbang phyug chen po [IW]

rgyal mtshan tog - finial jewel etc topping a victory banner [IW]

rgyal mtshan ma - ensign of good fortune [JV]

rgyal mtshan btsugs pa - {sgrub pa'i rgyal mtshan btsugs pa} raised there for three years the victory banner of spiritual practice [RY]

rgyal mtshan rtse mo - the pinnacle of the victory banner [RY]

rgyal mtshan 'dzin pa - to hold the victory banner [RY]

rgyal mtshan seng ge - abbot of dga' ldan, 1678-1756 [RY]

rgyal mtshams - borders/ edges of a kingdom/ country [IW]

rgyal mtshams - international border [JV]

rgyal mtshams ris med ring lugs - internationalism [IW]

rgyal 'tshong - traitor [IW]

rgyal mdzad - 'buddha activity,' deeds of the victorious 1s [IW]

rgyal mdzad - 'buddha activity,' deeds of the victorious ones [RY]

rgyal 'dzin - 1) after a country has set aside capital a caretaker; 2) state owned/ managed [IW]

rgyal 'dzugs - bet [IW]

rgyal brdzus - leather from rgyal thang, dper blangs nas Tibetan kind of black leather [IW]

rgyal zhan - patriotism [IW]

rgyal gzhis - king's palace w fields and servants [IW]

rgyal bzhin pa - winning [JV]

rgyal zam - large bridge [JV]

rgyal zur - ex-regent [JV]

rgyal zla ba - 1) 12th month; 2) middle month of winter [IW]

rgyal zla ba - victorious month, 12th month of Tibetan calendar [JV]

rgyal zla ba - the twelfth month [RY]

rgyal zla ba - 1) 12th month [Dgun zla 'bring po ste, hor zla bcu gcig pa'i tses bcu drug nas bcu gnyis pa'i tses bco lnga'i bar du rgyal zla ba yin, sngar bod kyi rgyal po'i lam lugs ltar na 'di zla'i yar ngo'i tses pa gcig la lo 'go 'dzin par bzhed [IW]

rgyal gzim - Private Secretary of the King of Bhutan [IW]

rgyal yab - father [RY]

rgyal yab - 1) king's/ great tulku's/ Dalai Lama's father; 3) victorious father [IW]

rgyal yig - diplomatic credentials [IW]

rgyal yum - royal mother, the Queen Mother, title for the mother of the Dalai Lama or a king [RY]

rgyal yum - name of sgrol ma, queen-consort [JV]

rgyal yum - 1) king's/ royal{rgyan sdud kyi sgra - ornament adding word, kyang yang 'ang [tshig phyi ma dang mthun pa'am, mi mthun par ston pa dang, gzhi'am don gzhan zhig la sdud cing sbyor ba'i phrad gzhan dbang can zhig ste, 'di la kyang yang 'ang gsum yod,...Kyang yang 'ang...Rma bya'i spu mdog mdzes kyang mdzes,...Gdong gi rnam 'gyur gus kyang khro,...Rlung dmar langs par ma zad, drag char yang btang song] [IW]

rgyal yum - / Queen mother; 2) high tulku's mother [EG Dalai Lama]; 3) Prajnaparamita in 100,000 Shlokas; 4) Tara) [IW]

rgyal yum - 1) king's/ royal mother/ Queen Mother; 2) high tulku's/ Dalai Lama's mother; 3) Prajnaparamita in 100,000 Shlokas; 4) Tara [IW]

rgyal yul - the sphere/ domain of the buddhas [IW]

rgyal yul - the sphere / domain of the buddhas [RY]

rgyal yong - nationwide, national [IW]

rgyal yongs - nationwide, national [IW]

rgyal yongs - international, nationwide, national [JV]

rgyal yongs gyi khyon - nationwide [IW]

rgyal yongs 'thus mi'i tshogs chen - national assembly/ congress [IW]

rgyal yongs drung che - Secretary of State [IW]

rgyal yongs mi dmangs 'thus mi'i tshogs chen - national people's congress [IW]

rgyal yongs mi dmangs 'thus mi'i tshogs chen gyi rgyun las lhan khang - standing committee of the national people's congress [IW]

rgyal yongs tshogs chen - national assembly/ congress [IW]

rgyal yongs tshogs 'du - national assembly/ congress [Bhutan] [IW]

rgyal yongs gzhon nu'i 'thus mi - national youth representative [IW]

rgyal yongs yong bab - national income [IW]

rgyal yongs las don gros tshogs - National Working Conference [IW]

rgyal yongs srung skyob - national defense [IW]

rgyal rabs - annals (of kings) [RY]

rgyal rabs - de nas rgyal rabs lnga na - After five more generations [RY]

rgyal rabs - {de'i rgyal rabs lnga pa} his fifth successor [RY]

rgyal rabs - {de nas rgyal rabs lnga na} five generations later [RY]

rgyal rabs - {de nas rgyal rabs mang zhig song ba'i tshe} Many generations later, [RY]

rgyal rabs - royal lineage, 'king line,' history of the country; reign [RY]

rgyal rabs - royal lineage, 'king line,' history of the country, dynasty [IW]

rgyal rabs - royal family, royal lineage, bon history of kings of tibet, annals, history, history [JV]

rgyal rabs mkhas pa - historian [JV]

rgyal rabs lnga - CHN [IW]

rgyal rabs lnga na - five generations later, [RY]

rgyal rabs ldan pa - historical [JV]

rgyal rabs rim byung - successive generations [of kings/ rulers] [IW]

rgyal rabs su gnas pa'i - historic [JV]

rgyal rabs su ma bkod gong gi - prehistoric [JV]

rgyal rabs gsal ba'i me long - rgyal rabs rnams kyi byung tshul gsal ba'i me long zhes bya ba, [spyir snod bcud kyi chags tshul dang, rgya gar gyi rgyal rabs, ston pa byon tshul, bstan pa dar tshul mdo tsam smras nas, bye brag tu bod du rgyal rabs rim par byon tshul dang, bstan pa dar tshul skor nas yar lung jo bo'i rgyal brgyud bar gyi lo rgyus zhib mor bkod pa 'di ni sa skya pa bsod nams rgyal mtshan gyis rab byung bdun pa'i sa 'brug lor brtsams pa'o [IW]

rgyal rabs gsal ba'i me long - rgyal rabs rnams kyi byung tshul gsal ba'i me long zhes bya ba, [r] [IW]

rgyal rabs gsal ba'i me long - The Mirror of the Royal Genealogies (written in 1372), [JV]

rgyal rigs - 1) kshatriya caste, warrior/ royal caste; 2) king's family, princely descent [IW]

rgyal rigs - 1) kshatriya caste, warrior/ royal caste [one of rgya gar gyi mi rigs bzhi]; 2) king's family, princely descent [syn: gros bdag dang, 'gro ba'i dbang, nor gyi blo, rnam par rgyal, dpung pa skyes, mi rje, mi bdag mi'i mgon po, mi'i dbang phyug mi yi 'dren, mi yi dbang po, dma' skyob, 'dzin ma 'dzin, sa skyong, sa bdag sa dbang, sa 'tso, sa 'dzin, sa gzhi skyong, sa srung, sa'i dbang phyug sa la spyod] [IW]

rgyal rigs - Ksatriya. A member of the military or governing caste. warrior class; princely descent, the warrior caste or royal caste; kshatriya [RY]

rgyal rigs - ksatriya, military caste of india, royal race, race of a king, 1 of rigs bzhi, royalty, 1 of rigs bzhi [JV]

rgyal rigs - warrior class/ kshatriya [RB]

rgyal rigs kyi gshen po - gshen po of the family of the victorious one [JV]

rgyal rigs cha shas - petty king, vassal, feudatory prince [JV]

rgyal rigs chung ma - queen [IW]

rgyal rigs thig le - prince, son of a king [JV]

rgyal rigs ma - queen [IW]

rgyal rigs mo - lady of the military caste of india [JV]

rgyal rigs su skyes pa - one of the Ksatriya clan [RY]

rgyal rong - rgyal mo tsha ba rong place [IW]

rgyal rong - SA rgyal mo rong [JV]

rgyal rong - {rgyal mo tsha ba rong} [RY]

rgyal rong chos mdzad - blo bzang thogs med - author of {dmar khrid thams cad mkhyen par bgrod pa'i myur lam bzhin khrid skyong ba la nye bar mkho ba'i zhal shes 'ga' zhig gi brjed thog} [RY]

rgyal la btsugs pa - place a bet [IW]

rgyal lam - city [IW]

rgyal lo - king year [RY]

rgyal lo sta bu'i sems bskyed - king-like aspiration [first self, this others] [RY]

rgyal shor bran g.yog - colonial slaves [IW]

rgyal gshen - gshen of the victorious one [JV]

rgyal sa - kingdom, royal seat, capital [RY]

rgyal sa - the capitol [RY]

rgyal sa - capital, capital seat of government, royal place, position of king, capital [JV]

rgyal sa - 1) place of highest/ central governmental office; 2) level of a king; 3) level of buddhahood kingdom, royal seat, capital [IW]

rgyal sa zin pa - seize the throne, hold the royal seat, capture/ rule the kingdom [IW]

rgyal sa zin pa - to conquer the kingdom [RY]

rgyal sa zin pa - to seize the throne, to hold the royal seat, capture / rule the kingdom [RY]

rgyal sang bskos pa - raised to the throne [JV]

rgyal sar bskos - elected to throne [JV]

rgyal sar bskos te - ascend to the throne [RY]

rgyal sar bton - install/ enthrone as regent [IW]

rgyal sar bton - install / enthrone as regent [RY]

rgyal sar bton nas rgyal srid la dbang byas - usurped the throne and took over the kingdom [RY]

rgyal sar 'don pa - raise to the throne [JV]

rgyal sar gshigs - reached the kingdom [IW]

rgyal sar gshegs - reached the kingdom [RY]

rgyal sen - mischievous spirits [RY]

rgyal sras - spiritual heir/ child of the victorious ones [RB]

rgyal sras - prince, sons of the victorious ones, son of a king or prince or chief, son of a buddha, bodhisattva, prince, jinaputra [JV]

rgyal sras - buddha-child, buddha-son, jina putra. bodhisattva, a Buddha-son, child of a conqueror, prince, bodhisattva, the victorious ones and their heirs / sons and daughters, the heirs / sons and daughters of the victorious ones; Jinaputra, son of the Victorious One, (Syn. Bodhisattva) spiritual heir/ child of the victorious ones; victorious one's child / son; Offspring of the Buddhas or Conquerors: Bodhisattvas [RY]

rgyal sras kyi spyod - behavior of a rgyal sras [JV]

rgyal sras kyi spyod pa - bodhisattva conduct [JV]

rgyal sras kyi spyod pa - Bodhisattva conduct, conduct or behavior of a Jinaputra [RY]

rgyal sras kyi spyod pa rgya mtsho lta bu - the ocean-like activities of the bodhisattvas [RY]

rgyal sras kyis skyong ba'i yul - principality [JV]

rgyal sras skal bzang thub bstan - author of {sgrol dkar yid bzhin 'khor lo'i sgo nas tshe sgrub} [RY]

rgyal sras sku mched gsum - CHN. [Tse rig] [IW]

rgyal sras sku mched gsum - the three prince brothers [sons of King Trisong Deutsen] [RY]

rgyal sras dngul chu thogs med bzang po dpal - 1295-1369 - Ngulchu Tokmey Zangpo Pal, a great Kadampa master [RY]

rgyal sras chen po - great bodhisattva [RY]

rgyal sras chen po - great prince/ bodhisattva [IW]

rgyal sras chos kyi blo gros - Prince Chökyi Lodrö. The second son of King Trisong Deutsen who later incarnated as Chokgyur Lingpa [RY]

rgyal sras rtag tu ngu - Ever-Weeping Bodhisattva; see {rtag tu ngu} [RY]

rgyal sras bstan 'dzin rab rgyas - 1638-1696 - Bhutanese ruler and religious leader [RY]

rgyal sras thu po - chief bodhisattva [RY]

rgyal sras thogs med - Gyalsey Togmey, the Unimpeded Bodhisattva [RY]

rgyal sras thogs med - Gyalsey Togmey. Also known as Gyalsey Ngülchu Togmey Zangpo (1295-1369), this master of the Sakya tradition is famous for his 37 Practices of a Bodhisattva [RY]

rgyal sras thogs med dpal bzang po - 1295-1369 [RY]

rgyal sras thogs med bzang po - {rgyal sras thogs med bzang po} [r] [IW]

rgyal sras thogs med bzang po - {rgyal sras thogs med bzang po} [sa skya'i bla ma zhig ste rab byung lnga pa'i shing lug lor 'khrungs, rab byung drug pa'i sa bya lor 'das [IW]

rgyal sras thogs med bzang po - {rgyal sras thogs med} [RY]

rgyal sras thogs med bzang po dpal - (1295-1369) - author of {blo sbyong don bdun ma} [RY]

rgyal sras thogs med bzang po dpal - 1295-1369 [RY]

rgyal sras sprul pa'i glegs bam - by Shabkar [RY]

rgyal sras byang chub sems dpa' - Jina-son Bodhisattva, bodhisattvas, the sons of the victorious ones [RY]

rgyal sras byang chub sems dpa' - [jina-son] bodhisattva, the sons of the victorious 1s [IW]

rgyal sras byang sems - buddha sons, bodhisattvas [RY]

rgyal sras ma - {rgyal sras ma} [r] [IW]

rgyal sras ma - {rgyal sras ma} [slob dpon dbyig gnyen gyi pupil rgyal po'i sras grags pa bshes gnyen gyis brtsams pa'i mngon pa mdzod kyi 'grel bshad don gsal zhes bya ba'i ming gzhan zhig [IW]

rgyal sras zhi ba lha - the bodhisattva Shantideva [RY]

rgyal sras zhi ba lha - Shantideva [RY]

rgyal sras gzhan phan mtha' yas - Gyalsey Shenpen Thaye: 1740/1800-? [RY]

rgyal sras rigs gsum mgon po - the three family lord jina-sons [r] [IW]

rgyal sras rigs gsum mgon po - the three family lord jina-sons [1) {'jam dbyangs} 2) {phyag na rdo rje} 3) {sbyan ras gzigs} [IW]

rgyal sras rigs gsum mgon po - the three family lord jina-sons. 1) {'jam dbyangs}. 2) {phyag na rdo rje} 3) {spyan ngas gzigs} [RY]

rgyal sras rin po che thogs med pa'i rnam thar bdud rtsi'i thigs pa - Drop of Ambrosia, the Perfect Liberation of the Precious Bodhisattva Tokmey, biography of Ngulchu Tokmey, by Palden Yeshe [RY]

rgyal sras rin po che thogs med pa'i rnam thar bdud rtsi'i thigs pa - biography of Ngulchu Tokmey, by Palden Yeshe [RY]

rgyal sras rin po ches - as Gyalse Rinpoche says: [RY]

rgyal sras lag len sum cu pa - the Thirty-seven-fold Practices of a Bodhisattva, composed by Gyalsey Togme [RY]

rgyal sras lag len so bdun ma - Thirty Seven-fold Practice of a Bodhisattva, by Ngulchu Tokmey Zangpo [RY]

rgyal sras lag len so bdun ma - rgyal ba'i sras kyi lag len so bdun ma; text by rgyal sras thogs med bzang po dpal - 1295-1369 [RY]

rgyal sras sems dpa' - bodhisattva son of the victorious ones [RY]

rgyal sras sems dpa' - bodhisattva son of the victorious 1s [IW]

rgyal sras sems dpa' chen po - bodhisattva mahasattva [IW]

rgyal sras sems dpa' chen po - great bodhisattva [RY]

rgyal sras bha ku la rin po che - {rgyal sras bha ku la rin po che} [tulku of Ladakh] [IW]

rgyal sras bha ku la rin po che - {rgyal sras bha ku la rin po che} [IW]

rgyal sras lha je mchog grub rgyal po - Prince chokdrub gyalpo [r] [IW]

rgyal sras lha je mchog grub rgyal po - Prince chokdrub gyalpo; [had 13 reincarnations as a terton, the 1st being {sangs rgyas bla ma} [IW]

rgyal sras lha rje - Gyalsey Lhaje, the second prince-son of Trisong Deutsen [RY]

rgyal sras lha rje mchog grub rgyal po - Prince Chokdrub Gyalpo; [had thirteen reincarnations as a tertön, the first of which was {sangs rgyas bla ma} [RY]

rgyal sras lha rje'i yang srid bcu gsum - 13 incarnations of Prince lharje gyelse lharje chokdrup gyelpo [son of mutik tsenpo and the immediate reincarnation of trhisong detsen according to jamgo"n kongtru"l, great biography of khyentse rinpoche, folios 6b-7a, his incarnations were sangye lama, gya lots dorje zangpo, nyima senge, kusa menpa pemakyap, alias khutsa da-o", doben gyamtso-o" and, simultaneously, zur paksi ?s' kya-o", tragom cho"ki dorje and, simultaneously, khyung-nak s' kya-dar, yarje orgyen lingpa, to"l ngakcang letro lingpa, nesar khyentsei wangcuk and, simultaneously, ngari pancen, ebacok karwang letro lingpa, puwo razhi terto"n pema rikdzin, alias pema tsewang-tsel, orgyen cho"je lingpa dewei dorje-tsel, and khyentse rinpoche, ie pema o"sel do-nga lingpa [gk-[IW]

rgyal sras lha rje'i yang srid bcu gsum - 13 incarnations of Prince lharje gyelse

lharje chokdrup gyelpo [son of mutik tsenpo and the immediate reincarnation of trhisong detsen according to jamgo"n kongtru"l, great biography of khyentse rinpoche, folios 6b-7a, his incarnations were sangye lama, gya lots dorje zangpo, nyima senge, kusa menpa pemakyap, alias khutsa da-o", doben gyamtso-o" and, simultaneously, zur paksi ?s' kya-o", tragom cho"ki dorje and, simultaneously, khyung-nak s' kya-dar, yarje orgyen lingpa, to"l ngakcang letro lingpa, nesar khyentsei wangcuk and, simultaneously, ngari pancen, ebacok karwang letro lingpa, puwo razhi terto"n pema rikdzin, alias pema tsewang-tsel, orgyen cho"je lingpa dewei dorje-tsel, and khyentse rinpoche, ie pema o"sel do- nga lingpa [gk- [IW]

rgyal sras lha rje'i yang srid bcu gsum - 13 incarnations of prince lharje gyelse lharje chokdrup gyelpo [r] [IW]

rgyal sras lha rje'i yang srid bcu gsum - Thirteen Incarnations of Gyalsey Lhaje. Gyalsey Lhaje Chokdrub Gyalpo was the son of Mutig Tsenpo and the immediate reincarnation of Trisong Deutsen. According to Jamgön Kongtrül, Great Biography of Khyentse Rinpoche, folios 6b-7a, his incarnations were. Sangye Lama, Gya Lotsa Dorje Zangpo, Nyima Senge, Kusa Menpa Pemakyab, alias Khutsa Da-ö, Doben Gyatso-ö and, simultaneously, Zur Paksi Shakya-ö, Tragom Chökyi Dorje and, simultaneously, Khyung-nak Shakya-dar, Yarje Orgyen Lingpa, Töl Ngakchang Letro Lingpa, Nesar Khyentse Wangchuk and, simultaneously, Ngari Panchen, Ebacok Garwang Leytro Lingpa, Puwo Razhi Tertön Pema Rigdzin, alias Pema Tsewang-Tsal, Orgyen Chöje Lingpa Dewey Dorje-Tsal, and Khyentse Rinpoche, i.e. Pema Ösel Do-nga Lingpa. [GM] [RY]

rgyal sras o rgyan bstan 'dzin - Gyalsey Orgyen Tendzin (1701-7/8), son of Tertön Nyima Drakpa [RY]

rgyal srid - dominion, government, political authority, kingdom, empire, royalty, royal domain, kingship, monarchy, state affairs [RY]

rgyal srid - 1) dominion, government, political authority/ power, kingdom, empire, royalty, royal domain, kingship, monarchy, state affairs; 2) celestial realms [IW]

rgyal srid - realm, royalty, kingdom, power, sovereignty, empire, state, state affairs, government [JV]

rgyal srid - dominion/ empire/ domain/ kingdom [RB]

rgyal srid kyis lan - thugs la dgongs - pondered the inherent difficulties of governing [RY]

rgyal srid skyong - defender of the realm [JV]

rgyal srid skyong - rule/ govern [IW]

rgyal srid skyong - to rule / govern [RY]

rgyal srid skyong ba - govern a kingdom [JV]

rgyal srid skyong ba yin - he is supposed to rule / the hope of the kingdom [RY]

rgyal srid gros tshogs - parliament, congress [IW]

rgyal srid rgyas pa - empire [JV]

rgyal srid che ldan - endowed with great royalty [RY]

rgyal srid chos bzhin bskyangs - ruled the kingdom with the Dharma [RY]

rgyal srid bdun - 7 emblems of state (wheel, jewel, queen, minister, horse, elephant, commander-in-chief), SA rgyal srid rin chen [JV]

rgyal srid bdun - the seven royal possessions, the seven attributes of kingship or of a universal monarch, the seven royal emblems: The precious wheel, jewel, queen, minister, elephant, horse, and general. 1) {'khor lo}, or {rtsibs stong} the "thousand-spoked". 2) {nor bu}, {yid bzhin nor}. 3) {btsun mo}. 4) {blon po}, or {khrims bdag} "judge". 5) {glang po}, {khyu mchog glang}. 6) {rta mchog}. 7) {dmag dpon} [RY]

rgyal srid rnam bdun - the seven royal possessions, the seven attributes of kingship or of a universal monarch, the seven royal emblems: The precious wheel, jewel, queen, minister, elephant, horse, and general. 1) {'khor lo}, or {rtsibs stong} the "thousand-spoked". 2) {nor bu}, {yid bzhin nor}. 3) {btsun mo}. 4) {blon po}, or {khrims bdag} "judge". 5) {glang po}, {khyu mchog glang}. 6) {rta mchog}. 7) {dmag dpon} [RY]

rgyal srid sna bdun - the 7 royal possessions [r] [IW]

rgyal srid sna bdun - the 7 royal possessions ['khor lo rin po che, nor bu rin po che, btsun mo rin po che, blon po rin po che, glang po rin po che, rta mchog rin po che, dmag dpon rin po che ste bdun 1) {'khor lo} rin po che, {rtsibs stong} 2) {nor bu}, {yid bzhin nor} 3) {btsun mo} 4) {glang po}, {khyu mchog glang} 5) {rta mchog} 6) {khrim bdag} 7) {dmag dpon} [IW]

rgyal srid sna bdun - the seven royal possessions, the seven attributes of kingship or of a universal monarch, the seven royal emblems: The precious wheel, jewel, queen, minister, elephant, horse, and general. 1) {'khor lo}, or {rtsibs stong} the "thousand-spoked". 2) {nor bu}, {yid bzhin nor}. 3) {btsun mo}. 4) {blon po}, or {khrims bdag} "judge". 5) {glang po}, {khyu mchog glang}. 6) {rta mchog}. 7) {dmag dpon} [RY]

rgyal srid sna bdun - seven royal treasures of a universal monarch [JV]

rgyal srid sna bdun - seven royal possessions: the precious wheel, jewel, queen, elephant, minister, horse, and general. [RY]

rgyal srid sna bdun - seven attributes of a universal monarch [RB]

rgyal srid spangs - gave up the kingdom [RY]

rgyal srid spyi khyab khang - each kingdoms highest government office [IW]

rgyal srid spyi khyab khang - each kingdoms highest government office [office of the prime Minister, State Council etc.] [IW]

rgyal srid 'phrogs pa - had taken over the kingdom [RY]

rgyal srid 'bangs 'khor dang bcas pa - his retinue, his kingdom and his subjects [RY]

rgyal srid bzung - ruled the kingdom [RY]

rgyal srid bzung ba - assumed the throne, came to the throne, gained the throne {yab gshegs rjes rgyal srid bzung ba} when his father died and he gained the throne [RY]

rgyal srid rin chen - precious possessions of a cakravartin, nor bu, btsun mo, blon po, glang po, rta mchog, khyim bdag, dmag dpon rin po che) [JV]

rgyal srid rin chen sna bdun - the 7 precious royal possessions [IW]

rgyal srid rin chen sna bdun - the seven precious royal possessions, the seven precious attributes of kingship or of a universal monarch, the seven precious royal emblems. 1) {'khor lo}. 2) {nor bu}. 3) {btsun mo}. 4) {blon po}, or {khyims bdag}. 5) {glang po}. 6) {rta mchog}. 7) {dmag dpon rin po che} [RY]

rgyal srid rin chen sna bdun - the 7 precious royal possessions [1) {khyims bdag} 2) {'khor lo} 3) {glang po} 4) {rta mchog} 5) {nor bu} 6) {blon po} 7) {dmag dp{rgyal srid sna bdun - the 7 royal possessions ['khor lo rin po che, nor bu rin po che, btsun mo rin po che, blon po rin po che, glang po rin po che, rta mchog rin po che, dmag dpon rin po che ste bdun 1) {'khor lo} rin po che, {rtsibs stong} 2) {nor bu}, {yid bzhin nor} 3) {btsun mo} 4) {glang po}, {khyu mchog glang} 5) {rta mchog} 6) {khrim bdag} 7) {dmag dpon}on rin po che} 8) {btsur mo} [IW]

rgyal srid rin chen sna bdun - 7 precious articles of royalty ('khor lo [JV]

rgyal srid rin po che sna bdun - see {rgyal srid rin chen sna bdun} [RY]

rgyal srid la bkod - crowned in the kingdom [RY]

rgyal srid la rigs pa ma yin - unsuited to rule [RY]

rgyal srid sras la gtad - entrusted the kingdom to his son [RY]

rgyal srid srung ba - defend a state against enemies [JV]

rgyal srid srung ba - to rule the kingdom [RY]

rgyal srid bsrung ba'i bla ma - Rajyaraksaguru, the minister entrusted with guarding the kingdom [RY]

rgyal srin - king and demoness [IW]

rgyal srin - King and Demoness. Names of two kinds of malevolent spirits [RY]

rgyal sris spong ba - abdicate [RY]

rgyal srung - national defense [rgyal khab cig gis so so'i mnga' khongs dang bdag dbang srung skyob byed pa'i bkod sgrig gi bya ba mtha' dag] [IW]

rgyal srung - national defense [IW]

rgyal srung pu'u - Defense Department, Ministry of Defense [IW]

rgyal srung pu'u krang - Secretary/ Minister of Defense [IW]

rgyal srung dmag dpung - national defense army [IW]

rgyal srung 'dzugs bskrun - national defense construction [IW]

rgyal srung lus rtsol - national defense physical training [IW]

rgyal srung sa mtshams - national defense border [IW]

rgyal srung u yon lkhan khang - national defense Commission [IW]

rgyal gsung - king's speech/ words/ command [IW]

rgyal gsung - the Words of the Buddha [RY]

rgyal gsung rjes 'gro - ka la ping ka bird [IW]

rgyal gsung yang lag - singing bird [JV]

rgyal bsen - male and female gdug 'dre [IW]

rgyal bsen - noxious spirits [RY]

rgyas - 1) be vigorous, flourish, enrich, thrive, prosper; 2) swell, rise, overflow [rivers/ water], compact, develop, spread, promote, large, increase, extend, expand, bloom, multiply, in full bloom, muscular, vast, extensive, detailed, broad, lush, full, rite of enrichment [Gd], luxuriant, brightened, rise, go up, be well developed/ advanced, increasing; 3) vast; 4) by a trap/ net [IW]

rgyas - bloom; 1) vi. to be vigorous, to flourish, enrich, to thrive, to prosper. 2) vi. to swell, to rise, to overflow [as with rivers / water], compact, to develop, spread, promote, large, increase, extend, expand, bloom, multiply, in full bloom, muscular, vast, extensive, detailed, broad, lush, full, rite of enrichment, luxuriant, brightened, rise, go up, to be well developed / advanced. {ye shes rgyas} fully developed wisdom. increasing, one of the {phrin las rnam bzhi} the four activities [RY]

rgyas - wideness, increase, bloom, to flourish, thrive, increase, nurturing, 1 of 'phrin las bcu [JV]

rgyas - 1) be vigorous, flourish, enrich, thrive, prosper; 2) swell, rise, overflow [rivers/ water], compact, develop, spread, promote, large, increase, extend, expand, bloom, multiply, in full bloom, muscular, vast, extensive, detailed, broad, lush, full, rite of enrichment [Gd], luxuriant, brightened, rise, go up, be well developed/ advanced, increasing [one of the *{phrin las rnam bzhi}* = the four activities]; 3) vast [an attribute of skillful means in contrast to profound which is an attribute of discriminative awareness [gd] [IW]

rgyas bskrun - expansion, extension, elaboration [IW]

rgyas bskrun byed - expand, extend, elaborate [IW]

rgyas khogs - stupid because of old age [RY]

rgyas 'khogs - worn out by age [JV]

rgyas 'khrugs - heat blood increasing 'khrugs tshad nad, ro stod gzer &, lud pa khrag tu 'byung ba zhig [IW]

rgyas gyur rigs - developing gotra i.e. we have gathered accumulations, done practices, cleared away defilements and gradually come to realization. The naturally existing gotra is unconditioned, the dharmadhatu [RY]

rgyas gras - full length [show] [IW]

rgyas 'gebs - 1) gzhung tham phab pa; 2) rigs 'gre btang ba [IW]

rgyas 'gyur kyi rigs - evolving potential [JV]

rgyas 'gyur gyi rigs - developed potential, evolved family (trait). the affinity to be developed, One of {rigs rnam gnyis} the enlightened family of inner growth. the fully expanded potential {rang bzhin gnas rigs} the growing affinity, the enlightened family of extending realization [RY]

rgyas 'gyur gyi rigs - evolved aspect of spiritual affinity [RB]

rgyas 'gyur gyi rigs - * the affinity to be developed, the enlightened family of inner growth [gd], the growing affinity, the enlightened family of extending realization [tse rig] developmental lineage [IW]

rgyas 'gyur gyi rigs - developed lineage, developing lineage [JV]

rgyas 'gyur rigs - growing affinity with being [JV]

rgyas 'gyur rigs - evolving family/ potential, the nature to be developed [IW]

rgyas 'gyur rigs - developed potential evolving family, evolving potential, the nature to be developed. Compare with {rang bzhin gnas rigs} [RY]

rgyas 'grel - extensive commentary [RY]

rgyas 'grel - comprehensive commentary [JV]

rgyas bcad - having resolved, decide/ be convinced, regulating/ setting prices/ taxes/ schedules/ interest rates etc [IW]

rgyas bcad kyi sked ka - fixed interest [IW]

rgyas bcad byed - having resolved, decide/ be convinced, regulate/ set prices/ taxes/ schedules/ interest rates etc [IW]

rgyas 'chings pa - bind oneself [JV]

rgyas btab - marked, adorned, sealing [IW]

rgyas btab - to seal, adorned, marked, kept [JV]

rgyas btab - marked, adorned, sealing; to seal [RY]

rgyas btab pa - 1) impress w a seal; 2) [arch] not differently byas pa, adorned [with], concealment [IW]

rgyas btab pa - adorned [with]; concealment [RY]

rgyas btab ra mo che - ra mo che'i gtsug lag khang [IW]

rgyas theb - seal [RY]

rgyas thebs - having the seal of [JV]

rgyas thob - establish it with the seal [JV]

rgyas gdab - sealing [RY]

rgyas gdab - confirming, sealed, place the seal [JV]

rgyas gdab pa - sealed [with]. See {rgyas 'debs}. [mss] [RY]

rgyas 'dug pa - grew in size [RY]

rgyas 'debs - attaching as a label, confirmation, seal in confirmation, generalization [JV]

rgyas 'debs - {rgyas gdab/ rgyas btab pa} - to apply a/ the (all-embracing) seal; isc. to affirm/ confirm [RB]

rgyas 'debs - marked, sealed, adorned, impose, generalize, sealing [RY]

rgyas 'debs chen po'i ting nge 'dzin - meditative absorption as the supreme application of an (all-embracing) seal [RB]

rgyas 'debs chen po'i ting nge 'dzin - great sealing samadhi [RY]

rgyas 'debs pa - to label with [JV]

rgyas 'debs pa - sealed [RY]

rgyas 'debs phral shor - temporary straying into generalizing [RY]

rgyas 'debs 'phral shor - temporary straying into generalizing [RY]

rgyas 'debs byed pa - impose, generalize, confirm, attaching – as a label [IW]

rgyas 'debs byed pa - to impose, generalize, confirm, attach as a label [RY]

rgyas sde thang - Gyede Plain, where Tangtong Gyalpo had a vision of five Dakinis, in Tsang [RY]

rgyas bsdus - detailed, concise, detailed & concise, extended & short, long or concise form [JV]

rgyas bsdus - elaborate and simplified, abridge or expanded; expanded and condensed; length, extent, degree of detail [RY]

rgyas bsdus - elaborate and simplified, abridged or expanded, length, extent, degree of detail/ elaboration [IW]

rgyas bsdus - extensive and concise [RY]

rgyas bsdus gang rigs - in any suitable / appropriate length [RY]

rgyas bsdus gang rigs - appropriate in degree of elaboration [IW]

rgyas bsdus 'tshams pa - appropriate length [RY]

rgyas bsdus ran po - appropriate in degree of elaboration [IW]

rgyas gnang mkhan - expounder [RY]

rgyas gnang ba - to expound, propagate, teach widely [RY]

rgyas gnang ba - expound, propagate, teach widely [IW]

rgyas pa - spread, be well developed, be advanced, vast, very extensive, extensive, enriching, vanity, prosper, great sage of ancient india, reputed author of mahabharata, increase in bulk or quantity, augment, grow, develop, extensive, large, ample, wide, manifold, numerous, copious, complete, full, to

unfold, enriching, 1 of 4 'phrin las bzhi, expand [JV]

rgyas pa - be propagated [RY]

rgyas pa - pf. of {rgya ba}; 1) adj. abundant, complete, at length, in detail, elaborate, detailed, extensive, more comprehensive, fully expansive, to extend, to increase, vanity, to spread, displayed, enrichment, extensive, broad, lush, detailed, full. 2) v. to increase, expand, blossom, unfold. extend, in detail; fully grown, lush; to prosper; to unfold/ expand/ spread; unfolded/ expanded; effulgent (bhaga); elaborate; augment. 3) increasing, enriching; one of the {phrin las lnga} the five activities. 4) with prominence [RY]

rgyas pa - Extensive [Scripture] [RY]

rgyas pa - thams cad dus gcig la rgyas pa - all at once there burst forth [RY]

rgyas pa - to unfold/ expand/ spread; unfolded/ expanded; effulgent [bhaga]; to flourish [RB]

rgyas pa - 1) [p rgya ba]; 2); 1) [more] abundant, at length, in detail, elaborate/ detailed/ extensive, full, more comprehensive, fully expansive, complete, perfect, general, full; 3) extend, spread; 4) vanity; 5) displayed [Gd]; 6) broad; 7) lush; 8) enrichment, increase, expand, blossom, unfold [one of the {phrin las lnga - the five activities]; 9) w prominences elaborate, prosper; 10) [comp rgyas po] elaborate, detailed, extensive, sumptuous] [IW]

rgyas pa skyur ru - SA nyams rgyud [JV]

rgyas pa skyur ru smug gu - detailed oral transmissions [JV]

rgyas pa ba - another name for the Indian rishi rgyas pa ba's follower grub mtha' smra ba gcer bu ba'i ming gzhan zhig [IW]

rgyas pa 'bum gyi bon - bon of the hundred thousand vast teachings [JV]

rgyas pa zhig rtom - compose a [more] elaborate 1 [IW]

rgyas pa las - The extensive perfection of wisdom scriptures states [JV]

rgyas pa'i skabs - when they are blooming/ flourishing/ spreading, i the case of enriching [IW]

rgyas pa'i rgyu - expanding cause [RY]

rgyas pa'i rgyu - skal mnyam gyi rgyu [IW]

rgyas pa'i sgang la - on the increase, in the course of increasing, copious, full [JV]

rgyas pa'i spyan - enhanced eye [JV]

rgyas pa'i phrin las - enriching activity [RY]

rgyas pa'i 'phrin las - increasing / enriching activity [RY]

rgyas pa'i bong bu - sugar mite, lepisma [JV]

rgyas pa'i sbyin sreg - increasing / enriching fire puja [RY]

rgyas pa'i sbyin sreg - enriching fire puja [IW]

rgyas pa'i rigs - increasing / enriching family [of deity / yidam] [RY]

rgyas pa'i las - enriching activity [RB]

rgyas pa'i las - karma of enriching/ expanding [IW]

rgyas pa'i las - increasing / enriching activity [RY]

rgyas pa'i las grub pa - accomplished the increasing / enriching activity [RY]

rgyas pa'i sa - abundant place [RY]

rgyas par - in elaborate phases, amply, copiously, widely, fully developed [JV]

rgyas par - extend, in detail [IW]

rgyas par 'gyur - become expanded; will flourish [RY]

rgyas par 'gyur - to develop fully [JV]

rgyas par 'gyur ba - unfold [IW]

rgyas par 'gyur ba - v. to unfold [RY]

rgyas par 'gyur ro - extensive [IW]

rgyas par bstan pa - comprehensive teaching, detailed description [RY]

rgyas par phye ba - extensive [RY]

rgyas par bya - expand! [RY]

rgyas par bya ba - to perform in a detailed way [RY]

rgyas par byed - enlarge/ expand/ increase [IW]

rgyas par byed pa - to enlarge / expand / increase [RY]

rgyas par byed pa - make bigger, augment, increase, describe, narrate, state at large [JV]

rgyas par byed pa - developed [RY]

rgyas par smos pa - detailed explanation; narrate in detail [RY]

rgyas par mdzad - widely accomplished [JV]

rgyas par bshad pa - an extensive / detailed/ full explanation, elucidate [IW]

rgyas par bshad pa - explained at length [RY]

rgyas par bshad pa - extensive explanation [RB]

rgyas par bshad pa - extensive explanation; an extensive explanation, detailed / full explanation, elucidating, to elucidate, detailed teaching / exposition [RY]

rgyas par bshad pa - elucidation, full explanation, extensive explanation [JV]

rgyas par bshad pa ltar - explained in detail [RY]

rgyas par gsungs pa - told at length [RY]

rgyas po - detail, exhaustive, extensive, grand [JV]

rgyas po - elaborate, detailed, extensive, sumptuous{rgyas po'i grel bshad skyon - give an elaborate/ detailed/ extensive commentary [IW]

rgyas po bzo ba - elaborate [JV]

rgyas dpyad - ration, allotment, standard amount [IW]

rgyas dpyad byed - ration, allot, set a standard amount, standardize the amount [IW]

rgyas dpyad bzo ba - resolve, make an extensive examination [IW]

rgyas spro - pomp [JV]

rgyas spros - elaborate detail [RY]

rgyas spros - luxury [JV]

rgyas spros - profound and extensive arrangement, elaborate, stylish, sumptuous [IW]

rgyas spros dngos rigs - dang dod dam, mchor chas dngos chas [IW]

rgyas spros can - luxurious, plush, pompous, splendid [JV]

rgyas spros chu zos - extravagance [IW]

rgyas spros med - w/o extravagance, simple, not elaborate [IW]

rgyas spros tsha po - extravagant [JV]

rgyas phyogs - moon [IW]

rgyas bya - to broaden [JV]

rgyas byung - development [IW]

rgyas byung - development, as one of the three occurrences [RY]

rgyas byed - to make increase [RY]

rgyas byed - sun [IW]

rgyas byed - land of plenty, name of india, SA rgyas par byed pa [JV]

rgyas byed 'byung po'i lag pa - medicinal plant resembling human hand [JV]

rgyas byed ma - goddess cornocopia, goddess of plenty [JV]

rgyas 'bring - extensive or medium [RY]

rgyas 'bring bsdus pa snying po'i skor bzhi - elaborated, middle length, brief, and heart [RY]

rgyas 'bring bsdus gsum - extensive, intermediate and abbreviated. {dbang rgyas 'bring bsdus gsum} empowerment in the extensive, intermediate, and abbreviated versions [RY]

rgyas 'bring bsdus gsum - extensive, intermediate and abbreviated [IW]

rgyas 'bring bsdus gsum gyi dbang} - empowerment in the extensive, intermediate, and abbreviated versions [IW]

rgyas rtsod - big debate [IW]

rgyas rtsod rgyas gleng - contending and debating to the fullest extent [IW]

rgyas tshad - 1 of tsha ba'i nad [JV]

rgyas tshad - tshad nad arising from extensive heat [IW]

rgyas tshad gnyis - CHN [IW]

rgyas mdzad - to propagate, expound [RY]

rgyas mdzad - propagate, expound [IW]

rgyas mdzad pa - propagator [RY]

rgyas 'dzoms - large/ full/ plenary [session/ meeting/ congress] [IW]

rgyas 'dzoms - plenary session, full or large meeting [JV]

rgyas 'dzoms gros tshogs - large/ full/ plenary [session/ meeting/ congress] [IW]

rgyas 'dzoms tshogs du - in large/ full/ plenary session [IW]

rgyas bza' rgyas btung - overeating and -drinking, extravagant consumption [IW]

rgyas bzung - caught by a trap [IW]

rgyas yas - # [IW]

rgyas yongs su thebs pa - seal (the action) properly [RY]

rgyas shing - thriving [JV]

rgyas gshom - elaborate, sumptuous, stylish [IW]

rgyas bshad - extensive explanation [RB]

rgyas bshad - [detailed] explanation, extensive commentary, elaboration [IW]

rgyas bshad - extensive explanation; detailed explanation, extensive commentary. Syn {rgyas par bshad pa} [RY]

rgyas bshad rgyas gleng - air 1's views, argue things out [IW]

rgyas bshad 'dren pa - dam bcas pa'i tshig la go don gyi 'grel bshad 'dren pa'i lhag bcas kyi sgra zhig ...'Grim 'grul 'phrul chas te, gnam gru, me 'khor, rlangs 'khor sogs so [IW]

rgyas bshad byed - explain in detail, elaborate on a subject [IW]

rgyas su btang ba - to amplify, enlarge [RY]

rgyas su zhus pa - reply at length [JV]

rgyas bsed - instrument for winnowing grain and chaff in the wind [IW]

rgyu - cause [thd]

rgyu - verb + rgyu - 'something to verb'; object [RY]

rgyu - motive, goal-seeking character of life, necessary condition, immanent teleology, directed control, impetus, initial impulse, sustaining cause factor, Tathagatagarbha, be going to, shall, will, cause, root cause, cause, driving power, motive of Buddhahood, causal forces, SA byed rgyu, lhan cig 'byung ba'i rgyu, skal mnyam gyi rgyu, mtshungs ldan gyi rgyu, kun 'gro'i rgyu, rnam smin gyi rgyu, nyer len gyi rgyu, skyed byed kyi rgyu, gsal byed kyi rgyu brand, kind of blanket, matter, substance, material, arrangement, preparation, stuff for weaving, (indicates supine or infinitive), nominalizing particle, future tense particle, "should not" construction particle, to string, to put into a hole, indicates future tense of verb, to circulate, flow [JV]

rgyu - causal basis, causality, cause, primary cause, to wander, reason, seed, basic ingredient / cause, causal basis, stuff, object, property, wealth, material [object], movement, circulation, for the sake of, that which, something to be + verbal action. v. to move, movement, the journey, to be on a journey, roam, flicker, opportunity, chance. 1) matter, substance, material. 2) cause [primary or direct], reason, root, causality, primary / constituting cause. 3) [vb. + – + linking verb] future particle expressing 'definite' future action. 4) "has yet to be done.". 5) possibility to do. 6) a] shouldn't do b] non-existence of something. {bag yangs su rgyu ba} wander carefree; intestines; ingredients; cause, primary cause, [hetu]; (primary) cause/ causal factor; among the 16 aspects of the four truths: Def. Jamgön Kongtrül: {las dang nyon mongs pa de dag kyang srid pa skye ba phyi ma 'grub pa'i bag chags sa bon 'jog pa'i byed rgyu yin pa'i phyir rgyu'i mtshan nyid can} [RY]

rgyu - (verb) + rgyu - (something) to be . . . [RB]

rgyu - (primary) cause/ causal factor [RB]

rgyu - 1) a thing to be ... *]; 2) property, wealth; 3) cloth etc. kyi gzhung ngam dkyus su gtong rgyu'i skud pa; 4) [primary] cause, causal basis [gd], causality; 5) habitual patterns that are seeds of samsara; 6) definite future showing grammatical construction [eg da lta 'gro rgyu yin kyang sang nyin gro rgyu yin today I have yet to go but I will go tomorrow]; 7) wander, journey, roam; 8) reason; 9) seed; 10) basic ingredient; 11) matter, substance, material [object]; 12) movement, circulation [khrag gi rgyu ba: circulation of blood]; 13) for the sake of; 15) flicker; 16) root; 17) opportunity, chance, possibility to do ['gro rgyu bying song]; 18) shouldn't do ['gro rgyu yod pa ma red (19 existence/ non-existence of something [mthong rgyu yod pa ma red, kha lag za rgyu med, 'bras za rgyu yod] (20 future nominalizing [deb nyos rgyu gi dngul: money for buying the book, kha lag bzo rgyu'i tshal: food making vegetable (21 p brgyus rgyus! string, push through, put into a hole [IW]

rgyu kun 'byung - causal origin [RY]

rgyu kun 'byung gi phung po - causal aggregates of origin [RY]

rgyu dkar - virtuous cause [RY]

rgyu dkar - 1) large intestine; 2) weave/ web of white cords [IW]

rgyu dkar nag - large and small intestine [IW]

rgyu dkar mang po - north polar mountain [JV]

rgyu dkar mang po ri - mountain [JV]

rgyu dkris - cloth etc. kyi rgyu dkri sa'i shing [IW]

rgyu rkyen - causitive conditions, cause-situation, causal condition, cause, reason, basic cause situation including mtshungs ldan kun (universal), 'gro (associate), skal mnyam (similar), byed pa (initiative), lhan cig 'byung ba (co-existent), SA skyed byed rkyen bzhi, connection, reason, primary and secondary causes, causes and conditions [JV]

rgyu rkyen - {dge slong ma utpal mdog gi rgyu rkyen zhus pa} questioned the Buddha about the circumstances surrounding the nun Utpalavarna [RY]

rgyu rkyen - causal condition, cause/ reason [primary and 2ndary], cause and condition, reason for/ why [IW]

rgyu rkyen - 1) causes and conditions, cause / reason [primary and secondary] and condition. 2) Abbr. of {rgyu'i rkyen} 3) [informal] circumstances [RY]

rgyu rkyen - causal condition, cause/ reason [primary and secondary] and condition [= {rgyu'i rkyen} . ngo bo skyed byed kyi rgyu dang, khyad par skyed byed kyi rkyen] [IW]

rgyu rkyen gyis skyes pa - produced by root cause & condition [RY]

rgyu rkyen gyis bskyed - produced by causes and conditions [JV]

rgyu rkyen gyis bskyed pa - produced through causes and conditions [RY]

rgyu rkyen gyis 'dus byas pa - formed by causes and conditions [RY]

rgyu rkyen gnyis ma byas pa - not made by causes and conditions [RY]

rgyu rkyen rten 'brel - interdependency of causes and conditions [RY]

rgyu rkyen rten 'brel gyi snang ba - perceptions that are interdependency of causes and conditions [RY]

rgyu rkyen rten 'brel tshogs pa - {rgyu rkyen rten 'brel tshogs pa las glo bur du snang ba sgyu ma lta bu} as in a magic show, things are made to appear by a temporary conjunction of causes, circumstances and connections [RY]

rgyu rkyen rten 'brel tshogs pa - the meeting of the dependent connection of causes and conditions [RY]

rgyu rkyen mthong la dpyad pa - understanding of the primary and secondary causes [JV]

rgyu rkyen mi rtag pa - impermanent causes and conditions [RY]

rgyu rkyen mi rtag pa - the arising of the fruition rkye 'gyur sla ba [IW]

rgyu rkyen gtso bo - essential element/ factor, principal cause and conditions [IW]

rgyu rkyen tshogs - meeting between causes and conditions [RY]

rgyu rkyen 'tshogs nas 'bras bu de ltar byung ba - after the causes and conditions gather the fruition arises like that [IW]

rgyu rkyen la ltos pa - dependent upon causes and conditions [RY]

rgyu rkyen las skyes pa - arose from causes and conditions [RY]

rgyu rkyen las ma skyes pa - not resulting from causes and conditions [RY]

rgyu lkugs - diarrhea [JV]

rgyu lkugs - {rgyu lkugs} rgyu gzer nad [IW]

rgyu skar - the lunar mansions, stars, constellations, motion stars [gnam gyi skar ma spyi'i ming ste gza' rnams kyi rgyu lam du so so'i rgyu ba gsal ba'i bkra rtags 'dzin byed skar ma,...Nyin yang mtsan bzhin rgyu skar shar,...Rgyu skar ji tsam grangs mang yang, rang 'od 'byin pa'i mthu nus med,...Ming gi rnam grangs la 'gro byed dang, sgrol byed, 'od can bcas so] [IW]

rgyu skar - an astrologically auspicious day; moving stars/ constellations; the lunar mansions, stars, constellations [RY]

rgyu skar - the lunar mansions, stars, constellations, motion stars [IW]

rgyu skar - lunar mansions, constellations through the moon passes constellation, 28 constellations (tha skar or dbyug gu, bra nye, smin drug, be rdzi, mgo or smal po, lag, nabs so, rgyal or rgyal stod or nam so, skag, mchu or rta chen, gre or rta'u or rta chung, dbo or khra, me bzhi or bya ma, nag pa or bya'u, sa ri, sa ga, lha mtshams or lag sor, snrun or lde'u, snrubs or srog pa, chu stod, chu smad or phul, gro bzhin, byi bzhin, mon gre or mon dre, mon gru or sgrog, khrums stod or khrums smad, nam gu or shes sa) [JV]

rgyu skar 'khor lo - the circle traversed by the planets [IW]

rgyu skar gyi rkang pa - here rkang pa = 1/4, rgyu skar gcig cha 1/4 part = yul gyi chu tshod = rgyu skar gyi rkang pa. 9 such rkang pa is the measure of 1 house = yul gyi chu tsod 135...60??...15 [IW]

rgyu skar gyi dral phyams - woodwork of moving stars, constellation gods [RY]

rgyu skar rgyal po - Naksatraraja [buddha], king of constellations [RY]

rgyu skar ngan pa - bad star [IW]

rgyu skar can - constellation [RY]

rgyu skar chu tshod - the 27 rgyu skar drug cu'i char byas pa'i yul gyi chu tshod "mkha' mig rgyal" = 1620 la rgyu skar chu tshod zer [IW]

rgyu skar nyi shu tsa drug - 26 Nakshatras [RY]

rgyu skar nyi shu rtsa brgyad - twenty eight Nakshatras gods of the constellations. 1) {smin drug} Eta Tauri; Skt. Krittika. 2) {snar ma} Aldebaran; Skt. Rohini. 3) {mgo} Lambda Orionis; Skt. Mrigashira. 4) {lag} Alpha Orionis; Skt. Ardra. 5) {nabs so} Beta Geminorum; Skt. Purnavasu. 6) {rgyal} Delta Cancri; Skt. Pushya. 7) {skag} Alpha Hydroe; Skt. Ashlesha. 8) {mchu} Regulus; Skt. Magha. 9) {gre} Delta Leonis; Skt. Purvaphalguni. 10) {dbo} Beta Leonis; Skt. Uttaraphalguni. 11) {me bzhi} Delta Corvi; Skt. Hasta. 12) {nag pa} Spica Verginis; Skt. Chitra. 13) {sa ri} Arcturus; Skt. Svati. 14) {sa ga} Alpha Libroe. 15) {lha mtshams} Delta Scorpio; Skt. Anuradha. 16) {snron} Antares; Skt. Jyeshtha. 17) {snrubs} Lambda Scorpii; Skt. Mula. 18) {chu stod} Delta Sagittari; Skt. Purvashadha. 19) {chu smad} Sigma Sagittari; Skt. Uttarashadha. 20) {gro bzhin} Alpha Aquiloe; Skt. Sravana. 21) {byi bzhin} Abhijit. 22) {mon gre} Lambda Aquarius; Skt. Shatabhishaj. 23) {mon gru} Betha Delphinum. 24) {khrums stod} Alpha Pegasi; Skt. Purvabhadrapada. 25) {khrums smad} Gama Pegasi; Skt. Uttarabhadrapada. 26) {nam gru} Zeta Piscum; Skt. Revati. 27) {tha skar} Beta Arietis; Skt. Ashvini. 28) {bra nye} 35 Arietis; Skt. Bharani [RY]

rgyu skar nyi shu rtsa brgyad - the 28 motion stars [rgyu skar nyer bdun nang gi gro bzhin zhes pa'i mthar byi bzhin zhes pa sbyar nas nyer brgyad 'byung, 'on kyang gro bzhin dang byi bzhin gnyis la skar khyon gcig las med pas nyer bdun nyid du brtsi,... twenty 8 naksatas gods of the constellations ; 1) *{smin drug}* 2) *{snar ma}* 3) *{mgo}* 4) *{lag *{nabs so}* 7) *{skag}* 8) *{mchu}* 9) *{gre}* 10) *{dbo}* 11) *{me bzhi}* 12) *{nag pa}* 13) *{sa ri}* 14) *{sa ga}* 15) *{lha mtshams}* 16) *{snon}* 17) *{snubs}* 18) *{chu sdod}* 19) *{chu smad}* 20) *{gro bzhin}* 21) *{byi bzhin}* 22) *{mon gre}* 23) *{mon gru}* 24) *{khrums sdod}* 25) *{khrums smad}* 26) *{nam gru}* 27) *{tha skar}* 28) *{bra nye}*] [IW]

rgyu skar nyi shu rtsa brgyad - the 28 motion stars [IW]

rgyu skar nyi shu rtsa brgyad - the 28 motion stars [rgyu skar nyer bdun nang gi gro bzhin zhes pa'i mthar byi bzhin zhes pa sbyar nas nyer brgyad 'byung, 'on kyang gro bzhin dang byi bzhin gnyis la skar khyon gcig las med pas nyer bdun nyid du brtsi,... twenty 8 naksatas gods of the constellations ; 1) *{smin drug}* 2) *{snar ma}* 3) *{mgo}* 4) *{lag 5) *{nabs so}* 6) rgyal 7) *{skag}* 8) *{mchu}* 9) *{gre}* 10) *{dbo}* 11) *{me bzhi}* 12) *{nag pa}* 13) *{sa ri}* 14) *{sa ga}* 15) *{lha mtshams}* 16) *{snon}* 17) *{snubs}* 18) *{chu sdod}* 19) *{chu smad}* 20) *{gro bzhin}* 21) *{byi bzhin}* 22) *{mon gre}* 23) *{mon gru}* 24) *{khrums sdod}* 25) *{khrums smad}* 26) *{nam gru}* 27) *{tha skar}* 28) *{bra nye}*] [IW]

rgyu skar nyi shu rtsa brgyad - twenty eight Nakshatras gods of the constellations. 1) {smin drug}. 2) {snar ma} 3) {mgo} 4) {lag nabs so} 7) {skag} 8) {mchu} 9) {gre} 10) {dbo} 11) {me bzhi} 12) {nag pa} 13) {sa ri} 14) {sa ga} 15) {lha mtshams} 16) {snon} 17) {snubs} 18) {chu sdod} 19) {chu smad} 20) {gro bzhin} 21) {byi bzhin} 22) {mon gre} 23) {mon gru} 24) {khrums sdod} 25) {khrums smad} 26) {nam gru} 27) {tha skar} 28) {bra nye} [RY]

rgyu skar nyer brgyad - CHN [IW]

rgyu skar nyer brgyad - description of: [TRS 128-6] [RY]

rgyu skar nyer bdun - the 27 motion stars [tha skar dang, bra nye, smin drug snar ma, mgo, lag nabs so, rgyal, skag mchu, gre, dbo, me bzhi, nag pa, sa ri, sa ga, lha mtsams, snron, snrubs, chu stod, chu smad, gro bzhin, mon gre, mon gru, khrums stod, khrums smad, nam gru bcas ri mor thig shar na tha skar, gcig shar na bra nye, nyer drug shar na nam gru'o] [IW]

rgyu skar nyer bdun - the 27 motion stars [IW]

rgyu skar nyer bdun - 27 constellations [RY]

rgyu skar tog - fixed star [IW]

rgyu skar bdag po - moon [IW]

rgyu skar rnams sgra sgrog cing mchi ma 'don - the stars cried out and shed tears [RY]

rgyu skar mu khyud - moon, the moon which is surrounded by the constellations [JV]

rgyu skar mu khyud - moon [IW]

rgyu skar gtso - moon [JV]

rgyu skar bzang ba - good star [IW]

rgyu skar la babs pa - fell on an auspicious constellation [RY]

rgyu skar lam - milky-way, starry path [JV]

rgyu skar lam - space [IW]

rgyu skyabs - causal refuge, {rgyu'i skyabs 'gro} [RY]

rgyu skyabs - [Tse rig] [IW]

rgyu skyed pa - lay the foundation of [JV]

rgyu khyad par sgrub kyi 'bras rtags - rkyen gzhan la ltos pa'i rtags kyis rang rgyu khyad par ba gzhan yod par sgrub pa ste, dper na, the dharmin sense perception, dbang yid las gzhan pa'i rang rgyu yod de, rang gi dmigs rkyen med na mi skye ba'i phyir, zhes pa lta bu dbang shes skye ba la dbang yid de ma thag rkyen yod dgos par ma zad, phyi rol gyi yul med na mi skye bas rgyu khyad par ba'am bye brag pa dmigs rkyen yod par sgrub byed kyi 'bras rtags yin no***bras bu'i rtags lnga'i nang gses [IW]

rgyu khyad par can - good cause [IW]

rgyu khrol - causing much sound in the stomach [JV]

rgyu mkhris - {rgyu mkhris} herb med. [ro mngar la cung kha, zhu rjes snyoms, nus pas tsa ba dang dug sel] [IW]

rgyu 'khor - diarrhea [JV]

rgyu 'khor - among intestinal pain diseases, extensive diarrhoea and at that time great illness and pain and afterward cung bde ba [IW]

rgyu 'khril - intestinal disease; the intestines by wind having been interfered w, the downward prana does not come forth and painful ldang dub occurs [IW]

rgyu 'khril - causing much griping in the stomach [JV]

rgyu 'khrog - diarrhea [JV]

rgyu 'khrog pa - croaking of the bowels [JV]

rgyu 'khrol - intestinal disease where wind enters the intestines w a sound like "blug blug" w watery stool [IW]

rgyu gang - for what reason [JV]

rgyu gang gis 'khor bar skye bar byed pa kun 'byung gi bden pa - the causes that induce one to take rebirth within samsara [RY]

rgyu gang yod - what is the reason for?, "what is there to be" construction [JV]

rgyu gri - gutting knife [RY]

rgyu dgu - manifold things [RY]

rgyu 'gags - intestinal disease produced by blood and bile, w blockage and no excretion [IW]

rgyu 'gags - obstruction of the bowels [JV]

rgyu 'gal dmigs kyi rtags - among snang rung gi 'gal zla dmigs pa'i rtags, a thing contradicting its own cause having been presented as reason, dgag chos rang 'bras 'byung ba is refuted or established as certainly non-existent, EG, by a powerful fire khyab par non pa'i gzhir chos can, grang 'bras spu long byed rgyun chags su gnas pa med de, me stobs chen pos khyab par non pa'i dngos po yin pa'i phyir, rgyu cold to the touch contradiction thing having been presented as a sign of fire rtags su bkod, grang 'bras ba spu ldang ba is contradicted*** [IW]

rgyu 'gog pa - 'gog pa'i rgyan gyi nang gses shig ste, dgag bya phyi nang gi dngos po gang yang rung ba'i 'bras bu skyed byed kyi rgyu phal pa dag 'gog byed rang 'bras skyed byed kyi rgyu'i

gtso bo med lugs brjod pas 'gog pa'i rgyan zhig [IW]

rgyu 'gog pa - stopping the cause [RY]

rgyu 'gyings - cold having entered the intestines by increase of mucus excretion not regular/ at the right time, 'gyings pa'i nad cig ste, symptoms no excretion or sometimes diarrhoea w mucus [IW]

rgyu 'gyings - where the stomach or intestines remain swollen with wind [JV]

rgyu 'gyur ba - the cause changing [RY]

rgyu 'grul - set out travelling [IW]

rgyu 'gro rang gshoms - motion/going self-prepared/established [IW]

rgyu 'gro'i bye ma - sand going back and forth [IW]

rgyu rgan - rgyu rgan disease [IW]

rgyu rgan - rgyu rgan disease [by heat in the entrails or indigestion etc. intestinal disease rnying pa, 7 divisions by sdong zla] [IW]

rgyu rgyu ba - 1) move repeatedly, back and forth etc.; 2) 'bu grog ma [IW]

rgyu rgyud - continuity of cause; cause tantra [RY]

rgyu sgog - medical drug, wild garlic [JV]

rgyu sgrig 'phrul 'khor - warping machine [fabric making?] [IW]

rgyu sgrog - envelope of the lower intestines [JV]

rgyu ngan spun rtsub - example of bad nature and bad action [IW]

rgyu ngus kyi rnam shes - consciousness at the causal stage [RY]

rgyu nges - certain or real cause [JV]

rgyu ngoms - rgyu chen po yod pa'i nyams ston pa [IW]

rgyu dngul - riches, wealth [IW]

rgyu dngos - actual cause, property, wealth, possessions, goods [RY]

rgyu dngos grub kyi 'bras rtags - reason for cause which proves its cause directly [JV]

rgyu dngos sgrub kyi 'bras rtags - effect sign proving an actual cause [JV]

rgyu dngos sgrub kyi 'bras rtags - effect sign proving a preceding cause [RY]

rgyu dngos sgrub kyi 'bras rtags - effect sign proving a preceding cause [one of the 'bras bu'i rtags lnga, the fruition itself having been presented as sign/ reason, it is being accounted its own cause, EG, the dharmin what sometimes has smoke, has fire, because it has smoke. du ba'i rgyu me dngos su sgrub pa'i 'bras rtags kyi sbyor ba'o] [IW]

rgyu dngos po - assets [JV]

rgyu dngos po - things [RY]

rgyu dngos po - wealth and enjoyment [IW]

rgyu mnga' - cause, reason [JV]

rgyu rngan - nor rdzas kyi rngan pa [IW]

rgyu rngan - bribe [RY]

rgyu rngan sprad pa - to give a bribe [RY]

rgyu rngan bzas pa - to take a bribe [RY]

rgyu lnga - depending on the four elements the five causes of becoming forms ['byung ba'i rgyu, 'dug pa'i rgyu, rjes su 'gyur ba'i rgyu, gnas par byed pa'i rgyu, 'phel bar byed pa'i rgyu bcas so] [IW]

rgyu lnga - five causes # [RY]

rgyu lnga - depending on the four elements the five causes of becoming forms [IW]

rgyu sngon song gi 'bras rtags - reason for cause which proves a prior cause [JV]

rgyu sngon song sgrub kyi 'bras rtags - effect sign proving a preceding cause [RY]

rgyu sngon song sgrub kyi 'bras rtags - effect sign proving a prececing cause ['bras bu'i rtags lnga'i nang gses, sgrub byed 'bras bu mthong ba'i rtags kyis, bsgrub chos rgyu sngon du song bar sgrub pa ste, dper na, bar snang gi du ba sngo long po chos can, rang rgyu me sngon song can yin te, du ba yin pa'i phyir, zhes pa lta bu'o] [IW]

rgyu ca lag - assets [RY]

rgyu ca lag nor longs spyod - wealth, things, property, and enjoyment [IW]

rgyu can - caused by [RY]

rgyu can - 1) wealthy; 2) rich; 3) caused by [IW]

rgyu can - one who knows about a thing, well-informed [JV]

rgyu ci - what is necessary? [RY]

rgyu gcig - singular cause [RY]

rgyu gcig pa - the single basis [gd] [IW]

rgyu gcig pa - single basis [RY]

rgyu gcig pa - homogeneous [JV]

rgyu gcig par rtogs pa - understanding the single cause [JV]

rgyu gcig pu - solitary cause [IW]

rgyu gcig pu - sole substance [RY]

rgyu gcig smra ba - monist theory of origin [IW]

rgyu bcu bzhi - 14 causes # [RY]

rgyu bcu bzhi - CHN [IW]

rgyu cha - [raw] materials for making things [IW]

rgyu cha - material, raw material, stuff, substance, that which belongs to a thing, appurtenance, necessary implement, property [JV]

rgyu cha - materials, raw materials [RY]

rgyu cha 'dra ba - similar substances [IW]

rgyu cha rang sa nas len - get materials locally [IW]

rgyu chad - nor rdzas kyi thog nas btang ba'i nyes chad [IW]

rgyu chas - 1) wealth and enjoyment; 2) things for making something [IW]

rgyu chas - materials. Syn {rgyu cha} [RY]

rgyu chos rjes dpag - inference of causal attributes [RY]

rgyu chos rjes dpag gi bras rtags - effect sign which is a means of inferring causal attributes [RY]

rgyu chos rjes dpag gi 'bras rtags - effect sign which is a means of inferring causal attribute [IW]

rgyu chos rjes dpag gi 'bras rtags - effect sign which is a means of inferring causal attributes [RY]

rgyu chos rjes dpog - reason for cause which delineates a (a characteristic of) the cause [JV]

rgyu chos rjes dpog gi 'bras rtags - effect sign which is a means of inferring causal attributes [JV]

rgyu mchan nyid kyi theg pa - rgyu kyi theg pa [IW]

rgyu nyid - the cause itself [RY]

rgyu nyid kyi khyad par - particular cause [RY]

rgyu nyid rdo rje - the first cause is the vajra [JV]

rgyu gnyis - the two kinds of cause [IW]

rgyu gnyis smra ba - [exponents of] dualism [IW]

rgyu snyoms 'jug gi bsam gtan - the causal meditation state for serenity [RY]

rgyu snyoms 'jug gi bsam gtan - [Tse] [IW]

rgyu ting - Syn {rgyu'i ting nge 'dzin} seed samadhi [RY]

rgyu ting - causal samadhi {rgyu'i ting nge 'dzin} [IW]

rgyu rtag pa las skye bar 'dod pa - believe to arise from a permanent cause [IW]

rgyu rtag pa las skye bar 'dod pa - to believe to arise from a permanent cause [RY]

rgyu stong - empty entrails/ intestines [IW]

rgyu stod - upper bowels [JV]

rgyu stod gsang - lte ba'i 'og tu tson gang gzhal ba'i gnas su rgyu stod kyi cha shas dang 'brel ba'i me btsa'i gsang ste [der me btsa' bzhag na rgyu mar grang rlung zhugs nas wu ba dang be snabs can 'khru ba la phan] [IW]

rgyu stod gsang - under the navel tshon gang gzhal ba'i gnas su moxibustion point connected w upper intestines [IW]

rgyu stobs - power of cause [RY]

rgyu mthun - compatibility, cause sufficient to produce observed effect, having the same cause [JV]

rgyu mthun - causal resemblance, as one of the three occurrences, outpouring [RY]

rgyu mthun gyi bag chags - Def. Jamgön Kongtrül: {kun gzhi chos dang lhan cig skye 'gag byas pa la brten nas chos de dang rigs 'dra ba 'byung ba'i nus pa khyad par can} [RY]

rgyu mthun gyi bag chags - kun gzhi chos dang lhan cig skye 'gag byas pa la brten nas chos de dang rigs 'dra ba 'byung ba'i nus pa khyad par can - [IW]

rgyu mthun gyi 'bras bu - result which resembles/ is in conformity w the cause * *** [IW]

rgyu mthun gyi 'bras bu - result resembling the cause, result which resembles / is in conformity with the cause [RY]

rgyu mthun gyi 'bras bu - result concordant with the cause [RY]

rgyu mthun gyi 'bras bu - result which resembles/ is in conformity with the cause ['bras bu lnga'i nang gses, rang rgyu rang dang gcig pa dang rnam pa mthun par 'byung ba ste, dge ba las

dge ba skyes pa lta bu skal mnyam dang kun 'gro'i rgyu gnyis kyi 'bras bu'o,... [Tse rig] *** [IW]

rgyu mthun gyi 'bras bu gnyis - the two kinds of fruition accoring w the cuse [byed pa rgyu mthun gyi 'bras bu dang, myong ba rgyu mthun gyi 'bras bu gnyis te, dang po ni tse snga mar sdig pa byas na tse 'dir yang sdig pa byed 'dod pa dang, gnyis pa ni tse 'dir sbyin pa btang bas tse phyi mar longs spyod phun sum tsogs pa'i 'bras bu myong bar 'gyur ba lta bu'o] [IW]

rgyu mthun gyi 'bras bu gnyis - the two kinds of fruition according w the cause [IW]

rgyu mthun gyi 'bras bu gnyis - two types of result resembling the cause # [RY]

rgyu mthun dang bdag po'i 'bras bu - result resembling the cause and dominant result [RY]

rgyu mthun pa - . . . (dang) rgyu mthun pa - accordant/ harmonious with . . . ; in accordance/ harmony with [RB]

rgyu mthun pa - + dang - accordant/ harmonious with. in accordance with; in accord, natural outflow [RY]

rgyu mthun pa - natural outflow, cause according [w the fruition] [IW]

rgyu mthun pa - in accord [JV]

rgyu mthun pa'i dge ba - * virtue conforming w the cause [IW]

rgyu mthun pa'i dge ba - virtue conforming with the cause [RY]

rgyu mthun pa'i dge ba - {nyer zhi mya ngan las 'das pa thob pa de'i dbang gis 'jig rten las 'das pa'i mngon shes sogs yon tan 'grub pa'o} 'Virtues resembling their cause' will accomplish the qualities of the supramundane higher perceptions and so forth, by means of the attainment of the nirvana of total peace. [RY]

rgyu mthun pa'i 'bras - conforming resultant force, natural outflow of the existing condition, result similar to its cause, result belongs to same level and has same ethical value as cause, compatibility with the cause [JV]

rgyu mthun pa'i 'bras bu - causally concordant effect, effect resembling the cause, the result which is similar to the cause, the result compatible to the cause, the result which is in conformity with the cause; result consonant with its cause [RY]

rgyu mthun pa'i 'bras bu - result consonant/ in harmony with its cause [RB]

rgyu mthun pa'i 'bras bu - causally concordant effect, effect resembling/ similar to/ compatible w / in conformity w the cause [IW]

rgyu mthun pa'i lung ma bstan - coemergent w sprul pa'i sems [IW]

rgyu mthun pa'i lung ma bstan - neutral phenomena that conforms with its cause [RY]

rgyu mthun pas lung ma bstan - {sprul pa'i sems dang lhan cig skyes pa'o,} 'Indeterminates resembling their cause' are co-produced with a mind that creates apparitions. [RY]

rgyu mthun 'bras bu - natural outflow of the existing condition [JV]

rgyu mthun yon tan - qualities resembling the cause [RY]

rgyu dag - 1) nature; 2) quality [of materials [IW]

rgyu dag khrig khrig cig las mi 'dug pa'i tsong zog - goods no better than average/ mediocre [IW]

rgyu dag bzang po - of good nature/ disposition, of good quality materials [IW]

rgyu dag ha cang legs po - very good nature/ quality [IW]

rgyu dang rkyen - causes and conditions, substantial cause and co-operative conditions [RY]

rgyu dang rkyen - primary and secondary causes [JV]

rgyu dang rkyen ma tshang ba - incomplete causes and conditions [RY]

rgyu dang rkyen las byung ba - arising from causes and conditions [RY]

rgyu dang rkyen las byung ba'o - they arise from causes and conditions! [RY]

rgyu dang 'gal ba'i khyab bya dmigs pa - 'gal ba'i khyab bya dmigs pa bzhi'i nang gses, gnod byed kyi khyab bya rtags su bkod nas gnod bya'i rgyu 'gog pa ste, dper na, tsan dan gyi mes khyab par non pa'i gzhir chos can, grang rgyu nus pa thogs med med de, tsan dan gyi mes khyab par non pa'i dngos po yin pa'i phyir, zhes pa lta bu tsan dan gyi mes grang reg gi rgyu med par sgrub pa'o*** [IW]

rgyu dang 'gal ba'i khyab bya dmigs pa'i thal 'gyur - lhan cig mi gnas 'gal gyi 'gal ba'i 'bras bu dmigs pa'i thal 'gyur gsum gyi nang gses, 'gal ba'i khyab bya rtags su bkod pa'i thal 'gyur gang zhig bzlog na khyab byed dang 'gal ba'i 'bras bu dmigs pa'i rang rgyud 'phen pa ste, dper na, du ba drag tu 'phyur ba tshad ma'i stobs kyis nges pa'i shar gzhir chos can, du ba drag tu 'phyur ba tshad ma'i stobs kyis nges pa ma yin par thal, kha ba'i reg pa yod pa'i phyir, zhes pa'i thal 'gyur gyis, de chos can, kha ba'i reg pa med de, du ba drag tu 'phyur ba tshad ma'i stobs kyis nges pa'i phyir, zhes pa'i bzlog pa gzhan rigs 'phen pa'i thal 'gyur ro*** [IW]

rgyu dang 'gal ba'i rgyu dmigs pa'i thal 'gyur - lhan cig mi gnas 'gal gyi 'gal ba'i 'bras bu dmigs pa'i thal 'gyur gsum gyi nang gses, 'gal ba'i rgyu rtags su bkod pa'i thal 'gyur gang zhig bzlog na 'bras bu dang 'gal ba'i 'bras bu dmigs pa'i rang rgyud 'phen pa ste, dper na, du ba drag tu 'phyur ba tshad ma'i stobs kyis nges pa'i shar gzhir chos can, du ba drag tu 'phyur ba tshad ma'i stobs kyis nges pa ma yin par thal, grang reg gi dngos rgyu yod pa'i phyir, zhes pa'i thal 'gyur gyis, de chos can, grang reg gi dngos rgyu med de, du ba drag tu 'phyur ba tshad ma'i stobs kyis nges pa'i phyir, zhes bzlog pa gzhan rigs 'phen pa'i thal 'gyur ro,...@ [IW]

rgyu dang 'gal ba'i 'bras bu dmigs pa - 'gal ba'i 'bras bu dmigs pa bzhi'i nang gses, gnod byed kyi 'bras bu rtags su bkod nas, gnod bya'i rgyu 'gog pa ste, dper na, du ba drag tu 'phyur bas khyab par non pa'i gzhir chos can, grang rgyu nus pa thogs med med de, du ba drag tu 'phyur bas khyab par non pa'i dngos po yin pa'i phyir, zhes pa lta bu me 'bras kyis grang ba'i rgyu med par sgrub pa'o*** [IW]

rgyu dang 'gal ba'i 'bras bu dmigs pa'i rtags - snang rung gi 'gal zla dmigs pa'i rtags kyi nang gses, rang rgyu dang 'gal ba'i 'bras bu rtags su bkod nas, dgag bya 'gog pa ste, dper na, du ba drag tu 'phyur bas khyab par non pa'i gzhir chos can, grang 'bras spu long byed rgyun chags su gnas pa med de, du ba drag tu 'phyur bas khyab par non pa'i dngos po yin pa'i phyir, zhes pa lta bu, me 'bras rtags su bkod nas grang 'bras 'gog pa'o*** [IW]

rgyu dang 'gal ba'i 'bras bu dmigs pa'i thal 'gyur - rang rigs 'phen pa'i thal 'gyur bzhi'i nang gses, 'gal ba'i 'bras bu rtags su bkod nas thal ba 'phangs pa gang zhig bzlog na rgyu dang 'gal ba'i 'bras bu dmigs pa'i rang rgyud 'phen pa ste, dper na, du ba drag tu 'phyur ba tshad ma'i stobs kyis nges pa'i shar gzhir chos can, du ba drag tu 'phyur ba tshad ma'i stobs kyis nges pa ma yin par thal, grang 'bras spu long byed yod pa'i phyir, zhes pa'i thal 'gyur gyis, de chos can, grang 'bras spu long byed med de, du ba drag tu 'phyur ba tshad ma'i stobs kyis nges pa'i phyir, zhes bzlog pa rang gi rigs gcig pa'i rang rgyud 'phen pa'o*** [IW]

rgyu dang 'gal ba'i rang bzhin dmigs pa - 'gal ba'i rang bzhin dmigs pa bzhi'i nang gses, gnod byed kyi ngo bo rtags su bkod nas, gnod bya'i rgyu 'gog pa ste, dper na, mes khyab par non pa'i shar gzhir chos can, grang rgyu nus pa thogs med med de, mes khyab par non pa'i dngos po yin pa'i phyir, zhes pa lta bu me'i rang bzhin gyis grang ba'i rgyu med par sgrub pa'o*** [IW]

rgyu dang 'gal ba'i rang bzhin dmigs pa'i thal 'gyur - lhan cig mi gnas 'gal gyi@'bras bu dmigs pa'i thal 'gyur gsum gyi nang gses, 'gal ba'i rang bzhin rtags su bkod pa'i thal 'gyur gang zhig bzlog na rang bzhin dang 'gal ba'i 'bras bu dmigs pa'i rang rgyud 'phen pa ste, dper na, du ba drag tu 'phyur ba tshad mas nges pa'i shar gzhir chos can, du ba drag tu 'phyur ba tshad ma'i stobs kyis nges pa ma yin par thal, grang reg yod pa'i phyir, zhes pa'i thal 'gyur gyis, de chos can, grang reg med de, du ba drag tu 'phyur ba tshad ma'i stobs kyis nges pa'i phyir, zhes bzlog pa gzhan rigs 'phen pa'i thal 'gyur ro*** [IW]

rgyu dang bcas pa - basis for the causes [RY]

rgyu dang bdag po dang mtshungs pa de ma thag pa'i rkyen - causal, dominant, and consequent condition [RY]

rgyu dang bral - causeless, uncaused, uncreated [RY]

rgyu dang 'bras bu - cause and effect [RY]

rgyu dang 'bras bu dang rtags kyi dbye ba - the divisions of cause, effect, and reason [IW]

rgyu dang 'bras bu gsang sngags phyi nang gi chos - the teachings based on cause or on those based on result, the teachings of the secret Mantrayana, outer or inner [RY]

rgyu dang 'brel ba - related causes, of inner interdependence [RY]

rgyu dang 'brel ba bdun - seven related causes. 1) {sa bon}. 2) {myu gu} 3) {sdong po} 4) {'dab ma} 5) {sdong bu} 6) {sbu gu} 7) {snying po me tog} 8) {'bras bu} [RY]

rgyu dang 'brel ba bdun - 7 related causes [IW]

rgyu dang 'brel ba'i rten 'brel - interdependence of related causes [RY]

rgyu dang mi rgyu - the animate and inanimate, beings and inanimate things [IW]

rgyu dang mi rgyu - animate and inanimate [JV]

rgyu dang mi rgyu - [TRS 106-4]; the animate and inanimate, beings and inanimate things [RY]

rgyu du ma - numerous causes [RY]

rgyu dus - at the time of the cause [RY]

rgyu dus - the time of the cause *] [IW]

rgyu dus kyi rnam shes - cognition at the time of the cause [RY]

rgyu dus kyi rnam shes - when good and bad karma is collected, the bsgo yul [sphere of defilement?] of karmic propensities/ habitual patterns is the mind consciousness, yid kyi rnam shes [IW]

rgyu dus kyi rnam shes - [Tse rig] [IW]

rgyu dus kyi phyag rgya chen po - causal time mahamudra [Tse rig] [IW]

rgyu dus kyi phyag rgya chen po - Mahamudra at the time of the causal ground [RY]

rgyu dus kyi phyag chen - causal time mahamudra [IW]

rgyu dus kyi phyag chen - causal time Mahamudra [RY]

rgyu dus su - at the time of the cause [RY]

rgyu des na - for that reason, therefore [JV]

rgyu drug - six types of cause. 1) {byed pa'i rgyu} principal cause; enabling cause. 2) {lhan cig 'byung ba'i rgyu} mutual cause; simultaneously arising cause. 3) {rnam par smin pa'i rgyu} matured cause; ripening cause. 4) {mtshungs par ldan pa'i rgyu} simultaneous cause; concomitant cause. 5) {kun tu 'gro ba'i rgyu} cause which effects everything; omnipresent cause. 6) {skal pa mnyam pa'i rgyu} associated cause; congruent cause [RY]

rgyu drug - six types of cause. 1) {byed pa'i rgyu} principal cause. 2) {lhan cig 'byung ba'i rgyu} mutual cause. 3) {rnam par smin pa'i rgyu} mature cause. 4) {mtshungs par ldan pa'i rgyu} simultaneous cause. 5) {kun du 'gro ba'i rgyu} cause which effects everything. 6) {skal pa mnyam pa'i rgyu} associated cause. [TRS 73-4] [RY]

rgyu drug - six types of cause [IW]

rgyu bdag nyid gcig pa - identical in nature with the cause [JV]

rgyu bdag gnyis - the two [conditions] [IW]

rgyu bdag gnyis - the two [conditions]. {rgyu'i rkyen dang bdag rkyen} [RY]

rgyu bde gshegs snying po - the basic of our own buddha-nature [RY]

rgyu rdo rje 'dzin pa - causal vajra-holder [in development stage practice] [RY]

rgyu rdo rje 'dzin pa - causal vajra-holder [RY]

rgyu rdo rje 'dzin pa - cause vidyadhara [IW]

rgyu ldan - one who knows about a thing, well-informed, hill, fountain, rich man [JV]

rgyu ldog na - when reversing the cause [RY]

rgyu nag - small intestine w/o tsi lu [IW]

rgyu nag sor bcu gnyis ma - duodenum [IW]

rgyu nad - intestinal disease [IW]

rgyu nad - disease of the bowels [JV]

rgyu nom - possessions of wealth [IW]

rgyu nom pa - wealth [RY]

rgyu nom pa - worth [RY]

rgyu nom po - wealth, valuables, assets [RY]

rgyu nor - valuables, wealth, riches, property, possessions [IW]

rgyu nor - fortune, property, wealth, wealth, riches, property [JV]

rgyu nor - valuables, wealth [RY]

rgyu nor lkog za - gzhan nam spyi la dbang ba'i rgyu dngos lkog tu bdag nyar sger bed spyod pa [IW]

rgyu nor 'phrog pa - expropriate [JV]

rgyu nor 'byung khungs - resources, source of wealth [IW]

rgyu nor longs spyod - wealth and enjoyment [IW]

rgyu nor shor - lose 1's wealth, go bankrupt [IW]

rgyu rnam par rig pa - ascertaining the cause [RY]

rgyu spu cam med - not even the slightest thing [RY]

rgyu spun - warp and woof [snam bu'i dkyus dang 'phred du gtong ba'i skud pa] [IW]

rgyu spun - warp and woof [IW]

rgyu spun - threads stretched lengthwise and crosswise to make cloth [JV]

rgyu spus - quality [IW]

rgyu spus dag po - good quality [IW]

rgyu spus zhan pa - poor quality [IW]

rgyu spyad pa - enacting / using the cause [RY]

rgyu spyad zin pa - base material spent [RY]

rgyu spyi - general cause [RY]

rgyu spyi grub kyi 'bras rtags - a reason for cause which proves causation in general [JV]

rgyu spyi sgrub kyi 'bras rtags - 'bras bu rtags lnga'i nang gses, sgrub byed res 'ga' ba'i rtags kyis bsgrub chos rang nyid rgyu dang bcas pa'am yod par sgrub pa ste, dper na, nyer len gyi phung po chos can, rang rgyu dang bcas pa yin te, res 'ga' ba'i dngos po yin pa'i phyir, zhes pa lta bu'o *** [IW]

rgyu pha rol tu phyin pa'i theg pa - causal Paramita vehicle [RY]

rgyu phun sum tshogs pa - essential / perfect cause [RY]

rgyu phun sum tshogs pa - essential cause [IW]

rgyu 'phri sla bcos - cut back on materials and do careless work/ a cheap job [IW]

rgyu 'phri bsla bcos - cut back on materials and do careless work/ a cheap job [IW]

rgyu 'phrog - looting, plundering, stealing [IW]

rgyu 'phrog byed - loot, plunder, steal [IW]

rgyu ba - come and go [RY]

rgyu ba - {rgyu ba, rgyu ba, rgyu ba} intr. v.; 1) to go, walk, move, wander, range, roam, flicker, journey, circulate, enter; {rgyu ba'i lam bcad pa} blocked their way to enter; 2) moving energy, movement, the mobile [living] [RY]

rgyu ba - wandered into [RY]

rgyu ba - to roam/ move/ pass (through) [RB]

rgyu ba - "moving one" (branch of "the one like fire" and is responsible for sight), SA rab tu rgyu ba, go, walk, move, wander, range, roam, flicker, superior quality, movements (of thought), breathing, to circulate, force of the breath [JV]

rgyu ba - 1) rgyud pa; 2) (Tha mi dad pa go, move[ment], walk; 3) roam, wander, range; 4) the moving/ animate; 5) energy; 6) flicker; 7) journey; 8) circulate [IW]

rgyu ba - arriving [RY]

rgyu ba dga' mo 'dug pa - flies / swims happily here and there [RY]

rgyu ba ngan - bad breathing [JV]

rgyu ba gcig - 9th transgression class, nyes byas kyi sde tshan, a precept on going rgyu ba'i bslab bya gcig, to avoid danger from tigers etc.do not climb in trees higher than the height of a man, mi gang tsam [IW]

rgyu ba gcig - single journey [RY]

rgyu ba bcad pa - puts an end to the journey [RY]

rgyu ba med pa - motionless, still, that which does not move [JV]

rgyu ba rlung - circulating energies [RY]

rgyu ba log pa - reversing the movement [RY]

rgyu ba'i brtul zhugs - vow of walking [JV]

rgyu ba'i tshul - the way prana circulates [JV]

rgyu ba'i tshegs - difficulty of breathing [JV]
rgyu ba'i yi dvags - a wandering preta [RY]
rgyu ba'i rlung - the prana of circulation [Tse rig] [IW]
rgyu ba'i rlung - moving winds; the prana of circulation [RY]
rgyu ba'i lam bcad pa - blocked their way to enter [IW]
rgyu byang - purified the cause [RY]
rgyu byas - which caused, provoked [RY]
rgyu byed - becomes the cause of [RY]
rgyu byed - riding horse, feet, that which moves, will cause [JV]
rgyu byed - will cause, to be a cause of, to cause [RY]
rgyu byed - mount, will cause, be a cause of, cause [IW]
rgyu byed pa - x {ngan song gi rgyu byed pas de dag spang dgos} abandon them for all of these cause lower rebirths [RY]
rgyu byed pa - cause [IW]
rgyu byed pa - be the principal cause of, lie at the bottom of a matter [JV]
rgyu byed pa - to cause [RY]
rgyu dbang - wealth and power [JV]
rgyu 'byung ba bzhi - the four causal elements [IW]
rgyu 'byung ba bzhi - n. the four causal elements [RY]
rgyu 'byung ba bzhi'i rig bya - the textures of the four causal elements [RY]
rgyu 'byung ba'i gzugs bzhi - the four causal element forms [RY]
rgyu 'byor - wealth, riches [RY]
rgyu 'bras - cause and effect/ result, causality [IW]
rgyu 'bras - cause and effect / result, causality. {'bras bu'i dngos rgyu} the actual cause of the result; cause and result [effect], cause and result relationship, seed and fruit. cause and effect [RY]
rgyu 'bras - cause and effect, consequence, actions and their fruits, retribution, cause and effect, causality [JV]
rgyu 'bras - causality; cause and effect; cause-and-effect relationship [RB]
rgyu 'bras - causality [thd]
rgyu 'bras - Cause and effect [RY]
rgyu 'bras - cause or consequence [RY]
rgyu 'bras kyi kun nyon - causality of affliction [samsara] [RY]
rgyu 'bras kyi dngos po - substance of causality [RY]
rgyu 'bras kyi chos - the teachings on cause and effect; doctrines of cause and effect [RY]
rgyu 'bras kyi chos - doctrines of cause and effect [gd] [IW]
rgyu 'bras kyi chos la nges shes skyes pa - gained certainty about the teachings on karma, cause and effect [RY]
rgyu 'bras kyi chos las khyad par du 'phags pa'i chos zhig - a teaching far surpassing those dependent on the principle of cause and effect [RY]
rgyu 'bras kyi rten 'brel - the truth of interdependence of cause and effect [RY]
rgyu 'bras kyi theg pa - the vehicles of cause and fruition [IW]
rgyu 'bras kyi theg pa - rgyu dang 'bras bu'i theg pa - causal and resultant vehicles. The teachings of Hinayana and Mahayana that regard the practices of the path as the causes for attaining the fruition of liberation and enlightenment and the Vajrayana system of taking fruition as the path by regarding buddhahood as inherently present and the path as the act of uncovering the basic state. The great master Longchenpa defined them as follows: "The causal vehicles are so called because of accepting a sequence of cause and effect, asserting that buddhahood is attained by increasing the qualities of the nature of the sugata essence, which is merely present as a seed, through the circumstance of the two accumulations. The resultant vehicles are so called because of asserting that the basis for purification is the (sugata) essence endowed with qualities that are spontaneously present as a natural possession in sentient beings, just as the sun is endowed with rays of light; that the objects of purification are the temporary defilements of the eight collections (of consciousnesses), like the sky being (temporarily) obscured by clouds; and that one realizes the result of purification, the primordially present nature, by means of that which purifies, the paths of ripening and liberation. Besides this, there is no difference (between the two) in sequence or quality." [RY]
rgyu 'bras kyi theg pa brgyad - the 8 vehicles of cause and effect [IW]
rgyu 'bras kyi theg pa brgyad - the eight vehicles of cause and effect, [the first eight of the {theg pa rim pa dbu} [RY]
rgyu 'bras kyi theg pa gnyis - the two vehicles of cause and fruition [IW]
rgyu 'bras kyi theg pa gnyis - 1) {mtshan nyid rgyu yi theg pa}. 2) {'bras bu rdo rje theg pa} [RY]
rgyu 'bras kyi 'brel ba - relationship between cause and effect [RY]
rgyu 'bras 'khor - reap the results of past action [IW]
rgyu 'bras dge sdig - positive or negative cause(s) and effect(s) [RB]
rgyu 'bras 'chol med - random causal interaction [JV]
rgyu 'bras gnyis - both cause and effect [RY]
rgyu 'bras gnyis ka la dpyod pa - analyzing both cause and effect. Syn {mu bzhi skye 'gog} [RY]
rgyu 'bras gnyis phrug - twofold cause and effect [RY]
rgyu 'bras gnyis med par 'dod pa - to hold that cause and effect are not two [RY]
rgyu 'bras rta babs bcu drug - rgyu'i rta babs brgyad - eightfold causal archway; Def: {sgo phub phyi nang gnyis su them skas bzhi bzhi} + 'bras bu'i rta babs brgyad - eightfold resultant archway; {sgo logs kyi phyi zur bzhi na} rta rkang, chu skyes, sgrom, zar tshag, sna 'phyong, mchu 'phyong, shar bu, khyung sgo [RY]
rgyu 'bras ltar - causal-like [JV]
rgyu 'bras theg pa - spiritual approaches based on/ concerned with/ involving causes and results [RB]
rgyu 'bras mthun pa - conformity between cause and effect [RY]
rgyu 'bras phyin ci log tu lta ba - perverted view of causality [RY]
rgyu 'bras bar ma chad pa - uninterrupted causality [RY]
rgyu 'bras blang dor - accepting and rejecting what concerns cause and effect [RY]
rgyu 'bras dbyer med - the inseparability of cause and effect [IW]
rgyu 'bras dbyer med - the indivisibility of cause and effect [RY]
rgyu 'bras 'bad rtsol - to struggle with cause and effect [RB]
rgyu 'bras man ngag bdun - literally 7 cause and effect precepts [IW]
rgyu 'bras man ngag bdun - literally. seven cause and effect precepts, scripture of oral instruction by Maitreya to Asanga about the six causes and fruits of bodhichitta [RY]
rgyu 'bras med pa - 1) w/o/ non-existence of cause and effect; 2) shameless, outrageous [IW]
rgyu 'bras rtsol sgrub - cause and effect, effort and achievement [RB]
rgyu 'bras rtsol sgrub las 'das pa - beyond cause and result, beyond trying and doing [RY]
rgyu 'bras la rtsol ba - to struggle with cause and effect [RB]
rgyu 'bras la zhib tu 'gro ba - pay minute attention to your actions and their effects [RY]
rgyu 'bras las 'das pa'i chos - the teaching beyond cause and effect [RY]
rgyu 'bras las 'das pa'i chos - the Dharma Beyond Cause and Effect; Syn {man ngag rdzogs pa chen po} [RY]
rgyu 'bras las 'das pa'i chos ston pa zhig - a master teaching a doctrine beyond the principle of cause and effect [RY]
rgyu 'bras las 'das pa'i chos zhu - ask for the teaching beyond the principle of cause and effect [RY]
rgyu 'bras lugs bzhin - like those who follow the tradition of cause and effect [JV]
rgyu 'bras su 'brel bar 'byung ba - originating in interrelated causality [RY]
rgyu 'bras so sor nges pa - distinct causes and effects [RY]
rgyu 'bras bsam mi khyab pa - inconceivable causality [RY]
rgyu 'bras he ru ka - causal and resultant herukas, cause heruka and effect heruka [RY]
rgyu 'bras lhan cig pa'i rgyu - cause where cause and effect arte simultaneous [w/o stages of earlier and later, simultaneously occuring, ornament teaching simultaneous production of cause and

fruition, rgyu'i rgyan gyi nang gses shig ste] [IW]

rgyu 'bras lhan cig pa'i rgyu - cause where cause and effect are simultaneous [IW]

rgyu sbyi - general cause [IW]

rgyu sbyin - cloud [JV]

rgyu sbyor - sponsor [RY]

rgyu sbyor ba - yon gyi bdag po'am rgyu gtong mkhan [IW]

rgyu sbyor ba - alms-giver, maker of a gift [JV]

rgyu sbyor yon bdag - generous beneficiary [JV]

rgyu ma - bowels [RY]

rgyu ma - intestine, bowels, entrails, sausage, small intestines [JV]

rgyu ma - entrails, intestines, bowels, [mi lus kyi byang khog smad kyi char yar sne pho ba dang mar sne long ga ru 'brel ba'i snod drug gi ya gyal zhig ste, de'i byed las ni zas skom rnams 'ju zhing dvangs ma rnams rang rang gnas su 'dren zhing rgyu bar byed pa yin no,...,...Nyin zhag po ti rtseg rtseg las brel rgyu ma rgyong rgyong,...Ming gi rnam grangs la gang ba can no] [IW]

rgyu ma - entrails, intestines, bowels, [IW]

rgyu ma - entrails, intestines, bowels [RY]

rgyu ma 'thon pa - spilling forth guts [RY]

rgyu ma phu 'ded - rtsad ma chod pa'i gnad don rnams le 'khri rim brgyud du rtsad gcod byed pa [IW]

rgyu ma dmigs pa - non-observation of a cause, non-observations of a cause [RY]

rgyu ma dmigs pa - non-observation of a cause, non-observations of a course [IW]

rgyu ma dmigs pa'i rtags - snang rung gi 'brel zla ma dmigs pa'i rtags kyi ya gyal, de byung gi 'brel ba la brten nas 'gog byed rgyu med pa'i rtags kyis dgag chos 'bras bu yod pa@'gog pa, dper na, mtshan dus kyi rgya mtshor chos can, du ba med de, me med pa'i phyir, zhes pa lta bu'o *** [IW]

rgyu ma dmigs pa'i rtags - reason which negates the cause (of the referent) [JV]

rgyu ma dmigs pa'i thal 'gyur - gzhan rigs 'phen pa'i thal 'gyur bcu bzhi'i nang gses, rgyu rtags su bkod pa'i thal 'gyur gang zhig bzlog na 'bras bu'i gtan tsigs 'phen pa ste, dper na, du ldan gyi la la chos can, du ba med par thal, me med pa'i phyir, zhes rgyu ma dmigs pa'i thal 'gyur gyis de chos can, me yod de, du ba yod pa'i phyir, zhes bzlog pa gzhan rigs 'phen pa'o*** [IW]

rgyu ma tshang ba'i khyad par brjod pa - khyad par brjod pa'i rgyan gyi nang gses shig ste, brjod 'dod dngos po gang zhig gi rgyu'i cha lag ma tshang yang, tshang ba dang mnyam pa'i 'bras bu khyad par can ston pa'i rgyan zhig [IW]

rgyu ma ring po - [long intestine] 1) inactive, slow, lazy. 2) not easily angered [RY]

rgyu ma ring po - 1) inactive, slow, lazy; 2) not easily angered; 3) [long intestine] [IW]

rgyu ma lugs pa - nad cig [IW]

rgyu mang smra ba - pluralist [IW]

rgyu mang smra ba'i ring lugs - pluralism [IW]

rgyu mang smra lugs - pluralism [IW]

rgyu ma'i glang 'thab - disease {rgyu ma'i glang 'thab} [IW]

rgyu ma'i nad lnga - five intestinal diseases [RY]

rgyu ma'i nad lnga - CHN [IW]

rgyu ma'i rlung tshabs - {rgyu ma'i rlung tshabs feminine illness [rlung tshabs rigs drug gi nang tshan, rgyu zhabs bsdams and untimely vaginal bleeding] [IW]

rgyu ma'i rlung tshabs - {rgyu ma'i rlung tshabs feminine illness [IW]

rgyu ma'i gsang - moxibustion point [IW]

rgyu mi dge ba bcu spangs mi shes - do not know how to give up the ten negative actions [RY]

rgyu mi mthun pa - incongruent cause [RY]

rgyu min - do not, don't [JV]

rgyu min pa - uncaused entity {bdag dang dus dang dbang phyug sogs rgyu min pa gzhan las ma byung} nor do they originate from some other uncaused entity, such as Self, Time, or an Almighty [RY]

rgyu med - uncaused, causeless, an absence of causes [RY]

rgyu med - fortuitous, impossible, without any cause, no question of, no cause for [JV]

rgyu med - verb + rgyu med - will not, should not, cannot do the verb [RY]

rgyu med rkyen med - meaningless, w/o cause or reason [IW]

rgyu med du - without any actual cause, spontaneously, without sufficient reason, without good cause [JV]

rgyu med de 'byung ba - causeless origination [RY]

rgyu med pa - 1) w/o seed/ cause/ causal efficiency, non-causal [IW]

rgyu med pa - without cause, evidence devoid of characteristic [JV]

rgyu med pa - nothing; without cause, without causal efficiency, non-causal, an absence of causes [RY]

rgyu med pa las skye ba - causeless origination [RY]

rgyu med pa las ma byung - do not originate without a cause [RY]

rgyu med pa'i 'bras bu - causeless effect [RY]

rgyu med par - without any actual cause, spontaneously, without sufficient reason, without good cause, without cause [JV]

rgyu med par smra ba - proponent of causelessness [RY]

rgyu med 'bras bu - unmerited fruit [IW]

rgyu med 'bras bu - unmerited fruit; causeless effect [RY]

rgyu med mu stegs lta ba - extreme view of causelessness [RY]

rgyu med las skye ba - causeless origination [RY]

rgyu med las skye ba - [Tse] [IW]

rgyu med las skye bar 'dod pa - believe to arise w/o a cause/ from no cause [IW]

rgyu med las skye bar 'dod pa - believe to arise without a cause / from no cause [RY]

rgyu med las ma yin - not from an absence of causes [RY]

rgyu med las mi skye - does not arise from an absence of causes [RY]

rgyu dman pa - inferior [JV]

rgyu smad gsang - under the navel tshon do gzhal ba'i gnas su moxibustion point connected w the lower intestines, [IW]

rgyu smad gsang - lte ba'i 'og tu tson do gzhal ba'i gnas su rgyu smad kyi cha shas dang 'brel ba'i me btsa'i gsang zhig ste, [der me btsa' bzhag na rgyu mar grang rlung zhugs nas wu ba dang be snabs can 'khru ba la phan] [IW]

rgyu tsil - rgyu dkar gyi tsil [IW]

rgyu gtsang - good quality, faultless sgo kun nas, w/o adulteration/ impurity [IW]

rgyu gtsang - any stuff when cleansed and washed for making cloth, pure origin [JV]

rgyu gtsang spus gtsang - good quality, faultless sgo kun nas, w/o adulteration/ impurity [IW]

rgyu gtso bo - essential element/ factor, principal cause [IW]

rgyu rtsa - soles of the feet khug tu rgyu ma khug ces zer bas bleeding nadi there connected w the heart, if bled good for heart disease [IW]

rgyu brtsis pas - having considered the cause [JV]

rgyu tshad - typhoid [RY]

rgyu tshad - typhoid [mi 'phrod pa'i zas skom bsten pa sogs las byung ba'i rgyu mar tsa ba zhugs pa'i nad cig ste, nad rtags su rgyu ma mi bde zhing be snabs dang khrag 'dres pa bshal ba zhig] [IW]

rgyu tshad 'brum pa can - typhus [IW]

rgyu tshigs 'bras bu - conjunction of cause and effect [JV]

rgyu tshul - vibratory rate, activeness [JV]

rgyu tshogs - to accumulate the causes of, causally-based accumulations [JV]

rgyu tshogs bsten pa - the prerequisites, to rely on the conditions for, to rely on the causes or prerequisites [RY]

rgyu tshogs bsten pa - the prerequisites, rely on the conditions /causes /prerequisites [IW]

rgyu tshogs pa - aggregation of causes, causal aggregate, causal complex, aggregate of causes [ggd] [RY]

rgyu tshogs tshang ba - complete causes [RY]

rgyu tshogs las byung ba - resulting from causes [RY]

rgyu mtshad yang dag - correct reason [IW]

rgyu mtshan - causal characteristics [gd], causal process, cause, reason, principle, truth, sign, on account of, because of, rationale, - the reason why [IW]

rgyu mtshan - norm, causitive conditions, cause, reason, principle, truth, etymology, factor, proof, concatenation of events, circumstances, token, sign, characteristic, evidence, reason, logical motivation [JV]

rgyu mtshan - reason, sign [ggd] [RY]

rgyu mtshan - reason/ cause/ causal factor [RB]

rgyu mtshan - reason/ cause/ causal factor; causal characteristics, causal process, cause, reason, principle, truth, sign, on account of, because of, rationale. {rgyu mtshan nyid kyi chos} dialectical doctrines of the causal vehicles; the reason why. 2) In Yogachara: Def. by Jamgön Kongtrül: {sgra dang yid kyi g.yo ba rnam rtog gis brjod pa'i gnas sam yul gyi spyi} [RY]

rgyu mtshan khungs dag - [believe] with good reason [RY]

rgyu mtshan khungs dag - [believe] w good reason [IW]

rgyu mtshan ga re red - what is the reason? [IW]

rgyu mtshan gang gis - for which purpose [RY]

rgyu mtshan gang yang yod ma red - meaningless [RY]

rgyu mtshan gang yin zhe na - Why?; why is this you might ask [RY]

rgyu mtshan gyi sgo nas - for a [particular] reason [RY]

rgyu mtshan gyi yid dpyod - sound assumption. reasoned correct assumption. [mss] [RY]

rgyu mtshan gyis - for that reason [RY]

rgyu mtshan gyis sems 'gugs - subdue/ move people by reason [IW]

rgyu mtshan 'gal pa'i yid dpyod - fact-contradicting assumption [RY]

rgyu mtshan 'gal ba'i yid dpyod - yid dpyod kyi nang gses, depending on a contradictory reason rang yul don mthun du 'dzin pa'i thought/ conception, EG, because it is to be heard, grasping that sound is impermanent, by the reason that it is sound the analysis that sound is impermanent rgyu mtshan 'gal ba'o*** [IW]

rgyu mtshan ci yin zhes - wondering how this could be [RY]

rgyu mtshan ci'i phyir zhe na - why? what is the reason? [IW]

rgyu mtshan ci'i phyir zhe na - why? For what reason? [RY]

rgyu mtshan nyid kyi chos - Causal philosophical teachings. The teachings of Hinayana and Mahayana that regard the practices of the path as the causes for attaining the fruition of liberation and enlightenment [RY]

rgyu mtshan nyid kyi chos - dialectical doctrines of the causal vehicles [gd] [IW]

rgyu mtshan nyid kyi bstan pa - the causal philosophical teachings [of dialectics] [IW]

rgyu mtshan nyid kyi bstan pa - Causal philosophical teachings [RY]

rgyu mtshan nyid kyi theg pa - Causal philosophical vehicle [RY]

rgyu mtshan nyid kyi theg pa - the causal philosophical vehicle [of dialectics] [IW]

rgyu mtshan nyid kyi theg pa - {de la grub mtha' rnam par rig pa smra ba sems tsam pa dang/ ngo bo nyid med par smra ba dbu ma pa gnyis su gnas so} causal vehicles of Philosophy; causal philosophical vehicles; Causal philosophical vehicle; the causal philosophical vehicle, Hinayana and Mahayana. Syn {rgyu'i theg pa} [causal] vehicle of dialectics [RY]

rgyu mtshan nyid kyi theg pa - the causal philosophical vehicle, [causal] vehicle of dialectics [Hinayana and mahayana = {rgyu'i theg pa} [gd] [IW]

rgyu mtshan nyid theg pa - the causal philosophical vehicle [of dialectics] [IW]

rgyu mtshan nyid theg pa - Causal philosophical vehicle [RY]

rgyu mtshan nyid phar phyin theg pa - Def. Jamgön Kongtrül: {'bras bu'i mthar thug mi gnas pa'i mya ngan las 'das pa'i zung 'jug gi ye shes la ltos te de'i rgyu'i byed tsam du sbyor bar byed pas na rgyu'i theg pa zhes bya ba} [RY]

rgyu mtshan nyid phar phyin theg pa - the causal paramita [philosophical] vehicle [of dialectics] [IW]

rgyu mtshan ltar snang - [Tse rig] [IW]

rgyu mtshan ltar snang - superficial reason [RY]

rgyu mtshan dang 'bral ba'i yid dpyod - unfounded assumption [RY]

rgyu mtshan dang mi ldan pa - irrational [JV]

rgyu mtshan du - on account of [RY]

rgyu mtshan du byas - on account of [RY]

rgyu mtshan du byed - use a false reason/ pretext [IW]

rgyu mtshan des na - because of that reason [IW]

rgyu mtshan des na - because of that reason, short for {rgu mtshan de lta bu yin pas na}; because of that reason, short for {rgu mtshan de lta bu yin pas na} [RY]

rgyu mtshan dris pa - inquired [RY]

rgyu mtshan 'dri ba - ask after the cause [JV]

rgyu mtshan ldan pa'i yid dpyod - sound assumption [RY]

rgyu mtshan ldan pa'i yid dpyod - [Tse rig] [IW]

rgyu mtshan ni ma brtags pa - unexamined reason [IW]

rgyu mtshan ma nges pa'i yid dpyod - assumption that hasn't verified a reason [RY]

rgyu mtshan ma nges pa'i yid dpyod - yid dpyod kyi nang gses, depending on an uncertain reason pa'i rang yul don mthun du 'dzin pa'i rtog pa ste, EG, because it exists, grasping sound as impermanent yid dpyod, if it exists it is necessarily impermanent, uncertain because of an uncertain reason [IW]

rgyu mtshan ma med pa - signlessness [IW]

rgyu mtshan ma med pa - cause. signlessness, one of the {rnam par thar pa'i sgo gsum} three doors of liberation [RY]

rgyu mtshan med pa - w/o reason, senseless [IW]

rgyu mtshan med pa'i yid dpyod - opinion w/o a reason [yid dpyod kyi nang gses, rgyu mtshan gang gi sgo nas kyang mi sems par rang yul don mthun du 'dzin pa'i rtog pa, EG, thinking sound is impermenent for no particular reason] [IW]

rgyu mtshan med pa'i yid dpyod - opinion w/o a reason [IW]

rgyu mtshan med pa'i yid dpyod - unsound assumption [RY]

rgyu mtshan med par - pointless [RY]

rgyu mtshan mtshungs pa'i mgo snyoms - one of {rtags bzhi} confutation through similar reason [RY]

rgyu mtshan mtshungs pa'i mgo snyoms - confutation through similar reason [IW]

rgyu mtshan zhus - told the circumstances [of my.] [RY]

rgyu mtshan zhus - told the circumstances [of my] [IW]

rgyu mtshan zhus pa - told him the circumstances [RY]

rgyu mtshan zhus pa - gave reasons for [RY]

rgyu mtshan yang dag - correct reason [RY]

rgyu mtshan yang dag - correct reason [Tse] [IW]

rgyu mtshan yang dag - correct reason. correct reason [RY]

rgyu mtshan ra sprod byed pa - substantiate [JV]

rgyu mtshan rig - intelligent, relating to proof or cause or reason [JV]

rgyu mtshan shes pa'i dad pa - the trust of understanding the reason [RY]

rgyu mtshan shes pa'i dad pa thob pa - to have acquired a properly reasoned faith [RY]

rgyu mtshan shod - tell the reason, appeal to reason [IW]

rgyu mtshan bshad - argue, reason [IW]

rgyu mtshan bshad - to argue, reason [RY]

rgyu mtshan bshad pa - argue, reason [JV]

rgyu rdzas - property [RY]

rgyu rdzas - 1) raw materials for making something; 2) wealth, riches, property [IW]

rgyu zhags - intestines zhags sgor mo [IW]

rgyu za - take a bribe [IW]

rgyu zas - property, wealth [RY]

rgyu zas longs spyod - material goods, food, and money [RY]

rgyu gzugs - cause forms [RY]

rgyu gzugs bzhi - the four causal forms [RY]

rgyu gzed - diarrhea [JV]

rgyu gzer - intestinal gnyan rims, colic, dysentery [IW]

rgyu gzer - intestinal gnyan rims [w pain and bloody diarrhoea] [IW]

rgyu gzer - gripe, colic, aching in the stomach, dysentery, 1 of tsha ba'i nad [JV]
rgyu bzas phyogs lhung - gzhan rgyu bzas nas producing phyogs lhung [partiality/ prejudice/ bias] [IW]
rgyu bzo'i 'khor khang - beaming shop [in textile factory] [IW]
rgyu yang dag par - consequence [JV]
rgyu yang dag par bcad pa - that has fully stopped or terminated the cause [JV]
rgyu yi ting nge - SA rgyu'i ting nge 'dzin [JV]
rgyu yi ting nge 'dzin - causal contemplation [JV]
rgyu yi ting 'dzin - seed samadhi; {rgyu'i ting nge 'dzin} [RY]
rgyu yi theg pa - causal vehicles [RY]
rgyu yi theg pa - causal vehicle, SA rgyu'i theg pa [JV]
rgyu yi lam - path to the ground [JV]
rgyu yin - verb + rgyu yin - will do verb [RY]
rgyu yis khyad par - chief cause, agent [JV]
rgyu yod pa de tsho - those who are wealthy [IW]
rgyu rig - # [IW]
rgyu rig chen po - number [JV]
rgyu rig chen po - # [IW]
rgyu rin po che sna tshogs las grub pa - made of many kinds of precious jewels [RY]
rgyu rlugs - disease {rgyu rlugs} [IW]
rgyu la - Rgyu Pass: 1) in si khron zhing chen khongs dkar mdzes, dar mdo rdzong; 2) in W ru thog rdzong) [IW]
rgyu la - Rgyu Pass [IW]
rgyu la gnyis - CHN [IW]
rgyu la brten pa - based on the causes [RY]
rgyu la rnam par dpyad nas 'gog pa - cessation after fully analyzing the causes [RY]
rgyu la dpyod pa - analyzing the causes. Syn {rdo rje gzegs ma} [RY]
rgyu la 'bras bu btags - attach a fruit to cause [JV]
rgyu lang - {rgyu lang cattle disease [in cattle's pho ba severe pain and nyal lang du ma byed dgos pa] [IW]
rgyu lang - {rgyu lang cattle disease [IW]
rgyu lam - pathways for circulation [RY]
rgyu lam - road, path [IW]
rgyu lam - orbit [JV]
rgyu lam - Syn {'gro lam} [RY]
rgyu lam bco lnga - the 15 paths of circulation [IW]
rgyu las kyi kun 'byung - the causal origin of karma [RY]
rgyu las skye ba - arising form causes [RY]
rgyu las bsgrubs pa - produced through the cause of [JV]
rgyu las byung - results from, arising from the cause, produced or originated from cause [JV]

rgyu las byung ba - resulting form causes [RY]
rgyu las 'bras bu 'byung ngo - from causes appear effects [RY]
rgyu las ma byung ba'i 'bras bu - the fruit that does not derive from a cause [JV]
rgyu lus kyi 'byung - form [JV]
rgyu lus kyi 'byung ba - body [JV]
rgyu legs - good material/ quality [IW]
rgyu legs nyes - quality of the material [IW]
rgyu log pa - reversing the causes [RY]
rgyu long 'khrog shing - a rumbling in the bowels [JV]
rgyu sha - nang khrol gnye ma [IW]
rgyu shags - lasso of intestines, noose of entrails [RY]
rgyu shugs - financial resources [IW]
rgyu shed kyi nga rgyal che ba - proud of his intellect, arrogant [RY]
rgyu shed can - plutocrat [IW]
rgyu sher pyin - causal perfection of wisdom [IW]
rgyu sher phyin - causal perfection of wisdom [RY]
rgyu shes pa - effective noetic capacity [JV]
rgyu shes pa'i mtshan nyid - characterized as cognizing the cause [RY]
rgyu shes pa'i mtshan nyid lta ba - the basis characterized as discriminative awareness is the view [gd], the view characterized as cognizing the cause [IW]
rgyu shes pa'i mtshan nyid lta ba - the basis characterised as discriminative awareness is the view [gk], the view characterized as cognizing the cause [one of {rim gyis pa grol lam rnam gsum} [IW]
rgyu shes pa'i mtshan nyid lta ba - The basis characterized as discriminative awareness is the view, the view characterized as cognizing the cause, One of {rim gyis pa grol lam rnam gsum} [RY]
rgyu gshis - nature, character [IW]
rgyu sa - path, road [IW]
rgyu sa - road, passage [JV]
rgyu song - expenditure, expense [RY]
rgyu srang - narrow path srang lam [IW]
rgyu srang - road which a person habitually walks, track, passage, road [JV]
rgyu srin - intestinal worms [IW]
rgyu srin - intestinal worm [JV]
rgyu gsang - entrails moxibustion point [IW]
rgyu gsum - the three causes [IW]
rgyu lhag - appendi [IW]
rgyu lhag - appendix [RY]
rgyu i theg pa chen po - causal greater vehicle [RY]
rgyug - [p brgyugs, rgyugs!],, 1) run, race; 2) flow, run [quickly], haste; 3) work for [as servant], serve [usu after g.yogs]; 3) sell/ move goods; 4) flow, circulate [IW]
rgyug - to run, running [JV]
rgyug - p. brgyugs, imp. rgyugs - 1) to run, to race. 2) vi. to flow, to run, to run quickly, to haste. {rta rgyug} horse race [RY]
rgyug khyi - running dog [JV]
rgyug khyi - running dog, stooge, lackey [IW]
rgyug khra - khang pa'i rgya mthongs sogs kyi mtha' skor sgrom skyor [IW]
rgyug gug - foot traveler's burden carrying stick = khur shing [IW]
rgyug 'gran - gom rgyug su mgyogs 'gran sdur,...Sa bde mor mi rta'i bang rtsal rgyug 'gran byas pa [IW]
rgyug 'gro - run [IW]
rgyug 'gro'i bye stong - drifting sand area [IW]
rgyug 'gro'i bye ma - shifting sand desert [JV]
rgyug 'gro'i bye ma - drifting sand [IW]
rgyug 'gros - gallop [RY]
rgyug chu - [flowing] stream, running water [IW]
rgyug che ba - 1) very fast; 2) tsong brin bde ba [IW]
rgyug chen - great race, military action, race, robbery, to race at a gallop [JV]
rgyug mchong - 1) run and jump; 2) monkey [IW]
rgyug mchongs - to run and jump [RY]
rgyug mchongs - run and jump [IW]
rgyug rta - race horse [IW]
rgyug thig - hunters place cord on deer path etc. as snare [IW]
rgyug dus - busy season [when merchandise etc. moves well] [IW]
rgyug rdung gtong ba - whack [JV]

rgyug pa - fishing rod, flow, run, run quickly, rush, stick, wand [JV]
rgyug pa - 1) (Tha dad pa brgyugs pa, brgyug pa, rgyugs,, 'gros mgyogs por gtong ba [make] run/ go fast, race; 2) (Tha mi dad pa rgyugs pa, rgyug pa, rgyugs,; 1) go swiftly; 2) flow; 3) move/ quickly sell articles for sale; 3) stick, cane staff, finishing rod [IW]
rgyug pa - to run [RB]
rgyug pa - {rgyug pa, brgyugs pa, brgyug pa, rgyugs} trans. v.; to run, race; to run; to race; a stick, cane, staff/ to race; finishing rod; alt. ft. of {rgyug pa} [RY]
rgyug pa 'khrog langs - 'khrug rkyen bzo ba'i dpe,...Phan tsun mthun pa'i bar du rgyug pa 'khrog langs ma byed [IW]
rgyug pa thung thung sbom po - club [JV]
rgyug pa gzhu ba - cane [JV]
rgyug pa leb 'dur - dmigs bsal gang yang med par cha snyoms byed pa'i dpe,...Da lam gyi khral 'dir gzhung sger chos gsum tsang ma rgyug pa leb 'dur du bskul dgos [IW]
rgyug phyin - ran [IW]
rgyug byed - leg [IW]
rgyug sbom - stick of dynamite [IW]
rgyug rtsal - running [JV]
rgyug rtsal - skill in running, track events [IW]
rgyug rtsal 'gran - compete in track events [IW]
rgyug bzhin pa - running [JV]
rgyug zin pa - sped [JV]
rgyug yig - cursive script [RY]

rgyug yig - 'khyug yig/ cursive script w/o head [IW]

rgyug lam - 1) people/ cattle water etc. 'gro sa'i lam shur; 2) a path deer etc. habitually go on and become accustomed to; 3) running path/ race track [IW]

rgyug shad - comb [JV]

rgyug shad skra la brgyab - combed the hair [IW]

rgyug shad rgyag - comb [IW]

rgyug shar - zhar 'phen nam bang rgyug [IW]

rgyug shur - btsugs phrug gi phrug skud gtub sa'i shing [IW]

rgyug shed - power of running [IW]

rgyug sar rgyugs - running a race [JV]

rgyug sug - short stick byed pa'i brda [IW]

rgyug hril - dbyug pa hril hril lam kan khrang [IW]

rgyugs - imp. of {rgyug pa}; 1) imp. of {rgyug}. 2) Syn {rgyug} 3) go away!. 4) test, examination. 5) gallop. 6) limit, term, aim, end, task, lesson [RY]

rgyugs - 1) rgyug pa!; 2) portion of; 2) test, examination; 3) = {rgyug} three go away!; 4) five gallop; 6) limit, term, aim, end, task, lesson, examination [IW]

rgyugs - go, SA rgyug [JV]

rgyugs mkhan - runner [JV]

rgyugs chu - creek [RY]

rgyugs chu - river [JV]

rgyugs chu chung chung - brook [RY]

rgyugs chu chung chung - brook, rivulet [JV]

rgyugs te - swiftly running [RY]

rgyugs tho 'god - register/ present 1self for an examination [IW]

rgyugs pa - sped to [RY]

rgyugs pa - pride, ambition, grief, sorrow, to make haste; alt. pf. of {rgyug pa} [RY]

rgyugs pa - pride, ambition, grief, sorrow, make haste, tha mi dad par [p rgyug pa] ran raced, marrow [Gold] [IW]

rgyugs sprod - give examination, to take examination [RY]

rgyugs sprod - recite pecha by heart, [give]/ take examination [IW]

rgyugs sprod bya - take an examination [IW]

rgyugs sprod bya - to take an examination [RY]

rgyugs sprod yi ge - examination paper [IW]

rgyugs 'phrod - be examined, be given examination [RY]

rgyugs 'phrod - pecha etc. rgyugs sprad nas 'phrod pa [IW]

rgyugs 'bul - take an examination [h] [IW]

rgyugs 'bul - to offer an examination [RY]

rgyugs 'bul yi ge - examination paper [h] [IW]

rgyugs rtsal byed mkhan - athlete [JV]

rgyugs bzhed - examination, test [h] [IW]

rgyugs yig - quick/ cursive script [IW]

rgyugs yong ba - run back [JV]

rgyugs la rgyugs len - examination, test [IW]

rgyugs len - examination, test [IW]

rgyugs len 'dems - sgrug legs nyes bltas te 'dems sgrug [IW]

rgyugs len pa - to give test [JV]

rgyugs len byed - give an examination/ test [IW]

rgyugs shar - running, race [IW]

rgyugs shar slod - run, race [IW]

rgyung ba - the nerves, sinews [RY]

rgyung ba - nerves, sinews, spinal cord [IW]

rgyungs - (not in DAS) [JV]

rgyud - continuum, stream of being, tantra [thd]

rgyud - mind; ex {rang gi rgyud la brtag dpyad pa} examining your own mind [RY]

rgyud - [alt.] being, mind, stream, a) continuity, being b) Tantra. abbr. {rgyud} Mahayoga. 1) tantra, tantra-texts, being [body, speech and mind], stream of being, mind-stream, continuity, continuum, "linked together", area, location, stream of existence, mind, heart, nature, existence. 2) the tantric teachings, texts. 3) via, through [sm. {brgyud}. 4) bank, shore, coast, edge, side, range. 5) lineage, descent. 6) area, location. 6) individual, person 7) bow string {mdo rgyud} sutra and tantra]. 8) continuum [or continua], tantra, string, cord. mind-stream; tantra/ continuum; mind-stream [RY]

rgyud - indirect, [opp to {dngos} direct] [ggd] [RY]

rgyud - tantra, string, tantric treatise, continuity, continuum, consciousness, life, connection, character, stream of one's being, individual, one's own being, individual lived existence, existentiality, refers to being-in-itself and being-oneself, SA gnyis ka rgyud, snyan rgyud, family, SA brgyud, string, chain, that which joins things together, physical or mental connection, ritual book, to tie, fasten, connect together, religious teacher, extraction, lineage, belonging to a family or race, family being, 4 classes (bya ba'i rgyud, spyod pa'i rgyud, rnal 'byor rgyud, rnal 'byor bla na med pa'i rgyud), continuum, texts which reveal what is necessary to complete the practice, edge, side, bank, shore, continuum, uninterrupted continuity, mind-stream, mind, mind-stream, nature [JV]

rgyud - 1) continuum, continuity, succession; 2) string; 3) stream; 4) region, area, location; 5) [family] lineage/ succession/ descent; 6) tantra [text]; 7) character trait, nature; 8) via through; 9) bank, shore, coast, edge, side; 10) range [IW]

rgyud - Stream-of-being, (sems rgyud). The individual continuity of cognition in an individual sentient being. continuity [RY]

rgyud - tantra. The Vajrayana teachings given by the Buddha in his sambhogakaya form. The real sense of tantra is 'continuity,' the innate buddha nature, which is known as the 'tantra of the expressed meaning.' The general sense of tantra is the extraordinary tantric scriptures also known as the 'tantra of the expressing words.' Can also refer to all the resultant teachings of Vajrayana as a whole [RY]

rgyud - tantra/ continuum (of being); mindstream [RB]

rgyud kyang ma sgul to - could not even move the bow string [JV]

rgyud kyi - Tantric, (sngags kyi). Of or pertaining to Vajrayana [RY]

rgyud kyi rgyal po sgyu 'phrul dra ba - rgyud gsang ba snying po [IW]

rgyud kyi rgyal po sgyu 'phrul dra ba - Mayajala King of Tantras [RY]

rgyud kyi rgyal po chen po sgyu 'phrul 'drwa ba - Tantra of the Magical Net; Skt. Mayajala-Mahatantraraja. T 466 [RY]

rgyud kyi rgyal po dpal brtag pa gnyis pa'i tshig don rnam par bshad pa man ngag gi mdzod - a detailed commentary on the hevajra tantra according to the rngog tradition of exegesis followed by the 'brug pa dkar brgyud pa; by {brag phug dge bshes dge 'dun rin chen} [RY]

rgyud kyi dngos po bcu - SA dngos po bcu [JV]

rgyud kyi dngos po bcu - ten aspects of the subject matter of tantra. A view of the real {de kho na nyid lta ba} determinate conduct {la dor ba spyod pa} mandala array {bkod pa dkyil 'khor} successive gradation of empowerment {rim par bgrod pa dbang} commitment which is not transgressed {mi 'da' ba dam tshig} enlightened activity which is displayed {rol pa phrin las} fulfillment of aspiration {don du gnyer ba sgrub pa} offerings which brings the goal to fruition {gnas su stobs pa mchod pa} unwavering contemplation {mi g.yo ba ting nge 'dzin} and mantra recitation {zlos pa sngags} accompanied by the seal which binds the practitioner to realization {'ching ba phyag rgya}. Syn {rgyud don gyi dngos po bye brag tu phye nas bcu}, {rgyud don gyi dngos po bcu} [RY]

rgyud kyi dngos po bcu - ten topics of tantra. View, conduct, mandala, empowerment, samaya, activity, accomplishment, samadhi, offering puja, mantra and mudra. These are the ten aspects of the path of a tantric practitioner, as well as the ten primary topics to be explained [RY]

rgyud kyi 'chad thabs bzhi - four ways of expounding the tantras [RY]

rgyud kyi 'chad thabs bzhi - the four ways of explaining the tantras [IW]

rgyud kyi ston pa - Vajrayana teacher [RY]

rgyud kyi ston pa - teacher of the four orders of tantra Vajradhara/ rdo rje 'chang [IW]

rgyud kyi don la 'jug pa - embracing the tantric topics [RY]

rgyud kyi rnam bshad - explanation / exegesis of the tantras [RY]

rgyud kyi gzhung - the texts of the root tantras [RY]
rgyud kyi rang bzhin bcu - SA rang bzhin bcu [JV]
rgyud kyi rab tu dbye ba bcu gnyis - 12 excellent divisions of the unsurpassed tantras [IW]
rgyud kyi rab tu dbye ba bcu gnyis - Twelve Excellent Divisions of the Unsurpassed Tantras. See the entries under Six Enlightened Families of the Father Tantras and Six Enlightened Families of the Mother Tantras [RY]
rgyud kyi rab tu dbye ba bco gnyis - twelve divisions of the (Unsurpassed) Tantras [RY]
rgyud kyi bshad pa - explanation / exegesis of the tantras [RY]
rgyud kyis non pa - depressed (mood) [RY]
rgyud klong gsal - Brilliant Expanse Tantra; {klong gsal} [RY]
rgyud skad - 'tantra-sound,' [a deep resonant vocal production] [RY]
rgyud skad - 'tantra-voice,' [deep, resonant] [IW]
rgyud skul - campaign [JV]
rgyud skul byed mkhan - campaigner [JV]
rgyud bskul - 1) invoke, incite, arouse [to action]; 2) entreatment, appeal, solicitation, encouragement [IW]
rgyud bskul - 1) invoke, incite, arouse [to action]. 2) entreating, appeal, solicitation, encouragement [RY]
rgyud bskul thebs song - got encouraged [IW]
rgyud bskul 'debs - encourage [IW]
rgyud bskul ba - invoke mind-stream [IW]
rgyud bskul ba - to invoke mind-stream [RY]
rgyud bskul byed - 1) invoke, incite, arouse [to action]; 2) entreat, appeal, solicit, encourage [IW]
rgyud mkho'i shes rig - common sense [RY]
rgyud gyong po - tough nature / character [RY]
rgyud gyong po - stubborn/ fierce mind not easily tamed [IW]
rgyud gyong po thul ba - tame our tough minds [RY]
rgyud gyong ba - obstinate [RY]
rgyud grwa - tantric college [RY]
rgyud grwa stod smad - upper and lower tantric colleges [IW]
rgyud grwa stod smad - Upper and Lower Tantric Colleges [RY]
rgyud grol ba - liberate the being/ mind [IW]
rgyud grol ba - to liberate the being / mind [RY]
rgyud 'gal - indirect incompatibility [RY]
rgyud 'grel - commentary to the tantra [JV]
rgyud 'grel - tantric commentary [IW]
rgyud 'grel - tantric commentary, explanation of tantra. {rgyud gcig tu byed pa} making into a single continuum / identity [RY]
rgyud 'grel sgron gsal rnam nges - The Brilliant Torch of Certainty to Clarify the Tantras; {sgron gsal rnam nges} [RY]
rgyud rgyu 'phrul drva ba - Magical Net Tantra; text name [RY]
rgyud sgyu 'phrul dra ba - {rgyud sgyu 'phrul dra ba} [IW]
rgyud ngan - wild nature [RY]
rgyud lnga - the five states [of sentient beings, {lam rgyud lnga} [RY]
rgyud lnga - the five states [of sentient beings [= lam lnga] [IW]
rgyud lnga - the five states [of sentient beings [IW]
rgyud lnga - five continuous ways, five states [JV]
rgyud lnga'i lam - see {lam rgyud lnga} [RY]
rgyud gcig - single continuity [RY]
rgyud gcig tu gyur pa - is of a singular continuity [RY]
rgyud gcig tu byed pa - making into a single continuum/ identity [IW]
rgyud gcig pa - 1) 1 string tamboura; 2) single rigs rgyud [IW]
rgyud gcig pa - singular continuity [RY]
rgyud gcod pa - to cut the flow [RY]
rgyud gcod pa - cut the flow [IW]
rgyud bcu bdun - Seventeen Tantras [RY]
rgyud bcu bdun - 17 tantras [IW]
rgyud bcu bdun - 17 man ngag sde tantras (rdzogs pa rang byung, yi ge med pa, rig pa rang shar, rig pa rang grol, rin po che spung ba, sku gdung 'bar ba, sgra thal 'gyur, bkra shis mdzes ldan, rdo rje sems dpa' snying gi me long, kun tu bzang po thugs kyi me long, ngo sprod stras pa, mu tig rin po che'i phreng ba, kun tu bzang po klong drug, sgron ma 'bar ba, nyi zla kha sbyor, seng ge rtsal rdzogs, nor bu phra bkod) [JV]
rgyud bco brgyad - 18 tantras of mahayoga [JV]
rgyud chags - child being engendered in the womb [IW]
rgyud chags gsum - three usual practices [IW]
rgyud chags gsum - [Tse] [IW]
rgyud chad - cut off [JV]
rgyud chings - tantric guidelines [JV]
rgyud chings lnga - CHN [IW]
rgyud chings lnga - five major structures of the tantras [RY]
rgyud chen shes rab seng ge - d. 1445 [RY]
rgyud chos dang 'dres pa - blend my mind with the Dharma, merged the stream of my mind with the Dharma [RY]
rgyud chos dang ma 'dres pa - my mind-stream has not mixed with Dharma [RY]
rgyud mchog chen po rnam pa lnga - five major tantras [RY]
rgyud mchog chen po rnam pa lnga - CHN [IW]
rgyud 'jam - gentle character [JV]
rgyud nyi zla kha sbyor - The Tantra of the Union of sun and moon [RY]
rgyud nyi shu rtsa lnga - Twenty-five tantras. Dzogchen tantras belonging to the Mind Section and possibly also the Space Section, taught by Shri Singha to Vairochana and Lekdrub. Listed in Chapter Fourteen of Sanglingma [RY]
rgyud gnyis - the mother and father lineages [IW]
rgyud mnyam pa nyid du 'jug pa - embracing the nature of equality [RY]
rgyud mnyam sbyor - Samayoga Tantra; {sangs rgyas thams cad kyi ...} [RY]
rgyud ting nge 'dzin gyis khyab pa - one's stream-of-being is embraced by samadhi [RY]
rgyud gtan du 'byung - to occur often [JV]
rgyud rtag pa gnyis pa - 2nd section of the Hevajra-tantra [IW]
rgyud rtag pa gnyis pa - the second section of the Hevajra-tantra [RY]
rgyud stod - Gyu Tö, the Upper Tantra College in Lhasa, the Tantric College of Upper Tibet [RY]
rgyud stod - the Upper tantra college [IW]
rgyud stod grwa tsang - the Upper tantra college [IW]
rgyud stod grwa tshang - Upper Tantric College, Lhasa [RY]
rgyud brtag gnyis - the Two Segments; Hevajra-tantra; {brtag gnyis} [RY]
rgyud brtag gnyis - {rgyud brtag gnyis} 2nd Chapter of the Hevajra Tantra [IW]
rgyud brtags gnyis - Hevajra-tantra [RY]
rgyud brtags gnyis las - as the Hevajra Tantra says [RY]
rgyud tha dad - different substances [JV]
rgyud tha dad pa - separate natures [RY]
rgyud tha dad med pa - without separate natures [RY]
rgyud tha mi dad - not of a different nature [JV]
rgyud thams cad kyi rgyal po 'phags pa 'jam dpal gyi mtshan yang dag par brjod pa - Manjushri Nama Sangirti [RY]
rgyud thul - {slob ma'i rgyud legs par thul} properly transform the attitudes of his disciples [RY]
rgyud thog - to heart, in one's beings / heart / mind [RY]
rgyud thog tu bkal - assimilate; x {chos ci tsam nyan kyang rgyud thog tu bkal nas nyams su len mi shes} not matter how many teachings you hear, you can never assimilate them or put them into practice [RY]
rgyud thog tu bkal - to take to heart [RY]
rgyud thog tu bkal nas - having taken to heart, assimilated [RY]
rgyud thog tu khal ba - [so that the antidote may) be effective in my being [RY]
rgyud thog tu khal ba - [so that the antidote may be effective in my being [IW]
rgyud thog tu khel - apply to 1's being [IW]
rgyud thog tu khel - apply to one's being / oneself [RY]

rgyud thog du nyams len la 'gel - to put into practice in one's mental continuum [RY]
rgyud thog du nyams len la 'gel - put into practice in 1's mental continuum [IW]
rgyud dag - temperament, SA rang bzhin [JV]
rgyud dag pa - pure mind / nature [RY]
rgyud dag par sgrub nus pa - able to instill the sense of pure ethics [RY]
rgyud dang 'dres pa - assimilate the meaning in your mind [RY]
rgyud dang po - the first string of the harp [RY]
rgyud dang man ngag - tantras and oral instructions [RY]
rgyud dang man ngag - tantras and pith-instructions [RY]
rgyud dang man ngag rgya mtsho'i bcud - essence of the ocean of tantras and oral instructions [RY]
rgyud du - in the region of, always, at all times, continuously [JV]
rgyud du - always, at all times, continuously, daily, constantly, in the region of [RY]
rgyud du gtogs pa - belonging to the Tantra system [RY]
rgyud du 'byor ba - to integrate within oneself [JV]
rgyud du 'brel - strode ["joined in the being, merged"] [RY]
rgyud du 'brel - strode among (joined in the being), merged [JV]
rgyud du zhugs pa - entered the path to liberation, stream winner (1 of lam bzhi) [JV]
rgyud dum bu bzhi - four parts of tantra [RY]
rgyud dum bu bzhi - CHN [IW]
rgyud dul ba - to be gentle, peaceful, disciplined [RY]
rgyud don - the tantric meaning / meaning of the tantra [RY]
rgyud don - the tantric meaning/meaning of the tantra [IW]
rgyud don gyi dngos po bcu - ten aspects of the subject matter of tantra [RY]
rgyud don gyi dngos po bcu - see {rgyud kyi dngos po bcu} [RY]
rgyud don gyi dngos po bcu - 10 aspects of the subject matter of tantra [gd] [IW]
rgyud don gyi dngos po bye brag tu phye nas bcu - 10 aspects of the subject matter of tantra [IW]
rgyud don gyi dngos po bye brag tu phye nas bcu - ten aspects of the subject matter of tantra. A view of the real {de kho na nyid lta ba} determinate conduct {la dor ba spyod pa} mandala array {bkod pa dkyil 'khor} successive gradation of empowerment {rim par bgrod pa dbang} commitment which is not transgressed {mi 'da' ba dam tshig} enlightened activity which is displayed {rol pa phrin las} fulfillment of aspiration {don du gnyer ba sgrub pa} offerings which brings the goal to fruition {gnas su stobs pa mchod pa} unwavering contemplation {mi g.yo ba ting nge 'dzin} and mantra recitation {zlos pa sngags} accompanied by the seal which binds the practitioner to realization {'ching ba phyag rgya} [RY]
rgyud drug - six kinds of causes [RY]
rgyud drug - six lokas [JV]
rgyud drug gi slob dpon drug - CHN [IW]
rgyud drug rang grol - self-liberation of the six lokas [JV]
rgyud bdun - [Tse] [IW]
rgyud 'dod pa kun 'byung - Tantra of Fulfilling All Needs [RY]
rgyud 'dres - cross-bred, hybrid [IW]
rgyud 'dres byed - be cross-bred/ hybrid [IW]
rgyud 'dres sbyor sdeb - cross-breeding/ hybridization [IW]
rgyud 'dres son gso - cross-fertilization of seeds, method for hybridization of seeds [IW]
rgyud rdo rje rtse mo - Vajra Peak Tantra [RY]
rgyud rdo rje'i snying po - dag snang ye shes drva ba las gnas lugs rang byung gi rgyud rdo rje'i snying po - a systematic presentation of the teachings of the rdzogs chen approach of rnying ma pa Buddhism revealed by bdud 'joms gling pa and edited by bdud 'joms 'jigs bral ye shes rdo rje [RY]
rgyud rdor phreng - Vajra Garland Tantra [RY]
rgyud ldan rol cha - stringed instrument [IW]
rgyud ldab rol cha - string instrument [RY]
rgyud sde - 1) tantra, the tantras 2) Tantra Section, tantra class; of Mahayoga [RY]
rgyud sde - the Tantra Section (the 18 Tantras of the Mahayoga); The class of tantra, Tantra Pitaka, Transmission tradition, orders of tantra. tantra section, One of {ma ha yo ga'i sde gnyis} [RY]
rgyud sde - tantra, the tantras [IW]
rgyud sde - tantra class, mahayoga tradition of tantras, SA thabs lam, grol lam, Tantra Section of the Mahayoga [JV]
rgyud sde - tantra class [RB]
rgyud sde - class/ orders/ section of tantra, tantra pitaka [IW]
rgyud sde - Tantra Section. Tantric sections. 1) The four or six sections of tantras. 2) One of the two divisions of Mahayana. The Mahayoga tantras appeared in this world when revealed by Vajrasattva and the Lord of Secrets to King Jah, the ruler of Zahor, who was born 112 years after Buddha's nirvana. Some of the contemporary lineage holders were Uparaja, Kukuraja, Vimalakirti, and Jnanamitra. Subsequent masters were Shakputri, the regent and son of King Jah, King Jah's daughter Gomadevi, Singaraja, Lilavajra, Buddhaguhya and Vajrahasya. The following generation of lineage holders were Bhashita, Prabhahasti, and Padmasambhava, the latter of whom also received the tantras directly from King Jah [RY]
rgyud sde - Tantra Section [RY]
rgyud sde gong ma - higher tantras [RY]
rgyud sde gong ma - the higher tantras, rnal 'byor rgyud and rnal 'byor bla med kyi rgyud [IW]
rgyud sde gong ma - the higher tantras [RY]
rgyud sde sgyu 'phrul - Mayajala Tantras [RY]
rgyud sde chen po rnams kyi dgongs pa - the intent of the major tantras [RY]
rgyud sde 'chad tshul gyi mtha' drug - CHN [IW]
rgyud sde 'chad tshul gyi mtha' drug - the six limits for expounding the tantras; see {mtha' drug} [RY]
rgyud sde thams cad nas gsungs pa - all the tantras teach that [RY]
rgyud sde dang sgrub sde - Tantra and Sadhana Section. The two aspects of Mahayoga [RY]
rgyud sde drug - Six tantra sections, six sections of Tantra The three outer tantras of Kriya, Upa and Yoga and the three inner tantras of Maha, Anu and Ati. six classes of Vajrayana tantras, six sections of tantra [RY]
rgyud sde drug - the six classes of tantra [IW]
rgyud sde drug gi yi dam - Yidams of the six tantra sections [RY]
rgyud sde drug gi yi dam - yidams of the six tantra sections [IW]
rgyud sde drug gi yi dam - Yidams of the six tantra sections; yidams of the six Tantra sections; yidams of the six Tantra sections [RY]
rgyud sde bdun - the 7 kinds of tantra [IW]
rgyud sde spyi'i rnam gzhag - general survey and classification of the tantras [RY]
rgyud sde phal mo che rnams - most tantras [RY]
rgyud sde 'bum phrag drug cu - the six million tantras [IW]
rgyud sde 'bum phrag drug cu - the Six Million Tantras [RY]
rgyud sde 'dzin pa - to uphold the tantras; memorize the tantras [RY]
rgyud sde bzhi - 4 classes of tantra (bya ba'i rgyud, spyod pa'i rgyud, rnal 'byor rgyud, rnal 'byor bla na med pa'i rgyud) [JV]
rgyud sde bzhi - Four sections of tantra. Kriya, Charya, Yoga, and Anuttara Yoga. four classes of tantra: bya rgyud, Kriya; spyod rgyud, Charya tantra; rnal 'byor rgyud, yoga tantra; bla med rnal 'byor rgyud, Anuttara Yoga tantra. Kriya Tantra, Ubhaya. or Charya Tantra, Yoga Tantra, and Unsurpassed Yoga Tantra. activity tantra, engagement tantra, yoga tantra, and highest yoga tantra [RY]
rgyud sde bzhi - four classes/ sections of tantra [IW]
rgyud sde bzhi 'i cho ga - the rituals of the four tantras [IW]

rgyud sde bzhi'i khyad par - the distinctive features of the Four Sections of Tantra [RY]
rgyud sde bzhi'i khyad par - CHN [IW]
rgyud sde bzhi'i cho ga - the rituals of the four tantras [RY]
rgyud sde bzhi'i lha tshogs - the deities of the four classes of tantra [RY]
rgyud sde 'og ma - Lower Sections of Tantra [RY]
rgyud sde 'og ma ltar - as in the lower tantras [RY]
rgyud sde 'og ma gsum - three lower sections of tantra [IW]
rgyud sde 'og ma gsum - Three Lower Sections of Tantra. Kriya Tantra {bya ba'i rgyud} Ubhaya. or Charya Tantra {u pa'i rgyud} or {spyod pa'i rgyud} and Yoga Tantra {rnal 'byor gyi rgyud} [RY]
rgyud sde rin po che - the precious tantras [RY]
rgyud sde'i dkyil 'khor - the mandalas of the various tantras [RY]
rgyud sdom - bind their mindstream / minds [RY]
rgyud bsdam - {rgyud sdom} bind their minds [RY]
rgyud nas 'brel ba - indirectly relating [ggd] [RY]
rgyud rnam pa gsum - three kinds of tantra [IW]
rgyud rnam pa gsum - Three Kinds of Tantra, according to Guhyasamaja. Ground {gzhi} natural expression {rang bzhin} and inalienableness {mi 'phrog pa} [RY]
rgyud rnam par dag pa - pure minded [RY]
rgyud rnam bshad - {rgyud rnam bshad} [IW]
rgyud rnam bshad - one of the {chos bcu bzhi} fourteen treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes} [RY]
rgyud rnams dag pa - purity of the components, bases and activity fields forming the mind-stream [gd] [IW]
rgyud rnams 'dzin - chu shing [IW]
rgyud pa - tantrika, fasten, pass, teacher, progeny, descendants, offspring, tie, fasten, connect together, religious teacher, extraction, lineage, belonging to a race or family [JV]
rgyud pa - 1) (Tha dad pa brgyus pa, brgyu ba, rgyus,, string [pearls, mala etc.]; 2) student in tantra college, tantrika; 3) lineage, breed, race, species [IW]
rgyud pa - 1) {rgyud pa, brgyus pa, brgyu ba, rgyus} trans. v.; to pass through. 2) lineage, breed, race, species. 3) a person in one of the two tantra colleges [RY]
rgyud pa - breed; syn {rigs rgyud} [RY]
rgyud pa sku skyes rin po che - Gyupa Kukye Rinpoche, a teacher in the Kokonor region [RY]
rgyud pa khungs dag - pure origin, pure lineage [JV]
rgyud pa drug ldan nam dgu ldan - those with the six or nine transmissions [RY]
rgyud pa ldan - holder of the lineage [JV]
rgyud pa 'phel - breed, increase by breeding [IW]
rgyud pa gsum - 3 kinds of lineage (gdung rgyud, sku rgyud, slob rgyud) [JV]
rgyud pa gsum - three transmissions [RY]
rgyud pa gsum - [Tse rig] [IW]
rgyud pa'i dge bskos - discipline monitor of the tantra college [IW]
rgyud pa'i dge bskos - monitor of the tantra college [RY]
rgyud pa'i chos thog - tantra session [RY]
rgyud pa'i chos lugs - the system of the tantra [RY]
rgyud par - Gyupar Range, in Domey [RY]
rgyud 'phel - breed, increase by breeding [IW]
rgyud 'phel tshad - rate of increase by breeding [IW]
rgyud byang chub kyi sems dang bral ba - someone who lacks bodhichitta [RY]
rgyud bla - see {rgyud bla ma} [RY]
rgyud bla ma - theg pa chen po rgyud bla ma'i bstan bcos, Mahayanottaratantrashastra; Uttara Tantra, Unexcelled Continuity, short for Uttaratantra, sublime continuum of the Mahayana, by Maitreya, the Uttara tantra, one of the Five Treatises of Maitreya-Asanga [its subject is tathagatha-garbha], unexcelled continuity, peerless continuum [RY]
rgyud bla ma - Uttaratantra by Maitreya [IW]
rgyud bla ma - uttaratantra, Uttara Tantra [JV]
rgyud bla ma - The Sublime Continuum; Uttaratantra-shastra; Maitreya-Asanga, 4th century [RY]
rgyud bla ma - Supreme Continuity [thd]
rgyud bla ma - Uttaratantra. The 'Unexcelled Continuity' by Maitreya. Published as 'The Changeless Nature,' Samye Ling, and as 'Buddha Nature,' Oral Teachings by Thrangu Rinpoche, Rangjung Yeshe Publications, 1988 [RY]
rgyud bla ma'i dgongs pa - the intent of the Uttaratantra [RY]
rgyud bla ma'i brjod bya rdo rje'i gnas bdun - the Seven Vajra Points that are the content of the Uttaratantra # [RY]
rgyud bla ma'i brjod bya rdo rje'i gnas bdun - CHN [IW]
rgyud bla ma'i bstan bcos - the Uttaratantra treatise [RY]
rgyud bla rtsa 'grel - Uttaratantra, root and commentary [RY]
rgyud bla'i dgongs pa - the intent of the Uttaratantra [RY]
rgyud 'bum - Gyübum. The Hundred Thousand Tantras of the Nyingma School [RY]
rgyud 'bum - Gyubum [IW]
rgyud 'bum phrag drug cu - Six million tantras. The tantras of Dzogchen received by Garab Dorje from Vajrasattva [RY]
rgyud 'brel - tantric commentary [RY]
rgyud sbyang - train oneself, train one's mind [JV]
rgyud sbyangs - to purify one's being [RY]
rgyud ma ha yo ga - tantra mahayoga [IW]
rgyud ma ha yo ga - Tantra Mahayoga [RY]
rgyud ma ha yo ga'i theg pa - the vehicle of Tantra mahayoga [IW]
rgyud ma ha yo ga'i theg pa - The Mahayoga; the vehicle of Tantra Mahayoga; Mahayoga [RY]
rgyud mang - lute [RY]
rgyud mang - sitar [RY]
rgyud mang - vina, sitar [IW]
rgyud mang - harp [RY]
rgyud mang bsgrengs pa - playing of the harp [RY]
rgyud mangs - vina, sitar [IW]
rgyud smad - Lower Tantric College, [at Sera]. Lhasa [RY]
rgyud smad - Lower tantric college, [sera] lhasa [IW]
rgyud smad - Gyu Me, the Tantric College of Lower Tibet, in Lhasa [RY]
rgyud smad grwa tsang - Lower tantric college, [Sera] lhasa [IW]
rgyud smad grwa tshang - Lower Tantric College [RY]
rgyud smin - ripen the stream of consciousness [JV]
rgyud smin cing grol ba - to ripen and liberate my mind; mature and free me [RY]
rgyud smin pa - ripen the stream of consciousness [RY]
rgyud gtsang - thoroughbred, pure blooded [IW]
rgyud gtsang 'phel rgya - thoroughbred breeding [IW]
rgyud btsang ba - pure character [RY]
rgyud rtsal - race [JV]
rgyud tshig - tantric words [RY]
rgyud tshig pa - angry/ unhappy mind [IW]
rgyud tshogs su ma tshang ba - explained in the vinaya mthun rkyen lnga'i nang nas bsam pa'i mthun rkyen zhig ste, bsgrub bya la dge bsnyen bar ma rab byung dge tshul bsnyen rdzogs kyi sdom pa 'bogs pa la, there must be less than 3, if there are more together sdom pa phog kyang mi skye ba [IW]
rgyud tshod - estimation of the mentality [of someone] [RY]
rgyud tshod - estimation of the mentality [of some1] [IW]
rgyud tshod dang mthun pa - in harmony with the level of mind [RY]
rgyud tshod dang mthun pa - in harmony w the level of mind [IW]
rgyud 'dzin - hereditary succession, inherit[er], succeed[er] to [IW]
rgyud 'dzin - hereditary, succession, to inherit, to succeed [RY]
rgyud 'dzin gyi rang bzhin - heredity [IW]
rgyud 'dzin gyi rig pa - genetics [IW]
rgyud gzhan - other's stream of being [RY]

rgyud gzhan grub pa - samtaanaaantara-siddhii [IW]
rgyud gzhan grub pa - Dharmakirti's "treatise on the Reality of Other Minds." [RY]
rgyud gzhan grub pa - [Samtanantara-siddhi] one of the {tshad ma sde bdun} the seven treatises on logic by Dharmakirti, deals with the repudiation of solipsism [RY]
rgyud bzhi - Four Medical Tantras, revealed by Drakpa Ngönshey [RY]
rgyud bzhi - the four Tibetan medical tantras [RY]
rgyud bzhi - 4 medical treatises with 156 chapters, SA rtsa rgyud, bshad rgyud, man ngag rgyud, phyi rgyud [JV]
rgyud bzhi - 1) four modes of being. 2) Four Tantra Pitakas. See the entry under four classes of tantra [RY]
rgyud bzhi - the four medical tantras, the four modes of being, four tantrapitakas/ classes of tantra [gd] [IW]
rgyud bzhi bsdoms pas - all 4 tantras taken together [JV]
rgyud bzhi'i dka' 'grel mun sel sgron me - {rgyud bzhi'i dka' 'grel mun sel sgron me} [IW]
rgyud bzhi'i dka' mchan 'dod 'byung nor bu'i me long - {rgyud bzhi'i dka' mchan 'dod 'byung nor bu'i me long} [IW]
rgyud bzhi'i dka' 'phrang mun sel - {rgyud bzhi'i dka' 'phrang mun sel} [IW]
rgyud bzhi'i bshad pa gzhan la phan pa'i gter - {rgyud bzhi'i bshad pa gzhan la phan pa'i gter} [IW]
rgyud bzang ba - healthy attitude [JV]
rgyud yas - # [IW]
rgyud yongs smin pa - utterly matured stream of being [RY]
rgyud yongs su sbyang ba - to utterly purify / train one's being [RY]
rgyud yongs su sbyang ba - utterly purify/ train 1's being [IW]
rgyud yongs su ma smin - fully matured personage [RY]
rgyud yongs su smin pa - immature personage [RY]
rgyud rang gzhung - textual tradition of tantras [JV]
rgyud rang gzhung du bstan pa - teaching according to its own textual tradition of the tantras. One of {man ngag gi sde'i dbye ba gsum} [RY]
rgyud rang gzhung du bstan pa - teaching according to its own textual tradition of the tantras [IW]
rgyud rang gzhung du bstan pa'i tshul bzhi - four subdivisions of the third category of the Esoteric Instructional [RY]
rgyud rang gzhung du bstan pa'i tshul bzhi - four subdivisions of the 3rd category of the Esoteric instructional [gd] [IW]
rgyud rang shar - the Tantra of Self-arising Awareness; n. of a Dzogchen tantra [RY]
rgyud rabs - generation of a lineage, genealogy [IW]
rgyud ring - forbearing, patient [RY]
rgyud ring thung - length of time [RY]
rgyud rim - system [JV]
rgyud rim - system, order [RY]
rgyud rim ldan pa - systematic, orderly [IW]
rgyud rim yod pa - systematic [JV]
rgyud ris - wall, panel [RY]
rgyud la - in one's being [JV]
rgyud la - . . . isc. . . . in (one's) personal experience [RB]
rgyud la skye ba - to dawn in one's being / mind, to arise / grow forth in oneself [RY]
rgyud la skye ba - inner [JV]
rgyud la skye ba - to arise in your stream of being, awaken within you [RY]
rgyud la skyes pa - nyams rtogs khyad par can rgyud la skyes pa byung - had extraordinary experiences and realization [RY]
rgyud la skyes pa - arisen / takes place in one's stream-of-being [RY]
rgyud la skyes pa - arisen/ takes place in 1's stream-of-being [IW]
rgyud la skyes pa - progress along the path [JV]
rgyud la skyes pa'i tshad - the sign that you have understood this [RY]
rgyud la mkhas - expert in the tantras [JV]
rgyud la 'gro - to definitely integrate with one's being [RY]
rgyud la 'gro - definitely integrate w 1's being [IW]
rgyud la 'char - arise within one's mind [RY]
rgyud la 'char - arise within 1's mind [IW]
rgyud la 'jog - {rgyud la gzhag/ rgyud la bzhag pa} to plant in the mindstream [RB]
rgyud la thebs pa - penetrate the mind [IW]
rgyud la thebs pa - to penetrate the mind [RY]
rgyud la thob pa - assimilate {bstan pa yongs su rdzogs pa rgyud la thob pa'i skal ba dang mi ldan pa} cannot assimilate the Dharma in its totality [RY]
rgyud la 'drong - {rang rgyud la 'drong ngo shes par bya dgos te} make sure that you absorb [RY]
rgyud la phan nges - will surely benefit your minds [RY]
rgyud la phan thogs 'ong - will benefit your mind [RY]
rgyud la phan pa - to benefit their minds [RY]
rgyud la 'byor ba - taking to heart, cause to become one with one's being [RY]
rgyud la 'byor ba - taking to heart, cause to become 1 w 1's being [IW]
rgyud la sbyor - {rgyud la sbyar ba} to apply to/ in one's mindstream/ personal experience [RB]
rgyud la sbyor ba - to apply to one's being [RY]
rgyud la sbyor ba - apply to/ dawn in/ arise/grow in 1's being/mind [IW]
rgyud la sbyor ba - to assimilate in one's being [JV]
rgyud la ma skyes pa - byang sems rgyud la ma skyes pa - failed to develop bodhichitta [RY]
rgyud lam - tantric teachings, according to the teachings of the tantras [JV]
rgyud las - In one tantra it says: [RY]
rgyud las skyes pa'i dbyangs - musical sounds from strings [IW]
rgyud las 'phos - shoot an arrow [IW]
rgyud las byung ba - from the tantras [RY]
rgyud las su rung ba - workable continuum/ body and mind [IW]
rgyud lugs - Tantra system [RY]
rgyud lung - tantric text, [maha yoga and anu yoga scripture] [IW]
rgyud lung - the tantras and scriptures [RY]
rgyud lung - tantric text, [maha yoga and Anu yoga scripture] [RY]
rgyud lung man ngag - Tantra, statement, and instruction. a) Tantras (rgyud) b) statements (lung) and c) instructions (man ngag). Usually equated with the three inner tantras of maha, Anu and Ati, it is also taught that each of the three inner tantras has the three aspects of rgyud, lung and man ngag [RY]
rgyud lung man ngag - Tantras, scriptures and instructions. The teachings of Mahayoga, Anu Yoga, and Ati Yoga respectively [RY]
rgyud lung man ngag - {zab mo a ti'i bstan pa rgyud lung man ngag dang bcas pa rdzogs par zhus} received the totality of the profound Atiyoga teachings, with its tantras, transmissions and pith-instructions [RY]
rgyud lung man ngag - tantras, texts and instructions / tantras, transmission and pith-instructions. [maha, Anu, Ati]; tantra, statement, and instruction [RY]
rgyud lung man ngag - tantra, statement and instruction [RY]
rgyud lung man ngag - tantras, texts and instructions/tantras, transmission and pith-instructions [maha, anu, ati] [IW]
rgyud lung man ngag - tantras & lungs & upadeshas [JV]
rgyud lung man ngag - tantras, statements and instructions [RY]
rgyud lung man ngag gsum - CHN [IW]
rgyud lung man ngag gsum - t triad of tantra, statement, and instruction: Mahayoga, Anu Yoga, and Ati Yoga [RY]
rgyud log - fault of the tantra itself [RY]
rgyud log - claims Vajrasattva appears at the center of the mandala instead of Vajradhara, and the fault of the tantra itself [gd] [IW]
rgyud log pa - perverted tantra [RY]
rgyud long - bolt, door-bar [RY]
rgyud bshad - explain the tantras [RY]
rgyud bshad - explanation of the tantras [JV]
rgyud sems sems byung - the major and attending cognitive acts in the stream of being [RY]
rgyud srog - life [JV]

rgyud gsang snying - Guhyagarbha Tantra [RY]

rgyud gsang snying - dpal gsang ba'i snying po de kho na nyid nges pa'i rgyud; {dpal gsang ba snying po'i rgyud} Guhyagarbha tantra, the basic Mahayoga tantra of the rnying ma pa tradition [RY]

rgyud gsang ba snying po - Guhyagarbha Tantra. The widely renowned Mahayoga tantra of the Early Translations [RY]

rgyud gsang ba snying po - Guhyagarbha Tantra, rgyud sgyu 'phrul dra ba'o [IW]

rgyud gsang ba snying po - Guhyagarbha Tantra [RY]

rgyud gsang ba snying po - Skt. Guhyagarbha, the main tantra of Mahayoga [RY]

rgyud gsang ba snying po - Guhyagarbha Tantra, Tantra of the Secret Quintessence) [RY]

rgyud gsang ba snying po - Tantra of the Secret Quintessence; Skt. Guhyagarbha. in NGB, Vol. 14, the main tantra of Mahayoga [RY]

rgyud gsang ba 'dus pa - T 442 - Guhyasamaja Tantra [RY]

rgyud gsum - 1) three kinds of tantra; 2) three continua/ continuities; 3) rgyun chags gsum pa; 4) three continuua in Sakya lam 'bras practice [IW]

rgyud gsum - 1) Three Kinds of Tantra, According to Mahayoga. or Secret Mantra In General. Father Tantras {pha rgyud} Mother Tantras {ma rgyud} and Non-dual Tantras {gnyis med rgyud}. 2) three continua / continuities. comprised of ground, path and fruition [RY]

rgyud gsum - three continua/ kinds of tantra comprising the actual meaning: continua of ground, path and fruition, {gzhi lam 'bras} GD [IW]

rgyud gsum du bstan pa'i lam - CHN [IW]

rgyun - continua, continuum [ggd] [RY]

rgyun - 1) period [in a sucession EG year, month, day and dus tshod] [R]; 2) successive numbers/ count [R]; 3) continuity, flow, stream, continuation, continuum; 4) duration, time, everlasting) [IW]

rgyun - 1) period [in a secession EG year, month, day and dus tshod]; 2) successive numbers/ count; 3) continuity, flow, stream, continuation, continuum; 4) duration, time, everlasting [IW]

rgyun - continuity [thd]

rgyun - flow [RB]

rgyun - series, continuity, current, stream, experiential continuity, continuum, everlasting, continuum, flow, continuous, ongoing [JV]

rgyun - 1) continuity, flow, stream, continuation, continuum. 2) duration, period, time, everlasting; 3) daily; often, usually [RY]

rgyun skam - constipation [IW]

rgyun skong - to maintain, to perpetuate, to keep up [RY]

rgyun skyong - mu mthud, maintain, perpetuate, keep up [IW]

rgyun skyong ba - . . . gi rgyun skyong ba - to maintain an ongoing/ continuous experience of . . . [RB]

rgyun skyong ba - to maintain the continuity, to experience continuously, to maintain an unbroken practice [RY]

rgyun skyong ba - maintain the continuity, experience continuously, maintain an unbroken practice [IW]

rgyun skyongs - sustain the continuity / state! [RY]

rgyun skyongs byed pa - support, keep, remain, maintain, persist in, adhere to, insist on [IW]

rgyun skyongs byed pa - to support, to keep, remain, maintain, to persist in, adhere to, insist on [RY]

rgyun bskyang ba - to practice remaining (in the natural state) [JV]

rgyun khyer - daily practice [RY]

rgyun khyongs - always to protect [JV]

rgyun khri - settled seat or throne [JV]

rgyun khrigs - bar ma chad pa dang dus rtag pa [IW]

rgyun mkho - always necessary, indispensable, everyday needs, applied [IW]

rgyun mkho'i dngos rdzas - everyday necessities, things used daily [IW]

rgyun mkho'i rtsis rigs - applied mathematics [IW]

rgyun mkho'i shes rig - common applied knowledge [IW]

rgyun 'khor - rotating, revolving [IW]

rgyun 'khor ma rtsa - revolving capital [IW]

rgyun 'khyong - be able to keep up/ continue [IW]

rgyun 'khyong ba - enduring, lasting, perpetual [IW]

rgyun 'khyongs - was able to keep up/ continue [IW]

rgyun 'khyongs byed pa - keep, remain, maintain, persist in, adhere to, insist on, support [JV]

rgyun 'khyongs byed pa - 1) support; 2) keep, remain, maintain; 3) persist in, adhere to, insist on [IW]

rgyun 'khyongs byed pa - 1) to support. 2) to keep, remain, maintain. 3) to persist in, adhere to, insist on [RY]

rgyun 'khrigs su - ceaselessly, endlessly, continuously [IW]

rgyun 'khrigs su - Syn {rgyan chad med pa} [RY]

rgyun goms pa - being fully accomplished, fully skilled [RY]

rgyun gos - continuously worn clothing [IW]

rgyun gos - everyday coat [JV]

rgyun gyi - ongoing/ continuous [RB]

rgyun gyi - ongoing, continuing [RY]

rgyun gyi bkol byang - Gyüngyi Köljang, the Daily Practice Manual [RY]

rgyun gyi bkol byang - Gyün-gyi Köljang, Concise Daily Practice [RY]

rgyun gyi bkol byang - Gyungyi koljang [IW]

rgyun gyi 'khor lo - continuous cycle [JV]

rgyun gyi 'khor lo - continuous/ ongoing state; isc. eternal present [RB]

rgyun gyi nyams len - daily practice [RY]

rgyun gyi ting nge 'dzin - continuous samadhi, a continuous meditative state [RY]

rgyun gyi ting nge 'dzin - continuous contemplation [JV]

rgyun gyi thugs dam - daily practice (h) [RY]

rgyun gyi mtha' ma - the end of the stream/ continuation [IW]

rgyun gyi mtha' ma - the end of the stream. The end of the continuation [RY]

rgyun gyi bdag po - lightning which comes from the north, lord of streaming flashes [JV]

rgyun gyi rnal 'byor - daily practice [RY]

rgyun gyi rnal 'byor bkol byang - Concise Manual of Daily Practice [RY]

rgyun gyi spyod lam - daily activities [RY]

rgyun gyi phrin las - daily sadhana [RY]

rgyun gyi myu gu - raindrops, dew [JV]

rgyun gyi myu gu - char zim [IW]

rgyun gyi yi dam - personal yidam [RY]

rgyun gyis - always [JV]

rgyun gyis 'gro ba - continuous movement [RY]

rgyun gyis 'jug pa - continuous involvement [RY]

rgyun gyis rtag pa - sustained / ongoing permanence [RY]

rgyun 'gag - be constipated [IW]

rgyun 'gag pa - interruption [RY]

rgyun 'gag pa - be constipated [IW]

rgyun 'gro - daily, recurring [IW]

rgyun 'gro'i ma dngul - daily expense money [IW]

rgyun ngan - bad tradition [IW]

rgyun gcig - singular flow / continuity [RY]

rgyun gcig - 1) rgyud gcig; 2) dkyus gcig [IW]

rgyun gcig pa - singular flow / continuity [RY]

rgyun gcod pa - to break the continuity [RY]

rgyun gcod par byed pa - to interrupt, discontinue [RY]

rgyun mcod pa - break the continuity [IW]

rgyun chags - continuity, continually safeguarded, breach of trust [JV]

rgyun chags - continuously * usual, normal, regular, at all times [IW]

rgyun chags - continuously [mtshams mi 'chad pa'am bar mi 'chad pa] usual, normal, regular, at all times [IW]

rgyun chags - ongoing. Syn {rgyan gtan} [RY]

rgyun chags pa - 1) continuous, ongoing flow, sustained. 2) beautiful [RY]

rgyun chags pa - ongoing/ continuous flow [RB]

rgyun chags pa - ongoing [RY]

rgyun chags pa - 1) continuous; 2) beautiful [IW]

rgyun chags pa'i rten 'brel - continuous interdependence, interdependence, continuous [RY]
rgyun chags par - continuously [RY]
rgyun chags par 'jug pa - continuously engage in [IW]
rgyun chags par 'jug pa - continuous involvement [RY]
rgyun chags par 'dod pa - continuously maintain/ desire [IW]
rgyun chags par 'dod pa - believe to be ongoing [RY]
rgyun chags yin pa - making a continuous series [RY]
rgyun chags su - continuously, continually [RY]
rgyun chags su skyong ba - to persevere constantly [RY]
rgyun chags su skyong ba - persevere [IW]
rgyun chags su brten - to continuously maintain [JV]
rgyun chags su gnas pa - continuously rest/ abide [IW]
rgyun chags su gnas pa - to remain ceaselessly [RY]
rgyun chags su 'phel ba - perpetual magnification [RY]
rgyun chags su 'byung ba - continuously arise [IW]
rgyun chags su 'byung ba - to arise continuously [RY]
rgyun chags gsum pa - 3rd event of the day [gso sbyong gi ritual, 1st gtsug lag khang gi bdag po and lha rnams kyi don du mdo bskul nas mdo 'don pa &, gzhi bdag sogs la gtor ma byin nas having done homage to the three jewels te rgyun bshags byed, then gods, humans and soforth many people for the sake of exhorthing to listen to the dharma, having taught four verses of the chos bsgrags kyi mdo, three tantras: 'tshal ba'i rgyud, mdo 'don pa'i rgyud, bsngo ba'i rgyud, tshul khrims rnam dag gi mdo etc. explain and listen to] [IW]
rgyun chags gsum pa - the third event of the day [RY]
rgyun chags gsum pa - 3rd event of the day [IW]
rgyun chad - interrupted [JV]
rgyun chad - interrupted, broken-off [IW]
rgyun chad - interrupted, broken-off. {rgyun ma chad pa} unceasing [RY]
rgyun chad rgyu med - ceaselessly, endlessly, continuously [IW]
rgyun chad nas - rnam rtog rgyun chad nas - once the stream of thoughts was cut [RY]
rgyun chad pa - disintegrated; interruption; interrupted [RY]
rgyun chad pa - ceasing of concrete existence [JV]
rgyun chad pa - disintegrated [IW]
rgyun chad pa - interruption; interrupted [RB]
rgyun chad pa - stopped; {so nam sogs las thams cad rgyun chad pa} everyone stopped working, even the farmers and the other laborers [RY]
rgyun chad pa med pa - ever-flowing, unceasing [RY]
rgyun chad pa med pa - ever-flowing, unceasing, ceaselessly, endlessly, continuously [IW]
rgyun chad pa med par - ever-flowing, unceasing, ceaselessly, endlessly, continuously [IW]
rgyun chad par - interruptedly, broken off [IW]
rgyun chad med - unceasing [IW]
rgyun chad med pa - unceasing, uninterrupted, never ceases, continuous, constant, incessant, unremitting, perpetual, perennial, unbroken [RY]
rgyun chad med pa - uninterrupted flowing, continuously flows, continuously, unceasing, continuous [JV]
rgyun chad med pa - uninterrupted, ceaseless, incessant, flowing, continuous, w/o discontinuity [IW]
rgyun chad med par - 1) ceaselessly, endlessly, continuously, unceasingly, uninterruptedly; 2) uninterrupted, ceaseless, incessant, flowing, continuous, without discontinuity, unbroken continuity [RY]
rgyun chad med par - ceaselessly, endlessly, continuously, unceasingly, uninterruptedly [IW]
rgyun chad med par - evermore [JV]
rgyun chod - interrupt [RY]
rgyun mchod - dus nar ma'am rnam kun 'bul ba'i mchod pa [IW]
rgyun mchod - daily offering, usual religious service [JV]
rgyun mchod - daily offering / service [RY]
rgyun 'chad - interrupted [RY]
rgyun 'chad med par - ceaselessly [RY]
rgyun ja - 1) usual/ constant tea; 2) Dgon sde khag gi dus rgyun 'char can mang ja [IW]
rgyun 'jags - hab it or custom of good and bad actions which are done srol rgyun ring du chags pa, usual, normal, regular, at all times [IW]
rgyun 'jug pa - on a constant basis [RY]
rgyun 'jug pa - continuous involvement [RY]
rgyun ljang rtsi shing - evergreen plant [IW]
rgyun nyar - regular, standing [IW]
rgyun nyar dmag dpung - regular/ standing army [IW]
rgyun bsnyen - daily recitation [RY]
rgyun gtan - at all times, the stream of time [JV]
rgyun gtan - usual, normal, regular at all times [RY]
rgyun gtan - always, continuously, usual, normal, regular [IW]
rgyun gtan gyi rnam pa - normal pace/ way of doing something [IW]
rgyun gtan pa - steady, ongoing, continuous [RY]
rgyun gtan pa - continuous, usual, normal, regular [IW]
rgyun gtan pa nyon yid - the continuous klesha mind [IW]
rgyun gtan pa nyon yid - ongoing disturbed mind consciousness [RY]
rgyun gtan bzhin - as usual/ always [IW]
rgyun gtan bzhin - as usual, as always [RY]
rgyun gtan lam lugs - usual, normal, regular at all times [IW]
rgyun gtor - continuous torma. one that remains upon the shrine throughout the practice, either as offerings or as representations of the deity [RY]
rgyun gtor - continually gtong ba'am 'jog pa'i torma [IW]
rgyun gtor - sm 'bul gtor [RY]
rgyun gtor - daily torma offering; daily torma offering [RY]
rgyun gtor - customary offerings, usual offerings [JV]
rgyun gtor - The daily torma (rgyun gtor), also called session torma (thun gtor), is given occasionally as a present at the end of enjoining certain activities. [RY]
rgyun ltar - Syn {rgyun gtan bzhin} [RY]
rgyun ltar - 1) continuously; 2) as in previous tradition; 3) as usual, always [IW]
rgyun ltar ma yin pa - unusual, abnormal [IW]
rgyun stug - {rgyun stug}, Gandavyuha Sutra [IW]
rgyun brtan - steady continuance [RY]
rgyun brtan pa - steady continuance [RY]
rgyun brtan pa kun gzhi - ongoing all-ground [RY]
rgyun bsten - incessant, continuous [RY]
rgyun thag - continuous, ongoing [RY]
rgyun mtha' - the end of the stream [IW]
rgyun mtha' - continuous concentration [JV]
rgyun mtha' - final limit of continuum of spiritual development [RY]
rgyun mtha' - final/ extreme limit (of the continuum) of spiritual development [=10th bhumi] [RB]
rgyun mtha' rdo rje lta bu'i ting nge 'dzin - the vajra-like samadhi at the end of the stream [RY]
rgyun mtha' yi shes - wisdom at the end of the stream [IW]
rgyun mtha' ye shes - the original wakefulness at the end of the stream [RY]
rgyun mtha'i rdor ting - the vajra-like samadhi at the end of the stream [RY]
rgyun mtha'i ye shes - wisdom at the end of the stream [IW]
rgyun mthud - continuous, perpetual, persistent [RY]
rgyun mthud - continuous[ly], perpetual, persistent. mu mthud [IW]
rgyun 'thud pa - to continue, go on, hold out, last, endure, persist [RY]
rgyun du - continuously, always [IW]
rgyun du - always, usually, generally, continuously [RY]
rgyun du - always, continually, in the stream, often, frequently, usually, perpetually, ever, at all times, continuous [JV]
rgyun du - daily, always [RY]
rgyun du skyong ba - to preserve continuously [RY]

rgyun du 'jog pa - continual placement, continuous settling [RY]

rgyun du 'jog pa - continual placement, continuous setting, usually, generally, continuously [Tse rig]. sems gnas dgu'i gnyis pa, dang por gtad pa'i sems de nyid gzhan du mi gyeng bar dmigs pa de la rgyun du 'jog pa'o [IW]

rgyun du byed pa - daily repetition [RY]

rgyun du zhugs pa - Stream-enterer; entering the stream to nirvana. {rgyun zhugs}, stream-winner [RY]

rgyun du zhugs pa - entering the stream to nirv na [gd] stream-enterer [IW]

rgyun du zhugs pa - those who have entered the path to liberation, Hinayana is one who has developed the habit of seeing everywhere isolated transitory elements, Mahayana is one who has realized that there is neither annihilation nor any new origination [JV]

rgyun du zhugs pa'i chos - practice of the stream enterer [RY]

rgyun du zhugs pa'i 'bras bu - fruit of Stream Entry [RY]

rgyun du zhugs pa'i 'bras bu - the fruition of stream entry [IW]

rgyun du zhugs pa'i 'bras bu la gnas pa - abide in the fruit of Stream entry [IW]

rgyun du zhugs pa'i 'bras bu la gnas pa - abide in the fruit of Stream Entry [RY]

rgyun du zhugs pa'i 'bras bu la zhugs pa - candidate for the fruit of Stream Entry [RY]

rgyun du zhugs pa'i 'bras bu la zhugs pa - candidate for the fruit of Stream entry [IW]

rgyun du zhugs pa'i 'bras bus - [by] the fruition of stream entry [IW]

rgyun du zhugs pa'i lam la 'jugs pa - to enter the path for Stream Entry [RY]

rgyun du zhugs pa'i lam la 'jugs pa - enter into the path of a stream enterer [IW]

rgyun du yid la byed pa - keep daily in mind [RY]

rgyun ldan - generally, usual[ly], continuous[ly], normal[y], regualar[ly], at all times [IW]

rgyun ldan - normal, regular [JV]

rgyun ldan - generally, usually, continuously, ongoing. Syn {rgyun gtan} [RY]

rgyun ldan ltar - as usual [IW]

rgyun ldan du - generally, usually, continuously, normally, regularly, at all times [IW]

rgyun ldan du - daily, every day, once a day [RY]

rgyun ldan du - continuously; {sgra skad rgyun ldan du grag go} could be heard continuously resounding [RY]

rgyun ldan du 'gyur - normalize, make normal [IW]

rgyun ldan du 'gyur - vi. to make normal, to normalize [mss] [RY]

rgyun ldan 'tsho ba - daily life [RY]

rgyun ldog pa - Syn {rgyun chad 'gro ba} [RY]

rgyun ldog pa - {rgyun chad 'gro ba} [IW]

rgyun sdod - always/ continuously stay in 1 place, [be a] permanent resident, permanently stationed [IW]

rgyun sdod kyi slob grwa ba ci tsam 'dug - how many resident students are there [IW]

rgyun nas - not at all, never [RY]

rgyun nas - emphatic negative adverb, in double negative constructions [JV]

rgyun nas ma byas - never did [IW]

rgyun ni ma bcad pas - since it is continuous/ incessant [IW]

rgyun nu - leather rgyun bu [IW]

rgyun gnas - permanent, regular [IW]

rgyun gnas - permanent [RY]

rgyun gnas ma yin pa - inconsistent [JV]

rgyun gnas dmag dpung - permanent/ regular army [IW]

rgyun pa - 1) constant, permanent; 2) dead person's remains in the house for as many days as they are left for so many zhal 'don gnang mkhan gyi bla grwa; 3) sinews, tendons [IW]

rgyun pa - sinews, tendons [RY]

rgyun par - daily {mu mthud pa} [RY]

rgyun par - mu mthud par, phyad par [IW]

rgyun spyod - everyday [RY]

rgyun phyogs - chu rgyug sa'i gzhung phyogs,...Shva 'od kyi chu log chen po rgyun phyogs ma yin par shor ba,...Thog brtsegs can gyi gru gzings la 'dzul nas gtsang chu chen po'i rgyun phyogs su zhugs pa,...Gru gzings chu gzhung gi rgyun phyogs las bzlog ste gtong ba,...Rtsva shing mang po chu klung gi rgyun phyogs su khyer ba [IW]

rgyun bab - rain [JV]

rgyun bab tsha - heavy rain [JV]

rgyun bu - leather cord [IW]

rgyun bu ko 'breg - rgyu dngos gang yod pa'i thog nas gang dgos gtong ba [IW]

rgyun 'bab - 1) river; 2) hard rain [IW]

rgyun 'bab chu bo bzhin - like the steady flow of a river [RY]

rgyun 'byams - endless - will proliferate; x {don log par bzung na log rtog rgyun 'byams nas rang rgyud chud zos su 'gyur bstan pa'i rkang 'dren pa yin pas de dag spang te} if you remember incorrectly what has been said, wrong ideas will proliferate. This will spoil your mind and debase the teaching [RY]

rgyun 'byams - [have become] universal/ pervasive khyab gdal du phyin pa'am mu mthud nas lus pa, perpetuate, continue, practice, habit, custom [IW]

rgyun 'byams - perpetuate, continue, practice, habit, custom. {'khrul pa rgyun 'byams} continuous state of delusion [RY]

rgyun 'byams kyi skyon - corrupt/ evil practices [IW]

rgyun 'byams kyi skyon cha - corrupt/ evil practices [IW]

rgyun 'byams 'khrul pa - continuous state of delusion [IW]

rgyun sbar - {mar me rgyun sbar gyi dngul kong} silver butter-lamps which were to remain lit day and night [RY]

rgyun ma - continuous, unbroken, incessant [IW]

rgyun ma - daily [RY]

rgyun ma bcad pa - {/ mi chad pa} (+r) continuous; uninterrupted(ly) [RB]

rgyun ma bcad pa - uninterrupted [RY]

rgyun ma chag par - without interruption, without breaking the continuity or course [JV]

rgyun ma chad - w/o interruption, uninterrupted[ly], incessant, unbroken [IW]

rgyun ma chad pa - without interruption, uninterruptedly, uninterrupted, incessant, unbroken [RY]

rgyun ma chad pa - w/o interruption, uninterrupted[ly], incessant, unbroken [IW]

rgyun ma chad pa - without interruption, keeping the continuity, unceasing [JV]

rgyun ma chad par - Syn {rgyun chad med par} adv. incessantly [RY]

rgyun ma chad par - continuously, constantly [JV]

rgyun ma chad par - continuously, incessantly [IW]

rgyun mar - continuously, unbrokenly, incessantly [IW]

rgyun mi gcod pa - ever-flowing [RY]

rgyun mi chad du - uninterruptedly [RY]

rgyun mi chad du 'byung ba - arise incessantly [RY]

rgyun mi chad pa - {/ ma bcad} (+r) continuous; uninterrupted(ly) [RB]

rgyun mi chad pa - uninterrupted, continuous [IW]

rgyun mi chad pa - uninterrupted; without interruption, uninterruptedly. Syn {rgyun chad med pa} [RY]

rgyun mi chad par - w/o interruption, uninterruptedly, continuously [IW]

rgyun mi 'chad - is not discontinuous, continuous, without interruption, uninterrupted flow, knows no interruption [JV]

rgyun mi 'chad - perpetually, w/o interruption [IW]

rgyun mi 'chad - perpetually, without interruption [RY]

rgyun mi 'chad pa - perpetual, w/o interruption [IW]

rgyun mi 'chad pa - uninterrupted [RY]

rgyun mi 'chad pa'i 'khor lo - ever-turning wheel [IW]

rgyun mi 'chad pa'i 'khor lo - unceasing wheel [RY]

rgyun mi 'chad par - uninterrupted [IW]

rgyun mi ldog pa - unstoppable flow [RY]

rgyun med pa - cessation, discontinued [RY]

rgyun btsugs - continuous srol btod [IW]

rgyun rtsa - a way of taking the pulse of a healthy person, in the time of the physicians exhaling twice and inhaling twice, between once [IW]

rgyun tshugs - regular, usual, normal; continuous [RY]

rgyun tshugs - eternally, constantly exist [IW]

rgyun 'tsho - constantly foster [RY]

rgyun 'dzin - persistence, maintenance, continuity [IW]
rgyun 'dzin pa - successor [IW]
rgyun 'dzin byed - persist, maintain, continue [IW]
rgyun 'dzugs - constant, eternal [IW]
rgyun 'dzugs - regular, usual, normal [RY]
rgyun zhug ga - stream-enterer [IW]
rgyun zhugs - stream enterer, stream-winner; stream entrance [RY]
rgyun zhugs - stream-winner [RB]
rgyun zhugs - stream enterer, stream entrance [Tse rig] [IW]
rgyun zhugs kyi 'bras bu la zhugs gnas gnyis - enters and becomes established in the stream to nirvana [RY]
rgyun zhugs kyi 'bras bu la zhugs gnas gnyis - enters and becomes established in the stream to nirv na [gd] [IW]
rgyun zhugs lnga - the five kinds of stream enterer [IW]
rgyun zhugs lnga - five types of Stream Entrance [RY]
rgyun zhugs pa - stream-enterer [RY]
rgyun zhugs pa'i 'bras bu la gnas pa - abider in the fruit of stream entrance [RY]
rgyun zhugs pa'i 'bras bu la zhugs pa - candidate for the fruit of stream entrance [RY]
rgyun zhugs 'bras gnas - abider in the fruit of stream entrance; Def. by Jamgön Kongtrül: {spangs pa'i khyad par 'bras zhugs dang 'dra/ rtogs pa'i khyad par skad cig ma bcu drug pa lam gyi rjes shes la rtogs pa thob pa} [RY]
rgyun zhugs 'bras gnas - abider in the fruit of stream entrance [zhugs gnas brgyad kyi nang gses], 'dod pa'i sgom spang drug po ma spangs and bcu drug pa'i rtogs pa la gnas pa'i theg dman pa'o [IW]
rgyun zhugs 'bras gnas khyad par can - special fruitions of stream entry [IW]
rgyun zhugs 'bras gnas khyad par can - the exceptional abidance in the fruit of stream entrance [RY]
rgyun zhugs 'bras gnas khyad par can gnyis - the two special fruitions of stream entry [IW]
rgyun zhugs 'bras gnas tsam po ba - dge 'dun nyi shu'i nang gses, rgyun du zhugs pa'i 'bras bu la gnas pa gang zhig 'dod pa'i sgom spang gtan ma spangs pa da lta spong ba'i sbyor ba la mi brtson pa'am gcig nas lnga'i bar gang yang rung ba spangs kyang da lta spong ba'i sbyor ba la mi brtson pa'o [IW]
rgyun zhugs 'bras gnas tsam po ba - the ordinary abidance in the fruit of stream entrance [RY]
rgyun zhugs 'bras gnas gsum - the three types of abidance in the fruit of stream entrance # [RY]
rgyun zhugs 'bras gnas gsum - the three fruitions of stream-entry [IW]
rgyun zhugs 'bras bu - fruition of stream-entry [IW]
rgyun zhugs 'bras bu - the fruit of stream entrance [RY]
rgyun zhugs zhugs pa - candidate for the fruit of stream entrance [IW]
rgyun zhugs zhugs pa - Def. by Jamgön Kongtrül: {nyan thos rgyun zhugs kyi 'bras bu la zhugs pa de'i spangs pa'i bar ni/ 'dod nyon gtan ma spangs pa nas bzhi pa lnga pa'i bar spangs pa'ang srid/ drug pa gtan ma spangs pa ste 'di'i bras zhugs kyis drug pa spangs mi srid pa} [RY]
rgyun zhugs zhugs pa chos kyi rjes 'brang - [Tse rig] [IW]
rgyun zhugs zhugs pa gnyis - the two kinds of dwellers in the fruition of stream entry [IW]
rgyun zhugs zhugs pa gnyis - two types of stream-enterer [RY]
rgyun zhugs rigs nas rigs skye - rgyun zhugs 'bras gnas khyad par gsum ldan gyi 'phags pa ste, spangs pa'i khyad par 'dod nyon gsum pa'am bzhi pa spangs pa, dbang po'i khyad par de'i gnyen po zag med kyi dbang thob pa, skye ba'i khyad par 'dod pa'i lha'am mi tshe 1 or two remaining [IW]
rgyun zhugs rigs nas rigs skyes - [Tse rig] [IW]
rgyun zhugs srid pa lan bdun pa - sgom spang nyon mongs gcig kyang ma spangs pa'i rgyun zhugs 'bras gnas yin la, ris mthun gyi skye ba bdun tsun chad du dgra gcom pa'i 'bras bu thob nges kyi 'phags pa'o [IW]
rgyun bzhugs - was a permanent resident/ permanently stationed [IW]
rgyun gzan - rab byung gi rgyun du dkri bya'i gzan [IW]
rgyun bzang - good tradition/ custom [IW]
rgyun yun - flow [JV]
rgyun yod nges pa - definite possession of a lineage [IW]
rgyun yod nges pa - a definite possession of a lineage [RY]
rgyun ring - long time [JV]
rgyun ring - long time / duration [RY]
rgyun ring thung sna tshigs - a varying length of time [RY]
rgyun ring thung sna tshogs - a varying length of time [RY]
rgyun ring du chags pa - usual, normal, regular, at all times [IW]
rgyun ring gnas pa - transient [JV]
rgyun ring po - for a long time [RY]
rgyun ring ba - long [JV]
rgyun ring ba - a long time/ stream [IW]
rgyun ring tsam du - for a long time, for some time [JV]
rgyun ring los - how long a duration? [RY]
rgyun rim - schedule, time table [IW]
rgyun lam - tradition, custom, moral procedure [IW]
rgyun las - usual/ continuous work, standing committee [IW]
rgyun las las 'dzin - usual/ permanent staff [IW]
rgyun las u yon lhan khang - standing committee [IW]
rgyun lugs - 1) [unbroken] tradition; 2) normal pace/ way of doing something; 3) [arch] rgyu 'grul [IW]
rgyun lugs bcad pa'i kun spyod ngan pa - tradition breaking bad behavior [IW]
rgyun shing - firewood that is always available [IW]
rgyun shing shing gnyer - gsol thab khag gi rgyun shing do dam las tshan zhig [IW]
rgyun shin tu ring ba - very long [JV]
rgyun shes - common sense/ knowledge [IW]
rgyun shes - common sense [RY]
rgyun gshis - character, nature [IW]
rgyun gshis su zhugs - become part of 1's character/ nature [IW]
rgyun bshags - daily confession [practice / recital] [RY]
rgyun bshags - daily confession [practice/ recital] [IW]
rgyun bshags kyi yan lag bdun - seven branches of daily apology [RY]
rgyun bshags kyi yan lag bdun - the 7 limbs of daily confession [IW]
rgyun bshags kyi yan lag bdun pa - the 7 limbs of daily confession [IW]
rgyun bshags yan lag brgyad pa - Daily Apology in Eight Branches [full quotation, Light of Wisdom, Vol. 2, page 168] [RY]
rgyun bshags yan lag brgyad pa dang bcu pa - eightfold or tenfold daily apology [RY]
rgyun sring - rgyun mthud pa [IW]
rgyun sring ba - to continue, prolong, extend, stretch, draw out, lengthen, protract [RY]
rgyun srol - habitual usual [JV]
rgyun srol - tradition, convention, custom, normal procedure [IW]
rgyun srol dam por 'dzin mkhan - orthodox [JV]
rgyun srol mtshon cha - conventional weapons [IW]
rgyun srol bzang po - good tradition [IW]
rgyun srol rang la bstan - 1's following tradition/ convention/ custom/ normal procedure [IW]
rgyun srol rang la bstan nas ma gtogs gro mi shes - not be able to do things except for following tradition/ convention/ custom/ normal procedure [IW]
rgyun srol rang la bstan nas ma gtogs gro mi shes mkhan - 1 who cannot do things except for following tradition/ convention/ custom/ normal procedure [IW]
rgyun gsum pa - River Ganges [IW]
rgyun gsum pa - ganges river [JV]
rgyun bsring - 1) protracted, prolonged; 2) persistent [IW]
rgyun bsring - 1) protracted, prolonged. 2) persistent [RY]
rgyun bsring dmag 'khrug - protracted war [IW]
rgyun bsring dmag 'thab - protracted war [IW]
rgyun bsrings - constantly maintain it [RY]

rgyun bsrings - to prolong [JV]

rgyun bsrings - 1) protracted, prolonged; 2) persistent; 3) constantly maintain it [IW]

rgyu'i - causal, of or pertaining to a cause [RY]

rgyu'i kun nas nyon mongs pa - causal affliction [RY]

rgyu'i kun slong - causal motivation [in being established as dge tshul or dge slong, the compatible condition of thought/ wish rgyu'i kun slong must be attained, as a thirsty person desires water zhe thag pa nas 1 must desire to receive the vow, or it will be powerless &, bzhad gad bsam pas even if it is received mi chags pa [IW]

rgyu'i kun slong - causal motivation [RY]

rgyu'i kun slong - the causal motivation [RY]

rgyu'i bka' dang bstan bcos - causal teachings and commentaries [RY]

rgyu'i rkyen - causal condition [RY]

rgyu'i rkyen - sustaining contributory force, causal condition, causal condition [JV]

rgyu'i khyad par sgrub - a reason for cause which proves a particular cause [JV]

rgyu'i khyad par sgrub kyi 'bras rtags - effect sign proving a particular cause [JV]

rgyu'i rgyan - causal ornament [byed po gang yang rung ba zhig gis rgyu byas, 'bras bu dngos shugs gang rung las go zhing shes par byed pa'i rgyan zhig] [IW]

rgyu'i rgyan bcu drug - the 16 causal ornaments [IW]

rgyu'i rgyud - causal tantra. Syn {gzhi rgyud} [RY]

rgyu'i rgyud - causal continuity [IW]

rgyu'i rgyun - stream of cause [JV]

rgyu'i rgyun - see {gzhi rgyud, rgyu rgyud}} [RY]

rgyu'i dngos po - a causal force [JV]

rgyu'i dngos po - causal substance [RY]

rgyu'i ched du - "purposive" connective [JV]

rgyu'i chos - causal teachings [RY]

rgyu'i chos sku - causal (aspect of) dharmakaya [RB]

rgyu'i chos sku - causal (aspect of) dharmakaya. Syn {gzhi'i chos sku} [RY]

rgyu'i chos 'khor gsum - three turnings /promulgations of the doctrinal wheel, according to the causal vehicle [IW]

rgyu'i chos 'khor gsum - Three Turnings or Promulgations. the Doctrinal Wheel, According to the Causal Vehicle [RY]

rgyu'i snyom 'jug - causal meditative concentration [IW]

rgyu'i snyoms 'jug - causal meditative concentration [RY]

rgyu'i ting nge 'dzin - Seed samadhi. The third of the three samadhis. causal samadhi, causal contemplation [RY]

rgyu'i ting nge 'dzin - the seed-samadhi [IW]

rgyu'i ting nge 'dzin - causal samadhi/ meditative absorption [RB]

rgyu'i ting nge 'dzin - causal contemplation (HUM, cause of transformation, union of dbyings and ye shes associated with sprul sku, thugs rje, srid pa bar do), a holistic experience of what is going to be the substance-matter of the process, SA bsrung ba'i 'khor lo [JV]

rgyu'i ting nge 'dzin - seed-samadhi; [detailed expl., Light of Wisdom, Vol. 2, page 91] [RY]

rgyu'i rta babs brgyad - eightfold causal archway; Def: {sgo phub phyi nang gnyis su them skas bzhi bzhi} [RY]

rgyu'i rten 'brel - Def. by Jamgön Kongtrül: {sa dang chu dang me dang rlung dang nam mkha' dang dus so} [RY]

rgyu'i rten 'brel drug - the sixfold causal dependency {rgyu'i rten 'brel} [RY]

rgyu'i rten 'brel drug - the six aspects of causal interdependent arising [IW]

rgyu'i theg pa - cause-oriented approach [RB]

rgyu'i theg pa - causal/ cause vehicle, yanas of cause [IW]

rgyu'i theg pa - causal vehicle; Def. by Jamgön Kongtrül: {'bras bu'i mthar thug mi gnas pa'i mya ngan las 'das pa'i zung 'jug gi ye shes la ltos te de'i rgyu'i byed tsam du sbyor bar byed pas na rgyu'i theg pa zhes bya ba} cause-oriented approach; causal / cause vehicle, yanas of cause. Hinayana and Mahayana. Hetuyana [RY]

rgyu'i theg pa - causal vehicle [IW]

rgyu'i theg pa - hetuyana, causal vehicle with 4 subdivisions (phyag, nga, srid, 'phrul) [JV]

rgyu'i theg pa - Causal vehicles. Same as the two vehicles, Hinayana and Mahayana. The practitioners of these vehicles regard the practices as the cause for attaining fruition [RY]

rgyu'i theg pa chen po - causal greater vehicle [gd] [IW]

rgyu'i theg pa bzhi - Four Ways of Cause [JV]

rgyu'i theg pa gsum - three outer vehicles of dialectics [pious attendants {nyan thos kyi theg pa} or s'r vakay na, self-centred buddhas {rang rgyal gyi theg pa} or pratyekabuddhay na and bodhisattvas {byang chub sems dpa'i theg pa} or bodhisattva y na] [IW]

rgyu'i theg pa gsum - three causal vehicles [RY]

rgyu'i theg pa gsum - Three Causal Vehicles. Those of the pious attendants, Shravakayana {nyan thos kyi theg pa}; self-centered buddhas, Pratyekabuddhayana {rang rgyal theg pa} and the bodhisattvas, Bodhisattva Yana {byang chub sems dpa'i theg pa} [RY]

rgyu'i dus na - at the time of the cause [RY]

rgyu'i dus su - at the time of the cause [RY]

rgyu'i don - causal fact [RY]

rgyu'i nus pa - the power / capacity of the cause [RY]

rgyu'i dpe - dpe rgyan so gnyis kyi nang gses shig ste, dpe can gyi steng gi khyad chos mi 'dra ba dag gi rgyus dpe mi 'dra ba dag dang mtshungs par ston pa'i rgyan zhig [IW]

rgyu'i spyi sgrub kyi 'bras rtags - effect sign proving a general cause [RY]

rgyu'i bon - Bon of Cause, four Bon of the cause (phywa gshen theg pa, snang gshen theg pa, 'phrul gshen theg pa, srid gshen theg pa) [JV]

rgyu'i bon gzhi - four bon of cause [JV]

rgyu'i byed - that has become a cause, excuse [JV]

rgyu'i dbang - causal abhisheka [IW]

rgyu'i dbang - causal abhisheka [slob dpon gyis slob ma la skur bar byed pa'i smin byed kyi dbang gi rim pa rnams te, ma smin pa smin par byed pa rgyu'i dbang ngo] [IW]

rgyu'i dbang - causal empowerment [RY]

rgyu'i dbyangs - the causative vowels [IW]

rgyu'i dbyangs - the causative vowels [SK vowels gzhan dag gi rgyur gyur pa'i aa ai au ra la] [IW]

rgyu'i dbye ba - types of causes [RY]

rgyu'i gtso bo - principal cause [RY]

rgyu'i gtso bo - chief or primary cause [JV]

rgyu'i tshogs grangs ma tshang ba - incomplete meeting of causes [RY]

rgyu'i tshogs grangs tshang ba - complete meeting of causes [RY]

rgyu'i mtshan nyid kyi - analytical causal vehicles [JV]

rgyu'i mtshan nyid kyi theg pa - analytical vehicles [JV]

rgyu'i mtshan nyid can - having the attributes of being a cause [RY]

rgyu'i mtshan nyid theg pa - causal vehicle of defining characteristics. Syn {rgyu mtshan nyid kyi theg pa} [RY]

rgyu'i mtshan nyid theg pa - causal vehicle of defining characteristics [IW]

rgyu'i gzugs - causal form, forms of cause; Def. {'byung ba sa chu me rlung bzhi}; Def. {'byung ba chen po bzhi} [RY]

rgyu'i gzugs - causal form, forms of cause ['byung bar gyur pa'i gzugs, dbye na sa, chu, me, rlung bzhi yod pa de la 'byung ba bzhi zer] [IW]

rgyu'i gzugs - causal form, forms of cause [IW]

rgyu'i gzugs can - gzugs can gyi rgyan gyi nang tsan zhig ste, dpe can la yod pa'i khyad chos rnams kyi rgyu mtshan la brten nas rang dang chos mtshungs pa'i dpe rnams kyi gzugs su bkod pa'i rgyan zhig [IW]

rgyu'i yi ge - seed syllable [RY]

rgyu'i yi ge - seed syllable, syllable incomplete in sound or meaning [IW]

rgyu'i rig - science of reasoning [JV]

rgyu'i reg bya - causal texture [RY]

rgyu'i lam shes - [Tse rig] [IW]

rgyu'i lam shes - causal cognition of the path [RY]

rgyu'i he ru ka - causal heruka [gd] [IW]

rgyu'i he ru ka - causal heruka [in development stage] [RY]

rgyur - (as) the cause.(kyi-)rgyur-gyur-pa - to act as the (primary) cause of [RY]

rgyur - so that [JV]
rgyur gyur - which will cause [RY]
rgyur gyur pa - . . . (kyi) rgyur gyur pa - to act as the (primary) cause of . . . [RB]
rgyur gyur pa - the cause of; that which causes [RY]
rgyur gyur pa'i phung po - the causal aggregates [RY]
rgyur 'gyur - serviceable [JV]
rgyur 'gyur pa - which will be the cause of [RY]
rgyur byas - causing [RY]
rgyur byas pa - to be caused, to cause [RY]
rgyur byas pa - be caused,cause [IW]
rgyur smra ba - declare to be the cause [RY]
rgyur smra ba'i lta ba - doctrine of the hetuvadin sect of the tirthika [JV]
rgyus - grasp/ clue/ inkling [RB]
rgyus - 1) knowledge, familiarity, knows. 2) knowing of customs, customs. 3) imp. of {rgyu} 3) {rgyu} + instr. 4) past tense of {rgyu ba} 5) because. 6) {de yi rgyus} on account of. 7) notice, intelligence, knowledge; imp. of {rgyud pa}; grasp, clue, inkling [RY]
rgyus - 1) rgyud pa! {rgyu}!; 2) knowledge, familiarity [R] (3)[knowing of] customs; 4) by cause, by material, by motion {rgyu} + instr]; 5) [p {rgyu ba}; 5) because/ on account of (7) notice, intelligence, knowledge) [IW]
rgyus - customs, by reason of, on account of, in virtue of, in consequence of, by the cause of [JV]
rgyus - 1) rgyud pa! {rgyu}!; 2) knowledge, familiarity * (3[knowing of] customs; 4) by cause, by material, by motion {rgyu} + instr]; 5) [p {rgyu ba}; 5) because/ on account of; 7) notice, intelligence, knowledge [IW]
rgyus kyi snang ba - light of doctrine [JV]
rgyus rku ba - rob a thing knowing all about it beforehand [JV]
rgyus skud - cord made of sinew [IW]
rgyus 'gog pa - dgag bya bstod bsngags 'os pa'i don gang yang rung ba zhig 'gog byed dngos po'i rang bzhin gyi gshis lugs sam rang gi ngang tshul yin pa'i rgyu mtshan gyis 'gog pa'i rgyan zhig 'gog pa'i rgyan gyi nang tsan zhig ste [IW]
rgyus sgrub - form through causes [RY]
rgyus mnga' - familiarity, acquaintance, knowledge [IW]
rgyus mnga' med mkhan - lay, unprofessional [JV]
rgyus mnga' med pa'i dka - difficulties of lack of familiarity/ acquaintance/ knowledge [IW]
rgyus cha - 1) knowledge, familiarity * [knowing of] customs; 2) notice, intelligence [IW]
rgyus gnad - lus kyi rgyus pa'i nang nas gnad che ba rnams te, mjing pa'i chu leb sogs bcu drug mchis so [IW]
rgyus pa - muscle, sinew, tendons [JV]
rgyus pa - fibers, muscle, sinew, tendon, small ligament, tendon [IW]
rgyus pa - fibres, muscle, sinew, tendon, small ligament, tendon [shrinks in 5] {ter den} [IW]
rgyus pa - tendon, sinew; fibers, muscle fibers, small ligament [RY]
rgyus pa - tendon/ sinew [RB]
rgyus byung ba - caused by [RY]
rgyus med - unknown [JV]
rgyus med - unfamiliar; {rgyus med cha med} unfamiliar and unpredictable [RY]
rgyus med - unfamiliar [RY]
rgyus med - knew nothing [RY]
rgyus med - 1) having no knowledge / familiarity, 2) unknowingly. ex {goms 'dris med pa}, unfamiliar with, unaccustomed to, not used to. | {sa cha yul mi lam lugs sogs rgyus med kyi mi gsar}, "...a new person who is unfamiliar with / unaccustomed to the people, roads, traditions and so forth of an area." [RY]
rgyus med - having no knowledge, familiarity, unknowingly [IW]
rgyus med mkhan - lay, unprofessional [JV]
rgyus med cha med - unfamiliar [RY]
rgyus med pa - uninformed, without a grasp/ the slightest inkling [RY]
rgyus med pa - without a grasp/ the slightest inkling [RB]
rgyus yod - knowledge, familiarity, familiar [RY]
rgyus yod - knowledge [of], familiarity, familiar w [IW]
rgyus yod - familiar [JV]
rgyus yod byed - act as a guide, show some1 around [IW]
rgyus yod byed pa - familiarize, introduce [JV]
rgyus rus - muscle and bone [IW]
rgyus len byed - guide/ show some1 around [IW]
rgyus lon - to understand, know [RY]
rgyus lon - understand, [come to] know/ have [intimate] knowledge of [IW]
rgyus lon pa - understand, know [JV]
rgyen - causes, upwards, up, uphill [RY]
rgyen rgyu - speech, respiration [RY]
rgyen rgyu - facilitates speech and communication, that which runs upwards, fire, names of five vital winds in the human body, upward-moving prana [JV]
rgyen rgyu - speech [gd] [IW]
rgyen rgyug pa - gallop uphill, pass upwards, climb up [JV]
rgyen cha - jewelry, ornaments [RY]
rgyen chad - upper part of a country, an ascent [JV]
rgyo - have sex [IW]
rgyo - sexual union, copulation [JV]
rgyo rgyab pa - copulate [JV]
rgyo ba - cohabit, have sexual intercourse, deflower, ravish [JV]
rgyo ba - [arch] have sex, sexual intercourse [IW]
rgyo las - fornication [JV]
rgyogs - gun, missile [JV]
rgyong - p brgyangs,, - stretch, extend out, distend, fill [IW]
rgyong - p. brgyangs - to stretch, to extend out, to distend. {snod rgyong ba} to fill up [RY]
rgyong skud - cloth stretching cord [IW]
rgyong khang - cloth stretching piece of wood at the end [shing sgrom] [IW]
rgyong 'go - lham gyi snga rting rgyong byed kyi shing [IW]
rgyong sgrom - cloth stretching piece of wood at the end [shing sgrom] [IW]
rgyong ba - {rgyong ba, brgyangs pa, brgyang ba, rgyongs} trans. v.; strike! [RY]
rgyong ba - (tha dad pa brgyangs pa, brgyang ba, rgyongs,, 1) pull, stretch, extend; 2) fill; 3) strike! [IW]
rgyong ba - extend, stretch, spread forth, distend, SA rkyong ba [JV]
rgyong shing - thangka's cloth ground and so forth stretching end sticks [IW]
rgyong gshar - in sewing clothes etc. as a way of eliminating wrinkles thang sha gcod byed kyi rgyong byas pa'i thog brgyab pa'i gnon tsem gyi hab gshar [IW]
rgyongs - imp. of {rgyangs}; imp. of {rgyong ba} [RY]
rgyongs - extend, SA brgyang ba [JV]
rgyongs - 1) pulled, stretched, extended; 2) filled; 3) strike! {rgyangs}! [IW]
rgyon pa - cover oneself [JV]
rgyob - throw, SA rgyab pa [JV]
rgyob - tha dad par {rgyag}! [IW]
rgyob - imp. of {rgyag}, {chu la ral gri rgyob} slash water with a sword; imp. of {rgyag pa}; shoot [RY]
rgyob rgyab - sound of "hit, hit", strike, strike! [RY]
rgyob rgyob - Strike! Strike!; x {gshin rje'i skyes bu bsam gyis mi khyab pas sod sod dang rgyob rgyob kyi ngang la ded nas} the Lord of Death's countless henchmen will be pursuing you, crying, "Kill! Kill! Strike! Strike! [RY]
rgyor ba - kill [JV]
rgyos - have sexual intercourse, SA rgyo ba [JV]
rgra don - meaning of the term [IW]
rgrad po - old/ aged man [IW]
rgrad mo - old/ aged woman [IW]
rgro btags - superimposition [IW]
lga - SA sga, ginger, a tribe, brown ginger [JV]
lga - ginger [RY]
lga - 1) saddle; 2) heat med. sga skya [ginger] sogs; 3) lga clan [IW]

lga skya - ginger [RY]
lga pho che - mystical word, oxide of mercury, medicinal ginger [JV]
lga min - demigods [IW]
lga rlon - fresh ginger [JV]
lga ser - turmeric [JV]
lga ser - tumeric [IW]
lgags rigs khyad par can - special metals [IW]
lgang nge - marble white [JV]
lgang nge - perfectly white [IW]

lgang pa - urinary, bladder, relating to the bladder [JV]
lgang pa - urinary bladder [RY]
lgang pa - bladder, balloon [IW]
lgang pa'i gsang - the bladder gsang gnad [IW]
lgang phug - urinary, bladder [JV]
lgang phug - 1) bladder; 2) to be sent into space rlung gi lgang sbug [IW]
lgang ba - lgang pa [IW]
lgang bu - bladder [IW]
lgang bu - urinary, bladder, husk, pod, shell [JV]
lgang bu - husk, pod, shell, bladder, balloon [IW]
lgang bu - husk, pod, shell [RY]
lgang bug - bladder [JV]
lgang sbug - lgang phug [IW]
lgang zhu - lantern [RY]
lgang zhu dmar po'i sgrung - the tale of the red lantern [IW]
lgang bzhu - bladder-like glass place to put a lamp [IW]
lgang li - bladder [IW]
lgam - pea pod [RY]
lgam phug - balloon [RY]
lga'u gsher - fresh ginger [JV]
lgar ma mes po - patriarch of lgar ma tribe, tribal name [JV]
lgas - (not in DAS) [JV]
lgun grub gzugs sgu'i 'od gsal - spontaneously present luminosity of rupak ya [IW]
lgo - skin [IW]
lgo - common kind of fungus like lycoperdon or puff-ball [JV]
lgo - {zhal lgo} the skin of his face [RY]
lgo lgo - med. pha ba dgo dgo [IW]
lgo pa - errant, incorrect, wrong, false, heterodox [RY]
lgob - (not in DAS) [JV]
sga - ginger [RB]
sga - saddle; a saddle; ginger [RY]
sga - 1) med. {sga skya/ sga smug/ sga ser}; 2) saddle [IW]
sga - saddle, brown ginger, ginger, SA lga [JV]
sga skya - 1) {sga skya} field med.; 2) saddle w/o the usual cushion on top [IW]
sga skya - ginger [JV]
sga khebs - saddle cloth, leather cover or coating of a saddle [JV]
sga khebs - saddle cover [IW]
sga khog - saddle's nang rgya [IW]
sga khral - sga brgyab pa'i sems can when traveling money len pa'i khral zhig [IW]
sga 'khor bcas - saddle and tack [IW]
sga glo - saddle girth [JV]
sga glo - saddle cinch [IW]
sga 'gyur stan 'gyur - saddle and cushion all in disorder/ changing places, everything changing [IW]
sga rgyag - three year old horse/ mule, saddle a horse etc [IW]
sga rgyab pa - saddle [JV]
sga rgyun - saddle's sha thag [IW]
sga sgrig - equipment of a riding horse [JV]
sga sgron pa - saddle a horse [JV]
sga sgrom - so that a child can ride etc. tshugs ched on the saddle before and behind btsugs pa'i shing ku ru kha'i sgrom [IW]
sga chas - saddlery, tack [IW]
sga chas - saddlery [RY]
sga chung - {sga chung gser mgo} field med. [IW]
sga rje khams sprul - 'jam dbyangs don grub [RY]
sga nyag - saddle snga ru dang phyi ru gnyis kyi steng gi bar stong [IW]
sga tig - {sga tig} med. herb [IW]
sga tig nag po - flower of bitter species of ginger which draws out yellow water of dropsy [JV]
sga tig smug po - androsace strigillosa franch., androsace sarmentosa wall. [JV]
sga stan - saddle and cushion [IW]
sga stan srab gsum - saddle, cushion under it, and bridle [IW]
sga stong - [horse etc.w] empty saddle [IW]
sga ston ngag dbang legs pa - 1864-1941 [RY]
sga bstad - saddle [horse etc.] [IW]
sga thag - ropes or straps used in adjusting a saddle [JV]
sga thag - ropes on a saddle [R] [IW]
sga thod lo - saddle snga ru dang phyi ru round [IW]
sga mthongs - saddle snga ru and phyi ru'i ngos [IW]
sga gdan - [saddle &] saddle cloth [IW]
sga ldebs - saddle snga ru phyi ru mthud byed g.yas g.yon gyi shing leb ste = sga gshog gam yag shing [IW]
sga pa - young horse just fit for the saddle, yak with a white forehead [JV]
sga po khong - [has a pungent taste tsha ba] [RY]
sga phong - bat, flitter-mouse [RY]
sga phong - bat [IW]
sga 'bor - cushion on top of a saddle fastened w flat-headed nail of gold/ silver etc [IW]
sga 'bol - cushion on top of a saddle [IW]
sga 'byar - sga rang 'grig gi being [IW]
sga sbug - former chibs sgyur chen mo'i chibs rags su 'gro mkhan rtse drung gis worn hat [IW]
sga ma rta sga - saddle also usable for packs [IW]
sga mig - in the surface of a saddle before and behind kyi stong cha'i khung [IW]
sga dmar - mostly red {sga smug} field med. [IW]
sga smug - ginger field med. [IW]
sga smug - ginger, brown ginger [JV]
sga smug - ginger [RY]
sga tsa - lce tsa flower [IW]
sga tsha - flower of ginger plant used as a stimulant [JV]
sga tsha bshus rgyag pa - rngul nag thon bzhin par sga bshus pa [Rta khal ngal dub kyis rngul ba'i sga tsa bshus rgyag mi rung] [IW]
sga tshwa - pungent ginger [JV]
sga tshang - empty space between two saddle wings left and right [IW]
sga yag - sga'i snga ru'i mdun dang phyi ru'i rgyab nas thon pa'i sga gshog tips [IW]
sga ra - term [IW]
sga ri - car, vehicle [IW]
sga ru - 1) saddle's snga phyi'i mgo; 2) smith's tool; 3) cloud like sga'i snga ru [IW]
sga rlon - med. sge'u gsher [IW]
sga lag - frame of the saddle, saddle-bow, saddle-tree [JV]
sga lo - medicine with 7 ingredients [JV]
sga log - bucking wild horse throwing off the saddle [IW]
sga sha - straps for fastening the travelling baggage to the saddle [JV]
sga shan - saddle's mtha' 'khor la brgyab pa'i gold silver etc. shan cha [IW]
sga shing - saddle making shing gug gug [IW]
sga shubs - sga'i phyi thum [IW]
sga gsher - wet saddle [IW]
sga gshog - saddle's two left and right wing-like shing leb leb [IW]
sga sang - on the road saddle cinch being loose the saddle yar bkyag bkyag byed pa [IW]
sga ser - turmeric, yellow ginger, spice used in cooking meat for the table [JV]
sga ser - {sga ser} field med. [IW]
sga srab - saddle and bridle [IW]
sgag sgre - belching; {sgag sgre rgyab pa} to belch {sgreg pa rgyab pa} [RY]
sgag thung - small silk scarf used in religious services [JV]
sgag thud - belch from belly bloated by food [IW]
sgag pa - (tha dad pa bsgags pa, bsgag pa, sgogs,, bind, tie [IW]
sgag pa - ravish, copulated, embrace in sexual union [JV]
sgag pa - {sgag pa, bsgags pa, bsgag pa, sgogs} trans. v [RY]
sgag ma - goddess of grace [RY]
sgag tshang - the whole, all of [RY]
sgags pa - pf. of {sgog pa} [RY]
sgang - 1) high place, prominence, ridge, mound, hill, spur, top; 2) land between two large rivers; 3) above, on; 4) time, occasion; 5) individual months 'thob rgyu'i dbugs sgang; 6) while, in the course of, in the midst of; 7) near a river; 8) porcupine [IW]
sgang - 1) ridge, mound. 2) [+ la) on, on top of, over, up, above. 3) while, in the course of, in the midst of. 4) near a river; hill, spur, top [RY]
sgang - (use present continuous tense), on top of, up, above, over, top ridge, mound, hill spur, ridge, top of hill, time, occasion, blister caused by manual work or long marches, elevation, on, on top of, in addition to, at the point in time of, when [JV]
sgang skyes - born from an egg [IW]

sgang skyes sgo nga las skye ba - born from an egg [RY]
sgang kha - everything, all [RY]
sgang kha - hill spur, full, entire [JV]
sgang kha logs - everything, all [IW]
sgang khul - hill spur, SA sgang kha [JV]
sgang ga - all, everyone [RY]
sgang ga - all [RY]
sgang gi ling - species of partridge [JV]
sgang rgyud - mt sgang rgyud [IW]
sgang brgyud - hillside [RY]
sgang tog - Gangtok [IW]
sgang ston - project byed sgang gi celebration [IW]
sgang thur - gzugs mo'am gze mo [IW]
sgang mthon po - high hill [JV]
sgang drug - 6 districts of khams (skya ra sgang, rab sgang, spo 'bor sgang, dmar khams sgang, tsha sgang, zal mo sgang) [JV]
sgang drug - CHN [IW]
sgang drug - the Six Ridges of Tibet [RY]
sgang drug smad - mdo khams sgang drug [IW]
sgang mdud - kha btags cha tshang ba gcig la brgyab pa'i protection knot [IW]
sgang nag - zla sgang nag pa [IW]
sgang pa - person born/ living on a mt ridge [IW]
sgang pa bod - Tibet [IW]
sgang po - a ball, ril po [IW]
sgang po - a ball [RY]
sgang po - entire, full [JV]
sgang phug - balloon [JV]
sgang ba - grow, become full [IW]
sgang ba - to grow, become full [RY]
sgang ba - grow or become full [JV]
sgang bal - back wool [IW]
sgang bu - ball, pea/ bean pod [IW]
sgang bu - ball, full quantity, entire piece [JV]
sgang bu - ball [RY]
sgang bral zla shol - gnam stong dag la sgang shar na, zla ba de nyid brtsegs pa dang, sgang bral zal ba lhag par 'dod [IW]
sgang 'bab - complete [IW]
sgang 'bur - hillock [JV]
sgang ma - upper [JV]
sgang rtsa - sgang bleeding nadi [IW]
sgang tshad - lo tho'i nang du zla ba so sor 'thob rgyu'i dbugs sgang gnyis kyi sgang, Dgun ra'i sgang tshad [IW]
sgang zhing - sa babs high field [IW]
sgang zur dgon pa - monastery in {lhun rtse} Bhutan, Thimphu [RY]
sgang gzugs - gzer mo' or gzugs mo [IW]
sgang yin - just [JV]
sgang la - on [top of], over, up, above [IW]
sgang la - on, over up, upon [JV]
sgang la - above [RY]
sgang la - besides [RY]
sgang la - beyond that, in addition [RY]
sgang la 'gro ba - to go along [with a plan] [RY]
sgang la bzhon pa - surmount [JV]
sgang lam - road on a mt ridge [IW]
sgang shongs - lows and highs of land, ridges and valleys [RY]
sgang gshags - means of piercing a bleeding point [IW]
sgang gshong - sgang and gshong bu [IW]
sgang gshong - elevations and depressions on a hillside [JV]
sgang gshongs - lows and highs [land], ridges and valleys [IW]
sgang gsum - {sgang gsum [IW]
sgang gsum - {sgang gsum [mdo khams; smad khams &, mdo smad de g.yer mo thang, tshong kha ste w gyi thang upper 'bri chu and rma chu kyi region general name] [IW]
sgang gseb - [arch] srog chags gze mo [IW]
sgangs - bank or elevated place on margin of a river, districts in s.e. tibet [JV]
sgab - 'gab, 'gebs, lap of a garment, afterwards, end [IW]
sgab - see {sgab pa} [RY]
sgab khung - part behind knee joint [IW]
sgab thung - short skirt [JV]
sgab 'dre - ghost [RY]
sgab 'dre - class of demon, ghost that remains concealed [JV]
sgab pa - cover, covering, SA 'gebs pa [JV]
sgab pa - {sgab pa, bsgab pa, bsgab pa, sgob} trans. v [RY]
sgab pa - (tha dad pa bsgab pa, bsgab pa, sgob,, 1) cover; 2) guard, protect [IW]
sgab mo - [arch] city person [IW]
sgab rtsa - sgab nadi [IW]
sgab mtshal - in a house zhal ba'i sked ris 'og gi zhal ba dmar po [IW]
sgab zor - body weight [IW]
sgam - box [RY]
sgam - chest, suitcase, trunk, box, testes, box [JV]
sgam - box, trunk, chest, suitcase [IW]
sgam - box, trunk, chest, suitcase; chest, trunk, box, suitcase [RY]
sgam khri - bundle, package [IW]
sgam rgyag - pack in boxes [IW]
sgam sgo - drawer [IW]
sgam sgo mang - chest of drawers [JV]
sgam sgrom - bin [RY]
sgam sgrom - large box [IW]
sgam chung - small box [RY]
sgam chung - box, case, attache case, small box [JV]
sgam chung - box, case [RY]
sgam chung mu zi yod pa gcig - match box [IW]
sgam mchong - vaulting horse [gymnastics] [IW]
sgam pa - deep, profound [JV]
sgam pa - deep and changeless [IW]
sgam pa po - ascetic who meditates [JV]
sgam po - full, fully accomplished, one who is deep, prudent, quiet, very wise [JV]
sgam po - deep [& changeless] * profound, reserved, self-restrained, not open [IW]
sgam po - deep, profound, not open [RY]
sgam po mchog sprul - the 5th, b. 1757, alias {o rgyan 'gro 'dul gling pa of dvags la sgam po} [RY]
sgam po nor bu rgyan pa - Gampo Norbu Gyenpa. The principal pupil of Rigdzin Jatsön Nyingpo. b1599 [RY]
sgam po pa - Gampopa, 1079-1153 [RY]
sgam po pa - 1079-1153, disciple of mi la ras pa [JV]
sgam po pa bsod nams rin chen - Gampopa, Sönam Rinchen, 1079-1153, also known as Dakpo Lhaje, the chief disciple of Milarepa [RY]
sgam po ba bsod nams rin chen - Gampopa [IW]
sgam po ri - Gampo mt [IW]
sgam po ri - Gampo Mountain. Lord Gampopa's seat in Central Tibet [RY]
sgam po o rgyan 'gro 'dul gling pa - 1757-? - Gampo Orgyen Drodül Lingpa, also known as Tertön Dechen Dorje (gter ston bde chen rdo rje) [RY]
sgam po'i lha chu mkhar - Gampo Lha Chukhar [RY]
sgam bo ba - [Tse] [IW]
sgam sbud - box shaped sbud pa [IW]
sgam zhu - lantern in a box, CH lantern [IW]
sgam lam - path of meditation [IW]
sgam shag - wooden crate [IW]
sgam shubs - box's outer wrapping [IW]
sga'u - amulet [JV]
sgar - pitching many tents, camp, encampment, to attach [JV]
sgar - camp, encampment, tent camps [RY]
sgar - 1) camp, encampment; 2) sgar Rdzong [IW]
sgar bkod - arrange on the ground, prepare by boiling down, set out an encampment [IW]
sgar skad - secret word-signals/ passwords of a military encampment [IW]
sgar grwa - monks tent quarters [RY]
sgar grva - monk going to gather offerings [IW]
sgar rgyag - [en]camp [IW]
sgar tog - Gartok W Tibet [IW]
sgar 'debs - [en]camp [IW]
sgar 'debs pa - to encamp, pitch a camp [JV]
sgar pa - military camp [JV]
sgar pa - camper [IW]
sgar pa skyid po - happy campers [IW]
sgar dpon - Garpön, commissioner of a district {rdzong} [RY]
sgar dpon - Garpön, governor, commissioners [RY]
sgar dpon - governor of Ngari. Garpön (sgar dpon): one of the two commissioners of Tö (stod sgar dpon) who supervised the four districts (rdzong) and the numerous nomad clans of Ngari (mnga' ris) [RY]
sgar dpon - 1) camp commander; 2) leader of merchant caravan [IW]
sgar ba - {sgar ba, bsgar ba, bsgar ba, sgor} trans. v [RY]

sgar ba - (tha dad pa bsgar ba, bsgar ba, sgor,, 1) after melting rangs su 'jug pa boil down?; 2) fix, join [IW]
sgar 'bab - [en]camp [IW]
sgar mang - respectable men [JV]
sgar ming - secret word-signals/ passwords of a military encampment [IW]
sgar ming - watch-word, parole [JV]
sgar me - campfire [IW]
sgar gtsang po - {sgar gtsang po river [IW]
sgar sa - camp [area] [IW]
sgar bsangs - ex {karma pa sgar bsangs chen mo} the collected rituals for the offering of bsangs of the karma pa sgar; by the 15th {rgyal dbang karma pa mkha' khyab rdo rje} and other masters [RY]
sgar bsangs chen mo - karma pa sgar bsangs chen mo - the collected rituals for the offering of bsangs of the karma pa sgar; by the 15th {rgyal dbang karma pa mkha' khyab rdo rje} and other masters [RY]
sgar bsangs chen mo - see {kar-ma pa sgar bsangs chen mo} [RY]
sgal - load, the back [RY]
sgal - a load that is carried on the back, load of a beast of burden, the back of a person or animal [JV]
sgal klad - spinal cord [IW]
sgal khebs - back cover [IW]
sgal 'gel - load on the back [IW]
sgal 'gel ba - put on a load [JV]
sgal rgyung - spine [JV]
sgal rgyud bsrang - to sit with the back straight [JV]
sgal bcos - cure horse etc. saddle sore [IW]
sgal rta - pack horse [JV]
sgal 'dabs - lumbar region [JV]
sgal rnag - spinal cord [IW]
sgal pa - back of man, back of beast of burden, small of the back, croup, crupper, back [JV]
sgal pa - back [of the body] the small of the back [RY]
sgal pa - 1) back; 2) sore on back of horse etc. [R] [IW]
sgal pa - [small of the] back [IW]
sgal pa khyer - carry on the back [IW]
sgal pa bsrang - align the backbone [JV]
sgal pa'i rtsib ma - rib [JV]
sgal pa'i rus pa - backbone [JV]
sgal par 'khyer ba - carry on one's back [JV]
sgal par 'khyer ba - carry on 1's back [IW]
sgal par 'khyer ba - to carry on one's back [RY]
sgal phyugs - beast of burden [JV]
sgal 'phang - throw off a load [IW]
sgal 'phang ba - throw a load off [JV]
sgal ba - carry a load on one's back, cause a load to be carried on the back of a beast of burden [JV]
sgal bong bres - an ass's fold [JV]
sgal 'bogs pa - take out a load [JV]
sgal ma - khal phyugs [IW]
sgal mig - wound on the back [IW]
sgal rma - sore on an animal's back caused by the load [JV]
sgal rma - sores on the back [IW]
sgal tshags - apply medicine to a back wound [IW]
sgal tshig med pa - invertebrate [JV]
sgal tshigs - back bone, vertebra [IW]
sgal tshigs - the spine in general, backbone of a beast of burden spine, spine [JV]
sgal tshigs - back bone, the vertebra [RY]
sgal tshigs kyi - spinal [JV]
sgal tshigs kyi rus rkang - vertebra [JV]
sgal tshigs nyi shu rtsa brgyad - the 28 vertebrae [IW]
sgal tshigs nyi shu rtsa brgyad - the 28 vertebrae [sgal gzhung gi tshigs an stong yan sge la lnga dang, me btsa'i gsang nyi shu, gzhug gu chung man la gsum bcas te nyi shu rtsa brgyad do] [IW]
sgal tshigs srang ba - a beast of burden whose backbone is straight, not bent by work [JV]
sgal tshigs 'sang lo - vertebra [RY]
sgal tshogs can gyi srog chags - vertebrates [IW]
sgal tshogs med pa'i srog chags - invertebrates [IW]
sgal gzhung - backbone, spine [IW]
sgal ral - intractibly bad [IW]
sgal ral nyag rkyang - w/o truth au tsugs mthar skyel [ultimate end] [Brda 'ded ji tsam btang yang go med sgal ral nyag rkyang byed pa] [IW]
sgal ril rgyag pa - horse etc rolling back and forth on the ground [IW]
sgal rus - back bone [IW]
sgal shor - back wound arising [IW]
sgal bsrang ba - adjust or balance a load [JV]
sgi khung - opening, aperture [RY]
sgid lug bdag nyid brnyas pa'i le lo - the laziness of discouraging oneself [IW]
sgid lug pa - lack of self-confidence [IW]
sgir mo - round, orb-like, globular [JV]
sgu - deceit, bent, foot-stool, elbow, angle [JV]
sgu sger gyi sku chas - [H] private property [IW]
sgu sger drung che - private secretary [h] [IW]
sgu stegs - elbow, angle [RY]
sgu stegs - 1) table, platform; 2) Sgeg chos; 3) Dgu tshigs elbow, angle [IW]
sgu stegs - foot-stool, elbow, angle [JV]
sgu do - 1) sling; 2) water vessel; 3) target [IW]
sgu rdo - sling-string, string that is coiled round a stone for flinging it [JV]
sgu rdo - sling [IW]
sgu rdo - a sling [RY]
sgu rdo rgyag - shoot a sling [IW]
sgu phyogs - bent forward [JV]
sgu ba - stooped/ bent [IW]
sgu bo - stooped/ bent [IW]
sgu mo - sling [JV]
sgu ru ma - stooped/ bent person/ woman [IW]
sgu ru ru - stooped walking [IW]
sgug - p. {bsgugs} f. {bsgug} imp. {sgugs} to wait for, await [RY]

sgug - to wait [JV]
sgug - [p {bsgugs} f {bsgug} {sgugs}!] wait for, await [IW]
sgug sgug byed pa - stoop [JV]
sgug tu 'jug pa - cause to lie in wait, cause to way-lay [JV]
sgug sdod - staying waiting [JV]
sgug sdod - waiting [IW]
sgug sdod khang - waiting room [IW]
sgug sdod byed - wait for [IW]
sgug pa - {sgug pa, bsgugs pa, bsgug pa, sgugs} trans. v [RY]
sgug pa - (tha dad pa bsgugs pa, bsgug pa, sgugs,, wait [IW]
sgug pa - wait, await [JV]
sgug pa po - waiter [JV]
sgug par byed - one who waits for [JV]
sgug byed - bow string [IW]
sgug bzhugs - waiting [h] [IW]
sgugs - [a]wait! * sgug pa! [IW]
sgugs - wait, SA sgug pa [JV]
sgugs - imp. of {sgo ba}; imp. await {rmi las sgugs shog} await your dreams; imp. of {sgug pa} [RY]
sgugs shig - wait, SA sgug pa [JV]
sgung - clap, crack, crash, report [RY]
sgung - clap, crack, crash, report of a gun [JV]
sgung sbom - booby trap, explosive mine [IW]
sgud po - father-in-law [RY]
sgud mo - wife's mother [IW]
sgud mo - mother-in-law [JV]
sgub 'jug gi blo - complete engager [IW]
sgum 'thu ba - birds from the ground picking up grass grain etc. [IW]
sgum mda' - butt-end of a gun, gun-stock [JV]
sgum mda' - gun stock [RY]
sgum tsam - week, feeble or w/o shrewdness/ resourcefulness [IW]
sgum shing - gun stock [IW]
sgur - p {bsgur},, 1) bend down, submit to; 2) bear [hunger] * [sgur ba!] [IW]
sgur - p. {bsgur} to bend down, submit to. 2) to bear [hunger]; imp. of {sgur ba} [RY]
sgur - bearing, SA dgur [JV]
sgur 'khyog - SA sgu [JV]
sgur 'khyog - in part of the body skyon shor ba [IW]
sgur 'khyog - stooped and crooked [IW]
sgur rgyab - bent back [JV]
sgur sgur - stooped people or bent persons [RY]
sgur sgur po - bent down shape [IW]
sgur sgur byed - bend down [IW]
sgur te - writhing with pain [JV]
sgur rdo - sling [stone] [IW]
sgur po - 1) stooped over/ hunchbacked [person]; 2) bent, not straight[forward] [IW]
sgur po - crooked back, hump-backed, hunchback, one bent by age, bent [JV]

sgur po - in part of the body skyon shor ba [IW]
sgur ba - {sgur ba, bsgur ba, bsgur ba, sgur} trans. v [RY]
sgur ba - (tha dad pa bsgur ba, bsgur ba, sgur,, bow the head [IW]
sgur ba - 1 of 18 skyon bco brgyad, crooked or bent body, become afraid [JV]
sgur ba - hunchback [RY]
sgur byas - bent [JV]
sgur song - stooped and bent [RY]
sgul - to move, shake [JV]
sgul - p. {bsgul} to move, to shake, to put into motion; imp. of {sgul ba} [RY]
sgul - [p {bsgul} move, shake, put into motion, sgul ba! [IW]
sgul kyog - jolt [JV]
sgul skyod - agitation [JV]
sgul skyod - shake and move, movement [IW]
sgul skyod rgyag - move [IW]
sgul skyod byed - move [IW]
sgul rgyu med pa - immovable [JV]
sgul ba - move, agitate, shake (tha dad pa bsgul ba, bsgul ba, sgul,, [IW]
sgul ba - {sgul ba, bsgul ba, bsgul ba, sgul} tha dad pa: to move, shake, agitate, put in motion, make tremble; hake, tremble, shiver, shudder, quiver, quaver, twitter, quake [RY]
sgul ba - quake, shake, move, agitate, put in motion [JV]
sgul ma thub pa - immobile [JV]
sgul rung ba - moveable [JV]
sgul shugs - impetus [JV]
sgul shugs - moving power [for machines], energy, driving/ motivating force [IW]
sgul shugs 'phrul 'khor - energy producing machine [IW]
sge khung - window [RY]
sge khung - small door, window, window, window [JV]
sge khung nyis hral - window w two panes [IW]
sge sgu can - crooked [IW]
sge sbyor gyi rnam pa - types of virtuous practices [IW]
sge mo - bag, sack [IW]
sge gsher - zingiber officinale, ginger [JV]
sge gsher - wet {sga smug} field herb [IW]
sgeg - charm, grace, graceful, attractive, playful, coquettish, flirtatious [IW]
sgeg - grace, graceful, charm, attractive, playful, coquettish, flirtatious [RY]
sgeg - flirtatious, grace, charm, graceful, coquettish [JV]
sgeg 'gros - graceful way of moving/ walking [IW]
sgeg chos - flirting [RY]
sgeg chos - posture vainly [RY]
sgeg chos - beauty, charm, grace [IW]
sgeg chos can - charming, graceful, elegant, sensual [RY]
sgeg 'chos - beautiful [IW]
sgeg 'chos can - beautiful, charming, graceful, elegant [IW]
sgeg nyam ma - * {skad snyam ma [IW]
sgeg nyams - elegance, charm [RY]
sgeg nyams ldan pa - delicate [JV]
sgeg ldan - peacock, charming, graceful, elegant, sensual [IW]
sgeg pa - beautiful and attractive, erotic, boast, brag [IW]
sgeg pa - playful, mesmerizing (one of nine moods of dance); charming, flirtatious; erotic, to boast, brag; charming [RY]
sgeg pa - mesmerizing [one of the nine moods of dance (form)]; charming/ flirtatious/ enchanting [RB]
sgeg pa - coquetry, grace, charm of youth, sensual enjoyment, flirtation, brag, boast, airs of coquettish girls [JV]
sgeg pa rdo rje - SA sgeg pa'i rdo rje [JV]
sgeg pa rdo rje - Lalitvavajra [IW]
sgeg pa rdo rje - Lalitavajra [RY]
sgeg pa rdo rje'i rgyun bshags rtsa ba - Root Verses of Daily Apology by Lilavajra [RY]
sgeg pa'i nyams - flirtatious air [RY]
sgeg pa'i nyams - 1) * by encountering a pleasant object joy increasing rnam 'gyur sgeg nyams ston pa'i rgyan zhig; 2) * display of beautiful/ erotic/ graceful [IW]
sgeg pa'i rdo rje - mahayoga master named Lilavajra, Vilasavajra, or Visvarupa [JV]
sgeg pa'i rdo rje - Lilavajra, Lalitavajra [RY]
sgeg ma - charming/ graceful woman [IW]
sgeg ma - a goddess of beauty [JV]
sgeg mo - attractive, vivacious, coquettish, sensuous girl, beautiful woman [IW]
sgeg mo - dancing girl, charming damsel [JV]
sgeg mo - attractive, vivacious, coquettish, sensuous girl [RY]
sgeg mo ma - goddess of grace [JV]
sgeg mo ma - 1) offering goddess of grace, Lasya; 2) 1 of the 8 female bodhisattvas; 3) {rdo rje sgeg mo ma}, the vajra-coquette Goddess [IW]
sgeg mo ma - 1) goddess of grace, Lasya. 2) one of the eight female bodhisattvas [consort of {sa li snying po}. 3) {rdo rje sgeg mo ma} the vajra-coquette Goddess [RY]
sgeg mo me long la blta ba lta bu - like a belle observing herself in a mirror [RY]
sgeg rdzas - perfumery, pomades, articles which are incentives to sensual pleasures [JV]
sgeg rdzas - 1) face cosmetics; 2) beautiful and graceful clothing and ornaments [IW]
sgegs ma - Charming Goddess (his consort) [RY]
sgegs ma - Charming Goddess [RY]
sgeng la - on, upon [RY]
sgeng la - on, upon, SA sgang [JV]
sged chos - {lus sged chos kyi rnam pa} expression of vanity [RY]
sge'u - 1) small door; 2) window; 3) [arch] ginger [IW]
sge'u - diminutive of sga, ginger, SA sgog pa [JV]
sge'u - ginger [RY]
sge'u khung - window [RY]
sge'u khung gi them stegs - sill [JV]
sge'u chung - 1) small door; 2) [arch] ginger/ sgog skya med. herb; 3) 'gro ba [IW]
sge'u chung - garlic [JV]
sge'u gsher - ginger [JV]
sge'u gsher - fresh? lga smug [IW]
sger - individual, private, personal, semi-independent, private, personal [JV]
sger - individual, private, personal, not public/ in common [IW]
sger - private, separate, distinct, privately [RY]
sger - individual, private, personal [RY]
sger khag - private sector [IW]
sger khag - semi-independent estate [JV]
sger gyi - personal, private [JV]
sger gyi rkang dngul - private shares/ stocks [IW]
sger gyi khe phan - private benefit/ personal gain [IW]
sger gyi snang ba - individual perception [IW]
sger gyi snang ba - individual perception. Syn {rang snang} [RY]
sger gyi tshong las - private trade/ commerce/ business [IW]
sger gyi slob grwa - private school [IW]
sger gyis bdag gnyer - private management [JV]
sger gyis dbang du sgyur ba - privately owned/ ruled [IW]
sger dngos - personal belongings/ wealth [IW]
sger lngas - 1 country under not coming under another's rule but remaining autonomous [IW]
sger gcod - dictatorship, dictatorial [IW]
sger gcod dbang bsgyur - dictatorship [IW]
sger gcod srid gzhung - dictatorial government [IW]
sger chos rang dpon - sger khag [private sector] and dgon sde'i las sne'i ming [IW]
sger mjal - private meeting/ interview/ audience [h] [IW]
sger nyer ster tshong - buy and sell goods nearby [IW]
sger gnyer - privately owned/ managed [IW]
sger gnyer khe las - private enterprise [IW]
sger rta - private horse [IW]
sger rta - horse for use of private party [JV]
sger du - specially, privately, especially, particularly [JV]
sger don - one's own interest, private or special reason or object [JV]
sger don - [in the interest of/ pertaining to] private/ self benefit/ interests/ affairs [IW]
sger don du phyin pa - went on private business [IW]

sger don bzhag sgrub - selflessness, casting away private interest to work for others [IW]
sger don bzhag sgrub gyi bsam pa - selfless thoughts [IW]
sger bdag - private owner [IW]
sger sdem - monopoly [IW]
sger sdem byed - monopolize [IW]
sger sdem ma rtsa - monopoly capital [IW]
sger sdem ma rtsa'i ring lugs - monopoly capitalism [IW]
sger nor - private wealth [IW]
sger pa - aristocracy, aristocrat [IW]
sger pa - aristocrat; Syn {sku drag} [RY]
sger pa - fields and tenants private noble landlord [IW]
sger pa - private land holder, one who holds land without paying large tax, noble family, aristocrat [JV]
sger dpon - master of field servants, like local lord [IW]
sger spyod - private use [IW]
sger spyod byed - use privately [IW]
sger phan - private profit/ gain [IW]
sger phyogs nas - personally [JV]
sger dbang - private ownership, individual rights [IW]
sger dbang pa chung ba - small private owner [IW]
sger dbang pa chung ba'i lam lugs - small private ownership system [IW]
sger ma'i bogs ma - private lease/ contract [IW]
sger btsan - 1) privately owned/ ruled; 2) bka' gtan dmigs bsal can mang po yod pa'i aristocrat [IW]
sger rtse - {sger rtse rdzong [IW]
sger rtse - county in 21th cent Tibet. [RY]
sger tshong - private trade/ commerce/ business [IW]
sger 'dzin - monopoly [IW]
sger 'dzin byed - monopolize [IW]
sger 'dzin byed pa - appropriate [JV]
sger gzhis - lords's private pha gzhis/ thab rten du byung ba'i nature [IW]
sger gzhung med - neither private nor public [JV]
sger bzung - monopoly [IW]
sger bzung byed - monopolize [IW]
sger bzung ma rtsa - monopoly capital [IW]
sger g.yog - servants of the aristocracy [IW]
sger g.yog - private servant, one who does his own work, servant of independent party or estate [JV]
sger ru - individual lord's private livestock area [IW]
sger la dbang ba - private ownership, individual rights [IW]
sger la dbang ba'i lam lugs - system of private ownership, individual rights [IW]
sger langs - [uprising/ revolt for] independence, independent, able to stand on 1's own two feet [IW]
sger langs byed - [rise up/ revolt for] independence, be able to stand on 1's own two feet [IW]
sger lo - produce of a private estate [JV]
sger su - privately, personally [IW]
sger sems - thought of one's own benefit [IW]
sger sems - selfish [JV]
sger sems - thinking of 1's own interests, selfishness [IW]
sger sems med pa - unselfish, altruistic, w/o selfish ulterior motives [IW]
sger sems gtsor 'dzin - think primarily/ only of 1's own interests, be selfish [IW]
sger sems ring lugs - egoism [IW]
sger so so - individual [JV]
sger slob - private school [IW]
sger gsog - collect things for one's own benefit [IW]
sger lha - each one's la 'go ba'i divine protector [IW]
sger lha - personal deity [RY]
sger lha - special deity adored by individual or family [JV]

sges - private, separate, distinct, privately [IW]
sgo - avenue/ door(way); gate [of mansion]; isc. agency (of . . .); visionary doorway* [RB]
sgo - door, headings, entrance, doorway, aperture, admission to, medium or means of, means of, the passage of, science of gateway base, exit, gateway [JV]
sgo - gate, door [RY]
sgo - means; 1) approach, door, gate, doorway, opening, entrance. {'kun 'dus}. 2) means, method, opportunity, medium. 3) compendium, composite. 4) p. {bsgos} imp. {sgos} to give an order or instruction; door; avenue/ door(way); gate (of mansion) [RY]
sgo - 1) place/ hole to go in and out, door[way], approach, gate, entrance; 2) means, way, method, medium; 3) prisoner's neck covering instrument of punishment; 4) compendium, composite; 5) [p {bsgos} {sgos}!] give an order/ instruction [IW]
sgo kun - all directions [IW]
sgo kun gyi nyen pa - general crisis [IW]
sgo kun 'gro - water [IW]
sgo kun 'gro - in every way, water [JV]
sgo kun nas - 1) in every respect, by all means, in every way. 2) completely, totally [RY]
sgo kun nas - 1) in every respect/ way, by all means; 2) completely, totally [IW]
sgo kun nas bsgrubs - completely accomplished [IW]
sgo kun nas 'char 'god - overall planning [IW]
sgo kun las btus pa - compendium [RY]
sgo klad - sgo'i thod kyi 'phred shing [piece of wood to be placed over a door] [IW]
sgo dkyil ma - middle door [IW]
sgo bkag - so that the inside of a house cannot be seen screen [sgam shag] placed in the doorway [IW]
sgo bkum pa - shut a door [JV]
sgo skyes - (rnying) 1) a shing,...2) rta babs [RY]
sgo skyes - door frame [IW]
sgo skyong - gate guard [IW]
sgo skyong - porter, door guard [JV]
sgo skyong - Syn {sgo srung} [RY]
sgo skyor - SA sgo spe [JV]
sgo kha - doorway [RY]
sgo khang - entrance into a house, vestibule, porch, portal, small house on the gate, [JV]
sgo khang - vestibule (in dance) [RY]
sgo khang - 1) gate guard's house; 2) Sgo'i klad kyi khang pa [IW]
sgo khang - vestibule [in dance] [RB]
sgo khang gad gsum - rtse po ta la'i rgyal sgo dang ltag sgo'i ra ba, khang gnyer, gad pa [IW]
sgo khung - opening of the door, aperture in a door [JV]
sgo khung - door opening [IW]
sgo khebs - door-hanging [RY]
sgo khyams - courtyard, vestibule, hallway [JV]
sgo khyams - courtyard, vestibule, hallway [outside a door] [IW]
sgo khyi - watchdog [RY]
sgo khyi - dog w master, watch dog [IW]
sgo khyi - a watchdog; watchdog [RY]
sgo khyim - 1) aang yig sogs kyi klad du bris nas logs su dgar byed kyi gug rtags; 2) gate house [IW]
sgo khyim can - in a diagram sgo khyim lta bu logs su bkar ba'i rtags yod pa'i ri mo [IW]
sgo khyud - gateway, doorway, portals [RY]
sgo khyud - gateway, door-eaves, porticos [JV]
sgo khyud - covered way, portico, gateway; {sgo'i phyi la brgyab pa'i srung 'gog gi lcags ri sgo can} [RY]
sgo khyud - gateway, SK dvaraniryuha, pinnacle of the gate, prominence, projection, kind of pinnacle or turret, door-eaves, porticos [IW]
sgo khye - watchdog [IW]
sgo khra - them tho ste, them dud dang de'i sa khang mi gsum gyi tho [IW]
sgo khral - customs duty [IW]
sgo khral las khungs - customs office [IW]
sgo khri - for sick person etc. a covered chair that can be carried here and there [IW]
sgo 'khad 'dug - the door sticks [JV]
sgo 'khor - door hinge/ pivot [IW]
sgo 'khor - door hinge, gate pivot [JV]
sgo 'khris - doorway [IW]
sgo 'khrol - sngar btson pa'i ske'i sgo 'khrol skabs sgo 'khrol rta lcag ces rta lcag gzhu srol der zer [IW]
sgo gang na - in the palace gateway [RY]
sgo gang yang ma 'gags - its gateway cannot be blocked in any way [RY]
sgo gong du - over the door, one above, the senior, very much [JV]
sgo grangs - house #/ address [IW]
sgo glegs - board of a door, lintel, framework on the four sides of a door, junc-

tion of the leaves of a door, small beam to bar a door frame [JV]
sgo glegs - frame, sgo'i me long [panel?], door bolt [IW]
sgo dgag pa - close a door [JV]
sgo dgu - nine doorways [JV]
sgo dgu - 9 doorways [of the body] [IW]
sgo dgu - nine doorways [of the body] [RY]
sgo 'gag - door of the house, doorkeeper [JV]
sgo 'gag - sgo 'gram - [IW]
sgo 'gram - doors; phyug po'i + na - at the doors of the wealthy [RY]
sgo 'gram - 1) near the door; 2) in front of the gate left and right wall of vihara, palace etc; 3) sgo'i 'gram pa ste, sgo'i ru bzhi nang gi g.yas g.yon gnyis (/ doorway [IW]
sgo 'gram - doorway [RY]
sgo 'gram - doorway space near the door [JV]
sgo 'gram - doorway; {- 1) sgo'i nye 'gram,...2) gtsug lag khang ngam pho brang lta bu'i sgo mdun g.yas g.yon gyi rtsig pa,...3) sgo'i 'gram pa ste, sgo'i ru bzhi nang gi g.yas g.yon gnyis} [RY]
sgo 'gram na - at the door [RY]
sgo rgyag - shut/ close [a door/ business] [IW]
sgo rgyag pa - close, shut [JV]
sgo rgyag pa - to close, shut [RY]
sgo rgyag ring lugs - exclusivism, closed-door sectarianism [IW]
sgo rgyang zhag chu'i sgron ma - the gate of the far reaching water lamp [RY]
sgo rgyab - space behind the door or within the door [JV]
sgo rgyab pa - shut a door wind-up [JV]
sgo sgrib pa - {rdo chen pos phug pa'i sgo sgrib par byas} placed a great boulder in front of the cave's entrance to conceal it [RY]
sgo brgya - in a hundred ways [JV]
sgo brgyad - eight doorways [JV]
sgo brgyad - 1). 2) {'og sgo gshang gci'i lam gnyis} 3) {lte ba} 4) {kha} 5) {sna} 6) {mig} 7) {rna pa} 8) {mtshog ma} [RY]
sgo brgyad - the 8 doors [of the body ; 1) 2) {'og sgo gshang gci'i lam gnyis} 3) {lte ba} 4) {kha} 5) {sna} 6) {mig} 7) {rna pa} 8) {mtshog ma} [IW]
sgo brgyad - the 8 doors [IW]
sgo brgyad - eight gates [RY]
sgo nga - egg; (egg)shell [RY]
sgo nga - egg [IW]
sgo nga - egg eggs, spawn egg [JV]
sgo nga skyes - egg-born [RY]
sgo nga can - egg, having spawn [JV]
sgo nga chen po gcig - cosmic egg [RY]
sgo nga snyol - sit on/ incubate eggs [IW]
sgo nga bsnyal - sat on/ incubated eggs [IW]
sgo nga gtong - lay eggs [IW]
sgo nga nas bya phrug 'don pa - hatch [JV]
sgo nga phyed tshal pa - Def. Jamgön Kongtrül: {shes pa'i rnam pa gzung ba'i yul dang 'dzin pa'i shes pa gnyis sgo nga gshags pa ltar phyed ma dang/ de'ang rnam pa gzung char bden la shes pa 'dzin char bden par 'dod pa yin te/ slob dpon dze tA ris/ yang kha cig ni nang du snang ba'i rnam par shes pa de nyid kyang gzhan yin la phyi rol tu snang ba de nyid kyang gzhan yin te de gnyis kyang so so rang rig pa tsam yin pa'i phyir ro/ /kun tu rtog pa de gnyis kyi stobs kyis byung bas gzung ba dang 'dzin pa'i ngo bo gnyis su sgro btags so/ /zhes so/} [RY]
sgo nga phyed tshal ba - Half-Eggists [JV]
sgo nga phyed tshal ba - half-eggist [RY]
sgo nga phyed tshal ba - Split-egg-system [thd]
sgo nga phyed 'tshal sems tsam rnam bden pa - Mind Only School of Split Egg Shell [RY]
sgo nga phyed 'tshal sems tsam rnam bden pa - mind only school of split egg shell/ half-eggists [IW]
sgo nga rum - sit on/ incubate eggs [IW]
sgo nga las skye ba - egg-born, birth from an egg. {sgong skyes}. one of the {skye gnas bzhi} four types of birth [RY]
sgo nga las skye ba - born from an egg [IW]
sgo nga las bya - bird from an egg [RY]
sgo nga gshags pa ltar - like a split egg [RY]
sgo nga'i dus nas skad smra'i dbang - seeing bird [JV]
sgo nga'i spri ma - white of an egg [IW]
sgo nga'i sbubs - eggshell [RY]
sgo nga'i mdzod - testicles [JV]
sgo nga'i ser ril - yolk [JV]
sgo nga'i ser ril - yolk of an egg [IW]
sgo ngas brag rdung - rock broken by an egg [IW]
sgo lnga - five sense doors. five entrances, i.e. eyes, ears, mouth, nose, and touch [RY]
sgo lnga - 5 (sense organs, senses, sense perceptions) [JV]
sgo lnga - five entrances [eyes, ears, mouth, nose, and touch] [IW]
sgo lnga - five entrances [IW]
sgo lnga tshang - dbang po sgo lnga tshang - with five unimpaired senses [RY]
sgo lnga'i 'khrul snang - the deluded perceptions of the five senses [RY]
sgo lnga'i rnam par shes pa - consciousness of the five senses [IW]
sgo lnga'i rnam par shes pa - Consciousnesses of the five senses. The acts cognizing visual form, sound, smell, taste, and texture [RY]
sgo lnga'i rnam shes - sensory cognitions, consciousnesses of the five senses [JV]
sgo lnga'i rnam shes - consciousnesses of the five senses [IW]
sgo lnga'i rnam shes - Five sense consciousnesses. The five functions of cognizing the sense objects of visual form, sound, smell, taste and texture. consciousnesses of the five senses; five sense-cognitions, perceptions of the five sense-doors [RY]
sgo lnga'i rnam shes pa - the perception of the five sense-doors, cognition of the five senses-doors [IW]
sgo lnga'i dbang shes - the five sense-cognitions [RY]
sgo lnga'i yul zhen - clinging to / apprehending the five sense objects [RY]
sgo lnga'i shes pa - consciousnesses/cognitions/perceptions of the five sense-doors [IW]
sgo lnga'i shes pa - consciousnesses of the five sense-doors, five sensory perceptions, five sense door cognitions [RY]
sgo lngas - by / through the five senses [RY]
sgo bcad - the doorways are closed [RY]
sgo bcad pa - close a door [JV]
sgo bcad pa - lock the door {gtsug lag khang gi sgo mang po bcad pa} blocking many doors to the temple [RY]
sgo bcad ring lugs - exclusivism, closed-door sectarianism [IW]
sgo lcags - lock [RY]
sgo lcags - lock of a door, padlock [JV]
sgo lcags rgyag - lock a door [IW]
sgo lcags rgyag pa - lock [JV]
sgo lcags rgyag pa - lock a door [IW]
sgo lcags rgyag pa - to lock [RY]
sgo lcags rgyab pa - lock [JV]
sgo lcags lde'u mig - lock and key [IW]
sgo lcags phye - unlock [IW]
sgo lcags 'byed - unlock [IW]
sgo lcibs - sgo'i lcibs phur, [IW]
sgo chung - window, small door [JV]
sgo chen - great gate [JV]
sgo chor - SA sgo spe [JV]
sgo mchor - vihara &, monastic assembly hall etc. main gate covered front portico [IW]
sgo 'jug pa - put in a door, hang a door [JV]
sgo gnyis - the two media / avenues [RY]
sgo snyod - cummin seed [JV]
sgo gtan - bolt of a door [JV]
sgo gtan - [door bar/ bolt ['khor gtan [lock?] [IW]
sgo gtan rgyag - bar/ bolt a door [IW]
sgo gtan rgyab pa - to bar the door [RY]
sgo gtan pa - lock up, bolt, bar [JV]
sgo rtags - number plate, house number, house number [JV]
sgo rtags ang - address [house number] [RY]
sgo sten sman bcos - outpatient department [JV]
sgo brten sman bcos - outpatient service [IW]
sgo brten sman bcos khang - outpatient department/ clinic [IW]
sgo brten tshong khang - retail sales department [IW]
sgo bstan - bon deity with 18 hands holding weapons of war [JV]
sgo bstun - to conform to [JV]
sgo bstun na - according to [JV]
sgo bstun nas - concur with [mss] [RY]
sgo bstun pa - congruent, similar [RY]
sgo bstun pa - to adhere to [JV]

sgo thams cad las - from all approaches [JV]
sgo them - threshold, headpiece of a door, door sill [JV]
sgo them - threshold, doorstep [IW]
sgo them - threshold [RY]
sgo thel - writ of attachment for property [IW]
sgo thel rgyag - attach/ confiscate property [IW]
sgo mtha' yas pa sgrub pa'i mdo - {sgo mtha' yas pa sgrub pa'i mdo [IW]
sgo dang ge'u khung gi shel - pane [JV]
sgo dang rta babs kyi rgyan - ornaments on the gateways and portals [RY]
sgo dar - scarf attached to the door at time of a marriage in Sikkim [JV]
sgo dar - 1) kha btags fastened to house door; 2) dar cha above a door [IW]
sgo deb - register of residences, census book [IW]
sgo deb - enumeration of persons, census [JV]
sgo drag po - keen senses [JV]
sgo drug pa - text name [RY]
sgo drug pa - {sgo drug pa [IW]
sgo drug pa'i gzungs - 'gyur byang med pa [IW]
sgo drung - near/ at the foot of the door [IW]
sgo drung du - near/ at the [foot of the] door/ gate [IW]
sgo drung du phyin pa - came to a door [RY]
sgo gdan zung can - circular disk with string attached for opening a door [JV]
sgo bdung ba - knock at the door [JV]
sgo mdo - 'gag outside a door [IW]
sgo 'dogs chod par mdzad pa - clear misconceptions [h] [IW]
sgo 'dogs chod par mdzad pa - to clear misconceptions (h) [RY]
sgo 'drig - door frame, window frame [JV]
sgo rdung ba - to knock at a door [JV]
sgo ldang - sgo'i ru bzhi'i g.yas g.yon du bslangs pa'i shing, each side of a door [IW]
sgo ldang - each side of the door [JV]
sgo sdom - close a door [IW]
sgo sdom ring lugs - exclusivism, closed-door sectarianism [IW]
sgo brdungs pa - struck the gates [RY]
sgo brdeg pa - to slam {khang pa'i sgo yang drag du dbye ba dang shugs kyis brdeg pa} open doors violently or slam them shut [RY]
sgo bsdams - closed a door [IW]
sgo bsdu ba - rnam par bshad pa'i sgo bsdu ba [IW]
sgo bsdoms pa - to conceal [RY]
sgo na - at the door [IW]
sgo nag - dark door where dead body is kept [JV]
sgo nag - after a person dies, for 1 year gi mi tshang [IW]
sgo nas - due to/ on account of/ by way of/ by means of; in terms of . . . ; from the point of view of . . . ; on the basis of . . . ; determined by . . . ; through a process of . . . ; - through the doorway of . . . [RB]
sgo nas - in terms of; by means of, through, in terms of, from the view point, the manner of, spawn, by way of, via, due to, on account of, by way of, by means of; from the point of view of. on the basis of. determined by. 2) from egg [RY]
sgo nas - by, adverbializer (in the manner of, by means of), having done something, through [JV]
sgo nas - by means of, through, in terms of, from the view point, the manner of, spawn, by way of, via, egg, -ly [IW]
sgo nas gtong ba - admit through the door [JV]
sgo nas don pa - brought out by the door [JV]
sgo nas dbye ba - {kyi} + divided in terms of [RY]
sgo nor - livestock [IW]
sgo nor las khungs - department/ office of animal husbandry [IW]
sgo gnad - key point of the gate [RY]
sgo rnam - single board [JV]
sgo snam snyug si - broad cloth of dark yellow color [JV]
sgo pa - door-keeper [RY]
sgo pa - garlic. Syn {sgo srung}; gate-keeper [RY]
sgo pa - garlic, gate guard [IW]
sgo pa - door keeper, porter, village headman, outer region of zhang zhung [JV]
sgo pang - door bolt [IW]
sgo pur - foreskin [IW]
sgo pur - foreskin, prepuce [RY]
sgo po - outward looks, stature, bodily appearance [JV]
sgo po - the body [RY]
sgo dpon - door keeper, porter, village headman [JV]
sgo dpon - sgo opening and closing dpon [IW]
sgo spang - lintel [JV]
sgo spang - shutter [IW]
sgo spe - projection of the roof of a house above the principal door [JV]
sgo phar - name for a series of doors [JV]
sgo phibs - roofed gateway; {sgo phyi nang gi thod du phub pa'i thog} [RY]
sgo phibs - outside and inside a door thod du phub pa'i thog, structure/ room above the main doorway [IW]
sgo phub - portal; {sgo phibs} [RY]
sgo phyir ma gtong ba - not let out at the door [JV]
sgo phyugs - sheep [RY]
sgo phyugs - draught animal, cattle, domestic animals in the country cattle kept at the door [IW]
sgo phyugs - domestic animal [kept in stable] [RY]
sgo phyugs - draught animal [RY]
sgo phyugs - draught animal cattle [JV]
sgo phyugs kyi ra ba - cattle corral [IW]
sgo phyugs dud 'gro - domestic animals [IW]
sgo phyugs sman bcos khang - veterinary clinic [IW]
sgo phyugs sman pa - veterinarian [IW]
sgo phyugs sems can sdod khang - barn [JV]
sgo phyugs gso mkhan - cattle breeder [IW]
sgo phyugs am chi - veterinarian [IW]
sgo phye - open a door [IW]
sgo phye - to open the door [JV]
sgo phye pa - opened the door [RY]
sgo 'phar - threshold [RB]
sgo 'phar - junction of the leaves of a door [JV]
sgo 'phar - sgo'i me long [panel?, door bolt [flat piece of wood] [IW]
sgo 'phar brdeg - to slam doors [RY]
sgo 'phyor - sgo mchor [IW]
sgo ba - sentinel [RY]
sgo ba - to infuse, to say; {sgo ba, bsgos pa, bsgo ba, sgugs} trans. v [RY]
sgo ba - say, speak, bid, order [JV]
sgo ba - 1 (Tha dad pa bsgos pa, bsgo ba, sgos,, 1) give command/ instruction/ precepts; 2) cover up stains etc; 3) gate guard; 4) infuse; 5) say [IW]
sgo ba khro bo - wrathful guardians of the gates [RY]
sgo ba brgyad - 8 guardians [JV]
sgo ba bzhi - four gate keepers [IW]
sgo ba bzhi - Four gate keepers. Achala, Yamantaka, Hayagriva, and Amrita Kundali [RY]
sgo ba yab yum - gate keepers in union/ w consorts [IW]
sgo ba yab yum - gate keepers in union / with consorts [RY]
sgo bo - outward looks, SA sgo po [JV]
sgo byang - signboard, shop sign [JV]
sgo byang - 1) above the door ming byang yi ge; 2) letters on the door; 3) address # [IW]
sgo byed pa - to open, make way; instigate, initiate, start [RY]
sgo dbye - the door-opener [RY]
sgo dbye - door-man, open a door [IW]
sgo 'bor - door's me long gi ldebs la ornament [IW]
sgo 'byar - SA sgo spe [JV]
sgo 'byed - grass medicine for eye disease, opening of the gate [JV]
sgo 'byed - open/ unlock a door, inauguration, opening [IW]
sgo 'byed kyi - inaugural [JV]
sgo 'byed rten 'brel - opening/ inauguration ceremony [IW]
sgo 'byed gnang - inaugurate, open [IW]
sgo 'byed pa - open a door [JV]
sgo 'byed pa - to open / unlock a door [RY]
sgo 'byed byed pa - inaugurate [JV]
sgo 'byed mdzad - inaugurate, open [IW]
sgo 'byed mdzad sgo - opening/ inauguration ceremony [IW]
sgo 'byed mdzad pa - inaugurator, opener [IW]

sgo 'byed lam gtod - process of opening up a sacred area and establishing a pilgrimage path [KNT] [RB]
sgo ma - gatekeeper (goddess) [RB]
sgo ma - female guardians of the gates [IW]
sgo ma - door panel, fold of a folding door, deity who guards the door [JV]
sgo ma - 1) female guardians of the gates. 2) in the peaceful mandala, as consorts of {khro rgyal chen po bzhi} 3) in the wrathful mandala same names but looking different; gatekeeper (goddess) [RY]
sgo ma - 1) a nadi; 2) gate guardian goddesses in a mandala [IW]
sgo ma 'gag pa - unconfined [JV]
sgo ma 'gags pa - unconfined [JV]
sgo ma 'gags pa - openness, unobstructed [RY]
sgo ma 'gags pa - openness [IW]
sgo ma bsdams pa - unconstrained senses [RY]
sgo ma bzhi - the four female gate keepers [1) {rta gdong ma} the Hook 2) {phag gdong ma} the Noose 3) {seng gdong ma} the Chain 4) {spyang gdong ma} the Bell] [IW]
sgo ma bzhi - the four female gatekeepers [deities of a vajrayana mandala, lcags kyu ma, zhags pa ma, lcags sgrog ma, dril bu ma ste bzhi] [IW]
sgo ma bzhi - four guardians, SA rta dgong sgo ma bzhi [JV]
sgo ma bzhi - the four female gatekeepers [IW]
sgo ma bzhi - the four female gate keepers. 1) {rta gdong ma} the Hook. 2) {phag gdong ma} the Noose. 3) {seng gdong ma} the Chain. 4) {spyang gdong ma} the Bell [RY]
sgo ma bzhi - the four female keepers of the gates [RY]
sgo mang grwa tshang - Gomang College [RY]
sgo mang grva tshang - {sgo mang grva tshang monastic college [IW]
sgo mang po - many doors, multi-purpose [IW]
sgo ma'i rnal 'byor ma bzhi - the four yoginis of the gates [white, yellow, red and green Vajra_ cuckoo, goat, lion and serpent] [IW]
sgo ma'i rnal 'byor ma bzhi - the four yoginis of the gates [IW]
sgo ma'i rnal 'byor ma bzhi - the four yoginis of the gates; white, yellow, red and green [RY]
sgo me - Gomeh, in Domey [RY]
sgo me long can - lhasa temple door [JV]
sgo mo - gatekeeper (goddess) [RB]
sgo mo - {chos kyi sgo mo mtha' yas pa} infinite approaches to the Dharma [RY]
sgo mo - portal, vestibule [RY]
sgo mo - large door, gate, castle gate, town gate, the beginning, admission to, medium of, SA sgo [JV]
sgo mo - portal, vestibule, door [IW]
sgo mo - systems; Syn {rnam grangs} [RY]
sgo mo che - large door/ gate [usu of castle/ city etc.] [IW]
sgo mo che - gate [RY]
sgo tsam - a little [RY]
sgo tsam - mere hint a little [JV]
sgo rtsa - at the door [JV]
sgo rtsa - door [RY]
sgo rtsam - sprang por sgo rtsam - a little tsampa to the beggars at your door [RY]
sgo rtsar - near the door, at the door [JV]
sgo rtsar - at/to the door [IW]
sgo rtsig pa - wall up a door [JV]
sgo tshong - retail/ door to door sales [IW]
sgo tshong rgyag - sell retail/ door to door [IW]
sgo mtshams - 1) foot, area of the door; 2) cardinal and intermediate directions [IW]
sgo mtshams - door junction, chink between doorpost and the door [JV]
sgo mtshams ma - door protectors, gate keepers; female guardians of the gates [RY]
sgo mtshams ma - female guardians of the gates [IW]
sgo 'dzin - admission ticket/ pass [IW]
sgo zhig brgyud - to pass through a door [JV]
sgo bzhi - four series [JV]
sgo bzhi - four gates [RY]
sgo bzhi'i g.yas g.yon na - to the right and left of the four gates [RY]
sgo bzhir - at the four doors / portals /gates [RY]
sgo zog - domestic animals [RY]
sgo zog - domestic animal [kept in stable] [RY]
sgo zog - livestock, domestic animals [IW]
sgo zog sems can - livestock, domestic animals [IW]
sgo bzang po'i gzungs - 'phags pa sgo bzang po'i gzungs zhes bya ba [IW]
sgo yi ya them - {sgo yi ya them yan chad} right up to the lintels [RY]
sgo yig - writing on/ over a door, house # [IW]
sgo yig - inscription, lampoon, sign board, label on the door, magisterial advertisement fastened at the door [JV]
sgo yol - curtain, screen door [JV]
sgo yol - curtain/ drape for doors [IW]
sgo yol - curtain, screen; curtain, screen [RY]
sgo ra - courtyard [IW]
sgo ra - yard, courtyard, courtyard [JV]

sgo ra - yard, courtyard [RY]
sgo ra kha - gate, arch [IW]
sgo ra ba - door keeper, door guard [JV]
sgo ra ba - door guard [IW]
sgo rag pa - door keeper [JV]
sgo rim mang po - name for a series of doors [JV]
sgo ru chug - approach [JV]
sgo ru bsrung - guard the gates to the city [RY]
sgo la khra tsha - receiver of customs, tool-gatherer [JV]
sgo la khra tsha sdud pa po - collector of tolls [JV]
sgo la thag thag byed pa - knock on the door [JV]
sgo la rtsi skud - paint a door [JV]
sgo leb - door, plank [IW]
sgo lo - body, face [RY]
sgo logs - wall left and right of a door [IW]
sgo logs - portal; {sgo'i g.yas g.yon gnyis phyogs kyi rtsig pa} [RY]
sgo bshad - inscription on the door, signboard [JV]
sgo bshad - giver of a bride phyogs kyi mi zhig gis gtong yul gyi sgo la bshad pa'i auspicious words [IW]
sgo seng - chink of a door [JV]
sgo sogs shugs kyis rgyab pa'am de'i sgra - slam [JV]
sgo srung - guardian of the gate/ gatekeeper; door-keeper, guard [RY]
sgo srung - guardian of the gate/ gatekeeper [RB]
sgo srung - door guard/ porter, headman of village [IW]
sgo srung khro bo bcu - the ten wrathful gate-keepers [RY]
sgo srung pa - sentinel [JV]
sgo srung ba - guard, sentry [RY]
sgo srung ba - door keeper, door guard [JV]
sgo slog - hunting coat of antelope skin [JV]
sgo gsum - 3 behavioral levels, 3 gates, 3 doors (stong pa nyid, mtshan ma med pa, smon pa med pa), 3 media (body, voice, mind), 3 doors (lion for chos sku, elephant for longs sku, sage for sprul sku; silence, concentration on external space), SA gnad drug, gateways to freedom (openness, absence of identifying characteristics, absence of wishfulness), SA rnam thar sgo gsum, body, speech, and mind, body & voice & mind, body & voice & mind [JV]
sgo gsum - three doors. The subtle three doors are the nadis, pranas and bindus. The gross three doors are body, speech and mind. [RY]
sgo gsum - three media/ gates [IW]
sgo gsum - three media/gates [The ordinary body {lus} speech {ngag} and mind {yid} [Gk-mk] in word, thought and deed [Tse rig] chn] [IW]
sgo gsum - three doors. Body, speech and mind; thought, word and deed. the three avenues of your being; physically, verbally, and mentally. three media. The ordinary body {lus} speech {ngag} and mind {yid}. in word, thought and deed. three gates; the three ways [as in body, speech, and mind] [RY]
sgo gsum 'khor 'das ru shan - separating samsara and nirvana of the three doors [RY]
sgo gsum 'khor 'das ru shan - separating samsara and nirvana of the three doors/gates [IW]

sgo gsum 'khor 'das ru shan dbye ba - making the separation of samsara and nirvana of the three doors [RY]
sgo gsum 'khrul pa - illusion of the three gates [JV]
sgo gsum gus pa chen pos - with great respect of body, speech and mind; with great devotion in thought, word and deed [RY]
sgo gsum gus pa chen pos - w great devotion of body, speech and mind [IW]
sgo gsum gyi skyon bcu gcig - CHN [IW]
sgo gsum gyi 'khrul pa zhig - the delusion of his three doors collapsed [RY]
sgo gsum gyi nyes spyod - negative deeds of the three doors [RY]
sgo gsum nye bar zhi bas bsten - serve him with composure of body, speech, and mind [RY]
sgo gsum rdo rje mi shigs pa gsum - the three doors as the three indestructible vajras; three imperishable / indestructible realities [RY]
sgo gsum bya ba dgu phrug btang ba - abandon the nine actions of the three doors [RY]
sgo gsum ru shan - separation of the three doors [RY]
sgo gseng - cracks in / around a door [IW]
sgo bsrung ba'i pan di ta - Gate-keeping pandita. At the major monastic institutions in ancient India, it was the custom to nominate competent scholars to the position of defending the view of Buddhism through debate, one at each of the gates in the four directions of the monastery [RY]
sgo bsrungs - gate keeper, guardian of the gate [RY]
sgo bsrungs ba - door keeper [JV]
sgo lha - deity staying at the gate [IW]
sgo lha - door spirit [RY]
sgog - p bsgogs,, take an oath [IW]
sgog skya - white garlic used in medicine, allium nival jacam [JV]
sgog skya - {sgog skya} kind of garlic [IW]
sgog sngon - blue species of garlic, allium rubellum [JV]
sgog sngon - {sgog sngon} mt {sgog pa} herb [IW]
sgog gcig ma - garlic grown on a single root [JV]
sgog bcud gsum - 3 species of garlic (tsong dmar, sgog skya, sgog sngon) [JV]
sgog ting - mortar [JV]
sgog tum - number of garlic roots bunched in one [JV]
sgog gtun - pestle for bruising leek [JV]
sgog gtun - mortar [IW]
sgog btun - mortar [IW]
sgog thal - ash of {sgog skya} herb [IW]
sgog rdog - number of garlic roots bunched in one [JV]
sgog pa - garlic, leek, allium [JV]
sgog pa - garlic [RB]
sgog pa - 1) garlic, leek. 2) {sgog pa, sgags pa, bsgag pa, sgogs} trans. v [RY]
sgog pa rug pa - allium prattii c. h. wright [JV]
sgog pa la phug bza' mi bya - not to eat garlic. or radishes [RY]
sgog po - one that makes a person swear [JV]
sgog btsong - garlic and onions [RY]
sgog gsil - single garlic root or seed [JV]
sgogs - imp. of {sgog pa}; imp. of {sgag pa} [RY]
sgogs - sgag pa! sgog pa! [IW]
sgong - egg, a country probably kong po, make round balls of dough, SA sgong ba [JV]
sgong - p bsgong sgongs!,, 1) make dough balls, gather in a mass; 2) conceal; 3) egg [IW]
sgong - egg [RY]
sgong skye - born out of an egg, oviparous [JV]
sgong skyes - egg-born, egg birth, produced / born from an egg; rebirth through egg [RY]
sgong skyes - egg-birth bird, born from an egg, produced from an egg [JV]
sgong skyes - 1) egg birth; 2) fish/ bird [IW]
sgong skyes - rebirth through egg [RB]
sgong khral - egg gathering tax obligation [IW]
sgong rgya - enclosure of the egg shell [RY]
sgong nga - egg [IW]
sgong nga gtong - lay eggs [IW]
sgong chu - egg white [IW]
sgong thog - a medicinal fruit [JV]
sgong thog pa - {sgong thog pa} med. herb [IW]
sgong thog pa - a plant [JV]
sgong pri - yolk [JV]
sgong spri - egg-white [IW]
sgong spri - white of an egg, thin film which wraps contents of an egg [JV]
sgong spris - egg-white [IW]
sgong phyed tshal ba - half-eggists [IW]
sgong phyed tshal ba - [a {sems tsam pa} school], one of the three {sems tsam pa} schools [RY]
sgong ba - (tha dad pa bsgongs pa, bsgong ba, sgongs,, 1) make a pill/ lump; 2) on a fire pile kindling/ fuel etc. [IW]
sgong ba - make in tea balls to eat, make round balls of dough, hide, conceal [JV]
sgong ba - {sgong ba, bsgongs pa, bsgong ba, sgongs} trans. v [RY]
sgong bu - ball shape, lump, solid form [IW]
sgong 'bras - fried/ scrambled egg [Gold] [IW]
sgong btsos - boil eggs [IW]
sgong bzos thon rdzas - food made from eggs [IW]
sgong ril - lump, ball [of], solid form [IW]
sgong la - on, above [IW]
sgong las skye ba - SA sgong skye [JV]
sgong shun - eggshell [inner skin] [IW]
sgong shun ma - very thin like eggshell [IW]
sgongs - make round balls of dough, SA sgong ba [JV]
sgongs - sgong ba! [IW]
sgongs - imp. of {sgong ba} [RY]
sgongs pa'am sgor mo - laughing speech or exclamation [JV]
sgongs shig - make round balls of dough, SA sgong ba [JV]
sgod yas - a numeral [JV]
sgon - envy [IW]
sgob - imp. of {sgab pa} [RY]
sgob rgyab - (spelling phonetic): to yak, shoot the breeze. [mss] [RY]
sgob sgob - unable, deficient, wanting in strength [JV]
sgob sgob - unable, deficient [RY]
sgom - reflection, meditation, contemplation, to think of, practice, cultivation, contemplation. p. {bsgoms} imp. Skt. bhavana, to cultivate, bring forth [RY]
sgom - reflection, meditation, contemplation, think of, practice, cultivation [p {bsgoms} sgoms!], concentrate 1 pointedly on [IW]
sgom - cultivation, meditation, training [thd]
sgom - meditation, fixing mind on topic, fixation, creative imagination, meditation training, training, practice, training [JV]
sgom kyi rigs - kind of meditation [RY]
sgom skad - meditation jargon [RY]
sgom skyes - arising of meditation, birth of meditation practice [JV]
sgom skyong ba - meditating, maintaining the practice, continuing the training [JV]
sgom skyong ba la - while practicing [JV]
sgom skyon - faulty meditation [JV]
sgom skyon med - flawless meditation [JV]
sgom khang - meditation house, retreat hut [RY]
sgom khang - meditation hall/ house, retreat hut [IW]
sgom khung - meditation cavern [RY]
sgom khog - meditational instructions [JV]
sgom khog - meditational instructions / frameworks [RY]
sgom mkhan - bearer, ascetic who meditates [JV]
sgom mkhan gyi shes - meditating mind [JV]
sgom mkhan gyi sems - meditating mind [JV]
sgom 'khor yug - all-encompassing meditation [RY]
sgom gyi khor yug - uninterrupted training [JV]
sgom gyi ngo bo - essential meditation training, identity of the meditation state [JV]
sgom gyi rten - meditation stick [JV]
sgom gyi mu ge - "meditation famine" Thrangu Rinpoche: weak, no progress [RY]
sgom gyi mu ge - meditation famine [JV]

sgom gyi mu ge phog pa - suffer the 'meditation famine' [RY]
sgom gyi dmigs - something to be cultivated by meditation [JV]
sgom gyi dmigs rten - object of meditation [RY]
sgom gyi shor sa - strayings from the meditation training [JV]
sgom grwa - meditation center, hermit monk [differs from {sgrub grva} in that emphasis in on {mtshan med rdzogs rim} [RY]
sgom grva - place meditators live, meditation center, hermit monk [IW]
sgom grwa - meditation school, school for meditation [JV]
sgom rgas - meditation withers [RY]
sgom rgyag lugs - meditative system, practice tradition [RY]
sgom rgyab - to practice meditation [RY]
sgom rgyab - practice meditation [IW]
sgom rgyab pa - meditate [JV]
sgom sgrub - meditation practice, practice meditation [IW]
sgom sgrub - 1) meditate and practice, meditating or practising; x {chos nyan 'chad sgom sgrub gang gi skabs su yang} whenever you are listening to the Dharma, teaching, meditating or practising. 2) meditation practice, to practice meditation [RY]
sgom sgrub byed pa - practice meditation [RY]
sgom ngos bzung ba - to identify meditation practice [JV]
sgom chen - meditator, practitioner; contemplative ascetic; meditator, hermit [full-time practitioner, hermit], advanced meditator; great meditator; fanatic [RY]
sgom chen - buddhist ascetic in meditation, species of field mouse, great meditator, hermit, lagomys badius, marmot [JV]
sgom chen - great meditator; isc. zealot/ religious fanatic [RB]
sgom chen - 1) yogin; 2) a kind of marmot; 3) [great/advanced] full-time meditator, hermit [IW]
sgom chen - meditator. A person who spends all the time on meditation practice, often in mountain retreats. The special connotation is a full time practitioner of ordinary mind or unfabricated naturalness [RY]
sgom chen pa - 1) meditator. 2) great meditators, a great yogi [RY]
sgom chen pa - mystic [JV]
sgom chen pa - great yogin [IW]
sgom nyams - experience during meditation [RY]
sgom nyams drug pa - the Six Meditation Experiences; final words of Jampal Shenyen to Shri Singha [RY]
sgom nyes pa - to blunder in meditation [JV]
sgom gtor - to shatter meditation. An instruction in Mahamudra designed to break shamatha and push on into vipashyana [RY]
sgom rten - meditation stick [JV]
sgom rten sked la btsugs te - made him rest his head on a meditation support [RY]
sgom stobs - the power of practice [RY]
sgom thag - meditating cord, meditation belt, cord worn round the shoulder and he waist at the time of meditation, 4 inch wide cloth worn by yogi in meditation [JV]
sgom thag - band wrapped around the legs by yogis in meditation, meditation belt [RY]
sgom thag 'khril - fixed by the meditation belt [JV]
sgom thag lus la bcings - tied his body upright with a meditation-band [RY]
sgom thabs - means of meditating [IW]
sgom thabs - meditation technique; way of training [RY]
sgom thabs - method of practice [JV]
sgom du khyer - continue training [JV]
sgom du ngos bzung - to identify the meditation state as [JV]
sgom du bcug - send to meditate [JV]
sgom du 'jog pa - to be composed in meditation [JV]
sgom du bzung - believe it to be the meditation state, take it as meditation, take meditation to be, to regard as the meditation state [JV]
sgom don - meditation object [RY]
sgom 'dra min - incorrect look-alike meditation [RY]
sgom sde - 1) sgom sde village [R]; 2) practice center [IW]
sgom sde - n. of a village in {grva nang} [RY]

sgom sde - section of school of monks called ser byas grwa tshang, section of school of monks [JV]
sgom gnad - key point of meditation [RY]
sgom pa - bhavana, meditation, creative imagination, conscious cultivation, meditative development, making a living experience of, contemplate, concentrated attention to the nature of things, close attention to, total attention, call up, to foster, meditate upon, bear, sustain, withstand, fancy, imagine, have, entertain, reproduce, systematic meditation, cultivate in meditation, training, to train in, to cultivate [JV]
sgom pa - Meditation. In the context of Mahamudra or Dzogchen practice, meditation is the act of growing accustomed to or sustaining the continuity of the recognition of our buddha nature as pointed out by a qualified master. In the context of learning, contemplating and meditating, it means the act of assimilating the teachings into one's personal experience, then growing accustomed to them through actual practice [RY]
sgom pa - 1) (Tha dad pa bsgoms pa, bsgom pa, sgoms,, meditate [R]; 2) meditation [R] [IW]
sgom pa - bsgom pa - meditation; to meditate, [bhavana] [RY]
sgom pa - lha sgom pa - to visualize deities [RY]
sgom pa - meditation; to meditate/ cultivate (in meditation)/ envision; isc. to nurture the experience of . . . [RB]
sgom pa - 1) meditation, practice, training, cultivation, meditation-training, familiarization, development, contemplation, creative imagination. 2) {sgom pa, bsgoms pa, bsgom pa, sgoms} trans. v.; to cultivate, meditate, practice, become accustomed to; 'make familiar with,' cultivate in meditation. 3) imagine, envision. 4) contemplate, think over, ponder, concentrate upon [RY]
sgom pa skyong ba - 1) meditation; 2) practice meditation, contemplate, imagine, ponder, consecrate; 3) get used to, make a habit of [IW]
sgom pa skyong ba - 1) meditation, one of the {chos spyod bcu} 10 religious practices. 2) to practice meditation, to contemplate, imagine, ponder. 3) lit. make oneself used to, to make habit [RY]
sgom pa goms pa - be adept in meditation [IW]
sgom pa goms pa - to be adept in meditation [RY]
sgom pa gyi gzhi - basis for the training [JV]
sgom pa rgyun mi gcod pa - unbroken/ uninterrupted meditation [IW]
sgom pa rgyun mi gcod pa - uninterrupted practice [RY]
sgom pa mchog - supreme meditation [JV]
sgom pa mchog - most eminent meditation [RY]
sgom pa mchog - excellent/ supreme meditation [IW]
sgom pa mjug tu phyin pa - perfected training [RY]
sgom pa mjug tu phyin pa - reach the end/ limit of meditation/ cultivation [IW]
sgom pa nyams su len pa tshul - method of practicing meditation [RY]
sgom pa ting nge 'dzin gyi dal - the samadhi mandala of meditation [RY]
sgom pa dag pa - pure / perfect / correct practice [RY]
sgom pa don grub - 1 of 13 later translated sems sde tantras, 1 of 13 later translated sems sde tantras [JV]
sgom pa po - meditator [IW]
sgom pa po - the meditator [RY]
sgom pa po - ascetic who meditates [JV]
sgom pa med - non-development [RY]
sgom pa tshang - buddhist ascetic who meditates, great meditator [JV]
sgom pa la brtson par byas pa - to persevere in the meditation training [RY]
sgom pa la bzla - to get beyond meditation [JV]

sgom pa las byung ba'i shes rab - knowledge/ wisdom resulting from meditation [IW]

sgom pa las byung ba'i shes rab - knowledge / wisdom resulting from meditation [RY]

sgom pa'i nyams myong - meditation experience [RY]

sgom pa'i rten gyi gang zag bzhi - CHN [IW]

sgom pa'i thig le bzhi - TSE [IW]

sgom pa'i gnad - key point of meditation [JV]

sgom pa'i 'phrang - the ravine of meditation [RY]

sgom pa'i man ngag - meditation instruction [RY]

sgom pa'i man ngag - oral instructions of meditation [IW]

sgom pa'i lam - path of meditation [IW]

sgom pa'i lam - 1) the path of meditation training; 2) path of cultivation [RY]

sgom pa'i lam dgu - nine aspects of the path of cultivation [RY]

sgom pa'i lam dgu - CHN [IW]

sgom pa'i shes rab - discriminating wisdom arising in meditation [JV]

sgom pa'i shes rab - the knowledge [resulting] from meditation training; Abbr. of {sgom pa las byung ba'i shes rab} [RY]

sgom pa'i shes rab - the knowledge/ intelligence/ prajna of/in meditation [R] [IW]

sgom pas nyams su len pa - practical application through meditation [RY]

sgom pas spang bar bya ba - abandoned by meditation, object of abandonment of the path of meditation [IW]

sgom pas spang bar bya ba - abandoned by meditation, object of abandonment of the Path of Meditation [RY]

sgom pas spang bya - that to be abandoned/ discards through cultivation/ meditation [IW]

sgom pas spang bya - that to be abandoned through cultivation, discards through cultivation, abbr. of {sgom lam gyis spang bar bya ba} [RY]

sgom spang - cultivation riddance, things to be gotten rid of/ discards through cultivation/ meditation,'riddance meditation [IW]

sgom spang - "cultivation-discard" abbr. of {sgom lam gyis spang bar bya ba}; . that which is to be abandoned by the path of cultivation, factor to be renounced on the path of cultivation [RY]

sgom spang - that which can be got rid of by attending to the truth seen, that which can be neutralized by practicing truth [JV]

sgom spang - {sgom lam gyi spangs bya} process of renunciation taking place on the path of meditation; factor to be removed on the path of meditation [RB]

sgom spang skor dgu - the nine-fold abandonment by meditation [sgom spang chen po'i chen po dang, chen po'i 'bring po, chen po'i chung ngu ste chen po'i skor gsum dang, de bzhin du 'bring po'i che 'bring chung skor gsum dang, chung ngu'i che 'bring chung skor gsum bcas dgu] [IW]

sgom spang skor dgu - the 9-fold abandonment by meditation [IW]

sgom spang skor dgu - nine degrees of factors to be renounced on the path of meditation [RY]

sgom spang skor dgu - nine degrees of factors to be removed on the path of meditation [RB]

sgom spang bcu - the 10 things abandoned by meditation ['dod pa'i sgom spang bzhi dang, gzugs khams kyi sgom spang gsum dang, gzud med kyi sgom spang gsum bcas khams gsum gyi sgom spang thams cad bsdoms pas bcu yod par mngon pa mdzod las gsungs] [IW]

sgom spang bcu - the 10 things abandoned by meditation [IW]

sgom spang bcu - the ten discards through the path of cultivation [RY]

sgom spang bcu drug - the 16 things abandoned by meditation ['dod khams kyi sgom spang drug dang gzugs khams kyi sgom spang lnga, gzugs med khams kyi sgom spang lnga ste bcu drug mngon pa kun btus las gsungs] [IW]

sgom spang bcu drug - the 16 discards through the path of cultivation [RY]

sgom spang bcu drug - the 16 things abandoned by meditation [IW]

sgom spang 'jug pa gzung rtog - TSE [IW]

sgom spang nyon mongs bcu drug - the 16 disturbing emotions to be discarded through the path of cultivation [RY]

sgom spang nyon mongs pa - disturbing emotions to be discarded through the path of cultivation [RY]

sgom spang nyon mongs pa - sgom spang [IW]

sgom spang bden 'dzin - the conception of true existence which is abandoned by a the path of meditation [RY]

sgom spang bden 'dzin - conception of true existence abandoned by the path of meditation [IW]

sgom spang ldog pa gzung rtog - concept of the perceived which is to be discarded through the path of cultivation [RY]

sgom spang ldog pa gzung rtog - TSE [IW]

sgom spang bzhi brgya bcu bzhi - the 414 things abandoned by meditation [IW]

sgom spang bzhi brgya bcu bzhi - 414 discards through the path of cultivation [RY]

sgom spang bzhi brgya bcu bzhi - the 414 things abandoned by meditation ['dod pa'i sgom spang lnga bcu rtsa bzhi dang, gzugs khams kyi sgom spang brgya dang brgyad bcu, gzugs med khams kyi sgom spang brgya dang brgyad cu bcas khams gsum sa dgu'i sgom spang thams cad bsdoms pas bzhi brgya dang bcu bzhi'o] [IW]

sgom spangs - cultivation riddance, ['to be gotten rid of through the path of cultivation'] discards by meditation / riddance meditation [RY]

sgom spangs - cultivation riddance, things to be gotten rid of/ discards through the path of cultivation/ [riddance] meditation [IW]

sgom spangs - {sgom lam gyi spangs bya} process of renunciation taking place on the path of meditation; factor to be removed on the path of meditation [RB]

sgom phyogs kyi ri khrod - Gomchok Hermitage, in Domey [RY]

sgom phyogs re ba - imperfect ways of training, imperfect training [JV]

sgom bya - object of meditation [JV]

sgom bya sgom byed med - neither meditator nor meditation [RY]

sgom byung - resulting from meditation-training, born of meditation; arisen from meditation [RY]

sgom byung - born of meditation [RB]

sgom byung - arisen/ resulting from meditation [IW]

sgom byung - arisen from meditation [JV]

sgom byung gi stobs - power of being / having trained [RY]

sgom byung gi shes rab - wisdom which comes forth in meditation [JV]

sgom byung gi shes rab - wisdom arisen from meditation [IW]

sgom byung gi shes rab - knowledge arisen from meditation training [RY]

sgom byung 'jig rten pa'i ye shes - mundane wisdom resulting from meditation [RY]

sgom byung rtog pa - TSE [IW]

sgom byung rtogs pa - realization resulting from [meditation] training [RY]

sgom byed - ascetic who meditates, subject that meditates, meditator, meditator [JV]

sgom byed pa - to use the training [JV]

sgom dbyangs - meditation song [IW]

sgom dbyangs - a meditation song [RY]

sgom 'byung gi shes rab - prajna arising from meditation [IW]

sgom 'byung gi shes rab - wisdom arisen from meditation [RY]

sgom 'brog - wilderness or solitude where hermits dwell for meditation, Sikkimese holly [JV]

sgom 'brog - holly [RY]

sgom sbyangs - meditation training [JV]

sgom min pa'i sems - state of mind that is not meditation training [JV]

sgom med - nothing to be meditated upon, nonmeditation, without meditation, SA rnal 'byor rnam bzhi [JV]

sgom med - Nonmeditation, one of the {phyag rgya chen po'i rnal 'byor bzhi} the four yogas of Mahamudra; nonmeditation, without meditation. {mi sgom} not meditating, nonmeditation; non-meditation, see also {sgom med rnal 'byor} [RY]

sgom med - non-meditation [IW]

sgom med - Nonmeditation. The state of not holding on to an object meditated upon nor a subject who meditates. Also refers to the fourth stage of Mahamudra in which nothing further needs to be 'meditated upon' or 'cultivated.' [RY]

sgom med kyi rnal 'byor - Yoga of Nonmeditation. The forth of the four yogas of Mahamudra [RY]

sgom med ngang - state of nonmeditation [IW]

sgom med ngang - state of nonmeditation [RY]

sgom med chu bo rgyun gyi ting nge 'dzin - the river-like samadhi of nonmeditation [IW]

sgom med chu bo rgyun gyi ting nge 'dzin - the river-like samadhi of nonmeditation [RY]

sgom med chung ngu - lesser nonmeditation [RY]

sgom med chung ngu - lesser nonmeditation [IW]

sgom med chen po - greater nonmeditation [RY]

sgom med chen po - greater nonmeditation [IW]

sgom med rnal 'byor - the yoga of nonmeditation; the fourth of the four yogas of Mahamudra [RY]

sgom med 'bring - medium level of nonmeditation [IW]

sgom med 'bring - medium nonmeditation [RY]

sgom med yengs med - undistracted nonmeditation [RY]

sgom med yengs med - undistracted nonmeditation [IW]

sgom tshul - method of training / meditating [RY]

sgom tshul - the manner of exhorting a deity [JV]

sgom tshul - the ways of training [RY]

sgom zhwa - meditation hat [RY]

sgom zhva - meditation hat [IW]

sgom zhig zhu - requested meditation instruction [RY]

sgom bzlas - meditate on the deity and recite the mantra [IW]

sgom bzlas - visualization and mantra recitation, meditation and recitation [JV]

sgom bzlas - meditation and recitation [RY]

sgom yan lag - a form of ascetic meditation, branch of ascetical meditation [JV]

sgom yun shi dang snyoms par mdzod - let your meditation practice last until your death! [RY]

sgom rim - bhavana krama, 3 treatises on rim gyis pa by 8th century Indian pandit Kamalasila, meditation stages [JV]

sgom rim - stages of meditation, stage of cultivation, meditation steps, sm. {dbu ma'i sgom rim gsum} [RY]

sgom rim - [means of] gradual stages of meditation/ cultivation [IW]

sgom rim bar pa - Kamalashila's stages of meditation ii [IW]

sgom rim bar pa - the second Bhavana Krama one of {dbu ma'i sgom rim gsum}; Kamalashila's "Stages of Meditation II" [RY]

sgom la bog 'don byung ba - progress in training / meditation [RY]

sgom la myong ba - experience in practice [JV]

sgom la gzhol ba - to dedicate oneself to practice [RY]

sgom la lam byas - to take the path as the training [JV]

sgom lam - path of development/ meditation/ cultivation [IW]

sgom lam - path of concentrated attention, path of attending to the seen, path of practicing, path of concentrated attention, practice of ascetical meditation, way to nirvana by means of meditation [JV]

sgom lam - path of meditation [RB]

sgom lam - path of cultivation; path of development or meditation; [acquaintance with shunyata] [RY]

sgom lam - path of cultivation. The fourth of the five paths on which one cultivates and trains in the higher practices of a bodhisattva, especially the eight aspects of the path of noble beings [RY]

sgom lam - path of cultivation [thd]

sgom lam gyi spang bya - process of renunciation taking place on the path of meditation; factor to be renounced on the path of meditation [RY]

sgom lam gyi byed pa - productions of the path of meditation [IW]

sgom lam gyi byed pa - function of the path of cultivation [RY]

sgom lam gyi byed pa drug - TSE [IW]

sgom lam gyi sa dgu - nine stages of the path of cultivation [RY]

sgom lam gyis spang bar bya ba - discards through the path of cultivation [RY]

sgom lam gyis spang bar bya ba - discards/ what is to be abandoned through the path of meditation [IW]

sgom lam gyis spang bya - the discards through the path of cultivation [RY]

sgom lam gyis spang bya - the discards through the path of cultivation/ meditation [IW]

sgom lam bcu gcig - 11 # of the path of cultivation [RY]

sgom lam bcu gcig - CHN [IW]

sgom lam gnyis - yhjr two meditation paths [1) {'jig rten pa'i sgom lam} 2) {'jig rten las 'das pa'i sgom lam} [IW]

sgom lam gnyis - two paths of meditation [IW]

sgom lam gnyis - 1) {'jig rten pa'i sgom lam}. 2) {'jig rten las 'das pa'i sgom lam} [RY]

sgom lam du bslangs - to put the training to use [JV]

sgom lam rnam grol lam - the path of liberation of the path of meditation [IW]

sgom lam rnam grol lam - the path of liberation under / within the path of cultivation [RY]

sgom lam phyag rgya chen po - Mahamudra level of the path of cultivation. Same as the vidyadhara level of Mahamudra [RY]

sgom lam phyir mi ldog pa'i rtags brgyad - the 8 signs of irreversibility on the path of meditation TSE [IW]

sgom lam bar chad med lam - path of meditation gyi ngo skal du gyur pa'i spang bya lhan skyes kyi cha rnams spong ba'i dngos gnyen du gyur pa path of seeing gyi rjes thog du gzhan gyis bar ma bcad par sgrib pa spong ba'o [IW]

sgom lam bar chad med lam - the uninterrupted path under / within the path of cultivation [RY]

sgom lam rtse sbyor - the union at the summit of the path of meditation [IW]

sgom lam rtse sbyor gyi spang bya rtog pa bzhi - the four conceptions to be abandoned at the union at the summit of the path of meditation TSE [IW]

sgom lugs - meditative school [RY]

sgom lung - instructions on meditation [JV]

sgom shing - 1) gun stock; 2) in meditating aog ma'i stegs [IW]

sgom shing - meditation stick [RY]

sgom shing - the stick on which the ascetic fixes his gaze while meditating [JV]

sgom sran - exertion, perseverance in practice, rigorous perseverance, exertion [IW]

sgom sran - exertion, perseverance in practice, rigorous perseverance, exertion; spirit, heart, resolution [RY]

sgom sran - rigorous perseverance [JV]

sgom sran chun - feeble exertion [RY]

sgom gsum - 3 kinds of meditation [JV]

sgom bslabs pa - teaching to meditate; x {sngon gro byin skyes la kun dga' bos sgom bslabs pas} once, in the past, Ananda was teaching Shrona to meditate [RY]

sgoms - creatively attend to, meditation deity practice, deity thought of for propitiation [JV]

sgoms - {sgom}! meditate! keep meditating [IW]

sgoms - Visualize [RY]

sgoms - imp. {sgom} meditate! keep meditating; imp. of {sgom pa} [RY]

sgoms kyi sgrub pa - accomplish through training / being adept [RY]

sgoms pa - contemplate [IW]

sgoms pa - to contemplate [RY]

sgoms shig - meditate!, cultivate!, experience! [JV]

sgo'i 'khor gtan - door bolt [IW]

sgo'i lcog - raised place on either side of a door [JV]

sgo'i rting pa - hinge [JV]

sgo'i them pa - threshold, sill, steps at the entrance of a house [JV]

sgo'i gnad - key point of the gate [RY]

sgo'i sna lcags - bolt [JV]

sgo'i rtsa ba - at the door [JV]

sgo'i yob - steps at the threshold [JV]

sgor - sgar ba!, currency unit, melt and set, boil down, turn/ make on a lathe [IW]
sgor - imp. of {sgar ba} [RY]
sgor - spindle in a turning lathe, money, dollar, rupee [JV]
sgor rkyang - hard currency, cash [IW]
sgor 'khyil le - round [IW]
sgor sgor - round, circle, orb-like, globular [JV]
sgor sgor - round [RY]
sgor sgor - round, circular [RY]
sgor sgor 'khyil - forming into an eddy or whirlpool [JV]
sgor sgor gtong - dupe, trick [IW]
sgor sgor phyed ka - semi-circle [JV]
sgor 'jug pa - to embark on [JV]
sgor lte - center of a circle [IW]
sgor thig - pair of compasses [JV]
sgor thig rgyag chas - compasses [for making circles] [IW]
sgor thig phye ba - semi-circular [JV]
sgor thon - Open the door! [RY]
sgor mtha' - circumference [IW]
sgor mthar - circumference [IW]
sgor phor - wooden bowl with a lid [JV]
sgor phor - sgog phor [IW]
sgor phyin - {rab bzang gi sgor phyin nas} went to the house of Subhadra [RY]
sgor ba - boil down, condense by boiling, turn on a lathe [JV]
sgor ba - cattle treading on grain to free it from husks [R] [IW]
sgor bro - circle dance [IW]
sgor dbyibs - circle, circular [JV]
sgor dbyibs kyi lte ba - center of a circle [IW]
sgor dbyibs kyi mtha' - circumference [JV]
sgor dbyibs kyi mtha' skor - circumference of a circle [IW]
sgor dbyibs kyi mtha' skor grangs tshad - pi [IW]
sgor dbyibs can - circular [IW]
sgor med - without interruption, no break [JV]
sgor mo - 1) currency unit. 2) round, circular [RY]
sgor mo - ball, globe, disk, buck (phal skad du), indian rupee [JV]
sgor mo - 1) currency unit; 2) round, circular [IW]
sgor mo dgu dang sgor zur dgu dang skar ma dgu - $9.99 [IW]
sgor mo'i tshangs thig - diameter [IW]
sgor 'dzin - check, bond [IW]
sgor 'dzul ba - slip out the door [JV]
sgor zhugs - follower [RY]
sgor gzhas - throughout Tibet lag gdang sbrel nas gtong ba'i folk zlos gar [IW]
sgor zur - jiao=.1 yuan [JV]
sgor zur - 1/10 currency unit [IW]
sgor la - [R] concerning, about, regarding, w reference to [IW]
sgor la - concerning, about, regarding, with reference to [RY]
sgor lung - gor valley [JV]
sgor lung - valley of Gor [RY]
sgor srol - currency system [IW]
sgor bslebs - came to the door [JV]
sgos - 1 Sgo ba!; 2) [in] particular, private, special dmigs bsal, [IW]
sgos - sgo nas - through [RY]
sgos - in particular, special, particular; specific/ private/individual [RY]
sgos - specially, particularly, chiefly, private, separate, distinct [JV]
sgos skal - share of a single person, individual lot [JV]
sgos skal - individual fortune/ lot/ portion [IW]
sgos khur - a preta [JV]
sgos khur - used by others (?) [RY]
sgos dgra - special/ private enemy [IW]
sgos sgrub - individual accomplishment [IW]
sgos sgrub - individual accomplishment; specific sadhana purpose [RY]
sgos sgrub - specific practice / sadhana [RY]
sgos brgyud gsum - Abbr. of {gter gyi sgos chos kyi brgyud pa gsum} [RY]
sgos chos - specific detail [RY]
sgos bsnyen - individual approach [RY]
sgos bsnyen bya ba - to perform the specific approach [recitations] [RY]
sgos gdugs - parasol for one person [JV]
sgos bdag - sger la bdag pa'am dbang ba [IW]
sgos pa - choose, find the right thing [JV]
sgos dpon - sger dpon [IW]
sgos spyi - particular and general [IW]
sgos dbang - specific empowerment [RY]
sgos mi - private/particular person [IW]
sgos ming - individual name [IW]
sgos tsha - male descents after grandsons [IW]
sgos zhag - five planets's individual nyin zhag dag pa [eg count of days passed by the any of the five planets in Aries etc.] [IW]
sgos gzhis - individual/ particular nature, private estate [IW]
sgos su - particularly, especially [JV]
sgos su - 1) particularly, in particular, specially. 2) moreover [RY]
sgos su - 1) particularly, in particular, specially; 2) moreover [IW]
sgos su - in particular [RY]
sgyang - p. bsgyangs - to postpone, to delay [RY]
sgyang - [p bsgyangs] postpone, delay [IW]
sgyal thang - a district in Tibet [RY]
sgyal thang - {sgyal thang district [IW]
sgyig gu - bag, purse [JV]
sgyigs - rubber [IW]
sgyigs lham - rubber boots [IW]
sgying - [p bsgyings sgyings!] {gying} assume a pose, be poised crouching [like a tiger] [IW]
sgying - p. bsgyings imp. {sgyings} Syn {'gying} [RY]
sgying ba - yawn, gape [JV]
sgying ba - assume a pose, be poised crouching [like a tiger] [IW]
sgyings 'gro - vajra of Indra [IW]
sgyid - knee-joint, the calf, be active/ energetic/ diligent [IW]
sgyid - knee-joint, the calf [RY]
sgyid - hollow of the knee, bend of the knee, calf of leg [JV]
sgyid skyur - body and mind heavy, lazy, indolent not wanting to do anything * p sgyid bskyur,, experience muscular pains/ cramps in the leg [IW]
sgyid skyur - idleness, languor [JV]
sgyid khug - hole behind the knees [IW]
sgyid khug brgyud - passing through the hollows of the knees [JV]
sgyid khung - hole behind the knees [IW]
sgyid khung - hollow of the knee [RY]
sgyid khung chu ba - chu rgyus in the hole behind the knees [IW]
sgyid khum pa - lazy, idle, indolent [IW]
sgyid khyol - one lame in his legs [JV]
sgyid 'khums pa - 1) sgyid pa'i rtsa 'khums pa; 2) Yid zhum pa [IW]
sgyid 'khril - raised knee, squatting and doing nothing, laziness, languor [JV]
sgyid 'khril ba - 1) phyu ba'i sgab rkang par 'khril ba; 2) Sgyid pas sgyid par 'khril ba [IW]
sgyid 'khris - pus mo 'byar nas 'gro ba'am sgyid sgrim gyis 'gro ba [IW]
sgyid ngan - lazy [IW]
sgyid nyoms pa - lazy, idle, indolent [IW]
sgyid snyom - lazy [IW]
sgyid snyom pa - discouraged/ procrastinating person [IW]
sgyid pa - knee joint [JV]
sgyid pa - knees [RY]
sgyid pa - hollow of knee, calf of leg knees sgab [IW]
sgyid pa gcod pa - lame the knee joint, hamstring a horse [JV]
sgyid po - dam po dang sgrim po, Las ka mi sgyid pa, Mi de las ka sgyid po zhig 'dug [IW]
sgyid bu - hearth, fire-place [IW]
sgyid bu - a hearth, fire-place [RY]
sgyid bu - hearth, fireplace [JV]
sgyid dbrag - between the knees/ calves [IW]
sgyid 'breg - former bad law of thog chad gcod [IW]
sgyid mi lug par - do not feel disheartened; x {gang dka' dka' dang mang ba yang mi zin snyam du sgyid mi lug par snying rus kyis 'dzin} however long and difficult the teaching may be, do not feel disheartened and wonder if it will ever end; persevere [RY]
sgyid rtsa gcod pa - sgyid 'breg [IW]
sgyid la ngan pa - lazy, idle, indolent, disheartened [IW]
sgyid la nyes po - lazy, idle, indolent, disheartened [IW]
sgyid lug - 1) discourage, discouragement; 2) sluggishness, procrastination, lazy, idle, indolent, disheartened [IW]
sgyid lug - 1) discourage, discouragement. 2) sluggishness, procrastination, lazy, idle, indolent, disheartened [RY]
sgyid lug - dejected [RY]

sgyid lug - slothfulness, lazy, passive, inactive, lazy [JV]
sgyid lug gi rang bzhin - inertia [IW]
sgyid lug bdag nyid brnyas pa'i le lo - the laziness of discouraging oneself [RY]
sgyid lug pa - feel disheartened [RY]
sgyid lug pa - lack of self-confidence [RY]
sgyid lug pa - slack, slothful, idle [JV]
sgyid lug pa - to feel discourage, sluggish, procrastination [RY]

sgyid lug pa - feel discouraged, sluggish, procrastination [IW]
sgyid lug byed - be lazy/ idle/ indolent/ discouraged [IW]
sgyid lug byed - to act lazy [JV]
sgyid lug le lo - sgyid lug skyes pa, g.yul gyi las la mi spro bas sgyid lug tu gyur, Skye bo rnams yun ring por dub cing sgyid lug par gyur pa [IW]
sgyid lugs zhum pa med pa - free from depression [RY]
sgyi'u - bag, purse [RY]
sgyir rkang - fringe attached to border of robes or tents [JV]
sgyu - deceit [RB]
sgyu - deceit, mibp 86, hypocrisy, craft, deception, pretext [JV]
sgyu - false, deceptive, illusory [IW]
sgyu - 1) hypocrisy, deceit, one of the {sems las byung lnga bcu nga gcig} 51 mental events in the {nye nyon nye shu} 20 proximate. 2) {sgyu ma} 3) deceit, deception, deceitfulness, pretentiousness, pretense, pretentiousness. 4) false, deceptive, illusory. 5) Pretense, as one of the twenty sub-disturbances; gzhan bslu ba'i sems kyis rang gi lus ngag tshul ltar 'chos pa} artifice, imposture [RY]
sgyu gar tshogs pa - circus, troupe of performing artists [IW]
sgyu rgod - super illusion [JV]
sgyu can - cheat, artful, crafty, cunning [JV]
sgyu bcas - deceitful; dishonest, mendacious, shifty, lying, untruthful [RY]
sgyu thabs - ways [JV]
sgyu thabs - ways/ [means of deception] [IW]
sgyu thabs kyis rku ba - rob by producing magical illusions [JV]
sgyu dang g.yo - deceit and guile [RY]
sgyu 'drwa - Magical Net; web of magic; see {sgyu 'phrul 'drwa ba} [RY]
sgyu 'drwa ba - the magical web [RY]
sgyu 'phrul - magical display; Syn {dngos snang, rnam 'phrul, dngos byon, sprul pa, yang sprul, rol gar, rtsal snang, mi yi gzugs su byon pa} magical emanation, incarnation; [RY]
sgyu 'phrul - manifestation, apparitional manifestations, magical display, miracle, miraculous play, magical deception, series of mahayoga in 80 chapters [JV]
sgyu 'phrul - magical display, magical illusion; maya, illusion, magic, illusory manifestation / creation, miracle, miraculous display; Maya (delusion); 2) Abbr. of {sgyu 'phrul 'drwa ba} [RY]
sgyu 'phrul - magic(al display/ illusion) [RB]
sgyu 'phrul - Maya [RY]
sgyu 'phrul - maya jala, illusion, magic illusory manifestation/ creation, miracle, miraculous display miracle, miraculous play [IW]
sgyu 'phrul - {sgyu 'phrul rol pa} magical/ illusory (display) [RB]
sgyu 'phrul gyi rgyud - Mayajala Tantras [RY]
sgyu 'phrul gyi ting nge 'dzin - Samadhi of Magical Illusion [RY]
sgyu 'phrul gyi rnam rol - manifestation [JV]
sgyu 'phrul gyi rnam rol - a manifestation [illusory?] of Amitabha, manifestation [IW]
sgyu 'phrul gyi rnam rol - a manifestation [illusory?] of Amitabha [RY]
sgyu 'phrul rgya mtsho - Ocean of Magical Display [RY]
sgyu 'phrul brgyad cu - 1 of 8 sgyu 'phrul rtsa ba'i rgyud [JV]
sgyu 'phrul brgyad cu pa - Eighty Magical Nets. A Mahayoga scripture [RY]
sgyu 'phrul brgyad pa - 1 of 8 sgyu 'phrul rtsa ba'i rgyud [JV]
sgyu 'phrul brgyad pa - Eightfold Magical Net. A Mahayoga scripture in eight chapters. Vol. PHA of the Nyingma Gyübum [RY]
sgyu 'phrul chen po - The Eight Tantras of the Magic Manifestation that Make the Qualities Perfect [JV]
sgyu 'phrul chen po zhes bya ba'i rgyud kyi rgyal po - {sgyu 'phrul chen po zhes bya ba'i rgyud kyi rgyal po [IW]
sgyu 'phrul chen po zhes bya ba'i rgyud kyi rgyal po - n of tantra [RY]
sgyu 'phrul chen po yon tan rdzogs pa'i rgyud brgyad pa - probably the same as sgyu 'phrul brgyad pa [JV]
sgyu 'phrul chen mo zhes bya pa'i sgrub pa'i thabs - n of sadhana [RY]
sgyu 'phrul chen mo'i 'grel pa yon tan ldan pa - the Tibetan translation of the Gunavatyam Shri Mahamaya Tika of Ratnakara / Ratnakarashanti, 11th cent [RY]
sgyu 'phrul chen mo'i rgyud - {sgyu 'phrul chen mo'i rgyud [IW]
sgyu 'phrul chen mo'i rgyud - n of tantra [RY]
sgyu 'phrul dra ba - 1) {sgyu 'phrul dra ba tantra; 2) an emanation of Spyan ras gzigs/ Avalokiteshvara; 3) net of illusion [IW]
sgyu 'phrul drva ba - web of magic(al display/ illusion) [RB]
sgyu 'phrul drva ba - Magical Net; text name [RY]
sgyu 'phrul drva ba - web of illusion [IW]
sgyu 'phrul drwa ba - Mayajala, Magical Net, magical net, web of illusion, the net of illusory creation, illusory net; the {zhi khro} mandala [RY]
sgyu 'phrul drwa ba - magical net, web of illusion, maya-jala, net of illusory creation [IW]
sgyu 'phrul drwa ba - web of illusion, main mahayoga tantra, full title is rdo rje sems dpa' sgyu 'phrul drwa ba rtsa ba'i rgyud gsang ba snying po gsang ba snying po SA sgyu 'phrul drwa ba, a name designating certain mahayoga texts especially the gsang ba snying po, The Net of Magic Manifestation [JV]
sgyu 'phrul drwa ba chen po - the Great Web of Magical Illusion [RY]
sgyu 'phrul drwa ba'i skor - the Magical Net Cycle [RY]
sgyu 'phrul drwa ba'i gar - the web of magical display [RY]
sgyu 'phrul 'drwa ba - Magical net, Mayajala. 1) A collective term for the manifestations of enlightenment to tame whoever needs in whichever way is necessary. 2) A collection of tantric scriptures belonging chiefly to Mahayoga. See also {sgyu 'phrul drwa ba} [RY]
sgyu 'phrul 'drwa ba chen po'i ting 'dzin - the samadhi of the magical net [RY]
sgyu 'phrul 'drwa ba'i phyag rgya - the forms of the Magical Net [RY]
sgyu 'phrul 'drwa ba'i lha sku - the forms of the deities of the Magical Net [RY]
sgyu 'phrul sde brgyad - Eight Maya Sections. Basic Mahayoga scriptures. Listed in Chapter 12 [RY]
sgyu 'phrul sde brgyad - Eight Sections of Magical Net, Eight Maya Sections [RY]
sgyu 'phrul bla ma - 1 of 8 sgyu 'phrul rtsa ba'i rgyud in 13 chapters, The Supreme Magic Net [JV]
sgyu 'phrul bla ma - Unsurpassable Magical Net. A Mahayoga scripture. Vol. PHA of the Nyingma Gyübum [RY]
sgyu 'phrul ma - consort of the Buddha [IW]
sgyu 'phrul ma - name of gautama, buddha's mother [JV]
sgyu 'phrul ma - Maya [RY]
sgyu 'phrul me long - Mirror of Magical Display [RY]
sgyu 'phrul rtsa ba'i - sgyu 'phrul bzhi bcu pa, sgyu 'phrul bla ma, sgyu 'phrul le lag, sgyu 'phrul brgyad pa, lha mo sgyu 'phrul, sgyu 'phrul brgyad cu pa, 'jam dpal sgyu 'phrul) [JV]
sgyu 'phrul rtsa ba'i rgyud - series of 8 main mahayoga texts (gsang ba snying po [JV]
sgyu 'phrul tshe dkar - Gyutrul tsekar [IW]
sgyu 'phrul tshe dkar - Gyutrül Tsekar. One of the termas revealed by Chokgyur Lingpa which focuses on White Amitayus [RY]
sgyu 'phrul zhi khro - Magical Display of the Peaceful and Wrathful Ones, Skt. Shanti Krodha Mayajala [RY]
sgyu 'phrul zhi khro - Gyutrül Shitro. The Mahayoga style of the mandala of the 100 peaceful and wrathful deities [RY]
sgyu 'phrul zhi ba - the peaceful deities according to the Magical Net [RY]

sgyu 'phrul bzhi bcu pa - 1 of 8 sgyu 'phrul rtsa ba'i rgyud [JV]

sgyu 'phrul bzhi bcu pa - Forty Magical Nets. A Mahayoga scripture [RY]

sgyu 'phrul rol pa - magical/ illusory (display) [RB]

sgyu 'phrul rol pa - Magical Display; text name [RY]

sgyu 'phrul lam rim - Progressive Stages of the Path for the Magical Net [RY]

sgyu 'phrul le lag - 1 of 8 sgyu 'phrul rtsa ba'i rgyud in 33 chapters [JV]

sgyu 'phrul le'u lag - Leulag Magical Net. A Mahayoga scripture. Vol. PHA of the Nyingma Gyübum [RY]

sgyu 'phrul bshad rgyud rdo rje - Exposition Tantra of the Magical Vajra [RY]

sgyu 'phrul gsang ba snying po - {sgyu 'phrul gsang ba snying po [IW]

sgyu 'phrul gsang ba snying po - see {rgyud gsang ba snying po} the root text of the entire Mahayoga [RY]

sgyu 'phrul gsang ba snying po - rgyud sgyu 'phrul dra ba [IW]

sgyu ma - 1) maya, magical illusion; illusion, magic, magical trick, fantasy, entrails, mirage, wizardry, illusoriness, enchantment, wonderment. 2) small intestine [RY]

sgyu ma - illusion [thd]

sgyu ma - (magical) illusion; illusoriness; isc. magic [RB]

sgyu ma - illusion, fantasy [IW]

sgyu ma - illusion, apparition, magic spell, magical illusion, illusory- hallucinatory nature of our world, phantoms, mirages, wizardry, apparitional nature, visible manifestation, fancy, imposition whether natural or intentional, magical illusion [JV]

sgyu ma mkhan - magician cheat, juggler [JV]

sgyu ma mkhan - illusionist, magician [RY]

sgyu ma mkhan - magician [IW]

sgyu ma mkhan - magician who constructs illusions,. magician, conjurer, illusionist [RY]

sgyu ma mkhan - magician/ illusionist [RB]

sgyu ma mkhan bzang po lung bstan pa'i le'u - {sgyu ma mkhan bzang po lung bstan pa'i le'u [IW]

sgyu ma ngal gso - Finding Rest from Illusion [RY]

sgyu ma ngal gso - {sgyu ma ngal gso} [R] [IW]

sgyu ma ngal gso - See {ngal gso skor gsum} [RY]

sgyu ma can - imposter, one who plays deception [JV]

sgyu ma chen po - Mahamaya [RY]

sgyu ma chen po'i skor rnams - the aspects of Mahamaya [RY]

sgyu ma chen mo - great illusion - Mahamaya [RY]

sgyu ma chen mo - mahamaya [JV]

sgyu ma chen mo - Mahamaya; great illusion. A tantra of the Anuttara tantra [RY]

sgyu ma chen mo'i ma - the mother Great Miracle [RY]

sgyu ma lta bu - mayopama, phantom-like tableau, like an apparition, like illusion, illusive [JV]

sgyu ma lta bu - the eight parables of illusion [RY]

sgyu ma lta bu - chos rnams sgyu ma lta bur shes pa - to understand that all things are like magic / all phenomena are illusory [RY]

sgyu ma lta bu'i sku - Illusion-like Buddha's Being [JV]

sgyu ma lta bu'i mchod pa - magical offerings [RY]

sgyu ma lta bu'i ting nge 'dzin - Magical samadhi. The second of the three samadhis the nature of which is luminosity and compassion, spontaneous like the light of the sun shining in the sky. See also 'three samadhis.' {kun tu snang ba'i ting nge 'dzin}; {snying rje sgyu ma} [RY]

sgyu ma lta bu'i ting nge 'dzin - meditative absorption on the illusion-like nature of things [RB]

sgyu ma lta bu'i ting nge 'dzin - the magic-like samadhi [RY]

sgyu ma lta bu'i ting nge 'dzin gyi mdo - Sutra on the Magical Samadhi [RY]

sgyu ma lta bu'i ting nge 'dzin 'byangs par 'gyur ro - you will be well-grounded in the samadhi that everything is like an illusion; inf. your recognition of the illusory nature of phenomena will be heightened [RY]

sgyu ma lta bu'i ting nge 'dzin sbyong ba - to cultivate the samadhi that everything is like an illusion [RY]

sgyu ma lta bu'i rnal 'byor - immersion in the genuine experience of the illusion-like nature of things; yoga/ yogic approach to the illusion-like nature of things [RB]

sgyu ma lta bu'i tshul - illusory manner, magical ways [RY]

sgyu ma lta bu'i rang bzhin - illusory / magical nature [RY]

sgyu ma lta bu'i lam - magical path [RY]

sgyu ma lta bu'i sems - magical mind [RY]

sgyu ma lta bu'i bsod nams - merit that is illusory [RY]

sgyu ma lta bur - illusory [RY]

sgyu ma lta bur mthong ba - to perceive as illusory [RY]

sgyu ma ltar - as an illusion [RY]

sgyu ma ltar gnyis med du smra ba - division of the Middle Way made by {slob dpon mE tri pa} [RY]

sgyu ma dang 'dra ba - like a magical illusion [RY]

sgyu ma don dam pa - [a dbu ma rang rgyud pa school] [RY]

sgyu ma don dam par 'dod pa'i dbu ma rang rgyud pa - Svatantrika School Asserting Ultimate Illusion [RY]

sgyu ma pa - illusionist, magician [RY]

sgyu ma pa - illusionist [IW]

sgyu ma sprul ba - exhibit a false show [JV]

sgyu ma byas pa - to conjure up magic [RY]

sgyu ma byed pa - a magician [RY]

sgyu ma byed pa - one dexterous in magical show, magician [JV]

sgyu ma med pa - free from guile, guileless [JV]

sgyu ma rmi lam - dreams and apparitions [RY]

sgyu ma rmi lam smig rgyu la sogs pa - magical illusion, dream, mirage and so forth [RY]

sgyu ma tsam du - like a magical illusion [JV]

sgyu ma rtsed mo - magical show [JV]

sgyu ma rig mkhan - magician, illusionist [RY]

sgyu ma rigs grub pa'i dbu ma pa - Def. by Jamgön Kongtrül: {snang ba la spros pa rnam par bcad pa'i yongs gcod don dam bden par 'dod pa ste sangs rgyas bskyangs sogs so} "Those who assert the thorough elimination which eliminates elaborations with respect to appearances as ultimate truth, Buddhapalita and so forth." [RY]

sgyu ma rigs sgrub smra ba'i dbu ma - a Madhyamika who propounds/asserts proofs by means of illusion-like reasonings. {sgyu ma rigs grub pa'i dbu ma pa} [mss] [RY]

sgyu ma la sogs 'dra ba - like magic and so forth [RY]

sgyu ma bshig pa - which destroys illusion [RY]

sgyu ma sogs dpe bdun - magical illusion and the other seven analogies [RY]

sgyu ma gsum - 1) {snang ba sgyu ma}. 2) {rmi lam ja} 3) {bar ro ja} [RY]

sgyu ma'i sku - magical form [RY]

sgyu ma'i sku - illusory body [IW]

sgyu ma'i skyes bu - phantom, apparition [RY]

sgyu ma'i skyes bu - a person in a magical illusion [RY]

sgyu ma'i skyes bu - phantom, apparition, child [IW]

sgyu ma'i skyes bu - child [JV]

sgyu ma'i grong khyer - city of illusion [IW]

sgyu ma'i grong khyer - magical city [RY]

sgyu ma'i sngags - mantra of illusion [IW]

sgyu ma'i sngags - magical spell [RY]

sgyu ma'i cho 'phrul - the play of illusion [RY]

sgyu ma'i rta glang - illusory horses and cows [RY]

sgyu ma'i ltad mo - spectacular illusion; illusory spectacle [RB]

sgyu ma'i stong gzugs - illusory forms of emptiness [RY]

sgyu ma'i nor - wealth of illusion [IW]

sgyu ma'i nor - illusory / illusive wealth [RY]

sgyu ma'i nor - illusive riches, general wealth [JV]

sgyu ma'i nor rdzas - illusory wealth [RY]

sgyu ma'i rnal 'byor - yoga of illusion [RY]

sgyu ma'i rnal 'byor - immersion in the genuine experience of illusion; (+pa) yoga(/ in) of illusion [RB]

sgyu ma'i rnal 'byor pa - yogi of illusion [RY]

sgyu ma'i snang ba - appearance of an illusion [IW]

sgyu ma'i snang ba - illusive perception [RY]

sgyu ma'i dpe - example of illusion [IW]

sgyu ma'i dpe - analogies of illusion, metaphors for magical illusion [RY]

sgyu ma'i dpe dgu - [TRS 58-4] expl [RY]

sgyu ma'i dpe brgyad - the 8 analogies of illusion apparition [8 similies of [Gk-mk] 1) {rmi lam} 2) {brag ca} 3) {dri za'i grong khyer} 4) {mig thor} 5) {smig rgyu} 6) sgyu ma} 7) {gzugs brnyan gyi snang ba} 8) {sprul pa'i grong khyer} [IW]

sgyu ma'i dpe brgyad - the 8 analogies of illusion/ apparition [IW]

sgyu ma'i dpe brgyad - eight metaphors of illusoriness [RB]

sgyu ma'i dpe brgyad - eight metaphors of illusoriness; the eight analogies of illusion, eight similes of apparition. 1) {rmi lam}. 2) {brag ca} 3) {dri za'i grong khyer} 4) {mig thor} 5) {smig rgyu} 6) sgyu ma} 7) {gzugs brnyan gyi snang ba} 8) {sprul pa'i grong khyer} [RY]

sgyu ma'i dpe brgyad - eight analogies of illusion (reflections in mirror, moon in water, echoes, rainbows, dreams, city of gandharvas, mirages, magical illusions created by a magician) [JV]

sgyu ma'i dpe brgyad - eight metaphors for illusion magical illusion, reflection of the moon in water, optical illusion, mirage, dream, echo, castle of the gandharvas, hallucination, rainbow, lightning, bubbles on the surface of water, and reflection in a mirror [RY]

sgyu ma'i dpe brgyad lta bu - illusory, magical [RY]

sgyu ma'i dpe brgyad du bltas pa - seeing [all the objects of your perception] as in the eight similes of illusion [RY]

sgyu ma'i dpe bcu - [TRS 58-3] [RY]

sgyu ma'i dpe bcu - chu zla, mig yor, smig rgyu, rmi lam, sgra brnyan, dri za'i grong khyer, mig 'phrul, dbang po'i gzhu, glog, chu bur, me long gi gzugs brnyan) [JV]

sgyu ma'i dpe bcu - CHN [IW]

sgyu ma'i dpe bcu gnyis - 12 analogies of illusion [sgyu ma dang, chu zla, mig yor, smig rgyu, rmi lam, sgra brnyan, dri za'i grong khyer, mig 'phrul, 'ja' tson, glog chu bur, me long nang gi gzugs brnyan bcas bcu gnyis] [IW]

sgyu ma'i dpe bcu gnyis - 12 analogies of illusion [IW]

sgyu ma'i dpe bcu gnyis - 12 expressions illustrative of illusion (sgyu ma [JV]

sgyu ma'i dpe bcu gnyis - twelve metaphors of illusoriness [RB]

sgyu ma'i dpe bcu gnyis - the twelve analogies of illusion; twelve metaphors of illusoriness [RY]

sgyu ma'i dpe rnam grangs bcu gnyis - 12 analogies of magical illusion [RY]

sgyu ma'i dpe rnam grangs bcu gnyis - CHN [IW]

sgyu ma'i rtsed mo - the play of magic [RY]

sgyu ma'i tshul - magical, illusive, illusory [RY]

sgyu ma'i tshul - like illusion, illusory way/ method [IW]

sgyu ma'i tshul du - magically [RY]

sgyu ma'i tshul du - like illusion, in an illusory way/ method [IW]

sgyu ma'i rdzas - substances used in magic [RY]

sgyu ma'i rdzas - 1) implements for showing plays of illusion; 2) g.yo ba'i longs spyod [IW]

sgyu ma'i rdzas sngags - substances and incantations used in magic [RB]

sgyu ma'i rang bzhin gyi spyod yul - illusory experience [RY]

sgyu ma'i rol rtsed - false illusion-like play [IW]

sgyu ma'i rol rtsed - magical play [RY]

sgyu ma'i lus - illusion body [JV]

sgyu ma'i lha sngags - magical deity, mantra [RY]

sgyu ma'i lha sngags - magical deity and mantra [RY]

sgyu mi'i rdzas - substance of an illusion [IW]

sgyu mi'i rdzas - magical substances; materials for casting spells [RY]

sgyu rtsal - art, magical dexterity, skill, dexterity, (30 handicrafts, 18 music, 7 singing, 9 dancing) [JV]

sgyu rtsal - ability, art, sport, game, skill of body and speech [IW]

sgyu rtsal - art; ability, art, sport, game [RY]

sgyu rtsal - physically gifted x {skyes zla gzhan las blo gros dang sgyu rtsal khyad par 'phags pa zhig byung} was more intelligent and physically gifted than his brothers [RY]

sgyu rtsal mkhas pa - artist, performer [IW]

sgyu rtsal 'khrab - to do an artistic performance [JV]

sgyu rtsal 'khrab ston tshogs pa - performing arts troupe [IW]

sgyu rtsal gyi rang bzhin - artistry, artistic quality [IW]

sgyu rtsal glog brnyan - art film [IW]

sgyu rtsal can - person knowing/ displaying ability, art, sport, game, skill of body and speech [IW]

sgyu rtsal ston sa - 1) place where arts/ sgyu rtsal is shown; 2) king's pleasure grove [IW]

sgyu rtsal drug cu rtsa bzhi - [TRS 65-3]; Sixty-four Crafts, according to the Lalitavistara. include such crafts as flower-arranging, hunting, and knowledge of the languages of many races including spiritual beings [RY]

sgyu rtsal drug cu rtsa bzhi - 64 crafts [according to the lalitavistara According to chapter ten lipis'a^la^sab]mdars'ana parivarto das'amah, they include such crafts as flower-arranging, hunting, and knowledge of the languages of many races including spiritual beings] [IW]

sgyu rtsal drug cu rtsa bzhi - 64 crafts [IW]

sgyu rtsal drug cu re bzhi - 1) 64 Indian arts; 2) 64 arts of sex etc. [IW]

sgyu rtsal drug cu re bzhi - 1) 64 Indian arts [sngar rgya gar du dar ba'i bzo rig gi sgyu rtsal sum cu dang, rol mo'i sgyu rtsal bco brgyad, glu dbyangs kyi nges pa bdun, gar gyi cha byad dgu bcas drug cu re bzhi'o]; 2) 64 arts of sex etc.) [IW]

sgyu rtsal pa - artist [JV]

sgyu rtsal pa - artist, performer [IW]

sgyu rtsal tshogs pa - performing arts troupe, circus [IW]

sgyu rtsal sa - royal gardens where feats of arms took place [JV]

sgyu rtsal slob grwa chen po - university/ academy of fine arts [IW]

sgyu zog - religious deceit [JV]

sgyu las - illusory body [RY]

sgyu lung sde pa - governor of Jyulung [near Mustang] [RY]

sgyu lus - illusory body; supreme illusory form [RY]

sgyu lus - apparitional existence, apparition as a magic spell, vision of phantom-body, apparitional embodiment, illusory body, immaterial body of the soul in bardo, (animal, human, apparent) body, phantom, illusion body [JV]

sgyu lus - Illusory body. One of the six doctrines of Naropa [RY]

sgyu lus - sgyu ma'i lus - illusion body, [mayadeha] [RY]

sgyu lus 'jig pa'i tshe - when my illusory body is no more [RY]

sgyu lus bde - my illusory body is well [RY]

sgyu lus bde dus - while your illusory body is healthy [RY]

sgyu lus 'od gsal zung 'jug - the non-dual state of luminous awareness and the illusory body [RY]

sgyu shom - illusory pride/ arrogance yon tan ngoms pa [satisfied? [IW]

sgyu sems - illusory mind [RY]

sgyug pa - vomit, eject, stain, wait [IW]

sgyug pa - to vomit, eject, to stain, to wait [RY]

sgyug po - father in law [IW]

sgyug 'byong - run and jump [RY]

sgyug mo - mother in law [JV]

sgyug mo - mother-in-law [RY]

sgyug mos bsrungs pa - watched by one's mother-in-law [JV]

sgyur - to change, transform, alter [JV]

sgyur - beguiling * (tha dad pa bsgyur pa, bsgyur ba, sgyur,, 1) gzhi roll back and forth; 2) tr; 3) multiply; 4) change, transform, transmute, transmuting, alter turn into; 5) times, -fold; 6) bring under control, rule; 7) affect; 8) sgyur ba!; 9) tr [IW]

sgyur - 1) to change, transform, transmute, transmuting, alter. turn into. 2)

translate, to interpret. 3) to multiply. 4) times, fold. 5) to bring under control, to rule. 6) to affect, control; lute/ vina; imp. of {sgyur ba} [RY]
sgyur bkod - strong advice [JV]
sgyur bkod - creation??, rebuild, reconstruct, reorganize, reform [IW]
sgyur bkod byed pa - transform, re-mold [RY]
sgyur bkod byed pa - transform, re-mold, rebuild, reconstruct, reorganize, reform [IW]
sgyur bkod byed pa - transform, remold [JV]
sgyur 'grel - rendition [JV]
sgyur bcos - reformation, renovation [JV]
sgyur bcos - reform [IW]
sgyur bcos gtong - reform [IW]
sgyur bcos gtong ba - modify [JV]
sgyur bcos byed - reform [IW]
sgyur bcos byed pa - reform [JV]
sgyur rtags - multiplication sign [IW]
sgyur thabs - means of multiplying [IW]
sgyur 'drar - {sgyu ma dang 'dra ba} [RY]
sgyur sprul bkod pa ngo mtshar - wondrous creation of emanations [IW]
sgyur phyogs - steer, guide [R] [IW]
sgyur ba - change, transform, translate, alter, correct, revise, cast aside, dissuade, divert, turn, cause to turn, govern, steer, control, multiply, become, SA 'gyur ba, transformation [JV]
sgyur ba - beguiling * (tha dad pa bsgyur pa, bsgyur ba, sgyur,, 1) gzhi roll back and forth; 2) tr; 3) multiply; 4) change, transform, transmute, transmuting, alter turn into; 5) times, -fold; 6) bring under control, rule; 7) affect; 8) sgyur ba! [IW]
sgyur ba - transformation; to transform; {sgyur ba, bsgyur pa, bsgyur ba, sgyur} trans. v.; to transform [RY]
sgyur ba - to alter [RY]
sgyur byed - Vikarin, [the 33'rd year, the Female Earth Pig] [RY]
sgyur byed - 1) female earth pig year Vika_rin, [the 33rd year; 2) tr; 3) leader, guide [IW]
sgyur byed kyi grangs - multiplier [IW]
sgyur ma lta bur spyod pa - enjoy as a magical illusion [RY]
sgyur ma ltar shes pa'i shes rab - the knowledge that understands that [everything] is like a magical illusion [RY]
sgyur rtsi chen po - large species of lime [JV]
sgyur rtsis - multiplication [IW]
sgyur rtsis kyi rtags - multiplication sign [IW]
sgyur rtsis dgu mtha' re'u mig - instructions for multiplication, multiplication table [IW]
sgyur rtsom - tr and compose [IW]
sgyur lam - way of transformation [IW]
sgyur lam - way of transformation; the path of transformation [RY]
sgyur lam - practices of transformation, path of transformation [JV]
sgye - bag [RY]
sgye - bag, sack [IW]
sgye - vessel, sack, cathern bottle, sack [JV]
sgye sgur - crooked [JV]
sgye sgyu sgyur ba - bent forward and hump-backed [JV]
sgye snod - large sack [IW]
sgye phyogs - bent forward [JV]
sgye bo - hump-back, 1 of lower classes of officials or noblemen [JV]
sgye mo - a bag, sack, bag [RY]
sgye mo - small pouch, quiet, gentle, bag, sack [JV]
sgye mo - [large] bag, sack, [for grain, tsampa etc.] [IW]
sgye sring - being at birth [RY]
sgyed pu - 1) hearth stone; 2) three legged hearth/ burner [IW]
sgyed pu gsum - thab rdo sum tsom [IW]
sgyed po - hearth-stone [RY]
sgyed po - small fireplace, hearth stone [JV]
sgyed bu - hearth, stones used for outdoor fireplaces [IW]
sgyed bu - make-shift fireplace [JV]
sgyed bu - hearthstone; hearth, stones used for fireplaces [RY]
sgyed bu gsum - a tripod/ a makeshift fireplace [RY]
sgyen pa - be on the move [JV]
sgye'u - small bag [JV]
sgye'u - small bag/ sack [IW]
sgyel - imp. of {sgyel ba}; p. {bsgyel} to cause to fall down, to knock down [RY]
sgyel - sgyel ba! [p {bsgyel} - cause to fall down, knock/ bring down, overthrow [IW]
sgyel ba - (tha dad pa bsgyel ba, bsgyel ba, sgyel,, throw down, over-throw, overturn, knock down [IW]

sgyel ba - turn upside down, fall down, tumble down, throw down, overturn, lay down, put down, thwart, kill [JV]
sgyel ba - to throw down, to over-throw, overturn; {sgyel ba, bsgyel ba, bsgyel ba, sgyel} trans. v [RY]
sgyes pa - joyous form of tantric male heruka manifestations [JV]
sgyo sgye sgye'u gsum - large medium and small sacks [IW]
sgyo ba - 1) big sack; 2) [arch] sgro ba [IW]
sgyog po - father in law [JV]
sgyog po - father-in-law [RY]
sgyogs - catapult, ballista, artillery, cannon [IW]
sgyogs - cannon, large gun, warlike engine to shoot darts or fling stones, mortar [JV]
sgyogs - cannon/ explosives; catapult [RY]
sgyogs kyi 'phrul 'khor - war-like machine to shoot darts or stones [JV]
sgyogs 'khor - cannon carriage [IW]
sgyogs gru - gun boat, frigate [IW]
sgyogs stegs - fire catapult mounting platform [IW]
sgyogs 'thab - artillery battle [IW]
sgyogs mda' - catapult [JV]
sgyogs mda' - ballista bolt, artillery shell, cannon ball [IW]
sgyogs mdel - shell [JV]
sgyogs mdel - ballista bolt, artillery shell, cannon ball [IW]
sgyogs rdo - rocks thrown by sling etc. machines &, ballista bolts [IW]
sgyogs rdo - stone flung from war-like machine [JV]
sgyogs me - artillery fire [IW]
sgyogs dmag - artillery force/ corps [IW]
sgyogs rdzong - fortress, fortification [IW]
sgyong - p bsgyongs,, stuff, fill up, put into [IW]
sgyong ba - [arch] purposely hide one's faults [IW]
sgyong ba - fill, stuff, put into, SA sgong ba [JV]
sgyod po - a small fireplace [RY]
sgyor ba - see nang 'phrod kyi sgyor ba [IW]
sgra - {ces pa'i sgra kun gyis thos so} everyone heard these words [RY]
sgra - sound, term, noise, voice, grammar, sound, Sanskrit grammar, SA chos gzhan brjod pa'i sgra, tshogs brjod kyi sgra, zin pa'i sgra, rigs brjod kyi sgra, philology, inflections, 1 of rig gnas bco brgyad [JV]
sgra - sound; voice; language; grammar; (technical) terminology; sound; renown, repute, account; a sound, noise, voice, term, sonorous, inarticulate speech, word, term, voice, cry, cry of animals, name, inflection, language, philology, grammar, pronunciation; grammar [RY]
sgra - 1) sound * word, term, speech, name; 3) parts of speech; 4) [SK] grammar [text], philology; 5) language; 6) pronunciation, inflection [IW]
sgra - sound; voice; language; grammar; (technical) term(inology) [RB]
sgra - language, sound, verbal testimony [ggd] [RY]
sgra ka tshan dbyangs gsum - the three grammar texts [R] [IW]
sgra rkyang pa'i tshig - mono-syllabic word [IW]
sgra skad - speech, voices and cries, language, tongue, dialect, grammar, sound, inflections [RY]
sgra skad - voices and cries [RY]
sgra skad - sound, voice, fame, sound, voice [JV]
sgra skad - language, grammar * sound[s], speech, voices and cries, inflections [vocal or natural sounds [R] [IW]
sgra skad kyi - phonetic [JV]
sgra skad che ba'i rjes su 'brangs nas - become followers of this loudmouth [RY]
sgra skad rig pa - linguistics [IW]
sgra skyung ba - 1) make a small sound, say very little; 2) not speak [IW]
sgra skyed klog dung - loudspeaker [IW]
sgra skyed 'phrul chas - loudspeaker, amplifying equipment [IW]
sgra skyel - broadcasting [IW]
sgra skyel 'khor lo - microphone [IW]

sgra skyel byed - broadcast [IW]
sgra bskyung ba - one who speaks few words [JV]
sgra khams - the capacity of sound [RY]
sgra khams - sound dhatu [IW]
sgra mkhan - sound-knower, grammarian [RY]
sgra mkhan - 1) grammar scholar; 2) phur bu [IW]
sgra grag - thunder [JV]
sgra grag - resounding [RY]
sgra grags - resounding [RY]
sgra grags sngags - sound heard are mantra [RY]
sgra grags gsung gi 'khyer so - audible sounds as the practice of Speech [RY]
sgra grags gsung gi 'khyer so - TSE [IW]
sgra mgyogs - supersonic [aircraft] [IW]
sgra mgyogs gnam gru - supersonic aircraft [IW]
sgra 'gog rgyu - sound insulating/ proofing materials [IW]
sgra 'gyur gling - Translation Temple; one of the minor temples surrounding Samye [RY]
sgra 'gyed - lightning [IW]
sgra rgyan - sgra'i rgyan [IW]
sgra sgyur - tr, transcribe [IW]
sgra sgyur - translation [RY]
sgra sgyur gyi rgyal po - {skyes mchog sgra sgyur gyi rgyal po mar pa lo tsA zhes bya ba} the best of all beings, the king of translators known as Marpa [RY]
sgra sgyur gling - Translation Temple. A temple at Samye [RY]
sgra sgrags pa - sound returned by the target when the arrow hits it [JV]
sgra sgrig - dub/ synthesize sound for movies [IW]
sgra sgrog - to sound [JV]
sgra sgrog - make/ utter sound [IW]
sgra sgrog rgyal po - rakshasa [IW]
sgra sgrog par byed - one who proclaims much, a great self-advertiser [JV]
sgra sgrogs - utter the sound [of.), sounding [RY]
sgra sgrogs - utter the sound [IW]
sgra sgrogs - famous, a king of ceylon utter the sound, 1 of srin po'i rgyal po [JV]
sgra sgrogs pa - produce sounds [JV]
sgra brgya pa - thunder [JV]
sgra brgyad - 8 sounds [IW]
sgra brgyad - eight sounds [RY]
sgra bsgyur - translating [JV]
sgra bsgyur - translation, translator, transcription, the translation of the words [RY]
sgra bsgyur gyi lo tsa ba - tr [IW]
sgra bsgyur gyi lo tsA ba - translator [RY]
sgra bsgyur mar pa lo tsA - {mar pa chos kyi blo gros} 1012-1097 [RY]
sgra bsgyur mar pa lo tsA - Marpa Lotsawa [RY]
sgra bsgrags - proclaimed [RY]
sgra bsgrags pa - rol mo'i sgra bsgrags pa / grags pa - sound of cymbals / instruments resounded [RY]
sgra ngan - 1) unpleasant sound; 2) the N continent Unpleasant Sound sgra my snyan [IW]
sgra ngan can - {sgra ngan can} [IW]
sgra ngan spangs - divine singer [IW]
sgra ngar ngar po - 1) hoarse speech; 2) forceful words [IW]
sgra nges par sbyor ba - correct formation or words [JV]
sgra can - ascending and descending nodes of the Moon, Rahu GD [IW]
sgra can - Rahu, cosmic level where ye shes kyi rlung operates, Rahu [JV]
sgra can - the ascending and descending nodes of the Moon [RY]
sgra can gsang ba - Rahulagupta [RY]
sgra gcan - Rahu[la] [IW]
sgra gcan - Rahu. One of the heavenly bodies of Indian cosmology. Rahu originally was a demon who tried to capture the sun and moon but was subdued and is now said to be one of the planets. He is responsible for eclipses [RY]
sgra gcan - name of asura demon, planet with malignant influences, rahu, seizer planet [JV]
sgra gcan - Rahu, one of {rgyal po bzhi'i ris} Abodes of the Four Kings [of demigods] [RY]
sgra gcan - Rahu [Buddha], Rahula, the ascending node, eclipse maker [RY]
sgra gcan kyi rlung - the prana of Rahu [IW]
sgra gcan gyi mjug - Rahu's tail [IW]
sgra gcan gyi mjug ma - comet's tail [JV]
sgra gcan gyi sprul pa'i gza' bzhi - the four planets emanated by Rahu [IW]
sgra gcan gyi sprul pa'i gza' bzhi - the four planets emanated by Rahu [shar na du ba mjug ring dang, lho ru stag mgo me 'bar dang, nub na g.yag mgo rlung 'tsub, byang na chu tig sngon po] [IW]
sgra gcan gyi rtsa - Rahu nadi [IW]
sgra gcan gyi rlung - the prana of Rahu [IW]
sgra gcan mjug ma - the tail of Rahu [IW]
sgra gcan lta bu 'dis zin na - Going there is like being swallowed up by Rahula, a great eclipse [RY]
sgra gcan thebs pa - shadowing/ eclipse by the planet r' hu la's head or tail [IW]
sgra gcan gdong - Rahu's face [IW]
sgra gcan rtsa ba - Rahu's intrinsic fundamental motion [IW]
sgra gcan 'dzin - Gautama's son, 1 of sde brgyad [JV]
sgra gcan 'dzin - {sgra gcan 'dzin [IW]
sgra gcan 'dzin - Rahula. in Simhaladvipa, one of the {'phags pa'i gnas brtan bcu drug} the sixteen [sthaviras] / [arhats] [RY]
sgra gcan 'dzin bzang po - Rahulabhadra [IW]
sgra gcan zhag gsum - the way Rahu moves in three days tshul [IW]
sgra gcan zin - Rahula, important monk follower of the Buddha [RY]
sgra gcan zla ba'i rtsar slebs pa ltar - like a lunar eclipse, "like Rahula approaching the moon" [RY]
sgra gcan lus 'joms - god who subdued sgra gcan [JV]
sgra gcan lha - Rahudeva [RY]
sgra bcas - indirect breathing which makes sound [JV]
sgra bcu gcig - [Tse] [IW]
sgra bcom pa - hat GD [IW]
sgra chung ba - low voice [RY]
sgra che - far-famed, renowned [JV]
sgra chen - great, sound [JV]
sgra chen po - high loud sound [JV]
sgra cher grags pa - well-known, famous [JV]
sgra ji bzhin - literal [RY]
sgra ji bzhin kho nar mngon par zhen par byed de - be attached exclusively to the literal meaning [IW]
sgra ji bzhin gyi don - literal meaning [IW]
sgra ji bzhin gyi don - the literal meaning [RY]
sgra ji bzhin gyi don gyi rjes su 'brangs pa - to pursue the literal meaning [RY]
sgra ji bzhin gyi don la mngon par chags pa - attachment to the literal meaning [RY]
sgra ji bzhin tu zhin pa - literal insistence [IW]
sgra ji bzhin tu zhen pa - literal insistence [RY]
sgra ji bzhin du - literally [IW]
sgra ji bzhin du - literally, literal, plainly [RY]
sgra ji bzhin du mngon par zhen pa - clinging to the literal meaning [RY]
sgra ji bzhin du zhen pa - literal insistence [RY]
sgra ji bzhin pa - literal [RY]
sgra ji bzhin pa - 1) literal; explicit, literal [meaning] 2) brjod pa dang don gnyis gcig mthun yin pa [RY]
sgra ji bzhin pa - explicit, literal [meaning] [R] [IW]
sgra ji bzhin pa dang ji bzhin ma yin pa - the literal and the not literal [RY]
sgra ji bzhin pa ma yin pa - Also: {sgra ji bzhin ma yin pa}. the not literal, non-literal. {brjod pa dang don gnyis tha dad yin pa} [RY]
sgra ji bzhin pa ma yin pa - non-literal [RY]
sgra ji bzhin pa'i don - literal meaning [RY]
sgra ji bzhin par - according to the sound, literal[ly] [IW]
sgra ji bzhin par khas len pa - literal claim [RY]
sgra ji bzhin ma yin pa - 1) not literal, not explicit / literal [meaning]. 2) implicit meaning [RY]
sgra ji bzhin ma yin pa - non-literal/ implicit meaning [IW]
sgra ji 'zhin pa'i don - literal meaning [IW]
sgra 'jug - 1) actual usage of a term; 2) sgra la 'jug pa zhes bya ba'i bstan bcos [IW]

sgra 'jug - explanation of sense, extension of the word [ggd] [RY]
sgra 'jug - actual usage of a term [RY]
sgra 'jug pa'i rgyu - mtshan, etymology of the names [JV]
sgra nyan pa - hear sound [JV]
sgra nyam nga ba - awesome voice [RY]
sgra nyams pa - sinking voice, low sound [JV]
sgra nyams pa - few / broken incomplete words/ speech [IW]
sgra nyid - voice [RY]
sgra gnyis - 1) {zin pa}. 2) {ma zin pa}; 1) {zin pa}. 2) {ma zin pa} [RY]
sgra gnyis - the two kinds of sound [IW]
sgra gnyis - the two kinds of sound: 1) {zin pa} 2) {ma zin pa} chn] [IW]
sgra snyan - stringed instrument, well-sounding, agreeable voice, guitar, lute, pleasant sound [JV]
sgra snyan - pleasant sound, melodic, stringed instrument [IW]
sgra snyan - pleasant sound, melodic, a guitar, stringed instrument [RY]
sgra snyan 'khrol 'dzin - smon lam tshugs dus the people of Lhasa stringed instruments like the pi wang btang chog pa tshogs chen zhal ngor dgongs pa zhus pa'i 'khol 'dzin [IW]
sgra snyan rgyud gsum pa - three stringed string instrument [IW]
sgra snyan lta bu'i sems bskyed - sitar-like resolve [RY]
sgra snyan lta bu'i sems bskyed - arousal of bodhicitta like melodic sound [IW]
sgra snyan pa - pleasant sound [IW]
sgra brnyan - 1) echo; 2) recording; 3) Tibetan lute [IW]
sgra brnyan - echo [RY]
sgra brnyan - echo, 1 of 12 sgyu ma'i dpe, returned sound [JV]
sgra brnyan gtong - play the Tibetan lute [IW]
sgra tog - sound of tongue striking mouth roof [JV]
sgra gtong - transmit sound [IW]
sgra rtags - phonetic symbols [IW]
sgra rtog - 1 sounds / words / names and concepts / thoughts. 2) sound-concept [RY]
sgra rtog gi yul - domain of words and thoughts [RY]
sgra rtog gi yul du gyur pa - that which can be expressed or conceived [RY]
sgra thams cad rdzogs par byed pa - completes all words [RY]
sgra thar thar pa ster ba'i bsam gtan - dhyana giving liberation at the end of sound [IW]
sgra thal 'gyur - 1 of 17 man ngag sde tantras [JV]
sgra thal 'gyur - Dra thal 'gyur, the Penetration of sound GD [IW]
sgra thal 'gyur - Dra Talgyur. the Penetration of Sound [RY]
sgra thal 'gyur rtsa ba'i rgyud - Dra thal 'gyur root tantra [IW]
sgra thal 'gyur rtsa ba'i rgyud - Dra Talgyur Root Tantra; n. of one of the 17 Dzogchen tantras [RY]
sgra mtha'i de nyid - suchness at the end of a sound [IW]
sgra mtha'i de nyid - nature of sound [RY]
sgra mthar - end of [a] sound [IW]
sgra mthar thar pa - liberation at the end of sound [RY]
sgra mthar thar pa ster ba'i bsam gtan - concentration/ dhyana bestowing liberation at the end of sound [IW]
sgra mthar thar pa ster ba'i bsam gtan - concentration, bestowing liberation at the end of the sound [RY]
sgra mthar thar pa sbyin par byed - at the limit of their sound freedom is granted [RY]
sgra mthas thar pa sbyin par byed - at the limit of [their] sound freedom/ liberation is granted GD [IW]
sgra mthun don 'phags - similar word exalted meaning [IW]
sgra mthun don 'phags - similar word, exalted meaning [RY]
sgra mthun pa - brjod bde 'dren pa'i tshul te in speech brjod bde'i ming gzhi'i [base letter] sgra [easily pronounceable base letter sound?] [IW]
sgra dag - clearly [repeated] [RY]
sgra dag sgros gtsang - reading well and clearly [IW]
sgra dag pa - pure, clear-voiced [JV]
sgra dag pa - distinct / clear sound / voice, distinctly [RY]
sgra dag par bton pa - reading with a clear, loud voice [RY]
sgra dag po - correct pronunciation [RY]
sgra dang tshigs su bcad pa - grammar and poetics [RY]
sgra dang yi ge - grammar and calligraphy [RY]
sgra dang yi ge la sogs pa bslabs pa - studied its languages and scripts [RY]
sgra der - in that sound could be heard [RY]
sgra dog 'jug - a word used strictly [ggd] [RY]
sgra dog pa'i dbang du - in the narrow literal sense [RY]
sgra don - word object [thd]
sgra don - meaning of a word meaning of the term [JV]
sgra don - 1) name and object 2) etymological definition, etymological meaning, meaning of the term, meaning of the word, the phoneme, pronunciation and meaning, 3) sound object, etymological meaning [RY]
sgra don - the objects indicated by words; terms and objects: abbr of {sgra spyi dang don spyi}; object of a word [ggd] [RY]
sgra don - term object [RY]
sgra don - 1) [etymological] definition/ meaning of the term/ word; 2) phoneme; 3) pronunciation and meaning; 4) sound object; 4) word and meaning [IW]
sgra don gnyis ka snang ba'i rtog pa - conception appearing in terms of both word and meaning [IW]
sgra don gnyis ka snang ba'i rtog pa - thought perceiving both name and object [RY]
sgra don mthun - TSE [IW]
sgra don mthun - equivalent name and object [RY]
sgra don 'dres 'dzin gyi rtog pa - thought that holds a combined sound and meaning, conception that holds [of holding) the mingled sound and object [RY]
sgra don 'dres 'dzin gyi rtog pa - thoughts that hold the mingled sound and object [RY]
sgra don 'dres 'dzin gyi rtog pa - thought that holds a combined sound and meaning, conception that holds [of holding the mingled sound and object [IW]
sgra don 'dres rung gi rtog pa - thought liable to combine sound and meaning [RY]
sgra don sbyar ba - mingling of sound and meaning [RY]
sgra don mi mthun - dissimilar sound and object [RY]
sgra don mi mthun - TSE [IW]
sgra don tsam - only the literal meaning [RY]
sgra drag pa - 1) sound of male consonants; 2) loud sound [IW]
sgra drag po - sound of a sudden blow, forceful sound [JV]
sgra gdangs - tone, pitch, tune [RY]
sgra gdangs - pronunciation tone, Dang of sound, voice [JV]
sgra gdangs kyi mtshan rtags - phonetic symbols [IW]
sgra gdangs kyi gzhi khyon - range/ register of sound/ voice [IW]
sgra gdangs mtho dman - volume of sound [IW]
sgra gdangs bzhi - four tones [of mandarin language] [IW]
sgra gdangs su phab - transcribe/ notate sound [IW]
sgra gdangs gsungs - sounded [JV]
sgra mdo bzhi - the four grammar texts [R] [IW]
sgra mdo'i skor - the collected commentaries and exegetic works concerned with the explanation of the principles of Sanskrit grammar, poetics, metrics, lexicography, and dramaturgy translated from the original Sanskrit into Tibetan [RY]
sgra 'don - pronounce [IW]
sgra rdul - sound particle [RY]
sgra ldan - noisy, crow, cart, arrow [JV]
sgra ldan - 1) sounded consonants; 2) having life; 3) cloud; 4) wagon/ chariot [IW]
sgra ldan can - khrims khang [courthouse? place of legal punishment?] [IW]
sgra ldan par ma ni - cloud [JV]
sgra ldan lha - dbyangs can ma, Sarasvati [IW]

sgra ldar - sounding, sonorous [JV]
sgra sdud 'phrul 'khor - radio, radio set, receiver [JV]
sgra sdud 'phrul 'khor - radio [IW]
sgra sdeb - 1) joining letters, spelling ? [IW]
sgra nas byung ba'i ming tshig - onomatopoeia [JV]
sgra gnas - abiding in sound [RY]
sgra gnas kyi bsam gtan - concentration of abiding in sound, dhyana of abiding in sound [RY]
sgra snum - hair oil [RY]
sgra pa - grammarian [RY]
sgra par - phonograph record, audio tape/ cd [IW]
sgra par rgyag - audio record [IW]
sgra par 'debs - audio record [IW]
sgra dpar - phonograph record, audio tape/ cd [IW]
sgra dpar rgyag - audio record [IW]
sgra dpar 'debs - audio record [IW]
sgra spyi - general meaning, general expression, sound generality [JV]
sgra spyi - grammatical generality; abstract/ general/ generic term [RB]
sgra spyi - verbal general image/conception [IW]
sgra spyi - verbal, verbal generality, verbal universal, sound-image; grammatical generality, term universal [ggd] [RY]
sgra spyi rtog pa - verbal generality concept [RY]
sgra spyi rtog pa - putative verbal general image/ conception [IW]
sgra phab - audio record [IW]
sgra phab 'khor lo - tape recorder [IW]
sgra ba - speech [JV]
sgra bo che - highly reputed [RY]
sgra bo che - highly reputed, loud voice/ shout [IW]
sgra byung grags pa - terminological suitability [RY]
sgra byung tshad ma - TSE [IW]
sgra byung lo - resounded [JV]
sgra byed - sound-maker [JV]
sgra byed pa - 1) make a noise; 2) write[r of] a grammar text [IW]
sgra byed bu mo yang dag rgyal ba can - learned girl who was an Indian doctrinal teacher [IW]
sgra bral - isc. beyond language [RB]
sgra bla - "sound soul", type of individual energy that is also endowed with a protective function, Drala, a class of divine manifestations, SA dgra bla [JV]
sgra bla bya khyung - name of square in lde'u 'phrul [JV]
sgra bla wer ma dpa' khrom gyi gzhung - lore of the Heroic Drala and Werma Hordes [JV]
sgra blo - word concept [thd]
sgra blo - term concept [RY]
sgra dbyangs - pleasing tone, harmony, euphony [JV]
sgra dbyangs - tone of sound; melodious / harmonious sound, musical sound. melody, song, eloquence, melodious song; voice [RY]
sgra dbyangs - melodious, harmonious, [musical] sound [IW]
sgra dbyangs - melodious/ harmonious/ musical sound, melody, eloquence, [melodious] song [IW]
sgra dbyangs - voice [IW]
sgra dbyangs rgyal po - 1 of sman bla brgyad [JV]
sgra dbyangs sgrog - make musical sound [IW]
sgra dbyangs bsgrags pa - proclaimed in song [RY]
sgra dbyangs rnam par dag pa gzungs - pattern of melodic sound, one of the {byang chub sems dpa'i gzungs bcu gnyis} 12 imprints of patterning, dharani od the Bodhisattva [RY]
sgra dbyangs rnam par dag pa gzungs - pattern of melodic sound, Dharani of the Bodhisattva [IW]
sgra dbyangs su grags pa - proclaimed in song; sang [RY]
sgra dbyangs lha mo - goddess svarasvati [JV]
sgra dbyangs lha mo - lha mo dbyangs can ma [IW]
sgra dbyangs lha mo - [Tse] [IW]
sgra dbyangs lha mo - Sarasvati, Melodious Goddess [RY]
sgra 'bal can - an indian religious sect [JV]
sgra 'bebs 'phrul 'khor - tape recorder [IW]
sgra 'byin - draw sound [RY]
sgra 'byin - 1) elephant that is the mount of Indra; 2) swan; 3) cloud; 4) dragon; 5) draw sound [IW]
sgra 'byin chen po - osprey [JV]
sgra 'byin pa - resound, groan, cry loudly [JV]
sgra sbyong - to sound [JV]
sgra sbyor - 1) grammar text; 2) song kyi 'gyur khug ring thung 'then stangs sogs la bstun pa'i tshig sbyor; 3) Phrad dang rnam dbye rnams rjes 'jug so so'i mthar sbyor stangs, phonetics [IW]
sgra sbyor gyi dbyangs gsal - phonetic alphabet [IW]
sgra sbyor gyi yi ge - phonetic alphabet [IW]
sgra sbyor rtog pa - conception of connected words [IW]
sgra sbyor bam gnyis - the two volume grammar text [IW]
sgra sbyor bam gnyis - the two volume grammar text [in the time of king khri ral pa can, pandita dzi na mi tra &, d' na shi la, lo ts' ba zhang ye shes sde etc. corrected former tr &, gzhung tshad bam por grangs nges pa byas pa dang 'brel, mdo rgyud kyi gzhung rnams how they should be tr in terms of grammar and Tibetan words, so that they would be easy to understand the king's command resolved these matters, and the terms having been written in a catalogue were to be forever unchanged] [IW]
sgra sbyor bam gnyis ma - two volume grammar [IW]
sgra sbyor dbyangs gsal - yi ge phonetic alphabet [JV]
sgra sbyor dbyangs gsal yi ge - phonetic alphabet [RY]
sgra sbyor ma - connection of letters [JV]
sgra ma yin pa - sound expressed as a double negative [JV]
sgra ma yin pa las log pa - the exclusion of non-sound [JV]
sgra mi snyan - Kurava. continent of Unpleasant Sound. 'Unpleasant Sound' [the northern continent]; Unpleasant Sound Uttarakuru (northern continent); Unpleasant Sound, the continent of Ominous Sound [RY]
sgra mi snyan - 1) Kurava N continent of Unpleasant sound; 2) Kurba: E subcontinent of N continent [IW]
sgra mi snyan - Unpleasant Sound; one of {gling bzhi} the four continents [RY]
sgra mi snyan - disagreeable voice, northern continent, unpleasant sound island, 1 of gling phran brgyad, unpleasant sound continent, 1 of gling bzhi [JV]
sgra mi snyan kyi zla - subcontinent flanking {sgra mi snyan} [RY]
sgra mi snyan gyi - 1 of gling phran brgyad [JV]
sgra mi snyan gyi tshe sgrub - Long-life practice of the Northern Continent, received in a vision of Guru Padmakara by Drigung Chödrak ('Dri gung rig 'dzin chos kyi grags pa), 17th century [RY]
sgra mi snyan gyi zla - koorab'a: [IW]
sgra mi snyan gyi zla - moon of unpleasant sound island [JV]
sgra mi snyan dang sgra mi snyan gyi zla - [the two subcontinents flanking the northern continent 'Unpleasant Sound'] Land of Harsh sounds and adherents of harsh sounds. The two subcontinents flanking {sgra mi snyan} [RY]
sgra mi snyan dang sgra mi snyan gyi zla - {sgra mi snyan dang sgra mi snyan gyi zla} [IW]
sgra mi snyan pa - unpleasant sound [the N continent] [IW]
sgra mi snyan pa - inhabitant of [the continent of] Ominous Sound [RY]
sgra mi snyan pa'i mi - those [dwelling on the continent of] Unpleasant Sound [RY]
sgra mi stan - unpleasant sound [the N continent] [IW]
sgra mi stan - unpleasant sound [the northern continent] [RY]
sgra med - 1) soundless consonants [R]; 2) lifeless; 3) w/o sound/words [IW]
sgra med - soundless, voiceless, mute [JV]
sgra med - without words [RY]
sgra med kyi chos ston pa - teaching the Dharma beyond words [RY]
sgra med pa - soundless, silent, beyond words, without words [RY]
sgra med sprin - cloud without thunder [JV]
sgra med lus kyi sgo nas - through silent gesture [RY]
sgra tsam - only a voice [JV]
sgra tsam gyi rgyan - bsdus brjod kyi rgyan [IW]

sgra tsam yang mi grags - never even hear of [RY]
sgra tsam yang med - without even a sound [RY]
sgra tshad - grammar, logic [JV]
sgra tshad - logic [RY]
sgra tshad - grammar and pramana [logic/ epistemology] [IW]
sgra tshad rtsis sogs rig gnas lnga la mkhas par sbyangs - became learned in the five sciences, in language, logic, astrology and so on [RY]
sgra tshig - names; grammar [RY]
sgra tshig - sounds & words [JV]
sgra tshig - sounds and words; audible/ verbal term/ definition [RB]
sgra tshigs - syllable [IW]
sgra tshigs bsdebs pa - literary composition [JV]
sgra tshul - the way of grammar [IW]
sgra mtshungs pa - in speech brjod bde'i ming gzhi'i sgra brjod bde ba [IW]
sgra mtshon pa'i tshig - onomatopoeic words [IW]
sgra 'dzin - the ear [RY]
sgra 'dzin - ear, sound-catcher [JV]
sgra 'dzin - ear, record sound [IW]
sgra 'dzin 'khor lo - tape recorder [JV]
sgra 'dzin dbang mngon - direct sense perception that apprehends sound [RY]
sgra 'dzin dbang mngon - sense perception of the sound grasping faculty [IW]
sgra 'dzin yid mngon - direct mental perception that apprehends sound [RY]
sgra 'dzin yid mngon - sound grasping mental faculty perception [IW]
sgra zhi ba - small soft sound [IW]
sgra gzhung - primary / principal grammar texts [RY]
sgra gzhung - grammar text/ shastra [IW]
sgra 'od zer - sounds, lights, and rays, sound & light & rays [JV]
sgra 'od zer gsum - sounds & lights & rays in bardo, sgra yis dngangs so, 'od kyis 'jigs so, zer gyis sgrag go [JV]
sgra 'od zer gsum - sounds, [colored] lights, and [light] rays [IW]
sgra 'od zer gsum - sounds, colors and lights; sounds, [colored] lights, and [light] rays; sounds, lights and rays [RY]
sgra 'od zer gsum - Sounds, colors and lights. The first manifestations in the bardo of dharmata [RY]
sgra yangs pa'i dbang du - in the wider sense / connotation [RY]
sgra yi sde - soldiers of the adversary [JV]
sgra yi gnas - rna ba [IW]
sgra yi gnas - ear [JV]
sgra yi gzhi la gzhol ba - [Tse] [IW]
sgra yi gzhi la gzhol ba - to pursue the study of language [Sanskrit] [RY]
sgra yig phab sgyur - transliterate [JV]
sgra yis dngangs so - ray of sound in bardo, SA sgra 'od zer gsum [JV]
sgra rang mtshan - {sgra rang mtshan pa} (to take) language/ terms at face value [RB]
sgra rig - poetics and grammar, science of grammar [JV]
sgra rig pa - science of words, grammar, lexicographer, 1 of rig gnas bcu, science of language [JV]
sgra rig pa - science/ study of language/ grammar, linguistics [IW]
sgra rig pa - science / study of language / grammar. language [RY]
sgra rig pa'i bstan bcos - grammatical treatise [RY]
sgra rig pa'i bstan bcos - grammar text/ shastra [IW]
sgra rlabs - sound wave [IW]
sgra rlabs las brgal ba - supersonic [IW]
sgra la mkhas pa - grammar, meaning, general formulation [JV]
sgra la gzhol ba - practice as sounding [IW]
sgra lan - echo [IW]
sgra las byung ba - resulting from sound / names [RY]
sgra las byung ba - arising from sound [IW]
sgra las myur ba'i gnam gru - supersonic aircraft [IW]
sgra las shin tu 'das pa - utterly beyond words [RY]
sgra len 'khor lo - radio [IW]
sgra len 'phrul 'khor - radio [JV]
sgra len 'phrul chas - radio [equipment] [IW]
sgra shugs - accent, emphasis [JV]
sgra shugs ston pa - emphasize [JV]
sgra shugs spar ched kha dpar - microphone [JV]
sgra bshad - etymology, explanation of the etymology [ggd] [RY]
sgra bshad - etymology [RY]
sgra bshad - [contextual] etymology, [semantic] explanation of a word, definition [IW]
sgra sing nge ba - small clear sound [IW]
sgra sil sil - sound of bell etc. [IW]
sgra seng rig pa'i blo gros - god of learning [JV]
sgra slob ar bkag pa'i dus bzhi - CHN [IW]
sgra gsang - speech sounds, voice [IW]
sgra gsang mtho ba - loud voice [IW]
sgra gsal - articulate, intelligible [JV]
sgra gsum - TSE [IW]
sgra bslabs - studied language {las sgra bslabs} studied language under [RY]
sgra lhod pa - skad sbom [coarse loud voice?] pa'am gdangs dal ba [slow chant] [IW]
sgrag - call, SA sgrog pa [JV]
sgrag gi sa 'u lung - place where Yeshe Tsogyal was conceived [RY]
sgrag yang rdzong shel gyi brag phug - Crystal Cave of Drag Yangdzong. The retreat place of Padmasambhava's body. Situated between Lhasa and Samye in central Tibet [RY]
sgrags - call, SA sgrog pa, together with, jointly, place in tibet [JV]
sgrags - {sgrag pa} # [RY]
sgrags kyi chos - Drakichö, in Lokha [RY]
sgrags kyi dar phug - sanctuary in rock-cavern of tibet [JV]
sgrags mdar bla mtsho - the place where Yeshe Tsogyal was born, central Tibet 25 miles south of Lhasa. Also spelled {sgrags mda' bla mtsho} [RY]
sgrags mdar bla mtsho - {sgrags mdar bla mtsho} [IW]
sgrags yang rdzong - Drak Yangdzong, in U [RY]
sgrags yongs rdzong - {sgrags yongs rdzong} [IW]
sgrags yongs rdzong - Guru Rinpoche's citadel [RY]
sgrang ba - enumerate, reckon up separately, upbraid, reproach [JV]
sgrang ba - to enumerate, to upbraid, to reproach [RY]
sgrang ba - enumerate, upbraid, reproach [IW]
sgran nas gcig gis phul gcig gis 'then pa - to pull from the front and push from behind [RY]
sgran pa - related, told [JV]
sgrab sgrob - 1) various kinds of things piled together; 2) hypocrisy, charlatanism [IW]
sgrab be sgrob be - 1) various kinds of things piled together; 2) hypocrisy, charlatanism [IW]
sgra'i skye mched - sense-field of sound, sound base/ sphere/ ayatana [IW]
sgra'i skye mched - sense-field of sound, sound base / sphere [RY]
sgra'i skye gnas - origin or root of a word [JV]
sgra'i skye gnas - arising places of sound [IW]
sgra'i khams - sound element [IW]
sgra'i khams - sound element, one of the {khams bco brgyad}, eighteen elements [RY]
sgra'i mgyogs tshad - speed of sound [IW]
sgra'i rgyan - phonetic ornaments [RY]
sgra'i rgyan - phonetic ornaments * metaphor [IW]
sgra'i rgyan - metaphor in rhetoric [JV]
sgra'i nga ro - Syn {sgra gdangs} [RY]
sgra'i nga ro - tone, pitch, tune [IW]
sgra'i dngos kyi brjod bya - the object directly expressed by the words [ggd] [RY]
sgra'i 'jug tshul - method of grammatical union [IW]
sgra'i snye ma - tones and half tones, soft tones [JV]
sgra'i bstan bcos - treatise on grammar [RY]
sgra'i don - see {sgra don} [RY]
sgra'i don - an object [indicated by] words [ggd] [RY]
sgra'i rdul phran - sound particle [RY]
sgra'i sdeb sbyor - way of combining words's prefix suffix head and tail etc [IW]
sgra'i gnas brgyad - the 8 topics of grammar [IW]
sgra'i gnas brgyad - the 8 topics of grammar [brda sprod gzhung lugs kyi sgra'i 'jug yul mi 'dra ba brgyad de byed pa dang, bsdu ba, bsgyur ba, drang ba,

'jug pa, rnam par dbye ba, phyogs, dngos po bcas kyi gnas brgyad] [IW]

sgra'i gnas brgyad rtsa 'grel - {sgra'i gnas brgyad rtsa 'grel [IW]

sgra'i rnam bcad - sound exclusion; discernment of sound [RY]

sgra'i rnam par rig pa - grammar; knowledge of language [RY]

sgra'i byed can drug - the six grammaticfal aspecvts of action [byed pa po, las, byed pa, dgos ched, 'byung khungs, gzhi bcas] [IW]

sgra'i byed can drug - the six grammatical aspects of action [IW]

sgra'i sbyor ba - composition [RY]

sgra'i rtsol ba bskyed - philosophical explanations [JV]

sgra'i tsher ma - disturbing noise [RY]

sgra'i gzhan sel - verbal exclusion [ggd] [RY]

sgra'i yan lag thun mong ba gsum - tor three ordinary limbs of grammar [rtsom la mkho ba'i sgra'i yan lag thun mong ba gsum [gzhi yi ge dang, ngo bo tsam brjod pa ming dang, khyad par brjod pa tshig] [IW]

sgra'i yan lag thun mong ba gsum - the three ordinary limbs of grammar [IW]

sgra'i yan lag thun mong min pa gsum - the three extraordinary limbs of grammar [IW]

sgra'i yan lag thun mong min pa gsum - the three extraordinary limbs of grammar [rtsom la mkho ba'i sgra'i yan lag thun mong min pa gsum ste [rang bzhin, rkyen, rnam 'gyur] [IW]

sgra'i yul min pa - not [directly] denotable by language [ggd] [RY]

sgra'i rang bzhin gyi rtags drug - CHN [IW]

sgra'i rig gnas - grammar GD [IW]

sgra'i rig gnas - grammar [RY]

sgra'i rig pa - science of language [IW]

sgra'i rig pa - science of language, one of the {rig pa'i gnas lnga} five sciences [RY]

sgra'i rigs - grammar GD [IW]

sgra'i rigs - grammar [RY]

sgra'i las bcas bco brgyad - CHN [IW]

sgra'i las med dgu - CHN [IW]

sgra'i shugs - the power of sound [RY]

sgra'i lha - sound deity [RY]

sgra'i lha - sound deity, deity of sound, SA kri ya lha drug, the mantra visualized above the moon and recited as if vibrating through its own sound [JV]

sgra'i lha - sound deity [R] [IW]

sgrar - (not in DAS) [JV]

sgrar grags - uttered as sound; resounding; whatever is heard [RY]

sgrar grags pa'i rgyud - Tantra uttered as sound. Oral transmission of great masters [RY]

sgrar gnas kyi de nyid - the suchness of abiding in sound [IW]

sgrar gnas rnal 'byor ster bar byed - abiding in their sound yoga is conferred [RY]

sgrar gnas rnal 'byor ster bar byed - abiding in their sound yoga is conferred GD [IW]

sgrar snang ba - appearance as sound, 1 of gzugs kyi bye brag tu snang ba bzhi [JV]

sgrar snang ba'i rgyud - Tantra manifest as sound [is mind-transmission or both the transmission of mind and symbol] [RY]

sgral - save, SA sgrol ba [JV]

sgral ba - to cut; deliver, liberate [RY]

sgral ba - cut [IW]

sgral ba - cut into small pieces, pass over, travel upon river or sea [JV]

sgral las - deliverance ritual [RY]

sgras - by / through sound [RY]

sgras - by voice, by sound [JV]

sgras bskul - make the sound, to sound [JV]

sgras brjod tsam - mere expression [RY]

sgras brjod rigs kyi sgo nas bye ba - terminological division [ggd] [RY]

sgras brjod rigs kyi sgo nas dbye ba - terminological division [RY]

sgras brjod rigs kyi dbye ba'i tshad ma gsum - CHN [IW]

sgras rigs kyi sgo nas dbye ba - terminological division [RY]

sgrig - p. {bsgrigs} imp. {sgrigs} 1) to arrange, organize, to set up, to put in order, to correct. 2) to form a line, to line up, to set in rows. 3) to put together, to assemble. 4) to compile, to edit, to compose [RY]

sgrig - well arranged, good arrangement, to arrange, set up, put in order [JV]

sgrig - [p [bsgrigs} sgrigs!] 1) arrange, organize, set up, put in order, correct; 2) form a line, line up, set in rows; 3) put together, assemble; 4) compile, edit, compose; 5) pair/ match up [IW]

sgrig bkod - arrangement, order, layout [RY]

sgrig bkod byed - arrange, put in order, lay out, set up [IW]

sgrig khongs - order, organization, class, rank[s] [IW]

sgrig khongs su zhugs pa - joined the ranks of [IW]

sgrig khrims - [tradition of] discipline, discipline and law, law and order [IW]

sgrig khrims - discipline [RY]

sgrig khrims kyi nya chad - disciplinary action/ measure [IW]

sgrig khrims kyi rang bzhin - sense of discipline [IW]

sgrig khrims kyi rang bzhin mi ldan - lacking a sense of discipline [IW]

sgrig khrims kyi rang bzhin mi ldan pa - lack of a sense of discipline [IW]

sgrig khrims kyi rang bzhin med - lacking a sense of discipline [IW]

sgrig khrims 'go ba - disciplinarian [JV]

sgrig khrims dam srung - highly disciplined [IW]

sgrig khrims la rtsis med - w/o regard for discipline [IW]

sgrig khrims la rtsis med byed - disregard discipline [IW]

sgrig khrims srung - observe/ respect discipline/ rules [IW]

sgrig mkhan - editor, compiler [IW]

sgrig mkhan gtso bo - chief editor/ compiler [IW]

sgrig bcos - readjustment, repair [IW]

sgrig bcos byed - readjust, repair [IW]

sgrig cha - preparations, arrangements [IW]

sgrig cha byed - make preparations/ arrangements [IW]

sgrig chas - 1) parts and equipment [connected w machines, houses etc]; 2) uniform [IW]

sgrig chas - uniform [JV]

sgrig chas gyon - be in uniform [IW]

sgrig chas spras - 1) supply/ install parts and equipment [R], equip; 2) be in uniform [IW]

sgrig chog sgrub thabs - liturgical text outlining the proper method of practicing rites and meditative precepts [RY]

sgrig 'jugs - sgrigs lam dang ldan pa'i mnyam sdeb tshogs pa [IW]

sgrig 'jugs med pa - 1) tshogs pa'i spyi sgrigs brtsi khur mi zhu ba; 2) tshogs pa'i nang du ma zhugs pa [IW]

sgrig stangs - the manner / way in which things are set / arranged, style of composition / compiling [RY]

sgrig stangs - the manner/ way in which things are set/ arranged, style of composition/ compiling [IW]

sgrig pa - put, place, agree, arrange, put in order, adjust, fit together, join, construct, coordinate, fit, set [JV]

sgrig pa - to adjust, correct, fix [RY]

sgrig pa - to set in place/ up [RB]

sgrig pa - {sgrig pa, bsgrigs pa, bsgrig pa, sgrigs pa} trans. v.; to set in place/ up; to put, place [RY]

sgrig pa - (tha dad pa bsgrigs pa, bsgrig pa, sgrigs,, 1) prepare, establish, put in order, place; 2) put together, unite, stick together * put, place [IW]

sgrig pa - to arrange [RY]

sgrig pa po - composer, comp[iler, editor [IW]

sgrig po - fit [JV]

sgrig sbyong - 1) assembly, installation; 2) arrange/ produce and practice/ rehearse [IW]

sgrig sbyong byed - 1) assemble, install, set up; 2) arrange/ produce and practice/ rehearse [IW]

sgrig sbyor - assembly, installation [IW]

sgrig sbyor byed - assemble, install [IW]

sgrig med - disorder, confusion, turmoil [IW]

sgrig med byed - cause disorder/ confusion/ turmoil [IW]

sgrig btsugs - organization [IW]

sgrig btsugs khag - organizations [IW]

sgrig btsugs byed - organize a group [IW]

sgrig rtsom - prepare newly established things etc by phyogs bsdus [put together?], [IW]

sgrig rtsom par skrun - make preparations [IW]

sgrig 'dzugs - organization [JV]
sgrig 'dzugs khag - organizations [IW]
sgrig 'dzugs 'go ba - disciplinarian [JV]
sgrig 'dzugs byed - organize a group [IW]
sgrig zhugs - [monastic] discipline [RY]
sgrig zhugs - enroll, enter the regimen of [Tse] [IW]
sgrig zhugs - enter into an order suitable for a task [IW]
sgrig zhugs rgan gzhon - previous/ later times of entering into an order suitable for a task/ the sangha [IW]
sgrig zhugs byed - enroll, enter the regimen of [IW]
sgrig zhugs byed - to enroll, enter the regimen of [RY]
sgrig gzhi - structure, way something is organized, composition [JV]
sgrig gzhi - construction, structure, composition [IW]
sgrig gzhi bcos bsgyur smra ba - [exponent of] the theory of structural reform [IW]
sgrig yig - [written] tradition/ rules/ regulations or way of accomplishing a task/ work [IW]
sgrig lad - defect in fixing gems [JV]
sgrig lam - order, rule, custom, arrangement, according to usage, discipline, etiquette, discipline, law and order [JV]
sgrig lam - order, discipline, custom, rules, regimen [RY]
sgrig lam - tradition[al]/ [according to the] rules, discipline, order [IW]
sgrig lam dam po - strict discipline [IW]
sgrig lam sogs dam po - strict [JV]
sgrig lam srung - maintain discipline, follow orders, obey rules [IW]
sgrig lam slob pa - discipline [JV]
sgrig las - setting [JV]
sgrig lugs - tradition, code, rule, regulation [IW]
sgrig gshom - erecting for exhibition, displaying, showing [JV]
sgrig gshom stegs bu - display stand [IW]
sgrig srol - tradition, code, rule, regulation [IW]
sgrig srol - code, rule, regulation [RY]
sgrig srol lam lugs - system of law/ rules [IW]
sgrigs - 1) side by side; 2) Sgrig pa!; 3) properly, by the rules [IW]
sgrigs -side by side; imp. of {sgrig pa} [RY]
sgrigs - arrange, SA sgrig pa [JV]
sgrigs khrims - [tradition of] discipline, discipline and law, law and order [IW]
sgrigs pa - adjust [JV]
sgrigs pa - to arrange; side by side [RY]
sgrigs pa - to set in place/ up [RB]
sgrigs par byed pa - compile books, stitch books, covers [JV]
sgrigs po - precise [JV]
sgrigs dbyung - sgrigs khongs nas phyir phud pa [IW]
sgrigs med - disorder, confusion, turmoil [IW]
sgrigs med - undisciplined, rowdy, ruffian [JV]
sgrigs med byed - cause disorder/ confusion/ turmoil [IW]
sgrigs tsam - tolerably fit, just fit [JV]
sgrigs 'dzugs med pa - disorganized [JV]
sgrigs zhugs - enter into an order suitable for a task [IW]
sgrigs zhugs rgan gzhon - elder and younger monks [RY]
sgrigs zhugs rgan gzhon - previous/ later times of entering into an order suitable for a task/ the sangha [IW]
sgrigs gzhi - charter [JV]
sgrigs yig - [written] tradition/ rules/ regulations or way of accomplishing a task/ work [IW]
sgrigs lam - code of behavior, discipline, rules; regulations, dictates, prescripts [RY]
sgrigs lam - tradition[al]/ [according to the] rules, discipline, order [IW]
sgrigs lam dam po - strict discipline [IW]
sgrigs lam srung - maintain discipline, follow orders, obey rules [IW]
sgrigs lugs - tradition, code, rule, regulation [IW]
sgrigs srol - tradition, code, rule, regulation [IW]
sgrin - [sgrin pa! sgrin pa]; 1) (Tha dad pa bsgrin pa, bsgrin pa, sgrin,, compare, match w, contend; 2) learned [IW]
sgrin - imp. of {sgrin pa}; p. {bsgrin} Syn {'gran} [RY]
sgrin pa - {sgrin pa, bsgrin pa, bsgrin pa, sgrin} trans. v [RY]
sgrin po - skilful, clever, prudent, expert [JV]
sgrin po - prudent, skillful, clever, capable [RY]
sgrin po'i gzed du bskur ba - fallen into the trap of shrewd self-deception [RY]
sgrib - pollution, eclipse, cover over, defilement, obscure, SA sgrib pa, to cover, to conceal [JV]
sgrib - darkness, obscuration. p. {bsgribs} 1) to cover, to conceal. 2) n.- obscuration, veil, covering, hindrance, clouded. 3) to obscure [RY]
sgrib - [p {bsgribs} 1) cover[ing], conceal, hide; 2) obscuration, veil, hindrance, clouded; 3) obscure; 4) darkness [IW]
sgrib skyon - obstacle and defect [JV]
sgrib chag - reduction, anything below the average calculation, discount [JV]
sgrib gnyis - two obscurations. Two veils. The obscuration of disturbing emotions and the cognitive obscuration. 1) {nyon mongs pa'i sgrib pa} emotional obscuration}. 2] {shes bya'i sgrib pa} obscuration to knowledge [RY]
sgrib gnyis - the two obscurations [IW]
sgrib gnyis - two kinds of suddenly arisen obscuration [conflicting emotions {nyon mongs pa'i sgrib} or kles' vara a and of the knowable {shes bya'i sgrib} or jn˜ey vara a] [IW]
sgrib gnyis - related to the two obstacles, double obscuration [JV]
sgrib gnyis kun spangs - utterly abandoned the two obscurations [RY]
sgrib gnyis kyi gnyen po bdag med gnyis - twofold egolessness as the remedy against the two obscurations [RY]
sgrib gnyis 'dag - the two veils are lifted [RY]
sgrib gnyis bag chags dang bcas pa - the two obscuration along with their habitual tendencies [RY]
sgrib thogs - obscuring; hindrance; obstruction [RY]
sgrib thogs med pa - transparent [JV]
sgrib dag - 1) obscurations purified. 2) pl. obscurations [RY]
sgrib dag tshogs rdzogs - obscurations are purified, the accumulations perfected [RY]
sgrib pa - to defile [a statue] [RY]
sgrib pa - to stain [RY]
sgrib pa - to (be) obscure(d)/ veil(ed)/ conceal(ed)/ hidden; isc. to (be) affect(ed) [RB]
sgrib pa - 1) (Tha dad pa bsgribs pa, bsgrib pa, sgribs,, obscure [ation], make invisible; 2) "cover[ing over]" clouded, veil, defilements, darkness, ignorance; 3) impediment, hindrance [IW]
sgrib pa - obscuration; to obscure; isc. to be obscured/ in the dark (about) [RB]
sgrib pa - {sgrib pa, bsgribs pa, bsgrib pa, sgribs} trans. v.; obscuration; clouded, veil, impediment, defilements, obscuration, veil, cover, "covering over", hindrance [RY]
sgrib pa - Obscuration. The two veils of disturbing emotions and dualistic perception that cover one's buddha nature [RY]
sgrib pa - obscuration [thd]
sgrib pa - Obscurations. The veils that covers one's direct perception of the nature of mind. In the general Buddhist teachings several types are mentions: the obscuration of karma preventing one from entering the path of enlightenment, the obscuration of disturbing emotions preventing progress along the path, the obscuration of habitual tendencies preventing the vanishing of confusion, and the final obscuration of dualistic knowledge preventing the full attainment of buddhahood [RY]
sgrib pa - pollution, darken, veil, hindrance, impediment, obstructing forces, obscuration, existential compromise, intellectual veil, SA nyon mongs sgrib pa, sin, mental and moral defilement, state of being obscured, darkened, roof, cover, obscure, cover, defile, darkness, sinner, clouded, obstacle, to hinder, to obscure [JV]
sgrib pa kun las thar pa - free from all obscuration [RY]
sgrib pa lnga - rgod 'gyod dang, gnod sems, rmugs gnyid, 'dod la 'dun pa, the tsom bcas lnga'o, yang grangs 'dren lugs shig la 'dod chags dang, rmugs pa dang, gnyid dang, 'gyod pa dang, g.yong ba dang, the tsom bcas lnga'o [IW]

sgrib pa lnga - five hindrances: 1) {'dod pal 'dun} sense-desire 2) {gnod sems} Ill-will 3) {rmugs pa dang gnyis} sloth and torpor 4) {rgod pa dang 'gyod pa} excitement and sense os guilt 5) {the tshom} doubt [Tse] chn] [IW]

sgrib pa lnga - five hindrances. 1) {'dod pa la 'dun} sense-desire; craving. 2) {gnod sems} Ill-will; maliciousness. 3) {rmugs pa dang gnyis} sloth and torpor; sluggishness and sloth. 4) {rgod pa dang 'gyod pa} excitement and sense of guilt; restlessness and guilt. 5) {the tshom} doubt; skepticism [RY]

sgrib pa lnga - five hindrances [IW]

sgrib pa lnga - 5 hindrances ('dod pa la 'dun pa, 5 moral obscurations (las, 'dod srid, gnod sems, rmugs rgod, gnyid, the tshom) [JV]

sgrib pa can - obscured (being) [RY]

sgrib pa gnyis - the two obscurations (emotional and cognitive) [RY]

sgrib pa gnyis - 2 kinds of obscuration (nyon mongs pa, shes bya) [JV]

sgrib pa gnyis - two obscurations [IW]

sgrib pa thams cad rnam par sel ba - one of {nye pa'i sras brgyad} Remover of All Hindrances. [the bodhisattva] [Sarva] Nirvarana-Viskambin [RY]

sgrib pa thams cad rnam par sel ba - sarva nivarana vishkambin/ Remover of all hindrances [IW]

sgrib pa dang bcas pa - obscured, veiled [RY]

sgrib pa dang bcas pa - obscured [IW]

sgrib pa dang rnam par bral ba - totally free from obscuration [RY]

sgrib pa dang rnam par bral ba - completely free from obscuration [IW]

sgrib pa dang bral ba - unobscured, free from obscuration [RY]

sgrib pa dang bral ba - free from obscuration [IW]

sgrib pa rnam par dag pa - totally purified of obscuration [RY]

sgrib pa rnam par sbyong ba - utterly purified his obscurations [RY]

sgrib pa rnam par sel ba - Nirvirana-vishkambin [IW]

sgrib pa rnam par sel ba - Nirvirana Vishkambin. one of the {byang chub sems dpa' brgyad} eight foremost bodhisattvas [RY]

sgrib pa rnam sel - Nirvirana-vishkambin [IW]

sgrib pa rnam sel - one of the 8 bodhisattvas who received teachings from Buddha himself [RY]

sgrib pa rnam sel - sarvanivaransviskambhin (dhyanibodhisattva) [JV]

sgrib pa rnam sel gyi sprul pa - a manifestation of [the Bodhisattva] Sarvanivaranaviskambhin [RY]

sgrib pa rnam gsal - nivaranaviskhambin (bodhisattva) [JV]

sgrib pa spang ba'i sems bskyed - the aspiration of relinquished obscurations [on {sangs rgyas kyi sa} [RY]

sgrib pa spang ba'i sems bskyed - the aspiration of relinquished obscurations [R] [IW]

sgrib pa spang ba'i sems bskyed - bodhichitta of abandoning all obscuration [RY]

sgrib pa spangs pa - removed the obscurations [RY]

sgrib pa spangs pa'i sems bskyed - the resolve of abandoning obscurations [RY]

sgrib pa spangs pa'i sems bskyed - arousing bodhichitta free from all obscurations [RY]

sgrib pa spangs pa'i sems bskyed gnyis - the two arousing bodhicittas of abandoned obscurations [IW]

sgrib pa spangs pa'i sems bskyed gnyis - the two arousing bodhicittas of abandoned obscurations [sems bskyed nyer gnyis las sgrib pa spangs pa'i sems bskyed gnyis te, chu rgyun lta bu'i sems bskyed dang, sprin lta bu'i sems bskyed do] [IW]

sgrib pa spong ba'i phyir - in order to remove the obscurations [RY]

sgrib pa phra ba - subtle obscuration [RY]

sgrib pa byang ba - purified defilements [RY]

sgrib pa sbyang - purify obscurations [JV]

sgrib pa sbyang ba - to purify the obscurations [RY]

sgrib pa sbyang ba - to purify obstacles, cleanse the obstacle [JV]

sgrib pa mi mnga' pa'i mkhyen pa - unobscured knowledge [RY]

sgrib pa mi mnga' ba'i mkhyen pa - unobscured knowledge [buddhas's wisdom] [IW]

sgrib pa med - without obscurations [RY]

sgrib pa med - w/o obscurations [IW]

sgrib pa med pa - unobscured, unveiled [RY]

sgrib pa med pa'i ye shes - unobscured wakefulness [RY]

sgrib pa bzhi - the four obscurations: 1) Lam gyi dgag bya sgrib pa bzhi ste: 1 'dod chen gyi sgrib pa dang, two mu stegs pa'i sgrib pa dang, three nyan thos kyi dman sgrib, four rang rgyal gyi dman sgrib OR; 2) 1 Nyon sgrib dang, two shes sgrib, three chags sgrib, four thogs sgrib; 3) 1 Las kyi sgrib pa, two nyon mongs pa'i sgrib pa, three shes bya'i sgrib pa, four snyoms 'jug gi sgrib pa] [IW]

sgrib pa bzhi - four obscurations. 1) {las kyi sgrib pa} ripened karmic obscurations. 2) {nyon mongs pa'i sgrib pa} passion. 3) {shes bya'i sgrib pa} cognitive. 4) {bag chags kyi sgrib pa} residual or habitual [RY]

sgrib pa bzhi - four obscurations [1) {las kyi sgrib pa} ripened karmic obscurations 2) {nyon mongs pa'i sgrib pa} passion 3) {shes bya'i sgrib pa} cognitive 4) {bag chags kyi sgrib pa} residual or habitual chn] [IW]

sgrib pa bzhi - 4 obscurations (ma rig pa, bag chags, nyon mongs, las) [JV]

sgrib pa bzhi - the four obscurations [IW]

sgrib pa zad pa - the exhaustion of obscuration [RY]

sgrib pa yongs su dag pa - utterly free from obscuration [RY]

sgrib pa gsum - see: {mthong ba'i chos la 'phags lam skye ba'i gegs sgrib pa gsum} Three veils hinder the arising of the noble path [within one's stream-of-being] within this present lifetime [RY]

sgrib pa gsum - Three kinds of obscurations. The obscuration of disturbing emotions, the obscuration of dualistic knowledge, and the obscuration of tendencies or habitual patterns [RY]

sgrib pa gsum - chags pa'i sgrib pa dang, thogs pa'i sgrib pa, dman pa'i sgrib pa bcas gsum mam, nyon mongs kyi sgrib pa dang, shes bya'i sgrib pa, las kyi sgrib pa bcas gsum mo [IW]

sgrib pa gsum - three obscurations [IW]

sgrib pa gsum - three obscurations [The obscurations of the knowable, of conflicting emotions, and of propensities [Gd] 1) {rnam smin gyi sgrib pa} 2) {las kyi sgrib pa} 3) {nyon mongs pa'i sgrib pa} the three obscurations, the three veils [Tse] [IW]

sgrib pa gsum - three obscurations {sgrib pa gsum - chags pa'i sgrib pa dang, thogs pa'i sgrib pa, dman pa'i sgrib pa bcas gsum mam, nyon mongs kyi sgrib pa dang, shes bya'i sgrib pa, las kyi sgrib pa bcas gsum mo] [IW]

sgrib pa gsum - Three Obscurations. The obscurations of the knowable, of conflicting emotions and of propensities. 1) {rnam smin gyi sgrib pa}. 2) {las kyi sgrib pa} 3) {nyon mongs pa'i sgrib pa} the three obscurations, the three veils [RY]

sgrib pa bsal - to eliminate obstacles [JV]

sgrib pa'i thogs pa - obstruction of obscurations [IW]

sgrib pa'i mun stug - the dense darkness of obscuration [RY]

sgrib par 'gyur - to become a hindrance [JV]

sgrib par byed pa - obscure [IW]

sgrib par byed pa - obstruct, overshadow {rang gi yon tan gyis gzhan gyi yon tan sgrib par byed pa} using personal qualities to obstruct those of others [RY]

sgrib par byed pa - to obscure [RY]

sgrib spong ba'i rgyu nyid - which itself is the cause for removing the obscurations [RY]

sgrib byang ba - purified of their obscurations [RY]

sgrib byed - moon [JV]

sgrib byed kyi dri ma dgu - TSE [IW]

sgrib bral - unobscured [IW]

sgrib bral - unobscured, uncovered, unveiled [RY]

sgrib sbyong - Purifying the obscurations. The spiritual practices of clearing away what obscures the sugata-garbha; for example, the meditation and recitation of Vajrasattva according to the 'special preliminaries.' [RY]

sgrib sbyong - purification of obscurations [RY]
sgrib med - without obstacle, unobstructed [JV]
sgrib med - non-obstruction; unobscured [RY]
sgrib med - non-obstruction [IW]
sgrib med - unobscured [RB]
sgrib med mthong shol - x ray [machine] [IW]
sgrib btsog phog pa - contaminate [JV]
sgrib bzhi - four obscurations *] [IW]
sgrib bzhi - four obscurations. Karmic, emotional, habitual, and cognitive. Conflicting emotions, world- forming deeds, the obscuration of knowable phenomena, and of propensities [RY]
sgrib bzhi - four obscurations [Conflicting emotions, world- forming deeds, the obscuration of knowable phenomena, and of propensities [Gd] [IW]
sgrib g.yogs - obscuring cover [IW]
sgrib g.yogs - obscuring overlay [RB]
sgrib g.yogs dang bral - unobscured [JV]
sgrib g.yogs med pa - unveiled, uncovered [RY]
sgrib lung ma bstan - obscured neutral state [RY]
sgrib lung ma bstan - [Tse] [IW]
sgrib shing - invisible by the power of charms or articles [JV]
sgrib shing - invisibility stick [IW]
sgrib shing - wand of invisibility [RY]
sgrib sel - [Nirvirana-Viskambin]; the bodhisattva Sarvanivarana Viskambin. The Purifier of all Hindrances [RY]
sgrib sel - the bodhisattva Sarvanivaranaviskambin/ purifier of all hindrances [IW]
sgrib gsum - three obscurations [RY]
sgrib gsum - three obscurations GD [IW]
sgribs - tainted, compromised [JV]
sgribs - imp. of {sgrib pa}; is clouded over [RY]
sgribs pa - build [JV]
sgribs pa lnga - five hindrances [1] {'dod pa la 'dun pa} = craving 2] {gnod sems} = maliciousness 3] {rmugs pa dang gnyid} = sluggishness and sloth 4] {rgod pa dan 'gyod pa} = restlessness and guilt 5] {the tshom} = skepticism] [IW]
sgribs pa lnga - five hindrances. 1] {'dod pa la 'dun pa} craving. 2] {gnod sems} maliciousness. 3] {rmugs pa dang gnyid} sluggishness and sloth. 4] {rgod pa dan 'gyod pa} restlessness and guilt. 5] {the tshom} skepticism [RY]
sgribs pa bsrabs - darkness has vanished [JV]
sgribs pas bag chags - habitual pattern of obscuration [RY]
sgrim - p. {bsgrims} 1) to concentrate. 2) to twist together [RY]
sgrim - [p {bsgrims} 1) concentrate; 2) twist together, wind, a twist [IW]
sgrim - twist, SA sgrim pa, thread stretched lengthwise in spinning, strong [JV]
sgrim klod - tight and loose/ relaxed [IW]
sgrim klod - tight and loose / relaxed [RY]
sgrim glod - {sgrim glod med pa} (without) tension or laxity/ looseness [RB]
sgrim cha - tightness; concentration, fixed attention [RY]
sgrim cha - not loose [IW]
sgrim ste 'jug pa - forcibly engaging [RY]
sgrim pa - {ppafi: sgrim pa, bsgrims pa, bsgrim pa, sgrims} tha dad pa; 1) apply oneself fully; {rtse gcig tu gzhol ba}, to concentrate, endeavor / take part in one-pointedly; concentrate one's attention. e.g., {blo dang rig pa sgrim pa} "to be careful both in mind and intelligence, to bring all the intelligence into play";. 2) Syn {'khol ba} (to spin) - {skud pa bsgrim pa}, to spin thread; {skud pa sgrim pa} "to twist threads together that they may become a compact plait.". 3) ii) to twist [strings, threads, wires, etc.] together. 3b) to hold fast; force or twist together; squeeze in, crowd in [RY]
sgrim pa - (tha dad pa bsgrims pa, bsgrim pa, sgrims,, 1) bring and keep to 1 point, concentrate; 2) spin [IW]
sgrim pa - hold fast, force or twist together, endeavour, squeeze in, crowd in, spin, wring, stretching, to remain vigilant, to contract, SA tshigs sbyong lnga, concentration, tightening, focus [JV]
sgrim po - 1) learned and clever/ intelligent, bright; 2) not loose/ relaxed, tight; 3) twisted, tangled [IW]
sgrim po - tight, uptight, unrelaxed, tense, taut [RY]
sgrim po - wise [JV]
sgrim lhod - tight and loose [RY]
sgrim lhod 'tsam po'i thag pa - rope between tight and loose [IW]
sgrims - imp. of {sgrim pa} [RY]
sgrims - twist, SA sgrim pa, be aware of [JV]
sgrims - be aware of * sgrom pa! [IW]
sgrims glod - tight and loose [RY]
sgrims glod ran po - "neither too tight nor too loose" [RY]
sgrims te 'jug pa - forcible engagement [RY]
sgrims pa - spun, twisted [JV]
sgril - {bsgril} 1) to roll, to wind, to wrap, pack. 2) to combine together, to unite, to put together. 3) exchange. {zla sgril} to combine, join]; imp. of {sgril ba} [RY]
sgril - to roll up, wind up [JV]
sgril - {bsgril - 1) roll, wind, wrap, pack; 2) combine, unite, join, put together; 3) exchange; 4) sgril ba! [IW]
sgril kha - roll of something, wrapped bundle [IW]
sgril kha - piece rolled together [JV]
sgril khre - tape measure [IW]
sgril 'khor - reel [JV]
sgril sgril - wrapped/ rolled/ wound up ril ril [IW]
sgril sgril - roll [JV]
sgril sgril bzo - roll/ wind up [IW]
sgril sgril bzo ba - furl [JV]
sgril nyo sgril tshong - barter [system] [IW]
sgril nyo sgril tshong byed - barter [IW]
sgril tha - cigarette [IW]
sgril 'then 'phrul 'khor - hoisting machine, winch, windlass [IW]
sgril ba - (tha dad pa bsgril ba, bsgril ba, sgril,, 1) bind, tie, wind/ wrap [around]; 3) envelop; 4) in keeping accounts rang 'khor longs na gnas gong mar bcug pa; 5) roll up; 6) condense [IW]
sgril ba - {sgril ba, bsgril ba, bsgril ba, sgril} trans. v.; roll up, to condense, to wind, wrap round [RY]
sgril ba - roll up, wrap, pack, roll, wrap up, scroll [JV]
sgril ma - twisted together [RY]
sgril gzong - kind of gzong [chisel, punch?] for making ear rings etc kyi 'bur sgril [IW]
sgril shing - 1) thang ka'i lower stick; 2) CH noodles wrapping stick [IW]
sgril shog - wrapping paper [IW]
sgris khrims - rules, regulations of admission [JV]
sgris bcug pa - admit, introduce [JV]
sgrug - to pick up. {yar sgrug pa} to pick up] [RY]
sgrug - to pick up, collect,gather [JV]
sgrug - pick up, collect, gather [IW]
sgrug pa - to collect, gather, pluck, pick up, to compare; {sgrug pa, bsgrugs pa, bsgrug pa, sgrugs} trans. v [RY]
sgrug pa - pick up, collect, gather, pluck [JV]
sgrugs - imp. of {sgrug pa} [RY]
sgrugs - collect, SA sgrug pa [JV]
sgrung - story, fable [IW]
sgrung - novel, fiction, story, episode, fable, legend, tale, tibetan king of bon period, various anecdotes of former times, story, narrations, 2 kinds of narrative (historical events enriched with allegorical elements and tales without any historical basis) [JV]
sgrung - fable, legend, tale, story, novel, fiction; stories; folk tales [RY]
sgrung mkhan - one who narrates fables or stories, bards, bard [JV]
sgrung mkhan - story teller, folk singer [IW]
sgrung gi glog brnyan - feature film [IW]
sgrung glu - folk song [IW]
sgrung rgyud - sgrung gtam byung lugs kyi ngag rgyun [IW]
sgrung rgyud - stories of fables that have come down to us [JV]
sgrung ngam lo rgyus thung thung - anecdote [JV]
sgrung 'chad pa - relate fables or stories [JV]
sgrung gtam - folklore, tale [RY]
sgrung gtam - folklore, tale, fable, legend [IW]
sgrung gtam - legends, tales of ancient time, folklore, tale [JV]
sgrung thung - short story [IW]
sgrung thung thung - short story [IW]
sgrung deb - novel, fiction [JV]
sgrung deb - story/ folklore book [IW]

sgrung lde'i gnam bon - heavenly bon po teachers before king di gum btsan po [JV]
sgrung pa - raconteur, story teller [RY]
sgrung pa - relater of legends [JV]
sgrung po - wise [JV]
sgrung dpe - story/ folklore book/ pecha [IW]
sgrung ba - mix, invent, feign [IW]
sgrung ba - to mix, to invent, to feign; {sgrung ba, bsgrungs pa, bsgrung ba, sgrungs} trans. v [RY]
sgrung ba - one who relates fables, mix, invent, feign [JV]
sgrung ba - (tha dad pa bsgrungs pa, bsgrung ba, sgrungs,, catch in water etc. by steeping/ soaking [IW]
sgrung bab pa - rab btags kyi story arising in the mind [IW]
sgrung babs - inspired story-tellers of tibet [JV]
sgrung 'bab - descent of a story [JV]
sgrung yig - story book [IW]
sgrung yig - folk tales [RY]
sgrung ring - long story, novel [IW]
sgrung ring po - long story, novel [IW]
sgrung shod pa - 1) tell a story of old times; 2) tell stories, lie [IW]
sgrung gshod mkhan - bard story-teller [JV]
sgrung bshad - fable, legend, tale, story, novel, fiction [IW]
sgrung bshad pa - raconteur, story teller [IW]
sgrungs - anecdote [RY]
sgrungs - sgrung ba! [IW]
sgrungs - storytellers, tales, various anecdotes of former times [JV]
sgrungs - imp. of {sgrung ba} [RY]
sgrungs bshad pa - to tell / relate an anecdote [RY]
sgrun - imp. of {sgrun pa} [RY]
sgrun - [p bsgrun],, vie, contend [IW]
sgrun pa - {sgrun pa, bsgrun pa, bsgrun pa, sgrun} trans. v [RY]
sgrun pa - resound, reply in the same tone, rival, compare, emulate, vie, contend with [JV]
sgrun ma - protectors [JV]
sgrub - bring about, produce [RY]
sgrub - consummation, establish, {bzhag} p {bsgrubs - 1) acquire, obtain, practice, accomplish, fulfill, perform, achieve, attainment, commit, prove, affirm, establish, finish, complete, proceed, go ahead, handle, do; 2) work for, perform one's duty/service; 3) practice, sadhana, [lit method for accomplishment]; 4) prove; 5) cultivate; 6) fabricate; 7) encourage; 6) connected w practice [IW]
sgrub - establish, {bzhag}; To practice; consummation, establish, {bzhag} p. {bsgrubs} 1) to acquire, to obtain, to practice, accomplish, to fulfill, perform, achieve, attainment, commit, prove, affirm, establish, finish, complete, proceed, to go ahead, handle, do. 2) to work for. 3) practice, sadhana, [lit. method for accomplishment]. 4) to finish accomplish, to prove. 5) cultivate. 6) to fabricate, encourage. 6) which effect [RY]
sgrub - establish, practice, experientially validate complete, SA sgrub pa, conjuration, to achieve, accomplish, obtain, fulfill, prove, establish, proof, encourage, promote [JV]
sgrub dka' - give/ take a lot of trouble [IW]
sgrub dka' - to give / take a lot of trouble [RY]
sgrub dka' ba - take a lot of trouble, very difficult to propitiate, hard to perform, hard to execute, hard to accomplish, difficult to perfect [JV]
sgrub dkyil - sadhana mandala [RY]
sgrub dkyil - sadhanas & mandalas [JV]
sgrub skur - superimposition and depreciation [RY]
sgrub skor - sadhana cycle [RY]
sgrub skor - cycle / set of sadhanas; sadhana cycles; collection of texts concerned with the propitiation; collection of texts for practice [RY]
sgrub khang - meditation center [RY]
sgrub khang - practice building, an enclosure used for intensive meditation and practice, particularly during the three year retreat, cave or dwelling for meditation [RY]
sgrub khang - practice building/ room, meditation hall/ enclosure cave or dwelling for intensive meditation/ practice [IW]
sgrub khang - house where one meditates [JV]
sgrub khul - evasion of duties, pretending to work [IW]
sgrub khul byed pa - evade 1's duties, pretend to work [IW]
sgrub khog - sadhana framework [RY]
sgrub mkhan - the practitioner, sadhaka [RY]
sgrub mkhan - 1) task accomplisher; 2) dharma practitioner; 3) thesis prover [IW]
sgrub mkhas - one who propitiates [JV]
sgrub gwa - practice/ retreat center [IW]
sgrub grwa - retreat center, meditation school, practice center [RY]
sgrub grwa - meditation school, practice center [IW]
sgrub grva - meditation school, practice center [IW]
sgrub grogs - practice companion / partner, retreat-friend [RY]
sgrub grogs - practice companion/ partner, retreat-friend [IW]
sgrub gla - remuneration for propitiating [JV]
sgrub dgag - accepting and rejecting [IW]
sgrub dgos - purpose of establishing, must establish [IW]
sgrub dgos rgyu - liability [JV]
sgrub 'gyags gyi snon pa byin - gave supplies for their retreats [RY]
sgrub rgyags - retreat provisions [RY]
sgrub rgyags sbyar ba - provided for all my needs [RY]
sgrub brgyud - practice lineage [IW]
sgrub brgyud - Practice lineage. The lineage of masters where the emphasis is one's personal experience of the teachings as opposed to the scholastic lineage of expounding the scriptures (bshad brgyud). See Eight Practice Lineages [RY]
sgrub brgyud - the meditative tradition, sadhana lineage, the Practice lineage, the lineage of accomplishment [IW]
sgrub brgyud - practice lineage, lineage of teachings and masters where emphasis is placed on one's personal experience of the teachings, Lineage of the Siddhas, practice lineages [JV]
sgrub brgyud - Practice Lineage, meditative tradition, sadhana lineage, the lineage of accomplishment [RY]
sgrub brgyud - Practice Lineage. The lineage of teachings and masters where emphasis is placed on one's personal experience of the teachings as opposed to the scholastic lineage of expounding the scriptures (bshad brgyud). This phrase also refers to the Eight Great Chariots of the Practice Lineage (sgrub brgyud shing rta brgyad), the eight schools of Buddhism that flourished in Tibet: Nyingma, Kadam, Marpa Kagyü, Shangpa Kagyü, Sakya, Jordruk, Nyendrub, Shije and Chö. Today only the first five survive as independent lineages [RY]
sgrub brgyud kyi bstan pa - the teaching of the practice lineage [RY]
sgrub brgyud brgyad - the 8 practice lineages [= {sgrub brgyud shing rta brgyad} [IW]
sgrub brgyud brgyad - Eight Practice Lineages. Syn {sgrub brgyud shing rta brgyad}. The eight independent schools of Buddhism that flourished in Tibet: Nyingma, Kadampa, Marpa Kagyü, Shangpa Kagyü, Sakya, Jordruk, Shije, and Cho [RY]
sgrub brgyud brgyad - the 8 practice lineages [IW]
sgrub brgyud brgyad - the Eight Practice Lineages, [Syn {shing rta chen po brgyad}, {sgrub brgyud shing rta brgyad} [RY]
sgrub brgyud bcas - masters of the Practice Lineage [JV]
sgrub brgyud nyi ma - khams sprul v, 1781-1847 [RY]
sgrub brgyud shing rta brgyad - Eight Practice Lineages [RY]
sgrub brgyud shing rta brgyad - Eight Great Chariots of the Practice Lineage. The eight independent schools of Buddhism that flourished in Tibet: Nyingma, Kadam, Marpa Kagyü, Shangpa Kagyü, Sakya, Jordruk, Nyendrub, Shije and Chö [RY]
sgrub brgyud shing rta brgyad - Eight Chariots of the Practice Lineage [RY]
sgrub brgyud shing rta brgyad - 8 practice lineages [IW]

sgrub brgyud shing rta brgyad - Eight Chariots of Spiritual Accomplishment [RY]

sgrub brgyud shing rta brgyad - Chariots of Spiritual Accomplishment, Eight [RY]

sgrub brgyud shin rta chen po rgyad - Eight Chariots of Transmission;: : (1) Nyingma (sna 'gyur snying ma) (2) Kadam (bka' gdams) (3) Kagyü (bka' brgyud) (4) Shangpa Kagyü (shangs pa bka' brgyud) (5) Sakya (sa skya) (6) Chö and Shijey (gcod and zhi byed) (7) Kalachakra (dus 'khor or sbyor drug) (8) Orgyen Nyendrub (o rgyan bsnyen sgrub) [RY]

sgrub ngag - statement of proof [ggd] [RY]

sgrub ngag - proof statement [RY]

sgrub ngag - proving or reasoning establishing speech [IW]

sgrub ngag ltar snang - faulty/ merely apparent proof statement [IW]

sgrub ngag ltar snang - superficial authentication [RY]

sgrub ngag ltar snang gsum - the three kinds of faulty/ merely apparent proof statement [rtags tshul gsum ma tsang ba bkod pa don skyon can dang, rtags tshul gsum tsang yang phyi rgol gyis nges rung med pa bkod pa blo skyon can dang, tshul gsum nges par byed kyang brjod tshul mi bzang ba sgra skyon can te gsum mo] [IW]

sgrub ngag ltar snang gsum - the three kinds of faulty/ merely apparent proof statement [IW]

sgrub ngag yang dag - true proof establishing speech [RY]

sgrub ngag yang dag - true proof establishing speech [R] [IW]

sgrub ngag yan lag gnyis - the two limbs of proof establishing speech [IW]

sgrub ngag yan lag gnyis - the two limbs of proof establishing speech [tshul gsum tsang ba'i sgrub byed ston pa'i sbyor ba 'god tshul gyi yan lag gnyis te, chos mthun sbyor gyi ngag dang, chos mi mthun sbyor gyi ngag go] [IW]

sgrub ngan - cannot easily be accomplished [JV]

sgrub sngags - activation mantra [JV]

sgrub chag 'jags gsum - khral 'ul sgrub pa, chag yang gtong ba, rang 'jags 'jog pa gsum [IW]

sgrub chen - Drubchen Ceremony. Great accomplishment practice; a sadhana practice undertaken by a group of people which goes on uninterruptedly for seven days. rite of great attainment. mahasadhana, big puja, 'seven-day practice'; (stage of) great accomplishment; intensive group sadhana practice/ retreat [RY]

sgrub chen - drubchen [RY]

sgrub chen - great practitioners [RY]

sgrub chen - rite of great attainment GD maha-sadhana, big puja, 7-day practice [IW]

sgrub chen - {sgrub pa chen po} (phase of) great attainment/ accomplishment; intensive group sadhana practice/ retreat [RB]

sgrub chen bka' brgyad - see {sgrub pa bka' brgyad} [RY]

sgrub chen bka' brgyad kyi lha tshogs bdun brgya dang nyer lnga -the 725 deities of the Eight Sadhana Teachings [RY]

sgrub chen bka' brgyad kyi lha tshogs bdun brgya dang nyer lnga - {sgrub chen gyi dza pra dgongs - [IW]

sgrub chen bka' brgyad kyi lha tshogs bdun brgya dang nyer lnga - the 725 deities of the 8 logoi [see {sgrub sde chen po brgyad} [IW]

sgrub chen bka' brgyad drag po rang byung rang shar - terma revealed by rgod kyi ldem 'phru can, gter ston, 1337-1408 [RY]

sgrub chen brgyad - eight great sadhanas [JV]

sgrub chos - established property, property of the probandum, property to be established [thd]

sgrub chos - established property, property to be established [RY]

sgrub chos - established property, positive phenomenon [RY]

sgrub mchog - supreme practitioner [JV]

sgrub mchod - sadhana ritual, puja, practice service, intensive sadhana session(s [IW]

sgrub mchod - sadhana, intensive sadhana session [JV]

sgrub mchod - sadhana ceremony [RY]

sgrub mchod - sadhana puja, practice service; extensive sadhana; smaller than sgrub chen; sadhana ritual; sadhana ritual, sadhana puja, practice service [RY]

sgrub 'chag - building and destroying, making and dismantling [JV]

sgrub 'jug - collective engagement [RY]

sgrub 'jug - affirmative engagement, subjects of full engagement, subjects engaging affirmatively [ggd] [RY]

sgrub 'jug - collective engagement TSE [IW]

sgrub 'jug - collective engager [JV]

sgrub 'jug gi blo - complete engager [JV]

sgrub 'jug gi blo don mthun - perceptual knowledge [IW]

sgrub 'jug gi blo don mi mthun - conceptionless wrong knowledge [IW]

sgrub nyung - short practice [JV]

sgrub tu yod pa - can accomplish, able to; provable, verifiable [RY]

sgrub gtor - accomplishment torma [RY]

sgrub gtor - offerings to get something back, offerings made to a deity that it may give anything asked for [JV]

sgrub gtor - sadhana torma (sgrub gtor), also called offering torma (mchod gtor), is presented to the deities at the time of making offerings. [RY]

sgrub gtor - torma to be visualized as the deity after 7 days of practice [IW]

sgrub rtags - reasoning, argumentation, argument [RY]

sgrub rtags - token, proofs of the attainments of saints, assertive, positive reason, accomplishment [JV]

sgrub rtags 'god pa - to reason [RY]

sgrub rtags ltar snang - superficial proof [RY]

sgrub rtags phyin ci log pa - incorrect proof [RY]

sgrub rtags yang dag - correct proof [RY]

sgrub rtags gsal 'god - arguing [RY]

sgrub rten - practice support; thugs rten - thugs dam gyi rten - support of one's own practice [RY]

sgrub rten - practice support; sadhana support; a support for practice [RY]

sgrub bstan - the teachings of the Practice Lineage [RY]

sgrub bstan - the teachings of the Practice lineage [IW]

sgrub thag nye - accomplishment is facilitated accepting [IW]

sgrub thag nye - accomplishment is facilitated [JV]

sgrub thag nye ba - easy to accomplish [RY]

sgrub thabs - sadhana; [detailed expl., Light of Wisdom, Vol. 2, page 67] [RY]

sgrub thabs - sadhana means of achievement method of effecting propitiation, obliging a god to make his appearance, coercion propitiatory rites, sadhana, means of accomplishment, process of realization [JV]

sgrub thabs - Sadhana. 'Means of accomplishment.' Tantric liturgy and procedure for practice usually emphasizing the development stage. The typical sadhana structure involves a preliminary part including the taking of refuge and arousing bodhichitta, a main part involving visualization of a buddha and recitation of the mantra, and a concluding part with dedication of merit to all sentient beings [RY]

sgrub thabs - sadhana; means of achievement, method for attainment, method of practice, practice, process of realization [RY]

sgrub thabs kun btus - Compendium of Sadhanas, compiled and edited by Jamyang Khyentse Wangpo and Jamyang Loter Wangpo [RY]

sgrub thabs kun btus - compiled and edited by Jamyang Khyentse Wangpo and Jamyang Loter Wangpo [RY]

sgrub thabs kun bzang - Sadhana of Universal Excellence [RY]

sgrub thabs kun las btus pa - The Collection of Sadhanas; famous collection of practices by Loter Wangpo [RY]

sgrub thabs gter gzhung - sadhana from the terma text [RY]

sgrub thabs bsdus pa - abbreviated / concise sadhana [RY]

sgrub thabs rin 'byung - Source of Jewels, Hundred Sadhanas [RY]

sgrub thabs rin 'byung brgya rtsa - Hundred Sadhanas, Source of Jewels, a collection of sadhanas gathered and arranged by Jetsün Taranatha [RY]

sgrub thabs rin 'byung brgya rtsa - collection of sadhanas gathered and arranged by Jetsün Taranatha [RY]

sgrub thob - siddha, accomplished one [RY]

sgrub dang bsgrub bya 'gal ba - to practice at odds with the practice [RY]

sgrub dang bral ba - 1) unattainable. 2) unproven [RY]

sgrub dang sun 'byin - propitiating and discomfiting [JV]

sgrub dus - while practising [RY]

sgrub 'dogs chod pa - to eliminate misconceptions about practice [RY]

sgrub 'dogs chod pa - eliminate misconceptions [IW]

sgrub 'don - khral si ngo sgrub lag 'don gyi sa rten [IW]

sgrub ldog rigs gcig pa - sgrub par gyur pa'i ldog pa rigs gcig pa zhes pa brda la byang ma byang gi individual from first being seen "like this" thinking blo ngang gis skyed nus pa'i thing, like the sound of a bell and sound of a flute material aspects &, blue grasping eye consciousness and variegated color grasping eye consciousness lta bu knowledge &, vase's impermanence and pillar's impermanence lta bu ldan min 'du byed, rang yin gyi ldog pa rigs mtshungs pa rnams so, ldog pa rigs gcig pa'i bye brag cig [IW]

sgrub ldog rigs gcig pa - sgrub par gyur pa'i ldog pa rigs gcig pa [RY]

sgrub sde - Sadhana Section [RY]

sgrub sde - retreat center [RY]

sgrub sde - Sadhana Section. One of the two major aspects of Mahayoga scriptures, the other being the Tantra Section [RY]

sgrub sde - Sadhana Section; sadhana section; retreat center, practice center, sadhana section, class for means of attainment, One of {ma ha yo ga'i sde gnyis}; the Sadhana Section (of Mahayoga) [RY]

sgrub sde - meditative college, section on meditative realization, mahayoga tradition of sadhanas, Sadhana Section of Mahayoga [JV]

sgrub sde - sadhana class [RB]

sgrub sde brgyad - eight classes of means for attainment in Mahayoga, the Eight Great Sadhanas [RY]

sgrub sde chen po brgyad - Syn {bka' brgyad} & {sgrub chen bka' brgyad kyi lha tshogs bdun brgya dang nyer lnga}, {che mchog yon tan}, {rtsa ba'i lha}. 1) {'jam dpal sku}. 2) {pad ma gsung} 3) {yan dag thugs} 4) {phyir pa 'phrin las} 5) {bdun rtsi yon tan} 6) {rbod gtong ma mo} 7) {dmod pa drag sngags} 8) {'jig rten mchod bstod} [RY]

sgrub sde bla ma - teacher at the retreat center; retreat master. Syn {sgrub dpon} [RY]

sgrub sde ma - spiritual consort [RY]

sgrub sde'i bla ma - the hermit [RY]

sgrub nus - the power to perform [JV]

sgrub gnas - practice place, meditation center, sacred place [of accomplishment/practice] [IW]

sgrub gnas - meditation place, practice place [JV]

sgrub gnas - sacred place; practice place, meditation center, sacred place of accomplishment, meditation center; meditation place [RY]

sgrub gnas dben pa - solitary practice place [RY]

sgrub gnas dben par - solitary practice place [IW]

sgrub pa - to make a reality of it, to realize, do, handle, finish, complete, proceed, go ahead, go on establish, practice, accomplish, make ready, progress, affirmations, achievement, positive phenomenon, positive, perform, carry out, achieve, manufacture, attain to positive, fulfil, furnish, provide, pick, pluck, proof, enactment, to ascertain, obtainment of power [JV]

sgrub pa - accept, establish, prove [thd]

sgrub pa - (phase of) (spiritual) accomplishment/ attainment; (sadhana) practice; - to accomplish/ achieve;to practice to gain (spiritual) attainment; to ensure; to prove; isc. to affirm [RB]

sgrub pa - establish, prove, accept [RY]

sgrub pa - sadhana; (stage of) accomplishment; - (sadhana)practice; {sgrub pa, bsgrubs pa, bsgrub pa, sgrubs} trans. v.; {sgrub thob} accomplished master. 1) to affirm [information about an object]. 2) accomplish, application, practice, defilement, attainment, accomplishment. 3) engagement. 4) perform, performing [deeds]. 5) to strive for, realization. 6) to acquire. 7. proof, progress, one of the 16 aspects of the 4 noble truths among the 16 aspects of the four truths: Def. by Jamgön Kongtrül: {'dus byas rtag par 'dzin pa la sogs pa'i phyin ci log las bzlog nas de kho na nyid rtogs pa la 'jog cing sems phyin ci ma log par sgrub pa'i mtshan nyid can}. 8) achievement, to accomplish, positive phenomenon. 9) entails the prayer that the deity's blessings will descend, transforming the mundane body, speech, and mind into the three syllables of indestructible reality, attainment. 10) to complete, finish, perform, carry out. to accomplish/ achieve; to assure; to prove; establish, prove, legitimize, exist, come into existence; hermit [RY]

sgrub pa - accomplishment [RY]

sgrub pa - 1) siddha, accomplished master GD; 2) affirm [information about an object]; 2) accomplish, application, practice, defilement, attainment, accomplishment; 3) engagement; 4) perform[ing] [deeds], carry out; 5) strive for, realization; 6) acquire; 7) proof, progress; 8) positive phenomenon; 9) entails the prayer that the deity's blessings will descend, transforming the mundane body, speech, and mind into the three syllables of indestructible reality, attainment GD; 10) complete, finish, [Tse] [phyi sgrub bla ma'i rnal 'byor - outer guru yoga practice -1 (Tha dad pa bsgrubs pa, bsgrub pa, sgrubs,, 1 do; 2) buy; 3) make; 4) prove, establish; 5) examine, take an accounting of; 6) practice dharma; 7) Bden bzhi mi rtag sogs bcu drug gi nang gses shig ste sems phyin ci log spangs te phyin ci ma log par sbyor ba [IW]

sgrub pa - affirmation [ggd] [RY]

sgrub pa dka' brgyad - 8 gods who are difficult to propitiate [JV]

sgrub pa bka' brgyad - 8 logos deities, 8 principal mahayoga yidams ('jam dpal gshin rje shed, pad ma gsung or rta mgrin, yang dag heruka, bdud rtsi yon tan, rdo rje phur ba or rdo rje bzhun nu ma mo rbod gtong, 'jig rten dregs pa, dregs sngags dmod pa, che mchog heruka combines the first five; rig 'dzin bla ma and spyil dril snying po are mentioned sometimes sadhanas of 8 great mandalas (yamantaka, hayagriva, vajraheruka, bdud rtsi che mchog, vajrakila, ma mo rbod gtong, 'jigs rten mchod bstod, dmod pa drag sngags), 8 great orders of mandalas, sadhana practices of the eight Herukas [JV]

sgrub pa bka' brgyad - Eight Sadhana Teachings. Eight chief yidam deities of Mahayoga and their corresponding tantras and sadhanas: Manjushri Body, Lotus Speech, Vishuddha Mind, Nectar Quality, Kilaya Activity, Liberating Sorcery of Mother Deities, Maledictory Fierce Mantra, and Mundane Worship. Often the name refers to a single practice involving complex mandalas with numerous deities [RY]

sgrub pa bka' brgyad - Eight heruka sadhanas; 'jam dpal sku (gshin rje); Padma gsung; Yang dag thugs; rdo rje phur ba 'phrin las; bdud rtsi yon tan; ma mo rbod stong; 'jig rten mchod bstod; and dmod pa drag sngags [RY]

sgrub pa bka' brgyad - 8 heruka sadhanas, 8 great orders of mandalas, the 8 logos sadhanas/ heruka practices [Ultimate yidams of the nyingma tradition 1) {'jam dpal sku} 2) padma gsung} 3) {yang dag thugs} 4) {bdud rtsi yon tan} 5) {phur pa phan las} 6) {dmod pa drag snags} 7) {rbod gtong ma mo} 8) {'jig rten mchod bstod} rnying ma pa'i bskyed rim gyi gtso bo, 'jam dpal sku, padma gsung, yang dag thugs, bdud rtsi yon tan, phur pa phrin las te 'jig rten las 'das pa'i sde lnga dang, ma mo rbod gtong, dmod pa drag sngags, 'jig rten mchod bstod de 'jig rten pa'i sde gsum mo] [IW]

sgrub pa bka' brgyad - 8 heruka sadhanas, 8 great orders of mandalas, the 8 logos sadhanas/ heruka practices [IW]

sgrub pa bka' brgyad - (deities of) Eight Commands of Sadhana Practice cycle [RB]

sgrub pa bka' brgyad - Eight Sadhana Teachings; the sadhana practices of the eight Herukas; Eight heruka sadhanas, eight great orders of Mandalas, the Eight Logos Sadhanas / Heruka Practices. Ultimate yidams of the Nyingma tradition. 1) {'jam dpal sku}. 2) {pad ma gsung} 3) {yang dag thugs} 4) {bdud rtsi yon tan} 5) {phur pa phan las} 6) {dmod pa drag snags} 7) {rbod gtong ma mo}

8) {'jig rten mchod bstod}; eight great orders of Mandalas; (deities of) Eight Commands of Sadhana Practice cycle [RY]

sgrub pa bka' brgyad - eight classes of Herukas [RY]

sgrub pa khyad du bya ba - emphasize practice [RY]

sgrub pa goms pa - adept in sadhana [RY]

sgrub pa 'god pa - to state evidence / proof [RY]

sgrub pa rgyag pa - to practice [RY]

sgrub pa sgom lam - accomplishment establishing path of meditation [IW]

sgrub pa sgom lam lnga - [Tse] [IW]

sgrub pa lnga - CHN [IW]

sgrub pa chen po - great accomplishment; (stage of) great accomplishment; intensive group sadhana practice/ retreat; Great accomplishment [RY]

sgrub pa chen po - Great accomplishment. The fourth of the 'four aspects of approach and accomplishment.' [RY]

sgrub pa chen po - great accomplishment [IW]

sgrub pa chen po - great attainment, great enactment [JV]

sgrub pa chen po - (phase of) great attainment/ accomplishment; intensive group sadhana practice/ retreat [RB]

sgrub pa chen po brgyad - {bka' brgyad} [RY]

sgrub pa chen po nyid - great accomplishment [IW]

sgrub pa chen po'i dgongs pa - the intent of the great accomplishment [RY]

sgrub pa mchog - practice is best [RY]

sgrub pa nyams len - meditation training, sadhana practice [RY]

sgrub pa nyams len - meditation practice [IW]

sgrub pa nyams len gyi - of meditation practice [IW]

sgrub pa nyams su blang ba - practice of sadhana [RY]

sgrub pa mtha' ru phyin pa - the culmination of the practice [RY]

sgrub pa dang bral ba - free from accomplishing [RY]

sgrub pa sde dgu - Nine Sadhana Sections. The Eight Sadhana Teachings in addition to the teachings connected to Guru Vidyadhara. Sometimes the Assemblage of Sugatas is counted as the ninth [RY]

sgrub pa sde brgyad - the Eight Sadhana Sections: 'jam dpal sku, pad ma gsung, yang dag thugs, bdud rtsi yon tan, phur pa phrin las, ma mo rbod gtong, 'jig rten mchod stod, dmod pa drag sngags [RY]

sgrub pa sde drug - Six Sadhana Sections. The phrasing of these six types of scripture differs slightly among the various versions of Chronicles of Padmasambhava's life. In his Narration of the Precious Revelation of the Terma Treasures, Longchen Rabjam rephrases the same sequence from the Sanglingma so that the Six Sadhana Sections refer to the six scriptures mentioned just above. In that way they are equal to the Six Secret Sections (gsang ba sde drug) including the scriptures for Manjushri Body, Lotus Speech, Vishuddha Mind, Nectar Quality, Kilaya Activity, and Liberating Sorcery of Mother Deities [RY]

sgrub pa rnam par sbyong bar byed pa - to fully train oneself in the practices [RY]

sgrub pa po - 1) logical proof established; 2) dharma practitioner [IW]

sgrub pa po - the person who propitiates, practitioner [JV]

sgrub pa po - (spiritual) practitioner; sadhaka, practitioner [RY]

sgrub pa po - (spiritual) practitioner [RB]

sgrub pa byas pa - devoted myself to meditation practice [RY]

sgrub pa byed 'dod kyi blo - determination to practice [RY]

sgrub pa byed pa - to practice [RY]

sgrub pa bla na med pa - unexcelled practice [RY]

sgrub pa ma yin dgag - an probative affirming negation, i.e., a negation that proves something in place of what is negated. (see also dgag pa med dgag). used to describe the two types of negation (dgag pa). [mss] [RY]

sgrub pa brtson pa - to exert oneself in the practice [JV]

sgrub pa rdzas kyi yo byad lnga - five articles of sadhana materials: the ali-kali; and the articles for ornaments and attires; articles for food and drink; articles for sacred dance; and the articles for song and music. [RY]

sgrub pa la bag yod par bya ba - to be careful while practicing [RY]

sgrub pa la sbyor ba - embrace the practice [RY]

sgrub pa la mi skyo pa - practice tirelessly [RY]

sgrub pa la brtson pa - endeavor in practice [RY]

sgrub pa la zhugs - to stay in retreat [RY]

sgrub pa la gzhol ba - engage in the practice [RY]

sgrub pa la gzhol ba - was determined to accomplish / realize [the meaning] [RY]

sgrub pa las byung ba'i rigs - the nature resulting from practice [RY]

sgrub pa las byung ba'i rigs - developed lineage [JV]

sgrub pa bsam gtan - meditation practice [IW]

sgrub pa'i skabs - at the time of accomplishment [RY]

sgrub pa'i grogs - allies, mystic partners, servants or helpers of any kind in a tantrika's sadhana [JV]

sgrub pa'i grogs mchog - the best sadhana companion [RY]

sgrub pa'i dgongs pa - intent of accomplishment; [the intent of mastering the accomplishment of siddhis] [RY]

sgrub pa'i rgyal mtshan - the victory banner of practice [RY]

sgrub pa'i rgyal mtshan bsgrengs pa - raised the victory banner of practice [RY]

sgrub pa'i rgyal mtshan btsugs pa - raised there for three years the victory banner of spiritual practice [RY]

sgrub pa'i rgyal mtshan tshugs - raise the victorious banner of spiritual practice [RY]

sgrub pa'i brgyud - meditative/ practice lineage [IW]

sgrub pa'i brgyud - meditative lineage [RY]

sgrub pa'i dngos po - practice materials [RY]

sgrub pa'i ched du bya ba - goal of practice [IW]

sgrub pa'i ched du bya ba gsum - [Tse] [IW]

sgrub pa'i cho ga - sadhana [RY]

sgrub pa'i chos - 1) proof [RY]

sgrub pa'i chos - dharmas of practice/ accomplishment [IW]

sgrub pa'i mchod pa - the offering of accomplishment [RY]

sgrub pa'i mchod pa - the offering of practice [RY]

sgrub pa'i mchod pa 'bul - I shall offer you my practice [RY]

sgrub pa'i nyi shu - Twenty Commitments concerning the Attainments, according to Anu Yoga. According to Jamgön Kongtrül, shes-bya kun-khyab mdzod, Vol. 2, pp. 185-186, they are as follows. one should not injure the body of. or disobey the commands of one's master of indestructible reality, one should not enjoy one's teacher's consort, one should not distribute the feast-offerings of the faithful, one should neither defile the wealth of the precious jewels and the learned, nor drink ale to the point of intoxication, one should not enjoy the female consort of a vajra brother, one should not adhere to a consort who lacks the appropriate signs, one should not adhere to sacra mental substances which lack the appropriate signs, one should not depreciate the attributes of the learned, one should not teach the secret doctrines to unworthy recipients, one should not abandon a consort who has the appropriate signs. or a student who is a worthy recipient, one should separate neither the genuine bliss and emptiness, nor the symbolic male and female deities, one should not quarrel at home even with one's siblings. or spouse, one should not enjoy that which has been enjoyed and left over by others, one should not covet the teacher's seat, one should not break one's natural retreat, one should not abandon contemplation out of indolence, one should not interrupt recitation and rituals with the words of men, one should not transgress the seals which symbolize empowerment, nor should one forget their symbolism, one should not disturb the mandala of yogis, nor divert the strength of living beings, and one should continuously

bear one's master upon the crown of one's head. [GM] [RY]
sgrub pa'i nyi shu - 20 commitments concerning the attainments [IW]
sgrub pa'i rtags - sign of accomplishment [RY]
sgrub pa'i rten - support of practice [IW]
sgrub pa'i rten - practice support [RY]
sgrub pa'i thal 'gyur - consequence to be proven [RY]
sgrub pa'i mthun rkyen - favorable conditions for accomplishing [IW]
sgrub pa'i mthun rkyen - favorable conditions for accomplishing / practice [RY]
sgrub pa'i dam tshig nyi shu - the twenty samayas of accomplishment [RY]
sgrub pa'i dam tshig nyi shu - CHN [IW]

sgrub pa'i dus - practice period [RY]
sgrub pa'i spyod pa - conduct of accomplishment [RY]
sgrub pa'i spyod pa la 'jug pa - to embrace the conduct of accomplishment [RY]
sgrub pa'i phrin las - the activity of attainment [RY]
sgrub pa'i phrin las - 1) sadhana text. 2) activities of accomplishment [RY]
sgrub pa'i dbang - sadhana empowerment [RY]
sgrub pa'i man dal - Practice mandala. The mandala plate placed on the shrine during offerings [RY]
sgrub pa'i man dal - mandala of accomplishment. For the 'mandala of accomplishment' place a mandala plate with five heaps on the shrine table before you as the support for the accumulations and surround it with offerings. [DILGO KHYENTSE] [RY]
sgrub pa'i dmigs pa - practice/ meditation object [IW]
sgrub pa'i dmigs pa - visualization for the accomplishment [recitation] [RY]
sgrub pa'i dmigs pa bcu gnyis - TSE [IW]
sgrub pa'i rdzas - accomplishment substance [RY]
sgrub pa'i zhabs tog 'bul - I offer my practice; to offer the service of realization [RY]
sgrub pa'i gzhi - basis for accomplishment [RY]
sgrub pa'i yan lag - branches of attainment [RY]
sgrub pa'i le'u gsum - 3rd period of practice [IW]
sgrub pa'i le'u gsum - 3rd period of practice [ston pa mya ngan las 'das nas bstan pa'i gnas tshad lo lnga brgya phrag bcu'i bzhi pa nas drug pa'i bar rim bzhin bslab pa gsum gtso bor sgrub pa mang du 'byung bas lhag mthong gi le'u dang, ting nge 'dzin gyi le'u dang, tshul khrims kyi le'u zer] [IW]
sgrub pa'i lha - to deity to be realized / accomplished [RY]
sgrub par dka' - hard to achieve [RY]
sgrub par byed pa - one who accomplishes [RY]
sgrub par byed pa - cause ecstasy in meditation [JV]
sgrub par byed pa'i chos - the practice which accomplishes [RY]
sgrub par byed pa'i thabs - the method for accomplishment /to accomplish [RY]
sgrub par mdzad pa - to accomplish [RY]
sgrub po - the practitioner [RY]
sgrub po mchog - highest stage of consummation [JV]
sgrub pod - volume of ritual text [RY]
sgrub dpon - retreat teacher [RY]
sgrub dpon - retreat teacher - master [RY]
sgrub phug - cave, meditation cave [RY]
sgrub phug - meditation cave [JV]
sgrub phyogs - affirmation [RY]
sgrub phrin - sadhana practice [RY]
sgrub ba brsa brgyad - deity {sgrub ba brsa brgyad} [IW]
sgrub bya - anything to be propitiated, a god performance [JV]
sgrub bya - probandum, that which is being established/proved [IW]
sgrub bya - probandum [thd]
sgrub bya - probandum, that which is being established; what is to be established [RY]
sgrub bya'i chos - predicate, probandum, property of that to be established TSE [IW]
sgrub bya'i chos - 1) to teaching to be practiced. 2) predicate / property of the probandum [RY]
sgrub bya'i lha - deities to be accomplished; [expl. of three types, Light of Wisdom, Vol. 2, page 60] [RY]
sgrub byed - evidence [RY]
sgrub byed - he that accomplishes the propitiation, a kind of bile, logical statement, accomplishing bile, proof [JV]
sgrub byed - * basis of argument, premise, proof, correct proof/ reasoning [IW]
sgrub byed - basis of argument, premise, proof, correct proof or reasoning, hetu, {sgrub byed}, {rtags}, {gtan tshig}, {rigs pa} are all the same in meaning, that which accomplishes; correct proof or reasoning, hetu, {sgrub byed, rtags, gtan tshig, rigs pa} are all the same in meaning; reason, {gtan tshig, rigs pa} [RY]
sgrub byed kyi chos - the Dharma which brings forth attainment [RY]
sgrub byed kyi chos ma grub pa - non-establishment of the establishing dharma [IW]
sgrub byed kyi rigs pa - establishing reasoning, reason, proof [IW]
sgrub byed kyi lung dang rigs pa - the quotation and reasoning that proves it [RY]
sgrub byed mkhris pa - establishing bile [IW]
sgrub byed snga ma - major premise [in logic] [RY]
sgrub byed snga ma - major premise [IW]
sgrub byed gtan tshigs - verifying axiom; reasoning to prove it [RY]
sgrub byed ltar snang - superficial proof [RY]
sgrub byed ltar snang - faulty/ merely apparent sign/ reason [IW]
sgrub byed dang bsgrub bya 'gal ba zhes bya ba - is known as "practicing at odds with the practice" [RY]
sgrub byed dang mtshungs pa'i ma grub pa - one of rtags bzhi [RY]
sgrub byed ldog pa med pa - no reversal of the reason [R] [IW]
sgrub byed phi ma - minor premise [in logic] [RY]
sgrub byed phyi ma - minor premise [IW]
sgrub byed 'phen pa'i thal 'gyur - proof stating consequence [IW]
sgrub byed 'phen pa'i thal 'gyur bco brgyad - the 18 kinds of proof stating consequences [IW]
sgrub byed 'phen pa'i thal 'gyur bco brgyad - the 18 proof kinds of stating consequences [dngos su thal ba 'phangs pa bzlog pa rang rgyud 'phen pa bco brgyad de, rang rigs 'phen pa bzhi dang, gzhan rigs 'phen pa bcu bzhi'o] [IW]
sgrub byed mi 'phen pa'i thal 'gyur - consequence that does not state the reason [R] [IW]
sgrub byed mi 'phen pa'i thal 'gyur gsum - the three conequences that do not state the reason [1 rang bzhin ma dmigs pa'i thal 'gyur, dper na, bum pa yod pa'i sa phyogs su chos can, bum pa med par thal, bum pa tsad mas ma dmigs pa'i phyir, zhes pa lta bu dang, two dngos 'bras ma dmigs pa'i thal 'gyur, dper na, du ba yod pa'i sa phyogs su chos can, du ba'i dngos rgyu med par thal, du ba med pa'i phyir, zhes pa lta bu dang, three khyab byed mtsan nyid ma dmigs pa'i thal 'gyur, dper na, rva can 'di chos can, ba lang ma yin par thal, nog lkog shal dang mi ldan pa'i phyir, zhes pa lta bu rtags pha rol po'i khas blangs pa'i dbang du byas pa'o, de gsum gyis sgrub byed mi 'phen te, bum sogs tshad mas grub na tshad mas dmigs par grub phyir shes 'dod med la, ma grub na dam bca' la bsal ba med pas rang rgyud kyi phyogs chos mi 'grub pa'o] [IW]
sgrub byed mi 'phen pa'i thal 'gyur gsum - the three consequences that do not state the reason [IW]
sgrub byed med - cannot be validly proved [JV]
sgrub byed yang dag - correct proof [RY]
sgrub byed yang dag - correct proof, true reason [IW]
sgrub byed yang dag pa - correct proof [RY]
sgrub byed lung - establishing scripture [IW]
sgrub byed lung - supportive passage, citation [RY]
sgrub bla - yogi, lama, "practice master" [IW]
sgrub bla - lama who has passes 3-year retreat [RY]
sgrub bla - yogi Lama, "practice master." [RY]
sgrub bla ma - retreat teacher [RY]

sgrub 'bras - result [JV]
sgrub 'bras - the result of your practice [RY]
sgrub 'bras kyis - as a result of this [RY]
sgrub mi shes - no idea how to put into practise [RY]
sgrub rtsom - novel [JV]
sgrub rtsol - industry [JV]
sgrub brtson - great practitioner [RY]
sgrub tshad - schedule/ rate of progress/ achievement [IW]
sgrub tshugs - application [JV]
sgrub tshugs - assiduous practice [RY]
sgrub tshugs - application, practice [RY]
sgrub tshugs bzung ba - maintained their meditation practice [RY]
sgrub tshul - x {chos nyan tshul sgrub tshul} how to listen to the Dharma and how to apply it [RY]
sgrub tshul - how to practice, mode of proof [RY]
sgrub tshul gyi tha snyad - designations of the ways of establishing [RY]
sgrub tshong - supply and distribution/ marketing [IW]
sgrub tshong mnyam las khang - supply and marketing coop [IW]
sgrub rdzas - practice materials, articles; accomplishment substance; practice materials, substances for sadhana [RY]
sgrub rdzas - {sgrub pa'i rdzas} accomplishment substance [RB]
sgrub rdzas - materials for a practice, practice materials, ritual objects of empowerment of the practitioner [JV]
sgrub rdzas - practice materials [IW]
sgrub rdzas thun mong bcu lnga - Fifteen Ordinary Sacraments of Empowerment. The fifteen ordinary sacraments and the three profound empowerments together form the eighteen empowerments of Mahayoga. Of these the former include ten outer empowerments of benefit {phyi phan pa'i dbang bcu} the five inner empowerments of ability {nang nus pa'i dbang bcu} while the latter includes the three secret empowerments of profundity {gsang ba zab mo'i dbang gsum} The ten empowerments of benefit are those of crown- ornament, diadem, rosary, armor, victory-banner, seals, parasol, vase, food & drink, and the five essences. For their significance see Longchenpa, {phyogs bcu mun sel} pp. 376-379. [GM] [RY]
sgrub rdzas thun mong bco lnga'i dbang - empowerments of the fifteen ordinary sacraments, in Mahayoga [RY]
sgrub rdzas su 'khor lo sgyur ba'i mgo bo byung na 'grub - I will succeed in my practice only if I have the head of a chakravartin king [RY]
sgrub zhwa - retreat-master's hat; Rechungpa hat [RY]
sgrub gzhung - main text of sadhana [RY]
sgrub gzhung - main texts of sadhana [RY]
sgrub gzhung rgyas pa - elaborated sadhana [RY]
sgrub gzhung snying po - heart sadhana [RY]
sgrub gzhung brdus pa - brief sadhana [IW]
sgrub gzhung bsdus pa - brief sadhana [RY]
sgrub gzhung 'bring - middle length sadhana [RY]
sgrub 'zhung - main texts of sadhana [IW]
sgrub g.yog - retreat attendant [R] [IW]
sgrub g.yog - retreat attendant [RY]
sgrub ran - cannot easily be accomplished [JV]
sgrub lugs - way of performing the practice [JV]
sgrub lugs - practice system, sadhana style [IW]
sgrub lugs - sadhana style; practice system [RY]
sgrub lo - superficial practice [RY]
sgrub lo - sgrub khul, Gzhan don kha khyer gyis chos sgrub lo byed pa [IW]
sgrub lo byed pa - practice professedly [RY]
sgrub gshen - [a kind of] Bon religion [IW]
sgrub gshen - bon deity, bon doctrine, bon doctrine [JV]
sgrub sla pa - easy to perform [JV]
sgrubs - imp. of {sgrub pa} [RY]
sgrubs thabs snying po skor lnga - from the terma {grub thob thugs thig} [RY]

sgrubs sde - meditative realization [RY]
sgre - [arch] lynx, cross breed, mix [IW]
sgre ba - uncovered, bare, naked, repeat, put in order, place together, collate [JV]
sgre ba - {ppafi: sgre ba, bsgres pa, bsgre ba, sgres} trans. v. naked [RY]
sgre ba - (tha dad pa bsgres pa, bsgre ba, sgres,, 1) make/ treat, deal w the same [way], put in the same class; 2) mix, adulterate, pollute; 3) naked [IW]
sgre bo - naked, uncovered, bald [IW]
sgre bo - bare, naked [JV]
sgre byi - bald [IW]
sgre mo - bare ground [JV]
sgre la - btsos nas not rinsed/ cleansed kind of grain used for chang [IW]
sgre log - roll back and forth [IW]
sgreg - [p bsgregs],, belch [IW]
sgreg pa - to belch [RY]
sgreg pa - belch [JV]
sgreg pa rgyab pa - to belch; {sgag sgre rgyab pa} [RY]
sgregs - belch [JV]
sgregs sgra - belch [IW]
sgregs pa - foul belch [IW]
sgreng - [R] erect, hoist, lift/ raise high, hold up [IW]
sgreng - p. {bsgrengs} imp. {sgrengs} to erect, to hoist, to life / raise high, lift, raise, hold up [RY]
sgreng sgreng - firm & well-fixed [JV]
sgreng ba - lift, raise, hold up, erect [IW]
sgreng ba - lift, raise, hold up, hoist, rise up, SA 'greng ba [JV]
sgreng ba - {ppafi: sgreng ba, bsgrengs pa, bsgreng ba, sgrengs} tha dad pa: to lift, to raise, to hold up, erect. {rtse sgreng ba} a scimitar blade of a knife [RY]
sgrengs - lift, SA sgreng ba [JV]
sgrengs - playing, imp. of {sgreng}; imp. of {sgreng ba} [RY]
sgrengs - playing, {sgreng}! [IW]
sgrengs shig - hoisted [JV]
sgren po - naked [IW]
sgren mo - naked [RY]
sgren mo - naked, without cover, destitute, bleak [JV]
sgren mo gsum - 3 destitutions (waterless valley, country without protector, woman without husband) [JV]
sgre'u - small leather sgro snod [IW]
sgre'u chung - 1) small leather sgro snod; 2) [arch] scum bag for penis of bhikshu given to ejaculating in a dream [IW]
sgres - sgre ba! [IW]
sgres - imp. of {sgre ba} [RY]
sgres pa - numeral [JV]
sgro - postulation, speculative imputations, debate, SA sgro ba, large feather, elevate, sack, bag [JV]
sgro - 1) n. feathers. 2) to elevate, exalt, exaggerate [RY]
sgro - 1) feathers; 2) elevate, exalt, exaggerate, superimpose; 3) leather bag [IW]
sgro dkar - 1) {sgro ba} tree w white flowers; 2) white feathered bird [IW]
sgro bkur - embellishment and discredit [JV]
sgro rkang - feather[ed] bottom [IW]
sgro rkang - feather, fir, species of tall fir [JV]
sgro skur - assumption and negation, abbr. of sgro 'dogs pa dang sku pa 'debs pa, i.e., decorating with feathers and casting abuse, or, exaggeration and depreciation, affirmation and negation, exaggeration & disparagement exaggeration and denigration, praise and blame, to conceptualize, to confirm or refute, exaggeration and denigration [JV]
sgro skur - exaggeration and denigration, over and under estimation / rating, misconceptions, praise and blame, superimposition and depreciation [RY]
sgro skur - exaggeration/ glorification/ superimposition and denigration, over and under estimation/ rating, misconceptions, praise and blame [IW]
sgro skur - [where duality is not prominent] value judgement; misinterpret(ation) [where duality is prominent] exaggeration and denigration/ deprecation/ disparagement; wishful thinking and/ or cynicism; overstatement and/ or understatement/ belittling; unfounded supposition and/ or denial; isc. contradiction; isc. to glorify or disparage [RB]
sgro skur - exaggeration or deprecation [RY]
sgro skur gyi rtog pa zlog pa - refute objecting thoughts [RY]

sgro skur gyi mthar ltung ba - fall in to the extremes of exaggeration and denigration [RY]
sgro skur 'debs - slander [JV]
sgro skur 'debs - slander [exaggerated]; to slander [RY]
sgro skur bsal ba - removing / dispelling exaggeration and denigration [RY]
sgro ga - little bubbles in sparkling beverages, ropes used to pack cloth, fetter, cord [JV]
sgro ga - cord, rope [RY]
sgro gu - attaching cord, string, satrap, ribbon [IW]
sgro gu - string, binding strap [JV]
sgro gu rten pa - steel blade of arrow to which feather is attached [JV]
sgro gling - deliberation [JV]
sgro gleng - conversation, debate [RY]
sgro gleng mdzad pa - had a debate [RY]
sgro rgyas pa - when my feathers grew [RY]
sgro can - w feathers, bird [IW]
sgro ljang - parrot [IW]
sgro gtong - peacock feather [IW]
sgro btags - superimposition [ggd] [RY]
sgro btags - reification, super-imposition [in philosophical context of sgro btags / skur 'debs] [RY]
sgro btags - reification, super-imposition [IW]
sgro btags - reification [RY]
sgro btags - 1) uncertainties. 2) preconceived ideas. 3) misconceptions [RY]
sgro btags - superimposition, reification, to add something, preconceived attributes [JV]
sgro btags skur 'debs - Exaggeration and denigration [RY]
sgro btags dang skur 'debs - Exaggeration and denigration [RY]
sgro btags dang skur 'debs - exaggeration and denigration [IW]
sgro btags pa - fabricated assertions, inventions, fabrications, imputation, superimposition, projection [RY]
sgro btags pa - make a false show, pretend much, vanity, presumption [JV]
sgro btags pa - see {sgro 'dogs} [RY]

sgro btags pa - superimposed [ggd] [RY]
sgro btags pa - to specially posit [RY]
sgro thig - eye on feathers of peacock etc. [IW]
sgro dogs pa - reification [RY]
sgro gdong - peacock feather [RY]
sgro mdung - feathered spear w rope for pulling back [IW]
sgro mdongs - sgro thig [IW]
sgro mdongs - peacock's plumes, chinese decoration on hat [JV]
sgro 'dags - superimpositions [IW]
sgro 'dugs kun brtags - intellectual reification [IW]
sgro 'dogs - 1) imputation, misinterpretation, exaggeration, uncertainty, ascription, hypostatized, misconception, preconceptions, attribution, conceptualization]; 2) doubts; 3) superimpositions [IW]
sgro 'dogs - postulation, make-up, imputations, exaggerated affirmation, doubts, superimpositions, superimposition, embellished claims, doubts, doubts, intellectual interpretation, intellectual conjectures, uncertainties [JV]
sgro 'dogs - superimposed, superimposition [ggd] [RY]
sgro 'dogs - superimposition [thd]
sgro 'dogs - {sgros 'dogs, sgro btags pa} to exaggerate/ elaborate/ affirm/ reify/ overstate/ misinterpret; to cloak (as . . .); naive affirmation/ postulation/ imputation; speculation; (to make) false assumptions; wishful thinking; isc. to project [RB]
sgro 'dogs - 1) imputation, misinterpretation, exaggeration, superimposition, uncertainty, [ascription, hypostatized, misconception, preconceptions, attribution, conceptualization]. 2) doubts. 3) superimposition [lit. "attaching a feather" i.e. adding what was not there to begin with) [when in a simple context] misconception[s]. misunderstanding; misconceptions; doubts [RY]
sgro 'dogs kun brtags - intellectual reification [RY]
sgro 'dogs kyi lta ba - exaggerated view / belief [RY]
sgro 'dogs kyi lta ba - exaggerated view [IW]
sgro 'dogs kyi mtha' - extreme of superimposition [RY]
sgro 'dogs kyi med mtha' - exaggerated extreme of non-existence [IW]
sgro 'dogs kyi med mtha' - misconceived nihilism [RY]
sgro 'dogs gcod - to master completely, to thoroughly understand, vi. to come to master, to come to a true understanding [RY]
sgro 'dogs gcod - free from doubts, clear up uncertainty [JV]
sgro 'dogs gcod - [come to] master [completely], thoroughly/ truly understand [IW]
sgro 'dogs gcod pa - to eliminate false superimpositions [ggd] [RY]
sgro 'dogs gcod pa - to clear up doubts; x {the tshom gyi dogs sel la sogs pa dri zhing sgro 'dogs thams cad gcod pa} ask questions to clear up any hesitations and doubts [RY]
sgro 'dogs gcod pa - to clear misconceptions [RY]
sgro 'dogs gcod pa - clear misconceptions [IW]
sgro 'dogs bcad - resolve/ clear/ cut/ eradicate misunderstandings/ doubt/ misconceptions [IW]
sgro 'dogs bcad pa - resolve/ clear/ cut/ eradicate misunderstandings/ doubt/ misconceptions [IW]
sgro 'dogs bcad pa - resolve misunderstandings, resolve, clear / cut doubt / misconceptions, to eradicate doubt / misconceptions, clearing of doubts [RY]
sgro 'dogs bcad pa - elimination of false superimpositions [ggd] [RY]
sgro 'dogs bcad pa - to clear up uncertainties [JV]
sgro 'dogs chod - when uncertainty is cut, come to mastery/ true understanding [IW]
sgro 'dogs chod pa - be free from/ have cut through misconceptions [IW]
sgro 'dogs chod pa - have cleared up uncertainties [RY]
sgro 'dogs chod pa - to be free from / have cut through misconceptions; when uncertainty is cut; severed all doubts and misconceptions; doubts were cleared away [RY]
sgro 'dogs chod pa lta ba - as though cutting off doubt [RY]
sgro 'dogs pa - exaggerate the truth, embellish the truth, exaggeration; reification. The extreme view of affirmation, overestimate, exaggerate, misconception, misinterpretation, exaggerate the truth, embellish the truth, exaggeration; to exaggerate/ overstate; naive affirmation; wishful thinking [RY]
sgro 'dogs pa - presumed [RY]
sgro 'dogs pa - reification, extreme view of affirmation, overestimate, exaggerate, misconception, misinterpretation [IW]
sgro 'dogs pa dang skur pa 'debs pa - to exaggerate or denigrate [RY]
sgro 'dogs pa dang skur pa 'debs pa - exaggeration and denigration [IW]
sgro 'dogs pa'i mtha' - the extreme of ascription/ exaggeration [IW]
sgro 'dogs pa'i mtha' - the extreme of ascription [RY]
sgro 'dogs pa'i rnam par rtog pa - exaggerated conceptions [IW]
sgro 'dogs pa'i rnam par rtog pa - imputing thought [RY]
sgro 'dogs pa'i shes pa - exaggerated impression [RY]
sgro 'dogs par byed pa - to ascribe, impute, exaggerate [RY]
sgro 'dogs par byed pa - exaggerate [IW]
sgro 'dogs byed - exaggerate [IW]
sgro 'dogs byed - to exaggerate [RY]
sgro 'dogs ma chod - doubts not cleared up, not clear up uncertainties [JV]
sgro 'dogs ma chod pa - have not cleared up uncertainties [RY]
sgro ldan - feathered race, birds, arrow [JV]
sgro ldan - 1) bird; 2) arrow [IW]
sgro spu - birds feathers [IW]
sgro phug - place in Tibet [JV]
sgro phug pa - a person, a temple [JV]
sgro phug pa sha kya seng ge - {sgro phug pa sha kya seng ge [IW]
sgro phod - 1) feather hat crest; 2) bird's natural feather crest [IW]
sgro phyags - feather duster [RY]
sgro 'phru - 1) bird feather hat crest; 2) bird's natural crest [IW]
sgro ba - a bag; a bag made of skin, hide bag, the bark [RY]

sgro ba - 1) bag made of skin/ hide [Rta sgro]; 2) scrotum; 3) the bark [IW]
sgro ba - scrotum, testicles [IW]
sgro ba - elevate, exalt, increase, exaggerate, species of willow, the penis, debate, discuss, chatter freely, leather bag for flour or peas [JV]
sgro ba shing - {sgro ba} med. tree [IW]
sgro ma - lamp according to All-surpassing realization GD [IW]
sgro ma drug - six lamps GD [IW]
sgro ma bzhi - four lamps GD [IW]
sgro btsems ma - kind of monk's hat [IW]
sgro rtse - feather[ed] tip [IW]
sgro g.yab - feather fan [IW]
sgro gshog - 1) bird's feathers and wings; 2) water wheel's paddles; 3) shog rgyu'i thug pa dkrug byed [stir/ twirl?] kyi shing 'khor [IW]
sgro sog - quill [JV]
sgro lhug ma - a kind of monk's hat [IW]
sgrog - fetter/ chain [lit. and fig.] [RB]
sgrog - / [p bsgrags sgrogs!],; 1) shout/ call/ read out; 2) [p bsgrogs sgrogs!],, strap/ sew/ tie [up]; 3) binding rope/ string etc; 4) trap/ snare for wild animals [IW]
sgrog - strap, 1 of 28 constellations, SA rgyu skar, to shout, call out, to utter, to sound [JV]
sgrog - imp. of {sgrog pa}. 1) va. to shout out, to call out, to read out; to proclaim, roar. 2) to strap up, to tie up, to chain. 3) shackles, fetter, chain, trap [RY]
sgrog bkrol ba - 1) loosen binding rope[s]; 2) clear away doubt [IW]
sgrog gu - button [RY]
sgrog gu - button, string, strap ribbon [IW]
sgrog gleng - discussion [IW]
sgrog 'gros - 1) way of tying up w belt, cord, ribbon, rope etc.; 2) way of going in turn/ series [IW]
sgrog tu chud - chained [IW]
sgrog tu chud pa - chained, in shackles [RY]
sgrog tu ma tshud - avoid being caught up in [RY]
sgrog stod - rgyu skar mon gre [IW]
sgrog thag - belt, ribbon, tape; sting, strap, ribbon, belt tape [RY]
sgrog thag - belt, ribbon, tape, horse-tying string [JV]
sgrog thag - string, strap, ribbon, belt, tape, binding rope [IW]
sgrog dung - bracelets [made of conch] [IW]
sgrog gdan - triangular patch generally made up of satin on pang gdan (bibu which covers the front of a woman's petticoat) [JV]
sgrog gdan - string strap ribbon [for handbox etc. [IW]
sgrog gdung - armlet [RY]
sgrog gdung - bracelet [RY]
sgrog gdung - bracelet, bangle [RY]
sgrog gdub - bracelet, bangle, bangle made of cord or straps also of jade [JV]
sgrog pa - spreading; {snyan pa sgrog pa} spreading the word of renown [RY]
sgrog pa - {sgrog pa, bsgrags pa, bsgrag pa, sgrog} trans. v.; alt. {sgrog pa, bsgrogs pa, bsgrog pa}; to call, call out; proclaim, resound; broadcast, publish, shout forth, sound; utter, profess, yell, roar [RY]
sgrog pa - to proclaim/ resound [RB]
sgrog pa - 1) chain shackles/ fetter/ trap; 2) strap up, tie up; 3) p {bsgrags} {sgrogs}! shout/ call/ read out, utterance, yelling, proclaim (tha dad pa; 4) bsgrags pa, bsgrag pa, sgrogs! say completely; 5) bsgrogs pa, bsgrog pa, sgrogs,; 1) sew; 2) tie to [IW]
sgrog pa - {chos sgra sgrog pa} to make the Dharma resound [RY]
sgrog pa - give voice to [RY]
sgrog pa - call, shout forth, publish, proclaim, declare [JV]
sgrog pa po - declaimer, preacher [JV]
sgrog par byed pa - blaze about [JV]
sgrog sbyang - announcement, reading a public notice [IW]
sgrog sbyang - MG: annoncement, reading of notices/documents in public; va. – byed to make a public announcement. to present a paper (at a conference). See also sgrogs sbyang. [mss] [RY]
sgrog sbyang - make a public announcement, read a public notice [IW]
sgrog smad - rgyu skar mon gru [IW]
sgrog tse - (CH 1) platform, [tea] table, etc for arranging food etc zas ston; 2) set out zas ston; 3) table, desk [IW]
sgrog tse khang pa'i nang du bkyag pa - move the table in [JV]
sgrog rtse - table, desk; desk, table [RY]
sgrog rtse - table, desk [JV]
sgrog rtse - (CH 1) platform, [tea] table, etc for arranging food etc zas ston; 2) set out zas ston; 3) table, desk [IW]
sgrog ril - button, round button [JV]
sgrog ril - button [IW]
sgrog ril sgrog pa - button up [JV]
sgrog rus - collar bone [IW]
sgrog rus pa - shelter for swans [JV]
sgrog rus gshongs - hole behind the collar bone [IW]
sgrog lung - string, strap, ribbon [IW]
sgrog leb - flat strap/ ribbon [IW]
sgrog sa pa - profess, recitation [IW]
sgrog sum lag - binder/ hobbles for forelegs + 1 hind leg of horse etc [IW]
sgrogs - sgrog pa! uttering, proclaim, profess [IW]
sgrogs - uttering, proclaim, profess [RY]
sgrogs ldan - river [JV]
sgrogs pa - delight, profess [JV]
sgrogs pa - making utterance, yelling, to proclaim, proclaimed; shouting, roar [RY]
sgrogs pa'am gsal ba - preach [JV]
sgrogs par dka' ba - is hard to express [RY]
sgrogs sbyang - CM: tshogs 'du'i thog yig rigs sgrobs sbyangs byed pa. [mss] [RY]
sgrogs sbyang - tshogs 'du'i thog yig rigs sgrogs sbyang byed pa [IW]
sgrogs zhum - scream [JV]
sgrong - enumerate, SA sgrang ba [JV]
sgrong ba - (tha dad pa bsgrangs pa, bsgrang ba, sgrongs,, calculate [IW]
sgrong ba - {sgrong ba, bsgrangs pa, bsgrang ba, sgrongs} trans. v [RY]
sgrongs - imp. of {sgrong ba} [RY]
sgrongs - sgrong ba! [IW]
sgrod - imp. of {sgrod pa} [RY]
sgrod - sgrod pa!, progress, traverse, tread [IW]
sgrod pa - {sgrod pa, bsgrod pa, bsgrod pa, sgrod} trans. v [RY]
sgrod pa - (tha dad pa bsgrod pa, bsgrod pa, sgrod,, have sex [IW]
sgrod pa - go outside, SA 'grod pa [JV]
sgron - donning, sgron pa! put on/ out, set/ lay out, [h] build [IW]
sgron - donning; imp. of {sgron pa} [RY]
sgron - to put on, to set out, to build [JV]
sgron bskal - bright kalpa {rdzogs pa'i sangs rgyas 'jig rten du bjon na sgron bskal zhes grags pa} a kalpa in which a perfect Buddha appears in the world is called a "bright kalpa" [RY]
sgron bskal - kalpa of the lamp [IW]
sgron bskal - enlightened age [JV]
sgron bskal - an enlightened aeon [RY]
sgron bskal - a bright kalpa {sangs rgyas 'jig rten du byon pa'i sgron bskal} a bright kalpa in which a Buddha has appeared [RY]
sgron khebs - lamp shade [RY]
sgron dgu - {sgron ma dgu} the nine lamps [RY]
sgron chas - articles such as butter, oil for lighting lamps in a chapel during the 8 holy days in a month [JV]
sgron brnyan - picture/ slide/ movie projector, magic lantern [IW]
sgron brnyan - slide show [JV]
sgron te - having offered [JV]
sgron stegs - lamp stand, beacon [IW]
sgron thal - sgron shing ash for making ink [IW]
sgron thur - phud skyogs - sbreng thur - Spoon for amrita and rakta [RY]
sgron dar - kha btags [h] [IW]
sgron deb - list of people able to give lamps in a town or on a large estate [JV]
sgron dreg - lamp black [JV]
sgron dregs - lamp black [JV]
sgron snag - {sgron me} tree ash ink [IW]
sgron pa - (tha dad pa bsgron pa, bsgron pa, sgron,, 1) offer [h]; 2) adorn, cover, lay over, adorn, decorate [h]; 3) say [h]; 4) spread on the ground, st/ lay/ put out [h]; 5) burn blaze, light, kindle; 6) build [IW]
sgron pa - {sgron pa, bsgron pa, bsgron pa, sgron} trans. v.; to cover, to lay over, adorn, decorate, to light, to kindle [RY]
sgron pa - cover, lay over, adorn, decorate, light, kindle, a kind of arrow which shoots like a meteor [JV]

sgron ma - lamp, lantern, torch [RY]
sgron ma - lamp ([lit. and fig.*] [RB]
sgron ma - lamp, torch, light, lantern [IW]
sgron ma - light, lamp, lantern, torch, torch, used as honorary title [JV]
sgron ma dgu - the nine lamps [RY]
sgron ma lnga - five meats {sha lnga} [IW]
sgron ma lnga - Syn {sha lnga} [RY]
sgron ma mtha' yas - all pervading lamp [IW]
sgron ma mtha' yas - all-pervading lamp [RY]
sgron ma drug - the Six Lamps, 1) {gnas pa gzhi'i}. 2) {tsit-ta sha'i} 3) {dkar 'jam rtsa'i} 4) {rgyang zhags chu'i} 5) {bar do dus kyi} 6) {mthar thug 'bras bu'i} [RY]
sgron ma drug - six lamps* [RB]
sgron ma drug - Six lamps. A key term in Tögal practice [RY]
sgron ma drug - The six lights/ lamps [IW]
sgron ma drug - The six lights/ lamps [in thogal practice] 1) {gnas pa gzhi'i} 2) {tsi tat sha'i} 3) {dkar 'jam rtsa'i} 4) {rgyang zhags chu'i} 5) bar do dua kyi 6) {mthar thug 'bras bu'i} chn] [IW]
sgron ma drug - name of na ro chos drug, 6 lamps, six lamps (aspects of light in thod rgal), (SA rig pa dbyings kyi sgron ma, tsit ta sha'i sgron ma, dkar 'jam rtsa'i sgron ma, rgyang zhags chu'i sgron ma, thig le stong pa'i sgron ma, shes rab rang byung gi sgron ma) [JV]
sgron ma drug gi - doctrine of the 6 lights (last 6 chapters of zhang zhung snyan rgyud) [JV]
sgron ma drug gi gdams pa - Instructions on the Six Lights [JV]
sgron ma rnam bzhi - the four kinds of lamp [1) {thig le stong sgron} 2) {rig pa dbyings kyi sgron ma} 3) {shes rab rang byung gi sgron ma} 4) {rgyang zhag chu'i sgron ma} [IW]
sgron ma rnam bzhi - the four kinds of lamp [IW]
sgron ma rnam bzhi - the four kinds of lamp.1) {thig le stong sgron}. 2) {rig pa dbyings kyi sgron ma} 3) {shes rab rang byung gi sgron ma} 4) {rgyang zhag chu'i sgron ma} [RY]
sgron ma snang byed - Illuminating lamp [IW]
sgron ma snang byed - Illuminating Lamp [RY]
sgron ma snang byed - illuminating lamp [JV]
sgron ma snang byed rgyud - Illuminating lamp tantra [IW]
sgron ma snang byed rgyud - Illuminating Lamp Tantra [RY]
sgron ma 'bar ba - the Blazing lamp GD [IW]
sgron ma 'bar ba - 1 of 17 man ngag sde tantras [JV]
sgron ma 'bar ba - the Blazing Lamp [RY]
sgron ma 'bar ba'i rgyud - Tantra of the shining lamp, a lamp, lantern, torch [IW]
sgron ma 'bar ba'i rgyud - tantra of the shining lamp, Tantra of Flaming Light [JV]
sgron ma 'bar ba'i rgyud - Blazing Lamp Tantra. One of the 17 Dzogchen tantras. Tantra of the Radiant Lamp [RY]
sgron ma bzhi - four lamps [The far-sighted lamp of the watery eyes {rgyangs zhag chu'i sgron ma} the lamp of emptiness which is the seminal point {thig le stong pa'i sgron ma} the lamp of the expanse of awareness {rig pa dbyings kyi sgron ma} and the lamp of discriminative awareness which is naturally present {shes rab rang byung gi sgron ma} [IW]
sgron ma bzhi - four lamps [thod rgal gyi dngos gzhi sang ba yul gyi nad dbyings rig 'du 'bral med pa'i sku mngon sum du 'char bar byed pa'i lam ste, rgyang zhags chu yi sgron ma dang, rig pa dnyings kyi sgron ma dang, thig le stong pa'i sgron ma dang, she srab rang byung gi sgron ma bcas bzhi'o] [IW]
sgron ma bzhi - four lamps [IW]
sgron ma bzhi - Four Lamps. The far-sighted lamp of the watery eyes {rgyangs zhag chu'i sgron ma} the lamp of emptiness which is the seminal point {thig le stong pa'i sgron ma} the lamp of the expanse of awareness {rig pa dbyings kyi sgron ma} and the lamp of discriminative awareness which is naturally present {shes rab rang byung gi sgron ma} [GM] [RY]
sgron ma bzhi - 4 lights, 4 aspects through which the practice of thod rgal is realized, SA dbyings kyi sgron ma, rgyang zhags chu'i sgron ma, thig le sgron ma, rig pa sgron ma [JV]
sgron ma bzhi - four lamps* [RB]
sgron ma gsal ba - the Pradipodyotana sutra. Text on Guhyasamaja tantra by Chandrakirti [RY]
sgron ma gsal ba - the Pradipodyotana Sutra Text on Guhyasamaja Tantra by Chandrakirti [IW]
sgron ma'i bskal pa - an illumined kalpa [by Buddha's teaching] [RY]
sgron mi shing - torch [of wood]/ cedar med. tree [IW]
sgron me - butter, [butter] lamp, light, lantern, torch [IW]
sgron me - butter, lamp, light, lantern, torch [RY]
sgron me - lamp burning, religious offering, lamp torch, light, candle [JV]
sgron me lta bu - torch like [luminosity] [IW]
sgron me lta bu - the torch like luminosity [RY]
sgron me gzims pa - the torch has died out [RY]
sgron me shing - pinus griffithii m'clelland, picea smithiana (wall.) boiss., larix potaninii batal., SA sgron shing [JV]
sgron med - harmless, innoxious [JV]
sgron me'i bskal pa - the Illumined Age, an illumined aeon, a kalpa where the Precious Jewels appear [RY]
sgron me'i bskal pa - Illumined age/ aeon, a kalpa where the precious jewels appear [IW]
sgron dmar - lantern, red light [IW]
sgron gzhi kha - large estate in lhun-tse [JV]
sgron shing - fir tree pinus tabulaeformis carr. yew-leaf fir, pinus picea, pinus longifolia in sikkim, cedar torch, pinus silvestris, pinus picea, pine [JV]
sgron shing - torch [of wood]/ cedar med. tree [IW]
sgron shing - torch [of wood], cedar torch [RY]
sgron shing dkar po - {sgron shing dkar po} white cedar tree [IW]
sgron gsal - {'grel pa sgron gsal} the Pradipoddyotana-Namatika] [RY]
sgron gsal - {'grel pa sgron gsal} the Pradipoddyotana-n matika [IW]
sgron gsal - Radiant Lamp [RY]
sgrob - [dignity/ haughtiness], arrogance, pride, pretentiousness, pomposity [IW]
sgrob - haughtiness, arrogance, pride [RY]
sgrob che ba - one with great airs, bumptious, pretentious person, pompous [JV]
sgrob chen - pretentiousness, self-assumption [JV]
sgrob byed - be haughty/ arrogant/ proud, pretentious, pompous [IW]
sgrob rdzu pa - hypocrisy/ charlatanism, self-misrepresentation [IW]
sgrom - stand, rack, frame, trunk, box, large leather box [JV]
sgrom - 1) hollow, interior; 2) scaffold for working on building etc.; 3) box, chest, trunk, coffer; 4) stand, rack; 5) frame, outer structure [IW]
sgrom - chest one of {'bras bu'i rta babs brgyad} [RY]
sgrom - a leather box; box, chest, trunk, coffer, stand, rack, frame [RY]
sgrom skas - stairs w railings [IW]
sgrom skyor - 1) wall face etc kyi zon skyor du placed shing khra dang, lcags khra'i sgrom [wood or metal lattice box?]; 2) railing[-like structure] [IW]
sgrom che ba - large box or chest [JV]
sgrom chen - pompous, SA sgrob chen [JV]
sgrom chen po - of large size/ extent [IW]
sgrom gter - kind of terma of material things, reliquary box of precious substance [IW]
sgrom stegs - pylon [IW]
sgrom du bcug pa - to put in a casket [RY]
sgrom du bcug pa - put in a casket [IW]
sgrom mdo - chakra of air at juncture [JV]
sgrom bu - 1) small, casket, vessel, chest, box [eg for amulet/relic]; 2) spun bcug ste, phar 'then tshur 'tsen byed pa'i thag spyad [IW]
sgrom bu - a small case, casket; casket, vessel, chest, box; a casket; a case, casket [RY]
sgrom bu - small box, casket, vessel, casket [JV]
sgrom bu'i phyag rgya - the box mudra [RY]
sgrol - p {bsgral},, 1) free, deliver[ing], liberate[tion], save; 2) pass, cross [over], transport; 3) destroy; 4) protect [IW]

sgrol - imp. of {sgrol ba}; p. {bsgral} 1) to free, deliver, delivering, liberation, save, liberate, set free, cross over. 2) to pass, to cross, transport. 3) destroy. 4) protecting [RY]

sgrol - destroy, slaying rituals [JV]

sgrol dkar - white tara, goddess, personal female name [JV]

sgrol dkar - White Tara; [deity] White Tara, the Savioress, Sitatara; White Tara [RY]

sgrol dkar - [deity] White tara, the savioress, sitatara [IW]

sgrol dkar spyan bdun - white Tara of the seven eyes [RY]

sgrol dkar yid bzhin 'khor lo - Wishfulfilling Wheel of White Tara [RY]

sgrol dkar yid bzhin 'khor lo'i sgo nas tshe sgrub - by {'on rgyal sras skal bzang thub bstan} [RY]

sgrol dkar yid bzhin gyi 'khor lo - Wishfulfilling Wheel of White Tara; White Tara [RY]

sgrol dkar yid bzhin gyi 'khor lo - wish fulfilling mandala of white tara [IW]

sgrol dkar yid bzhin nor mchog - pure-vision terma of {'bri gung chos rgyal rin chen phun tshogs} [RY]

sgrol mkhan - who carries us across [RY]

sgrol gings - killer Gings [RY]

sgrol gri - [ritual sword of deliverance [RY]

sgrol chog - Tara practice [RY]

sgrol chog - [4 mandala] Tara ritual [IW]

sgrol ljang - Shyamatara, Green Tara [IW]

sgrol ljang - Shyamatara, green Tara [RY]

sgrol ljang - green tara, personal name [JV]

sgrol du sgrig pa - arrange [JV]

sgrol 'don - depending on ko ba [hide boat/ boatmen] and boat/ship cross and get over water [IW]

sgrol pa - to liberate [RY]

sgrol pa - liberate [IW]

sgrol ba - to free [RY]

sgrol ba - (tha dad pa bsgral ba, bsgral ba, sgrol,, 1) liberate, bring out, set free, rescue, deliver; 2) kill, execute, * destroy; 3) expel; 4) [arch] Skol ba [boil?]; 5) Zhu ba [melt?]; 6) liberation offering [IW]

sgrol ba - {ppafi: sgrol ba, bsgral ba, bsgral ba, sgrol} tha dad pa; 1a) freedom, liberation, 1b) to liberate. to rescue, deliver, save; 2) Gana/ liberation of evil-doers; rites of deliverance; liberation offering [RY]

sgrol ba - to carry across; {'khor ba'i chu bo las sgrol ba} to carry across the river of cyclic life [RY]

sgrol ba - {bsgral ba} to liberate [RB]

sgrol ba - loosen, deliver, save, rescue, set free, transport, carry, cross by boat, remove, expel, drive away, rites of deliverance, magical rituals employed to slay other beings, rites of elimination of evil entities [JV]

sgrol ba po - deliverer, savior [JV]

sgrol ba' zhing bcu - syn. bsgral ba'i zhing bcu; the ten subjects to be liberated, the ten subjects suitable for liberation, acc. to the {phur pa khrag 'thung rtsa ba'i rgyud} they are: 1) those who slander or dishonour the three jewels, 2) those who cause harm to the buddhist faith, 3) those who steal or misappropriate the property of the sangha, 4) those who slander the great vehicle, 5) those who endanger or cause harm to the life or body of the guru, 6) those who cause dispute among the sangha, 7) those who cause hindrances towards the attainment of accomplishment, 8) those who damage or break their samaya, 9) those who are devoid of compassion and spread perverted views and 10) those who cause obstacles to those who strive in religious practice [tsd]

sgrol ba'i dngos grub - the siddhi of liberating [RY]

sgrol ba'i mnyan pa - the ferryman who carried us across [RY]

sgrol ba'i dbang phyug - lord of final deliverance [JV]

sgrol ba'i shing rta - boat's oar's [IW]

sgrol ba'i sul tshig sgrol dkar - long life deity sgrol dkar yid bzhin 'khor lo [IW]

sgrol bar byed pa'i shes rab - liberating sublime knowing/ wisdom/ transcendent knowledge [RB]

sgrol bar 'os pa - {sems can rnams yang dag par sgrol bar 'os pa} capable of liberating all beings [RY]

sgrol byed - deliverer, boat, ship [JV]

sgrol byed - liberating [RY]

sgrol byed - liberating, sun [IW]

sgrol ma - 1) [deity] Tara, the Savioress, Goddess Tara [mother who saves us from the suffering of worldly existence]. 2) the consort of Amoghasiddhi [RY]

sgrol ma - 1) [deity] Tara, the savioress [IW]

sgrol ma - tara (yab is don yod grub pa), SA sgrol ma dkar po, sgrol ma ljang gu, khro gnyer can ma, ral gcig ma, ku ru ku le SA thar byed dril bu ljang mo, (names include om mdzad, rgyal yum, mchog gi ma, myur skyob, 'jig rten dbang sras mo, dbang sras mo, zhi ma phongs skyob, legs byin ma, chos kyi dpal mo) [JV]

sgrol ma - Tara. The Savioress, She who Takes (beings) Across (the Ocean of Samsara) [RY]

sgrol ma - Tara [RY]

sgrol ma dkar po - sitatara, white, chinese princess, yab is spyan ras gzigs [JV]

sgrol ma dkar mo'i sgrub thabs - sadhana of White Tara [IW]

sgrol ma dkar mo'i sgrub thabs - samadhi of White Tara [RY]

sgrol ma dkyil 'khor - Tara mandala [RY]

sgrol ma skyid 'dzom - Drölma Kyidzom, wife of Dakpo Drumpa [RY]

sgrol ma khro gnyer can - wrathful Tara [RY]

sgrol ma khro gnyer can - Wrathful-Frowning Tara [RY]

sgrol ma che - maha tara, great goddess [JV]

sgrol ma 'jigs pa brgyad skyob - the Tara who saves from the eight fears [RY]

sgrol ma 'jigs pa brgyad skyob - Tara protecting from the 8 dangers [IW]

sgrol ma ljang gu - syamatara, green, nepalese princess [JV]

sgrol ma nyi shu rtsa gcig - the 21 Taras [RY]

sgrol ma nyer gcig - 21 manifestations of goddess sgrol ma [JV]

sgrol ma thon - pray to Tara! [RY]

sgrol ma nor sbyin ma - the wealth giver [JV]

sgrol ma dmar mo - red sgrol ma [JV]

sgrol ma rtsa ba'i sngags kyis bstod pa - Skt. Ugratara Mulamantra Stotra, T 1725 - Praises to Tara [RY]

sgrol ma zhal zas ma - a deity [RY]

sgrol ma zhi ma - sgrol ma in mild aspect [JV]

sgrol ma g.yul zlog - the Tara who wards off invasions [RY]

sgrol ma la phyag 'tshal nyi shu rtsa gcig gis bstod pa - the praise through homage / salutation to the twenty-one Taras [RY]

sgrol ma gsung byon ma - a Tara statue who spoke [RY]

sgrol ma gsong byon ma - a deity [IW]

sgrol ma lha khang - Netang Drölma Lhakang; Netang Drölma Lhakang was the main residence of Jowo Atisha in Tibet, and the place where he died in 1054 [RY]

sgrol ma lha khang - Jowo Atisha's residence [IW]

sgrol ma lha mo - Tara Goddess. 'Divine Savioress.' A important female bodhisattva of compassion, the one who takes beings across the ocean of samsara. There are twenty-one forms of Tara while the most popular are the white and green Taras [RY]

sgrol ma'i sgrub thabs - Tara sadhana [RY]

sgrol lam - path of liberation [JV]

sgrol sher - abbr of sgrol ma 'don rgyu and shes rab snying po [JV]

sgrol sher - [4 mandala] Tara ritual and Heart Sutra [IW]

sgrol shes 'phrul bon - bon of magic power who knows how to perform the rites of destruction, 1 of shes pa bcu gnyis [JV]

sgros - 1) talk, discussion, conversation, way of speaking; 2) scar; 3) lips, words; 4) manner, way, custom [IW]

sgros - 1) words, manner, way. 2) def {spus ka'am ngo bo}, quality or entity. | {skad cha sgros pa gtsang ma zhig bshad byung},"the speech/talk went 'well.'" or "the quality of the speech was good." ¦ {khang pa btsan la sgros pa gtsang ba zhig rnyed 'dug}, "He found the house to be grand / imposing and of good quality." [RY]

sgros - manner, method, way, elegant [JV]

sgros btags - exaggerated [RY]

sgros btags chos - dharmas that are supposed to exist [JV]

sgros btags pa - see {sgro 'dogs} [RY]

sgros dag - perfect [JV]
sgros 'dogs pa - see {sgro 'dogs} [RY]
sgros pa - quality, essence [IW]
sgros mi 'dogs - cannot be cloaked [RY]
sgros med - inexpressible [RY]
sgros med - well, in good health/ condition [IW]
sgros dmar - red lips [IW]
grgyud - tantra [IW]
drgos - best, most noble [IW]
brgags - (not in DAS) [JV]
brgad pa - smile, smile on, SA bgad pa [JV]
brgad pa - smile [IW]
brgal - 1) dispute, controversy; 2) cross over; 3) [pass] beyond, transcend [p {rgal}; 3) [go] over, beyond, surpass[ing], exceed[ing] [IW]
brgal - 1) to cross over, pass beyond, transcend. 2) p. of {rgal} 3) abbr. of {brgal ba}; to cross over; cross [RY]
brgal - controversy, disputation, ford, SA rgal pa [JV]
brgal dka' ba - hard to cross, the ocean [IW]
brgal dka' ba - ocean [JV]
brgal bskyod - passing [JV]
brgal 'gro - boat [IW]
brgal brtag - 1) [put to the] test; 2) examine refute another's thesis w scripture and reasoning [IW]
brgal brtag rtsod pa byas - test, examine [RY]
brgal nas - to cross over [RY]
brgal pa - enjoined, asked, censured [JV]
brgal ba - 1) controversy, dispute; 2) disagree, cross over, transcend, [go] beyond [p f]; 3) surpass[ing], exceed[ing]/ [p f rgal ba, rgol ba] [IW]
brgal ba - transcend, cross over, pass beyond, surpass, to wander over [JV]
brgal ba - to cross; pf. of {rgal ba}; ft. of {rgal ba}; controversy, to cross, over, beyond, surpassing, exceeding, transcended [RY]
brgal ba'i dus skabs - transition period [IW]
brgal mi thub pa - unfordable river or lake [JV]
brgal lan - objection and reply [RY]
brgal lan - objection and reply. pha rol pos rang bkag pa'am sun 'byin pa la phar lan btab pa'o,...Rtsod pa'i brgal lan btab pa ??? [IW]
brgal lan - reply against antagonism [RY]
brgal lan gyi sgo nas - to resolve contradictory opinions [RY]
brgal lan gyi rnam gzhag - presentation of objection and reply [RY]
brgal len - controversy, disputation [JV]
brgal shing brtag pa - dispute and examine [IW]
brgul - discipline [IW]
brgol - dispute, SA rgol ba [JV]
brgol ba - disagree, act in opposition, be disposed to contrariety [JV]
brgya - 100, complete, utter [JV]
brgya - 1) 100; 2) Mang tshig cig; 3) false or joking talk [IW]
brgya - one hundred [RY]
brgya skor - about 100 [IW]
brgya kha gcig chad - 1 short of 100, failing by a small margin [IW]
brgya kha gcig chod - cutting 100 with one cut [RY]
brgya kha gcig chod - arbitrary decision, agreement of 100 people decided by 1 [IW]
brgya khag - 100 [IW]
brgya 'khor - century [JV]
brgya go gcig chod - accomplish 100 things w 1 act, kill many birds w 1 stone [IW]
brgya grong - place of a hundred [JV]
brgya 'gyur - a hundred fold, many fold [RY]
brgya 'gyur - 100/ many fold [IW]
brgya 'gyur - a hundredfold [RY]
brgya 'gyur du - 100/ many fold [IW]
brgya 'gyur du - hundredfold [RY]
brgya brgya stong stong - hundreds and hundreds, thousands and thousands [many] [IW]
brgya lnga bcu pa zhes bya ba'i bstod pa - hundred fifty verses of praise [RY]
brgya bcu - 80 [JV]
brgya cha - one hundredth part, percentage, percent [JV]
brgya cha - 1/ 100, % [IW]
brgya cha lnga bcu - fifty percent [JV]
brgya cha gcig - one percent [JV]
brgya cha bcu - ten percent [JV]
brgya cha gnyis - two percent [JV]
brgya cha gsum - 3 [JV]
brgya cha'i grangs ka - % [IW]
brgya cha'i rtags - % sign [IW]
brgya cha'i bsdur tshad - % [IW]
brgya cha'i 'phur chag gi grangs ka - index [of prices etc] [IW]
brgya cha'i zin tshad - % [IW]
brgya mchod - hecatomb of 100 lamps, 100 offerings [JV]
brgya mchod - offering of a hundred lamps [RY]
brgya mchod - mchod pa brgya tsar gcig: w incense, flowers, offering lamps, perfume, offer 100 each [IW]
brgya mchod phul ba - to offer a hundred lamps [RY]
brgya stong - 1) many many. 2) hundred and thousand. 3) hundred thousand [RY]
brgya stong - 100,000 [JV]
brgya stong khri 'bum - one hundred or one thousand or ten thousand or one hundred thousand [JV]
brgya stong mang po - thousands of [RY]
brgya stong mang po - many hundreds and thousands [RY]
brgya tham pa - full one hundred, 100 [JV]
brgya tham pa - one hundred [RY]
brgya tham pa - [exactly] 100 [IW]
brgya them pa - 100, being full, the limit of a 100 having been reached [JV]
brgya dang brgyad - 108 [JV]
brgya dang stong gi cha - 100,000th part [RY]
brgya dod - remuneration to 100 monks for conducting a service [JV]
brgya 'dangs - about a hundred, nearly 100 [JV]
brgya 'dangs pa tsam - about or nearly one hundred [JV]
brgya pa - Syn [RY]
brgya pa - 100th [IW]
brgya pa - centenarian, one who is 100 years old [JV]
brgya po - consisting of 100 [JV]
brgya dpon - 1) leader of 100; 2) Phreng ba'i mdud pa 'dzin byed nam, thod lcog ??? [IW]
brgya dpon - captain [JV]
brgya phyag - 100 prostrations [way of punishment or homage] [IW]
brgya phyag - 100 prostrations [RY]
brgya phrag - 1) hundreds, many, immense, century [RY]
brgya phrag - a hundred, the 100, a century [JV]
brgya phrag - hundred[s], many, immense, century [IW]
brgya phrag bcu gnyis - 1,200 [IW]
brgya phrag bcu gnyis - 12 times 100 [abilities on the first bhumi] [RY]
brgya phrag nyi shu pa - 20th century [IW]
brgya phrag stong - 100,000 [JV]
brgya phrag thal ba - over a hundred [RY]
brgya 'phar tsam - more than 100 [IW]
brgya bam - a package of 100 [IW]
brgya bam - anything kept in groups of 100 [JV]
brgya byin - lha dbang brgya byin - Mighty Indra [RY]
brgya byin - name of indra, medicinal root, one who has performed 100 sacrifices, Sakra [JV]
brgya byin - 1) Indra * sakra; 2) (lord of the gods [IW]
brgya byin - Indra [king of the gods of the desire realm (hundred sacrifices) one of the {phyogs skyong bcu - the ten guardians of the directions; 2) sakra)/ (the lord of the gods) [syn: kooshika: Indra: lha'i dbang po, [Sbal ba rgya mtso'i gting nas ngus pa [weep], ko'u shi ka, skabs gsum dbang, gang po 'bod, grags pa'i mu khyud, grong 'jogs, grol byed 'joms, mgon po rdo rje can, rgan las nyan, char 'bebs, mchod sbyin brgya pa, 'chi med rgyal po, 'jer 'jigs, stobs ldan dgra bo, mtho ris rgyal, mtho ris 'dren pa, bde sogs bdag gnas kyi bdag po, pu lo ma dgra, sprin la zhon, mig stong can, smin pa gsod, gtsang byed, tsig mda'i mgon po, gzhan bsnyems bzod, bzod dka'i rengs, legs skyob, legs bris gtso, shis brjod nyan, ha ri'i rta can, lha dbang, lha'i rnga can, lha yi rgyal po, lha yi bdag] [IW]
brgya byin - tshangs pa brgya byin - Brahma and Indra [RY]
brgya byin - Shakra (Indra). Ruler of the gods of the lower heavens of the Desire Realm, who dwells in the immense Vaijayanta palace on the summit of

Mount Meru. Sometimes referred to as Indra [RY]

brgya byin - Indra [RY]

brgya byin - Indra, king of the gods of the Desire Realm. [hundred sacrifices]. rgya byin - one of the {phyogs skyong bcu} the ten guardians of the directions; Shakra [the lord of the gods]; Indra [RY]

brgya byin - Indra. The chief god in the realm of desire. He resides on the summit of Mt. Sumeru in the palace of Complete Victory and is also known as Shakra, the Ruler of the Devas [RY]

brgya byin dkar mo dom mgo ma - Indr, white, w the head of a brown bear [IW]

brgya byin dkar mo dom mgo ma - Indrani, white, with the head of a brown bear [RY]

brgya byin rkang 'thung - shug pa ??? [IW]

brgya byin skyes - raven [IW]

brgya byin skyes - indra's son, born of indra [JV]

brgya byin gyis srin po shin tu rid pa gcig tu sprul - Shakra appeared as an emaciated demon [RY]

brgya byin grong - residence of indra, celestial metropolis [JV]

brgya byin dom gdong - brown bear-headed Indrani, SA dbang phyug nyi shu brgyad [JV]

brgya byin spos - aa ru ra [IW]

brgya byin spyi bo - ant hill, ant's foot [JV]

brgya byin spyi bo - grog mkhar ??? [IW]

brgya byin spros - delight of indra, myrabalan arjuna [JV]

brgya byin ma - celestial queen, wife of indra, (names include 'chi med dbang mo, lha'i btsun mo, legs brjod ma, dbang chen ma, pu lo'i sras mo, bde sogs ma) [JV]

brgya byin tshangs pa sogs lha rnams - Shakra, Brahma, and the other gods [RY]

brgya byin gzhu - the bow of Indra, the rainbow [IW]

brgya byin gzhu - bow of indra, rainbow, kind of medicinal fruit [JV]

brgya byin gzhu - rainbow, the bow of Indra [RY]

brgya byin la 'os pa lta bu - suitable even for Shakra, king of the gods [RY]

brgya byin la sogs pa - Indra and the other gods [RY]

brgya byin bshad - (mngon owl [IW]

brgya byin lha yi - mtho ris rgyal, lha yi rgyal po, 'jer 'jigs, lha'i rnga can, gtsang byed mgon po, rdo rje can, stobs ldan dgra bo, lha yi bdag, 'chi med rgyal po, legs bris gtso, grags pa'i mu khyud, mchod sbyin brgya pa, bde sogs bdag, lha dbang, legs skyob, skabs gsum dbang, rgan la nyan, shis brjod nyan, gnas kyi bdag po, sprin la zhon, bzod dkas rangs, bzhen bsnyems bzod, char 'bebs grong 'joms, grol byed 'joms, pu lo ma dgra, gang po 'bod, ha ri'i rta can, smin pa gsod, tshig mda'i mgon po, mig stong can, ko'u shi ka) [JV]

brgya byin lha yi dbang po'i ming - names of indra (mtho ris 'dren pa [JV]

brgya 'bul stong 'bul mang po byed pa las - than hundreds or thousands of offerings [RY]

brgya sbyin la sogs phyogs skyong bcu - Indra and the other ten World Guardians [RY]

brgya tsam - about one hundred [RY]

brgya tsam - about 100 [IW]

brgya rtsa - brgya tsar te grangs brgya phyag ... the 100 tormas [IW]

brgya rtsa - one hundred; hundreds | the hundred tormas. {so zur gnub gnyags gter ston brgya rtsa sogs}; So, Zur, Nub, Nyag, and the hundreds of Tertöns [RY]

brgya rtsa brgyad - 108 [RY]

brgya rtsa gcig - 101 [RY]

brgya tsho rgan po - formerly under a daong??? leader 'go byed mkhan [IW]

brgya 'dzin - that contains 100 objects [JV]

brgya bzhi - four hundreds offering [lamps, food, tsa tsa, and ngar mi or dri glud de bzhi po so so nas by offering 100 each brgya rtsa re la ritual for eliminating obstacles] [IW]

brgya bzhi'i cho ga mdo sngags zung 'jug sgrigs chog tu bkod pa - rA ga a sya mchog nyid kyis mdzad pa [RY]

brgya zur - divided into 100 parts [IW]

brgya la - [even] if rgya brgya lam? [also means this?] [IW]

brgya lam - 1) main street, road. 2) one in a hundred; rare [RY]

brgya lam - one in a hundred, rarely [JV]

brgya lam - 1) main street; 2) 1 in a hundred; 3) rare, seldom [IW]

brgya lam na dka' ba - rare [RY]

brgya lam tsam - {mi lus thob pa brgya lam tsam} to gain this human body is one chance in a hundred [RY]

brgya lor - formerly 100 silver srang shog lor [IW]

brgya lor - 1) in the hundredth year. 2) notes in the denomination of hundred [RY]

brgya shi stong lang - 100 fall 1000 more rise [IW]

brgya shes gcig rdugs - knowing hundred things but lacking one [RY]

brgya shes gcig rdugs - know a hundred things but lack 1 [IW]

brgya shog - group of 100 [IW]

brgya shog tshong rogs - company [JV]

brgya shod - abacus [RY]

brgya bshig stong 'gugs - getting rid of 100 attracts 1000 [IW]

brgyag - cast, throw, build, do [f {rgyag} [IW]

brgyag - fut. of {rgyag}; f. of {rgyag} [RY]

brgyag kha - combinations [JV]

brgyag gis bsgyur ba - possible combinations [JV]

brgyag brngan - bon god, SA lha bsangs [JV]

brgyag pa - ft. of {rgyag pa} [RY]

brgyag pa - 1) (tha dad par,, cast, throw, build, do [f {rgyag} [IW]

brgyags - 1) provisions, food supply, staples; 2) cast, threw, built, did [p {rgyags} [IW]

brgyags - 1) provisions, food supply. 2) p. of {rgyags} 3) staples [RY]

brgyags - victuals, provisions [JV]

brgyags grabs gyis shig - prepare provisions [RY]

brgyags grabs gyis shig - prepare provisions! [IW]

brgyags brngan - [=rgyags rngan] ??? [IW]

brgyags thes - provisions [JV]

brgyags dang bcas bskyal lo - provisions and other necessaries are sent [JV]

brgyags pa - swollen {nga dregs dang sdig pas brgyags pa} swollen with evil pride and power [RY]

brgyags pa - pf. of {rgyags pa} [RY]

brgyags pa - cast, threw, built [p {rgyags} [IW]

brgyags phye - foodstuffs, provisions for a journey [RY]

brgyags phye - provisions [RY]

brgyags phye - provisions for a journey. [= rgyags phye] [IW]

brgyags phyer khag bzhag pa - to entrust the provisions and tsampa to a friend [RY]

brgyang - extend, SA brgyang ba, stretch, SA rgyong ba [JV]

brgyang - 1) will stretch; 2) will extend; 3) will make taut; 4) will fill up; 5) will block (/ [p {rgyangs} [IW]

brgyang - f. of {rgyangs}; fut. of {rgyangs} [RY]

brgyang ba - will call pull, fill, strike [f rgyong ba] [IW]

brgyang ba - ft. of {rgyong ba}; to call [RY]

brgyang ba - extend, stretch out, set out, arrange, call a person from a distance [JV]

brgyang shing - 1) instrument of punishment; 2) 'khums pa 'then byed kyi brgyang shing [IW]

brgyangs - p. of {rgyangs} blocked [RY]

brgyangs - extend, SA brgyang ba, spread, SA rgyong ba, past of rgyangs [JV]

brgyangs - 1) stretched; 2) extended; 3) made taut; 4) filled up; 5) blocked (/ [p {rgyangs} [IW]

brgyangs skam - brgyangs te skam bcug pa [IW]

brgyangs pa - pulled, filled, struck [p rgyong ba] [IW]

brgyangs pa - pf. of {rgyong ba} [RY]

brgyangs phyag - full prostration [RY]

brgyangs shad - rkang lag sogs bsnar brgyangs byed pa'i don [IW]

brgyad - eight, sight [JV]

brgyad - eight [RY]

brgyad - 8 [syn: klu dang, bkra shis, nye sras, lto 'gro, gdengs can, nor lha, sbrul, lha] [IW]

brgyad - 8 [IW]

brgyad kag - a reproach, rebuke [RY]

brgyad kag - reproach, rebuke [IW]

brgyad bkag - rebuke, reproof, reflection on one's conduct [JV]

brgyad bkag - dispute and verbally threaten, rebuke, reproach, recrimination [IW]

brgyad bkug - thread in eight-fold twists [JV]

brgyad skyed - a kind of bu lon gyi skyed kha: ngo bo for each 50 silver srang each year, custom of giving 8 skyed srang] [IW]

brgyad khri - 80,000 [JV]

brgyad khri - 80,000; eighty thousand [RY]

brgyad khri lnga stong - 695 [JV]

brgyad khri lnga stong - eighty five thousand [RY]

brgyad khri lnga stong - 85,000 [IW]

brgyad khri lnga stong drug brgya dgu bcu go lnga - 85 [JV]

brgyad khri bzhi stong - eighty-four thousand [RY]

brgyad khri bzhi stong - 84,000 [IW]

brgyad khri bzhi stong gi chos - 84,000 teachings [RY]

brgyad khri bzhi stong po - eighty four thousand entries [RY]

brgyad khri bzhi stong po - 84,000 entries [IW]

brgyad gri - 80,000 [IW]

brgyad gri - eighty thousand [RY]

brgyad dgu 'gro - kind of custom of bu lon gyi skyed kha, whose nature was that for each 100 'bru khal brgyad la skyed 'bru khal 1. [IW]

brgyad 'gyur - eightfold [JV]

brgyad brgya - 800 [JV]

brgyad can - eightfold [JV]

brgyad cu - eighty [RY]

brgyad cu - 80, eighty [JV]

brgyad cu - 80 [IW]

brgyad bcu - 80 [JV]

brgyad bcu 'jal - payment in 80-fold for stolen property of the clergy [JV]

brgyad cha lnga - five eighths [JV]

brgyad chung - a kind of inferior tea [JV]

brgyad gnyis - 8th and 28th days of month [JV]

brgyad gtor - 8th day torma [IW]

brgyad gtor - 8th day torma [formerly on the 3rd month 8th day feast of {mgon po zhal bzhi}, on which zhal bzhi pa gtso bor byas pa'i srung ma rnams la offered torma [local custom] [IW]

brgyad stong - 8,000 [JV]

brgyad stong don bsdus - Digest of the Prajnaparamita in Eight Thousand Verses [RY]

brgyad stong don bsdus - Summary of the Meaning of the Prajnaparamita in 8 Thousand Verses [IW]

brgyad stong don bsdus - Summary of the Meaning of the Prajnaparamita in Eight Thousand Verses [shastra by Dignaga {phyogs kyi glang po} don gtso bo so gnyis su bsdus.] [IW]

brgyad stong pa - Eight Thousand Verses; prajnaparamita in eight thousand verses; (T 12) [RY]

brgyad stong pa - Prajnaparamita in 8 Thousand Verses, yum bsdus pa shlo ka stong brgyad pa, [IW]

brgyad stong pa - Prajnaparamita in Eight Thousand Verses, yum bsdus pa shlo ka stong brgyad pa, [24 volumes, bam po, 33 chapters, translated by by the Indian khenpo sh'akya se na and, dzny' na siddhi and, the translator monk dharma t' sh'i la etc.] [IW]

brgyad stong pa - an abridged sacred scriptures with 8000 slokas [JV]

brgyad ston - festival on the 8th lunar day of the month [JV]

brgyad sne'i dmag - sngar bod sa gnas su khral zhing 'don brgyad dam rkang bcu drug rer dmag mi gcig re 'khri srol gyi dmag khral - [IW]

brgyad bsnol - to be at odds with [RY]

brgyad pa - 8th [IW]

brgyad pa - eighth [RY]

brgyad pa - the eighth, the destroyer, eighth [JV]

brgyad pa thams cad kyi snying po bsdus pa yid bzhin nor bu - {brgyad pa thams cad kyi snying po bsdus pa yid bzhin nor bu [IW]

brgyad pa thams cad kyi snying po bsdus pa yid bzhin nor bu - {brgyad pa thams cad kyi snying po bsdus pa yid bzhin nor bu [in the 7th rabjung byang pa rnam rgyal grags bzang composed this med shastra of 120 ch] [IW]

brgyad pa'i chu skar - 8th dbugs thob nyin de nas for 7 days skar ma ri shi mchar zhing chu kun by changing into amrita, chur zhugs na sickness and evil deeds and obscurations 'dag thub zer, khyim zhag nyi bar gyi tshad 1043'30'0 [IW]

brgyad pa'i sa - 'bras bu dang po'i rgyun zhugs zhugs pa'i lam mam mngon rtogs te mthong lam bzod pa brgyad thob pa'i lam yin pa 'di ni dman pa'i sa brgyad kyi nang tshan sa gsum pa'o,... 8th bhumi [IW]

brgyad pa'i sa - the eighth bhumi [RY]

brgyad par - at eight o'clock [JV]

brgyad po - the eight, all eight [RY]

brgyad po - consisting of eight, the eight [JV]

brgyad 'bum - 800,000 [JV]

brgyad 'bum - 800 thousand [RY]

brgyad bzhogs ma - 8 sided ornament, vessel, etc. [IW]

brgyad zil - Gyezil Dzong [IW]

brgyad zil - county in 21th cent Tibet. [RY]

brgyad zil - Gyezil Dzong [in si khron great region dkar mdzes in South Tibet, the people ruled from de dkar pa[r]?] [IW]

brgyad bslas - rope woven from 8 smaller cords [IW]

brgyad lhag - eight in excess (rosary has 108 beads) [JV]

brgyan - [will] ornament[ed], adorn[ed], decorate[d] [p f {rgyan} [IW]

brgyan - 1) p. & f. of {rgyan}. 2) ornamented, adorned, decorated, bejeweled [RY]

brgyan - past of rgyan [JV]

brgyan dgod pa - arrange ornaments, decorate, adorn, construct or adjust grammatical forms [JV]

brgyan pa - will adorn[ed]/ decorate[d]/ provide[d] w [p f rgyan pa] [IW]

brgyan pa - {ppaf: rgyan pa, brgyan pa, brgyan pa}; to be adorned, decorated, 2) to be provided with [RY]

brgyan pa - adorn, decorate, provide with, wear, bedecked with, be improved by [JV]

brgyan pa - adorned with [RY]

brgyan par byed - adorn, decorate, provide with [IW]

brgyan par byed pa - to adorn, decorate, enhance, ornament, beautify, embellish, grace [RY]

brgyan po - festoon [JV]

brgyan mi tshugs - cannot be improved [JV]

brgyan tshugs - {bzang pos brgyan mi tshugs} cannot be improved by something good [RY]

brgyan tshugs - improve [RY]

brgyab - will cast, throw, build, do [f {rgyag}, {rgyab}?] [IW]

brgyab - f. of {rgyag} and {rgyab}; fut. of {rgyag} and {rgyab}; hit, struck/ to throw [RY]

brgyab - throw, SA rgyab pa, past of rgyag [JV]

brgyab 'gal - counter/ contrary to [IW]

brgyab 'gal - counter to, contrary to [RY]

brgyab bcus - kind of phyur ba ??? [IW]

brgyab pa - cast, threw, built [p {rgyag pa} [IW]

brgyab pa - pf. of {rgyag pa}; to shoot [RY]

brgyab pa - to build [RY]

brgyabs - p. of {rgyag} and {rgyab} [RY]

brgyabs - cast, threw, built [p {rgyag}, {rgyab}?] [IW]

brgyar - (not in DAS) [JV]

brgyar - into hundred, 100 each [RY]

brgyar gyes - the river Shita [IW]

brgyal - faint, become unconscious [IW]

brgyal - to faint; faint, fall down senseless; to faint/ to howl; vi. to faint, to become unconscious, lost consciousness [RY]

brgyal - faint [JV]

brgyal rgyab zin pa - swum [JV]

brgyal ba - faint/ unconsciousness; to faint/ fall unconscious [RB]

brgyal ba - (tha mi dad pa),, 1) faint[ing]; 2) coagulation [lose/ loss of consciousness senselessness, blank mental inactivity, coagulation (of sperm and blood and the stupefied descent therein) sink down] [IW]

brgyal ba - (tha mi dad pa,, 1) faint[ing]; 2) coagulation [IW]

brgyal ba - fall down senseless, sink down unconscious, faint, howl [JV]

brgyal ba - {wa mo brgyal ba} foxes yapping [RY]

brgyal ba - {ppaf: brgyal ba, brgyal ba, brgyal ba} tha mi dad pa: 1) {dran med du gyur ba}, to become unconscious, faint, fall unconscious, black out, sink into blank mental inactivity. {dngangs

skrag chen pos dran med du brgyal ba}, {brgyal gzer brgyab ste glo bur dran med tu brgyal ba}, {chu bsil btab ste brgyal ba la slong ba}, {lha sras la dug sbrul gyi kha rlangs phog nas shing sdong 'gyel ba ltar brgyal song}. 2) faint, oblivion, unconsciousness, black out, senselessness,. 3) coagulation [of sperm and blood and the stupefied descent therein]. 4) to sink down [RY]

brgyal bog - faint, become unconscious [IW]

brgyal bog pa - laid prostrate and unconscious [JV]

brgyal gzer - bug/worm in the blood nadis of the brain [well known disease arising from 'khrugs pa. Symptoms: bad headache sudden fainting, so 'cha' zhing lbu sob can vomiting. [IW]

brgyal gzer - bug/ worm in the blood nadis of the brain [IW]

brgyal sangs - regain consciousness [IW]

brgyal sangs - wake up from a faint [RY]

brgyas - by the 100 [RY]

brgyas - together with [JV]

brgyings - poised toward [JV]

brgyu ba - [f rgyu] [IW]

brgyu ba - ft. of {rgyud pa} [RY]

brgyug pa - ft. of {rgyug pa} [RY]

brgyug pa - will make speed/ gallop [tha dad par f rgyug pa] [IW]

brgyugs - race, running a race [JV]

brgyugs - {nga'i steng du tshur brgyugs byung ba} it charged at me; ran [RY]

brgyugs pa - made speed/ gallop [tha dad par p rgyug pa] [IW]

brgyugs pa - pf. of {rgyug pa} [RY]

brgyungs pa - the marrow in the backbone [RY]

brgyungs pa - spinal cord [IW]

brgyungs pa - marrow in the backbone [JV]

brgyungs pa - (A; 1) suffer for a long time w illness; 2) Rgyung[s] pa??? spinal cord, nerves; 3) diarrhea, dysentery [IW]

brgyud - 1) [transmit, conduct, send/ channel/ go] through/ via/ by way of; 2) continue; 3) cross; 4) [family] lineage, transmission, stream through, continue, pass [on/ down], be chained together/ connected/ linked, lineage, family, relations, ancestors, descendants, offspring [IW]

brgyud - 1) to transmit to conduct, to send, channel through, stream through. 2) via, go through, by way of, pass, cross, go through, to continue, pass on, down. 3) Syn {brgyud pa} 4) connected, linked, to be chained together. 5) continue. 6) lineage. 7) family, lineage, transmission, relations, ancestors, descendants, offspring; transmission, lineage [RY]

brgyud - along, on, through [the road] [RY]

brgyud - transmission, family, lineage, ancestors, offspring, race, people, nation, tantras, mystic manuals, name of collection of tantras in bstan 'gyur, SA ring brgyud, via, through, passed through, sailing [JV]

brgyud kyi rgyu - indirect primary cause [RY]

brgyud skul - brgyud nas skul ma byed pa,...Khong ngo ma ma phrad kyang brgyud skul byas yod, [IW]

brgyud khungs - continuous cave [IW]

brgyud khrid - lineage tri [explanation/ instructions passed down through the lineage [IW]

brgyud gyi gsum bla ma - gurus of the three lineages [RY]

brgyud 'gal - indirect oppositeness [RY]

brgyud 'gal - indirect oppositeness/ contradiction [through a mutual intermediary implication like a vase or pillar and cold to the touch and giving off much smoke] [IW]

brgyud 'gal - indirect oppositeness/ contradiction [IW]

brgyud 'gal gnyis - the two kinds of indirect opposites/ contradictions [IW]

brgyud 'gal gnyis - the two kinds of indirect opposites/ contradictions [in terms of bzlog pa there are two kinds: 1) 'gal ba phan tsun bcad ldog tu gnas pa ma yin pa, like eternal and real and pillar and vase phan tsun spangs 'gal gyi brgyud 'gal 2) those that indiretly become refuter and refuted {brgyud nas gnod bya dang gnod byed du gyur pa}, like smoking strongly and cold to the touch not existing together [IW]

brgyud rgyu - indirect cause [one of the {..z skyed byed kyi rgyu}, its own fruition indriectly producing de, that is not itself, but indierectly through something else as a previous fire somewhere else might be the indirect cause of smoke] [IW]

brgyud rgyu - indirect cause [ggd] [RY]

brgyud rgyu - indirect cause [RY]

brgyud brgyugs - a continuous succession [JV]

brgyud bsgrags - relayed/ transmi[t a] [-ed] broadcast [IW]

brgyud can - belong to a family, possessed of descendants, fruitful [JV]

brgyud tho - lineage list [RY]

brgyud tho - list of transmission lineage [IW]

brgyud de - via [JV]

brgyud 'debs - lineage supplication [RY]

brgyud 'dran - 1 of sku sras brgyad [JV]

brgyud 'dren - lead continuously from 1 thing to the next [IW]

brgyud nas - indirectly, via, through, by way of [RY]

brgyud nas - through [JV]

brgyud nas - by, via, through [RY]

brgyud nas brgyud du - from generation to generation [IW]

brgyud nas brjod pa'i rgyan - rnam grangs brjod pa'i rgyan ??? [IW]

brgyud nas gtong ba - transmit [JV]

brgyud nas 'dems pa - indirect suffrage [IW]

brgyud nas rtsub pa - indirect harsh words [RY]

brgyud nas song ba - traversing [RY]

brgyud pa - lineage (of transmission) [RB]

brgyud pa - along, go through, pass, cross, lineage, school, tradition, belonging to a race or family, spiritual heritage, ancestor, descendant, transmission, parampara, lineages of transmission [JV]

brgyud pa - 1) lineage of transmission; transmission, lineage. 2) {brgyud pa, brgyud pa, brgyud pa} tha dad pa; to be transmitted; passed through, passed on. 3) progeny, offspring. 4) heredity, origin, birth, generation. 5) indirect [RY]

brgyud pa - 1) be transmitted; 2) go directly; 3) lineage, transmission; 3) origin, birth; 4) generation; 5) heredity, strain, breed; 6) offspring [Tha dad pa, unbroken connection/ continuity from 1 to another, [almost anything, not just spiritual or family two Rjes shul 'dzin mkhan]; 7) indirect [IW]

brgyud pa - lineage [thd]

brgyud pa khungs la thug pa'i che ba - how their lineage can be traced back to this authentic source [RY]

brgyud pa dgu - the 9 lineages [IW]

brgyud pa dgu - the nine lineages; 1) {rgyal ba dgos [dgongs] brgyud} 2) {rig 'dzin brda brgyud} 3) {gang zag snyan brgyud}, 4) {mkha' 'gro gtad rgya brgyud pa}, 5) {shog ser tshig gi brgyud pa} 6) {smon lam dbang bskur brgyud pa} 7) {thugs rje byin brlabs brgyud pa} 8) {bka' bab lung bstan brgyud pa} 9) {dam rdzas myong grol brgyud pa} (Also) the five first of {brgyud pa drug} then 6) {bka' babs lung bstan gyi brgyud pa} 7) {nyams len byin rlabs kyi brgyud pa} [isnt' that two short?] [IW]

brgyud pa dgu - the nine lineages. 1) {rgyal ba dgos brgyud}. 2) {rig 'dzin brda brgyud} 3) {khang zag snyan brgyud} 4) {mkha' 'gro gtad rgya brgyud pa} 5) {shog ser tshig gi brgyud pa} 6) {smon lam dbang bskur brgyud pa} 7) {thugs rje byin brlabs brgyud pa} 8) {bka' bab lung bstan brgyud pa} 9) {dam rdzas myong grol brgyud pa} Nine Lineages. the five first of {brgyud pa drug} 6) {bka' babs lung bstan gyi brgyud pa} 7) {nyams len byin rlabs kyi brgyud pa}; Nine Lineages. the five first of {brgyud pa drug} 6) {bka' babs lung bstan gyi brgyud pa} 7) {nyams len byin rlabs kyi brgyud pa}; the nine lineages. 1) {rgyal ba dgos brgyud}. 2) {rig 'dzin brda brgyud} 3) {khang zag snyan brgyud} 4) {mkha' 'gro gtad rgya brgyud pa} 5) {shog ser tshig gi brgyud pa} 6) {smon lam dbang bskur brgyud pa} 7) {thugs rje byin brlabs brgyud pa} 8) {bka' bab lung bstan brgyud pa} 9) {dam rdzas myong grol brgyud pa} [RY]

brgyud pa dgu - Nine Lineages See 'three lineages' and the 'six lineages.' [RY]

brgyud pa dgu ldan - ninefold transmission, nine lineages. To be endowed with the sixfold transmission means the mind, sign, and oral transmissions; as well as the transmissions of compassionate blessings, of dakini mandate,

and of empowered aspiration. To be endowed with the ninefold transmission means with the addition of the transmissions of written yellow parchment, of profound pure vision, and of ultimate realization. Alternately, the yellow parchment can be substituted with the transmission sacrament that liberates through taste. In this way there are many variations. [RY]

brgyud pa bcas pa'i bla ma - lineage masters [JV]

brgyud pa bcu gsum - 13 generations [IW]

brgyud pa bcu gsum - thirteen generations [RY]

brgyud pa chen po gsum - three great transmissions [RY]

brgyud pa drug - the six lineages [IW]

brgyud pa drug - the six lineages [of kama and terma of the early translation or Nyingma school 1) intentional lineage of buddhas, 2) symbolic lineage of awareness-holders, 3) and aural lineage of mundane individuals [1) rgyal ba dgongs pa'i brgyud pa, 2) rig 'dzin brda'i brgyud pa dang, 3) gang zag snyan khung gi brgyud pa] (those three ordinary lineages of kama and terma {bka' gter thun mong gi brgyud pa gsum} plus 4) {bka' bab lung bstan gyi brgyud pa} {smon lam dbang bskur gyi brgyud pa}, {mkha' 'gro gtad rgya'i brgyud pa}. Those three are the {las 'phro gter gyi sgos brgyud gsum} [IW]

brgyud pa drug - Six lineages. See Six Lineage Traditions {brgyud pa'i bka' srol drug} [RY]

brgyud pa drug - six lineages [RY]

brgyud pa drug - six lineages. To be endowed with the sixfold transmission means the mind, sign, and oral transmissions; as well as the transmissions of compassionate blessings, of dakini mandate, and of empowered aspiration. To be endowed with the ninefold transmission means with the addition of the transmissions of written yellow parchment, of profound pure vision, and of ultimate realization. Alternately, the yellow parchment can be substituted with the transmission sacrament that liberates through taste. In this way there are many variations. [RY]

brgyud pa drug ldan - the six transmissions [of Kama and Terma in the Nyingma Tradition]: {rgyal ba dgongs brgyud, rig 'dzin brda brgyud, gang zag snyan brgyud, bka' babs lung bstan, smon lam dbang bskur, mkha' 'gro gtad rgya} [RY]

brgyud pa drug ldan - sixfold transmission. To be endowed with the sixfold transmission means the mind, sign, and oral transmissions; as well as the transmissions of compassionate blessings, of dakini mandate, and of empowered aspiration. To be endowed with the ninefold transmission means with the addition of the transmissions of written yellow parchment, of profound pure vision, and of ultimate realization. Alternately, the yellow parchment can be substituted with the transmission sacrament that liberates through taste. In this way there are many variations. [RY]

brgyud pa rnam lnga - the five lineages [IW]

brgyud pa rnam lnga - the five lineages [formerly in India: 1) {'dul ba'i rgyud} 2) {gsang sngags kyi rgyud} 3) {rgya chen spyod rgyud}, 4) {zab mo lta rgyud} 5) {snying po don rgyud} [IW]

brgyud pa rnam lnga - {brgyud pa rnam pa lnga} [RY]

brgyud pa rnam pa lnga - 5 schismatic successions among Indian Buddhists [JV]

brgyud pa rnam pa lnga - the five lineages [IW]

brgyud pa rnam pa lnga - the five lineages [formerly in India: 1) {'dul ba'i rgyud} 2) {gsang sngags kyi rgyud} 3) {rgya chen spyod rgyud}, 4) {zab mo lta rgyud} 5) {snying po don rgyud} [IW]

brgyud pa rnam pa lnga - 1) {'dul ba'i brgyud}. 2) {gsang sngags kyi brgyud} 3) {rgya chen spyod brgyud} 4) {zab mo lta brgyud} 5) {snying po don brgyud} [RY]

brgyud pa spel - increase the breed/ stock [IW]

brgyud pa 'dzin pa - succeed [JV]

brgyud pa gzhan gyis chod pa - {de dang khyed tsho'i bar na nga ma gtogs brgyud pa gzhan gyis chod pa med} Between him and yourselves in the lineage there is no-one but me [RY]

brgyud pa bzhi - 1) {bka'i brgyud pa}. 2) {tshig gi brgyud pa} 3) {brda'i brgyud pa} 4) {byin rlabs gyi brgyud pa} [RY]

brgyud pa bzhi - the four lineages [IW]

brgyud pa bzhi - the four lineages; 1) {bka'i brgyud pa} 2) {tshig gi brgyud pa} 3) {brda'i brgyud pa}, 4} {byin rlabs gyi brgyud pa} [IW]

brgyud pa gsum - three lineages [IW]

brgyud pa gsum - three lineages. The three lineages are mind, sign, and oral. [RY]

brgyud pa gsum - Three Lineages. Intentional lineage of buddhas, symbolic lineage of awareness-holders, and aural lineage of mundane individuals [RY]

brgyud pa gsum - three lineages; 1) intentional lineage of buddhas, 2) symbolic lineage of awareness-holders, 3) and aural lineage of mundane individuals OR 1) mdo phyogs kyi lam rim brgyud pa gsum ste, the lineage of the profound view {zab mo lta ba'i brgyud pa}, 2) the lineage of vast action {rgya chen spyod pa'i brgyud pa}, 3) lineage of ... blessings {nyams len byin rlabs kyi brgyud pa} OR the three lineages of Nyingma mantrayana, 1) the longstanding tradition of Kama {ring brgyud bka' ma}, 2) the recent/ direct lineage of terma, 3) the profound lineage of sacred outlook {zab mo dag snang gi brgyud pa} [IW]

brgyud pa gser gyi nyag thag la dam sel gyi gya' yis ma gos pa - whose lineage is like a golden chain untarnished by any variance with the samayas [RY]

brgyud pa'i bka' babs - lineage transmission [IW]

brgyud pa'i bka' babs - the transmission of the teachings [RY]

brgyud pa'i bka' srol drug - Six Lineage Traditions. The buddha's mind lineage, the vidyadhara's sign lineage, the oral lineage of great masters, the dakini's entrustment lineage, the empowered aspiration lineage, the yellow parchment lineage There are other alternative lists. See Tulku Thondrup's Hidden Teachings of Tibet, Wisdom Publications [RY]

brgyud pa'i bka' srol gsum - the three lineages of the tradition; 1) {zhal nas gsungs pa'i bka' ma} 2) {rjes su gnang ba'i gter ma} 3) {byin gyis brlabs pa'i dag snang} [IW]

brgyud pa'i bka' srol gsum - 1) {zhal nas gsungs pa'i bka' ma}. 2) {rjes su gnang ba'i gter ma} 3) {byin gyis brlabs pa'i dag snang} [RY]

brgyud pa'i bka' srol gsum - the three lineages of the tradition [IW]

brgyud pa'i nyams myong - indirect experience [IW]

brgyud pa'i nye du - collateral relatives [IW]

brgyud pa'i nyer len - proliferation of the lineage [rang gi rdzas rgyun du rdzas su gtso bor brgyud nas skyed byed de, not actually producing the fruition but indirectly by another cause, indirectly eg, as later firewood is lit from previous de sol ba'i brgyud pa'i nyer len yin pa] [IW]

brgyud pa'i bar ma chad pa - unbroken transmission / lineage [RY]

brgyud pa'i bar ma chad pa - unbroken lineage [IW]

brgyud pa'i byin rlabs - the blessings of the lineage [mastery] [RY]

brgyud pa'i byin rlabs - the blessings of the lineage [IW]

brgyud pa'i bla ma - the masters of the lineage [RY]

brgyud pa'i bla ma - masters of the lineage, lineage gurus [RY]

brgyud pa'i bla ma - lineage gurus [IW]

brgyud pa'i bla ma - guru who upholds school tradition, masters of the lineage, Lineage Gurus, masters of the lineage of transmission, gurus in the lineages of transmissions, teachers of the lineage [JV]

brgyud pa'i bla ma - Lineage Gurus, masters of the lineage of transmission; Gurus who have given guidance, lineage master[s], guru[s] [RY]

brgyud pa'i bla ma - guru of the lineage [IW]

brgyud pa'i bla ma - the masters of the lineage; lineage gurus [RY]

brgyud pa'i gzhung - 1) the handed-down texts. 2) principal texts of the lineage [RY]

brgyud pa'i gzhung - lineage texts/ tradition [IW]
brgyud pa'i lo rgyus - the history of transmission [RY]
brgyud pa'i gsol 'debs - lineage supplication/ prayer [IW]
brgyud pa'i gsol 'debs - Lineage Supplication, lineage prayer; lineage supplication [RY]
brgyud pa'i gsol 'debs - lineage prayer [JV]
brgyud par - continually [RY]
brgyud sprod - transmission [RY]
brgyud sprod - pass [on], convey, transmit, entrust successively to others [IW]
brgyud sprod byed pa - pass, pass on [JV]
brgyud sprod byed pa - to pass, pass on [RY]
brgyud sprod byed pa - pass [on] [IW]
brgyud 'phel ba - increase the race or progeny, multiply, increase the family [JV]
brgyud byang - lineage record; account of transmission line [RY]
brgyud byang - chos rgyun gsan yig [IW]
brgyud 'bod kha par - public telephone [IW]
brgyud 'bras - indirect effect [eg, as the last instant of a thing is an indirect effect of the first, with a lot of other causes and effects between] [IW]
brgyud 'bras - indirect effect [RY]
brgyud ma - one belonging to a family, scion, one well acquainted with the secrets, well informed, fruitful, fertile [JV]
brgyud ma - continu[ation][ously], 1 after the other [IW]
brgyud ma - continuation, one after the other [RY]
brgyud ma rgyab pa - perpetuate family lineage [JV]
brgyud mar - continuously [RY]
brgyud mar - successively [IW]
brgyud mar 'jug pa - continuously [RY]
brgyud mar 'jug pa - enter 1 after another [IW]
brgyud mar mthud - one moment after the other [RY]
brgyud mar mthud - 1 moment after the other [IW]
brgyud rtsa - heir, successor, inheritor [IW]
brgyud 'tshong - distribution/ sales via state companies [IW]
brgyud 'dzin - lineage holder/ successor/ followers [IW]
brgyud 'dzin - lineage holder [thd]
brgyud 'dzin - heir, successor, lineage [JV]
brgyud 'dzin - heir, successor, inheritor [IW]
brgyud 'dzin - lineage-holder; lineage holder, heir, successor, inheritor; followers of the lineage [RY]
brgyud 'dzin chos bdag - the master who hold the linear transmission [RY]
brgyud 'dzin chos bdag - master who holds the lineage transmission [IW]
brgyud 'dzin bu - followers of the lineage [JV]
brgyud 'dzin bla ma - lineage masters, master who upholds the transmission [RY]
brgyud 'dzin bla ma - lineage holder guru [IW]
brgyud gzung mkhan - successor [JV]
brgyud bzang - good breeding stock [IW]
brgyud yas - a number [IW]
brgyud yas - a numerical figure [JV]
brgyud yig - record of lineages [RY]
brgyud yig - list of transmission lineage, [= {gsan yig} [IW]
brgyud yig - list of transmission lineage. Syn {gsan yig}; manual of transmission, description of lineages; list of transmission lineage. Syn {gsan yig} [RY]
brgyud rim - the line of transmission [RY]
brgyud rim - sequence of events [JV]
brgyud rim - line of transmission [IW]
brgyud lam - medium [JV]
brgyud lugs - manner of transmission [IW]
brgyud lugs - the manner of transmission [RY]
brgyud shul - inheritance, legacy [IW]
brgyud shog - invoice, voucher, bill of lading [IW]
brgyud bshad - indirect explanation/ expression, brda sprod [grammar? explanation etc] [IW]
brgyud srol - lineage, particular line of transmission [RY]
brgyud srol zin pa - inherited the lineage [RY]
brgyud gsum - three transmissions [JV]
brgyud gsum gyi bla ma - gurus of the three lineages [RY]
brgyud gsum bla ma - teachers of the three lineages [RY]
brgyud gsum bla ma rnams - the lamas, masters of the three transmissions [RY]
brgyud gsum bla ma rnams - the gurus of the three transmissions [IW]
brgyun - continuity [IW]
brgyur bkod - change, alteration, revision, reconstruction, transformation [IW]
brgyur bkod gtong - change, alter, revise, reconstruct, transform [IW]
brgyur bkod byed - change, alter, revise, reconstruct, transform [IW]
brgyus - past of rgyu [JV]
brgyus - [p rgyud pa] [IW]
brgyus pa - threaded [a thread] [RY]
brgyus pa - pf. of {rgyud pa} [RY]
brgyus pa - [p rgyud pa] [IW]
brgyus pa - make a string of, stitch together [JV]

brgyo - have sexual intercourse, SA rgyo ba [JV]
brgyos - have sexual intercourse, SA rgyo ba [JV]
'rga dang 'chi ba - old age and death [IW]
blgo ba - soil, stain, defile [IW]
bsgag - make one swear, SA sgog pa [JV]
bsgag pa - SA 'gegs pa, sgog pa [JV]
bsgag pa - ft. of {sgag pa}; ft. of {sgog pa} [RY]
bsgag pa - will ravish [f p sgag pa, f sgog pa] [IW]
bsgags - make one swear, SA sgog pa [JV]
bsgags pa - pf. of {sgag pa} [RY]
bsgags pa - [p {sgag pa sgog pa} ravished [IW]
bsgang - grow or become full, point of time, moment, instant, conjunction, SA sgang, dngos gzhi [JV]
bsgang - point of time, moment, instant, conjuncture [f sgrong], in the midst of, while [IW]
bsgang - point of time, moment, instant, conjuncture [RY]
bsgangs - [f sgong] will make dough balls, gather into a mass, conceal [IW]
bsgangs pa - form into [JV]
bsgab pa - pf. of {sgab pa}; ft. of {sgab pa} [RY]
bsgab pa - cover, skirt [f p {sgab pa} = {'gebs pa} [IW]
bsgabs - covered, skirt [p {sgab pa} = {'gebs pa} [IW]
bsgabs - p. of {sgab} [RY]
bsgar - fix [IW]
bsgar - boil, SA sgor ba, past of sgar [JV]
bsgar - to fix [RY]
bsgar ba - boil down, turn on a lathe. [p f sgar ba, sgor ba ???] [IW]
bsgar ba - ft. of {sgar ba}; pf. of {sgar ba} [RY]
bsgar ba - fix [JV]
bsgug - fut. of {sgugs} lie in wait [RY]
bsgug - wait, SA sgug pa [JV]
bsgug - [f {sgugs} will lie in wait [IW]
bsgug pa - to wait for; ft. of {sgug pa} [RY]
bsgug pa - [f {sgugs, sgug pa} will lie in wait [IW]
bsgugs - wait, SA sgug pa, past of sgug [JV]
bsgugs pa - [p {sgugs} lay in wait [IW]
bsgugs pa - pf. of {sgug pa} [RY]
bsgugs pa - wait, SA sgug pa [JV]
bsgub bya'i chos can - subject of the thesis to be established [= dharmin, chos can] [IW]
bsgur ba - pf. of {sgur ba}; ft. of {sgur ba} [RY]
bsgur ba - {f p {sgur ba} bend, submit, bend down, bear [IW]
bsgul - quake, shake, move, SA sgul ba [JV]
bsgul - p. and fut. of {sgul}; shake, tremble [RY]
bsgul - [p f of {sgul} move, shake, put in motion [IW]
bsgul bskyod - tremulous, shake, tremble [JV]
bsgul bskyod - shake, tremble, shiver, shudder, quiver, quaver, twitter, quake [RY]
bsgul bskyod byed pa - move, shake, put in motion [IW]
bsgul bskyod byed pa - to make tremble [RY]
bsgul pa - shake, tremble, quake, quiver, SA sgul ba [JV]
bsgul ba - [p f of {sgul} move, shake, put in motion [IW]

bsgul ba - pf. of {sgul ba}; ft. of {sgul ba} [RY]

bsgul shugs - moving/ driving/ motivating force, energy [IW]

bsgo - say, SA sgo ba [JV]

bsgo - [f {sgo} put on, give an order, instruct, command, direct, rub, anoint, infect, defile, divide [IW]

bsgo - fut. of {sgo} put on, give an order or instruction, commanded [RY]

bsgo gyur gyi lhag ma bzhi - the four excellent ones to be listened to [among the {dge 'dun lhag ma bcu gsum}, dbyen byed pa dang, de rjes phyogs pa dang, khyim sun 'byin pa dang, bka' blo mi bde ba bzhi [IW]

bsgo gyur gyi lhag ma bzhi - the four excellent 1s to be listened to [IW]

bsgo ba - to soil, stain, defile [RY]

bsgo ba - to perfume, to flavor, direct, instruct, rub with, apply on, stain, SA sgo ba, 'go ba [JV]

bsgo ba - [f {sgo} will put on, give an order, instruct, command, direct rub, anoint, infect, defile precept, divide [IW]

bsgo ba - command, order; to command, order; ft. of {sgo ba} [RY]

bsgo ba bsgos pa - 1) explain what is to be explained; 2) instruct [IW]

bsgo ba bcag pa - disobey, disregard directions [JV]

bsgo ba rjes su 'jug pa - listen to directions, do as directed [IW]

bsgo ba rna la gzon pa - not listening to instructions or directions [JV]

bsgo ba rnam pa - sdes, dge 'dun gnas brtan gyis) or (slob dpon gyis, mkhan pos, dge 'dun) or (dge 'dun, gang zag gis, so sor thar pas) [JV]

bsgo ba rnam pa gsum - the three kinds of commands to be listened to (those of the sangha, section of the sangha, or senior member of the sangha Or sangha, loppon, and khenpo [IW]

bsgo ba rnam pa gsum - 3 religious instructions (dge 'dun gyis [JV]

bsgo ba rnar mi nyan pa - not listen to instructions [IW]

bsgo ba rnar gzon - in one ear and out the other [JV]

bsgo ba rnar gzon pa - not listen to instructions [IW]

bsgo ba rnar gzon pa - precept wasted in the ear [JV]

bsgo ba rnar gzon pa'i ltung byed - the downfall of not listening to instructions [one of the {ltung byed 'ba' zhig pa dgu bcu}, dge 'dun gyis phyir bcos la dgod pa'i ched du ltung ba gleng ba na not as they have heard giving another answer etc by various means bsgyur ba'o] ??? [IW]

bsgo ba rnar gzon pa'i ltung byed - the downfall of not listening to instructions [IW]

bsgo ba mi nyan - disobeying [RY]

bsgo ba mi nyan pa - not listening to instructions or directions [JV]

bsgo ba bzhin nyan - follow, do as directed [JV]

bsgo ba bzhin nyan pa - listen to or act as directed or ordered [JV]

bsgo ba bzhin nyan pa - listen to directions, do as directed [IW]

bsgo ba bzhin nyams su blangs - put the instructions into practice [RY]

bsgo ba la mi - not to act according to instruction [JV]

bsgo ba la mi nyan pa - breach of religious discipline [JV]

bsgo tshig - words of precepts [IW]

bsgo yas - a number [IW]

bsgo yig - letter/ document of command [IW]

bsgong - make round balls of dough, SA sgong ba [JV]

bsgong ba - ft. of {sgong ba} [RY]

bsgong ba - [f sgong ba] [IW]

bsgongs - make round balls of dough, SA sgong ba, form into, SA bsgangs pa [JV]

bsgongs pa - [p sgong ba] [IW]

bsgongs pa - pf. of {sgong ba} [RY]

bsgom - [f {sgom} will practice/ acquaint/ meditate on [IW]

bsgom - visualize; to acquaint. fut. of {sgom} to practice [RY]

bsgom skyes - arisen from meditation [IW]

bsgom skyes - produced from contemplation, reflection, arising of meditation [JV]

bsgom skyes - born from practice [RY]

bsgom khog - sadhana text /structure [RY]

bsgom khog - sadhana [IW]

bsgom rgyu - meditation object, something to be cultivated [RY]

bsgom rgyu ci yang med - there is nothing to be meditated on [RY]

bsgom sgrub - meditation practice [RY]

bsgom nyams - meditation experience [JV]

bsgom nyams bskyed pa - to rive rise to meditation experience [RY]

bsgom du med pa - SA bsgom med [JV]

bsgom du yod med - whether or not it is necessary to meditate [JV]

bsgom don grub pa'i lung - Meditation Accomplishment Scripture. One of the Eighteen Major Scriptures of the Mind Section of Dzogchen [RY]

bsgom 'dod - urge to meditate [JV]

bsgom nus - capacity to meditate [JV]

bsgom pa - ft. of {sgom pa}; cultivation, meditation, meditational development; to train, visualize, imagine, practice; contemplating [RY]

bsgom pa - cultivation, meditation[al development], will meditate [f sgom pa] [IW]

bsgom pa - meditation, attentive concentration, concentrated attention, imagine, make it a living experience, accustom oneself to, cultivation, contemplation, approach to meditation, meditation practice [JV]

bsgom pa chen po - the great meditation, state of total meditation [RY]

bsgom pa thabs la brten pa - depending on the skillful means of meditation [IW]

bsgom pa don grub - 1 of phyi 'gyur bcu gsum [JV]

bsgom pa byung ba - sprung from contemplation [JV]

bsgom pa med pa - without being cultivated in meditation [RY]

bsgom pa yin min - space meditation without doubts [JV]

bsgom pa yin min med pa'i klong - 1 of klong dgu [JV]

bsgom pa la dga' ba - delighting in contemplation [JV]

bsgom pa la byung ba'i shes rab - prajna resulting from meditation [IW]

bsgom pa la byung ba'i shes rab - knowledge resulting from meditation [RY]

bsgom pa las byung - arising from meditation [IW]

bsgom pa las byung pa'i shes rab - praj¤ resulting from meditating [IW]

bsgom pa las byung pa'i sems kyis so sor brtag pa - individual examination arising from meditation [IW]

bsgom pa las byung pa'i bsod nams bya ba'i dngos po - merit which comes from meditation; 1) of the {bsod nams bya ba'i dngos po bzhi} = four kinds of merit [IW]

bsgom pa las byung ba - resulting from meditating training [RY]

bsgom pa las byung ba'i shes rab - prajna resulting from meditating [RY]

bsgom pa las byung ba'i bsod nams bya ba'i dngos po - merit which comes from meditation, one of the {bsod nams bya ba'i dngos po bzhi} four kinds of merit [RY]

bsgom pa'i rnal 'byor - the practice in which you are experienced / used to / trained in [RY]

bsgom pa'i rnal 'byor - yoga of meditation [IW]

bsgom pa'i dbang - the empowerment of meditator (that of Ratnasambhava [IW]

bsgom pa'i rim pa - practice steps [RY]

bsgom pa'i rim pa - stages of meditation [IW]

bsgom pa'i lam - path of development, path of meditation [IW]

bsgom pa'i lam - path of development [RY]

bsgom pa'i lam bcu gcig - the 11 paths of meditation [IW]

bsgom pas spang bar bya ba - to be discard through the path of cultivation [RY]

bsgom pas spang bar bya ba - that which is to be abandoned by meditation [IW]

bsgom bya - meditation object; that to be cultivated [RY]

bsgom bya - to be practiced/ meditated on [IW]

bsgom bya - focus of meditation; what is experienced in meditation [RB]

bsgom bya - object of meditation, meditation, meditation object [JV]

bsgom bya sgom byed - meditator and meditation object [RY]

bsgom bya sgom byed - [and similar constructions] isc. "someone" meditating on "something" [RB]
bsgom bya'i chos - dharmas to be meditated on [IW]
bsgom bya'i chos - qualities to be cultivated; the teachings to practice [RY]
bsgom bya'i ting nge 'dzin - the samadhi to be practiced [RY]
bsgom bya'i lam bcu gcig - the 11 paths to be meditated on [one yongs su rtogs pa'i lam dang 3??? path arising from rtzol ba, four producing complete enlightenment, five mngon par rtogs pa la sbyor ba'i lam, six mngon par rtogs pa dang ma 'dres pa'i lam, 7 mngon par rtogs pa'i lam, 8 nges 'byin gyi gnas kyi lam, 9 dbang po tha dad pa'i lam, 10 bslab gsum yongs su sbyong ba'i lam, 10 yongs su sgrub par byed pa'i lam, 11 lam sdud pa'i lam] [IW]
bsgom bya'i lam bcu gcig - the 11 paths to be meditated on [IW]
bsgom byung - generated by meditation [JV]
bsgom byung shes rab - knowledge, prajna resulting from meditation [RY]
bsgom byung shes rab - praj¤ resulting from meditation [IW]
bsgom ma pa'i rtags tshad lnga - the five signs of meditation [IW]
bsgom ma myong - never having meditated [JV]
bsgom mi dgos - w/o need to be meditated (upon, w/o need of meditation [IW]
bsgom mi dgos - without need to be meditated [upon], without need of meditation [RY]
bsgom min - flawed ways of meditation practice [JV]
bsgom med - non-meditation [IW]
bsgom med - not intentional meditation [RY]
bsgom med - without meditation, cannot be made a content of contemplation (associated with sarvashunya), meditationless, nonmeditation, without meditating [JV]
bsgom med - nonmeditation; without meditating. 2) uncultivated, unfabricated [RY]
bsgom med chu bo'i rgyun gyi ting nge 'dzin - the continuous stream of uncultivated samadhi [RY]
bsgom med chos sku'i rgyal sa - Dharmakaya throne of non- meditation [IW]
bsgom med chos sku'i rgyal sa - dharmakaya throne of nonmeditation [RY]
bsgom med 'od gsal gyi 'khor lo - luminous continuity of non-meditation [RY]
bsgom dmigs kyi gding shor ba - loose the confidence of 1's visualization [IW]
bsgom dmigs kyi gdengs shor ba - to loose the confidence of one's visualization [RY]
bsgom zhes bya'o - this is "meditating" [JV]
bsgom bzlas - recital of mantra [JV]
bsgom yengs 'das pa - beyond meditation and distraction [RY]
bsgom rim gsal 'debs - reminder for the meditation steps [RY]
bsgom la brtson pa - to persevere in meditation training [RY]
bsgom lam - the paths of meditation (the five paths {lam lnga} [IW]
bsgom lam - the path of meditation [RY]
bsgom lung - general name of a category of Ch'an texts in Tibetan [JV]
bsgoms - meditated [p {sgom} [IW]
bsgoms - ma bsgoms - without having to be cultivated in meditation [RY]
bsgoms - p. of {sgom} practice [RY]
bsgoms stobs - power of meditation [special qualities arising from meditation] [IW]
bsgoms stobs - power of training [RY]
bsgoms stobs kyi shes rab - knowledge that results from practice [RY]
bsgoms stobs kyi shes rab - prajna which is a power of meditation [IW]
bsgoms pa - SA sgom pa, bsgom pa, to imagine [JV]
bsgoms pa - meditated, practiced [p sgom pa] [IW]
bsgoms pa - pf. of {sgom pa}; meditated, practiced [RY]
bsgoms pa las byung - arise from meditation [IW]
bsgoms pa las byung ba - resulting from practice [RY]
bsgoms pa las byung ba - arise from meditation [IW]
bsgoms pa las byung ba'i shes rab - knowledge born of meditation; insight arising through training [RY]
bsgoms pa las byung ba'i shes rab - prajna born of meditation [IW]
bsgoms pa las byung ba'i bsod nams bya ba'i dngos po - meritorious substance resulting from cultivation [RY]
bsgoms pa las byung ba'i bsod nams bya ba'i dngos po - things produced by the merit produced by meditation [IW]
bsgoms pa las byung ba'i lha'i mig - the divine eye resulting from meditation [RY]
bsgoms pa'i lam - path of practice [RY]
bsgoms pa'i lam - path of meditation [IW]
bsgoms par thob pa'i lam - the path of accomplishment in meditation [IW]
bsgoms par bya - cultivate! should cultivate [IW]
bsgoms par bya - cultivate!, should be cultivated [RY]
bsgoms pas - by means of cultivating [JV]
bsgoms pas spang bar bya ba - that to be abandoned by meditation [IW]
bsgoms pas spang bar bya ba - to be discarded through cultivation [RY]
bsgoms pas spang bya - discards through cultivation [RY]
bsgoms pas 'tshang rgya ba - to become enlightened through cultivation [RY]
bsgoms pas rim gyis - by graded meditation, gradual heightened awareness [JV]
bsgoms bya - object of cultivation/ object [IW]
bsgoms bya - an object of cultivation [RY]
bsgoms byung - 1) prajna arisen from meditation; 2) arise[n] from meditation [IW]
bsgoms byung - resulting from meditation training [RY]
bsgoms byung gi rtog pa - conceptions/ thoughts arising in meditation [IW]
bsgoms byung gi rtog pa - conceptions/thoughts arising in meditation [again and again becoming familiar with it yang yang 'dris par byas pa'i the meaning arisen from contemplation bsam byung gi don; khams gong ma'i sas bsdus kyi zhen rig [deteminative knower] eg, conceptions/thoughts at the time when one's object? rang yul foes not manfest as egoless and so forth] [IW]
bsgoms byung gi rtogs pa - realization that results from meditation training [RY]
bsgoms byung gi shes rab - prajna arising from meditation [IW]
bsgoms byung gi shes rab - knowledge resulting from meditation [RY]
bsgoms byung gi shes rab - prajna arising from meditation [the meaning of certainty/truth attained from contemplation bsam pa by [IW]
bsgoms byung dge ba - virtuous born from practice [RY]
bsgoms byung dge ba - virtues arisen from meditation [= the prajna and samadhi arisen from meditation] [IW]
bsgoms byung dge ba - virtues arisen from meditation [IW]
bsgoms byung ye shes - wisdom / original wakefulness resulting from meditation training [RY]
bsgoms byung ye shes - wisdom arising from meditation [IW]
bsgoms byung ye shes - wisdom arising from meditation [mkhyen pa [knowlege skill] or path arising from goms pa [famliarity, adeptness] of what one has heard again and again] [IW]
bsgoms byung bsod nams - merit from meditation training [RY]
bsgoms byung bsod nams - merit arising from meditation [IW]
bsgoms byung bsod nams - merit arising from meditation [generosity, discipline, samadhi bsgoms pa las byung ba'i merit: [meditating on the 1st two rather than doing them or what?] having the bliss/happiness of longs spyod, bde ba, and mental shin sbyangs] [IW]
bsgos - commanded, instructed [p {sgo} [IW]
bsgos - to pervade, to perfume, say, SA sgo ba, come to be governed by [JV]
bsgos - p. of {sgo ba} commanded [RY]
bsgos pa - pf. of {sgo ba} [RY]
bsgos pa - command, order, instruct, rub with, SA bsgo ba [JV]
bsgos ba - advice, instructions, commanded [p sgo ba] [IW]

bsgos ba - advice, instructions [RY]
bsgyags - recite, read aloud [IW]
bsgyags - to recite, read aloud [RY]
bsgying - [f {sgying} will yawn, gape, stretch out the arms and legs [IW]
bsgying - yawn, gape, SA sgying ba [JV]
bsgying - fut. of {sgying} [RY]
bsgyings - yawn, gape, SA sgying ba [JV]
bsgyings - p. of {sgying} [RY]
bsgyings - [p {sgying} yawned, gaped, stretched out the arms and legs [IW]
bsgyings pa - yawner [IW]
bsgyings pa - SA 'gying ba, yang, sbo ba, yawning [JV]
bsgyings pa - {bsgyings pa, bsgyings pa, bsgyings pa} trans. v [RY]
bsgyings pa - (tha dad pa,, ngar nyams byed pa,...Lus rnam par bsgyings te nyams dang ldan par gnas pa [IW]
bsgyur - 1) changed; 2) transformed; 3) turned; 4) averted; 5) banished; 6) performed; 7) translated, interpreted; 8) accomplished [p f {sgyur} [IW]
bsgyur - 1) change, transform, turn, alter, avert. 2) banished. 3) to perform. 4) translate. 5) accomplishing. p. of {sgyur}; turn/ steer [RY]
bsgyur - change, translate, transform, avert, banished, SA sgyur ba, past of sgyur, to modify [JV]
bsgyur - exchanged [RY]
bsgyur - attune; x {chos kyi phyogs su bsgyur mi gtub} they cannot attune themselves to the Dharma [RY]
bsgyur bkod - change, alteration, revision, reconstruction, transformation [IW]
bsgyur bkod - change, alteration, revision, reconstruction, transformation [of old tradition to fit new situation] [IW]
bsgyur bkod gtong - change, alter, revise, reconstruct, transform [IW]
bsgyur bkod gtong - change, alter, revise, reconstruct, transform [old tradition to fit new situation] [IW]
bsgyur bkod byed - change, alter, revise, reconstruct, transform [old tradition to fit new situation] [IW]
bsgyur bkod byed - change, alter, revise, reconstruct, transform [IW]
bsgyur bkod ma song ba - unmodified, unaltered, uncorrected [RY]
bsgyur skrun - change, alteration, revision, reconstruction, transformation [of old tradition to fit new situation] [IW]
bsgyur skrun - change, alteration, revision, reconstruction, transformation [IW]
bsgyur skrun gtong - change, alter, revise, reconstruct, transform [IW]
bsgyur skrun gtong - change, alter, revise, reconstruct, transform [old tradition to fit new situation] [IW]
bsgyur skrun byed - change, alter, revise, reconstruct, transform [old tradition to fit new situation] [IW]
bsgyur skrun byed - change, alter, revise, reconstruct, transform [IW]
bsgyur grangs - product [math] [IW]
bsgyur bcos - reform, retranslation [RY]
bsgyur bcos - reform, retranslate [gnas tshul gsar pa dang mthun] change, transform [IW]
bsgyur bcos - reform, retranslation [gnas tshul gsar pa dang mthun] change, transformation [IW]
bsgyur bcos - reform, retranslation * change, transformation [IW]
bsgyur bcos - change, reform, transformation [JV]
bsgyur bcos 'gro - be reformed, retranslated * changed, transformed [IW]
bsgyur bcos 'gro - to ber reformed, to be transformed [JV]
bsgyur bcos byed - to change, reform, transform [JV]
bsgyur bcos byed - reform, retranslate * change, transform [IW]
bsgyur te - interpreted [RY]
bsgyur deb - book that was or is to be translated [IW]
bsgyur pa - pf. of {sgyur ba} [RY]
bsgyur pa - 1) changed; 2) transformed; 3) turned; 4) averted; 5) banished; 6) performed; 7) translated, interpreted; 8) accomplished [p {sgyur ba} [IW]
bsgyur ba - change, alter, transformation, transforming, multiply in arithmetic, convert, multiply, increase, SA sgyur ba, to dominate, to divert [JV]
bsgyur ba - 1) transformed. 2) movement [of the limps]; ft. of {sgyur ba} [RY]
bsgyur ba - transformed, movement (of the limbs [f sgyur ba] [IW]
bsgyur ba - transformed {sku chu'i phung por bsgyur ba} transformed his body into a mass of water [RY]
bsgyur ba ldem dgongs - covert intention in respect to changing [a famous yi ge ngan pa little known profound meaning ston byed du bsgyur ba, like "snying po med" as "snying por" essenceless to essence] [IW]
bsgyur ba ldem dgongs - covert intention in respect to changing [IW]
bsgyur ba ldem por dgongs pa - [TRS 134-4] expl [RY]
bsgyur ba la ldem por dgongs pa - covert intention in respect of interpretation [IW]
bsgyur ba la ldem por dgongs pa - covert intention in respect of interpretation) [plan for/ indirect purpose of transformation [one of the {ldem por dgongs pa bzhi} = four plans] [IW]
bsgyur ba la ldem por dgongs pa - Plan for the transformation, one of the {ldem por dgongs pa bzhi} four plans, covert intention in respect of interpretation. indirect purpose of transformation [RY]
bsgyur ba'i gnas - place of changing [IW]
bsgyur ba'i gnas - place of changing [3rd of the {sgra'i gnas brgyad}, by changing an unchanged skad kyi byings, all doubts are cleared away, eg, "ka" gyis doubt and exaggertion mi chod la, changed to "bka'" sngon rjes kyis bsgyur bas, bka' lung la go ba bzhin de ltar yi ge byings la sgra sgrub byas pas all doubts are cleared away] [IW]
bsgyur bon - translation b"n [From king {khri srong lde'u btzan} to {glang dar ma} panditas sham thabs sngon po can &, rgyal ba'i byang chub zer ba and {gshen sgur klu dga'} etc. nang pa'i chos lugs khag B"n translation style la zer, bsgyur bon la chab dkar zer te also {'bras bu'i bon}, B"n volumes date from this time] [IW]
bsgyur bon - translated bon, white bon tradition, SA bon chab dkar, stage of bon from srong btsan sgam po to tsong kha pa, transformed bon [JV]
bsgyur bon - translation b"n [IW]
bsgyur byang - bka' bstan mjug gi lo ts'as bsgyur rabs ??? [IW]
bsgyur ming - 1) changed/ tr name/ word; 2) words w = meaning in different languages [IW]
bsgyur med - nothing to transform [JV]
bsgyur rtsis - multiplication [JV]
bsgyur war sla - easily swayed, changeable, tractable [RY]
bsgyur gzhi - power [math] [IW]
bsgyur gzhi nyis rtsis - square [math] [IW]
bsgyur gzhi sum rtsis - cube [math] [IW]
bsgyur bzo - change, alter, revise, transform, reconstruct [IW]
bsgyur yas - a number [IW]
bsgyur yig - tr text [IW]
bsgyur bshad sgom gsum - translation, teaching and practice [RY]
bsgyus - join together, strung [IW]
bsgyus - joins together, strung [RY]
bsgyus pa - sung, joined together [IW]
bsgyus pa - muscle [JV]
bsgyus pa - strung together, joined on a string [RY]
bsgyel - turn upside down, throw down, SA sgyel ba [JV]
bsgyel - thrown down [RY]
bsgyel ba - pf. of {sgyel ba}; ft. of {sgyel ba} [RY]
bsgyel ba - [f p sgyel ba] [IW]
bsgyong - fill, SA sgyong [JV]
bsgyongs - fill, SA sgyong ba [JV]
bsgyongs - [p sgyong] [IW]
bsgrag - call, SA sgrog pa [JV]
bsgrag - [f sgrog] will shout, call, read out [IW]
bsgrag tho - proclamation [written] [IW]
bsgrag pa - ft. of {sgrog pa} [RY]
bsgrag pa - will proclaim [f sgrog pa] [IW]
bsgrag phrang - a jong in tibet [JV]
bsgrag yig - proclamation [written] [IW]
bsgrags - read/ shouted aloud, said, proclaimed [IW]
bsgrags - to read loud, said, to proclaim [RY]
bsgrags - proclaimed, read, recited loudly, call, SA sgrog pa, past of sgrog [JV]
bsgrags kyi yang rdzong - Drag Yangdzong [RY]
bsgrags gtam - [by country/ party/ organization a main or important meaning skor yongs grags su bsam 'char bshad nas dril bsgrags dang 'bod skul byed pa'i] proclamation, manifesto, declaration, pronouncement [IW]

bsgrags gtam - manifesto [JV]
bsgrags gtam - * proclamation, manifesto, declaration, pronouncement [IW]
bsgrags pa - sung, diffused [JV]
bsgrags pa - proclaim[ation] [p sgrog pa] [IW]
bsgrags pa - proclaimed; pf. of {sgrog pa} [RY]
bsgrags pa skor gsum - Bon text [JV]
bsgrags tshig - notice, notification [IW]
bsgrags yig - notice, notification [IW]
bsgrang - to measure [RY]
bsgrang - enumerate, SA sgrang ba [JV]
bsgrang - p bsgrangs,, count, enumerate, cool off, chill, freeze [IW]
bsgrang - measure [IW]

bsgrang pa - enumerate, count up, cause to grow cold [JV]
bsgrang ba - [f sgrong ba], enumerate, count up, cause grow cold [IW]
bsgrang ba - ft. of {sgrong ba}; to enumerate, count up, to cause to grow cold [RY]
bsgrangs - enumerate, SA sgrang ba [JV]

bsgrangs - counted, enumerated, cooled off, chilled, froze [IW]
bsgrangs pa - pf. of {sgrong ba}; to calculate [RY]
bsgrangs pa - {gnam la mdzub mo bsgrangs pa} pointed up at the sky [RY]
bsgrangs pa - [p sgrong ba], calculate [IW]
bsgrad - 1) spread wide apart, spread apart, open wide, [standing with the legs] apart. {rkang pa bgrad de bsdad} sat with his legs spread apart 2) put sideways. See also {bgrad} [RY]
bsgrad - (standing w the legs spread [wide] apart, put sideways [IW]
bsgrad pa - open wide, SA bgrad pa [JV]
bsgrad pa - 1) {ppafi: bsgrad pa, bsgrad pa, bsgrad pa, bsgrod} tha dad pa: i) Syn {gdangs pa}, to gape, open wide, be wide open. {sdang mig bsgrad de dgra la lta ba}, "Eyes agape in hatred he started at [his] enemy." {kha bsgrad de mche ba gtsigs pa}, "[His] mouth wide open, he bared his teeth." ii) Syn {brkyangs pa}. {rkang pa g.yas g.yon du bsgrad nas sbe ga rgyag pa}. 2) sm. {bgrad}. i) va. to spread apart, set wide apart, open wide ¦ {rkang pa bgrad de bsdad} (He) sat with his legs spread apart. ii) va. to put sideways [RY]
bsgrad pa - (tha dad pa bsgrad pa, bsgrad pa, bsgrad,; 1) open wide [mouth, eyes]; 2) extend, spread out [IW]
bsgram zin pa - wound [JV]
bsgral - have crossed over [RY]
bsgral - have crossed over, liberated, was liberated [f p sgrol] [IW]
bsgral - loosen, deliver, SA sgrol ba, destruction, crossed, passable, destruction, execution [JV]
bsgral mchod - bsgral ba - bsgral ba'i mchod pa - bsgral bstab - liberation offering; liberation offering ceremony [RY]
bsgral mchod - destruction offering [IW]
bsgral mchod - liberation offering, deliverance offering [RY]
bsgral stob - liberation and the placing [RY]
bsgral bstab - bsgral mchod - bsgral ba - bsgral ba'i mchod pa - liberation offering; bsgral zhing bstab pa - To liberate and to place [RY]
bsgral bstab - destruction offering [JV]
bsgral bstab rol gsum - destroying him, offering him, and turning him into an object of enjoyment [JV]
bsgral ba - pf. of {sgrol ba}; ft. of {sgrol ba}; (to perform the act of) liberation; "liberated" (killed); to liberate; deliver, liberate destruction, to destroy, slay, surmount obstacles [RY]
bsgral ba - ta na - Liberation; liberation ceremony; liberating part; bsgral mchod - bsgral ba'i mchod pa - bsgral bstab - liberation offering [RY]
bsgral ba - {sgrol ba} to liberate [RB]
bsgral ba - pass, cross over, to eliminate, originally meant to release or liberate, but now to destroy ritually, eliminate, to release by destruction [JV]
bsgral ba - destr[oy][uction], liberat[e][ion], crossing [f p sgrol ba] [IW]
bsgral ba - deliverance; [detailed expl. of qualifications, Light of Wisdom, Vol. 2, page 202] [RY]
bsgral ba - (to perform the act of) liberation [RB]
bsgral ba dpa'i rtags su bzhes pa'i chas brgyad - 8 attributes worn to symbolize courage in surmounting obstacles [IW]
bsgral ba dpa'i rtags su bzhes pa'i chas brgyad - eight attributes worn to symbolize courage in surmounting obstacles [RY]
bsgral ba'i mchod pa - bsgral mchod - bsgral ba - bsgral bstab - liberation offering [RY]
bsgral ba'i zhing bcu - ten subjects suitable/ suitable subjects for liberation [RY]
bsgral ba'i zhing bcu - the 10 fields of destruction [IW]
bsgral ba'i zhing bcu - the ten fields of destruction [the 10 kinds of beings who should be/are worthy of being destroyed, great evildoers and enemies of the teachings] [IW]
bsgral ba'i zhing bcu - ten candidates/ subjects suitable/ suitable candidates/ subjects (for liberation) [RB]
bsgral ba'i zhing bcu - see {zhing bcu} [RY]
bsgral ba'i zhing bcur gyur ba - be[come] included within the 10 fields of destruction [IW]
bsgral ba'i zhing bcur gyur ba - who are the ten subjects suitable to be delivered [RY]
bsgral ba'i las byas - Performing the liberation activity [RY]
bsgral ba'i shing rta - boat, oar of a boat [JV]
bsgral bya - that from which one is to be liberated; who are to be delivered [RY]
bsgral bya - that [from which 1 is] to be liberated, that to be destroyed [IW]
bsgral bya - boat [JV]
bsgral dbang - empowerment for the deliverance ritual [RY]
bsgral dmigs - destruction visualization [IW]
bsgral dmigs - deliverance visualization [RY]
bsgral zhing bstab pa - bsgral bstab - To liberate and to place [RY]
bsgral yas - numerical figure [JV]
bsgral yas - 1) a number; 2) the 10 fields of destruction, the 10 kinds of beings who should be destroyed [IW]
bsgral las - kill an enemy by wrathful application of the karma of destroying [IW]
bsgrig - come together, will arrange/ compile [f sgrig] [IW]
bsgrig - agree, arrange, SA sgrig pa [JV]
bsgrig - come together [RY]
bsgrig - to arrange, put in order [RY]
bsgrig pa - ft. of {sgrig pa} [RY]
bsgrig pa - to set in place/ up [RB]
bsgrig pa - will arrange/ compile [f sgrig pa] [IW]
bsgrigs - see {bsgrigs pa} [RY]
bsgrigs - compiled, arrange [p sgrig] [IW]
bsgrigs - adjust [RY]
bsgrigs - agree, arrange, side by side, SA sgrig pa, put in order, arranged, arrayed, past of sgrig [JV]
bsgrigs pa - to set in place/ up [RB]
bsgrigs pa - arranged/ compiled [p sgrig pa] [IW]
bsgrigs pa - formed into string, arrangement [JV]
bsgrigs pa - pf. of {sgrig pa} compiled; to set in place/ up [RY]
bsgrigs btsugs - organization [IW]
bsgrin pa - [f p sgrin pa] [IW]
bsgrin pa - ft. of {sgrin pa}; pf. of {sgrin pa} [RY]
bsgrin mi phod - cannot compete, is not a match for [JV]
bsgrib - darken, obscure, SA sgrib pa [JV]
bsgrib - will obscure [f sgrib] [IW]
bsgrib pa - to (be) obscure(d)/ veil(ed)/ conceal(ed)/ hidden; isc. to (be) affect(ed) [RB]
bsgrib pa - ft. of {sgrib pa} [RY]
bsgrib pa - [f sgrib pa] [IW]
bsgrib pa - shaded, SA srib pa [JV]
bsgrib pa lung ma bstan - obscured neutral [phenomenon]; opp {ma bsgrib pa lung ma bstan} non-obscured neutral [phenomenon] [RY]
bsgrib bya - that which obscures [RY]
bsgrib bya - that which obscures, to be obscured [IW]
bsgrib byed - the obscuring [RY]
bsgrib byed - obscure [IW]
bsgrib la lung ma bstan - {khams gong ma gnyis kyi nyon mongs pa thams cad ni bsgrib la lung ma bstan yin te rgyud ting nge 'dzin gyis khyab pas nyon mongs de dag gis rnam smin yid du mi 'ong ba 'byin mi nus pa'i phyir mi dge

ba min no} All disturbing emotions present in the two upper realms are 'obscuring and indeterminate'. However, since one's stream-of-being is embraced by samadhi, these disturbing emotions are unable to yield unpleasant ripenings and are, therefore, not nonvirtues. [RY]

bsgrib la lung ma bstan - 'obscuring and indeterminate' {'dod khams 'dir 'jig lta dang mthar lta de gnyis dang lhan cig pa'i ma rig pa ni, bsgrib la lung ma bstan yin} In the desire realms, the belief in the transitory [collection], the belief that [upholds] extremes and the ignorance co-existing with these two is 'obscuring and indeterminate'. [RY]

bsgribs - clouded, stupefied, obscured, enveloped, veiled, covered, hid/hidden, concealed, masked, shrouded, cloaked, enshrouded [RY]

bsgribs - clouded, stupefied, obscured, enveloped [IW]

bsgribs - covered over, obscured [p sgrib pa] [IW]

bsgribs - darken, stupefied, obscure, SA sgrib pa, past of sgrib, remains obscured [JV]

bsgribs pa - pf. of {sgrib pa}; covered over [RY]

bsgribs pa - covered, SA sgrib pa, obscured, to obscure and conceal, to hinder, to be hindered by [JV]

bsgribs pa - covered over, obscured [p sgrib pa] [IW]

bsgribs pa'i lung du mi ston pa - abstain from obscure predictions [JV]

bsgribs par byas pa - covered [IW]

bsgribs par byas pa - obscured [RY]

bsgribs lung ma bstan - = not destined to have the kleshas ???, the kleshas of the form and formless realms 'phags lam gyi gegs su gyur pas zag med = ma bsgribs pa and by not producing the fruition of suffering, not unhappy, eg coemergent bdag lta] ??? [IW]

bsgrim - twist, SA sgrim pa, to remain vigilant, focused, straighten, to sharpen, to concentrate [JV]

bsgrim - [f sgrim pa] will [tightly] hold, squeeze, concentrate (the mind [IW]

bsgrim ches pa - Careful, cautious [RY]

bsgrim ste ltos la shog - observe sharply [JV]

bsgrim pa - [f sgrim pa] will [tightly] hold, squeeze, concentrate (the mind [IW]

bsgrim pa - ft. of {sgrim pa} [RY]

bsgrims - attention/ endeavor, make it a point/ be careful to; tight; if one holds [the mind] [RY]

bsgrims - twist, SA sgrim pa, focus [JV]

bsgrims - [p {sgrim pa} [tightly] held, squeezed, concentrated (the mind [IW]

bsgrims te - concentrated; x {rab tu bsgrims te chos nyon cig} be completely concentrated; that is the way to listen to the teaching [RY]

bsgrims te 'jug pa'i yid byed - forceful squeezing attention; 'squeezing' attention, concentrated attention, forceful squeezing attention [RY]

bsgrims te 'jug pa'i yid byed - forceful 'squeezing'/ concentrated attention [one of the {yid byed bzhi}, in the 1st of the 9 ways of resting {sems gnas dgu} 'jog par byed pa and the 2nd {yang dag par 'jog par byed pa}' samadhi that has to be tightly held making a considerable effort to keep from being carried away by discursive thoughts etc.] [IW]

bsgrims te 'jug pa'i yid byed - forceful 'squeezing'/ concentrated attention [IW]

bsgrims pa - pf. of {sgrim pa} [RY]

bsgrims pa - perverted skill, chaotic acquirements, confused information [JV]

bsgrims pa - [p {sgrim pa} hold tight, forcefully squeeze [IW]

bsgril - combined; in unison, combined [RY]

bsgril - [p f {sgril} roll, wrap up, condense, gather together [IW]

bsgril - roll, wrap up, SA sgril ba, past of sgril [JV]

bsgril cing 'khod pa - [arch] bde bzhin gnas pa [IW]

bsgril thum - bundle, package [IW]

bsgril thum byed - make/ wrap up a bundle, package [IW]

bsgril ba - ft. & pf. of {sgril ba}; to unite, concentrate; to roll up, plaited. Comp {sgril ba}, {'gril ba} [RY]

bsgril ba - [f p sgril ba] [IW]

bsgrug - collect, SA sgrug pa, future of sgrug [JV]

bsgrug pa - [f sgrug pa] [IW]

bsgrug pa - ft. of {sgrug pa} [RY]

bsgrugs pa - collect, SA sgrug pa [JV]

bsgrugs pa - pf. of {sgrug pa} [RY]

bsgrugs pa - [p sgrug pa [IW]

bsgrung - mix, SA sgrung ba [JV]

bsgrung ba - ft. of {sgrung ba} [RY]

bsgrung ba - [f sgrung ba [IW]

bsgrungs - mix, SA sgrung ba [JV]

bsgrungs pa - pf. of {sgrung ba} [RY]

bsgrungs pa - [p sgrung ba] [IW]

bsgrun - resound, SA sgrun pa [JV]

bsgrun pa - pf. of {sgrun pa}; ft. of {sgrun pa} [RY]

bsgrun pa - rival, vie with, reply to, SA 'gran [JV]

bsgrun pa - [f p sgrun pa] [IW]

bsgrun pa - cha la'ang mi bsgrun pa - unrivalled in any way [RY]

bsgrun zla - rival, match [IW]

bsgrub - will accomplish, realize, apply, attain, practice [f sgrub] [IW]

bsgrub - realize, applying, attainment, practice [RY]

bsgrub - make a reality of, accomplish, make ready, approach, complete, SA sgrub pa, bsnyen pa, future of sgrub, method of practice, to practice, to obtain [JV]

bsgrub - accomplish [RY]

bsgrub rgyu'i dkyil 'khor bzhi - the four mandalas to be practiced [IW]

bsgrub rgyu'i dkyil 'khor bzhi - the fourfold mandala to be accomplished [RY]

bsgrub chos - the Dharma that attains' syn {sgrub byed kyi chos} the Dharma which brings forth attainment [RY]

bsgrub chos - the dharma to be established, predicate of the thesis- [reason, dharma and meaning way of establishing the sbyor ba kyi proposition or thing to be established, eg, "sound is impermanent," when one is establishing that, "impermanent"] [IW]

bsgrub chos - the dharma to be established, predicate of the thesis- [IW]

bsgrub mchod - practice/ establish the mandala and make offerings [bdag mdun bum gsum bsgrub pa'o] [IW]

bsgrub tu ster - grant to be established [IW]

bsgrub tu med - cannot be realized [JV]

bsgrub tu med pa - nothing/ not something to be achieved [RB]

bsgrub tu mtshungs pa - n equal in being established [IW]

bsgrub rten - support of a practice (i.e. long life pills) [JV]

bsgrub thabs - method of accomplishment; sadhana; usually {sgrub thabs} [RY]

bsgrub sde - meditation center [RY]

bsgrub pa - realization, practice, worship, the attainments, establishment, proof [f sgrub pa] [IW]

bsgrub pa - realization, perform, attainment (in sphere of logic and discursive thought), establish the validity (refers to the validity of a proposition giving an incontestable proof of its correctness to any logical investigation), constructing [JV]

bsgrub pa - 1) realization, sadhana, attainments, accomplishment, 2) worship. 3) ft. of {sgrub pa}; to practice. 3) produced; 4) to be proven [RY]

bsgrub pa - proven attainment/ accomplishment [RB]

bsgrub pa la bzhugs pa - residing in [...], engaged in spiritual practice [RY]

bsgrub pa'i ngo bo bcu - the 10 essences of establishment [IW]

bsgrub pa'i dngos po bzhi - 4 expedients by which sentient beings feel themselves attracted [JV]

bsgrub pa'i chos - lung gi chos kyi dgongs don ltar sgrub pa nyams len byas nas rgyud la nyams rtogs skye ba'i chos [IW]

bsgrub pa'i yan lag bco brgyad - 18 branches of sadhanas [JV]

bsgrub pa'i rigs - developed lineage [JV]

bsgrub par bya - are realized through practice, you should accomplish [JV]

bsgrub par bya ba - to be attained [RY]

bsgrub par bya ba lnga - the five to be attained [the components, elements, sense-objects, sacraments of meat, and propensities in their pure nature] [IW]

bsgrub par bya ba lnga - the five to be attained [IW]

bsgrub par bya ba'i chos - 1) the teaching to be practiced; 2) a phenomenon

[that is] to be proven [RY]

bsgrub par bya ba'i chos - dharma to be established [IW]

bsgrub par byed pa - to accomplish [RY]

bsgrub par byed pa'i rig pa - valid means of cognition [JV]

bsgrub ba'i chos - predicate of the probandum, predicate [RY]

bsgrub bo - accomplish, realize [RY]

bsgrub bya - probandum [ggd] [RY]

bsgrub bya - 1) the goal to be accomplished, task, duty, job [work]; 2) the object of practice [deity etc]; 3) the thesis to be proven [logic]; 4) subject, theme, topic [IW]

bsgrub bya - 1) the goal to be accomplished [work]; 2) the object of practice [diety etc]; 3) the thesis to be proven [logic] [depending on a reason the thesis comprised of dharma and dharmin [predicate and subject] to be proven, eg "sound is impermanent.} syn: chos dang chos can gyi tsogs don dang de sgrub kyi phyogs, de sgrub kyi dam bca' [object to be proven, probandum, that which is to be proven, assertion, claim, promise.] [IW]

bsgrub bya - probandum, proposition [RY]

bsgrub bya - that which is to proven, object to be proven, probandum [RY]

bsgrub bya - the object to be accomplished; the object of accomplishment, [often the deity]; object to be proven, probandum, that which is to be proven, thesis, assertion, claim, promise [RY]

bsgrub bya - what is under consideration, object being proved, thesis, assertion, 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun, something to realize [JV]

bsgrub bya skyon med pa - faultless thesis [depending on a true reason, it can be established, eg sound is impermanent] [IW]

bsgrub bya sgrub byed gnyis ka ldog pa med pa - among the {chos mi mthun pa'i dpe ltar snang lnga}, {gtan tsigs rig pa}'s way of establishing the sbyor ba has an example w an incompatible dharma {chos mi mthun pa'i dpe}, so that both thesis and conclusion cannot be reversed sgrub byed dang bsgrub bya, and there is the fault of non-refutation, eg, according to the sgra'i bstan bcos kyis yod pa'i bstan bcos sound is permanent, since it is thogs pa med pa. If a example w an incompatible dharma, like space is given, space is eternal &, thogs pa med pa so neither thesis or conclusion can be refuted] [IW]

bsgrub bya ltar snang - though by rtags sbyor it is maintained that the thesis is established dharma and dharmin {chos dang chos can} do not accord or because they are ruled out by perceptual pramana etc., the thesis cannot be established] [IW]

bsgrub bya dang gtan tshigs dper brjod - giving an example of probandum and reason [IW]

bsgrub bya dang gtan tshigs dper brjod - giving an example of probandum and reason [the dharmin sound is impermanent, [bsgrub bya, that to be proved] because it is produced, [gtan tsigs reason] eg like a vase, [mthun dper brjod pa, example] [IW]

bsgrub bya dang mtshungs pa'i ma grub pa - one of rtags bzhi [RY]

bsgrub bya dam bcas - to assert strongly, hold tenaciously/ assertively that somethhing (the probandum) is the case. [mss] [RY]

bsgrub bya ldog pa med pa - among the {chos mi mthun pa'i dpe ltar snang lnga}, {gtan tsigs rig pa}'i sbyor ba way of establishing gyi an example w an incompatible dharma {chos mi mthun pa'i dpe}, since it cannot refute the thesis [bsgrub bya], there is the fault of non-refutation, eg, impermanent things, thogs bcas mthong ba yin te, like an atom, OR, sound is permanent, because it is thogs pa med pa, for example, like space and an atom; sgra'i bstan bcos and bye brag pa gnyis kas by maintaining that an atom is permanent, cannot refute that the subject is eternal. [IW]

bsgrub bya yang dag tshul gsum tsang ba - thesis in which the three modes are complete [IW]

bsgrub bya yang dag tshul gsum tsang ba'i rtags kyis bsgrub nus pa'i chos dang chos can gyi tshogs don - a thesis combining dharma and dharmin in which the three modes are complete and which can b established [IW]

bsgrub bya'i skyon - fault of the thesis [IW]

bsgrub bya'i skyon - fault of the thesis [given the reason, the thesis contradicts it, eg "because it is produced," as a reason to prove something is permanent] [IW]

bsgrub bya'i khyad par bzhi - the four distinctions of the probandum [IW]

bsgrub bya'i rgyal po che ba rang la rnyed - The supreme king of attainments is discovered within yourself [RY]

bsgrub bya'i ngo bo - {nyams len thams cad kyi bsgrub bya'i ngo bo} the essence of what has to be realized at all stages of practice [RY]

bsgrub bya'i chos - property of the probandum [ggd] [RY]

bsgrub bya'i chos - the dharma to be established, predicate of the thesis- [reason, dharma and meaning way of establishing the sbyor ba kyi proposition or thing to be established, eg, "sound is impermanent," when one is establishing that, "impermanent"] [IW]

bsgrub bya'i chos - the dharma to be established, predicate of the thesis- [IW]

bsgrub bya'i chos - predicate, predicate of the probandum, predicate of the thesis, logical predicate [JV]

bsgrub bya'i chos - predicate of the probandum. predicate to be proven [RY]

bsgrub bya'i chos - conclusion [to be proven in logic] [RB]

bsgrub bya'i chos kyi khyad par - depending on the sgrub byed "sound is impermanent" etc. of 1 bsgrub bya'i chos la dngos and two shugs kyi bsgrub bya'i, of those two different kinds of dharma chos kyi khyad par, the first is impermanent and the 2nd is not las log pa lta bu [IW]

bsgrub bya'i chos can - subject of the thesis, subject [JV]

bsgrub bya'i chos can ma grub pa - thesis's dharmin does not exist [eg "the dharmin the horns of a rabbit are impermanent."] [IW]

bsgrub bya'i chos ma grub pa - not establish the dharma to be proved [w a meaning not in accord w the establishing reason, in the case of proving sound is impermanent, like a long pillar, which is not a sound] [IW]

bsgrub bya'i don med pa - nonexistence of the subject [IW]

bsgrub bya'i don med pa - nonexistence of the subject [the subject about which the thesis is to be be established by a true reason does not exist, eg son of a barran woman. nonexistence of the probandum] [IW]

bsgrub bya'i gzhi - the subject of the thesis [IW]

bsgrub bya'i gzhi - the subject of the thesis [to be established in establishing rtags and gsal gyi sbyor ba, the subject of the predicate to be established eg in "sound is impermanent" sound. [IW]

bsgrub bya'i sangs rgyas - a buddhahood to be attained [RY]

bsgrub byi'i don - the thesis to be established [IW]

bsgrub byed - establish establishing [IW]

bsgrub byed - proof [RY]

bsgrub byed - someone to realize something [JV]

bsgrub byed kyi rigs pa - establishing reason [IW]

bsgrub byed kyi rigs pa - verifying reasoning [RY]

bsgrub med rtsal sprugs chen po - the unestablished great abruptness [IW]

bsgrub gzhi - 1) object of practice; 2) goal to be accomplished; 4) subject of a thesis to be proved [= dharmin, eg sound in sound is impermanent [IW]

bsgrub gzhi - the basis for accomplishment [RY]

bsgrub gzhi bslab bya - ruler to be observed [RY]

bsgrub gzhi bslab bya - rule to be observed [IW]

bsgrub la mkhas - skilled in obtaining [JV]

bsgrubs - p. of {sgrub} 1) attained. 2) worship. 3) personal effort; practice/ accomplish [RY]

bsgrubs - accomplish, make ready, complete, SA sgrub pa, past of bsgrug, past of sgrub, established, produce [JV]

bsgrubs - attain, worship, personal effort, established [p {sgrub} [IW]
bsgrubs pa - achievement [p sgrub pa [IW]
bsgrubs pa - pf. of {sgrub pa}; fulfillment; achievement [RY]
bsgrubs pa'i khyad yong - there will be some advantage in accomplishing it [JV]
bsgrubs pa'i rigs - 1) kinds of proof; 2) establishing reasoning [IW]
bsgrubs pa'i lha - the deity he accomplished / realized [RY]
bsgrum - (not in DAS) [JV]
bsgrus - blend [JV]
bsgre - repeat, SA sgre ba [JV]
bsgre ba - [f sgre ba] [IW]
bsgre ba - old, aged [IW]

bsgre ba - ft. of {sgre ba} [RY]
bsgreng - raise, lift, SA sgreng ba, uplifted, hoisted, SA btsugs pa [JV]
bsgreng - fut. of {sgreng} hoist [RY]
bsgreng - [f {sgreng} hoist, lift [IW]
bsgreng du gsol - please hoist [the banner] [RY]
bsgreng du gsol - please hoist (the banner [IW]
bsgreng ba - [f sgreng ba] lift, hoist [IW]
bsgreng ba - ft. of {sgreng ba} [RY]
bsgreng ba - raise, lift up [JV]
bsgrengs - [p {sgreng} lift, hoist [IW]
bsgrengs - p. of {sgreng} [RY]
bsgrengs - raise, lift, SA sgreng ba [JV]
bsgrengs rgud - lift and decline [IW]
bsgrengs pa - [p {sgreng} lift, hoist [IW]
bsgrengs pa - pf. of {sgreng ba} [RY]
bsgrengs bya'i rgyal mtshan - flag that is to be hoisted [JV]
bsgres - old, aged [RY]
bsgres pa - (to) decay [RB]
bsgres pa - square [of a number]; pf. of {sgre ba} [RY]
bsgres pa - 1) [p sgre ba]; 2) square of a number [IW]
bsgres yas - a number [IW]
bsgro - debate, SA sgro ba [JV]
bsgro gleng - discussion [RY]
bsgrog - fut. of {sgrog} [RY]
bsgrog - [p {sgrog} call, tie/ chain [IW]
bsgrog pa - alt. ft. of {sgrog pa} [RY]
bsgrog pa - will sew/ tie/ chain up [f sgrog pa] [IW]
bsgrogs - call. tie/ chain [p {sgrog} [IW]
bsgrogs - p. of {sgrog} [RY]
bsgrogs pa - alt. pf. of {sgrog pa} [RY]
bsgrogs pa - call, tie/ chain [p {sgrog} [IW]
bsgrod - p. of {sgrod} travel; imp. of {bsgrad pa} [RY]
bsgrod - [p {sgrod} travel [bsgrad pa!] open wide! extend! [IW]
bsgrod dka' 'khyogs kyi ri - inaccessible mountain [RY]
bsgrod 'dod - will to go [RY]
bsgrod pa - travel[ler] [p f sgrod pa] [IW]
bsgrod pa - pf. of {sgrod pa}; ft. of {sgrod pa} [RY]
bsgrod bya min pa - unsuitable for sex [RY]
bsgrod min gnas - to have sex in an improper place [RY]
bsgrod min gnas - have sex in an improper place [IW]
bsgron - cover, light, SA sgron pa, past of sgron [JV]
bsgron - [f p sgron pa] put, set/ lay out build [IW]
bsgron pa - pf. of {sgron pa}; ft. of {sgron pa} [RY]
bsgron pa - [f p sgron pa] put, set/ lay out build [IW]
bsgros - debate, SA sgro ba [JV]
nga - 1) NGA; 2) numerical particle for 50s] [IW]
nga - 1) I, we, self, me, ego, myself; aham. 2) numerical particle [RY]
nga - 1) NGA [bod yig gsal byed bzhi pa 'di'i nga ro 'don tshul la skye gnas mgrin pa sna dang bcas pa dang, byed pa mgrin pa, nang gi rtsol ba mgrin pa nang phrad dang, phyi'i rtsol ba srog chung sgra ldan]; 2) Ming gzhi'i shin tu mo'i yi ge zhig; 3) Rjes 'jug mo tsam gyi yi ge zhig; 4) I, me, we, us, ego; 5) 1 of the {'phags lam gyi yan lag brgyad} = the 8-fold noble path- [aham] ??? (6) numerical particle for 50s] [IW]
nga - I, me, number 4, stands for nga bcu in 50's, dissolution of all things, first person singular I, self, I, fifties particle [JV]
nga - I/ me [RB]
nga - 1) NGA [bod yig gsal byed bzhi pa 'di'i nga ro 'don tshul la skye gnas mgrin pa sna dang bcas pa dang, byed pa mgrin pa, nang gi rtsol ba mgrin pa nang phrad dang, phyi'i rtsol ba srog chung sgra ldan]; 2) Ming gzhi'i shin tu mo'i yi ge zhig; 3) Rjes 'jug mo tsam gyi yi ge zhig; 4) I, me, we, us, ego; 5) 1 of the {'phags lam gyi yan lag brgyad} = the 8-fold noble path- [aham] ???; 2) numerical particle for 50s] [IW]
nga rkyang pa - alone [RY]
nga skyes - born from speech [JV]
nga kho na - only myself, I alone [RY]
nga kho na - I myself, I alone [JV]
nga kho na bsam - think of 1self alone [IW]
nga khom - I am versed in [JV]
nga khyod - self and other [RY]
nga mkhyen - recognize me [JV]
nga gi lha - {'jam sbyangs dang dbyangs can ma} la'd?? [IW]
nga gi lha mo - ?? [IW]
nga ge ngo ge - unclear speech [RY]
nga dgu - 59 [JV]
nga 'gyod pa bskyed - I felt regret [JV]
nga rgyal - 1) pride, egocentric pride, arrogance, conceit, egocentricity, egotism, one of {rtsa nyon drug}. 2) the I-principle, literally 'I-king,'. pride; assurance; Def. by Jamgön Kongtrül: {rang dang yon tan mtshungs pa la mtshungs so snyam du sems khengs pa} / {'jig tshogs la lta ba la brten nas khengs pa'i rnam pa can gyi sems gzengs mtho ba} [RY]
nga rgyal - 1) [egocentric] pride, arrogance, conceit, egocentricity, egotism; 2) the I-principle, literally 'i-king,'; 3) agressiveness, competitiveness [IW]
nga rgyal - pride, arrogance mibp 68, conceited, self-satisfied, self-important, SA nga'o snyam pa'i nga rgyal, nga rgyal las kyang nga rgyal, mngon pa'i nga rgyal, cung zad snyan pa'i nga rgyal, log pa'i nga rgyal, lhag pa'i nga rgyal [JV]
nga rgyal - 1) [egocentric] pride, arrogance, conceit, egocentricity, egotism; 2) the I-principle, literally 'i-king,' [one of {rtsa nyon drug} rang dang yon tan mtshungs pa la mtshungs so snyam du sems khengs pa - khengs pa dang dregs pa ste, rang nyid khyad du 'phags par rlom zhing, gzhan la ma gus pa dang sdug bsngal 'byung ba'i rten byed pa rtsa nyon drug gi nang gses shig/ 'jig tshogs la lta ba la brten nas khengs pa'i rnam pa can gyi sems gzengs mtho ba] [IW]
nga rgyal - pride; assurance [RB]
nga rgyal skye - be arrogant/ conceited/ proud/ agrssive/ competitive [IW]
nga rgyal skyed - be arrogant/ conceited/ proud/ agrssive/ competitive [IW]
nga rgyal skyed pa - be proud [JV]
nga rgyal khengs dregs - conceit, pride [IW]
nga rgyal gyi glang bu rog po - khengs dregs can gyi mi glang nag po'i gzugs su bkod pa [IW]
nga rgyal gyi dbang - through the power of pride [JV]
nga rgyal gyi dbang gis - in consequence of pride [JV]
nga rgyal can - proud/ arrogant people [syn: khengs ldan dang, khengs pa, rgyags pa, nga ldan, snyems pa, dregs ldan, dregs pa] [IW]
nga rgyal can - proud/ arrogant people [IW]
nga rgyal can - so full of pride that [RY]
nga rgyal can - proud, arrogant, conceited, those who are prideful [RY]
nga rgyal can - proud, boastful, rivalling [JV]
nga rgyal can dang bcom pa - subdue the arrogant ones [IW]
nga rgyal can dang bcom pa - to subdue the arrogant ones [RY]
nga rgyal gcog pa - break another's pride, humble [JV]
nga rgyal chag pa - humiliation, breaking one's pride [JV]
nga rgyal che ba - puffed up with pride [RY]
nga rgyal 'joms pa - humiliate, humble, break the pride of [JV]
nga rgyal snyems pas - puffed up with pride [JV]
nga rgyal brtan pa - firm pride; [detailed expl., Light of Wisdom, Vol. 2, page 108] [RY]

nga rgyal brtan pa - firm pride, a firm confidence; one of three main aspects of development stage [RY]
nga rgyal brtan po - firm pride; in development stage: Not ordinary pride, but the unshakable confidence that results in complete identification with the deity, and the certainty of being one with the deity's primordial nature [RY]
nga rgyal dang bcas pa - be conceited, arrogant [IW]
nga rgyal dang bcas pa - to be conceited, arrogant [RY]
nga rgyal dang bral - free of pride [JV]
nga rgyal drug - six types of pride 1) {lhag pa'i nga gyal} excessive pride 2) {nga rgyal las kyang nga rgyal} overbearing pride 3) {nga'o snyam pa'i nga rgyal} self-esteem 4) {mngon pa'i nga rgyal} arrogance 5) {cung zad mnyam pa'i nga rgyal} self- abasement 6) {log pa'i nga rgyal} deluded pride [IW]
nga rgyal drug - six types of pride. 1) {lhag pa'i nga rgyal} excessive pride. 2) {nga rgyal las kyang nga rgyal} overbearing pride. 3) {nga'o snyam pa'i nga rgyal} self-esteem. 4) {mngon pa'i nga rgyal} arrogance. 5) {cung zad mnyam pa'i nga rgyal} self-abasement. 6) {log pa'i nga rgyal} deluded pride [RY]
nga rgyal drug - six types of pride [IW]
nga rgyal drug - six types of pride 1) {lhag pa'i nga gyal} excessive pride 2) {nga rgyal las kyang nga rgyal} overbearing pride 3) {nga'o snyam pa'i nga rgyal} self-esteem 4) {mngon pa'i nga rgyal} arrogance 5) {cung zad mnyam pa'i nga rgyal} self-abasement 6) {log pa'i nga rgyal} deluded pride [IW]
nga rgyal bdun - the seven types of arrogance. 1) {nga rgyal tsam}. 2) {che ba'i nga rgyal} 3) {nga rgyal las kyang nga rgyal} 4) {nga'o snyam pa'i nga rgyal} 5) {mngon pa'i nga rgyal} 6) {cung zar snyam pa'i nga rgyal} 7) {log pa'i nga rgyal} [RY]
nga rgyal bdun - the 7 types of arrogance [IW]
nga rgyal bdun - the 7 types of arrogance [1) {nga rgyal tsam} 2) {che ba'i nga rgyal} 3) {nga rgyal las kyang nga rgyal} 4) {nga'o snyam pa'i nga rgyal} 5) {mngon pa'i nga rgyal} 6) {cung zar snyam pa'i nga gyal} 7) {log pa'i nga rgyal} [Tserig] nga rgyal dang, lhag pa'i nga rgyal, nga rgyal las kyang nga rgyal, nga'o snyam pa'i nga rgyal, mngon pa'i nga rgyal, cung zad snyam pa'i nga rgyal, log pa'i nga rgyal bcas bdun,...@Nga rgyal las kyang nga rgyal, nga rgyal bdun gyi nang gses shig ste gzhan khyad 'phags rnams las kyang bdag khyad par 'phags snyam du khengs pa [IW]
nga rgyal spangs - never be proud [RY]
nga rgyal spangs pa - to have relinquished pride [RY]
nga rgyal spangs pa - have relinquished pride [IW]
nga rgyal spangs pa phyags dar lta bu - to cast off all pride, like a sweeper [RY]
nga rgyal spyod pa - involved / indulging in pride, proud [RY]
nga rgyal phra ba - subtle arrogance [RY]
nga rgyal ba - to be arrogant, proud [RY]
nga rgyal ba - be arrogant/ proud [IW]
nga rgyal bya - becoming conceited [RY]
nga rgyal mang ba - to be very proud [RY]
nga rgyal mang ba - be very proud [IW]
nga rgyal med pa - not proud, humble, not proud [RY]
nga rgyal med pa - not proud, humble [IW]
nga rgyal bzung - keep the pride of .. [RY]
nga rgyal rigs - to look proud [RY]
nga rgyal rlom - arrogant and proud [RY]
nga rgyal las kyang - supreme pride [JV]
nga rgyal las kyang nga rgyal - {bdag bas lhag pa las kyang bdag lhag go snyam pa} overbearing / extreme / exceeding pride, pride greater than pride, pride from thinking one is superior to one's superiors, one of the {nga rgyal drug} six types of pride. overweening pride [RY]
nga rgyal las kyang nga rgyal - pride of excessive arrogance mibp 68 [JV]
nga rgyal las kyang nga rgyal - overweening pride [RB]
nga rgyal las kyang nga rgyal - overbearing/ extreme/ exceeding pride, pride greater than pride [IW]
nga rgyal las kyang nga rgyal - overbearing/ extreme/ exceeding pride, pride greater than pride [, pride from thinking 1 is superior to 1's superiors [1 of the {nga rgyal drug} = six types of pride [Tserig] [IW]
nga rgyal gsal snang - as an antidote for ordinary attachment, the pride of thinking I am really such and such a god of the time of fruition &, the environment and inhabitants' gsal snang goms par byed pa [IW]
nga rgyal gsal snang - confident vivid presence [RY]
nga rgyal gsum - three type of pride # [RY]
nga brgyad - 58 [JV]
nga ngur - duck species, anas casarca [JV]
nga ngur - duck [RY]
nga nged - I [myself] [IW]
nga nged - I myself. Syn {nga nyid}. Syn {nga rang} [RY]
nga nged - I myself [JV]
nga lnga - 55 [JV]
nga cag - we, us, ourselves. Syn {nga tsho}; we, us, ourselves. Syn {nga tsho}; we, us, ourselves. Syn {nga tsho} [RY]
nga cag - we [JV]
nga cag - we, us, ourselves [IW]
nga cag yin - we are [JV]
nga cag la yod - we have [JV]
nga can - my [JV]
nga can du - with me, in my possession [JV]
nga gcig - 51 [JV]
nga che nga btsan - say no one is greater/ more powerful than me, egotism [IW]
nga nyid - I myself [JV]
nga nyid - just myself/ me. Syn {nga kho na}; just myself / me. Syn {nga kho na} [RY]
nga nyid - just myself/ me [IW]
nga gnyis - 2 [JV]
nga gnyis - we two, the two of us [RY]
nga gnyis - we 2, the two of us [IW]
nga gnyis mnyam du - we [two together] [IW]
nga gnyis mnyam du bsdad yod - we two are staying together [IW]
nga lta bu dag - my equals [JV]
nga mtho na - when I am high, when I rise in position [JV]
nga dag - we two [JV]
nga dang khyod gnyis - between you and I [JV]
nga dang nga 'dra - me and those like me [RY]
nga dang nga yir - me and mine [RY]
nga dang nga'i shes bya ba - "I" and its knowable objects [IW]
nga dang bdag - I and me [JV]
nga dang phrad pa rang gis - by the mere meeting with me [JV]
nga des chog - that is enough for me [JV]
nga drug - 56 [JV]
nga dregs - pride {nga dregs dang sdig pas brgyags pa} swollen with evil pride and power [RY]
nga bdag - pride ego, I & ego [JV]
nga bdag - ego, self, the 'I' [RY]
nga bdag gi 'dzin stangs dam - the tight grip of the ego [RY]
nga bdag gi 'dzin stangs dam po - the tight grip of ego [RY]
nga bdag gzung ba - conceives of an I & and ego [JV]
nga bdun - 57 [JV]
nga bde ste - as I am quite happy [JV]
nga bde po yod - I am well [JV]
nga bden nga yus - rang nyid yang dag pa dang bya ba mang po bsgrubs yod ces 'khang ra byed pa [IW]
nga 'di ltar yin - such as this I am [JV]
nga 'dra ma - likeness, statue looking like the person himself (especially Guru Rinpoche, a deity [IW]
nga 'dra ma - 1) likeness, a type of statue looking like the person himself, especially Guru Rinpoche. 2) a deity; realistic representation [RY]
nga ni - I, as far as I am concerned [RY]
nga rnams - we [JV]
nga spangs - to have relinquished ego-clinging, abbr. of {nga 'dzin spangs pa} [RY]
nga spangs - have relinquished ego-clinging [IW]
nga phod - district in kong po [JV]
nga phod - nga phod [family name of aristocrat who played important part in communist Tibetan govt] [IW]
nga phod - nga phod [IW]
nga phod rdo rje rgyal po - {nga phod rdo rje rgyal po [kong yul du skyes, man ju rgyal rabs kyis jun gar dus zing lhing 'jags su gtong dus khos byas rjes bzhag pa'i rkyen gyis pe tshes zhes pa'i go

gnas thob, rab byung bcu gnyis pa'i lcags glang lor gong ma'i bka' ltar bod kyi bka' blon byas, rab byung bcu gnyis pa'i me lug lor ngan pa kha mthun gyis dbu bzhugs bka' blon khang chen bsod nams rgyal po dmar gsod byas pas man ju gong mas srog thog gi khrims gcod btang] [IW]

nga phod rdo rje rgyal po - {nga phod rdo rje rgyal po [IW]

nga ba - smelling, {dri nga ba} [RY]

nga ba - bad, dangerous, fearful [JV]

nga ba - smell [IW]

nga ba'i dri} -} [IW]

nga min kho yin - rang khag gzhan dkri,...Rang 'khri'i las 'gan bzhag nas nga min kho yin gyi khag 'dogs sha stag byas pa [IW]

nga min su yin - CM: yang dag pa de nga ma gtogs gzhan su yin snyam pa'i spobs. pa. ¦ nga min su yin snyam pa'i spobs pa byed pa. [mss] [RY]

nga min su yin - yang dag pa de nga ma gtogs gzhan su yin snyam pa'i spobs pa [IW]

nga med - without self, without vanity, not thinking of one's self-interest, no "I" [JV]

nga med - egolessness, no-self [RY]

nga med - bdag bden par ma grub pa,... egolessness, no-self [IW]

nga med pa - egolessness, no-self [RY]

nga med la nga 'dzin pa - belief in / grasping at an 'I' where there is no 'I' [RY]

nga mo - camel [JV]

nga tsam - slight sense of "I" [JV]

nga tsam - TSE [IW]

nga tsam - mere notion of self [RY]

nga btsan - self-aggrandizing [RY]

nga tsha'i - our [JV]

nga tsho - we, us [RY]

nga tsho - us, we, we [JV]

nga tsho'i - our [JV]

nga 'tsheng - self-sufficient, pride, egotism [JV]

nga 'dzin - ego-clinging, holding to a self [RY]

nga 'dzin spangs pa - have relinquished ego-clinging [IW]

nga bzhi - 5 [JV]

nga ya a le mi 'ong - I won't come for a little [JV]

nga yam - 1 of sde brgyad [JV]

nga yi - my, mine, of me, according to me [JV]

nga yi - my, mine [RY]

nga yi deb - my book [IW]

nga yi pa - regard as "my", possessiveness [IW]

nga yi pa - {nga yi ba} [RY]

nga yi ba - to regard as "my", possessiveness. {bdag gi pa}; one's belongings, to regard as "my", possessiveness. Syn {bdag gi ba} [RY]

nga yi ba - 1's belongings, regard as "my/mine", possessiveness TSE [IW]

nga yi ba - property [RY]

nga yi bu - my children [RY]

nga yi med pa - no sense of 'mine' [RY]

nga yi yin - it is mine [JV]

nga yi rang bzhin - my reality [JV]

nga yin - I am [JV]

nga yin pa - independence [JV]

nga yir bya ba med pa - no possessiveness [RY]

nga yir byar med pa - {nga yir bya ba med pa} [RY]

nga yir med - want of selfishness [JV]

nga yir med pa - without possessiveness [RY]

nga yir 'dzin - grasp as mine [IW]

nga yir 'dzin - {bdag gir 'dzin pa ste 'jig lta} [RY]

nga yir 'dzin pa - self possessive, holding to a "my / mine", possessiveness. Syn {bdag gir 'dzin pa}, {'jig lta}; self possessive, holding to a "my / mine", possessiveness. Syn {bdag gir 'dzin pa}, {'jig lta} [RY]

nga yir 'dzin pa - self possessive, holding things as "my/ mine", possessiveness [IW]

nga yir 'dzin pa - cognition of personality [JV]

nga yir 'dzin pa'i 'jig lta lhan skyes - innate view of the transitory which is holding on to one's own [RY]

nga yir 'dzin pa'i 'jig lta lhan skyes - having apprehended a "mine" grasp phenomena as existing with rang gi mtshan nyid by the view of a transitory collection [as a real thing] [IW]

nga yir 'dzin pa'i rnam par 'jig tshogs la lta ba - # [RY]

nga yir 'dzin pa'i rnam par 'jig tshogs la lta ba - [innate] view of the transitory grasping a mine [IW]

nga yir 'dzin med - without clinging to one's belongings [RY]

nga yir 'dzin med - w/o clinging to one's belongings [IW]

nga yis rtogs pa - I have been understood [JV]

nga yis byas pa - manifesting from me [JV]

nga ra} -}-intense cold [grang ngar,...Sa sgang nga ra che,...Dgun gyi nga ra bzod pa dka',...] air I [myself, yell, shoult, cheer [IW]

nga ra - intense cold * air I [myself], yell, shout, cheer [IW]

nga ra - air [RY]

nga ra - air, noise, sound, cold air [JV]

nga ra can - loud, noisy, roaring, crier, brawler, noisy fellow, rarified, cold [JV]

nga ra thang - place in tibet [JV]

nga rang - myself, I, I [JV]

nga rang - I, I myself [RY]

nga rang - bdag nyid dam, nged rang,...De nga rang gi yin,...Sang gnangs nga rang gcig pu 'gro rgyu yin [IW]

nga rang gi snang bar - in my mind [JV]

nga rang gi yin - was mine [JV]

nga rang gi sems su - I thought [JV]

nga rang gi bsam par - I thought [JV]

nga rang gcig pu - myself alone [JV]

nga rang ched 'bod byas byung - I was invited [JV]

nga rang tsho - we ourself [JV]

nga rang tsho - we, ourselves [RY]

nga rang re gnyis - either of us [JV]

nga ri bong mi skad smra bar skyes - I was a rabbit who could speak [RY]

nga ru - place in ancient tibet [JV]

nga ro - cry, emit cries, roar, yell, shout, cheer, full voice, full voice, full and melodious chant; a roar [RY]

nga ro - full voice, roar, loud & deep voice, cry, visarga dots?, roaring of lion or tiger, a roar [JV]

nga ro - 1) clear, full and melodious chant; 2) roar, cry, emit cries, yell, shout, cheer, full voice; 3) O mark; 4) very clear reading [IW]

nga ro - 1) clear, full and melodious chant [R]; 2) roar, cry, emit cries, yell, shout, cheer, full voice; 3) O mark [SK dbyangs gsal yi ge'i steng du bris pa'i klad kor [Nga...Ma]; 4) very clear reading [IW]

nga ro - 1) clear, full and melodious chant [skad kyi gdangs te dbyangs gsal gyi yi ge so so'i sgra gdangs,...Nga ro zhes bya ba yi ge rkyang pa rnams rang rang gi skye gnas dang mthun pa dang, dbyangs ldan rnams kyang so so'i nga ro byung tshul bcas yi ge re re nas klog pa'i sgra gdangs la sbyar bar bya'o]; 2) roar; 3) SK dbyangs gsal yi ge'i steng du bris pa'i klad kor [Nga...Ma]; 4) cry, emit cries, yell, shout, cheer, full voice, very clear reading [IW]

nga ro dkyus ma - klad kor ram rjes su nga ro ste, sgra'i yi ge'i steng du bris nas sna ldan mtshon byed kyi thig kor [IW]

nga ro sgrogs pa - howling, roaring [IW]

nga ro sgrogs pa - howling [RY]

nga ro can - lion [IW]

nga ro byin pa - crying, bewailing, cry loudly with pain or grief [JV]

nga la - to me [RY]

nga la mkho ba med - I don't want it [JV]

nga la dgos - I want, I need [JV]

nga la dgrar 'dzin te - considering me an enemy [JV]

nga la nu - nu ma nga la nu gsungs pa la brten ming yang nga la nu zhes grags so - as they all called to the child, “Drink from my breast!”the child was called Mandhata, At my Breast [RY]

nga la nu - king who ruled over heaven and earth, ancestor of gautama [JV]

nga la yod - I have [JV]

nga la slob - I learn, teach me [JV]

nga lan khyod lan - nyes skyon byung ba'i ngan khag phan tshun phyog res byed,...Las 'gan thad nga lan khyod lan ma yin par phyar ba gru 'degs byed pa [IW]

nga las nu - nga las ngu [IW]

nga las nu - SA nga la nu [JV]

nga las nu - nga las ngu [Chakrawartin king, a former incarnation of Shakyamuni [mandata] [mandha-tr] [IW]

nga las nu - n. of a Chakravartin king, a former incarnation of Shakyamuni. [Mandata] [RY]

nga las nu'i rtogs brjod - The Fall of King Mandhata [RY]

nga las gzhan du - apart from me, other than me [JV]

nga shi - I die, cry of fear with wonder [JV]

nga gsum - 53 [JV]

nga ha ma go - I did not understand [JV]

nga lhag - x {chos 'chad pa'i bla ma las kyang nga lhag snyam pa'i nga rgyal} proudly believing yourself superior to the teacher who is explaining the Dharma [RY]

ngag - (ordinary) speech [RB]

ngag - 1) speech, voice, verbal, words, talk, proof statement; 2) reach, snatch; 3) proof statement [Gdmk skyes bu'i lce rkan mchu so sogs kyi rtsol ba las byung ba'i rjod byed kyi sgra gang zhig rang yul khyad chos 'jug ldog gi gzhi dang sbyar nas rjod par byed pa - dper na bum pa chung ngus chu skyor cig ces pa'i sgra lta bu'o [IW]

ngag - 1) speech, voice, verbal, words, talk, proof statement; 2) reach, snatch; 3) proof statement [IW]

ngag - mantras, speech, talk, word, 1 of lam yan lag brgyad [JV]

ngag - 1)speech, voice, verbal, words, talk, statement. 2) to reach, to snatch. Syn {ngab} [RY]

ngag - 1) speech, voice, verbal, words, talk, proof statement; 2) reach, snatch; 3) proof statement [Gd skyes bu'i lce rkan mchu so sogs kyi rtsol ba las byung ba'i rjod byed kyi sgra gang zhig rang yul khyad chos 'jug ldog gi gzhi dang sbyar nas rjod par byed pa - dper na bum pa chung ngus chu skyor cig ces pa'i sgra lta bu'o] [IW]

ngag kyal - idle gossip, pointless talk, idle talk, gossip {don snying med pa'i skad cha}. {don ldan gyi 'phros mol bzhag nas don med kyi ngag kyal kho na shod kyin sdod pa}. Also {ngag 'khyal} [RY]

ngag kyal - meaningless speech, idle gossip/ talk [IW]

ngag kyal - chat [RY]

ngag kyal pa - idle talk [JV]

ngag kyal ba - idle talk, gossip [RY]

ngag bkod - 1st tech tell about, orders, instructions [IW]

ngag bkod dang len - ngag bkod byed pa'i las ka byed lugs byed stangs [IW]

ngag bkod byed - give orders, instructions [IW]

ngag bkyal - CM: nag kyal dang 'dra. [mss] [RY]

ngag bkyal - ngag kyal [IW]

ngag lkug pa - to become dumb [RY]

ngag lkugs pa - mute [RY]

ngag lkugs pa - speech dysfunction [RY]

ngag skad - speaking [IW]

ngag skyor - recitation [JV]

ngag skyor - dpe cha's tshig orally nas skyor ba accompaniment in singing [IW]

ngag skyor byed - dpe cha's tshig orally nas skyor ba accompany in singing [IW]

ngag bskyal - idle gossip/ chatter, vain speech [IW]

ngag bskyal - idle gossip, idle chatter, vain speech [RY]

ngag 'khyal - idle gossip/ babbling, nonsense, irrelevant /nonsensical/vain speech; chatter, foolish chatter, pointless talk, talking without purpose. Syn {ngag 'chal}, {don med ngag 'khyal}, {don med pa'i gtam}. | {don med pa'i skad cha ste ngag kyal yang zer. tshig rtsub ngag 'khyal. ngag 'khyal smras pas tshig mi btsun/ ming gi rnam grangs la cha med gtam dang/ 'chal tshig bab col/ bla chol/ mu cor bcas so} [RY]

ngag 'khyal - (idle, meaningless, foolish) talk, delirium, disconnected speech, ravings [JV]

ngag 'khyal - chatter, foolish chatter, idle gossip, nonsensical/ vain speech, pointless talk [IW]

ngag 'khyal - chatter, idle gossip, nonsensical speech, vain speech, {don med ngag 'khyal}, {don med pa'i gtam} [RY]

ngag 'khyal - chatter, foolish chatter, idle gossip, nonsensical/ vain speech, pointless talk [syn: cha med gtam dang, 'chal tsig bab col, bla chol, mu cor] [IW]

ngag 'khyal gyi gter sgo phye - opening up for the treasury / store-room of idle gossip [RY]

ngag 'khyal gyi gter sgo phye - while your speech lets loose a rich store of gossip [RY]

ngag 'khyal gyi gter sgo phye - opening up the treasury / store-room of idle gossip [IW]

ngag 'khyal gyi gter sgo phye - opening up for the treasury/ store-room of idle gossip [IW]

ngag 'khyal ba - speaking disconnectedly [JV]

ngag 'khyal ba spong ba - the [virtue of] giving up pointless talk [RY]

ngag 'khril lus khyug ngag bkod kyi rjes su 'khril zhing - lus bde cag khyug po [IW]

ngag gam gsung gi thig le - speech drop [RY]

ngag gi - casual [RY]

ngag gi skyabs 'gro - to take refuge verbally [RY]

ngag gi rgyan - figure of speech, rhetorical expression [JV]

ngag gi rgyal po - King of Speech, [Syn Manjushri] [RY]

ngag gi rgyal po - King of Speech, Manjushri [IW]

ngag gi rgyal po - 'jam dbyangs [JV]

ngag gi sgrib pa - obscuration of speech [RY]

ngag gi sgron ma - The Lamp of Speech; {brda' yig ngag sgron} [RY]

ngag gi sgron ma - dpal sgang chos mdzad lo tsh' bas rab byung dgu pa'i sa khyi lor brtsams pa'i bod kyi dag yig cig [IW]

ngag gi nges tshig - definition [RY]

ngag gi nges tshig - meaning of/reason for speech [IW]

ngag gi mchon cha - deity [IW]

ngag gi nyes pa spyod pa bzhi - four verbal misdeeds [IW]

ngag gi nyes pa spyod pa bzhi - four verbal misdeeds. Syn {ngag gi mi dge ba bzhi} [RY]

ngag gi btang snyoms - casual indifference [RY]

ngag gi bden 'grub - accomplish true speech [IW]

ngag gi bden 'grub - to accomplish true speech; accomplish the truth of speech [RY]

ngag gi bden tshig - power of true speech [RY]

ngag gi 'dab ma - tongue [IW]

ngag gi brda - expression by speech or language [JV]

ngag gi gnas brgyad - TSE [IW]

ngag gi rnam pa - forms of speech, voiced [RY]

ngag gi rnam par rig byed - audible words [RY]

ngag gi rnam par rig byed - by the mind faculty speech arising [IW]

ngag gi rnam par rig byed kyi sgra - TSE [IW]

ngag gi rnam par rig byed kyi sgra - audible voiced sounds [RY]

ngag gi rnam par rig byed du thon pa - voiced as audible sounds [RY]

ngag gi rnal 'byor bzhi - the four speech practices [in Dzogchen] [IW]

ngag gi rnal 'byor bzhi - the four speech yogas [in Dzogchen] [RY]

ngag gi spyod yul - the domain of speech [RY]

ngag gi phyag rgya - symbolic speech with hand mudras [JV]

ngag gi byed las - vocal actions [IW]

ngag gi dbang po - rdo rje brag rig 'dzin i, 1580-1639 [RY]

ngag gi dbang po - 1580-1639 - Ngakyi Wangpo, third Rigdzin of Dorje Drak [RY]

ngag gi dbang po - bde chen chos 'khor yongs 'dzin viii - alias {kun bzang rang byung rdo rje} [RY]

ngag gi dbang po - bde chen chos 'khor yongs 'dzin viii [RY]

ngag gi dbang po kun bzang rang byung rdo rje} - the 8th {bde chen chos 'khor yongs 'dzin} [RY]

ngag gi dbang phyug - lord of speech; lord / master of speech. [Manjushri] [RY]

ngag gi dbang phyug - lord of speech, SA 'jam pa'i dbyangs [JV]

ngag gi dbang phyug - lord/ master of speech [Manjushri] [IW]

ngag gi dbang phyug grags pa - Manjushri [RY]

ngag gi dbang phyug dge legs rgya mtsho'i sde - author of bshes pa'i 'phring yig gi T'i ka [RY]

ngag gi dbul - dumb person, one poor in speech [JV]

ngag gi mi dge ba bzhi - four verbal nonvirtues TSE [IW]

ngag gi mi dge ba bzhi - four verbal nonvirtues [RY]

ngag gi mi dge ba'i las bzhi - four unvirtuous actions of speech, 1) {rdzun smra

ba} lying. 2) {phra ma} divisive talk. 3) {tshig rtsub} harsh words. 4) {ngag 'khyal ba} idle gossip [RY]

ngag gi mi dge ba'i las bzhi - four non-virtuous actions of speech [1) {rdzun smra ba} lying 2) {phra ma} divisive talk 3) {tshig rtsub} harsh words 4) {ngag 'khyal ba} idle gossip [IW]

ngag gi mi dge ba'i las bzhi - four non-virtuous actions of speech [IW]

ngag gi mi dge bzhi po - the four verbal nonvirtues [RY]

ngag gi mi dge bzhi po - four verbal non-virtues [IW]

ngag gi rtsal gsum - the three powers of speech [pho rtsal sna dgu'i nang gses, lo rgyus kyis dge thon pa, gtam gyis bzhad gad thon pa, gshags kyis pha rol gnon pa [IW]

ngag gi rtsal gsum - the three powers of speech [IW]

ngag gi bzhi - the four [misdeeds] of speech [RY]

ngag gi rig byed du thon pa - voiced as audible sounds [RY]

ngag gi las - verbal karma, vocal action [RY]

ngag gi las - verbal action/ karma [IW]

ngag gi las - verbal action/ karma [rdzun smra ba sogs ngag gi las mi dge ba dang, rdzun smra ba spang ba sogs ngag gi las dge ba lta bu verbal karma [IW]

ngag gi las - works of speech or reading or writing or speaking, 1 of las gsum [JV]

ngag gi las thams cad - all the activities of their speech [RY]

ngag gi las thams cad - all the activities of their speech are likewise GD [IW]

ngag gi las thams cad ye shes kyi sngon du 'gro zhing ye shes kyi rjes su 'brang ba - precede and follow all verbal actions with wisdom [one of the buddha qualities] sngar ye shes kyis sems can gyi don du gang 'gyur ba gtan la phab nas sems can gyi bsam pa dang mthun par yan lag drug cu dang ldan pa'i gsung 'byung ba ste, sangs rgyas kyi ma 'dres pa'i chos btso brgyad kyi nang gses shig [IW]

ngag gi las thams cad ye shes kyi sngon du 'gro zhing ye shes kyi rjes su 'brang ba - to precede and follow all verbal actions with wisdom. [one of the buddha qualities] [RY]

ngag gi las thams cad ye shes kyi sngon du 'gro zhing ye shes kyi rjes su 'brang ba - precede and follow all verbal actions with wisdom [IW]

ngag gi las rnam pa bzhi - four kinds of verbal action [RY]

ngag gi las bzhi - four verbal [unvirtuous] actions {shes bzhin mi bden pa'i rdzun smra ba, pha rol mthun pa dbye ba'i tshig smra ba phra ma, gzhan gyi snying la mi 'thad pa'i tshig ngan pa smra ba tshig rtsub, de gsum min pa'i tshig gang zhig nyon mongs pas kun nas bslang te brjod pa ngag kyal ba} [Lying] is to utter a falsehood, knowing it to be untrue. Divisive speech is to utter words which separate others who are in harmony. Harsh words is to utter evil words that hurt the heart of another. Gossip is to utter words different from the three above, that are nonetheless motivated by the disturbing emotions. [RY]

ngag gi las lam - ngag gis byas pa'i las dang las kyi 'jug sgo,... verbal actions [IW]

ngag gi las lam - verbal actions [RY]

ngag gi legs par spyod pa bzhi - four good / excellent actions of speech. 1) {brdzun du smra ba spong ba} not telling falsehoods / lies. 2) {tshig rtsub po smra ba spong ba} not using abusive language. 3) {phra mar smra ba spong ba} not slandering others. 4) {tshig bkyal ba smra ba spong ba} not indulging in irrelevant talk [RY]

ngag gi legs par sbyod pa bzhi - four good/ excellent actions of speech [1) {brdzun du smra ba spong ba - not telling falshoods/ lies 2) {tshig rtsub po smra ba spong ba - not using abusive language 3) {phra mar smra ba spong ba - not slandering others 4) {tshig bkyal ba smra ba spong ba - not indulging in irrelevant talk [IW]

ngag gi legs par sbyod pa bzhi - four good/ excellent actions of speech [IW]

ngag gi lha - the divinities of speech {'jam sbyangs dang dbyangs can ma} [IW]

ngag gi lha - the divinities of speech, {'jam sbyangs dang dbyangs can ma}; the divinity of speech [RY]

ngag gi lha - the divinities of speech [IW]

ngag gi lha mo - the goddess of speech [IW]

ngag gi lha mo - the goddess of speech; Sarasvati [RY]

ngag gis brjod pa - formulated by the voice, voiced [RY]

ngag gis dbul - dumb [IW]

ngag ge ngog ge - unclear speaking [IW]

ngag go - [arch] die [IW]

ngag 'god pa - statements of speech [RY]

ngag 'gyal - chatter, idle gossip, nonsensical/ vain speech [IW]

ngag 'gyal gyi gter sgo phye - opening up for the treasury/store-room of idle gossip [IW]

ngag 'gros - way of speaking [IW]

ngag 'gros - manner of speaking [JV]

ngag rgyan - skad cha'i nyams 'gyur [IW]

ngag rgyas pa - too much talking, full and detailed discussion [JV]

ngag rgyugs - orally sprod/rgyugs len byed pa [IW]

ngag rgyun - traditional saying, legend, proverb, oral tradition [RY]

ngag rgyun - discourse, oral tradition [JV]

ngag rgyun lo rgyus - memoir [JV]

ngag sgo - mouth [IW]

ngag sgros - way of speaking [IW]

ngag sgros - the people way of speaking [RY]

ngag ngog - ngag ge ngog ge [IW]

ngag sngags - the mantra of speech [RY]

ngag sngags kyi dkyil 'khor - speech being the mandala of mantra [RY]

ngag cal col - bab col, gang byung bshad pa'i gtam nyog [IW]

ngag bcad - silence, + byed, + du sdod, + du bzhugs [h] to stay without speaking [usu. in meditation] [RY]

ngag bcad - silence [IW]

ngag bcad du sdod - [h] stay w/o speaking [usu meditation] [IW]

ngag bcad du bzhugs - [h] stay w/o speaking [usu meditation] [IW]

ngag bcad pa - to keep silence {gtam mi smra ba} [RY]

ngag bcad pa - silence [JV]

ngag bcad pa - 1) keep silence; 2) rishi [IW]

ngag bcad pa - 1) keep silence [Smyung gnas yan lag brgyad pa'i sdom pa zhus]; 2) rishi) [IW]

ngag bcad byed - [h] stay w/o speaking [usu meditation] [IW]

ngag bcug pa - to give one's word (?); to give one's word [RY]

ngag bcug pa - he said, gave word to [RY]

ngag 'chal - want of consideration in speaking and acting, irregular speech, senseless, talk nonsense, 1 of mi dge bcu [JV]

ngag 'chal - nonsense, frivolity, silly/ inconsiderate; idle gossip, vain speech, senseless / idle chatter. Raving, ranting, babble | {snying po med pa'i skad cha}, speech that is without essence, frivolous speech [RY]

ngag 'chal - [make] idle gossip, vain speech, senseless/ idle chatter, rav[e][ing], rant[ing], babble [IW]

ngag 'chal ba - rave in speech, talk nonsense [JV]

ngag 'jam - soft/ pleasant speech/ spoken, verbally polite [IW]

ngag 'jam po - polite speech, gentle words [JV]

ngag 'jam po - soft/ pleasant speech/ spoken, verbally polite [IW]

ngag 'jam por smra ba - speak gently [JV]

ngag 'jam tshig mkhas - speaking smoothly and cleverly [JV]

ngag nyan ma - 21st constellation or lunar mansion [JV]

ngag nyams - experience of the voice [JV]

ngag snyan - cuckoo, pleasant voice, sweet language, poetry [JV]

ngag snyan - cuckoo [IW]

ngag snyan pa - a melodious voice, pleasant speech [RY]

ngag snyan pa - a melodious voice, pleasant speech, verbally polite [IW]

ngag snyan po - a melodious voice, pleasant speech, verbally polite [IW]

ngag tu - verbally [RY]

ngag tu brjod - {ngag tu yang brjod} [RY]

ngag tu brjod pa - to recite [RY]

ngag tu thon - Recite! [RY]

ngag tu smra ba - verbally formulate [JV]

ngag gtam - speech, verbal communication [IW]

ngag gtam - verbal message, oral tradition [JV]
ngag gtam byed pa - send a verbal message, give a reply [JV]

ngag gtog gzengs bstod - oral praise/ compliment [IW]
ngag rta - singing gdangs sam dbyangs [IW]
ngag thog - mental, oral, verbal [JV]
ngag thog - oral, in speech, verbally [IW]
ngag thog - oral [RY]
ngag thog gi rgyag skyor - verbal support [IW]
ngag thog tu 'dzin pa - cram [JV]
ngag thog gtugs bsher - debate, cross-examination [IW]
ngag thog nas - verbally [JV]
ngag thog nas - verbally, orally [IW]
ngag thog nas zhus - reported in speech [IW]
ngag thog zhus pa - reported in speech [IW]
ngag dang mi ldan - secret and unspeakable [IW]
ngag dang yid kyi rtsol rtog - verbal efforts and mental concepts [RY]
ngag dang lus dang gnyis ga'i las - actions of body &/or speech [IW]
ngag dang lus dang gnyis ga'i las - actions of body, of speech, and of both [RY]
ngag du brjod pa - that which is expressed in words [JV]
ngag don gyi dpe - dpe'i rgyan gyi nang gses shig ste, mtshon bya dpe can gyi dngos po 'ga' zhig sngon du bkod pa'i go rim bzhin du rjes su bkod pa'i mtshon byed dpe'i dngos po rnams kyis kyang bstan bya don gyi go rim ma 'chol bar byed pa'i rgyan zhig ste, bzhin sgra gcig pa dang, du ma gnyis yod [IW]
ngag don gyi dpe - CM: dpe'i rgyan gyi nang gses sig ste/ mtshan bya dpe can gyi dngos po 'ga' zhig sngon du bkod pa'i go rim bzhin du rjes su bkod pa'i mtshon byed dpe'i dngos po rnams kyis kyang bstan bya don gyi go rim ma 'chol bar byed pa'i rgyan zhig ste/ bzhin sgra gcig pa dang/ du ma gnyis yod. "One of [the category of] metaphorical ornaments/ornamental examples... ... a [metaphorical] ornament that does not mix up/confuse the order/sequence the meaning that is to be indicated .... the things that are the exemplified, that which is to be illustrated,... ... the things that are the exemplifiers, that which is illustrate,..." [mss] [RY]

ngag gdangs - voice, tone [IW]
ngag gdams - rishi [IW]
ngag gdon - chanting, daily prayers [IW]
ngag gdon - chanting, daily prayers. Syn {kha ton dang ngag nas 'don pa'ang} [RY]
ngag 'dab - tongue (leaf of speech) [JV]
ngag 'don - chant, recitation [JV]
ngag 'don - 1) to chant, recite, (a liturgy, etc.). 2) chanting, daily prayers, recitation, chant, liturgy, recital. Syn {kha 'don} {ngag gdon} [RY]
ngag 'don - chant, recite, liturgy, recital [by heart] [IW]
ngag 'don gyi rim pa - liturgical procedure [RY]
ngag 'don rgyas spel - arranged for liturgical recitation [RY]
ngag 'don pa - cry, speak, express in words [JV]
ngag 'don bya tshul - liturgical text [RY]
ngag rdugs pa - skad cha bshad rgyu rdzogs nas chad pa,...Rtsod lan 'debs ma thub par ngag rdugs pa [IW]
ngag ldan - eloquent [JV]
ngag ldan - eloquent, verbal [IW]
ngag ldab ldib - after damage to tongue and throat not be able to speak clearly, [one w] speech defect [IW]
ngag sdams pa - one who controls his speech [JV]
ngag sdom - silence. sm. {ngag bcad} [RY]
ngag sdom - silence [IW]
ngag sdom pa - 1) don gnad 'ga' re make a rule of not being allowed to speak; 2) accept discipline of silence [IW]
ngag sdom pa - silence [JV]
ngag sdom pa - to keep silence [RY]
ngag sdom pa bcad pa - keep silence [IW]
ngag bsdams pa - control one's voice [IW]
ngag bsdams pa - to control one's voice [RY]
ngag bsdams pa - sage [JV]
ngag nas - said [RY]
ngag nus - verbal powers [RY]
ngag nus thob pa - to gain the ability to perform magic chants [RY]
ngag gnad - key point of speech [JV]
ngag rnam par dag pa - pure/ correct speech [IW]
ngag rnam par dag pa - pure / correct speech [RY]
ngag spyi brtol ba - gtam gang byung smra ba'i ham phod can [IW]
ngag phyed snang bar gzugs khams - The form realm, semi-apparent speech [RY]
ngag phyed snang bar gzugs khams - the form realm which is the blissful semi-appearances of speech GD [IW]
ngag phrin - abbr. of {ngag dbang phrin las} [RY]
ngag phrin - {ngag dbang phrin las} [IW]
ngag phrin bla ma - Ngaktrin Lama. The former life of Samten Gyatso [RY]
ngag 'phrin - verbal message [ngag thog tu bskur ba'i gnas tshul] [IW]
ngag 'phreng ba'i snying gtam - touching / moving words [RY]
ngag byed - speaker [JV]
ngag brel - quick speaking [IW]
ngag bla bsod rgyal - (1856-1926), alias las rab gling pa [RY]
ngag dbang - a title of learning [JV]
ngag dbang - lord of speech, Manjushri, person's name [IW]
ngag dbang - Syn {ngag gi dbang phyug; lord of speech, person's name; Lord of Speech [Manjushri]. abbr. of {ngag gi dbang phyug}. 2) person's name [RY]
ngag dbang kun dga' bkra shis - 1656-1711 [RY]
ngag dbang kun dga' bstan 'dzin - khams sprul iii, 1680-1728; {khams sprul} iii, 1680-1728 [RY]
ngag dbang kun dga' theg chen dpal 'bar - {sa skya khri 'dzin} 1945 [RY]
ngag dbang kun dga' theg chen dpal 'bar - the present {sa skya khri 'dzin} (1945-) [RY]
ngag dbang kun dga' bsod nams - {'jam mgon a myes zhabs} 1597-ca. 1662 [RY]
ngag dbang kun dga' bsod nams - 'jam mgon a myes zhabs - (1597-ca. 1662) - alias {ngag dbang kun dga' bsod nams grags pa rgyal mtshan dpal bzang po} [RY]
ngag dbang dkar brgyud rgya mtsho - author of {grub dbang shva mo nA thA'i 'khrungs rabs rnam thar gsol 'debs dpag bsam 'khri shing} [RY]
ngag dbang dkon mchog bstan rgyal - author of {mun sel sgron ma} [RY]
ngag dbang bkra shis - Auspicious Lord of Speech [RY]
ngag dbang bkra shis - kun mkhyen 'jam dbyangs bzhad pa'i thugs sras [RY]
ngag dbang grags pa - {yongs 'dzin} 16th cent. Bhutanese gter ston} [RY]
ngag dbang grags pa - dvags po sgom chen - his gsung 'bum exists [RY]
ngag dbang rgyal mtshan - {se'u la byams mgon} 1647-1732 [RY]
ngag dbang chos kyi rgyal mtshan - {sdings po che cog gra sprul sku} the vi [RY]
ngag dbang chos kyi rgyal mtshan - sdings po cog gra sprul sku vi [RY]
ngag dbang chos kyi blo gros - born in 1924 - Trülshik Rinpoche, Ngawang Chökyi Lodrö, also known as Kunzang Trinley Drodül Tsal (kun bzang phrin las 'dro 'dul rtsal) [RY]
ngag dbang chos grags - 1572-1641; 1572-1641, sa skya pa [RY]
ngag dbang snyan grags - Ngawang Nyendrak, the 66th throne-holder of Ganden [RY]
ngag dbang bstan 'dzin nor bu - rdza rong phu bla ma, 1867-1940; {rdza rong phu bla ma} 1867-1940 [RY]
ngag dbang mthu stobs dbang phyug - sa skya pa khri chen - biography: shrI sa skya pa sngags 'chang bla ma khri chen rdo rje 'chang ngag dbang mthu stobs dbang phyug drag shul yon tan rgya mtsho bkra shis grags pa rgyal mtshan dpal bzang po'i rnam par thar pa mdor bsdus bkra shis skye ba lnga pa'i sgra dbyangs zhes bya ba - written by {sde gzhung lung rig sprul sku kun dga' bstan pa'i nyi ma} (1906-?) [RY]
ngag dbang rdo rje - {nas lung pa} [RY]
ngag dbang nor bu bzang po - 1850-1934. the founder of Tengboche monastery near Mt. Everest [RY]
ngag dbang rnam rgyal - {zhabs drung} i, 1594-1651 [RY]

ngag dbang rnam rgyal - Ngawang Namgyal / - Seventeenth century Kagyü lama who became Dharma king of Bhutan [RY]

ngag dbang dpal ldan - {lcags ra chos rje}; {chos rje} b. 1797; chos rje, b. 1797 [RY]

ngag dbang dpal bzang - {mkhan po} 1879-1941; mkhan po, 1879-1941. alias {'od gsal rin chen snying po padma las 'brel rtsal} [RY]

ngag dbang dpal bzang - Khenpo Ngaga : 1879-1941 [RY]

ngag dbang 'phrin las rgya mtsho - 1678-1739 - Ngawang Trinley Gyatso, Kalden Gyatso's re-embodiment [RY]

ngag dbang blo gros rgya mtsho - {rgya nag rtogs ldan sprul sku} [RY]

ngag dbang blo gros snying po - ngor khang gsar - (1876-1952) - alias {ngor pa ngag dbang blo gros snying po gzhan phan mtha' yas pa'i 'od zer} [RY]

ngag dbang blo gros snying po - ngor khang gsar, 1876-1952 [RY]

ngag dbang blo bzang - 5th Dalai Lama [JV]

ngag dbang blo bzang rgya mtsho - 1617-1682 [JV]

ngag dbang blo bzang rgya mtsho - Dalai lama v - (1617-1682) [RY]

ngag dbang blo bzang rgya mtsho - Dalai lama v (1617-1682) [RY]

ngag dbang blo bzang rgya mtsho - 1617-1682 - fifth Dalai Lama, Ngawang Lobzang Gyatso [RY]

ngag dbang blo bzang bstan pa'i rgyal mtshan - lcang lung pandita, 1770-1846 [RY]

ngag dbang blo bzang bstan 'dzin tshul khrims rgyal mtshan - shel dkar bka' 'gyur bla ma, 1856-1932 [RY]

ngag dbang mi pham bstan pa'i nyi ma rnam dag chos kyi rgya mtsho 'phrin las rnam par rgyal ba'i sde - long name of {bstan pa'i nyi ma} {khams sprul} vi, 1849-1907 [RY]

ngag dbang tshul khrims - shar chen [RY]

ngag dbang tshul khrims don ldan - {gser khang sprul sku} [RY]

ngag dbang tshe ring - {sngags rams pa} [RY]

ngag dbang bzang po - {bde chen chos 'khor yongs 'dzin} 1st, 1546-1615; bde chen chos 'khor yongs 'dzin - the first, 1546-1615 [RY]

ngag dbang yon tan rgya mtsho - 70th abbot of Ngor of the Khansgar Labrang [RY]

ngag dbang legs pa - {sga ston} 1864-1941 [RY]

ngag dbang bsam bstan - {grub dbang} 1631-1709 [RY]

ngag dbang bsod nams rgyal mtshan - {ngor khang gsar mkhan chen} [RY]

ngag dbang lha mo - Goddess of Powerful Speech [Sarasvati]. Syn {dbyangs can ma} [RY]

ngag dbang lha mo - goddess svarasvati, goddess of speech, SA sgra dbyangs lha [JV]

ngag dbang lha mo - goddess of powerful speech, Sarasvati [IW]

ngag dbang lhun grub - rje mkhan po VI, 1670-1730 [RY]

ngag dben - 1) abandon ngag 'chal gtam; 2) isolation of speech [IW]

ngag dben - 1) ngag 'chal gtam kun spangs pa; 2) isolation of speech [rdzogs rim gyi dben gsum gyi ya gyal zhig ste, sna rtse gsum du thig le gsum gyi srog rtsol bsgoms nas rlung thim pas stong pa bzhi bskyed pa'o [tserig] [IW]

ngag dben - isolation of speech. One of {dben gsum} [RY]

ngag dben rdor bzlas - vajra recitation of the solitude of speech [RY]

ngag dbyangs - voice [JV]

ngag 'brel med - nonaction of speech [RY]

ngag 'brel med - non-action of speech [IW]

ngag sbyong ba - training the speech [RY]

ngag sbyor - arrangement of speech [JV]

ngag sbyor - ming tshig brjod pa rnams phrad dang rnam dbyes sbyor ba [IW]

ngag ma - speech itself [JV]

ngag ma - speech, talk [IW]

ngag ma tshang ba - indistinct speech, defective talk, stupid person [JV]

ngag mi 'chal ba - don't speak meaningless talk [IW]

ngag mi ldan - dumb person, one poor at expressing himself [JV]

ngag med - state of no speech, speechless [JV]

ngag med - speechless, w/o speech [IW]

ngag tsam - mere verbality/ lip service [IW]

ngag btsan - firm promise [JV]

ngag btsan - 1) tshig khungs btsan nam, tshig rjes don gzab; 2) Dbang shed kyi btsan gtam [IW]

ngag rtsal - elocution [JV]

ngag rtsal - kha bde la myur ba [IW]

ngag rtsub mo - harsh words [RY]

ngag tshad ma - authentic words [RY]

ngag tshad ma - TS [IW]

ngag tshab - representation in writing, principal points [JV]

ngag tshab - 1) letter; 2) oral reply [IW]

ngag tshig - expressing words [IW]

ngag mtshams - seclusion of speech [IW]

ngag mtshams - "seclusion of speech"; keeping silent [RY]

ngag mtshams sdom pa - refraining from speaking, keeping verbal seclusion, restraining myself to verbal retreat [RY]

ngag mtshungs - uniform speech, consistent talk [JV]

ngag mtshungs - brjod tshul mthun pa [IW]

ngag 'dzin - ngag skyor [IW]

ngag bzo - vocal activities [IW]

ngag bzo - vocal activities [debating, discussing, singing etc [IW]

ngag bzlas - vocal recitation, recitation with voice [audible] [RY]

ngag bzlas - vocal recitation [IW]

ngag bzlas - recite mantra aloud with one's voice [JV]

ngag bzlas - verbal recitation [RY]

ngag yul min - ineffable [RY]

ngag yul min pa - ineffable [IW]

ngag yul min pa - ineffable, indescribable, indefinable, inexpressible, unutterable [RY]

ngag brlang po - shouting [RY]

ngag la nus pa 'bar ba - the blazing of potency in speech [RY]

ngag la nus pa 'bar ba - the blazing of potency in speech GD [IW]

ngag la zin - memorize [IW]

ngag la gzung ba - memorize [JV]

ngag lan - verbal reply [RY]

ngag lan - verbal answer [IW]

ngag lam - through words, spoken, uttering, talked, uttered, verbalized [RY]

ngag lam - speech, words, what was said, orally [IW]

ngag las zhu ba - apply verbally, pray with words [JV]

ngag lus sems kyi gnas ngan len - the negative tendencies of body, speech, and mind [RY]

ngag lus sems kyi gnas ngan len - negative tendencies of body, speech, and mind [IW]

ngag shor - committing to words, promise [JV]

ngag shor ba - to blurt out something involuntarily [RY]

ngag shor ba - 1) blurt out something involuntarily/ w/o thinking two Ngag bcad khrims 'chal ba [IW]

ngag gsher - cross examination, legal deposition [JV]

ngag gsher - cross-examination, interrogation [IW]

ngag gsal - speak to someone *, lucid/ clear speech [IW]

ngag gsal - speak to someone [Zhib cha kho rang ngo bcar gyis ngag gsal zhus chog pa [IW]

ngag gsal - clear speech, lucid language [JV]

ngag gsung - voice and speech [IW]

ngag gsung - voice and Speech [RY]

ngag lha mo - the goddess of speech [RY]

ngag lha mo - goddess of speech [JV]

ngang - 1) Rgyud, nature Don chen bsgrub pa la ngang ring dgos, .Ngang rgyud 'jam na kun gyis brtsi; 2) in the nature, manner, state of, within, -ly; 3) naturally, spontaneously w/o effort 2. present showing word .Phran slob sbyong byed ngang du mchis 1 continuity, continuum, continuous state, ongoing state, dimension, condition, state, realm {rgyings} {krong} nature, the very nature, within, while {ngang nas}, {ngang la}, {ngang du} temperament, {ngang rgyad} swan, {ngang pa} space, vastness, realm, spacious,, impermanent thing, entity, matter, material, substance, substantiality, property, materials, things, objects, goods, articles, subject, category Ii] bhava, [the 8th year, male wood dog] [IW]

ngang - 1) continuity, continuum, continuous state, ongoing state, dimension, condition, state, nature, the very nature. 2) sphere, space, vastness, realm, spacious, expanse. Syn {klong}, {dbyings}. 3) nominal adverbializer: "in the manner of", "in the state of". 4) {rang gi ngang}. 5) goose, swan. Syn {ngang pa}. 6) within, while; situation. Syn {ngang nas}, {ngang la}, {ngang du} ¦ {de'i ngang du}, within that; ¦ {stong pa'i ngang las} from within emptiness. 7) temperament Syn {ngang tshul} {ngang rgyud}, disposition, nature, character; idiocrasy. 8) Abbr. of {ngang gis} [RY]

ngang - realm, continuum, sphere, reach and range, mood, atmosphere, setting, state, ongoing state, ongoingness, dimension, condition, dynamic reach and range (not a fixed expanse but an utter openness which grants itself; chos sku is ngang, longs sku is rol pa che, sprul sku is sems nyid), nature, being, idiosyncracy, very essence of anything, province, domain, character, disposition, essential condition, state, the condition of [JV]

ngang - scope (for rig pa'i ngang, "scope of awareness"); (true) state/ context; fundamental nature/ state; isc. continuity; isc. embrace; isc. natural state; isc. while . . . ; is(vf)c. quality [RB]

ngang - {ngang tshul} sphere/ context; fundamental nature/ state of affairs/ process; situation; isc. ramification; isc. the fact that . . . [RB]

ngang - . . . (gi) ngang (la) skyong/ bskyang ba - to maintain (the) continuity (of . . .) [RB]

ngang dkar - goose [JV]

ngang dkar - the white goose; goose [RY]

ngang dkar - 1) white swan/ goose; 2) mostly white yellow ochre color [IW]

ngang rkang - that which waddles [JV]

ngang skya - grey teal of tibet [JV]

ngang skya - mostly white yellow ochre color, light orange [IW]

ngang skyong - to maintain the continuity [RY]

ngang skyong ba - continuity [JV]

ngang skyong ba - sustain/ maintain the continuity [IW]

ngang skyong ba - to maintain the continuity; to sustain / maintain the continuity [RY]

ngang bskyangs - continuing in the state, to settle into [JV]

ngang bskyangs - continuing in the state [RY]

ngang khyu - flock of swans/ geese [IW]

ngang gis - easily [IW]

ngang gis - inevitably; necessarily; by its very nature; as a matter of course; innately/ inherently; isc. self- ; isc. automatically; isc. it is in the nature of things that . . . [RB]

ngang gis - automatically [RY]

ngang gis - easily, spontaneously, naturally, slowly, gradually, gently, gradually, slowly [JV]

ngang gis - 1) spontaneously, automatically, naturally, by itself, of their own accord; as a matter of course, innately. 2) gradually, slowly, easily [RY]

ngang gis - 1) spontaneously, automatically, naturally, by itself; 2) gradually, slowly, easily [IW]

ngang gis skye - will spontaneously arise [JV]

ngang gis grub - self-formed [RY]

ngang gis grub pa - spontaneously accomplished [RY]

ngang gis 'go - make way for [JV]

ngang gis 'char - comes by itself [JV]

ngang gis dal ba - to relax naturally [JV]

ngang gis bsdangs - controlled naturally [JV]

ngang gis rdzogs - spontaneously consummated [JV]

ngang gis zhi ba - to spontaneously abate [JV]

ngang gis shes - recognition naturally arose [RY]

ngang gis shes pa - to recognize naturally [RY]

ngang gis shes pa - recognize naturally [IW]

ngang gis gsal - naturally evident [RY]

ngang gyis khong du - imbued with [JV]

ngang rgyud - temperament, nature, disposition [JV]

ngang rgyud - 1) nature [of mind], disposition, character, temperament, character; 2) patience, endurance [IW]

ngang rgyud - character, personality, disposition. Syn {rigs rgyud}; 1) nature, disposition, character, temperament. 2) patience, endurance [RY]

ngang rgyud ngan pa - naturally bad disposition [JV]

ngang rgyud 'jam po - gentle, kind [JV]

ngang rgyud 'jam po - gentle natured [IW]

ngang rgyud thung thung - short tempered, impatient, intolerant [IW]

ngang rgyud thung thung - short tempered, impatient, intolerant. Syn {spro thung} & {rlung langs chog chog} [RY]

ngang rgyud thung thung - rash, abrupt [JV]

ngang rgyud rtsa ba nas med - w no patience [IW]

ngang rgyud bzang po - naturally good disposition [JV]

ngang rgyud bzang po - good natured [IW]

ngang rgyud bzang po - good-natured [RY]

ngang rgyud ring - very patient [JV]

ngang rgyud ring po - patient [JV]

ngang rgyud ring po - patient, tolerant [RY]

ngang rgyud ring po - forebearing nature, good natured, patient, tolerant [IW]

ngang rgyud ring ba - good-natured [RY]

ngang rgyun - continuous state [JV]

ngang sgug byed - wait patiently [IW]

ngang sgom - b"n meditation [sems rtse gcig tu bsgoms pas skabs shig na snang ba rang grol gyi nyams 'char, ting nge 'dzin 'du 'bral med pas sgom med dang yengs med du gnas pa byung na ngang sgom tsad du 'khyol ba yin zer [IW]

ngang sgom - B"n meditation [IW]

ngang sgom - meditation on the essential nature [JV]

ngang sgom - intuitive meditation [RB]

ngang sgom - habitual [RY]

ngang sgro - quill of the goose [JV]

ngang ngan - naturally bad disposition [JV]

ngang ngan - evil nature [IW]

ngang ngur - swans, ruddy goose, tadorna rutila, sheldrake [JV]

ngang ngur - swans [IW]

ngang ngur - swans [ngang pa dkar po dang, ngur pa ste, ngang dkar dang ngang ser] [IW]

ngang can - natural capacity, naturally [JV]

ngang chu - sa sin dhur dang spyin bsres pa'i skyo ma [IW]

ngang chung ma - Ngangchungma. The queen of Mutig Tseypo [RY]

ngang chen po - the great state, total state [RY]

ngang 'chal - vain talk, delirium [JV]

ngang nyid - the state, very condition of, condition [JV]

ngang nyid kyis - {ngang nyid las} due to the very nature of . . . [RB]

ngang nyid skyong - sustain the condition of [JV]

ngang nyid chen po - total condition, total state [JV]

ngang nyid du - in the condition of, in the state of, in the state of [JV]

ngang nyid de las - from this condition [JV]

ngang nyid nas - within the state of .. [RY]

ngang nyid rnal ma - authentic condition [JV]

ngang nyid las - {ngang nyid kyis} due to the very nature of . . . [RB]

ngang nyid las - from the condition of [JV]

ngang thung - impatient. sm. {ngang rgyud thung thung} [RY]

ngang thung - impatient, short-tempered [IW]

ngang thung - irritable, impatient, rash, abrupt, rashness [JV]

ngang thung thal skyod - impetuosity, rashness [IW]

ngang thung thal skyod byed - act impetuosly/ rashly [IW]

ngang thung thung - short-tempered [IW]

ngang thung thung - short-tempered. Syn {rlung langs chog chog} [RY]

ngang thung bya - become impatient [IW]

ngang thung bya - to become impatient [RY]

ngang thung 'tshab 'tshub - over-anxious [IW]

ngang 'then - phar 'gyangs,...Gra sgrig legs par ma byung bas las 'go 'dzugs rgyu ngang 'then byas song [IW]

ngang 'then - temporary delay/ halt [IW]

ngang 'then byed - temporarily delay/ halt, postpone [IW]

ngang dangs - {ngang dwangs} [RY]

ngang dvangs - inherent limpidness; ginnately unsullied/ limpid; isc. innate lucidity/ clarity [RB]

ngang dwangs - ongoing lucidity, lucid state, luminous state, limpid condition, innately unsullied, innate lucidity [JV]

ngang dwangs - innate brilliance, ongoing lucidity; lucid state, luminous state [RY]

ngang dwangs - innate brilliance, ongoing lucidity [IW]

ngang du - in the condition of, in the state of, in its continuity [JV]

ngang du - while, during, in the state / realm of; within the context/ sphere of [RY]

ngang du - while, during, in the state/ realm of [IW]

ngang du - within a/ the state/ context/ sphere of . . . ; isc. while . . . [RB]

ngang du 'jog pa - {rtogs pa'i ngang du 'jog pa} leave the mind in the realization of [RY]

ngang du bzhag - rest in the state [RY]

ngang du lus - to be stranded in [JV]

ngang de nyid - that state itself [JV]

ngang der - in that condition, while doing that, in that state, in this state, while, while I was, while I was thus occupied [JV]

ngang der bzhag pa - to remain in that condition, remain in that state [JV]

ngang gdangs - natural expression [RY]

ngang mdangs - innate inner glow [RB]

ngang mdangs - innate inner glow; the natural / inherent luminosity, radiance [RY]

ngang mdangs - within * natural/inherent luminosity/ radiance [IW]

ngang mdangs - within ['od gsal ngang mdangs khyab gdal du bskyang - continually rest within luminosity] natural/inherent luminosity/ radiance [IW]

ngang nas - while, from within, during, in the presence/ state of, -ly [IW]

ngang nas - while, from within, during, in the presence of. See {ngang} [RY]

ngang nas - SA sgo nas, adverbializer (in the manner of), during this state, from within this state, within, within the state, while in this state of, while in, from within the state [JV]

ngang gnas - remain continuously in / throughout [RY]

ngang gnas - remain continuously in/ throughout [IW]

ngang gnas pa - to remain in the state of [JV]

ngang pa - 1) swan, goose, duck; 2) yellow ochre [color])/ [in the manner of a swan who easily associates without a male- female relationship, so is the discipline which associates without ties and the skillful means which causes sentient beings to reach the happiness of liberation through compassion and loving kindness [syn: mkha' lding dkar po dang, grong 'joms, mchu rkang dmar ba, dra ba'i rkang ldan, ma dros gnas, mtso'i bya, yul 'khor 'dzin, lus dkar] [Gd-mk] [IW]

ngang pa - 1) wild goose, duck, swan. 2) yellow ochre [RY]

ngang pa - 1) swan, goose, duck; 2) yellow ochre [color] [IW]

ngang pa - base, bad, disgusting, abominable, duck, wild goose, swan, male goose, swan, yellowish color, cream color, waterfowl [JV]

ngang pa can - rkang gdub [IW]

ngang pa po - drake [JV]

ngang pa spyi'i ming - general term for goose species [JV]

ngang pa ser ldan - sa ser skya 'jam po zhig...Tshon rtsi'i gzhi la sa ngang pa ser ldan byugs na tshon rtsi len bde po yong [IW]

ngang pa gser mdog - the golden duck, the king of birds {bya'i rgyal po} [RY]

ngang pa gser ldan - yellow or golden goose [JV]

ngang pa'i rkang pa - 1) mercury; 2) La phug [IW]

ngang pa'i skad - quack [JV]

ngang pa'i rgyal po - king of evil spirits, king-goose, flamingo, plant jasminum zambac, gander [JV]

ngang pa'i rgyal po - chief/ excellent swan [IW]

ngang pa'i stabs su gshegs pa'i dpe byad - the minor mark of walking with the dignity of a swan [one of {dpe byad brgyad bcu} sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste nam mkha' la gshegs par mkhas pa nyid kyis ngang pa'i stabs su gshegs pa [IW]

ngang pa'i stabs su gshegs pa'i dpe byad - the minor mark of walking with the dignity of a swan. One of {dpe byad brgyad bcu} [RY]

ngang pa'i stabs su gshegs pa'i dpe byad - the minor mark of walking with the dignity of a swan [IW]

ngang pa'i nags - grove beyond cuckoo's hill [JV]

ngang pa'i tshogs - flock of wild geese [JV]

ngang pa'i shing rta - Bhrama [IW]

ngang ba - waterfowl [RY]

ngang ba - swan? cygnus olor gmelin [JV]

ngang bag yod - naturally modest [JV]

ngang ma thung - do not be short-tempered [JV]

ngang ma shor ba - not losing the continuity [IW]

ngang ma shor ba - not losing the continuity. Syn {yengs ma song ba} [RY]

ngang mo - goose, duck [RY]

ngang mo - goose [JV]

ngang mo - female swan/ goose/ duck [IW]

ngang rtsi mtso - ngang rtsi lake [shan rtsa rdzong gi lho rgyud du yod [IW]

ngang rtsi mtsho - ngang rtsi lake [IW]

ngang rtsi mtsho - ngang rtsi lake [shan rtsa rdzong gi lho rgyud du yod] [IW]

ngang tshul - atmosphere, feeling, disposition, mode, character, way of being, nature. context; state of affairs; situation; nature [RY]

ngang tshul - natural disposition or temperament, good conduct, naturally good disposition, 1 of 23 famous buddhist sages, condition [JV]

ngang tshul - atmosphere, feeling, disposition, mode, character, way of being, nature TSE [IW]

ngang tshul - 1) nature; 2) Mtshungs pa gsal byed kyi sgra zhig: similar [IW]

ngang tshul - sphere/ context; fundamental nature/ state of affairs/ process; situation; isc. ramification; isc. the fact that . . . [RB]

ngang tshul 'gog pa - mtshungs pa gsal byed kyi sgra zhig ste 'dra ba [IW]

ngang bzhag - self-resting, resting in the continuity [of] [IW]

ngang bzhag - settling/ to settle in the fundamental nature; self-resting, resting in the continuity [of.] [RY]

ngang bzhag - to rest/ settle in the fundamental nature [RB]

ngang bzhag chu bo'i rgyun gyi sgom pa - remain in a state where meditation is like the continuous flow of a river [RY]

ngang bzhengs - manifestation of the nature [?]; isc. to experience intuitively [cf. CYDz 87.a.5] [RB]

ngang ring - good-natured, peaceful and tame, tolerant, patient [IW]

ngang ring - goo-natured. sm. {ngang rgyud ring po} [RY]

ngang ring - forbearing, long-suffering, of cool nature [JV]

ngang ring ba - patient [RY]

ngang ris - design worked in tread [RY]

ngang la - in the condition of, in the dimension of [JV]

ngang la - within [IW]

ngang la - while [RY]

ngang la gnas pa - remain in the condition [JV]

ngang la bzhag gin - to rest naturally [JV]

ngang la bzhag pa - remain in the state [RY]

ngang la ring mtso - {ngang la ring lake [bod rang skyong ljongs kyi sger rtse rdzong dang 'brong pa rdzong gi mtsams su yod [IW]

ngang la ring mtsho - {ngang la ring} lake [IW]

ngang lag - banana [IW]

ngang las - from within, within the state of [JV]

ngang las - from within [IW]

ngang las ma g.yos bzhin du - while unmoved from that state [RY]

ngang las mi 'da' - never beyond the condition of [JV]

ngang lugs - manner of subsistence [JV]

ngang lung gangs ri - {ngang lung snow mt [dge rgyas rdzong dang ru thog rdzong gi mtsams su yod pa'i ri zhig yin zhing, el smi 6596 yod [IW]

ngang lung gangs ri - {ngang lung snow mt [dge rgyas rdzong dang ru thog rdzong gi mtsams su yod pa'i ri zhig yin zhing, mtho tsad rgya mtso'i ngos nas smi 6596 yod [IW]

ngang lung gangs ri - {ngang lung snow mt [IW]
ngang sang - mase ?? as above [IW]
ngang sang - same as above [RY]
ngang sangs - innately pristine (state) [RB]
ngang ser - bya ngur pa [IW]
ngang gsal - natural luminosity [RY]
ngang gsal - innate lucidity [RB]
ngang bsring - rgyun ring du gtong ba'am brel 'tshab mi byed pa 'Dod thag mi nye bar ngang bsring gi sgo nas las don sgrub dgos [IW]
ngang bsring ba - sustain the continuity [IW]
ngang bsring ba - to sustain the continuity. Syn {ngang skyong ba}; to sustain the continuity. Syn {ngang skyong ba} [RY]
ngad - 1) power; 2) scent, fragrance, smell, odor, strong aroma [IW]
ngad - nice smell, aroma, fragrance, air, vapor [JV]
ngad - scent, fragrance, smell, odor, fragrance, strong aroma; fragrance, aroma [RY]
ngad can - fragrant, pleasantly odorous [IW]
ngad can - fragrant, fresh, cool, rough, impetuous [JV]
ngad ldan - fragrant, odorous [RY]
ngad ldan - fragrant, pleasantly odorous [IW]
ngad bzang - good smell [JV]
ngad bzang - fragrant, pleasantly odorous [IW]
ngad gsod - deodorant [IW]
ngad gsod byed - deodorize [IW]
ngad bsad pa'i nad - disease eliminating odors [IW]
ngan - evil, mischief, misfortune, defilement [JV]
ngan - bad, evil, wicked, unwholesome, black, ill, decaying, mischief, misfortune [comp {ngan pa}, unworthy [IW]
ngan - bad, evil, wicked, unwholesome, black, ill, decaying, mischief, misfortune. Adj. comp. of {ngan pa}; wicked; unworthy [RY]
ngan rkang - sngar khral rgyug thub rgyu lta ci, mdor na so so'i 'tsho ba yang rang 'go mi thon pa'i khyim dud la zer [IW]
ngan skul - instigation, incitement [IW]
ngan skul byed - instigate, incite [IW]
ngan skyugs - to vomit [RY]
ngan skyugs - vomit [JV]
ngan skyes - of low birth, anything produced from soil and manure, planet mars [JV]
ngan bskul - instigation, incitement [IW]
ngan bskul byed - instigate, incite [IW]
ngan bskyul dkrug shing - by bad thoughts having encouraged others bka' dza' gcugs phan tshun dbyen sbyor gyi phra ma [IW]
ngan khyab - preta [IW]
ngan khreb - 'os 'gan skyur 'jog [IW]
ngan khreb rgal ral - work worthy of being done or rang la 'khris pa'i las ka de khag 'dogs sna tshogs kyis rtsa ba nas mi byed pa [IW]
ngan goms - bag chags ngan goms - bad habits [RY]
ngan goms - bad habits [RY]
ngan gra sngon bsgrigs - bya ngan bed rgyu'i sngon gra bsgrigs pa [IW]
ngan grags can - notorious [JV]
ngan grogs - cohort, accomplice, puppet [IW]
ngan gros - improper gros Rang don sems la bcangs nas gzhan gnod skyel 'dod kyi ngan gros [IW]
ngan dgu - very bad omens, all the evil things there are [IW]
ngan dgu - all kinds of evil or mischief [JV]
ngan dgu - very bad omens [RY]
ngan dgu skyong ba - protects from all miseries [RY]
ngan dgu thub pa - to overcome every evil, able to subdue all evil [JV]
ngan dgu tshang ba - completely evil/ wicked [IW]
ngan dgu tshang ba bran g.yog lam lugs - completely evil/ wicked system of slavery [IW]
ngan dgu las tshang - completely evil/ wicked [IW]
ngan dgu las tshang bran g.yog lam lugs - completely evil/ wicked system of slavery [IW]
ngan 'gyur - deteriorate, worsen, degenerate [IW]
ngan 'gyur ba - degenerate [person] [IW]
ngan 'gro - 'the lower realms', evil destiny, realm of affliction, bad migration/ states [of being] [rgyu mi dge ba'i las che ba mang du bsags nas 'bras bu sdug bsngal che ba kho na myong bar 'gro ba'i ngan song gsum spyi'i ming [IW]
ngan 'gro - evil existences, going to the undesirable state of the damned, one who follows dictates of his wife, dissimulation, lightning, state of unhappiness, miserable existence, lower realms [JV]
ngan 'gro - 'the lower realms', evil destiny, realm of affliction, bad migration/ states [of being] [IW]
ngan 'gro - 'the lower realms', evil destiny, realm of affliction, bad migration / states [of being] [RY]
ngan 'gro - miserable existences [RY]
ngan 'gro thams cad yongs su sbyong ba gtsug tor rnam par rgyal ma - Ushnika vijaya who completely purifies all evil destinies/ lower realms [female divinity], gzungs kyi bye brag cig rgya gar gyi mkhan po dzi na mi tra dang, su rentra bo dhi dang, lo ts' ba bande ye shes sdes bsgyur pa'o [IW]
ngan 'gro thams cad yongs su sbyong ba gtsug tor rnam par rgyal ma - Ushnika Vijaya who completely purifies all evil destinies / lower realms. [a female divinity] [RY]
ngan 'gro thams cad yongs su sbyong ba gtsug tor rnam par rgyal ma - Ushnika Vijaya who completely purifies all evil destinies/ lower realms [IW]
ngan 'gro ba - a being in the lower realms [RY]
ngan 'gro gsum - the three lower realms [dmyal ba, yi dvags, dud 'gro ste gsum,... the three lower realms [Tserig] [IW]
ngan 'gro gsum - the three lower realms [RY]
ngan 'gro'i sdug bsngal - miseries/ suffering of the lower realms [ngan song gsum gyi sdug bsngal te, dmyal ba la tsa grang gi sdug bsngal dang, yi dvags la bkres skom gyi sdug bsngal, dud 'gro la bkol spyod kyi sdug bsngal bcas so [IW]
ngan 'gro'i sdug bsngal - miseries/ suffering of the lower realms [IW]
ngan 'gro'i sdug bsngal - the miseries / suffering of the lower realms [RY]
ngan 'gro'i gnas - the lower realms, unfortunate states [RY]
ngan 'gro'i lam - non-virtue [IW]
ngan 'gro'i lam - scorpion [JV]
ngan 'gro'i srid pa - miserable existences [RY]
ngan 'gro'o mthil - hell [IW]
ngan 'gror 'du 'gro la nye ba - to live little better than an animal [RY]
ngan 'gror lhung ba - falling to the lower realms [RY]
ngan rgu - many bad omens [RY]
ngan rgu - many bad omens [ngan pa'i rigs sna tshogs sam, yod tsad,...Gzhi gcig la bkra mi shis pa'i mtshan ltas ngan rgu tsang ba,...Rten 'brel legs tshogs sgrig sgo gcig gis mi shis mtsan ltas ngan rgu thub pa [IW]
ngan rgu - very bad omens, all the evil things there are [IW]
ngan rgu tshang ba - completely evil/ wicked [IW]
ngan rgu tshang ba bran g.yog lam lugs - completely evil/ wicked system of slavery [IW]
ngan rgu las tshang - completely evil/ wicked [IW]
ngan rgu las tshang bran g.yog lam lugs - completely evil/ wicked system of slavery [IW]
ngan rgyab - accomplice [IW]
ngan rgyab byed mi - accomplice [IW]
ngan rgyu can - one who does mischief, one who speaks ill of others [JV]
ngan sgrog phra ma - secretly, having proclaimed others' faults dbyen sbyor byed pa [IW]
ngan ngon - 1) the worst, the least; 2) bare necessities [IW]
ngan ngon - sordid, vile, mean, pitiful, unambitious [JV]
ngan ngon - simple [RY]
ngan ngon - 1) the worst, the least. 2) bare necessities [RY]
ngan ngon tsam - just the bare necessities [satisfied with anything], just functional [RY]
ngan sngags - black magic, evil spells [IW]

ngan sngags - black magic, evil spells; evil mantras; subjugating mantra [RY]
ngan sngags - witchcraft, evil mantras [JV]
ngan sngags mthu gtad - spells and curses [RY]
ngan sngags mthu gtad - do sorcery w evil mantra, spells and curses [IW]
ngan cing dbul ba - weak and miserable [JV]
ngan chen po byas - it has done great mischief [JV]
ngan 'chang - evil/ wicked thoughts [IW]
ngan 'char - plot, scheme, conspiracy [IW]
ngan jus - evil strategy, conspiracy, plot, machination [IW]
ngan jus mnyam 'god - conspiring, plotting, engineering a conspiracy, hatching a plot [IW]
ngan jus mnyam 'god byed - conspire, plot, engineer a conspiracy, hatch a plot [IW]
ngan jus mnyam 'god byed mkhan - conspirator, plotter [IW]
ngan jus 'dings - conspire, plot [IW]
ngan jus byed - conspire, plot [IW]
ngan rnyed - scabby, itchy, unchaste, libidinous [JV]
ngan rnyed - scabby, itchy [IW]
ngan snyigs - 1) corruptions of evil smell/stains; 2) time of the five denigrating corruptions [IW]
ngan snyigs - 1) curruptions of evil smell/stains; 2) time of the five denigrationg corruptions)/ [Ngan pa sna lnga bdo ba'i snyigs dus [IW]
ngan snyigs - dregs, throw away [RY]
ngan snyigs - 1) dri ngan gyi snyigs ma,... 2) time of the five denigrationg corruptions [Ngan pa sna lnga bdo ba'i snyigs dus [IW]
ngan gtad - evil spell [RY]
ngan rtags - bad sign/ omen [IW]
ngan rtags - evil mark or bad sign [JV]
ngan rtog - negative thought [JV]
ngan rtog - unwholesome thought, evil notion [RY]
ngan ltas - evil omen, bad sign [IW]
ngan ltas - evil omen [RY]
ngan ltas - bad sign [JV]
ngan thag - opium [JV]
ngan thabs - dishonest/ evil means/ methods, deceitful/ treacherous tactics [IW]
ngan thabs - vile language, vulgar conversation, abuse [JV]
ngan thabs - dishonest or evil means or methods, deceitful or treacherous tactics [RY]
ngan thabs la mgo mkhor - duped by deceitful tactics [IW]
ngan mtha' - evil end [IW]
ngan mthu - evil power, the power of evil [IW]
ngan mthun - mi ngan kha mthun [IW]
ngan 'thung - scorpion [JV]
ngan du brjod pa - revile a person [JV]
ngan du song ba - spoiled, worsened, corrupted [RY]
ngan don - functional, serviceable [JV]
ngan dregs - ngan pa and khengs dregs [IW]
ngan 'debs pa - curse, execrate [JV]
ngan 'dris - bad habits/ acquaintance/ practices [IW]
ngan sdug - bad, mean, sad, sorrowful [IW]
ngan na ba - the bad [JV]
ngan ne ngon ne - few and bad/ the worst, bare necessities [IW]
ngan ne ngon ne - see {ngan ngon} [RY]
ngan ne ngon ne - 1) the worst, the least; 2) bare necessities [IW]
ngan ne ba - bad inferior [IW]
ngan pa -evil, miserable, mean, bad, unwholesome, ugly, awful, poor, humble, low, terrible, ignoble [RY]
ngan pa - negative [RY]
ngan pa - ignoble; contrary/ perverse [RB]
ngan pa - base, vile [RY]
ngan pa - bad, poor, unwholesomeness, brute, corrupt, cruel, foul, impious, nefarious, vice, wicked, miserable, poor, ugly, scoundrel, slanderer, rogue, low, vulgar, excrement, ordure, manure, negative [JV]
ngan pa - 1) bad person; 2) inferior, poor, bad; 3) evil; 4) miserable, mean, ugly, awful, poor, humble, low, terrible. miserable, unwholesome(ness [IW]
ngan pa kha sgrig - conspiring, plotting, collaborating [IW]
ngan pa kha sgrig byed - conspire, plot, collaborate [IW]
ngan pa kha mthun - conspiring, plotting, collaborating [IW]
ngan pa kha mthun byed - conspire, plot, collaborate [IW]
ngan pa khyu 'dres - conspiring, plotting, collaborating [IW]
ngan pa khyu 'dres byed - conspire, plot, collaborate [IW]
ngan pa dgu 'dzoms - the gathering of many inauspicious signs [a certain day of the year]in the 17th day of the 11th month nyin mtshan gcig gi ring la sa bdag ngan pa nyi ma nag chen &, de min pa'i sa bdag ngan pa gzhan brgyad po bcas mnyam du 'khel rgyu yin pa'i dus tsod ngan shos shig... [IW]
ngan pa dgu 'dzoms - the gathering of many inauspicious signs [a certain day of the year] [RY]
ngan pa dgu 'dzoms - the gathering of many inauspicious signs [IW]
ngan pa dgu 'dzoms - the Conjunction of Nine Evils (ceremony on 4th and 5th days of the 11th Tibetan month) [JV]
ngan pa rgyud skul - instigation, incitement [IW]
ngan pa rgyud skul byed - instigate, incite [IW]
ngan pa rgyus yod - mi ngan gyis nang gi gnas tshul phyir shod pa [IW]
ngan pa gcig 'dra - alike in evil [IW]
ngan pa brjod pa - blaspheme [JV]
ngan pa gnya' rengs - stiff-necked villain [JV]
ngan pa stobs chung ngu - weak power of evil [RY]
ngan pa dpung bsdebs - conspirators, evil-minded men who intrigue [JV]
ngan pa byas rgyal - ngan pa byas lang du shor ba,...Rang snang gang dran gyis khrims med ngan pa byas rgyal du song ba [IW]
ngan pa byung - it proved to be a failure [JV]
ngan pa sbug mthun - mi ngan kha mthun nam ngan pa kha mthun [IW]
ngan pa g.yo can - an evil being [RY]
ngan pa lag 'brel - accomplice, cohort in evil [IW]
ngan pa lag 'brel - accomplice [RY]
ngan pa lag 'brel gtong - act as accomplice [IW]
ngan pa lang shor - mi ngan gyi spyod ngan goms thal [IW]
ngan pa slob - incite, instigate [IW]
ngan pa bslabs - incited, instigated [IW]
ngan pa'i rgyab rogs - accomplice [IW]
ngan pa'i phyogs - dark/ seamy/ evil side [IW]
ngan pa'i phyogs - the dark/ seamy/ evil side [IW]
ngan pa'i phyogs - dark / seamy / evil side [RY]
ngan pa'i zas can - snake [IW]
ngan pa'i shubs ldan - turtle [IW]
ngan par - ill, badly [JV]
ngan par 'gyur - tu become unwholesome [RY]
ngan par 'gyur - become unwholesome, deteriorate, degenerate, worsen [IW]
ngan par 'gyur ba - to be inferior [JV]
ngan par 'phyo - wallowed [JV]
ngan par byas pa - evil deeds [RY]
ngan par byas pa - evil deeds, commit evil [IW]
ngan par byed pa - to commit evil [RY]
ngan par smra ba - speak ill of others [JV]
ngan pu - a bad son [RY]
ngan po - mean, evil [IW]
ngan po - bad, mean, evil, vile, wicked, sinful [IW]
ngan po - mean, evil, vile, wicked, sinful [RY]
ngan dpe - a bad example [RY]
ngan spel - spreading evil [IW]
ngan spel byed - spread evil [IW]
ngan spong skyes - epithet of sukra, planet venus [JV]
ngan spong skyes - durva grass [IW]
ngan spong bu - Venus [IW]
ngan spong bu - friday, venus [JV]
ngan spong 'dzin - Venus [IW]
ngan spong 'dzin - friday, venus [JV]
ngan spyod - bad actions, debauch [JV]
ngan spyod - sexual behavior, misbehavior ?; evil actions, misdeeds, wrongdoing, malevolent or immoral deeds; misbehavior [RY]
ngan spyod - evil actions, misdeeds, wrongdoing, malevolent/ immoral deeds [IW]

ngan spyod can - evil, malevolent, immoral, wicked [IW]
ngan phyid - spend one's time in evil livelihood [IW]
ngan phyogs rkyang par blta mkhan - pessimist [JV]
ngan bu - bdag gam phran [IW]
ngan bu - we [RY]
ngan bu - my humble self, my little self [JV]
ngan bya ba - reproached, deceived, cheated [JV]
ngan byas ngo khyer - spyod ngan ngo sor khyer ba,...Mig ltos shas rkyen gyi rtsing spyod la 'dzem bag med par ngan byas ngo khyer byed pa [IW]
ngan byas ngo so - ngan byas ngo khyer [IW]
ngan byus - evil strategy, conspiracy, plot, machination [IW]
ngan byus mnyam 'god - conspiring, plotting, engineering a conspiracy, hatching a plot [IW]
ngan byus mnyam 'god byed - conspire, plot, engineer a conspiracy, hatch a plot [IW]
ngan byus mnyam 'god byed mkhan - conspirator, plotter [IW]
ngan byus 'dings - conspire, plot [IW]
ngan byus byed - conspire, plot [IW]
ngan byed - sorcery and black magic [IW]
ngan byed - black magic [JV]
ngan byed kyi sngags - charms for causing mischief to others [JV]
ngan dbang nang gros - mi ngan gyi kha dbang lkog gros [IW]
ngan 'bras - bad karma/ result [IW]
ngan 'bras 'khor - receive retribution for 1's misdeeds [IW]
ngan 'brel - bad connection, conspiring, plotting, collaborating for evil [JV]
ngan 'brel - negative connection, bad link [RY]
ngan 'brel - bya las sdug po'i 'brel lam, negative connection, bad link, conspiring, plotting, collaborating [IW]
ngan 'brel 'khor ba mtha' can - the wandering in samsara is bound to come to an end even for those who make a bad connection [RY]
ngan sbrel - mi ngan lag sbrel [IW]
ngan rmongs - stupid, deceitful [JV]
ngan smra - notoriety, bad reputation, disgrace [JV]
ngan smra byed pa - to criticize [RY]
ngan smras - 'bad-mouthing', abuse, slander, put down, use bad language [IW]
ngan smras - {pha rol gyi ngan smras} when people speak harshly to you [RY]
ngan smras - 'bad-mouthing', abuse, slander, put down [RY]
ngan smras byed - 'bad-mouth', abuse, slander, put down, use bad language [IW]
ngan tshig - accusation [JV]
ngan mtshang smra ba - to criticize [RY]
ngan mtshangs smra ba - to criticize [RY]
ngan zhen - desire/ attachment to evil deeds [IW]
ngan bzos ma byas - made useless [JV]
ngan bzos ma byas pa - not reclaimed [JV]
ngan g.yo - deception, deceit [RY]
ngan g.yo - deception, deceit, treachery [IW]
ngan g.yo - hypocrisy, fox, of low caste [JV]
ngan g.yo can - deceitful, treacherous [IW]
ngan g.yo dran 'phrul - bsam ngan g.yo 'phrul [IW]
ngan g.yo ma - deceitful/ tricky 1, fox [IW]
ngan rings ma - procrastinating, delaying, putting a duty at a distance [JV]
ngan rims - epidemic [JV]
ngan rung - feeble [RY]
ngan rul - malevolent, rotten, degenerate, decadent [IW]
ngan rul - rotten [JV]
ngan rul chags - become malevolent/ rotten/ degenerate/ decadent [IW]
ngan rul du 'gyur - become malevolent/ rotten/ degenerate/ decadent [IW]
ngan rengs - obstinate, stubborn [JV]
ngan rengs - evil and stubborn, hardened, diehard [IW]
ngan rengs pa - diehard [IW]
ngan rog - SA ngan rnyed [JV]
ngan rogs - evil cohort/ puppet, accomplice [IW]
ngan rogs - complicity, cohort, accomplice [JV]
ngan rol ma - prostitute [IW]
ngan lang - bad habit, spoiled [person] [IW]
ngan lang - bad habit [RY]
ngan lang du gtong - spoil, indulge [IW]
ngan lang du shor - become spoiled [IW]
ngan lang shor ba - indulge [JV]
ngan lang shor ba - slip into bad habits, indulge [RY]
ngan lan - return for evil done to 1 [IW]
ngan lan gyis bzang gyis 'jal - return evil w good [IW]
ngan lan ngan gyis 'jal ba - return evil w evil [IW]
ngan lan ngan ldon - return bad with bad [IW]
ngan lan bzang 'jal - return evil w good [IW]
ngan lan slog - to respond to evil [JV]
ngan lan slog pa - retort [JV]
ngan lan bslogs - past of ngan lan slog [JV]
ngan lab - slander, lies [IW]
ngan lab brjod - slander, lie [IW]
ngan lab gtong - slander, lie [IW]
ngan lam - place name [RY]
ngan lam - dman lam dra song ba, {ngan lam}, evil path/ way [IW]
ngan lam - bad habit, indulgence in any kind of behavior of a degrading nature, place in tibet [JV]
ngan lam rgyal ba mchog dbyangs - one of Padmasambhava's 25 disciples [RY]
ngan lam rgyal ba mchog dbyangs - {ngan lam rgyal ba mchog dbyangs [one of the first 7 monks in Tibet [later incarnated as hh karmapa] [IW]
ngan lam rgyal ba mchog dbyangs - one of the first seven monks in Tibet. [Late incarnated as H.H. Karmapa] [RY]
ngan lam rgyal ba mchog dbyangs - {ngan lam rgyal ba mchog dbyangs [IW]
ngan lam rgyal ba mchog dbyangs - Gyalwa Cho-Yang of Nganlam. A close disciple of Guru Rinpoche who attained accomplishment through the practice of Hayagriva and was later incarnated as the Karmapas. Born into the Nganlam clan in the Phen Valley, he took ordination from Shantarakshita in the first group of seven Tibetan monks. It is said that he kept his vows with utmost purity. Having received the transmission of Hayagriva from Padmasambhava, he practiced in solitude and reached the level of a vidyadhara. Gyalwa Cho-yang means 'Sublime voice of victory.' [RY]
ngan lam rgyal ba mchog dbyangs - Gyalwa Cho-yang of Nganlam [RY]
ngan las rgyal - Venus [IW]
ngan las rgyal - friday, venus [JV]
ngan las byas pa'i snyan grags - infamous [JV]
ngan las byed rogs - accomplice [JV]
ngan shags - bad joke [JV]
ngan shags - tshig ngan gyi rtsod shags [IW]
ngan shags gtong ba - to bicker, answer back, give lip [RY]
ngan shi - death from starvation or accident or plague [JV]
ngan shi - have impaired bodily strength and die, unpleasant/ painful death [IW]
ngan shi thebs - die an unpleasant/ painful death [IW]
ngan shugs - power of habits of evil mind, evil force [IW]
ngan shugs ham khyer - dbang shed kyis brnyas 'phrog...Byings la dbang jus med par kho pas ngan shugs ham khyer gyis bed spyod btang song [IW]
ngan shul - remants of evil [ways/ thoughts] [IW]
ngan shul da yang bsdad - remants of evil [ways/ thoughts] remain even now [IW]
ngan shed sgal ral - bad lazy behavior [IW]
ngan shom - conspiracy [IW]
ngan gshag - argue, strife [RY]
ngan gshags - argue [RY]
ngan sems - evil intentions {nga'i ngan sems mi shes pa'i thams cad mkhyen pa ga la yong} The Buddha does not know my evil intentions. How can he be said to be all-knowing? [RY]
ngan sems - evil-mindedness, cruelty, meanness [JV]
ngan sems - evil minded [RY]
ngan sems - evil intent, hostility, evil mindedness, cruelty, meanness [IW]
ngan sems - evil intent, hostility evil mindedness, cruelty, meanness [RY]

ngan sems dgu tshang - totally evil/ cruel/ mean [IW]
ngan sems 'gyur med - incorrigibly evil/ creul/ mean [IW]
ngan sems rgu tshang - totally evil/ cruel/ mean [IW]
ngan sems rgyun 'chang - always bear a grudge, have evil/ mean/ nasty thoughts/ intent [IW]
ngan sems can - malevolent [JV]
ngan sems 'chang - bear a grudge, have evil thoughts/ intent [IW]
ngan sems byed - act cruel/ mean [IW]
ngan sel - 1) ngur ba; 2) water; 3) kusha grass [IW]
ngan sel - water, that which removes the defilement and purifies [JV]
ngan song - lower realms/ existences [IW]
ngan song - evil rebirths, lower rebirths [RY]
ngan song - [beings of the] lower realms, evil destiny, evil/ lower existences/ states, bad states of being, [IW]
ngan song - Lower realms. The three abodes of hell beings, hungry ghosts and animals [RY]
ngan song - lower (state of) rebirth; evil destiny; lower existences; 'lower realms', evil destiny, evil existences / lower states, bad states of being. Creatures of the three lower realms; evil destinies of rebirth, "durgati" Skt [RY]
ngan song - evil existences, lower destinies, those actually gone to damnation, lower states, evil destinies of rebirth, durgati, lower realms [JV]
ngan song - lower state of existence [RY]
ngan song - lower (state of) rebirth; evil destiny [RB]
ngan song kun 'dren - leading out of the lower realms, which guides beings up from the lower state of existence [RY]
ngan song kun 'dren - ngan song kun 'dren bodhisattva [IW]
ngan song skye sgo chod - the gates of lower rebirth are shut [RY]
ngan song gi rten dang sdug bsngal - the physical form and suffering of the lower realms [RY]
ngan song gi gnas - the lower states of being [RY]
ngan song gi gnas bcu - [TRS 26:2] [RY]
ngan song gi gnas bcu - TSE [IW]
ngan song 'gro ba - a being in one of the lower realms [RY]
ngan song 'gro ba - being of the lower realms [IW]
ngan song du skye na - if one is to take birth in the lower realms [RY]
ngan song du 'gro 'dod pa 'dra ba zhig 'dug - do you want me to go to hell! [RY]
ngan song du ltung - fallen into damnation, send to the lower realms [JV]
ngan song sdug bsngal - the suffering of the three lower realms [RY]
ngan song gnas gsum - the three evil states [RY]
ngan song pa - a being in one of the lower realms [RY]
ngan song pa - being in 1 of the lower realms [IW]
ngan song sbyong ba - Purifying the Lower Realms [RY]
ngan song sbyong ba'i dkyil 'khor - mandala of purifying the lower realms [RY]
ngan song yongs su sbyong ba - Sarvadurgati Parishodhana [RY]
ngan song gsum - Three lower realms. The worlds of hell beings, hungry ghosts, and animals [RY]
ngan song gsum - 3 lower states [JV]
ngan song gsum - lower realms [RY]
ngan song gsum - three evil existences/ lower realms/ evil states [the denizens of hell {smyal ba} or naraka, the tormented spirits {yi (error)dyags} or preta, and the animals {dud 'gro} or tiryak [gd-mk] [IW]
ngan song gsum - three lower realms [RY]
ngan song gsum - three lower realms, three evil existences, evil states, evil destinies. The denizens of hell {dmyal ba}, the tormented spirits {yi dvags} or preta, and the animals {dud 'gro} [RY]
ngan song gsum - Lower realms [RY]
ngan song gsum - three evil existences/ lower realms/ evil states [IW]
ngan song gsum gyi sdug bsngal - the sufferings of the three evil states / lower realms [RY]
ngan song gsum gyi sdug bsngal - the sufferings of the three evil states/ lower realms [IW]
ngan song gsum gyi sdug bsngal dang tshe tshad la sogs pa thos kyang rang ngo gdod nas 'khrul mi shes pa'i thog tu bde sdug shes bya la mi srid par thag chod pas ngan song la bag mi tsha ba'i gdeng - The assurance that, though 1 has heard of the suffering of beings in the three evil existences, the duration of their lives therein and so forth, 1 is unafraid of these evil existences because 1 has directly determined that bewilderment is unknown from the beginning in the intrinsic nature, w/o the possibility of joyful or sorrowful experiences GD [IW]
ngan song gsum gyi gnas - the three inferior states of existence [RY]
ngan song gsum gyi gnas su mar la 'gro - will descend to the three lower realms [RY]
ngan song gsum gyi g.yang du lhung ba - fall into the abyss of the three lower realms [RY]
ngan sor skye ba - be born in an inferior place [JV]
ngan slong - the humble [RY]
ngan slong - poor people, the destitute [RY]
ngan slong - the needy [RY]
ngan slong - dman pa ngan slong - the lowly and the poor [RY]
ngan slong - beggars and poor people [RY]
ngan slong - beggars [RY]
ngan slong ba - beggars and poor people [IW]
ngan slod - ngan pa'i skyon gyis slod par byed pa'am, 'gos par byed pa,...Blo gsar gzhon nu rnams la bag med rtsing spyod kyi ngan slod ma byed [IW]
ngan slob - incitement/ instigation to evil [IW]
ngan slob khog zhugs - incitement/ instigation to evil [IW]
ngan slob khog zhugs rgyag - incitement/ instigation to evil [IW]
ngan slob khog zhugs rgyag pa'i khrims 'gal - illegal incitement/ instigation to evil [IW]
ngan slob rgyag - incitement/ instigation to evil [IW]
ngan gso - nyams rgud slar gso [IW]
ngan gso - feed and foster persons or animals that have suffered from starvation [JV]
ngan bslabs - incitement/ instigation to evil [IW]
ngan bslabs rgyag - incitement/ instigation to evil [IW]
ngan hrul - inferior and old and tattered/ worn [IW]
ngan hrul - low and destitute, dilapidated, decomposed [JV]
ngan lhung rul 'gyur - degenerate and corrupt [IW]
ngab - zil lam nus pa,...Me chen gyi ngab la gcar dka', zhag tshil ngab kyis zhen pa log...Chu las rlabs drag cing me las ngab tsha ba [IW]
ngam - or, even if, or whether, principle of darkness and non-being [JV]
ngam - 1) color; 2) expression; 3) ? for word ending in {nga}; 4) 'or'; 5) ravine, canyon [IW]
ngam - 1) question particle for word ending in {nga}. 2) 'or' particle. 3) ravine, canyon [RY]
ngam dkar - white color, greyish [IW]
ngam dkar - grey color, not very white [JV]
ngam dkar po - white color, greyish [IW]
ngam kha - 'ol 'gram ste rka chu 'bab sa'i them pa [IW]
ngam grog - deep ravines with precipitous eroded banks, torrent [JV]
ngam grog - cliff, gully, ravine [IW]
ngam grog chen po - poetic name of Tibet [JV]
ngam ngam shugs kyis - spontaneously [RY]
ngam ngam shugs kyis - occurs by itself, very naturally [RY]
ngam ngam shugs shugs - spontaneously, automatically [RY]
ngam ngam shugs shugs - naturally, spontaneously [IW]
ngam ta ra klu gong - Ngam Tara Lugong; minister of khri srong lde'u btsan [RY]
ngam mthong can - proud bumptious person, one who assumes the appearance of greatness [JV]
ngam dur can - given to gluttony and drinking [JV]
ngam nag pa - ngam gnag pa [IW]
ngam gnag - dark gray [RY]

ngam gnag pa - black face, angry expression [IW]
ngam gnag pa - black color [IW]
ngam pa - arrogance, ravine [JV]
ngam byed - black magic [RY]
ngam rdzong snyan brgyud - Ngamdzong Nyengyu, Oral Transmission of Ngamdzong. Chakrasamvara practices [RY]
ngam ring - county in 21th cent Tibet. [RY]
ngam ring - a district in upper tsang, name of a district in west Tibet [JV]
ngam ring - ngam ring rdzong [IW]
ngam ring - ngam ring rdzong [WT mdog gzhung gtsang po'i chu rgyud du yod, yar klungs gtsang po rdzong 'di'i nub rgyud nas shar du 'bab] [IW]
ngam ru - {ngam ru gnyan nad disease [IW]
ngam ru - kind of gnyan nad [gre ba'i nang dang mgul par 'bab pa'i nad cig] [IW]
ngam ru - a disease [JV]
ngam rong - two directions gda pa yin pa'i low gshong sa [IW]
ngam la rgyag pa - zas la dang ga med pa'am zhen pa log pa [IW]
ngam shing - a snake demigod of the nether regions [JV]
ngam shugs - as a matter of course, by one's own force or accord [JV]
ngam shugs - spontaneously, naturally, reluctantly [IW]
ngam shugs - reluctantly [RY]
ngam shugs kyis - naturally, involuntary [RY]
ngam shod - 1) {ngam shod} [place in Lhoka C T]; 2) above and below) [IW]
ngam shod - upper & lower, a place in Lhokha [JV]
ngam shod - 1) {ngam shod}; 2) above and below [IW]
ngams skyen byed pa - to brag about one's deeds [RY]
nga'i - mine, my, my [JV]
nga'i gad mo - object of laughter, ridiculous [JV]
nga'i ngan sems mi shes pa'i thams cad mkhyen pa ga la yong - The Buddha does not know my evil intentions. How can he be said to be all-knowing? [RY]
nga'i sngon phyogs - in front of me [JV]
nga'i rje btsun - my venerable master [JV]
nga'i nye khor - around me [JV]
nga'i dang ga 'gag - my appetite is gone [JV]
nga'i drung - my presence [JV]
nga'i drung du - in front of me [JV]
nga'i mdun der - in front of me [JV]
nga'i mdun phyogs - in front of me [JV]
nga'i 'di - this my [JV]
nga'i snang ba - my vision [JV]
nga'i phyogs su - towards me [JV]
nga'i bu sdug - my dear son [JV]
nga'i mig sngar - in front of my eyes [JV]
nga'i ming - my name [JV]
nga'i tshangs par spyod pa yul ring du gnas par gyur - for perpetuating good and chaste actions [RY]
nga'i tshangs par spyod pa yul ring du gnas par bgyur - Bragma - for perpetuating good and chaste actions [IW]
nga'i tshod la - according to my estimation [JV]
nga'i yid 'ong - my charming wife, dearest [JV]
nga'i yid la mi - I do not like it [JV]
nga'i yid la mi 'bab - it does not please me [JV]
nga'i lag pa khom - I am unoccupied [JV]
nga'i lag pa khom yod - my hands are at leisure [JV]
nga'i sems su - I thought [JV]
nga'i lhan du - with me [JV]
nga'o snyam pa - the thought "I" [RY]
nga'o snyam pa - the thought "I" [gdags gzhi phung po lnga la btags pa'i nga tsam la dmigs nas nga yin sems pa'am rtog pa [IW]
nga'o snyam pa'i nga rgyal - pride of/ based on egoism [RB]
nga'o snyam pa'i nga rgyal - egoism mibp 68 [JV]
nga'o snyam pa'i nga rgyal - the pride of the thought of I [nga rgyal bdun gyi nang gses shig nye bar len pa'i phung po la bdag dang bdag gi ba'i dngos po med bzhin par, bdag dang bdag gir gyi dngos po yod do snyam du rlom khengs pa, phung po la bdag tu lta ba - [IW]
nga'o snyam pa'i nga rgyal - the pride of the thought of I [IW]
nga'o snyam pa'i nga rgyal - pride of/ based on egoism; Def. by Jamgön Kongtrül: {phung po la bdag tu lta ba} [RY]
nga'o snyam pa'i rtog pa - the concept of 'I' / 'me' [RY]
ngar - 1) intensity, power, force[ful]; 2) snying stobs and mental power; 3) sharp, forceful, intense, vigorous, abrupt, roar, howl, thrall two volatile [personality]; 4) temper [of metals; 5) be fired up, excited, stimulated; 6) fore, front-side, forepart; 7) to me [IW]
ngar - 1) intensity, power, force[ful] [grang ngar]; 2) snying stobs and mental power; 3) sharp, forceful, intense, vigorous, abrupt, roar, howl, thrall 2) volatile [personality]; 4) temper [of metals); 5) be fired up, excited, stimulated (6) fore, front-side, forepart (7) to me) [IW]
ngar - fore side, front side, to one's self, forceful, roars, to me, violent, volatile, fierce, strength, feisty [JV]
ngar - force[ful], power [IW]
ngar - strength, sharpness, keenness, pungency [RY]
ngar - cold/ strained (?); 1) sharp, forceful, intense, vigorous, abrupt, roar, howl, thrall. 2) volatile [personality] 3) temper [of metals) 4) vi. to be fired up, excited, stimulated. 5) fore, front-side, forepart; vigor, hardiness, strength [RY]
ngar skad - sound of roaring of lions growl, roar, a shout, roar, yell [JV]
ngar skad - roar, angry yell, shout [IW]
ngar skad - a roar, angry yell, shout, the roaring [RY]
ngar skad rgyag - roar, yell angrily, shout [IW]
ngar skad rgyab pa - snarl [JV]
ngar skad sgrog - roar, yell angrily, shout [IW]
ngar skad can - tiger [IW]
ngar skyed - marching, advancing, fired up [IW]
ngar skyed - excitement [JV]
ngar skyed byed - march, advance [IW]
ngar bskyed - sharpen your attention; bringing forth a sharp and steady quality; Thrangu Rinpoche: = {hur phyung} [RY]
ngar bskyed - invigorate [JV]
ngar bskyed - dpa' ngar gyi sems stobs cher bskyed [IW]
ngar bskyed hur phyung - sharp and alert [JV]
ngar glud - hoarseness and phlegm, effigy of flour and water used as a substitute for ransom during exorcism rituals, substitute effigies, substitute effigy, glud substitute [JV]
ngar 'gying - fired-up, stimulated, excited [IW]
ngar 'gying byed - fire-up, stimulate, excite [IW]
ngar 'gros - charge, shugs drag gi gom stabs [IW]
ngar 'gros - charge [JV]
ngar rgyug - strong and quick [IW]
ngar sgra - roar, angry yell, shout [IW]
ngar sgra rgyag - roar, yell angrily, shout [IW]
ngar sgra sgrog - roar, yell angrily, shout [IW]
ngar ngar - dpa' ngom gyi rgod rgod,...Rang tshod ma zin par ngar ngar kho na byas pa [IW]
ngar ngar khun sgra - hoarse groaning [JV]
ngar ngar 'khun sgra - dbugs brtsegs stangs kyi sgra [IW]
ngar ngar rgod rgod - mi ngar ma dang rgod po [IW]
ngar ngar po - 1) nature shin tu ngar po; 2) hoarse, husky, wheezing [IW]
ngar ngar po - hoarse, husky, wheezing [JV]
ngar ngar po - wheezing, rasping; hoarse, husky, wheezing [RY]
ngar ngar phad phad - ngar chen po lngas pa'i rnam pa [IW]
ngar ngar byed - be excited/ fired-up, stimulated [IW]
ngar can - intense/ forceful; precise [RB]
ngar can - strong, powerful, vigorous [RY]
ngar can - strong, vigorous, ductile [JV]
ngar gcog pa - 1) weapon's sharpness zhan dra gtong ba; 2) overcome arrogance [IW]
ngar gcog pa - enfeeble [JV]
ngar bcas pa - strong; sharp [RY]
ngar lcags - steel magnet [JV]

ngar lcags - tempered iron, steel [RY]
ngar lcags - 1) steel, btso sbyangs byas pa las byung ba'i lcags; 2) solid and stiff [IW]
ngar lcags kung si - steel company [IW]
ngar lcags rgyu cha - raw materials for steel [IW]
ngar lcags lcags hreng - steel framework/ reinforcement [IW]
ngar lcags rjen pa - cast iron [IW]
ngar lcags mnyam 'brel khe las - mtallurgical integrated plant/ works [IW]
ngar lcags ltar sra mkhregs che ba - very hard and solid like steel [IW]
ngar lcags dum bu - steel ingot/ bar [IW]
ngar lcags gnon - steel rolling [IW]
ngar lcags gnon byed 'phrul 'khor - steel rolling machine [IW]
ngar lcags spus dag - high grade steel [IW]
ngar lcags spus zhan - low grade steel [IW]
ngar lcags myur du 'don thabs - high speed steel producing method [IW]
ngar lcags btsir gnon - steel rolling [IW]
ngar lcags btsir gnon 'phrul 'khor - steel rolling machine [IW]
ngar lcags btso sbyang - steel smelting [IW]
ngar lcags zhu thab - steel smelting furnace [IW]
ngar lcags bzhu thab - steel smelting furnace [IW]
ngar lcags bzhu ba - smelt, refine [JV]
ngar lcags bzhu ba'i bzo grwa - steel smelting plant [IW]
ngar lcags lugs ma - crude steel [IW]
ngar cha - 1) weapon's [power of] sharpness; 2) mind's intelligence [IW]
ngar che ba'i skyon - too volatile [person] [IW]
ngar chen g.yu 'brug - Vigorous Dragons, a type of sgra lha [JV]
ngar nyams - fired-up, stimulated, excited [IW]
ngar nyams pa - fired-up, stimulated, excited [IW]
ngar gtong - temper [metals] [IW]
ngar btags - grain ma brngos pa rjen par btags pa [IW]
ngar btang - tempered [metals] [IW]
ngar btang ba - temper steel [JV]
ngar thung - sharp and short [RY]
ngar thung - intense [JV]
ngar dang bcas pa - feisty [JV]
ngar dang bcas pa - feisty {rnam rtog ngar dang bcas pa} a feisty thought [RY]
ngar dang bcas pa'i rig pa yis - with forceful insight roars [IW]
ngar dang stobs - more vigorous [JV]
ngar dung - shin bone [IW]
ngar gdong - lag yu dang rkang yu'i bone = lag ngar dang rkang ngar zer [IW]
ngar gdong - front surface, forepart, shin, shin bone [JV]
ngar 'don pa - set on, set against, instigate [JV]
ngar ldan - intense/ forceful; precise [RB]
ngar ldan - strong-minded [JV]
ngar ldan - strong, powerful, vigorous [IW]
ngar ldud pa - 1) metal tempered; 2) ngar slong ba'am skul lcag gtong ba [people] [IW]
ngar ldud pa - to temper steel [JV]
ngar brdung - tempered [JV]
ngar snabs - mucus of the nose [JV]
ngar snabs - nasal mucus, snivel [IW]
ngar snabs - mucus, snivel [RY]
ngar snabs cig dor ba - dropped a piece of snot [RY]

ngar pa - stalk [RY]
ngar pa - stalk of plants [JV]
ngar po - 1) easily excited, volatile. 2) tempered [of metals]. 3) strong, ferocious [RY]
ngar po - 1) easily excited, volatile; 2) tempered [of metals]; 3) strong, ferocious. thu po'am rgod po [IW]
ngar po - grim, strong, ferocious, fierce, sturdy [JV]
ngar phye - effigy made of barley flour and butter [JV]
ngar ba - 1) (Tha mi dad pa mind blazing w strength; 2) Rtsi shing gi lo 'bras kyi yu ba [Lo ma ljang la ngar ba dmar,...Lo ma'i ngar ba] strength, force, hardness, vigor [IW]
ngar ba - strength, vigour, hardness, cold, frost, cold wind [JV]
ngar ba - {ngar ba, ngar ba, ngar ba} intr. v.; strength, force, hardness, vigor [RY]
ngar byed pa - bdag tu byed pa'am 'dzin pa [IW]
ngar byed pa - strengthen [RY]
ngar blud - valor, strength [JV]
ngar blud pa - temper steel [JV]
ngar blud pa - ngar ldud pa temper metals [IW]
ngar 'bol - strong in quality [JV]
ngar ma - creamy saffron color? irritable, passionate, impetuous, strong, powerful, hard thu ba, rgod pa [IW]
ngar ma - creamy saffron color?. irritable, passionate, impetuous, strong, powerful [RY]
ngar ma - irritable, passionate, impetuous, strong, powerful, hard, strong, powerful, vigorous [JV]
ngar ma zal khrab - the fur corselet of strength [RY]
ngar mi - glud du rdzong ched du 'gru nas rjen btad kyi phyi las bzos pa'i 'dra gzugs shig de'i dmigs yul ni glud des mi nad pa de'i lus srog gi tshab byas te 'chi ba las thar ba'i ched du'o [IW]
ngar mi - substitute effigy [JV]
ngar med - weak, soft [JV]
ngar med - weak [IW]
ngar med pa'i gri - knife w no temper [IW]
ngar 'dzin - ego-fixation, holding the notion of a self, egoism, "I" habit TSE [IW]
ngar 'dzin - ego-fixation, holding the notion of a self, egoism, "I" habit. conceiving of/ grasping at an "I" [RY]
ngar 'dzin - pride, selfishness, self-interest [JV]
ngar 'dzin - to conceive of/ grasp at/ reify an "I"; to invest with a sense of "I"/ ego/ selfhood [RB]
ngar 'dzin gyi 'jig lta lhan skyes - ground of arising of the thought "I," having conceived of/ perceived I grasp phenomena as phenomena by rang gi mtshan nyid kyis grub pa [IW]
ngar 'dzin gyi 'jig lta lhan skyes - innate transitory belief of ego-clinging [RY]
ngar 'dzin gyi rten gang zag gi bdag - the individual self as the support for ego-clinging [RY]
ngar 'dzin gyi yid - ego-clinging mind [RY]
ngar 'dzin pa - holds to an 'I' [rang rgyud kyi nga tsam la dmigs nas nga'o snyam du 'dzin pa'i bdag 'dzin [IW]
ngar 'dzin pa - holds to an 'I' [RY]
ngar 'dzin pa - holds to an I [IW]
ngar 'dzin pa dang nga yir 'dzin pa - holding to me and mine [RY]
ngar 'dzin phra ba - subtle concept of self [RY]
ngar 'dzin lhan skyes - innate ego-clinging [RY]
ngar 'dzin lhan skyes - TSE [IW]
ngar zan - SA ngar glud [JV]
ngar ra ra - expression of extreme pain and suffering [JV]
ngar sha - vigor, vitality [IW]
ngar sha dod po - energetic, vigorous, vital [IW]
ngar sha slong ba - ngar slong ba, stimulate, invigorate [IW]
ngar shugs - * vigor, energy, enthusiasm, drive, zeal [IW]
ngar shugs - [dpa' ngar gyi shugs] vigor, energy, enthusiasm, drive, zeal [IW]
ngar shugs - energy, excitement, vigor [JV]
ngar shugs kyis - vehemently [JV]
ngar shugs skyes - get invigorated/ enthusiastic, worked up, zealous about [IW]
ngar shugs can - vehement [JV]
ngar shugs gcig sgrim - going all out [IW]
ngar shugs gcig sgrim byed - go all out [IW]
ngar shugs chag - lose vigor/ energy/ enthusiasm/ drive/ zeal, be deflated [IW]
ngar shugs nyams pa - enervate [JV]
ngar shugs slong - encourage, stimulate, fire up, invigorate [IW]
ngar shugs slong byed - encourage, stimulate, fire up, invigorate [IW]
ngar sems - * vigor, energy, enthusiasm, drive, zeal [IW]
ngar sems - ego-oriented attitude [RY]
ngar sems pa - ego idea [JV]
ngar slong - encourage, stimulate, fire up, invigorate [IW]
ngar slong - stimulation [JV]
ngar slong ba - sems shugs skyi bar byed pa'am nga rgyal slong ba [IW]
ngar slong ba - enkindle, excite, stimulate [JV]
ngar slong byed - encourage, stimulate, fire up, invigorate [IW]
ngar gsod pa - 1) eliminate weapon's rno ngar; 2) pacify Dpa' ngar [IW]
ngar lhung - tempered [JV]

ngal - weary [-iness], hardship, difficulty, toil, fatigue, exhaustion, be tired/ exhausted [IW]
ngal - weariness, hardship, difficulty, toil, fatigue, exhaustion [RY]
ngal - fatigue [RY]
ngal - tired [JV]
ngal rken pa - kind of disease, white leprosy, weariness, languor [JV]
ngal skyen po - easy to resolve [IW]
ngal gron la ma 'dzems par - not shying away form hardships and expenses [IW]
ngal lci 'thibs - tired & heavy & dull [JV]
ngal chad - be tired/ weary [IW]
ngal chad pa - be prostrate by fatigue [JV]
ngal ched - punished with fatigue, worn out [JV]
ngal 'jug pa - tire, cause to be weary [JV]
ngal ltog - hardship and hunger [IW]
ngal stegs - resting-places [RY]
ngal stegs - a roadside bench for resting, resting place [RY]
ngal stegs - rest, sort of wooden crutch to support a load on the back while resting in a standing posture, bench or seat inviting repose [JV]
ngal stong - fruitless effort, labor in vain [IW]
ngal stong du 'gyur - become fruitless effort/ labor in vain [IW]
ngal bstun gla sprod - pay in accord w work [IW]
ngal du - fatigue, tiredness, exhaustion [IW]
ngal dub - difficult[y], exhaust[ing] [-tion] [-ed], tired[ness], wearied, fatigue [IW]
ngal dub - sleepy, tired, fatigued, weary, tired, exhaustion [JV]
ngal dub - fatigue [RY]
ngal dub - 1) fatigue, tiredness, exhaustion. 2) {dka' las} hard work; hardship, difficulty. | {ngal dub che thag chod pa/ ngal dub la mi 'dzems pa} do not refrain from / avoid hardships [RY]
ngal dub ste - was very tired [RY]
ngal dub thang chad - tiredness or exhaustion [RY]
ngal spangs brtson pa - diligent and industrious/ energetic/ untiring [IW]
ngal phong - fatigued, become tired [JV]
ngal ba - to tire of [RY]
ngal ba - 1. (Tha mi dad pa,, fatigue[d], tired, weari[ness] [-ed], exhausted; 2) hardship, difficulty [IW]
ngal ba - {ngal ba, ngal ba, ngal ba} intr. v.; 1) hardship, difficulty. 2) fatigue, weariness. 3) fatigued, tired, wearied; prostrate with exercise [RY]
ngal ba - was weary [RY]
ngal ba - fatigue [RY]
ngal ba - mental activity, tired, fatigued, working hard, toilsome, fatigue, weariness, prostrate with exercise of the body, difficulty, hardship [JV]
ngal ba khyad du gsod - ignoring hardship/ difficulties [IW]
ngal ba khyad bsad - ignoring hardship/ difficulties [IW]
ngal ba khyad bsad byed - ignore hardship/ difficulties [IW]
ngal ba ngal sos pa lta bu - like taking rest [RY]
ngal ba stong zad - fruitless labor/ effort [IW]
ngal ba stong zad du 'yur - fruitlessly labor, work in vain, go down the drain [IW]
ngal ba dang - bsdams pa dang, ya nga ba gang la yang mi 'dzem par - caught up in such a compulsion, people will do anything, even what is shameful [RY]
ngal ba spangs - renounce aversion to hardship/ difficulty/ fatigue [IW]
ngal ba byed pa - effort {lus ngag gi ngal ba byed pa} effort of body or speech [RY]
ngal ba 'bras bcas - fruitful efforts [RY]
ngal ba 'bras med - fruitless effort, labor done in vain [IW]

ngal ba ma len - don't bother/ take trouble [IW]
ngal ba ma len - don't bother, don't take trouble [RY]
ngal ba med pa - indefatigable, untiring [RY]
ngal ba med par - indefatigable, untiring [IW]
ngal ba bzod - bear/ endure hardship/ difficulty [IW]

ngal ba bzod - to tolerate or to endure difficulties [JV]
ngal bas dub - be tired/ exhausted [IW]
ngal med - abbr. of {ngal ba med pa} [RY]
ngal med - not wearied, untired, untiring [JV]
ngal med - untiring, unfatigued [IW]
ngal rtsol - work, labor, manual labor, hard work [JV]
ngal rtsol - difficult effort/ exertion, work, labor, toil [IW]
ngal rtsol gyi khe dbang - right to work [IW]
ngal rtsol gyi 'gran bsdur - labor emulation drive [IW]
ngal rtsol gyi nyi ma - work day [IW]
ngal rtsol gyi nyin grangs - work day [IW]
ngal rtsol gyi nus pa - capacity to work [IW]
ngal rtsol gyi nus pa shor - lose capacity/ become unfit to work [IW]
ngal rtsol gyi nus shugs - labor force [IW]
ngal rtsol gyi rnam 'gyur 'dzin stangs - labor attitude [IW]
ngal rtsol gyi tshong ra - labor market [IW]
ngal rtsol gyi 'tsho srung - protection of labor [IW]
ngal rtsol gyi lag rtsal - labor skills [IW]
ngal rtsol gyi las bgo - division of labor [IW]
ngal rtsol gla pa - hired labor [IW]
ngal rtsol rgyal srung gyi lus sbyang lam lugs - labor defense training system [IW]
ngal rtsol sgrig khrims - labor discipline [IW]
ngal rtsol sgrim tshad - intensity of labor [IW]
ngal rtsol bsgyur bkod - labor reform/ change [IW]
ngal rtsol nyin grangs - work days [IW]
ngal rtsol nyen srung - labor insurance [IW]
ngal rtsol tang - Labor Party [IW]
ngal rtsol lta tshul - labor viewpoint [IW]
ngal rtsol thon skyed kyi nus tshad - productivity/ output of labor [IW]
ngal rtsol thon skyed kyi las chod - productivity/ output of labor [IW]
ngal rtsol dus tshigs - May Day Labor Holiday [IW]
ngal rtsol bde srung - protection of labor [IW]
ngal rtsol nus shugs - labor force [IW]
ngal rtsol nus shugs phyed tsam - people in the labor force fulfilling only 1/2 their quota [IW]
ngal rtsol pa - worker, laborer [IW]
ngal rtsol pa - laborer [JV]
ngal rtsol dpa' bo - labor hero [IW]
ngal rtsol dpe ldan - exemplary/ model worker [spyi tshogs ring lugs kyi 'dzugs skrun nang gi sngon thon mi sna'i mtshan snyan mchog tu gyur pa zhig] [IW]
ngal rtsol dpe ldan - exemplary/ model worker [IW]
ngal rtsol dpe bzang - exemplary/ model worker [IW]
ngal rtsol dpe bzang - exempaly/ model worker [spyi tshogs ring lugs kyi 'dzugs skrun nang gi sngon thon mi sna'i mtshan snyan mchog tu gyur pa zhig] [IW]
ngal rtsol dpe legs - exemplary/ model worker [IW]
ngal rtsol ba - worker, laborer [IW]
ngal rtsol bya yul - labor [production] target [IW]
ngal rtsol byang chub - experienced/ skilled laborer [IW]
ngal rtsol byed dbang - right to work [IW]
ngal rtsol sbyang brdar - practice through labor [IW]
ngal rtsol sbyang son - experienced/ skilled worker/ laborer [IW]
ngal rtsol mi dmangs - working people [IW]
ngal rtsol mi dmangs - laboring people, working people [JV]
ngal rtsol tshogs pa - Labor Party [UK] [IW]
ngal rtsol ru khag - labor brigade [IW]
ngal rtsol las chod - labor efficiency/ output [IW]
ngal rtsol shed - labor capacity [IW]
ngal rtsol slob skyong - labor education [IW]
ngal rtsol slob gso - labor education [IW]
ngal rtsol lhags - surplus from labor, profit for employer [IW]
ngal tshugs - bench or seat inviting repose [JV]
ngal tshegs - hardship, difficulty, fatigue, weariness [IW]

ngal 'tsho - refreshment [JV]
ngal 'tsho - restoration, reconstruction [IW]
ngal 'tsho byed - restore, reconstruct [IW]
ngal zhing ngu ba pa'i mtha' - TSE [IW]
ngal zhing dub nas - being fatigued [JV]
ngal zhing dub pa - has tired you and caused your energy to become scattered [RY]
ngal zhing dub pa - became weary {ngal zhing dub pa dang yid gdung ba} became weary and disheartened [RY]
ngal zhing zhal skyems pa - grew tired and thirsty [RY]
ngal bzod - bear/ endure hardship/ difficulty [IW]
ngal las - difficult effort/ exertion, work, labor, toil [IW]
ngal las pa - worker, laborer [IW]
ngal so sa'i mkhar rgyug - staff or stick to take rest by leaning on it while travelling [JV]
ngal sos pa - v. to rest, rested, restored, refreshed, reinvigorated, rejuvenated [RY]
ngal sos pa - rest[ed] [IW]
ngal gso - 1) taking/ finding rest, rest[ing], repose, ease, relax[ation]; 2) get rested, get one's energy back [IW]
ngal gso - 1) taking/ finding rest, resting, repose, ease, rest, relax; 2) get rested, get one's energy back [las ka'am slob sbyong sogs gnas skabs mtsams 'jog pa [IW]
ngal gso - 1) taking / finding rest, resting, repose, ease, rest, relax. 2) to get rested, getting one's energy back. {yid gyi ngal gso} easing the mind [RY]
ngal gso - relax, comfort and ease, refreshment, relaxation, repose, rest, take a rest [JV]
ngal gso skor gsum - Trilogy of Natural Ease, by Longchen Rabjam [RY]
ngal gso skor gsum - 3 cycles on relaxation [JV]
ngal gso skor gsum - {ngal gso skor gsum} [dus rabs bcu bzhi par rnying ma'i slob dpon klong chen rab 'byams kyis mdzad pa'i gzhung gsum ste, sems nyid ngal gso, sgyu ma ngal gso, bsam gtan ngal gso bcas so [IW]
ngal gso skor gsum - {ngal gso skor gsum} [IW]
ngal gso khang - rest home [IW]
ngal gso rgyag pa - rest, have a break [JV]
ngal gso sgyag pa - rest, have a break [IW]
ngal gso sgyag pa - to rest, have a break [RY]
ngal gso ba - (to (try to) take) rest/ repose/ relax; to refresh (oneself) [RB]
ngal gso ba - refresh, relax, rest, retire, cure weariness, take rest, resting, recreate oneself [JV]
ngal gso'i khe dbang - right to rest [IW]
ngal gso'i dgongs khrol - leave of absence, furlough [IW]
ngal gso'i rgyag thang - rest area [IW]
ngal gso'i dngos rdzas - comfort articles [IW]
ngal gso'i 'dun sa - grove of fruit trees [IW]
ngal gso'i phyag rgya - the mudra of resting at ease [RY]
ngal gsor gnas pa - resting [RY]
ngal gsor gnas pa - cross legged w hands on the knees, relaxed way of sitting [IW]
ngal gsos - [p {ngal gso} [got] rested [IW]
ngal gsos - ascetic, take a rest [JV]
ngal gsos - p. of {ngal gso}; rest [RY]
ngal gsos dga' ba'i sems kyis - joyfully rested [RY]
ngal gsos te sdod pa - camp [JV]
ngal gsos pa - resting [RY]
ngal gsos pa - recovered our strength [RY]
ngal bso - to rest [RY]
ngal bso - 1) [f {ngal gso} will rest; 2) rest, recovery, ease [IW]
ngal bso - 1) fut. of {ngal gso}. 2) Syn {ngal gso} 3) rest, recovery [RY]
ngal bso ba - respite, relaxation, take rest, refresh one's self [JV]
ngal bso ba - (to (try to) take) rest/ repose/ relax; to refresh (oneself) [RB]
ngal bso ba - 1) tshig gi gcod mtshams; 2) rest, recover [IW]
ngal bso'i phyag rgya - the resting mudra, gesture of ease [RY]
ngal bsos - refreshed [JV]
ngal bsos po - Vaishravana [IW]
ngal bsos po - SA rnam thos sras [JV]
ngal bsos bu - Vaishravana [IW]
ngas - 1) Syn {nga yis}. 2) interrogative particle for verbs ending in {nga} [RY]
ngas - 1) by me; 2) interrogative particle for verbs ending in {nga} [IW]
ngas - by me, SA nga yis, by me [JV]
ngas kyang - And as for me, [RY]
ngas khyod la bshad do - I have told you [RY]
ngas go ya la - as I heard [RY]
ngas dang ma nges - fixed and not fixed, certain and not certain, definite and indefinite [IW]
ngas ni khyod la thar pa'i thabs bstan gyi - {thar pa rang la rags las shes par gyis} I have shown you the methods that lead to liberation, but you should know that liberation depends upon yourself [RY]
ngas pa - duration [IW]
ngas byas na - in my opinion, I think [IW]
ngas 'byin - deliverance [IW]
ngas 'byed yan lag bzhi - four limbs of d d [IW]
ngas ma mthong - never have I seen [RY]
ngas rtsis shes - I understand counting [JV]
ngas shes - ascertaining consciousness [IW]
ngas shes - I know [RY]
ngas shes byung - I have heard that [JV]
ngas slob - I teach [JV]
ngi - the number '32' [RY]
ngi - number 34 [JV]
ngu - [p ngus],, cry, weep, wail [IW]

ngu - number 64, SA ngu ba, to cry [JV]
ngu - 1) cry, weep, wail. 2) to cry, to weep [RY]
ngu skad - sobbing, weeping, lamenting [RY]
ngu skad rgyag - cry[ing], sob, weep, lament, complain [IW]
ngu skad rgyag pa - sob, weep, lament, complain [IW]
ngu skad rgyab pa - sob [JV]
ngu skad chen po - wail [JV]
ngu skad snying rje rje 'dra ba zhig - pitiful cries for help [RY]
ngu skad 'don - crying [RY]
ngu skad 'don - cry[ing], sob, weep, lament, complain [IW]
ngu skad 'don pa - sob, weep, lament, complain [IW]
ngu mkhan - weeper [JV]
ngu dgod - laugh and cry together [IW]
ngu sgra - weeping sound [IW]
ngu ngag - talk while crying [IW]
ngu ngu - teal [JV]
ngu dngas - ngu ngag [IW]
ngu co - sound of weeping, lamentation [IW]
ngu co dir - sound of lamentation [IW]
ngu co dir re - weeping [RY]
ngu cor - loud weeping/ lamenting [IW]
ngu snying 'dod - to feel like crying [JV]
ngu snying 'dod pa - felt like crying forever [RY]
ngu snying 'dod pa - I feel like weeping [RY]
ngu gdong - 1) weeping face; 2) Rtag tu ngu grabs byas nas sdod mkhan gyi gdong [IW]
ngu 'dod - wishing to cry, going to weep [JV]
ngu rdod - cries [RY]
ngu ba - cry out [RY]
ngu ba - (tha mi dad pa ngus pa, ngu ba, ngus,, cry, weep, roar [IW]
ngu ba - cry, weep [JV]
ngu ba - ft. of {ngu ba}; to cry, to weep, to roar; {ngu ba, ngus pa, ngu ba, ngus} intr. v [RY]
ngu ba - {sha ba ngu ba} deer calling [RY]
ngu ba po - weeper [JV]
ngu bod dbyangs - wailing cries [IW]
ngu bod dbyangs - wailing cries.4 [RY]
ngu byed ma - herb gze ma ra mgo [IW]
ngu bro - painful, depressing [RY]
ngu bro - was about to cry, want to start crying [JV]
ngu bro - feel like crying [IW]
ngu bro byung - felt like crying [IW]
ngu 'bong chen po - the great screaming [RY]
ngu 'bod - 1) lamentation, wailing; 2) Hell of Howling [IW]
ngu 'bod - raurava, hell of howling noises, howling hell, bewailing, crying, weeping loudly, weep, 1 of tsha dmyal brgyad, shrieking hell [JV]
ngu 'bod - 1) lamentation, wailing; 2) Hell of Howling [noises)/ moans, 4'th of the {sems can dmyal ba rgyad} = eight hot hell, screaming hell [tsherig] tsha dmyal brgyad kyi nang gses, lcags bsregs kyi khang pa sgo med pa'i nang du 'tshod cing sdug bsngal ba, 'di nas thar ba'i

dus mi 'ong snyam du 'o dod 'bod pa'o] [IW]

ngu 'bod - the Hell of Weeping, one of the eight hot hells [RY]

ngu 'bod - 1) cried and wept, lamentation, wailing. 2) Hell of Howling [noises) / Moans, 4'th of the {sems can dmyal ba rgyad} eight hot hell, screaming hell [RY]

ngu 'bod skhor - cried and wept [IW]

ngu 'bod che - great wailing hell according to the kalacakra [JV]

ngu 'bod che ba - the Hell of Loud Wailing, one of the eight hot hells [RY]

ngu 'bod chen po - maharaurava, loud howling hell, hell great in suffering, 1 of tsha dmyal brgyad, loud shrieking hell [JV]

ngu 'bod chen po - 1) loud screams/ howling/ lamentation; 2) Hell of screams/ loud howling [IW]

ngu 'bod chen po - Hell of Screams / Loud Howling, 5'th of the {sems can dmyal ba rgyad} eight hot hell [RY]

ngu 'bod chen po - the Great Screaming Hell [IW]

ngu 'bod chen po - 1) loud screams/ howling/ lamentation; 2) Hell of screams/ loud howling [, 5'th of the {sems can dmyal ba rgyad} = eight hot hell [tsherig] tsha dmyal brgyad kyi nang gses, lcags bsregs kyi khang pa gnyis rim gyi nang du gshin rje'i las mkhan rnams kyis tho ba la sogs pas rdeg cing, sgo phyi nang gnyis ka lcags zhun gyi zhal ba byas pas nang ma las thar kyang phyi ma las mi thar snyam du 'o dod chen po 'bod pa'o [IW]

ngu 'bod thig nag la sogs dmyal ba rnams - the hells of Howls, of Black Lines, and the rest [RY]

ngu 'bod byed - lament, wail [IW]

ngu 'bod shor - cried and wept [RY]

ngu ma - to cry, weep [RY]

ngu ma - cry, weep [JV]

ngu ma dgod - mixed crying and laughing [IW]

ngu ma dbyangs - plaintive song [RY]

ngu ma shags - ngu ba dang sbrags nas yus shags rgyag pa [IW]

ngu tshab tu - rather than just wailing [RY]

ngu tsham me song - to run away crying (?) [RY]

ngu rdzi - loud crying, bawling out, lamenting [JV]

ngu zhing brgyal - {mi thams cad ngu zhing brgyal lo} all the people wept and fainted [RY]

ngu zhing mchi ma byung - started to weep [RY]

ngu zhing 'dug pa - weeping bitterly [RY]

ngu zhing snabs 'byid - wiping away tears [RY]

ngu ru 'jug pa - cause to weep [JV]

ngu lab - speak while crying [IW]

ngu shum - weeping, lamentation [JV]

ngu shur can - child that is continually crying [JV]

ngu shor - burst into tears, cry [IW]

ngu shor ba - burst into tears, cry [IW]

ngug pa - grunt, snore, purr [JV]

ngug pa - to grunt, to snore, to pur [RY]

ngud mo - a sob, wail, cry [smre sngags sam cho nge] [IW]

ngud mo - a sob [RY]

ngud mo - a sob, wail, cry [IW]

ngud mo - sob [JV]

ngud mo 'debs pa - cry, wail, weep, maon [IW]

ngud mo byed pa - cry out, wail [RY]

ngud mo byed pa - make a cry of exorcism [JV]

ngud mo byed pa - cry out, wailing, make a cry of exorcism [notes: ngud mo ("wail") could be misprint for dud mo ("exorcism"), according to vctr and u s see thal mo brdabs [IW]

ngud mo byed pa - cry out, wailing, make a cry of exorcism [IW]

ngub - worn out [RY]

ngur - 1) type of duck; 2) saffron color; 3) snore, grunt, snort [IW]

ngur - 1) type of duck. 2) saffron color. 3) snore, grunt, snort. Syn {ngur smrig} [RY]

ngur ka - as red as fire, fiery-red [JV]

ngur skad - moo [IW]

ngur kha - orange color [RY]

ngur kha - yellow goose color, orange color [IW]

ngur kha ma - yellow goose color, orange color [IW]

ngur kham - yellow goose color, orange color [IW]

ngur sgra can - pig, cattle [IW]

ngur sgra can - that which grunts, pig, yak [JV]

ngur pa - duck, red wild duck, anas nyroca [JV]

ngur pa - yellow goose [IW]

ngur pa - yellow goose [syn: 'khor lo can dang, gnyis gnyis spyod, 'dab chags gser ldan, 'dod pa ldan, mtshan mo 'bral, shing rta'i lus [IW]

ngur pa chen po - sheldrake, celebrated lama [JV]

ngur pa'i sha - yellow goose flesh animal med. [IW]

ngur pa'i sha - yellow goose flesh animal med. [ro mngar, zhu rjes bsil, nus pas nyva log dang, gnyan nad sogs la phan [IW]

ngur ba - duck? tadora ferruginea pallas, grunt, snore, purr [JV]

ngur ba - (tha mi dad pa cattle and pig sound [IW]

ngur ba - to grunt (like a pig); {ngur ba, ngur ba, ngur ba} intr. v [RY]

ngur ba - goose, duck [RY]

ngur smag gos - orange-color robe of ordained monk [JV]

ngur smig - saffron [RY]

ngur smig gar gyis rnam par rol pa - manifested as the saffron-robed [monk] [RY]

ngur smig bgo ba - to wear yellow cloth [RY]

ngur smig 'dzin pa - saffron-robed monk [RY]

ngur smrig - orange-colored [RY]

ngur smrig - saffron robes, reddish yellow, saffron-color [JV]

ngur smrig - saffron [color]; saffron color [RY]

ngur smrig - 1) orange /yellow goose/ saffron colored; 2) <Kashay'a> saffron dharma robe [IW]

ngur smrig - snore, grunt [IW]

ngur smrig gar gyis rnam par rol pa - manifested as the saffron-robed [monk]. Var. of {ngur mig gar gyis rnam par rol pa}. [mss] [RY]

ngur smrig gi rgyal - saffron banner realm [JV]

ngur smrig gi na bza' can - saffron-robed [RY]

ngur smrig gi rol pa - wearing monks robes [RY]

ngur smrig gi rol pa - wearing monks' robes [IW]

ngur smrig gos - saffron dharma robe [IW]

ngur smrig gos - saffron-robed [RY]

ngur smrig gos na bgos pa - wearing saffron-colored robes [RY]

ngur smrig gyon pa - to wear the saffron-colored robes [RY]

ngur smrig gyon pa - wear the saffron-colored robes [IW]

ngur smrig bgo ba - wear yellow cloth [IW]

ngur smrig rgyal mtshan 'chang ba'i sde - rab byung gi sde [IW]

ngur smrig can - saffron-robed [RY]

ngur smrig can - saffron robed buddhist monk [IW]

ngur smrig chen po - great buddhist monk [JV]

ngur smrig 'chang ba - saffron/ yellow robed, monk [Buddhist] [IW]

ngur smrig 'chang ba - wearing saffron-colored robes [RY]

ngur smrig 'dzin pa - wearer of yellow cloth, buddhist monk [IW]

ngur smrig 'dzin pa - monk [Buddhist] [RY]

ngur smrig 'dzin pa - great buddhist monk [JV]

ngus - imp. of {ngu ba}; p. of {ngu} [RY]

ngus - cried; {mang po ngus} I wept a great deal [RY]

ngus - cry, SA ngu ba, past of ngu [JV]

ngus - [p ! {ngu} cried, wept [IW]

ngus pa - pf. of {ngu ba} [RY]

ngus pa - [p ngu ba] [IW]

ngus pa'i mchi ma - tears that have been shed [JV]

ngus pa'i mchi ma - tears from crying [IW]

ngus las byung - tears [IW]

nge - figure 94 [JV]

nge don - definitive meaning GD [IW]

nge ba - cry [JV]

nge mo - [arch] dgos pa [IW]

nged - I, we, my, me myself [A] [IW]

nged - 1) Syn {nga}, I, my, me, myself [archaic] 2) {nged cag} we, us [RY]

nged - I (first person singular) [JV]

nged kyi - my, mine [JV]

nged kyi - our [RY]

nged kyi las bskos - appointed by my destiny, fate [JV]
nged kho na - I myself, we ourselves [JV]
nged ca - I, we, my, me myself [A] [IW]
nged cag - us, we, ourselves [RY]
nged cag - we [JV]
nged cag kun - we all [JV]
nged nyid - I [IW]
nged nyid - I myself, we ourselves [JV]
nged gnyis - we two, the two of us [RY]
nged gnyis - we two [JV]
nged gnyis 'dra snyam - we are equal [RY]
nged dag - we [JV]
nged rnams - we [JV]
nged rnams kyi - our [JV]
nged rnams skyid ches pa - we have been comfortable [JV]
nged rnams tsho - we, us, all of us [RY]
nged spun gsum - we 3 brothers [JV]
nged ma smad - I and my mother [JV]
nged tshang - my family [RY]
nged tsho - we [JV]
nged tsho'i - our [RY]
nged ra - we [IW]
nged rang - I [IW]
nged rang - I myself, we ourselves [JV]
nged ra'i - our [IW]
nged la chu blang - Get us some water! [RY]
ngen shed - vengefulness [IW]
ngen shed chen po - vengeful [IW]
nge'u cag - {nged cag} us, we, ourselves [RY]
nger skad - growling, roaring [IW]
nger ba - {nger ba, nger ba, nger ba} trans. v [RY]
nger ba - (tha dad pa,, growling, roaring [IW]
nges - mahayoga, infallibility, definite factor, remember, memorize, keep in mind, certainty particle, to be certain, become certain, certainly realize [JV]
nges - 1) to understand, ascertain, determine, be certain about. 2) to recollect, recall, remember, memorize, keep in mind, record, register, stick [in one's mind]. 3) true, real, definitive, definite, actual, certain, sure. 4) will / would certainly. 5) authentic, ultimate, definitive. 7) ascertainment, conviction, certainty. 8) regulations [RY]
nges - 1) ascertain, understand, determine, be certain about, remember, recollect, recall, keep in mind, memorize; 2) be recorded/ registered [in one's mind], stick [in the mind; 3) true, real, definitive, definite, actual, certain, sure; 4) will/ would certainly —; 5) authentic; 6) ultimate; 6) definitive; 8) conviction, certain[ty] regulations (/ GD [IW]
nges kha rag - place in tibet [JV]
nges khyab - definite pervasion [RY]
nges khyab - proportion of space inside a country to that which is outside [JV]
nges mkho - necessary, essential, indispensable [RY]
nges grol - definitively freed, clear, distinct, bright [RY]
nges grol - liberation from transmigratory existence [JV]
nges 'gro - transmigration [JV]
nges 'gro - path of liberation [IW]
nges 'gro can - merchant [IW]
nges rgyal - victory, triumph [IW]
nges rgyal - certain victory, triumph [JV]
nges rgyu - certainly circulating prana for feeling [JV]
nges sgra - real sound [JV]
nges sgrib - ljang pa [IW]
nges sgrub - definite accomplishment [RY]
nges sgrogs - emphasis, any proclamation, reading letters or books loudly [JV]
nges nges tig tig - nges gsal brtan po [IW]
nges nges po - 1) yid la brtan por 'jags pa; 2) changeless and stable [IW]
nges ngo - ascertainment factor, the true state [of appearances] [RY]
nges ngor - for the ascertainment factor [RY]
nges can - certain, definite, sure, resolved, ascertained [IW]
nges can - certain, definite, sure; stability [RY]
nges can cig - definitely [JV]
nges cha - stability [IW]
nges cher med - it is not quite sure, I do not know for certain [JV]
nges 'jug pa - assurance, assure [JV]
nges 'joms - fully subduing an enemy [JV]
nges brjod - 1) dharmas individual characteristics expressing word; 2) 1 of the nyi ma'i rta bdun [IW]
nges brjod - definition [RY]
nges brjod - true and authoritative expression, 1 of rig byed bzhi [JV]
nges brjod kyi rig - true sayings or revelations [JV]
nges brjod kyi rig byed - rig veda [JV]
nges brjod kyi rig byed - Rig Veda [one of the four Vedsasof the Indian bhramin chos lugs ming tsig gi nges pa sgrub pa'i sgra'i rig byed cig [IW]
nges brjod kyi rig byed - Rig Veda [IW]
nges nyam - certain fall or degeneration [JV]
nges tan - sure [JV]
nges tig - guarantee [RY]
nges tig - nges nges tig tig [IW]
nges gtan - certainty [IW]
nges gtan - bona fide, certainty, positive, precision [JV]
nges gtan dran gsos - to remember with certainty, recollect with certainty [JV]
nges gtan med na - unless it is certain [IW]
nges gtan med pa - incertitude, indefinite [JV]
nges gtan med par - w/o certainty, unless it is certain [IW]
nges rtog - certainty [RY]
nges rtogs - definite understanding, meditation [RY]
nges brtags pa - definitive investigation, become an object of judgment [JV]
nges brtan - fixed and certain [IW]
nges brtan yin min rtsad gcod byed pa - verify [JV]
nges bstan - the true teachings [RY]
nges bstan gyi rgyan - don rgyan gyi nang gses, 'jig rten la grags pa'i nges pa ston byed dpe'i dngos po 'ga' zhig gis de dang phyogs mtshungs pa'i nges pa bstan bya dpe can gyi dngos po 'ga' zhig la 'bras bu phan gnod gang rung ster ba mtshon par byed pa'i rgyan zhig [IW]
nges bstan gyi rgyan gnyis - nges par bstan pa'i rgyan gyi nang gses rnam grangs gnyis ni, mchog gi nges bstan dang, mchog min nges bstan no [IW]
nges thub pa - we can understand [JV]
nges thob - real or certain gain [JV]
nges dag - purification, cleansing [JV]
nges dang ma nges - fixed and not fixed, certain and not certain, definite and indefinite [RY]
nges dang ma nges rtags - definite and indefinite signs [RY]
nges don - nitartha, (certain, definitive, real, absolute, true, direct) meaning, ultimate (aim, truth), certain and true import, immediate or absolute knowledge of the truth, positive (order, instruction), sense or spirit of an expression or word, real sense, ultimate meaning, fundamental meaning, definitive meaning, concerning the definitive meaning [JV]
nges don - {nges pa'i don} definitive meaning. real meaning, the supreme consummation, real sense, absolute truth, ultimate meaning, nitartha; truth. See also {drang don} [RY]
nges don - definitive/ real/ true meaning, supreme consummation, real sense, absolute truth [tserig]. gdul bya khyad par can rnams kyi ngor, chos thams cad kyi chos nyid skye 'gag sogs spros pa dang bral ba'i don zab mo stong pa nyid dang, dngos po gshis kyi gnas lugs rang bzhin gyis 'od gsal zhing smra bsam brjod pa thams cad las 'das pa'i don ston pa rnams dang, de ston byed gsung rab dgongs 'grel dang bcas pa'o [IW]
nges don - definitive/ real/ true meaning, supreme consummation, real sense, absolute truth [IW]
nges don - definitive meaning/ truth/ significance [RB]
nges don - True meaning. The definitive meaning as opposed to the expedient or relative meaning. The teachings of Prajnaparamita and the Middle Way. In his Treasury of Knowledge, Jamgön Kongtrül the Great defines the true /definitive meaning in the following way: The topics taught to exceptional disciples that the nature of all phenomena is profound emptiness devoid of constructs such as arising and ceasing, and, that the innate real condition of things is by nature luminous wakefulness and lies beyond words, thoughts and description. Moreover, it is the words of the Buddha expounding this meaning as well as the commentaries upon them [RY]

nges don bka' 'khor phyi ma - last Wheel of Teaching on the definitive meaning [RY]

nges don gyi - wheel of the doctrine of definitive meaning GD [IW]

nges don gyi chos kyi 'khor lo - Dharma Wheel of definitive meaning [RY]

nges don gyi snying por gyur pa - which is the essence of the definitive meaning [RY]

nges don gyi snying por gyur pa mthar thug pa - the ultimate essence of the definitive meaning [RY]

nges don gyi mdo - a sutra of definitive meaning [RY]

nges don gyi mdo - TSE [IW]

nges don gyi mdo sde - the sutras of the definitive meaning [RY]

nges don gyi mdo sde - true meaning sutras [dbu ma pa'i lugs la, stong nyid dngos bstan bstan bya'i gtso bor byas nas ston pa'i mdo, yum rgyas 'bring bsdus gsum lta bu'o; in yogacara also the 3rd turning sutras] [IW]

nges don gyi rdor dril - the vajra and bell of the true meaning [IW]

nges don gyi rdor dril - the vajra and bell of the true meaninf [bde stong gnyis so [IW]

nges don gyi rdor dril - summary of the definitive meaning [RY]

nges don gyi bla ma'i rnal 'byor - definitive guru yoga [RY]

nges don gyi bla ma'i rnal 'byor - TSE [IW]

nges don gyi a thung - the ultimate / true 'atung' [RY]

nges don bstan pa'i snying po mgon po 'bri gung pa chen po'i gdan rabs chos kyi byung tshul gser gyi phreng ba - Account of the Various Masters of the Drigung Kagyü School, by Tendzin Pema Gyaltsen [RY]

nges don mthar thug - ultimate definitive meaning / true meaning [RY]

nges don dang drang don - true meaning and expedient meaning, the actual and provisional meaning [RY]

nges don du - according to the definitive [absolute truth] [RY]

nges don don dam mjal phyag - The true meaning is the ultimate homage of recognition [RY]

nges don don dam mjal phyag - Ultimate homage of recognition [RY]

nges don 'dus pa'i rgyud - nt. Tantra of the Summary of Definitive Meaning [RY]

nges don 'brug sgra - refutations of the charges leveled against the tantric works of Nyingmapa at various periods in Tibetan history; by Sogdokpa Lodrö Gyaltsen; {sog bzlog pa blo gros rgyal mtshan} (b. 1552) [RY]

nges don 'brug sgra - The Lion's Voice, book by sog bzlog pa [JV]

nges don tsam - semi-definitive meaning [RY]

nges don tshad ma ldan pa - authentic definitive meaning [RY]

nges don la rton pa - reliance on the definitive meaning. [rton pa bzhi'i nang gses shig ste, chos gang zhig rtog ge ba dang nyan thos dang rang sangs rgyas kyi spyod yul las shin tu 'das shing, zab cing rgya che ba'i don dbang po rab kyi spyod yul bsam gyis mi khyab pa'i gnas rnams ni nges pa'i don te, de la yid rton par bya ba'o [IW]

nges don la rton pa - reliance on the definitive meaning. [IW]

nges don la rton pa - reliance on the definitive meaning [RY]

nges gdung - anything that gives sure pain [JV]

nges 'drongs - 1) certainty 'drongs pa = apprehend the meaning; 2) Tan tan tig tig [IW]

nges ldan - Syn {nges can} [RY]

nges ldan - certain, definite, sure [IW]

nges ldan - intelligent [JV]

nges ldan gyi dbang bo gsum - TSE [IW]

nges nas - in terms of kindness [RY]

nges nor bu - ultimate jewel [RY]

nges gnas - 1) really exist; 2) a kind of bodhicitta [IW]

nges gnas - point of fact [RY]

nges gnod mdzes - SK Nisumbha [IW]

nges gnod mdzes - [Skt] Nisumbha [= "killing, slaughter"; name of a danava brother of shumbha also killed by durga; danava is a class of demons, often = daityas or asuras, enemies of devas; children of danu and kashyapa; often there are 40, sometimes 100 see also guhyasamaja- tantra [IW]

nges snang - similar things, similarity in things [JV]

nges pa - had mastered [RY]

nges pa - to know with certainty [RY]

nges pa - {nges pa, nges pa, nges pa} intr. v.; ascertainment, certainty, definiteness, definite, determine, certain, true, sure, firm, bound to, sureness, should be, devoted to one aim only, certain understanding, to be specific, specified; fixed, solid [RY]

nges pa - certain/ sure; to define (with certainty)/ ascertain/ make certain; - to determine/ establish; to define [RB]

nges pa - certainty, ascertain, certify [RY]

nges pa - duration; definite/ to materialize [RY]

nges pa - certainty; ascertainment [ggd] [RY]

nges pa - certain factor, feature, definitive ascertainment, certainty, authenticity, 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun, certain, true, sure, firm, reality, conviction, indispensable [JV]

nges pa - (Tha mi dad pa,, 1) determine, decide, ascertain[ment], certain understanding; 2) remain/ be remembered/ assimilated in mind; 3) certain[ty], confidence,, sure[ness]; 4) [be] specific, a certain, specified; 5) true, nondeceptive, authentic[ity]; 6) certain[ty]; 7) definite[ness], firm, bound to; 8) should be; 9) devoted to 1 aim only] ? [IW]

nges pa - (Tha mi dad pa),, 1) determine, decide, ascertain[ment]; 2) remain/ be remembered/ assimilated in mind [Sems la gsal por nges pa,...Bslab bya ma nges pa]; 3) certainty, confidence Las 'gan legs 'grub kyi nges pa med; 4) [one of the Sbyor ba nyer bdun]; 5) specific, a certain [Dus tshod nges pa can,...Sa gnas nges pa can...'Bad brtson nges pa nyid du byed pa] (6) true, nondeceptive, certainty, definite[ness], determine, certain[ty], true, firm, bound to, sure[ness], should be, devoted to 1 aim only, certain understanding, [be] specific, specified, authenticity [IW]

nges pa - ascertain, certainty, certify [thd]

nges pa 'gog pa'i sbyar ba - sbyar ba'i rgyan gyi nang gses shig ste, sbyar gzhi dngos po gang rung zhig gi sbyar chos gzhi gcig gi steng kho na la yod pa'i nges pa sbyar zhing, 'on kyang de gcig pur ma zad de 'dra'i rnam pa gzhan la'ang yod par ston pa'i rgyan zhig [IW]

nges pa lnga - 5 specific features of the Buddha level (individuality of Buddha, his realm, listeners, time of discourse, teaching), 5 certainties (ston pa, chos, 'khor, gnas, dus), SA phun sum tshogs lnga [JV]

nges pa lnga - five certainties [IW]

nges pa lnga - {nges pa lnga ldan} - (endowed with) fivefold certainty [RB]

nges pa lnga - Five Certainties. These are the attributes of the body of perfect rapture, namely, those of excellent teacher {ston pa} teaching {bstan pa} retinue {'khor} place {gnas} and time {dus} [RY]

nges pa lnga - Five certainties are: 1) The certain place is the Densely Arrayed Akanishtha ('og min stug po bkod). 2) The certain teacher is Vairochana Gangchentso (rnam snang gangs chen mtsho). 3) The certain retinue are bodhisattvas of the tenth bhumi (sa bcu'i byang sems). 4) The certain teaching is the greater vehicle (theg pa chen po). 5) The certain time is the "continuous wheel of eternity" (rtag pa rgyun gyi bskor ba) [RY]

nges pa lnga dang bral ba - TSE [IW]

nges pa lnga dang bral ba - without / lacking the five certainties [RY]

nges pa lnga ldan - endowed with the five certainties / fivefold certainty: the certain place is the Densely Arrayed, the certain form is adorned with the marks and signs, the certain teaching is exclusively the Mahayana, the certain retinue is only bodhisattvas of the ten bhumis, and the certain time is unceasing or for as long as samsara lasts [RY]

nges pa lnga ldan - 1) nges pa lnga, the five certainties two Vajradhara, rdo rje 'chang [IW]

nges pa lnga bral - without / lacking the five certainties [RY]

nges pa lnga bral - free from the five certain [opposing conditions [IW]

nges pa lnga bral - free from the five certain [opposing conditions [dge tsul slong sogs gtan khrims kyi sdom pa len

par 'gal rkyen nges pa lnga bral dge slong la dngos dang, dge tsul la cha 'dra zhig dgos pa ste, mthun rkyen tsang ba'i yul 'dir bsrung gi gzhan du bsrung mi nus snyam pa lta bu yul nges pa, lo zla sogs 'di tsam du bsrung gi de phan bsrung mi nus snyam pa lta bu dus nges pa, 'thab rtsod kyi skabs ma gtogs pa gzhan du bsrung snyam pa lta bu tse nges pa, dgra ma gtogs pa gzhan gyi srog mi gcod snyam pa lta bu sems can nges pa, bslab bya rags pa 'ga' zhig las phra ba rnams bsrung mi nus snyam pa lta bu yan lag nges pa ste de rnams dang bral na sor sdom thob pa'o [IW]

nges pa can - true meaning [vs dgongs pa can ("literal meaning or figurative teaching"), q ; for example, "guru is everywhere" is figurative alt: literal teaching] [IW]

nges pa can - true meaning [IW]

nges pa can - the true meaning, definite, real, certain, sure [IW]

nges pa can - imperative; definitive/ conclusive, the true meaning, definite, real, certain, sure [RY]

nges pa can - imperative; definitive/ conclusive [RB]

nges pa can - true meaning, real, actual [JV]

nges pa can gyi sbyar ba - sbyar ba'i rgyan gyi nang gses shig ste, sbyar gzhi dngos po gang yang rung ba zhig gi sbyar chos rnams kyi nang nas sbyar gzhi dang mi mthun pa'i sgra'i 'jug don rnams bkag ste de dang mthun pa'i sgra don gcig nyid du nges pa ston pa'i rgyan zhig [IW]

nges pa nyid - certainty, specific [IW]

nges pa nyid - certainty [RY]

nges pa nyid du - in reality, truly, really [JV]

nges pa nyid du - certainly, definitely, for sure, ought to [IW]

nges pa nyid du 'gro dgos - ought to go [IW]

nges pa rnyed pa - to gain certainty [RB]

nges pa rnyed pa - attain/ gain, find certainty [IW]

nges pa rnyed pa - to attain / gain certainty, to find certainty [RY]

nges pa snying po'i rgyud - Definite Essence Tantra. One of The Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]

nges pa gting tshugs pa - attain / establish certainty [RY]

nges pa thams cad - all things perceivable and realizable [JV]

nges pa thob - definitive attainment [JV]

nges pa thob pa theg pa drug - six vehicles of definitive attainment GD [IW]

nges pa thob pa'i theg pa drug - six vehicles of definitive attainment [RY]

nges pa dang ma nges par 'gro ba'i phyag rgya la 'jug pa'i mdo - {nges pa dang ma nges par 'gro ba'i phyag rgya la 'jug pa'i mdo [IW]

nges pa dang ma nges par 'gro ba'i phyag rgya la 'jug pa'i mdo - {nges pa dang ma nges par 'gro ba'i phyag rgya la 'jug pa'i mdo [bam po gcig pa, rgya gar gyi mkhan po, pradzny' warma dang su rentra bo dhi dang lo ts' ba bnde ye shes sdes bsgyur pa'o{nges pa lnga - five certainties [attributes of the body of perfect rapture, namely, those of excellent teacher {ston pa} teaching {bstan pa} retinue {'khor} place {gnas} and time {dus} [gd-mk]. longs sku'i nges pa lnga ste, gnas nges pa 'og min stug po bkod kho nar bzhugs pa, sku nges pa mtsan dpe yongs su gsal rdzogs kyis spras pa, 'khor nges pa byang sems 'phags pa sha stag gis bskor ba, chos nges pa theg chen gyi chos 'ba' zhig gsung ba, dus nges pa 'khor ba ji srid bar du bzhugs pa bcas lnga'o [IW]

nges pa don - true meaning, ultimate, inner [vs drang don] [IW]

nges pa don gyi 'khor lo - the wheel of definite meaning [RY]

nges pa don gyi grub pa'i dbang phyug rje tshul khrims nyi ma dpal bzang po'i rnam par thar pa mdo tsam brjod pa dad gsum nyin byed 'dren pa'i skya rengs - the biography of {tshul khrims nyi ma}, founder of {ri rdzong} monastery; compiled by {ri rdzong sras sprul blo bzang tshul khrims chos 'phel} and {tshul khrims rdo rje}; corrected by {phur bu lcog byams pa rgya mtsho} [RY]

nges pa don gyi mdo sde - the sutra section on the real meaning [RY]

nges pa don gyi phyag - ultimate prostration [JV]

nges pa 'dren pa - to induce certainty [ggd] [RY]

nges pa 'dren pa - having cut through exaggerations of existence and non-existence, know 1's object it is [IW]

nges pa phul byung - phul byung gi rgyan gyi nang gses shig ste, 'jig rten grags tshod las brgal ba'i gtan tshigs kyi nges pa phul byung ston pa'i rgyan zhig [IW]

nges pa byung - to retain [JV]

nges pa byed pa - ascertainment, determination, determination [JV]

nges pa med - uncertain, unpredictable [JV]

nges pa med - uncertain, unsure, not confident, changeable, unpredictable [IW]

nges pa med pa - may not, not necessarily, spontaneous, is not certain [JV]

nges pa med pa - incomprehensible {grub pa'i mdzad spyod la nges pa med pa} the actions of siddhas are incomprehensible [RY]

nges pa med pa - uncertain, unsure, changeable, unpredictable [RY]

nges pa med pa - uncertain, unsure, not confident, changeable, unpredictable [IW]

nges pa med pa'i sdug bsngal - uncertain suffering [sdug bsngal drug gi ya gyal zhig ste, sdug bsngal gyi che chung dang, gnas dang, tsad la nges pa med pa [IW]

nges pa med pa'i sdug bsngal - uncertain suffering [IW]

nges pa med pa'i gnas - uncertain/ unfixed place [IW]

nges pa med pa'i gnas - uncertain point / topic [RY]

nges pa med par - indeterminately; (at) random; unpredictably [RY]

nges pa med par - indeterminate(ly); arbitrary; (at) random; unpredictable/ y; changeable/ bly; isc. not finite [RB]

nges pa btsal ba - gain confidence [IW]

nges pa btsal ba - to gain confidence [RY]

nges pa tshig bzhi - Four Verses of Knowledge, chapter 32 of kun byed rgyal po [JV]

nges pa zhig bya - something definite [JV]

nges pa zhig byung - remember [JV]

nges pa la gnas pa - to abide in certainty [RY]

nges pa la gnas pa - abide in certainty [IW]

nges pa la zhugs - having entered the stage where [liberation] is certain, is the path of insight [RY]

nges pa la zhugs - having entered the stage where [liberation] is certain [IW]

nges pa la zhugs pa - entering the stage of certainty [RY]

nges pa'i - definitive [RB]

nges pa'i rgyun zhugs srid pa lan bdun pa ba - (TS [IW]

nges pa'i rtags lnga - the five certain signs, [in the bardo of becoming. 1) no foot prints, shadow or sounds from the body. 2) can move unimpeded through matter. 3) have superknowledge. 4) voice not heard by relatives. 5) no seeing sun or moon] [RY]

nges pa'i rtags lnga - the five certain sign [in the bardo of becoming 1) no foot prints, shadow or sounds from the body 2) can move unimpeded through matter 3) have superknowledge 4) voice not heard by relatives 5) no seeing sun or moon]{nges pa'i sa - level of certainty [theg pa gsum gyi phyir mi ldog pa'i sa'am, mthong lam 'phags pa'i sa [IW]

nges pa'i rtags lnga - the five certain signs [IW]

nges pa'i stobs bskyed pa - develop the strength of certainty / conviction [RY]

nges pa'i don - ultimate truth, SA nges don, definitive meaning [JV]

nges pa'i don - definitive meaning/ truth/ significance [RB]

nges pa'i don - definitive meaning, the true meaning. Syn {nges don} [RY]

nges pa'i don - Definitive/ true meaning [IW]

nges pa'i don gyi mdo sde - the sutras of the definitive meaning [RY]

nges pa'i don gyi mdo sde - true meaning sutras [IW]

nges pa'i don gyi mdo sde ma tshos pa - not having heard / received the sutras of the definitive meaning [RY]

nges pa'i don gyi mdo sde la rton pa bya'i drang ba'i don gyi mdo sde la rton par mi bya - you should rely un the sutras of the definitive meaning rather than

on the sutras of the expedient meaning [RY]

nges pa'i don gyi mdo sde la rton pa bya'i drang ba'i don gyi mdo sde la rton par me bya - the true meaning sutras are to be relied on and the provisional meaning sutras are not to be [IW]

nges pa'i don bstan pa - true meaning teachings [IW]

nges pa'i don bstan pa - to teach the definitive meaning [RY]

nges pa'i dpe - dpe'i rgyan gyi nang gses shig ste, dpe can don gyi gnas lugs dang chos mtshungs pa'i dpe gcig kho nar nges pa rnyed pa'i rgyan zhig [IW]

nges pa'i phung po - all things perceivable and realizable [JV]

nges pa'i myong ba - experience of certainty [JV]

nges pa'i myong ba thon - to gain the experience of certainty in the fact that [JV]

nges pa'i tshig - rjes grub ming gi tshig 'grel [IW]

nges pa'i tshig - 1) definitive words; grammatical analysis, knowledge of languages. 2) contextual etymology [RY]

nges pa'i tshig - definitive words GD knowledge of languages [IW]

nges pa'i tshig - intrinsic meaning, languages (1 of 4 so so yang dag par rig pa) [JV]

nges pa'i tshig so so yang dag par rig pa - discriminating knowledge of language, exact understanding of different languages [one of the {so so yang dag par rig pa bzhi} = four analytical knowledges so so yang dag par rig pa bzhi'i gras shig ste, sems can sna tshogs kyi skad dang brda dang sgra shes and tsihg gcig gis kyang don rnam pa du mar go ba dang, tshig 'khrul ba dang, tshab tshub dang, zlos pa med par, 'phags pas bsngags pa'i skye bo dga' bar 'gyur ba'i tshig [IW]

nges pa'i tshig so so yang dag par rig pa - discriminating knowledge of language, exact understanding of different languages, one of the {so so yang dag par rig pa bzhi} four analytical knowledges [RY]

nges pa'i tshig so so yang dag par rig pa - discriminating knowledge of language, exact understanding of different languages [IW]

nges pa'i rigs pa - the group destined for [JV]

nges pa'i lam - absolute path [JV]

nges pa'i lung - definitive scriptures [JV]

nges pa'i shes - apodictically certain awareness [JV]

nges pa'i shes pa - certainty, conviction, assurance [RY]

nges pa'i shes rab - certain knowledge [RY]

nges pa'i sa - the assured levels [RY]

nges pa'i sa - level of certainty [IW]

nges pa'i sa la gnas pa - to dwell on the assured levels [RY]

nges pa'i sa la gnas pa'i byang chub sems dpa' bsad pa - to murder a bodhisattva dwelling on the assured levels [RY]

nges par - definitive(ly)/ definite(ly); certainly; surely [RB]

nges par - truly; definitively, definitely, absolutely, surely [RY]

nges par - definitely, true, certainly, ought to [IW]

nges par - definitely, certainly, inevitably, necessarily, certain, sure, surely, really, to be sure [JV]

nges par - bound to; x {der bu zhig kyang nges par skye} she's bound to have a boy [RY]

nges par kun sbyin - removal [JV]

nges par skye ba - sure produce, infallible results [JV]

nges par skyon - serious mistake [JV]

nges par mkho ba - important, necessary [RY]

nges par god mdzad - one who really does mischief, epithet of wrathful deity [JV]

nges par gro - for certain be liberated definitely [RY]

nges par grol - liberation is assured. Syn {nges grol} [RY]

nges par grol - liberation is assured, {nges gros l?} [IW]

nges par grol ba - surely free, definitely liberated [RY]

nges par dga' ba - perfect satisfaction, be really pleased [JV]

nges par dgos pa - surely important [RY]

nges par dgos pa yin pa - is absolutely necessary [RY]

nges par 'gugs - act of bringing under one's own sure possession or power any wished-for property or person by the exercise of occult powers [JV]

nges par 'gyur - regular occurrence [RY]

nges par 'gyur ba - to be convinced x {'o cag kyang nges par 'gyur bas zhu'o zer} "We could ask for the teaching because we are now convinced," they said [RY]

nges par 'gyur ba - future, that will be, that which is destine to come [JV]

nges par 'grel pa - see {dgongs pa nges 'grel} [RY]

nges par 'grel ba - see {dgongs pa nges 'grel} [RY]

nges par 'grel ba - tshig don nges can du explain [IW]

nges par 'gro sgos - ought to go [IW]

nges par 'gro ba - go to certainty to nirvana or emancipation from the sufferings of the world [JV]

nges par rgyal ba - be completely victorious, bring a certain thing or person under one's command or control [JV]

nges par rgyu ba - certainly moving energy [RY]

nges par rgyu ba - certainly moving energy TSE [IW]

nges par lges pa - ultimate good [JV]

nges par brgal pa - one who has arrived at a sure conclusion, one who has attained to an absolute state, one who has been saved or emancipated [JV]

nges par dngos grub dam pa 'di bdag gis khyod la sbyin par bya - I will definitely give the supreme siddhi [IW]

nges par gcod pa - cut sure, make certain something that will certainly happen [JV]

nges par chod - prevent the occurrence of ominous events by means of mystical charms [JV]

nges par 'jug pa - establish firmly [JV]

nges par 'jog par byed - necessarily, definitely, certainly, {nges par du} [IW]

nges par 'jog par byed - necessarily, definitely, certainly, sm. {nges par du} [RY]

nges par brjod - is described [IW]

nges par brjod pa - is described [RY]

nges par mnyan byas - anything promised, undertaking [JV]

nges par btags pa - fixated labeling [RB]

nges par rtogs 'gyur - will surely realize [RY]

nges par rtogs pa - {phye ste rtog pa} [IW]

nges par rtogs pa - Syn {phye ste rtog pa} [RY]

nges par rtogs pa - true investigation, arrive at the truth of a thing [JV]

nges par rtogs par bya - discern [RY]

nges par ston pa - show with assurance [RY]

nges par brtan pa - certainty, state free from sin, state of reality, establish religion or doctrine [JV]

nges par bstan pa - direct teaching, give sound advice [JV]

nges par thag gcod pa - {nges par thag chod/ nges par thag bcad pa} - decisive experience of certainty (concerning . . .) [RB]

nges par mthong - truly perceiving [RY]

nges par mthong ba - right understanding [JV]

nges par du - 1) certainly, definitely, for sure, necessary; 2) must, ought to [IW]

nges par du - must, have to, be necessary, certainly, compulsory, certainly, surely, definitely [JV]

nges par du - 1) certainly, definitely, for sure, necessary. 2) must, ought to [RY]

nges par du 'gro dgos - ought to go [IW]

nges par du ngo rgol byed dgos - ought to oppose [IW]

nges par gdung ba - anything that gives sure pain [JV]

nges par brnags pa - be convinced of a thing or occurrence, conviction [JV]

nges par spangs pa - perfect renunciation [JV]

nges par spangs pa - has definitely left behind [RY]

nges par bya - understand, should be understood [RY]

nges par bya ba - ascertainment [RY]

nges par byas - to achieve certainty [JV]

nges par byung ba - definite arising [RY]

nges par byed pa - fix, settle, establish, make certain [JV]

nges par byed pa - to ascertain, arrive at certainty about, determine, gain certainty [RY]

nges par byed pa - perfectly versed in {bla ma bsten pa'i tshul thams cad nges par byas nas} when you are perfectly versed in how to follow your teacher [RY]

nges par byed pa'i shes pa - ascertaining consciousness [RY]

nges par 'byin pa - deliverance, elimination, emancipation, causing [IW]

nges par 'byin pa - certain(ty of) deliverance [RB]

nges par 'byin pa - truly liberating, way of release, conducive to deliverance, factor of release, {'phags pa'i bden pa bzhi rnam pa bcu drug tu phye ba} among the 16 aspects of the four truths: Def. by Jamgön Kongtrül: {'dus ma byas shing rtag pa gtan du ba'i mya ngan las 'das pa'i gnas su 'gro ba'i mtshan nyid can} certain(ty of) deliverance; see also {nges 'byin}; the act of becoming disillusioned with samsara [RY]

nges par 'byin pa - way/ factor of release, conducive to deliverance [one of the {'phags pa'i bden pa bzhi rnam pa bcu drug tu phye ba} = 16 aspects of the four noble truths {nges 'byin} [IW]

nges par 'byin pa - way/ factor of release, conducive to deliverance [IW]

nges par 'byin pa - factor of release, disengagement, be evolved, draw or pull out, definitive removal [JV]

nges par 'byin par byed pa - bring deliverance [RY]

nges par 'byin ba - the act of becoming disillusioned with sams ra GD. nges 'byin [IW]

nges par 'byung - going forth [RY]

nges par 'byung pa'i tshul khrims - the discipline of [seeking] deliverance [IW]

nges par 'byung pa'i lam ston pa la mi 'jigs pa - fearlessness in showing the path of deliverance [IW]

nges par 'byung ba - 1) certainty of release, renunciation, deliverance, emancipation, one of the {'phags pa'i bden pa bzhi rnam pa bcu drug tu phye ba} 16 aspects of the four noble truths. definite escape, getting rid [of wrong views]. 2) curing, going- forth, departure. 3) skill, expertise. 4) disillusionment with samsara [RY]

nges par 'byung ba - 1) certainty of release, renunciation, deliverance, emancipation [one of the {'phags pa'i bden pa bzhi rnam pa bcu drug tu phye ba} = 16 aspects of the four noble truths]{nges par 'byung ba'i lam ston pa la mi 'jigs pa - fearless in having shown the path to deliverance [mi 'jigs pa bzhi'i gras shig byang chub phyogs kyi chos rnams kyis rnam par grol ba thob cing gzhan gyis nam yang ma yin par mngon sum du gzigs pa'i phyir, de ltar ston pa la sus kyang rgol ba'i gnas med pa'o [IW]

nges par 'byung ba - SA nges 'byung, definite escape, definitive release [JV]

nges par 'byung ba - 1) certainty of release, renunciation, deliverance, emancipation * definite escape, getting rid [of wrong views]; 2) curing, going-forth, departure; 3) skill, expertise; 4) disillusionment with sams ra [IW]

nges par 'byung ba nyid - [definite] escape [RY]

nges par 'byung ba dang bcas pa - basis for renunciation [RY]

nges par 'byung ba rdzogs pa'i byang chub tu 'gro bar byed pa - which makes you proceed towards the deliverance of perfect enlightenment [RY]

nges par 'byung ba'i tshul khrims - the discipline of [seeking] deliverance [RY]

nges par 'byung ba'i yan lag - the aspect of emancipation [RY]

nges par 'byung ba'i lam ston pa la mi 'jigs pa - fearless in having shown the path to deliverance [IW]

nges par 'byung ba'i lam ston pa la mi 'jigs pa - fearlessness in showing the path of deliverance [RY]

nges par 'byung ba'i lam ston pa la mi 'jigs pa mi 'jigs pa bzhi - fearless in having shown the path to deliverance [RY]

nges par 'byung bas - deliverance form samsara [JV]

nges par 'byung bas brtan - based upon certain liberation from samsara [JV]

nges par 'byed pa - definite differentiation; to distinguish fully, differentiate thoroughly; definitive analysis; Skt. nirvedha, intellectual penetration, insight [RY]

nges par 'byed pa - definite differentiation [IW]

nges par 'byed pa - to distinguish/ differentiate thoroughly [RB]

nges par 'byed pa'i - rtse mo, bzod pa, 'jig rten pa'i chos kyi mchog cha dang mthun pa), rtse mo, bzod pa, 'jig rten pa'i chos kyi mchog) [JV]

nges par 'byed pa'i cha - aspect / factor of ascertainment [RY]

nges par 'byed pa'i cha - the ascertaining aspect [IW]

nges par 'byed pa'i cha dang mthun pa - 4 aids to penetration (dro ba [JV]

nges par 'byed pa'i cha dang mthun pa - in accord w the ascertaining aspect [IW]

nges par 'byed pa'i cha dang mthun pa - Syn {nges 'byed cha mthun} [RY]

nges par 'byed pa'i cha dang mthun pa - see {nges byed cha mthun} [RY]

nges par 'byed pa'i cha dang mthun pa bzhi - four aids towards release [IW]

nges par 'byed pa'i cha dang mthun pa bzhi - four aids towards release. 1) {drod} warmth. 2) {rtse mo} spiritual exaltation, summits. 3) {bzod pa} patience, steadfastness. 4) {'jig rten pa'i chos mchog} highest of supporting dharmas, supreme worldly dharmas, stage of the path of preparation conducive to attaining the path of signs [RY]

nges par 'byed pa'i cha dang mthun pa bzhi - four aids towards release [1) {drod} warmth 2) {rtse mo} spiritual exaltation, summits 3) {bzod pa} patience, steadfastness 4) {'jig rten pa'i chos mchog} highest of supporting dharmas, supreme worldy dharmas, stage of the path of preparation condusive to attaining the path of signs [IW]

nges par 'byed pa'i cha dang mthun pa'i rim bzhi - 4 distinct orders agreeing with the analytical stages of saintly perfection (dro bar gyur pa [JV]

nges par 'brel ba - definitely connected [RY]

nges par sbyor - permanently engaged, fully employed [JV]

nges par man shos - absolute majority [IW]

nges par mi 'byung - not going forth [RY]

nges par med pa - not necessarily [RY]

nges par 'dzin pa - hold to be true [RY]

nges par 'dzin pa - holding firmly, be convinced [JV]

nges par 'dzin pa'i sems - the attitude of regarding something as certain [RY]

nges par rdzogs pa - definitive perfection; definitively complete [RY]

nges par rdzogs pa'i sangs rgyas rdo rje 'chang chen po nyid gang zag mi yi tshul bzung - He really a perfect Buddha, the Great perfect Vajradhara, come to benefit beings in an ordinary human form [RY]

nges par zhing skyong mdzod - be a true protector of the buddha field [IW]

nges par gzung ba - identify with certainty [RY]

nges par gzung ba - to determine [RY]

nges par gzung ba - determine [thd]

nges par bzung - held fast, brought under discipline [JV]

nges par yin pa - absolutely [RY]

nges par yod dgos - should make sure [RY]

nges par legs pa - definite goodness, i.e. liberation. Syn {nges legs} [RY]

nges par legs pa - definite goodness, liberation, {nges legs} [IW]

nges par legs pa - Definite goodness. Liberation and enlightenment [RY]

nges par legs pa - really blessed and good, deliverance from samsara [JV]

nges par shes - intelligent [JV]

nges par shes pa - real conviction [IW]

nges par bshad pa - definite explanation [RY]

nges par sems pa - pacification [RY]

nges par sems pa byed - ascertain [JV]

nges par bsreg - (met sos dus [IW]

nges par lhung - sure fall, sin [JV]

nges pas ltos pa 'gog pa'i rtags - reason refuting by certain depdendence [phan tsun spangs 'gal gyi nang gses, having presented a true reason, dgag chos ltos pa dang bcas pa yin pa is refuted, eg, the dharmin a vase, is not dependent on other destructible objects, because it will certainly be destroyed [IW]

nges pas ltos pa 'gog pa'i rtags - reason refuting by certain dependence [IW]

nges pas don gyi bla ma - inner/ultimate guru [IW]

nges pas don gyi bla ma - inner/ ultimate guru [IW]

nges pas zhus pa'i mdo - surataparipṛccha sutra [JV]

nges po - 1) Blo la 'jags po,...Gnas tshul tshang ma sems la nges po byung; 2) Brtan po Chings don mtha' dag tshig thog don 'khel gyi nges po byung ba sure, definite [IW]

nges po - the certain, fixed, inevitable [JV]

nges po - sure, definite [RY]

nges spel - real progress [JV]

nges ba lnga - [TS [IW]

nges byas - transgressions [RY]

nges byas bcas pa dang rang bzhin - transgressions and natural offences [the former are evil deeds caused by transgression of vows, and the latter are the natural evils caused by the five inexpiable sins in general Book 2, p 000 [gd-mk] [IW]

nges byas bcas pa dang rang bzhin - transgressions and natural offenses [IW]

nges byas bcas pa dang rang bzhin - transgressions and natural offenses. The former are evil deeds caused by transgression of vows, and the latter are the natural evils caused by the five inexpiable sins in general [RY]

nges byas zhe drug - 46 transgressions [IW]

nges byas zhe drug - 46 transgressions [refer to bodhisattvasamvaravims'aka [t 4081 they are also cited in jamgo"n kongtru"l, shes-bya kun-khyab mdzod, vol 2, pp 114- 117, where they are explained to include 34 transgressions which contradict the gathering of virtuous doctrines and 12 which contradict activity on behalf of others the former comprise seven contradicting liberality, 9 contradicting moral discipline, four contradicting patience, three contradicting perseverence, three contradicting concentration, and 8 contradicting discriminative awareness the latter comprise those transgressions which separate 1 from general acts of benefit, and those which separate 1 from particular acts of benefit [gd-mk] [IW]

nges byas zhe drug - 46 transgressions [refer to bodhisattvasamvaravims'aka [t 4081 they are also cited in jamgo"n kongtru"l, shes-bya kun-khyab mdzod, vol 2, pp 114-117, where they are explained to include 34 transgressions which contradict the gathering of virtuous doctrines and 12 which contradict activity on behalf of others the former comprise seven contradicting liberality, 9 contradicting moral discipline, four contradicting patience, three contradicting perseverence, three contradicting concentration, and 8 contradicting discriminative awareness the latter comprise those transgressions which separate 1 from general acts of benefit, and those which separate 1 from particular acts of benefit [gd-mk] [IW]

nges byung - have done a thing thoroughly, to retain [JV]

nges byung skyo shas - weariness and renunciation [RY]

nges byung dang skyo shas skyes pa - sadness and renunciation filled his mind [RY]

nges byed kyi tshad ma - authenticating logic, authentic elucidation [RY]

nges byed kyi yan lag bzhi - four aspects of ascertainment [4 aspects of the path of joining] [IW]

nges byed kyi yan lag bzhi - four aspects of ascertainment [IW]

nges byed kyi yan lag bzhi - Four aspects of ascertainment. See the 'four aspects of the path of joining.' [RY]

nges byed kyi yan lag bzhi - Four aspects of ascertainment. [Four aspects of the path of joining.] [RY]

nges byed cha mthun - conducive to insight; partial concordance with definite differentiation. Syn {nges 'byed cha mthun} [RY]

nges byed cha mthun - partial concordance with definite differentiation [IW]

nges byed cha mthun bzhi - four factors conducive to insight [RY]

nges dbang gis 'jug - operate by the power of ascertainment; [comp with {snang dbang gis 'jug} operate by the power of appearance] [ggd] [RY]

nges 'bab - veritable event [JV]

nges 'byin - deliverance, elimination, emancipation, causing, [IW]

nges 'byin - deliverance, elimination, emancipation, causing, in the 16 parts of the 4 noble truths. knowledge of the method to eliminate the emotional obscurations so that they never return. Syn {nges par 'byin pa} [RY]

nges 'byin - deliverance [RY]

nges 'byin - deliverance, elimination, emancipation, causing, [in the 16 parts of the four noble truths knowledge of the method to elinimate the emotinoal obscurations and faults of samsara so that they never return and reach nirvana [IW]

nges 'byung - 1) renunciation two definite emergence/liberation; 3) authentic becoming; 4) {nges byung par 'byung ba}; 4) leaving home TSE; 5) [definite] resolution [IW]

nges 'byung - 1) renunciation 2) definite emergence; 3) authentic becoming; 4) {nges byung par 'byung ba}; 4) leaning home [Tserig] [khams gsum btson ra dang 'dra ba nas thar cing mya ngan las 'das pa'i gnas bde bar phyin pa ste, 'khor ba'i gnas mtha' dag las thar bar 'dod pa'i sems, bden bzhi mi rtag sogs bcu drug gi nang gses shig{nges par 'byin pa - deliverance, elimination, emancipation, causing, [in the 16 parts of the four noble truths knowledge of the method to elinimate the emotinoal obscurations and faults of samsara so that they never return and reach nirvana [IW]

nges 'byung - determination to be free [RY]

nges 'byung - I) Skt: nihsarana; renunciation, [definite] resolution; certainty of release (from cyclic existence); repentance; 1) renunciation. 2) definite emergence. Escape from the world, in that one understands so well the faults of even the best of samsaric life that it arouses no attachment in one. Among the 16 aspects of the four truths: Def. by Jamgön Kongtrül: {slar mi ldog par song bas rtag pa dang don dam par dge bas gzhan la phan pa'i gzhi yin pa'i mtshan nyid can} 3) authentic becoming. 4) Syn {nges byung par 'byung ba} 4) leaning home. II) {hams gsum btson ra dang 'dra ba nas thar ching mya ngan las 'das pa'i gnas bde bar phyin pa ste/ 'khor ba'i gnas mtha' dag las thar bar 'dod pa'i sems/ bden bzhi mi rtag sogs bcu drug gi nang gses shig} "liberation from the three realms, which are like a prison, and the state of having progressed to the blissful state of passing beyond suffering; a mind that desires liberation from all of the state of samsara; one of 16 [factors] of the four [Noble] Truths." [RY]

nges 'byung - escapism, disengagement, determination or desire to get out of samsara, renunciation, firm conviction, urge to escape, revulsion, repentance caused by disgust at worldly matters, strong aversion to worldly matters, emergence from samsara, renunciation, strong desire to get out of samsara [JV]

nges 'byung - certainty of release (from cyclic existence) [RB]

nges 'byung skyes - conceived the urge to escape [RY]

nges 'byung bskyed pa'i gtam mang po - many accounts illustrating the benefits of renunciation [RY]

nges 'byung gi blo - attitude of renunciation [RY]

nges 'byung gi sems pa - mind of definite emergence, renunciation [RY]

nges 'byung gi bsam pa - attitude of renunciation [RY]

nges 'byung gis blo bcos pa - changing one's attitude through renunciation [RY]

nges 'byung sgrub pa - establish definite emergence/ resulution [sher phyin don bdun cu'i nang gses, mthar phyin pa of mahayana ste, depending on theg chen sems bskyed, for the sake of unurpassable enlightenment the two benefits establishing bya ba gang zhig 'byung ba mthar thug tu gdon mi za bar 'byin byed, included in the sa bcu pa'i khyad par lam [IW]

nges 'byung sgrub pa - establish definite emergence/ resolution [IW]

nges 'byung snying rje dag snang - renunciation, compassion, and pure perception [RY]

nges 'byung drag po - intense renunciation; deep-felt will to be free [RY]

nges 'byung drag po - intense renunciation [JV]

nges 'byung spu sud - 'phral 'phral skyes pa'i unstable nges 'byung, phu btab na bser bus khyer 'gro ba'i spu lta bu zhig [IW]

nges 'byung byang sems yang dag pa'i lta ba - renunciation, bodhichitta, and the perfect view [RY]

nges 'byung med - absence of going forth [RY]

nges 'byung btsan - strong determination to overcome samsara [JV]

nges 'byung la bskul ba - to inspire the will to be free, spur on to feel renunciation [RY]

nges 'byed - definite discrimination, insight [RY]

nges 'byed - definite discrimination, insight, path of seeing [IW]

nges 'byed - decidedly true penetration [JV]

nges 'byed kyi cha - the ascertaining aspect [IW]

nges 'byed kyi cha - the ascertaining aspect [mthong lam gyi zag pa med pa'i ye shes 'di nyid zag med ye shes yongs rdzogs kyi cha shas gcig tsam yin pas na cha zer [IW]

nges 'byed kyi cha - aspects of ascertainment [RY]

nges 'byed bcu gnyis - 12 ascertainments {nges 'byed yan lag bzhi} each - divided into a greater, middling and lesser stage [IW]

nges 'byed bcu gnyis - 12 ascertainments [IW]

nges 'byed bcu gnyis - twelve aspects of ascertainment; twelve ascertainments, the {nges 'byed yan lag bzhi} each - divided into a greater, middling and lesser stage [RY]

nges 'byed bcu gnyis - twelve aspects of ascertainment [RY]

nges 'byed cha mthun - "watershed" factors [of the path of application] that differentiate it [from the path of ordinary beings] and accord with [the path of spiritually superior individuals; Aids to Penetration, partial concordance with definite differentiation [RY]

nges 'byed cha mthun - aids to penetration, partial concordance with definite differentiation [IW]

nges 'byed cha mthun - concordant with the definite differentiations [JV]

nges 'byed cha mthun - decisive (and anticipatory) phase; decisive phase [of the path of application] that accords with/ presages/ anticipates [the path of seeing], which constitutes a decisive breakthrough [that represents a shift from the - path of ordinary mortal individuals to that of spiritually superior individuals]; isc. "watershed" experiences [RB]

nges 'byed cha mthun - Aids to penetration, partial concordance with definite differentiation [so so skye bo las nges par 'byed pa 'phags pa'i lam gyi cha mthong lam skye ba dang rjes su mthun pa'o [IW]

nges 'byed cha mthun - {sbyor lam pa'i dge ba ni nges par 'byed pa mthong lam gyi rgyu yin pas nges 'byed cha mthun} 'aid to ascertainment' is the virtue of the path of joining because it is the cause of ascertaining the path of seeing. [RY]

nges 'byed cha mthun bzhi - four factors conducive to insight [RY]

nges 'byed cha mthun bzhi - four factors conducive to insight [sbyor lam drod dang, rtse mo dang, bzod pa dang, chos mchog ste bzhi'o [IW]

nges 'byed cha bzhi po - four factors conducive to insight [RY]

nges 'byed yan chad - factors conducive to and forming part of enlightenment [JV]

nges 'byed yan lag - ascertaining limb [IW]

nges 'byed yan lag - four aspects of ascertainment [RY]

nges 'byed yan lag - aids to penetration [IW]

nges 'byed yan lag - ascertaining limb [sher phyin don bdun cu pa'i nang gses gdams pa'i don nyams su blangs pa las, sbyor lam rgyud la skye ba ste, theg chen thar pa cha mthun gyi rjes su skyes pa'i mngon rtogs gang zhig mos spyod kyi sas bsdus pa'o [IW]

nges 'byed yan lag bzhi - four factors conducive to insight; four aspects of ascertainment, four limps of definite discrimination [RY]

nges 'byed yan lag bzhi - four aspects of ascertainment [RY]

nges 'byed yan lag bzhi - four aspects of ascertainment, four limbs of definite discrimination [IW]

nges med - 1) {nges pa med pa}; 2) indefinite, uncertain, undetermined, unified, inexact, unmarked, general, inexact, ever-changing, variable, changeable, irregular, unspecific, unspecified, unknown, varied, unpredictable [IW]

nges med - {nges pa med par} indeterminate(ly); arbitrary; (at) random; unpredictable/ y; changeable/ bly; isc. not finite [RB]

nges med - {nges pa med pa}; indefinite, uncertain, undetermined, unfixed, inexact, unmarked, general, inexact, ever-changing, variable, changeable, irregular, unspecific, unspecified, unknown, varied, unpredictable, unknown; indeterminate(ly); (at) random; unpredictably; indeterminate; unstable, inconsistent [RY]

nges med - optional, unnecessary, unknown, varied, casual, contingency, uncertain, unlikely, number, undefined, homeless, cannot be limited, spontaneous, indeterminate, unspecified [JV]

nges med kyi dpe - dpe'i rgyan gyi nang gses shig ste, dpe can don gyi gnas lugs dang chos mtshungs pa'i dpe gcig kho nar ma nges par gzhan yang yod par ston pa'i rgyan zhig [IW]

nges med klong - expanse in which everything is indeterminate [RB]

nges med dgra 'thab - guerilla attack/ warfare [IW]

nges med rgol rdung - guerilla area [IW]

nges med rgol rdung - guerilla attack/ warfare [IW]

nges med cir yang - all possible kinds [JV]

nges med chal chol - unpredictably and randomly [RY]

nges med dben par sdod pa - living in various distant places [RY]

nges med dmag 'khrug - guerilla warfare [IW]

nges med dmag 'thab - guerilla warfare [IW]

nges med dmag 'thab ru khag - guerilla band/ force [IW]

nges med dmag 'thab sa khul - guerilla warfare area [IW]

nges med dmag ru - guerilla band/ force [IW]

nges med ri khrod - no fixed abode, no fixed place of hermitage/ dwelling, indefinite retreat place/ abode [IW]

nges med ri khrod - no fixed abode, indefinite hermitage, no fixed place of hermitage, no fixed place of dwelling, indefinite retreat place, indefinite abode [RY]

nges smod - curse [JV]

nges rtsis - final account, balance sheet, financial report [IW]

nges tshad - norm, standard [IW]

nges tshig - [verbal] definition, explanation of a word, contextual etymology, semantic explanation [IW]

nges tshig - etymology, real (term, signification, meaning) [JV]

nges tshig - definition, verbal definition, explanation of a word, contextual etymology. Syn {sgra dan}; semantic explanation; grammatical analysis [RY]

nges tshig gam sgra'i don - the verbal definition or literal meaning [RY]

nges tshig sgra don - verbal definition and literal meaning [RY]

nges tshig dang bral - beyond verbal definition [RY]

nges tshig 'dren pa - dam bcas pa'i tshig gi sgra don 'dren pa'i lhag bcas kyi sgra zhig [IW]

nges tshogs - many, multitude [JV]

nges mdzad - 1) actualize; 2) to resolve {thugs bskyed} [RY]

nges mdzad - actualize [IW]

nges 'dzin - [arch] older brother [IW]

nges 'dzin - determine; {nges par 'dzin pa} [RY]

nges 'dzin - elder brother [JV]

nges rdzogs - definitive perfection [JV]

nges rdzogs - definitive perfection; definitively complete [RY]

nges rdzogs - {nges par rdzogs pa} definitive perfection; definitively complete [RB]

nges rdzogs - Mah yoga meditation of definitive perfection, the definitive perfection of perpetual contemplation GD [IW]
nges gzung - 1) yul gcig la dmigs su bkar ba; 2) nges pa brtan por bzung ba [IW]
nges gzung sgra - kind of "ni" [eg Khong ni phul du gyur pa'o [IW]
nges gzung sgra - kind of "ni" [IW]
nges gzung ba - to determine, define, certify [RY]
nges bzung - nges gzung [IW]
nges yam shung - place in tibet [JV]
nges rang - we [IW]
nges rang gi - our [IW]
nges lung - definitive statement [RY]
nges legs - 1) true/ definite goodness, ultimate/ highest good; 2) transcendence; 3) sublime, sublimity [for commentary see mngon mtho: nirvana and enlightenment, buddhahood] gtan du bde ba ste, thar pa dang, thams cad mkhyen pa'i go 'phang] [IW]
nges legs - the ultimate good [RY]
nges legs - ultimate deliverance, evidently the best, ultimate good, definitive good [JV]
nges legs - 1) true / definite goodness, ultimate / highest good, [nirvana and enlightenment, buddhahood]. 2) transcendence. 3) sublime, sublimity; sublime, sublimity [RY]
nges legs kyi rgyu - shes rab ste gtso bo bdag med rtogs pa'i shes rab [IW]
nges legs kyi rgyu - the cause of definite goodness / [rebirth in] the higher realms [RY]
nges legs kyi bde ba - the happiness of definite goodness [RY]
nges legs kyi 'bras bu gsum - three fruits of true goodness [RY]
nges legs thar pa dang thams cad mkhyen pa - the ultimate / certain excellence of liberation and omniscience [RY]
nges legs rdo rje gdan - Diamond Throne of Ultimate Excellence [RY]
nges legs lam bzang - The Excellent Path to True Goodness [RY]
nges shes - ascertaining consciousness, determinate awareness, certain knowledge, certainty, confidence, conviction, ascertainment, dignity, assurance, factuality, conclusiveness, reliability, undeniability, truth, actuality, unimpeachability, indisputability, ascertaining consciousness unquestionability, unequivocal, unconditioned, understanding [IW]
nges shes - ascertaining consciousness, absolutely certain knowledge, certain knowledge, confidence, certainty, conviction, understanding, dignity, deeper, precise knowledge, certitude, conviction, certainty [JV]
nges shes - ascertaining consciousness [RY]
nges shes - a judgment, ascertaining consciousness [ggd] [RY]
nges shes - certainty [thd]
nges shes - certainty/ certain knowledge [RB]
nges shes - certainty/ certain knowledge; conviction, ascertaining consciousness, determinate awareness, certain knowledge, certainty, confidence, conviction, ascertainment, dignity, confidence; conviction, faith; assurance, factuality, conclusiveness, reliability, undeniability, truth, actuality, unimpeachability, indisputability, ascertaining consciousness unquestionability, unequivocal, unconditioned. {thag chod pa'i nges shes} decisive conviction [RY]
nges shes kyi don - ascertained meaning [RY]
nges shes skye - become confident [JV]
nges shes skye ba - to feel certain, to feel certain about [JV]
nges shes skyes - birth of faith, growth of knowledge of reality, full faith in karma [JV]
nges shes skyes - grow confident/ assured [IW]
nges shes skyes pa - became confident [RY]
nges shes skyes pa'i lo rgyus - story that engenders confidence [JV]
nges shes bskyed - inspire confidence, to instill certainty, to develop certainty [JV]
nges shes bskyed pa - the arousing of confidence [IW]
nges shes bskyed pa - to instill confidence, certainty, assurance; the arousing of confidence, developing conviction [RY]
nges shes bcos ma ma yin pa re skyes skyes su 'bad pa - keep trying until you arouse genuine conviction [RY]
nges shes rnyed thub pa - we can understand [JV]
nges shes rnyed pa - gain certainty [RY]
nges shes rnyed pa - 1) confidence skyes pa; 2) clearly realize the meaning [IW]
nges shes thag chod - resolved with certainty, decisive certainty, definite assurance [JV]
nges shes thag chod pa - resolved on with certainty [RY]
nges shes thub pa - it can be understood from, we can understand [JV]
nges shes don gron me - The Torch of Certainty [explanation on Kagyu ngondro by Jamgon Kongtrul Lodro Thaye [IW]
nges shes don gron me - The Torch of Certainty, explanation on Kagyü ngöndro by Jamgön Kongtrül Lodrö Thaye [RY]
nges shes 'drong pa - to instill confidence [RY]
nges shes 'drong pa - instill confidence [IW]
nges shes 'drongs - was led to certainty [RY]
nges shes mi 'byung - not gain the certainty [JV]
nges shes med pa - merely conjectural [JV]
nges shes med pa'i nyams len - a practice that is merely conjectural [RY]
nges su - verb + - be sure to [RY]
nges su bya - make sure that [RY]
nges sems - understanding, belief, faith [IW]
nges sems - understanding [RY]
nges so - yes, certainly [JV]
nges song - [I] remember, it is certain [IW]
nges song ngam - Do you remember? Did it stick in your mind? [IW]
nges sreg gi zla ba - 5th month [IW]
nges srol - law, regulation, rule [IW]
nges srol rang bzhin - objective law/ regulation/ rule [IW]
nges gsang - definitive secret [RY]
nges gsang bstan pa'i 'khor lo'i sgyur - universal ruler of the doctrine of true secrets [RY]
nges gsal - resplendent [JV]
nges gsal - clear [& stable/ definite], distinct, bright [IW]
nges gsal brtan po - clear, distinct and stable/ definite [IW]
nges bsring - nges par du bskur ba,...Gong gsal gnas tshul rnams nges bsring yod pa zhu [IW]
ngo - 1) {ngo bo} essence, nature, the real, actual, 'face'. 2) {zhal} face, front. 3) mood [RY]
ngo - "what is inherent in samsara"] [RB]
ngo - 1) face; 2) terminative after NGA; 3) essence, nature; 4) mood; 5) front; 6) the real, actual; 7) peice, specimen [enumerations]; 8) page; 9) principal [in loans]; 1) miraculous, wondrous [IW]
ngo - face, advice, one's own condition, countenance, air, look, the original [JV]
ngo kro - a capitation tax, head-tax [JV]
ngo dkar - cheerful, happy, smiling [IW]
ngo dkar - cheerful, happy [RY]
ngo dkar ston - look happy/ pleased, show a cheerful face [IW]
ngo dkar nag - mood [RY]
ngo dkar po - cheerful face [JV]
ngo dkar ba - 1) cheerful, happy, smiling; 2) dngos chas nang nas cung drag pa [IW]
ngo lkog - hypocrisy; deceit, deceitful, two-faced, double-dealing, duplicity; insincerity [RY]
ngo lkog - deceit[ful], hypocrisy, 2-faced, double dealing, overt and covert [IW]
ngo lkog - hypocrisy [RB]
ngo lkog - public and private, open and secret [JV]
ngo lkog gyo lhad - hypocritical and deceptive actions [IW]
ngo lkog byed - be hypocritical/ two faced [IW]
ngo lkog byed pa - to be hypocritical [RY]
ngo lkog med - no hypocrisy, free from deceit, straightforward [IW]
ngo lkog med - no hypocrisy, free from deceit [JV]
ngo lkog med pa - without hypocrisy [RB]
ngo lkog med pa - honest, straightforward [IW]

ngo lkog med pa - without hypocrisy; honest, straightforward [RY]
ngo lkog mtshungs pa - w/o hypocrisy/ deceit [IW]
ngo skal - corresponding, lot, portion, share [IW]
ngo skal - respective [JV]
ngo skal - corresponding [RY]
ngo skog - public & private, open and secret [JV]
ngo skyengs - ngo tsha [IW]
ngo skyed - principal and interest [loan] [IW]
ngo bskyod - go in person, go in [IW]
ngo bskyod pa - go or move personally [JV]
ngo kha - face, presence [RY]
ngo kha - (. . . gi) ngo kha la - in relation to . . . [dialect word] [RB]
ngo khabs - pags mdog dkyus dang mi 'dra ba skya ther sna tshogs shar ba'i pags nad [IW]
ngo khar - in front of, the presence of, to [his] face [IW]
ngo khar - in front of the presence of [RY]
ngo khebs - face covering sang ras sogs, veil [IW]
ngo khebs gro thig - gdong lpags nag khra'i steng du thon pa'i little bindu [IW]
ngo khral - 1) allotted government 'khri ba'i khral, paid by Tibetan sger pa'i khyim du zhabs sdod zhu mi med mkhan; 2) Ngo gcog mi nus par byed dgos pa'i las, [head] tax [IW]
ngo khral - poll-tax [JV]
ngo mkhyen - know, recognize [h] [IW]
ngo mkhyen - to recognize [JV]
ngo mkhyen - to know to recognize [RY]
ngo mkhyen byung nam - did [you] recognize [me]? [IW]
ngo 'khor - master and servants, lord and retinue [IW]
ngo 'khor - master and servant, lord and retinue [RY]
ngo 'khyer - gzhan la ngom 'phyar gyi ngo sor 'khyer ba,...Ngan byas ngo 'khyer [IW]
ngo 'khrud pa - wash one's face [JV]
ngo ga - [arch] snang ngos [IW]
ngo gyogs - cheat [IW]
ngo grangs - #, quantity [IW]
ngo grangs - individual number, enumeration of individual things [JV]
ngo grangs bcu nyos - [they] bought 10 [IW]
ngo dga' - 1) flattery, sycophancy, boot-licking; 2) politeness [IW]
ngo dga' - 1) flattery, sycophancy, boot-licking. 2) politeness [RY]
ngo dga' ngo bstod - 1) flattery, sycophancy, boot- licking; 2) politeness [IW]
ngo dga' can - a hypocrite [RY]
ngo dga' sprel lad - 1) flattery, sycophancy, boot- licking; 2) politeness (/ ngo bsrungs nas praise/ flatter [IW]
ngo dga' sprel lad tsha po - flatterer, sycophant, boot-licker [IW]
ngo dga' phyogs 'then - ngo la bltas nas phyogs ris byed pa [IW]
ngo dga'i gtam - pleasant speech [RY]
ngo rgol - rising, strike, opposing, struggling against [JV]
ngo rgol - protest, oppostion, anti–, counter– [IW]
ngo rgol skyon brjod - criticism [IW]
ngo rgol sger langs - uprising, rebellion, insurrection [IW]
ngo rgol sger langs byed - conduct uprising/ rebellion/ insurrection [IW]
ngo rgol phyogs khag - opposition faction/ party [IW]
ngo rgol byed - protest, oppose, stand up against [IW]
ngo rgol byed pa - to attack [RY]
ngo rgol byed pa - to oppose, be against [RY]
ngo rgol byed pa - oppose, be against, revolt, resist, protest, strike [JV]
ngo rgol gsum - the three antis [IW]
ngo rgol gsum - the three antis [anti graft, waste, bureaucracy, PRC slogan] [IW]
ngo rgya - page [IW]
ngo rgyug - by taxpayers owing rta khal mi gsum gyi khral having to do it personally w no substitutes allowed [IW]
ngo ngos bzung med pa - not something graspable [RY]
ngo cag - we, us [IW]
ngo gcog - gzhan gyi re 'dod rtsis med du gtong ba...Grogs po'i ngo gcog ma phod pa [IW]
ngo bcar - calling/ reporting in person [h] [IW]
ngo bcar zhu - call/ report in person [h] [IW]
ngo che - important [RY]
ngo che - personal appreciation, recognition of one's service or kindness [JV]
ngo che ngo chung - favoritism [IW]
ngo chen - man of influence [RY]
ngo chen - 'go 'dren nam, help,...Gyod ya su la ngo chen zab pa yod med mi lta ba,...Rang la bden pa med pas gzhan ngo chen 'tshol ba, man of influence [IW]
ngo chen - person of influence [JV]
ngo chen gtong ba - 1) ngo chen zhu mi gtong ba; 2) Ngo la bltas te don smin gtong ba [IW]
ngo chen gnang - grant a favor [IW]
ngo chen byed pa - intercede [JV]
ngo chen zhu - ask a favor/ to interceed [IW]
ngo chen zhu brgyud - mgo 'dren zhu brgyud [IW]
ngo chen zhus - seek reprieve for someone [RY]
ngo che'i dpral ba - an important man ["wondrous forehead"] [RY]
ngo che'i dpral ba - important man (one with a wondrous forehead) [JV]
ngo che'i dpral ba - an important man, 1 w a wondrous forehead [IW]
ngo chod - ngo shes pa'am ngos 'dzin thub pa [IW]
ngo mjal - meet [in person] [h] [IW]
ngo gnyis ma - dual [IW]
ngo gnyis ma'i 'thab jus - dual strategy [IW]
ngo mnyam - equality [of entity] [IW]
ngo mnyam - equality, equality of entity [RY]
ngo ti - real crux [KOT] [RB]
ngo ti - [arch] 1) truth, actuality, reality, way it is; 2) essence; 3) = ngo te [IW]
ngo gtug - visit, see each other [IW]
ngo gtug par yong - come to visit/ see [IW]
ngo gtong bsu len - gnyen sgrig skabs nang mi ngo ma phyin nas mna' ma bsu len byed pa [IW]
ngo rtags - ID [IW]
ngo rtags gyi chog thams - ID card/ certificate [IW]
ngo rtags gcod - identify [IW]
ngo rtags chod - be identified [IW]
ngo lta - 1) guard; 2) mirror [IW]
ngo ltos - principal and retinue [IW]
ngo ltos - master and servant [JV]
ngo stod - praise to the face of a person, flattery [JV]
ngo brtan po - unchanging face [IW]
ngo bstan - to show, flattery. Syn {ngo dga'} [RY]
ngo bstan - 1) show [the face]; 2) flattery {ngo dga'} [IW]
ngo bstod - abundant/ flattering words or, praising someone to his face [IW]
ngo bstod kyi dpe - dpe'i rgyan gyi nang gses shig ste, dpe can las dpe yon tan lhag kyang, dpe can la ngo srung sprel lad ston phyir dpe la gzengs bstod med par phan tshun 'dra mnyam mtshungs mnyam du sbyor ba'i rgyan zhig [IW]
ngo thag chod pa - spot [JV]
ngo thag yag po - really good [IW]
ngo thang - extent of consideration for/ importance given to [IW]
ngo thug - meet face to face/ in person [IW]
ngo thug dri lan - personally question each other [IW]
ngo thug pa - meet face to face/ in person [IW]
ngo thug byung yod pa ma red - they have not met [IW]
ngo thug byed - meet face to face/ in person [IW]
ngo tho ba - valuable [IW]
ngo thog - 1) real, true, actual. 2) really, truly, actually [RY]
ngo thog - real[ly], true[ly], actual[ly] [IW]
ngo thog - actual [RY]
ngo thog - true, genuine, really, normal condition, real situation [JV]
ngo thog ma red - not real [IW]
ngo thog zhag - gang brtsi'i skabs de'i ngo thog zhag 'das pa'i khyim zhag steng gzugs bsnan pas grub [IW]
ngo thon pa - 1) snyan grags byung ba dang, go gnas 'phel ba, gzengs su thon pa; 2) perceivable [by others]; 3) [arch] nan gyis [IW]
ngo thon pa - one in rank or position, rise to dignity [JV]

ngo mtho ba - 1) mang po'i nang nas bzang ba; 2) ngo so che ba [IW]
ngo mthon pa - earnestly, pressingly, with persistence [JV]
ngo 'thon nyid du - immediately [JV]
ngo dwangs - clear blue [RY]
ngo dod - zhabs rten pha gzhis yod kyang, zhabs sdod dngos su ma zhus pa'i ring sprod dgos pa'i dngul khral [IW]
ngo gdong - face; look, expression, cast, countenance, visage [RY]
ngo gdong - face, face [JV]
ngo gdong - 1) face [to face] [IW]
ngo gdong ston pa - face [JV]
ngo gdong du shod - speak face to face [IW]
ngo bdun pa - the 7th page [IW]
ngo mdog - complexion, facial expression [RY]
ngo 'dra - 1) yi ge sogs ngo ma dang 'dra bshus; 2) like the face [IW]
ngo ldog pa - rebel, turn away one's face, turn one's back on, apostatize [JV]
ngo ldog pa sus nus - who could turn their back on? [RY]
ngo nag - angry face, countenance [RY]
ngo nag - angry face/ countenance [IW]
ngo nag - black, grim, black face, an asura, one of 28 curious religious sects of ancient india whose followers painted their faces [JV]
ngo nag par 'gyur - grow sorrowful, turn dark with fright or pain [JV]
ngo nag par 'dug - to sit with a gloomy face [JV]
ngo nag po - angry, displeased [RY]
ngo nor sbas bskungs - bzang ngan brje 'phrul dang lkog nyar,...Rtsis 'khri dngos rigs rnams ngo nor sbas bskungs med par rtsis sprod zhu dgos [IW]
ngo gnag pa - wrathful expression [IW]
ngo gnags te - frowning or becoming gloomy with sorrow [JV]
ngo gnong - feel [ashamed] [IW]
ngo gnong - ashamed, to feel ashamed [RY]
ngo gnong - ashamed [JV]
ngo gnong - embarrassing {ngo re gnong} how embarrassing! [RY]
ngo gnong ba - be ashamed, unable to show one's face for shame [JV]
ngo gnong mi dgos - no need to feel ashamed, fitting, worthy, suitable [IW]
ngo gnong mi dgos pa - no need to feel ashamed, fitting, worthy, suitable [IW]
ngo gnongs - felt ashamed [IW]
ngo po - embodiment [JV]
ngo lpags 'thug po - shameless, brazen, indecent [IW]
ngo sprad - ngo sprod gnang ba - introduce; 1) v. transmit, show, point out. 2) n. transmission [RY]
ngo sprad - introduce, SA ngo sprod, pointing-out instruction, to point out, to recognize [JV]
ngo sprad gyi - I will give the transmission [IW]
ngo sprad gyi - i will give the transmission [RY]
ngo sprad de khrid pa - give transmission and instruction [RY]
ngo sprad pa - {ngo sprod pa} direct introduction (to one's true nature)/ pointing out; to introduce/ point out directly [RB]
ngo sprad pa - to point out, introduce, show, 'give transmission'; direct introduction/ pointing out; to introduce/ point out directly [RY]
ngo sprad pa - point out, introduce, show, [give] transmission,' transmit [IW]
ngo sprad pa - directly introduced [JV]
ngo sprod - pointing-out, introduction, transmission, indication, example, illustration. 2) to point out, transmit, bring face to face with, introduce, acquaint. 3) the pointing-out instruction [RY]
ngo sprod - introduction, to introduce, to encounter transmission, pointing out, identity, introduction, introduction to people or topics, pointing-out instruction, to discover, pointing-out instruction [JV]
ngo sprod - to point out [RY]
ngo sprod - pointing-out instruction. The direct introduction to the nature of mind. A root guru is the master who gives the 'pointing-out instruction' so that the disciple recognizes the nature of mind [RY]
ngo sprod - instruction pointing at the nature of mind [RY]
ngo sprod - brda sprod pa'am, phan tshun ngo shes par byed pa, introduction [personal/to the face of reality] GD point[ing] out, acquaint[ance], appraisal indication, 'bringing face to face with, introduce, appraise, transmi[t][ssion] [IW]
ngo sprod - Pointing-out instruction on the nature of mind [RY]
ngo sprod kyi gdams pa - pointing-out instruction [RY]
ngo sprod kyi man ngag - upadesha of introduction [JV]
ngo sprod bdun pa - Sevenfold Pointing-out Instruction [RY]
ngo sprod 'debs pa - comment upon, explain [JV]
ngo sprod 'debs lugs - the way of giving the pointing-out instruction [RY]
ngo sprod ni - the pointing out [RY]
ngo sprod gnang - to interpret [a dream] [RY]
ngo sprod gnang - interpret [a dream] [IW]
ngo sprod gnang ba - don dam sems kyi ngo sprod gnang ba - gave the pointing-out instruction to the ultimate mind essence; introduced me to mind's true nature [RY]
ngo sprod rnams - pointing out instructions [RY]
ngo sprod pa - {ngo sprad pa} direct introduction (to one's true nature)/ pointing out; to introduce/ point out directly [RB]
ngo sprod pa - pointing-out instructions; to point out [RY]
ngo sprod pa - introduction, direct introduction; to point out, introduce, bring face to face; direct introduction/ pointing out; to introduce/ point out directly; to give pointing out instructions, introduce the nature of mind [RY]
ngo sprod pa - identify, point out, lay open the features, show the nature of a thing, explain, introduction, direct introduction, to introduce, pointing-out instruction [JV]
ngo sprod pa'i brda bzhi - the four transmission symbols [IW]
ngo sprod pa'i brda bzhi - the four transmission symbols [1) {gsal ba gnad kyi brda}; 2) {mi rtog pa gnad kyi brda} 3) {bde ba gnad kyi brda} 4) {dbyed mi phyed pa gnad kyi brda} [IW]
ngo sprod pa'i brda bzhi - 1) {gsal ba gnad kyi brda}. 2) {mi rtog pa gnad kyi brda} 3) {bde ba gnad kyi brda} 4) {dbyer mi phyed pa gnad kyi brda} [RY]
ngo sprod pa'i rig pa - * the awareness shown by the guru [IW]
ngo sprod pa'i rig pa - {bla mas ngo sprod pa'i rig pa} the awareness shown by the guru [RY]
ngo sprod pas - having discovered [JV]
ngo sprod sprad pa'i rgyud - Tantra of Pointing-out Instructions. This scripture describes apply the essence of awareness in one's practice through various indications [RY]
ngo sprod spras pa - 1 of 17 man ngag sde tantras [JV]
ngo sprod byed pa - to point out, introduce, bring face to face with [RY]
ngo sprod byed pa - identify, introduce [JV]
ngo sprod byed pa - introduce, acquint, appraise, tell about [IW]
ngo sprod lag 'khyer - credential [JV]
ngo phan - ma rtsa la phan pa ste, bu lon 'jal mkhan gyis bun bdag la skyed kha sprad pa'i lhag ma ngo bo'am ma rtsa nas gcog rgyur sprad pa der ngo bo la phan pa zer ba'i tshig sdud la ngo phan zer [IW]
ngo phebs - went in person [h] [IW]
ngo phebs gnang ba - went in person [h] [IW]
ngo phrad - be face to face, meet [IW]
ngo phrod - recognition [RY]
ngo 'phang - ngo so'i dpangs,...Byas rjes cung zad las med kyang, gzid bzos kyi ngo 'phang mtho ba zhig byung song,...Byas rjes bzang ngan gyi ngo 'phang mtho dma'i khyad par gnam sa'i bar thag lta bu yod [IW]
ngo 'phrad - meet, meeting in person [RY]
ngo 'phrad pa - {ngo 'phrod pa} to be directly introduced (to one's true nature); to have (something) pointed out directly [RB]
ngo 'phrad pa - to be introduced to [JV]
ngo 'phrad pa - to be introduced to, recognize; to be directly introduced to; to

have something pointed out directly [RY]

ngo 'phrad ma 'byung - we didn't meet [IW]

ngo 'phrod - realized, received transmission, to see, identify, recognize, realize, be introduced, understand, receive transmission. 2) n. realization [RY]

ngo 'phrod - Recognition ngo shes. In this context it means 'recognizing the nature of one's mind.' [RY]

ngo 'phrod - realized, realization, can discover, discovered in oneself [JV]

ngo 'phrod - realized, realization, received the transmissions *, be identified; 1) having realized the natural state encounter it; 2) Bcos ma ma yin par lag par 'byor ba Phyag bris ngo 'phrod byung bas 'dir yang blo sems bde [IW]

ngo 'phrod - realized, received transmission, to see, identify, recognize, realize, be introduced, understand, receive transmission. 2 n. realization [RY]

ngo 'phrod - realized, realization, received the transmissions [ngo: can be an abbreviation for rang sems kyi ngo bo 'phrod ; see sems ngo ('phrod) one has received the transmission and clicked into it]. 1) gnas lugs ngo sprad nas 'phrod pa,...Yun ring kha bral ba'i spun zla da lam ngo 'phrod nas dga' spro chen po byung; 2) Bcos ma ma yin par lag par 'byor ba,...Phyag bris ngo 'phrod byung bas 'dir yang blo sems bde can just be ordinayry situation [IW]

ngo 'phrod pa - {ngo 'phrad pa} to be directly introduced (to one's true nature); to have (something) pointed out directly [RB]

ngo 'phrod pa - to recognize [JV]

ngo 'phrod pa - to recognize [the nature of your mind, or be confident in what it - is] to be directly introduced to; to have something pointed out directly [RY]

ngo bu nyid med pa - entitylessness [RY]

ngo bo - 1) essence, essential meaning * nature, character, attribute, entity, intrinsic/ central/ essential nature, vital substance, core, being, inmost nature, vitalement, synthesis; 2) principle, existence, fact[icity][of being], faculty; 3) entity, concerns, identity {dngos po}; 4) definition, main principle; 5) what it comes down to, at bottom, in fact, the buddha-body of reality, way things are, natural state, realize[d], realization, receive[d] transmission, see, identify, recognize, be introduced, understand, surface of [IW]

ngo bo - 1) essence, nature, character, attribute, identity, entity, intrinsic/ central/ essential nature, vital substance, core, being, inmost nature, vitalement, synthesis; 2) principle, existence, facticity, fact, faculty; 3) entity, fact of being, concerns, identity sm {dngos po}; 4) 1 of trio of the essence, natural expression and spirituality according to the great perfection, the essence [gd-mk]; 5) definition, main principle (6) similar to rang bzhin but when referring to sugatagarbha, ngo bo refers to the emptiness part whereas {rang bzhin} refers to the luminousity or clarity part (7) what it comes down to, at bottom, in fact, entity, identity of things, the buddha-body of reality book 1 [gd-mk] essential meaning [in textual introduction] [me gyi ngo bo - heat; me gyi rang bzhin - burning quality, the rang bzhin of dharmakaya is sambhogakaya] [IW]

ngo bo - essence (of being)*; identity (iso. something's individual essence) [RB]

ngo bo - essence [RY]

ngo bo - mi bskyod kyi ngo bo - embodiment of Akshobhya [RY]

ngo bo - svabhava 1) essence, nature, character, attribute, identity, entity, intrinsic / central / essential nature, vital substance, core, being, inmost nature. 2) principle, existence, fact. 3) entity, fact of being, identity. 4) definition, main principle. 5) what it comes down to, at bottom, in fact, 5) essential meaning [in textual introduction]. See also {bdag nyid} [RY]

ngo bo - 1) essence, nature, character, attribute, identity, entity, intrinsic/ central/ essential nature, vital substance, core, being, inmost nature, vitalement, synthesis; 2) principle, existence, facticity, fact, faculty; 3) entity, fact of being, concerns, identity {dngos po}; 4) definition, main principle [one of trio of the essence, natural expression and spirituality according to the great perfection, the essence [gd] similar to rang bzhin but when referring to sugatagarbha, ngo bo refers to the emptiness part whereas {rang bzhin} refers to the luminosity or clarity part]; 5) what it comes down to, at bottom, in fact, identity of things, the buddha-body of reality, essential meaning [R] way things are, natural state, realize[d], realization, receive[d] transmission, see, identify, recognize, be introduced, understand, surface of [IW]

ngo bo -Skt rupa, entity [ggd] [RY]

ngo bo - . . . gi ngo bo - the essence of . . . ; isc. . . . in (its) essence; isc. is of the essence of [RB]

ngo bo - essence, pure fact, being, facticity, facticity of being, fact of ultimate nature of things, lack of any specifically characterizable being, fact of being, state of being what it comes down to, at bottom, in fact, entity, substance, intrinsic nature, identity, identity of things, essence or emptiness aspect of primordial base, fundamental condition, true nature, 1 of chos gsum, in fact, real substance, entity, identity, natural state [JV]

ngo bo ka dag - originally pure essence, primordially pure essence, the essence pure from the beginning [JV]

ngo bo ka dag - primordially pure essence, primordially pure nature [RY]

ngo bo ka dag - rig pa'i ngo bo chos nyid stong pa'i cha - ... primordially pure essence, primordially pure nature [IW]

ngo bo ka dag gi chos sku - dharmakaya of the primordially pure essence [RY]

ngo bo ka dag gi ye shes - the wisdom of the primordially pure essence [IW]

ngo bo ka dag gi ye shes - the wisdom of the primordially pure essence, one of the {gzhi gnas kyi ye shes gsum} [RY]

ngo bo ka dag gi ye shes - the wisdom of the primodially pure essence [one of the {gzhi gnas kyi ye shes gsum} [IW]

ngo bo skyong - to cultivate the essence [RY]

ngo bo skyong - cultivate the essence [IW]

ngo bo skyong ba - to sustain the essence [of mind] [RY]

ngo bo skyong ba - to sustain the essence, to maintain the essence [JV]

ngo bo skyong ba - sustain the essence [of mind] [IW]

ngo bo skyong ba - Sustaining the essence. An expression used in Mahamudra and Trekchö teachings as a substitute for 'meditation.' [RY]

ngo bo khyad med - essentially no difference [JV]

ngo bo gang zhe na - What is the essence? What is the actual principle / 'thing itself'? [RY]

ngo bo gang zhen - What is the essence? [IW]

ngo bo grub - having an identity [JV]

ngo bo grub bsal - space of the essence without confirmation or negation [JV]

ngo bo grub bsal med pa'i klong - 1 of klong dgu [JV]

ngo bo 'ga' med - has nothing substantial about it [JV]

ngo bo 'gyur - change character/ essence [IW]

ngo bo 'gyur nas ngan par chags - degenerate [IW]

ngo bo nges pa - Syn {ngo bo ma 'dres pa} determinate with respect to its entity [ggd] [RY]

ngo bo ngos bzung - definable entity [JV]

ngo bo ngos bzung ba - identify the essence [IW]

ngo bo ngos bzung ba - to identify the essence [RY]

ngo bo ngos bzung med pa snang stong - an empty appearance and not a definable entity [RY]

ngo bo ngos bzung med pa'i phyal le ba - an openness in which there is no identity to take hold of [RY]

ngo bo can gyi rgyan - gzugs can gyi rgyan [IW]

ngo bo ci yang ma grub pa - 1) no established identity whatsoever. 2) an essence that is not made out of anything whatsoever [RY]

ngo bo gcig - 1) identical. 2) unique essence [RY]

ngo bo gcig - same identity, one single identity, unique essence, identical [JV]

ngo bo gcig - identity entity, one entity, identity in entity, same entity [ggd] [RY]

ngo bo gcig tu gyur pa - to be identical with [RY]

ngo bo gcig ldog pa tha dad - same entity but different isolates/ aspects [IW]

ngo bo gcig ldog pa tha dad - same entity but different isolates [RY]

ngo bo gcig pa - same entity [RY]

ngo bo gcig pa - single essence [not different, eg: vase and impermanence [IW]

ngo bo gcig pa - single essence [not different, eg: vase and impermanence [rang bzhin/ bdag nyid gcig pa'o] [IW]

ngo bo gcig par gyur pa - which are identical, have same essence [RY]

ngo bo gcig la - different aspects of the same identity [JV]

ngo bo gcig la ldog pa tha dad - distinct distinguishers within [having] the same entity [ggd] [RY]

ngo bo gcig la ldog pa tha dad - one single identity with different aspects [JV]

ngo bo gcig la ldog pa tha dad - different aspects of the same identity, one single identity with different aspects [RY]

ngo bo gcig la ldog pa tha dad - different aspects of the same identity, 1 single identity w different aspects [rang bzhin so so ba ma yin zhing rang gi ldog pa tha dad du gnas pa ste, bum pa dang shes bya gnyis dang, mi rtag pa dang ngos po, mi dang mi'i nyer len gyi phung po lta bu'o [IW]

ngo bo gcig la ldog pa tha dad - different aspects of the same identity, 1 single identity w different aspects [IW]

ngo bo gcig la ldog pa tha dad pa - different aspects of the same identity, 1 single identity w different aspects [IW]

ngo bo chos nyid kyi rigs pa - reasoning of the essence, the dharmata [RY]

ngo bo nying med - non-entityness [RY]

ngo bo nyid - {ngo bo nyid kyis} essence (of being) itself; very essence of . . . ; isc. . . . in its very essence [RB]

ngo bo nyid - essential nature of being itself; very essence of; essence, self / own nature, own-being, substantial, essential nature, entityness, inherent, intrinsic, reality, own-being, sel-existence, own nature, entityness; the very essence, the essential nature itself; the actual nature [RY]

ngo bo nyid - embodiment [RY]

ngo bo nyid - factuality, temperament, character, essential nature, fundamental nature, the real condition of, ultimate nature, the essence itself [JV]

ngo bo nyid - * essence, self/ own nature, own-being, substantial, essential nature, entityness, inherent, intrinsic, reality, own-being, sel-existence, own nature, entityness [IW]

ngo bo nyid - [rang bzhin, ngo bo gnas lugs, rang gzugs, mtsan nyid] essence, self/ own nature, own-being, subtantial, essential nature, entityness, inherent, intrinsic, reality, own-being, sel-existence, own nature, entityness [IW]

ngo bo nyid kyi - of itself, inherent, natural, intrinsic [RY]

ngo bo nyid kyi kun btags - inherent / instinctive labeling / imputation [RY]

ngo bo nyid kyi sku - essence kaya; Skt. svabhavikakaya. The 'essence body,' sometimes counted as the fourth kaya, and constituting the unity of the three kayas. Jamgön Kongtrül defines it as the aspect of dharmakaya which is 'the nature of all phenomena, emptiness devoid of all constructs and endowed with the characteristic of natural purity.' [RY]

ngo bo nyid kyi sku - essence body, svabhavika-kaya, [IW]

ngo bo nyid kyi sku - svabhavikakaya, 2 aspects are rang bzhin rnam dag (pure in being itself) and blo bur dri bral (pure as regards removal of incidental stains), dimension of the existence of the union of chos sku, essential kaya [JV]

ngo bo nyid kyi sku - svabhavikakaya; dimension/ stratum of the very essence (of being) itself [RB]

ngo bo nyid kyi sku - Essence kaya; Skt. svabhavikakaya. The 'essence body.' Sometimes counted as the fourth kaya, the unity of the three kayas [RY]

ngo bo nyid kyi sku - svabhavikakaya; essence body, svabhava-kaya, quintessential body, body of essentiality; essential nature of being itself [RY]

ngo bo nyid kyi sku - essence body, svabhava-kaya, [quintessential body, the body of their essentiality [Gd mk] [IW]

ngo bo nyid kyi gyeng ba - natural distraction [sgo lnga'i shes pa lta bu [IW]

ngo bo nyid kyi gyeng ba - natural distraction [IW]

ngo bo nyid kyi dge ba - [dad sogs dge ba'i sems byung bcu gcig [IW]

ngo bo nyid kyi dge ba - natural virtue [RY]

ngo bo nyid kyi dran pa nyer bzhag - inherent application of mindfulness [RY]

ngo bo nyid kyi dran pa nyer bzhag - natural objects of mindfulness [lus tshor sems chos bzhi'i ngo bo la shes rab kyis ji ltar 'byed pa bzhin dran pa nye bar bzhag pa'o [IW]

ngo bo nyid kyi dran pa nyer bzhag - natural objects of mindfulness [IW]

ngo bo nyid kyi dbang - intrinsic force, by the power of the itself / its own nature [RY]

ngo bo nyid kyi mi dge ba - natural non-virtue [RY]

ngo bo nyid kyi mi dge ba - inherent unhapiness [rtsa ba'i nyon mongs pa dang nye nyon rnams nyes spyod kun nas slong ba'i phyir thams cad ngo bo nyid kyi mi dge ba'o [IW]

ngo bo nyid kyi mi dge ba - inherent unhappiness [IW]

ngo bo nyid kyi tshig bla dvags - natural name [RY]

ngo bo nyid kyi tshig bla dwags - showing only things' khyad gzhi 'dod rgyal gyi word/phrase [IW]

ngo bo nyid kyi mtshan nyid - inherent characteristic [RY]

ngo bo nyid kyi zhi gnas - shamatha of the essential nature [RY]

ngo bo nyid kyi g.yeng ba - natural distraction {sgo lnga'i shes pa lta bu} [RY]

ngo bo nyid kyi lung ma bstan - inherent nautrality [khams dang skye mched gzugs can brgyad &, de dang mtsungs ldan gyi yid dang, srog dang, ris mthun pa dang, ming tshig yi ge'i tshogs rnams so [IW]

ngo bo nyid kyi lung ma bstan - 1) inherent neutrality; 2) natural indifference [RY]

ngo bo nyid kyi lung ma bstan - that which is not/will not become the essence [khams dang skye mched gzugs can brgyad &, de dang mtshungs ldan gyi yid dang, srog dang, ris mthun pa dang, ming tshig yi ge'i tshogs rnams so [IW]

ngo bo nyid kyi lung ma bstan - that which will not become the essence [khams dang skye mched gzugs can brgyad &, de dang mtsungs ldan gyi yid dang, srog dang, ris mthun pa dang, ming tshig yi ge'i tshogs rnams so [IW]

ngo bo nyid kyis - factually, naturally, through its own self-nature, by its own self-nature [JV]

ngo bo nyid kyis - intrinsic, inherent, natural, by nature [RY]

ngo bo nyid kyis 'khrul pa - inherent distortion [ggd] [RY]

ngo bo nyid kyis 'khrul pa - inherent mistake [ggd] [RY]

ngo bo nyid kyis grub pa - existence through its own entity, inherent existence, establish by way of its own entity [IW]

ngo bo nyid kyis grub pa - existence through its own entityness, inherent existence, established by way of its own entity [RY]

ngo bo nyid kyis dge ba - {dad sogs dge ba'i sems byung bcu gcig go} 'Intrinsic virtues' are the eleven virtuous mental states of faith and so forth. [RY]

ngo bo nyid kyis dge ba - intrinsic virtue [RY]

ngo bo nyid kyis stong - empty by their very nature [RY]

ngo bo nyid kyis stong nyid - openness of the nature of existence, emptiness of nature / essence, voidness of nature. one of the {stong pa nyid bcu brgyad} eighteen types of emptiness [RY]

ngo bo nyid kyis stong pa - empty of an essence [RY]

ngo bo nyid kyis rnam par dag pa - by nature utterly pure [RY]

ngo bo nyid kyis dben pa - by nature devoid of [such-and-such] [RY]

ngo bo nyid kyis mi dge ba - {'dod khams 'dir 'jig lta dang mthar lta de gnyis dang lhan cig pa'i ma rig pa ni, bsgrib la lung ma bstan yin zhing, de gsum las gzhan pa'i rtsa ba'i nyon mongs pa dang nye nyon rnams nyes spyod kun nas slong ba'i phyir thams cad ngo bo nyid kyis

mi dge ba'o} In the desire realms, the belief in the transitory [collection], the belief that [upholds] extremes and the ignorance co-existing with these two is 'obscuring and indeterminate'. All other root-disturbing emotions and subsidiary disturbing emotions, apart from the three above, motivate negative deeds and are, therefore, 'intrinsic nonvirtues'. [RY]

ngo bo nyid kyis yod pa - inherent existence [RY]

ngo bo nyid kyis lung ma bstan - {khams dang skye mched gzugs can brgyad dang de dang mtshungs ldan gyi yid dang, srog dbang dang ris mthun pa dang ming tshig yi ge'i tshogs rnams so} 'Intrinsic indeterminates' are the eight elements and sense-sources with form and the [mental] cognitions concurrent with them, the life faculty, the 'similar class', and the groups of names, words, and syllables. [RY]

ngo bo nyid sku - essence-kaya; svabhavikakaya, entity body, essential body, nature body, nature truth body [RY]

ngo bo nyid sku - svabhavikakaya [IW]

ngo bo nyid sku - essential dimension of awakening [JV]

ngo bo nyid sku - svabhavikakaya [sher phyin don bdun cu'i nang gses, sangs rgyas kyi sku'i bye brag dag pa gnyis ldan gyi dbyings mthar thug pa'i sku,... Svabhavakaya, entity body, essential body [gd-mk], nature body, nature truth body, openess of the nature of existence, emptiness of nature/ essence, voidness of nature one of the {stong pa nyid bcu brgyad} = 18 types of openess [IW]

ngo bo nyid sku gnyis - the two essence kayas/ svabhavikakayas [rang bzhin rnam dag gi sku dang, glo bur rnam dag gi char gyur pa'i sku gnyis [IW]

ngo bo nyid sku gnyis - the two essence kayas/ svabhavikakayas [IW]

ngo bo nyid sku gnyis - essence-body, nature body [RY]

ngo bo nyid sku'i khyad chos gsum - the three exceptional feature of the svabhavikakaya [RY]

ngo bo nyid sku'i mtsan nyid lnga - the five characteristics of svabhavikakaya ['dus ma byas pa dang, dbyer med pa, mtha' gnyis spangs pa, sgrib pa gsum las grol ba, rang bzhin gyis 'od gsal ba bcas lnga [IW]

ngo bo nyid sku'i mtshan nyid lnga - five characteristics of the svabhavikakaya [RY]

ngo bo nyid sku'i mtshan nyid lnga - the five characteristics of svabhavikakaya [IW]

ngo bo nyid sku'i yon tan lnga - five attributes of the svabhavikakaya [RY]

ngo bo nyid sku'i yon tan lnga - the five qualities of svabhavikakaya [gzhal du med pa dang, grangs med pa, bsam du med pa, mnyam pa med pa, dri mas dag pa bcas lnga [IW]

ngo bo nyid sku'i yon tan lnga - the five qualities of svabhavikakaya [IW]

ngo bo nyid stong pa nyid - emptiness of essence, [svabhava-shunyata] emptiness of the nature of existence, emptiness of nature, voidness of nature. one of the {stong pa nyid bcu brgyad} eighteen types of emptiness [RY]

ngo bo nyid stong pa nyid - emptiness of essence, [svabha_va-s'u_nyata] openess of the nature of existence, emptiness of nature/ essence, voidness of nature one of the {stong pa nyid bcu brgyad} = 18 types of openess. gzugs dang sgra la sogs pa'i chos nyid de la dngos po med pa [IW]

ngo bo nyid stong pa nyid - emptiness of essence, [IW]

ngo bo nyid dang las kyi sgo nas - by nature and by deed [RY]

ngo bo nyid du - by nature [RY]

ngo bo nyid du grol - [to be] liberated into the essence itself [RY]

ngo bo nyid du grol - [be] liberated into the essence itself [IW]

ngo bo nyid rnam par 'byed pa'i rten cing 'brel 'byung - the dependent origination of ascertaining the essence itself [RY]

ngo bo nyid rnam par 'byed pa'i rten 'brel - Def. by Jamgön Kongtrül: {phyi nang gi chos thams cad kun gzhi'i rnam par shes pa las sprul zhing/ de'i mthu las snang ba la der 'jog pa yin la/ de ni dbang rab theg pa chen po la zhugs pa'i byang chub sems dpa' kho na'i bgo skal du bstan gyi/ rigs can gzhan gnyis la bstan pa med cing/ de'i phyir byang chub sems dpa' 'am sangs rgyas nyag gcig gis rtogs pa yin gyi/ nyan thos dang rang rgyal gnyis kyis ni phyogs tsam yang rig pa ma yin no} [RY]

ngo bo nyid mi 'dra ba - nonidentical essence [RY]

ngo bo nyid med - any ontology rejected) essenceless, emptiness, SA rnam thar sgo gsum [JV]

ngo bo nyid med - non-entityness, state of absence of own being [IW]

ngo bo nyid med - non-entityness, state of absence of own-being [RY]

ngo bo nyid med nyid - absence of own-being [RY]

ngo bo nyid med pa - entitynessless- lack of inherent existence, realitylessness, 'non-entityness', essenceless, unreality [IW]

ngo bo nyid med pa - madhyamika (without the existence of anything as such [JV]

ngo bo nyid med pa - no entityness, unreality; lack of inherent existence, realitylessness, non-entityness, essenceless. Syn {rang bzhin med pa}; entitynessless [RY]

ngo bo nyid med pa nyid - essencelessness [yongs grub kyi ming ste, bdag gi ngo bo nyid du ma grub pa [IW]

ngo bo nyid med pa nyid - absence of identity [RY]

ngo bo nyid med pa nyid - essencelessness [IW]

ngo bo nyid med pa yongs su tshol ba - to fully pursue / embrace the absence of identity [RY]

ngo bo nyid med pa gsum - threefold absence of identity [RY]

ngo bo nyid med pa gsum - the three kinds of essencelessness [mtshan nyid ngo bo nyid med pa nyid dang, skye ba ngo bo nyid med pa nyid, don dam pa ngo bo nyid med pa nyid de gsum [IW]

ngo bo nyid med pa gsum - the three kinds of essencelessness [IW]

ngo bo nyid med pan smra ba - those who disclaim the existence of anything as such [RY]

ngo bo nyid med par smra ba - proponent of no entityness [nang pa'i grub mtha' smra ba'i bye brag cig ste, chos thams cad bden med du khas len pa'i dbu ma pa rnams so] [IW]

ngo bo nyid med par smra ba - proponent of no entityness [RY]

ngo bo nyid med par smra ba dbu ma pa - Middle Way proponent of no entityness [RY]

ngo bo nyid med par smra ba'i dbu ma - the Middle Way the asserts the absence of identity [RY]

ngo bo nyid med par smra ba'i dbu ma pa - subdivided into rang rgyud pa and thal gyur ba [RY]

ngo bo nyid med par smra ba'i dbu ma pa - Middle Way proponent of no entityness [RY]

ngo bo nyid med par smra ba'i dbu ma pa - the middle way proponents of no-nature [RY]

ngo bo nyid la 'jog pa - setting the mind in the essential nature [RY]

ngo bo nyid las byung ba - arise by their own nature, naturally came to be [nihilist view] [RY]

ngo bo nyid gsum - the three natures [kun tu brtags pa'i ngo bo nyid dang, gzhan gyi dbang gi ngo bo nyid, yongs su grub pa'i ngo bo nyid de gsum,... Three essential categories the imaginary {kun rtags} or parikalpita, the dependent {gzhan dbang} or paratantra, and the absolute parinispanna or {yongs grub} sm {rang bzhin gsum}, {mtshan nyid gsum} [IW]

ngo bo nyid gsum - the three natures [IW]

ngo bo nyid gsum - three essential categories. The imaginary {kun rtags} or parikalpita. the dependent {gzhan dbang} or paratantra, and the absolute parinispanna. or {yongs grub}. Syn {rang bzhin gsum, mtshan nyid gsum} [RY]

ngo bo nyid gsum gyi rnam par gzhag pa - presentation of the threefold nature [RY]

ngo bo nyid gsum gyi rnam gzhag - presentation of the threefold nature [RY]

ngo bo gnyis ldan gyi rang bzhin - dual character/ nature [IW]

ngo bo gnyis med - nondual essence [RY]

ngo bo gnyis brtsegs - dual character/ nature [IW]

ngo bo gnyug ma - original essence [JV]

ngo bo gtan dbab - to establish identity [JV]
ngo bo stong - empty essence [JV]
ngo bo stong pa - empty essence; devoid of identity [RY]
ngo bo stong pa - nature [quality] empty [RY]
ngo bo stong pa - empty essence [IW]
ngo bo stong pa nyid - essence emptiness [one of the {rnam par thar pa'i sgo gsum} = three doors of liberation [IW]
ngo bo stong pa nyid - essence emptiness [IW]
ngo bo stong pa nyid - empty nature; one of the {rnam par thar pa'i sgo gsum} three doors of liberation [RY]
ngo bo ston pa - designate [JV]
ngo bo ston pa'i sgra - essence showing word [IW]
ngo bo ston pa'i sgra - essence showing word [khyad gzhi don gyi ngo bo tsam ston zhing, de'i khyad chos gang yang gsal bar mi byed pa'i ming rkyang yin pa 'di dag la rnam dbye dang po zhes pa'i ming thob kyang, lod su rnam dbye'i rkyen ster rgyu med pa dper na, lcags, za ba, dmar po zhes pa lta bu [IW]
ngo bo blta ba - to look into the identity of [JV]
ngo bo tha dad - different entity [ggd] [RY]
ngo bo tha dad pa - individual essences, different natures [IW]
ngo bo tha dad pa - indivisdul essences, different natures [eg, eternal and real [IW]
ngo bo tha dad pa - different natures [RY]
ngo bo thig le - essence [IW]
ngo bo mthong ba - perceivable essence, seeing the essence [JV]
ngo bo dang khyad par - essence and particularities [RY]
ngo bo dang rnam pa - in nature and in form [RY]
ngo bo dang snang tshul - essence and manifestation [RY]
ngo bo dang byad par - essence and particularities [IW]
ngo bo dang byed las - identity and function [RY]
ngo bo dal ba - the essence / identity which is the freedoms [RY]
ngo bo dal ba - the essence/ identity which is the freedoms [IW]
ngo bo dus gsum sangs rgyas thams cad 'dus pa'i ngo bo - the embodiment of the Buddhas of past, present and future [RY]
ngo bo bdag gcig gi 'brel ba - the connectedness of single identity [RY]
ngo bo bdag gcig gi 'brel ba - 1) rnam dbye drug pa'i nang gses, bdag nyid gcig pa'i 'brel ba ston byed kyi sgra, eg: lcags kyi skud pa dang, rdo'i khang pa zhes pa'i skabs kyi skud pa'i bdag nyid dam rgyu cha lcags dang, khang pa'i bdag nyid dam rgyu cha rdo yin pas 'brel sgra 'dis bdag gcig pa yin par shes thub; 2) Bdag gcig 'brel ? [IW]
ngo bo bden grub - truly existent identity [RY]
ngo bo rnam pa - in nature and in form [RY]
ngo bo spros med - essence beyond all concepts [JV]
ngo bo dbyer med - indivisible identity [RY]
ngo bo ma grub - indefinable, not having an identity [JV]
ngo bo ma grub pa'i shes bya - knowledge of nonexistent identity [RY]
ngo bo ma 'dres pa - determinate with respect to their entity. Syn: ngo bo nges pa [ggd] [RY]
ngo bo ma yin pa - insubstantiality [RY]
ngo bo med - no-identity [RY]
ngo bo med pa - does not exist, without substance [JV]
ngo bo med pa - has no finite essence; does not exist in essence [RB]
ngo bo med pa - essenceless, devoid of an essence [RY]
ngo bo med pa nyid - essencelessness [RY]
ngo bo med pa stong pa nyid - the emptiness of essencelssness [stong nyid bcu drug gi nang gses shig ste dngos po med pa'i ngo bo nyid stong pa nyid [IW]
ngo bo med pa stong pa nyid - emptiness of no-identity [RY]
ngo bo med pa stong pa nyid - the emptiness of essencelessness [IW]
ngo bo rdzas - substantial essence [JV]
ngo bo rdzas su grub pa - an identity that has substantial existence [RY]
ngo bo ye dag ye shes - wisdom of the primordially pure essence [RY]
ngo bo rang bzhin thugs rje - essence, nature, and capacity. The three aspects of the sugata-garbha according to the Dzogchen system. Essence is the primordially pure wisdom of emptiness. The nature is the spontaneously present wisdom of cognizance. The capacity is the all-pervasive wisdom of indivisibility. This is, ultimately, the identity of the Three Roots, the Three Jewels and the three kayas [RY]
ngo bo rang bzhin thugs rje - essence, nature and capacity; as samaya being, [detailed expl., Light of Wisdom, Vol. 2, page 162] [RY]
ngo bo rang bzhin thugs rje - nature, nature, and capacity [/compassionate quality; essence, nature, compassionate temperament, compassionate energy; facticity, immediacy, and responsiveness / compassion] [RY]
ngo bo rang bzhin thugs rje - nature, character, compassionate quality, essence, nature, compassionate temperament, compassionate energy, facticity, immediacy, responsiveness, and compassion [IW]
ngo bo rang bzhin thugs rje - essence, nature, and capacity; The three aspects of the sugata-garbha according to the Dzogchen system [RY]
ngo bo rang bzhin thugs rje gsum - essence, nature and capacity; the essential nature, natural expression, and compassion [RY]
ngo bo la - as regards the true essence [JV]
ngo bo la dpyod pa - analysis of identity. Syn {gcig dang du bral gyi rigs pa} [RY]
ngo bo la dpyod pa gcig dang du bral - neither singular nor plural so as to analyze the identity [RY]
ngo bo la dpyod pa gcig du bral gyi gtan tshigs - the maxims of being neither singular nor plural so as to analyze the identity [RY]
ngo bo lam byed - forging the path as/ through/ with the essence (of being) [RB]
ngo bo lam byed - forging the path with the essential nature [RY]
ngo bo so so - separate entities [JV]
ngo bo gsal stong - aware and empty nature [JV]
ngo bo gsum - {ngo bo nyid gsum} [RY]
ngo bo'i - essential; of or concerning identity [RY]
ngo bo'i - essential [JV]
ngo bo'i bskal don - because of subtle ngo bo invisible bskal don te, like an earth atom [IW]
ngo bo'i sgo nas - in terms of identity [RY]
ngo bo'i sgo nas dbye bsdu - classification in terms of identity [RY]
ngo bo'i sgo nas dbye na - when classified in terms of identity [RY]
ngo bo'i sgo nas dbye ba - to classify in terms of identity [RY]
ngo bo'i mnyam bzhag - composure of the natural state [JV]
ngo bo'i don - essential meaning [RY]
ngo bo'i gnas lugs - essential nature [RY]
ngo bo'i snang ba - display of essence [RY]
ngo bo'i dbang du byas na - in nature, [RY]
ngo bo'i gshis - ultimate being [JV]
ngo bor - as the essence of; essential [RY]
ngo bor gyur ba - constitute [JV]
ngo bor grub pa - which has an essence; essentially existent [RY]
ngo bor brtags pa - ascriptive [substantive) designation [RY]
ngo bor brtags pa - ascriptive [substantive designation [IW]
ngo bor bdag pa - substantive, designation [RY]
ngo bor 'dogs pa 'tshul ba - investigation of the designation of entities [RY]
ngo bor brdag pa - substantive, designation [IW]
ngo bor rnam par dag pa - Purify as complete as the essence [RY]
ngo bor rnam par dag pa - purify as complete as the essence [IW]
ngo bor ma grub - no identifiable essence [JV]
ngo bos - by nature [RY]
ngo bos - by its own nature [JV]
ngo bos stong - devoid of an entity [RY]

ngo bos stong pa - empty of identity [RY]
ngo bos stong pa - voidness in their own essence [JV]
ngo bos byung ba - origination by itself; appeared by itself [RY]
ngo bos byung ba - origination by itself [IW]
ngo bya'o - [arch] bstun dgos pa [IW]
ngo 'bag - mask [RY]
ngo 'bab pa - be dejected, discouraged, downcast, bashful [JV]
ngo 'brad - meet [RY]
ngo sbyor yi ge - recommendation [JV]
ngo ma - actual/ really, truly; 1) real, actual, true, actually, really, truly, in person, genuine. 2) original. {rang ngo lta ba ngo ma} actually recognize the very essence [RY]
ngo ma - 1) real[ly], actual[ly], true[ly], in person, [h] genuine; 2) original [IW]
ngo ma - concrete, real, true, truly, really, indeed, reliable, original, actual, certain, main, proper, in person [JV]
ngo ma - authentic [RY]
ngo ma chog pa - unable to resist [RY]
ngo ma chog par - not losing face [IW]
ngo ma chog par khas len byed dgos byung - [I] had to give my assurance to avoid losing face [IW]
ngo ma chog la - not losing face [IW]
ngo ma chog la khas len byed dgos byung - [I] had to give my assurance to avoid losing face [IW]
ngo ma chod pa - not be able to identify/ recognize [IW]
ngo ma chod pa - not defined / determined [RY]
ngo ma thag chod - definitively [JV]
ngo ma dang g.yog po - the family and servants [IW]
ngo ma dang g.yog po - master and servant [JV]
ngo ma phebs pa - went in person [h] [IW]
ngo ma 'phod pa'i rigs rnams - w/o recognizing 1's essence, those not recognizing the essence [IW]
ngo ma 'phod pa'i rigs rnams - Without recognizing one's essence, those not recognizing the essence [RY]
ngo ma zlog par - not losing face [IW]
ngo ma zlog par khas len byed dgos byung - [I] had to give my assurance to avoid losing face [IW]
ngo ma zlog la - not losing face [IW]
ngo ma zlog la khas len byed dgos byung - [I] had to give my assurance to avoid losing face [IW]
ngo ma rang - really [JV]
ngo ma rang ngo lta ba - actually recognize the very essence [IW]
ngo ma shes - I am not sure [RY]
ngo ma shes - never this [IW]
ngo ma shes pa'i mi - stranger [JV]
ngo mang - many specimens/ peices [IW]
ngo ma'i rang bzhin - ngo thog gi gnas lugs [IW]
ngo mar - actually [JV]
ngo mi chung - not unimportant [JV]
ngo mi chung - not important [RY]
ngo mi chod pa - indecisive [RY]
ngo mi chod pa - one who listens to or does a thing to please another which he would not otherwise have done, be unable to refuse or oppose [JV]
ngo mi rtag pa - ngo ston stangs dkar nag 'gyur ldog mang ba [IW]
ngo mi rtag pa - unsteady, changeable, one who is vacillating, one who has no personality [JV]
ngo mi phod pa - one who listens to or does a thing to please another which he would not otherwise have done, be unable to refuse or oppose [JV]
ngo mi phod pa - Syn {ngo mi chod pa} [RY]
ngo mi phod pa - {ngo mi chod pa} [IW]
ngo mi 'tsho ba - 1) not recognize; 2) Ngo srung mi byed pa [IW]
ngo mi bzlog pa - Syn {ngo mi chod pa} [RY]
ngo mi bzlog pa - {ngo mi chod pa} [IW]
ngo mi bzlog pa - one who listens to or does a thing to please another which he would not otherwise have done, be unable to refuse or oppose [JV]
ngo mi shes pa - not knowing or recognizing, unknown, incognito [JV]
ngo mi bsrung - shameless [JV]
ngo mig - boldness [JV]
ngo mig can - bold, courageous, daring [JV]
ngo mig chen po - bold, courageous, daring [JV]
ngo med lkog med - front and back the same, w/o deception and hypocrisy [IW]
ngo med lkog med - acting in the same manner in public as in private life, ingenuous [JV]
ngo med chos po - he who is personified by worldliness, name of mara for bon [JV]
ngo med don med - ngo so dang don gnyis ka med pa [IW]
ngo men byed - receive [IW]
ngo men byed - to receive [RY]
ngo dma' - shame [JV]
ngo tsa - modesty, SA ngo tsha [JV]
ngo tsha - Sense of moral shame [RY]
ngo tsha - ashamed, shy, bashful, shame, blushing of the face, embarrassed, timidity, conscience-stricken, conscience [JV]
ngo tsha - shin tu ngo tsha bas 'gyod par gyur - was overcome with regret and shame [RY]
ngo tsha - {ngo tsha shes pa} modesty; self-respect; shame [RB]
ngo tsha - 1) embarrassment, [sense of] shame, timidity; 2) embarrassed, be bashful/ shy, ashamed/ conscience stricken; 3) self-respect; 4) awareness/ knowledge of what is shameful [IW]
ngo tsha - 1) n. embarrassment, shame, timidity. 2) v. embarrassed, to be bashful, to be shy, conscience stricken, sense of shame, self-respect, sense of self-shame, to be ashamed, embarrassed, awareness or knowledge of that which is shameful; modesty [RY]
ngo tsha kha skyengs - embarrassed/shameful expression [IW]
ngo tsha kha skyengs kyis khong khro langs - anger arising from embarrassment/ conscientiousness [IW]
ngo tsha khrel 'das - w/o shame and conscience/decency [IW]
ngo tsha khrel med - shameless, brazen [RY]
ngo tsha khrel med - base, mean, shameless, immodest, impudent [JV]
ngo tsha khrel med - shameless, brazen, w/o shame and conscience/ decency [IW]
ngo tsha khrel yod - a sense of shame and decency [RY]
ngo tsha khrel yod - honest, moral, upright [RY]
ngo tsha khrel yod - honest, moral, upright, w shame and conscience/ decency, self-respecting [IW]
ngo tsha khrel sems - w shame and conscience/ decency [IW]
ngo tsha dgos pa - lose face, be disgraced [JV]
ngo tsha can - one who has shame, one who is bashful, coy, shamefaced, shy [JV]
ngo tsha can - shy, timid, modest [RY]
ngo tsha chen po - demure [JV]
ngo tsha nyo - disgrace/ shame 1self [IW]
ngo tsha gtong - bud med kyi phyir du la la ngo tsha gtong - because of women, many will give up all shame [RY]
ngo tsha ldan - shy, timid, modest [IW]
ngo tsha ldan - modest; shy, timid, coy, demure, bashful, self-effacing, diffident [RY]
ngo tsha nas gdong dmar po chags pa - blush [JV]
ngo tsha pa rnams bde bar gnas par bya ba'i phyir - for delighting the prudent [RY]
ngo tsha po - bashful, dishonor [JV]
ngo tsha po - ashamed, shameful [IW]
ngo tsha po bzo - embarrass [JV]
ngo tsha po bzo ba - disgrace [JV]
ngo tsha sprad rin - having caught a thief rang yul du slog skabs 'dzin mkhan gyis rkun por sprod rgyu'i lam rgyags [IW]
ngo tsha ba - to be ashamed, embarrassed [RY]
ngo tsha ba - by recognizing one's faults be/ look embarrassed, shame[ful], timidity, conscience-stricken [IW]
ngo tsha ba - by recognizing one's faults be/ look embarassed, shame[ful], timidity, conscience-stricken [syn: skyengs pa dang, khrel ldan, khrel yod, ngo dman, ngo tsha shes pa, bag yod, bag ldan, mig dman, 'tser ba, 'dzem mdog zhum med [IW]
ngo tsha ba - be bashful, be shy, embarrassed, feel shame, blush, ashamed, embarrassed [JV]
ngo tsha ba'i gnas - subject of shame/ embarassment [IW]
ngo tsha byas - blushed, felt shame [JV]

ngo tsha byung - [I] was embarassed [IW]
ngo tsha 'beb pa - abash [RY]
ngo tsha mi dgos - need not feel ashamed [RY]
ngo tsha med - w/o conscience/ shame, shameless[ness], conscienceless [IW]
ngo tsha med - shameless, immodest, impudent [JV]
ngo tsha med - shameless; unabashed, blatant, brazen [RY]
ngo tsha med pa - shamelessness mibp 90, lack of sense of shame, non-shame, lack of integrity in regard to oneself, impudent [JV]
ngo tsha med pa - shamelessness, conscienceless [bdag rgyu mtshan du byas te sdig pa la mi 'dzem pa dug gsum gyi char gtogs pa nye nyon nyi shu'i nang gses shig [IW]
ngo tsha med pa - khrel dang ngo tsha med pa - who have no sense of shame or modesty [RY]
ngo tsha med pa - lack of conscience, non-shame, inward shamelessness, shamelessness. Syn {ngo tsha khrel med}; Def. by Jamgön Kongtrül: {rang la ltos nas nyes spyod mi 'dzem pa} [RY]
ngo tsha med pa - immodest(y); shameless(ness) [RB]
ngo tsha med pa - lack of conscience, non-shame, inward shamelessness, shamelessness [rang la ltos nas nyes spyod mi 'dzem pa - [IW]
ngo tsha med pa - lack of conscience, non-shame, inward shameless[ness], conscienceless [IW]
ngo tsha smin po - shy, timid, modest ngo tsha sla po [IW]
ngo tsha yod pa - shamefulness [JV]
ngo tsha ru 'jug - put to shame [JV]
ngo tsha la mi - shameless [JV]
ngo tsha la mi 'dzem pa - insensible to shame [JV]
ngo tsha shes - decency; modesty; propriety, correctness, decorum; self-respect [RY]
ngo tsha shes - shame [JV]
ngo tsha shes pa - conscience, sense of shame, [sense of] propriety, conscientious, [sense of] self-respect, decency, conscientious action [IW]
ngo tsha shes pa - Conscience, as one of the eleven virtuous mental states; conscience, sense of shame, self-respect, sense of propriety, conscientious, sense of self-respect; Def. by Jamgön Kongtrül: {rang la ltos nas kha na ma tho ba la 'dzem pa} [RY]
ngo tsha shes pa - modesty; self-respect; shame [RB]
ngo tsha shes pa - self-respect mibp 42, sense of shame, shame, modest [JV]
ngo tsha shes pa - self-respect, decency, conscientious action [dge ba'i sems byung bcu gcig gi gras shig ste bdag gam chos rgyu mtshan du byas nas kha na ma tho ba la 'dzem pa nyes spyod sdom pa'i rten byed pa'i las can zhig [IW]
ngo tsha shes pa rnams bde bar gnas par bya ba'i phyir - for delighting the prudent [IW]
ngo tsha shes pa rnams bde bar gnas par bya ba'i phyir - for delighting the prudent [one of the {phen yon bchu} = ten {ngo tsha shes pa - conscience, sense of shame, self-respect, sense of propriety, conscientious, sense of self-respect- [Conscience, as 1 of the 11 virtuous mental states- rang la ltos nas kha na ma tho ba la 'dzem pa [IW]
ngo tsha shes pa rnams bde bar gnas par bya ba'i phyir - for delighting the prudent, one of the {phan yon bcu} ten advantages inherent to the teachings [RY]
ngo tsha shes pa'i nor - wealth of self-restraint, one of the {'phags pa'i nor bdun} seven greatest riches [RY]
ngo tsha shes pa'i nor - wealth of self-restraint [one of the {'phags pa'i nor bdun} = 7 greatest riches [IW]
ngo tsha shes pa'i nor - the wealth of decency ['phags nor bdun gyi nang gses, rang ngor ltos pa'i kha na ma tho ba 'dzem pa ste, nyon mongs pa bdag med rtogs pa'i shes rab kyi sbubs su sba bas rta mchog rin po che dang chos mtsungs pa'o [IW]
ngo tsha shes pa'i nor - the wealth of decency /self- restraint [IW]
ngo tsha shes par - blush [JV]
ngo tsha shes par byed pa - feel shame [JV]
ngo tsha shes pas brgyan pa - adorned w decency/ conscientiousness [IW]
ngo tsha shes pas brgyan pa - adorned with modesty [RY]
ngo tsha shes shing khrel yod pa - conscientious and decent [IW]
ngo tsha shes shing khrel yod pa - modest and decent [RY]
ngo tshan - power of mind, ham spobs [IW]
ngo tshab - substitute, agent, representative [IW]
ngo tshab - representative, proxy [JV]
ngo tshab gtong - send as agent/ representative [IW]
ngo tshab pa - agent [JV]
ngo tshab byed - act as agent/ representative [IW]
ngo tsha'i gnas - that which ought to be an object of shame [JV]
ngo tsha'i tshul can - modest, shame [JV]
ngo tshar ba'i tshig - interjections [RY]
ngo mtshang 'dru ba - skyon 'don pa [IW]
ngo mtshar - extraordinary! [RY]
ngo mtshar - marvellng {shin tu ngo mtshar bar gyur te} marvellng greatly [RY]
ngo mtshar - {khyad mtshar} {ya mtshan} 1) amazing, wondrous, wonderful, marvelous, 2) miraculous, marvelous! 3) wonderment, marvel, wonder, amazement [RY]
ngo mtshar - wondrous, wonderful, marvelous, wonder, exclaim, marvel [IW]
ngo mtshar - miracle, strange, odd, marvels, wonder, admiration, surprise, astonishment [JV]
ngo mtshar skye ba - be seized with wonder, be surprised [JV]
ngo mtshar skyes - was struck with wonder [RY]
ngo mtshar skyes te - amazed [RY]
ngo mtshar skyes pa - astonished [RY]
ngo mtshar khyad 'phags can - special and wonderful [RY]
ngo mtshar gyi - wonderful [JV]
ngo mtshar gyi gnad tshig bdun - seven statements concerning the key points of wonderment [RY]
ngo mtshar gyi gsang tshig rnam pa bdun - seven secret exclamation of wonder [RY]
ngo mtshar lnga ldan 'dzam gling gi nor 'dzin - in 'dzam bu gling five especially excellent places [IW]
ngo mtshar can - wondrous [RY]
ngo mtshar can - wondering, wonderful, remarkable, wondrous, very strange, wondrous, miraculous [JV]
ngo mtshar can - miraculous, wondrous, marvelous, wonderful [RY]
ngo mtshar can - miraculous, wondrous, marvelous [IW]
ngo mtshar can - {de'i dad pa la ngo mtshar can du dgongs te} knowing her thoughts and marveling at the strength of her devotion [RY]
ngo mtshar che - very wondrous [RY]
ngo mtshar che - would have been entirely amazed! [RY]
ngo mtshar che - how wondrous! [RY]
ngo mtshar che - amazement [JV]
ngo mtshar che - {bcom ldan 'das ngo mtshar che lags so} The Bhagavan is wonderful! [RY]
ngo mtshar che ba - marvelous things or events or miracles [JV]
ngo mtshar che ba'i zhal gdams - Great Wondrous Advice, by Shabkar [RY]
ngo mtshar chen po - great wonder [IW]
ngo mtshar chen po - great wonder. Syn {e ma ho} [RY]
ngo mtshar mchod pa - marvelous & extremely rich offering [JV]
ngo mtshar ltas - marvelous signs [RY]
ngo mtshar dang dad pa skyes nas - struck with wonder and faith arose in him [RY]
ngo mtshar dad pa'i phreng ba - the life-stories of the lineage master for the {'dus pa'i mdo dbang}, {'dus pa mdo dbang} [RY]
ngo mtshar du gyur - marveled at [RY]
ngo mtshar du gyur - marveled [RY]
ngo mtshar du gyur pa - amazed, amazed, bsdus grva - elementary class [in logic] [IW]
ngo mtshar du gyur pa - amazed [RY]
ngo mtshar rnad du byung - how wonderful and marvelous [IW]
ngo mtshar pad ma'i dbus na - in the heart of a miraculous lotus [RY]

ngo mtshar po - 1) beautiful face; 2) great wonder [IW]

ngo mtshar sprul pa'i glegs bam - the Marvelous Emanated Scriptures. Lama Shabkar says of his own work: I wrote a work in which I included many of the stories about the Buddha's life, about the way his followers practiced, and about his teachings on both the Dharma and ordinary life–what should be given up and what should be accomplished. I called this work the Marvelous Emanated Scriptures [RY]

ngo mtshar sprul pa'i glegs bam - Marvelous Emanated Scriptures, by Shabkar [RY]

ngo mtshar phul byung - phul byung gi rgyan gyi nang gses shig ste, 'jig rten grags tshod las brgal ba'i ngo mtshar can gyi khyad chos phul byung ston pa'i rgyan zhig [IW]

ngo mtshar ba - amazing, wonderful [RY]

ngo mtshar ba - exciting, curiosity, be curious, to wonder [JV]

ngo mtshar ba - wondrous [IW]

ngo mtshar ba - (to feel a sense of) wonder/ wonderment [RB]

ngo mtshar ba'i chig chen po brgyad - the 8 great words of wander [IW]

ngo mtshar ba'i gtam bdun - {ngo mtshar gyi gsang tshig rnam pa bdun} [RY]

ngo mtshar ba'i rtags - wondrous signs [at the time of death] [RY]

ngo mtshar ba'i rtags - wondrous signs [IW]

ngo mtshar ba'i ltas - miraculous sign, prodigy, miracle [JV]

ngo mtshar ba'i tshig chen po brgyad - the eight great words of wonder [RY]

ngo mtshar byung ba - marvels which have arisen [JV]

ngo mtshar mi che - insignificant [RY]

ngo mtshar med pa - trivial [RY]

ngo mtshar rmad du - be surprised at [JV]

ngo mtshar rmad du 'gyur ba - wonder [JV]

ngo mtshar rmad du byung - how wonderful and marvelous [RY]

ngo mtshar rmad du byung ba - marvelous wonders [IW]

ngo mtshar rmad du byung ba - marvelous wonders; amazing and wondrous [RY]

ngo mtshar rmad byung ba - marvelous wonders [RY]

ngo mtshar rmad byung ye shes - marvelous wisdom [RY]

ngo mtshar rtsa bdun - seven marvelous pulses [JV]

ngo mtshar rtsa bdun - the wondrous 7 nadis [IW]

ngo mtshar rtsa bdun - the wondrous 7 nadis [mi nad med kyi rtsa'i 'phar tshul la brten nas lkog gyur gyi don rnams gsal bar lung ston nus pa'i rtsa brtag thabs bdun te, khyim phyva dang, mgron phyva, dgra phyva, grogs phyva, gdon phyva, me chu go ldog bu rtsa bcas so [IW]

ngo mtshar mdzad pa mtha' yas pa - unending deeds of wonder [RY]

ngo 'tshal ba - understand, know [JV]

ngo 'tsho ba - ngo srung byed pa,...Rtsa don bzung nas ngo mi 'tsho ba [IW]

ngo 'dzin - flattering, being polite, hypocritical respect, sycophantic [JV]

ngo 'dzin - flattering [hypocritical respect, sycophantic] being polite [RY]

ngo 'dzin - flattering, hypocritical respect, sycophantic, being polite [IW]

ngo 'dzin pa - to flatter [RY]

ngo 'dzin byed pa - to authenticate [RY]

ngo 'dzum - smile [JV]

ngo 'dzum - joyful expression [IW]

ngo 'dzum dkar nag - "white and black" facial expressions of joy and sorrow [IW]

ngo 'dzum gting gnag - kha 'dzum sems gnag [IW]

ngo 'dzum nag ste - looking forbiddingly [JV]

ngo 'dzum gnag - to scowl [RY]

ngo 'dzum pa - cheerful, happy, smiling [IW]

ngo 'dzoms - gdong 'dzoms sam, ngo phrad [IW]

ngo rdzun rgyab pa - disguise, put under a false garb, to garble [JV]

ngo rdzun brje ba - bden pa khungs thub rigs la bzo bcos kyis lhad 'jug pa'am rdzun ma dang brje po rgyag pa [IW]

ngo zhal lta - see face to face [JV]

ngo zhus pa - asked to find him innocent [RY]

ngo zil - brilliant countenance [IW]

ngo zil che ba'i dpa' bo - brilliant warrior [IW]

ngo zum pa - show a black face [IW]

ngo zlog - ngo slog pa ste re ba byas pa khas mi len pa - ...Khas len rgyab bskyur gyis ngo zlog byed,...Snang ba gdong 'ded kyis ngo zlog byed pa [IW]

ngo zlog gi tshig - 1) personally argue; 2) promise no hope, make no promises [IW]

ngo zlog pa - turn the face against, revolt, rebel against, oppose [JV]

ngo bzo thon - succeed [IW]

ngo ya - rival, opponent [IW]

ngo yod - present, in person [IW]

ngo yod nas thag gcod - decide in person [IW]

ngo g.yog - master/ actual family members and servants [IW]

ngo g.yog - master and servant [RY]

ngo g.yogs - to cheat [RY]

ngo rang - one's nature [JV]

ngo rang thugs rje'i bdag nyid - the nature/being/ identity of essence, nature and compassion [syn {'khor 'das spyi bzhi} [IW]

ngo rang thugs rje'i bdag nyid - the identity of essence, nature and capacity. Syn {'khor 'das spyi bzhi} [RY]

ngo rang thugs rje'i bdag nyid - the nature/being/ identity of essence, nature and compassion [IW]

ngo rang thog tu gnad du brdeg pa - the three statements that strike the essential points [JV]

ngo rang thog tu spra pa - recognize your nature [IW]

ngo rang thog tu sprad - one is introduced directly to one's own nature, to receive direct introduction [JV]

ngo rang thog tu sprad pa - to be introduced to one's nature, be brought face to face with oneself [RY]

ngo rang thog tu sprod pa - directly discovering one's state [JV]

ngo rang thog tu 'phrod pa - recognize the essence in oneself * recognizing one's essence/ nature [IW]

ngo rang thog tu 'phrod pa - recognize the essence in oneself [ka dag khregs chod kyi sgom rim nyams su len tshul zhig ste, rig pa'i ngo bo ka dag gi gnas lugs ji lta ba de da lta rang thog tu ngo shes pa'o [IW]

ngo rang thog tu 'phrod pa - to be directly introduced to the essential nature in all its immediacy [RB]

ngo rang thog tu 'phrod pa - to recognize one's nature; [RY]

ngo rang thog tu 'phrod pa - recognizing one's nature [JV]

ngo rang thog du sprad - direct introduction (direct contact with one's own face) [JV]

ngo rang du - in the face of, before the eyes [JV]

ngo ru - in the face of, before the eyes, for the benefit of [JV]

ngo ru - for the benefit of [IW]

ngo re - each, once; once each [RY]

ngo re gnong - how embarrassing! [RY]

ngo re gnongs - ngo gnong [IW]

ngo ro sgrog pa - roar, rage, circlet at top of letter to signify ma [JV]

ngo lab phag lab - ngo thug gi gtam dang rgyab logs kyi gtam [IW]

ngo len - 'grul pa sogs sne len byed pa [IW]

ngo len byed - to receive [RY]

ngo len byed - receive [IW]

ngo log - agitation, mutiny, rebellion, rebellion, uprising [JV]

ngo log - 1) rebellion, revolt, uprising. 2) turn [the face] away from [RY]

ngo log - rebellion, revolt, uprising [IW]

ngo log mkhan - rebel, mutineer [JV]

ngo log 'khrug zing - revolt, rebellion, insurrection [IW]

ngo log 'khrug zing pa - a rebel [IW]

ngo log 'khrug zing langs - have a revolt/ rebellion/ insurrection break out [IW]

ngo log gis srid gzhung 'pho 'gyur - coup d'etat [JV]

ngo log rgyag - rebel, revolt [IW]

ngo log rgyab gtod - treachery, treason [IW]

ngo log rgyab gtod - treason [JV]

ngo log rgyab gtod byed - commit treachery/ treason [IW]

ngo log can - seditious, faithless, rebellious [JV]

ngo log jag rkun - rebel, bandit, outlaw [IW]
ngo log jag pa - rebel, bandit, outlaw [IW]
ngo log pa - rebel, renegade, mutineer [IW]
ngo log pa - rebel turn the face against, revolt, rebel against, oppose, agitator, reactionary, rebel [JV]
ngo log byed - rebel, revolt [IW]
ngo log zing 'khrug - revolt, rebellion, insurrection [IW]
ngo log zing 'khrug pa - a rebel [IW]
ngo log zing 'khrug langs - have a revolt/ rebellion/ insurrection break out [IW]
ngo shig - gdong la sme ba lta bu srab mos khyab pa'i pags nad kyi rigs shig [IW]
ngo shus - copy from the original, exact or true copy [JV]
ngo shes - Recognition, (ngo 'phrod). In this context it means 'recognizing the nature of one's mind.' [RY]
ngo shes - to recognize; recognition [RB]
ngo shes - recognition, to recognize, acquaintance, recognition, recognize identity, to know [JV]
ngo shes - realize, acknowledge, recognize, be acquainted with, recognition, know, acquainted [RY]
ngo shes kyi dran pa - presence of recognition [JV]
ngo shes chags pa - become acquainted [RY]
ngo shes nye po - intimate [JV]
ngo shes gtong - make friends, introduce [IW]
ngo shes gtong - to make friends, introduce [RY]
ngo shes gtong ba - acquaint [JV]
ngo shes btang ba - to get acquainted, make someone's acquaintance [RY]
ngo shes thub - able to recognize [JV]
ngo shes pa - to recognize; recognition [RB]
ngo shes pa - know, recognize, recognition, understand, know, understand directly, know a person or thing, recognize an acquaintance, acquaintance, to determine, to discover, to acknowledge, recognition, to recognize [JV]
ngo shes pa - acquaintance, to recognize; recognition; to be acquainted [RY]
ngo shes pa - 1) know who/ what it is, recognize; 2) acquaintance, person 1 knows [IW]
ngo shes pa ngor - while recognizing [RY]
ngo shes pa'i mi - acquaintance, friend [RY]
ngo shes par gyis - recognize! [JV]
ngo shes ma thub - not able to recognize [JV]
ngo shes tsam byed - to simply acknowledge [JV]
ngo shes bzos - make acquainted [RY]
ngo shes se - to recognize well, know so well, knew very well [JV]
ngo bshus - copy, duplicate [IW]
ngo bshus gsum pa - triplicate [JV]
ngo bshes - acquaintance [JV]
ngo su - ngo su district [IW]
ngo su - a district in Tibet [RY]
ngo so - 1) yus sam consideration, appreciation; 2) result, response, reaction [IW]
ngo so - joy, satisfaction [RY]
ngo so - joy, high title or dignity [JV]
ngo so gtong - make a big deal of [IW]
ngo so bstod - praise [IW]
ngo so bstod 'os pa - worthy of praise [IW]
ngo so byed pa - to impress, flatter, gratify, adulate, blandish [RY]
ngo so mi 'dug - [he] has no reaction/ appreciation [IW]
ngo so yod pa - one in rank or position, rise to dignity [JV]
ngo srung - pretense, phoniness, fawning, keeping face, protecting face, for example, when sponsors want you to do something you think you have to listen to them because they help you- then you give all your power to them, pretense, phoniness, flattery, crowd-pleaser ["protecting the face"], face-saving [RY]
ngo srung - flattery, crowd-pleaser [JV]
ngo srung - flattery, crowd-pleaser pretense, phoneyness, fawning, keeping/ protecting/ saving face [eg when sponsors want you to do something you think you have to listen to them because they help you- then you give all your power to them, gzhan gyi sems srung ba [IW]

ngo srung - flattery, crowd-pleaser pretense, phoniness, fawning, keeping/ protecting/ saving face [IW]
ngo srung med pa - w/o pretense/ face-saving [IW]
ngo srung med pa - without pretense [RY]
ngo srungs - regard to the opinion of others, an aiming at applause, bodyguard [JV]
ngo srungs - / bsrung - to regard the opinion of others (to look for praise) [RY]
ngo bso - joy, high title or dignity [JV]
ngo bso mthon po - high title or position, one in exalted position [JV]
ngo bsod bya ba - to praise one to the face, flatter, eulogize [JV]
ngog - place in tibet [JV]
ngog go - [arch] non no [IW]
ngog tu - amidst [RY]
ngog na - [arch] song na [IW]
ngogs - 1) bank, shore, side; 2) entrance; 3) fort; 4) ford; 5) mountain-side, slope; 6) port [IW]
ngogs - bank of river or lake [JV]
ngogs - slope, mountain side; fort, entrance, ford, bank, mountain-side, slope, shore, port. {ri bo'i ngogs} mountainside [RY]
ngogs thob - # [IW]
ngogs thob - number [JV]
ngogs ri bo - mountainside [RY]
ngogs ri bo'i - mountainside [IW]
ngogs su - upon, on the surface [JV]
ngod sel ba - repair damages, redress grievances [JV]
ngon skyugs - vomit [RY]
ngom - {ngom pa, ngoms pa, ngom pa, ngoms} trans. v.: see {ngom pa} [RY]
ngom - place in tibet, satisfaction [JV]
ngom - be satisfied/ satiated, show off [IW]
ngom khyer - ngom yus kyi khyer so [IW]
ngom rgyag - boast, brag [IW]
ngom ngom - phyir ngom pa'am show off [IW]
ngom chu - ngom chu River [IW]
ngom chu - ngom chu River [chu 'go gdang la'i ri rgyud nas byung zhing mtsho sngon zhing chen gyi nang chen rdzong dang bod rang skyong ljongs kyi ri bo che rdzong brgyud de chab mdor zla chu'i nang du 'bab [IW]
ngom pa - tossing; {g.yu ral legs po ngom pa} tossing your beautiful turquoise manes [RY]
ngom pa - projects, exhibited ngoms pa, ngom pa, ngoms,, showinhg off, {gzugs kyi rnam 'gyur pa [IW]
ngom pa - projects, exhibited, satisfy oneself, be contented [JV]
ngom pa - {ngoms pa} to exhibit/ flaunt; to be sated/ assuaged/ contented with [RB]
ngom pa - 1) ft. of {ngom}; to project, exhibit, display, show off, divulge, {gzugs kyi rnam 'gyur pa} various physical postures, flourish [a mane]. 2) to satisfy one's desire, be satisfied [RY]
ngom par dga' po - like to show off [IW]
ngom 'phyar - in front of others ngom so 'phyar ba [IW]
ngom byed - boast, brag [IW]
ngom med sred pa 'phel ba - to never be satisfied, always wanting more and more [RY]
ngom tshad du 'thung ba - drink one's fill [JV]
ngom bzo - boasting, bragging [IW]
ngom sa - seng ge'i g.yu ral ngom sa - the place where snow-lions toss their turquoise manes [RY]
ngom so - ngom po'am ngom 'phyar,... [IW]
ngoms - to show off [JV]
ngoms - ngom pa! [IW]
ngoms - 1) imp. of {ngom}; 2) see {ngoms pa} [RY]
ngoms - 1) was satisfied, satiated, quenched; 2) show off, substantial forms [IW]
ngoms pa - eaten to satiety, satisfy, satisfy oneself, SA ngom pa, contentment, satisfaction, oblation for quenching thirst of yi dwags, hermit, recluse in wilderness who enjoys contentment [JV]
ngoms pa - {ppaf: ngoms pa, ngoms pa, ngoms pa} tha mi dad pa: 1) to show off / exhibit / flaunt [substantial forms]. 2) to be satisfied, satiated, quenched; sated, assuaged, contented with. 3) contentment/ satisfaction, 4) to satisfy, quench; please [RY]

ngoms pa - to exhibit/ flaunt; to be sated/ assuaged/ contented with [RB]
ngoms pa - 1) [p ngom pa] 2. (Tha mi dad pa satisfy; 3) satisfaction, satisfied, satiated, quenched, substantial forms [IW]
ngoms pa 'thung ba - drink one's fill [JV]
ngoms pa med pa - insatiable [JV]
ngoms pa med pa - insatiable, dissatisfaction, discontentment [RY]
ngoms pa med pa - insatiable, unquenchable [IW]
ngoms pa med pa'i sdug bsngal - the pain of dissatisfaction [RY]
ngoms pa med pa'i sdug bsngal - the suffering of insatiability ['dod yon gyis ngoms mi shes pa'i sdug bsngal te sdug bsngal drug gi ya gyal zhig [IW]
ngoms pa med pa'i sdug bsngal - the suffering of insatiability [IW]
ngoms par 'gyur - thirst will be quenched, desire will be fulfilled [JV]
ngoms par btung - drank until satisfied [IW]
ngoms par byed pa - quench [JV]
ngoms par med pa - insatiably [RY]
ngoms mi shes pa - insatiable; tireless; unflagging, untiring [RY]
ngoms med - w/o satisfaction, insatiable [IW]
ngoms med - insatiable, unquenchable [IW]
ngoms med - without satisfaction, insatiable [RY]
ngoms tshad 'thung ba - drink one's fill [JV]
ngoms shing tshims - satisfied [RY]
ngoms shing tshims nas 'dug pa - were satisfied [RY]
ngoms sems - satisfaction, satiation, quenching [IW]
ngor - in the face of, in person, in front, to / for / with respect to, in response to, on the level of. {kyi ngor} in response to the request of. gi-ngor - vis-à-vis/ in the face of; to me, us [RY]
ngor - at, with respect to, from the point of view of," with regard to, in the face of, in person, in front, to/ for/, in response to, on the level of [IW]
ngor - . . . (gi) ngo(r)/ ngo ka la - in the essence of . . . ; (on) the level of . . . ; in light/ view of . . . ; with respect to . . .; given the condition (of) . . . ; isc. vis-à-vis [RB]
ngor - public, in the face of, before the eyes, sa skya pa monastery, district in tibet, as for the aspect of [JV]
ngor kyi - in response to the request of [RY]
ngor khang gsar - (1876-1952) - ngag dbang blo gros snying po - alias {ngor pa ngag dbang blo gros snying po gzhan phan mtha' yas pa'i 'od zer} [RY]
ngor khang gsar ngag dbang blo gros snying po - 1876-1952 [RY]
ngor brgyab pa - to slam into [RY]
ngor chen - 1) Ngorchen monastery. 2) lama at Ngorchen [RY]
ngor chen kun dga' bzang po - 1382-1444 - Ngorchen Kunga Zangpo, founder of Ngor Ewam Chöden Monastery in Tsang [RY]
ngor chen kun dga' lhun grub - Ngorchen Kunga Lhündrub, who has a vision of Guru Padmasambhava at Mount Kailash [RY]
ngor chen dkon mchog lhun grub - 1497-1557; scholar of the Sakyapa tradition [RY]
ngor bltas - to ingratiate oneself to others
ngor blta - in accordance with [RY]
ngor thar rtse mkhan po - rin po che [JV]
ngor snang - you manifest to [us] [IW]
ngor snang - perceived by, seen as, in the perception of; manifest to [us] [RY]
ngor snang btsan mong - {ngor snang btsan mong [IW]
ngor snang btsan mong - {ngor snang btsan mong [stag ri gnyan gzigs skabs kyi blon po zhig ste, khong gis bre phul srang bcos nas 'bru mar tshad kyis bcal, dga' gnyis tshong byas mthun gnyis la lung bsdebs, de gong bod na tshong dang bre srang med, de phyir mdzangs mi bdun gyi nang gses su grags [IW]
ngor pa - Ngorpa [IW]
ngor pa - Ngorpa [tradition of the sakyapa school book 2, p 000 [gd-mk] [IW]
ngor pa - Ngorpa; a tradition of the Sakyapa school [RY]
ngor pa kun dga'i bzang po - see {ngor chen kun dga' bzang po} [RY]
ngor tsub pa - abuse, revile [JV]
ngor rtsub pa - direct harsh words [RY]
ngor rdzong gnyis - ngor and rdzong [dpal ldan sa skya ba'i gsang sngags kyi bstan pa 'dzin mkhan ngor chen kun dga' bzang po dang, rdzong pa kun dga' rnam rgyal gnyis [IW]
ngor rdzong gnyis - ngor and rdzong [IW]
ngor lugs - the tradition of the {ngor chen} monastery [RY]
ngor lugs - ngor tradition [IW]
ngor lugs - ngor tradition [Sakya doctrinal tradition of ngor chen kun dga' bzang po, sems dpa' dkon mchog rgyal mtshan, dkon mchog lhun grub sogs nas brgyud pa'i lugs [IW]
ngor e wam chos ldan - Ngor Ewam Chöden, monastery in Tsang [RY]
ngor e wam chos ldan - Ngor Ewam Chöden; The second most important monastery of the Sakya school was founded in 1429 by Ngorchen Kunga Sangpo (1382-1444). It became famous for being the seat of the Lamdrey teachings, and sheltered a rich library which included a large collection of Sanskrit manuscripts [RY]
ngos - form [IW]
ngos - aspect, respect, side, outside, cover, cardinal points, surface, direction, form, external appearance, SA khod, margin, edge, in the state of, basis, foundation, side, direction [JV]
ngos - 1) I. 2) side, direction, outside, margin, edge, the left side. 3) surface, face of. {mnyam pa} smooth, 4) form. 5) slope [of a mountain]. 6) outside, cover [of a clothing]. 7) aspect, respect; ngang/ state/ side, surface/ slope/ while; [of clothing] outside, cover; side; edge, side [RY]
ngos - 1) side; 2) beside, outside; 3) the front/ revealed side; 4) I, myself; 5) direction; 6) margin, edge; 7) [on the] [sur]face of; 8) form; 9) slope [of a mountain]; 10) cover [of clothing]; 11) aspect, respect [IW]
ngos kyi brag - rocky face [JV]
ngos bskal - duty [IW]
ngos 'gal - direct incompatibility [RY]
ngos rgyud - personally [JV]
ngos cag - we, our [RY]
ngos gcig - one side [JV]
ngos chod - 1) know who/ what it is, recognize; 2) acquaintance, person one knows [IW]
ngos mjal - meet personally/ face to face [IW]
ngos mjal zhu - meet personally/ face to face [IW]
ngos mjal zhus nas bka' mol gnang ba - having met have a conversation [IW]
ngos mnyam pa - smooth surface [RY]
ngos mnyam pa - smooth [IW]
ngos rtags ston pa - to reveal [RY]
ngos brtag - examine [IW]
ngos thug - meet face to face [IW]
ngos nas - insofar as [RY]
ngos nas - from the side of, by virtue of [JV]
ngos nas - because of, due to [IW]
ngos nas - because of, due to; in terms of, from the angle of [RY]
ngos nas gyi - because of [RY]
ngos gnon - treading on [RY]
ngos po med pa - non-existence of things [JV]
ngos sprod pa - 1) sngar ngo mi shes pa ngo sprod byed pa; 2) gnas lugs mi shes pa ngo sprod pa [IW]
ngos 'phrad - ngo ma'am, dngos su 'phrad pa,...Phan tshun ngos 'phrad byung be identified, recognize [IW]
ngos 'phrod pa - recognize, know, perceive [JV]
ngos blangs - admitt[ed], accept[ed], acknowledg[ed], confess[ed], recognize[d] [IW]
ngos 'byor - acknowledgement [JV]
ngos 'byor rtags - receipt or sign of having received a thing, original sign or signification [JV]
ngos sbyar - to place together [RY]
ngos sbyar - place together [IW]
ngos sbyor - ngo sprod kyi yi ge tham 'byar, introduction, recommendation, acknowledgement [IW]
ngos sbyor gyi yi ge - letter of introduction/ recommendation [IW]
ngos sbyor byed pa - introduce [JV]
ngos sbyor byed pa - to introduce [RY]
ngos ma zin - not recognize [JV]
ngos ma zin pa - not recognized / identified [RY]
ngos mang gi gzugs - polyhedron [IW]
ngos mi len - deny, not accept/ acknowledge [IW]

ngos mi len pa - deny [JV]
ngos mi len pa'i - denial [JV]
ngos med - free in public [RY]
ngos 'dzin - recognize, recognition, acceptance, to understand, know, identify[ication], know [a thing by its characteristics], identify, grasp, understand [yin min nam yag nyes ha go bar byed pa [IW]
ngos 'dzin - recognize, recognition, acceptance, to understand, know, identification, knowing a thing by its characteristics, to recognize, identify, grasp, understand, know; identity, definition [RY]
ngos 'dzin - recognize, recognition, acceptance, to understand, know, identify[ication], know [a thing by its characteristics], grasp, understand [IW]
ngos 'dzin - recognize, take up concretely, to take as entities, identification, recognition, acceptance, identification [JV]
ngos 'dzin pa - understand, know, to recognize [JV]
ngos 'dzin pa - recognize[ing], identify [IW]
ngos 'dzin pa - to identify, ascertain the identity of, distinguish, recognize. Identification; acknowledge [RY]
ngos 'dzin byed - think, consider, recognize, accept, identify [IW]
ngos 'dzin byed pa - v. to think, consider; to identify [as]; acknowledge, recognize the claims of [RY]
ngos 'dzin byed pa - think, consider, recognize, accept, identify [IW]
ngos 'dzin byed pa - think, consider [JV]
ngos 'dzin med pa - unrecognizeable, unidentifiable [IW]
ngos 'dzin rtsa la dpyad pa - identification of the type of pulse [JV]
ngos 'dzin 'os pa - should be deemed [JV]
ngos bzhes - assertion, admission, confession, acceptance, acknowlegement, recignize, identify [h] [IW]
ngos zas dang lkog zas - front side and back side, revealed and hidden side [IW]
ngos zin - see {ngos 'dzin} to be able to recognize, identify, to recognize [one's nature]; pinpoint, identify, recognize [RY]
ngos zin - 1) know, be aquainted w; 2) realize the pith/ essential meaning; 3) [be able to] recognize/ identify [IW]
ngos zin - recognized [JV]
ngos zin - to recognize; x {nyon mongs pa rnams las nga rgyal dang phrag dog gnyis po 'di ngos zin dka'} of all negative emotions, pride and jealousy are the most difficult to recognize [RY]
ngos zin dka' ba - difficult to identify/ realize [IW]
ngos zin dka' ba - difficult to identify / recognize [RY]
ngos zin pa - to recognize, identify [RY]
ngos zin pa - understand, be selfish, self-interested [JV]
ngos zin pa - recognize [IW]
ngos zin par byed pa - to identify [RY]
ngos zung - to recognize, identify [RY]
ngos zung - recognize, identify [IW]
ngos zung ba - recognition, recognize, identity, grasp[ed] [IW]
ngos zung ba - recognition, to recognize, identity, grasped [RY]
ngos zungs - imp. of to recognize / identity [RY]
ngos zungs - recognize! identity! [IW]
ngos gzung - [f {ngos 'dzin} will grasp/ recognize/ identify/ think/ consider/ accept [IW]
ngos gzung - concretely, grasp concretely, recognize, identify, discernible identity, identifiable entity [JV]
ngos gzung - f. of {ngos 'dzin} [RY]
ngos gzung rgyu med pa - unidentifiable, ungraspable, intangible [RY]
ngos gzung rgyu med pa - impossible to identify; beyond identification [RY]
ngos gzung du cung zad med - there is nothing that can be identified [JV]
ngos gzung ba - {ngos bzung ba} to identify/ pinpoint; isc. to recognize [RB]
ngos gzung ba - to identify; identification, distinguish, recognize [RY]
ngos gzung ba - recognize, pinpoint [JV]
ngos gzung bral ba - free of (being) anything identifiable [RB]
ngos gzung med - cannot be concretized [JV]
ngos gzung med pa - free from reference point, cannot be ascertained, to transcend all identification [JV]
ngos gzung med pa - free from reference point [RY]
ngos bzung - / [p {ngos 'dzin}; 1) identified, recognized, thought, considered, accepted, identified, grasped; 2) grasping][able] tangible; 3) flattery [IW]
ngos bzung - ngo bo ngos bzung - a definable identity / entity; identity [RY]
ngos bzung - recognize, grasping, SA ngos gzung, to define, recognize, to point out, definable entity, definable identity, identity, to identify, definable [JV]
ngos bzung - 1) to identify, to grasp [ie tangible]; 2) flattery; 3) [p {ngos 'dzin}/ ['di yin snyam par nges pa bzung ba Dngos po 'di dang 'di'o zhes {mi'i ngos bzing spong} = give up flattering others [IW]
ngos bzung - tangible; 1) to identify, to grasp [i.e. tangible]. 2) flattery. {mi'i ngos spang} give up flattering others. 3) p. of {ngos 'dzin}; recognize [RY]
ngos bzung rgyu med - impossible to define, unidentifiable [JV]
ngos bzung rtags - 1 of gnas bcu gcig [JV]
ngos bzung thams cad dang bral ba - totally unidentifiable [RY]
ngos bzung dang bral - unidentifiable [JV]
ngos bzung dang bral ba - unidentifiable, ungraspable [IW]
ngos bzung dang bral ba - free from any identification, ungraspable [RY]
ngos bzung ba - {ngos gzung ba} to identify/ pinpoint; isc. to recognize [RB]
ngos bzung ba - identification [RY]
ngos bzung ba - to identify; identification [RY]
ngos bzung bya - to apprehend [RY]
ngos bzung bya - apprehend [IW]
ngos bzung ma byung - lack of definable entity [JV]
ngos bzung med - intangible, unidentifiable [RY]
ngos bzung med pa - intangible, ungraspable as a thing, free from grasping. 2) flattery, {mi'i spang} give up flattering others. 3) without something tangible, intangible. {ngo bo ngos bzung med pa} tangible essence [RY]
ngos bzung med pa - 1) w/o a tangible, intangible, ungraspable as a thing, free from grasping; 2) flattery, {mi'i spang} give up flattering others; 3) unrecognizable, unidentifiable [IW]
ngos bzung med pa - is not a definable entity, intangible, indescribable or unidentifiable [RY]
ngos bzung med pa - unidentifiable [RY]
ngos bzung med pa - cannot be ascertained, defy description, cannot be identified as, unidentifiable, not a definable entity, intangible, not being identifiable, cannot be pinpointed, indescribable, without being a definable entity, not pinpointing anything [JV]
ngos bzung med pa ngo bo - tangible essence [RY]
ngos bzung med pa ngo bo - intangible essence [IW]
ngos bzung med pa'i sems gsal stong gi ngang - the empty and aware state of unidentifiable mind [RY]
ngos bzung yod - being identifiable [JV]
ngos yangs - breadth [JV]
ngos ra - we, our [IW]
ngos rang - we, our [RY]
ngos rang blo gros dman po yin - I am of low understanding [IW]
ngos rang mi ser - our serfs/ people [IW]
ngos re la - to each [RY]
ngos rol - shore, side, slope [IW]
ngos lam - ngos sbyor dang lam yig, sngar khral 'u lag skul byed kyi lag 'khyer [IW]
ngos len - acceptance [RY]
ngos len - assertion, admission, confession, acceptance, acknowlegement, recognize, identify [IW]
ngos len gyi 'bod sgra - applaud [JV]
ngos len gyi zhu yig - deposition, official confession [IW]
ngos len pa - admit [JV]
ngos len byas pa - accredited [RY]
ngos len byed pa - acknowledged [fault] [RY]
ngos len byed pa - to admit [an error] [RY]
ngos len byed pa - accept, acknowledge, recognize [JV]
ngos len byed 'os pa - acceptable [JV]
ngos len ma byed pa - reject [JV]
ngos len mi byed pa - disapprove [JV]

ngos len zhu ba - {skyes nas 'chi ba ma byung gi bar} this lifetime before dying, to admit, recognize [RY]
ngos len zhu ba - 1) this lifetime before dying; 2) admit; 3) recognize [IW]
ngos len zhu ba - admit, recognize [JV]
ngos long - self-interested [JV]
ngos shus - copy from the original [JV]
ngos shes - recognize, identify [IW]
ngos bsher - in person, personally [IW]
ngos su - openly, frankly [IW]
ngos su - openly, on the face, publicly, plainly, facing, towards the slope [JV]
ngos su - actual, in actuality [RY]
ngos su bstan pa - facing [JV]
ngos su shod pa'i gtam - face to face/ open talk [IW]
ngran gso - remember [IW]
gngos ngan pa - {sha chung ba} emaciated [IW]
dngags ngag - snyan dngags [IW]
dngags snyan - poetry, poem [JV]
dngang ba - to be out of breath, to pant [RY]
dngang ba - be out of breath, pant, feel oppressed, be frightened, fear, be afraid of [JV]
dngang ba - 1) be out of breath, pant; 2) pure, clean [IW]
dngangs - {shin tu skrag cing dngangs te} startled and terrified [RY]
dngangs - be terrified/ petrified/ bewildered/ frightened/ powerless, panicked, gasp, pant (from surprise or fear [IW]
dngangs - fear, terror, panic; 1) to be terrified, petrified, bewildered, frightened, powerless, fear, panic. 2) vi. to gasp, pant [from surprise or fear] {yid dngangs} [RY]
dngangs - out of breath, frightened, SA dngang ba, feel fearful [JV]
dngangs skrag - great fear, panic, fright, dread [JV]
dngangs skrag - bewildered and frightened, terror, fear, dread, fright, panic [RY]
dngangs skrag skyes - be afraid of [IW]
dngangs skrag skyes - to be afraid of [RY]
dngangs skrag 'jigs gsum - bewildered, terrified, afraid; intense, overwhelming fear, panic, fear and terror [RY]
dngangs skrag 'jigs gsum - panic, fear and terror [IW]
dngangs skrag byed - fear, dread, panic, be frightened [IW]
dngangs skrag myong - panicked [RY]
dngangs skrags dang bcas - wild with terror [RY]
dngangs sgrag - panic and fear [IW]
dngangs pa - (tha mi dad pa,; 1) breath suddenly 'tshangs [IW]
dngangs pa - fear, pure, clean [JV]
dngangs pa - {dngangs pa, dngangs pa, dngangs pa} intr. v [RY]
dngangs pa - mi dngangs pa - frightening others [RY]
dngangs pa ltar 'greng bar 'gyur - they started up as if afraid [JV]
dngangs par byed pa'i ltung byed - among the {ltung byed 'ba' zhig pa dgu bcu, dge slong la by tho 'tsham pa'i bsam pas yid du produce various fears [IW]
dngangs par byed pa'i ltung byed - the downfall of intimidation [IW]
dngangs bar gyur to - he became frightened [JV]
dngangs 'tshab - fright, dread, panic [JV]
dngangs 'tshab - bewildered and frightened, terror, fear, dread, fright, panic [IW]
dngangs yid - fear, panic [IW]
dngan 'than - misappropriation, breach of trust [JV]
dngan 'than gyis rku ba - steal by misappropriation or breach of trust [JV]
dngan 'then pa - misappropriation, mishandling [of others $/ things] [IW]
dngan 'then pa - [arch] g.yar nor phyir mi sprod pa [IW]
dngan 'then pa - misappropriation, not returning thing taken from another [JV]
dngan pa - [arch] sorcery, evil [IW]
dngar - sweet [RY]
dngar - nectar, sweet, put in order, arrange properly [JV]
dngar kha - gral star [IW]
dngar ba - (tha dad pa,, neat, well-arranged [IW]
dngar ba - nectar, put in order [JV]
dngar ba - {dngar ba, dngar ba, dngar ba} trans. v [RY]
dngar ro - flower nectar [IW]
dngar ro - sweet taste [JV]
dngar gsum - the three sweets [molasses, honey, sugar] [IW]
dngar gsum - the three sweets [IW]
dngud mo - sob, wail [IW]
dngud mo - shub bur sound of weeping [IW]
dngud mo - SA dud mo [JV]
dngul - silver, money, a rupee, silver colored [syn: gdung byed, mdog dkar, mdog ngan, rin chen gnyis pa] [IW]
dngul - silver [colored], money, a rupee [IW]
dngul - silver [colored], money, a rupee [10 skar = zho x 10 = srang x 10 = rdo tshad] [IW]
dngul - money, silver, currency, silver, money [JV]
dngul - 1) silver. 2) money, a rupee; silver, money [RY]
dngul kong - silver butter-lamps [RY]
dngul kong - silver mchod kong [IW]
dngul rkyang - 1) [hard] cash; 2) good quality unadulterated silver [IW]
dngul rkyang - cash [JV]
dngul rkyan - goblet made of silver [JV]
dngul rkyan - chang 'dren byed dngul las bzos pa'i rkyan bu tshag ris ma [IW]
dngul skam - oxide of mercury [JV]
dngul skar - silver skar ma [IW]
dngul skar - skar ma [money, 1/10 srang = zho x 1/10 = skar] [IW]
dngul skar ma - silver skar ma [IW]
dngul sku - silver statue [IW]
dngul skud - 1) silver cord/ thread/ wire; 2) {dngul skud med. herb [IW]
dngul skud - 1) silver cord/ thread/ wire; 2) {dngul skud med. herb [bitter, cooling, by its power good for glo mchin gyi tshad rpa &, rtsa tshad dug tshad etc.] [IW]
dngul skud - silver wire [JV]
dngul sked - silver-belt [JV]
dngul skyed - interest on money [IW]
dngul skyed - profit in silver or money [JV]
dngul skyogs - silver cup [JV]
dngul kha - 1) treasure[y]; 2) silver mine/ vein [IW]
dngul kha - silver mine, silver vein [JV]
dngul kha 'don pa - work a silver mine [JV]
dngul kha ma - money kha shan [putting, keeping] bowl [IW]
dngul khag - money bag, purse [IW]
dngul khang - bank, bank [JV]
dngul khang - bank [IW]
dngul khang gi 'gro stangs - banking [JV]
dngul khang bdag po - banker [JV]
dngul khug - purse wallet, money bag, purse for silver coins [JV]
dngul khug - money purse, wallet [IW]
dngul khongs kha sgyur - money giving and receiving bdag khungs sgyur ba [IW]
dngul khyad - silver zho and srang figuring method: 8 Zho + skar ma 7.5 = 7/8 srang; six Zho + six 1/2 + 1/6 = 2/3 srang] [IW]
dngul khrab - silver armor [RY]
dngul khral - tax to be paid in money [JV]
dngul 'khrol - dngul lhag 'khrol [IW]
dngul gyi - monetary, pecuniary [JV]
dngul gyi kha shan - silver mine/ vein [IW]
dngul gyi 'khor lo can - [TRS 102-2] [RY]
dngul gyi 'gyed btang ba - gave a silver coin to each, distributed silver coins [RY]
dngul gyi TvaM ka - silver tangka-coins [RY]
dngul 'gag - silver cup, silver slate [JV]
dngul 'gag - silver cup/ slate [IW]
dngul 'gyed - dngul gyi sku 'gyed,...Dge 'dun pa tshor srang gsum gsum byas nas dngul 'gyed gtong ba [IW]
dngul 'grul - currency, money order/ exchange/ transfer [IW]
dngul 'grul gtong - send a money order, change/ transfer money [IW]
dngul 'grul gtong gla - money order fee, exchange rate [IW]
dngul 'grul gtong ba - sending a money order, changing/ transferring money [IW]
dngul 'grul 'dzin yig - money order, bank draft [IW]
dngul sgam - cash box [IW]
dngul sgig - purse to keep silver pieces [JV]
dngul sgor - silver currency [$ yuan etc] [IW]
dngul sgor - silver currency [IW]
dngul sgor sa la mang po yod mkhan - millionaire [JV]

dngul ngan po - bad quality adulterated silver [IW]
dngul dngos - money and goods [IW]
dngul bcol - deposit money [in the bank] [IW]
dngul bcol ba'i 'dzin yig - bank pass book [IW]
dngul chad - fine, balance of payments, deficit [IW]
dngul chad sprod - pay a fine [IW]
dngul chad sprod dgos - must pay a fine [IW]
dngul chu - mercury, quicksilver, semen [RY]
dngul chu - quicksilver, mercury pills, mercury, silver, mercury, quicksilver [JV]
dngul chu - 1) mercury; 2) dngul chu river; 3) semen [IW]
dngul chu - 1) mercury [kind of precious medicine, astringent, cooling, by its power rasayana, gnyan nad 'joms, dries rnag dang chu ser, clears away gdon nad syn: khams chen po dang, khu ba'i dbang po, dngul byed, chu sman ral gri reg gcod, chu'i sman pa dkar po, thig le dar ya kan, dag pa'i khams, bdud rtsi bcud rgyal, 'ded byed, gnam gyi bya khyung dkar po, 'phrog byed, dbang phyug thig le, 'bigs byed rgyal po, mes 'ching, mtshal skyes, mtshal gyi bu, mtshal chu, rdzas kyi rdo rje pha lam, zla ba'i gzugs]; 2) dngul chu river [the name meaning white snow mt water, in accord w the source and when it goes into dza yul, flowing into the rdza chu] [IW]
dngul chu grang 'dul - dngul chu, gsha' dkar, zha nye, mar nag mar khu rnams boiled together in an iron vessel, rdo gzhong grang mo'i steng du bsnur and in cow's urine or star bu'i chus three times washed, good for sbyar dug &, mchin nad, bad kan smug po etc.sogs la phan [IW]
dngul chu rgod po - dngul chu la dug 'don &, las snon etc ma byas pa, rang bzhin rkyang pa'i ming [IW]
dngul chu btul ma - dngul chu tsha 'dul &, grang 'dul lta bu dug 'don dang las snon tshar ba'i ming [IW]
dngul chu thogs med - a direct disciple of Situ Rinpoche, Chökyi Jungney, who preserved and transmitted his tradition of Tibetan grammar through his own family lineage. He wrote several important grammar texts, including the Situ Zhal Lung which was especially important because it made the great grammar of Situ Rinpoche much more accessible to the average person. His main student was his nephew {dngul chu dbyangs can grub pa'i rdo rje} [RY]
dngul chu tsha 'dul - yellow sulfur mu zi ser po in an iron vessel melted, having poured HG on that w an iron rod/spoon stir and sngon por song ba'i tshe rdo gzhong tshan mor bsnur nas inseparably mixed sngo nag powder, good for gag lhog, gnyan gzer, 'brum nag mdze 'bras etc [IW]
dngul chu dhar ma bha dra - (1772 1851) [RY]
dngul chos - mthing shog gi ngos su dngul btul mas written dharma pecha [IW]
dngul 'jangs brdungs - pure beaten silver; ex {dngul 'jangs brdungs kyi glegs ral} a volume of scripture and a sword of pure beaten silver [RY]
dngul 'jog - deposit money [IW]
dngul 'jog mkhan - depositor [IW]
dngul brjes - changing money [IW]
dngul brjes gtong - change money [IW]
dngul brjes gtong gla - money changing fee [IW]
dngul brjes 'dzin yig - check, money order, bank draft [IW]
dngul gnyer - treasurer [JV]
dngul gnyer - cashier, book keeper, accountant [IW]
dngul TaM - silver coins [RY]
dngul tam - kind of dngul sgor mo [IW]
dngul tig - cerastium arvense l., 1 of 6 kinds of bitters which have healing powers (gser tig, zungs tig, dngul tig, lcags tig, sum bcu tig, gur tig) [JV]
dngul tig - 1 of the six kinds of bitters [IW]
dngul tig tig ta rigs brgyad kyi nang tshan me tog dkar po 'char ba zhig ste - ro kha, zhu rjes bsil, nus pas mkhris tshad dang sman nad sel [IW]
dngul ting - dngul las bzos pa'i yon chab 'bul snod ting phor [IW]
dngul tib - (yul dngul las bzos pa'i ja chang gi snod [IW]
dngul tel - dngul las bcos pa'i nad dmigs sreg byed kyi tel pa ste, nus pas 'bras nad dang, rtsa dkar sogs kyi nad la phan [IW]
dngul gter - treasure[y], silver mine [IW]
dngul gtong - spend money [IW]
dngul btang - spent money [IW]
dngul rta mig ma - silver ingots in the shape of a horse-hoof [JV]
dngul rta mig ma - silver ingots [from CH in the shape of a horse's hoof] [IW]
dngul rta rmig ma - silver ingots [from CH in the shape of a horse's hoof] [IW]
dngul ltir - silver khog ltir [IW]
dngul stor - spend extravagantly, waste/ squander money [IW]
dngul thag - silver lung thag [IW]
dngul thal - dngul sbrang bshog ltar brdungs nas bsregs pa'i thal ba la zer, ro bska, zhu rjes bsil, nus pas sha ro dang, rmen bu, 'bras nad rnams 'joms, dmu chu skem, dngul chu'i nus pa srung [IW]
dngul thum - rten 'brel dang dga' ston gyi skyes su sprod pa'i dngul ras dkar sogs kyis gtums pa'i thum bu [IW]
dngul thur - 1) dngul gyi thur ma,...@2 Dngul gyis bzos pa'i khyem bu [IW]
dngul dam - 1) silver wine cup dam be [kind of vessel]; 2) silver seal [IW]
dngul dam - wine cup made of silver [JV]
dngul du la ma - silver ink [JV]
dngul dug - poison of silver [JV]
dngul dung - silver horn [IW]
dngul dul ma - silver ink [IW]
dngul dul ma - melted/ brdungs pa'i sbyangs ma silver [IW]
dngul gdung - dngul gyis gtums pa'i gdung rten [IW]
dngul mdung - smin dbrag from the center g.yon ngos su tson gang re measuring &, then upward tshon do measuring at the hairline a blood vessel, if bled good for mig nad &, mig gi rdzi ma byi ba etc [IW]
dngul mdung - 2 frontal muscles [JV]
dngul mdong - dngul shan brgyab pa'i snod spyad mdong mo [IW]
dngul rdul - powdered silver deity chosen by the patron [RY]
dngul rdo - {dngul rdo med. mineral [astringent, cooling, good for mending broken bones and drying chu ser] [IW]
dngul rdo - hematite ore of iron, kind of stone on which silver is tested [JV]
dngul rdo - {dngul rdo med. mineral * hematite iron ore on which silver is tested [IW]
dngul rdo tshad - 50 silver srang [IW]
dngul rdo tshad - silver dotse [RY]
dngul rdo tshad - [many] dotse of silver [RY]
dngul par khang - mint [JV]
dngul dpar khang - mint [IW]
dngul spyad - silverware [IW]
dngul spyod 'dzin shog - check draft, money order [IW]
dngul sprod - remittance [JV]
dngul sprod pa - pay [JV]
dngul phag - dngul lugs ma sa phag gi dbyibs can [IW]
dngul phogs - 1) [cash/ silver] salary/ wages; 2) in monastic communities nas money debt btang ba'i skyed thog nas to the monks given money wages [IW]
dngul phor - silver bowl [RY]
dngul phor - wooden cup mounted with silver, silver cup [JV]
dngul phor - wooden cup set w silver, silver cup/ bowl tshags ris ma [IW]
dngul bun - loan [money] [IW]
dngul bun - money debt/ shortage [IW]
dngul bun gtong - loan [money] [IW]
dngul bun len - borrow [money] [IW]
dngul bogs - dngul rkyang 'jal sprod byed pa'i bogs ma [IW]
dngul byed - mercury [IW]
dngul bran - dngul bed spyod not able tightly holding it in the hands, or srung ba lta bu'i servant ste, avaricious deprecation word [IW]
dngul bris - silver btul mas written pecha [IW]
dngul 'bab - income [IW]
dngul 'bum - 1) silver chorten; 2) prajnaparamita written in silver powder [IW]
dngul 'bul - offer money [IW]
dngul 'bor - amount of money [IW]
dngul 'bor - sum [JV]
dngul sbyangs ma - pure silver [IW]
dngul sbyad - silver implement/ware [IW]
dngul med chags pa - bankrupt [JV]
dngul med pa - broke (phal skad du) [JV]
dngul dmar rkyang - hard cash [IW]

dngul rmig - bar of silver [JV]
dngul rmig - silver ingot [IW]
dngul smar rkyang - pure silver [IW]
dngul rtsa - vein of silver, finance, capital, endowment fund [IW]
dngul rtsag rtsig - change, coins [IW]
dngul rtsa'i sger sdem pa nyung shas - financial oligarch [IW]
dngul rtsis - finance [JV]
dngul rtsis kyi - financial [JV]
dngul rtsis blon chen - finance minister [JV]
dngul rtsis blon po - Finance Minister [IW]
dngul rtsis las khungs - Finance Ministry [IW]
dngul tshags - silver-work on other metal, silver plating [JV]
dngul tshags - silver work/ plating on other metals [IW]
dngul mdzod - treasury [IW]
dngul 'dzin - receipt, check, draft [IW]
dngul 'dzin - draft [JV]
dngul 'dzin gtong - issue a receipt check/ draft [IW]
dngul zhun ma - melted silver [IW]
dngul zil - rdo sman gyi rigs shig ste, ro bska, zhu rjes bsil, nus pas rus pa gas chag shor ba dang, rdo dug sogs la phan [IW]
dngul bzo - silversmith [JV]
dngul bzo - silver-smithy, make money [IW]
dngul bzo pa - silver smith [JV]
dngul bzo ba - silver-smith [JV]
dngul bzo ba - silversmith [IW]
dngul 'o kha ma - kind of silver color [IW]
dngul 'o kha ma - purest silver from china [JV]
dngul ri kyi mdangs - the influence / reflection of the silver mountain [RY]
dngul li - 1/10 of hon measure [JV]
dngul lugs - currency system [IW]
dngul lugs ma - lugs brgyab pa'i dngul [IW]
dngul lor - note [JV]
dngul lor - paper money [given instead of silver], money, currency [IW]
dngul lor rgyun 'khor - money in circulation [IW]
dngul lor ma rtsa - financial capital [IW]
dngul lor tshad med bkram pa - inflation [IW]
dngul lor tshad med 'don pa - inflation [IW]
dngul lor tshad yol 'don pa - inflation [IW]
dngul lor sa bogs - rent land for money [IW]
dngul shan ma - nang rgya kha zhabs bcas la dngul shan g.yogs pa'i phor pa [IW]
dngul shog - silver leaf/ foil [IW]
dngul shog - silver-leaf paper [JV]
dngul sa - silver ore [JV]
dngul sil - change, coins [IW]
dngul sil ma - change, coins [IW]

dngul sogs sprod pa - remit [JV]
dngul srang - silver coins [RY]
dngul srang - ounce of silver [JV]
dngul srang - silver coins, silver srang [coin in traditional Tibetan currency] [RY]
dngul srang - srang measure of silver/ coin [grangs tshad 'jal byed Dngul hrob hrob, zhib zhib dang yo byad bzos ma tshar ba'i dngul] [IW]
dngul srang - srang measure of silver/ coin [IW]
dngul gsog - save money [IW]
dngul bsags - saved money [IW]
dngul ho ka ma - very pure silver from CH [IW]
dngul hrob - silver bit [JV]
dngul lhad can - adulterated/ alloyed silver [IW]
dngo - shore, bank [RY]
dngo - edge, shore, handle, edge of a knife [JV]
dngo - shore, bank; 2) edge of a knife/ sword; 3) horse whip's 'breng thag [IW]
dngo thog - real, reality [JV]
dngo po - entity [IW]
dngo bzo - shoe-maker [IW]
dngon par shes pa'i dngos grub - the siddhis of higher perception [IW]
dngom - [p dngoms],, be bright/ splendid, boast, show off [IW]
dngom chen po - rtsa chen, very precious [IW]
dngom brjid - brightness, splendor [JV]
dngom pa - brightness, splendor [RY]
dngom po - bright, splendid, brilliant [IW]
dngoms - [p {dngom} was bright/ splendid, boasted, showed off [IW]
dngoms - p. of {dngom} [RY]
dngos - explicit, actual, direct [RY]
dngos - actual, direct, explicit [thd]
dngos - 1) reality, real, actual, incarnate, genuine, explicit, direct, concrete, to exist actually to have real existence, proper, fully, concreteness, manifest, ture, in person, reality, embodiment, concreteness, embodiment. 2) abbr. {dngos po} 3) ground luminosity, substance, thing. 4) has himself // true; the main; actuality; actual expression/ presence; actual, real [RY]
dngos - actuality; actual expression/ presence; isc. (logical) proposition/ assertion; tangible; true/ real/ actual; substance [RB]
dngos - sangs rgyas kun dngos - embodiment of all Buddhas [RY]
dngos - five meanings acc to Bodong: 1) actual, true [opp to {btags pa ba} metaphorical]. 2) principal, primary [opp to {zhar} secondary]. 3) explicit [clearly indicated by words and so forth, opp to {shugs} implicit]. 4) direct [without intermediary, opp to {rgyud} indirect]. 5) self [opp to {gzhan} other] [ggd] [RY]
dngos - material reality, real, actual, explicit, in person, original, reality, very self, proper, genuine, true, positive, chief, principal, concreteness [JV]
dngos - real[ity], [real] existence [-t]/ thing, matter, material, (objective entity, substance, substantiality, property, goods, given thing, perceivable entity serving as a base for cognition/ imputation, substance, substantial entity, functional/ effective thing, that which is able to perform a function, subject, category, that which corresponds to the meaning of a word, fact, phenomena, activity, being, essence, article (in a household, (conditioned entity, {yod pa}, {ngo bo}, nature, {dgongs pa}, meaning, solidity, impermanent thing, objects, Bhava, (8th year, male wood dog {shing pho khyi}, topic, exist[ent], ground luminosity, actual[ly][ity], incarnate, genuine, explicit, direct, proper, full, concrete[ness], manifest, the main [part], embodiment; 1) direct, in person, face to face unconcealed perception; 2) directly, not through another; 3) not made up/ false but true/ original, genuine [IW]
dngos - sangs rgyas dngos - the Buddha in person [RY]
dngos - the model [after which an imitation is made] [RY]
dngos kun - all things [RY]
dngos kun bden par 'dod pa - maintain all things to be truly existing [IW]
dngos kun bden par 'dod pa - to regard all things to be real [RY]
dngos kun mi bden par 'dod pa - maintain all things to be non-truly existing [IW]
dngos kun mi bden par 'dod pa - to regard all things to be unreal [RY]
dngos kyi rgyu - direct primary cause [RY]
dngos kyi bsgrub bya'i chos - direct predicate of the thesis [JV]
dngos kyi brjod bya - direct signified, actual signified; the directly signified. Syn {sgra don} the object indicated by words. Syn {don spyi} object-universal [ggd] [RY]
dngos kyi brjod byed - the direct signifier. Syn {sgra spyi} term-universal; actual signifier [ggd] [RY]

dngos kyi nyer len - mostly self produced continuance of the same substance, self- perpetuating fruition really/directly producing, eg, kindling skad cig tha ma sol ba [IW]
dngos kyi nyer len - the substantiality/ substantial cause/ perpetuation of things/ solidity [IW]
dngos kyi nyer len - direct perpetuating cause [RY]
dngos kyi don - main meaning/ part [IW]
dngos kyi ma nges - uncertainty/ unreality of things [IW]
dngos kyi ma nges pa'i rtags - reasons for the uncertainty/ unreality of things [IW]

dngos kyi ma nges pa'i rtags - signs of ordinary uncertainty gang zhig gang la rtags su song ba'i rgol bas rtags mthun phyogs dang mi mthun phyogs gnyis ka la yod cing yod pa ltar blos kyang mthung ba'o [IW]
dngos kyi ma nges pa'i rtags bzhi - of signs of ordinary uncertainty. [mthun phyogs la khyab byed mi mthun

phyogs la rnam gnyis su 'jug pa, mi mthun phyogs la khyab byed mthun phyogs la rnam gnyis su 'jug pa dang, mthun mi mthun phyogs gnyis ka la rnam pa gnyis gnyis su 'jug pa bcas so] [IW]

dngos kyi ma nges pa'i rtags bzhi - the four reasons for the uncertainty of things, the four reasons for the unreality of things [IW]

dngos skyes - personal present [JV]

dngos skyes - present, gift [IW]

dngos skyong - direct control/ administration [IW]

dngos skyong grong khyer - city under direct control/ administration of central government [IW]

dngos bskyed thugs rje rol pa'i theg pa - Way of the Manifestation of Compassion as Actual Visualization [JV]

dngos khams - physics, physical [IW]

dngos khams - physics [RY]

dngos khams kyi 'gyur ba - physical change [IW]

dngos khams kyi rig pa - physics [IW]

dngos khams la brten pa'i gso thabs - physical therapy [IW]

dngos gyi brjod bya - explicitly object of expression [RY]

dngos gyi brjod bya - explicit object of expression [JV]

dngos grangs - individual number, enumeration of individual things [JV]

dngos grub - accomplishment. (dngos grub), Skt. siddhi. The attainment resulting from Dharma practice usually referring to the 'supreme accomplishment' of complete enlightenment. It can also mean the 'common accomplishments,' eight mundane accomplishments such as clairvoyance, clairaudiance, flying in the sky, becoming invisible, everlasting youth, or powers of transmutation. The most eminent attainments on the path are, however, renunciation, compassion, unshakable faith and realization of the correct view. See also 'supreme and common accomplishments.' [RY]

dngos grub - magical powers; x {bu'i dngos grub 'tshol ba} - seeking the magical powers for getting a son [RY]

dngos grub - siddhi, realization, attainments, rewards of one's labor, wealth, juice, enriching, opulent, accomplishment sought for, perfection, excellence, anything superior, honor, riches, talents, wisdom, spiritual power, 8 ordinary acquisitions (ral gri'i dngos grub, ril bu, mig sman, rkang mgyogs, bcud len, mkha' spyod, mi snang ba, sa 'og), SA mchog gi dngos, thun mong dngos grub, feat [JV]

dngos grub - {dngos su grub pa} spiritual attainment/ siddhi [RB]

dngos grub - 1) accomplishment, attainment, siddhi, achievement; {mchog thun dngos grub} the supreme and ordinary siddhis. 2) wealth, enriching, opulent, 3) mastery, powerful. 4) a divine gift, boon, something beneficial, advantage, benefit, gain, favor, profit, blessing [RY]

dngos grub - 1) among the sbyor ba nyer bdun; 2) (Siddhi: accomplish good fruition from the oral instructions [IW]

dngos grub - absolute knowledge of the truth, accomplishment, attainment, siddhi, accomplishing what is, wealth, enriching, opulent, mastery, power [IW]

dngos grub kun 'byung - source of all siddhis [RY]

dngos grub kun stsol - who bestows all siddhis [RY]

dngos grub kyi skal - the fortune of siddhi [IW]

dngos grub kyi skal ba - the fortune of siddhi [IW]

dngos grub kyi skal ba - rights to receive the substance of accomplishment [RY]

dngos grub kyi rtsa ba - Root of siddhis. The yidam among the Three Roots [RY]

dngos grub kyi rtsa ba yi dam - yidams the root of siddhi [IW]

dngos grub kyi rtsa ba yi dam - yidams, the root of siddhi [RY]

dngos grub kyi rdzas - substance of accomplishment. The shrine articles such as amrita and torma of which a small portion is partaken of on the morning of the last day of a retreat practice. substance of siddhi [RY]

dngos grub kyi rdzas - substance of spiritual attainment/ siddhi [RB]

dngos grub bskul - invoke the siddhis [IW]

dngos grub bskul ba - to invoke the siddhis [RY]

dngos grub grub pa - establish siddhi [IW]

dngos grub grub pa - to have accomplished the siddhis [RY]

dngos grub dgu - CHN [IW]

dngos grub rgyal mtsho - ocean of obtainments [JV]

dngos grub sgrub pa - to accomplish the siddhis [RY]

dngos grub sgrub pa - establish siddhi [IW]

dngos grub sgrub pa chen po'i dgongs - the realization of the great accomplishment of siddhi [IW]

dngos grub sgrub pa chen po'i dgongs pa - the intent of the great accomplishment of siddhis [RY]

dngos grub sgrub pa'i thabs - the method to accomplish the siddhis [RY]

dngos grub sgrub pa'i thabs - the means of establishing siddhi [IW]

dngos grub sgrub la dbang ba'i dgongs - realization that has the power to establish siddhi [IW]

dngos grub sgrub la dbang ba'i dgongs pa - the intent of mastering the accomplishment of siddhis [RY]

dngos grub brgyad - the 8 [ordinary] siddhis [ral gri dang, ril bu, mig sman, rkang mgyogs, bcud len, mkha' spyod, mi snang ba, sa 'og] [IW]

dngos grub brgyad - Eight siddhis; Eight siddhis [RY]

dngos grub brgyad - 8 ordinary siddhis [IW]

dngos grub brgyad - Eight siddhis [RY]

dngos grub bsgrub pa'i tshul gsum - the three ways of establishing the siddhis CHN [IW]

dngos grub mchog - supreme attainment, supreme siddhi [JV]

dngos grub mchog thun - the supreme and ordinary siddhis [RY]

dngos grub mchod rten - a kind of stupa [IW]

dngos grub mchod rten - the stupa of accomplishment [RY]

dngos grub mchod rten - siddhi stupa [IW]

dngos grub 'jig rten 'das dang 'jig rten gtogs - the siddhis included in the world and beyond the world [IW]

dngos grub 'jig rten 'das dang 'jig rten gtogs pa - mundane and supramundane accomplishments [RY]

dngos grub gnyis - the two siddhis; see {dngos grub rnam gnyis} [RY]

dngos grub gnyis - two siddhis [JV]

dngos grub gnyis - the two siddhis [supreme and ordinary mchog dang, thun mong gi dngos grub gnyis] [IW]

dngos grub gnyis - the two siddhis [relative and absolute, ordinary and extraordinary [chn] [IW]

dngos grub gnyis - the two siddhis [IW]

dngos grub thob - have attained the accomplishment [RY]

dngos grub thob pa - to attain siddhi [RY]

dngos grub thob par - attain siddhi [IW]

dngos grub mtha' dag - all the siddhis [RY]

dngos grub sdings - plain where enchanted things are obtained or where one's wishes are fulfilled [JV]

dngos grub bsdu ba - embody the siddhis [IW]

dngos grub bsdu ba - to gather / collect the accomplishments [RY]

dngos grub bsdus - embodiment of the siddhis [IW]

dngos grub bsdus pa - received the siddhis [RY]

dngos grub rnam gnyis - the two kinds of siddhis [ordinary, supreme] [IW]

dngos grub rnam gnyis - the two kinds of siddhis [IW]

dngos grub rnam gnyis - Twofold siddhis. 'supreme and common siddhis.' [RY]

dngos grub rnam pa gsum - the 3-fold supreme siddhi, {sku gsung thugs kyi dngos grub} [IW]

dngos grub dpal ster - glorious bestower of siddhi [RY]

dngos grub dpal 'bar - gzhung brgya pa (16th cent); author of {byams pa'i smon lam gyi 'grel pa [RY]

dngos grub dpal 'bar - Blazing with the Glory of Accomplishment [RY]

dngos grub bla med bsgrub pa - the highest siddhi will be accomplished [RY]

dngos grub blang ba - dngos grub len pa - Receiving the accomplishment, requesting the accomplishments [RY]

dngos grub blang ba'i cho ga - ceremony of receiving the accomplishment [RY]
dngos grub stsol - grant the siddhis! [RY]
dngos grub stsol - bestow siddhi [IW]
dngos grub rdzas - Substance of accomplishment; substances of accomplishments [RY]
dngos grub ril bu - "siddhi pills" [RY]
dngos grub ril bu - pills made from siddhas [IW]
dngos grub len - acquire accomplishment, receive siddhi [IW]
dngos grub len - the receiving of siddhi [RY]
dngos grub len chog - receiving siddhis [RY]
dngos grub len pa - dngos grub blang ba - Receiving the accomplishment, requesting the accomplishments [RY]
dngos grub len pa - receiving the siddhis, acquiring accomplishment; [aspect of sadhana at the end of retreat or a drubchen ceremony] [RY]
dngos grub len pa - the mode of acquiring accomplishment [IW]
dngos grub gsum - the 3-fold supreme siddhi, {sku gsung thugs kyi dngos grub} [IW]
dngos 'gal - direct opposition [JV]
dngos 'gal - contradictory/ incompatible/ antagonistic things [of mutual/direct incompatibility [like light and darkness or permanence and impermanence] [IW]
dngos 'gal - contradictory/ incompatible/ antagonistic things [IW]
dngos 'gal - contradiction, antagonism, direct oppositeness [RY]
dngos 'gal gcod pa - preclusion of one's contradictory [ggd] [RY]
dngos 'gal gnyis - two types of direct oppositeness # [RY]
dngos 'gal gnyis - the two kinds of direct/ actual incompatibility [dngos 'gal la ldog pa'i in terms of: phan tshun rnam bcad and in terms of yongs gcod mi mthun par gnas pa yod dang med, yin dang min lta bu phan tshun spangs 'gal gyi dngos 'gal; dngos su gnod bya gnod byed du gyur pa snang mun &, tsha grang lta bu lhan cig mi gnas 'gal gyi dngos 'gal] [IW]
dngos 'gal gnyis - the two kinds of direct/ actual incompatibility [IW]
dngos 'gog pa - refutation of the thesis that things exist in truth [JV]
dngos 'god glog brnyan - newsreel, documentary film [IW]
dngos rgyu - actual cause [JV]
dngos rgyu - direct cause [RY]
dngos rgyu - real/ direct cause [among skyed byed kyi rgyu, really/directly producing its own fruition, as fire causes [IW]
dngos rgyu - direct cause [ggd] [RY]
dngos rgyu - direct primary cause [RB]
dngos rgyu - real/ direct cause [IW]
dngos rgyu tshogs gcig - 1 causal collection [IW]
dngos rgyu tshogs gcig - [one causal collection] [RY]
dngos rgyu tshogs pa gcig - 1 causal collection [IW]
dngos rgyu tshogs pa gcig - one causal collection [RY]
dngos rgyud - orthodox [IW]
dngos brgyud - personally [JV]
dngos brgyud - directly and indirectly; abbr. of {dngos su} and {brgyud nas} directly and indirectly [RY]
dngos brgyud - directly and indirectly [IW]
dngos brgyud shugs gsum - directly, indirectly or by their own strength [RY]
dngos bsgrags - publication, proclamation, declaration [IW]
dngos bsgrags byed - publish, proclamation, announce [IW]
dngos ngan - emaciated, meager, hidden, concealed [IW]
dngos ngan - lean in body, thin, emaciated [JV]
dngos ngan - Syn {rid pa}, {sbed pa} [RY]
dngos ngan pa - thin, emaciated [JV]
dngos ngan pa - emaciated [IW]
dngos ngan pa - Syn {sha chung ba} [RY]
dngos ngan po - 1) unpleasing color and shape; 2) emaciated [IW]
dngos dngos rjen rjen - real/ true and nakedly clear, whole truth, candid [IW]
dngos dngos rjen rjen bshad - speak the whole truth/ candidly [IW]
dngos can gyi rten - concrete material support [RY]
dngos chas - articles [JV]
dngos chas - materials, articles, utensils, things [RY]
dngos chas - dngos po'i yo byad,...Dngos chas brlag stor bor gsum med par bsdad 'dug [IW]
dngos chos - actual phenomenon {dngos po chos} [mss] [RY]
dngos chos ltar snang - MSS: apparent actual phenomena; apparent and actual phenomena. real and apparent, i.e.,[conventionally] real and false [mss] [RY]
dngos 'jug - matter of a work, subject matter [JV]
dngos rjen - real/ true and nakedly clear, whole truth, candid [IW]
dngos rjen - unobscured thing [IW]
dngos rjen zol med - real/ true and nakedly clear, whole truth, candid [IW]
dngos rjen zol med bshad - speak the whole truth/ candidly [IW]
dngos rjen bshad - speak the whole truth/ candidly [IW]
dngos nyams - in actuality and in vision [RY]
dngos nyams - actuality or vision, reality or spiritual experience [IW]
dngos nyams rmi lam - in actuality, in visions, or in dreams; in dreams, in meditation, and in reality [RY]
dngos nyams rmi lam - in actuality, vision or dream, reality, spiritual experiences and in dreams [RY]
dngos nyams rmi lam - in actuality, in visions or in dreams; in actuality, visions, or dreams; in reality, in dreams, or in meditation; in reality, in dreams, and in meditation experiences [RY]
dngos nyams rmi lam - In reality, in dreams, or in meditation [RY]
dngos nyams rmi lam - actuality vision or dream, reality, spiritual experience and dreams [IW]
dngos nyams rmi lam - dream w mthong thos dngos, tshor ba'i nyams snang [IW]
dngos nyams su - in reality [JV]
dngos nyid - the actual, true, real [RY]
dngos gnyin - actual antidote, antidote for solidity [IW]
dngos gnyen - direct, effective remedy, actual antidote [RY]
dngos gnyen - actual antidote, antidote for solidity [IW]
dngos gnyen du spyod pa - to use as a direct antidote [RY]
dngos rnying pa - antique [JV]
dngos rnyed - real or substantial gain, obtaining one's object, anxious, thoughtful [JV]
dngos gtogs - directly controlled/ subordinated/ regulated [IW]
dngos btags - reality and false labeling, real and false name [IW]
dngos rtags smra ba'i ring lugs - positivism [IW]
dngos rtogs - 1) in terms of dngos rtogs and rtag rtogs: dngos por rtogs pa'i tshad ma, true knowledge ascertaining the individuating characteristics of compounded things; 2) in terms of dngos rtogs and shugs rtogs: dngos su rtogs pa: by an object's arising rang nyid kyi rnam par being realized, eg, realizing there is a vase by perceiving it &, inferring sound is impermanent; realizing the individuating or general characteristics of an object after they arise in the mind [IW]
dngos rtogs - explicit realization [ggd] [RY]
dngos rtogs - explicit realization [RY]
dngos ltar snang ba - not really dngos gnas, only seeming to be [IW]
dngos ltar byed thabs - implementation [IW]
dngos ltar byed thabs byed - implement [IW]
dngos stobs - power of the thing [RY]
dngos stobs - power of the thing itself [IW]
dngos stobs kyi rtags - factual proof [RY]
dngos stobs kyi rtags - power dwelling in the nature of the things themselves [IW]
dngos stobs kyi rtags - reason by power of the things themselves / fact [IW]
dngos stobs kyi zhugs pa'i rig pa - reasoning by the power of fact/ the way things are [IW]
dngos stobs kyi zhugs pa'i rig pa - reasoning by the power of fact. It's different from exaggeration or denigration. Rea-

soning according to the way things are {gnas tshul} There are two aspects of this reasoning, {kun rdzob} and {don dam} When both aspects are understood, one has {dngos stobs kyi zhugs pa'i rigs pa} For example, a {kun rdzob} quality of a white teacup is its white color. If one sees the teacup as white, that is {dngos stobs} If one has jaundice, one would see it as yellow which is not true. That's not {dngos stobs} it's not due to the teacup, it's due to a fault from one's own side. Similarly, if one is in an open place and sees a huge amount of smoke, one can infer there is a fire even though one cannot see the fire. That is {dngos stobs kyi rjes dpag} [RY]

dngos stobs kyi zhugs pa'i rig pa - reasoning by the power of fact/ the way things are [vs exaggeration or denigration), (There are two aspects, {kun rdzob} and {don dam} when both are understood, 1 has {dngos stobs kyi zhugs pa'i rigs pa} eg, a {kun rdzob} quality of a white teacup is its white color if 1 sees the teacup as white, that is {dngos stobs} if 1 has jaundice, 1 would see it as yellow which is not true that's not {dngos stobs} it's not due to the teacup, it's due to a fault from one's own side similarly, if 1 is in an open place and sees a huge amount of smoke, 1 can infer there is a fire even though 1 cannot see the fire that is {dngos stobs kyi rjes dpag} [IW]

dngos stobs kyi rig pa - knowledge through the power of things themselves / fact / factual reasoning [eg fire is hot) (Abbr of {dngos po stobs zhugs kyi rigs pa} [IW]

dngos stobs kyi rig pa - knowledge through the power of things themselves / fact / factual reasoning [IW]

dngos stobs kyi rig pa - / rigs pa; knowledge through the power of things themselves, of fact, fx. fire is hot. Abbr. of {dngos po stobs zhugs kyi rigs pa}, factual reasoning, the reasoning of the power of fact [RY]

dngos stobs kyi rigs pa - the reasoning of the power of fact, reasoning by the power of the things themselves [IW]

dngos stobs kyi rigs pa - reasoning by the power of fact [thd]

dngos stobs kyi rigs pa - the reasoning of the power of fact [RY]

dngos stobs kyis zhugs pa - see {dngos po stobs kyis zhugs pa} [mss] [RY]

dngos stobs kyis bsal ba - elimination by the power of the things themselves [among the bsal ba bzhi, dam bca' dang dngos po'i stobs zhugs kyi rtags dang 'gal ba, eg, in maintaining sound to be permanent, refutation by dngos stobs rjes dpag [IW]

dngos stobs kyis bsal ba - elimination by the power of the things themselves [IW]

dngos stobs kyis bsal ba - factual exclusion [RY]

dngos stobs kyis bsal ba - eliminate by the power of fact [IW]

dngos stobs grub pa'i gtan tshigs 'god pa - to posit the maxim that establishes a fact [RY]

dngos stobs rjes dpag - immediate inference, existential judgment of perception, (we pass to new symbolic formulation of same existent fact, example - in recognizing impermanence, we also recognize the concrete nature of that which is impermanent), inference by the power of the fact, objectively impelled inference [JV]

dngos stobs rjes dpag - inference by the power of the fact, factual inference, inference by the power of the fact [RY]

dngos stobs rjes dpag - inference by the power of the fact, factual inference [IW]

dngos stobs rjes dpag - inference from the power of things themselves [among the rjes dpag gsum; depending on a true reason the power of the things themselves rang gi rten, is slightly hidden phenomenon to be evaluated nondeceptive knowledge; depending on a 'bras rang ma dmigs pa'i rtags newly realizing its own object to be evaluated] [IW]

dngos stobs rjes dpag - inference from the power of things themselves [IW]

dngos stobs rjes dpag gi gtan tshigs gsum - three axioms of implicit inference [the axiom of the result {'bras bu'i gtan tshigs} the axiom of identity {rang bzhin gi gtan tshigs} and the axiom of the absence of the objective referent {ma dmigs pa'i gtan tshigs} [IW]

dngos stobs rjes dpag gi gtan tshigs gsum - three axioms of implicit inference, {'bras bu'i gtan tshigs}, {rang bzhin gyi gtan tshigs}, {ma dmigs pa'i gtan tshigs} The axiom of the result, the axiom of identity, and the axiom of the absence of the objective referent [RY]

dngos stobs rjes dpag gi gtan tshigs gsum - three axioms of implicit inference [IW]

dngos stobs rjes dpag gi tshad ma - implicit inference [RY]

dngos bstan - explicit indicated [object]; dngos su bstan pa - explicitly indicate [ggd] [RY]

dngos bstan - exposition, elucidation [JV]

dngos bstan - actual presentation [RY]

dngos bstan - ngag lam mam, yig lam gang rung gis dngos su gsal por zin pa'i tshig don [IW]

dngos bstan stong nyid snying po'i don - actual presentation of the essential meaning of emptiness [IW]

dngos bstan stong nyid snying po'i don - the directly presented essential meaning of emptiness [RY]

dngos tho - list of 1's property [IW]

dngos thog tu sbyong - practice, undergo practical training [IW]

dngos thob kyi dga' ba - joy of a really attained thing [among dga' ba'i rgyan, ornament showing not just a mere reflection dga' ba skye ba'i rgyu from really seeing a specially exalted form as a fruition obtaining joy] [IW]

dngos thob kyi dga' ba - joy of a really attained thing [IW]

dngos mthun ring lugs - realism [IW]

dngos mthong - clearly see, eyewitness, 1st-hand [IW]

dngos mthong bden rtogs - having seen truly know [IW]

dngos mthong gnas tshul - eyewitness/ 1st-hand account [IW]

dngos mthong gzugs grub - perceive w the eyes &, a gzugs can that is to be looked at yang grub pa [IW]

dngos 'then nus pa - gravity [IW]

dngos dang sgyu ma - reality and illusion [JV]

dngos dang brgyud nas - directly and indirectly [RY]

dngos dang dngos med - substance and non-substance, concrete and non-concrete, real and unreal, things and non-things, solid and ephemeral [IW]

dngos dang dngos med - substantial and insubstantial [RY]

dngos dang dngos med - concrete and inconcrete; substance and non-substance [RY]

dngos dang dngos med - tangible and intangible [JV]

dngos dang dngos med mnyam nyid shes pa - to understand the equality of the concrete and inconcrete [RY]

dngos dang dngos med mnyam nyid shes pa - knowledge of [substance and non-substance/ concrete and non-concrete/ real and unreal / things and non-things/ solid and ephemeral [IW]

dngos dang mjal - encounter solidity/ reality [IW]

dngos dang mjal - {sangs rgyas dngos dang mjal yang} you could even meet the Buddha in person and still [RY]

dngos dang mjal - met in person / in actuality [RY]

dngos dang mtshungs - seem alive/ solid/ real [IW]

dngos dang mtshungs - seems alive [RY]

dngos dang mtshungs pa - sku + - the image seems alive [RY]

dngos dang zhar byung - directly and incidentally [RY]

dngos dang yid kyis - real and imaginary [IW]

dngos dang yid kyis - imaginary and real [RY]

dngos dang yid byung - real and imagined [RY]

dngos dang shugs la rtogs pa - the explicit and implicit levels of realization [ggd] [RY]

dngos dug thog ma nas dngos po rang nyid kyi ngo bo dug yin pa btsan dug dang - mthang phrom lta bu'o [IW]

dngos dod - original text, principal part of a work [JV]

dngos don - real, true, factual, actual, the pith/ reality [IW]

dngos don - 1) real, true, factual, actual. 2) actual things, factual things [RY]
dngos don gyi snying po - vital point [RY]
dngos don ngo ma - fact, actuality [IW]
dngos don ngo ma'i thog - in fact, actually [IW]
dngos don dang zung 'brel - linked w reality, true, factual [IW]
dngos don du - in actual fact [JV]
dngos don gnas stangs - real/ actual situation [IW]
dngos don 'ud bshad - exaggeration [IW]
dngos don la - in fact, actually, really [IW]
dngos drang yin min gshod pa'am blta ba - confirm [JV]
dngos dran - bona fide [JV]
dngos dri ma de gsal sangs rgyas - purifying these stains of solidity is buddhahood [IW]
dngos bdag - owner/ nature of things [IW]
dngos bdag can - positivist attitude [IW]
dngos bdag can - positivistic attitude [RY]
dngos bden - true, [f]actual, real [IW]
dngos bden ga re bcad - what [they] really decided [IW]
dngos bden zhig las bcos ma zhig min - a fact and not made up [IW]
dngos sdig - [arch] evil deeds done by 1self [IW]
dngos nas - in fact, actual[ly], [in] actual[ity], real[ly], tru[ly] [IW]
dngos nas - actually [RY]
dngos nas drang gnas - really true, certain [IW]
dngos nas byas na - in fact, actually, really, truly [IW]
dngos nas red - it's true [IW]
dngos nas red bas - is it real? [IW]
dngos nas la - in fact, actually, in actuality [RY]
dngos gnas - 1) real, true, 2) the nature of things. Syn {dngos po'i gnas tshul}; 3) actually, in fact [RY]
dngos gnas - existential fact, after all, actually, earnest, true, indeed, really, as expected, truly, real, unexpectedly, even, go so far as to, actual, certain, fair, genuine, really [JV]
dngos gnas - real, true, the nature of things, the natural state, the way things are [IW]
dngos gnas - the actual manning/ object, real, true [IW]
dngos gnas kyi - factual [JV]
dngos gnas drang gnas - honest to goodness [RY]
dngos gnas drang gnas - truly, really [JV]
dngos gnas drang gnas - honest to goodness, sho'enuff, really true, certain, truth and nothing but the truth [IW]
dngos gnas pa - the real fact [ggd] [RY]
dngos gnas byas na - really, truly, in fact, actually [RY]
dngos gnas byas na - actually [JV]
dngos gnas ma yin - fictitious [JV]
dngos gnas ma yin pa - fiction [JV]
dngos gnas smra ba - realism, realist [IW]
dngos gnas rang - really, truly [JV]
dngos gnas la - in fact, actually [RY]
dngos rnams - all realities [RY]
dngos sna - ca lag sna kha [IW]
dngos snang - appearance of things / solidity [IW]
dngos snang - personal appearance, material appearance, in reality [JV]
dngos snang - manifest in person, actually manifest; Syn {rnam 'phrul, sgyu 'phrul, dngos byon, sprul pa, yang sprul, rol gar, rtsal snang, mi yi gzugs su byon pa} magical emanation, incarnation; [RY]
dngos snang - in person [RY]
dngos snang rmi lam - 1) in actuality / reality, in dreams, or in visions. 2) in reality, visions, and dreams [RY]
dngos pa - substance [JV]
dngos pa'i rgyu - the cause of a thing [IW]
dngos pa'i rang bzhin - the nature of a thing [IW]
dngos po - 1) matter, material, things, [objective] entity, real things, substance, property, goods, articles, given thing, functioning thing, fact, thing, phenomenon, existent, thing, any perceivable entity serving as a base for cognition, base of imputation, an actual existent, a substantial entity, functional thing, 'a real thing,' subject, category, "that which corresponds to the meaning of a word," activity, "that which is able to perform a function." being, essence, [conditioned] entity. Syn {yod pa}, {ngo bo} existence, entity, nature. impermanent thing, entity, matter, material, substance, substantiality, subject, category. (real) entity/ thing; property; substance; thing [in philosophical context]; matter, material; thing, [concrete functional], functional thing, impermanent thing, entities, actuality, effective thing, entity, topic, concreteness, existence, real things, 'things', being, essence, substance, thing [in philosophical context]˜ entity, a concrete thing; - substance; concrete[ness], existent; thing. 2) article [in a household], property, materials, things, objects, goods, articles, material wealth; article; things/ material goods. 3) bhava the 8th. of {rab byung} Wealth; Bhava, [astrological name for the 8'th year, Male Wood Dog]. Syn {shing pho khyi). 4) {dgongs pa} meaning [RY]
dngos po - x {dngos po do shal 'di la blta ba} looked at the necklace [RY]
dngos po - thing; (real) thing; substance; property; that which has substance; isc. ultimate reality [see next entry] [RB]
dngos po - thing, "causally effective phenomena" [ggd] [RY]
dngos po - substantial entity, substantial existence [RY]
dngos po - matter, item, material, thing, essent, article, substance, property, reality, manifest, articles, goods, concrete states of matter, entity, concreteness, functioning thing, that which is able to perform a function, impermanent thing, the task, a particular existent, substantival existence, concrete thing, manifestly real, material substance, anything that is a substantive noun, SA rang bzhin gyi dngos po, dmigs pa'i dngos po, ldan pa'i dngos po, rgyu'i dngos po, yongs su bzung ba'i dngos po, property in gold or silver, belongings, furniture, utensils, position, occurrence, events, subject matters, virtue, thing, material phenomena, concrete things, concrete thing, material things [JV]
dngos po - 1) wealth, things, implements, syn: dbyig, zang [IW]
dngos po - chos nyid=de kho na nyid kyi dngos po=don dam pa'i dngos po'am ngo bo [RY]
dngos po - entity [thd]
dngos po - 1) [real] things; 2) wealth; 3) implements [IW]
dngos po - 1) [real] things; 2) wealth; 3) implements [R; 2) projects, goals and actions; 3) ability to perform a function; 4) wood dog year {shing pho khyi} Bhava, (the 8th year; 2) actual, original, itself)/ matter, material, thing, (objective) entity, substance, property, goods, articles, given thing, any perceivable entity serving as a base for cognition, base of imputation, [an actual] existent, substantial entity, functional thing, that which corresponds to the meaning of a word, fact, phenomena, existent, activity, that which is able to perform a function, being, essence, article (in a household), (conditioned) entity, {yod pa}, {ngo bo}, existence, entity, nature, {dgongs pa}, meaning, concreteness, existence, reality, solidity, substance, impermanent thing, substantiality, property, objects, goods, articles, subject, category, actuality, effective thing, entity, topic, existent] [IW]
dngos po kun - all reality/ things [IW]
dngos po kun - all reality [RY]
dngos po skor 'dren - cargo/ freight transport [IW]
dngos po skor 'dren 'khor tshad - cargo/ freight traffic [IW]
dngos po gya nom pa sbyin pa - to give excellent [material] things [RY]
dngos po gya nom pa sbyin pa - give abundant things [IW]
dngos po 'gro rlabs - waste product [IW]
dngos po sgrub pa - bring a thing about, set thing on foot or a-going, substance, matter [JV]
dngos po brgyad - 8 reality states (rnam mkhyen, lam shes nyid, thams cad shes pa nyid, rnam kun mngon rdzogs rtogs pa, rtse mor phyin pa, mthar gyis pa, skad cig ma gcig gis mngon par rdzogs par byang chub pa'i sbyor ba, chos kyi sku) [JV]
dngos po brgyad - the 8 kinds of things [IW]
dngos po dngos med par byed pa'i rdzu 'phrul - the miracle of producing things and non-things [IW]
dngos po dngos med par byed pa'i rdzu 'phrul - the miraculous power of making concrete things inconcrete [RY]

dngos po ci zhig - anything [JV]
dngos po gcig - a [particular] thing [RY]
dngos po bcu - ten natures of tantra [JV]
dngos po bcu - {lam rkyen dngos po bcu} the ten factors of the path [RY]
dngos po chos - phenomenon, solidified dharma, dharmas of things [IW]
dngos po chos - phenomenon [RY]
dngos po nye bar dgod pa - 1) tell the nature of things; 2) put implements nearby [IW]
dngos po gnyis - CHN [IW]
dngos po gnyis - the two things [cause and effect] [IW]
dngos po gnyis - the two things [IW]
dngos po gtan gnas kyi nges srol - law of the conservation og matter [IW]
dngos po rtag gcig tu rtog pa - to conceive of a thing as being permanent and singular [RY]
dngos po stong pa nyid - emptiness of things [having a nature over and above the five skandhas] [IW]
dngos po stong pa nyid - nothingness with regard to essents [JV]
dngos po stong pa nyid - emptiness of an actual existent, voidness of things, emptiness of the concrete [IW]
dngos po stong pa nyid - emptiness of an actual existent; voidness of things [voidness of the five aggregates], emptiness of the concrete [RY]
dngos po stobs kyis zhugs pa - 1) when referring to objects: perdure through the force of the things themselves,/the object/the facts; 2) when referring to consciousness e.g. VC, engaging [its object] through the force of facts/the object itself/things themselves. [possibly an abbreviation of {dngos stobs kyis zhugs pa'i rjes dpag gis rtogs pa} "realized by an inferential cognition through the power/force of the thing itself". GD "operates by the power of the fact," [mss] [RY]
dngos po stobs zhugs - material force [IW]
dngos po stobs zhugs kyi rtags - reason by power of the things themselves *, reason of material force [IW]
dngos po stobs zhugs kyi rtags - reason by power of the things themselves [when this rtags or reason exists the bsgrub bya exists and, bsgrub bya de yin dgos pa is not just ming gis bzhag pa the things of rtags dang bsgrub bya gnyis rang gi chos nyid dang gshis la grub pa'i rtags kyi sbyor ba'o] [IW]
dngos po stobs zhugs kyi tshad ma - valid cognition which engages [its object] through the force of the thing itself/fact [mss] [RY]
dngos po stobs shugs kyi rjes dpag - inference proceeding from the power of facts [ggd] [RY]
dngos po brtan g.yo - animate and inanimate material phenomena [JV]
dngos po thad - all things [of good fortune] [RY]
dngos po thad - all things (of good fortune [IW]
dngos po thams cad - totality [RY]
dngos po thams cad - totality, all things [IW]
dngos po mthong ba - to perceive ultimate reality (directly) [RB]
dngos po mthong ba - direct perception of reality - [RY]
dngos po dag pa - pure thing [RY]

dngos po dang dngos po med pa gnyis su med pa - not having the duality of things and non-things [RY]
dngos po dang dngos med - thing and non-thing [ggd] [RY]
dngos po dang mthun pa - in harmony with how things are [RY]
dngos po dang med par gyed pa'i rdzu 'phrul - the miracle of producing things and non-things [IW]
dngos po dang mtshan ma - materialism and ideology; Padmasambhava {spyod pa'i phyogs su lta ba ma shor bar mdzod, de shor na dngos po dang mtshan mas bcings nas grol ba'i dus med} Do not let your view slip in the direction of action, or you will be caught in materialism and ideology, and liberation will never come [RY]
dngos po dang mtshan mar ma grub pa - not consisting of any concreteness and attributes [RY]
dngos po dam pa - {sbyin sogs kyi dngos po phyogs re ba min par ris med pa} [RY]
dngos po de nyid du ma grub - have no reality [RY]
dngos po de la dmigs pa shes pa - conceptual knowledge of things [IW]
dngos po bdag - things involved [IW]
dngos po bdag - a concrete self [RY]
dngos po bdag - things involved [in rtags 'jug dividing into self and other bdag ste: the doer and, implement of doing, action of doing bcas la zer, eg, he wrote letters with a pen, he = byed pa po dang, pen = byed pa, writing = byed las te, all these are dngos po bdag] [IW]
dngos po bdag - selfhood of things [IW]
dngos po 'du shes can - possessing perception of things [IW]
dngos po 'du shes can - materialistic notion [RY]
dngos po 'dra ba - similar things, similarity in things [JV]
dngos po rnams - all things [RY]
dngos po sna tshogs - multiplicity of material phenomena [JV]
dngos po phyi snang ba'i yul dngos med nang rig pa'i sems - the concrete / material external perceived objects and the inconcrete / immaterial internal perceiving mind [RY]
dngos po phyi snang ba'i yul dngos med nang rig pa'i sems - [material] things are externally appearing objects and non-[material] things are the mind of internal awareness [IW]
dngos po sbyin pa - give things [IW]
dngos po sbyin pa - to give material things [RY]

dngos po ma yin - not a particular existent [RY]
dngos po mang po sbyin pa - give many things [IW]
dngos po med - abstract, not realistic [RY]
dngos po med - non-existent [JV]
dngos po med pa - {dngos med} is not real; having no/ lacking substance; not actual; isc. intangible [RB]
dngos po med pa - things whose individuating characteristics are not established or have no power to perform a function [rang mtshan med, don byed mi nus pa] [IW]
dngos po med pa - things whose individuating characteristics are not established or have no power to perform a function [IW]
dngos po med pa - non-concrete, immaterial [IW]
dngos po med pa - immaterial, unreal, worthless, poor, hollow [JV]
dngos po med pa - inconcrete, immaterial; ¦ {nam mkha' la sogs pa rnams so} [RY]
dngos po med pa stong pa nyid - openness/emptiness of the non-material/ non-things [IW]
dngos po med pa stong pa nyid - the emptiness of the inconcrete, emptiness of the non-material. one of the {stong pa nyid bco brgyad} 18 types of emptiness, emptiness of the immaterial, emptiness of the inconcrete, substanceless essence [RY]
dngos po med pa stong pa nyid - openness/emptiness of the non-material/ non-things [the immaterial / the inconcrete / substanceless essence 1 of the {stong pa nyid bco brgyad} 18 types of openness] [IW]
dngos po med pa stong pa nyid - emptiness of non- things [IW]
dngos po med pa stong pa nyid - emptiness of non-things [uncompounded/unconditioned space and so forth and nirvana, among the stong nyid bco brgyad] [IW]
dngos po med pa stong pa nyid - nothingness with regard to non-essents [JV]
dngos po med pa las byung - arising from non-things / non-reality / the immaterial / the non-particular [IW]
dngos po med pa las byung ba - originating from something inconcrete / unreal [RY]
dngos po med pa'i ngo bo nyid stong pa nyid - emptiness of self-nature/ true existence of things and non-things [among the stong nyid bcu drug] [IW]
dngos po med pa'i ngo bo nyid stong pa nyid - nothingness with regard to that which has the essence of a non-essent [JV]
dngos po med pa'i ngo bo nyid stong pa nyid - emptiness of self-nature/ true existence of things and non- things [IW]

dngos po med pa'i ngo bo nyid stong pa nyid - emptiness/openness of substanceless essence / the non- material nature of existence [IW]

dngos po med pa'i ngo bo nyid stong pa nyid - emptiness/openness of substanceless essence / the non-material nature of existence [one of the {stong pa nyid bco brgyad} 18 types of openness] [IW]

dngos po med pa'i ngo bo nyid stong pa nyid - emptiness of substanceless essence, openness of the non-material nature of existence one of the {stong pa nyid bco brgyad} 18 types of openness [RY]

dngos po med pa'i stong pa nyid - openness/ emptiness of the non-material / non-things / the immaterial / the non-concrete / substanceless essence [IW]

dngos po med pa'i stong pa nyid - openness/ emptiness of the non-material / non-things / the immaterial / the inconcrete / substanceless essence [one of the {stong pa nyid bco brgyad} 18 types of openness] [IW]

dngos po med pa'i stong pa nyid - inconcrete emptiness [RY]

dngos po med pa'i stong gzugs - empty forms without any substantiality [RY]

dngos po med pa'i stong gzugs - empty forms devoid of concreteness [RY]

dngos po med pa'i rang bzhin - insubstantial nature [RY]

dngos po med pa'i rang bzhin - the nature of non- things, emptiness of the immaterial [IW]

dngos po med par 'dod pa - to regard as inconcrete [RY]

dngos po smra ba - exponent of things's [true] existence [IW]

dngos po smra ba - [exponent of] the doctrine of things [IW]

dngos po smra ba - proponent of materialism [RY]

dngos po tsam - materialist [IW]

dngos po tsam - a mere thing [ggd] [RY]

dngos po tsam gyi rtsod sgrub rig pa - materialist dialectics [marxism] [IW]

dngos po rtsom byed - building blocks of matter [RY]

dngos po mtshan - experience [JV]

dngos po mtshan ma med pa - nothing that can be characterized as "real"/ having substance [RB]

dngos po mtshungs - similar things, similarity in things, SA ngos snang [JV]

dngos po 'tshol ba nas yang dag ye shes - right cognition from investigating objects [RY]

dngos po 'dzin pa - materialism [RY]

dngos po gzhan - the other things [rtags 'jug skabs when dividing into self and other, other, in an action the object: bsgrub bya'i yul or las kyi dngos po &, and the action: bya ba'i las kyi dngos po, eg, by me with an axe wood should be cut, wood = yul, cutting = bya ba'i las, those two = dngos po gzhan] [IW]

dngos po gzhan - the other things [IW]

dngos po gzhan - other things, things as other [IW]

dngos po gzhan 'gyur smra ba - exponent of the transformation of things [IW]

dngos po gzhan 'gyur smra ba - exponents of things becoming other [IW]

dngos po gzhan 'gyur smra ba - exponents of things becoming other [this is the tradition of btzun pa chos skyob: these say that something like a myu gu lta bu future nas present &, from the present the past 'jug pa'i when rdzas gzhan du mi 'gyur yang assert it changes to another thing &, eg gold being made into an ornament color not changing and shape changing, when milk becomes curds taste changing and color not] [IW]

dngos po gzhan bcad pa - cut off/ decide about things as other [IW]

dngos po bzhi - 4 articles of merit, SA bsod nams kyi dngos po bzhi [JV]

dngos po yin no cog - all things [material / substantial] [RY]

dngos po yin no cog - things totally exist, all things exist [IW]

dngos po yin par smra ba - proponent of substantiality; to claim that something is / has substantial existence [RY]

dngos po yongs su tshol ba - thorough investigation of things [IW]

dngos po yod pa - real, concrete, existence [RY]

dngos po yod pa - real existence, concrete, existence [IW]

dngos po yod pa stong pa nyid - the emptiness of the concrete [RY]

dngos po yod pa dang dngos po med pa - things and non things, existent things and non-existent things, the concrete and non-concrete, the material and immaterial [IW]

dngos po yod pa dang dngos po med pa - the concrete and the inconcrete [RY]

dngos po yod par 'dod pa - to regard as having substantial existence [RY]

dngos po yod par smra ba - 1 who says things are really existent, a realist, realism [IW]

dngos po yod par smra ba - one who says things are really existent, a realist [RY]

dngos po rags pa - coarse material things [RY]

dngos po rang rgyud pa - 1) ordinary substance / content. 2) autonomous thing [RY]

dngos po rang nyid - material things/ objects [IW]

dngos po rang ldog - = dngos po rang yin pa'i cha, eg, bum pa dngos po'i ldog pa &, dngos po dang gcig bcas don gcig ming gi rnam grangs so [IW]

dngos po rang bzhin dang bcas pa - inherent existence of things [RY]

dngos po rang bzhin dang bcas par smra ba - 1) doctrine that things are inherently existent. 2) proponent of the inherent existence of things [RY]

dngos po rang bzhin dang bcas par smra ba - [proponent of] doctrine that things are inherently existent [IW]

dngos po rung ba sbyin pa - give appropriate/ suitable things [IW]

dngos po rung ba sbyin pa - to give appropriate material things [RY]

dngos po la skur ba 'debs pa - cast aspersions on things [IW]

dngos po la skur ba 'debs pa - to denigrate how things are [RY]

dngos po la brten pa - depending on things/ reality / solidity [IW]

dngos po la brten pa'i dngos med - {bum pa dang ka ba'i spyi lta bu dngos po'i don spyi rnams} [RY]

dngos po las 'das pa smra ba - metaphysics [-ician] [IW]

dngos po gshis kyi 'dug tshul - basic nature of things [RY]

dngos po gshis kyi gnas lugs - essential nature of things [IW]

dngos po gshis kyi gnas lugs - Essential nature of things [RY]

dngos po gshis gyi don - the absolute nature of things [RY]

dngos po so sor rnam par rig pa - discrimination of things [RY]

dngos po gsal ba'i rjes su 'gro ba'i de kho na nyid grub pa - Accomplishment of Thatness to Clearly Encompass Reality [RY]

dngos po gsum - CHN [IW]

dngos po lhan cig skyes pa'i ye shes - substantial inborn wisdom [not separate from the experience of bliss] [RY]

dngos po'i dkar chag - list or register of articles [JV]

dngos po'i skur ma - nor rdzas kyi skyes [IW]

dngos po'i bskal don - rang bzhin gyi bskal don no [IW]

dngos po'i khe phan - material welfare/ benefit [IW]

dngos po'i rgyu - the cause of a thing [RY]

dngos po'i ngo bo - the mode of an entity, the nature of things [IW]

dngos po'i ngo bo -, the nature of things, the mode of an entity [RY]

dngos po'i snga logs su byung ba - a prior arising of a functional thing [RY]

dngos po'i nyer len - a substantial cause of functioning thing [RY]

dngos po'i nyer len - substantial cause of functioning thing [IW]

dngos po'i rten 'brel - material dependency [RY]

dngos po'i lta ba - material matters, the view of things, the view of solidity [IW]

dngos po'i lta ba - material matters [RY]

dngos po'i ster cha - bya dga' sogs la ster ba'i rdzas [IW]

dngos po'i stobs zhugs - material force [IW]

dngos po'i stobs zhugs kyi rtags - power dwelling in the nature of the things themselves [IW]

dngos po'i stobs zhugs kyi rtags - the reason by power of the things themselves [IW]

dngos po'i stobs zhugs kyi rtags - power dwelling in the nature of the things themselves [among the rtags yang dag gsum, from the seed the sprout and, from fire smoke arising ni is things own nature &, byas pa yin na impermanent] [IW]

dngos po'i stobs zhugs kyi rig pa - understanding by power of things themselves [IW]

dngos po'i tho gzhung - particular [JV]

dngos po'i mtha' - the limits of phenomena [RY]

dngos po'i mtha' la dmigs pa - in the khyab pa'i dmigs pa bzhi, "'di tsam du zad kyi 'di las gzhan med do" : ji snyed pa'i dngos po'i mtha'a; "'di kho na ltar gnas kyi gzhan du mi gnas so" ji lta ba'i dngos po'i mtha'a; eg "bden bzhir shes bya'i dngos po thams cad 'dus kyi, de phan chad du gzhan med pa", "chos thams cad rang bzhin gyis stong pa'o de min tshe gzhan min no" [IW]

dngos po'i mtha' la dmigs pa - conception of the limits of phenomena / extreme of solidity [IW]

dngos po'i mtha'i dmigs pa - conception of the limits of phenomena / extreme of solidity [IW]

dngos po'i de kho - the suchness of things [IW]

dngos po'i de kho nyid - the nature of things [RY]

dngos po'i don spyi - a thing's object-image [RY]

dngos po'i gdon - fever of positivism, demon of solidity [IW]

dngos po'i gdon - fever of positivism [RY]

dngos po'i bdag dbang - right of private ownership [IW]

dngos po'i ldog pa - dngos po dang tha dad las log pa'i chos, eg, bum pa'i ldog pa [IW]

dngos po'i ldog pa - the characteristics of things [IW]

dngos po'i gnas - 8th of the sgra'i gnas brgyad, don gyi dngos gzhi rtogs par byed pa ste, eg brda sprod pa'i gzhung sum cu pa [IW]

dngos po'i gnas tshul - the nature of things, fact, reality, the way things are, straightforward, genuine [RY]

dngos po'i gnas tshul las gzhan pa - something other than the nature of things [RY]

dngos po'i gnas lugs - the nature of things [ggd] [RY]

dngos po'i gnas lugs - the reality of things as they are [RY]

dngos po'i gnas lugs - being, being there as possible being in itself [JV]

dngos po'i gnas lugs kyi tshan rig - physics [IW]

dngos po'i gnas lugs bsgom pa - to train in the nature of things [RY]

dngos po'i gnas lugs bsgom pa - meditate on the natural state of things / the way things are [IW]

dngos po'i rnam pa - aspects/ phenomena of things [IW]

dngos po'i rnam pa - a thing's [mental] form [RY]

dngos po'i dpal yon - material culture [IW]

dngos po'i dpe - among dpe'i rgyan, khyad chos of both example and meaning really alike mi ston &, de'i ngo bo 'dra ba dngos su bstan nas, mtshungs gsal gyi sgra tshig gi mtha' mar 'jog pa'i rgyan zhig [IW]

dngos po'i spros pa - concept of concreteness [JV]

dngos po'i bye brag - an instance of functioning thing [RY]

dngos po'i ming - {bum pa zhes pa'i sgra spyi snang ba lta bu} [RY]

dngos po'i rmang gzhi - material basis [IW]

dngos po'i tshul - the way things are [RY]

dngos po'i tsho ba - material well-being [IW]

dngos po'i mtshan nyid - a thing's defining characteristic [RY]

dngos po'i mtshan nyid - physics [IW]

dngos po'i yin lugs - the characteristics things have (vs the way they absolutely are [IW]

dngos po'i yin lugs - the nature of things [RY]

dngos po'i rang gi ngo bo - the very identity of a thing [RY]

dngos po'i rang bzhin - the nature of phenomena, sm.: {de kho na nyid}, the nature of things [RY]

dngos po'i rang bzhin - the nature of phenomena, {de kho na nyid [IW]

dngos po'i rang bzhin can - of the nature of things [RY]

dngos po'i rang bzhin can - of/ possessing the nature of things [IW]

dngos po'i rang bzhin stong pa nyid - emptiness of the nature of things [RY]

dngos po'i rang bzhin dang don dam pa'i snying po - the nature of things and the essence of the absolute [IW]

dngos po'i rang bzhin dang mi mthun pa - in disharmony with the nature of things [RY]

dngos po'i rang bzhin dang mi mthun pa - in disharmony w the nature of things [IW]

dngos po'i rang bzhin med pa - the insubstantiality of things [RY]

dngos po'i rang bzhin med pa'i mya ngan las 'das pa - nirvana of the naturelessness of things, nirvana w/o the nature of things [IW]

dngos po'i rang bzhin med pa'i mya ngan las 'das pa - nirvana of the naturelessness of things [RY]

dngos po'i rang bzhin la rtog pa - ponder the nature of things, expl {yod med snang stong ji ltar du 'dug ces} [RY]

dngos po'i rig gnas - science [JV]

dngos po'i rogs ram - material help/ assistance [IW]

dngos po'i longs spyod - enjoyment of wealth [IW]

dngos po'i gshis - reality [RY]

dngos po'i gshis la med pa - not present in the nature of things [RY]

dngos po'i gshis la med pa - the naturelessness of things, the absence of a nature of things/ concrete nature / material nature [IW]

dngos po'i gshis lugs - the innate nature of things; reality [RY]

dngos po'i gshis lugs kyi rig pa - physics [IW]

dngos por - substantially [RY]

dngos por gyur pa - concrete, substantial, material [RY]

dngos por gyur pa dang dngos por ma gyur pa - which is either concrete or inconcrete [RY]

dngos por gyur pa dang dngos por ma gyur pa - be a thing and be a non-thing, be real and be unreal, be solid and not be solid [IW]

dngos por gyur ba'i spyi mtshan - generally characterized thing [RY]

dngos por grub - concretely existent [RY]

dngos por grub - establish things, establish as real / solid existence of things/ reality/ solidity [IW]

dngos por grub pa - concrete/ material existence, existence as a thing established as a real thing, having concreteness [IW]

dngos por grub pa - concrete existence, established as a real thing, having concreteness, material existence [RY]

dngos por grub yod ces dngos por ma grub - to say "existence" is not to establish a reality [RY]

dngos por 'gyur ba'i spyi mtshan - generally characterized thing [JV]

dngos por btags pa - labeled as concrete [RY]

dngos por lta ba - the view of concreteness [JV]

dngos por lta ba - view of entities [thd]

dngos por 'dod pa - to regard / believe something to be concrete [RY]

dngos por rnam par rtog pa'i rang bzhin la mngon par zhen pa - clinging to the nature of imagined things [RY]

dngos por byas pa - made material, substantial [JV]

dngos por byas pa - actively pursued, practiced [RY]

dngos por ma grub - not something concrete [JV]

dngos por ma grub pa - insubstantial [RY]

dngos por mi lta - not to see as concrete [JV]

dngos por dmigs pa - to see as / regard as being concretely existent [RY]

dngos por dmigs pa - conception/ perception of things / solidity [IW]

dngos por smra ba - realist; Def. by Jamgön Kongtrül: {snang ba la 'khrul pas khyab par 'dod pa'i rnam rdzun pa man gyis 'khrul pa dang bya byed mtha' dag 'jog pa ni gzhi rten bden grub med par ma shes pa'i phyir dngos por smra ba zhes grags} [RY]

dngos por smra ba - realist [IW]

dngos por smra ba'i lugs - Proponents of Concrete Existence [RY]

dngos por 'dzin pa - {dngos 'dzin} investing/ to invest (something/ things) with reality/ real existence/ substantial existence; to hold/ conceive of (things/ something) to be real; to reify concepts [RB]

dngos por 'dzin pa - believe in the reality of, belief in the reality of matter [JV]

dngos por 'dzin pa - / believe in grasp / fixate things/ solidity / materiality [IW]

dngos por 'dzin pa - to regard as real / concrete; investing/ to invest something/ things with reality/ real existence; to hold things/ something to be real [RY]

dngos por zhen pa - attachment to things / solidity [IW]

dngos por zhen pa - {dngos zhen} fixating/ to fixate on (something/ things) as real/ having real existence/ substantial existence; reification; to reify [RB]

dngos por zhen pa - clinging to things as real / substantial [RY]

dngos por zhen pa bzlog pa - to revert from the clinging to things as real [RY]

dngos por zhen pa'i bag 'chags - habitual patterns of attachment to things/ solidity [IW]

dngos por zhen pa'i bag 'chags - the habitual tendencies of clinging to things as real [RY]

dngos por bzung ba - to take something to be a real thing [RY]

dngos por bzung ba - to take to be a real thing [IW]

dngos por yod pa - to have concrete existence [RY]

dngos por yod pa - exist as a thing, existence of things [IW]

dngos spyad - implements, tools, material things [IW]

dngos spyod - putting into practice, practical application/ implementation [IW]

dngos spyod byed - put into practice/ application, implement [IW]

dngos spyod byed mkhan - 1 who puts into practice/ application/ implements [IW]

dngos sprul - an actual emanation [RY]

dngos phan - be useful/ beneficial [IW]

dngos phan ring lugs - pragmatism [IW]

dngos phebs - ngo phebs [IW]

dngos bo stong pa nyid - emptiness of real things [IW]

dngos byung - real, true [IW]

dngos byon - approach/ come in person [IW]

dngos byon - appearing in person; Syn {dngos snang, rnam 'phrul, sgyu 'phrul, sprul pa, yang sprul, rol gar, rtsal snang, mi yi gzugs su byon pa} magical emanation, incarnation; [RY]

dngos byon - appeared in person / in actuality / in a human form [RY]

dngos bral - unmanifest embodiment, {kyi 'dus} [IW]

dngos bral - unmanifest [RY]

dngos bral - unmanifest, free from solidity [JV]

dngos bris - realism [art] [IW]

dngos 'byor - real and imaginary [RY]

dngos 'byor - actual [RY]

dngos 'byor yid sprul - real and imaginary, actually present and mentally created [RY]

dngos 'byor yid sprul gyi mchod pa - real and imagined offerings [RY]

dngos 'byor yid sprul mchod pa 'bul - present [the glorious lama] with real and imagined offerings [RY]

dngos 'bras - direct effect unmanifest [IW]

dngos 'bras - unmanifest; direct effect [RY]

dngos 'bras - fruition really/directly produced by that cause eg in the next instant [IW]

dngos 'bras - immediate result [JV]

dngos 'bras ma dmigs pa'i rtags - among snang rung gi 'brel zla ma dmigs pa'i rtags, de byung gi 'brel ba la brten nas sgrub byed dngos 'bras med pa'i rtags kyis, gzhi der dngos rgyu yod pa bkag pa, eg, the dharmin smoke du bas dben pa'i rtsig skor na, du ba'i dngos rgyu med de, dngos 'bras du ba med pa'i phyir [IW]

dngos 'brel - real, true {dngos gnas,...Khrims mthun dngos 'brel yin,...Kha nas mi 'gro zer yang dngos 'brel byas na sems la 'gro 'dod chen po 'dug] [IW]

dngos 'brel - real, true [IW]

dngos 'brel - earnest, true, practical, actual, really, authentic, genuine, substantial, really [JV]

dngos 'brel - direct connection; directly connected [RY]

dngos 'brel - actual relationship [of things], true, actual, real, genuine, practical, concrete [IW]

dngos 'brel drang 'brel - really true/ certain [IW]

dngos 'brel drang 'brel - really true/ certain [dngos gnas drang gnas,...Skad cha dngos 'brel drang 'brel bshad na mi'i khyur 'dres yong] [IW]

dngos sbyong - practical/ applied studies, on the job training [IW]

dngos sbyong dngos spyod - practical study/ training and application [IW]

dngos sbyong ba - practical/ applied student, on the job trainee [IW]

dngos sbyong byed - conduct practical/ applied studies, on the job training, practice, study 1st hand [IW]

dngos sbyong byed kyi dgongs pa - practically studied ideas [IW]

dngos sbyong slob grwa ba - practical/ applied student, on the job trainee [IW]

dngos sbyor - {dngos su sbyor ba'i mchod pa} actual material (offerings) [RB]

dngos ma - original, natural [JV]

dngos ma mchis - insubstantial [JV]

dngos mang - things, articles [RY]

dngos mang - many things [IW]

dngos mang 'grems ston tshogs 'du - exhibition, expo, fair [IW]

dngos mang 'grems ston tshogs 'du khang - exhibition hall [IW]

dngos mang bsham ston khang - museum [RY]

dngos mang bshams ston khang - museum [IW]

dngos ming - things and names [IW]

dngos ming - real name, actual name [RY]

dngos ming - a way of assigning names, 'dra 'brel gang rung gi rgyu mtshan la ma brten par 'dod rgyal gyis thog mar brda sbyar ba'i ming gang zhig don de thun mong ma yin par go bar byed nus pa, nog dang lkog shal can la ba lang zhes brjod pa lta bu'o [IW]

dngos ming - direct, actual, name, noun, proper or real name of a thing substantive, real name, name of an object, objective name [JV]

dngos min - inconcrete [RY]

dngos min - non-concrete [IW]

dngos med - insubstantial, inconcrete, substanceless, without any concreteness [RY]

dngos med - inconcrete; a non-thing, non-being, inconcrete, inevident, non-entities, unreal, unmanifest, inevident, abstract, not realistic [RY]

dngos med - insubstantial, without substantial existence [RY]

dngos med - absence, non-thing [ggd] [RY]

dngos med - non-substance, immaterial, without substance, non-essent, non-existence, fictional fantasies, subsistence, non-thing, no-thing, unreal, that was never born nor existed, unsubstantial, immaterial, not existing, non-entities, intangible, without concreteness, nothing concrete, lack of concreteness, without substance, insubstantial, inconcreteness [JV]

dngos med - a non-thing, non-being, non-entity, non- concrete, unreal, unmanifest, non-evident, abstract, not realistic, insubstantial [IW]

dngos med - a non-thing, non-being, non-entity, inconcrete, unreal, unmanifest, inevident, abstract, not realistic, insubstantial [empty of an effect producing cause like the sky, unconditioned/ uncompounded dharmas] [IW]

dngos med - {dngos po med pa} is not real; having no/ lacking substance; not actual; isc. intangible [RB]

dngos med kyi chos - phenomena that are non-things, unreal dharmas, non-solid dharmas [IW]

dngos med kyi chos - phenomena that are non-thing [RY]

dngos med ngo bo nyid - have non-existence for own being, inconcrete essence [RY]

dngos med ngo bo nyid - have non-existence for own being, non-concrete essence [IW]

dngos med ngo bo nyid du shes pa'i mthar gyis sbyor ba - among the {sher phyin don bdun cu}, having that realized that all dharmas are essenceless in

the absolute, gradually get used to it] [IW]

dngos med dngos por byed pa'i rdzu 'phrul - the miracle of solidifying what is not solid/ making real what is not real /making non-things into things [IW]

dngos med dngos por byed pa'i rdzu 'phrul - the miraculous power of rendering the inconcrete concrete [RY]

dngos med rtogs - realize unreality/ non-solidity / non-things [IW]

dngos med rtogs - realized insubstantiality [RY]

dngos med du 'dod pa - to regard as inconcrete [RY]

dngos med du 'dzin pa'i blo - the notion of perceiving something as being insubstantial [RY]

dngos med nang rig pa'i sems - the inconcrete internal perceiving mind [RY]

dngos med 'dzin pa - to fixate on inconcreteness [RY]

dngos med zhen pa - attachment to the absence of things / unreality / non-solidity [IW]

dngos med zhen pa - clinging to insubstantiality [RY]

dngos myong - real/ practical experience [IW]

dngos smra - Proponent of True Existence; see also {dngos por smra ba} [RY]

dngos smra ba - Proponent of True Existence, [the first three of the four schools] [RY]

dngos smra ba - Proponent of true existence [1st three of the four schools] [IW]

dngos smra ba - proponent of true existence [IW]

dngos smra ba - reductionism [JV]

dngos smra'i skyon - the defect / shortcoming of proponents of true existence [RY]

dngos gtsang - pure in substance, originally pure, of the first or superior quality [JV]

dngos gtsang - spus dag, completely pure [IW]

dngos gtso - materialism [-istic] [IW]

dngos gtso smra ba - materialism [-ist] [IW]

dngos gtso ring lugs - materialism [JV]

dngos gtso'i rtsod sgrub rig pa - materialistic dialectics [IW]

dngos gtso'i ring lugs - materialism [IW]

dngos gtso'i lo rgyus smra ba'i ring lugs - historical materialism [IW]

dngos gtso'i bsam pa - materialistic viewpoint [IW]

dngos 'tsin - fixation on concreteness, holding as real [IW]

dngos tshul - real/ actual facts [IW]

dngos tshul gsal mthong - real/ actual facts completely disclosed [IW]

dngos mtshan - marks of concreteness [RY]

dngos mtshan bral - no mark of concreteness [JV]

dngos mtshan med pa - without substantial existence or characteristics [RY]

dngos mdzod khang - museum [IW]

dngos 'dzin - fixation, taking them as real, grasping, identification, holding as one's own, possession of worldly objects [JV]

dngos 'dzin - identification [ggd] [RY]

dngos 'dzin - taking things as real [RY]

dngos 'dzin - fixate on concreteness, hold as real [IW]

dngos 'dzin - {dngos por 'dzin pa} investing/ to invest (something/ things) with reality/ real existence/ substantial existence; to hold/ conceive of (things/ something) to be real; to reify concepts [RB]

dngos 'dzin - fixation on concreteness. The habitual tendency to cling to self and outer things as being real, solid and lasting [RY]

dngos 'dzin - fixation on concreteness, holding to be real; fixation on a solid (reality) [RY]

dngos 'dzin - apprehension of entity, grasping at entity, identify [thd]

dngos 'dzin - 1) ignorance; 2) gras things as having truly existing characteristics [IW]

dngos 'dzin sbyangs - abandon fixations on concreteness, abandon holding as real [IW]

dngos 'dzin sbyangs - purified the fixation on concreteness [RY]

dngos 'dzin mtshan ma - solidifying reality [JV]

dngos 'dzin mtshan ma - solidifying reality, "taking signs as real", fixation on concreteness [RY]

dngos rdzas - merchandise, goods, commodities materials, articles, utensils, things [IW]

dngos rdzas kyi rmang gzhi - material basis [IW]

dngos rdzas mkho sprod - supplying [IW]

dngos rdzas mkho sprod byed - supply [IW]

dngos rdzas brje res - flow of merchandise/ goods/ commodities [IW]

dngos rdzas sa bogs - land lease by payment in kind [IW]

dngos zhugs - participation [IW]

dngos zhugs byed - participate in [IW]

dngos zhen - {dngos por zhen pa} fixating/ to fixate on (something/ things) as real/ having real existence/ substantial existence; reification; to reify [RB]

dngos zhen - reification; to reify; to hold on to, solidify concepts; cling to as real [RY]

dngos zhen - hold on to the visualization, solidify concepts through kyerim, cling to as real, attachment to things [IW]

dngos zhen bzlog pa - revert from the clinging to substantiality [RY]

dngos gzhi - actual occurrence level, main part/ body / practice, "the actual basis" the actua[ity], principal, actual regular, normal [IW]

dngos gzhi - 1) main part, main body, "the actual basis", principal section, 2) actual, actuality, 3) main part (of a practice), main body (of practice/ empowerment); main practice; principal practice, actual practice [RY]

dngos gzhi - main body (of practice/ empowerment); the actual (state of) . . . ; actual support; isc. substantial basis [RB]

dngos gzhi - original/ real las goal/ purpose / main part, official [IW]

dngos gzhi - substance, main instructions, principal practice, concrete foundation, subject matter of treatise, basic pattern, actual situation, actual ceremony, what actually is involved, actual, basis of a thing, thing itself, really, principal practice, principal section, main body of a text, main practice, central phase, heart, main part [JV]

dngos gzhi khyad par can - the special main part [RY]

dngos gzhi khyad par can gyi sems pa - the mind-frame of the special main part [RY]

dngos gzhi brgyad - eight types of dhyana [JV]

dngos gzhi min pa - unofficial, informal, irregular [IW]

dngos gzhi dmigs pa med pa - absence of conceptual focus as the main part [RY]

dngos gzhi dmigs pa med pa - the main part of non- conception [IW]

dngos gzhi dmigs pa med pa - the main part of nonconception [RY]

dngos gzhi dmigs med - the main part of non-conception [IW]

dngos gzhi dmigs med - the main part of nonconception [RY]

dngos gzhi tsam khyad - ordinary and special main part [RY]

dngos gzhi zhi lhag - the shamatha and vipashyana of the main part [RY]

dngos gzhi'i sgo byed - official inauguration [IW]

dngos gzhi'i cho ga gsum - the three main rituals CHN [IW]

dngos gzhi'i cho ga gsum - the threefold ritual of the main part [RY]

dngos gzhi'i ting nge 'dzin dang ldan pa - imbued with the samadhi of the main part [of the practice] [RY]

dngos gzhi'i dus - once you start the main practice [RY]

dngos gzhi'i gnas skabs - 1 of the sbyor dngos mjug gsum...Gra sgrig 'thus tshang byas nas dngos gzhi'i gnas skabs su slebs pa [IW]

dngos gzhi'i gnas skabs - during the main part [RY]

dngos gzhi'i gnas pa - the abidance of the main part [RY]

dngos gzhi'i rnal 'byor - the yoga of the main part [of a practice] [RY]

dngos gzhi'i rnal 'byor - actual/ the main practice of yoga [IW]

dngos gzhi'i dmag dpung - regular army [IW]

dngos gzhi'i rtsa tho - the basic list / notes for [practicing] the main part [RY]
dngos gzhi'i yan lag - principal practice [JV]
dngos gzhi'i bsam gtan - possessing actual dhyana, possessing the main practice of meditation [IW]
dngos gzhi'i bsam gtan - the meditative state of the main part [RY]
dngos gzhir 'gyur - become regular, become the main principal– [IW]
dngos zin pa - to concretize, be selfish [JV]
dngos zog - goods, commodities, merchandise [IW]
dngos zog - commodity, stock [JV]
dngos zog skyel 'dren - transport of goods/ commodities/ merchandise [IW]
dngos zog skyel 'dren 'khor - freight train, transport truck [IW]
dngos zog sngon mngag - order/ contract for goods/ commodities/ merchandise [IW]
dngos zog sngon mngag byed - order/ contract for goods/ commodities/ merchandise [IW]
dngos zog dom len - buy goods/ commodities/ merchandise on credit [IW]
dngos zog dom len byed - buy goods/ commodities/ merchandise on credit [IW]
dngos zog 'dren 'khor - freight train, transport truck [IW]
dngos zog sna 'dzoms tshong khang - department store [IW]
dngos zog 'or 'dren gyi gru gzings - freighter, cargo ship [IW]
dngos zong - goods, commodities, merchandise [IW]
dngos gzugs - form/ body of a thing [IW]
dngos gzung ba - identify [thd]
dngos bzung - concrete [RY]
dngos bzung med pa - ineffable, indescribable, indefinable, inexpressible [RY]
dngos yag gong 'tshams - quality goods at reasonable prices [IW]
dngos yul - real object [RB]
dngos yul - direct objective basis, real object [RY]
dngos yul - direct objective basis, [real/ actual] object [IW]
dngos yul - direct object [ggd] [RY]
dngos yul - [actual] object [having really appeared to the mind and been understood, eg, in perception of a vase, vase grasping dngos yul is a vase] [IW]
dngos yod - concrete, practical reality, substance, defacto [JV]
dngos yod - real, actual, existing, CM: mngon sum du yod pa, manifestly/actually existing. E.g, dngos yod gnas tshul the mode of abiding of an actual existent. kha bshad tsam ma yin par lag thob dngos yod kyi steng nas bgo 'grems byas pa. [mss] [RY]
dngos yod - actually perceived, [manifestly] existing, real, actual [IW]
dngos yod - real, actual, existing; {mngon sum du yod pa}, manifestly/actually existing. | {dngos yod gnas tshul} the mode of abiding of an actual existent. 2) not ideal but factual, {dngos yod gnas tshul} the actual situation [RY]
dngos yod kyi rang bzhin - actuality, reality [IW]
dngos yod nyams myong - actual experience [IW]
dngos yod gnas tshul - actual/ real situation/ condition [IW]
dngos yod gnas tshul - reality [RY]
dngos yod gnas tshul dang bstun - in accord w actual/ real situations/ conditions [IW]
dngos yod pa - personally present [JV]
dngos yod dbang cha - actual power [IW]
dngos yod ring lugs - realism [IW]
dngos ra 'phrod - be confronted w proof, become evident [IW]
dngos ra gsal 'phrod - be confronted w proof, become evident [IW]
dngos ra gsal 'phrod - be confronted w proof, become evident [mngon sum ra 'phrod,...Gdong bsher byas nas dngos ra gsal 'phrod byung ba,...Lag len thengs gcig bstar na, dngos ra gsal 'phrod thob yong] [IW]
dngos rig 'dres ma ston khang - museum [IW]
dngos rigs - articles [RY]
dngos rigs - thing, implement, product, article (household [IW]
dngos rigs - thing, article [in a household]; thing, article [RY]
dngos rigs - article, thing [JV]
dngos rigs rnying pa'i gnyer ba - curator [JV]
dngos rin - price [of goods] [IW]
dngos rin gnas 'dzin - invoice, bill [IW]
dngos la - in person [RY]
dngos lam - gzhung lam [IW]

dngos lugs sman bcos byed thabs - physical therapy [IW]
dngos lugs gso thabs - physical therapy [IW]
dngos shig yin na - if it's real [RY]
dngos shugs - honest belief in a doctrine, abbr of dngos bstan & shugs bstan [JV]
dngos shugs - directly and indirectly [RY]
dngos shugs - directly and indirectly, material resources force,/ power ngo lkog [front and back, hypocrisy], ngo ma dang zhor [original/ actual and incidental/ additional???] [IW]
dngos shugs 'gal ba - contradictory either directly or indirectly, contradictory because both directly and indirectly [IW]
dngos shugs brgyud gsum - directly indirectly and other ways gzhan dag brgyud pa [IW]
dngos shugs brgyud gsum - directly, incidentally and indirectly [RY]
dngos shugs brgyud gsum - directly, spontaneously, or indirectly [IW]
dngos shugs brgyud gsum nas - in all kinds of ways directly, and indirectly [IW]
dngos shugs brgyud gsum nas - in all kinds of ways [directly and indirectly] [RY]
dngos shugs mtshungs pa - alike whether directly or indirectly [IW]
dngos shugs la rtogs pa - explicit and implicit realization [ggd] [RY]
dngos gshi'i ting nge 'dzin dang ldan pa - possessing [actual/ the main practice of] samadhi [IW]
dngos gshi'i gnas pa - the main topic/ point [IW]
dngos gshis glog brnyan - documentary film [IW]
dngos gshis tshod lta - experiment [IW]
dngos gshis rig pa - physics [IW]
dngos sangs rgyas kun gyi - embodiment of all the buddhas [IW]
dngos sangs rgyas snang - buddha in person [IW]
dngos sangs rgyas snang - who appeared as a buddha in person. Syn {sangs rgyas dngos snang} [RY]
dngos sam brgyud de - directly or indirectly [RY]
dngos sam brgyud nas - directly or indirectly [IW]
dngos sam brgyud nas - either directly or indirectly [RY]
dngos sam rmi lam - dream or real [RY]
dngos su - actually/ in actuality/ really [RB]
dngos su - 1) really, truly, actually, in reality. 2) in person, personally, first handed. 3) explicitly, directly, openly, explicitly; substantial, embodied; direct [RY]
dngos su - also, really, truly, actually, in reality, in person, personally, 1st handed, explicitly, directly, openly, explicitly [IW]
dngos su - explicitly [RY]
dngos su - in reality, really, actually, openly, directly, in person, personally, 1st hand [IW]
dngos su - plainly, directly, as real, essential, formal, really, materially, explicitly in person, truly in person, practically, in bodily form, appear bodily, in actual substance, bodily, personally, by one's own personal experience, really, truly, actually, visibly [JV]
dngos su - really [RY]
dngos su khrom ston byed pa - public demonstration [IW]
dngos su grub pa - {dngos grub} spiritual attainment/ siddhi [RB]
dngos su grub pa - substantiality [RY]
dngos su sgrub - realize, materialize, achieve [IW]
dngos su sgrub pa - realize [JV]
dngos su mjal ba - {sangs rgyas dngos su mjal yang} even if you met the Buddha in person [RY]
dngos su mjal ba - meeting you in reality [RY]
dngos su mjal byung - met in person [h] [IW]
dngos su 'jug - engage w reality [IW]

dngos su 'jug pa - embark upon in actuality [RY]
dngos su brjod pa - directly signify [ggd] [RY]
dngos su rtog zhib byas - investigated 1st hand [IW]
dngos su rtogs pa - direct realization, explicit realization; realized directly, realized explicitly, [ggd] [RY]
dngos su bstan - thoroughly comprehend [JV]
dngos su bstan pa - to show directly [RY]
dngos su bstan pa - explicitly indicate [ggd] [RY]
dngos su 'dem - elect directly [IW]
dngos su snang ba - to directly appear [ggd] [RY]
dngos su snang ba - substantially manifest [RY]
dngos su 'phangs pa - directly suggestive, directly suggesting [JV]
dngos su 'phen pa - explicity suggest [JV]
dngos su 'phen pa - explicitly suggest [RY]
dngos su 'phrad - directly touch [JV]
dngos su byung ba - materialize [JV]
dngos su byon - come/ approach in person [IW]
dngos su byon - in the flesh, present in actuality [RY]
dngos su byon pa - {dngos su bla ma der byon pa ni med pa} it is not that the teacher comes physically [RY]
dngos su 'byon pa - an actual manifestation, incarnation, emanation [RY]
dngos su 'byor ba - materially present [RY]
dngos su 'byor ba'i - material [IW]
dngos su 'byor ba'i mchod pa - actual present offerings [RY]
dngos su 'byor ba'i mchod pa - material offering [IW]
dngos su sbyor ba - unite in actuality [IW]
dngos su sbyor ba - to unite in actuality; materially present [RY]
dngos su sbyor ba - materially present [IW]
dngos su sbyor ba'i mchod pa - actual material offerings [RY]
dngos su sbyor ba'i mchod pa - actual material (offerings) [RB]
dngos su ma ston pa - tacit [JV]
dngos su mi snang - not appearing visibly [JV]
dngos su mi rig - to not cognize directly [ggd] [RY]
dngos su med pa - intangible, non-entity [JV]
dngos su bzhugs - present in person [RY]
dngos su bzhugs pa - really resides inside [JV]
dngos su bzhugs pa'i dus su - while we have him here in person, while he was still alive [RY]
dngos su bzung ba - apprehend directly [RY]
dngos su bzung ba - grasp as solid, understand reality [IW]
dngos su yod mkhan - entity [JV]
dngos su yod pa - tangible [JV]
dngos su yod pa las lhag tsam gshod pa - exaggerate [JV]
dngos su lag bstar gyis sbyong ba - practical/ applied studies, on the job training [IW]
dngos su log par zhugs pa - perverted engagement in the real [IW]
dngos su log par zhugs pa - to be directly involved in a contrary way [RY]
dngos su log zhugs - perverted engagement in the real [RY]
dngos su bshad - tell openly [IW]
dngos su gsal gyur pa - witness clearly in person [JV]
dngos su gsal ba - explain reality [IW]
dngos su gsungs pa - directly stated [RY]
dngos slob - close disciple, direct disciple, personal student, close disciple [RY]
dngos slob - close / direct disciple, personal student [IW]
dngos slob - direct or personal disciple, one's own pupil [JV]
dngos gsal - become unobscured and clear [IW]
bngun 'bum - 700,000 [IW]
mnga 'khul - domain [JV]
mngag - commission, order, delegate, entrust, dispatch, send [IW]
mngag - to commission, delegate, to entrust, to dispatch, send [RY]
mngag bcol - entrusting commissioning w [IW]
mngag bcos - entrusting, commissioning w [IW]
mngag bcos byas - entrusted, commissioned w [IW]
mngag bcos byed - entrust, commission w [IW]
mngag cha - bcol gtam [IW]
mngag nyo - ordering, buying [in advance], subscribing [IW]
mngag nyo byed - order, buy [in advance], subscribe [IW]
mngag nyo'i gan rgya - order forms/ contract [IW]
mngag gtam - talk entrusting/ commissioning w a task [IW]
mngag gtam zhus pa - verbally entrust/ commission w task [IW]
mngag gtong - send [w a commission] [IW]
mngag gtong khang - police station [IW]
mngag gtong khang - local police station [JV]
mngag gtong byed - send [w a commission] [IW]
mngag gtong byed pa'i bang chen - messenger sent [w a commission] [IW]
mngag gdams - recommendations, advice [IW]
mngag gdams byed - recommend, advise [IW]
mngag pa - dispatch, send, entrust, commission, charge, send, delegate [JV]
mngag pa - ft. of {mngag pa}; {mngag pa, mngags pa, mngag pa, mngogs} trans. v.; to commission, charge, delegate, send [RY]
mngag pa - (tha dad pa) mngags pa, mngag pa, mngogs,,; 1) 'tshol ba'am sgo ba; 2) send commission, delegate charge, entrust with, send) [IW]
mngag rdzong - lan 'phrin and pho nya gtong ba [IW]
mngag gzhug - messenger, servant [IW]
mngag gzhug - messenger, emissary, servant, slave, house-hold servants [JV]
mngag gzhug pho mo - male and female servants [IW]
mngags - commissioned, charged, sent to work, entrusted [IW]
mngags - commission, SA mngag pa [JV]
mngags - to commission, charge, to sent to work, entrust [RY]
mngags 'gan - gong nas bkas mngags pa'i las 'gan [IW]
mngags bcol - entrusting commissioning w [IW]
mngags bcol - entrusting commissioning w [las don sgrub rgyu mngags pa,...Dngos nor rtsa 'gangs che rigs grogs po la mngags bcol do nan byas pa] [IW]
mngags ched kyis ba skos - especially selected [RY]
mngags nyo - mngag gtam byas nas nyo ba [IW]
mngags nyo - ordering, buying [in advance], subscribing [IW]
mngags gtam - talk entrusting/ commissioning w a task [IW]
mngags gtam zhus pa - verbally entrust/ commission w task [IW]
mngags gtong - send [w a commission] [IW]
mngags gtong khang - police station [IW]
mngags gtong byed - send [w a commission] [IW]
mngags gtong byed pa'i bang chen - messenger sent [w a commission] [IW]
mngags pa - an envoy/ to send on a mission; pf. of {mngag pa}; to order, command [RY]
mngags pa - to assign [RY]
mngags pa - order, command [p mngag pa] [IW]
mngags pa can - messenger, envoy [JV]
mngags bya byed - one executing a mission, commissioner [JV]
mngags 'tshong - gzhan la 'tshong rogs bya rgyur mngags pa [IW]
mngags gzhug - {bla ma'i mngags gzhug sogs kyi phyir du 'gro 'ong gi gnas la skyo ba med pa gru lta bu} like a boat, we should never tire of going back and forth to take messages or do other services for him [RY]
mngags gzhug bang phyin phyags dar - to serve him, carry his messages or even sweep his floor [RY]
mngags bzhag pa - make a verbal request, leave orders [JV]
mngags res byed - exchange [delegations etc.] [IW]

mngags res byed pa'i rig gnas sku tshab tshogs pa - exchanged cultural delegations [IW]

mngan - curse, necromantic injury [JV]

mngan - (A) fault, curse [IW]

mngan bgrang ba - enumeration of curses [JV]

mngan bgrang ba -, (A) tell faults 1 by 1, enumeration of curses [IW]

mngan pa - curse, execrate [JV]

mngan pa - curse, execrate D [IW]

mngan pa - to curse, to execrate [RY]

mngan pa'i nga rgyal - arrogance [IW]

mngan pa'i nga rgyal - arrogance, one of the {nga rgyal drug} six types of pride [RY]

mngan pa'i nga rgyal - arrogance [one of the {nga rgyal drug} six types of pride) [IW]

mnga' - might, dominion, sway, power [JV]

mnga' - endowed w, might, dominion, sway, possess, mastery, command, power [IW]

mnga' - endowed with, might, dominion, sway, possess, mastery, command, power [Rgyal khab kyi chab srid bya ba mtha' dag la mnga' sgyur ba,...Rgya che'i sa mi thams cad la mnga' mdzad pa [IW]

mnga' - endowed with, might, dominion, sway, to possess, mastery, command, power; (h) for {yod pa} to have, {dbang} power [RY]

mnga' skyes - birth from a womb [JV]

mnga' khungs - territory [JV]

mnga' khul - subject territory, colony [IW]

mnga' khul - territory [JV]

mnga' khul gyi - territorial [JV]

mnga' khongs - subject territory, colony [IW]

mnga' khongs - territory belonging to or subject to a polity [JV]

mnga' khongs rgya mtsho - territorial ocean waters [IW]

mnga' khongs cha tshang - territorial integrity [IW]

mnga' khongs bar snang - territorial air space [IW]

mnga' sgyur ba - have mastered a thing, understand thoroughly [JV]

mnga' chen po mnga' ba - overlordship [RY]

mnga' rje bdag - noble lord [RY]

mnga' rnyes pa - obtain power [JV]

mnga' brnyes - mastered, attain mastery over [IW]

mnga' brnyes - - 1) to bring under control, overpower. 2) to master; mastered, attain mastery over [RY]

mnga' brnyes - having mastered, mastered [JV]

mnga' brnyes pa - to gain/ acquire [RB]

mnga' brnyes pa - to gain, acquire, master [RY]

mnga' brnyes pa - to master [RY]

mnga' brnyes pa - get authority, be authorized, belongs to, to govern [JV]

mnga' brnyes pa - mastered, attain mastery over, enlightened, authority, be authorized [IW]

mnga' bsnyes - bring under control, overpower, master, become an authority on [IW]

mnga' bsnyes pa - 1 who has mastered [IW]

mnga' thang - power, might, kingdom, domain, dominion, property and land; 1)) dbang thang; 2) dge tshogs bsod nams,...Syn: skal ldan dang, bgo skal, sngon gyi las, sngon byas, sngon bsags, gnam bskos, las bskos, bsags rgyab, lhas bskos, lhas bstan pa bcas so [IW]

mnga' thang - power, might, kingdom, domain, dominion, property and land, dge tshogs bsod nams [IW]

mnga' thang - {stobs dang mnga' thang} power and influence [RY]

mnga' thang - power, might, domain, dominion, authority [JV]

mnga' thang - might, power; power, might; might, power; 1) power, might. 2) kingdom, domain, dominion, property and land [RY]

mnga' thang can - powerful, one in power [JV]

mnga' thang can - powerful, 1 in power [IW]

mnga' thang 'byor ba - wealth and power [RY]

mnga' thang 'byor ba - power and wealth [IW]

mnga' dvags rgyal gsum - in lho kha mnga' ris grva tshang, dvags po grva tshang, chos 'khor rgyal grva tshang [IW]

mnga' bdag - 1) master, lord, king, ruler, commander, landlord, sovereign. 2) feudal lord, serf owner; King, ruler/ Your Majesty; lord, monarch, ruler, king commander, sovereign, owner, possessor, overlord, chief, master; ruler; sovereign [RY]

mnga' bdag - lord, king, sovereign, serf owner [IW]

mnga' bdag - lord, owner, master, sovereign, epithet of Buddha, commander [JV]

mnga' bdag - master, lord, king, ruler, commander, landlord, sovereign, feudal lord, serf owner, monarch, possessor, overlord, chief, master, Buddha [IW]

mnga' bdag - ruler [RB]

mnga' bdag kho re - an early Tibetan king [JV]

mnga' bdag kho re - [early] king {mnga' bdag kho re} [IW]

mnga' bdag khri ral pa - master king khri ral pa can [IW]

mnga' bdag khri ral pa - 9th cent. Tibetan king [JV]

mnga' bdag khri ral pa can - master king khri ral pa can [IW]

mnga' bdag khri ral pa can - see {khri ral pa can} [RY]

mnga' bdag gral rim - class of feudal lords/ serf owners [IW]

mnga' bdag chen po gsum - three great feudal lords Tibetan govt, monasteries, aristocracy [IW]

mnga' bdag nyang - a ruler, a saint [JV]

mnga' bdag nyang - {nyang ral nyi ma 'od zer} (1124-1192) [RY]

mnga' bdag nyang - 1) {mnga' bdag nyang [former ruler of Nyang province]; 2) Mnga' bdag khri srong lde btsan gyi sprul ba in the nyang clan gter chen bka' brgyad bde gshegs 'dus pa'i bka' bab nyi ma 'od zer ro [IW]

mnga' bdag nyang - Ngadag Nyang / (myang). Nyang Ral Nyima Özer [RY]

mnga' bdag nyang - Lord Nyang / (myang). Nyang Ral Nyima Özer [RY]

mnga' bdag nyang ral nyi ma 'od zer - alias {nyang ral nyi ma 'od zer} 1124-1192; major tertön [RY]

mnga' bdag nyang ral nyi ma 'od zer - (1124-1192) [RY]

mnga' bdag nyang ral pa can - Lord Ralpachen of Nyang. Nyang Ral Nyima Özer [RY]

mnga' bdag por - as master/ emperor/ ruler [IW]

mnga' bdag por - as master [of], emperor [RY]

mnga' bdag phyag na rdo rje - lord Vajrapa i [IW]

mnga' bdag mes gsum - Trisong Deutsen, Songtsen Gampo and Ralpachen, the three ancestral kings [of the Dharma] [RY]

mnga' bdag mes gsum - the three ancestral Tibetan dharma kings [IW]

mnga' bdag mes gsum - the three ancestral Tibetan dharma kings [Trisong Deutsen, Songtsen Gampo and Ralpachen, [IW]

mnga' bdag myang ral nyi ma 'od zer - nyang ral nyi ma 'od zer - 1124-1192 [RY]

mnga' bdag 'od lde - king, {mnga' bdag 'od lde} [IW]

mnga' bdag 'od lde - a Tibetan king [JV]

mnga' bdag yab sras - the king and his sons [RY]

mnga' bdag yab sras rje 'bangs - present king, his sons, and my disciples [RY]

mnga' bdag lha lde - son of King Kho Re [IW]

mnga' ldan - mistress, sweetheart, secret wife [IW]

mnga' ldan ma - mistress, sweetheart, secret wife [JV]

mnga' sde - state [JV]

mnga' sde - US state, locality [IW]

mnga' sde gzhung - local government [IW]

mnga' sde'i 'thus mi - US senator, state/ local representative [IW]

mnga' sde'i dpon po - governor [JV]

mnga' sde'i srid skyong - US state governor [IW]

mnga' ba - 1) to rule; 2) to have, possess [RY]

mnga' ba - have, possess, own, be [h] gsal ba dang dbang ba [h] [IW]

mnga' ba - own, possess, have, be, belonging to, being in the possession of [JV]

mnga' ba - have, possess, gsal ba dang dbang ba [h] [Thugs la mnga' gsal ltar,...Sras gsum mnga' ba,...Sku la bsnyung gzhi mi mnga' 'am,...Dgongs pa'i dbus su mnga' ba zhu, have, possess [IW]

mnga' dbang - rule, bring under control/ power, conquer [IW]

mnga' dbang - to rule, bring under control / power, conquer. 2) {dbang cha} power, dominion. | {'dems sgrug byas nas mnga' dbang bskur ba} [RY]

mnga' dbang bsgyur - to have empowerment over [RY]

mnga' dbang bsgyur - give power over [IW]

mnga' dbang bsgyur ba - to master, control, have command over / of. See also {dbang bsgyur ba} [RY]

mnga' dbang bsgyur ba - master, control, have command over/ of [IW]

mnga' dbang byed pa - give power over [IW]

mnga' dbang byed pa - to rule, bring under control / power, conquer [RY]

mnga' dbang 'byor ba - to bring mastery [RB]

mnga' dbang 'byor ba - bring under control, overpower, master mastery and wealth [IW]

mnga' dbang 'byor ba - to master, rule, bring under control / power, conquer [RY]

mnga' dbang rdzogs pa'i ston pa kun du bzang po - Samantabhadra, the Buddha of Perfect Mastery [RY]

mnga' dbang rdzogs pa'i ston pa kun du bzang po - the teacher of perfect mastery Samantabhadra [IW]

mnga' dbul - investiture, installation in power; Syn {mnga' gsol} [RY]

mnga' dbul ba - to enthrone, invest / install in the seat of power; Syn {mnga' gsol ba} [RY]

mnga' 'bangs - subject [RY]

mnga' 'bangs - subject, serf, chab 'bangs [IW]

mnga' 'bangs - subordinate, tenant, subject, citizen [IW]

mnga' 'bangs - subordinate, tenant, subject [JV]

mnga' tshab - appointed substitutes/ replacements/ representatives/ steward of lord [IW]

mnga' tshab gral rim - class of representatives/ stewards of lords [IW]

mnga' tshig - plural (form of a word) [IW]

mnga' tshul - endowment [RY]

mnga' mtsho - territorial waters [IW]

mnga' mdzad - lord, master [JV]

mnga' mdzad - bring under control, overpower, master [IW]

mnga' mdzad - Syn {mnga' bsnyes} [RY]

mnga' mdzad - lord, master, rule over, own [IW]

mnga' mdzad pa - govern, rule [JV]

mnga' mdzad pa - to master; to master, gain control [RY]

mnga' mdzad pa - master, gain control of [IW]

mnga' 'dzin ma - she who has power, she who controls her husband [JV]

mnga' 'dzin ma - she who has assumed power/ controls her husband D [IW]

mnga' zhabs - a subject, servant [RY]

mnga' zhabs - under the power/ lordship of, subject, subordinate, dependent [IW]

mnga' zhabs - subordinate, tenant, subject [IW]

mnga' zhabs - subordinate, SA mnga' 'bangs [JV]

mnga' zhabs - subjects, serfs [IW]

mnga' zhabs pa - subject, SA mnga' 'og [JV]

mnga' zhabs su bsdus - included among the subjects gather the subjects [IW]

mnga' zhabs su bsdus - brought under command [RY]

mnga' zhu - (h) enthrone, install in power [IW]

mnga' gzhis - mnga' khongs kyi nature [IW]

mnga' 'og - dominion; x {rang gi mnga' 'og nags na} into his forest lands under his dominion [RY]

mnga' 'og - under the power of [IW]

mnga' 'og - under the power/ lordship of, subject, subordinate, dependent [IW]

mnga' 'og - subject, subjection, under the power of, within the jurisdiction of, domination, tributary [JV]

mnga' 'og - Syn {mnga' zhabs}; subject; subject (of a king); under the power of [RY]

mnga' 'og rgyal khab - subject/ subordinate/ dependent/ satellite state [IW]

mnga' 'og tu bcug pa - dominate [JV]

mnga' 'og tu byed pa - subjugate [IW]

mnga' 'og tu byed pa - to subjugate [RY]

mnga' 'og tu btsud - annexed [RY]

mnga' 'og pa - his subjects [RY]

mnga' ri - stod mnga' ri - Ngari in western Tibet [RY]

mnga' ri grwa tshang - Ngari Dratsang; A large Gelukpa monastery built in 1541 under the auspices of the Second Dalai Lama Gendün Gyatso. It stands like a fortress on an eminence dominating the entrance of the Yon Valley [RY]

mnga' ri pa - people of Ngari [RY]

mnga' ris - subject, SA mnga' 'bangs, western province of tibet, area in West Tibet [JV]

mnga' ris - 1) subordinates/ subjects; 2) Ngari, in Tö. area in Western Tibet [RY]

mnga' ris - 1) chab 'bangs, mi ser, subjects; 2) mnga' khongs yul gru spyi; 3) {mnga' ris} [region in W T, between Himalayas and khu nu ri, within it are 7 dzongs: sgar dang, ru thog, rtsa mda'a, spu hreng, dge rgyas, sger rtse, mtsho chen Tibet westernmost province of Tibet = mngari khorsum. Formerly included Purang Shangshung and mang yul which were apportioned to the three princes of the royal family [IW]

mnga' ris - 1) chab 'bangs, mi ser, subjects; 2) mnga' khongs yul gru spyi; 3) {mnga' ris} [IW]

mnga' ris skor du gangs nyi shu - twenty snow mountains of Ngari {thang lha gangs}, {ma mkhar gangs}, {ti se gangs}, {bu le gangs}, {'o de gung rgyal gangs}, {sham po gangs}, {mkhar ri gangs}, {lha rgod gangs}, {pho ma gangs}, {rdo rje gangs}, {jo mo kha rag gangs}, {ha 'o gangs bzang gangs}, {rtse 'dud gangs}, {la phyi gangs}, {tshe ring gangs}, {tri gro gangs}, {gsal rje gangs}, {lha ri gangs}, {tsa ri gangs} and {nga la gangs} [RY]

mnga' ris skor du gangs brag nyi shu - 20 mountain caves/ snow mts of ngari [IW]

mnga' ris skor du gangs brag nyi shu - 20 mountain caves/ snow mountains of ngari [1 {thang lha gangs} two {ma mkhar gangs} three {ti se gangs} four {bu le gangs} five {'o de gung-rgyal gangs} six {sham po gangs} 7 {mkhar ri gangs} 8 {lha rgod gangs} 9 {pho ma gangs} 10 {rdo rje gangs} 11 {jo mo kha rag gangs} 12 {ha 'o gangs bzang gangs} 13 {rtse 'dud gangs} 14 {la phyi gangs} 15 {tshe ring gangs} 16 {tri gro gangs} 17 {gsal rje gangs} 18 {lha ri gangs} 19 {tsha ri gangs} 20 {nga la gangs} (gd-mk) [IW]

mnga' ris skor gsum - the three divisions of Mnga' ris [IW]

mnga' ris skor gsum - three provinces of Ngari. three districts of Ngari [RY]

mnga' ris skor gsum - the three divisions of Mngari [stod mnga' ris skor gsum ste upper middle and lower bod yul stod smad bar gsum du phye ba'i stod phyogs kyi spu hreng dang, mang yul, zangs dkar gsum skor gcig zhang zhung dang, khri te stod smad gsum skor gcig 'chim mam li dang, bru sha, sbal ti gsum skor gcig ste skor gsum, [IW]

mnga' ris bskor gsum - [the three parts of mnga' ris [gngas g.ya' mtsho gsum gyis bskor ba'i yul lung khag gsum ste, chos rgyal gyi gdung rgyud nyi ma mgon mnga' ris su byon te chab srid bzung zhing, sras gsum byung ba'i che ba dpal lde rig pa mgon gyis bzung ba'i mnga' ris mnga yul te, zangs dkar mtsho yis bskor ba dang, bkra shis lde mgon gyis bzung ba'i mnga' ris stag mo ste, spu hreng gangs kyis bskor ba, lde gtsug mgon gyis bzung ba'i mnga' ris zhang zhung ste, gu ge g.ya' yis bskor ba bcas gsum [IW]

mnga' ris kham bu - apricot [RY]

mnga' ris kham bu - apricots, dried apricot imported from ngari [JV]

mnga' ris kham bu - dried apricot [RY]

mnga' ris grwa tshang - Ngari Dratsang, in U [RY]

mnga' ris gter ston gar dbang rdo rje - (1640-1685); revealed {zab tig chos dbyings rang grol} [RY]

mnga' ris stag mo - a famous lama [JV]

mnga' ris stag mo - {mnga' ris stag mo} lama from mnga' ris [IW]
mnga' ris paN chen - tertön; alias {pad ma dbang rgyal} [RY]
mnga' ris paN chen - the mah pa ita of ngari [IW]
mnga' ris pan chen - pad ma dbang rgyal [IW]
mnga' ris pan chen - pad ma dbang rgyal [rab byung brgyad pa'i me lug la 'khrungs, rab byung dgu pa'i chu yos la 'das, 'di ni sdom gsum rnam nges rtsom pa po yin, [IW]
mnga' ris paN chen pad ma dbang rgyal - 1487 or 8-1542 or 3 [RY]
mnga' ris paN chen pad ma dbang rgyal - Ngari Panchen Pema Wangyal; 1487-1542, one of the five tertön emanations of King Trisong Deutsen. Author of Domsum Namnge (sdom gsum rnam nges) which explains the three vows of the Pratimoksha, the Bodhisattva, and the Secret Mantra, and how they interrelate [RY]
mnga' ris paN chen pad ma dbang rgyal - (1487 or 8-1542 or 3) - author of {sdom gsum rnam nges} [RY]
mnga' ris pan chen pad ma dbang rgyal - 1487-1542 - Ngari Panchen Pema Wangyal [RY]
mnga' ris paN Di ta pad ma dbang gi rgyal po - mnga' ris paN chen padma dbang rgyal - (1487 or 8-1542 or 3) [RY]
mnga' ris sha - {mnga' ris sha} apricot from mnga' ris [IW]
mnga' ris sha - a kind of apricot [JV]
mnga' ris su bdag gir mdzad pa - reigned over Ngari [IW]
mnga' ris su bdag gir mdzad pa - reigned [RY]
mnga' ris sum cu rtsa brgyad - verse work on the essentials of Mahayana Buddhism by {zhabs dkar tshogs drug rang grol} 1781-1850 [RY]
mnga' gsol - empower[ed], benediction, enthronement [IW]
mnga' gsol - empowered, benediction, enthronement, va.-zhu (h) to enthrone, install in power; enthroned/ invested with power; empowered, installed; empowered, benediction, enthronement, + zhu (h) to enthrone, install in power [RY]
mnga' gsol - benediction, enthronement [JV]
mnga' gsol ba - {dpon du mnga' gsol ba} made him their chief [RY]
mnga' gsol ba - (to confer) authority/ investiture; (to invest with) [RB]
mnga' gsol ba - {rgyal por mnga' gsol ba} crowned him king [RY]
mnga' gsol ba - enthronement, gus pa'i sgo nas be empowered/ bestowed w a certain rank, be enthroned, enthrone (someone else), wish auspiciousness, praise D, good strategy D [IW]
mnga' gsol ba - SA jus legs pa, be installed in power, be nominated, be appointed, praise [JV]
mnga' gsol ba - to be enthroned, enthrone [someone else]; to confer authority/ investiture; to invest with; enthrone [RY]
mnga' gsol ba'i rgyal po - enthroned king [IW]
mnga' gsol zhu - enthrone, empower [IW]
mngar - sweet [RY]
mngar - sweet [comp mngar mo] [IW]
mngar ska kha ba ro bzang ba gsum - the three good tastes (sweet, astringent, bitter) [IW]
mngar ska kha ba ro bzang ba gsum - three good flavors: sweet, bitter and astringent [RY]
mngar skyur lan tshwa kha tsha bska ba - sewwt, sour, slaty,bitter, hot, astringent [the six tastes (1 {mngar ba} = sweet, two {skyur ba} = sour, three {tsha ba} = pungent, four {lan tshva ba} = sour, salty, five {kha ba} = bitter, six {bska ba} = astringent) [IW]
mngar skyur lan tshwa kha tsha bska ba - sweet, sour, salty, bitter, hot, astringent [IW]
mngar skyems - sweet drink [RY]
mngar kham - peach [RY]
mngar kham me tog - peach flower [RY]
mngar bcud - saccharin [IW]
mngar bcud chen po - luscious [JV]
mngar cha - sweet foods/ drinks, sugar[y] [IW]
mngar cha bzo grwa - sugar refinery [IW]
mngar chas bstums pa'i mde'u - nice outside but nasty/ evil/ deadly inside, sugar coated bullet [IW]
mngar ldan - honey [IW]
mngar po - sweet [IW]
mngar phyur - sweet phyur ba [IW]
mngar ba - sweet, delicious [IW]
mngar ba - sweet, sweet taste, medicinal root [JV]
mngar bar byed - sweeten, put sugar on [IW]
mngar bo - sweet [RY]
mngar mo - sweet [RY]
mngar mo - sweet, sweet [JV]
mngar mo - sweet, molasses like bu'i ro [IW]
mngar tshal - sugar beet [IW]
mngar zas - sweets, sweet foods [IW]
mngar zas shig - cake [JV]
mngar ris kham bu - apricot [IW]
mngar gsum - 3 sweet things (molasses, honey, sugar), 3 sweets (bu ram, sbrang rtsi, bye ma ka ra), three sweets (honey, sugar, molasses) [JV]
mngar gsum - the three sweets [brown sugar, molasses, honey]. sugar, treacle and honey [RY]
mngar gsum - the three sweets [IW]
mngar gsum - the three sweets [shel ka ra, bu ram, sbrang rtsi] [IW]
mngal - uterus, womb, side of breast from which Buddhas are born, pregnancy [IW]
mngal - womb [RB]
mngal - uterus, womb; incubator [RY]
mngal - uterus, womb, side of the breast [JV]
mngal sku - womb-born [RY]
mngal skye'i khams drug ldan pa - endowed with the six elements of a womb-birth [RY]
mngal skye'i khams drug ldan pa - having the six places of being born from a womb [the six realms/lokas) chn [IW]
mngal skye'i khams drug ldan pa - having the six places of being born from a womb [IW]
mngal skyes - womb-born [RY]
mngal skyes - womb birth womb-born [RY]
mngal skyes - womb-born, born from a womb [IW]
mngal skyes - rebirth through womb; womb-born, born from a womb [RY]
mngal skyes - rebirth through womb [RB]
mngal skyes - all animals that are born of the womb, viviparous, born of the womb [JV]
mngal skyes khams drug - wmborn w the khams drug ['dzam bu gling pa'i mi mngal skyes rnams ma'i mngal du tshang bar ldan pa'i khams drug ste pha las thob pa'i rus pa dang - rkang, khu ba bcas gsum dang, ma las thob pa'i sha dang, pags pa, khrag bcas drug [IW]
mngal skyes khams drug - womb born w the khams drug [IW]
mngal skyes khams drug ldan - having the six places of being born from a womb (the six realms/ lokas) [IW]
mngal skyes khams drug ldan - endowed with the six elements of a womb-born [RY]
mngal skyes mngal nas skye ba - birth from the womb, womb birth [RY]
mngal skyes gnas drug - the six places of being born in a womb (the six realms/ lokas) [IW]
mngal skyon - diseases w faults of the womb [IW]
mngal skyon - diseases with faults of the womb [5 divisions rlung and mkhris pa bad kan khrag 'dus pa bcas [IW]
mngal skran - woman's menstruation and chu ser gnyis rlung gis bsgril nas becoming swollen [IW]
mngal kha - womb-door [RY]
mngal khur - the padma [RY]
mngal khrag - blood from the womb [IW]
mngal gyi skabs lnga - the five stages of gestation; {mngal gyi gnas skabs lnga} [RY]
mngal gyi sgo - the gate of the womb [IW]
mngal gyi sgo - the door to the womb [seen from the bardo] [RY]
mngal gyi sgo rigs drug gi bkag - prevent rebirth in the six realms [IW]
mngal gyi sgo rigs drug gi bkag - to prevent rebirth in the six realms [RY]
mngal gyi dri mas ma gos pa - unsullied by the impurities of the womb [RY]
mngal gyi gnas skabs - gestation, being in the womb [RY]
mngal gyi gnas skabs - situation of being in the womb [IW]
mngal gyi gnas skabs lnga - the five phases of being in the womb [mngal du mi lus chags pa'i gnas skabs lnga po

'di bod 'gyur snga phyi mi 'dra ba yod pa'i nang nas, gnod sbyin gyi dbang pos zhus pa'i mdo ltar na, nur nur po dang, mer mer po, nar nar po, 'phrang gyur, rkang lag 'gyus pa bcas lnga dang, yang mngal du 'jug pa'i mdo ltar na, nur nur po dang, mer mer po, nar nar po, gor gor po, rkang lag 'gyus pa bcas lnga'o, [IW]

mngal gyi gnas skabs lnga - the five stages of gestation / phases of being in the womb; Def. by Jamgön Kongtrül: {nur nur po dang/ mer mer po dang/ go gor po dang/ mkhrang 'gyur dang/ rkang lag rnam par 'gyus pa ste/ mngal gyi gnas skabs lnga ni gzugs kyi yan lag yin no} [RY]

mngal gyi gnas skabs lnga - the five phases of being in the womb [IW]

mngal gyis ma gos pa - undefiled by human birth [RY]

mngal grib - birth pollution [btsog grib/ btsog ngad [IW]

mngal grib - womb-obscuration [RY]

mngal grib - birth pollution [IW]

mngal grol - a child in the womb being born after pregnancy is complete, give birth [IW]

mngal grol ba - birth took place {glang po che'i mngal grol bar 'gyur} the calf will be delivered from the womb of the elephant [RY]

mngal grol ba - child-delivery, childbirth, to be born [JV]

mngal grol ba - be born, child birth [IW]

mngal rgya - enclosure of the womb [RY]

mngal sgo - cervix, womb, womb-entrance [RY]

mngal sgo dgag pa'i thabs - method for blocking the gate of the womb [RY]

mngal sgo ma khegs - without closing the door of the womb [RY]

mngal sgo ma khegs - w/o closing the door of the womb [IW]

mngal sgrib - birth pollution; {mngal grib} [RY]

mngal sgrib - contamination of the womb, pollution caused from childbirth [JV]

mngal sgrib - birth pollution, contamination of the womb [IW]

mngal chags - conceive/ conception in the womb, fetus, embryo [IW]

mngal chags - conception, formation in the womb, fetus, embryo [JV]

mngal chags - conception. Syn {mngal du chags pa} [RY]

mngal chags ma - pregnant woman [IW]

mngal 'jig pa - abort; x {chung ma de la mngal 'jig pa'i rdzas sna tshogs sbyin pas mngal ma 'jig pa} gave his wife many potions to cause her to abort, but nothing happened [RY]

mngal 'jug - enter a womb [IW]

mngal 'jug - entering the Womb [RY]

mngal 'jug gi mdo - Garbhava kranti sutra [JV]

mngal 'jug gi mdo - Sutra on Entering the Womb [RY]

mngal 'jug gi mdo - S tra on entering the womb [IW]

mngal 'jug pa - Syn {mngal du 'jug pa} [RY]

mngal 'jug pa - entering the womb, incarnating oneself, assuming corporeal frame [JV]

mngal 'jug pa - enter a womb [IW]

mngal gtor - a child engendered in the womb med pa bzo ba, abortion [IW]

mngal thur - spoon used in midwifery for extracting a dead child [JV]

mngal thur - implement used by midwife to extract dead child [IW]

mngal thengs gcig la - in 1 pregnancy [IW]

mngal du - womb [RY]

mngal du skye ba bzung pa nas btsas pa'i bar - phases from conception in the womb to the moment of birth [RY]

mngal du skye ba bzung pa nas btsas pa'i bar - these are the phases from conception in the womb to the moment of birth GD [IW]

mngal du khye'u chags pa - became with child [RY]

mngal du 'khyug pa - entering of the soul into new conception [JV]

mngal du chags pa - Syn {mngal chags} [RY]

mngal du chags pa - conception [IW]

mngal du chags pa - conception, SA mngal chags, be produced in the womb [JV]

mngal du 'jug pa - SA mngal 'jug pa [JV]

mngal du 'jug pa - to enter a womb [RY]

mngal du 'jug pa - {mngal du zhugs pa} to enter a womb [RB]

mngal du 'jug pa - enter a womb [IW]

mngal du nying mtshams sbyar ba - connected to a womb [RY]

mngal du nying mtshams sbyor ba - entering a womb [RY]

mngal du sbrum dang ldan par gyur pa'i dus na - when she became pregnant [RY]

mngal du zhugs nas - entered the womb of [RY]

mngal du zhugs pa - entered the womb [RY]

mngal du zhugs pa - enter a womb, abide in a womb [IW]

mngal du srid chags bzhin pa - she soon bore a child [RY]

mngal dug btsas ma thag pa'i phru gur thon pa'i shu thor la zer zhing - = gzhan du btsa' thor [IW]

mngal ldan - pregnant [RY]

mngal ldan ma - sbrum ma'am phru gu skye rgyu yod pa'i bud med [IW]

mngal na gnas pa - dwell in the womb, gestation [RY]

mngal na gnas pa - being in the womb [IW]

mngal na gnas pa dang byis pa dang gshon nu lang tsho dang dar la bab pa dang rgan po'i gnas dag - the situations of being in the womb, infancy, childhood, youth, young adulthood, full maturity, and old age [IW]

mngal na gnas pa'i dus - the time of staying in the womb [IW]

mngal na gnas pa'i dus - the time of staying in the womb [dus brgyad kyi nang gses shig ste, nur nur po dang, mer mer po dang, nar nar po dang, 'phrang 'gyur dang, rkang lag 'gyus pa bcas mngal gyi gnas skabs lnga la zer, [IW]

mngal na gnas pa'i dus - the period of gestation [RY]

mngal na gnas pa'i dus - the time of being in the womb [IW]

mngal nang gi phru gu - fetus [JV]

mngal nad - woman's womb disease [rtsa ba'i mngal nad lnga &, gzhan rtsa nad sogs rigs 35 [IW]

mngal nad - woman's womb disease [IW]

mngal nad - disease of the womb [JV]

mngal nad lnga - the five diseases of the womb [nyal po mang du spyad pa dang, bu btsas rjes su zas spyod log pa sogs las byung ba'i bu snod kyi nad lnga ste, rlung las gyur pa dang, mkhris pa las gyur pa, bad kan las gyur pa, khrag las gyur pa, 'dus pa las gyur pa bcas so, [IW]

mngal nad lnga - the five diseases of the womb [IW]

mngal nas skye ba - SA mngal skyes [JV]

mngal nas skye ba - born from a womb [IW]

mngal nas skye ba - born from a womb [one of the {skye gnas bzhi} four types of birth) [IW]

mngal nas skye ba - born from a womb, one of the {skye gnas bzhi} [four types of birth] [RY]

mngal nas skye ba - take birth from a womb [RY]

mngal nas phyir btsas - being born, came out of the womb [RY]

mngal nas 'byung ba - born from the womb [RY]

mngal nas 'byung ba - resulting from the womb [RY]

mngal nas 'byung ba - being born from a womb [IW]

mngal gnas - embryo, fetus [IW]

mngal gnas lnga - {mngal gyi gnas skabs lnga} [RY]

mngal snod - womb [IW]

mngal ba - offensive mouth odor [IW]

mngal ba - bad offensive smell from the mouth [JV]

mngal 'byin - mngal rlug [IW]

mngal sbubs - the confine of the womb, womb [RY]

mngal sbubs - [the confine of the] womb [IW]

mngal sbrum - gestation [JV]

mngal sbrum pa - pregnant [IW]

mngal btsas - birth from the mother's womb [IW]

mngal 'dzin - for a woman phru gu 'khor ba, conceive, be[come] pregnant [IW]

mngal 'dzin pa - conceive, be big with child [JV]

mngal zla dus rdzogs pas bu zhig skyes - after some months, gave birth to a son [RY]

mngal g.yol - means of making unable to engender a child in the womb [IW]

mngal rlug - abortion, forced delivery [IW]

mngal rlugs - abortion, forced delivery [IW]

mngal rlugs pa - abortion [JV]

mngal shor - miscarriage, loss of a child before completion of pregnancy [IW]

mngal bshol - mngal du zla zhag 'phar ma bsdad pa [IW]

mngal srin - srin bu ma ra ka in a woman's womb &, aa so ka zhes khros pa'i nad: symptoms mtshan ma za zhing nu ma rgyas la sems 'phyo ba dang skyes pa dang 'phrad 'dod pa sogs feminine disease [IW]

mngogs - imp. of {mngag pa} [RY]

mngogs - mngag pa! [IW]

mngon - see, envision, observe, be[come] visible/ evident, show, manifest, display, expose, reveal, appear, apparent, manifestation, show, demonstrate, aspect of clarity/ manifestation in perception, before 1, directly present [IW]

mngon - manifest; 1) to see, envision, observe, be visible, to observe, to show, manifest, display, expose, reveal, appear, be evident, apparent, manifestation. 2) vi. to become visible / evident, appear. 3) vi. to show, demonstrate. Syn {gsal ba} [RY]

mngon - realize, envision, to become visible, evident, to appear, it seemed to me [JV]

mngon dkyil - visualization mandala [JV]

mngon dkyil - visualization practices focusing upon the mandala [RY]

mngon lkog - openly perceived and hidden [IW]

mngon lkog - obvious and hidden [RY]

mngon lkog - manifest and hypothetical (invisible) [JV]

mngon khyab - encompassing fully, covering all [JV]

mngon khyab - fully encompassing, covering all, comprehensive, all-embracing [IW]

mngon bkhyen - (H) supernormal knowledge, higher perception clearly know [IW]

mngon mkhyen - - (h) of {mngon shes} supernormal knowledge, clearly knows, higher perception [RY]

mngon mkhyen - [h] supernormal knowledge, higher perception [IW]

mngon mkhyen - possessed of prophetic knowledge, foreknowledge [JV]

mngon mkhyen rgyal po - Manjushri [RY]

mngon mkhyen rgyal po - 1 of sman bla brgyad [JV]

mngon gu gyur pa - to actually become [JV]

mngon gyur - evident [thd]

mngon gyur - evident (object), see, realize, actualize, become evident/ manifest, manifest phenomenon 1) arise and become visible; 2) attain independence and comprehend; 3) [power of perciving] objects to be evaluated by perceptual pramana [EG gzugs sgra dri ro reg bya gzhal bya'i gnas gsum gyi nang gses] [IW]

mngon gyur - evident [ggd] [RY]

mngon gyur - immediately given, manifest, clearly before one's eyes, manifest phenomenon, direct, manifest phenomenon, to concretely realize, actualized, have realized [JV]

mngon gyur - evident (object), see, realize, actualize, become evident/ manifest, manifest phenomenon 1) arise and become visible; 2) attain independence and comprehend; 3) [power of perceiving] objects to be evaluated by perceptual pramana [IW]

mngon gyur - manifest phenomenon; also {mngon du gyur pa} evident [object] to see, to realize, actualize, to become evident, become manifest, [the activities of the dark age], manifest phenomenon; perfected; realize [RY]

mngon gyur - {mngon du gyur pa} (to become) fully evident; (to) actualize(d); actually present [RB]

mngon gyur gyi nyon mongs - activated / blatant disturbing emotions [RY]

mngon gyur 'gog pa - 'gog pa'i rgyan gyi nang gses shig ste, da lta byed bzhin pa bcos ma'i las kyi dgag bya de, 'gog byed bcos min gyi las khyad par ba zhig gis 'gog par byed pa'i rgyan zhig [IW]

mngon gyur bcu - the 10 manifestations [bsnyen rdzogs sgrub par mngon gyur bcu tsang dgos pa ste, sangs rgyas mngon gyur, chos mngon gyur, dge 'dun mngon gyur, mkhan po mngon gyur, slob dpon mngon gyur, bsnyen par rdzogs 'dod mngon gyur, yo byad mngon gyur, yang dag mngon gyur, gsol ba mngon gyur, las mngon gyur bcas bcu'o] [IW]

mngon gyur bcu - the 10 manifestations [IW]

mngon gyur du - evidently, manifest, obvious [RY]

mngon gyur du bya ba'i slad du - for the purpose of realizing [RY]

mngon gyur du med do - w/o realizing/ actualizing [IW]

mngon gyur du med pa - unmanifest [RY]

mngon gyur pa - evident [IW]

mngon gyur pa - evident, manifest [RY]

mngon dga' - (pure realm of) Manifest Joy/ Abhirati [RB]

mngon dga' - mythological garden, a world, section of dga' ldan monastery, merchant's son who was devoted to buddha, truly joyous realm [JV]

mngon dga' - 1) Abhirati, profound joy, the Buddhafield of Akshobhya. 2) realm of True Joy, to take delight / pleasure in. Syn {mngon par dga' ba} [RY]

mngon dga' - 1) great joy, take delight / pleasure in; 2) Abhirati [realm of true joy, profound / true joy, E buddha field of Akshobya E sangs rgyas mi 'khrugs pa's buddha field) [IW]

mngon dga' - 1) great joy, take delight/ pleasure in; 2) Abhirati; 3) section of shar rtse monastic college at Ganden; 4) name of a merchant's son devoted to B) [IW]

mngon dga' ba - world of beatitude [JV]

mngon dga'i zhing - the realm of True Joy; the realm of Manifest Joy [RY]

mngon dga'i zhing - {shar phyogs mngon dga'i zhing} the eastern Buddhafield of Pure Joy [RY]

mngon dga'i zhing - the Buddhafield of Pure Joy [RY]

mngon dga'i zhing - shar phyogs mngon dga'i zhing - eastern buddhafield of Manifest Joy [RY]

mngon dga'i zhing - the buddha field of True Joy, Abhirati [IW]

mngon dgongs - deliberation, design, premeditated plan [JV]

mngon 'gyur - manifest, realize, to make really so, SA mngon gyur, become manifest, make manifest, become manifest, concrete, actualized, to be actualized [JV]

mngon 'gyur - realization, make really so, realize, real, concrete, actual, the actualized, the actually present, materialization [IW]

mngon 'gyur - become manifest; 1) realization, to make really so, realize. 2) real, concrete, actual, the actualized, the actually present [RY]

mngon 'gyur ba - manifest, actual, evident [RY]

mngon 'gyur byed - realize, make really so, actualize, materialize [IW]

mngon 'gyur ring lugs - realism [IW]

mngon 'grub - directly evident [JV]

mngon 'gro - pioneer, proceed, go away [IW]

mngon 'gro ba - pioneer, proceed, go away [JV]

mngon rgyan - Abhisamaya Alamkara; {mngon rtogs rgyan} [RY]

mngon rgyu - the actual cause [RY]

mngon rgyu yod pa - visible [JV]

mngon mngon kun btus - Compendium of Knowledge by Asanga [IW]

mngon bcom - killed, slain, destroyed, fully subdued [JV]

mngon bcos - killed, slain, destroyed [IW]

mngon cha che ba - vivid [RY]

mngon chung - not famous, before others' eyes not clearly perceived, inconspicuous [IW]

mngon chung du - inconspicuously [IW]

mngon chung ba - not famous, before others' eyes not clearly perceived, inconspicuous [IW]

mngon chung byas nas gcig pu phyin pa - having made [himself] inconspicuous, [he] went alone [IW]

mngon chen - conspicuous, noticeable, evident [IW]

mngon chen chags pa - became evident [IW]

mngon chos - scripture on wisdom, philosophy and psychology, abhidharma, metaphysics, knowledge [IW]

mngon chos - Abhidharma [RY]

mngon chos kun las btus pa - the Compendium of Abhidharma composed by Asanga [RY]

mngon chos kun las btus pa - the Compendium of Abhidharma [t 4049), both composed by Asanga [IW]

mngon chos kun las btus pa - the Compendium of Abhidharma [IW]

mngon chos kyi sde snod - Abhidharmapi aka [IW]

mngon chos kyi sde snod - Abhidharma Pitaka [RY]

mngon rjes - 1) foreword and afterword. 2) Abbr. for mngon sum dang rjes dpag [RY]

mngon brjod - 1) foreword, introduction. 2) synonyms, synonymics [RY]

mngon brjod - etymology [?] (one of the five minor fields of learning) [RB]

mngon brjod - foreword, introduction, synonymics (Gdmk) [IW]

mngon brjod - talk about the observed, synonymy (course of study, we address and name things), explanation of words, imagery, clear explanation of terms, 1 of 4 parts of science of words, dictionary [JV]

mngon brjod - foreword, introduction, synonymics GD [IW]

mngon brjod kyi bag chags - formerly grasped eye consciousness la blue rang 'dzin rtog pa'i zhen gzhir by {rang gi mtshan nyid} grub par snang ba la dbang par byed pa'i habitual patterns lta bu which become the basis of attached conceptualization [IW]

mngon brjod bla ma las dam tshig dgu - chn [IW]

mngon brjod bla ma'i rgyud - Tantra of Unexcelled Utterance [RY]

mngon nyid - state of being manifest, manifestation [JV]

mngon tu gyur pa - the manifesting, 6th level of a bodhisattva [RY]

mngon tu gyur pa - the manifesting [IW]

mngon tu gyur pa - the manifesting (6th level of a bodhisattva) [IW]

mngon te - this shows that, this is very clear [JV]

mngon rtags - [perceptually arising] proof, evidence, sign, mark [of truth], (process of) actualization (in sadhana context), (clear) realization [IW]

mngon rtags - proof, argument, sign or token of the truth of a thing, clear evidence [JV]

mngon rtags - proof, evidence, a sign, mark. 1) [process of] actualization [in sadhana context]. 2) [clear] realization [RY]

mngon rtogs - clear understanding, iconography, visualization part where iconography is revealed, practice, culture, those with clear comprehension, realization, true realization [JV]

mngon rtogs - canonical description [of a deity] [RB]

mngon rtogs - 1) [perceptual] knowledge and wisdom/ realizations; 2) [a developing stage] sadhana, daily practice text ?; 3) iconography, canonical description (of a deity) description? practice, culture, full/ clear comprehension, those who have not rightly comprehended any particular doctrine or entered any school) [IW]

mngon rtogs - canonical description (of a deity); description; sadhana / daily practice text, realizations, sadhana, iconography, abbreviation of {mngon du rtogs pa} realization, liturgical text [RY]

mngon rtogs - {mngon par rtogs pa} true/ manifest realization [RB]

mngon rtogs kyi khyad par bcu - chn [IW]

mngon rtogs dkyil 'khor - visualization mandala [JV]

mngon rtogs rgyan - Abhisamay la k ra, Ornament of Realization [IW]

mngon rtogs rgyan - Abhisamay la k ra by Maitreya, text on abhidharma Ornament of Realisation, Tibet 3786 (gdmk) [R] [IW]

mngon rtogs rgyan - abhisamayalankara [JV]

mngon rtogs rgyan - Abhisamayalankara [shes rab kyi pha rol tu phyin pa'i man ngag gi bstan bcos mngon par rtogs pa'i rgyan zhes bya ba, rnam pa thams cad mkhyen pa dang, lam shes pa nyid dang, thams cad shes pa nyid dang, rnam kun mngon par rdzogs par rtogs pa, rtse mo'i mngon par rtogs pa, mthar gyis pa'i mngon par rtogs pa, skad cig ma gcig pa'i mngon par rdzogs par byang chub pa, chos sku ste sher phyin dngos po skabs brgyad kyi bdag nyid can, rgyal ba byams pa mgon pos mdzad pa'i byams chos sde lnga'i ya gyal zhig [IW]

mngon rtogs rgyan - Ornament of Realization, Abhisamaya Alamkara by Maitreya. Abhisamaya Lamkara [RY]

mngon rtogs rgyan gi don bdun bcu - Seventy Points of the Ornament of Realization [RY]

mngon rtogs rgyan gi don bdun bcu - 70 points of the Ornament of Emergent Realization Abhisamay lamk ra [IW]

mngon rtogs rgyan gi don bdun bcu - 70 points of the Ornament of Emergent Realization Abhisamay lamk ra [t 3786 by Maitreya (gd) [IW]

mngon rtogs rgyan gyi 'grel ba - the autocommentary on the Ornament of Emergent Realization Abhisamay lamk ra [IW]

mngon rtogs rgyan gyi 'grel ba - commentary on the Ornament of Realization [RY]

mngon rtogs rgyan gyi 'grel ba - the autocommentary on the Ornament of Emergent Realization Abhisamay la k ra [t 3786 [IW]

mngon rtogs rgyan gyi 'grel ba don gsal - {mngon rtogs rgyan gyi 'grel ba don gsal} [slob dpon seng ge bzang pos brtsams pa zhig rgya gar gyi mkhan po bity' ka ra pra bha dang, zhu chen gyi lo ts' ba bande dpal brtsegs kyis bsgyur cing zhus te gtan la phab cing, slad kyi pandi ta spal go mi 'chi med la sogs pa dang, lo ts' ba dge slong blo ldan shes rab kyis legs par gtan la phab pa,.. [IW]

mngon rtogs rgyan gyi 'grel ba don gsal - {mngon rtogs rgyan gyi 'grel ba don gsal} [IW]

mngon rtogs sgom pa - visualized [RY]

mngon rtogs bsgom pa'i rim pa'i rim pa bcu gsum - chn [IW]

mngon rtogs mtshon byed brgyad - chn [IW]

mngon ston - directly reveals [JV]

mngon bstan - clearly shown [JV]

mngon bstod - [from joy] actually/ openly praise [IW]

mngon tho - eminence [JV]

mngon mtho - heaven, higher forms of life, those of exalted birth or state, high rebirth [JV]

mngon mtho - 1) Truly high, The three higher realms of humans, demigods and gods, ascendance, ascendant status, high status, truly high position, exalted status, exalted, high level [in samsara] [RY]

mngon mtho - the gods' bde 'gro'i phun tshogs dge legs, high/ exalted [status/ position], higher realms, the best of sa s ra, a good/ high rebirth [among gods or human beings], freedom from suffering, and so on "true goodness" = liberated from sa s ra, ascendance [IW]

mngon mtho nges legs - higher rebirths and liberation [RY]

mngon mtho nges legs - higher states of rebirth and the definitive excellence of enlightenment [RB]

mngon mtho nges legs kyi lam - [informal] the path to higher realms and liberation [RY]

mngon mtho nges legs 'gro la mtshungs par sbyin - grant impartially to beings the higher realms and true goodness [IW]

mngon mtho nges legs sgrub pa'i chos - the teachings for accomplishing the 'truly high' and the 'definite goodness' [RY]

mngon mtho nges legs thob - You will then certainly gain a high state of being [RY]

mngon mtho gnyis - the two vehicles of higher rebirth {lha mi'i theg pa} and {tshangs pa'i theg pa} [IW]

mngon mtho gnyis - the two vehicles of higher rebirth [IW]

mngon mtho dang nges legs - the truly high and definite goodness, [higher realms and liberation] [RY]

mngon mtho lha ma'i gnas - the superior states of the lower realms [RY]

mngon mtho lha mi'i go 'phang - the higher realms of celestial and human beings [RY]

mngon mthong pa - see [IW]

mngon mthong pa - to see [RY]

mngon mtho'i dga' ba - the happiness of the higher realms [RY]

mngon mtho'i dga' ba - the joy of higher rebirth [IW]

mngon mtho'i theg pa - the vehicles of higher rebirth {lha mi'i theg pa} and {tshangs pa'i theg pa} the very high/celestial vehicle ['jig rten pa'i theg pa ste, ngan song gi sdug bsngal las 'phral du thar ba lha mi'i bde ba rnam smin rgyu mthun gyis bsdus pa'o, de la nang gses su lha mi'i theg pa dang, tsangs pa'i theg pa gnyis yod do [IW]

mngon mtho'i theg pa - the vehicles of higher rebirth, div. {lha mi'i theg pa} and {tshangs pa'i theg pa} [RY]

mngon mtho'i theg pa - the very high/ celestial vehicle * the vehicles of higher rebirth [IW]

mngon mtho'i bde 'bras - the pleasant results of the higher realms [RY]

mngon mtho'i bde 'bras - the fruition of virtue as higher rebirth [IW]

mngon mtho'i lam - the path of higher rebirth [IW]

mngon mtho'i lam - the path for the higher realms [RY]

mngon dad - deep faith, true faith [RY]

mngon dad - true faith [IW]

mngon du - ultimately; [abhi, a Sanskrit emphatic particle], true presence; manifest; 1) really, actually. 2) visible, evident, manifest, apparent. 3) concretely, perceptible, in form, materialized [RY]

mngon du - inwardly aware, clear, concretely [JV]

mngon du - really, actually, concretely visible, evident, manifest, apparent, perceptible, in form, materialized abhi, SK emphatic particle, true presence [IW]

mngon du gyar - actualize [IW]

mngon du gyur - realized, materialized, achieved, came true [IW]

mngon du gyur - become evident [RY]

mngon du gyur - to actualize; obvious [RY]

mngon du gyur - to actualize [RY]

mngon du gyur pa - Realized. The sixth of the ten bhumis [RY]

mngon du gyur pa - 1) face to face. 2) the sixth Bodhisattva stage. 3) actualize, actualization. 4) to see. 5) realized, the samadhi of the tenth bhumi. 6) accomplished. one of the {sa bcu} manifest, the presencing, the 6th stages of the bodhisattva; to become (actually) evident; actually present; authentic presence (6th bhumi); to perfect [RY]

mngon du gyur pa - face to face, realized, accomplished, perfect, 6th Bodhisattva stage, actualization, the samadhi of the 10th bh mi, the presencing actualize, see [IW]

mngon du gyur pa - "the one which is present" (6th level, discriminating awareness), actualize, manifesting stage, 1 of 10 stages of bodhisattva perfection, to be made manifest, realization [JV]

mngon du gyur pa - the one who makes evident [6th spiritual level/ bhumi]; authentic presence [RB]

mngon du gyur pa - {mngon gyur} (to become) fully evident; (to) actualize(d); actually present [RB]

mngon du gyur pa'i sa - level of complete manifestation [IW]

mngon du gyur pa'i sa - level of complete manifestation [6th bhumi la gnas pa'i byang chub sems dpas rten 'brel lugs 'byung du bsgoms pas 'khor ba las ldog pa mngon du gyur pa dang, rten 'brel lugs ldog tu bsgoms pas myang 'das la mngon du phyogs pa ste mngon du gyur pas na de ltar brjod do [IW]

mngon du gyur ba - come into foreground [JV]

mngon du gyur ba - becomes evident. Longchenpa: Syn {gsal ba} [RY]

mngon du gyur ba'i sa - face to face stage [JV]

mngon du gyur tshe - when realized, when actualized [JV]

mngon du grub - realize, materialize, achieve, come true [IW]

mngon du grub pa - realization [RY]

mngon du grub byed - realize, materialize, achieve, make come true, actualize, make a reality [IW]

mngon du 'gyur - will realize [RY]

mngon du 'gyur - vi. to realize, materialize, achieve, come true [RY]

mngon du 'gyur - realize, materialize, achieve, come true [IW]

mngon du 'gyur - bringing out, one can realize, will clearly manifest [JV]

mngon du 'gyur pa'i sa - the level of true actualization (the 6th bh mi [IW]

mngon du 'gyur ba - realized, actualized, [6'th bhumi], manifest [RY]

mngon du 'gyur ba - realized, actualized, 6th bh mi, [the] manifest [suchness] [IW]

mngon du 'gyur ba - to realize, to actualize [JV]

mngon du 'gyur ba nyid - realization, actualization [IW]

mngon du 'gyur ba byed - mngon du gyur, realization make really so, realize real, concrete, actual the actualized, the actually present [IW]

mngon du 'gyur ba byed - realize, materialize, achieve, make come true, actualize, make a reality [IW]

mngon du 'gyur ba byed - actualize, realize [IW]

mngon du 'gyur ba byed - see mngon du gyur [RY]

mngon du 'gyur ba'i sa - the bhumi of the Realized [RY]

mngon du 'gyur tshul - realization [JV]

mngon du sgrub pa - to bring about realization [RY]

mngon du sgrub pa - bring about realization [IW]

mngon du brjod pa - foreword [RY]

mngon du brnyed pa - to attain, accomplish, realize [RY]

mngon du brnyed pa - attain, accomplish, realize [IW]

mngon du rtogs - realization [RY]

mngon du rtogs pa - realize in actuality [RY]

mngon du ston pa - direct teaching [JV]

mngon du bstan pa - gets at the core of reality [JV]

mngon du mthong pa - to see in actuality [RY]

mngon du 'du byed par med par yongs su mya ngan las 'da' ba - to pass fully beyond suffering without formation [RY]

mngon du 'dod - wish for, earnest desire [IW]

mngon du ldang ba - getting up from one's seat from respect for another, removing, going away [IW]

mngon du ldang ba - getting up, removal from a place, going away [JV]

mngon du phyung ba - really opens up, manifest, SA mngon phyung, to directly disclose [JV]

mngon du phyung ba - actualizing, revealing in actuality [RY]

mngon du phyogs pa - to fully realized [RY]

mngon du phyogs pa - go to the front, move forward, proceed D [IW]

mngon du phyogs pa - to go in the direction of, going to the front, moving forward, proceeding [JV]

mngon du phyogs pa'i sa - the fully realized stage; sixth bhumi [RY]

mngon du phyogs pa'i sa - level of complete manifestation [IW]

mngon du phyogs par byed pa - to fully realized [RY]

mngon du bya - realiz[e][ation], see, perceive, obtain [IW]

mngon du bya - realization, bring to light [JV]

mngon du bya ba - actualize [IW]

mngon du bya ba - to actualize, realization, to see perceive, to see, perceive, to obtain [RY]

mngon du bya ba'i - tied to action [JV]

mngon du byas - made manifest [JV]

mngon du byas - attaining, made manifest [IW]

mngon du byas pa - fully created [IW]

mngon du byas pa - fully created, attaining [RY]

mngon du byed - to actualize, realize; sm. {mngon du 'gyur ba byed} [RY]

mngon du byed - realize, materialize, achieve, make come true, actualize, make a reality [IW]

mngon du byed - made manifest, brought to realization, to bring to realization, to realize [JV]

mngon du byed - actualize, realize [IW]

mngon du byed pa - to make evident; actualization, to manifest, realize, actualize, to bring to light, brought to realization, causes realization [RY]

mngon du byed pa - to make evident; isc. to fully experience [RB]

mngon du byed pa - actualize [thd]

mngon du byed pa - lag len bstar ba, attain the paths and bhumis, actualization manifest, realize, actualize, bring to light, brought to realization, cause realization [IW]

mngon du byed pa - to concretely apply [JV]

mngon du byed pa'i thabs - means of realizing [RY]

mngon du 'byin pa - disclose, reveal, make known [JV]

mngon du 'byor - realize [RY]

mngon du 'byor ba - realize [RY]

mngon du ma 'gyur ba'i stobs shugs - reserve force, potential strength [IW]

mngon du mdzad - manifest [IW]

mngon du mdzad pa - realized; (h) for {mngon du byed pa} [RY]

mngon du mdzad pa - manifested [IW]

mngon du rdzogs pa - perfection [RY]

mngon du bzhag - to apply [RY]

mngon du bzhag - apply [IW]

mngon du bzhag dran pa - apply mindfulness [IW]

mngon du 'ong - advent, arrival, coming in [JV]

mngon du rig pa - to concretely recognize [JV]

mngon du shes pa - have the idea of, recognize, distinguish, know [RY]

mngon du sad pa - (to become) fully evident; (to) actualize(d); actually present [RB]

mngon dod - mngon mtshan nam, gzengs thon gyi gsal cha,...Byas rjes mngon dod che ba zhig bzhag pa,...Gyon pa'i tshos gzhi mngon dod chung ba [IW]

mngon 'du byed med - abbr. of {mngon par 'du byed pa med pa} [RY]

mngon 'dod - 1) admiring, longing, emulating; 2) passion; 3) Aa mra tree) [IW]

mngon 'dod - longing, admiration [RY]

mngon 'dod - wish for, earnest desire [JV]

mngon 'dod kyi rtog pa - conceptions of emulating [IW]

mngon 'dod kyi dad pa - faith of desiring to manifest [one of the dad pa gsum, dad yul gyi yon tan de nyid rang rgyud la thob 'dod kyi 'dun pa [IW]

mngon 'dod kyi dad pa - faith of desiring to manifest * admiration w desire to emulate that in which one has faith, longing faith [IW]

mngon 'dod kyi dad pa - admiration combined with a desire to emulate that in which one has faith, longing faith [RY]

mngon no - is made known/ evident [IW]

mngon no - is made known or evident [JV]

mngon snang - {mngon par snang ba} to become fully evident/ manifest; to manifest in full evidence; to predominate [RB]

mngon pa - conspicuous, visible, evident, obvious manifest[ation], perception, making (or becoming) manifest, be evident, 1.(Tha mi dad pa),, be clear, seen, apprehended; 2) (Aabhi) abhidharma nirvana la mngon du phyogs pa'i truth etc &, each dharma whether it is or is not gzugs can etc. having discriminated again and again is shown &, phas rgol overcome &, by this we realize the meaning of the sutras as manifested by the four reasonings [IW]

mngon pa - appear, arise, signify, expose, reveal, show, display, Abhidharma, gong (higher is Abhidharma-samuccaya?), 'og (lower Abhidharma-kosa), manifestation, conspicuous, visible, evident, clear, metaphysical, abhidharma section of scriptures, scripture on wisdom philosophy and psychology, phenomenology [JV]

mngon pa - 1) {mngon pa, mngon pa, mngon pa} intr. v.; making / becoming manifest. Syn {rnam par rig pa} exposed, visible, evident, obvious; conspicuous, visible, 2) knowledge; manifestation, 3) abbr. of {chos mngon pa} Abhidharma, scripture on wisdom, philosophy and psychology; metaphysics, 4) Abhidharma Kosha. Syn {chos mngon pa mdzod} [RY]

mngon pa kun btus - Abhidharma samacchaya by Asanga, Compendium of Abhidharma [one of {bsdus pa'i bstan bcos sdom rnam gnyis}, theg chen thun mong ma yin pa'i mngon pa the higher abhidharma of the mah y na [IW]

mngon pa kun btus - Compendium of Knowledge, Compendium of the Abhidharma; Abhidharma Samucchaya; Asanga, 4th century [RY]

mngon pa kun btus - Abhidharma samacchaya by Asanga, Compendium of Abhidharma [IW]

mngon pa kun btus ki rnam grangs sna tshogs bshad pa ldeb - a commentary of the {kun las btus pa} by {mi pham rgya mtsho} [IW]

mngon pa kun btus kyi rnam grangs sna tshogs bshad pa - a commentary of the {kun las btus pa} by {mi pham rgya mtsho} [RY]

mngon pa kun las btus pa - Abhidharma samacchaya by Asanga, Compendium of Abhidharma [1 of {bsdus pa'i bstan bcos sdom rnam gnyis}, theg chen thun mong ma yin pa'i mngon pa the higher abhidharma of the mah y na [IW]

mngon pa kun las btus pa - Abhidharma Samacchaya by Asanga, Compendium of Abhidharma [IW]

mngon pa kun las btus pa - Abhidharma samuccaya? [JV]

mngon pa kun las btus pa - Abhidharma Samucchaya by Asanga, Abhidharma-Samucchaya, Compendium of Abhidharma [by Asanga], One of {bsdus pa'i bstan bcos sdom rnam gnyis}; Def. {theg chen thun mong ma yin pa'i mngon pa} [RY]

mngon pa kun las 'dus - Abhidharma samacchaya by Asanga, Compendium of Abhidharma [1 of {bsdus pa'i bstan bcos sdom rnam gnyis}, theg chen thun mong ma yin pa'i mngon pa the higher abhidharma of the mah y na [IW]

mngon pa kun las 'dus - Abhidharma samacchaya by Asanga, Compendium of Abhidharma [IW]

mngon pa gong ma - the higher (mah y na) tradition of abhidharma, mngon pa kun btus [IW]

mngon pa gong ma - superior abhidharma (abhidharma sammucaya) [JV]

mngon pa gong ma - Higher Abhidharma [RY]

mngon pa gong ma'i lugs - the tradition of the Higher Abhidharma [RY]

mngon pa gong ma'i lugs - the higher (mah y na) tradition of abhidharma [IW]

mngon pa gong mar - the higher (mah y na) tradition of abhidharma [IW]

mngon pa gong 'og - the higher (mah yana) and lower (hinayana) abhidharma [IW]

mngon pa gong 'og - the higher [Mahayana] and lower [Hinayana] Abhidharma [RY]

mngon pa gong 'og - mngon pa kun btus and Abhidharmakosha [IW]

mngon pa gong 'og gnyis - the higher (mah yana) and lower (hinayana) abhidharma [IW]

mngon pa chos - Abhidharma, metaphysics, knowledge [RY]

mngon pa chos kun las btus pa'i rnam par bshad pa - {mngon pa chos kun las btus pa'i rnam par bshad pa} [bstan bcos shig rgya gar gyi slob dpon rgyal ba'i sras kyis mdzad pa, rgya gar gyi mkhan po dzi na mi tra dang, lo ts' ba ye shes sdes bsgyur pa [IW]

mngon pa chos kun las btus pa'i rnam par bshad pa - {mngon pa chos kun las btus pa'i rnam par bshad pa} [IW]

mngon pa gnyis - the two types of Abhidharma; {mngon pa gong 'og} [RY]

mngon pa gnyis - the higher (mah yana) and lower (hinayana) abhidharma chn [IW]

mngon pa sde bdun - Seven Sections of Abhidharma [RY]

mngon pa sde bdun - the 7 abhidharma shastras [thams cad yod par smra ba'i bstan bcos gtso bo bdun te, ye shes la 'jug pa dang, rab tu byed pa, rnam shes kyi tshogs, chos kyi phung po, gdags pa'i bstan bcos, 'gro ba'i rnam grangs, khams kyi tshogs bcas te, de bdun byed pa po ni rim par, katya'i bu dang,dbyig bshes, bram ze lhag skyid,...Sh' ri'i bu, mo 'u 'gal gyi bu, gsus po che, gang po bcas 'di bdun la dgra bcom bdun du grags [IW]

mngon pa sde bdun - the 7 abhidharma shastras [thams cad yod par smra ba'i bstan bcos gtso bo bdun te, ye shes la 'jug pa dang, rab tu byed pa, rnam shes kyi tsogs, chos kyi phung po, gdags pa'i bstan bcos, 'gro ba'i rnam grangs, khams kyi tsogs bcas te, de bdun byed pa po ni rim par, katya'i bu dang,dbyig bshes, bram ze lhag skyid,...Sh' ri'i bu, mo 'u 'gal gyi bu, gsus po che, gang po bcas 'di bdun la dgra bcom bdun du grags [IW]

mngon pa sde bdun - the 7 abhidharma shastras [IW]

mngon pa sde bdun - Def. by Jamgön Kongtrül: {ye shes la 'jug pa/ rab tu byed pa/ chos kyi phung po/ gdags pa'i bstan bcos/ rnam shes tshogs/ 'gro ba'i rnam grangs/ khams kyi tshogs} [RY]

mngon pa nas bshad pa'i - as explained in the Abhidharma [RY]

mngon pa nas bshad pa'i gser gyi ri bdun - the 7 golden mountains in the abhidharmas chn [IW]

mngon pa rnams - manifestation [JV]

mngon pa pa - abhidharma student/ adherent [IW]

mngon pa pa - student of abhidharma [JV]

mngon pa ba - Abhidharma adherent [RY]

mngon pa ba - follower or tradition holder of abhidharma [IW]

mngon pa ba - abhidharma adherent [IW]

mngon pa mtshan nyid pa - the definition of mngon pa, realizing things as they are [IW]

mngon pa mtshan nyid pa - he who has clearly realized the true state of things [JV]

mngon pa mdzod - Abhidharmakosha [IW]

mngon pa mdzod - Abhidharmakosha [chos mngon pa mdzod ces bya ba, khams dang, dbang po dang, 'jig rten dang, las dang, phra rgyas dang, lam dang gang zag dang, ye shes dang, snyom 'jug ste gnas brgyad kyi bdag nyid can gyi bstan bcos 'di dus rabs lnga par rgya gar gyi slob dpon dbyig gnyen gyis mdzad pa'i gzhung zhig [IW]

mngon pa mdzod - Treasure of Abhidharma; Abhidharma Kosha; Abhidharma Kosha - by Vasubandhu, 4th or 5th century [RY]

mngon pa 'og ma - the lesser [hinay na] abhidarma [IW]

mngon pa 'og ma - Abhidharmakosha [IW]

mngon pa 'og ma - Lower Abhidharma [RY]

mngon pa 'og ma - the Lower Abhidharma [RY]

mngon pa 'og ma'i lugs - the lesser [hinay na] abhidarma tradition [IW]

mngon pa 'og ma'i lugs - the tradition of the Lower Abhidharma [RY]

mngon pa yid ches pa - belief clear and certain [IW]

mngon pa ryid ches pa - belief clear and certain [IW]

mngon pa'i nga rgyal - sublime pride * pride of mngon pa, self-respect D, pride D [IW]

mngon pa'i nga rgyal - sublime pride [thinking that one has attained qualities that one has not [IW]

mngon pa'i nga rgyal - assumption, arrogance of showing off, mibp 68, self-respect, pride [JV]

mngon pa'i nga rgyal - pride of mngon pa [nga rgyal bdun gyi gras shig ste, ma thob par thob bo thinking arrogance [IW]

mngon pa'i nga rgyal - overt pride [RB]

mngon pa'i nga rgyal - excessive pride; Def. by Jamgön Kongtrül: {yon tan ma thob pa la thob bo snyam pa} arrogance [RY]

mngon pa'i chos - the Abhidharma teachings [RY]

mngon pa'i mchod pa - actual offerings [RY]

mngon pa'i mchod pa - mngon pa'o offering [IW]

mngon pa'i mchod pa - mngon pa'o offering [mchod pa chen po bzhi'i nang tsan zhig [IW]

mngon pa'i sde snod - abhidharmapitaka [lhag pa shes rab kyi bslab pa brjod bya'i gtso bor ston pa gsung rab yan lag bcu gnyis kyi nang gtan la phab pa'i sde de dag mngon par bsdus pa'o [IW]

mngon pa'i sde snod - Abhidharma-pitaka [RY]

mngon pa'i sde snod - Abhidharma-pi aka [IW]

mngon pa'i lugs kyi gzugs dang dus kyi gzhal grangs so brgyad - chn [IW]

mngon par - directly, very, absolutely, obviously, move toward, directed toward, conspicuously, clearly, manifestly, openly, evidently, entirely, highly, greatly, clearly [JV]

mngon par - evident, actual, manifest [RY]

mngon par - completely, supremely, [Skt] emphatic) openly, overtly, manifestly, visibly, evidently, actually, entirely, highly, greatly, very [IW]

mngon par - evident/ actual/ manifest [RB]

mngon par - [Sanskrit emphatic particle]. openly, overtly, manifestly, visibly, evidently, actually [RY]

mngon par dka' ba - so difficult to notice [JV]

mngon par bkod pa - to become vividly manifest [RY]

mngon par bkod pa - become vividly manifest [IW]

mngon par skangs yod pa - aerial space (form) [IW]

mngon par skabs yod - be like space [IW]

mngon par skabs yod pa - spatial space-like, having leisure for piety/ self-sacrifice S, ascetic [IW]

mngon par skabs yod pa - aerial space [form] [RY]

mngon par skabs yod pa'i gzugs - vivid space-like form/ appearance [kind of dharma ayatana's form, gzhan la thogs par byed pa'i not touchable like empty space and reflections etc, spatial form, like space lam mer snang ba to mind consciousness space appearing, mental consciousness appearing as space [IW]

mngon par skabs yod pa'i gzugs - + - form, spatial; Def. {nam mkha' lta bu lam mer snang ba} Def. by Jamgön Kongtrül: {yid shes la bar snang du snang ba} [RY]

mngon par bskyed - remembrance, any thought dawning in mind [JV]

mngon par bskyed - remembrance, thought dawning in the mind [IW]

mngon par khyab pa - D cover/ encompass well, well- accomplished [IW]

mngon par khyab pa - cover or encompass well, well-accomplished [JV]

mngon par khro - wrath, terrible mien [JV]

mngon par khro - D wrath, terrible mein [IW]

mngon par mkhyen pa - intelligent [JV]

mngon par mkhyen pa - complete omniscience [RY]

mngon par 'khrugs pa - raging [river] [RY]

mngon par 'khrugs pa - raging (river) [IW]

mngon par gyur pa - become manifest, clear, appeared [JV]

mngon par grub pa - fully established / formed [RY]

mngon par grub pa - 1) well accomplished/ finished/ established; 2) manifestly exist, fully established) [IW]

mngon par grub pa'i yan lag - grub pa'i yan lag gnyis, fully established links [IW]

mngon par grub pa'i yan lag - fully established links [RY]

mngon par dga' ba - Abhirati, higher/ true joy, E buddha field of Aksobhya, love for, clinging to [IW]

mngon par dga' ba - Manifest Joy {bskal pa chen po mngon par dga' ba la sangs rgyas sum khri sum stong byon} during the great kalpa of Manifest Joy, thirty-three thousand Buddhas appeared [RY]

mngon par dga' ba - a buddha realm [JV]

mngon par dga' ba - 1) Abhirati, Manifest Joy, Ngönpar Gawa, realm of True Joy; eastern buddha field of Akshobhya / Vajrasattva, 2) higher joy, true joy, manifest joy, sheer delight. 3) love for, clinging to [RY]

mngon par dga' ba - (pure realm of) Manifest Joy/ Abhirati [RB]

mngon par dga' ba med pa - w/o manifest/ true/ complete joy [IW]

mngon par dga' ba med pa - without clinging [RY]

mngon par dga' ba shar phyogs 'i zhing khams - the eastern realm of complete joy [RY]

mngon par dga' ba shar phyogs 'i zheng khams - the E realm of complete/ true joy [IW]

mngon par dga' ba'i zhing khams - the buddhafield, Manifest Joy [RY]

mngon par dga' ba'i zhing khams - Abhirati; the realm of True Joy [RY]

mngon par dga' ba'i zhing khams - the realm of complete/ true joy [IW]

mngon par dga' ba'i zhing khams - the realm of complete/true joy [E sangs rgyas mi 'khrugs pa'i buddha field [IW]

mngon par dga' ba'i zhing khams - world of beatitude [JV]

mngon par dga'i - of true joy [IW]

mngon par dga'i ba yid la byed pa - experience/ apprehend/ realize true joy [IW]

mngon par dga'i ba'i bsam pa - thoughts of/ wishes for/ contemplation of true joy [IW]

mngon par dga'i bar byed pa - produce true joy [IW]

mngon par mgu bar bya ba - D be rendered propitious/ pleased [IW]

mngon par mgu bar bya ba - be rendered propitious [JV]

mngon par 'gyur ba - become manifest, be verified, proved, evident [JV]

mngon par 'gyur ba - realization, make really so, realize real, concrete, actual, the actualized, the actually present, become manifest be proved/ evident, appear clearly [IW]

mngon par 'grub - is produced [RY]

mngon par 'grub - is produced, realize, materialize, achieve, come true, establish [IW]

mngon par 'grub pa - produced [RY]

mngon par 'grub pa'i yan lag - fully establishing links [RY]

mngon par 'grub pa'i srid pa - fully establishing becoming [RY]

mngon par 'grub par byed pa - to fully establish [RY]

mngon par 'grub par byed pa - produce [IW]

mngon par 'grub par byed pa mngon par sgrub pa - producer and produced [IW]

mngon par 'grub par byed pa'i yan lag - the fully establishing link [RY]

mngon par 'grub par byed pa'i yan lag - the three links of producing [IW]

mngon par rgyal - pride [JV]

mngon par rgyal - pride D [IW]

mngon par rgyu ba - "obviously moving one" [JV]

mngon par rgyug pa - D follow w speed, run after [IW]

mngon par rgyug pa - follow with speed, run after [JV]

mngon par sgrub - well-finished, well-accomplished [JV]

mngon par sgrub - fully establish, well finished/ accomplished [IW]

mngon par sgrub pa - fully establish, well finished/ accomplished [IW]

mngon par sgrub pa - to fully accomplish [RY]

mngon par sgrub pa la mkhas pa - to be skilled in fully accomplishing [RY]

mngon par brgyan par byas pa - fully adorned [RY]

mngon par bsgrub pa - fully accomplishing [RY]

mngon par bsgrub pa - produced [IW]

mngon par bsgrubs pa - produced, practiced [IW]

mngon par nges myang - enjoyment [JV]

mngon par chags - transmigratory existence, fondness, attachment, state of being very much attached [JV]

mngon par chags - D 1) transmigratory existence; 2) fondness, attachment) [IW]

mngon par chang chub pa'i sku - true enlightenment body [RY]

mngon par chal du - diffused [JV]

mngon par chal du bkram pa - spread over [JV]

mngon par chal du bkram pa - spread over, diffused [IW]

mngon par mchod - make offering, manifest offerings, honor, reverence [IW]

mngon par mchod - make offering [JV]

mngon par mchod - make offering "manifest offerings" [RY]

mngon par mchod pa - make offering, manifest offerings, honor, reverence [IW]

mngon par mchod pa - honor, make reverence to a kind friend or venerable person [JV]

mngon par brjod - indicates [RY]

mngon par brjod - full expression, elucidation [JV]

mngon par brjod - indicates, full expression, elucidation [IW]

mngon par brjod pa - articulation [RY]

mngon par btud - pay homage, bow down [IW]

mngon par btud pa - pay homage, bow down out of respect [JV]

mngon par rtog pa - supposition [RY]

mngon par rtogs - Clear Realization, realization, understanding, right discernment/ knowledge, clear comprehension [IW]

mngon par rtogs pa - clear realization; [a short text]. realization, understanding. Syn {mngon rtogs} [RY]

mngon par rtogs pa - clear (understanding, comprehension, perception), right (discernment, knowledge), hymn-like description of a deity [JV]

mngon par rtogs pa - 1) Clear Realization; 2) [perceptual] realization, understanding, right discernment/ knowledge, clear comprehension; 3) hymn-like description of a deity D [IW]

mngon par rtogs pa - {mngon rtogs} true/ manifest realization [RB]

mngon par rtogs pa - thorough comprehension [RY]

mngon par rtogs pa bsgom pa - to perform the sadhana [RY]

mngon par rtogs pa bsgom pa - perform the sadhana [IW]

mngon par rtogs pa mchog - completely supreme realization [RY]

mngon par rtogs pa'i rgyan - Abhisamay lamk ra, the Ornament of the Realizations [one of the {byams chos sde lnga - five books of Maitreya) [IW]

mngon par rtogs pa'i rgyan - Abhisamaya Alamkara; one of the {byams chos sde lnga} "ornament of the realizations" one of the {byams chos sde lnga} the five books of Maitreya [RY]

mngon par rtogs pa'i rgyan - Abhisamay lamk ra, the Ornament of the Realizations [IW]

mngon par rtogs pa'i rgyan 'grel pa dang bcas pa'i dka' ba'i gnas rnam par 'byed pa zab don gnad kyi zla 'od - a detailed exegesis of the abhisamay'alangk'ara and its commentary by Haribhadra; by {rong ston shes bya kun rig} (1367-1449) [RY]

mngon par rtogs pa'i rgyud - n. of a text [RY]

mngon par rtogs pa'i rgyud - Tantra of Clear Realization [IW]

mngon par rtogs pa'i mtha' - one purified and perfected by thorough exercise of right judgement D [IW]

mngon par rtogs pa'i lam mtha' las byung ba'i dge ba'i rtsa ba - virtuous roots arising from the end of the path of completely supreme realization [IW]

mngon par rtogs pa'i lam mtha' las byung ba'i dge ba'i rtsa ba - the virtuous root that results from the perfect path of true realization [RY]

mngon par rtogs ba'i rgyan - Abhisamay lamk ra, the ornament of the realizations [IW]

mngon par ston 'os - suitable to display [RY]

mngon par bstar - carry out, realize, achieve [IW]

mngon par bstod pa - actually/ openly praise [IW]

mngon par bstod pa'i grags pa - enlightening fame D [IW]

mngon par bstod pa'i grags pa - enlightening fame [JV]

mngon par thob byed - which truly accomplishes [RY]

mngon par mtho - crisp and clean {gos rnams gsar pa'i dus na mngon par mtho yang rnying zhing hrul por zad par 'gyur} robes when new are crisp and clean; when old, they are tattered and unsighty [RY]

mngon par mtho ba - eminent, exalted, become sublime, higher rebirth [JV]

mngon par mtho ba - D exalted, become sublime, elevated, high [IW]

mngon par mtho ba - truly high; elevated, high, exalted; see also {mngon mtho} [RY]

mngon par mtho ba'i go gnas - exalted position [IW]

mngon par mtho ba'i snyan grags - lofty reputation [RY]

mngon par mthob - elevated, high, exalted [IW]

mngon par dad pa - faith [IW]

mngon par dad pa - deeply devoted [RY]

mngon par dad pa rnams phyin zhing 'phel bar bya ba'i phyir - for increasing faith [IW]

mngon par dad pa rnams phyin zhing 'phel bar bya ba'i phyir - for increasing faith. one of the {phan yon bcu} 10 advantages inherent to the teachings [RY]

mngon par dad pa rnams phyin zhing 'phel bar bya ba'i phyir - for increasing faith [1 of the {phan yon bcu} 10 advantages inherent to the teachings) [IW]

mngon par drangs - one conducted to the path of deliverance D [IW]

mngon par drangs - one who has been conducted to the path of deliverance [JV]

mngon par gdung ba - strongly afflicted [RY]

mngon par 'du bya ba med pa - without formation [RY]

mngon par 'du bya ba med par 'jug pa - to engage without formation [of karma] [RY]

mngon par 'du byed - actual application, motivational force, accumulation (of karma), effort, application mental preparation, possessing origin, deration, and extinction, sublime ideas, views D [IW]

mngon par 'du byed - motivational force; actual application, motivational force [RY]

mngon par 'du byed - sublime associations or views, possessing origination & continuance & extinction, impulse to act [JV]

mngon par 'du byed dang bcas pas yongs su mya ngan las 'da' ba - to pass into nirvana with formation [RY]

mngon par 'du byed dang bcas pas yongs su mya ngan las 'da' ba - attaining complete nirv a w effort/ conditioning/ residual karma [IW]

mngon par 'du byed pa - made up, fabricated, perform actions [IW]

mngon par 'du byed pa - made up, fabricated [RY]

mngon par 'du byed pa med pa - without formation [RY]

mngon par 'du byed pa med pa'i mtshan ma med pa la gnas pa - to abide in the absence of characteristics without formation [RY]

mngon par 'du byed par yongs su mya ngan las 'da' ba - to completely attain nirvana without effort [RY]

mngon par 'du byed par yongs su mya ngan las 'da' ba - completely attain nirvana w/o effort [IW]

mngon par 'du byed med pa - w no accumulation (of karma), w/o proper mental preparation, w/o effort/ application [IW]

mngon par 'du byed med pa - 1) having no accumulation [of karma). 2) without proper mental preparation. 3) being truly uncontrived [RY]

mngon par 'du byed med par yongs su mya ngan las 'da' ba - effortlessly attaining nirv a [IW]

mngon par 'du byed med par yongs su mya ngan las 'da' ba - [nonreturner] who attains nirvana without effect, one of {phyir mi 'ong lnga} one of {dge 'dun nyi shu} [RY]

mngon par 'du byed med par yongs su mya ngan las 'da' ba - effortlessly attaining nirv a [non_returner) who attains nirvana without effect, one of {spyir mi 'ong lnga} one of {dge 'dun nyi shu} [IW]

mngon par 'du ma byas pa - bya ba ma byas pa [IW]

mngon par 'du ma byas pa - truly unformed [RY]

mngon par 'du mi byed - does not get involved [RY]

mngon par 'du mi byed - act w nonconceptual effort etc, 1 does not get involved [IW]

mngon par 'du mdzad pa - performed, manifested (magical displays) [IW]

mngon par 'du mdzad pa - performed, manifested [magical displays] [RY]

mngon par 'du mdzad pa mi mnga' ba - free from [karmic] formation [RY]

mngon par 'du mdzad pa mi mnga'i ba - effortless [IW]

mngon par 'dud pa - bow [IW]

mngon par 'dud pa - bowing, bending reverentially [JV]

mngon par 'dul 'os pa - fit for taming/ religious discipline [IW]

mngon par 'dul 'os pa - fit to be brought under religious discipline [JV]

mngon par 'dus byas - effortful/ conditioned/ compounding/ engaged action [IW]

mngon par 'dus byas pa - effortful/ conditioned/ compounding/ engaged action [IW]

mngon par 'dus byas pa - formed [RY]

mngon par 'dod pa - deep craving [RY]

mngon par 'don pa - drawing out, bring out, exposing, dragging out [JV]

mngon par 'don pa - draw/ drag/ bring out, expose [IW]

mngon par ldang - faith [JV]

mngon par sde snod - Abhidharmapi aka [IW]

mngon par sde snod - abhidharma [JV]

mngon par gnas par byed pa - to make fully calm [RY]

mngon par snang ba - {mngon snang} to become fully evident/ manifest; to manifest in full evidence; to predominate [RB]

mngon par snang ba - fully manifest [RY]

mngon par snang ba - appear, be perceived [fully] [IW]

mngon par par 'byung ba rten pa'i tshor ba - feeling that supports deliverance [IW]

mngon par spyod - wrathful activity/ [yogic] applications [IW]

mngon par spyod - witchcraft, mystical measures for the suppression of an enemy [JV]

mngon par spyod pa - Syn {drag po'i las} [RY]

mngon par spro ba - enthusiasm, zeal for any work [JV]

mngon par spro ba - enthusiasm, zeal for work [IW]

mngon par spro ba - joy, delight [RY]

mngon par spro bas - gladly [RY]

mngon par phyogs - visible/ outward side, facade [IW]

mngon par phyogs - SA mngon phyogs [JV]

mngon par 'phags - gone or come out of samsara [JV]

mngon par 'phags pa - come or gone out of samsara [IW]

mngon par byang chub - intuitive realizations, intuition-awakening, bptp 180, intuitions, (the 5 are lotus and moon, communicative letters, eternally present mood, perfect existence with entourage, god as embodied ye shes), highest state of byang chub sems dpa', on the brink of buddhahood [JV]

mngon par byang chub pa - {mngon byang} manifest enlightenment [RB]

mngon par byang chub pa - manifest enlightenment, truly enlightened, fully enlightened [RY]

mngon par byang chub pa - truly enlightened, complete, perfect buddhahood, bodhisattva on verge of buddhahood D [IW]

mngon par byang chub pa lnga - Five Awakenings, according to Yoga Tantra. The sequence of visualization through the creation stage is as follows. emptiness {stong pa nyid} the lunar throne {zla gdan} the seed-syllables of buddha-speech {gsung yig 'bru} the hand implements symbolic of buddha-mind {thugs phyag mtshan} and the complete body of the deity {sku yongs rdzogs} Short: {mngon byang lnga} [RY]

mngon par byang chub pa lnga - five awakenings [IW]

mngon par byang chub pa lnga - five awakenings [according to yogatantra the sequence of visualisation through the creation stage is as follows 1 emptiness {stong pa nyid} two the lunar throne {zla gdan} three the seed-syllables of buddha-speech {gsung yig 'bru} four the hand implements symbolic of buddha-mind {thugs phyag mtshan} five the complete body of the deity {sku yongs rdzogs}(gd-mk) [IW]

mngon par byang chub pa'i sku - abhisambodhikaya. The fifth of the five kayas of buddhahood, defined by Jamgön Kongtrül in his Treasury of Knowledge as 'manifold manifestation in accordance with the karma of those to be influenced, without departing from dharmakaya, that (appears) because the (other four kayas are) spontaneously complete within awareness wisdom.' [RY]

mngon par byang chub pa'i sku - abhisambodhikaya, body of manifest enlightenment, truly awakened kaya; the kayas of true perfected purity [RY]

mngon par byang chub pa'i sku - enlightened body [JV]

mngon par byang chub pa'i sku - the k yas of truly perfected purity, the truly awakened k ya [IW]

mngon par byang chub pa'i dus chen - the great festival of Buddha enlightenment [IW]

mngon par byang chub pa'i dus chen - festival of Buddha's enlightenment [khyad par can gyi dus chen bzhi'i nang gses, hor zla bzhi pa sa ga zla ba'i yar tses bco lnga'i nyin, ston pa thub pa'i dbang po gnas rgya gar rdo rje gdan byang chub shing drung du zad mi skye'i ye shes mngon du byas te

mngon par rdzogs par sangs@rgyas pa'i dus chen,.. [IW]
mngon par byang chub pa'i dus chen - the holiday of True Enlightenment [RY]
mngon par byang chub pa'i yan lag bzhi - the four aspects of manifest enlightenment [RY]
mngon par byang chub pa'i yan lag bzhi - chn [IW]
mngon par byang ba lnga - five aspects of manifest enlightenment [RY]
mngon par byung ba - fully evolve [RY]
mngon par byung ba - manifestation [JV]
mngon par byung ba - renunciation of becoming homeless [IW]
mngon par dbang bskur ba - initiation of a monk into dge slong [JV]
mngon par dbang bskur ba - to fully empower [RY]
mngon par dbang bskur ba - empowerment of monk as bhikshu/ dge slong [IW]
mngon par 'byung ba - perfect renunciation, escape from worldly existence with the resolution to go to nirvana [JV]
mngon par 'byung ba - departure from home, [perfect] renunciation [IW]
mngon par 'byung ba - departure from home [RY]
mngon par 'byung ba rten pa'i tshor ba - feeling that supports deliverance [RY]
mngon par sbyod - the karma/ activity of destroying [IW]
mngon par sbyor - full application of meanings in reference to religion [JV]
mngon par sbyor - full applications [of words meanings and expressions in dharma] D [IW]
mngon par ma dad pa rnams mngon par dad par bya ba'i phyir - for arousing faith in those without it [one of the {phan yon bcu} 10 advantages inherent to the teaching) [IW]
mngon par ma dad pa rnams mngon par dad par bya ba'i phyir - for arousing faith in those without it. one of the {phan yon bcu} 10 advantages inherent to the teaching; for arousing faith in those without it [RY]
mngon par ma dad pa rnams mngon par dad par bya ba'i phyir - for arousing faith in those w/o it [IW]
mngon par ma dad pa rnams sngon par dad par bya ba'i phyir - for arousing faith in those without it. one of the phan yon bcu. 10 advantages inherent to the teaching [RY]
mngon par mi dga' ba - to deeply dislike [RY]
mngon par mi dga'i - not of true joy [IW]
mngon par mi 'dod pa - deeply detached [RY]
mngon par mi zhen pa - not attached [IW]
mngon par mi zhen pa - total nonclinging [RY]
mngon par mi gsal ba - utterly dim /obscured [RY]
mngon par btson pa - assiduity, industry [JV]
mngon par brtson - make an effort [IW]
mngon par brtson pa - deeply involved [RY]
mngon par brtson pa - assiduity, industry [IW]
mngon par mtshon - realize, materialize, achieve, come true [IW]
mngon par 'tshang rgya ba - truly enlightened [RY]
mngon par mdzad pa - (h) to attain [RY]
mngon par 'dzin - attachment, passionate love [JV]
mngon par rdzogs pa - perfect realization, completely perfect[ed] [IW]
mngon par rdzogs pa - perfect realization [RY]
mngon par rdzogs pa - complete fulfillment, perfection in all accomplishments [JV]
mngon par rdzogs pa'i sangs rgyas - true and complete enlightenment [RY]
mngon par rdzogs pa'i sangs rgyas - completely perfected buddhahood [IW]
mngon par rdzogs pa'i sangs rgyas - manifestly perfect buddha(hood) [RB]
mngon par rdzogs pa'i sangs rgyas pa - truly and completely enlightened, achievement of perfect buddhahood [RY]
mngon par rdzogs pa'i sangs rgyas pa'i go 'phang - the level of completely perfected buddhahood [IW]
mngon par rdzogs pa'i sangs rgyas pa'i go 'phang - true and complete buddhahood [RY]
mngon par rdzogs pa'i sangs rgyas su bzhugs pa yin - was a completely perfect Buddha [RY]
mngon par rdzogs par byang chub pa - 1) truly and completely enlightened. 2) truly and completely perfected [RY]
mngon par rdzogs par byang chub pa - complete perfect enlightenment [IW]
mngon par rdzogs par byang chub pa dang mya ngan las 'das pa chen po kun tu ston pa - entirely teach complete perfect enlightenment and great nirv a [IW]
mngon par rdzogs par byang chub pa dang mya ngan las 'das pa chen po kun tu ston pa - to fully demonstrate [the attainment of] true and complete enlightenment and [the passing into] great nirvana [RY]
mngon par rdzogs par byang chub pa dang yongs su mya ngan las 'da' ba ston par 'jug pa - to embark on demonstrating [the attainment of] true and complete enlightenment and the total transcendence of suffering [RY]
mngon par rdzogs par byang chub pa dang yongs su mya ngan las 'das pa yang dag par ston pa - to fully demonstrate true and complete enlightenment and the total transcendence of suffering [RY]
mngon par rdzogs par 'tshang gya ba - perfectly and completely enlightened [IW]
mngon par rdzogs par 'tshang rgya ba - to be truly and completely enlightened, attain true and complete enlightenment [RY]
mngon par rdzogs par 'tshang rgya ba - perfectly and completely enlightened [IW]
mngon par rdzogs par 'tshang rgya bar 'gyur - be/ become perfectly and completely enlightened [IW]
mngon par rdzogs par 'tshang rgya bar 'gyur ba - be/ become perfectly and completely enlightened [IW]
mngon par rdzogs par 'tshang rgya bar 'gyur ba - will attain true and complete enlightenment, will awaken to true and complete enlightenment [RY]
mngon par rdzogs par sangs rgyas nas bshad do - the explanation of complete perfect buddhahood/ enlightenment [IW]
mngon par rdzogs par sangs rgyas pa - attained perfect, complete buddhahood/true and complete enlightenment, completely realized buddhahood, truly and completely enlightened [shes [IW]
mngon par rdzogs par sangs rgyas pa - [attained] perfect, complete buddhahood/ true and complete enlightenment, completely realized buddhahood, truly and completely enlightened [IW]
mngon par rdzogs par sangs rgyas pa - state of perfect enlightenment [JV]
mngon par rdzogs par sangs rgyas pa - truly and completely enlightened, attained true and complete enlightenment; attained perfect, complete buddhahood, who completely realized buddha [RY]
mngon par zhen pa - habitual adherence, attachment, complete clinging, settling down, inclination, completely cling [IW]
mngon par zhen pa - habitual adherence, to completely cling, complete clinging, settling down, inclination [RY]
mngon par zhen pa - overt clinging/ fixation; to cling overtly [RY]
mngon par zhen pa - {mngon zhen} obsession; to (be) obsess(ed) [RB]
mngon par zhen pa - conceiving [ggd] [RY]
mngon par zhes pa - super-sensory perception [IW]
mngon par yid ches pa - to belief clear and certain [RY]
mngon par yid ches pa - to believe, clear and certain [RY]
mngon par rab tu - suspends [JV]
mngon par rab tu 'phyang - hanging down, suspended [IW]
mngon par rab tu 'phyang - hangs down straightly [JV]
mngon par rig pa - cognition/ knowing of [IW]
mngon par rig pa'am - knowing of [JV]
mngon par rig pa'am snang ba - cognition [JV]
mngon par shen pa - attachment [IW]

mngon par shes - the higher perceptions, clearly/ fully know [IW]

mngon par shes - see {mngon par shes pa} / {mngon shes} [RY]

mngon par shes mngon par bsgrubs pa - fully attained the superknowledges [RY]

mngon par shes mngon par bsgrubs pa - fully establish the higher perceptions [IW]

mngon par shes pa - higher perceptions [RY]

mngon par shes pa - SA mngon shes [JV]

mngon par shes pa - {mngon shes} sublime state of perception [RB]

mngon par shes pa - (the) higher perceptions, clairvoyance, super knowledge, faculty of prescience, true knowledge [IW]

mngon par shes pa - Superknowledge. Usually refers to the six 'higher perceptions' including clairvoyance, knowledge of other's minds etc. See 'six superknowledges.' [RY]

mngon par shes pa - extraordinary powers; [the] higher perceptions, clairvoyance, superknowledge. the faculty of prescience, true knowledge; superior knowledge; higher perception, superknowledge, super-sensory perception [RY]

mngon par shes pa - supernormal cognition/ perception [RY]

mngon par shes pa lnga - five sublime states of perception [RB]

mngon par shes pa lnga - five super knowledges [IW]

mngon par shes pa lnga - [TRS 55-4]; five superknowledges.1) {lha'i mig}. 2) {lha'i rna ba} 3) {gzhan gyi sems shes pa} 4) {'chi 'pho dang skye ba dran pa} 5) {rdzu 'phrul gyi mngon par shes pa} [RY]

mngon par shes pa lnga - five superknowledges [1 {lha'i mig - {lha'i rna ba - {gzhan gyi sems shes pa} -}-) {'chi 'pho dang skye ba dran pa -) {rdzu 'phrul gyi mngon par shes pa} [IW]

mngon par shes pa lnga - five superknowledges [1 {lha'i mig - {lha'i rna ba - {gzhan gyi sems shes pa} -) {'chi 'pho dang skye ba dran pa} -) {rdzu 'phrul gyi mngon par shes pa} [IW]

mngon par shes pa lnga dang ldan pa - endowed with the five types of superknowledge [RY]

mngon par shes pa lnga dang ldan pa - possessing the five higher perceptions [1 {lha'i mig - {lha'i rna ba - {gzhan gyi sems shes pa} -}-) {'chi 'pho dang skye ba dran pa} -}-) {rdzu 'phrul gyi mngon par shes pa} [IW]

mngon par shes pa lnga dang ldan pa - possessing the five higher perceptions [IW]

mngon par shes pa drug - six superknowledges/ higher perceptions [IW]

mngon par shes pa drug - six superknowledges/higher perceptions [1 {lha'i spyan} eyes of the gods two {lha'i snyan} -hearing of the gods three {pha rol gyi sems shes pa} ability to read the minds of others 4) {sngon gyi gnas rjes su dran pa shes pa} eemembrance of past lives 5) {rdzu 'phrul gyi bya ba zhes pa} ability to perform miraculous transformations 6) {zag pa sad pa shes pa} ability to destroy all imperfections) [IW]

mngon par shes pa drug - six superknowledges. 1) {sngon gyi skye gnas shes pa}. 2) {'chi 'pho gar skye shes pa} 3) {ming don mngon par shes pa} 4) {rigs drugs gyi mtshan nying shes pa} 5) {chos thams cad kyi rgyud lung shes pa} 6) {dag pa ye shes kyi zhing khams 'char bar shes pa}; six superknowledges. 1) {lha'i spyan} eyes of the gods. 2) {lha'i snyan} hearing of the gods. 3) {pha rol gyi sems shes pa} ability to read the minds of others. 4) {sngon gyi gnas rjes su dran pa shes pa} remembrance of past lives. 5) {rdzu 'phrul gyi bya ba zhes pa} ability to perform miraculous transformations. 6) {zag pa sad pa shes pa} ability to destroy all imperfections; [TRS 55-5] [RY]

mngon par shes pa drug - six superknowledges. The capacities for performing miracles, divine sight, divine hearing, recollection of former lives, cognition of the minds of others, and the cognition of the exhaustion of defilements [RY]

mngon par shes pa drug - six superknowledges/higher perceptions [1 {lha'i spyan} eyes of the gods two {lha'i snyan} -}-hearing of the gods three {pha rol gyi sems shes pa} ability to read the minds of others 4) {sngon gyi gnas rjes su dran pa shes pa} eemembrance of past lives 5) {rdzu 'phrul gyi bya ba zhes pa} ability to perform miraculous transformations 6) {zag pa sad pa shes pa} ability to destroy all imperfections) [IW]

mngon par shes pa drug cu - chn [IW]

mngon par shes pa drug cu - [TRS 47-5] [RY]

mngon par shes pa drug dang ldan - endowed with the six types of superknowledge [RY]

mngon par shes pa drug dang ldan - possessing the six higher perceptions [IW]

mngon par shes pa drug dang ldan pa - possessing the six higher perceptions [IW]

mngon par shes pa ma nyams pa - not experience the higher perceptions [IW]

mngon par shes pa ma nyams pa - unimpaired superknowledge [RY]

mngon par shes pa myur ba nyid - swiftness of higher perception [RY]

mngon par shes pa myur ba nyid - quickly attain the higher perceptions [IW]

mngon par shes pa 'i rdzu 'phrul - the miracles of clairvoyance/ super knowledge/ the higher perceptions [IW]

mngon par shes pa la sogs pa - the superknowledges and so forth / and the other qualities [RY]

mngon par shes pa la sogs pa - the higher perceptions and so forth [IW]

mngon par shes pa la sogs pa yon tan khyad par can rnams kyis dbang phyug sbyin par byed pa - bestow the gift of special qualities such as the higher perceptions [IW]

mngon par shes pa'i mngon shes - the higher perception of superknowledge [RY]

mngon par shes pa'i spyod pa - the activity of superknowledge [RY]

mngon par shes pa'i spyod pa - realization of the higher perceptions [IW]

mngon par shes pa'i rdzu 'phrul - the miracles of clairvoyance, superknowledge [RY]

mngon par shes pa'i ye shes - the original wakefulness of the superknowledges [RY]

mngon par shes pa'i ye shes - the wisdom of the higher perceptions [IW]

mngon par shes pa'i shes pa - cognition of superknowledge [RY]

mngon par shes pa'i shes pa - the knowledge of the higher perceptions [IW]

mngon par shes ba - true knowledge, truly know [IW]

mngon par shes bya drug - chn [IW]

mngon par sangs rgyas - manifesting enlightenment, SA che ba lnga [JV]

mngon par sangs rgyas pa - {mngon sangs rgyas} manifest aspect of buddha(hood); actual buddhahood; to awaken; to manifest/ actual buddhahood [RB]

mngon par sangs rgyas pa - fully awakened buddhahood; to awaken to true buddhahood [RY]

mngon par sangs rgyas pa - abhibuddha [JV]

mngon par sangs rgyas pa'i che ba - the greatness of direct enlightenment [JV]

mngon par sems - D samadhi, contemplation, reflection [IW]

mngon par sems - contemplation, reflection [JV]

mngon par sel - coagulat[e][tion] [IW]

mngon par sel - coagulated, congealed [JV]

mngon par song - D involved, fully occupied, engrossed in [IW]

mngon par song - involved, fully occupied, engrossed [JV]

mngon par sred pa - deeply craving [RY]

mngon par slong ba - raise fully, develop [JV]

mngon par gsar pa - quite new [JV]

mngon par gsal - fully manifest [RY]

mngon par gsal ba - 1) obvious, evident, fully manifest, manifestly visible 2) utterly illuminated. See also {mngon gsal} [RY]

mngon par lhag pa - new-comer, new arrival, one just come [JV]

mngon par lhag pa - newcomer, new arrival [IW]

mngon po - lord, superior, buddha [JV]

mngon spyod - destroying; subjugation. Syn {drag po}; direct wrathful intervention [RY]

mngon spyod - subjugation [RY]

mngon spyod - direct wrathful intervention [RB]

mngon spyod - destroying action [drag po'i las te sngags mthus dgra bo dang gdon bgegs rnams bsgral ba'i las [IW]

mngon spyod - destroying action [IW]

mngon spyod - fierce action, practices of destructive magic, direct action, subjugation, SA drag po of 'phrin las bzhi [JV]

mngon spyod kyi sbyin sreg - wrathful fire puja [RY]

mngon spyod kyi sbyin sreg - destroying fire offering [IW]

mngon spyod kyi las - the activity of 'direct action.' [RY]

mngon spyod kyi las - the action/karma of destroying [karma activity of the four karmas/activities [IW]

mngon spyod kyi las - the action/ karma of destroying [IW]

mngon sprul pa - manifested [RY]

mngon sprul sems kyis - mentally [RY]

mngon phyung - revealed, made public [RY]

mngon phyung - manifest, manifest as, manifesting themselves [JV]

mngon phyungs - revealing [JV]

mngon phyogs - towards, forward, straight ahead, moving towards [JV]

mngon phyogs - Syn {mngon du gyur pa}; the 6th bodhisattva level [RY]

mngon phyogs - 6th bodhisattva bhumi/level [= {mngon du gyur pa} [IW]

mngon phyogs - 6th bodhisattva bhumi/ level * [moving] towards/ forward/ straight ahead, go on, precede, visible/ outward side, facade [IW]

mngon phyogs te - from whence?, having gone on, proceeded [JV]

mngon phyogs pa - in the front, ahead, the front side [JV]

mngon phra - deceit, dissimulation [IW]

mngon phra - dissimulation [JV]

mngon bya lnga - chn [IW]

mngon byang - {mngon par byang chub pa} manifest enlightenment [RB]

mngon byang - actual awakening, awakening. manifest awakening. Abbr. of {mngon par byang chub pa} Abhisambodhi [RY]

mngon byang - 1) upa tantra deity rnam snang mngon byang; 2) complete enlightenment, [actual/ manifest] awakening [IW]

mngon byang sku - body of awakening [RY]

mngon byang sku - body of awakening GD [IW]

mngon byang gi sku - awakened/ enlightened body, the body of awakening GD [IW]

mngon byang gi sku - the body of awakening [RY]

mngon byang gi sku - the kaya of the manifestation of enlightenment [IW]

mngon byang gi sku - the kaya of the manifestation of enlightenment [sku lnga'i ya gyal zhig sku bzhi rig pa'i ye shes la lhun gyis rdzogs pas chos sku las ma ga-yos bzhin du gdul bya'i las dang mthun par sna chogs su snang ba ste, sngags rnying ma'i bzhed pa'o,.. [IW]

mngon byang gi thugs - awakened/ enlightened mind, the mind of awakening/ complete enlightenment [IW]

mngon byang gi thugs - the mind of complete enlightenment [thugs lnga'i nang gses shig me long lta bu'i ye shes ni mngon byang gis cir yang sa ler mkhyen pa'i thugs zhes rnying gzhung du gsal,.. [IW]

mngon byang gi thugs - the mind of manifest enlightenment [RY]

mngon byang gi gsung - the speech of the manifestation of enlightenment [gsung lnga'i ya gyal zhig sgra thams cad rang rig pa'i ngang du lhun gyis grub pas cir yang mi 'gag pa rig pa byin rlabs kyi gsung ni mngon byang gi gsung zhes sngags rnying ma'i bzhed pa'o [IW]

mngon byang gi gsung - the speech of true perfection [RY]

mngon byang gi gsung - awakened/ enlightened speech, the speech of awakening/ manifestation of enlightenment [IW]

mngon byang lnga - the five manifestaions of enlightenment [bskyed rim gyi lha sku'i sgom tsul zhig ste, zla ba las byang chub pa dang, nyi ma las byang chub pa dang, sa bon las byang chub pa dang, phyag mtsan las byang chub pa dang, sku rdzogs pa las byang chub pa ste lnga [IW]

mngon byang lnga - the five manifestaions of enlightenment [R] abhisambodhi, five aspects of true/manifest enlightenment/ awakenings (gdmk) [IW]

mngon byang lnga - the five manifestations of enlightenment [IW]

mngon byang lnga - {mngon byang rnam lnga} fivefold true perfection [RY]

mngon byang lnga - SA mngon par byang chub, 5 actualizations (lotus moon seat, syllables, mind signs, mandala, primordial wisdom deity), five factors of realization which is a method of bskyed rim (zla ba las byang chub pa, nyi ma las byang chub pa, sa bon las byang chub pa, phyag mtshan las byang chub pa, sku rdzogs pa las byang chub pa, or (lotus seat, seed syllable, symbolic attributes, complete manifestation of the mandala of the Body, the deity of wisdom) [JV]

mngon byang lnga - fivefold manifest enlightenment, abhisambodhi, five aspects of true enlightenment, five awakenings, five aspects of manifest enlightenment, the. 1) {gdan}, {thabs shes}. 2) {sku}, {skye mched} 3) {gsung, ming gi rnams} 4) {thugs, rigs kyi sangs rgyas} 5) {rnam ye shes sems dpa'}, {chos nyid} [RY]

mngon byang lnga - five aspects of true enlightenment, abhisambodhi). Five aspects of visualization of a deity in the development stage: moon disc, sun disc, seed syllable, symbolic attribute and the complete form of the deity [RY]

mngon byang lnga - five aspects of manifest enlightenment [RB]

mngon byang lnga bskyed - visualizing the five manifestations of enlightenment [lha bskyed pa'i tsul zhig ste, padma la sogs pa'i gdan gyi steng du ' li las zla ba dang k' li las nyi ma'i dkyil 'khor gyi bar du lha'i phyag mtsan sa bon gyis mtsan par bsgom, de las 'od zer 'phro 'du yongs su gyur pa las lha'i sku rdzogs par bskyed pa ni mngon byang lnga bskyed ces bya ste, zla ba me long ye shes las byang chub pa dang, nyi ma mnyam nyid ye shes las byang chub pa dang, sa bon dang phyag mtsan sor rtog ye shes las byang chub pa dang, thams cad 'dres pa bya grub ye shes las byang chub pa dang, sku rdzogs pa chos dbyings ye shes las byang chub pa dang, sku rdzogs pa chos dbyings ye shes las [IW]

mngon byang lnga bskyed - visualization through the fivefold true enlightenment [RY]

mngon byang lnga bskyed - visualizing the five manifestations of enlightenment * arouse/ produce the five awakenings [IW]

mngon byang rnam lnga - fivefold true perfection, fivefold abhisambodhi; [detailed expl., Light of Wisdom, Vol. 2, page 100] [RY]

mngon byang rnam lnga - abhisambodhi, fivefold; [detailed expl., Light of Wisdom, Vol. 2, page 100] [RY]

mngon byang bzhi - four awakenings [5 awakenings - the 1st, emptiness [1 the lunar throne {zla gdan} two the seed-syllables of speech {gsung yig 'bru} three the symbolic implements of mind {thugs phyag mtshan} four the perfect body of the deity {sku yongs rdzogs} (gdmk) [IW]

mngon byang bzhi - Four Awakenings. lunar throne {zla gdan} the seed-syllables of speech {gsung yig 'bru} the symbolic implements of mind {thugs phyag mtshan} and the perfect body of the deity {sku yongs rdzogs} [RY]

mngon byang bzhi - four awakenings [IW]

mngon byung - had the impression that [JV]

mngon byed - to realize [RY]

mngon byed pa - be manifest, make public/ clear, manifest oneself [IW]

mngon byed pa - be manifest, make public, make clear or manifest to oneself, to realize [JV]

mngon blo 'phyar ba - zhabs 'dren zhu ba [IW]

mngon 'byung - deliverance [RY]

mngon 'byung rten pa'i tshor ba - sensations that support deliverance [RY]
mngon 'byung ba - histories [JV]
mngon sbyar - semantics [JV]
mngon med brda ston - hint [IW]
mngon rtsa lkog 'gal - pretended/ fake compliance/ respect [IW]
mngon rtsod lkog 'thab - striving for something publicly and secretly [IW]
mngon tshan - (A)/; 1) bun skyed; 2) Rin po che; 3) dong tshe w picture) [IW]
mngon tshul - rule, principle, maxim [IW]
mngon mtshan - completely clear, evident sign D, conspicuous, outward, open[ly], obvious [IW]
mngon mtshan - evident attribute [RY]
mngon mtshan - evident sign [JV]
mngon mtshan can gyi spang ba - the abandoning offence of ... * by desire an unrelated householder la gold, silver etc. borrow at interest or invest for profit [IW]
mngon mtshan can gyi spang ba - [spang ltung sum cu'i nang gses] by desire an unrelated householder la gold, silver etc. bun skyed dam invest for profit [IW]
mngon 'tshang rgya - will attain enlightenment [JV]
mngon 'tshang rgya ba - to achieve enlightenment [JV]
mngon mdzad pa'i nyams - experience of complete realization [RY]
mngon mdzod - abhidharma kosa [JV]
mngon rdzogs khyab pa chen po - great, pervasive perfection [RY]
mngon rdzogs rgyal - Ngondsok Gyalpo [IW]
mngon rdzogs rgyal - Ngondsok gyalpo [11th of the {rdzogs chen ston pa bcu gnyis} [IW]
mngon rdzogs rgyal po - Ngöndzok Gyalpo, Truly Perfected King 1) A wrathful manifestation of Samantabhadra. 2) the eleventh of the {rdzogs chen ston pa bcu gnyis} [RY]
mngon rdzogs rgyal po - Ngöndzog Gyalpo [JV]
mngon rdzogs rgyal po - Ngondsok Ggyalpo [IW]
mngon rdzogs rgyal po - Ngondsok Ggyalpo [11th of the {rdzogs chen ston pa bcu gnyis} [IW]
mngon rdzogs ston pa bcu gnyis - the truly perfected 12 (Dzogchen) teachers; see {ston pa bcu gnyis} [RY]
mngon rdzogs sangs rgyas - state of perfect enlightenment [JV]
mngon zhen - taking things as real, cling to reality, clinging to being real [RY]
mngon zhen - {mngon par zhen pa} obsession; to (be) obsess(ed) [RB]
mngon zhen - passion, attachment, clinging *, application D [IW]
mngon zhen - fond of, application, devotion [JV]
mngon zhen - attachment, clinging [cling to the reality of, clinging to being real settle down in attachment [IW]
mngon zhen - ex {lus kyi mngon zhen} clinging to the body as being real [RY]
mngon zhen - compulsiveness [RY]
mngon zhen gyi gnas - object of attachment [RY]
mngon zhen 'gag pa - cessation of attachment [IW]
mngon zhen 'gag pa - to bring and end to reality-clinging [RY]
mngon zhen nga rgyal bden zhen - self-righteousness, pride or gross attachment [RY]
mngon zhen dod yon la - gratify yourself w sense pleasures [IW]
mngon zhen dod yon la - to gratify yourself with sense pleasures [RY]
mngon zhen ldog pa - reverts the clinging to (their) reality [RY]
mngon zhen zlog pa - revert from attachment to reality [RY]
mngon gzigs - true perception [RY]
mngon rlom - pride, haughtiness, conceit [IW]
mngon rlom - abrasive [RY]
mngon rlom pa - craving, abrasiveness [RY]
mngon rlom pa - produce[r of] pride, haughtiness, conceit [IW]
mngon rloms - having mind directed to, longing for D [IW]
mngon shar ba - to manifest [JV]
mngon shen - settling down in [IW]
mngon shel - screen [electronic] [IW]
mngon shel thog - on the screen [electronic] [IW]
mngon shes - superknowledge [thd]
mngon shes - clairvoyance, clairvoyant power, abhijnana; higher perception, super knowledge, foresight, foreknowledge, prophesy, supersensible cognition, clairvoyant knowledge, supernatural perception, paranormal cognition, supernormal knowledge, supernormal cognitive power; precognition; supernatural knowledge [RY]
mngon shes - (six are rdzu 'phrul gyi bya ba, rna ba shes pa, pha rol gyi gzhan sems shes pa, sngon gyi gnas rjes su dran pa shes pa, lha'i mig, zag pa zad pa shes pa), superknowledges (divine sight, divine hearing, recollection of former lives, cognition of the minds of others, capacity for performing miracles, the cognition of the exhaustion of defilements), clairvoyance [JV]
mngon shes - Superknowledges. Divine sight, divine hearing, recollection of former lives, cognition of the minds of others, capacity for performing miracles, and, in the case of accomplished practitioners, the 'cognition of the exhaustion of defilements.' [RY]
mngon shes - higher perceptions [IW]
mngon shes - {mngon par shes pa} sublime state of perception [RB]
mngon shes - super-knowledge, supernatural knowledge, higher perception, foresight, higher understanding, supersensible cognitions and faculties, seeing face to face, knowing directly, clairvoyance, fore-knowledge, supernormal cognition, (1 is miraculous powers, 2 is hearing human and divine voices, 3 is knowing thoughts of others, 4 is recollection of former lives, 5 is visions of beings passing away and reincarnating, 6 is awareness that all disturbing elements have lost their power of keeping one on low planes (for aryas only) [JV]
mngon shes - higher perception, ['clairvoyamce', super knowledge, foresight, foreknowledge, prophesy, supersensible cognition, clairvoyant knowledge, supernatural perception, peranormal cognition, supernormal knowledge, supernormal cognitive power (Gdmk) [mngon gyur dang, yul dus thag ring po na gnas pa'i lkog gyur dang, shin tu lkog gyur gyi gnas tsul mngon sum du rtogs thub pa'i shes pa [IW]
mngon shes kyis brtags pas shes pa - understood through clairvoyance [RY]
mngon shes mnga' ba - to be endowed with the superknowledges, possess foreknowledge [RY]
mngon shes mnga' ba - possess foreknowledge/ the higher perceptions [IW]
mngon shes lnga - five superknowledges [RY]
mngon shes lnga - five superknowledges [1 {lha'i mig - {lha'i rna ba - {gzhan gyi sems shes pa} -}-) {'chi 'pho dang skye ba dran pa} -}-) {rdzu 'phrul gyi mngon par shes pa} chn [R] rdzu 'phrul gyi mngon shes dang, lha'i mig gi mngon shes, lha'i rna ba'i mngon shes, sngon gnas rjes dran gyi mngon shes, gzhan sems shes pa'i mngon shes bcas lnga [IW]
mngon shes lnga - five superknowledges [1 {lha'i mig - {lha'i rna ba - {gzhan gyi sems shes pa} -) {'chi 'pho dang skye ba dran pa} -) {rdzu 'phrul gyi mngon par shes pa} chn [R] rdzu 'phrul gyi mngon shes dang, lha'i mig gi mngon shes, lha'i rna ba'i mngon shes, sngon gnas rjes dran gyi mngon shes, gzhan sems shes pa'i mngon shes bcas lnga [IW]
mngon shes lnga - five super knowledges/ higher perception [IW]
mngon shes lnga - five clairvoyances (rdzu 'phrul gyi mig gi mngon shes, lha'i mig gi mngon shes, lha'i rna ba'i mngon shes, sngon gnas rjes su dran pa'i mngon shes, gzhan gyi sems shes pa'i mngon shes) [JV]
mngon shes lnga - Five superknowledges. The capacities for performing miracles, divine sight, divine hearing, recollection of former lives, and cognition of the minds of others [RY]
mngon shes lnga - five sublime states of perception [RB]
mngon shes can - [one] possessing the higher perceptions [IW]
mngon shes can - SA bya skya ka, magpie, one possessed of foreknowledge, one who can read the mind of others [JV]
mngon shes drug - the six higher perceptions [IW]

mngon shes drug - six super-knowledge/ supernormal cognitive powers ([1 {lha'i spyan} eyes of the gods two {lha'i snyan} -}-hearing of the gods three {pha rol gyi sems shes pa} ability to read the minds of others 4) {sngon gyi gnas rjes su dran pa shes pa} eemembrance of past lives 5) {rdzu 'phrul gyi bya ba zhes pa} ability to perform miraculous transformations 6) {zag pa sad pa shes pa} ability to destroy all imperfections) (Gd-mk) [IW]

mngon shes drug - the six higher perceptions [mngon shes lnga'i steng du, zag zad mkhyen pa'i mngon shes bsnan pas drug ste, sangs rgyas kho na la mnga' ba'i mngon par shes pa'o [IW]

mngon shes drug - six super-knowledge/ supernormal cognitive powers ([1 {lha'i spyan} eyes of the gods two {lha'i snyan} -hearing of the gods three {pha rol gyi sems shes pa} ability to read the minds of others 4) {sngon gyi gnas rjes su dran pa shes pa} eemembrance of past lives 5) {rdzu 'phrul gyi bya ba zhes pa} ability to perform miraculous transformations 6) {zag pa sad pa shes pa} ability to destroy all imperfections) (Gd-mk) [IW]

mngon shes drug - six superknowledges. The capacities for performing miracles, divine sight, divine hearing, recollection of former lives, cognition of the minds of others, and the cognition of the exhaustion of defilements [RY]

mngon shes drug - six super-knowledges, six supernormal cognitive powers; six super-knowledges, six supernatural perceptions; six clairvoyant powers; In case of enlightened bodhisattvas, Def. by Jamgön Kongtrül: {gzhan dag gi skye ba shes pa, 'chi 'pho dang skye ba mngon par shes pa, skyes pa de dag gis smra ba'i ngag tshig shes pa lha'i rna ba'i mngon shes, de dag gi sems shes pa sems kyi rnam grangs shes pa'i mngon shes, sngon dge ba dang mi dge ba bskyed par shes pa sngon gyi gnas mngon par shes pa, gang na gdul bya yod pa de'i gnas su 'gro bar shes pa rdzu 'phrul gyi yul mngon par shes pa, ji ltar sems can rnams skye ba las 'byung bar 'gyur ba'i 'byung ba shes pa zag pa zad pa'i mngon par shes pa ste, 'jig rten gyi khams thams cad du don drug po de dag rab tu dbye ba dang bcas pa la shes pa mngon sum du gyur pa thogs pa med pa gang yin pa de ni byang chub sems dpa' rnams kyi mthu mngon par shes pas bsdus par bshad do} [RY]

mngon shes drug - Def. by Jamgön Kongtrül: {rdzu 'phrul gyi mngon par shes pa, lha'i rna ba'i mngon par shes pa, gzhan gyi sems shes pa, sngon gyi gnas rjes su dran pa, lha'i mig, zag pa zad pa'i mngon par shes pa} [RY]

mngon shes drug - six paranormal cognitive powers [JV]

mngon shes drug - six super-knowledge/ supernormal cognitive powers [IW]

mngon shes drug ldan - possessing the six higher perceptions [IW]

mngon shes drug ldan - possessing the six higher perceptions * buddha [IW]

mngon shes drug ldan - endowed with the six types of superknowledge [RY]

mngon shes gshod pa - forecast, foretell [JV]

mngon shes bshad - prophesy, tell what is known by higher perceptions [IW]

mngon sangs rgya ba - to become / will become truly enlightened [RY]

mngon sangs rgyas - became truly enlightened [RY]

mngon sangs rgyas - actually wake up to what is [JV]

mngon sangs rgyas - truly enlightened manifestation of enlightenment [IW]

mngon sangs rgyas - {mngon par sangs rgyas pa} manifest aspect of buddha(hood); actual buddhahood; to awaken; to manifest/ actual buddhahood [RB]

mngon sum - direct perception [RY]

mngon sum - actuality; 1) direct perception / perceiver, directly apprehended, perceptible, primal cognition. 2) fully, plainly. 3) in person, real, actual, vivid, manifest, evident, direct; clearly, manifestly, directly/ open, public; 1) manifest, evident to the senses 2) perception, "pratyaksha" Skt. visible / perceptible [RY]

mngon sum - 1) unconfused perception of real things; 2) directly perceived, not hidden; 3) <Pratyaksha> * unconfused knowledge free from confusion * direct perception/ perceiver, primal cognition directly apprehended/ perceptible, real, actual, vivid, manifest[ly], evident, direct fully, plainly, in person, by personal experience [IW]

mngon sum - 1) unconfused dngos gnas perception; 2) directly perceived, not hidden; 3) <Pratyaksha> [blo rig bdun gyi nang gses] unconfused knowledge free from confusion [eg bum 'dzin dbang mngon dang, gzhan sems shes pa'i mngon shes, 'phags pa'i mnyam bzhag ye shes {mngon sum yang dag yul gyi rnam pa 'khrul ba med pa'i sgo nas dngos su mthong ba sogs rtog pa dang bral ba'i shes pa rnam par dag pa'i tsad ma - dper na, gzugs 'dzin mig shes lta bu [IW]

mngon sum - pratyaksa, direct (experience, perception, awareness, perceiver), immediate (perception, apprehension), manifest, evident, SA rnal 'byor mngon sum (four are dbang, yid, rang rig, rnal 'byor), open, public, manifest, cognizable by the senses, direct perception, to perceive directly, evident to the senses, perception, directly, really [JV]

mngon sum - immediate/ direct experience/ perception/ cognition; actually/ directly; (to be) actually present [RB]

mngon sum 'khrul rgyu can - possessing the cause of confused perception [IW]

mngon sum 'khrul rgyu can - possessing the cause for manifest bewilderment [RY]

mngon sum gyi sgo gzigs pa - see the door of manifest (dharmat) (h) [IW]

mngon sum gyi sgo gzigs pa - to see the door of manifest [dharmata] (h) [RY]

mngon sum gyi bcad shes - bcad shes kyi nang gses, rang 'dren byed mngon sum tsad mas rtogs zin pa de slar yang rtogs pa ste, dbang mngon lnga'i skad cig gnyis pa lta bu dbang mngon gyi bcad shes dang, bum 'dzin mngon sum dang rtog pa gnyis kyi skad cig gnyis pa nyams su myong ba'i rang rig lta bu rang rig mngon sum gyi bcad shes dang, mthong lam pa'i rgyud kyi bden bzhi'i rnam pa bcu drug mngon sum du rtogs pa'i ye shes skad cig gnyis pa lta bu rnal 'byor mngon sum gyi bcad shes rnams so perceptual determinare/ subsequent cognition [IW]

mngon sum gyi bcad shes - perceptual determination/ subsequent cognition * direct subsequent cognition, direct subsequent cognizer [IW]

mngon sum gyi rtogs pa - realize by means of a direct perceiver [JV]

mngon sum gyi rtogs pa - direct understanding, understand directly realize by means of a direct perceiver [IW]

mngon sum gyi rtogs pa - direct understanding, understand directly, realize by means of a direct perceiver [RY]

mngon sum gyi gnod pa - direct harm [RY]

mngon sum gyi gnod pa - mngon sum gyis bsal ba'o [IW]

mngon sum gyi snang ngor grub pa - established for the appearance factor of a direct perceiver [RY]

mngon sum gyi snang yul - appearing object of direct perception [RY]

mngon sum gyi spyod yul - direct field of experience [RY]

mngon sum gyi tshad ma - valid perception [ggd] [RY]

mngon sum gyi tshad ma - direct validity/ proof, perceptual pram a, perceptual valid cognition/ cognizer [IW]

mngon sum gyi tshad ma - direct validity / proof [RY]

mngon sum gyi tshad ma rnam pa bzhi - the four kinds of direct perception [1 {dbang po} sense, two {yid} mental, three {rnal 'byor} yogic, 4) {rang rig} self-cognizant) [IW]

mngon sum gyi tshad ma rnam pa bzhi - the four kinds of direct perception, 1) {dbang po} sense. 2) {yid} mental, 3) {rnal 'byor} yogic, 4) {rang rig} self-cognizant / self-knowing [RY]

mngon sum gyi tshad ma rnam pa bzhi - the four kinds of direct perception [IW]

mngon sum gyi mtshan nyid brtag pa - conceptualizing visible / perceptible attributes [RY]

mngon sum gyi rang bzhin - perceptual [IW]

mngon sum gyi shes pa - direct perception [RY]

mngon sum gyi shes pa - conceptionless knowledge of direct perception [IW]

mngon sum gyi shes yon - conceptionless knowledge of direct perception [IW]

mngon sum gyis - directly, in actuality [RY]

mngon sum gyis - actually, really [IW]

mngon sum gyis rtogs pa - to realize by means of direct perception [RY]

mngon sum gyis rtogs pa - realize by means of direct perception [IW]

mngon sum gyis bstar - actually/ really put into practice [IW]

mngon sum gyis bsal ba - refuted by perception [bsal ba bzhi'i gras], dam bca' dang mngon sum gyi myong ba dang 'gal ba, eg, sgra mnyan bya min par 'dod pa lta bu'o [IW]

mngon sum gyis bsal ba - refuted by perception [IW]

mngon sum gyur pa - be perceived/ present [IW]

mngon sum gyur pa - which is evident, directly perceiver [RY]

mngon sum 'gros gsum - the three kinds of perception [IW]

mngon sum 'gros gsum - the three kinds of perception [mngon sum gyi shes pa skye ba'i tsul gsum ste, mig shes kyi gzugs bzung ba na thog mar dbang mngon skad cig ma gcig skye, de nas dbang mngon skad cig dang pos bdag rkyen byas nas dbang mngon skad gnyis pa dang yid mngon skad cig dang po gnyis dus mnyam du skye, mngon sum de gnyis kyi steng du rang rig mngon sum yod pa bcas mngon sum 'gros gsum mo,.. [IW]

mngon sum brgyad kyis zhi ba - pacify by the 8 perceptions ['dul ba las bshad pa'i rtsod pa zhi byed chos bdun gyi nang gses te, de la'ang lung rigs kyi byed pa la brten nas blo rtse gcig tu mthun par gyur pa lta bu rgol phyir rgol gyi mngon sum dang, de nyid rang stobs kyis ma zhi na dpang pos sgrub byed bkod nas zhi ba lta bu gzu bo'i mngon sum dang, des ma zhi na rtsod pa rgyus yod pa'i dge 'dun zhig la brten nas zhi ba lta bu dge 'dun gyis zhi ba'i mngon sum dang, des ma zhi na lung rigs la mkhas pa'i dge slong bzhi yan chad gsol gnyis las kyis bskos te khong tsos zhi bar byed pa gsal ba'i mngon sum dang, des ma zhi na dge slong de dag gis yang du gsol gnyis las kyis mkhas pa bzhan bskos te zhi bar byed pa gsal ba'i gsal ba'i mngon sum dang des kyang ma zhi na gans brtan dang bcas pa'i dge 'dun la rtsod pa phul te, de dag gis zhi bar byed pa gnas brtan dang bcas pa'i dge 'dun gyi mngon sum dang, des kyang ma zhi na kyu gyis tsad mar 'dzin pa'i sde snod 'dzin pa la phul te zhi bar byed pa sde snod 'dzin pa la phul te zhi bar byed pa sde snod 'dzin pa'i mngon sum dang, des kyang ma zhi na sus kyang bka' [IW]

mngon sum brgyad kyis zhi ba - pacify by the 8 perceptions [IW]

mngon sum dngos po - visible thing, perceptible object [RY]

mngon sum dngos po - perceived things [IW]

mngon sum rnga yab dang rnga yab gzhan - tail of the continent and minor tail, Camara and Upacamara [IW]

mngon sum rnga yab dang rnga yab gzhan - tail of the continent and minor tail, Camara and upacamara [two islands of the southern continent jambudvipa {lho yi 'dzam bu'i gling} the roseapple continent) [IW]

mngon sum rnga yab dpal gyi ri po - the glorious mountain on Camara (abode of guru rinpoche) [IW]

mngon sum bcad shes - direct subsequent cognition/ cognizer [IW]

mngon sum bcad shes - direct subsequent cognizer [JV]

mngon sum bcad shes - direct subsequent cognition, direct subsequent cognizer [RY]

mngon sum mjal - directly meeting [JV]

mngon sum mjal ba - meet you again face to face [RY]

mngon sum rjen gcer - clear and nakedly unobscured [IW]

mngon sum rjen pa'i ye shes - naked manifest primal awareness [RY]

mngon sum nyams myong - concrete experience [JV]

mngon sum nyid du rtogs pa - to realize in actuality [RY]

mngon sum nyid du rtogs pa - realize as direct perception [IW]

mngon sum snying tig - nyingtig of direct perception [IW]

mngon sum snying tig - Nyingtig of Direct Perception [RY]

mngon sum snying tig gi bstan pa - the teachings on the Heart Essence of Direct Perception. Syn {rdzogs pa chen po} [RY]

mngon sum rtog pa can - determinate perception [ggd] [RY]

mngon sum rtog med - indeterminate perception [ggd] [RY]

mngon sum rtogs pa - directly realized [RY]

mngon sum ltar - as if alive / in person [RY]

mngon sum ltar - as if it were present/ being directly perceived [IW]

mngon sum ltar snang - pseudo-perception [ggd] [RY]

mngon sum ltar snang - facsimiles of direct perceivers [JV]

mngon sum ltar snang - counterfeit direct perception, facsimiles of direct perceivers, superficial direct perception [RY]

mngon sum ltar snang - merely apparent perception [rtog med 'khrul ba'i shes pa ste, rang snang ba'i shes pa 'phral gyi 'khrul rgyus bslad pa'i dbang gis rang yul log par snang ba, dper na, zla gcig zla gnyis su snang ba lta bu grangs la 'khrul ba dang, dung ser snang lta bu kha dog la 'khrul ba dang, ri ljon 'gro bar snang ba lta bu bya ba la 'khrul ba dang, mgal me bar ma chad du 'khor bar snang ba lta bu dbyibs la 'khrul ba bcas te, dang po gnyis ni mig rab rib dang mkhris nad sogs nang gi 'khrul rgyus bslad pa dang, phyi ma gnyis ni grur zhugs pa dang, mgal me myur du bskor ba lta bu phyi'i 'khrul rgyus bslad pa las byung ba'i log shes so [IW]

mngon sum ltar snang - merely apparent perception * counterfeit/ superficial direct perception, fac similes of direct perceivers [IW]

mngon sum ltar snang bdun - the seven types of superficial direct perception [RY]

mngon sum ltar snang bdun - the 7 facsimiles/ counterfeits of direct perception chn [IW]

mngon sum ltar snang ba - appear as if it were present [IW]

mngon sum ltar snang ba - manifest as if in person [RY]

mngon sum ltar snang bzhi - the four facsimiles/ counterfeits of direct perception chn [IW]

mngon sum ltar snang bzhi - the four types of superficial direct perception [RY]

mngon sum ltar snang rab rib can - dim/ obscured direct perception [IW]

mngon sum ltar bzhugs pa - present as in person [IW]

mngon sum ltar bzhugs pa - present as if in person [RY]

mngon sum mthong - seen in actuality [RY]

mngon sum mthong - directly perceive [IW]

mngon sum dang po - direct sense [JV]

mngon sum dang bo ba - the 1st moment of direct perception [IW]

mngon sum du - actually, really, vividly, directly, fully, before one's eyes directly perceived [IW]

mngon sum du - in immediate/ direct experience/ perception/ cognition; actually/ directly; (to be) actually present [RB]

mngon sum du - in actuality / reality; direct perception/ cognition; actually/ directly; directly; actually, really, vividly, directly, fully, directly perceived, before one's eye [RY]

mngon sum du - evidently, obviously, directly, manifestly, openly, publicly, bodily, personally, by one's own personal experience, concretely [JV]

mngon sum du gyur pa - be [directly] perceived, be present [IW]

mngon sum du gyur pa - present [JV]

mngon sum du gyur pa - directly perceived [RY]

mngon sum du 'gyur - to become directly manifest, become apparent, manifest; be visible, obvious [RY]

mngon sum du 'grub - realize, achieve, come true, actualize, materialize, establish [IW]

mngon sum du rtogs - directly realize [JV]

mngon sum du rtogs pa - direct cognition/ realization realize directly [IW]

mngon sum du rtogs pa - direct cognition [JV]

mngon sum du rtogs pa - direct cognition, direct realization, to realize directly; direct cognition / directly cognize, direct realization / directly realize, to know by direct perception [RY]

mngon sum du mthong ba - to experience/ perceive/ cognize directly; to behold in actuality [RB]

mngon sum du mthong ba - to perceive/ cognize directly; to behold in actuality [RY]

mngon sum du 'dul bar 'os - suitable for taming [IW]

mngon sum du bya ba - which is perceptible [RY]

mngon sum du bya ba - perceived, should be perceived [IW]

mngon sum du byas pa - made visible [RY]

mngon sum du byon te - appeared in person [RY]

mngon sum du byon pa - coming in reality [RY]

mngon sum du ma byas pa - made invisible [RY]

mngon sum du bzhugs pa - presence [IW]

mngon sum du bzhugs pa - presence, present in person [RY]

mngon sum du gsal bar mthong ba - actual sight by personal observation [JV]

mngon sum snang ba - visibly manifest [JV]

mngon sum snang la ma nges pa - direct perception w/o ascertainment [IW]

mngon sum snang la ma nges pa - direct perception without ascertainment [RY]

mngon sum pa - the direct perception [RY]

mngon sum pa - unconcealed really seen object, direct perception GD [IW]

mngon sum pa'i spyan nyid - the eye of direct perception [IW]

mngon sum pa'i sangs rgyas - directly perceived buddhahood [IW]

mngon sum pa'i sangs rgyas - manifest buddhahood [RY]

mngon sum pa'i lha'i rnal 'byor - yoga of the deity of actuality; syn {rdzogs rim}; [expl., Light of Wisdom, Vol. 2, page 54] [RY]

mngon sum par - directly experienced, immediate apprehension, immediate validity, for Vaibhasikas (dbang po (sensory), yid (intellectual), rnal 'byor (mystical)) [JV]

mngon sum spyan - the eye of direct perception (H) [IW]

mngon sum spyod yul - direct perception [RY]

mngon sum spyod yul - the sphere/ realm/ realization of direct perception, sphere of things of sense awareness, really existing things [IW]

mngon sum phyogs min - not forward/ proceeding, unable to succeed, turned back failed, unsuccessful [IW]

mngon sum phyogs min - unable to succeed, turned back, failed, unsuccessful in an enterprise [JV]

mngon sum phyogs min pa - not forward [JV]

mngon sum bras bu ston - fruition will actually manifest [RY]

mngon sum ma yin pa - not directly perceived/ present [IW]

mngon sum ma yin pa - inevident, not visible [RY]

mngon sum mi gnas - not appear visibly [JV]

mngon sum mi byed - cannot be realized [RY]

mngon sum min pa - beyond the range of sight, imperceptible, unknown, unintelligible [JV]

mngon sum min pa - inevident, not visible [RY]

mngon sum min pa - not directly perceived/ present, imperceptible, unknown, unintelligible [IW]

mngon sum med - imperceptible, unknown [IW]

mngon sum med pa - imperceptible, unknown [IW]

mngon sum myong rtogs - direct experience [JV]

mngon sum myong ba - concrete experience [JV]

mngon sum myong ba - experience directly [RY]

mngon sum tsad 'bras - fruition of perceptual pramana [myong stobs kyis rang yul ji bzhin rtogs pa ste, dper na, sngo 'dzin dbang mngon la mtson na, sngon po ni gzhal bay dang, sngoon po'i rnam par shar nas sngon po la gsar du mi bslu ba'i shes pa ni tsad ma, sngon po mngos su rtogs pa ni mngos sum tsad 'bras yin pa lta bu'o [IW]

mngon sum tsad ma - perceptual pramana [tsad ma'i nang gses, rtog bral ma 'khrul zhing gsar du mi bslu ba'i shes pa, dper na, bum 'dzin dbang mngon skad cig dang po dang, mngon shes skad cig dang po dang, rnam mkhyen dang 'phags pa'i mnyam bzhag ye shes skad cig dang po lta bu, ngo bo rtog bral, yul rang mtsan, dus da lta ba, 'dzin stangs gsal la ma 'dres par 'dzin pa'o [IW]

mngon sum tshang ma - direct valid cognizer [RY]

mngon sum tshad pa - direct prince / valid cognizer [RY]

mngon sum tshad 'bras - the fruit of the pram a of direct perception, fruition of perceptual pramana [IW]

mngon sum tshad ma - direct perception, direct valid cognition, perceptual validating cognition, obvious / manifest proof [RY]

mngon sum tshad ma - direct perception (gd-mk) direct (new) valid cognizer [manifest proof, direct prime cognizer, valid cognizer, perceptual valid[ating] cognition, perceptual [IW]

mngon sum tshad ma - direct prime cognizer, perceptual authority, direct perception, 1 of tshad ma gsum [JV]

mngon sum tshad ma - perceptual pramana * direct perception GD direct (new) valid cognizer [IW]

mngon sum tshad ma bzhi - the four kinds of pram na of direct perception chn [IW]

mngon sum tshad ma bzhi - four types of direct valid cognition # [RY]

mngon sum tshad mas bden par sgrub pa - to establish as truly existent through direct valid cognition [RY]

mngon sum tshad mas bden par sgrub pa - truly established by direct perception [IW]

mngon sum mdzad - to actualize, realize [RY]

mngon sum 'dzems med - w/o being conscientious/ careful about others, flagrantly/ openly, w/o restraint/ hesitation [IW]

mngon sum 'dzems med kyi spyod ngan mang po byas pa - [they] openly and w/o hesitation did many evil deeds [IW]

mngon sum bzhi - 4 valid means of knowledge (dbang po'i mngon sum, yid kyi mngon sum, rang rig pa'i mngon sum, rnal 'byor shes pa'i mngon sum) [JV]

mngon sum bzhi - fourfold direct perception [RY]

mngon sum bzhi - the four kinds of direct perception [IW]

mngon sum bzhi - the four kinds of direct perception [1 {dbang po} sense, two {yid} mental, three {rnal 'byor} yogic, 4) {rang rig} self-cognizant)[dbang mngon dang, yid mngon, rang rig mngon sum, rnal 'byor mngon sum [IW]

mngon sum yang dag - true perception [IW]

mngon sum yang dag - true direct perception [RY]

mngon sum yin pa ltar byas nas - as if she were really there [RY]

mngon sum rig mdangs - radiance of actualized awareness [JV]

mngon sum rig pa - direct experience of awareness [RB]

mngon sum la skur pa 'debs pa - disparage direct perception [IW]

mngon sum la skur ba 'debs pa - to denigrate perceptible reality [RY]

mngon sum la sogs pa'i tshad ma - direct valid cognition and so forth [RY]

mngon sum la sogs pa'i tshad ma - the pram as of direct perception and so forth [IW]

mngon sum shes pa - direct knowledge [RY]

mngon sum gsal rjen - clear and naked w/o obscuration, very clear/ evident, beyond a shadow of doubt [IW]

mngon sum gsal rjen ra phrod byung - proved beyond a shadow of doubt [IW]

mngon sum gsal thon - arise very clearly w/o obscuration [IW]

mngon sum gsum - three kinds of direct perception [IW]

mngon sum gsum - three kinds of direct perception [direct perception of the sense-organs {dbang po'i mngon sum} - irect perception of intrinsic awareness {rang rig mngon sum} -nd direct perception of yoga {rnal 'byor mngon sum}(gd-mk) the three kinds of perception [mngon sum la nges pa 'dren tsul gyis dbye na gsum ste, autpal ngo mi shes pa'i gang zag gi rgyud kyi autpal 'dzin pa'i dbang mngon lta bu mngon sum las dag po ba dang, yid sgra la chags dus kyi bzugs 'dzin dbnag mngon lta bu mngon sum yid ma gtad pa dang, rgyang ring po'i me'i kha dog mhtong ba'i dbang mngon lta bu mngon sum 'khrul rgyu can rnams so [IW]

mngon sum gsum - three kinds of direct perception [direct perception of the sense-organs {dbang po'i mngon sum} - }-irect perception of intrinsic awareness {rang rig mngon sum} -}-nd direct perception of yoga {rnal 'byor mngon sum}(gd-mk) the three kinds of perception [mngon sum la nges pa 'dren tsul gyis dbye na gsum ste, autpal ngo mi shes pa'i gang zag gi rgyud kyi autpal 'dzin pa'i dbang mngon lta bu mngon sum las dag po ba dang, yid sgra la chags dus kyi bzugs 'dzin dbnag mngon lta bu mngon sum yid ma gtad pa dang, rgyang ring po'i me'i kha dog mhtong ba'i dbang mngon lta bu mngon sum 'khrul rgyu can rnams so [IW]

mngon sum gsum - three kinds of direct perception. Direct perception of the sense-organs {dbang po'i mngon sum} direct perception of intrinsic awareness {rang rig mngon sum} and direct perception of yoga {rnal 'byor mngon sum} [RY]

mngon sloms - having the mind direct towards, longing for [JV]

mngon gsal - evident, public, open, appearance, evident, lucid, clear, making known, manifesting [JV]

mngon gsal - obvious, evident, nakedly appear, lucid, vivid, manifesting, overt, open, public [IW]

mngon gsal - obvious, evident, fully manifest, manifestly visible [RY]

mngon gsal gyis - obviously, evidently, nakedly appear, lucidly, vividly, manifesting, overtly, openly, publicly [IW]

mngon gsal che ba - obvious, conspicuous, apparent [IW]

mngon gsal chen po - conspicuous [JV]

mngon gsal dod po - blatant [RY]

mngon gsal dod po - obvious, conspicuous, apparent [IW]

mngon gsal dod po med pa - inconspicuous [JV]

mngon gsal 'phrin yig - postcard [JV]

mngon gsal med pa - indistinct [JV]

mngon gsal 'dzems med - w/o being conscientious/ careful about others, flagrantly/ openly, w/o restraint/ hesitation [IW]

mngon gsal 'dzems med - w/o being conscientious/ careful about others [IW]

mngon gsal zhe 'gras - overt hostility [IW]

mngon gsal bzo ba - articulate [JV]

mngol gsal 'dri gcod - public trial/ investigation [IW]

rnga - da ru - damaru [RY]

rnga - kettle-drum, drum [Rdza rnga,...Lag rnga,...Khrims kyi rnga bo che,...Rnga brdungs,...Rnga la dpags pa'i 'cham,...Rnga gog brdungs na gzer gog langs,...Rnga la dbyu gus ma bsnun na, de srid gzhan dang khyad ci yod] [IW]

rnga - drum, gong, tambour, drum used in battle, large military drum, kettle-drum, drums [JV]

rnga - drum; kettle-drum [RY]

rnga - 1) drum; 2) p brngas f brnga rngas!,, harvest, mow [IW]

rnga - drum [RB]

rnga dkar - white hairy tail [JV]

rnga dkar po'i rlung g.yab - fang of white yak-tail or the chowry [JV]

rnga khang - drum storing house [IW]

rnga khog - rnga khog [si khron zhing chen khongs rnga pa sa khul] [IW]

rnga khog - [in si khron province] rnga pa region [IW]

rnga khog - * rnga pa region [IW]

rnga khri - drum stand [IW]

rnga khri - stool on which the larger drums are st for being beaten [JV]

rnga mkhan - mower, harvester [IW]

rnga mkhan - mower, reaper [JV]

rnga gyab - fly whisk made from a tail [bung ba skrod dang, gyo byed, rlung gyab, bsil ba stob, bsil byed, bsil yab] [IW]

rnga gyab dpal ri - Glorious mt Chamara [IW]

rnga gral - the row of monks with hand-held pole drums [RY]

rnga sgra - 1) sound of drum; 2) buddha rnga sgra [IW]

rnga sgra - drum sound; sound of the dream, sounds of drums [RY]

rnga sgra - sound of the drum, epithet of buddha amogha siddha [JV]

rnga rngo ma thogs - not able to arise [IW]

rnga rngo ma thogs - {byung thub ma song} [RY]

rnga rngog - abbr of rnga ma dang rngog, tail and crest-hair of a yak or horse or mule [JV]

rnga rngog - mane [IW]

rnga lcag - drum head, ??? dusters [made of animal tails] [IW]

rnga lcag - stick to beat a kettle drum [JV]

rnga lcag - dusters [made of animal tails] [RY]

rnga lcags - drug-rod, bent rod used as a drum-stick [JV]

rnga chad rngog rdum - mane and tail incomplete, example of incompleteness [IW]

rnga chings - in mantra rituals drum beating to beat of verses [IW]

rnga chung - small drum, small camel, young camel [JV]

rnga chung - pole drum; smaller drum. Syn {lag rnga}, hand-held drum [RY]

rnga chung - a small drum [RY]

rnga chung rdung ba - beat my small drum [RY]

rnga chen - {chos kyi rnga chen} the great drum of the Dharma [RY]

rnga chen - temple drum, large drum, mchod rnga - big drum [RY]

rnga chen - 1) big drum. 2) Dundubhi, [the 56'th year, Male Water Dog]. {rab byung} Syn {chu so khyi} [RY]

rnga chen - 1) large drum; 2) water dog year [Dundubhi, [the 56'th year, male water dog] {rab byung}{chu so khyi} [IW]

rnga chen - 1) large drum; 2) water dog year [IW]

rnga 'cham - dance done while beating drum [IW]

rnga 'chem - drumming, pounding [RY]

rnga mjug la - {rnga mjug} pass [bod rang skyong ljongs dpa' shod rdzong khongs kyi la zhig yin zhing, mtho tshad rgya mtsho'i ngos nas smi 4468 yod] [IW]

rnga mjug la - {rnga mjug pass [dpa' shod rdzong khongs kyi la zhig yin zhing, mtho tshad rgya mtsho'i ngos nas smi 4468 yod] [IW]

rnga ther - serge cloth made of camel's hair [JV]

rnga thogs - to be to able [RY]

rnga thogs - be able [IW]

rnga dar - scarf tied to a drum [JV]

rnga rdung - beat a drum [IW]

rnga rdung dar 'phyar - 1) beat the drum and wave flags; 2) example of something very evident, jubilation, elaborate celebration [IW]

rnga rdung ba - drum [JV]

rnga rdung bro gzhas - drumming dancing and singing [IW]

rnga rdung zhabs bro - beat the drum and dance [IW]

rnga sdud - harvesting [IW]

rnga sdud byed - harvest [IW]

rnga brda - 1) signal w drum; 2) Lha mo 'khrab ran grabs yod dus kyi rnga rol gyi brda gtong [IW]

rnga brdar - gla ba phos mjug ma brdar ba, gla ba 'dod chags langs dus rtag par sa cha nges can zhig la rnga ma rdar gyi yod stabs rngon pa rnams kyis brdar shul der brten nas rnyi btsugs te 'dzin thabs byed pa red [IW]

rnga brdung ba - drum beater [JV]

rnga brdung ba - pounded the drum [RY]

rnga brdung ba'i sgra'i dbye ba bdun - CHN [IW]

rnga brdungs - beat a drum [IW]

rnga bsdu - harvesting [IW]

rnga bsdu mnyam 'brel 'phrul 'khor - combine harvester [IW]

rnga bsdu 'phrul 'khor - harvester machine [IW]

rnga bsdu byed - harvest [IW]

rnga pa - 1) drummer; 2) person from rnga [Si khron zhing chen bod rigs sa khul rnga khog dang, der sdod mi] [IW]

rnga pa - drummer [RY]

rnga dpon - chief drummer [JV]

rnga lpags - skin of the tail [IW]

rnga lpags - drum-skin [JV]

rnga phyags - rnga mas bzos pa'i phyags ma [IW]

rnga phrug - baby camel [IW]

rnga ba - rnga ba [bod rigs rang skyong khul - si khron zhing chen khongs kyi nub byang rgyud du yod, 1953 lor si khron zhing chen bod rigs rang skyong ljongs btsugs shing, 1955 lor rnga ba bod rigs rang skyong khul du bsgyur, de'i khongs su 'bar khams dang, rnga ba, mdzod dge, khro chu, zung chu, btsan lha, chu chen, dzam thang, hung yon, nan phing, li zhan, wun khron bcas rdzong khag bcu gnyis dang ma'o wun cha'ang rigs rang skyong rdzong bcas yod, rang skyong khul mi dmangs srid gzhung de 'bar khams su yod] [IW]

rnga ba - {rnga ba, brngas pa, brnga pa, rngos} trans. v.; to mow, to cut, to reap [RY]

rnga ba - rnga ba [si khron zhing chen khongs kyi nub byang rgyud du yod, 1953 lor si khron zhing chen bod rigs rang skyong ljongs btsugs shing, 1955 lor rnga ba bod rigs rang skyong khul du bsgyur, de'i khongs su 'bar khams dang, rnga ba, mdzod dge, khro chu, zung chu, btsan lha, chu chen, dzam thang, hung yon, nan phing, li zhan, wun khron bcas rdzong khag bcu gnyis dang ma'o wun cha'ang rigs rang skyong rdzong bcas yod, rang skyong khul mi dmangs srid gzhung de 'bar khams su yod] [IW]

rnga ba - mow, reap, cut with the sickle [JV]

rnga ba - county in 21th cent Tibet. [RY]

rnga ba - 1) rnga ba; 2) (Tha dad pa brngas pa, brnga ba, rngos,, mow, cut, reap [zor bas gcod pa,...Btsas ma brngas te gyul las btang] [IW]

rnga ba - 1) rnga ba [bod rigs rang skyong khul si khron zhing chen khongs kyi nub byang rgyud du yod, 1953 lor si khron zhing chen bod rigs rang skyong ljongs btsugs shing, 1955 lor rnga ba bod rigs rang skyong khul du bsgyur, de'i khongs su 'bar khams dang, rnga ba, mdzod dge, khro chu, zung chu, btsan lha, chu chen, dzam thang, hung yon, nan phing, li zhan, wun khron bcas rdzong khag bcu gnyis dang ma'o wun cha'ang rigs rang skyong rdzong bcas yod, rang skyong khul mi dmangs srid gzhung de 'bar khams su yod]; 2) (Tha dad pa brngas pa, brnga ba, rngos,, zor bas gcod pa [Btsas ma brngas te g.yul las btang] [IW]

rnga ba che ba'i mdo - sutra of metaphysical nature [JV]

rnga bag - 'bri g.yag etc. tail base thad kyi sha [IW]

rnga bo che} -1) brdung bya'i rnga chen po,...Sngar mi rdung ba'i rnga bo chen pho brang rtse nas brdungs; 2) (met) 'brug sgra'i ming [IW]

rnga bo che - rnga bo che chen po'i le'u'i mdo - Maha Bheriharaka Parivarta Sutra; the Great Drum Sutra [RY]

rnga bo che - large drum [RY]

rnga bo che - fame, large drum, drum announcing fame [JV]

rnga bo che - 1) large drum [beaten from top of palace]; 2) thunder [IW]

rnga bo che chen po'i mdo - 'phags pa rnga dbo che chen po'i mdo [bam po lnga pa, rgya gar gyi mkhan po bi tya' ka ra pra bha dang lo bnde dpal gyi lhun pos bsgyur cing lo tsa' ba bnde dpal brtsegs kys zhus pa'o] [IW]

rnga bo che chen po'i mdo - 'phags pa rnga dbo che chen po'i mdo [IW]

rnga bo che chen po'i mdo - 'phags pa srnga dbo che chen po'i mdo bam po lnga pa, rgya gar gyi mkhan po bi tya' ka ra pra bha dang lo bnde dpal gyi lhun pos bsgyur cing lo tsa' ba bnde dpal brtsegs kys zhus pa'o [IW]

rnga bo che chen po'i mdo - Sutra of the Great Drum; Skt. Mahabheriharaka-parinirvana. T 222 [RY]

rnga bo che chen po'i mdo - {rnga bo che chen po'i mdo ['phags pa srnga dbo che chen po'i mdo bam po lnga pa, rgya gar gyi mkhan po bi tya' ka ra pra bha dang lo bnde dpal gyi lhun pos bsgyur cing lo tsa' ba bnde dpal brtsegs kyis zhus pa'o] [IW]

rnga bo che chen po'i mdo - {rnga bo che chen po'i mdo} ['phags pa srnga dbo che chen po'i mdo bam po lnga pa, rgya gar gyi mkhan po bi tya' ka ra pra bha dang lo bnde dpal gyi lhun pos bsgyur cing lo tsa' ba bnde dpal brtsegs kys zhus pa'o] [IW]

rnga bong - camel [RY]

rnga bong - camels and donkeys [IW]

rnga bong - indian sage before buddha, camel [JV]

rnga bran - an animal [JV]

rnga dbyug - drum stick [JV]

rnga dbyug - drumstick [IW]

rnga sbug - drum & cymbal [JV]

rnga sbur - drums and cymbals [IW]

rnga ma - camel (hair); tail; hairy tail of an animal [RY]

rnga ma - tail [IW]

rnga ma - tail, hairy tail of a beast [JV]

rnga ma dkar po - white hairy tail [JV]

rnga ma rgyas pa byed - puffing out the tail [JV]

rnga ma 'doms 'og du 'jug pa - take to one's heels [JV]

rnga ma'i 'byor ba - species of tree [JV]

rnga mu kun da - kind of drum [JV]

rnga mo - medicinal root, camel [JV]

rnga mo - 1) camel; 2) [arch] milk [IW]

rnga mo - camel [RY]

rnga mo ngud ka - worm with a black head [JV]

rnga mong - 1) camel [= 'khor lo'i mgrin pa dang, dga' byed, mchu 'phyang, mang po sbrel, rlung gnyis 'thung, rlung la dga' ba, lus can]; 2) rnga mong mt [ri bo zhig bod rang skyong ljongs kyi dpal mgon rdzong khul rtsa skya gtsang po'i byang ngos su yod, 'di'i mtho tshad rgya mtsho'i ngos nas smi 5194 yod] [IW]

rnga mong - a camel [RY]

rnga mong - camel [JV]

rnga mong - 1) camel [= 'khor lo'i mgrin pa dang, dga' byed, mchu 'phyang, mang po sbrel, rlung gnyis 'thung, rlung la dga' ba, lus can]; 2) rnga mong mt [dpal mgon rdzong khul rtsa skya gtsang po'i byang ngos su yod, 'di'i mtho tshad rgya mtsho'i ngos nas smi 5194 yod] [IW]

rnga mong gi phru - young camel [JV]

rnga mong gi phru gu - small camel [JV]

rnga mong thang - Ngamong plateau, in Domey [RY]

rnga mong la 'khad pa - sit on the back of a camel [JV]

rnga dmar - red drum [IW]

rnga rtsid - cattle's 'jug ma'i spu rtub po [Dbyar dus 'brog sde'i phyugs rigs la rnga rtsid zhol zhol chags yong] [IW]

rnga zing zhig byas pa - [the drong] raised its tail [RY]

rnga zor - demi-god [JV]

rnga zlum - round drum [RY]

rnga zlum - kind of drum played at indian concerts [JV]

rnga zlum can - species of flower, kind of drum resin of boswellia thurifera [JV]

rnga gzengs - raising its tail [RY]

rnga bzo ba - drum maker [JV]

rnga yab - Chamara island [abode of {srin po} also called {rnga yab dka'i gling} in rigdzin Dupa- sm {rnga lcag} yak tail whisk, the camara continent] [IW]

rnga yab - 1) tail whisk/ fan/ duster [Gold]?; 3) Chamara island [IW]

rnga yab - tail-fan [RY]

rnga yab - father of tails, yak's tail used for fanning and dusting, fabulous continent north of 'dzam bu gling, fan, tail-fan island, 1 of gling phran brgyad [JV]

rnga yab - Chamara island [abode of {srin po} also called {rnga yab dka'i gling} in rigdzin Dupa-{rnga lcag} yak tail whisk, the Chamara continent] [IW]

rnga yab - 1) tail whisk/ fan/ duster [Gold]?: 2) (tza'mar:) W subcontinent of S continent 'dzam bu'i gling [one of the {gling phran brgyad}; 3) W ao rgyan gyi yul]; 3) Chamara island [R] [IW]

rnga yab dkar po - white whisk [RY]

rnga yab gling - Chamaradvipa, Chamara continent rakshasa country [IW]

rnga yab gling pa - Ngayab lingpa [IW]

rnga yab can - shing yongs 'du sa brtol [IW]

rnga yab can - wish-fulfilling tree [JV]

rnga yab mjug ma can - horse, yak [IW]

rnga yab mjug ma can - horses in general (that has the yak's tail) [JV]

rnga yab dang rnga yab gzhan - the two subcontinents flanking {dzam bu gling} [IW]

rnga yab dang rnga yab gzhan - Chamara and Upacamara [the two subcontinets flanking {dza mbu gling} [IW]

rnga yab dang rnga yab gzhan - Tail of the Continent and Minor Tail, two island of the southern continent {lho yi 'dzam bu'i gling} of the Rose Apple [RY]

rnga yab dpal gyi ri po - the glorious mountain on Chamara [Abode of Guru Rinpoche] [RY]

rnga yab dpal gyi ri bo - the Glorious mt of Chamara [IW]

rnga yab zhan - other tail-fan island, 1 of gling phran brgyad [JV]

rnga yab gzhan - Upachamara [bartsa'mar:) lho 'dzam bu'i gling gi shar na yod pa'i gling gyog ste, gling phran brgyad kyi ya gyal zhig] [IW]

rnga yab gzhan - Chamara [one of two continents flanking Jambuling] [IW]

rnga yab gzhan - (bartsa'mar: lho 'dzam bu'i gling gi shar na yod pa'i gling gayog ste, gling phran brgyad kyi ya gyal zhig [IW]

rnga yu - hand-drum handle [IW]

rnga yu - handle of kettle drum [JV]

rnga g.yab - Syn {rnga lcag} whisk, the Chamara continent; Chamara island, abode of {srin po} also called {rnga g.yab lang ka'i gling} in Rigdzin Düpa [RY]

rnga g.yab - Chamara, the south-western island of the Rakshasas [RY]

rnga g.yab - 1) Chamara; 2) fly whisk made of a tail [= bung ba skrod, g.yo byed, rlung g.yab, bsil ba stob, bsil byed, bsil yab] [IW]

rnga g.yab - Chamara. One of the eight sub-continents as well as the support for the terrestrial pure land of Guru Rinpoche [RY]

rnga g.yab gling - Chamaradvipa, the Chamara Continent [RY]

rnga g.yab gling pa - Ngayab Lingpa [RY]

rnga g.yab gling pa - Ngayab Lingpa. Same as Guru Rinpoche [RY]

rnga g.yab dang rnga g.yab gzhan - the two subcontinents flanking {dzam bu gling} [RY]

rnga g.yab dang rnga g.yab gzhan - [the two subcontinents flanking dzam bu gling] [RY]

rnga g.yab dpal gyi ri bo - the Glorious Mountain on Chamara [RY]

rnga g.yab dpal ri - Glorious Mountain of Chamara [RY]

rnga g.yab dpal ri - Glorious Mountain of Chamara. The terrestrial pure land of Guru Rinpoche [RY]

rnga g.yab gzhan - Minor Tail; island flanking the southern continent [RY]

rnga g.yab zangs mdog dpal gyi ri bo - Glorious Copper-Colored Mountain on Chamara [RY]

rnga g.yab zangs mdog dpal ri - Glorious Mountain in Chamara / Glorious Copper Colored Mountain. The terrestrial pure land of Guru Rinpoche situated on the subcontinent Chamara to the south-east of the Jambu Continent. Chamara is the central of a configuration of nine islands inhabited by savage rakshasas. In the middle of Chamara rises the majestic red colored mountain into the skies. On its summit lies the magical palace Lotus Light, manifested from the natural expression of primordial wakefulness. Here resides Padmasambhava in an indestructible bodily form transcending birth and death for as long as samsara continues and through which he incessantly brings benefit to beings through magical emanations of his body, speech and mind [RY]

rnga g.yab lang ka'i gling - Chamara, the continent of the rakshasas [RY]

rnga g.yog - military drum [JV]

rnga ring - long tail [JV]

rnga rol - marching band [IW]

rnga rol 'khrol 'dzin - gdan sa che khag gi gling nang du rnga rdung sbug dkrol chog pa dang, smon lam tsugs dus grva pa tsos lha sa'i mi dmangs kyi rim gro sgrub skabs rol cha 'bud dkrol byas 'thus tsogs chen zhal ngor dgongs pa zhus pa'i 'khrol 'dzin [IW]

rnga shing - wooden body of a drum [JV]

rnga shong - kettle drum, music [JV]

rnga shod - beat the drum and dance [IW]

rnga shon - rnga khur nas brdungs te 'khrab rgyu'i gar [IW]

rnga gshang - drum &, gshang ni dril bu'i dbyibs dang cung zad 'dra ba kha yangs shing ther ther du yod pa'i bon po'i musical instrument [IW]

rnga gsang - loud sound of drum[s] [Pha rol gnon par byed pa'i rnga gsang shugs cher sgrog pa] [IW]

rnga gsangs - loud beat or roll of the kettle drum [JV]

rnga gseb - uncastrated camel [IW]

rnga bsangs - loud beat or roll of the kettle drum [JV]

rngad mo - [arch] dmod mo [IW]

rngan - contempt, disdain [RY]

rngan gla - tips and wages [IW]

rngan bgrang - enumerating another's faults [JV]

rngan bgrang - scrutiny [RY]

rngan bgrongs - rang la rngan bgrongs - Consider your own defects! [RY]

rngan bsgrang ba - mngan bgrang ba [IW]

rngan can - jeering, disdain [JV]

rngan can - rngan chan [IW]

rngan can - jeering, contemptuous [RY]

rngan can byed pa - to scoff at, jeer, ridicule [RY]

rngan chan - [arch] brnyas thabs [IW]

rngan chung - tip [JV]

rngan chen - jeering, disdain [JV]

rngan chen - brnyas bcos, have little regard/ respect for [IW]

rngan chen - contempt, disdain [RY]

rngan 'then - [arch] 1) not pay back wealth borrowed from others; 2) lazy [IW]

rngan pa - 1) (Tha dad pa brngan pa, brngan pa rngon,, give things in order to deceive *gyu nor gyis brngan pa]; 2) Bya dga' ma gsol ras [Khyod blon po rnams kyi rngan pa la, 'dod yon longs spyod gang dgos ster,...Phru gu la a mas rngan pa sbyin pa]; 3) [arch] offering; 4) wages [IW]

rngan pa - reward, gift, present, fee, hire, wages [IW]

rngan pa - {rngan pa, brngan pa, brngan pa, rngon} trans. v. 1) to reward, give "a little something". 2) a reward, gift, present, fee, hire, wages, payment [RY]

rngan pa - remuneration for a service done, reward, fee, hire, wages, kind of sacrifice gift, gratuity, prize, remuneration, trophy, gift, present, tip [JV]

rngan pa gtong ba - pay wages, bribe, corrupt [JV]

rngan pa byin - rewarded [him] [RY]

rngan pa sbyin pa - pay wages, bribe, corrupt [JV]

rngan 'phyar - angry words [JV]

rngan 'phyar ba - insult, defame [JV]

rngan 'phyar ba - [arch] deprecate, sun 'byin pa [IW]

rngab rngub - 1) dbugs 'then pa; 2) tea etc. hub rgyag pa [IW]

rngab pa - be hungry, crave, desire earnestly, mow, SA rnga ba [JV]

rngab pa - to desire, to crave; {rngab pa, brngabs pa, brngab pa} intr. v [RY]

rngab pa - (tha mi dad pa brngabs pa, brngab pa,, 1) ltogs pa [Grod pa rngab pa]; 2) desire, crave [IW]

rngab tsha ba - oppressive [JV]

rngab ra - surgical instrument made of horn for drawing blood [JV]

rngab rwa - horn cauteries [JV]

rngabs rva - glang dmar po 'og can gyi right horn 'chos pa'i dpangs su sor lnga &, kha sor gsum can khrag rnag chu ser 'jib par byed pa'i dpyad kyi yo byad cig [IW]

rngam - 1) gleam, splendor; 2) great attachment [IW]

rngam - p. {brngams} fut. {brngam} 1) vi. to desire, want, hunger / thirst for. 2) vi. to gasp [RY]

rngam - [p {brngams} f {brngam} 1) desire, want, hunger/ thirst for; 2) gasp [IW]

rngam glog - Awesome Lightning [RY]

rngam glog - Tantra of Awesome Lightning [RY]

rngam rgyug - running while twirling vigorously (in dance) [RY]

rngam rgyug - running while twirling vigorously [in dance] [RB]

rngam rngam - threateningly, with dazzling splendor [JV]

rngam rngam - awesome [RY]

rngam rngam - fearful wrathful manner [Gzhan sde gzhom phyir lus ngag gi rnam 'gyur rngam rngam gyi tshul du ston pa] [IW]

rngam rngam 'dzig rdzig - frightening, scary [IW]
rngam rngam 'dzig rdzig gi rngam ston - frightening/ scary demonstration [IW]
rngam rngam rdzig rdzig - 'jigs nyams dang che nyams [IW]
rngam rngam rdzig rdzig - awesome and terrible [RY]
rngam rngam rdzig rdzig byed pa - anything tidy and very fine [JV]
rngam can - avaricious, covetous, rageful [JV]
rngam can - majestic, splendid, grand, spectacular [IW]
rngam che ba - majestic, splendid, grand, spectacular [IW]
rngam 'jigs - expression of wrath, splendor, sit in an angry mood [JV]
rngam 'jigs - khro nyams [Dgra la 'dzing dus rngam 'jigs chen po yod] [IW]
rngam brjid - awesome splendor [RY]
rngam brjid - terryifying/ awesome [RB]
rngam brjid - terrifying nyams [Go mtshon thogs te ru star bsgrigs nas 'gro dus rngam brjid chen po 'dug] [IW]
rngam brjid - gleaming, splendid [IW]
rngam brjid - expression of wrath, splendor, magnificence, awesome, dignity, sit in an angry mood, majestic, splendid, grand [JV]
rngam brjid che ba - magnificent, grand [JV]
rngam brjid che ba - majestic, splendid, grand, spectacular [RY]
rngam gtum - fierceness [JV]
rngam gtum - awesome and terrible, fierceness [RY]
rngam stabs - drag po'i rnam 'gyur [Pha rol gyi rgol ngan tsang ma rngam stabs chen pos gtor pham gtong ba,...Pha rol zil gyis gnon pa'i rngam stabs ston pa] [IW]
rngam stabs - wrathful disposition [RY]
rngam ston - rally, demonstration [IW]
rngam ston - 'jigs rngam ngom ston [IW]
rngam ston skad 'bod khrom skor - stage a rally, demonstration [IW]
rngam ston skad 'bod khrom skor byed - rally, demonstration [IW]
rngam ston khrom skor - rally, demonstration [IW]
rngam ston khrom skor byed - stage a rally, demonstration [IW]
rngam ston byed - stage a rally, demonstration [IW]
rngam ston tshogs chen - political rally [IW]
rngam pa - rage at, be furious, devastate, breathe violently, pant for, desire ardently, awesome, impressive [JV]
rngam pa - awe-inspiring, awesome, impressive, showy, splendor, magnificence, majesty [IW]
rngam pa - savage [one of the nine moods of dance (mind)]; to rage at/ be furious [RB]
rngam pa - (tha mi dad pa brngams pa, brngam pa,, 1) chags pa'am, ham pa *gyu dngos la brngams pa,...Zas nor yid du 'ong ba la rngam pa,...Tsa grang ngal dub kyis gdungs nas skom zhing rngam pa,...Ltad mo lta 'dod kyis 'tsab cing rngam pa]; 2) anger, hostility, rage [Dgra la rngam pa,...Rngam pa'i nga ro sgrog pa,...Rngam pa'i zhal] [IW]
rngam pa - {rngam pa, brngams pa, brngam pa} intr. v.; awe-inspiring, awesome, impressive, showy, splendor, magnificence, majesty; awesome, impressive, showy, splendor, magnificence, majesty, awe-inspiring; savage (one of nine moods of dance); to rage at/ be furious [RY]
rngam pa phag mgo - a deity with the head of a wild boar [JV]
rngam pa'i nga ro - awesome roar [RY]
rngam pa'i nga ro - voice of terror [JV]
rngam pa'i cha byad - 'jigs su rung ba'i chas [zlos gar 'khrab pa dang 'cham rgyag pa'i skabs su 'khrab bya'i mi sna'i 'jigs su rung ba'i cha lugs] [IW]
rngam pa'i cha byad - awesome attire [RY]
rngam pa'i tshul gyis - ravenously devouring, ravenously [JV]
rngam po che - 'jigs nyams chen po [Pha rol gyi rgol ba zil gyis non pa'i dmag gi dpung tsogs rngam po che bshams 'dug] [IW]
rngam po che - very frightful [JV]
rngam po che - awesome, awe-inspiring [RY]
rngam gtsigs - threatening, baring the fangs [IW]
rngam gtsigs - threatening, baring one's fangs [RY]
rngam gtsigs - threatening, baring 1's fangs [IW]
rngam gtsigs bsdu - make threatening expression, bare the fangs [IW]
rngam zil - {rngam brjid} [IW]
rngam zil - gleaming, splendid [IW]
rngam zil - awesome splendor; sm. {rngam brjid} [RY]
rngam gzir - demonstration [political or otherwise] [IW]
rngam gzir ston - demonstrate, show [including political] [IW]
rngam log - Ngamlok [IW]
rngam log - Ngamlok. A tantra of Mahayoga [RY]
rngam shugs - might, power [IW]
rngam sems - ham sems [Gzhan gyi rgyu nor 'phrog 'dod kyi rngam sems byed pa] [IW]
rngam sems - greed [IW]
rngam sems can - greedy [IW]
rngam gsas - possession by a spirit, occupying of one's body by bod or spirit [JV]
rngams - ferocious, height, depth, awesome [JV]
rngams - height/ depth [RB]
rngams - awesome; height/ depth; height [RY]
rngams - 1) thickness, height; 2) gleam, splendor; 3) great attachment [IW]
rngams - 1) thickness/ height [Mthug rngams,...Pho brang khang brtsegs bkod pa khyad par 'phags shing rngams mtho ba]; 2) rngam) [IW]
rngams bcug pa - allure [JV]
rngams che - very difficult, causing much hardship [JV]
rngams brjid - gleaming, splendid [IW]
rngams brjid dur khrod rol pa'i chas - the awesome attire of a charnel ground dweller [RY]
rngams mthug - thickness [IW]
rngams mtho ba - high, tall, lofty [IW]
rngams pa - covetous, majestic [IW]
rngams pa - coveting, majestic; violent, ardent [RY]
rngams pa - wonder, surprise, pathos in music, yearn [JV]
rngams pa - dkor la rngams pa - to crave for misused religious wealth [RY]
rngams pa'i sems - covetousness [RY]
rngams po che - extremely serious [RY]
rngams su - in height, in depth [JV]
rnga'i sgra - sound of the drum [RY]
rnga'i bye brag cig - kind of drum [JV]
rngal 'don pa - cause to sweat or perspire [JV]
rngas - pillow, bolster, SA sngas, type of reddish long-horned deer [JV]
rngas brjid - see {rngam brjid} [RY]
rngas 'bol - stuffed cushion, football [JV]
rngu - pain [RY]
rngu chu - perspiration, sweat [JV]
rngu ba - dirt in the eyes [IW]
rngu ma - rheum in the eye [JV]
rngugs - (not in DAS) [JV]
rngub - p. {brngubs} fut. {brngub} imp. {rngubs} to sucking, inhale, breath in [RY]
rngub - p {brngubs} f {brngub} {rngubs}!,, suck, inhale, breath in [IW]
rngub - a rite, inhaling [JV]
rngub dgang gzhil 'phen - inhaling & holding & pressing & exhaling [JV]
rngub gtong - inhale and exhale, snore [IW]
rngub pa - draw, inhale, rapid inhale, fast inhalation, draw in, inhale, breathe in, rapid inhalation, SA rlung bsang brgyad [JV]
rngub pa - (tha dad pa) brngubs pa, brngub pa, rngubs,, suck, sip, inhale [Ja hub gang brngubs,...Chang hub gang rngub] draw in, inhale, snore [IW]
rngub pa - (tha dad pa brngubs pa, brngub pa, rngubs,, suck, sip, inhale * draw in, inhale, snore [IW]
rngub pa - {rngub pa, brngubs pa, brngub pa, rngubs} trans. v.; to draw in, inhale, draw [RY]
rngub pa gtong - snore [IW]
rngub dbugs pa - inhale, draw breath [IW]
rngub dbugs pa - inhale, draw [RY]
rngub ra - brdabs 'grams rigs &, chu ser drawing out instrument [IW]
rngubs - inhale, SA rngub pa [JV]
rngubs - imp. of {rngub pa}; imp. of {rngub} [RY]
rngubs - suck! inhale! snore! [IW]
rngur - [arch] snore [IW]

rngur ba 'then - snore [JV]
rngul - perspiration, sweat; sweat [RY]
rngul - perspiration, sweat, 1 of dri ma gsum [JV]
rngul - [lus kyi ba spu'i khung nas thon pa'i chu dri ma can,...Gos tshang ma rngul gyis bngas song,...Rngul zham me ba,...Ngo tsha nas gdong rngul zham me ba zhig chags song,...Mal chas la rbad de rngul 'byams pa,...Gdong nas rngul thon pa,...Drod sman btang nas lus kyi rngul 'don pa] perspire [-ation], sweat [IW]
rngul - * perspire [-ation], sweat [IW]
rngul kha - sweat [JV]
rngul khrag - sweat and blood [IW]
rngul khrag gyi phogs thob - wages earned by sweat and blood/ hard work [IW]
rngul gyi thigs pa - drops of sweat [IW]
rngul gyi thigs pa - drop of sweat [RY]
rngul chu - sweat, river in khams, sweat, perspiration [JV]
rngul chu - sweat, perspiration [chad skyes dang, lus rngul, lus chu, lus 'bab] [IW]
rngul chu - sweat, perspiration [IW]
rngul chu - sweat [IW]
rngul chu - Syn {rngul nag} [RY]
rngul chu khrom khrom - covered w sweat/ perspiration [IW]
rngul chu thon pa - sweat, perspire [IW]
rngul chu'i thigs pa rgyag gi 'dug - perspire w drops of sweat [IW]
rngul ston - Ngultön, disciple of Kharak Gomchung [RY]
rngul dri - sweat stains [IW]
rngul mda' - place at Derge [RY]
rngul mda' - rngul dga' [IW]
rngul mda' - rngul dga' [place at Derge] [IW]
rngul mda'i chu - river [RY]
rngul nag - perspiration, sweat [JV]
rngul nag - sweat, perspiration [RY]
rngul nag rgyag - sweat, perspire [IW]
rngul nag 'don pa - perspire [JV]
rngul nag tshad skyes - sweat [IW]
rngul phral - without [RY]
rngul ba - {rngul ba, rngul ba, rngul ba} intr. v [RY]
rngul ba - (tha mi dad pa,, sweat, perspire [IW]
rngul ba - sweat, perspire [JV]
rngul ba - (tha mi dad pa),, sweat, perspire [ngal dub kyis lus gsher ba,...Ngal dub kyis lus rngul ba] [IW]
rngul dbyung - lus la gos dro bas byibs te drod khams kyi snyigs ma way of sweating [IW]
rngul 'byin - seats [JV]
rngul ma - sweat [JV]
rngul zham me ba - body a little rngul ba'i rnam pa [IW]
rngul gzan - belonging to the armpit [JV]
rngul gzan - inner upper garment for absorbing sweet [RY]
rngul gzan - upper garment for absorbing sweat [IW]
rngul gzan - upper garment for absorbing sweat [size like the bla gos &, in the day worn inside it, 'tsho ba'i yo byad bcu gsum gyi nang gses] [IW]
rngul gzan gyi gzan - upper garment for absorbing sweat [IW]
rngul gzan gyi gzan - upper garment for absorbing sweat [size like the bla gos &, in the day worn inside it, 'tsho ba'i yo byad bcu gsum gyi nang gses] [IW]
rngul len - underclothes, undershirt, underwear [IW]
rngul len - underclothes, undershirt, underwear; shirt, underclothes, undershirt, underwear, waistcoat, vest, singlet [RY]
rngul len - shirt, underclothes, waistcoat, vest, singlet [JV]
rnge can - [arch] brkam chags can [IW]
rnge chen - [arch] rnge can [IW]
rnge 'u - 1) small drum; 2) baby camel [IW]
rngegs - {rngegs [clan, place] [IW]
rnged mo - [arch] dmod mo [IW]
rngen can - [arch] having desire/ passion [IW]
rnge'u - a baby camel [RY]
rnge'u - little drum, young camel, smaller species of camel, small camel [JV]
rnge'u chung - small drum [IW]
rnge'u chung - a small drum [RY]
rngo - 1) leprosy ? D, mange, scabies, ringworm etc skin diseases; 2) stir, fry, scramble, fry, roast, parch [IW]
rngo - contagious skin disease causing painful itching [JV]
rngo - 1) leprosy. 2) to stir, fry, scramble [RY]
rngo - 1) leprosy, mange, scabies, ringworm etc skin diseases [za phrug langs shing spu byi nas rmar 'gyur ba'i rta nor sogs kyi pags pa'i 'gos nad cig]; 2) stir, fry, scramble) [IW]
rngo ga - the hunch, hump [RY]
rngo ga - hunch, hump [IW]
rngo rgol - revolt [RY]
rngo rgol byed pa - result, resist, oppose, be against [IW]
rngo rgol byed pa - to result, resist, oppose, be against [RY]
rngo rgyag - get skin diseases like mange, scabies, ringworm [chi lists it as animal disease] [IW]
rngo rgyag - get skin diseases like mange, scabies, ringworm [esp animals] [IW]
rngo rngo sreg sreg - fry [IW]
rngo rngo sreg sreg - fry, pan-grill [sla nga'i [frying] pan] nang du vegetables etc. rngo rngo &, bread etc. sreg sreg byed pa [roast, fry, grill, bake? much Tibetan bread is fried/ grilled] [IW]
rngo rngo sreg sreg gi kha lag - fried food [IW]
rngo thog pa - be capable [JV]
rngo thog mi thog - incapable, not able [JV]
rngo thogs - be able/ capable [of] [IW]
rngo thogs - capability [RY]
rngo thogs pa - vi. to be able, be capable [of] [RY]
rngo thogs pa - 1) beneficial; 2) power, benefit; 3) be able/ capable of [IW]
rngo thogs lags - sir I can do it [JV]
rngo nad - rngo [animal] disease [IW]
rngo nad - rngo [animal] disease [itching [za phrug langs] hair falls out and skin deteriorating infectuous animal disease] [IW]
rngo nad - mange [KNT] [RB]
rngo nad za phrug - rngo [animal] disease itching [IW]
rngo nad za phrug can - [1] w rngo [animal] disease itching [IW]
rngo pag - [arch] desire, passion [IW]
rngo ba - be able [IW]
rngo ba - {rngo ba, bsngos pa, bsngo ba, sngos} trans. v.; {rngo ba, brngos pa, brngo ba, rngos} trans. v.; alt. {rngo ba, bsngos pa, bsngo ba} intr. v.; to be able [RY]
rngo ba - (tha dad pa brngos pa, brngo ba, rngos,, food etc. in a [frying] pan [sla nga] cook w very high heat [IW]
rngo ba - stir-fry, scrambled eggs, be able [JV]
rngo bag can - disease of the skin with painful itching, SA rngam bag can [JV]
rngo bag can - capable, ingenious [RY]
rngo ma thog - unable [IW]
rngo ma thog - unable, which I couldn't do [RY]
rngo mi thogs - not able, not competent, incapable [JV]
rngo mi thogs pa - 1) bringing no benefit; 2) w/o [power to [IW]
rngo mi thogs pa - 1) bringing no benefit; 2) w/o [power to [Yid la mi bde'i zug rngus zin gyur nas, de ltar khas len bgyi ba'i rngo mi thogs,...Shin tu nyam chung rnams kyis mi bdag la zhu bar rngo mi thogs pa mang] [IW]
rngo mi thogs pa - incapable [RY]
rngo bzo - sew and make things of leather and skin [IW]
rngo bzo ba - sew and make things of leather and skin [IW]
rngo yas - # [IW]
rngo yas - number [JV]
rngo len pa - to roast, fry [RY]
rngo len pa - roast, fry, SA rngod pa [JV]
rngo len pa - roast, fry [IW]
rngo shu - * [1] w rngo [animal] disease itching [IW]
rngo shu - [rngo nad za phrug can] [1] w rngo [animal] disease itching [IW]
rngog - mane [RY]
rngog - rngog clan [lo ts' ba chen po rngog blo ldan shes rab dang rngog legs pa'i shes rab gnyis rigs rus de las byung ba yin] [IW]
rngog - mane, hunch or hump of an animal, kind of stuffed seat, mattress, thick- haired carpet, tribe in tibet [JV]
rngog dkar - white mane [IW]
rngog can - having a mane [JV]
rngog chags - beast w mane [IW]

rngog chags - a beast with a mane. {rngogs chags dud 'gro kyi bdag po} the lord of maned beasts [RY]

rngog chos sku rdo rje - {rngog chos sku rdo rje [mar pa'i slob ma ka chen bzhi'i nang gses, gzhung bshad chu bo'i rgyun lta bu'i bka' bab yin, khong rab byung dang po'i me byi lor 'khrungs, rab byung gnyis pa'i chu stag lor 'das] [IW]

rngog chos sku rdo rje - {rngog ston chos kyi rdo rje} [RY]

rngog chos sku rdo rje - {rngog chos sku rdo rje [IW]

rngog chos rdor - 1 of ka can bzhi [JV]

rngog stan grum rtse - kind of bdan [IW]

rngog stan grum ze - rngog stan grum rtse [IW]

rngog sten - gdan grum ze [IW]

rngog ston chos kyi rdo rje - Ngogtön Chökyi Dorje (1036-1106) [RY]

rngog ldan - having a mane [JV]

rngog pa - {rngog pa [disciple of Marpa] [IW]

rngog pa - {rngog ston chos kyi rdo rje} the disciple of Marpa, Ngakpa [RY]

rngog blo ldan shes rab - {rngog blo ldan shes rab [IW]

rngog blo ldan shes rab - Ngog Loden Sherab [RY]

rngog blo ldan shes rab - 1059-1109 [JV]

rngog ma - mane [RY]

rngog ma - mane po [IW]

rngog ma - mane, SA rngog [JV]

rngog ma can - horse [IW]

rngog lugs - the system of {rngog lo tsA ba blo ldan shes rab} [RY]

rngog lugs - the system of {rngog lo tsha ba blo ldan shes rab} [IW]

rngog legs pa'i shes rab - {rngog lo tsA ba legs pa'i shes rab} [RY]

rngog legs pa'i shes rab - {rngog legs pa'i shes rab [IW]

rngog lo - Translator of Ngog, Ngog Lotsawa, {rngog lo tsA ba legs pa'i shes rab} [RY]

rngog lo chen po - great Translator of Ngog master of Sautrantika-Madhyamika [RY]

rngog lo chen po - great tr rngog [master of sautrantika-madhyamika] [IW]

rngog lo tsA ba blo ldan shes rab - 1059-1109 [ggd] [RY]

rngog lo tsA ba legs pa'i shes rab - b. 1059? - Ngok Lotsawa, Lekpey Sherab, Atisha's translator and disciple [RY]

rngog lo tsA ba legs pa'i shes rab - b. 1059? - Lekpey Sherab, Ngok Lotsawa, Atisha's translator and disciple [RY]

rngog lo yab sras - Ngok Lotsawa and his disciples [RY]

rngog lo yab sras - rngog lo tsa' ba legs pa'i shes rab and blo ldan shes rab khu dbon [khu bo legs pa'i shes rab kyis dang por se btsun bsten nas chos gsan, phyis su nag gso lo tsa' ba dang lhan du jo bo rje bod du gdan drangs te de'i thugs sras su gyur, dbu ma snying po'i ti ka sogs bstan bcos du ma bsgyur, rab byung dang po'i chu glang lor gsang phu ne'u thog dgon pa btab, de'i slob ma dang dbon gnyis ka yin pa blo ldan shes rab ni rab byung dang po'i sa phag lor 'khrungs, jo bo'i chos rnams khu bo las gsan par ma zad, kha cher lo grangs bcu bdun ring la lo pan du ma bsten nas tshad ma rgyan sogs bstan bcos mang du bsgyur cing, 'gyur rnying mang por zhus dag mdzad, 'khor du slob ma nyis khri lhag tsam 'dus, rab byung gnyis pa'i sa glang lor 'das, rngog lo yab sras kyis tshad ma rnam nges dang byams chos gzhir bzhag gis gsang phur rigs lam nas drangs pa'i bshad nyan shin tu dar po byung] [IW]

rngog shad - horse/ mule gyi ze rngog la 'phur shad rgya pa *ta drel gnyis phan tsun mjing pa bsnol te sos rngog shad rgyag res byed,...Lcags shad khyer te rta drel la rngog shad rgyag pa] [IW]

rngogs chags - beast that has a mane [JV]

rngogs chags - a beast with a mane {rngog chags} [RY]

rngogs chags dud 'gro kyi bdag po - the lord of maned beasts [IW]

rngod - 'drid pa'am deceive, beguile [IW]

rngod - [p brngos, f brngod rngos!] fry, roast, parch [grains] [IW]

rngod - parch, roast, fry [IW]

rngod - {brngos, brngod, rngos} / to fry, roast, parch [grains]; alt. imp. of {rngod pa} [RY]

rngod stegs - yos roasting platform/grill [IW]

rngod 'thag u lag - serfs for the masters grain rngod 'thag byed dgos pa'i service obligation [IW]

rngod pa - to parch, to roast, to fry; {rngod pa, brngos pa, brngod pa, rngos} trans. v.; alt. {rngod pa, brngod pa, brngod pa, rngod} [RY]

rngod pa - parch, roast, fry [IW]

rngod pa - parch, parch grain, bruise, roast, fry, deceive [JV]

rngod pa - (tha dad pa 1) brngos pa, brngod pa, rngos,, sla nga sogs su rngo ba [Nas brngos te rtsam pa 'thag]; 2) Brngod pa, brngod pa, rngod,, deceive, beguile, fool [IW]

rngod pa'i skad - sizzle [JV]

rngod pa'i gzhi - vegetable frying, grain parching etc pan [IW]

rngod rdza - clay vessel for roasting yos /zas [IW]

rngod rdza - vegetable frying, grain parching etc pan [IW]

rngod slang - yos dang zas roasting place's sla nga [IW]

rngon - 1) rngon pa!; 2) [the] hunt; 3) heist, loot [IW]

rngon - 1) rngon pa!; 2) [the] hunt [Rgya rnyi btzugs te rngon rgyag pa,...Me mda' khyer cing sha khyi khrid nas rngon rgyag par phyin pa,...Lo na mtho zhing rngon la sgrin pa]; 3) heist, loot) [IW]

rngon - 1) imp. of {rngan pa}; 2) imp. of {rngon pa}; 3) the hunt, heist, loot; the 'kill' or 'catch' of a hunter [RY]

rngon cha - payment gifts [JV]

rngon dor - trousers worn by preliminary performer in Tibetan opera [IW]

rngon pa - hunt, pursue, fish, huntsman, hunter, hunter [JV]

rngon pa - 1) (Tha dad pa brngon pa, brngon pa, rngon, hunt/ kill wild animals; 2) hunter; 2) Tibetan opera * preliminary performer [IW]

rngon pa - 1) (Tha dad pa) brngon pa, brngon pa, rngon, hunt/ kill wild animals; 2) hunter; 2) Tibetan opera [Bod kyi zlos gar 'khrab pa] preliminary performer) [IW]

rngon pa - hunter, hunt, pursue, preliminary performer in Tibetan opera [IW]

rngon pa - hunter, to hunt, pursue; {rngon pa, brngon pa, rngon pa, rngon} trans. v.; ft. of {rngon pa} [RY]

rngon pa mo - hunting woman, huntress [JV]

rngon pa'i khyi - hound, hunter's dog [JV]

rngon pa'i 'du shes - x {rang la rngon pa'i 'du shes} as though they themselves the hunters [RY]

rngon pa'i rnam thar - Tibetan opera * song by the preliminary performer = rngon pa [IW]

rngon pa'i rnam thar - Tibetan opera [lha mo'i zlos gar 'khrab] song by the preliminary performer = rngon pa [IW]

rngon pa'i bya 'gros - Tibetan opera [lha mo'i zlos gar 'khrab pa] by the preliminary performer = rngon pa, 'gying stabs su rtse ba'i bya 'gros [IW]

rngon pa'i bya 'gros - Tibetan opera * by the preliminary performer = rngon pa, 'gying stabs su rtse ba'i bya 'gros [IW]

rngon pa'i 'bag - Tibetan opera [lha mo 'khrab] mask [IW]

rngon pa'i sa 'dul - Tibetan opera [lha mo'i zlos gar 'khrab pa] by the preliminary performer = rngon pa 'khrab yul gyi faults and transgressions eliminating earth taming ritual [IW]

rngon pa'i sa 'dul - Tibetan opera * by the preliminary performer = rngon pa 'khrab yul gyi faults and transgressions eliminating earth taming ritual [IW]

rngon pas 'don rgyag pa - in Tibetan opera [lha mo 'khrab] preliminary performer = rngon pa w mda' dar te lus stabs 'gying nyams kyis 'don rgyag pa [IW]

rngon pas gsod - killed by the hunter; x {rna ba sgra la chags pas ri dvags rngon pas gsod} the stag is killed by the hunter, because its hearing draws it to sounds [RY]

rngon rdzas - game animals [IW]

rngob pa - to be able [RY]

rngob pa - be able, SA rngo ba [JV]

rngob pa - be able to [IW]

rngom - Syn {rngam} [RY]

rngom brjid - sit in an angry mood, splendor, magnificence, splendor, stateliness, majesty [JV]

rngom brjid - splendor, stateliness, majesty [RY]

rngom pa - rngam pa present [IW]

rngom po - brilliant [RY]

rngom po - bright, brilliant, majestic, shining [JV]
rngom bag - 1) terrifying; 2) [arch] desire, passion [IW]
rngom bag can - grand, majestic, terrible [JV]
rngol bon - earliest stage of bon religion, SA yung drung [JV]
rngos - imp. of {rngo ba}; imp. of {rnga ba}; imp. of {rngod pa} [RY]
rngos - mow, SA rnga ba, parch, SA rngod pa [JV]
rngos - 1) rnga ba! rngo ba!; 2) rngod pa[!] fry! [IW]
rngos khyer - die from skin diseases [IW]
rngos khyer - [arch] 1) ngan shugs ham khyer; 2) ce spyang [IW]
rngos khyer - one who has caught the skin disease called rngo [JV]
rngos khyer - die from skin diseases [mange, scabies etc] [IW]
lnga - five [RY]
lnga ka - all the five, each of the five [JV]
lnga skyed - way of repaying money [IW]
lnga skyes - man [IW]
lnga khri - fifty thousand [RY]
lnga khri - 50,000 [JV]
lnga ga - all the five, each of the five [JV]
lnga ga - the five of them [RY]
lnga 'gyur - become five [IW]
lnga brgya - 500, 500 [JV]
lnga brgya - 500 [IW]
lnga brgya - five hundred [RY]
lnga brgya lnga bcu - 550 [IW]
lnga brgya tha ma - the last 500 years [IW]
lnga brgya tha ma - the final / last 500 year period [RY]
lnga brgya dus kyi tham - period of the last 500 years [RY]
lnga brgya phrag bcu - 5,000 [RY]
lnga brgya phrag bcu - the 10 periods of 500 years [IW]
lnga brgya phrag gsum - 1500 (years) [RY]
lnga brgya'i gkhor dang ldan pa - w a retinue of five hundred [IW]
lnga brgya'i 'khor dang ldan pa - with a following of 500 [RY]
lnga lngan gyi khrid - tri of the five aspects [IW]
lnga lngas brgyan pa - each decorated w five [IW]
lnga lngas brgyan pa - each of which is decorated with five [RY]
lnga can - fives [JV]
lnga car - all five together [JV]
lnga gcig - May Day, International Labor Day [IW]
lnga gcig rgyal spyi'i ngal rtsol dus chen - May Day, International Labor Day [IW]
lnga bcu - fifty [RY]
lnga bcu - 50 [IW]
lnga bcu - 50, 50 [JV]
lnga bcu nga gcig pa - fifty-first [JV]
lnga bcu pa - 50th [JV]
lnga bcu tsam - about 50 [JV]
lnga bcu rtsa gcig - 51 [RY]
lnga cha - 1/5, 20% [IW]
lnga cha - the fifth part or share [JV]
lnga cha gnyis - 2/5, 40% [IW]
lnga cha gnyis - two fifths [JV]
lnga cha bzhi - four fifths [JV]
lnga mchod - 10th month 25th day Tsongkhapa's death day puja [IW]
lnga mchod - 5 offerings, anniversary of tsong khapa [JV]
lnga mchod - 1) offerings of the twenty-fifth 2) anniversary of the death of Tsongkhapa [RY]
lnga stong - five thousand, 5,000 [JV]
lnga stong - 5,000 [IW]
lnga ston - fifth festive ceremony generally observed [JV]
lnga tham - buddhist monk who does not possess any knowledge of the ritual and contemplative practice of buddhism [JV]
lnga drug 'gro - agricultural loan w six measures of grain paid back for five borrowed [IW]
lnga drug 'gro - six for five measures of agricultural loan [JV]
lnga bdo - 5 degenerations (poisons) [RY]
lnga bdo - [the time of] the spread of the five [denigrating corruptions] [IW]
lnga bdo'i 'gro 'dul skyes mchog sha kya'i mtshan - Buddha Shakyamuni [RY]
lnga bdo'i dus - the time of the spread of the five [denigrating corruptions] [IW]
lnga bdo'i dus - age of the 5 degenerations [RY]
lnga bdo'i dus - the time of the five denigrating corruptions [IW]
lnga ldan - 1) khag lnga in 1 basis; 2) 1 of the [Glu dbyangs nges pa bdun]; 3) having the five practices; 4) the five aspects; 5) {lnga ldan} city in Khotan (li yul [IW]
lnga ldan - city in ancient khoteng, liyul, fivefold, five-colored [JV]
lnga ldan - the 5 aspects [of Kagyü practice] according to {phag mo grub pa}; practice of Mahamudra of the {'bri gung pa} [RY]
lnga ldan khrid - the Fivefold Mahamudra [of Gyalwa Drigungpa] [RY]
lnga ldan 'ja' zer thig le - bindu w 5-colored rainbow light rays [IW]
lnga ldan 'ja' zer thig le - sphere of five-colored rainbow light [RY]
lnga ldan 'jug pa - beings who have the five colors and perform the three actions; the beings of this dimension have the five elements and only perform the three actions of moving, hovering and flying [JV]
lnga ldan 'jug pa gsum - in sgra thal 'gyur [JV]
lnga ldan snying po 'od kyi lus - light body of the five essences, rainbow body [IW]
lnga ldan snying po 'od kyi lus - the light body of the five essences. Syn {'ja' lus} [RY]
lnga sde - {lnga sde bzang po} [RY]
lnga sde - group of five [IW]
lnga sde bzang po - Five Excellent Disciples, the first disciples of Buddha Shakyamuni [RY]
lnga sde bzang po - five early disciples of buddha (kaundinya, acvajit, vaspa, mahanaman, bhadrika) [JV]
lnga sde bzang po - the five noble ones [IW]
lnga sde bzang po - the five noble ones, the five good ascetics, the five first disciples of the buddha, the five former ascetic companions; [TRS 80-4] [RY]
lnga bsdus - the collection of five [IW]
lnga pa - a district in Tibet, fifth [RY]
lnga pa - 1) death; 2) [arch] mthang gos; 3) Lngapa district; 4) 5th [IW]
lnga pa - the fifth, fifth day after the full or new moon, a tribe in tibet, buddhist monk's raiment, the fifth part, fifth [JV]
lnga pa chen po - the Great Fifth Dalai Lama [RY]
lnga pa nyid - the fifth state, death [JV]
lnga pa'i dus - death [IW]
lnga pa'i don - the five sciences [JV]
lnga pa'i bdag - lord of death [IW]
lnga pa'i dbyangs - call of the cuckoo [IW]
lnga pa'i dbyangs snyan - a singing bird [JV]
lnga pa'i dbyangs snyan - cuckoo [IW]
lnga pa'i tshes lnga li dus chen - dragon boat festival [JV]
lnga pa'i lam - the way to the fifth state, the way to death [JV]
lnga pa'i lam - death [IW]
lnga par gyur pa - to be the fifth [RY]
lnga par phyin pa - death [IW]
lnga po - five the five just mentioned [JV]
lnga po - 5th [IW]
lnga po - the five [RY]
lnga phung - the five skandhas [IW]
lnga phrugs - having five limbs each [IW]
lnga phrugs - fivefold [RY]
lnga phrugs re - having five limbs each [IW]
lnga ba - flash of lightning [JV]
lnga ba - lightning flash [IW]
lnga 'bum - five hundred thousand [RY]
lnga 'bum - 5,000,000 [IW]
lnga 'bum - 500,000 [JV]
lnga 'brel - connected together in groups of five [RY]
lnga 'brel - connected in groups of five [IW]
lnga rtsen - game played with five dice, yaksha who is custodian of wealth, one of eight generals of vaisravana [JV]
lnga tshan - five sets [RY]
lnga tshan lnga'i rdzad - five groups of five substances [JV]
lnga tshan lnga'i rdzas - five groups of five substances [IW]
lnga tshan lnga'i rdzas - five groups of five substances; 5 substances made of 5 ingredients [RY]
lnga tshan 'i rdzad - five groups of five substance, five substances made of five ingredients [IW]

lnga tshigs - the third watch of night or day, a son of prasenajit, the five joints of the five limbs [JV]
lnga gtshan lnga'i rdzas - the five groups of five substances [IW]
lnga bzhi gzhon nu'i dus chen - May 4, youth day [IW]
lnga bzhi las 'gul - May four movement [IW]
lnga bzhi las 'gul - May four movement [protest against 21 demands of Japan in 1919] [IW]
lnga rig - one who is versed in the five sciences, learned man, scholar [JV]
lnga rig - the five science; {rig pa'i gnas lnga} [RY]
lnga rig - [1] having knowledge of] the five sciences [IW]
lnga rig pa - one having knowledge of the five sciences [fully educated] [RY]
lnga rig pa - [1] having knowledge of] the five sciences [IW]
lnga rigs 'chang ba - hold knowledge of the five sciences [IW]
lnga rigs 'chang ba - bearer of the five families; Vajrasattva [RY]
lnga re - fives [JV]
lnga lam - death [IW]
lnga len - ancient name of province n.w. part of india, one of 36 sacred buddhist places, five times, be born, assumption of the five aggregates [JV]
lnga len - 1) province in NW India; 2) assume the five skandhas, be born five times [IW]
lnga lor - sngar five srang paper $ [IW]
lngags - (not in DAS) [JV]
lngags sde gsum - CHN [IW]
lngags pa - to suck [JV]
lngar - in fives [RY]
lngar - into five [IW]
lngar dbye ba - divided in five [RY]
lngar dbye ba - divided into five [IW]
lngas - by five [RY]
lngas rtsen - 1) N lcang lo can buddha field; 2) a yaksha [IW]
lngi - (not in DAS) [JV]
lngum - not in DAS [JV]
lnge - (not in DAS) [JV]
snga - early; adj. comp. of {snga po} before, soon, early [RY]
snga - early, soon, before, SA sngan, 1 of dus gsum [JV]
snga - [comp {snga po} before, soon, early [IW]
snga rkang - snga rkang [IW]
snga rkang phyi rkang - earlier and later steps [IW]
snga skrag phyi skrag - [in beginning/ undertaking an action] produce terror, excessive fear/ anxiety, be always afraid [IW]
snga mkho - early [IW]
snga mkho - olden time [JV]
snga mkho bzhin - according as was wanted before, heretofore [JV]
snga gung - morning and noon [JV]
snga gung - morning and noon/ afternoon/ evening ? [IW]
snga gong - previously, before, in the past [RY]
snga gong - before, previously, at first, a little while ago, just now, ancient, former [JV]
snga gong - 1) previous time[s]; 2) previously, before, in the past [IW]
snga gong gi lo rgyus - stories of former times [IW]
snga gong nas - previously [RY]
snga gong nas - formerly [JV]
snga gong yab - your late father [JV]
snga gom sor gnas - old fashioned [IW]
snga gros - anticipate [RY]
snga glo - saddle's cinch [IW]
snga dgong - morning and evening/ night [IW]
snga dgongs - morning and evening [JV]
snga dgra - former enemy [JV]
snga mgo - pillow [JV]
snga 'gyur - Early Translations. The teachings translated before the great translator Rinchen Sangpo, during the reigns of the Tibetan kings Trisong Deutsen and Ralpachen. A synonym for the Old School, the Nyingma tradition [RY]
snga 'gyur - early translation/ Nyingma school [IW]
snga 'gyur - early translation (school) [=rNying ma] [RB]
snga 'gyur - Early Translations, Early Translation School. A synonym for the Old School, the Nyingma tradition. The teachings translated before the great translator Rinchen Sangpo, during the reigns of the Tibetan kings Trisong Deutsen and Ralpachen [RY]
snga 'gyur - earlier translations, Early Translation, early translations of the rnying ma pa [JV]
snga 'gyur - Early Translation School, Ancient Translation School, Nyingma; the teachings of the Nyingma tradition which were translated in Tibet before the time of Smritijnanakirti [RY]
snga 'gyur rgyal dbang pad ma'i ring lugs - the old translation tradition of the powerful Jina padmasattva [IW]
snga 'gyur rgyal dbang pad ma'i ring lugs - the old translation tradition of the powerful Jina Padmasambhava [RY]
snga 'gyur lnga - the five earliest translations (of Dzogchen Mind Section) [RY]
snga 'gyur lnga - 5 earlier translated sems sde tantras (byang chub sems bsgom pa, byang chub sems rig pa khu byug, byang chub sems rtsal chen sprugs pa, byang chub sems khyung chen, byang chub sems mi nub pa'i rgyal mtshan), SA lung chen bco brgyad [JV]
snga 'gyur che ba drug - Six great qualities. The sixfold greatness of the Early Translations: The sponsor who invited, the place of translation, the translators, the panditas, the offering gifts, and the translated teachings [RY]
snga 'gyur rnying ma - Early Translation School, Ngagyur Nyingma [RY]
snga 'gyur rnying ma - Old School of the Early Translations. Same as 'Nyingma tradition.' [RY]
snga 'gyur rnying ma - the old school of early translations [IW]
snga 'gyur rnying ma - Old School of the Early Translations [RY]
snga 'gyur bstan pa'i shing rta - the Chariot of the Teachings of the Early Translations [RY]
snga 'gyur theg dgu'i tshogs bshad mdor bsdus nor bu'i tam bu ra - Concise Explanation of the Nine Vehicles, The Jewel Lute, by Shechen Gyaltsab Pema Namgyal [RY]
snga 'gyur theg pa rim dgu'i rnam gzhag mdor bsdus su brjod pa rin po che'i them skas - Concise Exposition of the Nine Vehicles, The Jewel Ladder, by Shechen Gyaltsab Pema Namgyal [RY]
snga 'gyur nang pa - early translation inner [tantras], maha, anu, and ati [IW]
snga 'gyur nang pa - Syn Maha, Anu, and Ati [RY]
snga 'gyur pan grub - pandit-siddha attire of the early translation school [IW]
snga 'gyur pan grub - the scholars and siddhas of the Early Translations [RY]
snga 'gyur pan grub kyi chas - the panditas-siddha attire of the early translation school [RY]
snga 'gyur pan grub kyi chas - the panditssiddha attire of the early translation school [IW]
snga 'gyur zhe chen bstan gnyis dar rgyas gling - Ngagyur Shechen Tennyi Dargye Ling. The seat of His Holiness Dilgo Khyentse in Nepal, situated at the Great Stupa of Jarung Khashor in Boudhanath [RY]
snga 'gyur gsang sngags - the earlier translated tantras, the teachings of the earlier translations, Early Translation School [RY]
snga 'gyur bsang sngags - the earlier translated tantras, the teachings of the earlier translations, early mantra translation school [IW]
snga 'gyod phyi sdom - repentance, reform, change of heart [IW]
snga 'gyod phyi sdom - for former transgression regret &, intent to abandon henceforth [IW]
snga 'gyod phyi sdom byed - repent, reform, have a change of heart [IW]
snga 'gyod phyis 'doms - repentance, reform, change of heart [IW]
snga 'gyod phyis 'doms byed - repent, reform, have a change of heart [IW]
snga 'gras phyi 'khon - 'khon 'gras new and old [IW]
snga rgol - opponent/ defendant (in debate); holder of initial position to be refuted [RB]
snga rgol - first disputer, plaintiff in a case, challenger in debate, debater, initiator of debate, plaintiff in a law suit, aggressor, assailant, students with religious controversies, party putting the questions [JV]

snga rgol - challenger/opener/ former party/ questioner [in debate] [IW]
snga rgol - 1) defendant [in debate], the former party, opener of a debate, the opponent. 2) {dam bca' ba} [RY]
snga rgol dang phyi rgol - Syn {snga phyi rgol} [RY]
snga rgol dang phyi rgol - challenger/questioner and respondent, earlier/ later partied in debate [IW]
snga rgol phyi rgol gnyis la ltos te ma grub pa - established from the viewpoint of neither questioner or respondent [IW]
snga rgol tshar gcad pa'i gnas - the point that defeats the opponent [RY]
snga rgol tshar gcad pa'i gnas - the points that refute/defeat the questioner [IW]
snga rgol tshar gcod pa'i gnas su gyur ba bdun - the 7 faults that defeat the questioner CHN [IW]
snga rgol la ltos te ma grub pa - not established from the viewpoint of the questioner/ challenger [IW]
snga rgyag - premature [IW]
snga rgyag byed - do prematurely [IW]
snga bsgyur - Early Translations. See {snga 'gyur} [RY]
snga snga - very early [JV]
snga snga - very early, long long ago [IW]
snga sngo - vegetables, greens [RY]
snga cha - early part of the day, morning [IW]
snga cha 'gags - earlier phase has ceased to be [RY]
snga chad - Syn {sngon chad} [RY]
snga chad - formerly, hitherto, till now, up to this time [JV]
snga chad - formerly, before, hitherto, until now, in the past, previously [IW]
snga chab - water passed around before a religious meeting [JV]
snga chas - implements/ clothes of former times [IW]
snga chos - earlier date, indistinctness [JV]
snga mjal myong ba - had met before [JV]
snga rjes - at different times, one after the other [JV]
snga rjes - 1) before and after. 2) in order, one after another [RY]
snga rjes kyis phebs - left 1 after the other [IW]
snga rjes ma gtogs - sooner or later, eventually [IW]
snga rjes zer kyang - though it was said many times [IW]
snga rjes su - at different times, one after the other [JV]
snga rjes su mi tshang ma shi gi red - sooner or later all people will die [IW]
snga nyin - the previous day, the day before [IW]
snga tog - early crop, first fruit of the harvest [JV]
snga tog - early crop [IW]
snga btab - early sowing/ planting [IW]
snga rting - earlier and later, steps/ stages, in order, 1 after another [IW]
snga rting gis 'gro - go 1 after another [IW]
snga rting du - earlier or later, not at the same time [JV]
snga rting rim pa gsum - three successive steps [IW]
snga rting log pa - wrong/ out of order, reversed order [IW]
snga ltas - foreshadowing/ premonition; forewarnings, presage; early sign, omen; an omen [RY]
snga ltas - [early] sign, omen, symptom [IW]
snga ltas - foreboding, prognostic, omen, presage [JV]
snga ltas - foreshadowing/ premonition [RB]
snga sting rim - earlier and later, steps/ stages, in order, 1 after another [IW]
snga sting shor - miss a sequence/ time, have ban timing, fail to coincide/ synchronize w [IW]
snga bltas phyi bltas - look/ see earlier and later/ before and behind *, taking past and future into account [IW]
snga thag phyi thag rgyag pa - having tied up by the rope ends mi snga phyi gnyis kyis 'jus [held by the first and last] te lead animals/ people [IW]
snga thun - early morning session [5 to 8 am] [RY]
snga thun - morning session [IW]
snga thog - in the morning, early, in the beginning, at the start [RY]
snga thog - [in the] morning, at first, at/ from the start/ beginning, early on, for the time being [IW]
snga thog - early, in the forenoon [JV]
snga thog sdod - staying for the time being [IW]
snga thog nas - in advance, beforehand [IW]
snga thog slob sbyong byas na rig pa gsal - if you study from the start, your understanding will be clear [IW]
snga thogs nas sgra sgrigs byas zin - [they] made [their] arrangements/ preparations in advance [IW]
snga mthun phyi 'dren - carry on ancient/ ancestral traditions [IW]
snga dar - the earlier spreading of the Dharma; Early Spread, early propagation, the first spread, first propagation [RY]
snga dar - early spread of the teachings [IW]
snga dar - the earlier spreading of the Dharma in Tibet, first propagation [JV]
snga dus - antiquity, ancient [RY]
snga dus - earlier time, previously, in the past/ old times/ old days [IW]
snga dus - in bygone times [JV]
snga drags - [too] early [IW]
snga dro - morning, a.m.; morning, forenoon, in the morning; 8-10am/ morning/ breakfast [RY]
snga dro - morning, AM [IW]
snga dro - in the early morning, [RY]
snga dro - forenoon, A.M., in the morning, morning, early morning, 8 to 10 in the morning, morning [JV]
snga dro chu tshod bcu pa - 10 AM [IW]
snga dro chu tshod bcu pa thog - at 10 AM [IW]
snga dro bde legs - good morning [JV]
snga dro phyi gro - morning and evening [RY]
snga dro phyi dro - {snga dro phyi dro gnyis kyi snga dro} this morning rather than tonight [RY]
snga dro phyi dro - morning and evening [RY]
snga dro'i - [of the] morning [IW]
snga dro'i cha - morning time [RY]
snga dro'i chos khrid - morning teaching [JV]
snga dro'i ja - morning tea [JV]
snga dro'i thun - morning session [RY]
snga 'don - advance [JV]
snga 'don - * prepayment, advance/ down payment [IW]
snga 'don gtong - make a prepayment/ advance/ down payment [IW]
snga 'don gtong ba - make a prepayment/ advance/ down payment [IW]
snga 'don du gtong - make a prepayment/ advance/ down payment [IW]
snga 'don du gtong ba - make a prepayment/ advance/ down payment [IW]
snga 'don du sprod - make a prepayment/ advance/ down payment [IW]
snga 'don du sprod pa - make a prepayment/ advance/ down payment [IW]
snga 'don sprod - make a prepayment/ advance/ down payment [IW]
snga 'don sprod pa - make a prepayment/ advance/ down payment [IW]
snga 'dres gcig gis nyer ma song - not the slightest bit (closer to . . .) [RB]
snga na - before, previously [JV]
snga na - before, in the past [IW]
snga na ma grags - not known before/ in the past [IW]
snga na ma byas - never done before [IW]
snga na med pa - previously nonexistent [RY]
snga na med pa - did not exist before [IW]
snga na med pa'i byed rgyu - rgyu'i rgyan gyi nang gses shig ste, bde ba 'thob pa'i rgyu sngar byas pa med pa de las 'bras bu sdug bsngal bskyed pa ston pa'i rgyu'i rgyan zhig [IW]
snga na med phyir - because it did not exist before [IW]
snga nas yod - always exists [JV]
snga nas yod pa - already there / present [RY]
snga nub - eve [JV]
snga nub - the night before [RY]
snga nub - the previous night [Gold: the night before last [IW]
snga nub mtshan mo - the night before [Gold: last [IW]
snga rnams - those in front [JV]
snga snur - * ahead of schedule, advance [payment], short term loan [IW]
snga snur byed - give an advance/ short term loan [IW]
snga bsnur - * ahead of schedule, advance [payment], short term loan [IW]

snga bsnur byed - give an advance/ short term loan [IW]
snga pa - be the first, to come first, to be beforehand, ancient, dawn [JV]
snga po - early, former, in advance [RY]
snga po - early, early [JV]
snga po - early, earlier time/ part, former, in advance, ahead of time [IW]
snga po sgra sgrig byed - prepare/ arrange in advance [IW]
snga po snga po - very early [IW]
snga po langs - get up early [IW]
snga dpe - precedent [IW]
snga phyi - 1) before and after, early and late, past and future, former later, past-future, previous and next. 2) time. 3) time and time again. Syn {dus tshog snga ba dang phyi ba} [RY]
snga phyi - early and late, earlier and later, former and latter, sequentially, succession [JV]
snga phyi - earlier and later (phases); linear time frame; temporal(ity) [RB]
snga phyi - 1) before and after, early and late, past and future, former later, previous and next; 2) time [of day]; 3) time and time again [IW]
snga phyi kun tu - from beginning to end, throughout, all the time [IW]
snga phyi kun tu gnya' gnon - oppress all the time [IW]
snga phyi go rim - order [RY]
snga phyi rgol - {snga rgol and phyi rgol}, questioner and respondent in formal debate [IW]
snga phyi rgol - plaintiff and defendant in a law suit [JV]
snga phyi rgol - Syn {snga rgol dang phyi rgol} [RY]
snga phyi gcig char pa - simultaneous earlier and later [points of time] [RY]
snga phyi bar gsum - earlier, later and in between [IW]
snga phyi bar gsum - always, all along, from beginning to end, throughout [JV]
snga phyi bar gsum - earlier, later and i between [sngon rjes bar gsum mam thog mtha' bar gsum, Rgyab skyor snga phyi bar gsum du byed pa, Lag len snga phyi bar gsum du bstar ba, Snga phyi bar gsum du mig gis dngos su mthong ba] [IW]
snga phyi bar gsum du - all the time [JV]
snga phyi med - w/o sequence, simultaneous, from beginning to end, throughout, all the time [IW]
snga phyi med - without sequence, simultaneous [RY]
snga phyi med - not early and not late, that which has no beginning or end [JV]
snga phyi med pa - atemporal [RB]
snga phyi rim can - [something] having earlier and later stages [IW]
snga phyi rim can pa - sequential, successive, consecutive, serial [RY]
snga phyi rim can pa - [something] having earlier and later stages [IW]
snga phyi rim pa - stage by stage [RY]
snga phyi la ma bltos par - sooner or later, regardless of when [IW]
snga phyi la ma bltos par byed dgos - sooner or later it must be done [IW]
snga phyi la ma bstod par - sooner or later, regardless of when [IW]
snga phyi la ma bstod par byed dgos - sooner or later it must be done [IW]
snga phyi so so tha dad pa'i skad gcig - an instant in which the earlier and later points and separate [RY]
snga phyi gsum mthong - astr in calculating tshes chad lhag, by 1 solar day [nyin zhag], tshes zhag ril po gcig and the previous and following days are seen together 'grogs na tshes zhag gcig po = chad &, de las ldog ste when by 1 day three are seen de las ril po dang 'grogs pa'i tshes de are called "lhag par", because they are in addition to the tshes chad day [IW]
snga phyi'am - anterior, posterior [JV]
snga phyi'i rgol ba - see {snga rgol, phyi rgol} [RY]
snga phyi'i rgol ba - {snga rgol and phyi rgol}, questioner and respondent in formal debate [IW]
snga phyi'i rtog pa - succession of thoughts [JV]
snga phyi'i gnas skabs - consecutive situations [RY]
snga phyi'i gnas skabs - earlier and later occasions/ situations [IW]
snga phyi'i shes pa - the former and following cognition [RY]
snga phyi'i srid pa - earlier and later lives/ existences [IW]
snga phyi'i srid pa - past and future lives [RY]
snga phros - early work, first work, the earlier position of a work [JV]
snga 'phro - remainder from before [IW]
snga 'phros - re zhig, gnas skabs temporarily for a while/ the time being [IW]
snga 'phros sdod mkhan - [someone] staying for a while [IW]
snga ba - ancient dawn, very early in the morning [JV]
snga ba - before, earlier [IW]
snga ba - first [RY]
snga ba - the first [RY]
snga ba - Das: 1) vb. pf. sngas, to be the first; to come first; to be beforehand. 2) adj. ancient; belonging or referring to former ages; rgya nag gi ryalpo snga ba, an ancient king of China. [mss] [RY]
snga bar - earlier [IW]
snga bar - dawn [JV]
snga bar sgrog - early crower, cock [IW]
snga bar 'chos pa - previously contrived [JV]
snga bar phyi gsum - earlier, later, and in between, all the time [IW]
snga bar lang - get up earlier [IW]
snga bo - early [RY]
snga byed - premature [RY]
snga 'byor phyi log - gtan khel gyi dus kyi sngon la 'byor zhing phyi tsam du log pa [IW]
snga ma - former, first-named, earlier one, anterior in time or place, first, foremost in a series [JV]
snga ma - already; before, in the past, formerly, earlier, preceding, first; past [RY]
snga ma - 1) former time[s], former[ly]; 2) previous, before, in the past, preceding; 3) 1st [IW]
snga ma 'gags - the former thought has ceased [JV]
snga ma snga ma - long before [RY]
snga ma snga ma - 1) before, earlier; 2) a very early time [IW]
snga ma snga ma - each former [RY]
snga ma snga mas - the previous stages [JV]
snga ma gnyis - the first two cases in a list [JV]
snga ma ltar - like the previous / before [RY]
snga ma dang 'dra ba - like before / the former, like the previous [RY]
snga ma nas rtogs - premeditated, SA sngar rtogs [JV]
snga ma phyi ma - {lo snga ma phyi ma gnyis kyi snga ma} this year rather than next [RY]
snga ma phyi ma khyad med - no difference between the former and the following [RY]
snga ma ma - each former [IW]
snga ma ma nyan - this is not working, the past is useless [JV]
snga ma bzhin - as the one gone before, as the earlier one, the same as above, what was written above applies [JV]
snga ma las phyi ma skye ba - from the previous, the following arises [RY]
snga ma las phyi mar gyur ba'i tshe ngo bo mi 'gyur ba bcu - CHN [IW]
snga ma las mang ba - more than before [IW]
snga ma las yag pa - better than before [IW]
snga ma bshin du - as before/ in the past/ in former times [IW]
snga ma srid gzhung - the former government [IW]
snga ma srid gzhung rnying pa - the old former government [IW]
snga ma srid gzhung rnying pa'i skabs - in the time of the former government [IW]
snga ma'i - former [RY]
snga ma'i ngang du - as before, in the previous condition [JV]
snga ma'i snga ma - very early time, the earliest [IW]
snga ma'i rjes su dpag pa - make an example of previous cases or treat things the same way, do as usual for such cases [IW]
snga ma'i dus - in early times [JV]
snga ma'i bag chags kyi dbang gis - due to the power of former habitual tendencies [RY]
snga ma'i tshul - former conduct [JV]
snga ma'i lam lugs srol - the old or former customs [JV]

snga ma'i las - previous karma [IW]
snga ma'i srol - former custom or usage [JV]
snga mas bsdus pa - comprising the former [state] [RY]
snga ming - former name/ title [IW]
snga min - quick growing/ early ripening crops [IW]
snga mo - past, in the past, formerly, before; ancient, past times, previously, formerly [RY]
snga mo - in the past, formerly, before, past, in the morning, early, earlier, bygone, old [JV]
snga mo - ancient, past times, previously, formerly [IW]
snga mo - ancient [RY]
snga mo snga mo - long long ago [IW]
snga mo rjes shul - relics/ ruins [IW]
snga mo nas - always, all along, long before, from former time [JV]
snga smin - early ripening [JV]
snga smin 'bras - early ripening paddy [JV]
snga tsam - early, before it is too late [IW]
snga tshar - 1) child of former spouse; 2) first/ earlier arising student [IW]
snga tshig phyi 'gal - later words contradicting earlier ones [IW]
snga zhog ja - morning tea [JV]
snga zhogs - early morning [IW]
snga za - [arch] earlier time, ancient, previously, breakfast [IW]
snga za - breakfast, morning food [JV]
snga g.yar - an advance, a short-term loan [JV]
snga rabs - ancient [times], former/ earlier generations/ lineage holders [IW]
snga rabs - ancient times, elders [JV]
snga rabs - ancestor; ancient times; ancient, former generations/lineage holders [RY]
snga rabs - ancient [RY]
snga rabs kyi skyes dngos mkhas pa - paleontologist [IW]
snga rabs kyi mi - forefathers [IW]
snga rabs pa - those of ancient times/ former generations, forefathers [IW]
snga rabs pa - former lineage holders [RY]
snga rabs phyi 'byung - former and later times/ generations [IW]
snga ru - before, SA sngar [JV]
snga ru - saddle's front part [IW]
snga rol - earlier, preceding, before, prior to [IW]
snga rol - earlier, preceding, before [RY]
snga rol - of old time, past ages [JV]
snga rol gyi dus - earlier time[s] [IW]
snga rol du - before, in time past, gone before, prior to [JV]
snga rol du - before, prior to [RY]
snga lags - a return visit or entertainment [JV]
snga langs phyi nyal - early rising and late to bed, working long hours [IW]
snga langs phyi nyal byed - rise early and go late to bed, work long hours [IW]
snga lam - early tradition [IW]
snga lus - former structure/ organization/ body [IW]
snga lo - last year [RY]
snga lo - last year, last year [JV]
snga log su grub - nascent [JV]
snga logs - previous time, before, prior to [IW]
snga logs - former [RY]
snga logs su byung ba - prior arising [RY]
snga logs su byung ba - prior arising/ occurrence [IW]
snga sha - front of a saddle [IW]
snga sha - straps for binding things to a saddle [JV]
snga shas - very early [JV]
snga shugs 'dren pa - accenting of the first syllable [JV]
snga shul - historical ruins/ relics/ site [IW]
snga shos - earliest [IW]
snga sa - ancient, previously [IW]
snga sa da gnas - exist as before [IW]
snga sa nas - all along [RY]
snga sa nas - from before/ long ago, in advance [IW]
snga sa nas - long ago, for a long time, as early as [JV]
snga sa nas - in advance [RY]
snga sa nas gra sgrig byed - prepare in advance [IW]
snga sa sna gnas - exist/ remain as before [IW]
snga sa sna gnas yong - will be as before [IW]
snga so - 1) in front of; 2) previous time [IW]
snga sor - 1) previously; 2) as before [IW]
snga sor - before, in the first place, first of all, at first, anciently, in olden times [JV]
snga sor - previously [RY]
snga sor chud - restore rebuild [IW]
snga sor chud thabs byed - try to restore/ rebuild [IW]
snga srol - earlier/ ancient tradition/ way/ style, old fashioned, traditional, usual way [IW]
snga srol ltar - according to ancient tradition, the old fashioned way, as usual [IW]
snga gsa phreng - mantra chain [RY]
snga gsar gsar - very early [IW]
snga bslabs phyi 'doms - learning from past experience [IW]
snga har - a kind of tea [JV]
sngag - be sad [IW]
sngag - to be sad [RY]
sngag pa - praise, commend, extol, recommend [JV]
sngag pa - to praise, commend, extol, to recommend [RY]
sngags - mantra [glossed as yid skyob pa=manas traya="that which guards the mind"] [RB]
sngags - Mantra [RY]
sngags - mantra, praise, magical formula, incantation, 3 kinds (rgyu ma nor ba rtsa ba'i sngags, the seed-syllable that is the deity's euphonic essence HUM, bskyed pa rkyen gyi sngags, mantric form that is the condition of the deity's visitation (om vajra sattva hum), bzla ba las kyi sngags, karma-mantra recited repetitively to realize the deity's specific powers (100 syllable mantra) [JV]
sngags - mantra. 1) A synonym for Vajrayana. 2) A particular combination of sounds symbolizing and communicating the nature of a deity and which lead to purification and realization, for example om mani padme hung. There are chiefly three types of mantra: guhya mantra, vidya mantra and dharani mantra [RY]
sngags - * SK mantra, liturgy, mantrayana [IW]
sngags - 1) mantra, incantation. 2) spell, charm, magic spell [RY]
sngags - mantra, speech [thd]
sngags kyi - Mantric. Of or pertaining to Vajrayana [RY]
sngags kyi - tantric, mantric, of Vajrayana [RY]
sngags kyi - tantric [as preferable to literal "mantric"] [RB]
sngags kyi sku - mantra body [RY]
sngags kyi bskyed rdzogs - the development and completion stages of the Mantrayana [RY]
sngags kyi khyad par bzhi - four distinctive features of Secret Mantra: unobscured in the area of skillful means {thabs kyi cha la ma rmongs pa} manifold means {thabs mang ba}, without difficulty {dka' ba med pa} and for those of highest acumen {dbang po rnon po'i dbang byas pa} [RY]
sngags kyi khyad par bzhi - four distinctive features of the mantras [IW]
sngags kyi khyad par bzhi - four distinctive features of the mantras [1 Mantras are unobscured in the area of skillful means {thabs kyi cha la ma rmongs pa} two they have manifold means {thabs mang ba}, three they are w/o difficulty {dka' ba med pa} and four they are referred to by those of highest acumen {dbang po rnon} po'i dbang byas pa} [gd] [IW]
sngags kyi rgyud - the tantras of Secret Mantra [RY]
sngags kyi rgyud sde - tantric scriptures [RY]
sngags kyi rgyud sde 'og ma - Lower tantras of Mantra. The three sections of tantra: Kriya, Charya, and yoga [RY]
sngags kyi rgyud sde 'og ma - Lower tantras of mantra[yana] [IW]
sngags kyi rgyud sde 'og ma - Lower tantras of Mantra [RY]
sngags kyi sgra chen - the roar of mantra [RY]
sngags kyi sgra thos pa - hearing the sound of mantra [RY]
sngags kyi nges tshig - mantra, definition of; [detailed expl., Light of Wisdom, Vol. 2, page 198] [RY]
sngags kyi nges tshig - definition of mantra; [detailed expl., Light of Wisdom, Vol. 2, page 198] [RY]
sngags kyi ngo bo - identity of mantra. [detailed expl., Light of Wisdom, Vol. 2,

page 198] Moreover: In general, the identity of mantra is not regarded as only an uttered sound or word, but rather it is never the case that the deity, its mantra and the state of samadhi are anything other than a single nature. The deity's nature of unchanging awareness is therefore what appears in the form of the seed syllable that is its spiritual life-force. The mantras are taught to be consonants that are the identity of the great bliss of means, and the vowels that are the identity of the knowledge of emptiness. [DILGO KHYENTSE] [RY]

sngags kyi ngo bo - mantra, identity of [RY]

sngags kyi mngon byang lnga - the five-fold abhisambodhi of Vajrayana; see {mngon byang lnga} [RY]

sngags kyi che ba bzhi - the fourfold greatness of Vajrayana [RY]

sngags kyi snying po - tantric essence [JV]

sngags kyi snying po - tantric [esoteric or ultimate) essence [RY]

sngags kyi snying po - tantric [esoteric or ultimate] essence [IW]

sngags kyi bsnyen pa - the mantra recitation [RY]

sngags kyi bstan pa - the teachings of Mantrayana [RY]

sngags kyi bstan pa btsugs - established the teachings of the mantras [RY]

sngags kyi theg pa - mantrayana, the mantra vehicle [IW]

sngags kyi theg pa - mantra-yana, the mantra vehicle; Mantra Vehicle. Syn {'bras bu gsang sngags kyi theg pa} [RY]

sngags kyi theg pa - Mantrayana. Syn for Secret Mantra or Vajrayana [RY]

sngags kyi theg pa - mantrayana [JV]

sngags kyi theg pa khyed par 'phags - the mantra vehicle is sublime [RY]

sngags kyi theg pa drug - six vehicles of Mantra [RY]

sngags kyi theg pa'i rgyud sde bzhi - the four tantra sections of the mantra vehicle: 1) {bya rgyud}; 2) {sbyod rgyud} 3) {rnal 'byor rgyud} 4) {rnal 'byor bla na med pa'i rgyud} [IW]

sngags kyi theg pa'i rgyud sde bzhi - the four tantra sections of the mantra vehicle [IW]

sngags kyi theg pa'i rgyud sde bzhi - the four tantra sections of the mantra vehicle; 1) {bya rgyud}. 2) {spyod rgyud} 3) {rnal 'byor rgyud} 4) {rnal 'byor bla na med pa'i rgyud} [RY]

sngags kyi thegs - Mantra vehicle [IW]

sngags kyi dag byed - clarified butter [JV]

sngags kyi de kho na nyid - thatness of mantra. The five aspects of Mantra: The thatness of deity is the relative bodhichitta. The thatness of self is the body mandala. The thatness of guhya-mantra is the placement of the seed-syllable and the mantra-chain in the center of the heart. The thatness of recitation is the repetition of the root mantra, essence mantra and quintessence mantra. The thatness of emanation and absorption is the emanating and reabsorbing of light rays from the seed-syllable. [RY]

sngags kyi 'dul ba - Vinaya of Mantra; [detailed expl., Light of Wisdom, Vol. 2, page 46] [RY]

sngags kyi rdo rje slob dpon - the tantric vajra master; a vajra master of Secret Mantra [RY]

sngags kyi sde - Division of Mantra [RY]

sngags kyi sde - Mantra followers [RY]

sngags kyi sdom pa - Tantric vows, mantra samvara. Set of twenty-two prohibitions that anyone receiving an empowerment of Yoga tantra or Anuttara yoga tantra must undertake to observe [RY]

sngags kyi gnas skabs bzhi - the four occasions of mantra [gnyid sad pa'i gnas skabs dang, rmi lam gyi gnas skabs dang, gnyid 'thug gi gnas skabs dang, bzhi pa'i gnas skabs bcas bzhi] [IW]

sngags kyi gnas skabs bzhi - the four occasions of mantra [IW]

sngags kyi gnas skabs bzhi - CHN [IW]

sngags kyi gnas skabs bzhi - the occasions of mantra / Vajrayana [RY]

sngags kyi spang skong - Amendment of Breaches of Secret Mantra [RY]

sngags kyi spyi don tshangs dbyangs 'brug sgra - by klong chen pa dri med 'od zer - (1308-1363) - alias {klong chen rab 'byam pa} [RY]

sngags kyi spyod pa - tantric behavior [RY]

sngags kyi spyod pa - three kinds of mantra[yana] practice [IW]

sngags kyi phyag chen - Mantra mahamudra [IW]

sngags kyi phyag chen - Mantra Mahamudra. Tantric Mahamudra. The Mahamudra practice connected to the Six Doctrines of Naropa [RY]

sngags kyi phreng - mantra garland [RY]

sngags kyi phreng ba - mantra garland [RY]

sngags kyi dbang bzhi pa - Fourth empowerment of Mantra. Also called the 'precious word empowerment' (tshig dbang rin po che), the purpose of which is to point out the nature of mind [RY]

sngags kyi dbang bzhi pa - Fourth empowerment of Mantra [RY]

sngags kyi dbang bzhi pa - 4th empowerment of mantra [IW]

sngags kyi sbyod pa gsum - CHN [IW]

sngags kyi tshig - mantric words [RY]

sngags kyi tshul - 1) in the form of mantras. 2) type of mantra / recitation [RY]

sngags kyi tshul bdun - CHN [IW]

sngags kyi zab lam - the profound path of Mantra [RY]

sngags kyi zab lam - the profound path of mantra [IW]

sngags kyi gzungs - force of mantra [IW]

sngags kyi gzungs - mantra incantation; tantric dharani [RY]

sngags kyi gzer kha - the rays of the mantra [RY]

sngags kyi yan lag lnga - five aspects of mantra [IW]

sngags kyi yan lag lnga - Five aspects of Mantra: The thatness of deity (lha'i de kho na nyid) is the relative bodhichitta. The thatness of self (bdag gi kho na nyid) is the mandala of body. The thatness of guhyamantra (gsang sngags kyi kho na nyid) is the placement of the seed syllable and the mantra chain in the center of the heart. The thatness of recitation (bzlas brjod kyi kho na nyid) is the repetition of the root mantra, essence mantra and quintessence mantra. The thatness of emanation and absorption ('phro 'du'i kho na nyid) is the emanating and reabsorbing of light rays from the seed syllable [RY]

sngags kyi yan lag lnga - five aspects of Mantra: The thatness of deity is the relative bodhichitta. The thatness of self is the body mandala. The thatness of guhya-mantra is the placement of the seed-syllable and the mantra-chain in the center of the heart. The thatness of recitation is the repetition of the root mantra, essence mantra and quintessence mantra. The thatness of emanation and absorption is the emanating and reabsorbing of light rays from the seed-syllable. [RY]

sngags kyi rim pa lnga - five stages of Vajrayana [RY]

sngags kyi lam - the path of mantra, mantrayana [IW]

sngags kyi lam - the path of mantra, Mantrayana [RY]

sngags kyi lam - Mantrayana [JV]

sngags kyi lam rim pa lnga - the five stages of the path of Mantra [RY]

sngags kyi lam rim pa lnga - CHN [IW]

sngags kyi lugs - the mantric tradition [RY]

sngags kyi sa lam - the tantric system on the ten stages (dashabhumi) and five paths (pancamarga) [RY]

sngags kyi slob dpon - a tantric master [RY]

sngags kyi gso sbyong - Tantric Mending and Purification [RY]

sngags kyi lha - tantric deities [RY]

sngags kyi lhag chad kha bskang - amend omissions and additions during the mantra recitation [RY]

sngags kyis bsngos - dedicated / consecrated by mantra [RY]

sngags kyis btab pa - blessed / consecrated by mantra [RY]

sngags kyis 'debs pa - pronounce a charm against a person or thing [JV]

sngags kye gtheg pa - the mantra vehicle [IW]

sngags kye dpe cha - tantric texts [RY]

sngags skad - sound of reciting mantras [IW]

sngags skad - sngags skyes [RY]

sngags skong - consummate guardian mantra (1991) [JV]

sngags skyes - enchanted growth, born out of charms [JV]

sngags skyes - in the bskyed rim/utpattikrama/ developing stage la gnas pa'i rnal 'byor ma yogini [practitioner? deity? [IW]
sngags skrag - sudden fear [JV]
sngags 'khor - mantra circle/ wheel [IW]
sngags 'khor - mantra circle, mantra wheel [RY]
sngags grwa - 1) tantra college; 2) mantra student, tantrika monk [IW]
sngags grwa - yogi dwelling [RY]
sngags grwa - mantric school, school for mystical buddhism [JV]
sngags bgrang ba - to count mantras [RY]
sngags mgo - the heads of the letters [RY]
sngags rgan - elder yogi [RY]
sngags rgya - mantra and mudra [RY]
sngags rgyab - to blow mantras on (something); [SNT used it to describe how Brahma breathed life into the goddess named thig le mchog ma.] [mss] [RY]
sngags rgyud - 1) mantra lineage; 2) a tantra [text] [IW]
sngags rgyud - tantras of Mantrayana [RY]
sngags rgyud sbyor ba shes pa - well-versed in the activities related to mantra and tantra [RY]
sngags sgom - train in mantra recitation [RY]
sngags sgra - mantra sound [RY]
sngags sgrub na ra ma - Continuous Mantra Practice. Text composed by Padmasambhava on Mahayoga sadhana [RY]
sngags sgrub pa - recite mantras [JV]
sngags brgyud - the transmission of Secret Mantra [RY]
sngags brgyud - the transmission of Secret mantra [IW]
sngags bsgrub pa - accomplished [the power of] mantra [RY]
sngags chang - blessed wine [RY]
sngags chu - mantra recitation te phu btab pa'i chu [like a waterfall? you pour water when you do it?? it falls on = blesses the water?] [IW]
sngags chu - blessed water [RY]
sngags chen dam chos dpal 'byor - Gelug master [RY]
sngags 'chang - * mantra-adept [gd] mantra dharin, mantra-holder/ yogi, practitioner/ master [IW]
sngags 'chang - Mantradhara. An adept of tantric rituals [RY]
sngags 'chang - mantra holder, one who ministers charms, professor of mysticism [JV]
sngags 'chang - tantrist [RY]
sngags 'chang - tantrika; mantra-adept, mantradhara, mantra-holder / yogi, practitioner / master [RY]
sngags 'chang - master of mantra [RY]
sngags 'chang kun dga' bkra shis - (1656-1711) alias {ngag dbang kun dga' bkra shis} 1656-1711 [RY]
sngags 'chang chen mo kun dga' rin chen rnam thar - srid pa gsum gyi bla ma dpal sa skya pa chen po sngags 'chang ngag gi dbang po kun dga' rin chen gyi rnam par thar pa ngo mtshar rgya mtsho zhes bya ba - written by {ngag dbang kun dga' bsod nams grags pa rgyal mtshan dpal bzang po} [RY]
sngags 'chang sdom pa - his ordination was that of a mantrika, tantric practitioner [RY]
sngags 'chang po - tantric adept [RY]
sngags 'chang ba - to carry dharani charms about one's self [JV]
sngags 'chang sha kya bzang po - 16th cent. - Sakya Zangpo, Ngakchang, one who rediscovered the text of the History of the Great Stupa of Jarung Khashor (Boudhanath), and restored the stupa itself [RY]
sngags gnyis - CHN [IW]
sngags gnyis - two levels of Vajrayana; outer and inner [RY]
sngags rnying ma - Old School of Secret Mantra; ancient tantra; Old Tantras; the Old Tantras [RY]
sngags rnying ma - nyingma mantrayana [IW]
sngags rnying ma - ancient tantras, the Old Tantras [JV]
sngags te bsu pa - [arch] ched du bsngo ba [IW]
sngags btab pa - to cast a spell / curse [RY]
sngags btu cho ga - practice yi dam's gyi root mantra and others [IW]
sngags btu ba - extracts of mantra [JV]
sngags thig - mantra drop [JV]
sngags thun mong - common Mantrayana [RY]
sngags dang ting nge 'dzin - mantra and samadhi [RY]
sngags dang mtshan nyid - Mantra and Philosophy. Mantra is synonymous with Secret Mantra or Vajrayana while Philosophy refers to the 'causal vehicles of philosophy:' Hinayana and Mahayana [RY]
sngags don - mantra meaning/ interpretation [IW]
sngags don - mantra meaning, interpretation of the mantra [RY]
sngags drug - six mantras [RY]
sngags drug phyag drug gi rgyud - the Tantra of Six Mantras and Six Mudras [RY]
sngags drug phyag drug gi rgyud - CHN [IW]
sngags 'debs - to chant a mantra [RY]
sngags 'don pa - utter lamentation [JV]
sngags sde gsum - the three classes of mantra [gsang sngags dang, rig sngags, gzungs sngags te gsum] [IW]
sngags sde gsum - the three classes of mantra [IW]
sngags sde gsum - the sections of mantra [RY]
sngags sde gsum - ritualistic science, external spells, secret written charms [JV]
sngags sdom - Mantrayana vows [RY]
sngags sdom - mantra vow/ samaya [IW]
sngags nang pa - the Inner Tantras, Higher Tantras [JV]
sngags nang pa - the Inner Tantras [RY]
sngags nang pa rnal 'byor chen po - Mahayoga of the inner tantras [RY]
sngags nang pa la zhugs pa'i gyod zlog - reverse regret for entering mantrayana [IW]
sngags nang pa gsum - Mahayoga, Anu Yoga, Ati Yoga [RY]
sngags pa - Mantrika, practitioner of tantra * exorcist, weatherman [applied] [IW]
sngags pa - Ngakpa, Mantrika. A practitioner of Vajrayana. tantrika. Tantric practitioners. A person who has received empowerment, continues the sadhana practice and keeps the commitments [RY]
sngags pa - a mantrika; tantrika, ngakpa, a practitioner of the Mantra community of ascetic, esoteric trainers, followers of tantra, a practitioner of the tantra. Syn yogis, tantric lay practitioner, sorcerer, exorcist, mantrin; Skt. mantrin - Ngakpa, a Mantrayana practitioner [RY]
sngags pa - one who practices mantra, praise, SA sngag pa, community of ascetic esoteric trainees, Tantrika, Ngagpa, practitioner of the Mantras, one who uses mantras [JV]
sngags pa gra tshang - {sngags pa gra tshang tantric college at Sera [IW]
sngags pa grwa tshang - the tantric college [at Sera] [RY]
sngags pa grva tshang - tantra college [IW]
sngags pa rdo rje bdud 'joms - Tantrika Dorje Dudjom. See Dorje Dudjom [RY]
sngags pa btsun - tantric priest / monk [RY]
sngags pa btsun - tantric priest/ monk [IW]
sngags pa mdzad pa - to be / act as a tantrika [RY]
sngags pa gzhon nu - young sorcerer [RY]
sngags spel ba - recite mantras [JV]
sngags phyi nang gi khyad par lnga - five distinctions between the outer and inner mantras [according to dropukpa they are the distinctions of view {lta ba} the mode of acquiring ? accomplishment {dngos grub len pa} empowerment {dbang} conduct {spyod pa} and result {'bras bu} [gd] [IW]
sngags phyi nang gi khyad par lnga - five distinctions between the outer and inner mantras: according to Dropukpa the distinctions of view {lta ba} the mode of acquiring accomplishment {dngos grub len pa} empowerment {dbang} conduct {spyod pa} and result {'bras bu} [RY]
sngags phyi nang gi khyad par lnga - five distinctions between the outer and inner mantras [IW]
sngags phyi nang gi de nyid bcu - Ten categories of the outer and inner mantra [as stated in wayman and lessing, mkhas grub rje's fundamentals of the buddhist tantras, pp 272-273, the outer ten are the mandala, contemplation, seal, stance, seated posture, recitation,

burnt offerings, offerings, rites of enlightened activity, and concluding acts {slar sdud}, while the ten inner categories are the two reversals through creative visualisation} and sealing {phyir zlog pa gnyis}, the 2nd and 3rd empowerments, wrathful rites which break the resolve of hostile forces, torma-offerings, recitation of verses of indestructible reality, wrathful subjugation by means of the ki^la, consecration and attainment of the mandala [gd] [IW]

sngags phyi nang gi de nyid bcu - ten categories of the outer and inner mantra : the outer ten are the mandala, contemplation, seal, stance, seated posture, recitation, burnt offerings, offerings, rites of enlightened activity, and concluding acts {slar sdud}, while the ten inner categories are the two reversals through creative visualization and sealing {phyir zlog pa gnyis}, the second and third empowerments, wrathful rites which break the resolve of hostile forces, torma-offerings, recitation of verses of indestructible reality, wrathful subjugation by means of the kila, consecration and attainment of the mandala [RY]

sngags phyi nang gi de nyid bcu - Ten categories of the outer and inner mantra [IW]

sngags phyi pa gsum - the three outer sections of secret mantra [IW]

sngags phyi pa gsum - the three outer sections of secret mantra [Kriya, Charya, yoga] [RY]

sngags phyi pa gsum - the three outer sections of secret mantra [kriya, charya, yoga] sm kraai yaau pa yo ga gsum} [IW]

sngags phyogs - mantra series [JV]

sngags phyogs - [area/ aspect] of mantrayana [IW]

sngags phyogs - the tantric side [RY]

sngags phyogs kyi yan lag bdun - the tantric seven branches [RY]

sngags phyogs kyi yan lag bdun pa - the 7 phyogs of mantra [IW]

sngags phreng - rosary of mantra, mantra garlands, mantra chain [JV]

sngags phreng - mantra chain, garland, string [IW]

sngags phreng - mantra garland [RY]

sngags phreng - mantra chain / garland, string of mantras [RY]

sngags ban - tantric monk [IW]

sngags ban - tantric monk, Buddhist Vajrayana [RY]

sngags bon - Bönpo Mantrayana [RY]

sngags bon - abbr of sngags pa and bon po [JV]

sngags bon pa - [arch] recite mantra [IW]

sngags byang - mantra list/ manual [IW]

sngags byang - mantra list, mantra manual [RY]

sngags bla na med pa - Unexcelled Mantra [RY]

sngags bla med - Unexcelled Mantra [RY]

sngags 'bum - collection of mantras [RY]

sngags 'bum rdo rje go khrab - Adamantine Armor, mantras for protection and for repelling obstacles, revealed by Dorje Lingpa [RY]

sngags mar - blessed butter [RY]

sngags mar - having recited mantra phu btab pa'i mar [IW]

sngags dmigs - visualization while reciting mantra [RY]

sngags rmas pa - doctor of mysticism [JV]

sngags btsun - tantric priest[s] [IW]

sngags btsun - tantric priests, priest [RY]

sngags btsun mar gyi rgyal pa can - ointment for wounds and sores [JV]

sngags tshang - {sngags grva} [RY]

sngags tshig - tantric words, mantra syllables [RY]

sngags tshig - words/ recitation of mantra [IW]

sngags tshig - charm, spell [JV]

sngags 'dzin pa - carry dharani charms about one's self [JV]

sngags gzhung - main scriptures of Vajrayana [RY]

sngags zor - sorcery [RY]

sngags zor - mantrified triangular torma [IW]

sngags bzal - [p sngags bzla] [IW]

sngags bzla - to recite mantras [RY]

sngags bzla - recite mantras [IW]

sngags bzla ba - recitation of mantra [RY]

sngags bzla ba'i dmigs pa - visualization for reciting the mantra [RY]

sngags bzlas - recited mantras [IW]

sngags bzlas pa - recite mantras, recite charms [JV]

sngags yig - mantra syllables [RY]

sngags yig - mantric SK syllables [IW]

sngags rams pa - doctor in mysticism [JV]

sngags rams pa - 1) mantra vows/ disciplines bzhag pa'i rab 'byams pa; 2) kind of geshe achieving the highest honors at tantra college [IW]

sngags rams pa - learned Vajrayana scholar [RY]

sngags rigs - Brahman [JV]

sngags rigs - tantric family [RY]

sngags rigs - mantrika's family/ clan [IW]

sngags rim chen mo - great exposition of the stages of mantras [IW]

sngags rim chen mo - the great tantric stages; great exposition of the stages of mantras, by Tsongkhapa [RY]

sngags lam - mantra approach [JV]

sngags lam - path of mantrayana [IW]

sngags lam - the path of Mantra / Vajrayana [RY]

sngags lam gyi rim pa lnga - the five stages of the path of mantrayana [IW]

sngags lam gyi rim pa lnga - the five stages of the path of Vajrayana [RY]

sngags lam gyi rim pa lnga - the five stages of the path of mantrayana [ngag dben dang, sems dben, sgyu lus, 'od gsal, zung 'jug bcas lnga] [IW]

sngags las 'phros pa'i 'od zer - light rays emanating from the mantra [RY]

sngags lugs - tradition of mantrayana [IW]

sngags lugs - the Tantra system, "Mantrayana" Skt [RY]

sngags lugs - mantra system, the Tantra system [JV]

sngags bshad - explaining the Secret Mantra [RY]

sngags su zhugs pa - entered / embraced Vajrayana [RY]

sngags srung - Vajrayana guardian [RY]

sngags srung khros ma'i rgyud - the Tantra of the Wrathful Protectoress of Mantra; the 18th of the Dzogchen tantras [RY]

sngags srung ma - Ekajati [RY]

sngags srung smug mthing - Dark Blue Guardian of Mantra [RY]

sngags srung ye ka dza ti' - Ekajati, Guardian of Mantrayana [RY]

sngags srung ral gcig ma - the Single-Braided Lady, the protectoress of Secret Mantra [RY]

sngags gsar ma - New Schools of Secret Mantra [RY]

sngags gsar ma - the New Schools of Secret Mantra; Tantras; New Tantras; 1) the new mantra schools. 2) new tantras [new tantric systems of Tibet] [RY]

sngags gsar ma - 1) the new [sarma] mantra schools; 2) new tantras [IW]

sngags gsar ma - new tantras, new tantric system of tibet, the New Tantras [JV]

sngags gsum - three kinds of mantras [IW]

sngags gsum - three kinds of mantras. Gnostic mantras {rigs sngags} vidya-mantra - dharani mantras {gzung sngags} and secret mantras {gsang sngags} or guhyamantra. Gnostic mantras are the essence of skillful means, dharanis are the essence of discriminative awareness, and secret mantras are the non- dual pristine cognition [RY]

sngags gsum - three kinds of mantras [Gnostic mantras rigs sngags} vidya^mantra - dha^rani^ mantras {gzung sngags} or dha^rani^ and secret mantras {gsang sngags} or guhyamantra The {dgongs pa grub pa'i rgyud} says, "One should know that all mantras are divided into three classes, gnostic mantras which are the essence of skillful means, dha^rani^s which are the essence of discriminative awareness, and secret mantras which are the non- dual pristine cognition" Thus dha^rani^s originate from the teachings of the Transcendent perfection of discriminative awareness, gnostic mantras from the kriya^tantra and secret mantras from the maha^yoga, anuyoga and atiyoga [gd] yid mtshan rtog las skyob pa'i sngags te, dbye na, thabs kyi ngo bo rig sngags dang, shes rab kyi ngo bo gzungs sngags dang, gnyis med ye shes kyi ngo bo gsang sngags te gsum] [IW]

sngags gso - Ngakso; sngags kyi gso sbyong - Tantric Mending and Purification [RY]

sngags gso - rdo rje theg pa sngags kyi gso sbyong bdud rtsi'i rol mtsho - arranged by mchog gyur gling pa, gter ston, 1829-1870. ritual for expiation

and purification of defects in conduct according to Vajrayana Buddhism [RY]
sngang ba - sky-like appearances [JV]
sngangs - fear, terror [IW]
sngangs - fearful, panicky [RY]
sngangs - SA dngangs, dngang ba [JV]
sngangs skrag - panic [JV]
sngangs skrag - terror, fear, horror, panic, alarm, dread, fright [RY]
sngangs skrag - 1) fear, terror; 2) busy and speedy [IW]
sngangs pa - to be terrified [RY]
sngangs pa - be terrified/ frightened [IW]
sngangs byed - very fearful, terrific, panic-stricken [JV]
sngangs ma sngangs - to be shocked / terrified, to panic [RY]
sngangs ma sngas - be shocked/terrified, panic [IW]
sngan - formerly, previously, before[hand] [IW]
sngan - SA snga, sngon, before, formerly, previously, not now [JV]
sngan chad med pa - unprecedented [IW]
sngan du - before [JV]
sngan bu - medicinal herb [JV]
sngan bu - before[hand], previously, formerly, at 1st [IW]
sngabs pa - [arch] [be] wrathful, angry, furious, enraged [IW]
snga' bsgyur - Ancient translations [IW]
snga' 'bras - early rice [IW]
sngar - ancient [RY]
sngar - formerly, in the past, preceding [IW]
sngar - formerly, in the past, preceding; past, prior, anterior, antecedent, foregoing, former, precedent, preceding, prior to [RY]
sngar - previously [RY]
sngar - before, beforehand, previously, formerly, at first, formerly, in the past, as before, prior to, former, previous, before, previously, just like before, earlier [JV]
sngar skyes - an elder brother [JV]
sngar skyes - older brother [IW]
sngar skyes pa - past generations [RY]
sngar khungs - belonging to the past [IW]
sngar khungs su phyir log - to be demobilized - belonging to the past [IW]
sngar khyan ltar - as usual, in the ordinary course, as formerly [JV]
sngar khrims - early laws, previous punishment or conviction [JV]
sngar 'khon zhe 'dzin - 'khon 'gras kyi gting nad dam du 'dzin pa [IW]
sngar 'khon zhe bzhag - 'khon 'gras kyi gting nad dam du 'dzin pa [IW]
sngar 'khyud - [arch] 1) previous tradition; 2) previous time[s] [IW]
sngar 'khyur - former custom or usage [JV]
sngar gang yin pa de ltar du gnas pa - exist as before [IW]
sngar gi - previous [RY]
sngar goms pa - previously trained [RY]
sngar gyi sgrig gsol - have or avail of a former arrangement or system [JV]
sngar gyi rnam smin phung po - the body, the ripening of former [karmic actions] [RY]
sngar gyi spyi tshogs - old society [RY]
sngar gyi bas - than, before [JV]
sngar gyi smon lam - former resolution [JV]
sngar gyi rtsod pa - old quarrels and feuds [JV]
sngar gyi yi ge - writings of antiquity [JV]
sngar gyi yi ge snying pa rnams - old or early records [JV]
sngar gyi lus ltar snang ba - the body seems to resemble one's previous body [RY]
sngar gyi lus med par - instead of the former shape [JV]
sngar dgun dus - formerly in winter [IW]
sngar 'gyur - Early Translations, usually {snga 'gyur} [RY]
sngar 'gyur - early translations [IW]
sngar 'gro ma myong ba'i yul - the unknown land [RY]
sngar rgol - the proponent, protagonist [RY]
sngar rgyas - early diffusion, earlier propagation (4th-10th cents.) [JV]
sngar rgyas - early spread [of the teachings] [IW]
sngar rgyun - customarily, traditionally [IW]
sngar rgyun - previous tradition [IW]
sngar rgyun - like before [JV]
sngar rgyun ltar - as customarily/ traditionally/ usual, like before [IW]
sngar rgyun ltar - as usual, in the ordinary course, as formerly [JV]
sngar rgyun ltar 'gyur - be restored, go back to normal/ what it was before [IW]
sngar snga mo - from ancient times [IW]
sngar snga mo - ancient [RY]
sngar bcol - past favors [RY]
sngar chad - formerly, in the past, preceding [IW]
sngar chad - the former agreement is no longer valid [JV]
sngar 'jags - given, as before [JV]
sngar 'jags - as before [IW]
sngar 'jags 'jog - leave as before [IW]
sngar rjes can - one who follows or acts according to precedents [JV]
sngar rjes bcad pa - examine the past / don [untrans? meaning? fact[s]? [IW]
sngar nyes - previous fault [IW]
sngar rtogs - premeditated, thought of before, anything done after much consideration [JV]
sngar ltar - like before, as before [RY]
sngar ltar - as before, as before, just as before, as mentioned before [JV]
sngar ltar - like/ as before [IW]
sngar ltar 'gyur - be restored, go back to normal/ what it was before [IW]
sngar bstan pa - previously taught/ shown [IW]
sngar bstan pa - as explained previously / above [RY]
sngar 'thams pa - [arch] formerly, in the past [IW]
sngar 'thung - anything that is to be drunk first, an early drink [JV]
sngar dang 'dra - as before [IW]
sngar dang 'dra - same as before; as before [RY]
sngar dang 'dra ba - as before [IW]
sngar dang 'dra ba - same as before [RY]
sngar dar - first missionary period (4th-10th cents.) [JV]
sngar drangs - formerly invited [JV]
sngar drangs pa ltar - As we have quoted before: [RY]
sngar 'das - those who died before [IW]
sngar 'dris - known previously [JV]
sngar 'dris - already known [RY]
sngar 'dris kyi - with which he was familiar, previously, formerly [RY]
sngar 'dris kyi - w which he was familiar, previously, formerly [IW]
sngar 'dris kyi mi dang 'phrad pa lta bu - like meeting a man one already knows [RY]
sngar 'dris kyi mi dang 'phrad pa lta bu - like meeting a man 1 already knows [IW]
sngar 'dris kyi mi 'phrad pa - meet as old friends [RY]
sngar 'dris kyi ye shes - a knowledge met with previously [RY]
sngar 'dris kyi ye shes - knowledge met with previously [JV]
sngar 'dris grogs po - old friends [RY]
sngar sdang ba - old grudge, former hatred [JV]
sngar na ma grags - unprecedented, unheard of, never happened before [IW]
sngar nas - previously [RY]
sngar nas - from before/ formerly [IW]
sngar nas - long ago, for a long time, as early as, from before [JV]
sngar nas bzung - always, all along [JV]
sngar nas yod pa'i mi - aborigines [JV]
sngar gnas sor bzhag - former rank/ position etc sogs rang sor bzhag pa [stay as it is?] [IW]
sngar gnod - aggression, doing mischief without provocation [JV]
sngar phan - previous, recent, until recently [IW]
sngar phan chad - previous, recent, until recently [IW]
sngar phros - early part/ section [IW]
sngar ba - former, first mentioned [JV]
sngar bas - more than ever/ before [IW]
sngar bas - [stronger] than ever [RY]
sngar bas - more than ever [RY]
sngar bas - as before [JV]
sngar bas kyang - [better] than before [RY]
sngar bas kyang - than, before [JV]
sngar bas kyang - [even better/ more] than before [IW]
sngar bas kyang che ba - [even] greater than before [IW]
sngar bas kyang mang ba - [even] more than before [IW]

sngar bas che ba - greater than before [IW]
sngar bas mang ba - more than before [IW]
sngar byas - past deeds/ actions [IW]
sngar byas kyi las - [karma of] past deeds/ actions [IW]
sngar byas kyi las - karmic actions done in the past, previously committed karma [RY]
sngar byas kyi lo rgyus - [hi]story of past deeds/ actions [IW]
sngar byas pa bzhin - according to what has been said before [JV]
sngar byas la brtsad gcod ma med - no punishment for past actions [PRC slogan] [IW]
sngar byung - previous, past [IW]
sngar byung - previously happened, past event [RY]
sngar byung gong ma rnams - the past emperors [IW]
sngar byung phyi lta - think about previous occurrences [IW]
sngar byung ma myong ba - never heard of before, unprecedented [IW]
sngar byung ma myong ba - unprecedented, unheard of [RY]
sngar byung ma myong ba - unprecedented, unheard of, never happened before [IW]
sngar byung ma myong ba'i bde skyid kyi dga' ston - unprecedented celebration [IW]
sngar byung ma myong ba'i lo legs - unprecedented good harvest/ yield [IW]
sngar 'byung khams kyi zag med sdom pa - former undefiling vows which occurred in their [previous] realm [RY]
sngar ma - sharp, intelligent, quick of apprehension [JV]
sngar ma - intelligent [RY]
sngar ma grags pa - Syn {sngar byung ma myong ba} [RY]
sngar ma grags pa - never heard of before, unprecedented [IW]
sngar ma byas pa - what was not done before [JV]
sngar mus - previous —, * as before [IW]
sngar mus bzhin - as before [IW]
sngar med - never seen before, unprecedented [IW]
sngar med rjes su'ang mi mthong ba - existing only at this moment [IW]
sngar med rnyed - gaining or acquiring what one was without before [JV]
sngar med pa - unprecedented, unique [RY]
sngar med pa - what has not existed before, innovation [JV]
sngar med gsar sgrigs - something not existing before newly made * innovation [IW]
sngar med gsar sgrogs - innovation, new introduction [JV]
sngar med gsar spros - something not existing before newly made * innovation [IW]
sngar med gsar byung - what did not exist before but has been introduced [JV]
sngar smos pa ltar - above-mentioned [RY]
sngar tshim - early satisfaction, previous contentment [JV]
sngar bzhin - as before. [RY]
sngar bzhin - like before [IW]
sngar bzhin - still, yet, as before, as usual, like before, as before, just as before [JV]
sngar bzhin - as before [RY]
sngar bzhin skyes - restored {gzhon nu'i rkang lag thams cad sngar bzhin skyes nas} the youth's limbs were restored [RY]
sngar bzhin no - just as above [RY]
sngar bzhin no - like before + terminative [IW]
sngar yod - existed [in the past], formerly [IW]
sngar yod ma myong ba - unprecedented [RY]
sngar yod sa gnas sdod chog gi yod pa ma red - are not allowed in the places where they lived before [IW]
sngar yod sar skyel - send back to the former address [JV]
sngar yod sar skyel ba - return [JV]
sngar lam - previous/ old tradition/ ways [IW]
sngar lam ltar - according to previous/ old tradition/ ways, [IW]
sngar lam las lhag - better/ more than before [IW]
sngar las - more, even more, still more, than before, than in the past [JV]
sngar las kyang - than, before [JV]
sngar las kyis bskos thang - destiny, fate [by earlier karma] [IW]
sngar las mang - more than before [JV]
sngar las mang ba - more than before [IW]
sngar las lhag pa - better than before [IW]
sngar las lhag pa - even more [JV]
sngar lugs sbug 'dren - continue w/ resume former transgressions [IW]
sngar lo - last year [RY]
sngar longs - get up first, one who has risen first or early [JV]
sngar bshags gsar bcos - repentance, change of heart, reform [IW]
sngar bshad pa - discussed earlier [RY]
sngar bshad pa ltar - as explained earlier [JV]
sngar bshad pa ltar - as explained above/ earlier [IW]
sngar bshad pa ltar - as explained above / earlier [RY]
sngar bshad zin pa - as has already been explained [RY]
sngar bshad zin pa - accomplish what was talked of before [IW]
sngar sa da 'jags - now remaining in its former place [IW]
sngar song - as it was before, past, elapsed [IW]
sngar song snga mo - before, previously, in the past [IW]
sngar song da 'gro - as it was before now too [IW]
sngar srol - previous tradition/ custom/ convention [IW]
sngar srol ltar byed - act according to previous tradition/ custom/ convention [IW]
sngar srol lad rkyen - be a condition of harm for/obstacle to former tradition [IW]
sngar bsags pa'i las - previously accumulated karma [IW]
sngar lhag - more than before [IW]
sngas - a bolster, pillow, cushion, too early; pillow, cushion; a pillow [RY]
sngas - first, died, early, pillow, cushion, bolster, to take place too soon [JV]
sngas - MG: pillow, cushion. 2) CM: mgo sngas te/ nyal dus mdo 'jug sa'i chas/ [mss] [RY]
sngas - CM: mgo sngas te/ nyal dus mgo 'jog sa'i chas, a head-rest/pillow; a thing that provides a place to rest one's head while sleeping. ¦ sngas 'bol. ¦ sngas ril. ¦ sngas leb. ¦ sngas shubs. [mss] [RY]
sngas - bolster, pillow, cushion, too early, died early [IW]
sngas khri - contrivance to serve the purpose of a pillow [JV]
sngas mgo - pillow [RY]
sngas 'go - pillow [RY]
sngas rgyas - Buddhas [IW]
sngas stan - pillow [JV]
sngas stan - pillow and sleeping cushions/ bedding [IW]
sngas pa - SA snga pa [JV]
sngas 'bol - pillow [JV]
sngas 'bol - bolster, pillow, cushion, too early, died early [IW]
sngas sbrel - sharing the pillow [JV]
sngas mal - couch of pillows [JV]
sngas mal - sngas 'bol dang nyal chas [IW]
sngas rams pa - master's degree holder [JV]
sngas la snyes - reclined your head on the pillow [JV]
sngas su - beside your bed [RY]
sngas su - at the pillow, bedside [RY]
sngun - [arch] in front of [IW]
sngun - previously, first, ago [JV]
sngun ma - [arch] 1) former time[s], formerly; 2) previous, before, in the past, preceding; 3) 1st [IW]
sngun bsu - mdun gyi sne 'dren [IW]
sngur sgra - sound of snoring [IW]
sngur sgra 'brug ltar sgrog - snore like thunder [IW]
sngur pa - snoring [RY]
sngur pa rgyag - snore [IW]
sngur ba - to snore [RY]
sngur ba - snore [JV]
sngur ba - snore, snoring [IW]
snge - end of a rope [IW]
snge'u - kind of pulse or peas growing in sub-himalayan regions, SA mon sran, gre'u [JV]
snge'u - mon sran snge'u a kind of grain [IW]

sngo - 1) sprout; 2) plant, herb, vegetable, greens; 3) plant grass; 4) blue, green [comp {sngon po}; 5) [arch] faultless; 6) p bsngos,, dedicate, dedication [IW]

sngo - blue; 1) adj. comp. of {sngon po}. 2) blue or green, plant, herb, vegetable, greens. 3) dedicate, dedication, blue / green [RY]

sngo - green, plant, green vegetable, blue, brush, herb [JV]

sngo dkar - light blue/ [green] [IW]

sngo skya - light blue [RY]

sngo skya - pale-green, light blue [JV]

sngo skya - light blue; syn {sngo sang} [RY]

sngo skya - [very] light blue [IW]

sngo skyen - early growth [JV]

sngo khu - phyur khu ste dar ba bskol te phyur ba bton pa'i khu ba [IW]

sngo khog - bluish, complexion blue or pale from old age [JV]

sngo khra - painting on a blue body in variegated colors [JV]

sngo khra - vari-colored picture on blue background [IW]

sngo khrig khrig - sngo bun bun dang phyogs 'dra ba [Rgyang nas bltas pas chu sngo khrig khrig cig mthong byung, Lung pa'i gyas gyon tshang ma na bun sngo khrig khrig cig gis gang 'dug] [IW]

sngo sga - 1) sngo sga field med; 2) Sga skya [either a field med or saddle w/o cushion on top] [IW]

sngo sga - officinal herb, green ginger, cremanthodium plantagineum maxim., cremanthodium nepalense kitam. dracocephalum heterophyllum benth. [JV]

sngo sgog - sgog pa [herb ljang pa [sprouts/ leaves?] sngon po [IW]

sngo ngad - aromatic herbs [JV]

sngo ngad - sngo tshal gyi smell or power [IW]

sngo rngad - 1) [arch] sngo ngad; 2) kind of vegetable/ herb [IW]

sngo sngas - sky blue [RY]

sngo ce re - eye faculty shor te like sheep at moment of death mig bgrad stangs lta bu [IW]

sngo ce re - innocent (?) [RY]

sngo bcad - picture ljang gu &, sngon po, dkar po rnams la ram gyis bcad rgyag pa'i don [IW]

sngo lca ba - herb lca ba [IW]

sngo lcag lcig - mixed good and bad plants [IW]

sngo lcags kyu - lcags kyu med herb [IW]

sngo chas - jewelry [IW]

sngo chu gtong ba - sngon chu gtong ba'ang zer, 'bru'i ljang pa sa las tshun gsum bzhi tsam skye dus chu dang po gtong ba [IW]

sngo chu lo - chu skyur gyi sngo, sngo sman gyi rigs shig ste, [IW]

sngo chu srin sder mo - {sngo chu srin sder mo} med herb [IW]

sngo chos - on dark blue paper [mthing shog] gold and silver btul mas painted picture [IW]

sngo rjen - naked [RY]

sngo rjen rjen rkang pa - dirty bare feet [RY]

sngo ljang - bluish-green [JV]

sngo ljang - verdant grass; blue-green [RY]

sngo ljang - verdant green [grass], blue-green [IW]

sngo ljang can du 'gyur - become green w vegetation [IW]

sngo ljang ljang - blue-green [IW]

sngo ljang ljang gi mtsho chung - a blue-green little lake [IW]

sngo ljang lo 'dab rgyas pa'i nags tshal - verdant forest w spreading leaves [IW]

sngo tog - unripe fruits, green fruits [JV]

sngo tog - green fruit [IW]

sngo rtag tu ngu - rtag tu ngu med herb [IW]

sngo stag sha - oxytropis microphylla dc. [JV]

sngo thing nger - pure blue [IW]

sngo thing thing - completely green, all green [RY]

sngo thing thing - completely/ all green [IW]

sngo thog rtsis len - by field owner bogs ma chad pa sogs la kha g.yar nas mi ser gyi field, crops dang take all at once by force tradition [IW]

sngo thob - crops sngon po'i sgang [IW]

sngo mthing - azure, dark blue [IW]

sngo mthing - azure blue; azure [RY]

sngo mthing - azure [RY]

sngo mthing mthing - completely blue [RY]

sngo 'thog rgyag pa - 1) in a field pull weeds; 2) Lo tog bsdu ma ran gong nas 'thog pa ste, za 'bru chad skabs smin tsam yod pa rnams bsgrugs [gathered?] nas 'thog pa [IW]

sngo dag - dark blue [JV]

sngo dwangs - pure blue [RY]

sngo dug mo nyung - cynanchum forrestii schltr., epilobium palustre l. [JV]

sngo de ba - herb de ba [IW]

sngo dri zhim - anise; Syn {rdzi ra} [RY]

sngo dregs - mire, bluish-green mud [JV]

sngo mdangs - blue tshos gzhi [IW]

sngo rdog - green/ not fully ripened fruit [IW]

sngo ldum - rtsva sngo ldum bu'i rigs [IW]

sngo ldum lcam pa - herb {sngo ldum lcam pa} [IW]

sngo nag - dark blue [RY]

sngo nag - blue-black, deep blue, dark blue [JV]

sngo ne - bead [IW]

sngo sne - ornaments made of colored glass beads [JV]

sngo sne - colored glass bead [RY]

sngo po - blue [RY]

sngo spyi - rtsva sngo [IW]

sngo spyi bzhur - herb spyi shur [IW]

sngo sprin - ri mor rams kyis mdangs bton pa'i cloud picture [IW]

sngo sprin - SA khrag rkang [JV]

sngo sprin dman pa - {sngo sprin dman pa med herb [IW]

sngo phyur - from dar ba [butter, milk, whey] 1 time boiled good tasting cheese [IW]

sngo phyur phyur - smoke 'thul tshul, Thab nas dud pa sngo phyur phyur 'gro ba [IW]

sngo phyur re - smoke rising [Grong pa yod sar thab dud sngo phyur re gtong ba] [IW]

sngo phrig phrig - sngo thing nger tsrva'i myu gu gsar pa sngo phrig phrig thon 'dug [Rgyang nas bltas pas chu sngo phrig phrig cig mthong] [IW]

sngo ba - Syn {bsngo ba} to become green [RY]

sngo ba - 1 (Tha dad pa bsngos pa, bsngo ba, sngos,, 1) mentally take account of, consider, investigate [Skyon yon bsngo ba, Blang dor sngo ba, Khe gyong phan gnod ji yong bsngos pa]; 2) dedicate to [changing into [Dmigs pa dang spel te kha sgyur ba, Gzhan don du bsngo ba, Dge ba thams cad byang chub phyir du bsngo]; 2) (Tha mi dad pa bsngos pa, bsngo ba,, be blue, green, black; 3) blue, green [IW]

sngo ba - become green [IW]

sngo ba - become green, bless, pronounce benediction, design, intend, blue [JV]

sngo ba ham pa - greenish, green tinged [RY]

sngo ba ham pa - green-tinged, greenish [JV]

sngo bun ne - sngo phyur re'am sngo long nge, Thog kha'i lcags mdong nas du ba sngo bun ne thon pa [IW]

sngo bo - green, verdant [JV]

sngo sbyor - having the power of curing sudden [glo bur] diseases rno ba'i sngo yi sman gyi sbyar thabs sde tshan gyi ming [IW]

sngo sbyor bdud rtsi'i thig pa - {sngo sbyor bdud rtsi'i thig pa [IW]

sngo ma - [arch] grassy plain [IW]

sngo dmar - purple [JV]

sngo sman - medicinal herb, vegetable, medicine, medicines from herbs [JV]

sngo sman - med herbs [IW]

sngo sman spang rtsi - medicinal vegetable growing in the grass in tibet [JV]

sngo sman rigs gtso bo brgya bco brgyad - CHN [IW]

sngo tsam - mere blue [ggd] [RY]

sngo rtsva - green grass [IW]

sngo rtswa - green grass [JV]

sngo tsha ba gsum - CHN [IW]

sngo tshad - cooked vegetables, greens [JV]

sngo tshal - edible plants/ vegetables [IW]

sngo tshal - green vegetable, vegetable [JV]

sngo tshal - vegetables; green vegetable; greens, vegetable [RY]

sngo tshal zhig - spinach [JV]

sngo tsher - a kind of barley [IW]

sngo tsher - burr [RY]

sngo tshod - green vegetable [for soup] [IW]

sngo tshod - green vegetable, vegetables, herbs [JV]
sngo tshod - greens, vegetable; green vegetable [RY]
sngo tshos - ram gyi ming [IW]
sngo 'dzim - a kind of mt garlic [IW]
sngo rdzab - color, paint [JV]
sngo zhu le ba - grayish-green [JV]
sngo zhu le ba - grayish-green, grey, green [IW]
sngo zhu le ba - grayish [green] [RY]
sngo gzan - green fodder [IW]
sngo bzo ba - leather-worker, shoe-maker [IW]
sngo yal yul - [color] [RY]
sngo yi - herbal [JV]
sngo yer re - pure blue [JV]
sngo ra ma sngo rgog ma - ugly, sunburned old crisp [RY]
sngo ri lcags zam - sngo ri iron bridge [IW]
sngo rigs sngags - ritualistic science [JV]
sngo rib - eye disease bar 'grib kyi bye brag cig [IW]
sngo rengs - before dawn when the sky is light blue [IW]
sngo la - sngo la mt [mtsho sngon Province mtsho nub sog po, bod, ha sag rigs rang skyong khul tu'u lan rdzong du yod and mtho tshad rgya mtsho'i ngos las smi lnga stong lhag tsam yod [IW]
sngo li shi - primula tangutica pax [JV]
sngo lud - 1) green manure; 2) manure put in a field after sprouting of crops [IW]
sngo lud skye dngos - crops w green manure/ manure put in field after sprouting [IW]
sngo lo - green leaf [JV]
sngo lo - 1) leaves; 2) disgrace, humiliation [IW]
sngo lo phyar - disgrace 1self [IW]
sngo long nge - [water] collecting/ puddling [IW]
sngo long nger 'khyil - [water] collecting/ puddling [IW]
sngo sa skya sa - place 1 stays in summer and winter [IW]
sngo sang - sky-blue, also the shade derived from azurite [RY]
sngo sang - light blue; syn {sngo skya} [RY]
sngo sang - sky-blue, azurite color [IW]
sngo sangs - light-blue, sky blue, dark-skinned, dark color, dark blue or green; clear blue [RY]
sngo sangs - 1) pure/ light/ sky blue [alone]; 2) ljang pa [sprouts/ leaves of barley etc, silver, green/ unripe]; 3) Tsan dan sbrul snying fine sandalwood; 4) dark colored/ skinned/ blue/ green [IW]
sngo sangs 'khri shing - medicinal plant [JV]
sngo sangs mtha' yas - nedicinal plant [JV]
sngo sangs lus - planet Mercury [IW]
sngo si - same as above [RY]
sngo si le ba - blue/ green color [IW]
sngo sing sing - dark blue [IW]
sngo sir re - 1) rtsva dang sngo ldum new sprouts coming up [IW]
sngo se - light blue, the lightest shade of azurite blue [RY]
sngo seng - sngo skya w just a little white [IW]
sngo seng seng - dark blue [IW]
sngo ser dkar dmar - blue, yellow, red and white; multi-colored [RY]
sngo ser dmar dkar - blue, yellow, white and red; variegated display [RY]
sngo bsangs - pale blue, greenish blue [JV]
sngo bsangs - / sangs - pale blue/ clear blue [RY]
sngo bsangs - 1) pure blue/ green; 2) [arch] black, night [IW]
sngo bsangs ma - 1) sky; 2) woman; 3) night [IW]
sngo bsangs ma - goddess dpal ldan lha mo [JV]
sngo ham me - 1) blue/[green]; 2) poor luster/ complexion [Ngo mdog sngo ham mer phyin 'dug] [IW]
sngo lha mo - gentiana spathulifolia maxim. ex kusnez. [JV]
sngog - praise, SA sngag pa [JV]
sngog - to dig [RY]
sngog - p bsngogs f bsngog sngogs!,, dig [into/ up], search/ rummage through [IW]
sngog 'don - dig up, excavate [-tion], mining, extract by digging [IW]
sngog 'don byed - dig [up], excavate, mine, extract by digging [IW]
sngog 'don byed pa - to dig [RY]

sngog 'don byed pa - dig [up], excavate, mine, extract by digging [IW]
sngog 'don byed pa - dig [JV]
sngog 'dru - ca lag sngog gsher ram, sngog 'tshol [IW]
sngog pa - dig, vex, annoy, disturb [JV]
sngog pa - to vex, to annoy; {sngog pa, bsngogs pa, bsngog pa, sngogs} trans. v [RY]
sngog pa - (tha dad pa bsngogs pa, bsngog pa, sngogs,, 1) bring out, dig up, expose; 2) vex, annoy [IW]
sngog brus - dig [up] [IW]
sngog 'bru rgyab pa - rummage [JV]
sngog gsher - investigate [closely], search, inspect [& grangs gsher ba ?] [IW]
sngog gsher 'dzin bzung - search and arrest [IW]
sngog gsher 'dzin bzung byed - search and arrest [IW]
sngogs - annoy, SA sngog pa [JV]
sngogs - imp. of {sngog pa} [RY]
sngogs - sngog pa! dig! excavate! mine! [IW]
sngogs pa - churn milk [JV]
sngogs shig - annoy, SA bsngogs pa [JV]
sngod pa - become green, SA sngo ba [JV]
sngon - formerly, before, previously, beforehand [RY]
sngon - former, front, ahead, formerly, of old, anciently, before, previously, above, SA gong, sngan, once [JV]
sngon - a very long time ago [RY]
sngon - 1) Abbr. of {sngon ma}, {sngon du}; previous, prior to, formerly, earlier, preceding, first, before, former, once, once upon a time; past, prior, anterior, antecedent, foregoing, precedent. 2) Abbr. of {sngon po}; bluish color, blue [RY]
sngon - once, in the past; x {sngon gro byin skyes la kun dga' bos sgom bslabs pa} once, in the past, Ananda was teaching Shrona to meditate [RY]
sngon - long ago, [RY]
sngon - 1) previous, prior to, former[ly], earlier, preceding, 1st, before, ancient [IW]
sngon - in the distant past, [RY]
sngon - long ago [RY]
sngon - Once there were [RY]
sngon - once [RY]
sngon - Many generation past, [RY]
sngon - Long ago, [RY]
sngon kyi mtha' - [limit of] the past, the [absolute] beginning [IW]
sngon kyi mtha' - past limit, the past [RY]
sngon kyi rabs - ancient history, legends, former generation [JV]
sngon bkag - target, schedule, goal, predetermined [IW]
sngon bkag thon skyed - production target/ schedule [IW]
sngon bkag dus tshod - predetermined time [IW]
sngon bkod - target, schedule, goal, predetermined [IW]
sngon bkod thon skyed - production target/ schedule [IW]
sngon bkod dus tshod - predetermined time [IW]
sngon skyes - previously born [IW]
sngon skyes - first born, born before, elder brother [JV]
sngon skyes pa - elder brother [JV]
sngon skyod - advanced, progressive, forward [IW]
sngon skyod byed - advance, progress, go forward [IW]
sngon khrid - introduction to the fundamentals [RY]
sngon khrid - guidance manual for the preliminaries; sngon 'gro khrid rim - sngon 'gro'i khrid yig [RY]
sngon gi cho ga'i dbye ba bcu - [TRS 22:5] [RY]
sngon gi bsod nams kyi mthus - because of the merit you accumulated previously [RY]
sngon goms - former training / habit / practice [RY]
sngon goms - former training/ habit/ practice [IW]
sngon goms - learned through previous experiences [JV]
sngon goms pa'i rgyus - due to the causes of former habituation [RY]

sngon goms bag chags ngan pa - [informal] negative tendencies; deeply ingrown [RY]

sngon goms bags chags ngan pa - negative habits formed over so long [RY]

sngon gyi - of old, of the past [RY]

sngon gyi - ancient [RY]

sngon gyi - anterior, fore, former, previous [JV]

sngon gyi - previously [RY]

sngon gyi - previously, formerly, 1st [IW]

sngon gyi - previously, formerly, first; previous, former, preceding [RY]

sngon gyi skyes mtha' - previous lives [RY]

sngon gyi mkhas po rnams - learned men of former times [JV]

sngon gyi dge ba - virtuous deeds we have performed in the past [RY]

sngon gyi dge ba'i rtsa bas bskul ba - urged by former roots of virtue [RY]

sngon gyi rgyal po lnga - five former kings # [RY]

sngon gyi rgyal po lnga - 1st five kings of India [IW]

sngon gyi rgyal po lnga - 1st five kings of India [mang bkur dang, 'od mdzes, dge ba, dge mchog gso sbyong 'phags te lnga] [IW]

sngon gyi rgyal ba - past conquerors / buddhas [RY]

sngon gyi rgyal ba - 1) buddhas of the past; 2) 'Jam dbyangs Manjushri [IW]

sngon gyi rgyal ba sras bcad - the buddhas and bodhisattvas of the past [RY]

sngon gyi rjes snyeg rjes yong la rogs ram - catch up w the advanced, help the backward [IW]

sngon gyi mtha' - past limit, the past [RY]

sngon gyi mtha' - past limit, the beginning of the animate and inanimate world etc. [IW]

sngon gyi dag yig - earlier now-obsolete orthography [JV]

sngon gyi sdod gnas - former residence/ address [IW]

sngon gyi gnas - past lives [JV]

sngon gyi gnas mngon par shes pa - superknowledge of former places [of existence] [RY]

sngon gyi gnas rjes - clairvoyance, memory of former lifetimes [JV]

sngon gyi gnas rjes dran pa'i mngon shes - superknowledge that recollects former lives [RY]

sngon gyi gnas rjes pa - recollecting previous lives {btags don} [RY]

sngon gyi gnas rjes pa - recollecting previous lives [IW]

sngon gyi gnas rjes su dran pa - the power of recollecting past abodes [gd] [IW]

sngon gyi gnas rjes su dran pa - the power of recollecting past abodes [RY]

sngon gyi gnas rjes su dran pa mkhyen pa'i stobs - the strength of knowing previous lives. One of the {de bzhin gshegs pa'i stobs bcu} the ten strengths of the buddha; the power of knowledge of the recollection of previous lives [RY]

sngon gyi gnas rjes su dran pa mkhyen pa'i stobs - the power of knowledge of the recollection of previous lives [IW]

sngon gyi gnas rjes su dran pa mkhyen pa'i stobs - power knowing the recollection of previous lives [RY]

sngon gyi gnas rjes su dran pa mkhyen pa'i stobs stobs bcu - power knowing the recollection of previous lives [IW]

sngon gyi gnas rjes su dran pa shes pa - Remembrance of past lives. One of the {mngon par shes pa drug} 6 superknowledge [RY]

sngon gyi gnas rjes su dran pa shes pa - Remembrance of past lives [IW]

sngon gyi gnas rjes su dran pa shes pa - recollection of past lives [JV]

sngon gyi gnas rjes su dran pa'i mngon shes - clairvoyance of memory of former lifetimes, superknowledge of recollecting previous lives; the superknowledge of recollecting former lives [RY]

sngon gyi gnas rjes su dran pa'i mngon shes - clairvoyance of memory of former lifetimes, super-knowledge of recollecting previous lives [IW]

sngon gyi gnas dran pa - recollection of former lives [RY]

sngon gyi gnas rig pa - prajna realizing former lives of 1self or others [IW]

sngon gyi gnas rig pa - knowing former lives [RY]

sngon gyi gnas shes pa - knowledge of past lives [IW]

sngon gyi gnas shes pa - knowledge of past lives, one of the {rig pa gsum} three knowledge [RY]

sngon gyi gnod sbyin - Dzambhala god of wealth [IW]

sngon gyi dpe - precedent [JV]

sngon gyi pha ma - has been your parent in previous lives [RY]

sngon gyi bag chags kyis - as a result of karmic propensities established in the past [RY]

sngon gyi bag chags sad nas - awakened previous propensities [RY]

sngon gyi 'bras bu - resulting from the past; effect of past actions [RY]

sngon gyi mi dge ba goms pa - being habituated to nonvirtue in the past [RY]

sngon gyi smon lam - former aspirations [RY]

sngon gyi smon lam - former aspirations, aspirations in former lives [IW]

sngon gyi smon lam gyi dbang gis - through the force of past aspirations [RY]

sngon gyi smon lam yod pas - because of prayers that were made in the past [RY]

sngon gyi smon lam la dbang ba - for whom the prayers had been made [RY]

sngon gyi rabs - former generations [IW]

sngon gyi rabs - {snga rabs} former generations [RY]

sngon gyi las - former karma [RY]

sngon gyi las - former karma, karma from former lives [IW]

sngon gyi las kyi bgo skal - portion or lot on account of one's former acts [JV]

sngon gyi las kyis sdig pa kho na la spyod - past actions have been only evil [RY]

sngon gyi las ci yin zhus pa - asked the Buddha what previous karma had brought about these events [RY]

sngon gyi las dang smon lam dag pa'i mthus - by the power of our previous karma and pure prayers [RY]

sngon gyi las yin pa - the previous karma is coming to pass [RY]

sngon gyi srid pa - {sngon dus kyi srid pa} life between birth and death as a phase of conditioned existence [RB]

sngon gyi srid pa - past life; see also {sngon dus kyi srid pa} [RY]

sngon gyi srid pa - existence between birth and death, this lifetime before dying [IW]

sngon gyi slob dpon - former masters/ teachers [IW]

sngon gyi slob dpon - past teachers [RY]

sngon gyi bsags pa'i las dbang gis - due to karma accumulated in the past [RY]

sngon gyi bsod nams kyis - because of his previous merit [RY]

sngon gyi bsod nams kyis rjes 'brangs - his previous merit followed him [RY]

sngon gyi bsod nams las 'khrungs pa - born from previous merit [RY]

sngon gyi lha - asura [IW]

sngon gyi lha - earlier gods, name for lha ma yin [JV]

sngon gral - front line/ row [IW]

sngon grub cha rkyen - pre-condition, prerequisite [IW]

sngon gleng - preface, introduction [IW]

sngon dge ba ma bsags pa - who hasn't created virtue in the past [RY]

sngon dge ma bsags - without former merit [RY]

sngon 'gog - stop something happening, prevention, precaution [IW]

sngon 'gog - prevention, forestalling [RY]

sngon 'gog - precaution, preliminary, primary [JV]

sngon 'gog - guard against, prevent, keep from [IW]

sngon 'gog gi bkag sdom gyi - preventive [JV]

sngon 'gog byed - stop something happening, prevent, take precautions against/ preventative measures [IW]

sngon 'gog byed thub na ma 'ongs pa la skyon cha nam yang 'byung mi 'gyur - if one takes preventative measures faults will never arise in future [IW]

sngon 'gog byed pa - guard against, prevent, keep from [JV]

sngon 'gog byed pa - to guard against, to prevent, keep from [RY]

sngon 'gro - Ngöndro; preliminary (practice); preliminaries, preliminary practice, preparation, preliminary section; introduction, prerequisite, prelude, primary, the foundations, forerunner, preparatory to, forerunner [RY]

sngon 'gro - Preliminaries. The general outer preliminaries are the Four Mind Changings: reflections on precious human body, impermanence and

death, cause and effect of karma, and the shortcomings of samsaric existence. The special inner preliminaries are the Four Times Hundred Thousand Practices of refuge and bodhichitta, Vajrasattva recitation, mandala offering, and guru yoga. See Torch of Certainty (Shambhala Publications), The Words of My Perfect Teacher; and The Great Gate (Rangjung Yeshe Publications) [RY]

sngon 'gro - preliminary (practice) [RB]

sngon 'gro - preliminary, preparatory, introduction, preliminary practices, precursor, foundation, basic, elementary, precede, as regards the preliminary phases, preliminary, prerequisite, preliminaries, preliminary section, preliminaries, preliminary [JV]

sngon 'gro - preliminary practices; [detailed expl., Light of Wisdom, Vol. 2, page 68] [RY]

sngon 'gro - The [required] preliminary practice, introduction, prerequisite, prelude, the foundations, preparation, forerunner, preparatory to, ngondro [IW]

sngon 'gro khrid rim - sngon 'gro'i khrid yig; guidance manual for the preliminaries [RY]

sngon 'gro sgo 'byed ba - to begin with the preliminary practices [RY]

sngon 'gro lnga - five steps of the preliminary practice [RY]

sngon 'gro gtong ba - to practice the preliminaries [RY]

sngon 'gro gtor ma - the preliminary torma [RY]

sngon 'gro thun mong gi blo sbyong rnam pa bzhi - general preliminaries of the fourfold mind-training; sm. {blo ldog rnam bzhi} [RY]

sngon 'gro pa - beginner [JV]

sngon 'gro ba - pioneer, one gone ahead [JV]

sngon 'gro ba - 1 who goes before [IW]

sngon 'gro bzhi sbyor gyi khrid dmigs ngag 'don nyung ngur spel ba byang chub snang byed nor bu'i sgron me - by {kun gzigs chos kyi snang ba} - the 8th rgyal dbang 'brug pa [RY]

sngon 'gro'i khrid yig - the guidance text for/ of the preliminaries [IW]

sngon 'gro'i khrid yig - guidance manual for the preliminaries [RY]

sngon 'gro'i khrid yig - the guidance text for / of the preliminaries [RY]

sngon 'gro'i khrid yig kun bzang bla ma'i zhal lung - {sngon 'gro'i khrid yig kun bzang bla ma'i zhal lung} [IW]

sngon 'gro'i glu dbyangs - prelude, overture [IW]

sngon 'gro'i ngag 'don - liturgy for the preliminary practices [RY]

sngon 'gro'i ngag 'don - introductory liturgical arrangement [RY]

sngon 'gro'i cha rkyen - precondition, prerequisite [IW]

sngon 'gro'i chu gsum - CHN [IW]

sngon 'gro'i chos - the preliminaries [RY]

sngon 'gro'i chos - preliminary practices [RY]

sngon 'gro'i rnal 'byor - preliminary practices [JV]

sngon 'gro'i dpung tshogs - advance force, vanguard, avant garde [IW]

sngon 'gro'i ru dpung - advance force, vanguard, avant garde [IW]

sngon rgyu - {'di lta bu 'byung ba sngon rgyu ci lags} what acts from long ago caused such ... as this [RY]

sngon rgyu rjes 'bras - cause and effect, antecedent and consequent [IW]

sngon bsgoms pas thob pa - attained through having formerly trained [RY]

sngon bsgrags - forecast, prediction, projection [IW]

sngon bsgrags byed - forecast, predict, project [IW]

sngon dngos - the preliminary and main practice, preparation and main part. abbr. of {sngon 'gro dang dngos gzhi} [RY]

sngon dngos - the preliminary and main practice, preparation and main part [IW]

sngon mngags - order[ing] in advance [IW]

sngon mngags dngos zog - ordered merchandise [IW]

sngon mngags gnang - order[ing] in advance [IW]

sngon gcod don tshan - pre-requisite, necessary condition [IW]

sngon chags - 'khor ba [samsara?] [IW]

sngon chad - previously, up to now [RY]

sngon chad - formerly, before, hitherto, until now, in the past, previously [IW]

sngon chad - in former times; in the past; past, formerly, before, in former years; previously, hitherto, until now, up to this point, earlier, before now [RY]

sngon chad - previously/ formerly [RB]

sngon chad - before, formerly, in former years, in the past, past, in former times, heretofore, hitherto, till now, up to this time, heretofore, formerly, in the past [JV]

sngon chad nang bzhin - as before, all the same, likewise [JV]

sngon chad byung ma myong ba - unprecedented [JV]

sngon chad med - unprecedented [RY]

sngon chad med pa - unprecedented [RY]

sngon chog - preparatory ritual [IW]

sngon chog - bsnyen par rdzogs pa la tshegs chung ngus rdzogs pa sngon gyi cho ga zhes sangs rgyas zhal bzhugs dus mkhan po 'phags pa yin pa dang, gdul bya blo dag pa ste las nyon rnam smin gyi sgrib pa shas chung zhing, shes srab dang, rgyud dang, dbang po gsum smin pa'i gang zag kho na la sdom pa 'bog pa'i cho ga zhig [IW]

sngon chog - preparatory ritual [in sadhana practice] [RY]

sngon chog bcu - the 10 preparatory cho ga [before the buddha was enlightened sangs rgyas mya ngan las ma 'das gong gi bsnyen par rdzogs pa'i sngon gyi cho ga bcu ste, rdzogs pa'i sangs rgyas dang rang sangs rgyas gnyis zad mi skye shes nas byang chub brnyes pa'i rang byung gis bsnyen par rdzogs pa gnyis dang, lnga sde bzang po mthong lam skyes tshe ye shes khong chud kyis dang, sh' ri'i bu sogs tshur shog gis dang, 'od srung chen po ston par khas blangs pas dang, bzang sde tshogs drug cus skyabs gsum khas blangs pas dang, skye dgu'i bdag mo sogs lci chos brgyad bslab par khas blangs pas dang, legs byin dris pa'i lan la dgyes pas dang, mchod sbyin ma pha ma'i dbang du song ba la dge slong ma autapa las pho nya byas te dge 'dun gyis phrin chog la brten nas dang, dge 'dun gyi grangs yul dbus su bcu tshogs dang, mtha' 'khob tu lnga tshogs so sos gsol bzhi'i las kyi rab byung bsnyen rdzogs cig char du byed pa rnams so] [IW]

sngon chog bcu - ten steps of preparatory ritual [RY]

sngon chog tu grags pa bcu - CHN [IW]

sngon 'jug - prefix; A term of grammar. Prefix. See {snon 'jug lnga} [RY]

sngon 'jug - prefix [letters] [IW]

sngon 'jug - prefix letter [IW]

sngon 'jug - prefix, letter prefix, prefixed letter [JV]

sngon 'jug lnga - the five prefix letters [ga da ba ma ' ste lnga po 'di'i rtags la ba pho dang, ga da ma ning, ' mo, ma shin tu mo bcas nang gses dbye ba bzhir phye yod pa] [IW]

sngon 'jug lnga - A term of grammar. The five prefixes. Five letters which can be joined before the "Name-base". There are five prefixes {ga/ da/ ba/ ma/ a'/} [RY]

sngon 'jug lnga - the five prefix letters [IW]

sngon rjes - 1) before and after, 1st and afterward, former and later, prefix and suffix; 2) in order, 1 after another; 3) sooner or later, eventually; 4) many times, on different occasions [IW]

sngon rjes - before and after, preceding and following, earlier & later occasions [JV]

sngon rjes ming gsum - prefix, suffix and word [IW]

sngon rjes g.yas nas min - neither in front, behind nor on the right [RY]

sngon rjes su - 1) before and after, 1st and afterward; 2) in order, 1 after another; 3) sooner or later, eventually; 4) many times, on different occasions [IW]

sngon brjod - foreword, preface, introduction [JV]

sngon brjod - preface, foreword, introduction, prologue [RY]

sngon tu - previous to, prior to, before [IW]

sngon tu - previous to, prior to, before. Syn {sngon du} [RY]

sngon tog brnga bsdu mnyam 'brel 'phrul 'khor - combine harvester [IW]

sngon gtor - preliminary torma [offering] ritual [RY]

sngon gtor - preliminary torma [offering] [IW]

sngon rtogs - foreknowledge, foresight, providence [RY]
sngon thog brnga bsdu mnyam 'brel 'phrul 'khor - combine harvester [IW]
sngon thog tu - in the immediacy of what has always been the case [RB]
sngon thon - quickly spreading &, chu tshad mtho tsam yod pas mig dper 'os pa'i rigs, advanced progressive, outstanding, foremost [IW]
sngon thon - advanced [JV]
sngon thon gyi bcad grangs - advanced/ progressive quota/ norm [IW]
sngon thon ngal rtsol bzo pa'i tang - Progressive Labor Party US [IW]
sngon thon can - outstanding, advanced, 1st class [IW]
sngon thon nyams myong - advanced experience/ know-how [IW]
sngon thon thon skyed pa - advanced producer, outstanding worker [IW]
sngon thon thon sde khag - outstanding unit/ group [IW]
sngon thon dang 'gran bsdur - compete w the advanced [IW]
sngon thon mi sna - advanced/ progressive/ outstanding people/ personnel [IW]
sngon thon bzo pa - outstanding worker [IW]
sngon thon la dpe lta - learn from the example of the advanced [IW]
sngon thon lag rtsal - advanced techniques [IW]
sngon thob - take the lead, reach an advanced state [IW]
sngon mtha' - the past [RY]
sngon mtha' - extreme of the beginning [limit] of samsara, the past [IW]
sngon mtha' la brten pa'i lta ba bzhi - the four views depending on a past limit/ beginning of samsara [IW]
sngon mtha' la brten pa'i lta ba bzhi - the four views depending on a past limit/ beginning of samsara [sangs rgyas kyis lan gsungs yul du ma gyur pa'i lta log gi dri ba rnams sde tshan bzhir dbye ba'i nang gses, bdag dang 'jig rten rtag mi rtag gnyis yin gnyis min du lta ba] [IW]
sngon mthong - foresight, foreknowledge [IW]
sngon dang phyi mtha' - past and future [RY]
sngon du - above, previous to, earlier, before, prior to, formerly [IW]
sngon du - previous to, earlier, before, prior to [RY]
sngon du - before, first, formerly, front, ahead, from the very beginning, at the head, in advance, in front of, direct, formerly, in the past [JV]
sngon du 'grig pa - preparation, SA sta gon [JV]
sngon du 'gro ba - preceded by [RY]
sngon du 'gro ba - Syn {sngon 'gro}; introduction [RY]
sngon du 'gro ba - SA sngon 'gro, precede [JV]
sngon du 'gro ba - 1) preparations/ arrangements that must be made beforehand; 2) preliminaries, ngondro [IW]
sngon du bsnyen pa - preparatory recitation [RY]
sngon du bsnyen pa byed pa - prior approximation [IW]
sngon du bsnyen pa byed pa - to perform the preparatory recitation [before an empowerment]; prior approximation [RY]
sngon du btang ba - prepare [RY]
sngon du phyin - to go ahead [RY]
sngon du sbyang ba - formerly trained [RY]
sngon du bzhag - placed before one [RY]
sngon du song - to go on ahead [RY]
sngon du song ba - prior, previous, past, anterior, antecedent, foregoing, former, precedent, preceding [RY]
sngon du'ang - long ago [RY]
sngon dus - the past, former time [IW]
sngon dus - the past; erstwhile, former, once, ancient [RY]
sngon dus - formerly, of old, anciently, ancient time, olden times [JV]
sngon dus kyi srid pa - preceding existence {skye srid dang de nas 'chi ba ma byung gi bar} which is what follows [birth and lasts] until the arrival of death. one of {gnas skabs bzhi} [RY]
sngon dus kyi srid pa - the existence between birth and death, Def. {skyes nas 'chi ba ma byung gi bar} this lifetime before dying [RY]
sngon dus kyi srid pa - the existence between birth and death, * this lifetime before dying [IW]
sngon dus kyi srid pa - life between birth and death as a phase of conditioned existence [RB]
sngon dus su - in the past, before [JV]
sngon dus su mthong - seen before [JV]
sngon don - the past [RY]
sngon don dran - recollect[ion], recall, reflect[ion] [IW]
sngon don dran pa - recollection [RY]
sngon don dran pa - recollect[ion], recall, reflect[ion] [IW]
sngon dran - recollecting the events of former times [JV]
sngon dran - perceive a later situation [a little] beforehand [IW]
sngon 'das pa'i dus - the past, bygone [RY]
sngon 'das pa'i dus na - once upon a time, in the past [IW]
sngon 'das pa'i dus na - in the past, once upon a time in the past [RY]
sngon 'das pa'i dus na - long ago, [RY]
sngon 'dris - previously met [JV]
sngon 'dren pa - formerly invited [JV]
sngon brda - recently sent letter/ spoken talk * advance notice/ warning, forecasting [IW]
sngon brda gtong - give advance notice/ warning, forecast, predict [IW]
sngon brda gtong ba - forecast, forewarn [JV]
sngon brda btang - sent advance notice/ warning, predicted [IW]
sngon na med - not existing before [IW]
sngon na med pe - not existing before [IW]
sngon nas - from before/ long ago [IW]
sngon nas - from a former time [JV]
sngon nas dmigs pa - preconceive [JV]
sngon nas tshod dpag - estimation, prognosis, speculation, anticipation, foresight [IW]
sngon nas tshod dpag byed - estimate, prognosticate, speculate, anticipate, predict, foretell [IW]
sngon nas tshod gzigs - estimation, prognosis, speculation, anticipation, foresight [h] [IW]
sngon nas tshod gzigs byed - estimate, prognosticate, speculate, anticipate, predict, foretell [h] [IW]
sngon nas tshor - have forebodings, sense beforehand [IW]
sngon nas re ba byed pa - anticipate [JV]
sngon nas bsus - mgron po sngon nas bsus - invite visitors in [RY]
sngon nas ha go ba - foresee [JV]
sngon gnas - previous / former lives / states [RY]
sngon gnas rjes gyi mngon shes - higher perception of remembering former lives [IW]
sngon gnas rjes dran - recollection of former lives [RY]
sngon gnas rjes dran mkhyen pa'i stobs - the power of recollecting former lives [IW]
sngon gnas rjes dran gyi mngon shes - the higher perception of remembering former lives [IW]
sngon gnas rjes dran gyi mngon shes - the superknowledge that recollects former lives [RY]
sngon gnas rjes dran gyi shes pa - knowledge of former lives [IW]
sngon gnas rjes dran gyi shes pa - knowledge of former places of rebirth [RY]
sngon gnas rjes su - 1 of mngon shes lnga [JV]
sngon gnas rjes su dran pa - recollecting / remembering of former lives [RY]
sngon gnas rjes su dran pa'i mngon shes - clairvoyance of previous lives [JV]
sngon pa - 1) livid, bluish [corpse]; 2) before [IW]
sngon pa - 1) livid, bluish [corpse]. 2) before [RY]
sngon pa su - in the past [RY]
sngon po - 1) blue. 2) [with plants] green [RY]
sngon po - blue, sky, green (polishing a certain stone to make it less grainy turns green to blue), stale, old, grayish-green [JV]
sngon po - 1) blue; 2) [with plants] [grayish-]green [IW]
sngon po sngo kyang - completely and totally blue [RY]
sngon po bzhin - blue sky [JV]
sngon po'i tshal - green vegetables [IW]
sngon por 'gyur - become old and useless, go out of use [JV]

sngon por song ba - become green [RY]
sngon dpag - estimation, prognosis, speculation, anticipation, foresight [IW]
sngon dpag byed - estimate, prognosticate, speculate, anticipate, predict, foretell [IW]
sngon spyad - previously experienced [RY]
sngon spyad bde sdug chu yi ri mo 'dra - your past joys and sorrows are like drawings on water [RY]
sngon pham - previous failures/ defeats [IW]
sngon pham rjes dpe - learn from previous failures/ defeats [IW]
sngon phyag - rich from the beginning, rich at first, formerly rich [JV]
sngon phyogs - in front of [JV]
sngon 'phros - the 1st part/ preface and remainder [IW]
sngon bu - {sngon bu} field med [IW]
sngon bu - sngar - before, beforehand, previously, formerly, at first [RY]
sngon bu - a vegetable, a medicinal plant, delphinium cashmirianum gentianaaristata maxim. [JV]
sngon bod rgyal po - former Tibetan kings [RY]
sngon bod rgyal po - former Tibetan king [IW]
sngon byang las 'phro can - endowed with the good karma accrued through training in his previous lives [RY]
sngon byas - previously performed/past task/ work/ action [IW]
sngon byas - destiny, fate [JV]
sngon byas - done before, committed in the past [RY]
sngon byas kyi las kar bskyar zhib byed pa - subsequently analyze past work [IW]
sngon byas la 'dri brtsad med - no questions about past actions [IW]
sngon byas la rtsad gcod mi byed - no questions about past actions [IW]
sngon byung - history, ancient account, early events, gone before, previous [JV]
sngon byung - occurred/ existed before or in the past, previous [IW]
sngon byung - occurred / existed before or in the past [RY]
sngon byung gi lo rgyus - history of past events [RY]
sngon byung 'char gzhi - past/ previous plans [IW]
sngon byung brjod - 1 of rig gnas bco brgyad [JV]
sngon byung srid - previous existence [JV]
sngon byus - precautionary strategy/ policy [IW]
sngon byus byas - took precautions [IW]
sngon byus byed - take precautions [IW]
sngon byon - 1) appeared / occurred in the past, bygone. 2) great savants of the past [RY]
sngon byon - appeared/ occurred in the past, bygone, predecessor, precursor, forerunner, pioneer [IW]
sngon byon - ancient [JV]
sngon byon pa - something that appeared/ occurred in the past, bygone, predecessor, precursor, forerunner, pioneer [IW]
sngon 'bum - a botanical work [JV]
sngon 'bebs don snying - assumption, premise, supposition, pre-requisite, precondition [IW]
sngon 'byung - former and future [RY]
sngon 'byon pa - predecessor [JV]
sngon sbyangs - former training, previous practice; practice from a previous life [RY]
sngon sbyangs - 1) preliminary purification/ training, rehearsal; 2) virtues of previous familiarity and practice [IW]
sngon sbyangs - culture of a former birth, early development [JV]
sngon sbyangs kyi las 'phro - Karmic continuity of former practice. The continuity of Dharma practice from the previous life [RY]
sngon sbyin pa'i pha rol tu phyin pa la goms pa'i bag chags - the habitual tendency of having formerly trained in transcendent generosity / the perfection of giving [RY]
sngon sbyin pa'i pha rol tu phyin pa la goms pa'i bag chags - the habitual tendency of having formerly trained in transcendent generosity/ the perfection of giving [IW]
sngon sbyong - advance preparation/ study, rehearsal [IW]
sngon ma - 1) previous ones; 2) former[ly], previous, [in the] past [IW]
sngon ma - before, past, in the past, formerly, the former, beginning, formerly, in the past, previously [JV]
sngon ma - past, in the past, formerly; former, previous, past, in the past, formerly [RY]
sngon ma nang bzhin - still, yet [JV]
sngon ma bzhin - as before, SA gong ma bzhin [JV]
sngon mar - prior [JV]
sngon mus su - in the past [JV]
sngon med - unprecedented [RY]
sngon med - not existing before [IW]
sngon med - matchless [RY]
sngon med - new; sems la + - never known before [RY]
sngon med bsdus brjod - bsdus brjod kyi rgyan gyi nang gses shig ste, sdud byed dpe la sngon med pa'i khyad chos dang ldan pa'i khyad gzhi bkod pa des, de dang chos mtshungs pa'i bsdu bya dpe can sngon med cig bsdus te brjod pa'i rgyan zhig [IW]
sngon med pa - not existing before [IW]
sngon med gsar bskrun - new creation/ invention [IW]
sngon med gsar bskrun - invent, originate [IW]
sngon mo - in general sky blue and bye brag mo rigs la sbyor ba'i particular color [IW]
sngon mo - blue, stale, old, the first, a vegetable [JV]
sngon mo lcags kha - metal-blue horse, special term used to denote the color of certain horses - gray tending to blue [JV]
sngon mo chab 'dran - a medicinal plant for dropsy [JV]
sngon mo nas - fresh barley [RY]
sngon mo lhog zan - {sngon mo lhog zan med herb [IW]
sngon dmar can - blue and red, purple, epithet of shiva [JV]
sngon smon pa - past wishes / aspirations [RY]
sngon tsam - {zla ba gcig gi sngon tsam nas} a month's time prior [RY]
sngon rtsis - estimation [JV]
sngon rtsis - * budget, preliminary estimate [IW]
sngon rtsis u yon lhan khang - * budget commission/ committee [IW]
sngon tshud - 1) not far in the future, [just] beforehand/ in advance; 2) building on merit from former lives [IW]
sngon tshud nas - beforehand, in advance, ahead of time, in advance, earlier, previously [RY]
sngon tshud nas - beforehand [JV]
sngon tshud nas - in advance [IW]
sngon tshud nas gra sgrigs byed - make preparations in advance [IW]
sngon tshe - a past life; past life [RY]
sngon tshe - previously, formerly, of old, anciently, olden times [JV]
sngon tshe - past life, previous time, long ago [IW]
sngon tshod - future inferring hypothesis, prediction, forecast, estimate [IW]
sngon 'dzoms rgyu rkyen - pre-requisite, necessary condition [IW]
sngon gzhan du - Long ago, [RY]
sngon bzhin - as before [IW]
sngon bzhin - as formerly [JV]
sngon zon - precautions, care [IW]
sngon zon byed - take precautions/ care [IW]
sngon zla - last month [IW]
sngon gzigs - estimation, prognosis, speculation, anticipation, foresight [h] [IW]
sngon gzigs byed - estimate, prognosticate, speculate, anticipate, predict, foretell [h] [IW]
sngon yang bsod nams byas pa - building on merit from former lives. One of the {lha dang mi rnams kyi 'khor lo bzhi} 4 factors of gods and men, 4 states of existence of gods and men [RY]
sngon yod - previously exiting [IW]
sngon rabs - early/former generations, fore fathers, previous lineage holders, antiquity, ancient history [IW]
sngon rabs - early generations, fore fathers [RY]
sngon rabs - ancient history, former generation, previous lineage holders, 1 of rig gnas bco brgyad [JV]
sngon rabs - ancient [RY]

sngon rabs pa - those of early/former generations, fore fathers, previous lineage holders, precursors, ancestors [IW]
sngon rol - the past [RY]
sngon rol - earlier, preceding, [in] the past [IW]
sngon rol - by-gone time, bygone period [JV]
sngon rol tu - in bygone times [RY]
sngon rol du - before [RY]
sngon rol du - formerly, of old, anciently [JV]
sngon rol du - in the past, formerly [RY]
sngon rol nas - previously, before [JV]
sngon la - before, previously; first [RY]
sngon la - before, at the head, in advance, in front of [JV]
sngon la - before, previously [IW]
sngon la - ahead [RY]
sngon la gang sab byed - struggle, get to be 1st, do all 1 can to advance/ progress [IW]
sngon la 'gro ba - advance [JV]
sngon la phyin - went ahead [RY]
sngon la bshad - previously stated, explained before, said before [JV]
sngon las - former karma [RY]
sngon las - former actions, an accident, from before, an event over which one has no control [JV]
sngon las kyis 'phangs pa - propelled by past karma [RY]
sngon las kyis 'phangs pa - impelled by former karma [IW]
sngon las kyis 'phangs pa'i rnam smin gyi phung po - the body of ripened [karma] which is created by past actions [RY]
sngon las 'phral rkyen - previous karma or immediate circumstances [RB]
sngon las 'phral rgyen - former karma and temporary condition [RY]
sngon logs - earlier, preceding [IW]
sngon shes - intuition [JV]
sngon shes - premonition, foreboding, foreknowledge [RY]
sngon gshegs - those who have gone/died before, martyr [IW]
sngon gshegs dpa' bo - the warriors who have gone/died before [IW]
sngon song - already, previously, former, previous [RY]
sngon song - previous lives [JV]
sngon song - from the past; x {sngon song bag chags kyi rjes dpyod pa} to follow tendencies from the past [RY]
sngon song nas - preceded, went before [RY]
sngon song bag chags - past / former tendencies, tendencies [RY]
sngon song bag chags - past/ former tendencies, tendencies [IW]
sngon song tshig gi tshab - the (grammatical article) [JV]
sngon bsags - former accumulation [of merit] [RY]
sngon bsags - previously accumulated [IW]
sngon bsags mthu - power due to merits formerly acquired, virtue, piety [JV]
sngon bsags 'bras bzang smin pa - enjoying the excellent fruition of his past deeds [RY]
sngon bsags las ngan gyi 'bras bus 'phangs pa - as a result of their past negative actions [RY]
sngon bsu - welcoming, greeting [RY]
sngon bsu - 1) preliminary preparations/ arrangements; 2) invitation; 3) welcome[ing], greeting [IW]
sngon bsu ba - 1) preliminary preparations/ arrangements; 2) invitation; 3) welcome[ing], greeting [IW]
sngon bsu ba - to welcome [RY]
sngon bsu byed - welcome [IW]
sngon bsod nams byas pa - who has formerly created merit [RY]
sngom min - not restraining [IW]
sngoms - (not in DAS) [JV]
sngo'i bu mo spun bdun - the 7 sister herbs [gya' kyi ma, stong zil, gangg' chung, hong len, tig ta, bong dkar, spang rtsi do bo bcas bdun] [IW]
sngo'i bu mo spun bdun - the 7 sister herbs [IW]
sngo'i rtsa ba dang 'bras bu'i dka' thub byed pa'i drang srong - a sage who lived on fruits and roots [RY]
sngol - (not in DAS) [JV]
sngos - become green, SA sngo ba [JV]
sngos - imp. of {rngo ba}; imp. of {sngo ba} [RY]
sngos - {sngo ba}! yid kyi bgrang bsher byed cig! dedicate! bless! [IW]
sngos pa - bluish [JV]
brnga - mow, SA rnga ba [JV]
brnga bsdu - crop, produce, yield, harvest [IW]
brnga bsdu - crop, produce, yield [RY]
brnga bsdu mnyam byed 'phrul 'khor - combine harvester [IW]
brnga bsdu byed - reap, harvest [IW]
brnga bsdu byed pa - to reap, harvest [RY]
brnga bsdu byed pa - reap, harvest [JV]
brnga bsdu'i 'drud 'then - harvester [JV]
brnga bsdu'i 'drud 'then 'phrul 'khor - reaper [JV]
brnga bsdu'i 'phrul 'khor - harvester machine [IW]
brnga pa - ft. of {rnga ba} [RY]
brnga ba - reap [JV]
brnga ba - [f rnga ba] [IW]
brnga yas - a number [IW]
brnga yas - number [JV]
brnga gsog - gathering/ collecting [crops] [IW]
brnga gsog byed - gather/ collect [crops] [IW]
brngad - SA brang, reap grain, tempt [JV]
brngad pa - [arch] search for [IW]
brngad pa - seduce deceitfully, draw out, distill, extract the juices of, SA rnga ba [JV]
brngan - reward, {chas kas} w a meal [IW]
brngan - to pay wages to [JV]
brngan - reward, payment {chas kas} with a meal [RY]
brngan cha - payment gifts, payment gifts [JV]
brngan chog - food-giving-ritual [RY]
brngan pa - pf. of {rngan pa}; ft. of {rngan pa}; present, gift, reward, payment [RY]
brngan pa - present, reward. [p f rngan pa] [IW]
brngan pa - bribery, remuneration, reward, honor, worship [JV]
brngab pa - ft. of {rngab pa} [RY]
brngab pa - [f rngab pa] [IW]
brngab pa - SA brngad pa, rngab pa, rngams pa [JV]
brngabs pa - pf. of {rngab pa} [RY]
brngabs pa - [p rngab pa] [IW]
brngam - [f rngam] [IW]
brngam pa - [f rngam pa] [IW]
brngam pa - ft. of {rngam pa} [RY]
brngams - [p rngam pa] [IW]
brngams - passionate [JV]
brngams pa - pf. of {rngam pa} [RY]
brngams pa - crave [JV]
brngams pa - [p rngam pa] [IW]
brnga' - crops [JV]
brnga' bya'i lo tog - harvest fit for the sickle [JV]
brngas - [p rnga ba] [IW]
brngas - mow, SA rnga ba, reaped, pillow [JV]
brngas pa - tempted, entrapped [JV]
brngas pa - pf. of {rnga ba} [RY]
brngas pa - [p rnga ba] [IW]
brngub - inhale, SA rngub pa [JV]
brngub - fut. of {rngub} [RY]
brngub - will suck/ inhale [f {rngub] [IW]
brngub pa - [f rngub pa] [IW]
brngub pa - ft. of {rngub pa} [RY]
brngubs - inhale, SA rngub pa, drawn in (breath or water), drunk [JV]
brngubs - [p rngub pa] [IW]
brngubs - p. of {rngub}; p. of {rngub} [RY]
brngubs pa - [p rngub pa] [IW]
brngubs pa - pf. of {rngub pa} [RY]
brngul - sweat, SA rngul ba [JV]
brngo - parch, SA rngod pa [JV]
brngo - [f rngo ba] [IW]
brngo ba - ft. of {rngo ba} [RY]
brngo ba - [f rngo ba] [IW]
brngog pa - point out faults of others, seek out faults, search out a lost article [JV]
brngod - parch, SA rngod pa, reaped, seduce, deceive [JV]
brngod pa - alt. pf. of {rngod pa}; alt. ft. of {rngod pa}; ft. of {rngod pa} [RY]
brngod pa - 1) sla nga sogs su rngo ba'i sense [f rngod pa]; 2) 'drid pa, slu ba'i sense [p f rngod pa] [IW]
brngod bya'i nas - barley to be reaped [JV]
brngon - hunt, SA rngon pa, dividing, SA brngon pa [JV]
brngon pa - [p f rngon pa] [IW]
brngon pa - pursue wild beasts, hunt, seduce, fowler, huntsman [JV]
brngon pa - pf. of {rngon pa} [RY]
brngon pa - yul lha gzhi bdag brngon pa - pleasing the local guardians with offerings [RY]
brngos - parch, SA rngod pa [JV]

brngos pa - pf. of {rngo ba}; pf. of {rngod pa} [RY]
brngos pa - [p rngo ba, rngod pa] [IW]
bsngag - praise, SA sngag pa, annoy, SA bsngogs pa [JV]
bsngags - praise; consecrated, praised, recommended, glorification, recommend, hail, eulogize, glorify, praised, extolled, praiseworthy, blessed [RY]
bsngags - praise[d], consecrate[d], recommend[ed], praiseworthy, blessed praise, glorify [-ication, hail, eulogize [IW]
bsngags - praise, SA sngag pa, consecrated [JV]
bsngags kyi - tantric [JV]
bsngags rjod byed pa - praise [JV]
bsngags brjod - praise, compliment, exaltation [RY]
bsngags brjod - praise [JV]
bsngags brjod kyi - complimentary [JV]
bsngags brjod mnga' ba - has been praised [RY]
bsngags brjod mnga' ba - which has been praised [RY]
bsngags brjod pa - to pronounce a mantra [JV]
bsngags brjod byed - praise, compliment, exaltation [IW]
bsngags brjod byed pa - commend [JV]
bsngags brjod yod dgu gtong - be showered w praises [IW]
bsngags brtags - praise [IW]
bsngags bstod - praise. Syn {bsngags brjod} [RY]
bsngags bstod - praise [IW]
bsngags de dag pa - 1) praiseworthy 1s; 2) blessed [arch] skull cup blessed w Hum ? [IW]
bsngags de dag pa - praiseworthy ones, blessed [a skull cup blessed with Hum] [RY]
bsngags 'don pa - pronounce a magic formula [JV]
bsngags ldan - gautama's horse praised, buddha's horse [JV]
bsngags pa - 1) (Tha dad pa,, [a] praise [glorification praised, blessed, recommended, praiseworthy hail, eulogize, glorify, extol, recommend, praise] [IW]
bsngags pa - description, praise, eulogy, SA bstod pa [JV]
bsngags pa - {bsngags pa, bsngags pa, bsngags pa, bsngags} trans. v.; 1) praise, hail, eulogize, glorify, extol, recommend. 2) praiseworthy, blessed. 3) glorification, praise [RY]
bsngags pa brjod - proclaim the praises of [RY]
bsngags pa brjod pa - to praise [RY]
bsngags pa brjod pa - praise [IW]
bsngags pa dang ldan pa - praised, eulogized [RY]
bsngags pa de dag - praiseworthy ones [RY]
bsngags pa de dag - praiseworthy 1s [IW]
bsngags pa po - praiser, commender [JV]
bsngags pa'i dpe - dpe'i rgyan gyi nang gses shig ste, dpe can don gyi gnas lugs khyad 'phags ston phyir, mtshon byed dpe la bstod ra btang ba'i sgo nas dpe don phan tshun mtshungs par sbyor ba'i rgyan zhig [IW]
bsngags par mdzad pa - praise (h [IW]
bsngags par mdzad pa - to praise [RY]
bsngags par 'os pa - worthy of praise [JV]
bsngags par 'os pa - praiseworthy [RY]
bsngags ba - praise [RY]
bsngags bya'i brjod gzhir dngos bstan bcu bdun - the seventeen teachings of the main objects that should be praised [IW]
bsngags smon rgyal po - In Chinese ja chin = bsngags smon, ching dynasty emperor ruling from 13th rab byung's fire dragon year to 14ths iron dragon year lcags 'brug lo bar khrir bzhugs] [IW]
bsngags 'os - those who are praiseworthy [JV]
bsngags 'os - praiseworthy, worthy, admirable, commendable, meritorious, estimable, laudable [RY]
bsngags 'os - praise worthy [RY]
bsngags 'os - praiseworthy [IW]
bsngags 'os skyo 'os - object of praise and pity [IW]
bsngags 'os de yang re zhig - worthy of being praised for awhile [IW]
bsngags yul - the object of praise [RY]
bsngags yul - object of praise [IW]
bsngags gsol - thanksgiving [JV]
bsngam - (not in DAS) [JV]
bsngams - (not in DAS) [JV]
bsngal - pain OR {rnyed dang mi[ma] rnyed - pleasure at gaining something and displeasure at not gaining the object of desire; 2) {bde dang mi bde - happiness and sadness; 3) {bstod dang smad - praise and abused or degrade 4) {snyan dang mi snyan - pleasing and unpleasing speech). [involving disproportionate joy and sorrow at merely incidental benefit and harm.] [IW]
bsngal ba - be faint, exhausted [JV]
bsngal ba - to be faint [RY]
bsngal ba - be faint [IW]
bsngas pa - place the head or body upon a cushion, recline [JV]
bsngu - (not in DAS) [JV]
bsngus 'joms - Crushing Hell [one of the {sems can dmyal ba brgyad}, 8 hot hells] [IW]
bsngo - [f {sngo} will dedicate, transfer, distribute, share, turn over to [IW]
bsngo - become green, SA sngo ba [JV]
bsngo - fut. of {sngo} to dedicate, transfer, distribute, share, turn over to [RY]
bsngo bgrang - ngo grangs tsang ma tsang grangs bsher ba'i tshul,...Mi grangs bsngo bgrang byed pa,...Ra lug ngo grangs gang yod nyin ltar bsngo bgrang byas pa [IW]
bsngo rten - 1 for the sake of a dead person dedication and aspiration offering; 2) in the house of a serf when a person dies their ear-ring or tshab dod had to be given to the master [IW]
bsngo rten - offering to act as support for a dedication of merit [usually on someone's behalf] [RY]
bsngo ba - ex {de la bsngo ba gyis shig} dedicate all your merit to them! [RY]
bsngo ba - 1) dedication, turning over [of one's merit to all beings]. 2) alt. ft. of {sngo ba}; to dedicate, transfer [merit], distribute, share, turn over to, hand out. 3) dedication, dedication of merit, blessing, consecration. 4) moldy, rotten [RY]
bsngo ba - 1) [f sngo ba]; 2) transformation or increase [yongs su spel ba la 'jug pa virtuous roots that are samsaric causes being transformed into causes of great enlightenment or, exhausted virtuous roots inexhaustibly increasing, collected in the continuua of 1self and others throughout the three times defiled and undefiled virtuous accumulations all are transformed into causes of unsurpassable enlightenment, and increased dedication, turning over (of 1's merit to all beings (f of {sngo ba} dedicate, transfer (merit, distribute, share, turn over to, hand out, bless, consecrate, mouldy, rotten] [IW]
bsngo ba - dedication; to dedicate [RB]
bsngo ba - transmutation, transfer, dedication of merit, the end, a blessing, mouldy, rotten, to intend something, dedication [JV]
bsngo ba sgom lam - among the {sher phyin don bdun cu}, a zag bcas sgom lam, in another sense being made into a wholesome aspect of the path to enlightenment] [IW]
bsngo ba dam pa - Def. by Jamgön Kongtrül: {bla na med pa'i byang chub tu dug med pa'i bsngo bas rgyas 'debs pa} [RY]
bsngo ba po - dedicator [IW]
bsngo ba po - the dedicator [RY]
bsngo ba byas pa - dedicated the merit [RY]
bsngo ba smon lam - bsngo smon - Dedication prayer [RY]
bsngo ba mdzad pa - dedicated, made dedication [RY]
bsngo ba yon bshad - dedication speech [JV]
bsngo ba gser gyi phreng ba - Golden Garland of Dedications, by Shabkar [RY]
bsngo ba'i rgyas yongs su thebs pa - to fully seal with dedication [RY]
bsngo ba'i rgyas yongs su thebs pa - fully seal w dedication [IW]
bsngo ba'i phyag chen - the Great Seal of Dedication; one of {phyag chen lnga ldan} The Fivefold Mahamudra of the Drigungpas [RY]
bsngo bas rgyas 'debs pa - sealed by dedication [RY]
bsngo 'brel du - on behalf of people who had asked for prayers [RY]
bsngo smon - dedication prayer, dedication and aspiration [IW]

bsngo smon - dedication of merit and prayers of aspiration [RY]
bsngo smon - dedication prayer, dedication and aspiration, [dedication prayer]; dedication and aspirations [RY]
bsngo smon - bsngo ba smon lam - Dedication prayer [RY]
bsngo smon bgyid - dedicate (the merit and make aspirations [IW]
bsngo smon bgyid - desire to dedicate [the merit], Def. {rgyu dge ba sngon du song nas tshig dang smon pa bsdoms pa} [RY]
bsngo smon bgyid ba - dedicate (the merit and make aspirations [IW]
bsngo smon bgyid ba - to dedicate [the merit] and make aspirations, Def: {rgyu dge ba sngon du song nas tshig dang smon pa bsdoms pa} [RY]
bsngo bshad mdor bsdus dang bsngo ba'i rim pa dge tshogs - an explanation with the appropriate ritual formulae of pariN'amana (bsngo ba) - by the 5th {zhva dmar dkon mchog yan lag} (1525-1583) [RY]
bsngo bsu rjes dpyod kyi rnam rtog - thought that anticipates [future] or pursues [past events] [RY]
bsngog - annoy, SA sngog pa [JV]
bsngog pa - [f sngog pa] [IW]
bsngog pa - ft. of {sngog pa} [RY]
bsngogs - [p sngog] [IW]
bsngogs - annoy, SA sngog pa [JV]
bsngogs pa - pf. of {sngog pa} [RY]
bsngogs pa - annoy [JV]
bsngogs pa - [p sngog pa] [IW]
bsngogs bsher rtsad gcod - dngos su bsngogs pa'i zhib bsher ??? [IW]
bsngos - become green, SA sngo ba, resolution, resolve [JV]
bsngos - p. of {sngo}; dedicate [RY]
bsngos - [p {sngo} dedicate, transfer, distribute, share, turn over to [IW]
bsngos bsgyur - change one's intention [JV]
bsngos pa - alt. pf. of {rngo ba}; dedicator; pf. of {rngo ba} [RY]
bsngos pa - dedicator, resolution, blessing [p sngo ba] [IW]
bsngos pa gzhan du bsgyur ba'i spang ba - 1 of the spang ltung sum cu, things by a householder dedicated to another gelong or sangha transfer to 1self bdag tu bzung ba'o [IW]
bsngos pas bsgyur ba - make firm resolve to go the way of nirvana, final consequences of enlightenment [JV]
bsngos sha - meat butchered on the same day [RY]
bsngos sha - dedicated meat [killed for a particular person [IW]
bsngos sha'i bshags pa - formula of confession and atonement to be recited when one is obliged to take meat butchered on the same day [RY]
'sngon - bluish [milk color] [IW]
ca - 1) ca; 2) male/ noun particle [IW]
ca - excrement [IW]
ca - CA [IW]
ca - number 5, excrement, alvine discharges, SA lca [JV]
ca - excrement; {ca 'dor ba} to discharge excrement [RY]
ca ga - caution, care. comp. {cag ga} [RY]
ca ga - caution, care [IW]
ca ga dag po - great caution/ care [IW]
ca ge - a little, small part [RY]
ca dgu - 90% chatter, clamor, nonsense; 1) whatever unconnected talk comes out; 2) crowd sound; 3) sound of laughter/ satisfaction [IW]
ca cir - bark [JV]
ca cus - warped, distorted, awry, twisted [IW]
ca cus - warped, distorted, awry [RY]
ca co - 1) chatter, clamor, chirping, inconsequential talk, twittering, noise, noise like the turbulent ocean, exclamation, noisy chatter, yelling. 2) gossiping, babbling. 3) laughter; chirping, blab, tattle, cry, shouting, bawling [RY]
ca co - restless chatter [RY]
ca co - chatter, clamor, chirp[ing], twittering, noise [like a turbulent ocean], exclamation, cry, yelling, shouting, bawling, gossiping, babbling, laughter [IW]
ca co - babble, gab, clamor, noise, cry, crowd noise, exclamation of joy, chirping, twitter of birds [JV]
ca co sgrags pa - loud[ly] chatter, make loud noise [IW]
ca co sgrags pa - loud chatter; to make loud noise, chatter loudly [RY]
ca co sgrog - 1) cry unclearly, babble, chatter, gossip, twitter. chirp, shout, bawl; 2) pigeon [IW]
ca co sgrogs - expression of love in birds, low or pleasing tone, pigeon [JV]
ca co sgrogs pa - {bya 'di rnams kyis shing gi nags la ca co sgrogs pa} the birds in their chirps and cries are saying [RY]
ca co can - talkative, loquacious, chatty, garrulous, talky, gabby [RY]
ca co can - talkative, loquacious [IW]
ca co can - shouting, bawling, talkative, loquacious [JV]
ca co chung ba - noiseless, quiet [RY]
ca co che - babble, confused noise [JV]
ca co byed - chang,.Hang [IW]
ca co mi mnga' ba - not talkative, not speaking noisily, trustworthiness of speech [IW]
ca co mi mnga' ba - not talkative, not speaking noisily trustworthiness of speech [one of the {ma 'dres pa bco brgyad}, 18 exclusive dharmas of the buddhas sangs rgyas kyi chos ma 'dres pa bco brgyad– about the dharmas taught by the buddha students always attain certainty] [IW]
ca co mi mnga' ba - trustworthiness of speech. One of {ma 'dres pa bco brgyad}; not talkative, noisy of speech [RY]
ca co med pa - not rash or noisy in speech, free from noise or chatter, without fuss, attribute of buddha [JV]
ca co med pa - noiseless, silent, to make no exclamation or noise [RY]
ca co med pa - noiseless, silent, making no exclamation [IW]
ca co lab gleng - argue diffusively [IW]
ca dar - sheet, blanket, toga, shawl, plaid [IW]
ca dar - sheet, blanket, toga, shawl, plaid; a sheet, blanket, toga [RY]
ca 'dor ba - discharge excrement [IW]
ca 'dor ba - discharge excrements [JV]
ca sde - CA class [of consonants, ca cha ja nya] [IW]
ca sde - CA class [IW]
ca na - Ghana [IW]
ca na ta - Canada [IW]
ca ne - wooden cup/ bowl [IW]
ca nor - property, wealth, possessions [IW]
ca pa - the 1 ca in alphabetical order [IW]
ca phyi - disagreement, not in accordance with [JV]
ca 'phyi - depend on 1 of two and abandon the other [IW]
ca ba - root, vein [IW]
ca bo - wealth and enjoyment [IW]
ca bo - thing [RY]
ca 'byid - [arch] depend on 1 of two and abandon the other [IW]
ca ma zing - mgo rnyog, yid sun pa Don med rna lcog sun po [IW]
ca med pa - makes no exclamation or noise [RY]
ca zing dgu zing - troublesome/ bothersome to do [IW]
ca zing po - muddled head, troublesome/ bothersome [IW]
ca zing po - troublesome, boring, bothersome [JV]
ca zing po - troublesome, bothersome [RY]
ca zing po byed - give people problems, be troublesome, bother [IW]
ca zing po ma bzos rogs gnag - please don't be a pest [IW]
ca zing po bzo - give people problems, be troublesome, bother [IW]
ca ra khung - cavity at bottom of neck above where collar bones meet [IW]
ca ra ma ra - raving, unconnected talk [RY]
ca ra ma ra - raving, irrelevant [JV]
ca ra ra - noise produced by falling of rain in high wind [JV]
ca ra ra - sound of falling rain in high wind/ magpie [IW]
ca ra ra - sound of falling rain in high wind [RY]
ca ri - bug [RY]
ca ril - Amdo Khams same pronunciation of ca and ja [IW]
ca re - 1) continually, always; 2) splendid [IW]
ca re - continually, always [RY]
ca re - continually, always, SA car [JV]
ca re nya re - few, scattered [IW]
ca re nya re - drippingly, little and little [JV]
ca lag - things, object, belongings, stuff, articles, furniture; things, object, be-

longings, property, stuff, articles, furniture; furniture, thing, article [RY]
ca lag - things, object, belongings, property, stuff, articles, furniture, household goods [IW]
ca lag - furniture, thing, article, commodity, component, item, things, things [JV]
ca lag - article, thing [RY]
ca lag - additional [RY]
ca lag khyad tshar - contraption [JV]
ca lag gi - material [JV]
ca lag gong chen po - valuables [JV]
ca lag nor rdzas - ca lag gra 'grig po [IW]
ca lag phan med - junk [JV]
ca lag sob sob - sponge [JV]
ca li li'i mtsho - Caribbean Sea [IW]
ca lud - potassium fertilizer [IW]
ca le co le - w/o connection whatever talk comes out, irregular, inefficient, sloppy, irregular, nonsensical, garbled [IW]
ca le co le - irregular [RY]
ca le ba - speaking whatever comes out w/o meaning [IW]
ca su'u chis - accelerator, cyclotron [IW]
ca er - raffle [IW]
cag - plural particle [IW]
cag - plural particle; plural particle. fut. ex. {rang cag} we, us; plural particle [RY]
cag - termination of plural of personal pronouns [JV]
cag krum - cartilage, gristle [RY]
cag krum - broken pieces of glass or any brittle thing, cartilage, gristle [JV]
cag dkar - quartz [RY]
cag dkar - quartz, SA cag rdo [JV]
cag ga - take care of [JV]
cag ga - to take care of [RY]
cag ga - care [IW]
cag ga dag po - careful, orderly, regular, tidy [JV]
cag ga dag po - 1 who takes good care of, tidy orderly careful [IW]
cag ga byed - take care of, look after [IW]
cag ga byed pa - to take care of [RY]
cag ga byed pa - take care of [JV]
cag ga byed pa - take care of, be cautious [IW]
cag ga yag po byed - take good care of [IW]
cag ge - a little, small portion [RY]
cag ge - all, entirely, a little/ few, small portion [IW]
cag cag - eating sound, smacking, crunching [IW]
cag cag - crunching sound in eating [JV]
cag cag - smacking; smacking, crunching [RY]
cag cag po - exact, definite, stable, unchanging [IW]
cag cag po - exact, definite [RY]
cag cag mi bya - do not crunch so! [JV]
cag cer re - closely pressed or crowded in standing or sitting [JV]
cag cer re - smacking, crunching, ?? closely pressed, crowded [IW]
cag cob - smacking, crunching [IW]
cag cob - crunching sound in eating [JV]
cag thon - take good care of [IW]
cag rdo - quartz [JV]
cag po - miserly [RY]
cag po - 1) miserly, stingy; 2) responsible, efficient [IW]
cag tse - wicker basket [JV]
cag zon - take care [to avoid harm] [IW]
cag yag - iron hoe [JV]
cang - 1) adj. comp. of cang po. 2) Abbr. of {ci yang} anything, everything, whatever. 3) thick sauce made from beans, flour, etc. 4) sound of drum, music [RY]
cang - 1) [comp cang po] smart, clever, intelligent; 2) any/ no, anything [whatever], everything; 3) Chiang Kai Shek; 4) Bon instrument gshang; 5) thick sauce made from beans, flour, etc [IW]
cang - thick sauce from beans or flour, contraction of ci yang, anything, whatever, everything [JV]
cang ke shag - Chiang Kai Shek [IW]
cang skyor gung rgol - aiding Chiang Kai Shek and fighting the communists [IW]
cang gi smra ba - to say nothing, remain silent [RY]
cang gi smra ba - say nothing, remain silent [IW]
cang gi smra bar 'dug - say nothing, remain silent [IW]
cang grung - clever, intelligent [IW]
cang ngal gtsang po - {cang ngal gtsang po} river [IW]
cang ngal gtzang po - {cang ngal gtzang po} river [central shan rtza rdzong, source in its E part and W ngos su brgyugs, flowing into g.yi sbug tsva kha] [IW]
cang nge cog ge - [arch] having gone many miles, stay there [IW]
cang nge cong nge - delicate/ weak health [IW]
cang nge cong nge - delicate health, weak health [RY]
cang cang - 1) tasteless, dull; 2) w/o conflict [IW]
cang cang - tasteless, dull; tasteless, dull [RY]
cang cang khrug khrug - bcang bcang khrug khrug [IW]
cang cang te'u - hand drum [JV]
cang cu - general [IW]
cang cun - general [JV]
cang ce hri - Chiang Kai Shek [IW]
cang cong - kind of music w gshang and large bell [IW]
cang ching - Chiang Ch'ing [IW]
cang ching - Chiang Ch'ing [Mao Tse Tung's wife] [IW]
cang te'u - hand drum, damaru, [usually made of wood], small drum [RY]
cang te'u - cang te'u hand drum [IW]
cang te'u - Damaru. Tantric drum [RY]
cang te'u - damaru [JV]
cang te'u - cang te'u hand drum [divine accoutrement two faced leather hand drum (Usu wood, vs damaru supposed to be made of a skull. A cang te'u is somewhat more elongated, w heads fastened by cord latticework, vs glued] [IW]
cang te'u - hand-drum, chang-teu; The hand-drum, chang-teu, is a small damaru which is tall and narrow in breadth. [RY]
cang te'u brdung zhing - beating a hand drum [JV]
cang po - smart, clever, intelligent, skillful [IW]
cang po - Syn {gcang po} smart, clever, intelligent. Syn {gcang po} smart, clever, intelligent, skillful [RY]
cang dpon - general, Chiang Kai Shek's officers [IW]
cang phing - name of commune [JV]
cang mi sto - it does not mater, it makes no difference, it is all the same [JV]
cang mi smra ba - to say nothing [JV]
cang mi smra ba - said nothing {skyengs nas cang mi smra bar gzhan du song ngo} embarrassed, they said nothing and slipped away [RY]
cang mi smra bar - did not know what to say [JV]
cang mi smra bar gyur to - grew speechless [JV]
cang mi smra bar 'dug pa - to remain utterly silent [RY]
cang mi shes mkhan - one not knowing anything, blockhead, simpleton [JV]
cang mi gsung ba - to say nothing at all, to remain utterly silent, {cang mi smra ba} [mss] [RY]
cang med - nothing whatsoever, having, gaining nothing, not much. Abbr. of {ci yang med pa}; nothing whatsoever, having, gaining nothing, not much [RY]
cang med - nothing whatsoever, having nothing, not much [IW]
cang med - absolute nothingness [JV]
cang med kyi bkag pa - nihilistic denial [RY]
cang med pa - nothingness [RY]
cang med pa - [having] nothing whatsoever, not much [IW]
cang med phyang chad - totally blank nothingness [RY]
cang dmag - Chiang Kai Skek's army [IW]
cang zhi - Kiangsi Province [IW]
cang zhis - Kiangsi Province [IW]
cang zag - Chiang Kai Shek's bandits [IW]
cang zag tshogs khag - Chiang Kai Shek's bandit clique [IW]
cang yi'u - soy sauce, soy [JV]
cang rig - wise, knowing [everything], prudent, knowledgeable, intelligent [IW]
cang rig - wise, prudent, knowing everything [JV]
cang rig - wise, knowing [everything], prudent [RY]
cang shes - 1) knowing [everything], omniscient; 2) by higher perceptions well informed, w unobstructed discriminative awareness; 3) knowledgeable, intelligent [IW]
cang shes - finest breed of horse in Tibet, one who knows all about something, wise, well-informed, god, clever person [JV]

cang shes - precious; well informed, knowledgeable, intelligent, wise [RY]
cang shes - 1) ci'ang shes pa; 2) higher perceptions well informed, knowledgeable, intelligent [like the all-knowing horse who encircles everything in a moment] omniscient unobstructed discriminative awareness [IW]
cang shes kyi rta - horse that has knowledge; horse that has knowledge, of good breed. [the manner of the all-knowing horse who knows everything and swiftly encircles everything in a moment.] [RY]
cang shes kyi rta - horse that has knowledge/ of good breed [like the all-knowing horse who encircles everything in a moment] [IW]
cang shes kyi rta - horse that has knowledge/ of good breed [IW]
cang shes kyi rta - all-knowing horse [RY]
cang shes kyi rta mchog - a superb horse [RY]
cang shes skyes bu - the wise [RY]
cang shes pa - all-knowing [RY]
cang shes pa - best [JV]
cang su'u - Kiangsu Province [IW]
cang seng - Changseng, a class of divine manifestations [JV]
cang seng mgron yag bcu gsum - thirteen cang seng experts in covering long distances [JV]
cang seng lcam dral - Brothers and Sisters protective deities [JV]
cang srid - 1) ci yang srid; 2) Ae srid [IW]
cang srid - what, what is it? [JV]
cang he'u - hand drum [JV]

cang hri - lecturer, instructor [IW]
cangs kyis 'jus pa - [arch] dam por 'jus pa [Dpyang thag la cangs kyis 'jus pa] [IW]
cangs po - clever, skillful [JV]
cangs po - smart, clever, intelligent, skillful [IW]
cad - (not in DAS) [JV]
cad - fake [IW]
cad rkya - strict and solitary [IW]
cad shes kyi rda - horse w fake knowledge [IW]
can - having/ endowed with . . . ; serving as . . . [RB]
can - 1) endowed, imbued with; to have, be provided with, possess, be possessed of, be present. 2) possessor. 3) involving .. [RY]
can - 1) near, in the presence of, on the side of, present -ly, w; 2) having, being provided w, possessing, endowed w [IW]
can - endowed with having, possessing, being provided with, (similar to english -ous, -y, -ly, -ful, -like, -ish, er), having, possessing, adjective particle [JV]
can cil - green shell of walnut [RY]
can cil - green shell of a walnut [JV]
can ce - teacup (wood or china), small bowl or dish, continually [JV]
can ce - tea-cup [RY]
can ce - [arch] small bowl, tea-cup [IW]
can cer - uninterrupted [RY]
can cer - teacup, small bowl, continually [JV]
can con du - all [RY]
can cher - [arch] small bowl, tea-cup [IW]
can te'u - hand drum [JV]
can dwang - green, unripe [RY]
can du - with [JV]
can du 'gyur - come to be/ have – [IW]
can dril - hand-bell [RY]
can ne - teacup, small bowl, continually [JV]
can ne - wood cup/ small bowl [IW]
can phu kre - Cambodia [IW]
can min - nothing. 2) (Hashang School?) [RY]
can min - nothing (Hashang school? [IW]
can bzhi rgyal po - incarnation of padma sambhava [JV]
can sa - kitchen, fire-place [RY]
cab cab - 1) sound of eating, tasting, smacking the lips; 2) clapping [IW]
cab cab - patting or clapping with the hands to express approbation [JV]
cab cab - 1) sound of eating, tasting, smacking the lips; 2) clapping [go brda sprod to communicate/ warn] [IW]
cab cab - clapping, applaud [RY]
cab cab byed - clap [IW]
cab cob - sound of tasting, nonsense [JV]
cab cob - nonsense. 2) sound of tasting, smacking the lips; nonsense [RY]
cab cob - 1) sound of eating, tasting, smacking the lips; 2) clapping, applause; 3) ranting, raving [IW]
cab cob smra ba - talk nonsense [JV]
cab ma - valve [JV]
cam - 1 slow and relaxed; 2) rbad de'am rtsa ba nas,...Sngar gyi lugs srol ngan pa rnams cam bzhag byed pa,...Las ka 'di cam gyis 'jog dgos [IW]
cam - slow, quiet, careful, gentle, glistening, whole [IW]
cam - 1) slow. 2) quiet; 1) slow. 2) quiet. 3) careful, gentle [RY]
cam - slow, quietly, without any noise or fuss, whole, unimpaired, glistening, glittering [JV]
cam gyis - carefully, slowly, quietly [RY]
cam gyis - carefully, slowly, quietly, completely [IW]
cam gyis 'jog pa - place quietly [JV]
cam gyis bzhag pa - completely discarded, letting go [RY]
cam gyis bzhag pa - completely discard/ let go/ give up [IW]
cam cam - walk about [IW]
cam 'jog byed - give up completely, refrain from, leave [behind] [IW]
cam 'jog byed - Syn {cam bzhag byed} to give up completely [RY]
cam 'jog byed - give up completely [IW]
cam sdod - keep silent, sit still [JV]
cam pa ta lo - mallow [RY]
cam po - slow, quiet, careful, gentle, glistening, whole [IW]
cam pod - a bunch [RY]
cam pod - bunch of flowers, sprigs, handful of ears of corn [JV]
cam me - carefully, slowly, quietly, completely [IW]
cam me - 1) quiet; silence, stillness, still, quietness, quietude, soundlessness. 2) utter, complete, full [RY]
cam me pa - carefully, slowly, quietly, completely [IW]
cam me ba - tranquility, calm, serenity [RY]
cam me ba - carefully, slowly, quietly, completely, resolutely [IW]
cam me zhog - let go completely! [RY]
cam me bzhag nas cog ger bsgur - let go completely and it is fully revealed [RY]
cam me bzhag nas cog ger bsgur - give up completely and totally submit [IW]
cam me bzhag pa - to completely let go [RY]
cam me bzhag pa - place quietly [JV]
cam me bzhag pa - completely let go [IW]
cam tse - cham tse ??? [IW]
cam bzhag - total letting go [RY]
cam bzhag - tranquil state [JV]
cam bzhag - give up completely [IW]
cam bzhag byed - give up completely, refrain from, leave [behind] [IW]
cam bzhag byed - give up completely [IW]
cam bzhag byed pa - to let go. Syn {cam 'jog byed pa} [RY]
ca'i tan sa tshigs - power station [IW]
ca'o khre - car, sedan [IW]
ca'o dbye su'o - stock exchange [IW]
ca'o hro'u - professor [JV]
car - permanently, all together always, continually [IW]
car - permanently, all the time, always continuously, repeatedly, 1 after another, # + car = # at once/ all together [lga car all five together] [IW]
car - permanently, all the time, always continuously, repeatedly, 1 after another, # + car = # at once/ all together [IW]
car - 1) sm. {car mar}. 2) all together. 3) always, continually [RY]
car - successively, continually, always, at once, on a sudden, not gradually [JV]
car rgyag nyar rgyag - following 1 after another [IW]
car brdungs - to flatten out [RY]
car brdungs - flatten out [IW]
car phog - {car phog tu 'bebs pa} (to strike/ focus) directly; (very) precisely; isc. immediate [RB]
car phog - 1) affect suddenly, strike, immediately, strike suddenly. 2) directness, immediacy, instantaneousness [RY]
car phog - affect suddenly, strike [immediately/ suddenly] directness, immediacy, instantaneousness [IW]
car phog tu - sudden, immediate, direct [IW]
car phog tu - sudden, immediately, direct [RY]

car mar - 1) permanently, all the time, always. 2) continuously, repeatedly, one after another [RY]
car mar - always, continually [JV]
car mar - permanently, all the time, always, continuously, repeatedly, 1 after another [IW]
car mar bcu mthong - see 10 one after another [IW]
car mar 'dir sdod - lives here permanently [IW]
car ras - small apron [RY]
car ras - small apron to cover the privy parts [JV]
car re - Syn {car mar} [RY]
car re - SA car [JV]
car re - permanently, all the time, always, continuously, repeatedly, 1 after another, rlon pa'i rnam 'gyur [IW]
car la thebs pa - to distribute, divide [RY]
car la thebs pa - distribute, divide [IW]
car leb - joined, put together [RY]
car leb - join, put together [IW]
cal - noise [RY]
cal - sound of trees falling in the water etc., splashing [IW]
cal gyug - rumor, false report [JV]
cal sgra - sound of trees falling in the water etc. [IW]
cal sgrog - idle hearsay [RY]
cal sgrog - nonsensical talk [IW]
cal sgrogs - nonsense [RY]
cal sgrogs - chatter [JV]
cal sgros - nonsense [RY]
cal sgros - nonsense, chatter [IW]
cal cal - noise [JV]
cal col - noise, idle talk [RY]
cal col - w/o connection whatever talk comes out, irregular, inefficient, sloppy, irregular, nonsensical, garbled noise, idle talk [IW]
cal col gtam - idle talk, nonsense [JV]
cal col du - impulsively babbling, blathering [RY]
cal col du - impulsive, babbling [IW]
cal col mang po smra 'dod - want to make much idle talk [IW]
cal col mang po smra 'dod - compulsive babbling [RY]
cal gtam - idle talk, nonsense [RY]
cal gtam - senseless/ idle talk, nonsense, babble [IW]
cal 'drogs - be frightened by sound [like tree falling in the water] and flee [IW]
cal le col le - unstable, meaningless, pointless, unconnected nonsense/ babble, noise, idle talk [IW]
cal le col le - Syn {cal col} [RY]
cas cus - crooked, distorted, twisted [IW]
cas cus - distorted, be obstinately perverse, twisted, awry, SA ca cus [JV]
cas cus - distorted, twisted [RY]
ci - for, what[ever] why, which, where, how much, and so as-as [IW]
ci - for, what[ever] why, which, where, how much, and so as–as [rig pa ci yag: as clever as anyone; rags ci che as much help as possible; dngul ci yod: whatever $ I had ci byas: what I did] [IW]
ci - 1) what, which. 2) how, why. 3) as much as, as good as, as many as, whatever the adj. 4) whatever. 5) no. 35 in numbering [RY]
ci - how, what is, what, why?, wherefore, which, whatsoever, everything, what, ...'di...med par nothing left to do or say [JV]
ci - as best I could, trying their best [RY]
ci - 1) what? which? how? why?; 2) as much as, as good as, as many as, whatever [the], 35 ?? [IW]
ci - why {dga' bo myur bar 'gro ba ci} Nanda, why go so quickly? [RY]
ci ka - [arch] ci ga [IW]
ci kon chang - machine gun [IW]
ci krang - head pilot, captain [IW]
ci krung - central Hopei PRC [IW]
ci khug rin 'jal - gang khug gi rin 'bab sprod 'jal,...Spus nyos kyi dngos por yul thang ci khug rin 'jal drang 'brel byas pa ??? [IW]
ci ga - [arch] that [which was said], how? [like] what? any [IW]
ci ga - what? [RY]
ci gar - in what manner, how [JV]
ci gar - how? in what manner? [RY]
ci gar - [arch] how? like what? any [IW]
ci go - gang 'dra' ci 'dra Dgos dus med le ci go red [IW]
ci dga' - whatever one likes [RY]
ci dgar - whatever one may wish, at pleasure, what is your pleasure? [JV]
ci dgar - freely, as you please, feel like, at pleasure, whatever one may wish; as you please, feel like, at pleasure, whatever one may wish; freely [RY]
ci dgar - freely, as you please/ feel/ wish, at pleasure [IW]
ci dgar byas - did what [he] liked [IW]
ci dgar lus sbyong - free form exercise [gymnastics] [IW]
ci dgu - all, however many, much there may be [RY]
ci dgu - all [there is], however many there may be, everything [IW]
ci dgu byas - [we] did what/all that could be don [IW]
ci dgos - what must I do, what is necessary so that [JV]
ci dgos - verb +: what is the use (of doing verb) [RY]
ci bgyi - servant, valet [JV]
ci bgyi bka' nyan - kha la nyan pa,...Btang 'gro bzhag sdod ci bgyi bka' nyan byed pa [IW]
ci bgyi ba - servant, attendant [RY]
ci bgyi ba - [arch] servant, attendant [IW]
ci bgyis - how can they affect? [JV]
ci 'gyus 'di 'gyus - noticing what one is thinning of [JV]
ci 'gyus 'di 'gyus med par dran med du yengs pa - carried away mindlessly without noticing what you are thinking of [RY]
ci 'gro - whatever is better/ suitable [IW]
ci 'gro - whatever is the case [JV]
ci 'gro - whatever is better, suitable, suits best [RY]
ci rgod - wild millet [JV]
ci mngon - from where? [IW]
ci mngon - from where [RY]
ci cir - without hair on the head, bald head [JV]
ci cog - all [there is], however many there may be, everything [IW]
ci cog - whatever is, what is [JV]
ci cog tshang ma - everything [there is] [IW]
ci bcol pa - whatever has been promised [JV]
ci lcogs - whatever possible [RY]
ci cha - uncertain, incomprehensible helpless, not knowing what to do [IW]
ci cha med pa - 1) helpless, not knowing what to do. 2) indefinite, incomprehensible; helpless, not knowing what to do; 1) helpless, not knowing what to do. 2) indefinite; incomprehensible [RY]
ci cha med pa - helpless, not knowing what to do [Gold] [IW]
ci cha med pa - helpless, not knowing what to do, indefinite, incomprehensible [IW]
ci cha yod pa - uncertain, incomprehensible helpless, not knowing what to do [IW]
ci cha yod pa - definite; comprehensible; definite, comprehensible [RY]
ci chang - machine gun [IW]
ci chang lci ba - heavy machine gun [IW]
ci chab - [arch] mthar phyin pa [IW]
ci chib - exhaustive, brought to perfection, to the farthest limit [JV]
ci chib - [arch] ci chab [IW]
ci ched - for what purpose? [RY]
ci cher - as big/ much as possible [IW]
ci chog - as [much as]/ whatever you like [IW]
ci mchis - whatever there is. Syn {ci dgu}; whatever there is [RY]
ci mchis - whatever/ all there is, everything [IW]
ci mchis pa - all, whatever there is [IW]
ci mchis gsungs - say whatever there is to say [IW]
ci 'jigs med - {ci 'jigs med [IW]
ci 'jigs med - {ci 'jigs med [communist period Tibetan official from Shigatse] [IW]
ci brjod - what has been stated [JV]
ci nyes - What has befallen? [RY]
ci nyes na - what is the matter? [JV]
ci snyam - /(1 what is being thought; 2) why think? [IW]
ci snye - how much, how many [JV]
ci snyed - SA snyed [JV]
ci rtags pa nas bzung - on what evidence have they seized him? [JV]
ci lta - how? in what way? [IW]
ci lta - how, in what way [RY]
ci lta ba bzhin - just as it is [IW]
ci lta ba bzhin - just, exactly, as it is. Syn {ji lta ba bzhin} [RY]
ci lta bu - what is [JV]

ci lta bu - of what kind/ manner/ nature? how? [IW]
ci lta bu - of what kind, manner, nature. how [RY]
ci lta bu nyid - just as it is [RY]
ci lta bu yin pa'i tshul ni - the nature of their ... [RY]
ci ltar - Syn {gang 'dra}; how, in what way. Syn {gang 'dra} how, in what manner? [RY]
ci ltar - how, in what manner, like what [JV]
ci ltar - how? in what manner? [IW]
ci ltar byed na - legs, what is it best to do? [JV]
ci sta de nas - so and so, but if, nevertheless [JV]
ci ste - 1) and so, so that; 2) though, although; 3) if; 3) and that is why [IW]
ci ste - but if, if however [JV]
ci ste - so, so that. though, although [RY]
ci ste rkyen dang ldan na - when / if the right conditions are present [RY]
ci ste yang - {ci ste yang ci nas kyang dang don gcig}, {Ci ste yang} is equivalent to {ci nas kyang}. [mss] [RY]
ci sto - MG: no harm, doesn't matter. E.g. kho ma yon na'ang ci sto, There is no harm even though he didn't come. CM: no entry. [mss] [RY]
ci sto - there is no harm, it doesn't matter [IW]
ci sto - MG: no harm, doesn't matter; e.g. kho ma yong na'ang ci sto, there is no harm even though he did not come. [mss] [RY]
ci sto - what does it matter? [JV]
ci brtol - 1) w/o shame or decency; 2) extreme bragging lying Ham pa tsha po; 3) very stupid [IW]
ci thub - keep as much as possible [JV]
ci thub kyi bar - as long as possible [JV]
ci thod thod - what happens happens, in spite of everything [IW]
ci thod thod - in spite of everything [RY]
ci 'thibs pa - exhausted, tired [IW]
ci dag - such as, so forth, etc. [IW]
ci dang ci - no matter what [RY]
ci dang ci 'dod pa - whatever you may wish [JV]
ci dang ci 'dra - of whatever kind [JV]
ci dang cir - whatever [JV]
ci drag - whatever is best. 2) what to do? what can be done?; what is best (to do)?; whatever is best [RY]
ci drag - what to do, what is to be done, what is the matter?, "it's a pity" construction [JV]
ci drag - 1) as well/ much as possible [De 'dra'i grang ngar che bas ci drag ...Dbugs 'chad la khad du gyur 'dug pas ci drag]; 2) [whatever is/ would be] best)/ what [best] to do? what can be done? [IW]
ci drag - 1) as well/ much as possible; 2) [whatever is/ would be] best; 3) what to do? what can be done? [IW]
ci drag tu gyur - What could he do? [RY]
ci drag 'di drag - what should I do? What is best? [IW]
ci drag 'di drag - "what should I do? What is best?" [RY]
ci drag na snyam - What is to be done? [RY]
ci drag yod pa'i tshe - did not know what to do [RY]
ci bde - as is comfortable; {lus ci bder 'jog pa} let your body repose as is comfortable [RY]
ci bde ba - what is good, what pleases, as they like [JV]
ci bder - freely [JV]
ci bder - as you like [IW]
ci bder - as you like. Syn {ci dgar} [RY]
ci bder spyod pa - at will, uncontrolled [RY]
ci bder bzhugs - Stay well! [RY]
ci bder yan - to roam freely [JV]
ci 'dug - whether it consists in, whether there is, no matter how it is [JV]
ci 'dug blta - see whether there is [JV]
ci 'dod - as much rain as desired [RY]
ci 'dod - whatever one wishes [RY]
ci 'dod - whatever 1 wishes [IW]
ci 'dod gang 'dod - whatever 1 wants [IW]
ci 'dod ster ba - can give what I long for [RY]
ci 'dod ster ba'i sbyin pa - giving what people desire {ci 'dod ster ba'i sbyin pa 'gag pa'i tshig smra ba} words suggesting that I stop giving what people desire [RY]
ci 'dod ster bas smos shig - I will give you whatever you wish. Tell me! [RY]
ci 'dod dris pa - What do you wish? [RY]
ci 'dod dris pa - asked him what it was he wished [RY]
ci 'dod 'dod - whatever 1 wants [IW]
ci 'dod pa - as you like, whatever you please [RY]
ci 'dod pa - whatever one wishes, as much as desired [JV]
ci 'dod pa - whatever is desired [IW]
ci 'dod pa thob pa - attain whatever is desired [IW]
ci 'dod pa thob pa - to achieve whatever is one's desire [RY]
ci 'dra - Syn {gang 'dra} [RY]
ci 'dra - any, how, why [JV]
ci 'dra - how? like what? in what way? what kind? [IW]
ci 'dra gang 'dra mdzad pa - to whine, "What's happening? What can we do?" [RY]
ci 'dra 'dug - how it is [JV]
ci 'dra ba - like what?, similar to what?, of what kind? [JV]
ci 'dra ba - of what kind? like what?; what kind? [RY]
ci 'dra ba - what kind? like what? [IW]
ci 'dra ba nyid - just as it is [RY]
ci 'dra ba zhig - {gang 'dra zhig} what kind of. [mss] [RY]
ci 'dra zhig - "what kind of" construction [JV]
ci 'dra zhig - what kind of? [IW]
ci 'dra zhig - MG: = gang 'dra zhig, what kind of. [mss] [RY]
ci 'dra zhig dgos - what should it be like [RY]
ci 'dra zhig yod - who knows what kind of [JV]
ci 'dra red - how, why [JV]
ci nan - Tsinan [IW]
ci nan - Tsinan [Shantung Province] [IW]
ci nar - [arch] by all means, in any case, certainly, how? in what way? [IW]
ci nas - {ci nas kyang} by all means/ in any case; at the very least; unquestionably [RB]
ci nas - from what [RY]
ci nas - from what? how? [IW]
ci nas - from what? [IW]
ci nas kyang - come what may [RY]
ci nas kyang - by all means/ in any case; at the very least; unquestionably [RB]
ci nas kyang - by all means, to be sure, definitely [RY]
ci nas kyang - by all means, certainly, extremely, exceedingly. in any case; by all means, at the very least; unquestionably. Syn {nges par}, {gang nas kyang}. | {khyod ci nas kyang yong dgos/ sang nyin ci nas kyang legs sgrub thub thabs byed dgos} [RY]
ci nas kyang - by all means, certainly, extremely, exceedingly, in any case [IW]
ci nas kyang - by all means, at any rate, by all means, in all ways [JV]
ci nas kyang - I must [RY]
ci nas kyang gal che'o - is of the utmost importance [RY]
ci nas kyang dgos - extremely necessary [RY]
ci nas kyang dgos - extremely necessary, I must [IW]
ci nas kyang 'gro nges par bya dgos so - It is of the utmost importance [RY]
ci nas kyang byed dgos - must by all means be done [RY]
ci nas kyang byed dgos - in any case we must do it, we must try very hard to do it [IW]
ci nas kyang 'bad dgos - we must try very hard, in any case we must try [IW]
ci nas kyang 'bad dgos - by all means exert yourself [RY]
ci nas kyang 'bad dgos pa yin no - we must try very hard, in any case we must try [IW]
ci nas ji lta - henceforth [JV]
ci nas ji lta ba - as for instance [JV]
ci nas yang - by all means, certainly, extremely, exceedingly, in any case [IW]
ci ni - sugar, white sugar [JV]
ci ni - white sugar; sugar, white sugar [RY]
ci ni - [white] sugar [IW]
ci ni rgyag - pour/ use sugar [IW]
ci nus - try [your] best! [IW]
ci nus - as much / many times as you can [RY]
ci nus kyis - as much as possible, SA ji nus kyis, to one's best ability [JV]
ci nus gang nus - try [your] best! as well as [you] can [IW]

ci nus bya - do it as much as possible [JV]
ci nus bzlas pa - recite as many times as you can [RY]
ci nus su - as much as possible/ you can [RB]
ci nus su - try your best; as much as possible/ you can [RY]
ci nus su - try [your] best! [IW]
ci nus su 'bad dgos te - try to do such things as much as you can [RY]
ci ne ya - Guinea [IW]
ci nongs - what has been done amiss? [JV]
ci gnas - as long as it lasts / remains [RY]
ci gnas - as long as it remains [IW]
ci gnas - as long as one can [JV]
ci gnas su bzhag - keep as long as it remains, resting in that [RY]
ci gnas su bzhag - as long as it remains, resting in that [IW]
ci snang - no matter what is perceived [JV]
ci pad - at ease [IW]
ci spyad kyang - whatever you experience? whatever you "do" [RY]
ci spyad kyang - whatever you experience/ do [IW]
ci phu'u - jeep [IW]
ci phod - how can that be? try your best! [IW]
ci phyir - why? how? for what [reason]? [IW]
ci phyir - why, for what, for what purpose?, why [JV]
ci phyir - why, for what; why, for what; why, for what. how? for what reason?; why? [RY]
ci phyir - Why? [RY]
ci 'phros mol 'phros - say what they remember [IW]
ci bas kyang bde - to feel much better [RY]
ci bya - What's the use?/ what to do [RY]
ci bya gar 'gro snyam ste - Where can I go? [RY]
ci bya snyam - dispensable; x {bshad pa ni tshig gi ro yin pas des ci bya snyam ste khyad du bsad} [do not] disregard the way in which the teachings are expressed, as being just the words and therefore dispensable. [RY]
ci bya gtol bral - no way to do it, helpless, not knowing what to do [IW]
ci bya gtol bral 'gyur - have no way to do it, be helpless, not know what to do [IW]
ci bya gtol med - not knowing what to do [RY]
ci bya gtol med - helpless, without a viable alternative, stymied, not knowing what to do [JV]
ci bya gtol med - no way to do it, helpless, not knowing what to do [IW]
ci bya gtol med 'gyur - have no way to do it, be helpless, not know what to do [IW]
ci bya gtol med du gyur pa - not knowing what to do [RY]
ci bya gtol med pa - desperate and have no idea what to do; x {bros sa dang gab sa skyabs dang re ltos thams cad zad nas ci bya gtol med pa'i skabs su} how could such a moment-when there is no place to run to and nowhere to hide, no refuge and no hope, when you are desperate and have no idea what to do [RY]
ci bya ba'i gtol med - not knowing what to do [JV]
ci bya med pa - not know what to do [JV]
ci byar - what about? [RY]
ci byar yod - what is the point of trying [JV]
ci byar yod - What to do? [RY]
ci byas - what is the use of? [IW]
ci byas - as to what to do [RY]
ci byas dris pa - asked what happened to them [RY]
ci byung - whatever occurs [JV]
ci byung ba yin - what has become of him [JV]
ci byed - what is the use of? [IW]
ci byed - why?; what's the use?; "What is the use of.!" [RY]
ci byed - how could any [RY]
ci byed kyi yod dam - I wonder what is he doing [RY]
ci 'byor - whatever one can afford [JV]
ci 'byor pa - whatever you have, possess [RY]
ci 'byor pa - whatever you have/ possess [IW]
ci 'byor ba'i mchod pa - offering of whatever one has, can get [RY]
ci 'byor ba'i mchod pa - offering of whatever 1 has/ can get [IW]
ci ma yin - 1) rang gar [ordinary?, no big deal?; 2) various activities, whatever 1 likes [IW]
ci ma rung - how nice [JV]
ci ma rung - how nice it would be if, How I wish that [IW]
ci ma rung - how nice it would be if...; how good it would be if, but...; wouldn't it be something if ...!; How I wish... ; if just ... ! [RY]
ci ma rung - how wonderful if ... ! [RY]
ci ma rung - If only [RY]
ci mi chog - why isn't that enough? [IW]
ci mi snyam - not thinking anything [IW]
ci mi snyam - giving it no thought, carefree [RY]
ci mi 'dra - why isn't it like that? [IW]
ci mi legs - why isn't that good? [IW]
ci med cang med - nothing at all [IW]
ci myur - as speedily as possible [JV]
ci smos - what is there to say? [RY]
ci smra bar byed - what is there to say? [JV]
ci tsam - how many, how much, how much, as long as [JV]
ci tsam - however much [RY]
ci tsam - [no matter] how much/ many[?] [IW]
ci tsam - however much; ex {ci tsam sdug kyang} however much you may suffer [RY]
ci tsam - how much, how many, how far, no matter how much. Syn {ga tshod}, {ji tsam}. ¦ {'di nas lam thag ci tsam song na rgya mtsho'i 'gram du slebs yong}, "Whichever road [you] take from here, [you] will arrive at the seashore." khyod kyis ci tsam za thub pa de tsam du bzas na 'grig, "It's fine if you each as much as you can." [RY]
ci tsam brtags kyang - no amount of careful examination [RY]
ci tsam du - how far? [IW]
ci tsam du - how far [RY]
ci tsam du - however much {yun ring po ci tsam du 'grogs kyang} however much time you have to spend with [RY]
ci tsam nus - as many times as possible [JV]
ci tsam gnas kyi bar - as long as one can [JV]
ci tsam byas - how much have you done? [JV]
ci tsug - like what, how? in what way? [IW]
ci tsug - how, in what manner [JV]
ci tsug byed - What shall we do? [RY]
ci tse - kind of millet, species of grain eaten by the poor [JV]
ci tse - CH mouse in millet ?? [IW]
ci rtse - kind of millet [JV]
ci tshug - like what, how? In what way? [IW]
ci tshug zer dgos - how should [I] say it? [IW]
ci tshe - SA ci tse, kind of millet [JV]
ci tshe - {ci tshe} millet [variety] [IW]
ci tshe - millet [RY]
ci mtshan - of what sex? [JV]
ci mdzad - whatever you do, whatever happens [IW]
ci mdzad - what to do? [RY]
ci mdzad khyed mkhyen - Whatever you do, you know best [IW]
ci mdzad khyed mkhyen - "Whatever you do, you know best" [RY]
ci mdzad khyed rang gi shes - Whatever you do, you know best [IW]
ci mdzad khyed rang gi shes so - total surrender [RY]
ci mdzad khyed shes - that it is up to [him] whatever happens [RY]
ci mdzad khyed shes - what happens is up to him, Whatever you do, you know best [IW]
ci mdzad legs mthong - see whatever [usu a superior] does as good [IW]
ci mdzad legs mthong - to perceive whatever he does as good, pure perception [RY]
ci mdzad legs par mthong ba - seeing whatever he does as positive [RY]
ci zhig - what sort of, like what, the 1 which, whatever, a certain [IW]
ci zhig - what, which, seldom [JV]
ci zhig - what, whatever [IW]
ci zhig - any, at some point; what, whatever. Syn {gang zhig}, {gang 'dra zhig}. | mi ci zhig/ rgyu mtshan ci zhig/ dgos pa ci zhig yod/ don snying ci zhig yin/ las ka ci zhig bya/ [RY]

ci zhig ltar - 1) ji ltar, gang ltar [however, whatever, like, just as, like those which]; 2) [arch] effortlessly accomplish something difficult [IW]
ci zhig drag - as well as possible [IW]
ci zhig drag - "it's a pity" construction [JV]
ci zhig na - at a certain point, at some point, there will come a point [JV]
ci zhig bya - what is the use? [IW]
ci zhig bya - 1) what to do? ! 2) what [is/would be] accomplished...? [RY]
ci zhig byed - what is the use [JV]
ci zhig byed - what is the use? What is the point! [RY]
ci zhig byed - what is the use? [IW]
ci zhig byed rgyu - why, what is it [JV]
ci zhig brtsal - whatever is there to seek with effort? [JV]
ci zhu - reply [JV]
ci zhe na - if [you] ask what [IW]
ci zhe na - what? To the question of what this is .. [RY]
ci zhes bstan pa - whatever has been demonstrated [JV]
ci bzhig - whatever, something, anything [JV]
ci bzhin - as it is, SA ji bzhin [JV]
ci zer - what does he say? [RY]
ci zer - "What are you talking about?" [RY]
ci zer kha la nyan pa - obedient, subservient; practice whatever you are taught [RY]
ci zer ba - what does he say [JV]
ci zer 'bir ba - what was said to make him tremble [JV]
ci 'ang med pa'i skye mched - the sense-sphere of nothing whatsoever [RY]
ci yang - any[thing], whatever, at all all sorts of, somewhat [IW]
ci yang - anywhere, else, whatever, anything [JV]
ci yang - anything what(so)ever [RB]
ci yang - 1) anything what(so)ever; anything; any, anything, whatever, all sorts of. 2) somewhat; any, anything, whatever, all sorts of. 3) everything. 4) + neg. nothing [RY]
ci yang mkhyen pa - omniscient [RY]
ci yang 'char ba - {med snang ci yang 'char ba sprul pa'i grong khyer lta bu} as in a city created by magic, there are all sorts appearances but they are not really there [RY]
ci yang rnyed med - nothing to be found [JV]
ci yang dran med tham thom tshom 'jog pa - to just remain without awareness in a vague, oblivious state [RY]
ci yang byar med - total nonaction [RY]
ci yang byar med pa - nothing whatsoever to be done / carried out / enacted [RY]
ci yang ma grub pa - cannot be established as anything whatsoever [RY]
ci yang ma byung - nothing happened, nothing came out of it [JV]
ci yang ma yin - transcend all definitions, is not an object [JV]
ci yang ma yin - nothing whatsoever [RY]
ci yang ma yin pa - to be nothing in and of itself [RY]
ci yang mi 'gog - to refute nothing, to not refute anything [JV]
ci yang mi dran par - totally thoughtless / thoughtfree [RY]
ci yang mi dran par - remembering/ mindful of nothing [IW]
ci yang mi nus - not able to do anything, not at all able [JV]
ci yang mi dmigs pa - seeing no thing whatsoever [RY]
ci yang mi smra ba - did not respond [RY]
ci yang mi shes - a know-nothing, ignoramus, dunce [JV]
ci yang med - nothingness, none whatsoever [IW]
ci yang med - nothingness, none whatsoever; nothing whatsoever/ none [RY]
ci yang med pa - Nothing Whatsoever; {skye mched mu bzhi} {gzugs med pa'i khams bzhi} [RY]
ci yang med pa - this is just nothing, ordinary nothingness, nothing whatever, not any, one who has got nothing, non-existence, nothingness, 1 of skye mched mu bzhi, 1 of snyoms par 'jug pa dgu [JV]
ci yang med pa - nothing whatsoever. 2) one who has got nothing; nothing whatsoever [RY]
ci yang med pa - Nothing Whatsoever. The third of the four formless realms in which one dwells on the thought, "Nothing whatsoever!" [RY]
ci yang med pa - [one who has] nothing whatsoever [IW]
ci yang med pa la cir yang shar ba - in every way ineffable, yet arising as anything at all [RB]
ci yang med pa'i skye mched - perception-sphere of Nothing Whatsoever, the activity field of nothing at all, one of the classes of gods of the {gzugs med pa'i khams} formless realm; realm of nothingness [RY]
ci yang med pa'i skye mched - sphere/ activity field of nothing at all [IW]
ci yang med pa'i skye mched - ordinary nothingness [JV]
ci yang med pa'i skye mched - field of nothingness (3rd of 4 states in formless realm) [RB]
ci yang med pa'i skye mched - sphere/ activity field of nothing at all [kinicany yatana, 1 of the 28 classes of gods of the {gzugs med pa'i khams} = formless realm, {gzugs med skye mched mu bzhi} all dharmas and the perceiving consciousness are limitless, no dharmas are seen which are not included in that, so 1 thinks, "there is nothing at all."] [IW]
ci yang med pa'i skye mched kyi snyoms 'jug - the serenity of the perception-sphere of Nothing Whatsoever [RY]
ci yang med pa'i skye mched kyi rnam thar - the emancipation of the perception-sphere of Nothing Whatsoever [RY]
ci yang med pa'i skye mched kyi rnam thar - liberation in the sphere of nothing whatsoever [IW]
ci yang med pa'i skye mched kyi rnam thar - liberation in the sphere of nothing whatsoever [one of the {gzugs med rnam thar bzhi}, seeing no dharmas other than consciousness, w or w/o form, 1 thinks, "there is nothing at all," and having so perfected the sphere of nothing whatever, 1 abides there.] [IW]
ci yang med pa'i snyoms 'jug - samapatti/ meditation on nothing whatever [IW]
ci yang med pa'i snyoms 'jug - samapatti/ meditation on nothing whatever [one of the four formless attainments {gzugs med snyoms 'jug bzhi} {ci yang med pa'i skye mched} 1 pointed samadhi] [IW]
ci yang med pa'i snyoms 'jug - the serenity of Nothing Whatsoever [RY]
ci yang med pa'i ting nge 'dzin - contemplation/ samadhi of nothing whatsoever [IW]
ci yang med pa'i ting nge 'dzin - contemplation of Nothing Whatsoever [RY]
ci yang med pa'i stong pa nyid - emptiness that is a nihilistic void [RY]
ci yang med pa'i stong pa phyang chad - nihilistic void of nothingness [IW]
ci yang med pa'i stong pa phyang chad - nihilistic and void of nothingness, utterly nihilistic state of void [RY]
ci yang med pa'i stong pa phyal chad - utterly nihilistic state of void [JV]
ci yang med pa'i 'du shes - conception of nothing whatsoever [RY]
ci yang med pa'i 'du shes - conception/ perception of nothing whatever [IW]
ci yang med pa'i sas bsdus pa'i 'du shes - the notions comprised of the state of Nothing Whatsoever [RY]
ci yang med min - not completely non-existent [IW]
ci yang med min - Neither Presence nor Absence [RY]
ci yang zer - bcom ldan 'das zer ba'i nga rgyal can des ci yang zer - "Whatever the arrogant one who calls himself Bhagavan says, [RY]
ci yang rig - Syn {cang rig}, learned, experienced, knowing everything [RY]
ci yang rig - learned, experienced, knowing everything {cang rig} [IW]
ci yang rung - whatsoever it may be [RY]
ci yang rung ba - whatever is permissible, suitable [RY]
ci yang sa le - {ci yang sa le gzigs pa} you who see everything with perfect clarity [RY]
ci yi - What is that.? [RY]
ci yi don du - why? for what reason? [RY]
ci yi phyir - why? for what reason? [RY]
ci yin - what?; What!; Why? [RY]
ci yin - what? [IW]
ci yin - why, what [JV]
ci yin - x {khyed rnams ci yin ci 'dod gsungs pa} who are you and what do you want, he said [RY]

ci yin dri ba mdzad pa - he asked the men what they were doing [RY]
ci yin 'di min lung ma bstan - amorphous state of, devoid of qualities [RY]
ci yin 'di yin med pa - that cannot be said to be this or that, nothing in particular [RY]
ci yin nam - I wonder why [RY]
ci yin zhus pa - asked how [such a marvel] could come to be [RY]
ci yin zer ba yin - What is the use? [RY]
ci yin rung - though it may be [JV]
ci yis - by what? [IW]
ci yis lan - why?, because of what? [RY]
ci yongs pa shog - whatever may happen [IW]
ci yod - whatever/ as much as there is, what's the matter? [IW]
ci yod - what has happened?, what is, whatever is [JV]
ci yod - whatever there is, as much as there is. 2) what's the matter?; whatever there is [RY]
ci yod kyi nor phul - offered me whatever wealth they possessed [RY]
ci yod snyam na - if you think "it is whatever there is"/"what's the matter?" [IW]
ci yod snyam na - If you wonder what is / exists [RY]
ci yod 'don - put forth whatever there is/ all 1 has [IW]
ci rang drag - lamenting how bad something is: how very – [IW]
ci rigs - all kinds [IW]
ci rigs - 1) whatever is suitable, appropriate, as suitable, in a due order, as is fit, according to the circumstances. 2) all kinds, sorts. 3) a suitable number [RY]
ci rigs - 1) whatever is/as suitable/ appropriate (; 2) all kinds)/ [a suitable number, in a due order, according to the circumstances] [IW]
ci rigs - 1) whatever is/as suitable/ appropriate; 2) all kinds [IW]
ci rigs - as much as circumstances allow [RB]
ci rigs - whatever is appropriate, suitable, some degree of, variety [JV]
ci rigs pa - 1) various, all kinds (; 2) whatever is suitable/ appropriate)/ [a suitable number as suitable, in a due order, as is fit, according to the circumstances] [IW]
ci rigs pa - in some measure, to a certain degree, in part, partly, of very sort, various, variety [JV]
ci rigs pa - appropriate [RY]
ci rigs pa - 1) various, all kinds; 2) whatever is suitable/ appropriate [IW]
ci rigs pa yis - I shall use whatever means are needed [RY]
ci rigs par - 1) whatever is/as suitable/ appropriate; 2) all kinds [IW]
ci rigs par - all kinds of [RY]
ci rigs par - 1) whatever is/as suitable/ appropriate (; 2) all kinds)/ [a suitable number, in a due order, according to the circumstances] [IW]
ci rigs rigs du chug - whatever there is, that is sufficient [RY]
ci rigs su - 1) whatever is/as suitable/ appropriate; 2) all kinds [IW]
ci rigs su - appropriately, suitably [RY]
ci rigs su - 1) whatever is/as suitable/ appropriate (; 2) all kinds)/ [a suitable number, in a due order, according to the circumstances] [IW]
ci ru - whither? [RY]
ci ru - whither, where to, (with yang) everywhere, in every direction, for any purpose, by all means, nowhere (with negative) [JV]
ci re drag - what agony! [RY]
ci rob - [arch] for what reason, why? [IW]
ci la - why? wherefore? to what? [IW]
ci la - why, wherefore [JV]
ci la - why, wherefore? [RY]
ci la ci la - why, for what [JV]
ci la brten nas - because of what? [IW]
ci la thug rung - whatever may happen to me, at all events, at any rate [JV]
ci la snang - Why does that appear, happen? [RY]
ci la zer na - if [you] ask why [IW]
ci la zer na - "why" construction [JV]
ci la yang - whatever, anything for whatever [IW]
ci la yang - whatever, anything. for whatever; whatever, anything [RY]
ci la yod - whence? [RY]
ci lags - why is that?; What is that? [RY]
ci lags - Why was ...? [RY]
ci las - from what? [RY]
ci las - from what [JV]
ci lin - Kirin Province PRC [IW]
ci lim - bowl [RY]
ci lo gang nyan - whatever 1 has is adequate [IW]
ci lo gang nyan - whatever one has is adequate [RY]
ci shar - no matter what is felt, no matter how it appears, whatever is experienced, during any type of experience [JV]
ci shar ci snang - no matter how they occur [JV]
ci shar ci shar - whatever appears and is experienced [JV]
ci shar yang - whatever you experience [RY]
ci shar yang - whatever arises [IW]
ci shig - what [RY]
ci shig - what? [IW]
ci shul - after whatever has been done [JV]
ci shes - who knows! [RY]
ci shes - what do you know [JV]
ci shes - who knows [RY]
ci shes - whatever is known [IW]
ci srid du - how long, as long as [JV]
ci srid de - how long, as long as [JV]
ci slad - for what purpose? why? [IW]
ci slad - ci'i slad dang don gcig [IW]
ci slad - for what purpose [RY]
ci gsung bka' sgrub - fulfill his smallest command [RY]
ci gsung bka' sgrub - to obey his every command [RY]
ci gsung bka' sgrub - willingly accepting orders, obedient [JV]
ci gsung bka' sgrub - do/ practice whatever is commanded/ taught [IW]
ci gsung bka' bzhin bsgrubs - I have done everything he told me [RY]
ci gsung bka' bzhin bsgrubs pa - doing whatever he says [RY]
ci gsung gi bka' bsgrub - following the prescriptions; x {sman pa mkhas pa lta bu mtshan nyid dang ldan pa'i bla mas ci gsung gi bka' bsgrub dam pa'i chos kyi sman btung bas las nyon sdug bsngal gyi nad las drol bar byed dgos pa yin} you should cure yourself of the diseases of karma, negative emotions and suffering by following the prescriptions of that experienced doctor, the authentic teacher, and by taking the medicine of the Dharma [RY]
ci gsung gi bka' nyan pa bran khol lta bu - like a servant we should obey his every command [RY]
ci gsung gi bka' bzhin bsgrubs pa - try our best to do whatever he says [RY]
ci gsung sgrub pa - obey his every instruction [RY]
ci gsung nyan pa - listen to what[ever]/ all that is taught [IW]
ci gsung dang du len - teachings, instructions, directions, commands which are given willingly/ joyfully accept/ follow, obedient [IW]
ci gsung dang du len - teachings, instructions, directions, commands which are given willingly/joyfully accept/ follow, obedient [Dbu khrid kyi las bkod ci gsung dang len byed pa,...Bgres pos ci gsung dang du len] [IW]
ci gsung dang du len pa - attentively listen; practice whatever you are taught [RY]
ci gsung dang len - teachings, instructions, directions, commands which are given willingly/joyfully accept/ follow, obedient [Dbu khrid kyi las bkod ci gsung dang len byed pa,...Bgres pos ci gsung dang du len] [IW]
ci gsung dang len - teachings, instructions, directions, commands which are given willingly/ joyfully accept/ follow, obedient [IW]
ci gsungs ma bsgrubs pa - failing to carry out your words [RY]
ci bsam 'grub - all your wishes will be fulfilled; ... spontaneously appearing [RY]
ci bsam ltar 'grub - turn out as 1 wished, have 1's dream come true [IW]
ci bsams ltar 'grub - turn out as 1 wished, have 1's dream come true [IW]
ci bsams ltar 'grub pa zhig - a dream come true [IW]
cig - 1) a, an, some, 1; 2) ! [IW]
cig - (gyur) cig - Let!; 1) one, a, an. 2) imperative particle. 3) something [RY]
cig - . . . (gyur) cig - Let . . . (be so)! [RB]
cig - 1) a, an, some, 1 [after final g, d, b]; 2) ! [IW]
cig - one, a few, a little, some, sign of imperative an, a, a, one, imperative particle [JV]

cig - 1) 1; 2) a, an; 3) !; 4) something [IW]
cig ka - (A; 1) a [IW]
cig rkyang - only one [JV]
cig gi cig cod - resolve 1 by 1 [IW]
cig cang ba - simultaneous [RY]
cig car - at once, simultaneous, instantly, one instant, at the same time. Syn {gcig car} [RY]
cig car - instantaneous, immediate [RY]
cig car - at once/ the same time, instantly, simultaneous, together, coemergent [IW]
cig car - together, with one accord, quickly, SA cig char, instantaneous, immediate [JV]
cig car gyi sgo sgom par byed pa - to train in the instantaneous gateway [RY]
cig car sgo mang po nas yongs su smin par mdzad pa'i stobs - the power of simultaneously ripening through many different avenues [RY]
cig car sgo mang po nas yongs su smin par mdzad pa'i thobs - the attainment of complete ripening instantly by many means [IW]

cig car 'jug pa - entering instantaneously [RY]
cig car 'jug pa rnam par mi rtog pa'i bsgom don - the object of thoughtfree training in instantaneous involvement [RY]
cig car gnyi go sgom par byed pa - both [IW]
cig car rtag tu 'jug pa - to enter instantaneously and constantly [RY]
cig car rtag tu 'jug pa - enter instantly and eternally [IW]
cig car dang rtag tu - instantly and eternally [IW]
cig car dang rtag tu - instantaneously and constantly [RY]
cig car pa - the immediately attained path to liberation [IW]
cig car ba - instantaneous type, non-gradualist [JV]
cig car ba - immediately, instantaneous [IW]
cig car ba - instantaneous type [RY]
cig car ba - instantaneous type, simultanist; non-gradualist; immediately attained; subitism, simultaneist [tradition] [RY]
cig car ba - {cig char ba} person who assimilates everything all at once/ proceeds in quantum leaps [RB]
cig car ba yi gang zag - person[s] receptive to the sudden path [IW]
cig car ba yi gang zag - those who are receptive to the sudden path, a person of the sudden approach [RY]
cig car ba'i rigs - Instantaneous type. The type of person who does not need to go through progressive stages on the path [RY]
cig car ba'i rigs - instantaneous type [RY]
cig car ba'i rigs - Instantaneous type [IW]
cig car bar - at once, instantly, at the same time instant simultaneous [IW]
cig car bar - instantaneously [RY]
cig car 'byung ba - simultaneous arising [RY]
cig car zhes - once, equally [JV]
cig car yong - come at the same time [IW]
cig char - SA cig car, instantaneous, immediate [JV]
cig char - Syn {cig car} instantaneous, immediate [RY]
cig char - also spelled cig car - Chikchar, at Labchi [RY]
cig char - at once, instant[ly], at the same time, simultaneous [IW]
cig char - altogether; in one fell swoop; at one and the same time [RB]
cig char 'gag ste - they cease simultaneously [RY]
cig char gcod pa - sever with a single stroke [RY]
cig char 'jug pa'i sgom don - the object of training in instantaneous involvement [RY]
cig char du - simultaneously, suddenly, all at once, altogether; in one fell swoop; at one and the same time [RY]
cig char du - simultaneously, suddenly, all at once [IW]
cig char du - simultaneously [JV]
cig char du - altogether; in one fell swoop; at one and the same time [RB]
cig char du 'khrungs pa - occur instantaneously, all at once [RY]
cig char du rtogs pa - to realize instantaneously, instantaneous realization [RY]
cig char du rtogs pa - sudden/ instant realization [IW]
cig char pa - instantaneous type [JV]
cig char ba - person who assimilates everything all at once/ proceeds in quantum leaps [RY]
cig char ba - {cig car ba} person who assimilates everything all at once/ proceeds in quantum leaps [RB]
cig char ba - those who learn all at once, the immediate type of person who understands the meaning and simultaneously self-liberates, the instantaneous type person [JV]
cig char ba'i lam - non-gradual path [JV]
cig char rdzogs - are simultaneously completed [RY]
cig par - at once [JV]
cig byas na - may, might [JV]
cig tshar - once, all at once [JV]
cig shos - 1) the contrary/ opposite; 2) the other [of a pair] [IW]
cig shos - the other, the contrary, the other of a pair / match / couple [RY]
cig shos - the other, the latter, some other [JV]
cig shos bkag pa - refute the contrary/ other of a pair [IW]
cig shos bkag pa - to refute the other [RY]
cig shos sgrub pa - establish the contrary/ other of a pair [IW]
cig shos sgrub pa - to prove the other [RY]
cing - when, after, as, and, bound. Syn {zhing} [used after final g, d, and b] [RY]
cing - (corresponds to english "ing"), gerundial particle, SA shing, zhing, when, after, as, by, verbal conjunctive connective, with adjectives, name of a minority group in S. China [JV]
cing - when, after, and *, bound [IW]
cing - when, after, and [sim {zhing} after final g, d, and b], bound [IW]
cing khra - policemen [IW]
cing khra - policeman, police [JV]
cing khra ci gsum - Shansi-Chahar-Hopei [IW]
cing ci li - CH 1) a flower; 2) any, all whatever [IW]
cing 'dug - verb + cing 'dug -ing progressive tense [RY]
cing li - manager [JV]
cings - (not in DAS) [JV]
cin - Beijing [IW]
cin ci li - creeping plant in tsang [JV]
cin cus - Beijing Opera [IW]
cin cus zlos gar - beijing opera [JV]
cin cus zlos gar - Beijing Opera [IW]
cin tung sa khul - Near E [IW]
cin sdod - residence in Beijing [IW]
cin sdod don gcod las khungs - resident delegation in Beijing [IW]
cin mi su'u - aureomycin [IW]
cin li - manager [IW]
ci'ang - whatever there is, anything, whatever [IW]
ci'ang - whatever there is [RY]
ci'ang mi 'phrod pa - alien, unfitting [IW]
ci'ang shi'i - Kiangsi Province [IW]
ci'ang su'u - Kiangsu Province [IW]
ci'i - of what? [JV]
ci'i khre'e - locomotive [IW]
ci'i rgyus - why [JV]
ci'i rgyus na - for what reason, why, wherefore [JV]
ci'i ngo bo - any nature [IW]
ci'i ngo bo yang ma grub - does not possess any nature whatever [RY]
ci'i ngo bor - as any identity whatsoever [RY]
ci'i ngo bor yang ma grub pa - does not possess any nature whatever [RY]
ci'i ched - for what reason, for the purpose of what [RY]
ci'i ched - for what reason/ purpose of what? [IW]
ci'i ched - for what reason/ purpose? [IW]
ci'i ched du - for what purpose? [RY]
ci'i ched du - why [JV]
ci'i thad nas - by all means [IW]
ci'i don - Syn {ci'i ched} [RY]
ci'i don - for what reason/ purpose? [IW]
ci'i don du - in whose interest, for what purpose? [JV]
ci'i don du - for what purpose, reason? [RY]
ci'i don du - for what purpose/ reason? [IW]
ci'i phyir - why, for what, for what purpose? [JV]
ci'i phyir - why?. Syn {ci'i ched}; how/ why; for what reason; why? how? what? [RY]

ci'i phyir - for what reason/ purpose of what? why? how? [IW]
ci'i phyir - how/ why; for what reason [RB]
ci'i phyir khyod 'di - how did you get into this condition? [JV]
ci'i phyir khyod 'di ltar gyur - in what manner have you become so? [JV]
ci'i phyir du - why, what for [JV]
ci'i phyir zhe na - if you ask why [RY]
ci'i phyir zhe na - if you ask why for what reason/ purpose why? how? what? [IW]
ci'i phyir zhe na - if [you] ask for what reason/ purpose?/ why [IW]
ci'i phyir zhes na - "why" construction [JV]
ci'i yu'u nya - crucian carp [JV]
ci'i slad - why, for what reason? [IW]
ci'i slad - for what reason/ purpose? [IW]
ci'i slad du - why? [JV]
ci'i slad du - why? what is the reason? [IW]
ci'i slad du - why?, what is the reason? [RY]
ci'i slad du zhe na - if you ask why/ for what reason? [IW]
ci'i slad du zhe na - if you ask what for [RY]
ci'u cin hran - San Francisco [IW]
ci'u tshal - leek, chinese chives [JV]
ci'u ri - female demon [JV]
cir - where to, with, SA ci ru [JV]
cir - to what? to which? where? [IW]
cir - to what, to which, where [RY]
cir 'gyur - become everything/ anything [IW]
cir 'gyur gtol med - not knowing what it will be like [IW]
cir ci ru - where to? everywhere [IW]
cir ci ru - whereto, everywhere [RY]
cir cir - insect sound [IW]
cir cir byed pa - making a sizzling sound [RY]
cir cir byed pa - make a sizzling sound [IW]
cir snang - whatever appears [RY]
cir snang - whatever you experience; {yul 'dod pa'i yon tan cir snang yang} no matter which of the desirable objects you may perceive [RY]
cir snang - whatever appears, whatever arises, however they appear [JV]
cir snang cir srid - any animate or inanimate phenomena [JV]
cir snang thams cad - all that appears [RY]
cir snang yang - everything that manifests, anything that manifests [JV]
cir snang ye shes kyi 'khor lo - wisdom wheel of whatever is experienced/ appears [IW]
cir snang ye shes kyi 'khor lo - wisdom wheel of whatever is experienced [RY]
cir snang rang yin - one's own state of existence manifesting everywhere [JV]
cir snang rang yin - whatever is perceived is one's own state [RY]
cir snang lha - Appearances are deities [RY]
cir ba - press, wring, SA 'chir ba [JV]
cir mi rtog - not thinking anything [IW]
cir mi rtog - paying no heed, not giving it a thought [RY]
cir mi rtog - why not consider the matter? [JV]
cir mi brtag - one should not judge anything [JV]
cir yang - everything various, varieties as anything, variously, everywhere, whatever, anything; since; by all means/ everywhere/ with a neg. particle nowhere [RY]
cir yang - everything, whatever, anything, varieties various as anything, variously, everywhere [IW]
cir yang - everywhere, in every direction, for any purpose, by all means, total, in any possible way, whatsoever [JV]
cir yang bsgyur - change into anything [IW]
cir yang bsgyur du rung - capable of changing into anything [IW]
cir yang bsgyur du rung ba - 1) can be transformed into anything. 2) can also be exchanged [RY]
cir yang bsgyur ba - to transform into all kinds of things [RY]
cir yang 'char - manifest everything [IW]
cir yang 'char - manifests everything [RY]
cir yang ston - whatever is displayed/ shows itself/ is taught [IW]
cir yang ston pa - to teach / demonstrate any possible thing [RY]
cir yang snang - whatever arises/ appears [IW]
cir yang snang - manifest in multifarious ways [JV]
cir yang snang - whatever arises [RY]
cir yang snang ba'i - which can manifest in any possible way [JV]
cir yang blang med - nothing whatsoever to accept [JV]
cir yang 'byung - manifest without limits [JV]
cir yang ma grub - cannot be defined in terms of concreteness [JV]
cir yang ma 'gags pa - totally unconfined [RY]
cir yang ma nges - cannot be determined to be anything whatsoever/ at all [RB]
cir yang ma smras pa - utterly silent [RY]
cir yang ma smras pa - not saying anything [IW]
cir yang ma btsal - not seeking anything [JV]
cir yang ma gzigs pa - seeing no 'thing' whatsoever [RY]
cir yang mi 'dzin - cannot be grasped as anything [JV]
cir yang mi 'dzin pa - not holding anything whatsoever. {cir yang mi 'dzin pa'i ngang la mnyam par 'jog pa} to rest evenly in the state of not fixating on anything {bsam gtan khyi pha ro' tu phyin pa} [RY]
cir yang mi 'dzin pa - not holding/ grasping/ fixating anything whatsoever [IW]
cir yang mi 'dzin pa'i ngang - the state of not fixating on anything [IW]
cir yang mi 'dzin pa'i ngang la mnyam par 'jog pa - Rest evenly in the state of not fixating on anything [= {bsam gtan khyi pha rol tu phyin pa} [IW]
cir yang mi 'dzin pa'i ngang la mnyam par 'jog pa - Rest evenly in the state of not fixating on anything [IW]
cir yang mi bzung - not grasping any ideas [JV]
cir yang mi bsam - nothing on which to reflect [JV]
cir yang med - nowhere [JV]
cir yang gzung du mi rung ba - cannot be apprehended as anything whatsoever [RY]
cir yang gsal - illuminate/ explain everything all- illuminating/ explaining [IW]
cir yang gsal - total clarity [JV]
cir yang gsal - manifest in any possible way [RY]
cir srid - any animate phenomena [JV]
cil - sound of mouse/ locust [IW]
cil - [Skt] parrot [IW]
cil li cil li - sound of mouse/ locust [IW]
cis - by what? [IW]
cis - by what, whereby [JV]
cis - by what [RY]
cis kyang - at all events, by all means, at any rate [JV]
cis kyang - 1) extremely, exceedingly; 2) by all means, in any case/ event; 3) anything; 4) certainly, definitely, must! [IW]
cis kyang - anything, by all means, definitely, must!, on any event; by all means; by all means; by all means/ at any rate/ at least/ no matter what [RY]
cis kyang dgos pa med - there is no need of anything [IW]
cis kyang dgos pa med - totally useless; not needing anything [RY]
cis kyang dran na - if you remember anything [IW]
cis kyang dran na - if you do think of something [RY]
cis kyang dran na - but should they come to mind; x {cis kyang dran na nam 'chi cha med soms} but should they come to mind, think how uncertain it is when you will die [RY]
cis kyang dran na 'byor rgud 'du 'bral soms - but should they come to mind, reflect on how success and failure come and go [RY]
cis kyang bya dgos - should by all means be done [RY]
cis kyang byed - do it by all means [IW]
cis kyang ma lan - not natural (?) [RY]
cis kyang yang dag pa'i lam du 'gro ba yin - can only lead along the authentic path [RY]
cis na - if you ask why [RY]
cis nus - as many times as you can [RY]
cis mi 'dra - why is it different? [IW]
cis mi legs - is it not simpler? [JV]
cis lin - Kirin Province [IW]
cis she na - "why" construction [JV]
cis she na - if you ask why [RY]
cu - 10 (in combinations [IW]
cu - instr. of bcu used in compound numerals for the tens [JV]

cu - ten. Syn {bcu} [in number combinations] [RY]
cu gang - CH bamboo juice rtsi medicine [IW]
cu gang - gypsum [IW]
cu gang - (CH) bamboo juice rtsi medicine [sweet, astringent, cooling to neutral, good for glo tsad dang, rma tsad, tsad pa rus la zhen pa, rims nad rmong bu syn: smyig ma dang, rtsi 'jam, bam sha ro tsa na] [IW]
cu gang - bamboo manna [RY]
cu gang - bamboo manna, substance secreted in the joints of bamboos and used in medicine, kind of lime used in medicine to break sores and cure inflammation of the lungs, a medicinal substance, bamboo pith [JV]
cu ti - pig-tail, queue [IW]
cu ti - pig-tail, cue [RY]
cu li - a fresh apricot. dried apricots [RY]
cu li - apricot, [la lar co le, rgya skad du me tsi] [IW]
cu li - fresh apricot, dried apricots, sort of wild-growing vegetable in sikkim [JV]
cu li ta gir - pulp of apricots boiled down to conserve and formed into cakes [JV]
cug - put, SA 'jug pa [JV]
cug cug - SA cag cag [JV]
cug byed - what should i do? [JV]
cug byed - what should I do? [RY]
cung - gourd, pumpkin, a place, little, slightly [JV]
cung - 1) gourd, pumpkin; 2) brief, a bit, small [amount], [a] little, [a] few, slightly, trifle, rather, somewhat [IW]
cung - gourd, pumpkin. Syn {cung zad} [RY]
cung 'gag - brass plate or dish [JV]
cung bsten - to enjoy a small amount [JV]
cung peng - chang bu [IW]
cung po - younger brother/ male relative [IW]
cung mi 'ong - Thrangu Rinpoche: wont exactly be ok [RY]
cung mi 'ong - not enough [JV]
cung mun nag pa - slightly dark, slightly dark place [JV]
cung mo - younger sister/ female relative [IW]
cung tsam - brief, a bit, a small amount, a little, a few, slightly, trifle, rather, somewhat kyang chud zos su ma gtong [IW]
cung tsam cung tsam gzhes shig - wait a little [JV]
cung tsam na - a short time later [JV]
cung zhig - a little, few, hardly [IW]
cung zhig - a little, for awhile [JV]
cung zhig - a little; a little [RY]
cung zhig na - after a short while [JV]
cung zhig nas - after a short while [RY]
cung zho - medicinal white stone which cures diarrhea, soma plant useful in diarrhea & phlegm & fever [JV]
cung zhog - little piece, trifle [JV]
cung zad - + neg - not quite [ggd] [RY]
cung zad - a little; some small measure of . . . ; in the slightest [RB]
cung zad - a tiny bit; 1) brief, a bit, a small amount, a little, a few, slightly, trifle. 2) rather, somewhat; brief; a little; some small measure of [RY]
cung zad - brief, a bit, a small amount, a little, a few, slightly, trifle, rather, somewhat kyang chud zos su ma gtong [IW]
cung zad - a little, a bit, a little handful, slight, trifling, little while, a little, a few, slightly, somewhat, slightly, remnant, short [JV]
cung zad - in brief [RY]
cung zad kyang - even in the slightest [JV]
cung zad kyang - even slightly [RY]
cung zad kyang mi - nus not at all able [JV]
cung zad kyang med - without even the slightest [JV]
cung zad kyang med - not even the slightest [RY]
cung zad kyang med pa - without even a hint of .. [RY]
cung zad kyi phyir - even for the sake of a trifle [JV]
cung zad lkog gyur - slightly hidden phenomenon; slightly hidden, slightly hidden phenomena [RY]
cung zad lkog gyur - slightly hidden phenomena [JV]
cung zad skyes kyang - even if some small [signs] occur [RY]
cung zad khro ba - a little angry [JV]
cung zad rgod - a little smiling [JV]
cung zad sgrugs mdzod - wait a little [JV]
cung zad ngal gso - take a short break [JV]
cung zad cig - a little bit [RY]
cung zad cig sdod - wait a little, wait awhile [JV]
cung zad chog - contentment with a small quantity [JV]
cung zad chog 'dzin - {cung zad tsam gyis chog par 'dzin pa} [RY]
cung zad chog 'dzin - grasp exhaustion of dharmas as enough [IW]
cung zad brjod pa - to explain a little [JV]
cung zad snyan pa'i - arrogance of thinking small, mibp 68, starry-eyed sit-at-the-feet of the guru arrogance [JV]
cung zad snyan pa'i nga rgyal - pride of hearing a little dharma [JV]
cung zad snyam pa'i nga rgyal - inverted pride; self-abasement; one of the {nga rgyal drug} six types of pride; Def. by Jamgön Kongtrül: {ches khyad par du 'phags pa las bdag cung zad dman no snyam pa} [RY]
cung zad snyam pa'i nga rgyal - self abasement [one of the {nga rgyal drug} = six types of pride] [IW]
cung zad snyam pa'i nga rgyal - inverse pride; (hypocritical) self-abasement [RB]
cung zad snyam pa'i nga rgyal - self abasement [one of the {nga rgyal drug} = six types of pride [IW]
cung zad snyam pa'i nga rgyal - self abasement [IW]
cung zad pa - epithet of nagaraja [JV]
cung zad dpyad ngor - when put under the slightest inspection [RY]
cung zad dpyad pa - even the slightest inspection [RY]
cung zad dpyad pa rigs shes kyi ngor - when put under the slightest scrutiny of intelligent reasoning [RY]
cung zad spro - I desire to speak a little [JV]
cung zad phrad pa'i rtsol ba - the birthplaces of letters thug phrad lhod por byas nas make n effort to speak [IW]
cung zad ma - much, a little, some [JV]
cung zad ma bde ba - a little unwell [JV]
cung zad mi bde - it is not so easy, somewhat uneasy [JV]
cung zad min - is not correct [JV]
cung zad med pa - there is not the slightest bit of [RY]
cung zad med par - did not have the slightest [RY]
cung zad smad - slightly lessen [JV]
cung zad tsam - just slightly [RY]
cung zad tsam - some little, slight degree of [JV]
cung zad tsam - brief, just a bit, a small amount, just a little, a few, slightly, trifle, rather, somewhat [IW]
cung zad tsam gyis chog par 'dzin pa - contentment with bare necessity [RY]
cung zad tsam ngal gso - take a short break [JV]
cung zad tsam na - after a little while [JV]
cung zad tsam yang - the slightest [RY]
cung zad bzung - hold a little [JV]
cung zad ya mtshan - a little surprised, a little astonished [JV]
cung zad re - the least / slightest [RY]
cung zad re - every once in awhile [JV]
cung zad ha las - a little surprised [JV]
cung yo ba - little slanting [JV]
cung ri bo che - Tibet lha mo ba'i tshogs pa thog place where it 1st spread or traditional region [IW]
cung re tsam las - only a very small amount [JV]
cung seng - cung peng [IW]
cun - army [JV]
cun - army, corps [IW]
cun krang - commander of an army, corps [IW]
cun krang - army commander [JV]
cun bzhi pa - 4th army/ corps [IW]
cun zus - commando [IW]
cun yu - military committee [IW]
cun hri - sergeant [IW]
cu'u - bureau, board, office [IW]
cu'u san zhu'e hre - 9-3 association [IW]
cur - to devour, entire [RY]
cur - devour, entire [IW]
cur - without leaving any remnant [JV]
cur ni - powder, meal, flour [JV]
cur ni - meal, flour [RY]
cur nis - ts'ura'ni, a med. powder [IW]
cur mid pa - devour it all up [JV]
cus - bureau, board, office [IW]
cus krang - director of a bureau [JV]

cus tse - CH shog sgril tha mag 'then byed dang, gang zag [IW]
ce - Syn {zhe / she}; which [RY]
ce - 95 [IW]
ce cang - jackal [RY]
ce cang - jackal, SA ce sbyang [JV]
ce na - if one says so, asks so. Syn {zer na} [RY]
ce na - if one says so, if one asks so [JV]
ce na - if [someone] says/ asks [IW]
ce spyang - jackal. Syn {ce cang} A kind of wolf, fox, jackal [RY]
ce spyang - jackal [syn: ngan g.yo ma, ba lang 'tse, mtsan mo'i ri dvags, wa skyes, ri dvags khram pa, sa myos, slu byed], (like a jackal who likes kill w/o impediment, skillful means liberates heretical thoughts through compassionate view and conduct, and arrays such consciousness in an uncorrupted realm, perfecting the accumulations] [IW]
ce spyang - jackal [IW]
ce spyang - jackal, fox [JV]
ce spyang mgo - disease where wind and blood descend to the knee, symptoms: ngar gdong nas gnyan gong sbal nag gi bar ce spyang gi mgo bo ltar swelling [IW]
ce spyang ra - horn of the fabulous jackal, a precious stone [JV]
ce spyang rwa - in India is the predator ce spyang de ce spyang nas ce spyang gzhan gyi bar ma chod pa'i five births na rwa skyes pa de said to be a precious substance, by its power protects against nor phyugs kyi nad rnams [IW]
ce spyad - jackal [JV]
ce tse - kind of millet, paspalum scrobiculatum [JV]
ce tse - kind of millet [IW]
ce tse rgod - wild millet [JV]
ce tse rgod - kind of wild millet [IW]
ce rtse ho - Chiehtse River PRC [IW]
ce re - envious, jealous, wide-eyed, w bulging eyes, stare fixedly [IW]
ce re - staring; blank; envious, jealous, wide-eyed, with bulging eyes, stare fixedly [RY]
ce re - staring, fixed eyes, SA mig ce re [JV]
ce re ba - [very] straight, direct. {rjen ne ce re ba} pure and naked] [RY]
ce re ba - very straight, direct [IW]
ce re ba gcig tu lta ba - staring fixed, fixed stare [RY]
ce re ba gcig tu lta ba - staring fixedly, fixed stare [IW]
ce re la lta - looking with fixed stare [JV]
ce re long ba - completely blind [IW]
ce la - apricot [IW]
ce le ba - thar thor [IW]
ce ho nad - tuberculosis [IW]
ce lha mo - particular name generally applied to lha mo'i chas kyis spras pa'i Tibetan plays [IW]
ceng ke - kind of knife with thin broad long blade [JV]
cem - p bcems f bces,, chew [IW]
cem cem ma - butterfly {phye ma leb} moth [RY]
cem me ba - bright, shining [RY]
cem tse - scissors [RY]
cem rtse - scissor [JV]
ce'u - sucking-pipe [RY]
ce'u - reed for sucking up beer, clyster pipe, clyster-pipe [JV]
ce'o - certain. it is said [IW]
ce'o - certain. it is said [after ga da ba &, da drag] [IW]
ce'o - certain [JV]
ce'o - so-called [RY]
cer - direct. See {cer gyis / cer re} [RY]
cer - p bcer pile/ heap up, direct[ly], what, where [IW]
cer gyis - directly, nakedly, piercingly [RY]
cer gyis ltos - sharply observe, look directly into [JV]
cer gyis ltos - looking directly at, staring [RY]
cer gyis bltas - to sharply observe, look directly, look directly into [JV]
cer gyis bzhag pa - to place directly [RY]
cer gyis bzhag pa - direct/ instantly /nakedly resting [IW]
cer grol - direct/ naked/ /instantaneous freedom/ liberation [IW]
cer grol - directly freed, direct liberation, naked liberation, instantaneous liberation, sm. {lam sang grol ba} [RY]
cer grol - freedom in immediate/ naked perception/ perceiving nakedly/ the bare act of perception [RB]
cer grol - directly freed, directly/ nakedly instantaneously liberated {lam sang grol ba} [IW]
cer grol - directly freed, directly/ nakedly instantaneously liberated [IW]
cer lta - look at directly/ intently [IW]
cer ltos - {cer gyis ltos} look directly [RY]
cer ltos - look directly into [JV]
cer bltas pa - to look directly into [JV]
cer mthong - direct seeing, vision [RY]
cer mthong - immediate/ fresh perception; perceiving . . . in all its freshness [RB]
cer mthong - direct seeing/ vision [IW]
cer pu pa - Nudist [thd]
cer bu - place in Tibet [JV]
cer gzhag - to place directly; direct placement [RY]
cer gzhag - direct/ instantly /nakedly resting [IW]
cer gzhag pa - to place directly [RY]
cer gzhag pa - direct/ instantly /nakedly resting [IW]
cer bzhag - to rest in the immediacy of things/ the moment [RB]
cer bzhag - cer gyis bzhag pa [RY]
cer bzhag - direct/ instantly / nakedly [IW]
cer yang 'char - perceiving what ever there is [RY]
cer re - direct [RY]
cer re - staring, SA ce re [JV]
cer re - direct, wide eyed, w bulging eyes, staring fixedly at [IW]
cer re blta - to stare [RY]
cer re blta - stare [IW]
cer sa - [directly] in its place [as it is] [IW]
cer sar grol - liberated in its place as it is [IW]
ces - so, thus, (after literally quoted words), quotation marker [JV]
ces - so, thus [IW]
ces - so, thus, [end of quotation marks, after final g, d, b da drag] [IW]
ces - Thus it was that [RY]
ces - so, thus, [end of quotation marks]. Syn {zhes} [occurs after final g, d, b,]; signals the beginning of a quote [RY]
ces brjod - so 1 should say [IW]
ces brjod do - so one should say [RY]
ces brjod pa - by uttering "..." [RY]
ces dang - this and [RY]
ces dang - so it says, and also [IW]
ces pa - called. Syn {zhes pa} [RY]
ces pa - this word, this speech [JV]
ces pa - so it is said [after ga da ba and da drag] [IW]
ces pa - so it is said [IW]
ces pa ltar - like that [RY]
ces pa ltar - as he says [RY]
ces pa ltar - so it is said [IW]
ces pa ltar ro - so it is said [IW]
ces pa ltar ro - like that [RY]
ces pa ste - so it is said [IW]
ces pa ste - this and .. [RY]
ces pa dang - so it says, and also [IW]
ces pa dang - this and .. [RY]
ces pa nas - from this and ..., from such-and-such [RY]
ces pa nas - from what is said there [IW]
ces pa ni - this, the so-called [RY]
ces pa la sogs pa - these and similar words [JV]
ces pa'i bar - up to such-and-such [RY]
ces pas - this means that .. [RY]
ces pas - {zhes pas/ shes pas} this means that . . . [RB]
ces bya - are said to be [RY]
ces bya - so-called, called "" [IW]
ces bya - so-called [RY]
ces bya ste - the so-called [RY]
ces bya ba - so-called, called "" [IW]
ces bya ba - the so-called [JV]
ces bya ba - {zhes bya ba / shes bya ba} termed/ referred to as . . . ; to refer to/ denote . . . [RB]
ces bya ba - Syn {zhes bya ba} [RY]
ces bya ba bzhugs so - ph called – is contained herein [end of titles] [IW]
ces bya ba bzhugs so - called – is contained herein [IW]
ces bya ba bzhugs so - entitled such-and-such name [RY]
ces bya zhing - so-called [RY]
ces 'byung ba ltar - as mentioned in such-and-such text [RY]
ces 'byung ba ltar ro - as it says there [IW]
ces smras pa - this word, this speech [JV]
ces smras so - thus he said, so he said, so it is said, thus he said [JV]
ces zhes bya ba - called such-and-such [RY]

ces zhes bya ba - [after end of quotation] thus he sang/ said [IW]
ces zhes bya ba - * thus he sang/ said [IW]
ces zer - thus she spoke [JV]
ces zer te - he ordered [RY]
ces so - [after end of quotation] thus he sang/ said [IW]
ces so - * thus he sang/ said [IW]
ces so - [after end of quotation] thus, he sang, said, etc [RY]
ces sogs - such-and-such and so forth [RY]
ces sogs mang du 'byung ba ltar ro - as mentioned in this and many other places [RY]
ces sogs gsungs pa ltar - like was said / this statement [RY]
ces gsung te - pronounced these words: [RY]
ces gsung pa ltar - As stated [RY]
ces gsung bas - when he said this [RY]
ces gsungs - as was said [RY]
ces gsungs te - so he said [RY]
ces gsungs te - so it is said [IW]
ces gsungs nas - having said this [RY]
ces gsungs pa - taught [RY]
ces gsungs pa - so it is said/ taught [IW]
ces gsungs pa ltar - according to these words [RY]
ces gsungs pa ltar - as he said / stated [RY]
ces gsungs pa ltar - according to this statement [RY]
ces gsungs pa ltar ro - so it is said [IW]
ces gsungs pa ltar ro - as was said [RY]
ces gsungs pa'i phyir ro - since this is how it was taught [RY]
ces gsungs pas so - since this is how it was taught [RY]
ces gsungs shing - taught it to be such-and-such, and .. [RY]
ces gsungs shing - so it says, and also, because that is said [IW]
ces gsungs so - so it is said [RY]
ces gsungs so - so he said, so it is said [JV]
co - to blame, reproach, slight, to vie with [RY]
co - number 125 [JV]
co - 1) [arch] head; 2) blame, reproach; 3) slight; 4) view [IW]
co ka - bird?, alauda gulgula franklin [JV]
co ka - small bird, color skya and sre bo, byi'u mchil pa las cung zad che and making various pleasant sounds, flies directly up and down [IW]
co ga - small bird, color skya and sre bo, byi'u mchil pa las cung zad che and making various pleasant sounds, flies directly up and down [IW]
co ga - small singing bird, lark [JV]
co ga klad sman - med. herb ['bu su hang, bitter, cooling, curing rma 'drub, glo tsad] [IW]
co ga klad sman - {co ga klad sman med. herb [IW]
co ga sngon po - blue-crested jay [JV]
co ger - motionless [RY]
co gras - colt one year old [JV]
co gras - yearling colt [IW]
co co - gcen po, jo [IW]
co co - brother [JV]
co to - [tuft of] hair [IW]
co to - tuft of hair on the head [JV]
co to - a tuft of hair [RY]
co to'i hor ga - hair plaited and dressed on the crown of the head [JV]
co tho - [tuft of] hair, hair bound in a lump on top of the head [IW]
co dir - ku co'i sgra dir ba 'ur dir re ba [IW]
co dir - SA 'ur dir [JV]
co dir - roaring [RY]
co do - [arch] peak, hair [IW]
co 'dri - what does he say [JV]
co 'dri - MG: va. to ridicule, to make fun of. 2) Das: i) to blame, reproach, scoff at; to vie with; ii) mgo bskor ba to deceive, to cheat. [mss] [RY]
co 'dri - 1) contend, mtho 'tsams pa; 2) wound, harm; 3) awaken experience; 4) similar like; 5) ridicule, make fun of [IW]
co 'dri ba - blame, reproach, scoff at, view with, deceive, cheat, immodest behavior, shameless conduct [JV]
co 'dri ba - 1) contend, mtho 'tsams pa; 2) wound, harm; 3) awaken experience; 4) similar like; 5) ridicule, make fun of [IW]
co ni - district in amdo [JV]
co ne - Choneh, in Domey. a district in Tibet [RY]
co ne - {co ne} district [in kan su'u Province kan S above U and the klu chu] [IW]
co ne - county in 21th cent Tibet. [RY]
co ne - {co ne} district [IW]
co ne dgon chen - Choneh Monastery [RY]
co ne dgon chen - co ne Monastery [IW]
co ne dgon chen - co ne Monastery [according to the command of 'gro mgon chos rgyal 'phags pa, by a sakya lama in the 5th wood sheep year da lta kan lho founded in co ne rdzong a large sakya monastery, in the 8th earth rabbit year chos rje rin chen lhun po changed it to a Gelukpa monastery, in the 12th wood horse year co ne grags pa bshad sgrub kyis der founded a mtshan nyid grva tshang, in the earth bird year a tantra college, meanwhile la bka' bstan 'gyur wee printed and cha tsang ba zhig bzhengs yod] [IW]
co ne bla ma blo bzang rgya mtsho - dge lugs pa master [RY]
co ne'i bstan 'gyur dkar chag - Tenjur catalogue yid bzhin nor bu'i phreng ba [13th water snake yr by kun mkhyen 'jigs med dbang po] [IW]
co ne'i bstan 'gyur dkar chag - Tenjur catalogue yid bzhin nor bu'i phreng ba [IW]
co pa - yearling colt [IW]
co pa - yearling colt [they call it two years old] [IW]
co bo - thing [in a household] [RY]
co bo - thing (in a household [IW]
co bregs - ze dang rnga uncut two year old rte'u [IW]
co 'os - ci rigs, ci rung [IW]
co re - sound produced by straining fermented beer [JV]
co re - 1) short, rngub pa, blug pa'i sgra; 2) sour [chang] [IW]
co ro ro - SA co re [JV]
co rong - ass [JV]
co lags - mister [JV]
co li - apricot, SA cu li [JV]
co li - prattling, chattering [IW]
co li - co lo - the prattling or chattering [RY]
co le ba - 1) tho re ba small; 2) Cu li [IW]
co le ba - scattered, little [JV]
co le tsam - somewhat, rather [JV]
co lo - prattling, chattering, babbling [IW]
cog - all, plural sign, SA shing thags [JV]
cog - all, every [IW]
cog - all [sometimes w verb + terminative preceding: byas so cog: all that was done] [IW]
cog - 1) all, every. {cog cog pa}. (vb + (vb. final + o) + cog) expresses the idea of all, every. ¦ {bod rigs su gtogs so cog}, all the people belonging to the Tibetan race. ¦ {slob grwa ba yin no cog}, everyone who is a student. ¦ {khos las ka byas so cog}, all the things he did. 2) grasshopper, cricket [RY]
cog - (noun +) {'o cog} in its/ their entirety; all possible . . . ; all . . . that there is/ are [RB]
cog klu'i rgyal mtshan - see {cog ro klu'i rgyal mtshan} [RY]
cog khebs - table cloth/ cover [IW]
cog gur - little 1 person tent [IW]
cog ge - direct, straight up [IW]
cog ge - Syn {drang po, direct, straight up; drang po, direct, straight up; suspension. Syn {drang po} direct, straight up [RY]
cog ge tsog tsog - rabbit standing on hind legs [IW]
cog ger - freely [RY]
cog ger bzhag pa - leave/ rest freely [IW]

cog ger bzhag pa - to leave freely, resting freely [RY]
cog cig car - altogether [JV]
cog cog - tsog tsog [IW]
cog cog pa - harvest harming insect w green body and brown head, having short antennae eating rice leaves not able to fly far [IW]
cog cog pa - grasshopper, cricket [JV]
cog brdung nyi shu rtsa gcig - Twenty-one Chogdungs [RY]
cog pa - to have leisure/ freely [RY]
cog pa - 1) someone living in a small tent; 2) grasshopper, cricket [IW]
cog pa - have leisure [JV]
cog pu - sit [JV]
cog pu - tent [RY]
cog pu - 1) 1 person tent; 2) rock, pestle, upright posture [IW]
cog pu pa - one cowering, one sitting down [JV]

cog pu ba - 1) someone staying in a small tent; 2) not depending on others tshog por sdod pa po [IW]
cog po - rock, pestle, upright posture [IW]
cog po - rock, pestle, upright posture [tsog po'am tsog pu] [IW]
cog bu - small tent, type of penance [RY]
cog bu - small quare tent [JV]
cog bu - cog pu dang 'dra, small tent, type of penance [IW]
cog bu pa - in sleep remains in a sitting posture, one who lives in small place, sitting [JV]
cog bur - manner of sitting up at night awake [JV]
cog tse - CH desk, teapoy, [tea] table [IW]
cog tse - table, desk, teapot, tea table [RY]
cog tse - table, desk, teapot, tea table, small dining table, small table [JV]
cog rtse - CH desk, teapoy, [tea] table [IW]
cog rtser - CH [on the] desk/ teapoy/ [tea] table [IW]
cog brtsegs - small dining table [JV]
cog zhog - set aside! Leave it! [RY]
cog zhogs - set aside [IW]
cog gzhag - {cog bzhag} (state of) resting imperturbably/ imperturbable rest/ presence* [RB]
cog gzhag - freely resting, SA chog bzhag [JV]
cog gzhag - freely resting; letting be [RY]
cog gzhag klong grol - spontaneously liberated, freely resting [JV]
cog gzhag klong grol - spontaneously liberated freely resting [RY]
cog gzhag tu bzhag pa - to leave freely [RY]
cog gzhag tu bzhag pa - rest in chokshak, rest freely in things as they are [IW]
cog gzhag bzhi - 4-fold free resting (of a mountain, appearance, ocean, and awareness [IW]
cog gzhag bzhi - fourfold freely resting [RY]
cog bzhag - freely resting [RY]
cog bzhag - 4 aspects of practice of contemplation, SA ri bo cog bzhag, rgya mtsho cog bzhag, rig pa'i cog bzhag, snang ba cog bzhag, imperturbable rest, leaving everything as it is [JV]
cog bzhag - {cog gzhag} (state of) resting imperturbably/ imperturbable rest/ presence* [RB]
cog bzhag - freely resting, letting be, remain as it is [IW]
cog bzhag - freely resting, letting be, remain as it is {cog} = {ma bslad pa} unadulterated, sm {drang por} [IW]
cog bzhag - freely resting, total-presence. immovable presence, unadulterated, letting be, remain as it is, sm. {drang por} [RY]
cog bzhag chen po - the great freely resting [RY]
cog bzhag chen po - the great rest [IW]
cog bzhag chen po'i ting nge 'dzin - the samadhi of the great resting [IW]
cog bzhag chen po'i ting nge 'dzin - the samadhi of the great freely resting [RY]
cog bzhag bzhi - the four modes of freely resting [RY]
cog bzhag bzhi - four modes of just being there [JV]
cog bzhag gsum - the threefold "freely resting" 1) {ri ba cog bzhag} freely resting mountain. 2) {rgya mtsho cog bzhag} freely resting ocean. 3) {rig pa cog bzhag} freely resting awareness [RY]
cog bzhag gsum - the 3-fold free resting {ri bo cog bzhag} freely resting mountain {rgya mtsho cog bzhag} freely resting ocean {rig pa cog bzhag} freely resting awareness] [IW]
cog bzhag gsum - the 3-fold free resting [IW]
cog ro - place in tsang dkar [JV]
cog ro - clan name [IW]
cog ro klu yi - SA ska cog [JV]
cog ro klu yi rgyal mtshan - grammarian [JV]
cog ro klu'i rgyal mtsan - {cog ro klu'i rgyal mtshan} [IW]
cog ro klu'i rgyal mtsan - {cog ro klu'i rgyal mtshan} [8th century in the time of khri srong lde btsan 1 of three tr ska cog and zhang, tr dgongs pa nges 'grel gyi rgya chen 'grel in 40 vol, nges pa'i don dbu ma, sher phyin mdor bsdus, chos gtan la dbab pa'i gal etc] [IW]
cog ro klu'i rgyal mtshan - Chok-Ro Lui Gyaltsen. Early Tibetan translator of great importance and one of the twenty-five disciples of Padmasambhava who recognized him as an incarnate bodhisattva. He worked closely with Vimalamitra, Jnanagarbha, Jinamitra and Surendrabohi. He is vital to the continuation of the Vinaya lineage in Tibet. Having attained realization at Chuwori, he aided Padmasambhava in transcribing and concealing terma treasures. The great tertön Karma Lingpa (14th cent.) is regarded as an reincarnation of Chok-Ro Lui Gyaltsen. [[RY]
cog la - {cog la mtshal/ vermillion [good for rtsa dkar gyi nad dang, rus pa chag pa, reg dug bse mog dug nad] cinnabar? [IW]
cog la - {cog la mtshal/ vermillion * cinnabar? [IW]
cog la bon - {cog la} bon doctrine [IW]
cog la ma - {cog la ma mtshal/ vermillion * cinnabar? [IW]
cog la ma - {cog la ma mtsal/ vermillion [good for rtsa dkar gyi nad dang, rus pa chag pa, reg dug bse mog dug nad] cinnabar? [IW]
cog la ma - medical mineral substances [JV]
cog la ma - cinnabar? [RY]
cog bshag - total-presence, immovable presence of fundamental reality [in khregs gcod Cutting through resistance book two GD] [IW]
cog bshag - total-presence, immovable presence of fundamental reality [IW]
cong - loud wailing; bell, gong [RY]
cong - CH [big] bell, gong [IW]
cong - onion, musical instrument, bell, precipice, SA gcong [JV]
cong ci - small bowl or dish [JV]
cong ci - bowl or dish [RY]
cong ci - bowl, dish, cup [IW]
cong cong - jagged, indented, serrated, kind of thistle [JV]
cong cong - jagged, indented, serrated [RY]
cong brda - signal, [sound] death knell [w bell/ gong] [IW]
cong brda - signal, [sound] death knell [IW]
cong brda zhig btang - [they] sounded the signal/ death knell [w bell/ gong] [IW]
cong brda zhig btang - [they] sounded the signal/ death knell [IW]
cong nad - chronic illness [RY]
cong po - physically weak [IW]
cong ba - raise wailings, loud lamentations [JV]
cong mo - thimble, SA lcung mo [JV]
cong zhi - certain stone used in rejuvenation practice [RY]
cong zhi - calcite which is the essence of minerals, soapstone, pumice stone, alabaster, soma plant useful in diarrhea & phlegm & fever, type of calcite which stops diarrhea and eliminates bad kan disturbances [JV]
cong zhi - cong zhi med. mineral [IW]
cong zhi - cong zhi med. mineral [sweet, essence heating, rus chag gso, mkhal nad dang skrangs pa sel, ro tsa, sha mdangs rgyas, bad kan smug po 'joms syn gcong nad gcig thub dang, rdo bcud, rdo'i da byid, rdo'i dvangs ma, rdo'i tsil bu, tsil bu dar ya kan, mtsan mo'i 'od can, zla ba'i bu, rus pa'i gsos, srid pa'i khams, srid pa'i byang sems, lha bu'i khams] [IW]
cong zhi 'phrul thal - cong zhi sran ma tsam bzos nas me thub kyi rdza ma'i 'phrul kong nang blugs shing w a closed mouth and not smoking burned ash, overcomes bad kan skya smug dang, skran etc. [IW]
cong zhi rigs lnga - the five kinds of cong zhi [pho cong, mo cong, bu cong, bu mo cong, ma ning cong zhi [IW]
cong zhi bsil sbyor - g.yu thog yon tan mgon pos mdzad pa'i phyi ma 'phrin las rgyud nang 'khod pa'i med. compound made mostly of cong zhi [IW]
cong zhi bsil sbyor - g.yu thog yon tan mgon pos mdzad pa'i phyi ma 'phrin las rgyud nang 'khod pa'i med. compound made mostly of cong zhi [good for dug nad, bad kan smug po, gab tshad, tshad pa rnying pa etc] [IW]
cong zhi'i chu - juice or water of the soma plant [JV]
cong zhu - [arch] cong zhi [IW]
cong g.yang - cliff w deep ravine underneath [IW]
cong rong - kind of thistle [JV]
cong rong - ravines [RY]
cong rong tsher ma - kind of thistle [JV]

cong la skyur ba - push down a precipice to kill [JV]

cod pan - 1) head ornament, tiara, diadem, crown, the crest, silken crown, ribbons; 2) ear gong rgyan; 3) Longs spyod rdzogs pa'i sku'i rigs lnga prog zhu [IW]

cod pan - crown; a crown; tiara, diadem, crown, the crest, silken crown, ribbons [RY]

cod pan - ornamental helmet, tiara, diadem, crown, crest of gallinaceous birds [JV]

cod pan - ritual diadem / crown [RY]

cod pan - 1) head ornament, tiara, diadem, crown, the crest, silken crown, ribbons [syn dpung rgyud dang, dbu rgyan, rtse phran, rtse gsum mgo can, zla ba can]; 2) ear gong rgyan; 3) Longs spyod rdzogs pa'i sku'i rigs lnga prog zhu) [IW]

cod pan bkrol ba - taking off his crown / diadem / coronets [RY]

cod pan gyi dbang - tiara empowerment [RY]

cod pan gyi dbang - crown abhisheka [IW]

cod pan mgrin bzang ma - {cod pan mgrin bzang ma [one of the lha mo tshe ring mched lnga] [IW]

cod pan mgrin bzang ma - {cod pan mgrin bzang ma [IW]

cod pan mgrin bzang ma - one of the five Tseringma Sisters [RY]

cod pan lnga bcas - wearing the five-colored tiara [RY]

cod pan lnga bcas - w the five crowns [IW]

cod pan dar dpyang - right and left ears gong rgyan gos chen gyis bzos pa'i dar 'dzar [IW]

cod 'dzin - holder of the crown [RY]

con - (not in DAS) [JV]

com - conquer, SA 'joms pa [JV]

com chung ba - [arch] small sgra skad [IW]

cor gang - a mouthful, a gulp, a little [RY]

cor gang - mouthful, gulp, a little bit [IW]

cor gang - mouthful, gulp [JV]

cor cig - mouthful, gulp [JV]

cor cig - mouthful, gulp, a little bit [IW]

cor cor - onomatopoetic word expressive of effervescing, sound of fermenting beer [JV]

col - little sense [JV]

col - naive, gullible. dpangs dma' zhing smad sbom pa'i shape Snod zhabs col,...Mi gsus col [IW]

col - naive, gullible [RY]

col bgros mol bgros - nonsensical, silly [talk] [IW]

col chung - gullible [people], naive, nonsensical, silly, prattle, babbling, childish, timid [IW]

col chung - credulous; gullible, naive, nonsensical, silly, gullible people, prattle, babbling, childish, timid; silly, foolish/ ridiculous [RY]

col chung - gullible, childish prattle, babbling [JV]

col gtam - mindless/ nonsensical talk [IW]

col po - 1) foolish, inconsequential; 2) cho med pa [IW]

col le - hanging, dangling [JV]

col le - ling nge dang zing nge Spang gshongs 'di na brag ri nag po mang po col le 'dug [IW]

col le ba - lying irregularly or promiscuously [JV]

col lo - snyad brko ba'i gtam,...Bla ma gzhan gyis drag 'dul byas pas gdon des tshur col lo dang bzhad gad sun 'byin byas nas phan pa ma byung [IW]

col gsol 'debs 'di - this babbling supplication [RY]

cos - by what? [IW]

cos kyang - anything, by all means [IW]

cos kyang dran - remember anything/ by all means [IW]

gcag - [f gcog, 'chag] break, be broken, hurt, smash, bash, violate, disobey orders, lower, reduce, deduct, tame, beat down the price [IW]

gcag - to reduce, lower [RY]

gcag gtor - smash [JV]

gcag pa - [f gcog pa, 'chag pa] break, be broken, hurt, smash, bash, violate, disobey orders, lower, reduce, deduct, tame, beat down the price [IW]

gcag pa - ft. of {gcog pa}; ft. of {'chag pa} [RY]

gcag pa - crack [JV]

gcag mal - halt in progress [KNT] [RB]

gcags - to grasp, apprehend; to make remember, make stick in one's mind [RY]

gcags - apprehend, grasp, impress on the mind, make remember, make stick in one's mind [IW]

gcags pa - apprehend, grasp, impress, love [JV]

gcags pa - to apprehend, to grasp, to empress [RY]

gcags pa - apprehend, grasp, impress on the mind, make remember, make stick in one's mind [IW]

gcags po - efficient, stingy cheap [IW]

gcags po - efficient, stingy cheap [las ka gcags po: efficient worker; lag pa gcags po: stingy] [IW]

gcang - sagacity, cleverness [JV]

gcang nge gcong nge - sometimes in good health sometimes not snang tshul [IW]

gcang gcong - sometimes in good health sometimes not snang tshul [IW]

gcang po - clever, lively, sprightly, attentive to, regardful of, eloquent, knowing how to speak pleasantly [ngag sgo yangs pa'am, kha 'jam smra mkhas,...Mgron po gnas bdag gcang po 'dzoms na blo bag phebs po yong] [IW]

gcang po - clever, intelligent, lively, sprightly, attentive to, regardful of, eloquent, knowing how to speak pleasantly [IW]

gcang po - clever, lively, sprightly, attentive to, regardful of. Syn {cang po} [RY]

gcang po - alert, perky [RY]

gcang po - clever, lively, sprightly, attentive to, regardful of [JV]

gcang po drung po - clever and sagacious [JV]

gcad - f. of {gcod}; fut. of {gcod} [RY]

gcad - will cut [f {gcod} [IW]

gcad - dissolve, cut, chop off, exclusion (logical term, what is not a pot), SA gzhan sel, gcod pa, cutting [JV]

gcad rgya - strict retreat [RY]

gcad pa - [f gcod pa] will cut [IW]

gcad pa - cut into pieces, SA gcod pa, gtub pa, to overcome [JV]

gcad pa - ft. of {gcod pa}; to cut through; to undermine, negate; to demarcate, outline, divide [RY]

gcad bya - nails [of hands and feet] [IW]

gcad so - front tooth, incisors [JV]

gcad lhug - poetry & prose, abbr of tshigs bcad dang lhug pa [JV]

gcan - see {gcan gzan} [RY]

gcan - 1) Lam srung ba'i 'gag sgo [barrier, customs gate] [Gcan rim pa lnga]; 2) tax on merchandise at a certain place [La gcan] [IW]

gcan sgo - [arch] whore house [IW]

gcan don - rule, regulation [IW]

gcan pa - watchman, guard [IW]

gcan 'phrang - border guards [RY]

gcan 'phrang - blocked/ narrow path [IW]

gcan 'phrang chu - wild beasts, narrow paths, and rivers [RY]

gcan 'phrang ba - border guards [RY]

gcan sbyang - a jackal [RY]

gcan tsa - gcan tsa rdzong [in mtso sngon zhing chen rma lho, N Tibet and on the S bank of the rma chu, rules from ma gi thang] [IW]

gcan tsha - county in 21th cent Tibet. [RY]

gcan tsha - gcan tsha rdzong [IW]

gcan dzan - predator [IW]

gcan za - Chenza, in Domey [RY]

gcan zan khang - zoo [JV]

gcan gzan - savage beasts [RY]

gcan gzan - predator, dangerous fanged carnivorous animal, beast of prey [IW]

gcan gzan - dangerous carnivorous animal, beast of prey; carnivore, carnivorous beast; carnivorous; wild animal/beast; predators [RY]

gcan gzan - carnivore/ carnivorous beast [RB]

gcan gzan - wild animals, wild beasts, carnivorous animal, beast of prey [JV]

gcan gzan khra bo - striped predator, tiger [IW]

gcan gzan khro ba - ferocious & wild animals [JV]

gcan gzan gyi phru gu - cub [JV]

gcan gzan gyi tshang - den [JV]

gcan gzan gyi rang bzhin - predatory, brutal, cruel [nature] [IW]

gcan gzan rgyal po - king of the beasts; the lion [RY]

gcan gzan rgyal po - the king of predators [IW]

gcan gzan rgyal po seng ge - Lion, the king of beasts [RY]

gcan gzan che dgu - 1) {se dge}. 2) {stag} 3) {gzig} 4) {gung} 5) {spyang ki} 6) {spre'u} 7) {lpa mo} 8) {dred mo} 9) {dom} [RY]

gcan gzan che dgu - the 9 great predators; 1) {se dge}. 2) {stag}. 3) {gzig}. 4) {gung}. 5) {spyang ki}. 6) {spre'u}. 7) {lpa mo}. 8) {dred mo}. 9) {dom}] [IW]

gcan gzan che dgu - the 9 great predators [IW]

gcan gzan tha ma - lowest of the beasts of prey [JV]

gcan gzan gdug pa - mischievous wild animals [JV]

gcan gzan gzig - the leopard of cunning [RY]

gcan gzigs khang - zoo [IW]

gcan rim pa - Pancaraksa, 5 spell goddesses, SA stong chen mo rab tu 'joms ma, gsang sngags chen mo, so sor 'brang ma, bsil ba'i tshal chen mo, rma bya chen mo [JV]

gcam bstod - bcos ma'i ngo bstod,...Gcam bstod smras pa,...Gcam bstod sgrog pa [IW]

gcam pa - made, talked over, loyal and loving [JV]

gcam bu - 1) Gtam bcos ma'am bcos ma'i ngo bstod,...Khyed la gcam bu'i ngo bstod zhus pa min; 2) Bcos ma'am zol sbyor ram false humbleness, servility, flattery, conning, manipulative, lie, false, made up, artificial [IW]

gcam bu - artificial, not natural, artificial expression of feeling, insincere demonstration, humbleness, servility, flattery [JV]

gcam bu - humbleness, servility, flattery [RY]

gcam bu pa - obsequious & insincere person [JV]

gcam bu ba - 1 who does not deal straightforwardly, liar, con man, charlatan zol sbyor mkhan [IW]

gcam bu'i tshig - lies, manipulative words of flattery [IW]

gcam bu'i tshig - servile speech [JV]

gcam yas - number [JV]

gcam gsag - glibly made up flattering lies, flattery, insincere praise [IW]

gcar ba - cut out, put out, knocked out, SA bcar ba [JV]

gcar ba - cut out, put out, knocked out; ft. of {gcor ba} [RY]

gcar ba - [f gcor ba] cut out, put out, knock out [IW]

gcal - meadows [RY]

gcal - spread, display, lay out [IW]

gcal du bkram - carpet of meadows [RY]

gcal du bkram pa - having laid out [JV]

gcal ba - spread, display, lay out [JV]

gcal ba - to spread, display, lay out [RY]

gcal ma - 1) on the ground rocks shing sogs snyoms por bsgrigs pa'i gzhi,...Rdo gcal,...Pang gcal,...Aar gcal,...(2 Khod snyoms dang chal ma,...Me tog gcal du bkram pa [IW]

gci - 1.(Tha dad pa gcis pa, gci ba, gcis!,, urinate, discharge of urine [IW]

gci - piss, SA gcid pa, urine, 1 of dri ma gsum [JV]

gci ba - 1.(Tha dad pa gcis pa, gci ba, gcis!,, urinate, discharge of urine [IW]

gci ba - piss, discharge urine, make water, one who is making water, urine to be discharged [JV]

gci ba - {gci ba, gcis pa, gci ba, gcis} trans. v.; ft. of {gci ba} [RY]

gci bya'i chu - urine to be discharged [JV]

gci yang med pa - nothing whatsoever, non-existent [IW]

gci yang med pa - nothing whatsoever [RY]

gcig - 1) complete whole; 2) before verbs de'i 1 time, once; 3) 1, a [syn: zla ba, gzugs, 'od dkar can, ri bong can, bse ru] [IW]

gcig - 1) complete whole; 2) before verbs de'i 1 time, once; 3) 1, a * singular, 1 and the same, partless, unitary. something, unity [IW]

gcig - 1, a something [IW]

gcig - identity, a, unitary, one, oneness, unity, singular, one only, unique, singularity, a single thing, unique state, equal, one single nature, one thing alone, being identical [JV]

gcig - one, oneness [ggd] [RY]

gcig - one, single, unique, single state, singularity, "eka" Skt.; 1) singular, one, one and the same. 2) something. 3) unity, partless, unitary. {gcig kyang med} not even a single one; one/ single [RY]

gcig - the sole; single [RB]

gcig - {gcig po} one/ single [RB]

gcig ka - single, only [JV]

gcig ka - [only] 1, single [IW]

gcig kyang - one only, one and the same [JV]

gcig kyang - even one/ a single [RY]

gcig kyang - a single 1, alone, solo [IW]

gcig kyang gnas stangs - seclusion [JV]

gcig kyang ma lus - entirely [JV]

gcig kyang ma lus pa - all [JV]

gcig kyang ma lus par - all, everything, w/o remainder [IW]

gcig kyang ma lus par - all, everything without remainder [RY]

gcig kyang med - not even a single one [RY]

gcig kyang med - not even a single 1 [IW]

gcig kyang med pa - not any at all [RY]

gcig rkyang - mono, single, sole [JV]

gcig rkyang - alone, solo [RY]

gcig rkyen gcig byed - being conditions for each other [of benefit, harm etc] [IW]

gcig skyes dbang lag - chig skyes dbang lag [IW]

gcig khri - 10,000 [JV]

gcig gam tha dad - identical with or distinct from [RY]

gcig gam du ma - one or many, single or multiple [RY]

gcig gi - of one, one's [RY]

gcig gi - single [IW]

gcig gi klong - single dimension [JV]

gcig gi ldog pa can - among ldog pa can gyi rgyan, ornament showing both example and meaning la thun mong du 'jug rung gi yon tan sgo nas mtshungs kyang, 1 khyad chos is 'dra ba las ldog, showing dissimilarity [IW]

gcig gis - 1 single [IW]

gcig gis - one single [RY]

gcig gis gcig - to one another [RY]

gcig gis gcig - each other, 1 another [IW]

gcig gis gcig - one another, each other [JV]

gcig gis gcig ma sgrib pa - not mutually exclusive [RB]

gcig gis gcig za - eating one another [RY]

gcig gis gcig za - eating 1 another [IW]

gcig gis gcig la - exchange [JV]

gcig gis gcig la - each other, one another [RY]

gcig gis gcig la - each other, 1 another [IW]

gcig gis gcig la bshug pa - barter [JV]

gcig go bcu chod - 1 will do for 10 [IW]

gcig go gnyis chod - 1 will do for 2, killing two birds w 1 stone, two goals w 1 action [IW]

gcig gyang ma lus pa - w/o even a single exception [IW]

gcig gyang ma lus pa - without even a single exception / omission [RY]

gcig gyis gcig la - each other, 1 another [IW]

gcig gyis gcig la rogs byed - help each other/ 1 another [IW]

gcig gyur - identically, unanimously, consistently, unified, coalition, unification, unity [JV]

gcig gyur - become 1, unification, unity, same as, 1 w [IW]

gcig gyur gyi 'go khrid - unified leadership [IW]

gcig gyur gyi nyo sgrub - centralized purchasing [IW]

gcig gyur 'char 'god - overall/ unified planning [IW]

gcig gyur gnyis su med - become 1, unification, unity, same as, 1 w [IW]

gcig gyur gnyis su med pa - become 1, unification, unity, same as, 1 w [IW]

gcig gyur ltar - as/ like 1/ the same [IW]

gcig gyur do dam - unified control/ supervision [IW]

gcig gyur slad - for the sake of unity [IW]

gcig grogs gcig byed - 1 helping the other [IW]

gcig grol - freedom in/ as oneness [RB]

gcig grol - liberation as unity [IW]

gcig grol - liberated into a single state [RY]

gcig 'gyur - become 1, unification, unity, same as, 1 w [IW]

gcig 'gyur gyi 'go khrid - unified leadership [IW]

gcig 'gyur gyi nyo sgrub - centralized purchasing [IW]

gcig 'gyur 'char 'god - overall/ unified planning [IW]

gcig 'gyur gnyis su med - become 1, unification, unity, same as, 1 w [IW]

gcig 'gyur gnyis su med pa - become 1, unification, unity, same as, 1 w [IW]
gcig 'gyur ltar - as/ like 1/ the same [IW]
gcig 'gyur do dam - unified control/ supervision [IW]
gcig 'gyur slad - for the sake of unity [IW]
gcig 'gril - Syn gcig sgril [RY]
gcig 'gro - going along [gelong rules] [IW]
gcig 'gro - going along [refers to gelong rules] [RY]
gcig rgya - be able to remain alone [IW]
gcig rgya - to be able to remain alone [RY]
gcig rgyud - unique transmission (doctrines transmitted from master to one disciple) [JV]
gcig sgril - 1) unity, solidarity; 2) unite[d]; 2) {gcig sgril Rdzong [IW]
gcig sgril - county in 21th cent Tibet. [RY]
gcig sgril - unification [JV]
gcig sgril - 1) unity. 2) united. Syn gcig sgril [RY]
gcig sgril - 1) unity, solidarity; 2) unite[d]; 2) {gcig sgril Rdzong [in mtsho sngon zhing chen mgo log, SE T, ruled from drug chen sum mdo] [IW]
gcig sgril du bya ba - concentrate exclusively [IW]
gcig sgril du bya ba - to concentrate exclusively [RY]
gcig sgril do dam - domination, control, rule [IW]
gcig sgril ba'i 'thabs phyogs - united front [IW]
gcig sgril tshogs pa - {gcig sgril tshogs pa [IW]
gcig sgril tshogs pa - {gcig sgril tshogs pa [TT association in India] [IW]
gcig brgyud - single lineage [holder] [RY]
gcig brgyud kyi bka' rgya - restricted to a single lineage holder [RY]
gcig bsgril - Syn {gcig sgril} [RY]
gcig bsgril - 1) unity, solidarity; 2) unite[d] [IW]
gcig bsgril - 1) unity. two united [IW]
gcig bsgril du bya ba - concentrate exclusively [IW]
gcig bsgril do dam - domination, control, rule [IW]
gcig bsgril ba'i 'thabs phyogs - united front [IW]
gcig ngar gcig slong - gcig gis gcig la ngar slong ba,...Phan tshun gcig ngar gcig slong byas pas las chod chen po byung song [IW]
gcig car - simultaneously. Syn {cig car} [RY]
gcig car - simultaneously, at the same time, all together, sudden, all at once [IW]
gcig car - immediate, sudden, alone, at the same time, not successively [JV]
gcig car du - {gcig char du} simultaneous(ly); all together/ at once [RB]
gcig car du - simultaneously [RY]
gcig car ba - a person of the sudden approach [RY]
gcig cig - alone, solitary [IW]
gcig cig - certain, someone [JV]
gcig cog - one principal, leader, ring leader [JV]
gcig cog - all sufficient, all-purpose [IW]
gcig gcig - one at a time, separately, alone, of the same kind, not different, by one's self, only, solely [JV]
gcig gcig - separately, individually [RY]
gcig gcig gnyis gnyis - teach a little/ few and clearly w/o additions, omissions and errors [IW]
gcig gcog - one principal, the leader, ring leader [JV]
gcig bcu brgya stong - 1, 10, 100, 1000 [RY]
gcig lcogs - job undertaken by someone at the same time as another, combined positions [skad bsgyur drung yig gcig lcogs: combined interpreter-secretary] [IW]
gcig lcogs - combined [JV]
gcig chag gnyis langs - 1 after another [IW]
gcig char - all at once; alone/ all at once. See also {cig car / cig char} [RY]
gcig char - all at once [IW]
gcig char - instantaneously, all at once [RY]
gcig char - alone, instantaneous [JV]
gcig char 'jug pa - simultaneous entering [IW]
gcig char 'jug pa - instantaneous involvement [RY]
gcig char du - simultaneously; all together, all at once [RY]
gcig char du - {gcig car du} simultaneous(ly); all together/ at once [RB]
gcig char du spangs ba - abandoning all at once [IW]
gcig char du spangs ba - simultaneously abandoned [RY]
gcig char ba - the path of sudden realization [RY]
gcig chog - 1) 1 sufficient for all/ everything, all-purpose, all sufficient; 2) combined positions [skad bsgyur drung yig gcig chog: combined interpreter-secretary] [IW]
gcig chog - 1) 1 sufficient for all/ everything, all-purpose, all sufficient; 2) combined positions [IW]
gcig chog - all-sufficient [JV]
gcig chog - all sufficient [RY]
gcig chog rgyal po - single/ 1 sufficient king, king of teaching who alone is enough [IW]
gcig chog rgyal po - the single / one sufficient king, this king of teaching alone is enough [RY]
gcig chog yin - this one thing is sufficient [JV]
gcig chod - (single) incisive/ decisive (point/ stroke) [RB]
gcig chod - instantly, instantly [JV]
gcig chod - all sufficient, arbitrary/ unilateral act/ decision [IW]
gcig chod gcig sgrub - all sufficient, arbitrary/ unilateral act/ decision [IW]
gcig mjug gnyis mjug - consecutive [JV]
gcig mjug gnyis mthud - one after another [JV]
gcig mjug gnyis mthud - successively, 1 after another [IW]
gcig mjug gnyis mthud phebs - arrived 1 after another [IW]
gcig mjug gnyis mthud byed pa - to follow one after another [RY]
gcig 'jags gcig langs - sa gnas gcig la zhod 'jags dang sa gnas gzhan zhig la zing cha langs pa [IW]
gcig 'jug gnyis 'jug brdung ba - batter [JV]
gcig rjes - passage (for one man to pass; fit for one foot only) [JV]
gcig rjes gcig - one after another [RY]
gcig rjes gcig non - one after the other, one added upon the next [RY]
gcig rjes gcig non - 1 after the other, 1 added upon the next [IW]
gcig rjes gnyis mthud - successively, 1 after another [IW]
gcig rjes gnyis mthud - one following after the other [RY]
gcig rjes gnyis mthud - two following on 1 [IW]
gcig rjes gnyis mthud - one after another [JV]
gcig rjes gnyis mthud phebs - arrived 1 after another [IW]
gcig nyid - alone, de kho na rang, unity, oneness, sameness [IW]
gcig nyid - friendship, state of unity, state of being one, oneness, unity [JV]
gcig nyid - singularity, oneness [RY]
gcig nyos pa yin - [I] bought 1/ something [IW]
gcig gnyis - 1 or 2, a few [IW]
gcig rnyed lta tshul - personal/ individual opinion/ viewpoint [IW]
gcig snying gcig gtad - mutual faith/ trust [IW]
gcig tu - alone, altogether, single, 1-sided, in/ at 1; 2) specifically [IW]
gcig tu - 1) alone, altogether, unity, a single, into one, one-sided, at / in one. 2) specifically; as a whole. 3) singularly, utterly, totally [RY]
gcig tu - into one, aimed at one, having only one object in view, together, together with, into one, into one body, at once, wholly, altogether, only, solely, in the single state [JV]
gcig tu dkar ba - utterly pure / virtuous [RY]
gcig tu 'khyil ba - to dwell innately in a/ the single (state of) . . . [RB]
gcig tu gyur pa - be turned into one uniform state, to integrate into [JV]
gcig tu bgrang ba - counted as one [RY]
gcig tu 'gyur - become 1/ united [IW]
gcig tu 'gyur ba - will be singular, become one [RY]
gcig tu sgrim - to concentrate, to unite / bring together into one [RY]
gcig tu sgrim - concentrate, unite, bring together into 1 [IW]
gcig tu sgril - unite, bring together into 1 [IW]
gcig tu sgril ba - unify, unite [JV]

gcig tu bsgongs - collects into one [JV]
gcig tu bsgrims - concentrated, united, brought together into 1 [IW]
gcig tu bsgril - united, brought together into 1 [IW]
gcig tu bsgril ba - adjoin, amalgamate, aggregate [JV]
gcig tu nges - truly 1 [IW]
gcig tu nges pa - be intent on one object, one object for certain [JV]
gcig tu nges pa - truly 1 [IW]
gcig tu nges pa - understood as a single .. [RY]
gcig tu mngon dga' - totally delighted [RY]
gcig tu chad par smra ba - singularly expounding nihilism [RY]
gcig tu nyes par spyod pa - totally involved in negativity [RY]
gcig tu bstan pa - taught as one / in combination [RY]
gcig tu bstan pa - teach/show to be 1 [IW]
gcig tu dril - to merge together [RY]
gcig tu dril - merge together [IW]
gcig tu dril ba - combine [IW]
gcig tu dril ba - combined; unified [RY]
gcig tu dril ba - unified [RY]
gcig tu 'du - be gathered/ collected together/ concentrated [IW]
gcig tu 'du - vi. to be gathered together [RY]
gcig tu 'dus nas - having come together, being united [JV]
gcig tu 'dus pa - unify [IW]
gcig tu 'dus pa - unified [RY]
gcig tu 'dus sam phrad nas - having joined or being united together [JV]
gcig tu 'dril ba - to merge/ combine as/ in one; isc. totality of [cf. CYDz, 189.a.4] [RB]
gcig tu 'dril ba - synthesizing, condensing into one [JV]
gcig tu 'dril ba - unification [RY]
gcig tu 'dre - combine/ mix/ join/ do something together, mingle into 1 [IW]
gcig tu 'dre - to mix together, combine [RY]
gcig tu 'dres - combined/ mixed/ joined/ did something together, mingled into 1 [IW]
gcig tu 'dres - to mingle into one [RY]
gcig tu 'dres - form a unit [JV]
gcig tu 'dres pa - merged with [RY]
gcig tu 'dres pa - to blend as one [RB]
gcig tu sdu ba - to coalesce/ unite as one [RB]
gcig tu sdu ba - unite, collect into one [JV]
gcig tu bsdam - unify [IW]
gcig tu bsdam pa - tied together [RY]
gcig tu bsdu - gather/ collect together/ concentrate [IW]
gcig tu bsdu - gather/collect together [IW]
gcig tu bsdu - to gather / collect together [RY]
gcig tu bsdu ba - condense [JV]
gcig tu bsdu ba - to coalesce/ unite as one [RB]
gcig tu bsdu ba - gather into one, unify, integrate [RY]
gcig tu bsdus - united [JV]
gcig tu bsdus kyang - even if you gathered together [RY]
gcig tu bsdus nas - drew together [RY]
gcig tu bsdus nas - having agglomerated, abbreviated [JV]
gcig tu bsdus pa - unity, unified, combine [JV]
gcig tu bsdus pa - unity, unified [RY]
gcig tu bsdus pa'i ngo bor gyur pa - the very embodiment [RY]
gcig tu bsdebs pa - combined [RY]
gcig tu bsdoms pa - added together [RY]
gcig tu bsdoms pa - unified [IW]
gcig tu na - in one way/ sense; in a word, . . . [RB]
gcig tu nag pa - totally evil [RY]
gcig tu gnag pa - utterly negative [RY]
gcig tu byed pa - taken as one, in unison [RY]
gcig tu byed pa - unify [IW]
gcig tu bral - 1) not as one. 2) {gcig du bral} devoid of being one or many [RY]
gcig tu bral - devoid of being 1 or many [IW]
gcig tu sbrel - unite, join together, combine into 1 [IW]
gcig tu sbrel - to unite, join together, combine into one [RY]
gcig tu ma grub pa - singularly nonexistent [RY]
gcig tu ma grub pa - singularly nonexistent [IW]
gcig tu ma nges - not definite in any aspect [JV]
gcig tu ma nges pa - many different [RY]
gcig tu ma nges pa - not truly one, many different [IW]
gcig tu ma yin pa - not existing as 1/ a single entity, not unified into 1, altogether, alone [IW]
gcig tu ma yin pa - not existing as a single entity [RY]

gcig tu tshogs nas - having been unified into 1 [IW]
gcig tu tshogs pa - unified into one, altogether, alone [RY]
gcig tu tshogs pa - unified into 1, altogether, alone [IW]
gcig tu mdzes pa - one who can perfectly please, a bodhisattva [JV]
gcig tu mdzes pa - 1) nothing but faultless beauty; 2) name of a bodhisattva [IW]
gcig tu 'dzin pa - holding together or to hold together [JV]
gcig tu 'dzin pa - apprehend as singular / one [RY]
gcig tu zhu - say specifically [IW]
gcig tu zhen pa - 1-sided, biased, partial, narrow- minded, insular, prefer 1 point of view [IW]
gcig tu zhen pa - one-sided, biased, partial. To prefer one point of view, one-sided, narrow-minded, insular [RY]
gcig tu zhen pa'i blos btags - the mental labeling of apprehending as one [RY]
gcig tu zhen pi' blos btags - the labelings of partial mind [IW]
gcig tu yod - all existing together, in one place [JV]
gcig tu rlom pa - be proud of being one with [JV]
gcig tu sems - faith [JV]
gcig tu sems pa - be all attention, pay homage, be respectful, be possessed of faith and respect [JV]
gcig tu song ba - to become one with [JV]
gcig tu bsres pa - to mingle, merge into one [RY]
gcig to bsdu gi yod pa red - [they] are collecting – [IW]
gcig ltar - same, alike [JV]
gcig ltar ma yin pa - anomalous [JV]
gcig stong - 1,000 [JV]
gcig brten gcig dran - association [of ideas] [IW]
gcig tha dad - identical or distinct, oneness and distinctiveness [ggd] [RY]
gcig tha dad - being 1 w or different from, sameness and difference, same and different [IW]
gcig tha dad - being one with or different from, sameness and difference [RY]
gcig tha dad sogs kyi brtags pa - labels of same, different, etc [IW]
gcig tha dad sogs kyi brtags pa - the conceptualizations of being identical, dissimilar, and so forth [RY]
gcig thag bcad pa - discover one single state, arriving at a single definitive decision or discovery through firsthand personal experience [JV]
gcig thag bcad pa - deciding on one point [RY]
gcig thad nas - on the 1 hand [IW]
gcig thog - one state [JV]
gcig thog gnyis brtsegs - 1 [piled/ built] on top of another [IW]
gcig thog tu bcad pa - to decide on one point [RY]
gcig thog tu rang phrad pa - to encounter the unique state directly [JV]
gcig mthun - similar, 1 and the same, unanimous, common [IW]
gcig mthun - identically, unanimously, consistently [JV]
gcig mthun gyi skad - common/ similar language[s] [IW]
gcig mthun gyi bya spyod - concerted/ unanimous action [IW]
gcig mthun gyi rang bzhin - unanimity [IW]
gcig mthun gyi bsam blo - unanimous idea [IW]
gcig mthun du yod - corresponds in meaning [JV]
gcig 'thus - combined positions/ jobs [IW]
gcig 'thob - expectant, actor, bard [JV]
gcig dang gnyis kyis - minute, in detail [IW]
gcig dang gnyis kyis rtsis pa - make a detailed account of [IW]
gcig dang tha dad - identical or dissimilar, unitary or separate, same or different [RY]

gcig dang tha dad - identity and/ or separateness [RB]
gcig dang tha dad - same and different [IW]
gcig dang tha dad - identical with or distinct from [RY]
gcig dang tha dad - identity and difference [JV]
gcig dang tha dad pa - identical or dissimilar [RY]
gcig dang tha dad pa - sameness and difference [IW]
gcig dang tha dad bral pa'i mtshan nyid - attribute of being neither identical or dissimilar [RY]
gcig dang tha dad bral ba'i mtsan nyid - the characteristic of being separate from sameness and difference [nature of emptiness, spros pa'i mtha' brgyad dang bral ba'i de kho na nyid kyi nang gses shig] [IW]
gcig dang tha dad bral ba'i mtshan nyid - the characteristic of being separate from sameness and difference [IW]
gcig dang du bral - free from the 1 and the many, free from singular and multiple [IW]
gcig dang du bral - being free from the one and the many, being singular or multiple. Def: {rang gi ngo bo la dpyad nas 'gog pa, myu gu lta bu bden pa'i gcig dang bden pa'i du mas dben pa'i rtags kyis bden med du sgrub pa} [RY]
gcig dang du ma - single or multiple [RY]
gcig dang du ma - single and multiple, 1 and many [IW]
gcig dang du ma - unity and multiplicity, unity and multiplicity [JV]
gcig dang du ma'i spros las 'das - beyond the constructs of 'one' and 'many' [RY]
gcig dang gzhan - single and other [IW]
gcig dang gzhan - same or different [RY]
gcig du - {gcig dang du ma} single or plural, singular or multiple [RY]
gcig du - as 1, 1 and many [IW]
gcig du - unity and plurality [JV]
gcig du 'dus pa - single embodiment; fuse into one [RY]
gcig du bral - devoid of being 1 or many, things not existing independently, the absence of singularity and plurality [IW]
gcig du bral - devoid of being one or many, things not existing independently, the absence of singularity and plurality [a reasoning so resolving the way all dharmas are] [IW]
gcig du bral - devoid of being one or many, things do not exist independently [RY]
gcig du bral - neither one nor many [JV]
gcig du bral kyi rigs pa - the reasoning of the absence of singularity and plurality [RY]
gcig du bral gyi gtan tshigs - the maxim of the absence of singularity and plurality [RY]
gcig du bral gyi gtan tshigs - the reason that negates 1 or many self-entities of individuals [IW]
gcig du bral gyi gtan tshigs - the reason that negates one or many self-entities of individuals [among the {gtan tsigs chen po lnga}, examination of theessence of dharmas, free from 1 and many teaching the gate of liberation of emptiness, as all dhamas like a sprout/ pen have a non- truly existent dharmin, w/o truly existent 1 or many, that is a khyab byed ma dmigs pa'i reason] [IW]
gcig du bral gyi dpyad pa - the examination/analysis that negates 1 or many self-entities of individuals [IW]
gcig du bral gyi dpyad pa - the examination/analysis that negates 1 or many self-entities of individuals [the reasoning establishing emptiness] [IW]
gcig du bral gyi dpyad pa - analysis of the absence of singularity and plurality [RY]
gcig du bral gyi rigs pa - the deductive formula/reasoning that negates 1 or many self-entities of individuals [IW]
gcig du bral gyi rigs pa - reasoning into absence of one and many [thd]
gcig du bral gyi rigs pa - the deductive formula that negates one or many self-entities of individuals [RY]
gcig du bral du rtogs pa - Syn {don dam rtogs pa} [RY]
gcig du bral du rtogs pa - the realization that negates 1 or many self-entities of individuals [IW]
gcig du ma - one or many, unity and multiplicity [JV]
gcig du ma - one or many, singular or plural [RY]
gcig du ma - one or many [ggd] [RY]
gcig dril - unified [RY]
gcig dril - condense all points into 1 [IW]
gcig dril - unifying [JV]
gcig dril - combined, combined into one [RY]
gcig dril gyi sgrub lugs - sadhana style essentialized into a single deity [RY]
gcig dril du - condensing all points into one [RY]
gcig dril du - condensing all points into 1 [IW]
gcig dril ba - combined, combined into one [RY]
gcig drel - condense all points into 1 [IW]
gcig bden - true singularity [RY]
gcig bden - singular existence [RY]
gcig 'du - concentrate [-tion], gather scattered things in 1 place [IW]
gcig 'du pa'i nus shugs - power of gathering in 1 place [IW]
gcig 'du byed - concentrate, centralize [IW]
gcig 'du byed pa - concentrate, centralize [IW]
gcig 'du'i phung po - united body/ entity [IW]
gcig 'du'i rang bzhin - unification, centralization [IW]
gcig 'du'i ring lugs - centralism [IW]
gcig 'du'i lam lugs - centralism [IW]
gcig 'dus - single embodiment [RY]
gcig 'dus - urinate [p gcis f gci] [IW]
gcig 'dra - identical [JV]
gcig 'dra ba - consistent [JV]
gcig 'dril ba - combined [JV]
gcig rdung gsum rgol - beat 1 oppose three [IW]
gcig rdung gsum rgol - beat 1 oppose three [CH slogan: beat those who oppose the revolution; oppose: taking advantage of the state, hedonism and extravagance, chicanery in selling and losing] [IW]
gcig sdud - concentration [RY]
gcig sdud - concentrate [-tion], gather scattered things in 1 place, centralization [IW]
gcig sdud 'go khrid - centralized leadership [IW]
gcig sdud pa'i nus shugs - power of gathering in 1 place [IW]
gcig sdud byed - concentrate, centralize [IW]
gcig sdud byed pa - concentrate, centralize [JV]
gcig sdud byed pa - to concentrate, centralize [RY]
gcig sdud btson sgar - concentration camp [IW]
gcig sdud ring lugs - centralism [IW]
gcig sdud lam lugs - centralism [IW]
gcig sdus - concentrate [-tion], gather scattered things in 1 place, centralization [IW]
gcig sdus 'go khrid - centralized leadership [IW]
gcig sdus pa'i nus shugs - power of gathering in 1 place [IW]
gcig sdus byed - concentrate, centralize [IW]
gcig sdus byed pa - concentrate, centralize [IW]
gcig sdus btson sgar - concentration camp [IW]
gcig sdus ring lugs - centralism [IW]
gcig sdus lam lugs - centralism [IW]
gcig sdom - combine into 1 [IW]
gcig bsdus - identity, embodiment [IW]
gcig bsdus - identity [RY]
gcig bsdus pa - combined into one [RY]
gcig bsdus pa - identified, gathered into one, embodied [IW]
gcig na yang - not even one [RY]
gcig na yang - not deluded w 1 single aim [IW]
gcig nas - on the 1 hand [gcig nas--gnyis nas on 1 hand; on the other] [IW]
gcig nas - on the 1 hand [IW]
gcig nas gcig tu - from 1 to another, in succession [IW]
gcig nas gcig tu - from one to another, in succession [RY]
gcig nas gcig tu rgyud pa - lineal descent or lineal descendant [JV]
gcig nas gcig tu brgyud pa - transmitted from one to another [RY]
gcig nas gcig tu brgyud pa - the succession of 1 from another [IW]
gcig nas gcig tu 'dus nas - become one our united by succession [JV]

gcig nas gcig tu bsdu ba - accumulate for each other [JV]
gcig nas gcig tu zhen pa - successive thoughts combining together [JV]
gcig nas gcig tu yongs su smin par mdzad pa - 1 ripening the other [IW]
gcig nas rtogs pa - one who deliberates with undivided attention [JV]
gcig gnas - bcu longs gong du sgril ba'i rtsis lugs kyi grangs gnas dang po [IW]
gcig sner gcig 'thud - continuous [IW]
gcig pa - identical, exactly alike [RY]
gcig pa - alike [RY]
gcig pa - 1) corresponding, similar, [the] same, not different, [a] single, same, uniform, unitary, the 1, uniformly; 2) non-separate/ individual dharmas, [in relative truth tha dad du mi 'char ba eg a pillar] [IW]
gcig pa - 1) corresponding, similar, [the] same, not different, [a] single, same, uniform, unitary, the 1, uniformly; 2) non-separate/ individual dharmas, [IW]
gcig pa - same, uniform, unitary, the one, uniformly [RY]
gcig pa - same, alike, compatible, equal, equivalent, parity, same, uniform, uniformity, the first, of one kind, not different, not manifold, one single thing, correspond to [JV]
gcig pa - identical/ same; (to be) the same/ identical; isc. equivalent [RB]
gcig pa bkag pa - merely not one [ggd] [RY]
gcig pa bkag pa'i tha dad - the difference that refutes 1 [IW]
gcig pa bkag pa'i tha dad - the difference that refutes 1 [though a substance is a single continuum, depending on time, since past and future are different if there is on, that there is the other is contradictory, eg, a vase being before and/or later to a certain instant. OR the difference of incompatibilit of any set of opposites] [IW]
gcig pa bkag pa'i tha dad - being distinct from something [in the sense of merely] not being one [ggd] [RY]
gcig pa gcig rkyang - ditto [JV]
gcig pa gcig rkyang - [one and] inseparable [IW]
gcig pa nyid - sameness, identically [RY]
gcig pa nyid dang tha dad pa nyid du mi gnas pa - existing neither as unity nor difference [IW]
gcig pa nyid dang tha dad pa nyid du mi gnas pa - remaining as being neither identical nor different [RY]
gcig pa nyid dang du ma nyid ma yin pa - being neither singular nor multiple [RY]
gcig pa nyid dang du ma nyid ma yin pa - not being 1 nor many, it is neither 1 nor many [IW]
gcig pa nyid du rnam par rtog pa - the conception of unity [IW]
gcig pa nyid du rnam par rtog pa - to conceive of a being singular [RY]
gcig pa nyid med pa - non-unity, absence of unity [IW]
gcig pa nyid med pa - without singularity [RY]
gcig pa ma yin - not being single / identical [RY]
gcig pa bzhi - fourfold sameness # [RY]
gcig pa bzhi - four kinds of oneness [rang ldog gcig pa, ngo bo gcig pa, rigs gcig pa, rdzas gcig pa] [IW]
gcig pa bzhi - four kinds of oneness [IW]
gcig pa bzo ba - equalize [JV]
gcig pa rang - just like [JV]
gcig pa'i lam - path of sole progress [RY]
gcig par - same, uniform, unitary, the one, uniformly [IW]
gcig par - same, equivalent [RY]
gcig par - at once [JV]
gcig pu - oneness; (as adj.) single/ sole [RB]
gcig pu - alone[ness], singularity, only, single, unitary, sole [IW]
gcig pu - alone, by yourself, on your own, single-handedly, unaided [RY]
gcig pu - 1 of 4 dam tshig, unitary experience, unique taste, together, quickly, alone, desolate, lone, only, seclude, single, solitary, single, bare, naked, single, unique, singleness, oneness [JV]
gcig pu - singular, solitary, unitary [RY]
gcig pu - aloneness; just, only, single, unitary, lone, only, solitary, sole, alone, singularity; oneness; unique; oneness [RY]
gcig pu sdod mkhan - recluse [JV]
gcig pu gnas sa - solitude [JV]
gcig pu ba - solitary, hermit, recluse [RY]
gcig pu dben pa - solitariness, residing alone in retirement [JV]
gcig pu dben pa na 'dug - be solitary and alone [IW]
gcig pu dben par spyod pa - realization of solitariness [IW]
gcig pu dben par spyod pa - to live in solitary seclusion [RY]
gcig pu ma - woman alone, single woman [IW]
gcig pu ma - woman without any husband, woman living alone [JV]
gcig pu yin pa'i sems sdug - lonesome [JV]
gcig pu'i klong - single dimension [JV]
gcig pur - singly, solo, alone [JV]
gcig pur - alone, singly [IW]
gcig pur - alone, singly, solitary [RY]
gcig pur - solely/ alone [RB]
gcig pur glu len mkhan - soloist [IW]
gcig pur sdad pa - to live alone [RY]
gcig pur bsdad pa - live alone [RY]
gcig pur gnas - stay by yourself [RY]
gcig pur gnas - living alone, rhinoceros [IW]
gcig pur gnas pa - 1) solitude, living alone. 2) hermit, recluse [RY]
gcig pur spyod - realization of aloneness, act alone [IW]
gcig pur spyod pa - to live alone / in solitude [RY]
gcig pur lus pa - forsaken, abandoned, be left alone [JV]
gcig pus - by just [RY]
gcig pus bsgrod pa'i lam - the path to be journeyed alone, the path of solitary journey [RY]
gcig po - 1) alone, individual, isolated; 2) the other 1 [IW]
gcig po - alone [RY]
gcig po - single, unique [RY]
gcig po - one/ single [RB]
gcig po - lonely, alone, being one, the one, alone, single, unique [JV]
gcig po pa - solitary mountain from which tsangpo flows [JV]
gcig pos chog - it is enough for everything [JV]
gcig pos thag gcod - decide alone [IW]
gcig pos btsan gcod byed - rule [alone] as a dictator [IW]
gcig dpe kun 'gebs - make one example apply in all cases [RY]
gcig dpe kun 'gebs - make 1 example apply in all cases [IW]
gcig spyod khrims yig - local laws independent of larger government units [IW]
gcig spyod lam srol - local laws independent of larger government units [IW]
gcig phan gcig grogs - 1 helping the other [IW]
gcig 'phar gcig chag - gcig yar 'phar zhing gcig mar chag pa...Khrom thang gcig 'phar gcig chag ci rigs yong [IW]
gcig 'phror gcig mthud - continuously follow/ do [IW]
gcig bu - single, one, odd, matchless, alone [JV]
gcig bu - alone [RY]
gcig bu bur spyod - treat like an only child [IW]
gcig bu ma - single mother [IW]
gcig bu ma - female hermit [RY]
gcig bu'i bdag nyid - single master [IW]
gcig bu'i bdag nyid - singular nature [RY]
gcig byang gnyis dgos - Once you've got 1 you'll want two [IW]
gcig byang gnyis dgos - once you've got one you'll want two [RY]
gcig byas - only [JV]
gcig byas gnyis grub - accomplish two goals w 1 action [IW]
gcig byas na - perhaps, maybe [IW]
gcig byas na - perhaps, possibly [JV]
gcig byas na de ltar red - perhaps/ maybe it is like that [IW]
gcig byed - made into one [RY]
gcig 'brel gnyis 'brel - chain [JV]
gcig ma byas - unique state which doesn't appear, real condition beyond time [JV]
gcig min - nonidentical [RY]
gcig min - not 1, many [IW]
gcig min - except one [JV]
gcig min gnyis min - not 1 not 2, not once not twice, again and again/ many times [IW]
gcig min gnyis min skyon brjod - criticize many times [IW]
gcig tshad - unit [JV]
gcig tshan zlos gar - 1 act play [IW]

gcig tshig - bod yig ltar na the 1st division de ga rang [IW]
gcig tshig - singular number [JV]
gcig tshogs - jointly, together [IW]
gcig tshogs sdod - live together [IW]
gcig mtshungs - tantamount [JV]
gcig mtshungs - the same, =[ly] [IW]
gcig mtshungs kyi sgo nas - =ly [IW]
gcig 'dzin - dictatorial, absolute [IW]
gcig 'dzin srid dbang - dictatorial rule, absolute power [IW]
gcig 'dzoms - concentrate [-tion], gather scattered things in 1 place, centralization [IW]
gcig rdzogs - unique(ly) perfect(ion); perfect(ion) in (its) oneness [RB]
gcig rdzogs kun rdzogs - with that single perfection, all is perfect [RB]
gcig rdzogs gnyis rdzogs kun rdzogs - perfection in oneness, perfection in duality, perfection in everything; "perfection in one, perfection in two, perfection in everything" [RB]
gcig bzhed pa - sole intent [JV]
gcig zlum - zla sgril te gathered into a lump [IW]
gcig bzing gnyis shar - take 1 lose 2, not be able to cope w the whole situation [IW]
gcig yid gcig ches - phan tshun blo 'khel ba,...Yun ring song mtshams su phan tshun gcig yid gcig ches byung song [IW]
gcig yid gcig ches - CM: phan tshun blo 'khel ba, "mutually trusting/to rely on one another." ? ¦ yun ring song mtshams su phan tshun gcig yid gcig ches byung song, "Long ago (yun ring song) [they] relied upon/trusted one another in retreat." [mss] [RY]
gcig yin pa - are one single nature [JV]
gcig rang - monotonous [JV]
gcig re gnyis re - CM: re gnyis te nyung gnu'i don, "two or fewer," one or two, a couple of. ¦ mi ngan gcig re gnyis re, a couple of bad men/persons. 'gro thengs gcig re gnyis re las med, "[I] did not go more than a couple of times." ? [mss] [RY]
gcig re gnyis re - a few, 1 or two [IW]
gcig la gcig - one another, each other [JV]
gcig la gcig ltos kyi rab spel - increase w 1 depending on another [IW]
gcig la gcig ltos kyi rab spel - increase with one depending on another [among rab spel gyi rgyan, ornament where brjod 'dod kyi dngos po'i skabs thob sbyar nas bsre bya sre byed or, spel bya spel byed 1 depending on anotherg] [IW]
gcig la gcig ltos pa - mutually dependent [RY]
gcig la gcig 'brel - joined/ attached 1 to another [IW]
gcig la gcig 'brel ba'i khang pa - attached houses [IW]
gcig la gcig sbrel - joined/ attached 1 to another [IW]
gcig la gcig sbrel ba'i khang pa - attached houses [IW]
gcig la gcig med - absence of one thing in relation to another thing (nyaya technical term) [JV]
gcig la gcig med pa - mutual non-existence [JV]
gcig la gcig za ba - eating one another [RY]
gcig la gcig za ba - eating 1 another [IW]
gcig la gcig za ba - devouring one another [RY]
gcig la gcig zos - eating each other; being eaten by others [RY]
gcig lan gnyis 'debs - the explanation of 1 answered by the other w/o listening [IW]
gcig lan gnyis lan - tshig re la tshig res lan slog pa,...Sems bzang gis bshad pa'i bslab byar mi nyan par gcig lan gnyis lan bslogs pa [IW]
gcig lab rgyag - talk to 1self [IW]
gcig las gcig mtshar - one more amazing than the other [RY]
gcig las gcig mtshar - 1 ending the other [IW]
gcig las 'phros pa'i lung - a religious work [JV]
gcig las med - do not exist apart from the one, nothing different from the one [JV]
gcig las med pa - not more than one [RY]
gcig shes kun khrol - collection of empowerments by Karmapa Wangchuk Dorje [RY]
gcig shes kun grol - knowing 1 that liberates all, liberate all by knowing 1 [IW]
gcig shes kun grol - who knows the one thing which liberates all [RY]
gcig shes kun grol - knowing one thing, everything is liberated [JV]
gcig shes kun grol - knowing one frees / liberates all, to liberate all by knowing one; "knowing one liberates all"; knowing one thing, everything is liberated [RY]
gcig shes kun grol - Knowing one that frees all [RY]
gcig shos - the other, companion, fellow-voyager [RY]
gcig shos - the other 1/ only/ sole [IW]
gcig shos - the latter, some other, the only one, the other (when speaking of two) [JV]
gcig shos - 1) the other one. 2) the only, sole. 3) gcig shos is sometimes used in pairs, e.g.,, in Patrul's commentary to Mipham's nges shes sgron me (26.4-6): dgag bya bden grub la sogs pa gcig shos khegs pas chos can ka ba la sogs pa gcig shos kyang khegs par 'gyur te, ("...by negating the one, the truly established object of negation and so forth, the other, [conventional] phenomenon, such as pot, is also negated"). Here, the gcig shos... gcig shos... construction functions much like "the one ... the other..." in English [RY]
gcig bshad gcig 'khrab kyi ltad mo - show w 1 acting 1 speaking [two man team/ act w 1 speaking behind 1 acting in front] [IW]
gcig bshad gcig 'khrab kyi ltad mo - show w 1 acting 1 speaking [IW]
gcid - 1.(Tha dad pa gcis pa, gci ba, gcis!,, urinate, discharge of urine [IW]
gcid pa - discharge urine, make water, piss [JV]
gcid ba - 1.(Tha dad pa gcis pa, gci ba, gcis!,, urinate, discharge of urine [IW]
gcin - urine [RY]
gcin gyi shugs dgag mi bya - impulse to make water must not be suppressed [JV]
gcin 'gag - retention/ blockage of urine [IW]
gcin 'gag - strangury, retention of urine [JV]
gcin 'gag pa la brgyad - the 8 urine stoppages [IW]
gcin 'gags - because of lgang pa dang, rgyu grog gi gnas su rde'u 'phel ba etc, stoppage or urination [IW]
gcin gci ba - make water [JV]
gcin gci ba po - one who is making water [JV]
gcin gcid pa - make water [JV]
gcin bcud - urea [IW]

gcin snyi - because of rlan can yul du rgyun ring sdod pa dang bad tshil 'phel ba etc., rgyun ldan ltar ma yin pa urinating profusely or uncontrollably [IW]
gcin snye - gonorrhoea, disease of kidneys in which urine is frequently and involuntarily discharged [JV]
gcin gtong ba - make water, piss [JV]
gcin stug - piss and shit [IW]
gcin dri - smell of urine, foul smell [JV]
gcin dreg dri chu'i dreg pa - physician's diagnosis by urine [IW]
gcin nad - disease of the urine, prob. spermatorrhoea [JV]
gcin pa - urine [syn: rgyun 'bab, dri chu, mi bskyod pa, rab 'dzag] [IW]
gcin pa - urine [RY]
gcin pa - urine, pee, piss, tight, firm, unshaken, evacuation, purging, making water, urine [JV]
gcin pa gtong - urinate [IW]
gcin pa gtong ga - piss [JV]
gcin pa gtong ba - urinate [JV]
gcin pa gtong sa - urinal [JV]
gcin pa gtong sa'i - urinary [JV]
gcin phyi sa - piss and shit [IW]
gcin mang - diabetes, making water again and again [JV]
gcin bzed - urinal, thunder-mug, piss-pot [IW]
gcin yang - making water again and again [JV]
gcin lam - urethra [IW]
gcin lud - uric fertilizer [IW]
gcin sha - kind of mushroom [IW]
gcin shor - involuntarily/ accidently urinate [IW]
gcin shor - involuntary discharge of urine [JV]
gcin sri - blockage so that urine only drips out w difficulty [IW]

gcin sri ba - pain or smarting in discharging urine [JV]
gci'i sman - clyster [JV]
gci'u - gce'u [IW]
gci'u rma bkru - anal wound cleansing instrument chu mda'a [IW]
gcir - press, wring, SA 'chir ba [JV]
gcir ba - (tha dad pa,, press,, squeeze [IW]
gcir ba - {gcir ba, gcir ba, gcir ba, gcir} trans. v [RY]
gcir yang - everything, entirely [IW]
gcil - spoil, destroy [IW]
gcil ba - to spoil, to destroy [RY]
gcil ba - spoil, destroy [JV]
gcis - make water, SA gci ba, piss, SA gcid pa [JV]
gcis - gci ba! urinate! urinated [IW]
gcis - imp. of {gci ba} [RY]
gcis pa - pf. of {gci ba} [RY]
gcis pa - [p gci ba] urinated [IW]
gcis spras - look after very carefully [IW]
gcis spras - care [RY]
gcis spras byed pa - look after very carefully [IW]
gcis spras byed pa - to look after very carefully [RY]
gcu - twist, turn, change direction, steer, turn around, screw on/ around w, interfere, meddle with [g.yas bcus pa dang: as soon as he turned right; lag pa gcus song: they twisted his arm] [IW]
gcu - twist, turn, change direction, steer, turn around, screw on/ around w, interfere, meddle with *, draw water from canal/ river [IW]
gcu - p. {gcus} imp. {chus} to twist, turn, turning around [RY]
gcu - turn, SA gcud pa [JV]
gcu skor - screw [JV]
gcu gal - responsibility, important [ce] [IW]
gcu gal - importance [JV]
gcu ti - SA cu ti [JV]
gcu dong - screw box [JV]
gcu po - crooked [IW]
gcu ba - (tha dad pa gcus pa, gcu ba, gcus, sgrim pa [concentrate, spin],...,...Lus sha gcus pa,...Gyon pa chur bkrus te gcus pa [IW]
gcu ba - ft. of {gcu ba}; {gcu ba, gcus pa, gcu ba, gcus} trans. v [RY]
gcu ba - squeeze, strain, whirl, turn round like the twisting of a screw, punish by striking, correct, screw, SA lcu ba, gcud pa [JV]
gcu tshem - {gcu tshem} way of sewing [IW]
gcu 'dzer - gcus te skyes pa'i shing gi 'dzer pa [IW]
gcu ru tsha po - gyong po'am rang shed tsha po [IW]
gcug - difference, discord [JV]
gcug med - without difference, harmony [JV]
gcug lag khang gi dus ston - 1 of 9 dus ston [JV]
gcugs - beloved, dear, compatible [IW]
gcugs mkhan - g.yo can [IW]
gcugs ldan - mdza' mthun can [IW]
gcugs pa - planted, cultivated, acquired, gained, firm [JV]
gcugs pa - beloved, dear, compatible [IW]
gcugs pa smra ba - speak according to 1's mind [IW]
gcugs med - enmity/ hostility [IW]
gcugs med byed pa - create enmity/ hostility [IW]
gcung - or cung, ri bo che'i bra shis sgo mang - Chung Riwoche, Tashi Gomang Stupa, in Latö [RY]
gcung - younger sibling [IW]
gcung - {gcung po} [RY]
gcung dga' bo - Nanda [RY]
gcung dga' bo - the Buddha's gcung po dngos slob cig [IW]
gcung don yod don grub - sngar rgyal po zhig gi chen ma 'das 'og tu sras don grub zer ba lus pa de dang, chun ma'i sras don yod zer ba gnyis mdza' mthun chen po yod kyang, chun mas don yod la rgyal po'i go 'phang 'thob thabs byed ched don grub rgyang 'bud gtong dus gcen gcung gnyis 'bral ma phyod par mnyam du bros phyin pa'i lam bar dka' tshegs sna tshogs byung nas phan tshun kha 'thor, phyis don grub rgyal khab gzhan zhig gi rgyal po'i mag par phyin nas rgyal po byas pa dang, rang gis gcung po don yod btsal te rnyed nas pha med kyi rgyal khab la bskyal pas yab rgyal shin tu mnyes bzhin pa'i ngang don yod kyang rang rgyal gyi rgyal por dbang bskur ba zhes ro sgrung las byung ba'i lo rgyus 'di dag pan chen blo bzang ye shes sogs mkhas pa rim byon dang, mi dmangs tshos rnam thar dang, lha mo'i 'khrab gzhung du bsgrigs yod [IW]
gcung pa - name of an opera troupe [JV]
gcung po - younger male relative, younger brother [RY]
gcung po - younger brother [JV]
gcung po don yod don grub - name of an opera [JV]
gcung dbyig gnyen - the younger brother [of Asanga], Vasubandhu [RY]
gcung mo - younger female relative, younger sister [RY]
gcung mo - younger sister, sister [JV]
gcung ri bo che'i bkra shis sgo mang mchod rten - Tashi Gomang Stupa at Chung Riwoche, in Latö [RY]
gcud - to forsake, to cast out, to reject, crown of the head, vertex [RY]
gcud - forsake, cast out, reject, crown of the head, vertebrae, twist, turn, change direction, steer, turn around, screw on/ around w, interfere, meddle with *, draw water from canal/ river [IW]
gcud pa - turn, turn round, twist, twine, plait, braid, stabilized [JV]
gcud bor - working with zeal & earnestness, forsake, reject [JV]
gcud bor - [arch] 1) very important 'i gnad la bkar nas las 'gan sgrub tu bcug pa'am de'i sgo nas btul ba; 2) decide, resolve; 3) not take care of/ look after [IW]
gcud la 'bor ba - forsake, cast out, reject [JV]
gcun - exerting, pushing oneself, doing very hard work, scrutinize, to focus on, applying [JV]
gcun - be essential, exert oneself, discipline, tame, break in, train, essential [IW]
gcun - 1) to exert oneself, to discipline. 2) to tame, break in, train; [to be] essential [RY]
gcun mkhas po - good trainer/ discipliner [IW]
gcun thabs gsum - 1) {rta dmu rgod ltar gcun}; 2) {rin chen ga ter ltar} three {rgyal po'i btsun mo ltar zhes}.? mo [IW]
gcun thabs gsum - 1) {rta dmu rgod ltar gcun}. 2) {rin chen ga ter ltar} 3) {rgyal po'i btsun mo ltar zhes}? mo [RY]
gcun pa - reprove, subdue, tame, SA 'jun pa, tensing [JV]
gcun pa - [f 'jun pa] press, squeeze, subdue [IW]
gcun pa - lit. to press, squeeze, to subdue [RY]
gcun mi thub pa' phru gu - incorrigible child [IW]
gcur - pressed into, Will be entangled [f 'jur ba] [IW]
gcur - f. of {'jur} pressed into; press, squeeze; fut. of {'jur} pressed into [RY]
gcur - driven; x {bar do'i 'phrang ring gi mtha' la gcur} as you are driven helplessly down the long and perilous path of the intermediate state [RY]
gcur pa - shun, SA 'jur ba, coarse sort of vermicelli [JV]
gcur ba - ft. of {'jur ba}; pf. of {gcur ba}; {gcur ba, gcur ba, bcur ba, chur} trans. v [RY]
gcur ba - (tha dad pa bcur ba, bcur ba, chur,, 1 bar du 'tshir ba,...Mi mang po'i khrod du bcur ba,...Gzer bu gcur gyis 'byin pa,...2 Ci bya gtol med du gtong ba,...Khyim mtshes chu log gcur sar byed pa,...Dka' ba'i gnas la gcur,...Dgra dmag 'phrang la bcur nas thar thabs med par byas,...3 'Jur ba'i ma 'ongs pa [IW]
gcus - turn, SA gcud pa, to turn [JV]
gcus - twisted, turned, changed direction, steered, turned around, screwed on/ around w, interfered, meddled with *, drew water from canal/ river, [p gcu, gcu ba!] [IW]
gcus - p. of {gcu} to interfere, meddle with; imp. of {gcu ba} [RY]
gcus sko - tap [water], regulator [IW]
gcus bsgrim byed skam pa - wrench [JV]
gcus bsgrim zin pa - wound [JV]
gcus bsgrims pa - twist [JV]
gcus thig - lotus petal mu khyud-like line [IW]
gcus dung - gcus gzer gyi gzer gdan [IW]
gcus gdan - mo gcus [IW]
gcus pa - interfere, meddle with [JV]
gcus pa - pf. of {gcu ba} [RY]
gcus pa - [p gcu ba] twisted, turned, changed direction, steered, turned

around, screwed on/ around w, interfered, meddled with *, drew water from canal/ river [IW]
gcus phur - bolt [IW]
gcus phur rgyag - bolt [IW]
gcus phyogs - in the direction towards which one has turned [JV]
gcus bu - screw [gcus ris can gyi gzer],...Pho gcus,...Mo gcus,... something stowed, something jammed in [IW]
gcus bu - anything that is screwed in, what has got jammed in, screw [JV]
gcus bu - something stowed / jammed in [RY]
gcus bur - bolt [IW]
gcus zin pa - wrung [JV]
gcus gzer - screw [JV]
gcus gzer - screw [dung res ldan pa'i gzer te pho gcus dang mo gcus kyi spyi ming] [IW]
gcus gzer rgyab pa - screw [JV]
gcus gzer sgrim byed - screw-driver [JV]
gcus gzer gcu ba - screw in a screw [IW]
gcus ris - 1) screw-like pattern/ threads; 2) twisted [IW]
gcus ris rgyag - twist [IW]
gcus ris thebs - be twisted [IW]
gce - {gce} former Tibetan clan, love, have affection for [IW]
gce ba - to esteem, to hold dear, to love [RY]
gce ba - esteem, hold dear, love [JV]
gce ba - esteem, hold dear, love, have affection for [IW]
gcen - elder brother, first-born [JV]
gcen - elder brother [RY]
gcen gyis log pa - [arch] rtsa ba nas rgyab 'gal du song ba [IW]
gcen gcung - brothers [JV]
gcen gcung - brothers [elder and younger.]; brothers [elder{gcung po} younger male relative, younger brother [RY]
gcen gcung - elder and younger brothers [IW]
gcen gcung gi mna' ma - sister-in-law [JV]
gcen gcung gsod mkhan - fratricide [JV]
gcen gcun - Syn {phu na} brothers [RY]
gcen thor - in the mouth after many pustules arise painful disease [IW]
gcen po - brother, elder brother [RY]
gcen po - elder brother, elder brother [JV]
gcen po - oldest[r] brother [IW]
gcen mo - oldest[r] sister [IW]
gcen mo - older / elder sister [RY]
gcen mo - sister, older sister [JV]
gcen mo dang gcung mo - sisters [RY]
gcem po - slender, thin [IW]
gce'u - 1) Du ba rngub byed sbu gu ring po zhig chimney?; 2) metal suppository funnel [IW]
gce'u - clyster-pipe, flageolet, kind of musical pipe with many holes in it [JV]
gce'u kha mang - flageolet [JV]
gcer - directly [RY]
gcer - anything naked, bare, uncovered, wide-open [JV]
gcer skyong - take care of, look after [IW]
gcer skyob - covering for the body, raiment [JV]
gcer skyob - clothes [IW]
gcer gyis mthong ba - seeing directly, direct vision [RY]
gcer grol - naked/ direct liberation [IW]
gcer grol - naked freedom; freedom in immediate perception [cf. cer grol] [RB]
gcer grol - directly freed [RY]
gcer grol - self-liberation through bare attention, liberation through bare mindful attention, nakedness, liberation through bare attention [JV]
gcer grol - naked/ directliberation [one of the {grol lugs chen po bzhi}, in self-arising awareness rang byung gi rig pa all the knowledge of the 8 consciousnesses are nondual in object and perceiver instantly liberated in the great suddenness thog bab chen por] [IW]
gcer sgrib - clothes [IW]
gcer sgrib - that which covers the nakedness of the body, clothes, dress [JV]
gcer lta gcer grol - self-liberation on arising [JV]
gcer ltos - look nakedly [JV]
gcer mthong - naked perception [RB]
gcer mthong - to see in its nakedness, direct vision, seeing nakedly, to see its real face nakedly [JV]
gcer mthong - seeing nakedly; seeing directly, direct vision [RY]
gcer mthong rang grol - direct vision of self-liberation [RY]
gcer ba - SA bcer [JV]
gcer bu - naked [IW]
gcer bu - naked, alone, solitary, without a companion, single, nude [JV]
gcer bu - naked; 1) naked, bare, nude [not covered by any ideas, thought, propositions, like this is this, etc.]. 2) directly [RY]
gcer bu - (stripped) bare; isc. direct [RB]
gcer bu gnyen gyi bu - Indian school Jain/ rgyal ba pa'i teacher [IW]
gcer bu gnyen gyi bu - founder of jain school [JV]
gcer bu pa - Jain ascetics [RY]
gcer bu pa - Jain ascetics; 'Naked One', [Jaina, one of {rtsa ba'i sde drug}. naked ascetics. Jainas or followers of Jainism in the Digambara tradition. Nirgrantha Jains. the Digambara or naked ascetics within the Jain tradition. Def. of view: {rang bzhin rtag la gnas skabs mi rtag par lta ba} [RY]
gcer bu pa - Indian school gcer bu la ngo tshar mi 'dzin pas 'dzem med pa and thal ba pa, phyogs su ldom bu byed pas kun tu rgyu zhes grags so, 'dis 'dod pa'i tshig don 9 ni: srog zag pa, sdom pa, nges par rga ba, 'ching ba, las, sdig pa, bsod nams, thar pa; Also from Kalachakra: srog ldan, srog ldan ma yin pa, zag pa, sdom pa, spang ba, bcings pa, 'phar ba, 'gro ba, 'ong ba maintained [IW]
gcer bu pa - nirgrantha, the naked ones, Jain followers, naked person, sect of homeless mendicants, hindu sanyasi, jaina sect [JV]
gcer bu pa gnyen gyi pa - one of the {mu stegs can gyi ston pa drug} six heterodox teachers [RY]
gcer bu pa gnyen gyi bu - Nirgrantho - Jiatiputha [RY]
gcer bu pa la zas sbyin pa'i ltung byed - the downfall of giving food to gcer bu pas [IW]
gcer bu pa la zas sbyin pa'i ltung byed - the downfall of giving food to gcer bu pas [w/o some special purpose/ need give food to non-buddhists, ltung byed 'ba' zhig pa dgu bcu'i nang gses] [IW]
gcer bu ba - {gcer bu pa} [RY]
gcer bu ma - naked person/ lady [IW]
gcer bu ma - naked woman, goddess kali [JV]
gcer bu lag rdum - a mischievous armless demi-god [JV]
gcer bu'i brtul zhugs - [Indian school of ascetics] w the discipline of nakedness [IW]
gcer bur - nakedness [RY]
gcer bur 'dug - to be naked [RY]
gcer bur phyung - to strip naked [RY]
gcer bur 'byin pa - make naked, strip off [JV]
gcer bur zhog - rest in nakedness [JV]
gcer mo - naked woman [IW]
gcer mo - woman who walks naked [JV]
gcer 'dzin - nakedly/ perceptually grasp, regard as naked truth [IW]
gcer 'dzin pa'i g.yo sgyu'i gtam - deceptive talk regarded as naked truth [IW]
gcer 'dzin byed pa'i gtam - talk regarded as naked truth [IW]
gcer bzhag - to rest/ settle in the bare state (of) [RB]
gces - crucial [RY]
gces - very important; [to be] essential; adj. comp. of {gces po} to cherish, dear; diligent, eager /importance [RY]
gces - dear, cherished, valuable, important [comp gces po] [IW]
gces skyong - take care, look after, keep [IW]
gces skyong - taking care of, protecting, defending [JV]
gces skyong - taking care, looking after, keeping [RY]
gces skyong byed - take care, look after, keep [IW]
gces bsgrigs - collection, anthology [IW]
gces dngos - pet [JV]
gces gces pa - show more and more affection, love very much [JV]
gces nyar - take care, look after, keep [IW]
gces nyar byed - take care, look after, keep [IW]
gces nyog can - fondling anything [JV]
gces btus - the essence/ most important selected, chosen [IW]
gces btus - choice extracts [JV]
gces btus - Syn {gces bsdus} [RY]

gces mthong byed - to value, cherish, prize [RY]
gces mthong byed - value, cherish, prize [IW]
gces ldan - beloved, lovely, dear [RY]
gces ldan a ma lags su - to [my] dear mother [heading of a letter] [IW]
gces ldan a ma lags su - to [my] dear mother [IW]
gces bsdus - Syn {gces btus} selected, chosen [RY]
gces bsdus - selected essence, medical text, precious collection [JV]
gces bsdus - essence/ most important, selected, chosen [IW]
gces nor - snying nor,...Gces nor bdag nyar byed pa [IW]
gces pa - dear, beloved, precious, very important, useful, eager, diligent [JV]
gces pa - essentials [RY]
gces pa - (tha dad pa,, held dear, beloved, treasured, cherished, precious, beloved, loving, important, essential [IW]
gces pa - essential [RY]
gces pa - {gces pa, gces pa, gces pa} trans. v.; dear, beloved; 1) dear, beloved, treasured, cherished, precious, beloved. 2) loving. 2) important, essential [RY]
gces pa - (to be) essential/ important/ crucial/ valuable [RB]
gces pa'i snying po - [to be] crucial [RY]
gces pa'i snying po - [be] crucial [IW]
gces pa'i mi lus - [this] human body held [so] dear [IW]
gces pa'i lus - this body I hold so dear [RY]
gces pa'i lus - this body held so dear [IW]
gces par skyong - to look after, take care of [JV]
gces par bskyangs - past of gces par skyong [JV]
gces par bskyangs pa - dearly cherished [RY]
gces par blta ba - regard as dear [RY]
gces par bya ba - esteem, regard with affection [JV]
gces par 'dzin - attachments, holding dear, loving, treasuring, be attached, esteem, cling, regard as important [IW]
gces par 'dzin pa - hold dear [IW]
gces par 'dzin pa - to hold dear, cherish. Syn {gces 'dzin byed pa} [RY]
gces par 'dzin pa'i mi lus - [this] human body held [so] dear [IW]
gces par 'os pa - lovely, lovable [JV]
gces po - dear, cherished, valuable, important [IW]
gces po - dear, cherished, valuable [RY]
gces po 'dug - love, like, be fond of [IW]
gces po byed pa - cherish [JV]
gces spras - love, esteem, respect, revere, consider important, have high regard for, take care of [IW]
gces spras - love, esteem, respect, va.- byed to love, revere, esteem, respect take care of, to praise, hold dearly, value highly, greatly cherished, to look after very carefully; love, esteem, respect, + byed to love, revere, esteem, respect take care of, to praise, hold dearly, value highly, greatly cherished, to look after very carefully [RY]
gces spras byed - love, esteem, respect, revere, consider important, have high regard for, take care of [IW]
gces spras byed pa - love, esteem, respect, revere, consider important, have high regard for, take care of [IW]
gces spras byed pa - to cherish, take good care of [RY]
gces spras byed pa - cherish, take good care of [JV]
gces spras bzang po byed pa - take good care of [IW]
gces spras su byas - hold as dear, esteeming [RY]
gces spras su byed pa - cherish [IW]
gces spras su byed pa - to cherish [RY]
gces spres - esteem [JV]
gces spres byed pa - hold dear, love, esteem, exert one's self [JV]
gces spres su byas - made exertion [JV]
gces spres su byas pa - exerted one's self [JV]
gces phrug - adopted/ foster children [IW]
gces phrug - the favorite child [RY]
gces phrug - the favorite/ treasured child [IW]
gces phrug - our darling child [JV]
gces phrug ma - dearly cherished daughter [IW]
gces byed - to love, revere, esteem, respect take care of, to praise, hold dearly, value highly, greatly cherished, to look after very carefully. [IW]
gces ming - nicknamed, affectionate name, common name, pet name [RY]
gces ming - brtse dung gis 'bod ming bla dvags, nickname, colloquial-common/ affectionate/ pet name [IW]
gces med - careless [IW]
gces med byed - be careless [IW]
gces tshags - attachments- holding dear, loving, treasuring, be attached to, hold dear, love, treasure esteem, cling dearly, regard as important. rtsa ba chen por rtse ba', gtsigs chen po byed pa [IW]
gces tshags phung po tshogs su bshams - offering up the body 1 is attached to [IW]
gces tshags byed - hold dear, love, treasure, be attached to, esteem, cling dearly to, regard as important, rtsa ba chen por rtse ba', gtsigs chen po byed pa [IW]
gces 'dzin - attachments- holding dear, loving, treasuring, be attached to, hold dear, love, treasure esteem, cling dearly, regard as important. rtsa ba chen por rtse ba', gtsigs chen po byed pa [IW]
gces 'dzin - attachments; attachments, holding dear, loving, treasuring, esteeming, to cling dearly, regard as important; holding dear, loving, treasuring, esteeming, to cling dearly, regard as important [RY]
gces 'dzin chen po - possessive [JV]
gces 'dzin phung po tshogs su bshams - offering up the body 1 is attached to [IW]
gces 'dzin phung po tshogs su bshams - offering up the body one is attached to [RY]
gces 'dzin byed - hold dear, love, treasure, be attached to, esteem, cling dearly to, regard as important, rtsa ba chen por rtse ba', gtsigs chen po byed pa [IW]
gces lang - gces drags nas chags pa'i ngan goms,...Ha cang byams drags pas gces lang la shor ba,...Phru gu gces lang la btang ba [IW]
gces srung - loving, considering important, looking after, guarding, protection, defense, taking care of [IW]
gces srung byed - love, consider important, look after, guard, protect, defend, take care of [IW]
gco bo - [arch] crooked [IW]
gcog - [p bcag f gcag],, 1) break, hurt, smash, bash; 2) violate, disobey orders; 3) lower, reduce, deduct [IW]
gcog - to break, to pat (on shoulder or head) [JV]
gcog - p. bcag, f. gcag Syn {dkrum} 1) to break, hurt, to smash, bash. 2) to violate, disobey [orders]. 3) to lower, reduce, deduct; break, violate; p. bcag, fut. gcag Syn {dkrum} 1) to break, hurt, to smash, bash. 2) to violate, disobey [orders]. 3) to lower, reduce, deduct [RY]
gcog cha - discount, rebate, reduction [JV]
gcog cha - reduction, discount [IW]
gcog cha byed - reduce, discount, diminish [IW]
gcog cha byed pa - abate [RY]
gcog cha byed slad - in order to reduce/ discount/ diminish [IW]
gcog 'then - deduction [JV]
gcog pa - smash, bash, break, deduct, burst, cleave, split, blast, violate [JV]
gcog pa - {gcog pa, bcag pa, gcag pa, chog} trans. v.; to break, asunder; to break, crack [RY]
gcog pa - to abate (in price) [RY]
gcog pa - (tha dad pa bcag pa, gcag pa, chog,; 1) break, asunder; 2) depress, repress [fever]; 3) reduce [price] pa; 4) violate, contradict [vow] [IW]
gcog byed - the cutting instrument [RY]
gcog rtsis - 1) subtraction; 2) discount/ reduce prices [IW]
gcog rtsis - reduced account, reduction, discount [JV]
gcong - chronic disease, defile [JV]
gcong - 1) disease hard to cure, chronic disease [consumption, phthisis]; 2) cliff, ravine, defile; 3) old and tattered, ramshackle, dilapidated [IW]
gcong - abbr. {gcong nad} consumption, phthisis [RY]
gcong skad - cry of suffering, low fine musical note or voice, cry of sorrow, lamentations, wailing [JV]
gcong skad - wails laments of unhappiness/pain, plaintive voices [IW]

gcong skad - lamentations, wailing, plaintive voices [RY]

gcong skad - wails laments of unhappiness/pain, plaintive voices [syn: cho nge mo, 'jigs skyes, sdug skad, mya ngan skad, smre sngags] [IW]

gcong gyang - btsan po'am g.yang gzar,...Ri bo gcong ga-yang,...Brag rong gcong g.yang can [IW]

gcong dgu - nine melodies [JV]

gcong brgyad - eight melodies [JV]

gcong chen - long lasting chronic illness [IW]

gcong chen skran nad bcu gcig - the 11 chronic swelling diseases [IW]

gcong chen sde drug - the six chronic diseases [IW]

gcong chen sde drug - the six chronic disease [ma zhu ba'i nad, skran, skya rbab, 'or nad, dmu chu, gcong chen zad byed] [IW]

gcong chen nad drug - 6 chief chronic diseases (ma zhu ba'i nad, skran, skya rbab, 'or nad, dmu chu, gcong chen zad byed) [JV]

gcong chen po - 1) nad tshabs chen po of body and mind; 2) very tattered/ dilapidated [building etc] [IW]

gcong chen zad byed - phthisis, 1 of 6 chronic diseases, SA gcong chen nad drug [JV]

gcong chen zad byed - {gcong chen zad byed disease [IW]

gcong chen zad byed - {gcong chen zad byed disease [one of the gcong chen sde drug, when the pho ba'i fire's heat is diminished, the essence of food, gnas su not ripened becomes defiled, lus zungs zad par byed pa'i disease] [IW]

gcong sde bzhi'i ngos 'dzin 'khrul med lung gi 'khri shing - in the 7th rabjung by zur mkhar mnyam nyid rdo rje composed ma zhu ba'i rgyu las byung ba'i gcong sde bzhi yi recognition and cure, medical dpe tshan] [IW]

gcong nad - chronic disease, [consumption, phthisis] [IW]

gcong nad - chronic disease, physical weakness [JV]

gcong nad - chronic disease [RY]

gcong po - delicate/ impaired strength/ health, sick [IW]

gcong ba - excavate, wash out, undermine [IW]

gcong ba - to excavate, wash out, undermine [RY]

gcong ba - excavate, wash out, undermine through the action of water, get faint, languid, wearied in mind [JV]

gcong med - without illness [JV]

gcong med - healthy, well [IW]

gcong zhi - SA cong zhi [JV]

gcong zhi - quartz; stone used in rejuvenation practice; see {cong zhi} [RY]

gcong zom - old/ tattered/ dilapidated building etc [IW]

gcong rong - impassable narrow defile, gorge [JV]

gcong rong - cliff, ravine, canyon, steep cliff, [impassable narrow rocky] defile [IW]

gcong rong - canyon, steep cliff, defile, impassable narrow rocky defiles [RY]

gcong rong gi chu bu - river running / flowing through / in canyon / gorge [RY]

gcong rong gi chu bu - river running in canyon [IW]

gcong rong chu - river running in a canyon [IW]

gcong rong chu - a river running in a canyon [RY]

gcod - Chö. Literally 'cutting.' A system of practices based on Prajnaparamita and set down by the Indian siddha Phadampa Sangye and the Tibetan female teacher Machig Labdrön for the purpose of cutting through the four Maras and ego-clinging. One of the Eight Practice Lineages of Buddhism in Tibet [RY]

gcod - 1) Chöd practice; 2) cut[ting] [through/ off] cleave, break, destroy, fell, split, chop [off], hew down [IW]

gcod - Chod, Cutting, to cut through / off, cleave. p. {bcad} fut. {gcad} to cut, break, chop off, cut off, destroy, fell, split, chop, hew down; Chod, Cutting, to cut through / off, cleave. p. {bcad} f. {gcad} to cut, break, chop off, cut off, destroy, fell, split, chop, hew down; Chod [RY]

gcod - determines, is defined, define, restrict, circumscribe, severance, antelope?, pantholops hodgsoni abel, destroy, system of practice promulgated by ma gcig lab sgron ma based mainly on zhi byed of pha dam pa sangs rgyas [JV]

gcod kyi snyan brgyud bzhi - the four hearing lineages of chod [IW]

gcod kyi snyan brgyud bzhi - the Four Hearing Lineages of Cutting [RY]

gcod kyi gdams pa - Chö instructions [RY]

gcod kyi gdams pa - chöd instructions [lineage from a cig lab sgron phung po gzan bskyur] [IW]

gcod kyi sdug bsngal - the sufferings of chod [IW]

gcod kyi sdug bsngal - see {gnad gcod kyi sdug bsngal} [RY]

gcod kyi tshogs las rin chen phreng ba - by {rang byung rdo rje} {kar-ma pa} iii, 1284-1339. see {tshogs las rin chen phreng ba} [RY]

gcod khrid - instruction in Cutting, the Chö practice [RY]

gcod gur - Chö tent, small tent for a Chö practitioner [RY]

gcod gur - tent used by itinerant mendicants [JV]

gcod gur - 1) little song; 2) woodcutter's tent [IW]

gcod rgya - 1) dispute/ lawsuit deciding dpyad mtshams document/letter; 2) setting a price for property [taken instead of money owed]; 3) boundary of an area, strict retreat [IW]

gcod gtub - thad kar cut [up/ off/ to pieces ['phrul 'khor la brten nas ngar lcags rgyu chas gcod gtub byed pa, sha gcod gtub kyi 'phrul 'khor: meat cutting machine] [IW]

gcod gtub - cutting [JV]

gcod gtub - cut [up/ off/ to pieces [IW]

gcod rtogs - a number [IW]

gcod rtogs - number, one versed in that chapter of arithmetic which treats of dividend [JV]

gcod thabs - 1) way of cutting wood etc; 2) way of deciding/ resolving a project Las don [IW]

gcod 'thog - cut wood etc and pick fruit [IW]

gcod gdan thog gcig ma - Chö Accomplished in One Sitting, unidentified [RY]

gcod sdom - vow to refrain [RY]

gcod pa - {bcad pa, gcad pa, chod pa} to cut (through); to undermine/ negate; to demarcate/ outline/ divide [RB]

gcod pa - {gcod pa, bcad pa, gcad pa, chod} trans. v.; to sever; to cut, to cut asunder, chop off, to cut down, to fell; to cut through; to undermine, negate; to demarcate, outline, divide; to abstain from [RY]

gcod pa - 1.(Tha dad pa bcad pa, gcad pa, chod,; 1) cut [up/ off/ to pieces/ asunder/ down; 2) kill; 3) set boundaries [IW]

gcod pa - separate, remove, cut, chop, chop off, dissolve, cut off, curtail, hack, snap, cut, cut asunder, cut down, fell trees, cut out, break, cure disease, suppress passion, avert, avoid, lock the door, to overcome, defining [JV]

gcod pa - preclusion [ggd] [RY]

gcod pa - cut down [RY]

gcod pa - 1.(Tha dad pa) bcad pa, gcad pa, chod,, ; 1) cut [up/ off/ to pieces/ asunder/ down; 2) kill; 3) set boundaries [Bar mtshams 'jog pa,...Bar du gcod pa,...Dus mtshams gcod pa,...'Khru ba gcod pa]; 4) abandon, anihilate; 5) close, block (6) resolve [gtan du 'khel ba, ..Brgya kha gcig gis gcod mi nyan[] (7) Lag len byed pa,...las don [thag] gcod pa,...Nyes chad gcod pa,...Khrims gcad pa (8) 'tshol ba dang, snyeg pa,...Rtsad gcod pa,...Rjes gcod pa,...(9) divide, analyze (10) cross, cut across (11) follower of chöd] [IW]

gcod pa'i 'khor lo - cakra of cutting unified in the hands, SA 'khor lo bzhi [JV]

gcod pa'i 'khor lo - cutting center connected w arms of the deity [IW]

gcod pa'i 'khor lo - the cutting center [RY]

gcod par byed - one can reach, one arrives [JV]

gcod par byed pa - cut [asunder/ down], chop off, fell [IW]

gcod par byed pa - to cut, forsake [RY]

gcod pir - (CH ri mor bcad rgyag byed [outlining?] kyi small pir [brush/ pencil] [IW]

gcod ba po - cutter [IW]

gcod byed - teeth, knife, hand, king, executioner [JV]

gcod byed - 1) bird's beak; 2) hand; 3) teeth; 4) cutter [IW]
gcod byed pa la - in the practice of chöd/ cutting [IW]
gcod byed pa la - in the practice of chod, cutting [RY]
gcod bregs byed pa - to amputate [RY]
gcod dbang brgya rtsa - Hundred empowerments of Chö. Chöwang Gyatsa. A collection of one hundred empowerments for the practice of Chö [RY]
gcod dbang brgya rtsa - Chowang Gyatsa [IW]
gcod 'brig gi khrims - law where offender's offending hand, foot etc. is cut off [IW]
gcod 'breg - cut up and cut off [IW]
gcod 'breg - cut [up/ off/ to pieces [IW]
gcod 'breg gi khrims - capital punishment by maiming or beheading [JV]
gcod 'breg pa - make a brief abstract of the grounds of any complaint or application made to a court of justice [JV]
gcod tshogs - {gcod kyi tshogs las rin chen phreng ba} by {rang byung rdo rje} {karma pa} III, 1284-1339; texts on the esoteric practices of the gcod tradition. rje rang byung rdo rjes mdzad pa'i gcod kyi tshogs las rin po che'i phreng ba 'don bsgrigs bltas chog tu bkod pa gcod kyi lugs sor bzhag [RY]
gcod tshogs rin chen 'phreng ba - the complete liturgy for the practice of the {gcod} tradition [RY]
gcod mtshams - boundary, line, limit, demarcation [IW]
gcod mtshams - boundary, line / limit / demarcation [RY]
gcod mtshams - limit or point to be cut for a defined boundary of disputed land, agreement, definite treaty, rules, laws, decision, settlement [JV]
gcod mdzad - cut, hew down [IW]
gcod mdzad - hew down [RY]
gcod bzhin pa - cutting [JV]
gcod gzong - lcags grang mo cutting to pieces gzong [IW]

gcod yul - Chöyül. Synonymous with Chod [RY]
gcod yul - Choyul, the cutting school, the object to be cut' [IW]
gcod yul - Chöyül, the Cutting School, 'the object to be cut' [RY]
gcod yul mkha' 'gro'i gad rgyangs - cho practice revealed by 'jigs med gling pa [RY]
gcod lugs - 1) way of cutting wood etc.; 2) Kha mchu sogs thag gcod tshul; 3) chöd lineage of Ma cig lab sgron [IW]
gcod lugs - tantric system of buddhism [JV]
gcod lugs - Lineage in Tantric Buddhism [RY]
gcod lugs kyi bdud bzhi - the four maras of chöd [IW]
gcod lugs kyi bdud bzhi - the four Maras of the Chö tradition # [RY]
gcod lugs bdud bzhi - 4 chief evil spirits (thogs bcas kyi bdud, thogs med kyi bdud, dga' sprod kyi bdud, snyems byed kyi bdud) [JV]
gcom - pride, haughtiness, arrogance [RY]
gcom - that which is over-powering, haughtiness, arrogance, SA bcom [JV]
gcom - [arch] 1) pride, haughtiness, arrogance; 2) bodily strength; 3) loot, plunder, defeat, conquer [IW]
gcom skyungs - terror-stricken [JV]
gcom bskyungs - 1) speak few words; 2) abandon arrogance [IW]
gcom pa - {gcom pa, bcams pa, bcam pa, gcoms} trans. v [RY]
gcom pa - (tha dad pa bcams pa, bcam pa, gcoms,, 1) be/ make/ keep silent; 2) pride, haughtiness, arrogance [IW]
gcoms - imp. of {gcom pa} [RY]
gcor - scatter, spread, disperse [IW]
gcor - to scatter, spread, disperse; imp. of {gcor ba} [RY]
gcor ba - (tha dad pa bcar ba, gcar ba, gcor,, 1 reach the shore/ bank. approach near; 2) 'Tshir ba dang brdungs te 'joms pa,...Sgo nga bcar te bcag pa,...Rnag bcar te bton pa,... spread, scatter, disperse [IW]
gcor ba - spread, scatter, disperse [JV]
gcor ba - {gcor ba, bcar ba, gcar ba, gcor} trans. v.; to spread, scatter, disperse [RY]
gcol ba - (tha dad pa,, gtor ba, 'chol du 'jug pa,...Kha col chung ngus mi gcol bar, rgya mtsho bzhin du brling bar bya [IW]
gcol ba - {gcol ba, gcol ba, gcol ba, gcol} trans. v [RY]
bca bzhugs - bca [h] [IW]
bca bzhugs sku tshab - permanent representative [h] [IW]
bca la - goods, things [IW]
bcag - cut, break, pass, visit, SA 'chag pa, gcog pa, ground, divided, cultivate, till ground, tread, past of gcog [JV]
bcag - to break, cause to break [RY]
bcag - [p gcog, f 'chag] [IW]
bcag skyon - damage, breakage [IW]
bcag skyon byed - damage, break, ruin [IW]
bcag bcag - press down w hands or feet [IW]
bcag gtor - wreckage, destruction [IW]
bcag gtor byed - wreck, destroy [IW]
bcag thag - taking care of [JV]
bcag nas 'ching bu'i dum bu - break into fragments [RY]
bcag pa - pf. of {gcog pa}; sadness; to abate, reduce [value / amount] [RY]
bcag pa - 1) sadness; 2) broke [up] (/ [p gcog pa] [IW]
bcag pa - break, split, cut, fall, throw down, dash down [JV]
bcag ma - stop for a break when travelling, overnight, a day and night [IW]
bcag mar bsdas - stayed overnight [IW]
bcag mal - stop for a break when travelling, way station, rest house [IW]
bcag zhag - rest day when travelling [IW]
bcag bzhugs - stop awhile when wearied by travel [IW]
bcag lham - shoes [IW]
bcags - subdued; p. of {'chag} trod under, touched with, trod down upon [RY]
bcags - 1) broke; 2) walked [h], trod under; 3) touched w (/ [p 'chag pa] [IW]
bcags - pass, visit, SA 'chag pa, subdued, disciplined, down-trodden, tread [JV]
bcags gcog - breakage [JV]
bcags bcags nan nan - concretely [IW]
bcags pa - 1) broke; 2) walked [h], trod under; 3) touched w (/ [p 'chag pa] [IW]
bcags pa - pf. of {'chag pa} [RY]
bcags pa - crush [JV]
bcags po - compressed, compact, packed tight [soil etc] [IW]
bcags po byed pa - lay emphasis upon [JV]
bcags po bzo - compress, compact, pack tight [soil etc] [IW]
bcang - grasp, hold, bear in mind [f {'chang} [IW]
bcang - fut. of {'chang} to grasp; f. of {'chang} to grasp [RY]
bcang - hold, SA 'chang ba [JV]
bcang rgya chen po - comprising much [JV]
bcang rgyar mdzad pa - apply one's self, bestow pains upon [JV]
bcang bcang khrug khrug - way of holding in the hands lag pa nas ..Phyag nas bzung ste bcang bcang khrug khrug mdzad}??? [IW]
bcang pa - hold, comprising, comprehensive, extensive [JV]
bcang po - artful [RY]
bcang ba - ft. of {'chang ba} [RY]
bcang ba - will grasp, hold, handle, bear in mind [f 'chang ba] [IW]
bcangs - p. of {'chang} [RY]
bcangs - hold, SA 'chang ba, past of 'chang [JV]
bcangs - grasped, held, handled, bore in mind [p 'chang ba] [IW]
bcangs pa - pf. of {'chang ba} [RY]
bcangs pa - grasped, held, handled, bore in mind [p 'chang ba] [IW]
bcad - 1) p. of {gcog}. 2) f. of {'chag} 1) to break, split, cut, cut off from, to break off. 2) to fall, throw, dash down. 3) lost; 1) p. of {gcog}. 2) fut. of {'chag} 1) to break, split, cut, cut off from, to break off. 2) to fall, throw, dash down. 3) lost; cut; close [RY]
bcad - [p {gcod} broke, sundered, will break [off], will make, will lower a price, will walk (h, [split, cut [off from], fall, throw, dash down, lost] [IW]
bcad - eradicate, cut, dissolve, cut off, SA gcod pa, barrier, screen, cut or put to meter, poetry, past of gcod [JV]
bcad ka - demarcation, boundary line [IW]
bcad ka - a whole that has been cut into, piece cut off [JV]
bcad skye - nail [IW]
bcad skye - medicinal fruit [JV]
bcad kha - demarcation, boundary line [IW]

bcad kha med pa'i ras yug cha tshang - whole roll of cloth w nothing cut off [IW]

bcad khra - proclamation establishing a law, written judgement/ decision/ verdict [IW]

bcad khra khyab bsgrags - announce/ proclaim a [written] judgement/ decision/ verdict [IW]

bcad khra khyab bsgrags byed - announce/ proclaim a [written] judgement/ decision/ verdict [IW]

bcad khra gtong - render a [written] judgement/ decision/ verdict [IW]

bcad khra 'don - render a [written] judgement/ decision/ verdict [IW]

bcad gong - fixed price/ rate [IW]

bcad grangs - fixed #, norm, quota, allotment [IW]

bcad rgya - retreat [RY]

bcad rgya - limit/ boundary of an area, strict retreat [behind closed doors] [IW]

bcad rgya - vow of seclusion, retreat (cut off and sealed) [JV]

bcad rgya - limit, boundary of an area, strict retreat, strict retreat [RY]

bcad rgya - strict retreat [RY]

bcad rgya dam po byas pa - strictly sealed in retreat [RY]

bcad rgyag pa - 1) ri mos bcad rgyag pa; 2) Khang pa'i nang bcad rgyag pa [IW]

bcad cing gar byed - parrot, red tree [JV]

bcad bcad khrig khrig - stable/ certain/ fixed [IW]

bcad gtam - resolution, decision [IW]

bcad gtub byed pa - to cut, chop, make piecemeal of [RY]

bcad gtub byed pa - cut up [IW]

bcad du med pa - not cut apart [RY]

bcad dum - cut up fragment [IW]

bcad don - object of scrutiny [RY]

bcad don - distinguished object, settled/ determined issue, order, regulation, rule, prescription [IW]

bcad don thob pa - to obtain the identified object, obtainment of the identified object [ggd] [RY]

bcad don thob pa - obtain its object of distinguishment [IW]

bcad don thob pa - obtained or got at its object of distinguishing [RY]

bcad gdong - face of a wall [IW]

bcad ldan - kind of fine silk garment [eg me brgya ma, me che ma] [IW]

bcad ldan - kind of fine silk garment [IW]

bcad ldan - kind of chinese satin [JV]

bcad ldog} -}– excluded opposite [eg, a pillar is impermanent rules out that it is permanent and vv] [IW]

bcad ldog - excluded opposite [IW]

bcad brdar - having cut up, finely btags pa,...a medicine after bcad brdar, phye bzos [IW]

bcad brdar - critical examination, cutting and rubbing a thing for testing [JV]

bcad nas - having cut [JV]

bcad nas sprod - cede (territory [IW]

bcad nas sprod dgos - must cede (territory [IW]

bcad pa - 1) cut, broke, decided; 2) divide/ division [IW]

bcad pa - separate, remove, break off, cut, cut, decide, distinguish, discriminate, close a road, SA gcod pa, to eliminate, to sever, cutting through, to clear up, to investigate, to interrupt, to cut through, limited by [JV]

bcad pa - to sever; {'khri ba bcad pa} to sever his ties [RY]

bcad pa - pf. of {gcod pa}; 1) to cut, break. 2) to decide. 3) to cut through; undermine, negate; demarcate, outline, divide. 4) to abstain from. 5) cut off. 6) eliminate, isolate [RY]

bcad pir - small brush for artistic painting [JV]

bcad pir - gcod pir [IW]

bcad po - old, torn, worn out [RY]

bcad po - something old, torn or worn out [JV]

bcad 'phro - remainder [of what was cut off] [IW]

bcad 'phro - too few many faults in writing or printing [JV]

bcad 'phrod - remainder [of what was cut off] [IW]

bcad bya - what is to be cut off, anything to be killed or slain [JV]

bcad 'bor - khyon 'bor decided by count [IW]

bcad rma - wound made by a weapon [IW]

bcad tshad - quota, ration, allowance, limit [IW]

bcad tshod tshom - explication, debate, and composition [IW]

bcad mtshams - demarcation, boundary line [RY]

bcad mtshams - rules, laws, decision, settlement, agreement [JV]

bcad mtshams - 1) demarcation, boundary line; 2) judgement, decision, verdict [IW]

bcad zin pa - severed parts [RY]

bcad bzing sa khul - annexed/ occupied territory [IW]

bcad bzung - annexation, occupation, cutting off and seizing [IW]

bcad bzung byed - annex, occupy, cut off and seize, unilaterally create a new polity in a larger state [IW]

bcad shul skyes pa - hair, nails, etc [IW]

bcad shed - 1) decisiveness; 2) determinate/ subsequent cognition/ cognizer {dpyad shes}, pariecinna-jnana] [IW]

bcad shes - subsequent cognition/ cognizer/ knowledge [IW]

bcad shes - recognition, judgment of perception, inference, subsequent cognizer, subsequent cognition [JV]

bcad shes - decisiveness, determinate cognition, subsequent cognition, subsequent cognizer; {dpyad shes} (paricinna-jnana) [RY]

bcad shes - subsequent cognition, subsequent perception [ggd] [RY]

bcad shes gnyis - two types of determinate cognition [RY]

bcad shes gnyis - the two kinds of determinate/ subsequent cognition [IW]

bcad lhag - remainder after something is cut off [cloth, tree] [IW]

bcad lhag - remainder after something is cut off [IW]

bcad lhag - too many faults in writing or printing [JV]

bcad lhug - poetry and prose [RY]

bcad lhug spel ma - a composition of poetry and prose [JV]

bcad lhug spel ma - mixed verse and prose [IW]

bcad lhug spel ma - mixed verse and prose [tsigs bcad tshig lhug 'dres ma] [IW]

bcad lhug spel ma - alternating poetry and prose [RY]

bcad lhug spel ma'i snyan tshig - 1) mixed verse and prose; 2) rim bzhin spel ba'i snyan ngag gi tshig rgyan [IW]

bcad lhug spel gsum - verse, prose, and their increase [tshigs bcad tshig lhug dang de gnyis lhug spel] [IW]

bcad lhug spel gsum - verse, prose, and their increase [IW]

bcad lhug spel gsum - poetry, prose and mixture [RY]

bcan byol - escape [RY]

bcab - f. of {'chab}; fut. of {'chab} [RY]

bcab - will hide/ conceal [f 'chab] [IW]

bcab - hide, SA 'chab pa [JV]

bcab pa - 1) something hidden; 2) will hide/ conceal [IW]

bcab pa - ft. of {'chab pa} [RY]

bcab pa'i bsam ba - hidden thought [IW]

bcabs - 1) p. of 'chab. 2) secret, hidden, concealed [RY]

bcabs - hide, SA 'chab pa, made secret, concealed [JV]

bcabs - 1) concealed, hidden; 2) secret, covert (/ [p 'chab] [IW]

bcabs pa - pf. of {'chab pa} [RY]

bcabs pa - hid/ concealed [IW]

bcam - p. of {'cham} [RY]

bcam - 1) accorded, agree[d][ment; 2) dance [p {'cham} [IW]

bcam - agree, SA 'cham pa [JV]

bcam bcam - trifling, trivial, miscellaneous [IW]

bcam bcom - trivial things, medley, hodge-podge [JV]

bcam bcom - trifling, trivial, miscellaneous [IW]

bcam bcom - leveled [RY]

bcam ldan 'dad - bhagavat[i] [IW]

bcam ldan 'dad - bhagavat[i] [victorious/ blessed 1, "transcendent-victor," illuminated conqueror] [IW]

bcam pa - [f gcom pa] [IW]

bcam pa - ft. of {gcom pa} [RY]

bcams pa - [p gcom pa] [IW]

bcams pa - pf. of {gcom pa} [RY]

bca' - make ready, SA 'cha' ba [JV]

bca' - 1) f. of {'cha and 'chos}. 2) abbr. of {bca' ba} to place [RY]

bca' ka - implement [IW]

bca' khral - a tax [IW]
bca' khral 'gel - tax [IW]
bca' khrims - law, precept [JV]
bca' khrims - law [RY]
bca' khrims - law [what is allowed and not] [IW]
bca' khrims kyi nus pa - power/ effectiveness of the law [IW]
bca' khrims kyi blo 'dris - legal advisor/ counsel [IW]
bca' khrims kyi rig pa - jurisprudence, study of law [IW]
bca' khrims dang 'gal ba'i bya spyod - illegal act [IW]
bca' ga 'thag pa - to oversee one's possessions [RY]
bca' dgu - ca dgu, caution care etc [IW]
bca' 'grig - cha tsang - ...Rta sga 'khor bcas bcas 'grig cig ...Go lag bca' 'grig [IW]
bca' 'grig - order, regulation [RY]
bca' 'grig - full equipment [JV]
bca' lga - ginger [RY]
bca' sga - dried ginger, white ginger [JV]
bca' sga - fresh/ moist ginger [since those are names for food and that is among things put on it] [IW]
bca' sga - ginger [RY]
bca' sgrig - make preparations/ arrangements [IW]
bca' sgrig - to make preparations, arrangements [RY]
bca' sgrig dgos red - [we] should make preparations/ arrangements [IW]
bca' dngos - things, goods [IW]
bca' bcu - [a set/ group of] 10 [IW]
bca' bcos - correction [RY]
bca' chas - things, goods [IW]
bca' 'dar - make preparations/ arrangements [IW]
bca' sdod - always remain[ing], permanent residence [IW]
bca' sdod byed - always remain, stay permanently [IW]
bca' sdod dmag - permanently stationed/ occupation troops/ army [IW]
bca' sdod dmag mi - permanently stationed/ occupation troops [IW]
bca' bsdud - planned/ regulated reduction [IW]
bca' bsdud - planned/ regulated reduction [mi tshang bca' sdud: family planning] [IW]
bca' 'phrang - declivity, precipice [JV]
bca' 'phrang - dangerous narrow passage [IW]
bca' 'phreng - dangerous passage [RY]
bca' 'phreng zam pa - dangerous bridges and passages [RY]
bca' ba - 1) drink. 2) notice. 3) cherish. 4) chewable; (prepared) food; intr. ft. of {'cha' ba} [RY]
bca' ba - (prepared) food [RB]
bca' ba - 1) will make, prepare, draw up, establish, vow, drink, notice, cherish, [chew]able, build, place; 2) food explained in the vinaya; 3) drink[s] [IW]
bca' ba - chewable [RY]
bca' ba - drink, grow, go, gain, cherish, to continue, to hold, take [JV]
bca' ba lnga - taught in the vinaya, included among dus rung gi sman, and in the world considered a food, its root, stalk, flower, fruit, and leaf [IW]
bca' ba byed - notify, inform [IW]
bca' ba bzhi'i khrims - the four decrees of the law [IW]
bca' ba bzhi'i khrims - the four decrees of the law [aspects of the law established by the former king of Tibet Songtsen Gampo, for killing stong 'ded pa, for stealing brgyad 'jal ngo dgu 'ded pa, for sexual misconduct byi rin 'ded pa, for false speaking mna' sgog pa] [IW]
bca' ba lus kyi gnad gsum - three supportive essentials of the body: the postures of lion, elephant and sage [RY]
bca' ba lus kyi gnad gsum - three supportive essentials of the body in all-surpassing realization [IW]
bca' byed - give notice [JV]
bca' byed - notify, inform [IW]
bca' gzhi - ritual preparation [RY]
bca' zam - wood bridge in a narrow path [IW]
bca' yang - redone, reapplied [IW]
bca' yig - constitution, code of law [RY]
bca' yig - constitution, charter, legal document [IW]
bca' yig - letter of notice, official notice, regulation for public guidance [JV]
bca' yos - parched wheat, barley etc [IW]
bca' lag - household articles [RY]
bca' srung - guard by continuously remaining, garrison, defend permanently [IW]
bca' srung - guard by continuously remaining, garrison, defense force [IW]
bcar - 1) near, intimate; close, dear [relationship]. 2) {bcar ba} va. to go to, call on someone high in status (h). 3) to get close to, come in close contact with. 4) squeeze, press, crowd, throng. 5) to interview, visit (a lama) [RY]
bcar - to go to meet someone of high status [JV]
bcar - 1) go to someone high in status (H; 2) visit; 3) get close to, come in close contact w; 4) squeeze, press, crowd, throng; 5) have a close relationship w [IW]
bcar gyis mnan - press in a press [IW]
bcar gyis mnan pa - forcefully suppress [RY]
bcar bcar po - flat [IW]
bcar brten - present given when calling on someone [IW]
bcar bde po - approachable, accessible [RY]
bcar 'dus - came and collected [IW]
bcar phog - CM: (rnying) thad kar ngo sprod pa, to realize directly. E.g., gdams ngag bcar phog gnang ba, [He] directly realized [his teacher's] oral instructions/precepts. [mss] [RY]
bcar phog - [arch] directly confront/ encounter [ngo sprod pa] [IW]
bcar ba - 1) spread, scattered, dispersed; 2) close people, friends [IW]
bcar ba - near, intimate, interview, squeeze, press, crowd, throng, approach, attend [JV]
bcar ba - squeezed; pf. of {gcor ba}; to squeeze, quash, press/ control [RY]
bcar ba - 1) spread, scattered, dispersed; 2) close people, friends (/ [khong gi sku mdun du bcar ba yin: I called on him; nga tsho'i nye gram du bcar nus kyi ma red: they won't dare get close to us] [IW]
bcar ba gnang - call on, go for an audience w [h] [IW]
bcar ba rnams - close people [friends] [RY]
bcar ba rnams - close people, friends [IW]
bcar ba'i grogs po - close friend [IW]
bcar 'byor - arrival report [IW]
bcar 'byor byung - [they] have reported [their] arrival [IW]
bcar 'byor byed - report 1's arrival [IW]
bcar mig - zhar ba'i mig or mig skyon can [IW]
bcar bzhugs - retinue [IW]
bcar bzhugs pa - have a permanent residence [JV]
bcar 'ong - to return to [JV]
bcar leb - flat[tened] [IW]
bcal - weigh, SA 'jal ba [JV]
bcal - 1) measured weighted; 2) analyzed appraised; 3) returned [p 'jal ba]; 4) [arch] offer; 5) blood-money [IW]
bcal du bkram pa - to blanket the whole place [RY]
bcal ba - 1) measured weighted; 2) analyzed appraised; 3) returned [p 'jal ba]; 4) [arch] offer; 5) blood-money [IW]
bcal ba - pf. of {'jal ba}; blood-money [RY]
bcal ba - weigh, pay, pay back, SA 'jal ba [JV]
bcal lung - waiter for orders, servant [JV]
bcas - 1) prepared, built trin, repaired; 2) [along/ together] w [p {'cha} {'chos} [IW]
bcas - 1) p. of {'cha} and {'chos}. 2) along with, together with, with [RY]
bcas - make ready, weigh, together with, connected with, having, possessing, containing, SA 'cha' ba, 'jal ba, draw up, enumerative particle, along with, defined as , accompanied by [JV]
bcas - and [RY]
bcas - 1) prepared, built trin, repaired; 2) [along/ together] w [p {'cha} {'chos} [indicates end of a list] [IW]
bcas khrims - precepts taken [RY]
bcas khrims - prescribed rules [by vows, precepts] [IW]
bcas grims - prescribed rules [IW]
bcas bcos - to correct and modify [JV]
bcas bcos - correcting, modifying. Syn {tshul 'chos} to change, manipulate, rearrange, manipulation, alteration, correction, fabrication [RY]
bcas bcos - 1) alter[ation]; 2) rearrange; 3) correct[ion]; 4) fabricat[ion] [bzo bcos] modify, change, manipulat[ion] [IW]
bcas bcos kyi spros pa - further paraphernalia [RY]

bcas bcos byas - make adjustments, try to correct [JV]
bcas bcos byed - manipulation or meddling [RY]
bcas bcos byed pa - to fabricate, correct, alter, contrive, alteration, correction [RY]
bcas bcos byed pa - fabricat[ion], correct[ion], alter[ation], contriv[ance [IW]
bcas bcos ma byed - do not make adjustments [RY]
bcas bcos mi bya - one should not try to fabricate [RY]
bcas bcos mi bya - 1 should not try to fabricate [IW]
bcas chog - imprecation ritual [RY]
bcas te - by applying, accompanied by [JV]
bcas ltung gi rnam gzhag - explanation of precepts [RY]
bcas rnams - (collective) [JV]
bcas pa - intr. pf. of {'cha' ba}; pf. of {'cha' ba}; 1) with, connected with, having, possessing, containing, together with. 2) assuming [a posture) [RY]
bcas pa - . . . (dang) bcas pa - together with; accompanying; together with (its) attendant . . . ; to entail; entailing . . . [RB]
bcas pa - 1) made, prepared, drew up, established, vowed, drank, noticed, cherished, chewed ['cha ba]; 2) have; 3) [together] with, connected with, having, containing; 4) assuming [arch] posture [IW]
bcas pa - {'cha' ba} to set up/ formulate/ base (on) [RB]
bcas pa - along with [RY]
bcas pa - according to, together with [JV]
bcas pa'i - including, which accompanies [JV]
bcas pa'i skye ba - production [RY]

bcas pa'i kha na ma tho - moral misdeeds [RY]
bcas pa'i kha na ma tho - evildoer [IW]
bcas pa'i kha na ma tho ba - sins of overt violation of a low or religion [JV]
bcas pa'i kha na ma tho ba - evildoer [IW]
bcas pa'i kha na ma tho ba - forbidden fault [forbidden by the Buddha for renunciates, OK for householders, like eating after noon [IW]
bcas pa'i kha na ma tho ba - moral misdeeds [RY]
bcas pa'i khrims - precepts taken / pledged [RY]
bcas pa'i khrims - buddhist canon, religious regulations [JV]

bcas pa'i khrims - prescribed discipline [IW]
bcas pa'i khrims - bcas khrims [IW]
bcas pa'i khrims - formal ethical codes/ ordinations [RB]
bcas pa'i ga na ma tho ba - evildoer [IW]
bcas pa'i grims - prescribed rules/ discipline [IW]
bcas pa'i sngig pa - misdeeds of broken vows [IW]
bcas pa'i ltung ba - deed formally violating ordination [RB]
bcas pa'i ltung ba - deed formally violating one's ordination [RY]
bcas pa'i sdig pa - deed negative/ harmful due to violating formal ordination [RB]
bcas pa'i sdig pa - misdeeds of broken vows [RY]
bcas pa'i sdom khrims - interdictions and taboos [IW]
bcas pa'i bslab bya - prescribed precepts [RY]
bcas pa'i bslab gzhi - prescribed precepts [by the teacher like dbyar dgag gso gsum] [IW]
bcas mtshams - the prescribed limits [of the rules] [IW]
bcas mtshams - the prescribed limits, the limits of the rules [RY]
bcas mtshams - basic and corollary rules [JV]
bcas rang - notification, information, transgression [JV]
bcas rang gi nyes pa - prescribed and natural faults [1 faults prescribed by the Buddha in the vinaya etc like eating after noon two not commended by the B but contradicting to what was by its nature and hence a fault eg. killing, stealing, improper sex, false speaking] [IW]
bcas gshom - preparation, arrangement [RY]
bcas bshams - arrangement [for shrine] [RY]
bcas su - with, kind of plural, etc., and such like [JV]
bcig - unity [IW]
bcig tu 'dug go - a single radiant [IW]
bcing - bind, tie [up], attach, restrict, fetter, tether, be stuck, control bound [f 'ching ba] [IW]
bcing - bondage, bind, SA 'ching ba [JV]
bcing - f. of {'ching} bind, bound, tied up [by a knot of miserliness], to tie, attach, restricted, fettered, tethered, stuck, control; fut. of {'ching} bind, bound, tied up [by a knot of miserliness], to tie, attach, restricted, fettered, tethered, stuck, control [RY]
bcing grol - bondage versus freedom [RB]
bcing grol las 'das pa - beyond bondage and liberation [RY]
bcing ba - will bind, tie [up], attach, restrict, fetter, tether, be stuck, control [f 'ching ba] [IW]
bcing ba - to bind; ft. of {'ching ba} [RY]
bcing ba - {'ching ba} to embrace (within)/ subsume/ encompass/ contain; to bind/ fetter/ restrict/ confine; isc. to (be) constrain(ed); isc. to (be) epitomize(d by) [RB]
bcing ba - bind, bond, fetters, SA 'ching ba, bondage [JV]
bcing ba - fettered [RY]
bcings - . . . ltar bcings (pa) - to be epitomized/ embodied by [RB]
bcings - . . . . r bcings (pa) - to be embraced/ embodied as [RB]
bcings - 1) tied, bound, fettered; 2) constraint, tether, bonds; 3) stuck; 4) restricted; 5) control [IW]
bcings - bind, stuck, SA 'ching [JV]
bcings - entangled, bounds, trapped, caught; fettered; p. of {'ching} constraint, tied, bound, tethered, stuck, fettered, restricted, bound up, control [RY]
bcings bkyigs - bound [by ropes etc.] [IW]
bcings bkrol - emancipation, liberation [JV]
bcings bkrol gtong ba - liberate [JV]
bcings bkrol med pa - w neither bondage nor liberation [IW]
bcings bkrol med pa - neither bound nor liberated [RY]
bcings grol - bondage and liberation [RY]
bcings grol med pa - w neither bondage nor liberation [IW]
bcings grol med pa - beyond bondage and liberation [RY]
bcings 'grol - liberation, be released from bondage [IW]
bcings 'grol - liberation, be released from bondage [and hence, increase in power and autonomy dmigs bkar du bstan bya ni log spyod dbang sgyur mgo rting slog par zer] ??? [IW]
bcings 'grol - liberation, liberation [JV]
bcings 'grol gtong - liberate, release from bondage [IW]
bcings 'grol btang rjes - after liberating [them] [IW]
bcings 'grol btang bzhin pa'i sa khul - liberated areas [IW]
bcings 'grol 'thab phyogs - liberation front [IW]
bcings 'grol dmag - liberation army [IW]
bcings 'grol dmag - the Liberation Army [JV]
bcings 'grol dmag 'khrug - War of Liberation [IW]
bcings 'grol dmag mi - liberating troops [dmangs bcings 'grol gtong ba'i ched du rtsa 'dzugs byas pa'i dmag dpung la zer Krung go'i mi dmangs bcings 'grol dmag] [IW]
bcings 'grol dmag mi - liberating troops *, Liberation Army Soldier [IW]
bcings 'grol las 'gul - liberation movement/ campaign [IW]
bcings 'grol sa khul - liberated areas [IW]
bcings thag - string or rope to bind with, fetter [JV]
bcings thag - bonds, fetters, chains [IW]
bcings thag rgyag - bind, fetter, chain [IW]
bcings nas 'khrid - abducted, bound and carried off [RY]
bcings pa - bound, tied, fastened, bind, SA 'ching ba, embrace, to wear [JV]
bcings pa - fastened [RY]
bcings pa - binds, bondage, shackles; pf. of {'ching ba} [RY]
bcings pa - 1) tied, restricted; 2) bond[age], shackles [bound, stuck, fettered] [IW]
bcings pa bkrol ba - set free from bondage [JV]

bcings pa bkrol ba - free from bonds [ropes, chains, knots etc.] [IW]
bcings pa bkrol ba - free from bonds [IW]
bcings pa grol ba - untie what is bound, liberation, emancipation [JV]
bcings pa grol ba - liberate bonds/ from bondage, get untied/ unshackled [IW]
bcings pa grol ba - freed from the fetters / binds [RY]
bcings pa glod - slacken binding [JV]
bcings pa glod na - If you loosen the bonds [RY]
bcings pa 'grol - liberate bonds/ from bondage, get untied/ unshackled [IW]
bcings btsir - former fingers rgyug dum gyi bar du bsdams btsir byas nas zhu ba len thabs kyi severe punishment ??? [IW]
bcings zhags - bonds, fetters, chains [IW]
bcings lums - a mixture of substances to cure a disease rlan phabs te na sar ras thum byas nas it is said to be like a bcings pa'i lums, w the 12 tsa sel gyi bcings lums there are 20.] [IW]
bcin - SA cin [JV]
bcib - will ascend/ mount [f {'chib} [IW]
bcib - ride, mount, SA 'chib pa [JV]
bcib - f. of {'chib}; fut. of {'chib} [RY]
bcib pa - 1) [will] ascend/ mount [f {'chib}; 2) carriage, conveyance [IW]
bcib pa - ft. of {'chib pa}; carriage, conveyance [RY]
bcib res - chibs res [IW]
bcibs - ascended, mounted [p {'chib} [IW]
bcibs - ride, mount, SA 'chib pa [JV]
bcibs - p. of {'chib} [RY]
bcibs pa - to mount, ride a horse; pf. of {'chib pa} [RY]
bcibs pa - 1) ascended/ mounted [p {'chib}; 2) carriage, conveyance [IW]
bcir ba - squeeze, press, SA 'chir ba [JV]
bcir ba - [will] press[ed]/ squeeze[d] [p 'chir] [IW]
bcir ba - pf. of {'chir ba}; ft. of {'chir ba} [RY]
bcil - depose, banish, SA 'jil ba, expel [JV]
bcil ba - expelled, banished, abandoned, subjugated, removed, got rid of, abandoned, gave up [p 'jil ba] [IW]
bcil ba - pf. of {'jil ba} [RY]
bcil ba - abandon, give up, bring under subjection [JV]
bcu - 1) 10; 2) will scoop/ ladle/ soak up (/ [f 'chu] [IW]
bcu - 1) 10 [syn: khro bo dang, dge ba, 'jug pa, stobs, phyogs, 'byor ba, sor mo]; 2) will scoop/ ladle/ soak up (/ [f 'chu] [IW]
bcu - 1) ten. 2) f. of {'chu}; 1) ten. 2) fut. of {'chu} [RY]
bcu - irrigate, ten, scoop up water, deca, SA 'chu pa [JV]
bcu ka - all 10 [IW]
bcu ka - all ten [RY]
bcu skor - 1) [about] 10; 2) increase to 10 [IW]
bcu skyed - 1) 50 silver srang during a year skyed make/ produce???; 2) bring 10 srang [IW]
bcu kha - all 10 [IW]
bcu kha - tithe levied as duty, customs, duty [JV]
bcu khag - tenth part, tithe [JV]
bcu khag 'don pa - tithe, take a tenth [JV]
bcu khram - abacus [RY]
bcu khram - cross design at the top of a stupa [IW]
bcu khram - cross design at the top of a stupa [two cross- bended tenbos, ku ru kha, kram kha] [IW]
bcu khral - 10% cattle assessment [IW]
bcu khral - 10% cattle assessment [formerly in nomad regions.] [IW]
bcu ga - all ten [RY]
bcu gal - importance [RY]
bcu gal - important [JV]
bcu gyur - ten-fold [JV]
bcu dgu - nineteen, nineteen [JV]
bcu 'gyur - tenfold [JV]
bcu 'gyur - count going from 1 to 10 [IW]
bcu sgor - a round piece of silver worth and stamped 10 srang [IW]
bcu brgyad bkar khongs - one of tibet's state treasuries [JV]
bcu gcig - 11 [IW]
bcu gcig - eleven [RY]
bcu gcig kun tu 'od kyi sa - 11th bhumi of Universal light, prabhasvara [IW]
bcu gcig kun tu 'od kyi sa - eleventh bhumi of The Universal Light [RY]
bcu gcig grangs ka - 11 [IW]
bcu gcig dge sems kun gyi 'khor du 'byung ba - 11 positive functions accompanying every positive attitude [IW]
bcu gcig dge sems kun gyi 'khor du 'byung ba - 11 positive functions accompanying every positive attitude [craving, ??? inclination, recollection, contemplation and discriminative awareness...] [IW]
bcu gcig dge sems kun gyi 'khor du 'byung ba - craving, inclination, recollection, contemplation and discriminative awareness, the eleven positive functions of every positive attitude [RY]
bcu gcig pa - eleventh [JV]
bcu gcig pa - 11th [IW]
bcu gcig pa - the eleventh [RY]
bcu gcig po - all eleven [RY]
bcu gcig zhal - Eleven-faced Avalokiteshvara [RY]
bcu gcig zhal - aspect of Avalokiteshvara w 11 faces [IW]
bcu gcig zhal - the eleven-faced deity, name of avalokiteshvara [JV]
bcu gcig shel - Chuchik Shel, one of the Eight Places of the Accomplished Ones of Rekong [RY]
bcu cha - one tenth [RY]
bcu cha - deci [JV]
bcu cha - 1/10 [IW]
bcu cha brgyad - 20 discount [JV]
bcu cha gcig - one tenth [JV]
bcu cha gsum - 3/10 [IW]
bcu cha'i sbyin sreg - fire puja where 1 does 1/10 of the mantras accumulated (to amend the mantra [IW]
bcu cha'i sbyin sreg - the fire puja of One Tenth [of the number of recitations] [RY]
bcu gnyis - twelve, dozen [JV]
bcu gnyis - 12 [RY]
bcu gnyis can - dozen [JV]
bcu gnyis bcu gnyis su 'gyur ba - gross [JV]
bcu gnyis drug sna - by previous service obligation assessment 12 or 'don six soldiers must be sent from a place to the government [IW]
bcu gnyis bdag po - 12 master, sun [IW]
bcu gnyis pa - twelfth, twelfth [JV]
bcu gnyis pa - 12th [IW]
bcu gnyis pa - the twelfth [RY]
bcu gnyis po - all twelve [RY]
bcu gnyis ma - 12 female, woman [IW]
bcu gnyis ma chags pa - ma'i sa - twelfth bhumi of The Lotus of Detachment [RY]
bcu gnyis ma chags ma'i sa - 12th bhumi, The lotus of detachment [IW]
bcu gnyis mig - 12 eyes, gzhon nu w six faces [= Vajrakilaya?] [IW]
bcu gnyis mig ldan - w 12 eyes, gzhon nu w six faces [= Vajrakilaya?] [IW]
bcu gnyis mig ldan - epithet of kumara or sadanana (the youngest son of mahadeva) [JV]
bcu gnyis 'od 'phro - 12 light emitter, Jupiter [IW]
bcu ltir - a vessel holding 10 silver srang worth of chang [IW]
bcu tham pa - ten [JV]
bcu tham pa - 10 [IW]
bcu thebs - tenfold, group or batch of ten [JV]
bcu drug - 16 [IW]
bcu drug - sixteen [RY]
bcu drug grangs ka - 16 [IW]
bcu drug cha - 1) the 16th part [day in which the 15 days of lunar waxing are completed] two 1/ 16; 3) the moon [IW]
bcu drug cha - one sixteenth portion, the lunar crescent each of which is one sixteenth of the full moon [JV]
bcu drug bdag po - the full moon, emblic myrobalan [JV]
bcu drug bde ba'i cha shas - maiden of sixteen [JV]
bcu drug pa - 16th [IW]
bcu drug 'od ldan - friday, venus [JV]
bcu drug 'od ldan - 16 light having ??, Venus [IW]
bcu drug lo ldan - sixteen year old youth [JV]
bcu bdun - seventeen [JV]
bcu bdun - 17 [IW]
bcu bdun gyi bar du - until the age of seventeen [RY]
bcu bdun pa - 17th [IW]
bcu ning - five years ago [two years ago = na ning, three gzhes ning, four dgu ning, five bcu ning] [IW]

bcu ning - five years ago [IW]
bcu pa - the 10th [IW]
bcu pa - the tenth, tenth, tenth [JV]
bcu pa - the tenth [RY]
bcu pa dang po - the first ten of a series [JV]
bcu pa'i gsar brje - the October Revolution [IW]
bcu po - the/ all 10 [IW]
bcu po - the tenth [JV]
bcu po - the ten, all ten [RY]
bcu dpon - corporal over ten soldiers, monitor [JV]

bcu dpon - soldier commanding 10 others, leader of 10 [IW]
bcu dpon - leader of a ten-member corporation [in a large monastery] [RY]
bcu phog - allowance every ten days in state monasteries [JV]
bcu phogs - pay received every 10 days [IW]
bcu phrag - 10s, decade [IW]
bcu phrag - decade, group of ten [JV]
bcu phrag grangs ka bcu lon pa zhig - after 10 years and some more passed [IW]
bcu phrag lnga - fifty [JV]
bcu phrag bzhi - forty [JV]
bcu phrag gsum yod pa'i tshogs - group of 30 [IW]
bcu 'phar rtsis stangs - decimal system [IW]
bcu ba - SA 'chu ba [JV]
bcu ba - 1) will twist / distort; 2) screw [IW]
bcu ba - ft. of {'chu ba}; screw [RY]
bcu ban - mug for keeping wine or beer enough for ten persons [JV]
bcu bud - horse or mule over 10 years old [IW]
bcu 'bo - grain measure holding a 'bo [= 10 'bre] [IW]
bcu med - ten's place in a number [JV]
bcu tshad - the measure of 10, all 10 [IW]
bcu tshan - the measure of 10, all 10 [IW]
bcu rdza - cooking pot holding 10 bre of grain [IW]
bcu bzhi - fourteen [RY]
bcu bzhi - 14 [IW]
bcu bzhi ston - festival kept on the 14th day before the full or new moon [JV]
bcu bzhi pa - 14th [IW]
bcu bzhi pa - the fourteenth [RY]
bcu zur - 1/10 [IW]
bcu 'og - body of 10 men under a corporal [JV]
bcu 'og - {sa 'og} [under the earth, Nagas, brocade?] [IW]
bcu re - decade [JV]
bcu lor - 1) in his tenth year. 2) notes in the denomination of ten [RY]
bcu shing - counting device, a little stick for counting tens [??] rgyug pa phra mo gcig la grangs bcu brtsi [IW]
bcu shog - platoon/ squad of 10 [soldiers] [IW]
bcu shod - counting pebbles or basin [to put them in] [IW]
bcu gsum - 13 [IW]
bcu gsum - thirteen [RY]
bcu gsum rdo rje 'dzin pa'i sa - 13th bhumi of the vajra holder [IW]
bcu gsum rdo rje 'dzin pa'i sa - thirteenth bhumi of The Vajra Holder [RY]
bcu gsum pa - 13th [IW]
bcug - to admit into [RY]
bcug - [arch] entrusted, appointed [p 'jug] hid, inserted, cherished [IW]
bcug - {sha'kya'i grong du bcug} proceeded towards the city of the Sakyas [RY]

bcug - p. of {'jug} hide, to insert, cherish?; p. of {'jug}. hide, to insert, cherish?; thrown; enter into/ to be put in, enclosed in/ install/ set out; (p. of 'jug) placed, put/ to let/ made [RY]
bcug - put, SA 'jug pa, put into, past of 'jug, allow, to continue, let it be, allow it to be, keep in [JV]
bcug bton - deposits and withdrawals [IW]
bcug bton deb - bank passbook [IW]
bcug nas - thrown into, poured into [JV]
bcug pa - resolve in, insert, meddle, interfere, accommodate, dip, let, SA 'jug pa [JV]
bcug pa - (tha dad par,, [p 'jug pa] entered, placed [IW]
bcug pa - entering, placed; pf. of {'jug pa} [RY]
bcug pa - to allow [RY]
bcug pa - to let, allow, permit [RY]
bcug pa - {'bul du bcug} prompted to offer [RY]
bcug pa yin - made to [RY]
bcugs - commanded ordered [RY]
bcugs - commanded, ordered [JV]
bcugs mkhan - cheat [JV]
bcung - (not in DAS) [JV]
bcung po - smaller brother [RY]
bcud - vital essence/ quintessence/ distillation/ distilled essence [RB]
bcud - contents, beings, resident, nectar, elixir, all living beings, sap, juice, moisture, essence, invigorating, cordial, quintessence, inhabitants, taste, potency, nutrition, pith, nucleus, to extract, good substance, essential aspects [JV]
bcud - 1) juice, sap, extract, essence, quintessence, moisture, nectar, potency, elixir, essential nutriment. 2) nutrient, nutrition, the nourishing part. 3) content. 4) to nourish. 5. Contents, inhabitants. // vitality [of the 5 elements]; vital essence, quintessence, distillation, distilled essence; a drink; elixir [RY]
bcud - 1) essence, useful power; 2) juice, sap, nectar; 3) extract, essence, elixir; 4) taste; 5) contents; 6) moisture; 7) potency, [contained essential] nutriment, nutritious [IW]
bcud - 1) essence, useful power; 2) juice, sap, nectar; 3) extract, essence, elixir; 4) taste; 5) contents (6) moisture (7) potency, [contained essential] nutriment (/ [3) w the power and/ or sensory qualities] (5) tea or chang in a cup and animate or sentient beings in the world Snod bcud] [IW]
bcud kyi 'jig rten - world of living beings, animate world. [the vessel, snod, world, supporting the essence, bcud, beings] [IW]
bcud kyi 'jig rten - the world of living beings, animate world [RY]
bcud kyi 'jig rten - inner world [JV]
bcud kyi snod - receptacle of life, animated nature, world [JV]
bcud kyi ma - organ of taste, tongue [JV]
bcud kyi ma - tongue [IW]
bcud kyi mi la lta tshul - philosophy of life [IW]
bcud kyi mi'i lta tshul - philosophy of life [IW]
bcud kyi len - rasayana, rejuvenation practice [RY]
bcud kyi len - rasayana [IW]
bcud kyi len sbyar ba - rasayana, rejuvenation practice [RY]
bcud kyi len sbyar ba - rasayana [IW]
bcud kyi sems can - the contents/ inhabitants, sentient beings [IW]
bcud kyi sems can - the contents of sentient beings [in the universal vessel], everybody born in {khams gsum} [RY]
bcud kyi sems can - the contents/ inhabitants, sentient beings [in the universal vessel, the three realms.] [IW]
bcud kyis rgyas - full bloom of youth [JV]
bcud skyes - agreeable taste [JV]
bcud 'gugs - soaking up juice, [arch] butter lamp [IW]
bcud rgyal - mercury [semen?] [IW]
bcud lnga ldan pa - bee, poisonous insects [JV]
bcud lnga pa - emblic myrobalan [JV]
bcud lnga pa - w five essences, skyu ru ra tree, emblic myrobalan [IW]
bcud can - nutritious, nutritious [JV]
bcud can - Syn {bcud ldan} [RY]
bcud can - 1) tasty/ nutritious [food]; 2) having the essence [= sentient beings], the earth; 3) essential [IW]
bcud can - zas bcud can - nourishing food [RY]
bcud can - 1) essential; 2) nutritious; 3) tasty; 4) potent; 5) juicy [IW]
bcud cig phob - give ... potency [JV]
bcud cig sob - make potent!, give potency [RY]
bcud chags pa - causing of nutrition [JV]
bcud che ba - more nutritious [JV]
bcud mchog - supreme extract [RY]
bcud brtul zhugs - that which holds the elixir [JV]
bcud brtul zhugs - nectar worker, bee [IW]
bcud thigs - drop of nectar [RY]
bcud dag pa - purity of inner contents [RY]
bcud dag pa - purity of inner contents/ essence [IW]
bcud dang ldan gyur - fully ripened [RY]

bcud dam pa - sacred pith [JV]
bcud du snang ba - appearing as the essence/ inhabitants [IW]
bcud du snang ba 'i khams - 1) the nature appearing as the essence; 2) the realm appearing as the inhabitants [IW]
bcud du snang ba'i khams - the realm of what is manifest as the contents [sentient beings] [RY]
bcud du phyung ba - fully ripened [IW]
bcud du phyung ba - extracted essence [RY]
bcud du bya ba med pa - without juice [JV]
bcud du smin - ripen into maturity [RY]
bcud dril - quintessence [RY]
bcud ldan - nutritious [JV]
bcud ldan - 1) tasty/ nutritious [food]; 2) w the essence [= sentient beings], the earth; 3) essential [IW]
bcud ldan - nutritious, tasty [RY]
bcud ldan che - nether world [JV]
bcud bsdus - collate [JV]
bcud nus - 1) essence and power; 2) essential power [IW]
bcud gnas - skyu ru ra [IW]
bcud phur - quintessence [RY]
bcud phra mo - mild taste, sweet [JV]
bcud bral ba - 1) w/o essence/ juice / potency; 2) SK consonant w/o vowel [IW]
bcud blangs - distilled the essence {rgyal ba thams cad kyi dgongs pa'i bcud blangs} distilled the essence of all the Conqueror's wisdom [RY]
bcud blugs pa - liquid is being poured [RY]
bcud sbyin - SA bcud 'dzin [JV]
bcud sbyin - nectar bringer, bee [IW]
bcud ma lus - all essential aspects [JV]
bcud mi ldan - not w the essence, asura [IW]
bcud med - not nutritious, insipid [JV]
bcud med - insubstantial, inconcrete [RY]
bcud med - not nutritious [IW]
bcud mo ldan - possessed of the essence, sweet, juicy, succulent [JV]
bcud smin pa - ripe, ripeness [JV]
bcud smin pa - 1) ripe fruit; 2) good tasting [IW]
bcud tshor - know the taste/ nutritional value of food [IW]
bcud 'dzin - pine [wood] [IW]
bcud 'dzin - 1) sugar cane; 2) Thang shing [kind of tree]; 3) bee [IW]
bcud 'dzin ma - cataract, cascade [JV]
bcud 'dzin ma - moisture holder, river [IW]
bcud bzhi - the four essences [lus zungs kyi bcud sha dang, rtsi'i bcud mar, shing gi bcud bu ram, 'bru'i bcud chang bcas bzhi] [IW]
bcud bzhi - the four essences [IW]
bcud bzang - 1 of a mra'i mchog gi ming [JV]
bcud bzang po - nectar; x {dug can gyi snod du bcud bzang po blugs pa dang 'dra} like nectar poured into a pot containing poison [RY]
bcud ring - long life-essence, divine river [IW]
bcud len - rejuvenation practice; extracting the essence; rasayana. One of the eight common siddhis/accomplishments {thun mong gi dngos grub brgyad} extraction of nutrients, [the art of] extracting essence, alchemy. a means of extracting the elixir of minerals from the earth and subsisting upon it. essence-extract, extracting essences extraction of nutrients; alchemy / extracting the quintessence [RY]
bcud len - elixir, alchemy, art of extracting essences for prolonging health and longevity, rasayana, the preparation and use of the long life elixirs, extraction of nutrients [JV]
bcud len - alchemy/ alchemical transmutation [=ra sa ya na] [RB]
bcud len - 1) rasayana; 2) extracting nutrients from food [IW]
bcud len gyi dngos - SA dngos grub, power of magic elixir of youth [JV]
bcud len gyi dngos grub - 1 of 8 ordinary accomplishments [JV]
bcud len grub - class of demi-gods [JV]
bcud len grub - accomplish rasayana [IW]
bcud len grub pa - be accomplished in rejuvenation practice [RY]
bcud len grub pa'i dngul chu - mercury or semen that accomplishes rasayana [IW]
bcud len grub pa'i dngul chu - mercury for accomplishing rasayana [RY]
bcud len rgyas bshad zag med bde ster - {bcud len rgyas bshad zag med bde ster} [IW]
bcud len dngos grub - siddhi of rasayana [IW]
bcud len dngos grub - the siddhi of rejuvenation [RY]
bcud len bde ba'i dpag bsam - Wholesome Wish-fulfillment of Rasayana [IW]
bcud longs - collect this essence! [RY]
bcun - 1) subdued; 2) softened; 3) punished; 4) converted; 5) "twist/ turn" * (/ [p 'jun] [IW]
bcun - 1) subdued; 2) softened; 3) punished; 4) converted; 5) "twist/ turn" [the body, as in trungkor yogic exercises] [IW]
bcun - p. of {'jun} sometimes means "twist" or "turn" [the body, as in yogic exercises] [RY]
bcun - tame, subdue, SA 'jun pa [JV]
bcun pa - 1) subdued; 2) softened; 3) punished; 4) converted; 5) "twist/ turn" [IW]
bcun pa - 1) subdued; 2) softened; 3) punished; 4) converted; 5) "twist/ turn" [the body, as in trungkor yogic exercises] [IW]
bcun pa - ft. of {'jun pa}; pf. of {'jun pa} [RY]

bcum pa - pf. of {'jum pa}; to use artifices, to chicane [RY]
bcum pa - become contracted, contraction, use artifices, chicane, SA 'jum pa [JV]
bcum pa - 1) shuddered, shrunk back, diminished [archaic], filled; 2) use artifices, con (/ [p 'jum] [IW]
bcums bcums - chung du btang ba'i brnan tshig ...Mtha' skor nas tshur bcums bcums byas pa,...'Gro dus glag mo bcums bcums red,... use artifices, con [IW]
bcur - p. of {'jur} to weigh [RY]
bcur - draw tight, SA 'jur ba [JV]
bcur - 1) press/ put in/ near; 2) draw tight; 3) be entangled; 4) evade, shun; 5) eradicated; 6) weigh; 7) tamed; 8) flattened (/ [p 'jur] [IW]
bcur pa - be flattened down, obstruct, block up by snow, SA 'jur ba [JV]
bcur ba - 1) draw tight, be entangled in [past future]; 2) [will] press[ed]/ put in/ near; 3) be eradicated; 4) be tamed; 5) be flattened down [IW]
bcur ba - ft. of {gcur ba}; pf. of {'jur ba}; to be flattened down [RY]
bcus - scooped/ ladled / soaked up [p 'chu] [IW]
bcus - p. of {'chu} [RY]
bcus - irrigate, scoop up water, SA 'chu ba [JV]
bcus dkrug - turning, lathe work [IW]
bcus dkrug bzo pa - turner, lathe worker [IW]
bcus pa - draw out water, irrigate, distil, SA bcu ba [JV]
bcus pa - 1) scooped/ ladled / soaked up; 2) [arch] get wet/ moist [IW]
bcus pa - {'bru'i bang mdzod bcus pa ltar} like an emptied granary [RY]
bcus pa - pf. of {'chu ba} [RY]
bce - [f 'che] [IW]
bce - assure, SA 'che ba [JV]
bcem - chew, SA 'chems pa [JV]
bcem - (tha dad pa bcems pa, bcem pa, bcems,, will chew, nibble [sos blad/ ldad] [f cem] [IW]
bcem pa - {bcem pa, bcems pa, bcem pa, bcems} trans. v.; ft. of {bcem pa} [RY]
bcem pa - (tha dad pa bcems pa, bcem pa, bcems,, will chew, nibble [sos blad/ ldad] [f cem] [IW]
bcems - chew, SA 'chems pa [JV]
bcems - chewed, nibbled [p cem] [IW]
bcems - imp. of {bcem pa} [RY]
bcems pa - pf. of {bcem pa} [RY]
bcems pa - chewed, nibbled [p cem] [IW]
bcer ba - to heap or pile up; {bcer ba, bcer ba, bcer ba} trans. v [RY]
bcer ba - heap up, pile up, collect in one place, glare at, squeeze, press [JV]
bcer ba - (tha dad pa,, heap/ pile up [p cer] [IW]
bcer bu pa - naked 1 [IW]
bces - assure, SA 'che ba [JV]
bces - [p 'che] [IW]
bces ka - dear and precious [RY]
bco - p. bcos 1) to correct, treat [illness], to revive. 2) Syn {bcu} [with {brgyad} and {lnga} [RY]

bco - / p bcos; 1) correct, treat, [illness] revive, reform; 2) 10 [in 'teen' numbers] [IW]

bco - prepare, build, SA 'chos pa, 'cho ba [JV]

bco rgyag pa - traditional hair-cutting for horse or donkey colt two years old of mane, tail, spine, etc. [IW]

bco brgyad - eighteen [RY]

bco brgyad - 18 [JV]

bco brgyad drug cu - military obligation of men from age 18 to 30 [IW]

bco lnga - 15, fifteen [JV]

bco lnga - 1) 15[th] [IW]

bco lnga - the fifteenth [auspicious day of the month] [RY]

bco lnga mchod pa - religious service on 15th of 1st tibetan month, butter sculpture offering ritual (done on the 15th of the first Tibetan month in Lhasa) [JV]

bco lnga mchod pa - Butter Lamp Festival [15th of 1st month] [RY]

bco lnga mchod pa - Butter lamp festival [IW]

bco lnga mchod pa - Butter lamp festival [15th of 1st month] [IW]

bco lnga mchod pa - "Butter lamp" festival in Tibet [15th. of the first Tibetan month] [RY]

bco lnga pa - 15th [IW]

bco lnga pa - the fifteenth [RY]

bco lnga'i nyi zla ltar grol ba - liberated like the sun and moon on the 15th day of the month [IW]

bco lnga'i nyi zla ltar grol ba - liberated like the sun and moon on the fifteenth; [the moon rising simultaneous with the setting of the sun, liberated at the moment of death] [RY]

bco lnga'i zla ba nya gang ba ltar dkar la 'dzum pa'i 'od 'phro ba - wearing a smile as brilliant as the full moon [RY]

bco pa - two year old horse or donkey [IW]

bco pa - colt one year old [JV]

bco ba - to make, perform; to prepare, manufacture [RY]

bco ba - make, do, make, perform, prepare, manufacture, construct, SA 'chos pa [JV]

bco ba - 1) make, perform; 2) prepare, manufacture [IW]

bco bya - the object to be made [RY]

bco sems - the primary mind [RY]

bco sems - primary mind [IW]

bcog - to hack [RY]

bcog pa - reduce, cut down [JV]

bcog rtsis - account of calculation of reduction (of pay or allowances) [JV]

bcod mdog - yellowish-red [JV]

bcon - (not in DAS) [JV]

bcon 'dzul - invasion [IW]

bcom - conquer, subdue, SA 'joms pa, success, victory, triumph, to loot, plunder [JV]

bcom - 1) p. of {'jam}. 2) to loot, plunder. 3) conquered, pride, waning, subdued, defeat, overcome. 4) those who have forsaken [RY]

bcom - 1) conquer[ed], subjugate[d], defeat[ed]; 2) loot, plunder; 2) forsake; 3) pride; 4) waning; 5) strength; 6) haughtiness, arrogance (/ [p 'jom] [IW]

bcom skyungs pa - [arch] utter a little sound of fright [IW]

bcom bskyungs pa - speak in low voice, keep silent [JV]

bcom sgyur byed pa - renovate [JV]

bcom chung - [arch] small sound [IW]

bcom stan 'das - superabundance [RY]

bcom stan 'das - supramundane [??] [IW]

bcom ldan - exalted one, victorious, blessed, triumphant over enemies, Bhagavan [JV]

bcom ldan - Bhagavan, blessed [RY]

bcom ldan rgyal ba rigs lnga - the Bhagavan victorious 1s of the five families [the rulers of the five families [of the mandala: Vairochana, Akshobhya, Ratnasambhava, Amitabha, Amoghasiddhi] [IW]

bcom ldan rgyal ba rigs lnga - the Bhagavan victorious 1s of the five families [IW]

bcom ldan rgyal ba rigs lnga - the conquerors, the five families [RY]

bcom ldan 'dad rgyal ba shA kya thub pa - 1) Bhagavan Jina Shakyamuni; 2) Buddha Shakyamuni [blessed Conqueror and Sage of the Shakyas] [IW]

bcom ldan 'dad rgyal ba shA kya thub pa - 1) Bhagavan Jina Shakyamuni; 2) Buddha Shakyamuni [IW]

bcom ldan 'das - bhagavan, lord, buddha, the victorious, blessed one, exalted one, victoriously transcendent, bcom (conquering 4 maras of organismic being, emotionality, overvalued ideas, and death), ldan (dag pa gnyis, possession of transcendent awareness), 'das (can't be put into a conceptual framework, passage beyond the turmoil), bhagavat (victorious, virtuous and transcendent), victorious one, epithet for shakyamuni [JV]

bcom ldan 'das - transcendent accomplished conqueror/ "Blessed One" [usual renderning in Western translations, esp.from sutra tradition] [RB]

bcom ldan 'das - transcendent perfect conqueror [RY]

bcom ldan 'das - the Bhagavan [RY]

bcom ldan 'das - Bhagavan, Bhagavat, blessed, Buddha [who has conquered the four Maras = obscurations, possesses the six good qualities {legs pa'i yon tan drug}, and has passed beyond suffering into nirvana/ beyond the extremes of samsara and nirvana] [IW]

bcom ldan 'das - [bhagavan, bhagavati], victorious, Blessed One, "Transcendent-Victor," illuminated conqueror, illuminated subduer [RY]

bcom ldan 'das - The Perfect Free Conqueror, Blessed One, Buddha, Illuminated Conqueror, Subduer, Supramundane Victor; the Lord; transcendent accomplished conqueror; [Bhagavan, bhagavati], victorious, Transcendent-Victor, illuminated subduer, Bhagavan, Transcendent Lord. Lit. one who has subdued obscurations [bcom], possesses the enlightened attributes [ldan], and has passed into nirvana ['das]. Bhagavan, the Victorious, Virtuous, and Transcendent', the Buddha, blessed, World Honored One, supramundane, the Bhagavat [RY]

bcom ldan 'das - Bhagavat[i], Blessed 1 [IW]

bcom ldan 'das - Bhagavan, Bhagavat, blessed, Buddha [IW]

bcom ldan 'das - Bhagavat, the "transcendent, endowed victor," an epithet of the Buddha [RY]

bcom ldan 'das kun rig - see {kun rig} [RY]

bcom ldan 'das kyi nyan thos - the shravakas of the Blessed One [RY]

bcom ldan 'das kyi nyan thos - hearers of the Tathagata, [shravakas] [IW]

bcom ldan 'das kyi drung du phyin - went to the Buddha [RY]

bcom ldan 'das kyi spyan sngar - in the presence of the Buddha [RY]

bcom ldan 'das kyi spyan sngar - the five eyes of the tathagata [IW]

bcom ldan 'das kyi smon lam gyis - the Buddha prayed that [RY]

bcom ldan 'das kyi zhal bzhi - the four faces of the Bhagavan [RY]

bcom ldan 'das kyis - by the Buddha, the Buddha said [RY]

bcom ldan 'das kyis bka' stsal to - this was explained by the Bhagavan [RY]

bcom ldan 'das kyis bka' stsal pa - the Bhagavan replied [RY]

bcom ldan 'das kyis mkhyen te - the Bhagavan knew this [RY]

bcom ldan 'das kyis mkhyen nas - The Bhagavan knew her thoughts [RY]

bcom ldan 'das kyis gsungs pa'i chos - the teachings of the Dharma as taught by the Buddha [RY]

bcom ldan 'das 'khor bcas - the Buddha, accompanied by his assembly [RY]

bcom ldan 'das rgyal ba shA kya thub pa - [Bhagavan jina Shakyamuni] Buddha Shakyamuni, Blessed Conqueror and Sage of the Shakyas [RY]

bcom ldan 'das 'jam dpal rnon po la phyag 'tshal lo - homage to Bhagavan Manjushri Tikshna [RY]

bcom ldan 'das mnyan yod na bzhugs pa - when the lord Buddha dwelled in Shravasti [RY]

bcom ldan 'das de ni de bzhin gshegs pa - this Bhagavan who is the tathagata, .. [RY]

bcom ldan 'das de bzhin gshegs pa - the Bhagavan tathagata [RY]

bcom ldan 'das de bshin gshegs pa - Bhagavat Tathagata [IW]

bcom ldan 'das rdo rje sems dpa' - Bhagavan Vajrasattva [RY]

bcom ldan 'das ma - Bhagavati [IW]

bcom ldan 'das ma - bhagavati [RY]

bcom ldan 'das ma - bhagavati A general term for a peaceful female yidam [RY]

bcom ldan 'das ma - Bhagavati [eg. Tara, rje btzun 'phags ma sgrol ma] [IW]

bcom ldan 'das ma gdugs dkar mo can gyi mdos chog gi lag len ra ma Na yi sgyu 'phrul - a method for the ritual of the mdos of sit'atapatr'apar'ajit'a for elimination of obstacles - by {bka' 'gyur ba mgon po bsod nams mchog ldan} [RY]

bcom ldan 'das ma shes rab kyi pha rol tu phyin pa lnga bcu pa'i mdo - [Bhagavati Prajnaparamita Panchashatika Sutra], Fifty Stanza perfection of Wisdom Sutra [RY]

bcom ldan 'das ma shes rab kyi pha rol tu phyin pa'i snying po - the Heart Sutra[Bhagavati Prajnaparamita Hridaya] the Sutra of the Heart of Transcendent Knowledge [RY]

bcom ldan 'das ma shes rab kyi pha rol tu phyin pa'i don bsdus pa'i tshigs su bcad pa - the Verses that Condense the Meaning of Bhagavati Prajnaparamita [RY]

bcom ldan 'das la chos nyan - listened to the Dharma from the Bhagavan [RY]

bcom ldan 'das la zhus pas - went to discuss the matter with the Buddha [RY]

bcom ldan 'das sha kya thub pa - Bhagavan Shakyamuni [RY]

bcom ldan 'dus dpal - the heruka [RY]

bcom ldan ral gri - name of a fancied buddha [JV]

bcom ldan ral gri - conquering sword [IW]

bcom ldan sha kya thub pa - Bhagavan Shakyamuni [RY]

bcom ldan sha kya'i rgyal po - the Victorious King of the Shakyas, Buddha [IW]

bcom ldan sha kya'i rgyal po - Bhagavan Shakyaraja [RY]

bcom pa - affected, raid, conquered, subdued, killed, broken down, dispersed, SA 'joms pa [JV]

bcom pa - conquered, subdued, having conquered; to be conquered; pf. of {'joms pa} [RY]

bcom pa - [was]/ having conquered, subdued [p 'joms pa] [IW]

bcom pa - spoiled, vanquished [RY]

bcom pa dang ldan pa - the world in the center of this world system [IW]

bcom pa dang ldan pa - n. of the world in the center of the {mi mjed} [RY]

bcom pa'i spangs pa - the abandonment of subjugation [RY]

bcom par byed pa - sweep away, dispel [IW]

bcom par byed pa - to sweep away [by a river], to dispel [by wind] [RY]

bcom 'phrog - robbery, looting, plundering [IW]

bcom 'phrog byas - [we] wuz robbed [IW]

bcom 'phrog byed - rob, loot, plunder [IW]

bcom 'phrog shor - be robbed/ plundered/ looted [IW]

bcom ma - fabrication [krtrima] [IW]

bcom ma ma yin pa - unartificial, not a fabrication [IW]

bcom 'dzul - invasion [RY]

bcom gzhog - entrust to someone, leave in someone's charge, commission [IW]

bcom yod - looted [IW]

bcom rlag - ancient city of india near agra [JV]

bcom rlags - city in ancient india [JV]

bcom brlag - Mathura [city in India] [IW]

bcom brlag - Mathura [IW]

bcoms - conquer, subdue, SA 'joms pa [JV]

bcol - p. of {'chol} to entrust, enjoin, urge, deposit, store. {sngar bcol} past favors, {da bcol} future success.]; to appoint, entrust, encourage/ to employ [RY]

bcol - gang bcol go chod - who would always do whatever I asked [RY]

bcol - entrust, enjoin, SA 'chol ba [JV]

bcol - [will] entrust[ed], enjoin[ed], urge[d], deposit[ed], stor[ed] [p 'chol] [IW]

bcol 'jog - entrust to someone, leave in someone's charge, commission [IW]

bcol 'jog byed - entrust to someone, leave in someone's charge, commission [IW]

bcol gtam legs par byas - to ask to take care of, to leave some things in someone's care, to entrust to someone's care [RY]

bcol gtams legs par byas - 1) ask someone to take care of something; 2) leave things in someone's care; 3) entrust something to someone's care [IW]

bcol btams - 1) entrusting a matter to someone; 2) taking care of things entrusted to 1 [IW]

bcol ltogs - SA byus thog [JV]

bcol dam - 1) taking care of things entrusted to 1; 2) instructing someone to take care of something [IW]

bcol dam - commanded [JV]

bcol dam - request [RY]

bcol dam dang bskul ma byas - requested and urged [IW]

bcol dam dang bskul ma byas pa - requested and urged [RY]

bcol du - to confuse, confound, mix up [RY]

bcol gdams - 1) taking care of things entrusted to 1; 2) instructing someone to take care of something [IW]

bcol gdams - entrustment [RY]

bcol gdams byas pa - told them to do [RY]

bcol gdams mdzad pa - entrusted me to the good care of [so-and-so] [RY]

bcol ldam - taking care of things entrusted to one's charge [JV]

bcol nas - having entrusted it [RY]

bcol nor - entrusted yaks/ cattle [IW]

bcol pa - what has been promised [JV]

bcol ba - {'chol ba} to enjoin/ entrust/ commission; isc. to require (of) [RB]

bcol ba - a trust; pf. of {'chol ba}; ft. of {'chol ba}; entrusted [RY]

bcol ba - will [en]trust[ed] [p 'chol] [IW]

bcol ba - deposit, store, entrust, fut. of 'chol ba, depository [JV]

bcol ba'i phrin las - entrusted [RY]

bcol ba'i phrin las - entrusted action/ buddha activity [IW]

bcol ma - matters and wealth entrusted to 1 by another/ kept for someone else [IW]

bcol ma - trust, a thing committed to a person's charge [JV]

bcol bzhog pa - entrust a thing to another's charge [JV]

bcol yul - place of refuge/ shelter/ protection [IW]

bcol yul byed - consider as 1's place of refuge/ shelter/ protection [IW]

bcol len - taking care of something entrusted to 1 [IW]

bcol len byed - take care of something entrusted to 1 [IW]

bcol len byed thub - able to take care of something entrusted to 1 [IW]

bcol sa - place of refuge/ shelter/ protection [IW]

bcos - made, prepare[d], make, build, construct repair, improve, fabricate, alter, modify, change, correct, contrive, pretend, adulterate artificial [p bco, 'chos] [IW]

bcos - boil, prepare, make, artificial, build, put on clothes, SA 'tshod pa, 'cho ba, 'chos pa, bco ba, to make, create, self-correction, to improve, SA 'grams bcos, to fashion, adjust [JV]

bcos - 1) p. of {bco}. 2) p. of {'chos} 3) artificial, to fabricate, alter, modify, change, correct, contrive, pretend, adulterate; pretend/ changed, modified, corrected/ to cure, heal [RY]

bcos ka - 1) means of being made/ produced; 2) employ means to cure disease [medicine, me btza,'ceremonies, etc.] [IW]

bcos ka - 1) means of being made/ produced; 2) employ means to cure disease [IW]

bcos 'gyur - Syn {bcos bsgyur} [RY]

bcos 'gyur - change, alter[ation], transform[ation] [change old or unsuitable things to/ for new and suitable.] [IW]

bcos 'gyur - change[s], alter[ation], transform[ation] * reforms [IW]

bcos 'gyur - rectification [JV]

bcos 'gyur gtong - change, alter, transform * reform [IW]

bcos 'gyur byed - change, alter, transform * reform [IW]

bcos 'gyur byed pa - change, alter, transform * reform [IW]

bcos rgyag - revise, reform, correct [IW]

bcos rgyag zhus dag - correction and proof reading [IW]

bcos sgyur - change, alter[ation], transform[ation] * reforms [IW]

bcos sgyur gtong - reform, change, transform [IW]

bcos sgyur byed - reform, change, transform [IW]

bcos sgyur byed pa - reform, change [JV]

bcos sgyur byed pa - reform, change, transform [IW]

bcos sgyur byed pa - to reform, change [RY]

bcos sgrig - [rnying pa bcos nas bsar pa zhig tu sgrig pa] having altered the old arrangement, set up a new 1, reorganization, adaptation, repair and assembly [machines] [IW]

bcos sgrig - * having altered the old arrangement, set up a new 1, reorganization, adaptation, repair and assembly [machines] [IW]

bcos sgrig byed - * having altered the old arrangement, set up a new 1, reorganize, adapt, repair [&] assemble [machines] [IW]

bcos sgrig byed - [rnying pa bcos nas bsar pa zhig tu sgrig pa] having altered the old arrangement, set up a new 1, reorganize, adapt, repair [&] assemble [machines] [IW]

bcos sgrig byed pa - adapt [JV]

bcos sgrigs - [rnying pa bcos nas bsar pa zhig tu sgrig pa] having altered the old arrangement, set up a new 1, reorganization, adaptation, repair and assembly [machines] [IW]

bcos sgrigs - * having altered the old arrangement, set up a new 1, reorganization, adaptation, repair and assembly [machines] [IW]

bcos sgrigs byed - * having altered the old arrangement, set up a new 1, reorganize, adapt, repair [&] assemble [machines] [IW]

bcos bsgyur - change, alter[ation], transform[ation] * reforms [IW]

bcos bsgyur - change, alter[ation], transform[ation] [change old or unsuitable things to/ for new and suitable.] [IW]

bcos bsgyur - conversion, reforming, transforming, to adjust [JV]

bcos bsgyur - gang gsungs bcos bsgyur kyis lhad ma 'jug - Do not distort anything he says! [RY]

bcos bsgyur - changes. + {byed} to change, transform, alter, alteration, modification [RY]

bcos bsgyur gtong - change, alter, transform * reform [IW]

bcos bsgyur byed - change, alter, transform * reform [IW]

bcos bsgyur byed pa - change, alter, transform * reform [IW]

bcos 'cing - 1) fabricated bonds; 2) artificially bind [IW]

bcos thabs - 1) means of newly making; 2) remedy, cure; 3) help [IW]

bcos thabs - 1) means of newly making; 2) remedy, cure [for a disease [food, behavior, medicines, treatments etc.]; 3) help [IW]

bcos thabs - remedy, cure, help, way to mend [RY]

bcos thabs - means of recovery, remedy, therapeutic, therapy, method of curing, doing a thing for the sake of appearances, contrived by art [JV]

bcos thabs med - no means of cure, no way to mend matters [JV]

bcos thabs med pa - incurable, incorrigible, hopeless [RY]

bcos thabs med pa - incurable incorrigible, hopeless, unproducible [IW]

bcos thabs med pa - incorrigible, incurable [JV]

bcos thabs gsum - 1) {rab lta bas bcos pa}. 2) {'bring spyod lam gyis bcos pa} 3) {tha ma gdams ngag gis bcos pa} [RY]

bcos thabs gsum - the three remedies [IW]

bcos thabs gsum - the three remedies: 1) {thog rab lta bas bcos pa} 2) {'bring spyod lam gyis bcos pa} 3) {tha ma gdams ngag gis bcos pa} first cure by the supreme view, in the middle by practicing the path, in the end by the oral instructions] [IW]

bcos pa - fabrication [RY]

bcos pa - to distort [RY]

bcos pa - {'chos} to contrive; to fashion/ tailor/ mold/ shape; to concoct/ fabricate/ compromise; isc. to improve on [RB]

bcos pa - {bcos ma} contrived/ artificial; concocted/ fabricated; isc. influence(d)/ affect(ed) [RB]

bcos pa - ft. of {'chos pa}; to feign; pf. of {'chos pa}; to change, fabricate, alter, contrive, make artificial, adulterate, 2) to treat medically, cure, correct, 3) pretend, act as [RY]

bcos pa - patched up, incoherent, build, hypocrisy, contrivance, cure, heal, mend, SA 'chos pa, refine, remedy, mend, artificial, affected, feigned, mixed up, to modify, changed, to correct, to improve, reconciliation, rites of reconciliation [JV]

bcos pa - [will/ did] change, fabricate, alter, contrive, make artificially, adulterate, treat medically, cure, correct, pretend [IW]

bcos pa byed pa - cunning, behaving artfully [JV]

bcos pa las byung - arising from contrivance, the color malachite green [IW]

bcos pa'i chang - the juice extracted from tsampa and yeast in beer-making [IW]

bcos pa'i chu - 1) piped/ channeled water; 2) pond water [IW]

bcos pa'i chos - fabricated dharmas, artificial dharmas [counterfeit, made up.] [IW]

bcos pa'i chos - the Dharma which cures [RY]

bcos pa'i 'ching ba - fetters of artificiality [RY]

bcos pa'i mnyam bzhag - deliberate meditation [RY]

bcos pa'i nags - artificial grove attached to one's residence [JV]

bcos pa'i nags - artificial forest, park, pleasure grove [IW]

bcos pa'i ma ning - made/ castrated eunuch [vs. natural.] [IW]

bcos pa'i ma ning - one who is artificially made a eunuch [JV]

bcos pa'i tswa - how grape chang etc can be made so that monks can drink it [explained in the vinaya] [IW]

bcos bu - not really how things are [made up rumor, artificial fabric] [IW]

bcos bu - not really how things are [IW]

bcos bu - artificial [JV]

bcos bu'i ras - colored cloth [JV]

bcos byed - change [transform[ation] alter[ation] modif[ication] [IW]

bcos byed pa - redress [JV]

bcos ma - artificial[ity], fabrication * artificial, fake, unnatural, false, hypocritical [IW]

bcos ma - deliberate, artificial, anything artificial, anything fictitious, alloyed, counterfeit, mock, sham, not genuine, contrivance [JV]

bcos ma - contrived, artificial, unnatural, fake, false, fictitious, artificiality, hypocritical, deliberate, feigned, fabrication [RY]

bcos ma - artificial[ity], fabrication [fictitious, unnatural, fake, false, hypocritical, deliberate, feigned, not real, made up, manufactured] [IW]

bcos ma - {bcos pa} contrived/ artificial; concocted/ fabricated; isc. influence(d)/ affect(ed) [RB]

bcos ma cung zad phog 'gro ba - become, will be [RY]

bcos ma cung zad phog 'gro ba - reach the unfabricated essence [IW]

bcos ma dang yang dag pa - artificial and real [RY]

bcos ma dang yang dag pa'i yon tan - artificial and genuine qualities [IW]

bcos ma dang yang dag pa'i yon tan - artificial and true qualities [RY]

bcos ma byed pa - section of tantric school [JV]

bcos ma ma yin - unfabricated [unartificial, unfeigned, unadulterated, true and genuine, uncontrived, uncorrected, absolute] [IW]

bcos ma ma yin - unfabricated [IW]

bcos ma ma yin - absolute [RY]

bcos ma ma yin pa - uncontrived, genuine [RY]

bcos ma ma yin pa - unfabricated, unartificial, not a fabrication, unfeigned, unadulterated, true and genuine, uncontrived, uncorrected; unfabricated [RY]

bcos ma ma yin pa - unartificial, not a fabrication [RY]

bcos ma ma yin pa - uncontrived [RY]

bcos ma ma yin pa - unfabricated [unartificial, unfeigned, unadulterated, true and genuine, uncontrived, uncorrected, absolute] [IW]

bcos ma ma yin pa - unfabricated [IW]

bcos ma ma yin pa'i byams pa - uncontrived love [RY]

bcos ma ma yin pa'i byams pa - unfabricated kindness [IW]

bcos ma yin - absolute [RY]

bcos ma yin pa - {bcos med / bcos min} uncontrived; unfabricated; isc. not influenced/ affected [RB]

bcos ma yin pa - genuine [JV]

bcos ma'i - artificial [JV]

bcos ma'i 'ching ba - fetters of artificiality [RY]

bcos ma'i mnyam bzhag - deliberate meditation [RY]

bcos ma'i mnyam bzhag - deliberate/ fabricated/ artificial meditation [IW]

bcos ma'i lta spyod - artificial view & behavior [JV]
bcos ma'i rnal 'byor - yoga of fabrication [={bskyed rim} not pejorative, if pejorative = artificial/ fabricated yoga] [IW]
bcos ma'i rnal 'byor - yoga of fabrication. Syn {bskyed rim} [RY]
bcos ma'i phyogs zhen - artificial attitude of sectarianism [JV]
bcos ma'i blo - contriving frame of mind [RY]
bcos mas ma reg pa - totally unfabricated [RY]
bcos mi gzhug pa - allow to remain untouched [RY]
bcos min - {bcos med / bcos ma yin pa} uncontrived; unfabricated; isc. not influenced/ affected [RB]
bcos min - 1) true, the way things really are; 2) the absolute, emptiness; 3) real, genuine, unartificial, simple, uncontrived, unfabricated [IW]
bcos min - genuine [JV]
bcos min - 1) natural, sincere, uncontrived, guileless, unfabricated, unartificial, non-artificial. 2) real, true, genuine, pure, simple, authentic, bonafide [RY]
bcos min dga' po byung ba'i rnam pa bstan - showed that [they] were truly pleased [IW]
bcos min snying rje - uncontrived / natural compassion [RY]
bcos min snying rje - unfabricated/ genuine compassion [IW]
bcos min snying nas - truly, really, from the bottom of the heart, sincerely [IW]
bcos min snying nas thigs rje che zhu - thank from the bottom of the heart/ sincerely [IW]
bcos min du skyed - comes naturally [RY]
bcos min du btang - to disgrace (?) [RY]
bcos min brtse ba - true love [IW]
bcos med - {bcos min/ bcos ma yin pa} uncontrived; unfabricated; isc. not influenced/ affected [RB]
bcos med - uncontrived; unfabricated, unmodified, uncorrected; without manipulation [RY]
bcos med - uncontrived [RY]
bcos med - genuine, uncontrived, unfabricated, state where nothing is fabricated by the intellect, without manipulation, unmodified, uncorrected, never having been modified [JV]
bcos med - w/o manipulation/ fabrication [IW]
bcos 'dzugs - reconstruction [IW]
bcos 'dzugs byed - reconstruct [IW]
bcos gzhung - commentaries [RY]
bcos zin pa'i 'char zin - revised draft [IW]
bcos bzang - improvement, revision, correction, repair, reform [IW]
bcos bzang byed - improve, revise, correct, repair, reform [IW]
bcos bzo - repair, alteration [IW]
bcos bzo byed - repair, alter [IW]
bcos rung ba - curable [JV]
bcos las - processing, treating [IW]
bcos las byed - process, treat [IW]
bcos las ma byed pa'i - unprocessed, untreated [IW]
bcos las ma byed pa'i shing cha - raw/ unprocessed timber [IW]
bcos su byed pa - performing a show work [JV]
bcos su med - cannot be cured [JV]
bcos su med pa - nothing to contrive [RY]
bcos su med par - SA bcos med [JV]
bcos slad med pa - not modified or adulterated, without correcting or tainting, without altering or tainting [JV]
bcos slad med pa - not modified or adulterated [RY]
bcos bslad - 'correcting and spoiling', altered or spoiled, alteration; adulterate; alter, modify, correct [RY]
bcos bslad - {bcos bslad med pa} (un)contrived and (un)corrupted/ (un)distorted; (without) contrivance and/ or contamination/ tampering [RB]
bcos bslad - fiddled with, tampered with [RY]
bcos bslad - correcting and modifying, corrected [JV]
bcos bslad - 1) [contrived] alteration; 2) [spoil in an] attempt to correct, improve, alter; 3) altered; 4) spoiled [IW]
bcos bslad dang 'phri bsnan mi dgos pa - has no need for being fine-tuned or corrected [RY]
bcos bslad byed - 1) [contrived] alteration; 2) try to correct, improve, alter, [and spoil] [IW]
bcos bslad byed pa - contrived alterations, to try to correct, improve, alter, correcting and spoiling [RY]
bcos bslad byed pa - 1) [contrived] alteration; 2) try to correct, improve, alter, [and spoil] [IW]
bcos bslad med pa - uncontrived and uncorrupted/ undistorted; without contrivance and/ or contamination/ tampering [RB]
bcos bslad med pa - without distorting or sullying [RY]
mcal lam - dream (H) [IW]
'cings grol - 1) bondage and liberation; 2) be liberated from bondage [IW]
lca - excrement, dung [JV]
lca - excrement, dung, manure [RY]
lca gyung - river plain grown carrot [field med herb] [IW]
lca rgod - mt. grown carrot [med herb] [IW]
lca sga - white ginger [RY]
lca ba - carrot [RY]
lca ba - carrot. field med. [IW]
lca ba - kind of cloak, pleurospermum tibetanicum wolff, sort of carrot, garment made of wool or felt [JV]
lcag - 1) whip; 2) [comp lcag po] [IW]
lcag - rod, switch, stick, whip [IW]
lcag - rod, switch, stick, whip {snyan lcag} fame and honor]; a whip [RY]
lcag - whip, rod, switch, stick, stroke, blow, cut, forepart of a coat of mail, kind of daphne paper [JV]
lcag kyu'i phyag rgya - hook mudra [RY]
lcag bskul - encouragement, urging, prompting [RY]
lcag bskul byed - encourage, urge, prompt [IW]
lcag gi lcig gi - few, scattered [IW]
lcag rgyug - rod [JV]
lcag brgyab - put into shackles [RY]
lcag ngag - willow twig, osier switch [JV]
lcag dngo - lash of whip [JV]
lcag lcig - # [IW]
lcag lcig - 1) few, scattered; 2) filth, dirt [IW]
lcag lcig - number [JV]
lcag thags - nomad [IW]
lcag thogs - one who carries a whip, yak herd, shepherd [JV]
lcag 'debs - a slap w the whip, encourage, urge, prompt [IW]
lcag 'debs - a slap with the whip, an urging on to. encouragement [RY]
lcag rdo - flint, flint stone [JV]
lcag rdo - flint [RY]
lcag brda - palms clapping sign [IW]
lcag pa - to break in [a horse] [RY]
lcag po - quick, rapid, soon [IW]
lcag po byed - be quick, hurry up [IW]
lcag po shog - come quickly [IW]
lcag pod - a girdle [RY]
lcag pod - girdle made of plaited wire and interlaced scales resembling a chain [JV]
lcag byed - a slap w the whip, urging on, encouragement [IW]
lcag byed pa - to whip [RY]
lcag dbyug - cow etc leading small stick [IW]
lcag 'bras - whip cord [JV]
lcag 'breng - lash of whip [JV]
lcag 'breng - whip's 'breng thag [leather rope] [IW]
lcag tshan - [horse]whip [IW]
lcag tshan - whip [RY]
lcag tshan - whip, horse whip [JV]
lcag yu - handle of a whip [JV]
lcag yu - whip-handle [IW]
lcag ril - slug [JV]
lcag la tsha la rgyab pa - weld [JV]
lcag lung - buckle [JV]
lcag shad - [horse]whip [IW]
lcags - iron, metal, steel, iron trevet, tripod, place 8 miles s.e. of bkra' shis lhun po in tsang, any iron instrument or tool, lock, fetter, shackle [JV]
lcags - iron, metal [IW]
lcags - 1) iron; 2) metal; 3) whip [R] 2) door/ box etc fastening implement; 3) whip; 4) metal [one of the 'byung ba lnga [.Lo khams lcags,...Lcags dgra me,...Chu ma lcags]; 5) kind of pecious med. substance)/ [R] [IW]
lcags - 1) iron; 2) metal; 3) whip * two door/ box etc fastening implement; 3) whip; 4) metal; 5) kind of precious med. substance [IW]
lcags - 1) iron. 2) metal. 3) whip; Guardian Demon of Kilaya teachings [RY]
lcags kug - iron hook [RY]
lcags kug - iron hood [JV]

lcags kyi 'khor lo can - [TRS 102-4] [RY]
lcags kyi 'khrul 'khor - enchanted iron horse, magic iron horse, indian railways [JV]
lcags kyi gar bu - iron ball [JV]
lcags kyi grong khyer - a city of iron [RY]
lcags kyi glo ba - iron lung [IW]
lcags kyi mgu tse - iron pot [JV]
lcags kyi 'jur mig nas drangs pa lta bu - as if you were being pulled through a hole in a draw-plate [RY]
lcags kyi gter kha - iron mine [IW]
lcags kyi thur ma - iron ladle [JV]
lcags kyi tho lum - lump of iron, hammer [JV]
lcags kyi dra mig - iron trellis, gridiron [JV]
lcags kyi pha 'ong la dar yug btags pa 'dra - idiom. "like an iron boulder pulled by a silk scarf" [sm. unshakable] [RY]
lcags kyi pha 'ong la dar yug btags pa 'dra - "(unshakable like an iron boulder pulled by a silk scarf" [IW]
lcags kyi phung po - fabulous mountain [JV]
lcags kyi 'phrul 'khor - locomotive [IW]
lcags kyi me mdag - copper heated/ burned in fire [IW]
lcags kyi btsa' - rust, rust of iron [JV]
lcags kyi tsha tsha - red-hot particles of iron flying under the smith's hammer [JV]
lcags kyi tshogs - rust of iron, scoria [JV]
lcags kyi gzhongs ring - iron vessel, iron tray or bowl [JV]
lcags kyi gzer bu - iron spikes / nails [RY]
lcags kyi gzer bu - iron nails [RY]
lcags kyi gzer bu - iron spikes, nails [IW]
lcags kyi yol ba - iron curtain [IW]
lcags kyi shal ma ri - mt. of iron shalmali trees [IW]
lcags kyi shal ma ri - Mountain of Iron Weapons [RY]
lcags kyi shal ma li - Shalmali of Iron [RY]
lcags kyi shal ma li'i ri - mt. of iron shalmali trees [IW]
lcags kyi shal ma li'i ri - Mountain of Iron Weapons [RY]
lcags kyi sal ma - hell [JV]
lcags kyi sal ma li - a forest with leaves like iron spikes [JV]
lcags kyi sil khril - iron bells or rings tied to the necks of donkeys and mules [JV]
lcags kyi sems can dmyal ba - hell of iron-creatures [RY]
lcags kyi sran ma - small iron round lump [IW]
lcags kyi e sgrom - iron E box [RY]
lcags kyis gzhu ba - whip [JV]
lcags kyu - [arch] hook, bait, come-on, enticement [IW]
lcags kyu - fish hook, hook, iron pin to guide and punish elephants, officinal plant used to allay the effect of poison, hook [JV]
lcags kyu - a hook (iron, fish-hook [IW]
lcags kyu - a hook [iron], fish-hook; iron hook (used to train elephants) [RY]
lcags kyu rgyag - [arch] hook [IW]
lcags kyu sngon mo - a steel-blue hook [RY]
lcags kyu 'debs - [arch] hook [IW]
lcags kyu ma - A kush the hook lady [IW]
lcags kyu ma - Angkusa, the hook, holds a goad and skull cup [RY]
lcags kyu ring po - the curlicue script [RY]
lcags kyu'i rgya - lcags kyu'i phyag rgya - hook mudra [RY]
lcags kyu'i phyag rgya - the iron hook mudra [RY]
lcags kyu'i phyag rgya - hook mudra [RY]
lcags kyu'i dbang du mi 'dus pa - could not be restrained even by a hook [RY]
lcags kyus sgyur thabs - elephant driver, art of disciplining elephants [JV]
lcags kyus gdul dka' ba - elephant goaded by desire [IW]
lcags kyus gzung ba - hook [JV]
lcags kyus 'zin - caught with bait; {lce ro la chags pas nya mo lcags kyus 'zin} fish are caught with bait, their sense of taste lured by its flavour [RY]
lcags kring - tin [can] [IW]
lcags krin - tin [can] [IW]
lcags dkar - tin [plate], white metal [IW]
lcags dkar - tin, tinned iron plate [JV]
lcags dkrol - tshag brgyab pa'i mental tool [IW]
lcags skam - metal tongs, pliers, pincers etc. [IW]
lcags skam - iron pincers [JV]
lcags skud - wire, iron wire, thing wire made of steel [JV]
lcags skud - wire [IW]
lcags skud sgrim pa - 1) many iron wires sdeb gcig tu twisted together; 2) wealth and enjoyment collecting and guarding la avidity or avariciousness example [IW]
lcags skud med pa'i tar - wireless telegram, radiogram [IW]
lcags skul - to goad [RY]
lcags skul - goad [IW]
lcags skor - door's dkri lcags [wrap guide?] [IW]
lcags skyu - Syn {lcags kyu} [RY]
lcags skyu - hook [IW]
lcags skyog - metal spoon/ ladle/ crucible/ cup/ bowl [IW]
lcags skyogs - metal spoon/ ladle/ crucible/ cup/ bowl [IW]
lcags kha - 1) steel grey color; 2) metal bridge kha [IW]
lcags kha - iron color, iron-grey [JV]
lcags khang ma - byang gter phur pa [RY]
lcags khab - iron needle [JV]
lcags khab len - magnet[ic iron] etc. [IW]
lcags khams - a nature in in 'byung rtsis [IW]
lcags khams - iron element [RY]
lcags khams gser 'gyur rtsis - alchemy to transmute iron into gold [RY]
lcags khu - 1) molten iron; 2) Aa ru ra'i khu ba' w iron [IW]
lcags khu - iron wash, iron with oxidized iron [JV]
lcags khem - iron shovel [JV]
lcags khem - (iron shovel [IW]
lcags khem - [iron] shovel [RY]
lcags khog - grain cooking pot [IW]
lcags khyi - iron dog [year] [IW]
lcags khyi - iron-dog year [JV]
lcags khyim - iron house [RY]
lcags khyim - iron house, prison, iron spade [IW]
lcags khyem - 1) small metal shovel or spoon; 2) lcags kyi 'jar ma [IW]
lcags khyem - iron spade, spade [JV]
lcags khra - metal/iron lattice/ grating/ railing/ grill/ bars/ cage [IW]
lcags khrab - metal armor [IW]
lcags khro - cast iron [RY]
lcags khro - metal sieve/ strainer/ iron kettle/ caldron [IW]
lcags khrol - metal sieve/ strainer [IW]
lcags khrol - iron caldron [JV]
lcags mkhar - 1) metal house; 2) in wrathful applications in the form of the castle of the lord of death gtor zor bzhengs bkod kyi shape 9/[16] sided [IW]
lcags gab len - {dka' thub} magnetic iron magnet [RY]
lcags gab len - {dka' thub - magnetic iron magnet [IW]
lcags gong - iron ball [RY]
lcags gos - coat of mail [JV]
lcags gos - armor [IW]
lcags gro - iron kettle, caldron [RY]
lcags gro - iron kettle/ caldron [IW]
lcags grogs shing - in 'byung rtsis way of figuring enemies and friends [IW]
lcags glang - Iron-Bull year [JV]
lcags glang - iron ox year [IW]
lcags glegs - lcags shog [IW]
lcags dgra me - in 'byung rtsis, CH elemental divination, way of figuring enemies and friends [IW]
lcags mgar - blacksmith [IW]
lcags mgar - blacksmith, iron smith [JV]
lcags mgar - (Das) = mgar ba, ironsmith or blacksmith [mss] [RY]
lcags mgu - iron pot [JV]
lcags mgo - iron ladle [JV]
lcags 'gu - lcags snod kong mo [IW]
lcags rgyug - barbell, iron bar [IW]
lcags rgyug 'degs - lift weights [IW]
lcags sgam - trunk, iron chest [JV]
lcags sgam - iron box [IW]
lcags sgam - iron box / chest [RY]
lcags sgam par bu - small iron box [IW]
lcags sgo - iron door/ gate [IW]
lcags sgor - discus [IW]
lcags sgor - iron pan [JV]
lcags sgor 'phen - throw the discus [IW]
lcags sgyid - trevet, tripod [JV]
lcags sgyid - iron tripod [IW]
lcags sgyed - 1) lcags kyi thab rdo sum tshom lta bu; 2) three legged stove [IW]
lcags sgro - iron fetters [JV]
lcags sgrog - 1) [iron/ metal] chains/ shackles/ fetters/ treads; 2) on the bottom of boots 'ja' gsu pa'i phar phyin [IW]
lcags sgrog - iron fetters or chain [JV]

lcags sgrog - shackles, chains; chains, iron-chains; chains, shackles, fetters [RY]
lcags sgrog gi rgya - lcags sgrog gi phyag rgya - chaining mudra [RY]
lcags sgrog gi phyag rgya - shackle mudra [RY]
lcags sgrog gi phyag rgya - chain mudra [IW]
lcags sgrog ma - the Chain, Chain-lady [RY]
lcags sgrog ma - iron chain, shackle [JV]
lcags sgrog ma - Iron Chain Lady [IW]
lcags sgrog ma'i lugs - [among 'phyugs par 'dod pa'i lugs] two bodies of land two in summer 1 in winter 'dod pa'i lugs [IW]
lcags sgrom - the Iron box. Syn. {hom khung - brub khung - 'brub khung - brubs khung - e sgrom - lcags hom} Triangular pit [RY]
lcags sgrom - metal box, iron cage [IW]
lcags sgrol - iron pan, steel pan [JV]
lcags brgyad - the 8 metals [IW]
lcags ngar - copper-smith tool mgo skon g.yog sa'i lcags hreng mgo gug can [IW]
lcags cas - ironware, hardware [IW]
lcags gcus - iron/ metal screw [IW]
lcags bcad pa nang bzhin - resolute, decisive, determined, like cutting iron [IW]
lcags chas - iron tools or utensils [JV]
lcags chas - ironware, hardware [IW]
lcags chas chung rigs - small items of ironware/ hardware [IW]
lcags chas spyod pa'i dus rabs - Iron Age [IW]
lcags mchog - gold, iron of superior quality [JV]
lcags mchog - gold [IW]
lcags rjen - pig iron [IW]
lcags gnyer ra ba - iron mine [IW]
lcags snyigs - iron slag, dross of iron [JV]
lcags snyigs - slag in molten metal/ iron [IW]
lcags tig - {lcags tig} field med. [IW]
lcags tig - gentianopsis paludosa (munro) ma, 1 of 6 kinds of bitters which have healing powers, SA dngul tig, species of gentian, SA tig ta [JV]
lcags tig dkar po - {lcags tig dkar po} med. [IW]
lcags tig rwa mgo - halenia elliptica d. don [JV]
lcags tel - metal nad dmig cauterizing implement = tel pa [de nad dmig steng brdegs [strike?] na 'bras nad dang, lhen skran sogs la phan] [IW]
lcags tel - burning instrument made of iron [JV]
lcags tel - metal nad dmig cauterizing implement = tel pa [IW]
lcags gtun - iron/ metal mortar and pestle [IW]
lcags gter - iron ore [IW]
lcags gter ser nag - hematite iron ore [IW]
lcags btul ma - beat te iron w impurities drawn out [IW]
lcags rta - iron horse year [IW]
lcags rta lo'i dmag 'khrug - war of the iron horse year, Sino-Japanese War of 1894 [IW]
lcags rtul - blunt / dull iron [RY]
lcags rtul - blunt iron [IW]
lcags stag - iron tiger [year] [IW]
lcags stegs - water wheel axle [IW]
lcags thag - chain [RY]
lcags thag - chain [iron] [RY]
lcags thag - iron cable/ chain [IW]
lcags thag - chain, iron chain, wire rope, shackle, dross and slime of the intestines [JV]
lcags thag byed - chain up [IW]
lcags thag zam pa - iron-link chain bridge [JV]
lcags thab - stove, SA lcags sgyid, iron stove [JV]
lcags thab - iron stove [IW]
lcags thab - stove [RY]
lcags thal - oxide of iron from dipping red-hot iron in cow urine [JV]
lcags thal - 1) iron powder 'phrul mer ash; 2) Lcags brdar ba'i fine powder [IW]
lcags thum - iron ladle, any cooking utensil of iron, boiler, saucepan [JV]
lcags thur - 1) lcags hril phra la ring ba; 2) metal spoon/ small shovel; 3) screw driver [IW]
lcags tho - iron hammer [IW]
lcags dang dkar yol gyi sgra - clatter [JV]
lcags dam - can [IW]
lcags dug - bse bo [IW]
lcags dug - poison of iron [JV]
lcags dum - ngar lcags broken fragment, steel slab/ ingot [IW]
lcags dong - iron tube [JV]
lcags dra - steel/ wire mesh [IW]
lcags dra - iron lattice [JV]
lcags dreg - 1) heated and beaten iron tshe gog pa'i w/o impurities; 2) a disease [R]; 3) slag [IW]
lcags dreg - iron slag, dross of iron, medicinal preparation or iron for weak and painful eyes [JV]
lcags gdung - iron/ metal beam [IW]
lcags bdar - file [JV]
lcags mda' - 1) lay noblemen's summer hat; 2) metal spokes/ rod; 3) water wheel center hole nang 'bab pa'i yos tshad snyoms byed kyi lcags mda' sbubs can; 4) iron arrow; 5) knitting needles; 6) metal probe [IW]
lcags mda' - iron arrow, iron rod, ramrod, iron or steel probe, steel-pointed arrow [JV]
lcags mda' sgra can - arrow, kind of steel-tipped arrow that makes a whizzing sound [JV]
lcags mda' sla ba - knitting, embroidery [IW]
lcags mdud - Iron Knot. Syn {nyag rong} [RY]
lcags mdud - iron knot, {nyag rong} district, lcags mdud Rinpoche [IW]
lcags mdud sprul sku - Chagdud Tulku; influential Nyingma master in North America [RY]
lcags mdong - metal pipe[line] [IW]
lcags rdar mnyam zad - iron and polishing stone equally exhausted [IW]
lcags rdul - 'iron particle', measure the size of 7 {rdul phran} [IW]
lcags rdul - 'iron particle', a measure the size of seven {rdul phran} [RY]
lcags rdo - shotput, flint stones, iron stone, iron ore [JV]
lcags rdo - iron ore [RY]
lcags rdo dmar po - hematite [IW]
lcags rdo ser po - iron pyrite [IW]
lcags ldel - abbr of sgo lcags dang lde mig, door lock & key [JV]
lcags ldel - lock and key [IW]
lcags sdig - iron scorpions [JV]
lcags sdigs - iron threat [IW]
lcags sdigs - iron [RY]
lcags sder - iron plate [JV]
lcags nan thar gsum - gzab gzab nan nan...Don gnad gal chen la lcags nan thar gsum gyis gros sdur byed dgos [IW]
lcags sna dgu'i phur pa - phurpa made out of the nine different metals; , iron only (lcags phur), copper (zangs phur), brass, wood (shing phur), sandal wood (tsandan phur pa) etc [RY]
lcags snod - flask [JV]
lcags snod - vegetable frying, grain parching etc pan [IW]
lcags pang - lcags leb rectangular and thick [IW]
lcags par - printing w iron/ metal type, typewriter [IW]
lcags par rgyag - print w iron/ metal type, typewrite [IW]
lcags par rgyab mkhan - typist [JV]
lcags par rgyab pa - type [JV]
lcags par 'debs - print w iron/ metal type, typewrite [IW]
lcags par 'phrul 'khor - typewriter [IW]
lcags po ri - med. college hill [IW]
lcags po ri - Chakpori, hill near the Potala, on top of which was the medical college. Medical College Hill, a sacred mountain in Lhasa. Chakpori Hill Chakpori, in Lhasa [RY]
lcags pod - 1) sba thag sogs braided square sash/skirt ska rags; 2) buckle bsgar ba'i [fixed/ turned] sked sdom [belt, cinch???]; 3) ornamented belt [IW]
lcags dpar - printing w iron/ metal type, typewriter [IW]
lcags dpar rgyag - print w iron/ metal type, typewrite [IW]
lcags dpar 'debs - print w iron/ metal type, typewrite [IW]
lcags dpar 'phrul 'khor - typewriter [IW]
lcags spu - place in tibet [JV]
lcags spu - place [IW]
lcags spre - iron monkey year [IW]
lcags phag - iron pig year [IW]
lcags phag - Iron-Pig year, Metal-Pig year [JV]
lcags phag lo'i gsar brje - revolution of the iron pig year/ 1911 [IW]
lcags phur - iron spike/ peg [IW]
lcags phur - iron phurpa [RY]

lcags phur - iron kila [RY]
lcags phur brag - Iron Dagger Rock. Situated to the west of Kharchu at Lhodrak [RY]
lcags phur ri - the iron dagger peak [RY]
lcags pho - iron male [IW]
lcags pho ri - name of a hill near the Potala [JV]
lcags phod - 1) sba thag sogs braided square sash/ skirt ska rags; 2) buckle bsgar ba'i [fixed/ turned] sked sdom [belt, cinch???]; 3) ornamented belt [IW]
lcags phor - iron cup [JV]
lcags phor - metal bowl/ cup [IW]
lcags phye - 1) powered iron, iron fillings; 2) Lcags sag brdar ngos brdar med. [IW]
lcags phye - iron filings [JV]
lcags phye - powered iron, iron fillings [RY]
lcags 'phel - district of tibet n.e. of kashmir [JV]
lcags 'phrin - telegram [IW]
lcags 'phrin gtong - send a telegram [IW]
lcags ban - metal water vessel/ vase [IW]
lcags ber gyis thebs pa'i sa sran - hard soil which had been broken up with iron bars [JV]
lcags bya - iron bird year [IW]
lcags bya - Metal-Bird year [JV]
lcags byi - iron mouse year [IW]
lcags bye - iron fillings [RY]
lcags bye - iron filings [rougher than –phye] [IW]
lcags bye - iron filings [IW]
lcags dbyi - black lynx [JV]
lcags dbyi - dbyi mong nag po [IW]
lcags 'byed - iron key [IW]
lcags 'brug - iron dragon year [IW]
lcags sbar - iron rtsva sogs sdud byed sbar mo'i dbyibs can zhig [IW]
lcags sbugs - match-lock made in india [JV]
lcags sbubs can - arrow, kind os steel-tipped arrow that makes a whizzing sound [JV]

lcags sbrul - iron-snake year [JV]
lcags sbrul - iron snake year [IW]
lcags mag - tinder case [JV]
lcags mig - leather punch [IW]
lcags min gyi dngos po - non-metallic things [IW]
lcags mo - iron female [IW]
lcags mo mgo log - Chagmo Golok, in Domey [RY]
lcags dmar - copper [JV]
lcags dmar - 1) red hot iron; 2) [red] copper [IW]
lcags dmar skam gcun - warning to keep to the straight and narrow Rang snang gang dran gyis by showing the criminal the bloody whip skam gcun squeeze the tongs emphatically educate gtong dgos [IW]
lcags rmog - [iron] helmet [RY]
lcags smyug - pen [RY]
lcags smyug - metal/ fountain pen [IW]
lcags smyug gi smyug - nib [JV]
lcags smyug gi smyug rtse - pen [JV]
lcags btsa' - rust [IW]
lcags rtsi - metal paint [IW]
lcags rtsi - enamel paint [IW]
lcags rtsibs can gyi ar 'dam - reinforced concrete [IW]
lcags rtse ri - an iron-peaked mountain [RY]
lcags tsha thog tu rdung - strike while the iron is hot [IW]
lcags tsha thog rdung - strike while the iron is hot [IW]
lcags tsha thog rdung ba - strike while the iron is hot [IW]
lcags tshags - iron sieve [JV]
lcags tshags - iron tshags spyad mig mang po can [IW]
lcags tshan gzhu ba - lash [JV]
lcags zha - helmet [JV]
lcags zhwa - iron helmet [IW]
lcags zhib - 1) iron powder; 2) iron tiger yr; 3) in Tibetan census, fields taxes checking government document [IW]
lcags zhu - 1) iron helmet; 2) cast iron vessel [IW]
lcags zhun - refined molten iron [RY]
lcags zhol - a weapon [JV]
lcags gzhog 'khor stegs - milling machine [IW]
lcags gzhog bzo pa - milling machine operator [IW]
lcags gzhong - 1) metal trough; 2) iron basin/ tub [lugs syad making par] [IW]
lcags gzhong - tub [JV]
lcags bzhu - metallurgy, smelting [IW]
lcags bzhu gtong - smelt iron/ metals [IW]
lcags zangs - iron kettle [JV]
lcags zangs - 1) metal water vessel etc; 2) iron and copper [IW]
lcags zam - iron (suspension) bridge; iron bridge [RY]
lcags zam - iron bridge [RY]
lcags zam kha - county in 21th cent Tibet. [RY]
lcags zam kha - 1) place above a river w iron bridge; 2) lcags zam kha rdzong [IW]
lcags zam chu bo ri - monastery near lhasa [JV]
lcags zam sprul sku - 18-19th cent. - Chakzam Tulku [RY]
lcags zam ban gtsang 'dus sde - the monastery of {gcung ri bo che} and the affiliates [RY]
lcags zer - nail [RY]
lcags zom - metal bucket/ tub [IW]
lcags gzar - metal ladle [IW]
lcags gzar - iron spoon [JV]
lcags gzur - iron spoon [IW]
lcags gzer - iron/ metal nail [IW]
lcags gzer - iron nail [JV]
lcags gzer rgyag - nail [IW]
lcags gzer thebs song - rivet, fitted nail, a rivet has been fitted into it [JV]
lcags gzer rtse rno po - spike [JV]
lcags gzong - steel chisel/ punch [IW]
lcags bzo - iron-work [RY]
lcags bzo - blacksmith [shop] [IW]
lcags bzo khang - smithy [JV]
lcags bzo rgyag - do blacksmith work [IW]
lcags bzo pa - iron smith, black smith [JV]
lcags bzo ba - blacksmith [RY]
lcags bzo ba - blacksmith {mgar ba} [RY]
lcags yos - iron rabbit year [IW]
lcags g.ya' - rust [IW]
lcags g.ya' - rust, oxide of iron [JV]
lcags ra - place on confines of tibet and china, wall round a house or estate or town [JV]
lcags ra'i nang blug pa - encage [JV]
lcags ri - border [on cloth] [RY]
lcags ri - iron mountains, wall, fence, enclosure [IW]
lcags ri - Iron Mountains. The ring of mountains surrounding Mount Sumeru and the four continents [RY]
lcags ri - Iron Mountains, wall fence [RY]
lcags ri - rampart, strong wall [JV]
lcags ri mu khyud - the ring of iron mountains [which surrounds Mt. Meru and the four continents.] [RY]
lcags ri mu khyud - the ring of iron mountains [RY]
lcags ri mu khyud kyis bskor ba - the entire complex was enclosed by a wall [RY]
lcags ri ra ba - wall of iron mountains [RY]
lcags ri ra ba - the ring of iron mountains [IW]
lcags ri ra ba - the ring of iron mountains [which surrounds Mt meru and the four continents] [IW]
lcags ri ring po - Great Wall of CH [IW]
lcags rigs - metal [RY]
lcags rigs - metal[s] [IW]
lcags rigs gtub gzhog 'phrul 'khor - metal cutting machine [IW]
lcags rigs 'dres ma - alloy [IW]
lcags rigs sna lnga - the five metals [gold, silver, copper, iron, tin/ pewter] [IW]
lcags rigs bye brag brgyad - the 8 metals [IW]
lcags rigs rtsed chas - metal toys [IW]
lcags rigs bzo las - metallurgical industry [IW]
lcags rigs bsres ma - alloy [IW]
lcags ri'i khor yug - the circle of iron mountains. Syn {phyi'i lugs ri} [RY]
lcags ri'i khor yug - the circle of iron mountains [IW]
lcags ril - 1) iron/ steel ball; 2) shot for shot-put [IW]
lcags ril - small iron ball [RY]
lcags ro - scrap metal [IW]
lcags la - a district in Tibet [RY]
lcags la - {lcags la} district [IW]
lcags lam - railway, railroad [JV]
lcags lam - path of a fire circle, railroad [track] [IW]
lcags lam rkyang pa - monorail [IW]
lcags lam sgrig - lay railroad track [IW]

lcags lam chung chung - narrow gauge railroad [IW]

lcags lam gnyis gshibs can - two track railway [IW]
lcags lam 'dring - lay railroad track [IW]
lcags lam blon chen - railway minister [JV]
lcags lam ma tshigs - railroad station [IW]
lcags lam ma shing - railroad tie [IW]
lcags lam dmag - railway corps [IW]
lcags lam gzhi rkyang - main/ trunk line [IW]
lcags lam gzhung thig - main/ trunk line [IW]
lcags lam zur thig - branch/ arterial line [IW]
lcags lam shar bskyod - through/ direct traffic [IW]
lcags lam shing gdan - railroad tie [IW]
lcags las bzo grwa - ironworks [IW]
lcags lug - iron sheep year [IW]
lcags lug - iron-sheep year [JV]
lcags lung - metal 'ju lung [IW]
lcags lung - {theg pa rim pa dgu mtshon pa'i rwa la lcags lung dgu} - the nine metal rings looped over the [khatvanga's] prongs represent the nine vehicles [RY]
lcags leb - iron/ steel plate, discus [IW]
lcags leb btsir 'khor - iron/ steel plate rolling machine [IW]
lcags long - metal [ear-]rings/ round door handle [IW]
lcags shad - iron comb [IW]
lcags shan - circle [RY]
lcags shan - circle, iron hoop, hasp, cramp-iron [JV]
lcags shan - metal binding circle, hoop, hasp, band [IW]
lcags shan rgyag - bind w metal binding circle, hoop, hasp, band [IW]
lcags shal ma li - one of subdivisions of hell [JV]
lcags shal ma li ban - wood of iron bristles [JV]
lcags shog - metal sheet/ plate [IW]
lcags shol - a weapon [IW]
lcags gshol - iron plow [IW]
lcags gshol - iron plough [RY]
lcags sag - file [tool] [IW]
lcags sang - fine net of iron wires [IW]
lcags seg - lcags sag [IW]
lcags so - grain ears cutting metal so mang [blade, sickle?] [IW]
lcags sogs rdung gdan - anvil [JV]
lcags sol - powdered coal [JV]
lcags sol - powdered coal lcags mgar ba'i thab kyi ngos su chags pa'i zhun te, also med [IW]
lcags sreg - fired iron; red-hot iron [RY]
lcags sreg - red-hot iron [JV]
lcags slang - iron pan [IW]
lcags slang - iron/ metal [frying] pan [IW]
lcags slang - large iron pan for roasting or kiln-drying corn [JV]
lcags gsum thong gshol - three pronged plow [IW]
lcags gsor - piercing lcags kyi gsor [IW]
lcags bsregs kyi sa gzhi - ground of burning iron [RY]
lcags bsres ma - iron/ steel alloy [IW]
lcags bsro - (smoothing iron [IW]
lcags bsro - smoothing iron [JV]
lcags hom - iron fire-pit [RY]
lcags hom - iron pit. Syn: hom khung - brub khung - 'brub khung - brubs khung - lcags sgrom - e sgrom - Triangular pit [RY]
lcags hrang - gun barrel [IW]
lcags hrug - dras gtubs kyi metal fragment [IW]
lcags hreng - crow bar, iron bar [IW]
lcang dkar - white willow [IW]
lcang skya - n. of ngag dbang blo bzang chos ldan, dpal bzang po, place in kham, grey, pale white [JV]
lcang skya - 1) shing aa mdo'i yul zhig; 2) kind of willow [IW]
lcang skya ngag dbang chos ldan - 1642-1714 - first Changkya Rinpoche, Ngawang Chöden [RY]
lcang skya stag sgam - trunk of tanned tiger skin [JV]
lcang skya rin po che - Changkya Rinpoche [RY]
lcang skya rol pa rdo rje - Changkya Rölpa Dorje, teacher of the Emperor of China, -1786 [RY]
lcang skya rol pa rdo rje ye shes bstan pa'i sgron me - 1717-1786 - second Changkya Rinpoche, Rölpa Dorje [RY]
lcang skya rol pa'i rdo rje - 1717-1786 [ggd] [RY]
lcang skya rol pa'i rdo rje - lama about 1770 [JV]
lcang skya ho thog thu - {lcang skya ho thog thu} [IW]
lcang skya'i grub mtha' - by lcang skya rol pa'i rdo rje, grub mtha'i rnam gzhag thub bstan lhun po'i mdzes rgyan [IW]
lcang khu - green [IW]
lcang khu - Syn {ljang gu} [RY]
lcang gling gru bzhi - small willow grove [RY]
lcang lcug - willow branch/twig [IW]
lcang lcong - a craggy steep place, broken country, many ridges etc. [IW]
lcang lcong - a craggy place, a broken country [RY]
lcang lcong - craggy place, broken eroded country [JV]
lcang nag - black willow [IW]
lcang phyi'i nyang - place in Tibet [JV]
lcang bal - willow wool [IW]
lcang ma - 1) willow tree; 2) matted hair [IW]
lcang ma - willow [RY]
lcang ma - willow, salix viminalis, ratan, calamus rotang [JV]
lcang ma - willow [tree]. matted hair; willow [RY]
lcang ma brag - place in Tibet [JV]
lcang ma me tog - me tog 'char ba'i mdzes rgyan kind of poisonous tree [IW]
lcang ma'i yal ka - strip? [RY]
lcang ma'i yal ka - strip [JV]
lcang rtsags - place in Tibet [JV]
lcang ra - grove of willows, poplar grove, willow, poplar [JV]
lcang ra - 1) willow ra ba [fence? place where they are?]; 2) park/ grove w willows [IW]
lcang ra rdzong - district in Tibet [JV]
lcang rlom - flat basket made of willow twigs [JV]
lcang lung pan di ta - mongolian lama [JV]
lcang lung pan di ta ngag dbang blo bzang bstan pa'i rgyal mtshan - 1770-1846 [RY]
lcang lo - braid, long plaids of hair, braided or matted strands of hair [yogic hair {ral pa} [RY]
lcang lo - 1) willow leaf; 2) braid, long plaits of hair, braided/ matted strands of hair, yogic hair, dreadlocks [IW]
lcang lo - willow leaves, braided hair, curl, lock of hair, coiled hair, long plait of hair, pigtail, plait [JV]
lcang lo rgyag - braid [IW]
lcang lo can - buddha field of Vajradhara [IW]
lcang lo can - abode of kuvera or vaisravana, village in tsang, place in ancient India [JV]
lcang lo can - Braided; 1) pure land of Vajrapani. 2) [realm of Vajradhara etc.], the buddhafield of Dorje Chang, buddhafield of {drug pa rdo rje 'chang} Syn {'og min} [RY]
lcang lo chan - buddha field of Vajradhara [IW]
lcang lo ma - very useful and important medicine [JV]
lcang shing - willow tree, willow wood [JV]
lcang shing - willow [IW]
lcang shes - finest breed of horse in Tibet [JV]
lcang shos - red willow [JV]
lcang sil - coolness, shade under willow trees [JV]
lcang son - willow seed[ling] [IW]
lcang sol - willow charcoal/ ash [IW]
lcang sreb - grove of willows, poplars [JV]
lcang gsar - small/ new/ seedling willow [IW]
lcang gseb - among willows, park/ grove w willows [IW]
lcang bsil - willow shade, cool place under a willow [JV]
lcan lo can - Buddha field of Vajradhara [IW]
lcam - small beam, lath, pole, rafter, spar; 1) wood for making small beam to go on top of a house; 2) [nobleman's] wife, Mrs, madame, lady (h; 3) consort (H [IW]
lcam - [his] spouse [RY]
lcam - sister, mrs., madame, lady, nobleman's wife, lath, pole, rafter, spar of a roof, consort, countess [JV]
lcam - 1) lath, pole, rafter, spar of a roof, 2) wife, consort, countess, sister, Mrs., Madame, lady, nobleman's wife [RY]
lcam - 1) wife, Mrs. madam, lady (h). 2) small beam, lath, pole, rafter spar, rafter. 3) consort [RY]
lcam dkris - wrinkled, an ornament [JV]
lcam dkris can - possessed of wrinkles [JV]

lcam sku - madame, Mrs [for women of rank] [IW]
lcam sku - madame, Mrs [IW]
lcam sku - madam, Mrs. [RY]
lcam sku zhabs - Madam, Mrs (high ranked [IW]
lcam sku zhabs - Madam, Mrs. [high ranked]. Syn {lcam sku} Mrs. madam, lady [RY]
lcam sku zhabs - mrs., madame [JV]
lcam sku In rda ra ghan di - Mme Indira Gandhi [IW]
lcam khebs - house's lcam shing sgrib byed gnam pang [IW]
lcam chung - middle level young noble woman H [IW]
lcam chung - young unmarried lady of noble rank [JV]
lcam dral - 1) house's lcam shing and rafters; 2) brothers and sisters; 3) consort[s and retinue] [IW]
lcam dral - brothers and sister/ consorts; consort, consorts and retinue [RY]
lcam dral - brother and sister consorts, consort and retinue [JV]
lcam sne - house's lcam shing gi rtse mo [IW]
lcam pa - 1) upright, erect, gentle, polished; 2) ldum bu'i sman [IW]
lcam pa - officinal herb used for healing wounds, gentle, polished [JV]
lcam pa ha lo - {lcam pa ha lo} field med. [IW]
lcam po - upright, in erect position [JV]
lcam po - w/o arrogance/ pride [IW]
lcam me - celebrated tibetan lady who received atisha with hospitality, bright, glittering [JV]
lcam me ba - variegated, shining, dazzling [RY]
lcam me ba - shining, dazzling, variegated [JV]
lcam mer 'jog - leave off doing something on the spot, immediately [IW]
lcam mer 'jog pa - 1) to completely let go. 2) leave off doing something on the spot / immediately [RY]
lcam mo - sister, abbr. of lcam and sring mo [JV]
lcam mo - a royal consort [RY]
lcam mo - 1) royal consort; 2) sister (H; 3) wife [IW]
lcam la rgan - {lcam la rgan} Pass [IW]
lcam legs smin - a dakini, lady legs smin [JV]
lcam shing - wood for making small beam to go on top of a house [IW]
lcam shing - roof woodwork, {khang pa'i thog gi rgyu'i shing cha} [RY]
lcam sing - a deity [RY]
lcam sras - wives and children [RY]
lcam sring - sisters [RY]
lcam sring - 1) sister (H; 2) Hayagriva mandala deity las mkhan srog bdag dmar po [IW]
lcam sring - beg tse (one of 8 chos skyong), brother & sister, cousins [JV]
lcams mer 'jog - leave off doing on the spot/ immediately [IW]
lci - shit, heaviness, heavy [IW]
lci - dung; shit. Syn {lci va.} heaviness, heavy; substantial [RY]
lci - heaviness, SA lji, heavy [JV]
lci khral - Tibetan govt. gis gyu rtsi ??? gtong dus bsdu ba'i lci khral [IW]
lci 'kheng - 'khyag pa thebs pa'i lci ba [IW]
lci rgyab - lci ba rgyab ste do po [load, servant?] gnyis [IW]
lci sgam - in winter wet manure square sa phag lta bu bzos te and in summer, dried, is burned [IW]
lci chos - heavy rules [IW]
lci chos - heavy rules [for gelongmas] [IW]
lci chos - heavy rules [for gelongma] [RY]
lci chos brgyad - the 8 heavy rules [for gelongmas] [IW]
lci chos brgyad - the 8 heavy rules [IW]
lci rnyang - ox's weight [IW]
lci thang - place to put manure [IW]
lci thal - manure ash [IW]
lci thibs thibs - shaking w the weight [IW]
lci 'thibs pa - unhappy body and/or mind, bodily defilement [IW]
lci mda' - place in tibet [JV]
lci mda' - {lci mda'} place in Tibet [IW]
lci 'dag - lci ba brdzis pa'i 'dag pa [IW]
lci po - heavy, ' khyog khag po [IW]
lci phag - {lci sgam - in winter wet manure square sa phag lta bu is made, and in summer, dried, is burned [IW]
lci ba - 1) dung. 2) heavy, heavier, heaviness. 3) weighty; piss [RY]
lci ba - cow dung, heavy, substantial, weighty, dung, cattle dung [JV]
lci ba - 1) dung [of cattle]; 2) visarga and anusvara having long ni lci ba yin la yi ge gang gi pha rol tu HA SA stacked vowels yod pa; 3) heavy, heavier, heaviness, weighty [IW]
lci ba skam po - dried dung of cattle [JV]
lci ba btang - released a turd [RY]
lci ba thag ge - cow shit; loud munching noises [RY]
lci ba bzhi - CHN [IW]
lci ba bzhi - [TRS 30:1] [RY]
lci ba'i phung po - heap of cow dung [JV]
lci ba'i bzo las - heavy industry [IW]
lci ba'i las - grievous act [JV]
lci mo - heavy [IW]
lci tshad - weight [IW]
lci tshad 'phar - weight, increase in wt. [IW]
lci yang - gravity, severity [RY]
lci yang - heavy and light, weight [IW]
lci yang - heavy-light, weight [RY]
lci yang dal brel - in order of importance/ urgency [IW]
lci yang brdur tshad - specific gravity [IW]
lci ye re - shaking w the weight [IW]
lci yor yor - shaking w the weight [IW]
lci ra - enclosure made of manure, or place it is put [IW]
lci rlon - fresh dung of cattle [JV]
lci rlon - fresh dung [IW]
lci leb - flattened dried manure [IW]
lcig lcig - swarming [RY]
lcig lcig - 1) w/o gap pervading covering; 2) slightly moving [IW]
lcig lcig - slightly moving [JV]
lcigs chos brgyad - the 8 heavy rules [IW]
lcigs pa - (tha mi dad pa realize, understand [IW]
lcigs pa - {lcigs pa, lcigs pa, lcigs pa} intr. v [RY]
lcid - heavy [JV]
lcid pa - weight, heavy[ness] [IW]
lcid phab pa - relax and put down something heavy 1 has [IW]
lcib thag gi za - eat something very tasty [IW]
lcib thag ge za - eat something very tasty [IW]
lcibs - pot-cloth, eyelid; gloves/ a shield/ a handle [RY]
lcibs - gloves, pot holders, shield [JV]
lcibs - pot-holder etc. protecting from heat, handkerchief, eyelid, protect against [IW]
lcibs kyis slang tsha po bzung - held the hot pan w a pot holder [IW]
lcibs phur - door's lcibs phur [IW]
lcibs mo - thimble [IW]
lcu - turn, SA gcud pa [JV]
lcu ba - SA gcu ba [JV]
lcug gu - thin belt/ sash [IW]
lcug gu - tender twig [JV]
lcug lcug - sway [IW]
lcug lcug byed pa - bud repeatedly [JV]
lcug mdal - creeping plant [JV]
lcug ldan ma - chief prostitute, madam [IW]
lcug pa - flexible, pliant, a supple branch [RY]
lcug pa - supple branch [JV]
lcug pa - flexible, pliant, thin/ supple branch [IW]
lcug phran - branch twigs of a plant [JV]
lcug phran - small willow/ twig [IW]
lcug phran - twig, branch [RY]
lcug ma - /(1 small branch of a vine etc.; 2) elongated, oblong small branch, rod, switch [IW]
lcug ma - root-shoot of a willow, rod, switch [JV]
lcug ma - small branch, rod; a root-shoot of a willow or of a poplar-tree; switch; | {lcug lcug byed pa}, to but repeatedly [RY]
lcug ma bzang po - hemp, marijuana [IW]
lcug ma lhas ma - twig, switch [IW]
lcug zam - suspension bridge of twisted canes [JV]
lcugs - soft, pliable, not hard [JV]
lcugs - [arch] knife's rno dbal [sharp tough?,...Gri'i lcugs,... soft, pliable, not hard or tough [IW]
lcung ka - jack-daw [RY]
lcung ka - jackdaw [JV]
lcung kar - bya lcung kar - ruby throat [RY]
lcung ga - pyrrhacorax pyrrhocorax himalayanas gould [JV]
lcung mo - thimble [RY]
lcud pa - SA gcud pa [JV]
lcum - plant used as purgative [IW]

lcum - plant, stalks whose stalks are a purgative [JV]
lcum dkar - white species of lcum [JV]
lcum sdong - lcum tree, leaf gnangs 'char du [on the 3rd day?] skye and edible [IW]
lcum bu - a kind of grass [IW]
lcum rtsa - plant whose root is used as purgative [IW]
lcum rtsa - rheum palmatum l., plant whose stalks are a purgative [JV]
lcum shog - rdza lcum and dug lcum leaf [IW]
lcus - turn, SA gcud pa [JV]

lce - (rasana tongue[-like shape] *, gustatory; 2) [arch] meteoric iron [IW]
lce - tongue [RB]
lce - tongue; [rasana], adj. gustatory [RY]
lce kyigs - frenum of the tongue [JV]
lce rkyang ba - stick out the tongue, stretch out the tongue [JV]
lce skrang - tongue swelling disease [IW]
lce khams - tongue dhatu/ faculty [IW]
lce khams - tongue element / constituent [RY]
lce brgya pa - Varuna, water god [IW]
lce brgya pa - hew with a hundred tongues, epithet of varuna, god of the sea [JV]
lce bsgril ba - stick out the tongue, wrap the tongue around something (cow [IW]
lce bsgril ba - stretch out or wag the tongue, grasp or twist in round a thing as the cow does [JV]
lce gcod - punishment of cutting out the tongue [IW]
lce chung - uvula [JV]
lce chung bab pa - descending uvula disease [IW]
lce chung 'babs - inflammation of the uvula [JV]
lce chod cig - let his tongue be removed / taken out [RY]
lce gnyis - two-faced, deceitful [RY]
lce gnyis - 2-faced, deceitful [IW]
lce gnyis pa - cheat, double-tongued, double-dealer, two-tongued, snake, parrot, deceitful [JV]
lce gnyis pa - 1) w hypocritical talk; 2) parrot; 3) snake; 4) deceiver [IW]
lce gnyis byed pa - be double-tongued, have double dealings [JV]
lce snying med - thunderbolt [IW]
lce snying med - thunder bolt [JV]
lce rten - [arch] wrongly attribute faults or conceal/ pretend by deceit [IW]
lce bstun seng ge dbang phyug - Chetsun Senge Wangchuk [IW]
lce theb - flesh below tongue [IW]
lce theb - fleshy excrescence below the tongue [JV]
lce thel - after a child is born yig ris [cursive writing] kyong brkos [inscribed] nang saffron powder btab ste lce la par rgyag byed kyi implement [IW]
lce dig - lisp, not proficient at speaking [IW]
lce dig dig - lisp, not proficient at speaking [IW]
lce dig pa - stammer [JV]
lce dri - dreck on the tongue [IW]
lce dreg - dreck on the tongue [IW]
lce bde - ngag smra lce bde dus - while your tongue can still move [RY]
lce bde - nimble tongued speaker, babbler [IW]
lce bde - nimble tongue, babbler [JV]
lce bde bde - enunciate well [JV]
lce bde po - eloquent [IW]
lce bde po - fluent [JV]
lce bde zhol - {lce bde zhol} [place in gong dkar rdzong] [IW]
lce bde zhol - {lce bde zhol} [IW]
lce mdun - front of the tongue [IW]
lce 'dra - fleshy excrescence below the tongue [JV]
lce ldag - licking [IW]
lce ldag rgyag - lick [IW]
lce ldag rgyab pa - lap, lick [JV]
lce brdab pa'i sgra - chuckle [JV]
lce snang gsal 'od 'bum - Tibetan dramatic story [RY]
lce bsnar - by those of low rank as a sign of respect for those of high rank stick out the tongue [IW]
lce spyang - jackal [RY]
lce spyang - jackals [JV]
lce spyang mig - eye of jackal [JV]
lce phun ste zas mi za - prohibition against monks eating by licking [IW]
lce phyung ste zas mi za - not eating food by licking [JV]
lce phrug - rkan mtshams kyi lce chung [IW]
lce dbang - lord of speech [IW]
lce dbang - Syn {lce'i dbang po} taste sense [RY]
lce 'bab - lightning [IW]
lce 'bam - gnyan nad lce la bab pa rigs spyi [IW]
lce 'bar ba - burning flame [JV]
lce 'bar ba - tongues of flame [IW]
lce 'bigs - salt [IW]
lce 'bigs - sal-ammoniac [JV]
lce 'bur - eruption on the tongue [JV]
lce 'bebs - tongue or flash of lightning [JV]
lce sbyang - lce sgrog dgrol ba,...Thabs shes sna tshogs la brten nas lce sbyang byed pa [IW]
lce mi bde ba - not proficient at speaking [IW]
lce med - without tongue, frog [JV]
lce med - frog, tongueless [IW]
lce med dig pa - the tongueless stammers [JV]
lce myang tsha - 1) a kind of salt; 2) a kind of med. tree [IW]
lce myang tshwa - alum [JV]
lce btsun chen po - Great Chetsün. The great master Chetsün Senge Wangchuk. Senge Wangchuk; {lce btsun seng ge dbang phyug} [RY]
lce btsun chen po - Great chetsun [IW]
lce btsun snying tig - Chetsün Nyingtig. One of the most important Dzogchen instructions, based on a transmission from Vimalamitra. Jamyang Khyentse had a vision of Chetsün Senge Wangchuk which inspired him to write the precious teaching known as Chetsün Nyingtig. Senge Wangchuk (11th-12th century) is among the lineage gurus in the Nyingtig transmission, which he received from his root guru, Dangma Lhüngyal, as well as directly from Vimalamitra. As a result of his high level of realization, his physical body disappeared in rainbow light at the time of death. In a later reincarnation as Jamyang Khyentse Wangpo, he remembered the Dzogchen teachings which Senge Wangchuk had transmitted to the dakini Palgyi Lodrö and wrote them down as the terma Chetsün Nyingtig, the 'Heart Essence of Chetsün.' [RY]
lce btsun seng ge dbang phyug - Senge Wangchuk (11th-12th century). Chetsün Senge Wangchuk is counted among the lineage gurus in the transmission of Nyingtig which he received from his root guru Dangma Lhüngyal as well as from Vimalamitra directly. As a result of his high level of realization, his physical body disappeared in rainbow light at the time of death. Before passing away, he uttered this last song. His later reincarnation as Jamyang Khyentse Wangpo remembered the Dzogchen teachings which Senge Wangchuk had transmitted to the dakini Palgyi Lodrö and wrote them down as the terma Chetsün Nyingtig, one of the most important Dzogchen instructions based on the transmission from Vimalamitra [RY]
lce btsun seng ge dbang phyug - Chetsün Senge Wangchuk (10-11th cent.), attained rainbow body. disciple of {gnas brtan ldang ma lhun gyi rgyal mtshan} and holder of the {snying thig} lineage. A great master of the Nyingma Lineage. His name Chetsün means "noble tongued" - someone who never lied, slandered or gossiped [RY]
lce rtsa - base of tongue, root of the tongue [JV]
lce rtsa - 1) root of the tongue; 2) under the tongue bleeding nadis [IW]
lce rtsa - tip of the tongue [RY]
lce rtsa can - a letter pronounced from the root of the tongue, gutturals (ka, kha, ga nga, 'a, ha, a) [JV]
lce rtse - tip of the tongue [JV]
lce rtse gyo ba - flicker the tip of the tongue [IW]
lce rtse g.yo ba - loll out the tongue and move it too and fro, fickle, changeable one, epithet of the goddess of fortune [JV]
lce tsha - ranunculus brotherusii freyn, ranunculus pulchellus c. a. mey.var.sericeus hook. f. et thoms. [JV]
lce tsha - med. herb lce tsha [IW]
lce zhar - instrument for cleaning tongue [IW]

lce zhur - saussurea hieracioides hool, f. [JV]
lce gzhung - middle of the tongue [JV]
lce gzhung - center of the tongue [IW]
lce bzhar - tongue-scraper [JV]
lce bzhar - bronze, copper, iron etc. tongue scraper [IW]
lce yi rnam par shes pa - gustatory/ tasting consciousness [IW]
lce yi rnam par shes pa - gustatory consciousness, tasting consciousness [RY]
lce yis ma'i nu tog 'dzin - grasping at the breast [RY]
lce lag - licking [RY]
lce lag rgyag pa - to lick [RY]
lce lag rgyag pa - lick [JV]
lce leb - tongue [JV]
lce lo - not a nimble-tongued speaker, stammerer [IW]
lce shes - tongue consciousness; Abbr. of {lce'i rnam par shes pa} [RY]
lce shes - taste consciousness [IW]
lce shes kyi khams - the tongue consciousness element [IW]
lce shes kyi khams - the tongue consciousness element [abbr. of {lce'i rnam par shes pa'i khams} [RY]
lceg - coat of mail for horse [JV]
lceb - p. lcebs to commit suicide, to take one's life [RY]
lceb - [p lcebs],, commit suicide, take 1's life, seek death [IW]
lceb 'dre ma - butterfly/ moth [IW]
lceb pa - kill one's self, commit suicide, used of insects that fly into the flame [JV]
lceb pa - (tha mi dad pa lcebs pa, lceb pa, lcebs,, seek death, commit suicide [IW]
lceb pa - to seek death; ft. of {lceb pa}; {lceb pa, lcebs pa, lceb pa, lcebs} intr. v.; to commit suicide [RY]
lceb byas pa - committed suicide [JV]
lceb byed - suicide [RY]
lceb byed - seek death, commit suicide [IW]
lcebs - [p lceb pa],, committed suicide, took 1's life, sought death, lceb pa! [IW]
lcebs - imp. of {lceb pa}; p. of lcebs [RY]
lcebs pa - [p lceb pa],, committed suicide, took 1's life, sought death [IW]
lcebs pa - pf. of {lceb pa}; to kill oneself [RY]
lce'i - [of the] tongue [IW]
lce'i skye mched - tongue base / sphere / source, the tongue [sense) factor / field [RY]
lce'i skye mched - organ of taste [JV]
lce'i skye mched - tongue ayatana [IW]
lce'i khams - tongue element / capacity [RY]
lce'i khams - (jihvadhatu tongue element/ capacity [IW]
lce'i khams shes - tongue/ gustatory consciousness/cognition [IW]
lce'i khams shes kyi khams - tongue consciousness element [IW]
lce'i rnam par shes pa - gustatory consciousness [RB]
lce'i rnam par shes pa - [jihvavijnana] tongue consciousness, gustatory consciousness [RY]
lce'i rnam par shes pa - (jihvavijnana tongue consciousness [IW]
lce'i rnam par shes pa'i khams - the tongue consciousness element / capacity [RY]
lce'i rnam par shes pa'i khams - the tongue consciousness element/ capacity [IW]
lce'i rnam shes - gustatory consciousness [JV]
lce'i rnam shes - tongue consciousness, gustatory consciousness, tongue cognition [RY]
lce'i rnam shes - tongue consciousness [IW]
lce'i rnam shes kyi khams - tongue consciousness element [RY]
lce'i spyang - jackals [RY]
lce'i bad kan - dri ma of the tongue [IW]
lce'i dbang mngon - direct gustatory sense perception [RY]
lce'i dbang mngon - perception of tasting [IW]
lce'i dbang po - tongue faculty, sense of taste [IW]
lce'i dbang po - gustatory sense faculty [RB]
lce'i dbang po - lord of speech [IW]
lce'i dbang po - gustatory sensory faculty, tongue faculty, sense of taste [RY]
lce'i dbang po gzugs can - the physical tongue faculty [RY]
lce'i dbang bo - faculty of tasting [IW]
lce'i sbang mngon - tongue faculty perception [IW]
lce'i rtse mo can - letter sounded from the tip of the tongue [JV]
lce'i ro - tongue-taste [IW]
lce'i ro - gustatory taste [RY]
lce'u chung - uvula [IW]
lces ldag - licking [IW]
lces ldag pa - to lick with the tongue [JV]
lco - dung [of cattle] [IW]
lco ga - bird, SA co ga [JV]
lco ga - lark [RY]
lco ga'i yar sel - exorcism upwards of the lark [JV]
lco mo tsva kha - {lco mo tsva kha} [IW]
lcog - corner [RY]
lcog - pot, arched roof of house, turret, pinnacle, aquatic plant trapa bispinosa [JV]
lcog - having a protruding shape, turret, pinnacle [IW]
lcog - bundle of cut stalks [RY]
lcog - turret of house/ castle, stalk [IW]
lcog - a turret, pinnacle [RY]
lcog khang - little house on top of another [IW]
lcog khebs - table cloth [IW]
lcog khebs - cover for small low table [JV]
lcog ga - swallow, lark [JV]
lcog rgyag pa - after grain is harvested in a field, piled up built like the shape of a little house [IW]
lcog ce - table [IW]
lcog lcog - nod [JV]
lcog lcog - 1) shape cog bu'i rnam pa; 2) nodding/ shaking the head; 3) tremble [IW]
lcog lcog - trembling [RY]
lcog lcog - 1) shape cog bu'i rnam pa [Ri sna, Rdo mkhar]; 2) nodding/ shaking the head [in agreement often from side to side while looking straight forward]; 3) tremble [IW]
lcog lcog pu - bulging, protruding, clustered [IW]
lcog chung - small mkhar [IW]
lcog chung dkar mo - Small White Lark [JV]
lcog pa - to be agitated, to shake, to tremble [RY]
lcog pa - be agitated, shake, tremble [IW]
lcog pu - cog pu'am, [small tent?] tshog pu, [mt top] [IW]
lcog po - low [RY]
lcog bu - turret of house/ castle, stalk [IW]
lcog tse - table [RY]
lcog tse - small low table [JV]
lcog rtse - table [IW]
lcog rtse - small low table [JV]
lcog rtse la - a mountain in Tibet [JV]
lcog ras - piece of cloth put over iron helmet worn in Tibetan war dance [JV]
lcog ri - lcog ri mt [IW]
lcog ring - long table [IW]
lcog ro klu'i rgyal mtshan - a translator [JV]
lcog la brag khung - a rock cavern on chogla pass in tibet [JV]
lcogs - gang lcogs - whichever is appropriate [RY]
lcogs - pronunciation, to be able to cope, handle; to be able, capable of/ to handle, cope with [RY]
lcogs - pronunciation, be able to cope, handle, have time to [IW]
lcogs pa - be agitated, shaken, tremble, be able [JV]
lcogs pa - {lcogs pa, lcogs pa, lcogs pa} intr. v.; able to manage, cope, handle [RY]
lcogs pa - (tha mi dad pa 1) leisure, free time; 2) able to, ability to do [IW]
lcogs pa med pa - unable, incapable [RY]
lcogs pa bzo ba - enable [JV]
lcong - frog in its first stage of development, tadpole [JV]
lcong - tadpole [RY]
lcong mo - tadpole [JV]
lcong shog ser po - yellow utpala [IW]
lcongs - undulating, uneven place [JV]
scad pa - assemblage [IW]
scal pa - bestow [IW]
scol - bestow [IW]
cha - aspect, part, quality [thd]
cha - (kyi) + cha - quality; aspect/ side; (component) factor; isc. point of view/ perspective; isc. what pertains to (something) [RB]
cha - factors, parts [ggd] [RY]
cha - relates to, means, even, pair, set, part, fraction, share, portion, anything divided, news, intelligence, word, sound, prospect, auspices, things, 1/16

part of month, particle, factor, side, couple, equivalent, pair, match, fraction particle, on the side of, aspects, positive force, quality [JV]

cha - {. . . gi cha nas} from the point of view/ perspective of . . . ; from the aspect of . . . [RB]

cha - 1) the letter cha. 2) fraction, portion, share, part. 3) aspect, pair, match, side, direction, part, division, partial, choosy, mode, factor, certainty. 4) to change an adjective to its abstract noun form. 5) same, 6) onomatopoeia [RY]

cha - CHA, side, fraction, portion, share, part[ial], aspect, pair, match, side, direction, division, mode, factor, choosy, same, the aspect of/ -ness, together [IW]

cha ka ba - grasshopper [IW]

cha dkar - {cha dkar} district [IW]

cha dkar - district in Tibet [JV]

cha rkyen - condition, share of destiny, conditions, circumstances, facilities, factor, base, point [JV]

cha rkyen - implement, condition, circumstances, factors [RY]

cha rkyen - implement, conditions, circumstances, factors, requisites, facilities (in practice, acquiring food, assembling materials, and so on [IW]

cha rkyen ngo ma - specific/ concrete conditions [IW]

cha rkyen dngos - specific/ concrete conditions [IW]

cha rkyen phun sum tshogs - perfect base [JV]

cha rkyen phun sum tshogs pa - excellent conditions [IW]

cha rkyen ma 'dzom bar - until [they] have what is needed [IW]

cha rkyen mi dgos pa - unconditional [IW]

cha rkyen mi dgos pa'i phyir 'then - unconditional withdrawal [IW]

cha rkyen tsam - conditional [IW]

cha rkyen tsam smra ba - conditional theory [IW]

cha rkyen tshur snang - conditioned reflex [IW]

cha rkyen 'dzom - implement, complete, have what is needed conditions, circumstances, factors, requisites, facilities (in practice, acquiring food, assembling materials, and so on [IW]

cha rkyen 'dzoms po - well equipped [IW]

cha kha - mang tshig ston byed,...'U bu cha kha mnyam du nas zhing la 'gro ??? [IW]

cha kha - thing [JV]

cha kha shas - some parts [JV]

cha mkhan - soothsayer, fortune-teller [RY]

cha mkhan - fortune teller, soothsayer [JV]

cha ga - 1) edge/ border/ hem; 2) mig mtha'i dkri ga,...Mig cha ga can, Byis pa 'di'i mig la cha ga yod [IW]

cha ga - hem, edge, border, things [JV]

cha ga - hem, edge, border [RY]

cha ga gtong - hem a garment [IW]

cha ga gtong ba - hem a garment [IW]

cha ga 'debs - hem a garment [IW]

cha ga 'debs pa - hem a garment [IW]

cha ga pa - locust [IW]

cha ga pa - locust, grasshopper [JV]

cha ga ba - grasshopper, patanga japonica l.bul. [JV]

cha ga 'bu - grasshopper [RY]

cha ga ma - dress with linings on the edge of the sleeve [JV]

cha ga ma - garment w sewn hem [IW]

cha ga med pa - robe with plain edge [JV]

cha ge chi ge - not valuable [IW]

cha ge chi ge - not valuable [items, speech] [RY]

cha grangs - fractions [RY]

cha grangs - 1) an [ac]count[ing], point [in games]; 2) pair, 2, even number; 3) fraction [IW]

cha grangs bcu - 10 points [in a game] [IW]

cha grangs ltar snang - improper fraction [IW]

cha grum - square rug [JV]

cha bgos - dividing up, apportionment [IW]

cha bgos brgyab pa - to apportion [RY]

cha bgos gtong - divide up, apportion [IW]

cha bgos byed - divide up, apportion [IW]

cha 'grig - pair up, match, be part of a pair [IW]

cha 'grig - suit of clothes, set of furniture [JV]

cha 'grig po - well-matched, symmetrical [IW]

cha 'grigs - suit [JV]

cha 'grigs pa - set [JV]

cha rgu - (h) hem/ shoes/ belongings (?) [RY]

cha rgyag - doubles [in sports] [IW]

cha rgyab - play doubles [in sports] [IW]

cha rgyus - familiarity [JV]

cha rgyus - experience, familiarity w [IW]

cha rgyus chen po - very familiar with [JV]

cha rgyus med - not familiar w, not know about, foreign to [IW]

cha rgyus yag po yod - know well about, be very familiar w [IW]

cha sgam - chest, wardrobe, cupboard, cabinet [RY]

cha sgam - wooden place to put things w door in front, chest, ward robe, cupboard, cabinet [IW]

cha sgam mchod gsham - cabinet shrine [RY]

cha sgam mchod gshom - 'og tu ca lag 'jug snod cha sgam dang, steng du mchod pa bsham sa yod pa'i sgam stegs shig [IW]

cha sgrig - pair up, match [IW]

cha sgrig pa - match, pair, couple, arrange proportionately [JV]

cha bsgrags - together/ along w [IW]

cha bsgrigs - paired up, matched [IW]

cha ngan - bad news/ slander [RY]

cha can - having parts, 'divisible', denominator of a fraction [RY]

cha can - [having] parts, divisible denominator of a fraction [IW]

cha can - consisting of a pair, forming a pair [JV]

cha ci rigs pa - all aspects [JV]

cha gcig - 1 pair [IW]

cha gcig - part [JV]

cha gcig - one pair [RY]

cha bcas - divisible, having parts [RY]

cha bcas - together w its parts [IW]

cha bcas - whole, "part owner" [ggd] [RY]

cha bcu - ten parts [RY]

cha bcu - 10 parts [IW]

cha cha - in pairs, two by two [IW]

cha cha nas - [arch] khyon yongs nas [IW]

cha chad - [arch] dka' tshegs che [IW]

cha chas bsal ba - to split up [JV]

cha chung - equal units, the smaller main unit of measure, also called sor [RY]

cha chung - small relative unit of measure [= sor, (for proportions in mandala/ thangka drawing 12 = cha chen] [IW]

cha chung - small relative unit of measure [IW]

cha chen - large proportional/relative unit of measure [IW]

cha chen - the larger main unit of measure, made up of twelve smaller units [RY]

cha chen - large proportional/relative unit of measure [, w 12 smaller parts = cha chung, (for proportions in mandala/ thangka drawing] [IW]

cha cho - comp with {ca co} [RY]

cha cho - nonsense, babble, yo ba, crooked [IW]

cha cho - homogeneous thing, matched [JV]

cha cho ma chod - nonsense, ridiculous [IW]

cha cho med pa - nonsense, ridiculous [IW]

cha mchis - is definitely [RY]

cha mjes - symmetrical [IW]

cha 'jog - make an accounting and rely on it, believability, credibility [IW]

cha 'jog - abiding by [JV]

cha 'jog pa - stick to, adhere to any work, come to a conclusion on any matter [JV]

cha 'jog 'pher ba - honorable, respectable, trustworthy [IW]

cha 'jog 'pher ba'i chings yig - honorable treaty [IW]

cha 'jog byed - believe, rely on, make an accounting and rely on it, believability, credibility [IW]

cha 'jog med pa - unreliable, untrustworthy [IW]

cha nyam - combined [RY]

cha nyams - impaired, degenerated, fallen down, grown worse [JV]

cha nyams pa - time of partial eclipse [IW]

cha gnyis - two parts, both, a pair, two pairs [JV]

cha gnyis dus - a day [IW]

cha gnyis ldan pa'i dus - mtsan phyed kyi dus half a night? [IW]

cha gnyis bsre ba - mix two equal parts, put together two parts [JV]

cha gnyis bsres pa'i spang ba - the fault requiring abandonment of [cushion w] more than two parts [of four black] [IW]
cha gnyis bsres pa'i spang ba - the fault requiring abandonment of [cushion w] more than two parts [of four black] [one of the {spang ltung sum cu}, a cushion divided in four parts having more than two made of black wool] [IW]
cha mnyam - 1) full moon; 2) =, neutral; 3) symmetry [-ical] proportionate [IW]
cha mnyam - equal, neutral [RY]
cha mnyam - equipoise [JV]
cha mnyam du lta - equate, view as being on the same footing/ similar [in regard to -] [IW]
cha mnyam pa - equal, perfectly proportioned, even, regular [IW]
cha mnyam pa - adj. equal, perfectly proportioned, even, regular [RY]
cha mnyam pa - even, equilibrium, equally in all aspects [JV]
cha mnyam pa - state of equilibrium between [RY]
cha mnyam pa'i the tshom - neutral/ equal doubt [IW]
cha mnyam pa'i the tshom - equal doubt [JV]
cha mnyam pa'i the tshom - neutral, equal doubt [RY]
cha mnyam po - a pair of opposites [IW]
cha mnyams gyis - by the presence of each equally [JV]
cha snyams - to fix on [JV]
cha snyom - having equal parts, average [IW]
cha snyom gyi grang ka - average # [IW]
cha snyom gyi yong bab - average income [IW]
cha snyom gyis bgos - divide =ly [IW]
cha snyoms - equal, average [RY]
cha snyoms - 1) correspond, agree w; 2) between/ average of many/ few, high/ low, having = parts, = average [IW]
cha snyoms - average; balance [RY]
cha snyoms - equal [RY]
cha snyoms - equal parts, equilibrium, average, on the average, balance [JV]
cha snyoms kha na'i ring lugs - absolute egalitarianism [IW]
cha snyoms gyi yong bab - average income [IW]
cha snyoms gyis bgos - divide =ly [IW]
cha snyoms bgod - divide/ distribute =ly [IW]
cha snyoms bgos - divided/ distributed =ly [IW]
cha snyoms dro grang - average temperature [IW]
cha snyoms na - on the average, if it is averaged [IW]
cha snyoms byas na - on the average, if it is averaged [IW]
cha snyoms ma snyoms - even and uneven [RY]
cha snyoms ring lugs - egalitarianism [IW]
cha snyoms rin gong - average price [IW]
cha gter - the moon (which shines partially [IW]
cha gter - the moon, that which shines in crescent parts [JV]
cha rtogs - tshod thig determine measure [IW]
cha sta - tweezers [IW]
cha ston - cha rgyus shod pa [IW]
cha thun pa - . . . (dang) cha thun pa - to accord with (the aspect of) . . . ; to be analogous to . . . [RB]
cha mthun - aids prospects [JV]
cha mthun - having similar parts, aspects conducive to, =, same, semi-, consequence of a deed, associated w, conducive to [IW]
cha mthun - 1) aspects conducive to. 2) equal, same. 3) semi - to accord with (the aspect of). to be analogous to [RY]
cha mthun gyi las - karmic action conducive to .. [RY]
cha mthun gyi las - action conducive to, the same action [IW]
cha mthun gyi bslab bya - appropriate precepts [JV]
cha mthun pa - conducive to [RY]
cha mthun pa - proportionate, similar [JV]
cha mthun pa - cha 'grig pa, aspects conducive to, =, same, semi-, corresponding/ associated w [IW]
cha mthun gsum - {mtho ris kyi bde ba'i ched du dge ba byed pa bsod nams cha mthun, mya ngan las 'das pa'i ched du dge ba byed pa thar pa cha mthun, sbyor lam pa'i dge ba ni nges par 'byed pa mthong lam gyi rgyu yin pas nges 'byed cha mthun ste gsum} the three kinds: i) 'aid to merit' is to carry out virtuous actions for the sake of the pleasure of the higher realms; ii) 'aid to liberation' is to carry out virtuous actions for the sake of nirvana; and iii) 'aid to ascertainment' is the virtue of the path of joining because it is the cause of ascertaining the path of seeing. [RY]
cha dang bcas - w parts, divisible [IW]
cha dang bcas - with parts, divisible [RY]
cha dang bcas pa'i rdul phran - atom/ particle w parts/ divisions [IW]
cha dang bcas pa'i rdul phran - atom with parts, particle with [parts] divisions, divisible particle [RY]
cha dang mthun pa - consequence of a deed [IW]
cha dang mthun pa - {cha mthun}, consequence [of a dead] [RY]
cha dang ya - [pair and single], odd and even [IW]
cha de - SA cha yod pa de [JV]
cha bdag skyes - SA chang [JV]
cha 'ding - planning [RY]
cha 'dra - similar to, alike, =, the same [IW]
cha 'dra - ditto [JV]
cha 'dra - similar [RY]
cha 'dra - Syn {cha snyoms}, similar to [RY]
cha 'dra ba - [made] similar to, alike [IW]
cha 'dra ba - like, resemblance [RY]
cha 'dra tsam - partially, in some measure [IW]
cha 'dra tsam - in part, in some measure, SA cha snyoms [JV]
cha 'dres - mixture, alloy, compound [IW]
cha ldan - having parts, divisible [RY]
cha ldan - fortunate, possessed of some share [JV]
cha ldan - having parts, divisible, having a share, fortunate [IW]

cha bsdu ya bsdu - what comes to hand gang thebs, do anything 1 can [IW]
cha bsdu ya bsdu byas nas - did anything [they] could to - [IW]
cha bsdu ya bsdu byed - what comes to hand gang thebs, do anything 1 can [IW]
cha nas - aspect, in terms of the aspect of [JV]
cha nas - from the point of view of, based on. from the perspective of [RY]
cha nas - from the point of view of, based on [IW]
cha nas byas na - from the point of view of, based on [IW]
cha nas mtshon na - "hypothetical" construction [JV]
cha pa chos kyi seng ge - Kadampa scholar, [1109-1169] [RY]
cha pa chos kyi seng ge - {cha pa chos kyi seng ge} [Kadampa scholar, (1109-1169 b 2nd earth rabbit, gtsang ne'u thog gi seat many years bskyangs, very famous and had pupils all over T, founded tradition of bsdus grva'i rigs lam etc. and generally had great influence, in the 3rd earth ox yr died] [IW]
cha pa chos kyi seng ge - {cha pa chos kyi seng ge} [IW]
cha pa ru zur - name of a family [JV]
cha pe cho pe - odds and ends, junk, bits and pieces [IW]
cha dpang - witness in a dispute [IW]
cha dpyad - physicians's gtar [bleeding] gshag etc. implement like gtsag bu and thur ma [IW]
cha spyad - necessary things, parts [RY]
cha spyad - [necessary] implements/ things/ parts [IW]
cha phra - subtle aspects [RY]
cha phra - miser [JV]
cha phra ba - cha shas few/ little miser [IW]
cha phra ba - subtle parts / aspects [RY]
cha phra mo - minute particle [JV]
cha phra mo - cha phra ba [IW]
cha phran - 1) few shas; 2) a mandala line measure [IW]
cha 'phrin - ngag lan Grogs por cha 'phrin bskur ba yin [IW]
cha ba - adorn, wear, go away, start, leave, donkey [JV]
cha ba - [f chas pa], [will] adorn, bedeck, wear, go away, leave, start [IW]
cha ba gsol ba - wear ornaments [IW]
cha bar - going [JV]
cha bu - ear-ornament [for animal] [IW]
cha bu - ornament worn in the ears [JV]
cha be cho be - odds and ends, all mixed up, tasteless [IW]

cha be chob be - odds and ends, all mixed up food [no taste] [RY]
cha be chob be - odds and ends, all mixed up, tasteless [IW]
cha byad - costumes, thing, implement, instrument [RY]
cha byad - way of dress/ accoutrements, costumes [incl. regional] [IW]
cha byad - the shape [RY]
cha byad dang rigs 'dra ba - corresponding implements [RY]
cha byad dpyad - 1 of gnas bcu gcig [JV]
cha byad sprad - way of dress/ accoutrements, costumes [IW]
cha byed - dress, clothing, implement, instrument [JV]
cha dbye ba - making subdivisions [RY]
cha 'brel - connected zung 'brel, mnyam gshibs,...Cha sgam cha 'brel,...Dngos zog cha 'brel byas te btsongs pa,... costumes, thing, implement, instrument [IW]
cha sbyor - (dang) cha sbyor/ sbyar ba - to correspond (to) [RB]
cha sbrel - following in pairs/ two by two [IW]
cha ma cho - diffusive and just what arises [talk] [IW]
cha ma cho - all kinds of [RY]
cha ma mchis - matchless, has no equal [JV]
cha ma mchis - 1) uncertain; 2) unrivalled [IW]
cha ma mchis - vi. to be uncertain, to be unsure, to not know [RY]
cha ma mchis pa - arch. vi. to be uncertain, to be unsure, to not know [RY]
cha ma mchis pa - be uncertain/ unsure, not know [IW]
cha ma 'chis - be uncertain/ unsure, not know [IW]
cha ma snyoms - w partially un= parts [IW]
cha ma rtogs - it couldn't be! [IW]
cha ma mthun - partially dissimilar/ un=, differing a little [IW]
cha ma mthun pa - partly, not equal, differing a little, SA cha snyoms [JV]
cha ma 'dra - partially dissimilar [IW]
cha ma 'dra ba - partly, not equal, differing a little, SA cha snyoms [JV]
cha ma 'dra tsam - partially dissimilar [IW]
cha ma tshang - incomplete, inadequate [RY]
cha ma tshang ba - deficient [JV]
cha ma yin - [arch] 1) be uncertain/ unsure, not know; 2) improper [IW]
cha ma yin - which is not a parts of [RY]
cha ma yin pa - not forming a pair, not forming a match, unfit, improper, discordant [JV]
cha min go log - improper [IW]
cha min cha log - improper [IW]
cha med - usu. nothing left to divide; divisible to the point where nothing is left; indivisible; without different facets; unknown; lack of certainty/ foreknowledge; without a clue as to . . . [RB]
cha med - unpredictable; {rgyus med cha med} unfamiliar and unpredictable [RY]
cha med - 1) without one part of the pair, alone, single. 2) partless, partlessness; indivisible, indivisible; without different facets; absolute 3) incomparable, 4) no/without certainty, not certain, unsure; unpredictability; unknown; lack of certainty/(fore)knowledge; without a clue as to. 5) without warning. 6) Syn {rgyus med}, having no knowledge/familiarity; "unknown". | {mi cha med rgyus med la blo ma bcol}, Do not trust/believe an unfamiliar, unknown man/person. ii) nges pa med, uncertain. khong gar song cha med red, His whereabouts are uncertain/unknown [RY]
cha med - w/o warning, undetermined, unfamiliar, unknown, uncertain, w/o 1 part of a pair, alone, single, partless, indivisible, absolute, incomparable, unpredictable [IW]
cha med - indivisible, partless, without warning, odd, unknown [JV]
cha med - of which you know nothing at all [RY]
cha med kyi rdul - partless atoms, indivisible particle [RY]
cha med kyi rdul - partless atoms, indivisible particle [said by Vaibhashikas to have self-nature] [IW]
cha med kyi rdul phran - indivisible particle, atom [IW]
cha med kyi rdul phran - indivisible particle [RY]
cha med 'gog pa'i rig pa - awareness of complete cessation [IW]
cha med 'gog pa'i rig pa - the reasoning to refute partlessness [RY]
cha med gnyis - the 2-fold partlessness/ partless entities {gzugs mtha' rdul phran cha med}, + {shes pa skad cig cha med} [IW]
cha med gnyis - irreducible duality [JV]
cha med gnyis - the 2-fold partlessness/ partless entities [IW]
cha med gnyis - the twofold partlessness, the two partless entities: the limit of form, partless particles {gzugs mtha' rdul phran cha med}, and partless moments of consciousness {shes pa skad cig cha med} [RY]
cha med gtam - nonsense, irrelevant speech [JV]
cha med du - without a trace [RY]
cha med du yal - completely vanish [RY]
cha med pa - be companionless, be left alone, be without an equal, aimless [JV]
cha med bor - without a trace [RY]
cha med dmus long - a blind man who doesn't know what's happening [JV]
cha tsam - fraction of, part of, partially, mere [RY]
cha tsam - in part, in some measure, a little touch, SA cha snyoms [JV]
cha tsam - fractionally, partially, merely, just a little, a mere part/ touch [IW]
cha tsam ma lus pa - complete, total [IW]
cha tsam ma lus pa rtsa med bzo thabs byas - tried to eradicate completely [IW]
cha tsam yang - even a fraction / the slightest [RY]
cha tsam shes kyang - if one knows but a fraction of it, if one knows but a little bit [JV]
cha tse - SA kha sten, tshig sten [JV]
cha tshang - complete, the whole, entire [IW]
cha tshang - complete in all its parts, complete suit of ornaments, complete entire, full, integrate, complete, all, whole [JV]
cha tshang - complete, the whole, entirely, completion [RY]
cha tshang gcig - pair, set, suit [JV]
cha tshang du - entirely, fully, intact, wholly [JV]
cha tshang ba - complete, finished [JV]
cha tshang ba - complete [RY]
cha tshang ba - [be] complete, the whole, entire, total kha tshang be assembled [IW]
cha tshang ba gcig - entirety [JV]
cha tshad - proportions, size [IW]
cha tshad - proportions [RY]
cha tshad - dimensions/ proportions [RY]
cha tshad - SA chag chad [JV]
cha tshan - species, division, class [RY]
cha tshogs - # [IW]
cha mtshungs - vi. to correspond with, to be congruent with, agree, tally with [RY]
cha mtshungs - analogous [JV]
cha mtshungs - correspond/ be congruent/ agree/ tally w [IW]
cha mtshungs pa - matching, analogue, correspondent [RY]
cha mtshon - use/take as an example/ case in point [IW]
cha mtshon - to take as an example, use as a case in point [RY]
cha mtshon na - for example [IW]
cha mdzes - 1 of 8 phyogs kyi glang po symmetrical [JV]
cha mdzes - symmetrical [IW]
cha 'dzabs - gyon pa'i zheng and dkyus [IW]
cha 'dzin - bearing the implements of .. [RY]
cha 'dzin - 1) partial eclipse; 2) witness, evidence; 3) select pair of symbols [IW]
cha 'dzin pa - select from among many, pick one out of a number, pair of cymbals [JV]
cha rdzogs - complete [RY]
cha rdzogs - being complete in every part, entire, integral, SA cha snyoms [JV]
cha rdzogs - complete in every part, entire, integral [IW]
cha bzhag - reckon up [JV]
cha bzhag - 1) to rely, depend on. 2) for example, supposing [RY]
cha bzhag thub - be able to trust/ rely on/ apprehend/ identify [IW]

cha bzhag na - for example, supposing [IW]
cha bzhag na - according to, for example, for instance, such as, "hypothetical" construction [JV]
cha bzhag nas - based/ relying/ depending on [IW]
cha bzhag pa - 1) rely on, trust, depend on; 2) grasp/apprehend something; 3) recognize, identify [IW]
cha bzhag pa - to assume [RY]
cha bzhag pa - to assume, take for granted [RY]
cha bzhag pa - rely upon, depend upon, confide in, trust, confidence, cling to, follow, obey [JV]
cha zur - fraction [JV]
cha ya - 1) cha gcig gi ya; 2) 'Dra gnyis kyi cha dang, cha bral gyi ya (/ complete, whole, in all facets [IW]
cha yi rtse - sublime [JV]

cha yongs su tshang ba - complete, whole in all facets [RY]
cha yod gyis - Understand this! Keep it in mind! [RY]
cha yod rgyus yod - rgyus mnga' zhib po yod pa [IW]
cha g.yos - to stir the aspect of [JV]
cha ra - himalayan oak [JV]
cha ra - [Himalayan] oak [IW]
cha ra - oak [RY]
cha ra phra'u - kind of oak [IW]
cha ra phre'u - stunted species of oak [JV]
cha rags - general [JV]
cha ri - coarse yak hair blanket [JV]
cha ri - coarse blanket of yak hair [IW]
cha ri rtsi - sublime [IW]
cha ri si - steel yard [IW]
cha ri si - steelyard [JV]
cha ru - * [tent] peg, stake [IW]
cha ru - [short stick ngu rked nyag can,...Sgo phyugs 'dogs thag gi sne mor btags pa'i cha ru,...Sbra gur chon thag gi thag sne'i cha ru] [tent] peg, stake [IW]
cha ru - tent rope peg [JV]
cha ru chab stod - former Tibetan government rtse drung's gzan and upper garment [IW]
cha re - 1) some; 2) two each [IW]
cha rogs - accompaniment, counterpart [JV]
cha la - in terms of the aspect of, twelve [JV]
cha la - together [RY]

cha la btags pa - imputing onto the parts [RY]
cha la btags pa'i btags yod kyi dngos po - a thing the existence of which is an imputation of its parts, an imputedly existing thing imputed to its parts [RY]
cha la sdod - lived together [IW]
cha lag - parts/ limbs, implements, instruments, auxiliary [teachings], extras (subsidiary, extra things that come w the practice, portion [IW]
cha lag - auxiliary, implements, instruments; an additional practice/ liturgy; accessory/ an extra practice [RY]
cha lag - ancillaries, implements for business, supplement, auxiliary teachings, part, portion [JV]
cha lag - ancillary practices [RY]
cha lag khrid - appendix [IW]
cha lag cha tshang - complete [parts/ set] [IW]
cha lag cha tshang ba'i 'phrul 'khor - complete machine [IW]
cha lag rnying pa - antique [RY]
cha lag dang bcas pa - and auxiliary teachings [RY]
cha lag dang bcas pa - w auxiliary teachings [IW]
cha lag tshang - complete [parts/ set] [IW]
cha lag tshang ba'i 'phrul 'khor - complete machine [IW]
cha lag bzhi - the four auxiliary deities [IW]
cha lag bzhi - the four auxiliary deities {rje btsun sgrol}, {mi gyo ba}, {gsang bdag rdo rje be con}, = {phyag na rdo rje}, {sme ba brtsegs pa} [IW]
cha lag bzhi - 1) {rje btsun sgrol ma}. 2) {mi g.yo ba}, 3) {gsang bdag rdo rje be con}, {phyag na rdo rje}, 4) {smre ba brtsegs pa} [RY]
cha lang - pair of symbols [JV]
cha lang - habit [RY]
cha lang - pair of cymbals. rol mo'am sbug chal,...Gnam sa cha lang rdeb pa lta bu'i 'ur sgra sgrog pa [IW]
cha lam - some, for the most part, rather [RY]
cha lam - some, for the most part, rather, about, roughly, approximate, more or less, almost [IW]
cha lam tshar song - almost finished [IW]
cha las - from the side / aspect of .. [RY]
cha las btags pa'i btags yod - imputed existence that is an imputation of parts [RY]
cha las byung ba - resulting from parts [RY]
cha li - coarse blanket of yak hair [IW]
cha li - coarse yak hair blanket, SA cha ri [JV]
cha lu - coarse yak hair blanket [JV]
cha lugs - attire, dress; attributes, attire, costume, fashion, accouterments, dress, style of dress, customary ornaments; behavior; customary [RY]
cha lugs - [way/style of] dress, accouterments, attributes, style, dress in the style, attire, costume, fashion, customary ornaments [IW]
cha lugs - appearance, clothing, costume, mark of distinction, artificial badge of distinction, accouterments, attributes, fashion, guise, style of dress, costume, fashion, various attributes [JV]
cha lugs - appearance [RY]
cha lugs ngan pa - disfigured, badly dressed [IW]
cha lugs ngan pa - disfigured, of bad dress [JV]
cha lugs gnyis - rab 'byung dang rnal 'byor pa [RY]
cha lugs phyag mtshan sna tshogs pa - [in all their] attires and attributes [RY]
cha lugs phyag mtshan sna tshogs pa - (in all their attires and attributes [IW]
cha lugs mdzes pa - finely dressed, elegant manner of dressing [JV]
cha lugs mdzes pa - finely dressed, elegant [IW]
cha lugs sogs ji ltar 'dug kyang - however he might appear externally [RY]
cha le cho le - meaningless/ aimless behavior confused, pall mall, senseless/ babbling talk [IW]
cha le cho le - see {chal chol} [RY]
cha le ba - even(ness) [?] [RB]
cha shag - part, portion, share [RY]
cha shas - part of shape, part, portion, share, shape of the body, a single thing, partial, the body, limb, single aspect, fraction, proportion, each phenomenon [JV]
cha shas - 1) single aspect, 1 part (of, limb, section, fraction, unit, trace, just a little, partially; 3) 1 breath divided uncertainly according to the situation in 707 67 13 etc; 4) 16; 5) portion, share; 6) shape of the body [IW]
cha shas - one part; an aspect/ portion, share; [single] aspect, part [of], portion, section, fraction, one part, individual part, unit, trace; a part, portion [RY]
cha shas - component/ part/ portion; isc. fragmentation [RB]
cha shas - a measure [RY]
cha shas - 1) single aspect, 1 part (of, limb, section, fraction, unit, trace, just a little, partially; 3) 1 breath divided uncertainly according to the situation in 707 67 13 etc; 4) 16 [asd month has 16 parts]; 5) portion, share; 6) shape of the body [IW]
cha shas kyi rten can - meditation with a partial support [RY]
cha shas kyi rten can - meditation w a partial support [IW]
cha shas kyi yan lag ces bya ba'i rab tu byed pa - a shastra [IW]
cha shas grub - species of tree [JV]
cha shas ngan - partially bad, having bad parts, badly shaped [IW]
cha shas ngan pa - slightly bad, bad shape, bad parts [JV]
cha shas lnga pa - the 5th parts *] [IW]
cha shas lnga pa - the 5th parts [of subjects 1 gza' skar, two chu tshod, three chu srang, four dbugs, five 1 breath divided into many parts cha shas tha snyad logs su med pas 5th parts, [6 its parts are the 6th] [IW]
cha shas can - having parts, assembly [IW]
cha shas can - having parts [RY]
cha shas can kyi lus - the part-having body [IW]
cha shas can kyi lus - a body with parts / individual part [RY]
cha shas can gyi gzugs can - a physical form that has individual part [RY]

cha shas can gyi gzugs can - among {gzugs can gyi rgyan}, ornament where the exemplified object gyi having parts dpe'i parts having gyi gzugs su bkod and cha shas rnams gzugs su ma bkod pa [IW]
cha shas gcig - a/ 1 part/ portion [IW]
cha shas mche gtsig - hill [IW]
cha shas mche rtsig - hill, heaved-up portion of the earth [JV]
cha shas 'jigs - lion [IW]
cha shas dang bral - without sections [RY]
cha shas dang bral - w/o parts [IW]
cha shas du ma'i tshogs pa - assembly from many parts [IW]
cha shas du ma'i tshogs pa - a gathering of many parts [RY]
cha shas sde - moon [IW]
cha shas nas gyang - in even a fraction [IW]
cha shas nas yang - in even a fraction [RY]
cha shas spros pa - fragmenting elaborations [RB]
cha shas phra mo cung zad - mer[est] trace [IW]
cha shas phra mo cung zad - mere trace, merest trace [RY]
cha shas 'phra' ba - subtle and deep intention [JV]
cha shas 'phrog - share [IW]
cha shas 'phrog pa - sharer [JV]
cha shas byed - particles [JV]
cha shas sbyang pa - gold [JV]
cha shas sbyang ba - gold [IW]
cha shas sbyangs - gold [IW]

cha shas med - without parts [JV]
cha shas gzugs can - among gzugs can gyi rgyan, ornament showing exemplified meaning gyi cha shas gang yin dpe'i cha shas kyi gzugs su bkod cing, cha shas can gzugs su ma bkod pa [IW]
cha shas rim 'dzad - moon's mar ngo [IW]
cha shas rim rdzogs - moon's yar ngo [IW]
cha shas shig - part [JV]
cha gshen ju thig can - bon gyi nang gses shig [IW]
cha bshag - 1) rely/ depend on; 2) for example, supposing that [IW]
cha srol - custom [RY]
cha srol - custom, tradition [IW]
cha srol - custom, usage [JV]
cha gsum - 1) three parts; 2) Zung du gyur pa'i cha gsum; 3) the three part torma ritual [one to phyogs skyong bcu, 1 rigs drug spyi, 1 gdon bgegs] [IW]
cha gsum - the three part [torma) ritual [RY]
cha gsum - 1) three parts; 2) Zung du gyur pa'i cha gsum; 3) the three part torma ritual [IW]
cha gsum gtor ma - the three part torma ritual [IW]
cha gsum gtor ma - name of certain ritual at the beginning of a puja [RY]
cha gsed - =/ even distribution [IW]
cha gsed bsdu len - = collection [contributions/ taxes] distribution [IW]
cha gsed byed - distribute =ly, divide in = portions [IW]
cha gses - divide =ly [IW]
cha gses bgo 'grems - =/ proportional assessment [IW]
cha bsags - something w many accumulated parts, mountain, the earth, Kalapa [capital of the kingdom of Shambhala] [IW]
cha bsags - something w many accumulated parts, mountain, the earth, Kalapa [IW]
cha bsags kyi pho brang chen po - the great palace of Kalapa [IW]
cha bsags pa - many parts accumulated together, earth, mountain, capital of shambhala [JV]
cha bsags pa - Kalapa, capital of Shambhala [IW]
cha bsal ba - eliminating parts [RY]
cha har - a mongol tribe [JV]
cha lhag ma - residue [JV]
chag - 1) [dry] fodder; 2) measure = four fingers; 3) CH in examining the nadis the physician's hand'i srin lag or blta gnas kyi brda, hatch an egg, break, damage, editing, systematizing, decrease, minus, miss [class etc] [IW]
chag - to break, be broken [RY]
chag - break; dry fodder, to hatch [an egg], vi. to break, [broke, broken], damage, editing, systematizing, to decrease, minus [RY]
chag - break, edited, gram or other grain for horses, 4th finger, shoe, welcome, breadth of a fist, SA 'chag pa, pheb [JV]
chag - 1) fodder [Nas sran hral btags kyi chag ...Rta drel rnams la gzan chag ster]; 2) measure = four fingers; 3) (CH) in examining the nadis the physician's hand'i srin lag or blta gnas kyi brda [IW]
chag kyog - broken [RY]
chag krum - piece, fragment [RY]
chag krum - piece, fragment, broken, damaged [IW]
chag krom la song - it has gone to pieces [JV]
chag dkrum - broken, damaged [things] [IW]
chag dkrum byung ba - got broken [IW]
chag dkrum med pa - unbroken, whole [IW]
chag skya ba - having only one purpose, pursuing but one aim, unremitting, indefatigable [JV]
chag skya ba - 1) having only 1 purpose/ aim; 2) indefatigable, unremitting [IW]
chag skyon - breakage, damage by breaking [IW]
chag skyon - crash [JV]
chag skyon med pa - without break, without defect [JV]
chag skyon shor - be broken/ damaged [IW]
chag khug - horse etc fodder giving vessel [IW]
chag khongs - basket for measuring fodder [IW]
chag khongs - basket for measuring grain [JV]
chag ga chog ge - things mixed up or thrown together [JV]
chag ga chog ge - mixed up, thrown together, odds and ends, bits and pieces, junk [IW]
chag gang - breadth of a fist [JV]
chag gang - thumb + phar phud pa'i four fingers gang la zer te de dang four fingers gzhal ba gnyis don gcig [handful or width?], bunch, bouquet [IW]
chag gi chig gi - w mixed good and bad [IW]
chag grugs - broken, fragments [IW]
chag grum - 1) broken to bits, and slightly broken; 2) piece, fragment [IW]
chag grum - broken, damaged [things] [IW]
chag grum bde po - brittle [RY]
chag grum byung ba - got broken [IW]
chag grum med pa - unbroken, whole [IW]
chag rgyag pa - ngal las byas pas lus po la na zug gtong ba,...Rta bzhon te thag ring du phyin pas chag brgyab pa [IW]
chag rgyag pa - doubt [JV]
chag sgo - door, calamity, misfortune, catastrophe, how unfortunate! [IW]
chag sgo - too bad, terrible, awful, calamity, catastrophe, misfortune [JV]
chag sgo 'phrad - to meet misfortune [JV]
chag sgo ba - doorkeeper [IW]
chag sgo yong ba - have bad luck [JV]
chag sgro la bab pa - destruction [RY]
chag ce - chag tse [IW]
chag chag - sprinkle water, broken [IW]
chag chag - settling the dust with water; x {sa phyogs phyag dar dang chag chag la sogs legs par bya zhing} sweep clean the place or room after carefully settling the dust with water, [RY]
chag chag - sprinkle, starch, stiffen, tread, trample, clap the hands, anything broken [JV]
chag chag - sprinkle; sprinkling water; sprinkle, anoint; to sprinkle/ to wash, bathe [RY]
chag chag btab pa - sprinkled water [IW]
chag chag btab pa - sprinkled water [to settle the dust] [IW]
chag chag thal rdul gnon byed kyi gad chu - ...Tho rangs nas langs te khang pa'i phyi nang du chag chag dang gad bdar byed pa [IW]
chag chag gdab pa - starch, stiffen [JV]
chag chag 'debs - sprinkle water [to settle the dust] [IW]
chag chag 'debs - sprinkle water [IW]
chag chag 'debs pa - sprinkle [JV]
chag chag pya - sprinkle water [to settle the dust] [IW]
chag chag pya - sprinkle water [IW]
chag chag bya - sprinkle water [to settle the dust] [IW]
chag chag bya - sprinkle water [IW]
chag chag bya ba - to sprinkle water [in order to settle the dust] [RY]
chag chag byed pa - sprinkle [JV]
chag chag legs par 'debs - sprinkle water copiously [IW]

chag chag legs par 'debs la - to sprinkle water thoroughly [RY]
chag chad - rent, break, rupture [RY]
chag chad - rent, break, rupture naturally grum pa and incomplete [IW]
chag chig - chag gi chig gi [IW]
chag chings - yan lag grum pa bcos thabs shig ...Rkang lag chag par chag chings byed pa [IW]
chag che - [arch] salt and sdor med pa'i thug pa thin [IW]
chag chen bzhi - in former Tibetan gov. {khral chag chen po bzhi} [stong rnying bkrus chag ces khral rkang rtsa stong dang bu lon ha cang rnying pa bcas mna' skyel dag 'bud kyis bkrus nas khral chag btang ba &, rgya sbyong dmag chag ces rgya sbyong dmag sgar aang gnyis par dmag mi gcig btang yod pas khral chag btang ba &, zhabs sdod ngo chag ces Tibet srid gzhung du zhabs sdod pa drung 'khor las kar yod pas khral chag btang ba &, 13th Dalai Lama in the iron female rabbit year in Tibet sa zhib mdzad rjes, according to his bka' mchan, khral chag btang ba 4] [IW]
chag chen bzhi - in former Tibetan gov. {khral chag chen po bzhi} [IW]
chag chog chog - brittle [RY]
chag chog chog - delicate [JV]
chag nyams - a breach/ violation [RY]
chag nyams skong ba'i tshogs 'khor - ganachakra for mending breaches [RY]
chag tu btang ba - broken [IW]
chag gtong - reduce, give a concession [IW]
chag btab - 1) sprinkle water (to settle the dust; 2) monastery etc having examined, to earth taming ceremony etc. [IW]
chag dum - fragment, scrap, bit [JV]
chag dum - broken piece of something [IW]
chag dum - broken piece, fragment, piece, crumb, scrap, bit [RY]
chag mdog kha po - rickety [JV]
chag 'ding - doubtful, incredible [RY]
chag rdung nyag rdung - reckless, wanton [IW]
chag brdung nyag brdung - w/o distinction/ order, limitless [IW]
chag brdung nyag brdung - anything without distinction, without order, limit [RY]
chag nag srid pa - the black waters [JV]
chag nag srid pa rgyud kyi bon - bon of the original lineage of existence [JV]
chag nas - broke up [RY]
chag gnas zhig stong bzhi - the four aspects of creation, abiding, disintegration and voidness [RY]
chag gnas 'zig stong bzhi - the four [kalpas of] creation, subsistence, destruction and voidness [IW]
chag snod - chang blug snod [IW]
chag pa - {chag pa, chag pa, chag pa} intr. v.; abated; broken vows, tuft or bunch [RY]
chag pa - decrease, minus, bunch, cluster, dash, fracture, sheaf, sheaves, wreck, large bunch of flowers, ears of corn, broken, SA 'chag pa, surpassing realm [JV]
chag pa - 1) (Tha mi dad pa,; 1) broken to bits; 2) interrupted; 2) Skud pa chag pa [tuft] gnyis,...Spos chag pa gsum,... broken [vows], tuft, bunch, bouquet, cluster, splint [IW]
chag par gyur pa - be interrupted [IW]
chag par gyur pa - has been interrupted [RY]
chag po - broken [vessel, pot], fragments [IW]
chag po - broken, a broken vessel, pot [RY]
chag po - broken vessel [JV]
chag phad - bag containing grain tied to mouth of animal [JV]
chag phad - horse etc fodder vessel/ feed bag [IW]
chag phebs - welcome [JV]
chag bu - little bunch [JV]
chag bu - a little bunch [RY]
chag brom - ice [JV]
chag med - w/o break, unremitting, uninterrupted [IW]
chag med - without break; uninterrupted [RY]
chag med pa - uninterrupted, unremitting [JV]
chag med 'bad sgrub - accomplish by continuous great effort [IW]
chag mo - bunch [RY]
chag tse - small grain [JV]
chag tse - grain, granules [RY]
chag tse - grain, granular [IW]
chag tse can - granulous [JV]
chag tshang ku ba - pumpkin [IW]
chag tshang pa - SA thab kha pa, ma chen, cook [JV]
chag tshad - the right measure [RY]
chag tshad - right measure [JV]
chag tshad - long and short cha tshad or phyag tshad, the right measure [IW]
chag gzhong - horse's food trough [IW]
chag gzhong - trough, manger, crib [JV]
chag bzhag - 1) offender; 2) example [IW]
chag zin pa - broke, broken [JV]
chag 'og - under one's sway [JV]
chag yang - allowance, concession, reduction [JV]
chag yang - ['khri cha'i [obligation] lessen ..Skyed kha chag yang gtong ba,...Khral 'bab chag yang gtong ba,...Nyes chad chag yang gtong ba] concession, reduction [taxes etc obligation] [IW]
chag yang - * concession, reduction [taxes etc obligation] [IW]
chag yang gtong - give a concession/ reduction [IW]
chag yang gtong ba - exempt [JV]
chag ro - fragments, wreckage [IW]
chag ro - wreckage [JV]
chag ro bug ro - debris [JV]
chag lo - chag lotsawa [IW]
chag lo - celebrated lama [JV]
chag shing - splint [RY]
chag shing - wooden splint for a broken limb [JV]
chag se nyag se - anything w/o distinction/ order/ limit [IW]
chag se nyag se - anything without distinction, without order, limit [RY]
chag sla po - fragile [JV]
chag hrug - wreckage [JV]
chags - attachment, desire, greed, lust, creation, arising, evolution, love, crave, be infatuated w, appear, arise, exist, be situated, have, stay, remain, be/ get attached to, be attracted to, become, change/ turn into, break (esp in context of {so tar}, vows {nyams chags}, dignified, beautiful [IW]
chags - keep/ lust; break [esp. in context of so-tar vows]; attachment, desire, [bondage], to crave, desire, be attracted, greed, lust, attached to, infatuated with, creation, arising, evolution, to appear, arise, change, turn into, exist, have, corruption Syn {nyams chags}, dignified, beautiful, stay, remain, attach to, to get attached to, to desire, love, to be attracted to, vi. to become, exist, change into, turn into, break [esp. in context of {so tar}, vows]; arise, appear; passionate forms; situated/ covered [RY]
chags - Passionate, means semi-wrathful just like a deity for the increasing or magnetizing activities [RY]
chags - attraction, desire, love, dignified, indebtedness, animal, break, SA 'chag pa, to become, change into [JV]
chags - be engrossed in; {lta ba la chags te} became so engrossed in gazing upon [RY]
chags skyed - moon [IW]
chags skyod byed pa - act of affecting or agitating the heart or producing sensation of pleasure in it [JV]
chags 'khri - creeping plant of love which entwines [JV]
chags 'khri - attachment [for pleasant things] [IW]
chags 'khri - attachment [IW]
chags rgya - [arch] bu lon bda' ba'i dpang rgya [IW]
chags rgyag pa - 1) cloth chu chags byed pa; 2) Lteb tshigs rgyag pa [IW]
chags rgyu med pa - nothing that remains, is retained [RY]
chags rgyu med pa - nothing can stay / remain [RY]
chags rgyu med pa - nothing that remains/ is retained [IW]
chags sgo - basis of arising of desire, calamity, misfortune, catastrophe, how unfortunate! [IW]
chags sgo - extenuation of fault [JV]
chags sgrib - obscuration of desire [RY]
chags can - attached, passionate, desirous, lustful, sensual, licentious [IW]
chags can - attached, passionate, desirous, lustful [RY]
chags can - time in music, passionate, lustful [JV]

chags bcas - passionate [deity]. The passionate are, for instance, Hayagriva in union with his consort Varahi. [RY]
chags bcas - w greed [IW]
chags bcas - with greed [RY]
chags bcas kyi blo - desirous frame of mind [RY]
chags bcas kyi blo - attached mind [IW]
chags chags - to make a slopping sound [hitting in the water] [RY]
chags chags - make a slopping sound (hitting in the water [IW]
chags che - strong attachments [JV]
chags chen ma - very passionate lady [IW]
chags chen ma - musical air, wife, young woman [JV]
chags chog chog - tenuous [JV]
chags 'chag pa - having washed cloth nem nem gyis 'chag pa [IW]
chags 'jig - beginning and end, creation and destruction [RY]
chags 'joms - one who has subdued his passions, epithet of buddha [JV]
chags 'joms - conqueror of desire/ attachment, buddha [IW]
chags nyams - experience/ violation of impairment of desire [IW]
chags nyams - broken vows [RY]
chags nyen - affliction/ infection of desire [IW]
chags nyen lta bu - attachment like a disease [IW]
chags nyen med par byed - annihilate the disease of desire [IW]
chags gtam - amorous conversation, words of love, amorous conversation [JV]
chags gtam - ribald talk [RY]
chags rtags pa - remain for a long time at one place [JV]
chags rten - support/ foundation [of desire] [IW]
chags rten - support for sex [RY]
chags rtog gnas skabs - state of passion [RY]
chags stangs - structure, composition, situation [IW]
chags thogs - [desire &] obstruction/ hindrance [IW]
chags thogs - obstruction [RY]
chags thogs med - is limitless [RY]
chags thogs med - is limitless desireless and unobstructed [IW]
chags thogs med pa - desireless and unobstructed [free from the two obscuration sgrib gnyis] [IW]
chags thogs med pa - desireless and unhindered [free from sgrib gnyis], limitless, beginningless. Without defilement and unhindered [by dualistic knowledge] uninvolved and unhindered [RY]
chags thogs med pa - desireless and unobstructed [IW]
chags dang 'khu ba'i snying med - w/o the essence of attachment and avarice [IW]
chags dang sdang ba'i blo spongs - give up aversion, anger and attachment [RY]
chags dang sdang ba'i blo spongs - give up anger and attachment [IW]
chags dang bral - free of attachment [JV]
chags dang bral ba rab tu gnas - consecration w/o attachment, consecration of passionlessness [IW]
chags dang bral ba rab tu gnas pa - to fully abide in detachment [RY]
chags dus - time of passion (met night [IW]
chags drum - passion [JV]
chags ldang gti mug - attachment and delusion [RY]
chags ldang rmongs gsum - passion, aggression and ignorance, passion, aggression and delusion [RY]
chags ldang rmongs gsum - passion, aggression and ignorance/ delusion [IW]
chags ldan - having attachment [IW]
chags ldan - passionate, lustful [RY]
chags ldan ma - lustful woman [JV]
chags ldan ma - passionate lady [IW]
chags sdang - attachment and aversion; unstable emotionality; isc. emotional reaction; isc. love-hate relationship [RB]
chags sdang - attachments and aversions [RY]
chags sdang - attachment and aversion; likes and dislikes, love or hate, attraction and repulsion; lust or aggression, desire and anger, love and hate, passion and aggression, like and dislike, attraction and repulsion unstable emotionality; love-hate relationship; attachment-aversion [RY]
chags sdang - passion/ lust/ desire and aggression, joy and anger, love and hate, like and dislike, attraction and repulsion [IW]
chags sdang - love and hate, passion for, passionate attachment, attachment & hatred [JV]
chags sdang gi rnam rtog - thought of either attachment or anger [RY]
chags sdang lnga - five objects of desire and aversion [JV]
chags sdang gti mug - attachment, aggression and delusion, anger and delusion [RY]
chags sdang 'phel - tshig phra mo res kyang chags sdang 'phel - the slightest word sparks desire or hatred [RY]
chags sdang bar ma - intermediate like and dislike [RY]
chags sdang byed pa - to be snared by attachment and aggression [RY]
chags sdang med pa - free from like and dislike [RY]
chags sdang rmongs - the 3 poisons [RY]
chags sdang rmongs sum - attachment, anger and close-mindedness [RY]
chags sdang rmongs gsum - desire, anger and delusion, passion, aggression and delusion, desire, anger and stupidity, attachment, hatred and stupidity; attraction, aversion and apathy; passion, aggression and ignorance [RY]
chags sdang rmongs gsum - attachment and desire for friends/ intimates, hatred/ aggression/ anger for enemies, and stupidity about objects of accepting and rejecting, attachment, hatred and stupidity; attraction, aversion and apathy; passion, aggression and ignorance/ delusion [IW]
chags gnas - site, creation and enduring/ existing [IW]
chags gnas 'jig stong gi bskal pa bzhi - the four aeons of creation, subsistence, destruction and voidness [RY]
chags gnas 'jig stong gi bskal pa bzhi - the four kalpas of creation, subsistence, destruction and voidness [IW]
chags gnas 'jig stong bzhi - the fourfold creation, subsistence, destruction and voidness [RY]
chags gnas 'jig stong bzhi - the four [kalpas] of creation, subsistence, destruction and voidness [IW]
chags gnas 'jig stongs - Syn {bskal pa chen po bzhi}, creation, subsistence, destruction, voidness [RY]
chags gnas 'jig stongs - [kalpas of creation, subsistence, destruction, voidness [IW]
chags gnas 'jig pa - creation, subsistence, and destruction [RY]
chags snang - obsess [JV]
chags pa - to become, turn into [RY]
chags pa - to be attracted to, love; draws it to, seduced, lured [RY]
chags pa - passion, attachment, obsession, appear, arise, become, change into, turn into, animals living on surface of water, compassion, sex, be fond of, attached to, love, cling, be begotten, produced, spring up, originate, come forth, come to light, appear, lust, affection, greed, acquisitiveness, formation, congelation, agglutination, tread, SA 'chag pa [JV]
chags pa - attachment; to be attached (to); passion; to form/ evolve; (phase of) formation [RB]
chags pa - 1) (Tha mi dad pa,; 1) desire, lust, attachment, be attached, craving for, desirous one, 1 experiencing r ga; 2) remain; 3) arise, exist, be established/ begotten/ produced/ done, creation; 4) affection, longing, compassion occurring; 5) pollution; 6) dignity; 7) bad circumstances; 8) evolution; 9) contain; 10) be proper [IW]
chags pa - 1) (Tha mi dad pa),, ; 1) desire, lust, attachment, be attached, craving for, desirous one, 1 experiencing r ga); 2) remain [Gnas pa'am 'jags pa Gzhis chags pa,...Lhing chags pa,...Sa bzhin du chags pa dang, rdo bzhin du gnas pa]; 3) arise, exist, be established/ begotten/ produced/ done, creation; 4) affection, longing, compassion occuring; 5) pollution (6) dignity (7) bad circumstances, (8) evolution (9) contain [byin rlabs mi chags pa - the blessing (can) not be contained] (10) be proper) [IW]
chags pa - {ma chags pa'i sngon rol du} before our kalpa arose [RY]
chags pa - {chags pa, chags pa, chags pa} intr. v.; 1) to be attached, desire; at-

tachment; passion, lust, desire, craving for; the desirous one [who is experiencing desire]. 2) creation, arising, evolution; (phase of) formation; to be begotten, produced, to form/ evolve; formed, produced/ arise, come forth. 3) dignified {zhi zhing chags pa} peaceful and dignified; 4) pollution [RY]

chags pa skyes so - fell in love [JV]

chags pa can - passionately attached, very lewd, lascivious [JV]

chags pa can - passionate [RY]

chags pa can - desirous [IW]

chags pa che - very selfish [RY]

chags pa chen po - supreme passion [RB]

chags pa dang bral ba - detached; desireless, detachment [RY]

chags pa dang bral ba - free from desire [IW]

chags pa rnam pa bdun - the 7 kinds of attachment/ creation? [IW]

chags pa rnam pa bdun - seven types /aspects of desire [RY]

chags pa spyod pa - copulate [JV]

chags pa bar ma - intermediate clinging [RY]

chags pa byed - to feel desire, to desire [RY]

chags pa byed - [feel] desire [IW]

chags pa mi mnga' bar mngon du 'gyur ba nyid - manifestation during non-attachment [IW]

chags pa med - unattached, desireless [IW]

chags pa med - desirelessness [RY]

chags pa med nyid - non attachment [IW]

chags pa med nyid - nonattachment [RY]

chags pa med pa - nonattachment, desirelessness, detachment; unbounded [RY]

chags pa med pa - non-attachment [IW]

chags pa med pa - SA chags med, without any covering, with no formation of film [JV]

chags pa med pa'i sgor 'jug pa - to enter the doorway of nonattachment [RY]

chags pa med pa'i sgor 'jug pa - enter the gate of desirelessness [IW]

chags pa med pa'i gzungs dang ting nge 'dzin - desireless retention and samadhi [IW]

chags pa med pa'i gzungs dang ting nge 'dzin - desireless retention and samadhi, non-desire, non-attachment [RY]

chags pa lam byed pa bzhi - fourfold taking passion as path [RY]

chags pa lam byed pa bzhi - the four ways of making desire into the path [IW]

chags pa'i bskal pa - age when worlds are formed, age of formation, 1 of bskal pa bzhi [JV]

chags pa'i bskal pa - kalpa/ age of creation/ evolution [IW]

chags pa'i bskal pa - aeon of creation, world age of evolution, period when the world evolves [RY]

chags pa'i bskal pa - kalpa/ age of creation/ evolution [1st of the bskal pa bzhi} after emptiness of the last cycle and before existing/remaining, beginning w creation of the base under the external world the wind mandala until in the inner world of beings in the Avici hell 1 being is born bar gyi bar bskal 20 period is called the chags pa'i bskal pa] [IW]

chags pa'i rgyal po - king of passion [RY]

chags pa'i rgyal po'i rgyun kyi rgyal po - continuous king of desire [IW]

chags pa'i rgyal mtsan - the victory banner of lust (met penis [IW]

chags pa'i rgyal mtshan - male organ, penis [JV]

chags pa'i cha lugs - guises of attachment [JV]

chags pa'i dus - moment of passion / desire [RY]

chags pa'i dus - time of creation [IW]

chags pa'i gdon can - having the demon of desire (met having/ drunk w desire [IW]

chags pa'i gdon can ma - lustful woman [JV]

chags pa'i mdangs - glowing with passion [JV]

chags pa'i sdug bsngal - the suffering of attachment [JV]

chags pa'i bag chags kyi dbang gis - because of their proclivities toward attachment [RY]

chags pa'i rtsa - channel of formation [RY]

chags pa'i rtsa - nadi/ channel of formation [1st nadi arising in the body [IW]

chags pa'i zhags pas gzir ba - tormented by the noose of desire [RY]

chags pa'i sa - object of desire [IW]

chags pa'i sa - stage of passion [RY]

chags par gyur pa - lovely, fascinating, charming [JV]

chags par 'gyur ba - be desired, be created fascinating, enticing [IW]

chags par 'gyur ba - which will be formed / made [RY]

chags pas myos pa - intoxicated with love or desire for any object, intoxicated with lust [JV]

chags spangs - free from attachment [RY]

chags spangs - free from/ renounce attachment/ desire [IW]

chags spyod - copulate, copulation, fornication [JV]

chags spyod - [engage in] intercourse [IW]

chags spyod - intercourse, to engage in intercourse [RY]

chags phab - [arch] went, arrived [IW]

chags phebs - went [RY]

chags bya - object of attachment [IW]

chags bya - object of attachment, that which has been affected with love [JV]

chags byed - epithet of the moon [JV]

chags byed - desire producing, the moon [IW]

chags byed ma - passionate lady [IW]

chags byed 'od dkar - moon [JV]

chags bral - free from attachment, lust [RY]

chags bral - without attachment, detached [JV]

chags bral - 1) freedom from desire/ attachment/ lust; 2) buddha [IW]

chags bral - detached [deity]. The detached is, for instance, the nirmanakaya Shakyamuni. [RY]

chags bral gyi spyod pa - passionless/ unattached action [IW]

chags bral gyi spyod pa - desireless conduct [RY]

chags bral lnga - the five non-attachments to what is on the side of the kleshas [phyogs gcig la chags bral ba, mtha' dag la ..., rtogs pa'i ..., gnon pa'i ..., legs pa ston pa'i ...] [IW]

chags bral lnga - five types of desirelessness [RY]

chags bral lnga - the five non-attachments to what is on the side of the kleshas [IW]

chags bral sngon song - prior detachment [RY]

chags bral sngon song gi sangs rgyas - buddha of prior detachment [RY]

chags bral sngon song gi sangs rgyas - the previous unattached buddhas [IW]

chags bral can - one who is free from passion or attachment [JV]

chags bral ba - freedom from attachment/ desire/ bondage, indifference [IW]

chags bral ba - freedom from attachment, desire, bondage, indifference [RY]

chags bral bar ma - intermediate detachment [RY]

chags bral yin kyang - although he lived free from attachments [RY]

chags bral yongs su smin pa - would be free from attachment [RY]

chags dbyibs - primordial situation/ configuration, structure, composition, bzo lta [IW]

chags sbangs - renounce/ free from attachment/ desire [IW]

chags sbyor - acts of passion, passionate conduct [IW]

chags sbyor - passionate practice, application of desire [RY]

chags mi bskyed - gave rise to no desire [RY]

chags mi bskyed - not produce desire [IW]

chags mi mnga' chang - liquor of desirelessness [IW]

chags mi mnga'i chang - liquor of desirelessness [IW]

chags med - non-attachment, reversing one's obsession for the world, absence of attachment, non-desire [JV]

chags med - desireless[ness], w/o attachment [IW]

chags med - Syn {chags bral}, desireless, nondesire, nonattachment, desirelessness, without attachment; [without defilement, uninvolved] [RY]

chags med - Raga Asye. The 'Unattached One.' The Sanskrit name of Karma Chagmey. Chagmey Rinpoche. Syn {kar ma chags med} [RY]

chags med - 1) freedom from desire/ attachment/ lust; 2) buddha [IW]

chags med dgon - Chakmey Monastery, in Kham [RY]
chags med dgon - khams + - Chagmey Monastery in Kham [RY]
chags med sbyin pa thongs shig - generously give up ...! [RY]
chags med ri chos - a famous retreat manual popular in both the rnying ma and bka' brgyud traditions, composed by kar ma chags med ra ga a sya (1613-1678) [tsd]
chags med rin po che - Chagmey Rinpoche; alias Karma Chagmey Syn {mkhas grub kar ma chags med} [RY]
chags med rin po che - Karma chagme [IW]
chags rtsed - love making [IW]
chags tshad ldan pa - authentic [RY]
chags tshig - SA chags gtam, words of love, amorous conversation [JV]
chags tshul - manner of being produced, peopled [JV]
chags tshul - way of arising byung rim gyi gnas lugs ['Jig rten gyi chags tshul,...Grong rdal gyi thog ma'i chags tshul,...Ri klung gi chags tshul,...Gzugs dbyibs chags tshul,...Sdod khang chags tshul] [IW]
chags tshul - way of arising byung rim gyi gnas lugs, ...'Jig rten gyi chags tshul,...Grong rdal gyi thog ma'i chags tshul,...Ri klung gi chags tshul,...Gzugs dbyibs chags tshul,...Sdod khang chags tshul] [IW]
chags tshul - way of arising [IW]
chags 'tsho - chags gnas 'tsho rten,...So nam pa'i chags 'tsho sa zhing la brten pa [IW]
chags zhan - love [JV]
chags zhen - attachment, desire and clinging, desire and attachment [IW]
chags zhen - attachment, desire, clinging, desire and yearning [RY]
chags zhen - attachment, hankering after wealth or worldly objects [JV]
chags zhen - craving or attachment [RY]
chags zhen - fixated attachment [RB]
chags zhen skyed tshad spongs shig - reject all craving as it arises! [RY]
chags zhen gyi 'khri ba bcod pa - to sever all ties and attachments [RY]
chags zhen chod - sever your clingings and cravings [RY]
chags zhen 'dzin gsum - attraction, attachment, and fixation [IW]
chags zhen 'dzin gsum - attraction, attachment, fixation, the three etc [RY]
chags bzhin par - x {rnams la chags bzhin par 'chi'o} we die while still attached [RY]
chags zad - end of desire; exhaustion of attachment [RY]
chags zad - passionless, attachment exhausted [JV]
chags zad - exhaust desire [IW]
chags zin pa - became [JV]
chags 'og gi rgyal phran - vassal kings [RY]
chags yul - object of desire / attachment [RY]
chags yul - object of attachment [JV]
chags yul - /(1 realm of remaining/ creation; 2) object of desire [IW]
chags yul phud po - synthetic desire-image [JV]
chags yod - it was [JV]
chags rab - genesis, history of the beginning [JV]
chags rabs - history of previous ways of arising, origin, genealogy, ancestry [IW]
chags rabs kyi glog brnyan - documentary film [IW]
chags rim - structure, composition [IW]
chags lam - the path of desire/ passion [IW]
chags lam - path of desire [RY]
chags lam - the path of desire, the path of passion [RY]
chags lam gyi man ngag - esoteric instructions of the path of desire [RY]
chags lugs - structure, composition, situation [IW]
chags lugs chags stangs - way of arising and exiting [IW]
chags sa - position, site, location, object to which 1 is attached [IW]
chags su mi ster 'jig pa'i 'dre - 'dre who destroy and do not allow to develop [JV]
chags sems - desire. Syn {chags zhen}, attachment to, attraction [RY]
chags sems - attachment, desire and clinging, desire and attachment [IW]
chags sems - desire, attachment, attraction [IW]
chags sems kyis cings pa rigs bzhi - four types of being fettered by attachment [RY]
chags sems kyis cings pa rigs bzhi - the four kinds of bondage of desire [IW]
chags sems dang bral pa - to be free from attachment [RY]
chags sems dang bral pa - deprive of from attachment [IW]
chags sems med pa - no longer had any attachment [RY]
chags sems med pa - being mentally unattached [JV]
chags sogs - desire and so forth [the other disturbing emotions] [RY]
chags sred - attachment, craving [IW]
chags sred - craving [RY]
chags sred can - lecherous, libidinous [JV]
Chags srol - system, structure [IW]
chags slong - sexy [JV]
chang - [undistilled] intoxicating beverages.. *, chang, [TT/ barley/ home brewed] beer,] alcohol, 'chang [IW]
chang - Chang. Tibetan beer brewed from barley [RY]
chang - chang, Tibetan beer, barley beer, wine, liquors, alcohol [general for any alcohol], beer, alcoholic drink, home brewed beer; liquor; wine, liquor, alcoholic drink [RY]
chang - liquor, wine, alcoholic drink, fermented liquor, beer, tibetan beer, Tibetan national alcoholic drink, SA nas chang, 'bras chang [JV]
chang bku - wine [JV]
chang bkol ba - brew [JV]
chang rkyang - vessel for wine. Syn {chang rkyan} [RY]
chang rkyang - vessel for wine. Syn {rkyan} [RY]
chang rkyan - vessel for wine [JV]
chang rkyan - chang blug byed or 'dren byed kyi snod rkyan bu [IW]
chang skad - intoxicated talk [IW]
chang skyems - drinking chang [IW]
chang skyogs - chang ladle [IW]
chang skyogs - goblet for wine, ladle to help wine [JV]
chang bskol - bskol ldan te chang &, sngo phyur, tsampa, w molasses mixed and boiled thug pa zhig [IW]
chang kha mo - beer that is very strong or bitter [JV]
chang khang - beer house, bar, tavern, place chang is sold, inn, pub, drinking hole [RY]
chang khang - bar, tavern [RY]
chang khang - 1) place chang is sold, bar, tavern; 2) chang warehouse [IW]
chang khang - tavern, pot house, place where wine and beer are sold, bar, tavern [JV]
chang khang - 1) place chang is sold, bar, tavern [syn: chang 'tsong khyim dang, chang 'tsong khang, myos byed khang]; 2) chang warehouse) [IW]
chang khyu - [arch] tshogs pa'am tshogs [IW]
chang khyu 'tshog - beat with the clenched hand or fist [JV]
chang khral - liquor tax [IW]
chang khrims - drinking rule [RY]
chang gar ma - strong chang [IW]
chang gi klum - wet malt [JV]
chang gi 'khyom pa 'dug - staggering under the influence of beer [JV]
chang gi nying khu - spirit, essence of amrita, alcohol [IW]
chang gi nying khu - spirit [JV]
chang gi nyes pa drug - [TRS 87-3] [RY]
chang gi nyes pa sum cu rtsa lnga - [TRS 88-1] spoken by the Buddha; expl [RY]
chang gi dri - x {kha yis chang gi dri la sna dang de yi ro la lce yis myongs} gain a taste for alcohol and become accustomed to drinking [RY]
chang gi snod - wine-jug [JV]
chang gi phya dar - place where boiled grain is spread for fermentation [JV]
chang gi phya dar - place where boiled barley w yeast is spread to ferment [IW]
chang gi dbye ba - different sorts of beer or wine [JV]
chang gi sbang ma - malt from which beer has been brewed [IW]
chang gi sbang ma - chang mash [RY]
chang gi sbang ma'i lums - finely ground dry used brewing malt placed on the mouth of wounds to draw out bad blood and chu ser and suppressing rma rgod [IW]
chang gi tshab dngul - {chang dod} [IW]
chang gis gyengs pa - drunk [IW]
chang gis dregs pa - intoxication [JV]

chang gis myos - drunk [IW]
chang gis myos pa - drunk [IW]
chang gis myos pa - intoxication [JV]
chang gis brdzis pa'i zan - barley dough made w chang [IW]
chang gis bzi - get/ be drunk [IW]
chang gis g.yengs pa - be drunk [JV]
chang gis g.yos - parched grain taken with wine [JV]
chang gral - row of seats at a carnival [IW]
chang gral - a tavern [RY]
chang gral - order or row of seats at a carnival [JV]
chang mgron - treat with beer or wine [JV]
chang 'gag - vessel for keeping wine [JV]
chang 'gag - a vessel for storing beer [RY]
chang 'gag - chang brewing pot [IW]
chang rgan - old beer or wine [JV]
chang rgan - 1) old chang; 2) Chang la ha cang brkams pa'i mi [IW]
chang rgod - chang 'tsag thengs 1st [IW]
chang rgyu - ingredients for making beer, substance of which beer or wine is made [JV]
chang rgyu - chang gi rgyu cha grain [IW]
chang ngi chung ngi - trivial things and ideas, odds and ends, jung, bits and pieces, not valuable [IW]
chang nge ngung nge - trivial things and ideas, odds and ends, jung, bits and pieces, not valuable [IW]
chang nge chung nge - not valuable [RY]
chang nge chung nge - trivial things and ideas, odds and ends, jung, bits and pieces, not valuable [IW]
chang dngos - spirit, wine, alcohol [JV]
chang bcud - alcohol [IW]
chang bcud sgron me - alcohol lamp [IW]
chang chu sre ba - mix beer with water [JV]
chang chung - trivial things and ideas, odds and ends, jung, bits and pieces, not valuable [IW]
chang chung - some few, miscellaneous, a little, inferior, unimportant [JV]
chang chung - a little [RY]
chang chem - intoxicated [IW]
chang chem can - intoxicated person [JV]
chang chems - [arch] tavern [IW]
chang mchod - 1) scatter choice intoxicant/ 1st distillation; 2) chang offering; 3) chang drinking [h] [IW]
chang nyams - SA thog [JV]
chang nyos nas btung ba - bought some beer and drank his fill [RY]
chang gnyis pa - chu gnyis pa brgyab pa'i chang [IW]
chang rnying - old beer or wine, old wine [JV]
chang snyigs - powdered chang dvangs snyigs [IW]
chang snyol - cooked grain make into chang rtsi dro sar snyol ba [IW]
chang bsnyal - drunk, make chang [IW]
chang bsnyal - intoxicated [JV]
chang bsnyal ba - the beer fermenting / brewing [RY]
chang tig - vessel for measuring wine [JV]
chang tig - vessel for measuring chang [IW]
chang ltir - chang blug snod khog ltir [IW]

chang ston - drinking party, cocktail party [IW]
chang thub - drinking being, one subject to decay and destruction [JV]
chang thub - [arch] individual being, high tolerance for alcohol [IW]
chang 'thung ba'i ltung byed - the downfall of drinking liquor among the {ltung byed 'ba' zhig pa dgu bcu}, drinking intoxicants, by the carelessness attendant on intoxication gzhan ma dad par byed pa'o [IW]
chang 'thung ba'i ltung byed - the offense of drinking alcohol [RY]
chang dang po - 1st water infusion chang gain [IW]
chang dad can - drunkard, tippler [JV]
chang dad can - chang enjoyer [IW]
chang dad can - drunkard, alcoholic [IW]
chang do log - ro bcud ldab log yod pa'i chang dang po [IW]
chang dod - silver or other articles with which wine or beer is exchanged [JV]
chang dod - chang gi tshab dngul [IW]
chang dregs - drunk [IW]
chang dregs - intoxication [JV]
chang 'dan - bskol ldan [IW]
chang 'dong - wine-cup [IW]
chang 'don - wine glass or cup [JV]
chang nad - alcoholism, hangover [IW]
chang gnas - place of drinking, grog shop [JV]
chang snod - vessel for keeping wine, wine glass or cup [JV]
chang snod - chang cup [IW]
chang snod rta mgo can - horse head chang container in {jo khang} [RY]
chang pa - drunkard, alcoholic [RY]
chang pa - enjoyer of chang [IW]
chang pa stong - empty hand, someone w nothing to give [IW]
chang pa stong ba - open fist, empty hand, nothing to give in charity to the poor [JV]
chang spags - 1) barley dough made w chang; 2) food eaten Chang dang sbrags nas, meat and vegetables etc. [IW]
chang spags - dough of barley soaked in beer [JV]
chang spags - barley dough made w chang [IW]
chang phabs - dry barm, lees, dry yeast [for making chang] [IW]
chang phud - choice intoxicating drinks/ intoxicant, 1st and best distillation [IW]
chang phud - first distillation of wine, best wine or beer, first pouring of chang [JV]
chang phud - choice intoxicating drinks, choice intoxicant [RY]
chang phog - allowance in beer [JV]
chang phod - payment in chang [IW]
chang phor - bowl for beer [RY]
chang bu - tsampa dough squeezed out between the fingers and offered to ghosts, bit of food given as offering [IW]
chang bu - dough of barley flour squeezed within the hand and given to ghosts, dough of barley flour pressed with the hand and coming out between the fingers is given to the ghosts [JV]
chang bum - chang vessel [IW]
chang ben - chang vessel [IW]
chang bogs - tax paid by bar maids/ owners [IW]
chang byed ma - barmaid [JV]
chang ma - chang seller/ worker, bar maid [IW]
chang ma - bar maid [RY]
chang ma - woman selling wine, barmaid [JV]
chang mang po 'thung - passion for drinking [JV]
chang mang po 'thung dgos - necessity to drink [JV]
chang ma'i 'khrol 'dzin - in Lhasa smon lam tshugs dus Lhasa's chang and aa rag sellers kyis tshogs chen zhal ngor chang and liquor selling chog pa'i dgongs pa zhus pa'i 'khrol 'dzin [IW]
chang mal - tavern [IW]
chang mal - 1) place chang is sold, bar, tavern; 2) chang warehouse [IW]
chang mal - grog shop, tavern [JV]
chang mi btung - not drink ale, to refrain from drinking alcohol [RY]
chang mi btung - not drink ale [IW]
chang btsos pa'i 'bru snyigs te sbang ma - chang brewing pot [IW]
chang rtsi - yeast, dry barm, lees [JV]
chang rtsi - dry barm, lees, dry yeast [for making chang] [IW]
chang tshang - 1) place chang is sold, bar, tavern; 2) chang warehouse [IW]
chang tshang - grog shop [JV]
chang tshang - tavern [IW]
chang tshang las 'ong - one who is coming out of a grog shop [JV]
chang tshang las 'ong ba - drunkard [JV]
chang tshang las 'ongs pa - coming from a grog shop [JV]
chang tshong - tavern owner, bartender [IW]
chang tshong - tavern owner [RY]
chang tshong ma - female beer-seller/ barmaid [RY]
chang tshong ma - chang seller/ worker, bar maid [IW]
chang tshong ma - barmaid [RY]
chang tshong ma zhig gi khyim - an inn; house of a barmaid [RY]
chang 'tshong ma - woman selling wine, barmaid, beer-selling woman [JV]
chang 'tshong ma'i khang pa - wine-selling woman's house [JV]
chang 'tshong ma'i gnas - grogshop kept by a woman, brothel [JV]
chang rdza - beer jug [JV]
chang zhim nar phyin pa - many years phyin pa'i chang gar ma [IW]

chang gzhas - bod khams kun tu dar ba'i spro skyid dang gsol ston byed pa and gling gar spro gseng gtong skabs chang bkyag nas "bkra shis bde legs" zhu ba'i song name [IW]
chang zas - food eaten w chang [IW]
chang zas - roast meat taken at the time of drinking [JV]
chang zung - handle [of a bow] [RY]
chang zung - handle [JV]
chang zungs - crook of a stick, handle [IW]
chang bzang - good wine [JV]
chang bza' - marriage [JV]
chang bzung - closed hand, fist [JV]
chang bzung - fist [IW]
chang yig - contract [JV]
chang yul - {chang yul} district [IW]
chang yul - a district in Tibet [RY]
chang g.yos - parched grain taken with wine [JV]
chang ra - abbr of chang and a rag, beer & arrack, drinking party [JV]
chang ra - tavern [IW]
chang ra - 1) place chang is sold, bar, tavern; 2) chang warehouse [IW]
chang rag - chang and liquor, alcoholic beverages [IW]
chang rag - alcohol, booze, liquor [JV]
chang rag - alcoholic beverages [RY]
chang rag ma 'thung mkhan - non-drinker [JV]
chang rag mang po 'thung mkhan - alcoholic [JV]
chang rag zhig - beer [JV]
chang rag bzo khang - brewery [JV]
chang rigs - various kinds of liquor [RY]

chang rin - tip, gratuity [IW]
chang la 'dzem zhig - give up wine, abstain from wine [JV]
chang lan chu 'jal - return water for chang, return bad for good [IW]
chang shing - shrub [JV]
chang sa - drinking gathering/ party, marriage, wedding [IW]
chang sa - drinking gathering [RY]
chang sa - beer house, drinking, gathering, wedding reception, marriage, wedding, beer carousal, marriage [JV]
chang sa rgyag - marry [IW]
chang sa rgyag pa - marry, get married [JV]
chang sa rgyag pa - marry [IW]
chang sa rgyag pa - to marry, get married [RY]
chang sa rgyab pa - marry, wed [JV]
chang sa rgyab zin pa - married [JV]
chang sa dngos gzhi - marriage ceremony [JV]
chang sa chen po byed pa - arrange for a great beer-drinking party [JV]
chang sa ma rgyab - maid [JV]
chang sa ma rgyab pa - bachelor [JV]
chang sa ma rgyab pa'i skye dman - damsel [JV]
chang sa ma rgyab par gnas pa'i mi tshe - celibacy [JV]
chang sa ma brgyabs pa - unmarried [JV]
chang sa'i - engagement, marital [JV]
chang sa'i kha chad byed pa - engage [JV]
chang sa'i rjes kyi spro 'khyab - honeymoon [JV]
chang sa'i rten 'brel - marriage ceremony [IW]
chang sar ma dga' ba - misogamy [JV]
chang sing - chang sings [IW]
chang sings - chang sing [IW]
chang sings - small beer, weak beer [JV]
chang bslangs - ferment [IW]
changs - pinch of food for offering [IW]
changs pa - SA chang bu [JV]
changs pa - 1) made from flour rdog po; 2) Sbar mo pinch of food for offering [IW]
changs bu - changs pa, pinch of food for offering [IW]
changs bu - pinch [of food] [RY]
changs bu - pinch of food [JV]
chad - 1) shortage, deficit, omission, absence. 2) penalty, fine. 3) vi. to be short, to lack, run out. 4) vi. to be cut off, broken off, to stop, cease, break, break in half, snap, fall apart, destruction, be interrupted. 5) vi. to run of 6. vi. to lose record of, lose the tradition of. 6) cessation, annihilationist views. 7) nihilism [in philosophical context of {rtag chad},]. 8) promise, engagement, agreement; end; issue forth; nihilism /stop, cut, cease; nihilism [in philosophical context of {rtag chad},]; open; separate from. To be absent [RY]
chad - snapped; x {chad nas kho rang gi steng du lhung bas bsad pa yin} [The rope suddenly] snapped, [the sack] fell on the man and he was killed [RY]
chad - nihilism, eternalism a parte post, punish, promise, born, cut, explain, dissolve, cut off, SA 'chad pa, agreement, omissions, miss, time, special promise, engagement, punishment, cut into pieces, SA 'chad pa, to be short of, to be missing an amount, to stop raining or snowing [JV]
chad - 1) omission[s], shortage, deficit; 2) penalty, fine; 3) cessation, cease[d]; 4) nihilism; 5) promise agreement, engagement; 6) be short, lack; 7) run out [of], be cut/ broken off, stop, be interrupted; 8) break [in half], snap, fall apart, be destroyed; 9) lose record/ tradition of [IW]
chad ka - chad [IW]
chad khongs - ma ldangs pa or chad pa'i gras,...Thob skal chad khongs la su su yod,...Sgo khral chad khongs kyi tshong zog .Thob skal ma ldangs pa rnams chad khongs su tho bkag pa [IW]
chad mkhan - failure [JV]
chad grangs - deficit shortage, negative # [IW]
chad grangs mnyam pa'i ram grangs - arithmetical progression [IW]
chad grangs mnyam pa'i ram grangs - arithmetical progression [Xn + 1 = Xn +/- k] [IW]
chad 'gel - punish/ assign a fine/ penalty for an infraction [IW]
chad 'gyangs le 'khon - chad lus phar 'gyangs kyi 'khon thogs sam ka kor [IW]
chad bsgrags - special announcement/ notice [IW]
chad cing 'jug pa'i yid byed - interrupted attention [RY]
chad cing 'jug pa'i yid byed - interrupted attention [among the {sems gnas skabs kyi yid byed bzhi}, mind engaging in and attending to from three to 7 sems gnas distracted and again brought back to the same object skabs su chad and engaging one's attention] [IW]
chad gcod - punishment [RY]
chad gcos - punishment [IW]
chad chod - uninterrupted [RY]
chad nyams - 1) zad pa and nyams gud; 2) [arch] meteoric iron, thunder [IW]
chad nye - chad ran pa'am chad chog chog ...Srab sa nas rdol chog dang, phra sa nas chad nye [IW]
chad lta - Nihilism. Literally, 'the view of discontinuance.' The extreme view of nothingness: no rebirth or karmic effects, and the nonexistence of a mind after death [RY]
chad lta - Extreme of nihilism, annihilism, negative attitude, view of interruption, nihilistic view, nihilism; nihilism [RY]
chad lta - Annihilism [RY]
chad lta - (to view things in terms of) nihilistic denial [RB]
chad lta - [extreme] view of nihilism/ interruption, negative attitude [IW]
chad lta - [extreme] view of nihilism/ interruption, negative attitude [often = denying karma and fruition, reincarnation, etc.] [IW]
chad lta - view of annihilation [thd]
chad lta phyal ba - all-pervasive nihilism [mss] [RY]
chad lta ba - [extreme view of] nihilism/ interruption, negative attitude [often = denying karma and fruition, reincarnation, etc.] [IW]
chad lta ba - the view of nihilism, ucchedavada [JV]
chad lta ba - the view of nihilism, "ucchedavada" Skt [RY]
chad lta ba - [extreme view of] nihilism/ interruption, negative attitude [IW]
chad stong - vacancy, nihilistic emptiness [IW]
chad stong - nihilistic emptiness; voidness, nothingness, vacancy [RY]
chad stong du gzung ba - grasp nihilistic emptiness [IW]
chad stong du gzung ba - to regard as a nihilistic emptiness [RY]
chad brtan - {chad tho} & {brtan ma} [RY]
chad tho - {chad tho bsgrag(s) pa} - (to proclaim) the contract [RB]
chad tho - covenant, list, record of what is missing/ short/ absent, enjoining offering [IW]
chad tho - covenant, list, record of what is missing or short or absent [RY]
chad tho - enjoining offering [JV]

chad tho bsgrags pa - to proclaim the contract /covenant [RY]
chad mtha' - one of the {mtha' gnyis}, - two extreme views, extreme of nothingness, nihilism, discontinuation, extreme of annihilation [RY]
chad mtha' - Extreme of nihilism [RY]
chad mtha' - extreme of nothingness, nihilism, discontinuation, annihilation [1 of the {mtha' gnyis}, two extreme views, saying nothing exists or denying karma and rebirth] [IW]
chad mtha' smra ba - proponent of the extreme of nihilism [RY]
chad mtha' smra ba - nihilist [IW]
chad mtha' sel ba - to eliminate the extreme of nihilism [RY]
chad mthar ltung ba - to fall into the extreme of nihilism [RY]
chad mthar 'dzin pa - grasp[er of] nihilistic extremism [IW]
chad mthar 'dzin pa - annihilistic extremism [RY]
chad mthud - 1) obstacle slar mthud pa; 2) making up a shortage/ deficiency joining, linking, connecting [IW]
chad mthud byas zin - [they] finished joining/linking [them] together [IW]

chad mthud byed - 1) obstacle slar mthud pa; 2) Gsab cha cessation or continuation join, link, connect, make up a shortage [IW]
chad mthud med pa - neither ceasing or continuing [IW]
chad du - completely [RY]
chad du brjod pa - 1 of 12 gsung rab yan lag [JV]
chad don - promise, agreement [IW]
chad don - promise, contract, special object or reason, missive to an inferior, edict, special wish or object [JV]
chad don - contract [RY]
chad don ltar byed pa - keep a promise [JV]
chad don byed pa - give a promise, make a contract [JV]
chad mdo - promise, agreement [IW]
chad mdo - command [RY]
chad mdo - promise, contract, the main object, main object, purport [JV]
chad mdo btsan - powerful command [JV]
chad mdo btsan pa - under powerful command [RY]
chad nas - has ceased [RY]
chad pa - to not have, lack, miss, run out of [RY]
chad pa - be extinguished [RY]
chad pa - skal ba chad pa - the good fortune has come to an end [RY]
chad pa - negativism, nihilism, break, snap, lack, be short of, bundle, open, separate, liberate, give out, promise, bind one's self, punishment, be descended from, eliminated, fail, lack, missing, intercourse, be born of or with, temporal, omit, nothingness [JV]
chad pa - falling; punishment; intr. pf. of {'chad pa}; intr. ft. of {'chad pa}; born of, with; advocate of annihilation or nihilism, cessation, discontinuance, discontinuing, interrupted, expired, cut, to punish, to promise, punishment, penalty, absolute negation, nothingness, fine, {gcod}, {gtong}, to punish. To be absent [RY]
chad pa - chad nas 'phro mi 'dod pa - grow weary and feel disinclined to continue [RY]
chad pa - 1) Tha mi dad par [p 'chad pa]; 2) punish[ment] for breaking the law, penalty, fine; 3) nihilist, absolute negation, nothingness; 4) cessation, discontinuance, discontinuing, expired, cut off; 5) interrupted; 6) promise [IW]
chad pa - Nothingness [RY]
chad pa can - convict, offender, convict, one who has been convicted of an offence [JV]
chad pa gcod - punish, fine, sentence [IW]
chad pa gcod du 'jug gi - you will indeed be punished [RY]
chad pa gcod pa - to punish; to execute a punishment [RY]
chad pa gcod pa - punish, fine, sentence [IW]
chad pa bcad - punished, fined, sentenced [IW]
chad pa chad lan - khral dang bu lon sogs zha chag byung ba'i chad lan sgrub 'jal [IW]
chad pa chod cig - may they punish me [RY]
chad pa chod cig - may they punish me! [IW]
chad pa gtong - punish, fine, sentence [IW]
chad pa gtong ba - punish, fine, sentence [IW]
chad pa ltar snang ba - as if it had been suddenly cut off [JV]
chad pa thong mdzod - (please punish me! [IW]
chad pa thong mdzod - [please] punish me! [RY]
chad pa phog pa - to punish [JV]
chad pa ma yin - it is not nothingness [IW]
chad pa ma yin - which is not annihilation [RY]
chad pa med pa - not ceasing, devoid of discontinuation, uninterrupted [IW]
chad pa med pa - not ceasing, devoid of discontinuation, uninterrupted, without interruption [RY]
chad pa med pa 'jug pa'i yid byed - uninterrupted attention [RY]
chad pa med par 'jug pa - uninterrupted engagement, uninterruptedly [RY]
chad pa med par 'jug pa - uninterrupted engagement uninterruptedly [IW]
chad pa med par 'jug pa'i yid byed - perception of uninterrupted engagement, one of the {sems gnas skabs kyi yid byed bzhi}, in the case of the {sems gnas brgyad} uninterruptedly engage the attention [IW]
chad pa med par 'jug pa'i yid byed - continuous attention [RY]
chad pa sog pa - award punishment, punish in any way [JV]
chad pa'i khrims - tradition of penalties for offenders [IW]
chad pa'i lta ba - nihilism, the view of interruption [RY]
chad pa'i lta ba - the view of interruption, nihilism [IW]
chad pa'i stong pa - vacuum [JV]
chad pa'i tha ma - {yul gyi mtha' la spyug pa} [IW]
chad pa'i tha ma - Syn {yul gyi mtha' la spyug pa} [RY]
chad pa'i mtha' - extreme of nihilism, limitation of nihilistic negation [RY]
chad pa'i mtha' - extreme/ limitation of nihilistic negation [RB]
chad pa'i mtha' las grol ba - to be free from the extreme of nihilism [RY]
chad pa'i mtha' sel ba - to eliminate the extreme of nihilism [RY]
chad pa'i gnas - 1) khrims sa; 2) offender [IW]
chad pa'i bring - {yan lag gcod pa} [IW]
chad pa'i bring - Syn {yan lag gcod pa} [RY]
chad pa'i dbang - the empowerment of the expositor (Akshobhya [IW]
chad pa'i myang 'das - nihilistic nirvana [mere absence of samsaric suffering uncompleted by benefit for others etc.] [IW]
chad pa'i myang 'das - nihilistic nirvana [RY]
chad pa'i tshar gcad - sentence, punish [JV]
chad pa'i tshar gcad pa - convict [JV]
chad pa'i rab - Syn {me la bsreg pa dang mgo bcad pa} [RY]
chad pa'i rab - {me la bsreg pa dang mgo bcad pa} [IW]
chad pa'i las - discontinued action [RY]
chad pa'i shing - person born in wood tiger year [IW]
chad par 'jug pa'i yid byed - interrupted attention [RY]
chad par 'jug pa'i yid byed - uninterrupted attention [IW]
chad par lta ba - nihilistic view [IW]
chad par lta ba - to view things in terms of nihilistic denial [RY]
chad par lta ba - the nihilist point of view [RY]
chad par lta ba - (to view things in terms of) nihilistic denial [RB]
chad par smra ba - nihilist, proponent of interruption, proponent of annihilation (everything arises by itself, not from previous karma, mind arises temporarily and randomly from the four elements, the stream of being is annihilated at the time of death, therefore there is no point in exerting oneself on a path to achieve liberation Indian extremists Charvakas rgyang 'phen pa: saying the good of this life is enough/ all there is and though they maintained previous and later lives denying karma and fruition. denying earlier and later lives and karma and fruition [IW]
chad par smra ba - Annihilist [JV]

chad par smra ba - nihilism, nihilist, proponent of interruption; proponent of annihilation; holders of the view that everything come by itself, not from previous karma, that mind arises temporarily from the four elements and that the stream of being is annihilated at the time of death, therefore there is no point in exerting oneself on a path to achieve liberation [RY]
chad pas gcod pa - convict, sentence, punish [JV]
chad pas bcad pa - punished {nyes med chad pas bcad pa} punished an innocent one [RY]
chad pas bcad pa - be visited with punishment [JV]
chad po - rent, torn, worn-out, ragged, tattered [RY]
chad po - rent, torn, worn out, ragged, tattered, limited time, term [JV]
chad 'bul - special request, compliments, special presentation, compliments at the commencement of a letter [JV]
chad 'bul - 1) mete out/ assign sentence/ punishment; 2) Sprod rgyur bsdad pa'i grain, money etc. sprod pa [IW]
chad ma dmigs pa - observed valid cognition [IW]
chad mar smra ba - Annihilist [RY]
chad min gyi shes pa lnga - the five continuous knowledges [IW]
chad med - uninterrupted [JV]
chad med - without skipping some part of a sequence, continual; syn {rgyun chad med pa} continuous, constant, incessant, unremitting, perpetual, perennial, unbroken [RY]
chad med - w/o fail/ skipping part of a sequence, continual [IW]
chad mol yi ge - document of command [IW]
chad smra - nihilism [IW]
chad smra - abbr. of {chad par smra ba} [RY]
chad smra'i ming gi rnam grangs brgyad - the 8 names of nihilists [IW]
chad smra'i ming gi rnam grangs brgyad - eight synonyms for nihilism [RY]
chad 'dzar - balance/ remainder [of payments] [IW]
chad 'dzin - debt etc incomplete count chad pa'i 'dzin [IW]
chad yig - written contract/ agreement/ pact [IW]
chad yig - a written contract [RY]
chad yig - written contract [JV]
chad las - law, legal affairs, prescribing a punishment for an offender [IW]
chad las kyi bslab pa - precept remediable by stopping [kind of remediable downfall, though a defeat has arisen for a monk, if it was not concealed, it can be remedied &, the way of doing it chad pa las kyi bslab pa is given as long as 1 lives dman pa'i spyod pa five dang du len and in particular gyi spyod pa five by means of abandoning remediable precept] [IW]
chad las kyi bslab pa - precept remediable by stopping [IW]
chad las grwa - court [IW]
chad las ra ba - khrims gtong place [IW]
chad lus - deficiency [JV]
chad lus - omission [RY]
chad lus pa - omission [IW]
chad lus pa - be disappointed, not obtain what is desired, not to obtain the things hoped for [JV]
chad lus med pa - complete, w/o omissions [IW]
chad lus shor - omit, leave out [IW]
chad so - a term, a time-purchase, an agreement [RY]
chad so - promise, agreement [IW]
chad so - agree/ arrange [a term, a time-purchase] [IW]
chad so - limited time, term, buy on time, agreement, time-purchase, agreement [JV]
chad so bzhag pa - make a [time] agreement] [IW]
chad gsab - make up a deficiency/ shortage [IW]
chad gsab byed pa - make up a deficiency/ shortage [IW]
chad gso - chad pa'i kha skong [IW]
chad gsor - when person/ animal is exhausted by fatigue, another does the work instead [IW]
chad had po - blank [RY]
chad lhag - shortage/ deficit and surplus [IW]
chad lhag - shortage and surplus [adjusting rough calculation procedures for actual/ accurate star positions: in year count when for 1 planet nyin both earlier and later occur, gza' 'og gi chu tshod how many that date count is lacking &, nyin earlier and when later's gza' leap over gza' 'og gi chu tshod how few ba'i date count extra must be adjusted for] [IW]
chad lhag - shortage and surplus, deficit and surplus [RY]
chad lhag med pa - without any omission or addition, to do a thing perfectly well, without omitting or adding, without any omission or addition, without omissions or additions, without omitting or adding a single word [JV]
chan - boiled corn, barley [RY]
chan - 1) boiled grain [mash] w juice, mash, pulp; 2) note, correction [IW]
chan - qian .005kg, marginal note explaining meaning of a term, footnote, sop, mash, pulp [JV]
chan gri - 1) hooked knife, scissors; 2) potter's ko gri khye bo [IW]
chan gri - pair of scissors [JV]
chan thang - Chientang River [IW]
chan thug - wheat, barley, rice etc. ril mo btsos pa'i soup [IW]
chan dra kir ti - Chandrakirti; {zla ba grags pa} [RY]
chan mdo byams pa gling - {chan mdo byams pa gling} [IW]
chan pa - 1) Rma'i rtsa rgyus gcod byed kyi yo byad cig; 2) [arch] hooked knife, potter's khye bo, scissors, shears [IW]
chan pa - scissors, shears [JV]
chan pa - scissors [RY]
chan wa - KW [IW]
chan wa - kilowatts [JV]
chan wa khri - KW [IW]
chan lung - CH Manchu Dynasty aang bzhi pa'i khri lo'i ming ste, gong ma 'dis 13th iron horse yr bod la bka' shag las khungs gsar 'dzugs kyis {bod bzhugs aam ban} and Dalai Lama lhan sbrel gyi zhal bkod ltar Tibet kyi las don byed rgyu &, in the water ox yr phyin chad Dalai Lama and pan chen rim byon gyi yang srid recognized skor gong nas gnang ba'i gser bum dkrug 'don gyis thag gcod bya rgyu sogs 'phral phugs gal gnad can gyi bya gzhag khag mang gtan 'bebs byas yod pa [IW]
chab - 1) water (h), purifying water, + skyon. 2) power, dominion (h) [RY]
chab - water, power, dominion, sway [JV]
chab - 1) [purifying] water [preceding particle] [h]; 2) urine [h]; 3) [h] power, dominion (h [IW]
chab kyis bsil - to bathe in water [JV]
chab dkar - the White River [school of Bon] [RY]
chab dkar - White Waters (class of Bonpo scriptures, texts and practices of rgyud), SA sgo bzhi mdzod lnga, White Waters, 1 of bon sgo bzhi [JV]
chab dkar - White River (school of bon [IW]
chab dkar drag po sngags - 1 of bon sgo bzhi [JV]
chab dkar drag po sngags kyi bon - Bon of White Water of Wrathful Mantras [JV]
chab rkyan - water vessel, brass can/ teapot w long spout [IW]
chab rkyan - vessel for water, brass can, brass teapot with long spout [JV]
chab skya - whey [JV]
chab khang - bathroom [RY]
chab khang - 1) house/ room where water is boiled ??; 2) washing/ bathing house/ room [h]; 3) urinal, privy [IW]
chab khang - toilet [RY]
chab khang sgo - bathroom door [JV]
chab khung - 1) urethra; 2) drain hole; 3) latrine pit/ canal [IW]
chab khung - sink, urinal, privy [JV]
chab khol - boiled water [IW]
chab khol ma - boiled water [RY]
chab glug - water pot [JV]
chab 'go - ske rags leb mo etc kyi sne 'dzin [IW]
chab sgo - 1) main door/ gate [h]; 2) khrims sgo [IW]
chab sgo - door [JV]
chab sgo ba - gate guard [IW]
chab sgo ba - door keeper [JV]
chab cig - along with, at same time [RY]
chab gcig par - at the same time [RY]
chab lce - thag pa'i 'gugs len gyi chab tse buckle?, clasp [IW]
chab cha - county in 21th cent Tibet. [RY]

chab cha - {chab cha [place E side of mtso sngon province and W of zi ling city, now in mtso sngon province S of the lake, seat of government of gung ho rdzong] [IW]
chab cha - {chab cha [IW]
chab chab - mediocre, not very good [IW]
chab chab bcu gsum - dilettante, person knowing a little about many things but nothing very well [IW]
chab chen - excrement (h [IW]
chab chen - excrement (h) [RY]
chab chob - hodge-podge [IW]
chab chob - hodge-podge [not dividing into coarse and subtle, good and bad etc various non-according kinds mixed together] [IW]
chab chob - confused, unconnected, irregular [JV]
chab tog - urinal, bed pan [IW]
chab gtor - a water torma; ritual text outlining the method for offering water (chu sbyin) and rolled dough pellets (gtor ril) [RY]
chab gtor - water offering to the pretas [IW]
chab gtor - water offerings, oblations to the dead, water to quench yi dwag thirst [JV]
chab gtor 'jam dpal ma - ritual text by gter bdag gling pa 'gyur med rdo rje, 1646-1714 [RY]
chab rtags - med. diagnosis via urine, urine specimen [IW]
chab stan - child's potty [IW]
chab stod - rtse drung gi upper garment [IW]
chab drel - Dalai Lama'i gsol thab kyi chu len byed mule [IW]
chab gdan - child's potty, diaper [IW]
chab mdo - chab mdo [IW]
chab mdo - chab mdo [place in E T; that and si khron, yun nan, mtso sngon connect, and in which 'bri chu, zla chu, rgyal mo rngul chu flow N to S, sa khul de'i khongs su chab mdo, go 'jo, steng chen, mdzo sgang, dpal 'bar, brag g.yab, 'jo mda', dpal shod, rdza yul, spo mes, lho rong, ri bo che, smar khams rdzong khag 13. the region's spyi khyab las khungs is in chab mdo] [IW]
chab mdo - Chamdo; a district in Tibet [RY]
chab mdo - county in 21th cent Tibet. [RY]
chab mdo byams pa gling - {chab mdo byams pa gling [IW]
chab mdo byams pa gling - {chab mdo byams pa gling [by Tsongkhapa's pupil ma smad byang sems shes rab bzang po in the 7th fire snake yr established, by 'phags pa lha sku phreng rim pa guarded monastery] [IW]
chab mdo'i dgon pa - Chamdo Monastery [RY]
chab mdo'i dgon pa - {chab mdo} Monastery [by Tsongkhapa's pupil ma smad byang sems shes rab bzang po in the 7th fire snake yr established, by 'phags pa lha sku phreng rim pa guarded monastery] [IW]
chab mdo'i dgon pa - {chab mdo} Monastery [IW]
chab 'dren gzhon nu - variety of med. herb sran ma [bitter-sweet, body heat neutral, as soon as its flower opens, good for dmu chu, chu 'gag 'byin] [IW]
chab 'dren gzhon nu - variety of med. herb sran ma [IW]
chab sdo - Chamdo district [IW]
chab nag - {chab nag} monastery [in kongpo E T] [IW]
chab nag - {chab nag} Monastery [IW]
chab nag - black bon tradition, monastery in kong po, Black Waters (class of Bonpo scriptures, magical rites, funeral ceremonies, various divination rituals), SA sgo bzhi mdzod lnga, Black Waters, 1 of bon sgo bzhi [JV]
chab nag srid pa rgyud - 1 of bon sgo bzhi [JV]
chab nag srid pa rgyud kyi bon - Bon of Black Water of Tantras of Existence [JV]
chab snod - water vessel [IW]
chab po - representative of a superior, delegate, commissioner, agent [JV]
chab bum - water vase [IW]
chab bum ril ba - (kamandalu kind of water vessel, spyi blugs [IW]
chab bum ril mo - vessel of consecrated water passed to monks before dispersing [h] [IW]
chab be chob be - hodge-podge [not dividing into coarse and subtle, good and bad etc various non-according kinds mixed together] [IW]
chab be chob be - hodge-podge [IW]
chab brom - [glacial] ice [IW]
chab brom - ice [JV]
chab blug - monk's spittoon, mouth-rinsing vessel [IW]
chab blug - water pouring [RY]
chab blug - spittle pot, vessel for rinsing one's mouth with water [JV]
chab blugs - a monk's flask [for rinsing of mouth; often enclosed in an embroidered piece of cloth] [RY]
chab 'bangs - subject[s], servant, 1 owing allegiance [to a king/ government] [IW]
chab 'bangs - servant, subject, one owing allegiance, dependent [JV]
chab ma - 1) sash of women of Khams and M silver or tung tsag dkrol ma and 'gron bu'i rgyan can khab shubs etc. kyi glo 'dogs yod pa zhig ornamented belt/ buckle, clasp; 2) lid, valve [IW]
chab ma - lid, valve, buckle, clasp [RY]
chab mig - fountain, spring (H [IW]
chab mig - spring (h) [RY]
chab tse - buckle, clasp [JV]
chab tse - buckle clasp [IW]
chab gtsang - clean water [RY]
chab btsol - boiled water [h] [IW]
chab 'tsal - lost! [RY]
chab rtse - 1) on belt or sash flat etc. chab lce buckle, clasp; 2) lid, valve [IW]
chab rtse - buckle, clasp [JV]
chab rtse - buckle [RY]
chab stsal - [arch] suffer harm, be injured [IW]
chab tshod - [water] clock, watch [IW]
chab tshod - watch, clock [JV]
chab 'tshal - lose! [IW]
chab 'tshal ba - [arch] chud zos su song ba, brlag pa lost [IW]
chab rdzing - swimming pool/ pond [h] [IW]
chab zhabs - zhabs phyi, mi ser vassal [IW]
chab zhugs - dgon sde khag gi end of summer feast [IW]
chab zho - milk [h] [IW]
chab gzhug - bath, tibetan bathing festival [JV]
chab gzhug - picnic/ swimming time in summer [h] [IW]
chab gzhong - bath tub [h] [IW]
chab bzhes pa - 1) drink water; 2) Chu blangs pa; 3) be in the water [IW]
chab gzan - Tibet kyi rtse drung gi gzan gos chen gyi mtha' lcags can zhig [IW]
chab 'og - under the sway / command of [RY]
chab 'og - vassal, subject, under the power/ domain/ sovereignty of [IW]
chab 'og gi rgyal - feudal chief [JV]
chab 'og gi rgyal po - vassal king [JV]
chab 'og mnga' khongs - ...Chab 'og gi rgyal phran,...Rang gi chab 'og tu sdud pa,...Chab 'og tu gtogs pa ??? [IW]
chab 'og tu bsdu ba - bring or collect under one's power [JV]
chab 'og pa - vassal, subject [JV]
chab 'og pa - 1 under someone's power [IW]
chab yig - letter or rim pa gong mas gnang ba'i letter [IW]
chab rig - pervading awareness [JV]
chab ril - vessel of consecrated water passed to monks before dispersing, water pot [JV]
chab ril - water bottle, vessel of consecrated water passed to monks before dispersing [h] [IW]
chab ril pa - one who passes through water, SA chag brom [JV]
chab ril ba - vessel of consecrated water passed to monks before dispersing at tshogs rung chu 'grems mkhan [h] [IW]
chab rom - frozen water, ice [JV]
chab rom - glacier/ ice block; glacial ice [RY]
chab rom - glacial ice [IW]
chab la gsol - (h) to be drowned [RY]
chab len - take purifying water, vinaya practice of rinsing mouth before eating [IW]
chab len - take purifying water [RY]
chab long - buckle's aa long,...Sked rgyan dngul gyi chab long [IW]
chab shubs - water vessel blug sa'i vessel [IW]
chab shog - official letter, diploma [JV]
chab gshug - Bath[ing Festival] [August and September] [IW]
chab gshug - Bath[ing Festival] [IW]

chab sang - evacuation, purging, making water [JV]
chab ser - matter, pus [JV]
chab srid - 1) chab 'bangs te mnga' 'bangs skyong bar byed pa'i secular government khrims kyi bya gzhag; 2) Gral rim dang, srid tang, spyi tshogs kyi tshogs pa, mi sger bcas kyis rgyal nang and rgyal spyi'i combined thad la byed pa'i activities politics, political, kingdom, rule, govern, administrate [IW]
chab srid - politics, dominion, kingdom, territory, politics, political [JV]
chab srid - politics; 1) politics, {skyong}, to rule, govern, administrate. 2) kingdom; kingdom, territory [RY]
chab srid kyi khe dbang - political rights [IW]
chab srid kyi go rtogs - political consciousness/ awareness [IW]
chab srid kyi go gnas - political position [IW]
chab srid kyi 'go khrid - political leader [IW]
chab srid kyi 'go khrid nyung shas - oligarchy [IW]
chab srid kyi nyes can - political prisoner/ offender [IW]
chab srid kyi nyes ming phog mkhan - political prisoner/ offender [IW]
chab srid kyi gnya' gnon - political oppression/ suppression [IW]
chab srid kyi rtogs pa - political consciousness/ awareness [IW]
chab srid kyi lta ba - political philosophy/ viewpoint [IW]
chab srid kyi stobs shugs - political power/ force [IW]
chab srid kyi thob thang - political rights [IW]
chab srid kyi 'thab rtsod - political struggle [IW]
chab srid kyi gnas tshul - political situation [IW]
chab srid kyi dmag 'thab - political battle [IW]
chab srid kyi rtsa ba - political program/ platform [IW]
chab srid kyi rtsa 'dzin - political program/ platform [IW]
chab srid kyi 'tsho ba - political life/ livelihood [IW]
chab srid kyi rang bzhin - political nature/ sense [IW]
chab srid kyi rig pa - political science, politics [IW]
chab srid kyi lam phyogs - political line/ direction/ course [IW]
chab srid kyi lam lugs - political system [IW]
chab srid kyi las 'gan - political duty/ task [IW]
chab srid kyi shugs rkyen - political influence [IW]
chab srid kyi bsam pa - political thought [IW]
chab srid kyis dmag spyi byed - put politics in the lead/ command [IW]
chab srid skyong - rule/ keep in power [IW]
chab srid bskyangs - ruled/ kept in power [IW]
chab srid mkhas pa - political expert, politician [IW]
chab srid gros mthun tshogs 'du - political consultative congress/ conference [IW]
chab srid gros mol tshogs 'du - political consultative congress/ conference [IW]
chab srid cus - political bureau [IW]
chab srid stobs shugs - political power/ force [IW]
chab srid stobs shugs kyi phyogs khag - political clique/ forces [IW]
chab srid 'thab phyogs - political front [IW]
chab srid pa - politician, statesman [IW]
chab srid dpal 'byor kyi rig pa - political economy [IW]
chab srid bya ba - political activity/ work/ affairs [IW]
chab srid 'tsho ba - political life/ livelihood [IW]
chab srid la 'das - beyond politics [IW]
chab srid la 'das pa'i gnad don - issue beyond politics [IW]
chab srid lam lugs - polity [JV]
chab srid lo mang skyong pa - ruled/ kept in power for many years [IW]
chab srid u yon - political commissar [JV]
chab srid u yon - commissioner, commissar [IW]
chab gsang - urine [JV]
chab gsang - [excrement &] urine [IW]
chab gsang - toilet [RY]
chab gsang rgyas 'dus - excrement and urine [IW]
chab gsang btang ba - make water [JV]
chab gsang gnang - urinate, [h] go to the bathroom [IW]
chab gsang phyin pa - urinate [JV]
chab gsil - piss [JV]
chab gsil ba - discharge urine, make water [JV]
chabs - together [RY]
chabs cig - together, in the same place, at the same time, "together with" clause connective [JV]
chabs cig - simultaneous, at the same time, in conjunction with [RY]
chabs cig - simultaneous, at the same time, in conjunction w, together [w] [IW]
chabs cig tu - at the same time, moreover, besides, furthermore [JV]
chabs cig yong - [they] came together [IW]
chabs sbrags - "together with" clause connective [JV]
chabs sbrags - simultaneous, at the same time, in conjunction w, together [w] [IW]
cham - to have done with [RY]
cham - headlong, full length, completely, utterly [JV]
cham - cam, slow, gentle, always, eternal, have done w headlong, full length, completely [IW]
cham gyis - completely, utterly. Syn {cam gyis} [RY]
cham gyis - completely [IW]
cham gyis bzhag - give up [RY]
cham 'grams - sha chang dang nyin sleeping etc. kyis cham pa'i nad gzhi 'khrugs par gyur pa'i don [IW]
cham rgan - zas spyod mi mthun par bsten pa sogs kyis cham pa'i nad gzhi 'khrugs te nad gzhug ma chod nas rgyun ring du lus la zhen pa'i cham pa'i nad rnying pa zhig [IW]
cham cig - Syn {lhan cig pa} [RY]
cham cig - simultaneously, together, at once, oneness [IW]
cham chad - destroyed [RY]
cham chad - [arch] nothing, complete blank, empty, equal, like empty space equality, nothingness [IW]
cham cham - level; pervasive [RY]
cham cham - glittering, shimmering, flashing, vibrating, spontaneous, [go for a] walk/ stroll [IW]
cham cham 'gro - go for a walk/ stroll [IW]
cham cham la 'gro ba - to walk around [RY]
cham bjal - all-pervasive [IW]
cham du - continuously, always [IW]
cham du - always, continually [JV]
cham du 'bebs pa - pouring continually [JV]
cham brdal - all-pervasive [IW]
cham brdal - all-pervasive etc. Syn {yongs su khyab pa} [RY]
cham nad - cold, flu, catarrh [IW]
cham pa - cold, catarrh, flu [RY]
cham pa - cold, flu, catarrh [IW]
cham pa - cold, flu, catarrh [lus dro grang ma snyoms pa &, impure rdul sna sgor shor ba, dri ma ngan pa mnam pa sogs kyis L and R nostrils gyi roma and kyangma nadis gnyis cham la phab nas their function becomes impaired, gradually body pervading disease Dug log srab drags pas cham pa phog 'dug] [IW]
cham pa - common cold, cold, catarrh, 1 of tsha ba'i nad [JV]
cham pa rgyag - catch a cold/ flu/ catarrh [IW]
cham pa lci po - severe cold/ flu [IW]
cham pa phog - catch a cold/ flu/ catarrh [IW]
cham po byed pa - cooperate [JV]
cham phab - defeated, destroyed annihilated [IW]
cham phab - leveled [RY]
cham me - completely, utterly, by degrees, gradually slow, not hasty, not greedy, indifferent to, serene, quiet [IW]
cham me - 1) serene, quiet, slowly. see also {cam me}. 2) completely, utterly, 3) by degrees, gradually [RY]
cham me - free, serenely [JV]
cham me ba - serene, quiet [RY]
cham me ba - 1) ci yang mi dmigs pa'i stong sang sang gi snang ba 'char tshul; 2) Lham me ba ste 'od 'phro ba'i rnam pa completely, utterly, by degrees,

gradually slow, not hasty, not greedy, indifferent to, serene, quiet [IW]
cham me ba - serene [JV]
cham mer bzhag pa - letting go [JV]
cham tse - zha thul lam zla gam ste ser mo ba phyir bskyod dang nang sdod gnyis ka'i gyon chas dang skya bo nang sdod skabs kyi gyon chas shig [IW]
cham bzhag - tranquil state [JV]
cham bzhag - leveled, destroyed [RY]
cham bzhag - cam bzhag ste rbad de bzhag pa .Phan thogs med pa'i las ka cham bzhag byas pa leave wide open, rest in equanimity, completely let go ??? [IW]

cham yangs - pervasive [RY]
cham rims - flu epidemic [IW]
cham la phab - Syn {char bcad pa}, annihilated, eliminated, abolished, destroyed [RY]
cham la phab - annihilated, eliminated, abolished, destroyed [IW]
cham la phab pa - to cast down [RY]
cham la phab pa - to cast down/ (utterly) level [RB]
cham la phabs - conquest [RY]
cham la phob pa - to cast down [RY]
cham la phob pa - to cast down/ (utterly) level [RB]
cham la 'beb pa - leveled [RY]
chams - Comp. with {cham, cam} [RY]
chams - cold, flu, tranquil state, quietness [IW]
chams kyis bzhag pa - completely let go of [IW]
chams kyis bzhag pa - to completely let go of [RY]
chams gcig tu - together [RY]
chams pa - common cold [JV]
chams pa - cold, flu, catarrh [IW]
chams pa - cold, flu [RY]
chams pa rgyag - catch a cold/ flu/ catarrh [IW]
chams pa lci po - severe cold/ flu [IW]
chams pa phog - catch a cold/ flu/ catarrh [IW]
chams po - harmonious [JV]
chams tshi - allergy; {chams tshi phog pa} to have / get allergies [RY]
chams bzhag - tranquil state, keep quiet [JV]
chams rims - influenza [JV]
chams la 'bebs - to defeat, destroy [RY]
chams la 'bebs - defeat, destroy [IW]
chams la 'bebs - destroy, defeat, beat badly [IW]
cha'i rgyan - among don rgyan, a things nature unsuitable rnam pa nges par gsal ba de; g.yo zol gyis obscured and not manifest made ornament, among which are four kinds:, 'os pa'i cha, mi 'os pa'i cha, smad pa'i cha las bstod pa, bstod pa'i cha las smad pa] [IW]
cha'o hro'u - professor [IW]
cha'o hro'u gzhon - associate professor [IW]
char - 1) into parts; 2) rain, shower [IW]
char - rain instantly, in its aspect as, shower [JV]
char - Syn {char pa}, shower, rain; into parts, rain [RY]
char ka nag po - form of {gshin rje'i gshed} Yamantaka [RY]
char dkon po - drought [RY]
char skyib - shelter from rain [JV]
char skyibs - shelter, pent roof, protection from rain [JV]
char skyibs - rain/ snow shelter, tent, bus stand [IW]
char skyes - sbal ba [IW]
char skyes - rain-born, frog [JV]
char skyob - umbrella, roof [IW]
char skyob - protection against rain, umbrella [JV]
char skyobs - umbrella [IW]
char skyor - undecided cases, undecided disputes [JV]
char khebs - mackintosh, raincoat, cover or dress for protection against rain, rain cloak, house [JV]
char khebs - mackintosh, raincoat [IW]
char khebs - raincoat, mackintosh; mackintosh, raincoat [RY]
char gos - mackintosh, raincoat [JV]
char gos - raincoat, mackintosh; mackintosh, raincoat [RY]
char gyi rgyun - streaming rain [IW]
char gyi rgyun - 1) seasonal rain. 2) continuous rain [RY]
char gyi zegs ma - soft/ misty rain [IW]
char gyi zegs ma - SA char zil raindrops [JV]
char gyeng - lashing rain [IW]
char gyeng - [arch] 'dod la brkams pa'am chags pa [IW]
char gyogs - house/ garment for rain protection [IW]
char dga' - that delights in rains [JV]
char rgyun - continual rain [IW]
char rgyun - continuous rainfall, incessant rain [JV]
char rgyun - raining continually [RY]
char rgyun zim bu - soft rain [IW]
char can - summer, rainy [IW]
char can - usage, custom, hero, SA char ldan [JV]
char bcug pa - made to be done or worked out [JV]
char char rab tu 'bebs - intense rainfall [IW]
char chil - wavering, fluctuating, pulsating [IW]
char chil g.yo ba'i chu bo'i rba rlabs - wavering/ fluctuating/ pulsating waves of the river [IW]
char chu - 1) rain and water; 2) rain[-fall/ water]; 3) heavy rain [IW]
char chu - rain-water, rainfall, rain, heavy rain [RY]
char chu chen po - deluge [JV]
char chu dus su 'bab pa - rains be timely [RY]
char chu med pa - drought [JV]
char chen po - Syn {bla ma char chen po} the great lama Char; disciple of Phadampa Sangye [RY]
char chen po babs pa - rained heavily [RY]
char chen babs - heavy rain [JV]
char ches - SA char pa chen po [JV]
char gtogs - vi. to belong to, to be a part of [RY]
char gtogs - belong to, be a part of [IW]
char gtogs pa - belonging to the category of, a part of [IW]
char gtogs pa - belonging to the category of [RY]
char gtogs pa - included in the division of, SA khongs su gtogs pa, phyogs su gtogs pa [JV]
char ltar bab - fall like rain [IW]
char ltar bab - falling like rain, showering down [RY]
char ston - swallow [JV]
char stobs - measure of greatness of rain [IW]
char brtag yo byad - barometer, meteorological equipment [IW]
char thigs - rain drops, drizzle [IW]
char thigs - rain drops [JV]
char thigs rgyag - drizzle [IW]
char du bsnyil ba - fall like rain [IW]
char dus - rainy season, monsoon [JV]
char dus - rainy season [RY]
char dus - summer, rainy season [IW]
char dus babs - rain falls in due season [RY]
char drag - heavy rain [JV]
char drag - [wind dang bsdebs nas falling] heavy rain [syn: rgyun 'bab, yongs lhung, drag char] [IW]
char drag - [wind dang bsdebs nas falling] heavy rain [IW]
char drag pa - heavy rain, month of heavy rains (july) [JV]
char drag pa - heavy rain, July [IW]
char gdugs - umbrella [RY]
char gdugs - umbrella, parasol [JV]
char gdugs phubs - open an umbrella [IW]
char mdangs - "rain shading, an unusual type of sky shading applied with vertical strokes [RY]
char mdangs - rain shading, an unusual sky shading w vertical strokes [IW]
char rdung - rain beating on the body [IW]
char rdul - raindrops, SA char zil [JV]
char rdul - raindrop} [IW]
char rdo - bon tradition rock required for rain making which kills animals [IW]
char ldan - summer, rainy [IW]
char ldan - 1) cloud; 2) summer [IW]
char ldan - rainy [JV]
char sdod byi'u - khug rta or 'dag byi'u .Char sdod byi'u skom na yang, sa la 'bab pa'i chu mi 'thung [IW]
char sna rlung khrid - as wind leads the rain, bad conditions precede bad actions [IW]
char sna rlung khrid - guided (as wind leads the rain) [JV]
char pa - rain [syn: mkha' las bab, gru char, dgung char, rgyun bab, chu'i sa bon, sprin gyi me tog sprin bcud,

sbrang char, rlung gi 'bras bu, lo tog gnyen] [IW]
char pa - rain [RY]
char pa - rain, rainfall, rain [JV]
char pa rgyab pa - rain [JV]
char pa can - rainy [JV]
char pa chu grogs - rain is a friend of water [making it increase] [IW]
char pa chu grogs - rain is a friend of water [IW]
char pa chen po - downpour [JV]
char pa gtong - rain [IW]
char pa bab pa - rain [JV]
char pa bab pa - to rain [RY]
char pa 'bab - rain [IW]
char pa 'bab pa - rain [IW]
char pa 'bab tshad - amount of rain/ precipitation [IW]
char pa 'bebs - rain cloud (that causes rain) [JV]
char pa zim zim - soft/ misty rain [IW]
char pa sib sib - soft or fine rain [IW]
char pa'i dus - rainy season [RY]
char pa'i dus chu - rainwater [IW]
char pas sbangs - wet with rain [JV]
char sprin - rain-cloud [JV]
char sprin - rain cloud [RY]
char sprin can - cloud containing rain [JV]
char phab - [send] rain [RY]
char phibs - rain garments [IW]
char phob - rain! [RY]
char phob - rain a shower! [RY]
char phobs - cause rain [JV]
char phran - little/ small rain [IW]
char babs - rainfall [RY]
char babs - {nam mkha' nas me tog dkar po'i char babs} from the sky white flowers rained down [RY]
char bu - light rain [RY]
char 'bab mkhas pa - rainmaking lama [IW]
char 'bab mkhas pa - lama, one who is skilled in bringing down rain [JV]
char 'bab dus - dbyar [IW]
char 'beb - bring rain; rain-making ritual [RY]
char 'bebs - 1) rain maker; 2) Indra; 3) bring rain; 4) rain cloud; 5) prayer for rain [IW]
char 'bebs - shower of rain; shower down; bringing the rain [RY]
char 'bebs - rain-cloud (what causes rain) [JV]
char 'bebs grong 'joms - epithet of indra, name of brgya byin lha [JV]
char 'bebs pa - to rain, shower, rainfall, make fall [RY]
char 'bebs pa - rain, shower, rainfall, make rain fall, pray for rain [IW]
char 'bor - amount of rain [IW]
char 'bru - a raindrop [RY]
char 'bru - raindrop [JV]
char sbud - rain and wind [IW]
char mi nye - cannot approach (the [IW]
char mi nye - cannot approach [the.] [RY]
char mi 'dra - {phan yon snga ma de dang char mi 'dra ste} the benefits of such giving are far greater than those of [RY]
char mi phod - not be matched, not make a fraction of, not equal [JV]
char mi phod nye - does not match, equal, make up, approach, would not be matched, will not make up, do not equal even a fraction [RY]
char mi phod nye - does not match/ equal/ make up/ approach/ = even a fraction [IW]
char mun - night and thick rain clouds dark blackness [IW]
char med - ku ru'i yul du char med - in the land of Kuru, no rain fell [RY]

char med - drought [IW]
char med - want of rain, drought, rainlessness [JV]
char med steng 'bar - drought [JV]
char med than pa - drought [IW]
char med thon pa - drought, rainlessness [JV]
char med par - no rain fell [RY]
char med la char phabs - caused rain to fall during drought [RY]
char tshad - amount of rain [IW]
char tshad chas - rain gauge [IW]
char tshad dpyad yo byad - rain gauge [IW]
char zhod - good and beneficial rain [JV]
char zhod - continual rain [IW]
char zhod che - very heavy rain [JV]
char zhod che stabs - a matter of great importance [JV]
char bzhin 'bebs pa - rains down; showers [RY]
char zim - soft/ misty rain [IW]
char zim po - soft fine rain [IW]
char zim bu - drizzle, soft rainfall [RY]
char zim bu - soft fine rain [IW]
char zim zim - soft or fine rain [IW]
char zil - rain drops, rain particles, particles of water [JV]
char zil - rain drops [IW]
char zil - rain drops [= rgyun gyi myu gu dang, char gyi zegs ma, char rdul, chu rdul, chu yi zegs ma, chu yi zer] [IW]
char zil - mist from rain [IW]
char zil gtong ba - drizzle [JV]
char yang mi phod - doesn't approach even a fraction; is not match to [RY]
char yang mi phod - does not match/ =/ make up/ approach/ = even a fraction [IW]
char yib - char pas mi 'bong ba byas nas g.yol ba,...Rgan mo zhig gi khyim du gnas tsang g.yar te char yib byas [IW]
char yib - eaves, shelter [JV]
char g.yogs - house, cover or dress for protection against rain [JV]
char re - directly [RY]
char rlung - rainstorm [RY]
char rlung - rain and strong wind, hurricane, typhoon [IW]
char rlung chen po - tempest [JV]
char rlung drag po - heavy storm [IW]
char rlung tshubs tshubs - squall [JV]
char len - coping or water tile of a wall [JV]
char len - rain tile in a wall [IW]
char shugs - amount of rain [RY]
char shod - good and beneficial rain [IW]
char shod che stabs - important matter [IW]
char sib sib - soft or fine rain [IW]
char sim bu - soft fine rain [IW]
char sle - mackintosh, raincoat [IW]
char sle'u - char skyob sle'u' pr phyar ba [IW]
char lhags - rainstorm [RY]
char lhags - rain and wind [IW]
chal - belly, abdomen, onomatopoeia for a splash [JV]
chal - 'dag chal, khrus rdzas belly, abdomen [H] [IW]
chal - belly, abdomen [RY]
chal gyug - unstable, meaningless, pointless, unconnected nonsense/ babble, noise, idle talk [IW]
chal sgra - continuous roar of words like braking waves [IW]
chal col - idle talk, nonsense [JV]
chal chal - sound of falling oars, sound of falling oars [JV]
chal chal - 1) sgra'i khyad par zhig ...Mdang dgong mtsan la char pa chal chal gyi sgra dang bcas te babs pa; 2) waves or, chu khol gyen 'phyur gyi sgra [IW]
chal chal 'khyom - shaking of fluid [RY]
chal chil - rba rlabs g.yo tshul, wavering, fluctuating, pulsating, fluctuation, fluctuate [RY]
chal chil - wave-like, wavering, fluctuating, pulsating, fluctuation fluctuate chal li chil li [IW]
chal chil - wavering, fluctuating [JV]
chal chel - meaningless/ aimless behavior [IW]
chal chel - meaningless, aimless, senseless behavior [RY]

chal chol - {don med chal le chol le}, meaningless, aimless, senseless behavior [RY]
chal chol - {chal le chol le} chaotic [RB]
chal chol - {nges med chal chol} unpredictably and randomly [RY]
chal chol - SA 'chal 'chol, 'chal le, 'chol le [JV]
chal chol - 1) not true genuine rnam pa; 2) w mixed good and bad rnam pa; 3) unstable power of apprehension; 4) meaningless/ aimless behavior, confused, pall mall, essenceless, false, messed up [IW]
chal chol smra - talk nonsense [IW]
chal du bkram - spread evenly/ all over, distribute uniformly, scatter all over, broadcast [IW]
chal du bkrams pa - scattered, strewn over, fully spread, widespread [JV]
chal rdab pa - slip and stumble [JV]
chal brdab - waves chal chil brdab pa [IW]
chal po - adulterer [RY]
chal ba - simplicity [RY]
chal ba - simplicity, directness, immediacy, just so [IW]

chal ba - simplicity, direct, immediate [JV]
chal ba'i ngang - simplicity [RY]
chal ma - snyoms po, thang ma Thang chen steng du kha ba chal mar khyab 'dug evenly [IW]
chal mar bkram - spread evenly/ all over, distribute uniformly, scatter all over, broadcast [IW]
chal mar bkram - spread evenly, distribute uniformly, scatter all over [IW]
chal mar bkram - to spread evenly / uniformly [RY]
chal mar brdal - spread evenly, distribute uniformly, scatter all over [IW]
chal mar brdal - spread evenly/ all over, distribute uniformly, scatter all over, broadcast [IW]
chal mar brdal - Syn {chal mar bkram} [RY]
chal mar brdal ba - scatter all over [RY]
chal mar brdal ba - spread equally, spread uniformly [JV]
chal mar brdal ba - spread evenly, distribute uniformly, scatter all over [IW]
chal mo - adulteress [RY]
chal li chil li - 1) w big waves; 2) big continuous rain [IW]
chal le chol le - 1) not true genuine rnam pa; 2) w mixed good and bad rnam pa; 3) unstable power of apprehension aimless behavior confused, pall mall, essenceless. false, messed up [IW]
chal le chol le - {chal chol} chaotic [RB]
chas - together [RY]
chas - emblems, thing, tool, requisite, dress, assure, garment, appearance, form, shape, ornament, attire, dressed in the attire of accouterments, SA rgyan, SA 'che ba [JV]
chas - prepared to leave [RY]
chas - attribute; isc. parameter [RB]
chas - 1) clothes, garments, ornament, clothing, costume, outfit, accouterment, attribute, dress, adornments, robes. 2) to go, leave. 3) to prepare, get ready, to make preparations. 4) things, implement, requisite, tool. 5) to start off, send out. 6) {dur khrod chas}, charnel ground ornaments]. 7) disguise; 8) torma-sculpture [RY]
chas - clothes, garments, robes, ornament, clothing, costume, accoutrement, attribute, dress, things, implement, requisite, tools, torma sculpture, form, guise, go, leave, get ready, make preparations, start off, send out [IW]
chas ka - 1) clothes and ornament [style]; 2) materials/ implements/ tools/ requisites/ resources for; 3) grain etc for feeding livestock; 4) a meal, dinner; 5) property; 6) provisions, supplies [IW]
chas ka - a meal, dinner [RY]
chas ka - 1) clothes and ornament [style]; 2) materials/ implements/ tools/ requisites/ resources for [Lto chas,...'Tso chas,...Mkho chas,...Bag mar rdzong chas,...Mgar chas,...Zhing chas].3) Phyugs zog gso byed 'bru rigs sogs,...Phag chas,...'Do phrug rta pho chas kyis gsos]; 3) a meal, dinner; 4) property [IW]
chas ka - ones's property, resources, meal, dinner, requisites [JV]
chas khog - food vessel for cattle etc. [IW]
chas gur - dressing tent in dance and theater [IW]
chas gos - costume, costume, clothes, garments [JV]
chas gos - clothes, garments, costumes [RY]
chas gyon - wear/ put on clothes [IW]
chas dgos - necessary to leave [RY]
chas dgos par - as it is necessary to depart [JV]
chas 'gro - to set out (on a journey) [RY]
chas 'gro - to go on to ...; proceed; prepares to go; makes his way through, continues on [RY]
chas sgyur - change garments w someone [IW]
chas sgyur ba - put on, assume another's dress [JV]
chas can - attire [JV]
chas can - outfit, clothing [RY]
chas chod - SA brnyes pa [JV]
chas te - set off [on a journey] [RY]
chas bdun - [TRS 144-1] [RY]
chas nas - as regards [JV]
chas nas 'gro - go on to ...; will go on his way; see {chas 'gro} [RY]
chas pa - start off, set out, set forth, depart, prepare for, start, dashing after, set about, SA cha ba [JV]
chas pa - {chas pa, chas pa, chas pa} intr. v.; dashing after, was preparing [to depart], prepared, to set out, set forth, depart; to depart, set forth; to go/ went [RY]
chas pa - (tha mi dad pa go, dash after, was preparing (to depart, prepared, set out, set forth, depart [IW]
chas pyon pa - departed [IW]
chas spras pa - to make up, dress in disguise [RY]
chas spras pa - make up, dress in disguise, wear/ put on clothes [IW]
chas spras pa - make up, dress in, disguise [JV]
chas byon pa - departed [RY]
chas med pa - naked, unadorned [RY]
chas med pa - w/o resources/ property [IW]
chas mdzes - beautifully attired [JV]
chas rdzus - impersonation [IW]
chas rdzus sgrig - impersonate [IW]
chas rdzus spras - impersonate [IW]
chas zhugs - cha lugs spras pa,...zlos gar gyi chas zhugs pa rnams sdings cha'i steng du yong ba [IW]
chas zhugs - 1 of zlos gar, dressing in different and fantastic ways [JV]
chas gzabs sprad - dress up [IW]
chas bzo - set of clothes [IW]
chas bzo - full suit of clothes [JV]
chas g.yog mkhan - gzhan la gzab mchor spras rogs byed mkhan nam, mdzes chos byed rogs kyi mi [IW]
chas su 'jug pa - send away, dispatch [JV]
chas su bya ste - appearing as [JV]
chas su zhugs pa - among {phyi 'jug}, to a student a blessed red garment etc smad g.yogs gsol, stod g.yogs dgab, gtsug tor bskon pa'o [IW]
chi - number 36 [JV]
chi - 36 [IW]
chi ka - wallet, knapsack, moment of death [IW]
chi ka - wallet, knapsack [RY]
chi kang - cylinder [IW]
chi ga - wallet, knapsack [JV]
chi gu - [arch] what kind is it, what is it like? [IW]
chi ge - (M wild horse milk [IW]
chi chi khur - Tsitsihar [IW]
chi chi har - Tsitsihar [IW]
chi tra - variegated, figured [RY]
chi dam - bezoar, 1 of 8 sman bla ritual objects [JV]
chi bdag 'jigs su rung ba'i kha - the feared maw of death [RY]
chi nang gsang ba'i bar chad - outer, inner and innermost obstacles. To explain the outer, inner and innermost obstacles: the outer obstacles are disturbances of the four elements; the machinations of the Mara of the Lord of Death and the Mara of the Aggregates; disease, famine and warfare; and the dread of rebirth, death, and the bardo. The inner are obstacles for the channels, energies and essences; the machinations of the Mara of Emotions; and the deluded perceptions of desire, anger, and dullness. The innermost are the obstacles of the deluded concepts of perceiver and perceived; the machinations of the Mara of the Divine Child; and the hindrance for the state of omniscience. [DILGO KHYENTSE] [RY]
chi ba'i 'od gsal - clear light at death [IW]
chi bi kha - 1) a fruit; 2) Ma nu rta skam med, [sweet, body heat neutral, good for bad kan smug ser &, reg dug etc.] [IW]
chi bi kha - 1) a fruit; 2) Ma nu rta skam med [IW]
chi med rnga sgra'i rgyal po - the deathless awesome king of sounds [IW]
chi yi'u - gasoline [JV]
chi yi'u tan - gasoline bomb [IW]
chi li - Chile [IW]
chi li li - abound [RY]
chi li li - abound, onomatopoetic word for snuffing up scent by the nose [JV]
chi li li - great [falling of rain] and abounding [faults/stains] [IW]
chi le - to remain still [RY]
chi le - remain still [IW]
chi len - county in 21th cent Tibet. [RY]
chi len ri bo - Chi Lien Mts [IW]
chig - used for gcig as first part of compound numbers [JV]
chig - 1, solitary [IW]
chig - 1 [IW]
chig - one [RY]
chig rkya ba - 1 alone, 1 solitary thing [IW]

chig rkya ba - singly, solitarily [RY]
chig rkyang - single, alone [RY]
chig rkyang - separate, single, one, alone [JV]
chig rkyang - single, alone, isolated [IW]
chig skya ba - 1 alone, 1 solitary thing [IW]
chig skyes - alone growing plant or tree [IW]
chig skyes dbang lag - herb [IW]
chig khri - 10,000 [IW]
chig khri - ten thousand [RY]
chig khri - myriad [JV]
chig gi dbang - empowerment of the 1 [IW]
chig rgyu nyis spun - kind of blanket in the weaving of which one longitudinal thread is crossed by two [JV]
chig rgyu nyis spun - thags kyi rgyu gcig la spun gnyis re yod pa ??? [IW]
chig sgril - unity, united [RY]
chig sgril - solidarity, unity [JV]
chig sgril - 1) roll of paper etc.; 2) [many] collected into 1, unity, united, solidarity [IW]
chig sgril bzo ba - unite [JV]
chig brgya - 100 [JV]
chig brgya - one hundred [RY]
chig brgyud - single lineage, teaching passed on to only 1 person [IW]
chig brgyud - single transmission lineage (only one disciple receives it) [JV]
chig brgyud - single transmission, transmitted from one to one [RY]
chig car pa - see also {cig car pa} [RY]
chig car pa - the immediately attained path to liberation [IW]
chig car ba - instantanealist tradition [JV]
chig bcu - ten [JV]
chig chod - one (decidedly) [JV]
chig chod - Syn {gcig chog} [RY]
chig chod - (single) incisive/ decisive (point/ stroke); comprehensive; uniquely conclusive/ incisive [RB]
chig chod - all-sufficient. decide many by 1 action kha chig chod mi thub pa [IW]
chig stong - 1,000 [IW]
chig stong - 1000, 1,000 [JV]
chig stong - one thousand [RY]
chig thub - able to do [something] alone, universal panacea [RY]
chig thub - able to do (something alone, universal panacea,. gcig pus phan thogs pa dang, rang rkya 'pher ba [IW]
chig thub pa - be able to do a thing alone, a plant used in medicine [JV]
chig dril - confluence, unity [RY]
chig dril - condensed into one [RY]
chig dril - condensed into 1 [IW]
chig dril - rolled, wrapped, packed up in one parcel or bundle, fundamental union [JV]
chig dril du - concise [JV]
chig dril du - Vigorously [IW]
chig dril du - 1) combined; unified. 2) vigorously [RY]
chig dril bya - combine into one [RY]
chig dril bya - roll up into one, be unified, be included, do vigorously [IW]
chig dril bya ba'i tshul - way of practicing combined into one [RY]
chig 'dril - reconcile into 1 [IW]
chig 'bum - one hundred thousand [RY]
chig 'bum - 100,000 [JV]
chig tshal - green vegetable, singular [of a word] [IW]
chig tshal - green vegetable, singular [IW]
chig tshal - green vegetable, singular [form of a word] [RY]
chig tshugs - single form, single/ united firmness [IW]
chig tshugs - solitarily [RY]
chig rdzogs - unique (state of) perfection; uniquely perfect [RB]
chig rdzogs su - complete as one, unified [RY]
chig rdzogs su - complete as 1, unified [IW]
chig rdzogs su blangs - received the complete [transmission of such and such] together [RY]
chig rigs - single kind/ family [IW]
chig lab - talking to oneself [IW]
chig lab byed pa - talk to oneself, hold a soliloquy [JV]
chig shad - 1 stroke at the end of a word/ phrase [IW]
chig shad - / / / one stroke, one stop, full stop [JV]
chigs sgya - saddle [H] [IW]
ching - bind, tie, fetter [IW]
ching - qing 6.667 hectare, bind, SA 'ching ba [JV]
ching kren - Muslim, Islam [IW]
ching gong ma - Ch'ing Emperor [JV]
ching dngul - indemnity [deriving from treaty] [IW]
ching tan - H bomb [IW]
ching tan - hydrogen bomb [JV]
ching tan tshon cha - [Hydrogen] nuclear weapons [IW]
ching ba - bind, tie, fetter [IW]
ching me su'u - penicillin [IW]
ching mol - conference for making treaty [IW]
ching tshal - green vegetable [JV]
ching wang - Chingwang, Prince of the First Order [RY]
ching wang ngag dbang dar rgyas - Chingwang Ngawang Dargye, otherwise known as Ngakyi Wangpo [RY]
ching rlangs - hydrogen [JV]
ching shos - smallest [IW]
ching sang - prime minister, phying sang [IW]
chings - 1) bind! tie! fetter! ['Ching ba!]; 1) agreement's/ document's Zhi chings,...tshong chings,...Chings bzhag rgyal khab,...Chings 'grig pa,...(2 [summary of the] main points, frame, outline, features; 3) intervention, arbitration, mediation; 4) bonds, fetters; 5) bandage; 6) paralyze [IW]
chings - imp. of {'ching ba}; 1) frame, outline, feature, main points. 2) intervention. 3) bond, fetter 4) imp. of {'ching}. 5) paralyze [RY]
chings - limitations that which binds, SA 'ching ba, theme, rules [JV]
chings - larger scope; (unifying) theme; principle/ model/ paradigm/ schema(ta); (encompassing) matrix/ reach/ embrace/ compass; isc. perspective; to encompass/ embrace/ contain/ fix/ be fixed/ bind/ be bound; isc. model/ method/ technique [RB]
chings 'grigs - arbitration, mediation, intervention [JV]
chings rgyag - intervene, mediate, bound up [IW]
chings rgyab pa'i rkang chag pa - bound up broken leg [IW]
chings dngul - indemnity [JV]
chings dngul sprod - pay an indemnity [IW]
chings lnga - the five main points [IW]
chings lnga - the fivefold framework # [RY]

chings lnga - the five main points [in reading a great text, khog dbub stong thun gyi chings, sa bcad rnam 'byed kyi chings, 'brel pa 'bru 'grel gyi chings, bsdus don gyi chings, lag len man ngag gi chings] [IW]
chings thag - binds, fetters; {chings zhags} [RY]
chings dang log non gyi 'khor lo - Wheel of Bonds and Suppression. Text belonging to the Sadhana Section of Mahayoga composed by Guru Rinpoche [RY]
chings don yig khag - treaties [IW]
chings pa - schemata; matrix; to embrace/ encompass [RY]
chings pa - larger scope; (unifying) theme; principle/ model/ paradigm/ schema(ta); (encompassing) matrix/ reach/ embrace/ compass; isc. perspective; to encompass/ embrace/ contain/ fix/ be fixed/ bind/ be bound; isc. model/ method/ technique [RB]
chings pa med pa - unattached {khyod la 'chings pa med par chos cis mi byed} You are unattached. Why do you not practice the Dharma? [RY]
chings byed - intervene, mediate [IW]
chings ma - [mdong mo sogs kyi phyi rol gyi sked pa dang mgo mjug nas dam por sdom byed lcags shan sogs,...Zom chings,...Smyug chings,...Mdong mo'i sked chings,...Sam ta'i sked chings,...Dung rgya gling gi sked chings] bonds, fetters, bandages [IW]
chings ma - * bonds, fetters, bandages [IW]
chings zhags - binds, fetters; {chings thag} [RY]
chings yig - agreement, bond, treaty [JV]
chings yig - treaty [RY]
chings yig phan tshun kha dan bzhag pa'i yi ge - countries mutually agreeing on and signing a treaty [IW]
chings su bcing ba - bind/ control/ cut the fetters (free [IW]

chings su bcing ba - subsumed within the principle" of ...; embracing the implications [RY]
chings su bcing ba - to apply a schema to; to embrace within a framework [RY]
chings su bcing ba - to embrace the larger scope; to apply/ provide a/ the unifying theme; to apply a paradigm/ schema to; to embrace within (its) theme/ reach; to subsume within the confines of; to be a theme that unifies . . . [RB]
chings su bcing ba - embrace the larger scope [JV]
chings hu - Chinese title [RY]
chid pa - SA phyid pa [JV]
chid pa - retard, prolong, maintain, freeze [IW]
chin - stringed instrument [RY]
chin tan - H bomb [IW]
chin tshal - vegetable like celery cabbage [bok choy?] [IW]
chin wang - CH a rank/ title [IW]
chib - [arch] encompassing, covering all, equal, uniform, suitable, mount, ride [IW]
chib - ride, mount, SA 'chib pa [JV]
chib sga - saddle [JV]
chib sga bstad pa - lay the saddle on [JV]
chib chib - white mtshon tshul zhig ...Me tog dkar pos skya chib chib tu gang 'dug [IW]
chib pa - [arch] encompassing, covering all, equal, uniform, suitable, mount, ride [IW]
chib pa - mount [RY]
chib pa - encompassing, covering all, equal, uniform, suitable [JV]
chib la 'chibs pa - ride, mount a horse [JV]
chibs - horse, ride, SA 'chib pa [JV]
chibs - imp. of {'chib pa}; 1) imp. of {'chib}. 2) Syn {chibs pa}, riding horse; (h) horse [RY]
chibs - ['chib pa!] mount!, riding horse [H] [IW]
chibs bkyag - horse mounting platform [IW]
chibs skyel - rta bzhon gyi skyel ma, phebs skyel [IW]
chibs bskyod - 'gro 'ong byed pa [h] Gzigs skor du chibs bskyod gnang ba [IW]
chibs bskyod gnang ba - ride, go on a journey [IW]
chibs bskyod gnang ba - ride a horse, start a journey, go to a place [JV]
chibs kha - rta kha [IW]
chibs kha 'khrid pa - lead a horse by the bridle [JV]
chibs kha bsgyur ba - riding / turning his horse [RY]
chibs kha bsgyur ba - lead a horse by the bridle [JV]
chibs kha thub - be able to command the bridle/ rule [IW]
chibs kha thub pa - have command of the bridle, be expert in ruling [JV]
chibs kha thub pa - child rta kha lo sgyur thub tshod du slebs pa able to control the bridle of a horse [IW]
chibs kheb - horse blanket [IW]
chibs 'gros rgyab pa - to amble [RY]
chibs sga - saddle [JV]
chibs sga - saddle [h] [IW]
chibs sga skyon - saddle a horse [IW]
chibs sgyur - journey, visit [IW]
chibs sgyur skabs - during the journey/ visit [IW]
chibs sgyur bskyangs - go, come [IW]
chibs sgyur gnang - go, come [IW]
chibs sgyur gnang zhu ba - farewell [JV]
chibs sgyur yang yang gnang - go/ come frequently [IW]
chibs bsgyur - a visit, journey [RY]
chibs bsgyur - visit, journey [h] [IW]
chibs lnga ldan - horse on which Gautama rode [JV]
chibs lcag - horse whip [h] [IW]
chibs lcag - whip [JV]
chibs chag - for the Dalai Lama's horses etc fodder skyel 'dren byed pa'i 'u lag cig [IW]
chibs chas - harness, horse equipments [JV]
chibs chas - tack, riding equipment, harness [IW]
chibs chen - charger, best horse in the stable [JV]
chibs chen - great person's [h] [IW]
chibs te kun tu bgrod pa - riding here and there throughout [the kingdom] [RY]
chibs tog - lama's horse head rgyag rgyu'i tog [IW]
chibs rta - horse (h) [RY]
chibs rta - riding horse (H [IW]
chibs rta - riding horse of a great man [JV]
chibs rta 'chib - mount/ ride a horse (H [IW]
chibs stegs - horse mounting platform [IW]
chibs thur - horse's head piece [JV]
chibs 'thur - halter [JV]
chibs dar ba - formerly when the Dalai Lama's chibs bsgyur, rta thog tu dar cha 'khur mkhan [IW]
chibs drel - mule [IW]
chibs gdan - saddle cloth [h] [IW]

chibs 'dra - chibs gsor [IW]
chibs pa - 1) a horse. 2) to ride; (h) horse [RY]
chibs pa - mount, horse [h] [IW]
chibs pa - ride a horse [JV]
chibs pa 'chib - ride a horse [h] [IW]
chibs pa la zhon nas 'gro ba - to mount upon or ride his horse [RY]
chibs dpon - chief groom, chief-groom, muleteer, messenger riding a swift horse who carries official dispatches [JV]
chibs dpon - groom, person working w horses, stable- manager [IW]
chibs ba - horse [h] [IW]
chibs ba - mount, horse [h] [IW]
chibs ba - Syn {chibs rta} [RY]
chibs byams - phebs byams [IW]
chibs byon - went riding [RY]
chibs sbyangs pa - 1) trained rider; 2) horse w trained gait [IW]
chibs sbyong - sngar Dalai Lama's chibs bsgyur dngos gzhi'i snga nyin tshod lta gra sgrig gi chibs sbyong byed pa [IW]
chibs zhabs - horse changing servant, entourage/ party [on a journey [h] [IW]
chibs zhabs 'god - arrive, [h] [IW]
chibs zhabs 'god skabs - when [they] arrived, [h] [IW]
chibs yob - stirrup [h] [IW]
chibs g.yog - groom [IW]
chibs ra - horse corral/ stable [h] [IW]
chibs rags - rta bzhon gyi phreng star [IW]
chibs res - Ganden monastery's mtho rim sku drag rnams la mi ser gyis rta khral re mos kyis gtong ba [IW]
chibs rol - bzhon pa'i nye 'gram [IW]
chibs la bcibs - rode on a horse [JV]
chibs las gzhol te - having dismounted from his horse [JV]
chibs las gzhol ba - dismount [JV]
chibs bshol - dismount, get off [horse/ train etc.] [h] [IW]
chibs bshol gnang - dismount, get off [horse/ train etc.] [h] [IW]
chibs srab - bridle [h] [IW]
chibs gseb - stallion [h] [IW]
chibs bsu - 1) ride to meet/ welcome/ greet someone arriving; 2) Rta bzhon nas bsu bar 'gro ba [IW]
chims phu - Chimphu. The hermitage of caves above Samye in Central Tibet. Guru Rinpoche spent several years there in retreat [RY]
chi'i khre - auto, vehicle [IW]
chi'i khre gtong - drive an auto/ vehicle [IW]
chi'u cir - Churchill [IW]
chir - 'chir ba! chints ?? squeezed, wrung, crushed [IW]
chir - chintz [JV]
chir - imp. of {'chir ba} [RY]
chir gyis bcir - (A; 1) bar du mnan te btsir ba; 2) Gcus ril bskor te btsir ba [IW]
chir gyis chir - chir gyis bcir [IW]
chir chir - mdog dang ri mo khra shig shig [IW]
chil - depose, SA 'jil ba [JV]
chil - 'jil ba! [IW]
chil - imp. of {'jil ba} [RY]
chil gyis mnan - press down with some force [JV]
chil sgrog - ripples, SA chu gnyer [JV]
chil sgrog - ripples [IW]
chil chi' - 1) waves, flow of water. 2) shiny, glittering [of jewelry] [RY]
chil chil - 1) wave [movement], flow of water, water boiling; 2) shiny, glittering (of jewelry; 3) sound of great rain falling; 4) rotten [IW]
chil chil - shining [RY]
chil man - CH bsnyal nas langs pa'i wheat dough [IW]
chil man mog mog - CH wheat dough rlangs btsos kyi mo mo sob sob [IW]
chil le - shining, glistening [RY]
chis khre'e - auto, vehicle [IW]

chis khre'e chung chung - jeep [IW]
chis khre'e gtong - drive an auto/ vehicle [IW]
chu - 1) water. 2) river, spring, fountain etc [RY]
chu - 1) water ..Khron chu,...Rgyug chu,...Rngul chu,...Sna chu,...Chu gtor ba,...Chu len pa,...Chu bshang ba,...{chu bshos pa} Chu'i gzegs ma,...Chu'i zer,...(2 river...Skyid chu,...'Bri chu,...Rma chu,..Chu mi rgyas thabs med char gyis ded,...Chu pha ri tshur ri [= sgo kun 'gro dang, ngan sel, nyal 'gro, btung bya, thur 'gro, dag byed, 'bru phan] three urine [Chu rtags]; 4) Dkyus sam srid,...Chu zheng,... water, river, spring, fountain, rain [IW]
chu - water, cohesion, river, aqua, fluidity, flood, 1 of 'jigs pa rnam par brgyad, ten [JV]
chu - water [RB]
chu ka la - water tap/ pipe [IW]
chu ka la - tap [JV]
chu ka la sogs bzo mkhan - plumber [JV]
chu kyong po - hard water [JV]
chu klung - river in general, stream, river whose water course is perennial and ever-flowing [JV]
chu klung - river, stream [IW]
chu klung - river [RY]
chu klung - a waterfall; a brook; river [RY]
chu klung kyag kyog 'gro ba - meander [JV]
chu klung skal ldan shing rta'i rgyun - 'di River Ganges stream yin and in a story by king {skal ldan shing rta}s offering to Vishnu'i ched du ral pa'i nang nas river Ganges phab pa yin ltar ming btags pa [IW]
chu klung skyes - tree sesbania aegyptiaca [JV]
chu klung mgon - lord of rivers [JV]
chu klung 'gram rgyud - bank of a large river [IW]
chu klung rgya mtsho rjes 'gro - streams that flowed into the ocean [RY]
chu klung rgyas - the river swells up [RY]
chu klung rgyas - wide river [IW]
chu klung ngos - a river's edge [RY]
chu klung can - place which is intersected by streams or where there are many rivulets [JV]
chu klung chen po - great river/ current [IW]
chu klung mtha' yas - the boundless ocean [RY]
chu klung dag pa - purified by bathing in a river, tirthika [JV]
chu klung bdag - lord of rivers, ocean [JV]
chu klung dmar - red river, sone river [JV]
chu klung mtsho - ocean of the higher realms [IW]
chu klung mtsho - wide expanse of the heaven, imaginary lake in heaven, sea [JV]
chu klung 'od srung - Nadi Kashyapa, important monk follower of the Buddha [RY]
chu klung 'od srungs - (n'adikashyapa: Buddha's nye 'khor sthavira 'od srungs che chung gsum nang gi 'bring ba 1 a mu stegs pa later the Buddha zhabs la gtugs his name when he became a shravaka [IW]
chu klung rab med - 1) unfordable great river; 2) the River of Ashes/ no ford (in the 4th neighboring hell chu bo rab med [IW]
chu klung rab med - see {chu bo rab med} [RY]
chu klung shing - SA rnam rgyal shing [JV]
chu klong - main deep channel of a river [JV]
chu klong - in the water, channel of a large river [IW]
chu dkyil - middle of a river [JV]
chu dkyil gling lag - peninsula [IW]
chu dkrug pa - convulsed state of a lake by wind, ruffling or churning of the waters [JV]
chu bkag - dam, reservoir [IW]
chu bkag gtong - cut off the water supply [JV]
chu bkag gtong bcus phur - hydrant, faucet [IW]
chu bkab - boil water [IW]
chu rka - irrigation ditch [IW]
chu rka - gutter [JV]
chu rked - middle between upper/ lower part of a river [IW]
chu rkyang - rdza ma'i nang gi chang bcud bsings zin pa'i shul khu chu rkyang ??? [IW]
chu rkyang 'thung nas - drinking water only [JV]
chu rkyal - 1) swim; 2) water vessel rkyal pa; 3) swimmer gyi mkho spyad rkyal pa [IW]
chu rkyal - swim, water bag, hindi moshuk [JV]
chu rkyal khang - swimming pool [IW]
Chu rkyal mkhan - swimmer [IW]
chu rkyal rgyag pa - to swim [RY]
chu rkyal rgyag pa - swim [IW]
chu rkyal rdzing bu - swimming pool [IW]
chu skad - voice of water, sound of rushing water [JV]
chu skad - sound of rushing water [IW]
chu skam gnyis spyod kyi than khe - amphibious tank [IW]
chu skam pa - water drying up [RY]
chu skar - minute, water star [IW]
chu skar chen po - Mercury [IW]
chu skar bdun - the 7 water stars [mon gre, khrums smad, nam gru, snrubs, chu stod, lag skag] [IW]
chu skar bdun - the 7 water stars [IW]
chu skor - water mill, self-grinding mill [JV]
chu skor - rang 'thag surrounded by water, water mill [IW]
chu skya - whey [JV]
chu skyar - fish-eating water bird {chu skyar [syn: rkang gcig pa, chu can, nya 'bigs byed, mdza' mo] [IW]
chu skyar - species of water fowl, spoon bill, duck, bittern, kind of goose [JV]
chu skyar - fish-eating water bird {chu skyar [IW]
chu skyar - water fowl [RY]
chu skyar can - cadamba tree [JV]
chu skyar mi smra rkang cig tu brdzus nas nya rnams za ba ltar - He is like a heron who disguises himself by standing silently on one foot, so that he can catch and eat the fish [RY]
chu skyil - fill up w water [IW]
chu skyil ba - bank up water [JV]
chu skyur - 1) vomit; 2) [pho ba'i nang gi] sour tasting water; 3) rhubarb [IW]
chu skyur - bittern, a plant, acidulous mineral waters, vinegar, capital punishment [JV]
chu skyegs - coot, water [JV]
chu skyegs - from the mouth emit sour water and sgregs pa vomit [IW]
chu skyes - water-lily; one of {'bras bu'i rta babs brgyad} [RY]
chu skyes - 'water-born' [flower], the lotus flower. Syn {mtsho skyes} [RY]
chu skyes - water-born, lotus, moon, neptune and venus, planets, type of lha [JV]
chu skyes - 1) lotus; 2) Venus; 3) Mercury; 4) Lha yi drang srong; 5) Mon lug gla sgang; 6) moon; 7) water-born [IW]
chu skyes dkar - white lotus [JV]
chu skyes mngal - tshangs pa Bhrama? [IW]
chu skyes mngal - great brahma [JV]
chu skyes sngon po - blue lotus [JV]
chu skyes sngon po - blue lotus utpala [IW]
chu skyes can - pond where lotuses grow [JV]
chu skyes can - lightning [IW]
chu skyes rta rmig - {chu skyes rta rmig} med. herb [IW]
chu skyes rta rmig - {chu skyes rta rmig med. herb [small roots and kha tsa ba good for illness of the head and teeth etc] [IW]
chu skyes bdag - lord of the lotus, sun [JV]
chu skyes pa - common lotus [IW]
chu skyes pad ma - common lotus [RY]
chu skyes dbang po - 1) padma'i bdag po; 2) water god [IW]
chu skyes dbang lag - herb {chu skyes dbang lag} [IW]
chu skyes ma - common lotus [IW]
chu skyes rtsa ba - white tuberous root of the lotus [JV]
chu skyes rag dga' - 1 of lha'i smad 'tshong ma [JV]
chu skyes srog chags - water animals [IW]
chu skyogs - water ladle [IW]
chu skyod - neck [JV]
chu skyon - chu'i gnod pa, flood [IW]
chu skyob - 1) hat; 2) earth; 3) mt [IW]
chu skyom pa - stir the water [JV]
chu skyor - nya rgyab on top of a house, raised embankment to hold/ channel water [IW]
chu skyor - handful of water [JV]
chu skyor ba - to hold water [RY]
chu skyor ba - hold water [IW]

chu skyor ba - pouring of water with some force, sprinkling of water from a vessel [JV]

chu skran - undigested food essence rtsa mig tu byer te don snod kyi logs su chu ser gyi thum bu chags nas mthar rnag skran dang rnag thum becoming [IW]
chu bskol pa - boiled water, boiling water [JV]
chu bskol ba rnams - things boiled in water [IW]
chu bskyams - water dried up [JV]
chu bskyed glog khang - hydro-electric plant [IW]
chu bskyed glog shugs khang - hydro-electric plant [IW]
chu kha - river bank [RY]
chu kha - 1) shore, bank; 2) water's surface; 3) Chu'i pha rol tu 'gro sa'i 'bab tshugs; 4) mouth of urethra [IW]
chu kha bsgyur ba - change of the course of a river [JV]
chu kha snyi - urinate [JV]
chu kha snyi ba - mkhal ma dang lgang pa'i drod nyams pa las byung ba'i gcin pa yang yang 'dzag pa'i gcin snyi'i nad [IW]
chu kha dbrag - river which is divided or branched out [JV]
chu kha leb - clay vessel la 'jam sha 'don byed sha ba'i ko ba dum bu'i ming [IW]
chu khang - bath/ shower house/ room [IW]
chu khang - bathroom [RY]
chu khang - bathhouse, bathroom [JV]
chu khang - bath-house, bath room; bath-house, bathroom [RY]
chu khams - water element, water condition, water element condition [JV]
chu khams - the water element, [the capacity, property of water]; water element [RY]
chu khams - the water element, (the capacity, property of water [in 'byung rtsis 1 of sa chu me shing lcags the khams lnga] [IW]
chu khams - the water element, (the capacity, property of water [IW]
chu khams rnam dag - totally purified water element [JV]
chu khams pa - a water element person [RY]
chu khams pa - a water element being [IW]
chu khug - stream's zur khug ...Rta rgod chu khug tu btsud de bzung ba cove, bay [IW]
chu khug - creek, bay, gulf [JV]
chu khung - hole into which water goes, sluice, weir [IW]
chu khur - cloud [IW]
chu khur tu 'dzin - that which holds clouds, sky, having clouds for a vehicle, epithet of indra [JV]
chu khebs - cloak worn for protection against rain [JV]
chu khebs - rain cover [above a window], rain coat [IW]
chu khog - stop water from going through something, resist/ repel water [IW]
chu khog gi red pas - is it water-proof? [IW]
chu khol - boiled water, boiling water; boiled water [RY]
chu khol - boiled water [RY]
chu khol - boiled water, hilsa, sable fish [JV]
chu khol ma - boiled water [RY]
chu khol tsha po - boiling-hot water [IW]
chu khyi - water dog year [IW]
chu khyem - oar [JV]
chu mkhan - water-man, sailor, boatman [IW]
chu mkhris - water and bile, fire [JV]
chu mkhris - rgod ma kha'am rta gdong gi me [IW]
chu mkhregs - ser ba [IW]
chu 'khur - cloud [JV]
chu 'khur snod - water jug [IW]
chu 'khor - water wheel [RY]
chu 'khor - waterwheel, whirlpool, eddy, water-goer, heron, leech, mill or wheel turned by water [JV]
chu 'khor - 1) water wheel/ mill; 2) water powered ma ni'i 'khor lo; 3) chu bo'i klong 'khor whirlpool, eddy, vortex [IW]
chu 'khor - water mill [RY]
chu 'khor - water chakra [RY]
chu 'khor - 1) water wheel/ mill; 2) water powered ma ni'i 'khor lo; 3) Chu bo'i klong 'khor whirpool, eddy, vortex [syn: 'khor chu, 'khyil pa, chu'i 'khor lo, zegs ma'i sde] [IW]
chu 'khor glog 'don 'phrul 'khor - water turbine generator [IW]
chu 'khor glog 'don 'phrul chas - water turbine generator [IW]
chu 'khor ba - turning of a watermill, whirl [JV]
chu 'khol - to be boiled [JV]
chu 'khol - boiled water [IW]
chu 'khyags - ice [IW]
chu 'khyags - frozen water [JV]
chu 'khyags pa - ice [JV]
chu 'khyam pa - inundation, flood [JV]
chu 'khyil - puddle, pool [JV]
chu 'khyil - puddle, pool, water-logged area [IW]
chu 'khyil byed - puddle, pool [IW]
chu 'khyogs pa - any tortuous or meandering river [JV]
chu 'khri shing - wave [JV]
chu 'khrug - wave, ruffle on surface of water [JV]
chu 'khrug - waves [IW]
chu gang - [arch] 1) snying stobs; 2) good; 3) blister [IW]
chu gang - full of water, bamboo juice, 1 of bzang drug [JV]
chu gang 'thon - get blistered [IW]
chu gar - {chu gar [IW]
chu gar - {chu gar [place si khron province rnga ba, in N btsan lha rdzong, 1935 lo'i zla ba drug par krung go'i bzo zhing dmar dmag rgyang skyod byed skabs kyi lam bar in this place krung gung krung dbyang gis chab srid cus kyi gros tsogs shig 'tsogs nas krang go tha'o yi bros byol ring lugs dang phyir shig lam phyogs la dgag pa brgyab cing, dmar dmag mu mthud nas byang phyogs su bskyod rgyu'i gros thag bcad pa red] [IW]
chu gos - rain coat [IW]
chu gos - bathing cloth [JV]
chu gyi kha'i khebs - leg-graves shaped like crocodile snouts [RY]
chu gyi kha'i khebs - leg-greaves shaped like crocodile snouts [IW]
chu grang - cold water [IW]
chu gram mnyam 'jags - in disputes both sides gleng rgyu med pa byas pa'i dpe Rtsod gzhi rnams chu gram mnyam 'jags su bzhag nas thag chod pa [IW]
chu gri - small knife/ razor; razor-knife [RY]
chu gri - small knife, razor [JV]
chu gri - 1) sharp/ razor knife; 2) Kyog cing short knife [IW]
chu grub brag rdo - sedimentary rocks [IW]
chu grum - varieties of smallpox [JV]
chu grog - rivulet, brook, dishwater, rinsings [JV]
chu grog - 1) river bank ravine/ cliff; 2) [arch] water bubbles; 3) cold water; 4) in cold water tsampa zhad tsam btab nas dkrugs pa'i mkhris pa tsha ba'i nad la phan pa'i skom gyi bye brag cig [IW]
chu grogs ma - water friend moather [in 'byung rtsis from among ma bu dgra grogs] [IW]
chu grogs ma - water friend mother [IW]
chu grong la - chu grong pass [in N 'bri ru rdzong, el. 4878 m] [IW]
chu grong la - chu grong pass [IW]
chu glag - water eagle [IW]
chu glang - Water-Bull year [JV]
chu glang - water ox [year] [IW]
chu glang nag po - rivulet, dishwater [JV]
chu gling - islet in a river [JV]
chu gling - island [IW]
chu glo - lung disease caused by water going into cattle's lungs, du ba bdugs na curable [IW]
chu glog - hydro-electric [IW]
chu glog - hydroelectric [JV]
chu glog sa tshigs - hydro-electric power station [IW]
chu glog sa tshigs - hydroelectric station [JV]
chu glo'i nad - lung disease caused by water going into cattle's lungs, du ba bdugs na curable [IW]
chu dgra sa - water enemy place [IW]
chu dgra sa - water enemy place [in CH 'byung rtsis from among ma bu dgra grogs] [IW]
chu mgo - source or head of a river, feeding spring [JV]
chu mgo - source of a river, upstream [IW]
chu mgo - 1) source of a river [RY]

chu mgo gyen la log pa - river flowing upstream/ back to the source, something that won't happen [IW]
chu mgrin can - crocodile [JV]
chu 'gag - lock, water/ sluice gate [IW]
chu 'gags pa - stoppage or retention of urine [JV]
chu 'gags pa - 1) obstruct a river; 2) blocked urine [IW]
chu 'gul sgo gshog - water turbine [IW]
chu 'gul ma 'khor - water turbine [IW]
chu 'go - 1) river source/ beginning; 2) spring [IW]
chu 'go - the source of the river [RY]
chu 'go - source of a river, upstream [IW]
chu 'go gangs thug - example of root beginning place greatest or highest [IW]
chu 'go gyen la log pa - river flowing upstream/ back to the source, something that won't happen [IW]
chu 'go rta ring - 1 of 37 bon holy places, 1 of gnas sum cu so bdun [JV]
chu 'go btsugs - established source of the river [RY]
chu 'gog - water/ flood protection [IW]
chu 'gog lag 'dog chu tshod - water-proof watch [IW]
chu 'gor - at the source of a river [JV]
chu 'gyed sgo bkag - sluice gate [IW]
chu 'gram - bank, coast, shore [IW]
chu 'gram - bank, shore, coast [RY]
chu 'gram na - on the banks of the river [RY]
chu 'gro - chu 'bab sa'i rka'am yur bu [IW]
chu 'gro - drain[age system], sewer [IW]
chu 'gro - drainage [JV]
chu 'gro ba'i shul - dry channel or passage of water [JV]
chu 'gro ma ur - irrigation canal [IW]
chu 'gro sa'i yur ba - irrigation ditch [IW]
chu 'gros lta bu las sgrub - streamlined production [IW]
chu 'gros lta bu las rim - streamlined work [IW]
chu rgal - ford in a river [JV]
chu rgal - cross/ ford a river [IW]
chu rgun 'brum - 'grape [bras bu'i nang nas chu mngar 'byung ba'i shing tog rgun 'brum] [IW]
chu rgun 'brum - grape [JV]
chu rgod - turbulent/ wavy/ rushing water/ river [IW]
chu rgyag pa - water, irrigate [IW]
chu rgyan - lotus [IW]
chu rgyan - ornament of the water, lotus flower [JV]
chu rgyab pa - water [JV]
chu rgyab pa - in irrigation chu bgo 'grems byed mkhan rgyab rdzi ??? [IW]
chu rgyal - leather bag for water, moshug [JV]
chu rgyas - swell, rise [rivers] [IW]
chu rgyas pa - rise, go up [JV]
chu rgyug - flow[ing/ moving water] [IW]
chu rgyug rgyug - fluent [IW]
chu rgyug rgyug gi bod skad - fluent Tibetan [IW]
chu rgyug rgyug bde nyam - fluency [JV]
chu rgyug rgyug bde po - fluent [JV]
chu rgyud - river-bank, shore, coast or chu rgyun 'bab sa'i lung rgyud, water system [IW]
chu rgyud - river valley [IW]
chu rgyun - rivulets [RY]
chu rgyun - 1) river, stream. 2) the flow of rivers, current [RY]
chu rgyun - current or flow of a river, the flow of rivers, current [JV]
chu rgyun - river, stream, the flow of rivers, current [IW]
chu rgyun gcod - stop the flow of rivers [IW]
chu rgyun lta bu'i sems bskyed - arouse bodhicitta like the flow of a river [IW]
chu rgyun lta bu'i sems bskyed - arouse bodhicitta like the flow of a river [one of the {sems bskyed nyer gnyis}, stream of sambhogakaya kyi bgrod pa gcig pa'i lam having sems bskyed: by realizing knowledge and knowables as equality intrinsically involves compassion and prajna and 1 is continuously engaging in different actions for others' benefit like the current of a river] [IW]
chu rgyun lta bu'i sems bskyed - river-like resolve [bodhichitta] [RY]
chu rgyun byed ldog - adverse current [IW]
chu rgyun 'bab yul - river valley/ basin, stream, place to which a river flows/ descends [IW]
chu rgyun bzhin - uninterrupted continual [lit. like the flow of a river.] [RY]
chu rgyun bzhin - river-like [IW]
chu rgyun bzhin - uninterrupted, continual, like the flow of a river [IW]
chu rgyus - chu rgyus nadi * ligament, sinew, nerve [IW]
chu rgyus - sinews [RY]
chu rgyus - chu rgyus nadi [= rgyus pa dang, chu ba, pags pa'i ka ba, rus pa'i gzeb, sha khrag sgrub, sha khrag 'dzin] [IW]
chu rgyus - sinews, ligaments and nerves [JV]
chu lgang - burn/ scald blister between flesh and skin [IW]
chu lgang - blister; chu lgang don pa - to get a blister [RY]
chu lgang chu khol mas byung ba - blister coming from scalding water [IW]
chu sgang - chu bzhi sgang drug [RY]
chu sgang - blister, blister caused by manual work or long marches [JV]
chu sgang - 1) chu bzhi sgang drug E Tibet guerilla forces; 2) blister [IW]
chu sgul 'phrul 'khor - water turbine machine/ generator [IW]
chu sgul ma 'khor - water turbine [IW]
chu sgo - 1) urethra opening; 2) stream closing gate, watergate [IW]
chu sgong - water egg, moon [JV]
chu sgra - murmur of a stream [JV]
chu sgrogs - sky [IW]
chu brgal - crossed a river [RY]
chu brgal ba - 1) cross/ ford a river; 2) bathe [IW]
chu brgal ba - to cross the river [RY]
chu brgya zam 'dus - 100 rivers/ waters, many but gathered in 1 place [IW]
chu bsgyur ba - change of the course of a river [JV]
chu ngad - aqueous vapor [JV]
chu ngan - 1) body harming water; 2) chu log; 3) sex juice med [IW]
chu ngan - 1) body harming water; 2) Chu log; 3) sex juice [in sex from between the organs dripping 'byar rtsi can liquid. by its power me dbal &, rubbed on burns, overcoming pain] [IW]
chu ngan lam zhugs - following the path of bad water, following former bad tradition [IW]
chu ngan lam bzhugs - introduction of a bad custom, following a bad usage [JV]
chu ngan lam shor - following the path of bad water [IW]
chu ngogs - coast, shore, bank riverbank [syn: chu kha, chu 'gram, 'jug ngogs, pha rol tsu rol ngogs] [IW]
chu ngogs - coast, shore, [river]bank [IW]
chu ngogs - coast, shore, bank; riverbank [RY]
chu ngogs - bank, shore, coast, bank of a river or lake, place on river bank where people cross it [JV]
chu ngos - water surface/ level, sea level [IW]
chu ngos kyi thig - water level/ horizon line [IW]
chu dngo - [arch] chu ngogs, chu 'gram [IW]
chu mngar mo - soda, pop [IW]
chu rngams - width/ depth of the water, a wave [IW]
chu rngams - wave [JV]
chu rngams pa - waves [IW]
chu sngon - 1) mtsho sngon Province mgo log, rma stod rdzong gi rong zhig; 2) {chu sngon River [branch of the rma chu river in mtsho sngon Province S of the lake in zhing ha'e rdzong] [IW]
chu sngon - 1) mtsho sngon Province mgo log, rma stod rdzong gi rong zhig; 2) {chu sngon River [IW]
chu sngon mtsho - the ocean [RY]
chu bsngogs - turbid water, dirty water [JV]
chu can - species of water fowl, watery [JV]
chu can - chu skyar water bird [IW]
chu cu gang - med. made from mineral and water [IW]
chu gcu - draw water [w ladle/ bucket [IW]
chu gcod pa - 1) block a stream; 2) not let drink [IW]
chu gcod tshad - ship's displacement [IW]
chu bcu - draw water [w ladle/ bucket [IW]
chu bcud - salt [IW]
chu bcud - table salt [JV]
chu bcus - drew water [w ladle/ bucket [IW]
chu 'cu - draw water [w ladle/ bucket [IW]
chu lcag - 1) herb; 2) sparkling water [IW]

chu lcag - sparkling water [RY]
chu lcag - water streaming down from rock, tree barringtonia acutangula, sparkling water [JV]
chu lcag - 1) herb; 2) sparkling water [lit cold metal and water together; sense of spark and sharpness] [IW]
chu lcags zil pa can - sparkling water [RY]
chu lci rigs - heavy water [IW]
chu chag - 1) for horses etc. chu ldur and sran chag etc.; 2) in cold water mar bskyar rdzi byed pa; 3) water getting lower/ receding [IW]
chu chag - grain or grass (given to cattle mixed with water) [JV]
chu chag pa'i dus - low water season [IW]
chu chang nang mchod - Water, beer and amrita; refers to sanctified water (bsang chu), feast liquor (tshogs chang) and amrita from the amrita vessel (nang mchod) on the table of the dorje lobpön [RY]
chu chang nang mchod - the inner offering of water/wine [RY]
chu char - rain [RY]
chu chu - 1) sneezing sound [from cold]; 2) rhubarb [IW]
chu chu - rhubarb [RY]
chu chu zhes skad grang nag chen pos shor song - said chu chu from the cold [IW]
chu chung du - 6th tibetan month [JV]
chu chung ni la - precious stone, gem of fabulous properties containing the essence of water, finest pebble or crystal [JV]
chu chun - [arch] water bringing servant [IW]
chu chen - county in 21th cent Tibet. [RY]
chu chen - great river, major waterway [RY]
chu chen - 1) [large] river; 2) chu chen river; 3) {chu chen rdzong}; 4) high tide [IW]
chu chen - 1) [large] river; 2) chu chen river [rgyal rong, rgyal mo rngul chu'i chu sked]; 4) {chu chen rdzong} [in si khron province rnga ba, SW Tibet on the W bank of the chu chen river, ruled from dpa' dbang] [IW]
chu chod pa - 1) chu 'bab mtshams chod pa; 2) cross a large river [IW]
chu chod 'phyug pa - mistake the hour [JV]
chu 'ching - [arch] thog phibs or rgya phub [IW]
chu 'chu byed kyi skyogs - water ladle [IW]
chu nyal - tank [JV]
chu nyal - well, spring, tank [IW]
chu nyin srib - chu gzhung phar tshur gyi ri ldebs [IW]
chu nyung - swallow [JV]
chu nyung - swallow [bird] [IW]
chu nyog - tank [JV]
chu nyog - muddy, dirty water [IW]
chu nyog ma - muddy or foul water [JV]
chu gnyis - the two water [offerings] [RY]
chu gnyis nyer spyod - the two waters among the general offerings [RY]
chu gnyis bar - space between two rivers [IW]
chu gnyer - 1) ripples on water, ceaseless action [syn: khrem gnyer, chil sgrog mtsar g.yo, rlabs kyi ri mo]; 2) chu'i do dam pa) [IW]
chu gnyer - ripples on water, wavelets in water [JV]
chu gnyer - 1) ripples on water, ceaseless action; 2) chu'i do dam pa [IW]
chu gnyer - ripples on the water [indicative of ceaseless action] [RY]
chu gnyer bzhin pa'i dka - ceaseless problems [IW]

chu mnyam pa - fabulous sea beyond klu'i dug bcom ocean [JV]
chu mnyam bsres pa - hydrate [JV]
chu rnyog - turbid water [syn:'jim pa dang, rnyog pa can, 'dam khu, 'dam rdzab, 'bying byed, mi dvangs] [IW]
chu rnyog - muddy, dirty water [RY]
chu rnyog - turbid water [IW]
chu rnyog pa - muddy water, dirty water [JV]
chu rnyog ma - dirty /murky water [IW]
chu rnyog ma - dirty water, murky water [RY]
chu rnyog ma can - turbid or muddy water [JV]
chu rnyog med - pure water [JV]
chu snyigs - turbidity stirred up in water by activity, dirty water, used wash water [IW]
chu snying - precious stone, salt [JV]
chu snying - salt [IW]
chu snyoms 'jal chas - water levelling instrument [irrigation] [IW]
chu brnyogs pa - troubled/ roiled water [IW]
chu brnyogs pa las dangs pa - clarify roiled water [IW]
chu brnyogs pa las dangs pa - muddy water clearing up [RY]
chu bsnyal - 'og gdan gdung ma around water [IW]
chu tig sngon po - sometimes from the N arising planet said to be emanation of Rahu [IW]
chu trem - rkang lag gi chu rgyus rnams gyong por gyur te, lus 'dar zhing rengs 'khums su 'gyur ba'i grum bu'i nad rigs shig .. [IW]
chu gtig pa - turn into droplets [IW]
chu gting - depths [JV]
chu gting thung ba - shallow water [JV]
chu gting zag pa - deep water [JV]
chu gting zab mo - deep water [IW]
chu gter - the ocean, sea [RY]
chu gter - ocean, sea [IW]
chu gter - ocean, repository of water, water treasure [JV]
chu gter ske rags can - the earth [IW]
chu gter ba - ocean [IW]
chu gter mu khyud - island [JV]
chu gter mu khyud - perimeter of/ horizon of the ocean. outer iron mts. [IW]
chu gter mu khyud - ocean rings [RY]
chu gter bzhi - the four seas [RY]
chu gter bzhi - the four oceans (in four directions from Mt Meru [IW]
chu gter zur - creek of the sea [JV]
chu gter zur - mtsho'i khug [IW]
chu gter lam - boat [IW]
chu gter bsrubs pa - shaking the ocean [RY]
chu gter bsrubs pa - shaking, the ocean [IW]
chu gtong - irrigate, water [IW]
chu gtong ba - water [JV]
chu gtor - 1) water torma [liturgy]; 2) sprinkle/ splash/ scatter water [IW]
chu gtor - 1) water torma [liturgy] [in a vessel of copper etc. having put 'o chu and zan ril or nas yos etc doing offering/ dedicating liturgy]; 2) sprinkle/ splash/ scatter water [IW]
chu gtor - 1) to sprinkle, splash, scatter water. 2) water torma, water-torma offering [RY]
chu gtor - libation, offerings, fountain, oblation of water offerings made to preta [JV]
chu gtor gyi cho ga - the ritual of [offering] water torma [RY]
chu gtor gyi cho ga - the ritual of (offering water torma [IW]
chu gtor ba - spray, spill water [JV]
chu gtor rlangs 'khor - water sprinkling truck [IW]
chu btang ba - to irrigate [RY]
chu bton pa - to bail water [RY]
chu rta - water horse year [IW]
chu rta - hippopotamus [JV]
chu rta mo - a medicinal plant stag sha [JV]
chu rtags - urine diagnostic signs of sick person [mdog, lbu ba, spris ma, ku ya, rlangs pa, dri ma, bro ba etc.] [IW]
chu rtags - urine diagnostic signs of sick person [IW]
chu rtags - sign of water [JV]
chu ltar - like water, mirage [IW]
chu ltar - water-like [RY]
chu ltar bzo ba - liquefy [JV]
chu stag - water tiger year [IW]
chu steng bgrod - cross on the water [IW]
chu steng sbyin - water lily [JV]
chu stod - [Purvasadha], one of the {rgyu skor nyi shu rtsa brgyad}, 28 nakshatras, gods of the constellations. Ashadha. July-August [RY]
chu stod - P rv[s dha] [one of the {rgyu skor nyi shu rtsa brgyad}, = 28 nakshatras, gods of the constellations) July-August, a constellation, big dipper)?? = bre, chu lha ldan] [IW]
chu stod - P rv[s dha] *, upstream, upper part of a river [IW]
chu stod - purvasadha constellation, possibly the big dipper, month of july, 1 of 28 constellations, SA rgyu skar, delta sagittari, 1 of rgyu skar [JV]
chu stod kyis nya ba - full moon of july [JV]

chu stod skar ma - constellation bre chu lha ldam ma [JV]
chu stod skyes - planet mars [JV]
chu stod skyes - Mars [IW]
chu stod nya ba - 6th mo 15th day the star chu stod 'khel ba [IW]
chu stod zla ba - the eighth month [RY]
chu stod zla ba - the sixth month [RY]
chu stod zla ba - 1) 16th of 5th month to 15th of 6th chu stod can gyi zla ba; 2) 6th month [IW]
chu thag - 1) chariot's gnya' sbrel byed rope; 2) plow/ yoke connecting rope; 3) water-mill [IW]
chu thag - water-mill [RY]
chu thag bcad pa - 1) chu'i rlan skam du bcug pa; 2) block a river [IW]
chu thags - water mill [JV]
chu thig - drop of water, water-drop spray [JV]
chu thigs - drop of water [RY]
chu thigs - water drop [IW]
chu thigs tsam - only a few drops [RY]
chu thub - water-resistant [IW]
chu thub lo tog - water-resistant crops [IW]
chu thog - on the/ concerning/ via water [IW]
chu thog skyel 'dren - shipping/ transport by water [IW]
chu thog skyel 'dren byed - ship/ transport by water [IW]
chu thog 'grum 'grul - water/ sea travel [IW]
chu thog 'grum 'grul gyi bya ba - water/ sea travel navigation [IW]
chu thog gnam gru - sea plane [IW]
chu thog mi tshang - boat dwellers [IW]
chu thog lus rtsal - water sports [IW]
chu thogs pa - bathe in water [JV]
chu thon - marine, aquatic [IW]
chu thon dngos rdzas - marine/ aquatic products [IW]
chu thon bya ba - marine/ aquatic work/ business [IW]
chu thon za chas - marine/ aquatic food products, sea food [IW]
chu thon zam pa - byas rjes drin gzo mi byed pa'i dpe,...Bka' drin rjes su dran pa las chu thon zam pa byas pa min [IW]
chu thon zam bor - chu thon zam pa [IW]
chu thor - blister [JV]
chu thor - chu gong or chu ser gyi pustule/ thor pa [IW]
chu mtha rgya che ba - broad side or bank of a river [JV]
chu mtha' - broad side or bank of a river [JV]
chu mtha' bsil mo - the cool shallow waters [RY]
chu mthongs - space [JV]
chu mthongs - sky [IW]
chu 'thag - [water-] mill [IW]
chu 'thag - mill [JV]
chu 'thag - water mill [RY]
chu 'thag - water-mill [IW]
chu 'thab - rapids [RY]
chu 'thung phod - sunlight [IW]
chu 'thung ba po - one who will drink water, water drinker [JV]
chu 'then - water-mill [RY]
chu 'then - water-mill, drain water [IW]
chu 'then 'khor lo - water-pump [IW]
chu 'then thag dkris - winch [JV]
chu 'then thag dkris lag 'khor - windlass [JV]
chu 'then pa - drain [JV]
chu 'then 'phrul 'khor - water pump [JV]
chu 'then 'phrul 'khor - water-pump [IW]
chu 'thor - drops of water/ dew [IW]
chu 'thor - particles of water, spray [JV]
chu 'thor - get scattered/ sprinkled/ splashed [IW]
chu 'thor gtam - speaking and spitting together [JV]
chu 'thor ba - sprinkle [JV]
chu dag - medicinal drug [JV]
chu dag rim gyis 'phel ba dang skam pa - waters by turns increasing and drying away [IW]
chu dang cod pan gyi dbang - water and crown empowerments [RY]
chu dang cod pan gyi dbang - the water and crown abhishekas [IW]
chu dang cod pan gyi dbang - the water and crown abhishekas [kriya tantra means of entering, the five vase empowerments place dharmakaya empowerment in one's being and rupakaya instilling empowerment w the crown of samaya mudra] [IW]
chu dang me phrad - water meeting fire [no way they will accord] [IW]
chu dang me phrad - water meeting fire [IW]
chu dang zheng du ldan pa - long wide river [JV]
chu dang 'o ma 'dres pa - inseparable, mixed well [like water and milk] [IW]
chu dang rlabs bzhin - like water and its waves (that are no different even when a wave rises from the water) [RY]
chu dang lam sogs 'dzoms sa - confluence [JV]
chu dwangs - gem ke ta ka [IW]
chu dwangs pa - sparkling water [JV]
chu dwangs ma - clear / sparkling water [RY]
chu dwangs ma - pure/ clear water [IW]
chu dwangs ma - unclouded water [IW]
chu dar - silk [RY]
chu dar - 1) dar lcog on river bank; 2) Chu bal for a long time 'dzings nas becoming hard like dar; 3) dar made of chu bal [IW]
chu dar - small prayer-flag stuck on the bank of a river [JV]
chu dug - hemlock, poison of water [JV]
chu dug nag po - cremanthodium discoideum maxim. [JV]
chu dus - period of water (7-9am, 7-9pm, 9-11pm) [JV]
chu dong - hole w water in it, well, puddle, ditch [IW]
chu dong - well, deep cistern [JV]
chu drang - watered, irrigated [IW]
chu drangs byed - water strainer [JV]
chu dri - razor-knife [RY]
chu dri zhim - perfumed water [IW]
chu dri zhim - perfumed water [for pouring on the body etc] [IW]
chu dris pa - asked for water [RY]
chu dreg - stones in the water sogs la chags pa'i dreg pa 'jam po [IW]
chu dro 'jam - tepid water, slightly warm water [JV]
chu dron - warm water [IW]
chu dron - hot or warm water [JV]
chu dron ma - hot or warm water [JV]
chu dron son sbang - soaking seeds in warm water [for fast germination] [IW]
chu dron son sbang - soaking seeds in warm water [IW]
chu gdan - pisspot for a young child [IW]
chu gdon - water pipe [RY]
chu bdag - god of water, fox [JV]
chu bdag - 1) ocean; 2) W [IW]
chu bdag skyes - alcohol [JV]
chu bdag skyes - chang [IW]
chu bde nya skyid - good waters happy fish, good place happy people [IW]
chu mda' - jet of water jet of water [JV]
chu mdel - torpedo [IW]
chu mdo - mouth of a river, estuary [RY]
chu mdo - mouth of a river, estuary, river junction, confluence of rivers [JV]
chu mdo - 1) meeting place of rivers; 2) {chu mdo}; 3) place, = spo bo chu mdo; 4) mouth of a river, estuary [IW]
chu mdo - 1) meeting place of rivers; 2) {chu mdo} [one of the four medical tantras {dpal ldan gso ba rig pa'i rgyud bzhi} phyi ma 'phrin las rgyud kyi le'u gnyis pa w diagnostic textual tradition by means of sick people's urine, 8 divisions from intro to gdon chu brtag pa]; 3) place, = spo bo chu mdo [R]; 4) mouth of a river, estuary [IW]
chu mdo - 1) meeting place of rivers; 2) 1 of the four medical tantras {dpal ldan gso ba rig pa'i rgyud bzhi} phyi ma 'phrin las rgyud kyi le'u gnyis pa by means of sick people's urine diagnostic textual tradition, 8 divisions from intro to gdon chu brtag pa; 3) place, = spo bo chu mdo [in spo mes rdzong on the bank of the spo stod gtsang po] mouth of a river, estuary [IW]
chu mdo la - chu mdo pass [IW]
chu mdo la - chu mdo pass [between lho rdzong and spo mes chu mdo, el. 6056 m] [IW]
chu mdong - water pipe [JV]
chu 'dal - still water, water moving slowly [JV]
chu 'dal ba - 1) chu mched pa'am kha gram pa; 2) [arch] slowly moving/ calm water [IW]
chu 'dur - dud 'gro yi 'thung chu la btab nas ster rgyu'i rjen thal [IW]
chu 'dus mdo - mouth of a river, estuary [JV]
chu 'dod - thirst, wishing for drink [JV]
chu 'dra - liquid [JV]
chu 'dren - irrigation, watering [IW]

chu 'dren - cloud (that draws water), mirage, to irrigate [JV]
chu 'dren - cloud/ irrigation [RY]
chu 'dren 'khor lo - water wheel - irrigation, watering [IW]
chu 'dren lcags gdong - water pipe [IW]
chu 'dren gtong - irrigate, water [fields] [IW]
chu 'dren gtong byed - irrigate, water [fields] [IW]
chu 'dren gdong ring - water conduit/ pipe [IW]
chu 'dren sbu gu - water conducting hole etc. [IW]
chu 'dren sa khul - irrigated area [JV]
chu 'dren ur ba - irrigation canal [IW]
chu rdugs khyer - water-fright [JV]
chu rdul - particles of water, rain drops [JV]
chu rdul - 1) water particle [measure]; 2) mist from rain [IW]
chu rdul - 1) water particle [measure] [= 7 {lcags rdul}; 2) mist from rain, [IW]
chu rdul - 'water particle', a measure the size of seven {lcags rdul} [RY]
chu rdul gcig - water particle [IW]
chu rdul gcig - a single water particle [RY]
chu rde'u - little rocks/ pebbles in the water [IW]
chu rdo - rounded pebbles found in brooks, kind of crystal [JV]
chu rdo - water stone, pebble [IW]
chu rdo - water stone [RY]
chu rdo grang mo - cool crystal (used for spectacles) [JV]
chu rdo lung lcags zam - iron bridge in Yun Yan Province 'jol rdzong over the zla chu [IW]
chu ldan - {chu ldan} W mt. [IW]
chu ldan - aqueous [JV]
chu ldan - wet, moist [RY]
chu ldan mgo - wood apple tree [JV]
chu ldur - flour and water mixed up together as food of horses, peas or barley flour boiled in water for cattle [JV]
chu ldur - chu 'dur [IW]
chu sdor - thug pa la 'debs rdzas sha mar phyur ba sogs [IW]
chu nag ma - Black Water, a place near sde dge dgon chen [JV]
chu nang 'gro ba - paddle [JV]
chu nang nas - from the river [RY]
chu nang sbang ba - soak, pickle [JV]
chu nad - dropsy [RY]
chu nad - 1) water collecting disease; 2) urine stopping disease [IW]
chu nar nar blug pa - pour out water continuously [JV]
chu ning - years ago [JV]
chu nub - sink in the water, drown [IW]
chu gnas - aquatic, beings living in water [RY]
chu gnas - aquatic [RY]
chu gnas - beings who live in water [JV]
chu gnas 'gyu ba - movement of beings who live in water [JV]
chu gnon 'khor lo - hydraulic press [IW]
chu rnag - chu ser and pus [IW]
chu rnag - matter, pus [JV]
chu rnam pa lnga - 1) {'gyur ba med pa'i chu}. 2) {zhi ba gsal dag gi chu}, 3) {yon tan 'byung ba rgyas pa'i chu}, 4) {chags pa med pa'i chu}, 5) {'dzin med rdzogs pa'i chu} [RY]
chu rnam pa lnga - the five kinds of water [IW]
chu rnam pa lnga - the five kinds of water {'gyur ba med pa'i chu}, {zhi ba gsal dag gi chu}, {yon tan 'byung ba rgyas pa'i chu}, {chags pa med pa'i chu}, {'dzin med rdzogs pa'i chu} [IW]
chu sna - river [RY]
chu sna gang khrid - water led wherever 1 will, not being able to think/ do things for oneself, easily changed in direction, gullible, following blindly [IW]
chu sna gar khrid - water led wherever 1 will, not being able to think/ do things for oneself, easily changed in direction, gullible, following blindly [IW]
chu sna rgya mtshor slebs pa - river flowing into an ocean [IW]
chu sna rgya mtshor slebs pa - A river flowing into a ocean [RY]
chu sna 'dren pa - irrigate, conduct water [JV]
chu sne - end / mouth of a river [IW]
chu snod - water pot, pitcher, jug [JV]
chu snod - water jug [IW]
chu snod - pitcher, water jug [IW]
chu pa - water carrier [JV]
chu pa - apparel, gown [RY]
chu pa - water carrier, chuba [IW]
chu pa - 1) water carrier. 2) traditional Tibetan dress, coat [RY]
chu pa - water carrier, chuba [trad. Tibetan dress, coat] [IW]
chu pad - chu'i srin bu pad pa [IW]
chu pir - water brush, [used for diluting] [IW]
chu pir - "water brush", a brush loaded with water used for diluting [RY]
chu po rgyun gyi rnal 'byor - yoga like a continuous river [IW]
chu dpyad - 1) diagnosis by examining urine; 2) kidney stone phyir 'byin thabs kyi dpyad [IW]
chu dpyad zla ba'i me long - {chu dpyad zla ba'i me long} [7th rab byung medical shastra by zur mkhar mnyam nyid rdo rje on urine examination] [IW]
chu dpyad zla ba'i me long - {chu dpyad zla ba'i me long} [IW]
chu spang - boggy marshy flat, moss [JV]
chu spel - ocean [IW]
chu spyod sha - 1 of stobs bskyed gsum, meat of duck [JV]
chu sprin - black cloud [IW]
chu sprin pa - cloud [JV]
chu spre - water monkey year [IW]
chu spre - water-monkey year [JV]
chu pha gar thon nas - having gone to the opposite shore [JV]
chu phag - water pig year [IW]
chu phug - cavern in a rock at the head of a river or brook [JV]
chu phugs - water source [where it first comes from] [IW]
chu phugs - water source, spring, fountain [IW]
chu phud - 1) chu'i phud; 2) at dawn on new years chu zom nang chu phud 'jog custom [IW]
chu pho - water male [IW]
chu pho - water male [rabjung divisions] [IW]
chu phyag pa - ferryman (one who sweeps over water) [JV]
chu phyags - clothes etc. la chu sib sib cig gtor nas gtsang bdar byed pa [IW]
chu phyar - [arch] wa kha'i chu [IW]
chu phran - small, lesser river, stream, branch river [RY]
chu phran - small river/ lesser/ branch river, stream [IW]
chu phran - little river, brook [JV]
chu phran ri nas - the stream flows down from the mountain [JV]
chu 'phyo - 1) chu rgyas pa'am lud pa; 2) waves 'phyur ba [IW]
chu 'phrad pa - rudder, large oar used as rudder [JV]
chu 'phrul - magical display, illusory, unreal, insubstantial, fantastic, imaginary, display [RY]
chu 'phrul - magical display, illusory, unreal, insubstantial, fantastic, imaginary [IW]
chu ba - 1) large ligament, sinew [behind all the lus kyi lhu tshigs, binding the joints together rgyus pa'i rigs flat and solid, the main ones roughly 16; 2) branch roots [IW]
chu ba - large gland (16 in tibetan anatomy) [JV]
chu ba - large ligament, sinew [RY]
chu ba bcu drug - the 16 ligaments [one sgyid chu gnyis, two rting chu gnyis, three gru mo'i chu ba gnyis, four mkhrig chu gnyis, four sgal tshigs phan tshun chu ba gnyis, five sgal pa'i nang logs chu ba gnyis, six 'jing chu gnyis, 7 nang long thad kyi chu ba, 8 sbal mgo gnyis [IW]
chu ba ldog pa - contraction of the sinews [JV]
chu ba bzhi - the four rivers [IW]
chu ban - jug, water pot [JV]
chu ban - water jug [IW]
chu ban - water jug [= nor bu can, snod po che] [IW]
chu bab pa'i shul - water spot/ stain/ track [IW]
chu bar - isthmus, neck of land [JV]
chu bal - wool-like water plants like rtsva bal, mud/ slime [IW]
chu bal - water-moss [JV]
chu bu shing - water son wood [from CH 'byung rtsis among ma bu dgra grogs divisions of elements] [IW]
chu bu shing - water son wood [IW]
chu bug - ai khung, drain hole where water goes [IW]
chu bun - white paint for the face [JV]
chu bum - water vase [IW]

chu bum - jug [JV]
chu bum - water jug [IW]
chu bum pa gang la btab nas - chanted over a vessel of water [RY]
chu bur - 1) water bubbles. 2) blisters; a blister [RY]
chu bur - 1) water bubbles; 2) blisters [IW]
chu bur - bubble, blisters, bubbles of water, froth, watery eruptions on the skin, vesicles, boil, ulcer, abscess, 1 of 12 sgyu ma'i dpe [JV]
chu bur gyi lbu ba - bubbles in water, foam on water [RY]
chu bur gyi lbu ba - bubbles in water [RB]
chu bur gyi mig - fragile eyes [RY]
chu bur gyi mig - the bubbles of the eyes, water- bubbles [IW]
chu bur gyi dmyal ba - Hell of Blisters [RY]
chu bur gyi dmyal ba - Hell of Blisters; one of the eight cold hells [RY]
chu bur can - the Hell of Blisters, one of {grang dmyal brgyad} eight cold hells [RY]
chu bur can - 1 of cold hells, eye, 1 of grang dmyal brgyad, blistering hell [JV]
chu bur can - <aarbuda:> the Blistering hell [1st cold hell of 8] [IW]
chu bur can - blistering, the Blistering Hell, [the first cold hell] [RY]
chu bur can - {dmyal ba chu bur can} the Hell of Blisters [RY]
chu bur can - aarbuda, the Blistering hell [IW]
chu bur cab - arbuda, cold hell [JV]
chu bur rdol - <nir sbud:> blisters breaking hell [IW]
chu bur rdol - <nir sbud:> blisters breaking hell [2nd cold hell of 8] [IW]
chu bur rdol pa can - nirarbuda cold hell [JV]
chu bur rdol ba - Open Sores Hell [2nd cold hell of 8] [IW]
chu bur rdol ba - blistering open sores [RY]
chu bur rdol ba - Open Sores Hell [IW]
chu bur rdol ba - the Hell of Oozing Blisters, one of {grang dmyal brgyad} eight cold hells [RY]
chu bur rdol ba - blisters bursting hell [JV]
chu bur rdol ba can - Open Sores Hell [IW]
chu bur rdol ba can - Open Sores Hell [2nd cold hell of 8] [IW]
chu bur rdol ba can - 1 of grang dmyal brgyad [JV]
chu bur rdol ba can - the Open Sores Hell, [2'nd cold hell] [RY]
chu bur brdol ba - the Open sores/ blister bursting hell, nirarbuda [IW]
chu bur brdol ba - the Open sores/ blister bursting hell, nirarbuda [1st cold hell] [IW]
chu bur brdol ba - the Open Sores Hell. [the hell called] blister bursting, [Nirarbuda] the Open Sores Hell [RY]
chu bur mig - the bubbles of the eyes, water-bubbles [IW]
chu bur mig - fleshly eyes, bubble-eye, a kind of diseased eye [JV]
chu bur mig - 1) fleshy eyes, the physical eyes. 2) water-bubbles [RY]
chu bur mig gi lam - {tshe 'dir chu bur mig gi lam la} in this life [RY]
chu bur mig gi lam la - on the roads of this life [RY]
chu bed - chu'i nus pa bed spyod pa, water conservation, damming for water power projects [IW]
chu bed kyi las ka - water conservation work [IW]
chu bed kyi las ka'i grub 'brag - the success of the water conservation work [IW]
chu bed kyi las ka'i grub 'brag la brten nas - because of the success of the water conservation work [IW]
chu bed kyi las ka'i grub 'brag la brten nas sa zhing mang ba chu mar gyur ba red - because of the success of the water conservation work most of the fields were irrigated [IW]
chu bed glog shugs - hydroelectric power [IW]
chu bed 'gag mdo'i ar las - water conservation construction project/ damming [IW]
chu bed chu 'dren - water conservation and irrigation [IW]
chu bed bya ba - water conservation project [IW]
chu bed 'dzugs skrun - water conservation construction/ damming [IW]
chu bed 'dzugs skrun byed - water conservation construction/ damming [IW]
chu bed bzo bkod - water conservation project [IW]
chu bed gsar skrun - water conservation construction [IW]
chu bed gsar skrun sa cha skam sar byed pa - do water conservation construction/ damming in a dry area [IW]
chu ben - water pot [JV]
chu ben - chu ban [IW]
chu bo - 1) river, great water; 2) four [IW]
chu bo - nadi, river [JV]
chu bo - river [RY]
chu bo - 1) river, great water; 2) four [for four gt Indian rivers Ganga, pakshu, SITA, sindhu] [IW]
chu bo gang gA'i rgyun ltar - like the flow of the Ganges [RY]
chu bo rgyun - flowing river [JV]
chu bo rgyun gyi - SA ting 'dzin [JV]
chu bo rgyun gyi - ongoing/ continuous flow of . . . [RB]
chu bo rgyun gyi ting nge 'dzin - river-like samadhi [RY]
chu bo rgyun gyi ting 'dzin - lesser samadhi like a flowing river [JV]
chu bo rgyun gyi rnal 'byor - the continuous practice of a river, the river-flow yoga [RY]
chu bo rgyun gyi rnal 'byor - river flow yoga, the continuous practice of a river [IW]
chu bo rgyun gyi bsam gtan - 'steady stream meditation' [RY]
chu bo rgyun gyi bsam gtan - continuous river dhyana [IW]
chu bo rgyun bzhin - river-like [IW]
chu bo sgrol ba'i mnyan pa - the ferryman who carried us across the river [RY]
chu bo gcig 'dres - unified stream [RY]
chu bo gcod pa - to interrupt the flow [RY]
chu bo gcod pa'i - river blocking [IW]
chu bo che - a great river [RY]
chu bo chen po - a great river [RY]
chu bo chen po - tsun tsum pa ti, zla ba'i shug pa, chu bzang po, kun tu 'dres pa) [JV]
chu bo chen po lnga - 5 great rivers (yangs pa can [JV]
chu bo chen bo bzhi - the four great rivers; {chu bo bzhi} [RY]
chu bo chen bo bzhi - the four great rivers [IW]
chu bo gnyid 'dres - the uniting of the two streams [RY]
chu bo rdol ba - flooding [RY]
chu bo ba - chu zag pa or lhung ba [IW]
chu bo bzhi - 1) four great rivers; 2) four currents; 3) birth old age, sickness and death [IW]
chu bo bzhi - 1) the Four Great Rivers [flowing in the four directions from Mt. Kailash, Brahmaputra, Ganges, Yamuna, Indus], 2) Four Currents, four pools {'dod pa}, desire. {srid pa}, existence. {ma rig pa}, ignorance. {log par lta ba}, - wrong views [RY]
chu bo bzhi - 4 floods ('dod pa la 'dod chags pa, srid pa'i 'dod chags pa, ma rig pa, lta ba ngan pa) [JV]
chu bo bzhi - 1) four great rivers [flowing in the four directions from mt Kailash, Brahmaputra, ganges, Yamuna, Indus, gangg', pakshu, sit'a, sindhu]; 2) four currents {'dod pa}, = desire {srid pa}, existence {ma rig pa}, ignorance {[log par] lta ba}, wrong views sred pa'i chu bo]; 3) birth old age, sickness and death [Skye ba, rga ba, na ba, 'chi ba] [IW]
chu bo bzhi brgal - cross the four great rivers [IW]
chu bo rab med - great unfordable river of hell, river which cannot be forded, river in orissa [JV]
chu bo rab med - the River of Ashes, the river no ford. [4'th of neighboring hells] [RY]
chu bo rab med - 1) unfordable [on foot] river; 2) (met preta; 3) the River of ashes, the river no ford (in the 4th neighboring hell [IW]
chu bo ri - Chuwori, seat of Tangtong Gyalpo, in Ü [RY]
chu bo ri - {chu bo ri} mt [one of the {bod kyi ri chen bzhi}, snow mt in gong dkar rdzong, ri ldebs su 108 springs and khyad chos mang po yod par, once by the mahasiddha {thang stong rgyal po} ri gsham gyi gtsang chur building an iron bridge, called lcags zam chu bo ri, and the monastery there founded lcags zam dgon pa] [IW]
chu bo ri - {chu bo ri} mt [IW]

chu bo ri - a monastery near lhasa [JV]
chu bo ro ha na - a river of gold [RY]
chu bo si ta - sita river, tsangpo river [JV]
chu bo'i klung - river channel [IW]
chu bo'i klong 'khor - whirlpool, eddy, vortex [IW]
chu bo'i rgyun - the flow of a river [RY]
chu bo'i rgyun lta bu'i sems bskyed - the resolve that is like the steady flow of a river [RY]
chu bo'i rgyun bu'i sems bskyed - produce a mind like a flowing river [IW]
chu bo'i rgyun bzhin - like a flowing stream; like a river's steady flow [RY]
chu bo'i rgyun bzhin - like the flow of a river [RY]
chu bo'i rgyun bzhin - river-like [IW]
chu bo'i stod khul - upper reaches of a river [IW]
chu bo'i gzhung rgyas - summer [IW]
chu bo'i rlabs - waves in water/ of the river [IW]
chu bo'i rlabs - waves on water [RY]
chu bya - duck, water-fowl [RY]
chu bya - water-fowl, water-bird, water-bird year [JV]
chu bya - 1) duck, water-fowl; 2) water bird year [IW]
chu bya dkar po - swan [JV]
chu bya mthing ril - kind of water bird [IW]
chu byi - water-mouse year [JV]
chu byi - water mouse year [IW]
chu byin ma - ganges river [JV]
chu byi'u - cinchus anclus linnaeus [JV]
chu byi'u - little birds around water [IW]
chu brug pa - overflowing of a river, inundation [JV]
chu brun - urine and excrement [IW]
chu brub - [arch] 1) water naturally increased, suddenly rose/ flooded; 2) boil water (/ [p chu 'brub] [IW]
chu brub pa - [arch] 1) water naturally increased, suddenly rose/ flooded; 2) boil water (/ [p chu 'brub] [IW]
chu brubs pa - chu brub pa [IW]
chu brog - cold water la phye btab pa'i skyo ma [IW]
chu blug snod kyi zo ba - water pail/ bucket [IW]
chu blug sa'i snod spyad - pitcher, water jug [IW]
chu dbang - water abhisheka [IW]
chu dbang - nectar empowerment; water empowerment [RY]
chu dbang - water empowerment [RB]
chu dbang lnga - the five aspects of the water empowerment [RY]
chu dbang lnga - the five water abhishekas [one dkyil 'khor gyi phyi'i 'jug sgo'i bum pa; 2) dkyil 'khor gnyis par lha thams cad kyi bum pa, three nyan rang gi bum pa, four byang sems kyi bum pa dang, five sangs rgyas kyi bum pa rnam rgyal] [IW]
chu dbang lnga - the five water abhishekas [IW]
chu dbar - Chubar, in Tsang [RY]
chu dbar - Chubar; {chu dbar sprul pa'i pho brang} the manifest palace of Chubar [where Milarepa passed away] [RY]
chu dbar mkhan rin po che yon tan lhun grub - 18-19th cent. - Chubar Khen Rinpoche, Yönten Lhündrub, abbot of Chubar and disciple of Yongdzin Pandita [RY]
chu dbar sprul sku'i pho brang - stod phyogs brin region gyi gnas chen zhig where Milarepa practiced [IW]
chu dbar sprul sku'i pho brang - the palace of the Chubar Tulku [RY]
chu dbus - central course of a river [JV]
chu dbus pa - pali, majjhantiko [JV]
chu dbus pa - the arhat nyi ma gung pa [IW]
chu 'bab - hill-torrent [JV]
chu 'bab - waterfall [IW]
chu 'bab sgra - sound of a torrent [JV]
chu 'bab pa'i sne mo - end / mouth of a river [IW]
chu 'babs su bkod pa - arranged like the flow of a river [RY]
chu 'bi - {chu 'bi} district [IW]
chu 'bi - a district in Tibet.{bral 'bras} result of separation from obscuration; a district in Tibet [RY]
chu 'bud tshad - water displacement [IW]
chu 'bur - bubble, blister [IW]

chu 'bur - Syn {chu bur} [RY]
chu 'bur 'bur - chu long long du 'phyur tshul [IW]
chu 'bebs - 1) cloud; 2) chu 'bab par byed pa [IW]
chu 'bog - [arch] cross water/ a river [IW]
chu 'bog lhvam 'bog - pay little heed to; recklessly ford rivers without taking off their shoes [charge through rivers fully clothed] [RY]
chu 'byung - a number [JV]
chu 'byung - number [IW]
chu 'byed - swan [JV]
chu 'byo pa po - one who transfers water from one vessel into another [JV]
chu 'bras - rice paddy, irrigated rice paddy [JV]
chu 'bras - rice, paddy [RY]
chu 'bras - rice, paddy, wet rice from the paddy [IW]
chu 'brug - water dragon year [IW]
chu 'brub - [arch] 1) water naturally increasing, suddenly rising/ flooding; 2) boil water (/ [p chu 'brub] [IW]
chu 'brub - flow over [JV]
chu 'brub pa - [arch] 1) water naturally increasing, suddenly rising/ flooding; 2) boil water (/ [p chu 'brub] [IW]
chu 'brub pa'i dus skabs - high-water/ flood season, summer [IW]
chu 'brub pa'i sa khul - high-water/ flood area/ region [IW]
chu 'brub tshul - high-water/ flood situation [IW]
chu 'brum - chicken pox [IW]
chu lbag - bubbles [JV]
chu lbu - frothy, foamy, frost-covered [JV]
chu lbur - water bubbles [RY]
chu sbug - water pipe/ tube [IW]
chu sbug - water pipe [RY]
chu sbubs - chu 'gro sa'i sbubs [IW]
chu sbur - drifted wood, thin pieces of wood, chips, chaff floating on water, water-beetle [JV]
chu sbur - {chu sbur} animal medicine * water bug, ant, driftwood [IW]
chu sbur - {chu sbur animal medicine [bitter-sweet, heating, good for rtsa'i nad rigs and dri chu 'gags pa sogs la phan] [IW]
chu sbyin - 1) chu give or sprod pa; 2) among Chu gtor [IW]
chu sbyin - offerings of water [JV]
chu sbyin - water offering (to hungry ghosts [IW]
chu sbyin - water offering [to hungry ghosts] [RY]
chu sbyin gyi cho ga - water offering ritual [RY]
chu sbyin gyi cho ga - water offering (to hungry ghosts [IW]
chu sbyin dbang po'i sgrub pa'i thabs gsum - {chu sbyin dbang po'i sgrub pa'i thabs gsum} [IW]
chu sbyin dbang po'i sgrub pa'i thabs gsum - {chu sbyin dbang po'i sgrub pa'i thabs gsum} [one of the {chos bcu bzhi} 14 treatises on Guhyasamaja by {sangs-rgyas ye shes} [IW]
chu sbyin dbang po'i sgrub pa'i thabs gsum - one of the {chos bcu bzhi}, - fourteen treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes} [RY]
chu sbyin ma - the Ganges River [IW]
chu sbrul - water snake [year] [IW]
chu sbrul - harmless water snake [JV]
chu ma - area/ fields under irrigation, water carrier [IW]
chu ma - Chuma, in Domey [RY]

chu ma - 1) irrigated field; 2) Chu len mkhan; 3) female organ; 4) chang [IW]
chu ma - water-carrier, cultivation which requires irrigation [JV]
chu ma lcags - water mother metal [IW]
chu ma lcags - water mother metal [one of the CH byung rtsis kyi ma bu dgra grogs] [IW]
chu ma ni - chu rgyug rgyug dang, ma ni 'dren 'dren te speaking thags thogs med par ??? [IW]
chu ma rtsi - chu ma rtsi field herb [IW]
chu ma rtsi - polygonum sibiricum laxm., water-plant [JV]
chu ma rtsi - chu ma rtsi field herb [sour astringent, heating, by its power bshal gyi sna 'dren zhing skyug pa srung ba dang, dmu chu'i nad sbyong bar byed] [IW]
chu ma long - an infant, baby [RY]
chu ma long - infant, baby [IW]
chu mang ldan pa - ocean [IW]
chu mar gyur ba - were/ came to be irrigated [IW]

chu mig - spring, waterhole, fountain; a spring [RY]
chu mig - spring, fountain, a vein, aquatic plant, commelina salicifolia, pond [JV]
chu mig - spring [RY]
chu mig - 1) spring; 2) {chu mig [place in rnam gling rdzong formerly 1 of the {bod khri skor bcu gsum} [IW]
chu mig - 1) spring, water hole, fountain; 2) {chu mig [IW]
chu mig lkugs pa - underground hidden spring [IW]
chu mig rgya rtsa - Chumik Gyatsa, Muktinath, in Nepal. See Hundred Springs [RY]
chu mig brgya rtsa - Chumik Gyatsa, the Hundred Springs [now in Northwest Nepal] [RY]
chu mig brgya rtsa - Hundred Springs, in Nepal, known as Muktinath [RY]
chu mig gcig - a skein of, a stream of [JV]
chu mig dang mtsho dang mtshe'u - springs, lakes, and ponds [RY]
chu mig brdol ba - fountain that gushes forth [IW]
chu mig brdol ba - the fountain that gushes forth [RY]
chu mig byang chub - the Spring of Enlightenment [IW]
chu mig byang chub - the Spring of Enlightenment [half way between Kathmandu and the indian border] [IW]
chu mig byang chub - the Spring / Fountain of Enlightenment. Situated half way between Kathmandu and the Indian border [RY]
chu mig lung - {chu mig lung} hot spring [one day's journey W from Lhasa] [IW]
chu mig lung - hot spring about one day's journey from Lhasa to the west [RY]
chu mig lung - {chu mig lung} hot spring [IW]
chu med - waterless [JV]
chu med skyes - gze ma ra mgo [IW]
chu mo - water female [IW]
chu mo - water female [in rabjung divisions] [IW]
chu mo glang gi lo - the year of the Female Water Ox [RY]
chu mo phag - Water-Female-Pig year, water-pig year [JV]
chu dmag - navy [sailor] [IW]
chu dmar - {chu dmar} River [N source of the 'bri chu, in W mtsho sngon province] [IW]
chu dmar - {chu dmar} River [IW]
chu dmar - Chumar River [JV]
chu dmar po - sea of red water where nagas and asuras fight [JV]
chu dmar leb - {chu dmar leb rdzong} [IW]
chu dmar leb - {chu dmar leb rdzong} [in mtso sngon Province yus hru'u in N T, ruled from ser po lung pa] [IW]
chu dmar leb - county in 21th cent Tibet. [RY]
chu smad - [Uttarasadha] one of the {rgyu skar nyi shu rtsa brgyad}, 28 Nakshatras gods of the constellations [RY]
chu smad - 1 of 28 constellations, SA rgyu skar, sigma sagittari, 1 of rgyu skar [JV]
chu smad - Uttaras dha * lower reaches of a stream [IW]
chu smad - Uttaras dha [one of the {rgyu skar nyi shu rtsa brgyad}, = 28 nakshtras gods of the constellations) syn sna tsogs lha ldan, phul, autta ra sha dha] [IW]
chu smad skar ma - constellations (phul, sna tshogs, lha ldan ma) [JV]
chu sman - med mostly w the nature of the water element [IW]
chu sman - med mostly w the nature of the water element [qualities, sla ba dang, bsil ba, lci ba, snum pa, 'jam pa, mnyen pa and ro'i las mostly producing, by its power khog pa sogs brlan zhing gsher ba &, lus 'jam pa, phyogs gcig tu bsdu ba sogs byed &, gtso bo mkhris pa'i nad sel] [IW]
chu sman - medicines from water [JV]
chu smyon - from spang/ caves suddenly emerging large river, fast flowing river [IW]
chu smyon 'gyed sgo - sluice gate [IW]
chu tsags gru gsum - triangular water strainer [described in vinaya] [IW]
chu tse ring - 1 of the tse ring rnam drug [IW]
chu gtsang - pure water [RY]
chu gtsang ba - pure water [JV]
chu gtsang ma - water [JV]
chu btsos - boiling, cooking in water [IW]
chu btsos rgyag - boil/ cook in water [IW]
chu btsos gtong - boil/ cook in water [IW]
chu mtse - herb [IW]
chu rtsa - 1) {chu rtsa field herb med.; 2) chu'i rtsa ba'am, nye 'gram; 3) a lymph nadi or dbang rtsa [IW]
chu rtsa - 1) {chu rtsa field herb med. [bitter astringent, cooling, rma 'drub pa &, gnyan nad downward purging syn: rgyal po ber ser can &, chu chung ba, dpal chen pa, bya slag can, la rgod, la chu, gser sdong]; 2) chu'i rtsa ba'am, nye 'gram; 3) a lymph nadi or dbang rtsa) [IW]
chu rtsa - algae [IW]
chu rtsa - gland rhubarb root used as dye and laxative [JV]
chu rtswa - water grass/ plant [IW]
chu rtsam - water with flour, grain mixed with water that is given to horses [JV]
chu rtsam - 'bru chur bkrus te btags pa'i rtsam pa ???? [IW]
chu rtsal - water sports [IW]
chu rtsal - skill in swimming [IW]
chu rtsi dkar po - {chu rtsi dkar po} herb [IW]
chu rtsi dkar po - veronica anagallis-aquatica l. [JV]
chu rtsi dmar po - {chu rtsi dmar po} herb [IW]
chu rtsed - water sports [IW]
chu tshwa - salt from water [JV]
chu tshags - strainer, seive [monks have 1 for insects in water etc] [IW]
chu tshags - strainer, sieve, a demi-god [JV]
chu tshags - strainer, sieve [IW]
chu tshags kyis rung ba - a monk permitted to use filtered water [JV]
chu tshags gru gsum - triangular filtering sieve, leather water bag [JV]
chu tshags gru gsum - triangular water strainer [IW]
chu tshags lnga - five gatherings of water [IW]
chu tshad - degree, extent, level [RY]
chu tshad - degree, extent, level, volume of water, standards [IW]
chu tshad je mthor 'gro - standards are rising higher and higher [IW]
chu tshan - hot water spring [RY]
chu tshan - hot spring, hot water [JV]
chu tshan - 1) hot spring; 2) hot/ warm water [IW]
chu tshan kha - natural hot spring lung pa [IW]
chu tshan gyi lums - hot bath [JV]
chu tshan rigs lnga - the five kinds of hot springs [IW]
chu tshan rigs lnga - the five kinds of hot springs [one rdo sol dang cong zhi 'dres chu dang, two rdo sol dang mu zi 'dres chu, three rdo sol dang brag zhun 'dres chu, four rdo sol dang cong zhi mu zi brag zhun gsum 'dres chu, five rdo sol dang cong zhi mu zi brag zhun ldong ros bzhi 'dres chu] [IW]
chu tshan ring bsrel - in hot springs etc chu las byung ba'i dbang ril emitting light rays, by its power clearing away all gdon nad [IW]
chu tshan lums - bathing in natural hot springs as treatment for dreg grum chu ser sogs yan lag zha 'khum rnams [IW]
chu tshod - 1) hour, o'clock. 2) Abhidharma: a period of twenty-four minutes. 3) clock, watch, wrist watch [RY]
chu tshod - 45 minute period, clock, watch, hour, o'clock, water clock, 1 hour measure of time by water-clock, indian hour, 1/5 of a khyim or 24 minutes, division of time (60 chu srang), watch, clock [JV]
chu tshod - 1) hour [one day and night/ 24]; 2) clock/ watch; 3) in Indian astr 1/60 day = 24 min. [IW]
chu tshod - 1) hour; 2) clock/ watch; 3) in Indian astr 1/60 day = 24 min. [IW]
chu tshod kyi srang - second [time] [IW]
chu tshod skar cha - second [time] [IW]
chu tshod skar ma - minute [time] [IW]
chu tshod 'khor lo - wrist watch [RY]
chu tshod 'khor lo - watch, clock [IW]
chu tshod 'khor lo - clock, watch, clepsydra, water-clock of ancient india [JV]
chu tshod 'khor lo 'dogs - wear a watch, clock [IW]
chu tshod gcig - Abhidharma: one hour, 24 minutes, {60 chu srang} [RY]
chu tshod gcig - 1 hour, 24 minutes, (= 60 chu srang [IW]
chu tshod chen po - clock [JV]

chu tshod 'dogs - wear a watch, clock [IW]
chu tshod bum pa - water vessel w a drip hole for measuring time [IW]
chu tshon - water color/ soluble paint [IW]
chu mtshams - the surface of the ocean [water], shore, bank [RY]
chu mtshams - surface/ shore of the water [IW]
chu mtshams - the water-line [RY]
chu mtshams 'byed ri - watershed [IW]
chu mtsho - ocean [RY]
chu mtsho - lakes [JV]
chu mdzod - reservoir, tank, reservoir, dam [JV]
chu mdzod - reservoir [RY]
chu mdzod - 1) outer ocean; 2) big constructed pond/ reservoir [IW]
chu 'dzag - dribbling [RY]
chu 'dzin - cloud, water holder, female organ [JV]
chu 'dzin - cloud [RY]
chu 'dzin - 1) cloud; 2) female organ [IW]
chu 'dzin skyes - cloud-born, thunder, meteoric iron [IW]
chu 'dzin 'khrigs pa - clouds gathered [RY]
chu 'dzin pa - cloud [IW]
chu 'dzin shing mi zad par 'byin pa - actualize an inexhaustible field of clouds [IW]
chu 'dzul gru - submarine [IW]
chu 'dzul dmag gru - military submarine [IW]
chu 'dzom sa - confluence of rivers [IW]
chu rdza - earthenware water jug/ pot/ pitcher [IW]
chu rdza - rdza'i water container/ jar/ pitcher [IW]
chu rdza - jug, earthen water jar, water pitcher [JV]
chu rdzar rdzar - sloppy [JV]
chu rdzas - marine/ aquatic foods, sea food [IW]
chu rdzing - pool [RY]
chu rdzing - pool, pond [IW]
chu rdzing du skyil ba - collect water in a pond [JV]
chu rdzing bur skyil ba - collect water for a pond [JV]
chu zhag - watering of the eyes [JV]
chu zhag 'khor - to have one's eyes water or tear [JV]
chu zhabs spyi bor brtan - the excess fluid remains on the top of their heads [IW]
chu zhing - MG: irrigated field. [mss] [RY]
chu zhing - very vast [JV]
chu zhing - continuously wet rice field, irrigated field [IW]
chu zheng - area [JV]
chu zheng - width and length [IW]
chu zheng gab - a circumference like [RY]
chu zheng gab - a circumference like—, width of a river, width and length [IW]
chu zheng gab pa - = width and length [IW]
chu zheng 'gab pa - proportionate, symmetrical, beautiful, stately [JV]
chu zheng che ru phyin - the width of the river increased [IW]
chu zheng mnyam pa - = width and length [IW]
chu zheng mtha' - circumference [JV]
chu gzhug - lower reaches of a river [IW]
chu gzhung - river channel/ main current/ middle [IW]
chu gzhung - middle of a river [JV]
chu gzhung - 1) river bed. 2) major river [RY]
chu gzhong - sink [JV]
chu gzhong - water basin/ trough/ tub, bathtub [IW]
chu bzhi sgang drug - the four rivers and eight ridges. The boundaries of Greater Tibet [RY]
chu zangs - large copper water container [IW]
chu zab mtsho ka - deep water port [IW]
chu zam - rivers and bridges [RY]
chu zin - when water has been conquered [JV]
chu zil - drops of water/ dew [IW]
chu zil - spray [JV]
chu zil - drops of water/ dew [nyar ma, dba' rlabs skyes] [IW]
chu zur - edge of the water, bank, shore [IW]
chu zur - margin of a river [JV]
chu zur pa - one that lives on the bank of a river [JV]
chu zem - water tub [JV]
chu zom - pail, bucket [RY]
chu zom - water barrel [RY]
chu zom - water pail/ bucket, barrel for storing/ carrying water [IW]
chu zom - water jug [IW]
chu zos - waste [RY]
chu zos bor brlags - waste and loss [IW]
chu zos la phyin pa'i dngul - money that has gone to waste [IW]
chu zla - the moon reflected in water [IW]
chu zla - image of moon in water, water month (1st month), 1 of 12 sgyu ma'i dpe [JV]
chu zla - the moon [reflected] in water. [analogy of illusion] [RY]
chu zla - the moon reflected in water [one of the analogies of illusion, emptiness] [IW]
chu zla ltar - like the moon in water; like the reflection of the moon in water [RY]
chu zla ltar - just like the moon in water [RY]
chu zla ltar - like the reflection of the moon in water [JV]
chu zla'i gzugs - form of the moon in water [IW]
chu zla'i gzugs - the reflection of the moon in water [RY]
chu zlum po - drop of water [IW]
chu gzar - wooden water ladle [IW]
chu gzar - large ladle [JV]
chu bzang - Chuzang, in Domey [RY]
chu bzang dgon - Chuzang Monastery, Ganden Mingyur Ling (dga' ldan mi 'gyur gling) [RY]
chu bzang dgon pa - protector of the excellent dharma monastery, {chu bzang dgon pa} monastery [IW]
chu bzang dgon pa - protector of the excellent dharma monastery, {chu bzang dgon pa} monastery [in mtso sngon Province hu'u kru'u, hor rigs autonomous region or another near Lha sa stod lung bde chen rdzong [IW]
chu bzang dgon pa - Chuzang Monastery [RY]
chu bzang rnam rgyal dpal 'byor - 1578-1651 - Chuzang Namgyal Paljor, founder of Chuzang monastery in Domey [RY]
chu bzang po - 1 of 5 great rivers, SA chu bo chen po [JV]
chu bzom - bucket, barrel for carrying/ storing water [IW]
chu bzom - covered bucket for carrying water [JV]
chu bzom pa - portable water cask [JV]
chu 'o gcig 'dres - mixed milk and water [indivisible] [IW]
chu 'og - underwater [IW]
chu 'og gi dam - underwater mud/ sediment [IW]
chu 'og rgyu gru - submarine [IW]
chu 'og brag rdo - underwater rocks, reef [IW]
chu 'og dmag gru - submarine [IW]
chu 'obs - water filled trench/ moat/ pit [IW]
chu yang skam por byed pa nus - can cause even water to become dry [RY]
chu yan lag brgyad ldan - the eight qualities of perfect water [RY]
chu yan lag brgyad ldan - water w the 8 qualities [IW]
chu yan lag brgyad ldan - eight qualities of perfect water, water with eight excellent qualities; water with eight qualities. Water which is cool, sweet, light, soft, clear, pure, and which neither upsets the stomach nor irritates the throat [RY]
chu yan lag brgyad ldan - water having the 8 qualities [bsil &, zhim pa, yang ba, 'jam pa, dvangs pa, dri ma med pa, lto la mi gnod pa, mgrin pa la mi gnod pa] [IW]
chu yi ka ba - pillar of water [JV]
chu yi ka ba - khron pa [IW]
chu yi klung bzhin 'bab pa - flowing like a river [RY]
chu yi skye gnas - fore ???? [IW]
chu yi 'khor lo - whirlpool [JV]
chu yi 'go bo - fountainhead [RY]
chu yi 'gram - riverside, river bank [JV]
chu yi rgyan - lotus [IW]
chu yi rgyun - stream of water [IW]
chu yi rgyun - the flow of a river, river's flow [RY]
chu yi sgre log - chu'i rba rlabs [IW]
chu yi ngogs - shore, bank [JV]
chu yi sngags pa - shell, monkey [JV]
chu yi bcud - table salt [JV]
chu yi chu bur - bubble [RY]

chu yi chu bur - like a bubble on the surface of water [RY]
chu yi chu bur - water bubbles [IW]
chu yi chom rkun - thief of water, sun [IW]
chu yi snying po - salt, a tank filled with lotus flowers [JV]
chu yi snying po - 1) salt; 2) lotus lake [IW]
chu yi thigs pas bum pa gang ba bzhin - like water drops which gradually fill an entire jar [RY]
chu yi thub pa - god of water, animals living in water [JV]
chu yi thub pa - the god of wealth Jambhala [IW]
chu yi dus - period of water [JV]
chu yi bdag - SA chu bdag [JV]
chu yi nang - in water [RY]
chu yi nang - in the water [IW]
chu yi snang ba - srin bu pad pa [IW]
chu yi snod chad - water vessel is broken [IW]
chu yi snod chad - utensils to keep water [for monks] [RY]
chu yi spre'u - sram [IW]
chu yi phung po - ocean [JV]
chu yi 'phrul 'khor - chu yi rba 'og tu lus bzed pa'am chu bsil snod du blugs te dugs rgyag pa sogs kyis clearing away bile disorders'i dpyad kyi nang tsan zhig [IW]
chu yi dbang po - lord of water, Jambhala [IW]
chu yi tser ma - lotus roots [IW]
chu yi tsher ma - lotus plant, flower [JV]
chu yi 'dzum dkar - froth of water, bubble [JV]
chu yi 'dzum dkar - water bubbles [IW]
chu yi rdzing bu - tank, pond [JV]
chu yi bzhon pa - mount of water, cloud [IW]
chu yi bzhon pa - cloud [JV]
chu yi zegs ldan - that which contains particles of water, rain, cloud [JV]
chu yi zegs ma - raindrops SA char zil [JV]
chu yi zer - raindrops [JV]
chu yi 'od phrug sngon po - quick-silver [JV]
chu yi ri mo - like drawing on water [RY]
chu yi ri mo - x {sngon spyad bde sdug chu yi ri mo 'dra} your past joys and sorrows are like drawings on water [RY]
chu yi ri mo bzhin du - like pictures drawn on water [JV]
chu yi ro - salt [JV]
chu yi lang tsho - lotus [JV]
chu yi shing rta - boat [IW]
chu yi shugs - velocity of water [JV]
chu yi srin po - sea monster, crocodile [JV]
chu yi srin po'i - ocean [JV]
chu yi srin po'i grong che - great city of sea monsters [JV]
chu yi gser - gold [IW]
chu yis 'khyer - carried away by water [JV]
chu yis zad - water erosion, erode by water [IW]
chu yis zad pa'i lung pa - water eroded area [IW]
chu yur - canal ditch, drain, drainage [JV]
chu yur - irrigation canal/ channel [IW]
chu yur - irrigation canal [RY]
chu yos - water rabbit year [IW]
chu yos lo - water hare year [JV]
chu ra - 1) water surrounding enclosure/ fence; 2) chu gsog snod water collecting container [IW]
chu ra ma - chu gsog snod water collecting container [IW]
chu rwa - water filled trench/ moat/ pit [IW]
chu rag - bulwark [JV]
chu rags - dam, dike, embankment [IW]
chu rags - dam, dike [RY]
chu rags kyi dgag sgo - dam's sluice gate [IW]
chu rags kha shor - burst [of a dam/ dike/ embankment] [IW]
chu rags zla gam can - dam w vaulted walls [IW]
chu rags 'u lag - tax obligation where 1 has to send dam builder gyi 'ul mi [IW]
chu rang 'khol - ma bskul dang len gyi dpe [IW]
chu rab - gtsang po 'phred la brgal nas 'gro sa'i rab lam [IW]
chu rab tu 'bab pa - a violent river [RY]
chu ras - underpants, [Polish] bathing suit [IW]
chu ras - underpants [JV]
chu ras - underpants, under shorts; under pants, under shorts [RY]
chu ri - billow [JV]
chu rI rA - a certain type of relic [RY]
chu rigs bdun - 7 kinds of drinking water [IW]
chu rigs bdun - 7 kinds of drinking water [char chu dang, gangs chu, chu klung gi chu, chu mig gi chu, khron pa'i chu, ba tsva can gyi chu, shing gi rtsa ba las 'bab pa'i chu] [IW]
chu ring - four years ago [RY]
chu ris - waves/ ripples drawings/ designs of water/ waves, water color painting [IW]
chu ris - drawings of water, especially of waves, waves, ripples, wave design [RY]
chu ris ma - 1) fine silk brocade w wave design; 2) white scarf zub she chu ris ma [IW]
chu ris shig shig - rippled, wavy[-patterned] [IW]
chu rug - medicinal root which removes inflammation in bones [JV]
chu rug pa - cardamine tangutorum o. e. schulz [JV]
chu rug sbal lag - {chu rug sbal lag} med. herb [IW]
chu rug sbal lag - {chu rug sbal lag} med. herb [sweet, body heat neutral, good for 'bam grum gyi nad chu rgyus la zhugs pa dang, dri chu 'gags pa la phan] [IW]
chu rud - flood [IW]
chu rud - deluge, inundation, flood [JV]
chu rub - flood [IW]
chu rol ngogs - opposite bank of river or lake [JV]
chu rlangs - chu dros pa'i rlangs pa [IW]
chu rlangs - steam, watery vapor [JV]
chu rlabs - wave [RY]
chu rlabs - waves [IW]
chu rlabs - wave, billow, deluge [JV]
chu rlabs - waves [syn: mnyer ma, mtsar g.yo, rlabs] [IW]
chu rlabs rgya mtshor thim pa ltar - like waves sinking back into the ocean [RY]
chu rlung - prana of water in kidneys which maintains wetness, is white and gives a feeling of coolness [JV]
chu rlung - storm at sea, rainstorm [IW]
chu rlong 'then pa - dehydrate [JV]
chu la bkyag - float [on water] [IW]
chu la skyur ba - throw into the water [JV]
chu la bskur - wasted (thrown down the drain) [RY]
chu la bskur ba - thrown away [RY]
chu la bskur ba - venerate water, water empowerment [IW]
chu la gar rtse - mya ngan med shing [IW]
chu la chu thim pa ltar - like water dissolving in water [RY]
chu la chu bzhag pa ltar - like pouring water into water [RY]
chu la mchong ba - dive [JV]
chu la 'chor ba - be carried away by water [JV]
chu la gting zab - deep bottom of a river [JV]
chu la thar ba - get through water [JV]
chu la gdim - drown [IW]
chu la gnas - Jambhala [IW]
chu la sbang ba - dip, immerse [JV]
chu la sbangs pa - soaked in water [RY]
chu la me 'bar - where one finds fire burning upon the water [RY]
chu la 'dzul ba - glide into the water, dive [JV]
chu la rlabs bzhin - like waves / ripples on water [RY]
chu la rlabs bzhin - like waves on water, like water and waves [IW]
chu la shor - be lost in the water, drown [IW]
chu lwa - raincoat, mackintosh [RY]
chu lwa - mackintosh, raincoat [JV]
chu lag - river branch [IW]
chu lan - fetching water [RY]
chu lam - 1) water way/ channel/ pipe; 2) urinary tract; 3) water ways, sea lanes [IW]
chu lam - "water way" [urinary tract] [RY]
chu lam gyi rtags - light house, buoy [IW]
chu lam ston mkhan - pilot of a ship [IW]
chu lam sna khrid - pilot a ship [IW]
chu lam sna khrid pa - pilot of a ship [IW]
chu las skyes - moon [IW]
chu las skyes pa - water-born [RY]
chu las skyes pa - born from water [IW]
chu las bsgral ba - to cross the ocean [RY]
chu las 'bar - top of the sky, meteoric iron [IW]
chu las 'byung ba - leech [JV]

chu lung sbyar - irrigates the field [RY]
chu lud - water and manure [RY]
chu lud 'dzoms po - fertile [JV]
chu lub - water sheep year [IW]
chu lums - bathing in natural hot spring or five amritas med. gyi lums etc [good for yan lag zha rengs etc] [IW]
chu lums - bathing in natural hot spring or five amritas med. gyi lums etc [IW]
chu len - draw/ take water [IW]
chu len pa'i bran - water bringing servant [IW]
chu lo - aquatic edible plant [JV]
chu lo - chu rtsa leaf, tha mag gi tshab tu gtong srol [IW]
chu lo - chu rtsa leaf, tha mag gi tshab tu gtong srol [sour, by its power healing wounds &, tshod mas phlegm sel and dang ga 'byed par byed] [IW]
chu log - flood [RY]
chu log - mountain torrents, floods, overflowing of rivers and lakes [JV]
chu log gi rtse - flood crest [IW]
chu log 'gog - prevent/ control floods [IW]
chu log sngon 'gog - prevent/ control floods [IW]
chu log thon - flood [IW]
chu log 'dren byed 'gog sgo - flood inlet gate [IW]
chu log 'bab lam - flood diversion channel/ spillway - flood [IW]
chu log 'byed - watergate to channel off flood waters [IW]
chu log 'byed - channel off flood waters [IW]
chu log mar 'jags - the flood has receded [JV]
chu log bshang sgo - locks [in water] [IW]
chu lon - 1) dam, dike, embankment; 2) bridge [IW]
chu lon - dam, dike [JV]
chu lo'i rigs - herb [IW]
chu shwa - flood [w suddenly emerging forceful water] [IW]
chu shing - 2) banana/ plantain (tree) [herbaceous stem in layers like onion dies after fruiting once syn glang po'i lcug ma dang, rgyud rnams 'dzin, 'chi 'bras can, nad kyi 'bras can, mdzod lus, shing 'dzin]; 2) driftwood? ironwood? [a very hard twisty wood from which dakini staffs etc are made] [IW]
chu shing - 1) banana/ plantain (tree; 2) driftwood; 3) ironwood? [IW]
chu shing - driftwood, banana tree, plantain (tree with false trunk and seedless fruit), ratan plant [JV]
chu shing - plantain tree [RY]
chu shing dkar po - white aconite, aconitum ferox [JV]
chu shing gab - circumference like a plantain tree [IW]
chu shing gi mkhar ba - stick made of chu shing plant [JV]
chu shing gi sdong po - the trunk of a plantain tree [IW]
chu shing lta bu - like a fragile reed [RY]
chu shing 'om bu - a kind of wood [IW]
chu shing brla can - harlot, prostitute, 1 of lha'i smad 'tshong ma [JV]
chu shing brla can ma - woman whose loins resemble the plantain plant [JV]
chu shu - lus la thon pa'i chu gang or chu bur [IW]
chu shugs - stream flowing power, hydraulic power [IW]
chu shugs kyi skul byed 'phrul 'khor - hydroelectric turbine [IW]
chu shugs glog skyed - hydro electric power generation [IW]
chu shugs glog skyed khang - hydro electric power generation station [IW]
chu shugs glog skyed 'phrul 'khor - hydro electric power generator [IW]
chu shugs glog skyed babs tshugs - hydro electric power generation station [IW]
chu shugs glog skyed sa tshigs - hydro electric power generation station [IW]
chu shugs glog bskyed - hydro electric power generation [IW]
chu shugs glog bskyed khang - hydro electric power generation station [IW]
chu shugs glog bskyed 'phrul 'khor - hydro electric power generator [IW]
chu shugs glog bskyed babs tshugs - hydro electric power generation station [IW]
chu shugs glog bskyed sa tshigs - hydro electric power generation station [IW]
chu shugs glog 'don - hydro electric power generation [IW]
chu shugs glog 'don khang - hydro electric power generation station [IW]
chu shugs glog 'don 'phrul 'khor - hydro electric power generator [IW]
chu shugs glog 'don babs tshugs - hydro electric power generation station [IW]
chu shugs glog 'don sa tshigs - hydro electric power generation station [IW]
chu shugs thon khungs - water/ hydroelectric power [re]sources [IW]
chu shur - 1) ravine, channel made by running water; 2) chu shur rdzong [IW]
chu shur - district in tibet [JV]
chu shur - chu shur rdzong [Lhasa SW, skyid chu and yar klungs gtsang po combining place, ruled from zhol grong] [IW]
chu shul - county in 21th cent Tibet. [RY]
chu shul - water spot/ stain, small amount of water left in a pot/ pan [IW]
chu shul - channel or drain for water, name of a place south of Lhasa [JV]
chu sheng gab - mandala [JV]
chu sheng gab - a circumference like [RY]
chu shel - rock crystal [IW]
chu shel - crystal [RY]
chu shel - magic stone supposed to have the power of producing water or rain, crystal, moon-stone [JV]
chu shel - moon, "water crystal" [RY]
chu shel - rock crystal [syn: nor bu dkar po, 'bus nas 'dzag man shel, mig la phan, zla ba'i nor bu, bsil ba'i char ldan] [IW]
chu shel gter kha - rock crystal mine [IW]
chu shel dbang gi - moon [JV]
chu shel dbang gi dkyil 'khor - crystal disk [JV]
chu shel dbang po - the moon [RY]
chu shel zhun ma - melted crystal, moon [JV]
chu sho - chu sho med. herb [sour, body heat neutral, by its power rma tshad dang, mes tsig pa'i rma'i tsa dbal sogs 'joms] [IW]
chu sho - chu sho med. herb [IW]
chu shongs - drain water! [IW]
chu shongs - cavity filled with water [JV]
chu gshang - p bshangs shongs!,, boil/ drain water [IW]
chu gsham - chu 'dabs sam chu mjug [IW]
chu gshis - nature/ kind of water [IW]
chu gsho - throw/ pour out water [IW]
chu gsho ba - pour out water [JV]
chu gshong - chu yod pa'i sa gshong bu [IW]
chu gshong - ravine containing water [JV]
chu gsho'i yur bu - drainage ditch/ canal [IW]
chu gshos - throw/ pour out water [IW]
chu bshangs - p gshang,, boiled/ drained water [IW]
chu bshal - [wash], rinse [IW]
chu bshal gtong - [wash], rinse [IW]
chu bshal gtong ba - flush, rinse [JV]
chu bsho ba - pour out water [JV]
chu sa - river mud [IW]
chu sing - chu blugs nas 'tshag pa,...'Bras chu sing rgyag pa,...Bye ma chu sing rgyag pa [IW]
chu sub gtong ba - people etc, in water dbugs sub gtong ba [IW]
chu ser - lymph, serum [between tshigs mig and sha pags etc. khrag gi snyigs ma and bile essence dvangs ma las byung ba'i orange, thin like water la 'byar bag gi rtsi dang ldan pa; for its excess or exhaustion chu ser disease occurs] [IW]
chu ser - puss; lymph, gore [RY]
chu ser - matter, pus, serum, matter [JV]
chu ser - lymph, serum [IW]
chu ser dkar po - {chu ser dkar po} disease [mostly of phlegm and cold wind chu ser disease, symptoms lus g.ya' zhing tshigs mtsams bye ba, pags pa'i steng shu thor lta bu rma 'byung ba zhig] [IW]
chu ser dkar po - {chu ser dkar po} disease [IW]
chu ser skya rbab - {chu ser skya rbab disease [among the five kinds of skya rbab chu ser shas che ba'i skya rbab ste, symptoms lus g.yo and pags par za phrug lang ba zhig] [IW]
chu ser skya rbab - {chu ser skya rbab disease [IW]
chu ser gdong rtsa - {chu ser gdong rtsa bleeding nadi [long tsigs nas ngar gdong ngos su tson do gzhal ba'i sar yod pa'i bleeding nadi, good for chu ser gyi nad dang, pags nad za phrug rma rgan etc] [IW]
chu ser gdong rtsa - {chu ser gdong rtsa bleeding nadi [IW]

chu ser brdol ba - secretion of liquid [RY]

chu ser nag po - {chu ser nag po disease [IW]

chu ser nag po - {chu ser nag po disease [from the two kinds of diseases chu ser dkar nag las 1 mostly of blood and bile, symptoms pags mdog nag la za phrug lang ba, skra dang smar smin byi ba, tsabs che ba mdze nad du 'gyur ba'ang gsungs] [IW]

chu ser gsha' ring - chu ser gsha' ring disease [IW]

chu ser gsha' ring - chu ser gsha' ring disease [from lag ngar back zur du gyes pa'i two branched bleeding vessel good for chu ser gyi nad, pad nad za phrug gi rigs, mchu nad etc] [IW]

chu so - bladder, external and internal urinary organs [JV]

chu so - urinary organs [RY]

chu so - 1) male and female tip of urethra; 2) region just under the navel urinary organs [IW]

chu sog la thim pa - drown [JV]

chu sogs kyi sde tsan bcu - the 10 downfalls of water etc [IW]

chu sogs kyi sde tsan bcu - the 10 downfalls of water and so forth [among the ltung byed 'ba' zhig pa dgu bcu, the 5th set of 10: 1 srog chags ldan pa'i chur longs spyod pa'i ltung byed dang, two nyal po byed pa'i khyim du gnas pa'i ltung byed dang, three nyal po byed pa'i khyim du 'greng ba'i ltung byed dang, four gcer bu pa la zas sbyin pa'i ltung byed dang, five dmag la lta ba'i ltung byed dang, six dmag gi nang du gnas pa'i ltung byed dang, 7 dmag gi ru bkod byed pa'i ltung byed dang, 8 brdeg pa'i ltung byed dang, 9 brdeg par gzas pa'i ltung byed dang, 10 gnas ngan len 'chab pa'i ltung byed] [IW]

chu sogs rgal nas 'gro ba - wade [JV]

chu sogs gtor ba'am 'thor ba - splash [JV]

chu srang - a "minute" [RY]

chu srang - division of time (4 breaths) [JV]

chu srang - chusang [time measure = 1/60 chu tshod 24 seconds, (= {dbugs drug} six breaths} [IW]

chu srang - chusang [IW]

chu srang gcig - 24 seconds, [Syn {dbugs drug},], a time span defined in astrology as six periods of breaths [RY]

chu srang gcig - 1 chusang, 24 seconds [IW]

chu srang gcig - 1 chusang, 24 seconds [= {dbugs drug} six breaths] [IW]

chu sram - beaver [srog chags sram gyi bye brag cig] [IW]

chu sram - otter [JV]

chu sram - beaver [IW]

chu sri - only a little urine flows [IW]

chu srin - water dragon; Skt. patrana - sea monster, water monster, crocodile [RY]

chu srin - crocodile, water dragons, sea-monster, capricorn (1 of khyim bcu gnyis), makara, makara, mythological marine monster [JV]

chu srin - (mkor) 1) water dragon in the gt. ocean [syn: kun 'joms dang, rgya mtso'i kham zas can, chu'i srin po, nya mid che, na kra, 'dzin khri, ral gri'i so can]; 2) crocodile) [IW]

chu srin - (mkor 1) water dragon in the gt. ocean; 2) crocodile [IW]

chu srin ke ke - place in ancient India [JV]

chu srin ke ke ru - crocodile [JV]

chu srin khyim - the house of Capricorn [IW]

chu srin khyim - the house of Capricorn [12th) some say 10th house, khyim zhag nyi bar skar gnas 20 and 15 chu tsod shar skabs the sun abides there, ming don khyim bcu gnyis kyi thad na gsal] [IW]

chu srin khyim - house of Capricorn [RY]

chu srin khyim can - 12th month [sun in Capricorn] [IW]

chu srin gyi khyim - the mansion, house of Capricorn, [the twelfth] [RY]

chu srin gyi khyim - the house of Capricorn, (12th [IW]

chu srin gyi rgyal mtshan - crocodile standard/ victory banner [IW]

chu srin gyi rgyal mtshan - crocodile standard [RY]

chu srin gyi zla ba - crocodile month, snron zla [in the rdo rje mkha' 'gro'i rgyud etc. called chu srin zla] [IW]

chu srin gyi zla ba - the twelfth month [RY]

chu srin gyi zla ba - crocodile month, snron zla [IW]

chu srin gyi ya them - crocodile doorsills [RY]

chu srin mgo - sea-monster head, {zhi ba dmar mo} [RY]

chu srin mgo - [temple rgya phibs zur rgyan shaped like] sea-monster head, {zhi ba dmar mo} [IW]

chu srin rgyal mtsan - 1) ocean; 2) 'Dod pa'i lha crocodile-totem standard/ banner [IW]

chu srin rgyal mtsan can - 1) ocean; 2) the Mara Garab Wangchuck [IW]

chu srin rgyal mtshan - a king whose royal standard was a crocodile, epithet of cupid king whose royal standard was a crocodile [JV]

chu srin rgyal mtshan - crocodile-totem standard, crocodile- banner [RY]

chu srin chen po - fish, mythological monster-fish with body like a hill and 18 heads [JV]

chu srin brjid pa'i chas - attribute of resplendent crocodile-design [RY]

chu srin gdong lhwam - crocodile-faced boots worked on the surface [IW]

chu srin gdong lhvam - crocodile-faced boots worked on the surface [RY]

chu srin bdag - ocean [IW]

chu srin bdag - sea [JV]

chu srin rdo rje ri mo'i bran mo - goddess who rules over forest of kongpo and can stop the river [JV]

chu srin sder mo - medicinal herb useful in leprosy [JV]

chu srin sder mo - {chu srin sder mo animal med [lit crocodile claws na gi yang zer ba'i nya khrab can gyi phyi skogs sen mo lta bu de'i ming ste, by its power rus pa la zhugs pa'i tsa ba sel] [IW]

chu srin sder mo - {chu srin sder mo animal med [IW]

chu srin byis pa gsod - river crocodile which carries away and eats children [JV]

chu srin 'byung gnas - ocean [IW]

chu srin mo - makaravaktra (dolphin-headed dakini) [JV]

chu srin 'dzin khri - throne supported on carved crocodiles [JV]

chu srin rigs shig - alligator [JV]

chu srin sha kra - mythological monster fish [JV]

chu srin gshed - dung spyi [IW]

chu srin gshed - shell [JV]

chu srib - gonorrhea [JV]

chu srib - srib ri'i phyogs where the sun doesn't penetrate [IW]

chu srung - water/ flood protection [IW]

chu srub - convulsed state of a lake by wind, ruffling or churning of the waters [JV]

chu srel - ocean [JV]

chu srol - dried-up bed of river [JV]

chu srol - chu 'gram [IW]

chu slang - chu blug snod [IW]

chu sle - island in water, bank, shore [IW]

chu sle'u - water resistant phyar ba [IW]

chu gsum - county in 21th cent Tibet. [RY]

chu gsum - chu gsum rdzong in S Tibet and yar klungs gtsang po'i S side, ruled from ae lha rgya ri ru [IW]

chu gsog - water storage, illness w excess water [IW]

chu gsog gtong - store water [IW]

chu gsog mtho stegs - water storage tower [IW]

chu gsog rdzing bu - water storage reservoir/ pond [IW]

chu bsags pa - 1) in a pond etc. chu bskyil ba; 2) Khog chu bsags pa'i disease [IW]

chu bsangs - river's khar gtong ba'i bsangs [IW]

chu bsing - chu sing [IW]

chu hub - sip of water [IW]

chu hub gang - sip of water [IW]

chu lha - 1) {chu lha} buddha; 2) Varun devi [water- goddess, blue, serpent-headed (one of the {phyogs skyong bcu}, the ten guardians of the directions)W direction protector [syn: mchog sbyin dang, lce brgya pa, chu skyes dbang po, chu bdag mchog sems, thags pa can, nub kyi phyogs skyong, lha min lha] [IW]

chu lha - 1) {chu lha} buddha; 2) Varun devi [IW]

chu lha - Varuna [RY]

chu lha - {chu lha sngon mo sprul gyi mgo},] Varunadevi, Water-goddess, blue, serpent-headed. one of the {phyogs skyong bcu}, - the ten guardians of the directions [RY]

chu lha - SA chu bdag [JV]
chu lha sbrul gdong - snake-headed Varunadevi, SA dbang phyug nyi shu brgyad [JV]
chu lha mo - water goddess, star mon gru [IW]
chu lhag - excess fluid, tributary [IW]
chu lhag - kind of tree [JV]
chu lhag - excess fluid [RY]
chu lham - shoes not harmed by water, rain boots, galoshes [IW]
chu lha'i phyogs - water god direction, W [IW]
chu lha'i bu - water god's son, star ri byi [IW]
chu lha'i zhags pa - snake-noose (weapon of god of water) [JV]
chu lha'i shing - indian tree cratoeva roxburghii, varuna tree, tree of the god of water [JV]
chu lhog - in terms of the four elements, among lhog rigs divided in four like burning gyi thor pa du ma 'byung ba zhig [IW]
chug - put, put into, SA 'jug pa [JV]
chug - let! [IW]
chug - {imp. of 'jug/'jug pa}: permit, endure/ suffer with; allow; enter, begin; let [RY]
chug pa - bunch [RY]
chugs - * entered, undertook, commenced [IW]
chugs - p. of 'jug [RY]
chugs pa - torpor [JV]
chung - little, small, young, junior, inferior, poor [JV]
chung - adj. comp. of {chung chung}, small, weak [RY]
chung - [comp {chung chung} small, weak [IW]
chung skabs - minority [JV]
chung gi tshad la - according to the size, in size [JV]
chung gras - of the small[er] kind, lower ranking, less important [IW]
chung gras kyi sha - meat of young animals [IW]
chung gri - small knife [JV]
chung grogs - an old friend, friend from the early days [JV]
chung grogs - childhood companion [IW]
chung grogs ma - female childhood companion, gzhon nu'i rtse grogs mo [IW]
chung glud - ransom rite for the benefit of children, ransoms for children [JV]
chung ngu - a youth. Syn {chung chung}, small, little, the lower [RY]
chung ngu - low-grade, small-minded, lesser, minor, small [JV]
chung ngu - lower (level) [RB]
chung ngu - small, little [IW]
chung ngu - small, tiny, little, young [IW]
chung ngu - very small [IW]
chung ngu dang chen po - the small and the large [RY]
chung ngu nas - from the earliest youth [RY]
chung ngu nas - from early age [RY]
chung ngu yid la byed pa - to imagine the small [RY]
chung ngun - very little part [JV]
chung ngu'i chung - very weak [RY]
chung ngu'i chung - very weak, very small, the lesser lesser [IW]
chung ngu'i chung ngu - very small, very weak [IW]
chung ngu'i chung ngu - the smallest [RY]
chung ngu'i dus su - as a young [RY]
chung ngu'i 'du shes - 'dod pa'i sas bsdus pa'i 'du shes chung ngu -lesser conception in the desire realm [IW]
chung ngu'i 'du shes - {'dod pa'i sas bsdus pa'i 'du shes} lesser conception [in the {'dod khams},] [RY]
chung ngu'i sa bcu - the ten lower levels [RY]
chung ngu'i sa bcu - the lesser 10 levels [IW]
chung ngur - small, little [IW]
chung ngur - to the smallest [RY]
chung ngus grol - gain freedom with little asceticism [JV]
chung ngus chog shes pa - be satisfied w little [IW]
chung ngus chog shes pa - content with little [RY]
chung nge - chung ngu'i phyogs,...Dka' ngal chung nge'i ngang nas las ka mang po tsar ba [IW]
chung nge - small, little [JV]
chung chung - very small, exiguous, little, miniature, minor, paltry, petty, tenuous, trifling, small [JV]
chung chung - small, tiny, little, young [RY]
chung ches pa - very small [IW]
chung ches pa - a little more [JV]
chung 'jug - kind of tea [JV]
chung nyung - SA khug rta [JV]
chung gnyen - boys and girls from childhood by their parents bsgrigs pa'i gnyen dan [IW]
chung tha - smallest, last [IW]
chung thig - [arch] little, smallest [IW]
chung mtha' - smallest finality, finality of minuteness {chung mtha' rdul phra rab kyi gzugs},] [RY]
chung du - in young ages, little [RY]
chung du 'gro - reduce, decrease, become smaller [IW]
chung du 'gro ba - reduce, decrease [JV]
chung du 'gro ba - to reduce, decrease [RY]
chung du 'gro ba - reduce, decrease, become smaller [IW]
chung du gtong - make smaller [IW]
chung du btang ba - to alleviate [RY]
chung du na - when he was young [RY]
chung du phyin pa - decrease [JV]
chung du song - diminished [RY]
chung dus - the time 1 was small/ young [IW]
chung dus nas - from the time 1 was small/ young [IW]
chung 'dur - 'dur for infants [JV]
chung 'dris - from childhood phan tshul 'dris te bsdebs pa'i bza' tsang [IW]
chung 'dris - childhood friends [RY]
chung nas - from infancy [JV]
chung nas - from childhood [RY]
chung gnang - underestimate [JV]
chung phung bu - tiny, little, infant [JV]
chung ba - 1) small[er]; 2) few; 3) [be] weak/ feeble; 4) low; 5) young [IW]
chung ba - lower (level) [RB]
chung ba - little, small, younger, younger, smaller, rare [JV]
chung ba - 1) little, young, small; smaller, younger person. 3) is feeble. 2) lower level [RY]
chung ba la 'dod pa nyid - desire for a younger person/ youth [IW]
chung byed - slender, fire [JV]
chung 'bring che - rudimentary, intermediate, and superior; small, middle and large [IW]
chung 'bring che - rudimentary, intermediate, and superior, small, middle and large [RY]
chung 'bring che gsum - rudimentary, intermediate, and superior; small, middle and large [IW]
chung 'bring che gsum - lesser, medium, and greater [RY]
chung 'bring chen po - (lesser, medium, and greater) [JV]
chung 'bring chen po - lesser, medium, and greater [stages], inferior, intermediate, mediocre and superior, small, middling and large [RY]
chung 'bring chen po - lesser, medium, and greater; inferior, intermediate/ mediocre and superior; small, middling and large [IW]
chung 'bring ches - lesser, medium, and greater; inferior, intermediate, mediocre and superior; small, middling and large [IW]
chung ma - 1) wife, mate, consort, partner; 2) khyim 'dzin mkhan; 3) younger of two wives [IW]
chung ma - mate, wife, consort, partner [RY]
chung ma - wife [RY]
chung ma - wife, consort, partner, spouse, spouses [JV]
chung ma - {bu dang chung ma} children and spouse [RY]
chung ma gnang - not underestimate [JV]
chung ma blangs - took a wife [IW]
chung ma rin chen zer bar skyes - was born as Ratnapati, the wife of [RY]
chung ma las skyes nas - since I was born [RY]
chung ma len - take a wife [IW]
chung ma len par byed - take a wife [IW]
chung ma len par byed pa - to take a wife, marry [RY]
chung ma len ba - marry [JV]
chung ma bsu - take / get a wife; x {de tshe chung ma zhig kyang bsu} Then I'll get myself a wife [RY]
chung mar khab pa - to marry, take one for his wife [JV]
chung mar 'dzin pa - take as wife [JV]
chung mar slong - ask to marry [IW]

chung mos pa - Buddha Young Aspirant [RY]
chung rtsag - minor, small stuff [RY]
chung rtsag - minor, small stuff, minute, small [- scale], miscellaneous [IW]
chung rtsag gi bzo las - small-scale industry [IW]
chung tshang - Drigung Chungtsang [RY]
chung 'dzin - partial eclipse [IW]
chung zhel - [arch] dman pa'am ma rabs, poor, bad [IW]
chung zad - hardly, very little, not at all trifling things [IW]
chung zad - a little, slight [JV]
chung zad - Syn {cung zad}, trifling things [RY]
chung zad kyang - x {chos kyi tshig don chung zad kyang mi shes pas} you will not have the slightest knowledge of either the words or the meaning of the teaching [RY]
chung zad thebs pa - slightly affected [JV]
chung ru - in young ages, little [IW]
chung las cher smin - small causes with big results [JV]
chung lug - lamb [JV]
chung lung - a place in Tibet [JV]
chung sha - mutton, that of a smaller animal [JV]
chung sha - meat of young animals [IW]
chung shos - smallest, youngest, least, minimum, younger [JV]
chung sug - limbs of a lamb [JV]
chung se ba - only little [IW]
chung sri - disturber of the small, Sri which torment children [JV]
chung sri - infant-demon [RY]
chung sri - demon who makes children die [IW]
chung gso mda' ma - child-bride [IW]
chud - entrapped, locked [JV]
chud - get into, be included in, insert, enter, be locked, be entrapped, comprehend, understand, consume, spend, waste [IW]
chud - 1) vi. to get into, be included in insert, enter, locked, entrapped. 2) vi. to comprehend, to understand. 3) to consume, spend, waste [RY]
chud kyi rgyal mo'i g.yang mdos - mdos for prosperity for the queen of the chud [JV]
chud pa - 1) (Tha mi dad pa,; 1) tshud pa,...Gnya' gnon bshu gzhog gi 'og tu chud pa,...Dmag gras su chud pa,...Gral du chud pa,..(2 realize, know; 3) be contained/ containable; 4) [arch] farmer, enter, insert, go, get/ put in[to] [IW]
chud pa - 1) (Tha mi dad pa),, ; 1) tshud pa,...Gnya' gnon bshu gzhog gi 'og tu chud pa,...Dmag gras su chud pa,...Gral du chud pa,..; 2) realize, know; 3) be contained/ containable [Shog sgam 'di'i nang du tsang ma chud pa,...Gru gzings nang du ma chud pa]; 4) (A) farmer, enter, insert, go, get/ put in[to] [IW]
chud pa - {ppaf: chud pa, chud pa, chud pa} tha mi dad; insert; to enter, to insert, to go, get in or into, to put in [RY]
chud pa - get into, enter, put into, insert [JV]
chud pa - contained [RY]
chud ma zon - {dam chos chud ma zon} Don't let the holy Dharma go to waste! [RY]
chud ma gzon - not exhausted, exhaustless [JV]
chud ma gson - not exhausted, exhaustless [JV]
chud mi za - not waste, not going to/ letting go to waste, strengthen, can never be lost retentiveness (infallibility [IW]
chud mi za - can never be lost [RY]
chud mi za ba - does not waste, not going to waste, retentiveness, [infallibility], strengthen [RY]
chud mi za ba - inexhaustible, "collateral", unwasteable, be successful, does not waste [JV]
chud mi za ba - not waste, not going to/ letting go to waste, strengthen, can never be lost, inexhaustible, retentiveness (infallibility [IW]
chud mi za ba'i rgyu - cause of not wasting/ going to waste/ retentiveness/ strengthening [IW]
chud mi za ba'i rgyu yin pa - which is a cause for not letting [the merit] be wasted [RY]
chud mi za ba'i rdzas - substance of no dissipation [thd]
chud mi za bar - not letting go to waste [RY]
chud 'dza' ba - be fruitless, be unsuccessful [JV]
chud 'dza' ba - wasting [RY]
chud 'dza' ba'i mtshan ma - the mark of being wasted [RY]
chud 'dza' ba'i mtshan ma - sign of death, characteristics of wasting [IW]
chud za - be used up uselessly, waste, squander, consume [IW]
chud za ba - to waste, let go to waste, throw away, dissipate, squander [RY]
chud za ba - be used up uselessly, wasting [IW]
chud zes - go to waste, be spoiled [IW]
chud zod pa - be wasted, become barren [JV]
chud zos - go to waste, be spoiled [RY]
chud zos - provisions, good stuff, essence, vainly, in vain, exhaustible, prodigal [JV]
chud zos - spoil; x {rang rgyud chud zos su 'gyur} this will spoil your mind [RY]
chud zos - waste, squander; go to waste, be spoiled. {gtong}, to be wasted squander [RY]
chud zos gyur pa - be wasted [RY]
chud zos gtong - waste, be wasted, squander [IW]
chud zos gtong pa - waste [JV]
chud zos gtong ba - waste, be wasted, squander [IW]
chud zos gtong ba - to waste [RY]
chud zos btang - wasted, was wasted, squandered [IW]
chud zos btang ba - wasted, was wasted, squandered [IW]
chud zos du btang ba - {chud zos du ma btang} don't waste! [RY]
chud zos byed - waste [IW]
chud zos byed pa - waste [IW]
chud zos byed pa - to squander, waste [RY]
chud zos mi 'gyur - never exhaust, [will] not be wasted [IW]
chud zos mi 'gyur ba - never exhaust, [will] not be wasted [IW]
chud zos mi 'gyur ba - will never be exhausted [RY]
chud zos la ngo rgol - oppose waste [IW]
chud zos su 'gyur - go to waste [IW]
chud zos su 'gyur ba - go to waste [IW]
chud zos su 'gyur ba - to go to waste [RY]
chud zos su 'gro - be exhausted, be wasted [IW]
chud zos su 'gro ba - be exhausted, be wasted [IW]
chud zos su 'gro ba - to be wasted, squandered [RY]
chud zos su gtong - waste, be wasted, squander [IW]
chud zos su gtong - spoil, waste [JV]
chud zos su phyin - go/ went to waste [IW]
chud zos su phyin pa - go/ went to waste [IW]
chud zos su byed pa - to waste [RY]
chud gzan - to waste, squander [RY]
chud gzan - wasted [IW]
chud gzan pa - wasted [IW]
chud gzon - waste [IW]
chud gzon pa - waste [IW]
chud gzon pa - waste, make away with, squander [JV]
chud gsan - wasting [RY]
chud gson pa - to waste one's life [RY]
chud gson pa - {rang gis chos chud gson pa} debases your own spirituality [RY]
chud gson pa - wasted [IW]
chun - vi. to discipline, control; imp. of {'jun pa} [RY]
chun - tame, SA 'jun pa [JV]
chun - 'jun pa! discipline, control [IW]
chun klag - chun lag [IW]
chun gyi brag dmar - 1 of 37 sacred bon places, 1 of gnas sum cu so bdun [JV]
chun thag sdom pa - btsas ma brngas te tshar mar sked 'ching rgyag pa'am chun po sdom pa [IW]
chun thub - can discipline/ control [IW]
chun pa - bunch, bundle together, one that takes care of fields [JV]
chun pa - pf. of {'chun pa} [RY]
chun po - 1) bunch, bundle, bouquet, cluster; 2) tuft, tassel, ornament; 3) strict w, able to discipline [IW]
chun po - 1) bunch, bundle, bouquet. 2) cluster. 3) tuft, tassel, ornament [RY]
chun po - bouquet, garland [RY]

chun po - bunch, bundle, collection, pile, heap, tuft, tassel, ornament, bouquet [JV]
chun po can - wreathed [JV]
chun 'phyang - tassels and garlands, cascade [IW]
chun 'phyang - tassels and garlands, flower-wreath [RY]
chun 'phyang - networks of jewelry [RY]
chun 'phyang - 1) tassels and garlands. 2) cascade [RY]
chun 'phyang ba - wear a wreath of flowers [JV]
chun bu - chun po [IW]
chun ma - the 2nd wife [gzhon pa] [IW]
chun ma - the second wife [RY]
chun mi thub - cannot discipline/ control [IW]
chun tse - little, small [RY]
chun tse - skirt [JV]
chun mdzes can - lightning [IW]
chun lag - gser gyi gtsug phud ces pa'i bya zhig [IW]
chub - Syn {khyab par gnas}, vi. to comprehend, understand [usu. follows thugs su] (h) [RY]
chub - consummate perspicacity, autonomous, total [JV]
chub - 1) exist pervasively; 2) comprehend, understand [IW]
chub - 1) exist pervasively; 2) comprehend, understand [usu follows thugs su [h] [IW]
chub pa - accomplished, perfected [JV]
chub pa - accomplished, mastered, proficient, perfected [IW]
chub pa - to (gain) consummate master(y); to be brought to fullness/ full expression; to be complete [RB]
chub pa - (tha mi dad pa,, 1) ultimately realized/ known; 2) perfected [IW]
chub pa - {chub pa, chub pa, chub pa} intr. v.; to (gain) consummate master(y); accomplished, mastered, proficient, perfected [RY]
chum - 'jum pa! shrink, crouch w fear [IW]
chum - vi. to shrink, crouch with fear; imp. of {'jum pa} [RY]
chum - rice, cause to shudder, SA 'jum pa [JV]
chum chum - humbly [RY]
chum pa - to shrink, to crouch [RY]
chum pa - (tha mi dad pa,, timidity, shying away,...'Jigs chum,...'Dar chum pa - shrink, crouch w fear [IW]
chum pa - frightened, shrink, crouch with fear, animals living on surface of water [JV]
chums pa - [arch] 1) desire, passion; 2) collected, gathered [IW]
chu'am rlangs pa tsha pos 'tshig pa - scald [JV]
chu'am rlung gis 'khyer ba - drift [JV]
chu'i - aqueous [JV]
chu'i dkyil 'khor - water mandala, the mandala of water [RY]
chu'i dkyil 'khor - as explained in the Abhidharmakosha mngon pa mdzod, above the wind mandala rlung gi dkyil 'khor gyi steng du in space nam mkha' la sprin gser gyi snying po can zhes bya ba from piling up 'khrigs pa las rain char gyi rgyun lo mang por bab pa las from its falling for years the water mandala was engendered chu'i dkyil 'khor chags te rngams su dpag tshad 'bum phrag 1,100,000 and 20,000 the surface of the water, the mandala of water [IW]
chu'i dkyil du - in the middle of the river [RY]

chu'i rka - gutter [JV]
chu'i skye gnas - water insects, worms, fire [JV]
chu'i kha - a river ford [RY]
chu'i khams - the water element, dhatu [RY]
chu'i khams - water element/ dhatu [IW]
chu'i mkhar brgyad - the 8 water forts [IW]
chu'i 'khri shing - chu'i rba rlabs [IW]
chu'i 'khril shing - creeping plants growing in water [JV]
chu'i 'khrul 'khor - mirage [JV]
chu'i gad mo - cuttle-fish bone, water bubbles [JV]
chu'i gad mo - bubbles [IW]
chu'i gyen - upstream, against the current [IW]
chu'i rgya mtsa - channel of water [IW]
chu'i rgya rtsa - channel of water [IW]
chu'i rgya mtsho - the sea, ocean [RY]
chu'i rgya mtsho chen po gcig tu gyur - was an immense ocean [RY]
chu'i rgyud - river valley [IW]
chu'i rgyun - the flow of a river [RY]
chu'i rgyun - stream of water [IW]
chu'i sgur 'khyog - pig [JV]
chu'i sgron ma - water lamp [JV]
chu'i chu bur - water bubble, foam [RY]
chu'i chu bur - water bubbles [IW]
chu'i 'jigs skyobs - protection from the fears of water [RY]
chu'i 'jigs skyobs - protection from the dangers of water [IW]
chu'i 'jigs pa - water damage, flood [IW]
chu'i nya phyis - shell, snail [JV]
chu'i nyer ma - ripples upon water [RY]
chu'i gnyer ma - ripples [RY]
chu'i gnyer ma - ripples on water [IW]
chu'i gnyer ma - ripple [JV]
chu'i rten - bladder, SA dbang rten lnga [JV]
chu'i mtha' 'gram - edge of the water, bank, shore [IW]
chu'i mtho dman kyi tshad - water level [IW]
chu'i mtho tshad - water level [IW]
chu'i dong - well, spring, pool [JV]
chu'i don ston pa'i sngon 'jug - hydro [JV]
chu'i dra ba - jujube tree [JV]
chu'i drod tshad - water temperature [IW]
chu'i 'dab chags - sprinkle, water-fowl [JV]
chu'i 'dab chags - duck, water-fowl [IW]
chu'i 'dre log - waves [JV]
chu'i rdo ba - a plant [JV]
chu'i nang na gnas pa'i sems can - aquatic creature [RY]
chu'i gnas lugs - hydrology, hydrography [IW]
chu'i dpal yon - flow and ebb-tide [JV]
chu'i spris ma - in examining a sick person's urine brtag skabs gcin pa'i khar chags pa'i 'o ma'i kha spris dang 'dra ba'i thing, color &, srab mthug various arise [IW]
chu'i pha rol du bzhugs nas - as they started to cross over [RY]
chu'i phung po - rgya mtso [IW]
chu'i bud shing can - rgod ma kha'i me [IW]
chu'i bya gag - crane gray duck, grey species of duck [JV]

chu'i byi ba - sram [IW]
chu'i byid pa - kind of cuttle fish [JV]
chu'i 'bab gzar - torrent [JV]
chu'i rba rlabs - wave [JV]
chu'i lbu ba - bubble, foam [RY]
chu'i lbu ba - water bubbles, foam, froth [IW]
chu'i rtsa - rhubarb roots [RY]
chu'i rtswa - water moss [JV]
chu'i mtshan nyid - the characteristics of water, {rlen zhing gsher ba}, fluid and moist [RY]
chu'i mtshan nyid - the characteristics of water, (brlan zhing gsher ba, fluid and moist [IW]
chu'i wa pa - aqueduct [IW]
chu'i zhal ta - chu'i do dam pa [IW]
chu'i zhal ta pa - woman who supplies water to a lady [JV]
chu'i gzhi - lake, place filled with fresh water [JV]
chu'i zegs ma - char zil [IW]
chu'i zegs ma - particles of water, spray, sea foam, scum on water [JV]
chu'i zegs ma - {chu 'thor} [IW]
chu'i zer ma - spray [JV]
chu'i zla - the moon in water [RY]
chu'i zla - the moon reflected in water [IW]
chu'i zla ba - the moon in water [RY]
chu'i zla ba - the moon reflected in water [IW]
chu'i gzugs brnyan - mirage [JV]
chu'i 'obs - water ditch [JV]
chu'i yur ba - gutter [JV]
chu'i ro gsum - the three tastes of water [IW]
chu'i rlung - vibration of cohesion, water wind [JV]
chu'i lang tsho - lotus [IW]
chu'i las rlung - the karma- prana/ energy of water [IW]
chu'i las rlung - the karma-prana of water [RY]
chu'i lo ma - ripples in water [JV]
chu'i shing rta - boat, ship [JV]
chu'i sa bon - char pa [IW]
chu'i sa bon - rain [JV]
chu'i srin po'i grong khyer - ocean [IW]
chu'i sre mo - sram [IW]

chu'o ro - salt [IW]
chur - be drowned, SA chur 'tshi ba, in water [JV]
chur - gcur ba! 'jur ba! [in]to/ on the water [IW]
chur - imp. of {'jur ba}; imp. of {gcur ba} [RY]
chur rkyal - to swim [RY]
chur rkyal - swim [IW]
chur khu - whey [JV]
chur gan du - hard by the water [JV]
chur gyur ba - deliquesce [JV]
chur sgrog - duck, water-fowl [IW]
chur sgrogs - 1) chu bya; 2) utpala dkar po [IW]
chur sgrogs - sprinkle, kind of water fowl [JV]
chur bcug - put in the river [RY]
chur chur - ri 'gar skye ba'i skyur zas sdong chung zhig [IW]
chur mchongs - jumping into the water [RY]
chur 'jug - duck, water-fowl [IW]
chur 'jug - sprinkle [JV]
chur 'jug - water bird [IW]
chur nyal - fish [IW]
chur nyal - metaphor for fish [JV]
chur 'dres - buffalo [JV]
chur nub tshad - draft of ships [IW]
chur gnas - be/ live in the water [IW]
chur gnas - living in water [RY]
chur spyings - [arch] sink in the water [IW]
chur ba - [can] contain [IW]
chur ba - kind of cheese or curd extracted from milk after boiling and evaporation [JV]
chur bor 'dug pa - dropped / threw in the water [RY]
chur mi 'bying - not sink in water [JV]
chur mi lhung - magic tree [JV]
chur mi lhung - tree [IW]
chur rtse ba'i ltung byed - the downfall of playing in the water [one of the ltung byed 'ba' zhig pa dgu bcu, from wild thoughts play w the body half in the water [IW]
chur 'dzul - sram [IW]
chur 'dzul ba - glide into the water, dive [JV]
chur ring ba - dkyus su ring ba [IW]
chur lhung - sage, expounder of yoga philosophy [JV]
chul la 'bogs pa - wade through water [JV]
chus - establish, gild, plate 1) 'Chu ba!; 2) way/ strategy for doing; 3) CH area/ district; 4) by water [IW]
chus - establish, gild, plate 1) 'Chu ba!; 2) way/ strategy for doing [Thabs tshul te jus Jus...Dmag chus,...Tsong chus,...'Tso chus,...Rang gzhan gnyis phan gyi chus]; 3) CH area/ district; 4) by water [IW]
chus - region five days hence, irrigate, SA 'chu pa, instrumental of chu [JV]
chus - establish, to gild, to plate; imp. of {'chu ba} [RY]
chus kyi u yon lhan khang - District Committee [IW]
chus krang - chief/ head of a district [IW]
chus skor ba'i rang 'thag - water wheel/ mill [IW]
chus bskor - water turned/ powered [IW]
chus bskor glog 'don 'phrul khor - hydroelectric turbine generator [IW]
chus bskor 'phrul khor - hydro-powered turbine [IW]
chus khyer - drowning [RY]
chus khyer rkyal rlom - even drowning proud of his swimming, even if completely conquered think 1 is not [IW]
chus 'khyer - be carried/ swept away by water, drown [IW]
chus 'khyer - vi. to be carried, swept away by water, drown [RY]
chus 'khrud - wash off in water [IW]
chus 'gyer - vi. to be carried, swept away by water, drown [RY]
chus 'gyer - be carried away by water, drown [IW]
chus 'jig pa - destruction or devastation from water [JV]
chus 'jig pa'i rtse mo - peak of destruction by water [IW]
chus 'jig pa'i rtse mo - peak of destruction by water [in the kalpa of destruction after the 3rd dhyana will not be destroyed by water and is called the peak] [IW]
chus 'jig pa'i rtse mo - the peak of danger by water [IW]
chus 'jigs pa - fear of water [RY]
chus 'jigs pa - danger by water [IW]
chus gtong ba - gild, overspread with liquid gold or silver [JV]
chus 'debs pa - sprinkle water [JV]
chus ning - four years ago [JV]
chus bsnubs - drown [IW]
chus bran pa - slightly wet or moisten with water [JV]
chus sbang ba - saturate [JV]
chus mi nyams - nam mkha'i thog [IW]
chus mi nyams pa - thunder bolt [JV]
chus mi 'tshub - fish [JV]
chus g.yengs te - moved by the waves to and fro [JV]
chus bshal - bathing or washing with water [JV]
che - overwhelming, big, number 96, great, very, total [JV]
che - greatest; adj. comp. of {chen po}, intense, huge, great, tall [RY]
che - [comp {chen po} intense, huge, great, tall [IW]
che ka - chiefly, plurality [JV]
che brkos - par shing rko skabs yi ge'i bar gyi sa stong che ba rko byed [IW]
che bskyed - w great – ['bad rtson che bskyed byas–they worked w great diligence] [IW]
che bskyed - w great – [IW]
che kha - larg[er section/kind] [IW]
che khag - larger section [RY]
che khag - larg[er section kind], [the] great, of the great kind [IW]
che khe se la wa khe - Czechoslovakia [IW]
che khe se la wa khe ya - Czechoslovakia [IW]
che kho se la wa khe - Czechoslovakia [IW]
che kho se la wa khe ya - Czechoslovakia [IW]
che khog - large cattle kyi sha khog [IW]
che khyad - greatness [RY]
che khyad - greatness, size [IW]
che khyad - size, greatness [JV]
che khyad 'byed pa - to see the difference between [RY]
che ge - so and so [insert relevant name] [IW]
che ge - so and so [IW]
che ge - (so and so; instruction to insert your name), garland, wreath [JV]
che ge ba - so and so, by such-and-such name [RY]
che ge ba - such and such a one [IW]
che ge mo - certain, some one, such a one, such a thing, such and such, such a one, such a person, animated beings in general [JV]
che ge mo - Syn {zhes bya ba}, so and so, by the name so and so, such a one [RY]
che ge mo - so and so, such a one [IW]
che ge mo khyod - such as you are [JV]
che ge mo zhig na - at so and so's place [RY]
che ge mo zhig na - in such a one [IW]
che ge mo zhes - so and so (instruction to insert your name) [JV]
che ge mo zhes - so and so [instruction to insert relevant name] [IW]
che ge mo zhes - so and so [IW]
che gras - large-scale, big, high ranking [JV]
che gras - [the] great, of the great kind [IW]
che dgu - upper classes [RY]
che dgu - upper classes or races [JV]
che dgu - all the great/ high, upper classes [IW]
che 'gying - self-importance [RY]
che 'gying - khengs dregs che ba'i rnam 'gyur [IW]
che 'gran - ambition, craving for greatness [RY]
che 'gran - rival the greatness of [IW]
che 'gro chung 'gro - 1) gang thub ci nus .Ca lag rnams sgam nang che 'gro chung 'gro bsdu gsog byed pa,...Dpe cha pod gcig po de ring klog thub min ma nges kyang che 'gro chung 'gro byas nas 'don yong,...(2 Thub tshod kyis dbang yod byed pa,...Mi 'di nyam chung ba'i thog la che 'gro chung 'gro byed mkhan zhig red [IW]
che rgu - upper classes, greatness [IW]
che rgu - upper classes [RY]

che rgyu - great [JV]
che rgyud - rgyal rigs etc. mi rgyud lineage [IW]
che brgyud - descendants of the eldest son [JV]
che brgyud - lineage of the eldest son [IW]

che ce - very biggest [JV]
che chung - 1) big and small. 2) size, greater and lesser, degree, higher or lower, extent; major and minor; size [RY]
che chung - 1) big and small [size], greater and lesser, degree, higher or lower, extent, two wives great and small; 2) size [IW]
che chung - big & small, magnitude, size, joint wife, great and small, dimensions, size, material limits, large and small [JV]
che chung gi stong byed pa - proportion fine to the rank of the person killed [JV]
che chung rjes mi 'gro - does not follow the size [RY]
che chung mnyam pa - of = size [IW]
che chung sna tshogs - of various sizes [RY]
che chung 'tshams po - of a suitable size, just right size [RY]
che chung 'tshams po - of a suitable/ just right size [IW]
che che - greatness, influence [RY]
che che - a [very] big 1 greatness, influence [IW]
che che snyan snyan - great and famous; great fame [RY]
che cher - bigger and bigger, more and more [RY]
che cher 'gro - increase/ improve more and more [IW]
che cher rgan pa - growing older, becoming more and more an old man [JV]
che cher rgan mo - becoming more and more an old woman [JV]
che cher 'phel ba - increase further and further [RY]
che ches pa - bigger and bigger, more and more, very big [IW]
che ches pa - even larger [RY]
che mchog - supremely great, Chemchok heruka, the supreme heruka [IW]
che mchog - sriheruka, chief & great, Mahottara, heruka of the ratna family corresponding to bdud rtsi yon tan [JV]
che mchog - Most Supreme. Chemchok Heruka. Usually identical with Nectar Quality, the chief heruka of the ratna family. Sometimes, in the case of Assemblage of Sugatas, the Most Supreme is the heruka who embodies all the buddha families [RY]
che mchog rol pa rtsa ba'i rgyud - Most Supreme Display Root Tantra. Tantra belonging to the Sadhana Section of Mahayoga; focused on Nectar Quality [RY]
che mchog he ru ka - Mahottara Heruka, the central figure of the Eight Sadhana Teachings; Chemchok Heruka, the Supreme Heruka [RY]
che mchog he ru ka - Chemchok heruka, the supreme heruka [IW]
che mchog he ru ka - Chemchok Heruka [RY]
che mchog he ru ka - embodiment of first 5 of sgrub pa bka' brgyad [JV]
che brjod - extolling the greatness [RY]
che brjod - extol the greatness, praise, eulogy [IW]
che brjod - complimentary expression, adulation, words of praise, eulogy [JV]
che nyams - 'gying nyams te pride Yar rgyas yong phyir che nyams spangs pa [IW]
che nyams - airs, acting grand [RY]
che nyams byed pa - to put on airs [RY]
che rtags - emblem of rank, insignia of status, mark of honor [IW]
che rtags - emblem, insignia indicating status, rank, mark of honor [RY]
che rtags kyi tshul du gsol ba - presented to him as a symbol of his greatness [RY]
che bstod - eulogizing [RY]
che bstod - honor [JV]
che bstod - praise [greatness], [of] honor [IW]
che bstod kyi glu - songs of praise [IW]
che bstod gyi dpung dmag ru khag - guard of honor [IW]
che bstod gyi gsol ston - banquet honoring – [IW]
che bstod byed - praise [IW]
che bstod zhu - praise [h] [IW]
che thag che ba'am che shos - Khong bu spun rnams kyi che thag de yin [IW]
che thag chod - immense, very large [IW]
che thabs - arrogance, haughtiness [JV]
che thabs - arrogance, haughtiness, glorification, pride [IW]
che thabs - arrogance, haughtiness, glorification [RY]
che thabs can - proud, arrogant, haughty [JV]
che thabs can - arrogant [IW]
che mtho - supremacy [JV]
che mthong - higher regard [RY]
che mthong - see the great/ vision of the great [IW]
che mtho'i - supreme [JV]
che dang che - of course it is [JV]
che don - missive, edict [IW]
che don - a missive, an edict [RY]
che don - special signification, missive to an inferior, edict [JV]
che drag - too large [RY]
che drag ngos med - Bonpo deity connected with the red light [JV]
che 'dug pa - it is more than likely that, it is almost certain that [JV]
che 'dod - desire for rank and position/ greatness, ambition, desire for greatness [IW]
che 'dod - desire for greatness [RY]
che 'dod - desire to become great [RY]
che 'dod - 1) ambition, desire for greatness/glory. 2) to be arrogant; arrogance. | {sdar ma yin kyang che 'dod ma byed} "Though timid, don't be arrogant." [RY]
che 'dod can - ambitious [JV]
che 'dod chung shor - wanting the great and losing the small [IW]
che 'don - coming to full age, attaining the age of majority [JV]
che 'don - coming of age [RY]
che 'don - 1) che 'don bsngags brjod; 2) taking the throne, coming of age [IW]
che nas - middling barley [JV]
che rnams - those which were large, the big ones [JV]
che dpang po - witness in chief [JV]
che phar - far away [RY]
che phra - large and small, various [IW]
che phra - coarse or subtle [JV]
che phra bar gsum - large, small, and middle [IW]
che phra bar gsum - large, small and middle [RY]
che ba - an elder; 1) great, big, large. 2) very 3) bigger, greater, larger, supreme, major, higher, greatness, enormous. 4) to prevail; a great man; significance [RY]
che ba - btsan zhing che ba - authority [RY]
che ba - great, large, powerful, very superior, great, to be great, older, bigger, greatness, quality, expansive, strong [JV]
che ba - greatness; (great) significance [RB]
che ba - nye ring che ba - to strongly discriminate between beings [RY]
che ba - 1) big, great[ness], large, enormous; 2) very; 3) older, bigger, greater, larger, higher; 4) supreme; 5) major; 6) prevail [IW]
che ba - supreme [RY]
che ba - the eldest [RY]
che ba lnga - the five greatnesses (mngon par sangs rgyas pa'i che ba, bdag nyid chen por, chos kyi dbyings su, de yin pa'i, thams cad nas thams cad du [JV]
che ba nyid - greatness [RY]
che ba drug - the 6-fold greatness [IW]
che ba drug - the sixfold greatness. 1) {spyan 'dren pa'i yon bdag}. 2) {chos bsgyur ba'i gnas}, 3) {sgyur byed kyi lo tsA}, 4) {sgyur mkhan gyi pan di ta}, 5) {zhu rten gyi me tog}, 6) {bsgyur bya'i chos kyi che ba} [RY]
che ba drug - the 6-fold greatness; {spyan 'dren pa'i yon bdag}, {chos bsgyur ba'i gnas}, {sgyur byed kyi lo tsa'}, {sgyur mkhan gyi pan di ta}, {zhu rten gyi me tog}, {bsgyur bya'i chos kyi che ba} [IW]
che ba 'don - demonstrate the power of (tummo [IW]
che ba 'don - to demonstrate the power of [tummo] [RY]
che ba 'don pa - pronounced the greatness [RY]
che ba 'don pa - to demonstrate the power of [RY]
che ba rnam pa bzhi - four aspects of greatness [IW]
che ba rnam pa bzhi - four aspects of greatness {rigs kyi che ba}, {mkhyen pa'i che ba}, {nus pa'i che ba}, {grub pa'i che ba} [IW]
che ba rnam pa bzhi - 1) {rigs kyi che ba}. 2) {mkhyen pa'i che ba}, 3) {nus pa'i che ba}, 4) {grub pa'i che ba} [RY]
che ba zhig - a big 1 [IW]

che ba bzhi - the four greatnesses [of the teachings]. 1) {rigs kyi che ba}. 2) {mkhyen kyi che ba}, 3) {nus pa'i che ba}, 4) {grub pa'i che ba} [RY]
che ba bzhi - the four greatnesses (of the teachings) {(rigs kyi che ba}, {mkhyen kyi che ba}, {nus pa'i che ba}, {grub pa'i che ba} [IW]
che ba bzhi - the four greatnesses (of the teachings [IW]
che ba'i nga rgyal - Def. by Jamgön Kongtrül: {mtshungs pa las bdag lhag go snyam pa} [RY]
che ba'i nga rgyal - thinking "bdag ni pha rol po dang kun nas mtshungs shing 'dra na'ang sna 'ga' zhig gis bdag che'o mtshungs pa las bdag lhag go snyam pa [IW]
che ba'i che ba - supreme greatness) [JV]
che ba'i mchog - see {che mchog} [RY]
che ba'i mchog - greatest of the great [IW]
che ba'i bdag nyid - great personage [RY]
che ba'i bdag nyid - nature of greatness [IW]
che ba'i yon tan - supreme virtues/ qualities [IW]
che ba'i yon tan - supreme virtues, qualities [RY]
che ba'i yon tan - superior qualities, the best qualities [JV]
che ba'i yon tan bdun - the seven qualities of greatness, seven superior virtues [RY]
che ba'i yon tan bdun - the 7 qualities of greatness [rigs bzang ba, gzugs bzang ba, gnyen 'khor ga-yog 'dzoms pa, 'byor ba che ba, dbang thang che ba, shes rab che ba, lus stobs dang ldan pa] [IW]
che ba'i yon tan bdun - the 7 qualities of greatness [IW]
che ba'i rig gnas slob tshan nga - five major subjects [RY]
che 'bring - large and middle-sized [IW]
che 'bring chung - large, middle, small [RY]
che 'bring chung gsum - elementary, intermediate and highest; great, middle and small [IW]
che 'bring chung gsum - elementary, intermediate and highest, great, middle and small [RY]
che ma chung - neither great nor small [IW]
che mo - great [RY]
che mo - great, senior, head [IW]
che mo ba - wood and stone bzo ba etc. teacher/ master [IW]
che tsam - a little bigger [JV]
che tsam pa - of considerable size, quite big [JV]
che tsi - eggplant [JV]
che tsugs - arrogance, haughtiness, glorification, pride [IW]
che btsan - majesty [RY]
che btsan - majesty, greatness in rank and power [JV]
che btsan - majesty, great and powerful person [IW]
che btsan 'gran bral - unrivalled majesty [IW]
che btsan 'gran bral - matchless might and grandeur [RY]
che tshang - Drigung Chetsang [RY]
che tshad - magnitude [JV]
che tshug - [dignified] maturity [IW]
che tshug - maturity [JV]
che tshugs bskyung ste - swallow your self-importance [RY]
che 'dzin - rang chen por 'dzin pa [IW]
che zhi - [arch] bza' zla'i ming [IW]
che zhe - the Elder Sisters, and their retinues; Jamgön Kongtrül: the twelve Tenma goddesses who are loving and affectionate like mothers and daughters and belong to the classes of dümo, nöjin, and menmo [RY]
che zhe - elder sister/ wife of several, maternal aunt [IW]
che zhe - elder sister, the elder wife [RY]
che zhe - woman adorned with jewels, female adorned with jewelry [JV]
che zhes - instruction to insert someone's name [RY]
che zhes - so and so [instruction to insert a name] [IW]
che zhes - so and so [IW]
che gzhi - witness [who discriminates truth and falsity], testimony [IW]
che bzhag chung skyur - arranging things in consecutive order, placing larger or smaller things in their respective order [JV]
che bzhag chung skyur ba - keep everything in proper order [JV]
che bzhag chung bskyur - establish the great and leave the small behind [IW]
che bzhag chung bshol - establish the great, leave the small in beginning a project all after bzhag las don 'phar ma zhig gal cher 'dzin pa, Dmigs bsal gyi bya ba 'di thon pas other projects should be dealt w by entirely establishing the great and leaving the small behind [IW]
che bzhi - witness [who discriminates truth and falsity], testimony [IW]
che bzhi - witness [JV]
che bzhi - witness, eye-witness, testimony [RY]
che bzhi chung brgyad - the four great and 8 lesser schools of the kagyu [IW]
che bzhi chung brgyad - the four great and eight lesser schools [RY]
che zad lam zad mkhan - 1 who has exhausted the path of the great [very high/ good: like exhausting dharmata] [IW]
che zad lam zad mkhan - 1 who has exhausted the path of the great [IW]
che 'am - {sgrib pa che 'am} Is it because my obscurations are too dense? [RY]
che g.yag po - big strong person [JV]
che rigs - high officials [RY]
che rigs - larger type [JV]
che rigs - [the] great, of the great kind [IW]
che rigs dpon khag - high officials, dignitaries [IW]
che rigs dpon khag mjal 'phrad gnang - meet high officials/ dignitaries [IW]
che rim - coarse, the greatest ones [IW]
che ru - to increase, make or become bigger [JV]
che ru 'gro - get bigger/ increased [IW]
che ru che ru - grew larger and larger [JV]
che ru gtong - increase, enlarge, add [IW]
che ru gtong ba - amplify, enlarge, magnify [JV]
che ru btang ba - to make bigger / larger, enlarge, broaden, widen [RY]
che ru btang ba - to blow up, enlarge [RY]
che ru phyin pa - dilate [JV]
che ru ma song ba - had grown no greater [RY]
che re - blank, stare at, look with fixed eyes [JV]
che re bltas - looking directly, unwaveringly, fixedly, to stare directly, look unwaveringly, look wit fixed eyes [RY]
che re bltas - stare/ look directly/ unwaveringly/ fixedly [IW]
che la brjid pa - big & majestic [JV]
che long - sufficient, excessive, noble. rough/ coarse, just a little of all [IW]
che long - sufficient, excessive, noble [JV]
che long du - approximately, roughly [RY]
che long du bsdus te bshad na - to approximate [RY]
che long zhig brjod na - roughly speaking [RY]
che longs - grown up, adult, many, much [JV]
che longs - {gtso bo che longs bsdus nas} when roughly condensed, the main [classifications] are the following [RY]
che longs - approximately [RY]
che longs - grown up, adult, many, much largely, for the most part [IW]
che los - how big? [RY]
che sha - meat of large cattle [IW]
che sha - flesh of a large animal [JV]
che shul chung khrid - che ba'i zhor la chung ba khrid pa [IW]
che shel - magnifying glass [IW]
che shod - eldest [RY]
che shos - best, maximum, greatest, chief, biggest, most [JV]
che shos - greatest, largest, biggest [RY]
che sa - 1) high rank; 2) of the greater kind [IW]
che sa - CM: i) mtho ba'i phyogs sam go sa mtho ba, a high position or a high rank. ii) che ba'i gras. [mss] [RY]
che sar 'don pa - promote to higher rank [JV]
che se ba - che tsam,...Shes bya che se ba [IW]
che sri - disturber of the large [JV]
ched - 1) [specifically/ specially] * for [the purpose of], in order to, on account of, because of; 2) Dmigs bkar, rkang btsugs [IW]
ched - 1) [specifically/ specially] * for [the purpose of], in order to, on account of, because of; 2) Dmigs bkar, rkang

btsugs (/ [,...'Di gar ched du yong ba,...Rnyog gra ched bzo] [IW]

ched - 1) [specifically/ specially] [ched + verb + byed] for [the purpose of], in order to; 2) Dmigs bkar, rkang btsugs (/ Ched phan sman rigs,...Ched gnyer,...Ched spyod gnam gru,...'Di gar ched du yong ba,...Rnyog gra ched bzo,..., for, specially, on account of, because of [IW]

ched - for, for the purpose of, with a view to, for the sake of, because of, on account of, on purpose, expressly for, this being so, in order to [JV]

ched - 1) for the purpose of, in order to, for. 2) specially; deliberately. 3) tiring. 4) account of, because of. 5) destined [RY]

ched ka - [arch] purpose, goal [IW]

ched kyi chos bshad pa - explain special dharmas, special dharma explanation [IW]

ched kyi chos bshad pa - to explain the Dharma specifically [RY]

ched kyi don - 1) ched mngags kyi las don; 2) rnam dbye bzhi pa [IW]

ched kyis - deliberately, intentionally, calculated, considered, premeditated. See also {ched du} [RY]

ched bskul - special appeal [RY]

ched bskul byed - make a special appeal [IW]

ched bskos - special appointment [IW]

ched bskos brtag dpyad pa - specially appointed researcher [IW]

ched bskos byed - specially appoint/ set up [IW]

ched bskos mi sna - specially appointed person/ envoys [IW]

ched bskos las 'gan - special assignment/ duty [IW]

ched bskos gsar 'gyur 'god mkhan - special reporter/ correspondent [IW]

ched bskrun tshags par - special edition [of paper/ magazine] [IW]

ched mkhas - specialist [IW]

ched 'gan - special responsibility [IW]

ched 'gan len - take special responsibility [IW]

ched 'ga' - some, a good number of [JV]

ched bsgrags - special announcement/ notice/ communique [IW]

ched bsgrigs - special edition/ publication [IW]

ched bsgrigs dus deb - special edition/ issue/ supplement [IW]

ched bsgrigs byed - specially edit/ publish [IW]

ched bsgrigs le tshan - special column [newspaper] [IW]

ched dngul - special funds [IW]

ched mngag - intentional, on purpose, special, specially [JV]

ched mngag tag tag - just wouldn't, turn out just the opposite [JV]

ched mngags - specially, exclusively [JV]

ched mngags - 1) specially sent; 2) Dmigs su bkar ba,...Ched mngags gdan zhus sku tshab,... especially selected for, the purpose of, for the sake of, special[ly] exclusively, just for that purpose, purposely, intentionally [IW]

ched mngags - especially selected for, the purpose of, for the sake of [RY]

ched mngags kyi mi - specially sent person [IW]

ched mngags kyis - especially, expressly, purposely, on purpose, specially [RY]

ched mngags kyis - [e]specially, expressly, purposely, on purpose [IW]

ched mngags sku tshab - special representative [IW]

ched mngags ngo tshab - special representative [IW]

ched mngags gtang ba - send any special message [JV]

ched mngags gnad zhu - special invitation [IW]

ched mngags pho nya - special messenger/ envoy [IW]

ched mngags zhu rgyu ma byung - I didn't do it on purpose [IW]

ched ci che - [arch] what need/ purpose? [IW]

ched chen - special/ important matter [IW]

ched chen po - a special thing, an important business [JV]

ched cher - more and more [JV]

ched cher byed - increase [JV]

ched brjod - see {ched du brjod pa} [RY]

ched brjod - ched du dmigs nas bshad pa' or dmigs su bkar nas bshad pa, the Special Utterances, Aphorisms [one of the {gsung rab yan lag bcu gnyis} editorial, commentary [IW]

ched brjod - ched du dmigs nas bshad pa' or dmigs su bkar nas bshad pa, the Special Utterances, Aphorisms * editorial, commentary [IW]

ched brjod sde - class of special utterances [IW]

ched brjod sde - class of special utterances [class of scriptures including {dbyangs snyan/ lung bstan/ tshigs bcad/ ched brjod] [IW]

ched brjod pa'i sde - class of scriptures including dbyangs snyan, lung du bstan, tshigs bcad, ched brjod [JV]

ched gnyer - 1) specialized. 2) special [RY]

ched gnyer - special[ized][ly], exclusively, for the sake of, professional [IW]

ched gnyer mkhas pa - specialist [IW]

ched gnyer gyi rtsom dang rtsom khrid mi sna - professional composers and directors [IW]

ched gnyer byed - to seek deliberately [RY]

ched gnyer byed - seek deliberately [IW]

ched gnyer ru khag - specialist unit [IW]

ched gnyer las bgos - division of labor into specialties [IW]

ched gtad - special[ly] [-ty] dmigs bkar [IW]

ched gtad kyis 'phral du thag gcod byas pa - special immediate decision [IW]

ched gtad du kha lan gtong ba - give a special [verbal] answer [IW]

ched gtad las 'gan gzab nan gyis byed dgos - try to do the special task very carefully [IW]

ched gtong - specially sent [IW]

ched gtong sku tshab - special[ly sent] envoy/ representative [IW]

ched gtong dus deb - special issue [magazine] [IW]

ched gtong gnam gru - special[ly sent] airplane [IW]

ched gtong me 'khor - special[ly sent] train [IW]

ched gtong mo ta - special[ly sent] car [IW]

ched du - purposely/ deliberately/ specifically/ intentionally [RB]

ched du - to this end, purposely, again, for, in order to, behalf, sake, for the purpose of, SA ched, purposive connective, before verbs, with intentionality, intentionally, deliberately, on purpose [JV]

ched du - for the purpose/ sake of, in order to, expressly, deliberately, specially, particularly, intentionally caused by [IW]

ched du - . . . kyi ched du - for the sake/ purpose of . . . [RB]

ched du - 1) for the purpose/sake of, in order to, specifically, expressly, deliberately, specially, particularly, purposely, intentionally. 2) caused by [RY]

ched du mkhas pa - specialist [IW]

ched du gyi stsol ba - goal-oriented effort [RY]

ched du gyi stsol ba - goal oriented effort [IW]

ched du dgongs pa - purposeful [RY]

ched du sgom - deliberate meditation [JV]

ched du bsgoms pa - to meditate with intentionality [JV]

ched du gcod pa - to separate/ isolate/ divide (off) deliberately; to polarize [RB]

ched du rjod pa'i tshoms - Udanavarga; (T 326); a collection of verses from the Buddhist canon compiled by Dharmatrata. The Udanavarga is similar in content and style to the famed Dhammapada found in the Pali canon. [MR] [RY]

ched du brjod - notes: see brjod pa [IW]

ched du brjod pa - Special Aphorisms; one of the 12 aspects of excellent speech {gsung rab yan lag bcu gnyis} [RY]

ched du brjod pa - preface, introduction, approve, commend, sanction [JV]

ched du brjod pa - the Special Utterances {gsung rab yan lag}, 12]. One of the {gsur rab yan lag bcu gnyis} [RY]

ched du brjod pa - the special utterances, aphorisms [IW]

ched du brjod pa - the special utterances, aphorisms [one of the {gsung rab yan lag bcu gnyis} [IW]

ched du brjod pa - Purposeful Expressions [thd]

ched du brjod pa'i - the compilation of the substance of the teaching in verse form [JV]
ched du brjod pa'i choms - ched du brjod pa'i choms [IW]
ched du brjod pa'i choms - ched du brjod pa'i choms [by the Buddha thor bur gsungs pa rnams by the arhat chos skyob collected into 1 four vol and from the mi rtag pa'i tsoms to the bram ze'i tsoms ch, 33] [IW]
ched du brjod pa'i sde - aphorisms, one of the {gsung rab yan lag bcu gnyis}, twelve divisions of the teachings [RY]
ched du brjod pa'i sde - (aud'inam among the {gsung rab yan lag bcu gnyis}, not taught for a particular being, Buddha's teachings yun ring du bzhag pa'i phyir not encouraged by anyone else, w thugs dgyes pa'i tshul gyis ched du gsungs pa'o aphorisms, 1 of the {gsung rab yan lag bcu gnyis}, = 12 divisions of the teachings; class of scriptures divided into {dbyangs snyan/ lung bstan/ tshigs bcad/ ched brjod [IW]
ched du brjod pa'i tshom - verse summary of the essence of the doctrine [IW]
ched du brjod pa'i tshoms - udanavarga [JV]
ched du brjod pa'i tshoms - Udanavarga;: A Collection of Verses from the Buddhist Canon, Compiled by Dharmatrata, being the northern version of the Dhammapada, translated from the Tibetan of the bka' 'gyur with notes and extracts from the commentary of Prajnavarman, by William Rockhill, William; (Trubner's Oriental Series), London, 1883, 1892 [RY]
ched du brjod pa'i tshoms - Udanavarga, Special Utterances. (T 326) [RY]
ched du spros - conjure up a thought on purpose, to deliberately project a thought [JV]
ched du bya - for the purpose of [RY]
ched du bya - object of intent, purposeful action done for [IW]
ched du bya - program [JV]
ched du bya ba - 1) extraordinary object having thesis/project; 2) Rnam dbye bzhi pa dgos ched object of intent, purposeful action done for [IW]
ched du bya ba - object of intent; purposeful action; deliberately contrived [RY]
ched du bya ba - to be deliberately contrived [RB]
ched du bya ba chen po gsum - the three great intentional actions [RY]
ched du bya ba dam pa - gzhan don du sbyor ba [RY]
ched du bya ba la 'jug pa'i 'jug sgrub - engage in intentional action [IW]
ched du bya ba'i khyad par - the special quality of intentional action [RY]
ched du bya ba'i bsgom pa bzhi - the four specific trainings # [RY]
ched du bya ba'i nges 'byang sgrub pa - purposeful definite mastery [RY]
ched du bya ba'i nges 'byung sgrub pa - purposefully establish renunciation [IW]
ched du bya ba'i gdul bya - specific disciples [RY]
ched du bya ba'i gdul bya - object of intent to tame [IW]
ched du byin pa - give for, give on account of [IW]
ched du byin pa - specifically given [RY]
ched du 'bul ba - specially given/ offered;, special significance/ reason/ meaning [IW]
ched du 'bul ba - specially given/ offered;, special significance/ reason/ meaning, [used in letters to indicate start of the main subject matter [h] gtong yig gi 'gor 'god pa'i tshig cig ...'Thus mi lhan 'dzoms kyi drung du, ched 'bul] [IW]
ched du ma dgongs - w/o deliberate intention [IW]
ched du ma dgongs pa - w/o deliberate intention [IW]
ched du ma dgongs pa - without deliberate intention [RY]
ched du ma bltos - without regard for anything else, despite any other factors [JV]
ched du mi spro - do not deliberately try to think [JV]
ched du dmigs pa - deliberate visualization [IW]
ched du dmigs pa - a specific frame of reference, particularly meant for [RY]
ched du rtsol - deliberate effort [JV]
ched du rtsol sgrub - deliberate effort [RY]
ched du rtsol ba - deliberate effort [RY]
ched du 'tshol - to seek eagerly [RY]
ched du 'tshol - seek eagerly [IW]
ched du 'dzin - attach undue importance [RY]
ched du 'dzin - clinging, deliberate fixation, goal- oriented fixation regard as special, regard particularly (as, deliberately fixate to grasp at particulars, be goal oriented, fixate [IW]
ched du 'dzin - regard as special, to regard particularly [as.], deliberately fixating to grasp at particulars, goal oriented, fixation [RY]
ched du 'dzin pa - to reify deliberately/ consciously [RB]
ched du 'dzin pa - clinging; fixation, [deliberate] fixation, goal-oriented, deliberately fixating [RY]
ched du 'dzin pa - clinging, deliberate/ goal-oriented fixation regard as special, regard particularly (as, deliberately fixate grasp at particulars, be goal oriented, fixate [IW]
ched du 'dzon - regard as special [RY]
ched du bzung - regard (them as special, make a big deal of [IW]
ched du bzung - regard as special [JV]
ched du bzung - regarded [them] as special [RY]
ched du 'zin - that there is something special about [RY]
ched du bsad pa - especially killed for oneself [IW]
ched du bsad pa - especially killed, slaughtered [for oneself] [RY]
ched du bsam te skye bas na - if intentional thoughts arise [IW]
ched don - 1) special significance/ reason/ meaning [used in letters to indicate start of the main subject matter rkang btsugs nas brjod pa'i don te, sngar gzhung yig gong nas 'og la btang ba'i bka' shog sogs kyi 'gor 'god pa'i tshig cig ...Sa gnas las byed thun mong la, ched don [IW]
ched don - special signification, great object, special reason, special [JV]
ched don - specific purpose [RY]
ched pa - spread over [JV]
ched spel ba - send a special message [IW]
ched spel ba - send any special message [JV]
ched spyod - for special purposes/ uses [IW]
ched spyod kyi 'phrul stegs - special purpose lathe [IW]
ched phan sman - med which is a remedy specifically/ exclusively for some ailment [IW]
ched bos - specially invited [IW]
ched bos sku tshab - specially invited specially invited ambassador/ representative/ envoy [IW]
ched bris - specially written [IW]
ched 'bul - specially given/ offered, special significance/ reason/ meaning, * [h] [IW]
ched 'bul - specially given/ offered, special significance/ reason/ meaning, [used in letters to indicate start of the main subject matter] [h] [IW]
ched sbyong tshan khag - special course [IW]
ched sbyong slob grwa - professional [graduate] school [IW]
ched dmigs - ched mngags dmigs su bkar ba,... special [dedication/ consecration] [IW]
ched dmigs - 1) special dedication. 2) special [RY]
ched dmigs kyi yon tan - special skill/ knowledge [IW]
ched dmigs gleng brjod - monograph/ treatise on special subject [IW]
ched dmigs glog 'phrin - special telegraph [-gram] [IW]
ched dmigs don tshan - special items [of treaty] [IW]
ched btsugs - dmigs bkar gyis gsar 'dzugs byas pa [IW]
ched rtsom - thesis, essay, article [IW]
ched 'dzin - deliberate [JV]
ched 'dzin - clinging, deliberate/ goal-oriented fixation [IW]
ched 'dzin - clinging; fixation, [deliberate] fixation, goal-oriented, deliberately fixating [RY]
ched 'dzin med pa'i ngang la zhog - rest in the state free from fixation [RY]
ched 'dzin rtsol sgrub - deliberate effort [JV]

ched 'dzugs - special founding/ establishing [IW]
ched zhib mtha' gsal - ched gnyer gyis [special[ized], for the sake of] zhib dpyod mtha' gsal all clarifying close examination [IW]
ched zhu - telling especially, {ched don} [h] ched du smra ba,...tshogs 'du lhan rgyas kyi snyan lam du, ched zhu [IW]
ched bzhin - according to the program [RY]
ched bzos - ched mngags gsar skrun byas pa [IW]
ched la - for that sake; deliberately [RY]
ched la - for the purpose of, in order to, for, specially, on account of, because of [IW]
ched las - special task, profession, specialty [IW]
ched las kyi 'char 'god khang - special design unit [IW]
ched las kyi ru khag - special unit/ brigade [IW]
ched las kyi rol mo mkhan - professional musician [IW]
ched las yon tan - special knowledge, professional study [JV]
ched las ru khag - special unit/ brigade [IW]
ched las su 'gyur - become specialized/ professionalized [IW]
ched las su 'gyur{chem chu - {chem churiver [in mtso sngon Province's mgo log, rma chen rdzong] [IW]
ched las su bsgyur - specialize, professionalize [IW]
ched las slob grwa - professional/ vocational school [IW]
ched so - great object, special reason [JV]
ched so - ched gtad, ched du, ched don...Gang mkho'i yo byad ched sor bzos pa,... great object, special reason [IW]
chen - 1) {chen po} 2) color + : bright [RY]
chen - great [IW]
chen brgyad grub pa - 8 common accomplishments/ ordinary siddhis [IW]
chen brgyad grub pa - eight common accomplishments [RY]
chen brgyad grub pa rig pa 'dzin pa chung ngu - lesser awareness-holder of the eight common accomplishments [RY]
chen brgyad grub pa rig pa 'dzin pa chung ngu - lesser awareness-holder of the 8 ordinary siddhis [IW]
chen chung - first wife and second wife [JV]
chen chung - 1st and later wives, great and small [IW]
chen chun - senior and junior, 1st and later wives [IW]
chen chun - senior and junior [RY]
chen thags - [arch] phyugs nad [IW]
chen snang - magnifier, seeing a thing larger than its real size [JV]
chen po - mahant, great, absolute, big and tall, big, large, greater, bulky, enormous, giant, grand, mammoth, massive, large, chief, for use as adjectivizer, the totality of something, profound, immense [JV]
chen po - great/ supreme; great principle; highest (level); isc. incomparable [RB]
chen po -1) strong, great, large, big, superior, supreme, immense, massive, tremendous, noble, intense, wide, vast, numerous. 2) "the Great One"; great principle; highest (level) [RY]
chen po - strong, great, large, big, superior, supreme, immense, tremendous, noble, intense, wide, vast, numerous, massive, more/ greater than usual 'char can gyi tshad las 'das pa [IW]
chen po 'gyur ba - become great, increase, grow up [JV]
chen po nga gya de tsam lnga 'byung ba lnga ngag lag pa rkang pa rkub 'doms yid dbang - ... ??? five elements, speech, arms, legs, buttocks, genitals, and power of mind [IW]
chen po lnga - the five great qualities/khyad chos of space [IW]
chen po lnga - the five great ones; fivefold greatness [RY]
chen po lnga - the five great qualities/khyad chos of space [gzugs med/thog med/rtag pa/mi 'gyur/mi pho: immaterial, unobstructed, eternal, changeless, indestructible/not transferring] [IW]
chen po lnga - five greats, void space, 5 attributes (gzugs med, thogs pa med, rtag pa, mi 'gyur ba, mi 'pho ba), the five great ones (sa, chu, me, rlung, nam mkha'), the 5 essences of the elements [JV]
chen po chen po - very biggest [JV]
chen po nyid - greatness [RY]
chen po nyid rnam pa bdun - {chen po bdun} the seven superior qualities of Mahayana [RY]
chen po stong pa nyid - emptiness of the great, immensity, voidness of the great, voidness of immensity [of the ten directions] [RY]
chen po stong pa nyid - emptiness of the great, voidness of immensity [IW]
chen po stong pa nyid - emptiness of the great, voidness of immensity [one of the {stong nyid bcu drug] of the three worlds of the 10 directions and many beings of the {bcud kyi 'jig rten rgyud lnga} [IW]
chen po stong pa nyid - nothingness with regard to what is grand [JV]
chen po bdun - Def. by Jamgön Kongtrül: {dmigs pa che ba nyid dang ni/ /de bzhin sgrub pa gnyis dag dang/ /ye shes brtson 'grus rtsom pa dang/ /thabs la mkhas par gyur pa dang/ /yang dag sgrub pa chen po dang/ /sangs rgyas phrin las chen po ste/ /chen po 'di dang ldan pa'i phyir/ /theg chen zhes ni nges par brjod} [RY]
chen po bdun - the 7 great ones having which is to have the mahayana [IW]
chen po bdun - sevenfold greatness [RY]
chen po bdun gyi khyad par - superiority of the seven greatnesses: Def. by Jamgön Kongtrül: {theg chen gyi sde snod rgya chen po la dmigs pa dang/ rang gzhan gnyis ka'i don sgrub pa dang/ bdag med pa gnyis ka rtogs pa dang/ bskal pa grangs med gsum du gus sbyor gyi brtson 'grus rtsom pa dang/ 'khor ba yongs su mi gtong zhing kun nas nyon mongs pa med pas lus ngag gi mi dge ba bdun gnang ba lta bu dang/ stobs dang mi 'jigs pa dang sangs rgyas kyi chos ma 'dres pa yang dag par sgrub pa dang/ lhun gyis grub cing rgyun mi chad pa'i phrin las rnams yin la/ de bdun dang ldan pa ni theg chen dang mi ldan pa ni theg dman no} [RY]
chen po bdun ldan - possessing the 7 great ones [IW]
chen po bdun ldan - endowed with the sevenfold greatness [RY]
chen po ni 'dod pa dang gzugs kyi rig pa 'dzin pa - The greater is the awareness-holder of the desire and form realms [IW]
chen po rnam pa - maitreya, asanga [JV]
chen po rnam gsum - the threefold greatness [RY]
chen po rnam gsum - past, present and future; the three great ones [mahamudra, dzogchen, madhyamaka] [IW]
chen po rnam gsum - past, present and future; the three great ones [IW]
chen po pad ma'i bsgom lung - text cited in "gradual" mahayoga section of bsam gtan mig sgron [JV]
chen po mi mdzes pa - abominable [JV]
chen po bzhi - the four superiorities [RY]
chen po bzhi - the four times/ abhishekas [IW]
chen po yi chen po - very strong [RY]
chen po yi chen po - 1) very strong, strongest of the strong, stronger than strong; 2) great of great [in series .Chen po'i chen po,...Chen po'i 'bring...] [IW]
chen po yi chen po - 1) very strong, strongest of the strong, stronger than strong; 2) great of great [IW]
chen po yun ring por mi skyo ba - the greatness of never tiring even for long stretches of time [RY]
chen po yun ring por mi skyo ba - the great is not becoming tired for a long time [IW]
chen po la 'os pa'i stan la bzhugs zhing mchod pa dang rim gro bskyed do - respectfully offered the Buddha a seat and refreshments suitable for a great man [RY]
chen po gsum - the three great ones [past, present and future;, (mahamudra, dzogchen, and madhyamaka] [IW]
chen po gsum - 1) the Three Great Ones, three great views {phyag rdzogs dbu gsum}. 2) past, present and future [RY]
chen po gsum - the three great ones [IW]
chen po gsum - the three great ones (past, present, and future) [JV]
chen po gsum ldan - endowed with the threefold greatness [RY]
chen po gsum ldan - possessing the three great ones [IW]

chen po gsum ldan - possessing the three great ones [past, present and future; mahamudra, dzogchen, and madhyamaka] [IW]
chen po hor - Mongolia [IW]
chen po'i - monstrous [JV]
chen po'i bdag - great lord/ nature/ soul, big ego [IW]
chen po'i bdag nyid - superior personage [RY]
chen po'i 'du shes - inclusive perception of the form realm [IW]
chen po'i 'du shes - Def. by Jamgön Kongtrül: {gzugs khams kyi sas bsdus pa'i 'du shes} [RY]
chen po'i gnas skabs su phyin pa - reach a great situation [IW]
chen po'i gnas skabs su phyin pa - to proceed towards the stage of greatness [RY]
chen po'i rnal 'byor - Mahayoga, Great Yoga [RY]
chen po'i rnal 'byor - maha yoga [IW]
chen po'i pad ma'i bsgom lung - The Great Padma's Instructions on Meditation [JV]
chen po'i yang chen po - greatest of the great [IW]

chen por - greatly [RY]
chen por skye ba - grow up, grow tall [JV]
chen por gyur - gone great [RY]
chen por gyur - become great [IW]
chen por gyur pa'i ting nge 'dzin - samadhi which has become great [IW]
chen por gyur pa'i ting nge 'dzin - superior samadhi [RY]
chen pos - by the great [RY]
chen ma - 1st of two wives [IW]
chen mang po - many and great [IW]
chen mo - Syn {chen po} [RY]
chen mo - great [JV]
chen mo - big, large, great [IW]
chen 'dzin gyi rtsol ba - goal-oriented effort [RY]
chem - farewell exhortation, last will {sgra lhang lhang grags pa}, {'od lam lam 'phro ba}, glittering thundering, roaring, rumbling, noise [IW]
chem - rattling sound like thunder, any loud noise expressive of anger [JV]
chem - rattling sound like thunder; 1) farewell exhortation, last will. 2) {sga lhang lhang grags pa}, 3) {'od lam lam 'phro ba} [RY]
chem khra spring nge - atmospheric phenomena [JV]
chem chu - {chem chu river [IW]
chem chem - number, glittering [JV]
chem chem - 1) glittering, shining [star]; 2) trembling, shaking; 3) roaring, thundering, [rumbling] noise [IW]
chem chem - 1) glittering, flashing, gleaming, glinting, sparkling, shimmering, twinkling, glimmering, scintillating,. 2) thundering, roaring, rumbling noise, the noise [RY]
chem pa - thunder forth [JV]
chem me - 1) rumbling roaring; 2) shining, glittering; 3) still[ness], silent [-ce] [IW]
chem me ba - 1) rumbling roaring; 2) shining, glittering; 3) still[ness], silent [-ce] [IW]
chem me ba - stillness, silence [RY]
chem mer 'dug pa - sit still without speaking [JV]
chem tse - small scissors [JV]
chem se chem - rattling, rumbling [IW]
chems - decrescendo (on cymbals) [RB]
chems - 1) will, last testament; 2) decrescendo (on cymbals) [RY]
chems - farewell exhortation, last will, testament [JV]
chems - (in compounds last will/ testament, dividing up talk/ answer [IW]
chems chems - 1) glittering, shining [star]; 2) trembling, shaking; 3) roaring, [rumbling] noise [IW]
chems pa - inform, deliver a message [JV]
Chems bzhag pa - kha chems [IW]
chems ring - extended decrescendo (on cymbals) [RY]
chems se chem - rattling, rumbling, noise [IW]
chems se chem - rattling sound [RY]
chems se chems - rattling sound, rumbling [IW]
che'ang bzod thub pa - be able to accept thje great {among the {sbyor lam nges 'byed cha bzhi}, by attaining realization of grasped object as natureless gsal snang chen po and 'dzin pa subject as natureless gsal snang chung, 1 enters into the single aspect of truth and subsequent sameness of samadhi and prajna; fearless acceptance is attained if the truth seeing path according w emptiness] [IW]
che'ang bzod thub pa - be able to accept the great [IW]
cher - more and more [IW]
cher - great, much, very, exceeding, che ru [IW]
cher - great, much, very, exceeding [RY]
cher - excessive [RY]
cher - mostly [RY]
cher bskyed - grow strong, strengthen, become bigger/ stronger [IW]
cher 'khros pa - very wrathful [RY]
cher gyis - more and more, further and further [RY]
cher sgrog - broadcasting [IW]
cher sgrog glog khang - broadcasting station [IW]
cher 'jig - kalpa of destruction [IW]
cher gtong - increase, make bigger [IW]
cher gtong sgra 'khor - loudspeaker [IW]
cher btang - to deepen [JV]
cher btang - increase [IW]
cher btang - to increase [RY]
cher bltas - look nakedly at [JV]
cher spel - enlarge, widen, spread [IW]
cher med - w/o increase [IW]
cher med - scarce [RY]
cher 'os sems bskyed - arouse a more suitable attitude/a worthier bodhicitta [IW]
cher 'os sems bskyed - most appropriate resolve [bodhichitta] [RY]
cher long dus - By the time he was of age, [RY]
cher long nas - as he grew up, [RY]
cher longs nas - now an adult [RY]
cher song - to intensify [JV]
cher song ba - grew even stronger [RY]
chel pa - able by one's own power or might [JV]
ches - extremely, too, so, much more, very, intense, great [IW]
ches - extremely, too, so, much more, intense, great, much more, very, intense, great; so/ very [RY]
ches - very, extraordinarily, instr. of che, was very much so, SA che ba, 'che ba, very (for use with adjectives), completely [JV]
ches kyi tshig thos pa brten nas - accepting on faith [JV]
ches dkon par snang - becomes exceedingly valuable or scarce [JV]
ches khyad par - especially [IW]
ches khyad par - specially [RY]
ches khyad par du 'phags pa - especially noble [IW]
ches khyad par du 'phags pa - exceptionally eminent [RY]
ches khyad par du 'phags pa -exceedingly superior [RY]
ches mkhas - very learned [JV]
ches dga'i ba - intense joy / bliss [RY]
ches dga'i ba - great joy [IW]
ches mgyogs - very quick, speedy [JV]
ches rgas pa - old, worn out [JV]
ches rgyas pa skye ba - arise very widely [IW]
ches rgyas pa skye ba - increased growth [RY]
ches sgrin pa - very prudent or clever [JV]
ches lci ba - very heavy [JV]
ches chung ba - much less [JV]
ches che ba - very great [IW]
ches che ba - best, greatest, greater than all others, chief, very much, supreme, highest [JV]
ches che ba - greater, further, larger [RY]
ches cher - greatly, widely, very much [RY]
ches cher - ever greater [RY]
ches cher - very much, much bigger, greatly [JV]
ches cher - greatly, widely, very much [bigger] [IW]
ches cher gong du bgrod - stepping stones [JV]
ches cher phyin - has become much bigger [IW]
ches cher lhag pa - very supremely excellent [RY]
ches mchog - supreme [JV]
ches mchog tu gyur pa - became even greater [RY]
ches nyung ba - it is very rare [JV]
ches nye ba - very attached, very intimate [JV]
ches mtho - very high [IW]

ches mtho'i khrims khang - supreme court [JV]
ches mtho'i dpon rigs - high officials [IW]
ches mtho'i mi dmangs khrims khang - People's Supreme Court PRC [IW]
ches mtho'i mi dmangs rtog zhib khang - People's Supreme Procurator's Office PRC [IW]
ches mtho'i mi dmangs zhib dpyod khang - People's Supreme Procurator's Office PRC [IW]
ches mtho'i lhan tshogs - summit conference [IW]
ches 'thung ba - drink much [JV]
ches dar bar gyur to - spread very much [JV]
ches 'dra ba - very similar to [JV]
ches sdug - very beautiful/ inferior/ painful [IW]
ches sdom pa - preserve one's vows very carefully [JV]
ches pa - (tha mi dad pa,, greatly, so much, believe [IW]
ches pa - too intently; x {ha cang nang du sdud ches pa dang} do not focus too intently [RY]
ches pa - be great, increase, believe [JV]
ches pa - {ches pa, ches pa, ches pa} intr. v.; 1) to believe greatly, 2) so much [RY]
ches phra - subtler and subtler [JV]
ches 'phags pa - very noble [IW]
ches 'phags pa - superior [RY]
ches 'phags pa - far superior to [JV]
ches 'byongs - completely mastered [JV]
ches mang - rather large, too many [JV]
ches mang - very many, too many [IW]
ches mang ba - rather large, too many [JV]
ches mi 'os pa - very unworthy [IW]
ches mi 'os pa - objectionable [RY]
ches myur - (in the same time as), speedy, very quick, rapid [JV]
ches myur - very fast, high-speed [IW]
ches dman pa - very low/ humble [IW]
ches dman pa - extremely low [RY]
ches bzhon pa - very youthful, very young, youngest [JV]
ches ring du - very far [JV]
ches ring du phyogs - to be very far from [JV]
ches las ches lhag - to far exceed the value of [JV]
ches shin tu - utter, complete [JV]
ches shin tu - extremely [IW]
ches shin tu - extremely, utmost, severe; ultimate, farthest, furthest, outermost, uttermost [RY]
ches shin tu dman pa - extremely low [IW]
ches shin tu dman pa - extremely inferior [RY]
ches sems dbang du gyur pa - with increased control over the mind [JV]
ches gsang - total secrecy [JV]
ches gsal ba - deeply illuminated [RY]
ches gsal ba - very luminous [IW]
ches gsal bar mdzad pa - to strongly illuminate [RY]
ches lhag - far superior, greater, very much, extremely, much in excess [IW]
ches lhag - superior [RY]
ches lhag pa - in much excess, great deal in excess [JV]
ches lhag pa - far superior, greater, very much, extremely, much in excess [IW]
ches lhag pa - greater, very much, extremely; far superior [RY]
ches lhag par - extremely, excessively, further, furthermore [JV]
cho - essence, fruition, meaningful, sense, meaning, worth [IW]
cho - substantial, of meaning, sense, sometimes synonym for pho [JV]
cho kyi dbyings - dharmadhatu, expanse of reality [IW]
cho ga - way of /procedures for accomplishing/ performing a task [eg Sman bcos kyi..Mchod pa'i..Dkyil 'khor gyi..Dga' ston gyi] divide, separate [grangs su sdud pa'i cho ga] ceremonies of purification, method, religious observance, rite, ritual, ceremony, practice, sadhana practice, liturgy, service. ritual, ceremony [IW]
cho ga - way of /procedures for accomplishing/ performing a task * divide, separate * ceremonies [of purification], method, religious observance, rite, ritual, practice, sadhana practice, liturgy, service [IW]
cho ga - ritual, ceremony, practice, sadhana practice, liturgy, service; ceremonies of purification, method, religious observances, rites. liturgical presentation; sadhana, ritual for worship [RY]
cho ga - ritual, method, ceremony, technique, way, rite, observance, magical rite, behavior, liturgy [JV]
cho ga - ritual/ ceremony [RB]
cho ga mkhan - ritual specialist [JV]
cho ga lnga - five rituals (chanting the ritual melodies, visualizing during the mantra recitation, assuming different hand gestures, playing the drum, dancing) [JV]
cho ga can - cinnamon [JV]
cho ga bcu - 10 kinds of religious rites [JV]
cho ga nyams pa - incomplete procedure/ liturgy [IW]
cho ga nyams pa - of bad morals, fallen [JV]
cho ga btang - the ritual is performed [IW]
cho ga btang ba - the ritual is performed [RY]
cho ga de nyid bcu - the ten natures / principles of ritual [RY]
cho ga bsdu - the ritual is drawn to an end [RY]
cho ga bsdu - the liturgy is drawn to an end, the service is drawn to an end [JV]
cho ga rnam pa - creative acts [JV]
cho ga pa - priest [RY]
cho ga pa - 1 who performs rituals [IW]
cho ga spyod pa - practice the ritual [IW]
cho ga spyod pa - to perform a ritual [RY]
cho ga phun sum - possessed of good morals [JV]
cho ga phun sum tshogs pa - of good character [JV]
cho ga phyag len - ritual tradition, the performance of rituals [RY]
cho ga phyag len - ritual tradition, the performance/ practice of rituals [IW]
cho ga byang bzhus - purification rituals and name burning [RY]
cho ga bzhin du khas blang pa las thob bo - obtained by means of taking the pledges according to their respective rituals [RY]
cho ga zab mo sngags kyi rgyud - Tantra of the Profound Mantra Ritual. A tantra belonging to Kriya Yoga [RY]
cho ga zla ba - the 1st month [IW]
cho ga zla ba - {hor zla dang po},], the first month [RY]
cho ga la gnas pa - practitioner [RY]
cho ga la gnas pa - the topics within the ritual [IW]
cho ga shes pa - priest [RY]
cho ga shes pa - know the ritual [IW]
cho ga gsum - three rites [RB]
cho ga gsum - the three rites, [magical powers, mind-reading, teaching]. three kinds of ritual, according to Mahayoga: the body of the deity. in its entirety {sku yongs rdzogs}, the speech in the form of seed-syllables {gsung yig bru}, and the buddha-mind of concentration {thugs bsam gtan} [RY]
cho ga gsum - the three miracles, [magical powers, mind- reading, teaching OR three rituals of mah yoga [the body of the deity in its entirety {sku yongs rdzogs}, the speech in the form of seed-syllables {gsung yig bru}, and the buddha-mind of concentration {thugs bsam gtan} [IW]
cho ga gsum - the three miracles [IW]
cho ga gsum bskyed - visualization through the three rituals. Three steps in visualization of a deity: seat with seed syllable, attribute, and deity [RY]
cho ga gsum bskyed - develop/ produce/ visualize the three miracles/ rituals of mah yogalha [IW]
cho ga gsum bskyed - develop/ produce/visualize the three miracles/ rituals of mah yogalha [manner of visualization: on a lotus and moon seat etc from the deities [speech as] seed- syllables, arise their scepters, then the complete bodies w their accoutrements] [IW]
cho ga gsum bskyed - threefold vizualization ritual; [detailed expl., Light of Wisdom, Vol. 2, page 103] [RY]
cho ga'i - ritual [JV]
cho ga'i ngang tshul can - one naturally of good behavior [JV]
cho ga'i chings dang mtshams sbyor - structure and steps of a ritual [RY]
cho ga'i thun - liturgical practice session [IW]
cho ga'i 'don 'grigs - performance of rites [RY]
cho ga'i spyi chings - main points of the procedure/ liturgy [IW]

cho ga'i bya ba - ritual procedures [RY]
cho ga'i sbyor ba bdun - seven points of ritual [RY]
cho ga'i sbyor ba bdun - the 7 liturgical activities [IW]
cho ga'i rabs - history of the rite [JV]
cho ga'i rim - liturgical procedure [RY]
cho ga'i rim pa - Sequence of the ceremony [RY]
cho ga'i lhan thabs - a collection of texts elucidating a practice [RY]
cho gar byed - performing rituals [JV]
cho go - great [IW]
cho go bzang shes ldan pa - have excellent knowledge of ritual [IW]
cho nge - lamentation, wailing [RY]
cho nge - shedding of tears, lamentation, wailing [JV]
cho nge - lamentation, wailing, crying [IW]
cho nge dir - loud lament [IW]
cho nge dir - loud lamentations [JV]
cho nge 'debs pa - to wail [RY]
cho nge 'debs pa - wail [IW]
cho nge 'o dod - weep, lament [IW]
cho nges - lamentation, wailing, crying [IW]
cho nges - shedding of tears, SA cho nge [JV]
cho nges - to howl, wail, lament/ shed tears [RY]
cho ngogs - bank, shore, coast [RY]
cho lnga - five doctrines [RY]
cho chad - [arch] unsuitable, inappropriate [IW]
cho nyid bar do - intermediate state of reality, bardo of dharmata [IW]
cho bltas - check the state of affairs [IW]
cho 'thus lag khyer thob - get a passport, permit [IW]
cho 'phrul - sems kyi + - the magical play of the mind [RY]
cho 'phrul - magical display [RY]
cho 'phrul - magical display, apparition, illusion, trick, creation, emanative power, jugglery, miracle, malicious, magical attack magic, power of magical creation, paranormal psychic power, magical tricks [IW]
cho 'phrul - miracle, magical display; magical tricks; magical illusion; magical show; apparition, illusion, trick, creation, power, jugglery, miracle, malicious / magical attack; magic, magical attacks, power of magical creation, paranormal psychic power; a magic trick, sorcery; spiritual/ religious miracle; miraculous/ fantastic display; machinations, phantasmagoria [RY]
cho 'phrul - miracle, jugglery, magic, orthodox magic, rite, magical (illusion, display, trick), magical display, apparitions, miraculous emanations, magical manifestation, magical expression [JV]
cho 'phrul - magical/ miraculous expression/ manifestation/ display; spiritual/ religious miracle; isc. machinations [of demons/ maras]; phantasmagoria; isc. intricate workings [of the mind] [RB]
cho 'phrul - magical display, apparition, illusion, trick, creation, emanative power, jugglery, miracle, malicious, magical attack magic, power of magical creation, paranormal psychic power, magical tricks [by shin sbyangs be able to produce tulpas] [IW]
cho 'phrul gyi bco lnga - the fifteenth day of the first month [RY]
cho 'phrul gyi bco lnga - 15th of 1st month [IW]
cho 'phrul gyi ltad mo - a spectacle of magic [RY]
cho 'phrul gyi zla ba - the 1st month of miracles [IW]
cho 'phrul gyi zla ba - Syn {hor zla dang po} [RY]
cho 'phrul 'gran - to compete in the power of the magical creation [RY]
cho 'phrul 'gran - compete in the power of magical creation [IW]
cho 'phrul 'gran pa - a contest of magical powers [RY]
cho 'phrul chen po bstan pa - display of great miracles [IW]
cho 'phrul chen po bstan pa - to display great miracles [RY]
cho 'phrul chen po bstan pa - display of great miracles [in the mdo sde dkon mchog brtsegs pa'i glegs bam "ca" 'phags pa cho 'phrul chen po bstan pa'i le'u vol 3, shloka 900, tr by the Indian pandit dzinamitra etc and the tr monk ye shes sde and zhus pa [IW]
cho 'phrul chen po bzhi - the four great miracles [RY]
cho 'phrul chen po bzhi - four great miracles [contemplation {ting 'dzin}, consecration or blessing {byin rlabs}, empowerment {dbang bskur}, and offering {mchod pa} [IW]
cho 'phrul chen po'i dus chen - festival of great miracles [one of the {khyad par can gyi dus chen bzhi}s, 1st month, mchu zla or rta zla 1st-5th day of waxing, annihilating maras, heretics etc. by various miracles called the time of great miracles festival of great miracles] [IW]
cho 'phrul chen po'i dus chen - festival of great miracles [IW]
cho 'phrul chen po'i dus chen - the holiday of the Great Miracles [RY]
cho 'phrul mchod rten - miraculous stupa [one of the {mchod rten cha brgyad}, the Buddha in mnyan yod dze t'a'i grove miracle showing time bzhengs pa'i square stupa w four stories in each direction glo 'bur dang bcas pa'am zlum po bang rim bzhi w lotus leaves] [IW]
cho 'phrul mchod rten - miraculous stupa [IW]
cho 'phrul mchod rten - the Stupa of Miraculous Display [RY]
cho 'phrul mchod pa - religious service to commemorate buddha's miracles [JV]
cho 'phrul mchod pa - offering performed on the fifteenth day of the first month [RY]
cho 'phrul mchod pa - [puja of miracles [puja commemorating the Buddha's miracles established by Tsongkhapa in the 7th earth ox year 1st month of miracles in Lhasa's gtsug lag khang puja of smon lam chen mo] [IW]
cho 'phrul mchod pa - [puja of miracles [IW]
cho 'phrul ston - perform miracles/ magic [IW]
cho 'phrul ston cing bdud btul ba - subduing the devil by exhibiting religious miracles [JV]
cho 'phrul ston pa - to perform miracles, magic [RY]
cho 'phrul bstan pa - {ngo mtshar gyi cho 'phrul bstan pa} to show their wonderful magic [RY]
cho 'phrul bstan pa'i rtogs brjod - the story of the Performance of the Miracles [RY]
cho 'phrul rnam pa gsum - three types of miraculous ability {sku rdzu 'phrul gyi cho 'phrul}, body miraculous manifestations {gsung nges su bstan pa'i cho 'phrul}, speech miraculous display of the doctrine {thugs kun brjod pa'i cho 'phrul}, = mind miraculous communication] [IW]
cho 'phrul rnam pa gsum - threefold miraculous action [RY]
cho 'phrul rnam pa gsum - three types of miraculous ability [IW]
cho 'phrul rnam bzhi - four miraculous actions related to visualization, empowering flow, initiation, and offerings (ting nge 'dzin gyi cho 'phrul, byin gyis rlabs kyi cho 'phrul, dbang bskur ba'i cho 'phrul, mchod pa'i cho 'phrul) [JV]
cho 'phrul rnam gsum - threefold miraculous action [RY]
cho 'phrul bzhi - four miracles [IW]
cho 'phrul bzhi - four miracles [contemplation {ting 'dzin}, consecration or blessing {byin rlabs}, empowerment {dbang bskur}, and offering {mchod pa}. yoga tantra sgom pa bzhi] [IW]
cho 'phrul bzhi - four miracles. Contemplation {ting 'dzin}, consecration. or blessing {byin rlabs}, empowerment {dbang bskur}, and offering {mchod pa} [RY]
cho 'phrul zla ba - 1st month of miracles [in which in 511 BC the Buddha having displayed various miracles tamed heretics] [IW]
cho 'phrul zla ba - Miracle Month [RY]
cho 'phrul zla ba - 1st month of miracles [IW]
cho 'phrul gsum - three kinds of spiritual miracles [RB]
cho 'phrul gsum - three types of miraculous ability {sku rdzu 'phrul gyi cho 'phrul}, body miraculous manifestations {gsung nges su bstan pa'i cho 'phrul}, speech miraculous display of the doctrine {thugs kun brjod pa'i cho 'phrul}, = mind miraculous communication by the buddha in activities of taming beings kyis showing miracles of body, speech, and mind te sku rdzu 'phrul gyi

cho 'phrul dang, gsung kun tu brjod pa'i cho 'phrul, thugs rjes su bstan pa'i cho 'phrul] [IW]

cho 'phrul gsum - three miracles; three types of miraculous ability. 1) {sku rdzu 'phrul gyi cho 'phrul}, body. miraculous manifestations. 2) {gsung nges su bstan pa'i cho 'phrul}, speech. miraculous display of the doctrine. 3) {thugs kun brjod pa'i cho 'phrul}, mind. miraculous communication; three types of miraculous ability. 1) {sku rdzu 'phrul gyi cho 'phrul}, body. miraculous manifestations. 2) {gsung nges su bstan pa'i cho 'phrul}, speech. miraculous display of the doctrine. 3) {thugs kun brjod pa'i cho 'phrul}, mind. miraculous communication [RY]

cho 'phrul gsum - Three kinds of miraculous powers. The perfect deeds of a nirmanakaya buddha enacted through his body, speech and mind [RY]

cho 'phrul gsum - three types of miraculous ability [IW]

cho 'phrul gsum ldan - having the three types of miraculous ability [IW]

cho 'phrul gsum ldan - endowed with three types of miraculous ability [RY]

cho 'phrul gsum ldan - having the three types of miraculous ability {sku rdzu 'phrul gyi cho 'phrul}, body miraculous manifestations {gsung nges su bstan pa'i cho 'phrul}, speech miraculous display of the doctrine {thugs kun brjod pa'i cho 'phrul}, = mind miraculous communication name of a buddha] [IW]

cho ba - to set on [RY]

cho ba - set on, incite [JV]

cho ba - set on/ sic (dog, incite [IW]

cho bab - bzo lta, state of affairs [IW]

cho babs - circumstances, predicament [IW]

cho babs skor - revenue, income [JV]

cho 'brang - high status lineage/ decent/ history [IW]

cho 'brang - {rigs rus} family, race [RY]

cho 'brang - noble household, family, extraction, maternal relations, mother's lineage, lineage, lineage [JV]

cho 'brang ma'i rigs - family extraction/ lineage [IW]

cho mi 'dug - doesn't make [much] sense [IW]

cho med - jap chung chung, useless silly, vain, buffoon [RY]

cho med - jap chung chung, useless silly, meaningless, for nothing, vain, buffoon [IW]

cho med - meaningless, for nothing, no point, in vain, absurd, ludicrous, pointless, preposterous, worthless [JV]

cho med skad cha - tattle [RY]

cho med pa - nonsense [JV]

cho med pa'i las ka - useless/ meaningless work [IW]

cho rabs - history of the paternal lineage, origin myths [JV]

cho rigs - father's lineage, parents's descent [IW]

cho rigs - father's lineage, descent by the father's side [JV]

cho rigs - family, race [RY]

cho ris - descent, sho ngos kyi ri mo thig le [IW]

cho ris - descent, extraction [JV]

cho rol - erroneous, contrary [JV]

cho rol - [arch] nges med, go ldog [IW]

cho rol mo rol - spontaneous, unpremeditated; unpredictable; sm. {nges med}, {gang byung ma byung} [RY]

cho la mkhan - dice player [JV]

cho la mos - respect for what is worthwhile [IW]

cho le ba - way of looking, appearance [Ri mgo tsang mar kha ba skya cho le ba zhig bab 'dug Mi de'i skra lo skya cho le ba zhig 'dug] white like snow mt or old man's hair [IW]

cho le ba - way of looking, appearance * white like snow mt or old man's hair [IW]

cho lo - shrub for yellow dye for clothes, gambling, dice, shrub from dried leaves [JV]

cho lo - 1) dice: gambling game; 2) officially appointed position [cho lo 'ja' sa]; 3) herb cho lo ma [R] [IW]

cho lo - 1) dice: gambling game; 2) gong mas sprad pa'i go thob cig ...Cho lo 'ja' sa; 3) herb cho lo ma [shrub used as substitute for tobacco yielding yellow dye] [IW]

cho lo - dice-playing, die, dice [RY]

cho lo - 1) dice: gambling game; 2) officially appointed position; 3) herb cho lo ma [IW]

cho lo mkhan - dice player [JV]

cho lo 'gyed - play at dice [IW]

cho lo pa - dice player [IW]

cho lo pa - dice player [syn: la rgyan po mkhan dang, rgyan po ba, sho 'byed pa, sho rtsed pa] [IW]

cho lo rtse - play at dice [IW]

cho lo rtse mkhan - dice player [IW]

cho lo rtse ba - play at dice [JV]

cho lo ris - diagram, figures on dice [IW]

cho lo ris - diagram, stamped mark on a dice [JV]

cho lo ris - a diagram, design [RY]

cho lo'i skugs pa - bet in a dice game [IW]

cho lo'i skugs pa - lay a wager in gambling [JV]

cho lo'i thul - be defeated at dice [IW]

cho lo'i sa bon - dice seed (met cowrie shell (substituted for dice [IW]

cho lo'i sa bon - a kind of shell, indian coin, substitute for dice, cowrie [JV]

cho los thul lo - one who has lost in dice, play one who has been defeated [JV]

chog - imp. of {gcog pa} 1) vi. to be allowed, be permitted, may, can. 2) vi. to be able to, be fit to. 3) to be ready, set to do verbal action. 4) indicates assurance or promise [usu. "I will.") 5) imp. of gcog, broken, all right, sufficient, enough, permissible, admissible, allowed. 6) a ritual, practice; ritual for Vajrayana, rite for lesser yanas; also liturgy; 7) verb + chog - allowed (may) do the verb [RY]

chog - 1) gcog pa! hurt! break! smash! bash! violate, reduce! deduct!; 2) ceremonies of purification, method, religious observance, rite, ritual, ceremony, practice, sadhana practice, liturgy, service, Cho ga; 3) be allowed/ permitted permissible, admissible, allowed, may, can; 4) be able/ fit to; 5) be ready/ set to do verbal action; 6) I will (indicates assurance or promise; 7) broken; 8) all right, sufficient, enough [IW]

chog - enough, sufficient, method, pass, visit, SA 'chag pa, break, SA gcog pa, permissive particle after a verb, ready to do, to allow, "I will do", is enough, it is sufficient [JV]

chog - will do / suffice; {mi chog} that won't do [RY]

chog khrigs - ritual arrangement; ritual arrangement; liturgical arrangement; arranged as/ for a ritual [RY]

chog khrigs - ritual arrangement [IW]

chog khrigs - arranged as/ for (recitation as) a ritual [RB]

chog khrigs su bsgrigs pa - ritual arrangement [RY]

chog gam - wouldn't it be sufficient [JV]

chog gam - is that enough [RY]

chog gi ma red - it is not allowed [IW]

chog gi red - it is allowed [IW]

chog ge - suspension [JV]

chog gyur - sublime [JV]

chog sgrig - liturgical arrangement [RY]

chog sgrig - ritual arrangement [IW]

chog sgrigs - liturgical method [RY]

chog bsgrigs - arranged as/ for a ritual [RY]

chog bsgrigs - ritual arrangement [IW]

chog chog - ready [to], on the verge of, in order [to] prepared for, OK for [IW]

chog chog - ready, on the verge of [RY]

chog chog - enough, sufficient, ready to do [JV]

chog chog - which can be easily ... verb [RY]

chog mchan - an order to approve, government decree / order / ratification [RY]

chog mchan - approval, approval, authorization, sanction [JV]

chog mchan - approval, authorization, sanction [IW]

chog mchan bkod - to approve, authorize, endorse, sanction [JV]

chog mchan bkod pa - gave approval, authorized, sanctioned, endorsed [IW]

chog mchan 'god pa - give approval, authorize, sanction, endorse [IW]

chog mchan 'god pa - approve, ratify [JV]

chog mchan thon pa - get approval [RY]

chog mchan gnang ba - Syn {chog mchan 'god pa}, - to approve, ratify [RY]

chog mchan gnang ba - approve, ratify license [JV]

chog mchan gnang ba - approve, ratify [IW]

chog mchan gnang ma byung - it was not approved [IW]
chog mchan zhu ba - ask for approval [IW]
chog mchan rim pa gong ma nas zhu ba - ask approval from higher authorities [IW]
chog mchan lag 'khyer - license [JV]
chog tu med pa bcu - the 10 things that are not allowed [IW]
chog tham - 1) approval, authorization; 2) license [IW]
chog thams - 1) approval, authorization; 2) license [IW]
chog 'thus - bya rung ngam byas 'thus,...Chog 'thus dgongs 'khrol byung permission, approval [IW]
chog 'thus dgongs 'khrol - permission, approval [IW]
chog 'thus lag khyer - passport, permit [IW]
chog pa - mi chog - won't suffice [RY]
chog pa - allow, permit, may, can, contented, valid, contented, adorned, ornamented, suffice, be sufficient, be permitted, allowable, it is enough, sufficient [JV]
chog pa - to be allowable/ alright/ permissible [RB]
chog pa - to be allowed, permitted [RY]
chog pa - 1) (Tha mi dad pa,, long ba dang, ldang ba,...Da res las grvar bskongs pa'i mi grangs mang nyung de tsam gyis chog pa 'dug ...Gong gsal de dag gis chog ...2. satisfied; 3) Rung ba dang, 'grig pa,...Khyed kyi 'phrin bskur rgyu'i thad ngas mi gcig btang chog pa zhu,...Ji ltar byas chog dang mi chog pa'i dgongs skor zhu ba,...Bsam 'char bshad chog ...Skad log brgyab mi chog ...Khyed la las rogs ngas zhus chog ...Chu 'di 'thung chog dang mi chog sus shes,...'Di gar gad snyigs bshos mi chog ... allow, be permissible, be sufficient sufficiency sufficient [IW]
chog pa - {chog pa, chog pa, chog pa} intr. v.; to be allowable/ all right/ permissible / sufficient; permissible, to be sufficient, sufficiency, sufficient; allow; to be allowed [RY]
chog pa byung - is enough, sufficient [RY]
chog pa byung - be enough, be sufficient [IW]
chog pa med pa - appetite [JV]
chog pa'i bka' mchan - approval, authorization [IW]
chog pa'i lag khyer - license, permit [IW]
chog par 'gyur - be enough (to go around [IW]
chog par byed - permit, allow [IW]
chog par mi 'dzin pa'i brtson 'grus - the diligence of never regarding as enough [RY]
chog par 'dzin pa - be content with, think it is sufficient [IW]
chog par 'dzin pa - deem a thing sufficient, be contented or satisfied with [JV]
chog par 'dzin pa - to be satisfied, complacent [RY]
chog phreng - rituals [RY]
chog mi shes - knows no end [RY]
chog mi shes - discontented, dissatisfaction, not knowing ritual [IW]
chog mi shes pa - be discontented, not know ritual [IW]
chog mi shes pa - insatiable [RY]
chog mi shes pa'i brtson 'grus - insatiable diligence [RY]
chog rtse ba - dally, jest [JV]
chog 'dzin - {chog par 'dzin pa} content, complacent [RY]
chog 'dzin - be content with, think it is sufficient [IW]
chog gzhag - SA cog gzhag, chog bzhag [JV]
chog bzhag - letting be, resting freely, {mi gyo ba}, chokshak [IW]
chog bzhag - SA cog gzhag [JV]
chog bzhag - letting be, resting freely. Syn {mi g.yo ba}, freely resting, letting be [RY]
chog bzhag bzhi - 4 natural contemplations (ri bo, rgya mtsho, snang ba, rig pa, man ngag, ma bcos) [JV]
chog rabs - history of the rite, myths, origin myths [JV]
chog rogs - help in doing a project/ liturgy [IW]
chog shes - contentment; contentment, meek, content, satisfied, content with what one has, satisfaction, knowledge of ritual; to be content; contentment [RY]
chog shes - contentment, moderate, being contented, meek [JV]
chog shes - {chog shes pa} - (to know/ have) contentment [RB]
chog shes - having little desire 'dod pa gang sla ba, meek, content, satisfied, contentment w what 1 has, satisfaction, knowledge of ritual [IW]
chog shes kyi nong - the wealth of contentment [IW]
chog shes kyi nor - the wealth of contentment [RY]
chog shes chen po - very content [IW]
chog shes bsten pa - remain/ keep content [IW]
chog shes bsten pa - remain content, to keep content [RY]
chog shes dang tshim pa - {gser gyi ri thob kyang nam shi bar chog shes dang tshim pa med} will never be satisfied even though they obtain a mountain of gold [RY]
chog shes bdud rtsi - ambrosia of contentment [JV]
chog shes ldan - contented, satisfied [RY]
chog shes pa - contented, be content, contentment, be satisfied with [JV]
chog shes pa - to be content; to know/ have contentment [RY]
chog shes pa - be content; opp of {brnab sems} [RY]
chog shes pa - be content [IW]
chog shes bral - discontented, dissatisfied [IW]
chog shes bral ba - discontented, dissatisfied [IW]
chog shes med - discontented, dissatisfied [IW]
chog shes med - malcontent, unfulfilled [RY]
chog shes med pa - discontent dissatisfied, never content [IW]
chog shes med pa - discontent, dissatisfied, never content [RY]
chog shes med pa - was not satisfied with [RY]
chog srid - it might be enough [JV]
chogs - be allowed {'chag}!] break! collection [IW]
chogs - break, SA gcog pa [JV]
chogs - to be allowed, collection. imp. of {'chag}, be broken; imp. of {'chag pa} [RY]
chogs kyi 'khor lo - ganachakra [IW]
chogs can rgyal po - king w a following [IW]
chogs gnyis - the two accumulations [IW]
chogs mdel - ballot [IW]
chogs mdel btsugs - was put to a vote [IW]
chogs mdel 'dzugs - put to a vote [IW]
chogs ma bsags ma - accumulate collections [IW]
chogs zing - stir up the senses [IW]
chong - variegated semi-precious stone: carnelian? [IW]
chong - hold, SA 'chang ba, transparent, variegated half-precious stone, perhaps cornelian or sardonyx, a gem which cures paralysis [JV]
chong zhi - quarts [RY]
chong zhi - quart [IW]
chongs - sems la chongs - Keep them in mind! [RY]
chongs - ['chang ba! {'chang} hold! [IW]
chongs - hold, SA 'chang ba, keep [JV]
chongs - imp. of {'chang ba}; imp. of {'chang}; retain [RY]
chod - [gcod}!],, cut! cut, cut off, be separated, be parted, reach an agreement, settle, be settled, agreed, be able to cover distances (on journeys, etc, go through, cross, parted, separated, severed, resolved, dealt with, decided, crossed, shut (the gates of rebirth effective, expedient, cutting, chod practice [IW]
chod - [gcod}!] cut! cut, cut off, be separated, be parted, reach an agreement, settle, be settled, agreed, be able to cover distances (on journeys, etc, go through, cross, parted, separated, severed, resolved, dealt with, decided, crossed, shut (the gates of rebirth effective, expedient, cutting, chod practice [one Bar gyi gru chod bcad,...Shing chod dra mig can,...So phag gi chod,...Pang leb kyis chod rgyag pa,...(2 Phyod dam rlabs,...Sa chod che ba,...Las chod chung ba] [IW]
chod - 1) imp. of {gcod}. 2) cut off, be separated, be parted. 3) vi. to reach an agreement, settlement, be settle, agreed. 4) to be able to cover dis-

tances [on journeys, etc.] through, cross, parted, separated, severed, resolved, dealt with, decided, crossed, effective, expedient. 5) shut [the gates of rebirth]; imp. of {gcod pa}; passed, traversed [RY]

chod - cut, chop off, decision, partition, wall, cutting, SA gcod pa, to suffice [JV]

chod khra - kha mchu 'dums yig [IW]

chod gan - written agreement [IW]

chod gan 'jog - sign/ enter into a [written] agreement [IW]

chod rgyag pa - construct a partition, wall [JV]

chod che ba - most effective [JV]

chod che ba - very effective [RY]

chod che ba - very effective/ potent [RB]

chod nyid bden pa gzigs pa - to perceive the truth of reality - the reality of what simply is [RY]

chod gtam - thesis, conclusion, inference [IW]

chod gtam - thesis [JV]

chod dan - kha mchu 'grig pa'i kha chad yig cha [IW]

chod dus med - difficult to cross [IW]

chod dus med - difficult to dross [JV]

chod dus med pa - nyin re'i nyi ma chod dus med pa - the days seem endless [RY]

chod don - decision, resolution [JV]

chod don - resolution/ decision [IW]

chod 'doms - thag chod pa'i 'jug 'doms [IW]

chod sdom - appraisal - appraise [IW]

chod sdom 'god - appraise [IW]

chod pa - vulnerable [RB]

chod pa - (tha mi dad pa,, hindrance be cut off, split, cut through distinct, be separated [IW]

chod pa - to be cut off, to be decided, settled, fixed, cover over, put into shade, shade, cover, to interrupt, clear up, be blocked [JV]

chod pa - {chod pa, chod pa, chod pa} intr. v.; to be cut off, split, cut through, distinct; to cut through; to undermine/ negate; to demarcate/ outline/ divide [RY]

chod pan gyi dbang - crown empowerment [RY]

chod pa'i 'bras bu - indirect results [JV]

chod par 'gyur - will be blocked [JV]

chod phan - 5-leaved crown for worshipping drag chod ? [JV]

chod ma - in a field chu gtong ched khag chung ngu byas pa'i khag re'i ming [IW]

chod tshad - lhongs tshad tshar tshad chod tshad - arising of challenging experiences and their successful termination [RY]

chod yig - written agreement [resolving a dispute] [IW]

chod yig gan rgya - written agreement [IW]

chod yig 'ba' can - kha dan gyi gan rgya 'ba' can nam, 'ba' bzhag pa'i chod yig [IW]

chod sems - determination, pledge [RY]

chod sems kyi yi ge - written pledge [IW]

chod sems ston - express determination [IW]

chod so bdog pa - promise, undertake to do a thing [JV]

chod slog - veto [IW]

chod slog byed - veto [IW]

chod slog dbang cha - veto power [IW]

chon - a tent; useless [RY]

chon - useless, to no purpose, tent [JV]

chon - 1) hem/ end of a garment; 2) corner/ end/ rope of a tent; 3) useless ?? [IW]

chon chung - short tent rope [IW]

chon chen - long tent rope [IW]

chon thag - a tent-rope [RY]

chon thag - tent rope [JV]

chon phur - tent peg [JV]

chon 'bring - middle-length tent rope [IW]

chon la - gratuitously, in vain, for nothing [JV]

chob - hide, SA 'chab pa [JV]

chob chob - eating/ pouring sound [IW]

chobs bsgyur chen mo - the great procession (ceremony on the 3rd day of the 4th Tibetan month) [JV]

chobs bsgyur yar phebs dang tshogs phebs - the Procession to the Potala (ceremony in the 10th Tibetan month) [JV]

chom - 1) ['Joms pa!] conquer!; 2) roar [of fire in a battle]; 3) robbery [IW]

chom - robbery, subdue, conquer, SA 'joms pa [JV]

chom - conquer, robbery; imp. of {'joms pa} [RY]

chom kun srung ba - protective ritual against bandits and thieves [RY]

chom rkun - robbers [RY]

chom rkun - robbers, thieves [RY]

chom rkun - robber, bandit, thieves [RY]

chom rkun gyis 'tsho ba yin - we make our living by robbing others [RY]

chom rkun pa - a group of robbers [RY]

chom rkun ma - cauri (purity of mind consciousness) [JV]

chom rkun me tog - thief's flower tree [JV]

chom sgra - a loud sound like cannon-fire or thunder [RY]

chom sgra - roaring sound [IW]

chom sgra - fearful rattling sound [JV]

chom pa - conquer, to be finished, accomplished; {chom pa, chom pa, chom pa} intr. v [RY]

chom pa - (tha mi dad pa,, subdue, annihilated, conquer, be finished, accomplished [IW]

chom pa - to be finished, accomplished [JV]

chom po - robber [JV]

chom po - humbled [RY]

chom po - robber, bandit, thief [IW]

chom po ba - robber, bandit, thief [IW]

choms - {'joms}!] conquer! [IW]

choms - imp. of {'joms}; (imp. of 'joms) defeat, subdue, quell [RY]

choms - robbery [JV]

choms kyis zas 'tshol ba - live by robbery [JV]

choms pa - victory [RY]

choms po - robber [JV]

chor - (not in DAS) [JV]

chor mthong gi sa - level of seeing feelings [IW]

chor ba gsum - the three feelings (positive, negative, and neutral [IW]

chol - inconstant, fickle, dice, inconstant, SA cho lo [JV]

chol - 1) ['Chol pa!] be inconstant; 2) dice [IW]

chol - 1) imp. of {'chol ba} . 2) inconstant [RY]

chol kha - province, country, province, hole made by a blow, nest [JV]

chol kha - 1) source, place of spreading/being; 2) country, province, region, nest [IW]

chol kha - order [RY]

chol kha gsum - the three provinces [IW]

chol kha gsum - the three provinces [U Tsang of dharma, mdo stod of people, mdo smad of horses] [IW]

chol kha'i - provincial [JV]

chol kha'i phyogs 'dzin - provincialism [IW]

chol gyi 'gro - decayed, degenerate [JV]

chol 'gro ba - decayed, become degenerate [JV]

chol 'thus - representatives of the [3] provinces [IW]

chol pa - wrathful deity sme brtsegs [IW]

chol ba - {'chol ba} [RY]

chol ba - confusion, disorder, inconstancy [IW]

chol zangs - (A; 1) mchil snod; 2) urinal three washbasin bedpan [IW]

chol zangs - bedpan vessel to contain washings, impure water, shallow shore, pisspot [JV]

chol bzang - good custom [JV]

chol le - confused, disordered [IW]

chol le ba - thick [IW]

chol gsum - the three provinces [IW]

chol gsum spyi 'thus - representatives of the three provinces [IW]

chol gsum mi rigs - people of the three provinces [IW]

chos - dharma, elements of existence (general non-critical term), factors of reality, knowable factors, phenomena, mental objects, phenomenal existents, events and meanings, what is experienced, spiritual teachings, truth, message, teaching, doctrine, law, aspects of experience (the range of yid's activity), meaning, qualities, meaning of life, make, build, gnaw off, law, order, sustenance, manifestation, presentation, prepare, make ready, SA 'cha' ba, 'cho ba, 'chos pa, draw up, religious doctrine, religion, particular doctrine, tenet, precept, system of morality, ethics, manner, method, custom, usage, thing, substance, property, 1 of gnas pa dgu, grammatical predicate, topics [JV]

chos - 1) 'Chos pa!; 2) knowable, thing; 2) tradition; 3) Dharma [rang gi ngo bo

'dzin pa'i don, dharma w 19 meanings, like conditioned and unconditioned dharmas shes bya, like dharmas of the truth of the path lam, like the dharmas of the truth of cessation nirvana, like chos kyi skye mched mind objects, like btsun mo'i 'khor dang gzhon nu rnams dang lhan cig tu chos spyod ces pa lta bu merit, like byis pa ni mthong ba'i chos la gces par 'dzin pa time, like chos 'dul ba the teachings, like lus 'di rga ba'i chos yin no 'byung 'gyur, like dge sbyong gi chos bzhi nges pa, like lha chos dang mi chos lugs la 'jug pa as taught in rnam bshad rig pa, and well known: lugs dang gsung rab dang, shes bya dharma, phenomenon, thing, existent, truly real predicate, event, entity, element of existence, ultimate constituent of existence) [the] Dharma, religion, quality, attribute, property, characteristic, ability, a teaching, [the genuine awareness of] the doctrine, scripture, [sacred] text, right, virtue, duty, moral law, truth, order, law, practice, mental object, way of belief, topic, point, principle, meaning, value, content imp of {'chos} make! create! correct! repair! reform! treat!, and {'cha'} ; 5) of 16 aspects of the four holy truths 1 of the {phyag rgya bzhi}, = four mudras] [IW]

chos - Dharma, phenomena, property [thd]

chos - 1) 'Chos pa!; 2) knowable, thing; 2) tradition; 3) Dharma [IW]

chos - 1) Dharma, reality 2) dharmas, phenomena 3) Dharma, the teaching of the Buddha; 1) dharma, phenomenon, thing, existent, [a truly real predicate, event, entity, element or ultimate constituent of existence]. 2) Dharma, [the Precious Dharma with eight qualities]. Religion. 3) the Dharma, the Teachings, the Doctrine. 4) quality, attribute, property, characteristic, ability. 5) a teaching, doctrine, text, scripture, sacred text. 6) right, virtue, duty, moral law, tenet, precept. 7) truth, order, law. 8) practice, dharma -, religious. 9) mental object, dharma. 10) religion, religious system, way of belief. 11) topic, point, principle. 12) meaning, value, sense, meaning, worth; content. 13) ex. +{'chad}, +{shod}, +{smra}, to preach, give religious teaching, +{nyan}, to hear, listen to religious teaching, +{byed}, to practice religion, live a religious life, +{zhu}, to receive religious instruction, t seek, ask for religious teaching. imp. of {'chos}, and {'cha'}, 14) mind objects, 5 of 16 aspects of the 4 holy truths. one of the {phyag rgya bzhi}, four mudras; phenomenon; factor/ element; property/ quality/ attribute; spiritual teaching/ Buddhadharma/ dharma; don chos go bar byed pa'i gzhi} imp. of {'chos pa}; events; can that which has [certain] qualities or attributes, subject [in logic context]. phenomenon, phenomena, Dharma, teachings [RY]

chos - phenomenon; factor/ element; property/ quality/ attribute/ aspect; spiritual teaching/ Buddhadharma/ dharma/ teaching of the Buddha; idea (mental phenomenon/ event); (spiritual) situation/ circumstances; isc. principle/ tenet [RB]

chos - predicate of a subject {chos can} [in logic]; property [as in {blo chos} mental property and {don chos} real property] [ggd] [RY]

chos - {bsgrub bya'i chos} conclusion [to be proven in logic] [RB]

chos - phenomena, (snang ba). Anything that can be experienced, thought of, or known [RY]

chos kun - all dharmas [IW]

chos kun - all that is, all that can be, all experiences, all phenomena, all events,, all dharmas [JV]

chos kun - all dharmas, all phenomena, [informal:] all that exists [RY]

chos kun gyi chos nyid - innate nature of all phenomena [RY]

chos kun gyi stong pa nyid - the emptiness of all dharmas, all-encompassing void [IW]

chos kun gyi stong pa nyid - the emptiness of all things [RY]

chos kun gyi rtsa ba - the root of all phenomena [RY]

chos kun gyi rtsa ba rang sems - your own mind, the root of all phenomena [RY]

chos kun gyi yul can - subject of all phenomena, perceiver of all dharmas [IW]

chos kun gyi yul can - subject of all phenomena [RY]

chos kun mnyam nyid yang dag don - the real meaning of the equal nature of all things [RY]

chos kun stong pa nyid - all-encompassing void [RY]

chos kun stong pa nyid - the emptiness of all dharmas, all-encompassing void [IW]

chos kun brtags kyi mtshan nyid - the imagined nature of things [RY]

chos kun sdom pa - the precept for subsuming all phenomena [RY]

chos kun gzigs pa - who sees all things [RY]

chos kun shes nas - knowing all things [RY]

chos kyi - 1) Dharmic. Of or pertaining to the Dharma; religious or pious. 2) objective [RY]

chos kyi - religious [JV]

chos kyi - objective [IW]

chos kyi dkyings kyi ye shes - dharmadh tuj¤ na, dharmadhatu wisdom [IW]

chos kyi dkyings kyi ye shes - dharmadh tuj¤ na, dharmadhatu wisdom [awareness of the expanse of dharma, the wisdom of all-encompassing space (one of the {ye shes lnga}, = five wisdoms/ types of pristine awareness] [IW]

chos kyi rkang pa bzhi - the four legs of dharma [IW]

chos kyi rkang pa bzhi - the four legs of dharma [from the viewpoint of the period of remaining of the teachings, rdzogs ldan, gsum ldan, gnyis ldan, rtsod ldan] [IW]

chos kyi rkang pa bzhi - the four bases of the Dharma [RY]

chos kyi skad - religious terminology [RY]

chos kyi skad - dharma terminology/ language [IW]

chos kyi skal pa med pa - a misfortune for Dharma practice {rigs dang stobs 'byor mtho na chos kyi skal pa med} a high caste, power and wealth are a misfortune for Dharma practice [RY]

chos kyi sku - SA chos sku [JV]

chos kyi sku - dharmakaya [body of enlightened qualities, Dharma-body] [IW]

chos kyi sku - dharmakaya [IW]

chos kyi sku - dharmakaya. Def. by Jamgön Kongtrül: {sgrib gnyis bag chags dang bcas pa ma lus par spangs pa'i dbyings nam mkha' lta bu zhig la chos kyi sku zhes bya ste} Dharma-body, dharmakaya, [body of enlightened qualities] [RY]

chos kyi sku - dharmakaya; dimension/ stratum of authentic/ true being [RB]

chos kyi sku 'i 'od gsal rnam pa bzhi - the four kinds of dharmakaya luminosity [IW]

chos kyi sku 'i 'od gsal rnam pa bzhi - the four kinds of dharmakaya luminosity [= {bar do'i skad cig bzhi pa'i 'od gsal}: {snang ba}, manifestation, {mched pa}, increase, {thob pa}, attainment, {nye bar thob pa}, full attainment] [IW]

chos kyi sku yongs su rdzogs pa so so yang dag par rig pa - genuine personal awareness of the complete perfection of dharmakaya [IW]

chos kyi sku yongs su rdzogs pa so so yang dag par rig pa - correct discrimination of the dharmakaya in its entirety [RY]

chos kyi sku la khyad par med pa - the non-distinction of dharmakaya, not different from dharmakaya [IW]

chos kyi sku la khyad par med pa - are without difference in being dharmakaya [RY]

chos kyi sku shin tu rnam par dag pa - the utterly pure dharmakaya [RY]

chos kyi sku shin tu rnam par dag pa - the total, complete purity of dharmakaya [IW]

chos kyi sku'i khyad chos bzhi - four dharmakaya qualities - sang nge, sa le, wa le hrig ge - transparent, brilliant, bright, wakeful [RY]

chos kyi sku'i 'od gsal rnam pa bzhi - the four kinds of dharmakaya luminosity, [Syn {bar do'i skad cig bzhi pa'i 'od gsal}, {snang ba}, manifestation, {mched pa}, increase, {thob pa}, attainment, {nye bar thob pa}, full attainment] [RY]

chos kyi skyi mched - phenomenon source [RY]

chos kyi skye mched - dharma-ayatana 1 of the {phyi'i skye mched drug} [IW]

chos kyi skye mched - phenomenon-source, religious capacity, spiritual development [JV]

chos kyi skye mched - {chos khams bcu drug} field of mental objects, mental object base, mental phenomena, phenomenon-source, the dharma-base, dharma-ayatana [RY]

chos kyi skye mched - dharma-ayatana 1 of the {phyi'i skye mched drug} [chos khams bcu drug, field of mental objects, mental object base, mental phenomena, phenomenon-source, the dharma-base] [IW]

chos kyi skye mched kyi gzugs - dharma-base forms, forms of dharma bases, forms belonging to the sphere of mental objects [RY]

chos kyi skye mched pa - dharma-ayatana [one of the {phyi'i skye mched drug} chos khams bcu drug, field of mental objects, mental object base, mental phenomena, phenomenon-source, the dharma- base] [IW]

chos kyi skye mched pa - producing mental objects [RY]

chos kyi skye mched pa - dharma-ayatana [IW]

chos kyi skye mched pa'i khams - element producing mental objects [RY]

chos kyi skye mched pa'i khams kyi phyogs gcig - the one aspects of the producing mental objects [RY]

chos kyi skye mched pa'i khams kyi phyogs gcig - the unity/ 1 side/one sided-partiality of the dhatus of the dharma-ayatanas [IW]

chos kyi skye mched pa'i gzugs - form for the mental consciousness, forms producing mental objects) [dharm yatanar pa). for becoming the object of the mind ayatana {yid kyi skye mched}, like atoms and the forms of dreams] [IW]

chos kyi skye mched pa'i gzugs - form for the mental consciousness, dharma base forms; form for the mental consciousness, forms producing mental objects, form for the mental consciousness, dharma base forms [RY]

chos kyi skye mched pa'i gzugs - form for the mental consciousness, forms producing mental objects [IW]

chos kyi skye mched pa'i gzugs lnga - five types of forms producing mental objects, the five dharma-base forms, {bsdus pa las gyur pa'i}, - deducted form, {mngon par skabs yod pa'i}, - spatial form, {yang dag par blangs pa las byung ba'i}, - resulting from a fully taken promise, {kun btags pa'i}, - imagined form, {dbang 'byor ba'i}, mastered form] [RY]

chos kyi skye mched pa'i gzugs lnga - five types of forms producing mental objects, the five dharma-base forms: 1) {bsdus pa las gyur pa'i gzugs}, - deducted form two {mngon par skabs yod pa'i}, - spatial form,3 {yang dag par blangs pa las byung ba'i}, resulting from a fully taken promise, four {kun btags pa'i}, - imagined form, five {dbang 'byor ba'i}, mastered form] [IW]

chos kyi skye mched pa'i gzugs lnga - five types of forms producing mental objects, the five dharma-base forms [IW]

chos kyi skyed mos tshal - dharma park/ grove [IW]

chos kyi skyed mos tshal - dharma park, a grove of the Dharma [RY]

chos kyi khams - SA chos khams [JV]

chos kyi khams - dharma/mental object element/ dhatu [one of the 18 dhatus) {khams bco brgyad}, the three skandhas of feelings perceptions and formations tsor ba 'du shes 'du byed kyi phung po gsum &, rnam par rig byed min pa'i gzugs &, 'dus ma byas thams cad](3,38-39] [IW]

chos kyi khams - dharma/mental object element/ dhatu *[3,38-39] [IW]

chos kyi khams - mental object elements, dharma element, dhatu of mental objects, elements of mental objects, element of mental objects, as one of the eighteen elements [RY]

chos kyi khams - dharma/mental object element/ dhatu [IW]

chos kyi khams kyi 'dus ma byas brgyad - the eight types of unformed [phenomena] within the element of mental objects [RY]

chos kyi khyad par - feature [RY]

chos kyi khyu mchog 'brong - following a leader [JV]

chos kyi khri - throne of Dharma [IW]

chos kyi khri - the throne of Dharma [RY]

chos kyi khri bshams - arrange a dharma throne [IW]

chos kyi khri bshams - to arrange a dharma throne [RY]

chos kyi khri bshams pa - prepare the teacher's seat [RY]

chos kyi 'khong lo - wheel of doctrine [RY]

chos kyi 'khor lo - dharma chakra/ wheel, heart center dharma-chakra, wheel of the doctrine [IW]

chos kyi 'khor lo - Wheel of the Dharma. To turn the wheel of Dharma is poetic for giving teachings. In specific, the cycle of teachings given by the Buddha; three such cycles, known as the Three Turnings of the Wheel of the Dharma, were taught by Shakyamuni Buddha during his lifetime [RY]

chos kyi 'khor lo - Dharmachakra [RY]

chos kyi 'khor lo - Dharma wheel, heart center, dharma-chakra, wheel of the doctrine [RY]

chos kyi 'khor lo - Wheel of Dharma, dharmachakra [RY]

chos kyi 'khor lo - chakra of dharma at the heart, threefold wheel of doctrine (bden bzhi'i chos 'khor, legs par rnam par 'byed pa, mtshan nyid med pa) [JV]

chos kyi 'khor lo skor ba - Turning the Wheel of Dharma. Figurative expression for giving Dharma teachings [RY]

chos kyi 'khor lo bskor - turned the wheel of Dharma [RY]

chos kyi 'khor lo bskor cing bzhugs pa - resided while turning the Wheel of the Dharma [RY]

chos kyi 'khor lo bskor ba - turns the Wheel of Dharma [RY]

chos kyi 'khor lo bskor ba - to turn the wheel of Buddhadharma; to teach Buddhism [RB]

chos kyi 'khor lo bskor ba - sangs rgyas kyis chos gsungs pa,... turn the wheel of Dharma [IW]

chos kyi 'khor lo bskor ba - to turn the wheel of Dharma [RY]

chos kyi 'khor lo rab du bskor ba'i stobs - [dharmacakra-pravartana-bala] strength of turning the wheel of the Dharma. one of the {byang chub sems dpa'i stobs bcu}, ten strenghts of the bodhisattva [RY]

chos kyi 'khor lo rab du bskor ba'i stobs - the power of fully turning the wheel of dharma [IW]

chos kyi 'khor lo rim pa gsum - the 3-fold dharma chakra/ turnings of the wheel of dharma [by the buddha 1 bka' dang po bden of the four noble truths, bka' bar pa of marklessness, bka' tha ma well distinguishing dharmas] [IW]

chos kyi 'khor lo rim pa gsum - three successive turnings of the wheel of Buddhadharma [RB]

chos kyi 'khor lo rim pa gsum - the three consecutive turnings of the Wheel of the Dharma [RY]

chos kyi 'khor lo rim pa gsum - the 3-fold dharma chakra/ turnings of the wheel of dharma [IW]

chos kyi 'khor lo gsum - Three Wheels of the Doctrine: Those of the doctrines which respectively concern the middle way and the four truths, the absence of characteristics, and the definitive meaning [RY]

chos kyi 'khor lo gsum - three wheels of the doctrine [the four truths, absence of characteristics, and the definitive meaning] [IW]

chos kyi 'khor lo gsum - three wheels of the doctrine [IW]

chos kyi 'khor lo gsum pa - three turnings of the doctrinal wheel {dbu ma'i lam gyi bden-pa},, {bzhi'i chos 'khor}, - wheel of the doctrine of the middle way which abandons both extremes concerning the four truths), 3rd turning of the wheel of dharma] [IW]

chos kyi 'khor lo gsum pa - three turnings of the doctrinal wheel [tshig mdzod chen po says: {dbu ma'i lam gyi bden-pa},, {bzhi'i chos 'khor}, - wheel of the doctrine of the middle way which abandons both extremes concerning the four truths, 3rd turning of the wheel of dharma; nyingma kagyu say yogachara madhyamika etc.] [IW]

chos kyi 'khor lo gsum pa - third turnings of the doctrinal wheel [RY]

chos kyi 'khor lo'i mdo - * the Dharma chakra Sutra [IW]

chos kyi 'khor lo'i mdo - ['gyur byang med pa, in mdo sde vol SA] the Dharma chakra Sutra [IW]

chos kyi 'khor lo'i mdo - the Dharmachakra Sutra [RY]

chos kyi 'khor lo'i phyag rgya - dharma chakra mudras [IW]

chos kyi 'khor lo'i phyag rgya - the seal of the doctrinal wheel [RY]

chos kyi 'khor lo'i phyag rgya - dharma chakra mudras [enlightened body, speech, mind, attributes, and activities, as symbolized respectively by five seals or mudras (hand-gestures), the seals of the doctrinal wheel] [IW]

chos kyi gegs su gyur pa - will be a hindrance to the practice of Dharma [RY]

chos kyi gong ma - high religious leader, the pope [IW]

chos kyi grags pa - dharmakirti, a buddhist philosopher, 1 of 'dzam gling rgyan drug [JV]

chos kyi grags pa - Dharmakirti [IW]

chos kyi grags pa - 'bri gung rig 'dzin - (b. 1595) [RY]

chos kyi grags pa - Dharmakirti [logician, author of {tshad ma sde bdun} [IW]

chos kyi grags pa - Dharmakirti. One of the great Buddhist scholars of ancient India. Seventh century master of logic from southern India [RY]

chos kyi grags pa - 1) Dharmakirti. n. of a logician, author of {tshad ma sde bdun}. 2) {'bri gung rig 'dzin} b. 1595 [RY]

chos kyi grags pa bstan pa'i dbang phyug - panchen who died of small pox in 1882 [JV]

chos kyi gru chen po - the great ship of dharma [IW]

chos kyi gru chen po - the great vessel of the Dharma [RY]

chos kyi grong rdal - monastery [IW]

chos kyi dga' ston - a Dharma festival [RY]

chos kyi bgo skal la spyod pa - to enjoy one's destined share of the teachings [RY]

chos kyi bgro gleng - religious discussions; proficient in debate [RY]

chos kyi bgro gleng - proficient in debate [IW]

chos kyi 'grel ba - religious ties [RY]

chos kyi rgya mo - 'phags pa chos kyi rgya mo [two vol kyi bdag nyid can by buddha Vairochana, explaining bodhisattva sems kyi topics 10 ch. tr from SK, in mdo sde glegs bam za] [IW]

chos kyi rgya mo - 'phags pa chos kyi rgya mo [IW]

chos kyi rgya mtsho - the ocean of the law, the ocean of dharma[s] [IW]

chos kyi rgya mtsho - the ocean of the law [RY]

chos kyi rgyal - Dharma king [RY]

chos kyi rgyal po - Dharma king, Dharmaraja, religious ruler [RY]

chos kyi rgyal po - the pious king [RY]

chos kyi rgyal po - sovereigns of the dharma [JV]

chos kyi rgyal po - Sovereign of Dharma [RY]

chos kyi rgyal po - dharma-king, dharmarja [IW]

chos kyi rgyal por bskur ro - consecrated as Dharma king [RY]

chos kyi rgyal tsab - dharma regent/ successor [tathagata regent, turning the wheel of dharma] [IW]

chos kyi rgyal tshab - dharma regent/ successor [IW]

chos kyi rgyal tshab - spiritual successor [RY]

chos kyi rgyal mtshan - 1) Situ I Chökyi Gyaltsen: 1377-1448. 2) la stod ding ri ba, b. 1897 [RY]

chos kyi rgyal mtshan - the victory banner of dharma, the banner of the law [IW]

chos kyi rgyal mtshan - buddhist philosopher, Dharma Banner [JV]

chos kyi rgyal mtshan - Chökyi Gyaltsen, Victory Banner of the Dharma, the banner of the law [RY]

chos kyi rgyal mtshan btsugs pa - the banner of the law has been furled [RY]

chos kyi rgyal mtshon - the banner of the law, the victory banner of dharma [IW]

chos kyi rgyal mtshon btsugs pa - the banner of the law has been furled [IW]

chos kyi rgyugs thog ma - preliminary examination [RY]

chos kyi rgyugs mtha' ma - final examination [RY]

chos kyi rgyun - the stream of the Dharma / truth, continuation of the Dharma [RY]

chos kyi rgyun - stream/ continuity of dharma [IW]

chos kyi sgo - Dharma-doors [RY]

chos kyi sgo ma brgyad khri bzhi stong - the 84000 gates of dharma [IW]

chos kyi sgo ma lus pa - all the gates of dharma w/o exception [IW]

chos kyi sgo ma lus pa - all entrances to the truth [RY]

chos kyi sgo mo - {chos kyi sgo mo mtha' yas pa} infinite approaches to the Dharma [RY]

chos kyi sgo mo - dharma doors [JV]

chos kyi sgo mo - Dharma-doors [RY]

chos kyi sgo mo brgyad khri bzhi stong - 84,000 gates of dharma [taught by the buddha to exist as antidotes for the 84000 kleshas, from each of the three pitakas bka' sde snod gsum nyi khri chig stong re and the 4th nyi khri chig stong bcas = 84000] [IW]

chos kyi sgo mo brgyad khri bzhi stong - 84,000 gates of dharma [IW]

chos kyi sgo mo brgyad khri bzhi stong - 84,000 doors to the Dharma, 84000 gates of Dharma [RY]

chos kyi sgo la 'god par byed - manifest the gates of dharma, create a gate of dharma [IW]

chos kyi sgo la 'god par byed pa - to bring to the entrance-way of truth [RY]

chos kyi sgor zhugs pa - entered the door of Dharma [RY]

chos kyi sgra - loud recitation of religious formula, singing of hymns, preaching of a sermon [JV]

chos kyi sgrogs gleng mdzad pa - preach [JV]

chos kyi brgyud pa - religious arguments and deductions [JV]

chos kyi ngo bo - = rang bzhin, essence/ nature of dharma[s] [IW]

chos kyi ngo bo - = rang bzhin, essence/ nature of dharma[s] [sometimes, in nyingma ngo bo is dharmakaya emptiness and nature appearance luminosity sambhogakaya] [IW]

chos kyi ngo bo - 1) essence of Dharma / the teachings. 2) the identity of a thing [RY]

chos kyi dngos grub - power of teachings [JV]

chos kyi dngos grub - accomplishment/ power of/ success in the teachings [IW]

chos kyi dngos grub - power of teachings, the accomplishment of the teachings [RY]

chos kyi mnga' bdag - master[y] of dharma [IW]

chos kyi mnga' bdag - the Lord of the Dharma [RY]

chos kyi rnga chen - the great drum of the Dharma [RY]

chos kyi cod pan - dharma crown, silken crown of dharma [IW]

chos kyi cod pan - Dharma tiara [RY]

chos kyi char - the rain of the Dharma [RY]

chos kyi char - rain of dharma [IW]

chos kyi chod pan - crown of the five families [IW]

chos kyi chol kha - from mnga' ris gung to sog la skya bo: U Tsang chos kyi chol kha [IW]

chos kyi chos nyid - the nature/suchness of dharmas, the dharmata of dharmas [IW]

chos kyi chos nyid - the nature of things, the nature of a thing; {chos thams cad kyi rang bzhin nam de kho na nyid}; nature/suchness of dharmas, the dharmata of dharmas. 2) 21th cent: natural properties of matter [RY]

chos kyi chos nyid - natural properties of matter [JV]

chos kyi mchog - Supreme Attribute; see {chos mchog} {'jig rten gyi chos kyi mchog}, in {sbyor lam}. highest dharmas [RY]

chos kyi mchog - highest worldly dharma [realization at the end in path of preparations just before path of seeing] [IW]

chos kyi mchog - highest worldly dharma [IW]

chos kyi mchog tu 'gyur - highest dharmas [RY]

chos kyi 'jug sgo - the entrance door of the Dharma [RY]

chos kyi 'jug sgo - the door of Dharma [IW]

chos kyi 'jug sgo - x {dad pa med na chos kyi 'jug sgo 'gags pa yin} if you have no

faith, the entrance to the Dharma is blocked [RY]

chos kyi rje - lord of dharma [IW]

chos kyi rje - lord of the Dharma [RY]

chos kyi rjes 'brang - dharma follower {dge 'dun nyi shu} [IW]

chos kyi rjes 'brang - Dharma follower {dge 'dun nyi shu} [RY]

chos kyi rjes 'brang - dharma follower [IW]

chos kyi rjes 'brang ba - dharma follower [IW]

chos kyi rjes 'brang ba - Dharma follower [RY]

chos kyi rjes 'brang ba - dharma follower {dge 'dun nyi shu} [IW]

chos kyi rjes 'brangs - dharma follower [IW]

chos kyi rjes 'brangs - dharma follower {dge 'dun nyi shu}. [rgyun du zhugs pa'i 'bras bu la zhugs pa gang zhig 1 of sharp powers not depending on what is taught by others by one's own investigation following true dharma and producing realization] [IW]

chos kyi rjes 'brangs - Dharma follower [RY]

chos kyi rjes su mthun pa'i chos sgrub pa - to practice something that is in accord with the Dharma [RY]

chos kyi rjes su 'brang ba - follow religion [JV]

chos kyi rjes su 'brang ba - dharma-follower [IW]

chos kyi rjes su 'brang ba - Dharma-follower [RY]

chos kyi rjes su shes pa - after-effect of the perception of the doctrine [RY]

chos kyi nyams len - dharma practice [JV]

chos kyi nyi ma - chokyi nyima [9th pan chen aer te ni b in the 5th water sheep yr in dvags po, in the earth mouse year by command of emperor kvang zhus gser bum dkrugs, recognized and, in the water dragon year gdan sa'i khri thog tu gdan 'dren zhus, in the 15th wood dragon year, English btsan 'dzul dmag to Lhasa 'byor ba'i following year, the wood snake went to India, in the fire horse gtsang du 'khor, in the water pig byang thang brgyud Peking &, then byang shar dang, nang sog nan cin, hang kro'u, mtso sngon etc. mes rgyal nang khul gyi sa gnas khag mang du want and taught, in the 16th fire ox in mtso sngon Province skye dgu mdor he died (1883-1937)...(1888...),...(1892...),...(1905)...),...1923...1925...1937 OR son of Ugyen Tulku in Khatmandu] [IW]

chos kyi nyi ma - chokyi nyima [IW]

chos kyi nyi ma rin po che - Chokyi nyima rinpoche [IW]

chos kyi nyi ma rin po che - Chökyi Nyima Rinpoche. The abbot of Ka-Nying Shedrub Ling Monastery and the oldest son of Tulku Urgyen Rinpoche. Author of 'Union of Mahamudra and Dzogchen' and 'Indisputable Truth' [RY]

chos kyi snying po - the heart of the teaching, essence of text, main substance of doctrine [JV]

chos kyi snying po - the heart / essence of the teachings [RY]

chos kyi snying po - 1) essential pith of the teachings; 2) emptiness and bodhicitta; 3) essence/ heart of dharma [IW]

chos kyi gtan khrims lnga - the five constant disciplines of dharma [5 precepts to be guarded lifelong, srog gcod pa, ma byin par len pa, log par g.yem pa, rdzun smra ba, chang 'thung ba, the five disciplines of abandoning the five faults] [IW]

chos kyi gtan khrims lnga - the five constant disciplines of dharma [IW]

chos kyi gting slebs pa - reflecting on the virtues of matter and phenomena [JV]

chos kyi lta ba - spiritual matters [RY]

chos kyi lta ba - spiritual matters, view of dharma [IW]

chos kyi stobs - the power of the Dharma / truth [RY]

chos kyi stobs - 1) power of dharma; 2) name of a buddha [IW]

chos kyi bstan bcos - dharma shastra [IW]

chos kyi bstan bcos - religious treatises [RY]

chos kyi bston pa - recitation of the scripture, remembrance of scripture [JV]

chos kyi mthu - the power of the Dharma / truth [RY]

chos kyi mthu - power of dharma [IW]

chos kyi dung - the conch of Dharma, [the throat of a buddha].{gsung chos kyi dung} [RY]

chos kyi dung - the conch of Dharma, throat of a buddha [IW]

chos kyi de kho na nyid - the nature of things [RY]

chos kyi de nyid - the thatness of dharmas, nature of things, the true nature of all phenomena [RY]

chos kyi de nyid - the suchness/ thatness of dharmas, [true] nature of things/ all phenomena [IW]

chos kyi de bzhin nyid - the suchness of things [RY]

chos kyi de bshin nyid - the suchness/ thatness of dharmas, [true] nature of things/ all phenomena [IW]

chos kyi ded dpon ye shes dpal - the dharma guide Yeshe pal [IW]

chos kyi ded dpon ye shes dpal - see {ye shes dpal} [RY]

chos kyi don bcu - 10 meanings of "dharma" [the knowable {shes bya}, the path {lam}, nirv na {mya ngan las 'das}, objects of mind {yid kyi yul}, merit {bsod nams}, life {tshe}, the scriptures {gsung rab}, material objects {'byung 'gyur}, regulations {nges}, and doctrinal traditions {chos lugs} [IW]

chos kyi don bcu - 10 meanings of "dharma" [IW]

chos kyi don bcu - ten meanings of the word dharma. The knowable {shes bya}, the path {lam}, nirvana {mya ngan las 'das}, objects of mind {yid kyi yul}, merit {bsod nams}, life {tshe}, scriptures {gsung rab}, material objects {'byung 'gyur}, regulations {nges}, and doctrinal traditions {chos lugs} [RY]

chos kyi don so so yang dag par rig par byed pa - truly know the individual meanings of "dharma" [IW]

chos kyi don so so yang dag par rig par byed pa - to correctly discriminate the nature of things [RY]

chos kyi bdag - true existence of dharmas, phenomenal self[-entity], the ego of dharmas [IW]

chos kyi bdag - (self-)identity of phenomena [RB]

chos kyi bdag - self of phenomena [thd]

chos kyi bdag - the identity of phenomena [RY]

chos kyi bdag - self of phenomena. An independent entity or inherently existent identity in phenomena [RY]

chos kyi bdag - self of phenomenon, self-identity of phenomena [JV]

chos kyi bdag - self of phenomenon; phenomenal self, self-entity of dharmas, self-reality of phenomena, the ego of dharmas; self-nature of phenomena; Def. by Jamgön Kongtrül: {gzung ba dang 'dzin pa'i chos su brtags pa} / {phyi nang gi chos thams cad rang mtshan du bden par zhen pa} [RY]

chos kyi bdag gi phyogs gcig - one aspect of object-identity [RY]

chos kyi bdag gi phyogs gcig - naturelessness of the grasped object, 1-sided partiality of the nature of dharmas, unity of the nature of dharmas [IW]

chos kyi bdag gi phyogs gcig rtogs pa - to realize one aspect of object-identity. Def. by Jamgön Kongtrül: {gzung ba'i don rang bzhin med par rtogs pa} [RY]

chos kyi bdag gi phyogs gcig rtogs pa - realize that the grasped object is natureless, realize the 1-sided partiality of the nature of dharmas, realize the unity of the nature of dharmas [IW]

chos kyi bdag can - ... that imbue phenomena with self-identity [RY]

chos kyi bdag nyid - the nature of phenomena, the self of dharmas [IW]

chos kyi bdag nyid - the identity of phenomena [RY]

chos kyi bdag po - lord of dharma [JV]

chos kyi bdag po - Lord of the teachings, king of the dharma [IW]

chos kyi bdag po - Lord of the Teachings, king of the Dharma, {chos bdag} [RY]

chos kyi bdag med - [Dharmanairatmya]; egolessness of phenomena; insubstantiality of phenomena; lack of a self in things; lack of reality in cognizable objects; lack of self of phenomena; no objective identity; non-self existence of all phenomena; nonexistence of a self-nature of phenomena; nonself of dharmas; objective selflessness; one of the {bdag med gnyis} two selflessness; phenomenal nonself; selflessness of dharmas; selflessness of phenomena; unreality of phenomena [RY]

chos kyi bdag med - egolessness of phenomena [IW]

chos kyi bdag med - egolessness of phenomena [one of the {bdag med gnyis} no nature is established for all the dharmas included in subject and object/ grasping and fixation rang bzhin gyis ma grub pa; 1 of the {bdag med gnyis}, two selflessness) selflessness of phenomena, unreality of intrinsic phenomena, phenomenal non-self, lack of a self in things, non-self of dharmas, objective selflessness, selflessness of dharmas, the non-self existence of all phenomena, the lack of reality in cognizable objects, (Dharmanair tmya] [IW]

chos kyi bdag med - non-individuality of things, non-entitativeness of all factors, the realization that the constituting elements are unwarranted as ultimate entities and incapable of resisting criticism, selflessness of phenomena, the insubstantiality of phenomena [JV]

chos kyi bdag med - nonexistence of a (self-)identity in/ to phenomena [RB]

chos kyi bdag med rtogs pa - to realize the absence of an identity in things [RY]

chos kyi bdag med rtogs pa - realize the non-self/ egolessness of all dharmas [IW]

chos kyi bdag med rtogs pa'i shes rab - the knowledge / praj¤ which realizes the egolessness/ non-self of all dharmas [IW]

chos kyi bdag med rtogs pa'i shes rab - the knowledge which realizes the non-self of dharmas, the prajna which realizes the egolessness of all dharmas [RY]

chos kyi bdag med pa - the absence of an identity in things [RY]

chos kyi bdag med pa - selflessness/ egolessness / lack of self-nature / naturelessness of dharmas [IW]

chos kyi bdag med phra mo - subtle selflessness of dharmas [IW]

chos kyi bdag med phra mo - subtle absence of an identity in things [RY]

chos kyi bdag med rags pa - coarse selflessness of dharmas [IW]

chos kyi bdag med rags pa - obvious absence of an identity in things [RY]

chos kyi bdag 'dzin - conception of a self of phenomena [JV]

chos kyi bdag 'dzin - conception of/ to conceive in terms of a self-nature of phenomena; conception of a self of phenomena, objective habit [RY]

chos kyi bdag 'dzin - conception of a self of phenomena [objective habit 1 of the {bdag 'dzin gnyis} because of coemergent ignorance to which we are accustomed from beginingless time, being attached to the true existence of apparent form and so forth all outer and inner dharmas, their characteristics] [IW]

chos kyi bdag 'dzin - conception of/ to conceive in terms of a (self-)identity to phenomena; isc. perception based on the assumption of phenomena having identity; perceiving as though phenomena had identity [RB]

chos kyi bdag 'dzin gnyis - the two graspings of a self-nature of dharmas [IW]

chos kyi bdag 'dzin gnyis - the two graspings of a self- nature of dharmas {gzung 'dzin} {rags phra mo} object and perceiver, or coarse and subtle] [IW]

chos kyi bdag 'dzin gnyis - the two types of conception of a self of phenomena [RY]

chos kyi bdag 'dzin phra mo - subtle concept of object-identity [RY]

chos kyi bdag 'dzin phra mo - subtle grasping of a self-nature of phenomena [IW]

chos kyi bdag 'dzin phra mo - subtle grasping of a self- nature of phenomena [coemergent mind attached to true existence of the skandhas etc.] [IW]

chos kyi bdag bzhi - the four kinds of self of dharmas [IW]

chos kyi bdag rang mtshan gyi grub pa med pa'i stong nyid - the emptiness which is the nonexistence of an independent object identity [RY]

chos kyi bdag rang mtshan gyi grub pa med pa'i stong nyid - the emptiness of non-establishment of a[n individuating self-nature / svabhava and svalakshana] of dharmas [IW]

chos kyi bdud rtsi - nectar of dharma, doctrine of buddha [JV]

chos kyi bdud rtsi myong ba'i skal ba - the good fortune of tasting the nectar of his teachings [RY]

chos kyi mdo - summary of the Dharma [RY]

chos kyi mdo - summary of the dharma, topic of the dharma, sutra of the dharma [IW]

chos kyi mdo bzhi - the four summaries/ synopses of the dharma {'du byed thams cad ni mi rtag pa'o},, {zag pa dang bcas pa ni sdug bsngal b'o},, {mya ngan las 'das pa ni zhi b'o}, {chos thams cad ni stong zhing bdag med pa'o}, all conditioned things are impermanent, what is defiled is suffering, nirvana is peace, all dharmas are empty and selfless] [IW]

chos kyi mdo bzhi - the four summaries/ synopses of the dharma [IW]

chos kyi mdo bzhi - the four summaries of the Dharma, the fourfold synopsis of the Dharma. {'du byed thams cad ni mi rtag pa'o}, {zag pa dang bcas pa ni sdug bsngal ba'o}, {mya ngan las 'das pa ni zhi ba'o}, {chos thams cad ni stong zhing bdag med pa'o} [RY]

chos kyi 'du ra - dharma gathering-place [JV]

chos kyi 'du shes skyed la rtag tu 'bad - strive always to develop awareness of the Dharma [RY]

chos kyi 'dun sa - Dharma gathering [RY]

chos kyi 'dun sa - monastery, convent [JV]

chos kyi 'dun sa - dgon pa,... dharmic meeting place [IW]

chos kyi rdo rje - Chökyi Dorje (15th cent.). {dvags po pa} Drubchen Chökyi Dorje, Diamond of the Dharma [RY]

chos kyi sde - Dharma teaching, set of teachings - refers to a specific teaching, a text, monasteries. sde bzhi'i nang gses shig mngon mtho nges legs kyi rgyu [IW]

chos kyi sde - Dharma sections, teachings [RY]

chos kyi sdom - summary of the Dharma [RY]

chos kyi sdom bzhi - The Four Summaries of the Dharma, the four dharma emblems. Syn {chos rtags kyi phyag rgya bzhi}. the four seals. Syn {phyag rgya bzhi}. The four main principles of Buddhism. These four main principles marking a doctrine as Buddhist are: 1) {'du byas thams cad mi rtag pa}, All conditioned/compounded things are impermanent; 2) {zag bcas thams cad sdug bsngal}, all defiling things (defiled with ego-clinging) are suffering; 3) {chos thams cad stong zhing bdag med pa'o}, all phenomena are empty and devoid of a self-entity / identityless. 4) {mya ngan las 'das pa ni zhi ba}, nirvana is peace [RY]

chos kyi sdom bzhi - lta ba bkar btags kyi four seals phyag rgya bzhi, the four summaries of the dharma, four dharma emblems [= {chos rtags kyi phyag rgya bzhi}, {'du byas thams cad mi rtag pa}, = all conditioned things are impermanent {zag bcas thams cad sdug bsngal}, = everything that deteriorates is suffering {mya ngan las 'das pa ni zhi ba}, = nirvana is peace {chos thams cad stong zhing bdag med pa'o}, = all things are selfless and open the four seals, = {phyag rgya bzhi}; [IW]

chos kyi sdom bzhi - lta ba bkar btags kyi four seals phyag rgya bzhi, the four summaries of the dharma, four dharma emblems [IW]

chos kyi sdom bzhi - four aphorisms [JV]

chos kyi bsdom bzhi - four summaries/ emblems of the dharma [= {chos rtags kyi phyag rgya bzhi}, {'du byas thams cad mi rtag pa}, = all conditioned things are impermanent {zag bcas thams cad sdug bsngal}, = everything that deteriorates is suffering {mya ngan las 'das pa ni zhi ba}, = nirvana is peace {chos thams cad stong zhing bdag med pa'o}, = all things are selfless and open, the four seals, sm {phyag rgya bzhi} [IW]

chos kyi bsdom bzhi - four summaries/ emblems of the dharma [IW]

chos kyi nus pa - power of Dharma [RY]

chos kyi gnad - essence of religion [JV]

chos kyi gnas lugs 'tshol ba bzhi - four investigations into the mode of being of dharmas, phenomena [which leads to the four parijnanas - {yongs shes bzhi},] [RY]

chos kyi gnas lugs 'tshol ba bzhi - four investigations into the mode of being of dharmas, phenomena [IW]

chos kyi gnas lugs 'tshol ba bzhi - four investigations into the mode of being of dharmas, phenomena [which leads to the four parijnanas - {yongs shes bzhi} [IW]

chos kyi rnam grangs - Dharma sections, classification of dharmas, Dharma sections, religious discourse [skillful means in teaching the Doctrine]; Dharma texts [RY]

chos kyi rnam grangs - chos kyi grangs 'dren te, 'gres rkang 108 lta bu Dharma sections, classification of dharmas, religious discourse (skillful means in teaching the doctrine ??? [IW]

chos kyi rnam grangs - enumeration of scriptures [JV]

chos kyi rnam grangs drug bcu - Sixty Doctrines. The twelve events of the supreme emanation body in the twelve realms each of which possesses the five perfect accomplishments of place, teacher, retinue, doctrine and time [RY]

chos kyi rnam grangs drug bcu - 60 doctrines [IW]

chos kyi rnam grangs drug bcu - 60 doctrines [12 events of the supreme emanational body op cit in the 12 realms each w the five perfect accomplishments of place, teacher, retinue, doctrine and time] [IW]

chos kyi rnam rgyal - 1375-1451, founded bo dong pa school, author of 100 volumes [JV]

chos kyi snang ba - the light of the Dharma [RY]

chos kyi snang ba - 1768-1822 - Chökyi Nangwa, the eighth Drukchen [RY]

chos kyi snang ba rnam 'phel ba'i dga' ba - the joy of increase of the light of dharma [IW]

chos kyi snang ba 'phel - increase of the light of dharma [IW]

chos kyi snod - vessel of dharma [capable of dealing w the oral instructions] [IW]

chos kyi snod - worthy recipient for teachings [RY]

chos kyi snod - vessel of dharma [IW]

chos kyi snod - approaches to the teachings [JV]

chos kyi snod gyur - become a vessel for Dharma [RY]

chos kyi snod gyur - become a vessel for dharma [IW]

chos kyi dpal mo - Tara [IW]

chos kyi dpal mo - name of sgrol ma [JV]

chos kyi spyan - the dharma eye [one of the five eyes, yeshe realizing interdependent arising] [IW]

chos kyi spyan - 1 of spyan lnga, eye of dharma [JV]

chos kyi spyan - the dharma eye [IW]

chos kyi spyan - eye of dharma/ dharma eye [RY]

chos kyi spyan - spiritual vision; eye of dharma/ dharma eye [RB]

chos kyi spyod pas sa steng skyong ba - protected the earth by acting according to the Dharma [RY]

chos kyi spyod tshul - religious discipline [RY]

chos kyi sprin - cloud of dharma, 10th spiritual level - ye shes [JV]

chos kyi sprin - Cloud of Dharma, dharmamegha. The tenth of the ten bodhisattva levels [RY]

chos kyi sprin - cloud of Dharma [10th bhumi] [RB]

chos kyi sprin - cloud of dharma, dharmamegha [the tenth bhumi, tenth level, of a bodhisattva] [IW]

chos kyi sprin - cloud of dharma, dharmamegha [IW]

chos kyi sprin gyi sa - Cloud of Dharma stage / bhumi [RY]

chos kyi sprin gyi sa - cloud of dharma stage [JV]

chos kyi sprin gyi sa - level of cloud of doctrine, dharmamegha [last of the 10 bodhisattvabhumis, where bodhisattvas' samadhi and gzungs kyi sgo since they are like clouds, and the dharmas attained by the buddhas immeasurable and pervasive like the sky] [IW]

chos kyi sprin gyi sa - level of cloud of doctrine, dharmamegha [IW]

chos kyi sprin pa - Cloud of doctrine, dharmamegha [IW]

chos kyi sprin pa - Cloud of doctrine, dharmamegha [the tenth level or bhumi of bodhisattva realization] [IW]

chos kyi sprin zhes bya ba'i mdo sde - Cloud of Dharma Sutra [RY]

chos kyi phung po - Dharma sections, collection of dharmas [RY]

chos kyi phung po - Dharma sections, collection of dharmas [taught as antidotes for the kleshas count of many dharmas, like the heap of 84,000 dharmas] [IW]

chos kyi phung po - collection of spiritual teachings/ Buddhadharma [RB]

chos kyi phung po - conceivable aggregates of mental or moral or material substances [JV]

chos kyi phung po brgyad khri bzhi stong - the eighty-four thousand divisions of the Dharma; the eighty-four thousand divisions of the Dharma. [TRS 35-2] expl [RY]

chos kyi phung po brgyad khri bzhi stong - the 84,000 divisions of the Dharma [IW]

chos kyi phung po brgyad khri bzhi stong - 84,000 teachings [RY]

chos kyi phung po brgyad khri bzhi stong gi 'khor lo - the wheel of the 84000 divisions of the Dharma [IW]

chos kyi phung po brgyad khri bzhi stong gi 'khor lo - the wheel of the 84,000 sections of the Dharma [RY]

chos kyi phyag rgya - Dharma seal/ mudra, seal of phenomena/ doctrine [one of the four parts of mahamudra, 1 of the {phyag rgya bzhi}, = four mudras] [IW]

chos kyi phyag rgya - dharma mudra, commitment to practice, hand gestures and postures, dharmamudra related to voice, 1 of phyag rgya bzhi [JV]

chos kyi phyag rgya - Dharma seal/ mudra, seal of phenomena/ doctrine [IW]

chos kyi phyag rgya - Dharma seal [RY]

chos kyi phyag rgya - dharmamudra, Dharma seal, Dharma-mudra, seal of the doctrine. one of the {phyag rgya bzhi}, four mudras [RY]

chos kyi phyag rgya - dharmamudra/ experience of symbolic nature of phenomena(l world) [RB]

chos kyi phyag rgya - Dharma mudra [RY]

chos kyi phyag rgya - speech yoga of dharma mudra {chos kyi phyag rgya} [IW]

chos kyi phyag len - ritual practices [RY]

chos kyi phyed - see {chos bdag gi phyed} [RY]

chos kyi phyed - the half self-hood of dharmas [IW]

chos kyi phyed - the half self-hood of dharmas [rdul phran cha med) partless atoms [accepted by pratyekabuddhas KPS says they accept 'dzin but not gzung of the self of dharmas] [IW]

chos kyi phyogs - onesidedness [JV]

chos kyi phyogs su - to the Dharma; x {chos kyi phyogs su bsgyur mi gtub} they cannot attune themselves to the Dharma [RY]

chos kyi 'phongs par - sacrilegious [JV]

chos kyi 'phongs par 'gyur ba - become irreligious [JV]

chos kyi bag chags - Dharma habit, religious, spiritual tendencies [RY]

chos kyi bag chags - dharma habit, spiritual tendencies, habitual patterns of dharmas, vasanas of dharma [IW]

chos kyi bar du gcod pa - obstruct the course of nature [JV]

chos kyi bu - name of yudhisthira, eldest of 5 pandava brothers [JV]

chos kyi bya ba - spiritual activities [RY]

chos kyi bya ba - dharmic actions [IW]

chos kyi bya ba - religious works [JV]

chos kyi byed srol - cult [JV]

chos kyi blo gros - Dharma-Mati. 1) a past buddha. 2) {gser gling pa}, guru of Atisha. 3) Marpa Lotsawa. 4) Jamyang Khyentse of Dzongsar, the second]. 5) wisdom of the dharma [RY]

chos kyi blo gros - understanding of the dharma [IW]

chos kyi blo gros - understanding of the dharma [the past buddha Dharmamati, the guru of Atisha {gser gling pa}, Marpa lotsawa, the 2nd jamyang khyentse of dzongsar] [IW]

chos kyi dbang phyug - maternal uncle (1910-1963) of namkhai norbu, epithet of buddha [JV]

chos kyi dbang phyug - lord of the dharma, Lord of Qualities, zhwa dmar, 1584-1630 [RY]

chos kyi dbang phyug - buddha, lord of the dharma/ (buddha-nature [IW]

chos kyi dbang phyug - alias {brag dkar rta so sprul sku} (b. 1775); alias {mi pham chos kyi dbang phyug} [RY]

chos kyi dbying - dharmadhatu, realm of dharmas, element of dharmas [IW]

chos kyi dbying yi ye shes - dharmadh tuj¤ na, dharmadhatu wisdom, [IW]

chos kyi dbying yi ye shes - dharmadh tuj¤ na, dharmadhatu wisdom, [awareness of the expanse of dharma, the wisdom of all- encompassing space (one of the {ye shes lnga}, = five types of pristine awareness] [IW]

chos kyi dbyings - SA chos dbyings, sphere or purview of religion, basic space of phenomena [JV]

chos kyi dbyings - dharmadhatu, realm of dharmas [RY]

chos kyi dbyings - Realm of phenomena. 'dharmadhatu.' Dharmadhatu, absolute expanse. expanse of reality [RY]

chos kyi dbyings - Dharma-element, dharmadhatu [IW]

chos kyi dbyings - Dharma-element, dharmadhatu [as suchness, realm of dharmas, realm of phenomena sm {gnas lugs gyi don}, lit expanse of the dharma, ultimate reality, the realm of all dharmas, totality of existents, all-encompassing space, boundless space = voidness, openness, de bzhin nyid] [IW]

chos kyi dbyings - basic space of phenomenal reality/ dharmadhatu [RY]

chos kyi dbyings - basic space [thd]

chos kyi dbyings - basic space of phenomena; dharmadhatu [RB]

chos kyi dbyings - Syn {de bzhin nyid} Dharma-element, Dharmadhatu, as suchness, realm of dharmas, realm of phenomena. Syn {gnas lugs gyi don}, lit. expanse of the Dharma, ultimate reality, synonym of voidness or openness, the realm of all dharmas, totality of existents, all-encompassing space, boundless space [RY]

chos kyi dbyings kun tu bzang mo - dharmadhatu Samantabhadri [RY]

chos kyi dbyings kyi zhing khams - the buddhafield of dharmadhatu [RY]

chos kyi dbyings kyi zhing khams - the field of dharmadhatu [IW]

chos kyi dbyings kyi ye shes - dharmadhatu wisdom, wisdom of dharmadhatu, awareness of the expanse of dharma. one of the {ye shes lnga}, five types of pristine awareness; the wisdom of all-encompassing space, dharmadhatu wisdom [RY]

chos kyi dbyings kyi ye shes - dharmadh tuj¤ na, dharmadhatu wisdom, wisdom of dharmadhatu [IW]

chos kyi dbyings kyi ye shes - dharmadh tuj¤ na, dharmadhatu wisdom, wisdom of dharmadhatu [awareness of the expanse of dharma, the wisdom of all-encompassing space (one of the {ye shes lnga}, = five types of pristine awareness),the nature of the five skandhas {phung po lnga} the great emptiness is completely pure dharmadhatu] [IW]

chos kyi dbyings kyi ye shes - [dharmadhatu-jnana] dharmadhatu wisdom, wisdom of dharmadhatu, awareness of the expanse of dharma. one of the {ye shes lnga}, five types of pristine awareness [RY]

chos kyi dbyings kyi ye shes - wisdom of dharmadhatu [JV]

chos kyi dbyings kyi ye shes - Dharmadhatu wisdom [RY]

chos kyi dbyings kyi rang bzhin dbyer med pa bstan pa'i le'u - 'phags pa dkon mchog brtsegs pa'i mdo [IW]

chos kyi dbyings kyi rang bzhin dbyer med pa bstan pa'i le'u - 'phags pa dkon mchog brtsegs pa'i mdo [vol. kha two bam po, tr by the Indian khenpo dzi na mi tra &, tr monk ye shes sde and zhus pa.] [IW]

chos kyi dbyings kyi rang bzhin dbyer med pa bstan pa'i le'u - the chapter which demonstrates the indivisible nature of dharmadhatu [RY]

chos kyi dbyings de kho na'i don - the thatness nature of dharmadhatu [RY]

chos kyi dbyings las nam yang mi gyo ba - never moving/ departing from dharmadhatu [IW]

chos kyi dbyings las nam yang mi g.yo ba - to never depart from dharmadhatu [RY]

chos kyi dbyings su - SA che ba lnga [JV]

chos kyi dbyings su bstod pa - Nagarjuna's Dharmadhatustava, Verses in Praise of Dharmadhatu [RY]

chos kyi dbyings su sangs rgyas pa'i che ba - the greatness of enlightenment in the ultimate dimension of phenomena [JV]

chos kyi 'byung gnas - the source of dharmas, chojung [triangular or like star of David] [IW]

chos kyi 'byung gnas - the source of dharmas, chö-jung diagram [RY]

chos kyi 'byung gnas - dharmodaya/ tetrahedronal source of phenomena [RY]

chos kyi 'byung gnas - the source of dharmas, chojung [IW]

chos kyi 'byung gnas - {chos 'byung} source of phenomena/ dharmodaya/ tetrahedron [RB]

chos kyi 'byor pa - dharmic wealth [IW]

chos kyi 'byor ba - spiritual activities [RY]

chos kyi 'brel gtam - words to form a spiritual connection [RY]

chos kyi 'brel gtam - chos kyi bgro gleng [IW]

chos kyi 'brel pa thob pa - snatch up a little bit of religion [JV]

chos kyi 'brel ba - dharmic connection, dharma link [RY]

chos kyi 'brel ba'i bla ma - guru w whom 1 has a dharmic connection [IW]

chos kyi 'brel ba'i bla ma - the teacher with whom one received a ling to the Dharma [RY]

chos kyi sbyin pa - the generosity of Dharma [teaching] [RY]

chos kyi sbyin pa - the generosity of Dharma [teaching by holy dharma and worldly snyan ngag and bzo and mthu rtsal benefitting others, 1 of the {sbyin pa bzhi} [IW]

chos kyi sbyin pa - the generosity of Dharma [IW]

chos kyi sbyin pa chen po sbyin pa - give the great gift of dharma [IW]

chos kyi sbyin pa chen po sbyin pa - to give the great gift of the Dharma [RY]

chos kyi sbyin pas 'gro la phan pa mdzod - help everyone by giving the Dharma [RY]

chos kyi mig - the Eye of Dharma, the Dharma eye, spiritual eye, enlightened vision [RY]

chos kyi mig - the dharma eye [IW]

chos kyi mig - the dharma eye [spotless because it does not see even an atom; spiritual eye, enlightened vision] [IW]

chos kyi mig - dharma eye [JV]

chos kyi mig dri ma dang bral ba - the flawless eye of the Dharma [RY]

chos kyi mig dri ma dang bral ba - the spotless eye of dharma [IW]

chos kyi mig rdul med cing dri ma dang bral ba - the flawless and perfect eye of the Dharma [RY]

chos kyi dmigs pa - 1) object focus. 2)spiritual aims [RY]

chos kyi dmigs pa - conception of dharmas, perception of dharma, dharma-visualization [IW]

chos kyi tsong rdal - chos grva' or monastery [IW]

chos kyi btsas - dyed, colored [JV]

chos kyi rtsa 'khor - heart [JV]

chos kyi rtsa 'khor - major Dharma center [RY]

chos kyi rtsa ba - the root of dharma [IW]

chos kyi rtsa ba - root or fundamental principles of religion [JV]

chos kyi rtsa ba - the root of the Dharma [RY]

chos kyi rtsa ba chad pa yin pa - cut off the very root of Dharma [RY]

chos kyi tshad ma gsum - the three perfect measures for the truth [RY]

chos kyi tshig don - the words and meaning of the teachings, dharma talk [RY]

chos kyi tshigs su bcad pa - Dhammapada [IW]

chos kyi tshigs su bcad pa - Dhammapada [tr from Pali by {dge 'dun chos 'phel} [IW]

chos kyi tshigs su bcad pa - Dhammapada, translated into Tibetan from the Pali by {dge 'dun chos 'phel} [RY]

chos kyi tshong brdal - monastery [JV]

chos kyi tshong dpon - divine, priest, one whose profession is religion [JV]

chos kyi mtshan nyid - the definition/ characteristic of dharma[s] [IW]

chos kyi mtshan nyid - 1) defining characteristic for a things. 2) the qualities of the Dharma [RY]

chos kyi mtshan nyid phyin ci ma log pa - the non- erroneous definition/ characteristic of dharma[s] [IW]

chos kyi mtshan nyid phyin ci ma log pa - incontroversible characteristics of phenomena [RY]

chos kyi mtshan ma rnam par 'jig pa - to destroy the marks of phenomena [RY]

chos kyi mtshan ma rnam par 'jig pa - completely destroy/ eliminate the characteristics of dharmas [IW]

chos kyi mtshungs pa - similar[ity of] dharmas [IW]

chos kyi rdzas - dharmakirti? [JV]

chos kyi zhu sna drongs - assist them in asking for teachings [RY]

chos kyi bzhon pa can - shiva [JV]

chos kyi gzugs brnyan - the mere image of dharma [RY]

chos kyi gzugs brnyan du 'gro - it will be no more than a semblance of the real thing [RY]

chos kyi gzugs brnyan du 'gro ba - will become a "superficial practitioner." [RY]

chos kyi gzungs - retention of dharma [IW]

chos kyi gzungs - retention of dharma [one of the gzungs kyi sgo bzhi, having listened to the holy dharma from mkhan po. master etc., not forgetting all 1 heard] [IW]

chos kyi gzungs - retention of the teachings [RY]

chos kyi gzungs brnyan du 'gro ba - will become a superficial practitioner [IW]

chos kyi bzod pa - the acceptance of dharmas [RY]

chos kyi bzod pa - acceptance of the dharmas (of the four truths in the desire realm* [IW]

chos kyi bzod pa - acceptance of the dharmas (of the four truths in the desire realm)[chos la nges sems kyi bzod pa] [IW]

chos kyi bzod shes - acceptance and cognition of the dharmas (of the four truths in the desire realm [IW]

chos kyi bzod shes - acceptance and cognition of the dharmas [of the four truths in the desire realm] [RY]

chos kyi 'od - the light of the truth [RY]

chos kyi 'od - the light of dharma [IW]

chos kyi 'od zer - chikyi ozer [in the rab byung time of the 5th M king aol rje to the M letters earlier created by Sakya pandita khu dbon added many yi ge mjug ma can making possible translation of dharma. sakya lama] [IW]

chos kyi 'od zer - chikyi ozer [IW]

chos kyi 'od zer me tog rab tu rgyas ba'i sku - Dharma radiance fully bloomed flower form [JV]

chos kyi yid che - beliefs [RY]

chos kyi yul dbus - a land where the Dharma flourishes [RY]

chos kyi yon tan - spiritual qualities [RY]

chos kyi yon tan - 1) beneficial qualities of the path of cessation or, special dharmas; 2) name of a buddha; 3) the qualities of dharma[s] [IW]

chos kyi rang sgra - the spontaneous sounds of the dharma [RY]

chos kyi rang bzhin - the nature of things [RY]

chos kyi rang bshin - the nature of dharma[s], the way dharmas really are [IW]

chos kyi rig pa - theology [JV]

chos kyi ro mchog myang ba - tasting the superior flavor of the Dharma [RY]

chos kyi lag len - practice of religion [JV]

chos kyi las - spiritual work [JV]

chos kyi las rigs pa - religious professional [IW]

chos kyi las gsum - three main activities connected with spreading the Dharma: exposition ('chad), debate (rtsod), and composition (rtsom) [RY]

chos kyi lo rgyus nang - religious history [RY]

chos kyi longs spyod rdzogs pa - perfect activity/ enjoyment of the dharma [IW]

chos kyi longs spyod rdzogs pa - the complete enjoyment of the Dharma [RY]

chos kyi longs spyod rdzogs pa rgyun mi 'chad par 'jug pa - unceasing involvement in the complete enjoyment of the Dharma [RY]

chos kyi longs spyod rdzogs pa rgyun mi 'chad par 'jug pa - enter into perfect activity/ enjoyment of the dharma [IW]

chos kyi bshes gnyen - Dharmamitra [JV]

chos kyi bshes gnyen - Dharmamitra, Indian disciple of Khenpo Shantarakshita [RY]

chos kyi bshes gnyen - Dharmamitra [Indian disciple of Shantarakshita] [IW]

chos kyi srid - SA chos srid [JV]

chos kyis - by means of religion, through the teaching [JV]

chos kyis chos mi rtogs pa - dharma cannot conceive dharma [JV]

chos kyis chos tshol - dharma seeking dharma [JV]

chos kyis rnyed tshol - to seek gain through dharma [JV]

chos kyis gdul bya - to be disciplined by religion [JV]

chos kyis bsdu ba - comprised of mental objects [IW]

chos kyis bsdu ba - included within phenomena [RY]

chos kyis bsdus pa - comprised of mental objects [RY]

chos kyis dbul ba - starved for the Dharma [RY]

chos kyis ming ni bsdoms pa - dharma names are fetters, dharma is/ dharmas are combined w names [IW]

chos kyis yongs su sdud par byed - completely gather together [by the] dharma[s] [IW]

chos kyis yongs su sdud par byed pa - to fully include with the body of teachings [RY]

chos kyis bsrung ba - protected by the Dharma [RY]

chos kyis bsrung ba - dharmic precepts, guarded by dharma [IW]

chos klog - recite read scriptures/ sadhanas etc [IW]

chos klong rnyog 'gal - dgongs 'gal lam tshig pa za ba [IW]

chos dka' rgya chen zab mo - difficult, vast, and profound dharma [IW]

chos dkar - bright (elements, white/ virtuous dharma[s] [IW]

chos dkar - bright [elements] [RY]

chos dkar po - white dharma [RY]

chos dkar po - white virtuous actions/dharma[s] [IW]

chos dkon cog - the dharma jewel; 1) of {dkon mchog gsum} the precious dharma, the Dharma jewel [IW]

chos dkon cog - Syn {chos dkon mchog} [RY]

chos dkon mchog - the dharma jewel [having the nature of scripture and realization, bshad pa'i chos dang, sgrub pa'i chos dang, 'bras bu'i chos; 1) of {dkon mchog gsum} [IW]

chos dkon mchog - {dkon mchog gsum},the precious dharma, the Dharma Jewel [RY]

chos dkon mchog - Precious Dharma. The truth consisting of scripture and realization [RY]

chos dkon mchog - the dharma jewel [IW]

chos bka' - a teaching [RY]

chos bka' rgya chen zab mo - the vast and profound Dharma teachings [RY]

chos rku ba - steal in the name of religion, stealing in the name of religion [JV]

chos skad - book language, book language, doctrinal exposition [JV]

chos skad - dharma/ literary/ religious terminology [IW]

chos skad - dharma-term, religious terminology, classical, book language, religious language, Dharma language, technical terms [RY]

chos skad kyi dbang du - in dharma terminology [IW]

chos skad kyi dbang du shas na - explained when using Dharma terminology [RY]

chos skad kyi dbang du shes - know in terms of dharma language [IW]

chos skad khyad par - special language [JV]

chos skal - dharma lot, revelatory teachings that are one's fate to discover [JV]

chos skal med pa - {chos kyi skal pa med pa} a misfortune for Dharma practice [RY]

chos sku - dharmakaya, (ultimate, emptiness, dharma) body, (absolute, empty, dimension of, essential, pure fact of) being, primordial contact with the total field of events and meanings, fundamental dimension of reality, dimension of totality, existential norm of meaningfulness, founding stratum of meaning, decisive existence, actuality which is absolutely nothing as such, absoluteness, and has two qualities (rang bzhin rnam - pure in being itself, blo bur dri bral - pure are regards the removal of incidental stains) [JV]

chos sku - Absolute body [RY]

chos sku - two aspects (1 being-as-such, absolute value-being, the ultimate, noetic being, spirituality-as-such, presence

of Buddhahood as a possibility of actual being, pure fact of being and its presence in and as the awareness of it, 2 the experience of being in one's own existence, noetic mode in man divested of all bias and presupposition, a way of existing as a goal achieved, authentic situationality, the feeling of being as a genuine presence, meaning of being inseparable from its stratum felt in experience, embodying wholeness, dimension of essence, the true ultimate nature of mind and of consciousness, reality dimension of awakening [JV]

chos sku - dharmakaya, truth-body, body of reality [RY]

chos sku - dharmakaya [IW]

chos sku - dharmakaya [1) 1 of the {sher phyin dngos po brgyad}, sbyor ba bsgoms pa'i ultimate fruition, having many undefiled buddha qualities sku bzhi'i dbye bzhir [gzhir?] gyur pa kaya of buddhahood; 2) 1 of the {sku gnyis}, manifesting as the benefit for others as fruition of complete renunciation/realization Dharmakaya, truth body, body of reality, embodying wholeness, dimension of being, fundamental dimension of reality, primordial contact w the total field of events and meanings] [IW]

chos sku - Dharmakaya, absolute body [RY]

chos sku - dharmakaya; dimension/ stratum of authentic/ true being [RB]

chos sku kun tu bzang po - Dharmakaya Samantabhadra [RY]

chos sku kun bzang - Dharmakaya Samantabhadra [IW]

chos sku kun bzang - {chos sku kun tu bzang po} [RY]

chos sku 'gyur med - changeless dharmakaya [IW]

chos sku 'gyur med kyi dgongs pa - unchanging mind of dharmakaya [RY]

chos sku 'gyur med kyi dgongs pa - unchanging mind/ realization /intention of dharmakaya [IW]

chos sku rgyal po - the king of dharmakaya [IW]

chos sku rgyal po dgongs pa - realization of the king of dharmakaya, vision of the king of dharmakaya [IW]

chos sku rgyal po'i dgongs pa - the realization of the dharmakaya king [RY]

chos sku rgyal po'i gtan srid zin pa - to gain the most majestic ongoing state of authentic being, dharmakaya [RB]

chos sku rgyal po'i rtsal - the expression of the dharmakaya king (Syn. rig pa'i rtsal) [RY]

chos sku ngo bo nyid kyi sku - viewed ontologically [JV]

chos sku dngos - true dharmakaya [JV]

chos sku gcig po'i yo langs bskyang - continuing in the unique state of the Dharmakaya [RY]

chos sku chos kyi ye shes sku - as a process [JV]

chos sku nyag cig - the sole dharmakaya [RY]

chos sku nyag cig - sole / single dharmakaya, dharmakaya alone [IW]

chos sku nyag gcig - the sole dharmakaya [RY]

chos sku gtad med kyi 'pho ba - transference into dharmakaya free from reference point [IW]

chos sku gtad med kyi 'pho ba - dharmakaya phowa free from reference point [RY]

chos sku thig le nyag cig - Single sphere of dharmakaya. A symbolic description of dharmakaya being like a single sphere because it is devoid of duality and limitation and defies all 'edges' of conceptual constructs that could be formed about it [RY]

chos sku thig le nyag gcig - the single dharmakaya bindu, circle [RY]

chos sku dag pa gnyis ldan - ngo bo ye dag dang rang bzhin gsal dag [RY]

chos sku gdod ma'i mgon po - the dharmakaya Original Protector; {kun tu bzang po} Samantabhadra [RY]

chos sku gdod ma'i mgon po'am kun to bzang po - the primordial lord of dharmakaya or Samantabhadra [IW]

chos sku rdo rje 'chang chen - dharmakaya great Vajradhara [IW]

chos sku rdo rje 'chang chen - the great dharmakaya vajra-holder [RY]

chos sku snang mtha' yas - Dharmakaya Amitabha [RY]

chos sku snang ba mtha' yas - Dharmakaya Amitabha [RY]

chos sku snang ba mtha' yas - Dharmakaya Amitabha, limitless appearances of dharmakaya [IW]

chos sku spros dang bral - non-complex/ simplicity of / dharmakaya [IW]

chos sku spros dang bral ba'i rang mdangs - natural radiance of [unconstricted] dharmakaya [simplicity] [IW]

chos sku spros dang bral ba'i rang mdangs - natural radiance of unconstructed dharmakaya [RY]

chos sku spros pa dang bral ba'i ye shes - the unconstructed wisdom of dharmakaya [RY]

chos sku spros pa dang bral ba'i ye shes - the [unconstricted] wisdom of dharmakaya [simplicity] [IW]

chos sku spros bral - non-complex dharmakaya [RY]

chos sku spros bral - non-complex/ simplicity of dharmakaya [IW]

chos sku tshe dpag med - Dharmakaya Amitayus [RY]

chos sku gzhi'i 'od gsal - The ground-luminosity/ luminescent ground/ fundamental luminosity of dharmakaya [IW]

chos sku gzhi'i 'od gsal - the Dharmakaya ground luminous clarity. Syn {gzhi gnas ma'i 'od gsal}, The ground-luminosity of dharmakaya, luminescent ground of the dharmakaya [RY]

chos sku gzhi'i 'od gsal - The ground-luminosity/ luminescent ground/ fundamental luminosity of dharmakaya [= {gzhi gnas ma'i 'od gsal} [IW]

chos sku 'od - light of dharmakaya [IW]

chos sku 'od dpag med mgon - manifest the immeasurable light of dharmakaya [IW]

chos sku 'od dpag med mgon - the protector dharmakaya Amitabha [RY]

chos sku 'od gsal - luminosity of/ luminous dharmakaya [IW]

chos sku 'od gsal rdo rje snying po - Dharmakaya the luminous vajra essence [IW]

chos sku 'od gsal rdo rje snying po'i zhing - Dharmakaya realm of the luminous vajra essence [IW]

chos sku 'od gsal rdo rje snying po'i zhing - Dharmakaya realm of the Luminous Vajra Essence, the realm of the great all-pervasive dharmadhatu [RY]

chos sku rang babs - [self/ naturally]-existing dharmakaya, dharmakaya as it is [IW]

chos sku rang babs kyi dgongs pa - the realization of dharmakaya naturalness [RY]

chos sku rang babs kyi dgongs pa - vision of dharmakaya as it is, self-existing realization/ natural intention of dharmakaya [IW]

chos sku rang byung - self/ naturally/ intrinsically- existing dharmakaya, dharmakaya as it is [IW]

chos sku rang byung gi ye shes - self-existing wakefulness of dharmakaya [RY]

chos sku rang byung gi ye shes - self-existing wakefulness/ [self-arising/ natural] wisdom of dharmakaya [IW]

chos sku rang mal gyi dgongs pa - enlightened intent of dharmakaya as the/ in its own natural place of rest [RB]

chos sku rin po che - Chöku Rinpoche; a precious white statue of Buddha Amitabha. It is one of the five image- emanations of Avalokiteshvara that originated miraculously from the milk lake of the Dakini Land of Kharsha (gar shwa, Lahoul, in northern India). The monastery also housed the white conch and the cauldron of Naropa. These three relics were hidden when the monastery was destroyed during the Cultural Revolution, and reinstalled in the new monastery rebuilt since 1981. [MR] [RY]

chos sku rin po che - Chöku Rinpoche, a statue of Amitabha at Kailash [RY]

chos sku longs sku sprul sku gsum - dharmakaya, sambhogakaya and nirmanakaya [RY]

chos sku seng ge'i bzhugs stangs - the dharmakaya lion posture [RY]

chos sku seng ge'i bzhugs stangs - dharmakaya lion posture [IW]

chos sku'i klong du dag pa - purified into the vast expanse of the Dharmakaya [RY]

chos sku'i khyad chos - special attributes of dharmakaya [IW]

chos sku'i khyad chos bzhi - the four special attributes of dharmakaya {nam mkha' bzhin sang nge}, - open like the sky, {nyi ma bzhin sal le}, - bright like the sun, {me long bzhin wal le}, - clear like a mirror, {mig 'bras bzhin hrig ge}, - awake like an eye ball] [IW]

chos sku'i khyad chos bzhi - four qualities of dharmakaya [RY]

chos sku'i khyad chos bzhi - the four special attributes of dharmakaya [IW]

chos sku'i khyad chos bzhi - the four special attributes of dharmakaya: {nam mkha' bzhin sang nge}, - open like the sky, {nyi ma bzhin sal le}, - bright like the sun, {me long bzhin wal le}, - clear like a mirror, {mig 'bras bzhin hrig ge}, - awake like an eye ball] [RY]

chos sku'i dgongs pa - attained the realization of dharmakaya [RY]

chos sku'i dgongs pa - realiz[ation] of dharmakaya [IW]

chos sku'i rgyal sa - Royal throne of dharmakaya. 'Dharmakaya throne of non-meditation.' complete buddhahood [RY]

chos sku'i ngang - dharmakaya nature/ continuum [IW]

chos sku'i chos sku longs sku sprul sku sogs dgu - the 9 dharmakaya of dharmakaya, dharmakaya of sambhogakaya, ... nirmanakaya and so forth [IW]

chos sku'i chos sku longs sku sprul sku sogs dgu bcas nyer bdun dbye ba - the 27 divisions of the 9 dharmakaya of dharmakaya, dharmakaya of sambhogakaya, ... nirmanakaya and so forth [IW]

chos sku'i chos bzhi - the four dharmas of dharmakaya {nam mkha' bzhin sang nge}, - open like the sky, {nyi ma bzhin sal le}, - bright like the sun, {me long bzhin wal le}, - clear like a mirror, {mig 'bras bzhin hrig ge}, - awake like an eye ball). among the sher phyin don bdun cu OR dharmakaya symbolizing four dharmas: ngo bo nyid sku, ye shes chos sku, longs spyod rdzogs sku, sprul pa'i sku] [IW]

chos sku'i chos bzhi - the four qualities of dharmakaya # [RY]

chos sku'i chos bzhi - the four dharmas of dharmakaya [IW]

chos sku'i mchod rten - dharmakaya stupa [IW]

chos sku'i mchod rten lnga - the five types of dharmakaya stupas [RY]

chos sku'i mchod rten lnga - the five dharmakaya stupas [IW]

chos sku'i snying po - dharmakaya essence [RY]

chos sku'i snying po'i don - the essential dharmakaya nature/ meaning of dharmakaya [IW]

chos sku'i snying po'i don - the essential dharmakaya nature [RY]

chos sku'i rten nyi ma - the sun as the dharmakaya support [RY]

chos sku'i rten nyi ma - the embodiment/symbol of dharmakaya the sun [IW]

chos sku'i lta ba - the view of the Dharmakaya [RY]

chos sku'i dus bzhi mnyam pa nyid - Dharmakaya 4th time of equality [IW]

chos sku'i dus bzhi mnyam pa nyid - Dharmakaya fourth time of equality. The equality of the four times [RY]

chos sku'i dus bzhi mnyam pa nyid - dharmakaya fourth time of equality [RY]

chos sku'i gdangs - manifestations of the dharmakaya [RY]

chos sku'i gdangs - manifestations of dharmakaya [IW]

chos sku'i snang ba - dharmakaya display [RY]

chos sku'i snang ba - display/ appearance of dharmakaya [IW]

chos sku'i btsan sa zin pa - to capture the stronghold of dharmakaya, conquer the dharmakaya citadel [RY]

chos sku'i mtshan nyid - the characteristics/ definition of dharmakaya [IW]

chos sku'i mtshan nyid lnga - the five characteristics of dharmakaya [RY]

chos sku'i gzigs stangs - the dharmakaya gaze [RY]

chos sku'i gzigs stangs - the gaze of dharmakaya [IW]

chos sku'i 'od gsal rnam pa bzhi - the four kinds of dharmakaya luminosity {'od gsal rnam pa bzhi'i ye shes} {snang ba}, {mched pa}, {thob pa}, {thams cad stong pa 'od gsal ba} illumination, proliferation, attainment, luminosity of universal emptiness] [IW]

chos sku'i 'od gsal rnam pa bzhi - the four kinds of dharmakaya luminosity. {snang ba}, {mched pa}, {thob pa}, {thams cad ston pa 'od gsal ba}. Syn {'od gsal rnam pa bzhi'i ye shes} [RY]

chos sku'i 'od gsal rnam pa bzhi - the four kinds of dharmakaya luminosity [IW]

chos sku'i ye shes - [primordial] wisdom of dharmakaya [IW]

chos sku'i ye shes - dharmakaya wisdom, primordial wisdom of the dharmakaya [RY]

chos sku'i ye shes gsum - the threefold dharmakaya wisdom [RY]

chos sku'i ye shes gsum - the three wisdoms of dharmakaya [IW]

chos sku'i ye shes gsum - the three wisdoms of dharmakaya [those of primordially pure essence, spontaneously present nature, and all-pervading compassion {ngo bo ka dag/ rang bzhin lhun grub/ thugs rje kun khyab} [IW]

chos sku'i yo lang - Syn {chos sku'i ngang}, dharmakaya nature, continuum [RY]

chos sku'i yo langs - the state (or nature) of the Dharmakaya [RY]

chos sku'i rang zhal - Natural face of dharmakaya [RY]

chos sku'i rang zhal - natural face of dharmakaya [IW]

chos sku'i rang zhal rjen pa - natural face of naked dharmakaya [RY]

chos sku'i ring bsrel - relics of the body of reality [RY]

chos skur grol - be liberated into dharmakaya [IW]

chos skur grol ba - to be liberated into dharmakaya [RY]

chos skur shar ba - arise as the Dharmakaya; x {dran snang thams cad chos skur ma shar bar} until all thoughts and perceptions arise as the Dharmakaya [RY]

chos skur shar ba - dawn as dharmakaya [RY]

chos skor - cycle of teachings [JV]

chos skor - 1) teachings, dharma-cycle. 2) the rim of the umbrella [of a stupa] [RY]

chos skor - 1) teachings; 2) dharma-cycle; 3) rim of the umbrella (of a stupa; 4) to clear away bad situations circumambulate w dharma texts [IW]

chos skor du gdams pa - give Dharma teachings [RY]

chos skor shar ba - dawn as dharmakaya [IW]

chos skyabs dpal bzang - 1476-1565 [RY]

chos skyid - happy Dharma practice [RY]

chos skye'i khams kyi phyogs gcig - {chos kyi skye mched kyi khams kyi phyogs gcig} the one aspects of the element producing mental objects [RY]

chos skye'i khams kyi phyogs gcig - the unity of the dhatu of the arising of dharmas [IW]

chos skyong - dharma protectors, dharmapala, guardian of the teachings, defender of the faith, oracle, embodiment of wisdom, protect by justice [keep samaya and make sure teachings are properly practiced] [IW]

chos skyong - Dharma protector. Non-humans who vow to protect and guard the teachings of the Buddha and its followers. Dharma protectors can be either 'mundane' (virtuous samsaric beings) or 'wisdom Dharma protectors' (emanations of buddhas or bodhisattvas) [RY]

chos skyong - dharmapala/ dharma protector/ protective deity [RB]

chos skyong - dharmapala, protector, defender of the (teaching, faith), one of sku lnga rgyal po, 5 skull crown & 3rd eye, SA dpal ldan lha mo, tshangs pa dkar po, lcam sring, gshin rje, mgon po, rnam thos sras, rta mgrin, gshin rje gshed, drag ched, nag po chen po, protector, defender, name given to 4 buddhist guardian kings, popular astrologers, religious protectors, guardians of the teaching [JV]

chos skyong - dharma protectors, dharmapala, guardian of the teachings, defender of the faith, oracle, embodiment of wisdom, protect by justice [IW]

chos skyong - 1) Dharmapalas, Dharma protector, protectors of the Dharma, protective deity, guardians of the Dharma, protectors of the Buddhist teachings. 2) Dharma ruler; guardian of the teachings, defender of the faith, to protect by justice or as Dharma, pro-

tector, Dharmaraja, defender of Dharma; 3) oracle [RY]

chos skyong bskang gso - rituals of repair and fulfillment for the Dharma protectors [RY]

chos skyong khang - dharmapala shrine [IW]

chos skyong khang - Dharma protector temple [RY]

chos skyong mgon po - the lord of dharmapalas, Mahakala [IW]

chos skyong mgon po - protective Dharma guardians [RY]

chos skyong dam can - dharma protectors and vow holders [RY]

chos skyong dam can - samaya keeping dharma protectors [IW]

chos skyong dam can rgya mtsho - the ocean of vowed guardians and dharmapalas [RY]

chos skyong dregs pa lcam sring - terrific female guardian deity [JV]

chos skyong nor lha - Dharma protectors and wealth gods [RY]

chos skyong ba'i rgyal po - Dharma king, king who upholds the Dharma [RY]

chos skyong ba'i bsrung ma - guardians protecting the Dharma [RY]

chos skyong ma dgon lcam dral - the dharmapalas Mahakala mahakali and their brothers and sisters [IW]

chos skyong ma dgon lcam dral - the dharmapalas, Mahakala, Mahakali and their brothers and sisters [RY]

chos skyong ma ha ka la - dharma protector mahakalas [one of the {phyi'i sde brgyad}, 8 outer classes] [IW]

chos skyong ma ha ka la - one of the {phyi'i sde brgyad}, - the eight outer classes [RY]

chos skyong ma ha ka la - dharma protector mahakalas [IW]

chos skyong bzang po - {chos skyong bzang po} [IW]

chos skyong bzang po - {chos skyong bzang po} [excellent dharma protector tr. b 7th wood mouse yr in the 9th wood dog yr composed dag yig za ma tog thengs dang po, in its fire dog yr dag yig za ma tog zhus dag, in the fire pig died.(1444- 1527(/1514/1526] [IW]

chos skyong srung ma - dharmapalas and guardian spirits [IW]

chos skyong srung ma - protectors and guardians of the Dharma [RY]

chos skyong srung ma rgyud gsum gyis bsdus pa - Dharma protectors and guardians comprised of the three classes [RY]

chos skyon med pa nyid - the flawless Dharma / teachings, the infallible Dharma [RY]

chos skyob - Dharmatr'ani Indian Vaibhashika master [IW]

chos skyobs - indian buddhist who taught in china [JV]

chos skyobs -protected by the truth [RY]

chos skyobs - infallible dharma [IW]

chos bskal 'chad pa - to waste the precious opportunity to practice Dharma [RY]

chos bskor - cycle of teachings [RY]

chos khang - assembly hall, temple, church etc. [IW]

chos khang - chapel [JV]

chos khang - chapel, temple [RY]

chos khams - field of meaning, dharma-nature, thematic reflective aspect of chos dbyings, 7 for mdzod (tshor ba, 'du shes, 'du byed, rnam par rig byed, min), 3 'dus ma byas, 16 for sems tsam pa (tshor ba, 'du shes, 'du byed, 5 chos kyi skye mched, 8 'dus ma byas) [JV]

chos khams - chos kyi khams, element of mental objects, dhatu (sm {chos kyi skye mched}, dharm yatana [IW]

chos khams - element of mental objects. Syn {chos kyi skye mched}, {thog ma med pa'i chos khams dge ba}, the void sphere of all things, the propensity for dharmas, dharma element, dhatu of mental objects, [Syn {thog ma med pa'i chos khams dge ba},] [RY]

chos khams kyi 'dus ma byas brgyad - the 8 unconditioned aspects of the dharma element [IW]

chos khams kyi 'dus ma byas brgyad - the eight unformed aspects of the element of mental objects [RY]

chos khams kyi phyogs gcig - the unity of the dharma element [IW]

chos khams kyi phyogs gcig - the one aspect of the element of mental objects [RY]

chos khams dge ba - the pure dharma nature [RY]

chos khams dge ba - the pure dharma nature/ element [IW]

chos khams dge ba - virtuous nature [JV]

chos khams bcu drug - 16 elements/ dhatus of mental objects [according to the mngon pa kun btus tradition, divisions of the dharma ayatana: chos kyi skye mched pa'i gzugs lnga &, tsor ba/ 'du shes/ 'du byed/ kyi phung po gsum &, 'dus ma byas 8] [IW]

chos khams bcu drug - 16 elements/ dhatus of mental objects [IW]

chos khams bcu drug - sixteen elements of mental objects, elements of mental objects, sixteen [RY]

chos khams bdun - the 7 elements / dhatus of mental objects according to the Abhidharmakosha [tsor ba 'du shes 'du byed bcas kyi three skandhas and rnam par rig byed min pa'i gzugs &, 'dus ma byas 3] [IW]

chos khams bdun - the 7 elements / dhatus of mental objects [IW]

chos khams bdun - [2,4-5] - elements of mental objects, the seven elements of mental objects [RY]

chos khams bdun - the 7 elements / dhatus of mental objects [according to the Abhidharmakosha [tsor ba 'du shes 'du byed bcas kyi three skandhas and rnam par rig byed min pa'i gzugs &, 'dus ma byas 3] [IW]

chos khams phyogs gcig - the one aspect of the element of mental objects [RY]

chos khungs dag pa - pure uninterpolated religious text [JV]

chos khungs btsun pa - authenticity of teachings; a pure source [RY]

chos kho na mdzad par 'dug pa - worked for the Dharma single-mindedly [RY]

chos khri - 1) dharma book stand; 2) throne, platform from which religious teaching or sermons are given [IW]

chos khri - throne, platform from which religious teaching or sermons are given [RY]

chos khri - professorial chair, pulpit, reading desk, table for books, school table, book shelves, book table, chair priest delivers sermon from [JV]

chos khri - segmented bookshelves [RY]

chos khrid bgyis - had to start the teaching [JV]

chos khrims - religious/ monastic/ dharma laws/ discipline/ rules and regulations/ precepts [IW]

chos khrims - religious laws, monastic laws, [monastic] discipline, rules and regulations [RY]

chos khrims - religious or monastic discipline [JV]

chos khrims pa - person in charge of discipline during a puja [RY]

chos khrims pa - proctor, one who enforces discipline in a monastery [JV]

chos khrims pa - disciplinarian, proctor master of discipline, dge skos [IW]

chos khrims pa - disciplinarian, proctor [RY]

chos khrims mdzad pa - had been in charge of discipline [RY]

chos bkhor bskor ba - turning of the wheel of dharma, promulgation of the doctrinal wheel [IW]

chos 'khor - dharmachakras [RY]

chos 'khor -Dharma-wheel; teaching [the dharma, religion] Dharma Centers; religious council [RY]

chos 'khor - 1) dharma chakra [presentation of the essential rtsa 'khor: the Buddha's teaching manifested in speech teaching the cause fruition and essence of nirvana, this jewel like wheel conquers non according theses, has paths of what should be discarded and engaged in, goes quickly &, the 8 limbs of the noble path etc kyi are like spokes] dharma/ religious council, teaching dharma/ religion) [IW]

chos 'khor - 1) dharma chakra; 2) dharma/ religious council; 3) teaching dharma/ religion [IW]

chos 'khor - Dharma Wheel [RY]

chos 'khor - Dharma Wheels [RY]

chos 'khor - dharmacakra, heart chakra, prayer wheel [JV]

chos 'khor bskor - turn the wheel of the teachings [JV]

chos 'khor bskor - turn the wheel of Dharma, teach religion/ dharma [IW]

chos 'khor bskor ba - to turn the wheel of Dharma, promulgation of the doctrinal

wheel; turned the wheel of Dharma [RY]
chos 'khor bskor ba - turning the wheel of Dharma, to teach religion [RY]
chos 'khor bskor ba - turn the wheel of Dharma, teach religion [IW]
chos 'khor bskor ba - turning the wheel of law, preaching religion, 1 of 10 stobs bcu [JV]
chos 'khor bskor ba'i dus chen - feast of turning the dharma [IW]
chos 'khor bskor ba'i dus chen - feast of turning the dharma [in the 6th, chu stod month's 4th day where the Buddha 1st turned the wheel of dharma in Sarnath near Varanasi to the {'khor lnga sde bzang po}, among the {khyad par can gyi dus chen bzhi} [IW]
chos 'khor bskor ba'i dus chen - the holy day of turning the wheel of Dharma [RY]
chos 'khor bskor bar bskul - We ask that you turn the Wheel of the Dharma [RY]
chos 'khor bskor bar bskul ba - urge to turn the wheel of dharma [IW]
chos 'khor bskor bar bskul ba - to request [the Buddha] to turn the wheel of Dharma [RY]
chos 'khor gyi rnam bshad - the various turnings of the wheel, or pronouncements of the dharma of lord buddha [RY]
chos 'khor gyi rig 'dzin - awareness-holders of the doctrinal wheel [RY]
chos 'khor rgyal - place where 1st dalai lama was born, name of a place north-east of Lhasa [JV]
chos 'khor rgyal dgon pa - {chos 'khor rgyal dgon pa Monastery [IW]
chos 'khor rgyal dgon pa - {chos 'khor rgyal dgon pa Monastery [Dalai Lama's small monastery near {lha mo bla mtsho}. founded by Dalai Lama dge 'dun rgya mtsos in the 9th earth snake yr where in a like de dpal ldan lha mo'i bla mtshor grags shing tshang mas ltas brtag srol yod pa zhig yin] [IW]
chos 'khor rgyal dgon pa - the Dalai Lama's Monastery near {lha mo bla mtsho} [RY]
chos 'khor sgang - place in tibet [JV]
chos 'khor mchod rten - dharma chakra stupa [IW]
chos 'khor mchod rten - dharma chakra stupa [one of the, {mchod rten cha brgyad} in Sarnath where the Buddha 1st turned the wheel of dharma square four levelled glo 'bur dang bcas pa sgo rab 108, 'bring 56 tha ma 16 pa'i bdag nyid can] [IW]
chos 'khor mchod rten - Wheel of Dharma stupa [RY]
chos 'khor gnyis pa - Second Turning of the Wheel of Dharma. The teachings emphasizing 'emptiness,' that all phenomena are devoid of a self-entity and true existence [RY]
chos 'khor tha ma - final Turning of the Wheel of Dharma, promulgation [RY]
chos 'khor tha ma - the final promulgation od the wheel of dharma [IW]
chos 'khor tha ma - the final promulgation od the wheel of dharma [in indefinite realms] [IW]
chos 'khor dang po - 1st turning of the wheel of dharma [IW]
chos 'khor dang po - First Turning of the Wheel of Dharma. The teachings focusing on renunciation, karma, and the four noble truths [RY]
chos 'khor dang po - First Turning of the Wheel of Dharma, first promulgation at Sarnath [RY]
chos 'khor dang po - 1st turning of the wheel of dharma [at V r nas in the deer park] [IW]
chos 'khor dus chen - the great festival where he (turned) the wheel of Dharma [RY]
chos 'khor gnas - place in tibet [JV]
chos 'khor gnas gsum - three doctrinal centers [IW]
chos 'khor gnas gsum - Three Doctrinal Centers. Samye, Lhasa Jokhang, and Tramdruk [RY]
chos 'khor gnas gsum - three doctrinal centers [Samye, lhasa jokhang, and trhadruk] [IW]
chos 'khor dpal gyi lha sa - lhasa [JV]
chos 'khor ma - a deity [RY]
chos 'khor rim pa gsum - Buddha's three successive turnings of the doctrinal wheel [IW]
chos 'khor rim pa gsum - Three Successive Promulgations of the Doctrinal Wheel. The first promulgation at Varanasi {chos 'khor dang po}, the intermediate promulgation at Vulture Peak {bar ma'i chos 'khor}, and the final promulgation in indefinite realms {chos 'khor tha ma}, Skt. Dharmachakra [RY]
chos 'khor rim pa gsum - Buddhas three successive turnings of the doctrinal wheel [one at v r nas {chos 'khor dang po}, the four noble truths two the intermediate promulgation at vulture peak {bar ma'i chos 'khor}, of markless-ness; 3) and the final promulgation in indefinite realms {chos 'khor tha ma}, of good discrimination of dharmas skt dharma chakra] [IW]
chos 'khor rim pa gsum bstan pa - turned the wheel of Dharma according to three levels [RY]
chos 'khor lo - turning the wheel of Dharma, dharmachakra [RY]
chos 'khor gsum - 1) the three doctrinal centers; 2) three turnings of the wheel of dharma [IW]
chos 'khor gsum - the three Dharma Wheels [RY]
chos 'khor gsum - 1) the three doctrinal centers [lha sa, bsam yas, khra 'brug]; 2) three turnings of the wheel of dharma [IW]
chos 'khor gsum pa - Third Turning of the Wheel of Dharma. The last teachings of the Buddha including the sutras on the definitive meaning. The teachings by the Buddha placing emphasis on buddha nature, the unity of luminosity and emptiness devoid of constructs. third turning of the doctrinal wheel [RY]
chos 'khor gsum pa - 3rd turning of the doctrinal wheel (in the indefinite realms [IW]
chos 'khrims pa - provost-sergeant in larger monasteries, monk supervisor [JV]
chos gang zhig - a particular thing [RY]
chos gang zhig - whatever dharma [IW]
chos gos - robes, dress worn by lamas, clerical garb, religious robe worn by buddhist monk [JV]
chos gos - Dharma robes; formal monastic robe; the dharma robes, monk's robes, the three Dharma robes, the three robes of a monk, upper robe of a fully ordained monk [RY]
chos gos - formal monastic robe [RB]
chos gos - the three Dharma robes of a monk, upper robe of a fully ordained monk [IW]
chos gos kyi rgyu bdun - 7 suitable material for renunciates' robes chos gos [bal las byas pa, rtsva sha na las byas pa, nyi 'og pa'i gos, ras gos, rtsva zar ma las byas pa, rtsva ko tam pa las byas pa, rtsva du gu las byas pa] [IW]
chos gos kyi rgyu bdun - the seven material to be used for Dharma robes [RY]
chos gos kyi rgyu bdun - 7 suitable material for renunciates's robes chos gos [IW]
chos gos kyi sgrog ma - strings or bands for fastening a religious robe [JV]
chos gos kyi gtur bu - bag in which a monk puts robes [JV]
chos gos kyi snod - pocket in upper garment of a monk [JV]
chos gos 'khrur 'jug gi spang ba - the abandonment offence of washing? old clothes 'khrur 'jug pa [for an unrelated dge slong ma among the {spang ltung sum cu} [IW]
chos gos 'khrur 'jug gi spang ba - the abandonment offence of washing? old clothes 'khrur 'jug pa [IW]
chos gos can - w dharma robes [IW]
chos gos can - wearing Dharma robes, garbed in Dharma robes [RY]
chos gos dang lhung bzed thogs pa - took up the Dharma robes and begging bowl [RY]
chos gos dang lhung bzed bsnams nas - donned his robes, took up his begging bowl [RY]
chos gos nag po - black clerical garb [RY]
chos gos rnam gsum - <ts'ibaram> the three dharma robes [snam sbyar, bla gos, mthang gos] [IW]
chos gos rnam gsum - [TRS 58-1]; the three robes of a bhikshu; the three Dharma robes [RY]
chos gos rnam gsum - <ts'ibaram> the three dharma robes [IW]
chos gos rnams 'jal byed kyi khrul gsum - the three confusions in measuring/ appraising dharma robes [IW]
chos gos byas pa dang ldan - wearing Dharma robes [RY]

chos gos byin rlabs - consecration of the Dharma robes [RY]

chos gos byin rlabs - bsnyen par rdzogs pas chos gos la 'chang ba'i so that it will not arise byin gyis brlab par bya ba ste, byin brlab bya ba'i yul de nyid bslab pa rgan na phyag by, min na gnyis ka 'dud pa dang bcas pas snam sbyar sogs phyi nang ma log par bzhi bltab byas pa'i sne mo gcig yul gyi phrag pa ga-yon par bkal, sne mo gcig gnyis ka'i lag pa ga-yon pa'i steng du bzhag pa ga-yas pas mnan te byin rlabs kyi sngags tshig lan gsum brjod cing, thabs legs bya ba'o ??? [IW]

chos gos tshad las lhag pa'i ltung byed - the infraction of exceeding the prescribed sizes for Dharma robes [RY]

chos gos tshad las lhag pa'i ltung byed - the downfall of wearing more than the three dharma robes [one of the {ltung byed 'ba' zhig pa dgu bcu}, ston pa'i chos gos kyi tshad de, srid du ston pa rang gi khru lnga zhes mi phal pa'i khru bco lnga &, zheng du ston pa'i khru gsum phal pa'i khru dgu las lhag pa 'chang ba] [IW]

chos gos tshad las lhag pa'i ltung byed - the downfall of wearing more than the three dharma robes [IW]

chos gos mdzad pa - to prepare the dharma robes [RY]

chos gos mdzad pa - prepare the dharma robes [IW]

chos gos zlum por bgo ba - one dressed in a petticoat-like robe [JV]

chos gos gsum - the three dharma robes [IW]

chos gos gsum - Three Dharma robes [RY]

chos gos gsum - buddhist religious robe, three robes of a bhiksu, monk's robes [JV]

chos gos gsum pa - 'triple-robe wearer', {sbyang ba'i yon tan}, 12]. owning only three robes [RY]

chos gos gsum pa - 'triple-robe wearer,' monk [IW]

chos gos gsum pa - 'triple-robe wearer' {sbyang ba'i yon tan}, owning only three robes, as an antidote to desiring many clothes, vowing to live w the three robes snam sbyar dang, bla gos, mthang gos and no more] [IW]

chos gyang - abyss of dharma [IW]

chos gyang - dam pa'i chos kyi phyva g.yang [IW]

chos gyi sku - dharmakaya [IW]

chos gyi bgro gleng - 1) spiritual discussion. 2) Dharma debate [RY]

chos gyi bgro gleng - dharma debate [IW]

chos gyis khyur - dharma followers [IW]

chos gyis khyur - Dharma followers [RY]

chos gra - Dharma assembly [RY]

chos gra - dharma class, school for religious study, an open area where religious debates and discussions are held, read the sutras, monastic gatherings [IW]

chos grwa - dharma class, school for religious study, open area where religious debates and discussions are held, read the sutras, monastic gatherings [IW]

chos grwa - monastic school, school for religious instruction [JV]

chos grwa - Dharma assembly; dharma class, school for religious study, an open area where religious debates and discussions are held, read the sutras, monastic gatherings [RY]

chos grwa chen po - major Dharma college [RY]

chos grwa la gdan drangs - invited to come and read the sutras [RY]

chos grags - Dharmakirti [IW]

chos grags - Dharmakirti, a disciple of {phyogs gyang} Dignaga. fame of Dharma [RY]

chos grags - Dharmakirti [in the 5th century In S India yul k'anytsi na ga ra in the bhramin caste. pupil of Dignagaslob dpon phyogs glang gi slob ma dbang phyug sde las tsad ma kun btus tshar gsum listened to, shastra tshad ma rnam 'grel &, rnam nges, rigs thigs etc. having written the tshad ma sde bdun slob dpon phyogs glang gi dgongs pa ji lta bar bkral bas tshad ma'i gzhung 'grel ba'i slob dpon du gyur pa'o,... Dharmakirti, "fame of dharma," a disciple of {phyogs glang}, Dignaga 1 of the {'dzam gling mdzes pa'i rgyan drug}, ornament of pramana] [IW]

chos grags rgya mtsho - 1450-1506 - seventh Karmapa, Chödrak Gyatso [RY]

chos grags rgya mtsho'i dbyangs - 1 of sman bla brgyad [JV]

chos grangs snga ma - earlier date, indistinctness [JV]

chos gran - dharma assembly [JV]

chos gral - x {lus chos gral du bsdad kyang} with only your body physically present in the Dharma gathering [RY]

chos gral - the Dharma gathering [RY]

chos gral - the Dharma assembly; Dharma row [RY]

chos gral - the Dharma assembly [IW]

chos grub mtha' - sectarian [JV]

chos grogs - dharma friend, fellow practitioner, monastic roommate, Dharma companion; spiritual companion; fellow practitioner [RY]

chos grogs - spiritual companion; fellow practitioner [RB]

chos grogs - Dharma friend/companion, fellow practitioner, monastic roommate [IW]

chos grol tse - after receiving the teachings, when dharmas are liberated [IW]

chos grol tshe - after he had received the teachings [JV]

chos gling thugs nor - terma on the nirmanakaya aspect of Padmasambhava [RY]

chos gling bde ba'i rdo rje - Chöling Dewey Dorje (17th cent.), Ratön Tobden Dorje's main teacher [RY]

chos gling sprul sku 'jig rten dbang phyug - Chöling Tulku Jigten Wangchuk (18th cent.), a disciple of Kunzang Dechen Gyalpo [RY]

chos dge - guru [JV]

chos dge ba - Dharma practice [RY]

chos dge ba bcu - the Dharma of the ten positive actions [RY]

chos dge ba rnams kyi de bzhin nyid - the suchness of virtuous dharmas [IW]

chos dge ba rnams kyi de bzhin nyid - the suchness of virtuous qualities [RY]

chos mgo thon pa - 1) chos kyi bya ba mthar phyin pa; 2) during 1 human life not lose one's renunciate vows [IW]

chos mgo thon pa - to pass through the gateway to the Dharma [RY]

chos 'gal gyi bya ba - {sgo gsum chos 'gal gyi bya ba byed tshad} anyone whose every thought, word and deed is contrary to the Dharma [RY]

chos 'gal gyi bya ba byed - act contrary to dharma [IW]

chos 'gal gyi bya ba byed pa - to commit acts that are contrary to the Dharma [RY]

chos 'go mthar thon pa - to finish the practices they've begun [RY]

chos 'gog pa - [ornament of] hindering dharmas [special dharmas of a thing to be refuted which has a fault contradicting the attempted refutation and proves it instead, among the {'gog pa'i rgyan}/ 'gog par byed pa'i rgyan] [IW]

chos 'gog pa - ornament of] hindering dharmas [IW]

chos 'gog pa - the qualities of cessation [RY]

chos 'grub - to accomplish the teachings [RY]

chos 'grub - establish the dharma [IW]

chos rgya chen po - the vast dharma [RY]

chos rgyags - provisions for practicing dharma [IW]

chos rgyags - religious provisions [JV]

chos rgyags - provisions for practice [RY]

chos rgyal - king who rules according to buddhist laws, lord of death, courtesy to great personage, epithet of buddha, dharmaraja, sovereign of the doctrine, dharma king [JV]

chos rgyal - 1) Dharma-king, king of religion, dharma-raja, religious, pious ruler, Dharma Raja, title given to kings who are protectors of Buddhism. 2) title of king [maharaja] of Sikkim. 3) the Chögyal dynasty in Tibet; the name of the dynasty founded by the first Tibetan king/ Dharma King [RY]

chos rgyal - 1) Dharma-king/raja [buddhist king or king who protects Buddhism]; 2) Las kyi gshin rje; 3) buddha; 4) religious, pious ruler; 5) chogyal of Sikkim; 5) chogyal dynasty in Tibet [IW]

chos rgyal - 1) Dharma-king/raja; 2) Las kyi gshin rje; 3) buddha; 4) religious, pious ruler; 5) Chogyal of Sikkim; 5) chogyal dynasty in Tibet [IW]

chos rgyal bka' 'bum - {chos rgyal bka' 'bum [IW]

chos rgyal bka' 'bum - {chos rgyal bka' 'bum [the teachings of king Songtsen

Gampo focused on Avalokiteshvara = ma ni bka' 'bum] [IW]

chos rgyal bka' 'bum - the teachings of king Songtsen Gampo {srong btsan sgam po} focused on Avalokiteshvara. Syn {ma ni bka' 'bum} [RY]

chos rgyal skyes - name of yudhisthira, name of ajatasatru [JV]

chos rgyal khri srong de'u btsan - Dharma king Trisong Deutsen [RY]

chos rgyal khri srong de'u btsan - Dharma King Trisong Deutsen [RY]

chos rgyal sgrub phug - the dharmar ja practice cave [IW]

chos rgyal sgrub phug - the dharmar ja practice cave [of Songtsan gampo now in potala] [IW]

chos rgyal sgrub phug - cave of Songtsen Gampo now in Potala [RY]

chos rgyal ngag gi dbang po - 1736-1807 - Ngakyi Wangpo, Chögyal, Shabkar's main teacher [RY]

chos rgyal ngag gi dbang po - 1736-1807 - Chögyal Ngakyi Wangpo, Shabkar's main teacher. See Ngakyi Wangpo; Ngawang Dargye [RY]

chos rgyal lcags thag ma - a deity [RY]

chos rgyal lcags thag ma - Chögyal chagthagma, a deity [IW]

chos rgyal chen po - the great King of Dharma [RY]

chos rgyal chen po'i bka' rtags kyi phyag rgyas bskos pa'i rgyal phran bdun - seven vassal kingdoms established by the royal decree of the great religious king (Songtsen Gampo): mkhar chen pa, zur mkhar ba, mkhar chu ba, gong thang ba, btse pa, grags pa, rong pa [RY]

chos rgyal mthu stobs rnam rgyal - HRH the king of Sikkim [IW]

chos rgyal nang sgrub - the inner practice of the Dharma king [RY]

chos rgyal nang sgrub - the inner practice of a dharmar ja [IW]

chos rgyal nor bzang - sutras and Indian shastras dpag bsam 'khri shing, Tibet shastras skyes rabs brgya pa etc. discussing the Buddha's 'khrungs rabs rnam thar gzhir bzhag ste bar lam sdings chen tse ring dbang 'dus kyis phyogs sgrig gis rgyas su btang ba contemporary Tibetan opera... the excellent wealth of a dharmar ja ??? dharmaraja norzang??? [IW]

chos rgyal nor bzang - the religious king Manibhadra [RY]

chos rgyal nor bzang - name of an opera [JV]

chos rgyal phags pa - Chögyal Phakpa, nephew of Sakya Pandita: 1235-1280 : 1235-1280. One of the Five Sakya Forefathers [RY]

chos rgyal phug - Dharma King's Cave, at Yerpa. See under Cave [RY]

chos rgyal phug - Chögyal Phuk, at Drak Yerpa. See Dharma King's Cave [RY]

chos rgyal phug - Dharma King's Cave, at Drak Yerpa [RY]

chos rgyal 'phags pa - chos rgyal 'phags pa blo gros rgyal mtsan [IW]

chos rgyal 'phags pa - 1235-80 - Chögyal Phakpa, an influential Sakya master, nephew of Sakya Pandita [RY]

chos rgyal 'phags pa - Chögyal Phakpa [RY]

chos rgyal 'phags pa - Chögyal Phakpa. A great master of the Sakya lineage [RY]

chos rgyal mes dbon rnam gsum - Three Forefather Dharma Kings; three ancestral religious kings, three great "Buddhist" kings of Tibet Songtsen Gampo, Trisong Deutsen, and Tri Ralpachen {srong btsan sgam po, khri srong lde btsan} and {khri ral pa can};: [RY]

chos rgyal mes dbon rnam gsum - three great Buddhist kings of Tibet [IW]

chos rgyal mes dbon rnam gsum - three great Buddhist kings of Tibet {srong btsan sgam po}, {khri srong lde btsan and khri ral pa can} [IW]

chos rgyal mes dbon rnam gsum - Three Forefather Dharma Kings, three ancestral Dharma kings [RY]

chos rgyal mes dbon rnam gsum - Songtsen Gampo, Trisong Deutsen and Tri Ralpachen [IW]

chos rgyal mes dbon rnam gsum gyi rnam thar rin po che'i phreng ba - byang chub sems dpa' sems dpa' chen po chos rgyal mes dbon rnam gsum gyi rnam thar rin po che'i 'phreng ba - an account of the lives of the dharmarajas of Tibet of the 8th century; by {mnga' bdag nyang ral nyi ma 'od zer} (1124-1192) [RY]

chos rgyal mes dbon gsum - Songtsen Gampo, Trisong Deutsen and Tri Ralpachen [IW]

chos rgyal mya ngan med - dharmar ja mya ngan med [w/o suffering [. spyi lo'i 3rd century BC having come to the throne waging extensive war in India mostly zhig la dbang sgyur byas mthar saddened b the strife relying on the Buddha for refuge yul gru khag la ston pa'i making the teachings spread and increase] [IW]

chos rgyal mya ngan med - dharmar ja mya ngan med [IW]

chos rgyal mya ngan med - Dharmaraja Ashoka [RY]

chos rgyal wang - the dharmar ja abhisheka [IW]

chos rgyal zla ba bzang po - Suchandra [RY]

chos rgyal zla ba bzang po - the dharmar ja dawa zangpo [king of Shambhala, requestor of Kalachakra Tantra] [IW]

chos rgyal zla ba bzang po - the dharmar ja dawa zangpo [IW]

chos rgyal ra - na gling pa - See also {rat na gling pa} [RY]

chos rgyal ra na gling pa - the dharmar ja ratna lingpa [IW]

chos rgyal rat na gling pa - 1403-78 - Ratna Lingpa, tertön [RY]

chos rgyal rin chen phun tshogs - the king of Dharma, Rinchen Püntsok; tertön and reincarnation of {lha sras 'jing yon sad na legs} [RY]

chos rgyal rin chen phun tshogs - the king of Dharma, rinchen phuntsok [terton, reincarnation of {lha sras 'jing yon sad na legs} [IW]

chos rgyal rin chen phun tshogs - the king of Dharma, rinchen phuntsok [IW]

chos rgyal rin po che - the precious Dharma king [RY]

chos rgyal srong btsan sgam po - the Dharma king Songtsen Gampo [RY]

chos rgyal lha rgya ri bkra shis tshe ring dpal 'bar - 18-19th cent. - Lhagyari Tashi Tsering Palbar, Dharma King [RY]

chos rgyugs - lessons, tasks imposed by a teacher on his pupil [JV]

chos rgyugs - the words of a pecha ngag thog nas bskyar te rgyugs sprod pa,... dharma examination [IW]

chos rgyud - religious instructions descending to pupils and their sub-pupils, religious tradition, creed [JV]

chos rgyud - religious tradition; tantra [RY]

chos rgyud - religious tradition [IW]

chos rgyud gcig pa - one confessing ancestral religion [JV]

chos rgyun - current of teaching [JV]

chos rgyun gyi ting nge 'dzin - samadhi of streams-of-dharmas, the ability to remember all streams of knowledge, flowing dharma samadhi [RY]

chos rgyun gyi ting nge 'dzin - samadhi of streams-of- dharmas /flowing dharma [ability to remember all streams of knowledge] [IW]

chos rgyun gyi ting 'dzin - samadhi of streams-of- dharmas /flowing dharma [IW]

chos rgyun gyi ting 'dzin - the samadhi of the stream-of-truth [RY]

chos rgyun gyi ting 'dzin - samadhi of streams-of-dharmas /flowing dharma [ability to remember all streams of knowledge] [IW]

chos rgyun bla rabs - the succession of masters in the Dharma lineage [RY]

chos rgyun bla rabs - single-holder lineage of continuity of the dharma [IW]

chos rgyur - religious tradition [IW]

chos sgar - religious headquarters/ center/ camp [sometimes in Tibet there were literally nomadic monasteries] [IW]

chos sgar - religious headquarters, religious center [RY]

chos sgar - religious headquarters/ center/ camp [IW]

chos sgo - approach to the Dharma, Dharma-door, entrance to the dharma, gate of dharma, the way of Dharma [RY]

chos sgo - 1) approach/ door/ entrance/ gate of dharma; 2) the way of dharma [IW]

chos sgo rjes 'gro - pursuing the entranceway to the teachings [RY]

chos sgo ston - your speech shows the way of Dharma [RY]

chos sgo ston - show the way of dharma [IW]

chos sgo mtha' ru thon - reach the ultimate goal of the Dharma [RY]

chos sgor - religious life [RY]

chos sgor zhugs - be initiated into religious life, entered the gate of dharma [IW]

chos sgor zhugs - entered the gate of dharma; to be initiated into religious life [RY]

chos sgor zhugs pa - having entered the door of Dharma [RY]

chos sgor zhugs pa - entered the door of the Dharma, crossed the gateway of the Dharma [RY]

chos sgra - the sound of the Dharma [RY]

chos sgra - sounds of the Dharma [RY]

chos sgra - sounds of explaining/ reading dharma etc. [IW]

chos sgra sgrog pa - to proclaim the Dharma; to make the Dharma resound; proclaiming the Dharma [RY]

chos sgra sgrog pa - gives voice to the sound of the Dharma [RY]

chos sgrub - to ascertain the dharma of [JV]

chos sgrog - 1) read/ recite the dharma; 2) light of Dharma [IW]

chos sgrog - to read, recite religious books, light of Dharma [RY]

chos sgrogs pa - preach [JV]

chos sgrom - casket of teachings [RY]

chos brgyad - 8 worldly affairs, 8 dharmas (chos dbyings rnam dag, rnam par mi rtog pa'i ye shes, de gnyis su med pa'i ting nge 'dzin, rnam rtog dang bcas pa'i ye shes, gzugs kyi bye brag tu snang ba bzhi), eight worldly concerns, eight concerns [JV]

chos brgyad - the eight [worldly] dharmas [RY]

chos brgyad - the 8 (worldly dharmas [IW]

chos brgyad - the 8 (worldly) dharmas [1 {rnyed pa} = gain; 2) {ma rnyed pa} = loss 4) {snyan pa} = disgrace 5) {smad pa}= slander 6) {bstod pa} = praise 7) {bde ba} = pleasure 8) {sdug bsngal - pain the 8 worldly dharmas/ attributes {rnyed dang mi rnyed - pleasure at gaining something and displeasure at not gaining the object of desire; 2) {bde dang mi bde - happiness and sadness 3) {bstod dang smad - praise and abused or degrade 4) {snyan dang mi snyan - pleasing and unpleasing speech] [IW]

chos brgyad khri bzhi stong - eighty four thousand teachings. Usually {chos phung brgyad khri bzhi stong} [RY]

chos brgyad khri bzhi stong - 84,000 phenomena/ dharmas [IW]

chos brgyad khrims - law of the eight worldly concerns [JV]

chos brgyad ro snyoms - = taste of the 8 worldly dharmas [IW]

chos brgyad ro snyoms - = taste of the 8 worldly dharmas [not fixating the distinction of rnyed dang mi rnyed, bde dang mi bde, snyan dang mi snyan, bstod dang smad rnams khyad par mi 'dzin pa,... the equal taste of the 8 worldly dharmas {rnyed pa} = gain; 2) {ma rnyed pa} = loss 4) {snyan pa} = disgrace 5) {smad pa}= slander 6) {bstod pa} = praise 7) {bde ba} = pleasure 8) {sdug bsngal - pain the 8 worldly dharmas/ attributes {rnyed dang mi rnyed - pleasure at gaining something and displeasure at not gaining the object of desire; 2) {bde dang mi bde - happiness and sadness 3) {bstod dang smad - praise and blame abused or degrade 4) {snyan dang mi snyan - pleasing and unpleasing] [IW]

chos brgyad ro snyoms - the equal taste of the eight worldly concerns [RY]

chos brgyud - [of dbang lung and khrid] dharma lineage [IW]

chos brgyud - Dharma lineage, spiritual transmission [RY]

chos brgyud - * dharma lineage [IW]

chos brgyud 'dzin pa - dharma lineage holder [RY]

chos bsgyur ba - to change practice [RY]

chos bsgyur ba - 1) tr dharma; 2) having presented 1 dharma tradition, slip/ enter into another [IW]

chos bsgrub pa'i mthun rkyen - necessities for Dharma practice, everything needed to practice the Dharma [RY]

chos bsgrub pa'i bsam blo - conceive of practising Dharma [RY]

chos nges pa - true dharma [IW]

chos nges pa - certainty in the teachings [RY]

chos ngo bo nyid med pa nyid du ston pa - teacher of the essencelessness of dharmas [IW]

chos ngo bo nyid med pa nyid du ston pa - to demonstrate the absence of identity in things [RY]

chos mngon gyur - manifestation of dharma/ Dharma [IW]

chos mngon gyur - manifest phenomena [RY]

chos mngon gyur - manifestation of dharma/ Dharma [by practitioners exerting themselves in the precepts, the dharmas of realization &, las kyi cho ga dngos su yod pas fulfilling or manifesting the meaning of the Dharmas of scripture, 1 of the {bsnyen par rdzogs pa'i mngon gyur bcu} [IW]

chos mngon rgya mtsho'i dgongs don brjed byang du bkod pa rin chen sgron me - a detailed study of the {sgo mang} system of pedagogical presentation of the Abhidharma Kosha Vasubandhu; by {mkhan po blo gros rgya mtsho of bkra shis 'khyil}, also named {mdo smad bkra shis 'khyil gyi mkhas dbang rje blo gros rgya mtsho'i gsung 'bum las mdzod} [RY]

chos mngon rtogs - realize the abhidharma/ manifestation of dharma [having apprehended the 12 limbs of dharma {gsung rab yan lag bcu gnyis}, after sgra spyi te the shravaka kyi don mngon rtogs mostly resolved by hearing and contemplating] [IW]

chos mngon rtogs - realization of the truth [RY]

chos mngon rtogs - realize the abhidharma/ manifestation of dharma [IW]

chos mngon pa - Abhidharma, knowledge, 'actual things', metaphysics [RY]

chos mngon pa - abhidharma [undefiled prajna rjes 'brangs dang bcas pa &, manifesting that, the prajnas of hearing and contemplating etc. &, texts showing these, chiefly teaching the precepts of proper prajna, both bka' and commentaries, abhidharma, knowledge, 'actual things', metaphysics] [IW]

chos mngon pa - abhidharma [RY]

chos mngon pa - abhidharma knowledge, phenomenology [JV]

chos mngon pa - phenomenology [RY]

chos mngon pa - Abhidharma [RY]

chos mngon pa - Abhidharma. One of the three parts of the Tripitaka, the Words of the Buddha. Systematic teachings on metaphysics focusing on developing discriminating knowledge by analyzing elements of experience and investigating the nature of existing things [RY]

chos mngon pa kun las btus pa - abhidharma samuccaya [JV]

chos mngon pa kun las btus pa - [Abhidharma-Samuchaya] one of the {sdom rnam gnyis}, - Asanga's Two Compendia. the [text] Abhidharma-Samuchaya [by Asanga] [RY]

chos mngon pa kun las btus pa - Abhidharma-samuccaya [IW]

chos mngon pa kun las btus pa - Abhidharma-samuccaya [one of the {sdom rnam gnyis}, Asanga's two compendia, about the ordinary vehicle, five vol, tr by Indian khenpo d'ipamkara shr'i dzny'ana and lots'awa tsul khrims rgyal ba and zhus pa] [IW]

chos mngon pa kun las btus pa'i rnam bshad nyi ma'i 'od zer - a commentary of the {kun las btus pa}, by {bu ston} [RY]

chos mngon pa ba - follower of Abhidharma [RY]

chos mngon pa ba - expert on abhidharma [IW]

chos mngon pa mdzod - Vasubandhu's Abhidharma Kosha; the Abhidharma Kosha of Vasubandhu [RY]

chos mngon pa mdzod - chos mngon pa'i mdzod kyi tsig le'ur byas pa, Abhidharma-kosha [by Vasubandhu dbyig gnyen hinayana abhidharma text w 8 rtsa ba gnas brgyad] [IW]

chos mngon pa mdzod - chos mngon pa'i mdzod kyi tshig le'ur byas pa, Abhidharma-kosha [IW]

chos mngon pa mdzod - Treasury of Abhidharma [RY]

chos mngon pa mdzod kyi tshig le'u byas pa - Abhidharma-kosha [IW]

chos mngon pa mdzod kyi tshig le'ur byas pa - the Treasury of Abhidharma in Verses [RY]

chos mngon pa mdzod kyi bshad pa - explanation of the Treasury of Abhidharma [RY]

chos mngon pa mdzod kyi bshad pa - an explanation of Vasubandu's Abhidharma-kosha [IW]

chos mngon pa mdzod kyi bshad pa - an explanation of Vasubandu's Abhidharma-kosha [autocommentary by dbyig gnyen, tr by the Indian khenpo dzina mitra &, lotsawa dpal brtsegs rakshita and zhus pa] [IW]

chos mngon pa las - to quote / cite the Abhidharma [RY]

chos mngon pa'i mdo - Abhidharma Sutra [RY]

chos mngon pa'i mdo - sutra on abhidharma [IW]

chos mngon pa'i sde snod - Abhidharma Pitaka. The 'Collection of Abhidharma Teachings.' See under 'Tripitaka.' [RY]

chos mngon pa'i sde snod - * Abhidharmapitaka [IW]

chos mngon pa'i sde snod - [precepts of right prajna 1 of the three pitakas {sde snod gsum} Abhidharmapitaka [IW]

chos mngon pa'i mdzod kyi bshad pa - an explanation of Vasubandu's Abhidharma-kosha [autocommentary by dbyig gnyen, tr by the Indian khenpo dzina mitra &, lotsawa dpal brtsegs rakshita and zhus pa] [IW]

chos mngon pa'i mdzod kyi bshad pa - an explanation of Vasubandu's Abhidharma-kosha [IW]

chos mngon pa'i mdzod kyi bshad pa - explanation of the Treasury of Abhidharma [RY]

chos mngon pa'i gzhung - abhidharma text [IW]

chos mngon pa'i gzhung - the dharani of Abhidharma [RY]

chos mngon par rtogs pa - = tshogs lam, path of accumulation [IW]

chos mngon par rtogs pa - true realization of things [RY]

chos mngon mdzod - the [text] Abhidharma-Kosha [RY]

chos mngon mdzod - Abhidharma-kosha [IW]

chos mngon gzhung - abhidharma works, abhidharmakosa has 8 chapters (1 elements phung po, 2 sems sems-byung, 3 world, 4 las, 5 nyon mongs, 6,7,8 factors leading to enlightenment) [JV]

chos lnga - five topics [JV]

chos lnga - five doctrines [RY]

chos lnga - Five Doctrines. Def. by Jamgön Kongtrül: {rgyu mtshan/ ming/ rnam par rtog pa/ de bzhin nyid/ yang dag pa'i ye shes so}. name {ming}, nama. causal characteristics {rgyu mtshan}, nimitta. thoughts {rnam rtog}, vikalpa. the pristine cognition of the pure expanse {dbyings dag pa'i ye shes}, samyag jnana. and the absolute {yongs grub}, tathata [RY]

chos lnga - five principles [thd]

chos can - 1) the basis of both dharma and reason in syllogism [eg., in establishing by reason of being produced that sound is impermanent, sound is the dharmin &, having both the reason "being produced" and the dharma impermanent la rtags byas pa dang chos mi rtag pa gnyis dang ldan pa lta bu'o]; 2) having the tradition; 3) all things, dharmin, object, conditioned thing, possessing attributes/ the character of, of such and such nature, religious, pious, nature-possessor, [logical] subject, that which has (certain) qualities or attributes, apparitional reality, the phenomenal quality of all things [in ati, Longchenpa, treasury of the supreme vehicle, p 8; 2)] [IW]

chos can - observable quality, determinate manifestation, logical subject, reflective-thematic aspect of being, reflected-on experience, phenomenal qualities, subject, similar to rnam pa, a judgment about chos nyid, the fictional, thing under discussion, thematizations of reality, conditioned phenomenon, conditioned, subject of the thesis, pious, devout, logical subject [JV]

chos can - 1) dharmin *; 2) having the tradition; 3) religious, pious; 4) object, conditioned thing, nature- possessor, [logical] subject, that which has (certain qualities/ attributes/ character/ nature, apparitional reality, [the phenomenal quality of] all things [IW]

chos can - 1) dharmin [the basis of both dharma and reason in syllogism] [R]; 2) having the tradition; 3) religious, pious; 4) object, conditioned thing, nature-possessor, [logical] subject, that which has (certain) qualities/ attributes/ character/ nature, apparitional reality, [the phenomenal quality of] all things [R] [IW]

chos can - conditioned phenomenon/ a; object(s) of the phenomenal world; subject/ phenomenon in question/ under discussion [in debate] [RB]

chos can - 1) dharmin, object, a conditioned thing, 'possessing at- tributes', nature-possessor, possessing the character of. 2) apparitional reality. phenomenal quality of all things. 3) its nature is to, of a such and such nature, 4) Usually {chos ldan} religious, pious, 5) subject, that which has [certain] qualities or attributes, subject [in logic context]; subject/ phenomenon in question (debate); phenomenal entity, phenomena [RY]

chos can - phenomenon, subject [thd]

chos can - subject, substratum [ggd] [RY]

chos can kyi mtshan ma - conditioned attributes; (conceptual attributes of conditioned phenomena) [RY]

chos can gyi ngo bo ma grub pa - the absence of an identity in phenomena [RY]

chos can gyi ngo bo ma grub pa - the nature of the dharmin not being established [IW]

chos can gyi ngo bo ma grub pa - the nature of the dharmin not being established [because of impossibility, eg, the dharmin don dam pa'i sgra, is permanent, because it is not produced, where the bsgrub gzhi shes bya is la mi srid pa ste gzhi ma grub pa'o,... non-establishment of the essence of the dharmin, among the {don la ma grub pa'i rtags 6] [IW]

chos can gyi snang ba - appearances of phenomenal entities [RY]

chos can gyi snang ba - appearances/ manifestations of objects in/ of the phenomenal world/ phenomenal entities [RB]

chos can gyi snang ba thams cad - all perceptions of conditioned phenomena [RY]

chos can gyi phyogs gcig rtags la ma grub pa - non- establishment of the reason which is co-extensive w the dharmin [among the {don la ma grub pa'i rtags drug}, the dharmin gyi phyogs gcig rtags la is impossible and so not established, eg the dharmin sound is impermanent, because it is arisen from effort, effort; of arisen sound phyogs gcig chu sgra la is not established] [IW]

chos can gyi phyogs gcig rtags la ma grub pa - non- establishment of the reason which is co-extensive w the dharmin [IW]

chos can 'gog pa - hinder/ be incompatible w the dharmin [among {'gog pa'i rgyan}, dgag bya dngos po gang yang rung ba'i khyad gzhi chos can de, 'gog byed khyad chos kyi rnam pa zur tsam zhig las gzhan ma mthong ba'i tshul brjod pa'i sgo nas 'gog pa'i rgyan zhighnder/ be incompatible w the dharmin] [IW]

chos can 'gog pa - the cessation of conditioned phenomena [RY]

chos can 'gog pa - hinder/ be incompatible w the dharmin [IW]

chos can ji snyed pa - extent of the dharmin, as many dharmins as there are [IW]

chos can ji snyed pa - all possibly existent things [RY]

chos can brjod pa'i sgra - subject expression; comp with chos brjod kyi sgra - predicate expressions [ggd] [RY]

chos can brjod pa'i sgra - the word expressing the dharmin [expressing word gang zhig speaker and listener 'dod pas dmigs pa'i don de nyid khyad gzhir ston pa'i sgra, eg, sound is a thing, showing sound dngos po'i khyad gzhir &, shes bya &, mi impermanence etc. khyad par gzhan not abandoning] [IW]

chos can brjod pa'i sgra - the word expressing the dharmin [IW]

chos can brjod pa'i sgra - sounds that express conditioned things [RY]

chos can mthun snang - commonly appearing dharmin [IW]

chos can mthun snang - commonly appearing subject [RY]

chos can dang chos nyid - conditioned and the innate [RY]

chos can dang chos nyid - the conditioned and the innate [IW]

chos can du ma brtsegs pa'i thal 'gyur - consequence combining many bases

of dispute/ dharmins, under 1 reason [IW]

chos can du ma brtsegs pa'i thal 'gyur - consequence combining many bases of dispute/ dharmins, under 1 reason [eg, the dharmin omniscience, the dharmin sound, the dharmin 'dus byas the conditioned, are things, because they perform a function/ have causal power] [IW]

chos can nus med - powerless subject [RY]

chos can nus med - powerless dharmin [IW]

chos can snang ba - all visible phenomena [JV]

chos can spyi'i rnam gzhag - the general presentation of conditioned things [RY]

chos can 'ba' zhig - mere subject [JV]

chos can 'ba' zhig pa - merely propounded subject [JV]

chos can 'ba' zhig pa - mere subject [RY]

chos can 'ba' zhig ma - [mere] subject/ dharmin [IW]

chos can 'ba' zhig ma - subject, mere subject [RY]

chos can ma - lady of the dharma [RY]

chos can ma grub pa - non-establishment of the dharmin [IW]

chos can ma grub pa - subjectlessness [RY]

chos can mtshan ma - conditioned phenomena [RY]

chos can mtshan ma - concrete objective phenomenon [JV]

chos can rang bzhin du gnas pa'i rigs - * the enlightened family in which apparitional reality naturally abides, the naturally existing gotra (family of the dharmin, the gotra of the dharmin existing as the nature, the dharmin the naturally existing gotra [IW]

chos can rang bzhin du gnas pa'i rigs - [rupakaya, the body of form =) the enlightened family in which apparitional reality naturally abides, the naturally existing gotra (family) of the dharmin, the gotra of the dharmin existing as the nature.z (rupakaya, the body of form =] the enlightened family in which apparitional reality naturally abides, the naturally existing gotra (family) of the dharmin, the gotra of the dharmin existing as the nature, the dharmin the naturally existing gotra [IW]

chos can rang bzhin du gnas pa'i rigs - see {rang bzhin gnas rigs} [RY]

chos can rang bzhin gnas pa'i rigs - the body of form consisting of the enlightened family in which the apparition of reality naturally abides [RY]

chos can ring - donkey [JV]

chos can la the tshom za nas ma grub pa - non- establishment of the dharmin due to its being doubtful [IW]

chos can la the tshom za nas ma grub pa - non- establishment of the dharmin due to its being doubtful [one of the {blo ngor ma grub pa'i rtags gsum}, the dharmin by condition of uncertainty whether it exists or not is not established, eg, sha za bskal don du song ba'i ngor, the dharmin this sha za bum pa in front of us is impermanent, because it is produced] [IW]

chos can shes bya - objects of consciousness [JV]

chos cis mi byed - Why do you not practice the Dharma? {khyod la 'chings pa med par chos cis mi byed} You are unattached. Why do you not practice the Dharma? [RY]

chos gcig gi stong pa nyid - emptiness of 1 dharma [IW]

chos gcig gi stong pa nyid - the emptiness of a single phenomenon [RY]

chos gcod - low caste person [IW]

chos bcas ma - wife, mistress of a house [IW]

chos bcas ma - bride, bride [JV]

chos bcu - ten qualities / teachings [RY]

chos bcu - the 10 dharmas [IW]

chos bcu rgyas par ston pa - to teach the ten principles extensively [RY]

chos bcu pa'i mdo - dasa dharmaka sutra [JV]

chos bcu pa'i mdo - Sutra on the 10 Dharmas [IW]

chos bcu pa'i mdo - Sutra of the Ten Dharmas; Skt. dasadharmaka-sutra, T 53 [RY]

chos bcu pa'i mdo - Sutra on the 10 Dharmas ['phags pa chos bcu pa'i le'u [two vol, shloka 51, tr Indian khenpo dzi na mi tra etc &, the tr. monk ye shes sde etc. and zhus pa [IW]

chos bcu bzhi - 14 treatises on Guhyasamaja [by {sangs- rgyas ye shes} [IW]

chos bcu bzhi - 14 treatises on Guhyasamaja [IW]

chos bcu bzhi - fourteen treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes} [RY]

chos 'cad phyag rgya - the dharma expounding/ teaching mudra [IW]

chos chas - religious implements, requirements of a religious service, religious dress [JV]

chos chas - religious attire [RY]

chos chas - requisites for practice, dharma dress [IW]

chos chung brgya rtsa - byang chub lam gyi sgron ma sogs chos chung brgya rtsa; dpal ldan Atisha's mdzad pa (982-1054) [RY]

chos chen - the greater teachings, Mahayana Dharma [RY]

chos chen char ni rab tu 'debs - the complete raining of the rain of mahayana. the greater teachings, mahayana dharma [IW]

chos chos bzhin ma spyad na chos kyis slar ngan song du 'gro ba'i rgyu byed - unless you practise Dharma according to the Dharma, Dharma itself becomes the cause of evil rebirths [RY]

chos mchu - the power of dharma [IW]

chos mchog - 1) Dharmottara [author of nyaya-bindu- tika]; 2) highest (mundane) dharma (/ {nges byed cha mthun bzhi},), {'jig rten pa'i chos kyi mchog},) supreme phenomenon on the path of connection] [IW]

chos mchog - 1) Dharmottara; 2) highest (mundane dharma [IW]

chos mchog - highest worldly realization, supreme mundane realization, a buddhist philosopher, logician, author, personal name [JV]

chos mchog - 1) Highest [mundane] qualities / attribute. One of {nges byed cha mthun bzhi}, Abbr. of {'jig rten pa'i chos kyi mchog} supreme phenomenon on the path of connection. 2) Dharmottara, [author of Nyaya-bindu-tika] [RY]

chos mchog - supreme [worldly] dharma [IW]

chos mchog - supreme [worldly] dharma [among the {sbyor lam nges 'byed cha bzhi} by individual and personal wisdom so so rang rig pa'i ye shes truths are apprehended te when sgom pa na de ma thag pa'i rjes su right after that by the arising of the path of seeing 'dzin pa rang bzhin med par rtogs pa'i gsal snang 'bring po thob pa'i ting 'dzin shes rab mtsungs ldan dang bcas pa ste] [IW]

chos mchog - Supreme Attribute. The fourth of the four aspects of ascertainment on the path of joining. The highest spiritual attainment within samsaric existence [RY]

chos mchog gi rtse sbyor - peak of supreme dharma of the path of preparation [IW]

chos mchog gi rtse sbyor - peak of supreme dharma of the path of preparation [one of the (sher phyin don bdun cu}, since samadhi having the power of producing the path of seeing is limitless, this attainment of the peak of omnipresence sems kun tu gnas pa thob pa'i rtse mo gang zhig sbyor lam chos mchog gis bsdus pa'o is included in the supreme dharma of the path of preparation.] [IW]

chos mchog gi lugs - position of Dharmottara [RY]

chos mchog rnams - highest dharmas [RY]

chos mchog pa - one of {sde pa bco brgyad} [RY]

chos mchog pa - shravaka gos dmar ba school [one of sde pa bco brgyad the 18 schools] [IW]

chos mchog pa - shravaka gos dmar ba school [IW]

chos mchog phyir mi ldog pa'i rtags - the sign of nonregression from the [state of] Supreme Attribute [RY]

chos mchog phyir mi ldog pa'i rtags - the sign of the non-returning supreme dharma [IW]

chos mchog rin po che - Dharma ratna [IW]

chos mchog rin po che - Dharma Ratna [RY]

chos 'chad - Syn {chos bshad} [RY]

chos 'chad - expound/ teach the dharma/ religion [IW]

chos 'chad - explaining the doctrine [JV]
chos 'chad rgyu - the teaching which is to be expounded [RY]
chos 'chad rgyu - [cause of] expounding the dharma [IW]
chos 'chad pa - teach, convey a message, explain religion [JV]
chos 'chad pa - to explain the teachings, expound the Dharma [RY]
chos 'chad pa - giving teaching [RY]
chos 'chad pa - talk about/ expound[er of] dharma [IW]
chos 'chad pa'i sgra de la gtad nas nyan dgos - listen to what is being said [RY]
chos 'chad pa'i 'dun khang - place where sermons are delivered [JV]
chos 'chad pa'i gnas dang ston pa - where the Dharma is being taught, the teacher [RY]
chos 'chad pa'i gnas de nyid - the place where the Dharma is being taught [RY]
chos 'chad pa'i phyag rgya - Mudra of expounding the Dharma [RY]
chos 'chad pa'i bla ma - the teacher who is explaining the Dharma [RY]
chos 'chad pa'i bla ma de nyid - the teacher who teaches [RY]
chos 'chad phyag rgya - teaching/ dharma-expounding mudra [IW]
chos 'chad phyag rgya - teaching mudra, dharma-expounding gesture; expounding the Dharma mudra, the dharma expounding mudra, gesture of teaching the dharma [RY]
chos 'chong pa - lord of the faith, buddha, title of honor to scholars, exorcists [JV]
chos ji snyed pa - all possibly existent things [RY]
chos ji snyed pa - the extent of dharmas [IW]
chos ji lta ba - the nature of dharmas [IW]
chos ji lta ba - things as they are [RY]
chos ji tsam nyan kyang - no matter how much teaching one hears / receives [RY]
chos 'jig rten - spiritual and temporal [RY]
chos rje - 1) dharma master, religious teacher, title for high lamas and oracles 2) Dharma Lord [of Samye] [RY]
chos rje - 1) dharma lord/ master; 2) dharma picture/ statue or lha'i khog rten [IW]
chos rje - 1) dharma lord/master; 2) dharma picture/statue or lha'i khog rten (/ [title for high lamas and oracles] [IW]
chos rje - lord of dharma [JV]
chos rje kun mkhyen dol po pa chen po - proponent of Shentong [RY]
chos rje go ram pa - Dharma Lord Gorampa [RY]
chos rje gling pa - Chöje Lingpa, tertön, also known as Orgyen Rogje Lingpa (o rgyan rog rje gling pa, 1682-1725) [RY]
chos rje gling pa - (b. 1682) [RY]
chos rje gling pa - alias {'dzam gling rdo rje}; tertön and 12th incarnation of {rgyal sras lha rje mchog grub rgyal po} also called {'dzam gling rdo rje} and {bde ba'i rdo rje ye shes rol pa rtsal} [RY]
chos rje gling pa - Chöje Lingpa [IW]
chos rje gling pa - Chöje Lingpa [terton, 12th incarnation of {rgyal sras lha rje mchog grub rgyal po}; = 'dzam gling rdo rje = bde ba'i rdo rje ye shes rol pa rtsal] [IW]
chos rje dga' ldan - SA dge lugs pa [JV]
chos rje dga' ldan pa'i lugs - sect founded by tsong khapa [JV]
chos rje rgyal ba rgod tshang pa mgon po rdo rje - Lord of Dharma Gyalwa Götsangpa; Gönpo Dorje 1189-1258 [RY]
chos rje ngag dbang dpal ldan - b. 1797 [RY]
chos rje do rin po che - Do Rinpoche, Chöje, a teacher from Mangra in Domey [RY]
chos rje don grub rin chen - precious dharma lord who has accomplished the goal [IW]
chos rje don grub rin chen - 1309-? - Chöje Döndrub Rinchen, founder of Chakyung Gönpa in Domey [RY]
chos rje nag dkar - black and white exorcists [JV]

chos rje spyil dkar ba - 1228-1300; stod 'brug pa bka' rgyud master [RY]
chos rje 'ba' ra ba rgyal mtshan bzang po - Barawa (1310-1391). Disciple of Zurphugpa, Shuksebpa and Kodragpa Sönam Gyaltsen [RY]
chos rje sa skya pan di ta - the Dharma-Lord Sakya Pandita [RY]
chos rje sa skya ba - the Dharma-lord Sakya Pandita [IW]
chos rje sa skya ba - the Dharma-Lord Sakya Pandita [RY]
chos rje sa pan - the Dharma-Lord Sakya Pandita [RY]
chos rje sa pan - the Dharma-lord Sakya Pandita [IW]
chos rjes dran gyi mthar gyis sbyor ba - gradual union w recollection/ mindfulness/ awareness of the dharma [IW]
chos rjes bzod shes bcu drug rnam pa can - the 16 instants of cognition, subsequent ensuing cognition, acceptance, and ensuing acceptance of the Dharma [IW]
chos rjes shes bzod - cognition, ensuing cognition, acceptance and ensuing acceptance of the Dharma [RY]
chos rjes shes bzod - [ensuing] cognition, acceptance and ensuing acceptance of the Dharma [IW]
chos rjes su dran pa - mindfulness of the Dharma, one of the {rjes su dran pa drug}, the six recollections, six of the {rjes su dran pa bcu}, ten mindfulnesses. recollection of the Dharma, teachings [RY]
chos rjes su dran pa - mindfulness of the Dharma [IW]
chos rjes su dran pa - mindfulness of the Dharma [one of the {rjes su dran pa drug}, = six recollections, {rjes su dran pa bcu}, = 10 mindfulnesses) mindfulness of the good qualities of the teachings of scripture and realization] [IW]
chos rjes su dran pa'i mthar gyis pa - gradually becoming mindful/ aware of the dharma [among the {sher phyin don bdun cu}, gradual practice: the good qualities of scripture and realization at 1st not seeing the real and absolute sense and working w relative dharmas gradually becoming mindful of the perceptions of the path] [IW]
chos rjes su dran pa'i mthar gyis pa - gradually becoming mindful/ aware of the dharma [IW]
chos brjod - ostensible definition as when we point out the impermanence of sound [JV]
chos brjod kyi sgra - dharma expressing word [showing speaker and listener what khyad chos is being talked about, eg, impermanence of sound, vs pillar or vase, abandoning other differences/distinctions] [IW]
chos brjod kyi sgra - sounds that express the truth [RY]
chos brjod kyi sgra - predicate expressions; comp with {rigs brjod kyi sgra - kind expressions} [ggd] [RY]
chos brjod kyi sgra - dharma expressing word [IW]
chos brjod pa'i sgra - predicate-expression [JV]
chos nyan - listen to the dharma [IW]
chos nyan du btub par byed pa - to make oneself able to listen to the Dharma [RY]
chos nyan du btub par byed pa - listen properly to the dharma [IW]
chos nyan du phyin pa - went to listen to [the Buddha teach] the Dharma [RY]
chos nyan dus - while listening to the teachings [RY]
chos nyan dus sgrub dus - whenever you listen to the teaching and whenever you practise [RY]
chos nyan pa - listen[er] to the dharma [IW]
chos nyan pa - hear religious discourses [JV]
chos nyan pa - received teachings [RY]
chos nyan pa la'ang - even to listen to the Dharma [RY]
chos nyan pa'i skabs kyi 'du shes drug - the six perceptions at the time of listening to dharma [IW]
chos nyan pa'i skabs kyi 'du shes drug - the six notions [to keep] when listening to teachings [RY]
chos nyan pa'i 'khor - the assembly gathered to listen to the teaching [RY]
chos nyan pa'i dus su - when listening to the teachings [RY]
chos nyan pa'i dus su - when you are listening to the teachings [RY]
chos nyan pa'i bya ba bzhi - the four actions of listening to dharma [IW]
chos nyan pa'i tshe - during a teaching [RY]

chos nyan 'phro la 'gro dgos pa - who had been listening to the Dharma, had to go [RY]

chos nyan tshul sgrub tshul - how to listen to the Dharma and how to apply it [RY]

chos nyan lo dang sgrub lo byas kyang - you might think that you are studying and practising Dharma [RY]

chos nyams su blang pa - commit religious instructions to memory [JV]

chos nyid - ultimate particular point-instant, aesthetic object apart from beliefs about it, the real thing at hand, the thing in question, the actuality, the datum, authentic reality, reality, being qua being, concrete universal, state of being what is reality itself, the ultimate content of what is, absolute nature of existents, innate, quality, nature, existence, entity, nature of things, essence of existence in its pure and absolute reality, ultimate nature, ultimate nature of phenomena, true nature, true nature of existence, fundamental reality, nature of existence, nature of phenomena [JV]

chos nyid - 1) quality, nature; 2) the nature emptiness, dharmata [R]; 3) law [tshan rig gi chos nyis- scientific law] [IW]

chos nyid - 1) nature, innate nature, true nature of reality, dharmata, real condition of existence, reality, isness, nature-of-things, fact, [absolute / true nature], nature of things, the actual nature of phenomena, real nature. 2) quality, character, law, pure being, [in context of ultimate nature] - nature [in mundane context]. the great emptiness of all things. the ultimate content of what is. dharmata, reality; pure being, [in context of ultimate nature) - nature [in mundane context] [RY]

chos nyid - 1) = rang bzhin, nature; 2) the nature emptiness, dharmata [real condition of existence, nature, reality, isness, nature of things, fact, absolute true nature, quality, character, law, pure being, (in context of ultimate nature) - nature (in mundane context) the great emptiness of all things, the ultimate content of what is. See Longchenpa, Treasury of Supreme Vehicle, p 82] [IW]

chos nyid - intrinsic nature [thd]

chos nyid - [used alone] nature of phenomena [used in conjunction with something] the true nature of. . . ; isc. (it is in) the (very) nature (of things that . . .); isc. it is only natural (that . . .) [RB]

chos nyid - 1) quality, nature; 2) the nature emptiness, dharmata; 3) law [IW]

chos nyid - dharmata, real condition of existence, the very nature of things, ultimate nature of phenomena, suchness, reality itself, the truth itself, nature of all that is, the actual state of things, meaningfulness of being, pre-reflective-nonthematic aspect of being, internal logic of being, meaning-as-such, pure experience as meaningfulness of being, suchness, absolutely real [JV]

chos nyid kun tu bzang po - dharmata Samantabhadra [RY]

chos nyid kun tu bzang po - dharmat samantabhadra [IW]

chos nyid kyi - natural [IW]

chos nyid kyi - natural, innate [RY]

chos nyid kyi sku - the kayas of dharmata [IW]

chos nyid kyi sku - the body of dharmata [RY]

chos nyid kyi ngo bo - the essence of dharmata [RY]

chos nyid kyi thig - SA thig le drug [JV]

chos nyid kyi thig le - sphere of the ultimate nature of phenomena [JV]

chos nyid kyi dran pa - Dharmata mindfulness [RY]

chos nyid kyi dran pa - dharmata mindfulness [IW]

chos nyid kyi snang cha - the manifest/ apparent aspect of dharmata [IW]

chos nyid kyi snang cha - the manifest aspect of dharmata [RY]

chos nyid kyi bar do - bardo of dharmata [IW]

chos nyid kyi bar do - Bardo of dharmata. The period from dying until emerging in the mental body of the bardo of becoming [RY]

chos nyid kyi mtshan nyid - the characteristics of dharmata [RY]

chos nyid kyi 'od gsal - Luminosity of dharmata [RY]

chos nyid kyi 'od gsal - luminosity of dharmata [IW]

chos nyid kyi yon tan bzhi - Four Enlightened Attributes of Reality. Purity, permanence, bliss and true self. {gtsang rtag bde bdag} [RY]

chos nyid kyi yon tan bzhi - four enlightened attributes of reality [purity, permanence, bliss and true self] [IW]

chos nyid kyi yon tan bzhi - four enlightened attributes of reality [IW]

chos nyid kyi rang sgra - natural/ spontaneous/ self- sound of dharmata/ reality [IW]

chos nyid kyi rang sgra - Natural / spontaneous sound of dharmata. One of the first displays in the bardo of dharmata [RY]

chos nyid kyi rang sgra - Natural sound of dharmata, Spontaneous sound of dharmata, the self-sound of dharmata, natural sound of reality [RY]

chos nyid kyi rang ngo skyong ba - continuing in the inherent state of Reality [RY]

chos nyid kyi rang mdangs - natural radiance of dharmata [RY]

chos nyid kyi rang bzhin - characteristics of nature, the nature of things [RY]

chos nyid kyi rig pa - intrinsic awareness [RY]

chos nyid kyi rigs - the gotra of dharmata [IW]

chos nyid kyi rigs pa - reasoning of intrinsic nature [thd]

chos nyid kyi rigs pa - the reasoning of nature [one of the four reasonings rigs pa bzhi: worldly ones like water flowing downhill and fire rising] [IW]

chos nyid kyi rigs pa - the reasoning of nature [IW]

chos nyid kyi rigs pa - the reasoning of the nature of things [RY]

chos nyid kyi ron - true nature of things [RY]

chos nyid kyi rol - manifestation of the dharmata [JV]

chos nyid kyi rol pa - display of dharmata [RY]

chos nyid kyi sems - the mind of dharmata [IW]

chos nyid kyi sems - intrinsic mind [RY]

chos nyid kyis - by nature [IW]

chos nyid kyis - by nature, by itself [RY]

chos nyid kyis rnyed - religiousness [JV]

chos nyid kyis rnyed pa - one who has acquired a religious disposition [JV]

chos nyid kyis thob pa - obtained by nature [RY]

chos nyid kyis thob pa don dam sems bskyed - intrinsically obtained ultimate bodhichitta [RY]

chos nyid kyis ni thob pa - obtained by nature [IW]

chos nyid kyis rnam par nges pa - ascertain dharmata/ the nature [IW]

chos nyid kyis rnam par nges pa - intrinsically defined [RY]

chos nyid skye ba med pa - Nonarising dharmata. The nature of things which like space does not come into being as a concrete, apprehensible entity [RY]

chos nyid khyab gdal chen po'i zhing khams - the great all-pervasive realm of dharmata [RY]

chos nyid 'khor lo - dharmata wheel [JV]

chos nyid 'gyur med - unchanging innate nature [RY]

chos nyid ngang gi khro bo - basic self-nature of the natural wrathful dharmata [RY]

chos nyid mngon sum - Manifest[ation of] dharmata [visionary appearance of actual reality (one of the {snang ba bzhi} [IW]

chos nyid mngon sum - dharmata becoming manifest [RY]

chos nyid mngon sum - actual/ direct perception of the (true) nature of phenomena* [RB]

chos nyid mngon sum - direct realization of ultimate nature, manifest dharmata, SA snang bzhi, vision of the real manifestation of existence, visual manifestation of reality [JV]

chos nyid mngon sum - Manifest[ation of] dharmata [IW]

chos nyid mngon sum - Manifest Dharmata. The first of the four visions in Dzogchen practice [RY]

chos nyid mngon sum - Manifest Dharmata, innate nature in actuality; visionary appearance of actual reality; actual/ direct perception of true nature of reality [RY]

chos nyid mngon sum - Absolute nature becoming manifest [RY]

chos nyid mngon sum gi snang ba - The visionary appearance of direct perception of reality, appearance of the manifestation of dharmata [one of the {snang ba bzhi} the natural state of things as they are primordially pure dharmata by its manifestation being seen transcending the extremes of labelings of intellectual analysis opens the gate to the tathagata's secret buddha fields inconceivable to thought] [IW]

chos nyid mngon sum gi snang ba - The visionary appearance of direct perception of reality, appearance of the manifestation of dharmata [IW]

chos nyid mngon sum gyi snang ba - 1 of snang ba bzhi, vision of direct perception of reality, the vision of the direct perception of reality [JV]

chos nyid mngon sum gyi snang ba - the direct vision of dharmata, vision of manifest reality; visionary appearance of the direct perception of reality; the vision of visibly manifest reality [RY]

chos nyid chos - reality on its own terms [JV]

chos nyid ji lta ba - the nature of dharmata, [unaccountable absolute] [IW]

chos nyid ji lta ba - the nature of dharmata, [IW]

chos nyid ji lta ba - Syn {rnam grangs ma yin pa'i don dam} [RY]

chos nyid rjes dran - one of the {rjes dran drug}, {rjes su dran pa drug}, - the six mindfulnesses, six of the {rjes su dran pa bcu}, - ten mindfulnesses [RY]

chos nyid rjes dran - mindfulness of dharmata [IW]

chos nyid rjes dran - mindfulness of dharmata [one of the {rjes dran drug} {rjes su dran pa drug}, the six mindfulnesses, and {rjes su dran pa bcu}, ten mindfulnesses] [IW]

chos nyid gnyug ma - natural state, circumstances of the external world [JV]

chos nyid gnyug ma - natural state [of dharmata] [IW]

chos nyid gnyug ma - natural state [RY]

chos nyid mnyam pa - the equality of dharmata [RY]

chos nyid mnyam pa chen po - the great equality of dharmata [IW]

chos nyid mnyam pa chen po - the great equality of the innate nature [RY]

chos nyid mnyam pa nyid nyag gcig - single equality of the innate nature [RY]

chos nyid rtogs - realization of dharmata [IW]

chos nyid rtogs pa - Def. by Jamgön Kongtrül: {'phags pa'i ye shes kyis chos rnams kyi ngo bo cir yang ma gzigs pa la chos nyid rtogs pa'i tha snyad mdzad pa yin te} [RY]

chos nyid stong phyogs - the empty aspect of dharmata [RY]

chos nyid stong phyogs - the aspect of dharmata/ the nature emptiness [IW]

chos nyid stong gsal - Empty and luminous dharmata [RY]

chos nyid stong gsal - {chos nyid stong gsal nam mkha' lta bur rtogs pa'i ngang du 'jog pa ni shes rab kyi pha rol tu phyin pa yin no} to leave the mind in the realization of the nature of reality, empty yet clear like the sky, is transcendent wisdom [RY]

chos nyid thob pa - intrinsic achievement [RY]

chos nyid thob pa - attain dharmata [IW]

chos nyid dag pa'i snang ba - vision, experience of pure dharmata [RY]

chos nyid dag pa'i snang ba - vision/ experience/appearance of pure dharmata [IW]

chos nyid dag pa'i 'od gsal - luminosity of pure dharmata [RY]

chos nyid dag pa'i ye gdangs - primordial display of pure dharmata [RY]

chos nyid dang 'gal ba - contrary to its nature [RY]

chos nyid dang chos tha mi dad pa'i phyir - because dharmata and dharmas are not separate [IW]

chos nyid dang ni 'gal ba med - not contradictory/ incompatible w dharmata [IW]

chos nyid dang mi 'gal ba - not contradictory / incompatible w dharmata [IW]

chos nyid dang mi 'gal ba - not contrary to its nature [RY]

chos nyid du - naturally [JV]

chos nyid du nges - guarantees [JV]

chos nyid du 'dzin pa zad pa'i snang ba - the visionary appearance of the cessation of clinging to reality [RY]

chos nyid du 'dzin pa zad pa'i snang ba - the visionary appearance of the cessation of [clinging to reality/ fixating dharmata] [IW]

chos nyid du 'dzin pa'i zad pa - visionary appearance of the cessation of clinging to reality [RY]

chos nyid du 'dzin pa'i zad pa - cessation /exhaustion of clinging to reality/ fixation to dharmata [IW]

chos nyid de bzhin nyid - dharmata suchness [thatness] as it is ness and term synonymous [RY]

chos nyid de bzhin nyid - dharmata suchness, thatness as it is ness [IW]

chos nyid de bzhin nyid la 'gog pa - cessation in the suchness of dharmata [RY]

chos nyid de bzhin nyid la 'gog pa - hinder/ refute the suchness of dharmata [IW]

chos nyid bde ba chen po 'i zhing - the dharmata realm of great bliss [IW]

chos nyid bde ba chen po'i zhing - the dharmata realm of great bliss [RY]

chos nyid bden pa - the truth of reality [JV]

chos nyid bden pa'i byin rlabs - the blessings of the truth of dharmata [RY]

chos nyid bden pa'i rig gnas - metaphysics [JV]

chos nyid 'du bral med pa - beyond unification with ro separation from the real nature, [the nature] dharmata beyond meeting of parting [RY]

chos nyid 'du bral med pa - beyond unification w or separation from the real nature, dharmata beyond meeting of parting [IW]

chos nyid rdo rje'i rang sgra - the spontaneous vajra sound of dharmata [RY]

chos nyid nam mkha' lta bu - the sky-like innate nature [RY]

chos nyid ni grub pa yin - dharmata/ the nature is established/ exists [IW]

chos nyid rnam dag gi phyag - one of the {phyag rgya drug} the six mudras [in rituals] [RY]

chos nyid rnam dag gi phyag rgya - the mudra of completely pure dharmata [IW]

chos nyid rnam dag gi phyag rgya - the mudra of completely pure dharmata [one of the {phyag rgya drug - the six mudras (in rituals] [IW]

chos nyid rnam dag gi ye shes - innate pure wakefulness [RY]

chos nyid rnam dag gi ye shes - innate pure wakefulness, the completely pure wisdom of dharmata [IW]

chos nyid rnam par mi rtog pa'i ting nge 'dzin - the nonconceptual samadhi of dharmata, reality; the [RY]

chos nyid rnam par mi rtog pa'i ting nge 'dzin - the non-conceptual samadhi of dharmata, reality [IW]

chos nyid rnal ma'i don - genuine fact of isness, reality, dharmata [RY]

chos nyid rnal ma'i don - genuine fact of isness/ reality/ dharmata, meaning of the natural state of dharmata [IW]

chos nyid phyir - since it is its nature [RY]

chos nyid phyir - because/ for the sake of dharmata, by nature [IW]

chos nyid bar do - bardo of dharmata, bardo of the unconditioned. Syn {chos nyid kyi bar do}, the intermediate state of reality; the bardo of reality [RY]

chos nyid bar do - bardo of dharmata/ the unconditioned [IW]

chos nyid bar do - intermediate state in which one encounters the nature of phenomena; isc. experience of/ experiencing the nature of phenomena in the interval after death [RB]

chos nyid bar do - intermediate state of reality [RY]

chos nyid bar do - intermediate state of ultimate nature, intermediate state after death when consciousness is reabsorbed, intermediate period of quintessential reality, bardo of reality [JV]

chos nyid dbyings - reality-field, SA chos dbyings, fundamental nature of existence [JV]

chos nyid ma bu - mother and child of dharmata [primordial and the awareness resulting from practice] [IW]

chos nyid ma bu - mother and child of dharmata [RY]

chos nyid mi rtog pa'i ting nge 'dzin - nonconceptual samadhi of dharmata / reality [RY]

chos nyid med dgag - # [RY]

chos nyid zhi ba - peaceful ultimate nature [JV]
chos nyid zhi ba'i lha rgyud - anuyoga rare tantra, rare tantra of anuyoga [JV]
chos nyid gzhi la 'di ltar grol nas - having been so liberated into this ground of dharmata/reality [IW]
chos nyid gzhi la 'di ltar grol nas - having been so liberated into this ground of dharmata/reality [thinking "this is bliss" since nirvana is w/o individual characteristics, there is confidence that there is nothing to be obtained. The assurance that, having been so liberated in the ground of reality there is no need to aspire towards even that as an object of attainment because the nirv na wherein bliss is experienced is w/o individual characteristics] [IW]
chos nyid zad chen - vision of extinction of the condition of existence [JV]
chos nyid zad chen po'i snang ba - 1 of snang ba bzhi [JV]
chos nyid zad pa - extinction into reality, (dissolution of all phenomena, exhaustion, cessation) into the ultimate nature, SA snang bzhi, vision of the cessation of phenomenal reality, vision of the consummation of reality [JV]
chos nyid zad pa - {chos zad} resolution/ falling away of phenomena (into their true nature)* [RB]
chos nyid zad pa - exhaustion in dharmata; falling away of phenomena into true nature of reality [RY]
chos nyid zad pa'i snang ba - vision of the exhausting of reality [JV]
chos nyid zad pa'i snang ba - the appearance/experience of exhausting dharmata * vision of dharmata-exhaustion, visionary appearance of the cessation of reality [IW]
chos nyid zad pa'i snang ba - the vision of the consummation of reality; vision of dharmata-exhaustion, visionary appearance of the cessation of reality [RY]
chos nyid zad pa'i snang ba - the appearance/experience of exhausting dharmata [exhausting all dharmas beyond mind] vision of dharmata-exhaustion, visionary appearance of the cessation of reality [one of the snang ba bzhi] [IW]
chos nyid zad sa - exhaustion of phenomena in dharmata, exhaustion in the absolute nature of phenomena [RY]
chos nyid zad sar 'khyol ba - dharmata has been exhausted [RY]
chos nyid zad sar 'khyol ba - dharmata has been exhausted, the level of exhausting dharmata has been completely reached, arrive at the exhausting of dharmata [IW]
chos nyid zad sar 'khyol ba - arrive at the exhausting of reality [JV]
chos nyid gzigs tshul - the way of seeing the innate nature [RY]
chos nyid 'od gsal - innate luminosity [JV]
chos nyid 'od gsal - luminos[ity of] dharmata [IW]
chos nyid 'od gsal - Luminous dharmata. The innate wakefulness that is the nature of mind of all sentient beings [RY]
chos nyid 'od gsal - luminosity of dharmata [RY]
chos nyid 'od gsal gyi snang cha - the [manifest] aspect of the luminosity/ [luminous manifestations] of dharmata [IW]
chos nyid 'od gsal gyi snang cha - the manifest aspect of the luminosity of dharmata [RY]
chos nyid 'od gsal gyi snang ba - the luminous manifestations of dharmata [RY]
chos nyid 'od gsal gyi bar do - Luminous bardo of dharmata. The period from the moment after dying until emerging in the mental body of the bardo of becoming [RY]
chos nyid 'od gsal gyi bar do - luminous bardo of dharmata, the bardo of dharmata luminosity [RY]
chos nyid 'od gsal gyi ye shes - luminous wisdom of dharmata [RY]
chos nyid yongs su grub pa'i mtshan nyid - the characteristic of the absolute nature [RY]
chos nyid rang bzhin gnas pa'i rigs - the naturally existing gotra of dharmata [one of {rang bzhin gnas pa'i rigs gnyis} the body of reality consisting of the enlightened family in which reality naturally abides, the naturally present affinity of conditioned phenomena] [IW]
chos nyid rang bzhin gnas pa'i rigs - the naturally existing gotra of dharmata [IW]
chos nyid rang bzhin gnas pa'i rigs - the naturally present affinity of conditioned phenomena, enlightened family in which reality naturally abides. One of {rang bzhin gnas pa'i rigs gnyis} [RY]
chos nyid rab tu rtogs - complete realization of dharmata [IW]
chos nyid rab tu rtogs pa - full realization of dharmata [RY]
chos nyid la ma gtogs pa'i chos med pas - since there are no dharmas not included within dharmata [IW]
chos nyid lam - way of dharmata [JV]
chos nyid bsam gyis mi khyab pa - inconceivable dharma-nature [RY]
chos nyid bsal bzhag dang bral pa - dharmata free from clearing away or establishing [IW]
chos nyid bsal bzhag dang bral pa - the innate nature which lies beyond something to be added or removed [RY]
chos nyon cig - listen to this message [JV]
chos gnyis su gnas - dualistic existence of dharmas [IW]
chos gnyis su gnas pa - which remains as two things [RY]
chos mnyam nyid - sameness of dharmas [RY]
chos mnyam nyid - sameness/ equality of dharmas [IW]
chos mnyam pa nyid - sameness/ equality of dharmas [one taste of samsara and nirvana] [IW]
chos mnyam pa nyid - sameness/ equality of dharmas [IW]
chos mnyam pa nyid - ultimate sameness of all the constituents of reality [JV]
chos mnyam pa nyid - the equality of phenomena [RY]
chos mnyam pa nyid bcu - the 10 kinds of sameness of dharmas [IW]
chos mnyam pa nyid bcu - the ten kinds of sameness of dharmas [RY]
chos snyam sgrub pa po - one who has become protected by mystic arts through proficiency in sacred literature [JV]
chos snyed kyi bden pa - the truth of the extent of dharmas [IW]
chos snyed kyi bden pa - The truth of the nature of things [RY]
chos gtam - dharma discourse [RY]
chos gtam byas pa - talked about Dharma [RY]
chos gter - Dharma treasures, terma in the form of teachings [IW]
chos gter - Dharma treasures; terma in the form of teachings; terma of Dharma teachings [RY]
chos gter sgo 'byed - reveal terma teachings [IW]
chos gter sgo 'byed - opening the treasure gate to the Dharma [RY]
chos gtong - bud med kyi phyir du la la chos gtong - because of women, many will give up their religion [RY]
chos gtong ba - abandon the dharma [IW]
chos gtong ba - the give up the Dharma [RY]
chos btags - woven into the continuum [JV]
chos rtags kyi phyag rgya bzhi - four seals proving the Dharma, {phyag rgya bzhi}, [IW]
chos rtags kyi phyag rgya bzhi - four seals proving the Dharma. Syn {phyag rgya bzhi} [RY]
chos rtol - pith of a doctrine [JV]
chos ltar - "like dharma," imitation dharma, [mss] [RY]
chos stabs - strength of the dharma [IW]
chos stabs - strength of the Dharma [RY]
chos stegs - dharma shrine [stand], practice table, book-stand [IW]
chos stegs - bookstand, bookshelf, SA chos khri [JV]
chos stegs - stepping-stone for practice [RY]
chos stong pa - empty [JV]
chos ston - religious feast, feast of charity to the poor, entertainment given in honor of a saint [JV]
chos ston - 1) dharma festival; 2) dharma teacher; 3) alms [IW]
chos ston - religious festival [RY]
chos ston pa - to teach the Dharma [RY]
chos ston pa - teach religion [JV]

chos ston pa - 1) dharma teacher; 2) teach dharma [IW]

chos ston pa yod pa - there are Dharma teachers [RY]

chos ston par mdzad pa - to teach the Dharma (h) [RY]

chos ston tshul nyer drug - the 26 ways of teaching dharma [IW]

chos ston tshul nyer drug - the 26 ways of teaching dharma [nyan po mi na bzhin du 'dug pa la rang nyid 'grengs te chos 'chad pa dang, de bzhin du nyal ba dang, khri stan che mthor 'dug pa dang, mdun du 'gro ba la rgyab nas chos 'chad pa dang, lam gyi dbus nas 'gro ba la lam po'i 'gram nas chos 'chad pa dang, mi na bar mgo ga-yogs pa dang, gos brdzes pa dang, bla gos phrag par gzar ba dang, lag pa gnya' gong du bsnol ba dang, ltag par bsnol ba dang, skra spyi bor bsdus te do ker can dang, zhva gyon pa dang, cod pan btags pa dang, me tog gi phreng ba bcings pa dang, la thod dkris pa dang, glang chen la zhon pa dang, rta la zhon pa dang, khyogs kyi steng na 'dug pa dang, shing rta'i steng na 'dug pa dang, mchil lham gyon pa dang, 'khar ba thogs pa dang, gdugs thogs pa dang, mtson cha thogs pa dang, ral gri thogs pa dang, mda' gzhu thogs pa dang, go cha gyon pa bcas la chos bshad pa] [IW]

chos ston tshul nyer drug - the 26 way of teaching the Dharma [RY]

chos ston mdzad - teach dharma [IW]

chos ston mdzad - taught the Dharma (h) [RY]

chos ston sogs kyi sde tshan - the 9th section of 10 on dharma festivals and so forth [of the ltung byed 'ba' zhig pa dgu bcu: grong du rgyu ba'i ltung byed dang, rgyal po'i pho brang du 'dug pa'i ltung byed dang, khyad du gsod pa'i ltung byed dang, khab ral byed pa'i ltung byed dang, khri rkang 'chos pa'i ltung byed dang, shing bal bgos pa'i ltung byed dang, gding ba tsad lhag byed pa'i ltung byed dang, ga-yan dgab tsad las lhag pa'i ltung byed dang, ras chen tsad las lhag pa'i ltung byed dang, chos gos tsad las lhag pa'i ltung byed] [IW]

chos ston sogs kyi sde tshan - the 9th section of 10 on dharma festivals and so forth [IW]

chos stobs - strength of dharma [IW]

chos stobs - strength of the dharma [RY]

chos bstan - taught the Dharma [RY]

chos bstan pa - the Dharma he teaches [RY]

chos thag - chos po ti'i sked chings te glegs thag the rope/ weave/ mesh of dharma [IW]

chos thams cad - all phenomena; everything [RB]

chos thams cad - the whole of entitative reality, all forms of experience (a general non-critical term), all phenomena, matter, all things [JV]

chos thams cad - all things [RY]

chos thams cad - all dharmas [IW]

chos thams cad kyi chos nyid - the nature of all things [RY]

chos thams cad kyi snying po - essence of all teachings [RY]

chos thams cad kyi snying po - essence of all dharmas [IW]

chos thams cad kyi gnas lugs - nature of things [RY]

chos thams cad kyi yon tan bkod pa'i rgyal po'i mdo - n of sutra [RY]

chos thams cad kyi yon tan bkod pa'i rgyal po'i mdo - The Sutra of the King Displaying the Qualities of all Dharmas [by the pandita pradzny' warma and lotsawa ye shes sdes translated and zhus pa] [IW]

chos thams cad kyi yon tan bkod pa'i rgyal po'i mdo - The Sutra of the King Displaying the Qualities of all Dharmas [IW]

chos thams cad kyi rang bzhin mnyam nyid rnam par spros pa ting nge 'dzin gyi rgyal po'i mdo - The sutra giving a detailed explanation of the equality of all dharmas, the Samadhiraja [IW]

chos thams cad kyi rang bzhin mnyam nyid rnam par spros pa ting nge 'dzin gyi rgyal po'i mdo - The sutra giving a detailed explanation of the equality of all dharmas, the Samadhiraja [mdo 15 vol. ch 39, tr pandita sh'i lendra bodhi &, lotsawa monk ye shes sde and zhus pa] [IW]

chos thams cad kyi rang bzhin mnyam nyid rnam par spros pa ting nge 'dzin gyi rgyal po'i mdo - The Samadhi Raja Sutra that Fully Reveals the Equal Nature of all Things [RY]

chos thams cad kyi rang bzhin stong pa'i ye shes - the empty wisdom nature of all phenomena [RY]

chos thams cad kyi rang bzhin stong pa'i ye shes - the wisdom of the empty wisdom nature of all dharmas/phenomena [IW]

chos thams cad mkhyen pa la mi 'jigs pa - Fearlessness in knowledge of all things/ knowing all dharmas [IW]

chos thams cad mkhyen pa la mi 'jigs pa - fearlessness in the knowledge of all things. fearlessness in knowing all phenomena [RY]

chos thams cad ngo bo nyid med pa nyid du ston pa - teacher of all dharmas as essenceless [IW]

chos thams cad ngo bo nyid med pa nyid du ston pa - to demonstrate the identitylessness of all things [RY]

chos thams cad ngo bo nyid med pa drug - the six essencelessnesses of all dharmas [IW]

chos thams cad ngo bo nyid med par ston pa'i mdo - the Sutra that Demonstrates the Identitylessness of all Things [RY]

chos thams cad mngon par byang chub pa la mi 'jigs pa - fearlessness in the true mastery of all dharmas [RY]

chos thams cad mngon par byang chub pa la mi 'jigs pa - the fearlessness of knowing all things as manifestations of enlightenment [fearlessness of complete realization] [IW]

chos thams cad mngon par byang chub pa la mi 'jigs pa - the fearlessness of knowing all things as manifestations of enlightenment [IW]

chos thams cad 'jug pa med pa - inactivity of all dharmas [RY]

chos thams cad mnyam pa nyid - the equality of all dharmas [IW]

chos thams cad mnyam pa nyid - the equality of all things [RY]

chos thams cad stong pa nyid - nothingness with regard to all factors [JV]

chos thams cad stong pa nyid - emptiness of all dharmas/ phenomena [one of the {stong pa nyid bco brgyad} = 18 emptinesses or 16 all inner and outer dharmas are impermanent, painful, empty, egoless hence in the absolute natureless: empty] [IW]

chos thams cad stong pa nyid - emptiness of all dharmas/ phenomena [IW]

chos thams cad stong zhing bdag med pa - all phenomena are empty and devoid of a self-entity [RY]

chos thams cad stong zhing bdag med pa - all dharmas are empty and selfless [IW]

chos thams cad ston pa nyid - emptiness of all dharmas, emptiness of all phenomena, openness of all dharmas, one of the {stong pa nyid bco brgyad}, eighteen types of openness [RY]

chos thams cad bdag med pa - all things are w/o self [IW]

chos thams cad bdag med pa - the identitylessness of all things [RY]

chos thams cad ni bdag med pa - All dharmas are selfless [IW]

chos thams cad ni bdag med pa'o - all things have no self-entity, all dharmas are devoid of a self [RY]

chos thams cad ni bdag med pa'o chos thams cad la bdag tu leg par 'dzin pa - All dharmas are egoless; all dharmas are well grasped as self [IW]

chos thams cad rnam rig tsam mo - All dharmas are only conceptualization/ apprehensions of consciousness [IW]

chos thams cad rnam rig tsam mo - all phenomena are mind only, {chos thams cad sems tsam mo} [RY]

chos thams cad 'byung ba med par bstan pa'i mdo - The Sutra that Demonstrates the Nonorigination of all Things [RY]

chos thams cad 'byung ba med par bstan pa'i mdo - SA chos 'byung ba med pa'i mdo [JV]

chos thams cad 'byung ba med par bstan pa'i mdo - The Sutra Teaching that All Dharmas are W/o Arising [three vol tr by tr. monk rin chen 'tsho] [IW]

chos thams cad 'byung ba med par bstan pa'i mdo - The Sutra Teaching that All Dharmas are W/o Arising [IW]

chos thams cad gzhi - king dahenatalo of uddiyana, and gnubs chen sangs rgyas ye shes's view of the natural base of all

phenomena which exists just as it is [JV]
chos thams cad gzhi ji bzhin pa'i lta ba - dga' rab rdo rje [JV]
chos thams cad ye nas sangs rgyas pa - all phenomena primordially perfected [RY]
chos thams cad ye nas sangs rgyas pa - all dharmas are primordial/ ly perfect / enlightenment [IW]
chos thams cad rang bzhin gyis rdul tsam yang ma grub pa - that all things by nature possess not even the existence of subtle particles [RY]
chos thams cad rab tu mi gnas par smra ba - division of the Middle Way made by slob dpon me tri pa [RY]
chos thams cad la bdag tu phar 'dzin pa - grasp all dharmas as external self-natures [IW]
chos thams cad la bdag tu 'dzin pa - to apprehend all things as having a self-entity [RY]
chos thams cad sems tsam mo - All dharmas are only mind [IW]
chos thams cad sems tsam mo - "all phenomena are mind only" [RY]
chos thun - teachings, lecture session, Dharma course [RY]
chos thun - lecture session, dharma course [IW]
chos thun - rough draft, note, memorandum, session of teachings [JV]
chos thun - a teaching; x {chos thun ring drags pa} during a teaching that goes on too long [RY]
chos thun - a teaching; x {chos thun ring drags pa sogs kyis skyo ba} being discouraged if, for example, a teaching is too long [RY]
chos theg pa chen po - the teaching is that of the great vehicle [RY]
chos thebs - endowment or things given by a patron for the sake of dharma [IW]
chos thebs slong yig - patron khag gi sa nas chos kyi thebs rtsa slong mo zhu ba'i yi ge [IW]
chos thog - 1) chos grva 'tsog dus; 2) Rgyud kyi 'chad nyan gyi ched du phyogs phan tshun gyi chos grvar 'degs pa'i dus tshod nges can zhig dharma session [IW]
chos thog - Dharma session [RY]
chos thob - one who has become religious, convert to buddhism [JV]
chos thob pa - received teachings [RY]
chos thob pa - attainment of the dharma [IW]
chos thob pa - be religious [JV]
chos thob par nges - must certainly be able to obtain the Dharma [RY]
chos thos rgyu mi dga' ba - to dislike listening to the teachings [RY]
chos thos pa - listen to/ study the dharma [IW]
chos thos pa - to receive teachings, hear the Dharma [RY]
chos thos pa'i phan yon tsam yod srid kyang - just listening to the Dharma is perhaps of some benefit by itself [RY]
chos mtha' ru 'don pa - arrive at the end and scope of religious knowledge [JV]
chos mthun - in conformity with religion, in harmony with buddhism [JV]
chos mthun - honest; x {chos mthun zas kyang zhen med rgya yis thob} consider even your honest earnings without any attachment [RY]
chos mthun rkyen - conditions conducive to dharma [JV]
chos mthun rkyen - conditions conducive to the Dharma [RY]
chos mthun gyi spyod pa dang rgyab 'gal - they live in a way that is the very opposite of Dharma practice [RY]
chos mthun grogs po - Dharma companions [RY]
chos mthun sdong grogs - serious practitioners [JV]
chos mthun pa - 1) having similar khyad chos; 2) similar doctrine; 3) person acting in accord w dharma; 4) according [IW]
chos mthun pa - (dang) chos mthun pa - analogous/ comparable/ equivalent (to); conforming (to) [RB]
chos mthun pa - 1) corresponding features. 2) someone who does the same practice [RY]
chos mthun pa'i dpe - example for corresponding features [RY]
chos mthun pa'i dpe - 1) both example and meaning la yod pa'i color and shape etc. phan tshun khyad chos mtsungs par showing example; 2) = Mthun dpe yang dag according example [IW]
chos mthun pa'i dpe ltar snang - mere appearance of an example w according dharmas the proving reason rtags and the thesis bsgrub bya dharmin do not have an according example [IW]
chos mthun pa'i dpe ltar snang - a superficial example for corresponding features [RY]
chos mthun dpe ltar snang lnga - the five mere appearances of an example w according dharmas [IW]
chos mthun dpe ltar snang lnga - five superficial examples for corresponding features [RY]
chos mthun dpe ltar snang lnga - the five mere appearances of an example w according dharmas [sgrub byed kyi chos ma grub pa dang, bsgrub bya'i chos ma grub pa dang, bsgrub bya sgrub byed gnyis ka ma grub pa dang, dpe ma sbyar ba dang, dpe phyin ci log tu sbyar ba ste tsul lnga 'dod pa'i lugs] [IW]
chos mthun sbyor gyi ngag - speech in which expression of rjes khyab and phyogs chos accord [IW]
chos mthun sbyor gyi ngag - speech in which expression of rjes khyab and phyogs chos accord [EG what is produced is impermanent, eg like a vase, 1 of the {sgrub ngag yan lag gnyis ldan} [IW]
chos mthun ma - Dharma sister [RY]
chos mthong - seeing the truth [RY]
chos mthong - see dharma[s] [IW]
chos 'thob - obtain the dharma [IW]
chos dang rkyen gnyis bsdur ba - that one's Dharma keeps up with circumstances [RY]
chos dang gang zag - the teaching and the person [RY]
chos dang grub mtha' - teachings and philosophical systems [JV]
chos dang can - pious [JV]
chos dang chos can - substrata {chos can} of predicates {chos} that inhere in them. [ggd] [RY]
chos dang chos can gtan la dbab pa - resolve dharma and dharmin [IW]
chos dang chos can gtan la dbab pa - {chos dang chos can gtan la dbab pa [pramana text by the Indian master dze t' ri] [IW]
chos dang chos nyid rnam par 'byed pa - Distinguishing Dharmas and Dharmata [/ their nature, 1 of the {byams chos sde lnga}, five books of Maitreya] [IW]
chos dang chos nyid rnam par 'byed pa - Distinguishing Between Phenomena and their Intrinsic Nature [thd]
chos dang chos nyid rnam par 'byed pa - Maitreya's "Discrimination of Dharmas and Their Nature"; Discerning Dharmas and Dharmata, one of the {byams chos sde lnga}, the five books of Maitreya [RY]
chos dang chos nyid rnam par 'byed pa'i 'grel pa - "Commentary on the distinguishing dharmas and dharmata" [by maitreya [one of the {pra ka ra na sde brgyad}, - the 8 prakarana of Vasubandhu] [IW]
chos dang chos nyid rnam par 'byed pa'i 'grel pa - "Commentary on the distinguishing dharmas and dharmata" [IW]
chos dang chos nyid rnam par 'byed pa'i 'grel pa -, one of the {pra ka ra na sde brgyad}, - the eight Prakarana of Vasubhandu [RY]
chos dang chos nyid rnam par 'byed pa'i bstan bcos - The Treatise for Discerning Dharmas and Dharmata [RY]
chos dang chos nyid rnam 'byed - Dharmadharmadh tuvibhanga distinguishing dharma and dharmata [by Maitreya. according w yogachara by Maitreya, 1 of the {byams chos sde lnga} [IW]
chos dang chos nyid rnam 'byed - Discerning Dharmas and Dharmata, {chos dang chos nyid rnam par 'byed pa} [RY]
chos dang chos ma yin pa - what is true and false [RY]
chos dang chos min - right and wrong [RY]
chos dang chos min 'byed pa - to distinguish right from wrong [RY]
chos dang mjal - one who has encountered the dharma [JV]
chos dang 'jig rten gang thad nas - whether worldly or spiritual [RY]

chos dang rjes su mthun pa'i chos - teachings consistent with the truth [RY]
chos dang rjes su mthun pa'i chos - teachings consistent w the truth, teachings consistent w dharma [IW]
chos dang bstun nas spyod pa - spyod lam chos dang bstun nas spyod pa - his conduct is in harmony with the Dharma [RY]
chos dang bstun la bgyi ba - to be in accord with the Dharma [RY]
chos dang mthung pa - in accord with the Dharma [RY]
chos dang mthun - in accord w dharma, in accord w truth [IW]
chos dang mthun - of corresponding features [RY]
chos dang mthun pa - in harmony with the Dharma [RY]
chos dang mthun pa'i chos la shugs pa - the power of true dharma [IW]
chos dang gdams ngag - {chos dang gdams ngag gi bka' drin thob pa'i bla ma} the teacher through whose kindness you received the Dharma and personal guidance [RY]
chos dang bden pa dang rigs pa dang theg pa gdags pa rnam par gzhag pa - presentation of dharmas, truth, reasoning, and the designations of the vehicles [IW]
chos dang bden pa dang rigs pa dang theg pa gdags pa rnam par bzhag pa - presentation of dharmas, truth, reasoning, and the designations of the vehicles [IW]
chos dang ldan - religious, spiritual [RY]
chos dang ldan - righteous, pious, proper [IW]
chos dang ldan pa - (general name for a bodhisattva) [JV]
chos dang ldan pa - righteous, pious [RY]
chos dang ldan pa - righteous, pious, proper [IW]
chos dang 'phrad pa - to meet the Dharma [RY]

chos dang 'brel ba'i - spiritual [JV]
chos dang mi mjal ba - to not encounter / come across the Dharma [RY]
chos dang med mkhan - infidel [JV]
chos dang med pa - impious [JV]
chos dang zang zing - spiritually and materially; {chos dang zang zing phan 'dogs} helping others spiritually and materially; giving both instructions and material things [RY]
chos dang zang zing dang mi 'jig pa sbyin pa - w the dharma give turmoil and indestructibility [IW]
chos dang zang zing dang mi 'jig pa sbyin pa - to give teachings, material things, and relief from fear [RY]
chos dang rang dbang - freedom of religion [JV]
chos dang rig gzhung - religious and culture [IW]
chos dang log mkhan - renegade [JV]
chos dad - religious faith, belief [RY]
chos dad - religious faith, religion [JV]
chos dad kyi - piety [JV]
chos dad rang dbang - freedom of religious belief/ worship [IW]
chos dad rang mos - freedom of religious belief/ worship [IW]
chos dad rang mos - freedom of religion [JV]
chos dan chos nyid rnam 'byed - by Maitreya [RY]
chos dar - the spread of the Dharma [RY]
chos dar ba - propagate buddhism, place where buddhism was introduced [JV]
chos dar ba'i yul dbus skyes - to have been born in a central land where the teachings flourish [RY]
chos du ma la gcig tu btag pa - to imagine multiple things to be singular [RY]
chos du ma la gcig tu btag pa - label many dharmas as 1 [IW]
chos dung - religious conch [RY]
chos dung - church-trumpet, trumpet used in religious services [JV]
chos dung - dharma conch [rdzas kyi dung and chos sgra'i dung gnyis] [IW]
chos don - religious [affairs/ matters] [IW]
chos don - religious, religious affairs, matters [RY]
chos don bka' blon - Minister of Religious Affairs [TT] [IW]
chos don du gnyer ba - be devout [JV]
chos don 'dod thar bzhi - teachings, pursuits, pleasures and liberation {phun sum tshogs pa sde bzhi} [RY]
chos don rig pa - cognizing the nature of things [RY]
chos don u yon lhan khang - Committee for Religious Affairs PRC [IW]
chos drang don la mi rton nges don la rton - do not rely on the provisional meaning of the dharma. Rely on the true meaning [IW]
chos drang don la mi rton nges don la rton - rely not on the expedient meaning, rely on the definitive meaning [RY]
chos drangs pa - righteous in reference to the laws of buddhism, justice, righteousness [JV]
chos dran pa - chos ma dran - didn't think much about the Dharma [RY]
chos dran pa nye bar gzhag pa - application of mindfulness based on (mental) phenomena/ ideas [RB]
chos dran pa nye bar gzhag pa - applying mindfulness of mental objects, application of mindfulness based on (mental) phenomena [RY]
chos dran pa nye bar bzhag pa - mindfulness of dharmas [IW]
chos dran pa nye bar bzhag pa - mindfulness of dharmas [one of the dran pa nyer bzhag bzhi, kun nas nyon mongs pa dang rnam par byang [byung?] ba'i chos dag realizing a empty and egoless and meditating on that mindfulness of dharmas (one of the four objects of mindfulness] [IW]
chos dran pa nyer bzhag - applying mindfulness of mental objects [RY]
chos dran pa nyer bzhag - applying mindfulness of mental objects/ the doctrine/ dharmas [IW]
chos dran pa nyer bzhag - applying mindfulness of mental objects/ the doctrine/ dharmas [one of the four objects of mindfulness {dran pa nye bar bzhag pa bzhi} [IW]
chos drin - the kindness of the teachings; thanks to the Dharma [RY]
chos drin - dharma kindness [IW]
chos drug - Six Doctrines of Naropa. Tummo, illusory body, dream, luminosity, bardo, and phowa. See also 'path of means' (thabs lam) [RY]
chos drug - dpal nA ro'i chos drug the six doctrines of Naropa; Chödruk, the Six Doctrines [of Naropa]. Chödruk, the Six Doctrines [of Naropa] [RY]
chos drug - Naro chödruk, the six doctrines of Naropa [tummo, illusory body, dream, luminosity, transference, bardo] [IW]
chos drug - 6 tenets of buddhism [JV]
chos drug bdud rtsi nying khu - instructions on the esoteric yogic practices of the six doctrines of Naropa according to the Kamtsang Kagyü tradition; by zhwa dmar chos kyi dbang phyug, 1584-1630, and si tu pan chen chos kyi 'byung gnas, 1699 or 1700-1774 [RY]
chos dred - even knowing dharma, w/o experience sems gyong du song ba, untamed insensitive, jaded, incorrigible practitioner [IW]
chos dred - Dharma demon. A jaded, stubborn and insensitive practitioner. incorrigible practitioner [RY]
chos dred - one who is disgusted with buddhism, one with no faith in buddhism [JV]
chos bdag - disciple entrusted with a teaching [RY]
chos bdag - dharma masters, doctrine-holders, custodian of a teaching, treasure master, dharma owner [JV]
chos bdag - 1) Doctrine-holder; dharma master, [first 'spreader' of a terma]. doctrine-holders, lord of the Dharma, Doctrine Holder, 2) the self[-entity] of phenomena, {chos kyi bdag} [RY]
chos bdag kyi phyed - the half of phenomenal self, [rdul phran cha med] [RY]
chos bdag gi - of objective self [RY]
chos bdag gling pa brgyad - the eight Lingpa Doctrine Holders [RY]
chos bdag med pa - absence of an [objective] self of dharmas [one of the two egolessnesses bdag med gnyis, all dharmas lack true existence] [IW]
chos bdag med pa - absence of an [objective] self of dharmas [IW]
chos bdag med pa - the absence of a self-entity in phenomena [RY]
chos bdag med la snying rus gang che - the Dharma is nobody's property. It belongs to whoever has the most endeavour [RY]

chos bdag ril por 'dzin pa - the full belief in a truly existing phenomenal entity [RY]
chos bdun - 7-point meditation posture of vairocana, seven characteristic features of the Vairocana posture, SA rnam snang chos bdun, seven characteristics, seven-fold posture of Vairochana, SA rnam snang chos bdun [JV]
chos bdun ldan gyi mi - person w the 7 dharmas [IW]
chos bden pa bzhi'i 'khor lo bcu gnyis - the twelve spheres of the four truths of the teachings [RY]
chos bden pa bzhi'i 'khor lo bcu gnyis - 12 wheels of the four noble truths [IW]
chos 'di - existence [JV]
chos 'di pa - this dharma [IW]
chos 'di pa - these phenomena [RY]
chos 'di min pa - what is not this dharma [IW]
chos 'di'i ched du - in order to receive these teachings [RY]
chos 'dul rgya mtsho'i dgongs don gsal bar byed pa tsin ta ma Ni'i 'phreng mdzes blo gsal mgul rgyan - a detailed study of the sgo mang system of pedagogical presentation of the Buddhist Vinaya; by {mkhan po blo gros rgya mtsho of bkra shis 'khyil} [RY]
chos 'dul ba - canon of monastic discipline/ vinaya teaching the chief precepts of discipline ste ={'dul ba lung sde bzhi} [IW]
chos 'dul ba - canon of monastic discipline, the Vinaya Dharma [RY]
chos 'dod - son of cupid [JV]
chos 'dod pa - maintain/ desire the dharma [IW]
chos 'dod pa - to yearn for teachings, to wish to receive the Dharma [RY]
chos 'dod pa - be devout, be fond of religion, delight in buddhism [JV]
chos 'dod pa g.yeng ba - to distract someone wishing to practice the Dharma [RY]
chos 'don 'khrol 'dzin - sngar smon lam tshugs dus phyir zhabs brtan du 'gro mkhan grva pa rnams kyis lha sa'i mi dmangs kyi khyim du chos 'don rim gro sgrub par 'gro skyod chog 'thus tshogs chen zhal ngor dgongs zhus 'khrol 'dzin [IW]
chos 'don pa - to recite scriptures, read in monotone a book [JV]
chos 'doms pa - dharmic admonition [IW]
chos 'doms pa - Dharma summary [RY]
chos rdor - disciple of marpa [JV]
chos ldan - name [not honorific]. one who is devout. Syn {chos can}, righteous, pious [RY]
chos ldan - 1) Chöden, 1 who is devout righteous, pious, having the dharma tradition; 2) {chos ldan} buddha field [IW]
chos ldan - holy, one who is devout [JV]
chos ldan gyi skye ba - [birth] so that one can practice the Dharma [RY]
chos ldan gyi skye ba - birth so that 1 can practice the Dharma [IW]
chos ldan gyi rgyal khab - dharma country [IW]
chos ldan gyi rgyal khab - religious country [RY]
chos ldan rgya se - Tibetan ri mo ba chos ldan zer mkhan gyis ri mo bris and kind of CH silk robe [IW]
chos ldan nyi ma - righteous sun [IW]
chos ldan pa - dharma holder [IW]
chos ldan pa - spiritual person [RY]
chos ldan ma - dharma holder [IW]
chos ldan ma - religious lady [RY]
chos ldan zhing khams - precious majesty of the religious kingdom [JV]
chos ldan rig kyi pha ma gnyis - parents of a religious family [RY]
chos ldan lags - [hey] Chöden * (h [IW]
chos ldan lags - name [H.] [RY]
chos ldan lags - [hey] Chöden [resp address to someone named Choden] (h) [IW]
chos ldan lags - [hey] Chöden [resp address to someone named Choden (h] [IW]
chos sdud - living up to ethical standards [JV]
chos sdud - practice dharma [IW]
chos sdud - to practice dharma [RY]
chos sde - abbey [RY]
chos sde - convent, monasteries where studies are not altogether neglected, religious class or section, monastery [JV]
chos sde - Dharma teaching, set of teachings; Dharma topics; set of teachings; refers to a specific teaching, a text, monasteries, Dharma teaching, set of teachings; refers to a specific teaching, a text, monasteries [RY]
chos sde - 1) dharma teaching/ set of teachings [a specific teaching/ text, cycle etc.; 2) monasteries [IW]
chos sde khag - spiritual institutions [RY]
chos sde khag - different sets of dharma teaching [IW]
chos sde chen po - 1) a major teaching center. 2) important set of teachings [RY]
chos sdom pa gsum pa - the three dharma vows [IW]
chos sdom pa gsum pa - the three dharma vows [refuge, bodhisattva, samaya] [IW]
chos na mar - [arch] 1) in a dharma pecha; 2) Chos rgyun du byed pa entitled to the dharma in the homage to the dharma [IW]
chos nag po - black/ evil dharma, evil deeds [IW]
chos nag po - evil teachings [RY]
chos ni mi 'tshe ba'o - the Dharma is to do no harm [RY]
chos nus pa - chos rgya chen po ma nus pa - not able to practice a great deal [RY]
chos nor - 1) dharma and wealth; 2) wealth of the noble ones/ dharma [IW]
chos nor - spiritual wealth [RY]
chos gnas pa nyid - that the teachings remain [RY]
chos rnam rgyal - rta nag thub bstan mkhan po [RY]
chos rnam dag byed pa - decide to practice Dharma genuinely [RY]
chos rnam dag 'ong ba - be able to practice Dharma purely [RY]
chos rnam par gzhag pa - presentation of the teachings [RY]
chos rnam 'byed yang dag byang chub kyi yan lag - the true bodhi factor of discerning phenomena [RY]
chos rnam 'byed yang dag byang chub kyi yan lag - limb of enlightenment of genuine discrimination of dharmas [IW]
chos rnam 'byed yang dag byang chub kyi yan lag - limb of enlightenment of genuine discrimination of dharmas [one of the {byang chub yan lag bdun} producing realization of the characteristics of dharmas, the nature of wisdom that sees the truth [IW]
chos rnams - phenomena/ mental objects, events; dharmas, phenomena; configurations of events and meanings, phenomena, entities [RY]
chos rnams - dharmas, phenomena, factors, events & meanings, entities, configurations of events and meanings, all phenomena [JV]
chos rnams kun - totality [RY]
chos rnams kun gyi snying po - the essence of all teachings [RY]
chos rnams kyi ngo bo - the nature of all things [RY]
chos rnams kyi ni mchog yin chos rnams kyi ni gtso bo ste - the most excellent and principal 1 of dharmas [IW]
chos rnams rkyen la rag las pa'i phyir - since dharmas are dependent on conditions [IW]
chos rnams rkyen la rag las pa'i phyir - since all things depend on circumstance [RY]
chos rnams gang dag - kind of contemplation, literal translation of ye dharma hetu [JV]
chos rnams sgyu ma lta bur shes pa - to understand that all things are like magic / all phenomena are illusory [RY]
chos rnams sgyu ma rmi lam lta bu - all phenomena are like dreams and illusions [RY]
chos rnams thams cad - all phenomena [JV]
chos rnams thams cad - all things / phenomena [RY]
chos rnams thams cad rkyen yin - everything is circumstantial [RY]
chos rnams thams cad de bzhin shes par gyis - Know that all phenomena are like this [RY]
chos rnams thams cad ni bdag med - all dharmas are selfless [IW]
chos rnams thams cad ni bdag med pa - all things are devoid of a self-entity [RY]
chos rnams yang dag par so sor rtog pa - to correctly discern all things [RY]

chos rnams rab tu rnam par 'byed pa - to fully discern all phenomena [RY]

chos rnams rab tu rnam 'byed med pa - to lack discernment of things [RY]

chos rnams la sems mnyam pa nyid - equality of dharmas and mind [IW]

chos snang ba'i sgo - door to buddhism [JV]

chos bsnam pa shin tu rnam par nges pa nyid - complete certainty about grasping the dharma [IW]

chos pa - practitioner, dharma /very religious person [IW]

chos pa - practitioners [RY]

chos pa - religion, priest, monk, religious person [JV]

chos pa - dharma practitioner, very religious person [IW]

chos pa - practitioner, Dharma person, person who is very religious [RY]

chos pa bzang po - an authentic practitioner [RY]

chos pa rab - the foremost practitioner [RY]

chos pa rab - supreme practitioner [IW]

chos pa rab 'bring tha gsum - x {don gnyer rab 'bring tha gsum las chos pa rab 'bring that gsum 'ong} depending on whether your degree of interest is superior, middling or inferior you will become a superior, middling or inferior practitioner [RY]

chos pa rin po che - blo bzang bstan pa'i rgyal mtshan, 1581-1659 - Chöpa Rinpoche Lobsang Tenpey Gyaltsen, a famed master in Rekong and Kalden Gyatso's main teacher [RY]

chos pa'i btsan sdug - lethal poison for practitioners [RY]

chos pa'i zob - Dharma charlatan [RY]

chos pa'i zol - Dharma-charlatan [IW]

chos pa'i bzo lta yod pa - outwardly, to look like true Dharma practitioners [RY]

chos pa'i bzo lta shor ba - cease to appear as real Dharma practitioners [RY]

chos par mthong ba - they looked on us as great practitioners [RY]

chos par byas pa - lus chos par byas pa - outwardly, I appear to be a practitioner of Dharma [RY]

chos pas bsgyur ba - 1 of rdzu 'phrul rnam pa [JV]

chos po ti - Dharma scriptures [RY]

chos dpe - 1) spiritual analogy. 2) Dharma text [RY]

chos dpe - ornament showing example and meaning's khyad chos 'dra ba shugs bstan tsam min par mtshungs gsal gyi sgra'i rjes la dngos su gsal bar, among {dpe'i rgyan} [IW]

chos dpe cha - the Buddhist scriptures [RY]

chos dpon - Dharma master [RY]

chos dpon - chöpon, ritual master [IW]

chos dpon - chöpon, ritual master [takes care of shrine and requisites during service] [IW]

chos spang - renunciation of dharma [JV]

chos spang gi las - the action of forsaking the Dharma [RY]

chos spangs - dharma renunciation, abandoning dharmas [IW]

chos spangs - giving up the Dharma [RY]

chos spangs kyi las dang - beginner at dharma renunciation [IW]

chos spangs kyi las ldan - someone who has committed the act of leaving the Dharma [RY]

chos spun - Dharma brother [RY]

chos spun - dharma lineage brother or sister [IW]

chos spun - brotherhood formed by 2 devotees before starting on pilgrimage [JV]

chos spel mkhan - spreader of dharma, missionary [IW]

chos spel mkhan gyi - missionary [JV]

chos spel ba - spread/ increase [of] dharma [IW]

chos spel ba - to propagate the Dharma, spread the teachings [RY]

chos spel ba - propagating religion [JV]

chos spel lam - mission [JV]

chos spong - forswearing the Dharma teachings [RY]

chos spong - dharma renunciation [IW]

chos spong gi las - the action of forsaking the Dharma [RY]

chos spong byas pa - having abandoned / rejected the Dharma [RY]

chos spyan ldan pa - endowed with the eye of the Dharma [RY]

chos spyan ldan pa - endowed w the eye of the Dharma [IW]

chos spyi khyab kun mthun pa - the general teachings common to all systems [RY]

chos spyi khyab kun mthun pa - teachings common to all systems [IW]

chos spyi pa - Dharma practitioner with only rough understanding [RY]

chos spyi pa - dharma practitioner w only rough understanding [IW]

chos spyogs - dharma sphere/ side/ point of view [IW]

chos spyod - meaningful action, ethical behavior [JV]

chos spyod - dharma conduct/ activities/ practice/ services [usu monks are invited by layman to perform prayers, etc] [IW]

chos spyod - dharma conduct/ activities/ practice/ services [IW]

chos spyod - activities between sessions; dharma practice, dharmic activities, religious services [usu. monks are invited by layman to perform prayers, etc.]; collected liturgical texts [RY]

chos spyod kyi rim pa - collected liturgical texts; collection of rituals [RY]

chos spyod bcu - the 10 dharma activities [IW]

chos spyod bcu - the ten Dharma practices, ten spiritual activities; ten spiritual/Dharma related activities: Copying scriptures, making offerings, giving alms, listening to discourses, memorizing, reading, expounding, reciting, reflecting upon and training in the meaning of the Dharma. 1) {yi ge bri ba}, transcribing the teachings. 2) {mchod pa}, worshipping. 3) {sbyin pa}, giving. 4) {chos nyan pa}, listening to the teachings. 5) {klog pa}, reading the teachings. 6) {'dzin pa}, comprehending the teachings. 7) {rab du ston pa}, instructing others. 8) {kha 'don byed pa}, reciting holy works. 9) {sems pa}, contemplation. 10) {sgom pa}, meditation. {'chad pa}, {kha ton byed pa}, {de'i don bsam pa}, {dkon mchog mchod pa}[TRS 24:2] [RY]

chos spyod bcu - ten fundamental rules [JV]

chos spyod bcu - the 10 dharma activities [gsung rab kyi yi ge 'bri ba dang, mchod pa 'bul ba, sbyin pa gtong ba, chos nyan pa, 'dzin pa, klog pa, 'chad pa, kha ton du bya ba, chos kyi don sems pa, chos kyi don sgom pa bcas bcu'o,... the ten dharma practices ; 1) {yi ge bri ba} = transcribing the teachings; 2) {mchod pa} = worshiping 3) {sbyin pa} = giving 4) {chos nyan pa} listening to the teachings 5) {klog pa}, = reading the teachings 6) {'dzin pa}, = comprehending the teachings 7) {rab du ston pa}, = instructing others 8) {kha 'don byed pa}, = reciting holy works 9) {sems pa}, contemplation 10) {sgom pa}, = meditation OR {'chad pa} explanation {kha ton byed pa} recitation {de'i don bsam pa} contemplating their meaning {dkon mchog mchod pa} offering/homage to the three jewels] [IW]

chos spyod nyer mkho - necessary Dharma activities [RY]

chos spyod thams cad kyi man ngag mngon par rtogs pa'i rgyud - the Tantra of Thorough Comprehension of the Instructions on all Dharma Practices, [RY]

chos spyod pa - spiritual activities [RY]

chos spyod pa - [perform/ 1 who performs] dharma practice/ activities/ services [usu monks are invited by layman to perform prayers, etc] [IW]

chos spyod pa - [perform/ 1 who performs] dharma practice/ activities/ services [IW]

chos spyod pa bcu - the 10 dharma practices [IW]

chos spyod pa bcu - the 10 dharma practices: 1) {yi ge bri ba} = transcribing the teachings; 2) {mchod pa} = worshiping 3) {sbyin pa} = giving 4) {chos nyan pa} listening to the teachings 5) {klog pa}, = reading the teachings 6) {'dzin pa}, = comprehending the teachings 7) {rab du ston pa}, = instructing others 8) {kha 'don byed pa}, = reciting holy works 9) {sems pa}, contemplation 10) {sgom pa}, = meditation // OR:},'chad pa} explanation {kha ton byed pa} recitation {de'i don bsam pa} contemplating their meaning {dkon mchog mchod pa} offering/homage to the three jewels] [IW]

chos spyod pa bcu - {chos spyod bcu} [RY]

chos spyod smon lam rim pa bde skyid nyi ma rang 'char - Spontaneously Arising Sun of Happiness, liturgical text arranged for the daily recitation of basic Buddhist practices, by Shabkar [RY]

chos spyobs - infallible dharma [IW]

chos phan byed - benefit the dharma, perform dharmic benefit [IW]

chos phan byed - to benefit the Buddhadharma [RY]

chos phugs sprang la gtad - leave your Dharma to a beggar's life; one of {gtad pa bzhi} the four ultimate aims [RY]

chos phung - divisions of Dharma [RY]

chos phung - heaps/ divisions of Dharmas [IW]

chos phung - heaps opf Dharmas [desire and so forth the 84,000 kleshas, each one's antidote the Buddha's teaching are piled together in heaps. lhan cig tu spungs pa'i phung po ste. according to the mngon pa gong ma [of mahayana] each 1000 verses tshig le'ur byas pa stong phrag rer is counted as a chos phung, and according to the mngon pa 'og ma [hinayana] dbang po'i glang po che rab brtan gyis theg tsam gyi snag tsas chos kyi phung po gcig 'bri bar nus pa'i tshad kyi chos de is each count as a phung po divisions of dharma] [IW]

chos phung brgyad khri bzhi stong - the eighty-four thousand approaches to the Dharma [RY]

chos phung brgyad khri bzhi stong - the 84000 dharma teachings [RY]

chos phung brgyad khri bzhi stong - the 84000 divisions of dharma [IW]

chos phung ba - 84,000 topics [JV]

chos phun sum chogs pa - perfect dharmas, abundance of dharmas [IW]

chos phun sum tsogs pa - perfection of dharma [one of the five perfections {phun tsogs lnga}, taught as antidote to the 84,000 kleshas are the 84,000 heaps of dharma] [IW]

chos phun sum tshogs pa - perfection of dharma [IW]

chos phun sum tshogs pa - the perfect teaching; one of {phun sum tshogs pa lnga} [RY]

chos phogs - stock distribution for monastery [RY]

chos phyir dka' thub bzod pas bzod pa - the patience of hearing hardship for the sake of dharma [RY]

chos phyir dka' thub bzod pas bzod pa - the patience of bearing hardship for the sake of dharma [IW]

chos phyir lus srog gtong ba - given their bodies and lives for the Dharma [RY]

chos phyogs - religious [sphere, side, point of view.]. the side of virtue; religious quarters [RY]

chos phyogs - dharma/ religious sphere/ side/ point of view [IW]

chos phyogs kyi bya ba - religious activities [IW]

chos phyogs ma yin pa - temporal [JV]

chos 'phags - the Buddha Dharmodgata [RY]

chos 'phags - noble dharma [IW]

chos 'phags - noble dharma; Dharmodgata [RY]

chos 'phel - the spread of the Dharma [IW]

chos 'phel pa - the spread of the Dharma [RY]

chos 'phrul - miraculous manifestation [RY]

chos 'phrul 'gran pa - a contest of miraculous abilities [RY]

chos 'phro - proliferation/ continuation of dharma [IW]

chos bon gang yin - either Buddhist or Bönpo [RY]

chos bya ba co kun tu bzang mo - the mental object and deed Samantabhadri [IW]

chos bya ba co kun tu bzang mo - the 'mental object and deed' Samantabhadri [RY]

chos bya ba mo - female pole [JV]

chos byas pa - practicing the Dharma [RY]

chos byas pa - religious person [JV]

chos byas pa rnams - those who have practiced the Dharma [RY]

chos byung - history of Buddhism, source of dharmas [the cervix, the source of the feminine principle, unborn, unceasing, w a nature like the sky; represented by a triangle or crossed triangles] [IW]

chos byung - history of Buddhism, source of dharmas [IW]

chos byung - history of Buddhism [RY]

chos byed - practice religion, live a religious life, join a monastery [IW]

chos byed - t practice religion, live a religious life, join a monastery [RY]

chos byed kyi skye bo - Dharma practitioner [RY]

chos byed mkhan - one who performs religious service, priest [JV]

chos byed pa - the practice of Dharma [RY]

chos byed pa - Dharma practitioner [RY]

chos byed pa - act or live religiously, practice religion [JV]

chos byed blo byas pa - intended to practice the Dharma [RY]

chos byed blo'i ngang - entertaining fantasies about practicing the Dharma [RY]

chos byed dbang med - powerless to practice the Dharma [RY]

chos byed dbang yod pa - to be able to practice [RY]

chos bro - performed dances [RY]

chos bro 'khrab - performed Dharma dances [RY]

chos bro rgyab ba - religious dances were performed [RY]

chos blo bshad byed - explain dharmas and mind [IW]

chos blon - chos dad byed mkhan blon po [IW]

chos blon - religious minister, Dharma official [RY]

chos blon - buddhist minister, orthodox minister [JV]

chos blon 'gos pad ma gung btsan - minister of religious affairs, Go Pema Gungtsen [at the time of King Trisong Deutsen] [RY]

chos blon 'gos pad ma gung btsan dang gros byas - consulting his minister of religious affairs, Go Pema Gungtsen [RY]

chos dbang - empower w the dharma [IW]

chos dbang grags pa - {zhang zhung pa} [RY]

chos dbyangs - the melody of the Dharma [RY]

chos dbyings - Dharmadhatu, ultimate sphere, totality of being, total field of events and meanings, the sphere of Dharma, field of all events and meanings, reality field, element of [superior] qualities, dharmadhatu, realm of dharmas, {chos khams}; the dimension of all existence; the expanse of All That Is; the sphere of Dharma, expanse of all events, absolute expanse [RY]

chos dbyings - dharmadhatu, reality continuum, the ultimate, the field of knowledge, field of all events and meanings, reality field, field of all experience, total field of events and meanings, ultimate sphere, the absolutely specific characteristics of all the entities of samsara and nirvana, the object by which the empty form is terminated, the continuum that is a pure experience of meaningfulness, SA de bzhin nyid, ultimate sphere, sphere of reality, ultimate dimension of phenomena, fundamental nature of existence, true condition of phenomena, dimension of existence, dimension of emptiness of primordial being [JV]

chos dbyings - sphere of reality [RY]

chos dbyings - basic space of phenomena; dharmadhatu [RB]

chos dbyings - 1) emptiness; 2) nature of emptiness of the five skandhas, dharmadhatu, [ultimate sphere, totality of being, total field of events and meanings, the sphere of Dharma, reality field, element of (superior) qualities, realm of dharmas, = {chos khams} [IW]

chos dbyings - 1) emptiness; 2) nature of emptiness of the five skandhas, dharmadhatu, [IW]

chos dbyings kyi ye shes - The pristine cognition of the expanse of reality, dharmadhatu wisdom [one of the five wisdoms)/ ye shes lnga stong nyid rtogs pa'i ye shes] [IW]

chos dbyings kyi ye shes - The pristine cognition of the expanse of reality, dharmadhatu wisdom [IW]

chos dbyings kyi ye shes - dharmadhatu wisdom, pristine cognition of the expanse of reality [RY]

chos dbyings kyi rang bzhin - the innate nature of the all-embracing expanse of reality/ dharmadhatu, the phenomenal nature of dharmadhatu [IW]

chos dbyings kyi rang bzhin - the innate nature of the all-embracing expanse of reality [RY]
chos dbyings klong - the expanse of dharmadhatu [RY]
chos dbyings klong - the space/ expanse of dharmadhatu [IW]
chos dbyings sgro 'dogs so gnyis dang bral ba - dharmadhatu free from the natures of either glorification or denigration [IW]
chos dbyings ngo bo ro gcig pa - same taste [in being] dharmadhatu [RY]
chos dbyings chos - ineffability of the facticity of being [JV]
chos dbyings stong pa nyid kyi gnas lugs - field of events and meanings; dharmadhatu, the natural state of emptiness [IW]
chos dbyings stong pa nyid kyi gnas lugs - field of events and meanings {chos dbyings lhun gyis grub pa'i pho brang}, - the spontaneously present palace of dharmadhatu [RY]
chos dbyings stobs ldan rdo rje - c.1787-1848 - Chöying Tobden Dorje, a Dzogchen master in Domey [RY]
chos dbyings bstod pa - [Nagarjuna's] Dharmadhatu-stotra, praise of dharmadhatu [RY]
chos dbyings bstod pa - Nagarjuna's dharmadhatu-stotra/ Praise of Dharmadhatu [IW]
chos dbyings 'dus ma byas - Unconditioned dharmadhatu [RY]
chos dbyings rdo rje - {kar-ma pa} x 1604-1674 [RY]
chos dbyings nam mkha'i klong mdzod - terma revealed by 'jigs bral bde chen gling pa - gter ston [RY]
chos dbyings rnam dag - total purity of the ultimate dimension of phenomena, 1 of chos brgyad [JV]
chos dbyings spros bral rig pa'i gzhal yas khang - the celestial palace of dharmadhatu awareness, free from conceptions, the dharmadhatu palace unfabricated awareness [RY]
chos dbyings spros bral rig pa'i gzhal yas khang - the celestial palace of dharmadhatu awareness, free from conceptions; the dharmadhatu palace unfabricated awareness, dharmadhatu, the palace of the simplicity of insight [IW]
chos dbyings blo bur bral dag - dharmadhatu which has the purity of being free from temporary defilement [RY]
chos dbyings blo bur bral dag - the purity of dharmadhatu, free of the incidental [IW]
chos dbyings dbyings - pure actuality of being and its self-presentation as an all-encompassing responsiveness [JV]
chos dbyings mdzod - the Precious Treasury of Dharmadhatu [one of the {klong chen mdzod bdun} relying on the dgongs pa rtsal of the Longde, Space Collection, presenting the ground, path and fruition of dzogchen, ati, in root verses and commentary w 13 ch. in the 14th century by the Nyingma master Longchenpa Dharmadhaturatnakosha] [IW]
chos dbyings mdzod - the Precious Treasury of Dharmadhatu [IW]
chos dbyings mdzod - The Dharmadhatu Kosha, the Treasury of Dharmadhatu, by Longchenpa. One of the {mdzod bdun} Seven Treasuries [RY]
chos dbyings 'od gsal stong pa - an all-encompassing void w luminous clarity, the luminous emptiness of dharmadhatu [IW]
chos dbyings 'od gsal stong pa - an all-encompassing void with luminous clarity [RY]
chos dbyings yum gyi klong - dharmadhatu, the space/ expanse of the consort [IW]
chos dbyings yum gyi klong - the sphere of the dharmadhatu mother [RY]
chos dbyings ye shes - dharmadhatu wisdom [awareness of the expanse of dharma, pristine cognition of the expanse of reality, expanse of qualities wisdom (one of the {ye shes lnga}, = five wisdoms] [IW]
chos dbyings ye shes - dharmadhatu wisdom, wisdom of dharmadhatu; dharmadhatu pristine awareness; awareness of the expanse of dharma. pristine cognition of the expanse of reality. one of the {ye shes lnga} [RY]
chos dbyings ye shes - dharmadhatu wisdom [IW]
chos dbyings ye shes - timeless awareness as/ of the basic space of phenomena [RB]
chos dbyings ye shes - omnipresent awareness, reality-field's awareness, primal awareness of the dimension of reality, wisdom of dharmadhatu [JV]
chos dbyings ye shes lnga - the five wisdoms of dharmadhatu [IW]
chos dbyings ye shes lnga - the five aspects of the dharmadhatu wisdom [RY]
chos dbyings rang grol - zur thams cad mkhyen pa [RY]
chos dbyings rang grol - {nyang ston} [RY]
chos dbyings rang bzhin gyis dag pa - dharmadhatu which is naturally pure [RY]
chos dbyings rang bzhin gyis dag pa - the natural purity of dharmadhatu [IW]
chos dbyings las mi gyo ba - not move from/ go beyond dharmadhatu [IW]
chos dbyings las mi g.yo ba - unmoved from dharmadhatu [RY]
chos dbyings su bsdus pa - [rupakaya] gathered/dissolving into dharmakaya [nirvana or peace] [IW]
chos dbyings su bsdus pa - [rupakaya] gathered/dissolving into dharmakaya [IW]
chos dbyings su bsdus pa - subsumed within dharmadhatu [RY]
chos dbyings su ro gcig pa - 1 taste as/ within dharmadhatu [IW]
chos dbyings su ro gcig pa - one taste as dharmadhatu [RY]
chos dbyings lhun gyis grub pa'i pho brang}, - the spontaneously present palace of dharmadhatu, the self- existing palace of dharmadhatu [IW]
chos dbyug - cane [RY]
chos 'bag - religious front/ mask/ show/ lip service [IW]
chos 'bangs - 1 mi ser w faith in dharma; 2) monastic mi ser; 3) student of a lama having the three kindnesses {bka' drin gsum} dharma attendants [IW]
chos 'bangs - spiritual subject [RY]
chos 'bangs - personal name [JV]
chos 'byung - source of phenomena [RY]
chos 'byung - history of the dharma, triangles of origination, cervix (unborn, unceasing source of feminine principle like the sky), works on the origin & growth of buddhism, history of Buddhism, "source of existence" triangles [JV]
chos 'byung - 1) shastra or book on arising/ history of the dharma/religion; 2) triangle; 3) buddha {chos 'byung}; 4) female organ; 4) source of dharmas; 5) double triangle design [like Star of David] [IW]
chos 'byung - 1) shastra or book on arising/ history of the dharma/religion; 2) triangle; 3) buddha {chos 'byung}; 4) female organ; 4) source of dharmas; 5) double triangle design [IW]
chos 'byung - 1) religious history, Dharma history; book on the history, origin of religion. 2) 'source of dharmas', double triangles, double triangle design [RY]
chos 'byung - {chos kyi 'byung gnas} source of phenomena/ dharmodaya/ tetrahedron [RB]
chos 'byung mkhas pa'i dga' ston - {chos 'byung mkhas pa'i dga' ston} [in the 9th wood mouse year, by dpa' bo gtsug lag phreng ba dharma history of T] [IW]
chos 'byung mkhas pa'i dga' ston - {chos 'byung mkhas pa'i dga' ston} [IW]
chos 'byung mkhas pa'i sga' ston - the Dharma history, the Feast for the Learned Ones; n of text [RY]
chos 'byung ngo mtsar rgya mtso - {chos 'byung ngo mtsar rgya mtso} [wondrous ocean of the source of dharmas [Taklung Kagyu {stag lung bka' brgyud pa} extensive history composed in the 10th earth mouse year, kha skong dang bcas khyon bsdoms ldebs 500 can gyi par shing {stag lung} monastery has, de rtsom pa po stag lung pa ngag dbang dam chos bzang po zhes byung yang thu'u kvan chos 'byung du zhabs drung ngag dbang rnam rgyal zhes bris 'dug pas dpyad par 'tsal] [IW]
chos 'byung ngo mtsar rgya mtso - {chos 'byung ngo mtsar rgya mtso} [IW]
chos 'byung ngo mtshar rgya mtsho - n of text [RY]
chos 'byung mthing nag - n of text [RY]
chos 'byung mthing nag - dark blue source of dharmas [IW]
chos 'byung ba med - a mahayana sutra [JV]

chos 'byung ba med pa'i mdo - sarva dharma pravtti nirdesa sutra [JV]
chos 'byung byin - personal name [JV]
chos 'byung ma thang - Lower Triangular Plain, at Labchi [RY]
chos 'byung me tog snying po sbrang rtsi'i bcud - a history of Buddhism and its development in Tibet in the royal dynastic period; by {mnga' bdag nyang ral nyi ma 'od zer} (1124-1192) [RY]
chos 'byung me tog snying po sbrang rtsi'i bcud - a history of Buddhism and its development in Tibet in the royal dynastic period; by {mnga' bdag nyang ral nyi ma 'od zer} [RY]
chos 'byung zhi ba - personal name [JV]
chos 'byung rin po che'i gter mdzod thub bstan gsal bar byed pa'i nyi 'od - Illuminating Sunlight, a Dharma History by Longchen Rabjam 1308-1363/4. Two volumes. The author quotes his name as being Gyalsey Tukchok Tsal (rgyal sras thugs mchog rtsal) [RY]
chos 'byung lo rgyus - religious history [RY]
chos 'byor - 1) dharma and 'byor pa [wealth]; 2) spiritual wealth [IW]
chos 'byor - spiritual wealth [RY]
chos 'brel - religious [JV]
chos 'brel - chos 'chad nyan gyi 'brel ba,...Chos 'brel thob pa'i bla ma,.. a dharma link/ connection [IW]
chos 'brel - a Dharma link, spiritual connection [RY]
chos 'brel smon lam 'debs pa - making prayers to create a spiritual link [RY]
chos 'brel zhu ba - to establish a spiritual connection [RY]
chos 'brel zhus pa - requested teaching to establish spiritual connections, asked for a spiritual connection, asked for a teaching to establish a spiritual connection [RY]
chos sbas pa - hidden / concealed teachings [RY]
chos sbas pa - 1) not teach the secret/concealed [inner meanings of] dharma; 2) those on the hinayana [IW]
chos sbubs - common class [IW]
chos sbyings bstod pa - Nagarjuna's Dharmadhatu-stotra, Praise of Dharmadhatu [IW]
chos sbyings ye shes - dharmadhatu wisdom [IW]
chos sbyin - religious gift, religious charity [JV]
chos sbyin - the gift of the Dharma [RY]
chos sbyin - gift of/ bestowing dharma [IW]
chos sbyin tshang 'dzoms - assembling sangha and patrons [IW]
chos sbyong mchod pa - worshipping with recitation of buddhist scriptures [JV]
chos sbyod bcu - the 10 dharma activities CHN [IW]
chos ma - buddhist nun [JV]
chos ma - Syn {chos pa} female practitioner [RY]
chos ma - 1) [female] Dharma practitioner/ [person] who is very religious; 2) nun [IW]
chos ma gtogs - other than dharma [JV]
chos ma bstan - didn't teach the Dharma [RY]
chos ma bstan - not teach the dharma [IW]
chos ma dran - didn't think much about the Dharma [RY]
chos ma yin pa'i las - irreligious work [JV]
chos mi dge ba rnams kyi de bzhin nyid - the suchness of unvirtious dharmas [IW]
chos mi dge ba rnams kyi de bzhin nyid - the suchness of the unvirtuous attributes [RY]
chos mi 'gyur ba nyid - unalterable nature of things [JV]
chos mi brjed pa'i rnam pa bsgom pa - meditation on the aspect of not forgetting dharma[s] [IW]
chos mi brjed pa'i rnam pa bsgom pa - to cultivate the quality of not forgetting the teachings / truth [RY]
chos mi nyan 'dug - did not listen to the Dharma [RY]
chos mi ston - I do not teach [JV]
chos mi mthun - heterogeneity not according w dharma [IW]
chos mi mthun - heterogeneity [RY]
chos mi mthun pa'i dpe ltar snang - merely apparent example w non-according dharmas [IW]
chos mi mthun pa'i dpe ltar snang - merely apparent example w non-according dharmas [chos mi mthun pa'i dpe de reason and thesis reason than thesis gnyis since they are w/o ldog pa ldog pa med pas it is called ltar snang] [IW]
chos mi mthun pa'i dpe ltar snang - superficial analogy of inconsistent features [RY]
chos mi mthun pa'i dpe ltar snang lnga - the five kinds of example w non-according dharmas [bsgrub bya ldog pa med pa, sgrub byed ldog pa med pa dang, bsgrub bya sgrub byed gnyis ka ldog pa med pa, ldog pa ma bstan pa, ldog pa phyin ci log tu sbyar ba] [IW]
chos mi mthun pa'i dpe ltar snang lnga - the five kinds of example w non-according dharmas [IW]
chos mi mthun pa'i sbyor ngag - expression of a syllogism w incompatible dharma [IW]
chos mi mthun pa'i sbyor ngag - expression of a syllogism w incompatible dharma [one of the {sgrub ngag yan lag gnyis} reverse pervasion ldog khyab and phyogs chos thesis subject brjod pa mi mthun pa can gyi ngag like "whatever is impermanent is uncreated, eg like space, sound is produced] [IW]
chos min - anti-dharma, un-buddhistic, irreligious [JV]
chos min - contrary to the Dharma [RY]
chos min - non-Dharmic (things unrighteousness, wrongness, anti-dharma [IW]
chos min - Nondharmic. Any attribute or action that is conflict with the Dharma, especially the 'eight worldly concerns.' [RY]
chos min - non-Dharmic [things], unrighteous, wrongness, antidharma; nondharmic, alien to Dharma; untrue [RY]
chos min gyi bsam sbyor - thoughts and actions contrary to the Dharma [RY]
chos min chos ltar 'chos pa - to pretend that a falsehood is a truth; to foist antidharma off as dharma [RY]
chos min chos ltar 'chos pa - foist antidharma off as dharma [IW]
chos min du 'dro - x {chos kyang chos min du 'dro} it will also be changed into something that is not Dharma at all [RY]
chos min du spyod rnams dbu 'phang mtho - the practitioners of anti-dharma are exalted [IW]
chos min spyod pa - practice opposed to buddhism [JV]
chos me - sacred fire, especially lamps lighted before deities [JV]
chos me sod bzhag - put out that lamp before gods [JV]
chos med - nondharma, not dharmic, unspiritual [RY]
chos med - uncivilized, name for candala, lowest class in india [JV]
chos med - non-dharma, not dharmic [IW]
chos med khrims med gong na dpon med mgo med ja sig tu yod dus - a state of chaos with no religion, no laws, and no ruler at its head [RY]
chos med stong log mkhan - those who, empty-handed, lack the Dharma; those who, without Dharma, walk empty-handed [RY]
chos med pa - non-dharma, not dharmic [IW]
chos med pa - unspiritual; someone who has no religious orientation [RY]
chos med pa'i yul mtha' 'khob - a remote place where Dharma was unheard of [RY]
chos med lag stong - empty-handed, without Dharma [RY]
chos med lag stong - empty-handed and without Dharma; leaving bereft of Dharma [RY]
chos myon - religious frenzy, mad with religion, religious bigot [JV]
chos myon - religious fanatic/ nut [IW]
chos dmigs - observe dharmas phenomenal focus, conception of dharmas, apprehension of dharmas, dharma visualization [IW]
chos dmigs - observing dharmas, phenomenal focus [RY]
chos dmigs pa - 1) to orient oneself towards the Dharma. 2) the object aimed at / observed [RY]
chos dmigs pa - observe dharmas phenomenal focus, conception of

dharmas, apprehension of dharmas, dharma visualization [IW]

chos rmad du byung ba'i sde - miraculous stories [one of the {gsung rab yan lag bcu gnyis} [IW]

chos rmad du byung ba'i sde - one of {gsung rab yan lag bcu gnyis}; see {rmad du byung ba'i sde} [RY]

chos rmad du byung ba'i sde - miraculous stories [IW]

chos sman - the medicine of dharma [IW]

chos sman - the medicine of dharma [Nyingma sman bsgrubs or amrita pill] [IW]

chos sman - holy medicines [JV]

chos sman - ritual medicine [RY]

chos sman - spiritual elixir [RY]

chos smos - talk about/ mention the dharma [IW]

chos smyo thebs pa - chos kyi go don 'khrugs te smyo ba ??? [IW]

chos smra - speak of/ expound the dharma give religious teaching [IW]

chos smra ba - to teach / expound the Dharma; ex {dge bshes chos smra ba} the spiritual friend who teaches the Dharma [RY]

chos smra ba - preach buddhism, deliver a sermon [JV]

chos smra ba - 1) speak of/ expound the dharma give religious teaching; 2) exponent of dharma [IW]

chos tsan - dharma pecha tsan pa' or sde tsan [IW]

chos tsam med pa - absolute non-existence [JV]

chos gtsor byed pa - to emphasize Dharma practice [RY]

chos gtsor byed pa - make the dharma the principle thing, the chief dharma [IW]

chos btsun - nun [IW]

chos btsun - a nun [RY]

chos rtsa - = chos gzhis mi rtsa zhes pa [IW]

chos rtsod - religious debate [RY]

chos rtsod - dharma debate [IW]

chos rtsod - dharma debate [naturally clearing ignorance, blo gros kyi na 'phar ba, the secret piths of each view and doctrine dpyis phyin par rtod, not falling into faults of exaggeration and denigration, for the sake of the increase of the teachings engage in debate by pramana, w its assertion refutation, and abandoning] [IW]

chos rtsod gnas - 1) debating ground. 2) topic of religious dispute [RY]

chos rtsod gnas - place/ topic of dharma debate [IW]

chos tshad med pa yongs su thol shing 'dzin pa - grasp immeasurable dharmas instantly and perfectly [IW]

chos tshan - sections of the teaching [RY]

chos tshig - 1) Dharma term, religious terminology. 2) classical / literary term [RY]

chos tshig - dharma vocabulary, words of teaching [JV]

chos tshig - classical dharma/ literary term [IW]

chos tshig gcig kyang rang gis mi thos - you do not hear a word of the teaching [RY]

chos tshig rdol - to spontaneously utter dharma words [JV]

chos tshig brdol - to spontaneously utter words of teaching [JV]

chos tshigs - chos dar sa'i yul gyi lte ba ??? [IW]

chos tshigs - classical dharma/literary term [IW]

chos tshigs - 1) {chos tshig}. 2) a segment f a teaching sentence [RY]

chos tshigs kyi yul dbus - a spiritually central region; a place that is central in terms of the Dharma [RY]

chos tshigs kyi yul dbus - {sangs rgyas kyi bstan pa dam pa'i chos gang du gnas pa} a spiritually central place is wherever the sublime Buddhadharma exists [RY]

chos tshigs kyi yul dbus - a central region with Dharma [RY]

chos tshigs mi rton don la rton - do not rely on the words of dharma, rely on the meaning [IW]

chos tshigs mi rton don la rton - do not rely on the words of dharma, rely on the meaning [one of the four reliances {rton pa bzhi} [IW]

chos tshigs mi rton don la rton - do not rely on the words of the Dharma; rely on their meaning [RY]

chos tshul - 1) the way / manner of practicing. 2) religious precepts [RY]

chos tshul - religious precepts [IW]

chos tshul mtha' dag - all modes of dharma [JV]

chos tshogs - dharma center, religious association, society [IW]

chos tshogs - church [JV]

chos tshogs - Dharma center, religious association, society [RY]

chos tshong ba - trade in religion [JV]

chos tshol ba - to seek spiritual instruction [RY]

chos mtshams - interlude / intermission in a teaching session [RY]

chos mtshams - 1) debating court, assembly hall; 2) chos thog snga phyi'i bar; 3) limits of dharma; 4) dharma retreat [IW]

chos mtshungs - comparability [JV]

chos mtshungs - resembling features, attributes [RY]

chos mtshungs pa - similarity in religion, 1 of 4 mtshungs pa rnam pa [JV]

chos mtshungs pa - resembling features, attributes [IW]

chos mtshungs pa - of resembling features [RY]

chos mtshungs par 'gyur - it must be like [JV]

chos mtsho - dharma ocean [IW]

chos mtsho - Dharma ocean [RY]

chos 'tshong ba - to sell out the teachings [RY]

chos 'tshong ba - trade in dharma, teach dharma for honor and gain [IW]

chos mdzad - 1) to practice the Dharma. 2) people who are practicing the Dharma; general companions on the Dharma path. See also {mched grogs}, {mched grogs chos mdzad} [RY]

chos mdzad - 1) chos byed pa; 2) by monks tshogs yongs la gtong sgo btang nas len pa Dbon chos mdzad Grva tsang chos mdzad Khang tshan chos mdzad dharma practitioner ??? [IW]

chos mdzad 'dod pa - to wish to practice the Dharma [RY]

chos mdzod - engage in the quest for the real meaning of life [JV]

chos 'dzin - Dharma holder [RY]

chos 'dzoms - plentiful Dharma [RY]

chos rdzong - monastery in nye thang [JV]

chos rdzong - the fortress / stronghold of the Dharma [RY]

chos rdzong - dharma fortress, region of spo mes rdzong khongs kyi sde zhig .. [IW]

chos zhu - request the dharma, ask for/ receive teachings [IW]

chos zhu - request, ask for, receive teachings [RY]

chos zhu ba - to request / ask for teachings [RY]

chos zhu ba - request the teachings [RY]

chos zhu ba - ask religious instruction [JV]

chos zhugs - {chos sgor zhugs}, be initiated into religious life, enter the gate of dharma [IW]

chos zhugs - be initiated into religious life, entered the gate of dharma [IW]

chos zhugs - Syn {chos sgor zhugs} [RY]

chos zhus - request (or receive) teachings [RY]

chos zhus - the teachings received; x {chos zhus te nyams su mi len zhing} they do not practise the teachings they have received [RY]

chos zhus - receiving teachings [RY]

chos zhus pa - asked for teachings [RY]

chos zhus pa yin - obtained the teachings; x {dka' ba brgya phrag gi sgo nas chos zhus pa yin} obtained the teachings at the price of hundreds of hardships [RY]

chos zhus mtshams mdzad pa - receiving teachings and / while doing retreat [RY]

chos zhog - priest craft [JV]

chos gzhan brjod pa'i sgra - verbal definition (sound is impermanent) [JV]

chos gzhi - endowment for the support of a religious institution [JV]

chos gzhis - the nature of dharma[s] sngar dgon pa grva tshang khag gis bdag tu 'dzin pa'i gzhis ka [IW]

chos gzhis mi rtsa - sngar dgon pa khag gi gzhis kas bdag tu bzung ba'i mi ser [IW]

chos bzhi - 4 disciplines [JV]

chos bzhi bstan pa'i mdo - catur dharma nirdesa [JV]

chos bzhi bstan pa'i mdo - Sutra Declaring the Four Qualities [RY]

chos bzhi pa'i mdo - the Sutra on Four Principles [RY]

chos bzhi pa'i mdo - 'phags pa chos bzhi bstan pa zhes bya ba'i mdo, Sutra on the four Dharmas [IW]

chos bzhi pa'i mdo - 'phags pa chos bzhi bstan pa zhes bya ba'i mdo, Sutra on the four Dharmas [13 shlokas, tr pandita surendra bodhi &, tr monk ye shes sde and zhus pa [IW]

chos bzhi ba'i dbyangs - personal name [JV]

chos bzhi ma - the four dharmas [IW]

chos bzhi ma - the Four Dharmas [RY]

chos bzhin - justice, justly [JV]

chos bzhin - spiritual, correct, in accordance with the Dharma [RY]

chos bzhin bskyangs - {yul phyogs chos bzhin bskyangs} protecting the whole of the land with the Dharma [RY]

chos bzhin tu bskyong ba - protect by justice or justly [JV]

chos bzhin du sgrub par byed pa - to practice in accordance with the Dharma [RY]

chos bzhin nus pa - able to practice in accordance with the Dharma [RY]

chos bzhin spyad - x {chos chos bzhin ma spyad na chos kyis slar ngan song du 'gro ba'i rgyu byed} unless you practise Dharma according to the Dharma, Dharma itself becomes the cause of evil rebirths [RY]

chos bzhin byas pa - act in accord with the Dharma [RY]

chos zag pa med pa - undefiling qualities [RY]

chos zag pa med pa - undefiled dharma[s] [IW]

chos zad - exhaustion of phenomena [JV]

chos zad - {chos nyid zad pa} resolution/ falling away of phenomena (into their true nature)* [RB]

chos zad ka dag gi snang ba - the experience, manifestation of the primordially pure exhaustion of phenomena [RY]

chos zad ka dag gi snang ba - the experience /manifestation / appearance of the primordially pure exhaustion of phenomena [IW]

chos zad klong - the expanse where all phenomena come to exhaustion [RY]

chos zad klong du - in the sphere/expanse /realm space of exhaustion, totally exhausted [IW]

chos zad klong du - in the sphere of exhaustion [RY]

chos zad blo 'das - Dharmata Exhaustion Beyond Concepts [RY]

chos zad blo 'das - Dharmata exhaustion beyond concepts [IW]

chos zad blo 'das - Exhaustion of phenomena beyond concepts. The fourth of the four visions of Dzogchen. Same as 'complete and perfect enlightenment.' [RY]

chos zad blo 'das kyi snang ba - the vision of exhaustion of phenomena beyond concepts. See {snang ba bzhi} [RY]

chos zad blo 'das kyi snang ba - appearance /vision / experience of dharmata exhaustion beyond concepts [one of snang ba bzhi, all appearances in the 1 mandala of thig le chen po du dag nas blos btags pa'i all dharmas in the klong of dharmata long du are exhausted and & not even grasped as dharmata zad pa'i mthar phyin pa appearances of dharmata mthong ba] [IW]

chos zad blo 'das kyi snang ba - appearance /vision / experience of dharmata exhaustion beyond concepts [IW]

chos zad blo bral - that has exhausted all dharmas and is free from conceptual mind [RY]

chos zad blo bral - dharma that has exhausted all dharmas and is free from conceptual mind [IW]

chos zad ming med - state that is beyond labels and in which phenmena resolve [RB]

chos zab cing rgya che ba dam pa - the profound and extensive sublime Dharma [RY]

chos zab cing rgya che ba dam pa - the profound, vast and holy dharma [IW]

chos zab cing rgya che ba la skrag pa spang ba - to abandon fear of the profound and extensive teachings [RY]

chos zab cing rgya che ba la skrag pa spang ba - abandon fears about the profundity and vastness of the dharma [IW]

chos zab mo - profound truth, profound teachings / Dharma [RY]

chos zab mo - the profound dharma [IW]

chos zab mo la skrag pa - fear of the profundity of dharma [IW]

chos zab mo la skrag pa - fear of the profound Dharma [RY]

chos zab mo la skrag pa mi kra - inauspicious fears of the profundity of dharma [IW]

chos zab mo la bzod pa'i pha rol tu son pa - to transcend the acceptance of the profound Dharma [RY]

chos zam - Chözam, in Tsari [RY]

chos zog - priest craft [JV]

chos zog - false teachings / practitioner [RY]

chos zog - dharma charlatan [IW]

chos zog rnyed bkur gyi don du 'tshong ba'i chos - dharma sold by a charlatan for honor and position [IW]

chos gzugs bdag - Dharma-pretender [RY]

chos gzugs bdag - dharma-pretender [IW]

chos gzungs - Dharma-dharani [RY]

chos gzungs - retention of the dharma [IW]

chos bzang - good custom, buddhism, piety, pious, individual, complimentary address for monks [JV]

chos bzang - 1) excellent Dharma practice, good Dharma. 2) noble qualities [RY]

chos bzang - excellent Dharma practice, good dharma [IW]

chos bzang bskal pa - age of good fortune, lucky age in which buddhas appear [JV]

chos bzang sprin - 1 of 10 bhumis [JV]

chos bzang rin po che - Chözang Rinpoche (18-19th cent.), abbot of Kyirong Samten Ling [RY]

chos bzang lha'i 'dun sa - [dome where Indra teaches the Dharma], situated southwest on Mt. Sumeru [RY]

chos bzang lha'i 'dun sa - [dome where Indra teaches the dharma, SW on mt Meru] [IW]

chos bzod - forbearances of the attributes [JV]

chos bzod - acceptance of knowledge [of the truth of suffering.] {mthong lam skad cig bcu drug} [RY]

chos bzod chos shes rjes bzod rjes shes - see {mthong lam skad cig bcu drug} # [RY]

chos yang dag gi snod du mi rung ba yin - will not be fully capable of receiving the Dharma [RY]

chos yang dag pa zhig nyams su len na - In order to practise true Dharma [RY]

chos yang dag par sdud pa - Compendium of the Doctrine [Sutra]. Dharmasamgiti Sutra [RY]

chos yang dag par sdud pa - Compendium of the Doctrine Sutra/ dharmasamgiti sutra [IW]

chos yang dag par sdud pa - Authentically Compiling Phenomena [thd]

chos yang dag par sdud pa'i mdo - dharmasangitisutra [JV]

chos yang dag par sdud pa'i mdo - Dharmasamgiitisuutra, [Compendium of Doctrine Sutra 'phags pa chos thams cad yang dag par sdud pa zhes bya ba'i mdo [7 vol and 12 ch. tr by Indian mkhan po manydzu shr'i garbha &, tr monk yeshe sde and skad gsar bcad kyis bcos pa'o] [IW]

chos yang dag par sdud pa'i mdo - Dharmasamgiitisuutra, [IW]

chos yang dag par sdud pa'i mdo - Dharmasamgiti Sutra, Compendium of Doctrine Sutra [RY]

chos yang dag par len bzhi - four pure maxims [one {da ltar byung ba la bde la phyi ma la rnam par smin pa sdug bsngal ba}, happiness in this life which ripens into suffering in the next two {da ltar byung ba la sdug bsngal la phyi ma la rnam par smin pa bde ba}, = suffering in this life which ripens into joy in the next three {da ltar byung ba la sdug bsngal la phyi ma la rnam par smin pa sdug bsngal}, = suffering in this life which ripens into joy in the next four {da ltar byung ba la yang bde la phyi ma la yang rnam par smin pa bde ba}, = misery in this life which ripens into misery in the next] [IW]

chos yang dag par len bzhi - four pure maxims [RY]

chos yangs phan byed - benefit the vast dharma, produce benefits of the vast dharma [IW]

chos yid la dran bzhin par shi'o - I will die with the Dharma on my mind [RY]

chos ye zin - primordially accomplished dharma [IW]

chos yongs su tshol ba - to fully pursue the Dharma [RY]
chos yongs su 'dzin pa bdun - seven ways of retaining the Dharma [RY]
chos yongs su 'dzin pa bdun - the 7 perfect graspings of dharma CHN [IW]
chos yon zung 'brel - church and state jointly, priest and devotee jointly [JV]
chos g.yang - spiritual wealth [RY]
chos ra - debating courtyard, Dharma assembly, Dharma enclosure [RY]
chos ra - 1) debating courtyard; 1) assembly hall for listening to dharma etc. [IW]
chos ra - debating area in a monastery [JV]
chos ra dge 'phel gling - Chöra Gephel Ling, at Labchi [RY]
chos ra 'grim pa - to frequent the debating grounds [RY]
chos ra 'grim pa - walk around in the debating court [IW]
chos rwa - dharma class, school for religious study, open area where religious debates and discussions are held, read the sutras, monastic gatherings [IW]
chos rwa - Syn {chos grwa} [RY]
chos rwa - 1) monastic gathering, 2) debating ground [RY]
chos rwa - dharma school [IW]
chos rwa chen po - major Dharma college [IW]
chos rang gi mtshan nyid - the individual characteristics of a thing [RY]
chos rang gi mtshan nyid - the innate individuating characteristic[s]/ svalakshana[s] of dharma[s] [IW]
chos rang ngos nas stong pa - emptiness of dharmas from their own side [IW]
chos rang ngos nas stong pa - a thing's individual emptiness [RY]
chos rang bzhin - the nature of dharma[s] [IW]
chos rang bzhin - the nature of a thing [RY]
chos rang las tha dad pa - different features [RY]
chos rab tu rnam par 'byed pa - investigation/ analysis/ discrimination of dharmas [IW]
chos rab tu rnam par 'byed pa - {chos rab rnam 'byed} extremely precise analysis of phenomena [RB]
chos rab tu rnam par 'byed pa - fully discerning phenomena; investigation into / analysis of / discrimination of dharmas, extremely precise analysis of phenomena [RY]
chos rab tu rnam par 'byed pa - accurate analysis [RY]
chos rab tu rnam par 'byed pa yang dag byang chub kyi yan lag - the correct bodhi factor of fully discerning phenomena. One of the {byang chub kyi yan lag bdun}, seven branches of enlightenment [RY]
chos rab tu rnam par 'byed pa'i shes rab - the knowledge that fully discerns phenomena [RY]
chos rab tu rnam par 'byed pa'i shes rab - the prajna that fully discriminates dharmas [IW]
chos rab tu rnam bar 'byed pa yang dga byang chub kyi yan lag - the limb of enlightenment that fully investigates/ discriminates dharmas [one of the {byang chub kyi yan lag bdun}, = 7 branches of enlightenment] [IW]
chos rab tu rnam bar 'byed pa yang dga byang chub kyi yan lag - the limb of enlightenment that fully investigates/ discriminates dharmas [IW]
chos rab tu rnam 'byed - fully investigate/analyze /discriminate dharmas [see itself, 1 of the {byang chub yan lag bdun}, - the 7 causes of enlightenment] [IW]
chos rab tu rnam 'byed - fully investigate/analyze /discriminate dharmas [IW]
chos rab tu rnam 'byed - fully discerning phenomena; one of the {byang chub yan lag bdun} [RY]
chos rab ston - to fully teach the Dharma [RY]
chos rab ston - complete teacher of dharma, fully teach the dharma [IW]
chos rab du rnam par 'byed pa yang dag byang chub kyi yan lag - enlightened investigation of truth, the branch of enlightenment of fully discerning dharmas [IW]
chos rab du rnam par 'byed pa yang dag byang chub kyi yan lag - enlightened investigation of truth, one of the {byang chub kyi yan lag bdun}, seven branches of enlightenment [RY]
chos rab du rnam par 'byed pa yang dag byang chub kyi yan lag - enlightened investigation of truth, the branch of enlightenment of fully discerning dharmas [one of the {byang chub kyi yan lag bdun}, = 7 branches of enlightenment] [IW]
chos rab rnam par 'byed pa - full discernment of dharmas/ things [IW]
chos rab rnam par 'byed pa - fully discerning phenomena [RY]
chos rab rnam 'byed - full discernment of phenomena {so sor rtogs pa'i shes rab kyi lhag mthong} full discernment of dharmas / things [RY]
chos rab rnam 'byed - {chos rab tu rnam par 'byed pa} extremely precise analysis of phenomena [RB]
chos rab rnam 'byed - full discernment of dharmas/ things [IW]
chos rab rnam 'byed - full discernment of dharmas [IW]
chos rab rnam 'byed kyi blo - the intellect that fully discerns phenomena [RY]
chos rab rnam 'byed kyi blo - the mind that fully discerns dharmas [IW]
chos rab rnam 'byed yang dag byang chub kyi yan lag - the correct bodhi-factor of fully discerning dharmas [RY]
chos rab rnam 'byed yang dag byang chub kyi yan lag - the correct bodhi-factor of fully discerning dharmas [one of the {byang chub kyi yan lag bdun}, = 7 branches of enlightenment] [IW]
chos rab rnam 'byed so sor rtog pa - discrimination that fully discerns dharmas [IW]
chos rab rnam 'byed so sor rtogs pa - personal realization/ discrimination that fully discerns dharmas [IW]
chos rab rnam 'byed so sor rtogs pa'i shes rab - the prajna of discrimination that fully discerns dharmas [IW]
chos rab rnam 'byed so sor rtogs pa'i shes rab kyi lhag mthong - the insight of discriminating knowledge that fully discerns phenomena [RY]
chos rab rnam 'byed so sor rtogs pa'i shes rab kyi lhag mthong - vipashyana whose prajna of discrimination fully discerns dharmas [IW]
chos rab rnam 'byed lhag mthong - Abbr. of {chos rab rnam 'byed so sor rtogs pa'i shes rab kyi lhag mthong} [RY]
chos rig - religious and culture [IW]
chos rigs brgyud 'dzin - holder of both Dharma and family line [RY]
chos rigs brgyud 'dzin - holder of dharma and family lineages [IW]
chos re gyis - practice some Dharma! [RY]
chos la dkar pa - white/ virtuous dharma [IW]
chos la dkar ba - well-disposed toward the Dharma [RY]
chos la bkod - established [everyone] in the Dharma [RY]
chos la bskul ba - to urge [someone] to practice the Dharma [RY]
chos la khong khro - hostility towards the Dharma [RY]
chos la khong khro sgrib - the obscuration of hostility towards the Dharma [IW]
chos la mkhas pa - versed in religion [JV]
chos la dga - delight of the dharma [IW]
chos la dga' - delighting in the Dharma [RY]
chos la dga' ba'i rnam par smin pa - mature in delight of the dharma [IW]
chos la dga' ba'i rnam par smin pa - maturing in delight of the Dharma [RY]
chos la rgyab kyis phyogs pa - be at variance with the Dharma [RY]
chos la nga rgyal spangs pa - abandonment of pride within the dharma [IW]
chos la nga rgyal spangs pa - to have abandoned religious pride [RY]
chos la nge shes kyi bzod pa - acceptance of the truth/ certainty of dharma [IW]
chos la nges par rtog pa'i bzod pa - the acceptance of having certainty in the Dharma [RY]
chos la nges par rtog pa'i bzod pa - acceptance of the thought of truth/ certainty of dharma [IW]
chos la nges shes kyi bzod pa - the patience of certainty in dharma [emptiness &, egoless or, w/o birth and cessation if those profound meanings are taught the mind is w/o fear and there is patience as in that in that faith and joy arise] [IW]

chos la nges shes kyi bzod pa - the patience of certainty in dharma [IW]
chos la nges shes kyi bzod pa - the acceptance of having certainty in the Dharma [RY]
chos la mngon par brtson - exertion in dharma [IW]
chos la mngon par brtson pa - to apply oneself to the Dharma wholeheartedly [RY]
chos la chos mi ltos pa - dharma does not depend upon dharma [JV]
chos la 'jug pa - turn to religion, be converted [JV]
chos la brnyas pa'i sgrib pa - the obscuration of disparaging the Dharma [RY]
chos la bsnyon pa - instead of bsnyon the actual khyad chos of some thing show another one, showing ornament, among {bsnyon dor gyi rgyan}, [IW]
chos la rtogs pa'i bzod pa - the acceptance of having certainty in the Dharma [RY]
chos la rtogs pa'i bzod pa - accept the realization of dharma [IW]
chos la rton pa - reliance on the Dharma; to count on the teachings [RY]
chos la rton pa - reliance on the Dharma [IW]
chos la rton pa - reliance on the Dharma [one of the rton pa bzhi, teaching kun nas nyon mongs pa'i chos the way of their cause and fruition correct and w/o mixing things up &, teaching the way dharmas really are and truly teaching suchness] [IW]
chos la brten pa - based on the Dharma [RY]
chos la don gnyer gyis 'dun pa med pa - not aspiring to realization of dharma, w/o aspiration for the dharma [IW]
chos la don gnyer gyis 'dun pa med pa - who lacks the interest to pursue a Dharma practice [RY]
chos la don med pa dang don yod pa nyid - meaningful and meaningless teachings [RY]
chos la don med pa dang don yod pa nyid - benefit and non-benefit in the dharma, meaning and meaninglessness in the dharma [IW]
chos la bdag med pa - selflessness of dharmas [IW]
chos la bdag med pa - the absence of a self-entity in things [RY]
chos la bdag med pa'i ye shes - wisdom of the selflessness of dharmas [IW]
chos la bdag med pa'i ye shes rnam par mi rtog pa - thoughtfree wakefulness [that sees] the absence of self-entity in things [RY]
chos la 'dun pa drag po'i bag chags kyis - as a result of her strong affinity for the Dharma [RY]
chos la gnas pa - abide in religion, clerical person [JV]
chos la gnas pa'i rgyu mtshan - the reasons why dharmas exist [IW]
chos la gnas pa'i rgyu mtshan mi brjed pa - not forgetting the reasons why dharmas exist [IW]
chos la gnas pa'i rgyu mtshan mi brjed pa'i rnam pa bsgom pa - meditation on not forgetting the reasons why dharmas exist [IW]
chos la gnas pa'i rgyu mtshan mi brjed pa'i rnam pa bsgom pa - to cultivate the quality of not forgetting the reasons to abide by the truth [RY]
chos la snang ba sgyur - turn your mind to religion [JV]
chos la brnan pa - be eager for religious instruction [JV]
chos la dpyod pa - to discern phenomena. Syn {chos rab rnam 'byed} [RY]
chos la dpyod pa - investigation/ discernment of dharmas [IW]
chos la spyod pa - SA chos spyod [JV]
chos la phyogs pa - blo chos la phyogs pa - my mind is turned toward the Dharma [RY]
chos la phyogs pa - blo kha chos la phyogs pa - inclined toward the Buddhist teachings [RY]
chos la phyogs 'dzin spangs pa - to have abandoned partiality towards the teachings [RY]
chos la bag yod pa - conscientiousness in Dharma practice [RY]
chos la bag yod pa - conscientious in the dharma [IW]
chos la dbang pa - to master the Dharma teachings; mastery over the teachings [RY]
chos la dbang pa - mastery over the teachings [IW]
chos la dbang ba - power to convey the publication of religion to all creatures at the same time and in every language, SA dbang bcu [JV]
chos la dbang ba - mastery over the teachings [IW]
chos la dbang ba - mastery over the teachings [w/o center and edge'i chos kyi sgo snang ba kun tu ston pa, among the {byang chub sems dpa'i dbang bcu} [IW]
chos la dbang za - presumptuous about dharma [IW]
chos la dbang za - presumptuous about dharma [w/o renunciation reading vinaya and such practice does not attain the dharma] [IW]
chos la 'bungs - apply oneself to religion [JV]
chos la sbyangs pa - having practiced Dharma; proficient practitioner [RY]
chos la sbyongs shig - practice the Dharma! [RY]
chos la mi gyo - motionlessness of dharmas [IW]
chos la mi dga' - dislike of the Dharma [RY]
chos la mi dga'i - not rejoicing in dharma [IW]
chos la mun pa med - the absence of darkness of dharma [IW]
chos la mos pa - his heart inclined to Buddhadharma [RY]
chos la mos pa - devotion to the dharma [IW]
chos la mos pa - interest in what is true [RY]
chos la mos par byed - be devoted to the dharma [IW]
chos la mos par byed pa - to have interest in the teachings [RY]
chos la mos pas sa bon - the seed of devotion to dharma [IW]
chos la dmigs pa - whole of reality [JV]
chos la dmigs pa - to observe phenomena [RY]
chos la dmigs pa - observe phenomena [IW]
chos la dmigs pa'i rnying rje - compassion directed at the truth, compassion observing phenomena [RY]
chos la dmigs pa'i rnying rje - compassion observing phenomena [thd]
chos la dmigs pa'i snying rje - compassion that holds dharmas as focus, compassion w reference to all phenomena [from impermanence realizing prajna resulting compassion] [IW]
chos la dmigs pa'i snying rje - compassion that holds dharmas as focus, compassion w reference to all phenomena [IW]
chos la dmigs pa'i snying rje - compassion that holds dharmas as focus, compassion with reference to all phenomena / the truth [RY]
chos la dmigs pa'i byams pa - loving kindness that holds the truth as focus [RY]
chos la dmigs pa'i byams pa - kindness resulting from prajna realizing impermanence, compassion that holds dharmas as focus, compassion w reference to all phenomena [IW]
chos la dme gas pa'i snying rje - compassion observing dharmas [IW]
chos la sman gyi 'du shes - the notion of the Dharma being medicine [RY]
chos la sman gyi 'du shes - perceive the medicine of dharma [IW]
chos la smod pa - disparage the dharma [IW]
chos la smod pa - to disparage the Buddhadharma [RY]
chos la btsud pa - introduced the Dharma to [...] [RY]
chos la tshul bzhin nyid la byed pa - act properly in the dharma, properly produce the dharma [IW]
chos la tshul bzhin yid la byed pa - to correctly understand the truth [RY]
chos la zhugs pa - entered the Dharma [RY]
chos la zhugs pa - abide in/ remain in/ enter dharma [IW]
chos la bzod pa - acceptance of the dharmas [IW]
chos la bzod pa - acceptance of the dharmas [of the four truths in the desire realm] [IW]

chos la bzod pa - acceptance of the truth [RY]
chos la yid mi phyogs pa - to not feel any inclination for the Dharma [RY]
chos la rin po cher 'du shes - the notion of the Dharma being precious [RY]
chos la rin po cher 'du shes - perception of the preciousness of dharma [IW]
chos la longs spyod rdzogs pa rgyun mi 'chad pa - unceasing enjoyment of the teachings [RY]
chos la longs spyod rdzogs pa rgyun mi 'chad pa - continuous dharma enjoyment, continuous dharma activity [IW]
chos la longs spyod rdzogs par mdzad pa - to enjoy the teachings [RY]
chos la longs spyod rdzogs par mdzad pa - perfect dharma enjoyment/ activity [IW]
chos la shes bsam - concern for the Dharma; thoughtfulness of the teachings [RY]
chos la shes bsam - contemplate the knowledge of dharma [IW]
chos la sugs pa - indirect dharma [IW]
chos la lhad - interpolation in religious works [JV]
chos lags - btsun ma [h] [IW]
chos lags - nun [H.] [RY]
chos las skyes pa drug - CHN [IW]
chos las khon khro ba'i sgrib pa - the obscuration of hostility toward the dharma [IW]
chos las chos mi 'byung ba - dharma does not derive from dharma [JV]
chos las 'das pa - beyond being a phenomenon; beyond ordinary phenomena [RB]
chos las byung ba - 1) the arising of dharma, the elements of dharmas; 3) bodhisattva; 4) nun (h [IW]
chos las byung ba - resulting from Dharma practice [RY]
chos las 'byung ba - (general name for a bodhisattva) [JV]
chos las mi gyo - not moving from the dharma [IW]
chos las mi g.yo ba - to not depart from Dharma practice / what is true and meaningful [RY]
chos las gzhan med - only the Dharma [RY]
chos lugs - 1) religious/ dharma doctrine/ tradition/ school/ style/ system/ sect/ denominations; 2) regional and family traditions, style of teaching; 2) a religion [IW]
chos lugs - school [RY]
chos lugs - Dharma tradition, style of teaching. school, system, tradition of teachings, sect, a religion, schools on lineages of Buddhism, religious doctrine, denominations, sects; an organized system of teachings; version of the Dharma [RY]
chos lugs - religion, religious systems, creed, dogma, sect, usage, denomination, 1 of rig gnas bco brgyad, traditions, lineages of buddhism, religion, religious doctrine, an organized system of phenomena, organized system of phenomena [JV]

chos lugs kyi grub mtha' - religious position; a particular school's philosophy; religious sect [RY]
chos lugs kyi sgrig lam - religious discipline [RY]
chos lugs kyi sgrig lam - rules/ discipline of a religious sect [IW]
chos lugs kyi byid sgo - usual, deep doors [IW]
chos lugs kyi zhen - sectarianism [JV]
chos lugs grub mtha' - religious sect [RY]
chos lugs grub mtha' -traditions and doctrines [RY]
chos lugs bsgyur - conversion [JV]
chos lugs che khag bzhi - the four main sects in Tibet [Gelukpa, Kagyüpa, Sakyapa, Nyingmapa.] [RY]
chos lugs che khag bzhi - the four main sects in Tibet [Gelukpa, kagyupa, Sakyapa, Nyingmapa] [IW]
chos lugs che khag bzhi - the four main sects/ schools in Tibet [IW]
chos lugs dad pa'i rang dbang - religious freedom [IW]
chos lugs dad pa'i rang mos - religious freedom [IW]
chos lugs dad mos - religious belief [IW]
chos lugs dad mos kyi rang dbang - religious freedom [IW]
chos lugs don byed u yon lhan khang - Committee on Religious Affairs PRC [IW]
chos lugs rmongs dad - blind faith/ superstition [IW]
chos lugs tshogs pa - assembly of dharma schools, combination of dharma traditions [IW]
chos lugs tshogs pa - religious gatherings [RY]
chos lugs srid jus - religious policy [IW]
chos lung - dharma teaching, dharma permission blessing [IW]
chos lung - Chölung, in Ü [RY]
chos log - contraposed predicate, wrong teaching, perverted teaching [JV]
chos log - wrong teaching, perverted teaching; heresy [RY]
chos log - heresy [IW]
chos log pa - false doctrine, heresy [JV]
chos log pa - perverted teaching; incorrect / Dharma practice [RY]
chos log pa - heresy, very impure view [IW]
chos log byed - commit heresy [IW]
chos longs sprul gsum - dharmakaya, sambhogakaya and nirmanakaya [RY]
chos shig mdzad pa - to practice the Dharma [RY]
chos shes - cognition/knowledge/ perception of dharma[s] [the dharmas included in the desire realm 'dod khams kyis bsdus pa'i chos la in terms of the bden bzhi, the four noble truths, by seeing as it is/they are abandon them: experiencing the fruition of separation is the path that liberates {mthong lam skad cig bcu drug} since this is on the level of seeing there is no need to worry much about distinction of Dharma/ dharmas on this level] [IW]
chos shes - cognition of dharma, knowledge of, perception of the doctrine. {mthong lam skad cig bcu drug} [RY]
chos shes - cognition/ knowledge/ perception of dharma[s] [IW]
chos shes pa - cognition of dharmas [IW]
chos shes pa - cognition of dharmas [one of the {shes pa bcu}, {shes pa bcu gcig} = 10/ 11 types of knowledge] [IW]
chos shes pa - cognition of dharmas, one of the {shes pa bcu}, ten types of knowledge. {shes pa bcu gcig},] [RY]
chos shes pa shes pa'i bzod pa - patient acceptance producing knowledge of a phenomenon [RB]
chos shes pa'i bzod pa - 4 forbearances of the knowledge of the attributes [JV]
chos shes par 'dod - inquiring after religious matter, wishing to know of religion [JV]
chos shes bzhi - the four cognitions of dharma chn [IW]
chos shes bzod pa - receptiveness to the perception of the doctrine [RY]
chos shod - expound/ teach the dharma/ religion [IW]
chos bshad - Dharma teaching, to preach, to give a sermon [RY]
chos bshad - sermon, to give religious teachings [JV]
chos bshad - Dharma teaching, preach, give a sermon [IW]
chos bshad - explained the Dharma [RY]
chos bshad kun - all my teachings [RY]
chos bshad kun bzang mchod sprin - by Shabkar [RY]
chos bshad kun bzang mchod sprin - Offering-Cloud of Samantabhadra, by Shabkar [RY]
chos bshad mkhan po - pastor [JV]
chos bshad pa - Dharma teaching, preach, give a sermon [IW]
chos bshad pa - to teach the Dharma; gave some teaching [RY]
chos bshad pa - expound religion, preach [JV]
chos bshad pa ji lta bar de la sbyor - act according to dharma teaching [IW]
chos bshad pa ji lta bar la sbyor ba - to apply the teachings to the letter [RY]
chos bshad pa dang ldan pa - possessing dharma teaching [IW]
chos bshad byas pa - taught the Dharma [RY]
chos bshad byas pa - I taught the Dharma [RY]
chos bshad byas pa - gave them teachings [RY]
chos bshad rtsom pa - to compose a teaching / text [RY]
chos bshad gzhan phan nyi ma - Beneficial Sun, by Shabkar [RY]
chos bshad gzhan phan nor bu - Beneficial Jewel, by Shabkar [RY]
chos bshad gzhan phan zla ba - Beneficial Moon, by Shabkar [RY]

chos bshin du sgrub par byed - practice according to the dharma, practice properly [IW]
chos su 'gyur ba - to become the reality of [JV]
chos su 'gro ba - become Dharma practice, turn into Dharma [RY]
chos su btags pa - SA chos btags [JV]
chos su brdar btags pa - verbal designations of dharmas [IW]
chos su snang ba - phenomenal existence [JV]
chos su srid - is produced [JV]
chos sems - 1) intention/ aspiration to practice Dharma; 2) piety, religiosity [IW]
chos sems - intention to practice the Dharma, piety, religiosity [RY]
chos sems - religious temper, piety [JV]
chos sems khang bu - mountain hermitage, cave used by recluse for meditation [JV]
chos sems can - godly, inclined to religion, pious [JV]
chos sems chen po - 1) great intention/ aspiration to practice Dharma; 2) very pious, great religiosity [IW]
chos sems chen po - pious [JV]
chos sems 'dres par byin gyis rlobs - Grant your blessing that our minds and the Dharma may become one [RY]
chos sems med pa - atheistic, godless [RY]
chos sems med pa - w no intention to practice dharma/ religion, not at all religious [IW]
chos so cog - phenomena of existence [JV]
chos so cog - all phenomena; all that exists [RY]
chos so cog - all phenomena/ dharmas [IW]
chos so cog chos yod tshad - the nature of all dharmas, emptiness [IW]
chos so so yang dag par rig pa - discriminating knowledge of Dharma[s] [dharmas individual characteristics [chos rnams rang rang so so'i mtsan nyid rab tu shes pa:1 of the byang chub sems dpa'i so so yang dag par rig pa bzhi] [IW]
chos so so yang dag par rig pa - discriminating knowledge of Dharma[s] [IW]
chos so so yang dag par rig pa - discriminating knowledge of the Dharma [RY]
chos so so rang gis rig pa - individual discrimination of phenomena [RY]
chos so so rang gis rig pa - see the nature of individual dharmas w/o mixing them up [IW]
chos srid - clerical government, ecclesiastical dominion, religious government [JV]
chos srid - religious and secular/ political [IW]
chos srid - religious kingdom; religious and secular, religion and politics [RY]
chos srid zung 'brel - combined religious and secular/ political [IW]
chos srid zung 'brel gyi rgyal khab - country which combines religious and secular/ political, Tibet [IW]
chos srid lugs gnyis - the traditional political system that combined religious and secular interests [JV]
chos srung - dharma protectors [IW]
chos srung - Dharma protector. Guardian of the doctrine. Dharma protectors [RY]
chos srung sde - {chos srung ba'i sde} [RY]
chos srung sde - the division of dharma protectors [IW]
chos srung spyi'i gtor 'bul - general torma offering for the guardians of the Dharma [RY]
chos srung ba - to protect the Dharma, guard the teachings [RY]
chos srung ba - dharma protectors [IW]
chos srung ba'i sde - the division of dharma protectors [IW]
chos srung ba'i sde - the division of dharma protectors [one of the 7 kinds of Vaibhashikas gzhi thams cad yod par smra ba] [IW]
chos srog - vital essence of dharma [JV]
chos gsung - taught the Dharma [RY]
chos gsung - to give religious teachings [JV]
chos gsung ba - preach [JV]
chos gsung ba - to give teachings, teach the Dharma [RY]
chos gsungs pa la mi nyan - did not listen to the Dharma [RY]
chos gsungs pa'i bstan pa - teachings of the dharma [IW]
chos gsungs pa'i bstan pa - the teachings of the spoken Dharma [RY]
chos gsungs pa'i don dran - she remembered the teaching [RY]
chos gsungs bar zhu ba phul ba - to request the teaching of Dharma [RY]
chos gsum - three practices [IW]
chos gsum - 1) three practices. 2) three principles [RY]
chos gsum - three aspects of ngo bo, rang bzhin, thugs rje [JV]
chos bsrang pa - 1 of 7 thams cad yod par smra ba [JV]
gchod - how much [IW]
bchug ras - enter [IW]
mchad ka - charnel ground, tomb, sepulchre, power of increasing one's size, greatness, killed slain [IW]
mchad ka pa - {mchad ka pa} [IW]
mchad ka pa - {mchad ka pa} [a bka' gdams pa dge bshes, khong mi rtag pa dran pa'i ched du dur sar phebs nas rgyun du bzhugs pas na ming de ltar thogs pa'o [IW]
mchad sgam - coffin [IW]
mchad gnas - charnel place [IW]
mchad pa - tomb, sepulchre, greatness, magical power of increasing one's size at will, killed, slain [JV]
mchad pa - charnel ground, tomb, sepulchre, power of increasing one's size, greatness, killed, slain [IW]
mchad pa med - entire, perfect [IW]
mchad pa med pa - entire, perfect [JV]
mchad par bya ba - greatness, magical power of increasing one's size at will [JV]
mchan - notations, notes, footnote, annotations, side of the breast, crook of the arm, expanding [JV]
mchan - 1) annotation, (foot) note, remark [as mini-commentary]; 2) Rim pa gong mas phab pa'i chog mchan; 3) armpit; 4) side of the breast; 5) correction in editing) [IW]
mchan - annotations expanding the text; 1) notes, annotation, [footnote, remark 2) armpit; at the side of the breast; the side of the breast [RY]
mchan kyi mchis brang - bosom wife [IW]
mchan kyi bu - bosom child, darling child [IW]
mchan khug - armpit [JV]
mchan khug - the armpit [RY]
mchan khung - armpit [syn: mchan 'og, mchan zhabs] [IW]
mchan khung - arm-pit [RY]
mchan khung - arm pit, shoulder, under the arm, at the side of the body [RY]
mchan khung - armpit [RY]
mchan khung - armpit, armhole, shoulder [JV]
mchan khung - arm pit, shoulder, crook of the arm [IW]
mchan khung gyon na - in the cleft of his left arm [IW]
mchan khung 'og 'khyer - put under one's arm [JV]
mchan khung 'og 'khyer ba - {'dzin pa},] - to clip, put under one's arm [RY]
mchan khung 'og 'khyer ba - clip, put under one's arm [IW]
mchan khung 'og 'khyer ba - clip [JV]
mchan khung 'og 'dzin pa - clip, put under one's arm [IW]
mchan khung g.yon na - in the left of his left arm [RY]
mchan khung g.yon na - in the crook of his left arm [RY]
mchan kheb - dpung rogs [IW]
mchan gyi mchis brang - bosom, wife [JV]
mchan gyi mchis brang - wife delighting one's mind [IW]
mchan gyi bu - bosom, child, darling [JV]
mchan gyi bu phrug - darling child [IW]
mchan 'god - annotate, edit [IW]
mchan 'god bka' lan - yi ger mchan zhus pa'i lan [IW]
mchan 'grel - [root text w commentary in] notes, footnotes, annotation [IW]
mchan 'grel - annotated commentaries, expanded commentaries, footnotes [JV]
mchan 'grel - notes, footnotes, annotation, commentary; commentary expanding the text [RY]
mchan 'grel can gyi dpe cha - pecha w [commentary in] notes, footnotes, annotation [IW]

mchan rgyag pa - 1) annotate, make a little commentary; 2) point out faults; 3) edit) [IW]
mchan rgyab pa - comment [JV]
mchan bcug - crook of arm [JV]
mchan brjod - notes, comments, remarks [IW]
mchan brjod byed - make notes, comments, remarks [IW]
mchan brjod med gsungs - say "no comment" [IW]
mchan tu bcug - insert (foot)notes [IW]
mchan tu bcug pa - tu put into a footnote [RY]
mchan du - under the arm [JV]

mchan du bgrengs - signify [JV]
mchan du bcug nas - to fold your hands across your chest and under armpits [RY]
mchan du 'jug pa - put into one's bosom [JV]
mchan du 'jug pa - put in one's bosom [IW]
mchan spu - armpit hair [JV]
mchan phug - armpit [IW]
mchan bu - an apprentice, helper/ minor; apprentice. Syn {mchan 'grel}, annotations [RY]
mchan bu - 1) [foot]notes, annotation, commentary; 2) student; 3) Phyag sbrel and helper, apprentice [IW]
mchan bu - apprentice/ assistant (esp. of painter, capenter, etc.) [KNT] [RB]
mchan bu - note, annotation, foot note in a book, helper, apprentice [JV]
mchan bu ka ba dpal brtsegs - one of Padmasambhava's 25 disciples [RY]
mchan bur bkod pa - annotations [RY]
mchan 'bebs - closing the armpits, to close the armpits, SA rtsa 'dul lnga [JV]
mchan sbug - armpit [IW]
mchan ma - breast bosom [IW]
mchan ma la 'jug - put into one's bosom [IW]
mchan rtse - armpit [RY]
mchan zhabs - mchan khung 'og .. [IW]
mchan zhabs - armpit [IW]
mchan zhabs - SA mchan khug [JV]
mchan bzang so gnyis - the 32 major marks [IW]
mchan 'og - armpit, under [the] arm [IW]
mchan 'og - SA mchan khug [JV]
mchan yig - annotation [RY]
mchan yig - notes, annotation, (foot) note [IW]
mchams med pa - inexpiable [IW]
mchi} - [p mchis] come, go, appear (eleg) is, will be, say [IW]
mchi - (tha mi dad pa) mchis pa, mchi ba,, go come say [IW]
mchi - p. mchis Syn {'gro}, 1) Is, will be. 2) to go [RY]
mchi gu - rang 'thag gi yas rdo [IW]
mchi nar te thon - tears flowed forth continuously [JV]
mchi ba - (tha mi dad pa) mchis pa, mchi ba,, go come say [IW]
mchi ba - {mchi ba, mchis pa, mchi ba} intr. v.; to come, to go; ft. of {mchi ba} [RY]
mchi ba - come, go, appear, say [JV]
mchi 'byin 'bar mdel - tear gas bomb/ shell/ canister [IW]
mchi ma - tears; ex {mig nas mchi ma g.yo bzhin} with tears streaming down their faces [RY]
mchi ma - tears, tears [JV]
mchi ma - tears [ngus skul, ngus byung, mchi thigs, mig chu] [IW]
mchi ma - tears [IW]
mchi ma bku - shed tears [JV]
mchi ma skyem pa - dry tears [JV]
mchi ma bskus - x {gos la mchi ma bskus} she smeared some tears on his robes [RY]
mchi ma khra thar - streaming tears [RY]
mchi ma khril bzhed - shed tears [JV]
mchi ma 'khrug pa - moved to tears [RY]
mchi ma 'khrug pa - flowing tears, shed tears [IW]
mchi ma 'khrugs - flowing tears, shed tears [IW]
mchi ma 'khrugs - tear-filled [RY]
mchi ma 'khrugs - x {mig mchi ma 'khrugs} eyes wet with tears [RY]
mchi ma 'khrugs pa - w flowing tears [IW]
mchi ma 'khrugs pa - with flowing tears [RY]
mchi ma 'khrugs shing - burst into tears [RY]
mchi ma bsnyil - shed tears [JV]
mchi ma gtong - {yi mug mchi ma gtong bzhin gnas so} broke down in tears [RY]
mchi ma gtong ba - shed tears, cried, wept, with tears in her eyes [RY]
mchi ma gtong ba - tears falling [RY]
mchi ma btang ba - began to cry [RY]
mchi ma ltung ba - shed tears [IW]
mchi ma dor - shedding a tear [RY]
mchi ma drag tu gtong zhing gsol ba btab pa - weeping fiercely, they pleaded [RY]
mchi ma 'don - shed tears [IW]
mchi ma 'don - tears pouring from his eyes [RY]
mchi ma 'don pa - shed tears [JV]
mchi ma 'phyi ba - wipe away tears [JV]
mchi ma 'phyi ma - wipe away tears [IW]
mchi ma byung - {mig nas mchi ma byung} were in tears [RY]
mchi ma blag pa - shed tears [JV]

mchi ma 'byin pa - shed tears [JV]
mchi ma mang po shor - many tears poured forth from him [RY]
mchi ma 'dzag - shed tears [IW]
mchi ma 'dzag - cry, shed tears [JV]
mchi ma 'dzag - began to weep [RY]
mchi ma 'dzag pa - dropping of tears [JV]
mchi ma g.yo ba - mig nas mchi ma dbang med g.yo - unable to contain my tears [RY]
mchi ma g.yo ba - {mig nas mchi ma g.yo ba} tears fell from their eyes [RY]
mchi ma g.yo bzhin - mig nas + - unable to contain their tears [RY]
mchi ma ril ril - drops of tears [IW]
mchi ma shor - shed tears, burst into tears [RY]
mchi ma lhug mig chu thigs zags pa'i rnam pa - unable to help shedding copious tears [IW]
mchi ma lhung ba - cry, shed tears [JV]
mchi ma'i thig pa - tear drops [JV]
mchi mas gang - {mig mchi mas gang nas ngu ba} bursts into tears, weeping [RY]
mchi mas brnang ba - be choked with tears, sob violently [JV]
mchi mas brnang ba - be choked w tears, weep violently [IW]
mchi lag - yes sir, it will do, it will be [IW]
mchi lag - yes sir, it will be or it will do [JV]
mchig - a mortar, a pestle [RY]
mchig - [lower???] mill[-stone], flour mill [shaped water living animals] mortar, pestle [IW]
mchig - stone for grinding spice [JV]
mchig skor ba - grind [JV]
mchig gu - MG: mill-stone, grinding stone (the one on top). [mss] [RY]
mchig gu - small mortar, pestle, nether mill-stone [JV]
mchig gu - 1) pestle; 2) flour mill['s yas upper/ moving stone] small mortar, lower??? of a pair of millstones (vs mchig ma) [IW]
mchig pa - (A) skyes pa'i 'bras bu [IW]

mchig ma - runner or upper mill-stone [JV]
mchig ma - upper of a pair of millstones (the 1 that moves) [IW]
mching -{mching bu} [RY]
mching - center [IW]
mching bu - 1) w various colors &, ljid med pa'i nor bu phal pa * glass ornaments, trinkets; 2) place) [IW]
mching bu - semi-precious stones/ trinkets [RY]
mching bu - glass ornaments, trinkets, place in tibet, precious stone [JV]
mching bu - w various colors &, ljid med pa'i nor bu phal pa [syn: nor bu dkyus ma dang, nor bu mdzes bzang, rin chen 'gyur med] [IW]
mchid - 1) talk, discourse, speech, discussion [resp]; 2) letter) [IW]
mchid - talk, discourse, speech, letter [JV]
mchid kyis bcad - decided by discussion/ letter [IW]
mchid gang - distance of five fingers [JV]
mchid 'jo ba - make someone talk/ discuses, pleasant/ beautiful conversation [IW]
mchid 'bul ba - talk, have a conversation [IW]
mchid 'bo ba - (A) beautiful talk [IW]
mchid stsal - talk, discourse, speech, discussion [h] [IW]
mchid shags - face to face dispute, argue, debate [IW]
mchin - liver [RY]
mchin ka - liver color [IW]
mchin skran - swollen liver [area] [IW]

mchin skran zugs chu - {mchin skran zugs chu disease [IW]

mchin skran zugs chu - {mchin skran zugs chu disease [water retention disease due to swollen liver] [IW]

mchin kha - liver color [RY]

mchin khri - diaphragm [RB]

mchin gya - whitish liver color [RY]

mchin grum nag po - {mchin grum nag po disease [mchin nad rigs bco brgyad kyi nang nas lus kun brdung bar snyam and rkang pa bshal la tremble byas tshe na ba dang lus sgur por 'gro ba zhig] [IW]

mchin grum nag po - {mchin grum nag po disease [IW]

mchin rgud - {mchin rgud} disease [IW]

mchin rgud - {mchin rgud disease [mchin nad rigs bco brgyad kyi nang nas zas zos rjes chu dron skyug la lus stobs nyams chung bar 'gyur ba'i mchin nad] [IW]

mchin chu - gastric juice [IW]

mchin dri - midriff, diaphragm [JV]

mchin dri - 1) mchin pa'i dri ma/ stains; 2) diaphragm; 3) midriff [IW]

mchin dri - 1) mchin pa'i dri ma [div: dkar nag khra]; 2) diaphragm [between upper/ lower trunk sha yol ba bkram pa lta bu]; 3) midriff [IW]

mchin dri'i gsang - 8th vertebra diaphragm-connected moxibustion point [IW]

mchin dri'i gsang - 8th vertebra mchin dri dang 'brel ba'i moxibustion point [der me btsa' bzag na mchin dri dang lus stod na ba la phan [IW]

mchin mdog - liver color [IW]

mchin rdo - basalt (black rock with veins of quartz) [JV]

mchin rdo - basalt [RY]

mchin nad - liver disease [tsha skyur zas dang drag shul sogs kyis bskyed pa'i mchin nad le brgan dang, ldem bu, dug thabs, chu shor, rkun bu, 'or lhungs, kha lud, gzhung rengs, mchin grum nag po, mchin nad hal skems, mchin dri dkar po dang nag po, gnad mchin rtsa byer, mchin rlung, mchin rgud, mchin nad rlan grang, glang dgur, grang sbos te bco brgyad do [IW]

mchin nad - liver disease [JV]

mchin nad rkun bu - {mchin nad rkun bu disease [IW]

mchin nad rkun bu - {mchin nad rkun bu disease [mchin nad rigs bco brgyad kyi nang tshan rkang pa grang zhing ro stod gzer la ske rtsa rengs ba sogs 'byung ba zhig] [IW]

mchin nad kha lud - {mchin nad kha lud disease [IW]

mchin nad kha lud - {mchin nad kha lud disease [mchin nad rigs bco brgyad kyi nang tshan mchin nad pho ba dang glo bar byer nas lud pa khrag tu lu zhing lus dgye sgur dka' ba zhig] [IW]

mchin nad grang ba - {mchin nad grang ba disease [mchin nad rigs bco brgyad kyi nang nas pus mo grang zhing za la ro stod gang snyam byed pa dang, skam glo lu zhing dgye sgur dka' ba zhig] [IW]

mchin nad grang ba - {mchin nad grang ba disease [IW]

mchin nad bco brgyad - 18 types of liver disease [RY]

mchin nad bco brgyad - chn [IW]

mchin nad chu shor - {mchin nad chu shor disease [IW]

mchin nad chu shor - {mchin nad chu shor disease [mchin nad rigs bco brgyad kyi nang tshan khong pa sbo la sgal tshigs rengs shing gyal mi thon pa sogs 'byung ba zhig] [IW]

mchin nad ldem bu - mchin nad bco brgyad kyi nang tshan na ba'i zug rngu mi tshor zhing gnyid yer la zas mi 'dod pa zhig [IW]

mchin nad gzhung rengs - {mchin nad gzhung rengs disease [mchin nad rigs bco brgyad kyi nang tshan rkang lag rengs shing lhu tshigs na ba sogs 'byung ba zhig] [IW]

mchin nad gzhung rengs - {mchin nad gzhung rengs disease [IW]

mchin nad 'or lhungs - {mchin nad 'or lhungs disease [IW]

mchin nad 'or lhungs - {mchin nad 'or lhungs disease [mchin nad rigs bco brgyad kyi nang nas rked pa kha 'khor nas na ba dang, dpyi sbrid cing lus smad kyi chu rgyus na ba sogs 'byung ba'i mchin khrag mkhal mar lhung ba'i nad cig] [IW]

mchin nad le brgan - mchin nad rigs bco brgyad kyi nang tshan rtsib thung gyas gyon thad skrangs shing ro stod gzer ba zhig [IW]

mchin nad hal skems - {mchin nad hal skems disease [IW]

mchin nad hal skems - {mchin nad hal skems disease [mchin nad rigs bco brgyad kyi nang tshan lus po za la 'dar zhing gzhogs gyas ngos lci zhing skom dad che ba zhig] [IW]

mchin nan - liver pressing, keeping the liver in order [JV]

mchin nan byed pa - to eat breakfast [JV]

mchin pa - liver, midriff, diaphragm *, a fruit [IW]

mchin pa - the liver, the midriff, diaphragm [RY]

mchin pa - liver, 1 of don lnga [JV]

mchin pa - liver, midriff, diaphragm [mi lus kyi byang khog stod kyi gyas ngos su gnas shing don lnga'i ya gyal zhig ste, de'i byed las ni khrag gi rten byed cing, zas skom gyi dvangs ma rnams pho ba nas lus la 'dren par byed pa yin no [IW]

mchin pa - liver [RB]

mchin pa skya rbab - {mchin pa skya rbab disease [IW]

mchin pa skya rbab - {mchin pa skya rbab disease [skya rbab rigs lnga'i nang tshan mchin par bab cing mkhris pa dang 'doms pa'i nad de, nad rtags su lus skrangs shing mchin steng na la zas mi 'ju ba zhig] [IW]

mchin pa 'khor ba'i gsang - a moxibustion point [IW]

mchin pa chen po - [big liver] negligent [RY]

mchin pa chen po - big liver, negligent [IW]

mchin pa na ba - diseased liver [RY]

mchin pa zho sha - {mchin pa zho sha} med. tree [IW]

mchin pa zho sha - {mchin pa zho sha} med. tree ['bras bu dmar smug mchin pa'i mdog dbyibs can zhig ste, ro mngar la kha ba, zhu rjes snyoms, nus pas mchin pa'i dug nad dang, rtsa dkar gyi nad sel [IW]

mchin pa zho sha - fruit [JV]

mchin pa za ba'i srin bu - liver-eating parasite [RY]

mchin pa'i rtsa - liver vein [RY]

mchin pa'i rtsa - liver nadi [IW]

mchin 'bras - {mchin 'bras disease [IW]

mchin 'bras - {mchin 'bras disease [a'bras nad mchin par babs pa'i nad de nad rtags su dbugs 'gag cing, mchin steng gser la skom dad che ba sogs 'byung ba zhig] [IW]

mchin smug - maroonish liver color [RY]

mchin rtsa chad rtags - mchin pa dang mig 'brel bas nang gi mchin rtsa chad pa'i phyi rtags su mig gyen du ldog la smin ma tshom bur 'khyil bar 'byung ba'i 'chi rtags shig [IW]

mchin tsha - hepatitis [IW]

mchin tshad - liver fever [JV]

mchin tshad - hepatitis [IW]

mchin ri - midriff, diaphragm [JV]

mchin gsang - 9th vertebra moxibustion point connected w the liver [IW]

mchin gsang - 9th vertebra mchin pa dang 'brel ba'i moxibustion point [me btsa' bzhag na mchin skran dang mchin par bad rlung zhugs pa la phan [IW]

mchims - village near bsam yas, tribal family [JV]

mchims - village, valley near Samye, tribal family [sngar bod kyi rigs rus shig de'i gnas yul gtso bo ni deng skabs kyi gra nang rdzong khongs mchims zhes pa'i lung pa] [IW]

mchims - important family clan in early Tibet [RY]

mchims - {mchims} [IW]

mchims - {mchims} [village/ valley near Samye, tribal family [R] [IW]

mchims phu - Chimphu [IW]

mchims phu - Chimphu, hermitage, at Samye; [Samye] Chimphu, meditation center near Samye [RY]

mchims phu - chimphu [meditation center near samye sa cha zhig deng skabs lho kha'i gra nang rdzong gi bsam yas khongs su yod, sba bzhed dang, bsam yas gdan rabs, dbus gtsang gnas yig sogs la gsal [IW]

mchims phu - sacred place near bsam yas [JV]

mchims phu phug - Chimphu Phuk [RY]

mchims phu brag dmar dge gong - Red Rock Cavern of Chimphu [RY]

mchims phu bre gu dge'u - Tregu Cave of Chimphu. A cave at Samye Chimphu [RY]

mchims phu'i grub chen nyer lnga - Twenty-five Great Accomplished Masters of Chimphu. See also {rje 'bangs nyer lnga} [RY]

mchims phu'i grub chen nyer lnga - 25 great accomplished masters of chimpu; {rje bdang nyer lnga}, history, ch 4, pp the exact enumeration of the fifty-five wise men of yangdzong, the 108 accomplished masters of yerpa and chuwori, the 30 mantra adepts of sheldrak and the 25 d kin s are unknown gdmk) [IW]

mchims phu'i grub chen nyer lnga - 25 great accomplished masters of Chimpu [IW]

mchims blo bzang grags pa - Lobsang Drakpa of Chim [IW]

mchims blo bzang grags pa - n of master [RY]

mchims bza' - princess of mchims who married khri srong lde'u btsan [JV]

mchims sha' kya pra bha - Chim Shayaprabha; [was sent to invite Padmasambhava] [RY]

mchil - {mchil ma} [RY]

mchil khra - sparrow hawk [JV]

mchil mgo - fabulous stone resembling sparrow's head [JV]

mchil rgan rgya bo'i - sgrung Tale of the Old Speckled Sparrow [JV]

mchil snabs - mucous [JV]

mchil pa - fishing-hook [RY]

mchil pa - sparrow, iron hook, the thing which makes the elephant obey his conductor, fishing hook, common sparrow [JV]

mchil pa - 1) sparrow; 2) (A) hook) [IW]

mchil pa - 1) sparrow [syn: khyim du nyal, khyu mchog bgrod pa, mgrin sngon, rgyab bkra]; 2) (A) hook) [IW]

mchil pa yu ba can - hook w handle [IW]

mchil pa'i sgrung - Tales of the Sparrow [JV]

mchil pa'i sha - sparrow meat animal med. [IW]

mchil pa'i sha - animal med. [div: rgya mchil mgo dmar dang, bod mchil nas zan gnyis mchis, ro cung mngar, zhu rjes drod, nus pas khu ba 'phel, ro tsha bar byed] [IW]

mchil ba - sparrow?, passer montanus linnaeus [JV]

mchil ba - sparrow [IW]

mchil ba 'thab pa - bulbul fight [JV]

mchil ma - saliva, spit, spittle [RY]

mchil ma - saliva, spit, spittle, fish-hook [IW]

mchil ma gtor zin pa - spat [JV]

mchil ma ltar 'dor ba - cast out/ repudiate like spit [IW]

mchil ma zhig mid pa - swallow saliva [JV]

mchil ma g.yug pa - spit [JV]

mchil ma g.yug srod - spittoon [JV]

mchil ma'i thal - drops of spit [RY]

mchil ma'i thal ba - particles of saliva [JV]

mchil ma'i thal ba - spit [RY]

mchil ma'i thal ba - spit in the dirt [IW]

mchil ma'i thal ba lta bu - like spitting in the dirt [RY]

mchil ma'i snod - spittoon, spitting box [JV]

mchil ma'i snod - spittoon [IW]

mchil mal - (A) place to stay, sleep [IW]

mchil lud - spit [& manure] [IW]

mchil lud - mucous [JV]

mchil lham - 1) boot, shoe; 2) rab byung gi lham protecting from snakes [IW]

mchil lham - [lhvam)- boot, shoe [RY]

mchil lham - sandal [RY]

mchil lham - shoe, boot [JV]

mchil lham mkhan - shoemaker, cobbler, seller of boots [JV]

mchil lham gyi yu ba - leg of a boot [JV]

mchis - there are; 1) to be, go, there is / are. 2) existential verb used the same as yod pa red. 3) p. of mchi; ((h). yod pa) to have/ is, exists; come [RY]

mchis - come, SA mchi ba, existential verb, SA yod pa red [JV]

mchis - be, go, there is/ are [p of mchi] went, came, said [IW]

mchis nyal - (A) ra ro ba [IW]

mchis pa - exists/ (= gnas) home; pf. of {mchi ba}; to be, to be there, to exist [RY]

mchis pa - 1) [p mchi ba]; 2) be [there], exist) [IW]

mchis pa - come, be, be there, exist, SA mchi ba [JV]

mchis brang - housewife, partner, dwelling, abode, domicile, humble residence, bride [JV]

mchis brang - dwelling, abode, domicile [RY]

mchis brang ma - wife, mistress of the house [IW]

mchis 'brang - 1) wife; 2) dwelling, abode) [IW]

mchis mal - 1) dwelling, abode; 2) bed [stead] [IW]

mchis mal - bed, bedstead [JV]

mchis mal - bed, bed stead [RY]

mchis rung - though it may be so [RY]

mchis lags pa - be [JV]

mchis sa re - certainly, indeed, undoubtedly [JV]

mchis so chog - all every[thing][one] [IW]

mchu - 1) lips, beak; 2) rgyu skar mchu)/* [IW]

mchu - 1) lips, beak [syn: sgros dang, sgros dmar, so skyob, so gos, so sgrib, so yi gyogs]; 2) a rgyu skar)/ [syn: bcu drug 'od ldan dang, snyan ngag mkhan, rta chen, pha mes lha skyes, magha, tshigs brgya'i dbang po] [IW]

mchu - beak [RY]

mchu - lips/ mandibles; 1) lip. 2) beak; lips [RY]

mchu - 1 of 28 constellations, SA rgyu skar, lips, beak of a bird, magha constellation, 1 of lunar mansions, regulus, 1 of rgyu skar [JV]

mchu rkang dmar - w red beak and feet, king of the swans [IW]

mchu rkang dmar - red bill and feet, gander [JV]

mchu skyes - Venus [IW]

mchu sgros - SA mchu bsgrigs pa, edge, brim, lip, scar, mark from a wound [JV]

mchu sgros - lips [IW]

mchu can - having fine lips [JV]

mchu can - 1) vessel w a mouth tip snyung snyung; 3) cotton plant) [IW]

mchu snyung - char sdod byi'u [IW]

mchu to - lip [JV]

mchu to - 1) lips; 2) vessel's lips) [IW]

mchu to - beak [RY]

mchu to rgyab pa - peck [JV]

mchu tor byug tshos - lipstick [JV]

mchu lto - 1) lips; 2) vessel's lips) [IW]

mchu tho - lips [IW]

mchu rdo - beak, bill of a bird [JV]

mchu sde lnga - chapter in sacred book [JV]

mchu brda - sign given by moving the lips [IW]

mchu brdar don med skad cha ma shod - don't make meaningless talk/ chatter/ gossip [IW]

mchu brdar ba - meaningless verbosity, gossip, talk a lot [IW]

mchu non pa - pointed beak [JV]

mchu rnon - sharp beak [RY]

mchu rnon - sharp tongue /beak [IW]

mchu 'phyang - spout [JV]

mchu 'phyang - 1) lower lip hanging down; 2) Snod spyad kyi kha hanging out; 3) camel) [IW]

mchu 'phyang - {1) mas mchu thur du 'phyang ba,...2) snod spyad kyi kha phyir 'phyang ba,...3) (mngon) rnga mong} [RY]

mchu 'phyang ba - long neck hanging down [JV]

mchu 'phyong - spouts, nozzle; one of {'bras bu'i rta babs brgyad} [RY]

mchu ba - nya'i mchu ba phug pa - pierced the mouths of fish [RY]

mchu ba dma' ba - disproportionate lips [RY]

mchu ba leb leb - lips mumbling diligently [RY]

mchu bim pa ltar dmar ba'i dpe byad - minor mark of red lips like a bimpa fruit [sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste 'jig rten thams cad gzugs brnyan dang 'dra bar rtogs pa nyid kyis mchu bim pa ltar dmar ba [IW]

mchu bim pa ltar dmar ba'i dpe byad - minor mark of red lips like a bimpa fruit [IW]

mchu bim dmar lta bu - Her lips are as red as the bimba fruit [RY]

mchu sbrang - (A) flute [IW]

mchu med - one whose lips are very small, one who has no lips [JV]

mchu dma' ba - disproportionate lips [RY]

mchu dmar - 1) red lips; 2) lord of death [IW]

mchu btsum - close the lips [JV]

mchu 'dzum pa - close the lips/ beak [IW]

mchu zheng - length & breadth [JV]

mchu zla - from 16th of the 12th month to the 15th of the 1st, [IW]

mchu zla - the first month [RY]
mchu zla - from 16th of the 12th month to the 15th of the 1st, [de'i don ni zla ba nya rgyas dus su mchu dang zla ba gnyis phal cher 'grogs pas na de ltar brjod,... the first month [IW]
mchu 'og - moxibustion point under the lips [IW]
mchu ral - harelip, split lip [IW]
mchu ring - bya mchu ring - hoopoe [RY]
mchu ring - 1) pu shud bird; 2) wild pig; 3) mosquito; 4) long beak/ snout) [IW]
mchu ring - long, lengthwise [JV]
mchu rings - long-beaked bird, hoopoe, crane, wild boar, long-snout, mosquito [JV]
mchu la thogs - carry in the bill or beak [JV]
mchu las skyes - Venus [IW]
mchu las skyes - friday, venus, born under the magha constellation [JV]
mchu shwa - harelip, split lip [IW]
mchu shubs - feed bag for horse etc. [IW]
mchu sho - harelip, split lip [IW]
mchu sor sdom pa - sha rngams cung zad srab sar zug pa'i rus pa tshal ba 'don byed kyi skam pa zhig [IW]
mchu'i gshong - notch in the upper lip [IW]
mchus 'jibs pa - suck with the lips [JV]
mche - canine teeth, fangs [RY]
mche - canine teeth, fangs, tusks [IW]
mche gug - elephant's tusk [JV]
mche gug - (mche ba cung zad gug pa'i rnam pa} w the fangs/ tusks a little bent [IW]
mche gcigs - clenched fangs [JV]
mche sder - teeth and claws of wild animals [JV]
mche sder - fangs and claws [IW]
mche sder can la gcan gzan - predator w fangs and claws [IW]
mche ba - canine teeth, fangs, tusks [of elephants, pigs etc] [IW]
mche ba - tooth, eye-tooth, fang [JV]
mche ba - canine teeth, fangs, tusks [of elephants, etc.]. canine tooth, eye-tooth [RY]
mche ba - canine teeth, fangs, tusks [IW]
mche ba dkar ba'i dpe byad - the minor mark of white teeth [sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste chos 'dul ba shin tu dkar ba nyid kyis mche ba dkar ba [IW]
mche ba dkar ba'i dpe byad - the minor sign /mark of having white teeth [RY]
mche ba dkar ba'i dpe byad - the minor mark of white teeth [IW]
mche ba can - /; 1) elephant; 2) [wild] pig; 3) lion; 4) tusked, fanged) [IW]
mche ba can gyi sde - fanged and tusked animals [IW]
mche ba gcig pa - name of ganapati, son of the goddess uma [JV]
mche ba gcig pa - tshogs bdag [lion? Ganapati god w elephant head ?] gtsigs = baring? [IW]
mche ba gchig pa - Ganapati [son of the goddess Uma] [IW]
mche ba gchig pa - Ganapati [IW]
mche ba mnyam pa'i dpe byad - the minor mark of regular teeth [IW]
mche ba mnyam pa'i dpe byad - the minor mark of regular teeth [sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste mnyam pa'i sa la gnas pa nyid kyis mche ba mnyam pa [IW]
mche ba mnyam pa'i dpe byad - the minor sign /mark of having even teeth [RY]
mche ba gtong ba - grain seeds putting forth shoots [IW]
mche ba stong lnga - SA rnam 'phyo'i bdag po [JV]
mche ba stong ldan - having 1,000 teeth, fish [IW]
mche ba stong ldan - fish said to possess one thousand teeth [JV]
mche ba stobs ldan - having powerful tusks, elephant [IW]
mche ba stobs ldan - an elephant [JV]
mche ba dug can - poisonous fangs/ snake. [IW]
mche ba drug ldan - king of elephants on whom indra rides [JV]
mche ba drug ldan - elephant, Indra's elephant, the king of elephants, w six tusks [IW]
mche ba ldang byed - ruminate [JV]
mche ba ldang byed pa - chew the cud [JV]
mche ba ldad byed pa - chew the cud [IW]
mche ba rnam par gtsigs - clenches fangs [JV]
mche ba rno ba'i dpe byad - the minor mark of sharp teeth. [IW]
mche ba rno ba'i dpe byad - the minor mark of sharp teeth. [sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste skye bo gdul dka' ba 'dul bar mdzad pa nyid kyis mche ba rno ba [IW]
mche ba rno ba'i dpe byad - the minor sign /mark of having sharp teeth [RY]
mche ba byin gyis phra ba'i dpe byad - the minor mark of tapering teeth [sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste, mthar gyis mngon par rtogs pa yang dag par rab tu ston par mdzad pa nyid kyis mche ba byin gyis phra ba [IW]
mche ba byin gyis phra ba'i dpe byad - the minor mark of tapering teeth [IW]
mche ba gtsigs pa - bare the fangs, threaten [IW]
mche ba gtsigs pa - to bare fangs [RY]
mche ba zla tshes - sickle-shaped fangs [RY]
mche ba zlum pa'i dpe byad - the minor sign /mark of having round teeth [RY]
mche ba zlum pa'i dpe byad - the minor mark of rounded canine teeth [IW]
mche ba zlum pa'i dpe byad - the minor mark of rounded canine teeth [sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste, srid par kun tu sbyor ba bsdams pa nyid kyis mche ba zlum pa,.. [IW]
mche ba bzang - 1 of the chiefs of the srin po [JV]
mche ba'i sde - fanged and tusked animals [IW]
mche gtsigs - to bear one's fangs, threaten [RY]
mche gtsigs - bare the fangs, threaten [IW]
mche gtsigs - bare/ clench one's fangs, threaten, grin [IW]
mche gtsigs sder bgrad - bare the fangs, and scratch w the claws, threaten, sabre-rattle [IW]
mche gtsigs sder bgrad - baring fangs and claws [JV]
mche gtsigs pa - show one's teeth, grin [JV]
mched - 1) sibling, (relative or spiritual), relative (H); 2) companion, friend; 3) spread/ sweep over, become widespread [IW]
mched - spread (used only for fire and disease); 1) brother, sister, companion, friend, relative. 2) vi. to spread, seep over, become wide-spread [RY]
mched - spread, brother, sister [JV]
mched grogs - (vajra) siblings and fellow practitioners [RB]
mched grogs - Dharma brothers; vajra brothers and sisters; (vajra) siblings and fellow practitioners; intimate friend, monastic brother; immediate relatives [on the path] [RY]
mched grogs - clerical brothers, dharma friends, vajra siblings [JV]
mched grogs - intimate friend, monastic brother [w same lama/ teacher; 2) Spun dang mdza' grogs) [IW]
mched grogs - spiritual brothers and companions [RY]
mched grogs - spiritual friends [RY]
mched grogs - spiritual peers [RY]
mched grogs chos mdzad - vajra relatives and other associates on the path; see {mched grogs} and {chos mdzad} [RY]
mched grogs dam tshig - religious brothers, intimate friend [JV]
mched grogs dam tshig gcig pa - betrothed brothers [JV]
mched grogs mang po tshogs par - where many clerical brothers assemble [JV]
mched grogs la dag snang - pure perception of his spiritual friends [RY]
mched lcam - brother, sister [JV]
mched lcam - dharma brothers and sisters [RY]
mched lcam - brothers and sisters [RY]
mched lcam - (rdo rje'i) mched lcam - (vajra) brothers and sisters/ siblings [RB]
mched lcam dral - brother and sister [JV]
mched lcam bu slob - brother and sister disciples [RY]
mched che min pa - very widely spread, very largely [JV]
mched gnyis - two brothers [JV]
mched du brjod pa - special aphorisms [JV]

mched pa - 1) (Tha mi dad pa) pervade widely, spread, increase, become many, widen, get bigger, indulge, flare up (about fire), get / fall into, be involved w; 2) [red] diffusive [glow] [Thim rim 'char skabs su [in the case of the signs arising at the time of death/ dissolution] nam mkhar nyi 'od phog pa lta bu [like the light of the sun penetrating the sky] not other from the empty purity of space/ wakefulness [stong sang] dmar lam pa'i snang ba [redness: red diffusive glow, appearance in the bardo] yid shes increases] [IW]

mched pa - to evolve/ proliferate/ unfold; evolution/ proliferation/ unfolding; to emerge [RB]

mched pa - 1) (Tha mi dad pa) pervade widely, spread, increase, become many, widen, get bigger, indulge, flare up (about fire), get/ fall into, be involved w; 2) [red] diffusive [glow] [IW]

mched pa - Increase. The second of the three experience of appearance, increase and attainment [RY]

mched pa - {mched pa, mched pa, mched pa} intr. v.; 1) to increase, multiply; spread, widen, get bigger, indulge; ignite, flare up [about fire], fall into, get involved; evolve, proliferate; 2) Syn {dmar lam} red diffusive glow] [RY]

mched pa - effulgence, spread of light, process of unfolding, increase, spread, gain ground, multiply, radiating [JV]

mched pa nye bar - full increase, attainment, full attainment [JV]

mched pa nye bar mched pa thob pa nye bar thob pa - increase, full increase, attainment, full attainment [RY]

mched pa nye bar mched pa thob pa nye bar thob pa - increase [JV]

mched pa dmar lam pa'i sems - mind of red increase [in the bardo] [IW]

mched pa shin tu stong pa'i 'od gsal - the utterly empty luminosity of increase [RY]

mched pad mar lam pa'i sems - mind of red increase, mind of white appearance [RY]

mched pa'i nyams - Experience of increase. The second of the stages of appearance, increase and attainment; {snang mched thob gsum} [RY]

mched pa'i nyams - experience of increase [IW]

mched pa'i ye shes - awareness as a spread of light, increase of primordial wisdom, primordial wisdom of progress [JV]

mched pa'i ye shes - Syn {snang ba mched pa'i ye shes}, the widening wisdom, wisdom of the increase, mental consciousness of increase [RY]

mched pa'i ye shes - the widening wisdom, wisdom of increase, mental consciousness of increase [of appearance] [IW]

mched pa'i rang bzhin bzhi bcu - chn [IW]

mched pa'i rang bzhin bzhi bcu - 40 innate thought states of increase; see {rang bzhin brgyad bcu'i rtog pa} [RY]

mched po - brother [IW]

mched po rgan gzhon tsho - older and younger brothers [IW]

mched po lnga - the race that originated from the five early patriarchs of tibet [JV]

mched mo - sister [IW]

mched tshul - the manner of increase [RY]

mched bzhi - 4 divine brothers [JV]

mched zla - brothers, brother and sister [JV]

mched zla - 1) brothers, brother and sister; 2) Grogs mched dam snying nye 'dris che'i mi [IW]

mched zla - spouse [RY]

mched ya - spun zla'am spun ya [IW]

mched ya - half-brother [RY]

mchems - (not in DAS) [JV]

mcher skran zags chu - water collecting disease arising from swollen spleen [IW]

mcher nad - spleen disease [IW]

mcher nad - spleen disease [symptoms: rtsib thung gyon ngos na ba dang, lce khra bor 'gyur ba, ma mchu 'phyang zhing gdong la ngo shig 'byung ba, khong pa sbo ba sogs byed, divisions: mcher tshad dang, khrag sbos, mcher pa'i bad kan, mcher rlung, mcher rlugs bcas lnga] [IW]

mcher pa - spleen [byang khog stod kyi right side, don lnga'i ya gyal zhig ste, its function khrag la sogs pa'i dvangs ma rnams kyi rten byed and zas 'ju ba sogs, the milt] [IW]

mcher pa - the milt, spleen [RY]

mcher pa - spleen [JV]

mcher pa skya rbab - {mcher pa skya rbab} disease [IW]

mcher pa skya rbab - {mcher pa skya rbab disease [skya rbab rigs lnga'i nang tshan, mcher par babs shing bad kan ldan pa'i skya rbab disease: symptoms: lus skrangs and kha zas mi 'ju ba sbos pa &, mcher steng na ba zhig] [IW]

mcher ba - 1 of don lnga [JV]

mcher 'bras - spleen 'bras nad [IW]

mcher 'bras - spleen 'bras nad [symptoms mcher steng na zhing sbos 'khrog byed pa &, labored breathing etc] [IW]

mcher rtsa - rkang pa'i ngar gdong gi rta mthur lta bu nadi connected w the spleen [IW]

mcher rtsa chad rtags - mcher pa dang mchu 'brel bas nang gi mcher rtsa chad pa'i as external sign the lower lip hangs down la lhen sna nang du rdib par 'gyur ba'i death sign [IW]

mcher gsang - 11th vertebra moxibustion point connected w the spleen [IW]

mcher gsang - 11th vertebra mcher pa dang 'brel ba'i moxibustion point [der me btsa' bzhag na pho ba sbos pa dang, mcher steng gzer ba sogs mcher grang gi nad la phan [IW]

mchel - support, help [JV]

mchel - support, help, rescue [IW]

mches pa - happy advent [JV]

mcho - (not in DAS) [JV]

mcho tho - beak of a bird [JV]

mchog - * supreme, superior, [most] excellent, eminent, outstanding, foremost, precious, finest, best, highest, sublime. [h]: (in names and titles) at the end [IW]

mchog - excellent, climax, supreme [JV]

mchog - 1) supreme, superior, most excellent, eminent, sublime; outstanding, foremost, excellent, most sublime, precious, finest, best, superior, highest, the best; exceptional. 2) honorific [used after proper names and titles] [RY]

mchog - better {las mchog} better than [RY]

mchog dkar - bow [IW]

mchog skyong - chief protector [JV]

mchog gi - (most) sublime/ excellent; (of the) highest caliber [RB]

mchog gi rgyan - chief ornament, pureborn, holy lady [JV]

mchog gi rgyan - supreme ornament, holy lady, queen pure born [IW]

mchog gi rgyal mtshan - a gem, supreme victory banner [see bkra shis rtags brgyad} the eight auspicious signs) [IW]

mchog gi rgyal mtshan - a gem, supreme banner of victory (victory over negative influences) [JV]

mchog gi rgyal mtshan - a gem, supreme victory banner [IW]

mchog gi rgyal mtshan - supreme banner of victory [RY]

mchog gi nges bstan - nges bstan gyi rgyan gyi nang gses shig ste, nges pa ston byed dpe'i dngos po 'ga' zhig gis, nges pa bstan bya dpe can gyi dngos po la 'bras bu phan 'dogs ster ba mtshon par byed pa'i rgyan zhig [IW]

mchog gi dngos grub - supreme accomplishment; sublime siddhi/ spiritual accomplishment, supreme attainment [RY]

mchog gi dngos grub - sublime spiritual attainment/ siddhi [RB]

mchog gi dngos grub - supreme attainment, supreme accomplishment GD [IW]

mchog gi dngos grub - bla na med pa'i dngos grub ste 'jig rten las 'das pa'i dngos grub,.. [IW]

mchog gi dngos grub - Supreme siddhi. The state of complete enlightenment [RY]

mchog gi dngos grub - buddhahood, supreme attainment, supreme attainments, obtainment of complete spiritual realization [JV]

mchog gi dngos grub mngon gyur - realized the supreme siddhi [RY]

mchog gi dngos grub thob pa - attained supreme accomplishment [RY]

mchog gi dngos grub rnam pa gsum - Syn {sku gsung thugs kyi dngos grub}, 1) {sku'i dngos grub}. 2) {gsung gi dngos grub}, 3) {thugs kyi dngos grub} [RY]

mchog gi dngos grub rnam pa gsum - the 3-fold supreme siddhi, [IW]

mchog gi lcug ma - excellent woman, chief lady of a family [IW]

mchog gi lcug ma - principal woman in a family [JV]

mchog gi chos la zhugs pa - abide within/ enter into/ consist of the supreme dharma [IW]

mchog gi chos la shugs pa - to have entered the sublime Dharma [RY]

mchog gi mchog - [syn: skyes bu dang, khyu mchog gong ma, gong ma'i gong ma, gya nom pa, glang po, cang shes pa, che shos, chen po, ches che ba, mchog gi mchog stag dang seng ge, dang po, pad ma dkar, dpa' bo, dpon, phud du bkur, phul byung, bla na med pa, bla ma'i bla, gtso bo, rtse mo, rtse mor 'gro, ya rabs, rab, legs gnas, legs pa, shin tu mchog] supreme, superior, most excellent, eminent, outstanding, foremost, excellent, precious, finest, best, superior, highest, the best, sublime. [h] (in names and titles) [IW]

mchog gi mchog - highest of the high [IW]

mchog gi mchog - most supreme [RY]

mchog gi mchog - the most excellent, best of the best, superior of the superior [JV]

mchog gi mthar thug pa - the ultimate of all sublime [qualities / teachings / masters] [RY]

mchog gi mthar thug pa - supreme/ unrivalled ultimate [IW]

mchog gi dang po'i - SA kun tu bzang po, rnam par snang mdzad, rdo rje 'chang, rdo rje sems dpa', rdo rje las, rdo rje chos sangs rgyas, the supreme adibuddha [JV]

mchog gi dang po'i sangs rgyas - supreme primordial buddha [IW]

mchog gi dang po'i sangs rgyas - adibuddha [JV]

mchog gi dam pa - sublime, holy one [RY]

mchog gi dam pa - supreme holy one [IW]

mchog gi don chos la bdag med pa - the supreme topic, the egolessness of dharmas [IW]

mchog gi don chos la bdag med pa - the supreme meaning - the absence of a self-entity in phenomena [RY]

mchog gi bdag - supreme lord, lord of the best, chief noble/ lama [IW]

mchog gi bdag - the lord of the best, principal noble or lama [JV]

mchog gi bdud rtsi - the best elixir, a medicine [JV]

mchog gi bdud rtsi - which were like supreme nectar [RY]

mchog gi sprul sku - supreme nirmanakaya [gdul bya thun mong ba'i snang ngor mdzad pa bcu gnyis kyi tshul bstan te 'gro ba 'dul ba'i sku'i rnam par sprul pa'o] [IW]

mchog gi sprul sku - he who performed the twelve Buddha acts, supreme nirmanakaya [JV]

mchog gi sprul sku - supreme nirmanakaya [IW]

mchog gi sprul sku - Supreme nirmanakaya. An emanation to appear as a fully enlightened buddha enacting twelve deeds [RY]

mchog gi sprul sku - {mchog gi sprul pa, byang chub mchog gi sprul sku/ pa} emanation of sublime enlightenment/ sublime nirmanakaya [RB]

mchog gi sprul sku gcig gi 'dul zhing - the domain of influence of a single supreme nirmanakaya [RY]

mchog gi sprul sku gcig gi 'dul zhing - realm to be tamed by a single supreme nirmanakaya [RY]

mchog gi sprul sku stong rtsa - One Thousand Supreme Emanation Bodies [RY]

mchog gi sprul sku stong rtsa - 1,000 supreme emanational bodies [tath gat cintyaguhyanirdesha as cited in bu ston, op cit, pt 2, p 91ff (gd-mk) [IW]

mchog gi sprul sku stong rtsa - 1,000 supreme emanational bodies [IW]

mchog gi sprul sku gsum - three supreme emanations [nyangrel nyima "zer, guru chöwang, and rikdzin godemcen see mkhyen brtse on history, pp 41-42 (gd-mk) [IW]

mchog gi sprul sku gsum - three supreme emanations [nyangrel nyima ozer, guru chowang, and rikdzin godemcen see mkhyen brtse on history, pp 41-42 (gd-mk) [IW]

mchog gi sprul sku gsum - Three Supreme Emanations: Nyang-Ral Nyima Özer, Guru Chöwang, and Rigdzin Gödem [RY]

mchog gi sprul pa - supreme emanation [RY]

mchog gi sprul pa - {byang chub mchog gi sprul sku/ pa} emanation of sublime enlightenment/ sublime nirmanakaya [RB]

mchog gi sprul pa'i sku - supreme nirmanakaya [RY]

mchog gi sprul pa'i sku - supreme nirmanakaya, the Buddha [IW]

mchog gi phur pa - supreme phurpas; terma phurpa and the phurpa made of meteoric metal [RY]

mchog gi ma - chief mother, epithet of the goddess sgrol ma [JV]

mchog gi ma - supreme mother, Dolma [IW]

mchog gi tshal - bza' shing gi ra ba [IW]

mchog gi zung - the foremost follower of greatness, the two foremost followers of Buddha Shakyamuni [RY]

mchog gi zung - the two foremost followers of greatness/ Buddha Shakyamuni [IW]

mchog gi rin po che sna bdun - supreme seven precious articles [TRS 73-6] [RY]

mchog gi las sbyor - most eminent of the activities [RY]

mchog gi las sbyor - supreme activity/ application [IW]

mchog gi sems can - possessing the most sublime attitude [RY]

mchog gi sems can - excellent sentient being [IW]

mchog gi bsam pa - excellent thoughts [IW]

mchog gis - to his heart's content [RY]

mchog gis - to his heart's content, to the maximum [IW]

mchog gyur - best, most, outstanding [IW]

mchog gyur - best, most, outstanding, supreme, eminent, excellent, superior, prime, splendid, sovereign, superb, prominent, notable, illustrious, distinguished, pre-eminent. Syn {mchog 'gyur} [RY]

mchog gyur - supreme, best, most, outstanding [IW]

mchog gyur gling pa - Chokgyur Lingpa1829-1870. The great tertön who revealed numerous terma teachings especially the cycle of Lamey Tukdrub Barchey Künsel [RY]

mchog gyur gling pa - gter ston - (1829-1870) [RY]

mchog gyur gling pa - Chokgyur Lingpa. (1829-1870). A treasure revealer and contemporary of Jamyang Khyentse Wangpo and Jamgön Kongtrül. Regarded as one of the major tertöns in Tibetan history, his termas are widely practiced by both the Kagyü and Nyingma schools. For more details see The Life and Teachings of Chokgyur Lingpa (Rangjung Yeshe Publications). Chokgyur Lingpa means 'Sanctuary of Eminence.' [RY]

mchog gyur gling pa - Chokgyur Lingpa [IW]

mchog gyur bde chen gling - supreme blissful sanctuary [RY]

mchog gyur bde chen gling pa - Chokgyur Dechen Lingpa [IW]

mchog gyur bde chen gling pa - Chokgyur Dechen Lingpa. The name of Chokgyur Lingpa [RY]

mchog gyur pa - supreme, best, most, outstanding [IW]

mchog gyur pa - supreme, eminent [RY]

mchog gyur lus - eminent body [RY]

mchog gyur lus - supreme body [IW]

mchog grub - total fulfillment [RY]

mchog gling gter gsar - Chokling Tersar. The collection of termas revealed by Chokgyur Lingpa together with Jamyang Khyentse Wangpo and Jamgön Kongtrül Lodrö Thaye [RY]

mchog gling gter gsar - Chokling Tersar [IW]

mchog gling rin po che - Chokling Rinpoche, there are two incarnation lineages. Kela (or Tsikey) Chokling and Neten Chokling, named after the two main monasteries of Chokgyur Lingpa. The second Kela Chokling was named Konchok Tenpey Gyaltsen. After his passing a Tulku was born who died at the early age of thirteen. This Tulku had two incarnations. One is the second son of Tulku Orgyen Rinpoche, Mingyur Dewey Dorje, who came to Nepal with his father. The other Tulku stays in Derge/Eastern Tibet. The second Neten Chokling´s name was Ngedon Drubpe Dorje. He was followed

by Chokling Pema Gyurme who passed away in India. The present Neten Chokling is named Gyurme Dorje and was born in Bhutan. [tsd]

mchog gling rin po che - Chokling Rinpoche [RY]

mchog dga' - sublime joy [RB]

mchog dga' - supreme joy [RY]

mchog dga' - supreme/ immeasurable joy [IW]

mchog dga' - (supreme, intense, great) joy, ecstatic delight, ecstasy (5 degrees marked by a decrease in the intensity of the objective reference, between throat and heart chakra), 1 of dga' ba bzhi [JV]

mchog dga'i ye shes - the wisdom of supreme joy [IW]

mchog dga'i ye shes - the wisdom of supreme joy [the throat centre gives rise to the pristine cognition of supreme delight Gd-mk) [IW]

mchog dga'i ye shes - the wisdom / pristine cognition of supreme delight [RY]

mchog 'gyur - {mchog gyur} [RY]

mchog 'gyur - best, most, outstanding [IW]

mchog 'gyur gling pa - {mchog gyur gling pa}{gter ston} 1829-1870 [RY]

mchog 'gyur bde chen gling pa - {mchog gyur bde chen gling pa} 1829-1870 - Chokgyur Dechen Lingpa, tertön [RY]

mchog rga'i ye shes - the wisdom of supreme [IW]

mchog sgyur - utmost [JV]

mchog brgyad - [TRS 104-1] panditas; [TRS 72-5] disciples of the Buddha [RY]

mchog mnga' - complete knowledge [IW]

mchog mnga' - complete [RY]

mchog can - 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun, silver imported from khorasan [JV]

mchog gcig - single supreme ingredient (menstrual blood of a virgin; me tog gi mdas ma phog pa'i khams sam dwangs ma dmar po; the red liquid which has never been struck by the flowery arrow) [JV]

mchog chen da ma ru - great supreme damaru; made out of the skulls for two great masters [RY]

mchog mchog - the best, the most, the most excellent of its kind [JV]

mchog nyal - # [IW]

mchog nyal - a number [JV]

mchog nyid - excellence, highest possible state, you [IW]

mchog nyid - highest possible state; excellence [RY]

mchog gnyis - two supreme ones, Nagarjuna & Asanga [JV]

mchog gnyis - 1) the Two Excellent Ones - Gunaprabha and Shakyaprabha; 2) Two Supreme Ones, Nagarjuna and Asanga. [TRS 104-1] [RY]

mchog gnyis - the two supreme ones [IW]

mchog gnyis - the two supreme ones: 1) sngar rgya gar gyi slob dpon 'dzam gling mdzes par byed pa'i rgyan drug mchog gnyis gras kyi mchog gnyis te: yon tan 'od and sh'akya 'od gnyis 2) Zab mo lta ba'i srol 'byed klu sgrub dang, rgya chen spyod pa'i srol 'byed thogs med gnyis ni 'dzam gling mdzes par byed pa'i rgyan drug gi nang nas mchog tu gyur pa'i slob dpon shing rta chen po gnyis yin zhes gsungs,.. [IW]

mchog tu - very, supremely [IW]

mchog tu - very, as supreme, as the final word, as the climax, most, as paramount [JV]

mchog tu - very [RY]

mchog tu dka' ba'i rgyal po - Pramuditraja [RY]

mchog tu bkrab - exquisite choice [JV]

mchog tu bkrabs - the chosen [JV]

mchog tu gyur - see {mchog} [RY]

mchog tu gyur pa - supreme, best, most, outstanding [IW]

mchog tu gyur pa - become great, be elevated to exalted position [JV]

mchog tu gyur pa - the finest {slob ma'i nang nas shes rab mchog tu gyur pa} the finest among the disciples possessing wisdom [RY]

mchog tu gyur pa - {blo dang shes rab kyi yon tan mchog tu gyur pa} with the loftiest attributes of intelligence and wisdom [RY]

mchog tu gyur pa - [become] supreme/ best/ excellent [IW]

mchog tu gyur pa - {mO'u 'gal gyi bu rdzu 'phrul gyi mchog tu gyur pa} Maudgalyayana, who had great miraculous abilities [RY]

mchog tu gyur pa - (to become) sublime [RY]

mchog tu gyur pa nyid - eminence, prominence, illustriousness, notability, pre-eminence [RY]

mchog tu gyur pa nyid - excellence [IW]

mchog tu dga' ba - supreme joy [RY]

mchog tu dga' ba - great joy, ecstasy [JV]

mchog tu dga' ba sngon du 'gro ba'i chos dgu - 9 dharmas that precede great joy [IW]

mchog tu dga' ba sngon du 'gro ba'i chos dgu - nine dharmas that precede great joy. 1) {rab du dga' ba las dga' ba skye'o}, from great delight, joy arises. 2) {yid dga' ba'i lus shin tu sbyangs par 'gyur ro}, through a joyful mind, one has flexibility. 3) {lus bar byor pa'i sems mnyam par 'zog go}, when happy, the mind is composed. 4) {sems mnyam par bzhag na yang dga pa ji lta ba bzhin du rab shes so yang dga pa ji lta ba bzhin du mthong ngo}, when the mind is composed, one has knowledge of reality and sees things as they are. 6) {yang dga pa ji lta ba bzhin du mthong ba skyo bar 'gyur ro}, when one sees things as they are, one is repentant. 7) {skyo na 'dod chags dang bral bar 'gyur ro}, - when repentant, one becomes free from attachment. 8) {'dod chags dang bral nas rnam par grol bar 'gyur ro}, free from attachment, one becomes liberated. 9) {rnam par grol na bdag rnam par grol lo snyam pa'i ye shes mthong ba 'byang ngo}, once one is liberated, wisdom arises, and it is clear that one is liberated [RY]

mchog tu dga' ba sngon du 'gro ba'i chos dgu - 9 dharmas that precede great joy [1 {rab du dga' ba las dga' ba skye'o} -= from great delight, joy arises two {yid dga' ba'i lus shin tu sbyangs par 'gyur ro} -= through a joyful mind, 1 has flexibility three {lus bar byor pa'i sems mnyam par 'zog go} -= when happy, the mind is composed four {sems mnyam par bzhag na yang dga pa ji lta ba bzhin du rab shes so yang dga pa ji lta ba bzhin du mthong ngo} -= when the mind is composed, 1 has knowledge of reality and sees things as they are six {yang dga pa ji lta ba bzhin du mthong ba skyo bar 'gyur ro} -= when 1 sees things as they are, 1 is repentant 7 {skyo na 'dod chags dang bral bar 'gyur ro} – when repentant, 1 becomes free from attachment 8 {'dod chags dang bral nas rnam par grol bar 'gyur ro} -= free from attachment, one becomes liberated 9 {rnam par grol na bdag rnam par grol lo snyam pa'i ye shes mthong ba 'byang ngo} -= once one is liberated, wisdom arises, and it is clear that one is liberated) [IW]

mchog tu dga' ba sngon du 'gro ba'i chos dgu - 9 dharmas that precede great joy [1 {rab du dga' ba las dga' ba skye'o} -}-= from great delight, joy arises two {yid dga' ba'i lus shin tu sbyangs par 'gyur ro} -}-= through a joyful mind, 1 has flexibility three {lus bar byor pa'i sems mnyam par 'zog go} -}-= when happy, the mind is composed four {sems mnyam par bzhag na yang dga pa ji lta ba bzhin du rab shes so yang dga pa ji lta ba bzhin du mthong ngo} -}-= when the mind is composed, 1 has knowledge of reality and sees things as they are six {yang dga pa ji lta ba bzhin du mthong ba skyo bar 'gyur ro} -}-= when 1 sees things as they are, 1 is repentant 7 {skyo na 'dod chags dang bral bar 'gyur ro} -}– when repentant, 1 becomes free from attachment 8 {'dod chags dang bral nas rnam par grol bar 'gyur ro} -}-= free from attachment, one becomes liberated 9 {rnam par grol na bdag rnam par grol lo snyam pa'i ye shes mthong ba 'byang ngo} -}-= once one is liberated, wisdom arises, and it is clear that one is liberated) [IW]

mchog tu 'gyur - will be eminent [RY]

mchog tu 'gyur - become great, be exalted [IW]

mchog tu 'gro - become great, be exalted [IW]

mchog tu 'gro ba - become great, attain the position of the great, be elevated to an exalted position [JV]

mchog tu rgyan pa - be very well-dressed [JV]

mchog tu rgyan pa - well-dressed,/ adorned [IW]

mchog tu mnga' ba - possessing excellence [IW]

mchog tu mnga' ba - to possess the most excellent [RY]

mchog tu dad pa skyes te - developed great devotion for [RY]
mchog tu phun sum tshogs pa - to become very prosperous [JV]
mchog tu phun sum tshogs pa - [become] very prosperous [IW]
mchog tu mi 'gyur - immutable [JV]
mchog tu mi 'gyur bde chen rdo rje - the most excellent unchanging and great vajra bliss [RY]
mchog tu mi 'gyur bde chen rdo rje'i - supreme unchanging great bliss vajra [IW]
mchog tu mi 'gyur ba - utterly unchanging [RB]
mchog tu mi 'gyur ba'i bde ba - supreme immutable bliss [RY]
mchog tu mdzes pa - lustrous, very handsome, extremely beautiful [IW]
mchog tu mdzes pa - very handsome, lustrous [JV]
mchog tu 'dzin - to hold in esteem, regard as great [RY]
mchog tu 'dzin - hold in esteem, regard as great [IW]
mchog tu 'dzin - hold to be paramount, think [one's view] is much better than others, esteem [IW]
mchog tu 'dzin gnyis - two types of holding to be paramount [IW]
mchog tu 'dzin pa - hold to be paramount, think [one's view] is much better than others, esteem [IW]
mchog tu 'dzin pa gnyis - two types of holding to be paramount [IW]
mchog tu 'dzin pa'i lta ba - view of grasping as supreme [IW]
mchog tu 'dzin pa'i lta ba - the belief of holding something to be paramount [RY]
mchog tu 'dzin pa'i lta ba - view of grasping as supreme [rang lta dang, tsul khrims brtul zhugs mchog [IW]
mchog tu 'dzin ba - hold to be paramount [IW]
mchog tu zhi ba - supreme peace [JV]
mchog tu zab pa - most supreme [RY]
mchog tu yid thad - very pleasant, exquisite [IW]
mchog tu yid 'thad - exquisite, very pleasant [JV]
mchog tu ring ba - very remote [JV]
mchog tu bsam pa - well thought of [JV]
mchog tu bsam pa - very well thought of [IW]
mchog gter - supreme treasure [IW]
mchog gter - see {mchog gling gter gsar} [RY]
mchog thun - supreme and ordinary [JV]
mchog thun - supreme & common [RY]
mchog thun dngos grub - ordinary and supreme siddhi [IW]
mchog thun dngos grub - supreme and common siddhis [RY]
mchog thun dngos grub sgrubs shig - accomplish the supreme and common siddhis! [RY]
mchog thun mong - ordinary and extraordinary [RY]
mchog thun mong gi dngos grub brnyes pa - has attained both the common and supreme accomplishments [RY]
mchog thun mong gnyis kyi dngos grub - the ordinary and extraordinary siddhis [RY]
mchog thob - magnolia [JV]
mchog thob - tsam pa ka [IW]
mchog mthun gyi dngos grub - ordinary and extraordinary siddhis [RY]
mchog dag la sbyor ba - to embrace all that is the most excellent [RY]
mchog dang thun mong - sublime and more common [RB]
mchog dang thun mong - sublime and ordinary [RY]
mchog dang thun mong - the nobles and the commons [JV]
mchog dang thun mong gi dngos grub - sublime and ordinary siddhis/ spiritual accomplishments; The supreme and common accomplishments [RY]
mchog dang thun mong gi dngos grub - The supreme and common accomplishments/ siddhis GD [IW]
mchog dang thun mong gi dngos grub - Supreme and common siddhis. Enlightenment and mundane accomplishments [RY]
mchog dang thun mong gi dngos grub - (the) sublime and more common spiritual attainments/ siddhis [RB]
mchog dang mthun mongs gyi dngos grub ma lus pa brnyes pa'i mgon - lord who has attained all the supreme and ordinary siddhis [IW]
mchog dang phal pa - the great and the vulgar [JV]
mchog dam pa - especially good/ noble, best of the best [IW]
mchog dam pa - most excellent [RY]
mchog du 'gyur ba - best, most, outstanding [IW]
mchog du 'gyur ba'i mna' mthun - holy alliance [IW]
mchog bdag - the earth, supreme nature, supreme master [IW]
mchog bdag - the earth [JV]
mchog bde - fish [JV]
mchog bde - very happy, a fish, wild animal [IW]
mchog 'dod - maintained as supreme, the sun [IW]
mchog 'dod - the sun [JV]
mchog ldan - 1) #...2) {mngon) gur gum,.. [IW]
mchog ldan - a great number, saffron, supreme holder [JV]
mchog ldan - #, saffron [IW]
mchog ldan mgon po - sprul sku - an embodiment of rdo rje gling pa from lho brag - details: rnam thar mgur 'bum dad ldan spro ba bskyed byed [RY]
mchog ldan mgon po - b. 1497 - Chogden Gönpo [RY]
mchog ldan ma - 1) bud med mchog; 2) chang, liquor) [IW]
mchog gnas - Bhrama [IW]
mchog gnas - most eminent abode [RY]
mchog sprul - reincarnated lama/ tulku, supreme emanation, nirmanakaya buddha [IW]
mchog sprul - supreme incarnation, 1) highest nirmanakaya reincarnated lama / head of a monastery [RY]
mchog phran da ma ru - lesser supreme damaru; made out of the skull of khenpo's (mkhan po) or dorje lobpön's (rdo rje slob dpon) [RY]
mchog dbang - supreme/ excellent abhisheka [IW]
mchog dbang gong ma gsum - the three higher supreme abhishekas [IW]
mchog dbang gong ma gsum - the three higher supreme abhishekas [enter mandala of anuttara tantra and the three abhishekas that ripen smin par byed pa'i dbang gsum ste, gsang ba'i dbang, shes rab ye shes kyi dbang, tshig dbang bcas so [IW]
mchog dbang gong ma gsum - the three higher of the [four] supreme empowerments [RY]
mchog dbang gsum - three supreme empowerments. The three profound empowerments are also called the three supreme empowerments. They are the secret empowerment (gsang dbang), the wisdom empowerment (sher dbang) and the word empowerment (tshig dbang). [RY]
mchog 'bring tha ma - higher, middling and lower [RY]
mchog sbyin - god of water, quicksilver, supreme offering mudra [JV]
mchog sbyin - perfect generosity; boon-granting, varada [RY]
mchog sbyin - 1) Varu a, the god of water; 2) mercury; 3) [mudra of] supreme generosity; 4) bee) [IW]
mchog sbyin - perfect generosity [RB]
mchog sbyin gyi phyag rgya - mudra of supreme generosity [phyag gyas pus mo'i steng gyen du bkan pa [IW]
mchog sbyin gyi phyag rgya - the mudra of supreme generosity [RY]
mchog sbyin gyi phyag rgya - mudra of supreme generosity [IW]
mchog sbyin phyag rgya - gesture made in practicing magic to conjure up ghosts [JV]
mchog sbyin ma - {go dum pa} med. [IW]
mchog sbyin ma - a medicine [JV]
mchog sbyin mdzod - grant me the supreme gift! [RY]
mchog sbyor - unite the principal ones, mix the chief ingredients (of a medicine) [IW]
mchog sbyor ba - unite the principal ones, mix up the chief ingredients of medicines [JV]
mchog ma - most excellent one [RY]
mchog ma - 1) peak, tip; 2) bow-tip; 3) most excellent one) [IW]
mchog ma gnyis - the two bow tips [JV]
mchog min nges bstan - nges bstan gyi rgyan gyi nang gses shig ste, nges pa ston byed dpe'i dngos po 'ga' zhig gis nges pa bstan bya dpe can gyi dngos

po la gnod 'bras ster ba mtshon par byed pa'i rgyan zhig [IW]

mchog mos pa - supreme aspiration of absolute reality [JV]

mchog dman - high or low [RY]

mchog dman - good and bad, superior and inferior, special and ordinary, high and low [people] [IW]

mchog dman - god and bad, superior and inferior, special and ordinary [RY]

mchog dman - rank, social status [RY]

mchog dman - the great and the low [JV]

mchog dman gyi sde snod - the higher and lower vehicles [theg pa gnyis, hinay na and mah y na [IW]

mchog dman gyi sde snod - Syn {theg pa gnyis} [RY]

mchog dman gyi sde snod - the higher and lower vehicles [IW]

mchog dman gyi dbye ba - difference of high and low [RY]

mchog dman gyi 'dzin pa - to hold the notion of high and low [RY]

mchog dman gyi 'dzin pa - grasping of high and low [good and bad/superior and inferior/special and ordinary [IW]

mchog dman gyi 'dzin pa - grasping of high and low [IW]

mchog dman bar gsum - good and bad/ superior and inferior/ special and ordinary/ high and low [people]/ and in between [IW]

mchog dman 'bring gsum - superiors, inferiors, and equals [RY]

mchog dman mang po - many people, high and low [RY]

mchog dman yongs - of all levels [RY]

mchog mdzes - most beautiful, good and beautiful [IW]

mchog mdzes - most beautiful [RY]

mchog 'dzin - Syn {mchog tu 'dzin ba} [RY]

mchog 'dzin - clinging [JV]

mchog 'dzin - hold to be paramount, think [one's view] is much better than others, esteem [IW]

mchog 'dzin gyi 'du shes - superiority feeling, idea, concept of superiority [RY]

mchog 'dzin gyi 'du shes - feeling/ idea/ concept of superiority [IW]

mchog 'dzin gnyis - two types of holding to be paramount [RY]

mchog bzhi - the four supreme things [IW]

mchog bzhi - the four supreme things [rgyan gyi mchog ni thos pa dang, bde ba'i mchog ni sems skyid pa, nor gyi mchog ni sbyin pa btang ba, grogs kyi mchog ni mi bslu ba bcas bzhi'o] [IW]

mchog zung - model pair, the two most excellent amongst buddha's disciples (sariputra and maudgalyayana) [JV]

mchog zung - the Supreme Pair, [two main disciples of Buddha] [RY]

mchog zung - the Suprme pair [two main disciples of buddha shariputra and maudgaly yana) [IW]

mchog zung - the Supreme pair [IW]

mchog zung gnyis - the Suprme Pair [two main disciples of buddha shariputra and maudgaly yana) shes rab kyi mchog sh' ri'i bu dang, rdzu 'phrul gyi mchog mo'u 'gal gyi bu ste gnyis [IW]

mchog zung gnyis - the Supreme Pair [RY]

mchog 'od - SK grammarian, {mchog srid} [IW]

mchog 'od - a celebrated sanskrit grammarian [JV]

mchog yas - #, puvara [IW]

mchog yas - a great number [JV]

mchog rab - supreme [JV]

mchog rab - excellent, the best, greatest, highest [RY]

mchog la skyabs su 'gro ba - go to the supreme refuge [IW]

mchog la skyabs su 'gro ba - to take refuge in the Supreme Ones [RY]

mchog shes - wisdom [JV]

mchog shes - supreme knowledge, prajna, wisdom, {ye shes} [IW]

mchog sems - saint, purified soul, god of water [JV]

mchog sems - most eminent attitude [RY]

mchog sems - saint, enlightened mind, Varu a, bodhisattva [IW]

mchog srid - celebrated sanskrit grammarian, great buddhist sage who composed the pali grammar, 1 of 9 sages who adorned the court of king vikramaditya [JV]

mchog srid - {mchog 'od} SK grammarian, Vara, K ty yana [IW]

mchog srid - {mchog 'od} SK grammarian, Vara, K ty yana [buddhist sage who composed pali grammar [IW]

mchog sred - a learned Indian Bhramin [IW]

mchog gsum - 3 jewels, the three most precious ones, SA dkon mchog gsum [JV]

mchog gsum - the three jewels [IW]

mchog gsum - the three jewels [sangs rgyas dang, chos, dge 'dun gsum [IW]

mchog gsum - the Three Jewels. Syn {dkon chog gsum} [RY]

mchog gsum gyi rten mdun du - in the presence of a representation of the Three Jewels [RY]

mchog gsum dpang 'pher - the three jewels mna' dpang la 'dzugs 'pher ba [bear witness to?] [IW]

mchog gsum rtsa ba gsum la dad gus gyis - have faith and respect in the Three Jewels and the Three Roots. [RY]

mchogs dag la sbyor ba - unite the principle ingredients [IW]

mchong - (p {mtshongs} -}-jump, leap, gem [said to cure paralysis = {chong} dkar la sngo mdangs chags pa phyi nang mi sgrib pa zhig ste, nus pas gza' nad dang, gdon gzer sogs la phan [IW]

mchong - (p {mtshongs} -}-jump, leap, gem [said to cure paralysis = {chong} dkar la sngo mdangs chags pa phyi nang mi sgrib pa zhig ste, nus pas gza' nad dang, gdon gzer sogs la phan'dzin] [IW]

mchong - (p {mtshongs},, jump, leap, gem [IW]

mchong - agate, SA chong, a gem which cures paralysis, quartz [JV]

mchong - agate; p. {mchongs}, to jump [RY]

mchong bskyod - leap, advancement [IW]

mchong bskyod chen po - Great Leap Forward [campaign] [IW]

mchong bskyod byed - leap forward, advance [IW]

mchong 'grigs mig mang - checkers [IW]

mchong 'grigs mig mangs - checkers [IW]

mchong 'gro - jump/ leap/ dash into, advance [IW]

mchong rgyag - jump, leap, compete in jumping [IW]

mchong rgyag 'gran bsdur - jumping competition [IW]

mchong rgyag rgyag - jump, leap, compete in jumping [IW]

mchong rgyag 'phen gsum gyi rtsal - track and field sports, jumping and throwing [IW]

mchong rgyag 'phen gsum gyi rtsal 'gran - compete in track and field sports [IW]

mchong rgyag mig mang - checkers [IW]

mchong rgyag mig mangs - checkers [IW]

mchong rgyug - 'phar bzhin bang rtsal glod pa'i 'gro stangs [IW]

mchong chen sde dgu - nine actions of the great Chong [JV]

mchong stegs - jumping platform, diving board [IW]

mchong gdugs - parachute [IW]

mchong gdugs dmab - airborne troops [IW]

mchong 'dum - SA 'dum bu [JV]

mchong pa - worship [RY]

mchong 'phen rtsal 'gran - compete in track and field sports [IW]

mchong ba - jump, rush, dash, hop, leap, plunge, pounce, skip, vault, leap up, bathe in water [JV]

mchong ba - {mchong ba, mchongs pa, mchong ba, mchongs} intr. v.; ft. of {mchong ba} [RY]

mchong ba - (tha mi dad pa) mchongs pa, mchong ba, mchongs,, jump leap [over] [IW]

mchong 'bu - locust [IW]

mchong 'dzin - storm, assault, rush [attack] [IW]

mchong 'dzin byed - storm, assault, rush [attack] [IW]

mchong 'dzin sbag sbag - light machine gun [IW]

mchong zam - diving board [IW]

mchong ra - field for jumping events [IW]

mchongs - leap up, SA mchong ba, to jump [JV]

mchongs - mchong ba! [p {mchong} jumped [IW]

mchongs - imp. of {mchong ba}; p. of {mchong} [RY]

mchongs 'gros - mchong lding way of walking [IW]

mchongs rgyag rgyag - (p {mtshongs},, jump, leap [IW]

mchongs rgyag lus rtsed - track and field sports, jumping and throwing [IW]

mchongs rgyags lus rtsal - track and field sports, jumping and throwing [IW]
mchongs rgyug - jumping and running [JV]
mchongs stegs - jumping platform, diving board [IW]
mchongs pa - [p mchong ba] jumped [IW]
mchongs pa - pf. of {mchong ba} [RY]
mchongs rtsal - jumping sports events [IW]
mchongs rtsal gyi 'gran sdur - jumping competition [IW]
mchod - offer[ing], give, worship, venerate [-tion], puja, eat, drink, respect, receive w honor [IW]
mchod - ceremony, service [religious] [RY]
mchod - 1) offering, worship, veneration, puja, 2) to offer, worship, make offering. 3) to eat, drink [RY]
mchod - trestle, table, altar, worship, to eat [JV]
mchod kong - lamp [RY]
mchod kong - butter-lamp [RY]
mchod kong - cup for butter lamp [RY]
mchod kong - cup of butter lamp [mar me 'bul byed kyi snod [IW]
mchod kong - small metal oil-burners, offering bowl, cup for offering pure water to any divinity [JV]
mchod kha - charnel ground [IW]
mchod khang - chapel, temple, shrine room, shrine [JV]
mchod khang - temple hall, shrine room / hall, chapel [RY]
mchod khang - temple hall, shrine room/ hall, chapel [IW]
mchod khang - temple hall, shrine room/ hall, chapel [mchod yul sku gsung thugs rten bzhugs pa'i lha khang] [IW]
mchod khang sgo - chapel door [JV]
mchod khar - sacrificial dances [RY]
mchod khri - offering seat. Syn. dkyil 'khor - mchod stegs - mchod bshams - mchod gshom [RY]
mchod khri - chair of officiating lama at a service [mchod pa 'bul sa'i khri'am stegs,.. [IW]
mchod khri - chair of officiating lama at a service [IW]
mchod khri - priest's chair, altar [JV]
mchod khri - offering stand / table [RY]
mchod gam - shrine box, alter [IW]
mchod gar - sacrificial dances [RY]
mchod gyog - assistant chöpp"n, shrine assistant (at ceremonies) [cho ga gtong mkhan gyi grwa pa'i ja zhu lto gtong sogs kyi las gyog byed mkhan [IW]
mchod gyog - assistant chöpp"n, shrine assistant (at ceremonies) [IW]
mchod gral - row of offerings [JV]
mchod sgam - shrine box, alter, coffin [IW]
mchod sgrom - chest for religious articles [JV]
mchod rnga - offering drum [RY]
mchod rnga - yak tail whisk offering [IW]
mchod rnga - rnga chen - big drum [RY]
mchod sngags - offering mantra [RY]
mchod can - bowl [IW]
mchod cing bkur ba - to venerate and respect [RY]
mchod cing bkur ba - worship and venerate [IW]
mchod cing bstod pa - made offerings and praise [RY]
mchod cing zhabs la phyag 'tshal ba - making offerings and bowing to the feet of [RY]
mchod lcog - Syn {mchod stegs} [RY]
mchod lcog - offering table, altar [JV]
mchod cha - shrine objects / articles / materials [RY]
mchod cha - shrine objects/ articles/ materials [IW]
mchod cha la gzob pa yin - assiduous in religious observances [JV]
mchod chang - chang, liquor (H) [IW]
mchod chang - h. of chang [RY]
mchod cha'i skor - paraphernalia of worship [JV]
mchod chas - utensils used in offerings [RY]
mchod chas - utensils for making offerings [JV]
mchod chog - religious ceremonies [RY]
mchod mchog - grand religious service, principal service, name of Indra [JV]
mchod mjal - religious visit [JV]
mchod mjal - visiting a monastery and temple, + {zhu}, (h) to visit a place of worship [temple, monastery, etc.] [RY]
mchod mjal - 1) to the rten gsum having made homage and offering blessing zhu ba; 2) visiting a monastery /temple [IW]
mchod mjal zhu - 1) to the rten gsum having made homage and offering blessing zhu ba; 2) visit a monastery /temple [IW]
mchod mjal zhu - to make a visit to a temple or monastery (to make offerings) [JV]
mchod brjod - [expression of] worship [IW]
mchod brjod - homage. eulogy, verse of offering; expression of worship [RY]
mchod brjod - to make the invocation, invocations, praises, words of offering praise, eulogy, invocation of a deity, verse of offering [JV]
mchod brjod - at the beginning of a shastra respectful praises offered to Buddha, deities etc [IW]
mchod brjod rab gsal - see {'brug lugs kyi mchod brjod rab gsal} [RY]
mchod nyid - is worthy of being worshipped [RY]
mchod ting - vessel for offering offering water into [IW]
mchod ting - offering bowls [RY]
mchod gtor - offering torma (mchod gtor), also called sadhana torma (sgrub gtor), is presented to the deities at the time of making offerings. [RY]
mchod gtor - offering torma [RY]
mchod gtor - ritual torma [RY]
mchod gtor 'bul ba - to give an offering torma [RY]
mchod gtor 'bul tshul - rituals for the propitiation of various protective deities [RY]
mchod rten - stupa; offering, shrine, reliquary, reliquary symbolic of buddha-mind, funerary monument. Lit. support for worship [RY]
mchod rten - offering, shrine, stupa, reliquary, st pa a reliquary symbolic of buddha-mind GD 'support for worship' [IW]
mchod rten - stupa chaitya 1) field or rten of offering [sangs rgyas kyi thugs kyi rten]; 2) 13 [IW]
mchod rten - stupa, pagoda, funeral monument, receptacle of offerings, masonry monuments, holder or depository for oblations [JV]
mchod rten - Stupa. A dome-shaped monument housing relics of the Buddha or an accomplished master. The shape of the stupa embodies an elaborate symbolism [RY]
mchod rten - <st'upa> <tseetya> 1) field or rten of offering [sangs rgyas kyi thugs kyi rten]; 2) 13 [mchod rten la gdud rim pa 13 yod pas] [IW]
mchod rten - stupa/ funerary monument [RB]
mchod rten dkar po - White Stupa, landmark at the border between Domey and China [RY]
mchod rten bskor ba'i phan yon gyi mdo - Sutra on the Benefits of Circumambulating Stupas [RY]
mchod rten gyi 'khor sa - stupa's external perimeter [IW]
mchod rten gyi 'khor sa - circumambulation site [RY]
mchod rten gyi cha dbye ba bcu - [chn] [IW]
mchod rten gyi bang rim - upper pedestal of buddhist votive tomb [JV]
mchod rten gyi rtser do shal phul - offered a crystal for the top of a stupa [RY]
mchod rten gyi srog shing - pole in a mchod rten [JV]
mchod rten brgyad - the 8 st pas, GD a deity [IW]
mchod rten brgyad - the eight stupas; [TRS 122-5]; [TRS 79-4] [RY]
mchod rten bsgrub pa nyi shu - [chn] [IW]
mchod rten bcu gcig - [chn] [IW]
mchod rten cha brgyad - the 8 kinds of stupas [rgyal ba'i mchod rten cha brgyad ces grags pa ste, ston pa'i mdzad pa khyad par can gtso bor gyur pa dag bstan pa'i tshe yul ljongs so so'i skye bo rnams kyis mchod rten brtsigs te dus ston gyi srol tshugs pa las, mchod rten brgyad du yongs su grags pa ste, bde gshegs mchod rten dang, byang chub mchod rten dang, chos 'khor mchod rten dang, cho 'phrul mchod rten dang, lha bab mchod rten dang, dbyen zlum mchod rten dang, rnam rgyal mchod rten dang, myang 'das mchod rten bcas brgyad do [IW]

mchod rten cha brgyad - the 8 kinds of stupas [IW]

mchod rten chen po - Great stupa [IW]

mchod rten chen po - 1) the Great Stupa. 2) The Jarung Khashor Stupa at Boudhanath, Nepal, situated in the Kathmandu Valley [RY]

mchod rten chen po bya rung kha shor - the Great Stupa of Boudhanath [RY]

mchod rten chen po bya rung kha shor gyi lo rgyus thos pas grol ba - Liberating History of the Great Stupa Jarung Khashor by Lhatsün Ngönmo (gter ston lha btsun sngon mo, lha dbang rgya mtsho blo gros). Description of the Great Stupa Jarung Khashor, revealed by Sakya Zangpo [RY]

mchod rten chen po bzhi - [chn] [IW]

mchod rten 'jig pa - destroying a stupa [one of the {mtshams med pa dang nye ba lnga}, = five nearly boundless offenses [IW]

mchod rten 'jig pa - destroying a stupa [IW]

mchod rten 'jig pa - destroying a stupa, one of the {mtshams med pa dang nye ba lnga}, five nearly boundless offenses [RY]

mchod rten nyi ma la - in S gam pa rdzong [IW]

mchod rten nor bu las grub pa bzhengs pa - commissioned a jeweled stupa to be built [RY]

mchod rten rnam dag - Stupa of Great Purity, in front of which prince Gautama renounced the world [RY]

mchod rten rnam dag - the Pure stupa (where buddha cut off his hair) [ston pa sh'akya thub pa dpal rang byung gis bsnyen par rdzogs pa'i mdzad pa bzhes sa'i gnas rgya gar gyi chu bo neeranydzana'i 'gram du yod pa'i mchod rten zhig.. [IW]

mchod rten rnam dag - the Pure stupa (where buddha cut off his hair) [IW]

mchod rten rnam dag - the Pure Stupa [where Buddha cut off his hair] [RY]

mchod rten rnam gsum - the Three Stupas [in Nepal, ({'phags pa shing kun}, Swayambhunath, {bya rung kha shor}, Boudhanath, {stag mo lus sbyin}, Namobuddha] [RY]

mchod rten rnam gsum - the three stupas [IW]

mchod rten rnam gsum - the three stupas [in nepal, {'phags pa shing kun} - swayambhunath, {bya rung kha shor - bodhanath, {stag mo lus sbyin} - namobuddha) [IW]

mchod rten rnam gsum - the three stupas [in nepal, {'phags pa shing kun} -}- swayambhunath, {bya rung kha shor} -}- bodhanath, {stag mo lus sbyin - namobuddha) [IW]

mchod rten pa - former Indian hinayana grub mtha' smra ba zhig [IW]

mchod rten pa - receptacle for worship [RY]

mchod rten bya rung kha shor bzhengs te smon lam btab pa'i lo rgyus - told him the story of how the stupa of Jarung Khashor had been built and the prayers that were made at that time [RY]

mchod rten byi bo - rtse mo'am tog med pa'i mchod rten [IW]

mchod rten byed - elephant [JV]

mchod rten dbyibs kyi rdo rtsig - pyramid [JV]

mchod rten dmar po - Red Stupa, Samye [RY]

mchod rten bzhengs - {rjes su de'i mchod rten bzhengs nas} later he raised a stupa for that [pratyekabuddha] [RY]

mchod rten la mjug stegs 'cha' zhing 'dug pa - to use a stupa as a resting place [RY]

mchod rten shing - bodhi tree [IW]

mchod rten shing - pipal tree, name of byang chub shing, peepul tree, indian fig-tree [JV]

mchod rten bshigs pa - to destroy a stupa [RY]

mchod rten bshigs pa - destroy a stupa [IW]

mchod rten gsum - the three stupas [in nepal, {'phags pa shing kun} - swayambhunath, {bya rung kha shor - bodhanath, {stag mo lus sbyin} - namobuddha) [IW]

mchod stegs - trestle, offering table, altar, offering frame [JV]

mchod stegs - altar, offering table (where offering substances are placed) [IW]

mchod stegs - altar, shrine-table, tabernacle, altar table [RY]

mchod stegs - altar [RY]

mchod stegs - offering table, offering board. Syn. dkyil 'khor - mchod khri - mchod bshams - mchod gshom [RY]

mchod stod - offering with a hymn of praise [JV]

mchod ston - entertainment as a sort of libation given to priests [JV]

mchod ston - entertainment/ libation for the lamas who do a puja [IW]

mchod ston - offering feast [RY]

mchod ston byed pa - {bcom ldan 'das la mchod ston bsam gyis mi khyab pa byas pa} made innumerable offerings to the Bhagavan [RY]

mchod brten - {mchod rten} 1) stupa. 2) any object of religious worship [e.g. statue] [RY]

mchod brten - stupa, any object of religious worship (eg statue) [IW]

mchod bstod - cults of offering and praise to worldly deities [JV]

mchod bstod - 1) offerings and praises; repeated at the end of recitation. 2) worship. 3) Mundane Worship; see {'jig rten mchod bstod} [RY]

mchod bstod - offering and praise [IW]

mchod bstod - mchod pa bstod pa - offerings and praises [RY]

mchod bstod bkur - to make offerings, prayers, and render service [RY]

mchod bstod gtor bsngos phrin bcol gyi rim pa - collected rituals for the propitiation [RY]

mchod bstod gsol - to make offerings and praises [RY]

mchod bstod gsol - offering praise and supplication [IW]

mchod thabs - offering text, method of worship [RY]

mchod thabs - way of giving worship, offering, and praises [IW]

mchod thigs - offering drops [offer drops of ghee into the mouth of lamps offered by others [IW]

mchod thib - offering-pellets, ampulla containing a mixture of offering articles [RY]

mchod theb kyi ma rtsa - capital for merchandise [JV]

mchod thebs - mchod rgyun gyi dmigs thebs te dus mchod lta bu'i ched du bzhag pa'i ma dngul and various things [IW]

mchod thob - tea butter etc required for offerings kyi thob cha'am tshad gzhi [IW]

mchod ldan - the sun [IW]

mchod ldan - sun [JV]

mchod ldan ma - epithet of uma [JV]

mchod ldan ma - goddess Uma [IW]

mchod sdong - shrine, tomb, stupa [RY]

mchod sdong - shrine, tomb, stupa [w body in it], [wick of an] offering lamp, sacrificial post, offering tree [IW]

mchod sdong - {rin po che'i mchod sdong} jeweled offering post [RY]

mchod sdong - stick, sacrificial post, offering lamp, wick of an offering lamp, wick, most worthy of offering, SA mchod rten, object of offering [JV]

mchod sdong can - chu'i bya gag, a kind of water bird [IW]

mchod sdong can - a kind of water fowl [JV]

mchod sdong chen po - the bodhi tree, the great offering tree [IW]

mchod sdong chen po - great offering trunk, bodhi tree [JV]

mchod sdong pad spungs lcags rtse can - bka' gdams stupa lcags rtse ma, from this tip rtsa ba'i bar du lcags khab yod pa'i cha nas so called. There are large and small varieties [IW]

mchod nas - lha la mchod gtor bya rgyu'i mchod 'bru'am 'thor nas [IW]

mchod nas - having offered my respect [RY]

mchod gnas - objects to which offerings are made, officiating priest, great object of worship or adoration, something sacred [JV]

mchod gnas - the object of veneration [RY]

mchod gnas - object of refuge/ worship, the one to whom offerings are made, officiating priest, court chaplain, something that is offered [IW]

mchod gnas - chaplain [RY]

mchod gnas - 1) object of worship; supreme lama at the court. Syn {skyabs gnas}, 2) officiating priest, court chaplain, clergy [RY]

mchod gnas - {rgyal po'i mchod gnas nyang ting 'dzin bzang po} Nyang

Tingdzin Zangpo, the teacher most venerated by the king [RY]
mchod gnas bya ba - to make an object of veneration [RY]
mchod gnas mdzad pa - to act as the court chaplain, be the officiating court priest [RY]
mchod pa - offerings; [detailed expl., Light of Wisdom, Vol. 2, page 85 & 123] [RY]
mchod pa - to honor {dge 'dun mchod pa'i slad} - decided to honor the Sangha [RY]
mchod pa - offering, to worship, to honor, religious offering, + {'bul}, to make an offering (h); to worship; {mchod pa, mchod pa, mchod pa, mchod} trans. v.; (to make) offerings [RY]
mchod pa - (to make) offerings [RB]
mchod pa - (Tha dad pa) ; 1) offer offerings/ means of pleasing; 2) eat drink receive [h]; 2) respectful pleasing offerings; 3) worship, honor) [IW]
mchod pa - (Tha dad pa) ; 1) offer offerings/ means of pleasing; 2) eat drink receive [h]; 2) respectful pleasing offerings {ming gi rnam grangs la rgyas byed dang, mchod byed, bsnyen bkur, rim gro, legs byed]; 3) worship, honor) [IW]
mchod pa - religious ceremony - service [RY]
mchod pa - puja, worship, chaplain, honor, revere, respect, receive with honor, oblation, libation, festivity, entertainment, offer, offerings, sacrifice [JV]
mchod pa khang - 1) place puja things are kept; 2) shrine hall) [IW]
mchod pa khang - offering temple, chapel [RY]
mchod pa brgyad - the 8 offerings [IW]
mchod pa brgyad - the 8 offerings [mchod yon, zhabs bsil, me tog bdug spos, mar me, dri chab, zhal zas, rol mo] [IW]
mchod pa chen pa bzhi - four great cycles of worship [IW]
mchod pa chen pa bzhi - four great cycles of worship [according to dudjom rinpoche, rgyal-rabs, p 312, these cycles introduced by king mune tshepo were those of vinaya and abhidharma at lhasa and trhadruk, and those of the s tras and abhisambodhi ie the pitaka of the awareness holders at samye (gdmk)am 'khyer [IW]
mchod pa chen po phul - made great offerings [RY]
mchod pa chen po phul bas - as a result of those great offerings [RY]
mchod pa chen po bzhi - Four Great Cycles of Worship, introduced by King Muney Tseypo: Vinaya and Abhidharma at Lhasa and Tramdruk, and those of the Sutras and Abhisambodhi i.e. the pitaka of the awareness holders at Samye [RY]
mchod pa brjod pa - expressions of reverence [RY]
mchod pa brjod pa - to show reverence, offer / pay respect [RY]
mchod pa gnyis - chn [IW]
mchod pa gnyis - the two offerings to the three jewels [zang zing gi mchod pa dang sgrub pa'i mchod pa'am, dngos 'byor dang yid sprul gyi mchod pa] [IW]
mchod pa gnyis - the two offerings to the three jewels [IW]
mchod pa bstod pa - offerings and praises [RY]
mchod pa dang ldan pa - respectable [RY]
mchod pa dang ldan pa'i theg pa chen po'i chos - the admirable / excellent Mahayana teachings [RY]
mchod pa sna tshogs - various offerings /pujas [IW]
mchod pa sna tshogs - variegated offerings [RY]
mchod pa po - worshiper, the one who makes offerings [IW]
mchod pa po - sacrificer, one who gives an offering [JV]
mchod pa byas pa - to be deluged with offerings [RY]
mchod pa byed 'dod - wished to make an offering [RY]
mchod pa byed pa - honor [IW]
mchod pa byed pa - to honor [RY]
mchod pa 'bul - dngos 'byor yid sprul mchod pa 'bul - present [the glorious lama] with real and imagined offerings [RY]
mchod pa 'bul - make offerings [IW]
mchod pa 'bul ba - to make offerings [RY]
mchod pa 'bul ba - perform offerings [RY]
mchod pa 'bul ba - make offerings [JV]
mchod pa med pa - to have nothing material to offer [RY]
mchod pa bzhi - the four offerings [IW]
mchod pa bzhi - the four offerings [1 phyi dang, nang dang, gsang ba dang, de kho na nyid]; 2) {mu ne btsan po'i skabs lha sar 'dul ba'i mchod pa [IW]
mchod pa bzhi - chn [IW]
mchod pa la 'jug - making offerings [JV]
mchod pa bshams - made preparations for a religious service [JV]
mchod pa gsum - the threefold offering: of wealth, service, and practice; {zang zing gi nor} wealth, {lus ngag gi zhabs tog} service [in words and deeds], and {bka' bzhin sgrub pa} practice [RY]
mchod pa'i khyad par bcu - the 10 kinds of offerings [IW]
mchod pa'i khyad par bcu - the 10 kinds of offerings [1 {lha mchod} to the gods, two {bla ma mchod} to gurus, three {'bru mchod} offerings of grain, four {dus mchod} offering on prescribed occasions, five {rgyun mchod} offerings of daily practice six {dga' ston} festive occasions no more listed Das [IW]
mchod pa'i cho 'phrul - 1 of yoga tantra sgom pa cho 'phrul bzhi, to the deities giving homage, offerings and praises [IW]
mchod pa'i cho 'phrul - the magical display of offerings [RY]
mchod pa'i cho 'phrul - miraculous action of offering, SA cho 'phrul rnam bzhi [JV]
mchod pa'i gnyer gtad - entrustment of worshipers; entrust to the worshipers [RY]
mchod pa'i gnas - SA mchod gnas [JV]
mchod pa'i sprin - clouds of offerings [IW]
mchod pa'i sprin - clouds of offerings [eg in the Samantabhadra offering very profuse offerings real or imagined) [IW]
mchod pa'i sprin - offering cloud [RY]
mchod pa'i sprin - cloud of worship [JV]
mchod pa'i phyag rgya - offering mudra [RY]
mchod pa'i 'bul ba - worship [JV]
mchod pa'i tshigs - offering liturgy [IW]
mchod pa'i tshigs - gatha, verses recited at a religious service [JV]
mchod pa'i rdzas - offering substance / materials [RY]
mchod pa'i rdzas - offering substance [RB]
mchod pa'i 'os - suitable to worship [RY]
mchod pa'i 'os pa - worthy to be honored {btsun mo blon 'bangs thams cad kyis mchod pa'i 'os yin pa} worthy to be honored by everyone: his wife and ministers and all the people of the land [RY]
mchod pa'i 'os pa - respectable, honorable, worthy of honor and respect [RY]
mchod pa'i yul - receptacle for worship [RY]
mchod pa'i yo byad - offering/ worship implements [IW]
mchod pa'i yo byad - sacrificial utensils [JV]
mchod pa'i yo byad - offering substance / materials [RY]
mchod pa'i yo byad - offering/worship implements [mchog gsum la 'bul rgyu'i mchod rdzas dang, mchod pa 'bul snod] [IW]
mchod pa'i yo byad bshams so - prepared offerings [RY]
mchod pa'i ras ma - morsel of offering. The 'morsel of offering' is the pure residual offering. [RY]
mchod pa'i ras ma - mchod ras - offering morsel; tiny offering. Syn. dpal gyi pham phab - pha 'bab [RY]
mchod pa'i rim gro chen po bsgrubs pa - used these offerings to propitiate [RY]
mchod pa'i lha mo - offering goddesses GD [IW]
mchod pa'i lha mo - offering goddesses [RY]
mchod pa'i lha mo - offering goddesses (Gdmk) [lha la mchod pa 'bul mkhan sgeg mo la sogs pa brgyad yod] [IW]
mchod pa'i lha mo brgyad - the eight offering goddesses [TRS 126-4] [RY]
mchod pa'i lha mo bcu drug - [chn] [IW]
mchod pa'i lha mo bcu drug - sixteen offering goddesses [RY]
mchod pa'i lha mo bcu drug - the sixteen offering goddesses [RY]
mchod par brjod pa - SA mchod brjod [JV]

mchod par brjod pa - to show reverence; homage or offering verses [RY]
mchod par brjod pa - to show reverence [RB]
mchod par brjod pa - homage or offering verses [IW]
mchod par bya ba - to be offered [RY]
mchod par bya ba - thing to be offered, an offering [IW]
mchod par byas - made an offering [IW]
mchod par byed - make an offering, offerer [IW]
mchod par byed - worshipping, paying reverence [JV]
mchod par byed pa - honored [RY]
mchod par byed pa dang mchod par bya ba dang mchod pa mi dmigs pa - have no conception of offerer, thing offered, and act of offering [IW]
mchod par 'bul - make an offering (h) [IW]
mchod par 'os pa - worthy of offerings/ veneration/ respect/ worship [IW]
mchod par 'os pa - worthy of veneration, worshipful [JV]
mchod par 'os pa gsum - the three who are worthy of veneration {bla ma / mkhan po /} elders] [IW]
mchod par 'os pa gsum - the three who are worthy of veneration [IW]
mchod dpon - person taking care of mandala bestowing and offering making, master of ceremonies, chief of shrine offerings/ procedures, shrine-keeper, chöp"n [IW]
mchod dpon - sacristan [RY]
mchod dpon - chöpön; the shrine master or the master of the offerings. He is also called the helper student (las kyi slob ma) and the vajra helper (las rdor - las kyi rdo rje) [RY]
mchod dpon - shrine master, chöpön, master of ceremonies, chief of shrine offerings [RY]
mchod dpon mkhan po - Dalai Lama's mchod dpon [IW]
mchod dpon mkhan po - domestic chaplain [JV]
mchod dpon mkhan po - senior shrine master [RY]
mchod spyad - bowl [h] [IW]
mchod sprin - cloud of offerings [JV]
mchod sprin - offering clouds, cloudbanks of offerings [RY]
mchod sprin - offering clouds [IW]
mchod sprin rgya mtsho - ocean of offering clouds [RY]
mchod sprin rgya mtsho'i - oceans of clouds of offerings [IW]
mchod phul ba - to make offerings [JV]
mchod phul byas pa - made offerings [RY]
mchod phyir thogs - scarf held while making offerings, image of a deity [JV]
mchod phyir thogs - from shoulder to armpit skud pa rgya gram 'ching ba'i tshangs skud [brahmin's thread?] silk garment or square scarf held while making offerings, figure of a deity [IW]
mchod phreng - offering garland; offering verses, chant for making offerings [RY]
mchod bum - vessel used in sacrificing [JV]
mchod bya - respected friends, parents, object of worship [JV]
mchod bya - object of worship, offering [RY]
mchod bya - object of worship, offering, object that is offered [IW]
mchod bya dang mchod byed - giver and receiver, offering and maker of offerings, worshipper and object of worship [IW]
mchod bya dang mchod byed - giver and receiver [RY]
mchod byed - worshipper, maker of offerings [IW]
mchod byed - offerings, libations [JV]
mchod byed - offering [RY]
mchod 'bul - offering. Syn {mchod pa}, making offerings [RY]
mchod 'bul - offerings in a sacrifice, offering [JV]
mchod 'bul - offering, making offerings, rnam dkar mchod sbyin [IW]
mchod 'bul byas pa - made offerings [RY]
mchod sbyin - performing sacrifices, religious service where sacrifices of small figures are made offering gift, generosity, 1 of rig byed bzhi, make offerings [JV]
mchod sbyin - offerings and gifts [RY]
mchod sbyin - (ritual of) worship/ puja [RB]
mchod sbyin - (ritual of) worship/ puja; generosity, offering and giving, offering to deities; offering gift, offerings and donations [RY]
mchod sbyin - 1) above offerings to the three jewels and below in the lower realms give gifts; 2) yaj¤a, sacrificial service where small figures are offered; 3) Yajur Veda)/* generosity, offering and giving, offering to deities, offering gift, offerings and donations [IW]
mchod sbyin - 1) above offerings to the three jewels and below ngan slong la give gifts; 2) yaj¤a, sacrifical service where small figures are offered; 3) Yajur Veda)/ [Bram ze'i rig byed bzhi'i ya gyal zhig syn: rgyud bdun pa dang, mtho ris don, sbyin sreg bcas so [IW]
mchod sbyin skyes - fire god [IW]
mchod sbyin gyi rig - byed, yajur veda of the brahmans [JV]
mchod sbyin gyi rig byed - the Sacrificial veda Yajur Veda [rgya gar bram ze'i chos lugs kyi gzhung bzhi'i ya gyal zhig ste mtho ris kyi phyir mchod sbyin byed skabs kyi rig sngags dang smon tshig rnams kyi rig byed do [IW]
mchod sbyin gyi rig byed - the Sacrificial veda Yajur Veda [IW]
mchod sbyin gyi rig byed - the Sacrificial Veda [RY]
mchod sbyin gyis la - make offerings and be charitable [RY]
mchod sbyin dgra - asura [IW]
mchod sbyin dgra bo - asura, demon [JV]
mchod sbyin dgra bo - asura [IW]
mchod sbyin rgyan - kusha grass [IW]
mchod sbyin brgya pa - indra since he made 100 offerings [IW]
mchod sbyin brgya pa - name of brgya byin lha [JV]
mchod sbyin ngan pa byed pa - rendering evil worship and offerings [RY]
mchod sbyin lnga - the five kinds of yajna [sevice to {tshangs pa} by reading vedas {lha} gods by burnt offerings {mi} by hospitality to persons present {pha ma} satisfying ancestors {'byung po} torma is offered to ghosts and spirits) [IW]
mchod sbyin lnga - the five kinds of yaj¤a [sevice to {tshangs pa} by reading vedas {lha} gods by burnt offerings {mi} by hospitality to persons present {pha ma} satisfying ancestors {'byung po} torma is offered to ghosts and spirits) [IW]
mchod sbyin lnga - the five kinds of yaj¤a [IW]
mchod sbyin can - Indra [IW]
mchod sbyin chen po byas pa - making great offerings [RY]
mchod sbyin 'joms - sacrifice destroyer [a yava a, a mohammedan, Shiva (because he destroyed dak ha's sacrifice] [IW]
mchod sbyin 'joms - one who destroys a sacrifice [JV]
mchod sbyin 'joms - sacrifice destroyer [IW]
mchod sbyin thongs - give it away, offer it up! [RY]
mchod sbyin thongs - use [your wealth for] offerings and charity! [RY]
mchod sbyin thongs - make offerings and gifts [RY]
mchod sbyin dud pa - brhamin horse offering puja smoke [IW]
mchod sbyin bdag po - moon [IW]
mchod sbyin 'don ma - a mother [JV]
mchod sbyin gnas - place where sacrifices are performed [JV]
mchod sbyin gnas - recipients of offering and alms [RY]
mchod sbyin gnas - 1) place where sacrifices are performed/ gifts given; 2) {mngon) place of Indra) [IW]
mchod sbyin spo - white incense made of the resin of the sal tree [IW]
mchod sbyin spo - white incense, resin of the sal tree [JV]
mchod sbyin spyod - performance of yaj¤a sacrifice [IW]
mchod sbyin spyod - performance of sacrifice [JV]
mchod sbyin phyugs - the object that is sacrificed in a sacrifice [JV]
mchod sbyin phyugs - horse [IW]
mchod sbyin byas - one who performs a sacrifice [JV]
mchod sbyin byed du 'jug pa - make someone perform a yaj¤a sacrifice [IW]
mchod sbyin sbyar - self, SA bdag nyid [JV]
mchod sbyin sbyar - the self {bdag} [IW]
mchod sbyin 'dzin - priests who offer yaj¤a sacrifice [IW]

mchod sbyin 'dzin - priests who recite the ritual at a sacrificial offering [JV]
mchod sbyin yan lag - glomerous fig tree [JV]
mchod sbyin yan lag - au dum b' ra [IW]
mchod sbyin las byed mkhan - priests who offer yaj¤a sacrifice [IW]
mchod sbyin srad bu - bhrahmin's cord, phrag mchan bar 'ching byed skud pa rgya gram [IW]
mchod sbyin lhag - nectar [JV]
mchod sbyin lhag - amrita [IW]
mchod mi - butter lamp (offering) [IW]
mchod me - butter lamp [RY]
mchod me - butter lamp (offering) [IW]
mchod me - butter lamp [offering] [RY]
mchod me - butter lamp or lamp [RY]
mchod me - offering of lighted lamps in honor of a deity [JV]
mchod me brgyang ba - put in array lamps as offerings [JV]
mchod me spar ba - to light a butter lamp [RY]
mchod tshig - words of praise to a deity [JV]
mchod tshig - offering liturgy [IW]
mchod tshogs - assembly of offerings, large accumulation of offerings [JV]
mchod tshogs - a wealth of offerings [RY]
mchod 'dzin pa - Indra [IW]
mchod rdzad sna tshogs - colored banners [IW]
mchod rdzas - offering articles / materials / substances, objects / things offered to deities [RY]
mchod rdzas - offering articles /materials /substances, objects/ things offered to deities [IW]
mchod rdzas - offering substance [RB]
mchod rdzas - articles of sacrifice especially clarified butter, articles of religious service, ritual objects for offering [JV]
mchod rdzas bcu - lha la 'bul rgyu'i mchod pa sna bcu ste me tog dang, 'phreng ba, spos, byug pa, phye ma, na bza'a, rgyan, gdugs, rgyal mtshan, ba dan bcas bcu'o [IW]
mchod rdzas bcu - the ten offering substances [IW]
mchod rdzas sna tshogs - colored banners [RY]
mchod rdzas byin rlabs - consecrating the offering articles. [detailed expl., Light of Wisdom, Vol. 2, page 85] [RY]
mchod zhal - [eating] bowl, drinking cup [IW]
mchod zhal - eating bowl [RY]
mchod zhu - (h) visit a place of worship (temple, monastery, etc) [IW]
mchod gzhis - monastic estate [JV]
mchod gzhis - monastic estate/ property [IW]
mchod bzhengs pa - offering torma maker [IW]
mchod 'os - praiseworthy, venerable, worthy of worship; worthy of offerings [RY]
mchod 'os - praiseworthy, venerable, worthy of worship the sun [IW]
mchod 'os - sun, worthy of worship, worshipful, august [JV]
mchod 'os skyabs yul - worthy objects of offering and refuge [RY]
mchod 'os gnas - someone / something worthy of honor and respect [RY]
mchod 'os gnas - worthy object of worship, vihara [IW]
mchod 'os gnas - sanctuary [JV]
mchod yul - recipient of offering [RY]
mchod yul - recipients of offering [JV]
mchod yon - drinking water, patron and recipient, patron and priest relationship, remuneration to priest who performs a puja offering and offering water, offering, gift [IW]
mchod yon - argham, drinking water [RY]
mchod yon - 1) drinking water. 2) patron and recipient, patron and priest relationship; drinking water (as offering article) [RY]
mchod yon - remuneration to a priest for performing a religious service, patron and recipient, offering, drinking water [JV]
mchod yon dam gtsang - mchod gnas sam lama and patron's pure samaya [IW]
mchod yon sbreng - sprinkle drinking water [JV]
mchod g.yog - shrine assistant [at ceremonies] [RY]
mchod g.yog - assistant shrine master; chöpön assistant; offering servant, assistant offering servants; The chöpön can have one or several assistants [RY]
mchod g.yog - one who serves in a religious service [JV]
mchod g.yogs - assistants of the rite [JV]
mchod ras - mchod pa'i ras ma - offering morsel; tiny offering. Syn. dpal gyi pham phab - pha 'bab [RY]
mchod ro - remnants of offerings [JV]
mchod ro - things already offered, "dead offerings" [IW]
mchod rol - musical instruments [RY]
mchod shom - alter [IW]
mchod shom - shrine [RY]
mchod shoms - altar [RY]
mchod shoms - arrangements for a religious service, placing of the offerings on the altar [JV]
mchod gsham - shrine arrangement [JV]
mchod gsham - altar, shrine [RY]
mchod gshom - mchod bshams - shrine. Syn. dkyil 'khor - mchod khri - mchod stegs - mchod bshams [RY]
mchod gshom - wood box for statues [IW]
mchod gshoms - altar, shrine [RY]
mchod gshoms - altar [JV]
mchod bsham - alter, shrine, shrine arrangement [RY]
mchod bshams - shrine, altar [RY]
mchod bshams - mchod gshom [IW]
mchod bshams - arrangements/ preparations for offering service [IW]
mchod bshams - arrangement of offerings, SA mchod shoms [JV]
mchod bshams - mchod gshom - shrine. Syn. dkyil 'khor - mchod khri - mchod stegs - mchod gshom [RY]
mchod lha - offering gods [RY]
mchod lha - offering deities [IW]
mchod lha - offering deities [often of a particular substance which they offer) [IW]
mchod lhas brgyan pa - adorned with offering gods [RY]
mchon - (not in DAS) [JV]
mchor rgyan - jewelry of vanity [RY]
mchor sgeg - beautiful and graceful [IW]
mchor sgeg can - wearing/ covered w clothes and ornaments and graceful [IW]
mchor chas - good /beautiful ornaments and clothes [IW]
mchor nyams - arrogant about beauty [IW]
mchor po - pretty, handsome, neat, elegant, vain, conceited [JV]
mchor po - handsome, vain; pretty, handsome [RY]
mchor po - pretty/ handsome/ good/ abundant/ rich/ elegant/ expensive clothes and ornaments [IW]
mchor mo - woman w good/ beautiful ornaments and clothes [IW]
mchor tswa kha - salt source in dpal mgon rdzong [IW]
mchor mdzes - beautiful face adorned w beautiful ornaments [IW]
mchor so - the front teeth [IW]
mchos bstod bskur - venerate, praise and give service to [RY]
mchos shoms - arrangements/ preparations for offering service [IW]
'chag - constitutional walk, to move about [JV]
'chag - p. {bcags}, imp. {chogs}, to step on, walk on, visit [usu. follows zhabs) (h) to move around / about, p. {chag}, vi. to be broken [RY]
'chag - / p bcags chogs!,; 1) step/ walk on; 2) visit; 3) walk/ move about (usu follows zhabs (H [p {chag},; 4) break/ be broken; 5) beat down [path, price]; 6) abate; 7) break/ tame; 8) beat w small force; 9) slow/ well controlled [gait] [IW]
'chag can - trodden, stamped, solid, firm, compact [RY]
'chag tu 'gro ba - take a walk [JV]
'chag tu ong - taking a walk/ on the way [RY]
'chag gtam - moving about [JV]
'chag pa - pass, visit, break, be broken, abate, beat down from the price, tread, walk, move [JV]
'chag pa - {'chag pa, bcags pa, gcag pa, chogs} trans. v.; to break [RY]
'chag pa la sogs pa'i gnas skabs - occasion of breaking rules and so forth [IW]
'chag par byed - takes constitutional walk after dinner, place for the walk [JV]
'chag sa - place for walking in [JV]
'chag sa - place for walking around, path, lane [IW]

'chag sa'i bug pa - artificial cavern where a recluse takes rest or retires [JV]

'chag sar 'chag pa - take a constitutional walk within a limited distance [JV]

'chag su 'gro ba - take a walk [JV]

'chags - proper [IW]

'chags dang 'jig bcas - w disintegration and destruction [IW]

'chags pa - {'chags pa, bshags pa, bshag pa, bshogs} trans. v [RY]

'chags pa - confess[ion] [IW]

'chags pa - split, confession, SA bshags pa, 'chag pa, 'cheg pa [JV]

'chags pa dang 'jig pa dang bcas - w disintegration and destruction [IW]

'chags pa'i bskal ba - the kalpa of destruction [IW]

'chags pa'i dus - at the time of confession/ destruction [IW]

'chang - 1) hold [on to]; 2) keep (in mind; 3) wield/ bear; 4) uphold; 5) embrace; 6) touch, handle; 7) bark [IW]

'chang - comprehension, to hold, to keep in mind [JV]

'chang - p. {bcangs}, f {bcang}, to hold, to keep [in mind], wield, bear, uphold, embrace [RY]

'chang pa stong pa - open fist, empty hand, nothing to give in charity to the poor [JV]

'chang ba - wearing [RY]

'chang ba - hold keeping to, hold, take hold of, keep, bear, possession, carry, wear, carry about with one, have, assume, bite, bark at [JV]

'chang ba - 1) grasp hold[er]; 2) handle [IW]

'chang ba - {'chang ba, bcangs pa, bcang ba, chongs} trans. v.; to hold, to keep [RY]

'chang ba'i mchog - best of possessions [JV]

'chang zungs - handle, crook of a stick [JV]

'chang zungs - crook of a stick, handle [IW]

'chang gzung - handle [IW]

'chang bzung - closed hand, fist [JV]

'chang bzung - handle [IW]

'chang bzung sha rgod - flesh between mtheb mdzub [just the thumb or all? [IW]

'chang sa - evidence, proof [IW]

'changs pa - handful [JV]

'changs pa - held [RY]

'changs pa - to bark; {khyi skad} [RY]

'changs pa - [closed] handful [IW]

'changs bu - something formed in the closed hand (snowball, clod of clay etc [IW]

'changs bu - clod of clay, snowball [JV]

'chad - exposition [JV]

'chad - [p {chad} 1) be cut/ broken off/ severed * die * explain/ teach/ expound [IW]

'chad - {bshad pa} to explain/ set forth [RY]

'chad - p. {chad}, 1) vi. to be cut off, be broken off / severed [ropes, relations, etc.]. 2) to die [usu. after srog) 3) also used Syn {shod}, to explain, teach, expound; teach [RY]

'chad - [p {chad} 1) be cut/ broken off/ severed [ropes, relations] die [usu after srog] explain/ teach/ expound [IW]

'chad ka ba ye shes rdo rje - Chekawa Yeshe Dorje [RY]

'chad skabs su - when explaining, during teachings [RY]

'chad kha ba - Chekawa 1101-1175 [RY]

'chad mkhas pa - one skillful in explaining a thing, clever description, convincing explanation where there is no room for doubt [JV]

'chad 'gyur - as I shall explain later, to be discussed later, to be explained [in the following] [RY]

'chad 'gyur - to be discussed later [IW]

'chad nyan - teaching, learning and study [RY]

'chad nyan - exposition and study [thd]

'chad nyan - 1) explanation and listening; 2) teaching and learning /study [IW]

'chad nyan - teaching and listening [RY]

'chad nyan bgyi ba - to expound and study [RY]

'chad nyan sgom sgrub - establish/ practice teaching, learning, and study [IW]

'chad nyan sgom sgrub - teaching, learning, meditation, and [sadhana] practice [RY]

'chad nyan pa - listen to an explanation [JV]

'chad thabs - style of explanation, teaching method [JV]

'chad mtha' la dbu mar smra ba - nihilistic proponent [RY]

'chad mtha' la dbu mar smra ba - exponent of nihilistic madhyamaka [IW]

'chad 'dod - desire for explanation of any discourse [JV]

'chad pa - 1) tell, speak, talk about; 2) explanation/ interpretation; 3) be cut; 4) decay; 5) cease, end, stop [IW]

'chad pa - 1) {ppafi: 'chad pa, bshad pa, bshad pa, shod} tha dad pa: to explain, expound on; interpret [the meaning], preach; 2) explanation, [critical] explanation, theoretical explanation [ggd]. 3) {ppaf: 'chad pa, chad pa, chad pa} tha mi dad pa: to be cut, to decay, to cease, end, stop [RY]

'chad pa - communicate, explain, teach [thd]

'chad pa - {bshad pa} to explain/ set forth [RB]

'chad pa - lessons [RY]

'chad pa - dissolve, cut off, explain, teaching, tell, convey, eliminated, cut into pieces, decay, separate, break asunder, cease, end, stop, explain, dead house, shed where corpse is kept, convincing explanation [JV]

'chad pa po'i ngag dag pa - the purity of the teacher's words [RY]

'chad pa po'i ngag dag pa - the pure speech of the explainer [IW]

'chad pa shes - well-versed [JV]

'chad pa'i mtha' drug - the six extremes of explanation [IW]

'chad pa'i mtha' drug - Six ways of expounding the inner tantras; as mentioned in the rgyud gal po che: (1) According to the conventional meaning /truth (drang don), (2) Ultimate certain meaning /truth (nges don), (3) With a hidden meaning behind intelligible words which have an ordinary meaning (dgongs pa can), (4) In a explicit way, without hidden meaning (dgongs min), (5) In ordinary words of common language (sgra ji bzhin pa), and (6) in symbolic words arranged in sentences which makes no sense without a key for their understanding (sgra ji bzhin ma yin pa) [RY]

'chad pa'i dbar 'brel - severed relationship [IW]

'chad pa'i tshul drug - Six modes of exposition; are: body straight, the eyebrows heightened, gazing with the eyes half closed, mouth open, with the tongue extended in between the conch-white teeth, and speaking with the melodious voice of Brahma [RY]

'chad pa'i tshul drug - the six kinds of explanations [IW]

'chad pa'i tshe - from a theoretical standpoint, critically speaking, from the point of view of critical examination [ggd] [RY]

'chad par byed - explain [IW]

'chad par byed pa - to expound, teach [RY]

'chad par mdzad pa - to expound, teach, explain, illustrate, interpret, construe, spell out, explicate [RY]

'chad po - expositor [JV]

'chad spel - teaching and propagating [RY]

'chad spel - teaching and propagating, cultivating [IW]

'chad spel - cultivate [JV]

'chad byed - the act of expounding / teaching [RY]

'chad byed - explain [IW]

'chad rtsod rtsom - (exposition, debate, and composition) [JV]

'chad rtsod rtsom - explication, debate and composition [RY]

'chad rtsod rtsom gsum - teaching, debating and writing [RY]

'chad rtsod rtsom gsum - explanation, debate, and composition [IW]

'chad tshul - the way of teaching [RY]

'chad tshul gnyis - the two ways of explaining [CHN] [IW]

'chad tshul gnyis - the two ways of teaching [RY]

'chad tshe - from a theoretical standpoint, critically speaking, from the point of view of critical examination [ggd] [RY]

'chad rtzod rtsom gsum - explanation, debate, and composition [three learned actions, explaining the essential meaning of the dharma, castrating controversy about the meaning of the symbols, writing compositions about either of these two sciences [IW]

'chad rtzod rtsom gsum - explanation, debate, and composition [three learned actions, explaining the essential meaning of the dharma, castrating controversy about the meaning of the symbols, writing compositions about either of these two sciences] [IW]

'chad gzhi - the basis for teaching [RY]

'chad gzhi - subject to be explained [IW]

'chad yul - person to whom a teaching is given [RY]

'chab - p. {bcabs}, f. {bcab}, to hide, to conceal, keep secret [RY]

'chab - [p {bcabs}, f {bcab} 1) hide/ conceal; 2) keep secret [IW]

'chab bcas - kept secret [IW]

'chab bcas - hidden, concealed [RY]

'chab bcas kyi lhag ma - the remainder that is kept secret [IW]

'chab bcas bcos med - kept secret can't be restored [IW]

'chab bcas bcos med - kept secret can't be restored [refers to root downfalls] [RY]

'chab nyes ngos bzung ba - recognize faults concerning keeping secret [IW]

'chab nyes ngos bzung ba - to recognize the fault of keeping secret [the downfalls] [RY]

'chab pa - {'chab pa, bcabs pa, bcab pa, 'chobs} trans. v.; {'chams pa, 'chams pa} intr. v./ {}; Concealment, to conceal, as one of the twenty sub-disturbances, [hypocrisy]. keep secret; Def. by Jamgön Kongtrül: {rang gi kha na ma tho ba bsang zhing sbed pa} [RY]

'chab pa - concealment; to conceal [RB]

'chab pa - hypocrisy/ concealment [of faults] [IW]

'chab pa - 1) conceal[ed]/ [keep] secret; 2) be hypocritical [IW]

'chab pa - hide, hypocrisy, concealment, slyness-concealment, mibp 84, obscuring faults to avoid admonishments [JV]

'chab pa'i ltung ba - the downfall of concealment [RY]

'chab pa'i ltung ba - the downfall regarding secrecy [IW]

'chab ba'i ltung ba - the downfall regarding secrecy [about body and speech rig byed and rig byed min] [IW]

'chab med - openly, without concealment [RY]

'chab med - not kept secret [IW]

'chab med bcos yod - not kept secret can be restored [IW]

'chab med bcos yod - not kept secret can be restored [refers to root downfalls] [RY]

'chab med gsor rung - not having kept secret the breaking of the 4 roof down falls, they can be restored [RY]

'chab med gsor rung - not having kept secret the breaking of the four root down falls, they can be restored [IW]

'chab sems - the attitude of concealment [hypocrisy] [RY]

'chab sems - hypocrisy [IW]

'cham - [p {'chams} [religious ceremonial] dance, get along, (gros or kha+– agree, come to an agreement [IW]

'cham - agreed; p. {'chams}, va.1. to dance 2) to get along, {gros 'cham} or {kha 'cham} to agree, accord with; come to an agreement 3) religious ceremonial dance; ritual dance [RY]

'cham - masked dances [JV]

'cham - p 'chams,, [religious ceremonial] dance, get along, agree, come to an agreement [IW]

'cham - ritual dance [RB]

'cham gos - dancing requisites and garments [IW]

'cham gos - dancing costume [RY]

'cham mgon - a deity [RY]

'cham 'gro - go for a walk/ stroll/ outing [IW]

'cham rgyag - perform [religious ceremonial] dance [IW]

'cham rgyag - [lama] dancing [IW]

'cham rgyag skabs - for/ when dancing [IW]

'cham chas - dancing costume / attire [RY]

'cham chas - dance requisites and garments [IW]

'cham 'cham - walk [JV]

'cham 'cham - dance happily back and forth, walk, stroll, outing [IW]

'cham 'cham 'gro ba - walk [JV]

'cham 'cham byed - go for a walk/ stroll/ outing [IW]

'cham 'cham byed pa - stroll, roam, ramble [JV]

'cham pa - to accord, to agree, agreeing, agreement [RY]

'cham pa - dance, dancer, agree, accord, SA mthun pa, accord, agreement [JV]

'cham pa - 1) accord; 2) agree[ment]; 3) dance[r] [IW]

'cham pa po - dancer, harmony, concord [JV]

'cham par byed - 1) make to agree/ reconcile; 2) dance [IW]

'cham po - in agreement, amiable; friendly, sympathetic, congenial, amicable, convivial, warmhearted, neighborly; pleasant and friendly: easy, agreeable, cordial, genial, good-natured, easygoing, affable, complaisant, good-tempered [RY]

'cham po - 1) dancer; 2) harmony [-ious]/ concord, friendly [IW]

'cham po - dancer, harmony, concord, friendly [JV]

'cham po byed - make to agree/ reconcile [IW]

'cham dpon - dancing master, stage master [JV]

'cham dpon - master of dance; dancing leader, head [RY]

'cham dpon - [dharma tradition] lead dancer [IW]

'cham dpon - master of dance [RB]

'cham byed pa - make agree, reconcile [JV]

'cham 'bag - dancing mask [RY]

'cham 'bag - dance mask/ costume [IW]

'cham yig - dancing manual [IW]

'cham yig - dancing manual / book [RY]

'cham yig - dance scripts [JV]

'cham ra - dancing ground [RY]

'chams - dance, dancing [JV]

'chams - p. of {'cham} [RY]

'chams sku - dance mask [RY]

'chams pa - dancer [RY]

'chams pa - 1) dance[r][ing] [p of {'cham}; 2) get along; 3) (gros or kha+– agree, come to an agreement [IW]

'chams pa 'dod - theatrical performance [JV]

'chams yig - instructions on the performance of the sacred dance [RY]

'chams yig - dancing book, rules for religious dances [JV]

'cha' - 1) cupboard [p {bca]; 2) prepare; 3) establish; 4) draw up; 5) make a promise/ vow (6) always stay/ remain [place, sitting Sgrigs lam bca' ba,...Tsul khrims bcas pa, mur mur byed pa, Sha 'cha' ba, Khyis 'chos pa,.Gcig gis gcig 'cha' ba,.'Cha' rlom pa] [IW]

'cha' - 1) cupboard [R]; 2) prepare; 3) establish; 4) draw up; 5) make a promise/ vow (6) always stay/ remain [place, sitting (7) chew (/ [Sgrigs lam bca' ba,...Tsul khrims bcas pa, Sha 'cha' ba, Khyis 'chos pa,.Gcig gis gcig 'cha' ba] [IW]

'cha' - (p. bcas) to build, establish; cupboard, p. {bcas}, va. 1) to prepare, establish, to draw up 2) to make a promise, vow. 2) {ppa: 'cha', bcas,...} iii) to chew [RY]

'cha' - cupboard, to sit in [JV]

'cha' sgam - cupboard [JV]

'cha' ba - 1) ppafi: {'cha' ba, bcas pa, bca' ba, 'chos} {tha dad pa}: {gsar du bzo ba dang/ gtan la 'bebs pa} to set up, formulate, base, make newly, settle, ascertain, formulate. | {yig srol 'cha' ba. sgrigs lam bca' ba} to make/formulate a code of behavior/ rules/ regulations; | {tshul khrims bcas pa}. 2) {khas len pa}. | {dam bcas pa. khas len dam bca' ba}. 3) ppafi: {'cha' ba, 'chos pa, 'cha' ba, 'chos} {tha dad pa}: {mur mur byed pa}, to chew. | {sha 'cha' ba} to chew/chewing meat. {khyis 'chos pa} chewed/bitten by a dog. {gcig gis gcig 'cha' ba} to chew/bite one another/each other. {'cha' rlom pa}. 4) ppaf: {'cha' ba, bcas pa, bca' ba} {tha mi dad pa}: {gtan du sdod pa'am chags pa}. | {gnas 'cha' ba}. {mal 'cha' ba. dmag sgar bcas pa}. {skyil krung 'cha' ba}. {rgod tshang brag la bcas pa}. II) p. {bcas}. vi. i) to prepare, to establish, to draw up. ii) to make a promise. iii) to chew. III) i) to make, prepare, construct. ii) gnaw at, snap at. [RY]

'cha' ba - make ready, draw up, prepare, construct, adjust, make a vow, promise, assert, be attached to, snap at, mangle [JV]

'cha' ba -{bcas pa} to set up/ formulate/ base (on) [RB]

'cha' zhing za ba - maul & devour [JV]

'cha' rlom - eating unfairly and cheating others of their share [JV]

'cha' rlom pa - greedy person, one fond of munching [JV]

'char - (thought) occurrence; 1) arise, dawn, occur, come forth / up, rise, emerge, appear, manifest. 2) plan, intention [RY]

'char - 1) [a]rise/ dawn, happen, occur; 2) have the idea; 3) come forth/ up; 4) emerge; 5) appear; 6) manifest; 7) plan/ intention [IW]

'char - rising, appearance, occur, arise [JV]

'char ka - 1) dawn/ rising; 2) Udagi [IW]

'char ka - udagi [RY]

'char ka - an attendant of buddha who became a bhiksu [JV]

'char ka - 1) dawn/ rising; 2) Udagi [one of the teacher's six retinue] [IW]

'char bkod - arrangement of the plan/ basis of arising, planning, designing, mapping out [IW]

'char bkod - arrangement of the plan/ basis of arising, planning, designing, mapping out [nominally past tense] [IW]

'char bkod byed - establish the basis/ way of arising, plan, design, map out [IW]

'char skyen po - prajna quickly arising in the mind [IW]

'char skyems - habit [JV]

'char kha - dawn [JV]

'char kha chun 'phyang - oblique patterns which shine and radiate [JV]

'char ga - rising, appearance [JV]

'char 'god - establishment of the basis/ way of arising, planning, designing, mapping out [IW]

'char 'god khang - designing/ planning office/ bureau/ unit [IW]

'char 'god byas pa'i - designed, planned [IW]

'char 'god byas pa'i nus shugs - designed/ planned force [IW]

'char 'god byed - establish the basis/ way of arising, plan, design, map out [IW]

'char 'god tshogs - designing/ planning committee [IW]

'char 'god las khungs - designing/ planning office/ bureau/ unit [IW]

'char 'god las byed pa - planner [IW]

'char rgyan - the ornament of manifestation/ arising [IW]

'char sgo - 1) experience; 2) vision; 4) perception[-mediums]; 5) thoughts of memory; 5) idea; 6) conception; 7) basis for manifestation; 8) [mind's] way of arising [IW]

'char sgo - thoughts, ideas, concepts/ appearances; perception-mediums; experience, vision, perception, thought, idea, conception [RY]

'char sgo - impressions; Thrangu Rinpoche: {'char ba} perception, experience [RY]

'char sgo - manifestations [RY]

'char sgo - illusion, fantasy, thought, idea, conception, perception-mediums, vision, thought event, perceptual experiences, experience [JV]

'char sgo - avenue for the arising/ expression (of . . .) [RB]

'char sgo 'gag med - unobstructed experience [RY]

'char sgo 'gags med kyi rtsal - expression of unobstructed experience [RY]

'char sgo dang snang cha - experience and perception [RY]

'char sgo ma 'gags pa - unimpeded experience, 'unobstructed basis for manifestation' [RY]

'char sgo ma 'gags pa - unimpeded experience/ basis for manifestation' [IW]

'char can - 1) customar[il]y; 2) daily; 3) what arises)/ ['Char can holiday, clothes, way things are, relationships, wonders...today none except the –work 'Char can exist because snang chung lhod gyeng byas pa,..'Char can the king on new year, must not send/ issue special/ preferential writings gtong mi dgos] [IW]

'char can - 1) customar[il]y; 2) daily, usually, routinely; 3) what arises [IW]

'char can - normal, regular, universal [JV]

'char can gung seng - statutory holidays [IW]

'char can gyi - habitual [JV]

'char cha - appearances [JV]

'char jus - plan and strategy [IW]

'char jus med - unplanned, w/o strategy [IW]

'char 'jug - self-reliant in entrusting monks to other tutors [RY]

'char nyer - near, close [IW]

'char snyan - proposal, submitted plan [IW]

'char stengs pa - celebrated lama of charteng [JV]

'char du bcug - allow the appearance, produce, allow to arise, allow to unfold [JV]

'char na dgag - intrude [JV]

'char snang - impression [RY]

'char spro - residual manifestations [IW]

'char phul - presentation/ submission of a plan/ proposal [IW]

'char phul phyag rtags dgongs don - approval by higher authorities of plan/ proposal submitted [IW]

'char phul zhu - presentation/ submission of a plan/ proposal [h] [IW]

'char 'phar - 'char can dang 'phar ma [IW]

'char 'phar - going beyond/ exceeding what was planned [not necessarily good or bad] [IW]

'char ba - the process of arising, projecting, arise, start up, become visible, shine, SA shar ba, arise, to become, to experience something as, to be experienced as, to dawn as [JV]

'char ba -{'char ba, shar ba, 'char ba} intr. v.; to come into view, come forth, emerge, dawn; arising, appearing, vividly. Syn {'phro ba} [RY]

'char ba - 1) arise; 2) become; 3) appear; 4) vividly [IW]

'char ba - {shar ba} to arise [emphasis on "inner" arising of thoughts versus "outer" manifesting; of sensory appearances]; isc. to become apparent/ happen/ occur; isc. to experience/ be(come) aware of/ be(come) conscious of [RB]

'char ba - {shar ba} to arise [RY]

'char ba'i spro pa - residual manifestations [RY]

'char ba'i gzhi - basis for experience [RY]

'char byed brgyad - Syn {shar lugs brgyad} [RY]

'char byed brgyad - {shar lugs brgyad} [IW]

'char byed brgyad - eight modes/ ways that allow [spontaneous presence] to arise [RB]

'char 'bul - presentation/ submission of a plan/ proposal [IW]

'char rtsis - ascendant conjunction [in astrology] [RY]

'char rtsis - ascendant conjunction (astr [IW]

'char tshul - manner/ way/ mode/ process of arising; the way in which . . . arises; isc. things arise such that they . . . [RB]

'char tshul - mode of arising, ways of arising, manner of arising, how it arises [JV]

'char tshul - 1) feeling/ sensation/ impression; 2) manner of manifesting [IW]

'char tshul - manner of manifesting, feeling, sensation, impression; feeling, sensation, impression; manner of arising, how it arises [RY]

'char tshul brgyad - eight ways/ modes of [spontaneous presence] arising [RB]

'char gzhi - plan, basis for manifestation; ground for the arising (of things/ appearances); (lit. plan, design) perception/ basis of manifestation/ arising, appearing [RY]

'char gzhi - plan, schedule, basis for manifestation [IW]

'char gzhi - [in "ultimate" sense of dharmakaya] ground for all that arises/ for the arising of things/ from which things arise [in "relative" sense of sambhogakaya and nirmanakaya] a ground from which things arise [RB]

'char gzhi - agenda, plan [RY]

'char gzhi - intend, plan, plot, project, proposal, scheme, plan, basis [JV]

'char gzhi bkod pa - conceive, propose [JV]

'char gzhi 'god - to make a plan [JV]

'char gzhi 'god - plan, work out, design [IW]

'char gzhi ngan po - conspiracy [JV]

'char gzhi sngon bkod - [pre-]planned [IW]

'char gzhi sngon bkod kyi dpal 'byor - planned economy [IW]

'char gzhi can - [pre-]planned [IW]

'char gzhi 'dings - plan, work out, design [IW]

'char gzhi ldan - [pre-]planned [IW]

'char gzhi ma 'gags pa - unobstructed basis for experience [RY]

'char gzhi bzo ba - frame [JV]

'char gzhi'i dmigs tshad - target/ goal of a plan [IW]

'char gzhi'i rang bzhin - [pre-]planned [IW]

'char zin - 1) notes on one's impressions, draft; 2) already arose [IW]
'char zin 'god - draft/ draw up a plan [IW]
'char zla - next month [IW]
'char yod - have a plan to — [IW]
'char rung - suitable to arise/ manifest [IW]
'char rung - liable to appear [RY]
'char lugs - the way things arise, mode of arising [JV]
'char lugs - mode of arising [RY]
'char lo - next year [IW]
'char an ring lugs - romanticism [IW]
'chal - 1) lose control (mind; 2) [become] deranged; 3) wanton; 4) haphazard; 5) vain; 6) distorted; 7) meaningless talk/ nonsense [IW]
'chal - 1) adulterer/ fornicator; 2) vi. to loose control [mind], to become deranged, wanton, haphazard, vain, deranged, distorted [RY]
'chal - random talk, random speech [JV]
'chal glu - nonsensical/ crazy song [IW]
'chal 'gro ba - degenerate [JV]
'chal 'chol - confused, pell-mell [JV]
'chal 'chol - confused/ pall mall [IW]
'chal gtam - 1) sourceless/ senseless talk; 2) provocative disputatious talk; 3) gossip; 4) rumor [IW]
'chal gtam - meaningless talk, gossip [JV]
'chal gtam - wanton gossip, rumor [RY]
'chal gtam smra ba - rave, talk nonsense [JV]
'chal gtam bzo - make up rumors [IW]
'chal gtam bshad - spread rumors [IW]
'chal pa - wanton [RY]
'chal pa - 1) confused; 2) topsy-turvy; 3) crazy (wisdom; 4) speech w/o goal /reference point [IW]
'chal pa - a kind of supernatural wisdom, lecher, fornicator [JV]
'chal pa rnams kyi tshig - obscene language [JV]
'chal pa'i khrims - bad morals, immoral [JV]
'chal pa'i tshul khrims - confused/ disregarded discipline [IW]
'chal pa'i tshul khrims - deranged discipline [RY]
'chal pa'i shes rab - confused/ mischievous prajna [IW]
'chal pa'i shes rab - mischievous wisdom or knowledge [JV]
'chal pa'i shes rab - confused/ mischievous prajna [tshul min gyi blo gros] [IW]
'chal pa'i shes rab - deranged discrimination [RY]
'chal po - promiscuous/ immoral [IW]
'chal po - promiscuous [RY]
'chal po - lewd person, lecher, fornicator [JV]
'chal po - promiscuous/ immoral [for men] [IW]
'chal po byed - promiscuous/ immoral [IW]
'chal po byed - promiscuous/ immoral [men] [IW]
'chal spyod - promiscuous/ improper behavior [IW]
'chal spyod - wanton behavior [RY]
'chal ba - 1) not do properly; 2) crooked; 3) irresolute, [sexually] immoral; 4) fluctuate; 5) be confused; 5) total disregard (for vows etc [IW]
'chal ba - 1 of 4 dam tshig, no gaps in being, lose one's wits, be confused, be in disorder, hesitate, fluctuate in mind, be irresolute, fornicate, commit adultery, SA phyal ba, omnipresence [JV]
'chal ba - {'chal ba, 'chal ba, 'chal ba} intr. v.; 1) to fluctuate, be confused, 2) to distort, twist, misconstrue, falsify, violate; 3) nonsense, idle talk; total disregard [i.e. for vows etc.]; 4) irresolute, immoral. 5) vi. to loose control (mind), to become deranged/ mentally ill. [RY]
'chal ba'i khrims - disregarded discipline, bad morals [IW]
'chal ba'i tshul khrims - 1) irresolute/ disregarded/ confused/ impure discipline; 2) bad morals; 3) break vows [IW]
'chal ba'i tshul khrims - deranged discipline; {tshul 'chal} [RY]
'chal mo - whore, drab, prostitute, wench [JV]
'chal mo - prostitute, promiscuous/ immoral [women] [IW]
'chal mo byed - act promiscuous/ immoral [IW]
'chal tshig - 1) nonsensical talk/ babble; 2) rumor [IW]
'chal tshig - wanton talk [RY]
'chal tshig - delirium, vain talk [JV]
'chal tshul gyi ltung ba cung zad byung ba - they fell somewhat from their practice [RY]
'chal tshul rtsom pa'i dri bral - free from the stain of confused composition, free from the stain of confused undertakings [IW]
'chal la 'chol le - confused, pell-mell [JV]
'chal le 'chol le - 1) nonsensical babbling; 2) aimless behavior; 3) confused/ pall mall [IW]
'chal le 'chol le - nonsensical babbling, aimless behavior [RY]
'chal sar 'chun - entangled in vicious indulgences [JV]
'chas - draw up, SA 'cha' ba [JV]
'chi - vi. to die [RY]
'chi - die [IW]
'chi - death [JV]
'chi ka - the moment of death [IW]
'chi ka - point of death; dying process [RY]
'chi ka'i nad pa - a sick man at the point of death [RY]
'chi ka'i bar do - bardo of dying, intermediate state of dying; the bardo of dying, period of being at the verge of death [RY]
'chi ka'i bar do - intermediate state of dying [RY]
'chi ka'i bar do - interval/ intermediate state of dying process [RY]
'chi ka'i sems tha ma - at the time of breath awareness on the occasion of the last breath [IW]
'chi ka'i sems tha ma - last conscious moment at the verge of death [RY]
'chi kar phyogs pa - nearing death [JV]
'chi skyon - the fault of death [IW]
'chi kha - on the eve of death [RY]
'chi kha - the point of death, just when dying [JV]
'chi kha - the moment of death [RY]
'chi kha - time/ approach/ point of death [IW]
'chi kha sdug bsngal gyi bar do - the painful bardo of dying [RY]
'chi kha sdug bsngal gyi bar do - Painful bardo of dying [RY]
'chi kha bar do - Syn {'chi kha'i bar do} [RY]
'chi kha bar do - intermediate state at the moment of death [JV]
'chi kha bar do phyi ma la - At death, in the bardo, or in the next life [RY]
'chi kha ma - 1) moment of death; 2) sentient being near death [IW]
'chi kha ma - at the point of death [RY]
'chi kha ma - at the time of dying, dying, death [JV]
'chi kha ma yod - he is at the point of death, he is at death's door [JV]
'chi kha' - act of dying [JV]
'chi kha'i 'phag 'tshag - last ditch/ death bed struggle [IW]
'chi kha'i bar do - Bardo of Dying [JV]
'chi kha'i bar do - Bardo of dying. The period from the onset of the process of dying until the end of the three subtle dissolution stages [RY]
'chi kha'i bar do - bardo at the time of death, bardo of dying, the intermediate state of the moment of death [RY]
'chi khar - at the verge of dying [RY]
'chi khar - by the time of death [RY]
'chi khar - at the instant of her death [RY]
'chi khar - at the moment of death [RY]
'chi khar thug - reach the point of death [IW]
'chi mkhan - dead person/ people [IW]
'chi 'kha'i bar do - intermediate period of the moment of death [JV]
'chi ga - the point of death [RY]
'chi ga ma - about to die [RY]
'chi gu - sling, string weapon, pestle [JV]
'chi gu - bowlike apparatus throwing stones and so forth, sling-shot [IW]
'chi god - mass death [usu animals [IW]
'chi god 'gro - die en masse [usu animals [IW]
'chi god phyin song - many [animals] died [IW]
'chi grabs - prepare for death [RY]
'chi dgra - mortal enemy [JV]
'chi rgyags - to accumulate virtue for death [JV]
'chi nges - death is certain [RY]
'chi chu - urine indicating death [JV]
'chi chos - a teaching for the moment of death [RY]
'chi nyen - danger of death [IW]
'chi nyen - danger of death, mortal danger [RY]

'chi mnyam gson mnyam - death = life = [IW]

'chi mnyam gson mnyam - death equal life equal [if death is equal life and death are equal and in life happy and sorrow are equal. example] [IW]

'chi rtags - sign of death [JV]

'chi rtags - Syn {'chi ltas} [RY]

'chi ltas - signs of death, death omens / signs / indications [RY]

'chi ltas - sign of death [IW]

'chi ltas - forebodings of death [JV]

'chi mthar thug gi bar du - until you die; x {me tshogs spu gri'i so yang brgal nas ni 'chi mthar thug gi bar du dam chos btsal} even if you have to face blazing infernos or razor-sharp blades search for the Dharma until you die [RY]

'chi 'thab - fight to the death [having risked one's life letting go of body and mind fiercely fight] [IW]

'chi 'thab - fight to the death [IW]

'chi dus - the time of death [IW]

'chi dus - when you are dying, time of death [RY]

'chi dus kyi 'od gsal - luminosity of the time of death [IW]

'chi dus kyi 'od gsal - the luminosity of death [RY]

'chi dus kyi 'od gsal - luminosity of the time of death [ground luminosity] [IW]

'chi dus phan pa - what helps when death does arrive [RY]

'chi dus byon - when death comes [RY]

'chi bdag - lord of death, yama, 1 of 28 astrological terms for harmony of influence in the destiny of a person, lords of death [JV]

'chi bdag - lord of death [RY]

'chi bdag - Lord of Death [RB]

'chi bdag gi bdud - devil of death, messenger of the lord of death, demon of the lord of death, 1 of bdud bzhi [JV]

'chi bdag gi bdud - the mara / demon of the Lord of Death, {bdud bzhi},] [RY]

'chi bdag gi bdud - mrityu Mara [IW]

'chi bdag gi bdud - mara of the "lord of death" [RB]

'chi bdag gi bdud - Mara of the Lord of Death [RY]

'chi bdag gi bdud phra mo - the subtle Lord of Death demon [RY]

'chi bdag gi bdud rags pa - the material Lord of Death demon [RY]

'chi bdag bdud - devil, lord of death [JV]

'chi bdag bdud - the demon of death [RY]

'chi bdag bdud po - the Demon Lord of Death, the Mara of Death; the Lord of Death [RY]

'chi bdag bdud po kho - that devil, the Lord of Death [RY]

'chi bdag 'dud po - the Lord of Death [RY]

'chi bdag nad kyis nye bar btab pa'i tshe - when the Lord of Death strikes one down in agony [RY]

'chi bdag dbang gyur - a vassal of the Lord of Death [RY]

'chi bdag las kyi gshin rje - Yamaraja, the karmic lord of the death [RY]

'chi bdag gshin rje - Yamaraja, the lord of the death [RY]

'chi bdag gshin rje - Yama, the lord of death [IW]

'chi bdud - demon of death [RY]

'chi bdud - mrityu/ lord of death mara [from the formations of life separate from life and joy producing cutting the continuity, 1 of the four maras.] [IW]

'chi 'das - death [JV]

'chi sdug mi nga' - unafraid of death [RY]

'chi nad - fatal disease [RY]

'chi nad - deadly disease, fatal disease [JV]

'chi nad - fatal illness [IW]

'chi nad kyis btab pa - meeting with / catching a fatal disease [RY]

'chi 'pho - state of being near death [RY]

'chi 'pho - death, termination of worldly concerns [JV]

'chi 'pho ske ba - death, transmigration and birth. [mss] [RY]

'chi 'pho skye ba shes pa - knowledge of death, transmigration and birth [RY]

'chi 'pho ltung - rebirth and falling [JV]

'chi 'pho ltung ba'i sdug bsngal - suffer from transience when falling from that realm [RY]

'chi 'pho dang skye pa mngon par shes pa - the superknowledge of death, transmigration and birth [RY]

'chi 'pho dang skye ba rig pa - knowledge of death, transference, and rebirth [IW]

'chi 'pho dang skye ba rig pa - knowledge of death, transmigration and birth [RY]

'chi 'pho ba - dying and transmigrating [RY]

'chi 'pho ba - death and transmigration, to die, transmigrate [RY]

'chi 'pho ba - death and transmigration [the five senses are gathered into the cause and interrupted] [IW]

'chi 'pho ba - exchange life, die, transmigrate, change one's place of existence [JV]

'chi 'pho ba dang skye ba - the transference of consciousness at death and birth [RY]

'chi 'pho ba dang skye ba mkhyen pa'i stobs - the power of knowing death and rebirth, transference of consciousness at death and birth; one of {stobs bcu} [RY]

'chi 'pho ba dang skye ba mkhyen pa'i stobs - the power of knowing death transmigration and rebirth [knowing where and when sentient beings will die and be reborn in future 1 of the ten powers of a buddha.] [IW]

'chi 'pho ba dang skye ba rig pa - knowledge of death, transmigration and birth [RY]

'chi 'pho ba dang skye ba rig pa - knowing death transmigration and rebirth [where and when] [IW]

'chi 'pho ba dang skye ba len pa rnams - dying and transmigrating, and of taking birth [RY]

'chi 'pho ba dang skye ba shes pa - knowledge of death, transmigration and birth [RY]

'chi 'pho ba dang skye ba'i mngon shes - the superknowledge of deaths and rebirths, {mngon shes},] [RY]

'chi 'pho ba'i rgyu gsum - the three causes of death and transmigration [RY]

'chi 'pho ba'i snga ltas lnga - the five signs of [gods'] death and transmigration [R] [IW]

'chi 'pho ba'i snga ltas lnga - the five omens of death [RY]

'chi 'pho ba'i snga ltas lnga - the five signs of [gods'] death and transmigration [when the gods are about to die their faces' brilliance fades, they do not want to stay on their cushions, their flower garlands wither chags pa, their clothes fray and smell bad, from their bodies perspiration arises] [IW]

'chi 'pho ba'i sems - the dying's frame of mind [RY]

'chi 'pho ba'i sems - the mind at the verge of death [IW]

'chi 'pho med - not subject to change, without birth and death [JV]

'chi 'pho'i sdug bsngal - suffering of impending death [IW]

'chi 'phras rgyag pa - death convulsions [at the time of death in unbearable torment the arms and legs drum or convulse] [IW]

'chi ba - 1) die [away]; 2) death; 3) be destroyed [IW]

'chi ba - death; to die; Death, dying, to die; {'chi ba, shi ba, 'chi ba} intr. v.; ft. of {'chi ba} [RY]

'chi ba - death; to die; mortality [RB]

'chi ba - die, death, decease [JV]

'chi ba - die [away], be destroyed [syn: skal 'jig dang, lnga pa, lnga par phyin pa, 'jig pa, blta ba'i mtha', mthar son pa, dus kyi chos, dus kyi mtha', dus chos lnga pa, dus las 'das pa, pha rol 'das pa, pha rol song ba, tse 'gro, tse nyams pa, tse 'da', tse 'pho, srog 'gro ba, srog 'dor ba, srog song ba.] [IW]

'chi ba dngos - the actual [experience of] death [RY]

'chi ba chos sku'i lam 'khyer - bringing dharmakaya into the experience of death [RY]

'chi ba chos skur grol ba - be liberated in the dharmakaya at death [RY]

'chi ba 'jigs nas - fearing death [IW]

'chi ba rjes dran - one of the {rjes dran drug} [RY]

'chi ba rjes dran - remembrance of death [IW]

'chi ba rjes dran - remembrance of death {1 of the four remembrances/ reminders {rjes dran bzhi} [IW]

'chi ba rjes su dran pa - recollection of death [RY]

'chi ba rjes su dran pa - recollection of death [meditation on death and impermanence 1 of the 7 recollections] [IW]

'chi ba mthar byed - Maratika. The sacred place in eastern Nepal where Guru Rinpoche and Mandarava were

blessed with immortal life by Buddha Amitayus [RY]
'chi ba dran pa - to keep death in mind [RY]
'chi ba blu ba'i man ngag - Quintessential instructions on ransoming off death [IW]
'chi ba blu ba'i man ngag - Quintessential instructions on ransoming off death [by {nga wang drag ba} [IW]
'chi ba blu ba'i man ngag - quintessential instructions on ransoming off death, by Ngawang Drakpa [RY]
'chi ba sbyong tshul - the way of training in death [IW]
'chi ba sbyong tshul - the way to train in dying [RY]
'chi ba mi rtag - death and impermanence [RY]
'chi ba mi rtag pa - death and impermanence [RY]
'chi ba mi rtag pa - death and impermanence [with few conditions of life and many of death, the time place and conditions of death may be uncertain, but the dharmin si sure to be quickly destroyed] [IW]
'chi ba mi rtag pa - impermanence and death [JV]
'chi ba mi rtag pa - Impermanence and death [RY]
'chi ba med - immortal [JV]
'chi ba med pa - 1) immortality. 2) deathless, immortal [RY]
'chi ba med pa - deathless/ immortal [RB]
'chi ba med pa - immortal[ity]/ deathless[ness] [IW]
'chi ba med pa'i dbyings - deathless basic space [RY]
'chi ba med pa'i dbyings - deathless space [IW]
'chi ba med pa'i dbyings - deathless space [the level of Buddha] [IW]
'chi ba 'od gsal - the luminosity of the time of death [IW]
'chi ba 'od gsal - the luminosity of death [RY]
'chi ba 'od gsal gyi sems - the mind of the luminosity of death [IW]
'chi ba 'od gsal gyi sems - the frame of mind which is the luminosity of death [RY]
'chi ba 'od gsal chos kyi sku - the dharmakaya luminosity of death [RY]
'chi ba 'od gsal chos sku - dharmakaya luminosity of death, the luminous dharmakaya of death [RY]
'chi ba 'od gsal dang thams cad stong pa - the luminosity and emptiness of everything at death [IW]
'chi ba 'od gsal dang thams cad stong pa - the luminosity of death and universal emptiness [RY]
'chi ba 'od gsal gnas lugs - the natural state of luminosity of death [IW]
'chi ba 'od gsal gnas lugs - the basic nature of the luminosity of death [RY]
'chi ba 'od gsal gnas lugs mngon du 'gyur - realize death as the natural state of luminosity [RY]
'chi ba yin - he is about to die [JV]
'chi ba rang dga'i 'od gsal - the natural luminosity of death [RY]
'chi ba las rgyal - he who has conquered death [JV]
'chi ba las rgyal ba - epithet of buddha [JV]
'chi ba bslu - death deceiver big raven [IW]
'chi ba bslu ba - save one from death by paying ransom, deceive death, ransom life of a dying person [JV]
'chi ba'i rkyen - cause of death [JV]
'chi ba'i rkyen byed pa - to cause death [RY]
'chi ba'i rgyu - /; 2) subject to death; 2) cause of death [IW]
'chi ba'i rgyu - subject to death [RY]
'chi ba'i char gtogs - relating to death [JV]
'chi ba'i 'jigs pa - the fear of death [RY]
'chi ba'i rten - support of death, the skandhas [IW]
'chi ba'i dug la ye shes bdud rtsi 'thungs shig - instead of the poison of death, drink the nectar of wisdom [RY]
'chi ba'i dus - when dying [RY]
'chi ba'i dus - 1) when dying; 2) the time of death [IW]
'chi ba'i dus byas pa - arrive at the time of death [RY]
'chi ba'i dus byed pa - arrive at the time of death [IW]
'chi ba'i dus byed pa - to face death, die [RY]
'chi ba'i dus la babs pa'i tshe - when death arrives [RY]
'chi ba'i dus la sogs pa na 'gag par mthong ba - at the time of death and so forth cessation is seen [IW]
'chi ba'i 'du shes - 1) the perception of death; 2) thinking about death [IW]
'chi ba'i 'du shes - the notion of death [RY]
'chi ba'i sdug bsngal - the misery of death [RY]
'chi ba'i sdug bsngal - the misery of death [one of the 8 kinds of suffering at the time of death one sees separation from body, enjoyments, friends and relatives and strong unhappiness and suffering is experienced] [IW]
'chi ba'i sdug bsngal - the misery of death [one of the 8 kinds of suffering at the time of death [R] [IW]
'chi ba'i sdug bsngal lnga - the five miseries of death [CHN] [IW]
'chi ba'i sdug bsngal lnga - the fivefold suffering of death [RY]
'chi ba'i nangs pa - crossing the threshold of death [RY]
'chi ba'i 'bangs - subject to death [JV]
'chi ba'i tshe - when dying [RY]
'chi ba'i tshe - the time of death [IW]
'chi ba'i tshe sring - prolong life, wait, tarry [JV]
'chi ba'i tshe sring ba - put off the term of death [JV]
'chi ba'i 'od gsal - the clear light of death [RY]
'chi bar thug pa la - at the point of death [JV]
'chi bar sems pa'i chos can - the dharmin the mind of death [among the six kinds of arhats [R] [IW]
'chi bar sems pa'i chos can - the dharmin the mind of death [among the six kinds of arhats] one who has dull faculties and OK if intoxicated by desirable qualities or not ego if not killed dharmas of seeing from existing as bliss completely corrupted/annihilated nyams par 'gyur ba having the fortune, if killed not having that fortune,...the dharmin the mind of death.] [IW]
'chi bas ma bcom - spared by death, who have not yet been struck down by death [RY]
'chi byed mda' - death producing arrow [one of the five arrows [of desire] [IW]
'chi brod - ready to die w/o regrets [IW]
'chi brod - to be joyful at death [RY]
'chi brod - ready to die without regrets, readiness to die [JV]
'chi brod - readiness to die, courage in death [RY]
'chi blu - the ritual of 'cheating death' [RY]
'chi blu - deceiving/ cheating death, means of reversing death [IW]
'chi blu - pay ransom; ransom ritual {glud} [RY]
'chi dbugs sring tsam - death as soon as the life breath ceases [IW]
'chi 'bras can - dying on fruiting, banana tree [IW]
'chi mi srid de - it is impossible to die [RY]
'chi med - immortality, undying, deathless, immortal [RY]
'chi med - 1) immortal[ity undying]; 2) deathless (amrita; 3) mastery over life; 4) liberation; 5) a god [IW]
'chi med - deathless/ immortal [RB]
'chi med - immortality, unceasing emancipation, the raven [JV]
'chi med sku gsum - the immortal three kayas [RY]
'chi med sku gsum - deathless trikaya [IW]
'chi med mkha' 'gro - dakini of immortality [JV]
'chi med grub pa'i gnas - place of deathless existence, god realm [IW]
'chi med 'grub pa - will attain deathlessness [RY]
'chi med 'grub pa'i - deathlessly existing [IW]
'chi med rgyal po - name of brgya byin lha [JV]
'chi med rgyal po - deathless king, Indra [IW]
'chi med sgra ldan - having deathless sound, raven [IW]
'chi med rnga - celestial drum [JV]
'chi med rnga sgra'i gzungs - the drum sound of immortality dharani [IW]
'chi med rnga sgra'i gzungs - the Drum Sound of Immortality Dharani [RY]
'chi med chab - water of immortality [RY]
'chi med chab - name of ganges river [JV]

'chi med chab - 1) divine amrita; 2) the river Ganges; 3) water of deathlessness [IW]

'chi med mchod yon - epithet of ganges river [JV]

'chi med ljon shing - celestial wishing-tree [JV]

'chi med ljon shing - the tree of immortality [RY]

'chi med ljon shing - 1) long life tree [one of six long life things]; 2) divine tree) [IW]

'chi med ljon shing - 1) long life tree; 2) divine tree [IW]

'chi med gtor za - deathless torma eater, raven [IW]

'chi med stobs ldan rdo rje - alias {rgyal sras gzhan phan zla ba} [RY]

'chi med bstan gnyis g.yung drung gling pa - Chimey Tennyi Yungdrung Lingpa [RY]

'chi med thod phreng rtsal - Immortal thotreng tsal [IW]

'chi med thod phreng rtsal - Immortal Tötreng Tsal. Same as Guru Rinpoche [RY]

'chi med bdud rtsi - immortal elixir of life, ganges water [JV]

'chi med bdud rtsi - 1) the nectar of immortality; 2) the Ganges [IW]

'chi med bdud rtsi - the nectar of immortality. Syn enlightenment [RY]

'chi med bde chen rdo rje'i srog - the deathless vajra life of great bliss [RY]

'chi med bde chen rdo rje'i srog - vajra life, deathless great bliss [IW]

'chi med rdo rje lta bu'i sku - the vajra-like body of immortality [RY]

'chi med rdo rje'i sku brnyes - who achieved the deathless vajra body [RY]

'chi med rdo rje'i ting nge 'dzin - Immortal vajra samadhi [IW]

'chi med rdo rje'i ting nge 'dzin - Immortal vajra samadhi. The indestructible composure of the Buddha of Limitless Life, Amitayus [RY]

'chi med rdo rje'i lha mo - immortal Vajra Dakini [RY]

'chi med rdo rje'i lha mo - deathless vajra goddess [IW]

'chi med lding khang - 1) divine palace or city; 2) pure/ buddha land [IW]

'chi med nor phreng ma bu - the mother and child deathless jewel garland [18th century book on medical practce by by dpal spungs dbon karma bstan 'dzin phrin las rab rgyas [R] [IW]

'chi med nor phreng ma bu - the mother and child deathless jewel garland [IW]

'chi med nor phreng ma bu - the mother and child deathless jewel garland [in the 18th century dpal spungs dbon karma bstan 'dzin phrin las rab rgyas composed a med. summary or applications etc important collection about the practice of the oral instruction 'chi med nor phreng and, its profound piths elsewhere concealed,the two child writing jewels of the essence of the oral instructions [IW]

'chi med gnas - the abode of immortality [RY]

'chi med gnas - deathless place, god realm [IW]

'chi med pad 'byung - the deathless Lotus-born One [RY]

'chi med 'phags ma snying thig - gongter of Jamyang Khyentse Wangpo [RY]

'chi med 'phags ma'i snying thig gi cha lag gtsug tor rnam par rgyal ma'i gzungs sgrub dang mchod pa'i cho ga bltas du bkod pa dri med nor bu - on uSH-N'iSHavijay'a, by kong sprul blo gros mtha' yas - (1813-1899) [RY]

'chi med 'phreng - pleasure grove of srin po'i rgyal po [JV]

'chi med bu mo - a goddess [JV]

'chi med dbang mo - queen of the immortals, a wife of indra, name of brgya byin ma [JV]

'chi med tse bum - vase of immortal life [IW]

'chi med tse yi dngos grub - siddhi/ spiritual attainment of longevity and immortality [RB]

'chi med rtsa gsum dril sgrub - terma by {chos rje gling pa} [RY]

'chi med tshe - immortality [JV]

'chi med tshe yi dngos grub - siddhi of longevity and immortality [RY]

'chi med tshe'i dngos grub - the siddhi of immortal life [RY]

'chi med mdzod - Treasury of Deathlessness [text explaining how 1 meaning enters into many names by pandit 'chi med seng ge] [IW]

'chi med mdzod - Amarakosha; a metrical dictionary of the Sanskrit language by Amarasimha with its Tibetan translation made by mahapandita Kirtichandra and {yar lungs lo tsA ba grags pa rgyal mtshan} [RY]

'chi med mdzod - name of a sanskrit dictionary composed by amarasimha [JV]

'chi med yul - the land of deathlessness [RY]

'chi med ye shes kyi bdud rtsi - wisdom nectar of immortality [RY]

'chi med ye shes kyi bdud rtsis bkang ba - filled with the wisdom nectar of immortality [RY]

'chi med ri - 1) mountain of deathlessness; 2) the long life rock 1 of the six long life things; 2) Mt Meru [IW]

'chi med rig 'dzin - Immortal vidyadhara [IW]

'chi med rig 'dzin - Immortal Vidyadhara. Same as Guru Rinpoche [RY]

'chi med ril bu - life-pill, life-giving pills [JV]

'chi med ril bu - pill of immortality [RY]

'chi med ril bu - immortality pills [of life substance elixir] [IW]

'chi med srog grub - ever remain [IW]

'chi med lha'i grong khyer dang mnyam pa tsam du gyur to - his land was truly equal to the eternal city of the gods [RY]

'chi rmas - casualties, dead and wounded [IW]

'chi tsad pa - the verge of death [one's feet having tripped on a stone, having fallen in a well/ pond on is—] [IW]

'chi rtsa - death nadi [in a sick person as a sign of death w the 'phar rtsa nadi continuous the don snod nadi becomes impure, rtsa 'phar output is cut off, it is like staying] [IW]

'chi tshad pa - the verge of death [IW]

'chi tshul ston pa - gave the appearance of death [RY]

'chi rag bar du - until the very moment you meet with death [RY]

'chi la khad - about to die [RY]

'chi la khad - about to die, on the verge on death [IW]

'chi la khad pa - on the verge of death [RY]

'chi la khad pa'i me de srog skyog byas - saved the life of that person who was about to die [IW]

'chi la gad - be on the verge on death [IW]

'chi la nye - {'chi la ni nye} I draw closer and closer to death [RY]

'chi la thug pa - at the verge of / close to death {gzhon nu sa la nyal zhing 'chi la thug pa} the youth, close to death, was left lying on the ground [RY]

'chi la nang la pad mtshor 'jug bzhin - very courageous, going into death like ducks in a lotus pond [IW]

'chi lam - death, dying [IW]

'chi las rgyal - victorious over death, the deity dbang phyug chen po [IW]

'chi lugs bzhi - four ways of death [IW]

'chi lugs bzhi - Four Ways of Death. Those of dissolving into space {nam mkha'}, cremation {me dpung}, the manner of an awareness-holder {rig 'dzin}, and celestial flight {mkha' 'gro} [RY]

'chi lugs bzhi - four ways of death [dissolving into space {nam mkha'}, cremation {me dpung}, the manner of an awareness- holder {rig 'dzin}, and celestial flight {mkha' 'gro}, according to tsele natsok rangdrol, {bar do'i spyi don}, folio 8b (1-3: ; 1) body and mind dissolve in the emptiness of the buddha-body of reality, as the space within and without a vase merges when the vase breaks; 2) one passes away like a fire with no more fuel; 3) space is filled with light and one dies like an awareness holder, and 4) even though one dies, one need not relinquish the body, and so one dies as a sky-farer] [IW]

'chi sa - place of death [RY]

'chi sems - the mind at the moment of death [RY]

'chi sems - the thought of death [IW]

'chi sems gsum - the frames of mind when dying [RY]

'chi sems gsum - CHN [IW]

'chi sos khams la dpyad pa - examination of the characteristic signs of death or recovery [JV]

'chi sring - being at the point of death [IW]

'chi sring - being at death [RY]

'chi srid - death as a phase of conditioned existence [RB]
'chi srid - the death state [one of the four kinds of existence, at the moment of death as soon as the body is left behind] [IW]
'chi srid - death existence; one of {gnas skabs bzhi} [RY]
'chi srid - dying as a phase of conditioned existence [RY]
'chi srid 'od gsal gyi ngo sprod - the pointing-out instruction for the luminosity of the death state [RY]
'chi gson - 1) life and death; 2) living and dead [IW]
'chi gson - life and death, living and dead [RY]
'chi bslu - ritual for "ransoming" from impending death [RY]
'chi bslu gto - medical therapies that save from death [JV]

'chi bslu dpyad - external curative methods to avert the danger of death [JV]
'chi bslus - offering death ransom [JV]
'chig pa - bind [IW]
'chig pa - to bind [RY]
'chig pa - pestle, hold as holy what is not dharma [JV]
'chig ba'i dus - when dying [RY]
'ching - p. {bcings}, imp. {chings}, to tie, bind, fetter, bond, tie, fetter, bondage [RY]
'ching - bind, tie, ribbon, shackle, cramp, fettered, fetters [JV]
'ching khyim - house of bondage, prison [IW]
'ching grol gyi bdag - lord of bondage and liberation [RY]
'ching grol gyi bdag - master of bondage and liberation, nature of bondage an liberation [IW]
'ching grol las 'das pa - beyond bondage and release [RY]
'ching 'grol - liberation [IW]
'ching 'grol gtong - liberate [IW]
'ching 'grol dmag - liberation army [IW]
'ching rgya - 1) samaya mudra or tshod 'dzin [limit control ???]; 2) trap/ snare; 3) bad doctrine [IW]
'ching sgrog - bindings, rope or chain, fetters, shackles [IW]
'ching bsgrigs - agreement [JV]
'ching bsgrigs - agreement, treaty [IW]
'ching nyen pa - become connected or related by marriage [JV]
'ching thag - fetters, binds, shackles, yoke [RY]
'ching thag - 1) bonds [of rope]; 2) fetters/ shackles; 3) yoke [IW]
'ching thag bcad pa - to cut the ties [RY]
'ching thub pa'i nus pa - binding/ restrictive/ constraining power [IW]
'ching gnas - house of bondage, prison [IW]
'ching pa - tie, bond, binding [JV]
'ching phor - AR clay/ stone bowl/ teacup [IW]
'ching ba - bind/ bonds [IW]
'ching ba - 1) {ppafi: 'ching ba, bcings pa, bcing ba, chings} tha dad pa; to bind, tie, fetter. 2) to wear (belts). 3) ensnared, bound. 4) fetters, bonds, ties; bondage. 5) a rope, cord. [RY]
'ching ba - p bcings chings! tie/ bind/ fetter, wear a belt, bondage; 2) [p {bcibs}, f {bcib}, {chibs}!]; 2) ride horses [IW]
'ching ba - fetters, sense involvements, tie up, bind up, bind, tie, ribbon, shackle, cramp, bind, make fast, exorcise, any binding material, necklace, neckerchief, cord, fastenings, fetter, shackle, cramp, convulsions, knots, bondage, captivity, attachment, bond [JV]
'ching ba - {bcing ba} to embrace (within)/ subsume/ encompass/ contain; to bind/ fetter/ restrict/ confine; isc. to (be) constrain(ed); isc. to (be) epitomize(d by) [RB]
'ching ba - bindings [RY]
'ching ba kun ldan - endowed with all fetters [RY]
'ching ba lnga - the five bonds [RY]
'ching ba phyag rgya - the seal which binds the practitioner to realization [IW]
'ching ba phyag rgya - accompanied by the seal which binds the practitioner to realization [RY]
'ching ba sbyin ma - handsome woman, maiden [JV]
'ching ba mi bzang yun ring po - evil bonds that have existed for a long time [IW]
'ching ba las grol - released from bonds [IW]
'ching ba las grol ba - freed from the fetters / ties [RY]
'ching bar - village in 'phyong rgyas [JV]
'ching bar mi nus - cannot be bound [RY]
'ching bas zin pa - to be conditioned by [JV]
'ching bu - felt [RY]
'ching bu - trinket, glass bangle for feet, inexpensive trinket [JV]
'ching bu'i snod - glass vessel [JV]
'ching byed - SA rnye, rnye thag [JV]
'ching byed kyi las - actions which bind [JV]
'ching byed lcags brgyad - The 8 binding metals [IW]
'ching byed lcags brgyad - The 8 binding metals [binding the poison of mercury, these pacifying 8 metals are: gser dang, dngul, zangs, lcags, 'khar ba, ra gan, zha nye, gsha' dkar bcas so,.gold silver copper iron bronze brass tin] [IW]
'ching byed phyag rgya - fettering mudra /gesture [RY]
'ching byed phyag rgya - binding mudra [symbolizing being bound by the noose of the great purity wisdom two threatening mudras are crossed in back] [IW]
'ching byed phyag rgya - binding mudra [IW]
'ching byed ma - binder lady, woman [IW]
'ching byed ma - women [JV]
'ching med - unbound [JV]
'ching zhags - binding noose [IW]
'ching zhags - 1) bonds [of rope]; 2) fetters/ shackles; 3) yoke [IW]
'ching zhen - constricting fixations; isc. fixating constraints [RB]
'ching zab - depth, profundity [JV]
'ching yig - treaty, agreement [IW]
'ching las sgrol - released from bondage [JV]
'chings - bind, SA 'ching ba [JV]
'chings grol - bondage and liberation [RY]
'chib - p bcibs f bcib chibs! ride [horses/ cars etc] [IW]
'chib rgyu gnang ba - to arrive [on horse] [RY]
'chib pa - 1) horse/ mount; 2) ascend [IW]
'chib pa - to ascend, to mount; {'chib pa, bcibs pa, bcib pa, chibs} trans. v; - {ppafi: 'chib, bcibs, bcib, chibs}, va. to ride (horses, cars, etc.). [RY]
'chib pa - ride, mount [JV]
'chibs pa - ride, mount [JV]
'chims pa - to be full, to get full [RY]
'chims pa - be/ get full [IW]
'chims pa - be full, get full [JV]
'chims phug - holy place near bsam yas [JV]
'chims bza' lha mo btsan - one of the five wives of {khri srong lde'u bstan} [RY]
'chims bza' lha mo btsan - 1 of the five wives of {khri srong lde'u bstan} [IW]
'chir - p. and f. {bcir}, imp. {chir}, to squeeze, press out [RY]
'chir - [p bcir],, squeeze/ press out [the juice] [IW]
'chir 'jug pa - mirage [IW]
'chir ba - press, squeeze [JV]
'chir ba - {'chir ba, bcir ba, bcir ba, chir} trans. v.; to press, to squeeze [RY]
'chil pa - sparrow [JV]
'chis nges dud 'gro kyi srog blu byed pa - to ransom the lives of animals about to be slaughtered [RY]
'chu - [p 'chus],, be twisted/ distorted, [p bcus f bcu],, take bring water [from well/ stream, administrative district [IW]
'chu - p. {'chus}, vi. to be twisted [RY]
'chu pa - irrigate [JV]
'chu ba - be twisted/ distorted [IW]
'chu ba - be twisted, distorted, curvature, crookedness, distortion, crooked, scoop up, ladle water, irrigate, water [JV]
'chu ba - ('chu ba, bcus pa, bcu ba, chus) 1) {snod spyad kyis len pa} to take/ collect by means of a container, to draw / take/ bring water (from a well or spring). | {zangs skyogs kyis chu bcus pa} to carry water with a large copper ladle. 2) {lto za 'dod ki 'dun pa nyams pa}. | {yi ga 'chu ba} loss of appetite. 3) (rnying) {'phrog pa} to seize, plunder, take away by force," | {dbang gis 'chu ba} to seize by force. 4) (p. 'chus) to be twisted, distorted. [RY]
'chug - [p 'chugs],, err, make a mistake [IW]
'chug - having reached, arrived at [JV]

'chug - p. {'chugs}, vi. to err, make a mistake [RY]
'chug pa - to err/ blunder/ confuse; to be mistaken, err [RY]
'chug pa - [p 'chugs],, be mistaken [IW]
'chug pa - to err/ blunder/ confuse/ deviate [RB]
'chug med - without mistake [JV]
'chug med - without error [RY]
'chug med - w/o error [IW]
'chug med - unerring [RB]
'chugs - (not in DAS) [JV]
'chugs pa - disappear [IW]
'chugs pa - to err/ blunder/ confuse/ deviate [RB]
'chugs pa - [A]} 1) lips sdum par byed pa [straighten?] two Snyan sgron, lamp of hearing request oral natural state [IW]
'chugs pa - mistaken [JV]
'chugs pa - to disappear [RY]
'chugs pa'i gnad - the disappearing [RY]
'chugs med - unmistaken [JV]
'chugs med mkha' spyod kyi 'pho ba - unmistaken transference of the celestial realm [IW]
'chugs med mkha' spyod kyi 'pho ba - unmistaken phowa of Kachö [RY]
'chugs med rten 'brel - unmistaken interdependence [RY]
'chun - [p {bcun} discipline/ control [IW]
'chun - p. {bcun}, to discipline, control [RY]
'chun - under one's control, tamed, subdued, made to yield [JV]
'chun che - very efficacious [JV]
'chun thub - able to control/ discipline [IW]
'chun 'doms - admonish to discipline [IW]
'chun pa - be tamed/ subdued/ made to yield [IW]
'chun pa - under one's control [JV]
'chun pa - to be tamed, subdued, made to yield; ft. of {'chun pa}; {'chun pa, chun pa, 'chun pa} intr. v [RY]
'chun po - strict, disciplinarian [IW]
'chum - Syn {chags} [RY]
'chum - 1) wish/ long for; 2) covetice [IW]
'chum pa - wish, long for, covetousness [JV]
'chum pa - {ppaf: 'chum pa, 'chums pa, 'chum pa} tha mi dad pa.: 1) to wish, long for. 2) to shrink. [RY]
'chum pa - 1) wish/ long for; 2) shrink/ shrivel; 3) draw back [IW]
'chums pa - pf. of {'chum pa} [RY]
'chums pa - 1) wished/ longed for; 2) shrunk/ shriveled; 3) covetice [IW]
'chur ba - 1) tight/ tangled; 2) shun/ evade; 3) flatten; 4) weigh [= bcur ba]; 5) AR go [IW]
'chus - vi. to get twisted [RY]
'chus - twisted, SA 'chu ba [JV]
'chus - [A] yo ba??, be twisted/ crooked/ sprained [IW]
'chus pa - tight curve/ bend/ twist [IW]
'chus pa - crooked, awkward, left-handed, curved [JV]
'chus pa - {'chus pa, 'chus pa, 'chus pa} intr. v [RY]
'chus po - twisted [IW]
'che - / p bces, f bce,; 1) assert/ proclaim/ affirm/ assure; 2) promise [IW]
'che ba - promise, assure, say [JV]
'che ba - / p bces, f bce,; 1) assert/ proclaim/ affirm/ assure; 2) promise [IW]
'che ba - {'che ba, 'ches pa, 'che ba, 'ches} trans. v.; to assure, to promise; ft. of {'che ba} [RY]
'che bslu - death ransom [RY]
'cheg - p bshags, f bshag split (wood, etc [IW]
'cheg - p. {bshags}, f. {bshag}, to split [wood, etc.) [RY]
'cheg pa - cleave/ split AR [IW]
'cheg pa - cut in twain, cleave, split, confess, acknowledge, be afraid of [JV]
'cheg pa - to cleave, to split [RY]
'chems - p bcems f bcem,, chew [IW]
'chems pa - p bcems f bcem,, chew [IW]
'chems pa - chew [JV]
'chems pa - to chew [RY]
'cher pa - spleen [JV]
'chel - 1) believe, give credit to rely on AR; 2) bsten pa; 2) joy and attachment [IW]
'chel ba - desire, wish, believe, give credence to [JV]
'chel ba - 1) believe, give credit to rely on AR; 2) bsten pa; 2) joy and attachment [IW]
'chel ba - to believe, give credit to [RY]
'ches - promise, SA 'che ba [JV]
'ches - imp. of {'che ba} [RY]
'ches - 1) assert/ proclaim!; 2) assure!; 3) promise! [IW]
'ches pa - pf. of {'che ba} [RY]
'ches pa - happy advent [JV]
'cho ba - AR 1) kindness two build/ make [IW]
'cho ba - prepare [JV]
'chog - wall [RY]
'chog thog - sound of a falling article or thing [JV]
'chog pa - cut, smite, wall [JV]
'chogs - to smite [RY]
'chong ba - be holding, keep fast [JV]
'chongs pa - be holding, keep fast [JV]
'chobs - imp. of {'chab pa} [RY]
'chobs - conceal! [IW]
'chobs shig - made secret [JV]
'choms - dance! [IW]
'choms pa - SA 'chams pa, 'joms pa [JV]
'chor - [{shor} 1) lose [control]; 2) pursue; 3) hunt; 4) chase [IW]
'chor - 1) Syn {shor}. 2) to pursue, hunt, chase; to escape, dissipate, fade away [RY]
'chor - loses control [JV]
'chor rgyu - way of incurring it [JV]
'chor sgeg - seducer, swaggerer [JV]
'chor nyan - SA shor nyan [JV]
'chor nyen - endangered [RY]
'chor po - shabby, SA mchor po [JV]
'chor po - 1) escape; 2) slip; 3) steal away; 4) drop from [IW]
'chor po - to escape, slip, steal away, to drop from [RY]
'chor ba - 1) lose [control]; 2) pursue; 3) hunt; 4) chase (/ [Chu [la] shor ba ?] [IW]
'chor ba - violate, escape, flee, steal away, flow out, ooze, come out, break forth, go over, pass, be transferred, pursue, chase, go after, fall under the sway of [JV]
'chor ba - I) {ppaf: 'chor ba, shor ba, 'chor ba} intr. V lose, steal, carry away; bring forth . II) 1) sm. shor. 2) to pursue, hunt, chase, chase after. III) 1i) to escape, flee or steal away; to flow out, ooze; flow out, {rtsa khrag 'chor ba}, the blood exuding; {bkrag 'chor} w/o splendor, lusterless; {nor 'chor}, the money has fled; {sdom 'chor} the vow is dissipated; me la 'chor ba, to be consumed by fire; chu la 'chor ba, to be carried away by water. ii) to come out, to break forth, freq. of fire; 'khrug pa shor a quarrel, a war broke out, also of water breaking thru an embankment. iii) to go over, to pass, to be transferred. 2) pf. {bshor}, f. {gshor} to pursue, chase, go after. [RY]
'chor ba sdud ba - to bring back what is lost [RY]
'chol - {bcol ba} to enjoin/ commission [RY]
'chol - p. {bcol}, imp. {chol}, 1) to entrust with, deposit, leave in someone's charge 2) to err, make a mistake, confused, mixed up, misconstrued [RY]
'chol - [p {bcol}, imp {chol} 1) entrust w; 2) deposit/ leave in someone's charge; 3) err/ make a mistake; 4) confused/ mixed up/ misconstrued; 5) seek shelter/ protection from/ place 1's hopes in [IW]
'chol - confused, mistaken [IW]
'chol bsgyur - change one's body [JV]
'chol nyog - pervertedly [IW]
'chol nyog - perverted [RY]
'chol gtam - confused/ crazy/ sly crafty talk, explanation w unclear understanding [IW]
'chol gtam - wanton talk [RY]
'chol pa - disorderly/ dissolute/ immoral [IW]
'chol pa - disorderly, dissolute, immoral, crazy, perverted [RY]
'chol spyod kyi mdzad pa - crazy actions [RY]
'chol ba - to mix up; to make errors (in judgment); unbound, scattered, wild (wisdom, ye shes); to entrust, to make, appoint, topsy-turvy, disproportion, crazy [as in {'chol ba'i khro rgyal}; intr. {'chol ba, 'chol ba, 'chol ba} intr. v.; {'chol ba, bcol ba, bcol ba, chol} trans. v [RY]
'chol ba - {bcol ba} to enjoin/ entrust/ commission; isc. to require (of) [RB]
'chol ba - to make errors (in judgement); to be comprised (of) [RB]
'chol ba - {gsang sgo 'chol ba} to violate the bounds of secrecy [RB]
'chol ba - thrown into chaos [RY]

'chol ba - irregularity, topsy-turvy, upside-down, mistake an order, deviate from an order, entrust, lay upon, commit a thing to another's charge, make, appoint, be thrown together confusedly, rave, be delirious, talk confusedly whilst heavy with sleep, mixture, to actualize [JV]

'chol ba - 1) entrust/ appoint; 2) topsy-turvy, upside down; 3) disproportion[ate]; 4) crazy; 5) disturbed/ deluded; 6) unstable; 7) make [IW]

'chol ba'i khro rgyal - the crazy king of the wrathful ones [IW]

'chol ba'i khro rgyal - the 'crazy' king of the wrathful ones [RY]

'chol ba'i sgrub thabs - Ucchus.masadhana, by Lalitavajra {sgeg pa rdo rje}; A Method for Reaching the Maker of Chaos (Uchushma); RGYUD, Vol TSU, in the Derge Edition, [RY]

'chol bar 'gro - be intermixed [JV]

'chol bar byed - contrive [JV]

'chol bar byed pa - put into disorder, confuse, confound [JV]

'chol ma - a sly, crafty woman, a dissolute woman [RY]

'chol ma - sly/ crafty/ dissolute/ immoral woman [IW]

'chol ma - thing committed to another's care, sly crafty woman, dissolute woman [JV]

'chol med - random [JV]

'chos - make, build, gnaw, atones [JV]

'chos - 1) see {bcos pa} or {'chos pa}. 2) imp. of {'cha' ba}. [RY]

'chos - build! chew! [IW]

'chos - / p bcos,; 1) make [ready]; 2) prepare; 3) construct/ build, create; 4) display; 5) bite; 6) correct, repair, renovate; 7) revise/ reform; 8) treat [med.] [IW]

'chos skyob - curing and protecting, cure and protection. healing and protecting. Def {bstan bcos kyi yon tan gnyis te/ rgyu nyon mongs dug gsum las bslab pa gsum ldan du 'chos pa dang/ 'bras bu ngan 'gro gang srid pa'i sdug bsngal las skyob ba'o}. The two virtuous qualities of treatises: healing/curing/repairing ('chos pa) one possessing the three trainings from the cause, the three bad mental afflictions, and protecting [that one] from the result, the suffering of cyclic existence and bad migrations. [RY]

'chos skyob - curing and protecting, cure and protection. 2) CM: bstan bcos kyi yon tan gnyis te/ rgyu nyon mongs dug gsum las bslab pa gsum ldan du 'chos pa dang/ 'bras bu ngan 'gro gang srid pa'i sdug bsngal las skyob ba'o. The two virtuous qualities of treatises: healing/curing/repairing ('chos pa) one possessing the three trainings from the cause, the three bad mental afflictions, and protecting [that one] from the result, the suffering of cyclic existence and bad migrations. 3) curing and protecting/ healing and protecting. [mss] [RY]

'chos skyobs - cure and protection [RY]

'chos thabs - means of well constructing [IW]

'chos pa - distort, contrive [RY]

'chos pa - ex {gsar thob tu 'chos pa med pa} is not to be altered into an attainment of something new [RY]

'chos pa - I) MG: p. bcas. i) vi. to make, create. E.g, kho tshos shug po'i stage cig bzos (?) 'dug, The made a paper tiger. ii) to correct, to rennovate, to repair, to revise, to reform, to treat (illness) E.g., ri rgod kyang bzos (?) 'go btsugs par red, They have begun to rennovate even the bare mountains. II) pa. of 'cha' ba (cf.). [mss] [RY]

'chos pa - to overcome; {dgra las 'chos pa} to overcome the enemy [RY]

'chos pa - {'chos pa, bcos pa, bcos pa, chos} trans. v.; alt. pf. of {'cha' ba}; 1) p. {bcos}, {ppa 'chos, bcos} to make, create, construct, build, fashion, tailor, mold, shape. | {kho tshos shug po'i stag cig bzos 'dug}. They made a paper tiger. 2) to correct, repair, revise, reform, treat; improved, enriched; renovate, 3) hypocrisy 4) to treat, cure (illnesses). 5) neg: to distort, contrive. disorderly; to foist, pass off as; 6) to make ready, prepare [RY]

'chos pa - {bcos pa} to contrive; to fashion/ tailor/ mold/ shape; to concoct/ fabricate/ compromise; isc. to improve on [RB]

'chos pa - make, make ready, prepare, construct, build, make corrections, correct, display, bite, playful, coquettish [JV]

'chos pa - 1) make [ready]; 2) prepare; 3) construct/ build; 4) display; 5) bite; 6) make/ create; 7) correct/ repair; 8) revise/ reform; 9) treat [IW]

'chos sam - am i to build? [JV]

'chos bslad - alteration spoiled [IW]

'chos bslad - alteration, spoiled [RY]

lchang ma - willow [IW]

lchang lo chan - buddha field of Vajradhara/ Dorje chang [IW]

ja - tea, tea leaves [JV]

ja - 1) the letter. 2) tea, tea-leaves; tea leaves, tea [RY]

ja - 1) JA; 2) ming gzhi'i mo yig cig; 3) tea[leaves] [IW]

ja ko - ja gtum byed kyi ko ba [IW]

ja ko - hide bag for packing tea [JV]

ja kog - leather bag for transporting tea [IW]

ja kog - hide case in which tea is packed [JV]

ja dkar - china teacup [IW]

ja dkyus ma - dkyus ja, weak tea [IW]

ja dkrug - twirling stick, tea churning piston [JV]

ja dkrug - 1) [tea] mixing stick thur 'dab ma can; 2) Mdong mo'i nang du having put tea, butter and salt, mix [IW]

ja dkrugs ma - in a vessel put melted butter khar tsampa and & a little salt, over that tea is poured and boiled a little [IW]

ja dkrogs ma - in a vessel is put melted butter khar tsampa and & a little salt, over that tea is poured and boiled a little [IW]

ja skyems - tea [drink] [IW]

ja bskol ba - to boil some tea [RY]

ja kha - tea color [RY]

ja kha - color of tea, chinese scarf of brick-red color [JV]

ja kha - 1) red brown; 2) tea color [IW]

ja kha ya - bag chung 8 or bag chen 2, 1/ ja 'khor six [IW]

ja khang - tea [ware]house/ store/ stall/ parlor, [kitchen] [IW]

ja khang - tea house [RY]

ja khab - tea in leather gtum dus sewing needle [IW]

ja khu - tea [drink] [IW]

ja khu mdog - tea color [dmar po smug shas phran bu color] [IW]

ja khu dmar - red weak dkyus ja rgyug pa mang ba zhig [IW]

ja khug - tea blug snod, tea bag [IW]

ja khug - vessel or bag in which tea is kept [JV]

ja khra - teapot [IW]

ja khra - large tea-pot for monks [JV]

ja 'khor - brick tea [RY]

ja 'khor drug - bag chung 16 or bag chen four yod pa'i smyug ma'i nang gi ja ring ..Ja 'khor drug drug [IW]

ja 'khyer yong ba - bring some tea to the table [JV]

ja gar po - thick/ strong tea [IW]

ja mgron - tea party [JV]

ja rgod - 1) bul tog ma btab par bskol ba'i thick tea; 2) tea w/o butter and salt [IW]

ja rgyab - do po'i ljid tshad longs pa'i two tea boxes [IW]

ja rgyab - after tea, table talk [JV]

ja rgyugs - drinking tea skal ba ..Tshogs la dngos su yong mi thub mkhan rnams la ja rgyugs skyel ba [IW]

ja sgam - leather covered square ja do [IW]

ja sgron - Jadrön, at Nyengya in Domey [RY]

ja brgyad pa - 8th or inferior quality of tea [JV]

ja mngar mo - english style tea with cream and sugar [JV]

ja mngar mo - tea w milk and sugar [IW]

ja brngos - yun ring gdus nas khu ba rang sim du gyur pa'i ja skam po [IW]

ja chang gi 'thung rigs - beverage [JV]

ja chang mtshar glu - ja 'dren chang 'dren byed skabs kyi skyid glu,...Skyid na ja chang mtshar glu len,... [IW]

ja mchod - scatter or make a tea offering [IW]

ja mchod - libation of tea [JV]

ja mchod - offering tea [RY]

ja ljang - greenish tea-color [RY]

ja snyigs - stuff in tea [IW]

ja tor - [arch] cloth tent [IW]

ja btag - tea grinder, grinding stone used in kitchen [JV]

ja ltir - ja blug snod [IW]

ja stegs - dining table [JV]
ja thang - plain tea [JV]
ja thang - tea [drink], "black" tea [w/o butter and salt or milk] [IW]
ja thang - black tea [RY]
ja thang mdog - tea color [IW]
ja thang pags log - dbus khyo ga'i [married?] man's hat [IW]
ja thug - tea and soup/noodles [IW]
ja thud mar gsum - tea [drink] + phyur thud + rtsi mar [IW]
ja thun gcig - ja skol 1 time gi dus tshod [IW]
ja thebs - monastery khag gi sangha par offered mang ja'i thebs rtsa' or ma rtsa [IW]
ja 'thag - tea grinder, grinding stone used in kitchen [JV]
ja 'thag - tea grinder [IW]
ja dvangs - black tea [no milk, no sugar] [RY]
ja dwangs - tea w/o milk etc [IW]
ja dwangs - green tea, tea without milk [JV]
ja dam - thermos bottle, flask [JV]
ja dam - tea vessel/ [thermos] bottle [IW]
ja dam - thermos flask / bottle [RY]
ja do - khal mar 'gel rgyu'i tea box [IW]
ja dos - load of tea carried by beast of burden [JV]
ja dos - khral 'ul bskul nas skyel rgyu'i ja do po [IW]
ja drangs - offered me tea [RY]
ja bdag - ja bzo tshong sger bdag byed mkhan [IW]
ja mdog - tea color [IW]
ja mdong - churn for tea [IW]
ja 'dan - in a vessel is put melted butter khar tsampa and & a little salt, over that tea is poured and boiled a little [IW]
ja 'dren - tshogs pa lta bur ja gtong ba'am blug pa,...Ja 'dren chang 'dren,...Gsol ja 'dren pa,... [IW]
ja 'dren - a tea party [RY]
ja 'dren byed kyi snod - teapot [IW]
ja ldur - on tsampa tea pouring skyo ma [IW]
ja sdong - tea plant [IW]
ja sdor - butter for tea-soup [JV]
ja sdor - butter for tea [IW]
ja nag - 1) tea w/o butter and salt; 2) a kind of tea [IW]
ja nad - disease arising after drinking tea [IW]
ja pa ti - black tea [JV]
ja pa ti - a tea good w milk and sugar, pa ti (Indian western tea leaves [IW]
ja pra - teapot [IW]
ja dpon - when tea is brought to the sangha overseer of the lag bde ba rnams [IW]
ja dpon - one who is in charge of tea-drinking meetings, head tea-cook [JV]
ja dpon - in charge of tea serving [RY]
ja spa ti - a tea good w milk and sugar, pa ti (Indian western tea [leaves]??? [IW]
ja spyan shel - (CH ja 'bru dang po'i 'og ma [IW]
ja phud - drinking tea phud [IW]
ja phud - R/GD: the first morning tea that is offered on the altar/shrine before drinking tea. [mss] [RY]
ja phud - first preparation of tea sometimes offered to god, first quality of tea [JV]

ja phogs - ja dngos sprod pa'i phogs [IW]
ja phor - tea bowl [RY]
ja phor - teacup, small bowl, continually [JV]
ja bag - moist tea leaves square box tea box [IW]
ja bag - a tea box [RY]
ja bag chung - 1/4 the size of a big one [IW]
ja bag chen - 1) big tea box; 2) Ja 'bru gnyis ? [IW]
ja bo - teapot [JV]
ja blugs - urn-shaped teapot [JV]
ja 'bing - tea pot [IW]
ja 'bing - teapot, tea kettle [JV]
ja 'bru - fruit of tea plant [IW]
ja 'bru gnyis - tea made of ja lo gnyis pa man [IW]
ja 'bru dang - tea made of ja lo dang po [IW]
ja sba khag - brick tea [RY]
ja sbag - brick tea [RY]
ja sbag - square box for moist tea leaves, brick tea [IW]
ja sbang ba - in boiling water tea sbang ba [IW]
ja sbyor - mixture of tea with butter and salt [JV]
ja sbyor gcig - tea 1 time bskol: 'thung ba'i yun [IW]
ja ma - tea maker, cook [IW]
ja ma - tea maker, cook [syn thab ka ba, phyag tshang, ma byan, zas byed pa, zas sbyor, zas ma, gyos mkhan, lag bde ba] [IW]
ja ma - cook [RY]
ja ma - food arranger, offerings preparer, cook, tea maker, tea cook [JV]
ja man - from lho brag etc. poor quality tea [IW]
ja ma'o can - (CH tea made after tea leaves mche ba btogs nas [IW]
ja mar - tea and butter, butter for tea [IW]
ja mar - tea and butter [RY]
ja dmar - reddish tea color [RY]
ja tshwa las khungs - ja &, tshva, pags rigs etc. tax/ obligation bsdu len office [IW]
ja tshags - tea strainer [IW]
ja tshags - MB: tea strainer. [mss] [RY]
ja tshags - tea strainer, sieve to strain tea [JV]
ja tshags gros mol - tea party [IW]
ja tshal - tea plantation [IW]
ja mtshams - tea break [RY]
ja wa la khel - Jawalakhel which is a place in Nepal [JV]
ja zhing - tea field [IW]
ja bzhi khrig - ja bzhi thig [IW]
ja bzhi thig - ja 'bru dang bag gcig la = four bag chung = four bzhi thig [IW]
ja 'od - yellow-red [JV]
ja ya ju - kind of tea [JV]
ja yu - kind of tea [JV]
ja yun - for as long as it takes to drink a cup of tea [RY]
ja yun tsam - ja'am bza' btung 1 time spyod pa'i yun tshad,...Ja yun tsam du gleng mol byas [IW]
ja ra - mdo khams kyi yul gru 'gar ca and ja gnyis gdangs gcig tu 'bod pas khyad par 'byed byed kyi brda [IW]
ja rag - tea-pot [RY]
ja ril - ball of tea [IW]
ja ril - 1) thod pa; 2) Ja rdog ril mo [IW]
ja ril - a bowl-shaped compressed mass of tea leaves, grinding stone, skull [JV]
ja ro - tea leaves left in a tea pot, used tea leaves [JV]
ja ro - khu ba bton zin pa'i ja lo [IW]
ja ro - used tea leaves [IW]
ja lag gnyis - ja ma and ja 'dren mkhan [IW]
ja lag gnyis - one who prepares tea and another who serves it, abbr of ja ma and lag bde [JV]
ja lan chu 'jal - example of bzang byas ngan lan 'jal ba [IW]
ja lung - handle straps of leather trunk [JV]
ja lung - 1) tea box 'gel byed kyi 'breng thag; 2) tea box glo'i bug lung (/ leather strap [for tying tea box when transporting] [IW]
ja shang dbang phyug - hypericum hookerianum wight et arn. [JV]
ja shing - tea plant [med] [bitter sweet, cooling, good for bse mog and tsha ba etc] [IW]
ja shing - tea plant [JV]
ja shing - tea plant [med] [IW]

ja sag - Jasag, title of nobility [RY]
ja sang - plain decoction of tea [JV]
ja sig - [arch] square box for moist tea leaves [IW]
ja sig tu yod - chaos {chos med khrims med gong na dpon med mgo med ja sig tu yod dus} a state of chaos with no religion, no laws, and no ruler at its head [RY]
ja sil ma - tea sil bu or zhib mo [IW]
ja sun - time when tea is served [JV]
ja sun can - cup of tea, as much as a cup of tea [JV]
ja sun re - ja phor gang tsam re'am nyung zad re [IW]
ja ser - yellow tea from amdo [JV]
ja sob - from lho mon etc ja sob sob poor quality [IW]
ja srib ma - Tibetan style tea with butter and salt churned in [JV]
ja srub - churn/ mix tea [IW]
ja srub snod kyi mdong mo - churn for tea [IW]
ja srub ma - buttered tea [JV]
ja srub ma - churned tea w butter [IW]
ja srus - churn/ mix tea [IW]
ja gsur - burned tea offering smoke [IW]
ja gsur - burnt tea offering [RY]
ja bsrubs - churned/ mixed tea [IW]

ja bsrubs ma - butter tea; syn {bod ja} [RY]
ja bsrubs ma - in a vessel is put melted butter khar tsampa and & a little salt, over that tea is poured and boiled a little [IW]
ja hong - (CH btsod mdog or orange [IW]
ja hong - yellowish-red [JV]
ja hod - yellowish red [RY]
ja hril - ja rdog rdog, tea lump [IW]
jag - robbing, robbery [JV]
jag - bandit [IW]
jag - bandit, robbing, robbery [RY]
jag rkun - bandit, brigand [RY]
jag rkun - bandits and thieves [RY]
jag rkun khyi la dogs zon gyis - beware of bandits, thieves, and dogs [RY]
jag 'khyams - bandit, brigand [IW]
jag 'go - bandit leader [IW]
jag rgyag pa - rob [IW]
jag rgyag pa - commit robbery [JV]
jag chom - banditry, highwayman [RY]
jag nyul - special agent, spy, bandits and spies [IW]
jag 'ded pa rnams - those who were pursuing the robbers [RY]
jag pa - brigand, thug, one who terrifies by shouts and gestures, robber [JV]
jag pa - brigand [RY]
jag pa - robber, bandit [RY]
jag pa - robber, bandit [syn: chom po dang aar pa'o] [IW]
jag pa dang thug pa - fall in with robbers [JV]
jag pa byung ba - beset by robbers [RY]
jag pa lang shor - hardened robbers/ bandits w long records [IW]
jag dpung - gang of bandits [IW]
jag dpon - robbers's leader [IW]
jag dpon - bandit chief [RY]
jag dpon - captain of a gang of robbers, brigand chief [JV]
jag myul - special agent, spy, bandits and spies [IW]
jag dmag - bandit army, PRC term for Kuomintang army [IW]
jag gtso - bandit leader [IW]
jag tshang - bandit hideout [RY]
jag tshang - bandit's den [IW]
jag tshogs - gang of bandits [RY]
jag shog - bandit's sde shog [IW]
jags - establish, SA 'jag pa [JV]
jang ta ling ta - swing [IW]
jang dpon chung ba - major general [IW]
jang dpon che ba - colonel general [IW]
jang dpon 'bring ba - lieutenant general [IW]
jang yus - (CH zas kyi bro ba 'don byed khu ba zhig [IW]
jan cang - athletic hero, sports master [IW]
jan phu'i kra'e - Cambodia [IW]
jab chung - frivolous, ludicrous, nonsense, ridiculous, silly [JV]
jab job - poor quality grain, tsampa etc. mixed w impurities [IW]
jab be job be - poor quality grain, tsampa etc. mixed w impurities [IW]
jam dpal - SA gshin rje gshed [JV]
jam mu - Jammu [Indian territory W of Kashmir] [IW]
jam mu - Jammu [IW]
ja'i phud - tea offering [IW]
ja'i lud - potash fertilizer [IW]
jar man - Germany [IW]
jal - place in tibet [JV]
ji - 1) interrogative particle. what, which. 2) whatever, whichever. 3) how much, however, much, many [RY]
ji - what[ever], which[ever], how[ever] much/ many [IW]
ji - form of ci (used in expressions illustrating examples, comparison, measurement, dimensions, time) [JV]
ji - what[ever], which[ever], how[ever] much/ many [mostly in compounds] [IW]
ji skad - what, whatever [RY]
ji skad - 1) as was said/ written ['Go khrid pas ji skad bsgo ba'i tshig bzhin byed pa,...Da lta skabs babs kyi tshig don rnams le'u snga ma nas ji skad bstan pa ltar go ba len dgos,...Sngar gyi lo rgyus ji skad thos pa ltar yi ger 'bri ba,..; 2) Lung khungs ji 'dra zhig nas drangs pa'i tshig don gsham gsal ltar,...Bod kyi brda sprod pa'i bstan bcos sum cu pa las ji skad du, yi ge ' li k' li gnyis, ' li gsal byed ai sogs bzhi, k' li sum cu tham pa'o, zhes gsungs so lta bu,...Ai.. what, whatever [IW]
ji skad ja ba - what name? [RY]
ji skad bstan - terminology [JV]
ji skad bstan pa - to encompass everything [JV]
ji skad bstan pa bzhin du sgrub pa - to practice exactly as told [RY]
ji skad bstan pa bzhin du sgrub pa - do as was said/ taught [IW]
ji skad du - it has been said, as has been said, his words are, in fact it is said, it is said [JV]
ji skad du - As the saying goes: [RY]
ji skad du - used to indicate a quotation [RY]
ji skad du - as it is said; (begins a quote); as is said [RY]
ji skad du - indicates quotation [RY]
ji skad du - as this quotation indicates [RY]
ji skad du - as is/ was said [IW]
ji skad du - It is said: [RY]
ji skad du shes bshad pa - [he] spoke/ taught these words [IW]
ji skad du shes bshad pa - to explain as well as one knows [RY]
ji skad smras pa de bzhin byed pa - to do exactly as told [RY]
ji skad smras pa de bzhin byed pa - do what[ever] was said [IW]
ji skad bzhin - to the letter, exactly, correctly, precisely [RY]
ji skad bzhin - as is/ was said [IW]
ji skad zer ba - what[ever] was said [IW]
ji skad zer ba bzhin - according to what was said [IW]
ji skad bshad pa - as it has been explained [RY]
ji skad bshad pa la mos pa - trust in what has been explained/ taught [IW]
ji skad bshad pa la mos pa - to trust as it has been explained [RY]
ji skad bshad bzhin don min - not [actually] as was taught/ explained [IW]
ji skad bshin - as it has been explained [IW]
ji skad gsungs pa - as said/ stated/ taught [IW]
ji skad gsungs pa - exactly as was said [RY]
ji skad gsungs pa ltar - as said/ stated /taught [IW]
ji skad gsungs pa ltar - as said / stated [RY]
ji ga - 1) what kind of? how much/ many?? [Thabs ji ga byed,...'Bor grangs ji ga yin]; 2) always [IW]
ji ga - 1) what kind of? how much/ many??; 2) always [IW]
ji ga - when examined, when searched for [JV]
ji dgu - all that/ whatever exists, many/ all kinds of things [IW]
ji dgu go rgyu - 1 may hear many things [IW]
ji 'gab - as 1 likes, whatever is good [IW]
ji sgra - ji [IW]
ji ched - for what purpose, why [IW]
ji 'nyed pa - as many [IW]
ji rnyed - all there is, all possible [IW]
ji rnyed - all that is / exists / is possible [RY]
ji rnyed kun - all possible, all that exists, whatever there is [RY]
ji rnyed kyi don - the meaning of all that exists [RY]
ji rnyed kyi blo gros - the intelligence of [seeing] all that exists [RY]
ji rnyed pa - all that possibly exists, variously, as many as, actualization as much as there is [RY]
ji rnyed pa - variously, as many as, as much as there is. [IW]
ji rnyed pa - all [RY]
ji snyam - [he] thought .. [RY]
ji snyam du - as [he] thought .. [RY]
ji snyam pa - gang sems pa'am gang dran pa,...Rang gis ji snyam pa'i don grub pa [IW]
ji snyam pa - equal to what? [JV]
ji snyed - as much as, as great as, whatever is possible, just about so much, how much, how many, all the many , all possible, all [JV]
ji snyed - {dge tshogs ji snyed de tsam} as much merit as [RY]
ji snyed - all that is / exists, whatever there is, as many / much as there is, a lot, quite a lot. 1) whatever is suitable / appropriate, as suitable. 2) all kinds / sorts. 3) a suitable number [RY]
ji snyed - all that exists, as many as there may be, whatever/ as much as there is/ is suitable, [quite] a lot, as suitable, all kinds, a suitable # [IW]
ji snyed kun - however much there may be, all the possible, all [JV]

ji snyed mkhyen pa'i ye shes - the wisdom of knowing all things; phenomenally omniscient intuition [RY]

ji snyed mkhyen pa'i ye shes - [yavatinana] phenomenally omniscient intuition [IW]

ji snyed cig - whatever may [arise] [RY]

ji snyed chos rnams - existing phenomena [JV]

ji snyed lta bu - so much, so many, how many [JV]

ji snyed bstan pa - all that is taught [RY]

ji snyed de snyed - [for] however many... [for] that many [IW]

ji snyed de snyed - [for] however many... [for] that many [grangs mang nyung ji tsam yod pa'i 'bor de tsam,...Nus shugs ji snyed yod pa de snyed 'don pa,...Rang gis ji snyed 'jon pa de snyed kyi las 'gan len pa,...Dka' las ji snyed brgyab pa de snyed kyi grub 'bras 'byung ba,...Mi grangs ji snyed pa de snyed kyi skal ba bgos pa] [IW]

ji snyed de snyed - as much as there is [RY]

ji snyed pa - as much as there is; the multiplicity of things; things in (all) their multiplicity [RB]

ji snyed pa - all possible things, things as they are found; as much as there is; the multiplicity of things, the variety/varieties [of things]. [RY]

ji snyed pa - things as they are found, the extent of dharmas [IW]

ji snyed pa - categorical awareness, as it appears, as it becomes manifest, however it may be, varieties, possibilities of manifestation (relatively real and presentational, knowing causal characteristics), SA ji lta ba, mkhyen gnyis, phenomenal [JV]

ji snyed pa mkhyan pa'i ye shes - pristine cognition which qualitatively knows phenomena [IW]

ji snyed pa mkhyen - knowledge which knows the quantity of all phenomena [JV]

ji snyed pa mkhyen pa - seeing as individual (not categorizing thought), wisdom of discriminating all details of phenomena [JV]

ji snyed pa mkhyen pa - wisdom of discriminating all details of phenomena simultaneously w/o mixing them up [IW]

ji snyed pa mkhyen pa - wisdom of discriminating all details of phenomena simultaneously without confusion [RY]

ji snyed pa mkhyen pa'i ye shes - the wisdom of omniscience [IW]

ji snyed pa mkhyen pa'i ye shes - understanding of the phenomenal, Knowledge of Quantity [JV]

ji snyed pa mkhyen pa'i ye shes - the knowledge that perceives all possibly existing things; the knowledge of quantity, the knowledge which knows the quantity of all phenomena; pristine cognition which qualitatively knows phenomena; pristine awareness that knows/ perceives the multiplicity of things [RY]

ji snyed pa mkhyen pa'i shes rab - sublime knowing/ wisdom/ transcendent knowledge that knows/ discerns/ perceives all that there is/ the multiplicity of things/ of things in (all) their multiplicity [RB]

ji snyed pa mkhyen pa'i shes rab - transcendent knowledge that knows the multiplicity of things [RY]

ji snyed pa de snyed cig - as many as [RY]

ji snyed pa de snyed cig - perform as many deeds to bring [IW]

ji snyed pa gzigs pa'i ye shes - the wisdom of seeing all that exists, the wisdom of knowing/ perceiving whatever there is [IW]

ji snyed pa gzigs pa'i ye shes - the wisdom of seeing all that exists, the wisdom of knowing / perceiving whatever there is [RY]

ji snyed pa gzigs pa'i ye shes - pristine awareness that knows/ perceives the multiplicity of things [RY]

ji snyed pa gzigs pa'i ye shes - {ji snyed pa mkhyen pa'i ye shes} timeless awareness of all that there is/ that knows/ discerns/ perceives all that there is/ the multiplicity of things/ of things in (all) their multiplicity/ as many things as there are [RB]

ji snyed pa ye shes - the wisdom of extent [RY]

ji snyed pa rigs - whatever is suitable [RY]

ji snyed par mkhyen pa'i shes rab - sublime knowing/ wisdom/ transcendent knowledge that knows/ discerns/ perceives all that there is/ the multiplicity of things/ of things in (all) their multiplicity [RB]

ji snyed par gzigs pa'i ye shes - {ji snyed par mkhyen pa'i ye shes} timeless awareness of all that there is/ that knows/ discerns/ perceives all that there is/ the multiplicity of things/ of things in (all) their multiplicity/ as many things as there are [RB]

ji snyed gzigs pa'i ye shes - exalted knower of the varieties [RY]

ji snyed ye shes - primordial awareness of quantity. the wisdom of whatever there is/ the extent of dharmas [IW]

ji snyed ye shes - Syn {ji snyed pa mkhyen pa'i ye shes} the wisdom of whatever there is; primordial awareness of quantity. the wisdom of whatever there is. ji snyed pa mkhyen pa'i ye shes [RY]

ji snyed ye shes - primal awareness of quantity [JV]

ji snyed yod pa - 1) as many as/all there are; 2) all that exists [all the dharmas of the relative]s cad [IW]

ji snyed yod pa - all that possibly exists [RY]

ji snyed yod pa nyid - all that exists [all the dharmas of the relative]s cad [IW]

ji ta ba bzhin - faithful, exact [RY]

ji lta - the nature as it is, things as they are [RY]

ji lta - how, of what kind, of what nature, quality, nature, condition, then [JV]

ji lta ji rnyed kyi blo gros - the intelligence of things as they are and of all that exists [IW]

ji lta ji snyed - nature and extent [IW]

ji lta ji snyed - nature and extent, SA mkhyen gnyis [JV]

ji lta ji snyed - nature and extent [Notes: of things, dharmas n things as they are and all that exists] [IW]

ji lta ji snyed - things as they are and all that exists [RY]

ji lta ji snyed kyi dngos po'i mtha' - the limits of phenomena, i.e. their varieties and their mode of being [RY]

ji lta ji snyed kyi rnam pa - the aspects of nature and extent [IW]

ji lta ji snyed kyi rnam pa - the aspects of things as they are and all that exists [RY]

ji lta ji snyed kyi blo gros - the intelligence of things as they are and of all that exists [RY]

ji lta ji snyed mkhyen pa'i ye shes - Abbr. of {gnas lugs ji lta ba mkhyen pa'i ye shes dang shes bya ji snyed pa gzigs pa'i ye shes}. [informal:] the wisdom that knows all that can be known, just as it is [RY]

ji lta ji lta bu - ji lta ji ltar [IW]

ji lta ji ltar - CM: ji 'dra ji 'dra'am gang 'dra gang 'dra. ¦ tshogs 'du'i sar gros sdur ji lta ji ltar byas pa de lta de ltar lag len bstar dgos. It is necessary to put into practice as much as was discussed at the meeting. Lit. "As much as was discussed at the meeting, to that extent it must be put into practice." [mss] [RY]

ji lta ji ltar - ji 'dra ji 'dra, gang 'dra gang 'dra,...Tshogs 'du'i sar gros sdur ji lta ji ltar byas pa de lta de ltar lag len bstar dgos [IW]

ji lta nyid - as-it-is-ness, the nature as it is [RY]

ji lta na ma 'ongs pa - In the future, [RY]

ji lta ba - aesthetic awareness, as it is, in essence, suchness, seeing as it is rather than as it appears, of what kind, (ultimately real), SA ji snyed pa, ji lta, mkhyen gnyis, noumenal, authentic [JV]

ji lta ba - {ji lta ba bzhin du} what simply is; (reality) just/ exactly as it is/ should be [RB]

ji lta ba - 1) unfabricated suchness/ nature, things as they are, just as they are, as it is; 2) [just] as, according to, in the way that, exactly, the same as, like that [IW]

ji lta ba - things as they are, just as they are, as it is, as, according to, in the way that, exactly, same as; exactly as/ in accordance with; things as they are [RY]

ji lta ba mkhyen pa - wisdom of knowing the absolute nature of all [RY]

ji lta ba mkhyen pa - seeing as it is (sunya), wisdom of knowing the absolute nature of all [JV]

ji lta ba mkhyen pa'i ye shes - understanding of the noumenal [JV]
ji lta ba mkhyen pa'i ye shes - [yathavadjnana] intuition, pristine cognition which qualitatively knows the view, the wisdom of knowing the nature [IW]
ji lta ba mkhyen pa'i ye shes - pristine awareness that knows the real nature of things just as it is; intuition, pristine cognition which qualitatively knows the view; intuition [RY]
ji lta ba mkhyen pa'i ye shes - timeless awareness of what simply is/ that knows/ perceives reality just as it is/ [RB]
ji lta ba mkhyen pa'i shes rab - transcendent knowledge that knows the real nature of things just as it is [RY]
ji lta ba dang ji snyed pa'i mkhyen cha - the knowledge of the nature [as it is] and of [the extent of] all that exists [IW]
ji lta ba dang ji snyed pa'i mkhyen cha - the knowledge of the nature as it is and of all that exists [RY]
ji lta ba bzhin - [just] as [it is], in accordance with, exactly what it is, [exactly] as proper/ as it should be, [just] as, according to, in the way that, exactly, the same as, like that [IW]
ji lta ba bzhin - as it is, exactly, in accordance with, exactly what it is, exactly, exactly as; the state of being just as it is; exactly as it is [RY]
ji lta ba bzhin - state of being just as it is [JV]
ji lta ba bzhin gyi gnas lugs - nature of how things are [IW]
ji lta ba bzhin gyi gnas lugs - nature of things exactly as it is [RY]
ji lta ba bzhin mngon du gyur pa - realizing it [RY]
ji lta ba bzhin du - [reality] just/ exactly as it is/ should be [RY]
ji lta ba bzhin du - [just] as [it is], in accordance with, exactly what it is, [exactly] as proper/ as it should be, [just] as, according to, in the way that, exactly, the same as, like that, fact [IW]
ji lta ba bzhin du - just as it is [JV]
ji lta ba bzhin du - what simply is; (reality) just/ exactly as it is/ should be [RB]
ji lta ba bzhin du yod pa nyid - existence according to fact [IW]
ji lta ba bzhin du rab tu shes pa - cognition according to fact [RY]
ji lta ba bzhin du shes pa - cognition according to fact [IW]
ji lta ba bzhin du shes pa - cognition according to fact etc [RY]
ji lta ba gzigs - knowledge which sees the state just as it is [JV]
ji lta ba gzigs pa'i ye shes - exalted knower of the varieties, wisdom that sees the nature [IW]
ji lta ba gzigs pa'i ye shes - Knowledge of Quality [JV]
ji lta ba gzigs pa'i ye shes - the knowing of knowing the nature as it is; the knowledge of quality, the knowledge which sees the state just as it is; exalted knower of the varieties [RY]
ji lta ba ye shes - the wisdom of nature [RY]
ji lta ba shes pa'i mthong ba - the seeing of the wisdom of nature [IW]
ji lta ba shes pa'i mthong ba - the seeing of knowing it as it is [RY]
ji lta ba shes pa'i shes rab - {ji lta bar mkhyen pa'i shes rab} sublime knowing/ wisdom/ transcendent knowledge that knows/ perceives reality just as it is/ just how things are/ the real nature of things just as it is [RB]
ji lta ba shes pa'i lhag mthong - the insight of knowing it as it is [RY]
ji lta bar - according to [RY]
ji lta bar mkhyen pa'i ye shes - the wisdom of knowing the nature as it is / things as they are [IW]
ji lta bar mkhyen pa'i ye shes - the wisdom of knowing the nature as it is, the wisdom of knowing things as they are [RY]
ji lta bar mkhyen pa'i ye shes - timeless awareness of what simply is/ that knows/ perceives reality just as it is/ just how things are/ the real nature of things just as it is [RB]
ji lta bar mkhyen pa'i shes rab - {ji lta bar shes pa'i shes rab} sublime knowing/ wisdom/ transcendent knowledge that knows/ perceives reality just as it is/ just how things are/ the real nature of things just as it is [RB]
ji lta bar mthong - see things as they are [IW]
ji lta bar mthong ba - seeing it as it is / exactly [RY]
ji lta bu - how, what sort of [IW]
ji lta bu - 1) no matter what/ whether/ such as; 2) what kind of...?, how...?, is [not]...? [w/ neg.] [RY]
ji lta bu - such as, lie (as in how could that be?), what it has, how it is [JV]
ji lta bu kyang - however it may be [RY]
ji lta bu 'dug - how it is [JV]
ji lta bu zhig - + [verb] {kyang}= no matter what [IW]
ji lta bu zhig - in the same way [RY]
ji lta bu zhig - + [verb]. {kyang} no matter what; (verb) + kyang} no matter what [RY]
ji lta bu zhig kyang - whether [RY]
ji lta bu zhe na - how so? [IW]
ji lta bu zhe na - which? how? [RY]
ji lta bur na - how? [mss] [RY]
ji lta bur gnas - how it remains [JV]
ji lta zhe na - how so? [IW]
ji lta zhe na - how? [RY]
ji lta ye shes - the wisdom of how it is [RY]
ji lta'i ye shes - {ji lta ba mkhyen pa'i ye shes} [RY]
ji lta'i ye shes - the wisdom of nature [IW]
ji lta'i ye shes mkhyen pa'i ye shes - the wisdom of knowing the nature as it is/ things as they are [IW]
ji lta'i ye shes mkhyen pa'i ye shes - the wisdom of knowing the nature as it is / things as they are [RY]
ji ltar - 1) as, like, just as, how, in what way, like what. 2) however, in any case, anyway. Syn {ji bzhin} exactly, as, just like, actual. Syn {ji 'dra} how; regardless of how [RY]
ji ltar - how, in what manner as for instance, henceforth, in what manner, as, in as much as, in the measure of, accordingly, just as, like what, how to do, how to, however much, what kind of?, how, what, just like [JV]
ji ltar - [just] as, how, in what way, like [what], however, in any case, anyway, exactly, just like, actual, what[ever], how[ever] [IW]
ji ltar - however; regardless of how . . . [RB]
ji ltar - whatever {bla mas ji ltar bstan pa'i chos thams cad} whatever teachings the lama gives [RY]
ji ltar - {ji ltar. . . de ltar} regardless of how . . . as they seem/ at the same time [play by ear] [RB]
ji ltar grags - however designated [JV]
ji ltar rgyal thob kyi red - in any case there will be victory [IW]
ji ltar ji snyed - things as they are and all that exists [RY]
ji ltar ji snyed kyi snang ba - the light of things as they are and all that exists [IW]
ji ltar ji snyed kyi snang ba 'byed pa - spreading the light of things as they are and all that exists [RY]
ji ltar ji snyed ye shes - wisdom of quality & quantity [JV]
ji ltar 'jug - 1) ga 'dra byas nas byed ...Lag len la ji ltar 'jug ...Lam la ji ltar 'jug; 2) Bod kyi brda sprod shastras rtags 'jug nang sngon rjes so so'i 'jug yul ming gzhi'i yi ge rnams la tshul ji lta bu'i sgo nas 'jug pa [IW]
ji ltar 'jod pa bzhin du gnas pa - stay at will, remain for as long as 1 desires [IW]
ji ltar brjod pa bzhin du gnas pa - to stay at will, to remain for as long as one desires [RY]
ji ltar rtogs pa - realizing accordingly [JV]
ji ltar rtogs pa'i chos rnam par bzhag pa - presentation of the qualities of realizing it as it is [RY]
ji ltar brtags pa de ltar med - not as it is imagined [RY]
ji ltar brtags pad de ltar med - not as 1 labels it [IW]
ji ltar bltas pa - according to how one observes [JV]
ji ltar bltas pas - due to the way in which one sees things [JV]
ji ltar bstan pa - what had been taught [JV]
ji ltar bstan pa'i - which has been described [JV]
ji ltar thogs kyang - in whatever manner impeded or delayed [JV]
ji ltar thos pa bzhin - exactly as heard [RY]
ji ltar de - how to be taken? [JV]
ji ltar de ltar - in what way... in that way, whatever/however... that... E.g., (from CM): dge rgan gyis jir ltar bsgo ba'i

man ngag bzhin du slob mas de ltar byed dgos, "The student must act in accordance with whatever oral instruction the teacher gives." or Lit.: "In accordance with whatever (ji ltar) oral instruction the teacher gives, that/just that (te ltar) the student must do." [mss] [RY]

ji ltar drang - go ba ga 'dra byas nas len dgos,...Tshig la brten nas don dag ji ltar drang,...Mdo'i drang don gyi dgongs pa ji ltar drang [IW]

ji ltar 'dug kyang - whatever sort of person he may be [RY]

ji ltar 'dod pa bzhin - as you wish, as he desired [RY]

ji ltar 'dod pa bzhin du gnas pa - to stay at will, to remain for as long as one desires [RY]

ji ltar 'dod pa bzhin du gnas pa - stay at will, remain for as long as 1 desires [IW]

ji ltar 'dod pa bzhin du longs spyod kun tu ston pa - display all enjoyments as 1 wishes [IW]

ji ltar 'dod pa bsin du gnas - remain where 1 wishes [IW]

ji ltar 'dod pa'i don 'grub pa - succeed as 1 wishes [IW]

ji ltar 'dod pa'i don 'grub pa - will accomplish the particular desired aims [RY]

ji ltar 'dod bzhin - wherever he wishes to [IW]

ji ltar 'dod bzhin - whatever he wishes to [RY]

ji ltar 'dod bzhin bstan - taught in accordance with their wishes [RY]

ji ltar 'dod bshin - wherever he wishes to [IW]

ji ltar 'dod bsin bstan - teach wherever 1 wishes [IW]

ji ltar na - in the following way [RY]

ji ltar gnas pa - as something is [by its nature]. as something is [by nature] [RY]

ji ltar gnas pa - as something is [by its nature] [IW]

ji ltar snang - however he appeared [RY]

ji ltar snang ba - how(ever) (things) appear [RB]

ji ltar snang ba - whatever is experienced [RY]

ji ltar snang ba - how everything appears, the way things appear, everything that appears, all that appears, no matter how this perception appears [JV]

ji ltar snang ba gang yang med - are not at all how they seem; have no real existence whatsoever [RY]

ji ltar snang yang - no matter what you perceive [RY]

ji ltar snang yang - in whatever way it manifests [JV]

ji ltar ba - in a precise way [JV]

ji ltar bar - exactly [JV]

ji ltar bya - What should one do? [RY]

ji ltar bya - What should we do? [RY]

ji ltar bya - what shall I do? [JV]

ji ltar byas kyang phan tog med - however you do it it won't do any good [IW]

ji ltar byas na drag - what should I do? [JV]

ji ltar byung na - How do they originate? [RY]

ji ltar byung ba'i tshul - what had happened [JV]

ji ltar byed - what can I do? [RY]

ji ltar byed dgos - how should it be done? [IW]

ji ltar dbang po dman pa yang - no matter how low your/ one's capacity is [IW]

ji ltar dbang po dman pa yang - no matter how low your / one's capacity is [RY]

ji ltar mtshungs - how they are similar [JV]

ji ltar 'dzugs - how did it begin? [JV]

ji ltar bzhed pa bzhin - exactly according to his assertion [RY]

ji ltar zer ba bzhin byed - do as told [IW]

ji ltar yang - now matter how / what [RY]

ji ltar yang - whether [or not], however it is, in any case, anyway [IW]

ji ltar yang - for example, thus [JV]

ji ltar yin - That's just how it is [RY]

ji ltar yin snyam na - if wonder why / how [RY]

ji ltar yin pa - to be just as it really is [JV]

ji ltar yin yang rung - not matter what [RY]

ji ltar rigs pa - whatever is suitable [RY]

ji ltar rigs pas - according to our possibilities [JV]

ji ltar rung zhe na - if you ask what is suitable [RY]

ji ltar bshed pa bzhin - as explained [IW]

ji ltar song - how it departs, how it moves [JV]

ji ltar gsal - what this lucidity is like [JV]

ji ste - what [RY]

ji ste - is said to [JV]

ji ste - if [IW]

ji ste - if [Khyod rang ngo ma 'di gar ji ste yong ma thub tshe ngo tshab go chod pa'i mi gcig 'phral du gtong dgos,...Sgra ji ste ma lobs kyang snyan sum shes dgos] [IW]

ji theg pa - as much as you are able to carry [JV]

ji 'dra - Syn {ji ltar} how [RY]

ji 'dra - how, in what way, like what, however, in any case [IW]

ji 'dra ba - whatever kind, like what, however [IW]

ji 'dra ba - how, in which way [RY]

ji 'dra ba - of what kind? [JV]

ji 'dra zhig - "what kind of" construction [JV]

ji 'dra zhig - like what, what kind of [IW]

ji 'drar - how [JV]

ji nas - as for instance, henceforth [JV]

ji nus - whatever/ as much as 1 can [IW]

ji nus - as you can, as able [RY]

ji nus - as much as possible, to the utmost [IW]

ji nus kyis - as much as possible, to the utmost [RY]

ji nus kyis - as much as possible, to the utmost, to the best of one's ability, as far as it lies in one's power [JV]

ji phyir - for what purpose, why [IW]

ji byung - whatever happens [RY]

ji ma ji bzhin - exactly like that, as it is [RY]

ji ma ji bzhin - exact[ly] (like that/ this [one] [IW]

ji ma ji bzhin - exactly what it was, exactly in the same way, exactly as he was [JV]

ji ma snyam pa - indifferent, unconcerned [IW]

ji ma snyam pa la sdod - remain indifferent/ unconcerned [IW]

ji ma snyam pa la gnas - remain indifferent/ unconcerned [IW]

ji ma rung - exclamatory phrase like alas! [JV]

ji mi mjed pa - without forgetting anything [RY]

ji mi snyam - not give importance, not pay heed to [IW]

ji mi snyam - taking no offense, not to give importance / any consideration / pay heed to [RY]

ji mi snyam pa - indifferent, unconcerned, not thinking anything at all [IW]

ji mi snyam pa - indifferent, unconcerned [RY]

ji mi snyam pa'i blo spang bar bya ba - never drifting into casualness [RY]

ji mi snyam pa'i bzod pa - not care [IW]

ji mi snyam pa'i bzod pa - the patience of taking no offense [RY]

ji mi snyam bzod - not care [IW]

ji mi snyam bzod - don't care [RY]

ji tsam - however much, slightest, how many, how much, how, what, how long, as much as, how much, just as [JV]

ji tsam - 1) how much, how many, however much/many, as many; + [verb] kyang - no matter how much. 2) often used in an interrogative sense. {ga tshod dam/ tshad gang tsam} ¦ {dus yun ji tsam du slob sbyong bya pa yin} How long did you study? ¦ {gnas lugs ji tsam khong du chud na de tsam du yid ches che ba yong}, "To the extent that [one] understands the nature of things (gnas lugs), to that extent [his or her] confidence/faith will grow (che ba yong). ¦ lam thag ji tsam thung yang ma phyin na 'byor mi srid, However short the path, if you do not traverse it, you will not arrive [at your destination]. ¦ spus dag gzhir bzhag thog las ka'i myur tshad ji tsam mgyogs pa de tsam du legs, Having put quality first/Having made quality fundamental, however fast you work is fine. ¦ ji tsam ji tsam du yul rnams ches shes che ba de tsam de tsam du 'dod chags kyang ches shes che bar 'gyur. [RY]

ji tsam - however {rang la mos gus med na bla ma ji tsam bzang yang} if you lack devotion, however perfect the teacher may be [RY]

ji tsam - how much/ many, however much/ many, as many. . + [verb] kyang: no matter how much/ many [verb] [IW]

ji tsam kyang - no matter how much {ji tsam du dad par byas kyang} no matter how much faith you might place in them [RY]

ji tsam kyang - no matter how much [RY]

ji tsam mthong kyang - no matter how many [you] see [IW]
ji tsam du - as much as, no matter how much [RY]
ji tsam 'dod pa - as long as 1 desires [IW]
ji tsam 'dod pa - for as long as one desires [RY]
ji tsam nas - as soon as, when [JV]
ji tsam pa de tsam - however much,..that much [IW]
ji tsam pa de tsam - however much. that much [RY]
ji tsam byung - how many have been got? [JV]
ji tsam yod kyang - no matter how many there are [IW]
ji tsam yod pa - whatever he has / there is [RY]
ji tsug - how, in what manner [JV]
ji tshug - how, in what way, like what, however, in any case, gang 'dra [IW]
ji tshug byas na kun la phan pa 'ong - however [you] do it benefit will come [IW]
ji zhig - seldom [JV]
ji zhig - for a while; how [RY]
ji zhig - how, what kind of, why [Hur brtson med par rang dgar sdod pa ji zhig yin ...'Bras bu med pa'i ngal bas ji zhig bya] [IW]
ji zhig - for a while, how, what kind of, why *, [IW]
ji zhig ltar - seldom [JV]
ji zhig nas - after some time [RY]
ji bzhin - as regards, just as it is, as it is, how, like what, in its very being, exactly as it is, natural , exactly, in an authentic manner, precisely, just as if, precise, precisely [JV]
ji bzhin - Syn {ji ltar} exactly, as, just like, actual; in the way, manner [RY]
ji bzhin - what simply is; (what is/ reality) just as it is/ exactly as it should be; isc. just so; as ideally intended [RB]
ji bzhin - exactly, as, [just] like, actual, how, in what way, like what, however, in any case [IW]
ji bzhin mkhyen pa - knowledge of things as they are [RY]
ji bzhin gyi - true character [RY]
ji bzhin nges shes - precise knowledge [JV]
ji bzhin nyid - suchness; the state of being just as it is; just as it is [RY]
ji bzhin nyid - the state of being just as it is, condition of being just as it is, the state of being just what it is, authentic condition [JV]
ji bzhin nyid - just as it is [IW]
ji bzhin rtogs - precisely discovers [JV]
ji bzhin rtogs pa - realizing it as it is [RY]
ji bzhin du - exactly, as, just like, actual; in the way, manner [RY]
ji bzhin du - accordingly, precisely, correctly [JV]
ji bzhin dran gsos - remember precisely [JV]
ji bzhin no - like that [RY]
ji bzhin pa - as it is, suchness, the authentic condition, state of being just as it is, natural state [JV]
ji bzhin pa - 1) authentic; as it is; the state of being just as it is; just as it is/should be; exactly as it is/should be. 2) how [RY]
ji bzhin pa - as it is, authentic [IW]
ji bzhin pa - what simply is; (what is/ reality) just as it is/ exactly as it should be; isc. just so; as ideally intended [RB]
ji bzhin par bzhugs pa - remaining in the state of being just as it is [RY]
ji bzhin spros bral - authentic non-conceptual condition [JV]
ji bzhin ba - SA ji bzhin pa [JV]
ji bzhin min - inauthentic [RY]
ji bzhin med pa - without authenticity [RY]
ji bzhin rang ngo 'phrod pa - precisely recognized [JV]
ji bzhin rig pa - precise knowledge of rigpa, precisely recognizes [JV]
ji bzhin shugs as - he intends to hit [IW]
ji bzhes pa bzhes shig - please take whatever you like [JV]
ji 'os - whatever is appropriate / fitting, whatever is right / best [RY]
ji 'os - gang dang mthun pa'am gang 'tshams pa,...Bya gzhag ji 'os lag bstar byed pa,...Bka' slob ji 'os gnang ba,...Blang dor ji 'os bsam gzhig byed pa [IW]
ji 'os - in accordance with, conformity with, whatever is fit [JV]
ji 'os - whatever is appropriate/ right [IW]
ji yang rung - as many as/ whichever apply/ are appropriate [IW]
ji yod - whatever/ all that exist [IW]
ji yod - whatever/ all that exist [Dbang cha ji yod,...Rgyu dngos ji yod,...Ma rtsa ji yod,...Slob sbyong byed dus nus shugs ji yod bton nas slob sbyong byed dgos] [IW]
ji yod - what is, as much as is [JV]
ji rigs pa - various, all kinds, whatever is suitable/ appropriate [IW]
ji rob - [arch] why, for what reason? [IW]
ji rob tu - [arch] why, for what reason? [IW]
ji la - for what, owing to what [JV]
ji ling - Kirin Province [IW]
ji bshad bsnad kyang - whatever [he] is told [IW]
ji bshin gyi - true character [IW]
ji bshin shugs as - he intends to hit [IW]
ji srid - as long as there is . . . [RB]
ji srid - until, for as long as, however long [IW]
ji srid - as long as [JV]
ji srid - 1) [for] as long as, until, however long; as long as. 2) + de srid du = for as long as... that long... [RY]
ji srid kyi bar du - 1) as long as you live, as long as it lasts. 2) throughout [RY]
ji srid kyi bar du - throughout [IW]
ji srid bskal pa ma stongs par - for as long as the aeon lasts [hasn't been emptied] [RY]
ji srid bskal pa ma stongs par - until the kalpa is emptied [IW]
ji srid 'khor ba ma stongs kyi bar du - for as long as samsara is not emptied, until samsara is emptied [RY]
ji srid du - for as long as [RY]
ji srid du - as long as [IW]
ji srid du - as long as there is . . . [RB]
ji srid de srid - for as long as ... that long .. [RY]
ji srid pa - for as long as [RY]
ji srid pa - [for] as long as, until, however long [IW]
ji srid bar du - as long as exist [RY]
ji srid bar du - as long as [IW]
ji srid 'tsho ba'i bar - as long as 1 lives [IW]
ji srid 'tsho bar bya'o - "I will sustain myself through this activity for as long as I live!" [RY]
ji srid 'tsho yi bar - as long as I live [RY]
ji srid 'tsho yi bar du - for as long as I live, for the rest of my life [RY]
ji srid 'tsho yi bar du mi shig pa'i thig le - the drop which is indestructible for the duration of life [RY]
ji srid 'tsho'i mtha' can - for as long as 1 lives, w the limit of 1 life-span [IW]
ji srid 'tsho'i mtha' can - endure for as long as one lives [RY]
ji srid 'tsho'i mtha' can - for as long as one lives, with the limit of one life-span [RY]
ji srid 'tsho'i ba'i bar - for as long as I live, for the rest of my life [RY]
ji srid 'tsho'i ba'i bar - as long as life lasts [IW]
ji srid 'tsho'i bar - as long as life lasts [IW]
ji srid 'tsho'i bar - for as long as I live, for the rest of my life [RY]
ji srid 'tsho'i bar - until the moment of death, as long as one lives [JV]
ji srid 'tsho'i bar du - for as long as I live [RY]
ji srid 'tsho'i bar du - as long as life lasts [IW]
ji srid las ka ma tshar ba gtogs - as long as the work is not finished [IW]
jig rten skyong - SA mig mi bzang, yul 'khor bsrung [JV]
jing - chinese term for buddhism [JV]
jing gir - Gengis Khan [RY]
jing gir rgyal po - (M) king {jing gir} [b 3rd water horse yr, called them cing, in the fire tiger yr came to the M han chen throne. sog skad du jing: yon tan gir: mang po han: rgyal po, monggol gyi dmag &, chab srid, zhal lce etc pa'i khrims bcas, and writing were newly established, sog po'i nang khul gcig gyur byung rjes in the 4th fire pig yr sngar mi nyag si 'u rgyal po'i mnga' khongs, now called nying zha 'di blangs. Later se chen rgyal po'i skabs krung go'i mnga' khongs chen po gcig gyur yong ba'i rmang gzhi tshugs thub pa byung, lo der 'das,...(1162–1227)...1206] [IW]
jing gir rgyal po - (M king {jing gir} [IW]

jing gir han gyi bu bzhi - the four sons of Genghis Khan [RY]

jing gir han gyi bu bzhi - chn [IW]
jin tshal - celery [RY]
jis na - [arch] cis na [IW]
ju - figure 67 [JV]
ju tig - bon mo cord and mo yig [IW]
ju thig - bon mo cord and mo yig [IW]
ju thig - strings, threads, divination through knot-sortilege, denotes a drawing of lots by threads of different colors, zhang zhung language for "cords", SA shar ba rkya drug, ye srid 'phrul gyi ju thig, ye mkhyen sgra bla'i mngon shes, ye rje smon pa'i rmi lam, ye dbang lha yi bka' babs [JV]
ju thig gi rten - support for the divinatory faculties [JV]
ju po - globular stone used for grinding spices, pestle [JV]
ju bo - stone [gtun bu] [IW]
ju zhag rten 'brel las rtsis - astrology of the interdependence of actions [JV]
ju ru ja - kind of tea [JV]
ju shes - kind of satin [JV]
jugs kong - crucible for melting gold and silver [JV]
jun gar - (M 1 of the M ao rod kyi sde tsho bzhi [IW]
jun gar dus zing - 12th fire bird yr by jun gar tshe dbang rab brtan rang sde dmag dpung khrid de Lhasar gu shr'i bstan 'dzin chos rgyal gyi yang tsha lha bzang han killed &, 6th Dalai Lama rjes ma ngag dbang ye shes rgya mtsho gnas dbyung btang ba de la in the history of Tibet is called "jun gar dus zing" [IW]
jun wang - celebrated chief [JV]
jun wang - (CH a rank [IW]
jub phab - kind of tea [JV]
jus - 1) strategy, policy, scheme; 2) brocade w various pictures/ designs embroidered in gold thread; 3) plan/ intend to [IW]
jus - 1) strategy, policy, scheme [Thabs shes, thabs lam Srid jus,...'Gro jus,...Shi jus,...Dgra'i jus la tshud pa,...Thabs jus mkhas po,...Las don gang byed kyang jus legs pa zhig gding dgos,...Nged rgyal khab jus la ma phan na, skad 'brug ltar grags kyang stong sgra yin]; 2) brocade w various pictures in Gser skud leb sbyar; 3) plan/ intend to) [IW]
jus - maneuver, technique, kind of chinese satin, SA gos chen, strategy, planning particle [JV]
jus - strategy [RY]
jus kyi tshod 'dzin - jus tshod [IW]
jus bkod - planned, designed, strategized [IW]
jus bkod pa - planner, designer, strategist [IW]
jus bskul ba - plan, lay out strategies [IW]
jus mkhas po - one skillful in means, one full of resources [JV]
jus mkhas po - crafty, ingenious [IW]
jus 'khri - prevent, prohibit, [try to] stop, express one's opinion, try to take charge of, mind [IW]
jus 'khri byed - prevent, prohibit, [try to] stop, express 1's opinion, try to take charge of, mind [IW]
jus 'god - planning, making/ designing/ laying out strategies [IW]
jus 'god sde khag - planning/ design unit [IW]
jus 'god pa - planner, designer, strategist [IW]
jus 'god byed - plan, make/design strategies [IW]
jus 'god byed stangs - planning/ strategy designing process/ stages/ procedure [IW]
jus 'gro - thabs lam du 'gro ba [Lkog g.yo ngan jus la jus 'gro ga la yong] [IW]
jus ngan - intrigue, insidious/ evil schemes, plots [IW]
jus ngan lam lhongs - carry out/ succeed w evil/ decep[tive strategy/ pan [IW]
jus ngan lam lhongs - carry out/ succeed w evil/ decep[tive strategy/ pan [Dmangs kyi chab srid go rtogs chu tshad mtho ru phyin pas mi ngan pa'i jus ngan lam lhongs kyi go skabs ma rnyed pa] [IW]
jus can - subtle [JV]
jus chen - great/ big/ important scheme/ strategy/ plan [IW]
jus nyes - 1) wrong/ evil / mistaken plan/ strategy; 2) unfortunate/ unlucky event, tragedy, mishap, obstructing spirits and obstacles [IW]
jus gtogs - [Khrung khrung byang du 'phur ba la, phag pas jus gtogs byed don med] prevent, prohibit, [try to] stop, express one's opinion, try to take charge of, mind [IW]
jus gtogs - * prevent, prohibit, [try to] stop, express 1's opinion, try to take charge of, mind, intervention, meddling, interference [IW]
jus gtogs - concern, care, business [RY]
jus gtogs byed pa - be in charge of, mind, manage [JV]
jus gtogs byed pa - to be in charge of, to mind someone else's business [RY]
jus gtogs byed pa - be in charge of, mind, interfere, meddle [IW]
jus gtong - plan, lay out strategies [IW]
jus gtong ba - plan, lay out strategies [IW]
jus gtong ba - plan, lay out strategies [thabs gtong ba,...Gnas lugs ji bzhin ma rtogs par gang byung gis jus gtong ba,...Las grva gsar 'dzugs kyi jus gtong ba,...Mang tshogs kyi las don la mang tshogs kyi jus gtong ba] [IW]
jus btang ba - planned, laid out strategies [IW]
jus btang ba - planned, strategized, designed [IW]
jus bting ba - plan, strategize [IW]
jus bting ba - plan, strategize [Rgyal dmangs dpal 'byor 'dzugs skrun byed pa'i jus bting ba] [IW]
jus gding ba - plan, strategize [IW]
jus bde - good/ wholesome way of doing/ gros [IW]
jus bde - sincere [JV]
jus dpon - thabs kyi gros leader [IW]
jus byed - plan to [IW]
jus med jus 'khri - uncalled for interference/ intervention [IW]
jus med jus 'khri byed - interfere/ intervene w/o right [IW]
jus med jus gtogs - uncalled for interference/ intervention [las don nam, gros khongs su the dbang med par rang mtshams the gtogs byed pa,...Rgyal khab gzhan gyi nang srid la jus med jus gtogs byas pa] [IW]
jus med jus gtogs - uncalled for interference/ intervention [IW]
jus tshod - jus kyi tshod 'dzin [Pho rgod pos jus tshod ma zin na, lus 'dom gang dgra la skyel nges yin] [IW]
jus 'tshol ba - seek/ study/ try to get a plan [IW]
jus gzhi - basic/ fundamental plan/ strategy [Las 'go ma btsugs gong nas jus gzhi 'ding ba] [IW]
jus gzhi - basic/ fundamental plan/ strategy *, plan, device, method [IW]
jus gzhi mnyam 'god - joint planning [IW]
jus gzhi gding - plan [IW]
jus gzhi 'don - plan [IW]
jus legs - one who has conquered his enemies, hinayana saint, possessed of good manners, propriety of conduct, decent, agreeable, clever, skilled, able, experienced [JV]
jus legs - decent, agreeable [RY]
jus legs - decent, agreeable, good, skillful plan/ strategy [IW]
jus bslabs pa - thab jus kyi rig pa bslabs pa [IW]
je - more, figure 97, particle expressing comparative degree, progress, sound, voice, hortative particle, more (for use with adjectives), ...je means more (for use with adjectives) [JV]
je - 1) more. 2) becoming more and more, make more and more, that the more [they]. did [vb.] this the more it [adj.] became; more [RY]
je - 1) ever greater/ [less] more, become/ make more and more, that the more [they]. did [vb.] this the more it became; 2) [arch] first, beginning [IW]
je bkab je gsal - however much bsgribs kyang mi 'grib par da dung that much it became clear [IW]
je kha - deed [JV]
je khyod - now you, you first [JV]
je ngan je ngan - worse and worse [RY]
je chung du 'gro - subside [IW]
je chung du 'gro - to subside [RY]
je che - bigger [RY]
je che je che - grew larger and larger [JV]
je chen pa - an old school lineage [JV]
je cher - bigger, greater, more [RY]
je cher gyur ba - grow bigger and bigger [IW]
je cher gyur ba - to grow bigger and bigger [RY]
je cher phyin pa - increased [JV]
je je - a little at a time [JV]
je nyung ngu 'gro - grow smaller [RY]

je nyung ngu 'gro - become ever fewer [IW]
je nyung je nyung - decrease [JV]
je nye je nye - closer and closer [RY]
je nye je nye - nearer and nearer [IW]
je nye je nye song ste - going nearer and nearer [JV]
je nye je nyer - nearer and nearer [RY]
je nyer - nearer and nearer [RY]
je brtan du gyur pa - become more and more stable [RY]
je brtan du 'gyur ba - will become more stable [RY]
je mtho je mtho - higher and higher [JV]
je mtho je mthor - higher and higher [RY]
je mthor je mthor - higher and higher [RY]
je dang po - the very first [JV]
je ni ral - general [military] [IW]
je phra - thinner and thinner, finer and finer [JV]
je bas je cher - larger and larger [RY]
je bas je zab - more and more profound [RY]
je dbul ba - grow poorer, become more and more destitute [JV]
je mang - more [JV]
je mang 'gro - go on increasing in number [JV]
je mang du 'gro ba - more [JV]
je dma' je dmar - lower and lower [JV]
je zhig - a little while [IW]
je zhig - Syn {re zhig} [RY]
je zhig - a little while, sometime [JV]
je zhig na - once, at the time when, after awhile [JV]
je zhig nas - at a certain point [JV]
je bzang je bzang du 'gro ba - grow better and better [JV]
je rags su gyur pa - increasingly coarse [RY]
je rags su gyur pa - become ever coarser [IW]
je ring - ever longer [IW]
je ring - longer and longer [RY]
je ring - growing longer and longer [JV]
je gsal du song - it has become more evident [JV]
je lhod je lhod - an increasingly relaxed state [JV]
jeng - first, earliest, sound, voice [JV]
jeng - [arch] melody dbyangs [IW]
jen gis khan - genghis khan who invited sakya pandita to mongolia [JV]
jem tse - scissors (CH [IW]
jem tse - scissors [RY]
jem tshe - scissors (CH [IW]
jem tshe kha'i he bags - disparity [IW]
jem tshe rgyag - cut w scissors (CH [IW]
jo - figure 127, SA jo po, jo mo [JV]
jo - {jo bo} [RY]
jo skyabs rin po che - Jokyab Rinpoche; Khenpo Pema Trinley Nyingpo [RY]
jo khang - Syn {gtug lag khang} major shrine in Lhasa, now houses dowry of Chinese prince Wencheng Kungjo of Emperor Songtsen Gampo. Jowo Temple. Jokhang, famous temple in Lhasa [RY]
jo khang - Jowo/ Jokhang temple [IW]
jo khang - Jowo Temple. The famous temple at Lhasa in which a precious image of Lord Buddha is kept. It is considered indispensable to see it when on pilgrimage to Lhasa [RY]
jo khang - Jowo/ Jokhang temple [w statue of jo bo sh'akya mu ne, major shrine in lhasa, now houses dowry of chinese prince wencheng kungjo, wife of emperor songtsen gampo] [IW]
jo khang - Jowo Temple of Lhasa, Jokhang, Rasa Trülnang [RY]
jo khang ri khrod - the Jokhang hermitage of Enchay monastery (dben dgon) at Gangtok - Sikkim [RY]
jo rgan ma - an old nun [RY]
jo rngog 'brom gsum - Atisha jo bo rje, rngog legs pa'i shes rab, and 'brom rgyal ba'i 'byung gnas [IW]
jo rngog 'brom gsum - the three: Atisha, Ngok Lotsawa, and Dromtön [RY]
jo jo - cousin, older brother, elder brother, man's elder brother, elder brother of a male, sir, mr, gentleman, lord, friend, a god [JV]
jo jo - older brother [RY]
jo jo - 1) older brother [Rang byas rang gis dngos su myong ba las, jo jo sangs rgyas yin rung phan mi thogs, syn: nges 'dzin, sngon skyes, gcen po, thu bo, thog ma skyes, phu bo]; 2) [h] address for a man elder brother, cousin [IW]
jo jo - elder / older brother, cousin [RY]
jo jo - 1) older brother; 2) [h] address for a man, elder brother, cousin [IW]
jo nang - 1) Jonang Tradition. 2) Jonang, in Tsang [RY]
jo nang - place where jo nang pa was born [JV]
jo nang - Jonangpa. The lineage of masters of the Shentong School who were known by their monastery at Jomo Nang. They include Yumo Mikyö Dorje, the founder of the school, Tukje Tsöndrü, Dölpowa Sherab Gyaltsen and Taranatha [RY]
jo nang kun mkhyen chen po - the great omniscient master of Jonang [RY]
jo nang khrid brgya - a precious collection of texts containing the explanations of the {khrid} for one hundred and eight special precepts of Buddhist practice whose transmissions converged and were collected in the jo nang pa tradition by {jo nang rje btsun kun dga' grol mchog} [RY]
jo nang dgon - {jo nang pa} monastery [IW]
jo nang dgon - jo nang pa monastery [w of gzhis ka rtse, phun tshogs gling gi phur yod] [IW]
jo nang dgon - Jonang Monastery. [RY]
jo nang chos rje kun mkhyen chen po - the great omniscient Dharma Lord of Jonang [RY]
jo nang rje btsun - Taranatha, {jo nang pa} b. 1575 [RY]
jo nang rje btsun kun dga' grol mchog - {kun dga' grol mchog} {jo nang pa} b. 1507 [RY]
jo nang rje btsun chen po - the Great Jonang Jetsün [RY]
jo nang dol po pa shes rab rgyal mtshan - {jo nang dol po pa shes rab rgyal mtshan [1292 - 1361] [IW]
jo nang dol po pa shes rab rgyal mtshan - [1292 - 1361] [RY]
jo nang dol po pa shes rab rgyal mtshan - {jo nang dol po pa shes rab rgyal mtshan} [IW]
jo nang pa - Jonangpa. p.n. of a sect. [name of a Buddhist school in Tibet]; Taranatha, b. 1575 [RY]
jo nang pa - Jonangpa sect [IW]
jo nang pa - Jonangpa [RY]
jo nang pa - Jonangpa. Another name for Jetsün Taranatha [RY]
jo nang pa kun dga' grol mchog - b. 1507 [RY]
jo nang pa tA ra nA tha - b. 1575 [RY]
jo nang pa'i lugs - Jonangpa School [RY]
jo nang pa'i lugs - Jonangpa school [IW]
jo nang ba - Jonangpa school [in 11th century yu mo mi bskyod rdo rje founded the gzhan stong tradition, kun spangs thugs rje brtson 'grus in jo mo founded a monastery, later this lineage including dolpopa sherab gyaltsan, taranatha etc was called jo nang ba] [IW]
jo nang ba - Jonangpa school [IW]
jo bo - Lord/ Atisha; 1) nobleman, man of high rank, lord. 2) elder brother. 3) the Buddha in Lhasa; Lord [RY]
jo bo - n of Indian image of Buddha Shakyamuni originally in the ra mo che temple, brought to Tibet by the Chinese queen of Songtsen Gampo [RY]
jo bo - lord, master, noble, venerable, Jo (the Buddha), the famous statute of the Buddha in the Lhasa Jokang [JV]
jo bo - 1) older brother; 2) principal 1 among gods or humans; 3) Jo Bo statue; 4) nobleman, man of high rank, lord; 5) the Buddha [IW]
jo bo - Jowo Atisha [RY]
jo bo sngags - lords and tantrikas [RY]
jo bo sngags pa - lords and tantrikas [JV]
jo bo gcen po - older brother [RY]
jo bo mched gnyis - the two jo bo brothers [statues] [in lha ldan gtsug lag khang and ra mo che the jo bo sh'akya mu ne &, jo bo mi bskyod rdo rje] [IW]
jo bo mched gnyis - the twin Jowo statues [in Lhasa] [RY]
jo bo mched gnyis - the two jo bo brothers [statues] [IW]
jo bo ja ma li dkar po - White Jowo Jamali. See Jowo Jamali [RY]
jo bo ja ma li dkar po - Jowo Jamali, also known as Sveta Matsyendranath, a famed white statue of Avalokiteshvara in Kathmandu, Nepal, 239 n. 18, 365, 391 n. 31 [RY]
jo bo 'jam pa'i rdo rje - Manjuvajra [RY]
jo bo rje - Atisha [RY]
jo bo rje - name of atisha, buddhist pandit of bengal who taught in tibet for 13 years, 982-1054, Atisa Dipamkara Srijnana, famous Indian master who vis-

ited Tibet, founder of bka' gdams pa tradition [JV]

jo bo rje - 982-1054 - Atisha Dipamkara Shri Jnana, the great Indian pandita who founded the Kadampa school in Tibet [RY]

jo bo rje - [h] Atisha [IW]

jo bo rje dpal ldan a ti sha - glorious lord Atisha [RY]

jo bo rje dpal ldan a ti sha - Glorious Atisha [IW]

jo bo rje lha cig gi zhal nas kyang - Atisa says: [RY]

jo bo rje lha gcig - single divine lord Atisha [RY]

jo bo rje lha gcig - the divine Lord Atisha [RY]

jo bo thugs rje chen po - lord of great compassion [IW]

jo bo thugs rje chen po - Lord of Great Compassion. The great bodhisattva Avalokiteshvara [RY]

jo bo thugs rje chen po - Lord of Great Compassion [RY]

jo bo thugs rje chen po yi ge drug pa - the six syllables of the Great Compassionate One: om mani padme hung [RY]

jo bo di pam ka ra - Lord Dipamkara [past buddha] [RY]

jo bo di pam ka ra - Dipankara [IW]

jo bo phying dkar ba - a demi-god [JV]

jo bo byang chub chen po - Jowo Jangchub Chenpo, the Great Enlightened Crowned Buddha; at Samye [RY]

jo bo byang chub chen po - Jowo Jangchub Chenpo, an image at Samye taken as terma from Hepori by Guru Padmasambhava [RY]

jo bo dbu skra - a place at the main door of the Jokang [JV]

jo bo mi bskyod rdo rje - the main image in the {jo khang} or {ra sa 'phrul snang} the Buddha image from the Nepali queen of Songtsen Gampo installed at the {jo khang} temple in Lhasa [RY]

jo bo mi bskyod rdo rje - {jo bo mi bskyod rdo rje statue [main image in the {jo khang} temple or {ra sa 'phrul snang} the Buddha iamge from the nepali queen of songtsen gampo in the {jo khang}. the Buddha at 8, at the time of chos rgyal srong btsan sgam po the Nepalese queen khri btsun gyis rten skal la brought it to T] [IW]

jo bo mi bskyod rdo rje - Jowo Mikyö Dorje, a crowned-Buddha image in Ramoche Temple at Lhasa, brought by the Nepalese wife of King Songtsen Gampo [RY]

jo bo mi bskyod rdo rje - {jo bo mi bskyod rdo rje statue [IW]

jo bo yid bzhin nor bu - Lord [who is the] wish-fulfilling gem [statue] [Buddha image from the CH queen of songtsen gampo installed at {ra mo che} temple in Lhasa] [IW]

jo bo yid bzhin nor bu - the Buddha image from the Chinese queen of Songtsen Gampo installed at {ra mo che} temple in Lhasa, lit. Lord [who is the] wish-fulfilling Gem [RY]

jo bo yid bzhin nor bu - Lord [who is the] wish- fulfilling gem [statue] [IW]

jo bo rang byung lnga ldan - self-arisen image of five [JV]

jo bo rang byung lnga ldan - Self-arisen image of five {rang byung 'phags pa} [RY]

jo bo rang byung lnga ldan - self-arisen image of five {rang byung 'phags pa} [IW]

jo bo rin po - oath swearing word = jo bo rin po che [IW]

jo bo rin po che - Jowo Shakyamuni, or Jowo Rinpoche, the crowned Buddha of Lhasa, brought to Tibet by King Songtsen Gampo's Chinese wife [RY]

jo bo rin po che - Buddha's sambhogakaya w the major and minor marks [IW]

jo bo lugs - school of Atisha [IW]

jo bo lugs - the tradition / system of Atisha [RY]

jo bo sha kya - Jowo Shakya; Lord Shakya. Refers to Shakyamuni. The two brothers. Jowo Shakya, refers to the two statues of Shakyamuni brought to Lhasa by the Chinese and Nepalese wives of Srong btsan sgam po [RY]

jo bo sha kya - jowo shakya [IW]

jo bo shA kya mu ni - the buddha (in Lhasa) [RY]

jo bo lha khang - Temple of the Crowned Buddha [RY]

jo bo lha gcig - Atisha, the Unique [RY]

jo bo a ti sha - Lord Atisha [RY]

jo bo a ti sha - Atisha [IW]

jo bo'i dbu skra - the Buddha's hair [IW]

jo bo'i dbu skra - the Buddha's hair; a willow tree at the Jokhang in Lhasa [RY]

jo bo'i dbu skra - the buddha's hair [Lhasa gtsug lag khang gi khyams ra'i sgo 'phyor mdun du yod pa'i tree rgya lcang gi sdong po chen po, bod mi dmangs kyis rgya bza' kong jor dran gso byed ched kong jos it was actually planted say rgya lcang 'dir gces skyong very large byed par ma zad rgya lcang 'di nyid kong jos bod du gdan drangs pa'i the Buddha's hair sar lhung nas skyes pa red it is said] [IW]

jo bo'i lam sgron - Atisha's Lamp for the Path of Enlightenment [RY]

jo bo'i lam sgron - The Lamp for the Path of Enlightenment [IW]

jo bo'i lam sgron - The Lamp for the Path of Enlightenment [by Atisha] [IW]

jo bo'i lam sgron las - in the Lamp for the Path of Enlightenment, Atisha says" [RY]

jo bo'i lugs kyi rta mgrin - Hayagriwa [JV]

jo mo - queen [RY]

jo mo - nun [RY]

jo mo - 1) gsang yum, mistress; 2) Jo Mo; 3) noblewoman, woman of high rank, lady; 4) goddess; 6) nun [IW]

jo mo - Jomo, [Tara]; 1) noblewoman, queen, woman of high rank, lady, mistress. 2) goddess. 3) nun [RY]

jo mo - female head, nun, lady [JV]

jo mo kha nag - snowy mountain in s. tibet near bhutan [JV]

jo mo kha rag - great tibetan mountain range [JV]

jo mo kha rag - Jomo Kharak, in Tsang [RY]

jo mo khro gnyer can gyi sprul pa bal bza' khri btsun - the Nepalese princess Tritsun, a manifestation of goddess Bhrikuti [RY]

jo mo mkhan po - abbess [RY]

jo mo gangs - lady of glaciers [JV]

jo mo gangs dkar - Mt. Everest [IW]

jo mo gangs dkar - Jomo Gangkar, Mt. Everest [RY]

jo mo gangs dkar - lady of the white snow, mt. everest [JV]

jo mo gangs dkar - Mt. Everest [jo mo tshe ring ma'i gnas ri, jo mo glang ma] [IW]

jo mo gangs can ri - Mt. Everest [RY]

jo mo gangs can ri - Mt Everest [jo mo tshe ring ma'i gnas gangs rgyal mo mthon mthing, jo mo glang ma] [IW]

jo mo gangs can ri - Mt Everest [IW]

jo mo glang ma - Mt. Everest [RY]

jo mo glang ma ri - Lady of Glaciers; Everest [RY]

jo mo glang ma ri - Mt Everest [himalaya range chief peak, between Tibet and Nepal, el smi 8848.13, world's tallest, = gangs mthon mthing rgyal mo, tshe ring mched lnga'i gnas rir grad, in 1960 5th month 25th day and 1975 5/27 nyin rang rgyal gyi ri 'dzegs ru khag gis ri de'i north face to the peak snga rting thengs gnyis climbed lady of glaciers] [IW]

jo mo glang ma ri - Mt Everest [IW]

jo mo gling gsum - CHN [IW]

jo mo glo sdum - med. herb {jo mo glo sdum [the leaves sweet, the fruit hot, body heat neutral, glo nad and rus tshad sel] [IW]

jo mo glo sdum - med. herb {jo mo glo sdum} [IW]

jo mo gnyis - two nuns [RY]

jo mo dad can - a faithful nun [RY]

jo mo rdo rje kun grags ma - lady dorje kundrak [notes: (see glossary to _the rain of wisdom_] [IW]

jo mo rdo rje kun grags ma - lady {dorje kundrak} [IW]

jo mo rdo rje kun grags ma - Lady Dorje Kundrak. One of the twelve Tenma goddesses (bstan ma bcu gnyis), subjugated by Padmakara (Padmasambhava) [RY]

jo mo nang - Jomo Nang; valley of the Jonangpa seat, near {lha rtse rdzong} [RY]

jo mo nang - {jo mo nang [valley of the jonangpa seat, in gzhis rtse'i khul gyi lha rtse rdzong] [IW]

jo mo nang - {jo mo nang} [IW]

jo mo sman mo - 1248-1283, gter ston who rediscovered one version of 'dra 'bag chen mo [JV]

jo mo mtsho rgyal - Lady Tsogyal. Also known as Khandro Yeshe Tsogyal, the close disciple of Guru Rinpoche who

compiled the major part of his teachings [RY]
jo mo lha ri - {jo mo lha ri} mt [IW]
jo mo lha ri - snowy mountain called chumalari [JV]
jo mo lha ri - Mount Jomo Lhari; in {gro mo rdzong} east of {phag ri} [RY]
jo mo lha ri - {jo mo lha ri mt [in gro mo rdzong E of phag ri] [IW]

jo mom gngas - lady of glaciers [IW]
jo rtsi - - varnish, lacquer [RY]
jo rtsi - wooden furniture, varnish [JV]
jo rtsi gser shog - varnish, lacquer and gser shog [IW]
jo rtsi gser shog - lustrous gold-leaf of painting [JV]
jo rdzong - fort & district in tibet [JV]
jo lags - 1) elder brother [h]; 2) Tibetan govt. rtse phyag and bla phyag gi nang zan; 3) respectful address to male householder [IW]
jo lags - elder brother (h); respectful address [RY]
jo lags - older brother [RY]
jo lags - brother, elder brother of a male, sir, mr, gentleman, lord, friend, a god, elder brother [JV]
jo lags sku zhabs - gentleman [RY]
jo lugs sgrol dkar - White Tara from Atisha's tradition [RY]
jo log - apostate nun [JV]
jo sha kya - abbr. of {jo bo sha kya mu ni} [RY]
jo sha kya mched - the two Jowo Shakyamuni statues [in Lhasa]; twin brother-statues of Buddha Shakyamuni [RY]
jo sha kya mched - jowo and shakya, the two brothers [statues] [notes: two famous statues of buddha in lha sa–1 from china, 1 from nepal] [IW]
jo sha kya mched - jowo and shakya, the two brothers [statues] [IW]
jo sha skya mched - jowo and shakya, the two brothers (2 famous buddha statues in lhasa) [JV]
jo sras - prince, noble [son] [RY]
jo sras - prince [JV]
jo slang - earthen pan, heating stove [JV]
jog len med pa - free from the alternation of . . . [RY]
jos - (not in DAS) [JV]
jos 'god - planning, making strategies [IW]
mjangs pa - wise [IW]
mjal - meet, receive, see, seeing, call on (h), have an audience with, be introduced to, (about books) look, glance, study [IW]
mjal - 1) to meet, receive, see, seeing, call on (h), have an audience with, be introduced to. 2) [about books) to look, to glance, to study [RY]
mjal - to meet, have met, met [JV]
mjal dka' - hard to meet [RY]
mjal kha - audience, admittance [JV]
mjal kha - audience/ interview with someone [RY]
mjal kha - audience/ interview w someone [IW]
mjal kha gtong ba - grant/ give an audience/ interview [RY]
mjal kha gtong ba - give audience, grant interview [JV]
mjal kha gnang - grant/ give audience/ interview [IW]
mjal kha gnang ba - to grant admittance, receive in audience, grant/ give interview [RY]
mjal kha zhu - seek/ have an audience/ interview [IW]
mjal kha zhu ba - seek/ have an audience/ interview [RY]
mjal kha zhus - sought/ had an audience/ interview [IW]
mjal khal - an audience [RY]
mjal khal gnang ba - to give an audience [RY]
mjal khal zhus pa - to request / have an audience [RY]
mjal bgros - meet and converse [RY]
mjal rgyu med pa - 1) no visiting [today]. 2) no one left to meet [RY]
mjal bcar - audience, visit, call [RY]
mjal bcar gnang - visit, call on [IW]
mjal bcar gnang ba - to visit, call on [RY]
mjal bcar zhu - visit, call on [IW]
mjal bcar zhu ba - to visit, call on [RY]
mjal mchod 'bul byas pa - {gnas rten rnams la mjal mchod 'bul byas} made offerings to all the sacred sites and shrines [RY]
mjal rten - present or gift presented when seeing/ meeting/ visiting a person [IW]
mjal rten - present made at an interview with a great person [JV]
mjal rten - present or gift presented when seeing / meeting / visiting a person [RY]
mjal rten 'bul - give present/ gift when seeing/ meeting/ visiting a person [IW]
mjal rten 'bul ba - to give a present/ gift when seeing/ meeting/ visiting a person [RY]
mjal dar - Tibetan ceremonial scarf, kata (h) [IW]
mjal dar - Tibetan ceremonial scarf (h) [RY]
mjal dar - scarf presented on occasion of interview [JV]
mjal du 'gro - go to visit, walking to meet, going to visit [JV]
mjal du byung - came to meet with him [RY]
mjal du mi btub - cannot get in, cannot obtain admittance [JV]
mjal du yod - saw that [JV]
mjal du yod pa - that still can be seen [RY]
mjal du song ba - went to pay homage [RY]
mjal dum - bar 'dum [RY]
mjal bde po - accessible [RY]
mjal nas bzung - ever since I met [RY]
mjal sna - introduction, receiver [RY]
mjal sna - introduction [giver] [IW]
mjal sna pa - usher, introducer [RY]
mjal sna pa - introducer, master of ceremonies [JV]
mjal sna byas - introduction [IW]
mjal sna byas pa - to introduce, lead inside [RY]
mjal sna 'tshol - conduct, usher [IW]
mjal sna 'tshol - conduct [JV]
mjal sna 'tshol ba - to conduct, usher [RY]
mjal pa'i skal pa - {bla ma bzang po dang mjal pa'i skal pa} the good fortune of meeting an excellent teacher [RY]
mjal spro po - pleasant blta yul, lta yul blo la 'bab po [IW]
mjal spro po - pleasant [RY]
mjal phyag - salutation, [prostration on] meeting/ audience/ interview [IW]
mjal phyag - salutation [JV]
mjal phyag - prostration on meeting; salutation, [prostration on] meeting/ audience/ interview [RY]
mjal phyag - prostration on meeting [IW]
mjal phyag rten - present or gift presented in homage when seeing/ meeting/ visiting a person [RY]
mjal phyag rten du phul - on meeting offered him in homage, made as an audience-offering of [IW]
mjal phyag rten du phul ba - meeting, offered him, in homage, made as an audience-offering of [RY]
mjal phrad byed pa - meet, have an interview with [JV]
mjal 'phrad - interview, meeting [JV]
mjal 'phrad - meeting, audience, interview [h] [IW]
mjal 'phrad - h. of {lta tug}, meeting, audience, interview [RY]
mjal 'phrad mkhan - 1 who meets [IW]
mjal 'phrad dga' spro'i ngang nas gnang ba - [h] of {lta tug} [IW]
mjal 'phrad du 'gro - go to meet [IW]
mjal 'phrad du 'gro ba - to go to meet [RY]
mjal 'phrad gnang - to meet (h) [RY]
mjal 'phrad gnang - meet, see each other, visit (h) [IW]
mjal 'phrad gnang ba - meet (h) [IW]
mjal 'phrad gnang ba - to meet, see each other, visit (h) [RY]
mjal 'phrad pa - 1 who meets [IW]
mjal 'phrad byung ba - met with [each other] [RY]
mjal 'phrad ma byung bas phan tshun ngo ma 'dzin song - since they had never met they didn't recognize each other [IW]
mjal ba - met [RY]
mjal ba - meet, interview, encounter, to examine, to discover, too see, to visit, find, looked [JV]
mjal ba - to encounter / come across [RY]
mjal ba - to meet/ encounter/ have audience with [RB]
mjal ba - {mjal ba, mjal ba, mjal ba, mjol} trans. v.; to meet/ encounter/ have audience with; to meet, ponder, to witness [the dawn of.]; to witness [the dawn of.]; to meet again, interview [RY]

mjal ba - (tha dad pa) mjal ba, mjal ba, mjol,, meet, interview, ponder, witness the dawn of [h] [IW]
mjal ba - {zhal mjal ba} to be graced by/ meet with (a deity/ guru) in a vision [RB]
mjal ba da lan tsam red - this may be our only meeting [RY]
mjal ba tsam gyis - by the mere sight of (him) [IW]
mjal ba tsam gyis - the mere sight of [him] [RY]
mjal ba la yin - had come just to see it [RY]
mjal bar rkang btad byon - [he] came specially to meet [him] [RY]
mjal bar byed pa - meet, ponder, witness [IW]
mjal bar byed pa - to go to meet [RY]
mjal bar zhu - request an audience/ interview [IW]
mjal bar zhu ba - ask for an audience [JV]
mjal bar zhu ba - to request an audience/ interview [RY]
mjal mang - grand reception, visit paid by many together [JV]
mjal mang - [large] group interview [IW]
mjal mi - visitors [RY]
mjal myong - to meet somebody [JV]
mjal dmangs - ordinary person seeking/ having interview [IW]
mjal zhu - 1) request an audience. 2) call on to pay respects to. 3) gift given at audience [RY]
mjal zhu - prayer made on occasion of interview [JV]
mjal zhu - 1) request an audience; 2) call on to pay respects to; 3) gift given at audience) [IW]
mjal yang - whenever [JV]
mjal yig mdzod gsum - Tibetan govt bla dpon che khag gi mgron gnyer dang, drung yig dang, phyag mdzod de gsum [IW]
mjal yig mdzod gsum - receiver of guests, secretary and treasurer; mgron gnyer drung yig phyag mdzod [RY]
mjal lan - return visit/ call [RY]
mjal shu - prayer on the occasion of interview/ meeting [RY]
mjing - [a'jings] center and bottom, depths [IW]
mjing kong - ltag khung gi kong kong, curved bones below nape of neck ??? there aren't any. collar bones? [IW]
mjing bsnol - animals pecking each other's necks [JV]
mjing pa - neck, meadow [JV]
mjing pa - meadow, [back of] neck [IW]
mjing pa - meadow, neck [RY]
mjing pa mkhrang po - be spoiled/ willful/ obstinate/ defiant [IW]
mjing pa mkhrang ba - be spoiled/ willful/ obstinate/ defiant [IW]
mjing pa bsgrengs pa - uplifted neck [IW]
mjing pa 'chus pa - bent/ twisted neck [IW]
mjing pa sbom po - (thick neck) rude, impolite, defiant, insolent, rebellious [IW]
mjing pa sbom po - [thick neck] rude, impolite, defiant, insolent, rebellious [RY]
mjing pa'i chu leb - ltag mjing gi sha leb mo [IW]
mjing par zhon - boss around, take advantage of someone's disability [IW]
mjing ba thung ba - short neck [RY]
mjing ba'i rtse'u - veins of the neck [JV]
mjing sbrel - yoke together [IW]
mjing sbrel byas nas rmon mdzo kyis rmon brgyab pa - having yoked them together plow with plow dris [IW]
mjing yon - crooked neck [IW]
mjing lhag - nape of the neck [JV]
mjings zab - SA klong zab [JV]
mjug - after, end, last, conclusion, tail, the rest of, to end, hind part, finish, terminate; (end) the rest of; tail [RY]
mjug - after, last, conclusion, tail, the rest of, end, hind part, finish, terminate, end, bottom [IW]
mjug - consequence, back, tail, what is behind, hinder part of anything, end of time, the end, the last, to reach the conclusion [JV]
mjug - conclusion [RY]
mjug skor ba - turn one's back [JV]
mjug bskyangs - continued [JV]
mjug khrun chod pa - decide, resolve [Dmag 'khrug gi mjug khrun thag chod rgyur bsdad yod,...Gyul las mjug khrun gtsang mar chod zin pa,...Las ka 'di'i mjug khrun chod thabs byung ma song,...Phan tshun gyi kha mchu'i mjug khrun chod pa, [IW]
mjug khrun chod pa - decide, resolve [IW]
mjug 'khyongs - mthar 'khyol ba'am mthar son pa, finish [IW]
mjug 'khyongs pa'i las 'gan - finished project/ task [IW]
mjug 'khyongs byas pa'i las don - finished project/ task [IW]
mjug gi don - conclusion [RY]
mjug gi bya ba - concluding actions; [detailed expl., Light of Wisdom, Vol. 2, page 126]. The concluding actions of the sadhana are to complement the activities. [DILGO KHYENTSE] [RY]
mjug 'gril - [a] wind up, end, close, complete, conclude, finish, terminate, end up [IW]
mjug 'gril - Syn {mjug bsdu} to wind up, end, close, complete, conclude, to finish, terminate, end up [RY]
mjug 'gril ba - finish, terminate, end up [JV]
mjug sgril - [p bsgril],, [a] wind up, end, close, complete, conclude, finish, terminate, end up [IW]
mjug sgril - make a final summary [IW]
mjug sgril ba - wind-up [JV]
mjug sgro - lower part, buttocks, tail feathers [IW]
mjug sgro - tail feather [RY]
mjug sgro - lower or inferior part, underpart, buttocks, tail feather [JV]
mjug sgro can - having tail feathers, peacock [IW]
mjug sgro can - peacock [JV]
mjug sgrol - completion, termination, graduation [IW]
mjug bsgril - ending [JV]
mjug bsgril gyi brjod tshig - epilogue [JV]
mjug bsgril ba - end [JV]
mjug bsngo - (final) dedication [IW]
mjug bsngo - (final) dedication [of merit dge rtsa gang zhig byas pa'i mthar dge ba gzhan don du bsngo ba,... [IW]
mjug bsngo - concluding dedication [RY]
mjug bsngo ba - to dedicate at the end, conclude with dedication [RY]
mjug bsngo ba - make a prayer after having done some act of merit [JV]
mjug bsngo ba - do the (final) dedication [IW]
mjug bsngo ba dam pa - the excellent conclusion of dedication [RY]
mjug bsngo ba'i rgyas yongs su thebs pa - at the end, seal the action properly by dedicating the merit [RY]
mjug bsngo ba'i rgyas yongs su thebs pa - the conclusion of full sealing w dedication [IW]
mjug bsngo ba'i rgyas yongs su thebs pa - the conclusion of full sealing with dedication [RY]
mjug bsngos - gone to the extremity, attaining thoroughness in any subject [JV]
mjug gcod - 'phro god pa'am bar mtshams 'jog pa [IW]
mjug bsnyegs - rjes su bdas pa,...Jag pa'i mjug bsnyegs pa,...Drag chas spras nas dgra bo'i mjug bsnyegs pa [IW]
mjug tu - at last, finally; at the end, behind, after; at the end/ afterwards [RY]
mjug tu - at the end, behind, after [IW]
mjug tu - at the end of, ending with [JV]
mjug to - end, tail [IW]
mjug stegs 'cha' zhing 'dug pa - to use [a stupa] as a resting place [RY]
mjug brtul - final summary [Bya ba ngan pa'i mjug brtul te bya ba bzang po la 'jug pa [IW]
mjug brtul - final summary [IW]
mjug thud - mu 'thud pa'am 'phro mthud pa [IW]
mjug thud - mu 'thud pa'am 'phro mthud pa [Snga mjug phyi mthud,...Las don snga ma'i mjug mthud nas las don rjes ma'i 'go brtsugs pa, [IW]
mjug thog der - as soon as [JV]
mjug thog su - at the very end [JV]
mjug thogs - as soon as, right away ['Char gzhi bkod pa'i mjug thod su las grwa btsugs,...Glog 'od mthong ba'i mjug thogs su 'brug sgra thos [IW]
mjug thogs - as soon as, right away [IW]
mjug thogs kyi skad cig ma - a second 1 as soon as skad cig dang po is over [IW]
mjug thon - finish, complete, reach the end [IW]
mjug do - bone of the tail [JV]
mjug don - final goal, ultimate meaning [IW]

mjug don - conclusion, concluding topic [RY]
mjug gdangs - finale [music] [IW]
mjug rdum - 1) aa gsar tsha po'i dpe; 2) Gzhug gu thung ngu'am rnga mdum pa) [IW]
mjug rdum - with short tail, tail cut off, ill-conditioned improvident person who at the end disappoints or behaves ungratefully, tailless [JV]
mjug sdud - conclusion [RY]
mjug sdud - final, summary 1) las mjug sgril thabs byed pa; 2) final summary [IW]
mjug sdud - final, summary [RY]
mjug sdud par byed - make a final summary [IW]
mjug sdom - conclusion [RY]
mjug sdom - conclusion, closing, final summary [IW]
mjug sdom rgyag - conclude, close [IW]
mjug sdom byed - conclude, close [IW]
mjug sdoms - ending [RY]
mjug brdar - gla ba pho'i mjug ma brdar sa, gla ba pho yis sa cha gtan 'khel zhig la rgyun du mjug ma brdar zhing, rngon pas der rnyi btsugs te 'dzin thabs byed pa [IW]
mjug bsdu - conclusion [RY]
mjug bsdu - : p. {mjug bsdus} Syn {mjug 'gril} [RY]
mjug bsdu ba - conclude, bring to an end, bring to conclusion (p {mjug bsdus} [IW]
mjug bsdu ba - to conclude, bring to an end, bring to conclusion. p. {mjug bsdus} Syn {mjug 'gril} [RY]
mjug bsdu ba - to summarize/ conclude [RB]
mjug bsdu ba - conclude [JV]
mjug bsdu ba - to conclude [RY]
mjug bsdu ba'i tshigs su bcad pa - the final summary verses [IW]
mjug bsdu bar byed pa - make a final summary [IW]
mjug bsdu'i mjad sgo - closing ceremony [IW]
mjug bsdu'i gtam - final words, closing speech [IW]
mjug bsdu'i tshigs su bcad pa - the final summary verses [IW]
mjug bsdus - (p of {mjug bsdu} concluded, brought to an end/ conclusion [IW]
mjug bsdus - p. of {mjug bsdu} [RY]
mjug bsdogs - final summary [IW]
mjug bsdoms - ended, closed, concluded [p mjug sdom] [IW]
mjug bsdoms - ending [RY]
mjug bsdoms snying don - final summary of the essential meaning [IW]
mjug nag - 1) black tail; 2) crane) [IW]
mjug gnon - mjug mthud pa'am mu mthud pa [Bya ba'i 'go brtsams rjes mthar mjug gnon ma byas na 'brug mgo sbrul mjug tu 'gyur ro [IW]
mjug gnon - mjug mthud pa'am mu mthud pa [IW]
mjug gnon rgyab gnyer - rjes gnon rgyab rogs te stobs shugs kha snon gyis rgyab skyor rogs ram byed pa [IW]
mjug sne - end, tip [IW]
mjug snon - mjug gnon [IW]
mjug bsnar - 1) end/ tail brkyangs pa; 2) end of work or 'phro ma yun ring bsnar ba [IW]
mjug bsnar to - it stretched out its tail [JV]
mjug phod - phyugs rigs kyi rnga rtsid [IW]
mjug phod can - comet Ketu du ba mjug ring [IW]
mjug phod can - comet [JV]
mjug 'phro - remainder [IW]
mjug byang - final note placed before the end of a book, colophon, letter's final summary [IW]
mjug byang - final note placed before the end of a book, colophon [RY]
mjug ma - 1) the last [part/1] [1]; 2) tail) [IW]
mjug ma - tail; 1) a tail. 2) the last, the last part. 3) one at the end / last [RY]
mjug ma - tail, posterior that hangs down [JV]
mjug ma sgril ba - wag the tail, further progress, final issue of an affair, consequences [JV]
mjug ma chad pa - with short tail, tail cut off [JV]
mjug ma mthong ma byung - [we] didn't see the last part [IW]
mjug ma ring por bsnar ba - stretch out and trail the tail [JV]
mjug ma'i rtse mo - animal's tail tip [IW]
mjug ma'i ring lugs - being last-ism [IW]
mjug rtsis - gzhug ma'i rtsis [IW]
mjug rtse - animal's tail tip [IW]
mjug rtse nag yod pa'i khrung khrung dkar - white crane w a black tail [IW]
mjug mtshams - at the end of [IW]
mjug 'dzin - dus me'/ sgra gcan's tail &, its eclipse of the sun and moon [IW]
mjug rdzogs - end, finish, be over [IW]
mjug rdzogs - end [JV]
mjug rdzogs skabs - when it was over [IW]
mjug gzhung - shastra's mjug gi bya ba [IW]
mjug gzeng - rnga ma zing zing du slong ba [IW]
mjug ring - 1 of 9 planets of hindu astronomy [JV]
mjug ring - 1)) <ketu> comet du ba mjug ring [gza' dgu'i mtha' ma]; 2) long tail) [IW]
mjug ring - 1) ketu comet du ba mjug ring [IW]
mjug rings - comet [RY]
mjug la - after [RY]
mjug la - finally, at last [JV]
mjug la 'brang ba - follow, SA 'brang ba [JV]
mjug la song rnams - those that went behind [JV]
mjug shog - tail feather [JV]
mjug shos - the last of all [IW]
mjug sug - 1) garment's sgab mjug; 2) cha lugs} [IW]
mjug srin - hemorrhoids [IW]
mje - penis [JV]
mje - the penis [RY]
mje mgo - glans penis [JV]
mje rlig - penis and scrotum [IW]
mje rlig - penis and testicles [JV]
mje langs - erect penis [IW]
mje langs pa - erection of the penis [JV]
mje shubs - condom, membraneous covering or sheath of the penis [JV]
mje shubs - condom, penis sheath [IW]
mjed - suffering, pain [RY]
mjed - suffering, pain, fear [IW]
mjed pa - the world/ universe [IW]
mjed pa - the world, the universe [RY]
mjed pa - suffering, enduring, bearing patiently, obnoxious, universe, the world [JV]
mjor bu - pick ax [IW]
mjol - meet, SA mjal ba [JV]
mjol - mjal ba! [IW]
mjol - imp. of {mjal ba} [RY]
mjos - (not in DAS) [JV]
'ja span - Japan [IW]
'ja tshon ma - a deity [RY]
'ja 'od 'khyims - rainbow encircling [JV]
'ja 'od ril bu - Rainbow light pill, prepared from the Black Naga's Devil (klu bdud nag po) [RY]
'ja lus - rainbow body [JV]
'ja lus pa - body of light [JV]
'ja sa - edict [JV]
'jag - 1) calm/ settle down; 2) become quiet/ tranquil/ quelled; 3) remain (in the mind, remember/ assimilate; 4) remain w [IW]
'jag - sometimes used for {'jags} [RY]
'jag skya - white 'jag ma grass, light colored weed, hay, straw [IW]
'jag skya - a blade of grass [RY]
'jag skya - roots of 'jag ma grass, SA 'jag ma'i rtsa [JV]
'jag skya tsam gyis - only by weeds/ 'jag ma grass/ straw [IW]
'jag skya bshub bshub - over-grown w weeds/ 'jag ma grass [IW]
'jag skya bshub bshub - over grown with weeds [RY]
'jag khang - rtsva'i spyil po ??? [IW]
'jag gi 'jig gi - dirty [food, drink etc.] [IW]
'jag rgod - wild 'jag ma grass [IW]
'jag rgod - horse tail, pewter grass, equisetum [JV]
'jag 'jig - 'jag gi 'jig gi [IW]
'jag gdan - seat made of grass called 'jag ma, cotton rug with its edges turned up with red cloth [JV]
'jag gdan - seat of 'jag ma root/ grass?? [IW]
'jag pa - time of prosperity [RY]
'jag pa - establish, settle, fix, found [JV]
'jag po - species of klu [JV]
'jag spyil - straw nest [RY]
'jag spyil - straw nest, thatch hut/ house [IW]

'jag phung - pile of hay/ straw [IW]
'jag phon - pile of hay/ straw [IW]
'jag ma - fragrant grass, andropogon muricatus, coarse and thick grass of inferior quality used in roofing huts, blade of grass, stalk of corn [JV]
'jag ma - blade [of grass], stalk, coarse and thick grass [RY]
'jag ma - 1) [thick] blade of grass; 2) stalk; 3) shovel. spade [IW]
'jag ma'i spyil bo - grass hut [JV]
'jag ma'i rtsa - roots of 'jag ma grass [JV]
'jag mig gi srin bu - tiniest insect [RY]
'jag zhwa nyi khebs - large straw hat [IW]
'jags - vi. 1) to calm down, to be quelled, settle down, become quiet, peaceful, tranquil. 2) to remain [in the mind], remember, to stay with. 3) to assimilate [RY]
'jags - to calm down, settle down [JV]
'jags - 1) calm/ settle down; 2) become quiet/ tranquil/ quelled; 3) remain (in the mind, remember, assimilate; 4) remain w [IW]
'jags khris - time of prosperity [JV]
'jags nyal - become free from speed/ preoccupation [IW]
'jags pa - 1) become certain in mind, get the idea; 2) remain (h [changelessly] [IW]
'jags pa - settle, give, make a present, formally present [JV]
'jags pa - {'jags pa, 'jags pa, 'jags pa} intr. v.; to give, idea [RY]
'jags po - pressed/ smoothed down [IW]
'jags rtsis - calculus [RY]
'jags ring - time of prosperity, time of happiness [JV]
'jang - place in n.w. tibet [JV]
'jang - 'jang [in yun nan sa smad lowland region] [IW]
'jang - 'jang [IW]
'jang - the land of Jang [RY]
'jang gi rgyang mkhar - 1 of gnas sum cu so bdun [JV]
'jang gyi rgyang mkhar - 1 of 37 holy bon places [JV]
'jang dgun chos - the 'jangphu winter dharma assembly [SW of Lhasa in skyid smad ljang phu monastery] [IW]
'jang dgun chos - the 'jang phu winter dharma assembly [IW]
'jang 'jong - oval/ elliptical [IW]
'jang phu dgon pa - 'jang phu monastery [IW]
'jang phu dgon pa - 'jang phu monastery [in skyid smad 'jang phu] [IW]
'jang ba - 1) will drink; 2) cleanse/ purge; 3) 'jang ba disease [belly 'khru nad downward purging disease chiefly of cattle]; 4) [A] eat/ drink/ devour/ swallow [IW]
'jang ba - 1) will drink; 2) cleanse/ purge; 3) 'jang ba disease; 4) AR eat/ drink/ devour/ swallow [IW]
'jang ba - devour, swallow [JV]
'jang ba - {'jang ba, 'jang ba, 'jang ba} intr. v.; ft. of {'jong ba}; to devour, swallow [RY]
'jang tsha lha dbang - son of king khri sde gtsug brtan [JV]
'jang yul - 'jang region [principal region in yun nan province [sa] dam where the 'jang family was engendered and lives] [IW]
'jang sa dam - 'jang yule region [IW]
'jang sa dam - 'jang yul region [presently in the great region of yun nan to the west kyi ta li dang li cang etc. village/local district, sa dam ni of that particular of li cang only is the name, by combining splintered families which in the king of Tibet Songtsen Gampo's time were only few they got rulership of the region, from 649 to 902, for 253 years khva la kag, kag lo bong etc. 13 kings in succession arose. By the rulers of Tibet these were called younger brothers and, the kings of thang too wang gi 'ja' sa lan du ma bstsal, t' ming in the case of royal succession to that lord of the region the status of 'jang sa or king was given.] [IW]
'jang so - SA sa mtshams [JV]
'jangs - swallow, eat, drink [IW]
'jangs brdungs - {dngul 'jangs brdungs kyi glegs ral} a volume of scripture and a sword of pure beaten silver [RY]
'jangs pa - pf. of {'jong ba} [RY]
'jangs pa - swallow, eat, drink [IW]
'jangs zhabs - place in khams [JV]
'jangs sa tham - place in khams [JV]
'jan po - consort/ spouse [IW]
'jan po - consort, husband, wife [RY]
'jan po - consort [JV]
'jan pho - husband [JV]
'jan pho - AR husband/ lover [IW]
'jan mo - AR wife [IW]
'jan mo - wife [JV]
'jab - to hide oneself, sneak [RY]
'jab - p 'jabs/ bzhabs,, hide/ sneak, lie in wait/ ambush [IW]
'jab dkrug - infiltrating and causing trouble [IW]
'jab rkun - [sneak] thief [IW]
'jab khung - trench, tunnel, hideout [IW]
'jab khyi rgyag pa - dog who w/o barking suddenly bites from behind [IW]
'jab rgol - ambush, surprise/ guerilla attack [IW]
'jab rgol byed - ambush, surprise/ guerilla attack [IW]
'jab rgol byed pa - to ambush [RY]
'jab sgug rgyab pa - ambush [JV]
'jab ce - CH beard tweezing and thorn pulling out utensil [IW]
'jab lce - tweezers [IW]
'jab 'jib - gossip [RY]
'jab lta - see from hiding, peeping, spying on [IW]
'jab lta byed - see from hiding, peep, spy on [IW]
'jab gdan - soft rug made of wool [JV]
'jab mda' rgyag - snipe at [IW]
'jab rdung - ambush, surprise/ guerilla attack [IW]
'jab rdung byed - ambush, surprise/ guerilla attack [IW]
'jab nas lta ba - sneak [JV]
'jab pa - 1) sneak/ slink; 2) lie in wait, hide [IW]
'jab pa - sneak, slink, creep privily, lie in wait, wait for ambush [JV]
'jab pa - {'jab pa, 'jabs pa, 'jab pa, 'jobs} trans. v.; ft. of {'jab pa}; to ambush, creep up on; to sneak, slink, to lie in wait, to hide oneself [RY]
'jab bu - subtle [spirit] sneaking in [RY]
'jab bu - 1) thief; 2) subtle and hard to apprehend [sneaking in] [IW]
'jab bu pa - [sneak] thief [IW]
'jab bu ba - thief [JV]
'jab bus rku ba - steal quietly another's property [JV]
'jab bus len pa - to take unnoticed; stealth, thievery [RY]
'jab bus len par - receive a subtle sneaking[er] in [IW]
'jab myul ba - 1) build a place of ambush difficult to see; 2) hidden and hard to see [IW]
'jab dmag - after hiding, 1 who fights, guerilla [warfare] [IW]
'jab dmag gi mi - guerrilla [JV]
'jab dmag gyi 'thab 'khrug - guerilla warfare [IW]
'jab dmag rgyag - wage guerilla warfare [IW]
'jab tse - pair of scissors, nippers, tweezers [JV]
'jab tse - tweezers [IW]
'jab rtse - tweezers [IW]
'jab rtse kha - kind of rug made of sder ma [JV]
'jab rtse kha - thin flat lips [pejorative] [IW]
'jab 'dzul - secret/ guerilla infiltration [IW]
'jab len - [sneak] thief [IW]
'jab len - hidden thief/ robber [IW]
'jabs - [p 'jab],, hid/ snuck, lay in wait/ ambushed [IW]
'jabs pa - pf. of {'jab pa} [RY]
'jam - 1) smooth/ soft/ gentle [comp 'jam po]; 2) noodles [IW]
'jam - 1) smooth/ soft/ gentle; 2) noodles [offering of the sense of touch] [IW]
'jam - humiliation, soft, smooth, peaceful, relaxed, melodious [JV]
'jam - soft [RY]
'jam - adj. comp. of {'jam po} smooth, soft, gentle, tender, smoothness [RY]
'jam klas - straight [JV]
'jam dkar shes rab 'khor lo - prajna wheel of white Manjushri [IW]
'jam dkar shes rab 'khor lo - White Manjushri, Wheel of Knowledge [RY]
'jam skyugs - gentle emetic [gyi sbyor sde thang bskol nas khu ba btang] [IW]
'jam skyugs - gentle emetic [IW]
'jam khrid - by gentle means/ coaxing, persuasion lead [to the good path] [IW]
'jam mkhas bslu 'drid - deceive by peaceful means [IW]
'jam gos - silk brocade w/o pictures [IW]
'jam mgon - His Eminence; gentle protector [RY]

'jam mgon - tender protector [object of praise as Manjushri venerated che brdzod.] [IW]

'jam mgon - SA 'jam dpal, Jamgon [JV]

'jam mgon kong sprul - ris med movement [JV]

'jam mgon kong sprul - Jamgön Kongtrül, Jamgön Kongtrül Lodrö Thaye [RY]

'jam mgon kong sprul - Jamgon Kongtrul [jam = soft = Ma¤jushri; mgon: protects six realms); kong - place name; sprul = sprul sku)] [IW]

'jam mgon kong sprul - Jamgön Kongtrül. (1813-1899). Also known as Lodrö Thaye, Yönten Gyatso, Padma Garwang and by his tertön name Padma / Chimey Tennyi Yungdrung Lingpa. He was one of the most prominent Buddhist masters in the 19th century and placed special focus upon a non-sectarian attitude. Renowned as an accomplished master, scholar and writer, he authored more than 100 volumes of scriptures. The most well known are his Five Treasuries, among which are the 63 volumes of the Rinchen Terdzö, the terma literature of the one hundred great tertöns [RY]

'jam mgon kong sprul blo gros mtha' yas - 1813-1899 [JV]

'jam mgon kong sprul blo gros mtha' yas yon tan rgya mtsho - 1813-1899 - Jamgön Kongtrül Lodrö Thaye, Yönten Gyatso [RY]

'jam mgon kong sprul lo gros mtha' yas - Jamgön Kongtrül Lodrö Thaye [RY]

'jam mgon chos kyi rgyal po - Syn Jamgön Kongtrül Lodrö Thaye [RY]

'jam mgon chos kyi rgyal po - tender protector dharmaraja [praise] [IW]

'jam mgon 'ju mi pham rgya mtsho - 1846-1912 [RY]

'jam mgon 'ju mi pham rgya mtsho - (1846-1912) [RY]

'jam mgon snyan brgyud - Jamgon hearing lineage [IW]

'jam mgon rdo rje 'chang - alias Jamgön Kongtrül [RY]

'jam mgon bla ma - Jamgon guru [praise: venerated as Manjushri che brjod] [IW]

'jam mgon bla ma - polite address to head of saskya school, tsong khapa [JV]

'jam mgon bla ma - Jamgön Lama [RY]

'jam mgon bla ma rin po che - Jamgön Lama Rinpoche [RY]

'jam mgon rin po che - Jamgön Rinpoche [RY]

'jam mgon sa skya paN Di ta'i bla ma'i rnal 'byor nyams su len tshul mkhyen brtse nus mthu'i char 'bebs zhes bya ba bzhugs so - sa skya pa ngag dbang kun dga' blo gros sangs rgyas bstan pa'i rgyal mtshan dpal bzang pos sbyar ba - (1729-1783) [RY]

'jam mgon a myes zhabs - (1597-ca. 1662) - ngag dbang kun dga' bsod nams - alias {ngag dbang kun dga' bsod nams grags pa rgyal mtshan dpal bzang po} [RY]

'jam mgon a myes zhabs - {ngag dbang kun dga' bsod nams} 1597-ca. 1662 [RY]

'jam mgon a myes zhabs ngag dbang kun dga' bsod nams - 1597-ca. 1662 [RY]

'jam mngon - Manjusri [JV]

'jam cag ge ba - calm w/o hustle and bustle [IW]

'jam chag ge ba - calm w/o hustle and bustle [IW]

'jam char - drizzle, light rain [RY]

'jam char - drizzle/ light rain [IW]

'jam char - slight rain, meal [JV]

'jam 'chags - free from activities/ preoccupations [IW]

'jam jus - kind of silk scarf [JV]

'jam jus - gentle/ peaceful/ tactful means [IW]

'jam 'jam - polite words, softly, gently [JV]

'jam 'jum - soft, smooth, gentle [IW]

'jam ljang - soft green, parrot [IW]

'jam ljang 'dab ldan - parrot with light green plumage [JV]

'jam ljang 'dab ldan - having soft green feathers, parrot [IW]

'jam nyams - 1) peaceful aspect; 2) Bzang po yin khul lam bzang tshul,...Ched du 'jam nyams ston pa ??? [IW]

'jam gnyen ma - woman of fascinating speech [JV]

'jam mnyen - soft and pleasing, smooth, gentle flexible [touchable, sound] [IW]

'jam ting nger song - calm down [JV]

'jam btags - kind of soft silk etc [IW]

'jam thabs - gentle means [IW]

'jam thabs - gentle means, milder measures [JV]

'jam thing - silent, quiet, calm, peaceful, tranquil [IW]

'jam thing nge - quiet and peaceful [JV]

'jam thing nge ba - calm w/o hustle and bustle [IW]

'jam thing nge ba - totally quiet [RY]

'jam thing nger - calm w/o hustle and bustle [IW]

'jam thing thing - silent, quiet, calm, peaceful, tranquil [RY]

'jam thug - tsampa flour noodles [IW]

'jam 'thab - 1) cold war; 2) gentle/ peaceful/ tactful means [IW]

'jam dar - kind of soft silk etc [IW]

'jam dar yug cig - roll of soft silk [IW]

'jam dar yug cig - roll of soft silk [ex of how gentle teaching and conduct can pervade the world] [IW]

'jam du 'gro - subside, become more gentle/ soft [IW]

'jam du phyin - subsided, became more gentle/ soft [IW]

'jam des - 1) milk rice; 2) butter [IW]

'jam des - milk rice, butter [RY]

'jam gdan - soft and comfortable seat [IW]

'jam bdar - smooth sharpening stone [RY]

'jam 'dri - speak/ ask softly [IW]

'jam 'dred snum rtsi - lubricating oil, grease [IW]

'jam 'drong bab gsed - by means of soft words, work out how things are [IW]

'jam rdar - soft sharpening stone/ grindstone [IW]

'jam rdor - 'jam dpal rdo rje [IW]

'jam rdor - Abbr. of {'jam dpal rdo rje} Manjushri [RY]

'jam ldem me - silently, quietly [RY]

'jam sdod rngam ston - sit down demonstration [IW]

'jam nad - kha tsa [infectious disease of cattle] [IW]

'jam nas blta ba'am 'ded pa - stalk [JV]

'jam snum - lubricating oil [IW]

'jam pa - shes rgyud 'jam pa - gentle character [RY]

'jam pa - tender, soft, lovely, charming, smooth, to examine [JV]

'jam pa - 1) Manjushri. 2) smooth; soft, smooth, smoothness, tender, mild [RY]

'jam pa - 1) soft/ smooth/ gentle; 2) Manjushri [IW]

'jam pa che - gentle method of giving medicines [JV]

'jam pa nyid - smoothness [RY]

'jam pa'i gos - comfortable clothing [RY]

'jam pa'i rdo rje - a deity, a bodhisattva [JV]

'jam pa'i rdo rje - a form of Manjushri [RY]

'jam pa'i rdo rje - form of Manjushri [IW]

'jam pa'i dbyangs - manjughosa, person, maitri [JV]

'jam pa'i dbyangs - Manjushri <manydzughosha> embodiment of the omniscient essence of all the victorious one rang gzugs, in the aspect of a bodhisattva of the 10th bhumi, free from faults of harsh speech, great being whose soft melodious speech possesses all the virtues of softness.] [IW]

'jam pa'i dbyangs - Manjushri manydzughosha [IW]

'jam pa'i dbyangs - Manjushri, Gentle Voiced One [RY]

'jam pa'i rigs - humbler classes, soft, tender, smooth, mild [JV]

'jam pa'i gsung dbyangs - sweet and melodious tone [JV]

'jam par - gentle/ tender [IW]

'jam par - gently, tender [RY]

'jam par smra ba - gtam 'jam par smra ba - speak gently [RY]

'jam pal dbyangs - Manjushri/ Manjugosha [IW]

'jam pal dbyangs - Manjushri, Manjugosha [RY]

'jam po - soft, smooth, gentle, mild [RY]

'jam po - gentle [RY]

'jam po - thabs mkhas 'jam pos - with skill and gentleness [RY]

'jam po - dainty, fine, smooth, soft, gentle, not rough, not cross, mild, alum, tender [JV]

'jam po'i - gentleness [JV]

'jam po'i dpyad - gentle med treatments [dugs lums byug pa gsum ltar] [IW]

'jam po'i dpyad - gentle med treatments [IW]

'jam por - gently, softly [JV]

'jam por sbyong ba - way to take medicine [IW]

'jam por smra - soft language [JV]

'jam pos rku ba - cheating by gentle persuasion [JV]

'jam pos mgo skor - dupe/ trick by gentle/ smooth/ slick means [IW]

'jam pos len - to draw out information with smooth talk [JV]

'jam dpal - Manjushri [IW]

'jam dpal - Manjushri [= 'jam dpal dbyangs Jampal, manjushri (shenyen manjushri, supreme gentleness the bodhisattva manjushri, gentle splendor] [IW]

'jam dpal - 1) Manjushri, the bodhisattva Manjushri; supreme gentleness; Gentle Splendor. 2) sometimes: Manjushrimitra, Jampal Shenyen. [RY]

'jam dpal - manjusri, dhyani bodhisattva, dhyani buddha, Gentle Splendor [JV]

'jam dpal sku - Manjushri Body; one of {sgrub pa sde brgyad} [RY]

'jam dpal sku - Manjushri Body. The heruka of the Tathagata Body family or the tantric teachings connected to this deity among the 'Eight Sadhana Teachings.' Also known as Yamantaka, the wrathful form of Manjushri [RY]

'jam dpal khrag 'thung - Manjushri Heruka. Same as Yamantaka. One of the Eight Heruka Sadhanas [RY]

'jam dpal khrag 'thung - Manjushri Heruka [RY]

'jam dpal khro bo - Wrathful Manjushri [RY]

'jam dpal khro bo - Wrathful Manjushri [rdo rje 'jigs byed, dgra nag gdong drug gshed dmar etc.] [IW]

'jam dpal khros pa gsang rgyud - Secret Wrathful Manjushri Tantra. Mahayoga Tantra belonging to the Sadhana Section which was received by Manjushrimitra [RY]

'jam dpal gyi 'khor lo bzhi - four centers of ma¤jus'r [secret center connected with the abiding of the mind {gnas kyi 'khor lo} the center of existence connected with the navel {srid pa'i 'khor lo} the cutting center connected with the arms of the deity {gcod pa'i 'khor lo} and the center of emanation connected with the legs and feet of the deity {sprul pa'i 'khor lo}; [IW]

'jam dpal gyi 'khor lo bzhi - Four Centers of Manjushri. These are the secret center connected with the abiding of the mind {gnas kyi 'khor lo} the center of existence connected with the navel {srid pa'i 'khor lo} the cutting center connected with the arms of the deity {gcod pa'i 'khor lo} and the center of emanation connected with the legs and feet of the deity {sprul pa'i 'khor lo} [RY]

'jam dpal gyi 'khor lo bzhi - four centers of Ma¤jus'r [IW]

'jam dpal gyi 'khor lo bzhi - four centers of ma¤jus'r [secret center connected with the abiding of the mind {gnas kyi 'khor lo} the center of existence connected with the navel {srid pa'i 'khor lo} the cutting center connected with the arms of the deity {gcod pa'i 'khor lo} and the center of emanation connected with the legs and feec{'jal byed tshul bzhi - the four styles of appraisal of the secret mantra texts [the lexical {yi ge} the general/abstract {spyi} the concealed {sbas pa} and the conclusive {mthar thug} [IW]

'jam dpal gyi mtsan brgya rtsa brgyad pa - 108 [shlokas on the name of Manjushri [volume of the 'gyur byang med pa tantra] [IW]

'jam dpal gyi mtsan brgya rtsa brgyad pa - 108 [shlokas on the name of Manjushri [IW]

'jam dpal gyi rtsa ba'i rgyud - Manjushri Mula tantra, The Manjushri Root Tantra, Fundamental Tantra of Manjushri [RY]

'jam dpal gyi rtsa ba'i rgyud - Manjushri Mulatantra, the Manjushri Root Tantra [IW]

'jam dpal gyi mtshan yang dag par brjod pa - Manjushri Nama Sangirti [RY]

'jam dpal gyi mtshan yang dag par brjod pa bstod pa glur blangs pa'i rgyud - Manjushri Namasangirti Tantra Expressed in Songs of Praise. A tantra belonging to Kriya Yoga known to all Tibetan Buddhists as 'Jampal Tsenjö.' Translated as Chanting the Names of Manjushri, A. Wayman, Shambhala Publications [RY]

'jam dpal gyi sangs rgyas kyi zhing gi yon tan bkod pa - chapter teaching the array of good qualities of the buddha field of Manjushri [IW]

'jam dpal gyi sangs rgyas kyi zhing gi yon tan bkod pa - chapter teaching the array of good qualities of the buddha field of Manjushri [bstan pa'i le'u four vol, tr. by the Indian khenpo sh'i lendra bo dhi and the translator monk ye shes sde and "zhus," re-versified.] [IW]

'jam dpal gyis bstan pa'i mdo - Sutra taught by Manjushri [16 1/ two shlokas, tr. by the Indian khenpo sh'i lendra bo dhi and the translator monk ye shes sde] [IW]

'jam dpal gyis bstan pa'i mdo - Sutra taught by Manjushri [IW]

'jam dpal gyis dris pa'i mdo - Sutra Requested by Manjushri [IW]

'jam dpal gyis dris pa'i mdo - Sutra Requested by Manjushri ['phags pa 'jam dpal gyis dris pa'i mdo, 90 shlokas, 1 vol, anon] [IW]

'jam dpal grags pa - manjusrikirti [JV]

'jam dpal gling - Manjushri Temple. A temple at Samye [RY]

'jam dpal dgyes pa'i rdo rje - Jampal Gyepey Dorje, Mipham Rinpoche, or Mipham Rinpoche Jampal Gyepey Dorje (1846-1912), a.k.a. Jamyang Gyatso ('jam dbyangs rgya mtsho), an eminent master of the Nyingma lineage. [RY]

'jam dpal dgyes pa'i rdo rje - name of mipham [JV]

'jam dpal dgyes pa'i zlos gar - the emanation of Manjushri, lit: "gentle splendour, the emanation of delight" [an epithet for] Manjushri. [mss] [RY]

'jam dpal dgra 'dul - Jampal Dradül, king of {glo mang thang} Mustang, Lo Mangthang, at the time of {bla ma zhabs dkar} [RY]

'jam dpal rgya mtso - Jampel Gyatso, 8th Dalai Lama [, born in the 13th earth tiger year, in the iron ox year Emperor chan lung gi bka' 'brel received royal and dharma authority, dying in the wood mouse year (1758-1804] [IW]

'jam dpal rgya mtso - Jampel Gyatso [8th Dalai Lama (1758-1804]) [IW]

'jam dpal rgya mtsho - 1758-1804 - eighth Dalai Lama, Jampal Gyatso [RY]

'jam dpal rgya mtsho - Jampel Gyatso [IW]

'jam dpal rgya mtsho - 1356-1428 - Jampal Gyatso, one of the six "siddhas of the Ganden Mahamudra" [RY]

'jam dpal rgya mtsho - Jampal Gyatso (1356-1428); one of the six siddhas of the Ganden Mahamudra [RY]

'jam dpal rgya mtsho - Jampal Gyatso, Ocean of Tender Glory [RY]

'jam dpal rgya mtsho - name of 8th dalai Lama [JV]

'jam dpal sgyu 'phrul - 1 of 8 sgyu 'phrul rtsa ba'i rgyud [JV]

'jam dpal sgyu 'phrul - Magical Net of Manjushri. A Mahayoga scripture. Vol. BA of the Nyingma Gyübum [RY]

'jam dpal sgyu 'phrul - Magical Net of Manjushri. A Mahayoga scripture. Vol. BA of the Nyingma Gyübum. Possibly identical with the Manjushri Namasangirti [RY]

'jam dpal sgyu 'phrul 'drwa ba - Magical Net of Manjushri [RY]

'jam dpal rnga sgra - a buddha [JV]

'jam dpal chos kyi bstan 'dzin 'phrin las - btsan po no mon han sprul sku - author of {'dzam gling rgyas bshad} [RY]

'jam dpal chos kyi bshes gnyen - Jamyang Khyentse Wangpo [RY]

'jam dpal snying po - tsong khapa's name in tushita regions [JV]

'jam dpal 'drwa ba gcod pa'i rgyud - Manjushri Web-cutting Tantra. A tantra belonging to Kriya Yoga [RY]

'jam dpal rdo rje - Vajra Manjushri [gsang 'dus 'jam dpal rdo rje] [IW]

'jam dpal rdo rje - Vajra Manjushri [IW]

'jam dpal rdo rje - Manjuvajra [RY]

'jam dpal rdo rje lha bco dgu - Nineteen deity mandala of ma¤juvajra [as listed in tibetan mandalas the ngor collection, 44,3, these are man˜jus'r vajra Guhyasam ja, Vairochana, Ratnasambhava, Amit bha, Amoghasiddhi, Locan, M mak, Pandarav sin, Tibet r, {gzugs rdo rje ma}, {sgra rdo rje ma}, {dri rdo rje ma}, {ro rdo rje ma}, {reg bya rdo rje ma}, {chos dbyings rdo rje ma}, {gzhin rje gshed}, {shes rab mthar byed}, {pad ma mthar byed}, {bgegs mthar byed} [IW]

'jam dpal rdo rje lha bco dgu - Nineteen deity mandala of manjuvajra [as listed in tibetan mandalas the ngor collection, 44,3, these are man˜jus'r vajra Guhyasam ja, Vairochana, Ratnasambhava, Amit bha, Amoghasiddhi, Locan, M mak, Pandarav sin, Tibet r, {gzugs rdo rje ma}, {sgra rdo rje ma}, {dri rdo rje ma}, {ro rdo rje ma}, {reg bya rdo rje ma}, {chos dbyings rdo rje ma}, {gzhin rje gshed}, {shes rab mthar byed}, {pad ma mthar byed}, {bgegs mthar byed} [IW]

'jam dpal rdo rje lha bco dgu - 19 deity mandala of ma¤juvajra [IW]

'jam dpal rdo rje lha bco dgu - Nineteen Deity Mandala of Manjuvajra: Manjushrivajra Guhyasamaja, Vairochana, Ratnasambhava, Amitabha, Amoghasiddhi, Lochana, Mamaki, Pandaravasini, Tara, {gzugs rdo rje ma}, {sgra rdo rje ma}, {dri rdo rje ma}, {ro rdo rje ma}, {reg bya rdo rje ma}, {chos dbyings rdo rje ma}, {gshin rje gshed}, {shes rab mthar byed}, {pad ma mthar byed}, {bgegs mthar byed} [RY]

'jam dpal gnas pa - residence of 'jam dpal [JV]

'jam dpal gnas pa'i mdo - The Sutra of the gnas pa? of Manjushri [IW]

'jam dpal gnas pa'i mdo - The Sutra of the gnas pa? of Manjushri [410 shlokas, translated by the Indian khenpo su rendra bo dhi and the translator monk ba bande ye shes sde] [IW]

'jam dpal rnam par 'phrul pa'i le'u - Chapter of the Miracles of Manjushri [IW]

'jam dpal rnam par 'phrul pa'i le'u - Chapter of the Miracles of Manjushri [one vol. 94 shlokas, tr by the Indian khenpo sh'i lendra bo dhi and the translator monk ye shes sde and reversified [IW]

'jam dpal rnam par rol pa - Manjushri-vikridita, Manjushri Sport Sutra [RY]

'jam dpal rnam par rol pa - the Sutra of Manjushri's Perfect Emanation [RY]

'jam dpal rnam par rol pa'i mdo - manjusrivikriditasutra [JV]

'jam dpal rnam par rol pa'i mdo - Skt. Manjushri-vikridita-sutra, T. 96 [RY]

'jam dpal rnam par rol pa'i mdo - Sutra of Manjushri's Perfect Emanation; Skt. Manjushri-vikridita-sutra, T 96 [RY]

'jam dpal rnam par rol pa'i mdo - Sutra of the Play of Manjushri [IW]

'jam dpal rnam par rol pa'i mdo - Sutra of the Play of Manjushri [two vol. translated by the Indian khenpo sh'i lendra bo dhi and the translator monk ye shes sde and reversified. Ma¤jushr -vikri hita, Manjushri Sport Sutra [IW]

'jam dpal rnam par rol pa'i mdo - The Sutra of Manjushri's Perfect Emanation; Manjusri-vikridita-sutra, (T 96) [RY]

'jam dpal dpa' bo - {bde chen chos 'khor yongs 'dzin} iv, 1720-1780 [RY]

'jam dpal phrin las dbang po - Jampal Trinley Wangpo, another name for Orgyen Drodül Lingpa [RY]

'jam dpal dbyangs - Manjushri, the Buddha of wisdom, sometimes also considered as a Bodhisattva [RY]

'jam dpal dbyangs - Manjushri. One of the eight main bodhisattvas. He is the personification of the perfection of transcendent knowledge [RY]

'jam dpal dbyangs - <mnydzushr'igrhosha> Manjushri syn: la ngag gi rgyal po dang, ngag gi dbang phyug 'jam dpal, brtan pa'i 'khor lo, rdo rje rnon po, blo yi gter, smra ba'i rgyal, smra ba'i seng ge, smra ba'i lha, zur phud lnga pa, ye shes sku, ye shes me long, ral gri can, shes rab sku, shes rab 'khor lo, seng ge rtsen.] [IW]

'jam dpal dbyangs - Manjushri [RY]

'jam dpal dmar po - Red Manjushri [RY]

'jam dpal dmar po - red Manjushri [IW]

'jam dpal smra ba'i nyi ma - Manjushri, sun of speech [IW]

'jam dpal smra ba'i nyi ma - Manjushri Sun of Speech [RY]

'jam dpal rtsa rgyud - Manjushri Root Tantra [36 ch. tr 11th century by 'gor lo ts' ba sh'akya blo gros] [IW]

'jam dpal rtsa rgyud - Manjushri Root Tantra [IW]

'jam dpal rtsa rgyud - Root Tantra of Manjushri [thd]

'jam dpal rtsa rgyud - the Manjushri Root Tantra [RY]

'jam dpal tshe bdag nag po - a form of Manjushri [RY]

'jam dpal mtshan brjod - Manjushri Nama Samgiti [IW]

'jam dpal mtshan brjod - Manjushri Nama Samgiti [A praise to the lord of soft speech by eight maidens, part of the de bzhin gshegs pa'i rigs kyi 'khor los bsgyur ba tantra] [IW]

'jam dpal mtshan brjod - Manjushri Nama Sangirti [RY]

'jam dpal rdzogs pa chen po'i smon lam - {'jam mgon 'ju mi pham rin po che}'s Manjushri practice of Dzogchen aspiration [RY]

'jam dpal rdzogs pa chen po'i smon lam gyi skor - explanations of 'jam mgon 'ju mi pham rin po che}'s Manjushri practice - by {mi pham rgya mtsho} and {rdzong sar mkhyen brtse 'jam dbyangs chos kyi blo gros} [RY]

'jam dpal zhi khro - peaceful and wrathful Manjushri [RY]

'jam dpal zhing bkod - {'jam dpal gyi sangs rgyas kyi zhing gi yon tan bkod pa - chapter teaching the array of good qualities of the buddha field of Manjushri [IW]

'jam dpal zhing bkod - {'jam dpal gyi sangs rgyas kyi zhing gi yon tan bkod pa - chapter teaching the array of good qualities of the buddha field of Manjushri. bstan pa'i le'u four vol, tr by the Indian khenpo sh'i lendra bo dhi and the translator monk ye shes sde and "zhus," reversified.] [IW]

'jam dpal zhing bkod - a text; The Scenery of Manjushri's Buddhafield [RY]

'jam dpal gzhon nu - Mma¤jushri-kumara[bhuta] [who is ever youthful] [IW]

'jam dpal gzhon nu - young Manjushri [JV]

'jam dpal gzhon nu - Ma¤jushri-kumara[bhuta] [IW]

'jam dpal gzhon nu - Manjushri Kumara. The peaceful aspect of Manjushri [RY]

'jam dpal gzhon nu - Manjushri Kumara [RY]

'jam dpal gzhon nur gyur pa - Manjushri-kumara-bhuta [IW]

'jam dpal gzhon nur gyur pa - Manjushri-kumara-bhuta [faults of harshness completely abandoning, supremely possessing the virtues of gentleness, in all times and directions he became 16 princely youths. ep of Manjushri] [IW]

'jam dpal gzhon nur gyur pa - Manjushri-kumara-bhuta, Youthful Gentle Splendor [RY]

'jam dpal bzang po - Jamyang Khyentse Wangpo [IW]

'jam dpal bzang po - Syn {'jam dpal bshes gnyen} [RY]

'jam dpal ye shes sems dpa' dri ma med pa'i rgyud - Manjushri Tantra of Immaculate Wisdom Being. A tantra belonging to Kriya Yoga [RY]

'jam dpal rol - Ma¤jushr -vikri hita, Manjushri Sport Sutra [IW]

'jam dpal shes bya kun mkhyen - {bde chen chos 'khor yongs 'dzin} the 7th [RY]

'jam dpal shes bya kun mkhyen mi pham ye shes snang ba - the 7th bde chen chos 'khor yongs 'dzin [RY]

'jam dpal shes rab rnon po'i rgyud - Manjushri Tantra of Sharp Intelligence. A tantra belonging to Kriya Yoga [RY]

'jam dpal gshin rje - 1 of sgrub pa bka' brgyad, wrathful manifestation of Manjusri, central deity of the Tathagata family, related to the aspect of the Body [JV]

'jam dpal gshin rje shed - manjushri yamantaka [JV]

'jam dpal gshin rje gshed - Manjushri Yamantaka. The wrathful aspect of Manjushri. One of the eight Heruka Sadhanas [RY]

'jam dpal gshin rje'i gshed - Manjushri Yamantaka [IW]

'jam dpal gshin rje'i gshed - Manjushri Yamantaka [wrathful form of manjushri, yamantaka.] [IW]

'jam dpal gshin rje'i gshed - Manjushri Yamantaka, Wrathful form of Manjushri, Yamantaka [RY]

'jam dpal bshes gnyen - Jampal Shenyen. Skt: Manjushrimitra (the first). A great Indian pandita of the Dzogchen lineage who was the chief disciple of Garab Dorje and later the guru of Shri Singha and Guru Padmasambhava. He was one of the eight Vidyadharas of India. He passed away 830 years after the Buddha's nirvana. Lit Gentle Splendor Spiritual Friend. [RY]

'jam dpal bshes gnyen - manjusrimitra, student of dga' rab rdo rje, teacher of

shrisingha, author of books on Manjusrinamasamgiti, 2nd Manjusrimitra 125 years later who taught Padmasambhava [JV]

'jam dpal bshes gnyen - Manjusrimitra [RY]

'jam dpal bshes gnyen - Manjushri-mitra [I, [disciple of Garab Dorje, guru of Shri Singha, died 830 y after the buddha's nirvana, Nyingma vidyadhara connected w 1 of the 8 logos.] [IW]

'jam dpal bshes gnyen - Manjushri-mitra [IW]

'jam dpal bshes gnyen phyi ma - the younger [incarnation of the first after 125 years.] [RY]

'jam dpal bshes gnyen phyi ma - {'jam dpal bshes gnyen phyi ma} [the younger (incarnation of the 1st Manjushrimitra after 125 years] [IW]

'jam dpal bshes gnyen phyi ma - {'jam dpal bshes gnyen phyi ma} [IW]

'jam dpal bshes bsnyen - Manjushrimitra/Jampal Shenyen, one of the eight Vidyadharas of India, disciple of Garab Dorje and master of Shri Singha and Guru Padmasambhava [RY]

'jam dpyad - of examination [IW]

'jam dpyad - of examination [dugs dang lums byug pa lta bu by making an external examination of the body, way of pacifying inner diseases.] [IW]

'jam dpyad gsum - [CHN] [IW]

'jam phyal - soft and even [IW]

'jam bu gling - world (1000 to the third power of these make one mi mjed) [JV]

'jam bu'i mchog - loveliest rose apple tree [RY]

'jam byed - treat gently [IW]

'jam dbyang - Manjugosha [IW]

'jam dbyang - Manjugosha [gentle voiced one] [IW]

'jam dbyangs - Manjugosha. [Gentle Voiced One]. soft, gentle voice, melody. Manjugosha, the bodhisattva Manjushri [RY]

'jam dbyangs - Manjugosha [gentle voiced one] Manjushri [gentle voice, soft melody] [IW]

'jam dbyangs - Manjugosha * Manjushri [IW]

'jam dbyangs - Manjugosha. 'The Sweet-voiced', a form of Manjushri. 2) Jamyang Khyentse Wangpo [RY]

'jam dbyangs - a bodhisattva, SA 'jam dpal [JV]

'jam dbyangs kun dga' rnam rgyal - author of {kun rig cho ga'i rnam bshad} [RY]

'jam dbyangs kyi sprul pa - emanation of Manjushri [IW]

'jam dbyangs kyi sprul pa - incarnation, emanation of Manjushri [RY]

'jam dbyangs dkar po - White Manjushri [RY]

'jam dbyangs dkar po - white Manjushri [IW]

'jam dbyangs bka'i gto bzhi - [CHN] [IW]

'jam dbyangs mkhyen brtse chos kyi blo gros - 1893-1959 - Jamyang Khyentse Chökyi Lodrö, one of the most influential contemporary masters of Tibet [RY]

'jam dbyangs mkhyen brtse chos kyi blo gros - 1896-1959 [JV]

'jam dbyangs mkhyen brtse'i - ris med movement [JV]

'jam dbyangs mkhyen brtse'i dbang po - 1820-1892 [JV]

'jam dbyangs mkhyen brtse'i dbang po - 1820-1892 - Jamyang Khyentse Wangpo. A great master of the last century. He was the last of the Five Great Tertöns and was regarded as the combined reincarnation of Vimalamitra and King Trisong Deutsen. He became the master and teacher of all the Buddhist schools of Tibet and the founder of the Rimey movement. There are ten volumes of his works in addition to his termas [RY]

'jam dbyangs mkhyen brtse'i dbang po - (1820-1892) [RY]

'jam dbyangs mkhyen brtse'i dbang po - Jamyang Khyentse Wangpo [1820-1892 manjugosha khyentse I emanted rdzong gsar/ Dilgo Khyentse, actually padma 'od gsal mdo sngags gling pa, 14th rabjung] [IW]

'jam dbyangs mkhyen brtse'i dbang po - Jamyang Khyentse Wangpo [1820-1892] Manjugosha. Khyentse I - Manjugosha [RY]

'jam dbyangs mkhyen brtse'i dbang po - Jamyang Khyentse Wangpo [IW]

'jam dbyangs mkhyen brtse'i dbang po - Jamyang Khyentse Wangpo. (1820-1892). A great master of the last century. He was the last of the Five Great Tertöns and was regarded as the combined reincarnation of Vimalamitra and King Trisong Deutsen. He became the master and teacher of all the Buddhist schools of Tibet and the founder of the Rimey movement. There are ten volumes of his works in addition to his termas. Jamyang means 'Manjushri, gentle melodiousness,' Khyentse Wangpo means 'Lord of loving wisdom.' [RY]

'jam dbyangs mkhyen brtse'i dbang po - 1820-1892 - Jamyang Khyentse Wangpo, one of the most eminent Tibetan masters of the 19th century [RY]

'jam dbyangs gong ma - Jamyang Gongma, a general epithet name for Manchu rulers [RY]

'jam dbyangs gong ma - the Emperor of China [IW]

'jam dbyangs gong ma - the emperor of China [RY]

'jam dbyangs grags pa - Jamyang Drakpa of Dru [RY]

'jam dbyangs rgya mtsho - Jamyang Gyatso [RY]

'jam dbyangs chos kyi grags pa - {'brug chen} iii, 1478-1523 [RY]

'jam dbyangs chos kyi blo gros - rdzong sar mkhyen brtse [RY]

'jam dbyangs chos kyi blo gros - {mkhyen brtse} 1896-1959 [RY]

'jam dbyangs chos kyi dbang phyug - maternal uncle (1910-1963) of namkhai norbu [JV]

'jam dbyangs chos sgron - namkhai norbu's older sister [JV]

'jam dbyangs chos rje - 1379-1449 - Jamyang Chöje, founder of Drepung monastery [RY]

'jam dbyangs rtag ngu - {'jam dbyangs rtag ngu} [1of three varieties of the medicinal herb rtag ngu w yellow flowers] [IW]

'jam dbyangs rtag ngu - {'jam dbyangs rtag ngu} [IW]

'jam dbyangs bstan pa rgya mtsho - brag dgon sprul sku [RY]

'jam dbyangs don grub - sga rje khams sprul [RY]

'jam dbyangs nag pa - black Manjushri [IW]

'jam dbyangs nag po - Black Manjushri [RY]

'jam dbyangs nag po - black Manjushri [IW]

'jam dbyangs nang sgrub - the inner sadhana of Manjushri [RY]

'jam dbyangs nang sgrub - inner practice of Manjushri [IW]

'jam dbyangs rnam rgyal rgya mtsho - name of mi pham [JV]

'jam dbyangs rnam gsum - the three kinds of Manjushri [IW]

'jam dbyangs rnam gsum - the Three Manjushris: Sakya Pandita, Tsongkhapa, and Longchen Rabjam [RY]

'jam dbyangs dpal ldan rgya mtsho - {gtsang mkhan chen} 1610-1684 [RY]

'jam dbyangs sprul pa'i glegs bam - work by {zhabs dkar tshogs drug rang grol} 1781-1850 [RY]

'jam dbyangs sprul pa'i glegs bam - by Shabkar [RY]

'jam dbyangs phyogs lha 'od zer - author of {rva stod bsdus grva} [RY]

'jam dbyangs bla ma mchod pa'i cho ga tshogs gnyis char 'bebs zhes bya ba - mkhyen brtse'i dbang pos bris pa - (1820-1892) [RY]

'jam dbyangs blo gros - SA gnas rgyab mchog sprul rin po che [JV]

'jam dbyangs blo gros rgya mtsho - 1902-1952 [JV]

'jam dbyangs blo gter dbang po - 1847-1914 - Jamyang Loter Wangpo, a Sakya master [RY]

'jam dbyangs blo bzang bshes gnyen - author of {sa lam gyi rnam gzhag skal bzang mig 'byed} [RY]

'jam dbyangs smra ba'i seng ge - Manjushri Lion of Speech [RY]

'jam dbyangs smra ba'i seng ge - lion of gentle-voiced speakers [IW]

'jam dbyangs smra seng - gentle voiced lion of speakers [IW]

'jam dbyangs smra seng - see {'jam dbyangs smra ba'i seng ge} [RY]

'jam dbyangs bzhad pa - Jamyang Shepa [RY]

'jam dbyangs bzhad pa nga dbang btson 'drus - Jamyang Shepa, founder of Lhabrang Tashikhyil: [RY]

'jam dbyangs bzhad pa ngag dbang brtson 'grus - {'jam dbyangs bzhad pa ngag dbang brtson 'grus} pn [born in the 11th century wood mouse year in kan su'u in zha ho sa char, at the age of 21 he went to U, dwelling is khen po of 'bras spungs sgo mang. At 62 he went to lower phyir mdo. Having founded bla brang bkra shis 'khyil monastery sku phreng rim byon gyis skyong, gsung rtsom pod bco lnga yod, he died at 74 ((1648-1721] [IW]

'jam dbyangs bzhad pa ngag dbang brtson 'grus - 1648-1722 - first, Jamyang Shepa, Ngawang Tsondru [RY]

'jam dbyangs bzhad pa ngag dbang brtson 'grus - {'jam dbyangs bzhad pa ngag dbang brtson 'grus} [IW]

'jam dbyangs bzhad pa ngag dbang brtson 'grus - 1648-1721 [RY]

'jam dbyangs bzhad pa'i rdo rje - Manjushri Laughing Vajra [RY]

'jam dbyangs yab yum - Manjushri w consort [IW]

'jam dbyangs yab yum - Manjushri with consort [RY]

'jam dbyangs rigs bzhi - four kinds of Manjushri [IW]

'jam dbyangs rigs bzhi - four families of Manjushri [RY]

'jam dbyangs shar - Jamyang Shar, the Rinpungpa's household at Lhasa [RY]

'jam dbyangs a ra pa tsa na - Manjushri Arapachana [RY]

'jam 'bras - {'jam 'bras med tree [hot, pungent, and bitter tasting, heating, curing kidney grang ba] [IW]

'jam 'bras - {'jam 'bras med tree [IW]

'jam 'bras - a medicinal fruit for kidney diseases [JV]

'jam 'bras dbye pa - medicinal fruit, pongamia glabra [JV]

'jam ma - gruel, broth, goddess of fortune [JV]

'jam ma - soup [RY]

'jam mo - post-stage; How soft! [RY]

'jam mo - post stage [JV]

'jam mo - 1) soft/ smooth/ gentle; 2) post-stage [IW]

'jam smad - Lower Jam, in Domey [RY]

'jam rtsi - 1) [CH] thin gruel of flour etc. 2) 1 of the five ways of purification)/ [worms in the lower part of the body etc. diseases below the navel way of leading downward, the antidote in oil/ butter, broth, and milk taken anally] [IW]

'jam rtsi - purging clyster, mild purgative medicine, gentle juices, a mild purgative medicine [JV]

'jam rtsi - 1) * thin gruel of flour etc.; 2) laxative [IW]

'jam rtsi - 1) [R] thin gruel of flour etc.; 2) laxative [one of the five ways of purification [for worms in the lower part of the body etc. diseases below the navel way of leading downward, the antidote in oil/ butter, broth, and milk taken anally] [IW]

'jam rtsub - soft/ smooth and rough/ coarse, texture [IW]

'jam rtsub - 1) soft, smooth, gentle and rough, coarse [RY]

'jam rtsub dpyad - gentle and rough med treatments ['jam po'i dpyad: dugs lums byug pa gsum, rtsub mo'i dpyad: gtar bsreg gnyis lta bu] [IW]

'jam rtsub dpyad - gentle and rough med treatments [IW]

'jam tshag - barely visible engraving [IW]

'jam zhal - facing of soft clay [construction] [IW]

'jam zhing snyan pa - sweet & melodious [JV]

'jam zhum me - quiet/ calm/ peaceful/ tranquil [IW]

'jam gzhon nu - Manjushri-kumarabhuta [ever-youthful] [RY]

'jam yas - a number [JV]

'jam yug - 1) roll of soft silk; 2) silk brocade w/o pictures [IW]

'jam rol - soft music [IW]

'jam rlung - soft breathing, gentle prana [JV]

'jam rlung - "gentle breath" [yogic exercise] [RY]

'jam rlung - gentle breath [yogic exercise] [IW]

'jam la snyan pa - gentle & melodious [JV]

'jam sha - smoothly shaped [IW]

'jam sha dod po - smooth [JV]

'jam shog - smooth paper [IW]

'jam gsher 'dred rdzas - lubricants [IW]

'jam bshad - soft/ gentle words/ talking/ explanation [IW]

'jam bshad byed - talk/ explain w soft/ gentle words [IW]

'jam bshad blo 'gugs - by means of soft words, magnetize someone's mind, persuasion [IW]

'jam bshad blo 'gugs byed - by means of soft words, magnetize someone's mind, persuade [IW]

'jam bshal - {'jam bshal} med [of the class of cleansing/ purgative medicines given having done khanda byas nas. Its power is softness purging illnesses downward] [IW]

'jam bshal - {'jam bshal} med. [IW]

'jam bshes gnyen - Manjushrimitra [IW]

'jam sang - w/o carvings and pictures of various colors [IW]

'jam se ba - predominantly soft/ gentle [IW]

'jam bslus - soft deceptions/ wiles [IW]

'jam bslus mgo skor - to deceive by fascinating language [JV]

'jam lhod - peaceful and relaxed [JV]

'jams pa khrus mdzad - a deity [RY]

'jams dbyangs mkhyen rab - 1878-1944 [JV]

'ja' - rainbow, colors of the rainbow [JV]

'ja' - rainbow, rainbow-hue [RY]

'ja' sked - rgya lus chas kyi sked rags,..??? [IW]

'ja' gur - tent of rainbow light [IW]

'ja' gur - rainbow dome [RY]

'ja' gur phub - a rainbow appeared, a rainbow tent was pitched [IW]

'ja' gur phub - a rainbow appeared [RY]

'ja' sgor - solid rainbow [JV]

'ja' chen - style of boots [IW]

'ja' chen - style of boots [formerly worn by noblemen and their officials/ secretaries] [IW]

'ja' chen rgya smug - boots [of former lower echelon government workers sngar drung skor las tsan pa man chad.] [IW]

'ja' chen rgya smug - boots [IW]

'ja' chen sngon po - ja' lham [IW]

'ja' chen sngon po - ja' lham [a kind of blue boots w the 7 auspicious symbols rgya lu chas spros.] [IW]

'ja' chen sna ker - kind of boots [IW]

'ja' chen sna ker - kind of boots [noblemen's ser mo ba'i boots.] [IW]

'ja' gdeg - jacking up roof of building while renovating walls [IW]

'ja' 'degs - device for lifting things on top of a house [IW]

'ja' rdeg - device for lifting things on top of a house [IW]

'ja' sne - edge of rainbow, rainbow's edge [RY]

'ja' Sne - rainbow's edge [IW]

'ja' sprin - rainbow-hued clouds [IW]

'ja' sprin - cloud tinged with rainbow colors , rainbow-hued cloud [JV]

'ja' sprin - rainbow cloud [RY]

'ja' sprin gyi phung po - masses of rainbow-hued clouds [RY]

'ja' ba - crippled, lame, bespeak, concert, confederate [IW]

'ja' ba - lame, make lame, bespeak, concert, confederate [JV]

'ja' ba - {'ja' ba, 'jas pa, 'ja' ba} intr. v.; ft. of {'ja' ba}; lame, to bespeak, to concert, to confederate [RY]

'ja' bar byed pa - make lame [JV]

'ja' bo - crippled [IW]

'ja' dbyibs - arched structure [IW]

'ja' ma - laces or needle work representing the colors of the rainbow [JV]

'ja' ma - hat, boots, or garments btang w rainbow thread [IW]

'ja' ma li - famous god statue in Nepal [IW]

'ja' mo - 1) Gzhung gi yig 'phrin sogs accompanying foot-going tax; 2) * happiness [IW]

'ja' mo - lame, edict, diploma [JV]

'ja' tshon - rainbow-colored, rainbow, rainbow colors. Syn {'ja'} [RY]

'ja' tshon - rainbow, colors of the rainbow [JV]

'ja' tshon - rainbow[-colored] [IW]

'ja' tshon - rainbow[-colored] [syn: rgan po'i thig dang, brgya byin gzhu, 'ja' ris, drang 'khyog dbang po'i mtson cha, dbang po'i shing bal, dbang gzhu, gzha' tson, 'od lnga pa, rlung gi rgyal mtsan, rlung gi bal, rlung gi 'bras bu, sos ka bzhad, lha rgyal mtson cha, lha yi tson ris.] [IW]

'ja' tshon kha dog - colors of the rainbow [JV]
'ja' tshon kha dog lnga ldan - five-colored rainbow [RY]
'ja' tshon snying po - 1585-1656, gter ston, author of dkon mchog spyi 'dus, gter ston, 1585-1656, SA 'phro gling pa [JV]
'ja' tshon snying po - gter ston, 1585-1656 [RY]
'ja' tshon lta bu - rainbow-like; like a rainbow; insubstantial [RY]
'ja' tshon lta bu - like a rainbow [RY]
'ja' tshon sna lnga'i 'od zer - rays of iridescent light [RY]
'ja' tshon ma - Rainbow Lady [deity] [IW]
'ja' tshon 'od lnga'i klong - a sphere of five-colored rainbow lights [RY]
'ja' tshon 'od lnga'i klong - sphere of five-colored rainbow light [RY]
'ja' tshon 'od lnga'i klong - space of/ filled with/ dense w rainbow light [IW]
'ja' tshon yal ba - vanishing of the rainbow [JV]
'ja' zer - rainbow light [RY]
'ja' zer thig le 'od - rainbow light [rays] [IW]
'ja' gzugs - arched structure [IW]
'ja' 'od - rainbow light [RY]
'ja' 'od - light or splendor of the rainbow , rainbow lights [JV]
'ja' 'od - rainbow-light [RY]
'ja' 'od klong - space/ filled/ dense w rainbow light [IW]
'ja' 'od klong - 'ja' tshon 'od lnga'i klong - a sphere of five-colored rainbow lights [RY]
'ja' 'od kha dog - rainbow colors [JV]
'ja' 'od gur khang - a dome of rainbow lights [RY]
'ja' 'od gur khang - tent of rainbow light [IW]
'ja' 'od lnga ldan gyi thig le - rainbow lights in the form of five colored spheres [RY]
'ja' 'od dra ba - rainbow net [JV]
'ja' yal ba ltar - like a disappearing rainbow, disappearing as a rainbow does [JV]
'ja' yig - 1) edict; 2) diploma; 3) written teachings [IW]
'ja' ris - rainbow [colored] patterns/ designs/ pictures [IW]
'ja' ris - 1) rainbow design. 2) five-colored pillar hanging [RY]
'ja' ris - colors of the rainbow [JV]
'ja' ris - rainbow, patterns, designs [RY]
'ja' li - AR rainbow picture [IW]
'ja' lus - rainbow body, authentic existence, transfigured psycho-organism, body of a saint vanishing in the rainbow or in the manner of the colors of the rainbow, rainbow body of light [JV]
'ja' lus - rainbow body [liberation of the skandhas into kayas of light 'od skur] [IW]
'ja' lus - rainbow body [RY]
'ja' lus - rainbow body. [liberation of the skandhas into kayas of light 'od skur] [IW]
'ja' lus - the Rainbow Body; [indracapa] rainbow body, form [RY]
'ja' lus - {'ja' lus 'pho ba chen po} (supreme transference that is) rainbow body [RB]
'ja' lus - Rainbow body. At the time of death of a practitioner who has reached the exhaustion of all grasping and fixation through the Dzogchen practice of Tögal, the five gross elements which form the physical body, dissolve back into their essences, five-colored light. Sometimes only the hair and the nails are left behind. Passing away in a mass of rainbow light and leaving no corpse behind [RY]
'ja' lus sgyu ma - illusory rainbow body [RY]
'ja' lus bsgrub pa - will attain the body of rainbow light [RY]
'ja' lus rdo rje - Syn {mdo mkhyen brtse ye she rdo rje} [RY]
'ja' lus rdo rje - {mdo mkhyen brtse ye she rdo rje} [IW]
'ja' lus rdo rje'i - buddha's being [JV]
'ja' lus rdo rje'i sku - vajra rainbow body [RY]
'ja' lus rdo rje'i sku - rainbow diamond body [RY]
'ja' lus rdo rje'i sku - rainbow vajra [JV]
'ja' lus rdo rje'i srog sgrub - sadhana by {chos rje gling pa 'dzam gling rdo rje} from the terma {'chi med rtsa gsum dril sgrub} [RY]
'ja' lus 'pho chen - the great transformation of rainbow body [IW]
'ja' lus 'pho chen - the great transformation rainbow body [RY]
'ja' lus 'pho ba chen po - the Rainbow Body of the Great Transfer [RY]
'ja' lus 'pho ba chen po - the great transformation of rainbow body [RY]
'ja' lus 'pho ba chen po - the great transformation of the rainbow body [IW]
'ja' lus 'pho ba chen po - great transference into the rainbow body, Rainbow Body of the Great Transfer [JV]
'ja' lus 'pho ba chen po - rainbow body of Great Transformation [RY]
'ja' lus 'pho ba chen po'i sku - the great transformation form of the rainbow body [RY]
'ja' lus 'od sku - the luminous form of the rainbow body [RY]
'ja' lus 'od sku - the rainbow body [RY]
'ja' lus 'od sku - the body of rainbow light [RY]
'ja' shel - a rainbow-crystal [RY]
'ja' shel - rainbow-crystal [IW]
'ja' shog - 1) edict; 2) diploma; 3) written teachings [IW]
'ja' sa - edict, diploma [RY]
'ja' sa - 1) edict; 2) diploma; 3) written teachings [IW]
'ja' sa - edict, diploma, permit, faithful servant of the king [JV]
'ja'u - blankets [RY]
'jar - dga' nye, Rim gyis 'jar byed pa,...flattering 'jar 'jar byed mkhan ??? [IW]
'jar - 1) hide [in]; 2) gtsor ba'am nye bar phyin pa,...Mi de khong gi sar yang 'jar gyi 'dug ??; 3) stick/ attach to[gether], cohere, 'byar [IW]
'jar kyi kri - jacket [IW]

'jar bcos - AR patch [clothes, house w mud] [IW]
'jar ba - {'jar ba, 'jar ba, 'jar ba} intr. v.; to stick together, to cohere [RY]
'jar ba - stick together, cohere, SA 'byar ba [JV]
'jar ba - 1) hide [in]; 2) Gtsor ba'am nye bar phyin pa,...Mi de khong gi sar yang yang 'jar gyi 'dug ??; 3) stick/ attach to[gether], cohere, 'byar [IW]
'jar ma - shovel [IW]
'jar ma ne - Germany [JV]
'jar man - German[y] [IW]
'jar man rgyal phran mnyam 'brel rgyal khab - German Federal Republic [IW]
'jar man dmangs gtso spyi mthun rgyal khab - German Democratic Republic [IW]
'jal - 1) measure, weigh, fathom; 2) [re]pay, [tax lease etc] return; 3) estimate; 4) meet [IW]
'jal - assessment. p. {bcal} f. {gzhal} imp. {'jol} 1) to measure, weigh. 2) to repay, pay back, return 3) to pay 4) estimate, fathom 5) to meet [RY]
'jal kha - measuring [IW]
'jal kha - act of measuring [JV]
'jal kha byed - measure [IW]
'jal dgos pa'i bka' drin - kindness that must be repaid [IW]
'jal dgos pa'i khral - tax that must be paid [IW]
'jal dgos pa'i sa cha'i rgya khon - area of land that must be measured [IW]
'jal bgrang - count/ appraise the measure [IW]
'jal 'gro - light [IW]
'jal 'gro - measured [JV]
'jal chas - measuring implements [IW]
'jal 'jol - clothes dragging [IW]
'jal dum - AR making what is unsuitable suitable [IW]
'jal sdum - making what is unsuitable suitable [IW]
'jal nus 'gan len - "I can measure it" repayment [IW]
'jal nus 'gan len - "I can measure it" repayment [someone repaying a debt who can't measure it says "I can measure it and repays that] [IW]
'jal spyad - measuring implement [IW]
'jal spyod - measure, weight, capacity [IW]
'jal sprad - repayment [IW]
'jal sprod - repayment [RY]
'jal sprod byed - repay, pay [taxes] [IW]
'jal ba - fathom, estimate [RY]
'jal ba - ppafi: {'jal ba, bcal ba, gzhal ba, 'jol} {tha dad pa} (trans. v): to weigh, to pay; to compare/ evaluate/ weigh/ fathom; to measure, to appraise, to tax. II) 1) {tshad dpog pa}. | {mang nyung 'bo la 'jal ba}. {ring thung 'dom la gzhal}. {sa bab kyi tshad 'jal ba}. thigs

pas rgya mtsho 'jal ba dka'}. 2). {dpyod pa dang rtogs pa}. | {tshad ma'i blos shes bya 'jal ba}. {bzhung don blos 'jal}. {dngos su gzhal mi thub pa med}. 3) {lan slog pa}. | {dngul bun gstang mar 'jal}. {ma skyed gnyis ka ma bcal ba}. {bzang lan ngag 'jal}. {chang lan chu 'jal}. {khrag bun khrag gis gzhal dgos}. 4) {skyel ba dang sprod pa}. {dpya khra gzhal ba}. [RY]

'jal ba - to determine/ assess/ compare/ evaluate/ weigh/ fathom [RB]

'jal ba - encounter, weigh, disburse, measure, appraise, tax, ponder, pay, repay, to examine [JV]

'jal ba - 1) measure, weigh; 2) examine and analyze; 3) return; 4) appraise/ tax [IW]

'jal ba med pa - without examining [JV]

'jal bar byed - paying in price [JV]

'jal bar byed pa - measure, weigh [IW]

'jal bar byed pa - to measure [RY]

'jal bas - dry or liquid measurement [JV]

'jal bya'i dngos po - articles of payment in purchase [JV]

'jal byed - measurer * measuring instrument [IW]

'jal byed - measurer; 1) new moon 2) Kalachakra: ultimate unit of measure [: an inner 'jal is a time measure a breath and so forth. [chu srang, chu tshod etc.] The 'jal byed of external form having things is ultimate atoms and gross atoms, skra rtse, ske tse, shig nas, sor mo, 8 such from one to another... 24 fingers is a cubit, four cubits a bow length, 2,000 bow lengths a rgyang grags, four of which is a dpag tsad.] [IW]

'jal byed - measurer; 1) new moon 2) Kalachakra: ultimate unit of measure [R] [IW]

'jal byed - the measure of 4 adhakas, measure of capacity, cognitive means [JV]

'jal byed - the measurer, that which fathoms [RY]

'jal byed kyi shes pa - appraising awareness [IW]

'jal byed kyi shes pa - Syn {blo} [RY]

'jal byed gang ba - full measure, full moon day [IW]

'jal byed tshul bzhi - the four styles of appraisal of the secret mantra texts [IW]

'jal byed tshul bzhi - Four Styles of Appraisal of the Secret Mantra Texts. The lexical {yi ge} the general {spyi} the concealed {sbas pa} and the conclusive {mthar thug} [RY]

'jal byed tshul bzhi - the four styles of appraisal of the secret mantra texts [the lexical {yi ge} the general/abstract {spyi} the concealed {sbas pa} and the conclusive {mthar thug} [IW]

'jal byed yo byad - measurer * measuring instrument [IW]

'jal byed srang - scales [IW]

'jal tshad - measure ['bo bre nyag srang etc] [IW]

'jal tshad zhig - pound [JV]

'jal le 'jol le - clothes dragging [IW]

'jal gshor 'degs gsum gyi tshad - weights and measures ?? [IW]

'jas pa - pf. of {'ja' ba} [RY]

'jas pa - was crippled, bespoke, concert, confederate [IW]

'jas pa - SA sgyid skyur ba [JV]

'ji - 1) clay/ concrete/ mud; 2) dog; 3) desire; 4) flea [IW]

'ji ni ba - Geneva [IW]

'ji ba - 1) clay/ concrete/ mud; 2) dog; 3) desire; 4) flea [IW]

'ji ba - flea [RY]

'ji ba - flea, soft, smooth, disgusting, nasty [JV]

'ji ba'i gong bu - lump of clay/ concrete/ mud [IW]

'ji ba'i gong bu - heap of dung; lump of shit [RY]

'ji shig - flea [JV]

'jig - p. {bshigs} f. {gzhig} imp. {shigs} 1) to break, destroy, exterminate, to extinguish, to demolish be destroyed. 2) vi. to come to ruin, to fall to pieces, decay, perish, disintegrate, collapse [RY]

'jig - p bshigs f gzhig shigs!,, [be] destroy[ed], break, exterminate, extinguish, demolish, come to ruin, fall to pieces, decay, perish[ing], disintegrate, collapse, extinction [IW]

'jig - {bshig pa} to destroy/ do away with [RY]

'jig - disappearance, destroy, break, vanish, perishing [JV]

'jig - {bzhig pa} to be destroyed/ disintegrate; phase of destruction [RY]

'jig bskal - the kalpa of destruction [IW]

'jig bskal - aeon of destruction / disintegration [RY]

'jig kha - at the point of destruction [IW]

'jig rgyu - perishable [JV]

'jig rgyu - causes of destruction [ggd] [RY]

'jig cing 'gyes pa'i chos can - the dharmin destructible and separable [IW]

'jig cing mi rtag pa du ma 'dus pa'i nyer len gyi phung po lnga la bdag dang bdag gi bar lta ba - destructible and impermanent, gathered together from many, viewing the perpetuating five skandhas as a me and a mine [IW]

'jig nyen - danger of destruction/ death [IW]

'jig nyen las skyob - save from danger of destruction/ death, come to the rescue [IW]

'jig ten dge ba'i lam - path of worldly virtue [IW]

'jig ten dge ba'i lam - the virtuous worldly path, the positive Worldly Way [RY]

'jig ten dge ba'i lam - path of worldly virtue [the 10 virtues, leading to higher birth] [IW]

'jig rtan pa'i chos gyi mchog - supreme worldly dharmas [IW]

'jig rtan las 'das pa - supramundane [IW]

'jig rten - 1) the external, physical world, the world, the external world, world system, worldly, mundane, ordinary, society. 2) mortal, subject to destruction, death, the receptacle for destruction, liable to fall apart; Loka; the world; world, world system, worldly; (ordinary) world(-system)/ universe [RY]

'jig rten - mundane [RY]

'jig rten - (ordinary/ perishable) world (system)/ universe [RB]

'jig rten - 1) loka, world; 2) mortal, subject to destruction [IW]

'jig rten - <loka:> world: 1) 'jig the destructible environment which the inhabitants sentient beings depend on rten in their confusion is therefore called 'jig rten. It is the external evironment with its continents and subcontinents, Mount Meru, the sun and moon etc. The internal inhabitants are the sentient beings comprising the three realms. syn: skye 'gro dang, 'gro rten, gnas rten, srid pa.; 2) 'the three worlds below, on and above the earth sa 'og, sa steng, sa bla. the [external] world [system], society, death, the receptacle for destruction, liable to fall apart, worldly, mundane, ordinary, mortal.] [IW]

'jig rten - loka, world, transmigratory existence, receptacle of all that is perishable, external world, universe, the external physical world, world-system, phenomenal world, transitory realm, samsara [JV]

'jig rten kun bdag - soul of the world, supreme lord of the world [JV]

'jig rten kun rdzob - the relative world [RY]

'jig rten kun rdzob kyi tha snyad - superficial mundane semantics [RY]

'jig rten kun rdzob bden pa - mundane relative truth [RY]

'jig rten skye ba'i chos - the dharmas of worldly arising [IW]

'jig rten skye bo'i spyod tshul la mi mkhyen pa dang mi gzigs pa ci yang med pa - there was nothing the Buddha did not know or perceive about worldly beings [RY]

'jig rten skyong - guardians of cardinal points, SA rnam thos sras, 'phags skyes po, yul 'khor bsrung, mig me bzang, phags skyes po, guardian of the world, 4 types (yul 'khor skyong, 'phags skyes bu, spyan mi bzang, rnam thos sras) [JV]

'jig rten skyong - [lokapalas] [RY]

'jig rten skyong - lokapala, world guardian [IW]

'jig rten skyong ba - world guardian/ lokapala [IW]

'jig rten skyong ba - world guardian [RY]

'jig rten skyong ba bzhi - the four world guardians, {rgyal chen bzhi} [RY]

'jig rten skyong ba bzhi - the four world guardians, four great kings [IW]

'jig rten khams - world [realm] [IW]

'jig rten khams - Syn {'jig rten} [RY]

'jig rten khams - world [JV]

'jig rten khams kyi cha shas - part of the world [JV]

'jig rten khams rnams - worlds of the universe [JV]

'jig rten khams mi mjed - sah loka dh tu/ the world of suffering/ fortitude [IW]

'jig rten khams mi mjed - [sahalokadhatu] [RY]

'jig rten khyab par - pervading the world [IW]

'jig rten khyab par 'phros - emanate filling the world [IW]

'jig rten khyab par 'phros - emanated to fill the world [RY]

'jig rten khrims - laws or institutes for governing [JV]

'jig rten mkha' 'gro - a nymph [JV]

'jig rten mkha' 'gro - [Lokadakini] [RY]

'jig rten mkha' 'gro - lokadakini, worldly dakini [IW]

'jig rten mkha' spyod pa - astronaut [IW]

'jig rten mkhyen pa - Knower of the World; [the Buddha] [RY]

'jig rten mkhyen pa - 1)worldly knowledge; 2) <lok'abitra> knower of the world, Buddha)/ [one of the 10 names of the Buddha.] [IW]

'jig rten mkhyen pa - knower of all that happens in the world [JV]

'jig rten mkhyen pa - 1) worldly knowledge; 2) <lok'abitra> knower of the world, Buddha [IW]

'jig rten 'khul pa'i bya ba - confused worldly activity [RY]

'jig rten 'khor ba'i chos - the dharmas of this samsaric world; the characteristic of life in samsara [RY]

'jig rten 'khrugs chen - world war [IW]

'jig rten 'khrugs chen gnyis pa - world war II [IW]

'jig rten 'khrugs chen dang po - world war I [IW]

'jig rten 'khrul pa'i bya ba - confused worldly activity [IW]

'jig rten 'khrul pa'i bya byed - activities of mundane delusion [RY]

'jig rten gang dang dkyil 'khor na'ang snang ba - filling the world and also appearing in the mandala [IW]

'jig rten gong ma dag - other worlds [in space] [IW]

'jig rten gyi - secular, temporal, worldly [JV]

'jig rten gyi kams - [loka-dhatu] world sphere [RY]

'jig rten gyi kun rdzob - worldly convention [RY]

'jig rten gyi kun rdzob kyi bden pa - 1) worldly conventional truth; 2) the worldly relative [IW]

'jig rten gyi kun rdzob kyi bden pa - worldly conventional truth [RY]

'jig rten gyi khams - Mipham: {gling bzhi ri rab 'dod lha drug tshangs pa'i 'jig rten dang bcas pa la gling bzhi pa'i 'jig rten gyi khams zhes bya la, de stong la dang po spyi phud stong gi 'jig rten zhes bya'o, de stong la bar ma'i stong gi 'jig rten gyi khams dang, de stong la stong gsum gyi stong chen po'i 'jig rten zhes bya ste, de na gling bzhi pa'i 'jig rten bye ba phrag brgya ste ther 'bum re yod pa de ni mchog gi sprul sku gcig gi 'dul zhing ngo} The four continents, Mount Sumeru, the [abodes of the] six desire gods, along with the Abode of Brahma, are called a Four Continent World System. One thousand of these are called a First Order Thousandfold World System. One thousand such world systems are called an Intermediate Thousandfold World System. One thousand of these world systems are called a Great Billionfold World System that contains one billion Four Continent Worlds, and it is the domain of influence of a single supreme nirmanakaya. [RY]

'jig rten gyi khams - world system [JV]

'jig rten gyi khams - world realm [the world of the four continents, sun and moon (loka-dha_tu] [IW]

'jig rten gyi khams - world realm [IW]

'jig rten gyi khams - realms of world, world sphere [RY]

'jig rten gyi khams - World-system. A universe comprised of Mount Sumeru, four continents and eight subcontinents [RY]

'jig rten gyi khams gang bar - filling the entire world [RY]

'jig rten gyi khams grub tshul zung bdun te nyer brgyad - [CHN] [IW]

'jig rten gyi khams rgya mtsho - oceanic world-system [JV]

'jig rten gyi khams thams cad - all worlds [RY]

'jig rten gyi khams na - in the world [RY]

'jig rten gyi khams sna tshogs su snang ba - the various appearances of the world [IW]

'jig rten gyi khams sna tshogs su snang ba nyid - variegated manifestations of world-systems [RY]

'jig rten gyi khams mi mjed - world realm of suffering/ fortitude [IW]

'jig rten gyi khams mi mjed - the saha world of suffering/ fortitude [IW]

'jig rten gyi khams mi mjed - the Saha world-systems [RY]

'jig rten gyi khyad chos - [of the] characteristics/ nature of the world [vs higher] [IW]

'jig rten gyi khrims - secular law [IW]

'jig rten gyi mkha' 'gro - mundane dakini [RY]

'jig rten gyi mkha' 'gro - worldly dakini [IW]

'jig rten gyi 'khri ba - worldly ties [JV]

'jig rten gyi 'khrul gtam sna tshogs - various conversations of mundane delusion [RY]

'jig rten gyi 'khrul rtog - concepts of mundane delusion [RY]

'jig rten gyi 'khrul rtog - worldly confused thoughts [RY]

'jig rten gyi rgyan du 'gro ba - become an adornment of the world [venerable] [IW]

'jig rten gyi rgyan du 'gro ba - to become an adornment of the world, venerable [RY]

'jig rten gyi mngon sum tsad ma - pramana of worldly direct perception [IW]

'jig rten gyi mngon sum tsad ma - pramana of worldly direct perception [experiential certainty of seeing, hearing, and other experience of sentient beings] [IW]

'jig rten gyi mngon sum tshad ma - mundane direct perception [RY]

'jig rten gyi chos - 8 worldly objects (rnyed pa, ma rnyed pa, snyan pa, mi snyan pa, smad pa, bstod pa, bde ba, sdug bsngal), worldly interests, distractions of this life [JV]

'jig rten gyi chos - mundane things [RY]

'jig rten gyi chos - 1) worldly dharmas/ activities; 2) sexual activities[IW]

'jig rten gyi chos kyi gnyen po nyid - the antidote for worldly dharmas [IW]

'jig rten gyi chos kyi gnyen po nyid - the remedy against mundane phenomena [RY]

'jig rten gyi chos brgyad - 8 worldly concerns [JV]

'jig rten gyi chos brgyad - the 8 worldly dharmas [IW]

'jig rten gyi chos brgyad - the 8 worldly dharmas [gain and loss, fame and disgrace, praise and blame, pleasure and pain] [IW]

'jig rten gyi chos brgyad - the eight worldly dharmas; {rnyed pa dang ma rnyed pa - 1) gain and 2) loss {snyan grags dang ma grags - 3) fame and 4) disgrace {bstod pa dang smad pa - 5) praise and 6) blame {bde ba dang sdug bsngal - 7) pleasure and 8) pain] [IW]

'jig rten gyi chos brgyad - the eight worldly Dharma. 1) {rnyed pa dang ma rnyed pa} gain and loss. 2) {snyan grags dang ma grags} fame and disgrace. 3) {bstod pa dang smad pa} praise and blame. 4) {bde ba dang sdug bsngal} pleasure and pain [RY]

'jig rten gyi chos dang sdug bsngal - worldly dharmas and suffering [IW]

'jig rten gyi gtam - worldly saying, common saying, proverb [JV]

'jig rten gyi gtam - worldly talk [RY]

'jig rten gyi gtam rgyud - the continuous chatter of the world [histories of wondrous/ remarkable actions etc.] [IW]

'jig rten gyi gtam rgyud - mundane tale / narration [RY]

'jig rten gyi gtam blo dang mthun pa bshad pa - delighted in telling worldly tales [RY]

'jig rten gyi rten khams nyer lnga - Twenty five World Systems. Refer to the entry under twenty five fields on Vairochana's hands [RY]

'jig rten gyi rten khams nyer lnga - 25 world systems [IW]

'jig rten gyi rten khams nyer lnga - 25 world systems [fields on Vairochana's hands (GDMK] [IW]

'jig rten gyi lta snang - world outlook [IW]

'jig rten gyi lta tshul - world outlook [IW]

'jig rten gyi tha snyad - 1) lokavyavahara, mundane social convention/ opinion; 2) verbal expression [IW]

'jig rten gyi tha snyad - [lokavyavahara] social convention, mundane, social convention [RY]

'jig rten gyi tha snyad - 1) lokavyavahara, mundane social convention/ opinion; 2) verbal expression)/ [eg the shastras] [IW]

'jig rten gyi thad - worldliness, in the direction of usage or custom [JV]

'jig rten gyi bde ba - worldly happiness / pleasure [RY]

'jig rten gyi bde ba - worldly happiness [IW]

'jig rten gyi rdul phra rab rnams bgrang bar nus kyi - You might be able to count all the dust particles in the world [RY]

'jig rten gyi gnas nas dag pa - pure of worldly topics [IW]

'jig rten gyi gnas nas dag pa'i zhing - fields pure of worldly topics [IW]

'jig rten gyi gnas nas dag pa'i zhing du rnam shes spar ba - elevation to consciousness of the fields pure of worldly topics [IW]

'jig rten gyi gnas nas dag pa'i zhing du rnam shes spar ba - sending the consciousness from the mundane plane to a pure realm [RY]

'jig rten gyi spyod pa - worldly activities/ conduct [IW]

'jig rten gyi spyod pa - worldly conduct / behavior [RY]

'jig rten gyi phyogs - the mundane aspect [RY]

'jig rten gyi phyogs - directions/ regions/ partialities [IW]

'jig rten gyi phyogs nas - from the partialities of the world [IW]

'jig rten gyi phyogs la - from a worldly point of view [RY]

'jig rten gyi bar - in the world, a dark space, a hell [JV]

'jig rten gyi bya ba - worldly actions [householders] [IW]

'jig rten gyi bya ba - worldly affairs, mundane pursuits [RY]

'jig rten gyi bya ba - worldly things, secular works [JV]

'jig rten gyi bya ba kun spangs pa - one who has renounced all worldly matters [JV]

'jig rten gyi mi rnams - worldly people [RY]

'jig rten gyi gtso bo - chief ones of the world; 1) gods and human beings, OR 2) the chief gods, Bhram and Indra and human beings the gold, silver, copper, and iron Chakravartins, etc] [IW]

'jig rten gyi gtso bo - chief among worldly people; [RY]

'jig rten gyi gtso bo - chief ones of the world [IW]

'jig rten gyi gtso bo - lord of the universe [JV]

'jig rten gyi tshul - worldly manner, according to custom or usage [JV]

'jig rten gyi tshul lugs - 1) worldly custom; 2) activities of a householder [IW]

'jig rten gyi mdzad - birth, youth, achievements, marriage, and reigning over kingdom) [JV]

'jig rten gyi mdzad pa lnga - five temporal acts of buddha (conception [JV]

'jig rten gyi lam - the worldly way, a mundane path [RY]

'jig rten gyi lam - worldly path [IW]

'jig rten gyi gsang tshig - politics [JV]

'jig rten gyi lha - mundane gods [RY]

'jig rten gyi lha - mundane deity; 1) kings and powerful spirits in the world who are as famous as gods; 2) included among sentient beings, supreme deities like Bhram and Indra and lesser ones [IW]

'jig rten gyi lha - god of the world [JV]

'jig rten gyis gnod pa - worldly harm [IW]

'jig rten gyis gnod pa - damaged by mundane [convention] [RY]

'jig rten gyis gnod pa - worldly harm [actual or its opinions] [IW]

'jig rten gyis yongs su dris pa'i mdo - The Sutra Requested by the Entire World [4 vol. 12 ch. tr unknown.] [IW]

'jig rten gyis yongs su dris pa'i mdo - The Sutra Requested by the Entire World [IW]

'jig rten grags sde - followers of mundane convention [RY]

'jig rten grags sde spyod pa - the [prasangika] madhyamikas who act according to worldly opinion {dbu ma thal 'gyur pa} [IW]

'jig rten grags sde spyod pa - the [prasangika] madhyamikas who act according to worldly opinion [IW]

'jig rten grags sde spyod pa - [one of 3 dbu ma pa schools] [RY]

'jig rten grags sde spyod pa'i dbu ma - def. Jamgön Kongtrül: {'jig rten la grags pa 'ba' zhig gi gzhan ngor phyi don 'dod pa ste zla ba grags pa sogs so/} [RY]

'jig rten grags sde spyod pa'i dbu ma pa - the madhyamikas who act according to worldly opinion {dbu ma thal 'gyur pa} prasangika madhyamika] [IW]

'jig rten grags sde spyod pa'i dbu ma pa - the madhyamikas who act according to worldly opinion [IW]

'jig rten grags sde spyod pa'i dbu ma pa - Syn {dbu ma thal 'gyur pa} [RY]

'jig rten grags sde dbu ma pa - madhyamika acting in accordance with the world [ggd] [RY]

'jig rten grags pa - worldly opinion [IW]

'jig rten grags pa - mundane convention [RY]

'jig rten dga' ba - joy of the world [RY]

'jig rten dgon po - the Lord of the World [RY]

'jig rten dgon po - Lord of the world [IW]

'jig rten mgon - 1) the Lord/ protector of the world; 2) the world honored 1 [IW]

'jig rten mgon - 1) the Lord/ protector of the world; 2) the world honored 1 [buddha lokanatha), Avalokiteshvara] [IW]

'jig rten mgon - Lokanatha [name of the Buddha] [RY]

'jig rten mgon po - avalokiteshvara, patron or protector of the world, name of buddha [JV]

'jig rten mgon po - the Lord of the World. the World Honored One [Buddha Lokanatha] {'jig rten dbang phyug} Lokeshvara. protector of the world [RY]

'jig rten mgon po - 1) the Lord/ protector of the world; 2) the world honored 1 [buddha lokanatha), Avalokiteshvara] [IW]

'jig rten mgon po - 1) the Lord/ protector of the world; 2) the world honored 1 [IW]

'jig rten mgon po - 1143-1217 - Drigung Jigten Gonpo [RY]

'jig rten 'gro lugs - worldly custom [IW]

'jig rten 'gro lugs - the way of worldly beings [RY]

'jig rten rgyang phan - Charvaka, worldly hedonists; see {rgyang 'phan pa} [RY]

'jig rten rgyang phan - worldly charvaka materialist [IW]

'jig rten rgyang phan gyi lta ba - worldly charvaka materialist view [IW]

'jig rten rgyang phan gyi lta ba - the view of worldly hedonists / Charvaka; see {rgyang 'phan pa} [RY]

'jig rten rgyang phan pa - worldly hedonists / Charvaka; see {rgyang 'phan pa} [RY]

'jig rten rgyang 'phan pa - {rgyang 'phan pa} a non-Buddhist school] [RY]

'jig rten rgyang 'phan pa - worldly charvaka materialist [IW]

'jig rten rgyang 'phen pa - philosophical sect of ancient india [JV]

'jig rten rgyang 'phen pa - worldly hedonists / Charvaka; see {rgyang 'phan pa} [RY]

'jig rten rgyu 'bras chos - mundane phenomena of causation [RY]

'jig rten rgyu 'bras chos - worldly dharmas of cause and effect [IW]

'jig rten snga phyi - past and future lives [RY]

'jig rten snga ma - the former life [RY]

'jig rten snga ma - pervious worlds/ lives [IW]

'jig rten chags tshul - the way in which the world was formed [RY]

'jig rten chags tshul - the way of creation of the world [of the external environment, the world, and its inner inhabitants sentient beings. from below to above, the shul empty of the world real, in the completely pure space of mind, the lower foundation the mandala of wind was created, above that having an essence of golden clouds from which a great rain fell the mandala of water was created, by that being agitated/churned by the wind above the water was created the golden ground/earth, in the middle of that was Mount Meru and, at the edge the seven golden mountains, rol ba'i the seven oceans four continents an their subcontinents were created. On the slopes of Mount Meru were the four great kings. At the summit the 33

deities were created, in the space above were the four kinds of desire gods and above that together with the four dhyana realms bye ba phrag brgya. The inner inhabitants sentient beings yas nas mar.] [IW]

'jig rten chags tshul - the way of creation of the world [IW]

'jig rten chos brgyad - eight worldly concerns, Dharma. 1) {rnyed pa} gain. 2) {ma rnyed pa} loss. 4) {snyan pa} disgrace. 5) {smad pa}slander. 6) {bstod pa} praise. 7) {bde ba} pleasure. 8) {sdug bsngal}- pain. the eight worldly Dharma, attributes. 1) {rnyed dang mi rnyed} pleasure at gaining something and displeasure at not gaining the object of desire. 2) {bde dang mi bde} happiness and sadness. 3) {bstod dang smad} praise and abused or degrade. 4) {snyan dang mi snyan} pleasing and unpleasing speech [RY]

'jig rten chos brgyad - 8 worldly dharmas [IW]

'jig rten chos brgyad - eight worldly concerns. Attachment to gain, pleasure, praise and fame, and aversion to loss, pain, blame and bad reputation [RY]

'jig rten chos brgyad - eight worldly concerns, the ordinary human reactions to gain and loss, fame and infamy, praise and blame, pleasure and sorrow [JV]

'jig rten chos brgyad - eight worldly dharmas [1 {rnyed pa} = gain; 2) {ma rnyed pa} = loss 4) {snyan pa} = disgrace 5) {smad pa}= slander 6) {bstod pa} = praise 7) {bde ba} = pleasure 8) {sdug [IW]

'jig rten chos mchog - highest world realization (momentary duration) [JV]

'jig rten chos mchog - supreme worldly dharma [IW]

'jig rten chos mchog - supreme worldly dharma, {chos mchog}; (phase of) highest worldly experience [RY]

'jig rten chos mchog - Supreme mundane attribute. The fourth of the four aspects of ascertainment on the path of joining. The highest spiritual attainment within samsaric existence [RY]

'jig rten chos mchog - (phase of) highest worldly experience [RB]

'jig rten mchod bstod - Mundane Worship. One of the Eight Sadhana Teachings [RY]

'jig rten mchod bstod - mundane Chöt", worldly deities of offering and praise [IW]

'jig rten mchod bstod - mundane Chötö. One of {bka' brgyad} worldly deities of offering and praise. one of the {'jig rten pa'i sde gsum} three categories of worldly deities; offering of praise to worldly emanation deities [RY]

'jig rten mchod bstod - mundane Chöt", worldly deities of offering and praise [one of {bka' brgyad} 8t logos, 1 of the {'jig rten pa'i sde gsum} = three categories of worldly deities] [IW]

'jig rten mchod bstod - one of {sgrub pa sde brgyad} [RY]

'jig rten ji srid - as long as the world lasts, [IW]

'jig rten ji srid - for as long as the world will last [RY]

'jig rten 'jig rten ma yin pa'i phun sum la sbyor ba - the wealth/ union of worldly and world-transcending abundance/ perfection [IW]

'jig rten 'jig rten min pa yi phun thogs - reach worldly and world-transcending perfection [IW]

'jig rten 'jig pa - destruction of the world [JV]

'jig rten gnyis - [CHN] [IW]

'jig rten gnyis - 'di dang phyi ma [RY]

'jig rten gtogs - belonging to the world / the mundane [RY]

'jig rten gtogs - included in the world [IW]

'jig rten lta snang - world outlook [IW]

'jig rten lta tshul - the way of the world; mundane perspective [RY]

'jig rten lta tshul - world outlook [IW]

'jig rten lta tshul - the worldly way of viewing [grasping] [IW]

'jig rten bstan pa'i drin dran - remember her kindness in teaching you the ways of the world [RY]

'jig rten tha snyad - worldly convention [IW]

'jig rten tha snyad - mundane names [RY]

'jig rten tha dag las 'das pa - beyond worldly solidity/ kleshas [IW]

'jig rten tha dag las 'das pa - utterly beyond the world [RY]

'jig rten thad nas - from society's point of view [RY]

'jig rten thams cad la mngon par mi dga' ba'i 'du shes - perception of all worlds as completely unhappy [IW]

'jig rten thams cad la mngon par mi dga' ba'i 'du shes - the notion of utter disgust with the entirety of the world [RY]

'jig rten theg pa'i sgom - meditation according to the mundane vehicle [RY]

'jig rten mthun 'jug - 1) be in conformity w the world; 2) mundane convention [IW]

'jig rten mthun 'jug - being in conformity with the world, being consistent with the world. mundane convention [RY]

'jig rten mthun 'jug dang bstun pa - in accordance w worldly convention [IW]

'jig rten mthun 'jug dang bstun pa - in accordance with worldly convention [RY]

'jig rten dang 'jig rten las 'das pa - of the world and beyond the world [RY]

'jig rten dang 'jig rten las 'das pa'i dngos grub thams cad - all accomplishments, worldly and beyond the world [RY]

'jig rten dam pa - O holy one of the world [RY]

'jig rten dam pa - holy 1 of the world [IW]

'jig rten du - in the world [IW]

'jig rten du - in the world, on the mundane level [RY]

'jig rten du byon - appeared in the world [RY]

'jig rten drug - Six worlds. The realms of the six classes of beings [RY]

'jig rten drug - [TRS 79-4] [RY]

'jig rten dregs pa - 1 of sgrub pa bka' brgyad [JV]

'jig rten bdag po - sovereign [JV]

'jig rten bdun - the 7 worlds [IW]

'jig rten bdun - the seven worlds [the six lokas and the bardo, OR the three lower realms, plus gods and human beings, the five kinds of beings of the desire realms ['dod pa'i 'gro ba rgyud lnga] and the deities of the form and formless realms. (chn] [IW]

'jig rten bdun - 'gro ba rigs drug bar srid dang bdun / 'dod khams kyi 'gro ba lnga, gzugs khams dang gzugs med khams [RY]

'jig rten bde - well-being in the world [RY]

'jig rten bde - worldly happiness [IW]

'jig rten bde ba - pleasures of the world [JV]

'jig rten 'das - beyond the world, supramundane [RY]

'jig rten 'das - beyond the world/ supramundane [IW]

'jig rten 'das pa - world-transcendence [IW]

'jig rten 'das pa - supramundane [RY]

'jig rten 'das pa'i spyod pa - conduct beyond worldliness [IW]

'jig rten 'das pa'i spyod pa - the conduct beyond worldliness [RY]

'jig rten 'das par smra ba'i sde - exponents of world- transcending [among the five schools of mahasanghikas in the 18 schools of shravaka philosophers] [IW]

'jig rten 'das par smra ba'i sde - exponents of world- transcending [IW]

'jig rten 'das par smra ba'i sde - proponents of the supramundane [RY]

'jig rten 'di dag - worldly beings [RY]

'jig rten 'di dag - these worldly beings [IW]

'jig rten 'di ni sems kyis khrid - this world is guided / accompanied by mind [IW]

'jig rten 'di pha rol tu sku gshegs pa - those who have passed beyond this world/ away (h [IW]

'jig rten 'di pha rol tu sku gshegs pa - you who have passed beyond this world, who have passed away (h) [RY]

'jig rten 'di'i kha ta bcug pa - gave them advice about worldly affairs [RY]

'jig rten 'di'i snang ba - the experiences of this world, life [RY]

'jig rten 'di'i snang ba - the experiences of this world [IW]

'jig rten 'dun par byed pa - make worldly aspirations [IW]

'jig rten 'dun par byed pa - to yearn for the mundane [RY]

'jig rten 'dul - tamer of the world, Buddha [IW]

'jig rten 'dul - 1) the atoms in the world. 2) mundane desire [RY]

'jig rten 'dul - one who has conquered the world, epithet of buddha [JV]

'jig rten 'dus pa - Hindu extremist's field of analysis [IW]

'jig rten 'dod ma - pretty woman [IW]

'jig rten 'dren pa - leader of the world, sangs rgyas [IW]

'jig rten 'dren pa - the Guide of the World; the Buddha [RY]

'jig rten sdug bsngal bdag nyid - the nature of worldly suffering [IW]

'jig rten na grags pa - world-renowned [RY]

'jig rten na grags pa'i tha snyad - names of mundane convention [RY]

'jig rten na dngos su grags pa - actual mundane convention [RY]

'jig rten na mthong phyir - because of not seeing the world [IW]

'jig rten na snang ba - appearing/ seen in the world [IW]

'jig rten na snang tshod grags tshod - all that is seen and heard in the world [IW]

'jig rten na ma 'dris pa - unacquainted w the world [IW]

'jig rten na mi srid - what is impossible in this worldly [RY]

'jig rten gnas pa ji srid par - for as long as the world remains [RY]

'jig rten gnas pa ji srid par - as long as the world endures [IW]

'jig rten rnam gnyis - the 2-fold world: 1) the environment, the external world, and the internal essence or inhabitants, sentient beings; 2) this life and the next] [IW]

'jig rten rnam gnyis - the 2-fold world [IW]

'jig rten sna tshogs las skyes - worldly variety arisen from karma [IW]

'jig rten sna tshogs las las skyes - the myriad worlds arose from karma [RY]

'jig rten snang ba - worldly shining, [the surrounding iron mountains of the world realm] [IW]

'jig rten pa - worldly persons/ beings [IW]

'jig rten pa - worldly/ mundane (person) [RB]

'jig rten pa - 1) worldly; a mundane, ordinary person, worldly/ mundane (person). 2) worldly spirit, worldly deities; 3) not ordained, lay person [RY]

'jig rten pa - worldly man, layman, worldly spirit, transmigration, worldly people, worldly condition [JV]

'jig rten pa - mundane being [thd]

'jig rten pa dang 'jig rten las 'das pa - worldly and world transcending [ones] [IW]

'jig rten pa dang 'jig rten las 'das pa - mundane and supramundane [RY]

'jig rten pa dang nyan thos dang rang sangs rgyas rnams - all worldly beings, shravakas and pratyekabuddhas [RY]

'jig rten pa las 'das pa - world-transcending [IW]

'jig rten pa las 'das pa - supramundane [RY]

'jig rten pa' chos kyi mchog - supreme mundane qualities [RY]

'jig rten pa'i kha skad la - As the saying goes, "..." [RY]

'jig rten pa'i kha skad la zer ba ltar - like the common proverb: [RY]

'jig rten pa'i mkha' 'gro ma - mundane dakini [RY]

'jig rten pa'i mkha' 'gro ma - 1) yogini w miraculous powers; 2) dakini in worldly form [IW]

'jig rten pa'i glu - folk songs [RY]

'jig rten pa'i glu - folk-songs [RY]

'jig rten pa'i dge ba - worldly happiness/ virtue [IW]

'jig rten pa'i dge ba - mundane goodness / virtue [RY]

'jig rten pa'i dge ba - worldly happiness/ virtue [abandoning the ten non-virtues] [IW]

'jig rten pa'i sgom byung - (factor) born of mundane states of meditation [RY]

'jig rten pa'i sgom lam - Syn {bsam gzugs} the mundane path of cultivation [RY]

'jig rten pa'i sgom lam - the mundane path of cultivation [involving thoughts and forms.] [IW]

'jig rten pa'i ngag kyal - worldly gossip [RY]

'jig rten pa'i mngon par shes pa - worldly super-knowledges [like the 8 ordinary siddhis] [IW]

'jig rten pa'i mngon par shes pa - mundane superknowledge [RY]

'jig rten pa'i mngon sum - mundane direct perception [RY]

'jig rten pa'i chos - worldly dharma [IW]

'jig rten pa'i chos - worldly dharmas [RY]

'jig rten pa'i chos kyi mchog - supreme mundane qualities [IW]

'jig rten pa'i chos kyi mchog - supreme mundane qualities. supreme worldly Dharma [RY]

'jig rten pa'i chos kyi mchog - supreme mundane qualities/ worldly Dharmas [IW]

'jig rten pa'i chos kyi mchog - supreme mundane qualities/ worldly Dharmas [lankikagryadharma] [IW]

'jig rten pa'i chos kyi mchog - supreme worldly dharmas (1 of 4 nges par 'byed pa'i cha dang mthun pa) [JV]

'jig rten pa'i chos kyi mchog gi gnas skabs - the stage of the supreme of mundane qualities [RY]

'jig rten pa'i chos kyi mchog gi gnas skabs - the occasion of the supreme mundane qualities [IW]

'jig rten pa'i chos gyi mchog - supreme worldly Dharma [RY]

'jig rten pa'i chos brgyad - eight worldly concerns {rnyed bde grags bstod bzhi 'dod cing dang du len la, de dag gi ldog phyogs bzhi mi 'dod pa'o} The 'eight worldly concerns' are to desire and pursue four things: gain, pleasure, fame and praise, and to avoid their four opposites. {de'i dbang gis 'jig rten pa rnams rtsom pa sna tshogs dang, rtsod pa sogs 'byung ba'i 'jig rten phal ba'i chos so} Swayed by these, worldly people give rise to various undertakings, quarrels and so forth. Thus, they are the attributes of common worldly people. [RY]

'jig rten pa'i chos brgyad - the 8 worldly dharmas [IW]

'jig rten pa'i chos brgyad - Syn {'jig rten phal pa'i chos} common worldly Dharma. the eight worldly Dharma, [lankikagryadharma] supreme mundane qualities [RY]

'jig rten pa'i chos mchog - Syn {chos mchog} supreme mundane dharma [RY]

'jig rten pa'i chos mchog - supreme mundane dharma [IW]

'jig rten pa'i nyer bsdogs - worldly preparatory stages [IW]

'jig rten pa'i nyer bsdogs kyis bsdus pa'i zhi gnas - shamatha that has gathered together the worldly preparatory stages. [becoming actual dhyana] [IW]

'jig rten pa'i nyer bsdogs kyis bsdus pa'i zhi gnas - the shamatha comprised of mundane preparatory stage [RY]

'jig rten pa'i ting nge 'dzin - Mundane samadhi [IW]

'jig rten pa'i ting nge 'dzin - Mundane samadhi [shamatha in the continuum of a sentient being] [IW]

'jig rten pa'i ting nge 'dzin - Mundane samadhis. Similar to 'mundane dhyana.' [RY]

'jig rten pa'i ting nge 'dzin dang ldan pa - endowed with mundane concentration [RY]

'jig rten pa'i ting nge 'dzin dang ldan pa - possessing worldly samadhi [IW]

'jig rten pa'i ting nge 'dzin gsum po - the three worldly samadhis ?? [IW]

'jig rten pa'i tha snyad - mundane names [RY]

'jig rten pa'i tha snyad - worldly convention [IW]

'jig rten pa'i theg pa - the mundane, worldly vehicles [RY]

'jig rten pa'i theg pa - Longchen Rabjam's def: {ngo bo ni 'khor ba las mi 'phags pa'i yid dpyod kyi rnam grangs gang zhig thob bya'i 'bras bu la dmigs nas rnam grangs nges pa'i tshig don du gnas pa'o, nges tshig ni 'jig rten gyi legs par tsam la sbyor zhing 'god pa'o, dbye na sor bzhag dang phyin ci log gi theg pa gnyis so} [RY]

'jig rten pa'i theg pa - the mundane vehicles [IW]

'jig rten pa'i theg pa - mundane vehicle [RY]

'jig rten pa'i theg pa gsum - the three worldly vehicles [CHN] [IW]

'jig rten pa'i theg pa gsum - the three woldly vehicles [chn] [IW]

'jig rten pa'i don - worldly benefit [IW]

'jig rten pa'i sde gsum - three categories of worldly deities; 1) {ma mo rbod gtong} inciting and dispatching the mamos 2) {'jig rten mchod bstod} offering and praise to worldly deities 3) {dmod pa drag sngags} maledictory wrathful mantra. Parts of {bka' brgyad} the eight logoi.] [IW]

'jig rten pa'i sde gsum - three categories of worldly deities. 1) {ma mo rbod gtong}.

2) {'jig rten mchod bstod} 3) {dmod pa drag sngags} [belonging to the {grub pa bka' brgyad}] [RY]

'jig rten pa'i sde gsum - three categories of worldly deities [IW]

'jig rten pa'i phar phyin - mundane paramita [RY]

'jig rten pa'i phar phyin - worldly perfections [IW]

'jig rten pa'i phar phyin - worldly perfections [the paramitas of generosity and so forth w/o prajna which does not conceptualize the three realms] [IW]

'jig rten pa'i bya ba - worldly affairs [RY]

'jig rten pa'i bya ba - 1) worldly actions; 2) actions of a householder [IW]

'jig rten pa'i blos brtags - mundane conceptualization; conceptualized by the mind of a mundane person [RY]

'jig rten pa'i blos brtags - worldly false conceptions/ labelings [IW]

'jig rten pa'i dbang phyug brgyad - eight lords of the world [= mkha' spyod chen po'i yon tan brgyad the greater clelestial accomplishment, for that is very subtle, vast, very great, all pervading gsal bar 'os pa dang, intelligence/apprehension/ability dbang po nyid dang, mastery dbang bsgyur ba nyid dang, existing as whatever is desired [IW]

'jig rten pa'i dbang phyug brgyad - 8 lords of the world [IW]

'jig rten pa'i dbang bzhi pa - the worldly four abhishekas [IW]

'jig rten pa'i mi rtog pa - mundane thoughtfree states {bsam gtan bzhi dang snyoms par 'jug pa bzhi} [RY]

'jig rten pa'i zang zing - 1) worldly affairs; 2) possessions of a householder [IW]

'jig rten pa'i zang zing - worldly things / possessions [RY]

'jig rten pa'i yang dag pa'i lta ba - correct worldly view [karma and fruition.] [IW]

'jig rten pa'i yang dag pa'i lta ba - mundane correct view, correct view of worldly persons [RY]

'jig rten pa'i yang dag pa'i lta ba - the correct view of worldly people: the belief in past and future lives and in the law of karma [RY]

'jig rten pa'i ye shes - mundane wisdom [RY]

'jig rten pa'i rigs - worldly family/ class/ people [IW]

'jig rten pa'i rigs kyi dbang du byas - made a lord of a people in the world [IW]

'jig rten pa'i rigs kyi dbang du byas na rgyal po'i rigs - if 1 is made a lord of a people in the world, 1 is in the family of kings [IW]

'jig rten pa'i rigs kyi dbang du byas na rgyal po'i rigs - {'jig rten las 'das pa'i rigs kyi dbang du byas na mi bskyod rdo rje'i rigs} the vajra family [RY]

'jig rten pa'i lam - mundane path [to high rebirth] [IW]

'jig rten pa'i lam - mundane path [RY]

'jig rten pa'i lam brgyad - the 8 wordly paths [IW]

'jig rten pa'i lam brgyad - the 8 worldly paths [IW]

'jig rten pa'i shes pa - worldly cognition [RY]

'jig rten pa'i shes rab - mundane knowledge, discrimination [RY]

'jig rten pa'i shes rab - worldly knowledge/ prajna [IW]

'jig rten pa'i bsam gtan - Mundane dhyana. A meditation state characterized by attachment, especially to bliss, clarity and nonthought, and lacking insight into the emptiness of a self-entity [RY]

'jig rten pa'i bsam gtan - mundane dhyana, meditation, mundane concentration [RY]

'jig rten pa'i bsam gtan - worldly dhyana/ meditation [IW]

'jig rten pa'i bsam gtan las na 'phar - rose above the mundane state of meditation [RY]

'jig rten pa'i bsam gtan gsum pa - the third dhyana of mundane beings [RY]

'jig rten pa'i bsam gtan gsum pa - the three worldly dhyanas [IW]

'jig rten pa'i bsrung ma - worldly lady guardian [IW]

'jig rten pa'i bsrung ma - worldly protector [RY]

'jig rten pa'i lha - a mundane god/ local deity [IW]

'jig rten pa'i lha - a mundane god [RY]

'jig rten pa'i lha mo - worldly goddess[es] [eg the 13 desire goddesses 'dod pa'i lha mo bcu gsum etc in the god realm.] [IW]

'jig rten pa'i lha mo - worldly goddess[es] [IW]

'jig rten pa'i lhag mthong - mundane vipashyana [RY]

'jig rten ped - [may] the world enjoy peace [RY]

'jig rten ped - (may the world enjoy peace [IW]

'jig rten dpang po - sun, witness of the world [JV]

'jig rten pha rol - the next, other world. the next world, beyond this world [after dying] [RY]

'jig rten pha rol - the next world/ life [IW]

'jig rten pha rol gyi mun par chos kyi nyi ma yin - are the sun of the Dharma, bringing light into the darkness of the world of outcasts [RY]

'jig rten pha rol grub pa - proving future lives [RY]

'jig rten pha rol grub pa - Establishing the Existence of the Next World [IW]

'jig rten pha rol grub pa - Establishing the Existence of the Next World [pramana text by the Indian master chos mchog] [IW]

'jig rten pha rol 'gro - will cross to another existence [RY]

'jig rten pha rol 'gro - will die, leaving this world [RY]

'jig rten pha rol tu - the next world [JV]

'jig rten pha rol tu thal gda' - you have passed away! [RY]

'jig rten pha rol tu song ba - pass away/ go to the next world [IW]

'jig rten pha rol tu song ba - to pass away, go to the next world [RY]

'jig rten pha rol du phyin pa - passing on to the next world, dying, going to the other side [RY]

'jig rten pha rol du phyin pa - worldly perfection [w/o world-transcending prajna] [IW]

'jig rten pha rol du bzhud pa - gone from this world [RY]

'jig rten phan pa - benefit the world [IW]

'jig rten phan pa - to benefit the world [RY]

'jig rten phal pa - commoners [RY]

'jig rten phal pa - ordinary worldly people [JV]

'jig rten phal pa - ordinary worldly person [IW]

'jig rten phal pa'i chos - 1) qualities of common worldlings; 2) common worldly dharmas [IW]

'jig rten phal pa'i chos - Syn {'jig rten pa'i chos brgyad} qualities of common worldlings, common worldly Dharma, the Dharma of ordinary worldliness [RY]

'jig rten phal ba'i chos - the attributes of common worldly people; = {'jig rten pa'i chos brgyad} [RY]

'jig rten pho rol tu 'gro ba - to pass beyond this world; to pass beyond, pass away [RY]

'jig rten phyi ma - the next life [RY]

'jig rten phyi ma - the next world/ life [IW]

'jig rten phyi ma - future life [RY]

'jig rten phyi ma - world hereafter [JV]

'jig rten phyi ma'i srid pa - the existence of the next life [IW]

'jig rten phyi ma'i srid pa - the existence of the next world, life [RY]

'jig rten phyim - future life [IW]

'jig rten 'phur gru - space ship [IW]

'jig rten bar snang - outer space, universe, cosmos [IW]

'jig rten bya ba - worldly actions, activities [RY]

'jig rten bya ba - worldly actions/ activities [IW]

'jig rten bya ba - affairs of the world [JV]

'jig rten byed po - creator of the world, Bhram [IW]

'jig rten byed po - maker of the universe, epithet of maheshvara, name of brahma [JV]

'jig rten byed po - the creator of the world [RY]

'jig rten bla ma - lama of the world, supreme of the world [RY]

'jig rten bla ma - guru of the world [IW]

'jig rten dbang - lord of the world [IW]

'jig rten dbang phyug - Lord of the World, Lokeshvara. 1) Avalokiteshvara. 2) Shiva [RY]

'jig rten dbang phyug - Lokeshvara. 'Lord of the World', a title of the bodhisattva Avalokiteshvara [RY]

'jig rten dbang phyug - Lokeshvara, the lord/ protector of the world *, Avalokiteshvara, Dalai Lama [IW]

'jig rten dbang phyug - Avalokiteshvara, the Buddha of compassion, also manifested as one of the eight Bodhisattvas, "sons close to the Buddha's heart" (thugs kyi nye ba'i sras brgyad) [RY]

'jig rten dbang phyug - Avalokiteshvara, epithet of Dalai Lama. Syn {spyan ras gzigs} Lokeshvara, the Lord of the World; Lokeshvara [RY]

'jig rten dbang phyug - name of avalokiteshvara, lokeshvara, master of the world, Mighty Lord of the World [JV]

'jig rten dbang phyug - <lokeshvara> the lord/ protector of the world; 1) Avalokiteshvara 2) Bhram Indra etc. 3) dalai lama, 4) of whom Karmapa is an incarnation] [IW]

'jig rten dbang mo - Mistress of the world [IW]

'jig rten dbang sras mo - name of sgrol ma [JV]

'jig rten 'byung ba - worldly occurrence [IW]

'jig rten 'byung ba - the origination of the world / of worlds [RY]

'jig rten ma mo - Mundane Mother Deities. One of the Eight Sadhana Teachings. Female divinities manifested out of dharmadhatu but appearing in ways that correspond to mundane appearances through the interrelationship between the mundane world and the channels, winds, and essences within our body. They have both an ultimate and relative aspect. The chief figure in this mandala is Chemchok Heruka, the wrathful form of Buddha Samantabhadra in the form known as Ngöndzok Gyalpo, the King of True Perfection. See {ma mo} [RY]

'jig rten ma yin pa'i phun sum - non-worldly perfection [IW]

'jig rten ma yin pa'i phun sum tshogs pa - non-worldly perfection [IW]

'jig rten ma yin pa'i phun sum tshogs pa - supramundane perfection [RY]

'jig rten mi chos - mundane concerns [RY]

'jig rten mi sdug pa - most beautiful 1 of the world [IW]

'jig rten mi sdug pa - most beautiful of the world [RY]

'jig rten mi rnams - human beings [JV]

'jig rten mig - sun as the eye of the world, a rishi, founder of lokayata sect of indian atheists [JV]

'jig rten mig - eyes of the world. Lotsawa, translators [RY]

'jig rten mig - 1) eye of the world; 2) translator; 3) sun [IW]

'jig rten mig - lotsawa, translator [RY]

'jig rten mig gcig - lotsawa, translator [RY]

'jig rten mig gcig - an eye of the world/ translator [IW]

'jig rten mig gcig - Translator. The Tibetan translation of the Sanskrit word Locava [lotsawa] [RY]

'jig rten min pa - not worldly [IW]

'jig rten mes po - ancestor of the world, epithet of brahma [JV]

'jig rten mes po - 1) worldly forefather[s]/ ancestry; 2), Mahabhram [IW]

'jig rten rmongs pa'i rnam pa - aspects/ phenomena of worldly stupidity [IW]

'jig rten brtsegs - World Mound; charnel ground [RY]

'jig rten tshe 'di - this worldly life [RY]

'jig rten tshe 'di - this present mundane life [RY]

'jig rten tshe 'di 'ba' zhig gi ched du 'chor ba - useful only for the ordinary concerns of this life [RY]

'jig rten mtshan ma - worldly distractions, characteristics of worldly things [JV]

'jig rten mtshan ma'i chos - dharmas w worldly characteristics [IW]

'jig rten 'dzin gyis zhus pa'i mdo - a mahayana sutra [JV]

'jig rten gzhan - other worlds, subsequent lives [IW]

'jig rten gzhan du song - passed on [RY]

'jig rten zil gyis gnon pa - conquest of the world [IW]

'jig rten yod dang mnyam par 'jug pa - enter as long as the existence of the world [IW]

'jig rten yod pa ji srid pa - as long as the world exists [IW]

'jig rten yod pa ji srid pa - for as long as the world remains [RY]

'jig rten rang ga ma'i blo - Syn {grub mtha'i blo ma zhugs pa} [RY]

'jig rten rang ga ma'i blo - ordinary worldly mind [unconcerned w dharma] [IW]

'jig rten la grags pa - renowned to the world [ggd] [RY]

'jig rten la dgos - moral rules [JV]

'jig rten la dgos pa'i bslab bya - useful maxims of life [JV]

'jig rten la lta snang - world outlook [IW]

'jig rten la lta tshul - world outlook [IW]

'jig rten la yang snang bar byed - 1) appearing even in the world; 2) producing the supreme appearance of the world [IW]

'jig rten la sun snang skyes - be sick of the world [IW]

'jig rten la so sor gzigs - worldly discrimination [IW]

'jig rten la sred - covetousness, attachment to worldliness [JV]

'jig rten la sred pa - avarice [JV]

'jig rten las 'das - world-transcending [IW]

'jig rten las 'das mngon par rdzogs par byang chub pa - world transcending perfect, complete enlightenment [IW]

'jig rten las 'das pa - transcendent, supramundane [JV]

'jig rten las 'das pa - world transcending [free from all the faults of the world/ samsara] [IW]

'jig rten las 'das pa - world transcending [IW]

'jig rten las 'das pa - transcendent/ transmundane [RB]

'jig rten las 'das pa - [lokattara] transcendental [opposite of mundane, social]. supramundane, nonunion, beyond worldliness, transcendent, passed from, beyond the world; supramundane; transcendent/ transmundane [RY]

'jig rten las 'das pa - supramundane [RY]

'jig rten las 'das pa - supramundane vehicle [RY]

'jig rten las 'das pa gong na ned pa'i rjes to thob pa - world transcending post-meditation that did not exist before [IW]

'jig rten las 'das pa ma yin pa - not beyond this world [RY]

'jig rten las 'das pa ma yin pa - not world transcending [IW]

'jig rten las 'das pa dman pa - lesser world-transcendence [IW]

'jig rten las 'das pa'i mngon shes - the supramundane higher perceptions [RY]

'jig rten las 'das pa'i chos - supramundane qualities [RY]

'jig rten las 'das pa'i chos - world transcending dharmas [of enlightenment] [IW]

'jig rten las 'das pa'i rjes las thob pa - world- transcending post-meditation [IW]

'jig rten las 'das pa'i theg pa - the supramundane vehicles, the vehicles beyond worldliness [IW]

'jig rten las 'das pa'i theg pa - the supramundane vehicles, the vehicle beyond worldliness [RY]

'jig rten las 'das pa'i don 'grub pa - success at transcending the world [IW]

'jig rten las 'das pa'i mdo - Supramundane Scripture. One of the Eighteen Mahayoga Tantras; focused on Vishuddha Mind. Vol. RA in the Nyingma Gyübum [RY]

'jig rten las 'das pa'i phar phyin - world transcending perfections/ paramitas [paramitas, generosity and so forth grasped by the prajna w/othe conceptualizations of the three realms] [IW]

'jig rten las 'das pa'i phar phyin - world transcending perfections/ paramitas [IW]

'jig rten las 'das pa'i phun sum tshogs pa - world transcending perfection [IW]

'jig rten las 'das pa'i phun sum tshogs pa la yid ches pa - faith in world-transcending perfection [IW]

'jig rten las 'das pa'i phun sum tshogs pa la yid ches pa'i rnam pa bsgom pa - meditation on faith in world-transcending perfection [IW]

'jig rten las 'das pa'i dbang - world transcending abhisheka [IW]

'jig rten las 'das pa'i mi rtog pa - Def {nyan thos 'gog pa dang rang rgyal zhi'i ting nge 'dzin te de ni byis pa nyer spyod kyi bsam gtan zhes kyang bya'o} [RY]

'jig rten las 'das pa'i mdzad pa lnga - five works leading to the passing out of the world (rab tu byung ba [JV]

'jig rten las 'das pa'i yang dag pa'i lta ba - the true world-transcending view [realization of emptiness] [IW]

'jig rten las 'das pa'i yang dag pa'i lta ba - supramundane true view [RY]

'jig rten las 'das pa'i ye shes - supramundane wisdom [RY]

'jig rten las 'das pa'i ye shes - world transcending wisdom [IW]

'jig rten las 'das pa'i ye shes bla na med pa - unexcelled supramundane wisdom [RY]

'jig rten las 'das pa'i ye shes bla ma med pa - unsurpassable world-transcending wisdom [IW]

'jig rten las 'das pa'i ye shes shin tu rnam par dag pa'i lam - the path of completely pure world-transcending wisdom [IW]

'jig rten las 'das pa'i rigs - world-transcending family [IW]

'jig rten las 'das pa'i rigs kyi dbang du byas - empower in the family of those beyond the world [IW]

'jig rten las 'das pa'i rigs kyi dbang du byas na mi bskyod rdo rje'i rigs - if 1 is empowered in the family of those beyond the world, 1 is of the immovable vajra family [IW]

'jig rten las 'das pa'i lam - the supramundane path [RY]

'jig rten las 'das pa'i lam - world transcending path [to enlightenment.] [IW]

'jig rten las 'das pa'i lam dgu - the nine supramundane paths: [RY]

'jig rten las 'das pa'i lam dgu - the 9 world transcending paths [of the essence of the truth of the path the the 'phags rgyud kyi four samapattis of the four dhyanas and four formless samapattis and samapattis of cessation] [IW]

'jig rten las 'das pa'i lam dgu - the 9 world transcending paths [IW]

'jig rten las 'das pa'i lam dgu - nine supramundane paths [RY]

'jig rten las 'das pa'i le'u - Chapter on What Transcends the World [thd]

'jig rten las 'das pa'i shes pa - world-transcending prajna [IW]

'jig rten las 'das pa'i shes rab - supramundane knowledge [RY]

'jig rten las 'das pa'i bsam gtan - supramundane dhyana, concentration [RY]

'jig rten las 'das pa'i bsam gtan - supramundane dhyana [IW]

'jig rten las 'das pa'i bsam gtan gnyis - the two world- transcending dhyanas; 1) {theg dman gyi bsam gtan} 2) {theg chen...} of hinayana and mahayana] [IW]

'jig rten las 'das pa'i bsam gtan gnyis - 1) {theg dman gyi bsam gtan}. 2) {theg chen gyi bsam gtan} [RY]

'jig rten las 'das pa'i bsam gtan gnyis - the two world- transcending dhyanas [IW]

'jig rten las 'das pa'i bsrung ma - supramundane guardians [RY]

'jig rten las 'das pa'i bsrung ma - world transcending lady guardian [IW]

'jig rten las 'das pa'i lha - supramundane deities [RY]

'jig rten las 'das pa'i lha - 1) world-transcending deity; 2) 1 who lives in the world as a bodhisattva [IW]

'jig rten las 'das pa'i lha mo - world transcending dakini [IW]

'jig rten las 'das pa'i lhag mthong - supramundane vipashyana [RY]

'jig rten las 'das par bstod pa - Nagarjuna's "Praise of the Supramundane" [RY]

'jig rten las 'das par bstod pa - Nagarjuna's Praise of the Supramundane [IW]

'jig rten las 'das par bstod pa - Praise of the Supramundane; Lokatita-stava; Nagarjuna, 1st-2nd century [RY]

'jig rten las 'das ma - a queen of the noi-jin demons [JV]

'jig rten las 'das ma 'das - beyond and not beyond the world [RY]

'jig rten las ldas pa'i ye shes - world-transcending wisdom [IW]

'jig rten las 'byung - to be released from the world [JV]

'jig rten legs par byed pa'i chos - the Dharma which makes the world excellent. 1) {yang dag pa'i lta ba} knowing that this is cause and effect. 2) {dge ba bcu'i lam} 3) {rig pa'i gnas} 4) {dam pa'i chos} [RY]

'jig rten legs par byed pa'i chos - The 'four principles that enrich the world' {rgyu 'bras yod par shes pa'i yang dag pa'i lta ba, dge ba bcu'i lam, rig pa'i gnas, dam pa'i chos rnams so} i) the correct view of understanding the existence of cause and effect; i) the path of the ten virtues; iii) the fields of science; and iv) the sacred teachings. [RY]

'jig rten legs par byed pa'i chos - the dharmas which makes the world excellent [RY]

'jig rten legs par byed pa'i chos - the dharmas which make the world excellent; 1) {yang dag pa'i lta ba - genuine view: knowing that this is cause and efect 2) {dge ba bcu'i lam} the path of the ten virtues 3) {rig pa'i gnas} -}-the topics of knowledge 4) {dam pa'i chos} holy dharma [IW]

'jig rten legs par byed pa'i chos - the dharmas which make the world excellent [IW]

'jig rten shing rta - worldly chariot, river [IW]

'jig rten shing rta ma - hill torrent [JV]

'jig rten shes pa nyid - worldly knowledge [IW]

'jig rten sa gzhi - the earth [the support of the environment, the world.] [IW]

'jig rten sun snang skyes - be sick of the world [IW]

'jig rten sun snang ring lugs - pessimism, cynicism [IW]

'jig rten gsum - three worlds [IW]

'jig rten gsum - three worlds [gods, humans, and nagas (khams gsum, the "three realms," refers to k\-amadh\-atu, r\-upadh\-atu, and \- ar\-upyadh\-atu: the desire realm, form realm, and formless realm. it is also known as srid pa'i gsum, the "three realms of existence " sa gsum, the "three levels," refers to where the \d \-akin\- is live: above the earth, on the earth, and below the earth). sa bla lha'i 'jig rten, sa steng mi'i 'jig rten, sa 'og klu'i 'jig rten bcas gsum mo [IW]

'jig rten gsum - three divisions of the world (earth, heaven, hell) [JV]

'jig rten gsum - sa 'og sa steng sa bla gsum; Three Worlds. Those of desire, form, and the formless. 1) {sa 'og gi klu'i sems can}. 2) {sa steng gi mi'i 'gro ba} 3) {sa bla'i lha} the three worlds [of gods, humans, and nagas]. 1) {steng lha'i 'jig rten}. 2) {bar mi'i 'jig rten} 3) {'og klu'i 'jig rten} [RY]

'jig rten gsum - 1) Three worlds. The three spheres of gods, humans, and nagas. 2) See also {srid pa gsum}. [RY]

'jig rten gsum gyi mgon po - the protectors of the three worlds [IW]

'jig rten gsum gyi mgon po - alias rje skyob pa 'jig rten gsum gyi mgon po - 'bri gung chos rje 'jig rten mgon po - (1143-1217) [RY]

'jig rten gsum gyi mgon po - 1) the protectors of the three realms. 2) {'jig rten gsum mgon}, famous Drigung master [RY]

'jig rten gsum gyi nyi ma khyed lta bu - You are like the sun lighting the three worlds [RY]

'jig rten gsum gyi bde ba - the happiness of the three worlds [IW]

'jig rten gsum mgon -'jig rten gsum gyi mgon po - alias rje skyob pa 'jig rten gsum gyi mgon po - 'bri gung chos rje 'jig rten mgon po - (1143-1217) [RY]

'jig rten gsum mgon - lord of the three worlds, Avalokiteshvara [IW]

'jig rten gsum mgon - Lord of the Three Worlds; 1) Great master in the Drigung Kagyü lineage [RY]

'jig rten gsum rgyal - trsilokyavijaya, a dhyani bodhisattva [JV]

'jig rten gsum ldan - possessor of the three worlds [IW]

'jig rten gsum tshim par nus pa yod - will be able to satisfy all beings [RY]

'jig rten gsum las rnam par rgyal pa'i rgyud - the rgyud [tantra?] completely victorious over the three worlds [IW]

'jig lta - {'jig tshogs la lta ba} view of/ to view the perishable collection [of the mind-body aggregates to be a self with ultimate existence]; to view with naïve realism; to regard the transitory aggregates of the body-mind to be real [RB]

'jig lta - view of the transitory collection [thd]

'jig lta - view of a transitory collection as permanent [IW]

'jig lta - [satkagadrsti] futile view. abbr. of {'jig tshogs la lta ba} view to be impermanent, wrong view of the personality, wrong view believing in the real "I" in the perishable aggregates. futile view. belief in the transitory collection, [parikalpitasatkagadrsti] intellectual futile view, intellectual futile view; [abbr. of] {'jig tshogs la lta ba} view of transitory [collection], futile view, perishable

view; Def. by Jamgön Kongtrül: {'jig cing mi rtag pa du ma 'dus pa'i nyer len gyi phung po lnga la bdag dang bdag gi bar lta ba,} [RY]

'jig lta - nihilistic view mibp 77 [JV]

'jig lta kun brtags - Def. by Jamgön Kongtrül: {bshes gnyen ngan pa la brten nas phung po las don gzhan pa'i bdag rtag par lta ba mu stegs can rnams kyi gtso bo lta bu'o,} [RY]

'jig lta kun brtags - falsely conceived view of a transitory collection as permanent [views imputing and grasping ego in terms of doctrine, impermanent, one and autonomous, or isolated autonomous individual substance [rang rkya thub pa'i rdzas]. false conceptions of the instinctive futile view, false conceptions of view of a transitory collection as permanent (view of skandhas as separate eternal ego like the mu stegs sentient beings always thinking "I" sheja dz" ii (379:9)] [IW]

'jig lta kun brtags - falsely conceived view of a transitory collection as permanent [IW]

'jig lta nyi shu - the 20 views of a transitory collection as permanent [view of form as ego gzugs bdag tu lta ba, ego as having the nature of form bdag la gzugs rang bzhin gyis ldan par lta ba, form as existing by the nature of ego gzugs la bdag rang bzhin gyis yod par lta ba, ego as possessed by the nature of form bdag la gzugs rang bzhin gyis ldan par lta ba, ego as existing by the nature of form bdag la gzugs rang bzhin gyis yod par lta ba. Those four x five for the five skandhas.] [IW]

'jig lta nyi shu - the 20 aspects of the belief in the transitory collection. Def 'jig rten las 'das pa'i phar phyin - supramundane transcendence; the paramitas that transcends worldliness; DC: {gzugs bdag tu lta ba, bdag la gzugs rang bzhin gyis ldan par lta ba, gzugs la bdag rang bzhin gyis yod par lta ba, bdag la gzugs rang bzhin gyis yod par lta ba dang bzhi ste tshor ba sogs phung po gzhan bzhi la yang de ltar lta ba bzhi bzhi ste nyi shu'o} [RY]

'jig lta nyi shu - the 20 views of a transitory collection as permanent [IW]

'jig lta nyis - two kinds of views of a transitory collection as permanent [IW]

'jig lta gnyis - the two views of a transitory collection as permanent [IW]

'jig lta gnyis - the two views of a transitory collection as permanent [grasping the skandhas as I and mine] [IW]

'jig lta dang mthar lta - the belief in the transitory [collection] and the belief that [upholds] extremes [RY]

'jig lta lhan skyes - sems can kun la gnas skabs thams cad du nga'o snyam cad du nga'o snyam pa 'byung ba, [Sheja Dzö II 379:9]. instinctive, unconscious futile view [RY]

'jig lta lhan skyes - coemergent view of a transitory collection as permanent [primordially coemergent with sentient beings ego grasping ignorance of I and mine, instinctive futile view [IW]

'jig lta lhan skyes - coemergent view of a transitory collection as permanent [IW]

'jig lta lhan skyes gnyis - the two instinctive futile views view of a transitory collection as permanent [IW]

'jig ltar - 1) view of a transitory collection as permanent; 2) as destructible [IW]

'jig ltas - 1) view of a transitory collection as permanent [by dream, transformation etc.]; 2) view or characterization of the body as a transitory collection)/ [by means of dream, transformation etc.] [IW]

'jig ltas - 1) view of a transitory collection as permanent; 2) view or characterization of the body as a transitory collection [IW]

'jig ltas drangs pa'i srid pa - existence promoted by means of the belief in the transitory collection [RY]

'jig ltas drangs pa'i srid pa - samsara that impels the view of a transitory collection as permanent [IW]

'jig ltas bzung ba'i bdag - the self-entity apprehended by means of the belief in the transitory collection [RY]

'jig ltas bzung ba'i bdag - ego that grasps the view of a transitory collection as permanent [IW]

'jig thogs la lta ba - view of a transitory collection as a self-nature [IW]

'jig mtha' gnyis - Abbr. of: {'jig lta dang mthar lta gnyis} the belief in the transitory collection and the belief of holding extremes [RY]

'jig mtha' gnyis - views of a transitory collection and of extremes [IW]

'jig mthar log gsum - [believers of] views of a transitory collection, of extremes, and of wrong views [IW]

'jig mthar log gsum - Syn {'jig lta}, {mthar lta}, and {log lta} the believes of 1) {lta}. 2) {lta and log lta} [RY]

'jig dang mthar lta - Abbr. of: the belief in the transitory collection and the belief of holding extremes [RY]

'jig dang mthar lta - the views of a transitory collection as permanent and of extremes of eternalism and nihilism [IW]

'jig dus - Age of Destruction [RY]

'jig dus - the time of destruction [IW]

'jig gnas - charnel ground [IW]

'jig pa - disintegration; perishable [ggd] [RY]

'jig pa - subject to destruction / disintegration [RY]

'jig pa - decompose [RY]

'jig pa - to be no more [RY]

'jig pa - {bshig pa} to destroy/ do away with/ tear down; to disintegrate/ be destroyed/ be subject to destruction/ (be) undermine(d); isc. to eliminate [RB]

'jig pa - {bzhig pa, bzhig pa} - to be destroyed/ disintegrate; (phase of) destruction; isc. to collapse [RB]

'jig pa - 1) {ppafi: 'jig pa, bshig pa, bshig pa, shig} tha dad pa; to destroy. 2) {ppaf: 'jig pa, zhig pa, 'jig pa} tha mi dad pa; to be destroyed, disintegrate. 3) to fall apart, destruction, disintegration, breaking, perishable, destructibility, perish, destroyed. 4) to cut to pieces, to divide, to ruin, to annihilate. 5) [vinasa] terrifying [RY]

'jig pa - 1) terrifying; 2) destruction[ibility]/ destroy; 3) disintegrat[ion]fall/ break/ cut apart/ divide; 4) annihilate; 5) perish[ible]/ ruin [IW]

'jig pa - 1) terrifying; 2) destruction[ibility]/ destroy; 3) disintegrat[ion]fall/ break/ cut apart/ divide; 4) annihilate; 5) perish[ible]/ ruin)/ [vinasa] [IW]

'jig pa - decay, process of decaying, dissolve, past, break down, destroy, perishable, fade away, disintegration, destruction, ruin, SA 'cheg pa, devastate, devour, abolish, do away with, be lost, undermined, perish, suck, draw out moisture, to shatter [JV]

'jig pa can - perishable, composite thing [IW]

'jig pa can - frail, perishable [JV]

'jig pa rnam gsum - the three destroyers [weapons, disease, and famine, or fire, water, and wind.] [IW]

'jig pa rnam gsum - three types of destruction # [RY]

'jig pa rnam gsum - the three destroyers [IW]

'jig pa med - it cannot be destroyed [JV]

'jig pa med pa - indestructible/ imperishable [IW]

'jig pa med pa - indestructibility, imperishable [RY]

'jig pa med pa - imperishable/ indestructible [RB]

'jig pa med pa - indestructible [JV]

'jig pa gsum - the three destroyers [weapons, disease, and famine, or fire, water, and wind.] [IW]

'jig pa'i - . . . subject to destruction [RB]

'jig pa'i bskal pa - kalpa of destruction [third of the four kalpas] [After the kalpa of remaining until the period of emptiness, when the inhabitants, sentient beings' emanation in birth as sentient beings interruption begins. Intermediate kalpa at whose end the environment, the world, is destroyed by fire, water, and wind. Syn: bskal pa'i mtha' dang, 'gro ba zhig cher 'jig 'jig bskal, dus bskal, dus mtha', zad bskal, rab thig, rab nub.] [IW]

'jig pa'i bskal pa - period of dissolution of the universe, age of destruction, 1 of bskal pa bzhi [JV]

'jig pa'i bskal pa - kalpa of destruction [third of the four kalpas] [R] [IW]

'jig pa'i bskal pa - kalpa of destruction [IW]

'jig pa'i bskal pa - the aeon of destruction, period of destruction [of the world] [RY]

'jig pa'i rgyu - destructive cause [JV]

'jig pa'i rgyu med - without a cause for it to perish [RY]

'jig pa'i rgyu med - w/o a cause of destruction [IW]
'jig pa'i ngang can - subject to destruction [JV]
'jig pa'i chos - destructible dharmas [the impermanent, all the environment and inhabitants of samsara.] [IW]
'jig pa'i chos - fleeing things [RY]
'jig pa'i chos can - subject to disintegration; perishable [RY]
'jig pa'i chos can - perishable; liable to perish [RY]
'jig pa'i chos can - the dharmin perishable [IW]
'jig pa'i rtse mo gsum - the three [indestructible] peaks of destruction [IW]
'jig pa'i rtse mo gsum - threefold # [RY]
'jig pa'i rtse mo gsum - the three [indestructible] peaks of destruction [the 2nd 3rd 4th dhyanas and kalpa fire, water, wind] [IW]
'jig pa'i tshogs la lta las rnam par grol ba - complete liberation from the belief concerning the transitory collection [RY]
'jig pa'i tshogs la lta las rnam par grol ba'i yid - mind completely liberated from the viewpoint of a transitory collection [IW]
'jig pa'i sred pa - Def. by Jamgön Kongtrül: {nyer spyod yongs su bzung bar sred pa} [RY]
'jig par - destroy [IW]
'jig par 'gyur - destined to vanish [JV]
'jig par lta ba - apprehensive of danger, fearful [JV]
'jig par shin tu sla - may be easily lost again [JV]
'jig par sla tshod - the ease of destroying [JV]
'jig byed - make perish [RY]
'jig byed - Yamantaka [IW]
'jig byed rkyen gsum - the three destroying conditions [of the world, 7 times by fire, w once by water for each, then once by wind] [IW]
'jig byed rkyen gsum - three circumstances for perishing [RY]
'jig byed rkyen gsum - the three destroying conditions [IW]
'jig bral - imperishable. Syn {'jig med} indestructible [RY]

'jig bral - imperishable/ indestructible [IW]
'jig med - imperishable/ indestructible [RB]
'jig med - not crumbling, imperishable, indestructible [IW]
'jig med - not crumbling. Syn {'jig bral} imperishable [RY]
'jig med - imperishable, immortal [JV]
'jig med gling pa - Jigme Lingpa [IW]
'jig med brtan po - indestructible solidity/ stability [IW]
'jig tsogs la lta ba - view of a transitory collection [the five skandhas are destroyed every instant and a collection of many substances. viewing them as existing as the non-things I and mine is the prajna of the kleshas.] [IW]
'jig tsogs la lta ba - view of a transitory collection [IW]
'jig tsogs su lta ba lhan cig skyes pa - the innately co- emergent view of a transitory collection as a self nature [IW]

'jig tshogs - Transitory collection. Refers to the continuity of the five aggregates [RY]
'jig tshogs - realistic-materialistic philosophers, collection of the destructibles, worldly things, terrible, transitory collection [JV]
'jig tshogs - perishable/ transitory aggregates [RB]
'jig tshogs - transitory collection. abbr. of {'jig tshogs la lta ba} perishable/ transitory aggregates [RY]
'jig tshogs - transitory collection <satak'aya> [IW]
'jig tshogs - transitory collection <satak'aya> [a composite of many elements of the skandhas of sentient beings, destroyed instant by instant.] [IW]
'jig tshogs kyi lta ba'i ri bo nyi shu'i rtse mo rdo rje'i thog gis bcom pa zhin gyur to - overcame the worldly views, just as thunderbolts conquer the peaks of the twenty mountains [RY]
'jig tshogs lta ba - the view of a transitory collection as a self nature. the view of transitory collection as a self [IW]
'jig tshogs lta ba - the view of transitory collection. belief in existence of a self [RY]
'jig tshogs lta ba - belief that the body alone is real [JV]
'jig tshogs lta bar - the view of a transitory collection as a self nature [IW]
'jig tshogs ltas ba - belief in existence of a self, the view of a transitory collection as a self nature [IW]
'jig tshogs ltas ba - belief in existence of a self [RY]
'jig tshogs la lta ba - [satkayadrshti] view of the transitory collection, the belief in the transitory collection [as possessing a self-entity]. View based on perishable aggregates. Grasping to the self as being permanent and self-existing [positing a concrete, self reality based on the notions of "I" and "mine"] [RY]
'jig tshogs la lta ba - {'jig lta} view of/ to view the perishable collection [of the mind-body aggregates to be a self with ultimate existence]; to view with naïve realism; to regard the transitory aggregates of the body-mind to be real [RB]
'jig tshogs la lta ba - to view/ view with naive realism, regarding the transitory aggregates of the mind-body to be real [RY]
'jig tshogs la lta ba - satkayadrshti, view of a transitory collection as possessing a self-entity [IW]
'jig tshogs la lta ba - satkayadrshti, view of a transitory collection as as possessing a self-entity [View based on perishable aggregates grasping the self as being permanent and self-existing (positing a concrete, self reality based on the notions of "i" and "mine")). view of atransitory collection as permanent, futile view, perishable view - (satkagadrsti) futile view, view to be impermanent, wrong view of the personality, wrong view believing in a real "I" in the perishable aggregates, futile view, belief in a transitory collection, (parikalpitasatkagadrsti) intellectual futile view, intellectual futile view {'jig ltar} [IW]
'jig tshogs la lta ba - doctrine of regarding everything as destructible [JV]
'jig tshogs la lta ba - to regard the transitory collection; the belief concerning the transitory collection [RY]
'jig tshogs la lta ba nyi shu - the 20 views of a transitory collection as a self nature [IW]
'jig tshogs la lta ba nyi shu - the 20 views of a transitory collection as a self nature [four for each of the five skandhas: 1) / form is the self; 2) / form possesses the self; 3) / the self possesses forms four / the self abides within form / and likewise for feeing, perception, formations, and consciousness) [IW]
'jig tshogs la lta ba nyi shu - {gzugs bdag yin par lta ba dang, gzugs bdag dang ldan par lta ba dang, gzugs bdag gi yin par lta ba dang, gzugs la bdag gnas par lta ba ste, de bzhin du tshor ba dang 'du shes dang 'du byed dang rnam shes bzhi la bzhi bzhir sbyar ba'i nyi shu ni 'jig lta'i char gtogs so} [RY]
'jig tshogs la lta ba nyon mongs pa can - possessing the kleshas of the view of a transitory collection as a self nature [IW]
'jig tshogs la lta ba nyon mongs pa can - disturbed / afflicted belief in the transitory collection [RY]
'jig tshogs la lta ba'i nyon mongs pa'i mtshan nyid - the characteristics of the kleshas of the view of a transitory collection as a self nature [IW]
'jig tshogs su lta ba - belief in the transitory collection [RY]
'jig tshogs su lta ba lhan cig skyes pa - congenital belief in the transitory collection [RY]
'jig tshogs su lta ba lhan cig skyes pa - the innately co- emergent view of a transitory collection as a self nature [IW]
'jig rung gi snang ba tshad med pa - immense terror [RY]
'jig sred - craving for annihilation [JV]
'jig sla - vulnerable, fragile, easily broken or damaged; delicate, flimsy, brittle, breakable, insubstantial [RY]
'jigs - 1) vi. to be afraid [of], fear, be terrorized, be scared. 2) to frighten, terrifying, horrific, fearsome, frightening, panic, danger, terror, anxiety, terrors, anxiety [RY]
'jigs - 1) be afraid/ terrified of; 2) fear [frightening terrifying, horrific, fearsome, frightening, panic, danger, terror, anxiety] [IW]
'jigs - terrifying, a medicinal fruit, danger [JV]
'jigs - 1) be afraid/ terrified of; 2) fear [IW]

'jigs dkrag - fear, panic, terrible object [JV]
'jigs skul - intimidation, threats of, frightening [IW]
'jigs skyob - protector from danger [IW]
'jigs skyob - protect against fears [RY]
'jigs skyob kyi chos - Dharma practice for safety and comfort [RY]
'jigs skyob kyi chos - dharma protecting from danger [IW]
'jigs skyob kyi tshul khrims - the discipline that protects from fear [IW]
'jigs skyobs - protect against fears [RY]
'jigs skyobs - protector from danger [IW]
'jigs skyobs - {rtag tu 'jigs skyobs mi thub} never able to give true refuge [RY]
'jigs skrag - terror [RY]
'jigs skrag - panic, terror, fear [JV]
'jigs skrag - terror, terrors, terrifying, dread, fear, danger [RY]
'jigs skrag - terror, terrifying, fear, danger [IW]
'jigs skrag skul - terrorize, frighten [IW]
'jigs skrag skye - be afraid, fear [IW]
'jigs skrag bskul - terrorize, frighten [IW]
'jigs skrag gi snang ba - terrifying experiences [IW]
'jigs skrag gi snang ba - experiences [RY]
'jigs skrag gis gzir - panic-stricken [RY]
'jigs skrag dngangs gsum - fear, terror and bewilderment [RY]
'jigs skrag can - ferocious [JV]
'jigs skrag tu song - has become frightened [JV]
'jigs skrag dang bcas pa - terrified [RY]
'jigs skrag drag po - terrifying; {bar do'i 'khrul snang 'jigs skrag drag po} the terrifying hallucinations of the bardo [RY]
'jigs skrag drag po - {'jigs skrag drag po brjod kyis mi lang ba} surpassing in horror all description [RY]
'jigs skrag dnangs gsum - fear, terror, and bewilderment [IW]
'jigs skrag pa - be panic-struck [JV]
'jigs skrag par gyur - grew afraid [JV]
'jigs skrag slong ba - terrorize [JV]
'jigs skrags - fear [JV]
'jigs skrags chen po - horror [JV]
'jigs bskul - intimidation, threats of, frightening [IW]
'jigs bskul - intimidating, threatening [JV]
'jigs mkhan - one who is frightened [JV]
'jigs sgra - crash [JV]
'jigs sgrag - terror [IW]
'jigs sgrog - fearful sound, raven [IW]
'jigs brgyad - the eight fears [RY]
'jigs brgyad - the 8 fears [IW]
'jigs brgyad skyob ma - Protectress from the 8 kinds of fears [IW]
'jigs brgyad skyob ma - Tara, who protects against the eight types of fear [RY]
'jigs dngang skrag song - was very afrighted [JV]
'jigs dngangs - 1) [thoughts of] terror/ fright; 2) be terrified, fear, be afraid [IW]
'jigs dngangs - Syn {'jigs snang} [RY]
'jigs dngangs - terror [JV]
'jigs dngangs skyes pa - aghast, petrify [JV]
'jigs rngam can - awful [JV]
'jigs rngams dgod sgra - the sound of a frightening laugh [JV]
'jigs sngangs - 1) [thoughts of] terror/ fright; 2) be terrified [IW]
'jigs bcas - fearful [IW]
'jigs bcas - frightening [RY]
'jigs bcas - with fear, possessed of fear [JV]
'jigs bcas lam - bad road, unsafe road [JV]
'jigs chum - mind numbing terror [IW]
'jigs chum pa - SA chum pa [JV]
'jigs chen - great devastation [RY]
'jigs chen - 1) great devastation; 2) femme fatale [IW]
'jigs 'jigs lta - 1 of the chiefs of the srin po [JV]
'jigs bsnyengs - fear [IW]
'jigs rten mgon po - Drigung Jigten Gonpo: 1143-1212/7 [RY]
'jigs rten pa'i sde gsum - 3 categories of worldly deities [JV]
'jigs lta - {'jigs tshogs la lta ba} [RY]
'jigs lta - view of a transitory collection as having self- nature [IW]
'jigs stangs - terrifying [aspect] [IW]
'jigs ster - inspiring fear, causing danger [JV]
'jigs ster - fear-bestowing [IW]
'jigs 'thoms - dazed/ paralyzed w fear [IW]
'jigs dus - Bhairava and Kalaratri [RY]
'jigs dus - bhairava and kalaratri [JV]
'jigs sdang - fierce, terrible, wine [JV]
'jigs sde - terrible, name of second pandava, also bhishma [JV]
'jigs sde ma - ganges river [JV]
'jigs sde'i ma - the river Ganges [IW]
'jigs nas bros - [they] were scared and ran away [IW]
'jigs gnas - source of fear [IW]
'jigs gnas - fearful place, cemetery where dead bodies are left, wealth, prosperity [JV]
'jigs gnas - frightening place / object [RY]
'jigs gnon - fearful oppressor, lion [IW]
'jigs snang - afraid, dread, fear, fright [JV]
'jigs snang - terror, fright, fear, be terrified, thoughts of terror [IW]
'jigs snang - fear. Syn {'jigs dngangs} terror, fright, fear, be terrified, thoughts of terror [RY]
'jigs snang skul - frighten, terrify, intimidate, scare [IW]
'jigs snang skul ba - frighten [IW]
'jigs snang skul ba - to frighten, scare [RY]
'jigs snang skul ba - frighten, scare [JV]
'jigs snang skyes byung - [I] was scared [IW]
'jigs snang bskul - frighten, terrify, intimidate, scare [IW]
'jigs snang bskul ba - frighten, terrify, intimidate, scare [IW]
'jigs snang can - dreadful, formidable [JV]
'jigs snang chen po shar - feel great fear [IW]
'jigs snang chen po shar - felt great fear [RY]
'jigs snang dang ya mtshan - awe [JV]
'jigs snang tsha po - frightening, scary [IW]
'jigs snang tsha po - diabolical [JV]
'jigs pa - to be afraid/ terrified; fear(ful consequence) [RB]
'jigs pa - 1) fear; 2) danger)/ [syn: skyi bung dang, skyi gya' ba, skrag pa, brgyal myos, dngangs pa, nyam nga ba, bag tsa ba, bog rmongs. terrifying be afraid, terrified fearsome, frightening.] [IW]
'jigs pa - was scared [RY]
'jigs pa - {yid kyis gus pa dang 'jigs pa dang bcas pa} treating him with respect and awe [RY]
'jigs pa - 1) fear; 2) danger [IW]
'jigs pa - {'jigs pa, 'jigs pa, 'jigs pa} intr. v.; to be frightened, be terrified; to be afraid/ terrified; fear(ful consequence); terrifying; danger [RY]
'jigs pa - fear, be afraid, be terrified, apprehension, dread, horrific, fearsome, frightening, terrifying [JV]
'jigs pa - the sudden fright [RY]
'jigs pa kun sel - Tara terma of Chokgyur Lingpa [RY]
'jigs pa skyob - Protector Against Fear; third of {ston pa bcu gnyis} [RY]
'jigs pa skyob pa'i yid - the mind of protection from fear [IW]
'jigs pa skyob pa'i yid - the mind of protection from fear [the 3rd of the {rdzogs chen ston pa bcu gnyis} [IW]
'jigs pa skyob pa'i yid - the third of the {rdzogs chen ston pa bcu gnyis} [RY]
'jigs pa dgag pa - hinder destruction [IW]
'jigs pa brgyad - the 8 dangers/ fears [IW]
'jigs pa brgyad - the 8 dangers/ fears [lions, elephants, fire, snakes, rivers, chains theives, flesh eating demons.] [IW]
'jigs pa brgyad - the eight types of fear [RY]
'jigs pa brgyad - the 8 dangers/fears [lions, elephants, fire, snakes, rivers, chains theives, flesh eating demons.] [IW]
'jigs pa brgyad dang bcu drug - the 8 and 16 fears [IW]
'jigs pa brgyad dang bcu drug - eight or sixteen kinds of fear [RY]
'jigs pa lnga - the five kinds of fear. [IW]
'jigs pa lnga - fivefold fear [RY]
'jigs pa lnga - the five kinds of fear. [tsogs sbyor paths na gnas pa'i byang ???] [IW]
'jigs pa lnga las yang dag par 'das pa - truly pass beyond the 8 fears [IW]
'jigs pa lnga las yang dag par 'das pa - fully beyond the five kinds of fear [RY]
'jigs pa can - fearful, timorous, dreadful, frightful [JV]
'jigs pa bcu drug - the 16 fears [RY]
'jigs pa bcu drug - the 16 fears [CHN] [IW]
'jigs pa bcu pa - buffalo [JV]
'jigs pa chen pa brgyad - the 8 great fears [CHN] [IW]
'jigs pa chen pa brgyad las sgrol ba - saves from the eight great fears [RY]
'jigs pa chen pa brgyad las sgrol ba - liberation from the 8 great fears [CHN] [IW]

'jigs pa chen po brgyad - eight great dangers [RY]
'jigs pa lta ba - the view of a transitory collection as permanent [IW]
'jigs pa dang dka' ba - encountered great dangers and difficulties [RY]
'jigs pa dang bcas pa - hazardous [RY]
'jigs pa rnam par - glang chen, me, sprul, rkun po, rgyal po, chu, sha za) [JV]
'jigs pa rnam par brgyad - 8 dangers (seng ge [JV]
'jigs pa byed pa - to create / instill fear, frighten, scare, startle, terrify, alarm, panic, terrorize [RY]
'jigs pa med - fearless [JV]
'jigs pa med kyi - you will have nothing to fear [RY]
'jigs pa med pa - fearless [IW]
'jigs pa med pa - fearless, unafraid, dauntless [RY]
'jigs pa med pa'i gnas - abode of fearlessness, courageousness, dauntlessness, intrepidity [RY]
'jigs pa med pa'i gnas - source of fearlessness [IW]
'jigs pa bzhi - four fears [RY]
'jigs pa bzhi - the four fears [sickness, age, death, degeneration.] [IW]
'jigs pa la skyob pa - protect from fear or danger or destruction [JV]
'jigs pa las sgrol ba - frees from fears; ex {'khor ba'i 'jigs pa las sgrol ba} who frees us from the fears of samsara [RY]
'jigs pa sel byed - jina, remover of all fears, ruler, one who removes all fears [JV]

'jigs pa'i gad mo - horrific laughing [IW]
'jigs pa'i gling - {rgya mtsho 'jigs pa'i gling} the ocean islands that are so dangerous [RY]
'jigs pa'i dgra bzhi - the four fearful enemies [in the bardo of becoming, four elements disturbed] [IW]
'jigs pa'i dgra bzhi - the four fearful enemies, [in the bardo of becoming, four elements disturbed] [RY]
'jigs pa'i dgra bzhi - the four fearful enemies [IW]
'jigs pa'i cha lugs can - terrifying [RY]
'jigs pa'i phyag brnyan - horrible, frightening retinue [RY]
'jigs pa'i phyag brnyan - terrifying retinue [IW]
'jigs pa'i 'phrang - the dangerous pathway [RY]
'jigs pa'i mun nag - the terrifying darkness [RY]
'jigs pa'i tshul khrims - the discipline that protects from fear [IW]
'jigs pa'i tshul khrims - monastic discipline observed out of fearing a lower rebirth [RY]
'jigs pa'i gzugs - terrifying form [IW]
'jigs pa'i gzugs - terrifying form, body [RY]
'jigs pa'i sa - a perilous path [RY]
'jigs par 'gyur - becomes frightened [JV]
'jigs par byed - frightened [JV]
'jigs par byed pa - 1 of 'od bdun pa [JV]
'jigs par mdzad - terrorizing [RY]
'jigs par mdzad - terrorize [IW]
'jigs po - terrifying [IW]
'jigs spang - fearless, intrepid [RY]
'jigs spang - abandon fear [IW]
'jigs byed - 1) Bhairava; 2) terrifying one/ destroyer, Lord of Death, rakshasa; 3) great deity]; 3) terrifying laughter charnel ground; 4) Yamantaka {rdo rje 'jigs byed} [IW]
'jigs byed - 1) Bhairava [Hindu god Vajra Yogini tramples on]. 2) destroyer, 3) terrifying, {'jigs byed bzhad pa} terrifying Laughter [n. of Charnel Ground], 4) [Yamantaka] {rdo rje 'jigs byed} [RY]
'jigs byed - Bhairava [RY]
'jigs byed - 1) Bhairava [wrathful and awesome manifestation terrifying all geks and dons, (hindu god vajra yogini tramples on]; 2) terrifying one/ destroyer, Lord of Death, rakshasa; 3) great deity]; 3) terrifying laughter charnel ground); 4) yamantaka {rdo rje 'jigs byed} [IW]
'jigs byed - bhairava, n. of gshin rje gshed?, n. of yamantaka?, n. of vajrabhairavi, (1 of 8 chos skyong, ferocious emanation of Manjusri ?) bhairava (hindu deity on whom vajrayogini tramples), destroyer [JV]
'jigs byed kA la bhE ra - {1 of the {'jigs byed dgu} [IW]
'jigs byed kA la bhE ra - one of the {'jigs byed dgu} [RY]
'jigs byed ku be ra - {1 of the {'jigs byed dgu} [IW]
'jigs byed ku be ra - one of the {'jigs byed dgu} [RY]
'jigs byed kyi bdag po - {1 of the {'jigs byed dgu} [IW]
'jigs byed kyi bdag po - one of the {'jigs byed dgu} [RY]
'jigs byed kyi rdzogs rim rnal 'byor bzhi - fourfold yoga completion stage of Yamantaka [RY]
'jigs byed kyi rdzogs rim rnal 'byor bzhi - The four sampannakrama yogas of Yamantaka [IW]
'jigs byed skyes - born of bhishma [JV]
'jigs byed ga na pa ti - {1 of the {'jigs byed dgu} [IW]
'jigs byed ga na pa ti - one of the {'jigs byed dgu} [RY]
'jigs byed dgu - the nine scary ones; belongs also under {lhag mgron} [RY]
'jigs byed dgu - nine Yamanatakas: 1) {'jigs byed kyi bdag po}; 2) {'jigs byed bra mi ta}; 3) {'jigs byed bai ra ba} 4) {'jigs byed ku be ra} 5) {'jigs byed ye shes be ra} 6) {'jigs byed bai shan ta} 7) {'jigs byed bi ti} 8) {'jigs byed ka la bai ra} 9) {'jigs byed ga na pa ti}. the nine Yamantakas {'jigs byed kyi bdag po}; 2) {'jigs byed bra mi ta}; 3) {'jigs byed bhai ra ba, 4) {'jigs byed ku be ra} 5) {'jigs byed ye shes be ra} 6) {'jigs byed bhe shan ta} 7) {'jigs byed bi ti} 8) {'jigs byed ka la bhe ra} 9) [IW]
'jigs byed dgu - 9 Yamanatakas [IW]
'jigs byed dgu - [TRS 129-4]; 1) {'jigs byed kyi bdag po}. 2) {'jigs byed bra mi ta} 3) {'jigs byed bhE ra ba} 4) {'jigs byed ku be ra} 5) {'jigs byed ye shes bee ra} 6) {'jigs byed bhE shan ta} 7) {'jigs byed bi ti} 8) {'jigs byed kA la bhE ra} 9) {'jigs byed ga na pa ti} [RY]
'jigs byed chen po - 1 of the chiefs of the srin po [JV]
'jigs byed chos 'byung - {'jigs byed chos 'byung} [IW]
'jigs byed chos 'byung - {'jigs byed chos 'byung} [in 12th wood horse year composed by 'jam dbyangs bzhad pa'i rdo rje, some also by jo nang t' ra na tha etc] [IW]
'jigs byed dpa' bo gcig pa - single form of Yamantaka [RY]
'jigs byed dpa' bo gcig pa - Yamantaka ekavira/ solitary Yamantaka [IW]
'jigs byed pha ra ba - ?? one of the {'jigs byed dgu} [RY]
'jigs byed bi ti - {1 of the {'jigs byed dgu} [IW]
'jigs byed bi ti - one of the {'jigs byed dgu} [RY]
'jigs byed bra mi ta - {1 of the {'jigs byed dgu} [IW]
'jigs byed bra mi ta - one of the {'jigs byed dgu} [RY]
'jigs byed ma - a princess of the yaksa or noijin demigods, the way to sin [JV]
'jigs byed bzhad pa - terrifying laughter, an indian charnel ground [JV]
'jigs byed bzhad pa - terrifying laughter, [charnel ground in india.] [IW]
'jigs byed bzhad pa - Terrifying Laughter [n. of Charnel Ground] [RY]
'jigs byed ye shes bE ra - {1 of the {'jigs byed dgu} [IW]
'jigs byed ye shes bE ra - one of the {'jigs byed dgu} [RY]
'jigs byed bha ra ba - {1 of the 'jigs byed dgu [IW]
'jigs byed bhE ra ba - {1 of the {'jigs byed dgu} [IW]
'jigs byed bhE ra ba - one of the {'jigs byed dgu} [RY]
'jigs byed bhE shan ta - {1 of the {'jigs byed dgu} [IW]
'jigs byed bhE shan ta - one of the {'jigs byed dgu} [RY]
'jigs bral - Syn {'jigs med} [RY]
'jigs bral - fearless [JV]
'jigs bral kyi gding thob pa - attainment of fearless confidence [RY]
'jigs bral kyi gdings - fearless confidence [JV]
'jigs bral kyi gdings thob pa - attainment of fearless confidence [IW]
'jigs bral bde chen gling pa - gter ston [RY]
'jigs bral ye shes rdo rje - Jigdrel Yeshe Dorje [RY]
'jigs bral ye shes rdo rje - Jigdrel Yeshe Dorje His Holiness Dudjom Rinpoche [RY]
'jigs bral ye shes rdo rje - SA bdud 'joms rin po che [JV]
'jigs mi 'jigs - fear and fearlessness [JV]
'jigs med - fearless, brave [RY]
'jigs med - 1) fearless; 2) aa ru ra tree [IW]

'jigs med kun grol - Jigmey Kündröl, one of Jigmey Lingpa's four main disciples [RY]

'jigs med kyi phyag rgya - gesture / seal of fearlessness [RY]

'jigs med kyi phyag rgya - the seal of fearlessness [IW]

'jigs med mkhyen brtse 'od zer - His Holiness Dilgo Khyentse Rinpoche, head of the Nyingma school, had monasteries in Bhutan and one in Kathmandu, Nepal [RY]

'jigs med mkhyen brtse 'od zer - recently deceased Dilgo Khyentse [IW]

'jigs med gar dgu - nine fearless dramatic modes [RY]

'jigs med gar dgu - [CHN] [IW]

'jigs med go cha - Jigmey Gocha, one of Jigmey Lingpa's four main disciples [RY]

'jigs med gling pa - Jigmey Lingpa (1729-1798) The great master of the Nyingtig tradition who had three visions of Longchenpa and received his direct lineage renowned as the Longchen Nyingtig. He collected and organized the tantras known as Nyingma Gyübum and made a catalogue with a full explanation of the lineal history. Among his immediate reincarnations are counted Jamyang Khyentse Wangpo, Paltrül Rinpoche and Do Khyentse Yeshe Dorje [RY]

'jigs med gling pa - Jigmey Lingpa [RY]

'jigs med gling pa - author, 1729-1798, 1730-1798 [JV]

'jigs med gling pa - Jigmey Lingpa, Great Vidyadhara, Knowledge-holder [RY]

'jigs med gling pa - Jigme Lingpa [IW]

'jigs med gling pa - Jigme Lingpa [1729-(1792) [R] [IW]

'jigs med gling pa - Jigme Lingpa ((1729-(1792) [gsang sngags snga 'gyur snying thig gi master 'di nyid in the 12th earth bird year born in 'phyongs rgyas in U, yon tan mdzod root text and commentary and, rnying ma rgyud 'bum gyi rtogs brjod, dgongs 'dus rnam bshad, klong chen snying thig gi gter chos etc. comprising 9 volumes of dharma texts. died in the earth horse year of the 13th [IW]

'jigs med gling pa - 1729-1798 - Jigmey Lingpa, a tertön whose rediscovered spiritual treasures are widely practiced in the Nyingma tradition [RY]

'jigs med gling pa pod dgu - the collected works of {'jigs med gling pa rang byung rdo rje mkhyen brtse'i 'od zer} 1730-1798 [RY]

'jigs med gling pa rang byung rdo rje - 1729 or 30-1798 [RY]

'jigs med gling pa rang byung rdo rje - (1729 or 30-1798), Rigdzin Jigmey Lingpa [RY]

'jigs med gling pa rang byung rdo rje - (1729 or 30-1798) [RY]

'jigs med rgyal ba'i myu gu - root guru of dpal sprul rin po che [JV]

'jigs med rgyal ba'i myu gu - Jigme gyalwey nyugu [IW]

'jigs med rgyal ba'i myu gu - Jigmey Gyalwey Nyugu [root guru of Paltrül Rinpoche]. chief disciple of {'jigs med gling pa} [RY]

'jigs med rgyal ba'i myu gu - Jigmey Gyalwey Nyugu, one of Jigmey Lingpa's four main disciples [RY]

'jigs med rgyal ba'i myu gu - jigme gyalwey nyugu [root guru of patrul rinpoche, chief disciple of 'jigs med gling pa] [IW]

'jigs med chos kyi dbang po - Paltrul Rinpoche [RY]

'jigs med chos kyi dbang po - alias {dpal sprul rin po che} [RY]

'jigs med chos skyong zhabs - expounder of Shentong according to the rigs tshogs of Nagarjuna [RY]

'jigs med nam mkha'i rdo rje - {khyung sprul} 1897-1956 [RY]

'jigs med gnas - fearlessness [RY]

'jigs med gnas - source of fearlessness, [fortified] city [IW]

'jigs med dpa' bo - {lha btsun sprul sku} b. 1682 [RY]

'jigs med spobs pa - fearless confidence [IW]

'jigs med spobs pa - fearless courage [RY]

'jigs med phrin las od zer - Jigmey Trinley Özer, alias Dola Kunsang Shenpen the first Dodrub Chen Rinpoche: 1745-1821 [RY]

'jigs med be la - Jigmey Behla, in Domey [RY]

'jigs med ri la gnas pa'i sde - {'jigs med ri la gnas pa'i sde} [one of three previous Indian hinayana sthaviras] [IW]

'jigs med ri la gnas pa'i sde - {'jigs med ri la gnas pa'i sde} [IW]

'jigs med gser 'khor - golden wheel of fearlessness [of foreigners: royal rule, governmental power] [IW]

'jigs med gser 'khor - golden wheel of fearlessness [IW]

'jigs tshul - fearsome [RY]

'jigs mdzad - awesome/ terrifying [IW]

'jigs mdzad - awesome [RY]

'jigs mdzad rdo rje - rdo rje 'jigs byed [IW]

'jigs zhum - fright, fear [IW]

'jigs zhum - apprehensive fear [IW]

'jigs zhum byed - be frightened, fear [IW]

'jigs zing gi snang ba - feeling of terror [IW]

'jigs zing zing gi snang ba - a feeling of terror [RY]

'jigs ye re - terrifying experience [IW]

'jigs yo re - terrifying experience [IW]

'jigs rung - fearful, terrifying, worthy of fear, frightening, petrifying [IW]

'jigs rung - fearful, loathsome, one of the names of the second son pandu raja [JV]

'jigs rung - Syn {'jigs su rung ba} [RY]

'jigs rung - {'jigs su rung ba} fearsome [one of the nine moods of dance (form)] [RB]

'jigs rung - fearful, worthy of fear [terrifying, fearsome, scary, frightening, petrifying] [IW]

'jigs rung - frightening, awesome [RY]

'jigs rung gi nyams - terrifying experioence [by seeing some fearful awesome object within the mind is fright, an ornament teaching teriffying experience among the ornaments of having experience] [IW]

'jigs rung gi nyams - terrifying experience [IW]

'jigs rung gnas - fearful place, battlefield [IW]

'jigs rung zangs kyi nags tshal - fearful forests of patala trees [RY]

'jigs red rma - in mind by the arising of fear etc. 'grams jaw? nas skrangs pa'i swelling wound. [IW]

'jigs shing skrag - fear and terror [IW]

'jigs shing skrag pa'i lus - the body of fear and terror [IW]

'jigs shing skrag par gyur pa - nervous and afraid [RY]

'jigs sa - frightening [place], source of danger [IW]

'jigs sa - dangerous quarters or place [JV]

'jigs sa che - place where there is much occasion for being afraid [JV]

'jigs su rung ba - terrifying, fearsome, scary, frightening, petrifying, fearful. Syn {'jigs rung}; dreadful [RY]

'jigs su rung ba - {'jigs rung} fearsome [one of the nine moods of dance (form)] [RB]

'jigs su rung ba - fearsome; one of nine moods of dance [RY]

'jigs su rung ba - fearful, worthy of fear [terrifying, fearsome, scary, frightening, petrifying] [IW]

'jigs su rung ba - formidable [RY]

'jigs su rung ba - terrible, dreadful, horrible, fearful, scary, frightening [JV]

'jigs su rung ba ma - a goddess of fearful mien [JV]

'jigs su rung ba'i dur khrod brgyad - eight frightening charnel grounds [RY]

'jigs sel zla bo - fear calming companion [IW]

'jigs sred - 1) fear initial desire; 2) fearful craving [IW]

'jigs sred - fear initial desire. fearful craving [RY]

'jigs gsang - abbr. for {'jigs byed dang gsang 'dus} [mss] [RY]

'jing - the middle, the oceans [RY]

'jing - 1) center; 2) bottom, depths; 3) AR friend/ relative [IW]

'jing - mineral substance applied on old sores, midst, expanse, whole bulk [JV]

'jing khung - nape of the neck [JV]

'jing ltag - back part of the neck, nape of the neck [JV]

'jing nub - short neck [JV]

'jing pa - neck [RY]

'jings - MG: sm 'jing, 2. (= dbus). [mss] [RY]

'jings - center, bottom/ depths [IW]

'jings - center, pith [JV]

'jings zab - [deep] bottom, depths [IW]

'jin - be caught up in/ enmeshed in [IW]

'jin pa - be caught up in/ enmeshed in [IW]
'jib - inhale, draw, suck (out/ in/ up imbibe, absorb, taste [IW]
'jib - p. {'jibs}, 1) to suck, to inhale, draw, to suck out, in or up, to imbibe, absorb. p. {bjibs}, to stuck [RY]
'jib mkhan - absorbent [JV]
'jib gong - lump of clay/ concrete/ mud [IW]
'jib chas - baby nursing equipment [IW]
'jib 'thung - an infant just born, suction [JV]
'jib 'thung - 1) suckle; 2) newborn infant; 3) drink by sucking [w straw etc.] [IW]
'jib 'then - absorption [JV]
'jib 'then byed pa - absorb [JV]
'jib pa - to inhale, draw; {'jib pa, gzhibs pa, gzhib pa, 'jibs} trans. v [RY]
'jib pa - suck [IW]
'jib pa - suck, relish, taste, absorb [JV]
'jib bu - bud of a tree flower, whose pod, having a sweet juice taken into the mouths of infants makes them suck hence called 'jib bu [IW]
'jib byed - absorbent [JV]
'jib rtsi - 'jib rtsi herbal med [sweet and slightly bitter, cooling, good for mchin tshad, kha nad, so'i tshad pa] [IW]
'jib rtsi - 'jib rtsi herbal med [IW]
'jib rtsi - syrup, medicinal plant [JV]
'jib rtsi dkar po - salvia roborowskii maxim. [JV]
'jib rtsi sngon po - salvia przewalskii maxim. [JV]
'jib rtsi chen po - a medicinal plant [JV]
'jib rtsi dmar po - pedicularis kansuensis maxim. [JV]
'jib rtsi smug po - salvia glutinosa l. [JV]
'jib rtsi ser po - pedicularis oederi vahl [JV]
'jib zing pa - suck [JV]
'jib ra - small child's milk suckling spyad [IW]
'jib ru - drinking bottle/ vessel [of horn, glass etc, baby bottle [IW]
'jibs - to suck; imp. of {'jib pa}. Syn {'jib} sucking [RY]
'jibs - suck! [IW]
'jibs - inhale, draw, suck (out/ in/ up imbibe, absorb, taste [IW]
'jibs pa - pleasant sound/ voice [IW]
'jibs pa - suck, blot, SA 'jib pa [JV]
'jim - clay, mud [RY]
'jim - clay, mud, concrete [IW]
'jim kong - clay bowl/ lamp/ cup [IW]
'jim sku - clay image/ statue [IW]
'jim sku - Syn {'jim brnyan} [RY]
'jim sku - mud image or statue, image of clay [JV]
'jim skong - small cup of clay, crucible [JV]
'jim gong - lump of clay etc [IW]
'jim gong - lump of clay [RY]
'jim brnyan - clay, mud image, statue. Syn {'jim sku}. Syn {'jim sku} [RY]
'jim brnyan - clay image/ statue [IW]
'jim brnyan - statue [JV]
'jim pa - clay, mud [RY]
'jim pa - clay, concrete, mud [IW]
'jim pa - mud, clay, muddy water [JV]
'jim rdzab - clay, concrete, mud [IW]
'jim zhal - clay face, mud/ concrete plaster for walls/ floor [IW]
'jim gzugs - figure formed of clay [JV]
'jim gzugs - form of clay [IW]
'jim bzo - sculpture. [clay] [RY]
'jim bzo - sculpture [clay] [IW]
'jim bzo ba - sculptor [IW]
'jim bzo byed - sculpture w clay [IW]
'jim las - clay or concrete worker [IW]
'jim las pa - one of the four classes of the rural people who make mud houses, those who work in mud, cultivators of the soil [JV]
'jim las pa - clay worker, sculptor, potter [IW]
'jil - / p bcil,; 1) expel, remove, get rid of, banish; 2) turn off [IW]
'jil - overcome [JV]
'jil na shan - river in early indian history [JV]
'jil ba - depose, shed blood, expel, eject, remove, turn off [JV]
'jil ba - 1) expel, remove, get rid of, banish; 2) turn off [IW]
'jil ba - to expel, eject, remove, turn off; intr. {'jil ba, 'jil ba, 'jil ba} intr. v.; {'jil ba, bcil ba, gzhil ba, chil} trans. v [RY]
'jil bar byed pa - expel [IW]
'jil li - chair, wooden stool, colors of the rainbow [JV]
'jil le ba - vague [RY]
'ju - 1) hold; 2) catch; 3) digest [IW]
'ju - digest; p. {'jus} 1) to hold, catch. 2) vi. to digest [food] [RY]
'ju - embrace, to hold, catch [JV]
'ju skam - handle, thirst [IW]
'ju skem - digestive consumption [IW]
'ju skem - digestive consumption [1of the six kinds of phlegm disease, though 1 eats food it is not digested and 1 wastes away.] [IW]
'ju ta - shoes [IW]
'ju stobs - power to digest food [IW]
'ju stobs - digestive power [JV]
'ju stobs chung chung - weak power to digest food [IW]
'ju stobs zhan pa - weak power to digest food [IW]
'ju thag - climbing rope, string/ strap used for a handle [IW]
'ju ba - {shing sdong la 'ju} grasping hold of tree trunks [RY]
'ju ba - khog tu mi 'ju ba - indigestible, can't digest [RY]
'ju ba - digest, seize, grasp, lay hold of, melt, digestion, flea, clutch [JV]
'ju ba - I) RJY: 1) {ppafi: 'ju ba, 'jus pa, 'ju ba, 'jus} trans. v.; to seize, grasp, take hold of. 2) {ppaf: 'ju ba, zhu ba, 'ju ba} intr. v. II MG, 427: 1) va. to hold, catch. ¦ kho'i lag pa nas 'jus song, (They) caught him by the hand. 2) vi. to digest (food). ¦ lto chas 'ju mi thub pa'i bka' las, difficulty in digesting food. III) CM, 902: 1) {ppafi: 'ju ba, 'jus pa, 'ju ba, 'jus} tha dad pa: 'dzin pa, to seize, etc. ¦ {ma bu phan tshun lag pa nas 'jus te 'bral mi phod pa}, "Holding each other's hand, mother and son cannot become separated" (lit., "do not dare to be separated"?). ¦ {rta'i kha nas 'jus te bzhon du 'jugs pa}. ¦ {glang gi rwa la 'ju 'ju de/ bre ser 'brong la 'gro sa med}. 2) {ppaf: 'ju ba, zhu ba, 'ju ba} tha mi dad pa: lto chas ji bzas bcud du 'gryu ba'i bya rim, ¦ lto chas rjen pa bzas na 'ju dka', "raw foods are difficult to digest when eaten." ¦ pho drod che dus lto chas gang bzas kyang 'ju sla ba yong "When a man is very hot (?), he can easily digest whatever he eats."(?) ¦ {zas bzas na poh bas 'ju zhig gtam bshad na rdog rtsa 'dus pa zhig} [RY]
'ju ba - 1) grasp/ hold; 2) digest; 3) dog; 4) flea [IW]
'ju ba stobs chung - digestive power is weak [JV]
'ju ba la sgo - digestion is in order [JV]
'ju byed - {mkhris pa 'ju byed} digestive bile] [RY]
'ju byed - digestive bile [JV]
'ju byed - digester/ bile [IW]
'ju byed kyi rgyud rim - digestive system [IW]
'ju byed mkhris pa - digestive bile [IW]
'ju byed mkhris pa - digestive bile [one of the body's five kinds of bile, digesting and not digesting zhu ma zhu'i mtshams rgyu mar gnas pa, its action is digesting food and, dividing food and assicated impuritied, producing heat in the body.] [IW]
'ju byed rgyud rim - digestive system [IW]
'ju byed nad - bile digesting disease [IW]
'ju byed nad - bile digesting disease [as a sign of which eyes and tongue turn yellow, great thirst arises, etc.] [IW]
'ju byed dbang po - digestive organs [IW]
'ju mi thub pa'i kha lag - indigestible food [IW]
'ju mi pham - Mipham rinpoche, [1846-1912) [R] [IW]
'ju mi pham - Mipham Rinpoche, [IW]
'ju mi pham - Mipham rinpoche, (1846-1912). very knowledgable nyingma, actually mi pham 'jam dbyangs rnam rgyal rgya mtso, in the 14th fire horse year born in rdza chu khar, the ordinary sciences, med., gramar and so on, and the sutras and tantras...] [IW]
'ju mi pham rgya mtsho - 1846-1912 [RY]
'ju mi pham 'jam dbyangs rnam rgya - (1846-1912) [JV]
'ju mi pham rnam rgyal - Mipham Rinpoche, 1846-1912) [RY]
'ju mi pham rnam rgyal - Mipham Rinpoche [IW]
'ju 'dzi - distractions and entertainments [JV]
'ju zhing 'phyang ba - cling to, take a firm hold of [JV]
'ju gzung - arrest, capture, seizure [IW]
'ju gzung byed - arrest, capture, seize [IW]
'ju bzung - arrest, capture, seizure [IW]
'ju bzung byed - arrest, capture, seize [IW]

'ju res - game where people catch each other and contend in strength and skill [IW]

'ju lung - hand holding lung,. [IW]

'ju lung 'chang bzung - 1) 'ju sa'i lung dang, 'chang sa'i yu ba [handle for holding on to]; 2) Khungs dang lung ??? [IW]

'ju sla ba - easily digestible [JV]

'jug - plant, fix, pitch, to put in, insert into, recruit, to let, to allow [JV]

'jug - enter [actual usage of a term, collection, engager (p {zhugs} go into, enter, participate, follow, get involved in, steadily pursue, put in, stuff in, put into, go into, insert, let, allow, permit, make, force, put under, bring under control bring into, practice, enjoin, permit, make, cause, enable, establish, initiate, perceive, be occupied with, pervade, permeate, express (through the three kayas etc), proceed, function, act, start working, entertain, engage, apply involvement, action, functioning, perception, manifestation, incarnation, continuity (of cause and effect), {'du shes 'jug - entertain the idea that {rab 'jug - completely permeates -about compassion-, {byed 'jug pa - make, cause, enable, {byed du 'jug pa - make, cause, enable {rnam shes yul la 'jug - the consciousness engaged in an object] [IW]

'jug - [p zhugs],, enter, go into, participate in * [p bcug chugs!],, put into, insert, let, allow, permit, make/ force/ compel someone to do something [IW]

'jug - infuse, insert; actual usage of a term, collection engage. p. {zhugs} 1) to go into, enter, participate. 2) follow [the path, doctrine], to get oneself involved, engaged in, occupied with, steady pursuance. 3) put, fill in, stuff, to put into, to go into, put in, insert. 4) to let, allow, permit. 5) to make, force. 6) to put under, bring under [power, control] stuff, bring into, practice, enjoin, permit, to make, cause, enable, establish, initiate, in, perceive, occupied with, pervade, permeate, express [through the three kayas etc], proceed, function, act, start working, entertain, engagement, application, involvement, action, functioning, 'perception', manifestation, incarnation, continuity [of cause and effect], {'du shes 'jug} to entertain the idea that.]. {rab 'jug} completely permeates about compassion-], {byed 'jug pa} to make, cause, enable, {byed du 'jug pa} to make, cause, enable]. {rnam shes yul la 'jug} the consciousness engaged in an object]; induce [RY]

'jug dka' ba - difficult to enter [IW]

'jug dka'i ba - difficult to enter [IW]

'jug rkyen - entry condition [JV]

'jug skyil 'byin pa - inhaling & closed holding & exhaling [JV]

'jug 'khrun chod pa - make the last settlement, settle a thing once and for all [JV]

'jug rgyur grabs shoms byas - prepared [themselves] to participate [IW]

'jug sgo - entrance, door for entering. {chos kyi 'jug sgo} the door of Dharma]. entrance-door [RY]

'jug sgo - 1) beginning [task]; 2) door for entering, entrance; 3) symptom [IW]

'jug sgo - approach, entryway, gateway [JV]

'jug sgo - entrance [RY]

'jug sgo - x {dad pa med na chos kyi 'jug sgo 'gags pa yin} if you have no faith, the entrance to the Dharma is blocked [RY]

'jug sgo rnam pa drug - six symptom disease [IW]

'jug sgo rnam pa drug - six symptom disease [gradually there are these dissimilar symptoms: the skin gram pa, th flesh rgyas pa, nadis ru rgyu ba, bones la zhen pa, don la 'bab pa, falling on the ground] [IW]

'jug sgo gsum - three ways to enter [the way to enter the teachings is refuge, liberation: renunciation, mahayana: bodhicitta.] [IW]

'jug sgo gsum - three ways to enter [IW]

'jug sgom - ?? [IW]

'jug sgo'i lam - way to enter [RY]

'jug sgo'i lam mang po - many entrance paths [RY]

'jug sgrub - practice of entering [into mahayana] [among the 70 meanings of prajnaparamita[R] [IW]

'jug sgrub - practice of entering [into mahayana] [among the 70 meanings of prajnaparamita, [practice that enters into dwelling [zhugs 'jug] in mahayana. depending on having aroused the attitude of mahayana for the sake of unsurpassable enlightenment, which is establishment of the two benefits, the chief thing arising from meditation, by means of which there is the action of entering the mahayana [IW]

'jug sgrub - practice of entering [into mahayana] [IW]

'jug brgya pa - lightning, banks, margin [JV]

'jug ngog - name of vishnu, ford where one may cross a river, margin of a river [JV]

'jug ngogs - 1) shore; 2) entrance [IW]

'jug ngogs - place on river bank where people cross it, slope, mountain side [JV]

'jug ngogs - entrance door; a place to cross over (a river ford) [RY]

'jug gngos su 'gyur - be a crossing place/ "stepping-stone" [IW]

'jug gngos su 'gyur - crossing place, will be, become a "stepping-stone" [RY]

'jug gngos su 'phyur - crossing place, will be, become a "stepping-stone" [RY]

'jug can - pervades [RY]

'jug tu med pa'i mnyam bzhag - unengaged meditation [RY]

'jug tu med pa'i mnyam bzhag - meditation unengaged in an object [IW]

'jug dus - when inhaling [JV]

'jug bde ba - 1) easy to enter; 2) easy to fill [IW]

'jug bde ba - easy to plant or fix [JV]

'jug ldang - enter into and emerge from [IW]

'jug ldang - entering into and emerging from [RY]

'jug ldang byas - enter into and emerge from [IW]

'jug ldog - [in some cases] to ignore or to favor [RY]

'jug ldog - 1) go and return; 2) engage and disengage/ avoid [IW]

'jug ldog - I) RJY: 1) to select. 2) engagement in and disengagement from, engagement and reversal; . II) CM, 903: 1) phar 'gro ba dang/ tshur log pa, to go out and return. E.g., lam thag ring thung gang la'ang 'jug ldog gi bya gzhag gzab nan byed dgos, "Whatever the distance one must go and return very carefully." 2) bya spyod kyi blang dor, the adopting and abandoning of actions/behavior. E.g., bya ba bzang ngan gyi 'jug ldog lag len ma nor ba gal che, "It is paramount to practice unmistakenly engaging in pure actions and avoiding/disengaging in bad actions." III) MSS: engaging and avoiding, engaging and disengaging. [RY]

'jug ldog - to select, engagement in and disengagement from [RY]

'jug ldog - obstacles [JV]

'jug sdud - insertion, conclusion in a syllogism [JV]

'jug sdom gyi ltung ba gnyis - the two kinds of downfalls in the vow of entering [18 root downfalls + 45 transgressions] [IW]

'jug sdom gyi ltung ba gnyis - the two kinds of downfalls in the vow of entering [IW]

'jug gnas ldang gsum - entry, remaining, and leaving [a meditation of kriya tantra markless yoga, all dharmas of the skandhas etc. being analysed are realized as unborn and non thought] [IW]

'jug gnas ldang gsum - entry, remaining, and leaving [IW]

'jug snod - vessel to pour into [IW]

'jug pa - 1) put/ establish/ bring in; 2) do/ practice[!]/ apply[ication]/ function four begin/ undertake to; 5) follow/ accompany/ succession/ proceed; 6) avatar [of Vishnu]; 7) descent; 8) enter[rance]/ set out on/ go into [9 usage; 10) be penetrated; 11) 1 of the 10 non-concurrent formations: instantaneous unfailing unbroken succession of cause and effect; six avatars of Vishnu [IW]

'jug pa - to engage/ enter/ begin/ become involved; to infuse (i.e., with blessings); involvement/ function(ing)/ operation; isc.to merge with/ gain access [RB]

'jug pa - [practical] application [ggd] [RY]

'jug pa - to penetrate [RY]

'jug pa - 1) intr. {'jug pa, zhugs pa, 'jug pa, zhugs} intr. v.; 2) {'jug pa, bcug pa, gzhug pa, chug} trans. v.; to mean, apply to, refer to; name of a text; {dbu ma la 'jug pa} Madhyamakavatara; to insert, infuse; to engage/ enter/ begin/

become involved; to infuse (i.e. with blessings); involvement/ functioning/ operation; application [as in awakening mind of ...]; descent, entrance, regular sequence, setting out. Syn {dbu ma la 'jug pa} Syn {bya ba} 1) usage. 2) establishing [others on the path]. 3) to enter, to place, the going into, to follow, to go or walk in, to enter, to undertake, the entering. 4) manifestation, 5) [gradual] involvement. 6) proceeds [compassion which proceeds to all beings], to proceed, to undertake; starting to function, proceed, act, function, start working, functioning, entering, 'actually entering', application, practice, activity, continuity [of cause and effect]. to be penetrated, Regular sequence, as one of the ten non-concurrent formations; Def. by Jamgön Kongtrül: {skad cig dang bar chad pa la de mi rung bas rgyu 'bras kyi gnas skabs kyi rgyun bar mi chad par 'byung ba'o}; // for ex.: gzhan la gsod 'jug pa - to allow; penetrate, fully comprehend, occur, enter // Entering the Middle Way; Madhyamakavatara [RY]

'jug pa - to operate [ggd] [RY]

'jug pa - process, enter, continue, begin, get involved, precede, engage in, inhale, resurrect, fill in, stuff, perseverance (Bodhicitta), put, slow inhale (direct or indirect), put into, insert, infuse, inject, appoint, constitute, command, permit, suffer, application, slow inhalation, go into, enter, set about, first stage of a disease, fix, manifest, place out, settle, induce, allow, to apply, slow inhalation, SA rlung bsang brgyad, to pursue, to practice [JV]

'jug pa - six avatars of Vishnu (/ [met) nya dang, rus sbal, phag rgod, mi yi seng ge, mi'u thung, mi sdug pa, nag po, dga' byed ra ma [na], rgyas pa ra ma [na], sangs rgyas [ki tra'i rtse] ste khyab 'jug la 'jug pa bcu] [IW]

'jug pa - application, practice, descent, entrance, regular sequence, setting out on, {dbu ma la 'jug pa} usage, regular sequence [one of the 10 non-concurrent formations] skad cig dang bar chad pa la de mi rung bas rgyu 'bras kyi gnas skabs kyi rgyun bar mi chad par 'byung ba'o] establish [others on the path], enter, place, go into, follow, go in, walk in, enter, undertake entering, proceed, start to function, act, function, start working, function, enter, actually enter, apply, practice, be penetrated [IW]

'jug pa brgya pa - hundred entries, lightning [IW]

'jug pa gcig - of one opinion, of the same party [JV]

'jug pa gcig - single entry, similar/ the same [IW]

'jug pa gcig pa - similar/ the same [IW]

'jug pa gcig pa - singular approach [RY]

'jug pa bcu - 10 incarnations of the supreme being (nya, rus sbal, phag, mi'i seng ge, mi'u thung, sdug pa, nag po, dga' byed ra ma na, rgyas pa ra ma na, sangs rgyas, king gi rtse) [JV]

'jug pa bcu pa - 10 entries, Vishnu [IW]

'jug pa nyid - approach [RY]

'jug pa rnyed pa - find/ attain the entry [IW]

'jug pa de dus kyi kun slong - the 'motivation at the time of the engagement' [RY]

'jug pa bde ba - easy to apply [RY]

'jug pa rnam gsum - three entrances to the liberating path of discriminative awareness (according to anuyoga the mind in pursuit of ideas and scrutiny {rtog dpyod kyi rjes su 'jug pa'i yid} the mind in pursuit of truth {don gyi rjes su 'jug pa'i yid} and the mind in pursuit of syllables {yi ge'i rjes su 'jug pa'i yid} [IW]

'jug pa rnam gsum - three entrances to the liberating path of discriminative awareness [IW]

'jug pa rnam gsum - three entrances [to the liberating path of discriminative awareness according to Anuyoga] [RY]

'jug pa rnam gsum - Three Entrances to the Liberating Path of Discriminating Awareness, According to Anuyoga. The mind in pursuit of ideas and scrutiny {rtog dpyod kyi rjes su 'jug pa'i yid} the mind in pursuit of truth {don gyi rjes su 'jug pa'i yid} and the mind in pursuit of syllables {yi ge'i rjes su 'jug pa'i yid} [RY]

'jug pa rnam gsum - 3 accesses (rtog dpyod kyi rjes su 'jug pa, don gyi rjes su 'jug pa, yi ge'i rjes su 'jug pa) [JV]

'jug pa po - an instigator [RY]

'jug pa byed pa - perseverance [JV]

'jug pa med pa - inactiv[ity] [IW]

'jug pa med pa - inactivity [RY]

'jug pa zhi - cessation [JV]

'jug pa sems bskyed - developing the bodhi-mind of application. mind-generation of application [RY]

'jug pa sems bskyed - developing the bodhicitta of application [so that all sentient beings may attain buddhahood 1 arouses the bodhicitta wish to actually begin practicing the six paramitas etc.] [IW]

'jug pa sems bskyed - developing the bodhicitta of application [IW]

'jug pa gsum - the three actions of moving, hovering, and flying [JV]

'jug pa gsum - three entrances to the liberating path of discriminative awareness (according to anuyoga the mind in pursuit of ideas and scrutiny {rtog dpyod kyi rjes su 'jug pa'i yid} the mind in pursuit of truth {don gyi rjes su 'jug pa'i yid} and the mind in pursuit of syllables {yi ge'i rjes su 'jug pa'i yid} [IW]

'jug pa om - inhale with OM [JV]

'jug pa'i skye bo - follower of – [IW]

'jug pa'i sgo - gate/ means of entering [IW]

'jug pa'i bsgrub pa dgu - 9 entering practices [CHN] [IW]

'jug pa'i ti ka chen - Tsongkhapa's commentary on {dbu ma 'jug pa} [RY]

'jug pa'i rten la - source [RY]

'jug pa'i gnas - house, residence [JV]

'jug pa'i gnas - designated objects [5th of the 8 topics of words, showing the symbolic conventions that join to what they designate 'jug pa'i gnas, eg, 'this object, which has a function of support, is joined to a symbol, the name "pillar," and so joining things to conventionalities [IW]

'jug pa'i gnas - designated objects [IW]

'jug pa'i rnam par shes pa - [engaging] consciousnesses [with objects, = the six consciousnesses] [IW]

'jug pa'i rnam par shes pa drug - six [engaging] consciousnesses. [with the support the six faculties, the eye etc. and their objects form etc having been perceived, the mind completely knows phenomena: the six consciousnesses of eye ear nose tongue body and mind] [IW]

'jug pa'i rnam par shes pa drug - six [engaging] consciousnesses. [IW]

'jug pa'i rnam shes - engaging consciousnesses [RY]

'jug pa'i rnam shes - engaging consciousnesses; the five sense-consciousnesses [RY]

'jug pa'i rnam shes - Engaging consciousnesses; the five sense consciousnesses [RY]

'jug pa'i spyod pa - realization of entering [1of the four means of realizing the path of kriya tantra bya rgyud kyi lam gyi mngon rtogs spyod pa'i sgo bzhi. because of beoming a vessel of the abhisheka: the desired deity and samaya objects etc. make 1 a suitable vessel for the abhisheka] [IW]

'jug pa'i spyod pa - action of entering [IW]

'jug pa'i spyod pa - realization of entering [IW]

'jug pa'i spyod la nges par zhugs pa - truly engaged in the activity of bodhichitta [RY]

'jug pa'i phung po - the defiled perpetuating skandhas [IW]

'jug pa'i bya ba chad pa - when the engaged action is interrupted [RY]

'jug pa'i byang chub kyi sems - applied bodhichitta, Bodhichitta of application [RY]

'jug pa'i byang chub kyi sems - Bodhicitta of application [IW]

'jug pa'i byang chub kyi sems - Bodhichitta of application [RY]

'jug pa'i tshe - from the practical point of view [ggd] [RY]

'jug pa'i mtshan nyid - 1 of mtshan nyid gsum, characteristic of application of meditation as the secondary cause [JV]

'jug pa'i yan lag lnga - five aspects of the entrance [to mah yoga][: (death {'chi ba} the intermediate state before birth {skye ba bar ma} and the three phases of birth {skye ba rim gsum} see three phases of birth, GDMK fundamentals, pt4 [IW]

'jug pa'i yan lag lnga - five aspects of the entrance to Mahayoga. Death {'chi ba}

the intermediate state before birth {skye ba bar ma} and the three phases of birth {skye ba rim gsum} five aspects of entrance [RY]

'jug pa'i yan lag lnga - five aspects of the entrance [to mah yoga]* [IW]

'jug pa'i yan lag lnga - five aspects of involvement [in sadhana; [expl., Light of Wisdom, Vol. 2, page 172] [RY]

'jug pa'i rang 'grel - autocommentary on Madhamakavatara [RY]

'jug pa'i rab tu dbye ba - classification of entering [IW]

'jug pa'i lam - way of initiation [JV]

'jug pa'i las - works that are a consequence of having really entered upon the practice of virtue, positive good works [JV]

'jug pa'i sa bcad - topical outline of the madhyamak'avat'ara of Chandrakirti [RY]

'jug pa'i sems - bodhicitta/ awakening mind/ attitude of involvement [RB]

'jug pa'i sems - the applied resolve; mind of application; bodhichitta/ attitude of involvement [RY]

'jug pa'i sems - mind of application [IW]

'jug pa'i sems - actively implemented attitude [JV]

'jug pa'i sems skyed - steady pursuance of the purpose of life, perseverance in the work of winning enlightenment, an attitude which is on its way toward enlightenment, steady pursuance in the activation of inner potential [JV]

'jug pa'i sems bskyed - arouse the bodhicitta of entering [IW]

'jug pa'i sems bskyed - arouse the bodhicitta of application [IW]

'jug pa'i sems bskyed - applied resolve, mind-generation of application. Syn {'jug sems} the impulse [to] steady pursuance, practical mind of enlightenment, which is the enlightened mind of undertaking. or entrance. Syn {'jug sems}; the impulse (to) steady pursuance, practical mind of enlightenment [RY]

'jug pa'i sems bskyed - arouse the bodhicitta of entering [the impulse (to) steady pursuance, practical mind of enlightenment] [IW]

'jug pa'i sems bskyed - arouse the bodicitta of application [mind-generation of application, impulse (to) steady pursuance, practical mind of enlightenment, enlightened mind of undertaking or entrance. the impulse (to) steady pursuance, practical mind of enlightenment, the bodhicitta of application] [IW]

'jug pa'i sems bskyed pa - to give rise to/ arouse bodhicitta as involvement [RB]

'jug pa'i sems bskyed pa - to form the applied resolve; arouse bodhichitta of involvement [RY]

'jug pa'i sems drug - six [engaging] consciousnesses [IW]

'jug pa'i bslab bya - precepts of application {pha rol phyin drug spyod pa} [RY]

'jug par 'gyur - be entered [IW]

'jug par bde - easy to practice [RY]

'jug par bde ba - easy to practice/ enter [IW]

'jug par bde ba - easy to practice [RY]

'jug par bde ba lan tsva lta bu - like salt, be easily mixed in; mixing easily like salt in food [RY]

'jug par 'dod pa - wish to take up any work [JV]

'jug par byed - enter[er] [IW]

'jug par byed pa - undertake [JV]

'jug pas - inhaling, while inhaling, after inhaling [JV]

'jug po - efficient [IW]

'jug phyogs - direction of entering [IW]

'jug bya - road, dwelling [JV]

'jug bya'i gnas - place of entry, house [IW]

'jug byed - 1) enterer; 2) door; 3) penis; 4) hand [IW]

'jug byed kyi mkhan po dgag pa - stop the enterer (into the womb [IW]

'jug byed kyi mkhan po dgag pa - "stopping the enterer" [into the womb] [RY]

'jug byed 'joms - subdue the enterer (into the womb [IW]

'jug ma - a nadi of the body [IW]

'jug tshul - way of entering [IW]

'jug gzhi - basis of affixing, basis of reference, attaining [RY]

'jug gzhi - basis of affixing [JV]

'jug gzhi - basis of affixing/ reference/ attaining [IW]

'jug yul - [prarsttiviraga] the engaged object, object of operation, engagement. as one of the four types of objects, object of purposeful action [RY]

'jug yul - object of application [ggd] [RY]

'jug yul - 1) requisites of action; 2) object of engagement; 1) that which if accepted and rejected, 1 will not be deceived, eg, for cultivation like a field prepared w seed, water manure, heat, and moisture.; 2) by each kind of apprehension its intrinsic/ principal object, eg the 'jug yul of the eye consciousness is form. (prarsttiviraga) {1 of the four types of objects] [IW]

'jug yul - object immersed in through inference or immediate perception, object of engagement, object of operation [JV]

'jug yul - object of application, object of engagement [thd]

'jug yul - the object of the undertaking [RY]

'jug yul gnyis - two objects of engagement [prarsttiviraga) {1 of the four types of objects), ..of purposeful action] [IW]

'jug rings - comet [JV]

'jug rim - steps of entry [RY]

'jug lugs - approach [RY]

'jug shes - engaged cognitions [IW]

'jug shes drug - engaged cognitions, six kinds of engaged cognitions [RY]

'jug shes drug - 6 sensory functions or operations [JV]

'jug shes drug - six kinds of [engaged] consciousness [IW]

'jug shes tshogs drug - the six collections of [engaged] consciousness [IW]

'jug sems - Syn {'jug pa'i sems bskyed} the impulse (to) steady pursuance, practical mind of enlightenment, the bodhimind of application [RY]

'jug sems - the bodhicitta of entering/ application [IW]

'jug sems - the bodhicitta of entering/ application [the impulse (to) steady pursuance, practical mind of enlightenment] [IW]

'jug sems bskyed pa - arouse the bodhicitta of application [IW]

'jug sla ba - easy to enter/ practice [IW]

'jugs - put into, SA 'jug pa [JV]

'jung pa - avaricious person, person over-worried about damage to possessions [IW]

'jung sems - avaricious person, person over-worried about damage to possessions [IW]

'jungs pa - avarice/ attachment AR person over-worried about damage to possessions [IW]

'jungs pa - avaricious, avarice, miser [JV]

'jungs pa - avarice [RY]

'jungs pa can - having avarice/ attachment, over-worried about damage to possessions [IW]

'jungs pa can - avaricious [JV]

'jungs sems - avaricious person, person over-worried about damage to possessions [IW]

'jud mthun 'jo sgeg 'jog - harlot places herself alluringly [JV]

'jud mthun ma - AR easy to get into, prostitute [IW]

'jud mthun ma - a prostitute [RY]

'jud pa - AR enter [IW]

'jud pa - SA 'jug pa, chud pa, 'chud pa [JV]

'jun - subdue, tame [IW]

'jun - subdue/ tame [IW]

'jun - p. {bcun} f. {gzhun} to subdue, tame [RY]

'jun 'gar - eleuth mongols [JV]

'jun pa - to subdue, to make soft, to soften, to punish, to convert; {'jun pa, bcun pa, bcun pa, chun} trans. v [RY]

'jun pa - tame, subdue, make tame, make confess, make soft, punish, convert [JV]

'jun pa - [p bcun f gzhun],, 1) soften/ convert/ tame/ subdue/ punish; 2) AR be impressed/ apprehended in the mind [IW]

'jum - 1) shudder, tremble; 2) shrink[back]/ diminish; 3) AR fill; 4) swoop [IW]

'jum - swoop [RY]

'jum khyad - diminish, become less [JV]

'jum pa - cause to shudder, contract [JV]

'jum pa - to shudder, to shrink; {'jum pa, bcum pa, gzhum pa, chum} intr. v [RY]

'jum pa - 1) shudder, tremble; 2) shrink[back]/ diminish; 3) AR fill [IW]

'jums pa - 1) shudder; 2) shrink[back]/ diminish [IW]

'jums pa - cause to shudder [JV]

'jur - 1) eradicate/ tame; 2) put near/ in; 3) AR go; 4) knot, tangle, be entangled; 5) evade, shun [IW]

'jur gegs - 1) hinder others in giving; 2) preta w a small throat [who can eat and drink only w difficulty] [IW]

'jur gegs - a preta with a contracted windpipe/ miserliness [RY]

'jur gegs - kind of yi dags whose throat is so contracted that a drop of water can hardly pass through it to quench his ever-burning thirst [JV]

'jur gegs mkhan - (lit. a preta) tight-fisted [RY]

'jur gyis - suddenly, all at once [JV]

'jur 'gegs - 1) hinder others in giving; 2) preta w a small throat [who can eat and drink only w difficulty] [IW]

'jur 'gegs - 1) hinder others in giving; 2) preta w a small throat [IW]

'jur sgrog - 1) shoe laces; 2) belt; 3) ribbon; 4) tape [IW]

'jur sgrog - belt, ribbon, tape [JV]

'jur sgrog - belt, ribbon, tape; shoe laces {lham gyi 'jur sgrog} belt, ribbon, tape] [RY]

'jur sgrog rgyag - tie shoe laces [IW]

'jur ta - leather shoes [RY]

'jur te - suddenly, all at once [RY]

'jur te - suddenly/ all at once [IW]

'jur rta - shoes, boots [IW]

'jur rta yu thung ba'i lham - shoes [IW]

'jur rtar gtong rgyu'i rtsi - shoe polish [IW]

'jur thon par sgom - ton continue training persistently [JV]

'jur mthug - lined, wrinkled [JV]

'jur mthug - wrinkled [IW]

'jur 'thug - wrinkles in shriveled skin etc [IW]

'jur dran - deliberate/ vigorous mindfulness [IW]

'jur dran - deliberate attention, intentional, vigorous mindfulness [RY]

'jur dran - coarse memories, net of memories [JV]

'jur dran - vigorous mindfulness [RY]

'jur mdud - tangles from thread being squeezed together [IW]

'jur ba - 1) eradicate/ tame; 2) put near/ in; 3) AR go; 4) knot, tangle, be [en]tangled; 5) evade, shun [IW]

'jur ba - draw tight, evade, shun, go out of the way, to devote oneself vigorously [JV]

'jur ba - {'jur ba, bcur ba, gcur ba, chur} trans. v.; to be entangled [RY]

'jur bar 'gyur ba - be entangled [JV]

'jur bu - act of busying oneself in worldly concerns and thereby remaining tied to them [JV]

'jur bu - tangle [IW]

'jur bu'i sems - {'jur sems} ordinary compulsive mind; compulsions of ordinary mind; finicky/ overly critical mind [RB]

'jur ma - tangle [IW]

'jur mig - {lcags kyi 'jur mig nas drangs pa lta bu} as if you were being pulled through a hole in a draw-plate [RY]

'jur mig - wires, wire-drawing hole or vice [JV]

'jur mig - a narrow tunnel; a vise, slab [RY]

'jur mig - 1) wire drawing die/ narrow tunnel; 2) example of the power of law on evildoers [IW]

'jur med - unavoidable [JV]

'jur med - not knotted/ tangled, simple, easy, unavoidable [IW]

'jur btsir - attachment [JV]

'jur btsir - attachment [see {sdug btsir}, {shes pa 'jur la drangs} focus your attention) [RY]

'jur rtsi - shoe polish [IW]

'jur 'dzin - rigorous [JV]

'jur 'dzin gyi dran pa - rigorous mindfulness [RY]

'jur la btab - hold [the mind] [IW]

'jur la btab - {rig pa 'jur la btab} to hold the mind] [RY]

'jur sems - {'jur bu'i sems} ordinary compulsive mind; compulsions of ordinary mind; finicky/ overly critical mind [RB]

'jur sems - pedantic [RY]

'jur lham - leather shoes [RY]

'jus - 1) enter!; 2) held on to, caught digested [IW]

'jus - {shing dum zhig la 'jus} grasped a piece of wood [RY]

'jus - digest, seize, SA 'ju ba, past of 'ju [JV]

'jus - imp. of {'ju ba}; holding on to; clutched, seized [RY]

'jus te - {shing dum la 'jus te ma shi ba} survived by grasping onto a small piece of wood [RY]

'jus gtogs - interference, intervention, meddling [IW]

'jus pa - to grasp {'phreng can mar 'jus pa} grasping Mallika by the hand [RY]

'jus pa - clutching [RY]

'jus pa - to seize by the hand (?); pf. of {'ju ba}; grasp [RY]

'jus pa - 1) grasped, held, caught; 2) digested [IW]

'jus pa - grasp, seizing, catching hold of [JV]

'jus pa - to arrest; Syn {zin pa} [RY]

'jus pa - grasped at [RY]

'jus zin pa - caught [JV]

'jus song - [they] caught [him] [IW]

'je - SA mje [JV]

'jen pa - CM: yid la 'thad pa'i dngos po dang/ rna bar 'thad pa'i gtam, a thing which is pleasing to the mind/satisfying and/or speech which is pleasing/satisfying to the ears. [mss] [RY]

'jen pa - 1) mentally apprehend[able thing]/ hearable talk]; 2) AR ?; 3) receive/ take [IW]

'jen pho - AR traveller [IW]

'jen mo - AR woman to be transported [IW]

'jebs pa - well sounding, beautiful, handsome [JV]

'jebs pa - 1) pleasant 2; 1) soft pleasant-sounding [words]; 3) soft gentle smooth [IW]

'jebs pa - well-sounding; {'jebs pa, 'jebs pa, 'jebs pa} intr. v [RY]

'jebs po - 1) pleasant 2; 1) soft pleasant-sounding [words]; 3) soft gentle smooth [IW]

'jebs po - well sounding, beautiful, handsome [JV]

'jem pa - 1) dexterity/ clever[ness]/ skill[ed]; 2) decent [IW]

'jem pa - dexterity, cleverness, skilled [JV]

'jem pa - dexterity, cleverness, skilled, clever, decent [RY]

'jem po - 1) dexterity, clever[ness], skill[ed], cap[able]; 2) decent [IW]

'jem med - clumsy/ unskilled [IW]

'jems pa - dexterity, cleverness, skilled [JV]

'jems po - 1) dexterity, clever[ness], skill[ed], cap[able]; 2) decent [IW]

'jems po - dexterity, skilled, cleverness [JV]

'jer 'jigs - Indra [IW]

'jer 'jigs - name of brgya byin lha [JV]

'jes pa - AR separate/ split [IW]

'jo - p. {bshos} 1) to milk. 2) to satisfy [someone needs], yield [to someone's desire.] [RY]

'jo - 1) milk [a cow]; 2) satisfy/ yield to someone's needs [IW]

'jo mkhan - one who milks a cow [JV]

'jo dga' can - charming, beautiful [RY]

'jo bga can - charming, beautiful [IW]

'jo sgeg - beauty, charm, attractiveness [RY]

'jo sgeg - beauty, charm, alluring posture [JV]

'jo sgeg gyer bag can - having beauty and awakening light [IW]

'jo sgeg bral ba - ugly x {bud med rgas pa 'jo sgeg bral bas sos ka'i me tog ston ka'i sdong rgan gog po 'dra} women grow old and ugly, like spring flowers that wither and die in autumn [RY]

'jo sgeg mdzes nyams te - mind ravishing and joy-increasing beauty [IW]

'jo stegs - milking stool [IW]

'jo ster ba - giving delight, charming [JV]

'jo mda' - Dege 'jo mda' rdzong [NE Tibet on the w bank of the 'bri chu] [IW]

'jo mda' - county in 21th cent Tibet. [RY]

'jo ba - 1) milk/ make come out; 2) bestow or guard [desires]; 3) ravish/ move/ lead the mind; 4) beautiful and pleasing[IW]

'jo ba - milk [IW]

'jo ba - milch, fascinating, charming, seductive, SA sgeg pa, coquettish, alluring posture, beauty, charm, to milk [JV]

'jo ba - to milk; to dispense/ yield [RB]

'jo ba - {'jo ba, bzhos pa, bzho ba, 'jos} trans. v. to milk; to dispense/ yield [RY]

'jo ba po - one who milks a cow [JV]

'jo ba mo - milkmaid [JV]

'jo ba mo - milk-maid [IW]

'jo bag - beautiful [IW]

'jo bag can - charming, beautiful [RY]

'jo bag can - playful, coquettish [JV]

'jo ma - milk maid, cow [IW]

'jo ma - milch-cow [JV]

'jo mo - cow [JV]

'jo sha - celestial flowers [JV]
'jo sha ka chen po - celestial flowers [JV]
'jo bsham phyos pa - playful, coquettish [JV]
'jog - put, place, arrange, to leave something, to put something down , to remain in [JV]
'jog - 1) leave; 2) put[down]; 3) apply; 4) place; 5) keep (in mind) (6) put an end to/ cease/ stop (7) establish (8) arrange, (9) categorize as)/ [include in, remain/ stay, rest, settle, hoard, store, rest, meditate, be defined as, fix] [IW]
'jog - / [p bzhag, zhog!],; 1) leave; 2) put [down]; 3) apply; 4) put, place; 5) keep (in mind; 6) put an end to, cease, stop, halt; 7) establish; 8) arrange; 9) categorize as; 10) sign agreement/ treaty (/ * [p bzhogs],; 11) carve, plane, chip [IW]
'jog - put; p. {bzhag} imp. {zhog} 1) to leave, put, applied, place, put down. 2) to keep [in mind] 3) to put an end to, cease, stop, halt, 4) fix, establish, arrange, place, lay, order, categorize, group as, included in, under 5) remain, stay, rest, settle, hoard, store, resting, settling, meditation, emplacement 6) to be defined as 7. hoarding [RY]
'jog sgegs - engaging, winning behavior [JV]
'jog sgom - stabilizing meditation [JV]
'jog sgom - meditative resting [IW]
'jog sgom - meditative resting [place the mind without distraction on an object and meditate on settling formal, fixative placement stabilizing (vs analytical meditation] [IW]
'jog sgom - 'cultivation of settling [mind], resting, formal, fixative, placement, stabilizing meditation [RY]
'jog sgom - (intuitive) resting/ settling meditation [RB]
'jog sgrig - assembly, installation [IW]
'jog sgrig byed - assemble, install [IW]
'jog tu bcug - to remain [JV]
'jog thabs - means of placing, method of settling, meditation technique [RY]
'jog thabs - means of placing/ settling/ resting [IW]
'jog thabs gnyis - the two methods of meditation; the methods of resting, meditation. {rig pa spyi lugs}, {mthong ba'i rjes la 'jog pa} [RY]
'jog thabs gnyis - two methods of absorption/ resting {rig pa spyi blugs}, immediacy of total awareness]; 2) {mthong ba'i rjes la 'jogs pa - the resting/ absorption which follows after insight) [IW]
'jog thabs gnyis - 1) two methods of absorption/ resting; 2) {mthong ba'i rjes la 'jogs pa resting/ absorption which follows after insight [IW]
'jog thabs gnyis po - two methods of absorption/ resting {rig pa spyi blugs}, immediacy of total awareness; 2) {mthong ba'i rjes la [IW]
'jog thabs gnyis po - Two Methods of Absorption. 1) {rig pa spyi blugs} the immediacy of total awareness. 2) {mthong ba'i rjes la 'jogs pa} the absorption which follows after insight [RY]
'jog thabs gnyis po - two methods of absorption/ resting; 2) {mthong ba'i rjes la 'jogs pa resting/ absorption which follows after insight [IW]
'jog thobs gnyis - the two methods of resting [IW]
'jog brdungs rgyab - kicked; x {chung ma de'i lto bar 'jog brdungs mang po rgyab nas bsad do} - he kicked his wife in the stomach many times and killed her [RY]
'jog pa - {'jog pa, bzhag pa, gzhag pa, zhog} trans. v.; alt. {'jog pa, bzhogs pa, gzhog pa, gzhogs}; resting; to be defined as, to place, settle, to put, presentation, placing, resting, emplacement. {sems 'jog pa} to settle the mind, resting the mind]; to pause; to settle; to classify/ consider/ assign/ place; to settle; to affirm; to appoint (a menial servant) [RY]
'jog pa - 1) place/ put; 2) settle/ arrange; 3) be defined as/ postulate; 4) present [IW]
'jog pa - classify, posit, set forth, [thd]
'jog pa - postulate, take as, propound, charge, put energy in, fix, put, place, lay, remain, stay, dispose, set, make a place for, settle, assign, leave, leave behind, cut, hew, square, carve, chip, to predispose, maintain relaxed presence, to integrate into, to remain, to let be [JV]
'jog pa - {g/ bzhag pa} to classify/ consider (as being)/ assign/ place; to rest/ settle; to affirm; isc.to drop/ let go of / set aside/ disregard [RB]
'jog pa la bde bar - to easily settle [JV]
'jog par byed - 1) place/ put; 2) settle/ arrange; 3) be defined as/ postulate; 4) present [IW]
'jog par byed pa - to define [RY]
'jog par byed pa 'joms - subdue/ quiet by resting [IW]
'jog po - Takshaka [one of the 8 naga kings [R] [IW]
'jog po - taksaka, serpent of divine extraction, species of klu [JV]
'jog po - Takshaka, a mythological Naga King [RY]
'jog po - Takshaka [IW]
'jog po - <Takshaka:> [one of the 8 naga kings [sun: gdengs ka bdun pa dang, gdengs can bdag po, gdengs can 'dren pa, nor rgyas bu, nor las rgyal, phyugs bdag sbrul gyi rgyal po, yul 'khor skyong.] [IW]
'jog byed - a bitter medicinal plant [JV]
'jog byed - rest [IW]
'jog tshad - investment, deposit [IW]
'jog tshad ma dngul - investment capital, deposit [IW]
'jog tshul - manner of establishment, heuristic methods [JV]
'jog tshul - method of resting/ meditating [IW]
'jog tshul - method, meditation technique [RY]
'jog mtshams - postulate, ceasing, stopping, discontinuing, suspending [IW]
'jog mtshams - postulates [RY]
'jog mtshams byed - postulate, cease, stop, discontinue, suspend [IW]
'jog zhabs 'chang lung - tsad 'dzin sa'am khungs lung yod med spyi'i dpe,...Las don gang byas tsang ma 'jog zhabs 'chang lung yod pa sha stag red,...'Jog zhabs 'chang lung yod pa'i skad cha thon mi yong,.. ??? [IW]
'jog lugs - system of defining, way of identifying [RY]
'jog len - alternation; syn {res 'jog} [RY]
'jog sa - place for keeping/ storing [IW]
'jogs - (not in DAS) [JV]
'jogs pa - placed [RY]
'jogs pa - the resting/ absorption which follows after insight [IW]
'jong - oblong, longish [IW]
'jong - tadpole, hoe, pick axe, of egg form [JV]
'jong - tadpole [RY]
'jong - 1) tadpole; 2) hoe, pick axe; 3) oval, oblong, elliptical [IW]
'jong chen - large hoe, pick axe [JV]
'jong 'jong - oblong, longish, oval, elliptical, cylindrical, bottle-shaped [RY]
'jong 'jong - oblong, longish [oval, elliptical, cylindric, bottle-shaped. dbyibs nar mo,...La phug phal cher dbyibs 'jong 'jong red,...Tsogs khang 'jong 'jong] [IW]
'jong nyams can - oval-shaped [IW]
'jong nyams can - oblong shaped, leaf-shaped, cones of fir trees [JV]
'jong po - oblong, longish, oval, elliptical, cylindric, bottle-shaped, tall [JV]
'jong po - oblong, oval, egg-shaped, elliptical [IW]
'jong ba - 1) drink; 2) pour dry food in the throat [IW]
'jong ba - {'jong ba, 'jangs pa, 'jang ba, 'jongs} trans. v [RY]
'jong mo - oblong, oval, egg-shaped, elliptical [IW]
'jong mo - oblong [shape], {nar mo} oval [RY]
'jong tse - small low table [JV]
'jong gzugs - oblong, oval, egg-shaped, elliptical [IW]
'jong gzugs can - oblong, oval, egg-shaped, elliptical [IW]
'jong gzugs ldan - oblong, oval, egg-shaped, elliptical [IW]
'jongs - drink! [IW]
'jongs - imp. of {'jong ba} [RY]
'jod tse - CH seat platform, table [IW]
'jon - coppery red [IW]
'jon rgyu med pa - incompetent [JV]
'jon stangs - ability, aptitude, capability [JV]
'jon thang - ability [RY]
'jon thang - aptitude [RY]
'jon thang - capability [JV]
'jon thang - power of qualities or work [IW]
'jon thang che ba - able, capable [JV]

'jon nus med pa - inability, incapable, inefficient [JV]
'jon po - able, capable, bright, astute, shrewd, efficient [JV]
'jon po - [cap]able [IW]
'jon po - capable, able; capable person [RY]
'jon dmar - coppery red [IW]
'jon dmar - copper [JV]
'jon bzo chen po - las ka nus mdog kha po'i rnam 'gyur,..??? [IW]
'job thabs gnyis po - the two means of resting, {rig pa spyi blugs} lit coronation vase of insight = immediacy of total insight/ awareness and {mthong ba'i rjes la 'jog pa} meditative absorption following after insight GD [IW]
'jobs - imp. of {'jab pa} [RY]
'jobs - sneak! hide! [IW]
'jom - soft [IW]
'jom pa - {ppafi: 'jom pa, zhom pa, 'jom pa, zhoms} (tha mi dad pa); to go or sink down; to subside or come under control. Tbn.; zhi ba. E.g. nyon mongs sags 'jom pa. CM gives no entry for this verb (at least, not under 'jom or 'jom pa). [mss] [RY]
'joms - 1) conquer; 2) destroy; 3) subdue)/ [abolish, suppress, beat, overcome, forcibly control, smash, go down, quiet down, subjugate, loss. quell] [IW]
'joms - broken [JV]
'joms - [p bcom, f bzhom],, conquer, destroy, subdue, quell, defeat, go/ quiet down [IW]
'joms - p. {bcom} f. {gzhom} imp. {chos} 1) subdue, quell, conquer, to vanquish, abolish, suppress, beat, overcome, forcibly control, destroy, smash. 2) vi. to go down, quiet down. see {'joms pa} [RY]
'joms pa - conquered {lha min rnams nga'i bsod nams kyis 'joms pa} all these demigods were conquered by my merit [RY]
'joms pa - {'joms pa, bcom pa, gzhom pa, chom} trans. v.; destroy; to overcome/ vanquish/ conquer; {tho bas} smashing with a hammer. to conquer, loss. p. {bcom} f. {gzhom} imp. {chos} subdue, quell, conquer, to vanquish, abolish, suppress, beat, overcome, forcibly control, destroy, smash. vi. to go down, quiet down; to conquer [RY]
'joms pa - vanquish [RY]
'joms pa - to overcome/ vanquish/ conquer [RB]
'joms pa - 1) conquer; 2) destroy; 3) subdue [IW]
'joms pa - conquer, crush, subdue, put down, suppress, oppress, tyrannize, plunder, to vanquish [JV]
'joms pa - 1) conquer; 2) destroy; 3) subdue)/ [abolish, suppress, beat, overcome, forcibly control, smash, go down, quiet down, subjugate, loss. quell] [IW]
'joms pa'i stobs kyi yon tan - virtues of conquering power [IW]
'joms par byed - subdue, conquer, quiet down, subjugate [IW]
'joms par byed pa - subdue, conquer, quiet down, subjugate [IW]
'joms par mdzad pa - 1) conquer; 2) destroy; 3) subdue (/ * (H [IW]
'joms par mdzad pa - 1) conquer; 2) destroy; 3) subdue)/ [abolish, suppress, beat, overcome, forcibly control, smash, go down, quiet down, subjugate, loss. quell] (H) [IW]
'joms byed - destroyer [RY]
'joms byed - charm, magical formula, exorcist, conqueror, conquerable [JV]
'joms byed - subduer [, ; 1) mantra 2) 1 of the retinue of Dbang phyug; 3) Indra 4) sun 5) conquerer [destroyer subdue, quell, conquer, vanquish, abolish, suppress, beat, overcome, forcibly control, destroy, smash, go down, quiet down, subjugate] [IW]
'joms byed - subduer [IW]
'joms byed kyi gnyen po med pa - no remedy has been applied to overcome it [RY]
'joms byed bu - eldest of 5 pandava brothers [JV]
'joms sman - aspirin [JV]
'joms mdzad - (h) subdue/ conquer/ destroy [abolish, suppress, beat, overcome, forcibly control, destroy, smash, go down, quiet down, subjugate quell] [IW]
'joms mdzad - (h subdue, conquer, destroy [IW]
'joms mdzad - subjugating [RY]
'joms mdzad pa - [h] subdue, conquer, destroy, abolish, suppress, beat, overcome, forcibly control, smash, go down, quiet down, subjugate, quell [IW]
'joms mdzad pa - (h) for {'joms pa} [RY]
'jor - 1) hoe, mattock, pick; 2) tool [IW]
'jor - pick axe [RY]
'jor - hoe, mattock, hoe, grubbing hoe, mattock, pick-axe [JV]
'jor - a hoe; hoe, grubbing-hoe, mattock, pick-axe, tool; a pick-axe [RY]
'jor gyis rko ba - turn up with the hoe [JV]
'jor lcags - iron of a mattock [JV]
'jor po - large mattock, spade [JV]
'jor bu - digging pick/ hoe/ mattock [IW]
'jor bu - small hoe [JV]
'jor bu - 1) hoe, mattock, pick; 2) tool [IW]
'jor yu - handle of the hoe [JV]
'jol - 1) long dragging clothes; 2) pumpkin shaped [IW]
'jol - 1) measure ! examine! return! appraise!; 2) 'jol rdzong [in N Yun Nan in bde chen, governed by de? ka'o hpheng kung hre]; 3) repay; 4) mistake/ confuse [IW]
'jol - 1) measure ! examine! return! appraise!; 2) 'jol rdzong; 3) repay; 4) mistake/ confuse [IW]
'jol - a district in Tibet. {drin lan 'jol ba} to repay kindness], mistake, confuse; imp. of {'jal ba} [RY]
'jol - low/ dragging [dress] [IW]
'jol - weigh, SA 'jal ba [JV]
'jol khra - middle-sized piebald bird [JV]
'jol gos - linen cloth with a train [JV]
'jol can - having a train [JV]
'jol 'jol - train, trail, retinue, hanging belly or paunch [JV]
'jol nyog - wanton [RY]
'jol nyog - 1) insatiable/ wanton; 2) turbid [IW]
'jol nyog tu spyod pa - wanton actions/ behavior [IW]
'jol nyog tu spyod pa - their wanton actions [RY]
'jol nyong tu spyod pa - their wanton actions [RY]
'jol thabs - hanging down/ loose [clothes] [IW]
'jol nag - blackbird, merula ruficollis [JV]
'jol po - way of wearing clothes hanging long [IW]
'jol ba - hang down, turn aside, make way, train, trail, retinue [JV]
'jol ba - {'jol ba, 'jol ba, 'jol ba} intr. v.; ft. of {'jol ba}; to hand down; pf. of {'jol ba} [RY]
'jol ba - 1) long oval; 2) hang down, be low/ dragging [dress]; 3) repay; 4) mistake/ confuse [IW]
'jol ber - full robe, linen cloth with a train [JV]
'jol ber - long cape/ cloak/ sleeveless robe [IW]
'jol ber - cloak [RY]
'jol bon - revealed bon [JV]
'jol mo - {'jol mo} [little] bird [IW]
'jol mo - singing bird, nightingale [JV]
'jol mo - kind of little bird [syn: gre 'gyur mkhan dang, lnga pa'i dbyangs snyan, dus tsigs kun 'gro] [IW]
'jol le - hanging [RY]
'jol le ba - hanging style [IW]
'jos - imp. of {'jo ba} [RY]
'jos - milch, milk, SA 'jo ba [JV]
'jos - milk! [IW]
rjang - store-room, grain bin [IW]
rjang bu - grain storage place [IW]
rjang ma - store-room [RY]
rjang ma - store-room, grain bin [IW]
rjang ma - store room [JV]
rjan rjin - debris [RY]
rjan ljin - flotsam, debris [RY]
rji - # [IW]
rjig rjig gtong ba - threaten [JV]
rjig nyams - imposing, having power and prestige [JV]
rjid pa - lean [RY]
rjid pa - lean, emaciated [IW]
rjib las - service [RY]
rjib las - service, corvee labor [IW]
rjib las - service done in socage, compulsory service in the fields or on roads [JV]
rju 'phrul gyi skang pa bzhi - the four legs of miracle [IW]
rjud to - weak and emaciated [IW]
rjud pa - trouble, danger, disadvantage [JV]
rjud pa - meager, emaciated, thin [IW]

rje - 1) king, lord, majesty, master, chief. sovereign; abbr. for rje btsun; Lord; (foremost) lord; 2) to change. p.{brjes} f.{brje} imp.{rjes} to change, exchange [RY]
rje - (foremost) one/ master [RB]
rje - 1) king, lord, majesty, master, chief; 2) [ex]change / [p {brjes} f {brje} {rjes}!],, [IW]
rje - indicates something has taken over and exerts complete control, lord, master, superior, chief [JV]
rje - lord [thd]
rje skyob pa 'jig rten gsum gyi mgon po - 'bri gung chos rje 'jig rten mgon po - (1143-1217) [RY]
rje khol - master and slave, lord & servant [JV]
rje khol - master/ lord/ king and servants/ retinue/ subjects [IW]
rje khri sgra spungs can - early tibetan king [JV]
rje khri thog - the reigning king [JV]
rje mkhan - Khenpo Bodhisattva [RY]
rje mkha' sbyod kyi 'pho ba gsum - CHN [IW]
rje mkhyen brtse - alias Jamyang Khyentse Wangpo [RY]
rje gu Na - Syn Jamgön Kongtrül Lodrö Thaye; Guna is Syn {yon tan} as in his nam {yon tan rgya mtsho} [RY]
rje gong - honorable lord [JV]
rje gong ma - past saints [RY]
rje gong ma - deceased bla dpon [IW]
rje dge 'dun grub - founder of tashi lhunpo monastery [JV]
rje rgod tshang pa - venerable Gotsangpa [RY]
rje brgyad pa - kar ma pa mi bskyod rdo rje [RY]
rje ngan - autocrat, bad ruler [IW]
rje ngar - loin, lower part of the leg, sinew [JV]
rje ngar - the fore-arm/ calf bones [yan lag gi rus pa'i nang nas rje bo ltar gnyan zhing shape like a sword-blade ngar ba'i rus pa ste, from the wrist to the elbow and the ankle to the knee gyi rus rkang che chung gnyis gnyis yod pa de'o] [IW]
rje ngar - the fore-arm/ calf bones [IW]
rje ngar - the shank [RY]
rje ngar thung - short parts of arms or legs [JV]
rje mnga' bdag - noble lord; His Majesty [RY]
rje mnga' bdag - noble lord [IW]
rje nyid - your lordship, reverence [JV]
rje gnya' khri btsan po - King Nyatri Tsenpo [RY]
rje gnya' khri btsan po - King Nyatri Tsenpo; Nyatri Tsenpo [RY]
rje gnya' khri btsan po - Nyatri tsenpo [IW]
rje bstan dam pa - 1 of man ngag lung chen bco brgyad [JV]
rje bstun bla ma - the jetsun guru, venerable master [IW]
rje bstun bla ma - the Jetsün guru, venerable master [RY]
rje thams cad mkhyen pa - the Omniscient lord [IW]
rje thams cad mkhyen pa - name of tsong kha pa [JV]
rje thams cad mkhyen pa - the Omniscient Lord [RY]
rje thog rtsan - early tibetan king [JV]
rje dam pa rin po che - Phadampa Sangye [RY]
rje drung - 1) zhabs drung; 2) high noble child ser mo ba ([IW]
rje drung - title for son of a noble family who becomes a monk [RY]
rje drung blo bzang tshe ring - disciple of dngul chu dharma bhadra - (1772 1851) [RY]
rje bdag nyid chen po - Tsongkhapa; Lord Tsongkhapa [RY]
rje nA ro pa - Naropa [RY]
rje ne - {'gags mer} nakedness [IW]
rje ne - Syn {'gags mer} nakedness [RY]
rje dpag - inference / inferential cognizer, [anumana] inferential judgment, inference [RY]
rje dpon - lord, master, ruler, principal 1 [IW]
rje dpon - lord, master, ruler [RY]
rje ba - to barter; {rje ba, brjes pa, brje ba, rjes} trans. v [RY]
rje ba - [tha dad pa brjes pa, brje ba, rjes],, exchange, barter [IW]
rje ba - to alter [RY]
rje ba - change, barter, give in exchange, take in exchange, shift, pass on [JV]
rje bo - lord, prinicpal one [= khyab bdag dang, mgo 'dren, mgo dpon, bdag po, 'dren pa, dpon po, dbang phyug dbang byed] [IW]
rje bo - lord, principal 1 [IW]
rje bo - lord, master, emperor, ruler, king [RY]
rje bo - lord, master, ruler, king, title of honor [JV]
rje bo dang bran - master and servant [JV]
rje bya'i nor - articles of barter [JV]
rje bran - lord/master and servants [IW]
rje bla ma - excellent/ holy guru [IW]
rje bla ma - the divine guru [RY]
rje bla ma - my venerable master [RY]
rje bla ma - a revered priest [RY]
rje bla ma rnams - the lord gurus [RY]
rje blon - lord / king and his minister [RY]
rje blon - lord/ king and his minister [IW]
rje blon - king and minister [JV]
rje blon 'bangs - king, minister and vassals [JV]
rje blon 'bangs bcas - king minister and subjects/ serfs [mi ser] [IW]
rje dbag - inference/ inferential cognizer, [anuma_na] inferential judgement, inference [IW]
rje 'bangs - king / lord and subjects / people; 25 main disciples (of G.R); disciples [RY]
rje 'bangs - lord and subjects. King Trisong Deutsen and twenty-four others who were Padmasambhava's principal pupils [RY]
rje 'bangs - {rje 'bangs nyer lnga} the twenty-five disciples [RY]
rje 'bangs - king/ lord and subjects/ people/ vassals/ serfs [IW]
rje 'bangs - king and his subjects [JV]
rje 'bangs grogs gsum - 1) chos rgyal khri srong lde'u btsan &, great tr Vairochana, and dakini Yeshe Tsogyal; 2) King, subjects and companion, lord, subject, and friend ([IW]
rje 'bangs grogs gsum - Lord, Subject, and Friend; King, subjects and the companion [RY]
rje 'bangs grogs gsum - King, subjects and the companion. King Trisong Deutsen, Lotsawa Vairochana, and Khandro Yeshe Tsogyal [RY]
rje 'bangs grogs gsum - king, subject, and companion [RY]
rje 'bangs brgyad - Eight disciples. The eight chief recipients in Tibet of the Eight Sadhana Teachings (bka' brgyad) transmitted by Guru Rinpoche: King Trisong Deutsen, Namkhai Nyingpo, Sangye Yeshe, Gyalwa Cho-yang, Yeshe Tsogyal, Palgyi Yeshe, Palgyi Senge, and Vairotsana [RY]
rje 'bangs nyi shu lnga - the 25 subjects [IW]
rje 'bangs nyi shu lnga - {rje 'bangs nyer lnga} [RY]
rje 'bangs nyer lnga - the King and the twenty-five Disciples; 25 disciples of Padmasambhava. As listed in the Maong Lungten from Lama Gongdü, page 7: rje mnga' bdag nyid, glang dpal gyi seng ge, pa gor bE ro tsa na, rgyal mo g.yu sgra snying po, gnubs nam mkha'i snying po, gnyag dz-nya na ku ma ra, ngan lam rgyal ba mchog dbyangs, sna nam rdo rje bdud 'joms, sba ye shes dbyangs, sog po lha dpal gyi ye shes, zhang sna nam ye shes sde, mkhar chen dpal gyi dbang phyug, lde(n) ma rtse mangs, mchan bu ka ba dpal brtsegs, shu bu dpal gyi seng ge, 'dre rgyal ba blo gros, lo khye'u chung ba, dran pa nam mkha', 'o dran dpal gyi dbang phyug, rma rin chen mchog, gnubs sangs rgyas ye shes, lha lung dpal gyi rdo rje dbang phyug, lang gro dkon mchog 'byung gnas, la sum rgyal ba byang chub, mkhar chen bza' mtsho rgyal [RY]
rje 'bangs nyer lnga - the 25 subjects [IW]
rje 'bangs nyer lnga - King and twenty-five subjects. King Trisong Deutsen and 24 or 25 close disciples of Guru Rinpoche. Lord, his Subjects, and the 25 disciples; the 25 [renowned Tibetan] students; king and subjects, the twenty-five (intimate students of Padmasambhava); King and twenty-five subjects, the twenty-five Disciples [RY]
rje 'bangs nyer lnga - the 25 subjects [in King khri srong lde'u btzan's time master padma 'byung gnas was invited to T. and taught vajrayana to the king and many subjects. 25 subjects attained siddhi: khri srong lde'u btzan, nam

mkha'i snying po, sangs rgyas ye shes, rgyal ba mchog dbyangs, mkhar chen bza', dpal gyi ye shes, dpal gyi seng ge, bee ro tza na, gnyags dzny' na ku ma ra, gyu sgra snying po, rdo rje bdud 'joms, ye shes dbyangs, sog po lha dpal, zhang ye shes sde, dpal gyi dbang phyug[,] ldan ma rtze mang, ska ba dpal brtzegs, shud bu dpal gyi seng ge, rgyal ba'i blo gros, khye'u chung lo, 'o bran dpal gyi dbang phyug, rma rin chen mchog, lha lung dpal gyi rdo rje, lang gro dkon mchog 'byung gnas, la gsum rgyal ba byang chub in 911] [IW]

rje 'bangs nyer lnga - Twenty-five Main Disciples of Padmasambhava- in various lists these include Vairotsana; Mandarava; ye shes mtsho rgyal; rgyal ba mchog dbyangs; nam mkha'i snying po; dpal gyi seng ge; ye shes dbyangs; ye shes sde; dpal gyi rdo rje; khri srong lde'u btsan; mkhar chen dpal gyi dbang phyug; g.yu sgra snying po; dpal gyi seng ge; rma rin chen mchog; sangs rgyas ye shes; rdo rje bdud 'joms; rgyal ba blo gros; ldan ma rtse mang; ska ba dpal brtsegs; 'o bran dbang phyug; jnanakumaravajra; sog po lha dpal gzhon nu; lang gro dkon mchog 'byung gnas; rgyal ba byang chub; dran pa nam mkha' dbang phyug; khye'u chung mkha' lding; cog ru klu'i rgyal mtshan; ting nge 'dzin bzang po [RY]

rje 'bangs nyer lnga - the king and his subjects, the twenty five (intimate students of Padmasambhava) [RB]

rje 'bangs nyer lnga - king & 24 vassals, padmasambhava's 25 disciples [JV]

rje 'bring gung pa - 1143-1217, founder of 'bri gung bka' rgyud tradition, skyob pa 'jig rten mgon po rin chen dpal [JV]

rje ma - lady of rank [JV]

rje ma chung - young lady [JV]

rje mar pa'i bsre 'pho'i gdams ngag ba'i - CHN [IW]

rje mi la - Jetsun Mila [RY]

rje mi la bzhad pa rdo rje - lord Mila, the Laughing Vajra [RY]

rje mo - mistress, lady [JV]

rje mo - foremost lady [RY]

rje mo - principal/ noble lady [IW]

rje tsong kha pa - tsong khapa, name of founder of the Gelugpa sect [JV]

rje tsong kha pa - 1357-1419 [RY]

rje tsong kha pa'i mdzad chen bzhi - CHN [IW]

rje btsan - [arch] jetsun,? powerful lord, king [IW]

rje btsan - king [RY]

rje btsan - majestic ruler [RB]

rje btsan dam pa - 1 of 13 later translated sems sde tantras, supreme lord, sacred master [JV]

rje btsan dam pa'i lung - Supreme King Scripture. One of the Eighteen Major Scriptures of the Mind Section of Dzogchen [RY]

rje btsun - rje - exalted; exalted one [RY]

rje btsun - sage, saint, reverend, worshipful, exalted, venerable [JV]

rje btsun - (foremost and) venerable [RB]

rje btsun - chief, supreme *, jetsun, venerable, reverend, worshipful, lord, your worship [title for great saints and lamas] [IW]

rje btsun - Milarepa [RY]

rje btsun - A honorific Tibetan term applied to revered teachers and great saints and lamas: Jetsün, Reverend, Venerable, Lord. 2) jetsun, lord, venerable, reverend, worshipful, your worship, noble, exalted, revered [RY]

rje btsun - the precious master [RY]

rje btsun kun dga' grol mchog - 1507-1566 - Kunga Drölchok, Jetsün, an eminent master of the Jonang tradition [RY]

rje btsun skal ldan rgya mtsho - 1607-77 - Kalden Gyatso, Jetsün, an influential master in Rekong area [RY]

rje btsun sku mtshams pa - Jetsün Kutsampa, one of Chingkar Donyö Dorje's Dzogchen teachers [RY]

rje btsun sku zhabs - nuns [from high ranking families] [RY]

rje btsun sku zhabs - noble lady, address for nuns from high ranking families [IW]

rje btsun mkha' spyod rdo rje btsun mo - vajrayogini as khechari [RY]

rje btsun grags pa rgyal mtshan - Jetsün Drakpa Gyaltsen, son of Kunga Nyingpo: 1147-1216. One of the Five Sakya Forefathers [RY]

rje btsun grags pa rgyal mtshan - grags pa rgyal mtshan [IW]

rje btsun grags pa'i ljon shing - name of text [RY]

rje btsun 'gro ba'i mgon po - {nga'i bla ma rdo rje 'chang rje btsun 'gro ba'i mgon po de nyid} my teacher, vajradhara, the lord and protector of beings [RY]

rje btsun sgam po pa - Lord Gampopa; the great father of all the Kagyü lineages [RY]

rje btsun sgam po pa - Lord gampopa [IW]

rje btsun sgrol ma - Jetsun Tara [IW]

rje btsun sgrol ma'i sprul pa rgya za kong jo - the Chinese princess Kongjo, a manifestation of Tara [RY]

rje btsun 'jam pa'i dbyangs - Manjushri [IW]

rje btsun 'jam dpal - supreme noble 1 deity of prajna Manjushri [IW]

rje btsun ta ra na tha kun dga' snying po - 1575-1635 - Taranatha Kunga Nyingpo (1575-1635), the most eminent master of the Jonang tradition. [RY]

rje btsun thams cad mkhyen pa - the Sublime Omniscient One; Taranatha [RY]

rje btsun thams cad mkhyen pa - the sublime omniscient 1; taranatha [IW]

rje btsun thams cad mkhyen pa bE ro tsa na'i rnam thar 'dra 'bag chen mo - an account of the life of the 8th century rdzogs chen master found in both bka' ma and gter ma transmissions [RY]

rje btsun mthong ba don ldan - Jetsün Meaningful to See, a statue of Milarepa at Chubar [RY]

rje btsun dam pa - 1) skyabs yul gyi che ba brjod pa'i bye brag cig; 2) M khal kha'i bla chen zhig said to be jo nang pa t' ra na tha's reincarnation [IW]

rje btsun dam pa - 1 of 13 later translated sems sde tantras, 1 of phyi 'gyur bcu gsum [JV]

rje btsun dam pa sangs rgyas kyis ding ri bar zhal chems su stsal ba ding ri brgyad bcu ma - Eighty Pieces of Advice to the people of Dingri; (or, in some versions, {... brgya tsa ma} by Phadampa Sangye. See DZ, Vol. 13, pp. 31-6. There are several versions of these teachings. [MR] [RY]

rje btsun dam pa sangs rgyas kyis ding ri bar zhal chems su bstsal ba ding ri brgyad bcu ma - Phadampa Sangye's spiritual testament [RY]

rje btsun dam pa sangs rgyas kyis ding ri bar zhal chems su bstsal ba ding ri brgyad bcu ma - Eighty Pieces of Advice to the people of Dingri, Phadampa Sangye's spiritual testament [RY]

rje btsun rdo rje 'chang chen po - an epithet for the personal root guru [RY]

rje btsun rdo rje rnal 'byor ma - Vajrayogini [RY]

rje btsun rdo rje rnal 'byor ma - Jetsun Vajrayogini, chief of dakinis [IW]

rje btsun nA ro mkha' spyod ma - vajrayogini khecari teachings handed down from Naropa [RY]

rje btsun dpal - honorable sir [JV]

rje btsun byams pa - your beneficent reverence [JV]

rje btsun byams pa - jetsun Maitreya [IW]

rje btsun bla ma - lama who is a master and powerful in activity, venerable master [IW]

rje btsun bla ma - venerable master [RY]

rje btsun bla ma - the Jetsün Lama [RY]

rje btsun bla ma ma hA gu ru pad ma 'byung gnas la gsol ba 'debs pa byin rlabs bdud rtsi'i char rgyun - a reverential petition to the Mahaguru Padmasambhava - by ngag dbang blo bzang rgya mtsho - Dalai lama v - (1617-1682) [RY]

rje btsun ma - 1) principal/ chief lady; 2) [noble] nun reverend lady [h]; 3) goddess; 4) Jetsunma ([IW]

rje btsun ma - Jetsunma. reverend lady, nun (h); Title used for a female reverend; female practitioner [RY]

rje btsun ma - lady of certain religious group, charitable or devout woman [JV]

rje btsun ma 'phags ma sgrol ma'i mtshan brgya rtsa brgyad pa zhes bya ba - {rje btsun ma 'phags ma sgrol ma'i mtshan brgya rtsa brgyad pa zhes bya ba [IW]

rje btsun mi 'gyur dpal sgron - 1699-1769 - Jetsün Mingyur Paldrön, an eminent female master, daughter of Minling Terchen Gyurme Dorje [RY]

rje btsun mi la - Jetsün Milarepa [RY]

rje btsun mi la - Jetsun Mila [RY]

rje btsun mi la ras pa bzhad pa'i rdo rje - 1040-1123 - Milarepa, Shepai Dorje, "Laughing Vajra," [RY]

rje btsun yid bzhin 'khor lo - Tara in the form of bhatt'arika cint'amanicakra [RY]
rje btsun rang rig ras pa - Jetsun Rangrik Repa [RY]
rje btsun red mda' ba - Jetsün Rendawa: 1349 [RY]
rje rtsa ba'i bla ma - Lord root guru [RY]
rje rtsa ba'i bla ma rdo rje 'chang - Lord, root guru, Vajradhara [RY]
rje tshong kha pa'i sras kyi thu bo gsum - CHN [IW]
rje btzun byams pa - jutsun Maitreya [the future buddha rnam 'dren lnga pa, now a bodhisattva, nye ba'i sras chen brgyad kyi nang gses shig] [IW]
rje btzun ma 'phags ma sgrol ma'i mtshan brgya rtza brgyad pa zhes bya ba - {rje btzun ma 'phags ma sgrol ma'i mtshan brgya rtza brgyad pa zhes bya ba [thar lo'i 'gyur, rgyud kyi glegs bam tsha par bzhugs] [IW]
rje zhabs - master and servants [IW]
rje zas - raw food, to eat raw [RY]
rje zas - raw food, eat raw [IW]
rje zur chung ba shes rab grags pa - SA zur chung ba [JV]
rje zla 'od gzhon nu - Lord dawoe shonnu [IW]
rje zla 'od gzhon nu - Lord Dawö Shönnu. Chandra Kumara, another of Gampopa's names [RY]
rje yab sras - Tsongkhapa and chief disciples [RY]
rje yab sras - Lord Tsongkhapa and his spiritual sons [RY]
rje yab sras gsum - rje tsong kha pa, rgyal tsab dar ma rin chen, mkhas grub dge legs dpal bzang [IW]
rje yi mgur lha bcu gsum - CHN [IW]
rje yi drin - atisa [JV]
rje rang byung ba - Third Karmapa [RY]
rje rang byung ba - Ranjung Dorje [3rd Karmapa] [IW]
rje rang byung ba - Ranjung Dorje [IW]
rje ras chung pa'i bsre ba skor gsum mam bsre 'lo dgu skor - CHN [IW]
rje rigs - ruling class/ nobles * aristocracy, the merchant caste [IW]
rje rigs - rje'u rigs, nobility, aristocracy, the merchant caste [RY]
rje rigs - lord, SA jo bo, caste of the nobility, 1 of rigs bzhi, gentleman caste, trading caste [JV]
rje rigs - vaishya/ merchant/ bourgeois class [RB]
rje rigs ma - noble/ merchant caste woman [IW]
rje rin po che - epithet of tsong khapa [JV]
rje rin po che - by individual doctrines address for their authentic gurus [IW]
rje rin po che - Tsongkhapa, the precious lord [IW]
rje rin po che - Tsongkhapa. the precious lord [RY]
rje rin po che'i nyams mgur - Songs of Experience of the Precious Lord, by Tsongkhapa [RY]
rje rin po che'i nyams mgur - the Song of Experience of the Precious Lord; Syn {lam rim bsdus don} the Condensed Meaning of the Graded Path [RY]
rje rin po che'i bstod chen bzhi - CHN [IW]
rje rin po che'i gdan sa 'dzin pa 'jam dbyangs gtsang ba bdun - {rje rin po che'i mdzad chen bzhi - [IW]
rje la gus pa'i zhabs tog - humbly served their lord [RY]
rje la gsol ba mi 'debs pa'i - {rje la gsol ba mi 'debs pa'i, mi rtog ye shes 'dod pa de, byang bstan phug par nyi sgug 'dra, snang sems 'dres dus de la med} - Wishing for primal wisdom beyond the intellect to dawn, / Without fervent trust in the teacher / Is like waiting for sunshine in a north-facing cave. That way, appearances and mind never merge. [RY]
rje lags - King, Your Majesty, Your Lordship; majesty, your majesty [RY]
rje lags - majesty, your majesty [IW]
rje sa - deference, respect [JV]
rje sa - honorific [IW]
rje su bzung pa - accept [as a master accepts a disciple] [IW]
rje lha - Lord Physician (Gampopa) [RY]
rje lha gcig - Your Majesty; {rje lha gcig dgongs mdzod cig} Your Majesty, pay heed! [RY]
rjed - rjed! respect[!] forget[!] [IW]
rjed - p. {brjod} to say, express; imp. of {rjed pa} [RY]
rjed ngas can - consulted, forgetful, oblivious [JV]
rjed nges can - forgetful, oblivious [JV]
rjed chu - draught of oblivion, water of forgetfulness [JV]
rjed tho - list of notes, memorandum, journal, notebook [JV]
rjed tho - notes, notebook, mnemonic list [IW]
rjed 'ded byed pa - trace [JV]
rjed rdo - memorial stone [JV]
rjed pa - honor, reverence, forget [JV]
rjed pa - (tha dad pa brjed pa, brjed pa, rjed,, honor, reverence, show respect, forget [IW]
rjed pa - to honor, reverence, to forget; {rjed pa, brjed pa, brjed pa, rjed} trans. v [RY]
rjed par 'os - worthy of respect/ reverence/ honor, honorable, reverend [IW]
rjed byang - list of goods, luggage [JV]
rjed byed - demon that takes away the power of memory, epilepsy [JV]
rjed zas - meal of forgetfulness, any food that produces oblivion [JV]
rjen - * naked, raw [IW]
rjen - adj. comp. of {rjen pa}; raw [RY]
rjen - raw [JV]
rjen car du ston pa - to show, reveal in nakedness [RY]
rjen car du ston pa - directly reveals [RY]
rjen car du ston pa - show, reveal in nakedness [IW]
rjen ce re ba - naked [RY]
rjen cer du - nakedly [RY]
rjen cer du - nakedly [& direct] [IW]
rjen gcer du 'jog - to leave in its naked condition [JV]
rjen char - really, actually [RY]
rjen char gyis bltas - look directly into it [JV]
rjen char gyis bltas pa - look into it directly [RY]
rjen cher - 1) real/ true and very/nakedly clear; 2) naked; 3) candid [IW]
rjen btags - raw barley or peas ground without being first parched [JV]
rjen btags - grain ma brngos par btags pa [IW]
rjen du bud pa - stripped naked [RY]
rjen ne - nakedly, fresh [RY]
rjen ne - naked state [JV]
rjen ne ce re ba - pure and naked, bare and wide open, total nakedness, pure, undiluted, utterly unobscured [RY]
rjen ne gnas dus - naked state [JV]
rjen ne ba - naked, undisguised, obvious to the understanding, manifest [JV]
rjen ne ba - naked, stark [IW]
rjen ne ba - naked, stark; manifest, obvious/ fresh and naked [RY]
rjen ne ba - 1 gcer bu hrang nge ba,...Sgrib gyogs med pa'i rjen ne ba; 2) Gsal le ba,...Don rjen ne bar blo la shar na brjed dka' [IW]
rjen ne ba - naked; experience free of any covering; isc. in all its nakedness [RB]
rjen pa - naked/ unadorned; (something) in all its nakedness [RB]
rjen pa - bare, naked[ness], denuded, undressed, uncovered, fresh, raw, crude, unprocessed, in its real/ original form fresh, unseasoned [IW]
rjen pa - also means naked [without clothes]. bare, naked, fresh, raw, crude, naked, nude, bare, denuded, un dressed, uncovered, nakedness; naked/ in its original form [RY]
rjen pa - raw, naked, nakedness, stark, bare, not roasted, uncooked, unripe, fresh, naked condition [JV]
rjen pa - unembellished [RY]
rjen pa'i zas - fresh food [RY]
rjen pa'i rang zhal - naked and innate face [JV]
rjen par - naked/ unadorned; (something) in all its nakedness [RB]
rjen par - . . . rjen par/ la 'bud pa - to burst forth/ elicit . . . in all its nakedness [RB]
rjen par - nakedly [JV]
rjen par - nakedly [ggd] [RY]
rjen par 'char - arise nakedly [JV]
rjen par mjal - to nakedly discover [JV]
rjen par 'don - expose [IW]
rjen par 'don - to expose [RY]
rjen par 'don pa - strip perfectly [JV]
rjen par shar ba - manifest nakedly [RY]
rjen par shar ba - nakedly manifests [JV]
rjen par song ba - to (be) expose(d) [RB]
rjen phye - unparched barley, pea or wheat four [JV]
rjen phye - rjen par btags pa'i phye ma [IW]
rjen btsos - raw and cooked [IW]
rjen zhon - ride bareback [IW]

rjen zas - uncooked meal or victuals eat raw [JV]
rjen zas - uncooked food [IW]
rjen rigs - victuals that may be eaten raw [JV]
rjen rigs - class of raw food [IW]
rjen la bud - strip bare [IW]
rjen la bud - to strip bare [RY]
rjen la bud pa - stripped naked [RY]
rjen lhag gis bltas - look directly into [JV]
rjen lhang gis bltas - look directly into [JV]
rje'i 'os min - he was not worthy to be a king [JV]
rje'u - dpon chung [IW]
rje'u - overlords [JV]
rje'u tshod - pot [JV]
rje'u rigs - merchant/ bourgeois class; nobility, aristocracy. vais'ya, the merchant or tradesman caste [RY]
rje'u rigs - caste of the smaller lords, gentlemen, merchants, 1 of rigs bzhi [JV]
rje'u rigs - nobility, aristocracy, vaishya, the merchant or tradesman caste [IW]
rje'u rigs - vaishya/ merchant/ bourgeois class [RB]
rjer - Abbr. of {rje la} or {rje su} [RY]
rjes - tracks, footprints, trace/ after; the concluding; 1) after, later, following, that which follows, subsequent, ensuing, afterwards, concluding. 2) imprint, mark, sign left behind, back, trace, track, trail, footstep. 3) finally 4) honor, 5) conclusion [abbr. of {rjes kyi bya ba}; after; concluding section; imp. of {rje ba}; print, imprint [RY]
rjes - post-concentrative state, mark, trace, back, behind, conclusion, an imprint has been left, that which comes after, that which follows, the consequence, after, afterwards, hinder-parts, recalling, temporal connective, after, concluding section, at the end, subsequent [JV]
rjes - 1) after, later, following, that which follows, subsequent, ensuing, afterwards, concluding; 2) imprint, mark, sign left behind, back, trace, track, trail, footstep, scar; 3) finally; 4) honor; 5) conclusion [= {rjes kyi bya ba}; 6) rje ba! ([IW]
rjes kyi - following post, posterior [JV]
rjes kyi 'dab ma - species of tree [JV]
rjes kyi bya ba - concluding activities; concluding actions [RY]
rjes kyi bya ba - concluding actions [IW]
rjes kyi yan lag - concluding section, trace [JV]
rjes skyes - younger brother, SA rjes su skyes [JV]
rjes skyes - 1) [man's] younger [brother]; 2) Saturn [IW]
rjes skyes phul byung - young promising person [IW]
rjes khugs pa - recall or find out afterwards [JV]
rjes khyab - pervasion, positive concomitance (or term of...) (of the major premise), positive concomitance [JV]
rjes khyab - forward pervasion [anvayavyapti] [positive] pervasion [rtags gsal gyi sbyor ba 'god pa'i tshul gnyis pa, two modes establishing the syllogism uniting thesis and reason; the mthun phyogs establishing that alone is certainly existing according to pramana, EG, what is produced is impermanent &, smoke] [IW]
rjes khyab - forward pervasion [ggd] [RY]
rjes khyab - forward pervasion. [anvayavyapti] [positive] pervasion [RY]
rjes khyab sgrub byed - [reasoning] establishing forward pervasion [ggd] [RY]
rjes khyab rnal ma - rtags gsal khyab pa sgo brgyad las rnal ma bzhi'i nang gses, rtags de yin na gsal ba de yin pas khyab pa, EG, What is produced is therefore impermanent [IW]
rjes khyab phyin ci log - wrong forward pervasion [IW]
rjes khyab phyin ci log - wrong forward pervasion [from the 8 rtags gsal khyab pa sgo brgyad, from the four khyab pa phyin ci log pa rtags; de yin na gsal ba de ma yin pas khyab pa, EG, since what is made is not permanent khyab pa lta bu 'gal khyab rnal ma dang mtsungs pa'o] [IW]
rjes khrid - certainty, sureness [JV]
rjes khrid - from the 1st chapter of the snyan dngags rjes khrid kyi rgyan [IW]
rjes grabs - future preparations, reserves [IW]
rjes grabs dpung sde - reserve forces/ troops [IW]
rjes grabs ma dngul - reserve fund/ capital [IW]
rjes grub - a name composed of several words [JV]
rjes grub - grammatical derivative, [forming words/ phrases from a word to express another idea] way of assigning names, depending on dngos po byung ba'i rjes su reason of similarity or connection, EG, calling khyi gu kha che sna nyag la "lion," rgyu mtshan du byas nas btags pa &, calling the sun's rays the sun because they are connected/ related [IW]
rjes grub - grammatical derivative [RY]
rjes grub kyi ming - surname [JV]
rjes grub kyi ming - derived noun [RY]
rjes grub kyi ming - derived noun, name ascribed depending on nges tshig or reason [IW]
rjes grub sgra - name ascribed depending on nges tshig or reason [IW]
rjes dgongs - to think of, recollect, remember [RY]
rjes dgongs - think of, recollect, remember [IW]
rjes 'gro - 1) 1 going behind/ later; 2) similar, like [IW]
rjes 'gro - emulate [JV]
rjes 'gro - forward pervasion, positive concomitance [ggd] [RY]
rjes 'gro - concommitance, second criterion [RY]
rjes 'gro - concomitance [thd]
rjes 'gro mkhan - singing bird [JV]
rjes 'gro gang ba - full moon [IW]
rjes 'gro ldog khyab - forward and counter-pervasion [RY]
rjes 'gro'i khyab - rjes khyab [RY]
rjes bsgrub - grammatical derivative, [forming words/ phrases from a word to express another idea] way of assigning names, depending on dngos po byung ba'i rjes su reason of similarity or connection, EG, calling khyi gu kha che sna nyag la "lion," rgyu mtshan du byas nas btags pa &, calling the sun's rays the sun because they are connected/ related [IW]
rjes ngan - disaster [RY]
rjes dngos - real [JV]
rjes bsngo - final dedication [IW]
rjes gcod - 1) to eradicate, annihilate. 2) oversee, keep watch on. 3) to follow after, pursue [RY]
rjes gcod - knife [JV]
rjes gcod - run after; x {zin pa rjes med yin gyi rjes ma gcod} no trace of them remains. Don't run after them! [RY]
rjes gcod - 1) eradicate, annihilate; 2) oversee, keep watch on; 3) follow after, pursue [IW]
rjes gcod - to follow (after)/ pursue [RB]
rjes gcod pa - destroy, blot out, efface a trace, separate, disjoin, follow a trace, come upon the track, follow after [JV]
rjes gcod pa - 1) eradicate, annihilate; 2) oversee, keep watch on; 3) follow after, pursue [IW]
rjes bcad pa - 1) wipe out footprints; 2) eradicate a disease [IW]
rjes bcas dgu - CHN [IW]
rjes bcos - correcting, editing, fixing [IW]
rjes bcos byed - correct, edit, fi [IW]
rjes chags - anurakta, love, attachment, afterglow, as yoga D196, compassion, aroused with desire, completely passionate [JV]
rjes chags - after-glow, love, desire, attachment. compassion; 1) attachment. 2) passion [RY]
rjes chags - {rjes su chags pa} to be passionately concerned/ involved (with) [RB]
rjes chags - 1) attachment; 2) passion, desire; 3) kindness, compassion [IW]
rjes chags skye - eulogy, praise [JV]
rjes cho ga - concluding service [JV]
rjes chog - the concluding part of ritual / liturgy [RY]
rjes chog - subsequent ritual [RY]
rjes chog - final liturgy *, concluding part of ritual/ liturgy [IW]
rjes chog - final liturgy [dkyil 'khor gyi rjes kyi cho ga ste - ritual in order to pacify transgressions of addition and omission and satisfy the deities, pacifying and enriching fire puja and, offering mandalas and praising, offering torma to the direction protectors, prostrating to the mandala te bzod gsol bya ba &, after the jnanasattvas come gathering the samayasattvas into oneself te rdul tshon chur gshegs &, dedicating the merit and auspicious verses doing the final ornaments] [IW]

rjes chog mdzad - chant the concluding part of liturgy [RY]
rjes chod - 1) rtsad bcad nas rnyed pa; 2) [pursue and] catch [IW]
rjes 'jug - 1) final consonant [of 10: Ga nga da na ba ma ' ra la sa]; 2) follower, adherents, following, disciple; 3) successor [IW]
rjes 'jug - 1) final consonant; 2) follower, adherents, following, disciple; 3) successor ([IW]
rjes 'jug - 1) follower [of the lineage of.], adherents, following, disciple, successor; 2) A term of grammar. Suffix. See {rjes 'jug bcu}. affix [RY]
rjes 'jug - final consonant, following, subsequent entertainment, follower suffix [JV]
rjes 'jug bcu - [grammatical]. The ten suffices. The ten letters {ga/ nga/ da/ na/ ba/ ma/ a'/ ra/ la/ sa/} which can be placed after the "name-base" [RY]
rjes 'jug bcu - the 10 final consonants [IW]
rjes 'jug bcu - the 10 final consonants [R] [IW]
rjes 'jug pa - follower [RY]
rjes 'jug pho yig - masculine subsequent consonants [ga da ba sa] [IW]
rjes 'jug pho yig - masculine subsequent consonants [IW]
rjes 'jug bu slob - follower student [IW]
rjes 'jug ma ning - neutral subsequent consonants [IW]
rjes 'jug ma ning - neutral subsequent consonants [Na ra la] [IW]
rjes 'jug yid ches bskyed pa - to inspire the confidence of disciples [RY]
rjes 'jug slob ma - followers and disciples [RY]
rjes 'jug gsar pa - a new follower [IW]
rjes rjes la - long after [RY]
rjes brjod - imitative words, copy, postscript, written afterwards, afterexpression [JV]
rjes brjod - repetition [RY]
rjes brjod bshad - interpret [RY]
rjes nyams - experiences coming after meditation [JV]
rjes nyams - experience coming after meditation [RY]
rjes nyul ba - 1) rjes shul btsal ba; 2) behind advancing troops 1 who carefully watches for enemies and friends [IW]
rjes snyeg - chasing, pursuing, following [RY]
rjes snyeg byed - pursue, go after, catch up, follow [IW]
rjes snyeg byed pa - pursue, go after, catch up, follow [IW]
rjes snyeg byed pa - pursue, go after, catch up [JV]
rjes snyeg byed pa - to pursue, go after, catch up [RY]
rjes snyegs - "to follow after." ¦ rnam thar rjes snyegs. "May I follow [your] example." [mss] [RY]
rjes snyegs pa - follow after [JV]
rjes snyogs - pursue [RY]
rjes snyogs - to pursue [RY]
rjes snyos - pursue [IW]
rjes bsnyags - to crave, strive after [RY]
rjes bsnyags - crave, strive after [IW]
rjes bsnyegs - rjes su bsnyegs pa ste rjes zin par byed pa,...Phru gus pha ma'i rjes bsnyegs nas phyin pa,...Dgra bo bros pa'i rjes su bsnyegs pa [IW]
rjes gtugs - chasing, pursuing, following [IW]
rjes ston on ci - tracer atom [IW]
rjes bstan gyi gdams pa - orders, ruling instruction, precept that is left [IW]
rjes thog - afterwards [JV]
rjes thogs - right after the end [IW]
rjes thon - newly developed [IW]
rjes thon yong - be developed, move forward, advance [IW]
rjes thob - subsequent attainment, postmeditation [IW]
rjes thob - 1) post-meditation [situation], subsequent attainment/ realization, post-meditative period; 2) ensuing; 3) after a period of contemplation, aftermath [of meditative absorption [IW]
rjes thob - between meditation sessions [RY]
rjes thob - 1) RJY: post-meditation, the post-meditative period, ensuing, after a period of contemplation, aftermath [of meditative absorption). Generally, the period of being involved in sense perceptions and daily activities. Specifically, the period of being distracted from the natural state of mind. 2) subsequent attainment / realization, 3) Jackson, 1994, EMS, "post-meditation practice." post-attainment, postmeditation experience, [Skt] prashthalabdha; postmeditative awareness, ["after-feeling"]; Thrangu Rinpoche: the feeling after {mnyam bzhag} [RY]
rjes thob - postmeditation/ ve awareness [RB]
rjes thob - post-concentrative state, subsequent presentational knowledge, subsequent aesthetic post-immediate stage after a period of contemplation, subsequent attainment, postmeditation experience, subsequent activities, subsequent realization [JV]
rjes thob kyi cha nas - in terms of the postmeditation [RY]
rjes thob dga pa jig rten pa'i shes rab - the mundane knowledge of postmeditation [RY]
rjes thob sgyu ma lta bu - magical postmeditation; post-meditation of seeing all phenomena as illusion. Comp. with {mnyam gzhag mnam mkha' lta bu} sky-like meditation [RY]
rjes thob sgyu ma lta bu'i stong nyid - the illusion like emptiness of postmeditation [IW]
rjes thob sgyu ma lta bu'i stong nyid - the illusion like emptiness of postmeditation [on arising from meditation the objects of the five senses seen and heard etc. are seen as being like a show of illusion] [IW]
rjes thob sgyu ma lta bu'i rnam rol - the post-meditation experience is an illusion-like display [RY]
rjes thob pa - the yoga of post meditation [IW]
rjes thob pa - profit, gain, find the track, cessation of meditation to take food [JV]
rjes thob ye shes - [prshthalatdhajnana] post-meditational wisdom/ knowledge, aftermath intuition, the cognition of an Arya when he has stopped meditation on voidness, ensuing jnana [IW]
rjes thob ye shes - [prshthalatdhajnana] post-meditational wisdom / knowledge, aftermath intuition, the cognition of an Arya when he has stopped meditation on Voidness, ensuing jnana [RY]
rjes mthud - pursuing, following after, w no continuing pattern, a succession, additional trace [IW]
rjes mthud - pursuing, following after, with no continuing pattern, a succession, additional trace [RY]
rjes mthud med pa - without pursuing / extending [thoughts] [RY]
rjes mthud med pa - w/o pursuing/ extending [thoughts] [IW]
rjes mthun - similitude [RY]
rjes mthun - similitude, same, identical [IW]
rjes mthun - approximation, assimilation [thd]
rjes mthun gyi chos drug - the associated six dharmas [dge slob ma'i bsrung bya ste, hold gold etc precious things and cut the pubic hair, dig in the earth, cut grass, eat what is not given and received, gsog 'jog byas pa za ba spong ba ste drug] [IW]
rjes mthun gyi chos drug - the associated six dharmas [IW]
rjes mthun pa - with reference to [RY]
rjes mthun pa - similar, associated [IW]
rjes mthun pa - similar [RY]
rjes mthun pa - (to be in) completely harmony (with); (to) conform to/ comply with/ accord with [RB]
rjes mthun pa - make similar, adjust afterwards [JV]
rjes mthun par - w reference to [IW]
rjes dag pa 'jig rten pa'i shes rab - the mundane know ledge of pure postmeditation [RY]
rjes dag pa 'jig rten pa'i shes rab - the mundane know ledge of pure postmeditation [IW]
rjes dran - Recollection [RY]
rjes dran - {rjes su dran pa} commemoration, remembrance, anniversary, recollection, remembrance. 1) {lha rjes su drab pa}. 2) {lam} 3) {skye gnas} 4) {bsam gtan} 5) {bla ma'i man ngag} 6) {lha ba}; recollection [RY]
rjes dran - recollect, remembrance, recollection, subsequent mindfulness [JV]
rjes dran - commemoration, remembrance, anniversary, recollection, remembrance, thought not forgotten later [IW]

rjes dran bskul byeg - provoking the memory [symbolic script] [IW]

rjes dran bskul byed - provoking the memory (symbolic script) [JV]

rjes dran bskul byed - provoking the memory [symbolic script] [RY]

rjes dran gi brgyud pa - recollection lineage [RY]

rjes dran gyi gter - treasure of recollection [RY]

rjes dran lnga - five kadampa oral instructions bka' gdams pa'i man ngag lnga [IW]

rjes dran drug - six rememberings; 1) {'chi ba rjes dran}. 2) {skyes pa rjes dran} 3) {gtong ba rjes dran} 4) {lha rjes dran} 5) {bar do rjes dran} 6) {chos nyid rjes dran} the six recollections. 1) {lha rjes su dran pa}. 2) {lam} 3) {skye gnas} 4) {bsam gtan} 5) {bla ma'i man ngag} 6) {lha ba} [RY]

rjes dran drug - the six recollections [IW]

rjes dran drug - Six recollections. There are different lists of which the most appropriate is: Recollection of the yidam deity, the path, the place of rebirth, the meditative state, the oral instructions of the teacher, and the view [RY]

rjes dran drug - the six recollections [sangs rgyas pa tshos rtag tu mi brjed par dran bya'i yul drug ste bla ma dang - sangs rgyas, chos, dge 'dun, tshul khrims, gtong ba bcas so] [IW]

rjes dran rdo ring - commemorative pillar [IW]

rjes dran byed - commemorate, have a remembrance ceremony [IW]

rjes dran tshogs 'du - commemoration meeting/ ceremony/ celebration [IW]

rjes dran zhu - commemorate, have a remembrance ceremony [IW]

rjes 'ded - pursuit, chasing, pursuing [JV]

rjes 'ded - pursue, follow, catch up [IW]

rjes 'ded gtong ba - to pursue, go after, catch up [RY]

rjes 'ded gtong ba - pursue, go after, catch up [JV]

rjes 'ded byed pa - pursue track [JV]

rjes nas - again, subsequently [JV]

rjes nas - then [RY]

rjes ni ma slebs - too late to catch (?) [RY]

rjes gnang - permission blessing; to grant permission [RB]

rjes gnang - permission to attend, permission, leave, consent, permission-blessing, empowerment (honorific term for shorter form of abhiseka; technical term or footnote to text; a kind of khrid lung) [JV]

rjes gnang - introduction/ permission, consent, leave of absence; authorization, empowerment, permission, blessing, consent. abbr. of {rjes su gnang ba} [RY]

rjes gnang - blessing [RY]

rjes gnang - 1) authorization, empowerment, permission, blessing, consent; 2) give the blessing of meditation and recitation of the deity and hearing the explanation [IW]

rjes gnang gi cho ga - sanskrit grammar [JV]

rjes gnang gis 'gog pa - dgag bya yid la mi 'dod pa'i bya ba zhig 'gog byed rjes gnang gi tshig 'jam po'i sgo nas de'i grub 'bras yid du mi 'ong ba 'phral la 'byung ba zur gyis bstan te 'gog pa'i rgyan zhig; 'gog pa'i rgyan gyi nang gses shig [IW]

rjes gnang ba - bestowed upon me [RY]

rjes gnon mthar skyel - gcig 'phro gcig mthud mtha' 'khyongs byed pa,...Bka' khrims kyi brda 'ded rjes gnon mthar skyel byed pa,...Sngar bting 'char gzhi tsang ma bar lding 'phro can du ma lus par rjes gnon mthar skyel btang ste 'jug 'khyongs rjes gtsang yong ba byed dgos [IW]

rjes gnon tsha nan - transgressions and faults gzhigs pa'i severe faults gtong rgyu [IW]

rjes snang - Ensuing perception. [anu-abhi, anubhanu] permission, postcontemplative appearance [RY]

rjes snang - Ensuing perception. The perceptions or appearances perceived during the postmeditation state [RY]

rjes snang - ensuing perception [anu-abhi, anubhanu] permission, post- meditation appearance [IW]

rjes snang - ensuing perception; Thrangu Rinpoche: the perceptions during {rjes thob} [RY]

rjes snon - alternate, reserve [IW]

rjes snon - auxiliary [RY]

rjes snon khongs mi - alternate member [IW]

rjes snon u yon - alternate member [IW]

rjes pa - SA rje wa [JV]

rjes dpag - (aanumana inference * deduction, conclusion, conceptual inferential cognizer [IW]

rjes dpag - judgment of perception, inference, conjecture, guessing, consideration, deliberation, syllogism, genuine or mediate inference, come to a new fact potentially involved in premises, inferential cognizer, SA dngos stobs rjes dpag, rtogs pa'i rjes dpag, grags pa'i rjes dpag, yid ches rjes dpag, dpe nyer 'jal gyi rjes dpag [JV]

rjes dpag - (aanumana) inference [see a sign/ reason and according to its certain connection establis what is to be established/ proved, evaluate/comprehend hidden objects of valid cognition/ pramana from the signs/ reasons smoke and water birds infer fire and water] [IW]

rjes dpag - deductive reasoning/ inference [RB]

rjes dpag - inference [thd]

rjes dpag - inference; deduction, conclusion, conceptual inferential cognition. {yid ches gyi rjes dpag} is inference by way of certainty. {grags pa'i rjes dpag} is inference by renown which has to do with suitability of names for objects. {dngos stobs kyi rjes dpag} is inference by power of fact [RY]

rjes dpag gi bcad shes - inferential determinate/ subsequent cognition [IW]

rjes dpag gi bcad shes - inferential determinate/ subsequent cognition [bcad shes kyi nang gses, rang 'dren byed kyi inferential pramana already realized/ perceived, knowledge of realizing/ perceiving it again: inference that sound is impermanent in the second instant etc.] [IW]

rjes dpag gi tshad 'bras - the fruition of inferential pramana/ valid cognition [by power of a reason realize one's object as it is rang yul ji bzhin rtogs pa ste, EG, in inferring sound is impermanent, impermanant sound is the gzhal bya, from a reason in which the three modes are complete [tshul gsum tsang ba'i gtan tshigs], after the rnam pa [phenomenon, aspect, perception, situation, mental image ???] of the impermanence of sound has arisen, the new non-deceptive knowledge of theimpermanence of sound is pramana, which is the fruition of actually realizing the impermanence of sound] [IW]

rjes dpag gi tshad 'bras - the fruition of inferential pramana/ valid cognition [R], after the rnam pa [phenomenon, aspect, perception, situation, mental image ???] of the impermanence of sound has arisen, the new non- deceptive knowledge of the impermanence of sound is pramana, which is the fruition = actually realizing the impermanence of sound] [IW]

rjes dpag gi tshad 'bras - the fruition of inferential pramana/ valid cognition [IW]

rjes dpag gi tshad ma - inferential valid cognizer/ pramana [IW]

rjes dpag gi tshad ma - inferential authority, valid inferential reasoning [JV]

rjes dpag gi tshad ma - ingerential valid cognizer [RY]

rjes dpag gi shes pa - inferred knowledge/ [pramana], rational understanding [IW]

rjes dpag gi shes yon - rational knowledge [IW]

rjes dpag gi lha'i rnal 'byor - yoga of the imagined deity; syn {bskyed rim}; [expl., Light of Wisdom, Vol. 2, page 54] [RY]

rjes dpag gis bsal ba - clear away by inference/ the power of thi things themselves [IW]

rjes dpag bcad shes - inferential cognition, inferential subsequent cognizer [RY]

rjes dpag chad ma - inferential valid cognizer [RY]

rjes dpag gnyis - the two kinds of inference [1) sgras brjod kyis dbye na, rang don rjes dpag dang, gzhan don rjes dpag ste gnyis; 2) Rtags sbyor gyis dbye na, rjes dpag yang dag dang, rjes dpag ltar snang ste gnyis so] [IW]

rjes dpag gnyis - the two kinds of inference [IW]

rjes dpag ltar snang - merely apparent inference [IW]

rjes dpag ltar snang - merely apparent inference [in establishing one's thesis, having presented a faulty sbyor ba, contrdictory/ faulty reasoning arises] 'gal ba'i rig pa byung ba [IW]

rjes dpag bya min - non-deducible [RY]

rjes dpag tshad ma - pramana/ valid cognition of inference [rang gi rten depending on a true sign/ reason for one's hidden gzhal bya new non-deceptive zhen rig EG, dngos stobs rjes dpag, tshad ma gnyis kyi nang gses] [IW]

rjes dpag tshad ma - [anuma_naprama_na] inferential [conceptual valid/ prime cognizer, valid inference, deduction [IW]

rjes dpag tshad ma - [anumanapraman.a] inferential [conceptual) valid / prime cognizer, valid inference, deduction [RY]

rjes dpag tshad ma - inferential prime cognizer, inference, 1 of tshad ma gsum [JV]

rjes dpag tshad ma la ma brten pa'i yid dpyod - assumption not supported by valid inference [RY]

rjes dpag yang dag - correct inference [RY]

rjes dpag yang dag rgol phyi rgol gnyis kas khas len pa'i don gzhir bzung - gtan tshigs rig pa'i sbyor ba bkod nas phyi rgol who previously has not cut through doubts realizes the bsgrub bya as it is zhen rig [IW]

rjes dpag rigs shes - inferential rational cognition, inferential validating [RY]

rjes dpag las byung ba'i rtog ba - concept resulting from inference [RY]

rjes dpag log pa - incorrect inference; opp to {rjes dpag yang dag} correct inference [RY]

rjes dpag gsum - the three kinds of inference [dngos stobs rjes dpag dang, grags pa'i rjes dpag dang, yid ches rjes dpag ste gsum mo] [IW]

rjes dpag gsum - the three kinds of inference [IW]

rjes dpyod pa - to follow; x {sngon song bag chags kyi rjes dpyod pa} to follow tendencies from the past [RY]

rjes dpyod pa - to retrace; to analyze; following after, to analyze [RY]

rjes dpyod pa - following after, analyze [IW]

rjes sprod - later repayment [IW]

rjes bar du - until after [JV]

rjes byed rnam dag - correct / perfect exposition [RY]

rjes byed rnam dag - correct/ perfect exposition [IW]

rjes 'byor - later arrivals [persons] [IW]

rjes 'brang - follower {zhal slob}; followers [RY]

rjes 'brang - follow, follower, adherent [JV]

rjes 'brang - follower, disciple [IW]

rjes 'brang bcas pa - followers [JV]

rjes 'brang bcas pa - {rjes 'brang dang bcas pa} along with his followers [RY]

rjes 'brang dang bcas pa - along with his followers [RY]

rjes 'brang pa - follower, adherent, fascinated by, following after [mindlessly] [IW]

rjes 'brangs - following after, adhering to, follower, disciple, adherent [IW]

rjes 'brangs - follower, disciple, adherent; following [RY]

rjes 'brangs skyes bu - followers [IW]

rjes 'brangs skyos bu - followers [RY]

rjes 'brangs rgyal khab - satellite country [IW]

rjes 'brangs nyes can - accessory [crime] [IW]

rjes 'brangs byed - follow after, adhere to, be a follower/ disciple/ adherent [IW]

rjes 'bras - final/ ensuing fruition, result, achievement, accomplishment [IW]

rjes 'brel - follow-up [JV]

rjes 'brel - conclusion [RY]

rjes 'brel - depend on [IW]

rjes 'brel gyi dge ba - ensuing virtue, subsequent connected virtue [IW]

rjes 'brel gyi dge ba - ensuing virtue [RY]

rjes 'brel gyi dge ba - {dge ba'i sems byung gi bag chags rjes 'brel gyi dge ba} 'Ensuing virtues' are the habitual patterns of the [eleven] virtuous mental states. [RY]

rjes 'brel gyi dge ba - subsequent connected virtue [dad sogs dge ba'i sems byung gi bag chags] [IW]

rjes 'brel gyi mi dge ba - {nyon mongs pa rnams kyi bag chags rjes 'brel gyi mi dge ba} 'Ensuing nonvirtues' are their habitual patterns. [RY]

rjes 'brel gyi mi dge ba - connected nonvirtue [RY]

rjes 'brel gyi mi dge ba - habitual patterns of root and upa- kleshas [IW]

rjes 'brel lung ma bstan - {sdang ba dang dvangs pa gang yang min pa'i sems kyis brjod pa'i bag chags so}'Ensuing [indeterminates]' are the habitual patterns expressed by a mind that is neither disturbed [unvirtuous] nor lucid [virtuous]. [RY]

rjes sbyor - anuyoga [JV]

rjes sbyor - later arrivals [persons] [IW]

rjes sbrel - depending on, based on [JV]

rjes ma - 1) last, final, latter. 2) later, next, afterwards. 3) [of two] the second; afterwards, later [RY]

rjes ma - 1) [the] last, final, latter; 2) later, next, afterwards, later, following [IW]

rjes ma - afterwards, later, last, final, the hinder part, future, next, after, that which follows [JV]

rjes ma mjal yong - goodbye [JV]

rjes ma rjes ma - each later [RY]

rjes ma zin pa - be too late, miss, be unable to catch up w [IW]

rjes ma zin pa - backwardness, being left behind, underdeveloped [IW]

rjes ma'i - futurity [JV]

rjes ma'i rjes ma - behind/ later than what is behind/ later, 1 after the next [IW]

rjes ma'i rjes ma - the one after the next [RY]

rjes mar - afterwards, later [RY]

rjes mar mjal song - see you later [IW]

rjes mar ldas - [arch] in traversing the path lam bgrod skabs gzhan pa'i rjes su lus pa [IW]

rjes mar lus - in traversing a path lam bgrod skabs gzhan pa'i rjes su lus pa or, las ka'i byed tshad mgyogs po ma yin pa the amount remaining? [IW]

rjes mi 'gro - does not follow [RY]

rjes mi 'brang - do not pursue [JV]

rjes mi 'brang ba - do not pursue [JV]

rjes mi 'brengs pa - without pursuing [RY]

rjes mi 'brengs par - w/o pursuing [IW]

rjes med - traceless, no trace; x {zin pa rjes med yin gyi rjes ma gcod} no trace of them remains. Don't run after them! [RY]

rjes med - without leaving any traces, trackless, without leaving a trace behind [JV]

rjes med - without (leaving) any trace/ leaving no trace; in which no traces remain [RB]

rjes med - traceless, with no trace left behind, without track / trace / imprint; traceless; without leaving a trace behind [RY]

rjes med - traceless, w no trace left behind, w/o track/ trace/ imprint [IW]

rjes med 'jig - annihilate, destroy completely [IW]

rjes med du 'gro - disappear w/o trace [IW]

rjes med du 'gro - disappear without trace [RY]

rjes med pa - ephemeral [RY]

rjes med rang dag - self purified without leaving a trace [RY]

rjes dmag - reinforcement, reserve [JV]

rjes btsun byams pa - Lord Maitreya [RY]

rjes brtse - mercy [JV]

rjes brtse - compassion, love, mercy, affection, tenderness [RY]

rjes brtse ba - mercy [RY]

rjes tshab - relief [troops] [IW]

rjes 'tshol - rjes shul 'tshol ba,...Lag rjes bzang po gang bzhag gi rjes 'tshol byed pa [IW]

rjes 'dzin - {rjes su 'dzin pa, rjes bzung, rjes su bzung ba} to take under one's care [RB]

rjes 'dzin - accept [disciples], followers, adherents, believers, protection [of disciples], shul 'dzin [IW]

rjes 'dzin - protection [of disciples]; to accept [disciples], followers, adherents, believers [RY]

rjes 'dzin - acquirements, accomplishments, accept [JV]

rjes 'dzin byed - accept [disciples], follow, adhere, believe in [IW]

rjes zhib byed - retain file for later examination/ reference/ use as evidence [IW]

rjes zhugs - follower; see {rje 'jug} [RY]

rjes zhugs - follower [RB]
rjes gzhig - final dissolution [in development stage meditation [bskyed rim], after gathering the deity's palace into light, gathering one's body too into light/ luminosity rim pa] [IW]
rjes gzhig - final dissolution *, subsequent destruction [IW]
rjes gzhig - subsequent destruction [RY]
rjes gzhig - evaporation (meditative process), nar 64 [JV]
rjes bzhin - as later, according to [IW]
rjes bzhin 'brangs - follow in the footsteps [RY]
rjes zin - to rely upon [JV]
rjes zin - to accept, care for/ to follow; to catch up [RY]
rjes zin - guided by [RY]
rjes zin - catch up w [IW]
rjes zin pa - catch up overtake [JV]
rjes zin pa - rjes su slebs pa,...Da lta lam sang phyin na kho'i rjes zin gyi red,...Rta rgyug byas rung rlangs 'khor gyi rjes mi zin [IW]
rjes zin par byed pa'i thabs - means of catching up/ overtaking [IW]
rjes zungs - followers [RY]
rjes zlos - imitation, repeat, repeating after [RY]
rjes zlos dang len - mutual response [IW]
rjes zlos tsam byas nas bshad na mi legs - having done nothing but repeat 1 doesn't explain well [IW]
rjes gzung - rjes su gzung ba - accepted [RY]
rjes gzung - CM: thugs rjes bskyang pa, to care for/ protect/ cherish/ nuture compassionately. ¦ dge rgan gyis slob phrug rjes bzung thog yon tan mthar phyin bslabs pa, "Caring compassionately for his student, the teacher showed him/her the final virtuous qualities." / "Due to the teacher's compassionate nuturance, the student trained and perfected the ultimate virtuous qualities." [mss] [RY]
rjes bzung - {rjes 'dzin, rjes su bzung ba} to take under one's care [RB]
rjes bzung - the taking or receiving at last, a favor or kindness done [JV]
rjes bzung - protect by compassion, accept [IW]
rjes bzung - accepted [RY]
rjes bzod - ensuing acceptance [IW]
rjes bzod - ensuing acceptance [rjes la rtogs pa'i bzod pa ste, khams gnyis kyis bsdus pa'i chos la bden bzhi ji ltar mthong bas mthong spang dngos su spong ba'i gnyen po bar chad med lam mo] [IW]
rjes bzod - forgive [RY]
rjes bzod - subsequent forbearances [JV]
rjes bzod - {rjes su shes pa'i bzod pa} patient acceptance producing subsequent knowledge [RB]
rjes 'ong sngon dran - previously perceive the future [IW]
rjes yi rang - rejoicing [IW]
rjes yi rang - rejoice [RY]
rjes yi rangs - rejoice [JV]
rjes ye shes - ensuing cognition, post-meditational wisdom [IW]
rjes ye shes - ensuing cognition, post-meditational wisdom [RY]
rjes yong - future [IW]
rjes yong sngon shes - know what is to come [IW]
rjes yong sngon slebs - coming late but arriving first [China started technical development late but will be best] [IW]
rjes yong sngon slebs - coming late but arriving first [IW]
rjes la - after, following [RY]
rjes la - afterwards, after, behind, after that, later [JV]
rjes la - later, after, afterward, then, back, behind [IW]
rjes la - afterwards [RY]
rjes la mngon rtogs - * the subsequent path of completely realizing [IW]
rjes la mjal yong - goodbye [JV]
rjes la thob pa - see {rjes thob} [RY]
rjes lam - the future [IW]
rjes las thob pa - ensuing, subsequently attained [RY]
rjes lus - backward, fallen behind [JV]
rjes lus - left behind [RY]
rjes lus - backwardness, being left behind, underdeveloped [IW]
rjes lus can - backward, laggard [IW]
rjes lus thebs - fall/ lag behind, be late [IW]
rjes lus lung pa{rjes la mngon rtogs - [path of meditation ste after the path of seeing] the subsequent path of completely realizing [IW]
rjes shul - [previous bzo dbyibs /sa mal] traces, remains, ruins, legacy [IW]
rjes shul - trace; aftermath [RY]
rjes shul - * traces, remains, ruins, legacy [IW]
rjes shul snyeg - follow a trail/ track, trace [IW]
rjes shul med pa - without a trace [RB]
rjes shul med par - without a trace [RY]
rjes shes - subsequently realized knowledge [IW]
rjes shes - ensuing understanding/ cognition, [anujn~a_na], resulting knowledge, back-checking, delayed recognition, subsequent knowledge, post-contemplative thought [IW]
rjes shes - ensuing certainty; Thrangu Rinpoche: {nges shes} after reflection [RY]
rjes shes - subsequently realized knowledge [khams gong ma gnyis kyis bsdus pa'i chos la by seeing the four truths as they are, what is to be abandoned by seeing is abandned; the frutiion of separation is experience of the path ofcomplete liberation bral 'bras nyams su myong ba'i rnam grol lam mo] [IW]
rjes shes - {rjes su shes pa} subsequent knowledge (itself) [RB]
rjes shes - basic noetic capacity, presentational knowledge, continual awareness knowledge, knowing after subsequent cognition of the off-meditative state, subsequent knowledges [JV]
rjes shes - after-knowledge/ subsequent awareness [RB]
rjes shes - Ensuing understanding. [anujnana] resulting knowledge, ensuing cognition, back-checking, delayed recognition, subsequent knowledge, post-contemplative thought; after-knowledge/ subsequent awareness [RY]
rjes shes - Ensuing understanding. The state of mind during the postmeditation state [RY]
rjes shes kyi snang shas - hankering after the ensuing certainty; Thrangu Rinpoche: not to stray into clinging to experiences or/and certainty [RY]
rjes shes bzod pa - receptiveness to the after-effect of the perception of the doctrine- [IW]
rjes shes bzod pa - receptiveness to the after-effect of the perception of the doctrine [RY]
rjes su - after; afterwards, later; later, after, afterward, then, back, behind [Sanskrit emphatic particle]; later on [RY]
rjes su - subsidiary, subsequent, afterwards, later, back, behind, groups, thereat, after, supreme, when, after which [JV]
rjes su - later, after, afterward, then, back, behind [SK emphatic particle] [IW]
rjes su rkang pa 'jog pa - mtshungs pa gsal byed kyi sgra zhig ste 'dra ba,...Khyod gdong pad ma'i rjes su rkang pa 'jog [IW]
rjes su skyes - younger brother, deed, act [JV]
rjes su skyong ba - to care for [RY]
rjes su skyong ba - care for- [IW]
rjes su khyod - statue, representation [JV]
rjes su dgongs - give thought to!, think of [us]! [RY]
rjes su bgrod - gone behind, followed [JV]
rjes su 'gugs pa - recall, summon, order to do according to one's instructions [JV]
rjes su 'gyod - repent [IW]
rjes su 'gyod pa med cing yi rangs pa - afterwards, it is rejoiced in without feelings of regret [RY]
rjes su 'gro - 1) go/ travel behind/ after, follow; 2) imitate mtshungs gsal gyi sgra zhig ste 'dra ba [IW]
rjes su 'gro ldog - engagement and disengagement [RY]
rjes su 'gro ldog - circularity, forward and reverse pervasion, both the positive and contrapositive concomitances [JV]
rjes su 'gro ba - to ensue, e.g., {de la de yi rjes su 'gro ba'i yon tan 'byung} [mss] [RY]
rjes su 'gro ba - follow, go behind, imitate perform, practice follow [JV]
rjes su 'gro ba - 1) go/ travel behind/ after, follow; 2) imitate mtshungs gsal gyi sgra zhig ste 'dra ba [IW]
rjes su rgyug pa - to run after [RY]
rjes su rgyug pa - run after [IW]
rjes su rgyug pa - chased [RY]

rjes su sgrub pa - doing after an order, following, obeying, recover, re-acquire [JV]

rjes su sgrog pa drug - [TRS 44-2] [RY]

rjes su nga ro - thig kor written above a letter [IW]

rjes su gcags pa - arising of regret [IW]

rjes su gcod - knife [JV]

rjes su gcod pa - to follow (after)/ pursue [RB]

rjes su chags - attachment, fond of, love, with force [JV]

rjes su chags - get attached to [IW]

rjes su chags pa - {rjes chags} to be passionately concerned/ involved (with) [RB]

rjes su chags pa - attachment, passion, affection [RY]

rjes su 'ching - mtshungs gsal gyi sgra zhig ste 'dra ba [IW]

rjes su 'jug - pursuit, follow, imitate, continue to function [IW]

rjes su 'jug pa - {rjes su zhugs pa} to be fully immersed/ engaged in; to be fully imbued with; to imbue fully; to follow (after) [RB]

rjes su 'jug pa - to be fully immersed/ engaged in; to be fully imbued with; to fully imbue; to follow after; pursuit, continue to function [RY]

rjes su 'jug pa - pursue [thd]

rjes su 'jug pa - pursuit, follow, imitate, continue to function [IW]

rjes su 'jug pa - attune to, imitation, imitator, follower, follow, do as directed, SA 'jug pa rnam gsum [JV]

rjes su 'jug pa gsum - 3 accesses [JV]

rjes su 'jug par byed - pursuit, follow, imitate, continue to function [IW]

rjes su 'jugs - repentance [JV]

rjes su brjod - 1) to repeat, repetition. 2) to merely repeat. 3) subsequent expression. [mss] [RY]

rjes su brjod pa - see {rjes su brjod} [mss] [RY]

rjes su snying rje ba - to regard with affection [RY]

rjes su snyeg - p. {rjes su bsnyegs} to follow, pursue, chase [RY]

rjes su snyeg - [p {rjes su bsnyegs},, follow, pursue, chase [IW]

rjes su snyog - following [JV]

rjes su rtogs pa - subsequent cognition [JV]

rjes su rtogs pa'i shes pa - subsequent awareness [IW]

rjes su rtogs pa'i shes pa - subsequent awareness [bden bzhi la dmigs pa'i mthong lam skad cig bcu drug gi nang gses shig] [IW]

rjes su rtogs par bya - should ponder on [JV]

rjes su rtogs par shes pa - knowledge of succession [JV]

rjes su lta ba - to scrutinize critically/ closely; critical scrutiny [RB]

rjes su lta ba - to view, regard; to regard, view as; to scrutinize critically/ closely; critical scrutiny [RY]

rjes su ston pa - 1) explain; 2) mig ston byed pa dang bslab bya byed pa [IW]

rjes su ston par byed pa - {rjes su sugs pa - [IW]

rjes su bstan pa - n instructions/precepts (left [IW]

rjes su bstan pa - orders, ruling instruction, propound, grant religious instruction, effects of teaching [JV]

rjes su bstan pa'i cho 'phrul - (spiritual) miracles based on instruction [RB]

rjes su bstan pa'i cho 'phrul - in the mental continuum nyon mongs pa'i shas gang che ba brtags nas show this and that antidote [IW]

rjes su bstan pa'i cho 'phrul - miracles of instructions/precepts (left [IW]

rjes su thos - hearing afterwards, anything heard after [JV]

rjes su mthun pa - faith, harmonious, appropriate, spiritual awareness of reality, decidedly true penetration of the aim because the 4 truths are clearly distinguished, to correspond with [JV]

rjes su mthun pa - to be in completely harmony with; to conform to/ comply with; consistent / in conformity with, appropriate [RY]

rjes su mthun pa - (to be in) completely harmony (with); (to) conform to/ comply with/ accord with [RB]

rjes su mthun pa - 1) correspond/ accord/ agree w; 2) similar, consistent/ in conformity with, appropriate [IW]

rjes su mthun pa nges 'byed - regular [JV]

rjes su mthun pa'i - a name for Anuyoga [JV]

rjes su mthun pa'i nges 'byed - consistent discernment [RY]

rjes su mthun pa'i rnal 'byor - the yoga that corresponds (with the principle of Atiyoga) [JV]

rjes su mthun pa'i mtshan nyid - secondarily associated characteristics [JV]

rjes su mtho ris - character [JV]

rjes su dran - remember, commemorate, remembrance, be mindful [IW]

rjes su dran - vi remember, commemorate, remembrance [IW]

rjes su dran pa - recollect, remember, commemorate, remembrance, mindfulness [IW]

rjes su dran pa - commemoration, remembrance, anniversary, recollection, remembrance [IW]

rjes su dran pa - 10 recollections, 6 subjects of recollection (sangs rgyas, chos, dge 'dun, gtong ba, lha), SA dran pa bcu, rjes dran bcu [JV]

rjes su dran pa - recollect, remember [previous situation arising in mind/ thought gnas.Sngon dus su sdug bsngal byung lugs rjes su dran pa,...Bka' drin rjes su dran pa] [IW]

rjes su dran pa - to recall, remember; recollect, commemorate; 2) memory, recollection, remembrance, commemoration [RY]

rjes su dran pa - to remember/ recollect; memory [RB]

rjes su dran pa bcu - 10 mindfulnesses [IW]

rjes su dran pa bcu - 10 mindfulnesses [1-6) {rjes su dran pa drug} [sad-anusmrtayah] = themindfulnesses 7) {dbugs brngubs dang 'byung ba rjes su dran pa} [a_na_pa_nusmrti] = mindfulness of breath 8) {yod skyo ba rjes su dran pa} [udvega_nusmrti] = mindfulness of agitation 9) {shi rjes su dran pa} [marana_nusmrti] = mindfulness of death 10) {lus rjes su dran pa} [k_yagata_nusmrti] = mindfulness of the body] [IW]

rjes su dran pa bcu - ten mindfulnesses. 1-6) {rjes su dran pa drug}. the six mindfulnesses. 7) {dbugs brngubs dang 'byung ba rjes su dran pa} mindfulness of breath. 8) {yod skyo ba rjes su dran pa} mindfulness of agitation. 9) {shi rjes su dran pa} mindfulness of death. 10) {lus rjes su dran pa} mindfulness of the body [RY]

rjes su dran pa drug - the six recollections. {lam rje su dran pa} recollection of the path, {lta ba rje su dran pa} recollection of the view, {bsam gtan rje su dran pa} recollection of the meditation, {lha rje su dran pa} recollection of the deity, {skye gnas rje su dran pa} recollection of the birth place, {gdams ngag rje su dran pa} recollection of the instructions [RY]

rjes su dran pa drug - the six recollections [sad-anusmrtayah)- sm the mindfulnesses of the rjes su dran pa bcu- 10 mindfulnesses list and explanation, recollections, 1) {sangs rgyas dran drug} = mindfulness of the Buddha 2) {chos rjes su dran pa} = mindfulness of the dharma 3) {dge 'dun rjes su dran pa} = mindfulness of the sangha 4) {tshul khrims rjes su dran pa} = mindfulness of moral practice 5) {gtong ba rjes su dran pa} = mindfulness of generosity 6) {lha rjes su dran pa} = mindfulness of divinity 1) {yi dam kyi lha rjes su dran pa} 2) {lta ba rjes su dran pa} 3) {lam rjes su dran pa} 4) {skye gnas rjes su dran pa} 5) {bsam gtan rjes su dran pa} 6) {bla ma'i gdams ngag rjes su dran pa} [IW]

rjes su dran pa drug - the six recollections [sad- anusmrtayah)- sm the mindfulnesses of the rjes su dran pa bcu- 10 mindfulnesses list and explanation, recollections, 1) {sangs rgyas dran drug} = mindfulness of the Buddha 2) {chos rjes su dran pa} = mindfulness of the dharma 3) {dge 'dun rjes su dran pa} = mindfulness of the sangha 4) {tshul khrims rjes su dran pa} = mindfulness of moral practice 5) {gtong ba rjes su dran pa} = mindfulness of generosity 6) {lha rjes su dran pa} = mindfulness of divinity 1) {yi dam kyi lha rjes su dran pa} 2) {lta ba rjes su dran pa} 3) {lam rjes su dran pa} 4) {skye gnas rjes su dran pa} 5) {bsam gtan rjes su dran

pa} 6) {bla ma'i gdams ngag rjes su dran pa} [IW]

rjes su dran pa drug - the six recollections {lam rje su dran pa - recollection of the path, {lta ba rje su dran pa - recollection of the view, {bsam gtan rje su dran pa - recollection of the meditation, {lha rje su dran pa - recollection of the deity, {skye gnas rje su dran pa - recollection of the birth place, {gdams ngag rje su dran pa - recollection of the instructions] [IW]

rjes su dran pa drug - the six recollections [IW]

rjes su dran pa drug - list and explanation, six recollections, the six mindfulnesses, six of the {rjes su dran pa bcu} ten mindfulnesses. 1) {sangs rgyas dran drug} mindfulness of the Buddha. 2) {chos rjes su dran pa} mindfulness of the Dharma. 3) {dge 'dun rjes su dran pa} mindfulness of the Sangha. 4) {tshul khrims rjes su dran pa} mindfulness of moral practice. 5) {gtong ba rjes su dran pa} mindfulness of generosity. 6) {lha rjes su dran pa} mindfulness of divinity. 1) {yi dam kyi lha rjes su dran pa}. 2) {lta ba rjes su dran pa} 3) {lam rjes su dran pa} 4) {skye gnas rjes su dran pa} 5) {bsam gtan rjes su dran pa} 6) {bla ma'i gdams ngag rjes su dran pa}; the six recollections, six of the {rjes su dran pa bcu} ten mindfulnesses, 1) {sangs rgyas dran drug} mindfulness of the Buddha. 2) {chos rjes su dran pa} mindfulness of the Dharma. 3) {dge 'dun rjes su dran pa} mindfulness of the Sangha. 4) {tshul khrims rjes su dran pa} mindfulness of moral practice. 5) {gtong ba rjes su dran pa} mindfulness of generosity. 6) {lha rjes su dran pa} mindfulness of divinity. 1) {yi dam kyi lha rjes su dran pa}. 2) {lta ba ja} 3) {lam ja} 4) {skye gnas ja} 5) {bsam gtan ja} 6) {bla ma'i gdams ngag ja}. Syn the six mindfulnesses, six of the {rjes su dran pa bcu} ten mindfulnesses [RY]

rjes su dran pa bla na med pa - incomparable mindfulness 1 of the {bla na med pa drug} =incomparable things [IW]

rjes su dran pa bla na med pa - incomparable mindfulness. one of the {bla na med pa drug} six incomparable things [RY]

rjes su dran pa'i mthar gyis sbyor ba drug - the six mthar gyis sbyor ba recollections [sangs rgyas rjes su dran pa'i mthar gyis pa dang, chos.., dge 'dun.., tshul khrims.., gtong ba.., lha..; sher phyin don bdun cu las mthar gyis sbyor ba'i chos bcu gsum gyi nang tsan [IW]

rjes su dran par - put in mind of [JV]

rjes su dran par byed pa - be reminded of [JV]

rjes su gdams pa - has transmitted [JV]

rjes su gdung ba - remorse [JV]

rjes su gdungs pa - regret [IW]

rjes su 'ded pa - after what goes before zin thabs byed pa,...Sngon du 'gro mkhan gyi rjes su 'ded pa [IW]

rjes su 'dod pa - right ambition [JV]

rjes su ldan - practiced, habituated [JV]

rjes su gnang ba - permission blessing; to grant permission [RB]

rjes su gnang ba - permission, those given by mandate- [IW]

rjes su gnang ba - permission, given by mandate, approval, consent, assent, authorization. permission-blessing; to grant permission [RY]

rjes su gnang ba - precepts, instructions, propound, grant religious instruction, any buddha pronouncement reproduced from memory by successors of buddha [JV]

rjes su gnang ba - byas chog pa'i dgongs pa 'khrol ba [IW]

rjes su gnang ba'i bka' - speech that has the buddha's assent [RY]

rjes su gnang ba'i bka' - gleng gzhi dang, mtshams sbyor dang, mthun 'gyur yi rang bcas; sangs rgyas kyi bka' gsum gyi ya gyal zhig ste, [IW]

rjes su rnal 'byor - Anu Yoga, subsequent yoga. Syn {a nu yo ga} [RY]

rjes su rnal 'byor - Anu Yoga [RY]

rjes su rnal 'byor - Anuyoga [RY]

rjes su rnal 'byor - anu yoga, the subsequent yoga [IW]

rjes su rnal 'byor - anuyoga, Vehicle of the Anuyoga Tantra, Anuyoga [JV]

rjes su rnal 'byor - Anu Yoga. The second of the Three Inner Tantras, Maha, Anu and Ati. It emphasizes knowledge (prajna) rather than means (upaya) and the completion stage rather than the development stage. The view of Anu Yoga is that liberation is attained through growing accustomed to the insight into the nondual nature of space and wisdom. The Anu Yoga mandala is regarded as contained within the vajra body. Anu means 'subsequent.' [RY]

rjes su rnal 'byor gyi theg pa - vehicle of Anuyoga, Anuyoga-yana [RY]

rjes su rnal 'byor gyi theg pa - [the vehicle of] anu yoga [IW]

rjes su rnal 'byor gyi theg pa - Anuyogayana [JV]

rjes su rnal 'byor gyi lam rim - the gradual stages of the Anu Yoga path [RY]

rjes su dpag - to weigh, deliberate upon [JV]

rjes su dpag pa - to deduce, infer, logically conclude, reason [RY]

rjes su dpag pa - SA rjes dpag [JV]

rjes su dpag pa - deductive reasoning/ inference [RB]

rjes su dpag pa - deduce, infer[ence], logically conclude, reason [IW]

rjes su dpag pa ltar snang ba - merely apparent/faulty inference [IW]

rjes su dpag pa'i tshad ma - pramana of inference [IW]

rjes su dpag pas gnod pa - refuted/ eliminated by inference [IW]

rjes su dpag ba'i tshad ma - pramana of inference [IW]

rjes su dpag bya - the object inferred [RY]

rjes su spyod pa - perform, practice, follow, imitate, go in the footsteps of [JV]

rjes su 'phrog pa - deprive, plunder, rob, snatch [JV]

rjes su byed pa - do like another, imitate, imitation [JV]

rjes su byed pa - to emphasize [RY]

rjes su byed pa - to emphasize; to conform (to)/ imitate [RB]

rjes su byed pa'i sgra - tshig gcig saying twice which is not a fault of repetition, do gal gyis brnan pa'i sgra: kye ma kye ma, dge'o dge'o [IW]

rjes su 'byung ba - feeling, thinking [JV]

rjes su 'brang - [p {rjes su 'brangs},, follow [according to], pursue, go after, chase [IW]

rjes su 'brang - p. {rjes su 'brangs} Syn {rjes su snyeg} to follow, follow according to [RY]

rjes su 'brang ba - 1) follow after/ behind, pursue, chase; 2) grangs kyi rgyun / Chu tshod rjes 'brang bcas [IW]

rjes su 'brang ba - follow, going after, usage, custom, SA 'brang ba [JV]

rjes su 'brang ba - to follow (after)/ be influenced (by) [RB]

rjes su 'brang ba - to follow, - after, pursue, chase; follower; to follow [RY]

rjes su 'brangs - to join in [JV]

rjes su 'brangs pa - 1) to be fascinated by. 2) to follow (after) [RY]

rjes su 'brangs pa - be fascinated by [IW]

rjes su 'brel ba - the later depending on the previous [Bza' las rjes 'brel,...Da lta'i gnas lugs gang ci snga ma'i lo rgyus kyi] [IW]

rjes su 'brel ba - connected, adore, worship [JV]

rjes su 'brel ba - commenting [RY]

rjes su 'brel ba - the later depending on the previous [IW]

rjes su sbyor ba - preoccupation [RY]

rjes su sbyor ba - SA rjes sbyor [JV]

rjes su ma 'brang - do not follow [RY]

rjes su mi mthun - in contradistinction to another [JV]

rjes su mi mthun pa - discordant [JV]

rjes su mi 'brang - not pursue, to not follow it up [JV]

rjes su mi dmigs - 1 of mi dmigs pa gsum, not ponder or follow [JV]

rjes su mi dmigs pa - supreme nonconceptuality [JV]

rjes su mi 'dzin - not retentive [JV]

rjes su mi 'dzin pa - not retaining [JV]

rjes su mya ngan byed pa - having remembered previous bad be sad [IW]

rjes su myong ba - actually experience [IW]

rjes su rtsad gcod - investigated later [JV]

rjes su brtse ba - 1) produce compassion; 2) a dance posture [IW]

rjes su brtse ba - friendliness, be loving/ affectionate towards [IW]

rjes su brtse ba - to be loving / affectionate towards; friendliness, to be loving / affectionate towards; friendliness [RY]

rjes su brtse ba - pity, favor out of compassion [JV]

rjes su tshol ba - searching after, imploring help [JV]

rjes su 'tsho - being supported by another, maintained with sustenance [JV]

rjes su 'tshol ba - rim gyis 'tshol nyul byed pa,...Snga ma'i lo rgyus kyi shul rnying rjes su 'tsol ba [IW]

rjes su 'dzin - 1) follow, adhere, believe in; 2) accept as a follower [IW]

rjes su 'dzin - 1) va. to follow, adhere, believe in. 2) to accept [as a follower/disciple]. 3) to acknowledge [RY]

rjes su 'dzin pa - follow, assist, welcome kindly, believe, have the impression of, retain [JV]

rjes su 'dzin pa - I) 1i) to take under one's care, to hold in one's care, to take care of/, to care/watch after, to accept [as a follower/disciple]. 1ii) to receive kindly, to welcome. 2) to follow, to accept. 3) the compassion of accepting, accepted. II) CM, 919: thugs rjes skyong ba, to protect/look after/ take care of through compassion or "to protect/care for/look after compassionately". III) MD, 433: va. to follow, to adhere, to believe in. [mss][RY]

rjes su 'dzin pa - {rjes 'dzin, rjes bzung, rjes su bzung ba} to take under one's care [RB]

rjes su 'dzin pa - protect by compassion [IW]

rjes su 'dzin pa - the compassion of accepting, accepted [IW]

rjes su 'dzin pa'i rten 'brel - create a connection with the guidance she had from her teacher [RY]

rjes su 'dzin par zhus pa - asked [Tilopa] to accept him as a disciple [RY]

rjes su 'dzin par shog - care for us always [RY]

rjes su zhugs - involved with [JV]

rjes su zhugs pa - {rjes su 'jug pa} to be fully immersed/ engaged in; to be fully imbued with; to imbue fully; to follow (after) [RB]

rjes su zhugs pa - to be fully immersed/ engaged in; to be fully imbued with; to fully imbue; to follow after, to follow the example of. 2) continue to function. [mss] [RY]

rjes su zhugs pa - continue function [IW]

rjes su gzhig pa'i bsam gtan - the meditation of consequent destruction [RY]

rjes su zung - accept [RY]

rjes su zungs -'bral bar med par rjes su zungs - Keep me close to you! [RY]

rjes su gzung - safeguarded [JV]

rjes su bzung - helped, take hold of [IW]

rjes su bzung - accepted; x {brtse bas rjes su bzung} has lovingly accepted us as disciples [RY]

rjes su bzung - helped, take hold of; to take under one's care, care for [RY]

rjes su bzung ste - who followed them [RY]

rjes su bzung ba - pf. of rjes su 'dzin pa. 1) to take under one's care, care for; 2) accepted (MSS: as a disciple), to accept (MSS: as a disciple), E.g., thugs brtse ba chen pos rjes su bzung, most graciously you have accepted me; accepted as a disciple [RY]

rjes su bzung ba - {bla mas brtse bas rjes su bzung ba} to be accepted with love by a teacher [RY]

rjes su bzung ba - {rjes 'dzin, rjes bzung} to take under one's care [RB]

rjes su bzung ba - accepted, accept [IW]

rjes su bzung ba - to accept [as a master accepts a disciple] [RY]

rjes su bzung ba - confer upon, graciously accept [JV]

rjes su bzung ba - accepted, to accept [RY]

rjes su bzung ba - to take under one's care, care for [RY]

rjes su bzung ba yin - accepted him [RY]

rjes su bzod shes - ensuing acceptance and cognition [of the four truths in the two upper realms] [RY]

rjes su 'zin pa' - to be helped [RY]

rjes su yi rang - enjoined, vi. to feel glad, happy, rejoice; rejoice [RY]

rjes su yi rang - enjoined, feel glad, happy, rejoice [IW]

rjes su yi rang - rejoicing in others' virtuous deeds [RY]

rjes su yi rang - rejoice [JV]

rjes su yi rang sgom lam - the path/ way of meditation w rejoicing [a path/way of meditation w defilement zag bcas sgom lam rejoicing in the virtues of self and others, sher phyin don bdun cu'i nang gses] [IW]

rjes su yi rang sgom lam - the path/ way of meditation w rejoicing [IW]

rjes su yi rang ba - dge ba la rjes su yi rang ba - rejoiced in the virtue [RY]

rjes su yi rang ba - be pleased, rejoice [IW]

rjes su yi rang ba - rejoice in ecstasy [JV]

rjes su yi rang ba - rejoicing, rejoice in, sympathize with, applaud, take delight in [IW]

rjes su yi rang ba - rejoicing, to rejoice in, sympathize with, applaud, take delight in [RY]

rjes su yi rangs 'os pa - admirable [RY]

rjes su yid rang - rejoice [IW]

rjes su yid rang - joy [JV]

rjes su yid rang ba - rejoice [IW]

rjes su yis rangs pa - to rejoice in [RY]

rjes su yis rangs pa - rejoice in [IW]

rjes su yong ba - follow, imitate, go in the footsteps of [JV]

rjes su lu - lag/ fall behind, be late/ backward/ underdeveloped [IW]

rjes su shes pa - 1) realize; 2) * subsequent cognition, ensuing cognition [of the four truths] [IW]

rjes su shes pa - subsequent knowledge (itself) [RB]

rjes su shes pa - subsequent cognition, ensuing cognition [of the four truths] [RY]

rjes su shes pa - 1) realize; 2) [shes pa bcu'i ya gyal zhig] subsequent cognition, ensuing cognition [of the four truths] [IW]

rjes su shes pa bzhi - CHN [IW]

rjes su shes pa'i bzod pa - the acceptance of ensuing cognition [of the four truths] [RY]

rjes su shes pa'i bzod pa - patient acceptance producing subsequent knowledge [RB]

rjes su bshad pa - 1) phyis su smras pa; 2) Mjug tu bshad pa [IW]

rjes su bshad pa - explain, explanation, description [JV]

rjes su son pa'i lta ba - {char gtogs pa'i lta ba} [IW]

rjes su son pa'i lta ba - Syn {char gtogs pa'i lta ba} [RY]

rjes su sor - later on, afterwards [IW]

rjes su sor - later on [RY]

rjes su slebs pa - to fulfill the example [of.] [RY]

rjes su slebs pa - fulfill the example [of] [IW]

rjes su slob pa - to emulate/ train in the example of [RB]

rjes su slob pa - train in accordance with, follow the example of two [IW]

rjes su slob pa - to emulate [RY]

rjes su slob pa - teaching according to another's system [JV]

rjes su slob pa - / 1 follow, rjes su 'jug pa; 2) study, produce means of knowing [IW]

rjes su slob pa - {bla ma de'i rjes su slob pa yin pa} as the disciple is learning to be like his teacher [RY]

rjes su slob pa - to emulate/ train in the example of; train in accordance with, follow the example of [RY]

rjes su bsrung ba'i chos can - those of dull powers if intoxicated by desirable qualities, mthong ba'i chos la bde bar gnas pa las nyams pa'i skal ba can yin la ma myong na ma yin pa'o, dgra bcom pa drug gi nang gses] [IW]

rjes sor - rjes ma'am mjug ...Ca lag 'di rjes sor mkho che [IW]

rjes sor - later on, afterwards [IW]

rjes sor - later [RY]

rjes slob - pupil [IW]

rjod - imp. of {rjod pa}; p. {brjod} to say, express, speak, utter [RY]

rjod - p {brjod},, say, express, speak, utter, rjod! [IW]

rjod pa - {rjod pa, brjod pa, brjod pa, rjod} trans. v.; to say, pronounce, utter [RY]

rjod pa - say, recite, pronounce, utter, announce, promulgate, enumerate, set forth, treat a subject in writing [JV]

rjod pa - to signify [ggd] [RY]

rjod pa - (tha dad pa) brjod pa, brjod pa, rjod,, say, express, tell, describe [Skyon cha brjod pa,...Skad cha rjod pa,...Lo rgyus rjod pa,...Brjod bya'i don dang rjod byed kyi tshig] [IW]

rjod pa - (tha dad pa brjod pa, brjod pa, rjod,, say, express, tell, describe, pronounce, utter [IW]

rjod pa dang 'jug pa - function of signification and function of application [gram] [ggd] [RY]
rjod bya tshig gyi khyad par - the attribute of expressive words [IW]
rjod bya tshig gyi khyad par - attribute of expressive words [RY]
rjod byed - expressing [word] content, meaning [the expresser] [IW]
rjod byed - signifier [ggd] [RY]
rjod byed - description; describing expression; expressing [word]. content, meaning. the expresser, that which describes / expresses [RY]
rjod byed - description; describing expression; discussion [RB]
rjod byed - expresser, expressing [thd]
rjod byed - the [words] that convey the contents [RY]
rjod byed - expressor, expressing [RY]
rjod byed - the talking about something, to present the subject matter [JV]
rjod byed - the signifier [ggd] [RY]
rjod byed kyi sgra - expressing words [brda'i dbang gis rang yul go byed kyi mnyan bya'am sgra, ming dang tshig lta bu'o] [IW]
rjod byed kyi sgra - expressing words [IW]
rjod byed kyi sgra gnyis - CHN [IW]
rjod byed rgyud sde bzhi - four tantrapitakas forming the literary expression of tantra [RY]
rjod byed sgra - expressing words [IW]
rjod byed ming gi tha snyad ji ltar btags pa - how the expression of the name {tshad ma} as expresser was given [IW]
rjod byed ming gi tha snyad ji ltar btags pa - how the expressing name was given; in {tshad ma} [RY]
rjod byed tshig dri ma med pa - immaculate words of expression [RY]
rjod bral - ineffable [JV]
rjod tshig - expressing/ meaning/ telling words, [gram] the predicate [IW]
rjod tshig - gram. the predicate [RY]
rjod lugs - way of saying/ expressing [IW]
ljag ma - fine satin [JV]
ljag mo gling ga - state grove in tibet [JV]
ljags - tongue; 1) tongue (h). 2) used to construct honorific [RY]
ljags - tongue [JV]
ljags - 1) tongue (H; 2) (H prefix particle [IW]
ljags kyi dpe byad gsum - three minor marks of the tongue [IW]
ljags kyi dbang po - tongue faculty (H [IW]
ljags kyi dbang po - organ of taste, tongue [JV]
ljags kyis chab 'dor ba - spit [JV]
ljags kyis chab 'dor ba - spit (H [IW]
ljags klog - h. of {klog} [RY]
ljags klog - (H read [IW]
ljags bkod - presentation, display, instructions, direction[s] (H [IW]
ljags bkod gnang - give instruction[s]/ direction[s] (H [IW]
ljags skyems - drink H [IW]
ljags khrid - tri, instruction (H [IW]
ljags gong - price H [IW]
ljags grangs - count, total, #, enumeration H [IW]
ljags gro'i 'u lag - yearly obligation to send serfs/ vassals to the Tibetan govt. [IW]
ljags gling - musical instrument pipe w 7 holes [IW]
ljags bsngo - dedication (H [IW]
ljags chab - saliva, spittle [JV]
ljags chab - saliva H [IW]
ljags mchil - spittle [JV]
ljags mnyen pa'i dpe byad - major mark of a supple tongue [IW]
ljags bsnyen pa - ejaculate charms or mantras [JV]
ljags bsnyen pa - leader of sgom chen pa praise to deities, recite mantra (H} [IW]
ljags mdud - knot (H [IW]
ljags mdud - protection cord [RY]
ljags 'dril - w tongue curled back [IW]
ljags 'dril - tongue curled back [RY]
ljags 'dril ba - w tongue curled back [IW]
ljags nar mdzad - stretch/ stick out the tongue H [IW]
ljags pan - hot pepper H [IW]
ljags phu - air breath H [IW]
ljags phu rgyag - blow on, waste, bungle, pump up, inflate H [IW]
ljags bro - want, desire, experience, smell, taste, savor H [IW]
ljags dbugs - breath (H [IW]
ljags dbugs - breath [JV]
ljags mar - butter (H [IW]
ljags dmar ba'i dpe byad - the minor mark of a red tongue [IW]
ljags smin - [quality] food/ provisions H [IW]
ljags rtsis skyon pa - to do accounting [RY]
ljags rtsis skyon pa - h. to do accounts [RY]
ljags rtsom - to write, compose, author [RY]
ljags rtsom - write, compose, author H [IW]
ljags rtsom gnang ba - wrote, composed (h) [RY]
ljags rtsom gnang ba - wrote, composed (H [IW]
ljags tshwa - salt H [IW]
ljags ring ba'i mtshan bzang - major mark of a long tongue [IW]
ljags lan - send a letter H [IW]
ljags lan - answer/ repay H [IW]
ljags lan skyon pa - to answer [RY]
ljags lan phul ba - to announce [RY]
ljags lung - lung for a pecha, reading/ scriptural transmission H [IW]
ljags lung - reading / scriptural transmission [RY]
ljags shin du ting zhing srab pa - a long and very fine tongue [IW]
ljags shin du ting zhing srab pa - a long and very fine tongue. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being. [prabhitatnyjinva] along and very fine tongue [RY]
ljags sher - sugar H [IW]
ljags bshad - commentary, explanation, tri (H [IW]
ljags bshad - commentary, explanation (h) [RY]
ljags bshad gnang ba - comment, explain H [IW]
ljags srab pa'i dpe byad - minor mark of a fine tongue * H [IW]
ljang - place west of lhasa, green [JV]
ljang - adj. comp. of {ljang khu} [RY]
ljang - 1) * green [comp ljang khu] (2{ljang} place; 3) 1st sprouts [of wheat and barley], seedling, bud [IW]
ljang ku - green [RY]
ljang dkar - light green [IW]
ljang bkra shis dgon pa - bkra shis monastery in Jang [IW]
ljang rkang gi bar mtshams - spacing of seedlings [IW]
ljang skya - greenish-white, light green [JV]
ljang skya - 1) light green; 2) malachite and white earth mixed color [IW]
ljang khu - green [RY]
ljang khra - green mottled [RY]
ljang khra - on a green background, green mottled [JV]
ljang gu - green [IW]
ljang gu - green. Syn {lcang khu} [RY]
ljang gu - green, light green [JV]
ljang dgun chos - 'jang phu monetary winter assembly [IW]
ljang sngon - blue-green [IW]
ljang sngon drag po - 1 of sde brgyad [JV]
ljang chen - deep green; bright green [RY]
ljang chen - bright/ deep green [IW]
ljang ja - green tea [IW]
ljang ja - green tea, brick tea [JV]
ljang ja pa ri - green tea, brick tea [JV]
ljang ja pa ri - green tea [from khang tshe Rapak] [IW]
ljang thing - bright green colored [IW]
ljang thing nge ba - bright green colored [IW]
ljang dung - solid [RY]
ljang dung - solid, not hollow, bar-silver, silver, beaten [JV]
ljang dung - solid, pure [IW]
ljang dung ma - solid, pure [IW]
ljang 'dems - seedling selection [for transplanting] [IW]
ljang 'dems byed - select seedlings [for transplanting] [IW]
ljang rdung - pure, unalloyed, unadulterated [IW]
ljang sdong - stalk of crop sprouts/ leaves [IW]
ljang nag - blackish-green [JV]
ljang nag - dark green [IW]
ljang pa - 1) 1st sprouts of wheat and barley; 2) green, unripe; 3) leaves of barley and oats; 4) silver plate; 5) pure silver [IW]
ljang pa - green, not ripe, green corn, pure silver, silver-plated, sprout, plant [JV]
ljang pa - seedlings [RY]
ljang pa skye ba - sprout [JV]

ljang pa skyes ba - germinate [JV]
ljang pa'i chun po - bundle of sprouts [IW]
ljang sprin - yellow and ram gnyis kyi mdangs bton pa'i cloud picture [IW]
ljang phud - sprouts of new crops btogs nas lam 'grul la sprad de dngul slong rgyag byed small bundle of the sprouts [IW]
ljang phon - bundle of sprouts [IW]
ljang bu - 1st sprouts [of wheat and barley], seedling, bud,? shoot [IW]
ljang bu - seedling, sprout, bud. Syn {ljang ma}; bud [RY]
ljang bu - bud, rice, seedlings, greenness, verdure, sprout [JV]
ljang bu skyes bzang po - flourishing 1st sprouts [of wheat and barley]/ seedling/ bud/? shoot [IW]
ljang bu 'thag sel - thinning 1st sprouts [of wheat and barley]/ seedlings/ bud/? shoots [IW]
ljang bu lag 'then gyis skye rogs - help plants to grow by pulling them up, the wrong kind of/ inappropriate/ stupid help [IW]
ljang ma - Syn {ljang bu} [RY]
ljang ma - seedling, SA ljang bu [JV]
ljang ma - seedling, sprout, bud, grass greenery, foliage [IW]
ljang mo - ljang mo district [IW]
ljang mo - district in lithang [JV]
ljang myug - new sprouts/ shoots of crops/ vegetables etc. [IW]
ljang dmar - greenish-red [JV]
ljang dmar - mixed red/ green [IW]
ljang smug - dark green [IW]
ljang tsa lha dbon - khri song lde btsan gtsug brtan mes aag tsom gyi sras gyim shing kong jo khab tu bzhes rgyu byas na'ang/ before kong jo came to Tibet this prince died rtas drud nas [IW]
ljang 'dzugs - transplant [seedlings] [IW]
ljang 'dzugs rgyag - transplant [seedlings] [IW]
ljang 'dzugs 'phrul chas - transplanting machine [seedlings] [IW]
ljang gshar - boot uppers btang ba'i 'ja' ljang gu [IW]
ljang gshas - song sung when transplanting rice seedlings [IW]
ljang se - light green [RY]
ljang ser - greenish-yellow [JV]
ljang ser - light green, yellowish green [RY]
ljang ser - yellowish/ apple green [IW]
ljang ser can - dur ba grass [IW]
ljangs - ljangs [place near Lhasa] [IW]
ljangs - name of a place [RY]
ljangs - place west of lhasa [JV]
ljangs - ljangs [IW]
ljangs mi rnams - provincial people [JV]
ljan ljin - defilement, filth, dirt, dust, sweepings [JV]
ljan ljin - filth[y], dirt, dust, sweepings, loathsome [IW]
ljan ljin - filth, dirt, dust, sweepings, loathsome [RY]
ljan ljin za ba - filth, eater, spirits [JV]
ljab - flat, plain, even [RY]
ljab ljab - large number [JV]
ljab ljab - flat, plain, even [IW]
ljab ljab po - way of joining the hollows of the palms [IW]
ljab ljib - # [IW]
ljar gyis mnan - strongly pressed, tsir gyis [IW]
ljar gyis bsad - dam por non nges byas te bsad pa,...Brag gi 'og tu ri dvags ljar gyis bsad pa [IW]
ljar mnan - strongly pressed, tsir gyis [IW]
lji - heavy [RY]
lji - heaviness [JV]
lji - heaviness, weight [IW]

lji ting - heavy, depressed with a stone [JV]
lji pa - 1) flea; 2) heavy, weighty [IW]
lji ba - flea, heavy, weighty [JV]
lji ba - 1) flea; 2) heavy, weighty [IW]
lji ba - a flea, heavy, weighty [RY]
lji med - light, not heavy [JV]
lji mo - heavy, flea [JV]
ljig gog - weight [JV]
ljid - weight, heavy[ness] [comp ljid po] [IW]
ljid - weight, heaviness [RY]
ljid ga tshod 'dug - how heavy is it? [IW]
ljid gang yang med - weightless [JV]
ljid gog - gravity [JV]
ljid gog med pa - weightless [JV]
ljid gog tsha po - heavy, weighty [JV]
ljid gras - heavy class [IW]
ljid can - having weight, heavy [IW]
ljid can - heavy [JV]
ljid ci tsam - what is the weight of [JV]
ljid chas - heavy implement [IW]
ljid che ba - very heavy [JV]
ljid nyams pa - of = weight [IW]
ljid mnyam pa - of = weight [IW]
ljid tig ge ba - heavy [feeling] [IW]
ljid ting - heavy/ depressed feeling [IW]
ljid theg - heavy, able to carry heavy weight [IW]
ljid theg khur - ljid khyog pa [IW]
ljid theg chi'i khre - heavy truck/ vehicle [IW]
ljid theg rlangs 'khor - heavy truck/ vehicle [IW]
ljid du gtong - add weight, make heavier [IW]
ljid 'degs - lift weights [sport]/ heavy objects [IW]
ljid 'degs 'phrul 'khor - crane, hoist [IW]
ljid rdig rdig - heavy, sluggish [RY]
ljid ldan - having weight, heavy [IW]
ljid non - oppressive [JV]
ljid gnon - press down by weight/ force, oppress[ive] [IW]
ljid gnon - oppressive [JV]
ljid pa - heaviness, weight [RY]
ljid pa - heavy[ness], weight [IW]
ljid pa de tsam 'degs thub kyi ma red - no 1 could lift so/ that much weight [IW]
ljid po - weight, heavy[ness] [IW]
ljid po - heavy [RY]
ljid phab - sit heavily [IW]
ljid ba - heavy [JV]
ljid med - light, weightless [IW]
ljid mo - heavy [IW]
ljid tshad - weight [IW]
ljid tshad 'degs - lift weight[s]/ something heavy [IW]
ljid 'dzoms lte ba - center of gravity [IW]
ljid rdzob - khur che la sna grangs mang ba, heavy burden w many dissimilar kinds [IW]
ljid rdzob che ba - awkward, slow, heavy [IW]
ljid yang - heavy and light, weight [IW]
ljid yor yor - [so heavy one is] shaking w the weight [IW]
ljid yor yor ba rnams 'khyer dus shugs skyed dgos - when 1 carries things so heavy 1 is shaking w the weight 1 must shugs skyed [IW]
ljid yor re ba - [so heavy 1 is] shaking w the weight [IW]
ljid yor re ba de 'khyer khag po yod - have a difficult burden so heavy 1 is shaking w the weight [IW]
ljid rigs - heavy type [IW]
ljid rigs kyi bzo las - heavy industry [IW]
ljid son - smin phyi ba'am 'gor ba'i grain seed [IW]
ljibs - 1) pot-holder cloth; 2) eye-lid [IW]
ljur - SA ldur [JV]
ljen - 1) MG: va. to penetrate, to enter. 2) Das: to enter, to penetrate; blo la ljen pa, to be perceived, understood; tshon ljen, a dye or color penetrating and remaing fixed in cloth. 3) CM: no entry. [mss] [RY]
ljen - enter, penetrate [IW]
ljen ljen - rubbish [RY]
ljen pa - enter, penetrate [JV]
ljen pa - to enter, to penetrate [RY]
ljong dar - scarf that is used to cover a quiver [JV]
ljongs - 1) country, province. 2) scenery. 3) land, valley, a large valley, principal or main valley, region, district, province; country [RY]
ljongs - cultivated valley, province, district [JV]
ljongs - 1) country, region, district, province; 2) scenery, landscape; 3) [large/ principal/main] valley; 4) place where all four castes dwell [IW]
ljongs bkod - scenery, landscape [IW]
ljongs kha ba can - the land of snow, Tibet [IW]
ljongs kha ba can - the land of snow [RY]
ljongs rgyu - ljongs su 'gro ba ste, on a long road phyi rol tu go to a place just a gyang grags distance..Lug rdzis ra lug bdas nas ljongs rgyu bzhin 'tsho ba [IW]
ljongs rgyu ba - monk who frequents small towns [JV]
ljongs rgyur ba - holiday after summer rains retreat [IW]
ljongs rgyur ba - time at the end of summer, confinement in monastery when monks are allowed to roam about in the country [JV]

ljongs rgyur byon pa - holiday after summer rains retreat [IW]
ljongs chen po - large country [JV]
ljongs mtho - high place/ valley [IW]
ljongs mi - local person [IW]
ljongs su rgyu ba - rove about [JV]
ljongs gsum - 3 districts [JV]
ljongs gsum - three districts [IW]
ljongs gsum - three districts. Sikkim, Khenpajong, Lungsumjong [RY]
ljongs gsum - three valleys: Dremo Valley ('bras mo ljongs), Khenpa Valley (mkhan pa ljongs), Lungsum Valley (lung gsum ljongs) [RY]
ljon - tree[s], woods, thicket[s] [IW]
ljon grib - shade of a tree [IW]
ljon grib 'gro lam - tree-shaded streets [IW]
ljon grib 'gro lam - shady path [IW]
ljon ljen - rubbish [RY]
ljon pa - paradise, great tree. Syn {ljon shing} thickets. trees, woods [RY]
ljon pa - 1) tree; 2) copper; 3) buddha ljon Pa; 4) Mi'am ci'i/ gandharva realm [IW]
ljon pa - immortal paradise, country of the gods [JV]
ljon pa - paradise, [great/paradisal] tree, thicket[s], woods [IW]
ljon pa lung - Jonpa land [RY]
ljon pa lung - district in kong po [JV]
ljon pa ser po - {ljon pa ser po} thang shing [kind of tree] [IW]
ljon pa ser po - deodara tree [JV]
ljon pa'i gags - sublime forest [JV]
ljon pa'i grib bsil ldan - tree-shaded [IW]
ljon pa'i dbang po - "The Greatest of Life-Trees"; the abbreviated name of {dngul chu dbyangs can grub pa'i rdo rje}'s famous grammar text, the {thon mi'i legs bshad sum chu pa'i snying po ljon pa'i dbang po} [RY]
ljon pa'i dbang po - dngul chu dbyangs can grub rdor gyis mdzad pa'i gsum bcu pa'i snying po [text?] [IW]
ljon pa'i tshal - woods [forests] [RY]
ljon pa'i tshal - woods, forest [IW]
ljon pa'i yul - a land of Gandharvas [IW]
ljon phyug 'khor ba - 1 of srid pa pho dgu [JV]
ljon phyug 'khor ba rje - lord of plants and of the cycle of existence [JV]
ljon dbang - ljon pa'i dbang po; wishfulfilling tree [RY]
ljon dmar - copper [IW]
ljon shing - magic trees found in Dewachen. Syn {ljon pa} thickets, a tree, perennial tree, tree of paradise; a tree; tree [RY]
ljon shing - fruit tress [RY]
ljon shing - fruit trees [RY]
ljon shing - thickets, [perennial] tree, tree of paradise [IW]
ljon shing - tree, magic tree in bde ba chen [JV]
ljon shing gi yal 'dab - the branch of that tree [RY]
ljon shing ldum ra - park or grove w various trees [IW]
ljon shing rtsa chas - branching magic tree [JV]
ljon shing rtse rgyas - branching tree [JV]
ljon shing rdza ba ka - javaka tree [JV]
ljon shing rlung gis bskyod pa ltar phyag 'tshal ba - bowed down like willows bending in the wind [RY]
ljob ljob gi kha dog - unclear w various colors mixed [IW]
ljob po - unclear w various colors mixed [IW]
sjon shing - tree? [IW]
brjad du mid - indescribable [IW]
brjid - brightness, lustre, splendor, magnificence, dignity, resplendence [IW]
brjid - glory, halo, splendor, lustre, majestic [JV]
brjid - magnificent; imposing; brightness, splendor, luster, splendor, magnificence, dignity, resplendence, resplendent; splendor [RY]
brjid kyis brjid - shines with still greater brightness [JV]
brjid rngams - awesome; awesome [RY]
brjid rngams - [awesome] [dignity], terrifying [IW]
brjid can - lustrous, refulgent, very able, accomplished [JV]
brjid chags - dignified [JV]
brjid chags - dignified, grand, magnificent, glorious, splendid, majestic, imposing. Syn {brjid nyams} [RY]
brjid chags - dignified, grand, magnificent, glorious, splendid, majestic, imposing [IW]
brjid chags pa - dignified, grand, magnificent, glorious, splendid, majestic, imposing [IW]
brjid chags pa - SA bab chags pa, 'dra chags pa [JV]
brjid nyams - dignified, grand, magnificent, glorious, splendid, majestic, imposing [ziji gzi brjid kyi rnam 'gyur [no fear, depression, uplifted] [IW]
brjid nyams - dignified, grand, magnificent, glorious, splendid, majestic, imposing [IW]
brjid nyams - Syn {brjid chags} [RY]
brjid nyams ldan pa - grand, splendid, magnificent [JV]
brjid non - overwhelming brilliance so that by gzi brjid an enemy is naturally overcome [IW]
brjid non - bringing another under one's power by the spell of speech, force of character, charming, subduing by will power [JV]
brjid pa - (to be) resplendent [RB]
brjid pa - {brjid pa, brjid pa, brjid pa} intr. v.; to be resplendent; majestic; dignified; splendor [RY]
brjid pa - (tha mi dad pa,, be awesome, beautiful, dignified, majestic, splendid, brilliant [IW]
brjid pa - shine, glitter, splendor, magnificent, majestic [JV]
brjid pa'i 'gros - walking with a dancing gait [JV]
brjid pa'i spyan - majestic eye [JV]
brjid pa'i gsung dbyangs - magnificent voice [JV]
brjid par - Jipar, in Domey [RY]
brjid po - dignified, majestic, splendid, brilliant [IW]
brjid sprod - give over charge of an office or duty [JV]
brjid bag - mthong 'dod po and pleasing .Mi de lus stobs che la bzhin mdzes shing brjid bag dang ldan pa [IW]
brjun - lie, falsehood ?brdzun?? [IW]
brje - exchange for, shift, barter [f {rje} [IW]
brje - change, SA rje ba, barter, transfer [JV]
brje - f. of {rje} to exchange, change for, shift, barter [RY]
brje 'gyur - [ex]change, substitution, replacement [IW]
brje 'gyur - exchange [JV]
brje 'gyur med pa - evergreen [JV]
brje 'grul - change, substitution, replacement [IW]
brje 'grul rgyag - change, substitute, replace [IW]
brje 'grul byed - change, substitute, replace [IW]
brje sgyur - shift [JV]
brje 'then - removal, withdrawal, replacement [in jobs] [IW]
brje 'then byed - remove, withdraw, replace [in jobs] [IW]
brje 'dren - exchange [IW]
brje 'dren byed - exchange [IW]
brje gnas - store [IW]
brje po - [ex]change [old and new etc] [IW]
brje po rgyag - MG: to exchange. MSS: syn. for brje po log [mss] [RY]
brje po rgyab pa - switch [JV]
brje po lag sprod - things to be exchanges rin tshab 'phral du sprod pa [IW]
brje po log - Nyima Tondhup (NT): to exchange [mss] [RY]
brje sprod - exchange [IW]
brje sprod - exchange, barter [IW]
brje sprod pa'i ja rta - exchanged tea and horses [IW]
brje sprod pa'i tshong zog - exchanged merchandise [IW]
brje sprod byed - exchange [IW]
brje 'phrul - mistakenly exchanged [JV]
brje ba - barter, exchange [IW]
brje ba - [f rje ba] will [ex]change [IW]
brje ba - change, exchange, be absorbed in thought, barter [JV]
brje ba - to barter, exchange; ft. of {rje ba} [RY]
brje ba rnam pa gsum - the three changes [IW]
brje bo - making up, compensation by barter [JV]
brje bo - barter [RY]
brje bo rgyag - barter, exchange [IW]
brje bo byed pa - exchange, give an equal measure in bartering [JV]
brje tshong - barter, exchange [IW]

brje mtshams - taking over office when a new office takes charge of a post from an old officer [JV]
brje res - change in alternation [change – for –] rotation, taking turns [IW]
brje res gtong - rotate, take turns [IW]
brje res byed - rotate, take turns [IW]
brje len - [ex]change, substitution, replacement [IW]
brje len 'phrul 'khor - change-making machine [IW]
brje len byed - [ex]change, substitute, replace [IW]
brje len byed pa - exchange [JV]
brje len rin thang - exchange rate [IW]
brje sor - [ex]change, substitution, replacement [IW]
brjed - oblivion, honor, forget, SA rjed pa [JV]
brjed - memory; forget; memory (usually with neg.); to forget, forgetting [RY]
brjed - forget [IW]
brjed 'gro - be[come] forgotten, forget [IW]
brjed 'gro ba - become forgotten [RY]
brjed 'gro ba - be[come] forgotten [IW]
brjed nga ba'i 'tsho - danger of forgetting [JV]
brjed ngad - Syn {brjed ngas} [RY]
brjed ngad - forgetful[ness, absent mindedness [IW]
brjed ngad can - person who quickly forgets, forgetful, absent-minded [IW]
brjed ngad chen po - person who quickly forgets, forgetful, absent-minded [IW]
brjed ngad pa - forgetful[ness] [IW]
brjed ngad med pa - non-forgetfulness [IW]
brjed ngad tsha po - person who quickly forgets, forgetful, absent-minded [IW]
brjed ngan pa - bad forgetting [good notions are unclear and forgotten agan and again] [IW]
brjed ngan pa - bad forgetting [IW]
brjed ngan pa - Def. by Jamgön Kongtrül: {dge ba'i dmigs pa mi gsal ba yang dang yang du brjed pa} [RY]
brjed ngas - forgetful[ness] * absent mindedness [IW]
brjed ngas - forgetfulness [RY]
brjed ngas - forgetful[ness] [one of the {nye nyon nyi shu}, dge ba'i dmigs pa not clear and forgetting memory 'chal ba distracted mind'i rten byed pa] [IW]
brjed ngas - loss of memory; forgetfulness, absent-mindedness. Forgetfulness, as one of the twenty sub-disturbances. forgetting [RY]
brjed ngas - forgetful[ness] [absent mindedness [one of the twenty sub-disturbances/ upakleshas] [IW]
brjed ngas can - person who quickly forgets, forgetful, absent-minded [IW]
brjed ngas chen po - person who quickly forgets, forgetful, absent-minded [IW]
brjed ngas pa - forgetfulness [RB]
brjed ngas pa - forgetfulness, forgetting [RY]
brjed ngas pa - forgetful[ness] [IW]
brjed ngas pa - bartering, vacillating, one whose recollection has been robbed [JV]
brjed ngas med pa - non-forgetfulness [RY]
brjed ngas tsha po - absent-minded [RY]
brjed ngas tsha po - person who quickly forgets, forgetful, absent-minded [IW]
brjed nges - forgetting [JV]
brjed nges pa - forgetfulness [JV]
brjed stor - brjed nas brlags pa'am bor ba [IW]
brjed thal - long forgotten [RY]
brjed tho - mnemonic note memo, notebook [IW]
brjed tho - memorandum [JV]
brjed tho - 1) remembrance, memorial; 2) note [book], make a list of notes [IW]
brjed tho - mnemonic list [RB]
brjed tho - record [RY]
brjed tho - remembrance, memorial. Syn {mi brjed pa'i dran tho}; notes to remind oneself; mnemonic list; reminder notes, memorandum, note book, making a list of notes [RY]
brjed tho rgyag - write mnemonic notes, memo, in notebook [IW]
brjed tho btags - keeping memoranda [JV]
brjed tho btags pa - keep a memorandum [JV]
brjed tho'i deb yig - memorandum book [JV]
brjed tho'i yig cha - memorandum [JV]
brjed du 'jug pa - make forget, cause to forget [JV]
brjed gnas pa - forgetfulness mibp 95 [JV]
brjed pa - (tha mi dad pa 1) subside from the mind, forget; 2) [p f rjed pa] extol [IW]
brjed pa - forget, SA rjed pa, forgetfulness [JV]
brjed pa - {brjed pa, brjed pa, brjed pa} intr. v. to forget; slip his mind, overlook [RY]
brjed pa - {ma brjed par byas} without ever forgetting it; forgetting nothing [RY]
brjed pa - to forget [RB]
brjed pa med pa - SA brjed med, without forgetfulness [JV]
brjed pa med pa - unforgetting [RY]
brjed pa'i 'os - venerable, worthy of honor [JV]
brjed sprod - give over charge of an office or duty [JV]
brjed ba med pa'i ting nge 'dzin - samadhi of non-forgetting [IW]
brjed byang - memo board, mnemonic note [IW]
brjed byang - memorandum [ggd] [RY]
brjed byang - memorandum board [RY]
brjed byed - 1) by brjed ngas a disease of confused understanding; 2) memory scattering d"n [IW]
brjed byed - forgetfulness, 1 of 12 kinds of yi dwags, those that cause oblivion, Apasmara [JV]
brjed byed kyi gdon - demon who brings in forgetfulness, demons who cause oblivion, amnesia demons [JV]
brjed sbyang ba - recall to mind what has been forgotten [JV]
brjed med - not slipping [JV]
brjed med - without being forgotten [RY]
brjed med - w/o being forgotten [IW]
brjed gso - dran gso'am dran skul,...Gnangs nyin byed rgyu'i las ka rnams sang nyin brjed gso zhig byed pa,...Brjed dogs yod pa'i rkyen gyis yang yang brjed gso byas [IW]
brjen pa - raw [RY]
brjes - [ex]changed, shifted, bartered [p {rje} [IW]
brjes - change, SA rje ba [JV]
brjes - exchange, to shift. p. of {rje}; to exchange [RY]
brjes ngas can - forgetful [IW]
brjes nges pa - forgetfulness {mushitasmit} [IW]
brjes nges pa - forgetfulness [RY]
brjes pa - [p rje ba] [IW]
brjes pa - SA brje ba [JV]
brjes pa - pf. of {rje ba}; change, shift, adopt [RY]
brjod - is expounded, is prescribed. p. of {rjod} to say, utter, express, proclaim, describe, present, mention, repeat, speak, tell, sound, talking, speech [RY]
brjod - speech, clear expression, phrase, utterance, say, SA rjod pa, it is said to be, described [JV]
brjod - 1) sound, speech; 2) was expounded/ prescribed; 3) said, expressed, uttered, proclaimed, described, presented, mentioned, repeated, speak, tell, talking, [p {rjod},, [IW]
brjod kyi sgra - SA brjod sgra [JV]
brjod kyis ga la lang - it would never suffice to describe [RY]
brjod kyis mi lang - to defy description [JV]
brjod kyis mi lang - beyond words, indescribable unspeakable, inexpressible [IW]
brjod kyis mi lang ba - beyond words, indescribable *, however much you say isn't enough [IW]
brjod kyis mi lang ba - Syn {brjod du med pa} beyond words, indescribable. unspeakable, inexpressible [RY]
brjod kyis mi lang ba - be inexpressible [JV]
brjod kyis mi lang ba - indescribable, incredible, surpassing all description; {bshad kyang brjod kyis mi lang ba} I could never fully put ... into words; {'jigs skrag drag po brjod kyis mi lang ba} surpassing in horror all description [RY]
brjod dka' ba - hard to express, difficult to describe [JV]
brjod gyi yul las 'das pa - beyond description [IW]
brjod gyis mi lang pa - indescribable [RY]
brjod sgra - class-member words [JV]

brjod bcas - 'dul ba'i brda chad cig ste, among the {ltung ba phyir bcos}, ltung ba gleng yang skabs mi 'byed na brjod pa dang bcas pa byed dgos pa ste, how?, tse dang ldan pa khyod la dge 'dun gyis brjod pa dang bcas pa nyid byas pa yin gyi, dge 'dun la ma zhus par khyod gnas gzhan du ma 'gro zhig brjod, des ma thul skabs mi 'byed na oral instructions bzhag pa dang, posadha {gso sbyong} and dgag dbye bzhag pa etc. nan tur bya la, des ma thul na, gnas dbyung bya ba'o [IW]

brjod nyams - brjod pa'i nyams 'gyur ??? [IW]

brjod nyams tshig - bad language, vulgar speech [JV]

brjod gtam - explaining talk or shod rgyu'i skad cha [IW]

brjod stangs - expression [JV]

brjod dang bcas - w its expression [IW]

brjod du mid - indescribable [RY]

brjod du med - ineffable, SA brjod med [JV]

brjod du med - cannot be expressed/ described [in words], indescribable, inexpressible [IW]

brjod du med - cannot be expressed in words [RY]

brjod du med pa - 1) indescribable, inexpressible; 2) w no expressible meaning; 3) a number [IW]

brjod du med pa - indescribable, inexpressible, ineffable [IW]

brjod du med pa - which cannot be expressed in words. Syn {brjod med} inexpressible, ineffable, indescribable etc. Syn {brjod las 'das pa}; indescribable. Syn {brjod med} inexpressible, ineffable, indescribable etc. Syn {brjod kyis mi lang ka} beyond words, indescribable. Syn {brjod las 'das pa} [RY]

brjod du med pa - {brjod med} inexpressible [RB]

brjod du med pa las kyang brjod du med pa - number [IW]

brjod du med pa'i chos nyid - indescribable nature [IW]

brjod du med pa'i chos nyid - the indescribable nature of things [RY]

brjod du med pa'i nyams - an experience beyond words [RY]

brjod du med pa'i stong pa nyid - indescribable emptiness [RY]

brjod du med pa'i bdag - inexpressible nature [IW]

brjod du med pa'i bdag - Def. by Jamgön Kongtrül: {gang zag ste phung po dang gcig tha dad rtag mi rtag sogs su brjod du med kyang rang rkya thub pa'i rdzas yod du 'dod la/ bye smra'i nang tshan sde pa gzhan kun dang mdo sde pa'ang bdag med 'dod pas so} [RY]

brjod du med par - without defining it [JV]

brjod do - said, described [JV]

brjod don - 1) subject matter, topic; 2) as was said:, [IW]

brjod don - 1) subject matter, topic; 2) as was said:, [used to introduce immediately quotation] [IW]

brjod don - topic [JV]

brjod don - 1) subject matter, topic, meaning to be expressed; 2) as was said: [IW]

brjod don - "as was said", the subject matter, topic [RY]

brjod don snying po - quintessential subjects, central subjects [RY]

brjod don snying po - quintessential/ central subjects [IW]

brjod bde 'dren pa - to a word suffix des rang ming gi cha shas su 'dren rgyu'i yi ge de, rang dang m f neutral kyi sign mi mtsungs kyang ngag thog nas brjod bde'i dgos pa gtso bor byas nas skabs su gang bab kyi ming gzhi'i yi ge sgra mthun pa zhig 'dren tshul te, eg. thog kha, tham ka, 'da' ka.Tham ga. [IW]

brjod bde ba - 1) bde ba speech, oral explanation or brjod tshig [IW]

brjod bde ba - agreeable speech, one able to speak with facility [JV]

brjod bder - explained easily [RY]

brjod 'dod - mere supposition [JV]

brjod 'dod kyi dpe - ornament showing mtshon byed example la faults and virtues which it has, are really like the exemplified thing zhes nan tan gyi sgo nas brjod 'dod yod pa, [one of the ornaments of example [IW]

brjod 'dod kyi dpe - CM: dpe'i rgyan gyi nang gses shig ste/ mtshon byed dpe la skyon dang yon tan gyi cha gnyis gang yod kyang rung/ don du mtshon bya dpe can dang phan tshun 'dra'o zhes nan tan gyi sgo nas brjod 'dod yod pa ston pa'i rgyan zhig. [mss] [RY]

brjod sdeb - a sentence [RY]

brjod na - as was said: [IW]

brjod na - as was said: [used to introduce immediately quotation] [IW]

brjod pa - to express/ describe/ discuss/ say/ refer to; to repeat; verbal expression/ description [RB]

brjod pa - snyan pa'i dbyangs kyis brjod pa - chant with a nice tune [RY]

brjod pa - intimate; ft. of {rjod pa}; communicate, designations, expression, discussion, is declared, to say, utter, express, proclaim, presentation, repeat, statement, verbalization, formulation, discourse, utterance, expression, description; to explain; to describe/ express/ discuss/ say/ refer to; to repeat; verbal expression/ description; pf. of {rjod pa}; ngag gis brjod pa} [RY]

brjod pa - communicate, say, express[ion], subject to be expressed, discussion, presentation, statement, verbalization, formulation, discourse, utter[ance], description, is declared, proclaim, explain, intimate designations, repeat [f p rjod pa] [names, words, and expression, the division of those three as for brjod pa, having connected many words the established meaning having string of speech] thin sharp pointed sword [IW]

brjod pa - communicate, say, express[ion], subject to be expressed, discussion, presentation, statement, verbalization, formulation, discourse, utter[ance], description, is declared, proclaim, explain, intimate designations, repeat * thin sharp pointed sword [IW]

brjod pa - mention, quote, utter, it is called [JV]

brjod pa - to signify [ggd] [RY]

brjod pa - signification [ggd] [RY]

brjod pa gnyis - the two kinds of expression [IW]

brjod pa rtogs pa - truly understanding what is expressed [RY]

brjod pa dang bcas pa'i shes pa - expressible knowledge [IW]

brjod pa ma yin pa'i sgras tshigs - unworthy speech [RY]

brjod pa ma yin pa'i sgras tshigs su bcad pa brjod pa - express unworthy speech [IW]

brjod pa ma yin pa'i sgras tshigs su bcad pa brjod pa dang sgyu dang gyos gzhan la nye bar spyod kyis lhag pa'i bsam pas ma yin pa - act towards others w/o higher motivation but w unworthy speech, deceit, and guile [IW]

brjod pa med - inexpressible [IW]

brjod pa med pa - ex expressible [RY]

brjod pa med pa - inexpressible, unexplainable, free from complexity [spros bral] [IW]

brjod pa tsam - just to use a definition [JV]

brjod pa tshig gi gsung - 1 of the {gsung lnga} taming whoever can be tamed in appropriate language at the same time teaching the dharma, the words spoken by nirmanakaya zhes Nyingma mantra brda chad [IW]

brjod pa zab mo - profound expression [IW]

brjod pa yid la byed pa - expressed idea, intend to express [IW]

brjod pa yin - it is said, it is related [JV]

brjod pa yod pa - skad cha bshad rgyu yod pa, explainable [IW]

brjod pa las - transcend all definitions [JV]

brjod pa gsum - the three kinds of expression [IW]

brjod pa'i kun rdzob bden pa - intimate superficial reality [RY]

brjod pa'i sgra - expression [JV]

brjod pa'i nyes pa - fault of expression [IW]

brjod pa'i snye ma - grouse [JV]

brjod pa'i dpe - {dper brjod}, [figures of speech?] [mss] [RY]

brjod pa'i spyod yul - expressible topic, the sphere of activity of expression [IW]

brjod pa'i bag chags - habitual patterns of expression [IW]

brjod pa'i tshig - expressed words [IW]

brjod pa'i tshig bshad pa'i gtam - explanatory talk [IW]

brjod pa'i yul - object of explanation [JV]

brjod par dka' ba - hard to describe [JV]

brjod par 'dod pa - wishing to speak, desire to talk of one's own self, conceit [JV]

brjod par 'dod pa - Das: wishing to speak; also to desire to talk of one's own self, conceit. [mss] [RY]

brjod par nus ma yin - inexpressible [IW]

brjod par bya - expressible [IW]

brjod par bya ba - expressible [RY]

brjod par bya ba - fit to be spoken [JV]

brjod par bya ba ma yin pa nyid - inexpressibility [IW]

brjod par byed pa - to speak, speaker [JV]

brjod bya - subject [being talked about/ [to be] presented] [style, content, meaning, expressible [subject], expressive verbal (adhidheya, abhishya, vacgama] [IW]

brjod bya - expressed, object of expression, referent [RY]

brjod bya - subject matter, [to be] expressed/ expressible (subject), style, content, meaning [object of expression/ to be expressed, expressive verbal present, adhidheya, abhishya, vacgama, subject [being talked about/ [to be] presented] [R] to be understandable from symbols, eg, like a pillar and vase &, depending on the expression of each 1's name, being able to understand the corresponding object of knowledge for all dharmas] [IW]

brjod bya - what is talked about, object of expression, meaning, expression, anything said, attribute, epigram, topic, presentation of the subject matter [JV]

brjod bya - [adhidheya, abhishya, vacgama] 1) referent. 2) content, meaning, subject matter. 3) present [a.], will present. 4) object of expression, expressible [subject], expressive verbal; object of description. 5) signified [RY]

brjod bya - the contents, subject matter [RY]

brjod bya - the signified [ggd] [RY]

brjod bya - subject matter, [to be] expressed/ expressible (subject, style, content, meaning [IW]

brjod bya - object of expression/ description; topic of discussion/ being discussed [RB]

brjod bya rgyud gsum - the subject the three kinds of tantra or continuity [IW]

brjod bya rgyud gsum - three kinds of tantra. Continuum of the ground {gzhi'i rgyud} continuum of the path {lam gyi rgyud} and the continuum of the result {'bras bu'i rgyud} [RY]

brjod bya rgyud gsum - 1) the subject the three kinds of tantric continuity [continuity of the ground {gzhi'i rgyud}. path {lam gyi rgyud} and result {'bras bu'i rgyud} [IW]

brjod bya rgyud gsum - the subject the three kinds of tantra or continuity [of the ground {gzhi'i rgyud}. path {lam gyi rgyud} and result {'bras bu'i rgyud} [IW]

brjod bya rgyud gsum - three continua/ kinds of tantra comprising the actual meaning: continua of ground, path and fruition, {gzhi lam 'bras} GD [IW]

brjod bya can - possessed of meaning, explainable [JV]

brjod bya rjod byed - expressed and expressing [RY]

brjod bya brjod byed la btags pa - imputation of expessor and expressed [IW]

brjod bya dang rjod byed - the signified and the signifier [ggd] [RY]

brjod bya don - subject matter [RY]

brjod bya don gyi khyad pa - the attribute of expressed meaning, distinctions of the subject matter [IW]

brjod bya don gyi khyad par - attribute of expressed meaning [RY]

brjod bya don gyi rnam gzhag gang nas 'byung ba - the origin of the exposition of subject matter [RY]

brjod bya don gyi dbu ma - the subject matter madhyamaka [IW]

brjod bya don dang ldan pa - meaningful expression [RY]

brjod bya don dang ldan pa - possessing expressed meaning [IW]

brjod bya ldan - child [JV]

brjod bya bral - that cannot be said, indescribable [JV]

brjod bya min - unexpressed [IW]

brjod bya gtso bo - principal subject, theme, thesis [IW]

brjod byad kyi sgra - expressive sound [RY]

brjod bya'i rtags - sign of expression, begging back [JV]

brjod bya'i don - meaning to be expressed [JV]

brjod bya'i phyogs - the female organ [IW]

brjod bya'i rab - fit to be proclaimed, praiseworthy [JV]

brjod byed - expression/ description; expressive/ descriptive expression; discussion [RB]

brjod byed - 1) [means of] expression; 2) expressor; 3) verbal delivery/ context [IW]

brjod byed - means of expression, delivery [oral context] [RY]

brjod byed - [means of] expression, oral delivery [IW]

brjod byed kyi sgra - discourse [JV]

brjod byed kyi sgra - expressive[ing] sound [IW]

brjod byed kyi sgra - expressive sound [RY]

brjod byed kyi dngos yul - direct objective basis of expressions [RY]

brjod byed sgra spyi -, [expressive verbal] universal/ abstract qualitative term abhidhanasasbdasamanya [IW]

brjod byed sgra spyi - [abhidhanasasbdasamanya] expressive verbal universal, universal [RY]

brjod byed tshig gi dbu ma - the means of expression, verbal madhyamaka [IW]

brjod bral - beyond expression in words, inexpressible, beyond explanation [JV]

brjod bral - beyond words, description, inexpressible, indescribable, ineffable, descriptionless [RY]

brjod bral - inexpressible, indescribable, ineffable [IW]

brjod bral chos nyid - the indescribable nature of things [RY]

brjod bral brjod ju mid - indescribable [RY]

brjod mi bde ba - one who is not able to speak well [JV]

brjod mi lang ba - {bshad na brjod mi lang ba} fathomless [RY]

brjod mi lang ba - inexpressible, indescribable [RY]

brjod mi lang ba - indescribable, however much you say isn't enough [IW]

brjod mi shes pa - indescribable; inexpressible; inexpressible, indescribable [RY]

brjod mi shes pa - indescribable, inexpressible [IW]

brjod mi shes pa - indescribable, impossible to define anything [JV]

brjod min pa - unexpressed [IW]

brjod med - cannot be expressed by words, inexpressible, ineffable, indescribable [IW]

brjod med - {brjod du med pa} inexpressible [RB]

brjod med - ineffable, inexpressible, cannot be defined, inexplicable, indescribable, unspeakable, transcendental, speech not earnestly meant, empty words, mere talk, a very large number beyond words, can't be uttered, ineffable, inexpressible [JV]

brjod med - cannot be expressed by words, inexpressible. Syn {brjod du med pa} ineffable, indescribable etc; inexpressible (in words); beyond expression; cannot be expressed by words, inexpressible. Syn {brjod du med pa} ineffable, beyond expression, indescribable etc [RY]

brjod med kyi brjod pa chen po - the great utterance beyond utterance [RY]

brjod med kyi rig pa zang thal - an indescribable directly penetrating awareness [RY]

brjod med nyid - inexpressibility [RY]

brjod med thob pa - attain the inexpressible [IW]

brjod med don gyi bshags pa - Ineffable Confession of the Ultimate; the most famous confession in the Nyingmapa school. It starts with the words Om Yeshe Kuchok (OM ye shes sku mchog) [RY]

brjod med las bsgres pa - recording what is unspeakable [JV]

brjod tshig - quotation [JV]

brjod tshig - slogan, message [IW]

brjod tshul - way of speaking, expression [IW]

brjod tshul - definition [JV]

brjod mdzad - indicating [RY]

brjod mdzad - indicate [IW]

brjod gzhi - basis of expression, proposition [in logic], subject to be explained [IW]

brjod gzhi - 1) basis of expression. 2) proposition [in logic]; basis of expression, proposition [in logic] [RY]

brjod bzang - good speech, good speaker, good delivery [JV]
brjod yas - a number [IW]
brjod yas - a large number [JV]
brjod las 'das pa - unspeakable, indescribable, transcends explanation [JV]
brjod las 'das pa - beyond words, indescribable unspeakable, inexpressible [IW]
brjod las 'das pa - Syn {brjod du med pa} [RY]
brjod srol - line of argument, reasoning [IW]
brjod gsal - 1) subject matter, topic, meaning to be expressed; 2) as was said: [IW]
brjod gsal - statement [JV]
brjod gsal ltar na - 1) subject matter, topic, meaning to be expressed; 2) as was said: [IW]
brjos don snying po - quintessential subjects, central subjects [IW]
nya - full moon; 1) the letter nya [used in alphabetical numbering]. 2) fish. 3) tendon, muscle. 4) full moon. 5) Pisces. 6) this letter has not been entered marked words from the Tibetan-Chinese Dictionary!!! [RY]
nya - lag pa'i nya - upper arm [RY]
nya - fish (1 of khyim bcu gnyis), number 8, egg-born, the fixed, tendon, sinew, mark left by a blow, weal, lock, day of full moon [JV]
nya - 1) NYA; 2) fish; 3) tendon, muscle; 4) full moon [day]; 5) Pisces; 6) weal; 7) lock [IW]
nya kug - fish hook [JV]
nya kug - fish-hook. Syn {gri kug} [RY]
nya kyu - iron hook for catching fish [JV]
nya kyu - fishing hook [RY]
nya kyu - fish hook [IW]
nya rkyal - bladder of a fish [JV]
nya rkyal - fish's swim-bladder [IW]
nya skar gyi dbang du byas pa'i zla ba bcu gnyis - chn [IW]
nya skar bcu gnyis - the 12 full moon stars [IW]
nya skyogs - 1) able to engender pearls chu skyes 'bu rigs shig; 2) chu bal plant; 3) gills of fish D [IW]
nya skyogs - gills [JV]
nya skyob - oyster [IW]
nya khyim - Pisces [the sign in the zodiac [RY]
nya khyim - Pisces [khyim zhag nyi bar skar nyer bzhi dang chu tshod zhe lnga shar tshe nyi ma nya khyim la slebs [IW]
nya khyim - Pisces [IW]
nya khyu - school of fish [IW]
nya khyu shar dus - fishing season [when schools of fish appear] [IW]
nya khra - chu skyar water bird osprey, fishing eagle [IW]
nya khra - osprey, pandion haliaetus, poliocaetus humilis, polioaetus ichtyaetus, grey fishing eagle [JV]
nya khrab - nya'i phags par khrab kyi byang bu nang bzhin yod pa de'i ming [IW]
nya khrab can - waterfall jumping fish = carp D [IW]
nya khrab can - carp [JV]
nya khrab chen - sturgeon D [IW]
nya khrab chen - sturgeon [JV]
nya khrar - kind of brick tea [JV]
nya khrar - kind of brick tea D [IW]
nya khri - 3rd son of king gri gum btsan po [IW]
nya khri - youngest son of gri gum btsan po [JV]
nya khrig shing - {nya khrig} edible/ med. tree [IW]
nya khrom - fish market [IW]
nya mkhris - fish bile [JV]
nya mkhris - fish bile animal med. [IW]
nya mkhris - fish bile animal med. [ro kha, zhu rjes bsil, nus pas mig 'grib sel, mes tshig pa'i rma gso [IW]
nya ga - 1) weight, measure, scale; 2) weight measure of 4.25 ounces, srang; 3) Ri'i har nyag kha; 4) steel yard [IW]
nya ga - steel yard measure, SA nyag [JV]
nya ga mtho dman med par drang por 'degs pa - weigh exactly not too high or too low [IW]
nya gang - the full moon day [RY]
nya gang - 1) 15th day of the month; 2) full moon; 3) nya measure, four srang + 1 skar D [IW]
nya gang - full moon [RY]
nya gang ba - full moon [RY]
nya gang ba - full moon, full of fish [IW]
nya gang ba - full moon, filled with fish [JV]
nya gang zla ba - full moon [JV]
nya ga'i 'degs byed rgya rdo - weight of a steel yard [IW]
nya gug - fish-hook [RY]
nya ge nyi ge - Syn {nyag nyig} [RY]
nya ge nyi ge - muddy [w water] [IW]
nya ge nyig ge - muddy [with water] [RY]
nya ge nyu ge - Syn {nyag nyug} [RY]
nya ge nyu ge - of various/ different kinds [IW]
nya ge nyo ge - Syn {nyag nyog} [RY]
nya ge nyog ge - muddy [with water] [RY]
nya ge nyog ge - muddy [w water] [IW]
nya gru - fishing boat [RY]
nya gro - Banyan tree [RY]
nya gro - banyan tree [IW]
nya gro ta - [Skt] banyan or indian fig tree [bod skad du rkang mang zhes bya zhing, de'i sa bon ni yungs dkar gyi bzhi cha tsam yod pa la lo re la yal ga rgyang grags tsam du khyab par skye bar bshad pas shin tu 'phel stobs che ba'i shing zhig gi ming,...Sa bon chung smin nya gro ta'i, yal 'dab rgyas pas rgyang grags khebs,...Ming gi rnam grangs la nya gro dha dang, pa da, bhu bad bcas so [IW]
nya gro ta - SK banyan/ indian fig tree, bodhi tree [IW]
nya gro dha - banyan or indian fig tree [SK literally means growing downwards" (fibres descend from itsh branches to the earth and there take root and form new stems [IW]
nya gro dha - Vanyan or Indian fig tree [nyagrodha] [RY]
nya gro dha - SA byang chub ljon shing, peepul or bodhi tree [JV]
nya gro dha - banyan /indian fig tree, bodhi tree [IW]
nya gro dha ltar - like the fig/ bodhi tree [IW]
nya gro dha ltar - like the fig tree [RY]
nya dgra dkar mo - {nya dgra dkar mo} white crane [IW]
nya dgra dkar mo - species of white crane, fish-eating bird [JV]
nya mgo gru kha - mya mgo boat dock [sne gdong rdzong khongs yar klungs gtsang po'i thog [IW]
nya mgo gru kha - mya mgo boat dock [IW]
nya rgya - fishing net [RY]
nya rgya - nets, fishing net [RY]
nya rgya - fish net [dra ba, dol, tshogs kyi srad bu] [IW]
nya rgyab - 1) fish back; 2) housetop pu shu, coping/ covering at the top of a wall (/ D [IW]
nya rgyab - coping, covering of top of a wall, earth heaped up on top of outer walls of a house [JV]
nya rgyal - king of the fish, fish bladder [IW]
nya rgyal - Syn {nya'i rgyal po} [RY]
nya rgyas - Syn {nya gang} [RY]
nya rgyas - [mostly] full moon [IW]
nya rgyas - full phase of the moon [JV]
nya rgyas pa - full moon [IW]
nya rgyas pa - the phase of the full moon [RY]
nya sgong - 1) fish eggs/ spawn; 2) fish and eggs [IW]
nya sgong - fish-spawn, roe of fish [JV]
nya sgong gtong - spawn [IW]
nya ngan las 'das pa chen po'i mdo - Sutra of the Great Nirvana; Skt. mahaparinirvana sutra. T 120) [RY]
nya ngan las 'das pa chen po'i mdo - Skt. mahaparinirvana sutra, T. 120 [RY]
nya rnga - 1) fish tail; 2) gun-stock [IW]
nya lcibs - fish gills, mother of pearl, kind of oyster, medicinal root which heals scalds and blisters [JV]
nya lcibs - 1) mother of pearl [syn: grol ba can skyed byed, nya skyogs, mu tig skye gnas, mu tig 'byung gnas, mu tig ma]; 2) water plant [ral pa lta bu zhig ste chu bal yang zer [IW]
nya lcibs - 1) [mother of] pearl; 2) kind of oyster; 3) water plant med.; 4) fish gills D [IW]
nya lcibs kyi smin 'gyu - head ornaments of [mother of] pearl [IW]
nya lcibs kyi smin 'gyur - head ornaments made of mother of pearl used by women of rank in khams [JV]
nya lcibs khog par smin pa - ripened in mother of pearl, pearl [IW]
nya lcibs khog par smin pa - pearl [JV]

nya lcibs pa phog - drops of rain falling into the mouth of river-mussels [JV]
nya lcibs pa phog gnam skyes - skyi-born pearl-seed [JV]
nya lcibs pha phog nam skyes - sky born pearl seed, rain-drops [IW]
nya chu - tendon, sinews. Syn {nyva chu} [RY]
nya chu - tendon, sinew, large nerve in nape of neck [JV]
nya chu - tendon, sinews [IW]
nya chen zhi - shark [JV]
nya chen zhig - whale [JV]
nya chen yor mo - the great whales [RY]
nya mchin gyi snum - cod/ fish liver oil [IW]
nya mchil - fish hook [IW]
nya mchong - pull fish out of water [IW]
nya mchod - worship done on the day of the full moon [RY]
nya 'ching - (met fisherman [IW]
nya 'chor ba - fish [JV]
nya nyi ma dga' - fish that likes to stay in the sun [IW]
nya nyi ma dga' - sun-loving fish [JV]
nya nyung mnyam bsre - full and spare/ good and bad mixed, fish and turnips mixed [IW]
nya nyer - # D [IW]
nya nyor - lazy, sluggish, frail, weak, fragile, fragility indifferent, apathy, lethargy [IW]
nya nyor - Syn {nya re nyo re} [RY]
nya lto pa - 1) fisherman; 2) Indian mahasiddha Luyipa [IW]
nya stong - the full moon and new moon days, 15th 30th [IW]
nya stong - full moon & new moon [JV]
nya stong - full moon and new moon; the full moon, the fifteenth day of the lunar calendar [RY]
nya stong brgyad gsum - the full moon, the new moon, the eighth day [RY]
nya stong brgyad gsum - the three special days. the eighth, fifteenth and thirtieth. the three special days. the eighth, fifteenth and thirtieth [RY]
nya stong brgyad gsum - the three special ritual days of the month, the 8th, 15th and 30th [IW]
nya stong dus drug - the six days such as full moon, new moon etc [RY]
nya ston - festival observed on a full-moon day [JV]
nya ston - full moon festival [RY]
nya dang nyung ma bsres - wanting to have one's cake and eat it too [JV]
nya dang stong - full moon & new moon [JV]
nya dang sbrul sogs kyi pags pa - scale [JV]
nya dug pa - herb [IW]
nya dug pa - vicia amoena fisch. [JV]
nya dol - fishing net [JV]
nya dol - fish net [IW]
nya dol pa - fisherman [JV]
nya dol ba - fisherman [w net] [IW]
nya dos - load of fish [JV]
nya drva - fishing net [IW]
nya drwa - fishing net [RY]
nya dri - fishy, stinking [JV]
nya dri - fish smell [IW]
nya dri dro ba'i sngo - houttuynia cordata thunb. [JV]
nya drug - Pleiades, the "6 fish" [IW]
nya drug - Pleiades, the "six fish" [RY]
nya drug 'dzoms - full moon of the position star smin drug, 10th month 15th day [IW]
nya drug zla ba - 10th month, of Pleiades [IW]
nya drug zla ba - the tenth month, month of Pleiades [RY]
nya drug la - on the 6th day of the waxing part of the month [IW]
nya gdol pa - fisherman [JV]
nya bda' - fisherman [IW]
nya bda' - fisherman [fish-hunter] [RY]
nya 'dra ba - fishy [JV]
nya 'drid kha zas - fish head skor byed pa'i zas rigs [IW]
nya lding - fish hovering in the water [IW]
nya nad - nya nad cattle disease [IW]
nya nad - nya nad cattle disease [nor phyugs la thog mar nya nad phog skabs 'khun sgra sgrog pa dang, mjug ma 'dar ba, mig mi 'dzum pa, nang du rgyu ma skam pa sogs kyi sgo nas 'chi ba'i phyugs kyi 'gos nad che gras shig [IW]
nya nas gda' - [arch] nyams rgud du song ba [IW]

nya snabs - chu bal plant [IW]
nya pa - 1) fisherman; 2) 8th [IW]
nya pa - 1) fisherman. 2) the eighth [RY]
nya pa - fisherman [RY]
nya pa - 1) fisherman; 2) 8th [rkyal chen pa dang, chur 'jug nya 'ching pa, nya yis 'tsho ba, dol thogs, dra ba 'dzin [IW]
nya pa rnams - fishermen [JV]
nya pe nyo pe - 1) lazy, inactive, lethargic; 2) muddy, turbid [IW]
nya spu can - mgo nya dang so sram yin pa'i water living animal [IW]
nya spyin - fish glue [JV]
nya phag sgong gsum - fish-meat, pork and eggs [RY]
nya phyis - mother-of-pearl; mother of pearl/ oyster shell/ oyster [RY]
nya phyis - [mother-of-]pearl [IW]
nya phyis - mother of pearl, oyster shell [JV]
nya phyis - 1) mother-of-pearl [rin po che'i sman gyi rigs shig ste, ro bska, zhu rjes bsil, nus pas klad skyon gso, rtsa dkar gyi nad sel, dug nad 'joms; 2) oyster, pearl engendering shellfish) [IW]
nya phrug - baby fish [IW]
nya 'phyo - pull a fish out of the water [IW]
nya ba - (tha mi dad pa full [IW]
nya ba - full-moon; {nya ba, nya ba, nya ba} intr. v [RY]
nya ba - (tha mi dad pa) full [Tha skar gyis nya ba,...Smin drug gis nya ba [IW]
nya be nyo be - slack [JV]
nya be nyob be - lazy, inactive [RY]
nya bo - figure, body [RY]
nya bo - linga [RY]
nya bo - body, figure [JV]
nya bo - ling ga - gzas pa - gzas pa po - effigy [RY]
nya dbon kun dga' dpal - 1300-1380, Sakya philosopher [ggd] [RY]
nya 'bigs - (met fish hook [IW]
nya 'bigs - fishing hook [JV]
nya 'bigs byed - species of water fowl, kind of wild duck [JV]
nya 'bigs byed - (met chu skyar water bird, kind of duck D [IW]
nya sbrid - mountain shrub [JV]
nya ma - hearer, maiden, young lady, woman, house-wife; a woman [RY]
nya ma - hearer [of a lama who is not regular disciple], maiden, [young] lady, woman, house-wife, female student, maiden disciples, vagina [IW]
nya ma - maiden disciples, lady, maiden, mistress of the house, housewife, hearer of a lama who is not a regular disciple, woman, vagina [JV]
nya ma pho mo rnams - the male and female hearers [IW]
nya ma pho mo rnams - hearers who are male and female [JV]
nya mig - the one precious drop [RY]
nya mig - the 1 precious drop [IW]
nya mig can - very useful and important medicine [JV]
nya mig ma - kind of skyin khebs [IW]
nya mid che - large crocodile/ water dragon [IW]
nya mid chen po - large crocodile/ water dragon [IW]
nya mid chen po - sea monster [JV]
nya mo - fish; {lce ro la chags pas nya mo lcags kyus 'zin} fish are caught with bait, their sense of taste lured by its flavour [RY]
nya mo - female fish [JV]
nya mo - a big fish; 1) big fish, [female] fish. 2) wife, house-wife; a fish [RY]
nya mo - 1) [big/female] fish; 2) [house-]wife [IW]
nya mo - Nyamo, in Tsang [RY]
nya mo - the fish [RY]
nya mo gangs - mt N of Palpa Nepal [IW]
nya mo gangs - snowy mountain in tibet [JV]
nya mo 'phyo 'dra - like fish swimming about [JV]
nya mo gser mig - the golden-eyed fish [RY]
nya mo'i shul - SA nya'i sgal pa [JV]
nya mo'i shul - nya'i sgal pa [IW]
nya tshags - weel for catching fish [JV]
nya tshang - 1) nya lcibs [gills, pearl?] 'dra ba'i chu rtsva zhig; 2) place where many fish live [IW]
nya tshil - fish fat [IW]
nya tsher - fish bones D [IW]
nya tsher - fish bones [JV]
nya tshes - day in the increasing phase of the month, full moon day [IW]
nya tshes - day in the increasing phase of the month [RY]

nya tshes - day in the increasing phase of the moon [JV]
nya tshong pa - fish monger [IW]
nya 'dzin - 1) [catch] fish; 2) fish net/snare/ hook; 3) sram, small water animal [IW]
nya 'dzin gru gzings - fishing boat [IW]
nya 'dzin lcags kyu - fish hook [IW]
nya 'dzin dbyug pa - fishing pole [IW]
nya 'dzin ru khag - fishing team/ brigade [IW]
nya 'dzin sa'i mtsho khug - fishing port [IW]
nya rdzing - fish pond [IW]
nya gzhib gzhib - [like] rows of fish [IW]
nya gzhug - fish tail [IW]
nya bzhi - 4 muscles (2 arms, 2 legs) [JV]
nya bzhi - the four muscles/tendons of the arms and legs [IW]
nya zan - 1) fisherman; 2) water bird that eats fish; 3) aquatic monster crocodile? water dragon?; 4) [dough ball used as] bait [IW]
nya zan - an aquatic monster, perhaps crocodile, aquatic bird, fish eater [JV]
nya zin - 1) [catch] fish; 2) fish net/snare/ hook; 3) sram, small water animal [IW]
nya zin nas - caught a fish [RY]
nya zin sa - fishing grounds [IW]
nya zer - number [JV]
nya zla - full moon [IW]
nya zla - the full moon [RY]
nya gzeb - basket for fish [IW]
nya bzung ma - bride [JV]
nya yi khyim - house of Pisces [IW]
nya yi khyim - Syn {nya khyim} [RY]
nya yi khyim can - 2nd month [IW]
nya yi khyim can - the second month [RY]
nya yi rgyal po - SA rnam 'phyo'i bdag po [JV]
nya yi tog - Kamadeva - [IW]
nya yis 'tsho ba - fisherman [IW]
nya yol - screen, awning [RY]
nya ra - care [JV]
nya ra - fishing grounds, fishery [IW]
nya ra nyo re - lazy, sluggish, frail, weak, fragile, fragility. indifferent. Syn {nya nyor} [RY]
nya ra nyo re - weak, fragile, frail [JV]
nya ra byed - look after/ take care of someone [IW]
nya ra byed pa - take care of, provide for a person, keep a thing safe [JV]
nya ra byed pa - to look after, care for [RY]
nya ras - fish net [IW]
nya ri - {nya ri} [IW]
nya ri - place n.e. of bkra shis lhun po [JV]
nya ri ram - a special type of relic-pills found in the ashes of accomplished beings after cremation [RY]
nya ri ram - special type of relic-pills found in the ashes of accomplished beings after cremation [IW]
nya rigs - [different kinds of] fish [IW]
nya rigs chen po zhig - dolphin [JV]
nya rigs gso spel - fishery [IW]
nya rid - nya rid tree [IW]
nya ril - calf of the leg [IW]
nya rus - 1) fish bone; 2) lham gyi rting pa'i 'ja' gnyis pa'i phar phyin [IW]
nya re nyo re - flabby sluggish [JV]
nya re nyo re - lazy, sluggish, rubbery, spongy, slimy [IW]
nya re nyo re chung phud pa tsam - just this tiny, tender, podgy thing [RY]
nya rlon mid chen po - large crocodile/ water dragon [IW]
nya langs - weal arose D [IW]
nya las - work of catching fish, fishing industry [IW]
nya las mnyam 'brel bzo grwa - cooperative fishing factory [IW]
nya las thon skyel nyam las khang - fishing production cooperative [IW]
nya le - bastard, illegitimate [JV]
nya le nyi le - flabby [RY]
nya le nyi le - flabby, spongy, rubbery lazy, sluggish [IW]
nya le nyo le - slack [JV]
nya log - wasting/ shrinking of tendons [IW]
nya log - contraction or wasting of the sinews [JV]
nya sha - fish meat [RY]
nya sha skam po - dried fish [meat] [IW]
nya shi - full and new moon [IW]
nya shi srung ba - a watchdog [RY]
nya gshog - fin of a fish [JV]
nya gshog - fish's fins [IW]
nya gshor ba - to fish [JV]
nya bshang chu - nya bshang river ['bab chu zhig bod rang skyong ljongs kyi mtsho sna rdzong gi nub rgyud du yod, chu 'go dmar tshag la nas byung zhing de'i stod rgyud la mdo mkhar gzhung chu dang, smad rgyud la nya @931 [IW]
nya bshang chu - nya bshang river [IW]
nya bshor - catch and kill fish [IW]
nya sag - fish scale D [IW]
nya sag - scale of a fish, fish scale [JV]
nya sul - muscular ridges on the legs [IW]
nya sul - muscular ridges of the legs of any living creature [JV]
nya sog - 1) fish's dorsal fin; 2) round pearl; 3) in lake shores, sand and mud living srog chags skogs shun can zhig [IW]
nya sog - saw-like fringe on the back of a fish [JV]
nya son - baby fish, fry [IW]
nya sram - fish and sram [water living mammal] [IW]
nya sram - fish-otter [JV]
nya gso - fish raising, aquaculture [IW]
nya gso khang - fish hatchery [IW]
nya gsod - to kill fish [JV]
nya gsod pa - killing fish [RY]
nya bsad khyi ster - kill the fish and five to the dog [IW]
nya bsad khyi ster - kill the fish and five to the dog [gcig bcom nas gcig gso ba'am, bzang po bcom nas ngan pa gso ba'i dpe [IW]
nya lhog - a disease [JV]
nyva - 1) leg's rje ngar; 2) Phyugs rigs kyi rkang lag gi pus mo man nas rmig pa'i bar gyi lhu lag [IW]
nyva ka ba ba spu sdong po - could stand up straight and finally became adult. Lit. 'the shins become (as sturdy as) pillars and the down (on the body) becomes (like) stalks.' [RY]
nyva dkris - leg's nyva dkri byed kyi ras sogs [IW]
nyva khug - leg's sgyid khug [IW]
nyva khug 'breg pa - a punishment [IW]
nyva rgyab - leg's nyva ril gyi rgyab [IW]
nyva rgyus - leg's nyva ril gyi rgyus pa [IW]
nyva chu - tendon, sinews [RY]
nywa chu - tendon, sinews [IW]
nyva 'chus pa - leg's nyva 'gyur ba [IW]
nyva sti - ankle [IW]
nyva gdong - leg's ngar gdong [IW]
nyva mdun - leg nyva'i mdun ngar gdong phyogs [IW]
nyva 'don pa - a punishment [IW]
nyva 'dril gtong ba - a punishment [IW]
nyva sbrid pa - leg's nyva ril sbrid pa [IW]
nyva gzhug - arm/leg nyva sha'i gzhug [IW]
nyva bzhi - arm/leg's nyva ril bzhi [IW]
nyva ril - arm/ leg's nyva'i sha ril [IW]
nyva log - gnyan nad nyva la babs te nyva sha ngar gdong du log par gyur pa'i nad cig [IW]
nyva sha - arm/leg gi nyva ril sha rgyus [IW]
nyva sha khyi la byin - letting the dogs tear at her calves [RY]
nyva sul - rkang pa'i nyva sha [IW]
nyag - notch, indenture, weight measure [of 4.25 ounces] [RY]
nyag - steel yard measure (4 srang = 1 skar), notch, indenture, spun wool, single, steel yard, SA snya, gnya' [JV]
nyag - 1) notch, indentation; 2) Mtha' gcig tu nges pa'i tshig; 3) scale; 4) weight measure [of 4.25 ounces] 1 measure on the] steel yard D four srang + 1 skar; 4) nyag ma; 5) notch indentation [IW]
nyag ka - notch, indentation [IW]
nyag rked - middle part of nyag rong valley [IW]
nyag rkyang - 1) solitary; 2) stubborn, obstinate D [IW]
nyag rkyang - 1) single, sole, only, [that] alone; 2) uniform; 3) a little/ single bit; 4) certainly, surely, w/o ?, inevitably [IW]
nyag rkyang - obstinately, not listening to any one [JV]

nyag skyag - alone, the only, SA kho na [JV]
nyag skyag - only [IW]
nyag kha shas - a few, single [IW]
nyag khyad - nya ga che chung gi bar khyad rtsi tshul,...Bcu bdun spor do khal gyi brgyad cha bdun,...Bcu gsum spor gang gsum cha sum cha gnyis [IW]

nyag khra ba - feeble, weak, sickly [IW]

nyag khram - notch, indenture, notch [JV]
nyag khram - notch on a nyag scale [IW]
nyag ga - notch, indenture [JV]
nyag ga - notch, indentation [IW]
nyag ga can - indented [leaves] [IW]
nyag ga med - not indented [IW]
nyag ga med pa - not indented [IW]
nyag ga med pa - not cleft, not indented [JV]
nyag gang - steel yard measure, SA nyag [JV]
nyag gang - a nyag measure, four srang + 1 skar [IW]
nyag ge nyog ge - wordy, long winded [JV]
nyag ge nyog ge - mi grung ba dang nyog po'i rnam pa,...Chu nyag ge nyog ge dvangs su 'jug pa,...Gtam nyag ge nyog ge rna ba la gzan [IW]
nyag cig - 1) single, sole, only, that alone, alone. 2) uniform, 3) a little bit, a single bit. 4) certainly, surely, without question, inevitably. Syn {nyag gcig} [RY]
nyag cig - 1) single, sole, only, [that] alone; 2) uniform; 3) a little/ single bit; 4) certainly, surely, w/o ?, inevitably [IW]
nyag gcig - alone, the only, single, that alone, certainly, surely, unique , unique dimension [JV]
nyag gcig - 1) single, sole, only, [that] alone; 2) uniform; 3) a little/ single bit; 4) certainly, surely, w/o ?, inevitably [IW]
nyag gcig - unique; single, the only. Syn {nyag cig} [RY]
nyag gcig - unique; sole; isc. oneness; isc. solely . . . ; isc. totality [RB]
nyag gcig klong - one in the unique dimension [JV]
nyag gcig dgongs pa - single state [JV]
nyag gcig dgongs pa'i rgyud - Single Mind Tantra. One of the Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]
nyag gcig tu - solely [RB]
nyag gcig thig le - single sphere [JV]
nyag gcig pa - they are one [JV]
nyag gcig red - [that —] is certain [IW]
nyag chu - nyag river [IW]
nyag chu kha - county in 21th cent Tibet. [RY]
nyag chu kha - nyag chu kha rdzong [IW]
nyag nyag - notch, indentation [IW]
nyag nyag - notch, indentation [rked pa gshong gshong ngam kong kong ..La nyag nyag ...Sna nyag nyag] [IW]
nyag nyag can - notch [JV]
nyag nyig - filth, dirt [RY]
nyag nyig - filth, dirt, dreg, scum, trash [JV]
nyag nyig - filth[y], dirt[y] [IW]
nyag nyug - different kinds, various types. Syn {nya ge nyu ge} [RY]
nyag nyug - different kinds, various types {nya ge nyu ge} [IW]
nyag nyug - various, of different kinds [JV]
nyag nyog - not clear, turbid, confusedly, speaking irrelevantly [JV]
nyag nyog - 1) dirt, mud. 2) confused speech. Syn {nya ge nyo ge} [RY]
nyag nyog - 1) dirt[y], mud[dy], turbid; 2) confused/ contradictory speech [IW]
nyag nyog gi mtshan nyid rig pa - obscure/ confused scholastic philosophy [IW]
nyag tu 'dren - spin [wool] J [IW]
nyag tu 'dren pa - draw wool out into threads, spin [JV]
nyag stod stag tshal - 1 of gnas sum cu so bdun [JV]
nyag thag - 1) thread, chain, cord; 2) necklace; 3) scale's lung thag [IW]
nyag thag - thread, chain, jewel, stringing cord [JV]
nyag thag - a chain; 1) thread, chain, cord. 2) necklace [RY]
nyag thag dag - (lit. chain, thread) ocean [RY]
nyag mthil - nya ga'i mthil lam srang mthil, scale of a steel-yard/ balance/ nyag [IW]
nyag mthil - steel yard scale [JV]
nyag mthil - scale of a steel-yard [RY]
nyag mda' - weighing blalance = nya ga'i mda'a [IW]
nyag rdo - weight of a steel yard/ balance/ nyag [IW]
nyag rdo - steel yard weight [JV]
nyag non - [arch] so lta nyul mi [IW]
nyag gnon - spying, espionage [IW]
nyag gnon pa - a spy [IW]
nyag pa - notch, indenture, hole in the nose [JV]
nyag pa - nyag po notch, indentation [IW]
nyag pa - dented [RY]
nyag po - 'phred kyi kong mo'am, shur shur,...Rked pa nyag po,...Sna nyag ...'Gro lam nyag po gang yod la sa snon brgyab nas sgang gshong cha mnyam bzos pa [IW]
nyag phra - poor, humble [JV]
nyag phra - feeble [RY]
nyag phra tha zhan - complete poverty/ wretchedness/ helplessness/ weakness [IW]
nyag phra ba - weak, frail [JV]
nyag phra ba - 1) rkang phra po thag pa nyag phra ba,...Shing nyag phra ba; 2) weak weary, helpless, becoming feeble [IW]
nyag phran - pole, arrow, beam [IW]
nyag phran - a pole an arrow [RY]
nyag phran - arrow, beam, pole hair, ends [JV]
nyag bla pad ma bdud 'dul - 1816-1872 [RY]
nyag ma - single, peice, drop small amount [IW]
nyag ma - single, woman. Syn {nya ma}; single [RY]
nyag ma - single [JV]
nyag ma gcig - a single.. [IW]
nyag ma gsum - three single/ peices of ... [IW]
nyag mo - woman [JV]
nyag mo - [arch] 1) grandmother; 2) nag mo', woman [IW]
nyag zhva - nyag rong hat [IW]
nyag zhing - beam of a steel-yard [RY]
nyag re - piece, drop, small amount, single [IW]
nyag re - place in kham, single [JV]
nyag re - a piece, drop, small amount, single [RY]
nyag re - 1) {nyag re; 2) alone, solitary [IW]
nyag re re - apiece D [IW]
nyag rong - a district in Tibet [RY]
nyag rong - county in 21th cent Tibet. [RY]
nyag rong - nyag rong rdzong [IW]
nyag rong - place in kham [JV]
nyag la bkag pa - gnad la bkar ba,...Nyes can rnams khrims khang du nyag la bkag nas zhu ba len pa [IW]
nyag le - {nyag le} place [IW]
nyag le - place in tibet [JV]
nyag shing - balance beam [IW]
nyag shing - steel yard beam [JV]
nyag shur - nyag sa'i shur kha,...Shing la nyag shur cig bton pa,...Rtsig pa la nyag shur bzos pa [IW]
nyag srang - scale, balance [IW]
nyang - Nyang Ral Nyima Özer [RY]
nyang - Nyang, in Domey [RY]
nyang - area in Tsang [Tibet] [RY]
nyang - nyang area in Tshang C Tibet [= myang], clan [IW]
nyang - district of tsang [JV]
nyang ka - currant [RY]
nyang khri - nyang khri rdzong [IW]
nyang khri - county in 21th cent Tibet. [RY]
nyang khri - nyang khri rdzong [nying khri'ang zer, bod rang skyong ljongs kyi lha sa grong khyer gyi shar ngos nyang chu'i smad rgyud na yod [IW]
nyang ge - currant [IW]
nyang grum - square carpet, rug [JV]
nyang grum - kind of square rug manufactured in nyang [IW]
nyang dga' chu - nyang river [IW]
nyang nge nyung nge - just a little [IW]
nyang chab - the Nyang River; also {nyang chu} [RY]
nyang chu - nyang river [dbus kyi dvags kong sa khul gyi chu bo zhig ste, sngar bod kyi nyang zhes pa'i rigs rus shig gi tsho pa sdod yul gyi sa cha'i ming la brten nas btags pa'i chu klung zhig [IW]
nyang chu - nyang river [IW]
nyang chu - the Nyang River [RY]
nyang chu - tributary of the yeru tsang po [JV]
nyang chu skya ma - branch of the nyang river [IW]
nyang chu skya mo - feeder river of the nyang chu [JV]
nyang nyi ma'i 'od zer - {nyang nyi ma'i 'od zer} [IW]
nyang nyi ma'i 'od zer - {nyang nyi ma'i 'od zer [1124-1192 1 of the five terton kings [IW]
nyang nyi ma'i 'od zer - 1124-1192 One of the five tertön kings [RY]

nyang nyung - ordinary, common, just a little [IW]

nyang nyung - ordinary, common [RY]

nyang ting 'dzin bzang po - {rgyal po'i mchod gnas nyang ting 'dzin bzang po} Nyang Tingdzin Zangpo, the teacher most venerated by the king [RY]

nyang gter mtsho rgyal zhus lan - Replies to Questions from Yeshe Tsogyal. Published as "Dakini Teachings", and as "Advice from the Lotus-Born" [RY]

nyang stod - the upper nang containing the town of gyang tse [JV]

nyang stod - upper nyang containing principal town gyang tse [IW]

nyang non - espionage [JV]

nyang gnon rtog zhib - unobtrusively inspect [IW]

nyang gnon pa - watchman [IW]

nyang po - {nyang po} [IW]

nyang po - a district in kong po, place in tibet [JV]

nyang po - {nyang po} [1 place in Yarlung; 2) Kong po district dang spo yul sa 'brel gyi yul; 3) district in kong po D] [IW]

nyang ban ting 'dzin bzang po - 8th cent. - Nyang Ben Tingdzin Zangpo, disciple of Vimalamitra and Guru Padmasambhava [RY]

nyang ban ting 'dzin bzang po - Nyangwen Tingdzin Zangpo [RY]

nyang dben ting 'dzin bzang po - disciple of Vimalamitra and Guru Rinpoche [JV]

nyang dben ting 'dzin bzang po - the hermit of Nyang Tingdzin Sangpo [IW]

nyang dben ting 'dzin bzang po - Nyangben Tingdzin Zangpo. A close disciple of Vimalamitra and Guru Rinpoche (Padmasambhava) [RY]

nyang dben ting 'dzin bzang po - Nyang Ben Tingdzin Sangpo [RY]

nyang rtsi brag - yellow fibrous root [JV]

nyang rtsi brag - a fibrous root exported to CH [IW]

nyang zhib - unobtrusively examine [IW]

nyang yul shing nag - 1 of gnas sum cu so bdun [JV]

nyang ral - mnga' bdag nyang ral nyi ma 'od zer [RY]

nyang ral - Nyang Ral. Short for Nyang Ral Nyima Özer [RY]

nyang ral nyi ma - gter ston, sems sde practitioner [JV]

nyang ral nyi ma 'od zer - Nyang Ral Nyima Özer. (1124-1192). The first of the Five Tertön Kings and a reincarnation of King Trisong Deutsen. Several of his revealed treasures are included in the Rinchen Terdzö, among which the most well known is the Kagye Deshek Düpa, a cycle of teachings focusing on the Eight Sadhana Teachings, and the biography of Guru Rinpoche called Sanglingma, now published as The Lotus-born (Shambhala). Nyang Ral means 'Braided one from Nyang,' and Nyima Özer means 'Ray of sun light.' [RY]

nyang ral nyi ma 'od zer - 1124-1192 [RY]

nyang ral nyi ma 'od zer - (1124-1192) [RY]

nyang ral nyi ma 'od zer - 1136-1204 - Nyang Ral Nyima Öser, an early tertön [RY]

nyang ral nyi ma'i - author of chos 'byung me tog snying po sbrang rtsi'i bcud, a sems sde scholar [JV]

nyang ral nyi ma'i 'od zer - 1124-1192 [JV]

nyang ral pa can nyi ma 'od zer - {nyang ral pa can nyi ma 'od zer [IW]

nyang ral pa can nyi ma 'od zer - {nyang ral pa can nyi ma 'od zer [rab byung gnyis pa'i shing 'brug la 'khrungs pa'i rnying ma'i gter ston brgya rtsa'i nang du gu ru chos dbang dang 'di rnam gnyis la gter ston gong 'og gnyis zhes grangs snyan shin tu che, rab byung gsum pa'i chu byi lor 'das [IW]

nyang rin po che - Syn {nyang ral nyi ma 'od zer}. Nyang Ral Nyima Özer [RY]

nyang rin po che - Nyang Rinpoche = nyang ral pa can nyi ma oser [IW]

nyang ro bcam po mkhar - {nyang ro bcam po mkhar [IW]

nyang ro bsham po mkhar - small town in tsang [JV]

nyang rong - battlefield where Tibetan people fought 1 of their kings D [IW]

nyang rong - a battlefield where people fought with kinds [JV]

nyang lugs - rdzogs chen sems sde tradition established by the teacher nyang mchog rab gzhon nu [JV]

nyang lugs - Nyang tradition GD [IW]

nyang lugs - Nyang tradition [RY]

nyad nyod - 1) bya rmyang; 2) secretly/ from concealment watch (/. [IW]

nyan - 1) listen to; 2) shravaka; 3) be fit for [IW]

nyan - listener, SA nyan thos, formative added to root of verb signifying capability or possibility, fit/worthy particle, to listen [JV]

nyan - sgrub mi nyan bsam pa - to decide to desist from doing [RY]

nyan - x {de ltar nyan nas kyang} after you have listened properly to a teaching in this way [RY]

nyan - obey; study; study; able to; 1) Abbr. of {nyan pa}. 2) Abbr. of {nyan thos} [RY]

nyan - {gzhan gyis rig na mi nyan} no good would come of it if people found out [RY]

nyan kha yang ba - [pursuit/ continued functioning/ subsequent application] of what someone explained [IW]

nyan mkhan - audience, listener [RY]

nyan sgron - report [IW]

nyan sgron zhu - make a report [IW]

nyan brgyud - Hearing Lineage. The lineage of oral teachings from master to disciple as distinct from scriptural lineage of textual transmission. The Hearing Lineage emphasizes the key points of oral instruction rather than elaborate philosophical learning [RY]

nyan brgyud - Hearing lineage [RY]

nyan 'chad - listening or teaching x {chos nyan 'chad sgom sgrub gang gi skabs su yang} whenever you are listening to the Dharma, teaching, meditating or practising [RY]

nyan 'chad bgyid pa - engaging in study and teaching, listening and expounding [the teachings] [RY]

nyan 'chad sgom pa - listen, explain and meditate on; x {nyan 'chad sgom pa gang gi dus su yang 'gal ba 'du} every time you listen to it, explain it, or meditate on it the confusion will be multiplied [RY]

nyan 'chad sgom pa - learning, explaining or practicing [RY]

nyan 'jog - obeying, heeding [RY]

nyan 'jog - obeying, heeding, listen to [IW]

nyan 'jog gtam rna bas nyan - the meaning entering into one's mind [IW]

nyan 'jog byed - obey, heed, listen to [IW]

nyan snying 'dod po - nyan snying joyful [IW]

nyan snying bro ba - pleasing to the ear, harmonious, pleasant [IW]

nyan ti - thy, your [RY]

nyan tu yod pa - able to receive / hear [RY]

nyan tu yod pa - able to receive/ hear [IW]

nyan rtog - surveillance [IW]

nyan rtog bde srung - patroling, guarding, security [IW]

nyan rtog bde srung gi gru - patrol boat [IW]

nyan rtog bde srung byed - patrol, guard [IW]

nyan thos - shravaka/ hearer of the teachings [RB]

nyan thos - proclaimer [RY]

nyan thos - Listener [thd]

nyan thos - Shravaka, "listener," a Hinayana follower of the Buddha 372, 549 [RY]

nyan thos - shravaka, hearer, pious attendants. disciples, hearer of the teachings listener, disciple [of the Buddha]; hearer of the teachings. Expl.: sgra don ni/ gzhan brten thos sgrog nyan thos/ /zhes pa ste/ de'ang legs sbyar skad du/ shra ba ka zhes pa nyan pa dang thos pa gnyis ka la 'jug pas nyan thos zhes bya ba yin te/ bu ddha sangs pa dang rgyas pa gnyis ka la 'jug pas sangs rgyas zhes brjod pa ltar ro/ /rnam pa gcig tu na/ gzhan brten thos sgrog ces pas/ slob dpon gzhan la brten zhing de las thos pa dang yul gzhan la sgrog pas thos sgrog gam nyan thos zhes bya'o [RY]

nyan thos - shravaka. 'Hearer' or 'listener.' Hinayana practitioner of the First Turning of the Wheel of the Dharma on the four noble truths who realizes the suffering inherent in samsara, and focuses on understanding that there is no independent self. By conquering disturbing emotions, he liberates himself, attaining first the stage of Stream Enterer at the Path of Seeing, followed by the stage of Once-Returner who will be

reborn only one more time, and the stage of Non-returner who will no longer be reborn into samsara. The final goal is to become an Arhat. These four stages are also known as the 'four results of spiritual practice.' [RY]

nyan thos - shravaka [IW]

nyan thos - sravaka, hinayana disciple, listener, hearer, those who are content with listening and preaching, proclaimer, Shravakas [JV]

nyan thos kyi gang zag gsum - the three types of shravaka person, 1) {'bras bu rim gyis pa}. 2) {chags bral sngon song} 3) {spang bya gcig car ba} [RY]

nyan thos kyi gang zag gsum - three types of shravaka person [IW]

nyan thos kyi dge 'dun - the sangha of shravakas [IW]

nyan thos kyi dge 'dun - the Sangha of shravakas [RY]

nyan thos kyi sgrub pa - shravaka practice [IW]

nyan thos kyi chos - the Dharma of shravakas [RY]

nyan thos kyi theg - SA theg dman [JV]

nyan thos kyi theg pa - the shravaka vehicle, vehicle of hearers/disciples [IW]

nyan thos kyi theg pa - 'jug sgo so thar rigs bdun gang rung gi tshul khrims blangs nas ma nyams par bsrung la, lta ba phung lngas bsdus pa'i chos thams cad gang zag gi bdag gis stong par shes kyang chos bdag phra ba cha med gnyis bden par 'dod cing, sgom pa zhi gnas bzhag thabs dgu dang, lhag mthong bden bzhi bcu [IW]

nyan thos kyi theg pa - cravaka yana [JV]

nyan thos kyi theg pa - the shravaka vehicle, vehicle of hearers/disciples [1st of the nine yanas one of *{theg pa gsum}*] [IW]

nyan thos kyi theg pa - shravaka vehicle, vehicle of the shravakas, vehicle of the pious attendants, vehicle of hearers or disciples, hearer vehicle, [first of the nine yanas. One of {theg pa gsum} [RY]

nyan thos kyi theg pa mngon par rtogs pa'i rigs - the type of person truly realizing the vehicle of the shravakas [one of the *{rigs can lnga}*] [IW]

nyan thos kyi theg pa mngon par rtogs pa'i rigs - the type of person truly realizing the vehicle of the shravakas. One of {rigs can lnga} [RY]

nyan thos kyi theg pa mngon par rtogs pa'i rigs - the type of person truly realizing the vehicle of the shravakas [IW]

nyan thos kyi theg pa pa - follower/ adherent of the shravaka vehicle [IW]

nyan thos kyi theg pa pa - a follower / adherent of the shravaka vehicle [RY]

nyan thos kyi theg pa la yang dag par zhugs pa - truly enter the shravaka vehicle [IW]

nyan thos kyi theg pa'i rigs - the type of person adhering to the vehicle of the shravakas [IW]

nyan thos kyi theg pa'i rigs can - the type of person adhering to the vehicle of the shravakas [IW]

nyan thos kyi sde snod - pitaka of the pious attendants [RY]

nyan thos kyi sde snod - Shravaka Collections [RY]

nyan thos kyi sde snod - pitakas of the pious attendants/ shravakas GD [IW]

nyan thos kyi rnal 'byor mngon sum - perception of the yoga of the shravakas [bden bzhi rnam pa bcu drug mngon sum du rtogs pa'i, nyan thos mthong sgom gyi mnyam bzhag ye shes dang dgra bcom pa'i mkhyen pa rnams so [IW]

nyan thos kyi rnal 'byor mngon sum - perception of the yoga of the shravakas [IW]

nyan thos kyi 'phags pa - shravaka-arya [RY]

nyan thos kyi byang chub - the path of cessation gang rung ? in the continuum of a shravaka arhat [IW]

nyan thos kyi byang chub 'am rang sangs rgyas kyi byang chub - the enlightenment of the shravakas or pratyeka-buddhas [IW]

nyan thos kyi mi shes pa'i rgyu bzhi - chn [IW]

nyan thos kyi rtsa ba'i sde pa - the major shravaka schools, [IW]

nyan thos kyi rtsa ba'i sde pa - the major shravaka schools, [8 phal chen pa, 10 gnas brtan pa]. The two basic Shravaka sects, {phal chen pa}, {gnas brtan pa} [RY]

nyan thos kyi rtsa ba'i sde pa - the major shravaka schools, [8 phal chen pa, 10 gnas brtan pa] The two basic shravaka sects, *{phal chen pa}*, *{gnas brtan pa}* [IW]

nyan thos kyi brtson 'grus pa - the exertion of the shravakas [IW]

nyan thos kyi tshogs sbyor sogs - the path of accumulation, preparation and so forth of the shravakas [IW]

nyan thos kyi zhi ba'i ting nge 'dzin - Shravaka's samadhi of peace [RY]

nyan thos kyi gzhung las 'byung - the scriptures of the shravakas mention that [RY]

nyan thos kyi yon tan bco lnga - chn [IW]

nyan thos kyi yon tan bco lnga - [TRS 41-5] [RY]

nyan thos kyi rigs - the shravaka family [IW]

nyan thos kyi rigs - the shravaka family, the hearer type [RY]

nyan thos kyi rigs - the shravaka family [rigs gsum gyi ya gyal zhig ste, theg dman nyan thos kyi chos la mos pa'i gras [IW]

nyan thos kyi rigs can - those of/having the shravaka family [IW]

nyan thos kyi rigs can - those of/having the shravaka family [rigs can gsum gyi nang gses, nyan thos kyi rigs sad pa'i gang zag [IW]

nyan thos kyi rigs can gang zag - individuals having the shravaka family [IW]

nyan thos kyi lam - the shravaka path [IW]

nyan thos kyi lam - the shravaka path [dge ba'i bshes gnyen bsten te bden bzhi rnam pa bcu drug nyan zhing shes pa'i sgo nas gang zag gi bdag med rtogs pa dang nyon sgrib spong ba'i lam [IW]

nyan thos kyi lam shes pa'i lam shes - cognition of the path regarding knowledge of the path of the shravakas [RY]

nyan thos kyi lam shes pa'i lam shes - cognition of the path regarding knowledge of the path of the shravakas [dmigs pa bden bzhi gang rung la dmigs nas rnam pa mi rtag pa sogs gang rung mngon sum du rtogs pa'i theg chen 'phags pa'i mngon rtogs so [IW]

nyan thos kyi lugs - the tradition of the shravakas [IW]

nyan thos kyi sa - Shravaka bhumi; by Asanga, (T 4036) [RY]

nyan thos kyi sa - 1) the shravaka stages. 2) Shravaka bhumi; n of text [RY]

nyan thos kyi sa - 1) the shravaka bhumi; 2) {nyan sa} [IW]

nyan thos kyi sa - shravaka-bhumi - 1) the shravaka stages. 2) name of the scripture {nyan sa} [RY]

nyan thos kyi sa - rigs kyi sa, mthong ba, bsrabs pa, 'dod chags dang bral ba, byas pa srung ba, brgyad pa) [JV]

nyan thos kyi sa brgyad - eight stages of the shravakas [RY]

nyan thos kyi sa brgyad - Shravakas, eight stages of [RY]

nyan thos kyi sa bdun - the 7 stages of shravakas 1) *{dkar mo rnam par mthong ba'i sa}* 2) *{rigs kyi sa}* 3) *{mthong ba'i sa}* 4) *{bsrabs pa'i sa}* 5) *{'dod chags dang bral ba'i sa}* 6) *{byas pa'i srung ba'i sa}* 7) *{brgyad pa'i sa}* {recheck!} [IW]

nyan thos kyi sa bdun - 7 stages of perfection (dkar mo rnam par mthong ba'i sa [JV]

nyan thos kyi sa bdun - the 7 stages of shravakas [IW]

nyan thos kyi sa bdun - the seven stages of shravakas. 1) {dkar mo rnam par mthong ba'i sa}. 2) {rigs kyi sa} 3) {mthong ba'i sa} 4) {bsrabs pa'i sa} 5) {'dod chags dang bral ba'i sa} 6) {byas pa'i srung ba'i sa} 7) {brgyad pa'i sa} [recheck] [RY]

nyan thos kyi so thar - individual liberation of the shravakas [rang nyid zhi ba don du gnyer ba'i blos 'jigs skyob dang legs smon tsam ma yin par 'khor ba mtha' dag las nges par 'byung ba'i bsam pas kun nas bslangs pa'i tshul khrims [IW]

nyan thos kyi so thar - individual liberation of the shravakas [IW]

nyan thos dgra bcom pa - Arhats, shravaka arhat [RY]

nyan thos dgra bcom pa - shravaka arhat [IW]

nyan thos bcu drug - the 16 shravakas [IW]

nyan thos bcu drug - the sixteen shravakas [chief disciples of the Buddha]. [list them] [RY]

nyan thos bcu drug - 16 chief disciples of shakyamuni [JV]
nyan thos mchog brgyad - chn [IW]
nyan thos mchog gnyis - Two supreme shravakas. Shariputra and Maudgalaputra. Two close disciples of Buddha Shakyamuni [RY]
nyan thos mchog gnyis - the two supreme shravakas {sha ri'i bu} + {mO 'ud gal bu} [RY]
nyan thos mchog gnyis - the two supreme shravakas [*{sha ri'i bu}* + *{moo'ud gal bu}* [IW]
nyan thos mchog gnyis - the two supreme shravakas [IW]
nyan thos nye 'khor bcu - the 10 shravakas of the Buddha's close retinue [ston pa sh'akya thub pa'i nyan thos nye 'khor bcu ste, sh' ri'i bu dang, mo'u 'gal gyi bu dang, 'od srung chen po dang, kun dga' bo dang, sgra gcan 'dzin dang, ka tya'i bu dang, ma 'gag pa dang, gang po dang, rab 'byor dang, nye ba 'khor rnams so [IW]
nyan thos nye 'khor bcu - the 10 shravakas of the Buddha's close retinue [IW]
nyan thos theg pa - vehicle of pious attendants GD [IW]
nyan thos theg pa - vehicle of pious attendants [RY]
nyan thos theg pa'i mchod rten - hinayana stupa, theg dman [IW]
nyan thos sde gnyis - the two schools of shravakas [bye brag smra ba dang mdo sde pa [IW]
nyan thos sde drug - [TRS 44-6] [RY]
nyan thos sde pa - shravaka school [IW]
nyan thos sde pa bco brgyad - the 18 schools of shravakas [nyan thos kyi rtsa ba'i sde pa bzhi las gyes pa yan lag bco brgyad de, yod smra sde pa bdun dang, phal chen sde pa lnga, gnas brtan sde pa gsum, mang bkur sde pa gsum bcas bco brgyad do [IW]
nyan thos sde pa bco brgyad - the 18 schools of shravakas [IW]
nyan thos sde pa gnyis - {nyan thos sde gnyis - the two schools of shravakas [bye brag smra ba dang mdo sde pa [IW]
nyan thos sde pa gnyis - {nyan thos sde gnyis - the two schools of shravakas [IW]
nyan thos sde bzhi - the four main schools of shravakas [IW]
nyan thos sde bzhi - [TRS 38-6] [RY]
nyan thos pa - SK shravaka [IW]
nyan thos pa - Shravaka, Hinayana disciple [JV]
nyan thos pa - Shravaka, [follower of hinayana] [IW]
nyan thos pa - Shravaka, [follower of Hinayana]; shravaka, a Hinayana disciple, "a listener" [RY]
nyan thos pa'i sgom - shravaka meditation, meditation of the pious attendants [RY]
nyan thos pa'i sgom - meditation of the pious attendants GD [IW]
nyan thos pa'i theg pa - shravakayana, the Vehicle of the Hinayana Disciples [RY]
nyan thos pa'i 'dod pa - tenets of the shravakas [IW]
nyan thos pa'i lugs - tradition of the shravakas [IW]
nyan thos 'phags pa - shravaka noble ones [IW]
nyan thos ma - shravika, [a female follower of the Hinayana] [RY]
nyan thos ma - shravika, female follower of the hinayana [IW]
nyan thos ma - female hearer of the hinayana school [JV]
nyan thos ma chen mo - great female shravaka [IW]
nyan thos mi slob pa - shravaka arhat of perfected renunciation/ realization [IW]
nyan thos dman pa'i sa brgyad - [TRS 45-4] [RY]
nyan thos rtsa ba'i sde pa bzhi - the four main schools of the shravakas [IW]
nyan thos rtsa ba'i sde bzhi - the four main schools of the shravakas [IW]
nyan thos rtsa ba'i sde bzhi - the four main schools of the shravakas [sngar rgya gar du byung ba'i nyan thos kyi rtsa ba'i sde pa bzhi ste, thams cad yod par smra ba'i sde dang, phal chen pa'i sde, gnas brtan pa'i sde, mang pos bkur ba'i sde rnams so [IW]
nyan thos zhi ba'i ting nge 'dzin - shravaka's samadhi of peace [RY]
nyan thos zhi ba'i lta stangs - peaceful gaze of a sravaka [JV]
nyan thos zhi ba'i lta stangs - peaceful gaze of a shravaka [RY]
nyan thos rang rgyal gnyis - shravakas and pratyekabuddhas [IW]
nyan thos rang rgyal spyod lam - conduct of shravakas and pratyekabuddhas [IW]
nyan thos la yod pa dang rjes su mthun pa'i rnam mkhyen gyi rnam pa gsum bcu so bdun - shravakas yod pa dang rjes su mthun pa'i 37 factors of omniscience [IW]
nyan thos la sogs pa'i yid la byed pa - egotistical way of thinking of the shravakas etc. [IW]
nyan thos la sogs pa'i yid la byed pa - [derogatively] egotistical way of thinking [RY]
nyan thos sa brgyad - the 8 levels of shravakas [seeing the positive, type, eighth, restraint, free from desire, mastery, shravaka, pratyekabuddha list the Tib comp with {nyan thos kyi sa bdun} [IW]
nyan thos sa brgyad - the eight levels of shravakas. seeing the positive, type, eighth, restraint, free from desire, mastery, shravaka, pratyekabuddha. Comp. with {gang zag ya brgyad}, {nyan thos kyi sa bdun} [RY]
nyan thos sa brgyad - the 8 levels of shravakas [IW]
nyan thos slob pa - the paths of learning of the shravakas [IW]
nyan thos slob pa - the paths of learning of the shravakas [nyan thos tshogs sbyor mthong sgom lam pa [IW]
nyan dad che ba - credulous [JV]
nyan du 'jug pa - to make / cause to listen [RY]
nyan du 'jug pa - make/ cause to listen [IW]
nyan du yod pa - that you can listen to; x {zab mo'i gdams ngag nyan du yod pa 'di re dga'} just be glad that you can listen to his profound instructions [RY]
nyan drung - telephone receiver [IW]
nyan 'dod pa - interested in hearing, respectful [service] [IW]
nyan 'dod pa - respectful [JV]

nyan 'dod pa - interested in hearing, respectful [RY]
nyan non - espionage, spying [IW]
nyan rna - messenger, envoy, ambassador [JV]
nyan rna - 1) secretly listen to; 2) message[nger]; 3) spy, secret agent [IW]
nyan rna pa - eavesdropping[er] [IW]
nyan rna pa - overhear [JV]
nyan rna ba - phag nyan, eavesdropper [IW]
nyan rna byed pa'i ltung byed - The downfall of eavesdropping [IW]
nyan rna sbi gsang - secretly listen to secret talk &, clever in action [IW]
nyan pa - (Tha dad pa mnyan pa, mnyan pa, nyon,, 1) hear[ing][er], listen[er][ing] to; 2) undertake, promise, accept; 2) suitable, appropriate, acceptable; 3) endangered; 4) studying; 5) undertake, accept obey [command]; 6) receive/ hearing listening to the teachings; 7) be able; 8) possibility, capability D [IW]
nyan pa - hear, listen, hearken, give ear to, be able [JV]
nyan pa - 1) to listen to, studying, obey, receive teachings, hear [a command]. 2) hearing. listening to the teachings, one of the {chos spyod bcu} 10 religious practices. Hearing, listening; {nyan pa, mnyan pa, mnyan pa, nyon} trans. v [RY]
nyan pa rgyag pa - lkog nyan, phag nyan [IW]
nyan pa po - a person listening; x {nyan pa po pha rol tu phyin pa drug dang ldan par bya'o} a person listening to the teaching should practise the six transcendent perfections [RY]
nyan pa po - the listener, hearer, pupil, disciple [RY]
nyan pa po - listener, hearer, pupil, disciple [IW]
nyan pa po rnams - listeners [RY]
nyan pa po'i snod dag pa - the purity of the receiving listener [RY]
nyan pa po'i snod dag pa - the purity of the receiving listener, listener who is a clean vessel [IW]
nyan pa mo - female listener [JV]
nyan pa mo - female hearer, disciple [RY]

nyan pa'i dbang - empowerment for studying [RY]
nyan pa'i dbang - the empowerment of the listener [IW]
nyan pa'i tshul - how to listen [RY]
nyan pa'i tshul - the proper way to listen [RY]
nyan pa'i tshul gtso che - the way to listen to the Dharma is important [RY]
nyan pa'i lam - dangerous road/ way [IW]
nyan par 'dod - wish to listen [JV]
nyan po - 1) ear; 2) listener; 3) birthplace of {sh kya rgyal mtshan} [IW]
nyan po - 1) the ear. 2) the listener [RY]
nyan po - auditors, listeners, birth place of sha kya rgyal mtshan [JV]
nyan po - a listener; x {nyan po yan lag drug dang ldan} these are the six [transcendent perfections] of a listener [RY]
nyan po yan lag drug - six branches of ? [RY]
nyan po yan lag drug - six branches of the listener [IW]
nyan phan yo byad - hearing aid [IW]
nyan bya - object of hearing [RY]
nyan byed - ear [JV]
nyan byed - Syn {nyan po} [RY]
nyan byed - listener, ear [IW]
nyan byed 'phrul chas - listening device, ear phones [IW]
nyan byed dbang po - ear [IW]
nyan mi 'dod pa - unpleasant to hear, unpleasant to the ear [JV]
nyan mongs lhan skyes - innate afflictions [IW]
nyan 'tshal - listen! [imp] [RY]
nyan bzhin pa - hearing [JV]
nyan zin - have heard [JV]
nyan yin - yes I shall be able [JV]
nyan rang - shravakas & pratyekabuddhas [JV]
nyan rang - shravakas and pratyeka-buddhas, abbr. of {nyan thos}, {rang sangs rgyas} [RY]
nyan rang - shravakas and pratyeka-buddhas [IW]
nyan rang gang zag zung bzhi - the four pairs of individuals of the shravakas and pratyeka-buddhas [IW]
nyan rang gi khyad par - Def. by Jamgön Kongtrül: {rang rgyal gyi rigs can nga rgyal che bas sangs rgyas dang nyan thos kyis stong pa'i 'jig rten du slob dpon dang 'gran zla med par rang gcig pu byang chub mngon du byed 'dod pa dang/ nyon mongs pa rang bzhin gyis shas chung bas 'du 'dzi la mi dga' bar dben pa don du gnyer ba/ snying rje shar chung bas gzhan don la mi spro bar sems las chung ngur gnas pa/ nyan thos las shes rab zab pas gzhan gyis bstan ma dgos par rang gis shes nas byang chub mngon du byed pa'o/ /lam gyi khyad par bden bzhi mi rtag pa sogs bcu drug gi steng du rten 'brel bcu gnyis kyi 'jug ldog dang/ gang zag gi bdag med kyi steng du gzung ba rang bzhin med par rtogs pa ste bdag med phyed dang gnyis kyi sgo nas rtogs ris la khyad par yod par gsungs so} [RY]
nyan rang gi rgyud kyi 'gog pa gnyis - the two cessations in the mind-stream of hearers and self-buddhas {'gog pa gnyis} [IW]
nyan rang gi rgyud kyi 'gog pa gnyis - the two cessations in the mind-stream of hearers and self-buddhas. Syn {'gog pa gnyis} [RY]
nyan rang gi chos kyi bdag med - the selflessness of phenomena [according to the realization] of shravakas and pratyekabuddhas [RY]
nyan rang gi theg pa - the shravaka and pratyekabuddha vehicles [RY]
nyan rang gi lam - the paths of the shravaka and pratyekabuddha [RY]
nyan rang gnyis - the shravakas and pratyekabuddhas [IW]
nyan rang 'phags pa - noble shravakas and pratyekabuddhas [RY]
nyan rang 'phags pa - shravaka and pratyekabuddha noble 1s [IW]
nyan rang 'phags pa'i dge 'dun - the sangha of noble shravakas and pratyekabuddhas [RY]
nyan rang 'phags tshogs - the noble assembly of shravakas and pratyeka-buddhas [RY]
nyan rigs pa - worthwhile to listen [JV]
nyan shes - aural cognition [JV]
nyan shes mkhan - 1 who can well understand what is listened to [IW]
nyan bshad - explanation and listening, study [IW]
nyan bshad - teachings [RY]
nyan bshad byed pa - listen to explanations, study [IW]
nyan bshad byed pa - Syn {nyan 'chad byed pa} [RY]
nyan sa - shravaka bhumi, levels of hearers, the Shravaka-bhumi, {nyan thos pa'i sa} [IW]
nyan sa - shravakabumi, levels of hearers, the text Shravaka-bhumi, {nyan thos pa'i sa} the Shravaka Stages, Levels of Hearers [RY]
nyan bsam - gossip [RY]
nyab - 1) stretch out hand and grasp/ take, reach [to]; 2) gather up [IW]
nyab nyab - ca lag len par lag pa rkyong tshul zhig ...Lag pa nyab nyab byas nas bza' btung len [IW]
nyab nyob - lazy, inactice, lethargic, muddy, turbid [IW]
nyab nyob - Syn {nyab be nyob be} [RY]
nyab nyob - lazy, inactive, indolent [IW]
nyab pa - 1) stretch out hand and grasp/ take, reach [to]; 2) gather up [IW]
nyab pa nyob pe - lazy, inactice, lethargic, muddy, turbid [IW]
nyab be nyob be - lazy, inactive, indolent [RY]
nyam - locust, cricket [JV]
nyam - 1) cricket, locust. 2) soul, mind. frequent misspelling of {nyams} [RY]
nyam - 1) cricket, locust; 2) soul, mind; 3) mis- spelling of {nyams}; 4) ?/or (/ power force, strength [IW]
nyam khrid - meditation instruction according to the student's experiences [JV]
nyam dga' - joyous [IW]
nyam dga' dga' tsam - simply present, easy, facile [IW]
nyam dga' ba - Syn {nyams dga' ba} [RY]
nyam dga' ba - happy, merry, agreeable, pleasing, charming, peace-giving, delightful, joyful, joyous, pleasant, fascinating [IW]
nyam dga' ring lugs - optimism [IW]
nyam rgud - wane [JV]
nyam nga - despair, anxiety, dread, fear [JV]
nyam nga - dread[ful], fear, despair, anxiety, suffering, weak, in a painful situation, destitute, anxiety, fear, wretched, depressed, reticent, intimidated, fearful, terrifying, misery, misfortune, desolate, ragged [IW]
nyam nga - dread, anxiety, despair; dread, fear, despair, anxiety, suffering. Syn {nyam nga ba}, {nyam thag}; fear [RY]
nyam nga ba - anxiety, pitiful, pitiable, poor, danger, fear, anxiety, be alarmed [JV]
nyam nga ba - weak, in a painful situation, destitute anxiety, alarm, fear, dread[ful], depressed, reticent, intimidated, fearful, terrifying, misfortune, desolate, ragged 1) wretched, poor, pathetic, tormented, degenerate, stricken, helpless, worried, pitiable; 3) exhausted, weary; 4) misery, misfortune, suffering; 5) little strength, capacity resource[fulnesses; 6) sad [IW]
nyam nga ba - terrified; wretched, dreadful, depressed, reticent, intimidated, fearful, terrifying, misfortune, destitute, desolate, ragged, desolate, ragged. Syn {nyam thag pa}; destitute [RY]
nyam nga ba chung ba - good health, balanced constitution [IW]
nyam nga ba nyung - beset with danger [JV]
nyam nga ba nyung ba - less risky [JV]
nyam nga ba nyung ba - good health, balanced constitution [IW]
nyam nga ba med pa - intrepid, fearless, unintimidated [RY]
nyam nga bar byed - intimidate [IW]
nyam nga bar byed - to intimidate [RY]
nyam nga med - intrepid, fearless [JV]
nyam nga med pa - Abbr. of {nyam nga ba med pa} [RY]
nyam nga med pa - fearless [IW]
nyam nga zhing 'jigs su rung ba'i sdug bsngal - [the] fearsome and terrifying [suffering] [RY]
nyam nga las thar ba - relieved/ delivered from anxiety [IW]
nyam nga'i 'phrang - fearful passage, dangerous path [IW]
nyam nga'i 'phrang - a fearful passage, a dangerous path [RY]
nyam chag - injury, harm [IW]
nyam chag shor - be injured/ harmed/ destroyed [IW]
nyam chags - anti-climax [JV]

nyam chung - weak, feeble, timid, humble, innocent, meek [JV]
nyam chung - fragile [RY]
nyam chung - humble, weak, lowly, feeble, poor [RY]
nyam chung du 'gro - become more and more destitute [JV]
nyam chung du 'gro ba - grow poorer [JV]
nyam chung ba - 1) humility; 2) poverty; 3) weakness [IW]
nyam chung ba - 1) humility. 2) poverty; weak, feeble [RY]
nyam chung dbang po - bee, fly [IW]
nyam chung dbang po - fly, bee [JV]
nyam nyes - 1) loss [of power/ territory] and defeat; 2) damage, degeneration [& suffering] [IW]
nyam nyes gtong - inflict suggering/ damage [IW]
nyam nyes btang gis bkag - prevent from inflicting suffering [IW]
nyam tig - locust, cricket [JV]
nyam thag - sdug bsngal nyam thag - weary of suffering [RY]
nyam thag - Syn {nyam thag pa} [RY]
nyam thag - ma nus nyam thag - the weary and the helpless [RY]
nyam thag - tormented, worn out, suffer, humble, lowly, weak, misery, misfortune [JV]
nyam thag - 1) saddening, depressing 2) poverty; {sdug bsngal nyam thag} suffering and poverty [RY]
nyam thag - 1) wretched, poor, pathetic, tormented, degenerate, stricken, helpless, worried, pitiable; 3) exhausted, weary; 4) misery, misfortune, suffering [IW]
nyam thag skal dman - unfortunate and desolate [RY]
nyam thag can - humility [JV]
nyam thag pa - most destitute [RY]
nyam thag pa - 1) wretched, poor, pathetic, tormented, degenerate, stricken, helpless, miserable, worried, pitiable. 2) exhausted, weary. 3) misery, misfortune, suffering, worry; to be stricken, exhausted, miserable [RY]
nyam thag pa - 1) wretched, poor, pathetic, tormented, degenerate, stricken, helpless, worried, pitiable; 3) exhausted, weary; 4) misery, misfortune, suffering; 5) little strength, capacity resource[fulnesses; 6) sad [IW]
nyam thag pa - wretched, weakling, be stricken, exhausted [JV]
nyam thag sprang po - those bereft of everything [RY]
nyam thag dbul phongs - wretched and impoverished, helpless misery [IW]
nyam thag mi 'khyar - refugee [IW]
nyam thig - cricket J [IW]
nyam snang - illumination, exhibition, sudden flash, hint [JV]
nyam snang - sudden flash [IW]
nyam pa - deegeneracy, deterioration, decline, decay, ruin, damage [IW]
nyam pa - despair, dread [RY]
nyam pa med - does not fade away, unwaning [IW]
nyam pa'i lam - bad/ dangerous road [IW]
nyam pa'i lam - bad dangerous road [JV]
nyam par gzhag pa - absorption [RY]
nyam myong - experiential understanding of the nature of the mind [JV]
nyam dman pa - little capacity/ resourcefulness/ shrewdness, humility, poverty [IW]
nyam dmas pa - 1) diminished/ impaired power; 2) Spobs pa bcag pa dang bsnad pa [IW]
nyam tshad - [arch] wondrous [IW]
nyam zhan - humble, weak, lowly, feeble, poor [IW]
nyam yos - locust D [IW]
nyam yos - locust [JV]
nyam re thag - terribly exhausted [JV]
nyam len dngos gzhi'i cha lag - part of the main practice [RY]
nyam su blangs - put it into practice [RY]
nyam su len tshul - observation [JV]
nyams -debased [RY]
nyams - experience [RY]
nyams - nga'i nyams la bltas na + tshod red - I feel that [RY]
nyams - 1) experience and feeling; 2) mental 'gyur ba externally symbolized in body and speech expressions or, tshugs ka; 3) experience of, familiarity; 4) [in] mind 'ong [IW]
nyams - Temporary experiences [RY]
nyams - {nyams kyi snang ba} visions of (ephemeral) (meditative) experience [RB]
nyams - must endure [RY]
nyams - feeling-sentiment, failures, soul, thought, strength, state, experiences, deteriorate, faults, experiential sign of the development of practice, violation, conviction, transgressor, corruption, corrupted, humiliated, apprehension of ideas, soul, manner, extent, degree, condition, elegance, charm, dignity, meditative experience, mystical experience, corrupted, meditation-mood, meditative moods, moods, diminish, signs-experiences, sign experience [JV]
nyams - ephemeral meditative experience; fleeting experience [RB]
nyams - 1) [meditative / temporary] experience, meditation-moods [experiential sign of the development of practice]. 2) vision. 3) Abbr. of {nyams pa} 4) imposing air / presence / dignity, haughty, arrogant. 5) elegance, charm, handsome, elegant. 6) thought, mind, spirit. 7) impairment, impairment, sentiment [in dramatic arts]. thought, experiential sign of the development of practice, experiences, withered; experience, meditation experience; violate, damage, deteriorate, weaken [in context of vows and commitments] [RY]
nyams kun - all experiences [JV]
nyams kyi skyong thabs - method to maintain experiences [JV]
nyams kyi grogs - heart-companions D [IW]
nyams kyi sgron ma - Lamp of Experiences, SA nyams sgron [JV]
nyams kyi ngar lhung - experience is sharpened [JV]
nyams kyi chang - chang of the mind, religious knowledge D [IW]
nyams kyi chang - wine of the soul, religious knowledge [JV]
nyams kyi snang ba - ephemeral meditative experience [RY]
nyams kyi bye brag - meditation mood, varieties of experiences [JV]
nyams kyi bye brag kun - all the experiences [JV]
nyams kyi rtsal sbyong - developing the strength of experience; as my inner experience unfolds [RY]
nyams kyi tshad byed - put to test [JV]
nyams kyi tshad byed pa - try [JV]
nyams kyi tshad byed pa - try, [put to] test [IW]
nyams kyi tshad byed pa - to test, try, put to test [RY]
nyams kyi zhen - clinging to the experiences [RY]
nyams kyi 'od gsal - experiential light [JV]
nyams kyi rigs - varieties of meditation experiences, various experiences, experiences [JV]
nyams kyi gshis - state of experiences [JV]
nyams skye - thought springing up in the mind [JV]
nyams skye - arise within one's continuum, experience arising [IW]
nyams skye ba - arise within one's continuum, experience arising [IW]
nyams skyong - protection against illusory meditation experiences, to maintain experiences [JV]
nyams skyong - maintain the experience [RY]
nyams bskyang - continue so as to gain some experience [RY]
nyams bskyang du bcug - continue the practice [JV]
nyams khrid - instruction through personal experience [IW]
nyams khrid - experiential teaching [RB]
nyams khrid - instruction through personal experience, [mss]: experiential instructions [RY]
nyams khrid - instructions on experiential meditation, experiential instructions [JV]
nyams khrid - one's experiences khrid 'debs pa to others [IW]
nyams 'khrid - teaching through experience [RY]
nyams gud - deterioration, decline, decay, recession [IW]
nyams gong 'phel - development of experiences, increased experience, SA snang bzhi [JV]
nyams gong 'phel - Vision of increasing appearances [RY]

nyams gong 'phel - {nyams snang gong 'phel} enrichment of meditative experience* [RB]

nyams gong 'phel kyi snang ba - vision of the development of experiences (in vision) [JV]

nyams gong 'phel gyi snang ba - snang ba bzhi'i nang gses, lhag mthong gi rig pa rdo rje lu gu rgyud la bltas pas 'od kyi thig le sku ru smin du nye ba nyams snang gong du 'phel bas 'khrul ba'i snang ba nub cing bar do'i ye shes mngon du byed pa'o [IW]

nyams gong 'phel gyi snang ba - vision of increased experience [RY]

nyams gong 'phel gyi snang ba - vision of the increasing contemplative experience [JV]

nyams gong 'phel ba - visionary appearance of ever-increasing contemplative experience [RY]

nyams gong 'phel ba - visionary appearance of ever- increasing contemplative experience GD [IW]

nyams gong 'phel ba'i snang ba - the visionary appearance of ever-increasing contemplative experience GD [IW]

nyams gong 'phel ba'i snang ba - the visionary appearance of ever-increasing contemplative experience [RY]

nyams gyur - face, countenance, air, look [RY]

nyams grib - veil of samaya violation [RY]

nyams glu - mgur glu'am sems la 'char tshul gyi glu [IW]

nyams dga' - agreeable/ enjoyable/ pleasant; isc. convincing enough [RB]

nyams dga' - pleasing [JV]

nyams dga' - joyous [RY]

nyams dga' - delight [RY]

nyams dga' skyongs - be happy wherever you go [RY]

nyams dga' dga' tsam - simply present, easy, facile [IW]

nyams dga' dga' tsam - superficial, ostensive, seeming [RY]

nyams dga' dga' tsam - seemingly / simply present, to all appearances, ostensive;{hrag po min pa}, easy, facile. see {'jig rten nyams dga'i snang ba}, {ma brtags ma dpyad par nyams dga' ba} [RY]

nyams dga' snang ba spro ba - joy [RY]

nyams dga' po - delectable [JV]

nyams dga' ba - delighted, pleased, charmed; delightful pleasing; happy, merry, agreeable, pleasing, enjoyable, charming, peace-giving, delightful, joyful, joyous, pleasant, fascinating; pleasant, delightful [RY]

nyams dga' ba - to be content [RY]

nyams dga' ba - agreeable/ enjoyable/ pleasant; isc. convincing enough [RB]

nyams dga' ba - happy [RY]

nyams dga' ba - happy, merry, agreeable, pleasing, charming, peace-giving, delightful, joyful, joyous, pleasant, fascinating [IW]

nyams dga' ba - pleasant [RY]

nyams dga' ba - happy, merry, cheerful, joyful, optimistic, pleasant, gay, pleasant, delightful, agreeable, charming [JV]

nyams dga' ring lugs - optimism [IW]

nyams dga'i rgyangs glu - a song about joyful experiences [RY]

nyams dgu - the nine expressions [of a deity] [RY]

nyams dgu - the 9 expressions [of a deity] [IW]

nyams dgu - SA nyams thabs [JV]

nyams mgur - song of realization/ spiritual experience [IW]

nyams mgur - songs of realization [RY]

nyams mgur - songs of spiritual realization; song of realization / spiritual experience [RY]

nyams mgur - {nyams mgur zhig longs dang} sing a song about meditation experiences [RY]

nyams 'gying - che nyams kyi rnam 'gyur [IW]

nyams 'gyur - 1) face expression, movement. 2) dignified, elegant, refined. 3) appearance, style. 4) decomposition, disintegration [RY]

nyams 'gyur - movements, handsome, elegant, comfortable [JV]

nyams 'gyur - 1) face expression, movement; 2) dignified, [be] elegant, refined, handsome, comfortable; 3) appearance, style [arts]; 4) decomposition, disintegration, decrease)/ [nyams 'gyur divided in two the mind's 'char sgo la "'gyur ba" &, 'gyur ba de body and speech gi thog nas externally manifesting "nyams" zhes zer, movements] [IW]

nyams 'gyur - 1) face expression, movement; 2) dignified, [be] elegant, refined, handsome, comfortable; 3) appearance, style [arts]; 4) decomposition, disintegration, decrease [IW]

nyams 'gyur bstan pa - mi rtag pa'i + - the shadow of impermanence cast upon their faces [RY]

nyams 'gyur 'bri - describe, depict [IW]

nyams 'gro ba - decayed [JV]

nyams rgud - decadence, decay, decline, decrement, downfall [JV]

nyams rgud - deterioration, decline, decay, recession, depression, slump in business [R] [IW]

nyams rgud - deterioration, decline, decay, recession, depression, slump in business [IW]

nyams rgud - deterioration, decline, decay, recession [RY]

nyams rgud gtong ba - enervate, enfeeble [JV]

nyams rgud du 'gro - deteriorate, decline, decay, have a recession/ depression/ slump in business [IW]

nyams rgud du gtong - deteriorate, undermine, destroy [IW]

nyams rgyas - strength [IW]

nyams rgyud - mind, experience [IW]

nyams rgyud - intellectually skilled, well-versed, type of transmission of doctrines through meditative experiences, teachings of particular methods linked to meditative experiences of individual masters, SA rgyas pa skyur ru smug gu, bsdus pa 'thor bu, 'bring po sor bzhag [JV]

nyams rgyud la sbyag ba - intellectually skilled [IW]

nyams rgyus - experience, familiarity [IW]

nyams sgron - Lamp of Experiences, name of dga' rab rdo rje's oral teaching [JV]

nyams sgrob - spam bzo'am rdzig nyams [IW]

nyams brgyad - the 8 nyams [IW]

nyams nga - despair, SA nyam nga [JV]

nyams nga - dread, weaknesses [IW]

nyams nga - dread [RY]

nyams nga las thar ba - delivered from anxiety [JV]

nyams lnga - the five experiences [RY]

nyams lnga - five experiences. The five experiences that gradually occur are: the experience of movement, which is like a waterfall; the experience of attainment, which is like a river flowing in a gorge; the experience of familiarity, which is like the gentle flow of a great river; the experience of steadiness, which is like a pond undulating under a breeze; the experience of perfection, which is like the great ocean free from waves. [DILGO KHYENTSE] [RY]

nyams can - countenance [RY]

nyams can - expression [JV]

nyams bcos - rdzig mdog gi nyams take a pose, assume an air [IW]

nyams bcos - to take a pose, assume an air [RY]

nyams chag - violation [JV]

nyams chag - impaired and broken/ impairment and breaking of/ to impair and break commitments [RB]

nyams chag - {nyams rgud} breaches, violations and breaches, damage [IW]

nyams chag - deterioration, decline, decay, recession, depression, slump in business [IW]

nyams chag - corruption, violation [IW]

nyams chag - 1) RJY: syn {nyams rgud}. i) a breach/ violation; breaches, violations and breaches; damage. ii) impaired and broken; impairment and breaking of. iii) to impair and break commitments. [RY]

nyams chag byung ba - dilapidated, damaged, in ruins, worn out [JV]

nyams chag bshags pa - confess breaches/ violations [IW]

nyams chag bshags pa - to confess breaches / violations; to confess breaches/ violations [RY]

nyams chag sa - corruption, violation [IW]

nyams chags - transgression, corruption, decline, decrement [JV]

nyams chags - corruption, violation [IW]

nyams chags - Syn {nyams chag} [RY]

nyams chad pa - feeble, weak [RY]

nyams chung - 1) humble, faint, weak, lowly, feeble, poor, helpless; 2) bee D [IW]

nyams chung - Syn {nyam chung}; helpless. Syn {nyam chung} helpless [RY]

nyams chung - humble, faint, weak, bee [JV]

nyams chung ba - humble, faint, weak, lowly, feeble, poor, helpless [IW]

nyams chen - haughty, conceited [RY]

nyams chen po - 1) RJY: arrogant. 2) MG, 441: dignified, elegant. [RY]

nyams chen po - 1) great haughtiness/ arrogance, pride; 2) dignified, elegant [IW]

nyams chen po - pride [JV]

nyams chod po - skilled at looking whether things are good or bad etc. [IW]

nyams chos - psychic vision teachings, ordinary experiential vision [JV]

nyams chos - psychic vision teachings experiential vision or psychic vision [RY]

nyams chos - experiential/ psychic vision [teachings] [IW]

nyams 'chal ngan spyod - sgrigs lam sogs nyams shing 'chal ba'i evil behavior [IW]

nyams brjid - be radiant/ brilliant [IW]

nyams nyid tshul bzhi - the four modes of sameness GD [IW]

nyams nyes - 1) loss [of power/ territory] and defeat; 2) damage, degeneration [& suffering] [IW]

nyams nyes - nyam nyes [IW]

nyams nyes gtong - inflict suggering/ damage [IW]

nyams nyes btang gis bkag - prevent from inflicting suffering [IW]

nyams nyes par mdzad - danger of harming [RY]

nyams rtags - signs of experience [JV]

nyams rtogs - experience and realization, understanding, knowledge [RY]

nyams rtogs - insights, felt value and understanding, experience and realization, experiences and understanding [JV]

nyams rtogs - Experience and realization. An expression used for insight and progress on the path. 'Experience' refers to temporary meditation experiences and 'realization' to unchanging understanding of the nature of things [RY]

nyams rtogs - 1) the good qualities of familiarity w the goal; 2) practice; 3) experience and realization; 4) understanding, knowledge; 5) inquire fully D [IW]

nyams rtogs kyi yon tan - qualities of experience and realization [RY]

nyams rtogs skye ba - attain experience and realization [spiritual insight] [IW]

nyams rtogs skye ba - to attain experience and realization [spiritual insight] [RY]

nyams rtogs khyad par can - special experience and realization [insight] [RY]

nyams rtogs khyad par can - exceptional experience and realization [RY]

nyams rtogs khyad par can skyes pa - attained exceptional experiences and realization [RY]

nyams rtogs khyad par can rgyud la skyes pa byung - had extraordinary experiences and realization [RY]

nyams rtogs mthar phyin pa - perfected experience and realization [RY]

nyams rtogs byed - inquire after, do so as to understand [IW]

nyams rtogs byed pa - inquire fully into any subject [JV]

nyams rtogs 'bar ba - {nyams rtogs 'bar yong} meditation experiences and realization will blaze forth [RY]

nyams lta byas pa - gain some personal experience [JV]

nyams stabs - 1) face expression, movement; 2) dignified, [be] elegant, refined, handsome, comfortable; 3) appearance, style [arts]; 4) decomposition, disintegration, decrease [IW]

nyams stong gsal - empty/ luminous awareness [IW]

nyams stobs - 1) [physical] strength; 2) Che nyams [dignified pose/ hauteur + khengs [arrogance- stobs power ?? [IW]

nyams stobs - strength [JV]

nyams brtas - to strengthen, be restored [RY]

nyams brtas pa - 1) power of mind increasing; 2) strength and size/flesh; 3) restore, recover, grow well, get up again D [IW]

nyams brtas pa byed - 1) power of mind increasing; 2) strength and size/flesh; 3) restore, recover, grow well, get up again D [IW]

nyams brtas byed pa - strengthen, restore, recover [JV]

nyams blta - to gain some experience, see what experience you gain, continue to gain personal experience [JV]

nyams bltas - continue to gain personal experience [JV]

nyams thag - 1) miserable, wretched, poor, pathetic, tormented, degenerate, stricken, helpless, worried, pitiable; 3) exhausted, weary; 4) misery, misfortune, suffering [IW]

nyams thag - miserable. Syn {nyam thag}. Syn {nyam thag} miserable [RY]

nyams thag - suffering, affliction [JV]

nyams thag pa - 1) miserable, wretched, poor, pathetic, tormented, suffering degenerate, stricken, helpless, worried, pitiable; 3) exhausted, weary; 4) misery, misfortune, suffering [IW]

nyams thag pa - suffering, tormented, exhausted [JV]

nyams thag pa'i nga ro - doleful cries [IW]

nyams thag pa'i sem can - wretched beings [RY]

nyams thag pa'i sems can - wretched beings [IW]

nyams thag sprang po - the destitute [RY]

nyams thabs - appearance, color, figure [JV]

nyams thug - {nyams thug na} - if the meditative mood is dense [RY]

nyams mtha' dag - all experiences [JV]

nyams 'thug po - dense meditation-moods [JV]

nyams dang kha mi bsre ba - not to converse with violators [RY]

nyams dang kha mi bsre ba bsrung - not to converse with such violators GD [IW]

nyams dang rtogs pa - *{nyams rtogs}* [IW]

nyams dang rtogs pa - see {nyams rtogs} [RY]

nyams dang rtogs pa - experiences & understanding [JV]

nyams dang rtogs pa'i rtsal chen rdzogs - the great power of experience and realization will be perfected [RY]

nyams dang ba - clear knowledge, bright, vivid appearance D [IW]

nyams dang ba - bright appearance [JV]

nyams dang ma nyams - impairment and nonimpairment [RY]

nyams dod po - [brjid nyams gsal ba'am arrogance gi rnam 'gyur tshang ba] elegant, dignified, stylish, arrogant/ haughty [IW]

nyams dod po - * elegant, dignified, stylish, arrogant/ haughty [IW]

nyams dod po bzo ba - liven [JV]

nyams drod - blo gdeng ngam nyams rgyus su [IW]

nyams drod chen po'i las ka byed pa'i skabs - pa'i nyams drod chen po yod pa'i seng ge la re dvags gzhan rnams gsod thub shes - [IW]

nyams drod 'dzin pa - tshod lta ba [IW]

nyams bde - feel happy [RY]

nyams bde ba - happy, comfortable D [IW]

nyams bde ba - happy, comfortable [RY]

nyams 'dus - penis D [IW]

nyams 'dus - male organ [JV]

nyams ldan - che ba'i rnam 'gyur dang ldan pa [IW]

nyams ldan - * elegant, dignified, stylish, arrogant/ haughty [IW]

nyams ldan gyi rgyan - don rgyan gyi nang gses shig ste, nang bsam pa'i 'gyur ba la brten nas phyi rol lus kyi rnam 'gyur sgeg pa la sogs pa'i nyams dang ldan pa ston pa'i rgyan zhig ste, nang gses rnam grangs brgyad ni, sgeg pa'i nyams, drag shul gyi nyams, dpa' ba'i nyams, snying rje'i nyams, mi sdug pa'i nyams, bzhad gad kyi nyams, rmad byung gi nyams, 'jigs rung gi nyams bcas so [IW]

nyams ldan gyi rgyan brgyad - chn [IW]

nyams sdur byed pa - compare different texts [JV]

nyams snang - meditative experience, psychic vision teachings, ordinary experiential vision, vision of practitioners on the path, SA snang gsum, experiences, meditative moods and states, visions of experiences [JV]

nyams snang - more like vision than experience when it means 3 kinds of {rtags} psychic vision teachings experiential vision or psychic vision. Syn

{nyams rtogs} experience, 'experiences and displays'. visionary experiences; vision [RY]

nyams snang - 1) the good qualities of familiarity w the goal; 2) practice; 3) experience and realization; 4) understanding, knowledge; 5) inquire fully D; 6) experiences [and displays], visionary/ meditative experiences [IW]

nyams snang gong 'phel - Increased Experience. The second of the four visions in Dzogchen practice [RY]

nyams snang gong 'phel - enrichment of meditative experience* [RB]

nyams snang gong 'phel - increase of experiences, vision of the development of experiences and visions, increasing vision [JV]

nyams snang gong 'phel - increased experience [IW]

nyams snang gong 'phel - Increased Experience; enrichment of meditative experience [RY]

nyams snang gong 'phel gyi snang ba - the vision of increased experience [RY]

nyams snang gong 'phel gyi snang ba - 1 of snang ba bzhi [JV]

nyams snang ban bun - seen appearances that are unclear/ unreliable [IW]

nyams snang 'bar ba - the experience blazes [RY]

nyams snang la - I had a vivid experience [RY]

nyams snang la mthong ba - experienced visions of .. [RY]

nyams pa - (Tha mi dad pa,, broken, torn, damaged, hurt spoiled injur[e][d][y], degenera[cy][tion], deteriorat[e][tion], decline, impaired, fall away from, depravity, destroy, ruin, damage, violation [of vows], exhaustion, emaciation, offense, corruption, transgress[ion][or], violat[or][ed], lost, declined, degenerate[d], lowered, sink, corrupted, decreased, damaged, impaired, failed, fallen from, gone down, [fallen into] decay, waned, faded away, withered, exhausted, thin, weakened, deprived, ruined, weakened [in context of vows and commitments]- [be] spoiled [IW]

nyams pa - de las nyams pa - falling back from those states [RY]

nyams pa - get weaker [RY]

nyams pa - impairment (of vow/ precept); impaired [RB]

nyams pa - slip, drop, decrease, injured, damaged, decline, defects, degenerate, deteriorate, subject to destruction, wasted, spoiled, degenerated, injured, hurt, spoiled, impaired, imperfect, defiled, polluted, degeneration [JV]

nyams pa - I) verb {nyams pa, nyams pa, nyams pa} intr. v. to break, be broken, corrupted, damaged, decay, decline, declined, decreased, degenerated, deprived, deteriorate, deteriorated, diminished, exhausted, faded away, failed, fall away from, fallen from, fallen into decay, gone down, impaired, injured, lost, lowered, ruined, spoiled, thin, violated, waned, weaken, weakened, withered. II) 1) n. degeneracy, deterioration, decline, decay, degeneration, depravity, ruin, injury, damage, exhaustion, emaciation, weakening. 2) violation, offense, corruption, transgression, impairment. 3) violator, transgressor [RY]

nyams pa - to spoil [RY]

nyams pa kun gso - rebuild/ restore everything at once [IW]

nyams pa drug - six kinds of degeneration [IW]

nyams pa drug - the six kinds of degeneration. self, others, view, morality, behavior, livelihood, {bdag nyams pa}, {gzhan nyams pa}, {lta ba nyams pa}, {tshul khrims nyams pa}, {spyod pa nyams pa}, {'tsho ba nyams pa} [RY]

nyams pa drug - 6 degenerations (bdag nyams pa, gzhan nyams pa, lta ba, tshul khrims, spyod pa, 'tsho ba) [JV]

nyams pa bdun - the seven types of violators. the seven types of violators [RY]

nyams pa bdun - 7 types of violaters chn [IW]

nyams pa bdun - seven transgressions [RY]

nyams pa rnam par spangs pa - not impaired in any way, have fully relinquished violations [IW]

nyams pa rnam par spangs pa - not impaired in any way, to have fully relinquished violations [RY]

nyams pa med pa - unwaning, unimpaired, uninjured, does not fade away, does not decline. Syn {nyams med} [RY]

nyams pa med pa - unwaning, unimpaired, uninjured, does not fade away, does not decline, undamaged, indestructible [IW]

nyams pa med pa - not damaged, unimpaired, uninjured, indestructible, undepressed, never dejected, cannot be tainted by [JV]

nyams pa las kyang shin nyams pa - more degenerate than the lowest of the low [RY]

nyams pa sor chud - restoration, repair, renovation [IW]

nyams pa sos pa - cured impaired health [JV]

nyams pa gsum - three deteriorations [IW]

nyams pa gsum - 3 deteriorations (tshul khrims nyams pa, lta ba, cho ga) [JV]

nyams pa gsum - the three deteriorations. {tshul khrims nyams pa}, {lta ba nyams pa}, {cho ga nyams pa} [RY]

nyams pa gsos pa - fill to the brim [JV]

nyams pa bsos pa - repaired damage of things which had been injured, regained strength [JV]

nyams pa'i rgyu - waste/ scrap materials [IW]

nyams pa'i rgyu cha - waste/ scrap materials [IW]

nyams pa'i lci ba bzhi - [TRS 30:2] [RY]

nyams pa'i lci ba bzhi - chn [IW]

nyams pa'i chad pa - deed that violates samaya [JV]

nyams pa'i snang - experiential vision [JV]

nyams pa'i ma ning - degenerated neuter, impotent, castrated eunuch, useless [IW]

nyams pa'i ma ning - degenerated neuter, an impotent [RY]

nyams pa'i ma ning - impotent, useless [JV]

nyams par - alike [JV]

nyams par 'gyur - corrupted [RY]

nyams par 'gyur - annihilated, deteriorate, corrupted [IW]

nyams par 'gyur pa - to regress [RY]

nyams par 'gyur pa - become corrupted etc [IW]

nyams par 'gyur pa - to become corrupted etc, see adj. of {nyams pa} [RY]

nyams par 'gyur ba - grow weak, become deteriorated, degenerate [JV]

nyams par bya - be languid or weary, despond [JV]

nyams par byed pa - deprave, SA nyams su 'jug pa [JV]

nyams par byed pa - lose, decline, degenerate, lower, corrupt, decrease, damage, violate, impair, fail, fall from, go down, weaken, break, spoil, fall into decay, wane, fade away, wither, violate, damage, injure, deteriorate, weaken [vows and commitments] [IW]

nyams par byed pa - v. to lose, decline, degenerate, lower, corrupt, decrease, damage, violate, impair, fail, fall from, go down, weaken, break, spoil, fall into decay, wane, fade away, wither. 2) to violate, damage, injure, deteriorate, weaken [in the context of vows and commitments] [RY]

nyams po - injury, damage [JV]

nyams dpyod - investigate, analyze, test, examine minutely [IW]

nyams dpyod pa - investigate, examine minutely [JV]

nyams dpyod byed - investigate, analyze, test, examine minutely [IW]

nyams spro ba - joy [IW]

nyams 'phar - spiritual experience [JV]

nyams ban bun - flickering/ hazy experience [like a dream] [IW]

nyams ban bun - flickering / hazy experience [like a dream] [RY]

nyams byings can - meditative experiences that involve trance-like immersion [RY]

nyams byings can - meditative experiences that involve trance-like immersions [JV]

nyams byed - that which damages, to dignify [JV]

nyams byed - 1) [that which produces] damage/ ruin; 2) act elegant/ charming/ dignified (? [IW]

nyams byed kyi rgyu - 'bras bu yid du mi 'ong ba sgrub pa'i nyams byed kyi rgyu'i byed las ston pa'i rgyan zhig, rgyu'i rgyan gyi nang gses shig ste [IW]

nyams byed pa - produce arrogance [IW]

nyams brod - experience, taste/ power [RY]

nyams blangs - to assume a formidable stance [RY]
nyams dbyangs - song of experience [RY]
nyams 'bar ba - blazing forth of experience [RY]
nyams 'bru ba - irritate, vex, provoke [JV]
nyams 'bru ba - 1) nyams tshod len pa; 2) irritate, vex, provoke D [IW]
nyams mi bde ba - ill[-health] [IW]
nyams mi bde ba - bad health, unwell, ill [JV]
nyams med - unwaning, uncorrupted, never decreases, fails or falls from, unimpaired, undamaged, unspoiled, does not fade away, intact, undeteriorated, w/o decline, w/o degeneration, uninjured, indestructible [IW]
nyams med - unwaning, uncorrupted, never decreases, fails or falls from, unimpaired, undamaged, unspoiled, does not fade away, intact, undeteriorated, without decline, without degeneration [RY]
nyams med - undamaged, that cannot be spoiled, strengthless [JV]
nyams med pa - 1) w/o obscurations of arrogance; 2) w/o faults [IW]
nyams myong - 1) experience[/ knowledge purified by familiarization]; 2) enjoyment J [IW]
nyams myong - 1) to experience; experience. 2) enjoyment. 3) MSS: temporary experience, particularly temporary meditative experiences. [RY]
nyams myong - personal/ first-hand experience (of) [RB]
nyams myong - experience, an experience which develops out of go ba understanding and develops into rtogs experience, enjoyment, delight, experience, to experience, experience, personal experience [JV]
nyams myong gi steng du 'jog bcug pa - placed within the experience of; experienced directly [RY]
nyams myong dngos - actual/ concrete/ personal experience [IW]
nyams myong mngon rtogs - know by actual perceptual experience [IW]
nyams myong can - adept, expert, versed [JV]
nyams myong dang bslab bya - experience and teaching [IW]
nyams myong brda thabs - methods for having experience [JV]
nyams myong spel res - change of experiences [IW]
nyams myong med pa - inexperienced [JV]
nyams myong tsam 'dzin pa'i ring lugs - empiricism [IW]
nyams myong ring lugs - empiricism [IW]
nyams dman du gtong - weaken [IW]
nyams dman pa - weak, feeble, sickly [IW]
nyams dma' - degenerating [RY]
nyams dma' ba - deteriorate, degenerate [RY]
nyams dmas - degenerated [JV]
nyams dmas - degenerated, deterioration decline, recession, depression, business slump [IW]
nyams dmas pa - Syn {nyams smad pa} [RY]
nyams dmas pa - degenerated, deterioration decline, recession, depression, business slump [IW]
nyams dmas su gtong - ruin, destory, undermine, enfeeble [IW]
nyams smad pa - 1) weakened, tired out, degenerated. 2) wronged, injured, offended [RY]
nyams smad pa - 1) humble airs of greatness; 2) deteriorated, decline, decayed, recession [IW]
nyams smad pa - 1) weakened, tired out, degenerated; 2) wronged, injured, offended [IW]
nyams smad pa} - degenerated [IW]
nyams smod pa - humble airs of greatness [IW]
nyams rtsal - skill, dexterity [from training] [IW]
nyams rtsal - skill, dexterity, gain mastery [JV]
nyams rtsal - skill, dexterity [RY]
nyams tshad - to put to the test [RY]
nyams tshad bya - to gain some experience [JV]
nyams tshod - temptation [JV]
nyams tshod - test, trial, experiment [RY]
nyams tshod - test, trial, experiment [w situations] [IW]
nyams tshod blta ba - watch, spy [JV]
nyams tshod len - test, try, experiment [IW]
nyams tshod len pa - test, try, experiment [IW]
nyams tshod len pa - tempt [JV]
nyams tshod len pa - to test, try, experiment [RY]
nyams mtshar - amazing [JV]
nyams mtshar gyi tshul du - jokingly [JV]
nyams mtshar ba - wonderful, most beautiful [JV]
nyams mtshar ba - amazing, wonderful, most beautiful [RY]
nyams zhan - weak, feeble, powerless [RY]
nyams zhan - weak, feeble, powerless, weakened, diminished strength, sickly [IW]
nyams zhan - thin, light, weak, frail [JV]
nyams zhan du gtong - weaken [IW]
nyams zhan pa - weak, feeble, powerless, weakened, diminished strength, sickly [IW]
nyams zhib - study in detail, make a minute inquiry, investigation, testing, examination [IW]
nyams zhib - delve, research [JV]
nyams zhib kyis sbug don nges byung ba - by minute inquiry ascertain the real state of things [IW]
nyams zhib kyis sbug don nges byung ba - minute inquiry to ascertain the real state of things [JV]
nyams zhib khang - laboratory, research center/ institute [IW]
nyams zhib brtag dpyad ru khag - prospecting/ research team [IW]
nyams zhib pa - scholar [JV]
nyams zhib byed - study in detail, make a minute inquiry, investigation, testing, examination [IW]
nyams zhib byed pa - to study in detail, make a minute inquiry [RY]
nyams zhib byed pa - study in detail, make a minute inquiry, investigation, testing, examination [IW]
nyams zhen - clinging to a [meditation] experience; attachment to experiences [RY]
nyams zhen - attachment to experiences [JV]
nyams zhen - clinging to a [meditation] experience [IW]
nyams gzhigs - brtag dpyad [IW]
nyams bzhag pa - dran pa nye bar bzhag pa [IW]
nyams bzhags - confess failures [JV]
nyams bzhes tshad du phyin pa - perfection of practice (h) [RY]
nyams bzhes tshad du phyin pa - perfection of practice [h] [IW]
nyams bzang ldan - elegant, dignified, stylish [JV]
nyams 'al 'ol - hazy meditation-mood [JV]
nyams 'al 'ol dang gnyug ma rab rib can - a hazy meditation mood or a distorted version of the natural state [RY]
nyams 'ur - gzhan rkyen la ltos nas byed 'dod byung ba,...Gzhan gyis gad mo dgod par mthong dus rang yang nyams 'ur nas gad mo dbang med du shor ba [IW]
nyams 'og chud - experience, make an experience of [IW]
nyams 'og chud - to experience, make an experience of [RY]
nyams 'og tu chud pa - grounded in experience [RB]
nyams 'og tu mi chud pa - not grounded in experience [RB]
nyams 'og tu 'dzud pa - understand [IW]
nyams 'og tu 'dzud pa - to understand [RY]
nyams 'og tshud pa - apprehend, comprehend, mentally perceive/ realize [IW]
nyams yig brgya rtsa - nyams yig brgya rtsa [IW]
nyams yod pa - 1) che ba'i rnam 'gyur yod pa; 2) be in possession of [IW]
nyams yod pa - be in possession of [JV]
nyams rigs - sign-experiences, experiences [JV]
nyams rim pa bzhi - four levels of experience [RY]
nyams rim pa bzhi - 4 levels of experience [JV]
nyams rim bzhi - four stages of experience [RY]
nyams rul - corrupt, rotten, degenerate [IW]
nyams re dga' - [we are] overjoyed! [RY]

nyams re dga' - weird [JV]
nyams la shar ba - experienced [RY]
nyams las - cooperative/ communual labor/ work [IW]
nyams las khang - cooperative [IW]
nyams len - {nyams su len pa} to apply/ implement/ (put into) practice; to incorporate into (one's) experience; practice/ practical application [RB]
nyams len - practice, practice; 1) [spiritual] practice, practice [as opposed to theory], application. 2) to experience; practice; to practice [RY]
nyams len - practice, experience, make an experience of practice, spiritual practice, memorial verse, rhyme or verse for retaining things in memory, practice, to practice, practice, training [JV]
nyams len - experiential application [thd]
nyams len - [spiritual] practice, application, sadhana, mnemonic verse D, experience [IW]
nyams len - 1) [spiritual] practice, practice [vs theory], application; 2) experience (/ dngos su lag bstar [IW]
nyams len skyong tshul - ways to continue the training [JV]
nyams len mkhan yin par rlom na yang - boasting of proficiency in spiritual practice [IW]
nyams len gang la byas - What practices have you done? [RY]
nyams len gyi 'gag - principal means/ point of practice [IW]
nyams len gyi sgrub grwa - sadhana centers for practice [RY]
nyams len gyi sgrub grva - sadhana centers for practice [RY]
nyams len gyi dngos gzhi - Main part of practice. Refers to the practice that follows the preliminaries: either yidam practice or, here, the actual practice of Mahamudra or Dzogchen. According to Jigmey Lingpa, 'main part' literally means 'actual basis' in the sense that 'basis' means to have full intellectual comprehension of the practice and 'actual' means to have direct experience of its meaning [RY]
nyams len gyi dngos gzhi - Main part of practice [RY]
nyams len gyi dngos gzhi - main part of practice [IW]
nyams len gyi mthil - main point of practice, central point of practice [JV]
nyams len gyi mdo 'gags - principal means/ point of practice [IW]
nyams len gyi gnad - main points of practice [JV]
nyams len gyi gnad zin pa - to have grasped the key point of the practice [RY]
nyams len gyi gnad zin pa - have grasped the key point of the practice [IW]
nyams len gyi rtsal - the power of practice [RY]
nyams len gyis slebs pa - put into practice [effectively] [IW]
nyams len gyis slebs pa - to put into practice [effectively] [RY]
nyams len dge - propitious practice [JV]
nyams len snying po - essential practice [RY]
nyams len thun 'bring - medium length practice session [JV]
nyams len gnang ba - to practice [RY]
nyams len pa - 1) practitioner, 1 w continuum joined to the meaning; 2) measure, survey, explore, inquire into, ascertain the state of D [IW]
nyams len pa - espionage, take the measure of, survey, inquire into the state of any object, explore, take an inventory [JV]
nyams len pa - a practitioner [RY]
nyams len byas pa - practiced [RY]
nyams len byin rlabs kyi brgyud pa - practice blessing lineage [IW]
nyams len byed - practice, apply, carry out, do sadhana [IW]
nyams len byed mkhan - the practitioner [RY]
nyams len byed mkhan - practitioner [JV]
nyams len byed pa - to apply in practice [RY]
nyams len byed pa - to practice, apply, carry out [RY]
nyams len byed pa - practice, apply, carry out [IW]
nyams len 'bral med - constant practice [RY]
nyams len med pa - haven't practiced [RY]
nyams len mtshams bzhag - to finish one's practice session [JV]
nyams len zhu sgo - means of practice [IW]
nyams len la 'bad pa - exert oneself in the practice [RY]
nyams len la 'band du zin kyang - if you persevere with diligence in the experience yet [RY]
nyams len la 'bungs - apply yourself to practice [RY]
nyams len lam gyi 'od gsal - the path luminosity of practice [RY]
nyams len bsre ba - integration [JV]
nyams len hur thag gyis - Put all your energy into practice! [RY]
nyams shar - arise within one's continuum, experience arising [IW]
nyams shar - thought springing up in the mind [JV]
nyams shar gyi mgur - song about my meditation experiences [RY]
nyams shar ba - arise within one's continuum, experience arising [IW]
nyams bshig - to destroy meditation-moods [JV]
nyams sad - test, investigation. Syn {nyams tshod} [RY]
nyams sad - 1) experiment, test, trial, investigation; 2) awaken experience [IW]
nyams sad pa - try, test [JV]
nyams sad pa - to test, try [RY]
nyams sad pa - test, try, experiment [IW]
nyams sad byas pa - to test, try (someone) [RY]
nyams su sgyur - ruin, destory, undermine, enfeeble [IW]
nyams su chud pa - to implement [RY]
nyams su 'char ba - visionary [RY]
nyams su ji ltar len pa'i tshul - the way to practice [JV]
nyams su 'jug - ruin, destory, undermine, enfeeble [IW]
nyams su 'jug pa - injure, spoil, render useless [JV]
nyams su 'jug pa - to spoil, destroy [RY]
nyams su 'jug pa - spoil, destroy, lose, decline, degenerate, lower, corrupt, decrease, damage, violate, impair, fail, fall from, go down, weaken, break, spoil, fall into decay, wane, fade away, wither, violate, damage, injure, deteriorate, weaken [vows and commitments], injure, spoil, render useless [IW]
nyams su rnam pa tha dad - different as far as the aspect of experience is concerned [JV]
nyams su blang - to practice [RY]
nyams su blang - practice [IW]
nyams su blang bde - easy to practice [RY]
nyams su blang bde - easy to practice, simple to apply, convenient to carry out [RY]
nyams su blang ba - practice, memorize [IW]
nyams su blang ba - experience [JV]
nyams su blang ba - practice [RY]
nyams su blang ba - to practice [RY]
nyams su blang ba - to implement [RY]
nyams su blangs - to put them into practice [RY]
nyams su blangs pa - practiced, [p {nyams su len pa} [IW]
nyams su blangs pa - practiced, pf. of {nyams su len pa} [RY]
nyams su blangs pa'i chos brgyad - chn [IW]
nyams su 'bab pa - occur in experience [IW]
nyams su mi bde ba - unpleasant [RY]
nyams su myang - one's own direct experience [JV]
nyams su myangs ba - experienced, pf. of {nyams su myong ba} [RY]
nyams su myangs ba - experienced [p {nyams su myong ba} [IW]
nyams su myong - 1) experience; 2) undergo, suffer D [IW]
nyams su myong ba - 1) to experience. 2) to undergo, suffer [RY]
nyams su myong ba - sensing, suffer, undergo, experience [JV]
nyams su myong ba - undergoing the agonies [of heat or cold], enjoying [the bliss] [RY]
nyams su myong ba - 1) experience; 2) undergo, suffer D [IW]
nyams su myong ba'i 'bras bu - the [karmic] result to be experienced [IW]
nyams su myong ba'i 'bras bu - the result to be experienced [due to a former karmic action] [RY]
nyams su bzhes pa - (h) to practice [RY]
nyams su len - practice, apply, carry out, do sadhana [IW]

nyams su len thabs - practice method / details [RY]
nyams su len thabs - the methods of practice [RY]
nyams su len nus na - if you are capable of putting them into practice [RY]
nyams su len pa - to practice, implement; apply, carry out, make an experience of, take to heart, assimilate, incorporate into one's being. put into practice, implement; practical application. Syn {nyams len byed pa}; lit "bring into personal experience". 2) in Dzogchen. Syn {rig ngo skyong ba} [RY]
nyams su len pa - practice, apply, carry out, make an experience of, take to heart, assimilate, incorporate into one's being [IW]
nyams su len pa - to apply/ implement/ (put into) practice; to incorporate into (one's) experience; practice/ practical application [RB]
nyams su len pa - to practice [JV]
nyams su len pa'i tshul - the way to practice [RY]
nyams su len byed - practice, apply, carry out, do sadhana [IW]
nyams su len tshul - how to practise [RY]
nyams su len tshul - how to apply / implement [RY]
nyams su longs - practice, imp. of {nyams su len pa} [RY]
nyams su longs - practice, {nyams su len pa}! [IW]
nyams su longs - practice! [RY]
nyams su lon pa - to apply the practice [RY]
nyams gsum - the three meditation experiences (of bliss, clarity, and no thought) [RY]
nyams gsum - the three meditation experiences (bde, gsal, mi rtog) [JV]
nyams gso - rest[oration], repair, renovation [of violation] [IW]
nyams gso - restoration, repairing [JV]
nyams gso - restoration, repair, renovation [RY]
nyams gso skyon bsang - nyams pa gso zhing [IW]
nyams gso ba - to rest [RY]
nyams gso ba - rest[oration], repair, renovation [of violation] [IW]
nyams gso byed pa - repair, mend, restore [JV]
nyams gso lhu sgrig - nyams gud bskyar bzo dang cha lag sgrig pa,...Yo byad rnying pa skyon can rnams nyams gso lhu sgrig byas te mkho yod kyi dngos por sgyur ba [IW]
nyams gsos - restoration, rebuilding, mend, repair [IW]
nyams gsos - restoration, rebuilding, to mend, repair [RY]
nya'i khyim - the mansion / house of Pisces [RY]
nya'i khyim - house of Pisces [IW]
nya'i khyu - school, shoal [JV]
nya'i mchu ba phug pa - pierced the mouths of fish [RY]
nya'i rna ba - gills [JV]
nya'i tshir - large fish [JV]
nya'i ze ba - nya'i dpung steng sha'i ze ba [IW]
nya'i shog pa - fish fin [IW]
nya'i gshog pa - fin [JV]
nyar - 1) keep [in mind], hold on to, guard, look after, take care of; 2) deposit, store; 3) remain, stay; 4) oblong; 5) [IW]
nyar - 1) Syn {nyar ba}. 2) oblong [RY]
nyar - SA nya ra, oblong, to keep [JV]
nyar mkhan - keeper [JV]
nyar chog pa'i yig 'dzin - receipt, [carbon] copy [IW]
nyar nyar - oblong [JV]
nyar nyar - oblong [shape] [RY]
nyar nyer - # [IW]
nyar nyer - immensely large number [JV]
nyar nyor - lazy, sluggish, rubbery, spongy, slimy [IW]
nyar du li kha ra - place lying between india and tibet [JV]
nyar du li kha ra - {nyar du li kha ra} [IW]
nyar gdong - shin, shin bone [JV]
nyar gdong - shin[-bone] [IW]
nyar gdong - shin, shin-bone [RY]
nyar ba - (tha dad pa nyar ba, nyar ba, nyor,, 1) keep [in mind], hold on to, guard, look after, take care of; 2) deposit, store; 3) remain, stay; 4) tend, take care of; 5) clean [up]; 6) fish pond; 7) [arch] caution, vigilance, being careful; 8) care [IW]
nyar ba - deposit, store, remain, stay, conserve, keep [JV]
nyar ba - {nyar ba, nyar ba, nyar ba, nyor} trans. v.; pf. of {nyar ba}; ft. of {nyar ba}; 1) to keep, guard, look after, take care of. 2) to deposit, store. 3) v. to remain, stay [RY]
nyar ma - [arch] particles/ spray of water [IW]
nyar ma - spray, particles of water [JV]
nyar tshag byed pa - retain [JV]
nyar tshags - preservation [JV]
nyar tshags - preservation, keeping [RY]
nyar tshags - preservation, keeping, taking care of conservation, preservation, storing up hoarding [IW]
nyar tshags byed pa - preserve, keep, take care of [RY]
nyar tshags byed pa - hold preserve [JV]
nyar 'tshag - preservation, keeping, taking care of conservation, preservation, storing up hoarding [IW]
nyar 'tshag byed pa - preserve, keep, take care of [IW]
nyar 'dzin - receipt, carbon copy [IW]
nyar yig - file copy [IW]
nyar yig tu sgrig - file [away] [IW]
nyar srung - storage [JV]
nyal - sleep, lie down [IW]
nyal - Syn {nyal ba} [RY]
nyal - lay down; x {kho rang de'i 'og tu nyal nas} lay down beneath it [RY]
nyal - to lie down to sleep, lay down [JV]
nyal khang - bedroom, dormitory [JV]
nyal khug - sleeping bag [JV]
nyal khebs - bedding, bedspread [RY]
nyal khebs - bedding, bedspread, blanket [IW]
nyal khri - bed, bunk, couch, bedstead, couch, sofa, bed [JV]
nyal khri - bed, bedstead; bed [RY]
nyal khri - bed[stead], throne/ platform [for sleeping], sofa, couch [IW]
nyal mkhan - sleeper [JV]
nyal gur - 1) sleeping tent; 2) mosquito net [IW]
nyal gur - mosquito net [RY]
nyal gur - bed net, mosquito net, sleeping tent [RY]
nyal gos - bedding, counterpane, quilt, blanket [JV]
nyal gos - bed clothes, sleeping cushion, blanket, etc. [IW]
nyal gyi yod - i am lying down [JV]
nyal gyis 'gro - [arch] yal nas 'gro [IW]
nyal grib - sensual defilement [RY]
nyal 'gro - river [IW]
nyal 'gro - river, stream [JV]
nyal 'gro'i gter - receptacle of rivers, sea [JV]
nyal 'gro'i gter - ocean [IW]
nyal gcin - bed-wetting [JV]
nyal gcin gtong ba - wet the bed [IW]
nyal chas - 1) bedding; 2) baggage; 3) sleeping clothes [IW]
nyal chas - bedding; 1) bedding. 2) baggage [RY]
nyal chas - baggage, spread, pave, bedding, blanket, bedding [JV]
nyal chas bzo ba - to make a bed [RY]
nyal 'jo - bedroll [RY]
nyal nyal shig shig bye ma'i phung po nyil ba - ...Bye ma'i phung po'i steng du 'dzed na nyal nyal shig shig byed yong [IW]
nyal nyil - filth, dirt [RY]
nyal nyil - capacious [JV]
nyal nyil - 1) rubbish, garbage, filth, dirt; 2) capacious, baggy [IW]
nyal nyel - capacious, baggy [RY]
nyal nyol - exhausted [IW]
nyal ting la - on the bed D [IW]
nyal te - lying [JV]
nyal stan - bed [IW]
nyal tha - opium [IW]
nyal tha 'then - smoke opium [IW]
nyal thag - ropes stretched on a frame to support mattress etc. for sleeping [IW]
nyal thag - bands or ropes stretched to sleep upon [JV]
nyal tha'i gyul 'gyed - opium war [IW]
nyal tha'i 'thab 'khrug - opium war [IW]
nyal tha'i dmag 'khrug - opium war [IW]
nyal thul - blanket, bedspread [IW]
nyal du bzhag pa - lay or put down [JV]
nyal du song - gone to sleep [JV]
nyal dud - {nyal tha} [IW]
nyal dud - opium [IW]
nyal dud kyi gyul 'gyed - opium war [IW]
nyal dud kyi 'thab 'khrug - opium war [IW]
nyal dud kyi dmag 'khrug - opium war [IW]
nyal dus - bedtime [JV]

nyal dor - pajamas [IW]
nyal gdan - mattress [RY]
nyal 'dug go - he slept [JV]
nyal 'dug go - [he] slept [IW]
nyal ldan me ri - rgod ma kha'i me [IW]
nyal sdod - lie down, sleep [IW]
nyal sdod pa - to lie down [RY]
nyal sdod pa - lie down [JV]
nyal sdod byed - lie down, sleep [IW]
nyal nas - asleep [JV]
nyal nas 'then rgyu'i tha ma nag po - opium [IW]
nyal nas sdod bzhin - lying [JV]
nyal po - village, coition [JV]
nyal po - have sex, cohabitation [IW]
nyal po byed pa - practice cohabitation [JV]
nyal po byed pa'i khyim du 'greng ba'i ltung byed - the downfall of standing alone [with an unrelated woman] in a nyal po byed pa'i house ?! [IW]
nyal po byed pa'i khyim du gnas pa'i ltung byed - the downfall of staying alone [with an unrelated woman] in a nyal po bed pa'i house ?! [IW]
nyal spobs - to fall asleep [RY]
nyal 'phyi - dgong mo nyal 'phyi - goes to sleep late [RY]
nyal 'phyi bgyi ba - to wait to sleep [RY]
nyal ba - sleep, lie down [JV]
nyal ba - to lie down; ft. of {nyal ba}; pf. of {nyal ba}; 1) to lie down, recline. 2) to sleep. 3) go to sleep, to dream; {nyal ba, nyal ba, nyal ba, nyol} intr. v [RY]
nyal ba - (tha mi dad pa nyal ba, nyal ba, nyol 1) lie down, recline; 2) [go to] sleep, dream [IW]
nyal ba - going to sleep [IW]
nyal ba nang bzhin - dormant [JV]
nyal ba la rtag - steady in lying down, be continually at rest [JV]
nyal ba'i bde ba - happiness of going to sleep [IW]
nyal ba'i rnal 'byor - yoga of sleeping [IW]
nyal ba'i phyi ma - last going to bed [JV]
nyal ba'i rmi lam du - he had a dream in which [RY]
nyal ba'i tshe - when going to sleep [IW]
nyal bar 'dod - wishing to sleep [JV]
nyal bu - bastard, whoreson, love child [IW]
nyal bu - bastard, whore son [JV]
nyal byed - snake [IW]
nyal byed ma - night [IW]
nyal mal - your bed [RY]
nyal mal - bed and bedding [IW]
nyal mal - lying down; bed and bedding [RY]
nyal mal - bed [IW]
nyal zhing za ba - sleeping and eating [RY]
nyal gzhug - in sleeping rkang pa 'jog yul [IW]
nyal zan - quilt [JV]
nyal zin pa - lay, slept [JV]
nyal gzan - sleeping cushion, blanket [IW]
nyal gzan - blanket [RY]
nyal la dga' ba - adores sleeping [RY]
nyal langs - asleep or awake [RY]
nyal las ldang ba - rise up from a lying position [JV]
nyal le nyil le - unintelligent/ disorderly was of doing [IW]
nyal sa - 1) bed, couch, berth sleeping place. 2) bedroom, sleeping room; {gzim sa} [RY]
nyal sa - 1) bed; 2) sleeping room/ place [IW]
nyal sa - bed, board to sleep on, bed to sleep upon, sleeping place [JV]
nyal sa - bed; 1) bed. 2) sleeping room [RY]
nyal sa gcig la rmi lam so so - in 1 bedroom different dreams, seemingly 1 but really different [IW]
nyal sa'i khag mig - bedroom [JV]
nyal sa'i khri - bed frame, bed stead [JV]
nyal sa'i shag - bedroom, dormitory [IW]
nyal sar - in bed [JV]
nyal sar lus pa - bed-ridden [JV]
nyal slong - 1) waking up, awakening; 2) understanding, intellect, [spiritual] knowledge, wisdom [IW]
nyal slong - waking up, awakening [RY]
nyal slong - wisdom, understanding, intellect, spiritual knowledge [JV]
nyi - 1) 2; 2) the sun; 3) the 38th [IW]
nyi - 1) two. Abbr. of {gnyis}. 2) the sun. Syn {nyi ma} 3) the 38th [RY]
nyi - used for gnyis in compounds, the sun, figure 38, two [JV]
nyi kung chu - nyi kung river [IW]
nyi kung chu - nyi kung river [in klo yul sa khul] [IW]
nyi dkyil - the disk of the sun [IW]
nyi dkyil - the disk of the sun, Abbr. of {nyi ma'i dkyil 'khor} [RY]
nyi dkyil - disk of the sun [JV]
nyi rkang - sun steps [nyi ma skar ma'i gnas su 'gro ba'i bgrod pa la ltos nas 'jog la, de yang rkang pa drug khyim lo re la lan gnyis 'gro bas rkang pa bcu gnyis su 'gyur la, spyad zin pa dang ma spyad pa'i tsad dang rkang sdom ni re'u mig ltar ro [IW]
nyi rkang - sun steps [IW]
nyi skam - sun drying [IW]
nyi skam gtong - sun dry [IW]
nyi skar - rgyu skar in which the sun arises [IW]
nyi skor - the halo around the sun [RY]
nyi skyes - a brahmana, son of the sun [JV]
nyi skyes - 1) Saturn, son of the sun; 2) twice-born [caste], bhramin [IW]
nyi kha ra ga - Nicaragua [IW]
nyi khud - lake in nepal [JV]
nyi khud - {nyi khud} lake, Nepal [IW]
nyi khyim - traveller, son-in-law, halo, circle round the sun [JV]
nyi khyim - 1) the [12 zodiac] houses of the sun; 2) circle round the sun; 3) son in law; 4) traveller; 4) solar corona [IW]
nyi khyim - the [12 zodiac] houses of the sun [nyi ma'i rgyug lam khyim bcu gnyis kyi ming,...Ming gi rnam grangs la nyi ma'i khyim dang, nyi ma'i gur khang, nyi ma'i lding khang, nyi ma'i rna cha, nye ba'i nyi ma'i khor yug 'od lngas yongs skor bcas so [IW]
nyi khyim - the [12 zodiac] houses of the sun [RY]
nyi khri - 1) 20,000; 2) the Prajnaparamita in 20,000 verses [IW]
nyi khri - 20,000 (title of prajna paramita book with 20000 slokas) [JV]
nyi khri - Twenty Thousand [verses of Prajnaparamita] [RY]
nyi khri - Twenty Thousand; 1) twenty thousand. 2) the Prajnaparamita in 20.000 verses [RY]
nyi khri brgyad stong - twenty eight thousand [RY]
nyi khri brgyad stong - 28,000 [IW]
nyi khri lnga stong - 25,000 [IW]
nyi khri lnga stong pa - 25000 Stanza Perfection of Wisdom [IW]
nyi khri chig stong - twenty-one thousand [RY]
nyi khri chig stong - 21,000 [IW]
nyi khri chig stong drug brgya - 21600 [JV]
nyi khri snang ba - nt. Elucidation of the [Perfection of Transcendent Knowledge in] Twenty Thousand Stanzas [RY]
nyi khri snang ba - Aryavimuktisena's "Illumination of the 25000 stanza Perfection of Wisdom." [RY]
nyi khri snang ba - Aryavimuktisena's Illumination of the 25000 Stanza Perfection of Wisdom [IW]
nyi mkha' - the space of the sun, the sun and space [IW]
nyi 'khor - the course of the sun, during a day circling here and there [IW]
nyi 'khor - the course of the sun [RY]
nyi 'khyims - 'od kor at the edge of the sun [IW]
nyi gung - noon, midday. Comp. with {nyin gung} [RY]
nyi gung - noon, midday [JV]
nyi gur - 'od sgor at the edge of the sun [IW]
nyi grib - [sun &] shade, overcast, cloudy [IW]
nyi grib kyi mtshams - borderline between shade and sunlight [JV]
nyi grib mtshams kyi mi - fence-sitter, person between sun and shade [IW]
nyi grib la sdod - sit in the shade [IW]
nyi dga' - 1) joy in the sun/ day; 2) med. herb lcam pa's flower and leaf la bzhed pa zhig gnyis [IW]
nyi dga' - mystical, flower, SA lcam pa [JV]
nyi rgas - [time of] sunset [IW]
nyi rgas thun mtshams - the time of sunset [IW]
nyi sgrol byed - male wood monkey year, Tarana, [the 18th year [IW]
nyi sgrol byed - Syn {shing so sprel} Tarana, [the 18th year, the Male Wood Monkey] [RY]
nyi brgya - two hundred [RY]
nyi brgya - 200 [JV]
nyi cha - daytime, sunny part/ side [IW]
nyi cha - sunny parts of a hill [JV]

nyi chad - nyin grangs kyi kha chad [IW]
nyi 'char - sunrise [RY]
nyi 'char - sunrise [from the tip of a mt thon mtshams] [IW]
nyi 'char kha ru - moment of sunrise [JV]
nyi brnyan - reflection of the sun in water [IW]
nyi ltar snang byed - shine like the sun, produce an imitation of the sun [IW]
nyi stong - 2,000 [IW]
nyi ston - 1) direction; 2) lotus flower D; 3) tree Terminalia arjuna [IW]
nyi ston - lotus flower, tree terminalia arjuna [JV]
nyi dag - nyi ma skar gnas de'i steng du slebs pa nas brtsams te nyin de'i tshes longs rdzogs par spyod pa'i grangs yin [IW]
nyi drod - heat of the sun [IW]
nyi dros - morning time [8-10 a.m.] [RY]
nyi dros - morning time [8-10 am] [IW]
nyi dros - morning time from 8 to 10 (when the sun is warm and pleasant), 1 of 12 dus tshod [JV]
nyi dros - morning time [8-10 am] [dus tshod bcu gnyis kyi ya gyal zhig ste] sbrul gyi dus tshod [IW]
nyi gdan - sun seat [IW]
nyi gdugs - umbrella, parasol [RY]
nyi gdugs - parasol [IW]
nyi gdugs kyi rtsibs ma - spokles of a parasol [IW]
nyi gdugs thogs pa - king, one over whose head an umbrella is held as a mark of honor [JV]
nyi mdangs - sunlight, sunshine, radiance of the sun [IW]
nyi 'de - [arch] nyi ma lde ba ste, sun's heat and rays lus sro ba [IW]
nyi rdul - 'sun-particle' {nyi zer gyi rdul}, a particle of dust in a sun beam [RY]

nyi rdul - 'sun-particle', particle of dust in a sun beam [IW]
nyi rdul 'tshubs pa ltar - like swirling particles of dust in a sun beam [IW]
nyi rdul 'tshubs pa ltar - like swirling particles of dust in a sun bean [RY]
nyi ldog - solstice [RY]
nyi nub - sunset [dus tsod bcu gnyis kyi ya gyal zhig ste bya'i dus tsod [IW]
nyi nub - sunset, 1 of 12 dus tshod [JV]
nyi nub - sunset [RY]
nyi nub lam zad - the sun sets and the road stops [IW]
nyi nub lam zad - the sun sets and the road stops [skyabs bcol yul ma rnyed pa'i dpe [IW]
nyi snang - sunshine [IW]
nyi phyed - noon [IW]
nyi phyed - noon [dus tshod bcu gnyis kyi ya gyal zhig ste rta'i dus tshod [IW]
nyi phyed - 1 of 12 dus tshod [JV]
nyi bar - gang brtsi ba'i tshes zhag de rdzogs [IW]
nyi bul - Rahu eclipse brtag dpyad byed skabs nyi skar la subtracting and adding byed tshul [IW]
nyi bul bsre - nyi dag and Rahu rtsa ba gnyis kyi coursing mixed [IW]
nyi ma - day, date, sun, sunday [JV]
nyi ma - 1) sun [R]; 2) water male sheep year {chu mo lug} Subhanu, [the 17th year; 3) a day; 4) Sunday [IW]
nyi ma - day, date; 1) Syn {chu mo lug} Subhanu, [the 17th year, Female Water Sheep]. 2) the sun. 3) a day. 4) Sunday. Syn {gza' nyi ma} [RY]
nyi ma - sun [syn: ku mud dgra dang, khyab byed, khri can, mkha' 'gro, mkha' nor, mkha' lam pa, 'gro ba'i sgron me, rgyas byed, rgyu ba'i brtul zhugs, sgrol byed, nges sreg bcu gnyis bdag po, char 'bebs, chu yi chom rkun, mchog 'dod, mchod ldan, mchod 'os, 'jig rten dbang po, 'jig rten mig 'joms byed, nyin byed, nyin mo'i 'dren pa, nyin mo'i nor, nyin mo'i dbang phyug nyin mo'i dbyig nyin mo'i 'byung gnas, nyin mor byed, gtum po'i 'od, rta ljang can, rta bdun dbang po, rta bdun pa, bsten bya, 'thung byed, dus kyi bdag po, dus kyi byed pa, dus byed, dus la dga', gdung byed, 'dam skyes mtsan, bdud las rgyal, bdun gyi bdun pa, nad med, nam mkha'i tog nam mkha'i thig le, nam mkha'i nor bu, nam mkha'i mig nor gyi mdzod, rnam sgyur 'gro lus, rnam bcad, rnam gnas, rnam par snang byed, rnam gsal byed, sna tshogs 'od, sna tshogs shing rta, snang ba'i bdag po, snang ba'i mu khyud, snang ba'i mdzod, snang byed, padma'i grogs, pad ma'i gnyen, padma'i rtsa lag padma'i lag phyogs kyi mu khyud, phyogs bdag phyogs snang byed, 'phrog byed, bla med 'od 'byin, dbyig gi khu ba, mi sbyin skyes pa, mig gzugs, mun 'joms, mun pa'i dgra, mun sel, me zlum, tsa ldan, tsa zer can, tsangs pa'i rta, 'dzin byed, gza'i bdag po, gza' bshes, 'od kyi rgyun, 'od kyi sgra can, 'od kyi nor can, 'od 'gyed, 'od 'gro, 'od 'gro rgyas byed, 'od can, 'od stong can, 'od stong 'phro ba, 'od bdag 'od ldan, 'od 'dren, 'od nor can, 'od phung po, 'od phreng can, 'od byed, 'od 'byin, 'od gtsang, 'od gzugs, rig byed 'byung, las sna tshogs, lus skyob, long ba'i kha lo ba [IW]
nyi ma dkyil 'gro 'phel 'grib mtshams - when the sun passes over the meridian not causing increase or decrease in the hours of the day [JV]
nyi ma skyel ba - nyi ma 'phul thabs byed pa [IW]
nyi ma kha chu - dvangs gsal 'od du 'tsher ba'i rdo rigs shig [IW]
nyi ma kha shas - a few days [IW]
nyi ma khar slebs pa - on the decline, at the end of 1's rope, on the brink of death/ extinction [IW]
nyi ma 'khyims pa - circumference of the sun [JV]
nyi ma gang 'khyol - nyi ma 'phul thabs byed gang thub,...Las rjes 'di yin ston rgyu med par nyi ma gang 'khyol byed pa [IW]
nyi ma gang po - the whole day [IW]
nyi ma gang shar - sunflower, helianthus [JV]
nyi ma gang shar - 1) gza' tshes nges pa can nam shar; 2) place shone on by the sun; 3) sun-flower [IW]
nyi ma gung - at noon [RY]
nyi ma gung pa - kun dga' bo las bsnyen par rdzogs pa'i Indian shravaka arhat among {ston pa'i gtad rabs bdun} [IW]
nyi ma grib - be overcast/ cloudy [IW]
nyi ma dga' - name of karna, king of anga, a medicinal plant [JV]
nyi ma dga' - 1) med herb {nyi ma dga'; 2) = Kar a king of Anga [IW]
nyi ma dge ba - astr good day [IW]
nyi ma 'grib - be overcast/ cloudy [IW]
nyi ma 'grib pa tsam - so much that the sun was darkened [JV]
nyi ma rgas - the sun sets [IW]
nyi ma rgas - sun is setting [JV]
nyi ma rgas pa - to sun sets [RY]
nyi ma rgas pa - the setting sun, sunset [IW]
nyi ma ngan pa - time of bad planets and stars [IW]
nyi ma snga 'gro - early morning [IW]
nyi ma snga dro - early morning [RY]
nyi ma bcu gnyis - 1) the twelve periods of the day. {byi ba}, {glang}, {stag}, {yos}, {'brug}, {sprul}, {rta}, {lug}, {spre'u}, {bya}, {khyi}, {phag}. 2) the twelve gods of the sun [RY]
nyi ma bcu gnyis - 1) the 12 periods of the day [*{byi ba}*, *{glang}*, *{stag}*, *{yos}*, *{'brug}*, *{sprul}*, *{rta}*, *{lug}*, *{spre'u}*, *{bya}*, *{khyi}*, *{phag}* 2) the 12 gods of the sun, lha sum cu rtsa gsum gyi nang gses nyi ma'i lha bcu gnyis te, dbang po dang, byed po dang, lam pa dang, char 'bebs dang, bstod byed dang, sngon min dang, sngon 'phags dang, mi gzugs dang, khyab 'jug dang, 'od can dang, chu bdag dang, gshin rje ste bcu gnyis so [IW]
nyi ma bcu gnyis - 1) the 12 periods of the day; 2) the 12 gods of the sun [IW]
nyi ma bcu gnyis - twelve demigods who represent 12 divisions of the day (byi ba, glang, stag, yos, 'brug, sbrul, rta, lug, sprel, bya, khyi, phag) [JV]
nyi ma cha 'dzin - partial eclipse of the sun [IW]
nyi ma 'char - sun is rising [JV]
nyi ma 'char ka'i 'od ltar - like the light of the rising sun [RY]
nyi ma rjes ma - the next day [IW]
nyi ma gnyis - two days [JV]
nyi ma rtag pa re bzhin - the sun as always [IW]
nyi ma rting ma - the next day [IW]
nyi ma lta bu'i sems bskyed - arousing sun-like bodhicitta [IW]
nyi ma lta bu'i sems bskyed - arousing sun-like bodhicitta [sems bskyed nyer gnyis kyi nang gses, sa dgu pa'i rgyud kyi stobs kyi phar phyin dang ldan pa'i sems bskyed ni gdul bya'i rgyud kyi dge ba'i lo tog yongs su [IW]
nyi ma thang - place west of lhasa [JV]
nyi ma thang - {nyi ma thang [IW]

nyi ma thung dus - period of short days, when the day becomes short [JV]
nyi ma dang zla ba - a sun and moon [RY]
nyi ma de ring nas - from today onward [RY]
nyi ma dro po - sunny [JV]
nyi ma gdub 'dzin - solar eclipse [IW]
nyi ma bdun - the 7 suns [IW]
nyi ma bdun - the seven suns [at the end of the kalpa] [RY]
nyi ma bdun - the 7 suns [at the end of the kalpa] [IW]
nyi ma ldan pa'i ri - mythological mountain beyond southern ocean [JV]
nyi ma ldan pa'i ri - {nyi ma ldan pa'i ri [IW]
nyi ma lde - nyi ma la bsdad nas lus bsro ba [IW]
nyi ma lde ba - be warmed in the sun [JV]
nyi ma ldog 'gyur - solstice [JV]
nyi ma ldog thig - tropic [astr] [IW]
nyi ma ldog thig byang ma - Tropic of Cancer [IW]
nyi ma ldog thig lho ma - Tropic of Capricorn [IW]
nyi ma ldog pa - returning of days [IW]
nyi ma ldog pa - returning of days [long to short and vv] [IW]
nyi ma ldog pa - solstice [IW]
nyi ma nag chung - name of demigod [JV]
nyi ma nag chen - name of demigod [JV]
nyi ma nag chen dang nyi ma nag ching - two demigods D [IW]
nyi ma nub - the sun sets, [be] sunset [IW]
nyi ma nub - sun is setting [JV]
nyi ma nub - the sun has set [RY]
nyi ma nub kyi phyogs na - in the West [JV]
nyi ma nub nas chos ston pa'i ltung byed - downfall of teaching dharma after sunset [IW]
nyi ma nub nas chos ston pa'i ltung byed - downfall of teaching dharma after sunset [ltung byed 'ba' zhig pa dgu bcu'i nang gses, dge slong ma'i ston pa yin yang 'jigs pa yod pa'i sar nyi ma nub nas chos ston pa [IW]
nyi ma nub pa'i grib so ltar - as the shadows of the setting sun vanish into darkness [RY]
nyi ma nub tshe bar - until the sun sets/ sunset [IW]
nyi ma snang ba - sunlight [IW]
nyi ma snang ba - Sunlight [one of the *{phyogs bcu'i sangs rgyas}* - the buddhas of the ten directions [IW]
nyi ma snang ba - Sunlight, one of the {phyogs bcu'i sangs rgyas} the buddhas of the ten directions [RY]
nyi ma sprin bral - sun free from clouds [IW]
nyi ma sprin las drol ba lta bu - x {'bras bu'i dus su nyi ma sprin las drol ba lta bu dgos} reach their result, like the sun coming out from behind the clouds [RY]
nyi ma phar bzhud pa - sunset [RY]
nyi ma phyi - afternoon [IW]
nyi ma phyi dro - afternoon [RY]
nyi ma phyi ma - a future day [IW]
nyi ma phyi ma - future day [JV]
nyi ma phye - [arch] noon [IW]
nyi ma phyed - noon; half a day [RY]
nyi ma phyed - 1) noon; 2) 1/2 day [IW]
nyi ma phyed yol - afternoon [IW]
nyi ma phyed yol - mid-day is past [JV]
nyi ma phyed yol tsam gyi dus tshod - the time of an afternoon [IW]
nyi ma phyed lhag - more than half the day, early morning until afternoon [IW]
nyi ma 'phul ba - las don med par nyi ma gang 'khyol byed pa [IW]
nyi ma bar ba - nyi ma'i dhru ba la rtag longs byin zin pa [IW]
nyi ma byang bgrod - the sun's northern declination [dbyar nyi ldog nas bzung nyi ma'i rgyug lam byang phyogs dang je nyer 'gro ba [IW]
nyi ma byang bgrod - the sun's northern declination [RY]
nyi ma byang bgrod - sun's N transit/ declination [IW]
nyi ma byang bgrod kyi dkar phyogs - while the sun is in its north-bound 'white interval' [RY]
nyi ma byed lhag - more than one half of the sun, from early morning to the afternoon [JV]
nyi ma 'bud pa - nyi ma skyel ba [IW]
nyi ma 'bum - one hundred thousand suns [RY]
nyi ma 'bum - 10,000 suns [IW]
nyi ma sbabs pa - Suryagupta, a successor of the Buddha [RY]
nyi ma sbas - one of the successors of buddha in the hierarchy in india [JV]
nyi ma sbas - {nyi ma sbas [IW]
nyi ma sbyang pa'i rdo shel - sun-purifying stone [JV]
nyi ma sbyangs pa'i rdo - crystal [IW]
nyi ma ma bzhud bar - sunrise to sunset [IW]
nyi ma mang po'i bar du - over many days [RY]
nyi ma me grogs - phan pa'i mthun 'gyur du 'gro ba'i dpe [IW]
nyi ma me tog - sunflower [RY]
nyi ma me tog - sunflower [nyi phyogs su kha gtad nas 'khor ba'i me tog [IW]
nyi ma me tog - sun flower [IW]
nyi ma dmar thag chod pa - nyi ma nub rir bzhud tshar ba [IW]
nyi ma rtse shar - sunrise [RY]
nyi ma tsha ma'i ser bu - haze in the heat of the sun [RY]
nyi ma 'dzad thabs - way of spending the day [IW]
nyi ma zhogs pa - rising sun [IW]
nyi ma gzhon nu - a deity [RY]
nyi ma bzhud - sun setting [IW]
nyi ma bzhud - to set (the sun) [JV]
nyi ma bzhud pa - sun setting [IW]
nyi ma bzhud la khad - on the decline, at the end of 1's rope, on the brink of death/ extinction [IW]
nyi ma zla ba yang dag 'grogs - tshes gnam gang [IW]
nyi ma bzang po - a good / auspicious day [RY]
nyi ma bzang po - [astr] good/ auspicious day [IW]
nyi ma bzang po - good day, auspicious day [JV]
nyi ma 'od zer - sun rays [one of the gu ru mtshan brgyad [IW]
nyi ma 'od zer - sun rays [IW]
nyi ma yol la khad - the sun is nearly down [JV]
nyi ma ring ba'i dus - the time when the days become long [JV]
nyi ma ril po - the whole day [IW]
nyi ma ril 'dzin - total eclipse of the sun [IW]
nyi ma re bzhin du - day by day [RY]
nyi ma re re - every day [JV]
nyi ma re re - each day, daily [RY]
nyi ma la sgron me - a lamp in sunshine, showing off/ giving advice to an expert [IW]
nyi ma la yol ba - the sun has passed over the hilltop [JV]
nyi ma la sro ba - make hot in the sun [JV]
nyi ma lung dgon pa - Nyimalung Monastery, in Domey [RY]
nyi ma log pa - the sun having transited N or S returning the other way [IW]
nyi ma shar - east [RY]
nyi ma shar - the sun rises/ shines [IW]
nyi ma shar - sun has risen, sun shines east [JV]
nyi ma shar ba - sunrise [JV]
nyi ma shar ba lta bu - to rise and shine like the sun [RY]
nyi ma shar ba ltar - {sangs rgyas kyi bstan pa nyi ma shar ba ltar mdzad pa} made the teachings of the Buddha have shine like the sun [RY]
nyi ma sro ba - nyi drod bsten pa'am nyi ma lde ba [IW]
nyi ma gsal ba - brilliant sun [RY]
nyi ma hril 'dzin - nyi ma ril 'dzin [IW]
nyi ma lho bgrod - the sun's southern declination [RY]
nyi ma lho bgrod - sun's S transit/declination [dgun nyi ldog nas bzung nyi ma'i rgyug lam going ever more S [IW]
nyi ma lho bgrod - sun's S transit/declination [IW]
nyi ma lho bgrod - sun's S transit [dgun nyi ldog nas bzung nyi ma'i rgyug lam going ever more S [IW]
nyi ma lho byang bgrod - sun's S and N transit/declination [IW]
nyi ma lho byang bgrod - the course of the sun to the south and to the north [JV]
nyi ma'i - solar [JV]
nyi ma'i dkyil 'khor - orb / circle / disc of the sun, sun disk [RY]
nyi ma'i dkyil 'khor - sphere/ orb of the sun [RB]
nyi ma'i dkyil 'khor - sun [disk] [IW]
nyi ma'i dkyil 'khor - sun disk [JV]
nyi ma'i dkyil 'khor - a sun disc [RY]

nyi ma'i dkyil 'khor la rgyu skar 'gran pa bzhin - like a star competing with the sun [RY]

nyi ma'i skyes khyim - sun's arising house [IW]

nyi ma'i skyes khyim - suns arising house [karkags, nabs so'i bzhi cha gsum mam chu tsod zhe lnga'i thog tu nyi ma skyes pas na skyes skar ram skyes khyim zer [IW]

nyi ma'i kha lo - dawn [IW]

nyi ma'i kha lo pa - charioteers of the sun [IW]

nyi ma'i kha lo pa - charioteer of the sun [JV]

nyi ma'i kha lo ba - the charioteers of the sun (skya rengs [JV]

nyi ma'i khor yug - surroundings of the sun [JV]

nyi ma'i khor yug - circle around the sun, surroundings of the sun D [IW]

nyi ma'i khyim - sun sphere [JV]

nyi ma'i khyim - 1) sun sphere D; 2) solar house [IW]

nyi ma'i khyim rgyud - solar system [JV]

nyi ma'i khyim bcu gnyis - chn [IW]

nyi ma'i 'khor - attendants of the sun [IW]

nyi ma'i 'khor - attendants of the sun (gnas byed, dbyug pa can, dmar ser) [JV]

nyi ma'i 'khyims pa - circumference of the sun [IW]

nyi ma'i gung - when the sun is at the meridian, midday, noon [JV]

nyi ma'i gung - at noon time, mid-day [IW]

nyi ma'i gung - at noon time. Syn {nyi gung} [RY]

nyi ma'i gur khang - the sun's pavilion, halo of five different colors which surrounds the sun, tent-like mansion of the sun [JV]

nyi ma'i gur khang - 1) rainbow "tent" in the neighborhood of the sun; 2) astr. house occupied by the sun [IW]

nyi ma'i glog zhu - sun lamp [IW]

nyi ma'i dgung la - during the day [IW]

nyi ma'i bgrod pa - the course of the sun [RY]

nyi ma'i rgyu ba - solar breathing [JV]

nyi ma'i rgyud - 1) Buddha's clan; 2) Buddha; 3) descendants of the sun [IW]

nyi ma'i rgyud - descendant of the sun, Buddha Shakyamuni [RY]

nyi ma'i rgyud - descendants of the sun [JV]

nyi ma'i rgyud rim - solar system [IW]

nyi ma'i cha tshad - nyi ma'i rgya khyon gyi tshad [IW]

nyi ma'i chung ma - consort of Surya [RY]

nyi ma'i nyin zhag dag mtshams - mda' mkha' mtsho yid ri mtshams 6714405 kyi nyin zhag ring la 12 houses la mig klu me skyon 18,382 'khor ro, 'khor thengs re la "khyim lo" siderial year 365.270645 days [IW]

nyi ma'i gnyen - relatives of the sun, epithet of shakyamuni adityabandhu, epithet of sakyamuni buddha [JV]

nyi ma'i gnyen - kinsman or friend of the sun - Adityabandhu [RY]

nyi ma'i gnyen - 1) Buddha's clan; 2) Buddha; 3) Adityabandhu, friend of the sun; 4) the lotus flower [IW]

nyi ma'i gnyen - 1) Sun Friend, the kinsman or friend of the sun, an epithet of Buddha Shakyamuni. 2) the lotus flower [RY]

nyi ma'i gnyen gyur - friend of the sun (met Buddha [IW]

nyi ma'i snying po - 1) the disk / circle of the sun, heart of the sun. Syn {nyi ma'i dkyil 'khor}. 2) Surya-garbha [Buddha] [RY]

nyi ma'i snying po - 1) the disk/ heart / essence of the sun; 2) Surya-garbha [buddha] [IW]

nyi ma'i snying po - sphere/ orb of the sun; isc. sun as source [RB]

nyi ma'i rta bdun - the 7 horses of the sun [IW]

nyi ma'i rta bdun - the 7 horses of the sun [nges brjod dang, thig le can, mdog lnga pa, yid mgyogs, ri bo 'joms, rlung, shin tu rgyal mtsan [IW]

nyi ma'i rta bdun - seven horses of the sun (rlung, yid mgyogs, mdog lnga pa, thig le can, nges brjod, shin tu rgyal mtshan, ri bo 'joms) [JV]

nyi ma'i rtag longs - the sun's yul longs [IW]

nyi ma'i mthu - strength of the sun [RY]

nyi ma'i gdugs - the umbrella of the sun, the day [JV]

nyi ma'i gdugs - umbrella of the sun, day [IW]

nyi ma'i mda' - Kamadeva [IW]

nyi ma'i mda' - an epithet of the god of love [JV]

nyi ma'i lding khang - the divine floating palace of the sun, the region where the deity sun stays [IW]

nyi ma'i lding khang - floating castle of the sun [JV]

nyi ma'i nag thig - sun spot [IW]

nyi ma'i nus pa - solar power/ energy [IW]

nyi ma'i dpal - {nyi ma'i dpal [IW]

nyi ma'i dpal - buddhist author of ancient india [JV]

nyi ma'i bu - son of the sun, the planet saturn [JV]

nyi ma'i bu - Saturn [IW]

nyi ma'i bu mo - daughter of the sun [IW]

nyi ma'i bu mo - daughter of the sun, name of river yamuna or pakshu [JV]

nyi ma'i sbas - Ravigupta [JV]

nyi ma'i ming can - plant calotropis gigantea [JV]

nyi ma'i me - fire generated by the sun, SA me gsum [JV]

nyi ma'i btsun mo - the wives of the sun [IW]

nyi ma'i btsun mo - wives of the sun god (rgyal mo, legs 'dod, rdul bzang, 'od skyes ma, gshin rje ka lin di, nam gru, ma nu sbyin skyed, skrag byed ma), wife of the sun [JV]

nyi ma'i rtsa - sun nadi [IW]

nyi ma'i zhag gsum dkyil 'khor - the sun's three day mandala [nyi ma khyim bcu gnyis bgrod pa'i khyim lo gcig la khyim zhag sum brgya drug cu tham pa, tses zhag sum brgya bdun cu don gcig dang 'dod cha'i gcig nyin zhag sum brgya drug cu re lnga dang chu tsod bcu drug chu srang bcu bzhi dbugs gcig 'dod cha'i bcu gnyis ri mkha' ri'i cha brgya dang nyer gcig skyon bton lo 'pho'i thad la'ang ltos,...360...371...(1/13...365...4975/18 383...365...(16... 14...(1...(121/707,...365.270645. [IW]

nyi ma'i zhag gsum dkyil 'khor - the sun's three day mandala [IW]

nyi ma'i zer - sun's rays [IW]

nyi ma'i gzugs brnyan - reflected image of the sun [IW]

nyi ma'i gzugs brnyan - the reflected image of the sun [JV]

nyi ma'i 'od - sunlight, sun rays, sun's brilliance [RY]

nyi ma'i 'od - names of the sun's rays (nam mkha' 'jal, 'od chags snang ba, gdung byed, tsha zer, chu 'thung 'od, mtshan mo 'joms, 'od kyi char, kun snang 'bar pa) [JV]

nyi ma'i 'od - sunlight, sun rays/ brilliance [IW]

nyi ma'i 'od kor - rainbow circle of light around the sun [IW]

nyi ma'i 'od skor - circle of light round the sun [JV]

nyi ma'i 'od skor - the circle of light around the sun [RY]

nyi ma'i 'od mnyam - flower {nyi ma'i 'od mnyam} [IW]

nyi ma'i 'od mnyam - a flower [JV]

nyi ma'i 'od ltar 'bar ba - shines as if lit by the sun [RY]

nyi ma'i 'od dang nam mkha'i char dang 'dra - as vital as the rays of the sun or as rain from the sky [RY]

nyi ma'i 'od mdangs - sunshine, sunlight [JV]

nyi ma'i 'od mdangs - sunlight, sunshine [RY]

nyi ma'i 'od zer - 1) sunlight; 2) {nyang ral} sun's rays} [IW]

nyi ma'i 'od zer - rays of the sun, sunbeam [JV]

nyi ma'i 'od zer - 1) Syn {nyi ma'i 'od}. 2) Syn {nyang ral nyi ma'i 'od zer} [RY]

nyi ma'i 'od zer gyi kha dog - sun's rays color [IW]

nyi ma'i 'od zer gyi kha dog - sun's rays color [yan lag gi kha dog brgyad kyi nang gses shig [IW]

nyi ma'i 'od shed - between the sun and the horizon [JV]

nyi ma'i 'od shed na - below the sun [JV]

nyi ma'i yul longs - the sun's yul longs [IW]

nyi ma'i yul longs - the sun's yul longs [khyim zhag chu tsod four chu srang 30, nyin zhag chu tsod four chu srang 26 dbugs 0 cha shas 93156/ 149209, tses zhag chu tsod four chu srang 21 dbugs five cha shas 43/67, khyim zla skar two chu tsod 15, nyin zla skar two chu tsod 13 chu srang three dbugs 0 cha shas 48/67 cha shas drug pa 2022/2227, tses zla skar two chu tsod

10 chu srang 58 dbugs 1 cha shas 17/67 [IW]

nyi ma'i rigs - sun clan, Buddha's clan [IW]

nyi ma'i rigs skyes - born of the race of the sun, name of buddha sakya simha [JV]

nyi ma'i rigs skyes - Jupiter, Buddha [IW]

nyi ma'i rigs 'khrungs - born of the race of the sun, name of buddha sakya simha [JV]

nyi ma'i rigs 'khrungs - Buddha [IW]

nyi ma'i rus - sun clan * Buddha [IW]

nyi ma'i rus - race of the sun, section of the warrior caste of india claiming descent from the sun [JV]

nyi ma'i rlung - sun wind [lte 'og gi ro rkyang gi rtsa rgyud de, rlung sna bug gyas pa nas nus pa zad rim gyis rgyu bas dug gi rlung zhes bya la, thabs kyi rang bzhin gsung rdo rje'i ngo bo ste, zhag re bzhin rlung rgyu ba'i grangs ni chig khri bzhi brgya drug cu rtsa gnyis phyed dang bcas rgyu ba [IW]

nyi ma'i rlung - sun wind [IW]

nyi ma'i lus - body of the sun, copper [JV]

nyi ma'i shing - plant calotropis gigantea [JV]

nyi ma'i seng ge'i 'od - Surya Singha Prabha [RY]

nyi ma'i dhru ba - past tshes zla rdzogs mtshams su the sun's monthly coursing combined is called nyi ma'i nges pa = nyi ma'i dhru ba [IW]

nyi ma'i lha - type of lha [JV]

nyi ma'i lha ma - wife of the sun [IW]

nyi ma'i lha mo - wife of the sun god [JV]

nyi mar skam - to dry in / be exposed to the sun [RY]

nyi mar skam - to dry in/ be exposed to the sun [IW]

nyi mar skam pa - dry in the sun, be exposed to the sun [JV]

nyi mar bsro - to warm up in the sun, to lie down in the sun [JV]

nyi mas dros pa - lto bgrangs nyi mas dros pa - a full stomach, sitting comfortably in the sun [RY]

nyi mas tshig pa - burned by the sun [RY]

nyi mas 'tshigs pa - sunburn, torrid [JV]

nyi mas bzhad - lotus [JV]

nyi mas bzhad pa - lotus [IW]

nyi myur - sun near setting, evening [IW]

nyi myur - evening, a little before dusk, the hour of sunset [JV]

nyi tse ba'i dmyal ba - emphemeral hells [dmyal khams bco brgyad kyi ya gyal zhig ste, sgo dang ka ba, thab dang thag pa sogs rtag tu bkol zhing spyod pa'i yul du gyur pa zhig [IW]

nyi tshad skyob byed kyi gdugs - parasol [IW]

nyi tshi ba'i dmyal ba - ephemeral hells [RY]

nyi tshe - limited duration, very short time [IW]

nyi tshe - 1) limited duration, very short time. 2) Syn {nyi tshe ba'i dmyal ba} [RY]

nyi tshe - time or duration of one day, very short time, direction, sphere, country [JV]

nyi tshe ba - temporary; limited (in extent) [RB]

nyi tshe ba - limited, approximation [RY]

nyi tshe ba - pradesika, ephemeral hells, occasional hells [JV]

nyi tshe ba - the Temporary Hells [RY]

nyi tshe ba - ephemeral/ simple, single; 1) local, limited, exclusive, uncommon, restricted, occasional. 2) small part, fragmentary. 3) individual, for a single person. 4) day-life, living no more than a day, short-lived. 5) Syn {nyi tshe ba'i dmyal ba} 6) content with a limited activity; a short time, one day; temporary, intermediate [RY]

nyi tshe ba - 1) [insect] not living more than a day; 2) small temporary, partial, fragmentary, ephemeral [hell]; 3) local, limited, exclusive, uncommon, restricted, occasional; 3) individual, for a single person; 4) content w a limited activity [IW]

nyi tshe ba - limited [thd]

nyi tshe ba'i rtogs pa - stong nyid nyi tshe ba'i rtogs pa - limited realisation of emptiness [RY]

nyi tshe ba'i theg pa - ephemeral vehicle, hinayana [IW]

nyi tshe ba'i thob pa - ephemeral attainment [IW]

nyi tshe ba'i spros pa - temporary / transient constructs [RY]

nyi tshe ba'i dmyal ba - occasional hell, local hell, day-life hell, ephemeral hells, individual / ephemeral / occasional hell [where former inhabitant is released when a new one arrives]; an intermediate hell [RY]

nyi tshe ba'i dmyal ba - occasional hell [local hell, day-life hell, ephemeral hells, individual/ ephemeral/ occasional hell [where former inhabitant is released when a new one arrives] [IW]

nyi tshe ba'i dmyal ba - occasional/ephemeral hell [IW]

nyi tshe ba'i sems - limited attitude, selfish frame of mind [RY]

nyi tshe ba'i sems can dmyal ba - ephemeral hell being [IW]

nyi tshe wa - ephemeral, single, simple, class of infernal beings, very small, minute, animals that do not live more than a day, very short-lived animate beings [JV]

nyi tshe'i dmyal ba - Syn {nyi tshe ba'i dmyal ba} [RY]

nyi tshe'i dmyal ba - beings in the Temporary Hells [RY]

nyi tshe'i sangs rgyas - pratyekabuddha [IW]

nyi tshe'i sangs rgyas - pratyekabuddha. Syn {rang sangs rgyas} [RY]

nyi tshod - sun dial [IW]

nyi tshod - sundial, wheel to ascertain time, watch [JV]

nyi tshod gyi 'khor lo - clock, sun dial [IW]

nyi 'dzin - solar eclipse [RY]

nyi 'dzin - solar eclipse, eclipse of the sun [JV]

nyi zhwa - sunhat. Syn {sho khal} [RY]

nyi zhal - sun face [JV]

nyi zhur - a ray of the sun [RY]

nyi gzhud lam zad - on the decline, at the end of 1's rope, on the brink of death/ extinction [IW]

nyi gzhon - the newly arisen sun [IW]

nyi gzhon mtshams sprin - orange cloud in newly arisen morning sun [IW]

nyi zer - sun ray, sunlight [RY]

nyi zer gyi dug - sunburn dug [IW]

nyi zer gyi rdul - dust seen flying in the rays of the sun coming through apertures of a window, mote floating in a sunbeam [JV]

nyi zer gyi rdul - 1) dust mote in a sunbeam; 2) a measure the size of 7 {glang rdul} [IW]

nyi zer gyi rdul - 1) dust mote in a sunbeam. 2) a measure the size of seven {glang rdul} [RY]

nyi zer rdul - specks of dust in sun beam [JV]

nyi zer rdul - 1) dust mote in a sunbeam; 2) a measure the size of 7 {glang rdul} [IW]

nyi zla - 1) the sun and moon; 2) circle and crescent top ornament of a stupa [IW]

nyi zla - sun and moon, topmost ornament of chorten [JV]

nyi zla - 1) the sun and moon. 2) the top ornament of a stupa [RY]

nyi zla skar ma - the sun, the moon, and the stars [RY]

nyi zla skar gsum - sun moon and stars [IW]

nyi zla kha sbyor - Union/coalescence of sun and moon [IW]

nyi zla kha sbyor - Union/coalesence of sun and moon [tantra of the {man ngag sde} [gd-mk] [IW]

nyi zla kha sbyor - Union of sun and Moon. One of the 17 Dzogchen tantras [RY]

nyi zla kha sbyor - Union of Sun and Moon, name of a Tantra of the {man ngag sde} [RY]

nyi zla kha sbyor - Union of the Sun and Moon [RY]

nyi zla kha sbyor - one of the brtag grol tantras, 1 of 17 man ngag sde tantras, union of the sun and moon tantra, great secret union of the sun and moon [JV]

nyi zla kha sbyor gyi rgyud - Tantra of the Union of Sun and Moon [RY]

nyi zla kha sbyor gyi rgyud - Union of the sun and moon tantra [IW]

nyi zla kha sbyor gyi rgyud - Tantra of the Union of Sun and Moon. This tantra shows which experience a person undergoes in the intermediate state, the bardo, after passing away. It teaches how to resolve one's master's oral instructions during the bardo of this life, how to stabilize awareness during the

bardo of dying, how to attain enlightenment through recognizing awareness during the bardo of dharmata, and, if necessary, how to be assured a rebirth in a natural nirmanakaya realm during the bardo of becoming and there attain buddhahood without further rebirths [RY]

nyi zla 'khyims pa - sun and moon surrounded by a 'ja' gur rainbow tent [IW]

nyi zla ga'u - sun and moon box [RY]

nyi zla gnyis su gyur pa - transformed into a sun and a moon [RY]

nyi zla ltar grags - renowned as far as the sun and moon [JV]

nyi zla ltar grags pa - renowned like the sun and moon [RY]

nyi zla dbang po - dakini {nyi zla dbang po} [IW]

nyi zla dbang po - a dakini [JV]

nyi zla gzhon pa - to ride the sun and moon [RY]

nyi zla gzhon pa - ride the sun and moon [IW]

nyi zla zung 'brel - high relationship like the sun and moon [IW]

nyi zla gza' skar - sun, moon, and stars [RY]

nyi zla gza' 'dzin - eclipse [JV]

nyi zla gza' 'dzin - the day of a solar or a lunar eclipse [RY]

nyi zla od zer legs ldan rdo rje - Tertön Nyida Özer, Lekden Dorje: 1512-1625 [RY]

nyi zla'i bgrod pa - the course of the sun and moon [RY]

nyi zla'i bgrod pa - course of the sun and moon [IW]

nyi zla'i chas - sun and moon attribute [IW]

nyi zla'i chas - the sun and moon attribute [RY]

nyi zla'i gdan - sun and moon seat [RY]

nyi zla'i snang ba - light of the sun and moon [IW]

nyi zla'i snang ba - the light of the sun and moon [RY]

nyi zla'i 'od snang - visions like the light of the sun or the moon [JV]

nyi gzer - sunbeam [JV]

nyi gzer - [arch] sun rays [IW]

nyi 'og - under the sun; 1) the world. 2) China [RY]

nyi 'og - below the sun, the western limit [JV]

nyi 'og - 1) the world; 2) CH; 3) [arch] mtha' 'khob; 4) the W limit Apar nta D [IW]

nyi 'og gi gos - dress of the ancient people from bactria, european cloth [JV]

nyi 'og gi gos - ancient dress of Bactria D [IW]

nyi 'og gi rgyal - the western continent or kingdom [JV]

nyi 'og gi rgyal khab - countries under the sun [RY]

nyi 'og gi rgyal khams - W continent/ kingdom Apar ntaka D [IW]

nyi 'og gi rgyal khams - aparantaka [JV]

nyi 'og pa - bactria [JV]

nyi 'od - rays of the sun, sunbeam, light of the sun, sunlight, sunlight [JV]

nyi 'od - sunlight, sunshine [RY]

nyi 'od - sunlight, sunshine [syn: kun snang 'bar ba, chu 'thung phod, gdung byed, nam mkha' 'jal, snang ba, tsha zer, mtshan mo 'joms, 'od kyi char, 'od chags] [IW]

nyi 'od kyi glog bzhu - sun lamp [IW]

nyi 'od kyis gso - sunbathe [IW]

nyi 'od 'khyil ba - the sun [always] shines [RY]

nyi 'od gyi thab - solar furnace [IW]

nyi 'od glog sgron - flourescent light [IW]

nyi 'od phog - to shine on something [JV]

nyi yol - 1) sunlight obscuring screen/ awning; 2) parasol [IW]

nyi yol - screen, awning [JV]

nyi ri li ya - Nigeria [IW]

nyi red rma - a wound in the sun bsros nas 'grams pa [IW]

nyi li li - shrills [RY]

nyi log - summer and winter solstices [IW]

nyi sha - fresh meat [JV]

nyi sha - fresh meat [killed that day] [IW]

nyi shar - sunrise, early morning [RY]

nyi shar - sunriase [Dus tsod bcu gnyis kyi ya gyal zhig ste, 'brug gi dus tsod [IW]

nyi shar - sunrise [RY]

nyi shar - sunrise, early morning, 1 of 12 dus tshod [JV]

nyi shar bar - until sunrise [JV]

nyi shu - 20 [JV]

nyi shu - twenty [RY]

nyi shu - 20 [nyi ni gnyis kyi ming gzhi dang, shu ni bcu'i skad dod dsha ? Las byung zhing, dus rabs bcu gcig par lo ts' ba rin chen bzang po sod kyis skad gsar bcad gnang skabs nyi shu la gnyis bcu dang sum cu la gsum bcu sogs so sor gtan la phab kyang de'i 'bri rgyun ma dar bar deng dus nyi shu 'di kho na'i 'bri srol chags 'dug ...Nyi...Gnyis...Shu...Bcu...Dsha ?...Gnyis bcu...Gsum bcu... @951 [IW]

nyi shu dgu - the twenty-ninth day [RY]

nyi shu lnga - the twenty-fifth day [RY]

nyi shu can - score [JV]

nyi shu nye bar nyon mongs pa - the 10 upakleshas [IW]

nyi shu nye bar nyon mongs pa - rthe 10 supakleshas [age, arrogance, ignorance, view of mundane aggregates and doubt, and the 20 subsidiary conflicting emotions [Gd-mk] ??? [IW]

nyi shu nye bar nyon mongs pa - rage, arrogance, ignorance, view of mundane aggregates and doubt, and the twenty subsidiary conflicting emotions [RY]

nyi shu nyer gcig - 21 [JV]

nyi shu nyer gnyis - 22 [IW]

nyi shu tham pa - the twenty [JV]

nyi shu pa - the Vimshaka-karika [IW]

nyi shu pa - Twenty [RY]

nyi shu pa'i 'grel pa - rab tu byed pa nyi shu pa'i 'grel pa [IW]

nyi shu pa'i 'grel pa - rab tu byed pa nyi shu pa'i 'grel pa [by Vasubandhu, rgya gar gyi mkhan po dzi na mi tra sogs dang, lo tsh' ba ye shes sde sogs kyis bsgyur zhus byas pa [IW]

nyi shu pa'i tsig le'ur byas pa - phyi rol gyi don 'gog pa nyi shu pa'i tsig le'ur byas pa [slob dpon dbyig gnyen gyis mdzad pa, rgya gar gyi mkhan po dzi na mi tra sogs dang, lo ts' ba ye shes sdes bsgyur pa [IW]

nyi shu pa'i tshig le'u byas pa - the Vimshaka- karika [by Vasubhandu one of the *{pra ka ra na sde brgyad}* the eight prakarana of vasubhandu [IW]

nyi shu pa'i tshig le'u byas pa - the Vimshaka-karika [IW]

nyi shu pa'i tshig le'ur byas pa - phyi rol gyi don 'gog pa nyi shu pa'i tshig le'ur byas pa [IW]

nyi shu pa'i tshig le'ur byas pa - the Vimshaka-karika by Vasubhandu. One of the {pra ka ra na sde brgyad} the Eight Prakarana of Vasubhandu; the Vimshaka-karika by Vasubhandu. One of the {pra ka ra na sde brgyad}. the Eight Prakarana of Vasubhandu [RY]

nyi shu pa'i rab tu byed pa - Twenty Verses; Vimshatika-karika; Vasubandhu, 4th or 5th century [RY]

nyi shu ma lon par bsnyen par rdzogs pa'i ltung byed - the downfall of not having reached 20 years old bsnyen par rdzogs pa [ltung byed 'ba' zhig pa dgu bcu'i nang gses, bsgrub bya mngal bshol dang bcas pa brtsis kyang lo nyi shu ma lon par shes bzhin du bsnyen par rdzogs pa [IW]

nyi shu ma lon par bsnyen par rdzogs pa'i ltung byed - the downfall of bsnyen par rdzogs pa not having reached 20 years old [IW]

nyi shu tsam - about twenty [JV]

nyi shu rtsa dgu - 29 [IW]

nyi shu rtsa brgyad - 28 [IW]

nyi shu rtsa brgyad blang dor gyi bshags pa - Confession of Twenty-eight Points for Adopting and Avoiding [RY]

nyi shu rtsa lnga - 25 [IW]

nyi shu rtsa gcig - 21 [JV]

nyi shu rtsa gnyis - 22 [IW]

nyi shu rtsa drug - 26 [IW]

nyi shu rtsa bdun - 27 [IW]

nyi shu rtsa bzhi - 24 [IW]

nyi shu rtsa gsum - 23 [IW]

nyi se - twice the length [JV]

nyi sreg - sunburn [IW]

nyi sreg thebs pa - get sunburned [IW]

nyi gsar - rising sun [IW]

nyi gsar thun mtshams - time of sun rising [IW]

nyi bsregs - sunbathing [IW]

nyi bsregs gtong - sunbathe [IW]

nyi bsros - nyi ma ldes pa'am nyi 'od kyi 'og tu bzhag pa [IW]

nyi hong - Japan [IW]

nyi hong gi chos lugs shig - shinto [JV]

nyi hong ting - neon sign [IW]

nyi dhru - nyi ma'i dhru ba [IW]

nyig nyig - loose, slack, lax D weak [IW]

nyig nyig - loose, slack, lax, not tight, not tense [JV]
nyig nyig - loose, slack, lax [RY]
nyigs - 1) corruption, degeneration, dirt; 2) [arch] clothes [IW]
nying - 1) self, own; 2) re-, again, quint-, innermost, even more, extra- [IW]
nying - 1) self, own. 2) re-, again, quint-, innermost [RY]
nying khu - juice, essence, pith, spirit of wine, real heart, source, yeast, spirit [JV]
nying khu - 1) [ultimate] essence, quintessence; 2) juice; 3) spirit, wine [IW]
nying khu - 1) essence, quintessence. 2) juice. 3) spirit, wine. 4) essence, extract, juice [RY]
nying khri - nyang khri [IW]
nying 'khrul - compound/ secondary confusion; double-delusion, fantasies [RY]
nying 'khrul - compound(ed)/ secondary/ further confusion [RB]
nying 'khrul - double-delusion, delusion within delusion, fantasies [IW]
nying 'khrul - double delusion, fantasy [JV]
nying gyog - servant's servant [IW]
nying grul - [arch] rigs ngan [IW]
nying dgos - vital necessity [RY]
nying dgos - purpose of the purpose, chief/ultimate purpose, vital necessity, essential [IW]
nying 'gyangs zhag 'gyangs - delay [RY]
nying sgo phugs - private door of castle [JV]
nying sgo phugs - private/ hidden door to castle/ palace [IW]
nying to - sure, trustworthy D [IW]
nying to - sure, trustworthy [RY]
nying tor - [arch] certain, definite, very [IW]
nying gtor - certain, sure D [IW]
nying gtor - certain, sure [JV]
nying bsdus - brief [RY]
nying po'i bstan pa - essential teachings (which in this case teach about sugatagarbha); essential teachings [which in this case teach about sugatagarbha] [RY]
nying po'i bstan pa - essential teachings [which in this case teach about sugatagarbha] [IW]
nying sprul - emanation of the third degree, emanation, incarnation [JV]
nying sprul - re-emanation, re-incarnation [RY]
nying sprul - re-emanation, re-incarnation, emanation's emanation [IW]
nying phur - rubbing, grating [RY]
nying byang - innermost [prophetic guide] [RY]
nying byang - innermost prophetic guide [JV]
nying bran - servant's servant or last in the chain [IW]
nying sbrul - third stage in incarnations [JV]
nying ma gter ma'i lugs kyi sku gsum - 1) {chos sku 'od med mgon}. 2) {longs sku spyan ras gzigs dbang} 3) {sprul sku 'gro 'dren pad ma 'byung gnas} [RY]
nying ma gter ma'i lugs kyi sku gsum - Nyingma terma tradition trikaya [IW]
nying ma gter ma'i lugs kyi sku gsum - nyingma terma tradition trikaya [1) *{chos sku 'od med mgon}* 2) *{longs sku spyan ras gzigs dbang}* 3) *{sprul sku 'gro 'dren pad ma 'byung gnas}* [IW]
nying tsha - great grandson [IW]
nying mtshams - 'brel ba'i mtshams sam tshigs [IW]
nying mtshams sbyar ba - 1) to be reborn, reincarnate, continue on, reappearance [after death, of the aggregates of a new life], take rebirth; 2) transmigration, continuation of future lives; 3) be conceived, connected [IW]
nying mtshams sbyar ba - 1) v. to be reborn, reincarnate, continue on, reappearance [after death, of the aggregates of a new life], take rebirth. 2) n. transmigration, continuation of future lives. 3) to be conceived, connected [RY]
nying mtshams sbyor ba - be reborn, transmigrate [JV]
nying mtshams sbyor ba - again and again consciousness entering the womb [IW]
nying mtshams sbyor ba'i rnam par shes pa - womb entering consciousness [IW]
nying zha - Ningsia Province [IW]
nying g.yog - own servant [RY]
nying g.yog - servants of oneself [JV]
nying lag - aspect of an aspect, minor parts of the body [IW]
nying lag - minor parts of the body [fingers, toes, ears, nose etc] [IW]
nying lag - minor parts of the body, fingers, toes, ears, nose etc; vital parts/ secondary limbs, nose, eyes, fingers, etc [RY]
nying lag - division, section, part, secondary members of the body (forehead, nose, chin) [JV]
nying lag sor mo lnga - thumb and four fingers [mdzub mo, gung mo, srin lag mthe'u chung] [IW]
nying lag sor mo lnga - thumb and four fingers [IW]
nying sha - 1) one's own flesh D; 2) Nye du'i sha; 3) killed nyin mo'i sha [IW]
nying sha - one's own flesh [RY]
nying sha nying gis - ruining oneself [JV]
nying sha nying gis za - ruin oneself [IW]
nying sha nying gis za ba - one eating his own flesh [JV]
nying sha za - ruin oneself [IW]
nying sha'i - Ningsia Province [IW]
nying slob - a pupil's pupil [JV]
nying slob - own student [student's student] [RY]
nying slob - student's student [IW]
nyid - 1) -ness, [used to form abstract nouns. 2) it, itself, the very, the same, namely, just, exactly. 3) self, itself, oneself, himself, herself, yourself. 4) nature. 5) as soon as; ness; (the thing) itself/ selfsame; in fact; himself, itself; you; himself, herself, itself, myself; very, same [RY]
nyid - 1) just, only; 2) -hood, -ness; 3) it, the very, the same, namely, just/ exactly [that]; 4) self, itself, oneself, himself, herself you[rself] [h]; 5) nature; 6) as soon as [IW]
nyid - self, same, not other, the very, just, abstract noun indicator, thou, you, itself, state, condition, the state of, real condition, themselves [JV]
nyid - -ness; (the thing) itself/ selfsame; . . . in and of itself; in fact; as such [RB]
nyid kyi - your [IW]
nyid kyi - thy, your [JV]
nyid kyi chos - his own dharma [RY]
nyid kyi rnam par rol pa - his own emanation [RY]
nyid kyis na - {de'i phyir na dang don gcig}, i.e., it is for this/these reason/s. [mss] [RY]
nyid kyis spyad pa - done by oneself [RY]
nyid kyis gsungs pa bden - what you said is true [h] [IW]
nyid 'khrul - compounded/ self-reinforcing confusion; layer upon layer of confusion [RB]
nyid 'grul - very low caste [JV]
nyid 'grul - a very low caste [IW]
nyid cag - you pl [IW]
nyid cag - CM: khyed cag, you (h., pl). ¦ nyid cag bde bar yod pa thos pas phran dga' po byung, "Hearing that you are well, I was happy," or "I was happy to hear that you are well." [mss] [RY]
nyid gcig pu yin pa - you alone [RY]
nyid thugs - his own primordial state [JV]
nyid du - . . . nyid du . . . - . . . is a case of . . . [cf. Chos dbyings mdzod fol. 70a/ b] [RB]
nyid du - already [RY]
nyid du - as [RY]
nyid du - "as soon as" clause connective [JV]
nyid phur - rubbing, grating [RY]
nyid ma gtogs gzhan - only he and no one else [RY]
nyid yid - addictive mentality [RY]
nyid rang - you, yourself [RY]
nyid rang - you [JV]
nyid las mi gzhan pa'i 'khor - the retinue which is not different from himself [RY]
nyin - daytime; day [RY]
nyin - day [IW]
nyin - daytime, day, 1 of dus bzhi, day [JV]
nyin dkar - day[time], a lucky day [IW]
nyin dkar - white lucky day [JV]
nyin rkun - thief who steals in the daytime [IW]
nyin skar - star that is visible during the day time [JV]
nyin skar - 1) star visible in the daytime; 2) example of rarity [IW]
nyin skar tsam - as rare as seeing a star in the daytime [RY]
nyin skyong - observe vow/ practice for 1 day [IW]
nyin skyong - observance of a fast or rite for one day [JV]

nyin kha - all day [IW]
nyin kha dkar ngo dkar - day time [IW]
nyin khag btang dgyes phul ba - offered food for one day [RY]
nyin khyong - one day's entertainment [JV]
nyin mkho - daily/ everyday needs [IW]
nyin mkho'i dngos rdzas - things needed/ used daily [IW]
nyin mkho'i yo byad - things needed/ used daily [IW]
nyin 'khal nyin 'thag - nyin re bkal ba'i snal ma rnams nyin rer 'thag pa ste, nyin rer brtsams pa'i bya ba rnams nyin rer tshar ba byed dgos pa'i dpe [IW]
nyin 'khor - day trip [IW]
nyin 'khor - day trip [snga dro phyogs gzhan la phyin nas dgong dro rang gnas su 'khor ba,...Sa thag le dbar lnga bcu'i bar rkang thang gis nyin 'khor gtong thub] [IW]
nyin 'khor ba - neighboring [RY]
nyin 'khyongs - nyin gang thub pa [allowance for] a whole day [IW]
nyin 'khyongs - for one day, one whole day [JV]
nyin gang - the whole day [RY]
nyin gang - all day [RY]
nyin gang - the whole day, all the day long, during the whole day, all day [JV]
nyin gang thub gzhi - allowance for 1 whole day [IW]
nyin gang po - the whole day [IW]
nyin gi rnal 'byor - daytime yoga [RY]
nyin gi ring la - during the day [IW]
nyin gung - midday, noon, noon meal, noon [JV]
nyin gung - noon, mid day, afternoon [IW]
nyin gung kha lag - lunch [JV]
nyin gung kha lag - noon meal, lunch [IW]
nyin gung rgyab - afternoon [JV]
nyin gung sngon - forenoon [JV]
nyin gung bde legs - good afternoon [JV]
nyin gung na - at midday [JV]
nyin gung bar - ante meridiem, a.m. [JV]
nyin gyi rnal 'byor - daytime yoga GD [IW]
nyin gyi ring la - in the day time, during the day, during the day time [JV]
nyin gla - 1 days wages [IW]
nyin gla - day's hire [JV]
nyin gla rgyags - work for daily wages [IW]
nyin gla pa - short term/ daily wage laborer [IW]
nyin dgung - noon, mid day, afternoon [IW]
nyin dgung - noon [RY]
nyin dgung gi za ma - lunch [RY]
nyin dgung la - at midday [JV]
nyin 'ga' - (during) a few days [RY]
nyin 'gyangs zhag 'phul - spend the day w no hard work [IW]
nyin 'gyangs zhag zhag phud - delay, procrastinate [IW]
nyin brgya - 100 days [IW]
nyin brgya dus gcig la - 100 days work in 1, all at once, right away [IW]
nyin brgya'i glo nad - whooping cough [IW]

nyin cig - one day, once [JV]
nyin cig - 1 day, once [IW]
nyin cig bzhin du - daily [JV]
nyin cig bshin du - daily [IW]
nyin gcig - + ja thug - a day's supply of tea and soup [RY]
nyin gcig - another day [RY]
nyin gcig - One day, [RY]
nyin gcig - One day [RY]
nyin gcig - 1 day, once [IW]
nyin gcig gi sdom pa - 1 day vow [IW]
nyin gcig sngon la - eve [JV]
nyin gcig nang bzhin - nyi ma gcig nang ltar [IW]
nyin gcig pa'i rims - {nyin gcig pa'i rims disease [rims tshad sha la babs pa ste, nad rtags su rngul mang zhing, drod che ba, lus sems lci ba, tsha ba'i nad zug nyin re lan re ldang] ba zhig [IW]
nyin gcig pa'i rims - {nyin gcig pa'i rims disease [IW]
nyin gcig lo skyel gyi snang ba - appearanbce arising in 1 day and lasting a year [IW]
nyin chad - 1) nyin grangs mang nyung gi kha chad; 2) nyin re'i chad 'bab [IW]
nyin chas - daily necessities/ requisites [IW]
nyin chas - requirements of every day, daily necessities [JV]
nyin rjes ma - the next day [IW]
nyin gnyis pa - 1) kind of sickness every two days na ba'i 'dar; 2) the second day [IW]
nyin ltar - all day long, the whole day, all the time, every day, daily [JV]
nyin ltar - every day, all the time, all day long, the whole day; all day long, the whole day, all the time, every day, daily [RY]
nyin ltar chos chas - daily needs for religious service/ practice [IW]
nyin ltar chos chas - daily needs for religious services [JV]
nyin ltar re bzhin - all day long, the whole day, all the time, every day, daily [IW]
nyin ltar las ka byed - work all day/ daily [IW]
nyin star - every day [JV]
nyin bstud - nyin nas nyin bstud pa ste, nyi ma mang po bar med sbrel ba [IW]
nyin thung skabs - time of short days- winter [IW]
nyin thung skabs - period of short days, when the day becomes short [JV]
nyin thun - day long practice period [IW]
nyin theb - book of days, calendar [JV]
nyin tho - daily note of work done/ accounts, diary [IW]
nyin tho - diary, day list, calendar [JV]
nyin tho - diary [RY]
nyin mthar byed - darkness [JV]
nyin dus - daytime [JV]
nyin de nyid - that same day [IW]
nyin deb - diary [JV]
nyin 'dir - during the day [JV]
nyin nas - from the day of [IW]
nyin snang - apparent phenomena of waking state/ experience [RY]
nyin snang - what appears during daytime, vision of everyday life [JV]
nyin snang shas - daytime experience [JV]
nyin pa - day [IW]
nyin pa - the waking state/ awake/ daytime [RY]
nyin pa'o - Ningpo [IW]
nyin par - during the day, daily [IW]
nyin par - during the day [RY]
nyin par - by day, in the day time, during the day time, by the daylight [JV]
nyin par rku byed pa'i rkun po - thief who steals in the daytime [IW]
nyin par gyi dus su - in the daytime [RY]
nyin phog - daily wages [JV]
nyin phye mtshan zum - flower that closes at night [IW]
nyin phyed - midday, noon, half a day, six hours [JV]
nyin phyed - half a day, half day; half a day, a half day [RY]
nyin phyed - 1) noon; 2) half a day [6 hr] [IW]
nyin phyed yol - the time of Aries [IW]
nyin phyogs - place where sunlight mostly shines [IW]
nyin 'phul - way of spending the day [IW]
nyin byed - 1) sun, [light giver] 'maker of day'; 2) mtshal, vermillion D; 3) saffron [IW]
nyin byed - bringer of daylight. A common poetic euphemism for the sun [RY]
nyin byed - sun, maker of the day, vermilion, saffron [JV]
nyin byed - sun, [light giver]. 'maker of day' [RY]
nyin byed snying po - the sun disc [RY]
nyin byed dbang - the sun lord [IW]
nyin byed dbang - the Sun Lord [RY]
nyin bral - w/o day [IW]
nyin bral - without day, dayless [JV]
nyin sbrel - many days mthud pa, many days works accumulated D [IW]
nyin sbrel - accumulated works of several days [JV]
nyin ma'i gung - daylight [JV]
nyin mi gsal - firefly [IW]
nyin mis btsigs pa rnams mtshan mo lha 'dres bshigs te - by night the spirits destroyed whatever had been built by men during the day [RY]
nyin med mtshan med - without interruption during day and night, continually [JV]
nyin med mtshan med - w/o [depending on] day and night, continually [IW]
nyin mo - day, day time, during the day [RY]
nyin mo - day [time], during the day [IW]
nyin mo - day, daytime, during the day, by day, time illuminated by the sun, daytime, during the daytime [JV]
nyin mo dgung thun - in the afternoon [RY]
nyin mo 'jigs - owl [IW]

nyin mo dang mtshan mo'i khyad par med pa - continuously, day and night [IW]

nyin mo bde legs - kha btags nang mdzod kyi bye brag cig kha btags nang mdzod las rtags brgyad ma, srid zhi bde skyid, nyin mo bde legs, tshe lha ma bcas rigs mi 'dra ba bzhi yod pa'i gsum par tshigs bcad sho lo ka bkod pa 'di lta ste, nyin mo bde legs mtshan bde legs, nyi ma'i gung yang bde legs shing, nyin mtshan ku tu bden legs pa, dkon mchog gsum gyi bde legs shog ces gsal yod [IW]

nyin mo yib - owl [IW]

nyin mo'i skar ma las kyang dkon pa - an occasion rarer than a star in the daytime [RY]

nyin mo'i gung - noon [JV]

nyin mo'i gung sngon - period before noon (9-11am) [JV]

nyin mo'i sgo - dawn [IW]

nyin mo'i sgo - opening of the day, daybreak [JV]

nyin mo'i sgo nga - egg of the day, dawn [JV]

nyin mo'i sgo nga - darkness, (dawn [IW]

nyin mo'i thog ma - dawn and arising [IW]

nyin mo'i mtha' - noon, highest limit of the day [JV]

nyin mo'i mtha' - evening, noon [IW]

nyin mo'i dang po la - at the beginning of the day [JV]

nyin mo'i dus sgang tshang - the whole day [IW]

nyin mo'i bdag - lord of the day, sun [JV]

nyin mo'i bdag - sun [IW]

nyin mo'i bdag po - sun [IW]

nyin mo'i 'dren pa - sun [IW]

nyin mo'i 'dren pa - sun, that which brings the day [JV]

nyin mo'i nor bu - gem of the day, the sun [JV]

nyin mo'i nor bu - sun [IW]

nyin mo'i bu - planet saturn, the son of the sun [JV]

nyin mo'i bu - son of the sun, Saturn [IW]

nyin mo'i bu bcol khang - creche [JV]

nyin mo'i dbang phyug - sun [IW]

nyin mo'i 'byung gnas - sun [IW]

nyin mo'i rtse mo - E mt [IW]

nyin mo'i slob gra - day school [JV]

nyin mo'i slob grwa - day school [IW]

nyin mor - in the day time [IW]

nyin mor dga' bral - owl [IW]

nyin mor byed - shine like the sun [RY]

nyin mor byed pa - sun [IW]

nyin mor mi 'du ba - gathering of people during the day. See {'du ba gsum} [RY]

nyin mor mi 'du ba - the gathering of people during the day GD [IW]

nyin tshad - period of a day [IW]

nyin tshugs - horseman's 1 day bab tshugs [IW]

nyin mtshan - days [RY]

nyin mtshan - day and night [IW]

nyin mtshan - day and night, day & night, all the time [JV]

nyin mtshan khor mo yug - day and night [RY]

nyin mtshan khor yug - continuously, day and night [IW]

nyin mtshan 'khor lo - cycle of day and night [JV]

nyin mtshan mgo sbrel - day and night sbrel mthud [IW]

nyin mtshan gcig - 1 day and night, 24 hr [IW]

nyin mtshan mnyam pa - equinox [RB]

nyin mtshan mnyam pa - time of the equinox [JV]

nyin mtshan ltos med - continuously day and night [IW]

nyin mtshan thun drug - the six sessions of day and night [IW]

nyin mtshan du - day and night [JV]

nyin mtshan du - day and night {nyin mtshan du mdzes ma 'ba' zhig dran pa} he thought of Sundari day and night [RY]

nyin mtshan du lan drug tu - six times day and NIGHT [IW]

nyin mtshan dus kun - [in all times of the] day and night [IW]

nyin mtshan dus drug - the six sessions of day and night [IW]

nyin mtshan phyad pa - constantly day and night [IW]

nyin mtshan phyed ma - midday and midnight [RY]

nyin mtshan bar ma chad pa - continuously day and night [IW]

nyin mtshan bar med - throughout day and night, around-the-clock [RY]

nyin mtshan med - constantly, both day and night [IW]

nyin mtshan med pa - constantly, both day and night [RY]

nyin mtshan med pa - without interruption, day and night [JV]

nyin mtshan med pa las ka byed dgos - [they] have to work constantly, both day and night [IW]

nyin mtshan med par - continually making no difference between day and night [JV]

nyin mtshan med par - throughout day and night [RY]

nyin mtshan med par - whether it be day or night, around-the-clock [RY]

nyin mtshan med par bya ba sgrub pa - practice day and night [IW]

nyin mtshan ring thung gcig pa'i dus - equinox [JV]

nyin mtshan lan drug - the six sessions of day and night [IW]

nyin mtshan lan drug te - the six sessions of day and night [IW]

nyin 'dzin - solar eclipse [IW]

nyin zhag - every day; period from sunrise to sunrise; 'solar day', a day and a night [24 hours], the time it takes for the sun to circumambulate the 4 continents. {yud tsam sum cu} [RY]

nyin zhag - day and night period from sunrise to sunrise, day, every day, solar days, 24 hour day, day & night [JV]

nyin zhag - 'solar day,' of 24 hours *, daily, 15 [IW]

nyin zhag dkyil 'khor - circle of solar days, a year [khyim lo gcig gi dus yun te, nyin zhag sum brgya drug cu re lnga dang, chu tshod bcu drug chu srang bcu bzhi bcas yod [IW]

nyin zhag dkyil 'khor - circle of solar days, a year [IW]

nyin zhag 'ga' - several days [JV]

nyin zhag gcig gi sdom pa - 1) bsnyen gnas yan lag brgyad pa; 2) theg chen gso sbyong [IW]

nyin zhag rtag longs - the period of a day = 60 chuts" [IW]

nyin zhag dus gnyis - the two times of a solar day [R] [IW]

nyin zhag dus gsum - the three times of a day [IW]

nyin zhag prugs gcig - day of 24 hours [JV]

nyin zhag phrugs gcig - 1 24 hr day [IW]

nyin zhag tshogs pa - month of 30 days [IW]

nyin zhag gza' lnga - the way of coursing of the five planets during a day [IW]

nyin zhag gsum - 3 days [JV]

nyin zhig - one day [RY]

nyin bzhi pa'i rims - four day rims tshad [IW]

nyin bzhi pa'i rims - four day rims tshad [rus pa la babs pa ste, nad rtags su rked pa dang, rkang rus, tshigs gzhi rnams na ba, klad par babs na kha yo zhing mig sle ba sogs zhag gnyis bde zhing zhag gnyis na res byed pa zhig [IW]

nyin bzhin - daily [IW]

nyin zla - month of 30 days [IW]

nyin yol - daytime yol ba [IW]

nyin rang - daybreak, morning twilight D [IW]

nyin rang - daybreak, morning, twilight [JV]

nyin rang po - the whole day [IW]

nyin rangs - daybreak, morning twilight [IW]

nyin rangs pa - the whole day [IW]

nyin rangs par - early in the morning [JV]

nyin ri - vs grib ri [IW]

nyin ri - mt range where then sun shines [IW]

nyin ring skabs - the time of long days, summer [IW]

nyin ring skabs - the time when the days become long [JV]

nyin rim - daily agenda [IW]

nyin re - daily, every day [IW]

nyin re zhag re tsam - nyin zhag re re tsam ste, dus yun thung tsam [IW]

nyin re bzhin - daily, per day daily, every day [JV]

nyin re bzhin - daily [IW]

nyin re bzhin - each day, every day [RY]

nyin re bzhin gyi bya rgyu - daily activities [RY]

nyin re'i gros rim - daily agenda [IW]

nyin re'i dgos spyad - requirements of every day, daily necessities [JV]

nyin re'i nyi ma chod dus med pa - the days seem endless [RY]

nyin re'i the deb - diary [JV]

nyin re'i gnas la bsdad pa - continual/ daily flux/ change [IW]
nyin re'i gnas la bsdad pa'i gnas tshul - situation in continual/ daily flux/ change [IW]
nyin re'i tshags par - daily newspaper [IW]
nyin re'i las res - assignement for the day [IW]
nyin re'i gsar 'gyur - daily news[paper] [IW]
nyin rer le dbar stong phrag - 1,000 li a day, tremndous pace [IW]
nyin lag - 1) minor/ secondary limbs/ members/ divisions [of the body] [forehead, nose, chin ear, eye etc.] [IW]
nyin lag - 1) minor/ secondary limbs/ members/ divisions [of the body] [IW]
nyin lam - distance 1 has gone/ can go in a day, a day's journey [IW]
nyin lam - day's journey, daily march [JV]
nyin las - 1) a day's work; 2) day shift [IW]
nyin lung - nyin phyogs kyi lung pa [IW]
nyin lo - year [of days] [rang gi rtsis gzhi'i nyin zhag sum cu la nyin zla, de bcu gnyis la lor byas pa'i nyin lo] [IW]
nyin lo - year [of days] [IW]
nyin long gtsang po - Nile River [IW]
nyin sha - flesh of an animal killed that day [IW]
nyin shad mtshan shad - without interruption, day and night [JV]
nyin shad mtshan shad - [go] w/o break day and night [IW]
nyin shad mtshan shad du song na mgyogs po sleb - going day and night 1 will arrive quickly [IW]
nyin shas - some days, several days [JV]
nyin shas - a few days [IW]
nyin so ba - 1) daytime watchman; 2) chameleon [IW]
nyin srib - gdags srib, nyin ri and grib ri [IW]
nyin srib can - sporadic, occasional [RY]
nyin srib can - sporadic [JV]
nyin sribs - nyin srib [IW]
nyin slob - day school [IW]
nyin gsar zla 'gyur - nyin re zla rer gnas tshul gsar du 'gyur ba [IW]
nyin gsum pa'i rims - rims tshad tshil la babs pa ste, nad rtags su gnyid che la lus po lci ba dang, mgo, phrag pa, rked pa sogs mi bde ba, nyin re cung bde la nyin gnyis bstud nas na ba zhig [IW]
nyin gsog zla 'jog - accumulate gradually [by days and months] [IW]
nyi'u u'i - New York [IW]
nyil - erode, run down [IW]
nyil gyis 'phyang ba - fell down, hanging down [JV]
nyil nyil - ling ling, phrul phrul [IW]

nyil nyil du gtong ba'i mig chu - dripping tears [IW]
nyil nyil byed - trickle, drip, run down, erode [IW]
nyil nyil byed - erode, run down [IW]
nyil nyil byed pa - trickle, drip, run down, erode [IW]
nyil nyil byed pa - trickle down, fall in drops [JV]
nyil ba - to decay; {nyil ba, nyil ba, nyil ba} intr. v [RY]
nyil ba - (tha mi dad pa,, destroy [IW]
nyil byed pa - trickle down, fall in drops [JV]
nyil byed pa - trickle, drip, run down [IW]
nyil li li - hang/ fall downward [many bits/ strings in a spiral/ twist, or jewelry w many bits and bangles hanging from it] [IW]
nyil li lir btags pa'i rgyan cha mang po - many hanging ornaments tied together, many bits/ strings in a spiral/ twist, jewelry w many bits and bangles hanging from it [IW]
nyil le ba - individual bits falling/ hanging/ trickling, dripping down [IW]
nyil le bar zhig pa bye phung - sand dune destroyed by erosion/ dribbling away [IW]
nyil le byed pa - trickle, drip [IW]
nyis - 2, inst. of nyi [IW]
nyis - instr. of nyi, in compounds for gnyis [JV]
nyis skal - skal ba nyis brtsegs [IW]
nyis skul - khral gcig las rgyug mi dgos par thengs gnyis skul ba [IW]
nyis skra - skra lcang lo nyis gshibs [IW]
nyis khri - 20,000 [JV]
nyis 'gyur - multiplied by two [IW]
nyis 'gyur - double [RY]
nyis rgyu chig pa - serge cloth in which 2 threads cross one of which is stretched lengthwise [JV]
nyis rgyu chig pa - serge cloth w two threads crossing 1 stretched lengthwise D [IW]
nyis rgyu chig spun - rgyu la rkang gnyis dang spun la rkang gcig yod pa'i snam ras cloth [IW]
nyis sgrim - rkang gnyis bsgrims pa'i skud pa [IW]
nyis brgya - 200, 200 [JV]
nyis brgya - 200 [IW]
nyis brgya - 2 hundred [RY]
nyis brgya lnga bcu'i gdul khrims - two hundred and fifty disciplines of the Vinaya [RY]
nyis brgya lnga bcu'i gdul khrims - 250 disciplines of the Vinaya GD [IW]
nyis brgya dang lnga bcu nga drug - 256 [JV]
nyis ca la grwa - Nicaragua [IW]
nyis stong - 2000, 2,000 [JV]
nyis stong - 2,000 [IW]
nyis blta'i mi - person who looks out for the interests of both church and state/ serves two masters [IW]
nyis blta'i mi - one who looks to in interests of both state and church, one who serves 2 masters [JV]
nyis thog - two story house [IW]
nyis ldan - dvaparayuga [JV]
nyis ldab - double, duplicate [JV]
nyis ldab - gcig gnyis su 'phar ba [IW]
nyis ldab tsam gyis che ba - twice as tall [JV]
nyis na - [arch] rnam pa gnyis su na [IW]
nyis sna'i 'don - sngar bod kyi khral rkang gnyis la 'don gcig re brtsis pa'i 'don [IW]
nyis pa - second point [RY]
nyis 'bum - 2 hundred thousand [RY]
nyis 'bum - 200,000 [JV]
nyis 'bum brgyad stong - 208 thousand [RY]
nyis 'brel shog lhe - lheb gnyis gcig tu 'brel ba'i tho shog [IW]
nyis sbrags - gnyis mnyam du gshibs pa'am bsdebs pa [IW]
nyis sbrel - gnyis gcig tu bsdebs pa dang, mnyam du sbrel ba [IW]
nyis dmigs che ba'i khyim pa'i 'tsho - great inherent imperfections of the householder's life [IW]
nyis rmos - tandem plowing [IW]
nyis rtsegs - one on top of the other [JV]
nyis brtsigs - double [RY]
nyis brtsegs - 1 piled on another, 2-story/ layer [IW]
nyis zhon - riding double on a horse [IW]
nyis zlos - twice repeated [IW]
nyis bzo - ambivalent [RY]
nyis ri - [arch] ldab gcig [IW]
nyis rim - having two stages [IW]
nyis rim - double [JV]
nyis las - 1) las ka byed thengs gcig gis 'grig par byed thengs gnyis byas pa; 2) Las ka byed thengs dang pos ma 'grig par bskyar du byed dgos byung ba [IW]
nyis lung - nylon [IW]
nyis shad - tshigs bcad kyi rkang mtshams dang, tshig lhug gi sde tshan rdzogs mtshams sam, slar [IW]
nyis shad - // // double perpendicular stroke [JV]
nyis gshib - dual, double [IW]
nyis gshib pa'i lcags lam - dual/ double railway tracks [IW]
nyis gshib lam lugs - dual/ double track railway system [IW]
nyu - 68 [IW]
nyu - figure 68 [JV]
nyu gu spang leb - {nyu gu spang leb} worm [IW]
nyu gu spang leb - kind of worm [JV]
nyu ti - pear [RY]
nyug - besmear, rub gently, stroke, caress, stretch out, extend [chu nas mgo nyug yas- stretching 1's head out of the water] [IW]
nyug - besmear, rub gently, stroke, caress, stretch out, extend [IW]
nyug nyug - myug myug [IW]
nyug nyug pa - stand out, project [JV]
nyug pa - place in tsang, besmear, rub gently, stroke, caress, touch, feel for, protrude, stretch out [JV]
nyug pa - (tha mi dad pa nyugs pa, nyug pa, nyugs,; 1) touch, nom pa; 2) besmear, rub on, rub gently, stroke, caress; 3) touch, feel for D; 4) protrude, stretch, peep out D place in Tsang D [IW]
nyug pa - {nyug pa, nyugs pa, nyug pa, nyugs} intr. v.; to besmear, to rub gen-

tly, to stroke, to caress; ft. of {nyug pa} [RY]
nyug byed - bird [IW]
nyug rtsa me tog - Cathusian pink [RY]
nyug rtsa me tog - carthusian pink [JV]
nyug rtsa me tog - flower Carthusian pink [IW]
nyug rum - a eunuch [RY]
nyug rum - the testes cut out, eunuch [JV]
nyug rum - eunuch, castration [IW]
nyug rum pa - eunuch [syn: khyim khol dang, 'khrig mi nus, bud med dga' bral, dbang po nyams, 'bras bu dbyung, 'og med, ral gu can, srung ma] [IW]
nyug rum pa - eunuch [IW]
nyug rum bzo - castrate [IW]
nyug rum bzo ba - eunuch of emperors queen's retinue, castrate [IW]
nyugs - nyug pa! [IW]
nyugs - imp. of {nyug pa} [RY]
nyugs pa - pf. of {nyug pa} [RY]
nyugs pa - [p nyug pa] [IW]
nyung - small, few, lack, to be short of; few/ rarely, seldom [RY]
nyung - small, few lack, be short of [comp nyung nyung] [IW]
nyung dkar - yungs dkar - Mustard seeds [RY]
nyung skyon - slight defect [JV]
nyung skyon - slight fault/ defect, shortage deficit [IW]
nyung ngu - few, less, little, small [IW]
nyung ngu - scarce [JV]
nyung ngu smra ba - person who speaks little [IW]
nyung ngur - into few [IW]
nyung ngur bsdus pa - condensed, abridged, abbreviated [RY]
nyung ngur byas pa - made less, belittled [JV]
nyung nge - less, little, small [JV]
nyung nge smra ba - speak little [JV]
nyung chad - shortage [JV]
nyung nyung - a few, little, meager, paltry, paucity, scant, small, trifling, few, small amount [JV]
nyung nyung - a little, few, small amount [IW]
nyung nyung - a little, few [RY]
nyung nyung gtong - diminish, make smaller [IW]
nyung nyung bzo ba - curtail [JV]
nyung mtha' - a little, few, minimum [price, qulification etc] [IW]
nyung mtha' - a little, few, minimum [IW]
nyung mtha' - the last of it, at last [JV]
nyung mtha' la'ang - at least [RY]
nyung mthar - at least [IW]
nyung mthar mi stong - at least 1,000 people [IW]
nyung mthar yang - at least [JV]
nyung du - few, less, little, small [IW]
nyung du - little, few [JV]
nyung du 'gro ba - reduce, decrease [IW]
nyung du 'gro ba - reduce, decrease, become less [JV]
nyung du 'gro ba - to reduce decrease [RY]
nyung du 'gro ba mar chag pa - diminish [JV]
nyung du gtong ba - reduce, decrease [IW]
nyung du gtong ba - to reduce, decrease [RY]
nyung du gtong ba - reduce, decrease, lessen, retrench [JV]
nyung du btang ba - detract [JV]
nyung du lta bu'i ring bsrel - miniature relics GD [IW]
nyung du phyin pa - abate, decrease [JV]
nyung du'am chung du 'gro ba - dwindle [JV]
nyung du'am chung du gtong ba - reduce [JV]
nyung du'am chung du bzo ba - diminish [JV]
nyung drag pa - short [JV]
nyung drags pa'i skyon - slight fault/ defect [IW]
nyung ldan - possessing few [IW]
nyung phyogs - minority [IW]
nyung 'phri - reduction, diminishing [IW]
nyung 'phri byed - reduce, diminish, cut down [IW]
nyung ba - little, lack, be short of, rare, few, deficit, fewer, less, not many, minor, grown less, reduced [JV]
nyung ba - little, scarcer, few[er], small[er], minor[ity] [IW]
nyung ba - little, minority, scarcer, fewer, small, few [RY]
nyung ba dang ches nyung ba - few and very few [IW]
nyung bu - awl [RY]
nyung ma - turnip [RY]
nyung ma - turnip [soup D] [IW]
nyung ma - turnip, turnip soup [JV]
nyung ma'i lo ma - turnip leaf, fragrant gum resin [JV]
nyung ma'i lo ma - turnip leaf [fragrant resin] D [IW]
nyung med pa - not less than [RY]
nyung tsam - in a small quantity, a little [JV]
nyung tsam - just a little [less], very little/ few [IW]
nyung tsam las mi len - take only a little [IW]
nyung gzhi - turnip root or seeds [JV]
nyung zad - very little [RY]
nyung ru - few, less, little, small [IW]
nyung rum - nyug rum, darkness [IW]
nyung rum - SA nyug rum [JV]
nyung re - a little at a time [JV]
nyung rlon - fresh turnip [JV]
nyung shas - a little [bit], few [IW]
nyung shas - few, a few [JV]
nyung shas tsam - just a little/ few [IW]
nyung shas tsam - very little quantity, little [JV]
nyung shas las - fewer [JV]
nyung shos - least, minimum, least [JV]
nyung shos bzo ba - minimize [JV]
nyung gsal - brief and clear [RY]
nyungs kar - oil grain [IW]
nyungs pa - nyung drags pa,...Lo thog thar thor las ma skyes pa de sa bon nyungs pa red [IW]
nyungs ma - turnip [IW]
nyungs ma pho sha - a little cooked/ boiled [IW]
nyungs mar - white mustard btsir ba'i snum mar [IW]
nyungs gsher - a little moist [IW]
nyul - to roam around, travel about; 1) roaming through, to frolic, to wander. 2) spy, watchman [RY]
nyul - roam through, frolic, wander, spy, watchman, look, search for [IW]
nyul - spy [JV]
nyul nyul - 1) wander; 2) w the hand again and again grope about [IW]
nyul pa - wanderer, vagabond [IW]
nyul po - 1) wanderer; 2) searcher, watchman [IW]
nyul ba - to roam [RY]
nyul ba - 1) (Tha mi dad pa,; 2) [arch] delay, linger, wander, rove about, pass privily, steal [ie be stealthy?] [IW]
nyul ba - {nyul ba, nyul ba, nyul ba, nyul} intr. v.; to wander; to wander, roam around, creep; to wander or rover about, to pass privily or steal [RY]
nyul ba - wander far and wide, ranging through [RY]
nyul ba - wander about, rove about, step gently, steal through, creep [JV]
nyul ba 'dod - wanderer, rover, explorer [JV]
nyul byed - bird [IW]
nyul ma - a scout/ detective [RY]
nyul ma - 1) wanderer; 2) searcher, watchman, spy, detective [IW]
nyul mi - 1) wanderer; 2) searcher, watchman, spy, detective [IW]
nyul mi - detective [JV]
nyul zhib - reconnaissance, espionage [IW]
nyul zhib byed - reconnoiter, spy [IW]
nyul la da res mel tse mdzod - from today onwards act as watchman and spy notes [request to the fringe dakinis [IW]
nyul la da res mel tshe mdzod - from today onwards act as watchman and spy notes [IW]
nyul le - random negative forces; type of spirit [RY]
nyul le - random negative forces [RB]
nye - near, figure 98, SA nye ba, "about to/close to" clause connective [JV]
nye - near; {nye bar}, [Sanskrit emphatic particle], secondary, associated, direct, nearness [RY]
nye - [notes: see sgrub thag nye, ring ba dang nye ba [*{nye bar}*] [SK emphatic particle], secondary, associated, direct, near[ness] [IW]
nye - * [SK emphatic particle], secondary, associated, direct, near[ness], close [comp nye po], about to [IW]
nye skor - nearby, neighborhood, vicinity, those about [us], retinue [IW]
nye skor - around, surrounding [RY]

nye skor - retinue, vicinity [JV]
nye skor du - around [JV]
nye skyon - fault of partiality [JV]
nye skyon phyogs ltung - inclining to one side [JV]
nye skyon phyogs lhung - fault of partiality [IW]
nye skyor - supporting those who are close/ friends and relatives [IW]
nye skyor phyogs lhung - partiality toward those who are close to 1 [IW]
nye skyor phyogs lhung - partiality toward those who are close to 1 [dga' 'dris che ba'i phyogs bzung ba] [IW]
nye skyor phyogs lhung gi skyon cha - the fault of partiality toward those who are close to 1 [IW]
nye khal - neighboring area [IW]
nye khor - courtyard of a temple or tomb [JV]
nye mkho - immediate needs/ necessities [IW]
nye mkho dngos rigs - immediate needs/ necessities [IW]
nye mkhon - SA nye ring [JV]
nye mkhon - near and far [IW]
nye mkho'i dngos rigs - immediate needs/ necessities [IW]
nye mkho'i rigs - immediate needs/ necessities [IW]
nye 'khon - nye ring ste, 'ga' zhig la dgra gshed 'khon 'dzin byed pa'i chags sdang [IW]
nye 'khor - attendant, one in waiting, relations, kindred, neighbor, a hell, neighborhood, a disciple of buddha, imminent, retinue, attendants, waiters, special realms of rebirth, surrounding, all around, surroundings [JV]
nye 'khor - a neighboring hell. Syn {nye 'khor ba'i dmyal ba} relatives [RY]
nye 'khor - all around; Syn {mtha' 'khor} [RY]
nye 'khor - 1) neighbor[hood], vicinity, close; 2) [companions &] retinue/ servants/ attendants; 3) relatives; 4) neighboring hells; 5) Up li [IW]
nye 'khor - 1) neighborhood; 2) companions and retinue/ servants; 3) relatives; 4) neighboring hells)/ [*{nye 'khor ba'i dmyal ba}* [IW]
nye 'khor kun tu - all around, surroundings [JV]
nye 'khor gi mig - ocean between God niya and Uttarakuru [IW]
nye 'khor gyi - of the surroundings [JV]
nye 'khor gyi khang pa - a house in the neighborhood [IW]
nye 'khor gyi mig - a great ocean lying between the continents of godaniya and uttara kuru [JV]
nye 'khor du - around, all around [JV]
nye 'khor du bltas - to look all around [JV]
nye 'khor na - near [RY]
nye 'khor rnams - surroundings [JV]
nye 'khor rnams su - all around [JV]
nye 'khor ba - neighboring, supplementary [RY]
nye 'khor ba - utsada, neighboring hells [JV]
nye 'khor ba phal cher - almost everyone nearby [RY]
nye 'khor ba'i dmyal - supplementary/ neighboring hells [IW]
nye 'khor ba'i dmyal - hells of preliminary or lighter punishment which are situated in the neighborhood of the greater hells, ro myags 'dam, spu gri'i lam, ral gri'i lo ma, shal ma li'i nags, chu bo rab med) [JV]
nye 'khor ba'i dmyal gnas - the neighboring hell regions [IW]
nye 'khor ba'i dmyal gnas - the neighboring hell regions [dmyal khams bco brgyad kyi nang gses shig ste tsha dmyal gyi phyogs zhi rnams su yod pa'i dmyal gnas rnams so [IW]
nye 'khor ba'i dmyal ba - neighboring hells (me ma mur [JV]
nye 'khor ba'i dmyal ba - adjacent hell; supplementary hell, the neighboring hells [RY]
nye 'khor ba'i dmyal ba - supplementary/ neighboring hells [IW]
nye 'khor ba'i dmyal ba bcu drug - the 16 supplementary/ neighboring hells' [IW]
nye 'khor ba'i dmyal ba bcu drug - supplementary hell [RY]
nye 'khor ba'i dmyal ba drug - chn [IW]
nye 'khor ba'i dmyal ba bzhi - the four circles of auxiliary hells, the four surrounding neighboring hells [IW]
nye 'khor ba'i dmyal ba bzhi - the four circles of auxiliary hells, the four surrounding neighboring hells 1) {me ma mur} the fire pit. 2) {ro myags} the putrid swamp. 3) {spa gri gtams pa'i lam po che} the great road of blades. 4) {rab med} the river [RY]
nye 'khor ba'i dmyal ba bzhi - the four circles of auxiliary hells, the four surrounding neighboring hells [1) *{me ma mur}* - the fire pit 2) *{ro myags}* - the putrid swamp 3) *{spa gri gtams pa'i lam po che}* - the great road of blades 4) *{rab med}* - the unfordable river [IW]
nye 'khor ba'i 'myal ba - supplementary/ neighboring hells [IW]
nye 'khor yul khams - surrounding country [JV]
nye 'khor la - around, in the environs of [RY]
nye 'khor lhag pa bcu drug - the additional 16 neighboring hells [IW]
nye 'khor lhag pa bcu drug - the additional 16 neighboring hells [dmyal ba mnar med kyi phyogs bzhi so so na - me ma mur gyi 'obs, ro myags kyi 'dam, spu gri'i thang, ral gri'i tshal bcas bzhi bzhi yod pas bcu drug go [IW]
nye gyog 'khris sdod gyog po - ...Nye gyog byed pa [IW]
nye grogs - close friend, neighbor, fellow creature D [IW]
nye grogs - creature, neighbor [JV]
nye dga' - 1) friend; 2) nye dga' [a king of the nagas] [IW]
nye dga' - 1) friend; 2) nye dga' [IW]
nye dga' - king of the naga [JV]
nye dga' - Upananda [RY]
nye dga' phyogs lhung - liking/ favoritism to friends/ those on 1's own side dga' &, dislike/ prejudice against others [IW]
nye dga' bo - upanda:a [IW]
nye dga' bo - upanda:a [sh'akya thub pa'i nyan thos drug sde'i ya gyal zhig [IW]
nye mgon - help out of kindness [IW]
nye 'gyangs - distance [IW]
nye 'gram - close to, near[by], nearly, neighborhood, vicinity [IW]
nye 'gram - nearby, neighborhood, close, near, near [JV]
nye 'gram - close to, near, nearly, neighborhood, vicinity [RY]
nye 'gram gyi - adjacent [JV]
nye rgyal - Upatisya [RY]
nye rgyal - upatishya, 'phags pa Shariputra [IW]
nye rgyal - {nye rgyal ni sha ri'i bu zhes} Upatisya, now known as Sariputra [RY]
nye rgyu - {nye ba'i rgyu} (more) immediat/ intimate/ proximate/ secondary cause [RB]
nye rgyu - mudra [RY]
nye rgyu - secondary cause [JV]
nye rgyud - 1) close family; 2) nearby places, neighborhood, vicinity [IW]
nye rgyu'i lam - swift path [RB]
nye sgrib - far-sighted [IW]
nye brgyud - direct / short lineage; short lineage / transmission; close lineage, short / direct transmission / lineage [RY]
nye brgyud - non-historical sphere of transmission through mkha' 'gro, type of direct transmission of doctrines, direct transmission of zhang zhung oral tradition, SA rnam sprul 'gro don gyi rgyud pa, sprul sku drin can, zhang zhung gyi smar gyi grub chen, smad lugs kyi bla ma, stod lugs kyi bla ma, byang rgyud kyi bla ma, lho rgyud kyi bla ma, short lineage of transmission [JV]
nye brgyud - close lineage, short/ direct transmission/ lineage [IW]
nye brgyud - 1) close family; 2) nearby places, neighborhood, vicinity [IW]
nye brgyud gcod kyi khrid yig gsal bar bkod pa legs bshad bdud rtsi'i rol mtsho - a detailed introduction to the practice of the gcod teachings according to the revelations of bdud 'joms gling pa focusing upon {ma gcig khros ma nag mo}; by {sprul sku padma lung rtogs rgya mtsho} [RY]
nye brgyud gter ma - Terma, short lineage of spiritual treasures [RY]
nye brgyud gter ma - Short lineage of Terma. The Dharma treasures concealed chiefly by Guru Rinpoche to be discovered in the future by a tertön, a treasure revealer [RY]
nye brgyud gter ma - Direct lineage of the Revealed Treasures [RY]
nye brgyud gter ma - short transmission of terma, direct lineage of treasures, con-

cealed dharma treasure of the short transmission [IW]

nye brgyud gter ma - short transmission of terma, the direct lineage of treasures. The conceal Dharma Treasure of the Short Transmission [RY]

nye brgyud gter ma - short transmission of termas [JV]

nye brgyud tshe rta zung 'brel 'chi med dpal gter - Amitayus and Hayagriva Combined, sadhana of, by Tangtong Gyalpo [RY]

nye brgyud ring brgyud - 1) 'brel thag nye ring gang rung brgyud pa; 2) Pha rgyud ma rgyud kyi brgyud pa ring thung; 3) Chos kyi dbang lung man ngag gi brgyud pa ring thung [IW]

nye bsgyur - trouble, misfortune [JV]

nye bsgyur - prepositional prefixes [in grammar] [RY]

nye bsgyur - 1) prepositional prefixes [in grammar] GD; 2) trouble/ misfortune D [IW]

nye sngon - in the near past, recently, lately [IW]

nye sngon - MG: a short time ago (less than a month), in the recent past, lately. [mss] [RY]

nye sngon - in the near past, recently, lately [less than a month] [IW]

nye bcar - ner, close, neighborhood, vicinity [IW]

nye char - recently, lately, at present, very shortly, at the close of, recent [JV]

nye char - recently, lately [RY]

nye char - recently, lately, nowadays, at present, shortly, at the close of [IW]

nye char du - lately [JV]

nye chos - time, usage, neighbor, near [JV]

nye nyon - Def {thams cad kyang rtsa ba'i nyon mongs pa dang nye bas sam / nyon mongs pa chung ba yin pas der bzhag pa'o} associated defilements, secondary afflictions, subsidiary defilements, sub-disturbances [RY]

nye nyon - associative emotions, subsidiary emotions, proximate factors of instability, mibp 82, secondary afflictions, subsidiary disturbing emotions [JV]

nye nyon - associated/ secondary/ subsidiary afflictions/ defilements, subdisturbances [IW]

nye nyon bcu - 10 subsidiary defilements (khro ba, 'chab pa, ser sna, phrag dog, 'tshig pa, rnam par 'tshe ba, 'khon tu 'dzin pa, sgyu, g.yo, rgyas pa) [JV]

nye nyon nyi shu - {nye ba'i nyon mongs pa nyi shu} twenty secondary afflictive emotions [RB]

nye nyon nyi shu - twenty proximate. the twenty sub-disturbances. The 20 klesha associated defilements. 1) {khro ba} anger. 2) {khon du 'dzin pa} enmity, 3) {'tshig pa} gloom. 4) {rnam par 'tshe ba} harming, 5) {phrag dog} envy, 6) {g.yo} dishonesty, 7) {sgyu} deceit. 8) {ngo tsha med pa} lack of sense of shame. 9) {khrel med pa} lack of dread of blame. 10) {'chab pa} hypocrisy. 11) {ser sna} stinginess. 12) {rgyags pa} intoxication. 13) {ma dad pa} unbelief. 14) {le lo} indolence. 15) {bag med pa} carelessness. 16) {brjed ngas} ?, 17) - {shes bzhin min pa} ?, 18) {rmugs pa} sloth. 19) {rgod pa} excitedness. 20) {rnam par g.yeng ba} distraction. twenty proximate. the twenty sub-disturbances. The 20 klesha associated defilements. 1) {khro ba} anger. 2) {khon du 'dzin pa} enmity, 3) {'tshig pa} gloom. 4) {rnam par 'tshe ba} harming, 5) {phrag dog} envy, 6) {g.yo} dishonesty, 7) {sgyu} deceit. 8) {ngo tsha med pa} lack of sense of shame. 9) {khrel med pa} lack of dread of blame. 10) {'chab pa} hypocrisy. 11) {ser sna} stinginess. 12) {rgyags pa} intoxication. 13) {ma dad pa} unbelief. 14) {le lo} indolence. 15) {bag med pa} carelessness. 16) {brjed ngas} ?, 17) - {shes bzhin min pa} ?, 18) {rmugs pa} sloth. 19) {rgod pa} excitedness. 20) {rnam par g.yeng ba} distraction [RY]

nye nyon nyi shu - 20 proximate / sub-disturbances /upa-kleshas /associated defilements [1) *{khro ba}* - anger, 2) *{khon du 'dzin pa}* - enmity, 3) *{'tshig pa}* - gloom 4) *{rnam par 'tshe ba}* - harming, 5) *{phrag dog}* - envy, 6) *{gyo}* - dishonesty, 7) *{sgyu}* - deceit 8) *{ngo tsha med pa}* - lack of sense of shame 9) *{khrel med pa}* - lack of dread of blame 10) *{'chab pa}* - hypocrisy 11) *{ser sna}* - stinginess 12) *{rgyags pa}* - intoxication 13) *{ma dad pa}* - unbelief 14) *{le lo}* - indolence 15) *{bag med pa}* - carelessness 16) *{brjed ngas}* - ?, 17) - *{shes bzhin min pa}* - ?, 18) *{rmugs pa}* - sloth 19) *{rgod pa}* - excitedness 20) *{rnam par gyeng ba}* - distraction chn [IW]

nye nyon nyi shu - 20 proximate /sub-disturbances /upa- kleshas /associated defilements [IW]

nye nyon sogs kyi sems byung - mental contents of the upakleshas and so on [IW]

nye gnyen - gnyen tshan, gnyen bshes [IW]

nye gnyen du - relative, kinsman [IW]

nye snying - quintessence [JV]

nye snying - a kind of dharani, quintessence mantra [IW]

nye bsnyen - close approach [RY]

nye bsnyen - {nye bar bsnyen pa} (phase of) intimate approach [RB]

nye ti - pear, SA nyu ti [JV]

nye ti - pear [IW]

nye gtam pa - [arch] bza' tshang sgrig pa po [IW]

nye ltos - relatives and friends [IW]

nye mthong - near-sighted [IW]

nye dag - relations [JV]

nye du - relatives [RY]

nye du - kindred, relations [JV]

nye du - relatives, kinfolk [RY]

nye du - * relatives, close associates [IW]

nye du - [by clan/ family 'brel ba'i gnyen bshes te father's or mother's rgyud mi rabs bdun tshun chad] relatives, close associates [IW]

nye du 'brel ba - relatives [RY]

nye du'i tshogs - your host of kin [RY]

nye dus - now-a-days [JV]

nye dus - not long ago, nowadays, recently, lately [IW]

nye drung - near, in front of [IW]

nye drung du bcar - went in front of [JV]

nye drung du phyin - coming near [JV]

nye drung du bslebs - to arrive near, to arrive in front of [JV]

nye gdung gtong ba - maul [JV]

nye 'dab - 1's own people, friends, admirers [IW]

nye 'dab - one's own people, friends, admirers [JV]

nye 'dabs - nearby, neighborhood, vicinity [JV]

nye 'dabs - 1) foot/ base/ approach to the mountain; 2) nearly, neighborhood, vicinity [IW]

nye 'dabs - 1) foot of the mountain, base of the mountain, approach to the mountain, close to the foot of the mountain. 2) nearly, neighborhood, vicinity [RY]

nye 'debs - neighborhood, vicinity, close to [IW]

nye rdung gtong ba - flog, thrash [JV]

nye sde - nye ba'i drug sde ste, like Buddha's 'khor drug sde dang 'dra ba'i nyan thos kyi sde [IW]

nye gnas - {bcom ldan 'das kyi nye gnas su gyur to} became the Buddha's disciples [RY]

nye gnas - disciple; an attendant [RY]

nye gnas - {bcom ldan 'das kyi nye gnas kun dga' bos byas nas} Ananda became the Buddha's personal attendant [RY]

nye gnas - attendant [RY]

nye gnas - 1) penis; 2) disciple, follower; 3) attendant, servant; 4) neighbor [IW]

nye gnas - male organ, disciple [JV]

nye gnas bgyid pa - to be a disciple [JV]

nye gnas rnams - the circle of disciples [RY]

nye gnas byed pa - {rang sangs rgyas zhig gi nye gnas byas} became the disciple of a pratyekabuddha [RY]

nye gnas sman pa - a local doctor [IW]

nye gnas su bgyi - become a follower D [IW]

nye gnas su mchi - become a follower D [IW]

nye par bsnyen pa - entails the recitation of mantra and 1-pointed prayerful devotion to a deity that is visualized, further ritual service GD [IW]

nye par 'phar 'gro - planet, SA sgra gcan [JV]

nye po - intimate, close, near [JV]

nye po - 1) pupil; 2) servant; 3) someone who stays near; 4) not far off, close, near; 3) mentally close, friend, intimate [IW]

nye po byed - approach, come close, have a close relationship [IW]

nye po byed pa - approach, come close, have a close relationship [IW]

nye po byed pa - to approach, to come close [RY]
nye po byed pa - come close to, approach [JV]
nye spun - spun zla nye rigs [IW]
nye phyogs su phyin - to come close to [JV]
nye ba - 1) yet. 2a) close, near, intimate, close friend. 2b) to be near, to be close, near to each other; to approach. 3) relatives, a relative of [so-and-so]. [RY]
nye ba - be near, approach, near, almost, nearly, intimate, close, secondary [JV]
nye ba - 1) [be] close/ near, nearly [related], nearer; 2) not far off; 3) like, similar, in accord; 4) very [prefix] completely; 5) yet; 6) approach [IW]
nye ba 'khor - Upali nyan thos nye 'khor bcu'i nang gses, 'dul ba 'dzin pa'i mchog tu gyur pa'o [IW]
nye ba nyid - nearness [IW]
nye ba nyid du - nearness [RY]
nye ba nye ring - near and distant relations [JV]
nye ba nye ring - close and distant relative [IW]
nye ba gnyen tshan - close relatives and friends [IW]
nye ba na - almost, near, nearly [JV]
nye ba rnams - those who are near, near relations [JV]
nye ba rnams - relatives [IW]
nye ba rtsa lag - relatives [RY]
nye ba'i - subsidiary [JV]
nye ba'i ka ba'i grong - 1 of India's gnas sum cu rtsa gnyis [IW]
nye ba'i rkyen - mgyogs pa'i mthun grogs [IW]
nye ba'i skabs - near/ just before – [IW]
nye ba'i skabs su - close to the time of [JV]
nye ba'i grogs po - close friend [IW]
nye ba'i dga' byed - {nye ba'i dga' byed [IW]
nye ba'i dga' byed - {nye ba'i dga' byed [a queen of the yakshas [IW]
nye ba'i dga' byed ma - queen of the noijin or yaksha demigods [JV]
nye ba'i rgyan - subsidiary/ incidental ornaments [IW]
nye ba'i rgyan - subsidiary / incidental ornaments [of a sambhogakaya deity] [RY]
nye ba'i rgyan - subsidiary/ incidental ornaments [of a sambhogakaya deity] [IW]
nye ba'i rgyu - quickly yong ba'i [growing?] seed/ root, immediate cause [IW]
nye ba'i rgyu - 3 anthropological causes of disease (wind, bile, phlegm) [JV]
nye ba'i rgyu - (more) immediat/ intimate/ proximate/ secondary cause [RB]
nye ba'i rgyu rkyen - immediate cause [IW]
nye ba'i lnga sde - The Buddha's five shravakas [IW]
nye ba'i lnga sde - The Buddha's five shravakas [grags pa, dri med, gang bo, ba lang bdag, lag bzang] [IW]
nye ba'i char - recently, lately [IW]
nye ba'i 'chi ltas - sign of approaching death [IW]
nye ba'i 'jig ltas - sign of approaching death [IW]
nye ba'i nyong mongs pa'i glo bur ba - the sudden/ incidental upakleshas [IW]
nye ba'i nyon mongs - upakleshas [IW]
nye ba'i nyon mongs - SA nye nyon related mental affliction [JV]
nye ba'i nyon mongs - the subsidiary disturbing emotions [RY]
nye ba'i nyon mongs pa - sub-disturbances, subsidiary defilements, cognate passion [RY]
nye ba'i nyon mongs pa - upakleshas [sub-disturbances, subsidiary defilements, the cognate passion {nye ba'i nyon mongs pa - ser sna la sogs pa sems kun nas nyon mongs par byed pa rtsa ba'i nyon mongs pa dang nye ba'i nyon mongs can gyi sems byung [IW]
nye ba'i nyon mongs pa - upakleshas [IW]
nye ba'i nyon mongs pa nyi shu - twenty secondary afflictive emotions [RB]
nye ba'i nyon mongs pa nyi shu - the 20 upakleshas [sems byung nga gcig gi nang tsan, khro ba dang, 'khon 'dzin dang, 'chab pa dang, 'tsig pa, phrag dog ser sna, sgyur, gyo, rgyags pa, rnam par 'tse ba, ngo tsa med pa, khrel med pa, rmugs pa dang, rgod pa dang, ma dad pa, le lo, bag med pa, brjed ngas pa, rnam gyeng, shes bzhin ma yin pa bcas nyi shu 20 subsidiary disturbing emotions [IW]
nye ba'i nyon mongs pa nyi shu - the 20 upakleshas [IW]
nye ba'i nyon mongs pa nyi shu - twenty subsidiary disturbing emotions [RY]
nye ba'i nyon mongs pa dang bcas - w the upakleshas [IW]
nye ba'i nyon mongs pa med pa - w/o the upakleshas [IW]
nye ba'i nyon mongs sa mang - base of sub-disturbances [RY]
nye ba'i nyon rmongs - secondary emotions [JV]
nye ba'i bsnyen pa - close approach, complete approach, close familiarization [JV]
nye ba'i dus rabs - modern times/ era [IW]
nye ba'i lde mig - herb sug smel [IW]
nye ba'i gnas - neighboring regions [JV]
nye ba'i gnas bzhi - chn [IW]
nye ba'i gnas su - at a place nearby [JV]
nye ba'i rna rgyan - ear ornaments beside the earring [JV]
nye ba'i rna rgyan - ear ornaments other than ear ring D [IW]
nye ba'i pi lu - kind of flesh-eating demon [JV]
nye ba'i dpung pa - cubit [IW]
nye ba'i bum pa - (1 of 24 minor zodiac signs) [JV]
nye ba'i dbyangs - musical airs/ notes [for help in singing] [IW]
nye ba'i dbyangs - musical airs, musical notes to help in singing [JV]
nye ba'i ma ma - foster mother, wet nurse, stepmother [JV]
nye ba'i ma ma - ma ma', bu rdzi foster/ step mother, wet nurse D [IW]
nye ba'i tshal - [nye 'gram gyi] pleasure grove [IW]
nye ba'i tshal - grove, garden [JV]
nye ba'i mtshams med lnga - the five sub-immediates [RY]
nye ba'i mtshams med lnga - the five sub-immediates/ inexpiables [IW]
nye ba'i mtshams med pa lnga'i las - the actions of the five sub-immediates/ inexpiables [IW]
nye ba'i gzhi shes - the near foundtional knowledge [sher phyin don bdun cu'i nang gses, gzhi shes = the great compassion &, prajna which peceives emptiness gang rung gis zin pa'i mkhyen pa 'bras bu'i sher phyin bskyed pa'i thabs la mkhas pas, so it is not far off] [IW]
nye ba'i gzhi shes - the near foundational knowledge [IW]
nye ba'i ri mo - salvinia cuculluta, croton polyandra [JV]
nye ba'i ri mo can - med herbs {nye ba'i ri mo can} {Salvinia Cuculluta, Croton polyandra D [IW]
nye ba'i ri mo can - a medicinal plant [JV]
nye ba'i ri mo can - med herbs {nye ba'i ri mo can} [IW]
nye ba'i rin chen - cushion, carriage, bedding, throne, sword, lamb-skin [JV]
nye ba'i rin chen bdun - the 7 subsidiary precious things/ adjuncts of royalty [IW]
nye ba'i rin chen bdun - 7 adjuncts of royalty: silk boots [JV]
nye ba'i rin chen bdun - the 7 subsidiary precious things/ adjuncts of royalty [khang bzang rin po che dang, mal cha.., lham.., ral gri.., gos.., pags pa.., tshal OR 1) *{lhwam dar}* - silk boots 2) *{stan}* - cushion 3) *{bzhon pa}* - carriage 3) *{mal cha}* - bedding 4) *{khri}* - throne 5) *{ral gri}* - sword 6) *{pags pa}* - lamb-skin] [IW]
nye ba'i rin chen bdun - seven most precious possessions [RB]
nye ba'i rin chen bdun - abbr. of {nye ba'i rin po che sna bdun}; seven most precious possessions [RY]
nye ba'i rin po che bdun - the 7 subsidiary precious things/ adjuncts of royalty [IW]
nye ba'i rin po che sna bdun - the seven subsidiary precious things, the seven adjuncts of royalty, 1) {lhvam dar} silk boots. 2) {stan} cushion. 3) {bzhon pa} carriage. 3) {mal cha} bedding. 4) {khri} throne. 5) {ral gri} sword. 6) {pags pa} lamb-skin; [TRS 74-3] [RY]
nye ba'i rin po che sna bdun - the 7 subsidiary precious things/ adjuncts of royalty [IW]
nye ba'i sa - table land, plateau, plains on or by the side of a hill [JV]
nye ba'i sa - table land, plateau, plains on the side of a hill [IW]

nye ba'i sar gyu - become intimate, near [JV]
nye ba'i sras - disciple [JV]
nye ba'i sras - Syn {byang chub sems dpa' sems dpa' chen po} 'close son', mahabodhisattva [RY]
nye ba'i sras - 'close son', mahabodhisattva [IW]
nye ba'i sras brgyad - Eight Close Sons: Eight main bodhisattvas. Kshitigarbha, Akashagarbha, Avalokiteshvara, Vajrapani, Maitreya, Sarvanirvarana Viskambin, Samantabhadra and Manjushri [RY]
nye ba'i sras brgyad - 8 main bodhisattvas [IW]
nye ba'i sras chen - Buddha's heart sons, the 8 chief bodhisattvas [IW]
nye ba'i sras chen - phyag na rdo rje, spyan ras gzigs, sa yi snying po, sgrib pa rnam sel, nam mkha'i snying po, byams pa, kun tu bzang po) [JV]
nye ba'i sras chen brgyad - 8 main bodhisattvas ['jam dbyangs dang, phyag na rdo rje, spyan ras gzigs, sa yi snying po, sgrib pa rnam sel, nam mkha'i snying po, byams pa, kun tu bzang po ste brgyad [IW]
nye ba'i sras chen brgyad - 8 main bodhisattvas [IW]
nye ba'i sras chen brgyad - 8 chief spiritual sons of the buddha ('jam dpal [JV]
nye bar - 1) * absolutely, fully, thoroughly, completely; 2) near, almost, close [IW]
nye bar - [Sanskrit emphatic particle], close, completely, absolutely, fully, thoroughly etc, intensifies verbal meaning; completely, fully [RY]
nye bar - 1) [tr SK emphatic/ intensifying particle] absolutely, fully, thoroughly, completely; 2) near, almost, close [IW]
nye bar - almost, near, nearly full, fully, proximity [JV]
nye bar bkod - appropriate arrangement, good design [JV]
nye bar skyabs su mchi - I fully take refuge [IW]
nye bar bskyod pa - blowing [IW]
nye bar bskyod pa'i skra - hair blowing [IW]
nye bar mkho ba - to require [RY]
nye bar mkho ba - 1) require, [urgently] need, necessary things; 2) rapid increase/ growth D ??? [IW]
nye bar mkho ba - require, need ['phral du mkho ba'am shin tu mkho ba,...Yi ge 'bri ba la nye bar mkho ba'i snag smyug sogs tsang ma gra sgrig byas yod [IW]
nye bar mkho ba - requisites, wants, desiderata, most necessary things [JV]
nye bar 'khyud - devotee [JV]
nye bar gus - humbly near, Upanishads [IW]
nye bar gus - humbly near, upanishad or vedic literature treating of brahma [JV]
nye bar gos med - absolutely untainted / unpolluted [RY]
nye bar gos med - absolutely untainted/ unpolluted [IW]
nye bar dgongs - tale, story, romance [JV]
nye bar dgongs pa - to consider [RY]
nye bar dgongs pa - 1) consider; 2) tale, story, romance [IW]
nye bar 'grogs shing rang 'gros tshul gyis nyi ma'i mdun rgyab ci rigs nas 'char nub byed pas srod dang tho rengs tsam ma gtogs mi mthong la - drag gza' gsum rang 'gros bul bas, nyi ma'i rgyab nas 'char te mdun du nub pas mtshan phyed la'ang mthong ngo [IW]
nye bar rgyu ba - roam carefree [IW]
nye bar rgyu ba - motion, activity, movement, accompanying, moving, going together [RY]
nye bar sgrub pa - practice [IW]
nye bar sgrub pa - conquer, deportment [JV]
nye bar brgal ba - pass over [JV]
nye bar brgal ba - pass over, cross [IW]
nye bar brgyud - direct / short lineage; short lineage / transmission; close lineage. [mss] [RY]
nye bar chags pa - 1) eclipse D; 2) quarrel D [IW]
nye bar chags pa - eclipse, quarrel [JV]
nye bar mched pa - full increase [JV]
nye bar mchod pa - honor, respect [JV]
nye bar mjal - health, image, likeness [JV]
nye bar mjal - 1) health; 2) image, likeness [IW]
nye bar 'jal - 1) health; 2) image, likeness [IW]
nye bar 'jal - health, image, likeness [JV]
nye bar 'jal ba - sample, SA dpe [JV]
nye bar 'jog pa - 1) bow w respect; 2) approach; 3) closely resting [4th of the sems gnas dgu, sems rang bzhin gyis rgya che ba las yang yang bsdus te phra bar byas nas 'jog pa close settling, thoroughly resting, close placement [of the mind on the object] [IW]
nye bar 'jog pa - 1) bow w respect; 2) approach; 3) closely resting; 4) stand near; 5) worship, wait on [IW]
nye bar 'jog pa - close settling, thoroughly resting, close placement [of the mind on the object] [RY]
nye bar 'jog pa - stand near, worship, wait upon [JV]
nye bar 'jog par byed - 1) bow w respect; 2) approach; 3) closely resting [IW]
nye bar 'jog par byed pa - 1) bow w respect; 2) approach; 3) closely resting [IW]
nye bar nyon mongs - the subsidiary conflicting emotions GD [IW]
nye bar bsnyen pa - full/ close approach, further ritual service [one of *{bsnyen sgrub kyi yan lag bzhi - [Gdmk] [IW]
nye bar bsnyen pa - stage of intimate approach [RY]
nye bar bsnyen pa - (phase of) intimate approach [RB]
nye bar bsnyen pa - entails the recitation of mantra and one-pointed prayerful devotion to a deity that is visualized, further ritual service [RY]
nye bar bsnyen pa - full approach. One of {bsnyen sgrub kyi yan lag bzhi} further ritual service [RY]
nye bar bsnyen pa - full/ close approach, further [ritual] service [IW]
nye bar bsnyen pa - complete approach, close familiarization [JV]
nye bar bsnyen pa'i dgongs pa - the intent of the full approach [RY]
nye bar gtod pa - entrustment [RY]
nye bar gtod par byed pa - to entrust [RY]
nye bar gtod par byed pa - entrust [IW]
nye bar btab pa - {'chi bdag nad kyis nye bar btab pa'i tshe} when the Lord of Death strikes one down in agony [RY]
nye bar rtogs pa - inquire into, investigation [JV]
nye bar rtogs pa - inquire into, investigat[e][ion] [IW]
nye bar ston - recommends [RY]
nye bar ston pa - to teach, expound, propagate, to reveal in detail [RY]
nye bar ston pa - teach, expound, propagate, reveal in detail [IW]
nye bar ston pa - he showed / taught them explaining each topic in minute detail [RY]
nye bar brten pa - enjoying, serving, honoring D [IW]
nye bar brten pa - enjoying, serving, honoring [JV]
nye bar bstan - advice, counsel D [IW]
nye bar bstan - advice, counsel [JV]
nye bar bstan pa - command, instruct [JV]
nye bar bsten pa - service, attend or take care of, attending to, wait upon, serve [JV]
nye bar thob pa - full attainment [RY]
nye bar thob pa'i - thoroughly realized primordial wisdom [JV]
nye bar thob pa'i ye shes - fully realized primordial wisdom [JV]
nye bar thob pa'i ye shes - the wisdom of full/ close attainment [IW]
nye bar thob pa'i ye shes - the wisdom of full attainment, wisdom of close attainment [RY]
nye bar gdung - afflicted w disease [IW]
nye bar gdung - one attacked with disease [JV]
nye bar 'dug pa - fast on prescribed days D [IW]
nye bar 'dug pa - fast on the prescribed days [JV]
nye bar 'dus pa - a comprehensive collection [RY]
nye bar sdud pa - to reinforce [RB]
nye bar sdus pa - {nye bar sdu ba} to be reinforced [RB]
nye bar bsdud pa - to reinforce [RB]
nye bar bsdus pa - {nye bar sdu ba} to be reinforced [RB]
nye bar gnang ba - SA bka' lung [JV]
nye bar gnang ba - bka' lung D [IW]
nye bar gnas - adulation, flattery D [IW]
nye bar gnas - adulation, flattery [JV]
nye bar gnas - to be in attendance [RY]
nye bar gnas pa - be close to, be near, in attendance [JV]
nye bar gnas pa - to be in abeyance [RY]

nye bar gnas pa - 1) remain close to/ n the near retinue/ neighborhood; 2) really exist; 3) be in abeyance [IW]

nye bar snang ba - apparent [RY]

nye bar spyad pa - to enjoy, use, utilize, experience, etc, [comp. with {spyad pa} [RY]

nye bar spyad pa - enjoy, use, utilize, experience, etc [IW]

nye bar spyad pas lung ma bstan - {so sor brtag pa dang nyon mongs can gang yang min pa'i sems kyis longs spyod rnams spyad pa'o} 'Enjoyed indeterminates' are the experience of enjoyments by a frame of mind which is neither analytical nor disturbed. [RY]

nye bar spyod - supplication [JV]

nye bar spyod pa - enjoy [JV]

nye bar spyod pa - use, enjoy [IW]

nye bar phan - put together D, constructed D, produced D [IW]

nye bar phan - put together, constructed, produced [JV]

nye bar phan 'dogs - suits, is fit for [JV]

nye bar phan 'dogs - is fit for/suits [IW]

nye bar phyin nas - when [they] had arrived/ come near [IW]

nye bar 'phar 'gro - (met) Rahu [sgra gcan [IW]

nye bar 'phar 'gro - Rahu [IW]

nye bar 'phar 'gro - demon who causes the eclipse of the sun [JV]

nye bar byed - service, veneration D [IW]

nye bar byed - service, veneration [JV]

nye bar byed pa - enjoy, rejoice [IW]

nye bar sbyor - friendship, harmony D [IW]

nye bar sbyor - friendship, harmony [JV]

nye bar sbyor ba - conquer, deportment [JV]

nye bar sbyor ma - fulfillment, completion, conclusion [JV]

nye bar mi rig - nye bar mi 'gro, khas mi len [IW]

nye bar myur ba - very quick [IW]

nye bar dmigs - support D [IW]

nye bar dmigs - prop, support [JV]

nye bar smos - desire to be close [JV]

nye bar tshim tshogs - contentment [IW]

nye bar tshim tshongs - contentment [JV]

nye bar mtshan pa - well/highly-adorned [IW]

nye bar mtshon - starting with [JV]

nye bar mtshon pa - to characterize/ illustrate/ identify precisely/ fully [RB]

nye bar mtshon pa - 1) to illustrate/ identify precisely 2) 2) NTC: starting with, E.g., {dge ba 'di yis nye bar mtshon nas ni } - starting with the virtue established here" Alt: making this first mark [RY]

nye bar mtshon pa - give an example, for example [IW]

nye bar 'tshe - injury [IW]

nye bar 'tsho ba - cure/ treat [a sickness] [IW]

nye bar 'tsho ba - to cure / treat [a sickness] [RY]

nye bar 'tsho ba - way to recovery; x {nan tan nyams su len pa ni nad nye bar 'tsho ba'i 'du shes bskyed par bya'o} you should think of diligent practice as the way to recovery [RY]

nye bar zhi - putting out, forbearance [JV]

nye bar zhi - relief, extinguish, forebear from, fully pacify/ eliminate/ destroy [IW]

nye bar zhi pa'i dge ba - {nyon mongs pa spong ba dang, 'gog pa'i snyoms 'jug dang, lhag bcas lhag med kyi myang 'das dang mi gnas pa'i mya ngan las 'das pa rnams so} 'Thoroughly pacifying virtues' are those of abandoning the disturbing emotions, of the serenity of cessation, of nirvana with remainder, of remainderless nirvana, and of nondwelling nirvana. [RY]

nye bar zhi ba - thorough subsidence; to thoroughly subside [RB]

nye bar zhi ba - has pacified deception [RY]

nye bar zhi ba - 1) good peace, happiness, bliss tranquillity; 2) Sdom brtson; 3) fire; 4) patience; 5) fully pacified, utterly calmed [IW]

nye bar zhi ba - tranquility, fully pacified, utterly calmed; thorough pacification; thoroughly pacified [RY]

nye bar zhi ba - {sgo gsum nye bar zhi bas bsten} serve him with composure of body, speech, and mind [RY]

nye bar zhi ba - to assuage [JV]

nye bar zhi ba thob - obtained great peace [RY]

nye bar zhi ba'i dge ba - nyon mongs pa spong ba dang, 'gog pa'i snyoms 'jug dang, lhag bcas lhag med kyi myang 'das dang, mi gnas pa'i mya ngan las 'das pa rnams so [IW]

nye bar zhi ba'i dge ba - fully calming virtue [RY]

nye bar zhi ba'i lung ma bstan - gzugs gzugs med la spyod pa'i nyon mongs pa rnams te zhi gnas dang ldan pa'i phyir 'bras bu mi 'byin p [IW]

nye bar zhi bar byed pa - through pacifying [RY]

nye bar zhi bar byed pa - thorough pacifying [IW]

nye bar zhi bas lung ma bstan - {gzugs gzugs med na spyod pa'i nyon mongs pa rnams te zhi gnas dang ldan pa'i phyir 'bras bu mi 'byin pa'o,} 'Fully pacified indeterminates' are all the disturbing emotions experienced in the form realms and formless realms, which will not yield results since they are embraced by shamatha. [RY]

nye bar bzhag pa - make use of, employ D [IW]

nye bar bzhag pa - make use of, employ [JV]

nye bar bzung du gsol - please look after me [JV]

nye bar len pa - take up, conflicting emotions, having to put up with what you have, grasping, seize eagerly, strive for earnestly, aspire to, SA nyer len [JV]

nye bar len pa - {dad pas nye bar len pas yon tan myang} through such devotion you will experience all his qualities [RY]

nye bar len pa - proximate/ material cause; perpetuation; to perpetuate/ be in intimate rapport with; perpetuation (of conditioned existence) (one of twelve links of interdependent connection) [RB]

nye bar len pa - 1) to cause, bring about, perpetuate. 2) grasp, grasping, perpetuating 3) to seize eagerly, to strive for, 4) close relationship [between mother and son]. to cling to; proximate/ material cause; perpetuation; to perpetuate/ be in intimate rapport with; the (5) skandhas [RY]

nye bar len pa - 1) [substantial] cause [alt] [closely] acquiring; 2) perpetuating, continually/ repeatedly producing in 1's being and gasping as supreme; 3) D seize eagerly, grasping, strive for [repeatedly], aspire to [IW]

nye bar len pa bzhi - four graspings/ perpetuators [IW]

nye bar len pa bzhi - four graspings, the four perpetuators, 1) {'dod pa}. 2) {lta ba} 3) {tshul brtul mchog 'dzin, thul khrims brtul zhugs}, 4) {bdag tu smra ba} [RY]

nye bar len pa bzhi - four graspings/ perpetuators ['dod pa nye bar len pa dang, lta bu nye bar len pa, tshul khrims brtul zhugs nye bar len pa, bdag tu smra ba nye bar len pa bcas bzhi [IW]

nye bar len pa bzhi - four graspings/ perpetuators [1) *{'dod pa}* 2) *{lta ba} {tshul brtul mchog 'dzin}* [*{thul khrims brtul zhugs}*], 4) *{bdag tu smra ba}* [IW]

nye bar len pa'i - SA nyer len phung po [JV]

nye bar len pa'i rgyu - perpetuating cause [RB]

nye bar len pa'i sdug bsngal - the misery of taking up the five aggregates [IW]

nye bar len pa'i sdug bsngal - the misery of taking up the five aggregates [one of the *{sdug bsngal brgyad}* - 8 miseries [IW]

nye bar len pa'i sdug bsngal - the misery of taking up the five aggregates. one of the {sdug bsngal brgyad} eight miseries [RY]

nye bar len pa'i rnam par shes pa - x {dri za nye bar len pa'i rnam par shes pa bar do na 'khyams pa} a driza, a consciousness on the point of seizing another rebirth, wandering in the intermediate state [RY]

nye bar len pa'i rnam shes - perpetuating consciousness [RY]

nye bar len pa'i phung po - perpetuating skandhas [IW]

nye bar len pa'i phung po - (mind-body) aggregates that perpetuate (cyclic existence) as its material cause [RB]

nye bar len pa'i phung po - perpetuating aggregates, aggregate that perpetuates (cyclic existence) as its material cause [RY]

nye bar len pa'i phung po - psychosomatic constituents organized into a living organism [JV]
nye bar len pa'i phung po lnga - five perpetuating aggregates/ skandhas [IW]
nye bar len pa'i phung po lnga - five perpetuating aggregates [RY]
nye bar len pa'i phung po lnga'i sdug bsngal - the suffering of the five perpetuating skandhas [IW]
nye bar len pa'i phung po lnga'i sdug bsngal - the suffering of the five perpetuating skandhas [sdug bsngal brgyad kyi nang gses, nyer len gyi phung po la brten nas skye ba phyi ma phan chad kyi sdug bsngal rnams 'dren pa dang, da lta na rga sogs kyi rten du gyur pa dang, sdug bsngal gsum gyi snod dang rang bzhin du gyur pa'o [IW]
nye bar longs spyod - enjoy [the happiness] [RY]
nye bar longs spyod pa - Syn {nyams su myong ba} experience [RY]
nye bar longs spyod pa - experience, enjoy [the happiness] [IW]
nye bar shi ba - appeasing [RY]
nye bar sreg par - burn [JV]
nye bar sreg par byed pa - set fire to, burn [IW]
nye bar sreg par byed pa - set fire to [JV]
nye byas - related [RY]
nye dbang - name of vishnu [JV]
nye dbang - vassal king; Vishnu/ ministers of Indra [RY]
nye dbang - vassal king, Vishnu [IW]
nye dbang so gnyis - devas in Indra's retinue [IW]
nye dbang so gnyis - devas in Indra's retinue [the 33 devas - Indra] [IW]
nye dbang so gsum - chn [IW]
nye 'byed - produce contention/ disputes [IW]
nye 'brel - friends, connection, kindred, relations [JV]
nye 'brel - 1) [close] relations[hip], make close relations/ connection; 2) relatives, kindred; 3) neighboring [IW]
nye 'brel - close relatives; 1) close relationship, to make close relations, relationship, relatives. 2) neighboring [RY]
nye 'brel - friends and relatives [RY]
nye 'brel - relatives [RY]
nye 'brel gyi brtsi mthong - near-sighted [IW]
nye 'brel gyi rang dbang - freedom of association [JV]
nye 'brel rgyal khab - neighboring country [IW]
nye 'brel byed - make close relations/ connection [IW]
nye 'brel bral ba'i sdug bsngal bskal pa'i me 'obs 'dra - separated from their loved ones, it is as if they were attached to a fire wheel of suffering [RY]
nye 'brel 'bral 'dum gyi zhal lce - zhal lce bcu drug gi ya gyal zhig ste, bza' tshang ya bral song rigs la 'bral rkyen gyi rtsa ba zhib tu bcad de 'gal ba sus byas la nyes chad 'gel lugs kyi khrims [IW]
nye sbas - nyer sbas [IW]
nye min rgyang min - neither close nor far [IW]
nye min ring min - neither close nor far [IW]
nye mo nas - from near [JV]
nye mo byed pa - love, be attached to, make near [JV]
nye mor - near [JV]
nye tshad - nearness, distance [IW]
nye tshan - relative, kinsman, kindred, relations [JV]
nye tshan - relative, kinsman [IW]
nye tshal - artificial grove, garden [JV]
nye tshig - secondary word which limits the idea contained in the principal word [JV]
nye tshig - 1) particle showing nearness EG "a'di"; 2) word of affection; 3) secondary word limiting idea in the principal 1 D [IW]
nye tshe ba - 1) provincial D; 2) partial, ephemeral [= Nyi tshe [IW]
nye tshe ba - 1) provincial D; 2) partial, ephemeral [IW]
nye tshe ba - provincial [JV]
nye tshe ba'i dmyal ba - ephemeral hells [IW]
nye tshe ba'i sangs rgyas - pratyekabuddha, partial buddha [IW]
nye tshe'i sangs rgyas - SA rang sangs rgyas, pratyeka buddha [JV]
nye zho - damage, mishap, bad fortune, accident, partiality, lack, shortage [IW]
nye zho - damage, mishap, accident [RY]
nye zho - partiality, mishap [JV]
nye zho med pa - without defect, without mishap, filled, complete, without damage [JV]
nye zho med pa - 1) w/o defect/ mishap / accident; 2) filled, complete D[IW]
nye zhos dben - without disease, healthy [JV]
nye zhos dben - 1) w/o fault/ transgression; 2) (met w/o disease [IW]
nye zungs - [arch] sex [IW]
nye zungs - copulation [JV]
nye bzung ma - bride, mistress of the house [IW]
nye g.yog bya bar - ma, mkhan po, slob dpon, nad pa) [JV]
nye g.yog bya bar 'dod pa lnga - the five persons worthy of being served [pha, ma, mkhan po, slob dpon, nad pa] [IW]
nye g.yog bya bar 'dod pa lnga - the five persons worthy of being served [IW]
nye g.yog bya bar 'od pa lnga - 5 persons worthy of service (pha [JV]
nye rabs - modern times, contemporary [IW]
nye rabs can - modern, contemporary [IW]
nye rabs can gyi go mtshon - modern weapons [IW]
nye rig pa - 1) copulation; 2) wash [IW]
nye rig pa - copulation, wash [JV]
nye rigs - near relation [JV]
nye rigs - nye du gnyen 'brel gyi phyogs sam gras [IW]
nye rigs - relatives [RY]
nye rigs - [close] relatives [IW]
nye ring - prejudice, near and far, distance, partial, biased, close and distant [JV]
nye ring - 1) near and far [in space/ time]; 2) biased mind, prejudice, partiality; 3) passion and aggression; 4) distance [IW]
nye ring - prejudice [RY]
nye ring ci tsam yod - how far is it? [IW]
nye ring chags sdang - with partiality and prejudice to those close and distant to 1 [IW]
nye ring chags sdang byed pa - to harbor attachment toward some and hatred toward others [RY]
nye ring che ba - to strongly discriminate between beings [RY]
nye ring ches - very partial [JV]
nye ring snyoms - without prejudice, impartial. (Lit. "equally near and far") [mss] [RY]
nye ring phyogs lhung med - impartial, non- discriminatory, =, just [IW]
nye ring byed - act w prejudice/ partiality/ bias [IW]
nye ring byed pa - to be intimate with some and distant with others [RY]
nye ring ma byed - do not be biased [JV]
nye ring med - impartial [JV]
nye ring med - impartial, w/o close or distant/ near or far [IW]
nye ring med pa - equally, without partiality [RY]
nye ring med pa - impartial [JV]
nye ring med pa - impartial, w/o close or distant/ near or far, non-discriminatory, =, just [IW]
nye ring med pa - without partiality / close or distant, nor near or far [RY]
nye ring med par kun skyong - impartially protecting/ taking care of all [IW]
nye ru gtsang po - {nye ru gtsang po} river [IW]
nye ru gtsang po - {nye ru gtsang po} river [bod rang skyong ljongs kyi khang dmar rdzong dang rgyal rtse rdzong gi khul du yod, chu 'go hi ma la ya'i ri rgyud kyi byang ngos nas byung zhing myang chu'i yan lag cig yin] [IW]
nye re re - 1) experience from momnent to moment; 2) Bzod sran chung ba'am rang tshugs mi thub pa'i rnam pa,...Byis pa'i lus po nye re re,...Nad pa nyam thag nye re re [IW]
nye reg - (A; 1) khrus kyi khyad par; 2) sex [IW]
nye reg 'thor 'thung gsum - chn [IW]
nye reg pa - wash [IW]
nye reg pa - to wash [RY]
nye lam - short-cut, recently, direct path, close road, shorter road [JV]
nye lam - the direct path, short cut [RY]
nye lam - 1) not taking long to reach; 2) quick/ direct/ short[er]/ close path; 3) short cut; 4), vicinity, neighborhood, close to [IW]

nye lam 'pho ba - the swift path of transference [RY]
nye lam 'pho ba - the short path of phowa/ ejection of consciousness [IW]
nye lam 'pho ba - the short path of phowa, ejection of consciousness [RY]
nye lam 'pho ba'i khrid - instructions on the swift path of transference [RY]
nye logs - near, in the neighborhood [JV]
nye logs - beside, nearby, neighboring [IW]
nye logs su khang pa brgyab pa - house[s] built nearby [IW]
nye shing - asparagus brachyphyllus turcz., tree whose root is used in medicine, asparagus brachyphyllus, 1 of rtsa ba lnga [JV]
nye shing - {nye shing thang sman [ro mngar la kha bska, zhu rjes drod, nus pas lus stobs gso, chu ser skem, tshe bsring, me drod skyed,...syn nye shing tsher ma can dang, nye sug pa, nye'u, dag byed, nel ma lcags kyu, rtsa ba brgya pa, rtsa ba chen po bcas so D thinks it is a tree = dran srong byed, 'jigs med 'dab, dbang mchog, mchog ldan, mchog rgyal ma, rtsa ba brgya ba, bu mang, srid dgrub bu] [IW]
nye shing - {nye shing thang sman} [IW]
nye shos - immediate [JV]
nye sa - nearby place [IW]
nye sar - nearby [IW]
nye sras - 1) nye ba'i sras chen [brgyad]; 2) 8 [IW]
nye sras - the Closest Sons [RY]
nye sras brgyad - nye ba'i sras chen brgyad [IW]
nye sras bsngags brjod - separate verse works in praise of the eight chief bodhisattvas: Manjushri, Avalokiteshvara, Vajrapani, Maitreya, Kshitigarbha, Sarvanivarana-Viskambhin, Akashagarbha, and Samantabhadra [RY]
nye ghe - nye ghe tribe [IW]
nye ghe - tribal name in tibet [JV]
nye ghe - nye ghe tribe [one of three w shug pa and stong nye [IW]
nyeg - [arch] scale, balance [IW]
nyeng - [arch] passion/ desire nyams 'gyur [IW]
nyeng byed pa - glance at an object by lifting up the head a little [JV]
nyeng byed pa - glance at lifting the head a little D [IW]
nyed dka' - rare [JV]
nyed skad - cry of suffering [IW]
nyed nyed - 'phur 'phur gtong ba,...Gzugs po'i za phrug yod sar nyed nyed byed pa [IW]
nyed pa - {nyed pa, nyed pa, nyed pa, nyed} trans. v [RY]
nyed pa - SA mnyed pa [JV]
nyed pa - (tha dad pa,, softly rub [IW]
nyed pa dal bas rus tshigs na sar lag pas 'jam por nyed pa - softly rubbed the hurt place on the joint [IW]
nyen - 1) danger, risk, hazard, liability [of –]; 2) disturbed, afflicted, D: sick, emaciated; 3) infected; 4) a relative; 5) [arch] cause/ ground of [IW]
nyen - sickness, thinness, relative, kinsman, danger, liability, risk, "danger of" clause connective [JV]
nyen - yong nyen 'dug pa - run the risk of [RY]
nyen - verb + nyen - danger the verb will occur; 1) danger, risk, hazard, disturbed, afflicted. 2) infected. 3) a relative; risk/ danger, threat [RY]
nyen ka - danger, risk [IW]
nyen ka - 1) rdib nyen che sar btsugs pa'i ka ba; 2) danger [IW]
nyen ka can - dangerous, risky [IW]
nyen ka mi mthong mkhan - adventurer/ -ist [IW]
nyen ka mi mthong ba'i ring lugs - adventurism [IW]
nyen ka mi 'dzem mkhan - adventurer/ -ist [IW]
nyen ka mi 'dzem pa'i ring lugs - adventurism [IW]
nyen ka mi 'dzems mkhan - adventurer/ -ist [IW]
nyen ka mi 'dzems pa'i ring lugs - adventurism [IW]
nyen ka 'dzem med - fearless adventurous [IW]
nyen ka 'dzem med pa'i ring lugs - adventurism [IW]
nyen ka 'dzem med ring lugs - adventurism [IW]
nyen ka 'dzems med - fearless adventurous [IW]
nyen ka 'dzems med pa'i ring lugs - adventurism [IW]
nyen ka 'dzems med ring lugs - adventurism [IW]
nyen ka yod pa red - there is a danger of – [IW]
nyen ka la 'grol - get out of danger/ risk [IW]
nyen kor - near [JV]
nyen kor - near [to], neighborhood [IW]
nyen skor - relative [JV]
nyen skor - relative D [IW]
nyen skyon byed pa - jeopardize [JV]
nyen kha - danger [RY]
nyen kha - dangerous, danger, peril risk, verge, danger [JV]
nyen kha - danger, risk [IW]
nyen kha - danger, source of harm [IW]
nyen kha dge 'gyur - source of danger becoming joy [IW]
nyen kha can - dangerous, risky [IW]
nyen kha can - precarious [JV]
nyen kha che tsam - may become a source of harm, dangerous [IW]
nyen kha che tsam - may become dangerous, full of danger [JV]
nyen kha chen por - breakneck [JV]
nyen kha dang skyon - crisis [JV]
nyen kha dang khe - risk and profit [IW]
nyen kha mi mthong mkhan - adventurer/ -ist [IW]
nyen kha mi mthong ba'i ring lugs - adventurism [IW]
nyen kha mi 'dzem mkhan - adventurer/ -ist [IW]
nyen kha mi 'dzem pa'i ring lugs - adventurism [IW]
nyen kha mi 'dzems mkhan - adventurer/ -ist [IW]
nyen kha mi 'dzems pa'i ring lugs - adventurism [IW]
nyen kha med pa - safe [JV]
nyen kha 'dzem med - fearless adventurous [IW]
nyen kha 'dzem med pa'i ring lugs - adventurism [IW]
nyen kha 'dzem med ring lugs - adventurism [IW]
nyen kha 'dzems med - fearless adventurous [IW]
nyen kha 'dzems med pa'i ring lugs - adventurism [IW]
nyen kha 'dzems med ring lugs - adventurism [IW]
nyen kha bzo ba - endanger [JV]
nyen kha yod pa red - there is a danger of – [IW]
nyen kha la 'grol - get out of danger/ risk [IW]
nyen kha las khe chung bas skyo - sad because there was more danger than profit [IW]
nyen kha'i dus - crisis [JV]
nyen khar 'jigs nas - having been afraid of the peril [RY]
nyen 'gag - nyen kha che sa'i 'gag mdo [IW]
nyen 'gog skyon - nyen ma byung gong nas 'gog pa [IW]
nyen can - dangerous [JV]
nyen chen - great risk [JV]
nyen rtog khang - watchman's/ police' station [IW]
nyen rtog bde srung - watchman, police, security guard [IW]
nyen rtog bde srung gru gzings - police/ security boat [IW]
nyen rtog bde srung byed - watch, police, guard [IW]
nyen rtog pa - watchman, police man, security guard [IW]
nyen rtog pa - policeman, police [JV]
nyen rtog srung skyob - watchman, police, security guard [IW]
nyen rtog srung skyob gru gzings - police/ security boat [IW]
nyen rtog srung skyob byed - watch, police, guard [IW]
nyen thos kyi sa - Shravaka-bhumi [RY]
nyen dogs - fear of danger [IW]
nyen dogs dam bsgrags - nyen dogs srung sdom gyi do dam [IW]
nyen gda' - there is danger of ... [IW]
nyen brda - alarm, warning signal [IW]
nyen brda - warning [JV]
nyen brda rgyab - give an alarm/ warning signal [IW]
nyen brda gtong byed sa tshigs - alarm/ warning station [IW]
nyen brda sprod - give an alarm/ warning signal [IW]
nyen snar skyod pa - moving toward danger, going into harm's way [IW]

nyen snar bskyod pa - continually moving towards danger [JV]
nyen snar bskyod pa - moving toward danger, going into harm's way [IW]
nyen pa - (tha mi dad pa; 1) be pained, pinched, pressed [by]; 2) enemy; 3) labor, drudge [IW]
nyen pa - (tha mi dad pa), ; 1) be pained, pinched, pressed [by]; 2) enemy; 3) labor, drudge)/ [D says = nyeg thag [IW]
nyen pa - SA nyeg thag, enemy, pained, pinched, pressed hard [JV]
nyen pa - endangered, pained by, possessed by/ afflicted/ hard pressed; to be pained, pinched, pressed; {nyen pa, nyen pa, nyen pa} intr. v [RY]
nyen pa'i lam - dangerous road [JV]
nyen bu shed - [arch] snyems byed pa [IW]
nyen byas nas - becoming infected [RY]
nyen byung ba red - there was a danger of – [IW]
nyen tshabs - danger, risk [IW]
nyen tshabs chen po - deadly [JV]
nyen mtshan gyi cha nyer gnyis - chn [IW]
nyen zon - precautionary measures, martial law [IW]
nyen zon skor g.yeng - look all around for fear of faults, guard/ sentry patrolling [IW]
nyen zon gyi bka' - martial law [IW]
nyen zon do dam - martial law [IW]
nyen yod - there is danger of– [IW]
nyen g.yol - refuge, shelter, sanctuary [IW]
nyen g.yol dbang cha - right of asylum/ sanctuary [IW]
nyen srung - insurance, security [IW]
nyen srung - MG: insurance, security. [mss] [RY]
nyen srung - insurance [JV]
nyen srung gi 'gan sprod pa - insure [JV]
nyen srung 'gro grom - insurance premium [IW]
nyen srung sgrig chas - security devices [IW]
nyen srung lcags skud - safety fuse [IW]
nyen srung yan lag ru khar - branch security unit [IW]
nye'i skabs - about to do – [IW]
nye'i skabs - when about to [JV]
nye'u - 1) little fish; 2) [arch] transgressor [IW]
nye'u gyi - [arch] bcud tshor/ chor [feelings?] [IW]
nye'u chung - small fish [IW]
nye'u 'don pa - 1) [arch] mi nyes can glod pa; 2) small animal in watery places srog blu gtong ba [IW]
nyer - twenties, affliction (SA mya ngan), SA nye bar, "about to" clause connective, almost [JV]
nyer - 1) 20; 2) near; 3) suffering; 4) tan leather; 5) abnout to do – [IW]
nyer - abbr of {nye bar} [RY]
nyer skad - suffering, cry of suffering [JV]
nyer bskyod - suitability D [IW]
nyer bskyod - suitability [JV]
nyer bskrun - self D [IW]
nyer kho - daily/ immediate needs/ neccessities [IW]
nyer kho - necessary element/ (pre)requisite [RB]
nyer kho dang gtong sgo - supply and demand [IW]
nyer kho ba - necessary element/ (pre)requisite [RB]
nyer mkho - abbr. of {nye bar mkho ba} necessary element/ prerequisite [RY]
nyer mkho - requisites, wants, desiderata, most necessary things [JV]
nyer mkho - require, need, necessary [IW]
nyer mkho - requisites {yo byad sgrub pa'i nyer mkho nor rdzas gang yang med} nor do I have any of the other requisites for practicing the Dharma [RY]
nyer mkho med pa las - your actions were not the ones required [RY]
nyer mkho lhag par mkhyen pa - specific knowledge of what is truly important [RY]
nyer mkho'i 'khor chas - light engineering goods [JV]
nyer mkho'i dngos zog - consumer goods [JV]
nyer mkho'i bum bzang - {si tu dbon karma nges legs bstan 'dzin} text of the mtshur lugs of Tibetan astrology {skar rtsis nag rtsis} [RY]
nyer 'khod - near [JV]
nyer dga' - delight [JV]
nyer dgu - 29, 29th day of month [JV]
nyer dgu - 29[tha day [when offerings are made to demons [IW]
nyer dgu - 29[th day] [IW]
nyer dgu pa - 29th [day] [IW]
nyer sgyur - eclipse [IW]
nyer sgrub - near-accomplishment [RY]
nyer bsgyur - unlucky accident [JV]
nyer lnga - 25 [RY]
nyer lnga pa - 25th [IW]
nyer sngogs - theme, task [RY]
nyer sngogs - D theme, task [IW]
nyer bsngogs - 8 preliminary stages of meditation preparation, SA sta gon [JV]
nyer gcig - 21 [JV]
nyer gcig pa - 21st [IW]
nyer mchod - offering [IW]
nyer mchod bdun - 1) {mchod yon}. 2) {'bas bsil} 3) {me tog} 4) {bdug spos} 5) {mar me} 6) {dri chab} [RY]
nyer mchod bdun - the 7 offerings [IW]
nyer mchod bdun - the 7 offerings [1) *{mchod yon}* 2) *{'bas bsil}* 3) *{me tog}* 4) *{bdug spos}* 5) *{mar me}* 6) *{dri chab}*) [IW]
nyer 'jal - nye bar 'jal ba [RY]
nyer 'jal - analogy. Syn {dpe nyer 'jal} [ggd] [RY]
nyer nyer - dregs, sediment [RY]
nyer nyer - 1) dregs, sediment D wrathful expression of a predator [IW]
nyer nyer kha gyis stag byas nas ngar sgra 'byin pa - making a wrathful expression the tiger roared [IW]
nyer gnyis - 22 [IW]
nyer gnyis pa - 22nd [IW]
nyer btud - bow down [JV]
nyer brtags - named, labeled [RY]
nyer thob - intimate/ full/ complete/ profound/ further attainment [RB]
nyer thob - full attainment; further/ close attainment; descending, darkness, near-attainment [RY]
nyer thob - descending, darkness, near-attainment, thim rim 'char skabs su srod kyi smag [IW]
nyer thob - darkness, near-attainment [JV]
nyer thob thams cad stong pa'i 'od gsal - the universal emptiness of [RY]
nyer thob thams cad stong pa'i 'od gsal - the universal emptiness of full attainment [IW]
nyer thob gzhi'i 'od gsal - ground luminosity of full attainment [RY]
nyer thob rag lam pa'i sems - mind of black near-attainment [RY]
nyer thob rag lam pa'i sems - mind of black near- attainment [IW]
nyer drug - 26 [IW]
nyer drug pa - 26th [IW]
nyer bdun - 27 [IW]
nyer ldog - preliminary [JV]
nyer sdogs - stages, preliminary stage [JV]
nyer bsdu - dissolving [IW]
nyer bsdu'i rnal 'byor - practice of dissolution [RY]
nyer bsdogs - preparatory stage [RY]
nyer bsdogs - preparatory stage; [preliminary stages]. preparation, preparatory stages {bdun} the seven [RY]
nyer bsdogs - 1) preperation, preliminary; 2) access concentration [to Bsam gtan bzhi dang gzugs med kyi dngos gzhi; ting nge 'dzin ma thob gong gi sa rang rang gi dngos gzhi'i ting nge 'dzin 'thob byed kyi thabs sam sta gon du gyur pa'i ting nge 'dzin te, dbye na bsam gzugs brgyad kyi nyer bsdogs brgyad yod [IW]
nyer bsdogs - [7] [preliminary stages] preparation, preparatory stages [IW]
nyer bsdogs - 1) preparation, preliminary; 2) access concentration [IW]
nyer bsdogs - access concentration, threshold concentration [JV]
nyer bsdogs kyi khyad par - the special access concentration [IW]
nyer bsdogs dang dngos gzhi'i ting nge 'dzin - the samadhis of the preparatory and actual stages [of the four dhyanas] [RY]
nyer bsdogs dang dngos gshi'i ting nge 'dzin dang ldan pa - possessing the samadhis of the preparatory and actual stages [of the four dhyanas] [IW]
nyer bsdogs bdun - the 7 preparatory stages [IW]
nyer bsdogs bdun - the seven preparatory stages [RY]
nyer bsdogs mi lcogs med - capable preparatory stage [RY]
nyer bsdogs mi lcogs med - the infallible access [IW]
nyer bsdogs mi lcogs med - the infallible access [to the 1st dhyana bsam gtan dang po'i nyer bsdogs, until the main concentation is attained, by it 'dod

nyon spong ba lcogs pa'am 'dod nyon spang thub pas na, nyer bsdogs mi lcogs med ces brjod [IW]

nyer gnas - female organ [IW]

nyer gnas yo byad - x {khyed kyi nyer gnas yo byad 'dod pa thams cad la bsnyen bskur rnams bdag gis zhu'o} I will give you anything you need or desire for your holy life [RY]

nyer pa - 1) D tan, dress, make soft; 2) J snarl, growl; 3) tarry, stay, linger [IW]

nyer pa - tan, dress, make soft, snarl, growl, tarry, stay, linger [JV]

nyer spyad - enjoy [RY]

nyer spyad - incidental/temporal necessities, sensations [in sparsha offering] [IW]

nyer spyad - needs {nyer spyad sogs 'di dgos par 'dug snyam pa} when you think there might be something he needs [RY]

nyer spyad - sensations [JV]

nyer spyad dbul - bring him all he needs [RY]

nyer spyod - offerings (flowers, incense, lamps, odors, eatables), 7 offering bowls [JV]

nyer spyod - traditional sense offerings [RB]

nyer spyod - ritual articles, utility [RY]

nyer spyod - 1) enjoyment, offering, the 7 outer offerings, materials; 2) necessities, the necessary materials [of offerings]) 1) enjoyments, desirable things; 2) five)/ [flowers etc. mchod pa'i nyer spyod lnga] [IW]

nyer spyod - 1) enjoyment, offering[s], the 5/7 outer offerings, materials; 2) necessities, the necessary materials [of offerings], equipment [to] 1) enjoyments, desirable things; 2) five [IW]

nyer spyod - 1) enjoyment, offering, the seven outer offerings, traditional sense offerings; materials. 2) necessities, the necessary materials [of offerings] [RY]

nyer spyod lnga - the five enjoyments. 1) {me tog}. 2) {bdug spos} 3) {mar me} 4) {dri chab} 5) {zhal zas} [RY]

nyer spyod lnga - the five enjoyments; 1) *{me tog}* 2) *{bdug spos}* 3) *{mar me}* 4) *{dri chab}* 5) *{zhal zas}* [IW]

nyer spyod lnga - Five kinds of offerings. The desirable objects of the five senses [RY]

nyer spyod lnga - the five enjoyments [IW]

nyer spyod bdun - ting bdun tshar - the seven offering bowls [RY]

nyer spyod bdun - the 7 enjoyments [IW]

nyer spyod rnam lnga - see {nyer spyod lnga} [RY]

nyer spyod rnam lnga - the five enjoyments [IW]

nyer spyod sna bdun - the 7 [outer] enjoyments/ offerings [IW]

nyer spyod sna bdun - the seven [outer] enjoyments / offerings. see {nyer spyod bdun} [RY]

nyer spyod tshan rigs - applied sciences [IW]

nyer spyod 'dzin pa - to experience, perceive [RY]

nyer spyod 'dzin pa - experience, perceive [IW]

nyer ba - tan, curry, dress [IW]

nyer ba - to tan, curry, dress [RY]

nyer ba'i len pa'i phung po - SA nyer len phung po [JV]

nyer bar son pa - to arrive at [RY]

nyer byung - origination [JV]

nyer byed - tree [JV]

nyer 'bras - substantial [/ perpetuating cause's] effect [IW]

nyer 'bras - substantial effect [RY]

nyer 'brel - adherence [RY]

nyer sbas - upagupta [shravaka arhat, 4th of the gtad rabs bdun, D: monk who was Ashoka's teacher] [IW]

nyer sbas - PN. Upagupta [mss] [RY]

nyer sbas - Upagupta [IW]

nyer sbas - ashoka's teacher [JV]

nyer sbyod - misspelling of {nyer spyod} [mss] [RY]

nyer ma - red pepper [RY]

nyer 'tse ba'i dmyal ba - the occasional hells [RY]

nyer tshad - 1) personal danger D; 2) D image, likeness D [IW]

nyer tshad - personal danger [JV]

nyer tshad med - w/o danger [to health] [IW]

nyer tshad med - without danger to health [JV]

nyer 'tshe - harm, injury [RY]

nyer 'tshe - 1) harm, injury; 2) eclipse of the moon [IW]

nyer 'tshe - danger, injury [JV]

nyer 'tshe ba'i dmyal ba - the occasional hells [IW]

nyer 'tshe bar - interruptions [JV]

nyer 'tsho - spiritual life [JV]

nyer 'dzin - bird's beak [IW]

nyer zhi - 1) totally subsided, completely pacified, alleviated; 2) D listen to an instruction [IW]

nyer zhi - {nye bar zhi ba} thorough subsidence; to thoroughly subside [RB]

nyer zhi - {nye bar zhi ba} totally subsided; nye bar zhi ba [RY]

nyer zhi ba - 1) totally subsided, completely pacified, alleviated; 2) D listen to an instruction [IW]

nyer zhi ba - to listen to a teaching [JV]

nyer zhi mya ngan las 'das pa - nirvana of total peace [RY]

nyer bzhi - 24 [IW]

nyer bzhi pa - 24th [IW]

nyer len - perceptions {rang gi nyer len dbang du ma gyur bar} Without having mastered your own perceptions [RY]

nyer len - upadana, take up, appropriate, substantial cause, epithet for zab bcas [JV]

nyer len - the original cause/ the cause of causes; {nye bar len pa} cause, substantial cause. [alt.] [closely] acquiring, grasping, substantial cause [RY]

nyer len - [substantial] cause [alt] [closely] acquiring, grasping, perpetuating, continually/ repeatedly producing in 1's being and gasping as supreme, earnestly arousing, take [IW]

nyer len gyi rgyu - perpetuating / substantial cause [IW]

nyer len gyi rgyu - perpetuating cause [RY]

nyer len gyi rgyu - perpetuating / substantial cause [sa bon las myu gu skye ba lta bu, rang 'bras rang gi rdzas rgyun du gtso bor skyed byed do [IW]

nyer len gyi rgyu - substantial cause [RY]

nyer len gyi rgyu - drawn into regulated patterns, causal force, substantial cause, substantial cause [JV]

nyer len gyi rgyu - perpetuating cause; perpetuating cause, substantial cause [RY]

nyer len gyi phung po - heaps [parts of an individual], taken on [in various senses]. perpetuating aggregates [RY]

nyer len gyi phung po - heaps [parts of an individual], taken on [in various senses] perpetuating aggregates [las nyon snga ma'i nyer len las skyes pa dang, las nyon phyi ma'i nyer [IW]

nyer len gyi phung po - heaps [parts of an individual], taken on [in various senses] perpetuating aggregates [IW]

nyer len gyi phung po lnga - the five perpetuating aggregates [RY]

nyer len gyi phung po lnga - the five perpetuating aggregates/ skandhas [IW]

nyer len gyi phung po lnga - the five perpetuating skandhas [gzugs kyi phung po dang, tshor ba'i phung po, 'du shes kyi phung po, 'du byed kyi phung po, rnam shes kyi phung po ste lnga'o [IW]

nyer len gyi phung po'i rgyun - the continuity of the perpetuating skandhas [IW]

nyer len gyis - on account of [RY]

nyer len gnyis - the two perpetuating [causes] divisions of perpetuating / substantial cause nyer len gyi rgyu: dngos kyi nyer len dang, brgyud pa'i nyer len gnyis so [IW]

nyer len gnyis - the two perpetuating [causes] [IW]

nyer len pa - original cause D [IW]

nyer len pa - original cause [JV]

nyer len phung po - organized psychophysical constituents, psychosomatic constituents arranged into an organism [JV]

nyer len bzhi - the four nyer len [IW]

nyer len bzhi - the four nyer len ['dod pa nye bar len pa dang, lta bu nye bar len pa, tshul khrims brtul zhugs nye bar len pa, bdag tu smra ba nye bar len pa bcas bzhi [IW]

nyer gsum - 23 [IW]

nyer gsum pa - 23rd [IW]

nyer bsags - accumulate [RY]

nyel ba - ill, sick [RY]

nyel ba - [become] ill, sick [IW]

nyes - wrongdoing, blame, faults, unwholesome, evil, imperfection, beat, transgressions, crimes [IW]
nyes - shortcomings, to beat, hit, to beat, hit, danger [JV]
nyes - crime, offense, fault; things go wrong; fault, evil, blame, imperfection, wrongdoing; evil [RY]
nyes - {nyes pa}, to beat, hit; Syn {brdungs} [RY]
nyes - {bsten nyes na} when used wrongly [RY]
nyes kun zad pa - faults will lessen [RY]
nyes bkod - punishment, sentence [IW]
nyes bkod gtong - punish, sentence [IW]
nyes skyon - imperfections and defects, harm, injury [RY]
nyes skyon - fault, crime, imperfections and defects, harm, injury, disaster, misfortune, calamity [IW]
nyes skyon - guilt, offense, defects [JV]
nyes skyon lkog 'geb - hushing/ covering up faults [IW]
nyes skyon lkog 'geb byed - hush/ cover up faults [IW]
nyes skyon 'khegs pa po - one who has stopped evils and dangers [JV]
nyes skyon 'don - accuse, charge [IW]
nyes skyon byung tshul - disasterous/ wretched/ situation/ condition [IW]
nyes skyon med pa - flawless [RY]
nyes khag - faults/ transgressions [IW]
nyes khag dkri ba - though 1 is faultless accuse of faults/ pass sentence/ punish [IW]
nyes khag bkal ba - w/o transgression accuse[d] of faults/ crimes [IW]
nyes khag 'gel - accuse, blame of faults/ transgressions [IW]
nyes khag ci yang med - w/o any faults/ transgressions [IW]
nyes khag med - w/o faults/ transgressions [IW]
nyes khag lan skyon - ...Mi 'di la nyes khag ci yang med [IW]
nyes khrims - criminal code [IW]
nyes gyur - corrupted [RY]
nyes 'gal - default [JV]
nyes 'gebs - hide criminal acts/ intent [IW]
nyes 'gebs mdzes bcos - beautiful facade to hide criminal acts/ intent [IW]
nyes 'gel - accuse of crimes, blame [IW]
nyes 'gel ba'i nag med mi - innocent man who is accused of crimes [IW]
nyes 'gog - blocking/ preventing/ stopping what is bad [IW]
nyes 'gog byed - block/ prevent/ stopp what is bad [IW]
nyes 'gog legs spel - all transgressions cease and all good things increase [IW]
nyes sgrib - defects [JV]
nyes dngul - fine [IW]
nyes can - having faults, transgressions, criminal [IW]
nyes can gar yod kyi khungs rtsad rnyed pa - solve a criminal case [IW]
nyes can gte po - criminal ring-leader/ boss, da big cheese [IW]
nyes can la gcod pa'i khrims - criminal code [IW]
nyes can lang shor - incorrigible criminal [IW]
nyes ci na - what's wrong? [IW]
nyes cha - aspect of faults/ transgressions [IW]
nyes chad - damnation, fine, penalty, surcharge, crime, fine, punishment [JV]
nyes chad - punishment for a wrongdoing / infraction / transgression [RY]
nyes chad - 1) punishment/ sentence/ penalty for a wrongdoing/ infraction/ transgression; 2) crime D [IW]
nyes chad kyi yun tshad - term of punishment [IW]
nyes chad 'gel ba - punish [IW]
nyes chad sgrub - receive/ undergo punishment [IW]
nyes chad bsgrag - pass sentence, render judgement [IW]
nyes chad gcod - punish [IW]
nyes chad gcod - to punish [JV]
nyes chad gcod pa - to punish [RY]
nyes chad gcod pa - punish [JV]
nyes chad bcad - punished [IW]
nyes chad je yang du gtong - reduce sentence [IW]
nyes chad gtong - punish [IW]
nyes chad gtong ba - penalize [JV]
nyes chad gtong ba - punish [IW]
nyes chad gtong ba - punish/ sentence for faults/ crimes [IW]
nyes chad btang ba'i dus kyi yun tshad - period of punishment for crime [IW]
nyes chad du - as punishment for an infraction [RY]
nyes chad dus bsring - suspended sentence, probation, repreive [IW]
nyes chad drag po - severe/ heavy punishment [IW]
nyes chad nar 'then - suspended sentence, probation, repreive [IW]
nyes chad zhu - confess, plead guilty [IW]
nyes chad bsring - suspend sentence, givce probation/ repreive [IW]
nyes che - great danger [JV]
nyes che - what misfortune! [RY]
nyes che rigs - 'dzin bzung dang, bsdams bkyigs, rdeg rdung sogs gang 'os babs bltas kyis byed pa'i khrims [IW]
nyes chen - evil doers [RY]
nyes 'chab - to hide ones' faults [RY]
nyes 'chab - hide ones' faults [IW]
nyes rtags - criminal evidence [IW]
nyes ltung - moral fall, sinful deed, degrading actions, scorpion, moral slip, trespass, transgressions [JV]
nyes ltung - fault and downfall, degradation, to transgress, degrading actions [RY]
nyes ltung - degrading actions, fault and downfall, degradation, transgress, vow damaging/ breaking transgression [IW]
nyes ltung gyis phog - has met w a downfall [IW]
nyes ltung bshags sdom - confess previously collected transgressions, and vow not to do it thereafter [IW]
nyes ston - statment of 1's crimes [IW]
nyes thams cad - all faults/ calamities [IW]
nyes thams cad lus 'di la 'dus - all calamities are gathered together in this body [IW]
nyes 'thag - punishment [IW]
nyes 'thag gtong - punish [IW]
nyes 'thag byed - punish [IW]
nyes dus - period of punishment for crime [IW]
nyes dus - period of punishment/ sentence for crime [IW]
nyes dus thim - be over [period of punishment/ sentence for crime] [IW]
nyes don - criminal case/ affair/ matter [IW]
nyes don skor gyi khrims lugs - criminal code/ law [IW]
nyes don gyi gyod gzhi - criminal case/ affair/ matter [IW]
nyes don gyi 'gan 'khri - criminal responsibility [IW]
nyes don gyi chad gcod - criminal punishment [IW]
nyes don can - criminal, offender [IW]
nyes don gtug gsher - criminal action/ case [IW]
nyes 'dogs - accuse [IW]
nyes 'don - expose crimes/ wrongdoing [IW]
nyes 'don byed - expose crimes/ wrongdoing [IW]
nyes 'don las 'gul - campaign to expose crimes/ wrongdoing [IW]
nyes 'doms - penalty [IW]
nyes 'dri tshogs chen - public/ show trial [IW]
nyes rdung - beating [JV]
nyes rdung - beating criminals/ offenders [IW]
nyes rdung gtong - beat criminals/ offenders [IW]
nyes brdung - beating [JV]
nyes na - at worst [RY]
nyes na - it it is a fault [IW]
nyes pa - fault [RB]
nyes pa - detriment [RY]
nyes pa - to beat, hit; Syn {brdungs} [RY]
nyes pa - wrong doing, blame, faults, crime, slander, evil, misfortune, injurious occurrence, moral fault, offence, commit an offence, punishment, disease, to be in danger of [JV]
nyes pa - {nyes pa ma bzod pa} unable to bear the consequences of mistakes [RY]
nyes pa - 1) (Tha mi dad pa,, error, mistake; 2) [commit] evil acts, wrong [doing], evils, blames, crime, transgression, bad, blemish, offense [-ive], fault, objection, violate samayas; 3) humor; 4) noxious; 5) D misfortune, calamity; 6) punishment [IW]
nyes pa - {nyes pa, nyes pa, nyes pa} intr. v.; 1) wrong doing [short meal chant], evils blames, evil, bad, blemish, offensive, fault, objection, violate samayas. wrong or noxious; fault; a fault [RY]

nyes pa khas mi len - not to confess fault or guilt [JV]
nyes pa khas mi len - not confess faults [IW]
nyes pa khas len - confess faults/ crimes [IW]
nyes pa khas len byed - confess faults/ crimes, acknowledge guilt [IW]
nyes pa gleng ba - ex {nyes pa nam yang ma gleng} never broadcast the defects of [RY]
nyes pa 'gel rgyu - crime, fine [JV]
nyes pa 'gyod pa - feel remorse [JV]
nyes pa brgyad - eight shortcomings [RY]
nyes pa rngams po che - 1) evil deeds tshabs chen po; 2) Khrims chad 'jigs skrag chen po [IW]
nyes pa lnga - five shortcomings [RY]
nyes pa lnga - the five faults [in shamatha] [IW]
nyes pa lnga - the five faults [in shamatha], [*{le lo}*, *{gdams ngag brjed pa}*, *{bying rgod}*, *{'du mi byed pa}*, *{ha cang 'du byed pa}*] [IW]
nyes pa lnga - five shortcomings; the five faults [in shamatha], {le lo}, {gdams ngag brjed pa}, {bying rgod}, {'du mi byed pa}, {ha cang 'du byed pa} [RY]
nyes pa lnga spang 'du byed brgyad - eight types of mindfulness that discard the five shortcomings [RY]
nyes pa can - criminal, offender [IW]
nyes pa bcab pa - hiding one's faults [RY]
nyes pa bcabs - concealed or hidden fault [JV]
nyes pa snyoms pa - live meritoriously [IW]
nyes pa gtong - punish [IW]
nyes pa gtong ba - punish [JV]
nyes pa drag po - serious transgression [IW]
nyes pa 'dri gcod - trial, criminal hearing [IW]
nyes pa sdom pa - neutralize an evil [JV]
nyes pa nas gu yangs - amnesty [JV]
nyes pa phog - the wages of transgression, retribution [IW]
nyes pa phogs - wages of faults, retribution, punishment [JV]
nyes pa phogs - the wages of transgression, retribution [IW]
nyes pa bab lci - serious transgression [IW]
nyes pa byed - commit a transgression/ crime [IW]
nyes pa byed pa - commit a crime, sin, trespass, commit a fault [JV]
nyes pa byed pa - commit a transgression/ crime [IW]
nyes pa byed pa'i - oppressive tax-gatherer or ruler [JV]
nyes pa byed pa'i sho gam pa - tyrant [JV]
nyes pa byed pa'i sho gam pa - tyrant, oppressive tax- collector [IW]
nyes pa blu - atone for a crime [IW]
nyes pa sbom po - great sin, serious fault [JV]
nyes pa sbom po - great/ serious fault/ transgression [IW]
nyes pa mang po'i rtsa ba - root of many evils and faults [JV]
nyes pa med - innocent, guiltless [IW]
nyes pa med pa - has no flaws [RY]
nyes pa med pa - innocent, guiltless [IW]
nyes pa med pa nyid - innocence, faultlessness [IW]
nyes pa med pa zhus - be found faultless {gnyis kar nyes pa med pa zhus} asked that they both be found faultless [RY]
nyes pa med par thag bcad - acquitted [RY]
nyes pa smros cig - tell [me] the fault/ problem/ what's wrong w you D [IW]
nyes pa las ldog pa'i stobs - power of turning away from faults [RB]
nyes pa shes - 1) recognize a fault; 2) (met skillful [IW]
nyes pa bshags pa - rang nongs 'gyod sdom byas pa [IW]
nyes pa slad 'doms - punish strictly to avoid recurrence of the crime [IW]
nyes pa slad 'doms gcod - correct, discipline [IW]
nyes pa gsum - the three faults: 1) the three medical humors rnam par ma gyur pa'i skabs lus gso bskyed kyi bya ba byed cing, rnam par gyur na lus la gnod cing sun 'byin pa'i zug rngu'i nyes pa gtong ba'i rgyu byed pa rlung mkhris bad kan gsum la zer; 2) the three poisons [Rgyud la yod pa'i 'dod chags zhe sdang gti mug gi nyes pa dug gi rtsa ba gsum [IW]
nyes pa gsum - 3 humors of body (rlung, mkhris pa, bad kan), three disturbing agents [JV]
nyes pa gsum - the three transgressions [IW]
nyes pa gsum gyi yul gsum - chn [IW]
nyes pa gso ba - removing faults [JV]
nyes pa bsam gyis mi khyab pa 'byung ba - will only bring you inconceivable ills [RY]
nyes pa'i skyon - impurities and defects, failings of immoral acts [IW]
nyes pa'i skyon - impurities and defects [RY]
nyes pa'i skyon - failings of immoral acts [JV]
nyes pa'i cha - {khong gi mdzad pa la skyon nam nyes pa'i cha cung zad kyang med do} all his actions are utterly flawless and unerring [RY]
nyes pa'i sde lnga - the five classes of transgressions [IW]
nyes pa'i sde lnga - the five classes of transgressions [ltung ba nyes byas kyi sde tshan lnga ste, dge slong gi khrims las 'gal ba'i nyes ltung pham pa dang, lhag ma, spang ltung, ltung byed, nyes byas bcas kyi sde tshan lnga [IW]
nyes pa'i rtsa ba - the root of evil, root-causes of negative actions [RY]
nyes par - viciously, faultily [JV]
nyes par gnyan byas - has been promised [JV]
nyes po - ugly [IW]
nyes po - evil, criminal, offensive [RY]
nyes dpyad snar spyod - continually committing mischief or trespasses [JV]
nyes dpyod snar spyod - continually committing offenses [IW]
nyes spyad - deprecating holy ones and unpleasant result producing wrongdoing, bad action/ activity/ habit D [IW]
nyes spyad - wrongdoing, negative action, negative action / activity [RY]
nyes spyad - wrongdoing; syn {mi dge ba'i las} [RY]
nyes spyad - bad habit, immoral conduct [JV]
nyes spyod - unwholesome forms of behavior [RB]
nyes spyod - malpractice, bad/ negative/ criminal/ vicious actions/ behavior [IW]
nyes spyod - wrongdoing, misdeeds; malpractice, negative actions; unwholesome forms of behavior [RY]
nyes spyod - mischievous, behaving viciously, bad actions, violence [JV]
nyes spyod chen po - very bad/ negative/ criminal/ vicious actions/ behavior [IW]
nyes spyod sdom pa'i tshul khrims - controlling malpractice GD the discipline of refraining from misdeeds/wrongdoing [IW]
nyes spyod sdom pa'i tshul khrims - controlling malpractices [Gdmk] the discipline of refraining from misdeeds/wrongdoing [one of *{tshul khrims gsum}* the discipline of refraining from wrong doing mi dge ba bcu po thams cad dug bzhin du spong ba'i so thar ris bdun gyi khrims te, dge slong pha ma dang, dge tshul pha ma, dge bsnyen pha ma, dge slob ma bcas kyi bslab gzhi 'di ni tshul khrims gsum gyi ya gyal zhig [IW]
nyes spyod sdom pa'i tshul khrims - discipline of refraining from misdeeds / wrongdoing. controlling malpractices. One of {tshul khrims gsum} [RY]
nyes spyod sdoms pa - refrained from misdeeds [RY]
nyes spyod spang ba'i dge ba bcu - the 10 virtues of abandoning wrongdoing [IW]
nyes spyod spang ba'i dge ba bcu - the ten virtues of abandoning wrongdoing [RY]
nyes spyod ra sprod - spyod ngan gdong gtugs nas bgrang ba [IW]
nyes babs pa - fault [JV]
nyes bya - fine, penalty [IW]
nyes bya bkal - impose a fine [IW]
nyes byas - infractions [in context of so tar vows]; sins; wrong-doing [RY]
nyes byas - bad actions, infractions [IW]
nyes byas - bad actions, infractions [in context of {so thar} vows] (dushkriti) comprising ltung ba sde lnga [IW]
nyes byas - wicked action [JV]
nyes byas kyi sde - the 112 minor faults of the gelong [RY]
nyes byas kyi sde - the [112] minor faults of the gelong [dge slong gi spang bya ltung ba sde lnga'i nang gses, nyes pa phra mo'i rnag bzhin yin pas nyes byas

zhes bya ste, grangs ni brgya dang bcu gnyis zhes mdo'i sdom gyis bsdus pa [IW]

nyes byas kyi sde - the [112] minor faults of the gelong [IW]

nyes byas skabs kyi chos 'chad pa'i sde tshan drug - chn [IW]

nyes byas brgya dang bcu gnyis - the 112 infractions [ltung ba sde lnga'i nang gses, nyes byas kyi sde tshan la, gos bgo ba'i tshul bcu dang, 'gro ba'i tshul nyi shu, 'dug pa'i tshul dgu, zas len tshul brgyad, kha zas spyod tshul nyer gcig lhung bzed spyod tshul bcu bzhi, chos ston tshul nyer drug sgrub pa'i tshul gsum, rgyu ba gcig ste sde tshan dgu dang bye brag brgya dang bcu gnyis yod [IW]

nyes byas brgya dang bcu gnyis - the 112 infractions [IW]

nyes byed sdom pa - to shun wrongdoing [RY]

nyes byes - infractions [in context of {so tar} vows] [RY]

nyes 'byin - expose crimes/ wrongdoing [IW]

nyes 'byin byed - expose crimes/ wrongdoing [IW]

nyes 'byin las 'gul - campaign to expose crimes/ wrongdoing [IW]

nyes ming - name of crime w which someone is charged [IW]

nyes med - free of hazards [JV]

nyes med - innocent, guiltless, not guilty {nyes med chad pas bcad pa} punished an innocent one [RY]

nyes med - innocent [RY]

nyes med - faultless, w/o crime, unhurt [IW]

nyes med - faultless [RY]

nyes med du gtong - pardon/ absolve crimes [IW]

nyes med bde bar btang - found innocent [RY]

nyes med nag g.yogs - accuse the innocent [IW]

nyes dmigs - bad situations, deplorable situation, vicious state, crime, retribution, shortcomings, reproach, punishment for faults, grave consequences, disadvantage [JV]

nyes dmigs - shortcoming/ drawback/ deficiency [RB]

nyes dmigs - flaws, shortcoming, drawback, deficiency; defect; disadvantage[s]; imperfection, inherent fault, bad effect, crime, retribution, disadvantage, negative consequence, grave consequences [RY]

nyes dmigs - 1) defect, imperfection, inherent fault; 2) bad effect, [grave negative] consequence; 3) crime, wrongdoing; 4) retribution, punishment for faults, penalties; 5) disadvantage[s]; 6) reproach [IW]

nyes dmigs dpe lnga - the five examples of the inherent faults [of desirable qualities] [IW]

nyes dmigs dpe lnga - the five examples of the inherent faults of desirable qualities [ral gri, mdung thung, spu gri'i kha'i sbrang rtsi, sbrul gdug, me mur lta bu [IW]

nyes rtsad - criminal investigation [IW]

nyes rtsad chod pa - solve a case [IW]

nyes tshabs che chung - great or small transgression [IW]

nyes tshogs - shortcomings [RY]

nyes mtshong 'byin - expose, reveal, disclose [IW]

nyes 'dzugs - indictment, prosecution [JV]

nyes 'dzugs byas pa - accused, found at fault [RY]

nyes 'dzugs byed pa - indict, prosecute [JV]

nyes zhu - accuse of/ charge w crimes [IW]

nyes yangs - to pardon for an offense, give amnesty [RY]

nyes ra dngos 'phrod - khrims 'gal byas pa gsal por ra 'phrod pa [IW]

nyes ra 'phrod dngos - law-breaking khungs skyel dngos rigs [IW]

nyes lan - revenge, vengeance [IW]

nyes lan nyes gcod - revenge, vengeance [IW]

nyes lan nyes gcod sprod - take revenge/ vengeance [IW]

nyes lan sprod - take revenge/ vengeance [IW]

nyes las - evil deeds, unvirtuous actions [IW]

nyes lo - year of misfortune/ calamity, calamitous harvest [IW]

nyes bshad - faulty speech [IW]

nyes so - it is a fault [IW]

nyes gsum - 3 humors, rlung, mkhris pa, bad kan, [JV]

nyes gsum 'joms pa - 1) arhat; 2) buddha [IW]

nyo - carrot, buy [IW]

nyo - figure 128, carrot, to buy [JV]

nyo - carrot [RY]

nyo mkhan - buyer, shopper [IW]

nyo mkhan - consumer, customer, buyer [JV]

nyo rgyu'i brjed tho - shopping list [IW]

nyo sgrub - buying, purchasing [IW]

nyo sgrub gcig bsdus - buying/ purchasing in bulk/ up [IW]

nyo sgrub gcig bsdus byed - buy/ purchase in bulk/ up [IW]

nyo sgrub stobs shugs - purchasing power [IW]

nyo sgrub byed - buy, purchase [IW]

nyo sgrub byed pa - purchase [JV]

nyo bsgrub - buying, purchasing [IW]

nyo bsgrub gcig bsdus - buying/ purchasing in bulk/ up [IW]

nyo bsgrub gcig bsdus byed - buy/ purchase in bulk/ up [IW]

nyo bsgrub stobs shugs - purchasing power [IW]

nyo bsgrub byed - buy, purchase [IW]

nyo ca rgyab pa - shop [JV]

nyo ca'i tho - shopping list [JV]

nyo cha - things to be bought [IW]

nyo cha - shopping [JV]

nyo chas - things for sale [IW]

nyo ti - a pear J [IW]

nyo ti - pear [JV]

nyo ti - a pear [RY]

nyo stobs - purchasing power [IW]

nyo thabs byed pa - buying, purchasing [IW]

nyo tho - account, bill, account of goods purchased [JV]

nyo tho - [bill, check, account], shopping list [IW]

nyo sdud - buying in bulk/ up [IW]

nyo sdud byed - buy in bulk/ up [IW]

nyo pa - buyer, bride [JV]

nyo pa - buyer, shopper [IW]

nyo pa - 1) buyer; 2) Lhadak "buyer" of the bride at a wedding D [IW]

nyo ba - buy, purchase, obtain by payment, take on lease [JV]

nyo ba - ft. of {nyo ba}; {nyo ba, nyos pa, nyo ba, nyos} trans. v.; to buy [RY]

nyo ba - (tha dad pa nyos pa, nyo ba, nyos,, buy [IW]

nyo ba'i ched - for buying [JV]

nyo ba'i ched - for buying/ commerce [IW]

nyo byad - articles for sale [JV]

nyo tshong - business [JV]

nyo tshong - buy and sell, trade, commerce, business [IW]

nyo tshong khang - commercial exchange office/ bureau, commercial trading cooperative [IW]

nyo tshong mgo snyoms - trade balance [IW]

nyo tshong 'go snyoms - nyo tshong mgo thug [IW]

nyo tshong 'grems ston 'du tshogs - trade exhibition [IW]

nyo tshong gnyen sgrig - marriage of convenience/ for money [IW]

nyo tshong mnyam las khang - commercial trading cooperative [IW]

nyo tshong drang snyoms - fair trade [IW]

nyo tshong drang gzhag - fair trade [IW]

nyo tshong spyi gnyer khang - department store [IW]

nyo tshong bar mi - tshong dpang, gnas po, business broker [IW]

nyo tshong byas pa - traders gather for the market [RY]

nyo tshong byed - to merchandize [RY]

nyo tshong byed - buy and sell, carry on commerce, trade, do business [IW]

nyo tshong byed pa'i spang ba - the abandonment offense of buying/ selling [IW]

nyo tshong byed pa'i spang ba - the abandonment offense of buying / selling [rin po che ma yin pa'i dngos po 'bru sogs gzhan khe spogs byed pa'o, spang ltung sum cu'i nang gses] [IW]

nyo tshong lugs mthun - fair trade [IW]

nyo tshong lu'u - Ministry of Commerce and Trade [IW]

nyo 'tshong - buy and sell, trade, commerce [IW]

nyo 'tshong - buying and selling, commerce, traffic [JV]

nyo 'tshong 'go snyoms - nyo tshong mgo thug [IW]
nyo 'tshong bar mi - tshong dpang ngam, gnas po [IW]
nyo 'tshong byed - buy and sell, carry on commerce, trade [IW]
nyo 'tshong byed pa - trade [JV]
nyo 'tshong byed pa'i spang ba - spang ltung sum cu'i nang gses, rin po che ma yin pa'i dngos po 'bru sogs gzhan khe spogs byed pa'o [IW]
nyo rogs - necessary things nyo sgrub byed grogs [IW]
nyo rogs - buying for someone else [IW]
nyo rogs byed - buy for someone else [IW]
nyo lo - inferior animals which cannot carry burdens [JV]
nyo sha - meat that we buy in a shop [RY]
nyo shugs - purchasing power [IW]
nyo sa - place to buy [IW]
nyog - boiled grain made into powder and made into food [Sran nyog ...Mar nyog ...'O nyog [IW]
nyog - boiled grain made into powder and made into food *, dirty, unclean [IW]
nyog - infant, child [IW]
nyog - sluggish [JV]
nyog can - dirty [IW]
nyog nyog - confused, mixed up [IW]
nyog nyog pa - confused, mixed up [JV]
nyog nyong - soft, weak maudlin [IW]
nyog nyong - soft, maudlin, weak [JV]
nyog pa - 1) [khams 'khrugs pa dang go rim 'chol ba] disturbed, messed up; 2) impure, unclear understanding; 3) soiled, dirty) [IW]
nyog pa - 1) * disturbed, messed up; 2) impure, unclear understanding; 3) soiled, dirty [IW]
nyog pa - stir up, SA rnyog pa, muddle, turbid, soiled, dirtied, made unclean [JV]
nyog pa - soiled, dirtied [RY]
nyog pa'i chi dregs can - fouled muddy water [IW]
nyog pa'i rig pa yod pa'i mi ra zi - drunk w a confused mind [IW]
nyog po - impure, unclear understanding [IW]
nyog bying - dull/ lethargic/ lazy mind [IW]
nyog ma - soiled, dirtied, made unclean [JV]
nyog rdzob - 'dres 'khrugs kyi rnyog rdzob,...Dka' ngal nyog rdzob che ba'i las don [IW]
nyog se ba - grung po med pa'am dvangs po med pa,...Gtam nyog se ba bshad na go dka',...Chu nyog se ba de 'thung mi nyan [IW]
nyogs pa - lethargy [RY]
nyogs bying - too soft [JV]
nyogs bying - too soft, soft, tender, weak [RY]
nyong mongs pa can - possessing the kleshas, defiled [IW]
nyongs mong med pa'i ting nge 'dzin - meditative absorption that constitutes the absence of afflictive emotions [RB]
nyod - food [IW]
nyod pa - food [RY]
nyod rod - [arch] food and clothing [IW]
nyon - nyan pa! listen! [IW]
nyon - listen!; imp. of {nyan pa} [RY]
nyon - passion, SA nyon mongs, transgressions, hear, SA nyan pa [JV]
nyon sgrib - obscuration of the kleshas [IW]
nyon sgrib - obscuration of the kleshas [addictive obscuration, delusion, obstruction, obstruction to liberation, obstruction which are the afflictions, afflicted mind, afflictive obstruction, the obscuration of emotional defilements, the veil of the disturbances, disturbance-veil, klesha obscuration, obsecurations of the kleshas [thar pa thob pa la gegs su gyur pa'i ser sna la sogs pa'i rnam par rtog pa rnams [IW]
nyon sgrib - wishfulness and emotivity [JV]
nyon sgrib - {nyon mongs pa'i sgrib pa} emotional obscuration; [alt:] obstruction which are the afflictions, afflictive obstruction. the obscuration of emotional defilements, the veil of the disturbances, disturbance-veil, klesha obscuration [RY]
nyon sgrib kun btags - the imputed disturbance-veil [RY]
nyon sgrib gnyis - the two disturbance-veils, [kun btags, lhan skyes] [RY]
nyon sgrib gnyis - the two disturbance-veils [IW]
nyon sgrib spong ba - abandon the obscurations of the kleshas [IW]
nyon sgrib lhan skyes - inherent disturbance-veil [RY]
nyon bsgrib - emotional obscurations [JV]
nyon cig - Listen!; listen [RY]
nyon cig - listen! [JV]
nyon nyid - afflicted mind [RY]
nyon rtog grol ba - liberation of thoughts and emotions [JV]
nyon ma mongs sam - didn't you have trouble? [IW]
nyon mo - nam langs te lag ris mngon pa nas nyi nub lag ris mi mngon par gyur pa'i bar syn: gdugs, bdud 'joms, mdangs gsar, gnas 'jug snang ba ldan, padma bzhad, mun bsal, rtsen dus, gsal snang [IW]
nyon mong - Klesha. Disturbing emotions that agitate one's mind and obscure the buddha nature [RY]
nyon mong gi sgrib dang shes bya'i sgrib kyis dag pa - purity resulting from the removal of the obscuration of conflicting emotions and the obscuration covering the knowable [RY]
nyon mong gi sgrib dang shes bya'i sgrib kyis dag pa - The purity resulting from the removal of the obscuration of conflicting emotions and the obscuration covering the knowable GD [IW]
nyon mong pa'i sgrib - obstructions to liberation [JV]
nyon mong pa'i sgrib pa - afflictive obstructions [JV]
nyon mong pa'i sgrib pa - afflictive, obstructions, obstructions to liberation [RY]
nyon mong pa'i sgrib pa - afflictive, obstructions, obstructions to liberation, obstructions to liberation/ afflictive obstructions [IW]
nyon mong pa'i sgrib pa - emotional obscuration, afflictive obstructions [RY]
nyon mong pa'i sa - 'gyod pa, brjed ngas pa, sems g.yengs pa, shes rab 'chal ba, tshul bzhin ma yin pa yid la byed pa, log par mos pa, rgod pa, ma rig pa, bag med pa) [JV]
nyon mong pa'i sa chen bcu - 10 greater causes of misery (ma dad pa [JV]
nyon mongs - Skt. kleshas. Emotions, conflicting/negative/obscuring [RY]
nyon mongs - affliction [thd]
nyon mongs - klesha, emotions, emotional (responses, imbalance, disturbing processes, instability, upset, obscuration), gloomy, depressed, worried, vexed, (conflicting, turbulent, disturbing, negative) emotions, instinctive forces, passions, affliction, defilement [JV]
nyon mongs - klesha[s] [IW]
nyon mongs - klesha[s] [sems kyi rgyu'am byed pa ma zhi ba, [turbulent] emotion, negative, emotional defilement [klesha] passions, affliction, emotionality, delusion, affect, bad thought, addiction, conflicting emotions [Gd-mk] disturbed/fettering passions, something that is difficult, hardship, that which muddies the stream of awareness lus sems gdung ba'i dka' las sam ngal dub dang, mi dge ba'i las bskul bas rang rgyud rab tu ma zhi bar byed pa'i sems byung [IW]
nyon mongs - afflictive emotion; emotionally tainted [RB]
nyon mongs - klesha 1) disturbed, weary/ troubled/ miserable; turbulent. 2) disturbing emotions, negative emotion. passions, affliction, emotionality, delusion, affect, bad thought, conflicting emotions, fettering passions; [something that is difficult which muddies the stream of awareness], hardship; Def: sems kyi rgyu'am byed pa ma zhi ba [RY]
nyon mongs kun btags - intellectually formed delusion [RY]
nyon mongs kun rtog - thoughts of disturbing emotions [JV]
nyon mongs kyi rgyu drug - the six causes of the kleshas [IW]
nyon mongs kyi sgrib pa - obscurations due to the passions [IW]
nyon mongs kyi sgrib pa - obscuration of passion; obscurations due to the passions [RY]
nyon mongs kyi gnyen - remedy against the emotion [JV]

nyon mongs kyi snyigs ma - impurity of conflicting emotions GD [IW]

nyon mongs kyi snyigs ma - impurity of conflicting emotions [RY]

nyon mongs kyi bag chags - seeds of the kleshas [IW]

nyon mongs kyi yid - SA nyon yid [JV]

nyon mongs kyi yid kyi rnam shes - klista manovijnana [JV]

nyon mongs skye ba'i rgyu gsum - the three causes of the arising of the kleshas [IW]

nyon mongs skye ba'i rgyu gsum - the three causes of the arising of the kleshas [nyon mongs pa'i bag la nyal ma spangs pa dang nyon mongs skye ba'i yul nye bar gnas pa dang, tsul bzhin ma yin par yid la byed pa [IW]

nyon mongs rgyas pa bcu - chn [IW]

nyon mongs sgrib pa - veil of conflicting emotions, obscurations due to the passions, emotional obscurations, afflictive obstructions, defilement of misery caused by habits [JV]

nyon mongs mngon gyur - manifest / present disturbance [RY]

nyon mongs mngon gyur - manifest/ present disturbance [IW]

nyon mongs lnga - the five kleshas [IW]

nyon mongs can - 1) possessing suffering; 2) possessing ignorance w thoughts of the kleshas [IW]

nyon mongs can - defiled [RY]

nyon mongs can - emotively toned [JV]

nyon mongs can gyi the tshom - in an individual beings continuum bsdus pa'i the tshom gyi shes pa'o [IW]

nyon mongs can gyi rnam rtog - Def. by Jamgön Kongtrül: {'dod khams kyi rnam rtog mi dge ba rnams so} [RY]

nyon mongs can gyi ma rig pa - addictive misknowledge [RY]

nyon mongs can gyi yid - disturbed mind. Def. by Jamgön Kongtrül: {shes pa gang zhig dus rtag tu gsal ba'i rnam par nga'o snyam yid la byed pa'i nga rgyal gyis khengs pa dang ldan pas rlom sems shing ngar sems pa'i bdag nyid can yin pas na yid du bzhag pa gang yin pa de ni nyon mongs can gyi yid kho na} [RY]

nyon mongs can gyi reg pa gsum - the three kinds of contact having the kleshas [IW]

nyon mongs can gyi sa mang drug - chn [IW]

nyon mongs can gyi sa mang drug - Def. by Jamgön Kongtrül: {rmongs dang bag med le lo dang/ /ma dad rmugs dang rgod pa'o/ /mi dge ba'i sa pa chen po gnyis ni/ ngo tsha med pa dang khrel med pa} [RY]

nyon mongs can gyi sems - disturbed mind [RY]

nyon mongs can gyi bsam gzugs bzhi - chn [IW]

nyon mongs can ma yin pa'i rnam rtog - Def. by Jamgön Kongtrül: {dge ba zag bcas dang/ lung ma bstan dang/ zag med kyis bsdus pa'i rnam rtog rnams so} [RY]

nyon mongs bcom pa'i dge slong - dge slong arhat [IW]

nyon mongs chung ngu sa mang bcu - chn [IW]

nyon mongs chung ngu'i sa pa bcu - Def. by Jamgön Kongtrül: {khro dang 'khon 'dzin g.yo phrag dog /'tshig dang 'chab dang ser sna dang/ /sgyu dang rgyags dang rnam 'tshe} [RY]

nyon mongs chung ngu'i sa mang - sa mang lnga'i nang tshan zhig ste mtshungs ldan grogs kyi sgo nas chung, spang bya'i sgo nas chung, rten rnam shes kyis chung ngur bzhag pa bcas [IW]

nyon mongs chung ngu'i sa mang bcu - sa mang lnga'i nang tshan zhig ste khro ba dang, 'khon 'dzin, gyo, sgyu, phrag dog 'tshig 'chab pa, ser sna, rgyags pa, rnam par 'tshe ba bcas bcu'o [IW]

nyon mongs chen po'i sa mang drug - the great kleshas's sa mang drug [IW]

nyon mongs nyam thag - tormented by emotionality [RY]

nyon mongs gnyis - the two kinds of kleshas [IW]

nyon mongs snyigs ma - corruption/ degeneration of the kleshas [snyigs ma lnga'i nang gses shig ste, chags sdang med pa'i bzang po'i yon tan rnams zad de 'dod chags dang zhe sdang dang phrag dog dang ser sna la sogs pa lhag par che ba'i ngan pa'i tha mar gyur pa [IW]

nyon mongs snyigs ma - corruption/ degeneration of the kleshas [IW]

nyon mongs thul - rishi [IW]

nyon mongs dang 'dres dug can lta bu skyon - to mix negative emotions with what you hear is to be like a pot with poison in it [RY]

nyon mongs dri ma dreg pa chags pa lta bu - emotionality is like a filthy stain [on cloth] [RY]

nyon mongs drug - the six kleshas [IW]

nyon mongs drug - the six disturbances, {ma rig pa} ignorance, {'dod chags} desire, {khong khro ba} anger, {nga rgyal} arrogance, the {tshom} doubt, {lta ba} belief], {rtsa nyon drug} [RY]

nyon mongs bdud - devils of passion [JV]

nyon mongs nad 'joms kyi sman pa - the physician who cured the disease of the obscuring emotions [RY]

nyon mongs rnam sbyong gi dmigs pa - the dmigs pa of completely abandoning the kleshas [IW]

nyon mongs rnam sbyong gi dmigs pa gnyis - chn [IW]

nyon mongs bsnar - the consequences of sin [JV]

nyon mongs pa - 1) kleshas; 2) klesha[-ridden], disturbances, disturbing negative/ conflicting emotion, emotionality; 3) [defilement, passion]; 4) D misery trouble misfortune, pain, affliction; 5) be troubled/ tormented by [IW]

nyon mongs pa - emotionality, misery, trouble, distress, any misfortune, be troubled, in misery, ignorant clinging, defilements, clinging to existence, misery of sin, SA nyon mongs, passion, negative emotion, passions, afflictive emotion, disturbing emotions [JV]

nyon mongs pa - disturbing emotions. The five poisons of desire, anger, delusion, pride, and envy which tire, disturb, and torment one's mind. The perpetuation of these disturbing emotions is one of the main causes of samsaric existence [RY]

nyon mongs pa - disturbing emotion, klesha [IW]

nyon mongs pa - klesha-ridden, disturbances, disturbing emotion, emotionality, klesha, affliction, negative/ conflicting emotion, [defilement, passion]misery, trouble, pain [phra rgyas} klesha[s] [lus sems ma zhi ba'am gdung bar byed pa dang, ngal dub tu gtong ba,...Tsa gdug che bas lus po nyon mongs pa,...Ma mjal yun ring song ba'i bar der sku khams nyon mongs par ma gyur tam [IW]

nyon mongs pa - disturbances, disturbing emotion, emotionality, klesha, affliction, negative / conflicting emotion, [defilement, passion]. misery, trouble, pain. disturbing emotion; passion, negative emotion, afflictive emotion; emotionally tainted. Syn {phra rgyas} [RY]

nyon mongs pa - afflictive emotion; emotionally tainted [RB]

nyon mongs pa lnga - Five disturbing emotions. Anger, desire, delusion, pride and envy [RY]

nyon mongs pa lnga ye nas dag pa'i rang bzhin ye shes lnga - the self-nature of the five passions primordially pure, is the five wisdoms [RY]

nyon mongs pa can - defiled [JV]

nyon mongs pa can kyi yid - defiled mind [RY]

nyon mongs pa can gyi ma rig pa - ignorance with negative emotions [RY]

nyon mongs pa can gyi ma rig pa - Def. by Jamgön Kongtrül: {'khor ba'i rgyu thar pa la sgrib byed nyon mongs pa'i sgrib pa} [RY]

nyon mongs pa can gyi yid - (emotionally) affected/ biased/ tainted consciousness; isc. I-consciousness/ sense of self [RB]

nyon mongs pa can gyi yid - disturbed mind / mental faculty, mind of disturbing emotions [RY]

nyon mongs pa can gyi yid - disturbed mind/ mental faculty, mind of disturbing emotions defiled mind, klesha mind [IW]

nyon mongs pa can gyi yid kyi rnam par shes pa - the disturbed mind consciousness [RY]

nyon mongs pa can gyi yid kyi rnam par shes pa - (emotionally) affected/ biased/ tainted consciousness based on conceptual mind [RB]

nyon mongs pa can gyi sems - mind having the kleshas [IW]

nyon mongs pa can ma yin pa'i ma rig pa - ignorance devoid of negative emotions [RY]

nyon mongs pa can ma yin pa'i ma rig pa - Def. by Jamgön Kongtrül: {thams cad mkhyen pa la sgrib byed shes bya'i sgrib pa} [RY]

nyon mongs pa can ma yin pa'i yid - mind w many virtuous thoughts [IW]

nyon mongs pa dag rnam bcom pa - conqueror of the fettering passions [RY]

nyon mongs pa dang 'dres - x {yid la bzung kyang nyon mongs pa dang 'dres na} if you remember the teachings but mix them with your negative emotions [RY]

nyon mongs pa dang bral ba'i dge slong - dge slong arhat [IW]

nyon mongs pa dang shes bya'i sgrib pa - the veils of disturbing emotions and dualistic knowing; emotional and cognitive obscurations [RY]

nyon mongs pa dug lnga - five poisons of disturbing emotions Five poisonous kleshas [IW]

nyon mongs pa dug lnga - Five poisonous kleshas [RY]

nyon mongs pa dug lnga - five poisons of disturbing emotions; Five poisonous kleshas [RY]

nyon mongs pa dug gsum - Three poisonous emotions. Attachment, anger, and delusion [RY]

nyon mongs pa drug - the six conflicting emotions [RY]

nyon mongs pa drug - the six [root] kleshas/ conflicting emotions GD [IW]

nyon mongs pa bdag gi tsha gdung skyabs su gsol zhus pa - pray that you will relieve me of the searing pain of my terrible afflictions [RY]

nyon mongs pa spong kyi dmigs pa - objects for purifying afflictions [RY]

nyon mongs pa spong ba - abandoning the disturbing emotions [RY]

nyon mongs pa spyong bki dmigs pa - objects for purifying afflictions [IW]

nyon mongs pa sbyong ba'i dmigs pa - objects for purifying afflictions [RY]

nyon mongs pa med pa - without emotionality [RY]

nyon mongs pa med pa - w/o emotionality/ kleshas [IW]

nyon mongs pa rags pa - strong obscurations [RY]

nyon mongs pa las thar pa'i don med - of no use for being liberated from [the misery of] the kleshas [IW]

nyon mongs pa gsum - the three kleshas [IW]

nyon mongs pa'i kun nas nyon mongs pa - the bad thought group of bad thoughts [RY]

nyon mongs pa'i kun nas nyon mongs pa - * the bad thought group of bad thoughts [IW]

nyon mongs pa'i kun nas nyon mongs pa - [in the rten 'brel bcu gnyis ma rig pa, sred pa and len pa] the bad thought group of bad thoughts [IW]

nyon mongs pa'i kun slong ngan pa - disturbed unwholesome motivation [RY]

nyon mongs pa'i dgra rnams - klesha-ridden enemies [IW]

nyon mongs pa'i sgo nas - by means of the kleshas [IW]

nyon mongs pa'i sgrib - or klesh varana - The obscuration of conflicting emotions GD [IW]

nyon mongs pa'i sgrib - or kleshavarana - The obscuration of conflicting emotions [RY]

nyon mongs pa'i sgrib pa - veil of disturbing emotions; Mipham Rinpoche: {nyon mongs shin tu drag po rgyun chags pas lam la 'jug mi nus pa nyon mongs pa'i sgrib pa} The 'veil of disturbing emotions' is the inability to enter the path because of ongoing and very strong disturbing emotions. One of {sgrib pa gsum} [RY]

nyon mongs pa'i sgrib pa - disturbance-veil, the obscuration/ veil of the disturbances [IW]

nyon mongs pa'i sgrib pa - obscuration of the kleshas [IW]

nyon mongs pa'i sgrib pa - emotional obscuration, obscuration due to the passions / afflictive emotions; disturbance-veil, obscuration / veil of the disturbances; Expl: {thar pa la sgrib byed} [RY]

nyon mongs pa'i sgrib pa - obscuration of affliction [thd]

nyon mongs pa'i sgrib pa - obscuration due to the passions [JV]

nyon mongs pa'i sgrib pa - Obscuration of disturbing emotions. The emotions of the five poisons: anger, desire, stupidity, pride and envy [RY]

nyon mongs pa'i sgrib pa - obscuration due to afflictive emotions; emotional obscuration [RB]

nyon mongs pa'i sgrib ba - obscurations to liberation [IW]

nyon mongs pa'i 'ching ba - bond of the passions [JV]

nyon mongs pa'i snyigs ma - {khyim pa'i dge phyogs rgud byed nyon mongs pa'i snyigs ma} 'degeneration of disturbing emotion' is the decline in the virtues of householders; one of {rtsod dus kyi snyigs ma lnga} [RY]

nyon mongs pa'i rtog - passion-thought [JV]

nyon mongs pa'i lta ba lnga - the five views [IW]

nyon mongs pa'i lta ba lnga - the five views [lta ba lnga [IW]

nyon mongs pa'i dri ma drug - the six defilements of the kleshas [IW]

nyon mongs pa'i dri ma drug - the six defilements of the kleshas [sgyu dang, gyo dang, rgyags pa dang, 'tsig pa dang, 'khon 'dzin dang, rnam 'tse rnams so [IW]

nyon mongs pa'i bdud - Mara of Emotion [RY]

nyon mongs pa'i bdud - devil ruling over sufferings and diseases, demon of the passions, 1 of bdud bzhi [JV]

nyon mongs pa'i bdud - klesha mara [bdud bzhi'i nang gses shig ste, 'dod chags dang zhe sdang la sogs pa shas che ba'i dbang gis dge ba'i bar chad byed pa [IW]

nyon mongs pa'i bdud - klesha mara [IW]

nyon mongs pa'i bdud - mara of the afflictive emotions [RB]

nyon mongs pa'i bdud phra mo - habitual patterns of the kleshas in the continuum of an arhat [IW]

nyon mongs pa'i bdud rags pa - the root and subsidiary kleshas [IW]

nyon mongs pa'i sdug bsngal mi bzad pa dang bcas bskyod pa - moved by the unendurable pangs of emotionality [RY]

nyon mongs pa'i rnam - emotionally toned response [JV]

nyon mongs pa'i rnam shes - klista(mano)vijnana [JV]

nyon mongs pa'i bag chags - traces as regards qualities [JV]

nyon mongs pa'i bag chags - [power of] habitual patterns/ seeds/ habitual patterns of the kleshas [IW]

nyon mongs pa'i bag la nyal - subtle kleshas, propensities of the kleshas [IW]

nyon mongs pa'i byed las bcu - the 10 actions of the kleshas [rtsa ba brtan par byed pa dang, rgyun gnas par byed pa, zhing du sgrub par byed pa, rgyu mthun par sgrub par byed pa, las kyi srid pa mngon par sgrub par byed pa, rang gi tsogs yongs su 'dzin par byed pa, dmigs pa la kun tu rmongs par byed pa, rnam par shes pa'i rgyun 'khrid par byed pa, dge ba'i phyogs las gyo bar byed pa, khams las mi 'da' ba'i tsul gyis 'ching ba'i don du khyab par byed pa rnams so [IW]

nyon mongs pa'i byed las bcu - the 10 actions of the kleshas [IW]

nyon mongs pa'i byed las bcu - the 10 actions of the kleshas [rtsa ba brtan par byed pa dang, rgyun gnas par byed pa, zhing du sgrub par byed pa, rgyu mthun par sgrub par byed pa, las kyi srid pa mngon par sgrub par byed pa, rang gi tshogs yongs su 'dzin par byed pa, dmigs pa la kun tu rmongs par byed pa, rnam par shes pa'i rgyun 'khrid par byed pa, dge ba'i phyogs las gyo bar byed pa, khams las mi 'da' ba'i tsul gyis 'ching ba'i don du khyab par byed pa rnams so [IW]

nyon mongs pa'i gzhan dbang - dependency of disturbance [RY]

nyon mongs pa'i yid - SA nyon yid [JV]

nyon mongs pa'i yid - emotionally afflicted/ tainted ideational consciousness [RY]

nyon mongs pa'i yid - (emotionally) affected/ biased/ tainted consciousness; isc. I-consciousness/ sense of self [RB]

nyon mongs pa'i yid kyi rnam par shes pa - (emotionally) affected/ biased/ tainted consciousness based on conceptual mind [RB]

nyon mongs pa'i yid kyi rnam shes - disturbed mental cognition, [one of the eight collections of cognitions [IW]

nyon mongs pa'i yid kyi rnam shes - disturbed mental cognition, as one of the eight collections of cognitions [RY]

nyon mongs pa'i rlung - passion winds, winds (or psychic energies) defiled by the passions [JV]

nyon mongs pa'i rlung - klesha prana; kleshavayu, passion winds, winds (or psychic energies) defiled by the passions [RY]

nyon mongs pa'i rlung - Klesha prana [IW]

nyon mongs pa'i rlung - Klesha prana. The defiled energy current within the body [RY]

nyon mongs pa'i lam - path of the kleshas [IW]

nyon mongs pa'i lam gsum - the three paths of the kleshas [IW]

nyon mongs pa'i lam gsum - the three paths of the kleshas [nyon mongs pa'i lam dang, las kyi lam dang, skye ba'i kun nas nyon mongs pa'i lam rnams so [IW]

nyon mongs pa'i sa - the causes of defilement [IW]

nyon mongs pa'i sa - 10 smaller causes of misery (khro ba, 'khon 'dzin, ston pa, 'tshig pa, sgyu, g.yo, phrag dog, ser sna, nga rgyal, lhag pa'i nga rgyal) [JV]

nyon mongs pa'i sa - the causes of defilement [K d ' 355: khro bo, wrath; 'khon 'dzin spite; ston pa, ostentation; 'chig pa adhering to adharma; sgyu, illusion; g.yo, deception; phrag dog, jealousy; ser sna greed avarice; nga rgyal, pride; lhag pa'i nga rgyal, arrogance] [IW]

nyon mongs pa'i sa bcu - the causes of defilement [IW]

nyon mongs pa'i sa bcu - the causes of defilement [K d ' 355: khro bo, wrath; 'khon 'dzin spite; ston pa, ostentation; 'chig pa adhering to adharma; sgyu, illusion; g.yo, deception; phrag dog, jealousy; ser sna greed avarice; nga rgyal, pride; lhag pa'i nga rgyal, arrogance] [IW]

nyon mongs pa'i sa chen bcu - the 10 great grounds of the kleshas [ma dad pa lack of faith, 'gyod pa regret/ repentence, brjed nges pa bartering/ vaciollating sems g.yengs pa distraction, changing the mindshes rab z'chal ba, confused moind/ knowlege, tshul bzhin ma yin pa yid byed actions not avccording w custom log par mos pa, irreverence rgod pa, laughing alouud, ma rig pa ignorance, bag med pa immodesty/ carelessness] [IW]

nyon mongs pa'i sa chen bcu - the 10 great grounds of the kleshas [IW]

nyon mongs pa'i sa chen po pa - fundamental defilements [RY]

nyon mongs pa'i sa pa - disturbance bases [RY]

nyon mongs pa'i sa pa - the six root kleshas [rtsa nyon drug [IW]

nyon mongs pa'i sa pa - the six root kleshas [IW]

nyon mongs pa'i sa mang - fundamental kleshas [IW]

nyon mongs pa'i sa mang - fundamental kleshas [sa mang lnga'i nang tsan zhig ste, drug rtsa nyon drug dang mtsungs min d that always has the kleshas rtag tu nyon mongs can gyi sems thams cad kyi 'khor du 'byung la sems gzhan gyi [IW]

nyon mongs pa'i sa mang chen po - the major disturbance bases [RY]

nyon mongs par 'gyur - be distressed [JV]

nyon mongs par 'gyur ba - get into trouble [JV]

nyon mongs par 'gyur ba - get into trouble, be distressed [IW]

nyon mongs pas kun nas nyon mongs - affliction through disturbance [RY]

nyon mongs phyogs kyi rten 'brel - branches which involve bad thoughts [RY]

nyon mongs bag chag - latent disturbances [RY]

nyon mongs 'byung ba'i rgyu gsum - chn [IW]

nyon mongs med pa - w/o the kleshas/ misery [IW]

nyon mongs med pa - appeasing [IW]

nyon mongs med pa - disturbancelessness; one of {zag med ye shes kyi sde tshan nyer gcig}; appeasing [RY]

nyon mongs med pa - free from troubles, sinless, free from pain, free from misery [JV]

nyon mongs med pa - w/o the kleshas [1) shravaka; 2) those without desire etc.) [IW]

nyon mongs med pa'i ting nge 'dzin - the samadhi free from disturbing emotions [RY]

nyon mongs med pa'i ting nge 'dzin - the kleshaless samadhi [IW]

nyon mongs med pa'i ting 'dzin - the kleshaless samadhi [IW]

nyon mongs med pa'i yan lag gsum - the three limbs of being w/o kleshas [IW]

nyon mongs tshig - words motivated by the kleshas [IW]

nyon mongs tshig - words of idleness [JV]

nyon mongs zad pa - exhaust the kleshas [IW]

nyon mongs rang grol - self-liberation of the passions [JV]

nyon mongs rang grol gyi spyod pa - the action of spontaneously freeing the disturbances [RY]

nyon mongs la brten nas byung ba'i dri ma rags pa drug - the six coarse defilements depening on the kleshas [sgyu dang, gyo dang, rgyags pa dang, 'tsig pa dang, 'khon 'dzin dang, rnam 'tse rnams so [IW]

nyon mongs la brten nas byung ba'i dri ma rags pa drug - the six coarse defilements depending on the kleshas [IW]

nyon mongs gsum - three poisons [passion, aggression, and ignorance three roots of evil, desire {raga} or {'dod chags} hatred {dves'} or {zhe sdang} and delusion {moha} or {gti mug} [IW]

nyon mongs lhan skyes - innate affliction, innate affliction, innate delusion [RY]

nyon mongs lhan skyes - innate affliction [RY]

nyon mongs lhan skyes - innate affliction/ delusion [IW]

nyon mongs lhan skyes - innate afflictions [RY]

nyon rmongs - trouble, misery, pain [IW]

nyon yid - disturbed mind [consciousness] [RY]

nyon yid - disturbed-mind consciousness [RY]

nyon yid - {nyon mongs pa can gyi yid} (emotionally) affected/ biased/ tainted consciousness; isc. I-consciousness/ sense of self [RB]

nyon yid - nyon mongs pa'i yid kyi rnam par shes pa - Defiled mind. The aspect of mind which, taking the all-ground as reference, conceives the thought "I am," one of the eight collections of consciousnesses [RY]

nyon yid - klesha mind, afflicted mind consciousness [IW]

nyon yid - afflicted mind consciousness, disturbed mental cognition, disturbed mind consciousness, disturbed mind, {nyon mongs pa can gyi yid, nyon mongs pa'i yid kyi rnam par shes pa} Defiled mind; disturbed mind [RY]

nyon yid - emotional consciousness [RY]

nyon yid - emotively-toned ego-consciousness, affectively-toned mind, emotionally-toned ego-act, emotively-toned and constituted aspect of mind, emotionally perturbed ego-centered consciousness, mind of the passions [JV]

nyon yid - klesha mind, afflicted mind consciousness [disturbed mental cognition, disturbed mind consciousness, disturbed mind, klesha mind, defiled mind [rnam shes tshogs brgyad kyi nang gses, 'phags lam ma thob kyi bar du kun gzhi'i rnam shes la dmigs nas rtag tu ngar 'dzin pa'i bdag nyid can yid kyi sa'i nyon mongs pas bsgribs la lung du ma bstan pa'i gtso sems [IW]

nyon yid kyi rnam shes - Afflicted mind consciousness [IW]

nyon yid kyi rnam shes - {nyon mongs pa can gyi yid kyi rnam par shes pa} (emotionally) affected/ biased/ tainted consciousness based on conceptual mind [RB]

nyon yid kyi rnam shes - afflicted mind consciousness [RY]

nyon re mongs - how tiring! brings nothing but afflictions; increases kleshas [RY]

nyon re mongs - how emotionally afflicted! [RB]

nyon re mongs - What an affliction! [RY]

nyon la - listen [RY]

nyon shes - abbr of {nyon sgrib dang shes sgrib} [RY]

nyon shes - the defiled mental consciousness, abbr. of {nyon mongs pa can kyi yid kyi rnam shes} [RY]

nyon shes - defiled mental consciousness [IW]
nyon shes kyi sgrib pa - the obscurations of defiled mental consciousness/ the kleshas [IW]
nyob - feel lethargic/ lazy/ bored [IW]
nyob nyob - unclear/ weak/ feeble minded, dull languid, listless, boring [IW]
nyob nyob - weak, feeble-minded [JV]
nyob nyob kyis las ka spus dag byed mi shes - couldn't do good work because he was a retard [IW]
nyob to - apathetic [RY]
nyob to - boring, clumsy, drowsy, dull, indolent, lazy, passive, sloth, slothful, sluggish, spiritless, tardy [JV]
nyob to - grung po med pa'am work w/o exertion - [arch] food [IW]
nyob thibs se ba - khams nyog tshul zhig [IW]
nyob 'thib - rig pa bying nyog [IW]
nyob pa - to feel bored [RY]
nyob pa - (tha mi dad pa lus kyi khams nyog pa'am las su mi rung ba,...Tsha bas gdungs te gzugs po nyob pa [IW]
nyob pa - sleepy [JV]
nyob po - dull, lazy [RY]
nyob ba - {nyob ba, nyob pa, nyob pa} intr. v [RY]
nyob bzhin sdod pa - slump [JV]
nyom - (not in DAS) [JV]
nyom pongs lhan sbyes - innate affliction [IW]
nyom mongs pa dag rnam bcom pa - conqueror of the fettering passions [IW]
nyor - imp. of {nyar ba}; a rectangle [RY]
nyor - SA nyo bar, rectangle [JV]
nyor - rectangle [IW]
nyor - 1) nyar ba!; 2) nyo bar, nyo la; 3) rectangle D [IW]
nyor 'gros - 'khyar 'khyor gyi 'gro stangs shig [IW]
nyor ba - destroy Lcags ri'i rtsig pa [IW]
nyol - lie down, SA nyal ba, imperfect of nyal [JV]
nyol - nyal ba! go to sleep! [IW]
nyol - sleep!; imp. of {nyal ba} [RY]
nyos - buy, SA nyo ba, past of nyon [JV]
nyos - imp. of {nyo ba} [RY]
nyos - bought [IW]
nyos - nyo ba! buy! [IW]
nyos pa - [p nyo ba] bought [IW]
nyos pa - to buy [RY]
nyos pa - commodity; pf. of {nyo ba} [RY]
nyos po - something [to be] bought [IW]
nyos po - anything bought, commodity to be bought [JV]
nyos mi - slave [IW]
nyos mi - man who has been bought, slave [JV]
nyos 'dzin - bill, invoice [JV]
gnya po - witness, mediator [IW]
gnya po byed - act as witness/ mediator, mediate a dispute [IW]
gnyag - [f gnyog] will want/ desire [IW]
gnyag pa - [f gnyog pa] will want/ desire [IW]
gnyag pa - ft. of {gnyog pa} [RY]
gnyag dza nya ku ma ra - Jnana Kumara of Nyag / (ye shes gzhon nu). Jnana Kumara means 'Youthful Wakefulness.' Early Tibetan monk and expert translator who received the Four Great Rivers of Transmission from Padmasambhava, Vimalamitra, Vairochana and Yudra Nyingpo. In particular, he worked closely with Vimalamitra in translating tantras of Mahayoga and Ati Yoga. He is also known as Nyag Lotsawa and under his secret initiation name Drimey Dashar, Flawless Moonlight. In unison with Trisong Deutsen, his initiation flower fell on Chemchok Heruka. Subsequently, he received the transmission of Nectar Medicine from Padmasambhava. He practiced in the Crystal Cave of Yarlung were he drew water from solid rock. It is said the water still flows today. Among his later incarnations is Dazang Rinpoche, a contemporary of Jamgön Kongtrül the First in the nineteenth century [RY]
gnyag dza nya na ku ma ra - one of Padmasambhava's 25 disciples [RY]
gnyag dza nya na ku ma ra - ye shes gzhon nu - Jnana Kumara of Nyag. Jnana Kumara means 'Youthful Wakefulness.' Early Tibetan monk and expert translator who received the Four Great Rivers of Transmission from Padmasambhava, Vimalamitra, Vairochana and Yudra Nyingpo. He worked closely with Vimalamitra in translating tantras of Mahayoga and Ati Yoga. He is also known as Nyag Lotsawa and by his secret initiation name Drimey Dashar, 'Flawless Moonlight.' His initiation flower, along with Trisong Deutsen's, fell on Chemchok Heruka. Subsequently, he received the transmission of Nectar Medicine from Padmasambhava. He practiced in the Crystal Cave of Yarlung, where he drew water from solid rock; it is said this water still flows today. Among his later incarnations is Dabzang Rinpoche, a 19th-century contemporary of Jamgön Kongtrül the First. Jnana Kumara means 'Youthful Wakefulness.' [RY]
gnyags - 1) gnyags clan; 2) wanted, desired [IW]
gnyags - name of a place in Tibet [RY]
gnyags - place in tibet [JV]
gnyags - gnyags clan [one of the bod kyi yab 'bangs rus drug] [IW]
gnyags khri bzang yang ston - bzang yang ston snyags [IW]
gnyags pa - pf. of {gnyog pa} [RY]
gnyags pa - [p gnyog pa] wanted, desired [IW]
gnyang ma - rnyang ma [IW]
gnyan - lord of trees, deities of the land, god of earth, elk?, ovis ammon linnaeus, sensitive, place in tibet, powerful & fearful, pestilential disease, epidemic, infectious sickness, plague, species of wild sheep, ovis hodgsoni, class of mischievous demi-gods, 1 of gnas sum cu so bdun, class of powerful beings who dominate intermediate space (the layer or atmosphere connecting earth and sky) [JV]
gnyan - mountain god [RY]
gnyan - See {gnyan pa, gnyan po} [RY]
gnyan - 1) kind of wild sheep; 2) gnyan clan; 3) {gnyan nad [infectious disease] and sa bdag producing it * plague, argali, powerful, secret, sacred, haunted, frightening, fearful, cruel [IW]
gnyan - type of powerful nonhuman spirit [RB]
gnyan - 1) kind of wild sheep [in the case of aging horn sgor sgor du 'khyil nas skyes pa very long and heavy, bending downward skom grir 'chi ba]; 2) gnyan clan; 3) {gnyan nad producing sa bdag [Sa/.Chu/.Shing/.Rdo gnyan] plague, argali, powerful, secret, sacred, haunted, frightening, fearful, cruel) [IW]
gnyan kha - mouth of a wound tsha ngad 'bar shugs [IW]
gnyan kha med - *, kidney gnyan nad disease [IW]
gnyan kha med - [among the gnyan rigs bco brgyad], gnyan nad of the kidneys [IW]
gnyan khra - parti-colored demi-gods [JV]
gnyan khrod - haunted grounds [JV]
gnyan gya' spang skyes - nyenya pangkye [one of {ma sang dpun dgu}, 9 masang brothers] [IW]
gnyan gya' spang skyes - nyenya pangkye [IW]
gnyan gya' spang skyes - Nyenya Pangkye. One of {ma sang dpun dgu} Nine Masang Brothers [RY]
gnyan gyi bu - Nirgrantha Jnatiputra; one of {mu stegs kyi ston pa drug} at the time of Buddha Shakyamuni [RY]
gnyan gyi wer ma dgra 'dul - wer ma of the gnyan that subjugate enemies [JV]
gnyan glang - pho ba and entrails etc affecting gnyan nad and 'doms pa'i glang thabs shig [IW]
gnyan rgod - powerful wrathful deities belonging to the sde brgyad [JV]
gnyan rgya - Nyengya, Shabkar's birth place, in Domey [RY]
gnyan chen thang lha - /(1 {gnyan chen thang lha} mt/ range [IW]
gnyan chen thang lha - Nyenchen Tanglha. Important protector of the Nyingma teachings, regarded as a bodhisattva on the eighth level. Also a name of a mountain range [RY]
gnyan chen thang lha - /; 1) {gnyan chen thang lha} mt/ range [central T, S of gnam mtso, el smi 7111; mt range, 'dam gzhung rdzong gi nub rgyud nas chab mdo sa khul gyi dpa' shod rdzong bar dkyus su brgyugs nas yod] [IW]
gnyan ljang - the green demi-gods [JV]
gnyan thab pa - certain medicinal roots (stag sha, mig can, lcags kyu) [JV]
gnyan thub pa - {gnyan thub pa}, med. herb [astringent, cooling, by its power

good for skin disease &, mdzer pa skyes pa [IW]

gnyan thub pa - {gnyan thub pa}, med. herb [IW]

gnyan thog - Nyentok, in Domey [RY]

gnyan dug - 1) lhog pa'i disease; 2) rtsi shing having strong poison [IW]

gnyan dug pa - corydalis meifolia [JV]

gnyan 'dul pa - root of a plant used in gnyan gzer tsha ba disease [JV]

gnyan nad - externally dug can srin bu parpa ta + internally khrag srin gnyis 'doms pa'i nad very severe, w 18 kinds klad gzer etc. [IW]

gnyan nad - plague, cancer [JV]

gnyan nad 'khyam po - throat, lkog ma [chin/ gullet, side of the throat etc.] swelling gnyan nad [IW]

gnyan pa - 1) fierce, cruel. 2) sacred, powerful, strong. 3) severe; strict, exact, rigorous, uncompromising. See also {gnyan, gnyan po} [RY]

gnyan pa - sensitive, touchy, cruel, fierce, severe, wild, rugged, precipitous [JV]

gnyan pa - ferryman [RY]

gnyan pa - strict, severe, stern fierce, rigorous, cruel, powerful and wrathful, boatman [IW]

gnyan pa grub chen - Nyenpa Drubchen, founder of Nyenpa Ridzong at Kailash [RY]

gnyan pa lta bu'i sems bskyed - aspiration like a boatman [self and others together] [RY]

gnyan pa ri rdzong - Nyenpa Ridzong; a monastery founded by Nyenpa Drubchen {gnyan pa grub chen}, at the feet of an immense cliff that is the dwelling of local protecting deities [RY]

gnyan pa ri rdzong - Nyenpa Ridzong, at Kailash [RY]

gnyan pa gsang ba - Awesome Secret [RY]

gnyan pa gsang ba - awesome secret [IW]

gnyan pa'i gnad - very dangerous place, like brain or heart [IW]

gnyan po - 1) awesome, momentous, powerful, secret, sacred, 2) strict; serious, weighty, rigid, steadfast, crucial, 3) epidemic, infectious disease; plague, argali, 4) haunted, frightening, fearful, cruel [RY]

gnyan po - sacred [JV]

gnyan po - * strict, severe, stern fierce, rigorous, cruel, powerful and wrathful [IW]

gnyan po - [Sa cha gnyan po,... Lha gnyan po,...Khrims gnyan po,...Dam tshig gnyan po,...Bka' gnyan po] strict, severe, stern fierce, rigorous, creul, powerful and wrathful [IW]

gnyan po - strict; weighty/ crucial/ momentous/ serious [RB]

gnyan po gsang ba - The Powerful Secret [RY]

gnyan po gsang ba - king {gnyan po gsang ba} [27th king of T, lha tho tho ri gnyan btsan gyi ring la nam mkha' nas za ma tog cig bab pa kha phye ba'i nang, mdo za ma tog snying po yi ge drug ma &, spang skong phyag brgya ma, gold stupa bcas byung ba'i ming du bshad la, de nas bzung dam pa'i chos kyi dbu brnyes pa yin par bshad] [IW]

gnyan po gsang ba - king {gnyan po gsang ba} [IW]

gnyan dpal dbyangs - SA gnyen dpal dbyangs [JV]

gnyan pho - ram gnyan wild sheep [IW]

gnyan phran - small/ subtle gnyan spirit [IW]

gnyan 'phrang - critical [IW]

gnyan 'phrang dus skabs - critical period [IW]

gnyan bu - kind of rma nad [IW]

gnyan bon - Bon of the Nyen [JV]

gnyan 'bur - boil [JV]

gnyan 'bur - boils [IW]

gnyan 'bur - boils [gnyan nad 'bar 'bur lta bu in the place of the body where it is swelling 'bar 'bur 'byung ba zhig] [IW]

gnyan 'bur - boil, sore [RY]

gnyan 'bur skye - get boils [IW]

gnyan 'bur 'byung - get boils [IW]

gnyan 'bras - {gnyan 'bras disease [bad blood concentrated by wind la lhan skyes kyi srin dang bsdongs nas sha rus rtsa la zhen par gyur pa'i 'bras nad cig] [IW]

gnyan 'bras - {gnyan 'bras disease [IW]

gnyan rtse thang shod - 1 of gnas sum cu so bdun [JV]

gnyan tshad - gnyan nad and tshad pa combination disease EG gnyan tshad gzer thung] [IW]

gnyan tshad rgyas pa - in the mouth of a wound tsha ngad langs pa [IW]

gnyan zhang zhung - {gnyan zhang zhung [IW]

gnyan zhang zhung - {gnyan zhang zhung [= stod zhang zhung, mnga' ris region dvags old name] [IW]

gnyan zhan - high and low classes, strong or weak [IW]

gnyan gzer tsha ba - a disease [JV]

gnyan yod - sravasti [JV]

gnyan yod - Shravasti [in Magadha] [RY]

gnyan rwa - gnyan wild sheep horn, animal med. [IW]

gnyan rwa - gnyan horn, animal med. [by its power gzhan la 'go ba'i rims nad srung zhing zhi bar byed] [IW]

gnyan rigs bco brgyad - gnyan nad bab sa'i dbang gis rigs mi 'dra ba bco brgyad [gnyan nad klad gzer, gag pa, gzer thung, gnyan glang, rgyu gzer, me dbal, gnyan rmen bu, nyva log lhog pa, gnyan 'bras, 'dzum ltag dgye, mkhris pa rtsar rgyug nang lhog gnyan kha med, 'khyam po, gnyan 'bur, rna rtsa phus 'debs, ngam ru] [IW]

gnyan rigs bco brgyad - 18 kinds of gnyan nad [depending on the part of the body where they occur R] [IW]

gnyan rigs bco brgyad - 18 kinds of gnyan nad [IW]

gnyan rims - infectious diseases [EG 'khyam po dang 'ba' 'bur] [IW]

gnyan rims - infectious diseases [IW]

gnyan rims gsum - three types of epidemic # [RY]

gnyan sa - rugged country [JV]

gnyan sa - 1) rough terrain; 2) Bka' yul gnyan pa'i place w malicious spirits [IW]

gnyan srin - 1) gnyan nad parpa ta &, khrag srin gnyis combination disease; 2) severe so srin disease w intense pain; 3) Rma'i nang dug can srin bu zhugs te swelling and black blood dripping &, intense pain [IW]

gnyan gsod - plague killers (btsan dug, shu dag, gla rtsi, a ru) [JV]

gnyan gsod - medicine to cure rma nad [IW]

gnya' - SA snya, nyag [JV]

gnya' - neck {gnya' steng du song} I was around it's [the yak's] neck [RY]

gnya' - neck, nape [RY]

gnya' ko - hide or leather of a beast's neck [JV]

gnya' skya rul - Nyakyarul, in Domey [RY]

gnya' khobs - screen to protect the neck attached to a helmet [JV]

gnya' khri bstan po - 'the first ruler of men' in Tibet [RY]

gnya' khri btsan po - king {gnya' khri btsan po} [IW]

gnya' khri btsan po - name of Tibet's first king; the first Tibetan king [RY]

gnya' khri btsan po - first ruler of men' in Tibet [in the blue annals khri btsan po 'od lde zhes pa dang don gcig 1st king of Tibet de gang nas byon pa la, gzugs khams 'od gsal lha las babs pa dang, sh'akya'i rgyal rgyud yin pa sogs gtam rgyud 'dra min yod cing, gang ltar yul gang zhig nas bod yul btsan thang sgo bzhir slebs pa'i tse bod mi rnams kyis mthong ste mi las 'das pa'i mtsan dang ldan pas ya mtsan skyes te gang nas byon dris par, skad brda ma 'phrod par gnam la mdzub mo ker bas lha las chad par go nas, bod khams kyi rgyal por 'os so zhes gnya' bar btegs nas 'ong bas gnya' khri btsan po zhes grags la, de dus bod la yul rje bcu gnyis yod pa'i spyi'i dbang por gyur pas bod spyi'i rgyal po'i thog ma yin la, gnam gyi khri bdun du grags pa'i dang [IW]

gnya' khri btsan po - Nyatri Tsenpo; said to be the name of the first king of Tibet, who descended from the sky to Yarlha Shampo mountain [RY]

gnya' khri btsan po - 1st king of tibet carried in a sedan chair [JV]

gnya' khri btsan po {gnya' bar sa rdo khur nas khri btsigs te dpon du mnga' gsol ba de rgyal po la snga ba gnya' khri btsan po zhes grags te byang chub sems dpa' sgrib pa rnam sel gyi sprul pa yin} They built him a throne with earth and stones that they carried on their shoulders, and made him their chief. And so he came to be known as Nyatri Tsenpo the Ancient-Nyatri Tsenpo meaning "King of the Throne on the Shoulders. " He was the first king, and was a manifestation of the Bodhisattva Sarvanivaranaviskambhin. [RY]

gnya' khri btsan po'i ring la bsgrubs pa'i 'phrin las gsum - the three phrin las established during the reign of {gnya' khri btsan po [IW]

gnya' gong - back of the neck [IW]

gnya' rgan chags pa - incidently wealth and enjoyment becoming abundant/ complete [IW]

gnya' rgyab - castellations, parapet [JV]

gnya' sga - plow mdzo's yoke [IW]

gnya' sgur - be subjected/ p[ut down [IW]

gnya' sgur - hunch-back [JV]

gnya' bcag pa - pride and confidence [IW]

gnya' lcibs - gnya' lpags te yoke la dkri rgyu'i cloth/ felt [IW]

gnya' chag - be depressed/ crest-fallen [IW]

gnya' chag nyams shor - depressed/ crest-fallen [IW]

gnya' chag pa - be depressed/ crest-fallen [IW]

gnya' ltag - back of the neck [IW]

gnya' ltag - back/ nape of the neck [IW]

gnya' drag - [arch] rtsub 'gyur [IW]

gnya' drag 'khor - evil spirit [JV]

gnya' gdan - horses, mules etc kyi gnya' ltag protecting cloth, felt etc. [IW]

gnya' nang - Nyanang, in Latö [RY]

gnya' nang - village on confines of tibet and nepal [JV]

gnya' nang - {gnya' nang} rdzong [IW]

gnya' nang - {gnya' nang} rdzong [in SW T, connected on the S with Nepal, ruled from tsong 'dus] [IW]

gnya' nang grod pa phug - Belly Cave of Nyanang, one of Milarepa's caves [RY]

gnya' nang shog bu - paper from gnya' [IW]

gnya' gnon - press down the back of the neck, oppress, coerce [IW]

gnya' gnon gtong - oppress, coerce [IW]

gnya' gnon du mnar - oppress, coerce [IW]

gnya' gnon byed - oppress, coerce [IW]

gnya' gnon byed pa - oppress [JV]

gnya' gnon myong mkhan mi dmangs - oppressed masses/ peoples [IW]

gnya' gnon sma 'bebs - btsan gnon gyis ngo smad du 'jug pa [IW]

gnya' gnon 'og tu sdod mi dgos - not have to remain under oppression [IW]

gnya' po - witness, one that gives evidence [JV]

gnya' po byed pa - vouch for, be surety for [JV]

gnya' phab sgyid 'dug - cringing, servile [IW]

gnya' ba - back/ nape of the neck [IW]

gnya' ba - back/ nape of the neck [= mjing pa, ltag pa] [IW]

gnya' ba - neck, nape, partizan, one backing a side [JV]

gnya' ba - nape, neck [RY]

gnya' ba brtungs - contracted or shortened neck [JV]

gnya' ba hrangs pa - ngan pa gnya' rengs,...Phru gu gcun mkhan med pas lang la shor nas gnya' ba hrangs pa [IW]

gnya' bo - 1) Dpang po'am khag theg; 2) mag pa dang mna' ma skyel bsu byed mkhan, witness [IW]

gnya' bo - a witness [RY]

gnya' byed po - rgyab byed po, helper [IW]

gnya' ma - the female organ [IW]

gnya' mi sgur - willful, obstinate [IW]

gnya' dmas - pride chag pa, power nyams pa [IW]

gnya' rtse - cervical vertebra with its projecting process [JV]

gnya' tshig - cervical joint [IW]

gnya' tshigs - spinal joints [JV]

gnya' tshigs - neck joints [IW]

gnya' tshog - rgyan dar above back of the neck of plow mdzo [IW]

gnya' zungs rgyud mo - [arch] lcags thag [IW]

gnya' rangs pa - * stiff necked, stubborn, obstinate, die hard [IW]

gnya' rangs pa - gnya' rengs pa [w strong willful bad habits, spoiled, stubborn, savage, and unruly] stiff necked, stubborn, obstinate [IW]

gnya' ral pa can - {gnya' ral pa can [IW]

gnya' rus - neck bone [IW]

gnya' rengs - obstinate, stubborn, stiff-necked [JV]

gnya' rengs - stiff necked, stubborn, obstinate [IW]

gnya' rengs pa - stiff necked, stubborn, obstinate [IW]

gnya' rengs zhi bas 'dul dka'i mi - stubborn/ unruly person who is hard to tame [IW]

gnya' lag bkug pa - tie animal's head and two front legs together w rope to transport [IW]

gnya' lam - county in 21th cent Tibet. [RY]

gnya' sha - flesh of the back of the neck/ throat [IW]

gnya' shing - a yoke; {gnyid 'thug po} yoke [RY]

gnya' shing - yoke, yoke [JV]

gnya' shing - yoke [rmon mdzo'i gnya' gnyis sbrel byed so nam pa'i yo byad cig [syn: gnya' phur, gshol mda' 'dren] [IW]

gnya' shing - yoke [RY]

gnya' shing - yoke for two oxen etc [IW]

gnya' shing 'dzin - Yoke Holder, {gser ri bdun}. one of the seven rings of mountains surrounding the four continents [RY]

gnya' shing 'dzin - 1) Yoke holder mts. <yugandhara [among the gser gyi ri bdun, 1 of 7 rings of mountains surrounding the four continents] nyi zla 'char sa'i rtse mo na rock like the yoke of a chariot, ngos su dpag tsad 320,000 &, mtha' skor du 1,280,000]; 2) (met) chariot) [IW]

gnya' shing 'dzin - 1) Yoke holder <yugandhara [among the gser gyi ri bdun, 1 of 7 rings of mountains surrounding the four continents] nyi zla 'char sa'i rtse mo na rock like the yoke of a chariot, ngos su dpag tsad 320,000 &, mtha' skor du 1,280,000]; 2) (met) chariot) [IW]

gnya' shing 'dzin - 1) Yoke holder mts. yugandhara; 2) chariot [IW]

gnya' shing 'dzin - cart, 1 of 10 kings of mountains, SA ri'i rgyal po chen po bcu, 1 of 7 fabulous mountains, 1 of gser gyi ri bdun, 1 of gser gyi ri bdun, yoke mountain range [JV]

gnyal - 1) {gnyal}; 2) gnyal clan [IW]

gnyal - 1) {gnyal} [place where the inventor of Tibetan writing thu mi sam bho ta was born, lho kha khul]; 2) Tibetan clan) [IW]

gnyal - place in tibet, name of a place [JV]

gnyal pa - native of gnyal [JV]

gnyal pa grwa tshang - gnyal dre'u lhas monastery in the S [IW]

gnyal lo ro - {gnyal lo ro} [place in lho brag rdzong, where formerly the people mi rnams kyi nang nas tshong las sam tsong pa nyi tse ba byed mkhan mang ba dang sa thag ring thung gang sar khyab che ba well known] [IW]

gnyal lo ro - {gnyal lo ro} [IW]

gnyi - old way of writing {gnyis} [RY]

gnyi ga - [arch] both [IW]

gnyi ga - both [RY]

gnyi ga min pa - which is neither [IW]

gnyi ga'i phyogs dang mthun pa - in harmony with both [RY]

gnyi ma - [arch] sun [IW]

gnyi zer - sunbeam [JV]

gnyi gzer - [arch] sun rays [IW]

gnyig - [arch] gcig [IW]

gnyig tu - into one, aimed at one, having only one object in view [JV]

gnyid - torpor, sleep, fade, drowsiness mibp 99, slumber, SA gzhan 'gyur bzhi, rnyid pa, sleepiness [JV]

gnyid - lethargy [RB]

gnyid - torpor, sleep[iness], drowsiness, [IW]

gnyid - torpor, sleep[iness], drowsiness, [one of the four variables gzhan 'gyur bzhi and 'jug pa'i sems druglus nyams chung zhing dub pa dang mun pa yid la byed de, by becoming very murky and dim, consciousness cannot engage wit objects &, the body too cannot grasp, having been gathered in al actions are lost syn: mnal dang, mig 'dzum pa, rmongs pa'i grogs po, gzims bcas] [IW]

gnyid - {'jug pa'i sems drug nang du bsdus pa'o} Sleep, as one of the four variables. torpor, sleepiness, drowsiness [RY]

gnyid - {gnyid 'thug po} (deep) sleep [RB]

gnyid kyi snyom pa - [arch] sleep desiring laziness or sleep enjoying sgyid lug [IW]

gnyid kyi log pa - fall asleep [JV]

gnyid dkrog - wake up, rouse from sleep [by shock/ fright [Gold] [IW]

gnyid dkrog pa - wake [JV]

gnyid khu bzhin 'gro mkhan - sleep-walker [JV]

gnyid khu zin pa - slept [JV]

gnyid khug - to fall asleep [JV]

gnyid khug 'grab - drowsy [JV]
gnyid khug pa - {gnyid kyang mi khug par gyur pa} could not even sleep [RY]
gnyid khug pa - sleep [JV]
gnyid khug pa - go to sleep, fall asleep [IW]
gnyid khugs pa - get asleep [JV]
gnyid 'khugs pa - to fall asleep [RY]
gnyid sgra - talking in one's sleep [IW]
gnyid sngur - snore [IW]
gnyid can - drowsy, sleepy [IW]
gnyid can - sleepy, drowsy [JV]
gnyid cog - dozing [IW]
gnyid cog rgyag - doze, nod off, go to sleep [IW]
gnyid cog rgyag pa - doze [JV]
gnyid lci po - sleep hard to awake from [IW]
gnyid chag - interrupted sleep, roused from slumber [JV]
gnyid chag pa - unable to sleep [IW]
gnyid che - deep sleep [JV]
gnyid che ba - deep sleep hard to wake from [IW]
gnyid lji po - heavy sleep [IW]
gnyid nyal - sleeping [JV]
gnyid nyal - be asleep, go to sleep [IW]
gnyid nyal ba - to go to sleep [RY]
gnyid nyal ba - sleep [JV]
gnyid nyal ba - be asleep, go to sleep [IW]
gnyid nyal ba'i nam - while sleeping [JV]
gnyid nyal yod pa'i nam - while sleeping [JV]
gnyid gtam - talking in 1's sleep [IW]
gnyid rtog tsam khug pa - doze [JV]
gnyid stug po - sleep hard to wake from [R] [IW]
gnyid stug po - sleep hard to wake from [syn: gnyid kyis ro ba dang, gnyid log nyal ba, gnyid song, rmi lam, legs phab, sems myos pa] [IW]
gnyid thibs thibs - drowsy, near going to sleep [IW]
gnyid thung thung - catnap [JV]
gnyid thung thung khug pa - nap [JV]
gnyid thun - session/ period of sleep [IW]
gnyid thum pa - one uninterrupted portion of sleep [JV]
gnyid thebs - state/ occasion of sleep [IW]
gnyid thebs chag pa - break one's sleep [IW]
gnyid mthug po - state of deep sleep [RY]
gnyid mthug po - [state of] deep sleep [IW]
gnyid mthug por song - fell into a sound sleep [JV]
gnyid 'thib po - deep sleep [RY]
gnyid 'thibs - be fogged w sleep [IW]
gnyid 'thug skabs kyi thig le - bindu of the state of deep sleep [RY]
gnyid 'thug po - sleep hard to wake from [IW]
gnyid 'thug po - sound sleep [JV]
gnyid 'thug po - deep sleep [RY]
gnyid dang ldan pa - asleep [IW]
gnyid dang ldan pa - sleepy [RY]
gnyid du - asleep [JV]
gnyid du 'gro - go to sleep [IW]
gnyid du 'gro ba - fall asleep [JV]
gnyid du nyal ba - go to sleep [JV]
gnyid du log - gti mug gnyid du log - we sleep in ignorance [RY]
gnyid du song - has gone to sleep [JV]
gnyid du song ba - to doze off [RY]
gnyid du song ba'i rmi lam la - one night he had a dream [RY]
gnyid dus - 1) night; 2) time 1 is sleeping [IW]
gnyid dus kyi 'od gsal - luminosity at the time of sleep [a dharma of the completion stage, gnyid kyi shes pa snga ma rnam par dag and again the conceptuons of deream and rlung sbyong byed kyi gnyid snga ma'i rigs like that not arising, conceptionless dharmakaya] [IW]
gnyid dus kyi 'od gsal - luminosity at the time of sleep [IW]
gnyid 'dod - wishing to sleep [JV]
gnyid 'dor zas brjed - w/o sleep and forgetting food [IW]
gnyid 'drogs - suddenly be awakened gnyid har sad brgyab pa,...{glo bur 'ur sgra drag po thos pas gnyid 'drogs song [IW]
gnyid rdol - somnambulism [JV]
gnyid nang 'gro ba - somnambulism [JV]
gnyid nang dbugs 'then pa'i skad 'ur - snore [JV]
gnyid pa - (tha mi dad pa be asleep [IW]
gnyid pa - {gnyid pa, gnyid pa, gnyid pa} intr. v [RY]
gnyid bro po - sleepy [JV]
gnyid bro ba - asleep [IW]
gnyid ma khug pa - not asleep [JV]
gnyid ma khugs - could not sleep {rgya mtsho la blta bas yengs nas gnyid ma khugs} could not sleep for looking at the sea [RY]
gnyid ma thob - be sleepless [JV]
gnyid ma byung ba - wakefulness, sleeplessness [JV]
gnyid ma yong - sleep has not come, I can't sleep [JV]
gnyid mi sad - sleep from which 1 doesn't wake up, snake [IW]
gnyid med rgyud - nondual tantras [RY]
gnyid med rgyud - non-dual tantras [= gnyis] [IW]
gnyid med rgyud - non-dual tantras [IW]
gnyid rmugs - sleepy; x {ha cang sdud che na gnyid rmugs la sogs pa'i skyon kyang 'jug pa yin} too much concentration also makes you sleepy [RY]
gnyid rmugs - dazes, stupid with sleep [JV]
gnyid rmugs - unclear understanding [IW]
gnyid rmugs le lo - sleep, dullness and laziness [RY]
gnyid sman - sleeping pills/ medicine [IW]
gnyid yar - not go to sleep [IW]
gnyid yur - go to sleep [IW]
gnyid yer - suffer from insomnia [JV]
gnyid yer - wake up [IW]
gnyid g.yur pa - be overcome by sleepiness [JV]
gnyid la shor - to fall asleep [JV]
gnyid la shor - sleep overtook him [RY]
gnyid la shor ba - go to sleep [IW]
gnyid lab - talking in one's sleep [IW]
gnyid lab rgyag - talk in one's sleep [IW]
gnyid lab byed - talk in one's sleep [IW]
gnyid lam - dream [JV]
gnyid lam gtong - dream [IW]
gnyid lam 'dra po - dreamy [JV]
gnyid lam zhed snang tsha po - nightmare [JV]
gnyid lam sad - wake up, arouse from sleep [IW]
gnyid las sad - wake up, arouse from sleep [IW]
gnyid las slong ba - wake up, arouse from sleep [IW]
gnyid log - asleep [RY]
gnyid log - sleeping, asleep [IW]
gnyid log - return to sleep [JV]
gnyid log 'dod pa - desire sleep, be sleepy [JV]
gnyid logs pa - to fall asleep [RY]
gnyid logs pa - fall asleep [IW]
gnyid sa - bed, place of sleep [JV]
gnyid sa - bed, place 1 sleeps [IW]
gnyid sangs - awake [IW]
gnyid sad - awake [IW]
gnyid sad - to wake up [RY]
gnyid sad de - awoke [RY]
gnyid sad de - woke up [RY]
gnyid sad pa - to arouse from sleep, wake up [RY]
gnyid sad pa - wake up, awake, awakened, become awake [JV]
gnyid sad pa - to awake [from sleep] [RY]
gnyid sad pa - awake [IW]
gnyid sad par byed pa - awake [IW]
gnyid sad tsa na - when he awoke [JV]
gnyid sad zin pa - woke [JV]
gnyid srab - light sleep [IW]
gnyid srab - light sleep, slumber [JV]
gnyid srung - try to keep from going to sleep [IW]
gnyid sred - craving/ attachment to sleep [IW]
gnyid slebs - near going to sleep [IW]
gnyid gsod pa - gnyid las slong ba,...Skad btang nas gnyid gsod pa [IW]
gnyid hab sad rgyag pa - gnyid 'drogs nas awake...Phru gu gnyid hab sad brgyab pas ngus pa [IW]
gnyin - kinsman [RY]
gnyin po - antidote [RY]
gnyin por 'gro ba - to be effective as an antidote [RY]
gnyin por 'gro ba - be effective as an antidote [IW]
gnyil ba - push down, destroy, exile, SA snyil ba, be desiccated, crumble away, thaw [JV]
gnyis - isc. either . . . or/ neither . . . nor; isc. both/ either [RB]
gnyis - two; self and others [RY]
gnyis - two [IW]
gnyis - dichotomy, subject & object, duality, splitting into two, both, two instances, two aspects [JV]
gnyis ka - the two, both [RY]

gnyis ka - Ubhaya. 'Both' or 'twin.' The second of the three outer sections of tantra, usually known as Upa Yoga. The scriptures appeared first in Mount Jakang Chen and Cool Grove. The name refers to a combination of two aspects: the conduct of Kriya Yoga and the view of Yoga Tantra [RY]

gnyis ka - both, the two, two together, pertaining to both [JV]

gnyis ka - the two [together], both [IW]

gnyis ka rgyud - ubhayatantra [JV]

gnyis ka rgyud kyi theg pa - the vehicle of Upa Tantra, [the vehicle whose action is Kriya tantra and view is yoga tantra], {ma ning gi theg pa}; spiritual approach of dual tantra [RY]

gnyis ka rgyud kyi theg pa - the vehicle of upa tantra, [whose action is kriya tantra and view is yoga tantra], [= {ma ning gi theg pa} [IW]

gnyis ka rgyud kyi theg pa - the vehicle of upa tantra, [IW]

gnyis ka rgyud kyi theg pa - spiritual approach of dual tantra [RB]

gnyis ka ma thob - having neither [meat nor fish] [RY]

gnyis ka yin min gyi mu bzhi - the four possibilities of being one, the other, both or neither [RY]

gnyis kad - SA gnyis ka [JV]

gnyis ka'i rgyud - Ubhaya tantra [RY]

gnyis ka'i cha - duality [IW]

gnyis ka'i cha las grol ba - liberation from duality [IW]

gnyis ka'i cha las rnam par grol ba - completely liberated from the two aspects [IW]

gnyis ka'i cha las rnam par grol ba - completely liberated from the two aspects [arhat liberated from the obscuration of the kleshas and obscurations of snyoms 'jug, rnam par thar pa brgyad la snyoms par 'jug nus pa'o] [IW]

gnyis ka'i don - meaning of both, interests of both parties [JV]

gnyis kyi - dual [JV]

gnyis kyi dngos po - dualistic things [IW]

gnyis kyi gnyis sprad pa - have sex [IW]

gnyis kyi gnyis sprad pa - placed in two and two (in pairs) [JV]

gnyis kyi dong byed - produce the pit of duality [IW]

gnyis kyi don spangs - overcome dualism [JV]

gnyis kyi nang nas - whether [JV]

gnyis kyi mtshan nyid - the characteristics of duality [IW]

gnyis kyi mtshan byed - produce the characteristics of duality [IW]

gnyis kyi 'od gsal - the two luminosities [IW]

gnyis kyis ldog pa can - two having a dissimilar characteristic [IW]

gnyis kyis ldog pa can - two having a disimilar characteristic [among ldog pa can gyi rgyan, example and meaning, by means of some khyad chos though they are similar, but dissimilar in terms of some extraordinary khyad chos. mi mtsungs par ston pa'i rgyan] [IW]

gnyis skye - born of duality [IW]

gnyis skye med pa - {bdag dang gzhan gnyis ka las skye ba med pa} [RY]

gnyis skyed pa mi zad pa nyid - non exhaustion of production of duality [IW]

gnyis skyes - Birds, "twice-born," [RY]

gnyis skyes - bird; isc. garuda [RB]

gnyis skyes - 1) bird; 2) Brahmin; 3) So'i ming gi rnam grangs yin pas grangs 32 [IW]

gnyis skyes - birds [RY]

gnyis skyes - bird, twice-born, brahman, birds in general, human teeth [JV]

gnyis skyes rgyal - moon [JV]

gnyis skyes rgyal po - 1) garuda; 2) Bhrama; 3) moon [IW]

gnyis ga - both [JV]

gnyis gros - tete-a-tete [JV]

gnyis dga'i khyim - female organ [JV]

gnyis rgol las 'gul - two "anti" movement [IW]

gnyis brgya lnga bcu'i 'dul khrims - two hundred and fifty disciplines of the Vinaya. The vows of a monk bhikshu {dge slong} explained in the Vinaya Scriptures [RY]

gnyis brgya lnga bcu'i 'dul khrims - 250 disciplines [of the vinaya the vows of a monk bhik.su or dge slong, see Transmissions of the vinaya t. 1 7. and jamgo"n kongtru"l, shes bya kun khyab mdzod, vol 2, p. 34 ff] [IW]

gnyis brgya lnga bcu'i 'dul khrims - 250 disciplines [IW]

gnyis brgyud - copper [JV]

gnyis car - the two [together], both [IW]

gnyis bcas kyi sbyor ba - argument concerning having a companion [ggd] [RY]

gnyis cha - half [JV]

gnyis cha - the two [together], both, the aspect of duality [IW]

gnyis char - both together [RY]

gnyis chos - dualistic phenomena [RY]

gnyis mjug gsum mthud - 3rd following after the 2nd [example of continuity] [IW]

gnyis gnyis - two each [JV]

gnyis gnyis - each set of two [RY]

gnyis gnyis - in pairs, by 2s, two each [IW]

gnyis gnyis 'khyud pa - sexual union [IW]

gnyis gnyis spyod - ngur pa, yellow goose? [IW]

gnyis gnyis spyod - said to be either the curlew or lapwing [JV]

gnyis gnyis zung - pairing, male and female living together [JV]

gnyis mnyam dgu mnyam gyi rta babs - bzo dbyibs of the pediments of the four gates of a divine palace [IW]

gnyis rtog - dualistic thinking, dualistic concept, dualistic thought [JV]

gnyis rtog drwa ba - net of dualistic thought [JV]

gnyis rtog blo - dualistic mind and thoughts [JV]

gnyis stong - empty of the two [types of self, or of perceiver and the perceived] [RY]

gnyis stong - empty of the two types of self, empty of perceiver and perceived, empty of duality [IW]

gnyis stong - subject & object are both void [JV]

gnyis stong gi de kho na nyid - thatness devoid of duality [RY]

gnyis stong gi de kho na nyid - suchness empty of duality [IW]

gnyis stong gi shes pa - nondual consciousness; [in Chittamatra] {gzung 'dzin gnyis stong gi shes pa rang rig rang gsal} [RY]

gnyis stong gi shes pa - awareness empty of duality [IW]

gnyis stong ye shes - nondual wisdom [RY]

gnyis stong shes pa - nondual consciousness; {gnyis stong gi shes pa} [RY]

gnyis thad nas - secondly [IW]

gnyis thog - 2nd floor, 2-story [IW]

gnyis thog sgang la sdod - live on the 2nd floor [IW]

gnyis thog pa'i khang pa - 2-story house [IW]

gnyis 'thung - cow, cattle [IW]

gnyis 'thung - elephant [JV]

gnyis 'thung dbang po - bull [leading a herd] [IW]

gnyis 'thung dbang po - king of elephants [JV]

gnyis ldan - {gnyis ldan gyi dus} age of one half perfection [RB]

gnyis ldan - 'having two'; dvapara-yuga. the second age of the aeon, which is particularly suited to the practice of Ubhaya tantra [RY]

gnyis ldan - twice, second age, brahmanical astrological age in which two measures of virtue are left to humanity, two-fold, SA bskal pa bzhi, dus bzhi [JV]

gnyis ldan - 1) dv parayuga, 2nd age of the aeon; 2) having both together, complete in both ways [IW]

gnyis ldan - dv parayuga, 2nd age of the aeon [particularly suited to the practice of ubhayatantra] [IW]

gnyis ldan gyi dus - age of one half perfection [RB]

gnyis ldan gyi dus - age of one-half perfection [RY]

gnyis ldan dus - second age of the present kalpa [JV]

gnyis ldan dus - the time of having two [when the 3rd budha of the good kalpa comes 'od srung the people of Jambuling chos, nor, 'dod pa, bde ba have two parts of four damages and enjoy 2, a period of 864000 yr] [IW]

gnyis ldan dus - the time of having two [IW]

gnyis ldab - two-fold, double, twice, for the second time [JV]

gnyis ldab - double, two times, twice [IW]

gnyis bsdus - samsara and nirvana [JV]

gnyis bsdus kyi chos - the phenomena included within the two [samsara and nirvana] [IW]

gnyis bsdus kyi chos - the phenomena included within the two [of samsara and nirvana] [RY]

gnyis snang - 1) duality. 2) dualistic perception / experience / phenomena / appearance; the dualitic way of perceiving; dualistic thought [RY]

gnyis snang - 1) external object and intrnal perceiver; 2) because of defects of the eyes [like seeing haird skra shad etc rab rib can] appearance of two suns or moons etc.called ngan [IW]

gnyis snang - 1) external object and internal perceiver; 2) because of defects of the eyes * appearance of two suns or moons etc. dualistic perception / experience / phenomena /appearance /thoughts [IW]

gnyis snang - dualistic manifestation of two ideas in the mind [JV]

gnyis snang - {gnyis su snang ba} dualistic appearances; to manifest in a dualistic manner [RB]

gnyis snang 'khrul pa - confused dualistic appearance [IW]

gnyis snang gi rtog - hesitation, irresolution, wavering [JV]

gnyis snang gi rtog pa - conception of dualistic appearance, dualistic thought [RY]

gnyis snang gi rtog pa log pa - the wrong conceptions od dualistic appearance [IW]

gnyis snang gi shes pa - Dualistic knowledge [RY]

gnyis snang 'gag pa gnyis snang dang bcas pa - the cessation of dualistic appearance together w dualistic appearance [IW]

gnyis snang dang bcas pa'i rnam shes - consciousness w dualistic appearance [IW]

gnyis snang nub pa'i tshul gyis rig pa - cognition in a nondual way [ggd] [RY]

gnyis snang phra mo - subtle dualistic appearance [IW]

gnyis snang byung tshor gyi rtog pa - dualistic thoughts of occurring sensation. Dualistic refers to perceiver and perceived (gzung 'dzin). [RY]

gnyis snang rags pa - coarse dualistic appearance [IW]

gnyis bsnan te - adding two on [JV]

gnyis pa - second [RY]

gnyis pa - secondly, the second, having two, possessed of two, second [JV]

gnyis pa - 1) [the] 2nd; 2) having 2; 3) lady of the house [IW]

gnyis pa can - the second only [JV]

gnyis pa rnams - all the second ones [JV]

gnyis pa ma yin - there is no second entity [JV]

gnyis par - second, secondly [JV]

gnyis po - the 2nd, the two [together], both, mutually two [IW]

gnyis po - both, the two, the two together [JV]

gnyis phan - benefitting both [self and other], mutually beneficial [IW]

gnyis phyogs - both sides [IW]

gnyis phrugs - sets of two [RY]

gnyis bral - free from duality [IW]

gnyis ma phyed - not distinguish between [JV]

gnyis min - not dual [IW]

gnyis med - Nondual Tantra [RY]

gnyis med - Non-duality [RY]

gnyis med - {gnyis su med pa} non-dual(ity); isc. nonexistence of dichotomy; isc. to be none other than . . . ; isc. not to exist in duality/ within a dualistic framework [RB]

gnyis med - non dual, without duality, "advaya" Skt.; inseparable, nondual, nonduality, indivisible, not two [RY]

gnyis med - inseparable, non-dual, indivisible [IW]

gnyis med - advaya, freedom from duality, formal identity, non-duality, not two, unity, not different, union, matchless, identical, inseparability, indivisible, non-dual, nondual, inseparable, beyond the duality of, where there is no duality, without any duality, without duality [JV]

gnyis med - absence of duality [ggd] [RY]

gnyis med kyi rgyud - non-dual being, the continuity of non-duality, non-dual tantras [IW]

gnyis med kyi don gsungs pa - he taught them about and the meaning of non-duality [RY]

gnyis med kyi blo - non-dual awareness, nondual cognition / understanding [RY]

gnyis med kyi blo - non-dual awareness/ cognition, non- dual understanding [IW]

gnyis med kyi ye shes - wisdom of non-duality, nondual wisdom [RY]

gnyis med kyi ye shes - wisdom of non-duality, non- dual wisdom [IW]

gnyis med dkyil 'khor - non-dual mandala [IW]

gnyis med grub pa - Accomplishment of Nonduality; one of the {grub pa sde bdun} tantric scriptures [RY]

gnyis med rgyud - non-dual tantras [of anuttara] [IW]

gnyis med rgyud - Nondual Tantra. The third of the three aspects of Anuttara Yoga which place emphasis on the unity of the stages of development and completion [RY]

gnyis med rgyud - {gnyis su med pa'i rgyud} nondual tantra [RB]

gnyis med rgyud - Nondual Tantras. a class of Unsurpassed Yoga tantra [RY]

gnyis med rgyud - non-dual tantras [IW]

gnyis med rgyud - non-dual tantras [chiefly teaching the luminosity of union of union of the development and fulfillment stages] [IW]

gnyis med ting nge - 1 of chos brgyad [JV]

gnyis med ting nge 'dzin - non-dual contemplation of dbyings & ye shes [JV]

gnyis med ltar shar ba - arising (in manner) consistent with nonduality* [RB]

gnyis med du - indivisibly, in a state of nondual union [RY]

gnyis med du - in a state of nondual union/ unity; isc. nonexistence of dichotomy [RB]

gnyis med du bsres - inseparably unified, unified inseparably [JV]

gnyis med rnam rgyal - Nyimey Namgyal. Name of a tantric scripture [RY]

gnyis med rnam rgyal - Nyimey namgyal [IW]

gnyis med pa - there is no dualism of .. [RY]

gnyis med sbyor ba - the union of nonduality [RY]

gnyis med sbyor ba - the union of non-duality [IW]

gnyis med ma ning gi rgyud - nondual class [RY]

gnyis med zung 'jug - non-dual wisdom / unity [IW]

gnyis med zung 'jug - nondual wisdom [RY]

gnyis med yid - non-dual mind [IW]

gnyis med yid kyis - with an undivided / one-pointed attitude [RY]

gnyis med ye 'brel - timeless nondual integration [RB]

gnyis med ye shes - non-dual wisdom [JV]

gnyis med ye shes - indivisible/ non-dual wisdom [IW]

gnyis med ye shes - wisdom beyond duality [RY]

gnyis med ye shes - original wakefulness as [their] nonduality [RY]

gnyis med ye shes - nondual wakefulness, nondual wisdom, indivisible wisdom [RY]

gnyis med ye shes rol pa'i ngang - the state / continuity of nondual wisdom display [RY]

gnyis med ye shes rol pa'i ngang - [within] the play of non-dual wisdom [IW]

gnyis med gsung pa - epithet of buddha, propounder of non-dualist doctrine [JV]

gnyis med gsung ba - Buddha [IW]

gnyis med a ti yo ga - Nondual Ati Yoga [Tantra] [RY]

gnyis rtseg - dual [JV]

gnyis tshig - 1) rnam dbye dang po'i yan lag ming mtha'i dag gi ming; 2) plural [IW]

gnyis tshogs - combination of both [ggd] [RY]

gnyis 'dzin - 1) dualistic grasping/ fixation; 1) grasp the two extremes [of eternalism and nihilism] 2) grasp object and perceiver as different]; 3) hold as being 2; 4) unsure, vacillating) [IW]

gnyis 'dzin - 1) dualistic grasping/ fixation; 3) hold as being 2; 4) unsure, vacillating [IW]

gnyis 'dzin - dualism/ dualistic perception; isc. dichotomy [RB]

gnyis 'dzin - dualistic grasping, dualistic perception; dualistic fixation, holding as being two; grasping at duality, subject-object, dualistic perceptions [RY]

gnyis 'dzin - holding to two, doubt, unsteadiness, wavering, dualistic fixation, dualistic grasping, grasping at duality, dualistic thinking, tied to dualism, dualistic perception, duality, who are always in dualism [JV]

gnyis 'dzin - Dualistic fixation. Experience structured as 'perceiver' and 'object perceived.' [RY]

gnyis 'dzin kun rtog - dualistic thought [JV]

gnyis 'dzin kyi 'ching ba las 'grol ba - liberated from bondage to dualistic thinking [RY]

gnyis 'dzin gyi dri ma - stains grasping at duality [IW]

gnyis 'dzin gyi dri ma - defilement of dualistic fixation [RY]

gnyis 'dzin gyi bag chag - habitual tendencies for dualistic fixation [RY]

gnyis 'dzin gyi bag chag - dualistic habitual patterns [IW]

gnyis 'dzin lta ba - to look upon two things as differing [JV]

gnyis 'dzin med pa - non-duality [RY]

gnyis 'dzin a 'thas - dualistic grasping [JV]

gnyis rdzogs - perfect(ion) in duality [RB]

gnyis zhu - copied twice, second copy [RY]

gnyis zad - non-duality [JV]

gnyis yongs su smin par bya ba - completely ripened duality [IW]

gnyis rim du bcug nas - a chamber within a chamber [RY]

gnyis la dmigs pa - conception / perception of duality [IW]

gnyis las skye ba - the birth of duality [IW]

gnyis las sad - having [been] awakened [IW]

gnyis lo drang gzhag phyogs lhung med pa - in the case of testifying as a witness gnyis lo drang gzhag gi skad cha shod dgos [IW]

gnyis shad - the strokes put after a complete sentence [JV]

gnyis shu - 20 [IW]

gnyis su - duality [RY]

gnyis su - dualistic, as two [IW]

gnyis su 'khrul pa - confusion of duality [IW]

gnyis su bgos pa'am gtub pa - bisect [JV]

gnyis su bcag pa - break off with the fingers and thumb [JV]

gnyis su 'du ba - to be included within two [types] [RY]

gnyis su snang ba - dualistic appearance [IW]

gnyis su snang ba - seen as two, dualistic appearances; to present itself in a dualistic manner, manifest dualistically [RY]

gnyis su snang ba - dualistic appearances; to manifest in a dualistic manner [RB]

gnyis su snang ba med pa - w/o dualistic appearance [IW]

gnyis su snang ba med pa - free from dualistic experience [RY]

gnyis su byar med pa - w/o production of duality/ dualistic action/ being divided in two [IW]

gnyis su byung - they became two, it split into two [JV]

gnyis su dbye ba - divided in two [IW]

gnyis su dbye ba - divide into two [RY]

gnyis su dbyer med - no dichotomy [RY]

gnyis su med - Kalachakra [IW]

gnyis su med - without any duality [JV]

gnyis su med - (verb) dang ma (verb) gnyis su med - there is no question of whether or not . . . [RB]

gnyis su med pa - non-duality, nonduality, without duality, nondual [RY]

gnyis su med pa - indivisible from [RY]

gnyis su med pa - SA gnyis med, nonduality [JV]

gnyis su med pa - nondual(ity); isc. nonexistence of dichotomy; isc. to be none other than . . . ; isc. not to exist in duality/ within a dualistic framework [RB]

gnyis su med pa - 1, not 2, undivided, non-duality, w/o duality, non-dual [IW]

gnyis su med pa'i - which cannot be reduced to duality [JV]

gnyis su med pa'i skad cig sbyor - non-dual momentary training/union [IW]

gnyis su med pa'i skad cig sbyor - non-dual momentary training [RY]

gnyis su med pa'i skad cig ma'i sbyor ba - non-dual instantaneous union [IW]

gnyis su med pa'i skad cig ma'i sbyor ba - non-dual instantaneous union [among the sher phyin don bdun cu, all dharmas are not established as different subtances of subject and object, and in a single instant 1 is able to perceive/manifest instananeous realization, ultimate sems dpa'i rnal 'byor] [IW]

gnyis su med pa'i skad gcig gi sbyor ba - non-dual momentary training [IW]

gnyis su med pa'i rgyud - nondual tantra [RB]

gnyis su med pa'i rgyud - Nondual Tantra [RY]

gnyis su med pa'i stong pa nyid - emptiness that is the absence of duality [between subject and object] [ggd] [RY]

gnyis su med pa'i don - [the meaning of] non-duality [IW]

gnyis su med pa'i don - nature of nonduality [RY]

gnyis su med pa'i mtshan nyid - the characteristic of non-duality [IW]

gnyis su med pa'i ye shes - nondual wakefulness [RY]

gnyis su med pa'i shes pa - non-dual awareness w/o the two extremes of eternalism and nihilism [IW]

gnyis su med par - indivisibly, inseparably, nondual [RY]

gnyis su smra ba - dualism [RY]

gnyis su smra ba - dualism, dualist [IW]

gnyis su 'dzin pa - consider as two, find a difference between two things [JV]

gnyis su 'dzin pa - dualistic fixation [RY]

gnyis su 'dzin pa rnam par spangs pa - abandon grasping at duality [IW]

gnyis su yod - dualistic existence [IW]

gnyis su yod pa - dualistic existence [IW]

gnyis gsum zlos pa - repetition [JV]

gnyug - genuine, authentic, innate, ongoing, uninterrupted, perpetual, primordial, original, natural, continuously residing, innate genuine nature, original untouched nature [IW]

gnyug - Abbr. of {gnyug ma} [RY]

gnyug - natural condition [JV]

gnyug gnas - indigenous, naturally resident. Abbr. of {gnyug mar gnas pa} [RY]

gnyug ma - genuine (nature) [RB]

gnyug ma - 1) the way things are, the natural state; 2) primordial/ fundamental existence, genuine,real, authentic, innate, on-going, uninterrupted, perpetual, primordial, original, natural [state], continuously residing, innate genuine nature, original untouched nature [IW]

gnyug ma - genuine, innate, on-going, 'uninterrupted', perpetual, primordial, original, natural, innate genuine nature, authentic, original untouched nature; natural, innate, "nija" Skt. 2) continuously residing, indigenous [RY]

gnyug ma - real, genuine, unconceptualizable reality, natural, original, authentic, not artificial, innate, peculiar, absolute, essential, innate nature, innate, intrinsic, innate, natural state [JV]

gnyug ma de kho na nyid - innate thatness [RY]

gnyug ma rang babs - Thrangu Rinpoche: as it is, and its own way / as it flows by itself [RY]

gnyug ma rab rib can - a distorted version of the natural state [RY]

gnyug ma'i - genuine nature [RY]

gnyug ma'i - genuine (nature) [RB]

gnyug ma'i dge 'dun - the sangha that was already there [IW]

gnyug ma'i sgo gsum - three avenues of genuine being [RB]

gnyug ma'i sgo gsum - the three innate doors [RY]

gnyug ma'i ngang - innate state [RY]

gnyug ma'i ngang - the natural state, innate state /continuity [IW]

gnyug ma'i ngang - the natural state, innate state, innate continuity [RY]

gnyug ma'i thol glu - spontaneous song of the natural state [RY]

gnyug ma'i de nyid - innate thatness [RY]

gnyug ma'i don - genuine, authentic, innate, on-going, uninterrupted, perpetual, primordial, original, natural [state], continuously residing, innate genuine nature, original untouched nature [IW]

gnyug ma'i don - genuinely real thing [JV]

gnyug ma'i dran pa - natural mindfulness [RY]

gnyug ma'i rnal 'byor - natural yoga, natural practice [RY]

gnyug ma'i 'od gsal - luminescent nature [RY]

gnyug ma'i ye shes - innate, natural, self-arising, primordially pure insight-wisdom [IW]

gnyug ma'i ye shes - innate, natural, self-arising, primordially pure insight-wisdom [= gzhi'i ye shes] [IW]
gnyug ma'i ye shes - Innate Wakefulness [RY]
gnyug ma'i rang zhal - the original face of the innate [RY]
gnyug ma'i rang zhal mthong ba - to see the natural face of original mind, behold the innate simplicity [RY]
gnyug ma'i lus - body of the natural state [the subtle life grasping wind or dvangs ma'i lus of inseparable mind and wind, continuous from beiginningless samsara to buddhahood] [IW]
gnyug ma'i lus - body of the natural state [IW]
gnyug ma'i lus - real psycho-organism (mere motility and mentality-spirituality) [JV]
gnyug ma'i shes pa - natural mind, primordial awareness [RY]
gnyug ma'i shes pa - primordial mind, original wakefulness [JV]
gnyug ma'i gshis - the innate nature [RY]
gnyug ma'i gshis - natural state [JV]
gnyug ma'i gshis - innate nature [IW]
gnyug ma'i sa - [arch] charnel ground [IW]
gnyug ma'i sems - innate/ continuous/ fundamental mind [IW]
gnyug ma'i sems - the natural mind; innate mind. mind which has been there from the beginning [RY]
gnyug ma'i lha - innate deity [RY]
gnyug mar gnas pa - continuously existing, existing as/within the natural state [IW]
gnyug dmag - army continuously staying in 1 place [IW]
gnyug sems - see {gnyug ma'i sems} [RY]
gnyug sems - natural mind [IW]
gnyug bsrings - maintaining the natural condition [JV]
gnyung dkar - grape-seed [RY]
gnyung dkar - rape seed [JV]
gnyung dkar - rape-seed [IW]
gnyud ma'i ngang - natural state [IW]
gnyul - (tha dad pa,, be a watchman, search, examine, spy [IW]
gnyul ba - {gnyul ba, gnyul ba, gnyul ba, gnyul} trans. v [RY]
gnyul ba - SA nyul ba [JV]
gnyul ba - (tha dad pa,, be a watchman, search, examine, spy [IW]
gnye ba - a wooer, courter [RY]
gnye ba - wooer, courtier [IW]
gnye ba - woo, court [JV]
gnye bo - [arch] messenger [IW]
gnye ma - colon, great gut [RY]
gnye ma - [intenstines gzhug dang gzhang gi mgo gnyis bar gyi cha shas] colon, great gut [IW]
gnye ma - coiled intestine, twisted part of the colon, great gut [JV]
gnyed - torpor [JV]
gnyed pos spangs ba - get rid of through a method [IW]
gnyed pos spangs ba - to get rid of through a method [RY]
gnyen - relatives {sha'kya 'di rnams nga'i gnyen yin pa} the Sakyans are my people, my relatives [RY]
gnyen - 1) companion, friend, relative, kinsman; relatives. 2) {gnyen po} [RY]
gnyen - gnyan spirits, companionship, supple, 1 of 4 brothers, SA mgur lha mched bzhi, kinsman, relation, friendship, relatives [JV]
gnyen - companion, friend, relative, kinsman [syn: cho 'brang, nye du, nye 'brel, gnyen 'dab, gnyen gshin, snag gi gnyen, 'brel ba, rtsa lag mdza' bshes, rigs mtsungs, rigs rus] [IW]
gnyen - companion, friend, relative, kinsman [IW]
gnyen ka - danger [IW]
gnyen skor - gnyen nye 'khor [IW]
gnyen skyong - {dgra 'dul gnyen skyong} take care of your friends and finish off your enemies [RY]
gnyen bskyar sgrig - remarry [IW]
gnyen kha - bza' tshang, khyim thab [husband wife, married couple] [IW]
gnyen kha bral ba - 1) w/o khyo shug [husband and wife?] bral ba; 2) Mthun grogs rgyab 'gal du song ba [IW]
gnyen khar slebs pa - go as a bride, become a husband [IW]
gnyen 'khor - friends and attendants [RY]
gnyen gan - slong chang gtong nyin bu mna'i khyim phyogs gnyis nas bzhag pa'i gan rgya [IW]
gnyen gyi sgyug mo - mother-in-law by relation [JV]
gnyen gyi 'chings - bound by friends and family {nga lta bu skal med nor ldan gnyen gyi 'chings pas bsdams} I have the misfortune of being wealthy and am bound by friends and family [RY]
gnyen gyi phyogs - friends and relations [JV]
gnyen grogs - friend, make friends [IW]
gnyen dgu la g.yo byas pa - to deceive close friends [RY]
gnyen 'grig pa - 1) mental accord arising; 2) relationship of a married couple [IW]
gnyen sgrig - matrimony, wedlock, marriage [JV]
gnyen sgrig - 1) husband and wife relationship, marriage; 2) minds in accord [IW]
gnyen sgrig gi - wedding [JV]
gnyen sgrig bca' khrims - marriage law [IW]
gnyen sgrig rten 'brel - marriage ceremony, wedding [IW]
gnyen sgrig pa - mate [JV]
gnyen sgrig byed pa - bring minds into accord, marry [IW]
gnyen sgrig rang mos - unarranged marriage [IW]
gnyen sgrig lag khyer - marriage certificate [IW]
gnyen sgrib bag ston - marriage celebration [JV]
gnyen can - polite for gnyen [JV]
gnyen gcig po - single/ only ally [RY]
gnyen nye - relative [JV]
gnyen nye - close relatives [IW]
gnyen nye du - spun and mdza' grogs [IW]
gnyen nye ba - near relations, cousins [JV]
gnyen nye ba - close relatives [& friends] [IW]
gnyen nye blo pham - spun and mdza' grogs discouraged [IW]
gnyen nye 'brel - relatives by blood or marriage connection [JV]
gnyen nye 'brel - nye du rtsa lag kun [IW]
gnyen nye mo - near relations, cousins [JV]
gnyen nye rigs - friends [RY]
gnyen te - [arch] bos te [IW]
gnyen ston - wedding party [IW]
gnyen mthun gyi las 'brel - bza' tshang dga' mthun gyi las 'brel [IW]
gnyen 'thams pa - [arch] phan tshun gnyen tshan du sgrig pa [IW]
gnyen dang snag gi gnyen mtshams - paternal and maternal relatives [RY]
gnyen du - friend; friendly, benevolent, helpful [RY]
gnyen du gzir - to gaze upwards [JV]
gnyen du lus pa - remain uppermost [JV]
gnyen 'dab - spun nye du'am gnyen bshes [IW]
gnyen 'dab - SA gnyen [JV]
gnyen 'dun - warmth toward relatives, relatives, concord, harmony [JV]
gnyen 'dun - relatives [RY]
gnyen 'dun - flesh and bone gang rung gis mi rabs bdun brgyud tshun chad du 'brel ba'i gnyen te nye [IW]
gnyen ldan - {grong khyer gnyen ldan} the city of Bandhumati [RY]
gnyen ldan - befriended realm [JV]
gnyen sde - the aspect of the antidote [IW]
gnyen sde - relatives [JV]
gnyen sdeb - 1) bza' tshang mthun sdeb; 2) gnyen nye sgab mthun byed pa, sngar pha tshan mi rabs bdun brgyud dang ma tshan mi rabs lnga brgyud tshun chad la nye du'am gnyen 'dun zer [IW]
gnyen rnams - the relatives [RY]
gnyen pa - acquisition, helpful factors, friends, kinsman [JV]
gnyen pas bsrung ba - preserved or protected by kinsman [JV]
gnyen po - [Skt] pratipaksha: remedy, antidote; antidotal technique/ corrective measure, cure; opponent, counter-agent, antithesis, factors discordant to [RY]
gnyen po - antidote/ antidotal technique/ corrective measure/ remedy; ally [RB]
gnyen po - means of suppressing taming abandoning eliminating pacifying, curing, overcoming, remedy, antidote, counter-agent, cure, opponent [IW]
gnyen po - antidote, counterpart, remedy, aids, countermeasures, extrinsic aid, relation, friend, sacred, helper, assistant, adversary, antagonist, adverse, in opposition [JV]
gnyen po - antidote, remedy [thd]

gnyen po kun tu spyod pa'i stobs - Power of the applied antidote [RY]

gnyen po kun tu spyod pa'i stobs - the power of the applied remedy; the antidote, the power of application [RY]

gnyen po kun tu spyod pa'i stobs - the power of the applied antidote/ applying the method [IW]

gnyen po kun tu spyod pa'i stobs - the power of the applied antidote. power of applying the method; power of engaging fully in antidotal techniques [RY]

gnyen po kun tu spyod pa'i stobs - [among the sdig pa 'chags byed kyi gnyen po stobs bzhi] confessing w prostrations and 100 syllable mantra etc. [IW]

gnyen po kun tu spyod pa'i stobs - * confessing w prostrations and 100 syllable mantra etc. [IW]

gnyen po kun tu spyod pa'i stobs - power of engaging fully in antidotal techniques [RB]

gnyen po kyis bcom pa - a remedy has routed it [RY]

gnyen po khyung gi sgrub pa - Garuda Remedy Sadhana [RY]

gnyen po rgyud la goms pa - accustomed to the antidote within one's being [IW]

gnyen po sgom pa - meditation on antidotes [IW]

gnyen po dngos med - beyond any antidote [JV]

gnyen po ci thul gyis - counteract them immediately with antidotes [RY]

gnyen po chig chod kun grol - antidote that universally frees [RY]

gnyen po nyid - process of counteracting [RY]

gnyen po stobs bzhi - the four opponent powers [IW]

gnyen po stobs bzhi - the four remedial / opponent powers; [RY]

gnyen po brten - apply the antidotes [RY]

gnyen po dang ma bral ba - not free from the antidote [IW]

gnyen po rdo rje lta bu - vajra-like antidote [IW]

gnyen po ldem dgongs - covert/ indirect intention of antidote [holy dharma la brnyas pa etc. for the sake of taming the {nyes pa brgyad} teaching the mahayana etc.] [IW]

gnyen po ldem dgongs - covert/ indirect intention of antidote [IW]

gnyen po ldem por dgongs pa - [TRS 134-3] expl [RY]

gnyen po rnam byad gi rtog pa - conception of purification by antidotes [IW]

gnyen po phun sum tshogs pa dang ldan pa - possessing the perfect antidote [IW]

gnyen po phyogs kyi shes rnam - knowledge that 1 can overcome one's rang gi mi mthun phyogs, [IW]

gnyen po phyogs kyi shes rnam - rang gi mi mthun phyogs 'joms nus kyi knowledge, [among the sher phyin don bdun cu] [IW]

gnyen po 'phral shor - Temporary straying from the remedy [RY]

gnyen po bzhi - the four antidotes [IW]

gnyen po bzhi - the four antidotes [spong ba'i gnyen po, gzhi'i gnyen po, thag sring ba'i gnyen po, rnam par sun 'byin pa'i gnyen po] [IW]

gnyen po yid la byed pa bsgom pa - meditation of mind-made antidotes [IW]

gnyen po yongs su 'grib pa - obscuring [the] antidote [IW]

gnyen po ri rdzong - Nyenpo Ridzong [on the western ridge of Kailash] [RY]

gnyen po la ldem por dgongs pa - covert/ indirect intention of antidote [IW]

gnyen po la ldem por dgongs pa - covert intention in respect of antidotes. indirect intention of antidote [RY]

gnyen po gshis shor - Basic straying from the remedy [RY]

gnyen po gshis shor - basic straying from the remedy [IW]

gnyen po'i khyad par dang ldan pa - possessing special antidotes [IW]

gnyen po'i dge ba - remedial virtue [obscurations of kleshas and knowables rnam par sun 'byin pa and thag bsring ba and exertion on the path of abandoning and separating] [IW]

gnyen po'i dge ba - {nyon mongs pa dang shes bya'i sgrib pa de dag rnam par sun 'byin pa dang thag bsring ba dang spong ba dang 'bral bar byed pa'i lam la brtson pa'o} 'Remedial virtues' are to exert oneself in the path of total remorse for, keeping distance from, relinquishing, and being free from the veils of disturbing emotions and dualistic knowing. [RY]

gnyen po'i dge ba - remedial virtue [RY]

gnyen po'i sgrub pa - practice of the antidote [IW]

gnyen po'i chos - antidote dharma, the dharma-antidote [IW]

gnyen po'i rtog pa - concept of an antidote [RY]

gnyen po'i stobs - obscuration abandoning power of the antidote [IW]

gnyen po'i stobs bzhi - the four powers of the antidote [IW]

gnyen po'i stobs bzhi - the four powers of the antidote [rnam par sun 'byin pa'i stobs, nyes pa las slar ldog pa'i stobs, gnyen po kun tu spyod pa'i stobs] [IW]

gnyen po'i rnam pa bsgom pa - meditation on the antidote [IW]

gnyen po'i phyogs - the remedy aspect [RY]

gnyen po'i phyogs kyi gzhi shes - fundamental knowledge which is the antidote [among the sher phyin don bdun cu] gzhi shes accomplished by upaya mahakaruna and emptiness experientially realizing prajna, knowledge serving as an antidote to characteristic-grasping of noble ones of mahayana [IW]

gnyen po'i phyogs kyi gzhi shes - fundamental knowledge which is the antidote [IW]

gnyen po'i phral shor du gol - deviating into the temporary straying of the remedy [RY]

gnyen po'i dbye ba - reveal the antidote [IW]

gnyen po'i tshogs sgrub - practice a host of antidotes [IW]

gnyen po'i yan lag bsam gtan bzhi'i yan lag cig ste - the antidote for things abandoned in their own places in the four dhyanas [rang sa'i spang bya spong ba'i gnyen po] &, the higher qualities attained by that [IW]

gnyen po'i yan lag bsam gtan bzhi'i yan lag cig ste - the antidote for things abandoned in their own places in the four dhyanas [R]] &, the higher qualities attained by that [IW]

gnyen po'i ye shor - basic straying of the remedy [RY]

gnyen po'i lam - the path of antidotes [path serving as obscuration abandoning antidote, mthong sgom gyi bar including the paths of seeing and meditation, up to??] [IW]

gnyen po'i lam - the path of antidotes [IW]

gnyen por skyabs pa bzhin - Like seeking clemency. gshed mas bdas nas + - when dragged before the executioner [RY]

gnyen por 'gro ba - be effective as an antidote [IW]

gnyen por 'gro ba - to be effective as an antidote [RY]

gnyen pos spangs ba - get rid of/abandon through a method [IW]

gnyen pos spangs ba - to get rid of through a method [RY]

gnyen pos lung ma bstan - {dper na so sor ma brtag pa'i sman bsten pa lta bu'o,} 'Remedial indeterminates' are, for instance, applying medicines [for diseases], which have not been diagnosed. [RY]

gnyen dpang - at a wedding phan tshun gnyis phyogs bar gyi dpang po [IW]

gnyen dpal dbyangs - tibetan master who taught in the late 8th and early 9th centuries, SA gnyan dpal dbyangs [JV]

gnyen phyogs - close relatives * friends and relatives [IW]

gnyen phyogs - nye du rtsa lag kun [syn: 'khon med dang, grogs po, gnyen bshes, mthun phyogs, blo nye, mdza' gcugs, mdza' bas bcings, mdza' bshes, zun, yid gcugs, yid mthun pa, rang phyogs] [IW]

gnyen phyogs - relations, friends [JV]

gnyen 'phrad - meet parents etc relatives [IW]

gnyen byed pa - marry, become related by marriage, marriage [JV]

gnyen byed pa - get married [IW]

gnyen 'brel - {'grogs pa'i gnyen 'brel} acquaintances [RY]

gnyen 'brel - 1) according w one's mind, minds in accord; 2) marriage; 3) relative [IW]

gnyen 'brel - relatives [RY]

gnyen 'brel gtong - propose marriage [IW]

gnyen 'brel ba - be related, connected by marriage or friendship [JV]
gnyen btsal ba - make pliable [IW]
gnyen btsal ba - making pliable [RY]
gnyen tshan - {ma dang gnyen tshan} mother and other relatives [RY]
gnyen tshan - blood relative [RY]
gnyen tshan - relatives [IW]
gnyen tshan - blood relative; syn {spun nye, sku mched} [RY]
gnyen tshan - kin, relatives, relative [JV]
gnyen mdza' bshes - relatives and loved ones [RY]
gnyen mdza' bshes - friends and relatives [RY]
gnyen mdza' bshes - relatives and friends [RY]
gnyen bzhes - relation, relative, friend [JV]
gnyen zla - gnyen ya or gnyen phyogs grogs po [IW]
gnyen zla - consort, companion by marriage [JV]
gnyen ya - relation, friend [JV]
gnyen ya - gnyen bsgrig sa'i yul [IW]
gnyen ya - relative, friend [RY]
gnyen ya gnyis - the two rivals [RY]
gnyen yig - bride sending and receiving gan yig, marriage certificate [IW]
gnyen yig - tibetan marriage document, friendly letter [JV]
gnyen ring - distant relative [IW]
gnyen ring po - distant relation [JV]
gnyen la kha zas snyoms par byed - dividing food equally with his friend (1 of 4 khyim bya'i spyod pa) [JV]
gnyen la byams pa byed pa - love one's relations [JV]
gnyen la g.yo byas pa - to deceive close friends [RY]
gnyen log - after a wife has come, the boy and girl w household go to the parents's house for the 1st time [IW]
gnyen gshin - SA gnyen [JV]
gnyen gshin - nye du mdza' mthun,...Phyogs gnyis dbar du gnyen gshin gyi 'brel lam dam zab cig yod [IW]
gnyen gshis - family members [IW]
gnyen bshes - {mdza' ba'i gnyen bshes} beloved spouses and relatives [RY]
gnyen bshes - relatives and friends [JV]
gnyen bshes - nye du mdza' grogs [IW]
gnyen bshes grogs mched - brothers and sisters, relatives and friends [RY]
gnyen bshes nor rdzas shul du 'bor - you will leave behind relatives, friends and wealth [RY]
gnyen bshes zad pa - termination of friendship [JV]
gnyen srid - relatives [JV]
gnyen sred - clinging/ attachment to the antidote [IW]
gnyen bslus pa - allure, seduce [JV]
gnye'o - wooer, courtier [JV]
gnyer - manage, provide [for], look after, work/ strive for [IW]
gnyer - manager [RY]
gnyer - wrinkle [RY]
gnyer - bother about, provide for meaning, occasion, wrinkles [JV]
gnyer ka - management, supervision [IW]
gnyer ka - attention, care [JV]
gnyer ka gtad - entrust to 1's managers [IW]
gnyer ka gtad pa - commit a thing to a person's charge, put a person in trust of [JV]
gnyer ka byed - take care of, supervise, pay attention to [JV]
gnyer ka byed - manage, supervise [IW]
gnyer kha - take care that, have a commission to [IW]
gnyer kha - attention, care, observance. Syn. {bdag gnyer, do dam} [RY]
gnyer kha - attention, care [JV]
gnyer kha byed pa - take care that, have a commission to [IW]
gnyer khang - store-room [RY]
gnyer gnyer - 1) show a wrathful grimace; 2) long fans gnyer gnyer byed pa three Don gnyer [IW]
gnyer gtad - to entrust, confide in/ commit to one's care [RY]
gnyer gtad - keeper; {bka' yi gnyer gtad} keeper of his teachings [RY]
gnyer gtad pa - to entrust, assign, place in charge [RY]
gnyer gtad mdzad pa - entrusted [RY]
gnyer du - fully [RY]
gnyer du bcol - was entrusted to [JV]
gnyer du bcol ba - charge, to be the custodian [JV]
gnyer du gtad - to authorize/ to assign [RY]
gnyer du gtad pa - entrustment [RY]
gnyer du gtad pa - entrust to, confide in, given into the custodianship [JV]
gnyer du gtad pa - entrust with [IW]
gnyer du bzung - held in entrustment [JV]
gnyer gdams - bcol mngag gnyer gtad,...'Phral phugs kyi byed sgo'i rnam gzhag gnyer gdams byed pa [IW]
gnyer pa - caretaker, manager, steward, supervisor [syn: lde mig pa, nang gi gru 'dzin] [IW]
gnyer pa - caretaker, manager, steward, supervisor [RY]
gnyer pa - steward, manager [IW]
gnyer pa - store-room keeper, overseer of provisions [RY]
gnyer pa - storekeeper, to wrinkle [JV]
gnyer ba - to (be) aspire(d) to [RB]
gnyer ba - sna gnyer ba - wrinkled nose [RY]
gnyer ba - (tha dad pa,, 1) search; 2) take care of supervise; 3) show an angry expression; 4) [arch] call, take pains with, take care of, provide for [IW]
gnyer ba - to take pains with, to take care of, to provide for; {gnyer ba, gnyer ba, gnyer ba, gnyer} trans. v.; concern for, to care for; to pursue [RY]
gnyer ba - do, handle, tend, take care of, provide for, seek for, procure, acquire, steward, to own [JV]
gnyer ba'i tshong las - managed trade [IW]
gnyer bon - a bon po entrusted with executing the rites prescribed for obtaining the protection and assistance of the protective deities such as the yul lha [JV]
gnyer bon gto chen - bon of protection [JV]
gnyer byang gtad - entrusted [RY]
gnyer byang gtad pa - to entrust with [RY]
gnyer byang gtad pa - entrust with [IW]
gnyer byang 'dzin pa - take responsibility for [IW]
gnyer byang 'dzin pa - to take responsibility for [RY]
gnyer byed pa - tend, SA gnyer ba [JV]
gnyer ma - wrinkle; ripple [RY]
gnyer ma - wrinkle, ripple [sul ma ste 'dus pa'am, 'khums pa'am, brtsegs pa'i ri mo] [IW]
gnyer ma - wrinkles, fold of the skin, crease, crumple, wrinkle [JV]
gnyer ma - wrinkle, ripple [IW]
gnyer ma khyams pa - object unfulfilled [JV]
gnyer ma can - wrinkled [JV]
gnyer ma can bzo ba - crumple [JV]
gnyer ma dangs - defined wrinkles [JV]
gnyer ma mang - with many wrinkles [JV]
gnyer ma'i gdong - wrinkled face, monkey [JV]
gnyer mas gang ba - full of wrinkles [IW]
gnyer med - uncared for [RY]
gnyer mo - custodian [RY]
gnyer tshang - storehouse [IW]
gnyer tshang - storeroom, depository, depot, store [JV]
gnyer tshang sgo - store-house door [JV]
gnyer tshang gtong byed - issuing articles from the stores [JV]
gnyer 'dzin - monitor, overseer; custodian [RY]
gnyer 'dzin - custodian, monitor, overseer [IW]
gnyer sems - pay attention to [RY]
gnyer sems la gzan - to worry [RY]
gnyel ba - fatigue, tired, get tired [JV]
gnyel ba - be tired/ fatigued [mnyel] [IW]
gnyel ba - be tired/ fatigued [IW]
gnyes pa sgrub pa - serve (doing whatever pleases) [JV]
gnyog - (tha dad pa gnyags pa, gnyag pa, gnyogs,, 1) chew up into small pieces; 2) whip, beat; 3) want, desire [IW]
gnyog pa - to desire; {gnyog pa, gnyags pa, gnyag pa, gnyogs} trans. v [RY]
gnyog pa - desire, wish earnestly [JV]
gnyog pa - (tha dad pa) gnyags pa, gnyag pa, gnyogs,, 1) chew up into small pieces; 2) whip, beat [Khang pa'i mthil zhal gnyog pa]; 3) want, desire) [IW]
gnyog pa - (tha dad pa gnyags pa, gnyag pa, gnyogs,, 1) chew up into small pieces; 2) whip, beat; 3) want, desire [IW]
gnyogs - gnyog pa! [IW]
gnyogs - imp. of {gnyog pa} [RY]
gnyod - [arch] price, price of a woman, strength, durability, stoutness [IW]
gnyod - strength, durability, stoutness [RY]

gnyod - strength [IW]
gnyod ka - importance, worth, generous, charitable [JV]
gnyod ka - [arch] power and shrewdness [IW]
gnyod ka chung - unimportant, worthless [JV]
gnyod kha chung ba - (A; 1) little shrewdness/ force/ power; 2) {gtong phod chung ba; 3) little patience/ endurance [IW]
gnyod can - strong [JV]
gnyod chung - weak, feeble [IW]
gnyod chung - weak, timid [JV]
gnyod chung stobs zhan - weak, feeble [IW]
gnyod chung nus med - weak, feeble [IW]
gnyod pa - to draw, stretch, strain [RY]
gnyod pa - draw, stretch, strain [IW]
gnyod med - weak [JV]
gnyod med - weak, feeble [IW]
gnyod med pa - [arch] w/o patience endurance [IW]
gnyon mong pa'i sgrib pa - afflictive obstructions, obstructions to liberation [IW]
gnyom chung - well-behaved, good, clever [JV]
gnyom chung - weak, not clever, sems chung byas nas sdod mkhan [IW]
gnyos - clan [IW]
gnyos ston dpal ldan bzang po - 1447-1507 [RY]
dnyed sla ba'i thabs de nyid bcu bzhi - CHN [IW]
bnyug ma'i ngang - the natural/ innate state [IW]
mnyan - boat, skiff, ferry, to listen to [RY]
mnyan - boat, skiff, fluid [JV]
mnyan - boat, skiff, wherry, listen to [IW]
mnyan brgyud - hearing lineage [RY]
mnyan nyes - wrongly hear words [IW]
mnyan pa - hear, listen [p f nyan pa]; 2) boatman, ferryman [IW]
mnyan pa - boatman, ferryman, hear, SA nyan pa, rower [JV]
mnyan pa - pf. of {nyan pa}; hearing, to listen; ft. of {nyan pa} [RY]
mnyan pa - a ferryman [RY]
mnyan pa - hear, listen [p f nyan pa]; 2) boatman [syn: skya ba 'dzin dang, gru mkhan, gru yi kha lo ba, gdos pa 'dzin, rna ba 'dzin [IW]
mnyan pa - ferryman [RY]
mnyan pa lta bu'i sems bskyed - arouse bodhicita like a boatman [rang dang sems can thams cad lhan cig tu rdzogs pa'i sangs rgyas kyi go 'phang thob par 'dod pa'i byang chub sems bskyed [IW]
mnyan pa lta bu'i sems bskyed - arouse bodhicitta like a boatman [IW]
mnyan par 'os pa - worthy to hear, trustworthy [RY]
mnyan par 'os pa - worthy of being listened to [IW]
mnyan bya - object of hearing (definition of sound) [JV]
mnyan yod - Shravasti [RY]
mnyan yod - the city of Shravasti du [RY]
mnyan yod - city in koshala where buddha lived, Sravasti, ancient city [JV]
mnyan yod - Shravasti [mnyan du yod pa ste sngar sh'akya mu ne bzhugs gnas rgya gar gyi grong khyer rnying pa zhig gi ming,.. [IW]
mnyan yod kyi grong khyer - the city of Shravasti [RY]
mnyan yod kyi tshong pa - a group of merchants from Shravasti [RY]
mnyan yod rgyal byed kyi tshal - the Jeta's Grove near Shravasti {bcom ldan 'das mnyan yod rgyal byed kyi tshal mgon med zas sbyin gyi kun dga' ra ba na bzhugs pa'i tshe} When the Bhagavan was abiding near Shravasti, in the hall of Anathapindada in Jeta's Grove [RY]
mnyan yod cho 'phrul mchod pa - the showing of miracles at Shravasti [IW]
mnyan yod cho 'phrul mchod pa - the showing of miracles at Shravasti [sh'akya mu nes me 'brug lo'i zla ba dang po'i tshes gcig nyin nas bco lnga'i bar phyi rol mu stegs pa dang cho 'phrul 'gran nas mu stegs kyi rgol ba tshar bcad pa'i dus chen rjes dran du lo ltar lha sar zla ba dang po'i tshes gcig nas bco lnga'i bar mnyan yod cho 'phrul mchod pa'i smon lam chen mo tshogs srol tshugs yod, [IW]
mnyan bsam bsgrub pa - learning, reflection, and meditation [RY]
mnyam - even, =, alike, level, same match, together w, jointly, do – w – [IW]
mnyam - transcending awareness of mystic illumination, equal to meditation, similar, equal, like, one thing alone [JV]
mnyam - even, equal, alike, level, same, match [RY]
mnyam kad - SA mnyam ka [JV]
mnyam dkar - colleague, brethren in the same work [JV]
mnyam dkrol - many kinds of music playing at the same time [IW]
mnyam skyes - colleague, brethren in the same work [JV]
mnyam skyes mtshe ma - twins [IW]
mnyam 'khyil - at the same time 'khyil ba [IW]
mnyam grags - resonance [IW]
mnyam gros - joint negotiation/ consultation/ discussion [IW]
mnyam bgo - divide up, distribute =ly [IW]
mnyam bgos - =ly divided [IW]
mnyam 'gul - moving together [IW]
mnyam 'gul byed - move together [IW]
mnyam 'gyur bkal pa - the age next to terminate [JV]
mnyam 'gran - rtsal sogs mnyam du 'gran pa [IW]
mnyam 'gro - go together w [IW]
mnyam 'grogs - accompany [IW]
mnyam 'grogs byas nas 'gro ba - go together [IW]
mnyam 'grogs byas pa - to treat as an equal [RY]
mnyam rgyu - digestion GD [IW]
mnyam rgyu - samana, corresponds to digestive system [JV]
mnyam rgyu - digestion [RY]
mnyam rgyug - mnyam du mgyogs por 'gro ba...Dmigs yul du ma slebs bar mnyam rgyug byed pa [IW]
mnyam sgrig - arrange/ prepare together, joint/ group undertaking [IW]
mnyam sgrig 'phur skyod - group flight [IW]
mnyam sgrub - cooperation [IW]
mnyam sgrub khang - cooperative society [IW]
mnyam sgrub can - cooperative [IW]
mnyam sgrub byed pa - cooperate [JV]
mnyam sgrog - make many sounds at once [IW]
mnyam sgrog rol cha - symphony [IW]
mnyam bsgrigs - arranged/ prepared together, joint/ group undertaking [IW]
mnyam bsgril - intertwined, combined, joined [IW]
mnyam lcogs - able to equalize [IW]
mnyam 'jog - contemplation, preserving the equanimity of the mind [JV]
mnyam 'jog - {mnyam gzhag} (formal meditative) equipoise; to rest/ settle in [RB]
mnyam 'jog gi gzugs can - dpe can gang zhig dpe'i gzugs su bkod pa des, rang gi ngang tshul dang mi mthun pa'i bya ba byed pa 'os min gyi skyon yod pa dang, bya ba'i yul nyid la'ang skabs gang yin gyi skyon yod pa bcas yul dang yul can gnyis ka'i nyes pa mnyam du ston pa'i rgyan zhi, gzugs can gyi rgyan gyi nang gses [IW]
mnyam 'jog pa - rest in equanimity, take notice, heed, vigilance, paying attention, concentrating [IW]
mnyam 'jog tshe - during meditation [JV]
mnyam 'jog lhod med - unrelaxing vigilance [IW]
mnyam rjes - formal meditation and/ vis-à-vis postmeditative awareness [RB]
mnyam rjes - [informal:] during practice, after practice [RY]
mnyam rjes - {mnyam bzhag} + {rjes thob} meditation and post-meditation; formal meditation and post-meditative awareness; contemplation and subsequent realization [RY]
mnyam rjes - meditation and post-meditation, contemplation and subsequent realization, composure and post-meditation [JV]
mnyam rjes - meditation and post-meditation [IW]
mnyam rjes kyi nyams len - the practice of contemplation and subsequent [RY]
mnyam rjes kyi spros pa - the complexities of meditation and post-meditation [RY]
mnyam rjes gnyis - meditation and post meditation, meditative equipoise and the experience after it [IW]
mnyam brje - equal exchange [JV]
mnyam nyid - absolute, sameness, equanimity, identity, integration, great equanimity, fundamental alikeness, very sameness, impartiality, evenness, equality, justice, state of absolute iden-

tity, 1 of ting 'dzin rnam bzhi, the state of identity, unity, total equality, absolute equality, condition of sameness [JV]

mnyam nyid - 1) = nature; 2) the all pervading nature, emptiness; 3) equality equivalence, impartiality, sameness) [IW]

mnyam nyid - the state of identity, sameness, samata [RY]

mnyam nyid - (state of) equalness/ evenness; isc. impartiality [RB]

mnyam nyid - equality, equanimity, identity, sameness itself, balanced state [RY]

mnyam nyid - fundamental a likeness; very sameness [RY]

mnyam nyid kyi dgongs - state of equality [JV]

mnyam nyid kyi dpe - rjod byed sgra gcig la gcod mtshams mi 'dra ba gnyis kyis brjod bya dpe dang dpe can gnyis mtshungs par sbyor ba'i rgyan zhig, dpe'i rgyan gyi nang gses [IW]

mnyam nyid kyi ye shes - wisdom of equality, pristine cognition of sameness [RY]

mnyam nyid kyi ye shes - pristine cognition/ wisdom of sameness GD [IW]

mnyam nyid ngag - state of integration [RY]

mnyam nyid ngang - state of integration [JV]

mnyam nyid ngang - state of integration within equanimity [IW]

mnyam nyid lnga - the five equalities [IW]

mnyam nyid lnga - the five equalities [byang chub sems dpa'i mnyam nyid lnga ste, bdag gzhan mnyam nyid dang, phan gnod mnyam nyid, 'jig rten chos brgyad mnyam nyid, sangs rgyas sems can mnyam nyid, srid zhi mnyam nyid rnams so, [IW]

mnyam nyid bcu - the 10 equalities [chos thams cad mtshan nyid med pa'i mnyam pa nyid dang, mtshan ma med pa'i mnyam pa nyid, mtha' bzhi las skye ba med pa'i mnyam pa nyid, ma skyes pa'i mnyam pa nyid, dben pa'i mnyam pa nyid, gdod ma nas rnam par dag pa'i mnyam pa nyid, spros pa med pa'i mnyam pa nyid, blang dor med pa'i mnyam pa nyid, chos rnams rmi lam mig yor chu zla gzugs brnyan sprul pa lta bu'i mnyam pa nyid, dngos po dang dngos po med pa'i mnyam pa nyid bcas bcu'o, [IW]

mnyam nyid bcu - the 10 equalities [IW]

mnyam nyid nyon yid thugs dam rgya - commitment seal of buddha mind, which secures/ seals the mind of conflicting emotions in the pristine cognition/ wisdom of sameness GD [IW]

mnyam nyid du 'jug pa - enter into/ abide in =ity/ equanimity/ sameness [IW]

mnyam nyid rnal 'byor - 1 of rnal 'byor bzhi [JV]

mnyam nyid tshul bzhi - four modes of sameness [RY]

mnyam nyid ye shes - identity awareness, awareness of equality, equivalent brilliance, primal awareness of the ultimate identity, knowledge acquired by contemplation (the fact that samsara and nirvana as terminal contents of the noetic act are the same), wisdom of equality, balanced wisdom, impartial wisdom [JV]

mnyam nyid ye shes - {mnyam pa nyid kyi ye shes} timeless awareness as equalness/ of (the) equalness (of all phenomena) [RB]

mnyam nyid ye shes - equality wisdom, wisdom of equality, pristine cognition of sameness; all-equalizing wisdom [RY]

mnyam nyid ye shes - =ity wisdom, wisdom of =ity, pristine cognition of sameness GD (one of the five wisdoms {ye shes lnga} [IW]

mnyam nyid ye shes - Wisdom of equality. One of the five wisdoms. The transmutation of pride [RY]

mnyam nyid ye shes - equality wisdom, wisdom of equality, pristine cognition of sameness (Gd-mk) (one of the five wisdoms {ye shes lnga} [snang srid 'khor 'das kyi chos rnams ngo bo la bzang ngan med par rang bzhin mnyam pa nyid du mkhyen pa'i ye shes [IW]

mnyam nyid ye shes lnga - chn [IW]

mnyam nyid la dgongs pa - realization of eqaulity [past buddhas and Shakyamini are dharmakaya &, their buddha activity etc che chung mi mnga' bar having been realized as = nga sngon sangs rgyas rnam gzigs su gyur to zhes pa lta bu'o, dgongs pa can bzhi'i nang gses [IW]

mnyam nyid la dgongs pa - realization of equality [IW]

mnyam nyid gsum - the three =ities [IW]

mnyam nyid gsum - the three =ities [of buddhahood 1 tshogs bsags par mnyam pa nyid, two chos sku brnyes par mnyam pa nyid, three 'gro ba'i don spyod par mnyam pa nyid] [IW]

mnyam nyes - balanced state, =ity, equanimity, identity, sameness itself GD [IW]

mnyam gnyis - two equivalent things [JV]

mnyam gnyis - the two equinoxes [IW]

mnyam gnyis - the two equinoxes [dus tshigs nyer bzhi'i nang tshan gnyis te, 2nd month sgang tshad la spring equinox, and 8th month sgang tshad la the autumn equinox [IW]

mnyam gnyis brje ba'i glud mdos - mdos of ransom through the exchange of two equivalent things [JV]

mnyam gnyis bsor - exchange between two equivalent things on the basis of the principles of the glud rites [JV]

mnyam gnyis bsor ba'i bar sel - exorcisms in the middle space to resolve conflicts between two equal forces [JV]

mnyam gnyen ldan pa - delicacy [JV]

mnyam gnyer - take care of all =ly, joint stock, cooperative management, partnership [IW]

mnyam mnyam - level, very even, smooth [JV]

mnyam gtong spro skyid - picnic, party [IW]

mnyam gtong spro skyid gtong - have a picnic/ party [IW]

mnyam gtong rol dbyangs - harmonious/ orchestrated music [IW]

mnyam gtong rol mo - symphony [IW]

mnyam gtong rol mo dgu pa - 9th symphony [IW]

mnyam mthun - agreement, unanimity [IW]

mnyam dang mi mnyam - ril bor tshes bsres ma nus bgos pa'i thob nor gzugs me mi mnyam zhing, thig mig mtsho rnams mnyam pa'o, mi mnyam rim min mnyam rim pa, nor mnyam bsnan la mi mnyam phri [IW]

mnyam du - impartially, together [RY]

mnyam du - altogether, at the same time, together, in the same place, in equality, on a level, in company with, yearly, annually, along, with, together [JV]

mnyam du - impartially, together [w] [IW]

mnyam du - along with [RY]

mnyam du bgo bsha' rgyag pa - =ly divided [IW]

mnyam du 'gro ba - to come with, accompany [RY]

mnyam du 'gro ba - going together [JV]

mnyam du sgrig - arrange/ list/ place side by side [IW]

mnyam du sgril - combine, connect, join, unite [IW]

mnyam du sgril ba - incorporate [JV]

mnyam du 'jug pa - abide in equipoise/ equanimity [IW]

mnyam du thob - {dge ba mnyam du thob pa} attain as much merit as [RY]

mnyam du thob par - attain equipoise/ equanimity/ =ity [IW]

mnyam du bdams pa - lay a thing over or by another [JV]

mnyam du sdud pa - to pile up [RY]

mnyam du sdod - live together [&/or just] fuck [IW]

mnyam du brdal ba - congruency; equal extension/ coextension; to be congruent/ extend equally [RB]

mnyam du gnas pa - coexist [JV]

mnyam du spel - promote, develop, spread together [IW]

mnyam du phyin - went together [IW]

mnyam du sbyar - to join together [JV]

mnyam du sbrel ba - conjoin [JV]

mnyam du yong ba - to go together with, accompany [RY]

mnyam du rub - 1) many combined together; 2) [make a] united/ cooperative effort; 3) cooperation [IW]

mnyam du rub brgyab - make a united/ cooperative effort [IW]

mnyam du rub brgyab pa - make a united/ cooperative effort [IW]

mnyam du bsre ba - mix together [JV]

mnyam 'dres - mixing together, merging, incorporating [IW]

mnyam 'dres byed - mix together, merge, incorporate, unite [IW]

mnyam ldan bskal pa - the kalpa that is continuing [JV]

mnyam sdeb - collectivization, cooperation, merger [IW]

mnyam sdeb kyis - collectively, cooperatively, jointly [IW]

mnyam sdeb gzhis ka - collective farm [IW]

mnyam sdeb ring lugs - collectivism [IW]

mnyam brdal - {mnyam du brdal ba} congruency; equal extension/ coextension; to be congruent/ extend equally [RB]

mnyam brdal - {mnyam par brdal ba} congruency; (to be) congruent; equal extension; to extend equally [RB]

mnyam bsdud sbyong brdar - collective training [IW]

mnyam bsdur - comparison [IW]

mnyam bsdur byed - compare [IW]

mnyam bsdoms - combined, complex, composite [IW]

mnyam gnas - residing together, of equal position, cohesion [JV]

mnyam gnas - coexistence [RY]

mnyam gnas kyi rlung - fire-dwelling wind [JV]

mnyam gnas kyi rlung - = sliding wind, fire-dwelling wind [IW]

mnyam gnas kyi rlung - = sliding wind, fire-dwelling wind [lus kyi rtsa ba'i rlung lnga'i ya gyal pho ba'i me drod mkhris pa 'ju byed dang mnyam du gnas pa zhig ste, byed la nang khrol kun tu rgyu zhing zas skom 'ju bar byed pa zhig [IW]

mnyam gnas kyi rlung - equal sliding wind, fire-dwelling wind [RY]

mnyam gnas byed - coexist [IW]

mnyam gnas zhi bde - peaceful coexistence [IW]

mnyam pa - equal(ness); even(ness); alike; to be equal/ alike/ the same (whether or not . . .); isc. uniform/ impartial; isc. undifferentiated [RB]

mnyam pa - like, alike, even, equivalent, moderate, level, =[ity] the same [kind], similar, =lize, average [IW]

mnyam pa - 1) like, alike, equal, same. 2) even, moderate, level. Syn {phyam me} equality; equal(ity) to be alike [RY]

mnyam pa - concentration, integration, harmonization, self-identification, identical with itself, be equal to, sameness, the same, state of sameness, (can indicate that it's not some particular kind of being but rather something is what it is), like, alike, even, level, flat, absolute equality, equality, all the same [JV]

mnyam pa kyi ye shes - the wisdom of =ity [IW]

mnyam pa chen po - great equanimity, great equality , total equality [JV]

mnyam pa chen po'i thugs - the mind/ wisdom of equality [IW]

mnyam pa chen po'i thugs - the mind/wisdom of eqality [of the great equality of sambhogakaya, Nyingma brda chad, 1 of the thugs lnga [IW]

mnyam pa chen po'i dus - the time of great =ity [IW]

mnyam pa chen po'i dus - the time of great equality [RY]

mnyam pa brjod pa - invite impartially [JV]

mnyam pa nyid - equality, equal nature, fundamental a likeness, very sameness, identical, {mnyam nyid} perfect equanimity. Syn {phyam chad}; equanimity; sameness, equalness, evenness, the state of identity, samata; state of being equal [RY]

mnyam pa nyid - constantly the same, utter all-alikeness, self-sameness, absolute sameness, total sameness, equality, equanimity, absolute equality, the state of identity, total equality, state of absolute equality, condition of equality, equalness, evenness , condition of sameness [JV]

mnyam pa nyid - =ity, fundamental alikeness, sameness, identity, equanimity, impartiality [IW]

mnyam pa nyid - (state of) equalness/ evenness; isc. impartiality [RB]

mnyam pa nyid kyi nges 'byung sgrub pa - practice the renunciation of equanimity [IW]

mnyam pa nyid kyi nyams - experience of =ity [IW]

mnyam pa nyid kyi nyams - experience of equality [RY]

mnyam pa nyid kyi rnam pa sgom pa - meditation on =ity/ equanimity [IW]

mnyam pa nyid kyi rnam pa sgom pa - to cultivate an understanding of equality [RY]

mnyam pa nyid kyi ye shes - the wisdom of equality, equality wisdom, awareness of sameness, pristine awareness of equalness [RY]

mnyam pa nyid kyi ye shes - equality wisdom, awareness of sameness [one of the five wisdoms {ye shes lnga} [IW]

mnyam pa nyid kyi ye shes - SA mnyam nyid ye shes, wisdom of equality [JV]

mnyam pa nyid kyi ye shes - =ity wisdom, awareness of sameness [IW]

mnyam pa nyid kyi ye shes - timeless awareness as equalness/ of (the) equalness (of all phenomena) [RB]

mnyam pa nyid kyi bsam pa - the thought of equality [RY]

mnyam pa nyid kyi bsam pa - thoughts/ contemplation of equanimity [IW]

mnyam pa nyid bcu - tenfold equality [RY]

mnyam pa nyid du 'gyur ba - become =ity/ equanimity [IW]

mnyam pa nyid du 'gyur ba - become identical / equal [RY]

mnyam pa nyid du lta ba yid la byed pa - perceive the view of emptiness [IW]

mnyam pa nyid du lta ba yid la byed pa - to cultivate the perspective of equality [RY]

mnyam pa nyid du song ba - become equanimity [IW]

mnyam pa nyid du song ba - became equal / identical [RY]

mnyam pa nyid nam mkha' lta bu'i sku - sky-like body of equality. Syn {ye shes kyi sku} [RY]

mnyam pa nyid la dgongs pa - intention directed towards identity [RY]

mnyam pa nyid la dgongs pa - The intention directed towards identity, realization of =ity/ equanimity GD [IW]

mnyam pa nyid gsum - Threefold equality, means being equal to all the buddhas 1) in having perfected the accumulations, 2) in being enlightened, and 3) in accomplishing the welfare of beings [RY]

mnyam pa nyid gsum - threefold equality [RY]

mnyam pa dang mi mnyam pa - =ity and in=ity [IW]

mnyam pa med pa - uneven, unequally [JV]

mnyam pa bzhi - four modes of sameness [IW]

mnyam pa bzhi - 1 of gtan tshigs bzhi, 4 equalities [JV]

mnyam pa bzhi - four modes of sameness. Mahayoga: two samenesses of emptiness {stong pa} and coalescence of appearances and emptiness {snang stong zung 'jug} and of freedom from conceptual elaboration {spros bral} and sameness itself {mnyam nyid} [RY]

mnyam pa bzhi - four modes of sameness [axiom of mah yoga consisting of the two samenesses of emptiness {stong pa} and coalescence of appearances and emptiness {snang stong zung 'jug} and of freedom from conceptual elaboration {spros bral} and sameness itself {mnyam nyid} (gd) [IW]

mnyam pa la bzhag 'jog med pa - neither enters nor leaves meditation, beyond meditating and something placed in meditation [RY]

mnyam pa'i skyil mo krung - Even cross-legged posture, sama-paryanka [RY]

mnyam pa'i rgyal po - supreme equality [JV]

mnyam pa'i ngang - state of equalness, state of equality [JV]

mnyam pa'i ngang nyid du - in the state of equality [JV]

mnyam pa'i 'jug tshul - sngon 'jug gi shin tu mo ma yig rang nyid 'jug yul gyi ming gzhi dag la sgra dang rtsol ba mnyam pa ste, shin tu lhod pa'i tshul gyis 'jug pa,...Ma [IW]

mnyam pa'i dri - sman sna tshogs sbyar ba lta bu sbyor tshul gyis dri shas mi che ba'o [IW]

mnyam pa'i sems nyid - the equanimity of mind itself, the = nature of mind [IW]

mnyam par - equally [JV]

mnyam par gyur - to be equal, even, same [RY]

mnyam par gyur - be =, be in equanimity [IW]

mnyam par grol - equally free [RY]

mnyam par 'gyur ba - become equal, be equal [JV]

mnyam par rgyu ba - breath flows equally through the two nostrils [JV]

mnyam par chags pa - total passion [JV]

mnyam par 'jog pa - {mnyam par gzhag pa} (formal meditative) equipoise; to rest/ settle in [RB]

mnyam par 'jog pa - rest in equanimity/ evenly, place/ settle in meditation even placement, evenness, equipoise, resting the mind) [IW]

mnyam par 'jog pa - even placement, rest evenly, to place in meditation, settle in evenness, equipoise; formal meditative equipoise; to settle in formal meditative equipoise. See {sems gnas dgu} [RY]

mnyam par 'jog pa - contemplation, adjust for contemplation, SA mnyam 'jog, to relax in contemplative equanimity [JV]

mnyam par 'jog par byed - rest in equanimity/ evenly, place/ settle in meditation [IW]

mnyam par thob na - if one attains equanimity [IW]

mnyam par brdal ba - congruency; to be congruent; equal extension; to extend equally [RY]

mnyam par brdal ba - congruency; (to be) congruent; equal extension; to extend equally [RB]

mnyam par byas pa - mtshungs gsal gyi sgra zhig ste 'dra ba [IW]

mnyam par byed pa - make even or level, equalize, divide equally [JV]

mnyam par sbyor ba - union, in union with [RY]

mnyam par ma bzhag pa - uncomposed, discomposed [RY]

mnyam par ma bzhag pa mi mnga' ba - the shravakas have temporary meditation and arising from it but the buddhas have no such entering and arising spyod lam bzhi'i dus thams cad du the mind is in meditational equipoise [one of the ma 'dres pa'i chos bco brgyad shig [IW]

mnyam par ma bzhag pa'i sems - a mind not resting in equipoise, uncomposed mind [RY]

mnyam par ma bshag pa - not rest in equanimity/ evenly, not place/ settle in meditation [IW]

mnyam par zhog - rest evenly! [imp] [RY]

mnyam par zhog - rest evenly! (imp) [IW]

mnyam par zhog - rest evenly [JV]

mnyam par gzhag - rest in equanimity/ evenly, place/ settle in meditation [IW]

mnyam par gzhag - rest [JV]

mnyam par gzhag pa - equanimity; formal meditative equipoise; to settle in formal meditative equipoise [RY]

mnyam par gzhag pa - [rest] in equanimity, rest evenly, place/ [settle in] meditation [IW]

mnyam par gzhag pa - {mnyam par 'jog pa} (formal meditative) equipoise; to rest/ settle in [RB]

mnyam par gzhag pa - SA mnyam bzhag, remain absorbed [JV]

mnyam par gzhag pa - rest evenly, in equanimity [RY]

mnyam par bzhag - steady placement, resting steadily, remain in balance, equipoise, settling down, remain in equanimous contemplation, equanimity of contemplation, remain composed, keep mind composed, remained in they equanimity of contemplation [JV]

mnyam par bzhag pa - compose the mind to perfect rest for meditation, SA mnyam bzhag, to relax in contemplative equanimity, remain in the equanimity of contemplation [JV]

mnyam par bzhag pa - '[rest in] meditation/ evenness equanimity, composure, meditat[e][ive equipoise], settle/ place in equipoise [IW]

mnyam par bzhag pa - 'meditation', resting in evenness equanimity, composure, to meditate, to settle / place in equipoise; equipoise, to rest equipoised [RY]

mnyam par bzhag pa - (formal meditative) equipoise [RB]

mnyam par bzhag pa - contemplative; composed [RY]

mnyam par bzhag pa - formal meditative equipoise; to settle in formal meditative equipoise [RY]

mnyam par bzhag pa - rest in equanimity [RY]

mnyam par bzhag pa - to settle in equipoise [RY]

mnyam par bzhag pa dang langs pa - settling in equanimity or emerging from it [RY]

mnyam par bzhag pa dang langs pa - settling in/ emerge from equanimity [IW]

mnyam par bzhag pa'i sa - skabs of the mind dwelling in samadhi [IW]

mnyam par bzhag pa'i sems - mind meditating i samadhi [IW]

mnyam par rol - manifestation of equality [JV]

mnyam par bshag pa - meditative equipoise [IW]

mnyam par bshag pa ma yin pa - not be meditative equipoise [IW]

mnyam par bshag par 'jog pa - rest in equanimity, rest evenly, place/ settle in meditation [IW]

mnyam par bsre - equally integrated [JV]

mnyam po - together [IW]

mnyam po - identical [RY]

mnyam po - even-minded [RY]

mnyam po yod - they are alike or equal or not differing [JV]

mnyam por - common [JV]

mnyam por 'ong ba'i bdud - personal injurious maras/ demons (who "follow/ come along" with one) [RB]

mnyam spro - enjoying together, festive gathering [IW]

mnyam spro khang - club [JV]

mnyam spro byed - enjoy together, gather for festivity/ fun/ amusement [IW]

mnyam spro tshogs 'du - festival, party [IW]

mnyam spro tshogs 'dzoms - festival, party [IW]

mnyam spro'i byed sgo - festive activities [IW]

mnyam byung - simultaneous [JV]

mnyam byed - paying in price [JV]

mnyam bral - unequalled, matchless, separate from the equality of [JV]

mnyam bral - unmatched, un=ed, incomparable [IW]

mnyam 'brel - co-operative joint, cooperative [JV]

mnyam 'brel - united, joint, combined, allied, Grand alliance [political faction in Lhasa] [IW]

mnyam 'brel - united, joint, combined, allied, Grand alliance [IW]

mnyam 'brel khe las - joint enterprise [IW]

mnyam 'brel gyis - jointly [IW]

mnyam 'brel gyis ming tho 'don - jointly nominate [IW]

mnyam 'brel gyen log - Grand alliance and Counter- revolutionary Organization [IW]

mnyam 'brel gyen log - Grand alliance and Counter- revolutionary Organization [two post Cultural Revlotionary parties in CH and T] [IW]

mnyam 'brel grogs ram - cooperative/ joint help [IW]

mnyam 'brel gros tshogs - joint conference [IW]

mnyam 'brel dga' ston - joint celebration [IW]

mnyam 'brel 'gag srung - joint defense [IW]

mnyam 'brel rgyal tshogs - United Nations [IW]

mnyam 'brel rgyal tshogs - United Nations [after the 2nd world war in 1945 lor btsugs pa'i rgyal spyi'i sgrig 'dzugs shig yin zhing, de'i las khungs aa ma ni amerika'i grong khyer NY la yod, de'i dmigs yul gtso bo ni rgyal spyi'i zhi mthun dang bde 'jags srung skyob byed rgyu dang, rgyal khab bar gyi mdza' bshes kyi 'brel ba spel rgyu, dpal 'byor dang rig gnas sogs thad kyi rgyal spyi'i mnyam las skul spel byed rgyu bcas red, [IW]

mnyam 'brel rgyal tshogs - united nations [RY]

mnyam 'brel rgyal tshogs kyi bde 'jags las 'dzin lhan tshogs - United Nations Security Council [IW]

mnyam 'brel bsgrags gtam - joint declaration [IW]

mnyam 'brel rngo bsdu 'khor lo - combine harvesting machine [IW]

mnyam 'brel dpal 'byor - cooperative economy [IW]

mnyam 'brel spyi bsgrags - joint communique [IW]

mnyam 'brel byed - do/act jointly/ combined/ allied [IW]

mnyam 'brel byed pa - unite [JV]

mnyam 'brel byed pa - to ally with [RY]

mnyam 'brel dmag dpung - allied/ combined forces/ troops [IW]

mnyam 'brel sman bcos khang - joint clinic [IW]
mnyam 'brel tshogs pa - federation, congress, cooperative [IW]
mnyam 'brel tshong khang - consumers cooperative [store] [IW]
mnyam 'brel gzhung - coalition government [IW]
mnyam 'brel ru khag - combined team/ unit/ brigade [IW]
mnyam 'brel rogs ram - cooperative/ joint help [IW]
mnyam 'brel las snon bzo grwa - combined processing factory [IW]
mnyam 'brel srid gzhung - coalition government [IW]
mnyam 'brel gsal bsgrags - joint statement [IW]
mnyam 'brel lhan tshogs - federation, congress, cooperative [IW]
mnyam sbyar - to join together [JV]
mnyam sbyar byed pa - cohere [JV]
mnyam sbyor - Abbr of sangs rgyas thams cad mnyam par sbyor ba'i rgyud - the unified sameness of the continuums of all the buddhas, unity, union unified, united [IW]
mnyam sbyor - unity, union, unified, united; Abbr. of {sangs rgyas thams cad mnyam par sbyor ba'i rgyud} [RY]
mnyam sbyor rgyud - Samayoga Tantra [RY]
mnyam sbyor byed pa - to breed [different species of animals] [RY]
mnyam sbrel - united, joint, combined, allied, Grand alliance [IW]
mnyam sbrel - mutually joined, connected as 1 [IW]
mnyam sbrel khe las - joint enterprise [IW]
mnyam sbrel gyis - jointly [IW]
mnyam sbrel gyis ming tho 'don - jointly nominate [IW]
mnyam sbrel gyen log - Grand alliance and Counter- revolutionary Organization [IW]
mnyam sbrel grogs ram - cooperative/ joint help [IW]
mnyam sbrel gros tshogs - joint conference [IW]
mnyam sbrel dga' ston - joint celebration [IW]
mnyam sbrel 'gag srung - joint defense [IW]
mnyam sbrel rgyal tshogs - United Nations [IW]
mnyam sbrel rgyal tshogs kyi bde 'jags las 'dzin lhan tshogs - United Nations Security Council [IW]
mnyam sbrel bsgrags gtam - joint declaration [IW]
mnyam sbrel rngo bsdu 'khor lo - combine harvesting machine [IW]
mnyam sbrel dpal 'byor - cooperative economy [IW]
mnyam sbrel spyi bsgrags - joint communique [IW]
mnyam sbrel byed - do/act jointly/ combined/ allied [IW]
mnyam sbrel dmag dpung - allied/ combined forces/ troops [IW]
mnyam sbrel sman bcos khang - joint clinic [IW]
mnyam sbrel tshogs pa - federation, congress, cooperative [IW]
mnyam sbrel tshong khang - consumers cooperative [store] [IW]
mnyam sbrel gzhung - coalition government [IW]
mnyam sbrel ru khag - combined team/ unit/ brigade [IW]
mnyam sbrel rogs ram - cooperative/ joint help [IW]
mnyam sbrel las snon bzo grwa - combined processing factory [IW]
mnyam sbrel srid gzhung - coalition government [IW]
mnyam sbrel gsal bsgrags - joint statement [IW]
mnyam sbrel lhan tshogs - federation, congress, cooperative [IW]
mnyam med - unequaled, incomparable, matchless [RY]
mnyam med - un=ed, incomparable, matchless [IW]
mnyam med jo bo chen po - the peerless Atisha [RY]
mnyam med jo bo rje - incomparable Atisha [RY]
mnyam med dwags po - {sgam po pa} 1079-1153 [RY]
mnyam med dvags po - the peerless Dagpo Rinpoche [Gampopa] [RY]
mnyam med dwags po lha rje - Incomparable Dwagpo Lharje = Gampopa [IW]
mnyam med po to ba - the matchless Potowa; disciple of ex {kha rag sgom chung pa rin po che} Karak Gomchung Rinpoche [RY]
mnyam med tsong kha pa chen po - tsong kha pa blo bzang grags pa - (1357-1419) [RY]
mnyam med shes rab rgyal mtshan - Nyamed Sherab Gyaltsen [JV]
mnyam med lha rtse pa chen po - the first {bde chen chos 'khor yongs 'dzin}, {ngag dbang bzang po} 1546-1615 [RY]
mnyam tshogs - a collective [IW]
mnyam tshong - cooperative commerce/ society, consumers' cooperative [IW]
mnyam tshong khang - cooperative society, consumers' cooperative [IW]
mnyam 'dzoms - many things collected together, congregation, reunion, gathering together [IW]
mnyam 'dzoms pa'i mi - many people collected together [IW]
mnyam 'dzoms byed - collect/ gather together, congregate, have a reunion [IW]
mnyam 'dzoms tshogs 'dus - conference, congress, meeting [IW]
mnyam rdzogs - perfect equality [RY]
mnyam rdzogs - perfect =ity [IW]
mnyam rdzogs - alike and complete, simultaneously perfected, equal and perfect [JV]
mnyam rdzogs chen po - supreme state of equalness and perfection [RB]
mnyam rdzogs lhun grub thig le chen po - equal and perfect great sphere of spontaneous presence [RY]
mnyam rdzogs lhun grub thig le chen po - = and perfect great sphere of spontaneous presence [IW]
mnyam zhugs - joint participation [IW]
mnyam zhugs byed - participate jointly [IW]
mnyam gzhag - meditative equipoise [thd]
mnyam gzhag - {mnyam par 'jog pa} (formal meditative) equipoise; to rest/ settle in [RB]
mnyam gzhag - meditational equipoise [RY]
mnyam gzhag - SA mnyam bzhag [JV]
mnyam gzhag - in equanimity, meditational equipoise [RY]
mnyam gzhag - meditation [RY]
mnyam gzhag ngang la gnas dus - while remaining in evenness [RY]
mnyam gzhag ngo bo nyid min - is not the essence of meditative equipoise [IW]
mnyam gzhag gnyis su med pa'i ye shes - the non-dual wisdom of meditation/ meditative equipoise [IW]
mnyam gzhag nam kha' lta bu'i ting nge 'dzin - the samadhi of sky-like meditation [RY]
mnyam gzhag nam mkha' lta bu - space-like meditation/ meditative equipoise [IW]
mnyam gzhag nam mkha' lta bu - sky-like evenness [RY]
mnyam gzhag nam mkha' lta bu'i ting nge 'dzin - the evenness of sky-like samadhi [RY]
mnyam gzhag mnam mkha' lta bu - sky-like meditation. Comp. with {rjes thob sgyu ma lta bu} magical post-meditation [RY]
mnyam gzhag snang bcas - meditation w appearances [IW]
mnyam gzhag ye shes - the wisdom of meditation/ meditative equipoise [IW]
mnyam gzhag la sdad dus - while meditating [RY]
mnyam gzhag la zlo ba'i tshe - the time of passing beyond meditative equipoise/ meditation [IW]
mnyam gzhas - chorus [JV]
mnyam gzhugs can ma yin pa'i mtshungs ldan 'du byed kyi phung bo'i sde tshan drug - TSE [IW]
mnyam bzhag - 1) composure; meditation state, equipoise; meditative equipoise; evenly resting; equanimity, [formal] meditation; period / state of contemplation, the state of even contemplation. 2){mnyam par bzhag pa} to leave [the mind] in equanimity, to rest in equipoise / evenness. 3) [mudra of] equanimity, evenness [RY]
mnyam bzhag - (sam'ahita:) [rest in cha mnyam par ting nge 'dzin where gang zag dang chos kyi bdag med pa'i stong

pa nyid la the mind is 1 pointedly focused], [meditative] equipoise, evenly resting, equanimity, meditation state, composure, (formal) meditation, resting in evenness, period/ state of contemplation [IW]

mnyam bzhag - {mnyam par bzhag pa} (formal meditative) equipoise [RB]

mnyam bzhag - immediate experience, knowledge by experience into which no concepts enter, transcending awareness of mystic, illumination, to continue in the state, composure, concentration, non-conceptual primordial awareness, period of contemplation, knowledge through immediate experience, concentrative composure, hand gesture of meditative equanimity, settle into naturalness, meditative equipoise, absorption, naturalness, contemplative equipoise, sessions of practice, (for males, back of right hand on left palm with thumbs touching), state of even contemplation, equipoise, evenly composed, equanimity, evenness, remain in the equanimity of contemplation, to settle in the state of the equanimity of contemplation, hands in meditation gesture, remain in contemplation [JV]

mnyam bzhag - samahita * [meditative] equipoise, evenly resting, equanimity, meditation [state], composure, (formal) resting in evenness, period/ state of contemplation [IW]

mnyam bzhag gi phyag rgya - Mudra of equanimity. The hands placed in the gesture of meditation just as Buddha Amitabha [RY]

mnyam bzhag gi phyag rgya - mudr of equanimity [IW]

mnyam bzhag gi phyag rgya - Mudra of equanimity; hands in the meditation mudra [RY]

mnyam bzhag gi phyag rgya - mudra of equanimous contemplation [JV]

mnyam bzhag ngo bo nyid min - is not the essence of meditative equipoise [IW]

mnyam bzhag chen po - great naturalness [JV]

mnyam bzhag dang rjes thob - meditation and post meditation, meditative equipoise and its aftermath GD [IW]

mnyam bzhag dang rjes thob - Meditation and postmeditation. 'Meditation' here means resting in equanimity free from mental constructs, like pure space. 'Postmeditation' is when distracted from that state of equanimity, and one conceptually regards appearances as an illusion, mirage, dream, etc [RY]

mnyam bzhag dang rjes thob - meditation and postmeditation. meditative equipoise and its aftermath [RY]

mnyam bzhag nam mkha' lta bu - sky-like evenness [RY]

mnyam bzhag nam mkha' lta bu - the meditation is like space [RY]

mnyam bzhag nam mkha' lta bu - space-like meditation/ meditative equipoise [IW]

mnyam bzhag nam mkha' lta bu'i stong nyid - the space-like wisdom?/emptiness of meditation [IW]

mnyam bzhag snang med - meditation is devoid of solid perceptions; the meditation is devoid of appearances [RY]

mnyam bzhag pa - meditative absorption [RY]

mnyam bzhag pa - meditative absorption/ equipoise [IW]

mnyam bzhag spros bral - construct-free composure; in meditation one is free from conceptual fabrication [RY]

mnyam bzhag phyag rgya - gesture of equanimity [JV]

mnyam bzhag phyag rgya - meditation mudra [RY]

mnyam bzhag phyag rgya - meditation mudr [IW]

mnyam bzhag min pa - unconcentrated [RY]

mnyam bzhag zag med 'jig rten las 'das pa'i shes rab - the supra-mundane knowledge/ praj¤ of undefiled meditation/ meditative equipoise [IW]

mnyam bzhag zag med 'jig rten las 'das pa'i shes rab - the supramundane knowledge of undefiled meditation [RY]

mnyam bzhag ye shes - exalted wisdom of meditative equipoise [JV]

mnyam bzhag ye shes - exalted wisdom of equipoise, wisdom of meditative equipoise, wisdom of meditation [de kho na nyid la rtshe gcig tu mnyam par 'jog pa'i rnam par mi rtog pa'i ye shes, [IW]

mnyam bzhag ye shes - [exalted] wisdom of [meditative] equipoise/ meditation [IW]

mnyam bzhag ye shes - exalted wisdom of equipoise, wisdom of meditative equipoise, wisdom of meditation [RY]

mnyam bzhag rig pa'i dus - time of meditative insight [RY]

mnyam bzhugs byed pa - participate [JV]

mnyam bzhes - cooperation [JV]

mnyam za - eat together [thun mong du longs spyod pa,...Skyid la kha'i rtsva la mnyam za dang, sdug ko mog gi chu la mnyam 'thung] [IW]

mnyam za - eat together [IW]

mnyam za byed - {rtsam pa thams cad mnyam za byed dgos pa byung ba yin} they had to share all the tsampa equally [RY]

mnyam gzung - receiving equally, finishing [JV]

mnyam bzag gi phyag rgya - hands in the meditation mudra [IW]

mnyam rub - 1) many combined together; 2) [make a] united/ cooperative effort; 3) cooperation [IW]

mnyam rub - coalition [JV]

mnyam rub kyi - collective [JV]

mnyam rub byed - make a united effort, cooperate [IW]

mnyam rub byed pa - collaborate [JV]

mnyam rogs - partnership [JV]

mnyam rogs - cooperative/ joint help [IW]

mnyam las - cooperation [IW]

mnyam las - cooperation, cooperative labor [JV]

mnyam las khang - co-op, cooperative [IW]

mnyam las khang - cooperative [JV]

mnyam las can - co-op, cooperative [IW]

mnyam las can du 'gyur - become a co-op/ cooperative/ cooperativized [IW]

mnyam las can su bsgyur - cooperativize [IW]

mnyam las dam zab byed - cooperate closely [IW]

mnyam las byed - cooperate [IW]

mnyam las byed pa - cooperate [JV]

mnyam las tshogs pa - cooperative group/ society [IW]

mnyam las tshong khang - cooperative [store] [IW]

mnyam gshib - on = footing/ rank, parallel, living together/ in close association, many put together [IW]

mnyam gshib gyis - together, jointly, in common [IW]

mnyam gshib tu bzhag pa - treat =ly [IW]

mnyam gshib byed - live together, [closely] associate w [IW]

mnyam gshib byed ma myong - [I] haven't associated w [him] closely [IW]

mnyam gshibs - on = footing/ rank, parallel, living together/ in close association, many put together [IW]

mnyam gshibs gyis - together, jointly, in common [IW]

mnyam gshibs tu bzhag pa - treat =ly [IW]

mnyam gshibs byas nas mi mang po khang pa gcig tu sdod pa - having been put together many people living in 1 house [IW]

mnyam gshibs byed - live together, [closely] associate w [IW]

mnyam gshibs byed ma myong - [I] haven't associated w [him] closely [IW]

mnyam bshag min pa - unconcentrated [IW]

mnyam bsre - mixed together, mixture, compound, alloy [IW]

mnyam bsres - mixed together, mixture, compound, alloy [IW]

mnyam bsres kyi - medley [JV]

mnyam bsres dkar nag - mixed black and white [IW]

mnyam bsres ngar lcags - steel alloy [IW]

mnyam bsres dngos rdzas - mixtures [IW]

mnyam bsres byed - mix together, mixture, compound, alloy [IW]

mnyam bsres lud rdzes - mixed fertilizer [IW]

mnyams grib - vow breaking [JV]

mnyams por bshibs - arranged evenly or properly, good arrangement [JV]

mnyams bzhag - state of concentration, SA mnyam bzhag [JV]

mnyams bzhag - state of contemplation [IW]

mnyal lam - dream (h) [RY]

mnyal lam - dream (H) [IW]
mnye - [p mnyes],, tan, rub, massage, work in [IW]
mnye - rub, SA mnyed pa [JV]
mnye btul byed pa - to soften, tenderize; dar la + - to gently unravel threads of silk [RY]
mnye btul byed tshul - how to make [our minds] pliant [RY]
mnye ba - to make [dry hide] supple, make soft and pliant, to rub so as to soften [RY]
mnye ba - tan, rub, massaging, to massage, SA rtsa 'dul lnga [JV]
mnye ba - ft. of {mnyed pa} [RY]
mnye ba - [f mnyed pa] tan, rub, massage, work in [IW]
mnye bar bya - will tan, will rub [JV]
mnye bar byas - tanned, rubbed [JV]
mnye 'bol - cushion, pillow [JV]
mnye bzhin pa - tan, rub [JV]
mnyed gri - leather skinning knife [IW]
mnyed pa - (tha dad pa) mnyes pa, mnye ba, mnyes,, tan, rub, massage, work in [IW]
mnyed pa - tan, rub with the hand, rub, curry, dress, coax [JV]
mnyed pa - to rub; {mnyed pa, mnyes pa, mnye ba, mnyes} trans. v [RY]
mnyen - pliant, supple[ness] [IW]
mnyen - pliant, supple, suppleness [RY]
mnyen lcug - soft, pliant, flexible, pliant, flowing [JV]
mnyen lcug - thin and supple [IW]
mnyen lcug - pliant, flowing [IW]
mnyen lcug - pliant, flowing; flowing [RY]
mnyen lcug 'khril ldem - graceful, pliant, lithe, and supple [qualities of peaceful deities] [RB]
mnyen lcug dang ldan - thin and supple [IW]
mnyen lcug dang ldan pa'i lcang ma'i yal ga - thin and supple willow branch [IW]
mnyen lcugs - flexible [RY]
mnyen mnyel ba - make soft by tanning [JV]
mnyen mnyes gshin pa - caress, fondle [JV]
mnyen pa - flexible, pliable, supple, soft, smooth, mild, tame, compliant [IW]
mnyen pa - flexible, pliable, supple, soft [JV]
mnyen pa - flexible, pliable, supple, soft, smooth [RY]
mnyen pa'i chu - soft water [IW]
mnyen pa'i lus spre'u lta bu - supple body like a monkey [IW]
mnyen par 'gyur ba - become soft [JV]
mnyen par byed pa - make soft, smooth, flexible [JV]
mnyen po - antidote, soft, pliable, not solid [IW]
mnyen po - antidote [RY]
mnyen po - flexible, pliable, supple, soft, smooth, mild, tame, compliant [IW]
mnyen po - soft, tender, lithe, flexible, supple, tough [JV]
mnyen 'bol - soft cushion [IW]
mnyen rtsal lus sbyong - calisthenics, gymnastic exercises [IW]
mnyen tshan - kindred [JV]
mnyen lus srog chags - mollusks [IW]
mnyen shing - cork, soft wood [IW]
mnyen shing - shing rgyu soft flexible [IW]
mnyen shog - soft, flexible paper [IW]

mnyel ba - to tan, to dress, to get tired; {mnyel ba, mnyel ba, mnyel ba} intr. v [RY]
mnyel ba - fatigue, tired [JV]
mnyel ba - tan, dress, get tired/ exhausted (tha mi dad pa),, [h] [IW]
mnyel ma song ngam - are you tired? [h] [IW]
mnyes - mnyed pa! please, delight [IW]
mnyes - to please, delight; imp. of {mnyed pa}; pleased/ overjoyed; pleased [RY]
mnyes - rub, SA mnyed pa, smoothed, made soft [JV]
mnyes gyur - be pleased [JV]
mnyes gyur cig - be pleased! [IW]
mnyes gyur cig - may it please you! [RY]
mnyes 'go - Nyego, Started with Pleasure, monastery on the banks of Lake Manasarovar [RY]
mnyes 'go - "Started with Pleasure," in the southeast, so called because Atisha was overjoyed when he visited the place, remaining there for a few days. Later Ngorchen Kunga Lhündrub (ngor chen kun dga' lhun grub) had a vision of Guru Padmasambhava there and built a monastery that was subsequently held by the Sakya school; one of the eight monasteries around Manasarovar [MR] [RY]
mnyes thang - village [JV]
mnyes thang - place [= snye thang in chu shur rdzong] [IW]
mnyes thang - place [IW]
mnyes dag - toasting, bottoms up [mchod chang gtsang dag mchod pa] [IW]
mnyes dag - toasting, bottoms up [IW]
mnyes dag mchod - offer a toast [IW]
mnyes pa - CM: 1) mnyed pa'i 'das pa, past tense of {mnyed pa}. 2) (tha mi dad pa): dgyes pa'am rangs pa'i zhe sa, the honorific of to be pleased/glad (dgyes pa) or to rejoice (rangs pa = rjes su yi rangs pa)... ¦ thugs rab tu mnyes te 'di skad gsungs so. shin tu legs so. legs so. [mss] [RY]
mnyes pa - 1) [p mnyed pa]; 2) (Tha mi dad pa) rejoice [dgyes pa'am rangs pa [h] be glad, take delight in, be willing, wish [IW]
mnyes pa - be glad, take delight in, pleased, delighted, to honor [JV]
mnyes pa -1) {mnyes pa, mnyes pa, mnyes pa} intr. v.; to be glad, to take delight in, to be willing, to wish; 2) pf. of {mnyed pa}; to delight; to please/ serve [RY]
mnyes pa - to please/ serve [RB]
mnyes pa sgrub pa - to please [RY]
mnyes pa gsum - the three ways to please [the lama] [RY]
mnyes pa gsum - three ways of delighting/pleasing the guru [through one's accomplishment, through body and speech, and material offerings) {gd mk} the three pleasing actions [IW]
mnyes pa gsum - three ways of delighting/ pleasing the guru [IW]
mnyes pa gsum - 3 kinds of satisfaction from student to master (respect, food, meditation accomplishment) [JV]
mnyes pa gsum - three kinds of pleasing actions; by means of material things, service, and practice; Three Ways of Delighting the Guru. Through one's accomplishment, through one's body and speech, and through material offerings. the three pleasing actions; 3 kinds of satisfaction (to please Guru) [RY]
mnyes pa gsum - Three kinds of pleasing actions. To please one's teacher by means of material things, service, and practice [RY]
mnyes pa gsum gyi sgo nas bsten pa - I have served him in the three ways [RY]
mnyes pa'i ko ba - tanned leather [IW]
mnyes pa'i mchod pa - an offering to please [RY]
mnyes pa'i zhabs tog - pleasing service/ attendants [IW]
mnyes par dka' - hard to please [IW]
mnyes par 'gyur - become delighted [JV]
mnyes par 'gyur - are pleased [IW]
mnyes par byed pa - to show esteem; {bsnyen bkur rab tu zhus shing gus pas mnyes par byas} delighted in honoring and showing their esteem [RY]
mnyes par byed pa - to serve, make glad, give pleasure [JV]
mnyes po - like [JV]
mnyes po - glad, joyful, happy, merry [h] [IW]
mnyes po - joyful, happy, pleased [RY]
mnyes byas - gladdened [JV]
mnyes byed - adoration, paying respect [JV]
mnyes tsor - feelings of joy [Rgyal kha thob pa'i 'phrin bzang gsan nas mnyes tsor chen po gnang gi 'dug ... Mnyam 'brel rgyal tshogs, 'dzam gling dmag chen gnyis pa'i mjug 'gril rjes 1945 lor btsugs pa'i rgyal spyi'i sgrig 'dzugs shig yin zhing, de'i las khungs aa ma ni aa me ri ka'i grong khyer nyi'u yu'e la yod, de'i dmigs yul gtso bo ni rgyal spyi'i zhi mthun dang bde 'jags srung skyob byed rgyu dang, rgyal khab bar gyi mdza' bshes kyi 'brel ba spel rgyu, dpal 'byor dang rig gnas sogs thad kyi rgyal spyi'i mnyam las skul spel byed rgyu bcas red,.. [IW]
mnyes tshor - [feelings of] joy, pleasure [IW]
mnyes tshor che ba - delights in [JV]
mnyes tshor chen pos dga' bsu zhus pa red - they welcomed [him] w great pleasure [IW]
mnyes bzhin pa - beloved, love much, be rejoiced at [JV]
mnyes gshin - mind zhi &, kun la byams pa, mdza' ba [IW]

mnyes gshin - loving, affectionate [JV]
mnyo - fond, petting [JV]
mnyo mnyo can - fondling, petting a child [JV]
mnyong - experience [IW]
mnyos - tribe in tibet [JV]
rnya ba - {rnya ba, brnyas pa, brnya ba, rnyos} trans. v [RY]
rnya ba - place in tibet [JV]
rnya lo - species of polygonum [JV]
rnya se gu se tsha po - cumbersome [JV]
rnyang - have diarrhea [IW]
rnyang rnying - worn-out clothes [JV]
rnyang rnying - tattered/ worn-out clothes, rags [IW]
rnyang rnying - worn-out clothes, rags [RY]
rnyang nag - diarrhea [IW]
rnyang nad - diarrhea [JV]
rnyang pa - diarrhea stool [JV]
rnyang ba - rinse, suffer from diarrhea [JV]
rnyang ma - diarrhea stool [JV]
rnyang ma - diarrheic excrement [IW]
rnyad nag - diarrhea [IW]
rnyan - argali [RY]
rnyan - tibetan argali ovis ammon, SA gnyan [JV]
rnyan pa - {rnyan pa, brnyan pa, brnyan pa, rnyon} trans. v [RY]
rnyab rnyab pa - seize or snatch together [JV]
rnyab rnyab pa - to seize or snatch together [RY]
rnyabs pa - stretching out the hand to catch [JV]
rnyas - SA brnyas pa [JV]
rnyas sko ba - irritate [JV]
rnyas byed pa - scorn, look down on with contempt [JV]
rnyi - snare, trap; snare [RY]
rnyi - trappers' nets [RY]
rnyi - snare, trap [IW]
rnyi - net, snare, trap, booby trap, a trap, snare [JV]
rnyi skon pa - trap [JV]
rnyi rgya - snare, trap [IW]
rnyi rgyag - snare, trap [IW]
rnyi thag - rope used in snare/ trap [IW]
rnyi nang bcug pa - ensnare [JV]
rnyi nang gzung ba - entrap [JV]
rnyi 'dzug - set a snare/ trap [IW]
rnyi 'dzug pa - lay snares [JV]
rnying - old, ancient. vi. to be old, worn out [RY]
rnying - old, ancient, be old/ worn out [comp rnying pa] [IW]
rnying 'gyur tshab dngul - depreciation fund [IW]
rnying rgyud - the Nyingma Tantras [RY]
rnying rgyud - the Nyingma tantras [IW]
rnying rgyud - Nyingma Tantras. See Nyingma Gyübum [RY]
rnying rje can - compassionate 1s [IW]
rnying rje can - compassionate ones [RY]
rnying gtor gsar 'dzugs - "destroy the old, start the new" [JV]
rnying gtor gsar 'dzugs - destroy the old, establish the new [IW]
rnying bstun bde spyod - doing things the old way [IW]
rnying pa - ancient, old/ stale [IW]
rnying pa - old, ancient, muddy, decrepid, obsolete, second-hand [JV]
rnying pa - antique [RY]
rnying pa - ancient, old / stale [RY]
rnying pa gang yin la zhen chen po - conservative [JV]
rnying pa bzhi - the four olds [IW]
rnying pa bzhi - the four olds [thought custom culture habits] [IW]
rnying pa bzo ba - antiquate [JV]
rnying phud gsar 'don - 1) weed out the old, let the new emerge; 2) metabolism, combustion [biol] ([IW]
rnying phud gsar 'byung - 1) weed out the old, let the new emerge; 2) metabolism, combustion [biol] ([IW]
rnying ba - age, wax, old [JV]
rnying ba 'gro na - if they stay for a long time, overstay their welcome [RY]
rnying bar 'gyur ba - wear out in a short time [JV]
rnying bar byed pa - wear out in a short time [JV]
rnying dbyug gsar len - destroy the old, establish the new [IW]
rnying 'bud gsar 'don - 1) weed out the old, let the new emerge; 2) metabolism, combustion [biol] ([IW]
rnying 'bud gsar 'byung - 1) weed out the old, let the new emerge; 2) metabolism, combustion [biol] ([IW]
rnying ma - Nyingma [school], [IW]
rnying ma - Nyingma School; Nyingma, the Old School, old translation school [as in gsar Ma.] [RY]
rnying ma - unreformed rec cap sect, old in the sense of an antique, very old [JV]
rnying ma - Nyingma School. The teachings brought to Tibet and translated mainly during the reign of King Trisong Deutsen and in the subsequent period up to Rinchen Sangpo in the ninth century chiefly by the great masters Padmasambhava, Vimalamitra, Shantarakshita, and Vairochana. The two subsequent main types of transmission are Kama and Terma. Practices are based on both the Outer and Inner Tantras with emphasis on the practice of the Inner Tantras of Mahayoga, Anu Yoga and Ati Yoga [RY]
rnying ma - Nyingma tradition [RY]
rnying ma - Nyingma [school], [the old [translation] school [vs {gsar ma} [IW]
rnying ma bka' ma - Nyingma Kama. 'The Oral Transmission of the Old School.' 56 volumes in the expanded edition published by His Holiness Dudjom Rinpoche, New Delhi [RY]
rnying ma bka' ma - Canonical Scriptures of the Nyingma tradition, collected by Minling Terchen Terdag Lingpa and expanded by H.H. Dudjom Rinpoche [RY]
rnying ma bka' ma - collected by Minling Terchen Terdag Lingpa and expanded by H.H. Dudjom Rinpoche [RY]
rnying ma bka' ma rgyas pa - the Expanded Edition of the Oral Tradition of the Old School, the Collected Transmitted Precepts of the Ancient Tradition [RY]
rnying ma bka' ma'i lugs sku gsum - trikaya in the nyingma bka' ma [/ 1) {chos sku gdod ma'i mgon po'am kun bzang po} 2) {longs sku rdo rje 'chang chen po} 3) {sprul sku padma 'byung gnas} [IW]
rnying ma bka' ma'i lugs sku gsum - trikaya in the nyingma bka' ma [IW]
rnying ma bka' ma'i lugs sku gsum - 1) {chos sku gdod ma'i mgon po'am kun to bzang po}. 2) {longs sku rdo rje 'chang chen po} 3) {sprul sku pad ma 'byung gnas} [RY]
rnying ma rgyud 'bum - Hundred Thousand Nyingma Tantras [RY]
rnying ma rgyud 'bum - 26 volumes of inner tantras [JV]
rnying ma rgyud 'bum - Collected Tantras of the Old School [RY]
rnying ma rgyud 'bum - Hundred Thousand Nyingma Tantras. The collection of Maha, Anu, and Ati yoga tantras of the Early Translations [RY]
rnying ma rgyud 'bum - Hundred thousand nyingma tantras, Collection of nyingma tantras [IW]
rnying ma rgyud 'bum - Nyingma Gyübum. 'The Hundred Thousand Tantras of the Old School.' A collection of scriptures belonging to the Three Inner Tantras, gathered by Ratna Lingpa and re-edited by Jigmey Lingpa. Various editions exist, but the numbering of the volumes used in this book are from the version in 36 volumes published by His Holiness Dilgo Khyentse Rinpoche, New Delhi, 1974. Structure of this edition: 10 volumes of Ati Yoga, 3 volumes of Anu Yoga, 6 volumes of the Tantra Section of Mahayoga, 13 volumes of the Sadhana Section of Mahayoga, 1 volume of protector tantras, and 3 volumes of catalogues and historical background [RY]
rnying ma pa - of or belonging to the Nyingma school, old tradition [IW]
rnying ma pa - Ancient Ones [JV]
rnying ma pa - Nyingmapa, follower of the Old Tantra school; of or belonging to the Nyingma School, old tradition [RY]
rnying ma ba - Nyingmapa [IW]
rnying ma ba - Nyingmapa. adherents of the Nyingma or Ancient Translation School [RY]
rnying ma ba - Nyingmapa [adherents of the nyingma or ancient translation school] [IW]
rnying ma ba'i theg pa rim dgu - the 9 yanas of nyingma [IW]
rnying ma ba'i theg pa rim dgu - the 9 yanas of nyingma [shravaka pratyekabuddha, bodhisattva, kriya, upa/ charya, yoga, maha, anu, ati/great perfection] [IW]

rnying ma'i chos byung - History of the Nyingmapa School by bdud 'joms 'jigs bral ye shes rdo rje [JV]
rnying ma'i chos 'byung - by H.H. Dudjom Rinpoche [RY]
rnying ma'i theg pa rim pa dgu - the 9 yanas of nyingma [IW]
rnying ma'i lugs - Nyingma tradition [RY]
rnying ma'i lugs kyi rtsa ba gsum - CHN the three roots of nyingma tradition [IW]
rnying tshad - old fever, chronic disease [JV]
rnying zhen - conservative [IW]
rnying zhen pa - conservative [IW]
rnying zhen ring lugs - conservativism [IW]
rnying zhen bsam pa - conservative views [IW]
rnying rigs - antiques [IW]
rnying rigs khang - museum [JV]
rnying rigs bdag gnyer khang - museum [for antiques] [IW]
rnying rul - old and rotten [IW]
rnying re rje - to take pity upon [JV]
rnying lugs - Nyingma tradition [RY]
rnying lugs - Nyingma tradition. The teachings brought to Tibet and translated chiefly during the reign of King Trisong Deutsen and in the following period up to Rinchen Sangpo [RY]
rnying lugs - old fashioned, obsolete [IW]
rnying shul - relic [of past times] [IW]
rnying srung - defending the old, conservative [IW]
rnying srung byed - defend the old, be conservative [IW]
rnying srol sor gnas - state in which old customs remain/ are preserved [IW]
rnying gsar - old and new [IW]
rnying gso'i ring lugs - principle of reintroducing old customs/ habits [IW]
rnying hrul - worn out, old and rotten things [JV]
rnying hrul - old and tattered, dilapidated [IW]
rnyings pa - CM: 1) rnying drags pa. 2) rnying pa dang ' dra. Das: = rengs pa, worn out, dilapidated, cast off. [mss] [RY]
rnyings pa - fades more and more, worn out, become old, faded, worn out, dilapidated, cast off [JV]
rnyings tshad gnyis - CHN [IW]
rnyid - [p brnyid,/ brnyis],, obtain, wither, fade, shrivel [IW]
rnyid skam - withering, shriveling [IW]
rnyid skam 'gro - wither, shrivel [IW]
rnyid pa - [p brnyid,/ brnyis],, obtain, wither, fade, shrivel [IW]
rnyid pa - {rnyid pa, rnyid pa, tha mi dad pa}; to obtain, to wither, to fade [RY]
rnyid pa - fade, grieve [JV]
rnyil - bunch of ears of corn, the gums [JV]
rnyil - the gums [IW]
rnyil ba - gums [IW]
rnyil ba - push down, break down, destroy, expel, SA snyil ba [JV]
rnyis pa - worn out, become old, faded [JV]
rnyum 'joms pa - oppose [RY]
rnyegs - (not in DAS) [JV]
rnyed - find; 1) gain, obtain, get, find out, acquire, discover, realize, develop, gain, acquisition. 2) to exist, be found [RY]
rnyed - 1) gain, obtain, get, find [out], acquire, discover, realize, develop, gain, acquisition; 2) exist, be found ([IW]
rnyed - to find, discover, to gain [JV]
rnyed dka' - so difficult to find, difficult to acquire [JV]
rnyed dka' - difficult to find [RY]
rnyed dka' - difficult to find/ attain [IW]
rnyed dka' ba - difficult to find, rare [JV]
rnyed bkur - riches and honor [JV]
rnyed bkur - gain and esteem [IW]
rnyed bkur - personal gain or honor [RY]
rnyed bkur - honor and gain; gain and esteem [RY]
rnyed bkur bung ba - gave us offerings and veneration [RY]
rnyed bkur lhag zhen - be attached to respect and honor [IW]
rnyed bkur lhag zhen - to be attached to respect and honor [RY]
rnyed don - object found. [mss] [RY]
rnyed don - the meaning discovered [thd]
rnyed bde grags bstod - gain, pleasure, fame and praise [RY]
rnyed 'dod - inclination for gain [JV]
rnyed 'dod pa - desire to gain [JV]
rnyed brda - found ad in the lost and found column [IW]
rnyed brda gtong - advertise in the lost and found column for things found [IW]
rnyed pa - gain * get, obtain, acquire, meet with, find, have attained, found [IW]
rnyed pa - came across; x {sngon mi dbul po zhig gis nas mang du rnyed pa} the story of a poor man who came across a large pile of barley [RY]
rnyed pa - {rnyed pa, rnyed pa, rnyed pa} intr. v.; found. gain, one of the {'jig rten chos brgyad} eight worldly dharmas. to get, obtain, acquire, to meet with, find, to have attained; to discover [RY]
rnyed pa - gain [one of the {'jig rten chos brgyad} = 8 worldly dharmas] get, obtain, acquire, meet with, find, have attained, found [IW]
rnyed pa - game [when hunting] [RY]
rnyed pa - follow, find, discover, acquire, meet with, get, profit, gain, property, goods, material, detect, acquired, to achieve, discover [JV]
rnyed pa - obtained [RY]
rnyed pa dang bcas pa - to be supported [RY]
rnyed pa dang ma rnyed pa - gain and loss. one of the {'jig rten gyi chos brgyad} the eight worldly dharmas [RY]
rnyed pa dang ma rnyed pa - gain and loss 1 of the {'jig rten gyi chos brgyad - the 8 worldly dharmas [IW]
rnyed pa las rnyed sgrub par byed - 1 of 5 log par 'tsho ba [JV]
rnyed par dka' - rarely met with [RY]
rnyed par dka' ba - rarely met with [RY]
rnyed par dka' ba - is very difficult to obtain [RY]
rnyed par dka' ba - the difficulty of finding [RY]
rnyed par dka' ba ma yin - it will not be difficult for them to obtain [RY]
rnyed par dka' tshod - the difficulty of obtaining [JV]
rnyed par 'gyur - you will discover [JV]
rnyed ma thub - could not find [JV]
rnyed ma pa - old tradition [RY]
rnyed med - nothing to be found [JV]
rnyed tshol - [TRS 32-1] [RY]
rnyed 'tshul - to pursue for gain [RY]
rnyed 'tshul - pursue for gain [IW]
rnyed la gdu - love of gain [JV]
rnyed son - finding, discovering [IW]
rnyed son byung - find, discover [IW]
rnyog khra - problem [JV]
rnyog khra - complication, trouble, problem confusion, entanglement [IW]
rnyog khra bsal ba - solve [JV]
rnyog khra bsal lam - solution [JV]
rnyog dra - complication, trouble, problem, confusion, entanglement [IW]
rnyog dra can - troublesome, complicated, confused, problematic [IW]
rnyog dra chen po bzo - make a lot of trouble/ problems [IW]
rnyog dra med pa - simple, uncomplicated, pure [IW]
rnyog dra tsha po - troublesome, complicated, confused, problematic [IW]
rnyog dra sel - straighten out/ clarify troubles/ problems/ confusions/ complications [IW]
rnyog dra slong - make complications/ trouble/ problems confusions/ entanglements [IW]
rnyog dra bslangs - brew trouble [RY]
rnyog pa - I) Das, 498: {rnyog pa, brnyogs pa, brnyog pa} intr. v. (cf. nyog pa): to disturb, stir up, trouble; to trouble, to stir up; also adj. thick, turbid; chu rnyog pa muddy or dirty water. rnyogs pa can: i) = skyon can, faulty. ii) dirty, turbid, troubled; rnyog ma can, miry, muddy. (NB: the verb form {rnyog pa} is not attested in either CM or MG.) II) CM, 994: 1) 'dam snyigs can. ¦ gyod ya pang tshun gnyis kar dge bshad sdig bkrol gyi babs gsed byas pas da cha 'khon rtsod kyi rnyog pa rtsa ba nas gwangs pa. 2) rnyog po dang 'dra. III) TGT, 102: (ppafi: rnyog pa, brnyogs pa, brnyog pa, rnyogs) tha dad pa(?): to make dirty; to cause to get into bad habits. nyog tu 'jug pa. nyog po 'chos pa. kha rnyog pa'am lang shor du gtong ba. [mss] [RY]
rnyog pa - accompanied [RY]
rnyog pa - cause trouble/ blunders, stir up, agitate, thick, turbid [IW]
rnyog pa - to trouble, stir up, thick, turbid [JV]

rnyog pa can - faulty, dirty, turbid, troubled [JV]
rnyog pa med - unsullied [JV]
rnyog phra - tumult [JV]
rnyog bral - free of/ transcending sullying factors/ contamination [RB]
rnyog ma - impurity, sullying factor [RB]
rnyog ma - unclear, dirty, muddy [IW]
rnyog ma can - muddied {rgyal po'i thugs chu rnyog ma can lta bur gyur pa} muddied the king's heart [RY]
rnyog ma can - muddy [JV]
rnyog ma dang bral ba - free of/ transcending sullying factors/ contamination [RB]
rnyog 'dzing - trouble, turmoil, disturbance, intricate, tangled, complicated [IW]
rnyog 'dzing che ba - complicated, intricate, difficult [JV]
rnyog 'dzing langs - have trouble/ turmoil/ disturbance arise [IW]
rnyog 'dzing sel - clear up trouble/ turmoil/ disturbance [IW]
rnyog rdzing - ravel [JV]
rnyog rdzob - mixed up, confused [IW]
rnyog zing - trouble, turmoil, disturbance, intricate, tangled, complicated [IW]
rnyog zing langs - have trouble/ turmoil/ disturbance arise [IW]
rnyog zing sel - clear up trouble/ turmoil/ disturbance [IW]
rnyogs khra - trouble, problem, disturbance [JV]
rnyogs khra bzo - to cause problems [JV]
rnyogs khra bshad - to cause troubles [JV]
rnyogs pa - dirt, scum, stain, to become confused [JV]
rnyogs pa - to make muddy {rdzing bu'i chu mi rnyogs pa} without making the waters muddy [RY]
rnyogs pa - CM: 'dam snyigs can du go ba'i rnyog pa dang 'dra, "similar to {snyog pa} understood in [the sense of] a scummy (snyigs can) bog/mire ('dam)," "similar to {snyog pa} understood in [the sense of] sledge and sediment ('dam snyigs can)"? [mss] [RY]
rnyogs pa med - stainless, clear, purified, washed [JV]
rnyogs bral - free of/ transcending sullying factors/ contamination [RB]
rnyogs ma - impurity, sullying factor [RB]
rnyogs ma - dirty [JV]
rnyogs ma - trouble, sullying factor [RY]
rnyogs ma dang bral ba - free of sullying factors [RY]
rnyogs ma dang bral ba - free of/ transcending sullying factors/ contamination [RB]
rnyogs ma'i rdzing - dirty pond [JV]
rnyogs med - limpid [JV]
rnyogs tshad - a disease [JV]
rnyogs tshad gnyis - CHN [IW]
rnyong - stretch out [hands] trap, snare [IW]
rnyong - trap, snare [JV]
rnyong ba - ensnare, trap, stretch out [JV]
rnyong ba - {rnyong ba, brnyangs pa, brnyang ba, rnyongs} trans. v [RY]
rnyongs - imp. of {rnyong ba} [RY]
rnyongs - trap, SA rnyong ba [JV]
rnyon - imp. of {rnyan pa} [RY]
rnyon ma can - muddy water [JV]
rnyob - reach [IW]
rnyob pa - {rnyob pa, rnyob pa, rnyob ba} intr. v [RY]
rnyos - imp. of {rnya ba} [RY]
snya - SA nyag, gnya' [JV]
snya - [arch] go to sleep, lose consciousness [IW]
snya ge snyigs ge - dirt, refuse, residue [IW]
snya nang - SA gnya' nang [JV]
snya nang - in ancient times [IW]
snya lo - snya lo med herb [IW]
snya lo - polygonum divaricatum l., wild species of polygonum, SA rnya lo [JV]
snya lo ba - polygonum aviculare l. [JV]
snyag pa - SA snyeg pa [JV]
snyags - music, harmony [JV]
snyags - [p bsnyags],, expel, exile, pursue, follow [IW]
snyags snyigs - dirt, refuse [IW]
snyags bzla yang - reciting a mantra [RY]
snyang snyogs - [arch] lazy, [arch] meaningless useless don med dam tha shal [common, ordinary, vulgar, inferior, mundane [IW]
snyad - convention, fault, malicious/ false accusation/ imputation/ blame, excuse/ pretext [IW]
snyad - reason, malicious accusation [JV]
snyad - convention, malicious or false accusation or imputation [RY]
snyad ka - 1) convention, malicious/ false accusation/ imputation/ blame, excuse/ pretext, faults, arguments, responsibility/ blame; 2) Kha 'phangs pa'i thabs shes te mere appearance of a reason rgyu mtshan ltar snang, Glo bur na khul [manner? region] byas pa de ni thag ring du 'gro 'dod med pa'i snyad ka red [IW]
snyad ka - CM: 1) skyon cha dang/ klan ka'am khag 'gan. ¦ dkar yul 'dri la snyad phran bu 'dug, "This cup has a slight/small blemish/fault." 2) kha 'phangs pa'i thabs sheste rgyu mtshan tlar snang. ¦ glo bur na khul byas pa de ni thag ring du 'gro 'dod med pa'i snyad ka red. [mss] [RY]
snyad ka phran bu yod pa'i dkar yol - piece of china w a small fault [IW]
snyad rko ba - affront, agitate, harass, tantalize, tease [JV]
snyad sko gnang ba - h. to accuse. See {snyad btsugs pa} [RY]
snyad brko - seek out useless arguments w others, uselessly seek out/ dig for faults in others [IW]
snyad bcos bshad pa - to bully [RY]
snyad brjod byed - abuse, bully [IW]
snyad snyod - speak various words of ill will/ accusation [IW]
snyad snyod mang pos sems rtsa dkrug par byed - by speaking many words of ill will/ accusation – [IW]
snyad 'dogs - deprecate someone faultless as having faults, [IW]
snyad 'dogs - [maliciously/falsely] blame/ accuse, use as an excuse/ pretext [IW]
snyad 'dogs - CM: skyon med bzhin du yod par sgro btags te skyon rjod pa, to impute, or express, faults as existing where there are none . E.g., snyad 'dogs rgyu za. skyon med la snyad 'dogs byed pa. las ka brtan po ma byas nas nis snyad ka btags yong. 2) Das (under snyad #2): snyad 'dogs = skyon brjod byed pa vyavadesha ???; skyon med par skyon btags pa to impute fault where there is none, malicious accusation or imputation; snyad byed pa (with dat.) to use a pretence or pretext. 3) MG: to blame, to accuse, to use (something) as a pretext/excuse. [mss] [RY]
snyad 'dogs pa - malicious accusation [JV]
snyad pa - relate, report is called [JV]
snyad pa - relate, report [IW]
snyad pa - to relate, to report [RY]
snyad phran bu yod pa'i dkar yol - piece of china w a small fault [IW]
snyad byed pa - use a pretence or pretext [JV]
snyad med snyad dkri - entrap, ensnare the faultless in faults * blame/ accuse where there is no guilt [IW]
snyad med snyad dkris - entrap, ensnare the faultless in faults * blame/ accuse where there is no guilt [IW]
snyad med snyad dkris - false charge, imputation without cause [JV]
snyad gtses - search for faults and attribute faults to the faultless [IW]
snyad btsugs - [maliciously/falsely] blamed/ accused, used as an excuse/ pretext [IW]
snyad btsugs pa - to accuse [RY]
snyad 'tshol - search for faults *, [maliciously/falsely] blame/ accuse, use as an excuse/ pretext [IW]
snyad 'dzug pa - bring an action against, prosecute [JV]
snyad 'dzugs - [maliciously/falsely] blame/ accuse, use as an excuse/ pretext [IW]
snyad se snyod se - speak various words of ill will/ accusation [IW]
snyan - praise, fame, pleasant, sweet, melodious, ear, sweet sounding; ears; ear [RY]
snyan - ear, melodious [JV]
snyan - 1) ear, hearing [h]; 2) wild sheep gnyan; 3) praise, fame; 4) pleasant, melodious, sweet sounding (/ [comp snyan po] [IW]
snyan kor - ear ring [IW]
snyan skad - melodious language [JV]
snyan skad - pleasant/ gentle words/ talk [IW]
snyan skul gros shog - call attention motion [JV]
snyan skyo - [arch] slander [IW]
snyan skyos - rna ba sun po byas pa [IW]

snyan bskul - reminder, urge someone to act [h] [IW]
snyan bskul zhu - remind, urge someone to act [h] [IW]
snyan khung - ear-hole; hearing [RY]
snyan khung - ear-hole, hearing [JV]
snyan khung thug pa - gullible [RY]
snyan khung du brgyud pa - Hearing transmission transmitted orally [IW]
snyan khung du brgyud pa - transmitted orally; Hearing Transmission [RY]
snyan khung zhan - faintest sound audible [JV]
snyan khung srab - easily influenced [RY]
snyan khung srab pa - believing all 1 hears [IW]
snyan gong gi rgyan phal po che - Skt. Avatamsaka, T. 44 [RY]
snyan gong gi rgyan phal po che - Sutra of the Great Multitude, the Ear Ornament; Skt. Avatamsaka, T 44 [RY]
snyan gyi gong rgyan - 1) ear ring; 2) mdo sde phal bo che Avatamsaka Sutra [IW]
snyan gyi gong rgyan - ornament worn on the tip of the ear [JV]
snyan gyi dpe byad gnyis - the two minor marks of the ears [IW]
snyan gyi dpe byad gnyis - the two mionor marks of the ears [dpe byad bzang po brgyad cu'i gras shig ste, snyan mnyam pa dang, snyan dbang nyams pa rnam par spang ba] [IW]
snyan gyi dbang po - ear [IW]
snyan gyi dbang po cung zad dgongs - Heed us! Listen to us! [RY]
snyan gyi dbang po'i drung du 'di skad zhu - I offer this for your ears [RY]
snyan grags - fame [& glory], renown[ed], reputation, prestige [IW]
snyan grags - fame, renown, renowned; reputation [RY]
snyan grags - fame, reputation, fame and glory, glory [JV]
snyan grags kyi - glorious [JV]
snyan grags 'gog nus - that will be the end of his fame [RY]
snyan grags sgrog - cry/ shout [something good] [IW]
snyan grags can - celebrity, famous, renowned [JV]
snyan grags can - famous [RY]
snyan grags can - famous [h] [IW]
snyan grags can gyi mi - reputed [JV]
snyan grags dang ma grags - fame and disgrace. one of the {'jig rten gyi chos brgyad} the eight worldly dharmas [RY]
snyan grags dang ma grags - fame and disgrace [IW]
snyan grags phyogs kun tu khyab pa - widely renowned [RY]
snyan grags byung - became famous [h] [IW]
snyan grags su 'gyur ba - glorify [JV]
snyan glu - melody [JV]
snyan rgyan - ear ring [JV]
snyan rgyud - oral (transmission, instructions, tradition, lineage) [JV]
snyan rgyud kyi man ngag sprul pa'i legs bam chen mo - the Great Emanated Scriptures of the Oral Transmission Pith-Instructions; bestowed on Tsongkhapa in a vision of Manjushri [RY]
snyan rgyud gcod - Oral Transmission of Chod by thang stong rgyal po [JV]
snyan rgyud gdams khrid - oral transmission instructions [JV]
snyan rgyud sbas - secret oral transmission [RY]
snyan rgyud sbas pa - secret oral transmission [RY]
snyan sgrogs ma - noble and generous lady [JV]
snyan sgron - orally asked about situation [IW]
snyan sgron - report, message, notice [IW]
snyan sgron dgongs skor - report, message, notice and discussion of action to be undertaken] [IW]
snyan sgron pa - 1 who orally asks higher authorities about a situation [IW]
snyan sgron zhu - report, inform, appraise of [IW]
snyan sgron yig cha - written report/ message/ notice [IW]
snyan brgyud - oral lineage, SA snyan rgyud, aural transmission, hearing transmission, person-to-person lineage, oral transmission, oral tradition, contains 2 subsections (rnar rgyud, bshad rgyud) [JV]
snyan brgyud - direct oral transmission [RY]
snyan brgyud - Hearing Lineage [RY]
snyan brgyud - * Oral/ aural/ hearing lineage/ transmission *, transmission of what is heard [IW]
snyan brgyud - oral transmission, Oral Lineage; hearing lineage, oral transmission; Oral Lineages. oral transmission. transmission of what is heard. hearing lineage, aural on oral transmission, hearing; Hearing Transmission; Abbr. of {snyan khung du brgyud pa}; orally transmitted; Hearing Lineage [RY]
snyan brgyud - the whispered lineage [RY]
snyan brgyud kyi gdams pa - orally transmitted instructions, the teachings of the oral lineage [RY]
snyan brgyud skor gsum - Three Cycles of Oral Lineage; are the three main lineages of the Oral or Whispered Transmission of the Chakrasamvara teachings of the Kagyü Tradition. The three are: 1) The Dakpo Nyengyü (dvags po snyan brgyud), the Oral Lineage of Dakpo Lhaje, Gampopa, the most extensive form; 2) The Rechung Nyengyü (ras chung snyan brgyud), the Oral Transmission of Rechungpa, the middle form; and 3) The Ngamdzong Nyengyü (ngam rdzong snyan brgyud), the condensed form [RY]
snyan brgyud skor gsum - of the Kagyü tradition [RY]
snyan brgyud skor gsum - Three Cycles of Oral Transmission, of the Kagyü tradition [RY]
snyan brgyud gu ru zhi ba yid bzhin nor bu - terma by padma dgyes pa [RY]
snyan brgyud rdo rje zam pa - the Vajra Bridge Hearing Lineage; Syn {klong sde rdo rje zam pa} [RY]
snyan brgyud rdo rje'i tshig rkang - {snyan brgyud rdo rje'i tshig rkang [IW]
snyan brgyud rdor zam - the Vajra Bridge Hearing Lineage; Syn {klong sde rdo rje zam pa} [RY]
snyan brgyud zhag bdun ma - terma by Guru Chöwang from the {gu ru gsang 'dus} cycle [RY]
snyan brgyud bzhi - the four hearing lineages [IW]
snyan brgyud bzhi - the four hearing lineages [chos gang lung dang bcas pa dang, lung man ngag dang ldan pa, man ngag brgyud pa dang ldan pa, brgyud pa byin rlabs dang ldan pa] [IW]
snyan ngag - poetry, kavya speech which is agreeable to the ear, planet, venus, 1 of rig byed bzhi [JV]
snyan ngag - poetry [IW]
snyan ngag - poetics [RY]
snyan ngag - * versification [IW]
snyan ngag - poetry; poetics or metaphor [RY]
snyan ngag - poetry, verse [IW]
snyan ngag mkhan - poet [IW]
snyan ngag mkhan - 1) person knowing poetry; 2) planet Venus [IW]
snyan ngag mkhan - describer, poet, learned man [JV]
snyan ngag mkhan po - person knowing about poetry [IW]
snyan ngag mkhan po - venus, spiritual guide of the asuras, friday [JV]
snyan ngag mkhas dbang - excellent authority on poetry [IW]
snyan ngag mkhas dbang - chief poet, complimentary address to the learned [JV]
snyan ngag gi - grammatical [JV]
snyan ngag gi skyon bcu - the 10 faults of poetry [IW]
snyan ngag gi skyon bcu - the 10 faults of poetry [don nyams pa dang, don 'gal ba, don gcig pa, the tshom can, rim pa nyams pa, sgra nyams pa, gcod mtshams nyams pa, sdeb sbyor nyams pa, mtshams sbyor nyams pa, yul dus sogs dang 'gal ba] [IW]
snyan ngag gi 'gog rgyan nyer gnyis - CHN [IW]
snyan ngag gi rgyu'i rgyan bcu drug - CHN [IW]
snyan ngag gi don rgyan so lnga - CHN [IW]
snyan ngag gi ldog rgyan bcu - CHN [IW]
snyan ngag gi snang ba - poetic idea [IW]
snyan ngag gi zung ldan gtso bo drug - CHN [IW]
snyan ngag gi gzugs rgyan nyi shu - CHN [IW]
snyan ngag gi rig gnas - poetics [gd] [IW]
snyan ngag gi rig gnas - poetics [RY]
snyan ngag pa - poet [IW]

snyan ngag phyogs bsgrigs - collection of verse [IW]
snyan ngag me long - {snyan ngag me long} [IW]
snyan ngag me long gi dngos bstan gyi le'u dang po'i rgyan bcu - CHN [IW]
snyan ngag me long las dngos bstan bcu bdun - CHN [IW]
snyan ngag ro ldan - humorous poem [JV]
snyan ngag ro ldan - composition w poetic words, having the taste of poetry [IW]
snyan ngang mkhas dbang - chief poet, complimentary address to the learned [JV]
snyan ngang ro ldan - humorous expression including dge ba'i gtam, 'jam por smra, kha bzang, zhi ba'i tshig, tshig bzang, and legs bshad [JV]
snyan dngags - [arch] poetry [IW]
snyan dngags - poetics, prosody [JV]
snyan dngags - a poet/ dngags - poetry; poetry [RY]
snyan bsngag - poetics [RB]
snyan lcag - fame and honor [RY]
snyan lcog - ear [JV]
snyan cha - earrings [JV]
snyan cha dod po - changing sounds of a song's melody etc. snyan pa'i nyams dod po [IW]
snyan mchog - ear [JV]
snyan mchog - ear [h] [IW]
snyan 'jam rol mo - light music [IW]
snyan 'jegs - polite and gentle [JV]
snyan 'jeb - sweet [JV]
snyan 'jebs - harmony, euphony [JV]
snyan 'jebs - pleasant/ harmonious sound[ing] [IW]
snyan 'jebs sgra gdangs - pleasant/ harmonious sound[ing] [IW]
snyan brjod - graphic description [JV]
snyan brjod - pleasant/ melodious/ gentle words [IW]
snyan mnyam pa'i dpe byad - the minor mark of moderate length of speech [IW]
snyan snyan - pleasant/ pleasing [RY]
snyan snyan gus gus kyis g.yo rgyu - sweetly and humble, he is enticing you [RY]
snyan snyan legs legs - pleasant to eye and ear [IW]
snyan snyan legs legs - elegant turns of phrase; x {tshig snyan snyan legs legs re byung na de nyid ched du 'dzin zhing don zab mo rnams la rtog dpyod mi 'jug na byis pa me tog btu ba dang 'dra} do not attach undue importance to elegant turns of phrase without making any attempt to analyze the profound meaning of the words, like a child gathering flowers [RY]
snyan gtam - pleasant talk [IW]
snyan gtod pa - bend the ear and listen [IW]
snyan gtod pa - give ear to [JV]
snyan tho - file, document, bill, record [IW]
snyan tho gcod - file, [put on] record [IW]
snyan tho'i re'u mig - table, schedule [IW]
snyan dar - kha btags adorning representations of deities [IW]
snyan dar - fame [RY]
snyan du brgyud pa - oral transmission; orally transmitted [RY]
snyan du gsol ba - rna bar zhus pa, Da lo'i byas rjes rnams snyan du gsol ba yin [IW]
snyan du lhong ba - talk reaching the ear [IW]
snyan nang - district in nw tibet [JV]
snyan nas snyan du brgyud pa - continuous oral transmission; orally transmitted from one person to another [RY]
snyan mnan pa - carefully listen to [IW]
snyan pa - 1) renown, glory, fame, praise; 2) rumor; 3) pleasant; 4) interesting to hear, inspiring [IW]
snyan pa - renown, glory, fame, praise, rumor. Syn {snyan grags} pleasant, interesting to hear; melodious; renown, repute, account [RY]
snyan pa - inspiring, fame, renown, glory, praise, well-sounding, sweet to hear, praise, extol, glorify, without interruption, title, pleasant, sweet [JV]
snyan pa sgrog pa - spreading the word [RY]
snyan pa bsgrags pa - made reputation [RY]
snyan pa dang mi snyan pa'i sgra - pleasant and unpleasant sound [IW]
snyan pa smra ba - pleasant speech [JV]
snyan pa yin pa - obscurity [RY]
snyan pad - ear rings worn as part of princely accoutrements [IW]
snyan pa'i skad - pleasant voice [IW]
snyan pa'i sgra - agreeable voice [JV]
snyan pa'i sgra - pleasant/ melodious sound [IW]
snyan pa'i ngag gis - said politely [RY]
snyan pa'i ngag 'gyur - sweet tone [JV]
snyan pa'i ngag dbyangs - melodious tones [JV]
snyan pa'i rnga sgra grags pa - the sweet sound of the drum rings out [RY]
snyan pa'i tog - summit of fame, [yasahketu] the Buddha [RY]
snyan pa'i dar phyor - raise the banner of renown! [RY]
snyan pa'i dpe can - warbling bird, singing bird [JV]
snyan pa'i ba dan - the banner of renown [IW]
snyan pa'i dbyangs - melodious tone, sweet melody [JV]
snyan pa'i dbyangs - chos kyi sgra + - the melodious sound of the Dharma [RY]
snyan pa'i dbyangs kyis brjod pa - chant with a nice tune [RY]
snyan pa'i tshig - sweet words [RY]
snyan pa'i gsung dbyangs - sweet melody [JV]
snyan pa'i bser bu - the wind of rumor [IW]
snyan par grags pa - praiseworthy [RY]
snyan par byed - that does pleasant things [JV]
snyan par smra ba - affectionate speech. pleasant speech, to talk pleasingly, {bsdu ba'i dngos po bzhi}. to speak sweetly, gently spoke [RY]
snyan par smra ba - kind words [RY]
snyan par smra ba - kind words, sweet expression, polite language [JV]
snyan par smra ba - speak softly/ pleasantly, pleasant/ affectionate speech [IW]
snyan par smras song - spoke pleasantly [JV]
snyan po - 1) renown, glory, fame, praise; 2) rumor; 3) pleasant; 4) interesting [to hear], inspiring [IW]
snyan po - pleasant to the ear, pleasant to hear, fame, renown, glory, praise, well-sounding, sweet to hear, extol, melodious, sweet, interesting [JV]
snyan po med pa - unpleasant to hear, unpleasant to the ear [JV]
snyan pho - wild sheep gnyan male [IW]
snyan phra - slander [RY]
snyan phra - higher authorities la dispute, slander, slanderous rumor [IW]
snyan phra zhu ba - slander, backbite [JV]
snyan 'phrin - [letter of] pleasant/ affectionate words [IW]
snyan 'phrin - good tiding, gospel, a bird which lives very long [JV]
snyan dbang - faculty/organ of hearing [IW]
snyan dbang nyams pa rnam par spangs pa'i dpe byad - the minor mark of the faculty of hearing being completely unimpaired [IW]
snyan 'bul - report, appeal, request [IW]
snyan 'bul brtse gzigs - please consider/ grant my request [IW]
snyan 'bul zhu - make a report/ appeal/ request [IW]
snyan mi snyan - pleasant or unpleasant [JV]
snyan mi bzang - Shiva, dbang phyug, Maheshvara [IW]
snyan mi bzang - Syn {mig mi bzang} [RY]
snyan mo - pleasing the ear [IW]
snyan mo - place in tibet [JV]
snyan gtser - rna ba sun po [IW]
snyan rtsom - poetry [IW]
snyan tshig - 1) pleasant words, sweet-talk; 2) poetry, poetic language [IW]
snyan tshig - poetry, 3rd veda of the hindus [JV]
snyan tshig gi rig byed - <sam' bed:> Samaveda [IW]
snyan tshig glu gzhas - ode [IW]
snyan tshig byung - grown out of the sama-veda [JV]
snyan tshig dbyangs rta - pleasant sung melody [IW]
snyan tshig g.yo sgyur - deceitful sweet talk [IW]
snyan tshig lo rgyus - 1) verse story; 2) history of snyan ngag [IW]
snyan zhu - appeal. Application [RY]
snyan zhu - request [RY]

snyan zhu - 1) speak into the ear; 2) [letter of] appeal application, request, report, account, petition, rep [IW]
snyan zhu - petition, memorial, application, report, report, petition [JV]
snyan zhu - application [RY]
snyan zhu bka' skor - report, message, notice and discussion of action to be undertaken] [IW]

snyan zhu gtong - appeal application, request, report, account, petition [IW]
snyan zhu phul ba - to send in an application, apply in writing [RY]
snyan zhu phul ba - apply [JV]
snyan zhu ba - applicant, suitor [JV]
snyan zhu 'bul - appeal application, request, report, account, petition [h] [IW]
snyan zhu 'bul ba - present a petition [JV]
snyan zhu 'bul ba - to make an application, apply for [RY]
snyan zhu zhu - appeal application, request, report, account, petition [h] [IW]
snyan rong - county in 21th cent Tibet. [RY]
snyan rong - snyan rong rdzong [IW]
snyan la brjid pa - melodious & majestic [JV]
snyan la ring ba - gently and lingering [RY]
snyan la ring ba - long and melodious [JV]
snyan lam du zhu don - something to ask of you [RY]
snyan shal - 1) rna mjug gi sha 'phyang hanging flesh [lobe of the ear?]; 2) ear ring; 3) kha btags adorning representations of deities [IW]
snyan shal - flap of the ear [JV]
snyan shal gyi 'dod gsol - presentation of ceremonial scarves [RY]
snyan shas - rna bar sun gtser [IW]
snyan shing 'jebs pa - pleasant [& soft/gentle] [IW]
snyan shog - 1) speak into the ear; 2) [letter of] appeal application, request, report, account, petition, rep [IW]
snyan shog - application [RY]
snyan shog bka' skor - report, message, notice and discussion of action to be undertaken] [IW]
snyan shog gtong - appeal application, request, report, account, petition [IW]
snyan shog 'bul - appeal application, request, report, account, petition [h] [IW]
snyan shog zhu - appeal application, request, report, account, petition [h] [IW]
snyan gshog - 1) external ear sha leb; 2) Lha mo 'khrab dus lha mo'i ear ring shog khra [IW]
snyan sun - rna ba sun po [Khyed la yang yang snyan sun ma zhus thabs med byung] [IW]
snyan sum - poetry and grammar and spelling [IW]
snyan seng - report, petition [JV]
snyan seng - giving an [oral] rep[ort/ account to higher authorities [IW]
snyan seng zhu ba - report remonstrate [JV]
snyan srab - credulous [RY]
snyan srab - believing all 1 hears, credulity, being trustful [IW]
snyan gsang - giving an [oral] rep[ort/ account to higher authorities [IW]
snyan gsang - listen eagerly and critically * orally ask the situation [IW]
snyan gsang po - able to hear clearly [IW]
snyan gsan - listen eagerly and critically [RY]
snyan gsan - 1) speak into the ear; 2) [letter of] appeal application, request, report, account, petition, rep [IW]
snyan gsan - listen eagerly and critically *, orally ask the situation [IW]
snyan gsan bka' skor - report, message, notice and discussion of action to be undertaken] [IW]
snyan gsan gtong - appeal application, request, report, account, petition [IW]
snyan gsan dbab pa - to request [RY]
snyan gsan 'bul - appeal application, request, report, account, petition [h] [IW]
snyan gsan 'bebs - to send out a request, invitation [RY]
snyan gsan 'bebs pa - invitation, invite, call attention [JV]
snyan gsan 'bebs pa - orally encouraged [IW]
snyan gsan zhu - appeal application, request, report, account, petition [h] [IW]
snyan gsol - request [IW]
snyan lhan ner gsan - very carefully gzab byas nas listen, [IW]
snyan lhong ba - make dear [JV]
snyab snyab - seize or snatch together [IW]
snyab pa - to smack [RY]
snyab pa - smack with the lips [JV]
snyab pa - smack [IW]
snyam - might have, think, wonder, consider, feel, imagine, as if, would [IW]
snyam - to think, wonder, consider, feel, imagine [RY]
snyam - to day dream, decide [RY]
snyam - with this in mind [RY]
snyam - might have, question this, one may now wonder, thinking [JV]
snyam gyin - thinking [JV]
snyam du - Reflecting that, [RY]
snyam du - by thinking [JV]
snyam du dgongs pa - think – [IW]
snyam du thugs rgyud la skyes - he thought, "..." [RY]
snyam du 'dzin pa - think – [IW]
snyam du shes pa - know/ understand – [IW]
snyam du sems pa - to think [RY]
snyam du sems pa - think – [IW]
snyam du bsam - is the thought [JV]
snyam du bsam - remind yourself [RY]
snyam du bsam pa - think – [IW]
snyam na - one may wonder [RY]
snyam na - you may wonder; x {sdug bsngal zhes pa ci lta bu snyam na} you may wonder, “Why are they called painful?” [RY]
snyam na - 1 may wonder [IW]
snyam nas - with this thought in mind [RY]
snyam nas - feeling that [RY]
snyam pa - to wonder [RY]
snyam pa - {snyam pa, snyam pa, snyam pa} intr. v.; to feel, think, suppose, fancy, imagine; ponder, wonder; suggest (in debate) [RY]
snyam pa - feel, realize, think, consider, imagine, thought, sense, mind, sensation, intention, to have the feeling of, I thought [JV]
snyam pa - made plans to [RY]
snyam pa - assumed [RY]
snyam pa - (tha mi dad pa maintain that, experience occurring, think [that] * feel, think, suppose, fancy, imagine [IW]
snyam pa - to think/ ponder/ wonder; to suggest (in debate) [RB]
snyam pa - think [RY]
snyam pa - yod na snyam - "I wish I had that." [RY]
snyam pa byung - I felt that [RY]
snyam pa'i nga rgyal - x {chos 'chad pa'i bla ma las kyang nga lhag snyam pa'i nga rgyal} proudly believing yourself superior to the teacher who is explaining the Dharma [RY]
snyam byed - feel [IW]
snyam byed - to have the feeling of [JV]
snyam byed pa - to feel, think [RY]
snyam byed pa - when it seems to [RY]
snyam 'byung - it may seem that [JV]
snyam me snyom me - just mouthing words, not really and truly doing it [IW]
snyam tsa na - just as he thought that [RY]
snyam zla spun - joint-husbands of a woman [JV]
snyams - wondering whether, thinking, to come to the conclusion that, thought, wondered [JV]
snyal - put to sleep, lay down [IW]
snyal ba - brew ferment lay, lay anything down, bed a person down, assign a person a couch [JV]
snyal smin - fermentation [JV]
snyal yas - a number [JV]
snyal yas - # [IW]
snyi - trap, SA rnyi [JV]
snyi - a snare, trap; / rnyi - net, snare [RY]
snyi - 1) snyi clan; 2) trap, snare [IW]
snyi - a trap [RY]
snyi mkhregs - hard and soft [IW]
snyi steng - neck, nape of neck [JV]
snyi po - soft, loose, smooth, tender, delicate [IW]
snyi po - heart [JV]
snyi phul - corn of luxuriant growth, abundant harvest [JV]
snyi ba - soft, smooth, tender, delicate [RY]
snyi ba - 1) wet manure; 2) snyi ba med herb; 3) soft * smooth, tender, delicate [IW]
snyi ba - dwarf, softness, plant fritillaria przewalskii maxim. [JV]
snyi ba 'o can - codonopsis convolvulacea kurz [JV]
snyi bo - soft, loose, smooth, tender, delicate [IW]

snyi bo - gentle, soft, delicate, tender [JV]
snyi ma - [arch] ear of grain, whole grain [IW]
snyi ma - ears of corn, whole grain, SA snye ma [JV]
snyi mo - 1) wet manure; 2) snyi ba med herb; 3) * soft, smooth, tender, delicate [IW]
snyi mo - delicate [JV]
snyi shang ka ta - mountains in nepal [JV]
snyi shun - soft skin [IW]
snyi sra - soft and hard [IW]
snyig pa - {snyig pa, bsnyigs pa, bsnyig pa, snyigs} trans. v [RY]
snyig pa - (tha dad pa bsnyigs pa, bsnyig pa, snyigs,, * remove impurities and undesirable parts [IW]
snyig ma - exhaust muck [JV]
snyigs - snyig pa! remainders [when purifying etc], leftovers * degeneration, corrupt, impurities, refuse, leavings, siftings, dregs, sediment, scum * impurity, defilement, [dark age] corruption [IW]
snyigs - imp. of {snyig pa}; {snyigs ma} [RY]
snyigs - impurities [JV]
snyigs sgam - rubbish box [IW]
snyigs lnga - five degenerations [RY]
snyigs dus - the degenerate age, the age of sin, dark age, present kalpa [JV]
snyigs dus - dark age, time of corruption [IW]
snyigs dus - the dark age, period of degeneration [IW]
snyigs dus - times of (spiritual) degeneration [RB]
snyigs dus - Degenerate age, times of decline, age of residues, the dark age, age / time / period of degeneration [RY]
snyigs dus bskal pa - the present kalpa [JV]
snyigs dus gyi - of the dark age [IW]
snyigs rdul - rubbish, garbage [IW]
snyigs pa - 1) sink to the bottom; 2) be left over; 3) degenerated, gown worse; 4) impure sediment [IW]
snyigs pa - {snyigs ma} [RY]
snyigs pa - degenerated, grown worse [JV]
snyigs byed ma - the god of air in bon [JV]
snyigs ma - dreg; (spiritual) degeneration [RB]
snyigs ma - whetstone, impurity in food, poison in food, impure, sediment, member between two joints, degenerate, residue, sewage, impure [JV]
snyigs ma - snyig pa! remainders [when purifying etc], leftovers * degeneration, corrupt, impurities, refuse, leavings, siftings, dregs, sediment, scum * impurity, defilement, [dark age] corruption [IW]
snyigs ma - dregs, dreg, degeneration, corrupt, impurities, refuse, sediment, scum, dross, impurity, defilement, degenerated, gown worse, impure sediment; [what is left when purifying butter].[opp of {dvangs ma}. 2) the dark age; {snyigs ma'i dus, snyigs dus} [RY]
snyigs ma - impurity, defilement, [what is left when purifying butter] [RY]
snyigs ma lnga - five kinds of/ fivefold degeneration; five degenerations: 1] The degeneration of views due to the decline in the virtue of renunciants means wrong views. 2] The degeneration of disturbing emotions due to the decline in the virtue of house-holders means coarse-natured minds in which coarseness refers to strong and long-lasting disturbing emotions. 3] The degeneration of times due to the decline in enjoyments means the decreasing Aeon of Strife. 4] The degeneration of life span due to the decline of the sustaining life-force means a decreasing life span until finally reaching the length of ten years. 5] The degeneration of sentient beings means the decline of body due to inferior shape and lesser size, the decline of merit due to lesser power and splendor, the decline of mind due to lesser sharpness of intellect, power of recollection and diligence. Five Impurities. / corruptions, [abbr. of {rtsod dus kyi}]. Impurity of life {tshe'i snyigs ma} impurity of view {lta ba'i snyigs ma}, impurity of conflicting emotions {nyon mongs kyi snyigs ma} impurity of sentient beings {sems can gyi snyigs ma} and impurity of time {dus kyi snyigs ma} [RY]
snyigs ma lnga - five impurities the five degenerations/ corruptions [abbr of {rtsod dus kyi}–] Impurity of life {tshe'i snyigs ma} or ayuh kasa^ya, impurity of view {lta ba'i snyigs ma} or drsti kasa^ya, impurity of conflicting emotions {nyon mongs kyi snyigs ma} or kles' kasa^ya, impurity of sentient beings {sems can gyi snyigs ma} or sattva kasa^ya, and impurity of time {dus kyi snyigs ma} or kalpa kasa^ya, Mvt 2335-2340 [gd] tshe'i snyigs ma dang, nyon mongs pa'i snyigs ma, sems can gyi snyigs ma, dus kyi snyigs ma, lta ba'i snyigs ma rnams so] [IW]
snyigs ma lnga - five kinds of/ fivefold degeneration [RB]
snyigs ma lnga - five impurities the five degenerations/ corruptions [IW]
snyigs ma lnga - five corruptions [JV]
snyigs ma lnga - corruptions, five [RY]
snyigs ma lnga dus - the age of the five corruptions [RY]
snyigs ma lnga bdo - spreading of the five corruptions [IW]
snyigs ma lnga bdo ba - increase in the 5 kinds of degenerations [JV]
snyigs ma lnga bdo ba - the rampant five degenerations [IW]
snyigs ma lnga bdo ba - Five Degenerations Increasing (period of decline); the rampant five degenerations [RY]
snyigs ma lnga mdo ba - [TRS 69-1] [RY]
snyigs ma lnga ni - 5 impurities (tshe'i snyigs, lha ba'i snyigs ma, nyon mongs pa'i snyigs ma, sems can gyi snyigs ma, dus kyi snyigs ma) [JV]
snyigs ma shas chung ba'i dus - times of decreasing corruptions [IW]
snyigs ma shas che ba'i dus - time of increasing corruptions [IW]
snyigs ma'i - residual [JV]
snyigs ma'i 'gro 'dul - tamer of the beings of the dark age [RY]
snyigs ma'i rgud mdangs - many disease, continual war, untimely rain, bad cattle etc [IW]
snyigs ma'i dus - 'the dark age', the degenerate age Kali yuga [IW]
snyigs ma'i dus - Dark age [RY]
snyigs ma'i dus - 'dark age', 'degenerate age'. Kaliyuga. [the fourth or degenerate age of the aeon which is suited for the practice of the Unsurpassed Yoga-tantras] [RY]
snyigs ma'i dus - times of (spiritual) degeneration [RB]
snyigs ma'i dus - the degenerate age, the age of sin, SA snyigs dus [JV]
snyigs ma'i dus - Dark age of degeneration [RY]
snyigs ma'i las - {'dod chags las skyes pa'i sgo gsum gyi las} 'depraved actions' which are the three produced through desire [RY]
snyigs ma'i lus - kaliyuga, tainted time, evil age [JV]
snyigs sel bzo khang - refinery [IW]
snyigs bsags - precipitate [IW]
snying - heart, mind, feelings; heart / pith; wish, desire [RY]
snying - heart bosom, heart, disposition, courage, 1 of don lnga, essential part [JV]
snying - heart/ pith [RB]
snying - 1) heart; 2) mind, feelings, attitude; 3) courage, strength of mind [IW]
snying dkar - white/ virtuous thoughts [IW]
snying skya rbab - heart dropsy [IW]
snying kha - existential self, heart region, throat center, heart [JV]
snying kha - heart [area/ center], in front [IW]
snying kha chos - 1 of 'khor lo drug, cakra of dharma at the heart, 1 of 'khor lo bzhi [JV]
snying khams - heart, courage [JV]
snying khams - 1) power of mind, courage, daring]; 2) body dhatu connected w [dran rig] cognizance; 3) heart [IW]
snying khams kyi nad - heart disease [IW]
snying khams kyi nad langs - have heart disease/ a heart attack [IW]
snying khams can - having power of mind, courage, daring [IW]
snying kha'i 'khor lo - chakra of the heart [JV]
snying khar - on the heart, at heart, at the heart [JV]
snying khar sbyar - to join at the heart [JV]
snying khar 'tshangs - heart-ache [RY]
snying khu - quintessence, wine, spirits [IW]
snying khu - yeast essence, pith [JV]
snying khung - a moxibustion/ bleeding point [IW]
snying khung rus pa'i gting nas - from the core of one's heart [RY]

snying khur - nectar [JV]
snying khong rus pa'i dkyil - from the bottom of the heart, deeply sincere [IW]
snying khong rus pa'i gting - from the bottom of the heart, deeply sincere [IW]
snying khong rus pa'i gting nas - in one's bones, from the depths of one's heart [RB]
snying khong rus pa'i gting nas - from the core of your heart, the marrow of your bones [RY]
snying khrag - heart's blood; my heart's blood [RY]
snying khrag - my heart's blood [IW]
snying khrag - heart's blood [RB]
snying khrag 'byin pa - shed the heart-blood [RY]
snying ga - heart center [RY]
snying ga - breast [JV]
snying ga chos kyi 'khor lo - the Dharma wheel of the heart center, [the heart chakra] [RY]
snying ga chos kyi 'khor lo - the dharmachakra of my heart [RY]
snying ga chos kyi 'khor lo - the Dharma wheel of the heart center, heart chakra] [IW]
snying ga chos kyi 'khor lo - heart [dharma] chakra [IW]
snying ga'i rdo rje'i bzlas pa - mental vajra recitation [IW]
snying ga'i rtsa 'khor - heart [nadi] chakra [IW]
snying ga'i rtsa 'dab - a nadi [IW]
snying gi - cardiac [JV]
snying gi dkyil - in the centre of his heart [RY]
snying gi 'khor lo - heart center [RY]
snying gi 'khor lo - heart center [gd] [IW]
snying gi rgyar 'chang - kept sealed in the heart [JV]
snying gi snyun mnar - heart attack [IW]
snying gi nor bu - heart-beloved jewel,beloved wealth/ friend nor [IW]
snying gi bu - heart son [IW]
snying gi bu - heart son, chief disciple [RY]
snying gi bu - heart-son, chief disciple [JV]
snying gi bu mchog - excellent spiritual son [RY]
snying gi bu mchog - skal ldan snying gi bu mchog - my supreme and worthy heart-son [RY]
snying gi me long - Abbr. of {rdo rje sems pa'i snying gi me long gi rgyud} [RY]
snying gi me long - {rdo rje sems pa'i snying gi me long gi rgyud} [IW]
snying gi me long - Heart Mirror [RY]
snying gi me long - Tantra of the Mirror of the Heart [RY]
snying gi me long - heart mirror, Heart Mirror, Tantra of the Mirror of the Heart [JV]
snying gi brtse ba - darling [JV]
snying gi zungs khrag lta bu - as the vital blood in my heart [RY]
snying gyi bu - sons of one's heart, children of one's heart [JV]
snying grogs - dear friend [RY]
snying grogs - heart-friend [RY]
snying grogs - trustworthy companion, dear/intimate/ bosom friend [IW]
snying grogs - husband, wife, true friend, bosom friend, associate, companion, comrade, fellow, sympathizing friend, bosom friend [JV]
snying dga' ba - gladness, cheerfulness, heart's content, joy [JV]
snying 'gul - heart tremors [IW]
snying 'gems pa - stupefied, confounded, depressed [JV]
snying nge ba'i mir gyur - became very dear to – [IW]
snying can - fearless, courageous, brave [IW]
snying can - courageous, spirited, bold [JV]
snying gcus - mind devious and not straightforward [IW]
snying gces gces - much beloved, very dear [IW]
snying bcag pa - to break someone's heart [RY]
snying bcang - taken to heart, held dear [IW]
snying bcang byed - take to heart, hold dear [IW]
snying bcangs - eagerly/ industriously/ assiduously taken into the mind/ to heart/ held dear [IW]
snying bcud - quintessence, crystallization [IW]
snying cha - core [JV]
snying cha skyu ru ru - apprehensive fear [IW]
snying chu - heart water disease [IW]
snying chu - 1 of 7 snying nad [JV]
snying chu bzhug - afflicted with dropsy in the pericardium [JV]
snying chung chung - [small heart) meek, cowardly, timid [RY]
snying chung chung - [small heart] meek, cowardly, timid [IW]
snying chung ba - timid, timorous, trembling [JV]
snying chen po - [big heart] brave, courageous [RY]
snying chen po - * [big heart] brave, courageous [IW]
snying chos kyi 'khor lo - the dharmachakra of the heart center [RY]
snying chos kyi 'khor lo - the heart center [gd] [IW]
snying 'chu ba - ravish the mind [IW]
snying rje - compassion; compassionate [one of the nine moods of dance (mind)] [RB]
snying rje - compassion, SK karuna [IW]
snying rje - 1) compassion; mercy, pity, empathy, sympathy. 2) compassionate, affectionate; compassionate [one of nine moods of dance] [RY]
snying rje - compassion (not sentimentality), pitiful, pitiable, poor, clemency, feeling, mercy, sympathy, kindness [JV]
snying rje - compassion [thd]
snying rje skad - lamentation, cry of compassion [JV]
snying rje skye ba - love dearly, feel sorry [JV]
snying rje skyed - be compassionate [RY]
snying rje skyed - develop compassion [RY]
snying rje skyed - Be compassionate! [RY]
snying rje skyes te - feeling compassion [RY]
snying rje skyes nas - felt great pity [RY]
snying rje skyes pa - felt compassion [RY]
snying rje skyes pa - I felt great pity [RY]
snying rje bgyi ba - to have compassion [RY]
snying rje sgom pa - to cultivate compassion [RY]
snying rje bsgom tshul - how to cultivate compassion [RY]
snying rje bsgoms pa - cultivated compassion [RY]
snying rje can - merciful compassionate one [IW]
snying rje can - merciful. compassionate one [RY]
snying rje can - humane, merciful, sympathetic, (general name for a bodhisattva), kind- hearted [JV]
snying rje che ba - strong love for all life [JV]
snying rje che bas gtong phod dang - generosity through great compassion [RY]
snying rje chen po - 1) great compassion. 2) a stage of Mahayoga [RY]
snying rje chen po - great compassion, name of avalokiteshvara [JV]
snying rje chen po - great compassion * compassionate [IW]
snying rje chen po pad ma dkar po'i mdo - Skt. Mahakaruna-pundarika-sutra, T. 111-12 [RY]
snying rje chen po pad ma dkar po'i mdo - Sutra of the White Lotus of Compassion; Skt. mahakaruna-pundarika-sutra, T 111-12 [RY]
snying rje chen po la 'jug pa'i mdo - Sutra of Entry into Great Compassion [thd]
snying rje chen po'i stobs - the power of the great compassion [IW]
snying rje chen po'i pad ma dkar po'i mdo - {snying rje chen po'i pad ma dkar po'i mdo} [IW]
snying rje chen po'i dbang du byas pa bzhi - CHN [IW]
snying rje chen po'i sems - the attitude/wish of the great compassion [IW]
snying rje rje - 1) expression of unbearable compassion; 2) from extreme joy be kind [IW]
snying rje snyoms pa - equalized compassion [IW]
snying rje dag pa sgrol ba byang chub sems kyi sgrub pa - Liberation Bodhichitta Sadhana of Pure Compassion [RY]
snying rje dang ldan pa - compassionate [RY]
snying rje dang bral stong pa nyid lta ba - the view of emptiness without compassion [RY]

snying rje drag pa - yearning compassion [JV]
snying rje drag po 'khrungs - feeling great compassion for [RY]
snying rje nas - feeling compassion for [RY]
snying rje nas - feeling pity [RY]
snying rje pad dkar gyi mdo - {snying rje pad dkar gyi mdo [IW]
snying rje pad ma dkar po'i mdo - White Lotus Sutra. Skt. karuna pundarika sutra [RY]
snying rje pad ma dkar po'i mdo - maha karuna pundarika sutra [JV]
snying rje po - 1) pleasing, darling, cute as a button beautiful, lovely, pretty, becoming, nice; 2) alike [IW]
snying rje po - beautiful, lovely, becoming, nice [RY]
snying rje po - beautiful, pretty, good-looking, smart, handsome, chick, cute, dainty, dinky, gorgeous, lovely, picturesque, tasteful [JV]
snying rje po med pa - dull [JV]
snying rje po bzo - decorate [JV]
snying rje po bzo ba - beautify [JV]
snying rje sprul pa'i glegs bam - by Shabkar [RY]
snying rje ba - filled with pity [RY]
snying rje ba - to be filled with pity, feel compassion [RY]
snying rje ba - amusing * be filled w pity, feel compassion [IW]
snying rje ba - amusing [JV]
snying rje ba'i sems - compassionate attitude/ wish [IW]
snying rje ba'i sems - compassionate attitude [RY]
snying rje byed pa - sympathize [JV]
snying rje bral - devoid of mercy, cruel [JV]
snying rje bral - merciless, compassionless, ruthless [IW]
snying rje bral ba - merciless, compassionless, ruthless [IW]
snying rje med - mercilessness [JV]
snying rje med - merciless, compassionless, ruthless [IW]
snying rje med pa - merciless, compassionless, ruthless [IW]
snying rje med pa - merciless [RY]
snying rje med pa - cruel, cold-hearted, heartless, inhuman, merciless, ruthless [JV]
snying rje med pa - cruel/ ruthless [RB]
snying rje med pa - merciless, cruel, unkind, unmerciful, heartless, unfeeling, compassionless, coldhearted [RY]
snying rje med pa bskal pa las kyi rlung - ruthless apocalyptic subtle energy/ air of karma [RB]
snying rje mo - 1) pleasing, darling, cute as a button beautiful, lovely, becoming, nice; 2) alike [IW]
snying rje mo - compassionate, dearest, most beloved, amiable, charming [JV]
snying rje tshad med - immeasurable compassion, {tshad med bzhi} [RY]
snying rje tshad med - [the] immeasurable [of] compassion [IW]
snying rje tshad med - boundless compassion [RY]
snying rje rol pa'i rgyud - Compassion Display Tantra. One of the Five Display Tantras among the Eighteen Mahayoga Tantras [RY]
snying rje rol ba - mahayoga sadhana, mahayoga sgrub thabs [JV]
snying rje la snyoms par 'jug pa - meditate in the samadhi of great compassion [IW]
snying rje gsum - the three kinds of compassion [sems can la dmigs pa'i snying rje dang, chos la dmigs pa'i snying rje, dmigs med la dmigs pa'i snying rje bcas so, the three types of compassion {sems can la dmigs pa - taking sentient beings as focus, {chos la dmigs pa taking the Dharma as focus, and {dmigs pa med pa - beyond focus] [IW]
snying rje gsum - the three kinds of compassion [IW]
snying rje gsum - the three types of compassion. {sems can la dmigs pa} taking sentient beings as focus, {chos la dmigs pa} taking the Dharma as focus, and {dmigs pa med pa} beyond focus [RY]
snying rje'i skad - cries for pity [JV]
snying rje'i mgron - guests (invited out) of compassion [RB]
snying rje'i mgron - guests of compassion [in Chö practice] [RY]
snying rje'i nyams - by encountering intense suffering compassion internally spreading/ growing brtse nyams ston pa'i rgyan zhig, nyams ldan gyi rgyan gyi nang gses [IW]
snying rje'i gnas - objects of compassion [RY]
snying rje'i gnas su 'dug pa - pitiful, with feeling of pity and distress [RY]
snying rje'i phan yon - the benefits of compassion [RY]
snying rje'i dbang - the power of compassion [RY]
snying rje'i dbang phyug - king of compassion, Chenrezig; lord / king of compassion, Chenrezig [RY]
snying rje'i dbang phyug - lord/ king of compassion, Chenrezig/ Avalokiteshvara [IW]
snying rje'i dmigs pa - object of compassion [IW]
snying rje'i yul mchog - Supreme Objects of Compassion. Refers to all the sentient beings of the six classes, especially the ones in the lower realms [RY]
snying rje'i rang bzhin - nature of compassion [RY]
snying rje'i sems 'phreng drag ste - felt strong pity for [RY]
snying rje'i bsam pa - a compassionate attitude [RY]
snying rje'i lha - Avalokiteshvara [IW]
snying rje'i lha - name of avalokiteshvara [JV]
snying rjes - compassionately [RY]
snying rjes - out of mercy [RY]
snying rjes - with compassion [JV]
snying rjes ston - to teach with compassion [JV]
snying rjes ma bzod - driven by compassion [RY]
snying rjes zhi la mi gnas pa'i gzhi shes - fundamental knowledge which because of samsara does not abide in peace [IW]
snying rjes gzigs pa - compassionate gaze [RY]
snying nye - faithfulness [JV]
snying nye - young lady [RY]
snying nye ba - dearest to us [RY]
snying nye ba - faithful, close to the heart, friendly, amicable, loving, affectionate, dear and near relatives, money [JV]
snying nye ba - dear, beloved, close [IW]
snying nye lags - former C Tibet lady of the house of middle rank address [h] [IW]
snying tig - SA snying thig [JV]
snying tig - heart essence, innermost essence. Also {snying thig} [RY]
snying tig - heart/ innermost essence [IW]
snying gtad - to, aiming toward, directed toward [JV]
snying gtad pa - trust in rely on, have confidence in [IW]
snying gtam - heartfelt advice [RY]
snying gtam - heartfelt advice, confidential speaking, secret, admonition, secrets, innermost feelings, heartfelt advice [JV]
snying gtam - 1) straightforward talk; 2) words of love/affection; 3) heartfelt advice; 4) innermost thoughts/ feelings [IW]
snying gtam - heart-advice; {phan pa'i snying gtam} beneficial advice; {'gro khar snying gtam} farewell advice [RY]
snying gtam byas pa - gave them personal advice [RY]
snying gtam shod - 1) speak straightforward talk; 2) speak words of love/affection; 3) give heartfelt advice; 4) reveal 1's innermost thoughts/ feelings; 5) tell a secret [IW]
snying gtam sems la zhog - keep my heart-advice in mind! [RY]
snying gtam gser gyi thig pa - Drop of Gold, a Heart Advice, by Shabkar [RY]
snying gtam lhug par smra ba seng ge sgra dbyangs - The Lion's Roar; advice in prose by Jowo Atisha [RY]
snying stod du 'tshangs - heart seizes [IW]
snying stobs - purity/ immaculacy/ sattva quality [RB]
snying stobs - brave, bravery, courage, valor, fortitude, character, spirit, virtue, mental strength, moral strength, courage, sattva, lightness [JV]
snying stobs - 1) lightness, purity, goodness; 2) bravery, courage, fortitude; 3) strength, energy, vigor; 4) perseverance, determination; 5) spirit[ual power] [IW]
snying stobs - 1) lightness, purity, goodness, immaculacy, sattva; spiritual power; One of the three tattvas (yon

tan gsum) - sattva - of the Samkhya. 2) bravery, courage, fortitude, perseverance, stalwart/ heroic action [RY]

snying stobs kyi rtsa - a nadi [IW]

snying stobs gyen 'phyur - full of vim and vigor [IW]

snying stobs rgya che ba - vast courage [RY]

snying stobs can - having courage spirit etc. [IW]

snying stobs can - gallant, fearless, possessed of fortitude, moral courage [JV]

snying stobs chung - "faint-hearted," timid; lit., "little courage." [mss] [RY]

snying stobs che - great soul, one of great fortitude [JV]

snying stobs chen po - bold, brave [JV]

snying stobs nyams ba - dejection [JV]

snying stobs gter - intrepid, courageous [JV]

snying stobs spel - encourage, spur on [IW]

snying stobs phul du gyur pa - the strength of virtue [RY]

snying stobs med pa - coward [JV]

snying stobs zhan pa - weak, fearful, spiritless [IW]

snying stobs g.yo ba med pa - unwavering in his resolve [RY]

snying stobs la 'gyur ba yod med brtag pa'i phyir - to see whether or not he actually has such strength of character [RY]

snying stobs la zhus pa ma mchis pa - heroic action / bravery and compassion [RY]

snying brte ba'i zhing - field / 1 who is an object of compassion/ kindness [IW]

snying brte med pa'i stan bcos - thar pa 'thob byed ma yin pa'i bstan bcos [IW]

snying bstan pa - not kept secret [IW]

snying thag - conviction [JV]

snying thag pa - earnest [JV]

snying thag pa - bottom of the mind/heart, sincere, earnest, genuine [IW]

snying thag pa nas - sincerely, honestly, from the core of one's heart; from the depths of one's heart, deep-felt, profoundly [RY]

snying thag pa nas - from the depths of one's heart [RB]

snying thag pa nas - from the core of one's heart, sincerely, genuinely, earnestly [IW]

snying thag pa nas - heartily, hearty [JV]

snying thag pa nas 'bad pa - dedicate yourself to it from the very depths of your being [RY]

snying thag pa nas gsol ba 'debs pa - praying to him from the very depths of your heart [RY]

snying thag ring ba - far from the essence, w little affection/ fondness [IW]

snying thig - drops/ bindu of the essence *, straight line in the middle [IW]

snying thig - Heart Essence. In general identical with the Instruction Section, the third of three division of Dzogchen. In particular it refers to the Innermost Unexcelled Cycle of Heart Essence (yang gsang bla na med pa'i snying thig gi skor), the fourth of the four divisions of the Instruction Section according to the arrangement of Shri Singha. All lineages of the Innermost Essence passed through Shri Singha and continued in Tibet through his personal disciples, Padmasambhava and Vimalamitra. In the 14th century these two lineages passed through Rangjung Dorje, the third Karmapa, and his close Dharma friend Longchen Rabjam (1308-1363), the latter of which systematized these teachings in his great body of writings. The Nyingtig teachings have also appeared through many other lines of transmission; for instance, each major tertön reveals an independent cycle of Dzogchen instructions. The practice of the innermost Heart Essence is continued to this very day [RY]

snying thig - the innermost essence teachings, heart essence; tradition of the Esoteric Instructional Class of the Great Perfection. Nyingtig, (Syn. the Dzogchen Upadesha teachings); innermost spirituality, quintessence [RY]

snying thig - heart drop [RB]

snying thig - essence of the mind, innermost essence, heart essence, Nyingthig, Essence of the Mind (rdzogs chen man ngag sde), heart drop, innermost essence [JV]

snying thig - Nyingtig. Vimalamitra united the two aspects of Innermost Unexcelled Section: the explanatory lineage with scriptures and the hearing lineage without scriptures and concealed them to be revealed in the future as the Nyingtig teachings renowned as Vima Nyingtig, and also as the Secret Heart Essence of Vimalamitra (bi ma'i gsang ba snying thig). Longchenpa clarified them in his 51 sections of Lama Yangtig. Padmakara's concealed his teachings on the Innermost Unexcelled Cycle to be revealed in the future as Khandro Nyingtig, the Heart Essence of the Dakinis. Longchenpa also clarified these teachings in his Khandro Yangtig. These four exceptional sets of Dzogchen instructions are together with Longchenpa's additional teachings Zabmo Yangtig, contained in his collection famed as Nyingtig Yabshi [RY]

snying thig skor bzhi - Four Cycles of Nyingtig. The chief disciple of Manjushrimitra, the great master known as Shri Singha, divided the Instruction Section into The Four Cycles of Nyingtig: the Outer, Inner, Secret, and Innermost Unexcelled Cycles [RY]

snying thig gi dbang bzhi - four empowerments of innermost spirituality [RY]

snying thig gi dban - bzhi - four empowerments of innermost spirituality [gd] [IW]

snying thig snying po'i rnal 'byor pa - practitioner of the essential Heart Essence. Syn {snying thig snying po'i don la spyod pa'i rnal 'byor pa} [RY]

snying thig rdo rje snying po'i lam - the path of the adamantine heart of the Essence of the Mind (Syn. the Dzogchen Upadesha teachings) [RY]

snying thig gnad - pith of the innermost essence [JV]

snying thig pa - a practitioner of the Nyingtig teachings [RY]

snying thig pa - practitioner of snying thig teachings [JV]

snying thig ma bu'i khrid yig - text by Jamgön Kongtrül, in {dam ngag mdzod}, vol Kha, pp. 197 [RY]

snying thig ya bzhi - 4 volumes on snying thig (bi ma snying thig, bi ma yang tig, mkha' 'gro snying tig, mkha' 'gro yang tig) [JV]

snying thig ya bzhi - Nyingtig Yabshi, Four Branches of Heart Essence; Dzogchen cycle compiled and partly authored by {klong chen rab 'byams pa} Contains {bi ma snying thig}, {bla ma yang thig}, {mkha' 'gro snying thig}, {mkha' 'gro yang thig} as well as {zab mo yang thig} [RY]

snying thig ya bzhi - Nyingtig Yabzhi. One of the most famous collections of Dzogchen scriptures. Vimalamitra united the two aspects of Innermost Unexcelled Section - the explanatory lineage with scriptures and the hearing lineage without scriptures - and concealed them to be revealed as the Nyingtig teachings Vima Nyingtig, and also as the Secret Heart Essence of Vimalamitra (bi ma'i gsang ba snying thig). Longchenpa clarified them in his 51 sections of Lama Yangtig. Padmakara concealed his teachings on the Innermost Unexcelled Cycle to be revealed in the future as Khandro Nyingtig, the Heart Essence of the Dakinis. Longchenpa also clarified these teachings in his Khandro Yangtig. These four exceptional sets of Dzogchen instructions are, together with Longchenpa's additional teachings Zabmo Yangtig, contained in his collection, Nyingtig Yabshi [RY]

snying thig ya bzhi - of Longchen Rabjam [RY]

snying thig ya bzhi - Four Heart-Essences, by Longchen Rabjam [RY]

snying thig ya bzhi - Nyingtig Ya Shi, Four Heart-Essences [RY]

snying thig ya bzhi - {snying thig ya bzhi [Dzogchen cycle compiled and partly authored by {klong chen rab 'byams pa} Contains {bi ma snying thig}, {bla ma yang thig}, {mkha' 'gro snying thig}, {mkha' 'gro yang thig} + {zab mo yang thig} [IW]

snying thig ya bzhi - {snying thig ya bzhi [IW]

snying thig gsang ba'i ngag - the secret instructions of the Nyingtig [IW]

snying thig gsang ba'i ngag - the secret instructions of the Nyingtig discovered by {ye shes mdo} [RY]

snying thobs - spiritual power [gd] [IW]
snying 'thibs - 1 of 7 snying nad [JV]
snying 'thibs pa - mind unclear/ clouded/ unworkable * be discouraged/ disheartened [IW]
snying 'thon pa ltar sdug bsngal - she mourned as if her heart had been torn out [RY]
snying dang 'dra ba - most precious, 'like 1's own heart' [IW]
snying dang 'dra ba - the same as my heart, precious, beloved [RY]
snying dang 'dra ba - who were like their own hearts [RY]
snying dang 'dra ba - most precious, 'like one's own heart.' [RY]
snying du 'dre bas mi sdug - ?extremely depressed [RY]
snying du sdug pa - CM: yid du 'ong ba'am 'bab pa/; e.g. mi de kun gyi snying du sdug par 'dzin pa; Das: handsome, charming; MSS: attractive; attracted to, love (AD) [mss] [RY]
snying du sdug pa - pleasant, delightful, pleasing [IW]
snying du sdug pa - charming, handsome [JV]
snying du 'bab pa - pleasant [IW]
snying du 'bab pa - very handsome person, charming [JV]
snying don - essential meaning/ significance, heart of the matter, hub, nucleus [IW]
snying don - inner truth, SA snying po don, fundamental principle [JV]
snying don du sdu ba - summarize [JV]
snying dom - dom dom [red tassel?] tied to a horse's chest [IW]
snying gdos - courage, power/ capacity of mind [IW]
snying bde - cheerful, merry, glad [JV]
snying bde ba - gladness, cheerfulness [JV]
snying bdom - ornamental equipments of a riding horse [JV]
snying 'dod - our heart's desire; to really want to [RY]
snying 'dod - [heart's] desire, wish, craving [IW]
snying 'dod pa - wish, desire, long for [JV]
snying ldan - full of substance [JV]
snying sdug - sweetheart, girl friend [IW]
snying sdug - darling, fiance, beloved, beloved one, sweetheart, love, husband, friend [JV]
snying sdug - boy friend, girl friend; syn {dga' rogs} [RY]
snying sdug - a loved one {snying sdug sems la bkod pa'i zug gzer dum bu de} the fierce pangs that build up in the mind when it yearns for a loved one [RY]
snying sdug gi grogs sogs - our loved ones, all we hold dear [RY]
snying sdug pa - see snying du sdug pa [mss] [RY]
snying sdug pa - charming, handsome [JV]
snying sdug spong ba - jilt [JV]
snying sdug zhig 'dug - be a general favorite [JV]
snying sdus - synopsis [JV]
snying brdar ba'i sgra - heart murmur [IW]
snying bsdud - summary, outline [IW]
snying bsdus - compendium, concise, summary [JV]
snying na ste len 'jal bar 'dod nas - the desire to repay this slight [RY]
snying na ba - 1) mental disease; 2) unhappy, angry [IW]
snying nad - 1) mental disease; 2) old enmity, grudge; 3) heart disease [IW]
snying nad - prejudice, disease of the heart, heart-sickness, grief, vindictiveness, keep a grudge at heart, 7 kinds (snying chu, snying 'phyos, snying nad kha le nag po, snying 'thibs, snying tshad, snying gzer, snying srin), heart disease [JV]
snying nad kha le nag po - 1 of 7 snying nad [JV]
snying nad kha le nag po - mental disease kha le nag po [IW]
snying nad chen po - deep hatred/ enmity/ grudge [IW]
snying nad bdun - the 7 heart/ mental diseases [mya ngan dang sems 'khrugs pa sogs las byung ba'i snying gi nad bdun te, snying 'phyos dang, snying gzer, snying tshad, snying chu, snying 'thibs, snying srin, snying nad kha le nag po] [IW]
snying nad bdun - the 7 mental diseases [IW]
snying nad byed - hold an old enmity/ grudge [IW]
snying nad zab po - deep hatred/ enmity/ grudge [IW]
snying nad zugs pa - hate [JV]
snying nas - from [core of] the heart, sincerely, deep-felt wholeheartedly, really, truly [IW]
snying nas - wholeheartedly [RY]
snying nas - wholeheartedly, heartily, zealously, earnestly, actually, really, sincere [JV]
snying nas - from the core of my heart [RY]
snying nas - from the depths of your heart [RY]
snying nas - from [core of] the heart, sincerely, deep-felt; heartfelt [RY]
snying nas dga' po byung - I really liked it [IW]
snying nas 'gyod pa - regret deeply/ sincerely [IW]
snying nas 'gyod pa - to regret deeply / sincerely [RY]
snying nas gces pa - precious [IW]
snying nas brtse ba - dear, beloved [JV]
snying nas bsam pa - to consider deeply [RY]
snying nor - dear treasure, jewel of the heart [RY]
snying nor - essential wealth [IW]
snying gnon - 1) means of calming anger; 2) punishment for crime [IW]
snying sna - various hearts [JV]
snying pa - ancient [RY]
snying po - /; 1) essence, core, heart of the matter, pith, heart, substance, quintessence, essential [meaning], quintessential; 2) center; 3) central/ most important meaning, meaningful purpose, sense, perspective, inner reality; 4) {bde gshegs snying po}, sugatagarbha; 5) grain, seed, kernel; 6) circle, orb [of the sun]; 7) center, central; 8) energy pulse, nucleus [of reality] [gd] [IW]
snying po - 1) essence, core, a solid core, heart of matter, pith, heart, substance, quintessence, e.g., snying po bgrongs, Recite the essential [mantra]!. 2) center. 3) central meaning, purpose, sense, perspective, inner reality. 4) syn {bde gshegs snying po} 5) grain, seed, kernel. 6) circle, orb, e.g., {nyi ma'i snying po} the orb of the sun. 7) central, essential, quintessential, meaningful; 8) essence mantra. 9) energy pulse, nucleus. nucleus of reality. // 1) heart, "hridaya" Skt. 2) embryo, "garbha" Skt. 3) essence, "sara" Skt. 4) mind, "chitta" Skt. Comp {snying po med pa} [RY]
snying po - heart (essence); isc. (that is/ lies) at the very heart of . . . ; isc. quintessence; isc. essence mantra [RB]
snying po - core (-, reality, teaching), womb, heart, intrinsic character, essence, the very essence, quintessence, quintessential state, essential nature, motive force, meaning, inner reality, epitome, energy pulse, abstract, (reference to atiyoga), pith, flower, thunder bolt, heap, plough, kind of precious stone, sapphire, abbreviation for text gsang ba snying po, embryo, mind, ultimate essence, heart essence, essential phase [JV]
snying po - heart, essence [mantra] [IW]
snying po sku - inner reality of form [JV]
snying po mkhregs pa - earth, that holds everything, all substances [JV]
snying po gang la yang mi 'dug - nothing at all has any meaning [RY]
snying po grub pa - earlier name of 'jam dpal bshes gnyen [JV]
snying po bgrongs - recite the essential [mantra]! [RY]
snying po rgyan las gsungs pa'i phyir bcos nyams su blang bar bya ba nyer lnga - CHN [IW]
snying po lnga - five potent essences, 5 chief essences (tshwa, shing tog, bu ram, sbrang rtsi, til dmar) [JV]
snying po lnga - the five [potent] essences [bu ram, zhun mar, sbrang rtsi, til mar, lan tshva ste lnga, Notes: part of the vase substances Alt: five seeds] [IW]
snying po lnga - the five [potent] essences [IW]
snying po sngags kyi gzer - the nail of mantra which is the nucleus [RY]
snying po sngags kyi gzer - the stake/ nail of the essence mantra [IW]
snying po sngags kyi gzer - stake of the essence-mantra; [detailed expl., Light of Wisdom, Vol. 2, page 114] [RY]

snying po sngags kyi gzer chen - the great stake/ nail of the essence mantra, [IW]
snying po sngags kyi gzer chen - the great stake of the essence mantra, [in sadhana practice, one of {zer chen bzhi} [RY]
snying po sngags kyi gzer chen gdab - plant the great stake of the essence mantra [RY]
snying po can - endowed with an essence of, is by nature / essence, essential, quintessential [RY]
snying po can - endowed w an essence of, is by nature/ essence, essential, quintessential [IW]
snying po can - substantial, courageous [JV]
snying po che - great courage, great power/ capacity of mind [IW]
snying po che - noble-hearted, intrepid, adventurous, enterprising [JV]
snying po mchog - a number [JV]
snying po mchog gi mdo - Supreme Essence Sutra [RY]
snying po til 'bru tsam yang med pa - makes no sense whatsoever [RY]
snying po rtul zhugs - Essence of Discipline [RY]
snying po theg pa'i yang rtsi - a chief work of anuttara [JV]
snying po don - essential truth [IW]
snying po don - (absolute, core, essential, ultimate, innermost, inner) meaning or truth or reality, ultimate essence, quintessential, true sense of the teaching, heart of the matter, theme [JV]
snying po don gyi bstan pa - teachings of the essential meaning, [Ati Yoga] [RY]
snying po don gyi bstan pa - teachings of the essential meaning, [Ati yoga] [IW]
snying po ldan ma - article that is possessed of some real properties [JV]
snying po bsdu ba - work composed by atisha [JV]
snying po bsdud 'god - abridgement [IW]
snying po spyi ti'i rgyud - Essence Chiti Tantra. One of the Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]
snying po ba dzra gu ru - vajra guru essence mantra [IW]
snying po byang chub - enlightenment, fundamental state of enlightenment, bodhi of the essence [JV]
snying po byang chub kyi sems - the very core of state of pure and total presence [RY]
snying po byang chub kyi sems - bodhicitta of the essence [JV]
snying po byang chub sems - bodhichitta essence [RY]
snying po byang chub sems - bodhicitta essence [IW]
snying po blang bar byed pa - take full advantage; make my life meaningful [RY]
snying po mi 'dug - there is no meaning in it; it is futile / pointless [RY]
snying po med - empty futility, essenceless [JV]
snying po med - essenceless, hollow, meaningless, useless * pointless, futile, w/o substance, empty, vain, unessential, tangential, peripheral [IW]
snying po med pa - worthless, null, void, false, hollow, 3rd pandava, insubstantial, futility, without lasting substance [JV]
snying po med pa - has no real essence [RY]
snying po med pa - there is nothing solid [RY]
snying po med pa - substanceless [RY]
snying po med pa - pointless, futile, worthless, insubstantial, devoid of an essence, without substance, meaningless, hollow, empty, vain, substanceless; without substance [RY]
snying po med pa - essenceless, hollow, meaningless, useless * pointless, futile, w/o substance, empty, vain, unessential, tangential, peripheral [IW]
snying po med pa'i nor rdzas - vain wealth [RY]
snying po med pa'i bya ba la nan gyis 'jug pa'i blo - urgently we yearn to do senseless things [RY]
snying po med pa'i lus la chags pa spangs nas - abandoned attachment to the body, which has no essence [RY]
snying po med la snying por zhen pa - clinging to the futile as meaningful [IW]
snying po med la snying por zhen pa - clinging to the futile as being meaningful [RY]
snying po rtsol med bstan pa - the effortless heart doctrine [RY]
snying po rdzogs - complete reality, perfected essence [JV]
snying po bzlas pa - to mutter heart-mantras [JV]
snying po ye shes - wisdom nature [RY]
snying po rig pa - inner reality of awareness [JV]
snying po len - take advantage of [JV]
snying po longs - {mi lus snying po longs} use this human body for what is essential [RY]
snying po lon pa - to utilize, make use of [RY]
snying po so sor - white species of sandal wood, yellow gem, topaz [JV]
snying po gsung - inner reality of communication [JV]
snying po'i - quintessential; of the heart essence (of . . .) [RB]
snying po'i - essential [RY]
snying po'i khang pa - recluse's cell or hermitage in the midst of a group of hills [JV]
snying po'i khams - essential element. Syn {bde gshegs snying po} [RY]
snying po'i rgyud - Essence Tantra [RY]
snying po'i rgyud - Essence Tantra, Essence of Secrets Tantra, SA gsang ba snying po [JV]
snying po'i rgyud phyi ma - Subsequent Essence Tantra [RY]
snying po'i sngags - essence mantra. The short form of the mantra of a yidam deity as opposed to the longer dharani mantra; for example 'om mani padme hung.' [RY]
snying po'i sngags - Essence mantra [RY]
snying po'i bcud - quintessence [JV]
snying po'i bcud dril - quintessence [RY]
snying po'i chos - dharma of the essence [JV]
snying po'i mchog - greatest heart [RY]
snying po'i nyams len - essential practices [RY]
snying po'i bstan pa - essential teaching [JV]
snying po'i bstan pa - essence-teachings [RY]
snying po'i theg pa - quintessential approach, essential vehicle [JV]
snying po'i de nyid - suchness of the essence [JV]
snying po'i don - essential meaning [RY]
snying po'i don - inner truth, SA snying po don, fundamental sense, fundamental meaning [JV]
snying po'i phyag chen - Essence Mahamudra [RY]
snying po'i phyag chen - Essence Mahamudra. [one of {phyag chen rnam pa gsum} [RY]
snying po'i dben pa - void, worthless, solitude [JV]
snying po'i gzhi - earth, that holds everything, all substances [JV]
snying po'i yang bcud - quintessence [RY]
snying po'i lha chos mdzad pa - to practice the Dharma, which does have meaning [RY]
snying por dril ba - condensed to the essence [IW]
snying por dril ba - condensed to the essence; condensed to the essential [RY]
snying por 'dril ba - condensed to the essence [RY]
snying por byas - put in the center [JV]
snying por 'dzin pa - grasp what is important/ the essential thing [IW]
snying por bzhugs - as the essence of [JV]
snying pos stongs - castor oil plant [JV]
snying pos dben pa - meaningless, essenceless [IW]
snying spo - do a heart transplant [IW]
snying phur thebs pa - certain stable mind, penetrate the depths [IW]
snying phyung lag mthil gzhag pa - the essence placed in the palm of one's hand [RY]
snying 'phag - heart beat [IW]
snying 'phag mtshams chad - have a heart attack [IW]
snying 'phyo - heart leapt/ trembled [IW]
snying 'phyo - heart is swelling, courage rising [JV]
snying 'phyos - {snying 'phyos disease [IW]
snying 'phyos - 1 of 7 snying nad [JV]
snying ba - swell [IW]
snying ba - to swell [RY]
snying byang - concise list, quintessential inventory [gd] [IW]

snying byang - concise list, quintessential inventory [RY]
snying byang chub - essence of bodhi [JV]
snying bro ba - want to – [IW]
snying dbus - middle of the heart/ mind [IW]
snying dbus - the very heart; the center of the heart [RB]
snying dbus su bcang - keep in mind [IW]
snying dbus su bcang dgos - [we] should keep [it] in mind [IW]
snying dbus su bcangs - kept in the heart [JV]
snying dbyibs - conical shape [IW]
snying 'bab dri - agreeable scent [JV]
snying 'bras - 'bras nad snying la babs pa zhig ste [IW]
snying ma - antique [IW]
snying ma dga' ste - in misery [RY]
snying ma chung zhig - be not afraid [JV]
snying ma rje - 1) "cutie" [address; 2) contempt condescension deprecation [IW]
snying ma sdug - not handsome, not charming, bad people [JV]
snying mi dga' phyad de - utter despair [RY]
snying med - 1) w/o courage, w/o power/ capacity of mind; 2) mind not knowing good and bad [IW]
snying med khog stong - hollow, centerless, w/o inner essence [IW]
snying med phud po - unfounded fabrication [JV]
snying mo che - so daring [JV]
snying dmar por zos - eat a heart raw [JV]
snying rtsa - living heart, root/ nadis/ blood vessels of the heart [IW]
snying rtsa - living heart, heart-vein, veins connected with the heart [JV]
snying rtsa - aorta [RY]
snying rtsa - aorta, heart nadis/ blood vessels [IW]
snying rtsa - heart-vein [RY]
snying rtsa khol - i become depressed (heart veins quiver) [JV]
snying rtsa khol - depressed [RY]
snying rtsa khol - I become depressed, the heart veins quiver [IW]
snying rtsa 'dar - palpitate, tremble [heart] [IW]
snying rtsa nas - from the bottom of the heart [IW]
snying rtsa 'phag grangs 'phrul 'khor - electrocardiograph machine [IW]
snying rtsa 'phag grangs 'bri shog - electrocardiograph paper [IW]
snying rtse - tip or apex of the heart, focus of attention [JV]
snying rtses pa - mercy, compassion [JV]
snying brtse - compassionate, benevolence and compassion [RY]
snying brtse - love, affection, tenderness, kindness, compassion [RY]
snying brtse - love, affection, tenderness, kindness, compassion [sdug bsngal can thams cad dang 'bral 'dod kyi sems] [IW]
snying brtse ldan - loving, affectionate [JV]
snying brtse ldan pa - compassionate, loving [RY]
snying brtse ba - loving, affectionate, etc [RY]
snying brtse ba - kind-hearted [RY]
snying brtse ba - love, affection, compassion, loving, affectionate [JV]
snying brtse ba - loving, affectionate, tender, kind, compassionate [IW]
snying brtse ba yongs su smin pa'i mtshan nyid - the characteristic of fully matured compassion [RY]
snying brtse zhing byams pa - compassion and kindness [IW]
snying brtser ldan pa - full of compassion and love [RY]
snying tsha ba - unhappiness [IW]
snying tshad - sickness w heat in the heart [IW]
snying tshad - 1 of 7 snying nad, 1 of tsha ba'i nad [JV]
snying tshabs - feminine disease snying la byer ba'i [disintegrating? disease, divisions snying gi khrag tshabs &, snying gi rlung tshabs why feminine] [IW]
snying tshim - gratification, satisfaction, consolation, pleasure felt at death of an enemy [JV]
snying tshim - joy, fulfilled desire, satisfaction, contentment [IW]
snying tshim bgrang ba - express pleasure at the suffering of others [IW]
snying tshim bdar ba - be pleased at the suffering of others [IW]
snying tshim 'debs pa - to show pleasure at death of enemy [JV]
snying tshim 'debs pa - express pleasure at the suffering of others [IW]
snying tshim po - comfortable [JV]
snying tshims - will have the pleasure of [RY]
snying tshil - fat on the outside of the heart [IW]
snying tshil - fat about the heart [JV]
snying tshom pa - [arch] 1) nang 'khor inner retinue; 2) Bkrabs pa chose? [IW]
snying 'tshangs - heart seizes [JV]
snying 'tshub - flustered, helter-skelter, restless, agitated [IW]
snying zhi ba - soft/ peaceful mind [IW]
snying zho sha - {snying zho sha med tree [IW]
snying zho sha - sour fruit used for medicine, sister plant of canavalia gladiata, medicinal plant, spondias axillaris [JV]
snying zhos sha - fruit in appearance like the heart [JV]
snying gzhos te smra - say secretly, communicate a secret [JV]
snying gzhos te smra ba - speak in confidence [JV]
snying gzhos pa - [arch] 1) refresh/ ease the mind; 2) speak secret talk [IW]
snying bzhos te smra - reveal a confidential thing [JV]
snying bzhos te smra ba - speak out a secret [JV]
snying bzhos nas - from the bottom of the heart, sincerely, genuinely [IW]
snying gzer - 1 of 7 snying nad [JV]
snying gzer - snying [heart? mind? pain disease [IW]
snying g.yug pa - heart throbbing/ racing [IW]
snying rag ma - [arch] hard hearted [IW]
snying ri - monastery in tibet [JV]
snying rigs brtag dpyad rig pa - archaeology [JV]
snying ring ba - w/o affection, fondness, love [IW]
snying rul - rotten-hearted, insensitive, hard-hearted, unfeeling, heartless [RY]
snying rus - endeavour; x {chos bdag med la snying rus gang che} the Dharma is nobody's property. It belongs to whoever has the most endeavour [RY]
snying rus - fortitude [RY]
snying rus - perseverance, fortitude, will power; fortitude, endurance, resilience, persistence, tenacity, will-power; diligence/ perseverance/ fortitude, courage, firmness of mind [RY]
snying rus - steadfastness {dad pa dang snying rus kyi nyer len la brten nas} through your faith and steadfastness [RY]
snying rus - [bone in the] heart, perseverance, diligence, fortitude, will power [IW]
snying rus - determination [RY]
snying rus - assiduity, exertion, ardor, fervor, enthusiasm, will, zeal, firmness of mind, perseverance, courage, energy, diligence, fortitude, fortitude, tenacity [JV]
snying rus kyis - persevere; x {gang dka' dka' dang mang ba yang mi zin snyam du sgyid mi lug par snying rus kyis 'dzin} however long and difficult the teaching may be, do not feel disheartened and wonder if it will ever end; persevere [RY]
snying rus bskyed - don the armor of fortitude, practice with tenacity [JV]
snying rus can - ardent, enthusiast, fervent, zealot [JV]
snying rus chen po - diligent, hard working, persevering, w great will power [IW]
snying rus chen po - indomitable [JV]
snying rus pa - [bone in the] heart, perseverance, fortitude, will power [IW]
snying rus pa - heart, perseverance [JV]
snying rus pa'i khung nas - from the depths of (my heart, from the hole in the bone in my heart [IW]
snying rus med pa - no fortitude / perseverance / resilience; ex {snying rus med pa'i mi la sangs rgyas dkon} one without perseverance rarely attains Buddhahood [RY]
snying rus yod na don rnams 'grub - where there's a will there's a way [IW]
snying re rje - how pitiful! I feel pity for ...; xyz is a cause for compassion [RY]
snying re rje - how sad for [RY]
snying re rje - 1) arousing compassion, pathetic nyams; 2) scorn deprecation, condescension criticism insult [IW]

snying re rje - how worthy of compassion! [RB]
snying re rje - it's a pity, too bad, what a pity, pity, be pitied [JV]
snying re tshim - fulfilled, satisfied [IW]
snying re tshim pa - gratify, console, become gratified [JV]
snying rlung - wind disease where heart w/o reason is sad/ [utterly] depressed [IW]
snying rlung - depression, the sickness 'heart-wind' [RY]
snying rlung - utterly depressed, depression, anger, indignation, low spirits, melancholy [JV]
snying rlung stod 'tshangs - great/ intense snying rlung arising [IW]
snying rlung drag po ldan - become indignant [JV]
snying rlung ldang - wind arising in the heart [IW]
snying brlags pa - destroy 1's memory [IW]
snying la - into the heart [JV]
snying la bkod - keep in mind [IW]
snying la khugs - upon the breast [JV]
snying la gces par zungs - take (it to heart [IW]
snying la chongs - keep in one's heart [JV]
snying la nyal - god of desire, Kama [IW]
snying la nyal - that lies down on the mind, name of kama, indian cupid [JV]
snying la 'dod do - desired her with all his heart [RY]
snying la na tsha gtong yag - bitter, unpleasant [RY]
snying la brnag - long for, keep in mind [IW]
snying la brnags - long for [JV]
snying la brnags - long for, keep in mind [IW]
snying la brnags - to long, yearn for [RY]
snying la 'bab pa - fully comprehending, appreciating, nectar [JV]
snying la 'bab pa - take to heart [RY]
snying la sim - dissolves into the heart [JV]
snying lags - lady [JV]
snying lags - former C Tibet lady of the house of middle rank address [h] [IW]
snying lam - [arch] thoughts [IW]
snying las - sems khur ram sems khral [IW]
snying las chongs - take to heart [RY]
snying shin tu na bar gyur te - that he was making himself sick [RY]
snying so ltar brtse ba - unbearable sympathy, fondness [IW]
snying srin - heart disease from worms [IW]
snying srin - 1 of 7 snying nad [JV]
snying srog - heart and srog rtsa [IW]
snying gsang - heart moxibustion point [IW]
snying had pa - scattered mind/apprehension, blank mind [IW]
snying hu - SA nying khu [JV]
snyings pas nyams thag - degenerated [JV]
snyid pa - SA rnyid pa [JV]
snyid po - 1) father's younger brother/ male relative; 2) spouse's sibling [IW]
snyid mo - 1) father's younger sister/ female relative; 2) maternal uncle's wife; 3) spouse's sister [IW]
snyid mo - younger sister of woman's husband [JV]
snyid mo - sister-in-law (husband's sisters) [RY]
snyin te - SA snyi bo [JV]
snyin pa - SA snyi bo [JV]
snyin po - SA snyi bo [JV]
snyim gang - double handful [IW]
snyim pa - 2 handsful, measure for liquids and grains [JV]

snyim pa - double handful [IW]
snyim pa gang - double handful [IW]
snyim pa 'degs pa - join the hands like a bowl [IW]
snyim po - 2 handsful, measure for liquids and grains [JV]
snyim bu - child's double handful [IW]
snyims - beautiful, handsome [JV]
snyil - imp. of {snyil ba} [RY]
snyil - bunch of ears of corn, gums [JV]
snyil - bunch of ears of corn, snyil ba! [IW]
snyil sdud pa - waste amassed wealth [JV]
snyil ba - push down, break down, destroy, expel, banish, exile [JV]
snyil ba - collapsed; ex {gangs ri snyil} the snow peak has collapsed [RY]
snyil ba - (tha dad pa bsnyil ba, bsnyil ba, snyil!,; 1) roam, wander, spread out, extend; 2) pull/ throw/ break down, destroy, tear to pieces, overthrow; 3) expel [IW]
snyil ba - {snyil ba, bsnyil ba, bsnyil ba, snyil} trans. v.; to pull or throw down, to break down, to destroy [RY]
snyu khrog - pen snod, named because smyu gu blug na it makes a "khrog khrog" sound [IW]
snyu gu - pen [JV]
snyu gu - [arch] [bamboo/ reed] pen [IW]
snyu las - illusory body [IW]
snyug - pen [IW]
snyug kha - 1) pen tip; 2) yellow green [IW]
snyug gu - reed-pen [JV]
snyug cu gang - kind of ldum rar skyes pai bamboo from whose rkang pa is made a mad smyug cu gang [IW]
snyug lcag - bkug nas 'gram par gzhu byed flat bamboo [IW]
snyug ljang - yellow mostly green [IW]
snyug ldong - bamboo stem [IW]
snyug pa - dip in, immerse [JV]
snyug pa - (tha dad pa bsnyugs pa, bsnyug pa, snyugs,; 1) rub on []; 2) vomit; 3) Lto ba [belly, food]; 4) dip in, immerse [IW]
snyug pa - {snyug pa, bsnyugs pa, bsnyug pa, snyugs} trans. v.; to dip in, to immerge [RY]
snyug bya - kind of bird that lives in bamboo groves [IW]
snyug sbubs - space inside bamboo [IW]
snyug ma - reed, [bul]rush, bamboo [IW]
snyug ma - bamboo, cane [RY]
snyug ma - reed, rush, bulrush [RY]
snyug ma mkhan - 1) bamboo article maker; 2) arrow maker [IW]
snyug ma gzhon nu - fresh bamboo [IW]
snyug ma'i wa shu - bamboo gutter [IW]
snyug ma'i sems - misspelling of {gnyug ma'i sems} [RY]
snyug ma'i sems - mind in its natural state [gd] [IW]
snyug rtsa - bamboo shoot [IW]
snyug 'dzin - one holding the reed-pen, writer [JV]
snyug 'dzin - pen grasper, letter writer [IW]
snyug gzhon - young bamboo w/o branches [IW]
snyug zam - bamboo bridge [RY]
snyug bzo - wicker work [JV]
snyug yol - bamboo curtain/ shade [IW]
snyug rum - place in tibet [JV]
snyug shing - bamboo [JV]
snyug shing - bamboo [tree] [IW]
snyug shun - bamboo skin [IW]
snyug si - dark yellow-color [JV]
snyug si - dark yellow color [IW]
snyugs - duration, continuity, time [JV]
snyugs - duration, continuity, time; imp. of {snyug pa} [RY]
snyugs - 1) Snyug pa!; 2) period, duration, continuity, time [IW]
snyugs chen - continual [JV]
snyugs sbrul - lizard [RY]
snyugs sbrul - species of lizard [JV]
snyugs ring - long time/ distance [IW]
snyugs ring du - for a long time/ distance [IW]
snyugs su - in a long time [JV]
snyugs sring - lengthened or continual [JV]
snyugs sring - prolong, make last longer, rgyun skyong ba'am, mu mthud pa, continue [IW]
snyugs srings yun tshad - protracted, lengthened out [JV]
snyugs bsring - prolong, make last longer, rgyun skyong ba'am, mu mthud pa, continue [IW]
snyung - disease, illness, sickness [RY]
snyung - disease, illness, sickness, to get sick [JV]
snyung - disease, [be] ill[ness]/ sick[ness] [h] [IW]
snyung dwangs - be cured/ recovered [IW]
snyung ba - h. to be sick, ache, hurt, ail [RY]
snyung ba - 1) (Tha dad pa bsnyungs pa, bsnyung ba, snyungs,, lessen, diminish, reduce, diminish; 2) (Tha mi dad pa bsnyungs pa, bsnyung ba,, be sick [h] [IW]
snyung ba - make less, reduce, diminish, be ill, indisposed, disparage, state of being ill, indisposition, illness [JV]
snyung ba - to make less, to reduce, to diminish; {snyung ba, bsnyungs pa, bsnyung ba, snyungs} trans. v [RY]
snyung bu - awl, pricker, punch [JV]

snyung bu - leather punch * awl [IW]
snyung bral - well, healthy [IW]
snyung med - well, healthy [IW]
snyung gzhi - h. ache, sickness [RY]
snyung gzhi - illness, disease, banishment [JV]
snyung gzhi - [ground of] sickness, illness, pain [h] [IW]
snyung gzhi gtong - have pain [IW]
snyung gzhi dwangs - be cured/ recovered [IW]
snyung gzhi gdangs - be cured/ recovered [IW]
snyung zug - pain ache [h] [IW]
snyung song - [he] got sick [h] [IW]
snyung gso - get well [h] [IW]
snyungs - imp. of {snyung ba} [RY]
snyungs - tha dad par snyung ba! be sick! [IW]
snyun - nad kyi zhe sa, Snyun dvangs pa, Sku snyun gyis bzung ba 'dug [IW]
snyun - illness, disease, sickness [JV]
snyun gyi gsol sman - medicine; herbs for healing [RY]
snyun gyi gsos sman - medicine [RY]
snyun dwangs - be cured/ recovered [IW]
snyun dwangs pa - cured from a disease, recovered from an illness, convalescent [JV]
snyun dri ba - to enquire after someone's well-being {bzhugs pa'i dus su snyun sogs dri ba} when he sits down, enquire after his well-being [RY]
snyun dri bhu ba - wait on, pay one's respects [JV]
snyun gdangs - nad dvangs zin pa [IW]
snyun 'dri - ask about someone's health [IW]
snyun 'dri ba - inquiry after a person's health [JV]
snyun pa - (tha mi dad pa bsnyun pa, bsnyun pa,, sick [h] [IW]
snyun pa - be ill [IW]
snyun pa - {snyun pa, bsnyun pa, bsnyun pa} intr. v.; to be ill [RY]
snyun pa - be ill, labor under a disease, sickness [JV]
snyun bral - w/o sickness [IW]
snyun bral - well, healthy [IW]
snyun med - well, healthy [IW]
snyun med - free from illness [JV]
snyun rmed - inquire, inquire after one's health [JV]
snyun rmed pa - [arch] khams bde 'dri ba [IW]
snyun gzhi - [cause of] disease [IW]
snyun gzhi - [ground of] sickness, illness, pain [h] [IW]
snyun gzhi gtong - have pain [IW]
snyun gzhi dwangs - be cured/ recovered [IW]
snyun gzhi gdangs - be cured/ recovered [IW]
snyun zug - pain ache [h] [IW]
snyun gsol ba - inquire after a person's health [JV]
snyun gsol ba - asking after someone's good health [Mched grogs mjal 'phrad byung ma thag tu snyun gsol ba lugs srol yin] [IW]
snye - (tha dad pa bsnyes pa, bsnye ba, snyes!,, * 1) lean against, rest on, lie down, recline, repose on; 2) ear/ head of grain [IW]
snye dkar - diseased ears of corn [JV]
snye dkar - ear of grain w no grain in it [IW]
snye kha 'grig pa - in a field all the ears of grain pull up? harvest thon pa [IW]
snye khri - bed [IW]
snye thang - snye thang [IW]
snye thang - village [JV]
snye thang - Nyethang [in central Tibet, Jowo Atisha passed away] [RY]
snye thang gling ga - place where atisha lived [JV]
snye thang sgrol ma - Tara of Nyethang [RY]
snye thang sgrol ma lha khang - Tara Temple of Nyethang; Nyethang Drölma Lhakhang, Tara Temple, where Atisha passed away, in U [Central Tibet] [RY]
snye thang sgrol ma lha khang - The Tara Temple of Nyethang, south of Lhasa, was the main residence of Jowo Atisha in Tibet and the place where he died in 1054. Some of Atisha's bones, his Dharma robes, and a statue said to be a true likeness of him are still kept in this temple, along with many other precious relics [RY]
snye thang bde ba can - {snye thang bde ba can monastery [IW]
snye thun - gatherer of ears of corn [JV]
snye tho - in the field grain guarding from harm tho yor [IW]
snye mdo - village in tibet [JV]
snye nag - sre da ste blight where heads of grain are black w/o grain [IW]
snye nag - blight [RY]
snye phu - town in tibet [JV]
snye phung - pile of ears of grain [IW]
snye 'phreng - large grove in tibet [JV]
snye ba - (tha dad pa bsnyes pa, bsnye ba, snyes!,, * lean against, rest on, lie down, recline, repose on [IW]
snye ba - {ppafi: snye ba, bsnyes pa, bsnye ba, snyes} tha mi dad pa: 1) to lie down, recline, repose on. 2) to lean against, to rest against. [RY]
snye bo - gnyen sgrig gi bya ba byed mkhan nam gnyen dpang, [Rgya mo 'un shing kong jo khyod, dka' las byas nas snye bos bkug] [IW]
snye 'bol - pillow, cushion [JV]
snye 'bol - 1) cushion to lean the back; 2) pillow for the head [IW]
snye 'bru - ear of barley [IW]
snye ma - ears of corn ear of grain, whole grain, unhusked grain [JV]
snye ma - head of grain [RY]
snye ma - grain forming ears, ear of grain [IW]
snye ma - ear, corn forming ears [RY]
snye ma - cluster [RY]
snye ma can gyi lo tog - grain crops [IW]
snye ma mig can - ears of corn which have just formed, grains [JV]
snye ma mig blugs - ear w broken grain 'bru shun gang la khad yod [IW]
snye ma lus lcebs - tree pongamia glabra, medicine [JV]
snye ma long ba - ear of grain w small or no grain [IW]
snye ma'i phung po - bunch formed of ears of corn [JV]
snye mo - snye mo rdzong [IW]
snye mo - Nyemo, in Tsang [RY]
snye mo - county in 21th cent Tibet. [RY]
snye mo - district in tibet [JV]
snye mo gan jag ba gor - father of Vairotsana {ba gor bE ro tsa na} [RY]
snye mo rgyal byed tshal - valley were Vairochana was born [RY]
snye mo 'phrang rdzong - fort in snye mo [JV]
snye mo ba - {snye mo ba} theatrical troupe [IW]
snye mo gzhu - place nw of lhasa [JV]
snye mo yon bdag - in Tibetan govt snye mo ba theatrical troupe's secretary [IW]
snye ral - herb sne'u or yur mo [IW]
snye shog - paper from snye mo region [IW]
snyeg - SA snyegs pa [JV]
snyeg sgrub - {snyeg rdeg} [IW]
snyeg gtor - pursue and destroy [IW]
snyeg rdeg - {snyeg sgrub} [IW]
snyeg pa - 1) RJY: {ppafi: snyeg pa, bsnyegs pa, bsnyeg pa, snyegs} tha dad pa.; to hasten or run (after), to chase after, pursue. 2) Das, 506: i) c. accus. to hasten or run after, to pursue; frq. also with rjes nas, rjes su, rjes bzhing du. rang 'gro sa snyegs hasten towards your destination; bsnyeg tu/su 'dong pa to walk hastily, to make haste or speed.. ii) to overtake; snyeg ma nus pas, not being able to reach. iii) c. dat. to hasten (to some place) gnam la snyeg hastening up to heaven (as a flame). . iv) to strive or struggle for, to aspire to; nor la snyed to aspire to riches; sde chen la snyeg to aspire to the increase of territory; zhing khams bzang la snyed to aspire to the region of eternal bliss. 3) MG, 469: i) va. to pursue, to run after. ii) to reach. ¦ bum pa'i khar mchu bcug kyang bsnyegs ma song, Even though (he) put (his) beak in the mouth of the vase, it didn't reach. [mss] [RY]
snyeg pa - (tha dad pa bsnyegs pa, bsnyeg pa, snyegs,; 1) 'ded pa, drive? Gcig rjes gcig snyeg; 2) reach, elevate, make 1's position higher; 3) follow, pursue, hasten/ run [after] [IW]
snyeg par byed pa - pursuing [RY]
snyeg ma - a pursuer [JV]
snyeg ma thub - can't reach/ pursue [IW]
snyeg mi - a pursuer/ one who chases [RY]
snyegs - straight, stretched out [JV]

snyegs - 1) follow, pursue; 2) come back, arrive; 3) straight, stretched out; 4) snyeg pa! [IW]

snyegs - to pursue; imp. of {snyeg pa}; 1) to follow, pursue. 2) come back, arrive. 3) straight, stretched out [RY]

snyegs pa - hasten after, run after, pursue, overtake, hasten to, strive for, aspire to [JV]

snyegs pa - to excel in [RB]

snyegs par zad - arrive at, exhaust struggle [IW]

snyegs par zad - arrive at (exhaust struggle) [JV]

snyeng ba - 1) (Tha mi dad pa bsnyengs pa, bsnyeng ba,, 1) destroy; 2) [arch] stretch out, lengthen, lean; 3) be afraid, fear [IW]

snyeng ba - {snyeng ba, bsnyengs pa, bsnyeng ba} intr. v. 1) to stretch (parts of the body), to lean. 2) to be afraid, to fear. [RY]

snyeng ba - stretch, fear [JV]

snyed - crupper attached to a saddle, much, so many, how many, about, near [JV]

snyed - I) RJY: 1) all the...; 2) the crupper, 3) is, 4) to be found, 5) exist. II) Das, 507: 1) the crupper attached to a saddle. 2) in ji snyed lta bu, 'di snyed cig, or de snyed cig so much, so many, frq. used for how many: yon tan 'di snyed mnga' 'o so many excellent qualities has he. ci snyed or ji snyed how much, how many? 3) after numbers: about, near: stong snyed about or near a thousand; stong ji snyed about a thousand also: how many thousands? (JŠ.). III) CM, 1012: i) tshad nges bzung med pa'i tsam gyi don ston pa'i phrad cig. ¦ ji snyed pa. de snyed cig. ngal rtsol gyi yon tan ji snyed cig dang ldanpa. 2) lo gsum yan lon pa'i lug. [mss] [RY]

snyed - [arch] rmed, all the, crupper, is, be found, exist [IW]

snyed kyi pho gu - saddle's rmed [phyi rur tied rope, crupper] 'bor [IW]

snyed bkur - riches and honor [RY]

snyed chung - saddle's rmed kyi rmed hril/ tsha hril [IW]

snyed rje pha mtha' bral ba - limitless, transcendent compassion [RY]

snyed du - as numerous/many as [IW]

snyed pa - gain, profit, acquire, to pursue [JV]

snyed pa - 1 tshad nges bzung med pa'i tsam gyi don ston pa'i phrad cig Ji snyed pa, De snyed cig Ngal rtsol gyi yon tan ji snyed cig dang ldan pa, two Lo gsum yan lon pa'i lug [IW]

snyen - imp. of {snyen pa} [RY]

snyen - snyen pa! [IW]

snyen brgyud - Hearing Lineage [RY]

snyen pa - (tha dad pa bsnyen pa, bsnyen pa, snyen!,, having gone to a nearby place and use it, practice * get close to, come near [IW]

snyen pa - {ppafi: snyen pa, bsnyen pa, bsnyen pa, snyen} trans. v., to get close to, to come near. i) to come, go near, approach. ii) to gain, procure. [mss] [RY]

snyen pa - come, go near, approach, gain, procure [JV]

snyen ma - come, SA snyen pa [JV]

snyen sring - near and far [IW]

snyem chung - servile [JV]

snyem pa - (tha mi dad pa bsnyems pa, bsnyem pa,, be proud/ arrogant, boast [IW]

snyem pa - {snyem pa, bsnyems pa, bsnyem pa} intr. v.; to be proud or arrogant, to boast [RY]

snyem byed kyi bdud - the demon of pride, [according to Chod practice, one of {bdud bzhi} [RY]

snyem byed kyi bdud - the demon of pride [IW]

snyem ma - Atopa [RY]

snyem ma rdo rje - Vajratopa, {rdo rje snyems ma} [IW]

snyem ma rdo rje - Vajratopa. Syn {rdo rje snyems ma} [RY]

snyems - pride, conceitedness, [mental inflation], arrogance [RY]

snyems - pride, conceitedness, arrogance [mental inflation] [IW]

snyems chung - demure, unpretentious, humble, affable, poor, indigent [JV]

snyems chung - humble, meek [IW]

snyems chung byed pa - condescend [JV]

snyems thag - {snyems thag gcod pa} - (to experience the collapse/ breaking down of one's) (proud) resistance [RB]

snyems pa - be proud, boast, be arrogant, pride, haughtiness [JV]

snyems pa - 1) pride, arrogance; 2) [arch] week, feeble [IW]

snyems pa - proud, haughty, arrogance {snyems} [RY]

snyems pa can - full of pride, proud [JV]

snyems pa med pa - not being complacent [RY]

snyems pas - with grandeur [JV]

snyems byed - 1) confused appearances of ego-grasping; 2) a madness and confusion producing demon [IW]

snyems byed - [subtle indecision, doubt]; same as {shes bya'i sgrib pa} [RY]

snyems byed kyi bdud - Demon of arrogance [RY]

snyems byed kyi bdud - mara creating complacency [RB]

snyems byed kyi bdud - demon of pride/ arrogance [IW]

snyems byed kyi bdud - demon of pride, 1 of 4 evil spirits, SA gcod lugs bdud bzhi [JV]

snyems byed kyi bdud - demon of pride / arrogance [RY]

snyems byed bdud - demon of pride [RY]

snyems bral - cowardly, timid [IW]

snyems ma - see rdo rje snyems ma = Vajratopa [IW]

snye'u sga'u - sgog pa'i [tie?] rigs shig [IW]

snyer - snyer ba! [IW]

snyer - imp. of {snyer ba} [RY]

snyer snyer po - wrinkle [up] [IW]

snyer po - wrinkle [up] [IW]

snyer ba - {snyer ba, bsnyer ba, bsnyer ba, snyer} trans. v [RY]

snyer ba - (tha dad pa bsnyer ba, bsnyer ba, snyer,, wrinkle up [IW]

snyel gso ba - remind, put one in mind of a thing [JV]

snyes - SA snye ba [JV]

snyes - imp. of {snye ba} [RY]

snyes - snye ba! [p snye] lean/ rest against [IW]

snyes nas sdod sa - couch [JV]

snyes 'bol - pillow [JV]

snyes 'bol - pillow, cushion for the back [IW]

snyo ba - SA smyo ba [JV]

snyog - (not in DAS) [JV]

snyog pa - (tha dad pa I, bsnyogs pa, bsnyog pa, snyogs,, stir, churn, shake, stir [up] * II Bsnyags pa, bsnyag pa, snyogs,, pursue, urge to pay * wish earnestly, crave [IW]

snyog pa - {snyog pa, bsnyogs pa, bsnyog pa, snyogs} trans. v.; to wish earnestly, to crave [RY]

snyog ma - CM: chu'i nang du 'dres pa'i rdzas gzhan, "another substance that is mixed in water." [mss] [RY]

snyog ma - substance mixed w water [IW]

snyogs - 1) Snyog pa!; 2) Byis pa; 3) pursue [IW]

snyogs - pursue, SA snyegs pa [JV]

snyogs - imp. of {snyog pa}; following; followers [RY]

snyogs pa - wish earnestly, crave for, implore, following [JV]

snyogs pa - to implore [RY]

snyogs tshad - 1 of tsha ba'i nad [JV]

snyong - plaster [JV]

snyongs - [arch] rub on paint smear, anoint [IW]

snyongs pa - apply an ointment [JV]

snyod - relate, SA snyad pa [JV]

snyod - {zas thams cad khas snyod} chewing all the solid food herself before she put it in your mouth [RY]

snyod - imp. of {snyod pa}; caraway [RY]

snyod - caraway, snyod pa! [IW]

snyod pa - (tha dad pa 1, bsnyad pa, bsnyad pa, snyod,, tell, relate * Bsnyod pa, bsnyod pa, snyod,; 2) nourish, food and drink entering the mouth from the tip of the tongue, spoon feed; 2) * [draw out &] twist [IW]

snyod pa - {snyod pa, bsnyod pa, bsnyod pa}; to draw out and twist, to tell, to relate; {snyod pa, bsnyad pa, bsnyad pa, snyod} trans. v [RY]

snyod pa - draw out and twist, tell, relate, SA snyad pa, feed, give to eat and drink [JV]

snyon - snyon pa! [IW]

snyon - 1) imp. of {snyon pa} 2) va. to deny/disagree/contradict (falsely). [mss] [RY]

snyon - (tha dad pa bsnyon pa, bsnyon pa, snyon,, lying argument, deny/ disavow/ contradict/ disagree dishonestly [IW]

snyon dor - ma nyes kha gyogs [IW]

snyon pa - 1) RJY: {ppafi: snyon pa, bsnyon pa, bsnyon pa, snyon} tha dad pa; to deny, to disavow dishonestly. 2) MG, 469: va. to deny/disagree/contradict (falsely). 3) CM, 1013: {ppafi: snyon pa, bsnyon pa, bsnyon pa, snyon} tha dad pa: ham rtsod byed pa, "to lie/be deceitful"? (=? ham byed? to lie/be deceitful). dang por med pa la rjes mar yod ces bsnyon pa. bdag gis ma byas kyang byas so zhes bsnyon byung, "I did not do [it], but I lied and said I did." [mss] [RY]

snyon pa - (tha dad pa bsnyon pa, bsnyon pa, snyon,, lying argument, deny/ disavow/ contradict/ disagree dishonestly [IW]

snyon pa - deny, disavow, SA smyon pa [JV]

snyon med - no lie, true, w/o doubt [IW]

snyon mongs - SA chags pa [JV]

snyon mongs - [arch] kleshas [IW]

snyon mongs pa - [arch] suffering [IW]

snyon 'dzugs - accuse/ implicate falsely [IW]

snyob - to reach by stretching out hand or foot [JV]

snyob pa - to stretch out, to reach; {snyob pa, bsnyabs pa, bsnyab pa, snyobs} trans. v [RY]

snyob pa - (tha dad pa bsnyabs pa, bsnyab pa/bsnyobs, snyobs,, having extended the hand grasp, stretch out/ reach for [IW]

snyob pa - reach, stretch forth, reach by stretching oneself out, arrive at [JV]

snyobs - stretch forth, SA snyob pa [JV]

snyobs - snyob pa! [IW]

snyobs - imp. of {snyob pa} [RY]

snyobs po - slothful [IW]

snyom - weariness, lassitude, laziness, idleness [RY]

snyom - indolence, unconcern, religious indifference, very similar [JV]

snyom sgrig - adjustment [IW]

snyom sgrig kha gsab - adjustment [IW]

snyom sgrig kha gsab byed - adjust, make even [IW]

snyom sgrig byed - adjust, make even [IW]

snyom sgrig byed pa - regulate, adjust [JV]

snyom chung - humble, meek [IW]

snyom chung - humble [RY]

snyom chung skyong ba - to protect the helpless [RY]

snyom chung tshul ldan - minding 1's own business [IW]

snyom chung sems chung - humble, meek [IW]

snyom 'jug - serenity [thd]

snyom 'jug - see {snyoms 'jug} [RY]

snyom 'jug - absorptions [JV]

snyom pa - to level, equalize, even, smooth, flatten, plane. 2) demolish, {snyom pa, bsnyams pa, bsnyam pa, snyoms} trans. v.; 3) laziness, idleness [RY]

snyom pa - weariness, lassitude, laziness, idleness, impartial, to equalize [JV]

snyom pa - 1 (Tha dad pa bsnyams pa, bsnyam pa, snyoms,, equalize, make even/ regular, level, demolish,; 2) [arch] be lazy/ idle [IW]

snyom pa - even, equal, level, etc [IW]

snyom par 'jug pa drug - six sages [JV]

snyom po - =, even, regular [IW]

snyom po - indolence [JV]

snyom byed kyi nus pa - neutralization [IW]

snyom byed nus pa - neutralization [IW]

snyom me - {gnas pa snyom me ba} dull type of calm [RY]

snyom me ba - dull type [JV]

snyom med - diligent [IW]

snyom las - laziness, idleness, sloth, neutral activities [RY]

snyom las - laziness, idleness, sloth, neutral activities, lazy, idle indolent, indifferent, careless [IW]

snyom las - lazy one [JV]

snyom las kyi le lo - laziness of lack of application [IW]

snyom las pa - state of inactivity, idleness [JV]

snyom las pa - lazy [IW]

snyom las byed - be lazy/ idle/ indolent/ indifferent/ careless [IW]

snyom las 'dzin pa'i le lo - the laziness of procrastination [RY]

snyom las 'dzen pa'i le lo - the laziness of procrastination [IW]

snyoms - snyom pa! [comp snyoms po] =, even [IW]

snyoms - weariness, laziness, balanced [JV]

snyoms - imp. of {snyom pa}; see {snyoms pa} [RY]

snyoms - even, equal, level, etc [IW]

snyoms 'gyur - will be balanced [JV]

snyoms chung - insignificant one [JV]

snyoms chung - insignificant, w little regard/ respect for [IW]

snyoms 'jug - samapatti, attainment, realization, absorption, meditative absorption, union, evenness, calmness of mind, equanimity, SA 'gog pa'i snyoms 'jug, 'du shes med snyoms 'jug, unification, meditation state, sexual intercourse, when solar and lunar energy have contact [JV]

snyoms 'jug - absorption [IW]

snyoms 'jug - samapatti, 1) absorption. meditative absorption. composure, union; equilibrium, meditative concentration, engagement in evenness', [state of balance, equipoise]. {snyoms par 'jug pa}. 2) to establish equilibrium, remain absorbed [RY]

snyoms 'jug - {snyoms par 'jug pa} (to settle/ settling in) meditative stabilization [RB]

snyoms 'jug gi sgrib pa - 1) the obscuration / veil for absorption; obscurations to states of meditative stabilization; obscuration for equilibrium; prevents ability to remain evenly in samadhi {ting nge 'dzin la snyoms par 'jug mi nus pa byed pa} 2) obscuration of union [RY]

snyoms 'jug gi sgrib pa - obscuration for serenity; that which prevents entering serenely the states of samadhi [RY]

snyoms 'jug gi sgrib pa - obscurations to states of meditative stabilization [RB]

snyoms 'jug gi sgrib pa - the obscuration/ veil for absorption [IW]

snyoms 'jug gi gnas skabs - state of union [RY]

snyoms 'jug gi bsam gtan - meditational cause or concentration [JV]

snyoms 'jug gi bsam gtan - absorption dhyana / meditation [RY]

snyoms 'jug gi bsam gtan - absorption dhyana/ meditation [IW]

snyoms 'jug gi bsam gtan dgu - 9 dhyanas of equilibrium/ absorption [See {snyoms 'jug dgu} [IW]

snyoms 'jug gi bsam gtan dgu - 9 dhyanas of equilibrium/ absorption [IW]

snyoms 'jug gi bsam gtan dgu - nine dhyanas of equilibrium / absorption. See {snyoms 'jug dgu} [RY]

snyoms 'jug gi bsam gtan dgu - Nine dhyanas of absorption. The four dhyanas, the four formless states, and the shravaka's samadhi of peace [RY]

snyoms 'jug gi bsam gtan bzhi - four dhyana states of serenity. The first dhyana is a state with both concept and discernment. The second dhyana is a state without concept but with discernment. The third dhyana is a state without delight but with bliss. The fourth dhyana is a state of equanimity [RY]

snyoms 'jug dgu - the 9 absorptions [IW]

snyoms 'jug dgu - [TRS 40-6] expl; the nine states of being joined in equanimity (symb. nine heads); the nine absorptions, {bsam gtan bzhi}, {gzugs med bzhi}, {'gog pa'i snyoms 'jug} [RY]

snyoms 'jug dgu - the 9 absorptions {bsam gtan bzhi}, {gzugs med bzhi}, {'gog pa'i snyoms 'jug} [IW]

snyoms 'jug sgrib pa - fog enveloping the attainments, incapacity of the mind to function properly with regard to the successful attainment of meditative concentration [JV]

snyoms 'jug lnga - the five kinds of absorption, {rnam thar sgo gsum}, {mthar gnas kyi snyoms 'jug dgu}, {rnam thar brgyad}, {zad par bcu}, {zil gnon brgyad} [RY]

snyoms 'jug lnga - the five kinds of absorption, [IW]

snyoms 'jug gnyis - two equilibriums [mthar gyis gnas pa'i [successive?] snyoms 'jug gnyis te, 'gog pa'i snyoms 'jug dang, 'du shes med pa'i snyoms 'jug] [IW]

snyoms 'jug gnyis - two equilibriums [IW]

snyoms 'jug gnyis - {'gog pa dang 'du shes med pa'i snyoms 'jug} two equilibriums [RY]

snyoms 'jug bde ba - the bliss of union [RY]

snyoms 'jug pa - attainment [RY]

snyoms 'jug pa - {snyoms 'jug pa} school [IW]

snyoms 'jug bzhi - the four [formless] absorptions [gzugs med skabs kyi snyoms 'jug bzhi ste, nam mkha' mtha' yas skye mched dang, rnam shes mtha' yas skye mched dang, ci yang med pa'i skye mched dang, yod min med min skye mched de gzugs med pa'i snyoms par 'jug pa bzhi zhes gzugs med pa'i khams su ming bzhi'i phung por rang dbang du gnas bzhir rtse gcig tu 'jug pa] [IW]

snyoms 'jug bzhi - the four [formless] absorptions [IW]

snyoms 'jug las nyams pa - loses the state of serenity [RY]

snyoms 'jugs - [samapatti] absorption [IW]

snyoms du med - without an equal [JV]

snyoms 'dod - the wish to be even-minded [RY]

snyoms pa - impartial; even and stabilized [RB]

snyoms pa - demolish, equalize, arrange, engulfed, make even, level, equalize, arrange uniformly, fatigue, exhaustion, weariness, lassitude, laziness, idleness, impartial, very similar, balance, balance, to merge in [JV]

snyoms pa - even, equal, level, etc; equalize [RY]

snyoms pa - even, equal, level, etc [IW]

snyoms pa zhugs pa - settled in meditation [RY]

snyoms par - balanced [JV]

snyoms par 'jug pa - 1) equilibrium, [meditative] absorption/ concentration, composure, samapatti; 2) establish equilibrium, remain absorbed; 3) union [IW]

snyoms par 'jug pa - (to settle/ settling in) meditative stabilization [RB]

snyoms par 'jug pa - meditate in [the equipoise of] samadhi [IW]

snyoms par 'jug pa - evenness, calmness of mind, equanimity, (9 of them), SA snyoms 'jug, rnam shes mtha' yas, ci yang med pa, 'du shes med 'du shes med min, thod rgal, mthar gyis gnas pa, 'byung ba chen po mthun pa, 'du shes med pa, phung ba med pa) [JV]

snyoms par 'jug pa - see {snyoms 'jug} [RY]

snyoms par 'jug pa - settling in meditative stabilization [RY]

snyoms par 'jug pa dgu - 9 progressive absorptions (nam mkha' mtha' yas [JV]

snyoms par 'jug pa drug - [TRS 44-3] [RY]

snyoms par 'jug pa'i ro - blissful taste of samadhi/ union [IW]

snyoms par 'jug pa'i bsam gtan - dhyana of union [IW]

snyoms par phan par 'dod pa - wish to benefit [beings] equally [IW]

snyoms par phan par 'dod pa - to wish to benefit [beings] equally [RY]

snyoms par sbyar - unite with [JV]

snyoms par zhugs - remain in equanimity [RY]

snyoms par zhugs pa - pf. of {snyoms par 'jug pa}; meditative absorption [RY]

snyoms par zhugs pa - [p {snyoms par 'jug pa} [IW]

snyoms par zhugs pa - SA snyoms zhugs [JV]

snyoms par zhugs pa - remained in meditation, entered the state of union [RY]

snyoms par zhugs pa - enter into union, unite, union, enter, deliver [IW]

snyoms par zhugs pa sems can gyi don byas - benefiting Sbs and entering them into union [IW]

snyoms pas khod - land of even surface, plains [JV]

snyoms po - flat, level, smooth, equal, even, uniform [JV]

snyoms po - even, equal, level, etc [IW]

snyoms po - equal, even [RY]

snyoms por - evenly [JV]

snyoms med - un=, uneven, not level [IW]

snyoms zhug bde - the bliss of union [IW]

snyoms zhugs - entering into union, unite, attained [JV]

snyoms zhugs nas - having entered on [RY]

snyoms la ngul ba - be tired and exhausted [JV]

snyoms las - indolence, unconcern, religious indifference [JV]

snyoms las - laziness [RY]

snyoms las can - lazy person, idle person, absent-minded person [JV]

snyoms las pa - a lazy person [RY]

snyoms las byed pa - be lazy, indolent, indifferent [JV]

snyoms las byed pa - to be indifferent [RY]

snyoms las med - one who is not lazy, indefatigable, untiring, not idle, unwearied [JV]

snyoms shugs nas - having entered on [IW]

snyoms sems - 1) equanimity w/o passion and aggression; 2) [arch] doubt [IW]

snyor - imp. of {snyor ba} [RY]

snyor - snyor ba! [IW]

snyor ba - {snyor ba, bsnyor ba, bsnyor ba, snyor} trans. v [RY]

snyor ba - (tha dad pa bsnyor ba, bsnyor ba, snyor,; 1) hit, strike; 2) beneath rdzi ba [crumble, trample] dang brdal ba'am[permeate bshig pa destroy; 3) Bdag skyong keep track of oneself and rectify violations [IW]

snyol - mgron po mal du snyol - see the visitors to bed! [RY]

snyol - imp. of {snyol ba} [RY]

snyol - snyol ba! [IW]

snyol tang - chang fermentation crock [IW]

snyol ba - (tha dad pa bsnyal ba, bsnyal ba, snyol,; 1) ferment; 2) go to sleep, lay down, bed; 3) make fall down; 4) hatch [chicks] [IW]

snyol ba - to lay down, to bed; {snyol ba, bsnyal ba, bsnyal ba, snyol} trans. v [RY]

snyol ba - pickle, salt, lay anything down, bed a person, assign person a couch [JV]

snyol rdza - chang fermentation crock [IW]

brnya skyi - borrow [IW]

brnya ba - p brnyas,, borrow, seize [IW]

brnya ba - to borrow, to seize; ft. of {rnya ba} [RY]

brnya ba - borrow, buy, take on lease, seize by force, usurp [JV]

brnya ba - [f rnya ba] [IW]

brnyang ba - [f rnyong ba] [IW]

brnyang ba - ft. of {rnyong ba} [RY]

brnyang ba - SA 'khru ba [JV]

brnyangs pa - pf. of {rnyong ba} [RY]

brnyangs pa - [p rnyong ba] [IW]

brnyad thabs byed pa - ex {gzhan gyis rang la brnyad thabs byed na yang} even if someone seeks your humiliation [RY]

brnyad pa - bsnyad pa [JV]

brnyan - 1) image, replica; 2) borrow [IW]

brnyan - image, replica/ reflection; image [RY]

brnyan skyel glog 'phrin - TV, phototelegraph, fax [IW]

brnyan tol - begin a case or lawsuit [JV]

brnyan deb - magazine [IW]

brnyan pa - borrow, reflected image, statue, picture [JV]

brnyan pa - borrow [IW]

brnyan pa - [p f rnyan pa] [IW]

brnyan pa - pf. of {rnyan pa}; to borrow; ft. of {rnyan pa} [RY]

brnyan par - illustrated magazine, pictorial [IW]

brnyan par - pictorial [JV]

brnyan par - reflection gyi 'dra par Brnyan par khang [IW]

brnyan po - 1) substitute/ likeness,..[.gzugs brnyan [reflection] Skra brnyan [wig]; 2) borrowing [IW]

brnyan po gtong ba - borrow [IW]

brnyan po gtong ba'i dngul - borrowed money [IW]

brnyan po gnang ba - borrow [IW]

brnyan po gnang ba'i dngul - borrowed money [IW]

brnyan po'i gos - borrowed dress, garment marked with figures of the rainbow, reflected [JV]

brnyan po'i brnyas - interest for a loan, rent for a thing borrowed [JV]

brnyan dpar - illustrated magazine, pictorial [IW]

brnyan 'phrin - television [JV]

brnyabs pa - diligence, painstaking, to take pains [RY]

brnyabs pa - diligence, painstaking, take pains [JV]

brnyal bcos - disdain [JV]

brnyas - pha ma rgas khar ma brnyas - Don't mistreat your elderly parents [RY]

brnyas - borrow, SA brnya ba [JV]

brnyas - 1) despise, downgrade, belittle, depreciate, offend, bully, insult, con-

tempt, abuse, mistreat; 2) [p brnya] borrowed [IW]

brnyas - to despise, downgrade, belittle, depreciate, offend, bully, insult, contempt [RY]

brnyas brkos pa - offend [JV]

brnyas bcos - despise, condemn, w little regard for, taking no account of [IW]

brnyas bcos - contempt, scorn, bullying [JV]

brnyas bcos - to take lightly; {brnyas pa} 2) MG, 470: abuse, mistreat; - gtong, - byed to abuse, mistreat, bully. [RY]

brnyas bcos - undervalue; x {gang sla ba dang nyung ba yang sla chos kyis brnyas bcos mi byed par} and however short and simple it may be, do not undervalue it as just elementary [RY]

brnyas bcos byed pa - to treat with contempt, scorn [RY]

brnyas bcos byed pa - bully, insult [JV]

brnyas bcos bshad - to abuse [RY]

brnyas chos - w little regard for, taking no account of [IW]

brnyas gtam - deprecating/ adversarial talk [IW]

brnyas btags - [p brnyas 'dogs] accused, blamed [IW]

brnyas stabs - bullying, insulting,and disrespectful [IW]

brnyas thabs - bullying, insulting,and disrespectful [IW]

brnyas thabs - arrangement to borrow, take loan of [JV]

brnyas thabs byed pa - defame, put down [RY]

brnyas 'dogs - accuse, blame [IW]

brnyas pa - (tha dad pa,; 1) forcefully gtong ba,...Brnyas che na ngo rgol che,...Phru gu la brnyas na mi 'grig...Rgyal khab chen pos rgyal khab chung ba la brnyas pa,...2 [p rnya ba] [IW]

brnyas pa - despise, condemn [IW]

brnyas pa - {brnyas pa, brnyas pa, brnyas pa, brnyas} trans. v.; pf. of {rnya ba}; 1) to despise, condemn; scorn 2) contempt, scorn [RY]

brnyas pa - jeering, disdain, purchased, bought, borrowed, SA brnya ba, contempt, despise, condemn [JV]

brnyas pa byed pa - show disrespect x {'o skol gyis brnyas pa byas pas zhu mi spobs zer} declared, "I do not dare, because of the disrespect we have shown him." [RY]

brnyas pa byed pa - treat contemptuously [JV]

brnyas pa shor - treated with disrespect [RY]

brnyas pa'i khyad du - contempt [JV]

brnyas pa'i khyad du bsod pa - disrespectfulness [JV]

brnyas par byed - one who is not respectful, one devoid of love and regard [JV]

brnyas 'phrog - forcefully rob/ plunder all the wealth 1 can, aggression [IW]

brnyas 'phrog byed - forcefully rob/ plunder all the wealth 1 can, commit aggression [IW]

brnyas 'phrog byed mkhan - 1 who forcefully robs/ plunders all the wealth 1 can, aggressor [IW]

brnyas smad - scorn and slander [JV]

brnyas smod - contempt [RY]

brnyas smod - deprecating words w little regard, disrespect, despise, downgrade, belittle, depreciate, offend, bully, insult, contempt, humiliation, disgrace, shame [IW]

brnyas smod byed - despise, downgrade, belittle, depreciate, offend, bully, insult, despise, humiliate, disgrace, shame [IW]

brnyas gtser - insult, shame, disgrace [IW]

brnyas gtser - insult, shame, disgrace [thub tshod kyis rna ba sun po bzo ba] [IW]

brnyas tshig - bad bullying insulting words [IW]

brnyas 'tshol - seek an occasion of thub tshod gtong ba [IW]

brnyas shing smod pa - contemptuous [RY]

brnyas se - contempt, disrespectfully, slightingly [JV]

brnyas sems - attitude grasping others as inferior [IW]

brnyings - age, wax old, SA rnying ba, worn out [JV]

brnyings - [p rnying] was old/ worn out [IW]

brnyings pa - old [IW]

brnyid - fade, SA rnyid pa [JV]

brnyid - [p rnyid] wither, shrivel [IW]

brnyis - [p rnyid] wither, shrivel [IW]

brnyis - fade, SA rnyid pa [JV]

brnyed - find, SA rnyed pa [JV]

brnyed mkhan - founder [JV]

brnyed pa - found, obtained [IW]

brnyed pa - found, to find, to obtain [RY]

brnyed zin pa - found [JV]

brnyes - arrival, realization, find, SA rnyed pa, discovered, obtained, obtain [JV]

brnyes - obtain [IW]

brnyes - attainment; attain; achieved [RY]

brnyes - encountered [RY]

brnyes gyur - obtained [RY]

brnyes pa - (tha mi dad pa,, attain [realization or high level] [IW]

brnyes pa - to find/ discover/ attain to [RB]

brnyes pa - {ppaf: brnyes pa, brnyes pa, brnyes pa} tha mi dad pa: to find, to discover; found. 2) to attain, to attain to, to obtain. 3) obtained, attainment, achieved. 4) to receive. [mss] [RY]

brnyes pa - obtained [IW]

brnyes pa - nectar, ambrosia, food of the gods, got, received, find, discovery [JV]

brnyes pa dam pa - richly endowed [RY]

brnyog - stir up, SA rnyog pa [JV]

brnyog pa - (tha mi dad pa brnyogs pa, brnyog pa,, kha 'dris pa'am kha lang la shor ba,...Rta 'di rtsva ra'i nang gi sngo rtsvar kha brnyogs te rtag par yong gi 'dug ??? [IW]

brnyog pa - ft. of {brnyog pa}; {brnyog pa, brnyogs pa, brnyog pa} intr. v [RY]

brnyogs - stir up, SA rnyog pa [JV]

brnyogs pa - pf. of {brnyog pa} [RY]

brnyogs pa - troubled, stirred up [p rnyogs pa] [IW]

brnyong - trap, SA rnyong ba [JV]

brnyongs - trap, SA rnyong ba, one promising but not meaning to keep his word, polite in speech but different at heart, convenient, suitable [JV]

brnyongs - [p rnyong] stretched out, trapped, snared [IW]

brnyos pa - [arch] bzung ba grasped [IW]

gsnyigs ma - impurity, defilement, what is left when purifying butter [IW]

bsnyag pa - will pursue [f snyog pa]['ded pa] [IW]

bsnyag pa - alt. ft. of {snyog pa} [RY]

bsnyags pa - alt. pf. of {snyog pa} [RY]

bsnyags pa - pursued ['ded pa][p snyog pa] [IW]

bsnyad - lean against [RY]

bsnyad - 1) convention; 2) blame, accuse, use as an excuse/ pretext for [IW]

bsnyad - convention, to use as an excuse for [RY]

bsnyad - relate, SA snyad pa, stated, related to others, oppress [JV]

bsnyad brko - teasing, flirting, provoking [IW]

bsnyad brko byed - tease, flirt, provoke [IW]

bsnyad brkos - tease[d], flirt[ed], provoke[d] [IW]

bsnyad snyod - dispute [JV]

bsnyad btags - blamed, accused, used as an excuse/ pretext for [IW]

bsnyad btags dgongs zhu - make excuses, shirk [work] [IW]

bsnyad 'dogs - blame, accuse, use as an excuse/ pretext for [IW]

bsnyad 'dogs rgyu za - blackmail [IW]

bsnyad 'dogs thabs byed pa - criticize, blame, accuse [IW]

bsnyad 'dogs btsan 'phrog - extortion [IW]

bsnyad 'dogs btsan 'phrog byed - extort [IW]

bsnyad pa - {ppafi: snyod pa, bsnyad pa, bsnyad pa, snyod} trans. v. to draw out and twist, to tell, to relate; describe; "to spin a yarn"?; told x {lo rgyus bsnyad pa} told what had happened [mss] [RY]

bsnyad pa - high number, designated with, is called [JV]

bsnyad pa - will] tell/ told, relate[d] [p f snyod pa] [IW]

bsnyad 'tshol - criticize, blame [IW]

bsnyad gzhi - 1) gleng gzhi; 2) Khag 'dogs sa'i rtsa ba [IW]

bsnyan - veneration [JV]

bsnyan dgu - well-renowned, of great fame [JV]

bsnyan sgrub bzlas pa - recitations of the approach and accomplishment practices [RY]

bsnyab pa - ft. of {snyob pa} [RY]

bsnyab pa - [f snyob pa] [IW]

bsnyabs pa - [p snyob pa] [IW]

bsnyabs pa - pf. of {snyob pa} [RY]

bsnyam - (not in DAS) [JV]

bsnyam pa - ft. of {snyom pa} [RY]
bsnyam pa - [f snyom pa] [IW]
bsnyams pa - [p snyom pa] [IW]
bsnyams pa - pf. of {snyom pa} [RY]
bsnyams pa - reconciled, made even, SA snyams pa, to grab [JV]
bsnyal - lay anything down, SA snyol ba, snyal ba [JV]
bsnyal - to lay something down [RY]
bsnyal thabs - in letting blood rtsa mi 'gyur and blood letting mig tu 'byung ba'i ched du above and below the letting place tying a string [IW]
bsnyal ba - {khye'u zhig bsnyal ba} the young son was sleeping [RY]
bsnyal ba - pf. of {snyol ba}; ft. of {snyol ba} [RY]
bsnyal ba - 1) [p f snyol ba] ferment, hatch; 2) [arch] wash, rinse, cleanse [IW]
bsnyal tshal - salted vegetable, pickle [JV]
bsnyal tshal - pickle, salted vegetable [RY]
bsnyal zur - obtuse angle [IW]
bsnyal yas - numerical figure [JV]
bsnyig pa - ft. of {snyig pa} [RY]
bsnyig pa - [f snyig pa] [IW]
bsnyigs - reaching [RY]
bsnyigs pa - pf. of {snyig pa}; to return, restore, deliver up, sediment [RY]
bsnyigs pa - return, restore, deliver up, sediment, stale, old, less efficacious [JV]
bsnyigs pa - return, restore, deliver up sediment [p snyig pa] [IW]
bsnyil - to throw down, destroy [RY]
bsnyil - push down, destroy, SA snyil ba [JV]
bsnyil sdud pa - waste amassed wealth [JV]
bsnyil ba - throw down, destroy, squander [JV]
bsnyil ba - [f p snyil ba] destroyed, broke down, overthrew [IW]
bsnyil ba - ft. of {snyil ba}; pf. of {snyil ba} [RY]
bsnyug - (f {snyug pa} dip, immerse {smyug pa} [IW]
bsnyug - dip in, SA snyug pa [JV]
bsnyug pa - [f snyug pa] [IW]
bsnyug pa - become full [JV]
bsnyug pa - ft. of {snyug pa} [RY]
bsnyug gzhis bsnyun - laid up with an illness [JV]
bsnyugs - filled up dip in, SA snyug pa [JV]
bsnyugs - [p {snyug pa} dip, immerse {smyug pa} [IW]
bsnyugs pa - pf. of {snyug pa} [RY]
bsnyugs pa - [p snyug pa] [IW]
bsnyung - diminish, SA snyung ba [JV]
bsnyung bsnyung - make very few/ little [IW]
bsnyung gnas - vow or cho ga [practice] of subsisting on very little food [IW]
bsnyung ba - ft. of {snyung ba} [RY]
bsnyung ba - [f snyung ba] [IW]
bsnyung gzhi - sickness, pain [IW]
bsnyung gzhi gdangs - cured of disease, convalescent [JV]
bsnyungs - reduce, SA snyung ba, slightly laid up, belittled [JV]
bsnyungs pa - pf. of {snyung ba} [RY]
bsnyungs pa - slightly incapacitated, belittled [p snyung ba] [IW]
bsnyun - be ill, SA snyun pa, laid up, SA bsnyung [JV]
bsnyun - sick, ill [RY]
bsnyun 'dri - solicitously; enquire after someone's well-being [RY]
bsnyun gnas - Fasting-silence. A two day Vajrayana practice of combined silence and fasting based on a sadhana of Lokeshvara [RY]
bsnyun gnas - Fasting-silence [IW]
bsnyun pa - [f p snyun pa] [IW]
bsnyun pa - pf. of {snyun pa}; ft. of {snyun pa} [RY]
bsnyun rmed - 'tsams 'dri'i tshig ??? [IW]
bsnyun gsol - to inquire about one's health [RY]
bsnyur ba - [arch] make strong exertion/ effort [IW]
bsnyul ba - [arch] wash, rinse, cleanse, be rubbed [IW]
bsnyul ba - be rubbed, wash [JV]
bsnye ba - ft. of {snye ba} [RY]
bsnye ba - lean [JV]
bsnye ba - 1) will lie/ rest/ repose [f snye ba] (2(A 'jigs pa fear? [IW]
bsnyeg - pursue, SA snyegs pa [JV]
bsnyeg pa - [f snyeg pa] [IW]
bsnyeg pa - ft. of {snyeg pa} [RY]
bsnyegs - to pursue, run after [JV]
bsnyegs pa - come nearer and nearer [RY]
bsnyegs pa - to excel in [RB]
bsnyegs pa - [snyeg pa] pursued, ran after, reached [IW]
bsnyegs pa - pf. of {snyeg pa}; 1) excelled in; 2) returned; {mkha' la bsnyegs pa} reached the sky [RY]
bsnyegs pa - pursue, SA snyegs pa [JV]
bsnyeng ba - ft. of {snyeng ba} [RY]
bsnyeng ba - [f snyeng ba] [IW]
bsnyengs - afraid, fearful [RY]
bsnyengs - fear, SA snyeng ba [JV]
bsnyengs dang bral ba - without hesitation [JV]
bsnyengs pa - pf. of {snyeng ba} [RY]
bsnyengs pa - 1) [p snyeng ba]; 2) 'Jigs pa dang, bag tsa ba fear be afraid [IW]
bsnyengs pa - fear, be afraid of [JV]
bsnyengs bral - fearless, intrepid, hero [JV]
bsnyengs bral - Das: fearless, intrepid = dpa' bo [mss] [RY]
bsnyengs bral - 1) fearless; 2) warrior, hero dpa' bo [IW]
bsnyen - approach, draw close to, ally w, service, attending, novice-hood, recitation, befriend [IW]
bsnyen - serve {bla ma'i 'khor dang rdo rje'i spun la bsnyen} serve thus your vajra brothers and your teacher's attendants [RY]
bsnyen - recitation; approach, service, attending, novicehood, recitation [RY]
bsnyen - approach, satisfy, receive [JV]
bsnyen gkur - honor [IW]
bsnyen bkur - respect/ serve, present/ offering given from reverence/ respect [IW]
bsnyen bkur - reverence, respect; to serve and pay respects to; worship [RY]
bsnyen bkur - honor [RY]
bsnyen bkur - homage, reverence, veneration, respect, worship, religious service, hospitality, further gifts [JV]
bsnyen bkur gyis - serve and respect ... ! [RY]
bsnyen bkur dge 'dun la gnang - give presents to monks [IW]
bsnyen bkur bsngags pa'i lhag ma - the lhag ma offence of praising when 1 approaches [by passionate attachment for a woman bsnyen bkur na it is good, expressing such praise, of the {dge 'dun lhag ma bcu gsum}, among the {sems can la chags pa'i lhag ma lnga} [IW]
bsnyen bkur bsngags pa'i lhag ma - the lhag ma offence of praising when 1 approaches [IW]
bsnyen bkur dang mchod pa - became honored and respected [RY]
bsnyen bkur gnas - worthy of worship and veneration [JV]
bsnyen bkur ba - was welcomed within by [RY]
bsnyen bkur byas - reverence, respect [IW]
bsnyen bkur byed - respect/ serve, give present/ offering from reverence/ respect, support [IW]
bsnyen bkur byed pa - 1) to revere, honor. 2) to serve, attend. [RY]
bsnyen bkur zhing mchog - sri zhu zhu yul mchog tu gyur pa lama and parents [IW]
bsnyen bkur zhus - {dad pas zla ba gsum bsnyen bkur phun sum tshogs pa zhus} for three months he faithfully offered them gifts and hospitality [RY]
bsnyen skur - honor [RY]
bsnyen bskur byas - served [RY]
bsnyen grub kyi rdo rje gsum - three indestructible realities of the rites of service and attainment [according to the system of orgyenpa, these are explained as follows training the body through the indestructible reality of the buddha-body, there is the branch of ritual service which develops withdrawal {sku rdo rjes lus la sbyangs ste sor sdud bsnyen pa'i yan lag} training the speech through the indestructible reality of the buddha-speech, there is the branch of attainment associated w breath control {gsungs rdo rjes ngag la sbyangs ste srog 'dzin sgrub pa'i yan lag} and training the mind through the indestructible reality of the buddha-mind, there is the branch of great attainment associated w recollection and contemplation {thugs rdo rjes yid la sbyangs ste dran ting sgrub chen gyi yan lag} [IW]
bsnyen grub kyi rdo rje gsum - the Rites of Service and Attainment of Three Indestructible Realities. According to the system of Orgyenpa, these are explained as follows. Training the body

through the indestructible reality of the buddha-body, there is the branch of ritual service which develops withdrawal {sku rdo rjes lus la sbyangs ste sor sdud bsnyen pa'i yan lag} training the speech through the indestructible reality of the buddha-speech, there is the branch of attainment associated with breath control {gsungs rdo rjes ngag la sbyangs ste srog 'dzin sgrub pa'i yan lag} and training the mind through the indestructible reality of the buddha-mind, there is the branch of great attainment associated with recollection and contemplation {thugs rdo rjes yid la sbyangs ste dran ting sgrub chen gyi yan lag} [RY]

bsnyen grub kyi rdo rje gsum - three indestructible realities of the rites of service and attainment [IW]

bsnyen sgrub - approach and accomplishment, familiarization and accomplishment, recitation practice, 'approach-accomplishment', [sadhana]. rites of service and attainment. familiarization and accomplishment; sevasadhana; intensive retreat/ practice on the stages of approach and accomplishment, approaching and accomplishing practice [RY]

bsnyen sgrub - approach/ familiarization and accomplishment, recitation practice, rites of service and attainment [IW]

bsnyen sgrub - visual realization, ritual, uttering mystic formulas, practice sadhana, approach and actualization phases [JV]

bsnyen sgrub - recite the mantra of the yidam and do the meditation practice [IW]

bsnyen sgrub - intensive retreat/ practice on the phases of approach and accomplishment [RB]

bsnyen sgrub - Das: Skrt: sevasadhana; = gsung bsnyen, service and worship. RJY/MSS: service and attainment/accomplishment. [mss] [RY]

bsnyen sgrub - approach and accomplishment. Two aspects of sadhana practice, in particular, phases in the recitation stage according to Mahayoga Tantra [RY]

bsnyen sgrub kyi yan lag rnam pa bzhi - four phases of approach and accomplishment [RB]

bsnyen sgrub kyi yan lag bzhi - four aspects of approach and accomplishment [RY]

bsnyen sgrub kyi yan lag bzhi - the four aspects of approach and accomplishment, {bsnyen pa} approach, {nye bsnyen} close approach, {sgrub pa} accomplishment, {sgrub chen} great accomplishment] [RY]

bsnyen sgrub kyi yan lag bzhi - the four aspects of approach and accomplishment {bsnyen pa - approach, {nye bsnyen- close approach, {sgrub pa - accomplishment, {sgrub chen - great accomplishment] [IW]

bsnyen sgrub kyi yan lag bzhi - the four aspects of approach and accomplishment [IW]

bsnyen sgrub kyi yan lag bzhi - Four aspects of approach and accomplishment. Approach, full approach, accomplishment, and great accomplishment. Four aspects of Vajrayana practice, especially the recitation stage [RY]

bsnyen sgrub btang tshul - the way of performing the approach and accomplishment [recitations] [RY]

bsnyen sgrub rdo rje gsum - the three vajras of approach and accomplishment [of Orgyenpa]. {sor sdud bsnyen pa'i yan lag}, {srog 'dzin sgrub pa'i yan lag}, {dran ting sgrub chen gyi yan lag} [RY]

bsnyen sgrub rdo rje gsum - the three vajras of approach and accomplishment of Orgyenpa {sor sdud bsnyen pa'i yan lag}, {srog 'dzin sgrub pa'i yan lag}, {dran ting sgrub chen gyi yan lag} [IW]

bsnyen sgrub rdo rje gsum - the three vajras of approach and accomplishment of Orgyenpa [IW]

bsnyen sgrub rnam pa bzhi - {bsnyen sgrub kyi yan lag rnam pa bzhi} four phases of approach and accomplishment [RB]

bsnyen sgrub rnam bzhi - four aspects of ritual service and attainment [IW]

bsnyen sgrub bzhi - four aspects of approach and accomplishment (bsnyen pa, nye ba'i bsnyen pa, sgrub pa, sgrub pa chen po), four stages in the transformation practice of mahayoga (approach, close approach, accomplishment, complete accomplishment) [JV]

bsnyen sgrub yan lag gzhi - four branches of approach and accomplishment [RY]

bsnyen sgrub yan lag bzhi - four aspects of approach and accomplishment [RY]

bsnyen sgrub yan lag bzhi - approach and accomplishment, four aspects of [RY]

bsnyen sgrub yan lag bzhi - Four Aspects of Ritual Service and Attainment. Ritual service {bsnyen pa} entails the recitation of mantra and one-pointed prayerful devotion to a deity that is visualized, further ritual service {nye bar bsnyen pa} or entails the prayer that the deity's blessings will descend, transforming the mundane body, speech, and mind into the three syllables of indestructible reality, attainment {sgrub pa} entails that accomplishments are absorbed from the sugatas of the ten directions into deity and thence into oneself, either in actuality, meditation. or dreams, and great attainment {sgrub chen} is the ultimate realization of beginningless primordial purity which is experienced when body, speech and mind are identical to the deity. This is the inner significance of the ritual ceremonies and elaborate dance routines contained within the drubchen [RY]

bsnyen sgrub yan lag bzhi - four aspects of approach and accomplishment. The meaning of the four aspects of approach and accomplishment is this: Approach is like the analogy of befriending a powerful person. Full approach is to mingle yourself and deity indivisibly. Accomplishment is to gain mastery over wisdom. Great accomplishment is to employ this mastery over the all-encompassing activities for the welfare of others. [DILGO KHYENTSE] [RY]

bsnyen sgrub yan lag bzhi - four aspects of ritual service and attainment [IW]

bsnyen sgrub yan lag bzhi - four aspects of ritual service and attainment [ritual service {bsnyen pa} or sev entails the recitation of mantra and 1-pointed prayerful devotion to a deity that is visualized, further ritual service {nye par bsnyen pa} or upasev entails the prayer that the deity's blessings will descend, transforming the mundane body, speech, and mind into the three vajra syllables, attainment (sgrub pa or s dhana entails that accomplishments are absorbed from the sugatas of the ten directions into deity and thence into 1self, either in actuality, meditation or dreams, and great attainment {sgrub chen} or mah s dhana is the ultimate realization of beginningless primordial purity which is experienced when body, speech and mind are identical to the deity this is the inner significance of the ritual ceremonies and elaborate dance routines contained within the "drupcen"] [IW]

bsnyen sgrub la gnas pa - do retreat practice [IW]

bsnyen sgrub la gnas pa - to do retreat practice [RY]

bsnyen sgrub las sbyor - Approach accomplishment and activities of application [IW]

bsnyen sgrub las sbyor - approach, accomplishment and activities [RY]

bsnyen sgrub las gsum - approach, accomplishment and activities [RY]

bsnyen sgrub las gsum - Approach accomplishment and activities [IW]

bsnyen bsgrub - approach and accomplish [RY]

bsnyen bsgrub - approaching and accomplishing [IW]

bsnyen bsgrub - service and worship [JV]

bsnyen bsgrub las gsum - approach, accomplishment and activities [RY]

bsnyen bsgrub las gsum - approaching, accomplishing, and action [IW]

bsnyen cig - [arch] shog cig [IW]

bsnyen cing sgrub pa - approach and accomplish [RY]

bsnyen chen - great approaching, long sadhana/ yidam practice [IW]

bsnyen dang sgrub pa'i dmigs pa - approaching and accomplishing visualizations [IW]

bsnyen dang sgrub pa'i dmigs pa rnam pa bzhi - four visualizations of approach and accomplishment [RY]

bsnyen dang nye bar bsnyen pa - approach and full approach [RY]

bsnyen dang nye bar bsnyen pa - approaching and fully approaching [IW]

bsnyen gnas - upavasatha, person who observes a one-day, fast, fasting, one who fasts, vow to eat only one meal per day [JV]

bsnyen gnas - the one-day vow; among the {so thar rigs brgyad} [RY]

bsnyen gnas - temporary vow/ ordination of abstinence [RB]

bsnyen gnas - retreat; temporary vow/ ordination of abstinence; 'one day precepts'. [Avoiding killing, stealing, falsehood, sexual misconduct, alcohol, etc. the eight to be renounced by observers of the purificatory fast] [RY]

bsnyen gnas - kept till the end of the day householder's particular pratimoksha vow [syn: brtul zhugs, gso sbyong] [IW]

bsnyen gnas - 1 day precepts [IW]

bsnyen gnas - 1 day precepts [against killing, stealing, falsehood, sexual misconduct, and alcohol, the 8 to be renounced by observers of the purificatory fast] [IW]

bsnyen gnas - kept till the end of the day householder's particular pratimoksha vow [= brtul zhugs, gso sbyong] [IW]

bsnyen gnas - One-day precepts. A set of vows for lay practitioners usually taken on special days [RY]

bsnyen gnas kyi sdom pa - the four root precepts + liquor, dances and necklaces, big or high seat, eating after noon yan lag bzhi bcas individual liberation vow proclaimed for a day] [IW]

bsnyen gnas kyi sdom pa - Buddhist ethics [RY]

bsnyen gnas kyi sdom pa - One-day vows [RY]

bsnyen gnas kyi spang bya yan lag brgyad - 8 1 day precepts [IW]

bsnyen gnas kyi spang bya yan lag brgyad - 8 1 day precepts [against killing, stealing, falsehood, sexual misconduct, and alcohol, the 8 to be renounced by observers of the purificatory fast] [IW]

bsnyen gnas kyi yan lag gsum - the three limbs of the 1 day precepts [IW]

bsnyen gnas kyi bslab bya - to observe the 8 precepts for one day [RY]

bsnyen gnas kyi bslab bya - observation of the 8 precepts for 1 day [IW]

bsnyen gnas kyi bslab bya - observation of the 8 precepts for 1 day [= dus khrims yan lag brgyad vow of abandoning cutting off life, taking what is not given, impure conduct, false speaking, drinking liquor, big or high seat, songs dances and entertainments, eating after noon srog gcod dang, ma byin len, mi tsangs spyod, rdzun smra, chang 'thung, khri stan che mtho, glu gar dang dri rgyan, phyi dro'i kha zas] [IW]

bsnyen gnas sdom pa - the vow of the 1 day precepts [IW]

bsnyen gnas sdom pa bsrung ba - to observe the one-day vows [RY]

bsnyen gnas 'bog chog - bsnyen gnas vow conferring liturgy yul reverently taken before the master or a sacred image [IW]

bsnyen gnas tshul khrims - bsnyen gnas kyi vows and precepts [IW]

bsnyen gnas yan lag brgyad - 8 1 day precepts [against killing, stealing, falsehood, sexual misconduct, and alcohol, the 8 to be renounced by observers of the purificatory fast] [IW]

bsnyen gnas yan lag brgyad - 8 1 day precepts [IW]

bsnyen gnas yan lag brgyad - [TRS 108-3] [RY]

bsnyen gnas yan lag brgyad pa - the 8 — [vow of abandoning cutting off life, taking what is not given, impure conduct, false speaking, drinking liquor, big or high seat, songs dances and entertainments, eating after noon srog gcod dang, ma byin len, mi tsangs spyod, rdzun smra, chang 'thung, khri stan che mtho, glu gar dang dri rgyan, phyi dro'i kha zas] [IW]

bsnyen gnas yan lag brgyad pa - Eight-fold precepts of lay ordination [RY]

bsnyen gnas yan lag brgyad pa - 8 1 day precepts [against killing, stealing, falsehood, sexual misconduct, and alcohol, the 8 to be renounced by observers of the purificatory fast] [IW]

bsnyen gnas yan lag brgyad pa - 8 1 day precepts [IW]

bsnyen gnas la gnas pa - the 1 day precepts [IW]

bsnyen gnas srung ba - abstain from food, fast, abstinence [JV]

bsnyen pa - approach, come near, propitiate a deity, accept, receive, admit, recitation, familiarization, first phase of tantric practice - that of reliance on or approach to the master and the tutelary deity where one recites the mantra, reliance [JV]

bsnyen pa - 1) recitation; mantra, ritual for the propitiation, Ritual service, one who serves, render service, to serve/ please. 2) (stage of) approach, Approach, Approach recitation; familiarization, initiatory retreat. 3) pf. & ft. of {snyen pa} to approach, come near; [mss] [RY]

bsnyen pa - 1) [p f snyen pa]; 2) practice of approaching the yidam deity approach[ing], Ritual service, familiarization, initiatory retreat, 1 who serves, come near, render service [IW]

bsnyen pa - (phase of) approach; to serve/ please [RB]

bsnyen pa skyel ba - perform approaching practice [IW]

bsnyen pa gtong ba - perform approaching practice [IW]

bsnyen pa bzhi - the four, approach and so forth {bsnyen pa - approach, {nye bsnyen - close approach, {sgrub pa - accomplishment, {sgrub chen - great accomplishment] [IW]

bsnyen pa gsum - the three, approach and so forth {sor sdud bsnyen pa'i yan lag}, {srog 'dzin sgrub pa'i yan lag}, {dran ting sgrub chen gyi yan lag} [IW]

bsnyen pa gsum - the three, approach and so forth [IW]

bsnyen pa'i skabs - the situation of approaching, when approaching [IW]

bsnyen pa'i dgongs pa - the intention/ vision of approaching [IW]

bsnyen pa'i dgongs pa - the intent of approach [RY]

bsnyen pa'i rnal 'byor - the yoga of approaching [IW]

bsnyen pa'i tshad - the mantra be recited for [RY]

bsnyen pa'i tshul - the manner of approaching [IW]

bsnyen pa'i tshul du - in the manner of recitation [RY]

bsnyen pa'i gzhi ma sgo dgu - 9 base entrances [JV]

bsnyen par dka' ba - hard to propitiate [JV]

bsnyen par byed - to render services [RY]

bsnyen par byed pa - to approach [RY]

bsnyen par ma rdzogs pa - not keeping bhikshu vows [completely] [IW]

bsnyen par ma rdzogs pa dang lhan cig 'don pa'i ltung byed - [one of the {ltung byed 'ba' zhig pa dgu bcu}, because of rgod bag thoughts, not completely keeping the bhikshu vow and together w that chos kyi tshig gdangs various 'don pa [IW]

bsnyen par rdzogs 'dod mngon gyur - 1 of the {bsnyen par rdzogs pa'i mngon gyur bcu}, rgyu'i kun slong thob 'dod, dus kyi kun slong thob shes, thoughts free from the 'gal rkyen nges pa lnga, and w the {mthun rkyen phun tshogs gsum}, all those by thoughts of nges 'byung rtsis zin pa [IW]

bsnyen par rdzogs nas lo bcu lon pa - having kept the monastic vows for ten years [RY]

bsnyen par rdzogs pa - to be ordained, consecrated, be ordained into the full order of bhiksu [JV]

bsnyen par rdzogs pa - to take the full vows of a monk, to become a full monk [RY]

bsnyen par rdzogs pa - 1) receive the gelong vow/ full vows of a monk; 2) vow to/ discipline of keep[ing] the gelong vows completely [IW]

bsnyen par rdzogs pa dge slong gi sdom pa - the gelong vow of all the precepts [IW]

bsnyen par rdzogs pa mngon du gyur pa bcu - {mngon gyur bcu} [IW]

bsnyen par rdzogs pa'i skabs kyi mngon du gyur ba bcu - the 10 manifestations at the time of completing all the precepts [IW]

bsnyen par rdzogs pa'i dge slong - bhikshu who truly keeps the disciplines of the khenpo [preceptor] and loppon [IW]

bsnyen par rdzogs pa'i tshul bcu - the 10 complete precepts [IW]

bsnyen par rdzogs pa'i las - action of liturgy of keeping the vows completely [IW]

bsnyen par rdzogs par byed - take the full vows of a monk [IW]
bsnyen phur - recitation dagger / purpa; type of ritual dagger [RY]
bsnyen dmigs - visualization for the recitation; visualization for the recitation [RY]
bsnyen dmigs - visualization for the recitation [IW]
bsnyen tshad - recitation specifics / details [RY]
bsnyen mtshams - deity approaching practice retreat [IW]
bsnyen rdzogs - ordained [JV]
bsnyen rdzogs - full ordination, full vow, complete monkhood, gelong [IW]
bsnyen rdzogs - full ordination, full vow, complete monkhood, gelong [rdzogs: the ultimate renunciation of nirvana, bsnyen pa: being quickly established] [IW]
bsnyen rdzogs - fully ordained, full vow, complete monkhood, complete ordination of a monk [RY]
bsnyen rdzogs kyi sdom pa - the full vows of a monk [IW]
bsnyen rdzogs kyi sbyor ba'i khyad par brgyad - the 8 special applications of the full vows of a monk [IW]
bsnyen rdzogs skabs nas 'byung ba'i thugs dgongs gsum - the three intentions arising on the occasion of taking the full vows of a monk [IW]
bsnyen rdzogs mkhan po - (aup'adhyaya: giver/ preceptor of the gelong vow [IW]
bsnyen rdzogs sdom pa - gelong vow [IW]
bsnyen rdzogs mdzad pa - be ordained into the full order of bhiksu [JV]
bsnyen bzlas - recitation practice [RY]
bsnyen yig - manual for recitation [IW]
bsnyen yig - recitation manual [RY]
bsnyen yig - rituals for the sevasadhana; manual for recitation; recitation manual [RY]
bsnyen bshes - kin [RY]
bsnyen bsring - SA nye ring [JV]
bsnyen bsring - near and far [IW]
bsnyem pa - ft. of {snyem pa} [RY]
bsnyem pa - [f snyem pa] [IW]
bsnyems - be proud, SA snyems pa [JV]
bsnyems pa - [p snyem pa] [IW]
bsnyems pa - pf. of {snyem pa} [RY]
bsnyer ba - ft. of {snyer ba}; pf. of {snyer ba} [RY]
bsnyer ba - make grimaces or gesticulations [JV]
bsnyer ba - grimace, gesticulate [f p snyer ba] [IW]
bsnyer ma - wrinkles [JV]
bsnyel - bend [JV]
bsnyel - forget [IW]
bsnyel ngas - forgetfulness [IW]
bsnyel ba - (tha mi dad pa forget [h] [IW]
bsnyel ba - unmindful, forget [JV]
bsnyel ba - 1) {ppaf: bsnyel ba, bsnyel ba, bsnyel ba} tha mi dad pa: to forget, be bewildered. h. of {brjed pa}. 2) forgetfulness [mss] [RY]
bsnyel ba mi mnga' - never bewildered; not forgetting, does not forget [mss] [RY]
bsnyel ba mi mnga' ba - not forgetting [quality of the mind of buddhahood, knowing all dharmas w/o obstruction or attachment, 1 of the 18 exclusive qualities of the buddhas {ma 'dres pa'i chos bco brgyad} [IW]
bsnyel ba mi mnga' ba'i chos nyid - nature of non-forgetting [IW]
bsnyel ba mi mnga' ba'i chos nyid - nature of non- forgetting [in doing benefit for those to be tamed dus las yol ba med pa like the waves of the ocean dus su 'gyangs nas later not forgetting, 1 of the {zag med ye shes sde tsan nyer gcig} [IW]
bsnyel ba mi mnga' ba'i chos nyid - [awareness of] the true nature of phenomena that does not constitute - a state of oblivion [RB]
bsnyel ba med pa - without forgetfulness [RY]
bsnyel ba med pa - w/o forgetfulness, not bewildered [IW]
bsnyel ba med pa - there is no oblivion, there is no gladness [JV]
bsnyel ba'i brjed pa - forgetfulness [JV]
bsnyel byang - memo board [IW]
bsnyel med - not forgetting, not minding [JV]
bsnyel gso - unforgetting refreshment of memory dran gso,...Phyag las gnang rgyu'i rigs sngon tsud nas bsnyel gso byung na yag po yong [IW]
bsnyes pa - [p snye ba] leaned/ rested against [IW]
bsnyes pa - pf. of {snye ba} [RY]
bsnyo - mad, crazy [IW]
bsnyog pa - ft. of {snyog pa} [RY]
bsnyog pa - crave for, implore, following [JV]
bsnyog pa - dkrug pa'i don du go ba'i [f snyog pa] stir up, incite ? [IW]
bsnyogs - not clear, not sparkling [JV]
bsnyogs pa - dkrug pa'i don du go ba'i [p snyog pa] stir up, incite ? [IW]
bsnyogs pa - pf. of {snyog pa} [RY]
bsnyongs - convenient, suitable [RY]
bsnyod - draw out and twist, SA snyod pa [JV]
bsnyod pa - gso ba'i don du go ba'i [f p snyod pa] spoon feed [IW]
bsnyod pa - alt. pf. of {snyod pa}; alt. ft. of {snyod pa} [RY]
bsnyod pa - give to one another [JV]
bsnyon - deny falsely [p snyon] [IW]
bsnyon - deny, SA snyon pa [JV]
bsnyon dkri - fussiness, irritable [IW]
bsnyon dkri - fuss, be irritable [IW]
bsnyon dkri btsan len - by false allegations btsan 'phrog byed pa [IW]
bsnyon dkri tsha po - fussy, irritable [IW]
bsnyon can - SA mi srid pa, gzhan la bsnyon to [JV]
bsnyon 'jugs - falsely charge w a fault [IW]
bsnyon tol - lying/ false explanation [IW]
bsnyon tol - SA bsnyon can [JV]
bsnyon du med pa - undeniable, cannot deny [IW]
bsnyon du med pa - undeniable, cannot deny, indisputable, irrefutable [RY]
bsnyon dor - SA bsnyon can [JV]
bsnyon dor gyi rgyan - [a don rgyan, some thing's real way of being falsely saying it is not don gzhan cung zad khas blangs te so showing ornament, among which are three kinds regarding dharma, period, and nature] [IW]
bsnyon dor gyi rgyan gsum - the three ornaments of denial and renunciation [IW]
bsnyon dor gyi gzugs can - [a gzugs can gyi rgyan, exemplified thing by speaking falsely about perception change is to is not by means of example and nature having been made 1 [one nature w the example? dpe dang ngo bo gcig tu byas pa'i don du dpe can khyad 'phags, ornament showing that] [IW]
bsnyon 'ding ba - falsely attribute logical faults [of saying what is is not etc] [IW]
bsnyon pa - [f p snyon pa] [IW]
bsnyon pa - pt & ft. of {snyon pa}. [mss] [RY]
bsnyon pas thob pa - attain by deceit [IW]
bsnyon byed pa - assert falsely [JV]
bsnyon mi nus pa - undeniable, cannot deny [IW]
bsnyon med - straightforward, untrue, false [JV]
bsnyon med - CM: rtsod pa med pa'am nor 'khrul med pa, undebatable/undeniable or unmistaken. ¦ gang ci'i sgo nas bsam blo btang yang bsnyon med red, "From whatever point of view one considers [it], it is undeniable." [mss] [RY]
bsnyon med - w/o dispute/ error [IW]
bsnyon med - undeniable, cannot deny [IW]
bsnyon med - w/o doubt, really, truly [IW]
bsnyon med pa - impossible to deny [JV]
bsnyon ham - lie attributing a fault [IW]
bsnyon ham mna' dag gi zhal lce - [one of the zhal lce bcu drug] if there is false attributions of logical faults [yin pa la min etc.] lha srung dpang du btsugs nas [having called the guardian deities to witness] mna' bkar oath bden rdzun 'byed pa'i [distinguishing truth and falsity] khrims a law [IW]
bsnyob - stretch forth, SA snyob pa [JV]
bsnyobs - stretch forth, SA snyob pa [JV]
bsnyobs - reached/ stretched for [IW]
bsnyom - make even, SA snyoms pa [JV]
bsnyom pa - crazy (?); crazy [RY]
bsnyoms - make even, SA snyoms pa [JV]
bsnyor ba - sort, sift, divide [JV]
bsnyor ba - sort, sift, divide, crush stamp [f p snyor ba] [IW]
bsnyor ba - ft. of {snyor ba}; pf. of {snyor ba} [RY]
bsnyol ba - topples [RY]
bsnyos - draw out and twist, SA snyod pa [JV]

msnyad - be injured [IW]
msnyad mgo yod pa - have hurt my head [RY]
msnyad pa - injured [RY]
ta - door of admission to all things, figure 9 [JV]
ta - TA [bod yig gsal byed dgu pa 'di'i nga ro 'don tshul la skye gnas so dang, byed pa lce rtze, nang gi rtzol ba so dang lce rtze phrad pa dang, phyi'i rtzol ba srog chung sgra med, ming gzhi'i pho yig cig] [IW]
ta - TA [IW]
ta - TA [bod yig gsal byed dgu pa 'di'i nga ro 'don tshul la skye gnas so dang, byed pa lce rtze, nang gi rtzol ba so dang lce rtze phrad pa dang, phyi'i rtzol ba srog chung sgra med, ming gzhi'i pho yig cig [IW]
ta ka ri - weighing scales [JV]
ta ka ri - scales [RY]
ta ku - crutch, cane, stick w hook [IW]
ta ku - crutch [RY]
ta ku - place in china, hooded stick, crutch, crooked, contracted, crippled [JV]
ta kung pa'o tshogs par - ta kung pa'o news paper [IW]
ta kra'i - Ta chai [IW]
ta krit chen po - the great sentinels [RY]
ta gar - a flower, indian city [JV]
ta gir - bread [RY]
ta gir - bread, flat bread-cakes of india [JV]
ta sgur - in mdo khams as sometimes TA and DA have = pronunciation a distinguishing word [IW]
ta cang - colonel general [IW]
ta ching - Ta Ching [IW]
ta ching snum gter - Ta Ching oil field [IW]
ta ja - chinese tea [JV]
ta tu'o ci - lighter [IW]
ta tu'o ci me sbar byed cig - lighter [IW]
ta thA ga ta rin po che'i zhabs la sogs pa rat na'i rigs rnams - the Tathagata Ratnapada and the Tathagatas of the ratna family [RY]
ta tha' ga ta grub par snang ba la sogs pa las kyi rigs mtha' yas pa - the Tanthagata Siddhyaloka and the countless Tathagatas of the Action Family [RY]
ta tha' ga ta thams cad - all the Tathagatas [RY]
ta tha' ga ta shri bE ro tsa na la sogs pa de bzhin rigs kyi rgyal ba mang po - the Tathagata Shri Vairochana and many other Conquerors of the Tathgata Family [RY]
ta bden gu shri kun dga' nyi ma - Taden Gushri Kunga Nyima: 1309-1322 (First son of Sangpo Pal's 6th spouse) [RY]
ta sde - the four letters ta tha da na [JV]
ta sde - 1) TA class [ta tha da na SK ta tha da dha na] 2) SK TA class) [IW]
ta sde - 1) TA class [IW]
tA sde - TA class [legs sbyar skad kyi gsal byed kyi sde pa gsum pa ste, ta tha da dha na,...tA tha da dha na] [IW]
ta na - bsgral ba - Liberation [RY]
ta na - ??, union, SA sbyor ba [JV]
ta na ga na - uninhibited [RY]
ta na ga na - union and liberation [=sbyor sgrol] [RB]
ta pa na - Osaka [IW]
ta pi hri tsa - Tapihritsa [JV]
ta pi hri za - principal figure in the lineage of the oral transmission of zhang zhung [JV]
ta po tha - chorten in china [JV]
ta ba - iron pan [RY]
ta bag - plate [JV]
ta bag - a plate [RY]
ta bag skor skor - soup plate, round deep plate [JV]
ta ber - fence [RY]
ta bya - {gser rdo} med. mineral [astringent, cooling, cools fever, by its power cures broken bones, good for the eyes] [IW]
ta dben - t' dben [IW]
ta dbyi - overcoat [JV]
ta mbu ra - tamboura [IW]
ta mbu ra'i khong rgyud - dron of a tamboura [RY]
ta mbu ra'i khong rgyud - drone of a tamboura [IW]
ta ma - tree a dark bark and white flowers [Xanthochymus pictorius, or smaller Vitex negundo D [IW]
ta ma la - xanthochymus pictorius tree, tree vitex nmegundo [JV]
ta ma la'i lo - flowers for offerings to gods [JV]
ta ma la'i lo ma - leaf of tamala tree [JV]
ta ma sa ki - Damascus [IW]
ta ma'i bcud - elixir from tamala tree fruit [JV]
ta ming - (CH ta ming dynasty [IW]
ta ming - ming dynasty [JV]
ta ming - (CH) ta ming dynasty [from the 5th earth monkey to 11th wood monkey year] [IW]
ta ming yung lo - Ming Emperor Yung Lo [who encouraged Tibetan buddhism [IW]
ta tsa - 1) 'u su; 2) gser rdo [IW]
ta tsha - {gser rdo} med. mineral [astringent, cooling, cools fever, by its power cures broken bones, good for the eyes] [IW]
ta tshwa - chinese tea [JV]
ta tshwang - chinese tea [JV]
ta we - senior captain [IW]
ta zha'o - senior colonel [IW]
ta zhi dbyang rgya mtsho chen po - Atlantic Ocean [IW]
ta zhis dbyang - Atlantic Ocean [IW]
ta zig - iran, persia [JV]
ta zig - Persia [RY]
ta zig - Persia [later po zi &, now dbyi lang zer] [IW]
ta zig - Persia [phyis su po zi dang, deng dus dbyi lang zer] [IW]
ta zung - a flower [JV]
ta yas - number in astrology [JV]
ta yig - the letter ta [JV]
ta ra klu gong - Tara Lugong. A minister of King Trisong Deutsen [RY]
ta ra na tha - Taran tha [IW]
tA ra nA tha - jo nang pa, b. 1575 [RY]
ta ra na tha - tibetan historiographer, jonang personage [JV]
ta ra ni - a flower, a species of rose, rosa glandulifera [JV]
ta ra tse - (CH small balance [IW]
ta ra tse - old weights [IW]
ta ra tse - gold weights [RY]
ta rim - Tarim Basin [IW]
ta ru ka - turkistan [JV]
ta re - certainly, indeed [RY]
ta re - SA re [JV]

ta la - the Palmyra tree. palm tree, banana / Palmyra tree; palm tree, banana [RY]
ta la - palmyra/ palm/ banana tree [if the growing tip is cut it dies] [IW]
ta la - palmyra/ palm/ banana tree [IW]
ta la - palmyra tree borassus flabelliformis [JV]
ta la la - [arch] lamp, lantern [IW]
ta la la - lamp, lantern, meteor [JV]
ta la la - lamp, lantern [RY]
ta la'i rkang pa - legs erect, human being [JV]
ta la'i rkang pa - human being [IW]
ta la'i rkang pa can - one with palm legs [JV]
ta la'i rgyal po - be ta tree [de'i 'bras bur khu ba mang bas btung du rung zhing, 'bras bu bza' rung la snum yang 'tsir thub pa, 'bras bu'i pags pa'i tsi sna ni dra ba bzo byed cig yin [IW]
ta la'i rgyal po - the cane calamus rotung, coconut tree, coconut [JV]
ta la'i rgyal po - be ta tree [de'i 'bras bur khu ba mang bas btung du rung zhing, 'bras bu bza' rung la snum yang 'tsir thub pa, 'bras bu'i pags pa'i tsi sna ni dra ba bzo byed cig yin] cane Calamus rotung, some say = cocnut tree [IW]
ta la'i rgyal po - be ta tree [IW]
ta la'i 'dab - palm leaf [JV]
ta la'i phreng ba - fabulous mountain [JV]
ta la'i bla ma - dalai lama, Dalai Lama [JV]
ta la'i bla ma - Dalai Lama [RY]
ta la'i lo ma - a palm leaf [RY]
ta la'i lo ma'i yi ge - writing on on palm/ banana leaf [IW]
ta li ka - a goddess [JV]
ta le - 1) beautiful; 2) vivid, sharp, and clear [IW]
ta le - 1) beautiful; 2) vivid, sharp, and clear [Wa le dang gsal leYid la ta ler shar,...Ri chen po ta ler phug pa] [IW]
ta le bla ma - grand lama of Lhasa [JV]
ta ler gyur pa - become beautiful [IW]
ta si gi sa - satin [JV]
ta gseb - stallion [JV]
ta hung - (CH red silk brocade [IW]
ta hun - red chinese satin [JV]
ta hri - ambassador [IW]
ta hri khen - Tashkent [IW]
ta hri las khungs - embassy [IW]
twa gzhu can - one holding a bow made of horn [JV]
tag gi tig gi - w small load/ pack [IW]

tag ge tog ge - w small load/ pack [IW]
tag tag - 1) exact[ly], definitely, w/o mistake [Dpe tshad ltar ring thung tag tag byung 'dug ...Dus thog tu tag tag 'khel song,...Tag tag 'gal zlar 'gyur ba]; 2) knocking, clicking noise [Sgo la tag tag btang nas 'bod pa,...Tag tag ces rkan sgra sgrog]; 3) only, alone [Sha tag tag za,...Bod yig tag tag sbyang] [IW]
tag tag - just, just right, really, as expected, enough, exact, precise, right, sound of knocking, exactly, precisely [JV]
tag tag - exact [RY]
tag tag - 1) exact[ly], definitely, w/o mistake; 2) knocking, clicking noise; 3) only, alone [IW]
tag tag tig tig - kha thug 'khel ba'am chad [IW]
tag tag rang - exactly [JV]
tag tig - w small load/ pack, phyi tho ste snam bu sogs 'thag byed lag cha zhig [IW]
tag tig gis - surely, definitely, exactly [IW]
tag tig gis - surely [RY]
tag se - playing cards [JV]
tag se - cards, playing cards [RY]
tag se rgyag - play cards [IW]
tang - a sound [of a guitar], through [IW]
tang - a sound (of a guitar) [RY]
tang - [CH communist] political party [IW]
tang - through, SA tong, steng, party [JV]
tang ku - {tang kun} field med. [IW]
tang kun - root used for inflammation of heart and fever [JV]
tang kun - (CH {tang kun} field med. [IW]
tang kun - (CH) {tang kun field med. [ro tsa, zhu rjes bsil, nus pas snying la tsa ba zhugs pa dang sha dug phog pa sogs la phan] [IW]
tang kun nag po - cimicifuga foetida l. [JV]
tang krung dbyang - Central Committee of the party [IW]
tang krung dbyang gi chab srid cus - Political Bureau of the Central Committee of the party [IW]
tang gi sku tshab - representative/ delegate of the party [IW]
tang gi skyid sdug tshab - party register/ membership roll [IW]
tang gi gral rim gyi lkas phyogs - class line of the party [IW]
tang gi gron dngul - party expenses [IW]
tang gi sgrig khrims - party discipline [IW]
tang gi sgrig yig - party constitution/ regulation [IW]
tang gi bca khrims - party constitution/ regulation [IW]
tang gi 'thus mi - party delegate/ representative [IW]
tang gi phyogs khag - party grouping [JV]
tang gi byed sgo nyi ma - Party Day [IW]
tang gi dmigs yul - party program [IW]
tang gi rtsa 'dzin - party platform [IW]
tang gi rtsom stangs skam po - party jargon, stereotyped political language [IW]
tang gi tshags par - party newspaper [IW]
tang gi mtshan nyid - party principle/ spirit [IW]
tang gi yag lag pu'u - party branch [IW]
tang gi lu'u - party branch [IW]
tang gi lo rgyus - party history [IW]
tang gi slob grwa - party school [IW]
tang gi slob gso - party education [IW]
tang gi hru'u - secretary of a party branch [IW]
tang gi u yon lhan khang - party committee [IW]
tang rgol - anti-party [IW]
tang rgol mna' 'brel - anti-party alliance [IW]
tang tong - tong tong sound [IW]
tang nang gi yan lag brgyad pa'i rtsom tshul - party jargon [IW]
tang nang dag ther - party rectification [IW]
tang pha'i - party, clique, faction [IW]
tang phyi'i mi sna - non-party members [IW]
tang ba la - {tang ba la} pass [IW]
tang ba la - {tang ba la} pass [in si khron province dkar mdzes Tibet sde rong rdzong] [IW]
tang mi - party member [JV]
tang mi ngo ma - full party member [IW]
tang tsung kri - party general branch [IW]
tang tsu'u - [group consisting of] leading party members branch [IW]
tang yig - plain or clear decree or order [JV]
tang yongs - the whole party [IW]
tang yon - party member, communist [JV]
tang yon - (CH party member [IW]
tang yon gi lag khyer - (CH party membership certificate [IW]
tang yon bgros song - (CH veteran party member [IW]
tang la ngo rgol - anti-party [IW]
tang lang - tanglang (a sound) [JV]
tang lo - party membership age [IW]
tang srid - party and government [IW]
tang srid las khungs - party and government offices [IW]
tang u - party committee/ organization [IW]
tang u'i las lugs - party committee system [IW]
tad - (not in DAS) [JV]
tan - dan=100 liters, dan=50kg [JV]
tan - 1) picul/ 133.33 lb; 2) nitrogen [IW]
tan kha - tank [IW]
tan khe - tank [IW]
tan gan - {ta na} and {ga na} [see {sbyor sgrol} [IW]
tan gan - {ta na} and {ga na} [IW]
tan gan - abbr. of {ta na} and {ga na} see {sbyor sgrol} [RY]
tan tan - careful, definite[ly], certain[ly], sure[ly] [IW]
tan tan - sure, careful; careful, definite, certain, sure / [RY]
tan tan - definite, explicit, sure [JV]
tan tan tig tig - definite certain, positive, indisputable, solid, firm, concrete [IW]
tan tan bzo ba - ensure [JV]
tan tan yin min brtsad gcod byed pa - ascertain [JV]
tan tan rang - surely [JV]
tan tan rang med pa - uncertain [JV]
tan tig - dependable, steady [JV]
tan tig - definite certain, positive, indisputable, solid, firm, concrete [IW]
tan tig byed pa - fix [JV]
tan tig bzo ba - ratify [JV]
tan tra sde bcu drug - the 16 classes of tantras [IW]
tan tra sde bcu drug - the 16 classes of tantras [of mahayoga] [tr Vairo.] see {ma ha' yo ga'i rgyud sde bcu drug} [IW]
tan tra sde bcu drug - the 16 classes of tantras [of mahayoga] [tr by Vairochana] see {ma ha' yo ga'i rgyud sde bcu drug} [IW]
tan tra sde bcu drug - the sixteen classes of tantras [of Mahayoga] [translated by Vairo.] see {ma hA yo ga'i rgyud sde bcu drug} [RY]
tan tra sde bco brgyad - the 18 classes of tantra [IW]
tan dur - cake [RY]
tan dur - hard cake or bread resembling biscuit or rusk [JV]
tan me - Denmark [IW]
tan lud - nitrogenous manure/ fertilizer [IW]
tan shin - cookie, cake [IW]
tan gshis - party spirit/ character [IW]
tan hri - television [JV]
tab tab por - suddenly, SA tob tob [JV]
tab tob - [arch] tsab tsub [IW]
tam - (not in DAS) [JV]
tam - 1. or/? [IW]
tam - ?/ or for words ending in Tibet [IW]
tam - 1) or; 2) ? [after na ra la] ma bskyal- 1. or/? [after NA RA LA Bod kyi yi ge gtan la phab pa'i skad gsar bcad ma byas gong ming mthar da drag yod pa'i 'byed sdud kyi sgra'i rkyen zhig ..Yar byon tam, mar byon,...Khab thar tam, skud pa thar,...Phar bskyal tam, tsur bskyal,...2. Da drag can ming mtha' na ra la'i rjes su sbyor ba'i the tsom ston byed kyi sgra'i rkyen zhig ...Na ra la...Yar byon tam, ma byon,...Khab thar tam, ma thar,...Tsur bskyal tam, ma bskyal] [IW]
Tam ka - coins [RY]
TaM ka - {gser gyi TaM ka sum cu} thirty gold tangka-coins [RY]
TaM ka - a silver coin [RY]
tAm rdo - tam rdo wt of money/ silver [one tam rdo = 50 dngul srang] [IW]
tam bu ra - tamboura [IW]
tam bu ra - tamboura [Indian drone accompaniment instrument] [IW]
tam bu ra - Syn tampura (lute); tambura [RY]
tam bu ra'i khong rgyud - drone of a tamboura [IW]
tam bu ra'i khong rgyud - dron of a tambura [RY]
tam bu la - ti Agnideva bstab bya'i torma [IW]
TvaM ka - dngul gyi TvaM ka - silver tangka-coins [RY]

ta'i ci pur - Tezpur [IW]
ta'i ci yus - ribbon fish [IW]
ta'i si tu - * Tai Situ rinpoche [IW]
ta'i si tu - [CH) sngar sa cha dang mi dmangs la bdag skyong byed pa'i dpon rigs che gras kyi go gnas shig yin zhing, rgya nag tu phebs pa'i bod kyi bla chen sogs la mnga' gsol ba'i mtshan gyi che ba zhig] Tai Situ rinpoche [IW]
ta'i si tu byang chub rgyal mtshan - {ta'i si tu byang chub rgyal mtshan [phag gru sde srid khri thog dang po 'di rab byung lnga pa'i chu stag lor 'khrungs, spyi lo 1351 lor chos grva chen po rtzed thang rgya cher btab, rab byung drug pa'i shing rta lor khri dpon mdzad de sa skyar dmag drangs nas dpon chen dbang brtzon bzung, hor rgyal po'i drung du mi rten 'bul dang bcas pa btang bar brten, mi rabs la phan pa'i 'ja' sa dang bka' lung bzang po byung nas ta'i si tu'i go gnas 'dzin pa dang, sne gdong rtzer phag gru sde srid kyi bstan jus btzugs shing, de rjes sngar bod chos rgyal gong ma'i khrims lugs rnams bden rdzun thang mar brdal nas khrims gsar zhal lce bco lngar gtan la] [IW]
ta'i si tu byang chub rgyal mtshan - 1302-1364 [ggd] [RY]
ta'i si tu byang chub rgyal mtshan - Tai Situ Jangchub Gyaltsen, the first of the seven Phadru kings: 1302-1371 [RY]
ta'i si tu byang chub rgyal mtshan - {ta'i si tu byang chub rgyal mtshan} [IW]
ta'o ca'o chos lugs - Taoism [IW]
ta'o tan - guided missile [IW]
ta'o tan rten gzhi - guided missile base site [IW]
tar - cable, telegram [IW]
tar - telegraph, telegram, cable [JV]
tar ka sde lnga - Five Sophistic Schools [RY]
tar ka sde lnga - the five main kinds of non-buddhist philosophical views {rtog ge'i sde lnga} [IW]
tar ka sde lnga - the five main kinds of non-Buddhist philosophical views. Syn {rtog ge'i sde lnga}; five [non-Buddhist] schools of philosophy; [tarka - Syn {rtog ge} [RY]
tar ka sde lnga - the five main kinds of non-buddhist philosophical views [IW]
tar khang - telegraph office [IW]
tar tar - smooth or even under pressure [JV]
tar tar po - a shape of the embryo during the early stages of gestation; the sequence being: nur nur po, mer mer po, tar tar po, gor gor po, mkhrang gyur [RY]
tar gtong - send a cable/ telegram [IW]
tar rdog - radio tube [IW]
tar bu - SA tsu ka [JV]
tar yig - cable, telegram [IW]
tar lan - answer a cable/ telegram [IW]
tal - [arch] lamp, torch [IW]
tal rgyugs - straightforwardly/ directly] [IW]
tal rgyugs - straightforwardly/ directly] [Lcags zam gyi steng du tal rgyugs kyis phyin,...Pang leb mthug por bu ga tal rgyugs su phug] [IW]
tal gdung - beam between skya gnyis not needing another support [IW]
tal gdung - beam between skya gnyis not needing another support [Lcags kyi tal gdung] [IW]
tal pa - moment [JV]
tal pa - instantly, immediately, quickly [RY]
tal par - instantly, immediately, quickly, completely, quite, thorough [JV]
tal par - instantly, immediately, quickly [IW]
tal par gcod pa - cut quite through [JV]
tal par song - go quickly without delay [JV]
tal ba - tool with holes in it used by nailers [JV]
tal ba - instantly, immediately, quickly [IW]
tal 'bigs pa - bore through, perforate [JV]
tal sbyin - [arch] lamp, torch [IW]
tal ma - straightforwardly/ directly [Lam bar du kar kor med par tal mar phyin,...Khang pa'i nang du gdung ma tal mar btang] [IW]
tal ma - straightforwardly/ directly [IW]
tal ma - moment [JV]
tal mar - instantly, immediately, quickly, completely, quite, thorough [JV]
tal mar - instantly, immediately, quickly [IW]
tal mar 'bigs pa - bore through, perforate [JV]
tal tsam - just a little [IW]
ti - water, figure 39 [JV]
ti ka - explanation, commentary. sti ga [IW]
ti ka - explanation, commentary [RY]
ti ka si - postage stamp [IW]
ti skag - indian myna bird [JV]
ti sgro gangs - Tidro Gang [RY]
ti sgro brag dkar - White Rock of Tidro [RY]
ti ti - podoces humilis hume [JV]
ti ti thi - DDT [IW]
ti ti ra - partridge [JV]
ti ti ri - byi'u ti ti ri - a quail [RY]
ti ti ri - [Skt] small bird {ti ti ri} [IW]
ti ti ri - (SK) small bird {ti ti ri} [khrag dang, sha, sgo nga bcas kyis skad 'gags par phan zer] [IW]
ti ti ri - [Skt] small bird ti ti ri [in Tibetan med. texts its blood, egg and meat are said to help skad 'gags] [IW]
ti ti bha - an insect, cochineal [JV]
ti to - animal te lo [IW]
ti to - a type of bird [RY]
ti trig - small bird, francoline partridge [JV]
ti trig - ti ti ri bird [med.] [IW]
ti thug - bad, mean, silly [RY]
ti thug - bad, mean, silly, obstinate, stubborn, insane, mad [JV]
ti thug - bad, mean, silly, miserly [IW]
ti nag - heath-cock [RY]
ti pi - cap, hat [RY]
ti pi cag - tim pi ca horse [kind of fine horse from Kashmir etc] [IW]
ti pi cag - tim pi ca horse [IW]
ti pu ri - modern tippera in east bengal [JV]
ti phu - pigeon, the long-tailed pheasant [JV]
ti phu - pheasant [RY]
ti phu - [Skt] pigeon, pheasant [IW]
ti phu pa - Tiphupa [Indian mahasiddha, said to be reincarnation of MArpa's son Dharmadode [IW]
ti phu pa - {ti phu pa} [IW]
ti phu pa - {ti phu pa} [Indian mahasiddha; ti phu gsang sngags kyi sdong po] [IW]
ti bo - plover, lapwing [JV]
ti byi - a giant sea-fish, giant salt water fish [JV]
ti mi - [Skt] king of the fish [IW]
ti mu sa - benincasa cerifera plant, helps with diarrhea, delphinium candelabrum ostenf. var. monanthum (hand.-mazz.) w. t. wang [JV]
ti mu sa - {ti mu sa med herb [ro kha, zhu rjes bsil, nus pas rgyu gzer 'joms, dmar bshal dang tsa 'khru gcod, rma 'drub, shig srung] [IW]
ti mu sa - ti mu sa med herb [ro kha, zhu rjes bsil, nus pas rgyu gzer 'joms, dmar bshal dang tsa 'khru gcod, rma 'drub, shig srung [IW]
ti mu sa - {ti mu sa} med herb [IW]
ti tsa - mineral drug, anvil [JV]
ti tsa - anvil [RY]
ti tsa - 1) zinc; 2) {ti tsa} mineral med. [IW]
ti tsa - 1) zinc [= sngo chog, silver colored metal but de las sngo ba [bluer], when burned in a crucible the smoke is good for eye diseases]; 2) {ti tsa} mineral med. [nang gses su dbye na mdog dkar ser dmar gsum mchis, bsregs thal gyi nus pas rma 'drub pa dang, mig nad la phan] [IW]
ti rtse - Ti SE Mt. [N of Himalayas near-Lake Manasrowarht 22,300 ft beyond the N flanks lives Virudhaka guardian king of the W. Site of contest between Milarepa and a Bon priest [IW]
ti rtse - three-peaked mountain near manasarowar lake [JV]
ti tsha - 1) zinc [= sngo chog silvery metal de las sngo ba zhig ste, 'di 'phrul kong byas nas bsregs pa'i dud pas mig nad la phan]; 2) med. mineral [divisions: mdog dkar ser dmar gsum mchis, bsregs thal gyi nus pas rma 'drub pa dang, mig nad la phan]; 3) anvil [IW]
ti tsha - white or yellow mineral drug zinc [JV]
ti tsha - zinc [RY]
ti ra - corpse [JV]
ti ra - tira, corpse, objects; corpse, objects [RY]
tI ra - tira, corpse [tantric/ vajra/ dakini word (Vctr] [IW]
ti ra - tira, corpse, objects [IW]
ti ras - {ti shi ras pa} the master of the {'ba' rom bka' brgyud pa} tradition [RY]
ti rug - indian rupee [JV]
ti rya ka - animal [RY]

ti la - sesamum, sesame seed [JV]
ti la - [Skt] sesame seed [IW]
ti la na - Tehran [IW]
ti lo - [Skt] 1) kind of grain; 2) a kind of animal [IW]
ti lo - a kind of animal [RY]
ti lo pa - 10 cent. indian sage, tillipa, tilopa [JV]
ti lo pa - Tilopa [IW]
ti lo shes rab bzang po - tillop'ada, 988-1069 [RY]
ti shi ras pa - Tishi Repa. One of the masters in the Barom Kagyü lineage [RY]
ti shri - Ti-shih. Imperial Preceptor. a position delegated by the Chinese Emperor to outstanding Buddhist masters [RY]
ti shri - (CH) imperial preceptor [rgyal po'i dbu bla ste, ser mo ba'i title, sngar t' dben rgyal thog rim byon khrir phebs skabs bod kyi bla ma slob dpon du bsten &, bla ma der ti shri'i cho lo stsal srol yod. ti-shih. [Gd-mk]. a position delegated by the Chinese emperor to outstanding buddhist masters] [IW]
ti shri - (CH)imperial preceptor [king's dbu bla ste, clerical rank. t' dben rgyal thog rim byon khrir phebs skabs bod kyi bla ma slob dpon du bsten cing, bla ma der "ti shri'i cho lo" stsal srol yod. ti-shih. [Gd-mk] position delegated by the CH emperor to outstanding buddhist masters [IW]
ti shri kun dga' rgyal mtshan - {ti shri kun dga' rgyal mtshan [IW]
ti shri kun dga' blo gros - {ti shri kun dga' blo gros [rab byung lnga pa'i sa phag lor sa skya bdag nyid chen po'i sras su 'khrungs, hor gyi rgyal sar byon nas bu yan rgyal po dang, gi gan rgyal po, ye sun the mur bcas gsum gyi ti shri mdzad, de yan chad kyis gdan sa thun mong du dbang bsgyur, 'di pas gdan sa de sku mched so sor bgos te gnang bas bzhi thog bla brang dang, lha khang bla brang, rin chen sgang bla brang, dus mchod bla brang bcas bzhir gyes, shing glang lor 'das [IW]
ti shri kun dga' blo gros - {ti shri kun dga' blo gros [rab byung lnga pa'i sa phag lor sa skya bdag nyid chen po'i sras su 'khrungs, hor gyi rgyal sar byon nas bu yan rgyal po dang, gi gan rgyal po, ye sun the mur bcas gsum gyi ti shri mdzad, de yan chad kyis gdan sa thun mong du dbang bsgyur, 'di pas gdan sa de sku mched so sor bgos te gnang bas bzhi thog bla brang dang, lha khang bla brang, rin chen sgang bla brang, dus mchod bla brang bcas bzhir gyes, shing glang lor 'das] [IW]
ti shri rin chen rgyal mtshan - {ti shri rin chen rgyal mtshan ['gro mgon chos rgyal gyi gcung po rin chen rgyal mtshan, 'phags pa rab byung lnga pa'i me bya lor rgyal sa nas bod la log pa'i shul du rgyal po'i dbu bla ti shri lo gsum mdzad, sa yos la 'das] [IW]
ti shri rin chen rgyal mtshan - {ti shri rin chen rgyal mtshan ['gro mgon chos rgyal gyi gcung po rin chen rgyal mtshan, 'phags pa rab byung lnga pa'i me bya lor rgyal sa nas bod la log pa'i shul du rgyal po'i dbu bla ti shri lo gsum mdzad, sa yos la 'das [IW]
ti sa - ti se snow mt [IW]
ti se - [Skt] snow mt, Ti se snow mt [IW]
ti se - great tibetan mountain range, a name of mount kailash [JV]
ti se - Tisey / - Sacred mountain in western Tibet; also known as Kailash [RY]
ti se - Kailash. Sacred mountain in western Tibet; also known as Mount Tisey [RY]
ti se khyung - garuda of tise [JV]
ti se' gangs - Mt. Kailash [RY]
tig - 1) to be sure! well, well! very right!; 2) giant hornet of Sikkim; 3) fluid measure [= five skyogs/ dkar tshad] [IW]
tig - to be sure! well, well! very right! [RY]
tig - fluid measure, great hornet, be sure, infinitesimal sphere [JV]
tig - quintessnetial meaning/ summary [Man ngag gi yang tig ...Gzhung lugs kyi yang tig] [IW]
tig - quintessential meaning/ summary [IW]
tig ku ris - degree [of longitude/ latitude] [IW]
tig gang - one tig measure [JV]
tig gu - chang vessel/ container [IW]
tig cig min na - but for a little [JV]
tig ta - stalks of bitter plant gentiana chretta, name of several trees and plants, bitter, gentiana barbata, swertia chirata, gentiana chiretta, gentian [JV]
tig ta - [Skt] tig ta: kha ba ste med herb [IW]
tig ta - [Skt] kha ba ste med herb [ro kha, zhu rjes bsil, nus pas khrag dang mkhris pa'i tsa ba dang, mchin tsad sogs la phan. = joms byed dang, sdig pa'i bran mo, sdong bu gcig gnas gcig 'dzin, rig pa'i rna ba, ro ldan, legs ldan] [IW]
tig ta - [Skt] kha ba ste med herb [R Gentiana barbata, has bitter taste] [IW]
tig ta - [Skt] kha ba med. herb [ro kha, zhu rjes bsil, nus pas khrag dang mkhris pa'i tsa ba dang, mchin tsad sogs la phan syn: 'joms byed, sdig pa'i bran mo, sdong bu gcig gnas gcig 'dzin, rig pa'i rna ba, ro ldan, legs ldan] good aganst fever and lover complaints [IW]
tig ta - Gentiana barbata, has bitter taste [RY]
tig ta gsum - the three kinds of tig ta herb [rgya tig dang, bal tig, sum cu tig gam lcags tig gsum] [IW]
tig ta gsum - the three kinds of tig ta herb [IW]
tig ta gsum - the three kinds of tig ta herb [rgya tig, bal tig sum cu ti{tig ta - [Skt] 1) kha ba med. herb Gentiana barbata/ chireta [R]; 2) any of several trees/ plants Trichosanthes disica, Agathotes chirayta, Terminalia catappa, the last Tibetan [IW]
tig tig - 1) thigs pa rgyag tshul gyi sgra tsam; 2) careful, definite[ly], certain[ly], sure[ly]' wealthy?? [IW]
tig tig - wealthy [RY]
tig po - steady, useful [JV]
tig po - steady, precise, accurate [RY]
tig po - 1) careful, definite[ly], certain[ly], sure[ly], don dril po; 2) 'Khos 'byor yag tsam yod pa Dud tsang 'di gzhan la re ma dgos pa'i tig po zhig red [IW]
tig med - uncertain, unsure [IW]
tig men - ribands wound round the felt gaiters that cover the lower part of the legs [JV]
tig tsam - just a little [Bza' bca' la spod sman tig tsam btab.Khyod rang tig tsam sgugs dang nga mgyogs po sleb yong] [IW]
tig tsam - little, little while [JV]
tig tsam - just a little [IW]
tig tsha - SA ti tsa [JV]
tig tsha yang zer - zinc [JV]
tig yang tig - eternal, unestablished [IW]
tig hrug - sha sti ga hrug hrug [IW]
ting - cups made of silver or other metal to hold oblation water, sound of metal, note of cadence introductory to a song [JV]
ting - 1) small water bowl used in offering; 2) metal sound [IW]
ting - offering bowl, altar bowl; cup.{snang ba mtho ting nge ba zhig byung} left uplifted], {snang ba bed ting nge ba} his mind became blissful] 1) small water bowl used in offering. 2) the sound of metal [RY]
ting - 1) small offering water bowl of bell metal, silver etc; 2) metal / cymbal/ tinkling sound; 3) samadhi [IW]
ting - 1) small offering water bowl of bell metal, silver etc; 2) metal / cymbal/ tinkling sound; 3) samadhi {snang ba mtho ting nge ba zhig byung}. = left uplifted], {snang ba bed ting nge ba}. = his mind became blissful] ting nge 'dzin -. [snang ba mtho ting nge ba zhig gyung - sm. left uplifted] [IW]
ting kor ma - ting la par brgyab pa'i molasses and sugar [IW]
ting dkar la - {ting dkar la} pass [S spu hreng rdzong, el. 5230 m] [IW]
ting dkar la - ting dkar pass [spu hreng rdzong gi lho rgyud du yod cing, el smi 5230 yod [IW]
ting khri - altar [IW]
ting khrol - sound like beating metal w a hammer [IW]
tIng gis - completely, [Notes: onomatopoeia (vctr] suddenly occurred to him [IW]
ting gis - completely, suddenly [RY]
ting gis - completely [JV]
ting nge - clearly [RY]
ting nge ba - occurs, deeply [RY]
ting nge ba - occurs [JV]
ting nge 'dzin - 1) samadhi, meditative concentration mental event/ focus, stabilization, meditative stablization/ absorption/ trance absorption, total involvement, undividedness, deep concentration, holistictness, holistic experience, wholeness, contemplation [IW]
ting nge 'dzin - (state of deep) meditative absorption/ samadhi; isc. profound meditative state (of) [RB]

ting nge 'dzin - 1) samadhi, meditative concentration mental event/ focus, stabilization, meditative stablization/ absorption/ trance absorbtion, total involvement, undividedness, deep concentration, holistictness, holistic experience, wholeness, contemplation [1 of the five object determining mental states] 1 of the {byang chub yan lag bdun} the 7 causes of enlightenment] zhi rags dang bden bzhi sogs brtag bya'i dngos po la sems rtse gcig pa]1 of the {'phags lam gyi yan lag brgyad}. = the eightfold noble path [IW]

ting nge 'dzin - 1) samadhi; 2) mental event/ focus, [meditative] stablization; 3) [meditative] absorbtion, total involvement, undividedness, holistic experience, wholeness, meditative stabilization; 4) concentration, 1 of the five object determining mental states; 5) contemplation 1 of the {byang chub yan lag bdun} the 7 causes of enlightenment [zhi rags dang bden bzhi sogs brtag bya'i dngos po la sems rtse gcig pa1 of {'phags lam gyi yan lag brgyad}. = the 8-fold noble path yang dag par 'dzin pa ste brtag pa'i dngos po'am dmigs pa la sems rtse gcig sbreng chags su 'dzin pa'i sems byung ngo [IW]

ting nge 'dzin - Def. by Jamgön Kongtrül: {zhi rags dang bden bzhi sogs brtag bya'i dngos po la sems rtse gcig pa} one of the {'phags lam gyi yan lag brgyad} the eightfold noble path; 1) samadhi, concentration, mental focus, stabilization, meditative stabilization. meditative absorption; contemplation, state of contemplation, absorption, total involvement, undividedness, deep concentration, meditative concentration, holisticness, holistic experience, wholeness, meditative stabilization. {ting nge 'dzin 'jug ldang} entering and arising from samadhi. 3) Concentration, as one of the five object determining mental states, contemplation, meditative absorption, meditative trance. 4) one of the {byang chub yan lag bdun} the seven causes of enlightenment. 5) the three samadhis: suchness samadhi, {kun tu snang ba'i ting nge 'dzin} all-illuminating samadhi, {rgyu'i ting nge 'dzin} seed samadhi] [RY]

ting nge 'dzin - samadhi, contemplation, meditative (absorption, concentration, stabilization), holistic experience, intense concentration, holistic primordial experience, spiritual integration, (3 types are SA de bzhin nyid ting nge 'dzin, kun tu snang ba ting nge 'dzin, rgyu'i ting nge 'dzin), (3 modes are SA bde chen ting 'dzin, snang srid lha dang lha mo'i ting 'dzin, chu bo rgyun gyi ting 'dzin), SA grogs ting nge 'dzin, 1 of lam yan lag brgyad, 1 of bslab pa gsum, visualization, meditation phase [JV]

ting nge 'dzin - samadhi. 'Adhering to the continuity of evenness.' A state of undistracted concentration or meditative absorption which in the context of Vajrayana can refer to either the development stage or the completion stage [RY]

ting nge 'dzin kyi zas kyis 'tsho ba byung ba - could subsist on samadhi as his only nourishment [RY]

ting nge 'dzin gyi - SA cho 'phrul rnam bzhi [JV]

ting nge 'dzin gyi dkyil 'khor - the mandala/ sphere of samadhi [IW]

ting nge 'dzin gyi dkyil 'khor - the mandala/ sphere of samadhi [dngos snang thams cad mi dmigs pa'i dbyings su bsdus te rig pa ma bcos pa'i ngang nas rtse gcig tu mnyam par 'jog pa] [IW]

ting nge 'dzin gyi dkyil 'khor - the samadhi mandala [dngos snang thams cad mi dmigs pa'i dbyings su bsdus te rig pa ma bcos pa'i ngang nas rtse gcig tu mnyam par 'jog pa [IW]

ting nge 'dzin gyi khyad par - the distinguishing feature of samadhi [IW]

ting nge 'dzin gyi khyad par - the distinguishing feature of samadhi [sems shin tu gsal ba'i gsal cha'i ngar dang ldan pa dang, sems rtse gcig tu gnas pa'i mi rtog pa'i gnas cha dang ldan pa] [IW]

ting nge 'dzin gyi khyad par - the particularizing qualities of samadhi [sems shin tu gsal ba'i gsal cha'i ngar dang ldan pa dang, sems rtse gcig tu gnas pa'i mi rtog pa'i gnas cha dang ldan pa [IW]

ting nge 'dzin gyi 'khor lo - 'phags pa ting nge 'dzin gyi 'khor lo zhes bya ba'i mdo [IW]

ting nge 'dzin gyi 'khor lo - 'phags pa ting nge 'dzin gyi 'khor lo zhes bya ba'i mdo, [sh'i la dharma dang rnam par mi rtog pas rgya las bsgyur pa [IW]

ting nge 'dzin gyi 'khor lo - 'phags pa ting nge 'dzin gyi 'khor lo zhes bya ba'i mdo [sh'i la dharma dang rnam par mi rtog pas rgya las bsgyur pa] [IW]

ting nge 'dzin gyi gegs nyes pa lnga - the five faults that hinder samadhi [IW]

ting nge 'dzin gyi gegs nyes pa lnga - the five faults that hinder samadhi [le lo dang, brjed nges, bying rgod, 'du mi byed, 'du byed pa] [IW]

ting nge 'dzin gyi gegs nyes pa lnga - the five obstacles and faults to samadhi [le lo dang, brjed nges, bying rgod, 'du mi byed, 'du byed pa [IW]

ting nge 'dzin gyi rgyal po - Samadhiraja Sutra, King of meditative stabilization sutra [gd] [IW]

ting nge 'dzin gyi rgyal po'i mdo - [samadhiraja] King of Meditative Stabilization Sutra [GW] [RY]

ting nge 'dzin gyi rgyal po'i mdo - Samadhirajasutra An important Mahayana sutra [RY]

ting nge 'dzin gyi rgyal po'i mdo - samadhi raja sutra [JV]

ting nge 'dzin gyi sgo - doors of samadhi [RY]

ting nge 'dzin gyi ngo bo lnga - the five essences of samadhi [IW]

ting nge 'dzin gyi ngo bo lnga - the five essences of samadhi [1) {nyams skye tshul gyi rim pa}. = 2) {ting nge 'dzin rang gi ngo bo}. 3) {rgyun du btsa' thabs}. = 4) {thun gyi tshad}. = 5) {bogs 'don pa}. = [for detailed definition see K17/463-469 [IW]

ting nge 'dzin gyi ngo bo lnga - 1) {nyams skye tshul gyi rim pa} Syn 2) {ting nge 'dzin rang gi ngo bo}, 3) {rgyun du btsa' thabs} Syn 4) {thun gyi tshad} Syn 5) {bogs 'don pa} Syn for detailed definition see K17 / 463-469 [RY]

ting nge 'dzin gyi ngo bo lnga - the five esences of samadhi [1) {nyams skye tshul gyi rim pa}. = 2) {ting nge 'dzin rang gi ngo bo}.; 3) {rgyun du btsa' thabs}. = 4) {thun gyi tshad}. = 5) {bogs 'don pa}. = [for detailed definition see K17/463-469] [IW]

ting nge 'dzin gyi mngon par shes pa - the superknowledge of samadhi [RY]

ting nge 'dzin gyi mngon par shes pa - the super-knowledge of samadhi [IW]

ting nge 'dzin gyi cho 'phrul - miraculous action of visualization [JV]

ting nge 'dzin gyi cho 'phrul - the leg of miracle of samadhi [rnal 'byor rgyud kyi sgom pa cho 'phrul bzhi'i ya gyal zhig ste, dbus su rnam par snang mdzad, shar du mi bskyod pa, lhor rin chen 'byung ldan, nub tu snang ba mtha' yas, byang du don yod grub pa rnams rang rang gi rigs kyi sems dpa' bzhi bzhis bskor bar bsgom pa'o [IW]

ting nge 'dzin gyi cho 'phrul - the miracle of samadhi [IW]

ting nge 'dzin gyi cho 'phrul - the miracle of samadhhi [rnal 'byor rgyud kyi sgom pa cho 'phrul bzhi'i ya gyal zhig ste, dbus su rnam par snang mdzad, shar du mi bskyod pa, lhor rin chen 'byung ldan, nub tu snang ba mtha' yas, byang du don yod grub pa rnams rang rang gi rigs kyi sems dpa' bzhi bzhis bskor bar bsgom pa'o] [IW]

ting nge 'dzin gyi stobs - the power of samadhi [byang phyogs so bdun gyi stobs lnga'i ya gyal zhig ste, rtag tu rnam par gyeng ba med pa'i ting nge 'dzin. power of concentration, {stobs lnga}.] [IW]

ting nge 'dzin gyi stobs - the power of samadhi [IW]

ting nge 'dzin gyi stobs - power of samadhi [byang phyogs so bdun gyi stobs lnga: rtag tu rnam par g.yeng ba med pa'i ting nge 'dzin] [IW]

ting nge 'dzin gyi stobs - power of concentration, {stobs lnga} [RY]

ting nge 'dzin gyi stobs drug - the six powers establishing shamatha [IW]

ting nge 'dzin gyi stobs drug - the six powers establishing shamatha [thos pa, bsam pa, dran pa, shes bzhin, brtson 'grus, yongs su 'dres pa] [IW]

ting nge 'dzin gyi stobs drug - zhi gnas sgrub par byed pa'i stobs drug ste - thos pa dang, bsam pa, dran pa, shes bzhin, brtson 'grus, yongs su 'dres pa bcas kyi stobs drug [IW]

ting nge 'dzin gyi drod - heat of samadhi. Sign of progress or accomplishment in meditation [RY]

ting nge 'dzin gyi phung po - embodiment of contemplation [RY]

ting nge 'dzin gyi dbang po - faculty of concentration, {dbang po lnga} [RY]

ting nge 'dzin gyi dbang po - the power of samadhi [byang phyogs so bdun gyi dbang po lnga'i ya gyal zhig ste, sems gzugs dang sgra la sogs pa'i yul la gyeng zhing faculty of concentration, {dbang po lnga}.] [IW]

ting nge 'dzin gyi dbang po - faculty of concentration [byang phyogs so bdun gyi dbang po lnga'i ya gyal zhig ste, sems gzugs dang sgra la sogs pa'i yul la gyeng zhing, {dbang po lnga} [IW]

ting nge 'dzin gyi dbang po - faculty of concentration [IW]

ting nge 'dzin gyi mi mthun pa'i phyogs rnam par gzhag pa - {ting nge 'dzin gyi mi mthun pa'i phyogs rnam par gzhag pa} [IW]

ting nge 'dzin gyi mi mthun pa'i phyogs rnam par gzhag pa - {ting nge 'dzin gyi mi mthun pa'i phyogs rnam par gzhag pa} [bstan bcos shig thang shun kro'ang gis rgya yig tu bsgyur nas, rjes su rgya'i dge slong h' shang zab mo sogs kyis rgya yig las bod yig tu bsgyur pa] [IW]

ting nge 'dzin gyi mi mthun pa'i phyogs rnam par gzhag pa - {ting nge 'dzin gyi mi mthun pa'i phyogs rnam par gzhag pa [shastra thang shun kro'ang gis rgya yig tu bsgyur nas, rjes su rgya'i dge slong h' shang zab mo sogs kyis rgya yig las bod yig tu bsgyur pa [IW]

ting nge 'dzin gyi tshogs - in establishing shamatha dgos nges kyi virtuous roots [IW]

ting nge 'dzin gyi yon tan - meditative abilities [RY]

ting nge 'dzin gyi sa - the fifteenth level of samadhi,{bco lnga pa} [RY]

ting nge 'dzin gyi sa - level of samadhi [15th], {bco lnga pa] [IW]

ting nge 'dzin gyi bslab pa - the training of samadhi [IW]

ting nge 'dzin gyi bslab pa - the training of samadhi, {lhag pa ting nge 'dzin ting nge 'dzin}., {bslab pa gsum} lhag pa ting nge 'dzin gyi bslab pa.] [IW]

ting nge 'dzin gyi bslab pa - the training of samadhi, {lhag pa ting nge 'dzin ting nge 'dzin}, {bslab pa gsum} [RY]

ting nge 'dzin gyi bslab pa - the training of samadhi, [R] [IW]

ting nge 'dzin gyi bslab pa - the training of samadhi [lhag pa ting nge 'dzin gyi bslab pa {lhag pa ting nge 'dzin ting nge 'dzin}., {bslab pa gsum}.] [IW]

ting nge 'dzin gyis rnam par rtse ba - {ting nge 'dzin gyis dbang po} [RY]

ting nge 'dzin gyis rnam par rol pa brgya stong - hundreds of thousands of playful actions by samadhi [RY]

ting nge 'dzin gyis byin gyis brlabs pa'i bka' - thugs ting nge 'dzin gyis byin gyis brlabs pa'i bka'a [IW]

ting nge 'dzin dgu - 9 contemplations (rin chen kun tu 'phags, shin tu gnas pa, mi sgul ba, phyir mi ldog pa, dkon mchog 'byung gnas, nyi ma'i 'od kyi gzi brjid, don thams cad grub pa, ye shes sgron me, da ltar gyi sangs rgyas mngon sum bzhugs pa) [JV]

ting nge 'dzin dgu - 9 meditations/samadhis of a bodhisattva [one rin chen kun tu 'phags pa, complete coming forth of jewels two shin tu gnas pa, well established three mi sgul ba, unagitated four phyir mi ldog pa non-returning five dkon mchog 'byung gnas sourc of the three jewels six nyi ma'i 'od kyi zi brjid, brilliant sunshine 7 don thas cad grub pa accomplishing all goals 8 ye shes sgron me lamp of wisdom 9 da ltar gyi sangs rgyas mngon sum bzhugs pa'i ting nge 'dzin [IW]

ting nge 'dzin rgyal po - King of Absorption [thd]

ting nge 'dzin rgyal po'i mdo - Sutra of the King of Samadhi; Skt. Samadhiraja-sutra, T 127 [RY]

ting nge 'dzin rgyal po'i mdo - Skt. Samadhiraja-sutra, T. 127 [RY]

ting nge 'dzin rgyud la skyes - experienced samadhi [RY]

ting nge 'dzin bsgoms pa - meditating [RY]

ting nge 'dzin chen - the great contemplation [JV]

ting nge 'dzin chen po - a state of total contemplation, the great contemplation, "mahasamadhi" Skt [RY]

ting nge 'dzin chen po - state of total contemplation [JV]

ting nge 'dzin 'jug ldang - entering and arising from samadhi [IW]

ting nge 'dzin nyams pa mi mnga' ba - at all times dwelling in samadhi w/o degeneration [ma 'dres pa bco brgyad kyi nang gses shig] [IW]

ting nge 'dzin nyams pa mi mnga' ba - having no falts in samadhi [always in ting nge 'dzin, so mi nyams par 'jog pa, ma 'dres pa bco brgyad kyi nang gses shig [IW]

ting nge 'dzin nyams pa mi mnga' ba - at all times dwelling in samadhi w/o degeneration [IW]

ting nge 'dzin de'i ngang du gnas - remain in such states of concentration [RY]

ting nge 'dzin rnam pa gsum - the three samadhis [IW]

ting nge 'dzin rnam pa gsum - the three samadhis [1) {de bzhin nyid kyi ting nge 'dzin}. = the suchness samadhi. 2) {kun tu snang gi ting nge 'dzin}. = the all-illuminating samadhi. 3) {rgyu'i ting nge 'dzin}. = the seed samadhi [IW]

ting nge 'dzin rnam pa gsum - the three samadhis 1) {de bzhin nyid kyi ting nge 'dzin} the suchness samadhi. 2) {kun tu snang gi ting nge 'dzin} the all-illuminating samadhi. 3) {rgyu'i ting nge 'dzin} the see samadhi [RY]

ting nge 'dzin rnam pa gsum - the three samadhis [1) {de bzhin nyid kyi ting nge 'dzin}. = the suess samadhi. 2) {kun tu snang gi ting nge 'dzin}. = the all-illuminating samadhi.; 3) {rgyu'i ting nge 'dzin}. = the see samadhi] [IW]

ting nge 'dzin rnam gsum - the three samadhis [in Mahayoga]. {shes rab stong pa chen po'i rnal 'byor}, {thabs snying rje sgyu ma}, {phyag rgya phra rags} [RY]

ting nge 'dzin rnal 'byor - yoga of samadhi, being involved in that practice [RY]

ting nge 'dzin pa - meditator [RY]

ting nge 'dzin byang chub yan lag - the limb of enlightenment of samadhiu [byang chub yan lag bdun gyi ya gyal zhig ste - mnyam par bzhag stobs kyis yang dag pa'i shes rab bskyed de nyon mongs rnams spong bar byed pa zhig] [IW]

ting nge 'dzin byang chub yan lag - the limb of enlightenment of samadhi [byang chub yan lag bdun gyi ya gyal zhig ste mnyam par bzhag stobs kyis yang dag pa'i shes rab bskyed de nyon mongs rnams spong bar byed pa zhig [IW]

ting nge 'dzin byang chub yan lag - the limb of enlightenment of samadhi [IW]

ting nge 'dzin sbyong ba - to cultivate the samadhi [RY]

ting nge 'dzin mi gyo ba'i nyams - experience of unmoving samadhi [IW]

ting nge 'dzin mi g.yo ba'i nyams - experience of unmoving samadhi [RY]

ting nge 'dzin rdzu 'phrul gyi rkang pa - the feet of miraculous concentration [RY]

ting nge 'dzin zab mo'i dkyil 'khor - profound mandala of samadhi [IW]

ting nge 'dzin zab mo'i dkyil 'khor - mandala of profound samadhi [RY]

ting nge 'dzin yang dag byang chub kyi yan lag - bodhi-factor of correct concentration [byang chub yan lag bdun] [IW]

ting nge 'dzin yang dag byang chub kyi yan lag - bodhi-factor of correct concentration [IW]

ting nge 'dzin yang dag byang chub kyi yan lag - bodhi-factor of correct concentration, {byang chub yan lag bdun}; enlightened one-pointed contemplation, one of the {byang chub kyi yan lag bdun} seven branches of enlightenment [RY]

ting nge 'dzin yan dag byang chub kyi yan lag - the limb of enlightenment of samadhi [enlightened 1-pointed contemplation, 1 of the {byang chub kyi yan lag bdun}. = 7 branches of enlightenment] [IW]

ting nge 'dzin yan dag byang chub kyi yan lag - the limb of enlightenment of samadhi [IW]

ting nge 'dzin yan dag byang chub kyi yan lag - enlightened 1-pointed contemplation [one of the {byang chub kyi yan lag bdun}. = seven branches of enlightenment [IW]

ting nge 'dzin la bskul ba - give exhortation to enter samadhi [RY]

ting nge 'dzin la nges rdzogs - definitive perfection in samadhi [RY]

ting nge 'dzin la mnga' ba - {ting nge 'dzin la brten nas bsags pa} [RY]

ting nge 'dzin la mnga'i ba - {ting nge 'dzin la brten nas bsags pa} [IW]

ting nge 'dzin la mnyam par bzhag pa - to compose oneself in samadhi [RY]

ting nge 'dzin la mnyam par bzhag pa - placed or resting evenly in samadhi [RY]

ting nge 'dzin la snyoms par zhugs pa - entered the state of samadhi; entered into samadhi, entered meditation [RY]

ting nge 'dzin la snyoms par zhugs so - he entered the samadhi that .. [RY]

ting nge 'dzin la mos bsgom - devoted meditation on samadhi [in Mahayoga] [RY]

ting nge 'dzin la mos bsgom dang nges rdzogs gnyis - two Kinds of contemplation, the meditation of devotion and the definitive perfection of perpetual contemplation [IW]

ting nge 'dzin la mos bsgom dang nges rdzogs gnyis - two Kinds of contemplation, the meditation of devotion and definitive perfection [meditation of devotion as in the performance of daily ceremonies {mos bsgom}. and the definitive perfection of perpetual contemplation {nges rdzogs}. according to Maha^yoga. [Gd] [IW]

ting nge 'dzin la mos bsgom dang nges rdzogs gnyis - two Kinds of contemplation, the meditation of devotion and the definitive perfection of perpetual contemplation [as in the performance of daily ceremonies {mos bsgom} and {nges rdzogs} according to Maha^yoga [Gd] [IW]

ting nge 'dzin la mos bsgom dang nges rdzogs gnyis - two Kinds of contemplation, the meditation of devotion and definitive perfection [meditation of devotion as in the performance of daily ceremonies {mos bsgom}. and the definitive perfection of perpetual contemplation {nges rdzogs}. according to Maha^yoga. [Gd-mk] [IW]

ting nge 'dzin la mos bsgom dang nges rdzogs gnyis - Two Kinds of Contemplation. The meditation of devotion as in the performance of daily ceremonies {mos bsgom} and the definitive perfection of perpetual contemplation {nges rdzogs} according to Mahayoga [RY]

ting nge 'dzin la bslab pa - training in contemplation [RY]

ting nge 'dzin las bzhengs pa - emerging from samadhi [RY]

ting nge 'dzin las langs pa - emerged from meditation [RY]

ting nge 'dzin sems pa - concentration being [IW]

ting nge 'dzin sems pa - samadhi-being, concentration being; samadhi-sattva [RY]

ting nge 'dzin gsum - the three samadhis: 1) ma ha yo ga'i bskyed rim rnams ting nge 'dzin gsum gyis khog dbub pa: 1 {de bzhin nyid kyi ting nge 'dzin}., suchness samadhi, two {kun tu snang ba'i ting nge 'dzin}., all-illuminating samadhi, three {rgyu'i ting nge 'dzin}., seed samadhi]; 2) Rnal 'byor rgyud yan chod kyi bskyed rim spyi'i rnal 'byor gsum: 1 dang po sbyor ba'i ting nge 'dzin two las rgyal mchog gi ting nge 'dzin three dkyil 'khor rgyal mchog gi ting nge 'dzin; 3) three contemplations, according to maha^yoga. 1 the yoga of great emptiness which is discriminative awareness {shes rab stong pa chen po'i rnal 'byor}. two the apparition of compassion which is skillful means {thabs snying rje sgyu ma}. three the seals which are subtle and coarse {phyag rgya phra rags}. See five paths of maha^yoga. GD [IW]

ting nge 'dzin gsum - three samadhis. According to Ven. Tenga Rinpoche they are known as the {chos sku de bzhin nyid kyi ting nge 'dzin}, the dharmakaya samadhi of suchness, {longs sku kun tu snang ba'i ting nge 'dzin} the sambhogakaya all illuminating samadhi and {sprul sku rgyu'i ting nge 'dzin} the nirmanakaya samadhi of the seed syllable [tsd]

ting nge 'dzin gsum - the three samadhis, {de bzhin nyid kyi ting nge 'dzin}, suchness samadhi, {kun tu snang ba'i ting nge 'dzin}, all-illuminating samadhi, {rgyu'i ting nge 'dzin}, seed samadhi]; Mahayoga: The yoga of great emptiness which is discriminative awareness {shes rab stong pa chen po'i rnal 'byor} the apparition of compassion which is skillful means {thabs snying rje sgyu ma} and the seals which are subtle and coarse {phyag rgya phra rags} [RY]

ting nge 'dzin gsum - threefold contemplations (empty suchness, all-pervading compassion, clear seed syllables), three contemplations of bskyed rim practice of mahayoga and tantra in general (contemplation of the essential nature where one meditates on the intrinsic emptiness of all phenomena, contemplation of total manifestation where one meditates on equanimous compassion for all sentient beings, and contemplation on the cause where one concentrates on the seed syllable of the yidam deity), de bzhin nyid kyi ting nge 'dzin, kun tu snang ba'i ting nge 'dzin, rgyu'i ting nge 'dzin [JV]

ting nge 'dzin gsum - Three samadhis. The samadhi of suchness, of illumination and of the seed-syllable. They form the framework for the development stage [RY]

ting nge 'dzin gsum - [in mahayoga] three states of samadhi/ meditative absorption; [in trekchö] three aspects of meditative absorption [RB]

ting nge 'dzin gsum - the three samadhis [IW]

ting nge 'dzin gsum - the three samadhis: 1) ma ha yo ga'i bskyed rim rnams ting nge 'dzin gsum gyis khog dbub pa ste, de bzhin nyid kyi ting nge 'dzin, kun tu snang ba'i ting nge 'dzin, rgyu'i ting nge 'dzin no.2) Rnal 'byor rgyud yan chod kyi bskyed rim spyi'i rnal 'byor gsum ste, dang po sbyor ba'i ting nge 'dzin dang, las rgyal mchog gi ting nge 'dzin, dkyil 'khor rgyal mchog gi ting nge 'dzin te gsum. the three samadhis, {de bzhin nyid kyi ting nge 'dzin}., suess samadhi, {kun tu snang ba'i ting nge 'dzin}., all-illuminating samadhi, {rgyu'i ting nge 'dzin}., seed samadhi]. three Contemplations, according to maha^yoga. the yoga of great emptiness which is discriminative awareness {shes rab stong pa chen po'i rnal 'byor}. the apparition of compassion which is skillful means {thabs snying rje sgyu ma}. and the seals which are subtle and coarse {phyag rgya phra rags}. See also the entry under five paths of maha^yoga. [Gd-mk]. the three samadhis, {de bzhin nyid kyi ting nge 'dzin bsam gtan gyi bar do}. - the bardo of samadhi meditation] [IW]

ting nge 'dzin gsum - the three samadhis: 1) ma ha yo ga'i bskyed rim rnams ting nge 'dzin gsum gyis khog dbub pa: {de bzhin nyid kyi ting nge 'dzin}., suchness samadhi, {kun tu snang ba'i ting nge 'dzin}., all-illuminating samadhi, {rgyu'i ting nge 'dzin}., seed samadhi]; 2) Rnal 'byor rgyud yan chod kyi bskyed rim spyi'i rnal 'byor gsum: 1 dang po sbyor ba'i ting nge 'dzin dang, two las rgyal mchog gi ting nge 'dzin, three dkyil 'khor rgyal mchog gi ting nge 'dzin te gsum.; 3) three contemplations, according to maha^yoga. 1 the yoga of great emptiness which is discriminative awareness {shes rab stong pa chen po'i rnal 'byor}. two the apparition of compassion which is skillful means {thabs snying rje sgyu ma}. three the seals which are subtle and coarse {phyag rgya phra rags}. See five paths of maha^yoga. GD. [IW]

ting nge 'dzin bsam gtan gyi bar do - the bardo of samadhi meditation [RY]

ting nge 'dzin lha'i gzer - nail of the deities of samadhi [IW]

ting nge 'dzin lha'i gzer - nail of the deities of samadhi [snang srid lha'i 'khor lor bsgom pa ste, de mar 'khor ba'i skye gnas bzhi'i lus kyi bag chags sbyang zhing dag par byed, yar sangs rgyas kyi tshe sku gang 'dul du snang ba'i 'bras bu gzhi la rdzogs, bar lam dus su rtsa'i drva thams cad lha ru sbyangs pas, rdo rje'i lus la gnad du bsnun pa'i rdzogs rim gyi smin byed du 'gro ba, 1 of the srog sdom gzer bzhi] [IW]

ting nge 'dzin lha'i gzer - the divine nail of samadhi [srog sdom gzer bzhi'i ya gyal zhig ste, snang srid lha'i 'khor lor bsgom pa ste, de mar 'khor ba'i skye gnas bzhi'i lus kyi bag chags sbyang zhing dag par byed, yar sangs rgyas kyi tse sku gang 'dul du snang ba'i 'bras bu gzhi la rdzogs, bar lam dus su rtsa'i drva thams cad lha ru sbyangs pas, rdo rje'i lus la gnad du bsnun pa'i rdzogs rim gyi smin byed du 'gro ba [IW]

ting nger - quietly [RY]

ting chen dgon pa - ting chen Monastery [in si khron province dkar mdzes Tibet sde dge rdzong] [IW]

ting chen dgon pa - ting chen Monastery [si khron zhing chen khongs dkar

mdzes, sde dge rdzong du yod [IW]

ting chen dgon pa - ting chen Monastery [IW]

ting rjing - shrew [RY]

ting rjing - species of shrew in sikkim [JV]

ting ti ling - snipe [JV]

ting ting - 1) ting ting sound; 2) horse etc. kyi neck ornament clean, well-swept, tinkling/ intensifies adjectives [nag ting ting: completely black] [IW]

ting ting - 1) tinkling/ ting ting sound; 2) horse etc. neck ornament; 3) clean, well-swept; 4) intensifies adjectives [IW]

ting ting - tinkling; clean, well-swept, tinkling / intensifies adjectives [RY]

ting ting - ding-dang gong, auxiliary which intensifies meaning, clean, well-swept [JV]

ting ting 'khun pa - {shing} (probably) the tamarind tree {ting tu ka} [RY]

ting ting 'khun pa - {shing}. [probably] the tamarind tree {ting tu ka} [IW]

ting ting gi sgra - tinkle [JV]

ting ting cag - cymbals [IW]

ting ting ting lo sman - Tingting Tinglomen [RY]

ting ting ma - ting ting sound, che chung byi'u dang 'dra ba'i chu bya zhig [IW]

ting ting ma - small bird [JV]

ting ting shag - kind of cymbal, little bell moved by the wind [JV]

ting ting shags - 1) kind of cymbal. 2) wind bell. {ting shags} [RY]

ting ting shags - 1) kind of cymbal; 2) wind bell [IW]

ting tu ka - tree, prob tamarand [JV]

ting di ling - snipe [RY]

ting du ka - tree diospyros embryopteris, diospyros glutinosa [JV]

ting bdun tshar - nyer spyod bdun - the seven offering bowls [RY]

ting nas skyes pa - surged up from deep within me [RY]

ting par ma - ting la par brgyab pa'i molasses and sugar [IW]

ting phor - yon chab 'bul sa'i snod [IW]

ting 'dzin - contemplation, samadhi, concentration [yul nges lnga'i nang gses, bden pa dang skyon yon dang zhi rags sogs rang spyi'i mtshan nyid brtag bya'i dngos po la dmigs nas rtse gcig pa'i shes pa rnam gyeng gi gnyen po shes rab bskyed pa'i byed las can no [IW]

ting 'dzin - (state of deep) meditative absorption/ samadhi; isc. profound meditative state (of) [RB]

ting 'dzin - samadhi, concentration, contemplation. {ting nge 'dzin} [RY]

ting 'dzin - SA ting nge 'dzin [JV]

ting 'dzin - Contemplation, samadhi, concentration [IW]

ting 'dzin - Contemplation, samadhi, concentration [= {ting nge 'dzin}. yul nges lnga'i nang gses, bden pa dang skyon yon dang zhi rags sogs rang spyi'i mtshan nyid brtag bya'i dngos po la dmigs nas rtse gcig pa'i shes pa rnam gyeng gi gnyen po shes rab bskyed pa'i byed las can no] [IW]

ting 'dzin skye - arising of contemplation [JV]

ting 'dzin bskyang - sustain contemplation [JV]

ting 'dzin 'khor yug chen po - contemplation totally integrated in all circumstances [JV]

ting 'dzin gyi phung po - the component of contemplation [RY]

ting 'dzin gyi phung po - the component of contemplation GD [IW]

ting 'dzin gyi dbang po - the faculty of concentration [RY]

ting 'dzin glang po dpal mnga' - {ting 'dzin glang po dpal mnga' [one of the {phyogs bcu'i sangs rgyas}. - the buddhas of the 10 directions] [IW]

ting 'dzin glang po dpal mnga' - {ting 'dzin glang po dpal mnga' [one of the {phyogs bcu'i sangs rgyas}. - the buddhas of the 10 directions [IW]

ting 'dzin glang po dpal mnga' - one of the {phyogs bcu'i sangs rgyas} the buddhas of the ten directions [RY]

ting 'dzin glang po dpal mnga' - {ting 'dzin glang po dpal mnga' [IW]

ting 'dzin dgongs pa mi 'gyur gzer - plant the stake of unchanging concentration [RY]

ting 'dzin rgyal po - King of Meditation Sutra, Samadhi King Sutra, the Samadhi Raja Sutra, King of Concentration Scripture; Sutra of the King of Samadhi [RY]

ting 'dzin rgyal po - Samadhiraja Sutra [IW]

ting 'dzin rgyal po - Samadhiraja Sutra [King of meditation sutra, samadhi king sutra, the samadhi raja sutra, king of concentration scripture] [IW]

ting 'dzin rgyal po - Sutra of the King of Samadhi [RY]

ting 'dzin rgyal po'i mdo - Sutra of the King of Samadhi [RY]

ting 'dzin rgyal po'i mdo - King of Samadhi Sutra. A sutra belonging to the third turning of the Wheel of the Dharma [RY]

ting 'dzin sgom pa - to train in samadhi [RY]

ting 'dzin bsgom pa - meditation, contemplation [JV]

ting 'dzin bsgrub - to practice contemplation [JV]

ting 'dzin bcu gnyis - twelve samadhis. The four outer contemplations of moving as a spiritual warrior {dpa' bor 'gro ba} of the precious top-ornament {rin po che'i tog} of emanation {rnam par rol pa} and of the basket of books {za ma tog} the four inner contemplations of entering into all objects, manifesting, the crown-jewel and of the array on the summit of the victory banner {yul kun la 'jug pa, mngon pas snang ba}, {gtsug gi nor bu}, {rgyal mtshan rtse mo yongs su bkod pa} and the four secret contemplations of pure motion {'gyu ba dag pa} profound appearance {zab mo snang ba} precious light {rin chen sgron me} and excellence {legs pa} [RY]

ting 'dzin mchog - anuyoga branch tantra, branch tantra of anuyoga [JV]

ting 'dzin 'jug ldang - entering and arising from samadhi [RY]

ting 'dzin nyams lnga - five contemplative experiences [according to Mahayoga] [RY]

ting 'dzin nyams lnga - five contemplative experiences according to Mahayoga GD [IW]

ting 'dzin nyams snang - vision of the experience of contemplation [JV]

ting 'dzin nyams pa med pa - in their contemplation [Gd] [IW]

ting 'dzin nyams pa med pa - unwaning contemplation [RY]

ting 'dzin mnyam bral - separate from the equality of contemplation [JV]

ting 'dzin mnyam bzhag pa - remaining in the equanimity of samadhi [RY]

ting 'dzin rten du - as the support for concentration [RY]

ting 'dzin brtan cing - samadhi is stabilized [RY]

ting 'dzin brtan pa - to have firm concentration [RY]

ting 'dzin thun mtshams las 'das pa - samadhi that transcends sessions and breaks [RY]

ting 'dzin gdengs ldan - achieving certainty in contemplation [JV]

ting 'dzin rnam bzhi - 4 contemplations, SA gnas pa, mi g.yo ba, mnyam nyid, lhun grub [JV]

ting 'dzin rnam gsum - three samadhis (suchness, illumination, seed-syllable) [JV]

ting 'dzin rnam gsum - three contemplations [RY]

ting 'dzin rnam gsum - three samadhis; [detailed expl., Light of Wisdom, Vol. 2, page 88] [RY]

ting 'dzin 'phel ba - to develop contemplation [JV]

ting 'dzin mi gwo wan lag gsum - the three constituents of unwavering wholeness [IW]

ting 'dzin mi gwo wan lag gsum - the three constituents of unwavering wholesness [1] gang gis gsgrub ba pa cho ga'i wan lag - sm. the person. 2] dzi lhar bsgrub pa thabs kyi wan lag - sm. the method. 3] gnyis med bsgrub pa ngo bo'i wan lag - sm. the nature] [IW]

ting 'dzin mi gyo yan lag gsum - the five constituents of unwavering wholeness [IW]

ting 'dzin mi g.yo yan lag gsum - the three constituents of unwavering samadhi / wholeness: 1) {gang gis bsgrub ba pa cho ga'i yan lag} Syn the person. 2) {dzi lhar bsgrub pa thabs kyi yan lag} Syn the method. 3) {gnyis med bsgrub pa ngo bo'i yan lag} Syn the nature [RY]

ting 'dzin mi g.yo yan lag gsum - three constituents of unwavering wholesness [1] gang gis gsgrub ba pa cho ga'i wan lag - sm. the person. 2] dzi lhar bsgrub

pa thabs kyi wan lag - sm. the method. 3] gnyis med bsgrub pa ngo bo'i wan lag - sm. the nature [IW]

ting 'dzin rtsal gyi sku - buddha's being of creative samadhi [JV]

ting 'dzin rtse gcig - mahayoga action tantra [JV]

ting 'dzin rtse gcig - one-pointed samadhi [RY]

ting 'dzin rtse gcig - one-pointed concentration [RY]

ting 'dzin rtse gcig - One-pointed Samadhi. See Eighteen Mahayoga Tantras [RY]

ting 'dzin rtse gcig - 1-pointed concentration [IW]

ting 'dzin tshogs - the prerequisites for samadhi [RY]

ting 'dzin zhi mchog gi lam srol - the tradition of the supreme peace of samadhi [RY]

ting 'dzin yon tan - qualities of contemplation [JV]

ting 'dzin rab rtog - sems med kyi dngos pos sems ldan gyi bya ba byed bsam med bzhin du yod par sgro btags te rab rtog gsal byed kyi bzhin sgra sbyar ba'i sgo nas brjod pa'i rgyan zhig, rab rtog gi rgyan gyi nang gses shig [IW]

ting 'dzin rol rtsal cir yang bsgyur - transform the expression of your concentration into all kinds of things [RY]

ting 'dzin la mos bsgom dang nges rdzogs - devoted application to and truly perfecting samadhi [two kinds of contemplation according to Maha^yoga [gdmk] [IW]

ting 'dzin la mos bsgom dang nges rdzogs - two kinds of contemplation according to Mah yoga [gd] [IW]

ting 'dzin la mos bsgom dang nges rdzogs - two kinds of contemplation according to Mahayoga [RY]

ting 'dzin la gzhol - apply contemplation, practice contemplation [JV]

ting 'dzin las su rung ba thob - to attain pliancy in samadhi [RY]

ting 'dzin sems dpa' - samayasattva [sems dpa' sum brtsegs kyi nang gses shig ste, ye shes sems dpa'i thugs kar sa bon nam phyag mtshan bsgom pa'o] [IW]

ting 'dzin sems dpa' - Samadhisattva. Meditation Deity usually in the form of a seed syllable [RY]

ting 'dzin sems dpa' - samadhi sattva, samadhi-being [RY]

ting 'dzin sems dpa' - samayasattva [IW]

ting 'dzin sems dpa' - samadhisattva [sems dpa' sum brtsegs kyi nang gses shig ste, meditation on the seed syllable or scepter in the heart of the ye shes sems dpa [IW]

ting 'dzin gsum - the three samadhis [IW]

ting 'dzin gsum - threefold contemplations (empty suchness, all-pervading compassion, clear seed syllables), (de bzhin nyid, kun tu snang ba, rgyu) [JV]

ting 'dzin gsum - the three samadhis {rnam par thar pa'i sgo gsum}. 1) {rang gnas chen po'i ting 'dzin}. = 2) {thog babs chen po'i ting nge 'dzin}. = 3) {rgyas 'debs chen po'i ting nge 'dzin}. [definition see Cz/203-208}. [IW]

ting 'dzin gsum - the three samadhis [= {rnam par thar pa'i sgo gsum}. 1) {rang gnas chen po'i ting 'dzin}. = 2) {thog babs chen po'i ting nge 'dzin}. =; 3) {rgyas 'debs chen po'i ting nge 'dzin}. [definition see Cz/203- 208} [IW]

ting 'dzin gsum - Syn {rnam par thar pa'i sgo gsum} 1) {rang gnas chen po'i ting 'dzin} =. 2) {thog babs chen po'i ting nge 'dzin} 3) {rgyas 'debs chen po'i ting nge 'dzin} [definition see CZ / 203-208} [RY]

ting 'dzin lha'i gzer - the nail of contemplation on the deity [Gd] [IW]

ting 'dzin lha'i gzer - the nail of contemplation on the deity [RY]

ting bzo mgo skon - phor ther mgo skon yang zer te coppersmith's tool [IW]

ting lo - the moment when glud is delivered to the class of beings to whom it is addressed [JV]

ting lo - small flat ball w round ball on top at the bottom of a {bgegs gtor} [IW]

ting lo - a small flat ball and on the top of it a round ball at the bottom of the {bgegs gtor} three stands for food [RY]

ting lo - small flat ball w round ball on top at the bottom of a {bgegs gtor} [three stands for food zan gyi kong bu chung ngur mar snum gang rung gis gtams pa'i mar me chung chung] [IW]

ting shag - small cymbals [RY]

ting shags - two cymbals [RY]

ting shags - cymbals [RY]

ting shags - Tingshag, small cymbals [RY]

ting shags - little bell moved by the wind, kind of cymbal [JV]

ting shags - 1) kind of cymbal; 2) wind bell [IW]

ting gsum - Syn {ting 'dzin gsum; abbr. of {ting nge 'dzin rnam pa gsum} [RY]

ting gsum - the three samadhis [IW]

ting gsum - the three samadhis {ting nge 'dzin rnam pa gsum} [IW]

tid phyung ba - skyo ba bskyed pa [IW]

tin - (not in DAS) [JV]

tin du ka - [Skt] Indian black walnut [IW]

tin tsi - electron [IW]

tin tsi mo glog can - negatively charged electron [IW]

tin tsi'i phra mthong che shel - electron microscope [IW]

tin tsi'i sbu gu - electron tube [IW]

tin tsi'i rtsis 'khor - electronic computer/ calculator [IW]

tib ril - teapot [JV]

tib ril - tea-pot [RY]

tib ril - tea pot [IW]

tim pi - goat's leather, kid leather from india [JV]

tim pi - ko lham rta sgro sogs kyi mtha' 'gril dang, mthongs rgyan, srub zan sogs la gtong rgyu'i pags pa tshos sngon can [IW]

tim pi ca - horse imported into tibet from india [JV]

tim pi ca - tim pi ca horse [kind of fine horse from Kashmir etc = ti pi cag] [IW]

tim pi ca - tim pi ca horse [IW]

tim pom - owl [JV]

tim bi - funnel [JV]

tim bu - funnel [RY]

tl'u gung gi rtsis - (CH spor thang gi rtsis [IW]

tir ya ka - {byol song} animals [IW]

tir ya ka - Syn {byol song} [RY]

tir hu ta - modern tirhut [JV]

tir hut ta - Tirhut {country not far E from yul yang pa can [IW]

til - sesame [RY]

til - sesame, sesame seed [JV]

til - sesame [sngo sman 'bras bu'i rigs te dkar nag gnyis mchis, ro mngar, zhu rjes drod, nus pas rlung 'joms, lus stobs 'phel bar byed, chu ser la'ang phan] [IW]

til - sesame [sngo sman 'bras bu'i rigs te dkar nag gnyis mchis, ro mngar, zhu rjes drod, nus pas rlung 'joms, lus stobs 'phel bar byed, chu ser la'ang phan [IW]

til dkar - white sesamum [JV]

til dkar - white sesame seed [IW]

til skyes - sesame oil [IW]

til gong phyur bzhin - over flowing like a sesame-heap [RY]

til gong phyur bzhin - over flowing like a sesamum-heap [IW]

til gong phyed pa lta bu - like an opened sesame pod [RY]

til gyi gang bu - a heap of mustard seeds [RY]

til gyi gang bu kha phye ba ltar - as the sesame seeds in an opened pod [RY]

til gyi gong bu - a heap of mustard seeds [RY]

til gyi gong bu kha phye ba ltar - like a sesame pod opening [RY]

til gyi phye - powdered sesamum [JV]

til gyis - strongly; syn {ril gyis} [RY]

til can - palm tree [JV]

til bcas - [arch] sign of death [IW]

til rjang - til blug sa'i bang ba [IW]

til snyigs ma - mixed sesamum, inferior quality of sesamum [JV]

til rdung - til brdungs nas snum 'don pa'i til rdung mkhan [IW]

til brdung - 1 of 11 astrological diagrams, SA byed pa bcu gcig [JV]

til brdungs - thrashed or beaten sesamum, sesamum grinder [JV]

til nag - black sesamum [JV]

til snu - sesame oil [IW]

til snum - sesame oil [RY]

til 'bru - 1) grain of sesame; sesame seed. 2) "grain", "iota" or "ounce" as in "there is not a grain/iota/ounce of truth in that statement..." [mss] [RY]

til 'bru - grain of sesame [til dkar nag gi 'bru] [IW]

til 'bru - grain of sesame [IW]

til 'bru tsam - {yon tan til 'bru tsam zhig} even a sesame seed's worth of special qualities [RY]

til 'bru tsam med - not even the slightest [RY]
til 'bru tsam med pa - not at all, not as much as a grain of sesame [IW]
til 'bru tsam med pa - not at all [not as much as a grain of sesame] [RY]
til 'bru tsam yang - even as much as a mustard seed [RY]
til sbyang - ting rjang [IW]
til ma - sesame oil [RY]
til mar - sesame oil, seed oil [JV]
til mar - sesame oil [RY]
til mar can - red sandal wood [IW]
til mar ra ba - court, prison [IW]
til dmar - 1 of 5 snying po lnga [JV]
til dmar khral - tax to be paid in red seasamum [JV]
til tsam - the size of a sesame seed [RY]
til tsam - no difference even the size of a sesame seed [IW]
til tsam - just a little, a bit [JV]
til 'tsir - grind/ press sesame seeds to make oil [IW]
til 'tshir ba po - extractor of sesame oil [JV]
til la me bzhin - like when fire touches oil [RY]
til li pa - Tilopa [IW]
til li pa - Tilopa 988-1069. Indian mahasiddha, the guru of Naropa and father of the Kagyü lineage [RY]
til ser can - a medicine, the plant cassia alata, cardiospermum hahcacubum [JV]

tis chi'u rtse - skittles, bowling [IW]
tu - dative locative particle [after final GA DA BA like la, du] [IW]
tu - dative/ locative particle [after final g, d, and b [see {la}. and {du}.]. la don gyi phrad cig ...La [IW]
tu - dative-locative particle used after final g, d, and b [see {la} and {du} [RY]
tu - at unto, figure 68, affix denoting terminative case, SA ru, with regard to [JV]
tu - dative locative particle [IW]
tu - tu/ du/ su - as; isc. in light of . . . [RB]
tu sgrub tu yod pa - can, is able to accomplish [RY]
tu ta - SA ti tsa [JV]
tu brtags - to examine minutely / in detail [RY]
tu brtags - examine minutely/ in detail [IW]
tu ni she ya - Tunesia [IW]
tu pag - gum, musket, fire-lock, fowling-piece [RY]
tu pag - gun, musket, fire-lock, fowling piece [IW]
tu med pa - impossible to, unable [RY]
tu tsa - anvil [IW]
tu yod pa - possible to, able [RY]
tu ru ka - 1) a kind of incense; 2) former Kashmir gar log rigs, Turks, Turkomans [IW]
tu ru ka - the Turks, Turkomans [RY]
tu ru ka - turkistan [JV]
tu ru ku - Turks, muslims [IW]
tu re - [arch] 1) suddenly, quickly, clear/ distinct/ vivid; 2) always, constantly; 3) exertion; 4) clear, vivid, and always present in the mind [IW]
tu re - clear, vivid, and always present in the mind {snying rje tu re mdzod} [RY]
tu lA - a balance, pair of scales [RY]
tug gis - suddenly [IW]
tug gis - suddenly, as if by surprise [JV]
tug 'gril chum 'gril - large, heavy sound [IW]
tug 'gril chum 'gril - large, heavy sound [falling rocks, horses hooves from far away] [IW]
tug chum - large, heavy sound [IW]
tug chum - large, heavy sound [falling rocks, horses hooves from far away] [IW]
tug chum - noise of a wooden rattle, trotting of horses in distance [JV]
tug chem - noise of wooden rattle, trotting of horses in distance [JV]
tug tug - unclear and faintly heard sound [IW]
tug ring - unclear and faintly heard sound [IW]
tug ring - noise of a wooden rattle, trotting of horses in distance [JV]
tug rid - 1) clay drum etc heard from a distance; 2) horse etc moving noise [IW]
tung - E [IW]
tung kwa - squash [IW]
tung kwas - t'ung kus [IW]
tung sgra sgrog pa - cawing [RY]
tung cin - Tokyo [IW]
tung thing mtshe'u - T'ung Ting Lake [in Hunan Province] [IW]
tung thing mtshe'u - T'ung Ting Lake [IW]
tung nan ya - SE Asia [IW]
tung pa'i khul - NE area [IW]
tung pe - NE area [IW]
tung tsag - (CH tung las bzos pa'i yo byad brkos tsag can - [IW]
tung rtsing dban mtsho khag - Gulf of Tonkin [IW]
tung zhing - name of an ethnic group [JV]
tung ha'i rgya mtsho - Tung Hai Sea [IW]
tung hre - manager, director, trustee [IW]
tun - ton [IW]
tun spyi li - tons and miles kilometers [IW]
tun tshad - tonnage [IW]
tun hong - Tun-Huang caves in China [JV]
tub tug - either, or [JV]
tub tug - either or [IW]
tu'i - line, team [JV]
tu'i - team, brigade [IW]
tu'i krang - leader/ commander of a team, brigade [IW]
tu'i chi tan - gas projectile [IW]
tu'u - degree [JV]
tu'u - degree centigrade [IW]
tu'e - team, brigade [IW]
tu'e krang - leader/ commander of a team, brigade [IW]
tu'o smi nya ca - Dominican Republic [IW]
tur - suddenly [RY]
tur ki - Turkey [IW]
tur gyis dran - suddenly recalled [RY]
tur chung - hardly any, nothing definite, little [JV]
tur chung - hardly any, little [IW]
tur tur - 1) clear [Rig pa tur tur po de dran skyen po zhig yong]; 2) sometimes clear sometimes not [Sems la 'char mi 'char gyi nyams tur tur zhig 'dug]; 3) work etc almopst finished [Las mjug]; 4) flash, quickly [IW]
tur tur - quickly, with haste, swiftly, appearing white-spotted or red-spotted, quick performance of work [JV]
tur tur - quickly, to flash, {yid la tur tur dran pa} when a memory [of.] flashes in [your] mind [RY]
tur tur - 1) clear; 2) sometimes clear sometimes not; 3) work etc almost finished; 4) flash, quickly [IW]
tur tur po - 1) moving after whatever happens. 2) [sometimes] gloomy turmoil [RY]
tur tur po - 1) clear; 2) sometimes clear sometimes not; 3) work etc almost finished; 4) flash, quickly [IW]
tur tur po - restless {tshe 'di'i snang ba tur tur po 'di dar cig 'gags nas khrong nge lus 'dug} for an instant all his restless ordinary thoughts ceased and he stood transfixed [RY]
tur tur po - 1) moving after whatever happens; 2) [sometimes] gloomy turmoil [IW]
tur tur byed pa - do work quickly [JV]
tur tur yid la dran pa na - when a memory [of...] flashes in [your] mind [IW]
tur phog pa - slightly affected [JV]
tur ba - to darn [RY]
tur ba - darn [socks etc] [IW]
tur ba - darn [JV]
tur men - one at a time in order or in a row [JV]
tur re - clear, distinct [RY]
tur re - {dran rig tur re} expl: Thrangu Rinpoche: {dpe sgrim po} [RY]
tur re - clear, stable, distinct [IW]
tur re ba - clear, firm with regard to perceptions, without omissions or digression [JV]
tur re bzung - watch it, keep a sharp eye on it [JV]
tul dri can - putrid, of offensive smell [JV]
tul pa - [arch] laugh [IW]
tul pa'i 'bras bu - hemp, marijuana [IW]
tul ba - laugh [JV]
tus - (not in DAS) [JV]
te - (stop letter) (affix denoting the gerund, finite tense when followed by 'dug or yod, continuative particle), number 99, gerundive connective [JV]
te - te/ ste/ de - [colon or m-dash]; [can imply] " . . . ; rather, . . . " [RB]
te - when, after, as, etc./ makes a gerund; when. Syn {ste} [after n, r, l, s] so that, thus [RY]

te - [after na ra la sa and da drag can particle showing more to come] so that, thus [genundive after NA RA LA SA [IW]

te - = {ste} * so that, thus [IW]
te khung - hole in walls, clothes [JV]
te ga tsam - a little [IW]
te ger - te ger [place in upper Tibet [IW]
te go - Germany [IW]
te gyer - place in upper tibet [JV]
te sgro - great tibetan mountain range [JV]
te jus - intervention, interference [IW]
te jus byed - intervene, interfere [IW]
te te - small drum [IW]
te gtogs - intervention, interference [IW]
te gtogs byed - intervene, interfere [IW]
te gtor rba gtor - scattered, dissipated, destroyed [IW]
te pa - wire/ nail die [IW]
te pa - wire/ nail die ['jur mig gi bu ga mang po yod pa'i lcags leb ste, mgar bas lcags skud phra bo dang lcags gzer bzo byed lag cha zhig] [IW]
te po - short person [IW]
te por - excellent, noble, intense, strong, very, really, actually [JV]
te por - [arch] 1 very; 2) good; 3) solid; 4) Dam pa; 5) Drag pa; 6) tsabs che ba [IW]
te por gtal ba - [arch] nyes rdung very great btab pa [IW]
te por drag pa - really good [JV]
te phing yang - Pacific Ocean [IW]
te phu - pigeon [RY]
te phu pa - Tiphupa, the following life of Dharma Dodey [RY]
te phu pa - Tiphupa [IW]
te phu pa - Tiphupa [following life of Marpa's son dharma dode as Indian mahasiddha] [IW]
te phyir - "it is because" [ggd] [RY]
te bas - including – [IW]
te be - shuttle cock [IW]
te bor - constantly, continually [JV]
te byus - intervention, interference [IW]
te byus byed - intervene, interfere [IW]
te rtse - seal, stamp [IW]
te yi kri - Germany [IW]
te yi kri dmangs gtso 'i spyi mthun rgyal khab - German Democratic Republic [IW]
te lo - 1) skunk; 2) te lo bird animal med [good for poison and klad pas sbyod dug snying babs sel [evil smelling animal about the size of a sre mong] [IW]
te lo - 1) Tilopa 2) te lo [IW]
te lo - rodent?, mustela eversmanni lesson, a bird whose brains cure poison and heart disease [JV]
te lo pa - Tilopa [RY]
te lo'i sha - {te lo} meat animal med. [IW]
te lo'i sha - te lo flesh animal med. [ro mngar, zhu rjes snyoms, nus pas gdon nad 'joms, chu ser skem pa sogs la phan [IW]
te se - gangs te se - Kailash Snow Mountain [RY]
te se - demigod of the nether regions, SA ti rtse [JV]
te se - ti se snow mt [IW]
te he ran - Teheran [IW]
te he lan - Teheran [IW]
teg pa - pack up, put up/ in[to] [IW]
teg pa - to pack up, put up, to put in or into [RY]
teg pa - pack up, put up, put into [JV]
ten ci'u - tincture of iodine [IW]
ten rdo - iodine [IW]
ten tsi - electron [IW]
ten tsi mo glog can - negative electron [IW]
ten tsi'i phra mthong che shel - electron microscope [IW]
ten tsi'i sbu gu - electron tube [IW]
ten tsi'i rtsis 'khor - electronic computer/ calculator [IW]
teb be - [arch] like snod sder ma [IW]
teb tsag - shing gzhog byed kyi tool [IW]
teb tse - (CH thebs tse, lto snod cig [IW]
te'u - table [JV]
te'u le ba - [Skt] lizard [IW]
te'u lo - te lo [evil smelling animal about the size of a sre mong] [IW]
te'u lo - te lo [IW]
te'u shing - khri chung ngu, square table [IW]
te'u shing khri - square table [JV]
te'u shing khri - khri chung ngu, square table [IW]
tel gyi me - cauterization [JV]
tel pa - metal nad dmigs sreg byed implement [IW]
tel pa - instrument for burning [JV]
to - number 129, affix to verb terminating sentence [JV]
to - da drag can gyi mthar sbyar rgyu slar bsdu'i phrad cig ...Da [IW]
to ka ni - wicker work, vessel for brain [JV]
to dkar - white-belly, epithet of rnam sras or kuvera [JV]
to to ling ling - with a swinging motion [JV]
to re long btsan - king {to re long btsan} [IW]
to re long btsan - king {to re long btsan} [lde sprin btsan dang nyi btsun mang ma rje gnyis kyi sras, sngar bod rgyal nyer bzhi pa ste btsan lnga'i ya gyal zhig 'di man nas 'bangs dang gnyen bsres so] [IW]
to re long btsan - {to re long btsan [lde sprin btsan dang nyi btsun mang ma rje gnyis kyi sras, bod rgyal 24th, btsan lnga'i ya gyal zhig 'di man nas 'bangs dang gnyen bsres so [IW]
tog - 1) tip/ top [ornament] [of]; 2) rank signifying hat ornament; 3) essence, essential juice; 4) point [IW]
tog - the top, a top ornament, tip of something; a top ornament [RY]
tog - the top of anything, top ornament, button on cap of dignitaries, essence, pith, point [JV]
tog - {rdo rje'i tog} on top is a vajra, vajra-top / tip [RY]
tog dkar - name of gautama buddha in tusita heaven before his last incarnation [JV]
tog ge - grains measuring unit [IW]
tog ge - wicker work, vessel for grain [JV]
tog sgra - snapping/ cracking sound [IW]
tog sgra - any cracking or snapping sound [JV]
tog can - pillar with a capital [JV]
tog lcags - iron of the hoe [JV]
tog ti blo gros - pinnacle of wisdom [RY]
tog til - bump, swelling [from being hit on the head] [IW]
tog til - bump or swelling from a knock on the head [JV]
tog til - a bump, a swelling [RY]
tog tog - top most, riches [RY]
tog ste - suddenly [IW]
tog ste blangs pa - [arch] 1) glo bur du khyer ba; 2) Cha tsang lings te blangs pa [IW]
tog ste langs - got up suddenly [IW]
tog tsa - a little [IW]
tog tsam - a little [IW]
tog tsam - phran bu'am, yud tsam.Da dung tog tsam sgugs dang kho rang [IW]
tog tsam - a little, a bit, just a little, some, morsel, a little, for use with adjectives [JV]
tog tsam - a little, some, slightly [RY]
tog tsam tog tsam byed pa - do bit by bit [RY]
tog tsam ma gtogs - nearly [JV]
tog tsam zhig - a little bit [RY]
tog tsam gzhu ba - tip [JV]
tog tsam ring - for a little while [IW]
tog tsam song nas - later [JV]
tog tse - hoe, mattock, pickaxe [RY]
tog tse - hoe, mattock, large hoe, pick-axe [JV]
tog tse - sa rko byed 'jor [= rko byed, 'jor] [IW]
tog tse brkos po - one who digs soil with a hoe [JV]
tog tse 'tsho ba - one who lives by hoeing [JV]
tog tses bskos pa - to undermine [RY]
tog btsugs khyem btsugs - not do an action in stages but all at once [IW]
tog rtsi - gtar khab kyi rigs shig [IW]
tog rtsi - pick, hoe [IW]
tog rtse - a little, a few [JV]
tog rtse - tog tse [IW]
tog zhva - rank signifying tog yod pa'i hat [IW]
tog yu - handle of a hoe [JV]
tog yu - pick/ hoe handle [IW]
tong - mis-spelling of one thousand [RY]
tong - thousand [IW]
tong khun - t'ung kus [IW]
tong tong - 1) che zhing gsal ba'i sgra; 2) tied to neck of donkey etc metal tong tong [IW]
tong tong byed pa - perforate, make whirling noise with a whip [JV]
twon mun - CH sudden enlightenment buddhist school [IW]
tob ci - button [RY]
tob ci rgyag - button [IW]
tob tob - brel zing, 'jigs snang [IW]
tob tob smra ba - speak nonsense/ w/o thinking [IW]
tob tob smra ba - talk confusedly [JV]

to'u - dou=10 liters [JV]
to'u yin ci - radio receiver [IW]
to'u lo - polecat [JV]
to'u ha phu - bean curd [JV]
tor gre ko - Torre del Greco in Italy [JV]
tor pang - hole che ru gtong byed kyi tool [IW]
tor ma - an offering cake [RY]
tol - suddenly, slebs [IW]
tol gyi mtshul dbang rdo rje - 1 of ka can bzhi [JV]
tol ba - arrive at, reach [JV]
tol bu - Tolhu, the offspring [RY]
tol shes - know unobstructedly [IW]
tra - ape [JV]
trag thung - heruka, blood-drinker (drinks blood of clinging, doubts, duality) [JV]
tram pa - hard, tough, stiff, species of gout [JV]
tram pa - hard, tough, stiff [IW]
tri - possessing form or body, anything that has form [JV]
tri ked - SA ti ked [JV]
tri pa ti - prayer, petition [JV]
tri pi ta ka - Skt for {sde snod gsum}; the Three Collections [RY]
tri pu ri - three cities, [grong gsum pa in Sri Lanka of gold, silver and iron in sky air and earth built by Maya fir an asura and burned by Shiva [IW]
tri pu ri - 3 cities, part of lang ka [JV]
tri ba - taking up, any object that may be accomplished by religious acts [JV]
tri ma - kind of bee whose sting is very painful [JV]
tri mer - sweet-scented flower [JV]
tri sha ku ne - 3 reasons or signs, holy place in persia [JV]
tri shu la - [Skt] trishula, trident [IW]
tri shu la - trident [RY]
tri shul - trident [RY]
tring shi kha - .@? recheck [IW]
tre tre ha - dangerous disease of the stomach [JV]
tre tre ho - [Skt] rims smyon pa ste nag po sum sgril gyi ming gzhan zhig [IW]
tre ba can - colored [JV]
tre bo - tre bo [place si khron zhing chen dkar mdzes bod rigs rang skyong khul brag 'go rdzong gi sa cha zhig [IW]
tre bo - {tre bo} [IW]
tre bo - {tre bo} [place in si khron province dkar mdzes, Tibet brag 'go rdzong] [IW]
tre ma - [Skt] 1) sbrang rgod mdung gsum pa; 2) Sre mong [IW]
tre ma bu ga - [Skt] sbrang chung [IW]
tre med dung mdzes - king of tibet of bon period [JV]
tre med dung mdzes - {tre med dung mdzes} [king of Tibet in B"n period [IW]
tre la ta ka - [Skt] sbrang ma chen po [IW]
tre shod gangs kyi ra ba - place in khams [JV]
tre sam - medicine in shape of powder [JV]
tre hor - 1) {tre hor} [= tre bo]; 2) region of N khams from rong pa tsa to rta'u [IW]
tre hor - a district in Tibet [RY]
tre lham - 1) tre bo} region boots; 2) tres sam mam, sman phye [IW]
trem - zhang zhung skad kyi grum bu'i skad dod cig ste, divisions rtsa trem, rus trem, sha trem, chu trem, trem dkar, trem nag bcas rigs drug] [IW]
trem - gout, rheumatism [JV]
trem dkar - grang ba shas che ba'i grum bu la'o [IW]
trem nag - {trem nag disease [khrag mkhris tsa ba shas che ba'i grum nad cig] [IW]
trem nag - {trem nag disease [IW]
tres sam - med. fine powder [IW]
tro - (not in DAS) [JV]
tron - [arch] diligence, industry [IW]
tron - diligence, industry [RY]
tron - monastic official, diligence, industry [JV]
tron byed - [arch] be diligent/ industrious [IW]
tron byed pa - be diligent, exert oneself [JV]
gtag - grind, SA 'thag pa [JV]
gtag - to beat [RY]
gtag gtong - disperse [JV]
gtag pa - [arch] gzhan la rdung rdeg gtong ba'am 'tshog pa [IW]
gtag pa - species of white-flowering rhododendron [JV]
gtag ma - red-flowering rhododendrons [JV]
gtags pa - label, prajñapti [RY]
gtags pa - call, designate, impute [thd]
gtang - give, send, SA gtong ba, to take [JV]
gtang mkhan chen 'jam dbyangs dpal ldan rgya mtsho - Tsang Khenchen: 1610-1684 [RY]
gtang snyoms - equanimity [RY]
gtang snyoms tshad med - boundless equanimity [RY]
gtang snyoms tshad med - immeasurable equanimity [IW]
gtang snyoms yang dag byang chub kyi yan lag - the aspect of enlightenment of perfect equanimity [IW]
gtang ba - ft. of {gtong ba} [RY]
gtang ba - [f gtong ba] [IW]
gtang yas - a # [IW]
gtang yig - 'phrin gtam bskur yig [IW]
gtang rag - thanks[giving] [feast] [chos phyogs kyi legs 'bul lam, drin gso'i yon] [IW]
gtang rag - thanksgiving service, thanksgiving, thanksgiving verses [JV]
gtang rag - thanksgiving [feast]; thanks, thanksgiving [feast]; thanksgiving (esp. to a deity) [RY]
gtang rag - thanks[giving] [feast] [IW]
gtang rag - bka' drin gtang rag tu - to express his gratitude [RY]
gtang rag phul ba - bka' drin gtang rag phul ba - as a gesture of gratitude he offered [RY]
gtad - I) RJY: submit to/ to direct/ to take: 1) to aim, focus, aim, goal. 2) direct towards, place, hand over, deliver, set up, open, establish, entrust. 3) a spell, curse. 4) to surrender sm. {gtod pa}. 5) p. of gtod. II) {rdzas sngags kyi sgo nas gzhan gnod kyi mthu gtad}, "a curse {mthu gtad} that harms others by means of substances and mantras." e.g., {mnan gtad rgyag pa} "to make/do an oppressive curse." [mss] [RY]
gtad - aim, focus, direct towards, place, hand over, deliver, set up, open, establish, entrust, surrender, aim, goal {gtod} [p gtod by sorcery perform harmful mthu gtad, mnan gtad [IW]
gtad - entrust, in the direction of, towards, press, urge, steadiness, firmness, bestow, lean upon, fix on, spell, place, SA gtod pa, past of gtod, pointing towards, suppression, connect, concentrate, to direct in, fixate, gaze [JV]
gtad dkar 'gro bzang ma - {gtad dkar 'gro bzang ma} [IW]
gtad dkar 'gro bzang ma - {gtad dkar 'gro bzang ma} [lha mo tshe ring mched lnga'i ya gyal zhig] [IW]
gtad khung med pa - w/o a source to rely on/ root source of refuge [IW]
gtad khung med pa - without a source to rely on, root source of refuge [RY]
gtad khel - settle, determine, decide [IW]
gtad khram - divination chart [mode of divination which - determines malign forces. gtad: entrusting khram: crossing/ sealing malign forces] [IW]
gtad khram - divination chart. a mode of divination which determines malign forces. {gtad} means entrusting and {khram} the crossing or sealing of malign forces [RY]
gtad khram - divination chart [IW]
gtad rgya - sealing ceremonies, mind mandate, mind-mandate transmission, appointment when Padmasambhava commissions a student to discover the gter in the future, entrustment [JV]
gtad rgya - entrust w keeping a terma, mind-mandate [transmission], [seal of] entrustment [IW]
gtad rgya - entrustment, seal of entrustment, mind-mandate; mind-mandate transmission [RY]
gtad rgya mdzad pa - to give the Mind-mandate transmission [RY]
gtad rgya rdzogs pa - fulfilled the mind-mandate [RY]
gtad rgya lung bstan - prophetic mind-mandate transmission [RY]
gtad gcig tu 'dren - to focus on [JV]
gtad gnyer - entrust a thing [JV]
gtad gnyer - gnyer gtad, las bcol [IW]
gtad de - offered to [RY]
gtad nas - always [IW]
gtad gnang byung - has actually been delivered [JV]
gtad pa - 1) firmness, steadiness, hold; 2) give [p f gtod pa] [IW]

gtad pa - transmit, be made over, entrusted to, fixation, to fixate the mind on, fixate [JV]

gtad pa - alt. pf. of {gtod pa} , alt. ft. of {gtod pa}; 1) to entrust, confer; entrusted with, 2) to fixate the mind on; fix/ fixate (upon); 3) fixation; 4) firmness, steadiness, 5) focal-point, 6) to lean up on, press against; hold. II) p & f. of gtod pa which is understood as meaning to offer (sbyin pa) or to give/transmit (?) (sprod pa). {sbyin pa'am sprod pa'i don du go ba'i gtod pa'i 'das pa dang ma 'ongs pa} [mss] [RY]

gtad pa - gave [RY]

gtad pa - to entrust/ confer; to fix/ fixate (on) [RB]

gtad pa med - no firmness, it has no hold [JV]

gtad pa tsam bya - direct attention [JV]

gtad pa bzhi - 1) the 'Four Aims': Aim your mind at the Dharma. Aim your Dharma practice at simple living. Aim at simple living for your entire life. Aim your death at solitude. 2) the four ultimate aims: Leave your mind to the Dharma; leave your Dharma to a beggar's life; live your beggar's life until death; leave your death to a cave. {blo phugs chos la gtad, chos phugs sprang la gtad, sprang phugs shi la gtad, shi phugs brag la gtad} [RY]

gtad pa bzhi - four ultimate aims [RY]

gtad pa las byung ba'i spang ba - fault requiring abandonment arising from giving? [among the spang ltung sum cu, by a patron given dbyar gyi rnyed pa in the summer retreat use/ enjoy [IW]

gtad pa'i gta' - pledge objects [JV]

gtad pas 'grub - accomplish through concentration [JV]

gtad bun long ner gtad med - hazy and insubstantial [RY]

gtad mi gtad med - a vacillating person [RY]

gtad mi gtad med - vacillating person [IW]

gtad med - w/o aim/ reference point/ *, insubstantial, w/o fixation, w/o target, unsteady, not firm [IW]

gtad med - 1) without fixation, direction or reference point, without target, no reference point; undirected, aimless, insubstantial. 2) vacillating, wavering/ unstable. [mss] [RY]

gtad med - aimless, no aim, insubstantial, vacillating, non-reference point, free of any objective reference, with no reference point, without reference point [JV]

gtad med - undirected [RY]

gtad med - w/o aim/ reference point/ ['di yin 'di min gyi gtad so], insubstantial, w/o fixation, w/o target, unsteady, unfirm [IW]

gtad med - without reference point/ any fixed point of reference [RB]

gtad med 'khyams - to wander aimlessly [RY]

gtad med 'khyams - wander aimlessly [IW]

gtad med 'chal ba - waver, be unsteady, vacillate [JV]

gtad med du btang - let go aimlessly [IW]

gtad mo - reference-point [RY]

gtad tshigs - conclusion, criteria, reasoning [RY]

gtad mtshams - "the limit of what is held..." see also {thugs rtse gtad mtshams} and {blo rtse gtad mtshams}. [mss] [RY]

gtad 'dzin - grasp as eternal [IW]

gtad 'dzin - fixated reification [RB]

gtad 'dzin gyis chos - dharmas grasped as eternal [IW]

gtad 'dzin pa - grasping as eternal [IW]

gtad yal - subsiding of reference points [IW]

gtad ra - plans [RY]

gtad rabs - 1) 1 to 1 succession; 2) Ston [IW]

gtad rabs bdun - 1 to 1 sucession of 7 arhats ['od srung, kun dga' bo, sha na'i gos can, nye sbas, dh'i ti ka, nag po, legs mthong chen po] [IW]

gtad rabs bdun - 1st 7 hierarchs after gautama [JV]

gtad rabs bdun - 1 to 1 succession of 7 arhats [IW]

gtad rul - rites to eliminate the gtad [JV]

gtad len - give and receive [IW]

gtad sa - 1) blo gtad sa; 2) things giving sa; 3) aiming point, target for arrow, gun, reference point [IW]

gtad sa bzhi - the four reference points [among kadampa gong ma'i thud bcud phugs nor bcu: blo phugs chos la gtad, chos phugs sprang la gtad, sprang phugs shi la gtad, shi phugs grog po skam po la gtad] [IW]

gtad sa yod pa - have reference point, existence of reference point [IW]

gtad so - (fixed) (objective) reference point; (objective) focal point [RB]

gtad so - object of attention, target, aim, focus, reference point, goal [IW]

gtad so - refuge, resource, store of provisions, objective reference point, concept, conception [JV]

gtad so - target, aim, focus, reference point, goal; (fixed) point of reference; focal point; concept, conception [RY]

gtad so dang bral ba - free of conceptions [RY]

gtad so med - aimless [JV]

gtan - 1) constant, permanent, perpetual, ever-lasting. 2) mortar, bar, door-bar [RY]

gtan - right here, at this instant, order, system, duration, characterize, husband, consort, put in order, reduced to a system [JV]

gtan - constant[ly], permanent, perpetual, ever-lasting, always [IW]

gtan bkal ba - approve, pass [RY]

gtan khra - bka' shog gtan tshigs dang khra ma ...Srid gzhung gi gtan khra yig rigs [IW]

gtan khra - agreement, resolution, stipulation [IW]

gtan khra - agreement, stipulation, convention, order passed, decision, decree [JV]

gtan khra byed ris - important decrees [JV]

gtan khrims - established law [JV]

gtan khrims - genyen, getsul etc using their own rituals receiving their lifelong vows [IW]

gtan 'khel - perfectly certain, quite sure, to decide [JV]

gtan 'khel - settle, decide, determine, define, resolve [IW]

gtan 'khel - to settle, decide, determine, define, resolve [RY]

gtan 'khel ba - was approved, agreed upon [RY]

gtan 'khel ba - decide, resolve, determine, define [JV]

gtan 'khel ba'i tshad - fixed #, norm, quota [IW]

gtan 'khyil - permanently staying [RY]

gtan 'khyil - permanently staying? [IW]

gtan 'khyol - constant, phugs 'khyol,...Las ka 'go brtsams nas mjug ma tshar bar 'bad brtson gtan 'khyol snyug bsring byed dgos [IW]

gtan gyi - always, permanently, constantly; eternal, abiding, ongoing; everlasting, perpetual, permanent [RY]

gtan gyi - everlasting, perpetual [IW]

gtan gyi - constant, continual [JV]

gtan gyi - lasting {'di dang gtan gyi} the present and the lasting [RY]

gtan gyi - eternal/ constant/ abiding/ ongoing/ continuous [RB]

gtan gyi skyabs - permanent refuge [RY]

gtan gyi skyabs - unfailing refuge [RY]

gtan gyi skyabs dang skyel ma - my lasting refuge and guide [RY]

gtan gyi grogs - husband, friend, partner for life [JV]

gtan gyi don - phugs kyi don,...Las don gang zhig sgrub kyang gtan gyi don la bsam blo gtong dgos [IW]

gtan gyi don - ultimate aim [RY]

gtan gyi bde ba - everlasting happiness [RY]

gtan gyi 'dun ma - {nam gzhag gtan gyi 'dun ma} the ultimate aim [RY]

gtan gyi 'dun ma - permanent objectives, lasting aim [RY]

gtan gyi 'dun ma - phugs kyi byus sam re 'dun,...Gtan gyi 'dun ma grub pa [IW]

gtan gyi 'dun ma - permanent objectives [IW]

gtan gyi gnas yul - abiding objective environment [RB]

gtan gyi bsam blo - phugs don gyi bsam blo [IW]

gtan gyi bsam blo - ultimate aim [RY]

gtan grogs - spouse, husband, wife [JV]

gtan grogs - 1) spouse, life-companion. 2) everlasting companion, life-long friend [RY]

gtan grogs - life-long friend, spouse [IW]

gtan gleng 'khel ba - adhere resolutely, come to a decision, work steadily [JV]

gtan 'gag - prohibition [IW]

gtan 'gog - prohibition [IW]

gtan 'gog byed pa - to forbid, prohibit [RY]
gtan 'gog byed pa - forbid, prohibit [JV]
gtan rgyug - 'u lag dus rtag par las la bkol ba'i 'u lag [IW]
gtan chags - resolved, decided, permanently remaining,...Khug kyog gi yul gru so sor [IW]
gtan chags - Syn {gtan 'jags} [RY]
gtan chags byed - make permanent/ fixed/ established/ stable [IW]
gtan 'chis - permanent [RY]
gtan 'jag - permanent, enduring, perpetually abiding [JV]
gtan 'jags - lam yig former Tibetan govt private wares skyel 'dren nam dgos dus de 'phral rta khal skul 'ded chog pa'i permanent permit/ license, permanent, fixed, established, stable [IW]
gtan 'jags - constant, permanent [JV]
gtan 'jags - permanent, fixed, established [RY]
gtan 'jags - permanent, fixed, established, stable [IW]
gtan 'jags gla pa - dus rgyun du mi tshang nges can zhig nas las gla blangs te g.yog rgyug dgos mkhan [IW]
gtan 'jags rgyu nor - fixed assets [IW]
gtan 'jags byed - make permanent [IW]
gtan 'jags ma rtsa - fixed capital [IW]
gtan 'jags slob gra - boarding school [JV]
gtan nyams - permanently lost [RY]
gtan nyes - x {rang la rang dbang yod pa'i dus 'dir 'dun ma gtan legs dang gtan nyes kyi so mtshams yin pa} our decision at this juncture, when we have the freedom to choose, marks the turning-point which will determine our fate, for better or worse, far into the future [RY]
gtan nyes - evil, the permanent bad [RY]
gtan snyoms par - indifferently [JV]
gtan tu - ever, evermore [JV]
gtan gtan - certain, sure [RY]
gtan gtan - certain, sure, very stable [IW]
gtan gtan tig tig - certain, sure, very stable [IW]
gtan gtan 'dun - permanent goal [RY]
gtan du - at all times / always [RY]
gtan du - always, entirely, continually, perpetually, ever, forever [JV]
gtan du - at all times/ always [IW]
gtan du 'grogs rgyu - accompany permanently; could stay with him forever [RY]
gtan du ldog pa - permanently turned away from [RY]
gtan du gnas pa - constant, everlasting, enduring [RY]
gtan du gnas pa - constant, everlasting, enduring [person] [IW]
gtan du gnas pa - to remain forever [RB]
gtan du gnas pa'i mdza' mthun - everlasting friendship [IW]
gtan du spangs pa - eternal abandonment [IW]
gtan du ba - eternal smoke, permanent and stable [IW]
gtan du ba - continuous, make continual, complete [JV]
gtan du bral ba - always absent [IW]
gtan du bral ba'i 'das ma byas kyi cha - the uncompoundedness of being permanently free [from discards] [RY]
gtan du mi skyi ba - eternal non-birth [IW]
gtan du mi 'pho ba nyer gcig - never parting closeness [IW]
gtan du bzhugs pa - living or residing continually [JV]
gtan du zad pa - eternal exhaustion [IW]
gtan du lha sar sdod - always stays in Lhasa [IW]
gtan don - permanent well-being [RY]
gtan bde - permanent happiness, everlasting bliss [IW]
gtan bde - gtan gyi bde ba - the lasting happiness / bliss [RY]
gtan bde - permanent, lasting happiness, perpetual, everlasting bliss [RY]
gtan bde byang chub - the ultimate happiness of enlightenment [RY]
gtan bden - certain [JV]
gtan bden rang - certainly [JV]
gtan bde'i go 'phang - the level of constant bliss [IW]
gtan bde'i go 'phang - the state of permanent happiness [RY]
gtan sdod - always stay, residing permanently [IW]
gtan sdod spo 'tsho - nomads w permanent living quarters [IW]
gtan sdod phyi mi - alien permanent residents [IW]
gtan sdod byed - always stay, reside permanently [IW]
gtan sdod dmag - garrison, permanently billeted troops [IW]
gtan sdod zlos gar - permanent theater, repertory theater [IW]
gtan nas - fully, utterly, entirely, totally etc; constant, permanent, perpetual, everlasting [RY]
gtan nas - fully, utterly, entirely, totally mortar, bar, door-bar, constant, permanent, perpetual, ever-lasting [– + neg.] never, not at all [IW]
gtan nas - [+ neg.] never, not at all / fully, utterly, entirely, totally etc; finally/ once and for all/ absolutely [RY]
gtan nas - absolutely [RY]
gtan nas - finally/ once and for all/ absolutely; unequivocally [RB]
gtan nas - absolute, be sure, simply, at all, utterly, emphatic negative adverb, in double negative constructions, certainly [JV]
gtan nas ma byed pa - does not at all do [JV]
gtan nas ma myong - there never were any [IW]
gtan nas med - utterly none [JV]
gtan nas med pa - absolutely/ unequivocally nonexistent [RB]
gtan nas zhi ba - cease to operate [JV]
gtan gnas - evergreen, everlasting, perpetual [JV]
gtan gnas - eternal, permanent, eternal existence [IW]
gtan gnas - eternal, permanent [RY]
gtan gnas mi nub - permanent/ long lasting and not subsiding [IW]
gtan pa - 1) lock bolt [for door/ window]; 2) Sngar gyi khrims chas shig [IW]
gtan pa - door bar [JV]
gtan pa rgyob - bolt/ lock a door/ window [IW]
gtan pa med pa - unstinting [RY]
gtan pa med pa'i mchod sbyin - unstinting offering great continuous offerings [IW]
gtan pa med pa'i sbyin pa - unstinting offering continuous and extensive [IW]
gtan pa sre ba med pa'i mchod sbyin - drin gsob yong snyam pa'i bsam blo med pa'i mchod sbyin, offering that never craves [IW]
gtan par byed pa - stabilize [IW]
gtan par byed pa - to stabilize [RY]
gtan phan - only, alone, absolute, absolutely [JV]
gtan phab - established instructions [RY]
gtan phung - which will ruin me permanently [RY]
gtan phebs - ascertain, establish, transcribe song that puts the view into proper perspective [IW]
gtan phebs - published after being thoroughly revised or completely got ready [JV]
gtan bu - sgo gnon te sgo 'phul mi thub pa byed pa'i yo byad [IW]
gtan bogs - lo ltar gtan 'jags su sprod len byed pa'i bogs ma [IW]
gtan bral - 1) completely severed/ w/o/ cut off; 2) thabs + no way to –; 3) impermanent, transitory [IW]
gtan 'bebs - settled, decided, fixed [RY]
gtan 'bebs - settled, decided, fixed, resolved phugs 'pher thag gcod [IW]
gtan 'bebs - decision, SA gtan la 'bebs pa, settled, decided [JV]
gtan 'bebs - resolve, determine [IW]
gtan 'bebs grangs tshad - fixed amount [IW]
gtan 'bebs byed - settle, decide, resolve, determine, come to a decision, pass [law] [IW]
gtan 'bebs byed - resolve, determine [IW]
gtan 'bebs byed pa - settle, decide, resolve, determine, come to a decision [IW]
gtan 'bebs byed pa - to settle, decide, resolve, determine, to come to a decision [RY]
gtan 'bebs byed pa - decide, resolve, determine [JV]
gtan 'bebs rin thang - fixed value/ price [IW]
gtan 'byung bar me - not then exist [RY]
gtan ma - phugs permanent, for a long time [IW]
gtan ma grub pa - to not exist, never be formed [JV]
gtan min pa - not at all [RY]
gtan med - nothingness, nothing [RY]
gtan med - 1) completely severed/ w/o/ cut off; 2) thabs + no way to –; 3) impermanent, transitory [IW]

gtan med - rtsa ba nas med pa,...Gnya' gnon bshu gzhog gi lam lugs gtan med bzos pa,...Dgra [IW]

gtan med - perishable, without duration, no continuation [JV]

gtan med du 'jug pa - rtags te gsal ba la mi 'jug pa ste, gsal ba de'i mthun phyogs sam mi mthun phyogs gang rung dang, gnyis ka la gtan nas med pa'o [IW]

gtan med du bzung ba - dismiss as non-existent [JV]

gtan med par 'gyur - would not exist at all [JV]

gtan tshig - 1 of rig gnas bco brgyad, logical motivations [JV]

gtan tshig - argumentation, logical argument [thd]

gtan tshig khungs rdib - Semde view that overturns the foundations of logical motivations [JV]

gtan tshig chen po bzhi - four great axioms of madhyamaka [IW]

gtan tshig chen po bzhi - four great axioms of madhyamaka [The vajra fragments {rdo rje zegs ma}. the production and cessation of the four limits {mu bzhi skye 'gog}. the supreme relativity {rten 'brel chen po}. and the singular and the multiple {gcig dang du bral}. cf five axioms of madhyamaka] [IW]

gtan tshig gtan la 'bebs byed kyi tshig ste - reason showing speech gtan tshigs - [IW]

gtan tshig rig - 1 of rig gnas bcu, dialectics [JV]

gtan tshig rig pa - logic [IW]

gtan tshigs - reason, logic; axiom; syllogisms 1) proof, evidence. 2) conclusion, deduction, reason, logic, axiom. 3) argument, a standing proposition, logical syllogisms [or arguments]; logical argument, argumentation [RY]

gtan tshigs - 1) proof, reason, conclusion, deduction [lit: thesis resolving words]; 2) government or 'khod pa'i edict yi ge khungs btsan [IW]

gtan tshigs - 1) proof, reason, conclusion, deduction, evidence, logic, axiom, argument, standing proposition, logical syllogism; 2) government or 'khod pa'i edict yi ge khungs btsan [IW]

gtan tshigs - logical, indisputable evidence, syllogism, reason, argument, SA brten nas btags pa'i gtan tshigs, expression of fixed meaning, sign, not deviating from what has been first settled, proof, demonstrated conclusion, logical reason, logical reason, establishing, criteria by which objects of intellectual knowledge are evaluated, logical justification, logical motivations, axiom [JV]

gtan tshigs - logic; formal logic(al argument)/ proof; line of reasoning; syllogism; (conclusive) definition [RB]

gtan tshigs kyi ldog pa can - where example and meaning gnyis byed las kyi sgo nas mutually ha lam mtshungs kyang, dissimilar reason or, by 1 reason so sor ldog pa, among ldog pa can gyi rgyan [IW]

gtan tshigs kyi rig gnas - logic. the science of logic / reasoning; the science of logic / reasoning [RY]

gtan tshigs kyi rig gnas - logic, the science of reasoning [IW]

gtan tshigs mkhar ru - a volume measure weighing about 25 to 30 pounds for barley [JV]

gtan tshigs mkhar ru - beginning 11th century srid skyong karma bstan skyong dbang pos 'degs gshor gyi measures establishing 'bo dang rgya ma rnams [IW]

gtan tshigs gi rig - logic [JV]

gtan tshigs gi rig gnas - logic [IW]

gtan tshigs grub pa - proven reason [RY]

gtan tshigs dngos - an actual valid reason [ggd] [RY]

gtan tshigs lnga - five syllogisms / logical axioms according to madhyamaka [IW]

gtan tshigs lnga - five syllogisms of Madhyamaka. Five Logical Axioms According to Madhyamaka. The vajra fragments {rdo rje zegs ma} the production and cessation of existence and non-existence {yod med skye 'gog} the production and cessation of the four limits {mu bzhi skye 'gog} the supreme relativity {rten 'brel chen po} and the singular and the multiple {gcig dang du bral} [RY]

gtan tshigs lnga - five syllogisms / logical axioms according to madhyamaka [the vajra fragments {rdo rje zegs ma}. the production and cessation of existence and non-existence {yod med skye 'gog}. the production and cessation of the four limits {mu bzhi skye 'gog}. the supreme relativity {rten 'brel chen po}. and the singular and the multiple {gcig dang du bral}. Refer to longcenpa, treasury of spiritual and philosophical systems, p. 118ff] [IW]

gtan tshigs chen po lnga - the five great axioms of madhymaka [IW]

gtan tshigs chen po lnga - the five great reasons [resolving madhyamaka: 1) gcig du bral gyi gtan tshigs, 2) rdo rje gzegs ma'i.., 3) yod med skye 'gog gi, 4) mu bzhi skye 'gog gi, 5) rten 'brel gyi] [IW]

gtan tshigs chen po lnga - the five great reasons [IW]

gtan tshigs chen po bzhi - Four Great Axioms / Syllogisms of Madhyamaka. 1) The vajra fragments {rdo rje zegs ma}; 2) the production and cessation of the four limits {mu bzhi skye 'gog}; 3) the supreme relativity {rten 'brel chen po}; 4) and the singular and the multiple {gcig dang du bral}. See also {gtan tshigs lnga}. [RY]

gtan tshigs chen po bzhi - four great syllogisms of Madhyamaka [IW]

gtan tshigs ltar snang - simile of a reason [in which the three modes are not complete, having faullts of being contradictory reason, untrue, or unestablished 'gal ma nges ma grub] [IW]

gtan tshigs ltar snang - facsimiles of reason; facsimile of a reason, fallacious reason, sophism [RY]

gtan tshigs ltar snang - simile of a reason [IW]

gtan tshigs ltar snang - facsimile of a reason, fallacious reason, sophism [IW]

gtan tshigs ltar snang gsum - the three fallacious reasons/similes of reasons [IW]

gtan tshigs ltar snang gsum - the three fallacious reasons/similes of reasons [contradictory reason, untrue, unestablished 'gal ba'i gtan tshigs dang, ma nges pa'i.., ma grub pa'i..] [IW]

gtan tshigs thigs pa - Hetu-bindu [one of the {tshad ma sde bdun}, 7 treatises on logic by Dharmakirti, deals w the actual # of aspects which necessarily constitutes a valid inferential mark or reason. drop of reasons] reason kyi thigs pa'i rab tu byed pa : the dharma of the thesis and pervasion generally resolving gzhung, 1 of four shastras by Dharmakirti ancillaries to the {tshad ma sde bdun} [IW]

gtan tshigs thigs pa - Hetu-bindu [IW]

gtan tshigs thigs pa - [Hetu-bindu] one of the {tshad ma sde bdun} the seven treatises on logic by Dharmakirti, deals with the actual number of aspects which necessarily constitutes a valid inferential mark or reason. bindu, a work on logic by Dharmakirti Drop of Reasons [RY]

gtan tshigs thigs pa - reason kyi thigs pa'i rab tu byed pa : the dharma of the thesis and pervasion generally resolving gzhung, 1 of four shastras by Dharmakirti ancillaries to the {tshad ma sde bdun} [IW]

gtan tshigs 'dren pa - cite/ give a reason [IW]

gtan tshigs med par - irrational exposition [JV]

gtan tshigs med par smra ba - argue illogically [JV]

gtan tshigs bzhi - four axioms of mah yoga [4 kinds of realisation {rtogs pa rnam bzhi}: the three purities {dag pa gsum}. the four modes of sameness {nyam nyid tshul bzhi}. and great identity {bdag nyid chen po} [IW]

gtan tshigs bzhi - Four Axioms of Mahayoga. The four kinds of realization {rtogs pa rnam bzhi} the three purities {dag pa gsum} the four modes of sameness {nyam nyid tshul bzhi} and great identity {bdag nyid chen po} [RY]

gtan tshigs bzhi - 4 logical conclusions of mahayoga (rtogs pa rnam bzhi, dag pa gsum, mnyam pa bzhi, bdag nyid chen po) [JV]

gtan tshigs bzhi - four axioms of mah yoga [IW]

gtan tshigs yang dag - true establishing/ valid reason [IW]

gtan tshigs rig pa - science of logic, dialectics, art of reasoning [IW]

gtan tshigs rig pa - science of logic, dialectics, art of reasoning [one of the {rig gnas lnga} [IW]

gtan tshigs rig pa - science of logic, dialectics, art of reasoning, {rig gnas lnga} [RY]

gtan tshigs rig pa - science of evidence [JV]
gtan tshigs rigs pa - reasoning of grounds of inference of non-obvious objects or their supporting reasons [IW]
gtan tshigs rigs pa - logic, art of reasoning [RY]
gtan tshigs rigs pa'i rang bzhin - logic, of the nature of reasoning of grounds of inference of non-obvious objects or their supporting reasons [IW]
gtan tshigs sa bon - edict's 'char gzhi'am zin bris [IW]
gtan tshigs gsum - the three reasons [IW]
gtan tshigs gsum - Three Axioms: [RY]
gtan tshigs gsum - three axioms/ reasons [IW]
gtan tshigs gsum - the three reasons ['bras bu'i rtags, rang bzhin gyi rtags, ma dmigs pa'i rtags] [IW]
gtan zhal - husband and wife [IW]
gtan zhal rnam gnyis - husband and wife, Mr and Mrs. – [IW]
gtan bzhugs - always stay, residing permanently [h] [IW]
gtan bzhugs - special prayers [requesting a master to live longer] [RY]
gtan bzhugs - special prayers [IW]
gtan bzhugs byed - always stay, reside permanently [h] [IW]
gtan zad - utter exhaustion [IW]
gtan zad - 1) utter exhaustion; 2) permanently ended [RY]
gtan bzung - attain [IW]
gtan yul - homeland [RY]
gtan yul byed - take up abode [JV]
gtan yongs su mya ngan las mi 'da' ba'i chos can - the dharmin never passing beyond suffering [IW]
gtan brlag - overthrowing, deposing [IW]
gtan brlag - to be overthrown, obliterated [RY]
gtan brlag byed - overthrow, depose [IW]
gtan la phab - see {gtan la dbab} [RY]
gtan la phab - understood, established w certainty, put in order [IW]
gtan la phab - understood, established with certainty, put in order; established [RY]
gtan la phab - to explain on the basis of [JV]
gtan la phab - ascertain, reach certainty concerning, reach conclusion, reach decisive insight into, resolve [thd]
gtan la phab - / 'bebs / dbab pa - (to come to/ reach a) definitive conclusion/ understanding; to codify [RB]
gtan la phab dgos - obliged to conclude that [RY]
gtan la phab ste - having settled (it to be . . .) [RY]
gtan la phab pa - ascertained [RY]
gtan la phab pa - to come to/ reach a definitive conclusion/ understanding; to codify [RY]
gtan la phab pa - establish, determine, decide a question, to gain certainty about, to resolve [RY]
gtan la phab pa - establish, determine, decide a question, gain certainty about, resolve [IW]
gtan la phab pa - to reach a definitive conclusion [RY]
gtan la phab pa - decide a question, to settle something [JV]
gtan la phab pa'i sde - Established set of teachings, teachings in profound doctrines [one of the {gsung rab yan lag bcu gnyis} = 12 divisions of the teaching) extensive teachings on dharmas' individual and general charcteristics, eg, chos mngon pa'i sde snod the abhidharma pitaka] [IW]
gtan la phab pa'i sde - Established set of teachings, teachings in profound doctrines [IW]
gtan la phab pa'i sde - Established Set of Teachings, teachings in profound doctrines, one of the {gsung rab yan lag bcu gnyis} twelve divisions of the teaching; one of the 12 aspects of Excellent Speech [RY]
gtan la phab pa'i sde - 12th of gsung rab yan lag bcu gnyis, [IW]
gtan la phab pa'i bsdu ba - the Yogachara bhumi Nirnaya Samgraha, one of Asanga's five treatises on the grounds {sa sde lnga} [RY]
gtan la phab pa'i bsdu ba - the Yogacharya bhumi nirnaya? Samgraha, 1 of the {sa sde lnga} [IW]
gtan la phab par bstan pa'i sde - Established set of teachings, teachings in profound doctrines [IW]
gtan la phab par bstan pa'i sde - Established set of teachings, teachings in profound doctrines [one of the {gsung rab yan lag bcu gnyis} = 12 divisions of the teaching] [IW]
gtan la phabs - / 'bebs / dbab pa - (to come to/ reach a) definitive conclusion/ understanding; to codify [RB]
gtan la phabs - [p {gtan la 'bebs} resolved, decided, made a decision [IW]
gtan la phabs - p. of {gtan la 'bebs} resolving [RY]
gtan la pheb pa - be transcribed [about a terma teaching]- transcription of teaching thag bcad de chod pa,...Tshong khrom gyi nyo thang tshang ma nyag srang tshad mas gtan la phebs pa [IW]
gtan la pheb pa - conclusively settled [RY]
gtan la pheb pa - to have firmly established [RY]
gtan la pheb pa - transcribed, transcription of teaching; to be transcribed [about a terma teaching] [RY]
gtan la pheb pa - transcription of teachings [JV]
gtan la phebs - will be established [JV]
gtan la phebs - see {gtan la dbab} [RY]
gtan la phebs pa - come to understand, become certain about, to establish certainty [JV]
gtan la phebs pa - ascertain, establish, transcribe, song that puts the view into proper perspective [IW]
gtan la phebs pa - 1) to ascertain, establish; conclusive. 2) transcribed. a song that puts the view into proper perspective [RY]
gtan la phebs zin pa - transcribed [RY]
gtan la phob - resolve, SA gtan la 'bebs pa, establish the knowledge of [JV]
gtan la 'phab - understood, SA gtan la 'bebs pa [JV]
gtan la 'phebs - see {gtan la dbab} [RY]
gtan la babs pa - determine [IW]
gtan la babs pa - to determine [RY]
gtan la dbab - be established [in] [IW]
gtan la dbab pa - / 'bebs / phabs pa - (to come to/ reach a) definitive conclusion/ understanding; to codify [RB]
gtan la dbab pa - 1) to come to/ reach a definitive conclusion/ understanding; to codify; to be established [in]; make clear, {gsal bar byed pa} settling;. 2) Established Doctrines; {gtan la dbab pa'i sde} [RY]
gtan la dbab pa - resolve, ascertain, reach certainty concerning, reach decisive insight into, reach conclusion [RY]
gtan la dbab pa - make clear, {gsal bar byed pa}. settle [IW]
gtan la dbab pa - determine, set down, reduce to a system, SA gtan la 'bebs pa, established doctrines, to come to a definitive conclusion [JV]
gtan la dbab pa bsdu ba - by Asanga yogachara text 1 of the sa sde lnga or rnal 'byor spyod pa'i sa [IW]
gtan la dbab pa'i sde - Established set of teachings, teachings in profound doctrines [one of the {gsung rab yan lag bcu gnyis}. = 12 divisions of the teaching] [IW]
gtan la dbab pa'i sde - Established Set of Teachings, teachings in profound doctrines, one of the {gsung rab yan lag bcu gnyis} twelve divisions of the teaching [RY]
gtan la dbab par bstan pa - Syn {gtan la dbab pa'i sde} [RY]
gtan la dbab par bstan pa - Established set of teachings, teachings in profound doctrines [one of the {gsung rab yan lag bcu gnyis}. = 12 divisions of the teaching] [IW]
gtan la dbab par bstan pa'i sde - Established set of teachings, teachings in profound doctrines [one of the {gsung rab yan lag bcu gnyis}. = 12 divisions of the teaching] [IW]
gtan la dbab par bstan pa'i sde - Established Set of Teachings [RY]
gtan la dbab bya - resolved [IW]
gtan la 'bab pa - to arrive/ come to/ be brought to a definitive conclusion/ understanding [RB]
gtan la 'bab pa - 1 of 12 gsung rab yan lag [JV]
gtan la 'bab pa - determination [RY]
gtan la 'babs - see {gtan la dbab} [RY]
gtan la 'babs pa - to be brought to a definitive conclusion/ understanding [RY]
gtan la 'babs pa - to arrive/ come to/ be brought to a definitive conclusion/ understanding [RB]

gtan la 'bebs - resolve conclusively, explained and understood, to ascertain, establish [JV]

gtan la 'bebs - resolve, determine [IW]

gtan la 'bebs pa - establishment, establish, settle, ascertain, resolve, determine, come to a conclusion, arrive at certainty about, ascertain the real condition, establish, conclude, put in order, understand [IW]

gtan la 'bebs pa - / phab(s)/ dbab pa - (to come to/ reach a) definitive conclusion/ understanding; to codify [RB]

gtan la 'bebs pa - to establish, settle, ascertain, resolve, determine, come to a conclusion, arrive at certainty about, ascertaining the real condition; resolve, settle, establish, determine, conclude, put in order, ascertain, understand; systematize, set down systematically; ascertain, resolve; [sm. {gtan 'bebs byed} establishment. to come to/ reach a definitive conclusion/ understanding; to codify [RY]

gtan la 'bebs pa - give permanency, fix, regulate, established, lay, resolve, determine, set down, reduce to a system, resolve, understand, put any matter into writing, publish after the composition has been corrected, arrange, are valid for, to systematize, to set down systematically, to set matters down in a very systematic fashion, logical reasoning [JV]

gtan la 'bebs pa'i dpe - among dpe'i rgyan, ornament though where dpe don gang yin khyad par 'byed dka', by a true reason gyi nges tshig it is correctly ascertained] [IW]

gtan la 'bebs byed - resolve, determine, settle, decide, come to a decision [IW]

gtan la 'bebs byed pa - {gtan la 'bebs pa} [RY]

gtan la 'bebs tshul - how to establish [JV]

gtan la ma pheb kyi bar du - until you have conclusively settled [RY]

gtan la ma phebs - not established [JV]

gtan legs - x {rang la rang dbang yod pa'i dus 'dir 'dun ma gtan legs dang gtan nyes kyi so mtshams yin pa} our decision at this juncture, when we have the freedom to choose, marks the turning-point which will determine our fate, for better or worse, far into the future [RY]

gtan legs - the permanent good [RY]

gtan legs - permanent good [IW]

gtan shing - door bar [IW]

gtan srid - permanent domain of Vajradhara, everlasting kingdom, permanent goal [IW]

gtan srid - permanent domain, everlasting kingdom; permanent domain [on Vajradhara], everlasting kingdom, permanent goal [RY]

gtan srid - mundane existence, lasting realm [JV]

gtan srid - ongoing/ continuous (state of) authentic being [RB]

gtan srid zin - accomplish the permanent domain [IW]

gtan srid zin pa - to gain/ hold to/ maintain an ongoing/ continuous (state of) authentic being [RB]

gtan srol - theorem [IW]

gtab pa - 1 of zhing las [JV]

gtab la 'bebs pa - frame of reference [JV]

gtabs - (not in DAS) [JV]

gtabs pa - hang [JV]

gtam - 1) expression telling, talk, speech, news; 2) Ming grad [IW]

gtam - advice, talk, discourse, anecdote, news, reputation, speech, renown, words, remarks, chat, conversation, communication, mere talk; fame, story, accounts, hearsay, rumour; talk; to describe [mss] [RY]

gtam - news/ report/ account/ conversation [RB]

gtam - tales, words, talk, remarks, speech, conversation, news, tidings, intelligence, account of anything, report, rumor, fable, stories, narratives, news, talk, conversation, proverb [JV]

gtam - 1) expression telling, talk, speech, news; 2) Ming grad (/ [Ro sa 'og tu song yang, gtam sa steng du sdod] [IW]

gtam skyel - send a message, give orders, communicate orders [JV]

gtam skyel po - messenger, post man [IW]

gtam skyel ba - 1) messenger; 2) deliver a message; 3) Nang gtam phyi la shod pa [IW]

gtam skyel ba - send a message, messenger [JV]

gtam khungs - historical source, record, document [JV]

gtam khungs ma - skad cha khungs btsun [IW]

gtam 'khyams - skad cha khungs med,...Rgyu mtshan 'di yin shod rgyu med pa'i gtam 'khyams la yid ches mi rung [IW]

gtam 'khyar - talk loosely going from 1 thing to another, unfounded/ false story/ rumor/ report, have a rumor/ story going round [IW]

gtam gyi gleng gzhi - skad cha'i 'byung gzhi [IW]

gtam gyi dngos po - gtam gyi don [IW]

gtam gyi nyes pa - erroneous/ mistake talk [IW]

gtam gyi bdud rtsi - meaningful fulfilling talk, talk like amrita [IW]

gtam gyi 'byung gnas - mouth [IW]

gtam gyi gzhi - conversation topic [RY]

gtam gyi zlos gar - theatrical play [IW]

gtam gyi zlos gar tshogs pa - drama troupe [IW]

gtam gyong po - 1) khengs dregs kyi skad cha rtsing po,...Nga rgyal gyis rgyud brlams te gtam gyong po sha stag shod,..; 2) Gnya' mi chag pa'i skad cha,...Kho la sdigs stangs ji ltar byas kyang da dung gtam gyong po kho na shod kyi 'dug [IW]

gtam grags - fame [RY]

gtam gleng - discussion, conversation [RY]

gtam gleng - talk, chat, conversation, conversation, discussion [JV]

gtam gleng ba - converse, discourse [JV]

gtam gleng ba - discuss, talk, chat conversation [IW]

gtam gleng ba - 1) had discussions. 2) talk, chat, conversation [RY]

gtam gleng byed - discuss, converse [IW]

gtam gleng mang po byas pa - talked a lot [RY]

gtam gleng tshogs 'du - conference, congress [IW]

gtam mgyogs po - smra lce bde po,...Phru gu de gtam mgyogs por shod thub mkhan zhig red [IW]

gtam 'gal - contradiction [IW]

gtam 'gal - discrepancy in speech, contradictory language [JV]

gtam 'go las mjug mtha' skyel dgos pa'i gtam dpe - ...Las don byed sgo gang yod gtam 'go las mjug mtha' 'khyongs byed dgos [IW]

gtam 'grig pa - phan tshun gleng gtam 'dum pa,...Phan tshun rtsod gleng gi gtam 'grig pa'i chod don bzhag song [IW]

gtam rgyal ba - win a argument/ debate [= kha rgyal ba, rtsod pa thob pa, shags rgyal ba] [IW]

gtam rgyal ba - win a argument/ debate [IW]

gtam rgyal ba - win in discussion [JV]

gtam rgyud - story, oral tradition, legend, traditional tales [JV]

gtam rgyud - fable, legend, tale, narration, anecdote, story; stories, [various] stories. 2) oral tradition, legend, history. 3) fable, tale. 4) {sngon byung gi lo rgyus bshad rgyun} a continuous explanation; an oral history/tradition of past events [RY]

gtam rgyud - fable, legend, tale, narration, anecdote, story [of former time] [IW]

gtam rgyun - sngar gyi shod rgyun [IW]

gtam sgros - way of speaking [JV]

gtam brgyud ma - [probably equivalent to] gtam rgyud. [mss] [RY]

gtam bsgrag pa - declare, proclaim [JV]

gtam bsgrags - skad cha bshad pa, yig rigs bklags pa,...Gsar 'gyur nang du gtam bsgrags pa [IW]

gtam ngan - spiteful rumours [RY]

gtam ngan - evil report [JV]

gtam ngan - 1) bad talk/ news; 2) inauspicious talk; 3) Ming ngan pa [IW]

gtam ngan skyel ba - spreading bad news, carrying ill tidings [RY]

gtam ngan khyad du bsad - cared nothing for people's spiteful talk. [RY]

gtam ngan dang g.yang sar mchongs pa'i las 'di - this action has ruined my reputation and thrown me into an abyss [RY]

gtam ngan pa - bad news [RB]

gtam ngan mi kha - criticism, disapproval, reproach [RY]

gtam ngan mi kha - criticism chags pa [Tshul min bya spyod byas na gzhan gyi gtam ngan mi kha zug yong] [IW]

gtam ngo lkog can - inconsistent talk [IW]

gtam can - crow [JV]

gtam ci grag - 1) what talk was heard; 2) all the talk that was heard [IW]

gtam col - meaningless talk, whatever comes out [IW]

gtam lcebs - gzhan gyi skad cha shod 'phro phrogs te rang gis shod pa,...Gzhan gyis skad cha shod pa'i sgang la gtam lcebs byas nas gros don 'thor rkyen byed [IW]

gtam cha 'dri ba - ask any news [JV]

gtam chad - 1) skad cha'i 'phro skyong ma thub par chad pa,...Thog mar skad cha mang po bshad nas mjug tu gtam chad pa red,..; 2) Rjes kyi byed stangs kha dan,...Phan tshun rogs res bya rgyu'i gtam chad byed pa [IW]

gtam 'chal - baseless rumor/ fabrication, nonsensical talk [IW]

gtam 'chal byed - spread baseless rumor/ fabrications/ lies, nonsensical talk [IW]

gtam 'chal shod - spread baseless rumor/ fabrications/ lies, nonsensical talk [IW]

gtam mjug bcad pa - 1) skad cha'i mjug ma bshad par rang gis mtshams bcad pa; 2) Gzhan gyi gtam mjug shod du ma bcug par mtshams bcad song [IW]

gtam 'jam pa - speaks gently [RY]

gtam 'jam par smra ba - speak gently [RY]

gtam rjes - to follow talks [JV]

gtam rjod zlos gar - modern drama, stage play [JV]

gtam brjod - speech, talk [IW]

gtam brjod - drama [JV]

gtam brjod kyi le'u - act [JV]

gtam brjod khrab mkhan - character, heroine [JV]

gtam brjod khrab mkhan gyi bu'i gtso bo - hero [JV]

gtam brjod 'khrab - put on a play [IW]

gtam brjod zlos gar - theatrical play [IW]

gtam brjod rang dbang - freedom of speech [IW]

gtam nyog - meaningless/ useless /subjectless talk [IW]

gtam snyad pa - state, inform, give notice, rehearse [JV]

gtam snyan - good news, pleasant/auspicious talk/ conversation/ language [IW]

gtam snyan - elegant saying, pleasant conversation, goodness [JV]

gtam snyan - pleasant conversation, gentle words [RY]

gtam snyan - fame; good news [RY]

gtam snyan pa - good, joyful news, glad tidings, pleasing conversation [JV]

gtam snying gtam - speech [RY]

gtam stong - meaningless speech [IW]

gtam thon pa - skad cha shor ba,...Ci 'phros mol 'phros kyi zhor la don gnad che rigs kyi gtam thon pa [IW]

gtam thos pa - hearing the news [RY]

gtam thos pa - hear talk [IW]

gtam 'thad pa - spokesman [IW]

gtam dang grags pa 'thob pa - will become a household word [RY]

gtam dang bya spyod - words and deeds [IW]

gtam du gleng ba - tell a story, converse, discourse [JV]

gtam don - subject of conversation, prestige and wealth [IW]

gtam don gnyis med - having neither prestige/ fame or wealth [IW]

gtam don gnyis yod - having both prestige/ fame and wealth [IW]

gtam don 'dril ba - conversation and its subject/ meaning gcig tu 'dril ba,...Gros bsdur byas pa'i snying po gtam don 'dril ba gal che [IW]

gtam dris pa - make inquiry [JV]

gtam 'dod - vanity, ostentation, liking to hear good things said about 1self [IW]

gtam 'dod tsha po - vain, ostentatious, flashy [IW]

gtam 'dri - skad cha 'dri ba,...Bde 'tshams kyi gnas tshul gtam 'dri byed pa [IW]

gtam 'dre pa - make conversation, discuss [IW]

gtam 'dre ba - to converse with [RY]

gtam 'dres - 1) talk not divided up into subjects; 2) [arch] mthun pa'i tshig gis phan tshun smra res byung ba [IW]

gtam 'dres pa - to make conversation, to discuss [RY]

gtam 'dres pa - mixed-up stories, garbled accounts [JV]

gtam 'dres pa - make conversation discuss [IW]

gtam rdugs pa - talk zad pa,...Sems la sngangs skrag skyes te kha nas gtam rdugs pa [IW]

gtam ldib - unclear language [IW]

gtam pa - face, fill up, make full, appoint, commission, be security for [JV]

gtam pa - pf. of {'dam pa}; alt. ft. of {gtam pa}; alt. {gtam pa, gtams pa, gtam pa}; {gtam pa, btams pa, btam pa, gtoms} trans. v [RY]

gtam pa - (tha dad pa,; 1) btams pa, btam pa, gtoms,, explain talk about discuss; 2) Gtams pa, gtam pa, gtoms,, gtod pa dang, 'chol ba,...Tshong zog bsgo gtam byed pa,...Rgyu nor gtam pa; 2) Gzhan du 'chol ba [IW]

gtam pad ma'i tshal gyi zlos gar - rab byung bcu bzhi pas by rdzogs chen dpal sprul 'jigs med chos kyi dbang po snyan ngag gi gtam zhig ste, lha chos dang mthun pa'i gtam pad ma'i tshal gyi zlos gar zhes bya ba brjod bya sngon 'gro'i nyams len gyi rim pa dang, chos dang chos min gyi dbye ba sogs rjod byed tshig bcad lhug spel ma'i snyan ngag gi gtam phal skad go bde ba'i tshig tu bsdebs nas brtsams pa'i gzhung zhig; nye char lo tsh' ba kru'u we han mchog tr into CH [IW]

gtam pas rku ba - rob by speech [JV]

gtam dpe - proverb, common saying, maxim, parable [JV]

gtam dpe - aphorism [RY]

gtam dpe - proverb, saying [RY]

gtam dpe - example of the subject, proverb, saying, maxim [IW]

gtam dpe - proverb; saying; adage; maxim; aphorism. [RY]

gtam 'phyar rgyag gdeng gsum - example of speaking w appropriate softness and harshness [IW]

gtam byas pa - talked about [RY]

gtam byed pa - talk, speak [IW]

gtam 'brel chags pa - talk w/o internal contradiction [IW]

gtam ma - a # [IW]

gtam med khas len - tacit consent [IW]

gtam myur ba - smra lce bde po,...Smra lce bde pos bshad pa'i gtam myur drags pas tshig don ha cang gsal po rang go thub kyi mi 'dug [IW]

gtam smra - 1) expression telling, talk, speech, news; 2) Ming grad [IW]

gtam smra - MG: = gtam, i) speech, talk. ii) news. [mss] [RY]

gtam smra ba - to have familiar conversations with [RY]

gtam smra ba - converse [JV]

gtam rtsub - rough/ crude language [IW]

gtam tshig - words, expressions, language [IW]

gtam tshogs - collection of messages, rgyal blon dang, bla grva, 'bangs 'khor etc yul mchog dman bar gsum la rang rang gi ngo skal dang 'tsham par spang blang gi bslab bya rnams tshig bcad lhug ci rigs kyis gtam du byas pa'i gsung skor rnams phyogs gcig tu bsgrigs pa zhig [IW]

gtam tshogs - collections of advice [JV]

gtam tshogs - collection of messages; collection of sayings [mss] [RY]

gtam gzhan 'phro ba - skad cha'i rtsa ba las yan lag mched pa,...Zhing las thon skyed kyi gros bsdur byed bzhin du bzo las rgya skyed gtong rgyu'i gtam gzhan 'phro ba [IW]

gtam gzhi - skad cha'i rtsa ba [IW]

gtam gzhon - strong or emphatic speech [JV]

gtam bzang - good news/ talk [IW]

gtam bzang - good speech, eloquence, good news [JV]

gtam bzang po - good news [RB]

gtam yang nges med - spontaneous words [JV]

gtam yang 'brel med - disjointed speech [JV]

gtam ring - full length [novel, article etc.] [IW]

gtam rlung la skur ba - gzhan zhig brgyud nas skad cha go bar byed pa,...Gcig nas gcig tu brgyud de gtam rlung la skur ba,...Gang byung gis gtam rlung la bskur ba las dngos su bshad pa legs [IW]

gtam lan - [verbal] reply, answer [IW]

gtam lab pa - to chat [RY]

gtam lab mi shes - {bcom ldan 'das kyi gzi brjid kyis mu stegs rnams gtam lab mi shes zas za mi shes} the brilliance of the Bhagavan was such that the tirthikas could not converse or even remember to eat their food [RY]

gtam legs par bshad - explaining his problem [RY]

gtam shod - describe it [JV]

gtam shob shob smra ba - tell a lie [JV]

gtam gsher to - compared one's speech or what one has said [JV]
gtam bshags pa - make confession [JV]
gtam bshad - speaking; discourse; talk, chat, conversation [RY]
gtam bshad - talk, chat, conversation, speech, talk [JV]
gtam bshad - talk, chat, conversation, lecture [IW]
gtam bshad kyi dbang cha - right of free speech [IW]
gtam bshad 'phro - talk, speak [IW]
gtam bshad byed pa - give a talk, make a report [JV]
gtam bshad byed pa - to talk, speak [RY]
gtam bshad byed pa - talk, speak, give a lecture [IW]
gtam bsher - 1) make a close verbal investigation; 2) Gtam 'gran sdur byed pa [IW]
gtam gseng ba - keep information or news secret [JV]
gtam gsong zhig - keep the conversation secret [JV]
gtam bsre ba - to have conversation with [RY]
gtam bsre ba - have conversation with [IW]
gtam lhu 'grig po - gtam snga phyi 'brel chags po,...Thog mtha' bar gsum gyi brjod gtam lhu 'grig po byung song [IW]
gtams - huge number, entirely surrounded by, be filled with [JV]
gtams - filling; to fill up [RY]
gtams - 1) a #; 2) fill up; 3) entrust w [work, talk]; 4) advice, talk, anecdote, news, reputation, speech, renown, words, remarks, chat, conversation, communication, mere talk [IW]
gtams pa - full, be full, fill up, be born, SA ltams pa, gtam pa [JV]
gtams pa - I) RJY: alt. pf. of {gtam pa}; {ppafi: gtams pa, gtams pa, gtams pa, gtoms} trans. v.: pt. & ft. of {gtams pa}. II) MG, 479: va. 1) to fill up. 2) to entrust (with work/responsibility). III) CM, 1041: {ppafi: gtams pa, gtams pa, gtams pa, gtoms} tha dad pa: 'gengs pa, to fill up. ¦ bang mdzod nor gyis gtams, the treasury is filled with jewels/wealth. 2) gtod pa'i don du go ba'i gtam pa'i 'das pa, the past tense of {gtam pa} understood in the sense of to give over/entrust [to another] {gtod pa}. [mss] [RY]
gtams pa - (tha dad pa,; 1) gtams pa, gtams pa, gtoms,, fill up; 2) Gtod pa [p gtam pa] [IW]
gtams pa len - take charge of property [JV]
gta' - pawn, pledge [RY]
gta' gam pa - (A; 1) impaired growth from the time 1 was small, person w no strength; 2) person w debt [IW]
gta' dngul - bail money [RY]
gta' bcos - rtsis kyi rim gro'i 'chos thabs shig [IW]
gta' nyis ri ba - debt gyi dmigs rten rin thang ldab ri ba [IW]
gta' gtor - The captured torma (gta' gtor) is kept until the activity is accomplished after which it is given so the activity is accomplished swiftly and with no delay [RY]
gta' gtor - kind of torma offered to deities [IW]
gta' sdom - to bind an entrustment [RY]
gta' ma - pawn, pledge security [for debt] [IW]
gta' ma - pawn, pledge, mortgage, security, surety [JV]
gta' ma 'das pa - bu lon gyi gta' ma kha chad kyi dus las brgal te bun bdag gis za ba [IW]
gta' ma phyir sprod - return a pledge/ pawn [IW]
gta' ma blu - redeem a pledge/ pawn [IW]
gta' ma blu ba - security for a debt [IW]
gta' ma'i rin gong - ransom [JV]
gta' mar 'jug pa - pawn, give as a pledge [JV]
gta' mar 'jog pa - give as security/ a pledge/ pawn, mortgage something [IW]
gta' mar btsan gzung byas pa'i mi - hostage [JV]
gta' mar bzhag - gave as security/ a pledge/ pawn, mortgaged something [IW]
gta' mar bzhag pa - hypothecate [JV]
gtar - bloodletting [JV]
gtar - to bleed a patient [RY]
gtar ka - drawing bad blood by piercing a bleeding nadi [IW]
gtar ka rgyab pa - bleed [JV]
gtar kha - drawing bad blood by piercing a bleeding nadi [IW]
gtar kha - CM: khrag rtsa'i gtar dmigs thog tu gtsag bu brdegs nas nad khrag phyir dbyung ba'i thabs shig. ¦ nad pa'i lag sor la gtar kha rgyag. gtar ga 'debs. [mss] [RY]
gtar kha rgyag - bleed medically [IW]
gtar kha rgyag - bleed [as medical treatment] [IW]
gtar khrag - blood drawn by medical bleeding [IW]
gtar ga - CM: gtar kha dang 'dra. [mss] [RY]
gtar ga - drawing bad blood by piercing a bleeding nadi [IW]
gtar ga 'debs - bleed medically [IW]
gtar ga 'debs pa - let out blood from a vein [JV]
gtar ba - bleed or blister beings in the course of medical treatment [JV]
gtar ba - (tha dad pa gtar ba, gtar ba, gtor,, bleed [as medical treatment] [IW]
gtar ba - {gtar ba, gtar ba, gtar ba, gtor} trans. v.; to bleed; pf. of {gtar ba}; ft. of {gtar ba} [RY]
gtar dmigs - nadi bleeding site dmigs, eg from the hairline four fingers mtsog gsang &, from the elbow four fingers na ru thung] [IW]
gtar rtsa - bleeding nadi [rtse chung, snod kha, rtsa bo che, etc 77 in all] [IW]
gtar tshan len pa - ancient Bönpo practice consisting in holding scorching metals or stones in one's hand to demonstrate one's superhuman powers [JV]
gtar sreg - bleeding and moxibustion [IW]
gtar bsreg - blood nadi's gtar dmigs steng gtar ba and me btsa'i gsang dmigs steng burn [moxibustion] [IW]
gtal po - ba lang gi lci ba brdzis nas rtsig ldebs dang brag rdo sogs kyi thog leb mor sbyar te dried and used as fuel [IW]
gti khe - kind of louse [JV]
gti gti - lifted, held up / aloft [IW]
gti gti - lifted, held up, held aloft [RY]
gti thug - 1) small minded, stupid; 2) au tshugs, avaricious, greedy person [IW]
gti thug - insane, mad [JV]
gti ba - [arch] speaker/ exponent [IW]
gti ba - question, speak [JV]
gti mug - ignorance [not/wrongly realizing the proper/ dharmic way things are] [IW]
gti mug - Stupidity/lack of discernment [RY]
gti mug - ignorance; stupidity [RB]
gti mug - moha, dullness, bewilderment, deludedness, stupidity, delusion, confusion, darkness of the spirit, sloth, gloom, mental darkness, ignorance, stupor, comatose, pig, snout of pig [JV]
gti mug - Delusion, moha [RY]
gti mug - moha, ignorance, delusion, stupidity, closed- mindedness, foggy-headedness, sleepy mindedness, gloom, mental darkness, * intensely dull [IW]
gti mug - moha, ignorance; stupidity, delusion, close-mindedness, foggy-headedness, sleepy mindedness, gloom, mental darkness, [one of the three poisons {dug gsum} deeply / intensely dull; {ma rig pa} [RY]
gti mug - moha, ignorance, delusion, stupidity, closed-mindedness, foggy-headedness, sleepy mindedness, gloom, mental darkness, [one of the three poisons = {dug gsum} intensely dull [IW]
gti mug 'khor lo - ignorance circle [1 pig nose's gab ming; good for gnyan nad, lhog pa'i nad two (met pig] [IW]
gti mug gi rtog pa bdun - the 7 conceptions of ignorance [IW]
gti mug gi dur phag nag po - the black charnel pig of ignorance [IW]
gti mug gi g.yang sa la shes rab kyi lag pas 'dzin pa yin pa - the helping hand of wisdom that pulls one out of the abyss of ignorance [RY]
gti mug gis bslad - corrupted with delusion [JV]
gti mug can - ignorant, stupid [RY]
gti mug can rnams - ignoramuses [JV]
gti mug gnyid - torpor of sleep [RY]
gti mug gnyid du log - we sleep in ignorance [RY]
gti mug gnyis - the two kinds of delusion, [IW]

gti mug gnyis - the two kinds of delusion, {las rgyu 'bras la rmongs pa} delusion regarding the cause and effect of actions, {de kho na nyid la rmongs pa} delusion regarding thatness]; the two kinds of delusion, [las rgyu 'bras la rmongs pa - delusion regarding the cause and effect of actions, de kho na nyid la rmongs pa - delusion regarding thatness] [RY]

gti mug gnyis - the two kinds of delusion, {las rgyu 'bras la rmongs pa}. - delusion regarding the cause and effect of actions, {de kho na nyid la rmongs pa}. - delusion regarding thatness] [IW]

gti mug btang snyoms - 'mindless impartiality' [RY]

gti mug btang snyoms pa - stupid indifference [RY]

gti mug dang bral ba - free from ignorance [IW]

gti mug rdo rje - vajra delusion [RY]

gti mug pa - ignorance [IW]

gti mug bral - entirely free of ignorance [JV]

gti mug mun pa'i khung bu - the dark pit of ignorance [IW]

gti mug med - non-ignorance [IW]

gti mug med pa - non-deludedness mibp 44, non-delusion [JV]

gti mug med pa - lack of stupidity [RB]

gti mug med pa - non-delusion [one of the 11 virtuous mental states/ {dge ba'i sems byung bcu gcig} [by means of discriminating examination not being ignorant of things and not entering into faults] amoha, non-deludedness, non-ignorance/ stupidity about accepting and rejecting [IW]

gti mug med pa - {blang dor la ma rmongs pa} Non-delusion, as one of the eleven virtuous mental states. amoha, non-deludedness, non-ignorance; nondelusion [RY]

gti mug med pa - non-delusion * amoha, non-deludedness, non-ignorance, non-stupidity about accepting and rejecting [IW]

gti mug med pa'i dge ba'i rtsa ba - the virtuous root of being w/o ignorance [IW]

gti mug med par gnas pa - rest in non-ignorance [IW]

gti mug rmongs pa'i ngang du - foolishly, thoughtlessly [RY]

gti mug zla ba - 1st mchu month [IW]

gti mug zla ba - 1st mchu month [so called in rdo rje mkha' 'gro'i rgyud etc] [IW]

gti mug ro nyal - very stupid [IW]

gti mug las gyur pa'i rtog pa bdun - 7 thought states resulting from delusion [IW]

gti mug las gyur pa'i rtog pa bdun - seven thought states resulting from delusion [RY]

gti mug las byung ba'i rtog pa bdun - Seven thought states resulting from delusion. See list under 'eighty inherent thought states.' [RY]

gti mug las yang dag par 'das pa - completely transcend ignorance [IW]

gti mug shas che - stupidity [JV]

gti mug shas che ba - stolid indifference [JV]

gti mugs - ignorance [RY]

gti lug med pa - non-deludedness [RY]

gti lum pa - 'dod pas sems myos pa'i mi,...'Dod yon la ha cang gti lum pas ngoms dus med [IW]

gtig - fall in drops, SA 'thig pa [JV]

gtig pa - to fall in drops, to drop, to drip; {gtig pa, btigs pa, btig pa, gtigs} trans. v [RY]

gtig pa - (tha dad pa btigs pa, btig pa, gtigs,, fall in drops, drop, drip [IW]

gtigs - fall in drops, SA 'thig pa [JV]

gtigs - imp. of {gtig pa} [RY]

gtigs - gtig pa! drip! [IW]

gtigs pa - a drop [RY]

gtigs pa - [f gtig pa] a drop [IW]

gtigs pa - trickle down, fall in drops, drip [JV]

gtigs pa rgyag - drip, trickle [IW]

gting - depth; 1) bottom, depths, deepness, underneath. 2) to lay out, spread out. 3) treasure [RY]

gting - bottom, underneath, core, depth, deep [JV]

gting - 1) bottom, depths, deepness, treasure, underneath; 2) lay/ spread out [IW]

gting klo - person from central klo yul S E Tibet [IW]

gting skyes - county in 21th cent Tibet. [RY]

gting skyes - gting skyes rdzong [S Tibet adjoining Nepal and Sikkim] [IW]

gting skyes - district of tibet [JV]

gting skyes - gting skyes rdzong [IW]

gting skyes dgon pa byang sprul sku'i 'khrungs rabs rnam thar - by {mtha' grol rdo rje} [RY]

gting gyong kha 'jam - wild discursive thoughts but soft speech [probably up to something] [IW]

gting nge 'dzin - samadhi [RY]

gting can - 1) deep minded; 2) deep [IW]

gting can - profound, considerate, reserved, difficult to fathom [JV]

gting che - very deep [IW]

gting che ba - very deep [IW]

gting nye ba - not deep, shallow [JV]

gting nye ba - 1) shallow; 2) Blo sems mthun pa [IW]

gting rtogs - don gnad kyi mthil lon pa,...Dngos yod kyi gnas lugs gang yin gting rtogs nges shes rnyed pa [IW]

gting thung ba - shallow [RY]

gting mtha' med pa - without finite depth or limits [RB]

gting mtha' med pa - w/o bottom or limit [IW]

gting du 'gro - become deeper/ more profound [IW]

gting du nub - sink to the bottom [IW]

gting du nub pa - sink to the bottom [JV]

gting du nub pa - {nya chu gting du nub} the fish disappeared below the surface of the water [RY]

gting du byings ba - largely hidden beneath the surface [RY]

gting du zug - go into deeply, penetrate [IW]

gting du sim - permeate [IW]

gting dug kha 'tsher - bad thoughts kha 'dzum [IW]

gting don - inner meaning [IW]

gting don - deep state [JV]

gting don len pa - don gnad kyi tshod len pa,...Phyogs so so'i bsam tshul gyi gting don len shes byed pa [IW]

gting don len pa - sound the heart, know a secret design [JV]

gting drongs pa - fathomed, penetrated, ascertained [JV]

gting mdangs - deep inner glow [RB]

gting rdib - 'og khung du rdib pa,...Mig gting la rdib [IW]

gting rdo - 1) anchor [stone]; 2) wight stones at the bottom of a fish net [IW]

gting rdo - anchor [RY]

gting rdo - stone or piece of lead fastened to a rope as plummet or anchor, heavy weight to drown delinquents [JV]

gting rdo - anchor; anchor, rock bottom [RY]

gting rdo 'then pa - weigh anchor [IW]

gting rdo byed pa - become an anchor [IW]

gting rdo byed pa - drag them down like a millstone; x {bla ma'i bka' drin la mi rtsi ba rnams ni chos la brten nas sdig pa'i las bsags te ngan song gi gting rdo byed pa yin} they feel no gratitude toward the teacher. They use Dharma to accumulate evil actions, which will drag them down like a millstone to the lower realms [RY]

gting rdo byed pa - to become an anchor; to lay anchor/ lay a cornerstone [RY]

gting sdib - hollow, depression [IW]

gting sdib - socket [JV]

gting nad - spite [JV]

gting nad - grudge, enmity, hostility [IW]

gting nad byed - hold a grudge/ enmity, be hostile [IW]

gting nad zin - hold a grudge/ enmity, be hostile [IW]

gting nas - from the depths; x {ngan song gi gting nas mi thar ba'i rgyu byed nges pas} thus you are also quite capable of making sure, that you will never get free from the depths of the lower realms [RY]

gting nas - sincere; deeply, firmly, utterly, from the depths; deeply, utterly, from the depths [RY]

gting nas - thoroughly, from the bottom (of the heart), from the depths [JV]

gting nas - completely [RY]

gting nas - deeply, firmly, utterly, from the depths [IW]

gting nas skul ba - arouse from the depth [IW]

gting nas skul ba - to arouse from the depth [RY]

gting nas 'khrugs - stirred up from the depths [RY]
gting nas 'khrungs - {thun mong ma yin pa'i dad pa gting nas 'khrungs} an extraordinary faith arose from the very depth of his being [RY]
gting nas dga' ba - love deeply [IW]
gting nas yid ches pa - believe deeply [IW]
gting nor - wealth needed in the future [RY]
gting gnag kha tsha - bad thoughts la kha rtsub pa [IW]
gting gnag po - person of bad mind [IW]
gting sna - dimension [IW]
gting sna gsum pa - 3rd dimension [IW]
gting sna gsum pa mthong ba'i ri mo - 3D picture, hologram [IW]
gting dpag - fathom, measure the bottom [IW]
gting dpag dka' - deep water [JV]
gting dpag dka' ba - hard to fathom/ measure the bottom [IW]
gting dpag dka' ba - unfathomable, difficult to dive to the bottom of [JV]
gting dpag dka' ba - hard to fathom/ measure the bottom, unfathomable [IW]
gting dpag dka' ba - difficult to fathom, hard to fathom [RY]
gting dpog - fathom, take the measure, measure, [fully] penetrate [to the depths] [IW]
gting dpog med pa - fathomless [JV]
gting phigs - realize the depths/ essence get to the heart of the matter [IW]
gting phug ring po - CM: 1) zab pa'am sbug thag ring po, profound or deep cavity/hollow. ¦ ri'i khog pa brus pa'i sa sbubs gting phug ring po, "a deep hollow earthen enclosure (sa sbubs) gouged out (brus pa) of the interior of a mountain." 2) rtogs dka' ba'i don, "something (don) that is difficult to realize/fathom." ¦ dpe' cha'i tshig don gting phug ring po, "the meaning of the words of religious texts is difficult to fathom. [mss] [RY]
gting phug ring po - 1) deep, long; 2) hard to understand [IW]
gting phyin pa - reach the pith/ essence [IW]
gting phyin pa - examine or fathom thoroughly, going to the bottom, probing the mind, perfect saint [JV]
gting ba - ft. of {'ding ba} [RY]
gting bying - sink to the bottom [IW]
gting ma chod - tshod ma thig pa,...Gnas lugs ngo ma gang yin gting ma chod na gros thag gcod thal byed mi rung [IW]
gting mi zab - not deep, shallow [IW]
gting mi zab pa - not deep, shallow [IW]
gting med - 1) shallow; 2) very deep, bottomless, w no discernible bottom [IW]
gting med - shallow, superficial [JV]
gting med pa - shallow [RY]
gting med pa - 1) shallow; 2) very deep, bottomless, w no discernible bottom [IW]
gting dma' po - shallow [JV]
gting rmo - deep plowing [IW]
gting rtsa - gzhi'am phugs,...Pha rol po'i bya spyod bzang ngan gyi gting rtsa rtogs thub kyi red [IW]
gting tshad - depth [IW]
gting tshug - deeply rooted [JV]
gting tshugs - deeply felt [RY]

gting tshugs brtag dpyad - comprehensive/ exhaustive research/ study [IW]
gting tshugs brtag dpyod - comprehensive/ exhaustive research/ study [IW]
gting tshugs pa - 1) lay the foundation [rtsa ba tshugs pa,...Las don rmang gzhi gting tshugs pa zhig byed pa]; 2) compete, reach the end [Go ba gting tshugs pa zhig rnyed thabs byed pa] [IW]
gting tshugs pa - 1) lay the foundation; 2) compete, reach the end [IW]
gting tshod - guess, estimation [IW]
gting tshod byed - guess, estimate [IW]
gting 'tshol - take the measure, [fully] penetrate [to the depths] [IW]
gting gzhal - fathom, measure the depth [IW]
gting gzhal nus - shallow water, fathomable [JV]
gting zab - profound, depth, profundity, deep recesses, deep & profound [JV]
gting zab - deep, profound [RY]
gting zab - deep, profound, intense [IW]
gting zab du 'gro - grow/ become deeper/ more profound [IW]
gting zab po - deep, profound, intensive, very deep, deep [JV]
gting zab po - deep, profound, intense [IW]
gting zab byed - deepen [IW]
gting zab mo - deep, profound, intense [IW]
gting zab mo ba - deep plowing [IW]
gting 'ur - deep roar [JV]
gting ring - deep, hard to fathom [IW]
gting ring - deep bottomed [IW]
gting ring thang - depth [IW]
gting ring thung - depth {chu 'di gting ring thung dris pa} asked him about the depth of the river [RY]
gting ring thung - {chu gting ring thung dris 'dug pa} asked how deep the water was [RY]
gting ring po - deep; the far depths [RY]
gting ring po - deep [JV]
gting ring po - deep, the far depths [IW]
gting ring po med - shallow [JV]
gting ring ba - deep, deep recesses [JV]
gting ring med pa - shallow [RY]
gting slog - deep plowing/ turning over [IW]
gting gsal - fundamentally luminous, luminous/illuminated to the depths [IW]
gting gsal - profound depth of clarity; gting nas gsal ba [RY]
gting gsal - profound clarity, profound depth of clarity [JV]
gting gsal - profound (depth of) lucidity [RB]
gting gsal chen po - the great depth of lucidity, the great basic clarity/luminosity [IW]
gting gsal chen po - the great basic clarity; the great depth of lucidity, the great basic clarity, brilliance [RY]
gtib pa - 1) {ppafi: gtib pa, gtibs pa, gtib pa, gtibs} tha dad pa: 2) vi. to gather [for clouds); to be gathering. [mss] [RY]
gtib pa - (tha dad pa gtibs pa, gtib pa, gtibs!,, dkrig pa, gather, pile up [clouds/ darkness] [IW]
gtib pa - be gathering [JV]
gtibs - darkened, SA 'thibs pa [JV]
gtibs - p. of {gtib}; imp. of {gtib pa} [RY]
gtibs - [p {gtib} [IW]
gtibs - [p ! gtibs] gathered, piled up [clouds/ darkness] [IW]
gtibs pa - unconscious, mindless, oblivious [IW]
gtibs pa - be gathering [JV]
gtibs pa - [p gtib pa] [IW]
gtibs pa - 1) pf. of {gtib pa}. 2) {dran med} mindless, oblivious. [mss] [RY]
gtim pa - be dissolved, SA thim pa [JV]

gtir mig - hole for making nails etc. [IW]
gtu lum - intoxication, drunkenness [IW]
gtu lum - drunkenness, intoxicated [JV]
gtu lum 'gyur - get drunk [IW]
gtu lum chags - get drunk [IW]
gtu lum pa - a drunk [IW]
gtug - to meet, reach, touch, join [JV]
gtug - {. . . (gi) sa la gtug} to arrive at/ reach the conclusion that . . . [RB]
gtug tu - {rgyal po'i drung du gtug tu song} decided to bring him before the king to decide the matter by law [RY]
gtug pa - {gtug pa, gtugs pa, gtug pa, gtugs} trans. v.; to reach/ arrive at/ come to (a decision/ conclusion) to reach, to touch [RY]
gtug pa - reach, meet with, fall down to, touch, join, sue, bring an action against a person [JV]
gtug pa - (tha dad pa gtugs pa, gtug pa, gtugs,, 1) touch reach, join; 2) meet, visit w, attend on; 3) contend; 4) Gyod gzhi gong rim la thag gcod par zhu ba,...Snyan zhu zhu gtugs,...Nyes can khrims khang la gtugs pa,...Khrims la gtug [IW]
gtug pa - to reach/ arrive at/ come to (a decision/ conclusion) [RB]
gtug 'brel - contact [IW]
gtug 'brel byed - establish contact [IW]
gtug sbyangs - khrims gtugs kyis true and false sbyangs bsher byed pa [IW]
gtug sbyangs pa - supplicate, pray [JV]
gtug mi - 1) khrims la gtug mkhan; 2) Phan tshun gtug mkhan [IW]
gtug lag khang - monastery, vihara [IW]
gtug bsher - lawsuit, charge, prosecution [IW]
gtug bsher - lawsuit, charge, prosecution [gyod gzhi sogs gong rim la thag gcod par zhu ba'i bya spyod] [IW]

gtug bsher - {rgyal po'i drung du gtug bsher byas pa} gathered before the king for him to decide their cases [RY]
gtug bsher gtong - sue, charge, prosecute [IW]
gtugs - gtug pa! [IW]
gtugs - reach, meet, SA gtug pa, past of gtug [JV]
gtugs - meet; imp. of {gtug pa}; p. of {gtug} touched; to meet with/ to fall down to/ to depend upon [RY]
gtugs - [p. {gtug} touched, reached, joined, visited, attended on, contended [IW]
gtugs gyur - become ended [JV]
gtugs pa - {gtugs pa, gtugs pa, gtugs pa} intr. v.; pf. of {gtug pa} [RY]
gtugs pa - 1) [p gtug pa]; 2) (Tha mi dad pa klas pa,...Dngul lag gtugs pa,...Kha tsha dgos gtugs touch, reach, use up, exhaust, consume, use up, vast, abundant, spent [IW]
gtugs pa - touched x {sras mo'i thugs kar mchu lan gsum gtugs nas} first touched the princess three times on the heart with its beak [RY]

gtugs pa - smitten, flow [JV]
gtung byed - water [JV]
gtud - (not in DAS) [JV]
gtun - 1) pestle; 2) mortar [less common] [IW]
gtun - pestle, stone ball, stone club, nether mill stone [JV]
gtun - a pestle / a mortar; pestle [RY]
gtun khung - stone mortar [IW]
gtun khung - stone mortar; a mortar [RY]
gtun khung - mortar, excavation in a piece of rock to serve for a mortar where grain is pounded with a pestle [JV]
gtun gyis rdung ba - pound with a pestle [JV]
gtun rdung - pound w pestle [IW]
gtun rdo - stone pestle [IW]
gtun po - mortar [JV]
gtun spyad pa - to use improperly [RY]
gtun bu - a pestle/ a door-knocker [RY]
gtun bu - pestle [JV]
gtun bu - 1) pestle; 2) mortar [less common] [IW]
gtun bus brdung - to pound with a pestle [RY]
gtun 'os - mallet, knocker [JV]
gtun la spyod pa - use for own profit [RY]
gtun shing - rice etc beating stick/ pestle, la phug [IW]
gtun shing - a wooden pestle [RY]
gtun shing - 1 of 28 astrological terms for harmony of influence in the destiny of a person, pestle made of wood to pound indian corn or paddy [JV]
gtun shing can - evil spirit [JV]
gtub - cut up, cut in pieces, SA 'thub pa [JV]
gtub - to cut into small pieces / bits / to chop up, vi. to be able to [RY]
gtub - cut into small pieces, chop up, dice be able to [IW]
gtub gri - lever knife, grass cutter [IW]
gtub stegs - cutting machine [IW]
gtub pa - cut, cut to pieces, cut up, chop, mince, be able, clip, hack, maim, sever, SA 'thub pa [JV]
gtub pa - (tha dad pa gtubs pa, gtub pa, gtubs,, be able, cut to pieces, cut up [IW]
gtub pa - {gtub pa, gtubs pa, gtub pa, gtubs} trans. v.; i) to be able. ii) to cut to pieces, to cut up. [mss] [RY]
gtub spyad - implement for cutting up meat etc [IW]
gtub spyad - chopper [JV]
gtub byas - to chop, mince [RY]
gtub byed - cut [IW]
gtub gzhog - cutting [IW]
gtub gzhog 'khor stegs - cutting machine/ tool [IW]
gtub gzhog 'phrul 'khor - cutting machine [IW]
gtub bzhin pa - cutting [JV]
gtubs - gtub pa! [p gtub pa] cut up [!], cut into pieces[!] [IW]
gtubs - imp. of {gtub pa}; p. of {gtub} cut!, cut into pieces [RY]
gtubs pa - cut away; pf. of {gtub pa} [RY]
gtubs pa - cut, slice, chop [RY]
gtubs pa - cut [away] [p gtub pa] [IW]
gtubs sha - meat cut in pieces [IW]
gtum - wrath [JV]
gtum rngam - terrifying, awesomely fierce [IW]
gtum rngams - awesome wrath [JV]
gtum rngams khro ba - awesome wrath [JV]
gtum can - cruel, fierce [JV]
gtum drag - fierce, savage, violent [RY]
gtum drag - 1) fierce, savage, violent; 2) 1 of the 8 great charnel grounds [IW]
gtum drag - one who is fierce, powerful, bear, candogra, 1 of 8 charnel grounds, 1 of 8 dur khrod chen po, fierce, savage, violent [JV]
gtum ldan - cruel, fierce [JV]
gtum pa - 1) (Tha dad pa) btums pa, gtum pa, thums,, covered/ wrapped Dngul thum bur thums!; 2) fierce ferocity, cruelness, rage, violence furious, wrath, violence [great anger and power] [IW]
gtum pa - 1) (Tha dad pa) btums pa, gtum pa, thums,, covered/ wrapped [dngul thum bur thums!]; 2) fierce ferocity, cruelness, rage, violence furious, wrath, violence [R] [IW]
gtum pa - 1) (Tha dad pa btums pa, gtum pa, thums,, covered/ wrapped; 2) fierce ferocity, cruelness, rage, violence furious, wrath, violence [IW]
gtum pa - ft. of {gtum pa}; {gtum pa, btums pa, gtum pa, thums} trans. v.; ferocity, cruelness, rage, violence, ferocity, rage, furious [RY]
gtum pa - fierce [RB]
gtum pa - fierce; ex {khro zhing gtum pa} fierce and enraged [RY]
gtum pa - cover, hinduized, savage people, wild tribes of the lands s. of tibet, fierce, furious, rage, veil, wrap up, wrap, SA 'thum pa [JV]
gtum pa dom - the bears of ferocity [RY]
gtum pa'i sgra sgrog - roar furiously [JV]
gtum pa'i ca lag - enclosure [JV]
gtum pa'i 'od - sun [JV]
gtum po - fierce; ferocity [RB]
gtum po - cruel, ruthless, fierce, hard-headed, fierce-looking, short-nosed man, mystic internal heat [JV]
gtum po - brutal, wild, savage, ferocious, vicious, wrathful, barbarous [IW]
gtum po - brutal, wild, savage, ferocious, vicious [RY]
gtum po che - supremely fierce; ferocity [RY]
gtum po rje - a fierce bon deity [JV]
gtum po dregs pa kun 'dul - Wrathful Subduer of all Powerful Spirits". A terma discovered within rock by Rig-dzin Rölpey Dorje in the 17th century. It deals primarily with Vajrapani, and parts of it are found in various sections of Kongtrül's "Treasury of Termas" [RY]
gtum po nag po - black species of aconite or wolf's bane [JV]
gtum po 'bar - arising of warmth in meditation [JV]
gtum po zhal gsum phyag drug pa - wrathful deities like protectors [IW]
gtum po rab snang - in the Buddha's time in India ka tya rgyal po, who was very fierce but finally tamed by the Buddha [IW]
gtum po rab snang - a king of ancient india [JV]
gtum po las rgya mtsho'i rgyud - Tantra of the Ocean of Ferocious Activity [RY]
gtum po'i 'od - fierce light, sun [IW]
gtum spyod - wrathful activity, brutal/ savage behavior [IW]
gtum ba - fold [JV]
gtum ma - epithet of goddess durga [JV]
gtum me 'bar 'dzag - blazing and dripping of gtum mo [visualization: a thung blazes at the navel causing ham in head to melt and drip] blazing fierce one, blazing w tummo [IW]
gtum mo - 1) wrathful/ fierce female; 2) a nadi; 3) the goddess Uma; 4) the fire/practice of tummo chandali, fierce, fiery [IW]
gtum mo - (inner mystic, inner psychic, mystic) heat, fierce woman, fierce or violent woman, female of the candala tribe, violent, fearful, grouse, heat practice in which individual's solar and lunar energies are unified in bde chen, SA ham, candali (purity of eye consciousness) [JV]
gtum mo - chandali/ yogic inner heat [RB]
gtum mo - 1) Tummo, practice of inner heat, Chandali, tummo, fierce, fiery, yogic inner heat; 2) fierce woman. Syn {gtum po} [RY]
gtum mo - chandali - Tummo. One of the Six Doctrines of Naropa. - practice to develop the mystic inner heat in one type of tantric yoga [RY]
gtum mo 'khor lo bzhi ldan - fierce one having four wheels [RY]

gtum mo 'khor lo bzhi ldan - fierce lady/tummo having four wheels/chakras [IW]
gtum mo 'bar 'dzag - the blazing and dripping through tummo [RY]
gtum mo ma ma - dpal ldan lha mo, fierce goddess [JV]
gtum mo me'i mtshan nyid bzhi - the four characteristics of tummo fire [IW]
gtum mo'i cha shas - stick, club [JV]
gtum mo'i bde drod - the bliss-warmth of tummo [RY]
gtum mo'i bde drod 'bar - lit the blissful fire of tummo [RY]
gtum mo'i me - candali root dharma of completion stage, combining the piths of nadi prana and bindu rtsa rlung thig le gnad du bsnun pas from the fierce action of aa thung at the navel blazing w blissful heat, impure skandhas and dhatus are burned away and al the concepts/ discursive thoughts of the kleshas overcome &, coemergent wisdom is quickly produced] [IW]
gtum mo'i me - fire of the psychic heat/ tummo [IW]
gtum mo'i me - fire of the psychic heat [RY]
gtum mo'i me dmigs - visualize the fire of tummo [IW]
gtum zhing rgod pa - obstinate and wild [JV]
gtum ras - wrapper [JV]
gtum shog - wrapper [JV]
gtum sras - a female bon deity [JV]
gtums - wrapped up [IW]
gtums - a veil/ cover-up; wrapped up [RY]
gtums pa - [p gtum pa] [IW]
gtums pa - extinction [JV]
gtums pa - covered, wrapped up [RY]
gtur ba - rus pa'i thur ma gtur ba - wearing bone hairpins [RY]
gtur bu - buddhist monk's religious wrapper, bag, sack, wallet [JV]
gtur bu - bag, sack, wallet [RY]
gtur bu - bag, sack, wallet [eg dra phad] [IW]
gtul - f. of {'dul} [RY]
gtul - will be tamed [f {'dul} [IW]
gtul ba - (tha dad pa,, 1) emit smoke dud pa gtong ba &, grind, pulverize; 2) Phye ma'i rigs cung zad re dngos [IW]
gtul ba - to grind, to pulverize; {gtul ba, gtul ba, gtul ba, gtul} trans. v [RY]
gtul ba - grind, pulverize [JV]
gte pa - pawn, pledge, bail [RY]
gte pa - pawn, pledge, bail, present [JV]
gte po - 1) chief criminal/ conspirator, ringleader; 2) short person; 3) [arch] 'go pa, rje bo [IW]
gte dpon - byed gte, gtso bdag [IW]
gte ba - pawn, pledge, security [for a debt] [IW]
gte ba - pawn, pledge, bail, present [JV]
gte 'bab - bun gte'i 'bab yong [IW]
gte ma - pawn, pledge, bail, present [JV]
gte ma - pawn, pledge, security [for a debt] [IW]
gteg na yangs pa - when weighed it is found light, 1 of bde ba'i rtags dgu [JV]
gteng pa - debt sprad nas gteng pa tshur len [IW]
gted - tear to pieces [usually {btad}?] [IW]
gted - tear to pieces [usually spelled {btad}?] [RY]
gtem - to press [JV]
gtems - (not in DAS), to press [JV]
gtems pa - SA stems pa, to control, to press [JV]
gte'u - gta' ma [IW]
gter - hidden treasure cache; mine/ lode [RB]
gter - treasure, rediscovered treasure, 'terma', mine, ore, mineral deposits; treasure; 'terma'; mine, ore, mineral deposit [RY]
gter - Ter. see terma [RY]
gter - 1) treasur[y]; 2) terma; 3) 9 [gter la pad ma can, dung can, pad ma chen po, chu srin can, rus sbal can, rnga can, dga' ba can, sngon po, 'dzin byed]; 4) mine, ore, mineral deposits [IW]
gter - treasure, store place, mineral [JV]
gter - wealth [RY]
gter - 1) treasur[y]; 2) terma; 3) 9; 4) mine, ore, mineral deposits [IW]
gter ka - treasure-trove [RY]
gter ka phye ba - to reveal the treasure [RY]
gter skor - treasure cycle [JV]
gter skyong - treasure guardian [RY]
gter kha - mineral deposits, mine, terma, treasure [chest], treasury, concealed books/ treasures, mine, [place w] mineral deposits [IW]
gter kha - hidden treasure cache; mine/ lode [RB]
gter kha - concealed books, mineral vein, mine, a mine [JV]
gter kha - treasure, terma; treasury; treasure-site; treasure-chest, concealed books, concealed treasures; hidden treasure cache; treasury [of benefit]. 2) mine, mineral deposits, lode [RY]
gter kha gong ma - early dharma treasure [JV]
gter kha gong ma - early Dharma treasure [RY]
gter kha gong 'og - Upper and Lower treasures, by Nyang ral Nyi ma 'od zer (12th century) and Guru Chos kyi dbang phyug (13th century) [RY]
gter kha 'don - mine mineral deposits [IW]
gter kha 'bab - to reveal a treasure [RY]
gter kha 'tshol zhib - prospect/ survey for minerals [IW]
gter kha 'og ma - later dharma treasure [JV]
gter kha 'og ma - later Dharma treasure. {gter gyi kha byang} index / register of treasures [RY]
gter kha 'og ma - later Dharma treasure. {gter gyi kha byang}. - index/ register of treasures [IW]
gter kha'i chas rim - layers of minerals/ a mine [IW]
gter kha'i sne - outcrop of minerals/ ore [IW]
gter kha'i 'phrul chas - mining equipment [IW]
gter kha'i bzo po - miner [IW]
gter khung - ore deposit [IW]
gter khungs - ore deposit [IW]
gter khul - place/ region w termas/ treasures/ mineral deposits, mine, mining district [IW]
gter khul 'go pa - mine foreman [IW]
gter khron - mine shaft [IW]
gter gyi kha byang - index of treasures [IW]
gter gyi kha byang - index / register of treasures; index of treasures [RY]
gter gyi sgos chos kyi brgyud pa gsum - the special transmission of the Terma tradition: {bka' babs lung bstan, smon lam dbang bskur, mkha' 'gro gtad rgya} [RY]
gter gyi sgos chos kyi brgyud pa gsum - the three special transmissiona of the Terma tradition [bka' babs lung bstan, smon lam dbang bskur, mkha' 'gro gtad rgya] [IW]
gter gyi sgos chos kyi brgyud pa gsum - the three special transmission of the Terma tradition [IW]
gter gyi thon rdzas - minerals, mineral products [IW]
gter gyi bdag - SA rnam thos sras [JV]
gter gyi bum pa - vase of bounty, vase of treasure [RY]
gter gyi bum pa - vase of treasure [RB]
gter grum - meditative realization of concealed treasure [JV]
gter dgu - treasures [RY]
gter dgu - nine oceans of Bon (pad ma can, dung can, pad ma chen po, chu srin can, rus sbal can, rnga can, dga' ba can, sngon po, 'dzin byed) [JV]
gter sgo - a ter discovering door; the place of concealment of a terma [RY]
gter sgo - terma door, place of concealment of a terma [IW]
gter sgo phye - x {ngag 'khyal gyi gter sgo phye} your speech lets loose a rich store of gossip [RY]
gter sgo 'byed pa - discover termas [IW]
gter sgo 'byed pa - to discover termas [RY]
gter sgrub - preparatory practice of terma, effectuation of the ter [IW]
gter sgrub - preparatory practices, effectuation of the gter [JV]
gter sgrub - the preparatory practice of terma, effectuation of the ter [RY]
gter sgrom - treasure bo [IW]
gter sgrom - terma casket, treasure-chest [IW]
gter sgrom - gter casket [JV]
gter sgrom - Treasure Chest [RY]
gter sgrom - treasure box; ter casket, treasure-chest [RY]
gter brgya'i mtshan sdom gsol 'debs - by kong sprul blo gros mtha' yas - 1813-1899 [RY]

gter brgyud - Treasure lineages. The transmission of teachings, hidden as treasures, to be revealed in the future to destined students by a tertön, treasure-revealer [RY]

gter brgyud - the treasure lineage, {zab mo} +] [RY]

gter brgyud - the treasure lineage [IW]

gter dngos - ore, mine, deposit, mineral [RY]

gter dngos - mine, ore deposit, mineral [JV]

gter dngos - mine, ore deposit, minerals [IW]

gter dngos kyi snum - petroleum [IW]

gter chen - 1) mi mngon pa'i gnas nas chos 'don mkhan gter ston chen po,..; 2) Gter kha chen p.(3 a # [IW]

gter chen - great store of hidden wealth, hidden books, a large number, great tertons [JV]

gter chen - Great Tertön, major revealer of termas; great revealer of terma treasures; Great Tertön {gter ston chen po} Great treasure revealer [RY]

gter chen - Great terton. - Great treasure revealer [IW]

gter chen - Great treasure revealer [RY]

gter chen gong ma'i khrungs rabs rnam thar gsol 'debs - by Minling Lochen Dharma Shri [RY]

gter chen gong ma'i khrungs rabs rnam thar gsol 'debs - Supplication Prayer Focused on the Life Stories of the Incarnations of the Great Tertön, by Minling Lochen Dharma Shri [RY]

gter chen 'gyur med rdo rje - Syn {rig 'dzin gter bdag gling pa} [RY]

gter chen 'gyur med rdo rje - The great terton gyurme dorje {rig 'dzin gter bdag gling pa} [IW]

gter chen 'gyur med rdo rje - 1646-1714 [JV]

gter chen chos kyi rgyal po - Great Tertön Dharma King [RY]

gter chen mchog gyur gling pa - Terchen Chokgyur Lingpa 1829-1870. The great treasure revealer Chokgyur Lingpa. See Orgyen Tobgyal Rinpoche's The Life and Teaching of Chokgyur Lingpa, Rangjung Yeshe Publications [RY]

gter chen mchog gling - Terchen Chokgyur Lingpa [RY]

gter chen rje - lord great terton [IW]

gter chen nyang ral - the great Terton {nyang ral nyi ma 'od zer} [IW]

gter chen nyang ral - the great Tertön Nyang Ral, {nyang ral nyi ma 'od zer} [RY]

gter chen rdo rje gling pa - the great tertön Dorje Lingpa [1346-1405] [RY]

gter chen po'i sprin phung - heaps of clouds of great treasure [IW]

gter chen po'i bum - wishing-pot, 1 of 8 auspicious symbols, inexhaustible treasure vase (symbol of the innumerable qualities of a buddha's body) [JV]

gter chen po'i bum pa - the vase of great treasure [wishing auspicious treasure vase, 1 of the 8 auspicious signs bkra shis rtags brgyad, symbolizing inexhaustible precious things] [IW]

gter chen po'i bum pa - pot of treasure [JV]

gter chen po'i mdzod - the repository of great treasure [IW]

gter chen bla ma - great master and treasure revealer [IW]

gter chen bla ma - Great master and treasure revealer [RY]

gter chen mi zad pa bzhi - Four Inexhaustible Great Treasures. The unbroken lineage of the Three Precious Jewels, the immeasurable great realization of the doctrine, the treasure which brings delight to sentient beings, and that which is like the sky [RY]

gter chen mi zad pa bzhi - four inexhaustible great treasures [the unbroken lineage of the three precious jewels, the immeasurable great realization of the doctrine, the treasure which brings delight to sentient beings, and that which is like the sky] [IW]

gter chen shes rab 'od zer - Terchen Sherab Özer: 1516- Prajna Rasmi, Trangpo Tertön [RY]

gter chen sangs rgyas gling pa'i bla ma dgongs 'dus rnam bshad - {bla ma dgongs pa 'dus pa'i cho ga'i rnam bzhag dang 'brel ba'i bskyed rdzogs zung 'jug gi sgom khog mkhyen brtse'i me long 'od zer brgya pa}, by {'jigs med gling pa rang byung rdo rje} (1729 or 30-1798) [RY]

gter chen gsum - Three Great Tertöns. Jamyang Khyentse Wangpo, Jamgön Kongtrül and Chokgyur Lingpa [RY]

gter chen hum nag 'gro 'dul - Hum Nag Drodül, another name for Tukchog Dorje [RY]

gter chos - the Doctrine of the concealed treasures, terma teaching [IW]

gter chos - terma teaching; treasure teaching; the doctrine of the concealed treasures [RY]

gter chos - gter nas gdan drangs pa'i chos te, slob dpon pad ma 'byung gnas sogs kyis 'gro don dus la ma bab par ston du mi rung zhing ma 'ongs skal ldan rnams kyi don du ri brag chu shing sogs su re zhig mkha' 'gro'i gtad rgya dang bcas mi mngon par rgyas btab pa'i gsang sngags kyi gdam zab rnams phyis grub pa'i skyes bu rnams kyis gter nas bton te yi ger phab pa'i yang zab bla na med pa'i chos skor [IW]

gter chos - revealed teaching [JV]

gter lta bu'i sems bskyed - arouse bodhicitta like a treasure [among the sems bskyed nyer gnyis, in the 1st bhumi having the paramita of generosity sbyin pa'i phar phyin arousing bodhicitta: by chos dang zang zing gi longs spyod kyis satisfying all sentient beings like an inexhaustible great treasure] [IW]

gter lta bu'i sems bskyed - arouse bodhicitta like a treasure [IW]

gter ston - treasure-finder, tertön, treasure revealer / discoverer; Treasure-discoverer, treasure-masters. teacher of treasures, tertön, treasure revealer / discoverer of concealed books / teachings. Dharma Treasure Revealer; Tertön, Treasure Master, a discoverer of Hidden Treasure texts; revealer of hidden treasure (teachings). Treasure revealer. The master who reveals a terma teaching [RY]

gter ston - revealer of hidden treasure (teachings) [RB]

gter ston - treasure discoverer, revealer of sacred treasures, Terton, Treasure Master, discoverer of hidden treasure texts, treasure revealer [JV]

gter ston - Tertön. A revealer of hidden treasures, concealed mainly by Guru Rinpoche and Yeshe Tsogyal [RY]

gter ston - Terton dudul dorje, teacher of treasures, terton, treasure revealer, discoverer of concealed teachings [IW]

gter ston gong 'og gnyis - Nyang Ral Nyima Özer and Guru Chöwang [RY]

gter ston gong 'og gnyis - [Nyingma] tertons master bdag nyang ral pa can &, gu ru chos kyi dbang phyug [IW]

gter ston gong 'og gnyis - the former and later tertons [IW]

gter ston gling pa dgu - The 9 lingpa tertons [IW]

gter ston rgyal po lnga - Five Tertön Kings, Five King-Like Tertöns. One list of the Five Tertön Kings contains Nyang Ral Nyima Özer (1124-1192), Guru Chökyi Wangchuk (1212-1270), Dorje Lingpa (1346-1405), Pema Lingpa (1445/50-1521), and (Padma Ösel) Do-ngak Lingpa (Jamyang Khyentse Wangpo) (1820-1892). Sometimes the list also includes the great tertön Rigdzin Gödem (1337-1408) [RY]

gter ston rgyal po lnga - Five Kingly Treasure-Finders. The emanations of King Trisong Deutsen who were successively Nyang-ral Nyima Özer, Guru Chöwang, Dorje Lingpa, Orgyen Pema Lingpa, and Jamyang Khyentse Wangpo [RY]

gter ston rgyal po lnga - five kingly treasure-finders [emanations of king trisong deutsen who were successively nyangrel nyima o"zer, guru cho"wang, dorje lingpa, orgyen pema lingpa, and jamyang khyentse wangpo. See mkhyen brtse on history, p. 41] [IW]

gter ston brgya rtsa - the one hundred tertöns [RY]

gter ston brgya rtsa - Hundred treasure finders [jamgo"n kongtru"l, {gter ston brgya rtsa} [IW]

gter ston brgya rtsa - Hundred tertöns. The hundred treasure revealers predicted by Guru Rinpoche to spread his teachings in the future [RY]

gter ston brgya rtsa - Hundred Treasure Finders [RY]

gter ston brgya rtsa'i rnam thar - written by {'jam mgon kong sprul blo gros mtha' yas}; in [RT] Vol 1 [RY]

gter ston brgya rtsa'i rnam thar don bsdus gsol 'debs - written by {'jam mgon kong

sprul blo gros mtha' yas}; in [RT] Vol 1 [RY]

gter ston brgya rtsa'i mtshan sdom gsol 'debs - written by {'jam mgon kong sprul blo gros mtha' yas}; in [RT] Vol 1 [RY]

gter ston chen po - Great treasure revealer [RY]

gter ston chen po gsum - Three great tertöns are Nyi ma 'od zer, chos kyi dbang phyug, and Rig 'dzin rgod ldem 'phru can. Nyang ral Nyi ma 'od zer (12th century) and Guru Chos kyi dbang phyug (13th century) are known as the Sun and Moon. gTer ma they discovered are called Upper and Lower treasures, or gter kha gong 'og. Rig 'dzin rgod ldem 'phru can (14th century) was editor and compiler of gter known as the Northern Treasures [RY]

gter ston mchog gyur gling pa - (1829-1870) [RY]

gter ston dri med gling pa - 1700-1775/6 - Drimey Lingpa, Tertön, otherwise known as Tekchen Lingpa [RY]

gter ston bdud 'joms gling pa - (b. 1835) [RY]

gter ston bdud 'dul rdo rje - 1615-72 - Düdül Dorje, Tertön [RY]

gter ston bde chen rgyal po - terton Dechen Gyalpo [IW]

gter ston bde chen rgyal po - Syn {kun bzang bde chen rgyal po. Syn {kun bzang bde chen rgyal po} [RY]

gter ston bde chen rdo rje - Dechen Dorje, tertön, another name of Gampo Orgyen Drodül Lingpa [RY]

gter ston rnam thar 'phrod 'thud - by Yung Gön Dorje [RY]

gter ston rnam thar 'phrod 'thud - Complement to the History of Treasure Revealers, by Yung Gön Dorje [RY]

gter ston dbang po'i sde - Syn {byang bdag bkra shis stobs rgyal dbang po sde. Syn {byang bdag bkra shis stobs rgyal dbang po sde} [RY]

gter ston dbang po'i sde - {byang bdag bkra shis stobs rgyal dbang po sde} [IW]

gter ston 'brug sgra rdo rje - author of stobs chen bdud dpung gzhom pa'i gsang sngags [RY]

gter ston mi 'gyur rdo rje - Tertön Mingyur Dorje: 1645-1667 [RY]

gter ston bzang po grags pa - the terton {mang lam ri khrod pa bzang po grags pa} [IW]

gter ston bzang po grags pa - (14th cent) - discoverer of {gsol 'debs le'u bdun ma} [RY]

gter ston bzang po grags pa - 14th cent. Syn {mang lam ri khrod pa bzang po grags pa} [RY]

gter ston rin chen gling pa - 1295-1375 - Rinchen Lingpa, Tertön [RY]

gter ston rin po che - the precious terton [IW]

gter ston rin po che - the precious tertön [RY]

gter ston sa la rin po che - 18-19th cent. - Sala Rinpoche, Tertön, a master from Neuring in central Tibet, 232, 243 [RY]

gter ston sangs rgyas gling pa - 1340-1396 [RY]

gter ston bsod rgyal - 1856-1926 [JV]

gter ston bsod nams snyan grags - 18-19th cent. - Tertön Sönam Nyendrak See Sönam Nyendrak [RY]

gter ston lha btsun sngon mo - Lhatsün Ngönmo, (lha dbang rgya mtsho blo gros). Revealed the terma of Liberating History of the Great Stupa Jarung Khashor [RY]

gter ston o rgyan gling pa - b. 1323 [RY]

gter blta shes pa - one who knows where treasures can be found [JV]

gter dang 'dra ba - adj like a treasure [IW]

gter du sbas - hide termas [IW]

gter du sbas pa - concealed as a treasure, hid as terma [RY]

gter du sbed pa - conceal as a treasure [JV]

gter dong - mine shaft [IW]

gter gdag - a guardian deity of a treasure/ terma [IW]

gter gdag - a guardian deity of a treasure {gter} [RY]

gter bdag - master of hidden treasure teachings [RB]

gter bdag - 1) terma guarding deity, lord of treasures; 2) owner of a mine; 3) Vaishravana [IW]

gter bdag - Treasure lords. The guardians of the terma teachings [RY]

gter bdag - master of hidden treasure teachings; a guardian deity of a treasure {gter}. lord of the treasures. treasure lord [RY]

gter bdag gling pa - brother of Minling Lochen, [1646 - 1714]. tertön 1646 - 1714, founder of smin grol gling [RY]

gter bdag gling pa - Terdak lingpa [brother of minling lochen, [1646 - 1714]real name padma gar dbang 'gyur med rdo rje, in the 11th fire dog yr b in grva nang dar rgyas chos gling, in the fire dragon founded ao rgyan smin grol gling monestery, gsung chos 13 volumes, in the 12th wood horse died] [IW]

gter bdag gling pa - Terdak lingpa [IW]

gter bdag gling pa 'gyur med rdo rje - 1646-1714 [RY]

gter bdag gling pa 'gyur med rdo rje - the tradition of smin grol gling [RY]

gter 'don - mining [IW]

gter 'don sgrig chas - mining equipment [IW]

gter 'don byed - do mining [IW]

gter 'don byed sgrig chas - mining equipment [IW]

gter rdo - mine ??, ore [deposit] [IW]

gter rdo - mine, ore, deposit [JV]

gter rdo - ore, mine, deposit; mine, ore deposit [RY]

gter rdo snyigs ma - slag [IW]

gter rdo 'don byed sgrig chas - mining equipment [IW]

gter rdo'i sgra sdud 'phrul 'khor - crystal radio receiver [IW]

gter ldan chu mig - mineral springs [IW]

gter nas gdan drangs pa - revealed from terma [RY]

gter gnas - 1) place a mine is; 2) treasury; 3) place a terma [is concealed] [IW]

gter gnas - the place a terma [is concealed] [RY]

gter gnas - place where a concealed treasure is unearthed [JV]

gter dpe - terma scripts [RY]

gter dpyad - prospecting [IW]

gter dpyod - prospecting [IW]

gter dpyod byed - prospect [IW]

gter phur - kila dagger from a terma [RY]

gter phran - Minor Tertön, minor revealer of termas; minor tertön; a minor terma treasure [RY]

gter phran - Minor terton/ revealer of termas [IW]

gter phran - minor tertons [JV]

gter ba - to cast away [RY]

gter bum - {gter gyi bum pa} vase of treasure [RB]

gter bum - treasure vase [RY]

gter bum - treasure vases, vase [JV]

gter byang - treasure colophon [at the end of a text]) list; treasure colophon, - list [RY]

gter byang - treasure colophon, list [IW]

gter bye - ore [bearing sands] [IW]

gter byon - . . . gi gter byon - hidden treasure teaching revealed/ (re)discovered by . . . [RB]

gter byon - revealed treasures [IW]

gter byon - terma revelation; revealed treasures; (re)discovered hidden treasure teaching; hidden treasure teaching revealed/ (re)discovered by [RY]

gter byon - (re)discovered hidden treasure teaching; hidden treasure brought forth (by . . .) [RB]

gter 'byin - treasure revealer; the discovery of the terma [RY]

gter 'byin - discovery of a terma [IW]

gter 'byin pa - to bring forth/ reveal hidden treasures [RB]

gter 'byung - history of the termas, treasury; history of the revelation of a terma; terma narration; history of the revelation [RY]

gter 'byung - history of revelation of a terma, history of the termas, treasury [IW]

gter 'byung - an account of the rediscoveries [RY]

gter 'byung rin po che'i lo rgyus - Narration of the Precious Revelation of the Terma Treasures by Longchen Rabjam. The historical background for the Khandro Nyingtig. 100 pages. Vol. OM of the mkha' 'gro yang tig. In this work the Sanglingma is quoted at great length. This history also includes the Dzogchen lineage of Padmasambhava from Buddha Samantabhadra to Shri Singha, his transmission of the Dzogchen teachings to the close disciples headed by Yeshe Tsogyal [RY]

gter 'byung lo rgyus - the history of the revelation of a terma treasure [RY]
gter sbug - treasure-safe [JV]
gter ma - Terma, Hidden Treasure; hidden treasure (teaching); [concealed and rediscovered] treasure, terma; [concealed and rediscovered] treasure, hidden teachings, terma, teachings which have been concealed and rediscovered. revealed treasures, spiritual treasures, revealed spiritual treasures [RY]
gter ma - cache, (buried, discovered, dharma) treasure, (buried, concealed) books, teachings, articles, scripture, SA sa gter, hidden teachings, discovered dharma treasures, hidden scriptures, hidden treasures, rediscovered treasures [JV]
gter ma - hidden treasure (teaching) [RB]
gter ma - terma, concealed and rediscovered treasure/ teachings, hidden teachings [IW]
gter ma - Terma. 'Treasure.' 1) The transmission through concealed treasures hidden, mainly by Guru Rinpoche and Yeshe Tsogyal, to be discovered at the proper time by a 'tertön,' a treasure revealer, for the benefit of future disciples. It is one of the two chief traditions of the Nyingma School, the other being 'Kama.' This tradition is said to continue even long after the Vinaya of the Buddha has disappeared. 2) Concealed treasures of many different kinds, including texts, ritual objects, relics, and natural objects [RY]
gter ma phur pa - terma phurpa [RY]
gter myug - outcrop of minerals/ ore [IW]
gter tshag - {gter tsheg} [RY]
gter tshab - substitute for terma [RY]
gter tsheg - terma tshig % [IW]
gter tsheg - Terma sign, according to the vision of Taksham Dorje, it is said that the two circles symbolize means and knowledge and the crescent moon their indivisible unity. This is, however, not totally fixed since the wood blocks at Mindröl Ling have only two circles without a crescent moon [RY]
gter tshegs - terma sign with two circles separated by a horizontal line, terma sign with 2 dots one on top of the other [JV]
gter 'tshol - prospecting [IW]
gter 'tshol sgrig chas - prospecting equipment [IW]
gter 'tshol nyer spyod - prospecting equipment [IW]
gter 'tshol 'phrul 'khor - prospecting machines/ instruments/ equipment [IW]
gter 'tshol byed - prospect [IW]
gter dzar - punctuation mark indicating a gter ma [JV]
gter mdzod - 1) treasury; 2) Rin chen gter mdzod [collection of many sadhanas] [IW]
gter mdzod - treasure trove [RB]
gter mdzod - treasury; treasure trove. 2) Abbr. of {rin chen gter mdzod} [RY]
gter mdzod - treasure [JV]
gter mdzod - 1) treasury; 2) Rin chen gter mdzod [IW]
gter mdzod stongs - the treasury has been emptied [RY]
gter rdzas - terma object [RY]
gter rdzas - 1) gter nor; 2) g.yang rdzas; 3) cherished nor rigs rtsa chen, terma object (/ minerals, mineral products [IW]
gter rdzas - terma objects [JV]
gter rdzun - fake terma [RY]
gter rdzun - false termas [JV]
gter zhabs bsdams pa - concluded the concealment of the termas [RY]
gter gzhi - nidhipati and bhumipati, {gter bdag} treasure lord, {gzhi bdag} locality lord] [RY]
gter gzhi - nidhipati and bhumipati, {gter bdag}, treasure lord, {gzhi bdag}, locality lord [IW]
gter gzhung - the terma root text; the basic text, treasure root text; the treasure root text [RY]
gter gzhung - terma root text [RY]
gter gzhung - the treasure/ terma root text [IW]
gter gzhung zhal gdams snying byang yid bzhin nor bu - Terma root text Sheldam Nyingjang Yishin Norbu. See Sheldam Nyingjang Yishin Norbu [RY]
gter bzhin - like a treasure [RY]
gter bzo - mine worker [IW]
gter yig - treasure letters [RY]
gter yig - terma letters/ script [IW]
gter yig - terma script; terma letters / script; the script of termas; Treasure letters [RY]
gter ri - mineral deposits, mine [IW]
gter ri 'phrul 'khor - mining machinery [IW]

gter rigs kyi rig pa - mineralogy [JV]
gter rigs lus rdzas - mineral fertilizer [IW]
gter las - mining industry [IW]
gter las bzo po - mine worker [IW]
gter lung - prophetic terma text [JV]
gter lung - treasure prophesy, the prophesy of concealed treasures and books, prophetic terma text; treasure prophesy; prophetic text [RY]
gter lung - prophesy of concealed treasures and books, prophetic terma text [IW]
gter len pa - discover termas [IW]
gter len pa - discovery of termas [RY]
gter sras mchog sprul rin po che - Tersey Choktrül Rinpoche. A great lama and brother of Samten Gyatso [RY]
gter sras rin po che - Tersey Rinpoche, Precious Son of the Tertön [RY]
gter srung - terma/ treasure guardian/ protector [IW]
gter srung - treasure-protector. terma guardian; guardian of hidden treasure teachings [RY]
gter srung - guardian of hidden treasure teachings [RB]
gter srung - terma protectors [JV]
gter srung gtor 'bul - torma offering to the guardians of the terma [RY]
gter srung gsol mchod - oblation offering to the terma guardian [RY]
gter gsar - the New treasures, newly discovered termas [IW]
gter gsar - Tersar. Recent /new treasures. Ex: Chokling Tersar, Dudjom Tersar [RY]
gter gsar - New Termas, of Kunzang Dechen Dorje [RY]
gter gsar - the New Treasures, newly discovered termas [RY]
gter gsar - newly concealed books, new terma [JV]
gter gsar dpag bsam ljon shing - Wish-fulfilling Tree [RY]
gter bsrung - the guardian deity of the terma, the treasure guardian [RY]
gter bsrung - one who guards treasures, local deities [JV]
gter bsrung - guardian deity of the terma, treasure guardian [IW]
gter bsrung sba ba - to keep concealed (disease, learning, treasures) [JV]
gto - {gtog pa} to pluck off, gather, crop, tear out; ransom offerings [RY]
gto - pluck off, gather, crop, tear out, rim gro'i ritual [IW]
gto - exorcise ritual [RY]
gto - bon po rite of ransom, magic ceremony for the purpose of averting misfortune, rituals, beneficial rite, general name designating various types of rites in which the officiant relies on the power of his protective deity after having satisfied the deity with offerings, to eliminate disturbances and subjugate negative forces, rites, SA gto nag po, gto dmar po, gto dkar po, gto khra bo [JV]
gto dkar po - white rites [JV]
gto skyel - gto bcos kyi glud rdzongs gnod phyogs gang yin la skyel ba [IW]
gto khra bo - multicolored rites [JV]
gto dgu - rites, where dgu simply indicates the plural [JV]
gto mgo gsum - black rite addressed to sa bdag, klu and gnyan [JV]
gto rgyal ye mkhyen - supreme bony deity resembling mar me mdzad [JV]
gto sgrom 'bum tig gi dgongs don lag len khyer bder bkod pa'i gto yi cho ga bkra shis 'jo - an explanation of the method for performing the gto rites followed in Tibet; by {'jam mgon 'ju mi pham rgya mtsho} (1846-1912) [RY]
gto bcos - magic ceremony for the purpose of averting misfortune [JV]
gto bcos - gradual condition eliminating cure [IW]
gto bcos tsha po - bstan bshig tsha po,...Mi de su dang mi 'dra ba'i gto bcos tsha po zhig yod [IW]

gto chog - healing ritual, magical rites for benefit [RY]
gto gnyan gtad bcos kyi bon - bon that eliminates curses by means of powerful rites [JV]
gto nag po - black rites [JV]

gto dpyad - way of cure using healing rites [IW]
gto bu dod de - taking compassion or having mercy upon [JV]
gto bu bum sangs - disciple of shen rab, 1 of sku sras brgyad [JV]
gto 'bum - a collection of various gto and mdos rituals [from the famed rediscovered teachings of the past] [RY]
gto 'bol ba - exorcise [RY]
gto 'bol ba - exorcism [IW]
gto dmar po - red rites [JV]
gto zor - particular type of gtor ma that is hurled against enemies [JV]
gto yas - exorcism, ritual to avert misfortune; {gto 'bol} [RY]
gto yas - ritual to avert misfortune [RB]
gto yas - exorcism, {gto 'bol}.] [IW]
gtog - p. of {btogs} to pick, to pluck [RY]
gtog - [p {btogs},, pick, pluck [IW]
gtog pa - grab, pluck, gather, tear out, SA se gol, 'thog pa [JV]
gtog pa - (tha dad pa gtogs pa, gtog pa, gtogs,, Se gol [finger snap] gtogs pa'i sgras brda btang,...Rkan sgra gtog pa [IW]
gtog pa - grab, gather [IW]
gtog pa - ft. of {gtog pa}; to grab, to gather; {gtog pa, gtogs pa, gtog pa, gtogs} trans. v [RY]
gtogs - included within [RY]
gtogs - belong to, pertain to [JV]
gtogs - imp. of {gtog pa}; to belong to; to be included, contained, covered, belong to, part of, understanding, to understand [RY]
gtogs - be included, contained, covered, belong to, gtog pa! [IW]
gtogs 'dod - 1) deity dbang phyug chen po; 2) [arch] desire to take the wealth of another [IW]
gtogs 'dod pa - love, like, wish [JV]
gtogs 'dod sre gdong - weasel-headed Lobha, SA dbang phyug nyi shu brgyad [JV]
gtogs pa - 1) [p gtog pa]; 2) (Tha mi dad pa, the ba, be included in, belonging to, part of, not excepting, appertaining to; 3) [arch] take, plunder, ravish [IW]
gtogs pa - 1) {ppaf: gtogs pa, gtogs pa, gtogs pa} tha mi dad pa: to be included (within), to belong (to), appertain to, belonging, what belongs, belonging to. 2) pf. of {gtog pa}. [mss] [RY]
gtogs pa - include, contain, cover, assign, classify, belong to, appertain to [JV]
gtogs pa ma yin - not included, unincluded [RY]
gtong - let go, pass by; 1) to start, set in motion, to paddle, row, to send out, issue, transmit, dispatch. 2) to let go, dismiss, set loose, send 3) [noun +] verbalizes nominal meaning 4) to make [RY]
gtong - dad gtong - devoted and generous [RY]
gtong - to send [JV]
gtong - start, set in motion, paddle, row, send [out], issue, transmit, dispatch, let go, dismiss, set loose, make [noun + gtong] verbalizes nominal meaning, [comp adj la] gtong, make more – [IW]
gtong mkhan - consignor [JV]
gtong dgos mchod chas - articles necessary for ritual [JV]
gtong 'gug byed pa - to change, move, transfer [RY]
gtong 'gug byed pa - change, move, transfer [JV]
gtong rgyu - cause for abandoning [RY]
gtong rgyu ma byung ba - no reason why it should be considered abandoned [RY]
gtong sgo - 1) expenditures; 2) Gtong yul nges pa can la 'char can zang zing gi rgyun gtong ba'i byed sgo [Sngar dge bshes kyi ming btags byed ched du nges par gtong sgo rgya chen po zhig gtong dgos pa] [IW]
gtong sgo - allowances in money or kind for ritual [JV]
gtong sgo'i mchod chas - dgon sde khag gi nang du gtong sgo gtong skabs su bshams pa'i mchod rdzas [IW]
gtong chen po - great giving [RY]
gtong rjes su dran pa - recollection of giving, {rjes su dran pa bcu} / {drug} [RY]
gtong rjes su dran pa - recollection of giving {rjes su dran pa bcu}/ {drug} [IW]
gtong nyung yong mang - trade deficit, adverse trade balance [IW]
gtong thob - lose and obtain vows [IW]
gtong thob - losing and obtaining [about vows] [RY]
gtong 'then - kha lo sgyur ba,...'Phrul 'khor gtong 'then byed pa [IW]
gtong deb - a register for ritual allowances [JV]
gtong deb - gtong sgo'i gzhi 'dzin sa'i deb [IW]
gtong rdo - anchor [RY]
gtong rdo 'then pa - to weigh anchor [RY]
gtong rdo g.yugs pa - to lower anchor [RY]
gtong gnang - gtong [h] [IW]
gtong phod - giving [RY]
gtong phod - magnanimity, generosity [IW]
gtong phod - generosity [JV]
gtong phod - spirit of giving, generosity [IW]
gtong phod - magnanimity, generosity; generosity/ full [RY]
gtong phod can - charity, generous [RY]
gtong phod can - generous [IW]
gtong phod can - generous, who dares to give [RY]
gtong phod can - liberal, bounteous, one who is able to give, generous [JV]
gtong phod chung ngu - little spirit of giving [IW]
gtong phod che ba - great capacity for generosity, very generous [JV]
gtong phod che ba - great generosity; to be [very] generous; charitable. [mss] [RY]
gtong phod pa - be able to give [IW]
gtong phod pa - to be able to give, open-handed, benevolent [RY]
gtong phod yod pa - to be generous [RY]
gtong phyugs - pasture, livestock [IW]
gtong ba - [the vow] is abandoned [RY]
gtong ba - giving away, sacrifice [RY]
gtong ba - btang ba - (to give in) charity; to let go/ relinquish/ give up; to squander [RB]
gtong ba - lo gsum gtong ba - to practice for three years [RY]
gtong ba - 1) (tha dad pa btang ba, gtang ba, thong,; 1) give, bestow; 2) 'Dor ba,...Rang srog blos btang; 3) Glod pa,...Ra lug rtsva khar btang ba,...Brtson pa btang ba,...Tshe thar gtong ba,...Zhing chu gtong ba,...Thab la me gtong ba; 4) Rgyag pa,...Glud gtong; 5) Mngags pa,...Dmag mi gtong ba,...Lan gtong ba,...Brda gtong ba; 6) Kha lo sgyur ba,...Ko gru gtong ba,...Gnam gru gtong ba,...Rta gtong ba,...7 Byed pa,...Slob gso gtong ba,...Bsam blo gtong ba,...2. give[ing], generosity, charity, give, letting go, bestow, send, release, send out, issue, dispatch, start, set in motion, renounce, cast away, forsake, give up, abandon. {'phags nor} spend, waste, renunciation, let [go], dismiss] [IW]
gtong ba - - {ppafi: gtong ba, btang ba, gtang ba, thong} tha dad pa.; 1) give, letting go, bestow, send, release, send out, issue, dispatch, start, set in motion, renounce, cast away, forsake, give up, spend, let, let go (of), dismiss. 2) waste, abandon, give in charity; relinquish, give up; squander. 3) generosity, charity, giving, {'phags nor} renunciation [mss] [RY]
gtong ba - renunciation, dispatch, send, paddle, row, send out, issue, transmit, start, set in motion, give, let go, permit to go, dismiss, let in, admit, let have, give up, abandon, forsake, leave, bear, deliver, dispatch, launch, send, to let go [JV]
gtong ba chen po - great giving [RY]
gtong ba rjes dran - one of the {rjes dran drug} [RY]
gtong ba rjes dran - mindfulness of generosity {rjes dran drug} [IW]
gtong ba rjes dran gyi mthar gyis sbyor ba - final union w mindfulness of generosity [IW]
gtong ba rjes su dran pa - recollection of giving, {rjes su dran pa bcu / drug}; mindfulness of generosity, one of the {rjes su dran pa drug} the six recollections / mindfulnesses, six of the {rjes su dran pa bcu} ten mindfulnesses [RY]
gtong ba rjes su dran pa - mindfulness of generosity; 1) of the {rjes su dran pa drug} six recollections/ mindfulnesses, {rjes su dran pa bcu} = 10 mindfulnesses [IW]
gtong ba rjes su dran pa'i mthar gyis pa - final mindfulness of generosity, among {sher phyin don bdun cu}, in the relative gradually become mindful of generosity of material things and the dharma [IW]
gtong ba gnang - gtong [h] [IW]

gtong ba la goms pa - habit of giving [IW]
gtong ba lugs - nor kun sbyin par gtong ba lugs dang mthun mod - in generosity, to give away everything one has is, for a renunciate, this is the correct way to act [RY]
gtong ba'i ngang can - one who is able to give away in charity [JV]
gtong ba'i sngags chu - consecrated water [JV]
gtong ba'i chad don byed pa - agree about giving [JV]
gtong ba'i nor - among the {'phags nor bdun}, give material things etc. to another, by accomplishing the accumulations merit and wisdom glang po rin po che dang chos mtshungs pa'o wealth of generosity [IW]
gtong ba'i byin gyis brlabs - inspiration of giving, [byin gyis brlabs bzhi]; inspiration of generosity. {in gyis brlabs bzhi}; inspiration of generosity [RY]
gtong ba'i byin gyis brlabs - inspiration of generosity/ giving. {byin gyis brlabs bzhi} [IW]
gtong bar byed pa - be generous [IW]
gtong bod can - charity, generous, endowed with charity [RY]
gtong bod can - charity, generous, endowed w charity [IW]
gtong byed 'phrul 'khor - film projector [IW]
gtong blo ldan - generous [RY]
gtong dbang - the torma empowerment [RY]
gtong dbyangs ring ba - skad rta 'then pa'i gdangs ring po [IW]
gtong mang yong nyung - favorable balance of trade, export surplus [IW]
gtong tshul - manner of dispensing medicine, way of giving, certain quantity given, dose [JV]
gtong gzhong - torma vessel/ plate [IW]
gtong gzhong - torma vessel / plate [RY]
gtong bzhin pa - sending [JV]
gtong 'i byin gyis brlabs - blessing of giving, {byin gyis brlabs bzhi} [IW]
gtong 'i byin gyis brlabs - inspiration of giving, {byin gyis brlabs bzhi} [RY]
gtong yig - correspondence, letter [IW]
gtong yul - place a thing is sent [IW]
gtong yong - income/ revenue and expenses [IW]
gtong yong kha 'thab - balance ['go gtug pa] expenses and income [IW]
gtong yong kha 'thab thub - succeed in balancing income and expenses [IW]
gtong yong 'khrol 'khyil - sprod len byung song kha 'thab pa'i lhag ma,...Khe las khag gi gtong yong 'khrol 'khyil gang mang byung ba [IW]
gtong yong ga 'dzol - 1) not be able to balance income and expenses; 2) little income and big expenses [IW]
gtong yong ga 'dzol - 1) not be able to balance income and expenses [yong sgo dang 'gro sgo gnyis rtsis 'go mi thug pa,...Byung song he bag che drags pas gtong yong ga 'dzol byung ba red]; 2) little incomne and big expenses [IW]
gtong yong 'gal 'dzol - deficit, debt, bankruptcy [IW]
gtong yong 'go snyoms - income and expenses [sprod len byung song] kha 'thab tu phyin pa [IW]
gtong yong 'go thug - balance income and expenditure [IW]
gtong yong rtsis khra - account of what is to be given and received [IW]
gtong rag - thanksgiving [RY]
gtong res - exchange [IW]
gtong rogs gnang - please let me go [IW]
gtong la goms pa - generous [RY]
gtong lugs - manner of distributing, manner of forgiving [JV]
gtong len - the giving-and-taking [practice of bodhi chitta]; the giving-and-taking [practice of bodhi chitta], a method for developing bodhichitta / receiving and transmitting [RY]
gtong len - give/ send and receive, giving/sending-and-taking practice [method for developing bodhicitta by visualizing evil is inhaled and good exhaled] [IW]
gtong len - give/ send and receive, giving/sending-and- taking practice * receive and transmit, transporting [IW]
gtong len - Giving and taking. A bodhichitta practice of giving one's virtue and happiness to others and taking their suffering and misdeeds upon oneself [RY]
gtong len - Tong-len. 'giving and taking.' Sending and taking [RY]
gtong len glog - AC current [IW]
gtong len glog skyed 'phrul 'khor - AC current generator [IW]
gtong len sde tshan - transport service [IW]
gtong sems - generosity, generous attitude [RY]
gtong sems 'chang - to hold a generous attitude, to keep an unattached mind [RY]
gtong sems 'chang - hold a generous attitude, keep an unattached mind [IW]
gtod - [form of gtad] 1) to hand over, to give. 2) to aim at, to direct towards, deliver 3) to found; to steer, direct; to turn to, trust, lean on; to turn to, trust, lean on/ to hand over, deliver, entrust with/ to confer [RY]
gtod - p gtad/ btad gtod!,, hand over, give, aim at, direct towards, deliver, found [IW]
gtod - to aim at, face towards, direct towards, to hand over, give, fierce beings that dominate rocks and mountains [JV]
gtod pa - confront, giving, entrust, deliver up, hand over, commit to another, bestow, confer, lean against, lean upon, press on, put against, direct, turn [JV]
gtod pa - casting; rnam pa gtod pa - casting its aspect [ggd] [RY]
gtod pa - (tha dad pa 1. Btod pa, gtod pa, gtod,, make, establish, plant; 2) Gtad pa, gtad pa, gtod,; 3) entrust/ deliver up / hand over; 3) aim at, point/ face/ direct towards; 4) place the mind/ attention 1 pointedly on an object, perceive [IW]
gtod pa - to deliver up; alt. {gtod pa, gtad pa, gtad pa}; {gtod pa, btod pa, gtod pa, gtod pa} trans. v.; imp. of {gtod pa}; ft. of {gtod pa} [RY]
gtod par byed pa - procure [IW]
gtod par byed pa - procuring [RY]
gtod phod - magnanimity, generous (daring to let go) [JV]
gtod byed pa - to transmit [an image, etc.], to direct towards [RY]
gtod la mnan - to stop, downpress [RY]
gton - evil spirits [IW]
gtom - size [IW]
gtom pa - to talk, to speak [RY]

gtom pa - talk, speak [JV]
gtoms - imp. of {gtam pa}; imp. of {gtams pa} [RY]
gtoms - filled up, full [IW]
gtoms - gtam pa! gtams pa! [IW]
gtoms pa - filled up, full [RY]
gtoms pa - filled up, full, SA bltams pa, gtams pa [JV]
gto'i bka' sgrom - bon work [JV]
gtor - toss, throw, scatter, disperse, spread, destroy, wreck, overthrow, break, smash, split, cut, spill, spray, sprinkle, spurt, demolish, crush, annihilate [IW]
gtor - to toss, throw, scatter, disperse, spread, destroy, wreck, overthrow, break, smash, split, cut, spill, spray, sprinkle [with liquid], spurt; to scatter, spread, disperse. to toss, throw, demolish, crush, annihilate, destroy, gtong wreck, overthrow, break, smash, split, cut, spill, spray, sprinkle [with liquid], spurt, threw, tossed; imp. of {gtar ba} [RY]
gtor - diffuse, scatter, be strewn, expel, SA 'thor pa, 'thor ba, to destroy, demolish [JV]
gtor - gtar ba! [IW]
gtor skam - old dry torma [dough] [IW]
gtor skyon - damage, destruction [IW]
gtor skyon gtong - damage, destroy, ruin, spoil [IW]
gtor skyon byed - damage, destroy, ruin, spoil [IW]
gtor khung - mi gtsang ba and khrus khu sogs 'dor sa'i wa kha [IW]
gtor khung - sink, gutter [JV]
gtor kheb - altar-cloth [RY]
gtor mgron - the guests who receive the torma [IW]
gtor mgron - place torma is offered [IW]
gtor mgron - the guests of the torma [RY]
gtor 'gag - destroying and blocking, obstructing, defensive attack [IW]
gtor 'grems - chu sogs scatter and 'grems pa [IW]
gtor rgol - destroying [in war] [IW]
gtor rgol gtong - destroy [IW]
gtor rgyag - throwing torma [IW]
gtor rgyan - butter ornamentation on torma [RY]

gtor rgyab - offerings of pyramidal shape painted in red and white [JV]
gtor rgyu - ingredients of torma [JV]
gtor sgam - torma compartment [RY]
gtor sgam - torma box [IW]
gtor bsngo - ritual for the offering of bali cakes (gtor ma) to the host of protective deities [RY]
gtor bsngo nyer mkho'i rigs - required torma rituals [RY]
gtor bsngos lha bcu gsum gyi gtor 'bul dang 'dod gsol 'phrin bcol bcas nag po 'gro shes - by the 8th {bde chen chos 'khor yongs 'dzin ngag gi dbang po} [RY]
gtor cog - altar [RY]
gtor bcom - destroying and looting, vandalizing [IW]
gtor bcom byed - destroy and loot, vandalize [IW]
gtor chas - chab gtor implements [IW]

gtor chog - torma liturgy, ritual for torma offering; torma ritual; ritual for torma offering; torma liturgy [RY]
gtor chog - torma offering liturgy [IW]
gtor 'chams - torma-offering dance [RY]
gtor stegs - torma stand bkyag or 3-legged [IW]
gtor stegs - torma trays and tables [JV]
gtor dar - scarves placed over offerings [JV]
gtor dar - dar placed on a torma [IW]
gtor gdan - under a torma 'ding rgyu'i gdan [IW]
gtor gdan - grain on ground upon which offerings are put [JV]
gtor gdugs - parasol spread over a torma [IW]
gtor 'debs - broadcast sowing [IW]
gtor 'debs byed pa - broadcast [JV]
gtor na 'phro ba - if scattered it diffuses, 1 of bde ba'i rtags dgu [JV]
gtor snod - torma trays [RY]
gtor snod - torma vessel [IW]
gtor pa - to spurt [RY]

gtor pa - spurt [IW]
gtor phab - defeat [IW]
gtor phab gtong - [inflict] defeat [IW]
gtor phud - select portion of the torma [IW]
gtor ba - (tha dad pa,, 1) strew, scatter; 2) tear up, destroy [IW]
gtor ba - break, smash, split, cut, overthrow, scatter, spread, spit out, spurt, spread over, cast, throw, spit, rend, disband, disperse, dissipate, explode, sprinkle, strew, to shift [JV]
gtor ba - spewed [RY]
gtor ba - to blow up [RY]
gtor ba - to scatter [RB]
gtor ba - {gtor ba, gtor ba, gtor ba, gtor} trans. v.; to scatter; strew [RY]
gtor bu - 1) puja implements etc tsag tsig container; 2) vessel for the three robes [IW]
gtor blugs kyi cho ga - abhisheka ritual [RY]
gtor dbang - torma empowerment;[usually very short] [RY]
gtor dbang - torma empowerment [IW]
gtor 'bul - torma offering [RY]
gtor 'bul - offer torma [IW]
gtor 'bul - torma offering; [detailed expl., Light of Wisdom, Vol. 2, page 128] [RY]
gtor 'bul gyi rim pa - ritual for offering sacrificial cakes (gtor ma) [RY]
gtor 'bul 'phrin bcol - selected rituals for propitiating and invoking the aid of various protective deities through the offering of sacrificial cakes (gtor ma [RY]
gtor ma - offering, sacrificial objects, grain cakes, sacrificial objects including zhal zas and gshos bu, dough figure, sacrificial cake, cones made of rtsam pa mixed with butter, colored, and decorated in different ways according to the type of deity to which they are addressed, torma offering [JV]
gtor ma - dough offerings of various shapes and colors, torma [S. balingta-torma-offering, [ceremonially presented to deities or spiritual beings for diverse purposes connected w rites of service and attainment, strewing-oblation] [IW]
gtor ma - (offering of) oblation; donation [RB]
gtor ma - Torma. An implement used in tantric ceremonies. Can also refer to a food offering to protectors of the Dharma or unfortunate spirits [RY]
gtor ma - food torma [RY]
gtor ma - torma, balingta, torma-offering. [offering cakes ceremonially presented to deities or spiritual beings for diverse purposes connected with rites of service and attainment]. strewing-oblation, oblation; donation [RY]
gtor ma - torma; expl. of various types: About shrine torma, perpetual torma, captured torma, daily torma, occasional torma, and so forth, the Notes for the Development Stage by Künkhyen Tenpey Nyima mention: The shrine torma (rten gtor) is visualized as the deity and kept for as long as it lasts as an object of offering. The perpetual torma (rtag gtor) which is kept for special durations, months and years, in the manner of shrine offering, can be of two types. The first is the sadhana torma (sgrub gtor), also called offering torma (mchod gtor), which is presented to the deities at the time of making offerings. The other is the mending torma (skang gtor) which is given in the manner of manifold sense-pleasures. The session torma (thun gtor), also called daily torma (rgyun gtor), is given occasionally as a present at the end of enjoining certain activities. The captured torma (gta' gtor) is kept until the activity is accomplished after which it is given so the activity is accomplished swiftly and with no delay. [EPK] [RY]
gtor ma - dough/ torma offerings [of various shapes and colors, SK balingta [R] [IW]
gtor ma - dough/ torma offerings [IW]
gtor ma rgyag pa - w magic mantras overcome an opponent [IW]
gtor ma rgyas - crow (delights in offering after cast away) [JV]
gtor ma brgya rtsa - an offering ritual [RY]
gtor ma brgya rtsa - 100 tormas? self-visualization as the deity, feast practice, and 'khor 'das kyi mgron tshan bcu gcig bcas so sor gtor ril bcu re dedicating liturgy [IW]
gtor ma brgya rtsa - Hundred Tormas, an offering ritual [RY]
gtor ma brgya rtsa - ritual for the propitiation of the host of Vajrayana deities through the offering of sacrificial cakes [RY]
gtor ma brgya rtsa - rite [RY]
gtor ma brgya rtsa btang ba - perform the offering of the Hundred Tormas [RY]
gtor ma brgya rtsa'i rnam par bshad pa dang dkar cha bzhi'i rnam bshad - explanations of the sa skya pa traditions for performing the rites of the gtor ma brgya rtsa and dkar cha bzhi; by {rta nag thub bstan mkhan po chos rnam rgyal} [RY]
gtor ma cha gsum - torma offered to direction protectors, spirits, and geks [IW]
gtor ma rdor mgo ma - torma w half-vajra top [IW]
gtor ma rdor mgo ma - torma with a half-vajra top [RY]
gtor ma sbyin pa - offer a gtor ma [JV]
gtor ma mi nub pa'i sgron ma - one of the {chos bcu bzhi} fourteen treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes} [RY]
gtor ma mi nub pa'i sgron ma - Non-Subsiding Torma [one of the {chos bcu bzhi} 14 treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes} [IW]
gtor ma mi nub pa'i sgron ma - Non-Subsiding Torma [IW]
gtor ma bzhes nas - having accepted the offerings [JV]
gtor ma za - crow [JV]
gtor ma zan - oblation of the remnants of a meal to creatures of every description [JV]
gtor ma'i cho ga - torma ritual [RY]
gtor mas rgyas - raven [IW]
gtor rmas - damaging and injuring [IW]
gtor tsag - the tsakli that is fixed at the torma [RY]
gtor rtsam - barley flour for making torma [JV]
gtor rtsam - tsampa for making tormas [IW]
gtor tshag - the tshakli that is fixed at the torma [IW]
gtor rdzas - explosives [IW]
gtor gzhong - torma plate, vessel [RY]
gtor gzhong - gtor ma'i snod - torma plate [RY]

gtor gzhong - torma plate/ vessel [IW]
gtor za - raven [IW]
gtor zan - torma dough [IW]
gtor zan - torma offering to pretas; dough for torma [RY]
gtor zan za ba - eat torma dough [IW]
gtor zor - hurling torma [RY]
gtor zor - throw[ing] torma [IW]
gtor zlog - gtor zor dang zlog pa [IW]
gtor zlog - torma exorcism [RY]
gtor zlog - exorcist rites [RY]
gtor bzlog - exorcist rites [RY]
gtor bzlog - offerings for averting epidemics [JV]
gtor ra - torma throwing place [IW]
gtor ril - rolled dough pellets [RY]
gtor ro - old torma [dough] already offered [IW]
gtor brlag - ruin, destruction, annihilation [RY]
gtor brlag gtong - ruin, destroy, annihilate [IW]
gtor brlags - ruin, destruction, annihilation [IW]
gtor lung che chung gi rgyud - Major and Minor Torma Tantra. A Mahayoga scripture [RY]
gtor bshig - Syn {gtor brlags} [RY]
gtor bshig - demolition, destruction, devastation, ravage, sabotage, destroying, destruction [JV]
gtor bshig - ruin, destruction, [scatter &] annihilate [IW]
gtor bshig gtong mkhan - destructive [JV]
gtor bshig gtong ba - blast, destroy, devastate [JV]
gtor bshig btang ba - was destroyed [RY]
gtor bshig pa - saboteur [JV]
gtor bshig byed pa - destroy, wreck [JV]
gtor bshig byed ba - to destroy, wreck [RY]
gtor bshig byed ba - destroy, wreck [IW]
gtor bshigs - ruin, destruction, [scatter &] annihilate [IW]
gtor bshigs - havoc [JV]
gtor bshigs gtong ba - demolish [JV]
gtor bshigs btang ba - was destroyed [IW]
gtor bshigs pa - saboteur [IW]
gtor bshigs byed ba - destroy, wreck [IW]
gtor bshos - offering torma, food offering [IW]
gtor gsum - lham zon pa'i rting pa'i 'ja' thog gi dmar po zur gsum [IW]
gtor gsos - thumb-sized cakes offered in morning and at noon [JV]
gtor gsos - offering torma kha gsos [IW]
gtor lhung gtong - shoot down [IW]
gtol - division of time [JV]
gtol - 1) not known, dubious ??; 2) burst, pierce cha'am familiarity, confidence, certainty [IW]
gtol - loss; not known, dubious. to burst, to pierce [RY]
gtol dang bral - completely lost, do not know [JV]
gtol dang bral ba - lost/ not knowing the way [RY]
gtol ba - [arch] 1) mtshang 'bru ba,...Kho'i skyon mtshang gtol ba,..; 2) Phigs pa,...Mda' brgyab pas 'ben la ae khung gtol ba [IW]
gtol ba - perforate, pierce, discover, disclose [JV]
gtol bral - uncertain, there is no way, unknown, unfamiliar, not knowing [IW]
gtol ma mchis - it is uncertain [JV]
gtol ma mchis - it is uncertain, not sure [RY]
gtol med - unknown, stranger, dubious [JV]
gtol med - uncertain, there is no way, unknown, unfamiliar, not knowing [IW]
gtol med - 1) there is no way. 2) not knowing, unknown; strange/ unknown [RY]
gtol med pa - w/o certainty [IW]
gtol med pa - there is no saying which [RY]
gtol med pa - desperate and have no idea what to do; x {bros sa dang gab sa skyabs dang re ltos thams cad zad nas ci bya gtol med pa'i skabs su} how could such a moment-when there is no place to run to and nowhere to hide, no refuge and no hope, when you are desperate and have no idea what to do [RY]
gtol med pa - without certainty [RY]
gtos - size, dimension [JV]
gtos - size, width, quantity [RY]
gtos che ba - great magnitude [JV]
gtos pa - [arch] immeasurable [IW]
gtos med - immense, boundless [IW]
gtos tshad - size, quantity [IW]
btag - f. of 'thag pa: to append, attach, label, tack, name, impute, adorn, fix, designate [mss] [RY]
btag - append, attach, label, tack, name, impute, adorn, fix, designate, tie /btag thags mkhan gyi yo spyad cig [IW]
btag - grind, weave, finish with, SA 'thags pa [JV]
btag grol - liberation through wearing [JV]
btag grol - liberation through wearing Syn {btags grol} [RY]
btag pa - examine, SA 'thag pa [JV]
btag pa - labelled things, imputed phenomena, tied ornament, append, attach, label, tack, name, impute, adorn, fix, designate, tie [IW]
btag pa - ft. of {'thag pa}; btags chos - labeled things, imputed phenomena [RY]
btag bya'i rgyan - ornament to be worn [JV]
btag so - 'thag chas 'thag sha'i so [IW]
btags - [p {'thag}, {'dogs} 1) grind, crush; 2) weave, bind; 3) fasten, tie; 4) adorn, fix [IW]
btags - denomination [ggd] [RY]
btags - rivet, bind, grind, weave, SA 'dogs pa, 'thags pa, 'thag pa, past of 'dogs, to grind [JV]
btags - tied x {dbu skra rnams tsam pa ka'i lo ma la btags nas} tied his hair to a campaka tree [RY]
btags - labelled; named, they called him [name]; 1) p. of {'thag}. 2) p. of {'dogs} wearing, touch. 3. to fix, hang; tied [mss] [RY]
btags grub - nominal existence, establish a name [IW]
btags grol - liberation by wearing [JV]
btags grol - liberation by wearing; liberation through wearing; liberating diagram; a wheel liberated by touch; a diagram or yantra which is attached to the shoulders, head and heart at the moment of death, or worn in the top-knot of their braided hair by mantrikas throughout their lives [RY]
btags grol - a wheel liberating by touch, liberation through wearing liberating diagram [IW]
btags chog - an amulet [RY]
btags chos - labeled things, dharmas, imputed phenomena, designation [RY]
btags chos - labelled/ imputed thing/ dharma, labelled things, dharmas, imputed phenomena, designation [IW]
btags chos su - labeled as the phenomena of [RY]
btags tul gyi steng nas grub pa - existence in the object designated [IW]
btags du sgrub pa - imputedly established [RY]
btags du sgrub pa - (prajnaptisiddhi imputedly established [IW]
btags don - object labeled/ of labeling process [RY]
btags don - object imputed/ labeled; object of labeling/ imputation process [RB]
btags don - labeling basis [IW]
btags bdag - imputed self [RY]
btags nas gzhag - imputationally posited [mss] [RY]
btags pa - imputation, interdependence, name, label, labeling, designation [p 'dogs pa {'thag pa} grind, crush, weave, bind, fasten, adorn [IW]
btags pa - pf. of {'thag pa}; pf. of {'dogs pa}; label; to label/ apply (a label) to/ refer to; to crush/ pound; conceptual ascription; imputations, interdependent, named, labeled, labeling, label, designation; designative [RY]
btags pa - label; imputation; to ascribe/ impute (existence to)/ label/ apply (a label) to/ refer to/ attribute; to crush/ pound; (conceptual) ascription/ logical fiction; isc. to project/ make projections [RB]
btags pa - to grind grains [RY]
btags pa - was named [RY]
btags pa - concept, label, index, woven, fix, is called, is known as, attached, tied, bound, fastened, bound, ground, crushed, interdependent postulation, designation, fetter [JV]
btags pa - 1) designation 2) woven [brocade] [RY]
btags pa - 'dogs/ gdag/ / thogs pa - to apply/ attach (a label); to designate/ label; to refer to [RB]
btags pa - 1) [Tha dad par p 'thag pa]; 2) [p 'dogs pa; 3) say what is insubstantial is a substance Rdzas med rdzas su

grub par smra ba; 4) (A; 1) khrims bsgrags pa; 5) Phal pa [IW]

btags pa 'chad - to emphasize [RY]

btags pa dang mtshan nyid pa - nominal and genuine [RY]

btags pa ba - only in name [RY]

btags pa ba - metaphorical, [opp to {dngos} actual]. [ggd] [RY]

btags pa ba - designated, imputed, nominal [thd]

btags pa ba - provisional/imputed/nominal [RY]

btags pa ba - (in the) purely nominal (sense (of the term/ word)) [RB]

btags pa ba - provisional [RY]

btags pa ming gi rdo rje - the emanated name vajra [IW]

btags pa tsam - mere labels [RY]

btags pa tsam - phar la btags pa tsam - nothing more than labels and designations affixed [RY]

btags pa tsam - mere sophistry, mere labeling [IW]

btags pa tsam - mere sophistry [RY]

btags pa tsam gyi gcig dang du ma - mere designations of 1 and many [IW]

btags pa tsam tu yod pa - nominal existence [RY]

btags pa tsam du yod pa - nominal existence [RY]

btags pa la mkhas - {dang po bla ma btags pa la mkhas} in the first place, you should take care to check the teacher [RY]

btags pa'i kun rdzob bden pa - designative relative truth [IW]

btags pa'i kun rdzob bden pa - designative superficial reality [RY]

btags pa'i dngos po - concept, idea [JV]

btags pa'i dngos po - Syn {btags yod kyi dngos po} [RY]

btags pa'i bdag - imputed self/ ego [IW]

btags pa'i 'dus ma byas - Def. by Jamgön Kongtrül: {nyan thos pas 'dus ma byas gsum du bshad pa lta bu} [RY]

btags par smra ba'i sde - sophists, exponents of imputed phenomena [IW]

btags par yod - nominal existence [IW]

btags ma - 'thag chas 'thag [IW]

btags ming - imputing name [JV]

btags ming - imputed/designated name, attributed name. [mss] [RY]

btags ming - ascribed name, depending on the reason of some similarity rjes grub tu symbol sbyar nas, eg like calling a fool an ox, name and designation [IW]

btags ming gnyis - name and designation [IW]

btags tsam - (prajnaptimatra only imputed [IW]

btags tsam - only imputed, mere imputation [RY]

btags tsam gyi nga - merely imputed self [IW]

btags zhi - basis of imputation [RY]

btags gzhi - contents of indexing [JV]

btags bzhag - imputationally posited. [mss] [RY]

btags zin pa - wove, woven [JV]

btags yul gyi steng nas grub pa - existence in the object designated/ basis of designation/ the object that receives designation [IW]

btags yul gyi steng nas grub pa - existence in the object designated. existence in the basis of designation. existence in the object that receives designation [RY]

btags yod - designative existence [RY]

btags yod - impermanen[ce][ent], imputed[ly] existen[ce][ent [IW]

btags yod - nominally existent, exist nominally, exist as mere imputation [ggd] [RY]

btags yod - impermanent, imputed existence, imputedly existent; imputed existence; imputedly existent [RY]

btags yod - nominal existence, imputedly existent, being an index, that which exists nominally (relatively real for vaibhasikas), designative existence [JV]

btags yod - impermanen[ce][ent], imputed[ly] existen[ce][ent, rang 'dzin dharma existing only as word and imputed conception, like time and individuals ldan min 'du byed dang, kun btags kyi chos dharmas which are false conceptions [IW]

btags yod kyi gang zag - imputedly existent individual [IW]

btags yod kyi gang zag - imputedly existent person [RY]

btags yod kyi dngos po - Def. by Jamgön Kongtrül: {spyir ma brtags ma dpyad pa'i ngo bor bum pa zhes bya ba rdzas su yod kyang/ bum pa skye ba dang 'gag pa sogs ni blos btags pa'i phyir btags yod do} [RY]

btags yod chos gsum - the three exemplified/ characterized/ imputed dharmas [existing only as verbal imputations: 1) mtson bya yin pa 2) rang gi mtsan gzhi'i steng du grub pa 3) rang gi mtsan nyid las gzhan pa'i mtson bya mi byed pa] [IW]

btags yod chos gsum - the three exemplified/ characterized/ imputed dharmas [IW]

btags shing chags pa'i lha srin sde brgyad - the 8 kinds of gods and spirits attached to the field of imputations; 1) {gshin rje} 2) {ma mo} 3) {bdud} 4) {btsan} 5) {rgyal po} 6) {klu} 7) {gnod sbyin} 8) {gza'} [IW]

btags shing chags pa'i lha srin sde brgyad - the 8 kinds of gods and spirits attached to the field of imputations [IW]

btags su rung ba - fit to be labelled as [IW]

btags su rung ba - fit to be labeled as [RY]

btang - deviate, give, send, SA gtong ba, past of gtong, past of gtong, abandon, leave it, to be sent by [JV]

btang - p. of {gtong} [??] fut. of {gtong} devoted to, giver, to forsake, renounce, cast away, abandon, give up, let go; fut. of gtong; allow to go, let go [RY]

btang - hand over, give away [RY]

btang - send, bestow, let go, reject, [p gtong ba] [IW]

btang dgyes phul ba - offered to each person [RY]

btang 'gro bzhag sdod - go where 1 is sent and, remain where 1 is put pa'i kha lo sgyur bde ba,[easily directible] [of persons] don.. [IW]

btang snyom - impartiality, equanimity [IW]

btang snyom tshad med - immeasurable equanimity, limitless impartiality [IW]

btang snyoms - neutrality [RY]

btang snyoms - equanimity *, impartiality, indifference, unconcern, even mindedness, ignore, disregard, be careless/ indifferent/ impartial [IW]

btang snyoms - 1) equanimity, impartiality, indifference, unconcern, even-mindedness, apathy [as one of the eleven virtuous mental states]. 2) to ignore, disregard, be careless, indifferent, neutral; impartial; 3) {mnyam par gzhag pa'i tshe bying rgod sogs kyis mi nyams par rtsol med mnyam nyid du 'jug pa} pure state of equanimity; one of the {byang chub yan lag bdun} the seven causes of enlightenment; neutral feeling between pleasure and suffering, neutrality, one of the four immeasurables {tshad med pa bzhi} [RY]

btang snyoms - 1) equanimity [middle not falling into partialities of enemy and friend, pleasure and pain passion and aggression etc.]; 2) [one of the dge ba'i sems byung bcu gcig} in body and mind la w/o doing harm 'dod kyang med, body and mind also w/o performance of excellent virtue and benefit pas 'grogs pa'am phrad par 'dod pa yang med do; 3) [one of the four bhrama viharas {tsangs pa'i gnas pa bzhi}, equanimity toward sentient beings w/o near and far, an antidote for passion and aggression [one of the 11 virtuous mental states, 1 of the byang chub yan lag bdun - the 7 limbs or causes of enlightenment] impartiality, indifference, unconcern, even mindedness ignore, disregard, be careless indifferent, impartial [in meditation entering into effortless equanimity undamaged by discursiveness and wildness and so forth in meditation, w/o experiencing drowsiness or discursiveness etc., entering into effortless equality] [IW]

btang snyoms - equanimity; apathy/ indifference [RB]

btang snyoms - even-mindedness, indifference, equanimity mibp 55, careless, equilibrium, purposeless, indifferent, without any object in view, even treatment of all things, perfect apathy, perfect impartiality [JV]

btang snyoms - even mindedness [RY]

btang snyoms kyi rgyu mtshan yid la byed pa - perception/ comprehension of the reason for equanimity [IW]

btang snyoms kyi dbang po - one of {dbang po lnga} [RY]

btang snyoms kyi dbang po - neutral feeling w/o arising of benefit or harm w

arising of complete non-thought, power of equanimity [IW]

btang snyoms kyi sems - mind of equanimity [IW]

btang snyoms kyi sems - 1) perception w/o concern; 2) mind free from passion and aggression [IW]

btang snyoms lnga - the five kinds of equanimity [IW]

btang snyoms can - indifferent, indolent, apathetic, indifferent [JV]

btang snyoms chen po - total equanimity, total equanimity [JV]

btang snyoms chen po'i blo - the attitude of great impartiality [RY]

btang snyoms tha mal pa - an amorphous, ordinary state [RY]

btang snyoms dang ldan pa - possessing impartiality/ equanimity [IW]

btang snyoms pa - impartiality, equanimity, 1 who is impartial, mediator [IW]

btang snyoms dmigs pa med pa - impartiality without concepts [RY]

btang snyoms tsam po ba - simple equanimity [JV]

btang snyoms tshad med - immeasurable impartiality [RY]

btang snyoms tshad med - immeasurable impartiality/ equanimity [one of the four immeasurables {tshad med bzhi}, having visualized the object immeasurable sentient beings rnam pa, 1 should remain in state of equanimity free from near and far, passion and aggression] [IW]

btang snyoms tshad med - immeasurable impartiality/ equanimity [IW]

btang snyoms tshad med pa - immeasurable equanimity/ impartiality [IW]

btang snyoms mdzad - be impartial/ indifferent, establish equanimity [IW]

btang snyoms yang dag - enlightened equanimity, true impartiality [IW]

btang snyoms yang dag byang chub kyi yan lag - enlightened equanimity, one of the {byang chub kyi yan lag bdun} seven branches of enlightenment. bodhi-factor of correct impartiality, {byang chub yan lag bdun} [RY]

btang snyoms yang dag byang chub kyi yan lag - enlightenment factor of enlightened equanimity/ true impartiality [one of the {byang chub kyi yan lag bdun} = 7 branches of enlightenment] [IW]

btang snyoms yang dag byang chub yan lag - bodhi-factor of correct impartiality, {byang chub yan lag bdun} [RY]

btang snyoms la gnas pa - rest in impartiality/ equanimity [IW]

btang snyoms lung ma bstan - [neutral] indifference, undecidedness [IW]

btang snyoms lung ma bstan - indifferent undecidedness. [a state of] neutral indifference, undecidedness; [a state of] neutral indifference [RY]

btang snyoms bshag - rest in impartiality/ equanimity [IW]

btang snyoms bshag pa - rest in impartiality/ equanimity [IW]

btang snyoms su gnas - indifferent calm [JV]

btang snyoms su bya'o - one remains in a state of equanimity [JV]

btang snyoms su byed pa - be impartial, establish equanimity, be indifferent [IW]

btang snyoms su bzhag pa - let be, rest in impartiality/ equanimity [IW]

btang snyoms sems - impartial mind [JV]

btang snyoms gsum - the three kinds of equanimity [IW]

btang btang - send/ bestow repeatedly, totally let go/ reject [IW]

btang btang byung byung - boasting, exaggeration [IW]

btang tho - yig rigs dang things etc gzhan la brdzangs tho ?? [IW]

btang tho - account of money or good lent or sent out [JV]

btang dang bzhag pa med pa - w/o keeping or rejecting [IW]

btang dang bzhag pa med pa - without keeping or letting go. Syn {spang blang med pa} [RY]

btang 'dogs - gather and release [cattle for milking] [IW]

btang 'dogs - gathering and releasing [cattle for milking] [RY]

btang ba - bestow, give, send, to elaborate, to separate, exhale, leave it, to abandon [JV]

btang ba - gtong ba - (to give in) charity; to let go/ relinquish/ give up; to squander [RB]

btang ba - pf. of {gtong ba}; to send, to bestow, to acquit, perform (a ritual); to give in charity; to let go of/ relinquish/ give up; to squander [RY]

btang ba - send, bestow, let go, reject, [p gtong ba] [IW]

btang ba - do, perform [RY]

btang ba la dga'i ba'i longs spyod - rejoicing in/ action that rejoices in letting go/ rejecting/ giving [IW]

btang bar gyur - be sent/ bestowed/ let go/ rejected [IW]

btang byung tsa po - boast, exaggerate [IW]

btang smyoms - impartiality, equanimity [IW]

btang bzhag - trying to keep or reject, keep or let go, accepting and rejecting; accept and reject; keep or let go, accepting and rejecting [RY]

btang bzhag - keep/ accept and reject/ let go [IW]

btang bzhag - discarded or adopted {btang bzhag med pa} without/ with nothing discarded or adopted [RB]

btang bzhag pa - to be acquitted, be let go, excused [RY]

btang bzhag bral - free from accepting and rejecting/ keeping and letting go/ adding and subtracting [IW]

btang bzhag bral ba - free from accepting and rejecting/ keeping and letting go/ adding and subtracting [IW]

btang bzhag med - w/o keeping or letting go [IW]

btang bzhag med pa - w/o keeping or rejecting [IW]

btang bzhag med pa - not holding on to some or pushing others away [RY]

btang bzhag med par - not keeping and not sending off; without wavering [RY]

btang zin pa - sent [JV]

btang bzung - grasp or reject [IW]

btang bzung - 1) accepting an rejecting; 2) (Mutsilinda: a mountain; 3) a naga king; 4) a chakravartin [IW]

btang bzung - species of flower, mythical mountain [JV]

btang bzung chen po - larger species of muchilinda flower [JV]

btang bzung med pa - w/o grasping or rejecting [IW]

btang yas - number [JV]

btang yas - (nelu # [IW]

btang yig - letter, correspondence [JV]

btang yig - correspondence, letter [IW]

btang yig gtong - correspond, communicate [IW]

btang shor - ched du [deliberately, for the sake of] glod pa [relaxed] dang, by nature shor ba,...Nag can btson pa btang shor mi yong ba byed dgos,.. [IW]

btang sems - attitude of rejecting/ renouncing [IW]

btad - entrust, bestow, lean upon, SA gtod pa [JV]

btad pa - made over, entrusted/ presented to [p gtod] [IW]

btad pa - made over, presented to, entrusted [JV]

btab - p. and pf. of {'debs}, f. {gdab} 1) to sow, to plant 2) often used as a verbalizer [smon lam 'debs} to offer a prayer 3) va. trans. v. to throw/cast/strike/hit; to project 4) to catch (an illness [mss] [RY]

btab - [p {'debs}, {'debs pa} throw, strike, hit, offer, do (verbifier, sewn [IW]

btab - transfiguration, sewn, expel, throw, SA 'debs pa, past of 'debs, past of 'debs, splash, to add [JV]

btab pa - to plant [RY]

btab pa - mark, SA 'debs pa, 1 of zhing las, to pronounce, to recite, to recite, prayed [JV]

btab pa - [p 'debs pa; [tha dad par f 'thag pa] throw, strike, hit, offer, do (verbifier, sewn [IW]

btab pa - pf. of {'debs pa}; printed; to fix, attach/ mark/ grown/ taken; to sow, plant [RY]

btam - advice [IW]

btam pa - advice, advise [IW]

btam pa - 1) will say/ express [f gtam pa] two appoint to guard, take care of [= gzhan du bcol ba] [p 'dam pa] [IW]

btam pa - ft. of {gtam pa}; pf. of {'dam pa} [RY]

btams pa - pf. of {gtam pa} [RY]

btams pa - advice, said expressed [p gtam pa] [IW]

bta' ba - [arch] say[er] [IW]

bti - a large brass dish [RY]

btig - fall, drop, SA 'thig pa [JV]

btig pa - [f gtig pa, btigs pa, p gtig pa] [IW]
btig pa - drop, let fall in drops [JV]
btig pa - drop [IW]
btig pa - to drop; ft. of {gtig pa} [RY]
btigs - fall, drop, SA 'thig pa [JV]
btigs pa - drop [IW]
btigs pa - drop, let fall in drops [JV]
btigs pa - pf. of {gtig pa} [RY]
bting - lay out, spread, SA 'ding ba [JV]
bting - [p {'ding ba}, 'dings] lay, spread [IW]
bting - p. of {'dings}, laid; ('dings) to lay out, spread out/ to lay (a foundation) [RY]
bting ba - pf. of {'ding ba} [RY]
bting ba - small carpet where lamas sit [JV]
bting ba - [p 'ding ba] lay, spread [IW]
bting ba - [p {'ding ba} lay, spread [IW]
btings - past of 'dings [JV]
btings - [p {'ding ba} lay, spread [IW]
btings - Syn {bting} [RY]
btings pa - spread [RY]
btibs - gather (like clouds [IW]
btibs - gather [JV]
btibs - gather [like clouds] [RY]
btu - collect, SA 'thu ba [JV]
btu ba - gathering; x {byis pa me tog btu ba dang 'dra} like a child gathering flowers [RY]
btu ba - gather, pluck [IW]
btu ba - ft. of {'thu ba}; to gather, pluck; to pick [RY]
btu ba - will gather, arrange [f 'thu ba] [IW]
btug pa - reach, SA gtug pa [JV]
btung - [p {'thung} drink, suck, smoke, eat, be soaked [IW]
btung - p. of {'thung} [RY]
btung - drink, SA 'thung ba [JV]
btung chu - drinking water [IW]
btung chu - water for drinking [JV]
btung 'dod - thirsty [JV]
btung snod - vessel for drinking tea, chang etc. [IW]
btung snod - drinking glass [JV]
btung pa ldud - he gives him to drink [JV]
btung ba - drink [RB]
btung ba - weighted, drink [JV]
btung ba - ft. of {'thung ba}; to drink, drinks, drinkable, weighted; drink [RY]
btung ba - beverage, drink; beverages, drinkables [RY]
btung ba - 1) [f ? 'thung ba; 2) a drink drink[s][able], weighted [IW]
btung ba skom gyi gdung pa - tormented by thirst [JV]
btung ba 'thung - drink any liquid [JV]
btung ba 'dod - wishing for drink [JV]
btung ba bzang po - liquor, alcohol [RY]
btung ba'i rgyu brgyad - explained in the vinaya thun tshod du rung ba'i a kind of medicine, chu shing &, rice, ku shu go la &, aa shvattha &, au dumb' ra &, pa ri sha ka &, rgun 'bru &, 'bra go bcas kyi chu rnams] [IW]
btung bya - drinkable, water [IW]
btung zin pa - drunk [JV]
btungs - drink, SA 'thung ba [JV]
btungs - killed, drank [IW]
btungs pa - pf. of {'thung ba} [RY]
btungs pa - [p 'thung ba] [IW]
btungs pa - killed [JV]
btud - bend, bow, SA 'dud pa [JV]
btud nas - having bowed, paid reverence [JV]
btud pa - [p 'dud pa], btub pa, 1) bla'am suitable and able to [be] do[ne]; 2) paid homage, bowed to; 3) desire, hope for [IW]
btud pa - to bow down to; p. of {'dud}; pf. of {'dud pa} [RY]
btud pa - subdued, SA 'dud pa [JV]
btud par - successively [IW]
btud mar - in rapid succession [IW]
btud mar - in rapid or close succession [JV]
btun - (not in DAS) [JV]
btub - cut up, becoming, convenient, practicable, be able, cut into pieces, SA 'thub pa [JV]
btub - 1) fit, proper, becoming. 2) convenient, practicable, practical; can, able [RY]
btub - fit, proper, becoming convenient, practicable, practical [IW]
btub pa - fit, proper, becoming convenient, practicable, practical [IW]
btub pa - Das: = rung, fit, becoming, convenient, practicable. CM: bla'am rung ba dang thub pa, easy or fit and possible/practicable. E.g, btung du btub, fit to drink/potable. bzhon du btub, fit to mount/fit as a mount [said of a horse?] or fit to ride (?) [said of a vehicle]. las don che chung gang yang byed btub pa, able to do any undertaking, great or small. ji tsam smras kyang nyan mi btub pa, However much/Whatever he says, it is not fit to be heard/listened to. [mss] [RY]
btubs - [p {gtub pa} tore, cut up, was able [IW]
btubs - cut in pieces, SA 'thub pa [JV]
btubs - p. of {gtub} tore [RY]
btubs pa - [p {gtub pa} tore, cut up, was able [IW]
btubs pa - SA gtub pa [JV]
btum - cover, pack, SA 'thum pa [JV]
btum pa - to wrap round, to envelop [RY]
btum pa - wrap round, envelope, shut a book, veil, SA gtum pa [JV]
btum pa - wrap round, envelop [IW]
btum phog - bunch or knot produced by money and the like being tied up in the girdle [JV]
btums - cover, SA 'thum pa [JV]
btums rgya - phyi nas 'thum par byed rgyu'i rgya,...Yig 'phrin khag la shog bu dang, ras kyi btums rgya byas nas phyogs su skur,.. [IW]
btums pa - p. of {'thum}; pf. of {gtum pa} [RY]
btums pa - [p {'thum}, {gtum pa] cover, lay/ put over, coat [IW]
btul - 1) converted, tamed; 2) broke in; 3) subdued, conquered; 4) killed, annihilated; 5) tilled, cultivated [p 'dul ba] [IW]
btul - subdue, tame, train; subjugate [RY]
btul - convert {rgya gar yul gyi mu stegs pa'i rgyal po btul} convert the non-Buddhist kings in India [RY]
btul - subdue, subjugate, conquer, SA 'dul ba [JV]
btul bcil - taming, softening gold and silver w alloying [IW]
btul thabs med pa - invincible, invulnerable [JV]
btul thub rgyu med pa - impregnable [JV]
btul ba - p. of {'dul}; pf. of {'dul ba} [RY]
btul ba - glang po btul ba - train the elephant [RY]
btul ba - defeated [RY]
btul ba - [p {'dul} 1) converted, tamed; 2) broke in; 3) subdued, conquered; 4) killed, annihilated; 5) tilled, cultivated [IW]
btul ba - confound, tamed, disciplined, civilized [JV]
btul zhugs - disciplined conduct [RY]
btul zhugs mdzad pa - engage in the practice {'gro ba rnams sgrol ba'i btul zhugs mdzod} engage in the practice that frees all beings from suffering [RY]
btul sla po - vulnerable [JV]
btus - collect, gather together [IW]
btus - collect, SA 'thu ba [JV]
btus pa - pf. of {'thu ba}; to collect, to gather together [RY]
btus pa - gathered, arranged, collected ['thu ba] [IW]
btus pa - compiled, extracted, quoted, SA bcus pa, bdams pa, brtags, abbreviated, concise, taken in short, in few words [JV]
bteg - lift up, lift, SA 'degs pa, 'deg pa [JV]
bteg bteg byed pa - haul upwards [JV]
bteg pa - SA 'degs pa [JV]
bteg pa - [p {'deg} 1) lifted, raised, hoisted; 2) pried; 3) supported; 4) maintained; 5) weighed [IW]
bteg pa - pf. of {'degs pa}; to lift, raise; p. of {'deg} [RY]
btegs - set out for lift, SA 'deg pa, past of 'degs [JV]
btegs - [p {'deg} 1) lifted, raised, hoisted; 2) pried; 3) supported; 4) maintained; 5) weighed [IW]
btegs - thrown, cast/ lifted, hauled; arose; to pry up, lift, haul up. Syn {bteg} hoisted, lifted, pried, supported [RY]
btegs na 'phar ba - raises back when lifting [one's foot] [RY]
btegs na 'phar ba - raise back when lifting (1's foot [IW]
bter ston - Terton [IW]
btog - [p {'thog}, f 'thog pa] take, carry away, ravish [IW]
btog deg - [tear out] receipt book [IW]
btog pa - p. of {'thog}; ft. of {'thog pa} [RY]
btog pa - pluck [JV]
btog pa - [p {'thog}, f 'thog pa] take, carry away, ravish [IW]
btogs - [p {'thog}, f 'thog pa] take, carry away, ravish [IW]

btogs pa - spu btogs pa - plucked out the hairs [RY]
btogs pa - pf. of {'thog pa} [RY]
btong - [f p gtong] devoted to, giver, forsake, renounce, cast away, abandon, give up, let go [IW]
btod - Syn gtod [RY]
btod - fasten, tether [IW]
btod - bestow, lean upon, SA gtod pa [JV]
btod pa - fasten, tether, newly made [p gtod pa] [IW]
btod pa - pf. of {gtod pa}; to fasten, to tedder [RY]
bton - tear out, release, chant, reveal, draw from, extract [p {'don} [IW]
bton - issue, utter, recite, SA 'don pa, expel, past of 'don, to take out [JV]
bton - pf .of {'don} to recite, chant, intone; emit, send forth, release; put out, to take out; to elevate, raise; to disclose, reveal; to teach; tear out, draw from, extract. [mss] [RY]
bton rgya - grain silver etc. 'don sprod byas 'thus kyi bka' rgya [IW]
bton gtong - expel, deport [IW]
bton nas sprod - hand over, submit [IW]
bton pa - drawn from, extracted, to take out, to take off [JV]
bton pa - pf. of {'don pa}: 1) chanted. 2) drawn from, extracted. 3) revealed, 4) to produce. 5) to lift, take out. [mss] [RY]
bton pa - {p of 'don pa] chanted, drawn from, extracted, revealed [IW]
bton pa - {'don pa} to elicit/ cause to emerge/ eject; to shed [RB]
btor - diffuse, scatter, be strewn, SA 'thor pa, 'thor ba [JV]
'toms - 1) pounced, threw 1self on; 2) embraced, hugged [IW]
rta - horse [RY]
rta - 1) horse; 2) melody for words; 3) drink as vehicle for med.; 4) hose year; 5) Dor ma'i rta [crotch covering "rta" in front of pants; 6) 7 * ([IW]
rta - horse, mare, steed, 1 of 12 dus tshod [JV]
rta ka - hoof iron, horse shoe [JV]
rta ka - horse shoe [IW]
rta klad - 1) horse's klad pa; 2) Ma na ho, a kind of precious stone ([IW]
rta dkar 'gro bzang ma - hi ma la ya'i ri rgyud kyi ri rtse zhig bod rang skyong ljongs kyi ding ri rdzong gi lho ngos su yod,...Rta dkrogs, rta 'drog 'go bslangs pa,...Byis pas rta dkrogs nas rtsva bzar mi 'jug pa [IW]
rta dkar chu skyes nang can - moon [JV]
rta rkang - one of {'bras bu'i rta babs brgyad} [RY]
rta rkang - 1) horse's foot bone nang gi rkang mar; 2) horse's thigh bone flute/ trumpet (30 riders and walkers ([IW]
rta rkya pa - one skilled in horsemanship [JV]
rta rkyang nag - reddish black horse [IW]
rta rkyang po - horse w color like a rkyang, wild ass [IW]
rta rkyang mi rkyang - rogs zla med pa'i dpe [IW]
rta skad - neighing [RY]
rta skad rgyag - neigh [IW]
rta skad thengs gsum - three horse's neighs [JV]
rta skad 'tsher - Horse Neigher. Same as Hayagriva (rta mgrin) [RY]
rta skad 'tsher - Horse neigher, Hayagriva/ {rta mgrin} [IW]
rta skad 'tsher - Horse Neigher, Hayagriva. Syn {rta mgrin} [RY]
rta skul byed - riding crop [IW]
rta skul byed - a riding crop [RY]
rta skya pa - one skilled in horsemanship [JV]
rta skya ba - ride a horse [IW]
rta skyin - large heave animal, budorcas taxicolor [JV]
rta bskyon - conveyance [RY]
rta bskrags - clattering train of horsemen [JV]
rta kha - reins [IW]
rta kha rgod po - srab kyis bkag kyang mi thub par ngar te shor 'gro ba'i rta [IW]
rta kha bsgyur ba - rta kha g.yas g.yon du bsgyur ba [IW]
rta kha 'then - rein in the horse [RY]
rta kha 'then byed srab mda' med par - w/o bridle [IW]
rta kha lo sgyur bde po - horse easy to guide [IW]
rta kha lo bde po - horse easy to guide [IW]
rta kha srab kyis bsgyur ba - turning, steering a horse with the bridle [RY]
rta kha srab kyis bsgyur ba dang 'dra - as if steering a horse with the reins; x {yar 'gro mar 'gro'i sa mtshams rta kha srab kyis bsgyur ba dang 'dra nges pa de da res gson pa'i skabs 'di nyid yin} the turning point, the only time that you really can direct yourself up or down as if steering a horse with the reins, is right now, while you are still alive [RY]
rta kha sla po - horse easy to guide [IW]
rta khang - stable [IW]
rta kham pa - dark yellow horse [IW]
rta khal - horse laden with goods [RY]
rta khal - horses and pack animals [IW]
rta khal khral 'ul - horses and pack animals skul 'ded kyi 'u lag [IW]
rta khal 'go pa - horses and pack animals 'u lag gtong mkhan gyi 'go pa [IW]
rta khal mi gsum gyi khral - service obligation to send, horses, pack animals, and men [IW]
rta khebs - horse blanket [RY]
rta khyu - herd of horses [IW]
rta khra - piebald horse [IW]
rta khra thig - bindu/ spot on a horse [IW]
rta khral - horse sending skul gtong gi service obligation [IW]
rta khrom - section of market where ponies and horses are sold [JV]
rta 'khor - horse drawn cart [IW]
rta 'khrid pa la zhon nas - rode on horses they brought [RY]
rta gva pa - horse w white gdong gzhung [IW]
rta gad - horse laugh, laugh like a horse's neigh [IW]
rta gal - saddle bag [RY]
rta ge - colt [JV]
rta go - coat of mail for a horse [JV]
rta go - horse armor [RY]
rta gral - number of horses kept in a row, cavalry in martial array [JV]
rta gral - rows of horse riders [IW]
rta gras - stable [JV]
rta gri - rtas brdabs pa'i shi rkyen [IW]
rta gro dkar - horse w color 'bru gro'i mdog dkar shas che ba [IW]
rta gla - rta glas pa'i gla cha [IW]
rta glud - ransom for the horse [JV]
rta glo - 1) saddle's glo thag gam, glo len; 2) Rta'i glo ba [IW]
rta glod - 1) rta kha glod de brgyugs pa; 2) Thag pas btags yod pa'i rta btang ba ([IW]
rta dgong sgo ma - sow's head - Pasa, lion's head - Srnkhala, snake's head - Ghanta) [JV]
rta dgong sgo ma bzhi - four door guardians beginning with horse's head (horse's head - Ankusa [JV]
rta bgad - horse laugh [JV]
rta bgad kyis 'debs pa - set up a horse laugh [JV]
rta mgo - tango) monastery [RY]
rta mgo - horse's head [JV]
rta mgo can - boat [JV]
rta mgo can - 1) kind of gru shan; 2) {rta mgo can * ([IW]
rta mgo can - 1) kind of gru shan; 2) {rta mgo can [a king of the gandharvas and also the nagas] [IW]
rta mgo ma - horse-head. Syn {dga' ba dmar mo} [RY]
rta mgo ma - horse-head Lady = {dga' ba dmar mo} [IW]
rta mgo lug gzhug - horse's head sheep's tail, things that don't go together [IW]
rta mgyags pa'i thog la lcag - high speed, w the greatest urgency [IW]
rta mgrin - Hayagriva [the horse-headed one, the horse-headed deity yi dam] [IW]
rta mgrin - Hayagriva [RY]
rta mgrin - Hayagriva. Tantric deity shown with a horse's head within his flaming hair; wrathful aspect of Buddha Amitabha. Here identical with Padma Heruka, Lotus Speech, among the Eight Sadhana Teachings [RY]
rta mgrin - Hayagriva, the Horse-headed One, the horse-headed deity [RY]
rta mgrin - hayagriva, a chos skyong, yum is 'od zer can ma, SA phur ba, 1 of sgrub pa bka' brgyad, gsung hayagriva, horse-headed one, deity with a man's body and horse head [JV]
rta mgrin - Hayagriva tantric deity always shown with a horse's head within his flaming hair; wrathful aspect of Amitabha, Lord of Speech. Identical with

Padma Heruka, Lotus Speech, among the Eight Sadhana Teachings [RY]

rta mgrin dkar po - white Hayagriva [IW]

rta mgrin gyi sgrub thabs - sadhana of Hayagriva [IW]

rta mgrin gyi rta skad theng gsum - Three Neighs of Hayagriva: [the three continua of ground, path and result]. or alternatively 1) the neigh which arouses the world to the unborn identity of samsara and nirvana. 2) the neigh which offers animate and inanimate worlds as a feast-offering to repay karmic debts {gsod} and 3) the neigh which then enlists the support of beings and binds them under an oath of allegiance [RY]

rta mgrin gyi rta skad thengs gsum - three neighs of Hayagr va [IW]

rta mgrin gyi rta skad thengs gsum - three neighs of hayagr va [three continua of ground, path and result, or alternatively 1) the neigh which arouses the world to the unborn identity of sams ra and nirv na; 2) the neigh which offers animate and inanimate worlds as a feast-offering to repay karmic debts {gsod} and; 3) the neigh which then enlists the support of beings and binds them under an oath of allegiance] [IW]

rta mgrin grub thob - Hayagriva siddha. Same as Gyalwa Chog-yang [RY]

rta mgrin grub thob - Hayagriva siddha {rgyal ba mchog dbyangs} [IW]

rta mgrin grub thob - Hayagriva siddha [IW]

rta mgrin grub thob - Hayagriva siddha. Syn {rgyal ba mchog dbyangs} [RY]

rta mgrin gling - Tamdrin Ling, one of the eight main surrounding temples of Samye [RY]

rta mgrin rgyal po - Hayagriva, the horse-necked [IW]

rta mgrin rgyal po - Hayagriva, the Horse-necked King [RY]

rta mgrin nag po - Black Hayagriva; of the extremely wrathful vajra or karma family [RY]

rta mgrin na' ga klu 'dul - Hayagriva Subjugation of Nagas [RY]

rta mgrin dmar po - red Hayagriva [IW]

rta mgrin dmar po - Red Hayagriva; of the lotus family [RY]

rta mgrin yang gsang - bon divinity [JV]

rta mgrin yang gsang lha dgu - Nyingma assembly of deities [IW]

rta mgrin yab yum - Hayagriva w consort [IW]

rta mgrin las byang - propitiation of the Buddhist tutelary deity Hayagriva [RY]

rta 'gros - horse's gait [IW]

rta 'gros ma - kind of horse that canters well [IW]

rta rgan - old horse [IW]

rta rgan lam rgyus - old horse that knows the way, experienced [IW]

rta rgod - untamed wild horse [IW]

rta rgod dkyus 'dzud - rta rgod lam gzhung la 'jug pa ste, mi rgod khrims gzhung la 'jur ba'i dpe,...Tshul min log zhugs kyi mi rnams la slob gso btang ste rta rgod dkyus 'dzud byed pa [IW]

rta rgod ma - mare [JV]

rta rgod ma zhig shor ba - lost control of his horse [RY]

rta rgyab - 1) rta'i sgal pa; 2) Rta la 'gel rgyu'i khal ([IW]

rta rgyab gcig - a full load for a horse [RY]

rta rgyug - horse racing, horse race [IW]

rta rgyug - horse race [RY]

rta rgyug 'gran bsdur - rta rgyug btang ba'i bang rtsal 'gran bsdur [IW]

rta rgyug rgyug sa - race track [IW]

rta rgyug gtong - race horses [IW]

rta rgyug pa - gallop, race [JV]

rta rgyug mi rgyug - formerly on the 1st month 25th day in lha sa mi rta ring rgyug gi bang rtsal 'gran pa'i dus ston rtsed sna zhig [IW]

rta rgyug zhar 'phen - bod phyogs kyi yul lung phal cher dbyar dus 'ong skor sogs rten 'brel dus ston dang 'brel rtsal ldan rnams kyis rta'i bang rtsal rgyug pa'i zhor la mda' rtsal 'gran bsdur byed pa'i rtsed sna zhig [IW]

rta rgyug bzhin du mda' 'phen pa - shoot an arrow like a running horse [IW]

rta rgyugs - to gallop a horse [JV]

rta rgyugs - horse racing, horse race [IW]

rta rgyugs gtong - race horses [IW]

rta rgyugs nang bzhin - gallop [JV]

rta rgyud - 1) rta'i gshis ka; 2) Rta'i rigs rgyud [IW]

rta sga - saddle; a saddle [RY]

rta sga - saddle, saddle [JV]

rta sga - saddle [IW]

rta sga 'khor - equipments of a riding horse [JV]

rta sga 'khor cha 'grig - equipments of a riding horse [JV]

rta sga stan srab gsum - a saddle, a saddle-blanket, and a bridle [RY]

rta sgam - large trunk or chest generally carried on horseback [JV]

rta sga'i snga ru - straps for binding things to a saddle [JV]

rta sgal - horse load [JV]

rta sgo - saddle, entrance for a horse, gateway [JV]

rta sgyel - killing of horses [JV]

rta sgra gsang mtho 'tsher ba - a kind of war cry [JV]

rta sgril - mi bsad rta sgril - killing people and slaughtering their horses [RY]

rta sgro - saddle bag, leather bag on horseback [JV]

rta sgro - saddle bag [IW]

rta sgrog - horse hobbles * ([IW]

rta sgrog - horse hobbles [rta rgod yan por mi 'chor ba'i ched du de'i rkang lag sgrog byed kyi ko thag] [IW]

rta brgyugs - to ride a horse [RY]

rta brgyugs - ride a horse [IW]

rta nga gnas ga - village in rta nag, town in rta nag [JV]

rta ngang pa gser ldan - orangish horse [che ming] [IW]

rta ngar po - kha dgag dka' ba'i rta [IW]

rta rnga - 1) horse's tail; 2) Rta'i rnga ma'i spu rkang,...Lam bu rta rnga'i nyag las phra,...Thugs rje ri rab tsam yod kyang mngon mkhyen rta rnga tsam [IW]

rta rngog - mane of the horse [JV]

rta bsngags ldan bzang po - horse on which buddha rode [JV]

rta cang shes - ci yang shes pa'i rta mchog ...Rta cang shes bzhon na lam du bde po yong [IW]

rta can - cart, class of brahmans [JV]

rta can - 1 bram ze; 2) Shing rta,...Rta gcig sga gnyis, mi gcig la las 'gan gnyis 'khri ba'i dpe,...Gcig thog gnyis brtsegs kyi las khur rta gcig sga gnyis mi dgos pa [IW]

rta gcod - break/ warm up a horse [IW]

rta gcod pa - to break in a horse [JV]

rta bcag - broke/ warmed up a horse [IW]

rta lcag - horsewhip [RY]

rta lcag - horse whip, whip, horsewhip [JV]

rta lcag gi dngo - horse whip's 'breng rgyun [IW]

rta lcag rgyag - horsewhip [IW]

rta lcag gzhu - horsewhip [IW]

rta lcag gzhu ba - whip [JV]

rta lcags - 1) horse shoe; 2) chain for horse's legs ([IW]

rta chag - horse fodder [IW]

rta chag - horse fodder, dry fodder or provender given to horses [JV]

rta chang - mare liquor [JV]

rta chas - riding equipment [RY]

rta chas - equipments of a riding horse [JV]

rta chung - 1 of 28 constellations, SA rgyu skar, constellation [JV]

rta chung - 1) skar ma gre; 2) Rta chung chung,...Mi chung skul bde, rta chung zhon bde [IW]

rta chen - 1 of 28 constellations, SA rgyu skar [JV]

rta mchog - the supreme steed [RY]

rta mchog - excellent horse [IW]

rta mchog - excellent horse [rta mgyogs shing gzugs bzang ba ...Ming gi rnam grangs la gyi ling dang, rta cang shes, rnam par dul, rigs ldan, rlung las rgyal, rlung gshog can, legs 'gro] [IW]

rta mchog - steed, supreme steed, best horse, mythological horse of indra, excellent horse [JV]

rta mchog kha 'bab - {rta mchog kha 'bab River [= rta mchog gtsang po; from the S side of Ti Se Mt, 'brong pa rdzong brgyud nas, yar klungs gtsang po'i chu 'go'am stod rgyud de, 1 of the kha 'bab bzhi] [IW]

rta mchog kha 'bab - name of yeru tsang po or brahmaputra river [JV]

rta mchog kha 'bab - {rta mchog kha 'bab River [IW]

rta mchog gong pa - Height of the Supreme Horse, in Amnye Machen [RY]

rta mchog gong pa - Tachok Gongpa, at Amnye Machen. See Height of the Supreme Horse [RY]

rta mchog rgyal po - supreme steed king of horses [IW]
rta mchog rgyal po - hayagriva [JV]
rta mchog brgyad - 8 miraculous horses near lake mapham seen in a vision [JV]
rta mchog cang shes - all knowing good horse [rta bzang po ci yang shes pa] [IW]
rta mchog cang shes - all knowing good horse [IW]
rta mchog lcag gis bskul ba - high speed, w the greatest urgency [IW]
rta mchog lta bu - like the perfect horse [RY]
rta mchog gtsang po - {rta mchog gtsang po River [= rta mchog kha 'bab River] [IW]
rta mchog gtsang po - {rta mchog gtsang po River [IW]
rta mchog bzhin bka' kyon la mi khro ba - to never resent rebukes, like the perfect horse [RY]
rta mchog rab dga' sprin gyi shugs zhes bya ba - the horse called strength of clouds of joy [RY]
rta mchog ring po che - Jewel of horses, the precious horse [IW]
rta mchog ring po che - Jewel of Horses [RY]
rta mchog rin po che - rgyal srid sna bdun gyi ya gyal zhig [IW]
rta mchog rol pa - Supreme Steed Display. One of the Eighteen Mahayoga Tantras [RY]
rta mchog rol pa - Supreme steed display; Hayagriva [IW]
rta mchog rol pa - Supreme Steed Display; Hayagriva; Hayagriva [RY]
rta mchog rol pa rtsa ba'i rgyud - Supreme Steed Display Root Tantra. Tantra belonging to the Sadhana Section of Mahayoga. Two versions are found in Vol. HA of Nyingma Gyübum [RY]
rta mchog rol pa'i skor -, one of the {rol pa'i rgyud sde lnga} the five tantras which are additions to the section of meditative realization. {sgrub sde} [RY]
rta mchog rol pa'i skor - {rta mchog rol pa'i skor} [one of the {rol pa'i rgyud sde lnga - the five tantras which are additions to the section of meditative realization {sgrub sde} [IW]
rta mchog rol ba - mahayoga sadhana, mahayoga sgrub thabs [JV]
rta ljang - the sun [RY]
rta ljang - nyi ma'i khang bzang 'dren byed kyi rlung gi rta zhig, the sun [IW]
rta ljang - grey-green horse [JV]
rta ljang can - 1) Indra; 2) sun ([IW]
rta ljang dbang po - Lord of the Emerald Steeds, an epithet for the sun [RY]
rta nyob to - horse that does not go fast [IW]
rta tog - gold or copper horse's head tog [IW]
rta gtum po - rta rgyud gyong po'am, gshis ka rtsub po [IW]
rta gtong ba - 1) Tibetan govt serfs la rta khral sogs gtong dgos zhes brda gtong mkhan; 2) Rta zhon te zhar 'phen gtong ba ([IW]
rta stan - saddle blanket [IW]
rta tha li - horse of the worst color thal ba'i mdog [IW]
rta thab - delegation on horseback with food and drink [KNT] [RB]
rta thug - stallion [IW]
rta thul - aashvadzitra [one of sh'akya thub pa'i 'khor lnga sde bzang po] [IW]
rta thul - Ashvajit, important monk follower of the Buddha [RY]
rta thul - aashvadzitra [IW]
rta tho log - small horse [IW]
rta thog grog gzigs - a small person on a horse can see farther than a big 1 on foot [IW]
rta thog lus rtsal - horsemanship [IW]
rta thog lo - polo [IW]
rta thog lo rgyag - play polo [IW]
rta mthur - rta'i mgo la g.yog pa'i mthur [IW]
rta 'theng - rta rkang kyog [IW]
rta 'then - horse-drawn [IW]
rta dang dre'u - horses and mules [IW]
rta dang dre'u sga brgyab pa - saddled horses and mules [IW]
rta dar - sngar rgyal po dang bla ma sogs phyir 'gro skabs sku srung rta pa rnams kyis sgreng ba'i dar cha [IW]
rta drel - horses and mules, pack animals [IW]
rta drel - horses and mules [JV]
rta drel 'khrol 'dzin - lha ldan smon lam gyi dus su khyim grong so so'i nang du rta drel nyar chog pa tshogs chen zhal ngor dgongs pa zhus pa'i 'khrol 'dzin [IW]
rta drel sga 'byar - saddled horses and mules [IW]
rta gdong gi ri bo - a mountain in Buddhist cosmology {rta rna} [RY]
rta gdong ma - Ankusa, horse-headed one, 1 of sgo ma bzhi [JV]
rta gdong me - great submarine fire in great ocean [JV]
rta gdong me - lho phyogs rgya mtsho'i nang na yod pa'i rgod ma kha'i me, rdo rje'i ri'ang zer [IW]
rta bdag - the owner of the horse [RY]
rta bdag brgyad - epithet of the god of wealth [JV]
rta bdun - the sun [IW]
rta bdun - the sun, [in poetry] [RY]
rta bdun pa - sun [IW]
rta bdun pa - epithet of the sun whose chariot is drawn by 7 horses, name of varuna the god of the oceans [JV]
rta bdun dbang po - sun [IW]
rta mda' 'phen - shoot an arrow like a running horse,...Dbyar kha 'ong skor gtong dus rta mda' 'phen [IW]
rta mdongs can - in the center of a horse's forehead, a white blaze [IW]
rta 'dur - 1) a horse's gait; 2) Dbyangs ga ler 'then pa rta dang, mgyogs myur 'then pa 'dur ([IW]
rta 'dul ba - break in or train a horse [JV]
rta 'drog pa - shying of a horse [JV]
rta 'drogs pa - horse shying from fear [IW]
rta rdang - rta 'dogs sa'i thag rdang ste rta gdang yang zer [IW]
rta rdang - horse-tying string [JV]
rta nag - district in tibet, name of place in Tsang area [JV]
rta nag gyang phu - 1 of gnas sum cu so bdun [JV]
rta nag thub bstan mkhan po - chos rnam rgyal [RY]
rta nag phu chu - {rta nag phu chu River [IW]
rta nag phu chu - {rta nag phu chu River [in S bzhad mthong smon rdzong; branch of the yar klungs gtsang po river] [IW]
rta nag rin chen rtse - {rta nag rin chen rtse [place in bzhad mthong smon rdzong] [IW]
rta nag rin chen rtse - {rta nag rin chen rtse [IW]
rta gnas - stable [JV]
rta rna - the Horse Eared, [5th of {gser ri bdun}; the byang rta rna monastery in khams of the {yel pa bka' brgyud} tradition [RY]
rta rna - 1) horse's ear; 2) Aashvakana [gser gyi ri bdun gyi nang gses lnga pa ri'i rtse mo na rta'i rna ba lta bu yod pa ngos su dpag tshad lnga 'bum bzhi khri lnga stong re dang mtha' skor du sa ya gnyis dang chig 'bum brgyad khri yod pa zhig the Horse eared, [5th of gser ri bdun] [IW]
rta rna - group of monasteries following of the yel pa bka' brgyud pa [RY]
rta rna - 1) horse's ear; 2) Aashvakana [IW]
rta rna - horse's ear, one having the ears of a horse, 1 of gser gyi ri bdun, horse ear mountain range, 1 of gser gyi ri bdun [JV]
rta rna can - Ashvakarna [IW]
rta rna can - Ashvakarna [one of the 7 mountains on top of Mt Meru] [IW]
rta rna can - Ashvakarna, one of the seven mountains on top of Sumeru [RY]
rta rna ri - 1 of 10 kings of mountains, SA ri'i rgyal po chen po bcu [JV]
rta sna ri - 1 of 7 golden mountains [JV]
rta pa - rider, horseman; a horseman [RY]
rta pa - rider, horseman [skya pa dang, skyes bu can, rta la zhon pa, rnam par gnon bcas so,rta dpyad, rta'i gzugs dbyibs sam mtshan nyid la brtag pa'i thabs] [IW]
rta pa - rider, horseman [IW]
rta pa - groom, horseman, rider [JV]
rta pa rta zhon - balancing board, see-saw [JV]
rta pa'i dpung - cavalry [JV]
rta po - horse [JV]
rta lpags - horse's skin, medicinal herb [JV]
rta lpags pa - {rta lpags pa med herb [ro mngar la kha, zhu rjes bsil, nus pas srin gsod, lha ba'i nang khrag rgyu bar byed, chu ser skem] [IW]
rta lpags pa - lamiophlomis rotata (benth.) kudo [JV]
rta lpags pa - {rta lpags pa} med herb [IW]

rta spangs - horse dung [RY]
rta spyi - rta khal skul gtong las 'gan gyi spyi 'doms [IW]
rta phag - Hayagriva and Vajra yogini [RY]
rta phag zhal sbyor - Hayagriva and Varahi in union [RY]
rta phag yid bzhin nor bu - Wish-fulfilling Gem, Hayagriva and Varahi, revealed by Kunzang Dechen Gyalpo [RY]
rta phag yid bzhin nor bu - revealed by Kunzang Dechen Gyalpo [RY]
rta phag yid bzhin nor bu'i bsnyen sgrub kyi yi ge rab gsal shel dkar me long - guide for the recitation practice of the Wish-fulfilling Gem, Hayagriva and Varahi, by Gurong Tulku Natsok Rangdröl [RY]
rta phag yid bzhin nor bu'i las byang dngos grub rgya mtsho dang zur rgyan 'dod 'byung nor bu bklag chog tu bkod pa pun da ri ka'i do shal - Necklace of White Lotuses, text for the practice of the Wish-fulfilling Gem, Hayagriva and Varahi, by Trülshik Rinpoche [RY]
rta phag yid bzhin nor bu'i las byang dngos grub rgya mtsho dang zur rgyan 'dod 'byung nor bu bklag chog tu bkod pa pun da ri ka'i do shal - text for the practice of the Wish-fulfilling Gem, Hayagriva and Varahi, by Trülshik Rinpoche [RY]
rta pham yid bzhin nor bu - the sadhana of Hayagriva and Vajra Varahi which is like a wish fulfilling gems [RY]
rta pham yid bzhin nor bu - the sadhana of Hayagriva and Vajravarahi which is like a wish fulfilling gems [IW]
rta phu - Taphu, near Ganden, in U [RY]
rta pho - stallion [RY]
rta pho - stud, stallion [JV]
rta pho chen - 1) stallion perfect in power; 2) 'Bras bu phyung ba'i rta ([IW]
rta pho thal dkar - stallion of ash-color [JV]
rta pho drug phrom - rta mog ro drug steng khra thig can te, de'i rkan gyi khrag gis rma la phan [IW]
rta phying - bla chen gyi mchor gos shig [IW]
rta phyugs - colt, foal [RY]
rta phyugs - horses and cattle [bri g.yag ba mdzo sogs] [IW]
rta phran - colt [IW]
rta phrug - foal, young of the horse [JV]
rta phrug - colt [rten thur, rte'u, thu ru] [IW]
rta phrug - colt [IW]
rta 'phyags brgyab pa - rta gar yod khral du btsan bskul byas pa [IW]
rta bang can - swift horse [IW]
rta bab - {rta babs kyi snam bu} pediment (of mansion) [RB]
rta bab kyi snam bu - pediment (of mansion) [RB]
rta bab bang rim brgyad - CHN [IW]
rta babs - arch, pediment; archway, Skt. torana [RY]
rta babs - archway, arch, pediment [IW]
rta babs - arch, archway; (Valby: pediment, door eaves, raised place or large stone at entrance of monastery for dismounting, pediment of a large doorway) [RY]
rta babs - pediment, door eaves, raised place or large stone at entrance of monastery fro dismounting, pediment of a large doorway [JV]
rta babs - archway, arch, pediment [pho brang sogs kyi phyi rol tu rta las babs sa'i mtsams kyi sgo lta bu] [IW]
rta babs - {rta babs kyi snam bu} pediment (of mansion) [RB]
rta babs - portico; arched doorway, (Skt. torana) [RY]
rta babs kyi 'khor lo - the wheel above the archway [RY]
rta babs kyi snam bu - pediment (of mansion) [RB]
rta babs kyi snam bu - archway cloth, adornment at gate of divine palace [IW]
rta babs kyi snam bu - pediment of mansion [RY]
rta babs brgyad - eight archways [RY]
rta bel - horse's forelock [JV]
rta bong ris med - so'i ri mo yal ba'i rta bong rgas song,...Na grangs brtsi rgyu med pa'i rta bong ris med bkol spyod mi byed [IW]
rta bon - nasty filth [JV]
rta bon pa - rta'i lag pa'i nang ldebs kyi rva ltar 'bur po can te, nus pas nyva lhog gam nyva log 'joms [IW]
rta bon pa - mare [JV]
rta bya - gser rdo'i ming gi rnam grangs shig [IW]
rta byang ma - lto bkag pa'i rta,...Rta byang ma'i bang la bsdur ya med [IW]
rta bra bo - 'bru rigs bra bo'i mdog can gyi rta, lus nag cing kha mig gi mtha' yi spu mdog dkar ba zhig [IW]
rta bres - rta la rtsva gzan ster sa'i bres ra [IW]
rta bres - stable [IW]
rta bres - manger for horse, stable, manger [JV]
rta bro - hayagriva dance [JV]
rta bla - 'bu rkang lag mang la lus zing po'i rnam pa can zhig [IW]
rta dbang - grong zhig bod rang skyong ljongs kyi mtsho sna rdzong khongs mon yul du yod [IW]
rta dbang dgon pa - t' la'i bla ma sku phreng lnga pa'i slob ma me rag bla ma blo gros rgya mtshos mon yul du phyag btab pa'i dgon pa zhig ..Rta dbyangs, 1 gdangs ring por 'don pa'i ngag gi dbyangs; 2) Slob dpon dpa' bo'i mtshan gzhan zhig [IW]
rta dbyangs - asvaghosha, sage, viracharya [JV]
rta dbyangs - Asvagosha [RY]
rta dbyangs - chant, hymn, chanting, Ashvagosha [RY]
rta dbyangs - Ashvaghosa, an Indian master [RY]
rta 'bras bu ma phyung ba - stallion [IW]
rta sbangs - rta'i aong ril [IW]
rta sbangs - horse shit, horse dung [JV]
rta ma chad tsam - continuous, uninterrupted [IW]
rta ma chad tsam - continuous, uninterrupted ['Tsho ba rta ma chad tsam la brten nas sgrub pa byed dgos snyam] [IW]
rta ma bu - lha gcig rgya bza' 'khrab dus rten 'brel mtshon byed kyi rta ma bu [IW]
rta med dor ma - a kind of gos thung [IW]
rta mo - mare [JV]
rta dmag - cavalry [RY]
rta dmag - cavalry, mounted troops, cavalry [JV]
rta dmag - mounted troops, cavalry [RY]
rta dmar can - fire god [IW]
rta dmu rgod - untamed rta gyong po [IW]
rta dmu rgod ltar gcun - 1 of the {gcun thabs gsum} [IW]
rta dmu rgod ltar gcun - one of the {gcun thabs gsum} [RY]
rta rmig - horse's hoof, plant whose leaves resemble a horse's hoof, solanum melongena, hoof of horse [JV]
rta rmig - hoof [of horse] [RY]
rta rmig - 1) hoof [of horse]; 2) {rta rmig med. herb [dbyibs rta'i rmig pa dang 'dra ba zhig ste, ro kha, zhu rjes bsil, nus pas rma gso, rtsa'i sgo 'gegs] [IW]
rta rmig - Tamik, a unit of silver cast in the shape of a horse-hoof [RY]
rta rmig - 1) hoof [of horse]; 2) {rta rmig med. herb [IW]
rta rmig ma - silver ingot shaped as a hoof [JV]
rta rmig ma - silver ingot shaped like horse's hoof [IW]
rta rmu rgod - rta dmu rgod [IW]
rta smug g.yung ldum - viola biflora l. [JV]
rta gtsang - pure horse for vedic sacrifices [JV]
rta gtsang mchod sbying - brahmanical sacrifice of horse [JV]
rta gtsang mchod sbyin - an Indian mchod sbyin [IW]
rta mtsa' lu - rta dmar rting dkar [IW]
rta rtsal - skill in riding, horsemanship, equestrian sports [IW]
rta tshag mngags btags - 18th century Tibetan srid skyong rta tshag skabs ched du mngags nas btags pa'i gos chen zhig [IW]
rta tshag rin po che - Tatsak Rinpoche, one of three high lamas who, in turn, assumed the office of regent-king of Tibet [RY]
rta tshugs po - rta 'gros ma bang mi rgyug par 'gros tshugs por 'gro mkhan [IW]
rta 'tshub po - rta dmu rgod dam gyong po [IW]
rta 'tsher - horse neighing, making a noise [IW]
rta 'tsho mkhan - horse herder, groom [IW]
rta rdzi - stable keeper, one that tends horses, groom [JV]
rta rdzi - horse-breeder [RY]
rta rdzi - horse herder, groom [IW]
rta zhva - Tibetan govt. bla sprul rtse drung etc. winter riding hat [IW]

rta zhal - Hayagriva [RY]
rta zhun - good horse [JV]
rta zhon pa - rode [RY]
rta gzhong - rta la chu ster sa'i gzhong pa [IW]
rta gzhong - manger [JV]
rta zam - horse bridge, government post station [JV]
rta zam - 1) kingdom's post rider; 2) post station ([IW]
rta zam pa - post rider [JV]
rta zam pa - kingdom's post rider [IW]
rta zeg pa - red horse [IW]
rta zog - livestock [IW]
rta zog gi kha'i dra ba - muzzle [JV]
rta zog sems can - livestock [IW]
rta zla - 1) star rta pa month or, cho 'phrul month, lst month; 2) in terms of the Lo skor bcu gnyis the 5th month, and nya skar the mchu month [IW]
rta gzugs bong chung ba - small horse [IW]
rta bzang gis khyer nas - his fine horse swiftly carried him [RY]
rta bzang lcag bzhin - whip is necessary to keep even a good horse in order, saying when one person sends remembrances to another [JV]
rta bzang po - a fine / good horse [RY]
rta 'ul - Tibetan govt gi mi sna skyel bar rdzong skyel lam sa tshigs su brje ba'i rta khral gtong dgos pa der zer, horse corvee tax obligation [IW]
rta 'ul bskul chog pa'i lam yig - Tibetan govt bzhon rta skul 'ded chog pa'i ngos sbyor lag 'khyer [IW]
rta 'o la - black horse like 'ol ba bird= wa la [IW]
rta 'on - monastic club fro discussing metaphysics [JV]
rta 'ol ba - black horse like 'ol ba bird= wa la yang zer [IW]
rta yan srab med - horse w/o bridle that goes where it likes [IW]
rta yi dgra - 1) buffalo; 2) yak; 3) horse's enemy ([IW]
rta yi mjug ma - medicinal plant [JV]
rta yi bu - colt [IW]
rta yi shugs - power of a horse [JV]
rta yis skad 'don pa - horse neighing, making a noise [IW]
rta yis drud pa - dragged on the ground after falling from their horse [RY]
rta yod dor ma - a kind of gos thung [IW]
rta g.yag mgo sbrel - horse's head on a yak, disparate things joined together [IW]
rta g.yag mgo sbrel gyi tshul du 'jog mi rung - its not right to join things disparately like a horse's head on a yak [IW]
rta g.yung mo - rta rgyud 'jam po'am, lhing po [IW]
rta g.yog - to messengers rta g.yog gtong dgos pa'i khral [IW]
rta g.yog - groom [JV]
rta g.yog thab g.yog - to messengers mi sna'i rta la zan pa ster mkhan dang me gtong chu len byed mkhan gyi khral pa [IW]
rta ra - horse corral, stable [IW]
rta ra - corral for horses [IW]
rta ra - stable [JV]
rta rwa - stable [JV]
rta rag pa - rta spu mdog ser skya la dmar mdangs phran bu yod pa ste mdog dkar dmar ser gsum bsres pa lta bu zhig [IW]
rta rigs yag po - thoroughbred [JV]
rta ring - rnam thar gtong ba'i dbyangs ring ba [IW]
rta ro - dead horse [JV]
rta la - Rta Pass [in S gting skyes rdzong, el. 3375 m] [IW]
rta la - Rta Pass [IW]
rta la sga stad pa - saddle a horse [JV]
rta la chu sdud pa - giving water to a pony [JV]
rta la chu blud - pour out water into a pail for a horse [JV]
rta la drangs - to sing [JV]
rta la byed ba - horsemanship [RY]
rta la zhon nas - went on horseback [RY]
rta la zhon pa - riding horses [RY]
rta la zhon pa - ride on horseback [JV]
rta la g.yog rgyu'i khebs - horse blanket [IW]
rta lam - on horseback [RY]
rta lam - path of a horse, horse trail [IW]
rta lam grog mas 'gog - ant blocking the path of a horse, much rage little strength [IW]
rta la'i kong - mythological race [JV]
rta lud - horse manure [IW]
rta lo - horse year [RY]
rta lo pa - person/ man born in the horse year [IW]
rta sha - 1) dpyi rus kyi sha; 2) horse meat ([IW]
rta sha - horse flesh, oblique abdominal muscles of the hips [JV]
rta sha btsan gsum - three guardians of the {bla ma dgongs 'dus} cycle of {sangs rgyas gling pa} [RY]
rta shad - curry comb [JV]
rta shad - 1) rta'i spu shad byed lag cha; 2) mounted messenger rta [Rta zhon bang chen rta rkyang mi rkyang 'gro mkhan] [IW]
rta shad - 1) curry comb; 2) mounted messenger [IW]
rta shar - mi hreng dang khal ma sogs 'grul rogs med par shar rgyag 'gro ba'i rta pa [IW]
rta shas - thun mong du bdag pa'i rta [IW]
rta shu - wound on the seat from having ridden bareback [IW]
rta shugs - 'phrul 'khor sgul shugs kyi tshad gzhi [IW]
rta shugs - horse power [IW]
rta so - 1) horse's teeth; 2) Ri ldebs su yod pa'i dgon pa sogs kyi lcags ri thur du bang rim byas nas khrid pa'i dbyibs ([IW]
rta so ma - a kind of shel ka ra [IW]
rta srab - horse steering srab [IW]
rta sre - pie-bald horse, epithet of marut or the wind-god [JV]
rta gsar - unbroken horse, young horse first being saddled [sga brgyab ma thag pa'i rta na chung] [IW]
rta gsar - new horse, horse not yet broken in or dressed [JV]
rta gsar - unbroken horse, young horse first being saddled [IW]
rta gsar sga pa - colt 3 years old newly broken and saddled [JV]
rta gsir po - skul lcag la ma bltos par rang bzhin gyis mgyogs por 'gro ba'i rta [IW]
rta gseb - stallion [IW]
rta gseb - stud, stallion [JV]
rta gseb gtong ba - rta rgod ma la pho rta sbyor ba [IW]
rta gsod - oleander nerium odorum [JV]
rta gsor po - naturally swift horse that doesn't need the whip skul lcag la ma bltos par ? [IW]
rta bsu mdzub skyel - tshur rta yis bsu ba dang, phar mdzub brdas skyel ba ste bsu skyel gyi bya ba mi mthun pa,...Mgron rigs la rta bsu mdzub skyel min par dga' bsu dga' skyel babs 'brel lugs mthun byed dgos [IW]
rta hrag - good/ capable horse [IW]
rta hrengs - wild horse [IW]
rta lhing po - 'drog mgo med pa'i rta brling po [IW]
rtag - eternalism [in philosophical context of {rtag chad}. eternalist views; eternal, permanent, perpetual, everlasting [RY]
rtag - eternalism, permanent, eternalism a parte ante [JV]
rtag bkod - to state the reason [RY]
rtag khyab lhun grub kyi bdag nyid can - endowed w the nature of being permanent, all-pervading and spontaneously present [IW]
rtag khyab lhun grub kyi bdag nyid can - endowed with the nature of being permanent, all-pervading and spontaneously present [RY]
rtag khyab lhun grub kyi phrin las - Buddha activity. the spontaneously present everlasting and all-pervasive activities [RY]
rtag khyab lhun grub kyi phrin las - everlasting and all-pervasive activities that are spontaneously present [RY]
rtag 'khrus che - always washed, assiduity [JV]
rtag 'gog pa - see {brtags 'gog}; [when the nyon mongs cease in meditative cessation]. See also {brtags min 'gog pa} [mss] [RY]
rtag 'grus - MG: dligience, zeal. [mss] [RY]
rtag rgyal - eternal ruler [JV]
rtag rgyun gyi 'khor lo - continuous wheel of permanence [RY]
rtag ngu - see {rtag tu ngu} [RY]
rtag ngu - Sadaprarudita, the ever-weeping [IW]
rtag ngu - bodhisattva, sadaprarudita (always weeping) [JV]
rtag dngos - permanent phenomenon and functioning thing, permanent and real [IW]
rtag dngos - permanent entity [RY]

rtag dngos gnyis - permanent phenomenon and functioning thing [RY]

rtag can - significant [RY]

rtag gcig - permanent and 1 [autonamous ego/ selfhood, indestructible, permanent, and partless, = single/ solitary [rang dbang can gyi bdag mi 'jig pa'i rtag pa dang cha med pa'i gcig pu], tshugs thub tu grub pa'i rang dbang can du 'dzin pa [grasped as self-existing and autonomous] former Indian doctrines' self of individuals [gang zag gi bdag] [IW]

rtag gcig - permanent and 1 [IW]

rtag gcig - permanent and singular [RY]

rtag gcig tu rtog pa - to conceive of [something as being] permanent and singular [RY]

rtag gcig tu rtog pa - conceive as permanent and 1 [IW]

rtag gcig bdag - permanent, 1, and having selfhood, permanent single ego [IW]

rtag gcig bdag - a permanent and singular entity [RY]

rtag gcig rang dbang can - eternal, unique and autonomous [RY]

rtag gcig rang dbang can - permanent, partless and independent [RY]

rtag gcig rang dbang can gyi bdag - permanent, partless, and autonomous self [ggd] [RY]

rtag chad - Permanent or annihilated. Lasting forever as in an eternalistic point of view or ceasing to exist as in a nihilistic view [RY]

rtag chad - eternalism and nihilism [bden grub tu 'dzin pa'i rtag lta and gtan med du 'dod pa'i chad lta gnyis [about phenomena] permanent or terminated, permanence and termination/ interruption, permanent and discontinued] [IW]

rtag chad - 1) [about view] eternalism and nihilism, permanence and termination / interruption. 2) [about phenomena] permanent or terminated / discontinued [RY]

rtag chad - eternalist or nihilist [RY]

rtag chad - eternalism and nihilism, lasting and transitory, theories of eternal existence or annihilation, permanence and annihilation, eternity or nothingness, permanent or temporary, affirmation and denial [JV]

rtag chad - (naive) affirmation and/ or negation/ (nihilistic) denial; naïve realism and nihilistic denial [RB]

rtag chad kyi mtha' - the limits of permanence and termination, eternalism and nihilism [RY]

rtag chad kyi mtha' - the extremes of eternalism and nihilism [IW]

rtag chad kyi mtha' - polarity of existence and nonexistence [JV]

rtag chad kyi mtha' las 'das pa - beyond the extremes of eternalism and nihilism [IW]

rtag chad kyi mtha' las 'das pa - transcending / beyond the limits of eternalism and nihilism [RY]

rtag chad lta ba - view of eternalism and nihilism [IW]

rtag chad du lta ba - eternalist and nihilist beliefs [RY]

rtag chad med pa - nonexistent as anything that can be (naively) affirmed and/ or negated/ (nihilistically) denied [RB]

rtag snyoms - = homogeneous, uniform [IW]

rtag snyoms la - uniformly, equally [JV]

rtag tu - continual, always, ever, perpetually, continuously [JV]

rtag tu - always, constantly, continual. Syn {rtag pa} always, continually, permanently, ever, at all times, forever [RY]

rtag tu - always, constantly, continual, always, continually, permanently, ever, at all times, forever [IW]

rtag tu khol - slave, perpetual servant [JV]

rtag tu 'khrul pa med pa'i tshul khrims - ever-unconfused discipline [IW]

rtag tu dga' - always cheerful, every happy, epithet of mahadeva [JV]

rtag tu rgyun mi 'chad pa - never interrupted, always continuing, constant, continual [IW]

rtag tu rgyun mi 'chad par slob sbyong byed - study continually [IW]

rtag tu ngu - Sadaparudita, the ever-weeping bodhisattva, The questions of sadaprarudita [great bodhisattva from the time of buddha dharmodgata whom he met in ghandhavati] [IW]

rtag tu ngu - "Ever-crying", Sadaprarudita, the archetype of the perfect disciple [RY]

rtag tu ngu - Arya Sadaprarudita [RY]

rtag tu ngu - Sadaparudita, the ever-weeping bodhisattva, The questions of sadaprarudita [IW]

rtag tu ngu - a buddhist saint, medicinal flower [JV]

rtag tu ngu - Sadaprarudita [RY]

rtag tu ngu - Sadaprarudita. The 'Ever-Weeping' bodhisattva of a past aeon used as an example for unwavering devotion and perseverance. He is mentioned in the Prajnaparamita scriptures [RY]

rtag tu ngu - [Arya Sadaprarudita] lit. Ever-weeping, a great Bodhisattva from the time of Buddha Dharmodgata whom he met in Ghandhavati. There is a text called "The Questions of Sadaprarudita". Sadaprarudita, the Ever-Weeping; Perpetual Tears [RY]

rtag tu rngu - Sadaparudita, the ever-weeping bodhisattva, The questions of sadaprarudita [IW]

rtag tu bsnyen pa gsum - CHN [IW]

rtag tu spyod - fire which is always at work [JV]

rtag tu ba - eternal, perpetual [JV]

rtag tu 'bab - name of river sita, river of continual flow [JV]

rtag tu 'bab - the river si t'a [IW]

rtag tu 'byung - eternal growth, perpetual growth [JV]

rtag tu sbyin - perpetually giving, always yielding [JV]

rtag tu ma rig bya byed - have perpetual ignorance [IW]

rtag tu mi 'gyur - inalterability [RY]

rtag tu mi 'dum - constantly at variance [JV]

rtag tu med pa - forever nonexistent [RY]

rtag tu brtson - always assiduous, ever-applying [JV]

rtag tu za - that eats at all times, horse [JV]

rtag tu za - horse [IW]

rtag tu zas nor 'du ba - the gathering of material resources at all times [RY]

rtag tu yod pa - always existent [RY]

rtag tu yod pa - to be ever-present; to exist externally/ permanently [RB]

rtag tu yod pa - always present, ever-present [RY]

rtag tu lang tsho - epithet of draupadi [JV]

rtag tu lang tsho ldan ma - she who is at all times youthful [JV]

rtag tu gsol ba thob cig - supplicate continuously! [RY]

rtag gtug - constantly phar tshur thug 'phrad,..Dga' po nye po dang phan tshun rtag gtug byed [IW]

rtag gtor - The perpetual torma (rtag gtor) which is kept for special durations, months and years, in the manner of shrine offering, can be of two types. The first is the sadhana torma (sgrub gtor), also called offering torma (mchod gtor), which is presented to the deities at the time of making offerings. The other is the mending torma (skang gtor) which is given in the manner of manifold sense-pleasures. [RY]

rtag gtor - rgyun gtor, torma that always stays on the altar [IW]

rtag rtag - precise, accurate; exactly, accurately [RY]

rtag rtag med pa - inexact, approximate [RY]

rtag rtogs - pramana that correctly realizes something to be eternal [true knowledge ascertaining space etc dharmas of non-things to be eternal from the viewpoint of abhidharma/ relative truth] [IW]

rtag rtogs - pramana that correctly realizes something to be eternal [IW]

rtag lta - eternalism. The belief that there is a permanent and causeless creator of everything; in particular, that one's identity or consciousness has a concrete essence which is independent, everlasting and singular [RY]

rtag lta - {rtag par lta ba} (to view things in terms of) naive realism/ eternalism [RB]

rtag lta - eternalism, view of permanence [RY]

rtag lta - eternalism, eternalistic views, doctrine of the immortality of the soul and of all things [JV]

rtag lta ther zug gi zhen pa - the clinging to the permanence of eternalism [RY]

rtag lta sde bzhi - four eternalistic schools [IW]

rtag lta sde bzhi - Four Eternalistic Schools. Samkhya {grangs can pa} Aishvara {dbang phyug ba} Vaishnava {khyab 'jug pa} and Jaina {rgyal ba pa} [RY]

rtag lta sde bzhi - four eternalistic schools [s mkhya {grangs can pa} ais'vara {dbang phyug ba} vaisnava {khyab 'jug pa} and jaina {rgyal ba pa} [IW]

rtag lta ba - eternalists [IW]

rtag lta ba - the view of eternalism, shashvatavada [JV]

rtag lta ba - eternalist; the view of eternalism [RY]

rtag brtan - everlasting, steady and everlasting [JV]

rtag brtan ther zugs - permanent, stable, and unchanging [RY]

rtag thub pa - eternal, changeless [IW]

rtag mtha' - Extreme of eternalism [RY]

rtag mtha' - extreme of eternalism, extreme of permanence, eternalism, [one of the {mtha' gnyis} two extreme views] [RY]

rtag mtha' - extreme of permanence [IW]

rtag mtha' dang yod mtha' - opposed to {med mtha' dang chad mtha'} [RY]

rtag mthar 'dzin pa - eternalistic, eternalism [RY]

rtag dang chad pa - Eternity and destruction [RY]

rtag bdag - permanent self-entity [RY]

rtag bde byed - happy at all times, epithet of rnam thos sras [JV]

rtag sdod - land steward, overseer [JV]

rtag sdod - residing permanently [IW]

rtag pa - 1) eternity, permanence, perpetuity, duration; permanent phenomena, 2) permanent; eternal, lasting, forever, ever-; always; perpetual, constant [RY]

rtag pa - 1) Rgyu rkyen gyis ma bskyed cing 'pho 'gyur med pa, nam mkha' lta bu'o; 2) Mnyam nyid,...2. Brtan pa dang, 'gyur ba med pa, rgyun du mi nyams pa'am, rgyun mi 'chad pa,...Dgun dus rtag par nyi ma 'char rgyu yod, [nitya] permanent phenomena, permanence, eternal, lasting, ever-, eternity, permanence conceptual consciousness/ thought/ thought consciousness perpetual, constant, lasting, eternal, perpetuity, duration [IW]

rtag pa - eternal, absolute, steady, eternalism, permanence, continuous, enduring, lasting, perpetuity, duration to all futurity, immortal, SA chen po lnga [JV]

rtag pa - permanence; permanent; isc. ever-present [RB]

rtag pa kho na - only a permanent phenomenon [RY]

rtag pa rgyun - perpetual continuity [JV]

rtag pa rgyun gyi 'khor lo - {dus rtag pa rgyun gyi 'khor lo} the time is the ever-revolving wheel of eternity [RY]

rtag pa rgyun gyi 'khor lo - "The wheel of uninterrupted permanence", the constant flow of time, the continuous wheel of eternity /permanence [IW]

rtag pa rgyun gyi 'khor lo - continuous wheel of permanence; "The Wheel of Uninterrupted Permanence", the constant flow of time, the continuous wheel of eternity [RY]

rtag pa rgyun gyi 'khor lo - continuous ongoing cycle [of the eternal present] [RB]

rtag pa rgyun gyi 'khor lo - continuous wheel of eternity [RY]

rtag pa gcig bden - permanent 1 and true [IW]

rtag pa gcig pu rang dbang can - permanent single and autonomous [IW]

rtag pa gcig pu rang dbang can - eternal, unique and autonomous [RY]

rtag pa nyid - eternalism, eternity [IW]

rtag pa nyid - eternalism [RY]

rtag pa gnyis - the two kinds of being eternal [rnam pa thams cad kyi rtag pa &, re 'ga' ba'i rtag pa gnyis] [IW]

rtag pa gnyis - the two kinds of being eternal [IW]

rtag pa ther zug - of permanent changeless nature [IW]

rtag pa ther zug - eternalistic permanence; op. of {med dgag phyang chad} [RY]

rtag pa dang chad pa - permanent or discontinuing [RY]

rtag pa dang chad pa'i mtha' - the extremes of eternalism and nihilism [IW]

rtag pa dang chad pa'i mtha' - the extremes of eternalism and nihilism [med pa la yod par 'dzin pa rtag pa'i mtha' dang, yod pa la med par 'dzin pa chad pa'i mtha'] [IW]

rtag pa dang chad par smra ba - doctrines/ exponents of eternalism and nihilism [IW]

rtag pa dang mi rtag pa - permanent and impermanent [IW]

rtag pa dang mi rtag par lta ba - view of permanence and impermanence [IW]

rtag pa ma yin - non-eternal [JV]

rtag pa med pa - not permanent / lasting [RY]

rtag pa med pa - not permanent/ lasting [IW]

rtag pa smra ba - Eternalist [JV]

rtag pa 'dzin mkhan - he who holds that things are permanent [JV]

rtag pa bzhi - the four eternal entities [IW]

rtag pa bzhi - the four eternal entities [nam mkha', 'gog pa rnam gnyis, de bzhin nyid bcas bzhi] [IW]

rtag pa yang ma yin mi rtag pa yang ma yin - neither permanent no impermanent [IW]

rtag pa re zhig - always, constantly [JV]

rtag pa shing - birch tree [JV]

rtag pa gsum - [TRS 133-4] + Vajrayana expl [RY]

rtag pa gsum - the three eternal entities [IW]

rtag pa gsum - the three eternal entities ['gog pa rnam gnyis &, nam mkha' bcas gsum] [IW]

rtag pa'i chos - lasting phenomena [RY]

rtag pa'i lta ba - eternalism [RY]

rtag pa'i mtha' - extreme of permanence [chos rnams rang ngos nas bden par grub par lta ba] [IW]

rtag pa'i mtha' - extreme/ limitation of permanence [RB]

rtag pa'i mtha' - extreme of permanence [IW]

rtag pa'i mtha' - limitation of permanence [RY]

rtag pa'i pha rol tu phyin pa - transcendent permanence [RY]

rtag pa'i byed pa bzhi - 29th day of the month latter part bkra shis &, gnam stong earlier par rkang bzhi'am bzhi mdo, gnam stong later part byed pa klu, earlier part of the 1st day mi sdug pa ste, these rtag tu nges pas so called [IW]

rtag par - always [RY]

rtag par - forever/ eternally/ in permanence [RY]

rtag par - always, invariably, often, frequently, usually, always, in general [JV]

rtag par lta ba - (to view things in terms of) naive realism/ eternalism [RB]

rtag par lta ba - the eternalist point of view. Syn {rtag lta}; to view things in terms of naive realism/ eternalism [RY]

rtag par lta ba - eternalist view [IW]

rtag par mthong ba - common, constantly seen [JV]

rtag par gnas rgyu'i - catalogue [JV]

rtag par gnas rgyu'i tho yig - list [JV]

rtag par smra ba - proponent for permanence [thd]

rtag par smra ba - Eternalist [RY]

rtag par smra ba - doctrine of eternalism, proponent of permanence, holder of the viewpoint that an absolute eternal being has created everything [RY]

rtag par smra ba - doctrine/ proponent of eternalism/ permanence/ that an absolute eternal being created everything [IW]

rtag par smra ba - doctrine/ proponent of eternalism/ permanence/ that an absolute eternal being created everything, [esp Indian schools grangs can pa, tshangs pa ba, khyab 'jug pa, dpyod pa ba, dbang phyug pa, bye brag pa, rig pa can pa, gcer bu pa] [IW]

rtag par tshugs thub - self-contained, self-constituted; syn {rang tshugs thub pa} [RY]

rtag par 'dzin pa - to invest something/ things with eternality/ permanence; to hold something/ things to be eternal/ permanent [RY]

rtag par 'dzin pa - to invest (something/ things) with eternality/ permanence; to hold (something/ things) to be eternal/ permanent [RB]

rtag par 'dzin pa - to look upon what is transitory as lasting, worldling [JV]

rtag par re bzhin - always [IW]

rtag po - often, punctual, prompt [IW]

rtag po - lasting, durable, reliable [JV]

rtag sbyor - persistence [JV]

rtag sbyor gyi brtson 'grus - the diligence of constant application [RY]

rtag ma - eternity personified, eternal goddess, epithet of durga [JV]
rtag ma thub - does not last forever, never eternal [RY]
rtag mi 'gyur - inalterability [RY]
rtag mi rtag - permenent or impermanent [RY]
rtag mi rtag gi phyongs - ? recheck [IW]
rtag mi thub - not withstand scrutiny [JV]
rtag mi thub - {sgyu ma bas kyang rtag mi thub} even less durable than a mirage [RY]
rtag min 'gog pa - {brtags min 'gog pa} SNT: said of non-existents such as the horns of a rabbit. [mss] [RY]
rtag myos - epithet of the god of love, inebriates, 1 of rgyal chen ris bzhi [JV]
rtag myos - the Sadamada gods of desire [RY]
rtag myos - the ever-intoxicated class of deities [IW]
rtag myos - the 'ever-intoxicated' class of deities, abode of desire gods on the neck of Mt. Meru, {ri rab kyi bang rim gsum pa, rgyal chen ris bzhi}; abode of desire gods, {rgyal chen ris bzhi} [RY]
rtag myos - the 'ever-intoxicated' class of deities [abode of desire gods on the neck of Mt meru, {ri rab kyi bang rim gsum pa} {rgyal chen ris bzhi} rgyal chen rigs bzhi'i gnas ris shig] [IW]
rtag myos kyi lha - the gods of the Ever-Ecstatic; one of the {rgyal chen bzhi'i ris} on the second terrace of Mount Sumeru [RY]
rtag smin - continuous ripening [RY]
rtag smra - doctrine/ exponent of eternalism/ that something is eternal [IW]
rtag smra ba - doctrine/ exponent of eternalism/ that something is eternal [IW]
rtag smra bzhi - the four kinds of eternalists [IW]
rtag smra bzhi - the four kinds of eternalists [Indian grangs can pa dang, dbang phyug pa Shaivites, khyab 'jug pa Vaishnavas, Jains, gcer bu pa bcas bzhi'i spyi ming] [IW]
rtag smra'i ston pa gsum - the 34 eternalist teachers CHN [IW]
rtag tshugs - permanently established, regularly/ routinely held [IW]
rtag 'dzin - clinging to permanence [RY]
rtag 'dzin - {rtag par 'dzin pa} to invest (something/ things) with eternality/ permanence; to hold (something/ things) to be eternal/ permanent [RB]
rtag 'dzin - to think one's life will go on forever [RY]
rtag 'dzin - who cling to permanence [RY]
rtag 'dzin - fixation on permanence [RY]
rtag 'dzin mkhan - those who fixate on permanence [RY]
rtag 'dzin can - he who holds that things are permanent [JV]
rtag 'dzin 'ching thag bcad pa - to cut the ties of clinging to permanence [RY]
rtag 'dzin phyi bshol byas pa - to postpone [practicing], believing that things last [RY]
rtag zhi pa - epithet of avalokiteshvara and shiva [JV]
rtag zhi ba - eternal peace [JV]
rtag zhi ba - 1) deity dbang phyug; 2) Buddha; 3) Avalokiteshvara/ Spyan ras gzigs ([IW]
rtag bzhugs pa - dwells permanently [RY]
rtag yas - # [IW]
rtag yod - {rtag tu yod pa, rtag par yod pa} to be ever-present; to exist externally/ permanently [RB]
rtag re 'khor ba - constant change [JV]
rtag res 'khor - constantly recurring, constant change [JV]
rtag res 'khor ba - rtag tu sbyor ba'i zas [IW]
rtag longs - constant coursing [astr, the planets three days coursing rtag tu nges pa] [IW]
rtag longs - constant coursing [IW]
rtags - sign (of successful practice); logical reason; indication/ evidence; isc. expression [RB]
rtags - 1) sign, signal, indication, indicator, indicative, symbol, insignia, badge; 2) logical sign, reason; 3) mark, token, label; 4) male/ female genitals; 5) trace; 6) proof, evidence; 7) travel document; 8) externals; 9) characteristic ([IW]
rtags - linga, indicator, symbol, distinctive marks, mark, sign, characteristics, gender, visions, badge, emblem, marking, logical reason, logical form (rtags is the smoke of fire while mtshan nyid is heat of fire, don is the meaning (stong), dpe is the simile (nam mkha'), externals, travel document, notation, token, manual, badge, prognostic, gender, organ of generation, marks of grammatical distinction, justification, indication, evidence [JV]
rtags - the reason, evidence, inferential evidence [ggd] [RY]
rtags - evidence [thd]
rtags - 1) sign, signal, indication, indicator, indicative, symbol, insignia, badge [Mtshon byed,...Ming rtags,...Rgyal rtags,...Glen rtags,...Rang rtags,...'Chi rtags,...Zhing la sa rtags btsugs,...Mtshal rtags brgyab pa]; 2) logical sign, reason [of a syllogism [Gtan tshigs sam rgyu mtshan te, byas pa'i rtags kyis sgra mi rtag par bsgrub pa na, byas pa rtags su bkod pa'am rgyu mtshan du bkod pa lta bu'o,...Rtags gsal btang yang rtags ma grub = de sgrub kyi sgrub pa'i chos dang, phyogs [kyi] chos, sgrub byed, gtan tshigs, rgyu mtshan]; 3) mark, token, label [rgya,...Bka' shog la phyag rtags phab pa,...Lug gi rna rtags,...Nor gyi rva rtags]; 4) male/ female genitals; 5) trace (6) proof, evidence (7) travel document (8) externals (9) characteristic [IW]
rtags - symbolized [RY]
rtags - mark, sign, indication, symbol, insignia, badge, signal, label, trace, logical mark / reason, proof, evidence, sign, indicator, indicative, sign of a syllogism, etc, travel document, externals, token, characteristic; sign (of successful practice); sign, indication; mark, sign, indication, symbol, insignia, bad ge, trace; logical mark / reason, proof, sign [RY]
rtags kun 'byung - all signs arise [JV]
rtags kyi sku - kaya that manifest as a sign [RB]
rtags kyi rgyan drug - [TRS 143-4] [RY]
rtags kyi ngo bo ma grub pa - non-establishment because the essence of the sign/reason is impossible [IW]
rtags kyi ngo bo ma grub pa - non-establishment because the essence of the sign is impossible [EG, the dharmin this person, has ego, because of having the qualities of ego, sgrub byed rang nyid is not a possible knowable and gzhi ma grub pa'o] [IW]
rtags kyi 'jug pa - verse treatise on grammar by {thon mi sam bho ta}; "The Guide to Signs". Popular abbreviation of {lung du ston pa rtag gi 'jug pa}. See that entry [RY]
rtags kyi 'jug pa - {rtags kyi 'jug pa} [sngon 'jug dang rjes 'jug rnams kyi 'jug tshul te gang la 'jug pa &, gang gis 'jug pa, ji ltar 'jug pa, ci phyir 'jug pa rnams kyi don gsal ba'i shastra by thu mi sam bho ta, don la ma grub pa'i rtags drug gi nang gses] [IW]
rtags kyi 'jug pa - {rtags kyi 'jug pa} [IW]
rtags kyi bsnyen pa - sign recitation, [reciting until a certain sign occurs indicating the practice is completed] [RY]
rtags kyi bsnyen pa - reciting until certain signs are attained [IW]
rtags kyi rdor dril - drang don gyi rdor dril lam, mtshan ma'i rdor dril [IW]
rtags kyi phyogs gcig chos can la ma grub pa - rtags kyi phyogs gcig chos can la not established because of impossibility, EG, the dharmin sense perception of two moons, is perception, because it is free from confusion and non-conceptual [definition of perception] sense perception of two moons is non-conceptual but not unconfused, don la ma grub pa'i rtags drug gi nang gses [IW]
rtags kyi sbyor ba - syllogistic proof of the reason [IW]
rtags kyi sbyor ba - proof of the reason [by the wish to establish 1's thesis, for others actually connecting in speech rtags chos don gsum] [IW]
rtags kyi tshul gsum - three aspects of the proof, [presence in subject, positive pervasion, counter pervasion] Syn {phyogs chos} property of the subject [RY]
rtags kyi tshul gsum - three modes of the reason [IW]
rtags kyi tshul gsum - three modes of the reason [sm {phyogs chos} property of the subject three aspects of the proof, [presence in subject, positive pervasion, counter pervasion] [IW]
rtags kyi 'od gsal - sign luminosity [RY]
rtags kyi rol pa - manifestation of signs [JV]

rtags kyis bsal ba - dngos stobs kyis bsal ba'o [IW]

rtags kho na ma grub pa - thal 'gyur la bkod tshod kyi sgo nas rtags kho na ma grub pa, dper na, sangs rgyas pa'i ngor, sgra chos can, ma byas pa yin par thal, rtag pa yin pa'i phyir zhes pa'i thal 'gyur lta bu [IW]

rtags khyab grub tshul bzhi - CHN [IW]

rtags khyab gnyis ka khas blangs kyis grub pa - both reason and pervasion established by assertion [from the viewpoint of someone asserting that sound is grasped by the eye consciousness and anythboing so grasped is permanent [sgra mig shes kyi gzung bya dang mig shes kyi gzung bya la rtag pas khyab], the dharmin sound is permanent because it is grasped by the eye consciousness] [IW]

rtags khyab gnyis ka khas blangs kyis grub pa - both reason and pervasion established by assertion [IW]

rtags khyab gnyis ka grub pa - thal 'gyur dgod yul gyi blo ngor, tshad ma'am khas blangs kyis rtags khyab gnyis ka grub pa'o [IW]

rtags khyab gnyis ka grub pa'i thal 'gyur bzhi - rtags khyab gnyis ka tshad mas grub pa dang, rtags khyab gnyis ka khas blangs kyis grub pa dang, rtags tshad mas grub cing khyab pa khas blangs kyis grub pa dang, khyab pa tshad mas grub cing rtags khas blangs kyis grub pa'i thal 'gyur te bzhi'o [IW]

rtags khyab gnyis ka ma grub pa - neither reason or pervasion established [conclusion bkod tshod kyi sgo nas neither reason nor thesis is established [rtags gsal] are established, EG, a buddhist saying: the dharmin sound, is not gzhal bya, because it is permanent, that conclusion] [IW]

rtags khyab gnyis ka ma grub pa - neither reason or pervasion established [IW]

rtags khyab gnyis ka tshad mas grub pa - neither reason or pervasion established [EG the dharmin sound is impermanent because it is produced, de yang if first sound is asserted to be permanent khyab rtags is established by pramana and dam bca' la khas blangs kyi bsal ba 'bab pa'i thal 'gyur yang dag &, if sound is not asserted to be permanent the khyab rtags is established by pramana and dam bca' la bsal ba med pas rgol ba de la is a thal 'gyur ltar snang] [IW]

rtags khyab gnyis ka tshad mas grub pa - neither reason or pervasion established [IW]

rtags grub - truly established [RY]

rtags 'god pa - arrangement of the root evidence [thd]

rtags rgyag - make a sign/ mark, signal, mark [IW]

rtags brgyad - the 8 auspicious signs [IW]

rtags brgyad - 8 auspicious symbols, SA bkra shis brgyad [JV]

rtags brgyad sprin ris - 1) rum 'thags kyi ri mo'i rnam grangs shig; 2) kind of silk brocade ([IW]

rtags brgyad bum gzugs - picture of the 8 auspicious signs tshang ba'i ri mo bum pa'i gzugs dbyibs can zhig [IW]

rtags brgyad ma - nyin mo bde legs kyi nang gses good quality kha btag [IW]

rtags nges - definitely a sign that [JV]

rtags mngon - proof, evidence [RY]

rtags can - having a mark upon it, stained, ominous [JV]

rtags can - significant [RY]

rtags can - significant, named/ called – [IW]

rtags can ma - prostitute [IW]

rtags can ma - harlot [JV]

rtags bcu - the 10 signs [of practice] [IW]

rtags bcu - ten signs of successful practice [RB]

rtags bcu - the ten signs [of practice] [RY]

rtags chad kyi mtha' spangs lugs bcu - CHN [IW]

rtags chos - in syllogism the reason and dharma to be proved [IW]

rtags chos - in syllogism the reason and dharma to be proved [gtan tshigs rig pa'i sbyor ba'i rtags dang bsgrub bya'i chos EG, the dharmin sound is impermanent because it is produced, in that syllogism, because it is produced is the reason and impermanence the dharma to be estabnlished] [IW]

rtags chos - logical reasons and (their) conclusion(s); proof [RB]

rtags chos gcig pa - non-establishment because reason and dharma are not different [rtags chos tha dad med nas ma grub pa ste, EG the dharmin sound is impermanent because it is impermanent; ldog pa gcig pas ma grub pa gsum gyi gras] [IW]

rtags chos gcig pa - non-establishment because reason and dharma are not different [IW]

rtags chos don gsum - reason, dharma to be established and thesis [rtags zhes pa sgrub byed dang, chos zhes pa bsgrub bya'i chos dang, don zhes pa bsgrub gzhi'am rtsod gzhi bcas gsum mo] [IW]

rtags chos don gsum - the three, the sign, the predicate of the propandum, and the subject. {rtags chos don gsum} is an abbreviation for {rtags bsgrub pa'i chos don shes 'dod chos can gsum}. [mss] [RY]

rtags chos don gsum - reason, dharma to be established and thesis [IW]

rtags 'jug - [grammatical work] rtags kyi 'jug pa [IW]

rtags 'jug - * rtags kyi 'jug pa [IW]

rtags 'jug - name of a grammatical work; "The Guide to Signs". Popular abbreviation of {lung du ston pa rtags gi 'jug pa}. See that entry [RY]

rtags 'jug - description of the distinction of the sexes [JV]

rtags 'jug pa - gender, making grammatical distinctions [JV]

rtags gnyis - CHN [IW]

rtags ltar snang - incorrect evidence [ggd] [RY]

rtags ltar snang - seeming evidence [thd]

rtags ltar snang - conterfeit sign, facsimiles of signs [IW]

rtags ltar snang - seeming evidence, conterfeit sign, facsimiles of signs. specious sign [mss] [RY]

rtags ltar snang - invalid reason [JV]

rtags ltar snang gsum - the three counterfeit/ merely apparent reasons [IW]

rtags ltar snang gsum - the three merely apparent reasaons [those that are contradictory, uncertain, or unestablished 'gal ba dang, ma nges pa, ma grub pa and hence not true reasons rtags yang dag min pa] [IW]

rtags stobs - sgrub byed rtags su bkod pa'i power [IW]

rtags tham - stamp [JV]

rtags tham - imprint [IW]

rtags tham thebs - leave/ bear an imprint [IW]

rtags tham thebs yod - leave/ bear an imprint [IW]

rtags thugs - intimate connection [JV]

rtags thel - rgya'am thel tshe [IW]

rtags thon - to show signs [RY]

rtags thon pa - las gang zhig byas rung de'i rtags sam mtshan ma thon pa [IW]

rtags thon bar - until the signs appear [RY]

rtags dang phral - he deprived them of their insignia [JV]

rtags dang yod pa la - to every one that has the mark [JV]

rtags dam - seal [IW]

rtags dam phrug - sign and seal [JV]

rtags de la zer - asterisk [JV]

rtags pa - knowledge [JV]

rtags pa byed pa - draw prognostics from a charmed mirror [JV]

rtags pa zhig dgos - proof is necessary [JV]

rtags pa'ang mi 'dug - there is even no evidence or mark [JV]

rtags dpe phyogs gsum - reason, example and thesis [gtan tshigs rig pa'i sbyor ba 'god tshul la cha shas gsum ldan gyi three parts of a syllogism 1 phyogs: bsgrub bya'am phyogs what 1 wants to prove two dpe: example perceived thing taken as example mngon sum gyis mthong ba'i dngos po dpe ru 'jog pa, three rtags: rgyu mtshan yang dag pa bkod par brten nas, by having presented a true reason, establishing 1's thesis for others pha rol por dam bcas pa'i don khas len byed du 'jug pa'o] [IW]

rtags dpe phyogs gsum - reason, example and thesis [IW]

rtags spungs kyi thal 'gyur - many reasons piled together &, dharmin &, gsal ba re re las med pa, EG, the dharmin omniscience, entails as consequence gzhal bya yin pa, because it is realizable by reasoning, existent, and gzhi grub pa. [IW]

rtags byed pa - make a mark [JV]

rtags 'byung - signs manifest [JV]

rtags sbyor - CM: rtags kyi sbyor ba'i bsdus ming. CM: rang gi dam bca' sgrub 'dod kyi bsam pas gzhan la rtags

chos don gsum dngos su sbyor ba'i ngag. [mss] [RY]

rtags sbyor - rtags kyi sbyor ba [IW]

rtags ma - badge, insignia, emblem [RY]

rtags ma - badge, insignia, emblem, medal [IW]

rtags ma - medal [JV]

rtags ma grub - invalid deficient reason, no [JV]

rtags ma grub - the reason is not established [RY]

rtags ma grub pa - establishing reason not established [by assertion or pramana, eg, the dharmin sound, is permanent, because it is not mnyan bya [hearable]. since the reason is not established it is called thal lan rtags ma grub, thal 'gyur ltar snang bzhi'i nang gses] [IW]

rtags ma grub pa - establishing reason not established [IW]

rtags ma grub pa - the reason is not established [RY]

rtags ma grub pa lnga - CHN [IW]

rtags ma thob mkhan - medalist [JV]

rtags med - hermaphrodite [JV]

rtags med - sexless, neuter [RY]

rtags tsam gyi dus - the merely symbolic period [RY]

rtags tsam 'dzin - who possess the marks [of the present times] [RY]

rtags tsam 'dzin - who possess only the marks [of the present times] [IW]

rtags tsam 'dzin pa - merely symbolic period, based only on outer form [JV]

rtags tsam 'dzin pa - holding mere signs/ appearance [IW]

rtags tsam 'dzin pa - holding mere signs / appearance, the merely symbolic period [RY]

rtags tsam 'dzin pa'i dge slong - nang rgyud having the external trappings of a bhikshu but internally la bsnyen rdzogs kyi sdom pa mi ldan par [IW]

rtags tsam 'dzin pa'i le'u - {rtags tsam 'dzin pa'i le'u} [explains that after the Buddha's parinirvana the period of lasting of the teachings 500 years x 10 and in the last 500 rab tu byung ba'i rtags tsam las mi 'byung ba] [IW]

rtags tsam 'dzin pa'i le'u - {rtags tsam 'dzin pa'i le'u} [IW]

rtags tshad - (full) expression/ measure indicative (of) [RB]

rtags tshad mas grub cing khyab pa khas blangs kyis grub pa - reason established by pramana and the pervasion by assertion [from the viewpoint of someone asserting if it is produced it is impermanent, the dharmin sound is impermanent, because it is produced] [IW]

rtags tshad mas grub cing khyab pa khas blangs kyis grub pa - reason established by pramana and the pervasion by assertion [IW]

rtags mtshan - 1) {rtags} sign, symbol, indication, emblem, reason, characteristic; 2) manifestation, display rtags and mtshan ma signs/ reasons and characteristics [IW]

rtags mtshan - Signs [RY]

rtags mtshan - 1) Syn {rtags}. 2) manifestation, display, sign, symbol, indication, emblem [RY]

rtags mtshan ston - manifest/ display [IW]

rtags mtshan thon - be manifested/ displayed [IW]

rtags mtshan mtshon - to express a sign or symbol, symbolize [JV]

rtags mtshungs 'dren pa - noun suffix, rang ming gi cha shas su 'dren rgyu'i ming gzhi'i yi ge de, orally dgos pa gtso bor ma byas par rjes 'jug rang and male/ female and neuter etc rtags mthun pa'i ming gzhi'i yi ge joining; EG, sos ka, zhing ga, dbyar kha...Sa nga ra [IW]

rtags mtshon - to symbolize [JV]

rtags 'dzin sems - apprehensions of evidence, the cognitions that apprehend the evidence [ggd] [RY]

rtags 'dzin sems - mind apprehending the sign [RY]

rtags 'dzin sems - mind apprehending the sign [cause of inferece, rtags kyi tshul 'dzin pa'i blo ste, mind perceiving the three modes at once EG, in the continuum of a being realizing by the sign of being produced that sound is impermanent there is certainty [nges pa'i blo skye] that the subject to be proved by inference exists and [de sgrub kyi rjes su dpag par bya ba'i gzhi yod pa &], de sgrub kyi mthun phyogs la yod pa the corresponding side exists &, tyhe incompatible side is absent [mi mthun phyogs la med par] [IW]

rtags 'dzin sems gnyis - the two kinds of sign graspng mind [phyogs chos 'jal ba'i rtags 'dzin sems dang, khyab pa 'jal ba'i rtags 'dzin sems te gnyis so] [IW]

rtags 'dzin sems gnyis - the two kinds of sign grasping mind [IW]

rtags 'dzugs - make a sign/ mark, signal, mark [IW]

rtags bzhi - The four signs/reasons: Def. by Jamgön Kongtrül: 1) gzhan la grag pa'i rjes dpag, 2) 'gal ba brjod pa'i thal 'gyur, 3) rgyu mtshan mtshungs pa'i mgo snyoms, 4) sgrub byed bsgrub bya dang mtshungs pa'i ma grub pa bzhi, "The four: 1) inference renowned to others; 2) consequence expressing a contradiction; 3) [confutation thru] similarity of the reason/argument; and 4) non-establishment consisting of the similarity of probans and probandum." [mss] [RY]

rtags bzhi - 4 visions [JV]

rtags zur - having many reason presenting fragments [IW]

rtags zur - (one of several) logical reason(s providing a proof)/ criterion [RB]

rtags zur - having many reason presenting fragments [cha shas sam zur], in presenting a syllogism, EG, the dharmin a vase, is a particular thing, a vase is a thing, a vase dngos po and bdag gcig tu 'brel, since it is conceived as a common basis of not being a vase and not being established as being a thing it has rtags zur gsum] [IW]

rtags gzigs - region in which Bonpos place the origin of their doctrines (Tazikistan) [JV]

rtags yang ngag - correct sign [RY]

rtags yang dag - authentic evidence [RY]

rtags yang dag - correct reason, correct sign, valid reason [JV]

rtags yang dag - correct reason, correct sign/ proof [IW]

rtags yang dag - correct reason, correct sign / proof; correct sign / proof [RY]

rtags yang dag - correct evidence [ggd] [RY]

rtags yang dag gi dbye sgo drug - CHN [IW]

rtags yang dag sgrub tshul lnga - CHN [IW]

rtags yang dag gnyis - the two true signs [1)) bsgrub bya'i chos kyi sgo nas dbye na, 1 dgag rtags yang dag dang, two sgrub rtags yang dag gnyis two Rtad sgrub tshul gyi sgo nas dbye na, 1 don sgrub kyi rtags dang, 2)) tha snyad sgrub kyi rtags te gnyis, 3)) Phyogs chos gtan tshigs dgu'i gras kyi rtags yang dag gnyis te, 1 mi mthun phyogs la gtan med mthun phyogs la khyab byed du 'jug pa, two mi mthun phyogs la gtan med mthun phyod la rnam gnyis su 'jug pa'o] [IW]

rtags yang dag gnyis - the two true signs [IW]

rtags yang dag pa - correct signs. There are three correct signs that establish the pramana of inference {rjes dpag tshad ma'i sgrub byed} There are the sign of result {'bras bu} the sign of nature {rang bzhin} and the sign of inconceivability {ma dmigs pa} One sign is sufficient to establish inference [RY]

rtags yang dag pa - pure signs [of accomplishment] [RY]

rtags yang dag pa - correct signs [There are three correct signs that establish the pramana of inference {rjes dpag tshad ma'i sgrub byed} there are the sign of result {'bras bu} the sign of nature {rang bzhin} and the sign of inconceivability {ma dmigs pa} 1 sign is sufficient to establish inference] [IW]

rtags yang dag pa - correct signs [IW]

rtags yang dag pa gsum - CHN [IW]

rtags yang dag tshul gsum tshang ba ste - true reason in which the three modes are complete [phyogs chos existent/ established [grub] and having a certain relationship ['brel ba nges pa], EG, from the reason "it is produced' proving sound to be impermanent, eternal and produced the rtsod gzhi is established as excluded by the dharmin chos can gyi steng du grub pa &, what is produced is impermanent the existence of the mthun phyogs &, what is impermanent is unproduced, absence of the mi mthun phyogs rjes su 'gro ldog gi 'brel ba nges pa'o] [IW]

rtags yang dag tshul gsum tshang ba ste - true reason in which the three modes are complete [IW]

rtags yang dag gsum - the three true signs/ reasons [1) rtags yang dag la sbyor ba'i sgo nas [divisionsd 1, 'bras bu'i rtags dang, two rang bzhin gyi rtags dang, three ma dmigs pa'i rtad bcas gsum mo 2) Sgrub byed kyi sgo nas [dbye na, 1 dngos stobs kyi rtags dang, two grags pa'i rtags dang, three yid ches kyi rtags te gsum mo] [IW]

rtags yang dag gsum - the three true signs/ reasons [IW]

rtags yig - manual of signs of practice, label, brand [IW]

rtags yig - manual of signs of practice [RY]

rtags yin pas - characterized by [JV]

rtags yod pa tsam la - to every one that has the mark [JV]

rtags rig - signs and reasoning, reasoning, science [IW]

rtags rigs - arguments, logical nexus, syllogism [JV]

rtags rigs - signs and reasoning, reasoning, science [tshad ma'i rigs lam gyi nang nas that tradition presenting reasons [rtags sam gtan tshigs] true and merely apparent] [IW]

rtags rigs - signs and reasoning, reasoning, science [IW]

rtags rigs - topology of reasons [ggd] [RY]

rtags rigs - signs and reasoning, reason, science [RY]

rtags rigs pa - reason, rational cognition [RY]

rtags la the tshom za nas ma grub pa - non- establishment because of doubt about the reason [blo ngor ma grub pa'i rtags gsum gyi ya gyal, rtags de yod med ma nges pa'i rkyen gyis ma grub pa ste, EG, not being sure if there is smoke or mist say: the dharmin having white vapor- like stuff, has fire, because it has smoke] [IW]

rtags la the tshom za nas ma grub pa - non-establishment because of doubt about the reason [IW]

rtags lus ngag yid gsum la 'char ba - the signs manifest in your body, speech and mind [RY]

rtags log - contraposed reason [JV]

rtags shig - travel permit [RY]

rtags shig brgyab pa - put mark [IW]

rtags shig brgyab pa - to put mark [RY]

rtags su - symbolizing [JV]

rtags su bkod pa - posit as a reason [JV]

rtags su 'dzin pa - symbolizing [JV]

rtags gsal - disputation [JV]

rtags gsal - establishing reason and dharma to be established [IW]

rtags gsal - logical arguments and conclusions [RB]

rtags gsal gyi khyab pa sgo brgyad - the four pervasion of establishing reason and dharma to be established + four wrong connections [IW]

rtags gsal gyi khyab pa sgo brgyad - the four pervasions of establishing reason and dharma to be established + four wrong connections [which are necessarily excluded rtags gsal phan tshun gyi khyab pa rnal ma bzhi dang, phyin ci log bzhi ste brgyad do] [IW]

rtags gsal gyi sbyor ba - syllogism [in syllogistic reasoning thesis and reason [bsgrub bya sgrub byed] actually being connected in a syllogistic proof] [IW]

rtags gsal gyi sbyor ba - syllogism [IW]

rtags gsal gtong ba - 1) * having made distinctions in the case debated draw an undesired consequence; 2) philosophical debate [IW]

rtags gsal gtong ba - 1) rtsod pa'i skabs dbye nas thal ba 'phen pa'o; 2) Mtshan nyid bgro gleng [Yin min bden rdzun gyi skor la rtags gsal ma gtong zhig] [IW]

rtags gsal gtong ba - 1) [rtsod pa'i skabs dbye nas thal ba 'phen pa'o] having made distinctions in the case debated draw an undesired consequence; 2) philosophical debate [R] [IW]

rtags gsum - gru shan [IW]

rtags gsum - oar [JV]

rtags bsal btang ba - to examine [RY]

rtags bsal btang ba - examine [IW]

rtang - (not in DAS) [JV]

rtad - (not in DAS) [JV]

rtan - (not in DAS) [JV]

rtan 'byung - dependent arising [IW]

rtan 'brel bzang po - auspiciousness [IW]

rtan 'brel bzang por khyer - using as an auspicious connection [IW]

rtan la phab - to determine [RY]

rtab - 1. (Tha mi dad pa brtabs pa, brtab pa,, fear, bred pa, be confused, frightened, startled [IW]

rtab rtab - quick performance of work [JV]

rtab rtab po - confused, confounded with fear, perplexed [JV]

rtab rtab po - CM: myur ba'i brel zing tshab tshub po; nervously busy, [in] a nervous rush, hectic, harried (tshab tshub = nervous, jittery, agitated). E.g., dgra po pham nas rtab rtab por bros song; the enemy, having been defeated, fled quickly/hastily. 'phral du zin dgos pa'i las ka rtab rtab por byed; Immediately afterwards ('phral du zin?) he did the required work quickly. rtab rtab pos song nas ji ltar gyur ba'i gtam smras pa; ... [mss] [RY]

rtab rtab po - hurried, rushed, quick [myur ba'i brel zing tshab tshub po] [IW]

rtab rtab po - hurried, rushed, quick [IW]

rtab rtab la - helter-skelter, in haste [JV]

rtab rtob po - hastily, promptly, at once [JV]

rtab rtob la - helter skelter [JV]

rtab pa - 1. (Tha mi dad pa brtabs pa, brtab pa,, fear, bred pa, be confused, frightened, startled [IW]

rtab pa - 1. (Tha mi dad pa) brtabs pa, brtab pa,, fear, bred pa, be confused, frightened [..Mdun du spyang ki dang, rgyab tu stag mo yod par brtabs pas gom pa gcig kyang yar spo phyir 'then byed mi nus pa]; 2) swift, in a hurry [brel tshabs che ba [Byi las zin nyer yod stabs byi'u rtab par 'phur song,...Skad cha rtab par smra ba] [IW]

rtab pa - {rtab pa, brtabs pa, brtab pa} intr. v.; to be in a hurry, to be confused, frightened [RY]

rtab pa - be in a hurry, be confused, frightened, in a state of alarm [JV]

rtab be rtob be - 1) brel zing gi rnam 'gyur ['Gro 'ong rings pa'i rtab rtob brel zing byed]; 2) fear [Blo rtab rtob gyur pa] [IW]

rtab be rtob be - 1) brel zing gi rnam 'gyur; 2) fear * ([IW]

rtabs pa - be afraid [JV]

rtam - (not in DAS) [JV]

rtam par gtong ba - resigning all, thoroughly giving up [JV]

rta'i skad sgra - neigh [JV]

rta'i khyu - herd of horses [JV]

rta'i glo thag - girth [JV]

rta'i sga - saddle [JV]

rta'i sga 'khor - sga chas [IW]

rta'i rngog ma - horse's mane [IW]

rta'i chu rtsam - flour and water mixed up together as the food of horses [JV]

rta'i chol kha - chol kha gsum gyi nang gses, rma chu'i khug pa man chad mdo smad rta'i chol kha [IW]

rta'i mchod sbyin - Indian outsider system kyi liberation attaining ritual ste rta stong gis mchos sbyin byed pa lta bu [IW]

rta'i nyin lam - day's journey on horse back [JV]

rta'i nyin lam - distance a horse can travel in a day [IW]

rta'i theg pa - horse carriage [JV]

rta'i mthur - horse's head covering mthur mgo [IW]

rta'i mthur - straps or rope for a horse's head to which another rope is tied to fasten him [JV]

rta'i spu shad byed lag cha - curry comb [IW]

rta'i bu - day's journey on horse back [JV]

rta'i sbangs - horse manure [IW]

rta'i tshogs - cavalry [JV]

rta'i 'dzin - rta'i yig 'dzin [IW]

rta'i bza' chas - horse fodder [IW]

rta'i 'u lag - compulsory service for the supply of animals [JV]

rta'i yob - stirrup [JV]

rta'i ra ba - enclosure for horses, stable [JV]

rta'i rva co - horn growing on a horse khyad nor du rtsi ba zhig [IW]

rta'i shing rta - horse-drawn chariot [IW]

rta'i srab - bridle [JV]

rta'i srab skyogs - reins [IW]

rta'u - rta'u rdzong [si khron province dkar mdzes Tibet dbus, on the upper nyag chu] [IW]

rta'u - foal, 1 of 28 constellations, SA rgyu skar [JV]

rta'u - county in 21th cent Tibet. [RY]

rta'u - rta'u rdzong [IW]

rtar ka - horse shoe [JV]

rtar ga gegs sel - remove obstacles in the manner of blood-letting [RY]

rtar ga gegs sel - to remove obstacles in the manner of blood-letting [RY]

rtar ga gegs sel - those which remove obstacles in the manner of blood-letting - [IW]
rtal snang - manifestation [JV]
rtas - defend, protect, look after [IW]
rtas skya smyon pa - Tekya Nyönpa, another name for Donyö Dorje [RY]
rtas skya smyon pa - Crazy Tekya, another name for Chingkar Donyö Dorje [RY]
rtas nyin gcig la bgrod thub pa'i lam thag - distance a horse can travel in a day [IW]
rtas 'dren pa'i shing rta - horse-drawn chariot [IW]
rtas rdebs - thrown by a horse [JV]
rtas pa - SA brta ba [JV]
rtas pa - {brtas pa}: exhausted, grown up, full blown, delighted [IW]
rtas par byed pa - make develop, look after [IW]
rtas par byed pa - what make develop [RY]
rtas 'phra brgyab pa - rta'i rkang pas bsnun pa [IW]
rtas 'phras rgyab yod - kicked by a horse [JV]
rtas gtsang gi mchod sbyin - vedic sacrificial ceremony [JV]
rtas 'tsher skad bton yong - the horse neighed/ made a noise [IW]
rti ki - colt [RY]
rtig gi - foal, colt [RY]
rting - 1) bottom; 2) behind, after, heel ([IW]
rting - heels/ feet; 1) Syn {rjes}. 2) bottom 3) after; behind, after, heel [RY]
rting - what is behind or after, heel [JV]
rting dkar - animals's feet rting pa dkar po, white fetlocks? [IW]
rting dkar - white fetlocks? [RY]
rting skul - urge, push forward, exhort [IW]
rting bskul - earnest entreaty or exhortation [JV]
rting grongs - true friend, bosom friend, associate, companion, comrade, fellow [JV]
rting sngar - former [RY]
rting lcags - spur [JV]
rting lcags - 1) horseshoe; 2) Ko lham gyi rting lcags ([IW]
rting lcags rgyab pa - prick with the spur [JV]
rting chu - rting pa'i chu ba [IW]
rting 'jug - remaining part, remainder [JV]
rting gnyis - two heels [JV]
rting du - after [IW]
rting du - afterwards, after [JV]
rting du bcos so - they were made afterwards [JV]
rting dog - bad quality lower part of the wool fibers [IW]
rting rdog lham gyi rting pa'i rdog pa - Lham la rting rdog rgyag pa [IW]
rting na - afterwards, after [JV]
rting gnon - lham gyi nang sha'i rting pa'i thad kyi kha thum [IW]
rting pa - heel [RY]
rting pa - 1) root, base, foundation [Ka rting,...Rtsig pa'i rting pa,...Rkang pa'i rting pa]; 2) after, following [Tshig gi rting par don gyis gnon]; 3) baby Sgo phyugs [Be'u rting,...Rte'u rting]; 4) heel [IW]
rting pa - 1) root, base, foundation; 2) after, following; 3) baby Sgo phyugs; 4) heel ([IW]
rting pa - heel, end, extremity, lowest part, heel of the foot, latter [JV]
rting pa tshugs pa - rting pa sa la brtan por tshugs pa,...Rkang pa'i rting pa tshud pa byung na 'gyel brdabs mi yong [IW]
rting pa yangs pa'i mtshan bzang - the major mark of wide heels [sangs rgyas kyi mtshan bzang so gnyis kyi nang tshan zhig ste, 'tsho ba la phan btags pa'am srog bsrungs pa nyid kyis rting pa yangs pa] [IW]
rting pa yangs pa'i mtshan bzang - the major mark of wide heels [IW]
rting po - the future [IW]
rting bal - hair of the foot of goat or sheep [JV]
rting ma - latter, last [JV]
rting ma - 1) later part; 2) last 1 [IW]
rting ma nyi ma - following day [JV]
rting ma len pa - attain victory [IW]
rting la - after [IW]
rting la - afterwards, after [JV]
rting las skyes - younger brother [IW]
rting shags - tiny cymbals [RY]
rting shing - 1) dkrug byed 'khor lo'i rkang shing gi mar sne gnyis rten sa; 2) Lham gyi rting pa rgyong byed shing ([IW]
rting so - afterward, later [IW]
rting sor - afterward, later [IW]
rting sor bya rgyu las sla ba yong - what comes later will be easy [IW]
rting lham - 'gram skyor med pa'i lham{rting lhan - lham gyi rting pa'i thad kyi mthil lhan [IW]
rtib pa - to break or pull down [RY]
rtib pa - break, pull down, beat, thrash thoroughly [JV]
rtibs - break, SA rtib pa [JV]
rti'u - colt [RY]
rti'u - a foal [RY]
rtis 'jog pa - reckon up [JV]
rtug skam - dry excrement [JV]
rtug skam - [dry] excrement [IW]
rtug skem - dry excrement [JV]
rtug 'gags - from srin dang thur ser log pa sogs blockage of defecation [IW]
rtug dri - fart [JV]
rtug dri - wind from bowels, fart [RY]
rtug pa - excrement, dirt [RY]
rtug pa - filth, excrement [IW]
rtug pa - human excrement, fart, flatulency, SA brtug [JV]
rtung ba - make shorter, shorten, contract [IW]
rtung ba - to make shorter, to shorten, to contract [RY]
rtung ba - make less, shorten, contract [JV]
rtun - SA gtun [JV]
rtun - a trituration-bowl [RY]
rtun pa - diligence [RY]
rtun pa - assiduous preparation, exertion, diligence [brtun pa] [IW]
rtun pa'i skyed pa - be diligent [JV]
rtun bu - [arch] rdo ba [IW]
rtun ril - trituration bowl [JV]
rtub ngag - harsh words [IW]
rtul - activity, rajas, [2nd of three gunas of samkhya] dull, rtul ba! [IW]
rtul - activity, rajas, * dull, rtul ba! [IW]
rtul - imp. of {rtul ba}; dull; activity, rajas, [second guna of Samkhya] [RY]
rtul - dulled [RY]
rtul - dull [JV]
rtul can ma'i bu - 1 of 10 incarnations of vishnu [JV]
rtul po - dull, blunt, stupid [JV]
rtul po - dull (lit. or fig., blade or acumen) [RB]
rtul po - dull, blunt, weak [zhan pa'i don du go ba'i rtul ba dang 'dra] [IW]
rtul po - dull, blunt [RY]
rtul po - dull, blunt, weak [IW]
rtul phod - great courage/ spirit, bravery, heroism [IW]
rtul phod can - w great courage/ spirit, brave, heroic [IW]
rtul phod pa - bold, intrepid, courage [JV]
rtul phod par skyes - became a valiant man, bud, germinate, sprout [JV]
rtul phod par skyes so - he grew up a valiant man [JV]
rtul phra rab kyi gzugs - atomic form [RY]
rtul ba - 1. (Tha dad pa brtul ba, brtul ba, rtul,, 1) summarize, gather into a place, gather the essence; 2) tame; 3) [arch] effort, exertion; 4) dull, weak, feeble; 2) courage; 3) [arch] soft, gentle ([IW]
rtul ba - dull, weak, feeble; {rtul ba, brtul ba, brtul ba, rtul} trans. v [RY]
rtul ba - 1. (Tha dad pa) brtul ba, brtul ba, rtul,, 1) summarize, gather into a place, gather the essence [mjug sdud pa dang, phyogs gcig tu sdud pa dang, khu sdud pa,...Bkram pa'i dngos po rnams phyir rtul ba,...Rtsing spyod brtul ba]; 2) tame [Rta rgod thag sgrog gis bcings te rtul bar byed]; 3) (A) effort, exertion; 4) dull, weak, feeble [Brtson 'grus rtul bas las don mi 'grub,...Dbang po rtul bas tshig don ji bzhin go mi thub,...Mtshon cha rtul bas dgra bo 'joms mi thub,...Sman gyi yon tan rtul ba,...Sman nus rtul ba]; 2) courage [Dpa' ba,...Dgra bo thal bar rlog pa'i snying stobs rtul phod dang ldan pa]; 3) (A) soft, gentle [IW]
rtul bzang skyes - son of rtul can ma, 1 of 10 incarnations of vishnu [JV]
rtul shugs - Yogic discipline. Additional practices for a tantrika in order to train in implementing the view of Vajrayana during activities; for example Chö practice in frightening places. It can be pursued by the practitioner who has strong familiarity with the view and stability in meditation practice. Carries the connotation of 'courageous conduct.' [RY]

rtul shugs - Yogic discipline. Additional practices for a tantrika in order to train in implementing the view of Vajrayana in daily activities; for example feast offering [RY]

rte thur - foal, colt [JV]

rten - support(ing element of a mandala); (working) basis; foundation; representation (iso. image/ statute); isc. context (that allows for . . .); isc. matrix (esp. to distinguish from rten med) [RB]

rten - support [a technical term for physical embodiments of enlightened body, speech or mind], a hold, base, basis, foundation, site, dwelling place, abode, an individual, physical form, ordination, means of salvation, what is founded, cultivation, receptacle, representation, shrine, holy object, object of worship, depend on, have recourse to, symbol; physical form, body; 1. Rten pa! ; 1) object/ person w a certain characteristic, place something is ['Tsho rten,...Khral rten,...Dmag rten,...Dmigs rten,...Mi'i lus rten,...Lha rten...Skyabs rten,...Mjal rten,...Zhu rten] [IW]

rten - basis, support, object, representation, seat, dwelling place, reliance, base, shrine, sacred, temple, because of, due to, owing to, because, for, working basis (the most precious human body and mind with the 3 kinds of confidence), being-there and being-oneself, situation, substratum, relic in shape of stupa or god that originated from parts of the corpse during cremation, hold, locative case, that which holds or contains or supports a thing [JV]

rten - support *, a hold, base, basis, prop, foundation, site, dwelling place, abode, individual, physical form, ordination, means of salvation, what is founded, cultivation, receptacle, representation, shrine, holy object, object of worship, depend/ rely on, have recourse to, symbol, physical form, body, Rten pa! [IW]

rten - imp. of {rten pa}; support, basis, foundation, site, dwelling place, abode; physical form, body; ordination; re presentation, shrine, holy object, object of worship; to depend on, have recourse to; symbol; a shrine/ a support, prop/ to depend on, rely upon; support(ing element of a mandala); (working) basis; offering; "support", a technical term for physical embodiments of enlightened body, speech or mind, a hold, support, base, support, basis, foundation, site, dwelling place, abode, an individual, physical form, ordination, means of salvation, what is founded, cultivation, receptacle, representation, shrine, holy object, object of worship, to depend on, have recourse to, symbol; bzod pa'i rten - catalyst for developing patience [RY]

rten dkyil 'khor rnam gsum - the three mandala of the base, [the three mandalas of {'og gzhi rlung}, {chu}, + {sa} [RY]

rten dkyil 'khor rnam gsum - the three mandalas of the base [IW]

rten dkyil 'khor rnam gsum - the three mandalas of the base [the three mandalas of 'og gzhi rlung, chu, + sa] [IW]

rten skal - dowry [JV]

rten skal - an object of worship belonging to one's share of the family estate [RY]

rten skal du sbyin - given [to the world of mankind] as a manifestation of good fortune [RY]

rten bskyed - visualization of the support (for a prayer, etc.) [RY]

rten khebs - cover for religious offerings [JV]

rten khebs - rten la g.yog rgyu'i dar gos kyi khebs gru bzhi zhig [IW]

rten khyad par can - special basis [JV]

rten khri - chapel or cabinet to hold images [JV]

rten khri - sku gsung thugs rten sogs 'jog sa'i mchod khri [IW]

rten mkhar - 1 rten gsum gnas pa'i khang pa; 2) 'Dre btsan sogs gnas pa'i khang pa [IW]

rten gam - tengam. Room of sacred objects [RY]

rten gyi khams - nang gi khams [IW]

rten gyi khams drug - the six elements of the sense organs' support [RY]

rten gyi khams drug - the six elements of the sense organs's support [IW]

rten gyi gang zag - mind, personality, individual possessed of something [RY]

rten gyi dngos po - sku gzugs dang glegs bam mchod rten sogs [IW]

rten gyi gnyen po - antidote involving elimination of support/ to support [RB]

rten gyi gnyen po - the supporting remedy [RY]

rten gyi stobs - power of support (structure); power of support. one of {gnyen po'i stobs bzhi} [RY]

rten gyi stobs - power of support (structure) [RB]

rten gyi stobs - power of support [IW]

rten gyi stobs - power of support [one of {gnyen po'i stobs bzhi} [IW]

rten gyi stobs lha gsal gdab pa - the power of object, which is visualizing the deity [RY]

rten gyi ldog pa can - brten pa'i yon tan gyi sgo nas dpe don gnyis mtshungs kyang, rten sa gnas kyi sgo nas mi 'dra bar so sor ldog pa'i rgyan, ldog pa can gyi rgyan gyi nang gses shig [IW]

rten gyi dbang po bdun - sems gnas pa'i rten byed pa'i dbang po ste, dbang po gzugs can pa lnga dang, yid dbang dang, srog dbang bcas bdun no [IW]

rten gyi man dal - Shrine mandala. The mandala plate placed on the shrine during offerings [RY]

rten gyi gtso bo - rten gral gyi dbus su bsgrigs pa'i rten 'gangs che ba de'o [IW]

rten gyi gtso bo - deity in a shrine, chief of all symbols, principal one in a shrine, deity to whom a shrine is consecrated [JV]

rten gyi rdzas - support substance [RY]

rten gyi yan lag - gnas kyi yan lag [IW]

rten gyi yan lag bzhi - the four aspects of interdependence, [IW]

rten gyi yan lag bzhi - the four aspects of interdependence, {'phen bye}, {'grub byed}, {'phangs 'bras}, {grub 'bras} [RY]

rten gyi rigs pa - reasoning of interdependence [RY]

rten gral - row of religious symbols [JV]

rten 'gangs can - rten gnad che ba'am, gtsigs che ba [IW]

rten 'gangs chen - very sacred symbols [JV]

rten 'gro - [arch] kind of musician [IW]

rten 'gro'i yul rkyen - postulation [introduction through the agency of] indefinite circumstances of the external world or beings [RY]

rten 'gro'i yul rkyen - postulation [introduction through the agency of] indefinite circumstances of the external world or beings [IW]

rten ngo mtshar can - wonderful image [JV]

rten ngo mtshar can - sku gsung thugs kyi rten khyad par can [IW]

rten dngos - religious objects [IW]

rten can - referring to [RY]

rten can - supported [JV]

rten can gyi dbang po gnyis - the two organs which are the support of distinguishing male and female [pho mo so sor rtog pa'i rten can du byed pa'i dbang po ste, pho dbang dang, mo dbang ngo] [IW]

rten can gyi dbang po gnyis - the two organs which are the support of distinguishing male and female [IW]

rten can gyi zhi gnas - shamatha practice w a concrete support [IW]

rten can gyi zhi gnas - shamatha practice with a concrete support [RY]

rten can la 'jog pa - settling the mind with a concrete support [RY]

rten can la 'jog pa - settling the mind w a concrete support [IW]

rten cing 'byung - interdependence [JV]

rten cing 'brel pa - SA rten 'brel [JV]

rten cing 'brel ba - co-conditioning, interdependence [IW]

rten cing 'brel bar 'byung ba - Dependent origination [RY]

rten cing 'brel bar 'byung ba - Interdependent Origination. The fact that all phenomena do not appear without a cause and are not made by an uncaused creator but exclusively due to the coincidence of causes and conditions [RY]

rten cing 'brel bar 'byung ba - Interdependent origination [IW]

rten cing 'brel bar 'byung ba - Interdependent origination [dependent origination dependent co-arising [inter] dependent origination, dependent arising, arising in dependent connection, cause, effect, and becoming, relationistic origination, relativity, "occurring in dependent connection"] [IW]

rten cing 'brel bar 'byung ba - dependent origination, dependent co-arising, [inter]dependent origination, "occurring in dependent connection"; dependent arising, relationistic origination, relativity [RY]

rten cing 'brel bar 'byung ba - dependent origination. The natural law that all phenomena arise 'dependent upon' their own causes 'in connection with' their individual conditions. The fact that no phenomena appear without a cause and none are made by an uncaused creator. Everything arises exclusively due to and dependent upon the coincidence of causes and conditions without which they cannot possibly appear [RY]

rten cing 'brel bar 'byung ba - interdependence, occurring in/ coming into being through interdependent connection [RB]

rten cing 'brel bar 'byung ba - interdependent arising [rgyu rkyen du ma 'dus pa la brten nas 'bras bu 'byung ba'am, phan tshun ltos 'jog gi tshul gyis med na mi 'byung ba'i 'brel ba, dper na, sa bon las myu gu dang skye ba las rga shi, pha ri la bltos nas tshu ri lta bu'o] [IW]

rten cing 'brel bar 'byung ba - interdependent arising [JV]

rten cing 'brel bar 'byung ba bcu gnyis - Twelve links of dependent origination. The twelve-fold cycle of causal connections which binds beings to samsaric existence and thus perpetuates suffering: ignorance (ma rig pa) gives rise to karmic formations ('du byed), which gives rise to consciousness (rnam par shes pa), which gives rise to name and form (ming dang gzugs), which give rise to the six sense bases (skye mched drug), and so on through contact (reg pa), ('tshor ba), craving (sred pa), grasping (nye bar len pa), becoming (srid pa), birth (skye ba), and old age and death (rga shi). See also 'dependent origination.' [RY]

rten cing 'brel bar 'byung ba'i chos thams cad - all thing occurring in dependent connection [RY]

rten cing 'brel bar 'byung ba'i tshul bcu gnyis - 12 modes of dependent origination [IW]

rten cing 'brel bar 'byung ba'i tshul bcu gnyis - twelve modes of dependent origination. 12 links of interdependent arising These are ignorance {ma rig pa} or avidya, habitual tendencies {'du byed} or samskara. consciousness {rnam shes} or vijnana. name and form {ming dang gzugs} or nama rupa. the six activity fields {skye mched drug} or shadayatana. contact {reg pa} or sparsha. feeling {tshor ba} or vedana. craving {sred pa}. the five basic components {nye bar len pa}. rebirth {srid pa}. birth {skye ba} and old age & death {rga shi} [RY]

rten cing 'brel bar 'byung ba'i tshul bcu gnyis - 12 modes of dependent origination [ignorance {ma rig pa} or avidy, habitual tendencies {'du byed} or samsk ra, consciousness {rnam shes} or vijn˜ na, name and form {ming dang gzugs} or n maru^pa, the six activity fields {skye mched drug} orsad yatana, contact {reg pa} or spars'a, feeling {tshor ba} or vedan, craving {sred pa} or trsna, the five basic components {nye bar len pa} or up d na, rebirth {srid pa} or bhava, birth {skye ba}or j ti and old age and death {rga shi} or jar marana, mvt 2241-2258 - 12 links of interdependent arising] [IW]

rten cing 'brel 'byung - conditioned coproduction [RY]

rten cing 'brel 'byung - (cause, effect, and becoming) [JV]

rten bcas kyi dbang po - sense organ/ dbang po extraordinary rten/ support or bdag rkyen/predominant condition of its rang 'bras [own/ intrinsic fruition] sense-knowledge [dbang shes], when sense perception really engages w its object [dbang shes yul la dngos su nye bar spyod pa'am dngos su 'jug bzhin pa'i skabs kyi] mig rna sna lce lus kyi dbang po rnams so [IW]

rten bcas kyi mig dbang - eye sense power which is a basis [IW]

rten bcas kyi mig dbang - eye sense power which is a basis; eye sense powers which are bases [RY]

rten bcas zhi gnas - Supported shamatha [RY]

rten chas - representations of body speech and mind and articles of worship [IW]

rten chas - things, articles [JV]

rten mchod - shrine-offerings; sacred representations / shrine objects [RY]

rten mchod - sacred representation [JV]

rten mchod - sacred representations/ shrine objects [IW]

rten mjal - sku gsung thugs kyi rten mthong ba [IW]

rten mjal phyag mchod - lha rten mjal ba, phyag 'tshal ba, mchod me 'bul ba [IW]

rten brjes pa - to change bodily form / sex [RY]

rten brjes pa - 1) lus brjes pa; 2) Rtags sam, cha lugs bsgyur ba ([IW]

rten nyid - the support itself [RY]

rten nyid - support - [IW]

rten snying - abbr. of {rten 'brel snying po} [RY]

rten gtad med - free from support and reference point [JV]

rten gtor - torma representing the deity [RY]

rten gtor - The shrine torma (rten gtor) is visualized as the deity and kept for as long as it lasts as an object of offering. [RY]

rten rten - accurate [RY]

rten thams cad - all the sacred shrines and objects [RY]

rten dang rten chos - supporting and supported phenomena [RY]

rten dang brten pa - the base and the based, a thing and its place, the support and that which it supports, the support and the supported [fx body and mind or structure and inhabitants], sanctuaries and sacred objects, temples and shrines, mandalas and deities, etc.] [mss] [RY]

rten dang brten pa - {rten dang brten par med pas dri za'i grong khyer lta bu} As in a city of gandharvas, there is neither a dwelling nor anyone to dwell [RY]

rten dang brten pa - the supports and the supported [thd]

rten dang brten pa - base and based, support and supported, a thing and its place [EG example body and mind or structure and inhabitants], sanctuaries and sacred objects, temples and shrines, mandalas/ palaces and deities, etc] [IW]

rten dang brten pa - structure and inhabitants, dimension and forms, mandala & deity [JV]

rten dang brten pa - base and based, support and supported, a thing and its place [IW]

rten dang brten pa'i dkyil 'khor - the mandala of the base and the based; the mandala and its deities [RY]

rten dang brten pa'i dkyil 'khor - the support the palace and supported the mandala of deities [IW]

rten dang brten pa'i 'brel ba - rnam dbye drug pa 'brel ba'i sgra'i nang gses shig ...Khang pa'i steng gi rgyal mtshan,...Gdan steng gi mi [IW]

rten dang brten pa'i 'brel ba - connection between the basis and the based [RY]

rten dang brten par bcas pa - the sanctuaries and sacred images [RY]

rten dang bral - free from fixation [JV]

rten dang bral ba - free from any basis [RY]

rten dam pa - byang chub kyi sems dang ldan pa [RY]

rten dal 'byor mi lus rin chen thob pa - gained a precious support, a free and well-favored human body [RY]

rten dal 'byor tshang ba'i mi lus - a human body complete with the freedoms and riches [RY]

rten du gyur pa - x {sdug bsngal gsum dang 'brel zhing de dag gi rten du gyur pa'i phyir ro} because they are linked with the three types of suffering and function as their support. [RY]

rten du byas pa - made material, substantial [JV]

rten du tshogs pa'i - ris su bris dang 'bur du btod lugs su blug pa [JV]

rten du tshogs pa'i kun bzang - 1 of 3 kun bzang rnam gsum [JV]

rten gdan - sku brnyan bzhengs dus thog mar lha bzo bar 'bul ba'i dngos rdzas [IW]

rten mdung - chos skyong sogs kyi phyag mtshan mdung,. [IW]

rten mdung - lance used by Tibetan oracles, support lance [JV]

rten mdun du - in the presence of a representation, before a shrine object [RY]

rten nas - by means of, through, by way of [RY]

rten nas btags pa - dependent imputation [thd]

rten gnas - 1) rten sa'i gnas; 2) rnam dbye bdun pa ([IW]

rten gnas - support or home [JV]

rten gnas kyi sgra - rten pa'i gzhi &, supported dharma distinguished &, what supported dharma does or doesn't exist in what support ston par byed pa'i rnam dbye bdun pa'i la don gyi phrad cig ste, EG, in the ocean are fish, in the hearth fire, mig la skyon med lta bu'o [IW]

rten rnams - sacred objects [JV]

rten rnams la mjal ba - paid homage to all the blessed objects [RY]

rten pa - (tha mi dad pa brten pa, brten pa, rten,,1 ltos pa,...'Khar rgyug la brten nas ga ler 'gro ba,...Rgyu dang rkyen la brten nas 'bras bu byung; 2) Gnas pa,...Nya dang sbal lcong chu klung rdzing bur brten keep, hold, adhere to, lean on [IW]

rten pa - {brten pa} to (be) base(d on)/ (be) dependent on/ support(ed by)/ contingent on; to sustain/ underlie; supported element (of a mandala); to rely on [RB]

rten pa - base on, by, keep, hold, adhere to, lean on, that which holds, that which keeps up, attached to, faithful, support, to fix upon, meditation stick [JV]

rten pa - to keep, to hold, to adhere to, to lean on; {rten pa, brten pa, brten pa, rten} intr. v [RY]

rten pa bzhi - sm rton pa bzhi, the four reliances [IW]

rten pa bzhi - {rton pa bzhi} the four reliances [RY]

rten pa'i rkyen - dependent cause [JV]

rten pa'i gnas med - without a place of support, never depending upon anything [JV]

rten pa'i byed rgyu - active causal force as a support [JV]

rten pa'i byed rgyu - acting cause of support [RY]

rten par 'os pa - worthy of being followed [JV]

rten phur - stake, peg [to tie horses or sheep] [RY]

rten phur - tethering stake/ peg [to tie horses or sheep] [IW]

rten phur - tethering stake/ peg *,, break [up], pull down/ apart [IW]

rten byung - {rten 'byung} [RY]

rten byed - the earth [IW]

rten byed - supportive phlegm [JV]

rten byed bad kan - supporting phlegm [bad kan gzhan rnams kyi rten gzhi byed cing, byed las chu'i byed las dang 'dra ba, lus kyi rtsa ba'i bad kan lnga'i ya gyal] [IW]

rten byed bad kan - supporting phlegm [IW]

rten byed ma - earth [JV]

rten bral - free of/ without support [RB]

rten dbang po'i khams drug - the six dhatus of the sense faculties, the support [khams bco brgyad kyi nang gses [R] [IW]

rten dbang po'i khams drug - the six dhatus of the sense faculties, the support [IW]

rten 'bul - gift [RY]

rten 'bul - gift [offered on seeing a superior], official presentation/ gift [IW]

rten 'bul tshogs pa - [gift] presentation group [IW]

rten 'byung - dependent arising [RY]

rten 'byung - inter]dependent origination, dependent arising [IW]

rten 'byung - [inter]dependent origination, dependent arising; see {rten 'brel} [RY]

rten 'byung chos - interdependently arisen dharmas [IW]

rten 'byung ba - {rten cing 'brel bar 'byung ba} [RY]

rten 'byung ba - inter]dependent origination, dependent arising [IW]

rten 'byung yan lag bcu gnyi - 12 dependently arising links [IW]

rten 'byung yan lag bcu gnyi - twelve dependently arising members [RY]

rten 'byung yan lag bcu gnyis - Twelve aspects of interdependence. The twelvefold cycle of causal connections which binds beings to samsaric existence and thus perpetuates suffering: ignorance, karmic formations, consciousness, name and form, six sense bases, contact, sensation, craving, grasping, becoming, birth, old age and death [RY]

rten 'byung bslu med - unfailing interdependence [IW]

rten 'brel - {rten 'brel ngan pa/ rten 'brel bzang po} - interdependent connection/ connectedness; (in)(auspicious) circumstances; interplay of circumstances [RB]

rten 'brel - {rten cing 'brel bar 'byung ba} occurring in/ coming into being through interdependent connection [RB]

rten 'brel - {rten cing 'brel bar 'byung ba}; Skt pratitya samutpada. Syn {rten 'byung}, 1) dependent origination, dependent connection, dependent causation, causation, interdependent arising, interdependent origination, Buddhist theory of causality, interdependent, interdependence, interdependent connection, interdependent links, Def. by Jamgön Kongtrül: {mang po 'tshogs shing 'dus pa'am 'phrad pa'i don yin la/ sa mut pA da ni bskyed pa'am 'byung ba'i don yin pas/ dngos po gang rgyu gcig las 'bras bu sna tshogs dang/ rgyu sna tshogs las 'bras bu gcig kho na skye ba ni mi srid pas rgyu rkyen sna tshogs 'phrad cing tshogs pa la ltos nas 'bras bu sna tshogs su 'byung ba'am/ yan lag snga ma la rten cing phyi ma rnams 'brel par 'byung ba}. 2) auspicious coincidence, auspicious circumstance, favorable circumstances, auspiciousness, auspicious portent, good sign, auspicious sign, auspicious omen, auspicious occurrence, omen. 3) ceremony, celebration, greeting, congratulations, auspicious connection, connection. 4) diagnosis, divination, 5) coincidence, incident, link, occasion [RY]

rten 'brel - interdependence, "dependent connection", connection, link, incident, coincidence, causation; celebration, ceremony, occasion, congratulations, greeting; [auspicious] coincidence/ sign/circumstance/ occurrence, auspiciousness, interdependent [connection], occasion, omen, portent, sign, favorable circumstances; 2) way of doing; 4) 12 ([IW]

rten 'brel - interdependence, "dependent connection", connection, link, incident, coincidence, causation; celebration, congratulations, greeting; [auspicious] coincidence/ sign/circumstance/ occurrence, auspiciousness, interdependent [connection], occasion, omen, portent, sign, favorable circumstances; 2) way of doing [Rten 'brel zhu tshig ...Rten 'brel zhu ba,...Lo gsar gyi rten 'brel]; 4) 12 [IW]

rten 'brel - dependent origination, link of dependency [thd]

rten 'brel - pratityasamutpada, interdependent (causation, origination, causes), functional (correlation, dependence), mutual relationship, interrelation, relativity, dependent arising, relational existence, causal nexus, interconnection, auspicious conjunction of events, 12 links of conditioned co-production (ma rig pa, 'du byed, rnam par shes pa, ming dang gzugs, skye mched drug, reg pa, tshor ba, sred pa, nye bar len pa, srid pa, skye ba, rga zhi), mutually, contributory, omen, diagnosis, circumstances combining to found a judgment, coincidence, sign, auspicious, ceremony, favorable circumstances, auspicious circumstances, ceremony, celebration, omen, interdependence, interdependent conditions [JV]

rten 'brel khyad par lnga - five special features of interdependence, interdependence, five special features of [RY]

rten 'brel khyad par lnga - five special features of interdependence [IW]

rten 'brel gyi ngo bo - Def. by Jamgön Kongtrül: {chos thams cad dpyad na ngo bo ci yang ma grub pa stong pa nyid du gnas kyang snang tsam du ltos nas grub cing brten nas skye ba ni rten 'brel gyi mtshan nyid dam ngo bo} [RY]

rten 'brel gyi chos - 1) the phenomena that arise in dependent connection. 2) the teachings on dependent origination [RY]

rten 'brel gyi gtan tshigs - reason[ing] of interdep[endence [IW]

rten 'brel gyi gtan tshigs - the maxim of dependent origination [RY]

rten 'brel gyi gtan tshigs - reason[ing] of interdep[endence [chos thams cad

bden med du sgrub pa'i rigs pa'i rgyal po rten 'brel chen po'i gtan tshigs te, dngos po rnams chos can, bden par ma grub ste, rten 'brel yin pa'i phyir, zhes pa phan tshun spangs 'gal gyi 'gal dmigs kyi rtags so, gtan tshigs chen po lnga'i nang gses] [IW]

rten 'brel gyi gnad - the main point of this incident [RY]

rten 'brel gyi rnam gzhag - the presentation of dependent origination [RY]

rten 'brel gyi snang ba bslu med - unfailing manifestation of interdependence [IW]

rten 'brel gyi snang ba bslu med - interdependence, unfailing manifestation of; unfailing manifestation of interdependence [RY]

rten 'brel gyi dpe chos bcu gnyis - the twelve analogies for dependent origination [RY]

rten 'brel gyi smon - long life" [JV]

rten 'brel gyi smon 'dun - good wishes offered at a celebration like "bet *of luck [JV]

rten 'brel gyi tshul - principle of interdependence [JV]

rten 'brel gyi mtshan nyid - Def. by Jamgön Kongtrül: {chos thams cad dpyad na ngo bo ci yang ma grub pa stong pa nyid du gnas kyang snang tsam du ltos nas grub cing brten nas skye ba ni rten 'brel gyi mtshan nyid dam ngo bo} [RY]

rten 'brel gyi yan lag bzhi - rten 'brel bcu gnyis yan lag bzhir bsdus pa'i 'phen pa'i yan lag dang, 'phangs pa'i yan lag mngon par 'grub par byed pa'i yan lag mngon par grub pa'i yan lag bcas bzhi'o the four aspects of interdependence ['phen bye, 'grub byed, 'phangs 'bras, grub 'bras] [IW]

rten 'brel gyi yan lag bzhi - rten 'brel bcu gnyis yan lag bzhir bsdus pa'i 'phen pa'i yan lag dang, 'phangs pa'i yan lag mngon par 'grub par byed pa'i yan lag mngon par grub pa'i yan lag bcas bzhi'o the four aspects of interdependence [IW]

rten 'brel gyi yan lag bzhi - the propulsive causes {'phen byed kyi yan lag} the causes of existence {'grub byed kyi yan lag} result of the propulsive causes {'phangs 'bras} result of existence {grub 'bras}. the four aspects of interdependence, ['phen bye, 'grub byed, 'phangs 'bras, grub 'bras] [RY]

rten 'brel gyi rang bzhin gsum - the three natures of interdepent arising ['phrad pa'i rang bzhin dang, ltos pa'i rang bzhin, brten pa'i rang bzhin te gsum] [IW]

rten 'brel gyi rang bzhin gsum - the three natures of interdependent arising [IW]

rten 'brel gyi rigs pa - reasoning of interdependent arising [IW]

rten 'brel gyi rigs pa - reasoning of interdependent arising [ma rig pa la ltos nas 'du byed sogs rten 'brel 'byung bar rigs pa ste ltos grub kyi rigs pa, reasoning of dependent arising, reasoning of interdependence] [IW]

rten 'brel gyi rigs pa - reasoning of interdependence; {snang tsam la dpyod pa} reasoning of dependent arising [RY]

rten 'brel glog 'phrin - congratulatory telegram [IW]

rten 'brel 'grig pa - good or auspicious coincidence [JV]

rten 'brel 'grig pa byung - created auspicious circumstances for [RY]

rten 'brel sgrig pa - to set in place/ up (auspicious) circumstances (for an eventual outcome) [RB]

rten 'brel sgrigs pa - to set in place/ up (auspicious) circumstances (for an eventual outcome) [RB]

rten 'brel brgyad du dbye ba - CHN [IW]

rten 'brel bsgom - epithet for a pratyeka buddha, SA rang sangs rgyas [JV]

rten 'brel bsgom - pratyekabuddha [IW]

rten 'brel bsgrig pa - [informal] make things work out [RY]

rten 'brel bsgrig pa - to set in place/ up (auspicious) circumstances (for an eventual outcome) [RB]

rten 'brel bsgrigs pa - bkra shis pa'i rtags mtshan bzang po ched du spel zhing 'du byas pa,...Bkra shis bde legs yong ba'i rten 'brel bsgrigs pa [IW]

rten 'brel bsgrigs pa - to set in place/ up (auspicious) circumstances (for an eventual outcome) [RB]

rten 'brel bsgrigs pa - to set in place/ up auspicious - - circumstances for an eventual outcome [RY]

rten 'brel ngan - bad omens [JV]

rten 'brel ngan pa - {ngu ba rten 'brel ngan pa} it is bad luck for you to cry [RY]

rten 'brel bcu gnyis - the 12 links of interdependent - arising / origination - [IW]

rten 'brel bcu gnyis - the 12 aspects of interdependence, the 12 links of interdependent - arising/ origination [IW]

rten 'brel bcu gnyis - twelve links of interdependence (ignorance, volitional factors, consciousness, name & form, sense sources, contact, sensation, craving, grasping, becoming, birth, old age, and death) [JV]

rten 'brel bcu gnyis - the twelve links of dependent origination; twelve links of interdependent connectedness; the twelve aspects of interdependence, the twelve links of interdependent arising / origination; the twelve aspects of interdependence; twelve interdependent links of causation [RY]

rten 'brel bcu gnyis - {rten 'brel yan lag bcu gnyis} twelve links of interdependent connection/ connectedness [RB]

rten 'brel bcu gnyis kyi 'jug ldog - progressive and reverse order of the twelve links of dependent origination [RY]

rten 'brel bcu gnyis lugs 'byung - the 12 aspects of interdependence in progressive order [IW]

rten 'brel bcu gnyis lugs 'byung - the twelve aspects of interdependence in progressive order [RY]

rten 'brel bcu gnyis lugs 'byung dang lugs bzlog - the Twelve Links of Dependent Origination in their progressive and reverse sequence [RY]

rten 'brel chen po - {bden med sgrub pa'i rigs pa'i rgyal po} the supreme relativity [RY]

rten 'brel chen po - the supreme relativity [IW]

rten 'brel chen po'i gtan tshig bzhi - the four great axioms of interdependence [IW]

rten 'brel chen po'i gtan tshig bzhi - the four great axioms of interdependence # [RY]

rten 'brel chen mo'i rigs pa - reasoning of the great interdependency [thd]

rten 'brel chen mo'i rigs pa - reasoning of great interdependency rten nas btags pa - dependent imputation [RY]

rten 'brel nyes sel - terma by Tertön Sogyal [RY]

rten 'brel gnyis - the two kinds of interdependent arising [IW]

rten 'brel gnyis - the two kinds of interdependent arising: 1) phyi nang gi rten 'brel gnyis; 2) 'Dus byas 'dus ma byas kyi rten 'brel gnyis] [IW]

rten 'brel snying po - rten snying - essence of causation [RY]

rten 'brel snying po - 1) Essence of causation mantra "om ye dharma..; 2) Nagarjuna's essence of interdependence [IW]

rten 'brel snying po - 1) Essence of Causation [mantra starting with "om yedharma."]. 2) a work by Nagarjuna, Heart of Dependent Arising [RY]

rten 'brel rtogs pa - to investigate significant or ominous incidents and draw inferences [JV]

rten 'brel bstod pa - Praise of Dependent Arising, by Tsongkhapa [RY]

rten 'brel bstod pa - Praise of dependent arising by tshong ka ba [IW]

rten 'brel thabs mkhas - skilled in the means [or methods] of dependent relation. Someone who has realization can have the skill to know what is the correct means to give to a student to help them progress because of the student having rten 'brel with that particular thing [RY]

rten 'brel mthu chen bsgrig pa - to create / perfect highly auspicious circumstances [RY]

rten 'brel mthu chen bsgrig pa - create / perfect highly auspicious circumstances [IW]

rten 'brel mdo 'grel - text by {mkhas mchog dbyig gnyen zhabs} [RY]

rten 'brel sna tshogs sgrigs - numerous auspicious signs coincided [RY]

rten 'brel spyi'i sgra don bcu gcig - CHN [IW]

rten 'brel phug - Cave of Auspicious Coincidence, Tendrel Phuk, at Drak Yerpa [RY]

rten 'brel phyogs med 'char ba - [may] auspicious coincidence arise in all directions [RY]

rten 'brel phra mo - subtle dependent origination [RY]
rten 'brel byed pa - celebrate [JV]
rten 'brel 'byung ldog - progressive and reverse order of dependent origination [RY]
rten 'brel 'byung ba - Dependent origination. arising in dependent connection. Syn {rten cing 'brel bar 'byung ba} [RY]
rten 'brel 'byung ba - interdependent (origination, field), SA rten 'brel [JV]
rten 'brel 'byung ba - dependent origination, arising in dependent connection [IW]
rten 'brel me sgyogs - gun salute [IW]
rten 'brel tshogs chen - celebration/ rally [IW]
rten 'brel tshogs pa - {rgyu rkyen rten 'brel tshogs pa las glo bur du snang ba sgyu ma lta bu} as in a magic show, things are made to appear by a temporary conjunction of causes, circumstances and connections [RY]
rten 'brel tshogs pa'i snang ba - this appearance of collective coincidence [RY]
rten 'brel mdzad pa - make favorable conditions [JV]
rten 'brel zhu - convey congratulations, celebrate, congratulate, greet [IW]
rten 'brel zhu ba - to convey congratulations, to celebrate, congratulate, greet [RY]
rten 'brel zhu ba - celebrate, congratulate, greet [JV]
rten 'brel zhu ba - convey congratulations, celebrate, congratulate, greet [IW]
rten 'brel bzhi - CHN [IW]
rten 'brel zab mo - profound auspicious coincidence/ interdependent arising [IW]
rten 'brel zab mo - profound dependent origination [RY]
rten 'brel zab mo'i don - the meaning of the profound dependent origination [RY]
rten 'brel bzang - good auspices [JV]
rten 'brel bzang po - a most auspicious omen [RY]
rten 'brel bzang po - auspiciousness [RY]
rten 'brel bzang po - good omen [IW]
rten 'brel bzang por khyer - using as an auspicious connection [RY]
rten 'brel bzang ba - auspicious coincidence [JV]
rten 'brel yag po - auspicious event / sign [RY]
rten 'brel yag po byung - that was an auspicious sign! [RY]
rten 'brel yan lag - SA rten 'brel [JV]
rten 'brel yan lag bcu gnyis - twelve links of interdependent connection/ connectedness [RB]
rten 'brel yan lag bcu gnyis - 12 links in the chain of interdependent causation [JV]
rten 'brel yan lag bcu gnyis - 12 links/ aspects of interdependence [IW]
rten 'brel yan lag bcu gnyis - twelve aspects / links of inter dependence; twelve links / aspects of interdependence. the twelve links in the chain of interdependent causation [RY]
rten 'brel yan lag bcu gnyis - 12 links/ aspects of interdependence [nang gi rten 'brel te bcud kyi sems can rnams 'byung ba'i tshul gyi rten 'brel yan lag bcu gnyis te, 'phen pa'i yan lag gsum dang, 'phangs pa'i yan lag bzhi dang, 'grub pa'i yan lag gsum dang, grub pa'i yan lag gnyis bcas bcu gnyis so (chn) [IW]
rten 'brel yan lag bcu gnyis kyi 'khor lo - Wheel of the twelve links of interdependence [RY]
rten 'brel yan lag bzhi - CHN [IW]
rten 'brel yod - auspicious connections have been created [RY]
rten 'brel rab bdun - one of the four special systems, basic to the contemplative methods of realization of the {'brug pa bka' rgyud pa} [RY]
rten 'brel rab bdun - one of the four special systems, basic to the contemplative methods of realization of the 'brug pa bka' rgyud pa [RY]
rten 'brel rigs pa - the reasoning of dependent origination [RY]
rten 'brel la brten nas - through the combination of [RY]
rten 'brel lugs ldog - interdependent links in reverse order {1) ma rig pa 'gag pas 'du byed 'gag 'du byed 'gag pas rnam shes 'gag pa sogs rten 'brel bcu gnyis rim bzhin 'gag pa} -...2) Rten 'brel yan lag bcu gnyis kyi go rim ldog pa,...Rten 'brel lugs 'byung,1) ma rig pa'i rkyen gyis 'du byed 'byung ba dang 'du byed kyis rnam shes sogs rten 'brel bcu gnyis go rim bzhin 'byung ba'o; 2) Rten 'brel yan lag bcu gnyis go rim bzhin 'byung ba] [IW]
rten 'brel lugs ldog - interdependent links in reverse order [RY]
rten 'brel lugs 'byung - interdependence in proceeding order; the twelve aspects of interdependence in progressive order, mutual dependence in proceeding order, dependent connection with. interdependence in proceeding order [RY]
rten 'brel lugs 'byung - the 12 aspects of interdependence in progressive order, mutual dependence in proceeding order, dependent connection w interdependence in proceeding order [IW]
rten 'brel lugs bzlog - interdependence in reverse order [RY]
rten 'brel shes pa - one who knows significant incidents, physician [JV]
rten 'brel srid pa'i rtsis gto - astrological rites to harmonize the interdependence of existence [JV]
rten 'brel gsung bshad - congratulatory message/ speech [IW]
rten ma - support [RY]
rten ma - support, pillar [JV]
rten ma - support, prop [IW]
rten mi bca' - not fix upon [JV]
rten mi brtan - unstable basis [JV]
rten mi lus rin chen - our support is the precious human body [RY]
rten mi lus rin chen - the support of our precious human life [RY]
rten med - unbased, unsupported, supportless, objectless, rootless, homeless, baseless, w/o a concrete support [IW]
rten med - unsupported/ rootless/ homeless; unbased, unsupported, supportless, objectless, rootless, baseless, without a concrete support; unbased, unsupported, supportless, object [RY]
rten med - unsupported; without (true/ fixed) support/ basis [RB]
rten med - houseless, bodiless, no abode, unsupported [JV]
rten med kyi zhi gnas - shamatha practice w/o a concrete support [IW]
rten med kyi zhi gnas - shamatha practice without a concrete support [RY]
rten med pa - unsupported; without (true/ fixed) support/ basis [RB]
rten med pa - unsupported [RY]
rten med par - unsupported [IW]
rten med zhi gnas - Unsupported shamatha. See 'shamatha without support.' [RY]
rten med la 'jog pa - setting the mind w/o concrete support [IW]
rten med la 'jog pa - setting the mind without concrete support [RY]
rten dman pa - a lower bodily support [lus rten dma' ba,...Mi las dud 'gro rten dman pa red] [IW]
rten dman pa - inferior [bodily] support [RY]
rten dman pa - subordinate, of lower position or order, junior [JV]
rten tsam - just an indication [symbolic script] [RY]
rten tsam - just an indication (symbolic script) [JV]
rten tsam dngos - actual indication, symbolic script [JV]
rten tsam dngos - actual indication [symbolic script] [RY]
rten gtso - holy images [RY]
rten mtshungs - def gtso 'khor gnyis ka dbang po gcig la brten pa ste mig shes mig dbang la brten pa na de'i 'khor tshor ba yang de la brten pa lta bu'o/ - [IW]
rten mtshungs - Def. by Jamgön Kongtrül: {gtso 'khor gnyis ka dbang po gcig la brten pa ste mig shes mig dbang la brten pa na de'i 'khor tshor ba yang de la brten pa lta bu'o} [RY]
rten mtshungs kyi mig dbang - eye sense power which is like a basis [RY]
rten rdzas - ritual objects which are support of certain forces [JV]
rten rdzas - support substance [RB]
rten gzhi - foundation; basis, base, foundation, site, source, the one whom we rely upon [RY]
rten gzhi - basis; x {chos la don gnyer byed pa yon tan thams cad kyi rten gzhi yin} your interest in the Dharma is the basis of what you will achieve [RY]

rten gzhi - basis, foundation, residence, home, source, base [JV]

rten gzhi - basis, base, foundation, site, source, base, installation, the 1 whom we rely upon, home [IW]

rten gzhi'i mchog - the supreme foundation of everything [JV]

rten bzhag - place a support [JV]

rten bzhengs pa - sku gsung thugs kyi rten bzhengs pa - sponsor the making of sacred objects symbolic of the enlightened body, speech, and mind [RY]

rten bzang - excellent body [RY]

rten bzang - the excellent support [RY]

rten la brten pa - firm in support [JV]

rten la rab gnas byas pa - consecrated holy objects [RY]

rten lus - the physical support, the body [RY]

rten bshig pa - dkon mchog gi rten bshig pa - destroyed representations of the Three Jewels [RY]

rten sa - supporter [JV]

rten sa - shelter, refuge, place 1 can depend on [IW]

rten sa - fixed/ underlying support [RB]

rten sems sems byung rgyas pa reg pa' zas - the sustenance of contact develops the [main] mind and the mental states, the basis [RY]

rten gsum - three jewels three [main] shrine objects statgyi bye brag - [IW]

rten gsum - three jewels. three [main] shrine objects. statue, stupa, and scriptures [Syn {sku gsung thugs rten}; the three supports - images, scriptures, mind (of holy beings) [RY]

rten gsum - the three supports [sku'i rten sangs rgyas kyi gzugs, gsung gi rten chos kyi dpe cha, thugs kyi rten mchod rten] [IW]

rten gsum - three sites (body, voice, mind) [JV]

rten gsum - three kinds of relics [RY]

rten gsum du ma - representations of the buddha's body, speech and mind [RY]

rten gsum rab tu gnas pa - consecration of the three shrine objects: statues, scriptures, stupas [RY]

rten gsum lhag gnas - consecration of the triple shrine objects [RY]

rten lha - the shrine images / divinities [RY]

rten lha - the shrine images/ divinities [IW]

rtem shur - shing la shur 'don byed kyi 'bur len zhig [IW]

rte' - foal, colt [RY]

rte'u - colt, foal [rta phran dang, rta yi bu, rten thur, thu ru] [IW]

rte'u - colt, foal, pony [JV]

rte'u - colt, foal [RY]

rte'u 'brang ba - bring forth a colt, foal [JV]

rte'u lo - te lo [IW]

rte'u lo gnyis - two year old colt [IW]

rto rgod sgron me - peacock's crest tree [JV]

rto le - calf of a dzo, female yak [RY]

rtog - to reflect on, conceive, think over, consider, weigh, deliberate, suppose, imagine, hypothesize, intellectualize, perceive, comprehend, understand [RY]

rtog - p brtags f brtag rtogs! reflect on, conceive, think over, consider, weigh, deliberate, suppose, imagine, hypothesize, intellectualize, perceive, comprehend, understand [IW]

rtog - selectiveness, SA gzhan 'gyur bzhi, room or place of amusement on the top of a building, SA tog , thoughts [JV]

rtog dkar ba - supervisor, overseer [JV]

rtog khang - room or place of amusement on the top of a building [JV]

rtog ge - pedant(ry); sophist(ry) [RB]

rtog ge - logic [RY]

rtog ge - dialectician, intellectualist, dogmatist [RY]

rtog ge - dialectician, intellectualist [thd]

rtog ge - act of arguing, reasoning, dialectics, logician, intellectual arguments [JV]

rtog ge - 1) dialectics, reasoning, logic, speculation, a rationalist, an intellectual, logician, dialectician, speculative philosopher [gtan tshigs la brten nas lkog don smra ba ste rtog pas btags pa'i rig pa]; 2) dogmatist, vain disputation/ speculation, sophistry, mere intellectualism, 1 who thinks discursively all the time ([IW]

rtog ge - dialectics, reasoning, logic, speculation, a rationalist, an intellectual, logician, dialectician, speculative philosopher, dogmatist [sophist], disputation, sophistry, vain speculation, intellectualism, one who thinks discursively all the time, logician, sophist; sophistry; one who thinks discursively all the time, logician, sophist [RY]

rtog ge mkhan - logician [JV]

rtog ge mkhan - a logician [RY]

rtog ge mgo mkhregs - thick headed logicians [mostly grasping their own view alone as right] [IW]

rtog ge drug - [TRS 44-1]; six [non-Buddhist] philosophers, six non-Buddhist teachers [RY]

rtog ge drug - six [non-Buddhist] philosophers/ teachers [IW]

rtog ge sde lnga - five sophistic schools of extremists [non-buddhist schools: grangs can pa dang, rgyang 'phen pa, bye brag pa, rig pa can pa, gcer bu pa] [IW]

rtog ge sde lnga - Syn {tar ka sde lnga}; five sophistic schools of extremists [RY]

rtog ge sde lnga - five tarka or sophist schools: 1) grangs can pa (Samkhya); 2) dbang phyug pa (Aishvara); 3) rgyal ba pa (Jaina); 4) khyab 'jug pa (Vaishnava); 5) chad pa'i lta ba (Nihilists) [RY]

rtog ge rnams - intellectuals [RY]

rtog ge pa - logician [usu deprecatory, meaning person who relies on scripture and reasoning w/o much experience of things as they are through practice etc. of what the terms really mean] [IW]

rtog ge pa - arguer, disputer, reasoner [JV]

rtog ge ba - [speculative] philosopher, dialectician, sophist, logician, intellectual, arguing, reasoning, dialectics, sophists, dogmatist [RY]

rtog ge ba - intellectuals, polemicists, pedants [JV]

rtog ge ba - [speculative] philosopher, dialectician, sophist, logician, intellectual, arguing, reasoning, dialectics, sophists, dogmatist, sophistic reasoner [IW]

rtog ge ba - pedant(ry); sophist(ry) [RB]

rtog ge ba lnga - see {rtog ge sde lnga} [RY]

rtog ge ba'i snang nor - the outcome of intellectual analysis [JV]

rtog ge ba'i dpyad - intellectual analysis [JV]

rtog ge 'bar ba - madhyamakahrdayavstti tyarkajvala [JV]

rtog ge 'bar ba - The Blaze of Reasoning by Bhavaviveka [RY]

rtog ge 'bar ba - The blaze of reasoning by Bhavaviveka [IW]

rtog ge smra ba - sophistry [RY]

rtog ge smra ba - [exponent of] sophistry/ reasoning [IW]

rtog ge rigs pa - intellectual reasoning, sophistry [RY]

rtog ge'i lta ba - intellectualized view [RY]

rtog ge'i bstan bcos - logical/ philosdophical shastyras [gtan tshigs rig pa'i bstan bcos] [IW]

rtog ge'i bstan bcos - 1) treatise of intellectuals. 2) treatise on reasoning [RY]

rtog ge'i tha snyad - sophistries of logicians [RY]

rtog ge'i tha snyad - sophistries/ terms of logicians [IW]

rtog ge'i spyod yul - domain of intellectuals, the reach of the intellect [RY]

rtog ge'i spyod yul - the sphere of philosophy [things in the realm of definitions, reasoning, dialectics, scripture and so forth that logicians etc know] [IW]

rtog ge'i spyod yul ma yin pa - not within the domain of intellectuals [RY]

rtog ge'i spyod yul ma yin pa - not within the sphere of philosophy [IW]

rtog ge'i bag chags - the habit of intellectualizing [RY]

rtog ge'i bag chags - habitual patterns of sophistic reasoning [IW]

rtog ge'i tshig don brgyad - eight categories of dialectical sophistry [RY]

rtog ge'i tshig don brgyad - 8 categories of dialectical sophistry [tshad ma'i gzhung gi bstan don brgyad de, mngon sum dang, rjes dpag gnyis po re re la yang dag dang ltar snang gnyis su phye ba'i bzhi ni bdag nyid kyis rig pa'am go bar byed pa'i thabs dang, sgrub ngag dang, sun 'byin gnyis po re re la yang dag dang ltar snang gnyis su phye ba'i bzhi ni gzhan gyis rtogs par byed pa'i thabs bcas shes pa'i char gtogs bzhi dang,

rjod byed kyi sgra'i char gtogs bzhi ste brgyad do] [IW]

rtog ge'i tshig don bcu drug - [TRS 43-4] [RY]

rtog ge'i tshig don bcu drug - CHN [IW]

rtog ge'i gzhung - philosophical texts/ tradition [deciding the nature of things merely through abstract reasoning] [IW]

rtog ge'i gzhung - texts on logic [RY]

rtog ge'i yul - the scope of logic [RY]

rtog ge'i yul ma yin - not within the domain of intellectuals / the logical mind [RY]

rtog ge'i rig pa - theoretical dialectics [RY]

rtog ger rtogs pa'i sa - the level of conceptual realization [the 1st dhyana bsam gtan dang where there is rtog dpyod] [IW]

rtog ges btags spong - forsaking intellectual labeling [RY]

rtog sgom - intellectual meditation; conceptual (approach to) meditation [RY]

rtog sgom - intellectual meditation [IW]

rtog sgom - conceptual (approach to) meditation [RB]

rtog can pa - a Sophist/ a 'thinker', 'deceiver.' [RY]

rtog bcas - conceptual, with concepts [RY]

rtog bcas - conceptual [RB]

rtog bcas - conceptual, w concepts [IW]

rtog bcas kyi khams - elements] with concepts [RY]

rtog bcas kyi khams - elements] w concepts [IW]

rtog bcas kyi rlung - the conceptualizing wind [RY]

rtog bcas kyi shes pa - conceptual cognition [RY]

rtog bcas sgom lam - conceptual path of cultivation [RY]

rtog bcas rtog med - conceptual and nonconceptual [RY]

rtog bcas rtog med - conceptual and nonconceptual [IW]

rtog bcas rtog med gnyis - both conceptual and nonconceptual [RY]

rtog bcas 'du shes - conceptual notion [RY]

rtog bcas 'du shes - yid kyi 'du shes lta bu bkra bar 'dzin pa [IW]

rtog chen pa - watchman [IW]

rtog rjes mi 'brang - without following any thoughts [JV]

rtog nyob - trivial thoughts [RY]

rtog btags - conceptual labeling [JV]

rtog btags - {rtog pas btags pa} conceptual labeling, labeled by thought [RY]

rtog btags kyi blo - attitude of conceptual labeling [RY]

rtog mtha' - conceptual limitation(s) [RB]

rtog dang rtog med - conceptual and nonconceptual [RY]

rtog ldan - those with searching minds [ggd] [RY]

rtog gnas - object of intellectual investigation [RY]

rtog snang - thoughts and perceptions [JV]

rtog pa - vitarka, thought, concept, think, deliberation, selectiveness mibp 102, conceptual division, constructive mental activity, interpretative concepts, dichotomizing intellect, mental projects, cognitive, mentality, preconceived ideas, reaction patterns, creative activity, divisive activity (most subtle stage of mentality; division into I vs. world), SA rnam rtog, kun tu rtog pa, judgmentally-conditioned grasping of experience through thought, conceptual consciousness, conceptuality, investigation, thought consciousness, consideration, reflection, scruple, hesitation, consider, examine, search into, muse upon, to conceptualize, judgments [JV]

rtog pa - skyon la rtog pa - to contemplate [someone's] faults [RY]

rtog pa - attention; {legs par bsdus pa} gathering your attention [RY]

rtog pa - conceptual cognition [ggd] [RY]

rtog pa - {gang du'ang mi rtog pa} not forming any thought whatsoever [RY]

rtog pa - Syn {'dzin pa} to hold in mind, ponder, think about, consider [RY]

rtog pa - Skt parikalpana, kalpana, 1) abstraction, activity of empirical mind, concept, conception, conceptual consciousness, conceptual thought, conceptualization, discursive thought, elaborate thought activity, examining, grasping of experience through thought, introspection, idea, imputation, intellectual systemization, intention, investigation, meditation, mental activity, notion, reflection, thinking, thought consciousness, thought construction, thought. 2) Concept, as one of the four variables, Def. by Jamgön Kongtrül: {'du byed kyi chos rnams la rtsings por 'jug pa'o}. 3) {rtog pa, brtags pa, brtag pa, rtogs} trans. v. , to consider, examine, conceptualize, conceive (of), search into, look through, investigate, think, to scrutinize, search into, examine, investigate, impute [RY]

rtog pa - 1. (Tha dad pa) brtags pa, brtag pa, rtogs,, rags par dpyod pa examine, analyze [R]; 2) chapter, occasion; 2) [discursive] thought, concept; 3) mixing rtog bcas rtog med ["half moon"? zlas phye rtog pa ste, word and meaning suitable to be mixed dzin pa'i zhen rig EG vase grasping thought; bum pa'i ming gi cha 'dra appears to the mind &, bum pa'i cha 'dra appearance both bum pa'i sgra spyi and don spyi are grasped as mixed or mixable. by means of its appearing awareness/apprehension attached to its own object] rtog dpyod gnyis kyi zlas phye ba'i rtog pa ste, gzhan 'gyur bzhi'i nang gses, depending on sems pa and prajna the conceived/ imaged thing dmigs pa'i dngos po'i don 'ol spyi tsam 'dzin pa rtsing ba'i rnam pa can gyi shes pa'o] [parikalpana] conception, thought, concept, idea, notion, thought consciousness, conceptual consciousness, conceptual thought/ consider/ thinking, conceptualization, thinking, intellectual systemization, thought construction/ the activity of empirical mind, elaborate thought activity, mental activity, investigation, examining, intention, grasping of experience through thought, introspection/ reflection, meditation Concept, as 1 of the four variables, abstraction, notion, conceptual consciousness/kalpana, thought/thought consciousness thought/thought consciousness abstraction, notion idea, conception, idea, conception, imputation, investigate, consider, examine, search into, look through [IW]

rtog pa - 1. (Tha dad pa) brtags pa, brtag pa, rtogs,, rags par dpyod pa examine, analyze [Brgal brtags,.Rang skyon la rtog pa,.Gnas tshul la legs par brtags pa,.Las bya ba'i sngon du ma brtags na, mthar 'gyod pa skyes pas ci la phan,...Khyod cag gis rtog par gyis shig]; 2) chapter, occasion; 2) [discursive] thought, concept; 3) rtog bcas rtog med "half moon"? zlas phye rtog pa ste, word and meaning suitable to be mixed dzin pa'i zhen rig EG vase grasping thought; bum pa'i ming gi cha 'dra appears to the mind &, bum pa'i cha 'dra appearance both bum pa'i sgra spyi and don spyi are grasped as mixed or mixable. by means of its appearing awareness/apprehension attached to its own object; 4) rtog dpyod gnyis kyi zlas phye ba'i rtog pa ste, gzhan 'gyur bzhi'i nang gses, depending on sems pa and prajna the conceived/ imaged thing dmigs pa'i dngos po'i don 'ol spyi tsam 'dzin pa rtsing ba'i rnam pa can gyi shes pa'o,... [parikalpana] conception, thought, concept, idea, notion, thought consciousness, conceptual consciousness, conceptual thought/ consider/ thinking, conceptualization, thinking, intellectual systemization, thought construction/ the activity of empirical mind, elaborate thought activity, mental activity, investigation, examining, intention, grasping of experience through thought, introspection/ reflection, meditation Concept, as 1 of the four variables, abstraction, notion, conceptual consciousness/kalpana, thought/thought consciousness thought/thought consciousness abstraction, notion idea, conception, idea, conception, imputation, investigate, consider, examine, search into, look through [IW]

rtog pa - ordinary thinking; (conceptual) thought/ thinking; idea; to conceptualize/ conceive (of); conceptualization [RB]

rtog pa - 1) (Tha dad pa brtags pa, brtag pa, rtogs,, [coarsely] examine, analyze, investigate, [-ion] consider, examine, search into, look through; 2) chapter, occasion; 3) [discursive/ conceptual] thought/ consciousness, concept [- ion, -ualization]; 4) mixing rtog bcas rtog med; 5) [pari]kalpana, idea, notion, in-

tellectual systemization, thought construction/ the activity of empirical mind, elaborate thought activity, mental activity, intention, grasping of experience through thought, introspection/ reflection, meditation-concept, *, abstraction, [abstraction], imputation ([IW]

rtog pa - concept, examine, thought [thd]

rtog pa skye ba - reflect on a thing, indulge in musings [JV]

rtog pa skyes te - grow doubtful, become hesitant [JV]

rtog pa khyad par ba - special thought [RY]

rtog pa 'khrul shes - invalid immediate perception, false cognition, everyday knowledge [JV]

rtog pa 'khrul shes - conceptual mistaken cognition [RY]

rtog pa 'khrul shes - confused conceptual knowledge [IW]

rtog pa gyo ba'i rlung - the thought-moving winds [IW]

rtog pa 'gyu - thought's movement [JV]

rtog pa mngon sum ltar snang drug - six types of superficial direct conceptions [RY]

rtog pa mngon sum ltar snang drug - CHN [IW]

rtog pa snga ma - previous thought [JV]

rtog pa can - conceptual; determinate [perception] [ggd] [RY]

rtog pa can gyi mngon sum - determinate perception [ggd] [RY]

rtog pa bcad shes - conceptual subsequent cognizer [JV]

rtog pa bcad shes - conceptual subsequent cognition [RY]

rtog pa che ba - 1) great/noble thoughts; 2) rnam rtog che ba [Khang stong rkun ma'i rnam rtog che ba] [IW]

rtog pa brjad shes - conceptual subsequent cognizer [IW]

rtog pa brjod - to explain subjects [JV]

rtog pa dang bcas - w analysis [IW]

rtog pa dang bcas pa - rough mental surveying, a quick mental glance [RY]

rtog pa dang bcas pa - w discursive thoughts of subject and object/ grasping and fixation, w analysis [IW]

rtog pa dang bcas pa'i phung po - the aggregates endowed w conception {zag bcas kyi phung po} [IW]

rtog pa dang bcas pa'i phung po - the aggregates endowed with conception. Syn {zag bcas kyi phung po} [RY]

rtog pa dang bcas pa'i phung po - the aggregates endowed w conception, the defiled skandhas [IW]

rtog pa dang bcas pa'i yid - a conceptual mind [RY]

rtog pa dang bcas pa'i yid - conceptual mind [IW]

rtog pa dang bcas dpyod pa dang bcas pa - [characteristics of the 1st dhyana] [IW]

rtog pa dang bcas shing dpyod pa dang bcas pa - possesses both ideas and scrutiny [RY]

rtog pa dang bcas shing dpyod pa dang bcas pa'i bsam gtan dang po - the 1st dhyana which possesses both ideas and scrutiny [IW]

rtog pa dang bcas shing dpyod pa dang bcas pa'i bsam gtan dang po - The first dhyana possessing both ideas and scrutiny [RY]

rtog pa dang bcas shing dpyod pa dang bcas pa'i bsam gtan dang po - The 1st dhyana which possesses both ideas and scrutiny [IW]

rtog pa dang dpyod pa - conception and discernment. ideas and scrutiny [RY]

rtog pa dang dpyod pa - conception and discernment [rough mental surveying, a quick mental glance] [IW]

rtog pa dang dpyod pa - conception and discernment [IW]

rtog pa dang dpyod pa yang med pa yid la byed pa bsam gtan gsum pa - the 3rd dhyana which is devoid of ideas and scrutiny [IW]

rtog pa dang dpyod pa yang med pa yid la byed pa bsam gtan gsum pa - the third dhyana of mental action devoid of ideas and scrutiny [RY]

rtog pa dang bral - free from sophistication [JV]

rtog pa dang bral ba - without imagination [JV]

rtog pa dang bral ba - free from conception / conceptual construction [ggd] [RY]

rtog pa dang bral ba - free from discursive thoughts/ concept [IW]

rtog pa don mthun - thoughts corresponding to reality [rang yul yod pa can gyi rtog bcas kyi shes pa ste, dper na bum 'dzin rtog pa dang, sgra mi rtag par rtog pa lta bu don dang mthun pa'o] [IW]

rtog pa don mthun - thoughts corresponding to reality [IW]

rtog pa don mi mthun - objectless thoughts, thoughts not corresponding to reality [IW]

rtog pa don mi mthun - objectless thoughts, thoughts not corresponding to reality [EG, thoughts grasping sound as impermanent and a rabbit as having horns] [IW]

rtog pa bsdus pa'i rgyud - Compendium of Conception Tantra. One the Four Major Sections of Yoga Tantra [RY]

rtog pa sna tshogs - diverse thoughts [JV]

rtog pa 'phro ba - flow of thought [JV]

rtog pa ma 'dres pa drug - CHN [IW]

rtog pa med pa - no reconsideration [RY]

rtog pa med pa - w/o discursive thoughts of subject and object/ grasping and fixation, no reconsideration [IW]

rtog pa med pa dang dpyod pa med pa'i ting nge 'dzin - samadhi w neither ideas nor scrutiny [2nd dhyana and above, no reconsideration] [IW]

rtog pa med pa dang dpyod pa med pa'i ting nge 'dzin - samadhi w neither ideas nor scrutiny [IW]

rtog pa med pa'i phung po - non-conceptual aggregates, [= 'phags pa'i phung po] [IW]

rtog pa med pa'i phung po - nonconceptual aggregates. Syn {'phags pa'i phung po} [RY]

rtog pa med la dpyod pa tsam dang bcas pa bsam gtan gnyis pa - the second dhyana possessing no ideas but scrutiny alone [RY]

rtog pa med la dpyod pa tsam dang bcas pa bsam gtan gnyis pa - the 2nd which possesses no ideas but scrutiny alone [IW]

rtog pa rtsad gcad pa - "resolving the thinker" [refers to the examination of "who is wandering in samsara?" the act of investigating who the 'doer' is, the 1 who transmigrates in samsara] [IW]

rtog pa rtsad gcad pa - resolving the thinker [IW]

rtog pa rtsad gcad pa - "resolving the thinker" [IW]

rtog pa rtsad gcad pa - resolving the thinker [refers to the examination of "who is wandering in samsara?" the act of investigating who the 'doer'] [IW]

rtog pa rtsad bcad - tracing the root of thinking [JV]

rtog pa rtsad bcad pa - tracing the root of thinking [RY]

rtog pa brtsad bcad - resolving the thinker [IW]

rtog pa brtsad bcad - resolving the thinker [refers to the examination of "who is wandering in samsara?" the act of investigating who the 'doer'] [IW]

rtog pa brtsad bcad - {rtog pa rtsad gcad pa} "resolving the thinker" / refers to the examination of "who is wandering in samsara?" the act of investigating who the 'doer' is, the one who transmigrates in samsara [RY]

rtog pa 'og 'gyu - undercurrent of thoughts [aside for the main focus of discursive thought many others that occur on the periphry/ as an undercurrent] [IW]

rtog pa 'og 'gyu - undercurrent of thoughts [IW]

rtog pa 'og 'gyu} - undercurrent of thought [at the edges of what one is actuallythinking many others are emanated] [IW]

rtog pa 'og 'gyu - undercurrent of thought [RY]

rtog pa g.yo ba'i rlung - the thought-moving winds [RY]

rtog pa la snang ba - [the object that] appears to that conception [ggd] [RY]

rtog pa la phan pa'i yal ga - Branches that Improve Thought, The [thd]

rtog pa log shes - mistakes caused by wrong conclusions [JV]

rtog pa log shes - conceptual wrong knowledge [log shes kyi nang gses, rang gi 'dzin stangs kyi yul la 'khrul ba'i zhen rig \eg the thought grasping sound as impermanent &, grasping an individual ego, or a rabbit as having

horns &, what does not exist as existing] [IW]
rtog pa log shes - conceptual wrong knowledge [IW]
rtog pa'i dgra - a tree [JV]
rtog pa'i rgyun - stream of thoughts [JV]
rtog pa'i btags pa - imputation by conception [IW]
rtog pa'i btags pa - imputation by conception [see also {rtog pas brtags pa} [IW]
rtog pa'i btags pa - imputation by conception. see also {rtog pas brtags pa} [RY]
rtog pa'i lta ba - a view tied to judgment [JV]
rtog pa'i thabs - analytical thought [IW]
rtog pa'i dra ba - conceptual net, web of proliferating thoughts [IW]
rtog pa'i dra ba - conceptual web [RY]
rtog pa'i dra bar chud pa - caught in the web of conceptual thinking [RY]
rtog pa'i drwa ba - conceptual net, web of thoughts [RY]
rtog pa'i sna mi bskyil - do not direct the thought [JV]
rtog pa'i sna mi bskyel - do not direct the thought; don't block the thought [RY]
rtog pa'i snang yul - appearing object of a thought consciousness; the appearing object of a thought consciousness [RY]
rtog pa'i snang yul - appearing object of a thought consciousness [IW]
rtog pa'i snang yul - appearing object of conception [ggd] [RY]
rtog pa'i spro bsdu - projecting and gathering of thoughts [RY]
rtog pa'i bya ba - conceptualization [JV]
rtog pa'i rba rlabs - the waves of discursive thought [IW]
rtog pa'i rba rlabs - the waves of thought [RY]
rtog pa'i dmigs pa - object of [discursive] thought/ conception [IW]
rtog pa'i smra - conceptual definitions [JV]
rtog pa'i zhen gzhi - basis of conceptual adherence [RY]
rtog pa'i gzug brnyan - conceptual reflection [thd]
rtog pa'i gzugs brnyan - conceptual reflection [RY]
rtog pa'i yul - object to be conceptualized; isc. the realm of thought/ concepts [RB]
rtog pa'i yul - scope of logic, domain of reasoning [IW]
rtog pa'i rang gdangs - projection of thoughts [RY]
rtog pa'i rang bzhin brgyad cu - the 80 innate thoughts [IW]
rtog pa'i rang bzhin brgyad cu - the 80 innate thoughts. Usually {rang bzhin brgyad cu'i rtog pa} [RY]
rtog pa'i ri mo - mental doodles [RY]
rtog pa'i lam - a path that is just an idea [JV]
rtog par 'gyu ba - to stir in thought [RB]
rtog par byed - hypothesize, suppose, conceive, imagine, understand know [IW]
rtog par byed pa - hypothesize, suppose, conceive, imagine, understand know [IW]
rtog par byed pa - hypothesize, suppose, conceive, imagine [RY]
rtog par byed pa - fancy, imagine [JV]
rtog pas - conditioned by concepts, through concepts [JV]
rtog pas btags tsam - nominal, imputed by thought [ggd] [RY]
rtog pas btags tsam gyi chos - phenomenon imputed by thought [RY]
rtog pas brtag - analyze, focus [JV]
rtog pas tha snyad - thoughts [JV]
rtog pas mi phyed - cannot be split by thought [JV]
rtog pas mi brdzi - not be disturbed by thoughts [JV]
rtog pas mi shig - cannot be destroyed by concepts [JV]
rtog dpyod - described fact, conceptual analysis, analysis, consideration, examination, trial, SA rnam rtog [JV]
rtog dpyod - conceptualization and analysis/ investigation/ evaluation; {rtog pa=rags pa/ dpyod pa=bye brag} [RB]
rtog dpyod - concept and discernment, ideas and scrutiny, conceive and discriminate, analyzing, conception and discernment, judge, investigate [-tion], conceive and discriminate, examine [-ation] etc, inspect [-tion] [IW]
rtog dpyod - 1) concept and discernment; concepts and mental investigation; conception and discernment, ideas and scrutiny. 2) to conceive and discriminate, analyze, judge, investigate, examine [RY]
rtog dpyod - Concept and discernment. Gross conception and fine discrimination [RY]
rtog dpyod kyi go yul - the intellectual understanding of mere analyzing [RY]
rtog dpyod kyi rjes - access by means of analysis [JV]
rtog dpyod kyi rjes su 'jug pa - 1 of 'jug pa rnam gsum [JV]
rtog dpyod kyi rjes su 'jug pa'i yid - The mind in pursuit of ideas and scrutiny [IW]
rtog dpyod kyi rjes su 'jug pa'i yid - mind in pursuit of ideas and scrutiny [RY]
rtog dpyod kyi phyogs su mi gol - have not strayed into intellectualizations [RY]
rtog dpyod 'jug - pay thought to, care about [IW]
rtog dpyod 'jug - to pay thought to, care about [RY]
rtog dpyod gtong ba - identify, discern, recognize as [JV]
rtog dpyod btar ba - check [IW]
rtog dpyod btar ba - to check [RY]
rtog dpyod dang bcas pa - with conception and discernment [RY]
rtog dpyod dang bcas pa - w conception and discernment [IW]
rtog dpyod dang gtan tshigs la sogs pa'i sgo nas - on the basis of analysis and logic [RY]
rtog dpyod 'das pa - beyond analysis [JV]
rtog dpyod pa - examine anything [JV]
rtog dpyod spro ba - detailed analysis [RY]
rtog dpyod byed pa - to analyze. to investigate, examine, study, reflect on, think over, consider, weigh [RY]
rtog dpyod byed pa - analyze investigate, examine, study, reflect on, think over, consider, weigh, survey, inspect [IW]
rtog dpyod blo gros - intelligence for analyzing [JV]
rtog dpyod mi 'jug - without making any attempt to analyze [RY]
rtog bya - knowable [RY]
rtog byed - knower [RY]
rtog bral - free from conceptuality/ thought free, non-conceptual [IW]
rtog bral - free from conceptuality. free from thought. free from conceptualizing, nonconceptual [RY]
rtog bral - free from conceptuality [JV]
rtog bral gyi ye shes - nonconceptual wakefulness [RY]
rtog bral gyi ye shes - non-conceptual wakefulness [IW]
rtog bral ma 'khrul pa'i shes pa - nonconceptual and unmistaken cognition [RY]
rtog bral ma 'khrul pa'i shes pa - nonconceptual and unmistaken cognition [IW]
rtog ma byed - cannot be conceptualized [JV]
rtog med - non-thought, non-conceptual, concept-free, devoid of thought-constructions, careless [IW]
rtog med - nonconceptual [RB]
rtog med - nonthought, nonconceptual, thoughtfree, concept-free, devoid of thought-constructions, careless [RY]
rtog med - without ideas, nonconceptual, indeterminate, no-thought, simple, unsophisticated, singleness of heart, devoid of discursive thought, transcend discursive thought, absence of thought, free of discursive thought, thoughtfree, non-thought [JV]
rtog med - con-conceptual/ thought, oblivious, unaware [IW]
rtog med - free from conceptual thinking [RY]
rtog med kyi rtags - sign of non-dependence [RY]
rtog med kyi gnas pa - the state of thoughtless remaining / calm [RY]
rtog med kyi rnal 'byor - the yoga of no idea-construction [RY]
rtog med kyi shes pa - nonconceptual [mental] cognition, nonconceptual consciousness [RY]
rtog med kyi shes pa - non-conceptual [mental] cognition, non-conceptual consciousness [IW]
rtog med 'khrul shes - non-conceptual confused knowledge [EG due to optical illusions, misfunctioning sense organs etc rather than conceptual error] [IW]

rtog med 'khrul shes - invalid immediate perception like dream or eye disease [JV]
rtog med 'khrul shes - non-conceptual confused knowledge [IW]
rtog med ngo bo - non-conceptual essence [JV]
rtog med can - indeterminate [perception], nonconceptual [ggd] [RY]
rtog med mnyam pa - non-discursive equality [JV]
rtog med mnyam pa'i chos lnga - five principles of nonconceptual evenness [RB]
rtog med gnas - abide in non-thought [JV]
rtog med pa - concept-free, not forming concepts [RY]
rtog med yid shes - non-conceptual mental consciousness [IW]
rtog med yid shes - nonconceptual mental consciousness [RY]
rtog med yid shes 'khrul ba - nonconceptual confused mental knowledge [rmi lam gsal snang gi shes pa lta bu] [IW]
rtog med yid shes 'khrul ba - nonconceptual confused mental knowledge [IW]
rtog med rang gsal - Nonconceptual self-cognizance. The basic state of mind that is pointed out by the root guru; free from thoughts and yet naturally cognizing whatever is present [RY]
rtog med log shes - non-conceptual erroneous knowledge [IW]
rtog med log shes - false nonconceptual cognition [ggd] [RY]
rtog med log shes - mistakes caused by wrong conclusions [JV]
rtog med log shes - non-conceptual erroneous knowledge [EG due to optical illusions, misfunctioning sense organs etc rather than conceptual error] [IW]
rtog med log shes - non-conceptual wrong knowledge [IW]
rtog med log shes - non-conceptual wrong knowledge [knowlede rang gi 'dzin stangs kyi yul la 'khrul ba'i gsal snang can gyi shes pa, EG, in jaundice wrongly seeing a white conch shell as yellow, log shes kyi nang gses] [IW]
rtog med shes pa - non-conceptual cognition] [IW]
rtog med shes pa - nonconceptual cognition [RY]
rtog tsam - a little, few, somewhat, rather [JV]
rtog tsam gzhu ba - flick [JV]
rtog tshogs - (ordinary) thought/ conceptual patterns [RB]
rtog tshogs - concepts, thoughts [IW]
rtog tshogs - concepts, thoughts; ordinary thought, conceptual thought patterns [RY]
rtog tshogs - dreams; x {de ltar 'das ma 'ongs kyi rtog tshogs mang po thog tu khel dus med cing} such dreams about the past and the future will never come to fruition [RY]
rtog zhig thig le ru khag - survey/ prospecting team [IW]
rtog zhib - = [close/ thorough] investigation, examination, inspection, survey [IW]
rtog zhib - investigation, examination, inspection. rtog dpyod [RY]
rtog zhib - inspection [JV]
rtog zhib skor g.yeng - disciplinary/ criminal investigation [IW]
rtog zhib lta skor - inspection tour [IW]
rtog zhib gnam gru - spy plane [IW]
rtog zhib byed pa - to check, examine, inspect [RY]
rtog zhib byed pa - check, examine, inspect, survey [IW]
rtog zhib byed pa - check, examine, inspect [JV]
rtog zhib slob tshogs - research society/ association [IW]
rtog bzo - rang 'dod blo bzo'am rig bzo - personal invention, fancy, imagination, fabrication [RY]
rtog bzo - 1) CM: rang 'dod blo bzo'am rig bzo. E.g., rtog bzo rang dgar mi byed. 2) MG: if, supposing it to be. [mss] [RY]
rtog bzo - supposing it to be so, rang 'dod blo bzo, rig bzo [IW]
rtog bzor - Syn {rtog pas bzos pa} Syn {gzhung dang ma mthun pa, rang gi blos bzos bzhag pa} [RY]
rtog bzor - sm {rtog pas bzos pa} sm {gzhung dang ma mthun pa} [IW]
rtog 'i yul - scope of logic, domain of reasoning [RY]
rtog yul - object of thought [RY]
rtog yul - conceptual object [RB]
rtogs - rtog pa! realize, understand, comprehend, know, read, think/ understanding [buddhaka], have a full grasp, discovers, make concepts, thorough comprehension/ realization [IW]
rtogs - imp. of {rtog pa}; [form of {rtog pa} to realize, understand, comprehend, know, read, think / understanding [buddhaka], have a full grasp, discovers, make concepts, thorough comprehension / realization; to see/ realization [RY]
rtogs - attainment, understanding, comprehensive understanding, intuition, experiential realization, full grasp, thorough comprehension, consider, SA rtog pa, discovers [JV]
rtogs - to realize, identity, understand [ggd] [RY]
rtogs - realization [RY]
rtogs kyi rnal 'byor - nonconceptual yoga / practice [RY]
rtogs kyi rnal 'byor - non-conceptual yoga/ practice [IW]
rtogs dka' - hard to realize [IW]
rtogs dka' ba - difficult to realize [JV]
rtogs dka' ba'i gnas - very inaccessible and fearful place [JV]
rtogs dkar - hard to know [RY]
rtogs khag po - sophisticated [JV]
rtogs 'khrul - realization and illusion [JV]
rtogs goms - realization & experience, understanding & familiarization [JV]
rtogs goms sbyor - union of realization & experience [JV]
rtogs grol dus mnyam - simultaneous realization and liberation [RY]
rtogs grol dus mnyam - realization and liberation at once [JV]
rtogs 'gro - number [JV]
rtogs 'gro - gti: # [IW]
rtogs 'gro che ba - # [IW]
rtogs 'gro chen po - great number [JV]
rtogs chen - great understanding/ realization [IW]
rtogs chos - the Dharma of realization [RY]
rtogs chos - Dharma of Realization [RY]
rtogs brjod - 1) tales of former lives, jatakas; 2) [auto]biography [avadana]/ history; 3) express realization; 4) rtogs pa brjod pa'i sde [IW]
rtogs brjod - {rtogs pa brjod pa} sometimes biography / autobiography [avadana] / history; {byung ba brjod pa'i gtam}, narration, history; biography [RY]
rtogs brjod - avadana, biography, autobiography, apologue, discriminative speech, utterance of what is fully grasped, common designation for the recital of the events of an ideal life, avadana, expression of realizations, treatise on a particular topic [JV]
rtogs brjod - 1) tales of former lives, jatakas; 2) [auto]biography [avadana]/ history; 3) express realization; 4) rtogs pa brjod pa'i sde [one of the 12 divisions of the teachings] [IW]
rtogs brjod brgya pa - text in bka' 'gyur [JV]
rtogs brjod rin po che dpag bsam khri shing - work of kashmirian poet kshemendra on deeds of buddha in 108 chapters [JV]
rtogs deb - memorandum book [JV]
rtogs 'dod can - desirous of knowing or learning, inquisitive [JV]
rtogs ldan - Realized person. A title of someone who has realization in Vajrayana practice. Can also refer to a yogi-monk in the Drukpa Kagyü lineage [RY]
rtogs ldan - 1) 1 having realization/ experience of dharma; 2) learned, knowledgeable; 3) buddha; 4) realized yogi [IW]
rtogs ldan - powerful, the realized one / a realized yogi / knowledgeable [RY]
rtogs ldan - sage realized one, realized [JV]
rtogs ldan 'khrul zhig - realized yogis, "destroyers of delusion," [RY]
rtogs ldan shA kya shrI - alias {grub dbang shA kya shrI} [RY]
rtogs ldan shA kya shrI - Tokden Shakya Shri; a recent great realized master of the Drukpa Kagyü and Nyingma lineages [RY]
rtogs ldan sha kya shrI - Tokden Shakya Shri [RY]

rtogs ldan u rgyan - bstan 'dzin paternal uncle of Chögyal Namkhai Norbu [JV]

rtogs nus pa - can bring realization [RY]

rtogs pa - comprehension, understanding [RY]

rtogs pa - spiritually accomplished [RY]

rtogs pa - understanding; to understand; (stable) realization; to realize (in a stable manner); to gain realization; isc. to fathom [RB]

rtogs pa - spiritual accomplishment [RY]

rtogs pa - Realization. The third stage in the sequence of understanding, experience, and realization [RY]

rtogs pa - 1) (Tha mi dad pa,, know[ledge],[reach] understand[ing], comprehend [-sion] [spiritual] realize[-ation] [Go rtogs,...Rang rtogs,...Shes rtogs,...Bzang ngan dbye ba rtogs pa]; 2) cognition; 3) 1 recognizes, path, reunion, will be able make progress, cognition/ nothing [mental function] [IW]

rtogs pa - (direct, comprehensive, intuitive) understanding, direct experience, intuition, know, understand, to intuitively grasp, direct aesthetic contact with reality through an indefinable empathy and intuition, recognize, (fully, thoroughly) comprehend, realize thorough perception, infallible knowledge, true perception of all things in general, metaphysical development, perceive, deduce, fathom, 1 of lam yan lag brgyad, non-judgmental real understanding, real knowledge, to realize, realization, discovers [JV]

rtogs pa - {rtogs pa, rtogs pa, rtogs pa} intr. v.; 1) to realize, understand, know, recognize, comprehend, reach understanding. 2) n. realization, understanding; cognition, comprehension [RY]

rtogs pa - realization [RY]

rtogs pa - realization, understanding [thd]

rtogs pa - yon tan rtogs pa - to think of [someone's] good qualities [RY]

rtogs pa skyes te - her realization increased [RY]

rtogs pa khong du chud pa - understood [RY]

rtogs pa khyad par can - particular state of knowledge [JV]

rtogs pa 'khor yug - steady realization [JV]

rtogs pa 'khrungs pa - growth of ideas, thought [JV]

rtogs pa 'khrungs pa - gained realization [RY]

rtogs pa rgyas pa'i mdo - sutra of expanding realization [RY]

rtogs pa rgyud la skye ba - realization will take birth [RY]

rtogs pa mngon gyur - having realized [JV]

rtogs pa mngon du gyur pa - realization of knowledge [JV]

rtogs pa mngon du byed pa - to realize understanding [JV]

rtogs pa chen po - great / supreme realization [RY]

rtogs pa mchog - real knowledge [JV]

rtogs pa mchog ldan gyi bla ma - a supremely realized teacher [RY]

rtogs pa 'char tshul - how realization arises [JV]

rtogs pa brjod - The 9 branches of the scriptures + narratives ?? [IW]

rtogs pa brjod pa - Narratives [RY]

rtogs pa brjod pa - expressed his own realization [RY]

rtogs pa brjod pa - account, biography, avadana, {gsung rab yan lag bcu gnyis}; Narratives [RY]

rtogs pa brjod pa - 1) tales of former lives, jatakas; 2) [auto]biography [avadana]/ history, account; 3) express realization; 4) rtogs pa brjod pa'i sde {gsung rab yan lag bcu gnyis} ([IW]

rtogs pa brjod pa - 1 of 12 gsung rab yan lag, narratives [JV]

rtogs pa brjod pa'i sde - <aabad'anam> biographical narratives [ma rtogs pa'i don dpe dang bcas gsal bar ston pa ste dper na, rgyal po tsangs byin gyi sngon gyi byung ba ston pa'i mdo lta bu 'dul ba'i sde snod du gtogs pa'o,..., 1 of the {gsung rab yan lag bcu gnyis} = 12 divisions of the teachings gsung rab yan lag bcu gnyis kyi bdun pa] [IW]

rtogs pa brjod pa'i sde - biographical narratives, one of the {gsung rab yan lag bcu gnyis} twelve divisions of the teachings [RY]

rtogs pa brjod pa'i sde - <aabad'anam> biographical narratives [IW]

rtogs pa gnyis - two kinds of realisation [: the realisation which is primordially acquired {ye nas chos nyid rang gi rig pas rtogs pa} and the realisation resulting from attainments acquired on the path {lam bsgom stobs kyis rtogs pa] [IW]

rtogs pa gnyis - two kinds of realization: realization which is primordially acquired {ye nas chos nyid rang gi rig pas rtogs pa} and realization resulting from attainments acquired on the path {lam bsgom stobs kyis rtogs pa} [RY]

rtogs pa gnyis - two kinds of realization [IW]

rtogs pa brnyes - obtain the final understanding [JV]

rtogs pa thob pa - attain realization [JV]

rtogs pa dang ldan pa - gain realization [RY]

rtogs pa dam pa - supreme understanding [JV]

rtogs pa ldan - one must obtain the understanding [JV]

rtogs pa nam mkha' dang mnyam pa byung - his realization became vast as the sky [RY]

rtogs pa rnam pa bzhi'i tshul rig pa ni shes pa'i mtshan nyid - the awareness as the four kinds of realization is the characteristic of perception [IW]

rtogs pa rnam par byang ba - [Vyavadata-samaya?] name of a bodhisattva, either Asanga or Maitreya [IW]

rtogs pa rnam par byang ba - name of a bodhisattva, either Asanga or Maitreya [RY]

rtogs pa rnam bzhi - 4 understandings, 1 of gtan tshigs bzhi [JV]

rtogs pa rnam bzhi - The four kinds of realization [IW]

rtogs pa rnam bzhi - four kinds of realization. see {rtogs bzhi} [RY]

rtogs pa phun tshogs - perfect realization [the benefit for oneself the perfect quality of realizing knowables, gang zag dang chos la bdag med pa'i stong pa nyid 'phags pa rnams kyi mnyam bzhag so so rang gis mngon sum du rig pa] [IW]

rtogs pa phun tshogs - perfect realization [IW]

rtogs pa phun tshogs la mi 'jigs pa - the fearlessness of perfect realization [IW]

rtogs pa phun tshogs la mi 'jigs pa - the fearlessness of perfect realization [mi 'jigs pa bzhi'i ya gyal zhig ste, since all dharmas are known and apprehended de la in the world is powerful and no one can argue w that] [IW]

rtogs pa ma 'dres pa drug - six unassociated realizations [RY]

rtogs pa ma 'dres pa drug - rtogs pas bsdus pa drug [IW]

rtogs pa med pa'i - in which there is nothing to understand [JV]

rtogs pa bzhi - CHN [IW]

rtogs pa zung 'jug - unified realization [RY]

rtogs pa zung 'jug - realizational union [JV]

rtogs pa zung 'jug - union of realization [pure illusory body and don gyi 'od gsal gnyis sku thugs su are united in 1 essence slob pa'i zung 'jug khyad par can no] [IW]

rtogs pa zung 'jug - union of realization [IW]

rtogs pa 'od gsal - Luminosity of realization [RY]

rtogs pa 'od gsal - luminosity of realization [IW]

rtogs pa ye shes kyi dbang - wisdom empowerment of realization, [Syn {bzhi pa tshig dbang} [RY]

rtogs pa ye shes kyi dbang - wisdom empowerment of realization, [= {bzhi pa tshig dbang} [IW]

rtogs pa'i skal ba can - rtogs pa'i 'os su gyur pa'i chos can [IW]

rtogs pa'i khyad par - the special understanding [JV]

rtogs pa'i sgo thob pa - attainment of some doorway of realization [RY]

rtogs pa'i ngang du 'jog pa - leave the mind in the realization of [RY]

rtogs pa'i chos - dharma of realization [as in dharma of scripture and] [IW]

rtogs pa'i chos - Dharma of Realization [RY]

rtogs pa'i chos - dharma of realization [as in dharma of scripture and.]. {lung rtogs kyi chos}, qualities of knowledge [RY]

rtogs pa'i chos - doctrine as practice, what has been experience or realized, experiential teaching [JV]

rtogs pa'i chos - dharma of realization [as in dharma of scripture and] {lung rtogs kyi chos}, qualities of knowledge. [IW]

rtogs pa'i chos - dharma of realization [as in dharma of scripture and] {lung rtogs kyi chos}, qualities of knowledge. [gang gi chags pa dang bral bar byed pa lam bden gyi chos dang, gang zhig chags pa dang 'gog bden gnyis bsdus pa'i chos] [IW]

rtogs pa'i chos - experiential teaching [RY]

rtogs pa'i chos sku - dharmakaya of realization [JV]

rtogs pa'i chos 'khor - the dharma wheel of the realized, dharmachakra of what has been realized [RY]

rtogs pa'i chos 'khor - the dharma wheel of the realized, dharma chakra of what has been realized [IW]

rtogs pa'i rjes dpag - judgment of perception [JV]

rtogs pa'i stobs - shes rtogs kyi nus rtsal [IW]

rtogs pa'i bstan pa - rtogs pa'i chos [IW]

rtogs pa'i theg pa - vehicle for realization [RY]

rtogs pa'i don khong du chud - understood perfectly what this meant [RY]

rtogs pa'i gdeng - confidence of understanding [JV]

rtogs pa'i gdengs - certainty of knowledge arises [JV]

rtogs pa'i gdengs chen - great confidence of realization [RY]

rtogs pa'i 'dra 'bag chen mo - the special instruction on Dzogchen Nyingtig by Drubwang Shakya Shri [RY]

rtogs pa'i 'dra 'bag chen mo - the special instruction on Dzog chen nyingtig by drubwang i [IW]

rtogs pa'i blo - blo'i byed pa la brten nas yul la nges pa 'dren pa'i nus pa, EG, vase grasping eye consciousness realizing/perceiving a vase and inference realizing that sound is impermanent, truly knowing the dharma which is its own object [IW]

rtogs pa'i blo gnyis - CHN [IW]

rtogs pa'i rtsal snang - the expression of realization [RY]

rtogs pa'i 'os su gyur pa'i chos can - dgra bcom pa drug gi nang gses, gang dull faculties intoxicated by desirable qualities kyang rung mthong ba'i chos bde bar gnas pa las yongs su nyams pa'i skal ba can ma yin la having the fortune of training the faculties [IW]

rtogs pa'i ye shes btsan thabs su bskyed pa - for producing directly the wisdom of realization [RY]

rtogs pa'i ye shes rang rgyud la skyed pa - to bring the wisdom of realization into your being [RY]

rtogs pa'i yon tan - good qualities of realization/ gathered by the three precepts [IW]

rtogs pa'i rang nyams - actual experiences of realization [JV]

rtogs pa'i rig pa - functioning of immediate awareness in intuitive understanding, recognition in the state of rigpa [JV]

rtogs par dka' ba - hard to understand [RY]

rtogs par grol - to self-liberate by understanding [JV]

rtogs par 'gyur ba - obtain information, convince oneself of a thing [JV]

rtogs par bya - I will realize [RY]

rtogs par bya ba - {don dam pa ni dad pas rtogs par bya ba yin no} It is through faith that absolute truth is realized [RY]

rtogs par bya ba'i phyir - in order to make them understand [RY]

rtogs par byed - survey [RY]

rtogs par byed pa - generate a direct understanding, teach, demonstrate, convince a person [JV]

rtogs pas bsdus pa drug - the six gathered by realization [IW]

rtogs pas bsdus pa drug - the six gathered by realization [sangs rgyas kyi ma 'dres pa'i chos bco brgyad kyi nang tsan; 'dun pa nyams pa mi mnga' ba, brtson 'grus.., dran pa.., shes rab.., ting nge 'dzin.., rnam par grol ba.. ste drug] [IW]

rtogs spyod - theory and practice [JV]

rtogs spyod byed pa - to know and to practice [JV]

rtogs spyod la mkhas pa - theoretically and practically religious [JV]

rtogs bya - what is to be realized; object of realization [RB]

rtogs bya - what is to be realized, what is realized [JV]

rtogs bya'i yul - objective field that can be discerned [JV]

rtogs byed - realizer [JV]

rtogs byed - means to bring realization about; means of realizing/ realization; isc. means of knowing [RB]

rtogs 'bul - offering of 1's realization [IW]

rtogs 'bul - offering of one's realization [RY]

rtogs ma rtogs med - neither realized nor unrealized [JV]

rtogs ma thub pa smra ba - agnosticism [IW]

rtogs tshag - consciousness, awareness [IW]

rtogs tshad - the pinnacle of realization [RY]

rtogs zhib - thorough inquiry, investigation of minute details [JV]

rtogs zhib - = [close/ thorough] investigation, examination, inspection, survey [IW]

rtogs zhib skor g.yeng - disciplinary/ criminal investigation [IW]

rtogs zhib lta skor - inspection tour [IW]

rtogs zhib gnam gru - spy plane [IW]

rtogs zhib byed pa - check, examine, inspect, survey [IW]

rtogs zhib slob tshogs - research society/ association [IW]

rtogs bzhi - four kinds of realization [IW]

rtogs bzhi - four kinds of realisation [according to mah yoga the single basis {rgyu gcig pa} the manner of the seed-syllables {yig 'bru'i tshul} the consecration or blessing {byin gyis rlabs pa} and the direct perception {mngon sum pa] [IW]

rtogs bzhi - Four Kinds of Realization, according to Mahayoga. The single basis {rgyu gcig pa} the manner of the seed-syllables {yig 'bru'i tshul} the consecration. or blessing {byin gyis rlabs pa} and the direct perception {mngon sum pa} [RY]

rtogs yas - a numerical figure [JV]

rtogs yas - <padma:> # [IW]

rtogs rigs - modes [JV]

rtogs sla - easy to know [RY]

rtogs sla - easily comprehended, easy to understand [JV]

rtogs sla ba - easy to know [IW]

rtogs sla ba - easy to perceive [JV]

rtod - [p brtod] rtod pa! tie, stake, fasten, tether [IW]

rtod - to tie, to stake, to fasten, to tether; imp. of {rtod pa} [RY]

rtod kha - horse etc tethered in a meadow and grazing 'khor rgya [IW]

rtod brgyab pa - drive in a stake or peg [JV]

rtod thag - horse etc. tethering rope w stake [IW]

rtod pa - (tha dad pa brtod pa, brtod pa, rtod,, in a grassy place cattle grazing having been tethered to a stake w long rope grazing, a tethering stake, debate [IW]

rtod pa - a stake, debate; {rtod pa, brtod pa, brtod pa, rtod} trans. v [RY]

rtod pa - fasten, secure, tether, stake in the ground, peg in a wall [JV]

rtod phur - stake, peg, drang srong phur bu [IW]

rtod phur - stake in the ground, peg in a wall [JV]

rtod phur - stake, peg; a stake in the ground [RY]

rtod phur - tethering stake; anchor; fig. fixed point of reference [RB]

rtod med - of course, certainly [JV]

rton - rton pa!, rely/ depend on [IW]

rton - keep, SA rten pa [JV]

rton - vi. to rely on, depend on; imp. of {rton pa} [RY]

rton pa - place confidence in a person, rely on, adhere to, act in accordance with [JV]

rton pa - to have recourse to; {rton pa, brtan pa, brtan pa, rton} trans. v.; to place confidence in, to rely on. reliance [RY]

rton pa - (Tha dad pa brtan pa, brtan pa, rton,, reliance, place confidence in, rely/ depend on [IW]

rton pa bzhi - four kinds of reliance [reliance on meaning rather than words, reliance on the doctrine rather than upon individuals, reliance upon pristine cognition rather than on consciousness, and reliance on the definitive rather than on the provisional meaning, mvt 1546-1549- (chn] [IW]

rton pa bzhi - lam du 'jug skabs kyi blang bya'am yid ches par bya ba'i chos bzhi ste, gang zag la mi rton chos la rton, tshig la mi rton don la rton, rnam shes la mi rton ye shes la rton, drang don la mi rton nges don la rton pa'o [IW]

rton pa bzhi - 4 indications of rdzogs chen (indicated by nges don not drang don, by gang zag not chos, by ye shes not rnam shes, by don not tshig) [JV]

rton pa bzhi - four kinds of reliance [IW]

rton pa bzhi - four kinds of reliance. Reliance on meaning rather than words, reliance on the doctrine rather than upon individuals, reliance upon pristine cognition rather than on consciousness, and reliance on the definitive rather than on the provisional meaning, [TRS 132-6] + expl [RY]

rton pa bzhi - four reliances [thd]

rtol - imp. of {rtol ba}; 1) to bore holes, to pierce, puncture. 2) to expose, to lay bare / naked. 3) bastard [RY]

rtol - [p brtol],, 1) rtol ba!; 2) [arch] go, arrive; 3) Mdzo mo dang gyag 'dus pa las skyes pa'i cattle; 4) bore holes, pierce, puncture; 5) [mthil rkub/ rdzun rkub+] expose, lay bare/ naked; 6) bastard [IW]

rtol - pith, marrow [JV]

rtol gog - calf w ma mdzo mo and pha gyag [IW]

rtol gyag - ko ko gyag: pha gyag and ma mdzo mo bull [IW]

rtol dwa - mdzo mo shi ba'i rtol gog [IW]

rtol pho - male calf w father a bull &, mother a mdzo mo [IW]

rtol ba - to bore, to pierce, to perforate; {rtol ba, brtol ba, brtol ba, rtol} trans. v [RY]

rtol ba - bore, pierce, perforate, be present in, reach, arrive, what has come forth, SA thol ba [JV]

rtol ba - 1. (Tha dad pa brtol ba, brtol,, bore, pierce, perforate [to] phyung ba; 2) (Tha mi dad pa brtol ba, brtol ba,, go to [IW]

rtol ba - 1. (Tha dad pa) brtol ba, brtol,, bore, pierce, perforate [to] phyung ba [Rnag khrag rtol ba,...Bug pa brtol ba,...Skyon mtshang brtol ba]; 2) (Tha mi dad pa) brtol ba, brtol ba,, go to [Yul gzhan du brtol,...Phyin phyin pa'i mthar grong khyer chen po zhig la brtol song,...Sdod gnas su brtol] [IW]

rtol ma rtol - arrived or not arrived [JV]

rtol med - 1) cha med, snang med rtol med sems kyis gnas 'dir 'ongs]; 2) uncertain; 3) no way to [IW]

rtol mo - cross back to the yak by breeding an animal three-parts of indian parentage with a pure-bred yak [JV]

rtol mo - female calf w father a bull &, mother a mdzo mo [IW]

rtol mdzo - pha glang and ma mdzo mo bull [IW]

rtol mdzo ma - pha glang and ma mdzo mo bsdebs pa las skyes pa'i cow [IW]

rtol gzong - a kind of 'bigs gzong [IW]

rtol le - ma mdzo mo and pha gyag calf [IW]

rtol shes - prescience, intuitive knowledge, knowing without being taught [JV]

rtol shes pa - know thoroughly [JV]

rtos - (not in DAS) [JV]

lta - [p [b]ltas ltos!] look upon/ at, see, look at, view, seek, observe, gaze, pay attention, watch, regard, believe, should be viewed as [IW]

lta - SA ltar [JV]

lta - regard, consider; looking upon, to see, look at, view, seek, observe, gaze, pay attention, watch, regard, believe, should be viewed as [RY]

lta kon - prelude [JV]

lta klog - reading [IW]

lta klog byed - read [IW]

lta skul - lta zhib dang skul 'ded byed pa [IW]

lta skul byed pa - supervise [JV]

lta skul byed pa - to supervise [RY]

lta skor - sightseeing, touring, a tour, visit [JV]

lta skor - gnas tshul lta myul, tour, inspection, sightseeing visit [IW]

lta skor gros tshogs - visiting, touring, excursion [IW]

lta skor byed pa - visit [RY]

lta skor tshogs pa - visiting, touring, excursion [IW]

lta skyong - looking after, caring for [JV]

lta skyong - taking care of, looking after, give consideration, act as guardian [IW]

lta skyong pa - guardian, trustee [IW]

lta skyong byed pa - taking care of, to look after, give consideration [RY]

lta skyong byed pa - taking care of, look after, give consideration, act as guardian [IW]

lta skyong byed pa - give consideration to, look after [JV]

lta bskor - visit [JV]

lta bskor - gnas tshul lta myul, tour, inspection, sightseeing visit [IW]

lta bskor gros tshogs - visiting, touring, excursion [IW]

lta bskor ba - visitor [JV]

lta bskor tshogs pa - visiting, touring, excursion [IW]

lta bskyod - going to see/ watch [IW]

lta khang - chapel [RY]

lta khrid - MSS: "instructions in/on the view/vision [of]" E.g., Mi-pham's {dbu ma'i lta khrid zab mo}, "Profound Instructions on/in the View of the Middle." [mss] [RY]

lta mkhan - the watcher, that which observes, supervisor, overseer [IW]

lta mkhan - the watcher, that which observes [RY]

lta ga la 'gyur - de lta bu yong mi srid,...Las ka brtsams tshad tshang ma 'grub pa lta ga la 'gyur [IW]

lta gon - preparation, arrangement [RY]

lta gyi 'dug - is seeing [JV]

lta gyur - instance of [wrong] view, {lta bar gyur ba} [RY]

lta gyur - instance of (wrong view [IW]

lta grub - views and tenets, lta ba dang grub mtha' [JV]

lta grub - the philosophical view and realization [RY]

lta dgongs - realization of the view; the highest view [RY]

lta dgongs - view, principle [JV]

lta dgongs - intention of the view, realization of the view, the highest view [IW]

lta dgongs can - having the intention of the view, possessing realization of the view [IW]

lta dgongs gnad - key point of the principle of knowledge [JV]

lta dgongs rnal ma - authentic principle [JV]

lta mgur - spiritual song, song of the view [RY]

lta rgyab la dbyug - put aside, forget [IW]

lta rgyu - a viewable thing, something to view, watch, observe [RY]

lta sgom du ro gcig - a single taste as to view and meditation [RY]

lta sgom spyod - view, meditation, and conduct [RY]

lta sgom spyod pa - view, meditation and conduct [RY]

lta sgom spyod pa - view & meditation & conduct [JV]

lta sgom spyod 'bras - view, meditation, action, and fruit [RY]

lta sgom spyod 'bras - view, meditation, action, and fruition [IW]

lta sgom spyod 'bras bu - view, meditation, conduct, and fruition [RY]

lta sgrub pa - propitiate a god, render a god subject to human power [JV]

lta sgre - anterior or posterior, upper and lower [IW]

lta ngan - inferior view, unfortunate belief, wrong view [thd]

lta ngan - perverted views. an unwholesome belief {lta ba ngan pa} [RY]

lta ngan - perverted views, unwholesome belief [IW]

lta ngan gyi sgo nas - based on an unwholesome view [RY]

lta ngan med - w/o bad views [IW]

lta ci - no need to mention–, still less – [IW]

lta ci - "leg alone/far from" clause connective, let alone, not only, not to mention [JV]

lta ci - there is no talk about, not to mention / leave alone; let alone/ not only that [RY]

lta ci - there is no talk about, not to mention/ leave alone [IW]

lta ci dmod - what need to look at, not to mention.., not only.. but.., forget about.., let alone .., there is no need to talk about.. [IW]

lta ci smos - not to mention, not only, but; forget about; let alone; there is no talk about; no need to speak of [RY]

lta ci smos - how could they ever {chos bsgrub pa'i bsam blo lta ci smos} how could they ever conceive of practising Dharma? [RY]

lta ci smos - not to mention, not only ^^ but ^^, forget about ^^, let alone ^^, there is no talk about ^^, no need to speak of ^^ [IW]
lta chung ngo tsha - modesty of looking little [IW]
lta nyul - seek further * spying, reconnaissance, scouting [IW]
lta nyul - seeking further [RY]
lta nyul pa - spy, scout [JV]
lta nyul byed - seek further * spy, reconnoiter, scout [IW]
lta nyul byed pa - spy, explore [JV]
lta rtog - investigate [RY]
lta rtog - MG: 1) supervision, surveillance, overseeing; w/ byed, to supervise, etc. 2) dealing with, treating, w/ byed, to deal with, etc. ; also lta rtogs - preferred spelling of SNT. [mss] [RY]
lta rtog - theory and examination, management, observation, surveillance, vigil, ward, considerations [JV]
lta rtog - lhag mthong gi lta rtog dang gzhig 'grel - vipashyana investigations and considerations [RY]
lta rtog - supervision, surveillance, overseeing [RY]
lta rtog - supervision, surveillance, overseeing, think over [IW]
lta rtog gi - vigilance [JV]
lta rtog can - vigilant [JV]
lta rtog thong - scrutiny [RY]
lta rtog byed mkhan - a watcher (after rules, realizer of the view [IW]
lta rtog byed pa - give consideration to, look after [JV]
lta rtog byed pa - looking through [a book], to look after, give consideration to [RY]
lta rtog byed pa - look through [arch] book), look after, give consideration to, supervise, oversee, deal w, treat [yu yangs gyi lta rtogs: treat w leniency] [IW]
lta rtog byed pa - look through [arch] book, look after, give consideration to, supervise, oversee, deal w, treat [IW]
lta rtog 'tsho rten - maintenance [JV]
lta rtogs - care [JV]
lta rtogs - supervision, surveillance, overseeing, think over [IW]
lta rtogs pa - scrutiny, realize the view [IW]
lta rtogs pa - caretaker [JV]
lta rtogs pa - scrutiny [RY]
lta rtogs byed mkhan - a watcher [after rules] [RY]
lta rtogs byed mkhan - a watcher (after rules, realizer of the view [IW]
lta rtogs byed pa - look through [arch] book, look after, give consideration to, supervise, oversee, deal w, treat [IW]
lta stang - gaze, way of looking, eye position [IW]
lta stang gsum - three gazes (upward - chos sku, sideways - longs sku, downward - sprul sku) [JV]
lta stangs - a yogic gaze, eye-position, manner of looking; a fixed gaze/ to look in a certain manner {lta tshul} view, viewpoint, opinion; gaze [RY]
lta stangs - attitude, viewpoint [RY]
lta stangs - gaze, way of looking, eye position [RY]
lta stangs - way of viewing, view, viewpoint, opinion, a yogic gaze, eye-position, manner of looking [IW]
lta stangs - view, viewpoint, opinion, glance, aspect, look, fierce magical look, watching positions, gaze, gaze [JV]
lta stangs rnying pa - conservative viewpoint/ ideas [IW]
lta stangs rnying pa khyer - hold conservative viewpoint/ ideas [IW]
lta stangs bstod pa - to raise one's gaze [RY]
lta stangs dpangs bstod - lift the gaze [JV]
lta stangs phar bsgyur - to direct the gaze toward [RY]
lta stangs smad - lower the gaze [JV]
lta stangs gsum - three gazes. 1) {nyen thos zhi ba'i lta stangs} the peaceful gaze of a shravaka. 2) {byang chub sems dpa' lta stangs} the gaze of the bodhisattva. 3) {khro bo'i lta stangs} a gaze of a wrathful deity [RY]
lta stangs gsum - three gazes [IW]
lta thug byed - sees or meets [RY]
lta thog nas - within the view [RY]
lta da pa - present GD [IW]
lta dang bral ba - free from views [IW]
lta dang gso mi rung ba - w the incurable view [IW]
lta da'i rkyen - the ego, and the immediate condition GD [IW]
lta da'i rkyen - immediate condition [RY]
lta deb - magazine, pictorial [IW]
lta deb sngon mngag - magazine subscription [IW]
lta 'dod mdor bstan - name of a text [RY]
lta 'dod med par - w/ o desire for/ maintaining a view [IW]
lta 'dod yod pa - desiring/ maintaining a view [IW]
lta sdug - Sudarsana [RY]
lta na sdug - 1) elegant, beautiful, lovely [to behold]; 2) mt; 3) the city lta na sdug [IW]
lta na sdug - 1 of gser gyi ri bdun, lovely city, pleasing mountain range, 1 of gser gyi ri bdun [JV]
lta na sdug - beautiful, lovely "Lovely to Behold" 1) fourth of {gser ri bdun}. 2) capital of Indra on the summit of Mt. Sumeru [RY]
lta na sdug pa - beautiful to look at; elegant [RY]
lta na sdug pa - 1) elegant, beautiful, lovely [to behold]; 2) mt [IW]
lta na sdug pa - nice-looking [JV]
lta nas grub pa - existing in reliance / dependently, relative existence [RY]
lta nas grub pa - existing in reliance/ dependently, relative existence [IW]
lta snang - way of seeing [IW]
lta snang - expression, look [JV]
lta snang mthong phyogs - individual people's way of viewing/ seeing [IW]
lta snang ma mdzes - vulgar [JV]
lta snang ma mdzes pa - gruesome [JV]
lta snang mdzes pa - beautiful, lovely, pretty, pleasant [IW]
lta snang la ma - squalid [JV]
lta snang la ma mdzes pa - eyesore [JV]
lta snol ba - interchange looks [JV]
lta pa - theory [RY]
lta dpyod - investigation, examination, survey, inspection [IW]
lta spyod - ideology, attitude, position [IW]
lta spyod - view & behavior [JV]
lta spyod - theory and practice, view and action [RY]
lta spyod mthun pa - of like view and conduct [RY]
lta spyod rnam dag gi man ngag - instruction in the completely pure view and action [IW]
lta spyod dbyer med - action inseparable from view [RY]
lta spyod ya bral te - contemplation and consummation being disentangled one from the other [JV]
lta spyod log pa - perverted view and conduct [RY]
lta spyod gsal byung bar - to clarify [their] ideology/ attitude/ position [IW]
lta phyogs - object of sight, view, scene, aspect [JV]
lta phyogs - viewpoint, standpoint [IW]
lta phyogs su spyod pa shor ba - to lose the conduct in the view; Padmasambhava: {lta ba'i phyogs su spyod pa ma shor bar mdzod, de shor na dge stong sdig stong nag po kha 'byams bdud kyi lta bar 'gro} Do not let your action slip in the direction of the view. If it does, you will fall into the evil views of demons, prattling on about how goodness is empty, evil is empty. [RY]
lta phreng - SA man ngag lta phreng, The Garland of Views [JV]
lta ba - 1) [philosophical] view, orientation, point of view, philosophical position [wrong view / opinion, belief, heresy, speculative theory, ideology], theory, position, stand point, outlook, attitude, perspective, doctrine, opinionatedness. dogma, principles, ideology, teaching, insight, understanding. 2) {lta ba, bltas pa, blta ba, ltas} trans. v.; to pay attention to, look at, see, watch, gaze at, observe, contemplate, view/ regard/ attend to /; 3) sight, visual faculty, view, way of seeing; view; [one of the {'phags lam gyi yan lag brgyad} eightfold noble path; 4) belief, [as one of the six root disturbances] [RY]
lta ba - 1) (Tha dad pa bltas pa, blta ba, ltos,; 1) view w the eyes; 2) analyze, zhib 'jug byed pa; 3) have concern for, preserve, cherish; 4) the way 1 wants; 2) self-concern/ regard.; 3) [dharma] view, philosophy, doctrine; 4) belief [IW]

lta ba - View. A particular understanding and orientation based on studies of philosophy. In the context of Mahamudra and Trekchö, the view refers to the state of 'ordinary mind' or 'self-existing wakefulness' free from any concept, even of philosophical insight [RY]

lta ba - adjusted, gave attention to [RY]

lta ba - belief, opinionatedness mibp 74, look (-, for, into, at), observe, scan, gaze, watch, examine, opinion, view, understanding, ideology, (biased, proper way of, philosophical, act of) looking, seeing, vision, direct vision, perspective, point of view, search for, view mentally, consider, investigate, doctrine, theory, philosophical system, school, theory, 1 of lam yan lag brgyad, conceited, way of seeing, point of view, intuitive comprehension of one's real nature, outlook, self-observation, philosophical outlook, to direct one's gaze, to be seen as, to perceive [JV]

lta ba - belief, view [thd]

lta ba - gaze upon {lta ba la chags te} became so engrossed in gazing upon [RY]

lta ba - la mi lta bar - without regard for [RY]

lta ba - one of the {'phags lam gyi yan lag brgyad} the eightfold noble path [RY]

lta ba - view, orientation, perspective [RY]

lta ba - view; def: {drishta'i sgra las grangs na lta ba zhes bya ste, gzal bya'i yul gang la shes rab kyis sgro 'dogs bcad nas mtha' gcig tu nges par 'dzin pa'i blo'o}. [Mipham Rinpoche] [RY]

lta ba - view; to view/ regard/ watch/ attend to/ observe/ consider; to be directed (toward); biased views; opinionatedness; isc. point of view; to look (at); isc. to believe in; isc. to hold a (point of) view [pejorative sense] [RB]

lta ba kun bzlog pa - refute all views [IW]

lta ba klong yangs - Tawa Long-Yang. A treasure cycle of the Father Tantra aspect of the Great Perfection revealed by Dorje Lingpa (1346-1405). Tawa Long-yang means 'Vast Expanse of the View.' [RY]

lta ba klong yangs - revelations of {rdo rje gling pa} [RY]

lta ba bka' rtags kyi phyag rgya bzhi - the four seals of the view signifying the Buddhas [RY]

lta ba skyong ba - preserving/ guard the view [IW]

lta ba skyong ba - preserving the view [RY]

lta ba kha tshol bskur - philosophize the view [JV]

lta ba khyad par - {lta ba khyad par} [IW]

lta ba khyad par - by {ye shes sde} on prajna paramita [RY]

lta ba khyung chen gyi lung - Great Garuda View Scripture. A tantra belonging the Mind Section of the Great Perfection. A tantra with similar title is found in Vol. KA of the Nyingma Gyübum [RY]

lta ba rgyun gyi rna la 'byor - the wealth of continuously hearing the view [IW]

lta ba sgang dril ba - full summation of the view [RY]

lta ba sgang dril ba - Instructions given in the manner of the full summation of the view GD [IW]

lta ba sgom pa spyod pa - view, meditation and action [RY]

lta ba sgom pa spyod pa 'bras bu - view, meditation, conduct and fruition. The philosophical orientation, the act of growing accustomed to that - usually in sitting practice, the implementation of that insight during the activities of daily life, and the final outcome resulting from such training. Each of the nine vehicles has its particular definition of view, meditation, conduct and fruition [RY]

lta ba ngan pa - unwholesome views [RY]

lta ba ngan pa - unwholesome views, nadi [IW]

lta ba ngan pa - perverted views, unwholesome belief [IW]

lta ba ngan pa lnga - the five unwholesome views [IW]

lta ba ngan pa lnga - the five unwholesome views, {'jig tshogs la lta ba}, {mthar 'dzin pa'i lta ba}, {log par lta ba}, {lta ba mchog 'dzin}, {tshul brtul mchog 'dzin} [RY]

lta ba ngan pa bcu - the 10 ten root-disturbances [IW]

lta ba ngan pa bcu - the ten root-disturbances, {lta ba lnga} + {lta min lnga} [RY]

lta ba ngan pa bsnyen - (– {ba'i bsnyen pa - root/ principal recitation ??? [IW]

lta ba ngan pa ltung - root downfall [IW]

lta ba ngan pa ltung bcu bzhi - the 14 root downfalls [IW]

lta ba ngan pa ltung bdun - the 7 root downfalls [IW]

lta ba ngan pa thig rlung gsum - nadi, prana and bindu, channels/ veins, energies and essences [IW]

lta ba ngan pa tho - main/ chief list/ manual [IW]

lta ba ngan pa don - principle of bad views [IW]

lta ba ngan pa bdar chod - examine bad views thoroughly [IW]

lta ba ngan pa nag - blood vessel [IW]

lta ba ngan pa gnas - the place of bad views, the nadis, channels, veins [IW]

lta ba ngan pa gnid log - the arteries of sleep [IW]

lta ba ngan pa sel ba - clearing away unwholesome views [RY]

lta ba ngan pa sel ba - clear away bad views [IW]

lta ba lnga - {lta ba ngan pa lnga} [RY]

lta ba lnga - the five [bad views] [IW]

lta ba gcog pa - two [IW]

lta ba chag pa - two [IW]

lta ba chog mi shes - cannot get enough of looking at him [IW]

lta ba mchog tu 'dzin - holding a view to be paramount [IW]

lta ba mchog tu 'dzin pa - holding a view to be paramount, clinging to false views as being superior and ultimate [RY]

lta ba mchog tu 'dzin pa'i lta ba - view of regarding ideologies/ speculative opinions as some absolute principle; to view/ view of regarding (philosophical) views as supreme (principles) in their own right [RB]

lta ba mchog tu 'dzin pa'i lta ba - to view/ view of regarding (philosophical) views as supreme (principles) in their own right [RY]

lta ba mchog 'dzin - holding a view to be paramount [IW]

lta ba mchog 'dzin - clinging to ideologies mibp 74, viewing a wrong view as supreme [JV]

lta ba mchog 'dzin - Holding a belief to be paramount, as one of the five beliefs. holding one's own views as superior; {'jig mtha' gnyis log lta bcas gsum dang lta ba de'i gnas phung po la mchog dang dam par zhen pa} [RY]

lta ba mjal ba'i phyag - homage through meeting the view face to face [RY]

lta ba rje su dran pa - recollection of the view [RY]

lta ba nyams pa - degeneration in view [RY]

lta ba nyams pa - heretical view [IW]

lta ba nyams pa - heretical views, 1 of 6 nyams pa [JV]

lta ba nye bar len pa - grasping of (wrong view/ belief [IW]

lta ba nye bar len pa - grasping of [wrong] view / belief [RY]

lta ba nyon mongs can - defiled/ afflicted/ disturbed view [IW]

lta ba nyon mongs can - defiled view, afflicted view, disturbed view [RY]

lta ba nyon mongs can - defiled views [RY]

lta ba gnyis - the two views [IW]

lta ba snyigs ma - decline in the view [RY]

lta ba snyigs ma - corrupt/ degenerate view [IW]

lta ba snyegs ma - corrupt/ degenerate view [IW]

lta ba rtogs pa - realizing the view, real understanding of the view [JV]

lta ba rtogs pa - realiz[ing] the view [IW]

lta ba rtogs pa - to realize the view, realization of the view [RY]

lta ba mthar thug - ultimate view [RY]

lta ba mthun pa - share the same view [RY]

lta ba mthun pa - of the same view as [RY]

lta ba mtho ba - high view, great pride [IW]

lta ba mtho ba - high view [RY]

lta ba mthong ba - insight, see the view [IW]

lta ba mthong ba - insight [RY]

lta ba mthon po - high view [RY]

lta ba mthon po - lofty view, great arrogance [IW]

lta ba drug cu rtsa gnyis las phyi mthar gtogs pa bzhi bcu rtsa gnyis - CHN [IW]

lta ba nam mkha' bas kyang mtho - {las rgyu 'bras bag phye cas kyang zhib} Although my view is higher than the sky, my attention to actions and their effects is finer than flour. Padmasambhava [RY]

lta ba nam mkha' bas kyang mtho - {lta ba nam mkha' bas kyang mtho, las rgyu 'bras bag phye bas kyang zhib} my view is higher than the sky, but my attention to my actions and their effects is finer than flour [RY]

lta ba gnas lugs kyi don - Paltrul Rinpoche: {lta ba gnas lugs kyi don ci tsam rtogs bzhin rgyu 'bras la zhib tu 'gro ba zhig dgos} however fully you have realized in your view the nature of reality, you must pay minute attention to your actions and their effects [RY]

lta ba gnas lugs kyi don rtogs pa - realized in your view the nature of reality [RY]

lta ba rnam dag - true view [JV]

lta ba rnam par dag pa - completely pure view [IW]

lta ba spros bral gyi gnas lugs - the view of the natural state of simplicity [RY]

lta ba phyin ci log - wrong view [IW]

lta ba phra rtogs - realize the subtle view [IW]

lta ba 'pho 'gyur - 1 of klong dgu [JV]

lta ba 'pho 'gyur med pa'i klong - space of immutable theory [JV]

lta ba bag la nyal - latent (wrong view [IW]

lta ba bag la nyal - latent [wrong] view [RY]

lta ba med - disregard [RY]

lta ba med pa - w/ o a view [IW]

lta ba dman pa - the lower views [JV]

lta ba gtso che - the view is the most important thing [RY]

lta ba btsal ba - see the view [IW]

lta ba btsal ba - to see the view [RY]

lta ba 'i zag pa - the defilement of (wrong views [IW]

lta ba yang dag - correct view; one of the {'phags lam gyi yan lag brgyad} the eightfold noble path [RY]

lta ba rim 'jug - enter into the stages of the view [IW]

lta ba log - wrong/ erroneous/ mistaken/ perverted view, heresy, false ideology [IW]

lta ba log pa - w/ o faith, devotion etc. [IW]

lta ba log pa - wrong/ erroneous/ mistaken/ perverted view, heresy, false ideology [IW]

lta ba log pa - wrong / erroneous / mistaken / perverted view, heresy, false ideology [RY]

lta ba log pa - wrong view [JV]

lta ba'i kun slong - motivation of the view [IW]

lta ba'i klong gi bshags pa - Confession of the Expanse of the View [RY]

lta ba'i mgur mkha' lding gshog rlabs - Flight of the Garuda, by Shabkar [RY]

lta ba'i chu bo - river of the view [IW]

lta ba'i 'ching ba - fetter of (wrong views [IW]

lta ba'i 'ching ba - fetter of wrong views [RY]

lta ba'i gnyen po'i ye shes thob pa - the antidote for the view which is the attainment of wisdom [IW]

lta ba'i snyigs - perversity in thoughts, religious disbeliefs [JV]

lta ba'i snyigs ma - corruption/ degeneration/ impurity of view [IW]

lta ba'i snyigs ma - degeneration of views, impurity of view; corruption of views, one of the {snyigs ma lnga} five degenerations [RY]

lta ba'i snyigs ma - {rab byung gi dge phyogs rgud pa lta ba'i snyigs ma} 'degeneration of views' [into eternalism and nihilism] is the decline in the virtues of the ordained [sangha]; one of {rtsod dus kyi snyigs ma lnga} [RY]

lta ba'i snying po - Core of the View [thd]

lta ba'i mtha' brgyad - [TRS 59-1] [RY]

lta ba'i mtha' chod pa - to resolve the view [RY]

lta ba'i gdeng - confidence of the view [JV]

lta ba'i gdeng bskyed pa - arouse confidence in the view [IW]

lta ba'i gnad - key point of the view [JV]

lta ba'i gnad - the key point of the view [RY]

lta ba'i gnad bzhi - CHN [IW]

lta ba'i gnas - ground of beliefs [RY]

lta ba'i rnam pa - aspects/ details of the view [IW]

lta ba'i rnam bzhag - presentation/ arrangement/ systemizing the view [IW]

lta ba'i bog 'don - helped to enhance my practice [RY]

lta ba'i bya ba - visual activity [RY]

lta ba'i 'byor ba - the bond of (wrong views [IW]

lta ba'i 'byor ba - the bond of [wrong] views [RY]

lta ba'i rba rlabs - the flood of (wrong views [IW]

lta ba'i rba rlabs - the flood of [wrong] views [RY]

lta ba'i tshang tshing - nags tshal tshang tshing ltar 'dzings pa'i lta ba [IW]

lta ba'i tshang tshing - the wilderness/ thicket of the view [IW]

lta ba'i mtshan ma sel ba - elimination of characteristics of the view/ views [IW]

lta ba'i 'dzin pa - fixating on a view [RY]

lta ba'i rdzong - the fortress of the view [RY]

lta ba'i zhen pa - the bondage of philosophical speculation, attachment to the view [IW]

lta ba'i zhen pa - the bondage of philosophical speculation [RY]

lta ba'i gzhag thabs gsum - the three ways of presenting the view [IW]

lta ba'i zag pa - corruption of view [IW]

lta ba'i zag pa - corruption of view. One of {zag pa gsum}; the defilement of [wrong] views [RY]

lta ba'i zag pa - 1 of 4 zag pa [JV]

lta ba'i zug pa - penetration of the view [IW]

lta ba'i yang rtse rtogs - the realization of the highest view [RY]

lta bar gyur pa - instance of (wrong view [IW]

lta bar gyur pa - instance of [wrong] view [RY]

lta bar gyur pa'i 'ching ba - the bonds which are wrong views [RY]

lta bar gyur ba - instance of (wrong view [IW]

lta bar byas pa - instance of wrong view [RY]

lta bar byed pa - sight, visual faculty [RY]

lta bar mi bzod pa - overwhelming to the sight [RY]

lta bar song ba - wrong view, heresy [RY]

lta bas chog mi shes - captivating to behold, cannot get enough of seeing him [IW]

lta bas chog mi shes - captivating to behold [RY]

lta bas chog mi shes - a very handsome person [JV]

lta bas chog mi shes pa - captivating to behold ph cannot get enough of seeing him [IW]

lta bas chog mi shes pa - {sku mdzes shing lta bas chog mi shes pa} so handsome that none could tear their eyes from him [RY]

lta bas chog mi shes pa - "I couldn't take my eyes off it" [RB]

lta bas chog mi shes pa - captivating to behold [RY]

lta bas thag bcad pa - deciding through the view [RY]

lta bas mi ngom pa - not satisfied w a glance [IW]

lta bas mi ngoms - not satisfied with a glance, wishing to look at it more, very handsome shape [JV]

lta bas gzings pa - rationalism [JV]

lta bu - such as, like, similar [IW]

lta bu - be like, to be as, be equal to, likeness, reflected image, image, similar, like, as, is it not the case that, is it not true that, such as, in similar way to, like it had been [JV]

lta bu - . . . lta bu - (to be) like(ned to) . . . ; . . . as it were . . . ; comparable to . . . [RB]

lta bu - like; regard as, for example; such as, similar [RY]

lta bu'i gseb tu 'gro ba - enter into [RY]

lta bur - such as, like, similar [IW]

lta bur - see lta bu [mss] [RY]

lta byed - eye [JV]

lta sbyong - practical experience [IW]

lta sbyong 'khrab ston - practical experience, exhibition, show [IW]

lta min lnga - the five nonconceptual kleshas, the five [disturbances] which are not views, {'dod chags}, {khong

khro}, {nga rgyal}, {ma rig pa}, the tshom], {rtsa nyon drug} [RY]

lta min lnga - the five non-conceptual kleshas, the five (disturbances which are not views [IW]

lta med - invisible [RY]

lta med rig pa rang gsal ni - as for invisible self- illuminating self awareness [IW]

lta mo ba - audience [JV]

lta mo'i le'u - scene [JV]

lta myul - spying, reconnaissance, scouting [IW]

lta myul pa - spy, scout [IW]

lta smos kang ci dgos - let alone, what need to speak of [IW]

lta smos kyang ci dgos - let alone–, what need to speak of– [IW]

lta tshul - eye, vision, view, viewpoint, opinion, viewpoint [JV]

lta tshul - viewpoint, standpoint [RY]

lta tshod - test, experiment how things are, survey, trial [IW]

lta tshod byed - test, experiment how things are, survey [IW]

lta zhig - MSS: like that, in the same way. [mss] [RY]

lta zhing 'gro thub pa - who could travel and see [RY]

lta zhib - observation, looking over, supervising, direction, examination [IW]

lta zhib byed pa - to observe [RY]

lta zhib byed pa - observe/ look over [closely], supervise [IW]

lta zhib byed pa - observe [JV]

lta zhog - let alone, not to mention [RY]

lta zhog - neg. + much less [RY]

lta zhog - we cannot consider [RY]

lta zhog - forgot about [RY]

lta zhog - de 'dra phar zhog ...Ja lta zhog chu'ang mi 'dug ...Rgyan cha lta zhog gos kyang mi 'dug ...Me mda' lta zhog dbyug pa yang mi 'dug .. forgot about [IW]

lta bzhag - "let alone/far from" clause connective [JV]

lta bzhin - (what is presently being seen [IW]

lta bzhin - [what is] presently being see [RY]

lta zur - hip, hop-bone [RY]

lta zur - hip[-bone] [IW]

lta bza' ba - eat, gain one's living [JV]

lta 'os pa - sightly [JV]

lta ram pa - highest grade of geshe [RY]

lta rub rgyag pa - many as one sdeb gcig tu [all at once/ together] lta ba [IW]

lta la - like, as, after the manner of, SA ltar [JV]

lta la chags pa - attached to wrong views [RY]

lta log - false statement, heresy, wrong view, heresy, heretical doctrine [JV]

lta log - wrong view [IW]

lta log - perverted view [RY]

lta log skyed pa - sin [JV]

lta log can - possess wrong view [IW]

lta log tu shor ba - become perverted [RY]

lta srung - surveillance, supervision, overseeing, watching, looking at, guarding [IW]

lta srung - ward [JV]

lta srung ba - warden [JV]

ltag kor - neck bones [IW]

ltag kor - bones of the neck [JV]

ltag skor - 1) clothing etc. kyi mtha' 'gril 'tshems stangs shig; 2) Lam lugs spyi byings dang mi mthun par mtho sa nas bskor te rang don sgrub thabs byed pa; 3) house etc. from the back skor ba; 4) Gzhan la bskor nas go rgyu'i skad cha shod pa (/ ??? [IW]

ltag skra - hair on top of the head/ the temples [IW]

ltag khung - curved bones below the nape of the neck [JV]

ltag khung - 1) back of the head/ neck, meadow kyi kong kong,...Spag kha la za bar lam ltag khung nas skor don med,.; 2) Yas kyi ltag gong curved bones below nape of neck [IW]

ltag khur - dpon sogs ngom pa [display?],...Dpon po ltag khur gyis gzhan la sdigs mo byed pa [IW]

ltag 'khor dmag 'thab - roundabout warfare, attack from the rear [IW]

ltag gi sham thab - tiger skin round the waist [JV]

ltag dgye log - fall on 1's back [IW]

ltag dgye log pa'i nyes skyon - fault of falling on 1's back [IW]

ltag rgyab - hole in the back of the skull for spinal cord, back of anything, behind [IW]

ltag sgo - hole in the back of the skull, back/ side door [IW]

ltag sgo - back door of a house [JV]

ltag sgre - hairless mgo bo'i ltag pa [top of the head/ or temples [IW]

ltag sgre - anterior, posterior [JV]

ltag sgrog ma - monk hat sgro btsems ma [IW]

ltag ngoms - mgo 'dren [protector.patron] yod nyams ston pa,...Mtho snyeg ltag ngoms che na, nam zhig rang tshugs shor yong [IW]

ltag gcod pa - decapitate, inconstant, fickle, changeable [IW]

ltag lcin - puff-ball [RY]

ltag chad bzhin - like a decapitated head [RY]

ltag chu - 1) from pond's back side flowing water; 2) Ltag pa nas mjing pa'i [meadow, neck] bar zug pa'i chu ba leb mo [IW]

ltag chu chad pa'i rdzing bu'i mthil brdol ba ltar - as a pond dries up when water ceases running into it [RY]

ltag chod - decapitate inconstant, fickle, changeable, merely apparent refutation/ contradiction, wrong answer [IW]

ltag chod 'phen pa - assert a contradiction to a universal truth or something wrong [IW]

ltag nyal - 1) gan rkyal du nyal ba; 2) Rtsa snod ka dang, mjing pa'i rtse chung sogs 'phar rtsa dang 'brel ba'i rtsar rgyag byed kyi gtsag bu zhig [IW]

ltag ther - bald [IW]

ltag mdud - hole in the occiput, connection of the brain with the spinal marrow [JV]

ltag mdud - hole behind skull for spinal cord [IW]

ltag sned - in part of the body skyon shor ba [IW]

ltag pa - projecting parts at the back of the crown of the head, back part of the neck, nape, upper or back part of anything, rhododendron, upper or back part or side [JV]

ltag pa - 1) nape of the neck; 2) upper/ back part/ place of something, behind; 3) temples [IW]

ltag pa - nape, the upper part or place, temples [RY]

ltag pa chag pa - 1) gnya' chag pa,...Gzhan gyis gnad la bkar bas ltag pa chag ste zhum zhum bur gnas pa,.; 2) Mgo 'dren brlag pa,...Blo phugs gtod sa'i rgyab rtsa 'thor nas ltag pa chag pa [IW]

ltag pa mtho ba - mgo 'dren [protector.patron] exists thinking ltag shed khengs dregs chen po [IW]

ltag pa nang du bstan pa - facing outwards [RY]

ltag pa nang du bstan pa - facing outward [IW]

ltag pa'i mdud sgo - hole in back of skull for spinal cord [IW]

ltag spu - neck hair, mane of the horse [JV]

ltag spu - hair on the nape of the neck [IW]

ltag sprod - 1) [joined] back to back; 2) incompatible, contradictory [IW]

ltag sprod - 1) CM: i) ltag pa dang ltag pa sbyor ba'am/ rgyab dang rgyab sprod pa, attached/joined back to back or put together back to back. E.g. thod pa ltag sprod byas ÷a ma ru, "the hand-drum made of pieces of skull joined back-to-back". ii) mi mthun pa'am 'gal ba, discordant or contradictory. E.g. phan tshun 'gal ba ltag sprod kyi rtsod gshags de 'grig rgyu'i re ba med. 2) Das: ltag sprod byed pa. to transpose, to put in alternation, E.g thod pa ltag sprod byas pa'i ÷a ma ru, the hand-drum made of pieces of skull put in alternation (i.e., back to back) (same as in CM). 3) MG: back to back; kho gnyis ltag sprod byas bsdad pa red, Those two sat back to back. 4) MSS, based on disc w/NyDh: facing opposite directions, opposite facing, opposite. [mss] [RY]

ltag sprod byas bsdad - sat back to back [IW]

ltag sprod byed pa - transpose, put in alternation [JV]

ltag sprod byed pa - transpose, alternate, put opposite each other [IW]

ltag phu gros lhas - 1 of gnas sum cu so bdun [JV]

ltag 'big - pierce through [IW]

ltag 'big - piercing right through from the breast to the back of the neck [JV]

ltag 'bigs - woodworking tool [IW]
ltag ma - words written over others, the uppermost [IW]
ltag ma - what is uppermost, words written over other words [JV]
ltag rtsa - back [JV]
ltag rtsa - 1) gnya' ltag gi nadi; 2) Mgo 'dren, [protector patron] back, spine [IW]
ltag rtsa sgreng sgreng - stiff unbending back [IW]
ltag rtsa sgreng sgreng - back stiff and unbending [JV]
ltag rtsa bzang po - helper, protector patron zab po,...Rang la bden pa med kyang ltag rtsa bzang po yod [IW]
ltag tshugs - gos 'tshems stangs shig [IW]
ltag 'og - a temple [RY]
ltag 'og - anterior or posterior, upper and lower [IW]
ltag 'og - anterior, posterior [JV]
ltag 'og go brjes - reverse above and below [IW]
ltag yan - clothing hem four fingers tsam gyi mtshams kyi thog ma'i 'tshem bu [IW]
ltag ral - mur gong gi skra gseb tu like a wiggly snake rtsa 'phred nyal can: if bled mgo bo gzer ba &, rna ba na ba &, so la zug rngu phan [IW]
ltag rus - ltag khung bone [IW]
ltag lung bka' brgyud - Taklung kagy? [IW]
ltag log - turn back, return [IW]
ltag shed - mgo 'dren [protector patron] ngoms pa'i dbang shed,...Dpon ngan kha 'khyer gyis ltag shed byed pa [IW]
ltags chad kyis shi - die of starvation [IW]
ltang - mar ltang gcig - a skin bag full of butter [RY]
ltang - bale of goods carried on one side of a beast, half a load, through, quite through [JV]
ltang - a bale [RY]
ltang - bale, load of (standard/ leather covered [IW]
ltang dkar - white, pure white [JV]
ltang dkar - white-bellied [RY]
ltang gnyis - two bales, whole load [JV]
ltang thong te cha - he does not make a stay here [JV]
ltang thong te cha 'dug - he is passing through [JV]
ltang bug thong - bore through [JV]
ltang rtse - small leather pouch/ bag [IW]
ltang tshe - small leather pouch/ bag [IW]
ltangs spyad - minutely examine [JV]
ltad mo - a sight, scene, spectacle, entertainment, fair, play, show, drama, demonstration, acting, performance [IW]
ltad mo - play, show, drama, spectacle, the sights, entertainment, sight, scene, spectacle, exhibition, musical entertainment, a show [JV]
ltad mo - sights [RY]
ltad mo - show; a spectacle, scene, sight/ entertainment; a sight, scene, spectacle, entertainment, fair, play, show, drama, demonstration, acting, performance [RY]
ltad mo khang - place of showing performances, auditorium, theater [IW]
ltad mo khang - playhouse, exhibition, stage [JV]
ltad mo mkhan - showman, actor, mimic [JV]
ltad mo dga' spro - delightful spectacles [RY]
ltad mo che - great display, great entertainment [JV]
ltad mo che ba - amusing, interesting [JV]
ltad mo che ba - greatest of all spectacles [RY]
ltad mo chen po - lively, noisy [JV]
ltad mo lta mkhan - audience [RY]
ltad mo lta mkhan - spectators, audience [IW]
ltad mo lta ba - look at a scene, witness a play or scene, entertainment [JV]
ltad mo lta ba - look at performances/ shows of songs and dances etc. festival [IW]
ltad mo lta ba'i - theater [JV]
ltad mo lta ba'i sa - place where there is something to be seen of amusement [JV]
ltad mo ston pa - to act, perform [RY]
ltad mo ston pa - act, perform, entertain [JV]
ltad mo ston pa - act, perform [IW]
ltad mo blta khang - theater [JV]
ltad mo blta ba - to see a spectacle to entertain [RY]
ltad mo blta ru 'gro ba - to go and visit [RY]
ltad mo bstan - to give a demonstration of [RY]
ltad mo bstan - give a demonstration of [IW]
ltad mo sna tshogs - different kinds of amusements and entertainments [JV]
ltad mo pa - spectator, visitor [JV]
ltad mo ba - spectators, audience [IW]
ltad mo ba - performance viewer [IW]
ltad mo mdzod - take delight in it [JV]
ltad mo mdzod - take delight! [RY]
ltad mo yod - (you will find the spectacle [IW]
ltad mo yod - [you] will find the spectacle [RY]
ltad mo la 'tshogs - came together to an entertainment [JV]
ltad mo'i dge mtshan - innocent amusement, entertainment [JV]
ltad mo'i rnam grangs - program (of a show [IW]
ltad mo'i zla ba - [9th] festival month, tha skar [IW]
ltad mor 'gro - go to an entertainment [JV]
ltan skyes ma rig pa - co-emergent ignorance [IW]
ltan cig byed rkyen - co-operative condition/ (non-substantial cause [IW]
ltan gcig pa - co-operative [IW]
ltan pa - joined together [JV]
ltan pa - [arch] 'byor ba [IW]
ltan yas - # [IW]
ltab - [p bltabs] fold [IW]
ltab - to fold [RY]
ltab gri - clasp knife [JV]
ltab gri - pen knife [IW]
ltab pa - to fold, gather up, to lay or put together [RY]
ltab pa - fold, gather up, lay together [JV]
ltab pa - fold, gather up, lay or put together [IW]
ltab byed pa - fold up [JV]
ltab ma - fold, plait [IW]
ltab ma - fold, crease, plait [JV]
ltab rtsis - folding [IW]
ltab rtsis rgyag - fold [IW]
ltab ril - on a printing wood-block pour ink te paper bzhag pa'i from above pressing implement: printing press? [IW]
ltab la kyi phyag rgya ba'i - folded mudras [IW]
ltabs - (not in DAS) [JV]
ltam ltem - ltam me ltem me [IW]
ltam ltem - immaterial, ephemeral, unsubstantial [JV]
ltam pa - be full, be born [IW]
ltam pa - to be full to be born [RY]
ltam me ltem me - 1) well filling a vessel; 2) illness sometimes there sometimes ~; 3) not continual [IW]
ltam me ltem mer gang - 1 [IW]
ltams - vi. to be born [RY]
ltams - [p bltams] be born H [IW]
ltams pa - be full, be born [JV]
ltams pa - to take birth/ be born (honorific; one of twelve deeds) [RB]
ltar - as if {rang gi bu mo ltar rgyan gos dang bcas phul} decked her out in fine clothes and jewels as if she were his own daughter and offered her [to the king] [RY]
ltar - likewise . . . ; according to . . . ; just as (in the case of) . . . ; similary, . . . [RB]
ltar - in the same way, [RY]
ltar - according to, like, as, after the, manner of, SA lta, lta bu, 'dra, 'dra ba, in conformity with, in accordance with, in the same way, just like in the, as if, likewise, at the end of a sentence means "since" giving the reason for the consequences, almost, just about, quite like, accordingly, just like a, since [JV]
ltar - according to, in accordance with, as, like, similar to, in order to see, imitation, simulacrum, every [IW]
ltar - 1) according to, in accordance with, as, as in the case of, corresponding, in a parallel sense. 2) like, as, likewise, similar to, just as, in the same way, similarly, accordingly. 3) in order to see. 4) seemingly, thus [RY]
ltar bcos - made like [JV]
ltar bcos pa - sham, imitation [IW]
ltar bcos pa - to assume the guise of, pretend to be, affect, feign, imitate, make believe, put on; sham, imitation [RY]
ltar bcos par snang ngo - the semblance [RY]
ltar nyan nas - having heard so, being told so [JV]

ltar nyan pa - listened w full attention [IW]
ltar nyan pa - listened with full attention [RY]
ltar ltar - early stage of the embryo while it is being formed in the womb [JV]
ltar ltar - lumpy [RY]
ltar ltar po - 'a lump', 'fleshy', [third week of the embryo], {mngal gyi gnas skabs lnga} [RY]
ltar ltar po - lump (stage of embryonic development) [JV]
ltar ltar po - 1) oval, oblong elliptical; 2) pesi, 'a lump', 'fleshy' [IW]
ltar ltar bo - 1) oval, oblong elliptical; 2) pesi, 'a lump', 'fleshy' [IW]
ltar na - according to, in accordance with, as [RY]
ltar na - according to, in accordance w, as [IW]
ltar snang - {kun spyod ci tsam bzang ba ltar snang yang} however excellent his conduct may appear [RY]
ltar snang - superficial, fallacy [JV]
ltar snang - likeness, similarity, resemblance, supposition, image, appearance superficial, apparent, exterior, appearance, counterfeit, simulated, artificial, not real [IW]
ltar snang - 1) likeness, similarity, resemblance, exterior, image, appearance, counterfeit,. 2) supposition. 3) superficial, apparent, simulated, artificial, seeming (manifestation). Syn {bcos ma, bden pa ma yin pa} [RY]
ltar snang - 'khor ba'i bde ba ltar snang ba thams cad mthar 'gyur ba'i sdug bsngal - all the superficial pleasures of samsara are, in the end, the 'suffering of change' [RY]
ltar snang - apparent/ seeming (manifestation); to appear as though/ to be . . . ; superficial; to appear nominally as/ to be . . . [RB]
ltar snang gi chos - artificial religious exterior/ image [IW]
ltar snang gi chos - superficial things / phenomena / teachings [RY]
ltar snang gi lung rigs - superficial scriptures and reasoning [RY]
ltar snang chos za bcas - adopt an artificial religious exterior/ image [IW]
ltar snang chos za bcas - to adopt an artificial religious exterior or image [RY]
ltar snang 'phral nad - current or immediate diseases [JV]
ltar snang ba - apparently; to appear as though/ to be [RY]
ltar snang ba - apparent/ seeming (manifestation); to appear as though/ to be . . . ; superficial; to appear nominally as/ to be . . . [RB]
ltar snang ba - apparently, facsimile, semblance, appear to be, appear like, not real [IW]
ltar snang ba - seems to be [RY]
ltar snang tsam - mere appearance [RY]
ltar snang tsam - mere semblance [IW]
ltar byas - just like, as, like [JV]
ltar byas - ostensibly {zhing rmo ba ltar byas} ostensibly just ploughing a field [RY]
ltar byas na - according to, in accordance w, as [IW]
ltar byas na - Syn {ltar na} [RY]
ltar byas nas - just like, as, like [JV]
ltar byed - make like [JV]
ltar mi bzod pa - overwhelming to the sight; overwhelming to look at [RY]
ltar mi bzod pa - overwhelming to the sight [IW]
ltar med - invisible [RY]
ltar bzhag - let alone = not to speak of [IW]
ltar gzigs - to regard as [RY]
ltar ro - like, similarly [IW]
ltar ro - {ltar} + rdzogs yig [RY]
ltar gsal ba - like the appearance of [JV]
ltas - [p {lta} see, look at, prognostic, omen, [miraculous] sign [IW]
ltas - omen [RB]
ltas - sign, omen, portent, prognostic, bad omen, SA snga ltas, ltos [JV]
ltas - signs/ omens [IW]
ltas - 1) p. of {lta}. 2) imp. of {lta ba} . 3) sign, prognostic, omen, miraculous sign, miracle, prodigy [RY]
ltas kyi rig pa - science of omens, lta + inst by the view, by looking [IW]
ltas kyi rig pa - science of drawing omens [JV]
ltas mkhan - diviner, astrologer [IW]
ltas mkhan - soothsayer, oracle [RY]
ltas mkhan - astrologer, accountant [JV]
ltas ngan - bad/ negative omen [RB]
ltas ngan - evil signs, bad omen, inauspicious, ominous, bad sign, ominous sign, ill-omen [JV]
ltas ngan - evil omen [RY]
ltas ngan - 1) bad/ inauspicious sign; 2) deprecating words [IW]
ltas ngan - 1) negative omen; bad omen. 2) excl of dismay, Oh rats! [RY]
ltas ngan khos las ka yag po rtsa ba nas byas ma song - he didn't say anything but deprecating words [IW]
ltas ngan dgra than - bzlog pa'i sha ba deer that repels bad signs and ill omens [JV]
ltas ngan pa bcu gcig - eleven types of bad omens [RY]
ltas ngan pa bcu gcig - CHN [IW]
ltas ngan byung ba - when bad omens occur [RY]
ltas ngan gza' bzhi - CHN [IW]
ltas ngan bzlog pa'i than sel - exorcism of bodeful portents to remove ill omens [JV]
ltas rtog - astrology [IW]
ltas brtag - to examine [JV]
ltas dang cho 'phrul - {ngo tshar gyi ltas dang cho 'phrul mang du byung} many marvellous signs and miracles were seen [RY]
ltas rnam pa - omen [JV]
ltas pa - diviner, astrologer [JV]
ltas pa - dependence, soothsayer, astrologer [RY]
ltas pa - dependence, soothsayer, astrologer, diviner [IW]
ltas mi - witnesses [RY]
ltas mo - a fair [RY]
ltas mo blta pa - sightseeing [RY]
ltas tshar - has seen [JV]
ltas zin - has seen [JV]
ltas bzang - good sign,/ omen [RY]
ltas bzang - good sign/ omen [IW]
ltas rig pa - science of omens [RY]
ltas rig pa - science of omens/ signs [IW]
ltas shes - accountant, astrologer [JV]
ltas su blta ba'i bzo - examine the signs/ omens [IW]
ltas su 'byung ba - meet w an accident [IW]
ltas su 'byung ba - accident, danger befallen, meeting with an accident [JV]
lti ri - pitcher [RY]
lti ri - * pitcher [IW]
ltig thung - short person [IW]
ltig thung - person of small stature [JV]
ltings - unclear [JV]
ltib pa - fall through [JV]
ltir - 1) pitcher/ vessel for tea chang etc * ltir; 2) [arch] full [to the brim] [IW]
ltir - full [JV]
ltir gyis gang ba - full to the brim [JV]
ltir sgras 'khrugs pa - thundering, exploded [IW]
ltir ba - be distended, rush, roar, roll, inflated, belly [IW]
ltir ba - be distended, inflated, rush, roar of wind, roll of thunder, SA ldir ba [JV]
ltir ba - 1) (Tha mi dad pa,, roar, resound, be loud, rush, roar, loud noise roll; 2) distended shape inflated; 3) belly [IW]
ltug po bkod pa - ghanavyuha realm? [JV]
ltung - fall, fall down [JV]
ltung - {ltung ba} [RY]
ltung - fall, downfall, transgression [IW]
ltung 'dod - wishing to fall, sin, apt to fall [JV]
ltung gnas - 'og gi 'jig rten [IW]
ltung ba - 1. (Tha mi dad pa ltungs pa, ltung ba,, lhung ba, fall, cause to fall, fall apart, downfall, failing [IW]
ltung ba - {ltung ba, ltungs pa, ltung ba} intr. v.; ft. of {ltung ba}; 1) to fall, to cause to fall, plummet, fall off / down / into / apart. 2) a downfall, failing; (moral) failing; (formal) violation of ordination; [in context of {so tar}, {spang ltung} is downfall to be renounced, {ltung byed} simple downfall] [RY]
ltung ba - failure, falling of a meteor fall, fall down, moral fall, to overflow, to send into, to fall into [JV]
ltung ba - (moral) failing/ lapse; (formal) violation of ordination; backsliding [RB]
ltung ba skyed pa - MSS: "creating a downfall/failing" (based on RYJ ltung ba bskyed pa). [mss] [RY]
ltung ba bskyed pa'i rten bzhi - CHN [IW]
ltung ba bskyed pa'i rten bzhi - four supports / circumstances that create a failing [RY]
ltung ba brgyad - the 8 downfalls/ transgressions [IW]

ltung ba bcu - the 10 downfalls [IW]
ltung ba bcu - the ten downfalls/ transgressions [IW]
ltung ba ches na smad - the defilement of great downfalls/ transgressions [IW]
ltung ba tha dad pa lnga - the five different kinds of downfalls/ transgressions CHN [IW]
ltung ba thun mongs ma yin pa - extraordinary downfall [IW]
ltung ba sde lnga - the five kinds of downfalls/ transgressions [IW]
ltung ba sde lnga - the five downfalls [IW]
ltung ba na sman - remedy for downfalls/ transgressions [IW]
ltung ba pham pa'i sde bzhi - CHN [IW]
ltung ba phyir bcos - countermeasures to downfalls/ transgressions [IW]
ltung ba phyir bcos kyi gzhi bzhi - the four countermeasures to downfalls/ transgressions [IW]
ltung ba phyir 'chos - amend, correct, improve [JV]
ltung ba phyir 'chos pa - retouch [JV]
ltung ba phra ma - subtle downfalls/ transgressions [IW]
ltung ba phra mo'i yang phra mo med pa - w/ o the subtlest of subtle downfalls/ transgressions [IW]
ltung ba byin rlabs - blessing of downfalls [IW]
ltung ba byung shes kyi sde tshan lnga - CHN [IW]
ltung ba 'byung ba'i rgyu bzhi - bslab bya rnams mi shes pa dang, bag med pa dang, nyon mongs mang ba dang, ma gus pa bcas bzhi'o [IW]
ltung ba 'byung ba'i rgyu bzhi - the four causes of downfalls/ transgressions [IW]
ltung ba 'byung ba'i sgo bzhi - the four means of downfalls/ transgressions [IW]
ltung ba sbom po - coarse downfall [IW]
ltung ba ma 'dres pa - not mixed with sin [JV]
ltung ba rdzas bdag bzhi - CHN [IW]
ltung ba bzhi - the four downfalls/ transgressions [IW]
ltung ba las bslang - raise up from a slip into sin [JV]
ltung ba las bslang ba - the arising of downfalls/ transgressions [IW]
ltung ba las bslang ba - ltung ba bshags nas dag pa na rang bzhin gyi gnas su sor chud pa ste spo mgu dbyung ba lta bu'o [IW]
ltung ba gshog pa - confess a fall [JV]
ltung ba bshags pa - {byang chub sems dpa'i ltung ba bshags pa} [RY]
ltung ba bshags pa - confession of sin [JV]
ltung ba bshags pa - confessing downfalls/ transgressions [IW]
ltung ba bshags pa'i cho ga - ritual of confessing downfalls/ transgressions [IW]
ltung ba'i 'khrul pa phra mo kun tu spyod pa - unbridled behavior w subtle confusion of downfalls/ transgressions [IW]
ltung ba'i gol sa - potential for failure [RY]
ltung ba'i dgag dbye - divisions of the hinderance of downfalls/ transgressions [IW]
ltung ba'i rgyur 'gyur pa - would lead to a downfall [RY]
ltung ba'i sgo bzhi - the four means of downfall [IW]
ltung ba'i ngo bo 'tshol ba - ltung ba gleng yang khyad du gsod pa'i gang zag la, ltung ba ngo ma shes pa shes par bya ba'i phyir du ji srid 'tsho'i bar du ltung ba'i ngo bo nyid 'tshol ba chad las kyi tshul gyis sbyin pa'o, 'dul ba las bshad pa'i rtsod pa zhi byed kyi chos bdun gyi gras shig ste [IW]
ltung ba'i sde tshan gnyis - the two sections of kinds of downfalls/ transgressions [IW]
ltung ba'i sde tshan gnyis - the two downfalls [IW]
ltung ba'i rtsa ba - the root of downfall [IW]
ltung ba'i ris lnga - the five kinds of downfalls/ transgressions [IW]
ltung ba'i shan - differentiation of downfalls/ transgressions [IW]
ltung ba'i lhag ma - the remainder of downfalls/ transgressions [IW]
ltung bar 'gyur ba - fall, fall off, down, into [IW]
ltung bar 'gyur ba'i - unrighteous actions, unscrupulous principles [JV]
ltung bar 'gyur ba'i chos - acts or doctrines which cause falling into sin [JV]
ltung bas gos pa - stained with sin [JV]
ltung byed - 'causing fall', transgression, downfall, fall [off/ down, into] [IW]
ltung byed - 'causing fall', transgression [RY]
ltung byed - simple downfall [IW]
ltung byed - transgression, crime [JV]
ltung byed kyi sde - kind of downfall/ transgression [IW]
ltung byed kyi sde - classes of downfalls [IW]
ltung byed kyi sde - the go moral laws for monks which one has to promise not to commit again [RY]
ltung byed sde lnga - five kinds of downfalls/ transgressions [IW]
ltung byed sde lnga - five kinds of downfalls [RY]
ltung byed 'ba' zhig pa - the downfalls [rectified] merely [by confession [IW]
ltung byed 'ba' zhig pa - the downfalls [rectified] merely [by confession [the 'merely' dge slong gi spang bya ltung byed kyi sde'i nang gses te, there are 90 in sets of 10, if done 1 will fall into the lower realms and cing at the time of confession completely abandoned yang spang 'bral sngon du gtang mi dgos par cleansed 'merely' 'ba' zhig by confession, hence the name] [IW]
ltung byed 'ba' zhig pa dgu bcu - the 90 "mere" downfalls for monks [IW]
ltung 'bras - the fruition of downfalls/ transgressions [IW]
ltung med - sinless [JV]
ltung med bzhi - CHN [IW]
ltung zin pa - fell [JV]
ltung bzed - begging bowl [JV]
ltung shes - knowledgeable of the transgressions [RY]
ltung bshags - confession [JV]
ltung bshags - 1) confessing downfalls/ transgressions; 2) phung po gsum pa'i mdo [IW]
ltung bshags - Confession of Misdeeds, part of the Triskandhaka sutra (phung po gsum gyi mdo) T. 284 [RY]
ltung bshags - formula of confession and atonement [RY]
ltung bshags - part of the Triskandhaka sutra (phung po gsum gyi mdo) T. 284 [RY]
ltung bshags kyi sangs rgyas so lnga - 35 confession buddhas [JV]
ltung bshags lha so lnga - the 35 deities of confessing downfalls/ transgressions [IW]
ltungs pa - [p ltung ba] [IW]
ltungs pa - pf. of {ltung ba} [RY]
lte - navel-string, umbilical cord, navel, navel center, center, middle, core, hub central, main, principal, real [IW]
lte khung - socket [JV]
lte khung - hole of the navel [IW]
lte mkhrang - child's lte nad [IW]
lte mkhregs - child's lte nad [IW]
lte 'khor - 1) child's lte nad; 2) the navel center [IW]
lte 'khor - 1) child's lte nad [symtoms lte ba'i kha 'khor du smug por skrangs shing 'bur la reg mi bzod pa zhig]; 2) the navel center) [IW]
lte 'khor - the novel center [RY]
lte thag bcad - cut the umbilical cord [RY]
lte gnad - main/ key/ essential central point/ issue [IW]
lte gnas - center, principal place, capital, main/ key/ essential central point/ issue [IW]
lte rnag - pussy infection of infant's cut umbilicus [IW]
lte pa - navel, SA lte ba [JV]
lte pa - navel-string, umbilical cord, navel, navel center, center, middle, core, hub central, main, principal, real, musk gland of the musk deer [IW]
lte ba - navel, navel-string, umbilical cord, center of a circle, disk center, middle, backbone, central, core [JV]
lte ba - navel [RY]
lte ba - 1) navel, 2) hub, center; middle, core, 2) navel-string, umbilical cord, 3) central, main, principal, real; foremost, important, influential, or significant, major, primary, dominant, prime, key, cardinal, foremost, chief, leading [RY]
lte ba - navel; hub [RB]
lte ba - navel-string, umbilical cord, navel, navel center, center, middle, core, hub, central, main, principal, real, musk gland of the musk deer; 3) fundamental, original [IW]
lte ba skyes - Bhrama [IW]
lte ba skyes - raven, epithet of Brahma [JV]

lte ba 'khor - the navel chakra [RY]
lte ba 'khyil - a medicine [JV]
lte ba gcod pa - cut the umbilical cord, cut out the musk gland of a musk deer [IW]
lte ba lte ba - center, principal place, capital, main/ key/ essential central point/ issue [IW]
lte ba sprul pa - 1 of 'khor lo drug, cakra of emanation at the navel, 1 of 'khor lo bzhi, cakra of emanation at the navel [JV]
lte ba sprul pa'i 'khor lo - emanation wheel of the navel, the navel center [RY]
lte ba sprul pa'i 'khor lo - navel emanation chakra [IW]
lte ba sprul pa'i 'khor lo - chakra of creation at the navel [JV]
lte ba sprul pa'i 'khor lo - emanation wheel of the navel, the navel center GD [IW]
lte ba bal can - spider [JV]
lte ba bal can - bear [IW]
lte ba gzhung rang - lhasa [JV]
lte ba zab pa'i dpe byad - the minor mark of a deep navel [IW]
lte ba bzang - mount tise in ngari [JV]
lte ba g.yas su 'khyil ba - the navel coiled to the right [IW]
lte ba ru - within the center [RY]
lte ba brlag - lose sight of the main point/ issue [IW]
lte ba las bral ba'i shugs - centrifugal force [IW]
lte ba'i - of the naval, central [IW]
lte ba'i khung - navel [RY]
lte ba'i grong khyer - [provincial] capital [IW]
lte ba'i 'gram - at the navel [RY]
lte ba'i dri - musk [IW]
lte ba'i gnas gzhi - central seat [JV]
lte ba'i pad mo - the navel lotus [RY]
lte ba'i dpe byad gnyis - the two minor marks of the navel [IW]
lte ba'i rtsa 'khor - the chakra of nadis at the navel [IW]
lte ba'i rtsa 'khor gyi mdud pa - the knot of nadis at the navel chakra [IW]
lte ba'i 'og tu - below the navel [JV]
lte ba'i re don - fundamental/ original meaning [IW]
lte ba'i lhan skyes kyi me - coemergent fire of tummo at the navel [IW]
lte bar - at the navel [JV]
lte bar phyogs pa'i shugs - centripetal force [IW]
lte 'bur - lte ba phyir 'bur [IW]
lte ma - crawling (to go on the belly) [RY]
lte mig - hole in the center of an object [RY]
lte 'og - 1) anus; 2) bladder [IW]
lte yu - handle of axe [JV]
lte le - polecat [JV]
lteng - through, quite through [JV]
lteng ka - pool, pond; pond/ pool [RY]
lteng ka - SA ltang, name of a buddha, pool, pond, a disciple of buddha [JV]
lteng ka - pool, pond, spring, disciple of buddha, a buddha [IW]
lteng rgyas - name of a buddha [JV]
lteng rgyas 'od srung - {lteng rgyas 'od srung [sh'akya thub pa'i nye 'khor gnas brtan 'od srung gcen gcung gsum nang gi bgres pa de mu stegs pa'i grub mtha' dor nas sangs rgyas sh'akya thub pa'i zhabs la gtugs te nyan thos su gyur pa] [IW]
lteng rgyas 'od srung - Uruvilva Kashyapa, important monk follower of the Buddha [RY]
lteng rgyas 'od srung - {lteng rgyas 'od srung} [IW]
lteng po - lethargic [JV]
lteng po - lethargic/ apathetic/ stagnant; vague [RB]
ltengs ka - pool, pond, spring, disciple of buddha, a buddha [IW]
ltengs pa - go stagnant, inert, static [RY]
lteb - pocket, fold [in a garment], folding [IW]
lteb - pocket in garment fold [JV]
lteb - Syn {ltab} pocket, fold [RY]
lteb gri - lteb tshigs brgyab chog pa'i knife [IW]
lteb 'go bdun pa - paper lteb tshigs bdun yod pa'i book [IW]
lteb sgril - lteb sgron [IW]
lteb sgron - lteb tshigs rgyag pa,...Kha btad de dag lteb sgron legs par gyis shig [IW]
lteb chags - phar lteb tshur lteb [IW]
lteb pa - (tha dad pa bltabs pa, bltab pa, ltobs,, phar tshur bkug nas ngos gnyis gcig thog gcig rtseg byed pa double down, turn in, fold [IW]
lteb pa - double down, turn in [JV]
lteb pa - {lteb pa, bltabs pa, bltab pa, ltobs} trans. v.; to double down, to turn in [RY]
lteb pa'i khri rtsi - folding ruler [IW]
lteb ma - folds, pleats [IW]
lteb rtseg - fold, pleat [JV]
lteb rtseg rgyag pa - to pile up, to fold [RY]
lteb rtseg rgyag pa - pile up, fold [JV]
lteb brtsig - folding [IW]
lteb brtsig rgyag - fold [IW]
lteb tshigs - phar lteb tshur lteb,...Gos slog bkrus nas nyi mar bskams te lteb tshigs rgyag pa,...Aa mchog lteb tshigs brgyab nas sdod pa [IW]
ltebs - lteb pa! [IW]
ltebs gri - penknife [RY]
ltebs rtse - crease [JV]
ltem rkyang - 1) extended and bend, high and low and 'gyur ldog ste inconstant, unstable; 2) [arch] alone, solitary [IW]
ltem rkyang med pa - stable, constant [IW]
ltem gyis gang ba - full to the brim [IW]
ltem gyis gang ba - rab tu gang ba'am phyur bur khengs pa,...Tshal dang lo tog gi rnam pas sa gzhi ltem gyis gang 'dug .. [IW]
ltem rgyang - humor, whim, caprice [RY]
ltem rgyang - whim, caprice [JV]
ltem ltem - so full that it runs over [JV]
ltem ltem - full to overflowing [IW]
ltem pa - state of being full, overflowing [JV]
ltem pa - (tha mi dad pa sick (H full, overflowing being full [IW]
ltem pa - {ltem pa, ltem pa, ltem pa} intr. v.; full, overflowing [RY]
ltem po - full, inert state [JV]
ltem po - the 'inert state'; {ltems po}; Thrangu Rinpoche: bying rmugs che ba, gsal cha med pa [RY]
ltem po - full, overflowing [IW]
ltem mer - fully [RY]
ltem mer - fully, full to the brim [IW]
ltem bsad - has just been killed [JV]
ltems kyang med pa - unceasing [RY]
ltems pa - SA stems pa, to control [JV]
ltems po - {ltem po}; "stale", stupefied, dazed, numb, dull, obtuse, unclear, dim, [RY]
ltems po - numb, inert state [JV]
ltes dbang - velocity, force [JV]
lto - meal, repast, food, victuals, goat's beard (tragopogon) used as a kitchen vegetable [JV]
lto - food, victuals, meal, board, belly [RY]
lto klung - 'u bu 'phogs su btsun mo lto klung btab gsung bas [IW]
lto klung bdab pa - SA lto long btab pa [JV]
lto dkris - pho ba dkri byed [IW]
lto skal - share of food [JV]
lto skal - 1) fortune of attaining food; 2) when an estate is divided up lto skal sa zhing [IW]
lto skur po btab - spread scandal [JV]
lto skur po btab pa - greatly slander [JV]
lto skya - rice, barley without anything to eat it with, insipid miserable food [JV]
lto bskyud - forget to eat and drink [IW]
lto khengs pa - 1) fat belly; 2) tshon mdog gang yin rung srab mthug dang kha dog gi tshad lon pa [IW]
lto mkhan - lto chas g.yos sbyor mkhan [IW]
lto gang gi zas tsam - food just filling the belly [IW]
lto gos - food and clothes, standard of living [IW]
lto gos - food and clothes [RY]
lto gos - food and clothing [RY]
lto gos kyi 'gro song - cost of living [JV]
lto gos khol po byas - we slave to find food and clothes [RY]
lto gos chos gsum - food, clothing and Dharma, clothes and reputation [RY]
lto gos chos gsum - food, clothing, and Dharma [RY]
lto gos chos gsum - food, clothing, and teachings [RY]
lto gos chos gsum gyis bskyangs pa - supplied with / given food, clothing, and teachings [RY]
lto gos gnyis kyi mthun rkyen sbyar - provided for the food and clothing [RY]
lto gos gtam gsum - food clothing and pleasant conversation [IW]

lto gos 'byid pa - earn a living [JV]
lto gos mi phyid - food and dress were not enough [JV]
lto gos tshol mkhan - bread winner [JV]
lto gos 'dzom po - wealthy, rich [JV]
lto gos yag po - well-off, well-to-do [JV]
lto gyo ba - prepare food [IW]
lto gla - food and wages, fee for meals [IW]
lto bgrangs nyi mas dros pa - a full stomach, sitting comfortably in the sun [RY]
lto 'gengs - fool, imbecile [JV]
lto 'gengs - fill the belly w food [IW]
lto 'grangs gos dros - by food fat belly by clothes lus dros [IW]
lto 'grangs pa - full belly [IW]
lto 'grangs pa - satiated/ a full stomach [RY]
lto 'gro - snake, number 8 [JV]
lto 'gro - reptile, snake [RY]
lto 'gro - snake [IW]
lto 'gro dgra - eagle, epithet of the conveyer of vishnu [JV]
lto 'gro dgra - eagle, garuda [IW]
lto rgyab - feed and clothe, food and clothing [IW]
lto rgyab - to feed and clothe [RY]
lto rgyab - food and clothing [RY]
lto rgyab - food and clothes [JV]
lto rgyab skyid - food, clothing, and comfort [IW]
lto rgyab skyid - food & clothes & comfort [JV]
lto rgyab rjes - after food [RY]
lto rgyab 'tshol ba - to go hunting for food and clothes [RY]
lto can - arrow [JV]
lto chas - food stuff, provisions [RY]
lto chas - mess, board, meals, diet, food, provisions, requirements or provisions for a journey, food [JV]
lto chas za ba - dine, have a meal [IW]
lto chas za ba - to dine, have a meal [RY]
lto chas za ba - eat, dine, have a meal [JV]
lto chas las snod bzo grwa - food processing plant [IW]
lto chung - person temperate in eating [JV]
lto che - having a big belly, voracious [IW]
lto che - appetite [JV]
lto che ba - large belly, voracious [JV]
lto 'ju ba - constitutional walk for the digestion of food [JV]
lto nyo - procure food [IW]
lto nyo srog tshong - risks his life in order to procure food [JV]
lto nyo srog tshong - risk 1's life to procure food [IW]
lto snyi - excrement [IW]
lto ltog - poor [RY]
lto ster - feed [IW]
lto ster ba - feed [JV]
lto thab - hearth to cook food [JV]
lto dus - meal time [IW]
lto dod - bza' btung gi dod tshab [IW]
lto 'dun can - epicure, parasite [JV]
lto ldir - round bellied [thd]
lto ldir - big belly [JV]
lto ldir - bulbous [RY]
lto ldir can - big bellied [JV]
lto ldir ba - bulbous [IW]
lto ldir ba - having a protruding/ bulbous belly [IW]
lto snum pa - rice-cakes with butter or any oily substance [JV]
lto snum pa - rice cakes w butter or oil, zas bcud dang ldan pa [IW]
lto snod - crockery dish [JV]
lto phad - knapsack [IW]
lto phogs - salary [IW]
lto phor - food bowl [IW]
lto phor - dishes [RY]
lto phyid - zas kyis 'dang ba,...Mi tshang ma gos dros lto phyid kyi ngang nas 'tsho ba bde bar skyel ba [IW]
lto phyogs rta gdong - volcanic fire of southern ocean, SA me gsum [JV]
lto 'phyang - sheep [IW]
lto 'phye - reptile, snake [IW]
lto 'phye - Syn {lto 'gro} [RY]
lto 'phye - snake, reptile that creeps [JV]
lto 'phye mgo drug - six-headed cobra [RY]
lto 'phye chen po - Mahoragas. 'Great serpent', a class of demons [RY]
lto 'phye chen po - [being belonging to preta realm] [RY]
lto 'phye chen po - big snake, python, a {sa bdag} (kind of preta (mahorag sa bdag gdon chen zhig [IW]
lto 'phye chen po - python, demi-god, huge god of the soil of the serpent-kind, those that slither on great bellies, Mahoraga [JV]
lto ba - 1) stomach, belly; 2) food [IW]
lto ba - abdomen [RY]
lto ba - belly, stomach [JV]
lto ba - stomach, belly; (lit. belly) center [RY]
lto ba 'gengs - eaten to one's fill [JV]
lto ba 'gengs pa - full stomach [JV]
lto ba ldir - bulbous, globular bulb [IW]
lto ba ldir - globular, bulbous [JV]
lto ba phral ba - split open the belly [JV]
lto ba 'byor - embrace (join stomachs), look [JV]
lto ba 'byor - embrace each other [RY]
lto ba sbos - belly is swollen [JV]
lto ba mtshungs pa - of equal stomach, having belly of similar size, brother [JV]
lto ba bshal ba - purge the bowels [JV]
lto bo che ba - 1 of 18 skyon bco brgyad, large stomach, pot belly [JV]
lto 'bol ba - lots of food, wealth [RY]
lto sbos - swollen belly [JV]
lto ma za ba - fast [JV]
lto tshang - Totsang, in Domey [RY]
lto tshang - 1) [place of] communal eating [club]; 2) married couple, family; 3) friends [IW]
lto tshang gcig pa - inmate [JV]
lto tshad la phab - food according to measure [RY]
lto tshod - measure of food and drink [IW]
lto za rgyu 'dang - food to be just enough [JV]
lto za stangs - diet [JV]
lto za nus - can eat food [JV]
lto za ran pa - time to take food [JV]
lto zas - food [RY]
lto zas bzo - make food [IW]
lto zo - eat your food! [RY]
lto zos dang - eat food [JV]
lto yang ma zos - he did not eat anything [IW]
lto yang ma zos - he did not eat his meal [JV]
lto yus can - conceited, selfish person [JV]
lto yus can - conceited, selfish [IW]
lto g.yo ba - prepare food [JV]
lto ran - person temperate in eating [JV]
lto ran pa - 1) ran pa, moderate, between much food and little/ good food and bad; 2) the time for eating having come [IW]
lto ras - handkerchief, napkin [JV]
lto la brnan pa - eager for food [JV]
lto lad pa - weak belly 1) grod pa ngan lang du shor ba; 2) Zas la bad or not nourishing gyur pa [IW]
lto lan tsa - thick cotton cloth used in india for spreading on the floor [JV]
lto lan tsha - thick cloth used in India to spread on the floor [IW]
lto log - SA lto klung [JV]
lto long - lto klung, 'u bu 'phogs su btsun mo lto klung btab gsung bas [IW]
lto son - eating and seed grain [IW]
lto srin - worms in the belly [IW]
lto slong - beg food [IW]
lto slong ba - beg food [IW]
lto slong ba'i sprang po - food alms collecting beggar [IW]
lto slong bar 'gro - go begging food [IW]
lto lhag - leftovers [IW]
ltog - starvation, hunger [IW]
ltog - {g.yag ltog} a hungry yak [RY]
ltog - hungry [RY]
ltog gri - starvation, hunger, be hungry [IW]
ltog gri - to die of hunger, starvation [RY]
ltog rngabs kyis za ba - gorge [JV]
ltog rngam can - ravenous [JV]
ltog 'dre - demon of hunger [IW]
ltog nas bza' rgyu ma rnyed pa - was hungry and could find nothing else to eat [RY]
ltog pa can - a hungry person [RY]
ltogs - hunger, vi. to be hungry [RY]
ltogs - hunger, be hungry [IW]
ltogs - to be hungry [JV]
ltogs kyis mnar - suffer from hunger [IW]
ltogs bkres - hunger and thirst [IW]
ltogs skom - hunger and thirst [RY]
ltogs skom gyi snang ba mi 'byung ba - without feeling hunger or thirst [RY]
ltogs mkhan - hungry person [IW]
ltogs 'khyags - cold and hunger [RY]
ltogs 'khyoms - staggering/ disturbed w hunger [IW]
ltogs gri - starvation [RY]
ltogs gri - starvation, hunger [JV]
ltogs gri - die of hunger, starve [to death] [IW]

ltogs grir shi ba - die of hunger, starve [to death] [IW]
ltogs 'gag - starvation [IW]
ltogs 'gog - starvation [IW]
ltogs 'gong - gnod byed 'gong po la smad tshig brjod pa,...Ltogs 'gong snying la zhugs pa [IW]
ltogs rgyal - za rgyur ha cang rngam pa zhig ...Ji tsam bzas kyang ngom rgyu med pa'i mi de ltogs rgyal red [IW]
ltogs sgur - bearing hunger [JV]
ltogs sgom rgyag pa - though hungry, bsran thub par byed pa [IW]
ltogs rngabs kyis za ba - devour [JV]
ltogs rngam - great desire for food [IW]
ltogs rngams - hunger [JV]
ltogs rngams can - voracious [JV]
ltogs cor - ltogs skad de, skad cor gyi smad tshig [IW]
ltogs chad - from hunger chad pa or lus pa, starvation [IW]
ltogs nyal - sleep because of hunger [IW]
ltogs nyal ma byed - do not always lie down in regret [JV]
ltogs thag chod pa - very hungry [IW]
ltogs 'dre - demon [JV]
ltogs 'dre - zas kyi bcud khyer te ltogs sla bar byed pa'i 'dre zhig [IW]
ltogs nas - growing hungry, [RY]
ltogs nas shi ba - to starve to death [RY]
ltogs nas shi ba - died of starvation, died of hunger; to die of hunger [RY]
ltogs nas shi ba - die of hunger, starve [to death] [IW]
ltogs pa - be hungry, make starve hunger hungry [IW]
ltogs pa - to be hungry; hungry, starving; {ltogs pa, ltogs pa, ltogs pa} intr. v [RY]
ltogs pa - hungry, hunger, regret [JV]
ltogs pa - 1) (Tha mi dad pa hunger * two hungry person [IW]
ltogs pa - 1) (Tha mi dad pa) hunger [.Ltogs grang gnyis mnar,...Ltogs pa zungs chad,...Ltogs nas thabs med pa,...Ltogs nas 'chi la khad pa,...'Grang ltogs mi shes mkhan,...Ltod phyug snyoms pa] 2. hungry person [Mi ltogs pa la khyis skyugs pa'i re ba byed pa 'khrul,...'Grangs pa gnyid khug kyang ltogs pa gnyid ma khug] [IW]
ltogs pa 'bor ba - suffer a person to be hungry, starve [JV]
ltogs pa slong sprang - starving beggars [RY]
ltogs pa'i mi - a starving person [RY]
ltogs pa'i gzir - suffering from hunger [JV]
ltogs par 'gyur - grow hungry [IW]
ltogs par 'gyur ba - grow hungry [JV]
ltogs par bzhugs pa - be full of regret (H [IW]
ltogs sprang - grod pa 'grangs dus med pa'i beggar [IW]
ltogs phyug - hunger/ poverty and wealth [IW]
ltogs phyug - hunger, poverty & wealth [JV]
ltogs phyug snyoms pa - equalize poverty and wealth [king khri srong lde btsan's son mu ne btsan pos bod 'bangs rnams kyi dbul phyug thengs gsum snyoms par mdzad ces grags] [IW]
ltogs phyug snyoms pa - equalize poverty and wealth [IW]
ltogs 'byor pa - yogin gshe ba'i word [IW]
ltogs sbrebs - hunger, famine [IW]
ltogs mug - starvation, famine [IW]
ltogs med - non-dependence [JV]
ltogs med kyi rtags - sign of non-dependence [JV]
ltogs tshig - anger arising from hunger [IW]
ltogs tshub - great desire for food [IW]
ltogs gzer - pho ba ltogs pa'i pain [IW]
ltogs shi - starvation, starving to death [JV]
ltogs shi - death by starvation [RY]
ltogs shi thebs - to starve to death [JV]
ltogs shi thebs pa - starve [JV]
ltogs shi thebs pa - starve to death [IW]
ltogs shing ngal yang - even though he was hungry and tired [RY]
ltogs shed - 1) ltogs yus shod pa'am great desire for food; 2) Ltogs mkhan gyi lus shed [IW]
ltogs shed shor - from hunger lus kyi shed shor ba [IW]
ltogs shes pa - bkres pa ha go ba ste phru gu dmar 'byar gyis grod pa ltogs pa'i brda ston shes pa [IW]
ltogs sla - grod pa hunger satisfying ltogs rngam [IW]
ltogs bsran che ba - pho ba ltogs pa bzod thub pa [IW]
ltogs hral rkun byed - by starvation steal [IW]
ltong ka - groove at the lower end of an arrow to fit it on the bow string [JV]
ltong ka - notch of an arrow .Bgo bsha' mda' mo'i ltong ka bshags pa ltar rgyag dgos,...Bag ma'i rten 'brel skabs ltong ka mar gyis gso, [IW]
ltong ga - notch, incision, indentation, a depression [RY]
ltong ga - ltong ka, notch, incision, indentation, depression [IW]
ltong ga - notch, incision, indentation, depression [JV]
ltong gnyis ma - arrow w two notches [IW]
ltong sbyar - mda'i ltong ga dang gzhu rgyud sbyar ba,...'Phong rtsal can gyis mda' ltong sbyar nas 'ben la phog nges 'phen pa [IW]
ltongs - summit [RY]
ltongs - side/ face, summit [IW]
ltongs pa - dunce, unlettered person [JV]
ltongs pa - [arch] stupid [IW]
ltongs pa - dunce, illiterate [IW]
ltongs su 'gying - scorn loftily, look down upon with contempt [JV]
ltob - fold, SA ltab pa [JV]
ltob - food, provisions, requisites [IW]
ltob chas - food, provisions [JV]
ltob chas - food, provisions, requisites [IW]
ltobs - lteb pa!, provisions and other requisite things [IW]
ltobs - SA sdobs [JV]
ltobs - imp. of {lteb pa} [RY]
ltoms pa - SA dgos pa, 'dod pa [JV]
ltor - bastard [JV]
ltor zhugs pa - be in the womb being illegitimately conceived, bastard conception [JV]
ltor shugs pa - illegitimate conception [JV]
ltol - calf bred by a yak-bull on a mdzo mo, SA rtol [JV]
ltos - {lta}! look! (neg + – + par regardless of, disregarding., relation, concern, consideration rely, depend on attendants [IW]
ltos - 1) imp. of {lta}, look! 2) [neg. + + par) regardless of, disregarding / relation. 3) concern, consideration, 4) rely, depend on; attend to, consider; attend to, look at; regard; {la ltos nas / par} with respect to, by relying upon, concerning [RY]
ltos - compared with, look, attendants, SA lta ba, gtos [JV]
ltos - lta ba! [IW]
ltos grub - dependent existence [RY]
ltos grub - establish dependency, exit dependently [IW]
ltos bcas - 1) w retinue/ those on whom one relies/ [his] family, group; 2) dependent, conditioned [IW]
ltos bcas - attendants, dependents, charges [RY]
ltos chos - dependent factor/ phenomenon [RB]
ltos chos - dependent/ conditioned dharma [IW]
ltos 'cha' ba - to rely on/ (be) concern (with) [RB]
ltos 'jog - put cease [IW]
ltos thub - trustworthy, reliable; anything you can trust; x {ltos thub chos las 'dug ge ma ni ba} Is there anything you can trust besides Dharma, mani-reciters? [RY]
ltos thub - reliable; reliable [RY]
ltos thub - reliable [IW]
ltos dang - look! look, see?, look to see [JV]
ltos na - if you attend [RY]
ltos nas - . . . (la) ltos nas/ par - with respect to/ by relying on . . . ; concerning . . . ; taking . . . into account; from the point of view of . . . [RB]
ltos nas - depending on [IW]
ltos nas - owing to [JV]
ltos nas - dependently [RY]
ltos nas grub cing - dependent existence, exists in dependence / dependently [RY]
ltos nas btags pa - dependent [RY]
ltos nas btags pa'i kun btags - Def. by Jamgön Kongtrül: {chung ngu la ltos nas chen po/ shar la ltos nas nub tu btags pa lta bu} [RY]
ltos nas gzhag pa - posited in mutual reliance [RY]
ltos nas gzhag pa - posited in mutual dependency [thd]
ltos gnas - [object of] reliance, dependency, relativity [IW]
ltos gnas grub pa - occurrence (of things through reliance/ dependent origina-

tion, existing in reliance/ relative existence [IW]

ltos gnas grub pa - occurrence [of things] through reliance / dependent origination, existing in reliance / relative existence [RY]

ltos pa - ft. of {ltos pa}; {ltos pa, bltos pa, ltos pa} intr. v. dependence, dependent, to look, to rely upon; relational [RY]

ltos pa - to rely on/ depend on/ (be) concerned (with); to take as a point of reference [RB]

ltos pa - with regard to, depends on, relationship, having recourse to, in relation to, attend to, look (at, on, to) [JV]

ltos pa - dependent, reliant [RY]

ltos pa - (Tha mi dad pa bltos pa, ltos pa,; 1) [mutual][causal/ logical] dependence, dependent, look, rely upon, depend on; 2) retinue [IW]

ltos pa med pa - casual, unconcerned, w/ o regard for, not dependent on, disregard, casually, disregarding, continual, w/ o interruption [IW]

ltos pa med pa - independent; with no regard / concern for [RY]

ltos pa'i - relational [RY]

ltos pa'i rgyu - relational/ conditioning cause [IW]

ltos pa'i rig pa - relational reasoning, the reasoning of dependency [IW]

ltos pa'i rigs pa - reasoning of dependency [thd]

ltos pa'i rigs pa - relational reasoning, the reasoning of dependency [IW]

ltos pa'i rigs pa - relational reasoning, the reasoning of dependency, one of the {rigs pa bzhi} [RY]

ltos pa'i rigs pa - reasoning of dependency / function [RY]

ltos par - [neg +] regardless of, disregarding – [IW]

ltos par - SA ma ltos par [JV]

ltos par bcas pa phebs byung - he arrived w his retinue [IW]

ltos pas nges pa 'gog pa'i rtags - [phan tshun spangs 'gal gyi rtags sbyor gyi nang gses], having presented a dependent rtags, dgag chos nges pa 'gog pa'am ma nges pa sgrub pa ste, eg, the dharmin sngon por 'gyur rung gi white garment, rang grub tsam nyid nas tshon can du ma nges te, because tshon can du 'gyur ba tshon sogs la necessarily depends [IW]

ltos spags - meat and rice cooked together [JV]

ltos spags - meat and rice cooked together [IW]

ltos mi dgos - no need to depend upon [RY]

ltos min - unrelated, independent, unconditioned [IW]

ltos med - casually, carefree, dense, continual, without interruption, in a continual stream or flow [JV]

ltos med - casual, unconcerned, without regard for, not dependent on, disregard, casually, disregarding [RY]

ltos med - 1) be independent/ self-sufficient, not dependent on; 2) continual, w/ o interruption; 3) not regard as important casual[ly], unconcerned, w/ o regard for, disregard[ing] –, casually, regardless of –, [IW]

ltos med kyi gtan tshigs - reasoning from nondependence [ggd] [RY]

ltos med rgyab bskyur - w/ o regard/ concern throw away [IW]

ltos med du grub pa'i bya ba med - 1 [IW]

ltos med du ngo bos grub pa med pa - unconditioned essences do not exist [IW]

ltos med du 'bad - strive w/ o interruption [IW]

ltos med rdog rol - rtsis med khyad gsod scorn/ have no regard for [IW]

ltos gzhi - basis for dependence; factor/ basis on which something is dependent [RB]

ltos gzhi - basis of relation [RY]

ltos bzhag - MSS: dependently designated. also bltos bzhag. [mss] [RY]

ltos shig - look!, investigate! [JV]

ltos shog - Look! [IW]

ltos shog - look! [JV]

ltos shog - Look! [imp.] [RY]

ltos sa - condition [IW]

ltos sa ltos chos - condition and conditioned dharma, establish by one depending on another [IW]

ltos sa ltos 'jog - put cease [IW]

ltos sa med pa - unconditional [RY]

sta gon - preliminary ritual; Preparations (lhag gnas) refers to the preliminary ritual (sta gon). The ritual for the land (sa chog) means taking hold of the site. Thus, there are the preparatory ritual for the deity (lha sta gon), for the vase (bum pa sta gon) and for the disciple (slob ma sta gon). Lhag gnas can sometimes also mean consecration (rab gnas). [RY]

sta gon - make preparations, preparation, early arrangement [JV]

sta gon - preparatory phase (of major empowerment) [RB]

sta gon - preparations, arrangements, preliminary, preparatory; preparatory phase (of major empowerment); preliminary ritual [RY]

sta gon - prelude, preparations, arrangements, preliminaries [work or sadhana] [IW]

sta gon 'khrab ston - preview [of a show] [IW]

sta gon gyi cho ga - prelude liturgy [IW]

sta gon gyi cho ga - preliminary ritual [RY]

sta gon gyi cho ga bzhi - liturgy w the four preludes [sadhana w preludes for the sa yi lha mo, dkyil 'khor gyi lha, bum pa, and slob ma] [IW]

sta gon gyi cho ga bzhi - [liturgy w] the four preludes [IW]

sta gon 'gran bsdur - preliminary contest/ heat [IW]

sta gon 'grems ston - preliminary exhibition, preview [IW]

sta gon tang mi - candidate for party membership [IW]

sta gon byas pa - to make preparations, arrangements [RY]

sta gon byed pa - make preparations/ arrangements [IW]

sta gon byed pa - to prepare, perform the preparatory phase [RY]

sta gri - ax, hatchet [RY]

sta gri - pick axe [JV]

sta dngo - ax blade [IW]

sta ba drug cu rtsa gnyis las sngon mthar gtogs ba bco brgyad - CHN [IW]

sta zur - hip[s] [IW]

sta zur - hips [RY]

sta zur - hip, hipbone, loin, hip [JV]

sta ri - axe, hatchet [RY]

sta re - ax [RY]

sta re - ax, hatchet [RY]

sta re - axe, hatchet, axe [JV]

sta re kha - ltag ral &, mtshog gsang lta bu rus pa srab mo'i steng gi bleeding nadis [IW]

sta re la - sta re pass [IW]

sta re so gnyis ma - two bladed ax [IW]

sta re'i ltag pa - back of an axe [JV]

sta res gshags pa - to split with an ax [RY]

sta so - ax blade [IW]

stag - tiger [IW]

stag - tiger. one of the {gcan gzan che dgu} [RY]

stag - tiger, panthera tigris linnaeus, bengal tiger, 1 of 12 dus tshod [JV]

stag dkar - white tiger, demi-god of klu [JV]

stag rkyal mtsho - {stag rkyal mtsho lake [IW]

stag khra po - marbled or striped butterfly [JV]

stag khra bo - colorful tiger [JV]

stag gi rkang pa - tree or plant [JV]

stag gi mjug ma - castor oil plant [JV]

stag gi sder - tiger's claw [JV]

stag gi sham thab - tiger-skin around the waist [RY]

stag gi sen mo - tiger's nail, sweet-scented plant [JV]

stag gis zos pa - eaten by tigers [RY]

stag gong - nape [JV]

stag gru kha - gru kha [IW]

stag mgo sbrul mjug - tiger's head, snake's tail, good beginning, poor end [IW]

stag mgo ma - Syn {srin mo ser nag} Tiger-head [RY]

stag mgo ma - Tiger-head lady = {srin mo ser nag} [IW]

stag mgo me 'bar - {stag mgo me 'bar} [IW]

stag chas - articles carried by travellers (tinder-case, smoking implements, weapons) [JV]

stag chung bung ba - bees striped like small tigers [RY]

stag chung dmar khra - 'bu byang pa dmar khra [IW]

stag stan - tiger-skin seat [IW]

stag stod - kind of tiger-skin upper garment [IW]

stag thul - tiger-skin garment [IW]
stag thog nas 'bab dka' ba - tiger's back/ position from which it is difficult to get down [IW]
stag dong - quiver [JV]
stag dong - tiger skin quiver [IW]
stag dong gzigs shubs - quiver for arrows lined with leopard's skin [JV]
stag gdong dkar mo - white tiger-head. Syn {lcags kyu ma} [RY]
stag gdong dkar mo - white tiger-head lady = lcags kyu ma [IW]
stag gdong can - vyaghravaktia (tiger-headed dakini) [JV]
stag gdong ma - Tiger-faced Dakini [RY]
stag 'dra gzig 'dra - like a tiger like a leopard [IW]
stag ldan - plant solanum jacquini [JV]
stag sde - place in tibet [JV]
stag nang bzhin - tigerish [JV]
stag rna - son of tri sanku king of sudra class [JV]
stag sned - lus bsnad pa sgur 'khyog can [IW]
stag pa - birch-tree, temple [of the head] [RY]
stag pa - birch-tree, temple [of the head], rhododendron [?] [IW]
stag pa - birch, birch tree, birch [JV]
stag pa shing - birch wood/ tree [IW]
stag pa shing - birch tree [JV]
stag pa shing - birch wood / tree [RY]
stag lpags - tiger's skin [JV]
stag lpags - tiger skin [IW]
stag lpags kyi sham thabs - skirt of tiger skin [RY]
stag phu blo bzang bstan pa'i rgyal mtshan - b. ca. 1765 [RY]
stag phu blo bzang bstan pa'i rgyal mtshan - (b. ca. 1765) [RY]
stag phrug - tiger cub [RY]
stag bu snya gzigs - stag ri gnyan gzigs [IW]
stag brag - name of a monastery near Lhasa, name of incarnation who was *regent in Tibet from 1941-1950 [JV]
stag bla pad ma ma ti - 1591-1637 [RY]
stag 'bros pa'i sngags - charm to make a tiger run away [JV]
stag sbrang - hornet [JV]
stag ma - rhododendron przewalskii maxim., medicinal plant [JV]
stag ma'i me tog - {stag ma'i me tog} med. tree [IW]
stag mo - tigress [RY]
stag mo ltogs pas bu za bar brtsams pa la 'gyod pa med par lus sbyin pa dran - I remember giving my body without regret to prevent a tigress from eating her cubs [RY]
stag mo rdzong - Takmo Dzong, in Domey. See Tigress Fort [RY]
stag mo rdzong - Tigress Fort, in Domey [RY]
stag mo lus byin - Namobuddha [near Khatmandu] [IW]
stag mo lus byin - Namobuddha [near Kathmandu] [RY]
stag mo lus sbyin - also known as Namobuddha - Takmo Lüjin, in Nepal [RY]
stag mos zhus mdo - Sutra Requested by Takmo [RY]
stag myos - 1 of 28 astrological terms for harmony of influence in the destiny of a person [JV]
stag dmar yag - tiger in its prime [RY]
stag smad - kind of tiger skin skirt [IW]
stag sman zor gdong ma - {stag sman zor gdong ma} [IW]
stag sman zor gdong ma - Takmen Sordongma [RY]
stag sman zor gdong ma - [local deity subdued by Padmakara] [RY]
stag btsan gdong gzigs - {stag btsan gdong gzigs [IW]
stag rtse - stag rtse rdzong [IW]
stag rtse - county in 21th cent Tibet. [RY]
stag rtse dgon - area in Amdo [RY]
stag rtse dgon - {stag rtse dgon monastery [IW]
stag rtse mtsho - {stag rtse lake [IW]
stag rtse rdzong - ancient fort east of lhasa [JV]
stag rtse ri chos - Taktse Richö: Ri chos zab mo grub pa'i bcud len sprang rtsi'i snying po, by stag rtse bya bral ba mi pham phun tshogs shes rab. 28 folios [RY]
stag rtse ri chos - ri chos zab mo grub pa'i bcud len sbrang rtsi'i snying po; by mi pham phun tshogs shes rab - stag rtse sku ske [RY]
stag tshang - tiger's den, place in tibet [JV]
stag tshang - Taktsang, thirteen, in Tibet and Bhutan. See Tiger Dens [RY]

stag tshang - the Tiger's Lair; the Tiger Den [RY]
stag tshang - 1) tiger's den; 2) ancient clan [IW]
stag tshang - 1) tiger's den/ lair; 2) cave in Bhutan [IW]
stag tshang - Tiger Dens, thirteen, in Tibet and Bhutan [RY]
stag tshang - Taktsang [RY]
stag tshang phur ba - revealed by Ratön Tertön [RY]
stag tshang phur ba - Taktsang Phurba, revealed by Ratön Tertön [RY]
stag tshang ra ba - stod well-known hermitage west of lhasa [JV]
stag tshang ras pa ngag dbang rgya mtsho - (1574-1651) [RY]
stag tshang rong - Tiger's Den Ravine, in Tsari [RY]
stag tshang rong - Taktsang Rong, in Tsari. See Tiger's Den Ravine [RY]
stag tshang seng ge'i phug - Lion Cave of Taktsang [RY]
stag tshal ba - tiger's grove, place in tsang [JV]
stag tsher - salsola collina pall., robus idaeus, solanum xanthocarpum, red raspberry, indian salamin [JV]
stag tsher - kanta ka ri smug [IW]
stag 'tsher - Taktser [place] [IW]
stag 'tsher - name of a place in Amdo [JV]
stag 'tsher - Taktser [name of place] [RY]
stag rdzab - phor pa bzo stag ma wood rdzab [IW]
stag zhum - internally hard like a tiger and externally soft like a cat, mi snying med [IW]
stag zhon - the Tiger-Riding Lord, [a Dharma protector]; mounted on tigers [RY]
stag zhon - the Tiger-riding lord [dharma protector] [IW]
stag zla - 1st month [IW]
stag gzig - Persia; Iran, Persia, Persian, Persia / Afghanistan [RY]
stag gzig - persia, tiger-leopard, demi-god residing in nether world, corruption of tajik (persia) [JV]
stag gzig - 1) tiger and leopard; 2) Iran, persia[n]/ Afghanistan [IW]
stag gzig ga bur - stag gzig camphor *] [IW]
stag gzig me tog - lilium wardii stapf [JV]
stag gzigs - Iran, persia/ afghanistan [IW]
stag yin - all [RY]
stag ral - tiger skin quiver [IW]
stag ras - kind of chintz with stripes resembling those of a tiger [JV]
stag ri gnyan gzigs - early king of tibet [JV]
stag ri gnyan gzigs - {stag ri gnyan gzigs = stag bu snya gzigs [IW]
stag ris - tiger stripes [IW]
stag ris - strips on a tiger's skin [JV]
stag rus - tiger bones, animal med [IW]
stag rus - clan or tribe in tibet [JV]
stag lung - Taklung, Matrül (ma sprul), Tsetrül (rtse sprul), and Shabdrung (zhabs drung) [RY]
stag lung - district situated no of tsang, name of a place northeast of Lhasa [JV]
stag lung - Taklung, in U [RY]
stag lung - Taklung [IW]
stag lung - 1) place in Tibet. 2) Taklung Kagyü [RY]
stag lung bka' brgyud - Taklung Kagyu [IW]
stag lung dge bsnyen - a deity [RY]
stag lung dgon pa - Taklung Monastery [IW]
stag lung 'grel chen - {stag lung 'grel chen [IW]
stag lung sgang - stag lung sgang mt [IW]
stag lung thang pa bkra shis dpal - Taklung Tangpa, Tashi Pal; 1142-1210:. Disciple of Phagmo Drupa (1110-1170). Founded Taklung Monastery (around 1180-1185) and the Taklung tradition [RY]
stag lung thang pa bkra shis dpal - {stag lung thang pa bkra shis dpal [IW]
stag lung pa - Taklungpa [RY]
stag lung ma thang ri bo che'i bsangs yig dang gser skyems skor - rituals for the propitiation of the local and mountain deities of ri bo che monastery [RY]

stag lung ma rin po che - gave ordination to Chokgyur Lingpa / alias {stag lung pa ngag dbang bstan pa'i nyi ma} [RY]
stag lung ma rin po che - {stag lung ma rin po che [IW]
stag lung shel gyi ri bo - Taklung Shelgyi Riwo, one of the Eight Places of the Accomplished Ones of Rekong [RY]
stag lung sangs rgyas dbon po - tertön of {thugs sgrub bde gshegs 'dus pa}, terma on the nirmanakaya aspect of Padmasambhava [RY]
stag lo - 1) tiger year; 2) Stag tshang lotsawa [IW]
stag lo gzhon nu brtson 'grus - {stag lo gzhon nu brtson 'grus [IW]
stag sha - 1) tiger meat med; 2) med herb [IW]
stag sha - oxytropis falcata bunge medicinal plant, herb growing in pasture land with leaves resembling those of the pea [JV]
stag sham - tiger skin skirt [IW]
stag sham - tiger skirt; a tiger-skirt; alias {nus ldan rdo rje}; terton [RY]
stag sham - the vith - karma gsang sngags bstan 'dzin [RY]
stag sham nus ldan rdo rje - 1682-? - Taksham Nuden Dorje, also known as Samten Lingpa [RY]
stag sham nus ldan rdo rje - Taksham Nüden Dorje [RY]
stag sham nus ldan rdo rje - b. 1655 [RY]
stag shar - a youth, young man [RY]
stag shar - full grown youth [JV]
stag shing - birch tree [RY]
stag shun - fine silk brocade w picture of dragon and clouds rgyu cung zad rtsing ba zhig [IW]

stag seng kha 'phrod - meeting/ confrontation of/ lion and tiger two brave men [IW]
stag seng khyung 'brug - tiger, lion, garuda, dragon [IW]
stag slog - tiger skin garment [IW]
stag gsod sa mda' - tiger killing sa mda'a [IW]
stag lha me 'bar - tiger-god of burning fire, bon god resembling bdud rtsi 'khyil [JV]
stang - manner, style [RY]
stang ka - manner, style [IW]
stang stabs - dancing postures [RY]
stang stabs phyag rgya gar gyis rol - they disport themselves w the consorts in dancing postures [IW]
stang stabs phyag rgya gar gyis rol - they disport themselves with the consorts in dancing postures [RY]
stang ba - (tha dad pa bstangs pa, bstang ba, stongs,, 1) benefit; 2) rinse [IW]
stang ba - {stang ba, bstangs pa, bstang ba, stongs} trans. v.; to rinse [RY]
stang dbyal - progenitors [JV]
stang rtsa - {steng rteg} [IW]
stang zil - kind of stone (black, golden or silver) [JV]
stang zil - {dngul rdo}, silver stone med. mineral [IW]
stangs - manner/ mode/ way of doing; stance; one's perspective of . . . ; stance/ step (in dance) [RB]
stangs - 1) manner, style; mode, modus, procedure; "way of" {za stangs} way of eating, way of doing, way, one's perspective of. 2) posture; stance/ step (in dance) [RY]
stangs - positions, manner, style, posture, manner particle [JV]
stangs - way of, manner, mode [IW]
stangs kha - manner, style, posture [JV]
stangs stabs - step/ movement (in dance) [RY]
stangs stabs - manner, manifestation [eg wrathful] [IW]
stangs stabs dgu - CHN [IW]
stangs stabs dgu - nine dance movements [RY]
stangs dpyal - {yab yum} or male and female spouses 'dzoms [gather, abundant glory, union?] [h], steng zhal zhes kyang 'bri rgyun 'dug [IW]
stangs 'dzin - reveal the distinctions, grasp [IW]
stangs 'dzin - CM: dbye mtshams phye ste 'dzin pa, to demarcate/differentiate and hold. ¦ bzang ngan stangs 'dzin byi slob ston gnang ba, to instruct in demarkating/differentiating good and bad. [mss] [RY]
stad - put/ lay on [IW]
stad pa - to put on, to lay on [RY]
stad pa - load, put on, lay on [JV]
stad pa - put/ lay on [IW]
stan - meditation session, seat, seat, mat, anything to sit upon, low seat [JV]
stan - cushions; x {me tog stan sogs rab 'bul zhing} make excellent offerings such as flowers and cushions; [RY]
stan - mat, carpet, cushion seat, abode, residence, revealed [IW]
stan - seat [RB]
stan - seat, mat; seat (h) seat, mat; mat, carpet, a cushion. Syn {gdan} seat, abode, residence, meditation mat / revealed [RY]
stan glings pa - [arch] unpadded felt seat [IW]
stan 'gebs pa - lay a mat on [JV]
stan gcig - discipline of eating only once daily [IW]
stan gcig - one sitting / session; one seat [RY]
stan gcig tu - in one sitting [RY]
stan gcig pa - same seat, someone who keep to his seat [RY]
stan gcig pa - eats his meal in one sitting [JV]
stan chad po - torn and tattered blanket [RY]
stan mnyam po - equal thrones {brgya byin dang stan mnyam po 'di mi 'os} It is not right that Sakra's throne is equal to mine [RY]
stan thog gcig nyid du - in that very same session [RY]
stan thog gcig tu - in a single sitting [RY]
stan thog gcig tu - in a single sitting/ session [RB]
stan 'thug po - thick rug [JV]
stan dang bzhon pa smad sogs bsod nams nyams - to disrespect his mount or seat will spoil your merit [RY]
stan bde ba - comfortable seat [RY]
stan 'ding ba - spread a rug or mat on the ground [JV]
stan 'ding ba - arrange cushions [RY]
stan nang tshangs can - padded seat [IW]
stan pa - to indicate; see {bstan pa} / {ston pa} [RY]
stan pa - indicate [IW]
stan byin - seat of state [JV]
stan 'bol - cushion [IW]
stan 'bol - soft seat / cushion [RY]
stan zlum - round seat [IW]
stan la 'dug pa - remaining seated [RY]
stan la 'dug pa min - do not remain seated [RY]
stan la 'dug pa'i tshul dgu - CHN [IW]
stan la 'dug pa'i tshul dgu - nine ways to keep sitting on one's seat [RY]
stan las ldang ba - rise from a seat [JV]
stan las bzhengs - rises from the seat [JV]
stan las langs - get up from a seat [JV]
stan las langs te - rising from his seat [RY]
stan sogs span brgya pa'i mdo - the king of Tibet {lha tho tho ri gnyan rje lha tho tho ri gnyan btsa ma tog dang mnyam du byung ba'i chos [kyi dpe cha] tshan [b?] zhi ??? [IW]
stab - SA rtab, suffer, tolerate, yield [JV]
stab ka - place in tibet [JV]
stab seng - sap of a tree [JV]
stab seng - {stab seng} med. tree [IW]
stabs - 1) pose, posture; 2) mode, manner, way; 3) measure; 4) because [of], due to, since; 5) coincidence, circumstance [IW]
stabs - manner/ attitude/ step; stance [RB]
stabs - instruction, compliments, mode, manner, way, measure, opportunity, fortune, causal connective, as they show, as they demonstrate [JV]
stabs - 1) attitude, mode, manner, way, measure, 2) step; stance; posture. Syn {stangs}. 3) because of, due to, since [RY]
stabs ka - 1) way and means; 2) go skabs dang, phyogs sam, cha [IW]
stabs ka yag pa 'phrod pa - to have the extraordinary good fortune [RY]
stabs kyis - because, for, therefore, so [JV]
stabs kyis - because [RY]
stabs khri bzung mon kheng - a king of tibet [JV]
stabs 'khel - coincide w, correspond w, come together w [IW]
stabs 'khel ba - by chance, fortunately [JV]
stabs 'khrel ba - lucky, fortunate [JV]
stabs 'grig - in doing work arrange time or situation [IW]
stabs 'grig pa - suitable occasion [JV]
stabs ngan - unlucky, unfortunate [IW]
stabs ngan zhig la - unfortunately [IW]
stabs cig - simultaneous, together [IW]
stabs nyes pa zhig la - unfortunately [JV]

stabs bstun - 1) in accord w /favorable; 2) coinciding w [IW]
stabs bstun - not stick to, not confine to, SA dang [JV]
stabs bstun - 1) in accordance with. 2) coinciding with [RY]
stabs bstun gyi rang bzhin - flexibility [IW]
stabs bstun gyi srid jus - flexible policy, policy according w circumstances [IW]
stabs don - stabs bder btang ba'i yig 'phrin gyi don [IW]
stabs bde - simple, easy, convenient [RY]
stabs bde - convenience, simple [JV]
stabs bde po - convenient, handy, sleek, simple, convenient [JV]
stabs bde ba - easy to plant or fix [JV]
stabs bde bo - simple [RY]
stabs bde bo - easy, brief and simple, convenient 'dum bde po [IW]
stabs bde byed - do simply [IW]
stabs bde bzo - simplify [IW]
stabs bde sa khang - simple mud houses [IW]
stabs bde'i yig gzugs - simplified PRC CH characters [IW]
stabs bde'i lam - shortcut [IW]
stabs bder - best compliments, felicitations [JV]
stabs bder gtong - simplify [IW]
stabs spel - briefly bskur ba [IW]
stabs 'bul - abbreviated offerings [IW]
stabs ma legs pa - unlucky, unfortunate [IW]
stabs mi bde ba - disadvantage, handicap, inconvenient, inconvenient, unfortunate [JV]
stabs mtshungs - at the same time [IW]
stabs yag - fortunately, luckily, lucky, fortunate [JV]
stabs yag - good/ fortunate/ lucky coincidence/ circumstance, thank goodness [IW]
stabs yag nas - fortunately [JV]
stabs yag po - good/ fortunate/ lucky coincidence/ circumstance, thank goodness [IW]
stabs yag po - fortunate [JV]
stabs re shu re - right away [IW]
stabs legs - good manners/ good luck (?); good chance, luck, opportunity [RY]
stabs legs - good chance/ luck/ coincidence/ circumstance/ opportunity not depending on effort, fortunately, luckily [IW]
stabs legs skabs 'khel - when good compatible conditions combine and are proper [IW]
stabs legs pa - fortunately, luckily, good manners [JV]
stabs legs pa zhig la - fortunately [JV]
stabs legs zhig la - fortunately, luckily [IW]
stabs legs ring lugs - opportunism [IW]
stabs shur - = right away [IW]
stabs gshegs - walks w the stride of [IW]
stabs gshegs - walks with the stride of [RY]
stabs su 'gying - to assume a pose [RY]
stabs su 'gying - assume a pose [JV]
stabs su tshud pa - to be caught in [RY]
stabs su tshud pa - be caught in [IW]
stabs gsol - ask for good luck [IW]
stabs lhod bde ba - appropriate/ leisure/ spare time [IW]
stabs lhod bde ba zhig byung na - if [we] get some spare time [IW]
star - SA sta re [JV]
star - 1) to string. 2) to put into practice, apply, like [RY]
star - 1) string together, arrange [in rows]; 2) tie, fasten; 3) put into practice, apply; 4) destroy, demolish, crush; 5) scatter, disperse [IW]
star ka - almond [RY]
star ka - walnut, diospyros embryopteris tree or its fruit, a weight, black species of walnut [JV]
star ka - walnut [RY]
star ka byed pa - weigh as much as a tinduka fruit [JV]
star skogs - nut-shell [JV]
star skogs - walnut shell/ skogs pa [IW]
star kha - juglans regia l. walnut, walnut [JV]
star kha - /(1 walnut; 2) walnut tshi gu med. [IW]
star kha'am sgo nga'i pags pa - shell [JV]
star kha'i za - walnut meat [IW]
star ga - walnut [JV]
star ga'i shing - walnut tree [JV]
star 'grig po - arrangement [in rows strung, fastened] [IW]
star sgo - great tibetan mountain range [JV]
star sgrig gral sgrig pa - arrange dividing into four? rows Ru bzhir bgos [IW]
star chags - 1) continulous[ly]; 2) strung, arranged in rows, fastened together [IW]
star sdong - walnut trunk/ tree [IW]
star sdong - walnut tree, walnut tree [JV]
star pa - line, row [JV]
star pa - in a row/ line [IW]
star pa btsugs - put/ planted in a row/ line [IW]
star lpags - walnut skin or shell [IW]
star ba - {star ba, bstar ba, bstar ba, stor} trans. v.; to file, to tie fast, to fasten to [RY]
star ba - (tha dad pa bstar ba, bstar ba, stor,, 1) prepare, arrange; 2) do, [put into] practice, apply; 3) adorn; 4) string, tie, fasten [IW]
star ba - file on a string, tie, fasten to, clean, polish, ornament [JV]
star bu - [Hippophae rhamnoides] sour taste [RY]
star bu - star bu med [IW]
star bu - hippophae rhamnoides l., berries of hippophae rhamnoides shrub [JV]
star bu'i shing - walnut tree [JV]
star ma - row, line [JV]
star mo - axe [IW]
star zhun - berries of hippophae rhamnoides shrub [JV]
star zhun - walnut zhun ma [bark?] sman [med] star thog gi khanda [IW]
star yu - axe handle [IW]
star la brgyus - to string [RY]
star la brgyus - string together [IW]
star shing - walnut tree [IW]
star so - sta re'i kha [a bone?] [IW]
sti - 1) live, stay; 2) rest, relax; 3) honor, show respect [IW]
sti - 1) to live, to stay. 2) to rest, to relax. 3) to honor, to show respect [RY]
sti ka - mouthful sized pieces of meat [IW]
sti ga - mouthful sized pieces of meat [IW]
sti stang - respect, reverence, honor [JV]
sti stang - respect, reverence [IW]
sti stang can - respected, revered, honored [IW]
sti stang byed - show respect, reverence [IW]
sti stang byed pa - who a person honor [JV]
sti gnas - place to stay, home, dwelling [IW]
sti gnas - a place to stay, a home / dwelling [RY]
sti ba - rest, repose, refresh one's self, honor, respect [JV]
sti ba - {sti ba, bstis pa, bsti ba, stis} intr. v.; to rest, to repose, to refresh, to honor [RY]
sti ba - (tha mi dad pa bstis pa, bsti ba, stis,, 1) [stay to] rest, repose, refresh; 2) honor [IW]
sti ba'i gnas - resting place [JV]
sting - (tha dad pa bstings pa, bsting ba, stings,; 1) w disregard and disrespect attribute faults, scold, satirize, rebuke criticize [gently/ indirectly] [IW]
sting bskul - service [JV]
sting du btags - tied or bound up above [RY]
sting ba - rebuke, scold, abuse [JV]
sting ba - (tha dad pa bstings pa, bsting ba, stings,; 1) w disregard and disrespect attribute faults, scold, satirize, rebuke criticize [gently/ indirectly], abuse [IW]
sting ba - to rebuke, scold, abuse; {sting ba, bstings pa, bsting ba, stings} trans. v [RY]
stings - rebuke, SA sting ba [JV]
stings - imp. of {sting ba} [RY]
stings - rebuke! scold! sting ba! [IW]
stib pa - offer [JV]
stibs pa - offer [JV]
stim - 1) to drown. 2) totally mingle, blend. 3) to give, distribute. 4) tie down [RY]
stim - 1) drown; 2) totally mingle, blend, pervade, dissolve/ be absorbed into; 3) give, distribute; 4) tie down [IW]
stim pa - enter, penetrate, pervade, be absorbed in, dissolve, SA thim pa [JV]
stim pa - (tha dad pa bstims pa, bstim pa, stims,, 1) drown; 2) totally mingle, blend, pervade, dissolve/ be absorbed into; 3) give, distribute; 4) tie down [IW]
stim pa - {stim pa, bstims pa, bstim pa, stims} trans. v.; to enter, penetrate, pervade, to be absorbed in [RY]
stims - enter, SA stim pa [JV]
stims - imp. of {stim pa} [RY]

stims - mingle! pervade! distribute tie down! stim pa! [IW]
stis - imp. of {sti ba} [RY]
stis - rest, honor, SA sti ba [JV]
stis - rest! respect! sti ba! [IW]
stu - vagina, vulva, woman's private parts [JV]
stu - vagina, female genitals [IW]
stu - cunnus [RY]
stu ka - vagina, female genitals [IW]
stu kha - vagina, female genitals [IW]
stug ge ba - thick [IW]
stug bsngal gsum - three types of misery [RY]
stug pa - thickness, density, thick, dense, sound, heavy [RY]
stug pa - 1) thick[ness], dens[ity]; 2) sound; 3) heavy [IW]
stug pa - excrement, thickness, density, fart, ordure, wind, flatulence, trust [JV]
stug po - thick, close, dense [RY]
stug po - dense, thick [JV]
stug po bkod pa - Ghanavyuha/ (pure realm of) Dense Array [RB]
stug po bkod pa - akanistha highest of the buddhist heavens, intense display, cited in bsam gtan mig sgron in rim gyis pa section, richly adorned realm [JV]
stug po bkod pa - Densely Arrayed, [name of realm]; Ghanavyuha/ Dense Array [RY]
stug po bkod pa - Densely arrayed, Gandavyuha realm [IW]
stug po bkod pa'i mdo - Sutra of the Dense Array [RY]
stug po bkod pa'i zhing - beautifully arrayed buddha land [JV]
stug po bkod pa'i zhing khams - Gandavyuha Buddha field [IW]
stug po bkod pa'i zhing khams - Densely Arrayed Realm [RY]
stug po bkod pa'i zhing khams - Densely Arrayed Realm; Def {gzugs khams gnas rigs bcu bdun gyi steng ma longs sku'i zhing khams shig} [RY]
stugs pa - thick, opaque, solid [RY]
stugs po - thick, opaque, solid, dense, really noble, epithet of buddha [JV]
stung - to shorten, to make smaller, shorter [RY]
stung - [p bstungs] shorten, make smaller [IW]
stung ba - (tha dad pa bstungs pa, bstung ba, stungs,, shorten, make smaller [IW]
stung ba - {stung ba, bstungs pa, bstung ba, stungs} trans. v.; to make shorter [RY]
stung ba - make less, SA rtung ba [JV]
stungs - shorten! [IW]
stungs - imp. of {stung ba} [RY]
stud - imp. of {stud pa}; 1) to do successively. 2) to lengthen [RY]
stud - 1) do successively; 2) lengthen; 3) repeat! [IW]
stud pa - {stud pa, bstud pa, bstud pa, stud} trans. v.; to repeat, to reiterate [RY]
stud pa - (tha dad pa bstud pa, bstud pa, stud,, repeat, reiterate, keep doing [IW]
stud pa - repeat, reiterate, give, offer repeatedly [JV]
stud mar - successively, in succession, 1 after another [IW]
stun - imp. of {stun pa}. Syn {bstun} to obey / subordinate [RY]
stun - obey / subordinate depend on[!] [be] in accord w[!] [IW]
stun khung - mortar [RY]
stun pa - to agree, trust; {stun pa, bstun pa, bstun pa, stun} trans. v [RY]
stun pa - (tha dad pa bstun pa, bstun pa, stun,, 1) depend on, trust; 2) be /act/ get in accord w; 3) agree [IW]
stun pa - obey, subordinate, agree, be accordant with [JV]
stun shing - iron club [JV]
stub - cut up, dice [IW]
stub - to cut up [RY]
stub pa - SA btub pa, cut into pieces [JV]
stub pa - cut up [IW]
stubs pa - cut to pieces [JV]
ste - 1) the gerundive connective particle. having / after having. 2) adverbial function. -ing. 3) defining function: where. 4) namely, to wit, videlicet; te/ ste/ de - semicolon; colon or m-dash; rather; so, thus [RY]
ste - colon, semicolon [RY]
ste - 1) gerundive connective particle, after–, having–, * &; 2) adverbial functioning; 3) defining function: where? how? namely, to wit, viz: or adding/ elaborating[IW]
ste - affix for the gerund, gerundive connective, this is when [JV]
ste kha - 1) axe blade; 2) implement for digging into broken bones in the head [IW]
ste kha - edge of axe [JV]
ste kha so gnyis - implement for digging into the bones of the head [IW]
ste chad pa - cut off from one another [RB]
ste ltag - ste'u'i ltag pa [top part?] [IW]
ste ltag - back of the axe [JV]
ste po - axe with its blade athwart the handle [JV]
ste po - axe, adz [RY]
ste gtsag - carpenter's wood gzhog byed tool [IW]
ste gzhog rgyag pa - w an axe gzhog rgyag pa Ka gdung bzo rgyu'i shing rough wood ste gzhog rgyag pa [IW]
ste bzhog gtong ba - smooth or hew with the axe [JV]
ste yu - ax-handle [IW]
ste long - unsubstantial [JV]
steg - to lift [RY]
steg - lift [IW]
steg pa - [arch] 1) coquettish/ playful; 2) beautiful/graceful [IW]
stegs - support [RY]
stegs - bridge over narrow gaps, rest, support, upholder, shelf, practice table, shrine stand [JV]
stegs - 1) flat place, platform [eg dancing]; 2) place or stand to put things [book stand, tea table; 3) raising and supporting thing; 3) practice table, shrine; 4) lifted [IW]
stegs - 1) Syn {stegs bu}. 2) p. of {steg} 3) steps on a ladder. 4) a stand, board, table, stool [RY]
stegs - {gtor cog} altar [RY]
stegs ka - chu 'khor gyi yan lag cig [IW]

stegs kyi khar - upon a throne [JV]
stegs khri - foot-stool [IW]
stegs rgyug - chu 'khor gyi yan lag cig [IW]
stegs pa - support [RY]
stegs pa - raced after [RY]
stegs bu - rest, support, turret, shelf or box on which birds perch, altar, raised seat [JV]
stegs bu - on the ledge by the gateways; (Skt. vedi) [RY]
stegs bu - 1) supporting stand/ platform [tier], board, stool; 2) ledge by the gateway in divine palace [where the offering deities are] tier; 3) [practice] table; 4) shrine; 5) lifted, supported [p {steg}; 5) steps on a ladder [IW]
stegs bu - a cross-bar; support, stand, [practice] table, shrine; on the ledge [by the gateways]; (Skt. vedi) [RY]
stegs bu bshig - undercut, pull the rug out from under someone [IW]
stegs dbus - at the center of a shelf, in the center of an altar [JV]
stegs dma' ba - low table or stand [RY]
stegs zam - las zam [IW]
stegs zam la brgyud pa - hanging bridge on supports [JV]
stegs su - ledge by the gateway, platform [JV]
steng - upon [RY]
steng - on top of, up, above, over, atop, SA gong, that which is above, upper part, top, surface, on, on top of, the upper part [JV]
steng - roof; {'du khang steng la} on the roof of the assembly hall [RY]
steng - on, upon, on top of, top, up, above, over, in addition to, in the midst of / mouth, aperture [of a vase] / the upper part / surface. that which is above, the upper part, top [RY]
steng - on, upon, on top of, top, up, above, over, in addition to, in the midst of/ mouth, aperture [vase]/ the upper part/ surface, while [IW]
steng rkang can - sha ra bha, 8 legged lion [IW]
steng skas - stairs/ ladder to the upper part of a building [IW]
steng skye ba - tree [IW]
steng skyes - that grows upwards, tree [JV]
steng skyob - canopy [JV]
steng bskyed ma'i lugs - * [wrong astr] tradition maintaining that the seasons occur at the same time on all the four continents [IW]
steng khang - upper floor/ top-story room/apartment [IW]

steng khang - upper story [JV]
steng khang - the upper floor / top-story room / chamber [RY]
steng khebs - upper cover, cover [JV]
steng gi - dependent upon, upper [JV]
steng gi bkod pa - superstructure [JV]
steng gi bkod pa - economic foundation 1st establishing chab srid &, khrims lugs, chos lugs, sgyu rtsal, mtshan nyid rig pa sogs kyi lta tshul dang, lta tshul de dag dang mthun pa'i system of government, law etc. [IW]
steng gi 'jig rten - higher worlds, celestial realms [IW]
steng gi 'jug rten - upper world [JV]
steng gi nam mkha' - the space above [RY]
steng gi nam mkha' - in the sky above [RY]
steng gi nam mkha' - the heavens above [JV]
steng gi sna can - owl [IW]
steng gi phyogs - zenith [JV]
steng gi bar snang - space [IW]
steng gi dbang po - epithet of vishnu [JV]
steng gi gzhi - upper surface [JV]
steng gos - garment worn steng du brtsegs nas [IW]
steng gyogs - thog gam sgang du 'gebs rgyu'i khebs [IW]
steng grib - grib nad of planets and d"ns in which brain and blood are mixed [IW]
steng rgyan - top ornaments [RY]
steng sgo - upper gate, upper door, upper entrance (training with chakras) [JV]
steng sgo - upper gate / door, higher approach [RY]
steng sgo - esoteric instructions associated w the upper doors/ centers of the body [IW]
steng sgo rnam grol - liberation of the upper gate [RY]
steng sgo'i man ngag - instruction associated with the upper gate / door [RY]
steng sgo'i man ngag - instruction associated w the upper gate/ door [IW]
steng ngos - upper side/part, top [IW]
steng gcal - bza' tsho [IW]
steng che mdo sngags theg mchog chos gling - Solu Khumbhu, Nepal: Tengpoche monastery [RY]
steng chen - khyung po steng chen rdzong [IW]
steng chen - county in 21th cent Tibet. [RY]
steng 'jug - surmounting letters [JV]
steng tu - upon [IW]
steng thog - top [JV]
steng thog tu phyin - to arrive at the top [JV]
steng thog na - upon, on the roof [JV]
steng thog phan tshun - connecting the tops [JV]
steng 'thung - utapala [IW]
steng 'thung - that drinks from above, water-lily [JV]
steng 'thung dkar po - white species of water-lily [JV]
steng 'thung dkar po - white lotus [IW]
steng du - 1) upon, on, above, on top of; 2) in and of itself as .. [RY]
steng du - in addition to, inherent in, in the case of, above, on high, aloft, up, upon, upwards, on the surface, besides, in its own state, in the very moment that [JV]

steng du - on the roof [RY]
steng du - to a rafter; x {snod du blugs nas steng du btags} he put it in a big sack, tied it to a rafter [RY]
steng du - on which [RY]
steng du - right in . . . ; above/ on top of . . . ; isc. in and of itself as . . . ; isc. in the context of . . . [RB]
steng du - on top of, while [IW]
steng du - above [up]on, on top of [IW]
steng du 'khod pa - placed above [JV]
steng du 'gro ba - arrive in [JV]
steng du 'jog pa - ascend, climbing [JV]
steng du 'thon - fresh shoots of leaves [JV]
steng du 'thon - sprout [IW]
steng du 'dren - drawn upwards, promoted, thrown upwards [JV]
steng du 'phur ba - fly up, the moon [IW]
steng du 'phur ba - soar higher [RY]
steng du brtsegs - piled upwards, one above the other, piled one upon another, piled or built upwards [JV]
steng du tshur bsdu - apply to [JV]
steng du zhon pa - rode on its back [RY]
steng du bzung ba - to fix presence upon [JV]
steng gdon - the D"n of the planets, Rahu [IW]
steng gdon - evil spirits of upper regions, gdon of the above [JV]
steng rdung - pestle [JV]
steng na - above, on high [JV]
steng na - on [top of] [IW]
steng na - right in . . . ; above/ on top of . . . ; isc. in and of itself as . . . ; isc. in the context of . . . [RB]
steng na - Syn {steng du} above, on top of; in and of itself as .. [RY]
steng nas - from [on top of] [IW]
steng nas - from above, down from, based upon, [JV]
steng nas steng du - one above the other [RY]
steng nas steng du brtsegs te - in tiers, one above the other [RY]
steng nas mar - listing them from uppermost to nether [RY]
steng pa - [arch] forest, trees [IW]
steng phur gsher ldan pi ku shra - moon [JV]
steng phyogs - the direction above, zenith [RY]
steng phyogs - direction above [IW]
steng phyogs - zenith [JV]

steng phyogs skyong - the upper direction protector [IW]
steng phyogs 'jig rten mdangs dga'i zhing khams - upper direction buddha field [IW]
steng phyogs 'jig rten mdangs dga'i zhing khams - one of the {phyogs bcu'i zhing khams} the [buddha] realms of the ten directions [RY]
steng 'phar - waves [IW]
steng 'phur - fly up, the moon [IW]
steng 'phur dbang po - epithet of mahadeva [JV]
steng 'phur dbang po - deity dbang phyug chen po [IW]
steng 'phur gsher ldan - moon [JV]
steng 'bar - drought, rainlessness, drought, want of rain [JV]
steng ma - upper [JV]
steng ma - upper part connected to the ground [IW]
steng ma - dark blue tiles in raised fashion [RY]
steng rtseg - [= stang rtsa] addition piled on a khal do'i [pack load?] [IW]
steng brtsegs - Tibetan woman's upper garment [IW]
steng zhal - husband and wife [IW]
steng gza' phog pa - be afflicted w grib nad from planets and d"ns mixed w brain and blood [IW]
steng 'og - above and below, high and low, upper and lower [IW]
steng 'og - above and below [JV]
steng 'og - above and below, upper and lower [RY]
steng 'og gi gdon - demons of the upper and nether regions [JV]
steng 'og gi rlung - upper and lower (subtle) energies [RY]
steng 'og 'gyur - turn topsy turvy/ upside down, be overthrown [IW]

steng 'og sgyur - turn topsy turvy/ upside down, overthrow [IW]
steng 'og snor ba - confound or mix up the upper and lower [JV]
steng 'og bar gsum - above below and in between [IW]
steng 'og med pa - has no/ without division into higher or lower [RB]
steng 'og med par - w/o above and below/ top or bottom, everywhere [IW]
steng 'og tshul - 2 -storied; 2-storied [RY]
steng 'og sar lras pa - looked all over the place [IW]
steng g.yogs - mantle, upper garment, upper garment of religious mendicant, upper covering [JV]
steng rlung - upper prana [JV]
steng la - above, on high above [JV]
steng la - above [RY]
steng la zhon pa - to ride it [the lion] [RY]
steng lud - manure scattered over seed after planting, top dressing of manure/ fertilizer [IW]
steng shod - upper and lower [JV]
steng shod - above and below [RY]
steng shod - above and below, high and low, upper and lower, top and bottom [story] of a building [IW]
steng shod bar gsum - upper middle and lower story [IW]
steng shos - uppermost [JV]

steng so - upper teeth [JV]
steng lha'i 'jig rten - above the world of the gods [IW]
stengs pa - smooth [RY]
stengs po che - Tengpoche (monastery, Khumbhu, Nepal [RY]
stengs po che - Tengpoche Monastery, in Nepal [RY]
sten - bedsteads, adhere to, SA sten pa [JV]
sten - rely/ get, take, attend on ! sten pa! [IW]
sten - rely / to get, take [imp. of {bsten}; imp. of {sten pa} [RY]
sten cig - follow! [JV]
sten pa - (tha dad pa bsten pa, bsten pa, sten,, 1) keep, hold; 2) attend/rely/ depend on; 3) stick to [IW]
sten pa - gnas dben pa + - went to live in solitary places [RY]
sten pa - the application of, keep close to, adhere to, retain, depend upon, partake of, serve [JV]
sten pa - to keep, to hold, to adhere to, to stick to, to rely or depend on; {sten pa, bsten pa, bsten pa, sten} trans. v [RY]
sten pa - to rely on [RY]
sten pa - {bsten pa} to rely/ depend on [RB]
sten byed - faith [JV]
sten byed pa - serve reverentially [JV]
sten byed slob ma - the disciple [RY]
sten tshul - the way to rely [RY]
steb - (not in DAS) [JV]
stem pa - (A; 1) get squeeze[d], press[ed], pinch[ed]; 2) strike, hit, beat; 3) shut, fasten, secure [a door]; 4) hold, support [IW]
stem pa - shut door, fasten, block door with bar [JV]
stem pa - to hold, to support to shut or fasten, to secure [RY]
stems - curse [RY]
stems - curse [sorcery] [IW]
stems - shut door, SA stem pa, curse [JV]
stems pa - to control [JV]
ste'u - an axe, hatchet [RY]
ste'u - axe [IW]
ste'u - adze [JV]
ste'u - {shing bzo ba'i ste'u} the carpenter's adze [RY]
ste'u ka ma - kind of missile [JV]
ste'u kha - ax-head [RY]
ste'u stag - sharp arrow [JV]
ste'u mdung - ax-lance [RY]
ste'u rtsag - axe [IW]
ster - give, bestow, grant [IW]
ster - give, feed, add, to give [JV]
ster - give; allow, permit; to give, bestow, grant; to give [RY]
ster sgo - aid, contribution, allowance, expenditure, dowry [JV]
ster sgo - at time of son and daughter's weddings skal rdzong, contribution, donation, allowance, aid [IW]
ster cha - things to be given/ added [IW]
ster chad - agree [what] to give [IW]
ster ster 'phrog 'phrog - give give take take [IW]
ster du 'jug pa - make or cause one to give [JV]
ster 'dod - wishing to give, willing to give [JV]
ster phod pa - could part with [RY]
ster ba - give [RY]

ster ba - grant, give, bestow, give to eat or drink, feed, award, render, yield [JV]
ster ba - phangs med ster ba - to amply supply [RY]
ster ba - to be bestowed on [RY]
ster ba - to give away [RY]
ster ba - to give, to bestow, present, grant, concede, allow; {ster ba, ster ba, ster ba, ster} trans. v [RY]
ster ba - to provide with [RY]
ster ba - brings forth [RY]
ster ba - (tha dad pa 1) give, bestow, present; 2) mix, with/ add to; 3) grant, concede, allow [IW]
ster ba'i ched - for the purpose of giving [JV]
ster sbyin rjes 'brang - secret bribery [IW]
ster tshong - get rid of, dispose of [IW]
ster la mos pa - likes to share with others [RY]
ster slong - give and receive [IW]
stes - manner, style [IW]
stes - force, motion [JV]
stes dbang - ways, means [RY]
stes dbang - naturally occurring or coming out well, fortunate, lucky circumstances [IW]
stes dbang - occasionally, accidentally, ways, means [JV]
stes dbang gis - by chance [IW]
stes dbang gis - by chance, by the power of fate; by chance [RY]
stes dbang gis - by the power of fate [JV]
sto - tribe in tibet [JV]
sto ka - [arch] small, a little [IW]
sto thag - rope [RY]
sto ba - be a fault [IW]
sto ba - to be harmful, syn {skyon yong ba}; {dam dum 'phros kyang mi sto} there is no harm even from scattered thoughts [RY]
sto ba - matter, count, difference [JV]
sto ba - so sto ba - protruding teeth [RY]
sto ra - circle of dancers [JV]
stog - (not in DAS) [JV]
stog - the royal palace at Leh [RY]
stong - price, apart from, sunya, void, empty-handed, new moon day, dark moon day, 30th of month, empty hold (breathing), held empty, a tribe in tibet, thousand, fine for manslaughter to be paid in money or goods to relatives of person killed, 1 of 4 original races of tibet, SA nang gi rigs bzhi, 1 of mi bu gdung drug, to be free of, 1000 [JV]
stong - new moon; many/ /; 1) a thousand,1000. 2) to be empty, void, devoid of, the fact of emptiness 3) fine paid to relatives for manslaughter [RY]
stong - 1) 1, 000; 2) [be] empty, void, devoid of; 3) the fact of emptiness; 2) blood price in 1000's; 3) 1 of T's 1st four clans [R]; 4) empty [IW]
stong kyi lugs gnyis - two modes of emptiness [gd] [IW]
stong kyi lugs gnyis - two modes of emptiness [RY]
stong kyis - by virtue of [JV]
stong rkyang - mere emptiness. Syn {stong sangs} [RY]
stong rkyang - mere emptiness; emptiness alone [RY]
stong rkyang - mere/ bare/ nihilistic emptiness * completely empty, vacuum [IW]
stong rkyal - swim w/o any support [IW]
stong skad - empty talk [RY]
stong skud - threads for fine silken garments etc [IW]
stong skor - county in 21th cent Tibet. [RY]
stong skor - Tongkhor, in Domey [RY]
stong skor - grangs ka stong phrag lon ma lon tsam [IW]
stong skyug - nausea [RY]
stong skyugs - w/o hunger, thirst, etc stong pa lbu ba can vomiting sign of a wind disease [IW]
stong skyel byed pa - waste time [JV]
stong bskal - stong pa'i bskal pa [RY]
stong bskal - empty kalpa [IW]
stong khams - all the worlds [JV]
stong khams - one billion world systems / universe [RY]
stong khams - 1 billion world systems/ universe [IW]
stong khams yongs la - in all worlds [JV]
stong kha'i 'brub cha - autumn floods [IW]
stong khun - t'ung kus, East CH [IW]
stong khun - wealthy ancient king of china [JV]
stong khun rgyal po - (CH king of t'ung kus E China [IW]
stong khyab nag mo - a wrathful bon deity [JV]
stong 'khor - universal monarch of a 1st or 3rd 1000-fold world realm [IW]
stong 'khor zhabs drung - an incarnate lama of stong 'khor monastery in amdo [JV]
stong 'khor lo - wheel with a thousand spokes [JV]
stong 'khor los sgyur rgyal - universal monarch of a 1st or 3rd 1000-fold world realm [IW]
stong 'khrugs - {stong 'khrugs} disease [R] [IW]
stong gi cha - one-thousandth part [JV]
stong gi mtsho nag - {stong gi mtsho nag [IW]
stong gyi 'jig rten - a three thousandfold world system [RY]
stong gyi 'jig rten - a 3rd-1,000-fold world system [IW]
stong gyi stong chen po'i 'jig rten gyi khams - the great thousandfold of the third thousandfold world system, [1000 million worlds of four continents] [RY]

stong gyi stong chen po'i 'jig rten gyi khams - the great 1000-fold of the 3rd 1,000-fold world system [IW]
stong gyong - uselessly gyong phog pa [IW]
stong grangs - imaginary # [IW]
stong grib - blood-money defilement [RY]
stong grogs - support [JV]
stong grogs - assistance, help [IW]
stong grogs mdzod - support [us w] [IW]
stong grogs mdzod - support [us with] [RY]
stong grong - 1000 houses or households [JV]
stong rgyug - go and return w/o accomplishing 1's purpose [IW]
stong bsgom - meditation on emptiness [IW]
stong can - arrow [JV]
stong gcod - [arch] resolve doubts about is and is not [IW]
stong bcu drug - the 16 kinds of emptiness [IW]
stong bcu drug - the sixteen kinds of emptiness [RY]
stong bcu bzhi - the fourteen emptinesses [RY]
stong bcu bzhi - the 14 emptinesses [IW]
stong bco brgyad - the 18 emptinesses [IW]
stong bco brgyad - the eighteen emptinesses [RY]
stong cha - no-thing-ness ready to be filled with any structure, on the side of emptiness, empty, vacant, on the side of emptiness [JV]
stong cha - 1) empty aspect, empty quality, aspect of emptiness; on the side of emptiness; 2) one thousandth. 3) empty, vacant, blank [RY]
stong cha - 1) 1/1000; 2) empty, vacant, blank [IW]
stong cha - quality/ aspect of emptiness (of mind) [RB]
stong chad - inert/ nihilistic void (state) [RB]
stong chad - completely void [RY]
stong cham me - w subsided appearance [IW]
stong cham me ba - totally empty [JV]
stong cham me ba - utterly empty [RY]
stong chung ngu - small chiliocosm of 1,000 worlds [IW]
stong chung ngu'i 'jig rten gyi khams - a small chiliocosm of 1,000 worlds [IW]
stong chung ngu'i 'jig rten gyi khams - a small chiliocosm [RY]
stong chen - 3rd thousand fold world system [IW]
stong chen - three-thousand fold world system [RY]
stong chen rnal 'byor - practice of the great emptiness [RY]
stong chen po - millions; "great thousand-fold", {stong gsum pa} [RY]
stong chen po - "great thousand-fold" [R] [IW]
stong chen po'i 'jig rten gyi khams - stong gsum gyi stong chen po'i 'jig rten gyi khams [IW]
stong chen mo rab - spell goddess, 1 of 5 gcan rim pa [JV]
stong chen mo rab tu 'joms ma - mahasahasrapramardani [JV]
stong chen rab 'joms ma - gzungs chen grva lnga'i nang tshan zhig [IW]
stong mchong - fruitless errand/ task [IW]
stong mchod - Thousand-fold offering [RY]
stong mchod - a thousandfold offering [RY]
stong mchod - thousand-fold offering [RY]
stong mchod - 1,000 fold offering [IW]
stong mchod rgya chen po phul ba - made a thousand-fold offering [RY]
stong mchod chen mo - the "Great Thousand-fold Offering." [RY]
stong mchod 'bul snod rag kong stong phrag gcig - one thousand brass butterlamps [RY]
stong ji snyed - about a thousand, how many thousands? [JV]
stong mjug - spo bo stong mjug [IW]
stong mjug med pa - w/o beginning and end [IW]
stong 'jal ba - compensation [IW]
stong 'jal byed - compensation [IW]
stong 'jig rten gyi khams - 1st thousand-fold world system, [IW]
stong 'jig rten gyi khams - the first thousand-fold world system, [Syn {stong spyi phud} [RY]
stong rjen lhang lhang - empty, vividly marked [RY]
stong nyams - the emptiness experience [RY]
stong nyi shu - the twenty types of emptiness [RY]
stong nyi shu - the 20 types of emptiness [IW]
stong nyid - nothingness, SA stong pa nyid [JV]
stong nyid - stong pa nyid shunyata [RY]
stong nyid - emptiness shunyata [IW]
stong nyid kyi don khong du chud pa - apprehending the meaning of emptiness [IW]
stong nyid kyi bag chags - habitual patterns of emptiness [IW]
stong nyid kyi dbye ba nyi shu - 20 classifications of emptiness [IW]
stong nyid kyi dbye ba nyi shu - twenty classifications of emptiness [RY]
stong nyid kyi gshis - the innate disposition which is emptiness [RY]
stong nyid kyi gshis - innate disposition which is emptiness [JV]
stong nyid rgyas 'debs su ye shor - basic straying into generalized emptiness [RY]
stong nyid rgyas 'debs su gshis shor - Basic straying into generalized emptiness [RY]
stong nyid mngon sum tu rtogs pa - realize emptiness directly [RY]
stong nyid bcu drug - 16 kinds of emptiness [IW]
stong nyid bcu drug - sixteen kinds of emptiness]] [RY]
stong nyid bcu drug - 16 kinds of emptiness [see kenjug page 118a] [IW]
stong nyid bcu drug gi dbye ba - classification of sixteen kinds of emptiness [RY]
stong nyid bcu drug gi dbye ba - classification of the 16 kinds of emptiness [IW]
stong nyid bcu bzhi - CHN [IW]
stong nyid bco brgyad - CHN [IW]
stong nyid chen po - the great emptiness [IW]
stong nyid nyi tshe ba - limited emptiness (=mere voidness/ absence) [RB]
stong nyid nyi tshe ba - partial/ incidental emptiness [IW]
stong nyid nyi shu - CHN [IW]
stong nyid snying rje can - emptiness with a core of compassion [JV]
stong nyid snying rje dbyer med - inseparable emptiness-compassion [IW]
stong nyid snying rje dbyer med byang chub kyi sems - Bodhichitta of undivided emptiness and compassion [RY]
stong nyid snying rje zung 'jug - unity of emptiness and compassion; the unification of emptiness and compassion [RY]
stong nyid snying rje zung 'jug - the unity of emptiness and compassion [IW]
stong nyid snying rje'i snying po can - emptiness suffused with compassion; emptiness having the nature of compassion; compassionate emptiness [RY]
stong nyid snying rje'i snying po can - the essence of emptiness and compassion, the essential emptiness-compassion, emptiness having the nature of compassion [IW]
stong nyid snying rje'i snying po can - emptiness imbued with the heart of compassion [RB]
stong nyid snying rje'i lta ba - the view of emptiness and compassion/ empty compassion [IW]
stong nyid rtogs pa'i byed las - the function/ result of realization of emptiness [IW]
stong nyid stong nyid - voidness of voidness [RY]
stong nyid mthong ba - seeing/ perceiving emptiness [IW]
stong nyid bdun - the 7 emptinesses [IW]
stong nyid bdun cu - the 70 emptinesses [IW]
stong nyid bdun cu pa - Shunyata Saptali?, one of the {rigs tshogs drug} the six logical works of the Madhyamika by Nagarjuna [RY]
stong nyid bdun cu pa - Shunyata saptali, 70 stanzas on emptiness [IW]
stong nyid bdun cu pa - Seventy Verses on Emptiness; Shunyatasaptati-karika; Nagarjuna, 1st-2nd century [RY]
stong nyid dbyings - emptiness the [dharma]dhatu, empty space [IW]

stong nyid tshul bzhi - four modes of emptiness [RY]
stong nyid tshul bzhi - four modes of emptiness [gd] [IW]
stong nyid bzhi sbyor - fourfold emptiness [RY]
stong nyid zag pa med pa'i bde chen - unconditioned great bliss of emptiness [RY]
stong nyid gzung dran - recollection of the recognition of emptiness [JV]
stong nyid la skrag pa - fear of emptiness [IW]
stong nyid la gol sa bzhi - the four strayings regarding emptiness [IW]
stong nyid la mi skrag pa - not being afraid of emptiness [IW]
stong nyid gshis la ye shor du song ba - basic straying in the essence of emptiness [RY]
stong nyid gshis shor - Basic straying from the essence of emptiness [RY]
stong nyid gshis shor - basic straying from the essence of emptiness [IW]
stong nyis brgya lnga bcu - 1250 [monks] [RY]
stong nyis brgya lnga bcu - 1,250 [IW]
stong nye - tribal name in tibet [JV]
stong nyo stong tshong - empty buying and selling [IW]
stong gnyis - 2nd 1,00-fold universe [IW]
stong gnyis - two-thousandfold universe [RY]
stong gnyis pa - the "second thousand-fold" [world- system]. Syn {stong gnyis bar ma} [RY]
stong gnyis pa - the "2nd thousand-fold" [world- system], = stong gnyis bar ma [IW]
stong gnyis pa bar ma'i 'jig rten gyi khams - million-fold world systems [IW]
stong gnyis pa bar ma'i 'jig rten gyi khams - two-thousandfold universe; bichiliocosm [RY]
stong gnyis pa bar ma'i 'jig rten gyi khams - two-thousand-fold universe; bichiliocosm [RB]
stong gnyis bar ma - intermediate second thousandfold, [one thousand {stong spyi phud} [RY]
stong gnyis bar ma - intermediate 2nd 1,000-fold [IW]
stong gnyen po'i phyogs - the remedy aspect of emptiness [RY]
stong gnyen po'i phyogs - remedy aspect of emptiness [IW]
stong gnyen po'i blo - the remedy-concept of emptiness [RY]
stong gnyen po'i blo - remedy-concept of emptiness [IW]
stong snying rje zung 'jug - the unity of emptiness and compassion [RY]
stong snying rje'i snying po can - emptiness with a "core" of compassion [RY]
stong snying rje'i snying po can - emptiness w "core" of compassion [IW]
stong snyeg - 1) useless/ meaningless pursuit; 2) for killing a person legally required payment in thousands of gold srang depending on rank] [IW]
stong snyeg pa - for killing a person legally required payment in thousands of gold srang depending on rank] [IW]
stong snyed - about a thousand [JV]
stong gtam - aimless discussion, empty, meaningless boasting/ exaggerated talk [IW]
stong gtam - aimless discussion, empty, meaningless talk [RY]
stong rten 'byung zung 'jug - union of emptiness and interdependent arising [IW]
stong stong po - sheer emptiness [RB]
stong thang - price in 1,000's [IW]
stong thun - 1) essential exposition, essence commentary, collects the essence of a text, the essential meaning of an expanded or great text, quintessential elucidation / 2) thousand topics by Kay-drub; 3) résumé, [RY]
stong thun - mythological king, a number, parable [JV]
stong thun - lecture, discourse; overview, summary [RY]
stong thun - resumé [RB]
stong thun - 1) essential meaning of many thousands of sections etc; 2) #; 3) 1,000 topics by Kay-drub [IW]
stong mtha' - 30th new moon day of the month [IW]
stong mtha' - the limit of emptiness [RY]
stong mthar skur 'debs kyi zhen po - the clinging of denigrating the extreme of emptiness [RY]
stong dang rten 'byung - abbr. of {stong pa nyid dang rten cing 'brel bar 'byung ba} [RY]
stong dang rten 'byung - emptiness and interdependent arising [IW]
stong dang po - the first thousand-fold world system [RY]
stong dang po - the 1st 1,000-fold world system [IW]
stong dang po spyi phud kyi 'jig rten gyi khams - thousandfold universe; chiliocosm [RY]
stong du 'jal - payment of the manslaughter fine [RY]
stong du smra ba - doctrine / proponent of emptiness [RY]
stong du smra ba - doctrine/ proponent of emptiness [IW]
stong don - ideological/ abstract issue/ dimension [IW]
stong gdab - phan grogs bya'am grogs byed ces pa'i don [IW]
stong 'ded pa - for killing a person legally required payment in thousands of gold srang depending on rank] [IW]
stong sde - general commanding one thousand soldiers [JV]
stong sde - dud grangs stong phrag lon pa'i sde tsho [IW]
stong pa - blank [paper [RY]
stong pa - empty/ emptiness; isc. nothingness [RB]
stong pa - empty, emptied (Tha mi dad pa stongs pa, stong pa,, * blank, vacant [IW]
stong pa - . . . gis stong pa - devoid/ empty of . . . [RB]
stong pa - 1) {stong pa, stongs pa, stong ba} intr. v. to be devoid of; empty, void, vacant, deserted, clear, hollow, open, without, nothing, blank, 2) emptiness. Syn {stong pa nyid} 3) negation, openness, void of independent self-existence, 4) the third thousandfold. 5) {gis stong pa} devoid of, empty of [RY]
stong pa - sunya, nothing, void, nothing in itself, empty, blank, open, dimensional, hollow, clear, barren, without substance, negation, bare, devoid, vacant, vacuous, vacuum, empty, emptiness, empty state [JV]
stong pa go 'byed - empty & spacious [JV]
stong pa bcu brgyad - 18 kinds of emptiness (nang (stong pa nyid), phyi, phyi nang, stong pa nyid, chen po, don dam pa, 'dus byas, 'dus ma byas, mtha' las 'das pa, thog ma dang tha ma med pa dor ba med pa, rang bzhin, chos thams cad, rang gi mtshan nyid, mi dmigs pa, dngos po med pa'i ngo bo, dngos po med pa, ngo bo nyid, dngos po, gzhan gyi dngos po) [JV]
stong pa bco brgyad - the 18 kinds of emptiness [IW]
stong pa bco brgyad - the 18 types of emptiness [RY]
stong pa chen po - supreme emptiness [RB]
stong pa chen po - great emptiness, grand / universal emptiness [RY]
stong pa chen po - the great emptiness [IW]
stong pa chen po'i rnal 'byor - yoga of the great emptiness [IW]
stong pa chen po'i rnal 'byor - the yogi of great emptiness [RY]
stong pa chen po'i 'od gsal - the luminosity of great emptiness [RY]
stong pa nyid - sunyata, emptiness, openness, void, nothingness, pure transcendence, open dimension of being, nothing-as-such with respect to ngo bo, indeterminate relational form of the act of being aware that may become terminated by any object, presence in utter freedom from concretization, a symbol used in instructing others, nothing exists really, aryadeva says med 'gag, asanga says aesthetic continuum with all possibilities, 1 of rnam thar gsum, 1 of sgo gsum, vacuity, nonexistence, unreality, illusory nature of all things [JV]
stong pa nyid - Emptiness/shunyata [RY]
stong pa nyid - Syn {/ de bzhin nyid} emptiness, shunyata. voidness, void, openness, "devoidness.". the void / [RY]
stong pa nyid - emptiness [thd]
stong pa nyid - emptiness, shunyata [IW]
stong pa nyid kyi lta ba - the view [of] emptiness [IW]
stong pa nyid kyi don - the meaning/ fact/ reality of emptiness [IW]
stong pa nyid kyi rnam par thar pa'i sgo - the gate of liberation of emptiness [IW]

stong pa nyid kyi spros pa'i mtha' brgyad dang bral ba - CHN [IW]
stong pa nyid kyi tshul - the meaning of emptiness [RY]
stong pa nyid kyi ye shes - wisdom of emptiness; dharmadhatu wisdom [RY]
stong pa nyid kyi ye shes - Wisdom of emptiness is the dharmadhatu wisdom [RY]
stong pa nyid kyi rang bzhin - in essence empty [RY]
stong pa nyid bsgom pa'i man ngag - the oral instructions for meditation on emptiness [IW]
stong pa nyid bcu drug - the 16 kinds of emptiness [IW]
stong pa nyid bcu drug - the 16 kinds of emptiness [nang stong pa nyid - phyi stong pa nyid, phyi nang stong pa nyid, stong pa nyid stong pa nyid, chen po stong pa nyid, don dam pa stong pa nyid, 'dus byas stong pa nyid, 'dus ma byas stong pa nyid, mtha' las 'das pa stong pa nyid, thog ma dang tha ma med pa stong pa nyid, dor ba med pa stong pa nyid, rang bzhin stong pa nyid, chos thams cad stong pa nyid, rang gi mtshan nyid stong pa nyid, mi dmigs pa stong pa nyid, dngos po med pa'i ngo bo nyid stong pa nyid bcas bcu drug] [IW]
stong pa nyid bco brgyad - the 18 kinds of emptiness [stong pa nyid bcu drug +, dngos po med pa stong pa nyid, ngo bo nyid stong pa nyid] [IW]
stong pa nyid bco brgyad - the 18 kinds of emptiness [IW]
stong pa nyid chen po - the great emptiness [IW]
stong pa nyid stong pa nyid - emptiness of emptiness [IW]
stong pa nyid stong pa nyid - emptiness of emptiness. emptiness of being empty. voidness of voidness [RY]
stong pa nyid stong pa nyid - nothingness with regard to the fact of nothingness [JV]
stong pa nyid dang rten cing 'brel bar 'byung ba - emptiness and interdependent arising [IW]
stong pa nyid du gyur - all becomes emptiness [IW]
stong pa nyid du lta ba - view as empty [IW]
stong pa nyid du sbyangs - purified as emptiness [RY]
stong pa nyid du smra ba - 1) theory of voidness, doctrine of voidness. 2) proponent of voidness [RY]
stong pa nyid du smra ba - theory/ doctrine/ proponent of emptiness [IW]
stong pa nyid bdun cu pa'i tshig le'ur byas pa - Nagarjuna's sh'unyat'asaptatik'arik'a [RY]
stong pa nyid bzhi - the four kinds of emptiness [IW]
stong pa nyid bzhi - the four kinds of emptiness [dngos po stong pa nyid dang, dngos med stong pa nyid, rang bzhin stong pa nyid, gzhan gyi dngos po stong pa nyid bcas bzhi'o] [IW]
stong pa nyid gzugs so - emptiness is form [IW]
stong pa nyid gsum - {med pa'i stong pa nyid/ yod pa'i stong pa nyid/ rang bzhin stong pa nyid} [RY]
stong pa gnyis pa - 9th or 24th of the month [IW]
stong pa gnyis pa - [the 9th or 24th of the month] [RY]
stong pa dang po - [the 4th or 19th of the month] [RY]
stong pa dang po - 4th or 19th of the month [IW]
stong pa phyang chad - view of everything being void [RY]
stong pa phyang chad - extreme/ unmitigated/ unqualified view of everything being void [IW]
stong pa phyal chad - empty nothingness, blank emptiness [RY]
stong pa ma yin - [it is] not empty [IW]
stong pa bzhi - Four levels of emptiness. Emptiness, special emptiness, great emptiness, universal emptiness [RY]
stong pa bzhi - four empties/ levels or degrees of emptiness [IW]
stong pa bzhi - Four levels of emptiness; four empties / levels or degrees of emptiness. {stong pa}, {stong pa chen po}, {shin tu stong pa}, {thams cad stong pa}; Four levels of emptiness [RY]
stong pa bzhi - four empties/ levels or degrees of emptiness [chn stong pa dang, shin tu stong pa, stong pa chen po, thams cad stong pa bcas bzhi, de bzhi ni rim bzhin snang ba dang, mched pa, nyer thob, 'od gsal dang sbyar ro] [IW]
stong pa bzo ba - empty, evacuate, vacate [JV]
stong pa rang grol - self-liberated emptiness [IW]
stong pa la reg - nothing [JV]
stong pa gsum pa - [the 14th or 29th of the month] [RY]
stong pa gsum pa - 14th or 29th of the month [IW]
stong pa'i bskal pa - empty kalpa [IW]
stong pa'i bskal pa - age of vacuity, 1 of bskal pa bzhi [JV]
stong pa'i bskal pa - the aeon of voidness, empty aeon [RY]
stong pa'i bskal ba - empty kalpa [IW]
stong pa'i ngang - open state, dimension of emptiness, essentiality of voidness [JV]
stong pa'i ngang - [in] [the state of] emptiness [IW]
stong pa'i ngang las - from within emptiness [RY]
stong pa'i cha - vacuity [RY]
stong pa'i cho 'phrul - magic of emptiness [JV]
stong pa'i chos sku - empty dharmakaya [JV]
stong pa'i nyams - experience of emptiness [JV]
stong pa'i nyams - the emptiness experience [RY]
stong pa'i ting nge 'dzin - samadhi of emptiness [RY]
stong pa'i gdangs - "dang" energy of emptiness [JV]
stong pa'i bya byed - the activity of emptiness [RY]
stong pa'i mtshan nyid can - 1) having the characteristic of emptiness; 2) essentially empty [IW]
stong pa'i gzugs - form(s)/ expression(s) of emptiness; isc. empty form(s) [RB]
stong pa'i gzugs - emptiness-form [JV]
stong pa'i gzugs brnyan - expression/ reflection of emptiness [RB]
stong pa'i gzungs brnyan - empty forms [RY]
stong pa'i 'od gsal - Empty luminosity. The unmanifest aspect of luminosity [RY]
stong pa'i 'od gsal - 1) empty luminosity, as opposed to {snag ba'i 'od gsal}. 2) the luminosity of emptiness [RY]
stong pa'i 'od gsal - 1) empty luminosity; 2) the luminosity of emptiness [IW]
stong pa'i ye shes - exalted wisdom of emptiness [RY]
stong pa'i yo lang - the manifold display of emptiness; syn {stong pa'i bya byed} the activity of emptiness [RY]
stong pa'i rang rtsal - natural expression of emptiness [RY]
stong pa'i rang gzugs - natural form of emptiness [RY]
stong pa'i rang gzugs - (natural) expression(s) of emptiness; inherent form(s) of emptiness [RB]
stong pa'i lha - deity of emptiness, SA kri ya lha drug [JV]
stong pa'i lha - empty deity [IW]
stong par - as being empty, that it is void [RY]
stong par - [as being] empty, [that it is] void [IW]
stong par gnas pa - abide as nothing [JV]
stong par byas pa - fabricated into some kind of nothing, fabrication into nothing [JV]
stong par byed pa - to reduce to nothingness [RY]
stong par byed pa - lay to waste {grong khyer stong par byas so} laid the cities to waste [RY]
stong par smra ba - exponent of emptiness [IW]
stong par smra ba - stong pa nyid du smra ba [RY]
stong par 'dzin pa - stong 'dzin - clinging to [mind] as being empty [RY]
stong par rig - to perceive emptiness [JV]
stong po - thousands [RY]
stong dpon - [military] leader of 1000 [IW]
stong dpon - commander, general [RY]
stong dpon - leader of 1000 soldiers [JV]
stong spur - exaggeration, bombast [JV]
stong spyi phud - 1,000 world systems [IW]
stong spyi phud - [1000 worlds from {mnar med} to {tshangs pa} [RY]
stong spyi phud - 1000 worlds [IW]
stong spyi phud kyi 'jig rten gyi khams - 1,000 world realms [IW]

stong spyi phud bdag po - master of 1, 000 world realms [IW]
stong phyam me ba - utterly empty, total emptiness [RY]
stong phyam mer - utterly empty, total emptiness [IW]
stong phyal chad - blank emptiness [IW]
stong phyogs - the empty aspect [RY]
stong phyogs shes rab kyi cha - prajna realizing emptiness of true existence [IW]
stong phrag - 1,000 [IW]
stong phrag - 100,000, 1000 [JV]
stong phrag gi cha yang zad par ma gyur - had managed to destroy only a thousandth part [RY]
stong phrag brgya pa - mahayana scriptures comprising a hundred thousand sloka [JV]
stong phrag brgya pa - the "Hundred Thousand Stanzas" [on prajnaparamita] [RY]
stong phrag brgya pa - The Prajnaparamita in 100,000 Stanzas [IW]
stong phrag brgyad cu - 000 methods [JV]
stong phrag brgyad cu bzhi - the 84 [JV]
stong phrag gcig - 1,000 [RY]
stong phrag gcig - one thousand [JV]
stong phrag nyi shu lnga pa - The Prajnaparamita in 25,000 Stanzas [IW]
stong phrag nyi shu lnga pa - the "Twenty-five Thousand Stanzas" [on prajnaparamita] [RY]
stong phrag mang po - hundreds [JV]
stong phrag gsum - 3000 [RY]
stong 'phyang 'phyang - blank void [RY]
stong 'phyang 'phyang - blank void, unground [IW]
stong 'phro ba - sun [IW]
stong ba - ft. of {stong pa} [RY]
stong ba'i 'od gsal - empty radiant light [JV]
stong bar ma - * system of 1 million worlds [IW]
stong bar ma - secondary level; millionfold world [RY]
stong bar ma'i 'jig rten gyi khams - system of 1 million worlds [IW]
stong bu chung - stong dpon chung kha [IW]
stong byed - expenses, expenditure [JV]
stong byed - expenditure [IW]
stong 'byams - [in positive sense] vast range of emptiness; [in negative sense] void (state) [RB]
stong ma - general commanding one thousand soldiers [JV]
stong mi mjed kyi 'jig rten - the 3rd 1,000-fold saha world [IW]
stong mi mjed kyi 'jig rten - the third thousandfold Saha world, [1000 {stong gnyis bar ma} [RY]
stong mi nyid - non-emptiness [RY]
stong min nyid - non-emptiness [IW]
stong mun - obscure/ nebulous emptiness [RB]
stong rtsa - one thousand [RY]
stong rtsa re tsam - one thousand [JV]
stong tshig - tongtsik, the words of emptiness [IW]
stong tshig - (title of section that can be added to any ati sadhana) [JV]
stong tshig gi mchod bstod - [in sadhana the repetition of offering and praise after each thousand mantras] [RY]
stong tshig gi mchod bstod - repetition of offering and praise after each 1,000 mantras [in sadhana] [IW]
stong tshe rog po - silver stone, med mineral [IW]
stong tsho - total of 1,000 [IW]
stong 'dzin - stong par 'dzin pa - clinging to [mind] as being empty [RY]
stong 'dzin - fixation on emptiness [RY]
stong 'dzin nges shes kyi myong 'khris - fetter of savoring the certainty that clings to it as being empty [RY]
stong zhing gsal ba - empty/ open and bright/ luminous [IW]
stong zhing gsal ba - open and bright [RY]
stong gzhi - the basis for being empty [RY]
stong gzhi - basis of emptiness, ground for that function called nothingness [JV]
stong gzhi - ground of emptiness, thing that is empty [IW]
stong gzhi chos can - the dharmin the basis of emptiness [IW]
stong bzhi - four modes of emptiness [IW]
stong bzhi - four modes of emptiness [see four delights [gd] [IW]
stong bzhi - Four Modes of Emptiness. See {dga' bzhi} four delights [RY]
stong bzhi sbyor - the 4-fold emptiness [IW]
stong bzhi sbyor - the fourfold emptiness. see {stong pa bzhi} [RY]
stong bzhin snang - form is in emptiness, appearance while nothingness continues [JV]
stong zad - empty and idle [JV]
stong zad - to squander, waste / empty and idle / empty and wasted [RY]
stong zad - 1) squander, waste; 2) empty and idle/ wasted; 3) not accomplish 1's goal [IW]
stong zad 'gro - be squandered /wasted [IW]
stong zad gtong - 1) squander, waste; 2) not accomplish 1's goal [IW]
stong zad byas pa - squandered [RY]
stong zad byed - 1) squander, waste; 2) not accomplish 1's goal [IW]
stong zad byed pa - 1) squander, waste; 2) not accomplish 1's goal [IW]
stong zad la tshe - waste one's life [JV]
stong zad la tshe skyel ba - squander one's life [JV]
stong zil - corydalis meifolia [JV]
stong zur - part of 1,000 [IW]
stong gzugs - empty form [JV]
stong gzugs - empty forms {dngos po med pa'i stong gzugs} empty forms without any substantiality [RY]
stong gzugs - {stong pa'i gzugs, stong pa'i rang gzugs} form(s)/ expression(s) of emptiness; isc. empty form(s) [RB]
stong gzugs - empty form, reflection / form of emptiness [RY]
stong gzugs - empty form, reflection/ form of emptiness [IW]
stong gzugs kyi rtags - signs of 'empty forms' [RY]
stong gzugs 'char tshul drug - CHN [IW]
stong gzugs med pa gsal snang - empty form, the appearance/ luminous apprehension of what does not exist [IW]
stong gzugs med pa gsal snang gi cho 'phrul - the miracle of empty form, the appearance/ luminous apprehension of what does not exist [IW]
stong gzugs bzhin - as empty form [RY]
stong gzungs kyi bde ba drug - CHN [IW]
stong 'ud - empty boasting [IW]
stong 'ur - purposeless meaningless noise [IW]
stong yal - to resolve/ resolving/ vanish into emptiness [RB]
stong yul - sense objects, which are inherently empty [RB]
stong yul - become empty [RY]
stong ra - count totalling 1,000 [IW]
stong ra - hollow form/ framework [RB]
stong ra - hollow interior [RY]
stong ra can - count totalling 1, 000 [IW]
stong rwa - 1st month of autumn [IW]
stong ri zil - corydalis meifolia [JV]
stong ri zil pa - {stong ri zil pa} med. herb [IW]
stong ri zil ba - corydalis trachycarpa maxim. [JV]
stong lag du btang ba - {stong lag du ma btang} don't end up empty-handed [RY]
stong lam - highway, thoroughfare, public road, main road, high road [JV]
stong lugs gnyis - the two modes of emptiness. 1) {rang stong}. 2) {gzhan stong} [RY]
stong lugs gnyis - the two modes of emptiness [1) {rang stong} all entities are empty of themselves/ self-existence; 2) {gzhan stong} absolute realities of nirvana are empty of anything extraneous other than that] [IW]
stong lugs gnyis - the two modes of emptiness [IW]
stong lugs gnyis ka - Two Modes of Emptiness: Intrinsic emptiness {rang stong} according to which all things of samsara are empty of their own inherent essence, and extrinsic emptiness {gzhan stong} according to which all the realities of nirvana are empty of extraneous phenomena [RY]
stong lugs gnyis ka - the two modes of emptiness [1) {rang stong} all entities are empty of themselves/ self-existence; 2) {gzhan stong} absolute realities of nirvana are empty of anything extraneous other than that] [IW]
stong lugs gnyis ka - two modes of emptiness [IW]
stong log - return home w/o success [IW]
stong log - return empty-handed [JV]
stong log mkhan - one who returns empty-handed [RY]

stong log chud zos su song ba - let go to waste [RY]

stong log tu 'gro ba - go empty-handed; {tshe phyi mar stong log tu mi 'gro ba} don't go empty-handed to your next life [RY]

stong log byed pa - {tshe la stong log ma byed} don't waste your entire lives / don't go empty-handed [RY]

stong shob - useless, meaningless, false talk [IW]

stong gshongs - place in lower takpo or dwags sman [JV]

stong bshad - empty talk [RY]

stong sang - completely empty, vacuum, nothingness [IW]

stong sang - pure empty state [JV]

stong sang - completely empty [RY]

stong sang - clear emptiness [RY]

stong sang nge - appearing as empty [cloudless sky] [IW]

stong sang nge - an empty awake state, empty and awake; clear emptiness [RY]

stong sang nge - pure emptiness [JV]

stong sang nge ba - utterly empty [JV]

stong sang nge ba - utterly empty, pure emptiness [RY]

stong sang nge ba - utter[ly] pure empti[ness] [IW]

stong sang nge ba - Syn {dngos po gang du yang ma grub pa} [RY]

stong sang nam mkha' lta bu zhig gyur - become nothingness, come to nothing [IW]

stong sang sang - vacant [JV]

stong sang sang - appearing as empty [IW]

stong sangs - transparent and empty; {stong sangs mkha' ltar} like a transparent, empty sky [RY]

stong sangs - completely empty, empty and pure/ awake, nothingness [IW]

stong sangs nam mkha' lta bu zhig gyur - become nothingness, come to nothing [IW]

stong sob - useless, meaningless, nihilistic emptiness [IW]

stong sob - hollow like chaff [JV]

stong sob chen po - very worthless, bloated, sponge-like [JV]

stong sob sob - useless, meaningless, nihilistic emptiness [IW]

stong gsal - emptiness and luminosity, empty brightness/ clarity [R] [IW]

stong gsal - unity of emptiness and lucidity; (simultaneously) empty yet lucid [RB]

stong gsal - empty cognizance, empty luminosity, empty and cognizant, emptiness and cognizance, emptiness & clarity, empty yet lucid, empty and aware [JV]

stong gsal - emptiness and luminosity, empty brightness / clarity [RY]

stong gsal ka dag - original purity of emptiness & clarity [JV]

stong gsal dgongs pa'i gnad drug - the six main points of realization of luminosity/ emptiness [IW]

stong gsal ngang la zhog cig - rest in the state of empty cognizance! [RY]

stong gsal dbyings - dimension of emptiness and clarity [JV]

stong gsal 'dzin med - nongrasping empty cognizance; nondual, empty, luminous [RY]

stong gsal ye gdangs chen po - great primordial manifestation of empty cognizance [RY]

stong gsal rang cig gi dran pa - self cognizant mindfulness of empty luminosity [RY]

stong gsal rang dangs - natural clarity of empty luminosity [RY]

stong gsal rang gdangs - natural clarity of empty luminosity [JV]

stong gsal rang rig gi dran pa - self-cognizant mindfulness of emptiness and luminosity [RY]

stong gsal rig pa'i snying po can - empty cognizance endowed w a core of awareness, the essential empty and clear awareness [IW]

stong gsal rig pa'i snying po can - empty cognizance endowed with a core of awareness, the essential empty and clear awareness [RY]

stong gsum - 3000-fold world-system; billion world-systems; three-thousandfold universe; trichiliocosm, third order thousand world system. the three-thousand-fold [universe]; 3000-fold world-system (microscopic world-systems in each atom of Buddha's begging bowl) [TRS 77-5] expl [RY]

stong gsum - 3-fold 1,000 [stong dang po ste stong spyi phud dang, stong gnyis pa bar ma'i 'jig rten gyi khams dang, stong gsum pa ste stong gsum gyi stong chen chen po bcas gsum mo, three-1,000-fold universe trichiliocosm, 3rd order thousand world system the three-thousand-fold [universe] [IW]

stong gsum - 3000, the three dimensions of microscopic universes D189, see note 7 on p247 of drung deu bon, three thousand world systems of the universe [JV]

stong gsum - 3-fold 1,000 *] [IW]

stong gsum 'khor los bsgyur ba'i rgyal po - universal monarch of a billion fold world system [IW]

stong gsum 'khrugs pa'i 'grams bcos - rite to repair loss of equilibrium due to disharmonies in the three thousand world systems of the universe [JV]

stong gsum gang ba - {stong gsum gang ba [IW]

stong gsum gang ba - filling up the three-thousandfold universe [RY]

stong gsum gi stong chen po'i 'jig rten gyi khams - great thousand third-order thousand world-system [RY]

stong gsum gyi 'jig rten - a three thousand-fold world-system [RY]

stong gsum gyi 'jig rten khams - billion fold world system [IW]

stong gsum gyi 'jig rten khams - three-thousandfold universe [RY]

stong gsum gyi 'jig rten gyi khams - Three-thousandfold universe. The world system of Mount Sumeru and the four continents multiplied a thousand times a thousand times a thousand, adding up to one billion [RY]

stong gsum gyi stong chen gyi 'jig rten - great thousand-fold of a thousand-fold world system [IW]

stong gsum gyi stong chen gyi 'jig rten - three-thousandfold universe [RY]

stong gsum gyi stong chen po - 1000 middle 1000 worlds *R] [IW]

stong gsum gyi stong chen po - the three thousandfold universe [RY]

stong gsum gyi stong chen po - billionfold universe, trichiliocosm [RY]

stong gsum gyi stong chen po'i 'jig rten - Great Billionfold World System; Mipham: {gling bzhi ri rab 'dod lha drug tshangs pa'i 'jig rten dang bcas pa la gling bzhi pa'i 'jig rten gyi khams zhes bya la, de stong la dang po spyi phud stong gi 'jig rten zhes bya'o, de stong la bar ma'i stong gi 'jig rten gyi khams dang, de stong la stong gsum gyi stong chen po'i 'jig rten zhes bya ste, de na gling bzhi pa'i 'jig rten bye ba phrag brgya ste ther 'bum re yod pa de ni mchog gi sprul sku gcig gi 'dul zhing ngo} The four continents, Mount Sumeru, the [abodes of the] six desire gods, along with the Abode of Brahma, are called a Four Continent World System. One thousand of these are called a First Order Thousandfold World System. One thousand such world systems are called an Intermediate Thousandfold World System. One thousand of these world systems are called a Great Billionfold World System that contains one billion Four Continent Worlds, and it is the domain of influence of a single supreme nirmanakaya. [RY]

stong gsum gyi stong chen po'i 'jig rten gyi khams - great thousand third-order thousand world-system [JV]

stong gsum gyi stong chen po'i 'jig rten gyi khams - the 3rd big chiliocosm [IW]

stong gsum gyi stong chen po'i 'jig rten gyi khams - three-thousandfold universe; trichiliocosm; the third big chiliocosm [RY]

stong gsum gyi stong chen po'i 'jig rten gyi khams - three-thousand-fold universe; trichiliocosm [RB]

stong gsum gyi sems can - the SBs of the cubed thousand-fold world systems [IW]

stong gsum 'jig rten - Billion-fold universe [RY]

stong gsum 'jig rten - the billionfold universe [RY]

stong gsum 'jig rten - Billionfold universe [RY]

stong gsum 'jig rten - 3rd 1000-fold world system [IW]

stong gsum 'jig rten khams - billion fold worlds [IW]

stong gsum 'jig rten gyi khams - Billionfold universe [RY]

stong gsum thags - the 3000-fold universe [RY]
stong gsum thams cad - the universe of a billion worlds [RY]
stong gsum thams cad - this cosmos of a billion universes [RY]
stong gsum pa - billion-fold universe [IW]
stong gsum pa yi 'jig rten - billion-fold worlds [IW]
stong gsum po - billion-fold universe [IW]
stong gsum po - 3 thousand worlds [RY]
stong gsum ma mjed - billion-fold universe [RY]
stong gsum ma mjed kyi 'jig rten - 1000 stong gnyis bar ma worlds [IW]
stong gsum ma mjed kyi 'jig rten - 1000 of stong gnyis bar ma [RY]
stong gsum mi mjed - the billion-fold universe [RY]
stong gsum zhing 'di - this billionfold universe [RY]
stong gsum rin gyis gzhal med shing - tshan dan sbrul gyi snying po sandal wood tree [IW]
stong bsam - empty wishes [that cannot come true], fantasy, unrealistic utopian thought [IW]
stong bsam gyi spyi tshogs ring lugs - utopian socialism [IW]
stong bsam ring lugs - utopianism [IW]
stong hang hang - vacant [JV]
stong hang hang - blank/ apparent emptiness [IW]
stong hang hang - {blta sa med pa} no reference point [RY]
stong had - abrupt emptiness [RB]
stong had de ba - empty blankness/ vacant empty state [IW]
stong had de ba - empty blankness / vacant empty state [RY]
stong lhang nger - clear and vivid emptiness [IW]
stongs - to become empty / to neglect / emptied; imp. of {stang ba} [RY]
stongs - emptied; ex {gter mdzod stongs} the treasury has been emptied [RY]
stongs - stang ba! become empty/ neglected/ emptied/ desolate/ a wasteland [IW]
stongs bskal - kalpa w/o buddhas / where nothing exists [IW]
stongs bskal - period during which no buddha appears, state of unhappiness [JV]
stongs grogs - ally/ companion [RB]
stongs grogs - help, cooperation, assistance, companion, helper [JV]
stongs lnga - 5 forces (dad pa, brtson 'grus, dran pa, ting 'dzin, shes rab), 5 bon forces (byams pa, ye shes, zhi ba, sbyin pa, yangs pa) [JV]
stongs gdab - CM: phan grogs bya'am grogs byed ces pa'i don. "[stongs gdab has] the meaning of "that which is aided/helped/assisted or that which aids/assists/helps/serves as an auxiliary." E.g., @ R75: 470.1 as stong gdab pa. [mss] [RY]
stongs 'dogs pa - assist, help [IW]
stongs nas med - nothing left [RY]
stongs pa - to accompany; pf. of {stong pa} [RY]
stongs pa - accompany, make empty, be empty, become waste, become desolate [JV]
stongs pa - to be rendered null and void/ negated/ emptied [RB]
stongs pa - 1) emptied; 2) accompany [IW]
stongs pa - to have exhausted [RY]
stongs mo - beneficial help [IW]
stongs tshad - tshad gzhug etc. su 'byung ba'i rlung and bsdong ba'i tshad [compose prepare measure?] [IW]
stongs tshad - 1 of tsha ba'i nad [JV]
stongs tshad gsum - CHN [IW]
stongs gzhi - basis, ground of emptiness [emptied, the empty] [RY]
stongs gzhi - basis/ ground of emptiness [IW]
stongs su nye bar - was almost spent, was almost exhausted [JV]
stongs su nye bar gyur - SA to have become nearly empty [JV]
stod - container, world, residence, high, west, top, up, above, upper, higher, fore, former part, load, SA stad pa, name of Far Western Tibet, the upper or higher part [JV]
stod - upper; the upper, higher, former part, the upper half, top, up, above / shirt / the upper part [of the body] / Western Tibet / praise, compliment; imp. of {stod pa}; upper/ northern [RY]
stod - Upper [RY]
stod - Western Tibet [RY]
stod - Tö, the three districts of Ngari (mnga' ris skor gsum) [RY]
stod - 1) Prepare! commend! Stod pa!; 2) up[per], higher, former part, above; 3) shirt; 4) upper part [of the body]; 5) W T; 6) [p bstod],, praise, compliment; 7) sometimes = bstod [IW]
stod kor - a cloth that surrounds or covers the upper part of one's body [JV]
stod kor - 1) upper garment, jacket; 2) upper body thad kyi 'od kor [IW]
stod kyi teng gnyis - the two celestial kings called "teng" Drigum Tsenpo and Pude Kungyel GD [IW]
stod kyi steng gnyis - 2 celestial kings called teng, drigum tsenpo and pude kungyel [JV]
stod kyi steng gnyis - two celestial kings called "teng" [IW]
stod kyi steng gnyis - Two Celestial Kings called "Teng". Drigum Tsenpo and Pude Kungyel [RY]
stod kyi stong sde drug cu re gcig - CHN [IW]
stod kyi gdung rgyud rgyal po mgon gsum - CHN [IW]
stod skor - upper part [IW]
stod skor - waistcoat [JV]
stod khung sde lnga - 5 subdistricts in Toilung [JV]
stod khebs - sleeved vest [IW]
stod khebs - frill, ruffle [JV]
stod khebs - a vest covering the upper body [RY]
stod khog - upper body [IW]
stod khog - upper part of carcass [JV]
stod khor - waistcoat [JV]
stod gag - jacket, waistcoat without sleeves [JV]
stod gangs dkar phyogs - the white snows of Tö [RY]
stod gangs ri - the Snow Mountain of Tö, Kailash [RY]
stod gangs ri - Mt. Kailash [RY]
stod gangs rin po che - Ti Se snow mt [IW]
stod gug - body's upper front du gug pa [IW]
stod gung thang - {stod gung thang [IW]
stod gos - upper garment [RY]
stod gos - any upper garment [IW]
stod gos - overcoat, upper garment, upper garment of buddhist monks [JV]
stod gyog - blouse [RY]
stod gyogs - kind of divine clothing [IW]
stod glu - song of praise [IW]
stod glu - hymn of praise [JV]
stod dgur - hunchback [IW]
stod mgur ba - bent over; {dgur dgur} [RY]
stod 'gag - doublet without sleeves [JV]
stod 'gag - 1) sems 'grel skor gsum gyi nang tshan, 1st chapter of the Chakrasamvara root tantra; 2) Kalachakra tradition commentary by phyag na rdo rje [IW]
stod 'gag - [monk's] vest [RY]
stod rgyud - 1) Gyuto rgyud stod tantra college; 2) upper part [of a river] [IW]
stod rgyud grwa tshang - rwa che thog, Gyütö tantric college [RY]
stod sgag - monk's vest [IW]
stod sgar - a district in Tibet [RY]
stod sgar - Tögar, in Tö [RY]
stod sgar - {stod sgar} district [IW]
stod sgar dpon - commissioners of Tö [RY]
stod sgal - back [of the body] [IW]
stod sgur po - stooped over [IW]
stod mnga ri skor gsum - The Three Lands of Ngari in Tö:. These are 1) Gugey Ya'i Kor (gu ge gya' yi skor), the Slate Land of Gugey; 2) Puhrang Khang gi Kor (spu rang gangs kyi skor), the Snow Land of Puhrang; 3) Ruthop Chap gi Kor (ru thob chab kyi skor), the Water Land of Ruthop. According to The Ocean-like Annals (deb ther rgya mtsho), History of Amdo by Könchok Rabgye: 1) Purang, Mang Yul, and Sangkar (spu rang, mang yul, zang dkar), making the first land; 2) Li, Drusha, and Balti (li, bru sha, sbal ti), making the second land; and 3) Shang Shung, Triteh and Tömeh (zhang zhung, khri te, stod smad), making the third land [RY]
stod mnga' ri - Ngari in western Tibet [RY]
stod mnga' ris - name of Far Western Tibet [JV]

stod mnga' ris - Ngari district WT [IW]
stod mnga' ris skor gsum - 3 districts in upper tibet [JV]
stod mnga' ris skor gsum - = mnga' ris skor gsum [IW]
stod bsngags - Syn {stod ra} [RY]
stod bsngags - glorify, mystic words of praise [JV]
stod bsngags - praise, compliment [IW]
stod cing bsngags pa - SA stod bsngags [JV]
stod cha - "upper part", volume one x [RY]
stod cha - "upper/ 1st part" [IW]
stod cha - Volume I [RY]
stod ja - catechu, resin of acacia catechu [JV]
stod ja - stod tea [IW]
stod ja dkar po - white stod tea [IW]
stod ja dmar po - red stod tea [IW]
stod thung - blouse, shirt, upper garment [short, w sleeves] [IW]
stod thung - shirt, short shirt [JV]
stod thung - blouse, shirt, upper garment; shirt [RY]
stod thung phu med - waistcoat, vest, singlet [JV]
stod thung phu med - vest, singlet, waistcoat [IW]
stod thung phu med - vest, singlet, waistcoat; waistcoat, vest, singlet [RY]
stod 'dul - regulations of the 'dul ba introduced by kashmirian pandit sakya shri, upper lineage of vinaya brought to tibet by indian scholar named dharmapala [JV]
stod 'dul - stod vinaya [IW]
stod nad - disease of the upper body [IW]
stod pa - (tha dad pa bstad pa, bstad pa, stod,, 1) prepare; 2) Gtod pa; 3) person from WT; 4) praise, compliment, commend [IW]
stod pa - praise, commend, laud, eulogy, compliments, uplander [JV]
stod pa - {stod pa, bstad pa, bstad pa, stod} trans. v.; 1) a person from Western Tibet. 2) praise, compliment, commend, laud [RY]
stod par byed - praise, commend [IW]
stod par byed pa - praise, extol [JV]
stod phud - upper part of the body uncovered [JV]
stod phur - polar star [JV]
stod phur - pole star [IW]
stod phyag - [arch] sleeve, inner upper garment [IW]
stod phyogs - region in upper tibet [JV]
stod phyogs - upper part [IW]
stod dbyangs - voice of praise [JV]
stod dbyangs - song of praise [RY]
stod 'brug pa'i khrid chen brgyad - CHN [IW]
stod 'brel - name of a commentary [JV]
stod smad - upper and lower [part] [IW]
stod smad - upper and lower [RY]
stod smad - upper and lower part, dimensions [JV]
stod smad bar - upper, middle, and lower part of the body [JV]
stod smad bar kun - all, everything [RY]
stod smad bar gsum - upper lower and middle part [IW]
stod smad bar gsum - 1) upper, lower, and central 2) all over Tibet [RY]
stod tsha 'tshangs pa - {stod tsha 'tshangs pa} {tsha nad} attacking the upper body [IW]
stod tshig - praise [JV]
stod tshig - praise, compliment [IW]
stod 'tshang - disease arising from wind entering in the upper body [IW]
stod rdzi - wind blowing from the uplands [JV]
stod gzhas - {stod gzhas zlos gar} [*] [IW]
stod zangs - copper vessel coming from stod mnga' ris etc [IW]
stod gzug - sha khog gi stod gzug [IW]
stod gzer - pain in the upper body [IW]
stod 'os - commendable, praiseworthy [IW]
stod 'os - laudable, commendable, worthy of praise, be praised, laudable, praiseworthy [JV]
stod yig - testimonial letter, certificate of merit [IW]
stod g.yogs - covering the upper parts, mantle, upper cover, upper garment [JV]
stod ra - applause [RY]
stod ra - flattering language [JV]
stod ra - praise, compliment [IW]
stod ra btang ba - to applaud [RY]
stod ras - cotton cloth [JV]
stod ras lung gsum - 1 of gnas sum cu so bdun [JV]
stod rong - Longchenpa's birth place [RY]
stod rong - {stod rong} [*] [IW]
stod las - 'upper activity'; comp. with {smad las} [RY]
stod las byang chub sgrub pa - the higher activity of accomplishing enlightenment. [in Kilaya practice] [RY]
stod las byang chub sgrub pa - the higher activity of accomplishing enlightenment [IW]
stod lugs - western transmission of vinaya vows (13th cent., shared by sa skya pa and bka' brgyud pa) [JV]
stod lugs kyi bla - SA nye brgyud [JV]
stod lugs kyi bla ma - masters of the lower zones [JV]
stod lung - district near Lhasa [RY]
stod lung - Tölung Valley [RY]
stod lung - stod lung district [IW]
stod lung - name of a place near Lhasa [JV]
stod lung gram bu'i tshal - the Trambu Forest in Tölung [RY]
stod lung gram bu'i tshal - Trambu forest in Tolung [IW]
stod lung chu - {stod lung chu} river [IW]
stod lung bde chen - {stod lung bde chen rdzong [IW]
stod lung bde chen - county in 21th cent Tibet. [RY]
stod lung snang rtse ba - formerly in stod lung's snang rtse region spreading zlos gar tshogs pa [IW]
stod lung phu rtsa gye mo - district near lhasa [JV]
stod lung ma ni ldan skyog - place in toilung [JV]
stod lung tshal bde - sub district of to-lung [JV]
stod lung mtshur phu - Tshurpu in Tolung [IW]
stod lung mtshur phu - seat of the Karmapas in Central Tibet [RY]
stod lung mtsho smad - part of to-lung [JV]
stod le - jacket, upper part of a country, kind of half jacket worn by children and lama dancers [JV]
stod sog - tartars of bokhara and khotan [JV]
stod gsang - = stod gsang phyal mo = lus kyi phug ron gsang [IW]
stod gsang phyal mo - = phug ron gsang, part of the body [IW]
stod gser - gold from upper tibet [JV]
stod gser - gold from stod and the N [IW]
stod hor - tartars of bokhara and khotan [JV]
stod hor - M in stod [IW]
stod hreng - naked upper body [IW]
stod lhe - upper divine garment [IW]
stod lhod shig shig - well-being happiness and enjoyment in body and mind [IW]
ston - 1) autumn; 2) 1 who can demonstrate/ show; 3) banquet, feast; 4) show, point out, teach (/ * manifest[ing], guide! ston pa! [IW]
ston - imp. of {ston pa}; autumn, one who can demonstrate. to show, guide, teach, reveal, manifest, display, express, indicate, mean, point out, teacher. banquet, feast; to show, teach, point out/ autumn/ a feast [RY]
ston - autumn, manifesting, manifest, guide, 1 of dus bzhi [JV]
ston ka - autumn [JV]
ston ka - autumn, fall [RY]
ston ka spyod - swallow (that pairs in autumn) [JV]
ston ka'i mtha' - end of autumn [IW]
ston ka'i dus - autumn [IW]
ston ka'i dus - fall [JV]
ston ka'i sprin - autumn clouds [RY]
ston ka'i me tog - 1) autumn flower; 2) spang rgyan [dkar po]; 3) something easily destroyed [IW]
ston ka'i zla ba'i mdangs - the glow of the autumn moon [RY]
ston kha - autumn [JV]
ston kha 'bras bu'i me tog - kind of painting found on silk robes etc [IW]
ston kha'i na bun - {tshe ston kha'i na bun las kyang yun thung} life is less enduring than autumn mist [RY]
ston kha'i me tog 'joms pa'i rtags su ma tshor bzhin - like flowers fading in the autumn [RY]
ston khyod - you, the teacher [RY]
ston mkhan - wise, sage, drawer [JV]
ston mkhas - one who is able to teach [JV]
ston 'khor - teacher and his pupils, teacher & students [JV]

ston 'khor - teacher/ principal 1 and retinue [IW]
ston 'khor dgongs pa dbyer med - inseparable minds of teacher and retinue [RY]
ston 'khor tha dad med pa - inseparability of teacher and retinue [RY]
ston gyi rgyal mo - saraddevi, goddess of autumn [JV]
ston gyi me tog - flowers of autumn, alstonia tree, SA kun tu gas [JV]
ston gyod - you, the teacher [IW]
ston rgyab - end of autumn [IW]
ston rgyab pa - end of autumn tax/ debt collector [IW]
ston mchog - supreme teacher, supreme master [JV]
ston mchod - autumn puja [IW]
ston mjug - end of autumn [IW]
ston mjug lo thog - late autumn crops [IW]
ston ljang - district in tibet [JV]
ston nyin mtshan mnyam - autumn equinox [IW]
ston gnyis - 2 autumn or harvesting months [JV]
ston mnyam - 8th month equinox [IW]
ston ta - to present [RY]
ston tog - harvest [IW]
ston tog sdud - harvest [IW]
ston tha - inferior-quality teacher [JV]
ston tha ma - 3rd month of autumn, 9th month [IW]
ston tha'i sgang tshad - 3rd month of autumn, 9th month middle [IW]
ston tha'i dbugs thob - 3rd month of autumn, 9th month beginning [IW]
ston thog - harvest [RY]
ston thog - harvest, autumnal crop, stage of grain growth, crop [JV]

ston thog snga ma - earlier of two autumn harvest times [IW]
ston thog sdu ba - gather in the harvest [JV]
ston thog sdud - harvest [IW]
ston thog phyi ma - later of two autumn harvest times [IW]
ston thog gzhun po - capital crop [JV]
ston thob - produce of the year, harvest, crop [JV]
ston dus - autumn, autumn [JV]
ston dus - fall, autumn; autumn [RY]
ston dus - autumn [IW]
ston dod - feast gtong byed, feast dod du given money etc. [IW]
ston dod - installment of taxes in gold, silver or grain payable in autumn just after the harvest time in tibet [JV]
ston 'debs - autumn planting [IW]
ston sdud - autumn harvest [IW]
ston sdud 'os langs - Autumn Uprising of 1927-8 [IW]
ston bsdu - harvest [IW]
ston bsdu - autumn harvest [JV]
ston bsdus - harvested [IW]
ston nam - autumn night/ sky [IW]
ston nam gya' dag bzhin - like the immaculate autumn sky [RY]
ston nas - 1) newly planted autumn barley; 2) butter, tea etc kyi 'bru 'bab in autumn sprod len byed rgyu [IW]
ston gnam - autumn sky/ weather [IW]
ston pa - {ston pa, bstan pa, bstan pa, ston} trans. v.; 1) to teach, show, point out, reveal, demonstrate, indicate, present, set forth, reveal, treat, deal with, address, display; indication, demonstration. 2) Buddha; Teacher. excellent teacher; 3) monk [RY]
ston pa - 1 (Tha dad pa bstan pa, bstan pa, ston,; 1) explain; 2) display external manifestations; 3) demonstrat[ion], indicat[ion], show, point out, reveal; 4) revealer of the path tradition, teacher; 5) the Buddha [IW]
ston pa - {bdag cag gi ston pa} the Buddha himself, our Teacher [RY]
ston pa - transmit, express, indicate, mean, show, point out, ostentation, indicate, exhibit, display, teach, instruct, explain, exemplify by overt action, show faith, cause to undergo, inflict, teacher, religious teacher, denote, depict, describe, disclose, display, screen (glog brnyan), 1 of gnas pa dgu, a religious teacher, the Buddha, supreme teacher [JV]
ston pa - to point out, indicate, identity, reveal [RY]
ston pa - to display; make a show of [RY]
ston pa - to demonstrate, display [RY]
ston pa - teacher; to present/ demonstrate/ set forth/ reveal/ teach; isc. to treat/ deal with/ address; isc. to define; isc. to (be) discover(ed) [RB]
ston pa - gsal bar ston pa - to clearly show [RY]
ston pa kun tu bzang po - the teacher Samantabhadra [IW]
ston pa khyad par can gyi 'byor pa - the advantage of the presence of the particular teacher [RY]
ston pa rgya che ba - to be a great teacher [RY]
ston pa bcu - ten bon teachers (zhi ba 'od, 'khor lo dbang sgyur, pad ma ye mdzes, mu la 'od rgyan, khyab brdal chen po, khyab pa bde mchog 'khor lo, gong khri bdal 'od 'bar, bde ba rgyas 'od, bde khyab bde lung, nor bu rin chen) [JV]
ston pa bcu gnyis - the twelve teachers [JV]
ston pa bcu gnyis - the 12 (Dzogchen) teachers: {khye'u snang ba dam pa, ston pa khye'u 'od mi 'khrugs pa, ston pa 'jigs pa skyob, ston pa gzhon nu rol pa rnam par brtse ba, ston pa rdo rje 'chang, ston pa gzhon nu dpa' bo, ston pa drang srong khros pa'i rgyal po, ston pa gser 'od dam pa, ston pa brtse bas rol pa'i blo gros, ston pa 'od srung bgres po, ston pa mngon rdzogs rgyal po, ston pa shA kya thub pa} [RY]
ston pa bcom ldan 'das - buddha [JV]
ston pa nyid - exhibit [RY]
ston pa thabs mkhas la thugs rje che ba - compassionate teacher skilled in means [IW]
ston pa thugs rje can - the compassionate Buddha [RY]
ston pa de bzhin gshegs pa - the teacher, the tathagata [IW]
ston pa de bzhin gshegs pa - the teacher tathagata [RY]
ston pa rdor sems - the teacher Vajrasattva [IW]
ston pa po - 1) dharma teacher; 2) 1 who shows the path, and makes 1 familiar [IW]
ston pa po - demonstrator, explainer [JV]
ston pa spang ba - shed [JV]
ston pa phun tshogs - the perfect teacher [IW]
ston pa phun sum tshogs pa - the perfect teacher; one of {phun sum tshogs pa lnga} [RY]
ston pa phun sum tshogs pa - the perfect teacher [IW]
ston pa phun sum tshogs pa chos sku kun tu bsang po - the perfect teacher is Samantabhadra, the Dharmakaya [RY]
ston pa phun sum tshogs pa longs spyod rdzogs pa'i sku rdo rje sems dpa' - where the perfect teacher Vajrasattva, the perfect sambhogakaya [RY]
ston pa phun sum tshogs pa sangs rgyas snang ba mtha' yas - the perfect teacher the buddha Amitabha [RY]
ston pa tshad ma'i skyis bur sgrub pa'i gtam bde chen them skas - words proving that the teacher is a perfectly right being. a jeweled staircase reaching the palace of great bliss by bstan dar lha ram pa [RY]
ston pa tshad ma'i skyis bur sgrub pa'i gtam bde chen them skas - Words Proving that the Teacher is a Perfectly Right Being, a Jeweled Staircase Reaching the Palace of Great Bliss by bstan dar lha ram pa [IW]
ston pa tshug sbed pa tshug - ston [teach, show] la mi ston te ston pa 'dra mo, sbed pa 'dra mo, [conceal] ??? [IW]
ston pa bzhi - {rton pa bzhi} [RY]
ston pa bzhi - four maxims [JV]
ston pa ye shu - the teacher Jesus [IW]
ston pa sha kya thun pa'i sku gzugs kyi rigs lnga - [TRS 107-5] [RY]
ston pa gshegs lo - after the death of buddha [RY]
ston pa gshegs lo - after the death of Buddha [IW]
ston pa gshen rab - Shenrab [IW]
ston pa gshen rab - great bon teacher of present kalpa (who was attended by nam mkha'i ba dan can, khyung gi ru mtshan can, rma bya'i ldim rgyang can, rgyod kyi 'phar 'dab can, che rgyal rgod zhu can, gcod pa khra slog can, drag po dpal slog bdud rtsi char slog can) [JV]
ston pa gshen rabs - Shenrab* [IW]
ston pa sangs rgyas - The Buddha [RY]
ston pa sangs rgyas - Lord Buddha [RY]
ston pa sangs rgyas dngos dang mtshungs pa - peer of our guide the Buddha [RY]

ston pa'i cho 'phrul zla ba - the month in which the teacher performed the miracles [RY]
ston pa'i chos lugs - Buddhism [RY]
ston pa'i ston pa - teacher of teachers [JV]
ston pa'i bstan pa - the Buddha's teachings [R] [IW]
ston pa'i bstan pa - religion of the teacher (buddhism) [JV]
ston pa'i rnam thar - the Buddha's life [RY]
ston pa'i rnam par - in the form of a teacher [JV]
ston pa'i bdzad pa'i dus chen bzhi - the four great occasions of the teacher [IW]
ston pa'i bdzad pa'i dus chen bzhi - the four great occasions of the teacher: 1) lha yul nas bab pa descending from the god realm; 2) rturning the wheel of dharma chos 'khor bskor ba; 3) displaying miracles cho 'phrul bstan pa, 4) becoming enlightened mngon par sangs rgyas pa] [IW]
ston pa'i mdzad pa - the Buddha's actions [RY]
ston pa'i zas la myang ba - eating the teacher's food [RY]
ston pa'i las - action of teaching [IW]
ston pa'i gsung rab - the excellent speech of the Buddha [RY]
ston par byed - show, teach, demonstrate [IW]
ston par byed pa - to disclose [JV]
ston par byed pa - [ability to] show, teach, demonstrate [IW]
ston par mdzad pa - to teach; ability to show, to teach, demonstrate [RY]
ston par mdzad pa - [ability to] show, teach, demonstrate [IW]
ston dpyid - autumn and spring [IW]
ston dpyid nyin mtshan mnam pa'i cha - the autumn and spring equinox [RY]
ston bal - autumn wool [IW]
ston byung - autumn [JV]
ston byed - expressing; one who demonstrates [RY]
ston byed - 1 who demonstrates [IW]
ston 'bab - harvest/ agricultural yield/ income [IW]
ston 'bras - harvest [RY]
ston 'bras - agricultural products [IW]
ston 'bras gta' 'jog - farmers's self imposed field autumn harvest debt gyi dmigs gter 'jog pa [IW]
ston 'bras tshar ma - harvested crops bstar rtsig [shocks or piles of them in rows?] [IW]
ston 'bring - medium-quality teacher [JV]
ston 'bring - middle month of autumn, the 8th month [IW]
ston 'bring sgang tshad - the 2nd month of autumn, middle of the 8th month [IW]
ston 'bring ba - 8th month [IW]
ston 'bring dbugs thob - beginning of the 2nd month of autumn, 8th month [IW]
ston mar - autumn butter [IW]
ston min - (CH buddhist doctrine of hva shang mah' ya na [IW]
ston mun - {ston mun ni cig car 'jug pa}; Ch for {cig car pa}, the instantaneous approach; comp {tsen min}; an impartial Tibetan explanation is found in {bsam gtan mig sgron} [RY]
ston mun - instantanealist school, one belonging to the school of hoshang mahayana [JV]
ston mun cig char - instantaneous Tonmun system [JV]
ston mo - feast, banquet [and connected show] [IW]
ston mo - festivity, feast, banquet, entertainment, banquet, feast [JV]
ston mo - a festival; feast, banquet [RY]
ston mo bkye - made an exhibition of [JV]
ston mo 'gyed pa - distribute the dishes in a feast [JV]
ston mo 'gyed pa - 1) gsol ston gshom pa; 2) Ltad mo 'khrab pa festival show??? [IW]
ston mo btang ba - held a feast [RY]
ston mo 'dren pa - serve a feast [JV]
ston rmos - autumn plowing [IW]
ston smin lo tog - autumn crops [IW]
ston tsan - see {ston tsen} [RY]
ston tsen gnyis - {ston mun} Ch for {cig car pa}, the instantaneous approach and {tsen min} Ch for {rim gyis pa}, the gradual approach [RY]
ston rtsen rtsod pa - the struggle about teaching and gradual enlightenment [IW]
ston tshugs - 7th month beginning of autumn tshad pa cung zad diminish [IW]
ston mtsher - place nomads gather in autumn [IW]
ston mdzad pa - to reveal [JV]
ston zho - autumn curds [IW]
ston zug - 7th month beginning of autumn tshad pa cung zad diminish [IW]
ston zla - august moon [RY]
ston zla - August [autumn] moon [IW]
ston zla tha chung - month from mid-oct to mid-nov, the month of october [JV]
ston zla tha chung - 9th month, last month of autumn [IW]
ston zla 'bring po - 8th month, middle month of autumn [IW]
ston zla 'bring po - month from mid-sep to mid-oct, 8th month of tibetan year (about november) [JV]
ston zla ra ba - month from mid-aug to mid-sep [JV]
ston zla ra ba - 7th month, 1st month of autumn [IW]
ston zla gsum - the three months of autumn, 7th-9th or 5th 7th [IW]
ston ra ba - 1st month of autumn [IW]
ston rwa ba - 1st month of autumn [IW]
ston rabs - succession of bon teachers (mi 'gyur gtsug phud, khri pa'i rab btson, gto rgyal ye mkhyen, gshen rab mi bo) [JV]
ston ra'i sgang tshad - the 1st month of autumn, the 7th month dkyil sgang gi tshad [IW]
ston ra'i dbugs thob - beginning of the 1st month of autumn, the 7th month [IW]
ston las - autumn field work [IW]
ston gshol - plow for autumn plowing [IW]
ston gsum gyi ston chen po'i jig rten gyi khams - ston = stong [IW]
stob pa - (tha dad pa bstabs pa, bstab pa, stobs,, 1) offer, bestow; 2) feed, put into the mouth [IW]
stob pa - {bstab pa} to serve (remains) [RB]
stob pa - put into another's mouth, feed [JV]
stob pa - to feed, put into the mouth; {stob pa, bstabs pa, bstab pa, stobs} trans. v [RY]
stob pa - 1) to proffer; 2) to serve remains [RY]
stob tshul can - w the manner of proffering [IW]
stob tshul can - with the manner of proffering [RY]
stobs - 1) strength, power, vigor, force, method, powerful; 2) imp. of {stob pa}; 3) de yi stobs - on the strength of that; 4) fighting [RY]
stobs - power [IW]
stobs - bala, power, strength, physical strength, unshakable forces (which set in with bzod pa), the actual implementation of power, circumstances, SA thos pa, bsam pa, dran pa, shes bzhin, brtson 'grus, yongs su dris pa, semen, vigor, force, prowess, fortitude [JV]
stobs - 1) give bestow feed; 2) strength, force, power[ful], method; 3) semen, bindu; 4) extent, size [IW]
stobs - strength/ power [RB]
stobs kun stobs - a number [JV]
stobs kyi 'khor lo bsgyur ba'i rgyal po bzhi - CHN [IW]
stobs kyi 'khor los bsgyur ba - [TRS 102-2] expl [RY]
stobs kyi sde - {kyim bdag stobs kyi sde zhes bya ba} a householder by the name of Balasena [RY]
stobs kyi pha rol tu phyin pa - transcendental strength, the paramita of power [IW]
stobs kyi pha rol tu phyin pa - transcendental strength, the paramita of power, {phar phyin bcu} [RY]
stobs kyi phar phyin - the perfection of power [IW]
stobs kyi lha - power god, wind god [IW]
stobs kyis - on the strength of. . . . ; isc. due to . . . / on the basis of . . . [RB]
stobs kyis - by means of, through [JV]
stobs kyis - by the power of, by means of, through [RY]
stobs kyis 'chun - retained by force [JV]
stobs skyed - vitamin [IW]
stobs skyed - increase of strength [JV]
stobs skyed sman - tonic, vitamin [JV]
stobs skyes - vigor [JV]
stobs bskyed pa - 16 qualities of byang chub sems dpa' (dran pa'i stobs bskyed pa, blo gros, rtogs pa, ngo tsha shes pa, bsod nams, gzugs, sbobs, gzungs, longs spyod, lus, sems, rdzu 'phrul,

chos ston, bdud tshar gcod pa, nan tan) [JV]
stobs bskyed gsum - 3 producers of bodily vigor (khrus byas, 'o ma, chu spyod sha) [JV]
stobs 'khor - (balam # [IW]
stobs 'khor che ba - # [IW]
stobs 'gyed pa - contest in strength [IW]
stobs 'gro - 1) mule; 2) pigeon [IW]
stobs rgyal - king of strength [RY]
stobs rgyas - Mighty [RY]
stobs rgyas pa - when my strength developed [RY]
stobs ngan - weak[ness] [IW]
stobs lnga - 1) the five powers; 2) the five powers of the 7 points of mind training [IW]
stobs lnga - five strengths [RB]
stobs lnga - Five powers. Similar to the five 'ruling' faculties but differing in that they have become indomitable by adverse factors. They are perfected during the last two of the four aspects of ascertainment on the path of joining [RY]
stobs lnga - the five strengths, five powers: {dad pa, brtson 'grus, dran pa, ting 'dzin, shes rab} [RY]
stobs can - filled with strength [RY]
stobs can - big shot, powerful [JV]
stobs can - filled w strength, powerful, strong [IW]
stobs bcu - powers, ten Skt. bala; The ten powers of a tathagata: (1) knowing what is possible and what is not possible, (2) knowing the results of actions, (3) knowing the aspirations of men, (4) knowing the elements, (5) knowing the higher and lower powers of men, (6) knowing the path that leads everywhere, (7) knowing the origin of kleshas, which leads to meditation, liberation, samadhi, and equanimity, (8) knowing previous lives, (9) the knowledge of transference and death, (10) knowing that the defilements are exhausted [RY]
stobs bcu - 10 powers of a tathagata, 10 forces of buddha (bsam pa, lhag bsam, sbyor ba, shes rab, smon lam, theg pa, spyod pa, rnam 'phrul, byang chub kyi sems dpa'i, chos 'khor bskor ba), 10 powers [JV]
stobs bcu - the 10 powers [IW]
stobs bcu - Ten Powers. ten strengths Those powers developed by bodhisattvas are reflection {bsam pa'i stobs} or ashayabala. superior reflection {lhag bsam} or adhyasa. acquisition {sbyor ba} or pratipatti. discriminative awareness {shes rab} or prajna. aspiration {smon lam} or pranidhana. vehicle {theg pa} or yana. conduct {spyod pa} or carya. transformation {rnam par 'phrul pa} or vikurvana. enlightenment {byang chub kyi sems} or bodhichitta. and turning the doctrinal wheel {chos kyi 'khor lo bskor ba} or dharmacakrapravartana. [TRS 48-1] two types [RY]
stobs bcu - ten strengths [RB]
stobs bcu pa - 1) 1 w 10 powers, a buddha; 2) the 10th power [IW]
stobs bcu gsum - CHN [IW]
stobs bcu'i bdag nyid can - to master the Ten Strengths [RY]
stobs chung - song of king bimbisara [JV]
stobs chung ba - too weak [JV]
stobs chung ba - little strength, weak, powerless [IW]
stobs che - great strength/ power, powerful [IW]
stobs che chung - great and small strength, degree of strength [IW]
stobs che ba - powerful, strong [JV]
stobs chen - Mahabala [Buddha]. great strength [RY]
stobs chen - 1) great strength; 2) warrior; 3) wind [god]; 4) Mahabala [buddha] [IW]
stobs chen - powerful, corpulent, mighty, rammer, pile driver [JV]
stobs chen khyung gdong - eagle-headed Mahabala, SA dbang phyug nyi shu brgyad [JV]
stobs chen nyob to - jumbo [JV]
stobs chen bdud dpung gzhom pa'i gsang sngags - a record of the dreams and visionary revelations of {gter ston 'brug sgra rdo rje} [RY]
stobs chen ldan pa - having great strength [IW]
stobs chen po - able-bodied [RY]
stobs chen po - strong, sturdy [JV]
stobs chen dmar mo khyung gi mgo - Mahakala, great strength, garuda-headed [RY]
stobs chen la - stobs chen pass [IW]
stobs cher gtong - strengthen [IW]
stobs mchog - wonderful strengths [RY]
stobs 'jig - epithet of lord of death, indra [JV]
stobs nyams - weak, dissipated/ diminished/ deteriorated in strength [IW]
stobs brtan - firm strength [RY]
stobs dang mnga' thang - 1) power and influence. 2) eminent or powerful [RY]
stobs dang mdangs khyad par 'phags pa dbang po'i gzhug ltar du gyur to - becaome very strong and gained the constitution of a heroic noble being [RY]
stobs dang ldan pa - with might and power [RY]
stobs dang ldan pa - powerful [RY]
stobs dang ldan pa - strong [IW]
stobs dang mi 'jigs pa - the [10] powers and [4] fearlessnesses [IW]
stobs dang rlung stod dbugs rtseg - strength and life force drain away [RY]
stobs dang lang tsho rgyas shing - grew in strength and power [RY]
stobs drug - the six powers [in shamatha practice] listening, reflecting, recollection, introspection, joyous effort, familiarity [RY]
stobs drug - the six powers [IW]
stobs ldan - powerful klu, chieftain, hale, very powerful, epithet of vishnu [JV]
stobs ldan - powerful, strong.]] having strength [RY]
stobs ldan - 1) semen, essence, bindu; 2) elephant; 3) strong man; 4) yak; 5) asura; 6) las kyi dbang; 4) name of a naga king two great strength powerful, strong [IW]
stobs ldan - powerful [RY]
stobs ldan dgra bo - Indra [IW]
stobs ldan dgra bo - name of brgya byin lha [JV]
stobs ldan bsnyems - Kamadeva [IW]
stobs ldan bsnyems - epithet of kama [JV]
stobs ldan nag po - Black Powerful One. The chief figure in the mandala of Maledictory Fierce Mantra among the Eight Sadhana Teachings [RY]
stobs ldan nag po che - Black Mahabala, the chief figure of the {rmod pa drag sngags} teachings among the {bka' brgyad} [RY]
stobs ldan gnas - under the ground, powerful place, place where naga king stobs ldan lives [IW]
stobs ldan dpa' bo - alias {rgod kyi lden 'phru can} ? [RY]
stobs ldan bu - son of bali [JV]
stobs ldan bu tig gos can - gangs sbal [IW]
stobs ldan bongs chung - strong though small in body [IW]
stobs ldan ma - powerful woman, amazon [JV]
stobs nus - power, strength [IW]
stobs snon dpung gsar - fresh troops, reinforcements [IW]
stobs po che - title of dharani for causing rain during a drought [JV]
stobs po che yongs sgrol gyi rgyud - Tantra of Powerful Liberation. A scripture belonging to Mahayoga [RY]
stobs phun tshogs kyi zol bstod - being fooled into praising as having perfect power [IW]
stobs phun sum tshogs pa - perfect/ abundant strength [IW]
stobs bri - decline of bodily strength [IW]
stobs 'byor - power and wealth {rigs dang stobs 'byor mtho na chos kyi skal pa med} a high caste, power and wealth are a misfortune for Dharma practice [RY]
stobs 'byor - power and wealth, prosperity [IW]
stobs 'byor - strength and wealth [RY]
stobs 'byor can - [people] w [power and and] wealth [IW]
stobs 'byor can - wealthy people [JV]
stobs 'byor che ba - powerful and flourishing, mighty and prosperous [IW]
stobs 'byor gnyis ldan - powerful and flourishing, mighty and prosperous [IW]
stobs mang po - iron [JV]
stobs mang po - many powers, iron [IW]
stobs mig - balksham, # [IW]
stobs mig - number [JV]
stobs mig chen po - number [JV]
stobs med - debility, frail, strengthless [JV]
stobs med - woman, powerless [IW]
stobs med pa - feeble [JV]
stobs med bzo ba - weaken [JV]

stobs rtsal can - robust [JV]
stobs rtsal ba - competitor in bodily strength [IW]
stobs mtshungs kyi rab spel - = force of additions ornament [IW]
stobs zhan - little power [IW]
stobs zhan po - weak [JV]
stobs zhugs - face value / final genealogical [RY]

stobs zhugs - face value/ final genealogical [IW]
stobs bzhi - four powers; [detailed expl., (of Vajrasattva practice) Light of Wisdom, Vol. 2, page 71, 164] [RY]
stobs bzhi - {gnyen po stobs bzhi} for opponent powers [RY]
stobs bzhi - {gnyen po stobs bzhi} four opponent powers CHN [IW]
stobs zad - weak, dissipated/ diminished/ deteriorated in strength, exhausted, exhaust 1's strength [IW]
stobs bzang - 1) great strength; 2) chang; 3) wind; 4) Vishnu gi phu bo [IW]
stobs bzang - cadamba tree, brother of krishna, elder brother of krishna, spirit, alcohol [JV]
stobs bzang gos sngon can - Vishnu [IW]
stobs bzang ma - medicinal plant [JV]
stobs yas - nebal, # [IW]
stobs rang gis - by virtue of its own inherent capacity [JV]
stobs las - courage, intrepidity [JV]
stobs shugs - force, strength, energy, vitality, power, strength [JV]
stobs shugs - force, strength, power [IW]
stobs shugs - force, strength [RY]
stobs shugs khyab khongs - sphere of influence [IW]
stobs shugs gas skyong - conserving strength [IW]
stobs shugs can - energetic [JV]
stobs shugs che ba - great force/ strength/ power, superiority [IW]
stobs shugs chen po - powerful, hefty, stalwart [JV]
stobs shugs dang ldan pa - possessing the mighty power of [RY]
stobs shugs spel yul - sphere of influence [IW]
stobs shed - power, strength [IW]
stobs su gyur nas - strengthened [RY]
stobs sogs sangs rgyas chos rnams - the powers and so forth the dharmas of a buddha [IW]
stobs gsar dmag dpung - reinforcements [IW]
stobs lha - god of strength [RY]
stor - 1) lost, destroyed, scattered; 2) tie! apply!; 3) lose! destroy! scatter! [IW]
stor - scattered [JV]
stor - imp. of {stor ba}; imp. of {star ba}; to go astray, get lost; lost, destroyed, {bor, rlags} Syn {gtor} [RY]
stor - has been lost [RY]
stor rkyen - destruction [IW]
stor khung - 1) drain hole, sewer/ drainage/ ditch; 2) filthy thing/ region [IW]
stor khung - mirage, gutter, drain [JV]
stor nas thal - he is undone, it is all over with him [JV]
stor ba - {bu stor ba las sdug bsngal che ba ci la 'byung} what suffering could be greater then losing a child? [RY]
stor ba - to cast aside [RB]
stor ba - {stor ba, bstar ba, bstar, stor} trans. v.; to be lost, to perish, to go astray, to lose / have lost; {stor ba, stor ba, stor ba} intr. v.; to be lost [RY]
stor ba - go astray, be lost, SA bor ba, destruction, become bodiless, SA rlag [JV]
stor ba - 1) (Tha dad pa bstar ba, bstar ba, stor,, scatter, polish; 2) (Tha mi dad pa,, be/ have lost, lose, go astray; 3) perish [IW]
stor ba - has been lost [RY]
stor brlag - lose, dissipate, exhaust, destroy [IW]
stos pa - [arch] spyin pa ??? [IW]
brta - grew wide/ stout, extended [IW]
brta ka - bird, SA co ga [JV]
brta ba - grow wide, expand, be copious, abundant, to arise [JV]
brta ba - {brta ba, brtas pa, brta ba} intr. v.; ft. of {brta ba}; to grow wide, to extend, to grow stout [RY]
brta ba - (tha mi dad pa brtas pa, brta ba,, 1) grow wide/ stout; 2) extend, spread [IW]
brtag - 1) [fut. of rtog]. 2) to examine, study, research, to survey [RY]
brtag - singling out, discern, survey, consider, SA rtog pa, scrutinize [JV]
brtag - examine, study, research, survey [f {rtog} [IW]
brtag grol - group of tantras including nyi zla kha sbyor [JV]
brtag gnyis - 2nd sec of Hevajra Mulatantraraja [IW]
brtag gnyis - Two Segments [RY]
brtag gnyis - Hevajra Mulatantra Raja; the "Two Parts" [RY]
brtag gnyis - Two Segments. The condensed version of the Hevajra Tantra [RY]
brtag gnyis - text, hevajra mula tantraraja, hevajratantra, two segments, the condensed version of the Hevajra Tantra [JV]
brtag gnyis man ngag rgyud - Instruction Tantra of the Two Segments [RY]
brtag gnyis bshad rgyud - Exposition Tantra of the Two Segments; Sambhuti [RY]
brtag gnyis bshad rgyud - the Exposition Tantra of the Two Segments: Sambhuti [RY]
brtag tu bcug - examine, investigate, investigation should be continued [JV]
brtag tu bcug - provided him with [RY]
brtag tu med pa - cannot stand up under examination [RY]
brtag thabs - appraisal and appreciation, examination and criteria [RY]
brtag thabs kyi rnam bshad - methodology [IW]
brtag thabs pad ma dkar po'i 'chun po - a reproduction of an incomplete manuscript of a verse work on the appraisal and appreciation of omens, precious objects, weapons, and other possessions; by {sngags 'chang h'uM ka ra dza ya} [RY]
brtag thabs smra ba - methodology [IW]
brtag du bcug - continue examining [JV]
brtag bde pa - easy to examine [IW]
brtag na dben pa - nonexistent when examined [RY]
brtag snang - examinable appearances [IW]
brtag pa - imputed, created; imputations [RY]
brtag pa - to discern/ examine; isc. to choose [RB]
brtag pa - examined, careful inquiry, minute investigation, inquire into, section, examination [JV]
brtag pa - examine, impute, designate, discriminate [RY]
brtag pa - 1) will watch/ examine [f rtog pa]; 2) section, division (of a scripture [Kye rdor rgyud kyi brtag pa gnyis pa = 2nd section]; 3) inquiry, examination, investigation; 4) critique, reasoning; 5) disputation, speculation; 6) (sm {rtog ge} [IW]
brtag pa - 1) ft. of {rtog pa}; to watch, examine, examine, investigate, choose; 2) Skt vitarka. Syn {rtog ge}; examination, inquiry, investigation, critique, reasoning, disputation, speculation, 3) segment, section, division [of a scripture] [RY]
brtag pa brgyad - 8 kinds of examination [IW]
brtag pa brgyad - eight kinds of scrutiny; [TRS 64-2] [RY]
brtag pa gnyis pa - condensed version/ 2nd section of Hevajra Tantra [IW]
brtag pa gnyis pa - The Two Segments; Condensed version of Hevajra Tantra [RY]
brtag pa mthar bzung - CM: brtag bya ma nges pa'i mtha' gnyis las/ mtha' gcig nges par bzung ste thag bcad pa. [mss] [RY]
brtag pa mthar bzung - complete an examination [IW]
brtag pa mthar bzung - brtag bya ma nges pa'i mtha' gnyis las, mtha' gcig nges par bzung ste thag bcad pa [IW]
brtag pa mthar bzung gi dpe - purely hypothetical/ imaginary example/ metaphor/ analogy [RB]
brtag pa rnam pa brgyad - 8 kinds of examination [IW]
brtag pa phyi ma - 2nd section of brtag gnyis [IW]
brtag pa phyi ma - second section of brtag gnyis [RY]
brtag pa zhus pa - make an investigation [JV]
brtag pa zhus pa - 1 make an examination; 2) Lha dang bla mar mo dang lung bstan zhus pa,.. [IW]
brtag pa gsum - the three tests, thos pa sgra'i rig pa, mthong ba yul gyi rig pa, dpyod pa don gyi rig pa [JV]

brtag par bya ba - make think, make [one] suppose [RY]
brtag par bya ba - make [1] think/ suppose [IW]
brtag par bya ba - SA brtag bya [JV]
brtag par mi nus - unexaminable [RY]
brtag dpyad - the analyze; study, research, examination, examination, investigation; mental examination and investigation; see also {brtag dpyod} [RY]
brtag dpyad - speculatively going over, examination, careful weighing of all the details, deliberation diagnosis, examination, experiment, investigation, inquiry, study, research, examination, investigate, to examine [JV]
brtag dpyad - (conceptual) discernment/ examination and investigation/ analysis [RB]
brtag dpyad - study, research, examine[ation], investigate[ion], analysis [weigh, deliberate, inquire, check, investigate [and]/ analyze, study, research] [IW]
brtag dpyad khang - research institute, graduate school [IW]
brtag dpyad thig len - surveying [IW]
brtag dpyad thig len pa - surveyor [IW]
brtag dpyad sde tshan - research unit/ department [IW]
brtag dpyad pa - researcher, analyst [IW]
brtag dpyad pa - to examine, investigate, weigh, deliberate, analyze, inquire, check [RY]
brtag dpyad byed - test and ascertain, investigate and analyze, last, study, research, examine [IW]
brtag dpyad byed pa - investigate, check, diagnose, examine [JV]
brtag dpyad byed pa - to test and ascertain, investigate [RY]
brtag dpyad byed pa - to analyze [RY]
brtag dpyad byed pa - test and ascertain, investigate and analyze [IW]
brtag dpyad zhib 'jug - research, examine[ation], investigate[ion], analyze [-ysis], weigh, deliberate, inquire, check, investigate [and]/ analyze, study, research] [IW]
brtag dpyad zhib nan - examine and analyze thoroughly [IW]
brtag dpyad zhib nan - examine thoroughly [RY]
brtag dpyad las khungs - research institute [IW]
brtag dpyad slob grwa - graduate school [IW]
brtag dpyad slob ma - graduate student [IW]
brtag dpyad lhan tshogs - study/ research seminar/ meeting [IW]
brtag dpyod - mental examination and investigation [RY]
brtag dpyod - study, examine [-ation], analyze [-ysis] investigate [& analyze], weigh, deliberate, inquire, check, investigation, research [IW]
brtag dpyod - (conceptual) discernment/ examination and investigation/ analysis [RB]
brtag dpyod sde tshan - research unit/ department [IW]
brtag dpyod pa - researcher, analyst [IW]
brtag dpyod zhib 'jug - research, examine[ation], investigate[ion], analyze [ysis], weigh, deliberate, inquire, check, investigate [and]/ analyze, study, research] [IW]
brtag dpyod zhib nan - examine and analyze thoroughly [IW]
brtag ba - investigate, examine [IW]
brtag bya - that which is to be investigated, whatever one examines [JV]
brtag bya min 'gog pa - cessation that cannot be examined by thought [IW]
brtag bya min pa - not to be investigated, cannot be examined by thought [IW]
brtag bya min pa - not to be investigated [intellectually], cannot be examined by thought [RY]
brtag bya'i dngos po - things to be investigated [IW]
brtag byed yo byad - research instruments/ apparatus [IW]
brtag mi dgos te - examination is superfluous [RY]
brtag mi thub - not withstand scrutiny [JV]
brtag tshad thig len - surveying [IW]
brtag tshad thig len pa - surveyor [IW]
brtag zhib - inspection [JV]
brtag zhib - study, research, examination [IW]
brtag zhib khang - observatory [JV]
brtag zhib mkhas pa - expert at – [IW]
brtag zhib thig len - surveying [IW]
brtag zhib thig len pa - surveyor [IW]
brtag zhib pa - scout [JV]
brtag zhib byed pa - explore, observe, survey [JV]
brtag zhib byed pa - to analyze [RY]
brtag gzhi - basis of examination/ analysis [IW]
brtag gzhig - study, research, examine, investigate, weigh, deliberate, analyze, inquire, check, investigate and analyze examination, investigation, analysis [IW]
brtag gzhig - Syn {brtag dpyad} [RY]
brtag gzhig rtog dpyod - investigate by burning, cutting up, and symbols [IW]
brtag yas - a number [JV]
brtag yas - mgab, a number [IW]
brtag sho - divination dice [IW]
brtags - 1) investigated, inquired, examined; 2) deliberation; 3) imagination [p, = {rtog} [IW]
brtags - x {rang rgyud la zhib tu brtags nas} examine your mind minutely [RY]
brtags - realize, appreciate, understand, dexterous, skillful, fickle, lightning, consider, SA rtog pa, to examine [JV]
brtags - part, segment, section/ examined; deliberation, imagination; [pf. of {rtog}, investigate, inquire, examine [RY]
brtags grol - liberation by examining [the nature of the intermediate state at the time of death] [IW]
brtags grol - liberation by wearing [RY]
brtags 'gog - analytical cessation [RY]
brtags 'gog - examinable cessation [= so sor brtags pas 'gog pa cessation of completely abandoning the kleshas and their seeds] [IW]
brtags brtags - always pointing [RY]
brtags na - if one examines this well [JV]
brtags na dben pa - nonexistent when examined [RY]
brtags pa - examination and criteria, {gtsug bzang ngan gyi brtags pa}; appraisal and appreciation [RY]
brtags pa - 1) investigated[ion], examined[ation] [p rtog pa]; 2) [arch] gus pa, sgrin pa; 3) designated consideration, designation; 4) construction; 5) representation [IW]
brtags pa - characteristics, postulates, labels, investigate, bedeck, examine, scrutiny, hypothesized, thinking, to examine [JV]
brtags pa - to scrutinize; pf. of {rtog pa}; designated. consideration, designation, construction, to investigate, inquire, to represent [RY]
brtags pa - {ma brtags pa'i} unconsidered [RY]
brtags pa dgu - nine considerations [RY]
brtags pa gcig po - examining could be just one question [RY]
brtags pa gnyis pa - Condensed version of Hevajra Tantra [RY]
brtags pa gnyis pa - the Two Segments; short version of Hevajra Tantra [RY]
brtags pa'i rim pa - stage of deliberation [sm {bskyed rim] [IW]
brtags pa'i rim pa - phase of deliberation. Syn {bskyed rim} [RY]
brtags pa'i lus - conventional body [RY]
brtags par bya ba - to examine [RY]
brtags pas bzod - after long scrutiny [JV]
brtags min - cannot be examined [by thought] [RY]
brtags min - cannot be examined (by thought, unexaminable [IW]
brtags min gyi 'gog pa - nonanalytical cessation [the cessation [of the future arising of any object] independent of individual scrutiny] [RY]
brtags min 'gog - see {brtags min gyi 'gog pa} [RY]
brtags min 'gog - unexaminable cessation [IW]
brtags min 'gog - unexaminable cessation [depending on analysis though the seeds of latent tendencieds {bag la nyal} are not eliminated, and are still to be found, since the causes and conditions of production are incomplete, they do not poduce any fruition.] [IW]
brtags min 'gog - non-analytical cessation [JV]
brtags shing brtags pa - closely/ repeatedly examine [IW]
brtags shing dpyad - examine and investigate [JV]

brtags shing rtsad bcad - examine and explore [RY]
brtad - kind of formal curse [JV]
brtad - kind of formal curse where effigy is buried [IW]
brtad skyen - speed, quickness [IW]
brtad skyen pa - [arch] effort, exertion, speed, quickness [IW]
brtad 'jug pa - perform kind of formal curse where effigy is buried [IW]
brtad 'jug pa - perform ceremony of hiding effigy and name of enemy in ground and imploring deity to kill him [JV]
brtad pa - (A; 1) suddenly; 2) new, recent; 3) haste, speed [IW]
brtad pa - (A(; 1) suddenly [Snang med brtad pa zhig la byes nas 'grul pa 'byor pa]; 2) new, recent; 3) haste, speed [IW]
brtad pa - new, recent, sudden, haste, speed [JV]
brtad pa - new, recent, haste, speed [RY]
brtan - 1) adj. comp. of {brtan po}. 2) p. of {rton} 3) solid, firm, constant, stable, steady, stead fast, firm position, everlasting, self-confidence, to stabilize [RY]
brtan - 1) solid, firm, stable, steady, steadfast; 2) everlasting, constant; 3) self-confident; 4) relied on [p {rton}; 5) stabilize [comp {brtan po} [IW]
brtan - stabilizing, 1 of 28 astrological terms for harmony of influence in the destiny of a person, beneficent, on the ground [JV]
brtan - you stand firm [like a mountain] [RY]
brtan skar - fixed star [vs planets] [IW]
brtan skar - fixed star [IW]
brtan khel ba - to be sure, certain [JV]
brtan mkhas kyi yin tan - steadfast in observing the rules, and learned [RY]
brtan mkhas kyi yon tan - steadfast in discipline and learned [IW]
brtan gyi skyid - abiding happiness [JV]
brtan gyo - inanimate and animate [brtan pa = snod = the vessel = the external world, the support; g.yo ba = bcud= the essence= the inhabitants, sentient beings, all of existence] [IW]
brtan gyo - inanimate and animate [IW]
brtan gyo'i sgra kun - all words for the animate and inanimate [IW]
brtan 'gro - proceed step by step, steady advance [IW]
brtan 'gro'i yul rkyen - instruction through the agency of indefinite [JV]
brtan lngan - drdha buddha [IW]
brtan cing 'gyur ba med pa - unchanging, invariable, firm and steadfast [IW]
brtan bcos rig - intelligent [JV]
brtan 'jags - permanent, stable [IW]
brtan brtan - 1) thoroughly, w persistence, trying hard [nan tan]; 2) changeless and certain/ fixed stably ongoing [explanation, work, intent]; 3) so solid [IW]
brtan brtan - so solid [RY]
brtan brtan tig tig - 1) deep, motionless, and stable; 2) w/o gaps and distractions [thinking, discussion] [IW]
brtan brtan byas pa - confused information, perverted skill [JV]
brtan thub - attain stability [IW]
brtan thob - mastered, establish confidence, obtain confidence, stabilized [JV]
brtan du 'jug pa - watch, keep, preserve carefully [JV]
brtan du mi shig pa'i thig le - forever indestructible bindu [IW]
brtan du mi shig pa'i thig le - forever indestructible drop [RY]
brtan ldan - steadfast, quiet, steady [JV]
brtan ldan - 1) changeless, not going back, firm, steady solid, stable [IW]
brtan gnas - unchanging, invariable, firm and steadfast [IW]
brtan gnas - standing, homestead, permanent residence, estate [JV]
brtan pa - steadfastness [RY]
brtan pa - stability; (to make) stable/ stabilize; to reinforce (one of seven vajra qualities) [RB]
brtan pa - firm control, to form, to fully establish, familiarity, stabilize, stable, steadfast, polar star, firm, steadfast, safe, firmness, earth, fixed star, continuous, ever remain, remain, steady, constant, perpetual, pole-star, stable, to place on, placed upon [JV]
brtan pa - ft. of {rton pa}; pf. of {rton pa}; 1) to make stable, stabilize; be stabilized, reinforce; 2) dependable; stable; firm, solid, steadfast, steady; safe, 3) firmness, stability; ex {ting 'dzin brtan pa} to have firm concentration [RY]
brtan pa - 1. relied on [p f rton pa]; 2) fixed star [syn: rkang steng bu, gan rkyal bu, rgyu skar tog stod phur, snang ldan shing rta, gza' yi rten, lugs bzang skyes, gser phur] 3) Vishnu; 4) Learned; 5) the world (6) the deity dbang phyug chen po (7) firm[ness], steadfast, safe, stabilize, stable, steady [IW]
brtan pa - 1) relied on [p f rton pa]; 2) fixed star * three Vishnu; 4) Learned; 5) the world; 6) the deity dbang phyug chen po; 7) firm[ness], steadfast, safe, stabilize, stable, steady [IW]
brtan pa kun gzhi - ongoing all-ground; [Note: Is not in any Abhidharma, this term is used to explain why {'du shes med pa} (induced unconsciousness) and {'gog pa'i snyoms 'jug} (attainment of the suspension of attitudinal and functional operations) do not lead to extinction. It is clearer if this sentence reads thus: the ongoing, supporting, supportive, all-ground is not stopped by the state of nonconception or the two absorptions, for due to its power the cognitive act {sems} will not occur again] [RY]
brtan pa kun gshi - ongoing alaya [IW]
brtan pa kun gshi - ongoing alaya [not in any abhidharma, hence best taken asadjective. explains why {'du shes med pa} = induced unconsciousness) and {'gog pa'i snyoms 'jug} = suspension of attitudinal and funtional operations) the samapatti of cessation, do not lead to extinction] [IW]
brtan pa thob - attain stability [JV]
brtan pa thob - stabilize, establish confidence, attain stability [IW]
brtan pa thob - attained stability [RY]
brtan pa thob pa - acquire firmness and durability, attainment of stability, stability [JV]
brtan pa thob pa - stabilized, establish confidence; to attain stability [RY]
brtan pa thob pa - to attain stability; attainment of stability [RB]
brtan pa thob pa - stabilize, establish confidence, attain stability [IW]
brtan pa dang gyo ba - the animate and the inanimate [worlds] [IW]
brtan pa dang g.yo ba - the animate and the inanimate worlds [RY]
brtan pa dregs - peacock [IW]
brtan pa snod kyi 'jig rten - the inanimate is the world, the vessel [IW]
brtan pa snod kyi 'jig rten - the inanimate is the world, the vessel, [the external material world, with Mt. Meru and the four continents etc] [IW]
brtan pa snod kyi 'jig rten - the inanimate vessel-like world [RY]
brtan pa 'phrog - be robbed of self-confidence [IW]
brtan pa 'phrog - is robbed of self-confidence [RY]
brtan pa bog 'byin - perfecting what has been stabilized [JV]
brtan pa mi 'gyur ba'i rdzas yod - stable unchanging substance / substantial existence [IW]
brtan pa mi 'gyur ba'i rdzas yod - stable unchanging substance /substantialtial existence [one of the rdzas yod bzhi, uncompounded/unconditioned like space, the substantial existence of dharmas' eternal and stable changeless aspect.] [IW]
brtan pa med pa - groundless [RY]
brtan pa med pa - groundless, unstable [IW]
brtan pa med pa - unstable [RY]
brtan pa bzung - epithet of lha min [JV]
brtan pang byas - stabilize [RY]
brtan pa'i 'khor lo - the realm of stability, Manjushri [IW]
brtan pa'i chos - religion, buddhism [JV]
brtan pa'i nyams - experience of stability, enduring [JV]
brtan pa'i nyams - the experience of stability [RY]
brtan pa'i tshad bzhi - four measures of steadiness; [detailed expl., Light of Wisdom, Vol. 2, page 178] [RY]
brtan pa'i tshul khrims - firm discipline [IW]
brtan pa'i rab tu dbye ba - stable classification, classification of the inanimate [IW]
brtan pa'i sems brtan - the supported, mind [IW]
brtan par gyur pa - has been stabilized [RY]

brtan par 'gyur ba - become firm [JV]
brtan par 'dra - seems to be stable [JV]
brtan par gnas pa - last, hold out, abide, continue [JV]
brtan par bya - become firmly established [JV]
brtan par byas - stabilize [JV]
brtan par byas pa - firmly rooted or established [JV]
brtan par byed - causes to be established, the establisher, to stabilize [JV]
brtan par byed pa - to stabilize [JV]
brtan par byed pa - supports, stabilizes [RY]
brtan par byed pa - support, stabilize [IW]
brtan par mi 'gyur ba'i rdzas yod - substantially existent in the sense of being statically unchanging [RY]
brtan par mdzad pa - stabilized [RY]
brtan par mdzad pa - stabilize [IW]
brtan par bzhugs - remain forever [RY]
brtan po - w/o change or going back, solid, firm. stable [IW]
brtan po - firm, steady, stable [RY]
brtan po - w/ o change or going back, solid [words, work. thoughts, intention, effort] [IW]
brtan po - consolidated, strengthened, determined, firm, hard, solid, strong, stable, steady, calm, useful, learned, circumspect, concrete, constant, immobile, rigid, secure, steadfast, firmly, steady [JV]
brtan po med pa - instable, shaky [JV]
brtan po bzo ba - ensure, fasten, fortification, steady, strengthen [JV]
brtan por - fixedly [JV]
brtan por - firmly, solidly, steadily [IW]
brtan por gnas - be firm/ steady/ stable exist firmly/ solidly/ steadily [IW]
brtan por gnas - to keep still [JV]
brtan por gnas pa'i gzhung - stable government [IW]
brtan por gnas pa'i gzhung srid - stable government [IW]
brtan por tshugs - establish firmly [IW]
brtan por bzung - hold/ firmly/ steadily [IW]
brtan por langs - maintain a firm stand, stand firmly [IW]
brtan byed - stabilize [IW]
brtan byed - to stabilize [JV]
brtan byed ma - 1) a guardian goddess; 2) firm, steady, stable [IW]
brtan byed ma - goddess of earth [JV]
brtan ma - Tenma goddesses [earth goddess syn: bdud la skyengs ster, bden dpang, phag gi shing rta can, ; female protective deities of tibet] [IW]
brtan ma - Tenma Goddesses; Tenma goddess/ sister; a deity; female protective deities of Tibet [RY]
brtan ma - aggregate of stability, local goddesses, goddess of the earth [JV]
brtan ma - tenma goddess/ sister [RB]
brtan ma - Tenma goddesses [IW]
brtan ma bcu gnyis - twelve tenma goddesses/ sisters [RB]
brtan ma bcu gnyis - the 12 Tenmas [12 goddesses of the earth (nebesky-wokowits, op cit, pp 181-198) 12 local goddesses, said to be guardians of Tibet, mother tantra mo rgyud kyi local protector deities {zo dor}: 1) kun grags ma, 2) gya' ma skyong, 3) kun bzang mo, 4) bgegs kyi gtso (the four she maras bdud mo bzhi) 5) spyan gcig ma, 6) dpal gyi yum, 7) drag mo rgyal, 8) klu mo dkar mo (the four female yakshas gnod sbyin mo} 9) bod khams skyong, 10) sman gcig ma, 11) gyar mo sil, 12) gyu sgron ma the four medicine ladies sman mo] [IW]
brtan ma bcu gnyis - 12 sisters of the mountain passes, local protectresses guarding gates to central tibet [JV]
brtan ma bcu gnyis - the 12 Tenmas [IW]
brtan ma bcu gnyis - the twelve Tenma [RY]
brtan ma bcu gnyis - the twelve brtan ma; belongs also under {lhag mgron} [RY]
brtan ma bcu gnyis - twelve Tenma goddesses. Described in Ratna Lingpa's Tukdrub Yangdü (thugs sgrub yang 'dus): Great Sovereign, Dorje Kündrakma, Glorious Hari, Dorje Yama Kyong, Turquoise Mist of Snow Mountains, Dorje Küntu Zang, And Tamer of the Hordes of the Vast Pastures, Dorje Gegkyi Tso. These were the four of the dümo class. Then follow: Fleshless White Glacier, Dorje Yudrönma, Kharak Khyung Tsün, Dorje Palgyi Yum, Sky Soarer of the Great Treasures, Dorje Lumo, And Mari Rabjam, Dorje Dragmo Gyal. These were the four of the nöjin class. These are followed by: Kongtsün Demo, Dorje Bökham Kyong, Tsenla Rölpey Dorje Menchikma, Turquoise Bell, Dorje Zulema, And Mentsün Ugchö, Dorje Yarmo Sil. These were the four of the menmo class. Even though there can be variations of the Tenmas, these are unmistaken [Jamdrak Rinpoche] has said. [RY]
brtan ma bcu gnyis - Twelve Tenma Goddesses; Twelve Goddesses of the Earth. twelve local goddesses; twelve Tenma goddesses/ sisters [RY]
brtan ma bcu gnyis - Twelve Tenma Goddesses. Important female protectors of the Nyingma lineage, semi-mundane semi-wisdom protectors [RY]
brtan ma'i khram mdos - mdos for redemption from the crosses of the armies of the brtan ma [JV]
brtan mi byed - not stabilize [IW]
brtan 'dzin - holding firmly, adhering [IW]
brtan 'dzin byed - hold firmly, adhere to [IW]
brtan zhal - complimentary address, title of respect [JV]
brtan bzhugs - firmly established [JV]
brtan bzhugs - ceremony for longevity [RY]
brtan bzhugs - blessing the statues on the shrine [RY]
brtan bzhugs - long remain, stay stable [IW]
brtan bzhugs cho ga - ceremony for longevity; ceremony for the long life [of a great master] [RY]
brtan bzhugs cho ga - ceremony for long life [of a master] [IW]
brtan bzung - holding firmly, adhering [IW]
brtan bzung byed - hold firmly, adhere to [IW]
brtan yas - bishishta: # [IW]
brtan g.yo - animate and inanimate world [JV]
brtan g.yo - the animate and inanimate, [alt.] all of existence; inanimate and animate [RY]
brtan g.yo'i sgra kun sngags - all the animate and inanimate sounds are mantras [RY]
brtan brling - stable, secure, reliable [IW]
brtan brling - deep and motionless [IW]
brtan bshig - skilled at joking [IW]
brtan srung - defence [JV]
brtan srung - security, defense, guarding [IW]
brtan lhing - changeless, not going back, solid, stable, calm and firm [IW]
brtab pa - ft. of {rtab pa} [RY]
brtab pa - [f rtab pa] [IW]
brtabs brtabs po - restless fear and anxiety [IW]
brtabs pa - [p rtab pa] was startled/ frightened [IW]
brtabs pa - SA gus pa skrim pa, afraid of, apprehend [JV]
brtabs pa - fear, apprehend, feel respect for [IW]
brtabs pa - pf. of {rtab pa} [RY]
brtas - wanes, grow wide, SA brta ba, to arise [JV]
brtas - exhausted, grown up, full blown, delighted, protected, defended, looked after [IW]
brtas pa - grown up, anything full blown, be delighted, develop, increases [JV]
brtas pa - exhausted, grown up, full blown, delighted [p {brta ba}, protected, defended, looked after [IW]
brtas pa - pf. of {brta ba}; exhausted [RY]
brtas pa'i mthus - when they develop [JV]
brtas byed pa - grown wide [JV]
brtib - break, SA rtib pa [JV]
brtibs - break, SA rtib pa [JV]
brtibs - [p rtib] broke up, pulled down [IW]
brtung - make less, SA rtung ba [JV]
brtungs - make less, SA rtung ba [JV]
brtungs - [p rtung] shorten, make smaller [IW]
brtun - to be diligent [RY]
brtun ngas - [arch] 1) strong effort; 2) arrogant self- sufficiency, just making something up; 3) harm others; 4) great desire [IW]
brtun nges 'jug pa - be self-confident [JV]
brtun nges pa - rash and self-sufficient [JV]
brtun pa - assiduity, assiduous [JV]

brtun pa - assiduous, presentation [in text classifications] [RY]
brtun pa - 1) assiduous presentation [text classifications]; 2) exertion [IW]
brtun pa - diligent [IW]
brtum pa - power, prowess [JV]
brtul - / rtul po - dull, blunt; dull [RY]
brtul - SA 'dul ba, discipline [JV]
brtul - dull [IW]
brtul pa - mild, gentle [JV]
brtul po - weaker [RY]
brtul po ba - mild, gentle [JV]
brtul phod - courage, bravery, heroism [IW]
brtul phod - hero, champion, subdue an enemy in battle [JV]
brtul phod - courage [IW]
brtul phod khang - abode of a hero, tiger's den [JV]
brtul phod can - 1) courageous two tiger [IW]
brtul phod can - courageous, brave, heroic [IW]
brtul phod che - great courage [IW]
brtul ba - deportment, behavior, to conquer, to temper; pf. of {rtul ba}; ft. of {rtul ba} [RY]
brtul ba - conquer, deportment, behavior, diligence, painstaking, crush, to subjugate [JV]
brtul ba - 1) [f p rtul ba]; 2) 'jam pa,... deportment, behavior, conquer, temper [IW]
brtul ba brtan pa - snying stobs 'gyur ba med pa,...Mes rgyal la sha zhen che ba'i dpa' bo brtul ba brtan pa,...Brtul ba'i ngang tshul can,1 rtsol ba'i rang bzhin can,...2 'Jam pa'i ngang tshul can,...Khengs dregs med pa brtul ba'i ngang tshul can,.. [IW]
brtul ba'i ngang tshul can - w a disciplined air [IW]
brtul ma - not blunted [JV]
brtul ma'i bu - heaven [JV]
brtul mo - not blunted [JV]
brtul zhugs - way of life [RY]
brtul zhugs - yogic discipline [thd]
brtul zhugs - way of acting, practice, observance, behavior, discipline, asceticism, vow, manner, exercise of penance, penitent, yogic discipline, resolute conduct (yogi subjugates (brtul) ordinary attitudes and adopts (zhugs) special conduct aimed at overcoming dualism), firm conduct, way of applying the path correctly, disciplined conduct, deliberate action, resolute behavior [JV]
brtul zhugs - yogic discipline; [religious, yogic] ascetic practice, conduct, discipline, practice, ritualism, behavior, life-style, yogic action; (usu. tantric) deportment [RY]
brtul zhugs - 1) [religious] discipline, [yogic/ ascetic] practice/ action; 2) ritualism; 3) behavior, life-style ? [1 having gathered/ tamed previous ordinary actions engage in later excellent 1s two 1's manner or style, ascertaining what 1 engages in body and speech [IW]
brtul zhugs - (usu. tantric) deportment; uncontrived conduct [RB]
brtul zhugs - courageous conduct [RY]
brtul zhugs - principle, moral conduct [IW]
brtul zhugs kyi ngar - ferocity of mastery, deportment of yogic virtuoso who fearlessly and provocatively applies realizations when interacting with the world [JV]
brtul zhugs kyi nyer gsum - 23 commitments relating to discipline [according to anuyoga [IW]
brtul zhugs kyi spyod pa - {dur khrod chen po brgyad du brtul zhugs kyi spyod pa mdzad} practised extraordinary activity in the eight great charnel-grounds [RY]
brtul zhugs kyi spyod pa byed pa - practice yogic discipline [IW]
brtul zhugs kyi spyod pa byed pa - to practice yogic discipline [RY]
brtul zhugs kyi yan lag - limbs of yogic disciplines [eg giving up dances and garlands, big or high beds and seats, eating after noon etc.] [IW]
brtul zhugs kyi yan lag - limbs of yogic disciplines [IW]
brtul zhugs grub - practice yogic action [IW]
brtul zhugs grub pa - achievement of spiritual practice [IW]
brtul zhugs grub pa - 1) to practice the yogic action of ... 2) achievement of spiritual practice [RY]
brtul zhugs can - ascetic, one who is penitent, maker of penance, sage [JV]
brtul zhugs can - who utilize the yogic discipline of .. [RY]
brtul zhugs can - 1) possessing yogic discipline; 2) rishi [IW]
brtul zhugs mchog tu 'dzin - view of regarding discipline and conduct as absolute principles; [RB]
brtul zhugs mchog tu 'dzin pa'i lta ba - to hold personal rules of deportment to be absolute principles/ as supreme (principles) in their own right [RB]
brtul zhugs mchog 'dzin - to hold personal rules of deportment as supreme (principles) in their own right [RY]
brtul zhugs mchog 'dzin - {tshul khrims dang brtul zhugs la mchog tu 'dzin pa'i lta ba} to view/ view of regarding personal rules of discipline and deportment as supreme (principles) in their own right [RB]
brtul zhugs mchog 'dzin - grasping discipline as supreme [IW]
brtul zhugs mchog 'dzin - grasping discipline as supreme [discipline of dogs and oxen, thinking that by pulling out or shaving the hair etc. one will get enlightened] [IW]
brtul zhugs mchog 'dzin - view of regarding discipline and conduct as absolute principles; [RB]
brtul zhugs nyer lnga - [TRS 113-3] from Kalachakra [RY]
brtul zhugs thob - {dge slong gi brtul zhugs thob} have been ordained and practice asceticism [RY]
brtul zhugs dam pa - true yogic discipline [stable] [IW]
brtul zhugs drag po - intense yogic discipline, ascetic practice [IW]
brtul zhugs drag shul - resolute and wrathful conduct [JV]
brtul zhugs pa - uninhibited practice [RY]
brtul zhugs spyod - perform penitent exercises [JV]
brtul zhugs spyod pa - the secret action of the self- realization process, practice yogic discipline [IW]
brtul zhugs spyod pa - to sacrifice oneself [JV]
brtul zhugs spyod pa - the secret enactment of the self-realization process [RY]
brtul zhugs byed pa - perform penitent exercises, do penance [JV]
brtul zhugs dbang - any novice monk or disciple of the hinayana school [JV]
brtul zhugs dbang - empowered in discipline, shravaka [IW]
brtul zhugs ma - mistress of the house [IW]
brtul zhugs ma - house wife [JV]

brtul zhugs 'dzin pa - master of tantric disciplines [RY]
brtul zhugs lam slong - resolute conduct as the way [JV]
brtul zhugs lam slong gi spyod pa - practice of taking yogic disciplines as the path [RY]
brtul zur - obtuse angle [IW]
brten - insured; 1) p. of rten. 2) due to, because of, on account of. 3) brten pa - the 'based', 'supported', to lean, rely, depend on, pass, establish, enjoy, satisfy, by means of, based, relying, dependent on, because, through, flanked by, clasping, trustworthy, solidity [RY]
brten - relations, keep, SA rten pa, because, with the dat-loc+_+nas = basing/based on, depending on, to comply with, by applying, through, is based on, touching [JV]
brten - depended/ relied on, had recourse to, supported, propped up [p rten] due to, because of, on account of, based on [IW]
brten - . . . la brten (nas) - (it is) due to (the fact that) . . . [RB]
brten khel ba - be sure, absolutely certain [JV]
brten khyel ba - be sure, be certain, absolutely certain [JV]
brten bcas - material, substantial [RY]
brten nas - depending on, relying on, through [recourse to], because of [IW]
brten nas - depends on, relying on, through, through recourse to [RY]
brten nas - in consequence of, with respect to, concerning, by means of, because, due to, on the basis of, through [JV]
brten nas - using [RY]

brten nas skye ba - dependently produced [RY]

brten nas skye ba - dependently produced, dependent production [RY]

brten nas skye ba - dependently produce, dependent production [IW]

brten nas skyes pa'i rten 'brel - dependent arising in dependence on something existing. All such dependent arising are substantial {dngos po} unlike {brten nas btags pa'i rten 'brel} which may be non-substantial [RY]

brten nas skyes pa'i rten 'brel - dependent arising in dependence on something existing [IW]

brten nas skyes pa'i rten 'brel - dependent arising in dependence on something existing [All such dependent arisings are real things {dngos po} unlike {brten nas btags pa'i rten 'brel} which may be non-things] [IW]

brten nas rgyu - circulate on the basis of [JV]

brten nas dngos rab skye ba - the dependent strong development of things [IW]

brten nas btags pa - dependently imputed, imputed through connection [IW]

brten nas btags pa - dependently imputed [RY]

brten nas btags pa'i gtan tshigs - relativistic arguments used by prasangikas [JV]

brten nas btags pa'i rten 'byung - dependent arising of being dependently imputed [RY]

brten nas btags pa'i rten 'byung - dependent arising imputed through connection [IW]

brten nas btags pa'i rten 'byung - dependent arising imputed through connection [eg, in relation to existence, one imputes nonexistence or in dependence on something large, something small] [IW]

brten nas btags pa'i rten 'brel - dependent arising that is imputed through connection. For example, in accordance with existence, one imputes the name of nonexistence or in dependence on something large, there is something small [RY]

brten nas btags pa'i rten 'brel - dependent arising imputed through connection [eg, in relation to existence, one imputes nonexistence or in dependence on something large, something small, may include non-things] [IW]

brten nas btags pa'i rten 'brel - dependent arising imputed through connection [IW]

brten nas btags pa'i de kho na nyid - dependently imputed suchness/ nature [IW]

brten nas brtags pa - dependent labeling [RY]

brten nas gdags pa - dependent designation, relativity [RY]

brten nas byung ba - dependent origination [IW]

brten nas byung ba - dependent co-origination [RY]

brten pa - ft. of {rten pa}; pf. of {rten pa}; support, clasping, which are founded on it; supported element; (past of rten) based on, depending upon/ because of /stability [RY]

brten pa - 1) [the] based [on], the supported; 2) solidity; 3) lean/ rely/ depend on; 4) establish; 5) enjoy, satisfy; 6) by means of, because of/ through [flanked by, clasping, trustworthy, pass] [IW]

brten pa - to entrust oneself [RY]

brten pa - basis, lean on, trustworthy, practice, depend, depend on, spirituality, being-in-itself, rely on, near, by, SA sems, based, to follow, rites of consolidation, to maintain [JV]

brten pa - to be based upon/ be dependent upon/ supported by; to sustain/ underlie; supported element of a mandala; to rely upon [RY]

brten pa - supported element [RB]

brten pa - 1) supported, clasped, was founded on it [p f rten pa]; 2) the essence, sentient beings [IW]

brten pa - to (be) base(d on)/ (be) dependent on/ support(ed by)/ contingent on; to sustain/ underlie; supported element (of a mandala); to rely on [RB]

brten pa bcud kyi sems can - the supported, the contents, sentient beings [IW]

brten pa nyid du mi srid pa - impossibility of the supported [IW]

brten pa rnam shes kyi khams drug - the supported is the six dhatus of consciousness [IW]

brten pa rnam shes kyi khams drug - the supported is the six dhatus of consciousness [among the 18 dhatus {khams bco brgyad} eye, ear, nose, tongue, body and mind consciousness 1 mig gi rnam shes, two rna ba'i.., three sna'i.., four lce'i.., five lus kyi.., six yid kyi ...] [IW]

brten pa mi gnas pa - non-existence of the supported [IW]

brten pa gzhi'i sa - basis of reliance/support [in Nyingma mantra tradition, in the case of the rnal 'byor dang po attained sa gnyis pa [bhumi?], manifestations of realization in this case brten pa since they are the ground/basis of producing the path of preparation and so forth it is so-called.] [IW]

brten pa gzhi'i sa - basis of reliance/ support [IW]

brten pa gzhi'i sa - basis of reliance [RY]

brten pa ri mtsho gling gsum - the supported mountains, seas, and continents [in Buddhist cosmology {ri rab}, {gser gyi ri bdun}, {rol pa'i mtsho bdun}, {gling bcu gnyis}, {ba tshva'i rgya mtsho chen po}, {mtha'i lcags ri} [IW]

brten pa ri mtsho gling gsum - the supported mountains, seas, and continents [IW]

brten pa lus rgyas par byed pa kham zas - the sustenance of material ingestion in this life develops the body, the based [RY]

brten pa'i khams - supported element/ realm/ dhatu [consciousness rnam par shes pa'i khams] [IW]

brten pa'i khams drug - the six elements of the supported [RY]

brten pa'i khams drug - the supported six dhatus [IW]

brten pa'i khyad par 'gro ba'i sa - superior progress through reliance [IW]

brten pa'i khyad par 'gro ba'i sa - the bhumi where the supported becomes more special [IW]

brten pa'i khyad par 'gro ba'i sa - the bhumi where the supported becomes more special [in Nyingma mantra tradition, in the case of the 3rd yoga attained 6th bhumi, in the path of seeing the meaning'luminosity is manifestly seen, supported by which are the 112 spotless qualities etc. {zag med kyi yon tan brgya phrag bcu gnyis} etc growing ever more exalted/ special, so that the 6th bhumi is so-called.] [IW]

brten pa'i ngo bo nyid - the essence of the supported [IW]

brten pa'i rnam pa bsgom pa - meditation on the supported [IW]

brten pa'i snang shas - conventional viewpoints [RY]

brten pa'i lha - supported deity [IW]

brten par byas - rely upon [JV]

brten par byed - sustain [RY]

brten pas - 1) relying/ depending on, because of, based on, due to, as for [IW]

brten pas khyad par du 'gro ba'i sa - the stage of superior progress through reliance [RY]

brten pas khyad par du 'gro ba'i sa - superior progress through reliance [IW]

brten phyag rgya - enjoy the mudra [RY]

brten byed - satisfying [body and mind] [holding together and supporting] [RY]

brten byed - satisfy (body and mind, hold together and support [IW]

brten byed - satisfying [JV]

brten yul - roots, foundation, home, place 1 can depend on [IW]

brten yul med pa - has nothing to rest on [RY]

brten yul med pa - rootless, homeless [IW]

brten ri mtsho gling gsum - the supported mountains, seas, and continents {ri rab}, {gser gyi ri bdun}, {rol pa'i mtsho bdun}, {gling bcu gnyis}, {ba tshva'i rgya mtsho chen po}, {mtha'i lcags ri} [IW]

brten ri mtsho gling gsum - {ri rab}, {gser gyi ri bdun}, {rol pa'i mtsho bdun}, {gling bcu gnyis}, {ba tshva'i rgya mtsho chen po}, {mtha'i lcags ri} [RY]

brten la tshogs - to present feast-offerings [RY]

brten sa - roots, foundation, home, place 1 can depend on [IW]

brten sa med pa - rootless, homeless [IW]

brtogs - insight [JV]

brtogs pa - dexterous, SA brtags [JV]
brtogs min gyi 'gog pa - the cessation of the future arising of any object independent of individual scrutiny ??? [IW]
brtod - (not in DAS) [JV]
brtod pa - ft. of {rtod pa}; pf. of {rtod pa} [RY]
brtod pa - [will] tether[ed]/ tie[d] [p f rtod pa] [IW]
brtod phur - tethering stake; anchor; fig. fixed point of reference [RB]
brtod phur - a pole for tethering [IW]
brtod phur - tethering-pole [RY]
brtod phur - tying-pole, 'anchor' [RY]
brtod phur 'don pa - a pole for tethering [RY]
brtol - break-through [the dark dungeon of.] [RY]
brtol - pith, marrow, pierce, arrive at, cavern, bore, SA rtol ba [JV]
brtol - (A; 1) go to, reach; 2) break through/ out of [the cavern/ dungeon of]; 3) cavern [IW]
brtol ba - ft. of {rtol ba}; leaky; pf. of {rtol ba} [RY]
brtol ba - to burst [RY]
brtol ba - leaky; [p f rtol ba] [IW]
mrtogs - realization [IW]
blta - [will] see, look, read [IW]
blta - look, let us see, view, prospect, SA lta ba, we will see, prospect, future of lta, to observe, to consider, to look into [JV]
blta - f. of {lta} to see, looked, to read; the view [RY]
blta dka' - difficult vision [RY]
blta skor - tour, inspection, sightseeing visit [IW]
blta skor byed - tour, inspect, sightsee [IW]
blta skyong - take care of, look after [IW]
blta skyong - favor [JV]
blta skyong byed - take care of, look after [IW]
blta skyong byed mkhan - guardian [JV]
blta skyong byed pa - guard [JV]
blta bskor byed pa - inspect [JV]
blta bskyod - go to see/ watch [IW]
blta dgo pa - a treasure behold?? [IW]
blta rgyu dang lta mi - the seer and the seen [RY]
blta nyul byed pa - to employ investigations [JV]
blta nyul byed pa - employ investigations [RY]
blta rtogs - supervision, surveillance, overseeing [IW]
blta stangs phar bsgyur - fix/ direct 1's gaze [IW]
blta stangs phar bsgyur - fixing one's gaze, directing one's gaze [RY]
blta stangs hrig ge bzhugs pa - she would stay staring with wide-open eyes [RY]
blta bde - easy to read [RY]
blta na dgon pa - a treasure to behold [RY]
blta na sdug - lta na sdug, Pleasant Sight, sweet to see, look at, behold, one of the seven mountains on top of Mt. Sumeru [RY]
blta na sdug - Pleasant sight, sweet to look at 1 of 7 mts on top of mt Meru] [IW]
blta na sdug pa - beautiful to behold, elegant, a treasure to behold [RY]
blta na sdug pa - pleasant sight [beautiful to behold, elegant, a treasure to behold 1 of the 7 mountains o top of Mt Meru.] [IW]
blta na sdug pa - pleasing when looked upon, a deity, pleasant, look upon, city of indra [JV]
blta snang mdzes po - dinky [JV]
blta phyogs - aspect, viewpoint [JV]
blta ba - be concerned with [RY]
blta ba - ft. of {lta ba}; view, sight [RY]
blta ba - [will] look see observe [IW]
blta ba - to inspect [RY]
blta ba - investigate, to look into [JV]
blta ba dang nyan pa - to read and hear [teachings] [RY]
blta ba'i ched - for seeing [JV]
blta ba'i mtha' - limit of sight, death [JV]
blta bar - to regard as [RY]
blta bas khong khro ba - irritated just by looking [IW]
blta bas ngoms par med pa - never-tiring sight [RY]
blta bas chog mi shes pa - insatiable observation [IW]
blta bas chog mi shes pa - 1) 1 can't get enough of looking at it; 2) beautiful form [IW]
blta bas mi ngoms pa - that one can never gaze upon enough [RY]
blta bya - visible [JV]
blta bya - visible [apparent, manifest observed.] [IW]
blta bya - visible, apparent, manifest; the object to be seen [RY]
blta bya lta byed - observer and observed, watcher and watched, the seer and the seen; watcher and watched [RY]
blta bya lta byed - the seer and the see [observer and observed, watcher and watched] [IW]
blta bya lta byed med pa - w/o observed and observer [IW]
blta ma myong - never look [IW]
blta ma myong - never looked [RY]
blta mi zod pa - horrible [JV]
blta mi bzod pa - could not even bear to look upon [RY]
blta mi bzod pa - unbearable to look at [RY]
blta mo khang - pavilion [JV]
blta rtsa - a nadi examined in disease [on the wrist upper side bone protrusion = 'phar rtsa.] [IW]
blta tshul - viewpoint, standpoint [IW]
blta tshod - test [JV]
blta tshod - experiment, trial, test, survey [IW]
blta tshod kyi - tentative [JV]
blta zhib - supervision, direction, investigation, examination, survey, inspection [IW]
blta zing lta bar byed pa - the see and the seer [IW]
blta yul gyi shal - looking-glass [RY]
blta ru 'ong pa - came on a friendly visit [RY]
blta shed che po - however long 1 looks not growing weaker ? ji tsam bltas kyang zha du mi 'gro ba, Tshong khang khag la tshong zog blta shed che po tsar du dngar nas yod ??? [IW]
blta shel - mirror [JV]
bltab - fold, SA ltab pa [JV]
bltab - folded, gathered, put together [IW]
bltab pa - fold [in two], gather, put together [p f] [IW]
bltab pa - ft. of {lteb pa} [RY]
bltabs - fold, SA ltab pa [JV]
bltabs gug - bltabs tshigs kyi ri mo = lteb? folded back and forth..?? [IW]
bltabs gnyer - wrinkles in poor lteb tshigs folding [IW]
bltabs dril - folds in cloth etc [IW]
bltabs pa - fold [in two], gather, put together [p f] [IW]
bltabs pa - folded, gathered, put together [IW]
bltabs pa - pf. of {lteb pa}; p. of ltab [RY]
bltabs ma - folds [IW]
bltabs mdzes - pleats? shirt, gos thung etc. for the sake of aesthetics bltabs [folded? te bzos pa'i ri mo 'bur dod dam, 'bur ris, [in pictures, a pattern?]?? [IW]
bltabs ril - 1) pleats two on a wood-block having smeared it w ink place paper [IW]
bltam - be full, be born, SA ltams pa [JV]
bltam pa - to take birth/ be born (honorific; one of twelve deeds) [RB]
bltams - 1) [be] born, take birth [h]; 2) filled [IW]
bltams - be full, be born, SA ltams pa [JV]
bltams pa - to take birth/ be born (honorific; one of twelve deeds) [RB]
bltams pa - 1) [be] born, take birth; 2) filled [IW]
bltams pa - SA lham pa, SA ltam pa [JV]
bltams pa - vi. to be born taken birth, born; filled; {bltams pa, bltams pa, bltams pa} intr. v [RY]
bltams pa'i yum brgyad - the 8 mothers [of birth] [IW]
bltar - (not in DAS), to consider [JV]
bltar bcug - one continues to look, allow one to look [JV]
bltar med - unperceptively, imperceptible, invisible, unobservable [RY]
bltar med - unable to be objectified; non-objectifiable [RB]
bltar med - nothing exists to be looked at [RY]
bltar med - imperceptible, invisible, unobservable [IW]
bltar med pa - invisible [RY]
bltas - look, SA lta ba, has seen, past of blta, past of lta, deeming, look directly into [JV]

bltas - 1) seen, perceived; 2) looked at/ around; 3) reviewed; 4) experienced (/ [p {lta} [IW]

bltas - p. of {{lta} seen, perceived, reviewed, looked around, experienced [RY]

bltas khul byas pa - to look pretentiously [RY]

bltas bcas - relative [RY]

bltas na - in view of, from the point of view of [JV]

bltas nas - concerning, regarding, as to [JV]

bltas nas - regarding, concerning, as for [RY]

bltas pa - 1) looked at, viewed; 2) (relative viewpoint; 3) perception (/ [p {lta ba} [IW]

bltas pa - observed; pf. of {lta ba}; saw [RY]

bltas pa - checked [RY]

bltas pa - look into, observe, to stare, looked at, looked, started looking for, to look [JV]

bltas med - absolute [RY]

bltas tsa - when you look [RY]

bltas zin pa - seen [JV]

bltas shing bltas pa - look at for a long time/ again and again [IW]

bltos - la bltos nas - in accordance with [RY]

bltos khul byas pa - look pretentiously [IW]

bltos grub - [mutually] dependent existence, relative establishment [IW]

bltos bcas - conditional, relative, dependent [RY]

bltos bcas - conditional, relative, dependent on [IW]

bltos bcas gyi bden don - relative truth [IW]

bltos bcas gyi rang bzhin - relativism [IW]

bltos bcas pa - NyDh: gces par 'dzin dang 'dra po. to hold dear; to rely on/upon E.g. R75: 226.5 [mss] [RY]

bltos bcas smra ba - [Einstein's] theory of relativity [IW]

bltos chos - dependent dharma [the son is a bltos chos dharma depending on the father, the bltos sa] [IW]

bltos 'jog - CM: pha ri la bltos nas tsu ri dang/ bu la bltos nas pha zhes 'jog pa, "in relation to the far side of a mountain the near side is posited and in relation to a son 'father' is posited." [mss] [RY]

bltos 'jog - depending on [a son] 1 is called [a father] [IW]

bltos nas - depending on [RY]

bltos pa - pf. of {ltos pa}; dependent upon [RY]

bltos pa - in view of, with reference to, dependence [JV]

bltos pa - 1) dependent on; 2) [will] look[ed] at rely[ied]/ depend[ed] on [f p ltos pa] [IW]

bltos pa med pa - lacking dependence. independent, unrelated [IW]

bltos pa med pa - lacking dependence, unrelated [RY]

bltos pa med pa can - independent [JV]

bltos pa'i rigs pa - reasoning of dependency [IW]

bltos med - absolute, independent [unconditional, self- sufficient] [IW]

bltos med - absolute [IW]

bltos med - absolute, independent, unconditional [RY]

bltos med gyi bden don - absolute truth [IW]

bltos med rang bzhin - absoluteness [IW]

bltos gzhi - basis of relation. [mss] [RY]

bltos bzhag - MSS: dependently designated, E.g., R75: 301.3. relationally posited, E.g., R75: 304.6. See also {ltos bzhag} and {bltos 'jog} [mss] [RY]

bltos sa - 1) reference point; 2) thing depended on (/ [the son is a bltos chos dharma depending on the father, the bltos sa] [IW]

bltos sa - reference point [RY]

bstang - accompany, SA stongs pa [JV]

bstang ba - SA stongs pa [JV]

bstang ba - ft. of {stang ba} [RY]

bstang ba - [f stang ba] [IW]

bstang ba - 1) accompany, make empty [f stongs}; 2) mgon nam grogs; 3) essence [of meaning] [IW]

bstangs - accompany, SA stongs pa [JV]

bstangs pa - pf. of {stang ba} [RY]

bstangs pa - [p stang ba] [IW]

bstangs pa - accompany, make empty [p stongs} [IW]

bstad - surface, direction, load, SA stad pa [JV]

bstad pa - facing; pf. of {stod pa}; ft. of {stod pa} [RY]

bstad pa - facing ? [f p stod pa] put/ lay out [p stad] [IW]

bstad so - meditation object, reference point [dmigs yul] [IW]

bstan - taught [RY]

bstan - teach[ings], instruct[ion], showed [p ston] [IW]

bstan - demonstration; instruction; abbr. of {bstan pa} [RY]

bstan - description, demonstration, explication, show, exhibit, teach, exemplify, SA ston pa, past of ston, one must teach, teaches [JV]

bstan kyi rdo rje'i lus - the vajra body of the teachings [IW]

bstan kyi lus - the body of the teachings [IW]

bstan dka' ba - hard to explicate [JV]

bstan dka' ba - hard to teach [arch] a transgressor [IW]

bstan skyong - keeping the doctrine; bstan pa skyong pa'i dam can [RY]

bstan skyong - keep the doctrine [IW]

bstan mkhan - shower, explainer [JV]

bstan mkhas - steadfastness and learning [RY]

bstan gyi - will teach [JV]

bstan grub pa - have transmitted [JV]

bstan dgra - enemy of the teachings [harms them] [IW]

bstan dgra - an enemy of the teachings, Buddhism [RY]

bstan 'gyur - the collection of Indian commentaries upon the Buddha's Words, translated into Tibetan [RY]

bstan 'gyur - Tengyur. The Translated Treatises. A collection of several hundred volumes of scriptures explaining the Kangyur, the Translated Words of the Buddha [RY]

bstan 'gyur - Tengyur, the collection of Indian commentaries upon the Buddha's Words, translated into Tibetan [RY]

bstan 'gyur - translated treatises, the Tengyur [IW]

bstan 'gyur - translated treatises, the Tengyur [collection of 225 volumes of religious texts. rig gnas skor and commenting on the intended meaning of the sutras and tantras, translated into TT] [IW]

bstan 'gyur - commentaries on works of buddha in 225 volumes of tripitaka, translated teaching [JV]

bstan 'gyur - translated treatises, the Tengyur [collection of 225 volumes of religious texts] [RY]

bstan 'gro - the teachings and all beings [RY]

bstan 'gro - the teachings and beings [RB]

bstan 'gro - the teachings and beings [sentient beings [of the six lokas] [IW]

bstan 'gro - the teachings and beings; the doctrine and the beings [RY]

bstan 'gro don - benefit to the teaching and beings [JV]

bstan 'gro yongs la - the Dharma and sentient beings [RY]

bstan 'gro la phan pa byung ba - to serve the Dharma and all beings [RY]

bstan 'gro'i don - benefit the Dharma and all beings [RY]

bstan rgyas - spread of the doctrine [RY]

bstan rgyas gling - Tengye Ling, in Lhasa [RY]

bstan rgyas gling - {bstan rgyas gling [old Lhasa monastery. in the time of Manchu man ju'i dynasty chan lung, ca chin, kvang shu, so sor dgon bdag de mo ho thog thus bod kyi srid skyong snga phyir byas] [IW]

bstan rgyas gling - monastery in lhasa [JV]

bstan rgyas gling - {bstan rgyas gling [IW]

bstan rgyas gling lha khang - Tengye Ling temple [IW]

bstan rgyas gling lha khang - in Lhasa [RY]

bstan rgyas gling lha khang - Tengye Ling temple [in Lhasa] [IW]

bstan rgyas blon po - Minister of Trade and Industry [IW]

bstan rgyas smon lam - snga 'gyur bstan pa rgyas pa'i smon lam chos rgyal dgyes pa'i zhal lung by 'jam mgon 'ju mi pham rgya mtsho, 1846-1912. prayer (pranidhana) for the continued prosperity of the Nyingmapa sect of Tibetan Buddhism [RY]

bstan rgyas smon lam - aspirations for the spreading of the teachings [RY]

bstan bcos - treatise, shastra 1) ston pa'i rjes 'jug rnam g.yeng med pa'i yid can gyis sangs rgyas kyi bka'i don bshad cing thar pa thob pa'i lam dang rjes su mthun pa'i legs bshad 'chos skyob kyi yon tan gnyis ldan no; 2) [textual tradition explanatory] commentary/ text logic,?, [IW]

bstan bcos - 1) ston pa'i rjes 'jug rnam g.yeng med pa'i yid can gyis sangs rgyas kyi bka'i don bshad cing thar pa thob pa'i lam dang rjes su mthun pa'i legs bshad 'chos skyob kyi yon tan gnyis ldan no; 2) [textual tradition explanatory] commentary/ text logic,? treatise, shastra, [lit "to protect and cure") [consists of {gzhung} root text, {'grel pa}, {'grel bshad}; [IW]

bstan bcos - Treatises, shastra. Scriptures composed by accomplished or learned masters [RY]

bstan bcos - a commentary; philosophical treatise, treatise, Shastra (Skt); logic, treatise, shastra, ["to protect and cure"], commentary, text, [consists of {gzhung}, {'grel pa}, {'grel bshad} [RY]

bstan bcos - shastra, treatise, commentaries, religious commentary, text, treatise, philosophical treatise, true treatises [JV]

bstan bcos - shastra; treatise. A type of Buddhist text; generally a commentary or a philosophical treatise [RY]

bstan bcos kyi khyad chos bzhi - Four Special Attributes of the Treatises. The attribute of motivation {kun slong gi khyad par}, the attribute of expressive words {rjod bya tshig gyi khyad par}, the attribute of expressed meaning {brjod bya don gyi khyad par}, and the attribute of purposeful composition {dgos pa byed las kyi khyad par} [RY]

bstan bcos kyi chos bzhi - the four dharmas of the shastras [IW]

bstan bcos kyi rtsi mgo lnga - [TRS 62-4] [RY]

bstan bcos kyi rtsis mgo lnga - the five headings of the shastras [IW]

bstan bcos kyi rtsis mgo yan lag lnga - the five headings of the shastras [IW]

bstan bcos kyi yon tan gnyis - protecting from the cause the kleshas and the three poisons, having the three trainings [IW]

bstan bcos kyi yon tan gnyis te - protecting from the cause the kleshas and the three poisons, having the three trainings [bslab pa gsum: lhag pa tshul khrims, ting nge 'dzin, shes rab] created/ corrected by, and as the fruition being protected from the lower realms and the sufferings of samsara] [IW]

bstan bcos klog pa - read the shastras [IW]

bstan bcos dgu - the 9 shastras [IW]

bstan bcos dgu - [TRS 61-5] [RY]

bstan bcos 'go rtsom - compose a treatise/ shastra [IW]

bstan bcos mngon rtogs rgyan - the Abhisamayalankara of Asanga [IW]

bstan bcos chen po mngon rtogs rgyan gyi lus rnam bzhag gi 'grel ba 'jigs med chos kyi dbang po'i zhal lung - by {thub bstan brtson 'grus phun tshogs} [RY]

bstan bcos nye sbyor - closely connected to the shastras. bstan bcos gsar rtsom [IW]

bstan bcos ltar snang drug - the six kinds of spurious shastras [1 don med pa'i bstan bcos dang [meaningless/ useless two don log pa'i bstan bcos, wrong meaning three ngan g.yo'i bstan bcos, deceptive four brtse bral gyi bstan bcos, w/o kindness five thos pa lhur len pa'i bstan bcos, [dedicated to study] six rtsod pa lhur len pa'i bstan bcos [dedicated to debate] [IW]

bstan bcos dang sgyu rtsal la mkhas pa - learned and wise [RY]

bstan bcos dang bzo sna tshogs byed pa - produce various shastras and works [IW]

bstan bcos rnam dag gsum - the three pure shastras? [IW]

bstan bcos sna tshogs kyi skor - section in Tengyur: a collection of miscellaneous shastra and later translations rendered from Sanskrit into Tibetan [RY]

bstan bcos byed mkhan - author of the work [JV]

bstan bcos rtsom mi - writer of a religious work, author [JV]

bstan bcos brtsam pa'i tshad gsum - [TRS 63-3] [RY]

bstan bcos tshad ma - the pramana of the shastras [IW]

bstan bcos bzhi - the four treatises [IW]

bstan bcos yang dag gsum - the three kinds of true shastras [IW]

bstan bcos yang dag gsum - the three kinds of true shastras [buddhist shastras that are 1) don dang ldan pa'i bstan bcos; 2) sdug bsngal spong ba'i bstan bcos; 3) sgrub pa lhur len pa'i bstan bcos ..possess the meaning, abandon suffering, and are devoted to practice] [IW]

bstan bcos la grags pa - renowned to treatises [ggd] [RY]

bstan bcos shes pa rnams - those who know the shastras [IW]

bstan bcos lhan thabs - additions to shastras whose meaning is incomplete [IW]

bstan cha byed - partake of the teachings [IW]

bstan chus - establishment of the teachings [RY]

bstan chos - 1) shastra; 2) the teachings of dharma (30 the dharma that is taught (vs experienced [IW]

bstan chos - Follower's speech [RY]

bstan mchog 'gyur med gling - Sanctuary of the Changeless Supreme Teaching [RY]

bstan gnyis gyung drung gling - Tennyi Yungdrung Ling [IW]

bstan gnyis gling pa - gter ston - see {o rgyan bstan gnyis gling pa} [RY]

bstan gnyis gling pa - padma tshe dbang po [RY]

bstan gnyis gling pa pad ma tshe dbang rgyal po - 1480-1535 - Tennyi Lingpa Pema Tsewang Gyalpo, tertön [RY]

bstan gnyis g.yung drung gling pa - Tennyi Yungdrung Lingpa. The tertön name of Jamgön Kongtrül the first [RY]

bstan snying - essence of all teachings, essence of the teaching, essential teachings [JV]

bstan dang 'gro ba'i don - the benefit of the teachings and of beings [IW]

bstan dang 'gro ba'i don - to benefit the Dharma and sentient beings [RY]

bstan dang 'grol la phan phyir - to benefit the Dharma and sentient beings [RY]

bstan dar - spread of the doctrine [RY]

bstan dar - spread the doctrine [IW]

bstan dar lha ram pa - Tendar Lharampa [author of {ston pa tshad pa'i skyes bur sgrub pa'i gtam bde chen them skas - words proving that the teacher is a perfectly right being a jeweled staircase reaching the palace of great bliss] [IW]

bstan dar lha ram pa - author of {ston pa tshad pa'i skyes bur sgrub pa'i gtam bde chen them skas} words proving that the teacher is a perfectly right being. A Jeweled Staircase Reaching the Palace of Great Bliss [RY]

bstan du med - cannot be defined/ taught, visually shown/ seen [IW]

bstan du med pa - cannot be defined/ shown/ taught [IW]

bstan du med pa - cannot be defined [RY]

bstan du yod - be demonstrable [IW]

bstan du yod pa - be visible, demonstrable [IW]

bstan du yod pa - to be visible, demonstratible [RY]

bstan du yod pa'i khams - demonstrable element [RY]

bstan dus - time of the teaching [JV]

bstan don - the meaning stated, the intent stated [RY]

bstan don - topic of teaching [IW]

bstan ldan - [buddha] [RY]

bstan ldan - possessor of the teachings (Buddha [IW]

bstan gnas - place of the teaching [JV]

bstan pa - teaching, religion, doctrine, doctrinal teaching, system of doctrines, point out, directed, facing, shown, the doctrine or teaching of the Buddha, demonstration, to treat, to show, reveal, to be indicated by, to disclose, to display, to face toward, to transmit, transmitted [JV]

bstan pa - 1) pf. of {ston pa}; ft. of {ston pa}; to teach, explain, expound, present, illustrate, demonstrate, indicate, point out, mention, manifest, display, show, direct, face, spell out, be visible. manifest, reveal; point, show, display, bring to light; taught, revealed; explained, shown, pointed out, demonstrated. 2) what is shown; teachings; demonstration; doctrine, presentation, communication, description, 3) the Buddhist teachings, Buddhism, the doctrine [RY]

bstan pa - teach[ings], instruct[ion], showed [p ston] [IW]

bstan pa - teachings; demonstration [RB]

bstan pa - {ston} teach[ings], explain, show [expound, present, illustrate, point out, mention, manifest, display, indicate, direct, face, spell out, be visible/ manifest, taught, explained, shown, pointed out, demonstrate the teachings, Buddhism, doctrine, presentation (in text classifications, communication, description, doctrine. [p f ston pa, dharmas of scripture and realization] [IW]

bstan pa skyong - protect the teaching [JV]

bstan pa skyong ba - uphold/ protect the teachings [IW]

bstan pa skyong ba - to uphold the teachings [RY]

bstan pa skyong ba'i lha srin sde brgyud - the group of gods and rakshasas who protect the teachings [IW]

bstan pa 'gal - contradict the teachings [IW]

bstan pa rgyas pa - spreading the Buddhadharma [RY]

bstan pa rgyas shing - spread the teaching [JV]

bstan pa rgyus bshig - by familiarity w the teachings destroy them [example of how by being familiar w something can scatter and destroy his own side] [IW]

bstan pa snga dar - early spread of the teachings/ doctrine. [starting from in the time of gnya' khri btzan po, dbu brnyes pa ; in the time of srong btzan sgam po, srol gtod &, in the time of khri srong lde'u btzan, 'phel rgyas btang; in the time of khri ral pa can, resolved in new translations and versifications;, the buddhist teachings until suppressed by glang dar ma] [IW]

bstan pa snga dar - Early Spread of the Teachings. the early spread of the doctrine [RY]

bstan pa snga dar - earlier spread of buddhism [JV]

bstan pa snga dar - early spread of the teachings/ doctrine [IW]

bstan pa ji tsam gnas kyi bar du - as long as the doctrine still exist [RY]

bstan pa 'jig pa - destruction of the teachings [the buddha dharma of scripture and realization] [IW]

bstan pa rjogs - recheck ??? [IW]

bstan pa nyin par mdzad pa'i skyes bu - a person who brings to light the faith [JV]

bstan pa dag kyang bsrung bar mdzad - the teachings are pure and should be kept [IW]

bstan pa dang mi 'gal ba - not contradicting the teachings [IW]

bstan pa dang bshad pa - teachings and explanations [IW]

bstan pa dam pa - supreme teaching [JV]

bstan pa dam pa'i chos kyi 'byor pa - the wealth of the teachings of holy dharma [IW]

bstan pa dar khyab - spread the dharma [RY]

bstan pa dar rgyas - {ser smad mkhas grub} 1493-1568; ser smad mkhas grub, 1493-1568 [RY]

bstan pa sde snod gsum - the doctrine of the tripitaka [IW]

bstan pa sde snod gsum - the doctrine of the Tripitaka [RY]

bstan pa nub - subsiding of the teachings [IW]

bstan pa nub pa - had his doctrine died out [RY]

bstan pa gnas - remaining of the teachings [IW]

bstan pa gnas dang de'i rjes 'jug - his teachings still exist and can be followed [RY]

bstan pa gnas pa - the teachings still exist, the doctrine remains extant [RY]

bstan pa gnas pa - the doctrine remains [RY]

bstan pa gnas pa - the flourishing of the practices of dharma, one of the {gzhan 'byor lnga} five events occurring through others, five circumstantial endowments [RY]

bstan pa gnas pa - the flourishing of the practices of dharma [one of the {gzhan 'byor lnga} = five events occurring through others, five circumstantial endowments] [IW]

bstan pa gnas pa'i dus gsum - [TRS 69-3] expl [RY]

bstan pa phyi dar - the later spread of the doctrine [there are different beginnings. According to the tradition of bu ston rin chen grub the 1st rabjung'i gong gi lo 53rd the water bird year bla chen dgongs pa rab gsal gyis bsnyen rdzogs kyi vow receiving year, from that it is counted. According to the tradition of 'brom ston pa rgyal ba'i 'byung gnas the 48th the earth tiger when klu mes tsul khrims shes rab etc. mi bcus bla chen las sdom pa blangs pa. Also some count from the translator rin chen bzang po'i mantrayana dharma bod du bsgyur ba'i skabs, gzhan yang lha bla ma ye shes 'od kyis from India invited the p' la rnam gsum to Tibet and the vinaya vow spread] [IW]

bstan pa phyi dar - the later spread of the doctrine [RY]

bstan pa bu gcig gi rgyud - Tantra of the Single Son of the Doctrine [RY]

bstan pa bu gcig gi rgyud gser gyi snying po nyi ma rab tu snang byed - liberation by wearing tantra [RY]

bstan pa bod du dar tshul - propagation of the teachings in [RY]

bstan pa ma dar ba - the doctrine had not yet spread [RY]

bstan pa tshe ring - sde dge king 1678-1738 [JV]

bstan pa mdzad pa - teach [IW]

bstan pa 'dzin - holder of the teachings [RY]

bstan pa 'dzin pa - holders of the teachings [RY]

bstan pa zhugs su zin - have taken up the Dharma [RY]

bstan pa yongs rdzogs - the entire doctrine [RY]

bstan pa yongs rdzogs - the Buddha's entire teachings [RY]

bstan pa yongs rdzogs kyi chos 'khor bskor - turned the wheel of the complete Doctrine [RY]

bstan pa rin chen - precious teaching [JV]

bstan pa rin chen du 'bod pa - the teachings called precious [IW]

bstan pa la 'jug pa yod pa - there are people who follow the Dharma [RY]

bstan pa la 'jug par bya ba - engaged w the teachings [IW]

bstan pa la gnod pa - harm to the teachings [IW]

bstan pa la 'dzud pa - guide into the teaching [IW]

bstan pa la zhugs - taking up the teachings; x {nga'i bstan pa la zhugs nas rab tu byung bar 'gyur ro gsungs} "After taking up my teachings, he will become a monk," he said [RY]

bstan pa la zhugs pa - to follow the doctrine {bstan pa la ma zhugs na mi phan pa} unless we follow the doctrine it can be of no benefit to us [RY]

bstan pa las brtsams pa yin - undertake the action of teaching [IW]

bstan pa srung ba - to guard the Doctrine [RY]

bstan pa srung bar mdzod - protect the teachings [IW]

bstan pa gsal byed - clarify/ illuminate/ spread the teachings [IW]

bstan pa bsrung bar bya ba - the teachings should be guarded, the teachings should be kept [IW]

bstan pa lha gnas gsum du rgyas par gyur to - the doctrine spread throughout the three divine realms. [RY]

bstan pa'i - which reveals [JV]

bstan pa'i rkang 'dren - disgrace for the Buddhadharma; debase the teaching; x {bstan pa'i rkang 'dren pa yin} this will debase the teaching [RY]

bstan pa'i 'khor lo - Wheel of the Doctrine, a name for Manjushri [RY]

bstan pa'i rgyal mtshan - victory banner of the teachings [IW]

bstan pa'i sgo zhugs pa - enter the door of the teachings [IW]

bstan pa'i sgo zhugs pa - entered the door of the teaching [RY]

bstan pa'i sgor zhugs pa - to have entered the gate of the Dharma, to have taken up the Dharma [RY]

bstan pa'i sgron - lamp/ holder of the teachings [IW]

bstan pa'i sgron me - lamp/ holder of the teachings [IW]

bstan pa'i sgron me - spiritual guide, lamp of religion, complimentary title [JV]

bstan pa'i sgron me byed pa - illuminate them with the teachings [RY]

bstan pa'i mnga' bdag - lord of religion [JV]

bstan pa'i mnga' bdag - lord of the teachings, doctrine [RY]

bstan pa'i mnga' bdag - 1) the teacher Shakyamuni; 2) holy being who is a holder of the teachings; 3) lord of the teachings/ doctrine [IW]

bstan pa'i lcags ri - the iron mountains of the teachings, gtan tsigs rig pa [IW]

bstan pa'i chos - the dharma of teachings (vs experienced [IW]

bstan pa'i chos - the Dharma taught [by the teacher] [RY]

bstan pa'i chos srung - protective deities [RY]

bstan pa'i rjes su 'jug pa - follow/ pursue the teachings the continued functioning of the teachings [IW]

bstan pa'i nyi ma - {bstan pa'i nyi ma [the sun of the teachings [The 7th Panchen (aer te ni) Lama born in the 13th rabjung's water tiger year, in the 14th's wood dragon year the 11th Dalai Lama dgung na phra zhing, ind in that case the regent tse smon gling hu thog thu la byas nyes byung rkyen gong ma da kvang gis bka' phab pa bzhin received the mental burden of both the secular and religious leadership of Tibet. In the wood snake year by the great emperor again bestowed the gser gyi 'ja' sa &, gser tham. In the fire horse year to the Dalai Lama {mkhas grub rgya mtso} having given getsul vows, he relinquished the burden of being regent and went to his seat. In the 1'4 rabjung's wood tiger year he died.] [IW]

bstan pa'i nyi ma - {bstan pa'i nyi ma [IW]

bstan pa'i nyi ma - {khams sprul} vi, 1849-1907 [RY]

bstan pa'i snying po - essence of the teachings [IW]

bstan pa'i gtad rabs bdun - the first 7 successors of the teachings [IW]

bstan pa'i gtad rabs bdun - the first 7 successors of the teachings [Buddha, mah kashyapa, nanda, sanavastri, rya upagupta, rya kri h a, dhitika, rya sudarshana] [IW]

bstan pa'i stong - absence of the teachings [IW]

bstan pa'i dus bzhi - the four periods of the doctrine [IW]

bstan pa'i dus bzhi - the four periods of the doctrine, {'bras bu}, {sgrub pa}, {lung}, {rtags tsam 'dzin pa} [RY]

bstan pa'i dus bzhi - the four periods of the doctrine {'bras bu}, {sgrub pa}, {lung}, {rtags tsam 'dzin pa} [IW]

bstan pa'i gdams ngag - instructions transmitted by [JV]

bstan pa'i bdag po - the Lord of Dharma [RY]

bstan pa'i bdag po - would hold the teachings of [RY]

bstan pa'i bdag po - master of the teachings [RY]

bstan pa'i bdag por dbang bskur - empowered him as the holder of the teachings [RY]

bstan pa'i nang mdzod - the inner treasury of the teachings, vinaya [IW]

bstan pa'i gnas tshad - the length of time the teachings will endure [IW]

bstan pa'i gnas tshad - the length of time the teachings will endure [in sutra tradition, starting after the teacher's parinirvana, the teachings of the buddha are supposed to last 500 years x 10. In the phug tradition phug lugs by adding the dus bzhi snga ma dang phyi ma, lnga stong brgya dang bzhi] [IW]

bstan pa'i gnas tshad ma rdzogs pa - the period during which the doctrine will remain extant has not yet ended [RY]

bstan pa'i rnam bzhag - rnying ma'i chos 'byung - Nyingma School of Tibetan Buddhism, Its Fundamentals and History, by H.H. Dudjom Rinpoche [RY]

bstan pa'i rnam bzhag - by H.H. Dudjom Rinpoche [RY]

bstan pa'i rnam bzhag nges pa - true presentation of the teachings [IW]

bstan pa'i snang ba - appearance of the teachings [IW]

bstan pa'i babs - the proper sequence of the teaching; x {gong 'og nor nas bzung na bstan pa'i babs dang 'gal} if you remember it out of order, you will mix up the proper sequence of the teaching [RY]

bstan pa'i babs - how the teachings were passed on, transmission of the doctrine [IW]

bstan pa'i babs dang 'gal ba - in contradiction with the order of the teachings [RY]

bstan pa'i babs dang 'gal ba - in contradiction w the order of the teachings [IW]

bstan pa'i babs tshul - how the teachings were passed on, transmission of the doctrine [RY]

bstan pa'i byung tshul - the origin of the doctrine, how the teachings originated [RY]

bstan pa'i dbang phyug - {bstan pa'i dbang phyug [IW]

bstan pa'i dbang phyug - {bstan pa'i dbang phyug ["lord of the teachings" [the 8th Pan chen aer te ni was born in the 14th rabjung's wood rabbit year. in the fire dragon, recognized he came to the throne. Before the gtsug lag khang gi jo bo rin po che, gser bum dkrugs te pan chen sku gong ma'i yang srid du ngos 'dzin and by that came to the throne. in the 14th rabjung's wood pig year bsnyen rdzogs kyi sdom pa bzhes. in the water horse year he died] [IW]

bstan pa'i sbyin bdag - the benefactors of the teaching [RY]

bstan pa'i sbyin bdag - benefactors of the teaching [IW]

bstan pa'i btsas - the protection of the doctrine [RY]

bstan pa'i btsas - protection of the doctrine [IW]

bstan pa'i rtsa ba - root of the teachings [IW]

bstan pa'i rtsa lag - friends of religion [JV]

bstan pa'i zhabs 'dren - give the doctrine a bad name [IW]

bstan pa'i zhabs 'dren - to give the doctrine a bad name [RY]

bstan pa'i gzhi - the basis of the teachings, [the sangha of ordained people] [RY]

bstan pa'i gzhi - 1) the meaning to be expressed; 2) the root of the teachings [IW]

bstan pa'i gzhi - 1) the meaning to be expressed; 2) the root of the teachings)/ [on the sutra side vinaya, on the mantra side Guhyasamaja OR the ordained sangha] [IW]

bstan pa'i gzhung shing - the main support of the teachings, prajnaparamita [IW]

bstan pa'i rabs - generations [of succession of] the teachings [IW]

bstan pa'i shis - religious plays performed in convents [JV]

bstan pa'i srog - life of the teaching [JV]

bstan pa'i srol btod - found/ hand over the tradition of the teachings [IW]

bstan pa'i gsal byed dam pa - supreme luminary of the teachings [RY]

bstan par gyis - reveal it [RY]

bstan par bya - will teach, must be taught [JV]

bstan par bya ba - make intelligible, elucidate [JV]

bstan par bya ba gsal byed kyi byed rgyu - active causal force which elucidates what is to be shown [JV]

bstan par mi nus - not able to point out [JV]

bstan par mi 'os pa - not worthy to teach/ of the teachings [IW]

bstan bya'i mi gtso bo - leading character, title role [IW]

bstan bya'i gtso bo - main topic [JV]

bstan blon - Minister of Trade and Industry [IW]

bstan blon drung che - Secretary to the Minister of Trade and Industry [IW]

bstan ma - furies, witches, female subterranean spirits, SA brtan ma, local female spirits of tibet (12) [JV]

bstan ma - (12) female mountain spirit protectors; local female spirit of Tibet [RY]

bstan ma - tenma, local female spirit of Tibet [brtan ma] [IW]

bstan ma bcu gnyis - the twelve tenmas, 12 local female spirits [brtan ma] [IW]

bstan ma bcu gnyis - the twelve local female spirits [RY]

bstan ma bcu gnyis - 12 mkha' 'gro ma sisters who guard buddhism [JV]

bstan ma bcu gnyis - local goddesses, twelve Local deities subjugated by Padmakara. They are associated with the months of the year the realms and the nidanas [RY]

bstan med - indemonstratible [RY]

bstan med - indemonstrable, invisible [cannot be seen by the eye] [IW]

bstan med thogs bcas kyi gzugs - indemonstrable obstructive form [sound, smell taste and touchables, and the five faculties of the eye and so forth dang

these 9 are invisible but obstructive] [IW]
bstan med thogs med kyi gzugs} indemonstrable non-obstructive form [rnam par rig byed min pa'i gzugs lta bu,... [IW]
bstan rtsa 'dul ba'i srol - the vinaya system, the root of the teaching [IW]
bstan rtsa 'dul ba'i srol - the Vinaya system, the root of the teaching [RY]
bstan rtsis - holders of the teachings of scripture and realization great holy beings, astrology that teaches when they will arise 'byon pa'i lo grangs. [IW]
bstan rtsis - chronological data [RY]
bstan rtsis - chronology, dates relative to the year of buddha's death [JV]
bstan tshig - arguments [JV]
bstan mdzad - transmitted, started to teach [JV]
bstan mdzad byung - show how it was written [JV]
bstan 'dzin - hold[er of] the teachings, teacher, common name [IW]
bstan 'dzin - follower, adherent, buddhist, adherent of a doctrine, those who adhere to the teachings, those who follow the teaching, personages, holders of the teachings [JV]
bstan 'dzin - 1) holder of the teachings, doctrine-holder, teacher. 2) common name; holding the doctrine [RY]
bstan 'dzin skyes chen dam pa - sublime great beings who uphold the teachings [RY]
bstan 'dzin skyes bu - beings who are holders of the teachings. [protectors and guardians] [IW]
bstan 'dzin mkhyen rab mthu stobs - 19th cent. - Tendzin Khyenrab Thutop, the eighth Chakzam Tulku [RY]
bstan 'dzin gyi skyes bu - beings who are holders of the teachings [IW]
bstan 'dzin rgya mtsho - Dalai Lama XIV, b 1935 [RY]
bstan 'dzin rgya mtsho - b. 1935 - fourteenth Dalai Lama, Tendzin Gyatso [RY]
bstan 'dzin rgyal mtshan - dr. g's lama friend [JV]
bstan 'dzin rgyal mtshan - khu nu bla ma - (Kunu Rinpoche) [RY]
bstan 'dzin chos kyi nyi ma - {khams sprul} iv, 1730-1779 [RY]
bstan 'dzin chos kyi blo gros - Drigung Chung Tsang VI, b 1868 [RY]
bstan 'dzin chos kyi blo gros - {che tshang} vi, b. 1868; the 6th 'bri gung che tshang} [RY]
bstan 'dzin chos rgyal - (1700-1767) the tenth rje mkhan po of Bhutan [RY]
bstan 'dzin chos rgyal - 1592-1654 - Tendzin Chögyal, Gushri Khan's Tibetan name [RY]
bstan 'dzin chos rgyal - 1592-1654 - Gushri Khan, Mongolian king and ancestor of Chögyal Ngakyi Wangpo [RY]
bstan 'dzin chos rgyal gyi gdung rabs bzhi - the four lineages of dharma kings who hold the teachings [IW]
bstan 'dzin chos rje nyi ma bzang po - Tendzin Chöje Nyima Zangpo, Tangtong Gyalpo's son and spiritual heir [RY]
bstan 'dzin chos dbang rin po che - 18-19th cent. - Tendzin Chöwang Rinpoche, a teacher at Dakla Gampo retreat center [RY]
bstan 'dzin don ldan - accomplished holder of the teachings [IW]
bstan 'dzin nor bu - jewel-like holder of the teachings [IW]
bstan 'dzin nor bu - {yol mo ba} iii, b.1598 [RY]
bstan 'dzin rnam dag - Lopon Tenzin Namdak Rinpoche [JV]
bstan 'dzin pad ma'i rgyal mtshan - {'bri gung che tshang} iv, b. 1770 [RY]
bstan 'dzin phun tshogs - {dil dmar dge bshes} 18th cent [RY]
bstan 'dzin dbang rgyal - Tenzin Wangyal [JV]
bstan 'dzin bzang mo - Tendzin Sangmo, Noble Holder of the Dharma [RY]
bstan 'dzin ye shes lhun grub - {lcags zam pa} vii [RY]
bstan 'dzin yes shes lhun grub - 18-19th cent. - Tendzin Yeshe Lhündrub, the seventh Chakzam Tulku [RY]
bstan 'dzin rab rgyas - rgyal sras, 1638-1696 - Bhutanese ruler and religious leader [RY]
bstan 'dzin rab rgyas - Tendzin Rabgye, "Holder and Disseminator of the Teachings." [RY]
bstan 'dzin rin chen - {dkar ru grub dbang} b. 1801 Bönpo master [RY]
bstan 'dzin gsal sgron - holder of the teachings who is a shining lamp [IW]
bstan bzhig - destroying religion, subvert the doctrine, destroyer of the doctrine, obnoxious person [JV]
bstan yod - visible, demonstrable, showable [IW]
bstan yod - visible, demonstratible [RY]
bstan yod kyi gzugs - demonstrable form, visible form [forms w color and shape showable as an object of the eye [IW]
bstan yod kyi gzugs - demonstrable form [RY]
bstan yod thogs bcas kyi gzugs - demonstrable obstructing form [the form ayatana, visible and showable and obstructing [vase, pillar] [IW]
bstan yod thogs med kyi gzugs - demonstrable non-obstructing form [eg a reflection in a mirror] [IW]
bstan rabs - generations of the teachings [IW]
bstan rim - stages of teachings [RY]
bstan rem - stages of teachings [RY]
bstan la dad pa'i khyim bdag - lay devotees [RY]
bstan la dad pa'i khyim bdag - lay devotees, householders w faith in the teachings [IW]
bstan la gzhol - to enter the teaching [JV]
bstan las gus pa - devotion/ respect for the teachings [IW]
bstan las ldang - rise from his seat, rise from his seat [JV]
bstan shugs - power of the teachings [IW]
bstan shel - biscuit [JV]
bstan shel bag leb dang mngar zas bzo mkhan - confectioner [JV]
bstan bshad - brief and extensive explanation {mdor bstan} + {rgyas bshad} [IW]
bstan bshad - abbr. of {mdor bstan} + {rgyas bshad} [RY]
bstan bshad - brief and extensive explanation [IW]
bstan bshig - 1) destroyer of the teachings; 2) [make a] joke, humor [IW]
bstan bshig pa - subvert religion, clown, SA bstan bzhig [JV]
bstan bshig tsha po - someone who does nothing but make jokes, funny, humorous [IW]
bstan bshig tsha po - amusing [RY]
bstan bshig slong - make jokes [IW]
bstan bshig slong mkhan - comedian, jester, clown [IW]
bstan bshigs - comedy [JV]
bstan bshigs khrab mkhan - comedian [JV]
bstan bshigs can - comical [JV]
bstan bshigs slong ba - dally [JV]
bstan bshed - destroyer/ butcher of religion [IW]
bstan srid - religion and politics, religious and secular [RY]
bstan srid - religion and politics, dual government [JV]
bstan srid - religion/ the sacred and government/ politics/ the secular [IW]
bstan srid spyi don - religious and secular affairs [IW]
bstan srung - guardians of the Buddhadharma; protective deities; the guardians of the teachings [RY]
bstan srung - guardian of the doctrine [JV]
bstan srung - 1) guardians of the teachings/ religion; 2) dharmapalas [wrathful deities who protect the teachings] [IW]
bstan srung - 1) guardians of the teachings/ religion; 2) dharmapalas [IW]
bstan srung rgya mtsho'i rnam thar - dam can bstan srung rgya mtsho'i rnam par thar pa cha shas tsam brjod pa sngon med legs bshad - an account of the origins and iconography of the protective deities of Tibetan Buddhism; by {sle lung rje drung bzhad pa'i rdo rje} (b. 1697) [RY]
bstan srung dam can - protective deities [RY]
bstan bsrung - guardian of the teachings [IW]
bstab - feed, SA stob pa [JV]
bstab bstabs - give a gift [IW]
bstab pa - [f stob pa] [IW]
bstab pa - {stob pa} to serve (remains) [RB]
bstab pa - 1) proffer; 2) to serve remains [RY]
bstab pa - ft. of {stob pa} [RY]
bstabs pa - pf. of {stob pa} [RY]
bstabs pa - [p stob pa] [IW]
bstabs pa - give, SA byin pa [JV]

bstar - ft. of {stor ba}; p. of star [RY]
bstar - [p {star} string, tie, fasten, put into practice, apply, like [IW]
bstar - file on a string, SA star ba, to put into practice [JV]
bstar rkang snyoms par byed pa - make even and regular [IW]
bstar rkang snyoms par byed pa - to make even and regular [RY]
bstar sgrig - line up, place in order/ rows/ a series [IW]
bstar bsgrigs - lined up, placed in order/ rows/ a series [IW]
bstar chags - to keep as a regular matter. | {lo re bzhin bstar chags kyi 'tshogs pa} every year, without fail, they gathered [RY]
bstar chags su - regularly, routinely [IW]
bstar chags su byed - do regularly/ routinely [IW]
bstar chog pa - comprehend, appreciate [JV]
bstar pa - in a row [IW]
bstar phreng - line, series [IW]
bstar ba - [p f {star} (stor} 1) string, tie, fasten, put into practice, apply, like; 2) [arch] meditate; 3) have [IW]
bstar ba - sweep, clean, cleanse, nice, elegant, appreciate, be aware of [JV]
bstar ba - ft. of {star ba}; pf. of {star ba}; to sting; pf. of {stor ba} [RY]
bstas - 1)probably active form of {'thas}. 2) misspelling of {brtas pa} [RY]
bstas - 1) probably active form of (a'thas bsti gnas} solid hub, firm dwelling place??; 2) misspelling of {brtas pa} exhausted, grown up, full blown, delighted [IW]
bsti - rest, honor, SA sti ba [JV]
bsti - 1) p. of {sti}. 2) to live, to stay [RY]
bsti - live, stay, rest, refresh 1self, honor [f {sti wa} [IW]
bsti khang - private house, sanctum [JV]
bsti khang - home, place 1 sleeps/ stays [IW]
bsti stang - respect [speak honorifically and bow etc.] [IW]
bsti stang du byas pa - to be honored, respected, revered [RY]
bsti bstang - respect [JV]
bsti gnas - source, a central place, hub; the dwelling place, [here lives.] [RY]
bsti gnas - 1) source/ basis central place/ site, hub; 2) the dwelling place, home, dwelling, here lives so and so; 3) place 1 continuously stays; 4) place of refreshment/ R&R[IW]
bsti gnas - place of origin, source, essence [JV]
bsti ba - live, stay, rest, refresh 1self, honor [f {sti wa} [IW]
bsti ba - take rest [JV]
bsti ba - ft. of {sti ba} [RY]
bsti mtshungs - a fellow religious student [JV]
bsti mtshungs - fellow religious student [IW]
bsting - [f {sting ba} rebuke, scold, abuse [IW]
bsting - rebuke, SA sting ba, bkrams pa [JV]
bsting ba - ft. of {sting ba} [RY]
bsting ba - rebuke, scold, abuse criticize, blame, disparage [f {sting ba} [IW]
bsting tshig - rebuke, harsh/ abusive/ deprecating words, satire, irony [IW]
bsting tshig - satire, irony, reflecting upon conduct in polite language, censure concealed under sweet language [JV]
bsting slad - rebuke, scold, abuse criticism, blame, disparagement, satire, irony [IW]
bstings - rebuke, SA sting ba [JV]
bstings - [p {sting ba} rebuke, scold, abuse [IW]
bstings pa - pf. of {sting ba} [RY]
bstings pa - [p {sting ba} rebuke, scold, abuse [IW]
bstim - dissolve in, be absorbed in, enter, penetrate, pervade [IW]
bstim - enter, SA stim pa [JV]
bstim - {bstim pa} [RY]
bstim pa - ft. of {stim pa} to dissolve/ absorb into [RY]
bstim pa - dissolve/ be absorbed in, enter, penetrate, pervade [f stim] [IW]
bstim pa - dissolve, absorb into [JV]
bstim pa - to dissolve/ absorb into [RB]
bstims - {bstims pa} [RY]
bstims - enter, SA stim pa [JV]
bstims - dissolve in, be absorbed in, enter, penetrate, pervade [p stim [IW]
bstims pa - melted x {hum 'od 'bar ba zhig thugs kar bstims} a shining hum melted into her heart [RY]
bstims pa - dissolve in, be absorbed in, enter, penetrate, pervade [p stim [IW]
bstims pa - pf. of {stim pa}; p. of stim. to dissolve [inseparable in] [RY]
bstir - supine of sti ba [JV]
bstir - rest [IW]
bstir ba - rest [RY]
bstir med - one of the infernal regions, restlessness [JV]
bstir med - [arch] w/o rest/ gaps, ceaseless [= {mnar med} the Ceaseless/ Avici hell] [IW]
bstir med - without rest, ceaseless. Syn {mnar med} the Ceaseless Hell [RY]
bstis - [p {sti wa} live, stay, rest, refresh 1self, honor [IW]
bstis - rest, honor, SA sti ba [JV]
bstis pa - p. of {sti}; pf. of {sti ba} [RY]
bstis pa - rest, repose, refresh 1self, honor, live, stay [p sti ba] [IW]

bstis dbang - accidental, by random chance [RY]
bstu - bring together discordant elements, gather in a heap [IW]
bstu ba - bring together discordant elements, collect in one heap things unlike one another [JV]
bstugs pa - to make lower, to lower [RY]
bstugs pa - make lower, lower [JV]
bstugs pa - [make] lower [IW]
bstung - [p stung] diminish, be strictly controlled [IW]
bstung ba - ft. of {stung ba} [RY]
bstung ba - [p stung] diminish, be strictly controlled [IW]
bstungs - SA thung ba [JV]
bstungs - [p stung] diminish, be strictly controlled [IW]
bstungs pa - p. of stung. [defilements] diminished, strictly controlled; pf. of {stung ba} [RY]
bstungs pa - [p stung] diminish, be strictly controlled [IW]
bstud - [p f of stud pa] repeat, give repeatedly, do in succession, lengthen [IW]
bstud - repeat, SA stud pa, to do successively, in succession, repeatedly [JV]
bstud na - if it is repeated [JV]
bstud nas na ba - to be always ill [JV]
bstud pa - ft. of {stud pa}; pf. of {stud pa}; p. of stud [RY]
bstud pa - [p f of stud pa repeat, give repeatedly, do in succession, lengthen [IW]
bstud pa - SA stud pa [JV]
bstud par - in succession, 1 after another [IW]
bstud ma - successively, one after another, repeatedly [JV]
bstud ma - line of, succession following 1 after another [IW]
bstud mar - in succession, 1 after another [IW]
bstun - agree, SA stun pa, "together with" clause connective, "according to" clause *connective, in accordance with, must be in accordance with [JV]
bstun - [p f {stun pa} keep in accord, harmonize, be according to, be in accordance w, conform to, conformity, as, when [nyin skya rengs shar bstun - as the sun dawns] [IW]
bstun - [p f {stun pa} keep in accord, harmonize, be according to, be in accordance w, conform to, conformity, as, when [IW]
bstun - chant; to keep in accord, harmonize, according to, be in accordance, to conform to, conformity, agreement with [RY]
bstun - chos dang bstun la bgyi ba - to be in accord with the Dharma [RY]
bstun mkhas - good at agreeing [with a companion] [IW]
bstun bstun byed pa - stun gang thub byed pa ste sprel lad 'khrab pa ??? [IW]
bstun dri - blo bstun pa dang gtam 'dri ba [IW]
bstun nas - according to, while, SA bstun [JV]
bstun pa - [in] agreement [IW]
bstun pa - dang bstun pa - to conform with [RY]
bstun pa - pf. of {stun pa}; ft. of {stun pa}; in agreement [RY]
bstun pa - compared, comply, concede, agree, be accordant with, SA stun pa, should be [JV]
bstun pa'i - which tallies with, according to [JV]
bstun po - compliant [JV]

bstum - to cover, to wrap [JV]
bstum - to wrap [RY]
bstum - wrap [IW]
bstums - [p {bstum} wrapped [IW]
bstums - p. of {bstum}; wrapped up [RY]
bstums - past of bstum [JV]
bstums pa - anything cut into pieces [JV]
bstul zhug - disciplined conduct [IW]
bstegs - dais [JV]
bsten - attend, wait upon, respectfully, serve, huddled together, sticking most closely, study with, practice, enjoy, keep close, SA sten pa, to study with a teacher, to check with a doctor, to wear, to feed on, to take it [JV]
bsten - cultivation, honoring, attend, rely upon [serve, follow, study with, take, get, associate with/ on, enjoy, resort to, adhere to, keep, follow [arch] teacher maintain/ live in (solitude, etc] [IW]
bsten - cultivation, honoring, to attend, serve, follow, study with, take, get, associate with, rely upon, on, enjoy, resort to, adhere to, keep, to follow [a teacher]. maintain, to live in [solitude, etc.] [RY]
bsten bkur - attend and revere [IW]
bsten nyes na - when used wrongly [RY]
bsten 'dod gnas - the object or person upon which one wishes to rely [JV]
bsten nas - having taken recourse [RY]
bsten pa - / 1) [p f sten pa]; 2) at the navel a nadi lus 'phel rgyas su 'gro ba'i; 3) serve, attend, follow, depend on; 4) confidence [IW]
bsten pa - to follow; to work with [a spiritual teacher] [RY]
bsten pa - swimming {rdzing bu mchog la bsten pa'i ngang pa} like a swan swimming on an immaculate lake [RY]
bsten pa - to serve, remaining in touch with confidence, approach, adhere to, SA sten pa, bsnyen pa, to attend to, to consume, keep to [JV]
bsten pa - to rely/ depend on [RB]
bsten pa - to enjoy, keep company with; to rely on; pf. of {sten pa}; ft. of {sten pa}; 1) to serve, attend, attend to; ex {bla ma bsten pa} attended spiritual masters. 2) to follow, depend on, depend upon, rely on, relied on. 3) confidence. 4) lives; to live in a place; ex {ri khrod dben pa bsten pa} stayed in remote retreats [RY]
bsten pa'i mchog - supreme 1 to rely on [IW]
bsten pa'i gnas - abode, living place [RY]
bsten pa'i bla ma brgyad - the 8 gurus relied on [IW]
bsten par bya - relied on, should rely on [IW]
bsten par bya ba'i yul - worthy to receive the teachings [JV]
bsten par byed pa - to work with [RY]
bsten bya - person to follow. Syn {slob dpon} [RY]
bsten bya - one to be served, one to be waited upon [JV]
bsten bya dge ba'i bshes gnyen - the spiritual teacher to follow [RY]
bsten bya slob dpon - Syn {dge ba'i bshes gnyen} spiritual guide [RY]
bsten tshar ba - {bla ma bsten tshar nas} from the moment you start to follow him [RY]
bsten 'os - fit to be respected, fit to be served [JV]
bsten lugs - way of observing the cult [JV]
bster - give, grant, bestow [p f ster ba] [IW]
bster - p. of ster [RY]
bster - give, SA ster ba, ster [JV]
bstongs - [p {stongs} left done, spent, exhausted, [made/ became] empty, accompanied [IW]
bstongs - p. of {stongs} to leave done, spent, exhausted [RY]
bstongs pa - [arch] grogs byas pa'am gzhan dang mthun par rjes su 'jug pa [IW]
bstod - [p f stod] praise, compliment [IW]
bstod - 1) p. of stod. 2) to praise, compliment; praise; to praise, compliment [RY]
bstod - singing, hymn of praise, valued praise, eulogy, SA stod pa [JV]
bstod kyang kun nas nyon mongs pa med pa - even when praised w/o all kleshas [IW]
bstod bkur - praise [RY]
bstod bkur bsngags gsum gyi sgom lam - ga [RY]
bstod bkur bsngags gsum gyi sgom lam - path of cultivation of glorification, reverence, and praise [IW]
bstod mkhan - admirer [JV]
bstod glu - praise, compliment, glorification in song [RY]
bstod glu - song of praise [IW]
bstod glu gtong - sing a song of praise [about –], sing the praises of [IW]
bstod glu len - sing a song of praise [about –], sing the praises of [IW]
bstod sgra byed pa - praise, compliment [JV]
bstod bsngags - praise, eulogy, compliment [IW]
bstod bsngags - acclamation, admiration, applause, compliment, laud [JV]
bstod bsngags - praise, eulogy [RY]
bstod bsngags kyi glu snyan pa thos nas - hearing the sweet voice singing her praise [RY]
bstod bsngags kyi me tog 'thor ba - threw the flowers of compliments [RY]
bstod bsngags gtong ba - praise, applaud [JV]
bstod bsngags pa - praising, singing praise [JV]
bstod bsngags phul ba - eulogize, exalt, extol [JV]
bstod bsngags byed - praise, eulogize, compliment [IW]
bstod bsngags byed pa - praise, commend [JV]
bstod bsngags zhu - praise, eulogize, compliment [IW]
bstod bsngags 'os pa - admirable [JV]
bstod chen bzhi - the four great praises [IW]
bstod chen bzhi - the four great praises [by Tsongkhapa [1) rten 'brel bstod pa dang, 2) byams bstod mnyes gshin pa, 3) 'jam bstod bstod sprin rgya mtso, 4) rnam rgyal ma'i bstod pa sa gsum 'gro ba'i re skong ma] [IW]
bstod chen bzhi - the four great praises [by Tsongkhapa [R] [IW]
bstod de - praised [RY]
bstod do - be praised [JV]
bstod 'dod dang mos gus kyi dbang gis bzhag pa tsam ma yin pa - I do not say so just because I want to praise or honour him [RY]
bstod pa - praise [IW]
bstod pa - hymns [RY]
bstod pa - 1) {bstod pa, bstod pa, bstod pa, bstod} trans. v.; to extol, praise, eulogize, offer praises, comment. 2) Syn {bstod bsngags} praise, eulogy, 3) one of the {'jig rten chos brgyad} eight worldly concerns; [attachment to] praise [RY]
bstod pa - praise, eulogy, compliment [IW]
bstod pa - praise [one of the {'jig rten chos brgyad}, 8 worldly dharmas] [IW]
bstod pa - praise/ eulogy; to praise/ eulogize/ offer praises [RB]
bstod pa - praises; [detailed expl., Light of Wisdom, Vol. 2, page 124] [RY]
bstod pa - to laud, praise, hymns of praise, sing praises, exalt, tether cattle, eulogium, expression of praise, SA stod pa, eulogy [JV]
bstod pa - uttered this praise [RY]
bstod pa - 1) (Tha dad pa [a] praise [IW]
bstod pa glu - song of praise [RY]
bstod pa glur blangs - Arya Manjushri Nama Samgiti song of praise [IW]
bstod pa glur blangs - Arya Manjushri Nama Sangirti, to praise [RY]
bstod pa thams cad las yang dag par 'das pa - however much praise is made falls short [IW]
bstod pa dang bsngags pa cher brjod pa - along with great praise [RY]
bstod pa dang smad pa - praise and blame. one of the {'jig rten gyi chos brgyad} the eight worldly dharmas [RY]
bstod pa dang smad pa - praise and blame [two of the {'jig rten gyi chos brgyad - the 8 worldly dharmas] [IW]
bstod pa dang smad pa - praise and blame [IW]
bstod pa dbyang - song of praise [IW]
bstod pa dbyangs kyi mchod pa - the offering of praising song [RY]
bstod pa dbyangs kyi mchod pa - offering of a song of praise [IW]
bstod pa dbyangs mchod pa - offer a song of praise [IW]
bstod pa'i cha las smad pa - 1 of the {cha'i rgyan}, ornament where by deceptive hypocritical words bstod pa'i khul byas nas really disparaging. [IW]
bstod pa'i tshig - expressions of honor [JV]
bstod pa'i tshogs - name of text [RY]

bstod pa'i mtshungs sbyor - [among the {mtshungs sbyor gyi rgyan}, the object 1 desires to praise brjod 'dod bstod yul la w special qualities yon tan khyad par can ldan pa by means of expression brjod pa'i sgo nas equally/ as equal??? praising mtshungs par bstod pa'i rgyan zhig [IW]

bstod pa'i gzhas - psalm [JV]

bstod par 'gran - vie with one another in uttering praise [JV]

bstod phyag - praise and homage, salutation [RY]

bstod phyag - praise and homage, salutation, prostration, and praise [IW]

bstod phyag bstod pa dang - prostration and praise [IW]

bstod byed pa - praise, commend [IW]

bstod byed pa - to praise, commend [RY]

bstod dbyangs - Syn {bstod glu} [RY]

bstod dbyangs - anthem [JV]

bstod dbyangs - song of praise [IW]

bstod dbyangs sgrogs - praised with song [RY]

bstod ming - respectful name, honorific name, praise [RY]

bstod smad - praise and blame/ denunciation [IW]

bstod smad - praise and blame [RY]

bstod smad - praise and blame/ denunciation [two of the {'jig rten gyi chos brgyad}, the 8 worldly dharmas] [IW]

bstod tshig - words of praise [= bsngags pa brjod dang, che brjod, mchod tsig bstod pa smra, mtho bar bya, gzengs bstod pa, legs smra] [IW]

bstod tshig - words of praise [IW]

bstod tshig - eulogy, praise, words of praise, eulogy [JV]

bstod tshig - Syn {bstod bsngags} [RY]

bstod tshogs - collection of hymns [RY]

bstod tshogs - collections of hymns [JV]

bstod tshogs - collection of verse hymns/ praises of the qualities of greatness of buddhas, bodhisattvas, lamas etc [IW]

bstod 'os - laudable, commendable, praiseworthy [RY]

bstod 'os pa - praiseworthy [JV]

bstod yig - letter/ document adorned w praise, certification of merit, testimonial letter [IW]

bstod ra - Syn {bstod bsngags} [RY]

bstod ra - praise [IW]

bstod ra - praise, praise [JV]

bstod ra gtong ba - to praise, commend [RY]

bstod ra gtong ba - praise, commend, compliment [IW]

bstod ra gtong ba - praise, admire, commend [JV]

bstod ra byed pa - praise, commend [JV]

bstod ras byed pa - praise, compliment [JV]

bstod res - mutual praise [IW]

bstob - feed, SA stob pa [JV]

bstor bshig gtong - to destroy [RY]

bstor bshig gtong - destroy [IW]

tha - THA [bod yig gsal byed bcu pa 'di'i nga ro 'don tshul la skye gnas so dang, byed pa lce rtze, nang gi rtzol ba mgrin pa phye ba dang, phyi'i rtzol ba srog chen sgra med, ming gzhi'i ma ning gi yi ge zhig] everything, all, total [IW]

tha - tha everything, all, total [RY]

tha - THA * everything, all, total [IW]

tha - every thing, all, total, foolishness, mental darkness, entrance to cognition of all things, instability of all things, number 10, inferior-quality [JV]

tha ka la ma kan - Takla Makan Desert [IW]

tha ko - a fruit, species of walnut [JV]

tha skar - 1) 9th month; 2) tharka, tha skar, Ashvini [one of rgyu skar nyi shu rtsa brgyad syn: rta ldan dang, dbyu gu, gsal ba'i bu mo, 9th month, Ashvini = 1 of 28 nakshatras gods of the constellations [IW]

tha skar - 1) the ninth month. 2) [Ashvini], one of the {rgyu skar nyi shu rtsa brgyad} 28 nakshatras gods of the constellations; the ninth month (Oct) [RY]

tha skar - a constellation, goddess presiding over that constellation, 1 of 28 constellations, SA rgyu skar, two sons of the asvins, beta arietis, 1 of rgyu skar [JV]

tha skar gyi bu gnyis - the two sons of tha skar [nye dbang so gnyis kyi nang gses, tha skar gyi bu gnyis te, tha skar gyi lha dang, gzhon nu'i lha [IW]

tha skar gyi bu gzhon nu gnyis - the two "young sons of stas Takakas.". the two "young sons of star tabar" [?] [RY]

tha skar gyi zla - october [JV]

tha skar gyi zla ba - month of acvina [JV]

tha khab - needle [RY]

tha khab - large needle [JV]

tha khug - pipe, tobacco pouch [IW]

tha khug - pipe [RY]

tha 'khor - border, edge, circumference [JV]

tha ga na - a name [JV]

tha ga pa - a weaver [RY]

tha ga pa - weaver [IW]

tha ga pa - weaver, lowest class [JV]

tha gi - [arch] 1) zhi ba; 2) Cung zad; 3) Snying po; 4) Rgyang tsam dang, mtha' tsam gyi bar [IW]

tha gi - peaceful, mild aspect [JV]

tha gu - cord, rope, string, twine [RY]

tha gu - wreath, short rope, twine for making garlands, chain, fetter [JV]

tha gu bcag pa - broken rope [JV]

tha gu'i lto can - Vishnu [IW]

tha gu'i lto can - epithet of vishnu [JV]

tha gus - talking with two foreigners; rope, cord/ humble (?) [RY]

tha gus - talking w two foreigners [IW]

tha gus lci - under the weight of chains, bound by ropes [JV]

tha gus lces - x {mi gzhi ngan pa'i zol sbyor tha gus lces} shallow-tongued men with evil natures [RY]

tha ge - just a little [IW]

tha ge re 'thung - drink just a little [IW]

tha gog - fallow; {zhing ga tha gog} fallow field [RY]

tha gog - barren land [IW]

tha gog - barren wasteland [RY]

tha gyi shes pa - ordinary mind [RY]

tha gru - largeness, spaciousness, abundance, plenty, extent, width, breadth [JV]

tha gru - 1) district, place, town; 2) extension, width, breadth, extent, size [IW]

tha gru - extension, width, breadth, extent, size [RY]

tha gru kun la - over the whole extent [IW]

tha gru che ba - very wide, spacious, extensive [JV]

tha gru yangs pa - vast extent [IW]

tha gru yangs pa - very spacious, abundant [JV]

tha rgod - 1) uncultivated wild ground; 2) wild, savage, mischievous, bad, improper, vulgar, unprincipled; 3) bad, worst, least; 4) obtuse, rounded off [IW]

tha rgod - obtuse, rounded off [RY]

tha rgod - 1) uncultivated wild ground [Sa zhing tha rgod]; 2) wild, savage, mischevous, bad, improper, vulagar, unprincipled [Sems rgyud tha rgod,...Spyod pa tha rgod]; 3) bad, worst, least [Gnas mal tha rgod,...Lto gos tha rgod]; 4) obtuse, rounded off [IW]

tha rgyod - obtuse, rounded off [JV]

tha cad - base, sordid, vile [JV]

tha gcig tu - consistently, always, continually, definitely, consistently, always, on 1 side, aside [IW]

tha gcung - younger sibling [IW]

tha cha - 1) wild, vulgar, improper; 2) very bad, mean, worst, lowest, last, vile [IW]

tha chad - 1) wild, vulgar, improper [Spyod ngan tha chad,...Bu tha chad]; 2) very bad, mean, worst, lowest, last, vile) [IW]

tha chad - very bad, mean, worst, lowest, last, vile. Syn {tha ma}, sdug shos} [RY]

tha chad - 1) wild, vulgar, improper; 2) very bad, mean, worst, lowest, last, vile [IW]

tha chad - base, sordid, vile [JV]

tha chad - mi ma rabs tha chad - low status [RY]

tha chad pa - lowly {shin tu tha chad pa'i tshul du yod pa} adopted very lowly lifestyles [RY]

tha chad rigs ngan - outcasts, harijans [IW]

tha chung - little one. the last month. 1) the last month [in each season]. 2) Little One. ex. {dpyid zla tha chung} the third month of spring. the last month [in each season]. the youngest [RY]

tha chung - 1) the last/ youngest 1; 2) [man's] younger brother]; 3) little finger; 4) the last month [in each season]; 5) little 1 [IW]

tha chung - very small, little, last month of a season, youngest of three or more sons, little one [JV]

tha chung - 1) the last/ youngest 1 [Spun dgu'i tha chung gnyis]; 2) nu bo 2, little

finger; 3) the last month [in each season]; 4) Little 1 {dpyid zla tha chung} = the 3rd month of spring] [IW]

tha ji khe si tan - Tadjikstan [IW]

tha snyad - Designations [RY]

tha snyad - word, hand, designation, metaphor, phrase, behavior, practice, dealing, business, pecuniary transaction, convention, superficial, sophistry, conventional level, terminology, technical term, definition [JV]

tha snyad - expressions; designations; sophistry/ jargon; sophistries; 1) metaphor, extended meaning, figure of speech. 2) designation. 3) transactional usage, sophistry, technical term, jargon, terminology, deliberately established terminology, term, name, pointer, word. 4) conception, idea. 5) convention, conventional designation, superficial, designation, conditional, provisional idea or term, sophistry. 6) thoughts. 7) normal practice. 8) appellation, supposition, condition, conventional truth [RY]

tha snyad - 1) metaphor, extended meaning, figure of speech; 2) designation.; 3) transactional usage, sophistry, term, name, word; 4) conception, idea; 5) convention, superficial, designation, conditional, provisional idea or term, sophistry; 6) thoughts; 7) normal practice; 8) appellation, supposition, condition, convention[al truth] [Gd] [tse]; 2) technical term of sciences philosophy etc, jargon, [deliberately established] terminology [IW]

tha snyad - convention, word [RY]

tha snyad - convention, established convention [ggd] [RY]

tha snyad - 1) metaphor, extended meaning, figure of speech; 2) designation.; 3) transactional usage, sophistry, deliberately established terminology, term, name, word; 4) conception, idea; 5) convention, superficial, designation, conditional, provisional idea or term, sophistry (6) thoughts (7) normal practice (8) appellation, supposition, condition, convention[al truth] [Gd] [tse]; 2) technical term of sciences philosophy etc, jargon, terminology, [Tsad ma'i tha snyad,...Gso rig gi tha snyad ming ngam, shes brjod 'jug gsum gyi yul,...De dang de zhes tha snyad du grags so] [IW]

tha snyad - designations [RY]

tha snyad - designation by consensus [RY]

tha snyad - conventional/ consensual designation/ fiction/ paradigm; designation by consensus; isc. idea [RB]

tha snyad - conventional expression; conventional terms; labels [RY]

tha snyad - conventional designations [RY]

tha snyad kyi dngos po'i chos nyad - the nature of conventional things [IW]

tha snyad kyi dngos po'i chos nyid - the nature of conventional things [RY]

tha snyad kyi chos nyid - the conventional nature [RY]

tha snyad kyi bden pa - conventional truth; conventional truth. Syn {kun rdzob bden pa} [RY]

tha snyad kyi bden pa - conventional truth [IW]

tha snyad kyi 'dod tshul - conventional way of maintaining [IW]

tha snyad kyi brda - conceptual terminology [RY]

tha snyad kyi brda - conceptual terminology. ming dang grags pa'i brda [IW]

tha snyad kyi gnas tshul - [actual] conventional situation [as it is] [IW]

tha snyad kyi gnas tshul - conventional situation. Syn {tha snyad kyi chos nyid} as opposed to {don dam pa'i gnas tshul} [RY]

tha snyad kyi gnas tshul sems pa'i rnal 'byor pa - yogin apprehending the conventional as it is [IW]

tha snyad kyi gnas tshul sems pa'i rnal 'byor pa - [seeing truly kündzob, only arya] [RY]

tha snyad kyi gnas tshul sems pa'i rnal 'byor pa - yogin apprehending the conventionalk as it is [seeing truly kundzob, only arya] [IW]

tha snyad kyi rnam gzhag - conventional postulation/ presentation [IW]

tha snyad kyi spyod yul - the sphere of conventional experience [IW]

tha snyad kyi blo - designated by convention [JV]

tha snyad kyi gtsug lag - [texts of] the worldly sciences [IW]

tha snyad kyi gtsug lag - [texts of] the worldly sciences [manufacture, medicine, grammar and so forth] the ordinary subjects of learning [bzo gso sgra sogs] [IW]

tha snyad kyi tshig - words of sophistry [RY]

tha snyad kyi tshig - words of sophistry, conventional words/ terms, terminology [IW]

tha snyad kyi gzhi - ming dang grags pa'i rda'i gzhi [IW]

tha snyad kyi gshi - conventional ground/ basis [IW]

tha snyad mkhan po - 1) person attached to mere [nice sounding/ extensive] verbiage; 2) person who 1st assigns a name [IW]

tha snyad gyi yul - object of definitions [JV]

tha snyad grub pa - Establishment of the Conventional [thd]

tha snyad sgrub kyi rtags - sign/reason proving the expression [tha snyad 'ba' zhig establishing true reason sgrub kyi rtags yang dag: rtags chos la mtshan mtshon gyi 'brel ba establishing reason [grub pa'i gtan tshigs], EG, the dharmin sound, is impermanent, because it is momentary, establishment be presenting defining characteristics as a reason [IW]

tha snyad sgrub kyi rtags - sign proving the expression [RY]

tha snyad sgrub kyi rtags - sign/ reason proving the expression [IW]

tha snyad lnga lngan gyi skye bo - person w the five conventional existences ['dul bar bshad pa'i mi tha snyad lnga ldan ni 1 mi yin pa dang, two smra shes pa, three don go ba, four shes pa rang bzhin du gnas pa, five ma ning sogs min pa bcas snga tshang ba zhig [IW]

tha snyad lnga lngan gyi skye bo - TSE [IW]

tha snyad lnga ldan gyi mi - person w the five conventional attributes [IW]

tha snyad lnga ldan gyi mi - person w the five conventional attributes/existences [explained in the vinaya mi tha snyad lnga ldan: 1 mi yin pa, is a person two smra shes pa, can speak three don go ba, understands language four shes pa rang bzhin du gnas pa, has natural awareness five ma ning sogs min pa is not a eunuch/ hermaphrodite etc.]['dul bar bshad pa'i mi tha snyad lnga ldan ni [IW]

tha snyad gcig pa - of the same nomenclature, a school of doctrine [JV]

tha snyad 'jal blo - tha snyad 'jal ba'i blo [RY]

tha snyad snyad lnga ldan gyi mi - person possessing the five conventional attributes [IW]

tha snyad btags pa - common parlance [JV]

tha snyad btags pa - designated, named [RY]

tha snyad btags pa - v. to designate. Syn {kun rdzob bden pa} [RY]

tha snyad ston byed - 1) hand; 2) letter; 3) ming tshig [IW]

tha snyad dad pa - distinct, different [RY]

tha snyad du - conventionally [RY]

tha snyad du - on the conventional level [RY]

tha snyad du grub pa - [vjavaharasiddha] conventional status [RY]

tha snyad du yod pa - conventionally existent; [vjavajarikasat] conventional existence [RY]

tha snyad du yod pa - conventionally existent [JV]

tha snyad gdags pa - designation, label, labeling, imputation [RY]

tha snyad bden - denotatively designatively propositionally true [JV]

tha snyad bden pa - conventional truth, [Syn {kun rdzob bden pa} [RY]

tha snyad 'dogs pa'i blo - conventionally ascriptive intellect [RY]

tha snyad pa - one who plays at dice, one who lays stakes at play [JV]

tha snyad pa - 1) 'jig rten la srid tshad; 2) individual/ unenlightened being/ person; 3) name [IW]

tha snyad pa - [vjavaharita] conventional [RY]

tha snyad pa mkhas pa - knowing conventionalities [IW]

tha snyad pa mi mkhas pa - not knowing conventionalities [IW]

tha snyad pa'i - vjavaharita, conventional [IW]
tha snyad pa'i don rjes su dpag pa - an inference of a conventional meaning [RY]
tha snyad pa'i blo - conventional cognition/ awareness/ knowledge [IW]
tha snyad pa'i blo - / {shes pa} conventional cognition [RY]
tha snyad pa'i tshad pa - conventional validating cognition [RY]
tha snyad pa'i tshad ma - * conventional validating cognition [IW]
tha snyad pa'i tshad ma - [vravaharikapramana] conventional validating cognition [RY]
tha snyad pa'i tshad ma'i blo - conventional validating cognition [RY]
tha snyad pa'i tshad ma'i shes pa - conventional validating cognition [RY]
tha snyad pa'i rigs shes - conventional rational cognition [RY]
tha snyad pa'i shes pa - [vjavaharikajnana] conventional cognition [RY]
tha snyad pa'i shes pa - * conventional cognition [IW]
tha snyad dpyod pa'i rigs pa - the reasoning of analyzing conventional things [RY]
tha snyad spyod pa'i tshad mas grub pa - established by conventional reasoning [IW]
tha snyad spyod yul - the conventional sphere [IW]
tha snyad spyod yul - the conventional sphere [ming dang grags pa'i rjes su mthun pa'i yul] the sphere, scope, realization of the conventional [IW]
tha snyad byed pa'i tshul bzhi - designations, four ways of making, four ways of making designations [RY]
tha snyad bral ba - devoid of words [RY]
tha snyad dbye - writer [JV]
tha snyad 'ba' zhig sgrub kyi rtags yang dag - valid reason which proves (the thesis) for (the case where the predicate is) only its object of definition [JV]
tha snyad sbyar ba - to be called / named [RY]
tha snyad med pa - conventionally nonexistent [IW]
tha snyad tsam - mere stipulation, denotation, designation, proposition, interpretation, conversational counters, nominal sense, the very expressions [JV]
tha snyad tsam - mere name/ conventional term, nominal, conventional [IW]
tha snyad tsam - Syn {ming tsam} nominal, conventional [RY]
tha snyad tsam tu bden gnyis ngo bo 'dzin pa'i zab mo - profundity of the two truths being nominally distinct [RY]
tha snyad tshad ma - conventional reasoning/ pramana [IW]
tha snyad tshad ma lhan bcas - conventional conceptual analytic mind [JV]
tha snyad tshig - conventional word[s] [RY]
tha snyad mdzad pa - symbolically referred to; to name, define [as] [RY]
tha snyad mdzad pa - are given the designation [RY]
tha snyad gzhan - other expressions [JV]
tha snyad rig gnas - conventional sciences [RY]
tha snyad rig gnas - conventional sciences GD [IW]
tha snyad rig pa - terminology [JV]
tha snyad la bden mtshan mar 'dzin pa - grasping designations as truly existing [distinguishing] marks [IW]
tha snyad la bden mtshan mar 'dzin pa - taking hold of designations as being [distinguishing] marks [RY]
tha snyad la spyod pi' rigs pa - the reasoning of conventional experience [IW]
tha snyad la mi mkhas pa - lack of skill in designation [RY]
tha snyad la mtshan mar 'dzin pa - taking hold of designations are being [distinguishing] marks [RY]
tha snyad la mtshan mar 'dzin pa - grasping designations as [distinguishing] marks [IW]
tha snyad las 'das - to transcend definitions [JV]
tha snyad las 'das pa - beyond the conventional [IW]
tha snyad shes - knowledge of words [RY]
tha snyad gsum - the three kinds of conventionality [IW]
tha snyad gsum - the three kinds of conventional existence [mi yin pa dang, shes pa rang bzhin du gnas pa, 'dod khams pa'i sa pa yin pa ste gsum [IW]
tha snyad gsum ldan - fulfillment of the three basic requisites: {smra shes don go shes pa rang bzhin gnas} able to speak; comprehend; being of sound mind [RY]
tha snyad gsum ldan}-. posessing the three kinds of conventionality [mi yin pa dang, shes pa rang bzhin du gnas pa, 'dod khams pa'i sa pa yin pa ste gsum) [IW]
tha thor - a few here and there [JV]
tha thor - a few scattered [RY]
tha dad - distinct [ggd] [RY]
tha dad - distinct[ion], separate, different [tse] [IW]
tha dad - separate/ distinct(ive) (from one another); isc. different (from one another) [RB]
tha dad - without intention or aim to separate or discriminate; [non] distinction, separate, different. distinction [RY]
tha dad - distinct from one another [RY]
tha dad - difference, differentiatedness, different [JV]
tha dad kyang mtshungs - similar while different [JV]
tha dad du - separate [RY]
tha dad du - separately, variously, apart [JV]
tha dad du 'gyur - become separate/ different [IW]
tha dad du gtong - [make] separate [IW]
tha dad du snang - although they appear separate [JV]
tha dad du snang yang - although they appear to be different [JV]
tha dad du dbye - synthetically, differentially [JV]
tha dad du dbye na - if differentiated [JV]
tha dad du mi - not being different, not admitting of differentiation [JV]
tha dad du mi 'jug pa - non differing [JV]
tha dad du med - not separate entities [JV]
tha dad du med pa - not separate [JV]
tha dad don min - non-diversity [RY]
tha dad 'dab - species of tree [JV]
tha dad pa - distinction, separated, not mixed up together, manifold [JV]
tha dad pa - separate, difference; different, various, distinct, sundry, separateness, separation, variety. Syn {khyad par} [RY]
tha dad pa - separate/ distinct(ive) (from one another); isc. different (from one another) [RB]
tha dad pa - different, various, sundry, separateness, separation, variety, different [-ce] distinction, individual dharma, appearing as different from a relative conceptual/ perceptual viewpoint, EF pillar and vase [Rang bzhin tha dad pa,...Rigs tha dad pa,...Lugs tha dad pa,...Chu dang rlangs pa ngo bo gcig la rnam pa tha dad pa,...Bya byed tha dad pa] [IW]
tha dad pa - different, various, sundry, separateness, separation, variety, different [-ce] distinction, individual dharma [IW]
tha dad pa nyid kyi nga rgyal - pride of difference [IW]
tha dad pa nyid du rnam par rtog pa - conceive of differences [IW]
tha dad pa bzhi - the four kinds of difference [IW]
tha dad pa bzhi - the four kinds of difference [rang ldog tha dad pa dang, ngo bo tha dad pa, rigs tha dad pa, rdzas tha dad pa ste bzhi'o [IW]
tha dad pa bzhi - the four kinds of difference [rang ldog tha dad pa dang, ngo bo tha dad pa, rigs tha dad pa, rdzas tha dad pa ste bzhi'o{tha dad pa'i 'du shes mi mnga' ba - having no difference of perception ['khor 'das kyi chos rnams la bden dngos kyi blang dor gyi dri ma mi mnga' ba, ma 'dres pa'i chos bco brgyad kyi ya gyal zhig [IW]
tha dad pa bzhi - the four kinds of difference [tha dad pa la dbye na, rang ldog tha dad pa dang, ngo bo tha dad pa, rigs tha dad pa, rdzas tha dad pa ste bzhi'o] [IW]
tha dad pa yang dag par shes pa - truly know differences [IW]
tha dad pa'i mtha' - limitation of separateness [RY]
tha dad pa'i mtha' - extreme/ limitation of separateness/ distinctness [RB]
tha dad pa'i 'du shes - conception / perception of difference [RY]

tha dad pa'i 'du shes - conception/ perception of difference [ngo bo'am ldog pa so so ba'i 'du shes [IW]

tha dad pa'i 'du shes - conception/ perception of difference. ngo bo'am ldog pa so so ba'i 'du shes [IW]

tha dad pa'i 'du shes mi mnga' ba - having no difference of perception ['khor 'das kyi chos rnams la bden dngos kyi blang dor gyi dri ma mi mnga' ba, ma 'dres pa'i chos bco brgyad kyi ya gyal zhig about the dharmas of samsara and nirvana 1 has no questions of truth and reality of accepting and rejecting [ma 'dres pa'i chos bco brgyad kyi ya gyal zhig] [IW]

tha dad pa'i 'du shes mi mnga' ba - about the dharmas of samsara and nirvana 1 has no questions of truth and reality of accepting and rejecting [IW]

tha dad pa'i 'du shes med pa - [the tathagata] has no perception of an [inherently existent] difference [between samsara and nirvana]. they are w/o diverse cognitions GD [IW]

tha dad pa'i 'du shes med pa - without different perception [the tathagata] has no perception of an [inherently existent] difference [between samsara and nirvana]. they are without diverse cognitions [Gdmk] [IW]

tha dad pa'i 'du shes med pa - without diverse cognitions, [the Tathagata] has no perception of an [inherently existent] difference [between samsara and nirvana] [RY]

tha dad pa'i ma yin pa - non-existence of difference [IW]

tha dad pa'i ming - {'dus pa'i ming las ldog pa ste/ bum pa 'di rnams ni/ gser dang/ dngul dang/ zangs kyi bum pa'o/ /zhes khyad gzhi gcig las/ bye brag tha dad par snang ba'i sgra spyi lta bu} [RY]

tha dad par - different [IW]

tha dad phreng ldan - SA thar nu [JV]

tha dad ma yin - not broken apart [RY]

tha dad ma yin pa - not different, w/o difference [IW]

tha dad ma yin pa - not different, without difference [RY]

tha dad min - not different [IW]

tha dad med - no difference [RY]

tha dad med pa - do not differ [sems – Notes: realization level–their minds are one; practice level–they do not quibble] [IW]

tha dad med pa - do not differ [IW]

tha dad med pa - to not differ; no difference [RY]

tha dad med pa - do not differ, no difference, no distinction [JV]

tha dad tshig 'dra'i sbyar ba - sbyar gzhi dngos po gnyis kyi sbyar chos rnams phan tshun mtshungs par sbyor byed kyi tshig 'dra la gcod mtshams mi 'dra ba'i dbang gis don tha dad ston pa'i rgyan zhig, sbyar ba'i rgyan gyi nang gses shig [IW]

tha dad rigs - kinds of difference, different kinds [IW]

tha dam tshig - tha tshig, dam tshig: kha chad tshig dan, khas blangs dam bca' [IW]

tha don - separate, different, to differ, separateness, separation, variety, difference, diversity [RY]

tha don - separate, differ[ent] [-ence], separateness, separation, variety, diversity [IW]

tha don don min - non-diversity [RY]

tha don pa'i 'du shes - conception/ perception of difference [IW]

tha don pa'i 'du shes - conception / perception of difference [RY]

tha na - or even [RY]

tha na - even, so much as, up to, even so far as. at the least, roll of cotton cloth [IW]

tha na - even, so much as, up to, even so far as. at the least, even; even, so far as, up to; even, as far as. down to, up to; +.kyang - even [RY]

tha na - even from, even, even if, even though, unexpectedly, polite inquiry, so far as, up to, neutral, "even" particle [JV]

tha na - even [RY]

tha na ma ni 'bru gcig 'don kyang - reciting even a single mani [RY]

tha na tshun chad - even just to [RY]

tha na yan chad - or even just [RY]

tha na'i mu tig - stone ma na hu [IW]

tha pag - plate [IW]

tha pag - SA thar dpag [JV]

tha pi thu pi - confusion, disorder [RY]

tha spag - dish/ plate [sder ma] zhabs ra can; Lung pa spar mo gang la dpon po tha spag gang [IW]

tha sprin - herb {tha sprin} [IW]

tha ba - 1) anger, rage, agression; 2) kleshas; 3) hard, solid, stiff, hard, firm, rigid; 4) rough, harsh, abusive, bad, {rengs pa} {nying tha ba} = hard fields] [IW]

tha ba - hard, compact; bad, hard, firm, rigid. Syn {rengs pa, nying tha ba} hard fields [RY]

tha ba - 1) anger, rage, aggression; 2) kleshas; 3) hard, solid, stiff, hard, firm, rigid; 4) rough, harsh, abusive, bad [IW]

tha ba - rigid, hard, compact, firm, bad, anger [JV]

tha ba skya chags - lo mang rengs pa'i field color [IW]

tha ba skya chags - lo mang rengs pa'i field color [after three years drought sa zhing tsang ma tha ba skya chags su gyur] [IW]

tha ba ngan pa - suffering, wrong view and kleshas [IW]

tha ba ngan pa - suffering, wrong view and kleshas [Sdig pa mi dge ba'i tha ba ngan pa gtong ba] [IW]

tha ba thul - losened the hardness {sdig pa'i tha ba thul la bsod nams kyi sa bon thob} losen the hardness of negativity and sow the seeds of merit [RY]

tha ba spangs pa - abandoned rigidity [misdeeds] [RY]

tha ba spangs pa - 1) abandon[ed] anger/ aggression/ rigidity [misdeeds]; 2) {tha ba spangs pa} buddha abandoned [IW]

tha bag - plate [JV]

tha be - a medicinal plant terminalia tomentosa [JV]

tha bral - non-separateness, nonduality [RY]

tha bral - non-separateness, non-duality [IW]

tha 'ban - cast-off clothes, rags thrown out [JV]

tha ma - Finally, [RY]

tha ma - at the very least . . . [RB]

tha ma - 1) finally, least, last. 2) the inferior man. Syn {mtha' ma}; finally [RY]

tha ma - lower beings, last vile, inferior, poor, humble, last, lowest, uttermost, at the end, lesser type [JV]

tha ma - 1) finally, least, [at] last, the last thing in/at the end; 2) lesser, inferior, small, weak [Rim pa rab 'bring tha gsum]; 3) the inferior man [IW]

tha ma - 1) finally, least, [at] last, the last thing in/at the end [R]; 2) lesser, inferior, small, weak [Rim pa rab 'bring tha gsum]; 3) the inferior man [IW]

tha ma ka rdabs - ash tray [IW]

tha ma kha - tobacco, cigarettes [IW]

tha ma kha - tobacco [JV]

tha ma kha 'then - smoke tobacco/ cigarettes [IW]

tha ma ga - official seal, warrant, SA tha mag [JV]

tha ma bsgral mchod - the final - part [of the feast] is the liberation offering [RY]

tha ma nges pa don gyi chos - the final teachings on absolute truth / the definitive meaning Syn {bka' tha ma} [RY]

tha ma nges pa don gyi chos - the final teachings on the definitive meaning [IW]

tha ma nges pa don gyi chos - the final teachings on absolute truth/ the definitive meaning [= {bka' tha ma}, the 3rd turning of the wheel of dharma] [IW]

tha ma ci zhig 'gyur - what will result in the end? [IW]

tha ma ci zhig 'gyur - what will result ... in the end? [JV]

tha ma ci shig 'gyur - what will happen? what will be the end? [RY]

tha ma ci shig 'gyur - what will happen/ be the end result in the end? [IW]

tha ma gdams ngag gis bcos pa - one of the {bcos thabs gsum} [RY]

tha ma gdams ngag gis bcos pa - tha ma bcos pa by the oral instructions [one of the {bcos thabs gsum} [IW]

tha ma 'dir - to a particular place [JV]

tha ma med pa - for all time [JV]

tha ma tshong mkhan - tobacco salesperson [JV]

tha ma zang zing gi 'bul ba - the lowest way is by material offerings. Paltrul Rinpoche: {rgyu zas longs spyod la sogs pa'i gtong phod kyi sgo nas bla ma mnyes par byed} to please your teacher by giving him material goods, food, money and so forth [RY]

tha ma la - at last, finally [RY]
tha ma la - finally, at last, at the end of, after [JV]
tha ma las - at the least, at all events, in any case [JV]
tha ma lus - having a natural human body; {lus tha mal du gnas pa} [RY]
tha mag - tobacco, cigarettes [IW]
tha mag - tobacco; tobacco, cigarette [RY]
tha mag - tobacco, cigarette, SA dam kha, cigarette [JV]
tha mag 'then - smoke tobacco/ cigarettes [IW]
tha mag 'then - to smoke [JV]
tha mag 'then mkhan - smoker [JV]
tha mag rdabs - ash tray [IW]
tha mag nag po - opium [IW]
tha ma'i cha mthun gyi kun sbyor lnga - tha ma'i cha mthun lnga [IW]
tha ma'i cha mthun lnga - khams tha ma'i cha mthun nam 'dod khams kyi kun sbyor lnga ste * TSE [IW]
tha ma'i yang tha ma - the lowest of the low [RY]
tha ma'i yang tha ma - lowest of the low [IW]
tha ma'i rin chen lnga - 1) {shel}. 2) {dza la dzA ti} 3) {Do hi ta} 4) {mching bu} 5) {nung bu ljang gu} [RY]
tha ma'i rin chen lnga - 1) {shel}; 2) {dzia la dzaa ti}.; 3) {ddo hi ta}; 4) {mching bu}; 5) {nung bu ljang gu} [IW]
tha ma'i sems - final mind [JV]
tha mar - lastly, ultimately, at the end to the utmost, at the end, lastly, finally [JV]
tha mar - at the end; last. Syn {mtha' mar} [RY]
tha mar - [at the] last/ end, final [IW]
tha mar - the final phase [RY]
tha mar gal che ba'i snying rje - compassion which is important at the end [RY]
tha mar dge ba - final benefit; thog mar dge ba - initial benefit; bar du dge ba - subsequent benefit; [RY]
tha mar dge ba - good at the end; the virtue / goodness of the end [RY]
tha mar dge ba - piety, auspiciousness [JV]
tha mar dge ba - the virtue/ goodness of the end [IW]
tha mar dge ba - propitious in the end [RY]
tha mar dgongs spyod bslab la mkhas pa - in the end, skillfully emulate his realization and action [RY]
tha mal - original, ordinary [JV]
tha mal - ordinary, common/ natural; ordinary, common, vulgar, low class, petty, not high or important nor low or bad / rejectable, but just however it is, as it is; ordinariness, mediocrity [RY]
tha mal - ordinary, common, vulgar, low class, petty, neither high or important nor low or bad/ rejectable, but just as it is [IW]
tha mal - (state of) complete ordinariness; simple (state) [RB]
tha mal gyi - (in the) ordinary/ usual/ conventional (sense) [RB]
tha mal gyi 'chi ba - TSE [IW]
tha mal gyi 'chi ba - ordinary death; the death of a commoner [RY]
tha mal gyi snang ba - ordinary perception [RY]
tha mal gyi snang zhen - appearance and conception of ordinariness [RY]
tha mal gyi zhen pa - mind desiring and attached to ordinary things [IW]
tha mal gyi zhen pa - ordinary clinging [RY]
tha mal gyi rig pa - ordinary awareness [RY]
tha mal gyi rig pa - ordinary understanding [IW]
tha mal gyi shes pa - ordinary mind [JV]
tha mal gyi shes pa - Ordinary mind. Not the ordinary state of mind in an unenlightened person but 'ordinary' in the sense of one's present wakefulness not being fabricated, altered or corrected in any way [RY]
tha mal gyi shes pa - completely ordinary/ simple awareness [RB]
tha mal gyi shes pa - ordinary mind [mahamudra technical term for unfabricated/genuine perception the enlightened essence, the natural mind, basic state] [IW]
tha mal gyi shes pa - ordinary mind; a Mahamudra term describing the enlightened essence, the natural / ordinary mind, basic state. {don tha mal gyi shes pa rjen pa la} in the nakedness of true ordinary mind [RY]
tha mal gyi shes pa - * enlightened essence, the natural/ ordinary mind, basic state [IW]
tha mal gyi shes pa rjen pa - naked ordinary mind [RY]
tha mal gyi shes pa rjen pa la - in the nakedness of true ordinary mind [IW]
tha mal gyi shes pa gnyug ma so ma lhug pa - ordinary mind, naturalness, freshness, and ease. Four characteristics in {klong sde} [RY]
tha mal gyi sems - ordinary mind [JV]
tha mal bcos med - ordinary uncontrived state [JV]
tha mal gnyis 'dzin gyi rtog pa - ordinary dualistic thoughts / concepts [RY]
tha mal gnyis 'dzin gyi rtog pa - ordinary dualistically grasping conception [IW]
tha mal du lus pa - to remain an ordinary person [JV]
tha mal nad med - 1 of gnas bcu gcig [JV]
tha mal snang ba - ordinary/ worldly appearance [IW]
tha mal snang ba - normal perception, ordinary experience [RY]
tha mal snang zhen - clinging to ordinary perception. TSE [IW]
tha mal snang zhen - clinging to ordinary perceptions [RY]
tha mal snang zhen - the clinging to ordinary perception [RY]
tha mal snang zhen 'gog pa - which stops clinging to ordinary experience [RY]
tha mal snang zhen 'gog pa'i rnam dag - the total purity which stops the clinging to ordinary experience [RY]
tha mal pa - [dkyus ma dang, phal pa, rang bzhin pa,...Mi tha mal pa,...Bya ba tha mal pa,...Bsam blo tha mal pa,...Ras cha 'di spus tha mal pa'i gras red,...Deng skabs gzugs khams bde nyen gnyis bral tha mal pa'i ngang du gnas lags] mean, vulgar, plebeian, ordinary, usual, ordinary person, ordinariness, ordinary man, naturally [IW]
tha mal pa - 1) mean, vulgar, plebeian, 2) ordinary, usual, common. 3) ordinary person, ordinary man. 4) ordinariness [RY]
tha mal pa - * mean, vulgar, plebeian, ordinary, usual, ordinary person, ordinariness, ordinary man, naturally [IW]
tha mal pa - ordinary, mean, coarse, vulgar, common, general, usual, people, vulgar people [JV]
tha mal pa - (completely) ordinary/ usual [RB]
tha mal pa'i khrod - place of ordinary people [RY]
tha mal pa'i ngar rgyal - pride of ordinariness [RY]
tha mal pa'i snang ba - ordinary appearance [RY]
tha mal pa'i tshul las ring du 'das - far from the ways of ordinary people [RY]
tha mal par - vulgarly [JV]
tha mal ba - ordinary, common, vulgar, low class, petty, tha mal pa [IW]
tha mal ba'i phyogs - average, inferior [IW]
tha mal bar 'gyur - become common, vulgar, low-class [IW]
tha mal blun po'i shes pa - ordinary mind of a fool [IW]
tha mal ma dag pa'i snang ba - ordinary, impure perception [RY]
tha mal ma dag pa'i snang ba 'di mi blta - bar - do not consider the teachings and so on as ordinary and impure [RY]
tha mal rmongs pa - ordinary stupid person [JV]
tha mal zhen snang - ordinary appearances of attachment [IW]
tha mal rang gar bsdad pa - just being casual [RY]
tha mal rang 'gros - natural movement [IW]
tha mal rang 'gros - natural movement. {dran bsam tha mal rang 'gros} thoughts left unto themselves as they are [RY]
tha mal rang 'gros btang ba'i dran bsam - thoughts left unto themselves as they are [IW]
tha mal lus pa - to remain ordinary [RY]
tha mal shes pa - ordinary awareness, ordinary mind, normal consciousness [JV]
tha mal shes pa - ordinary mind [RY]
tha mal shes rab - ordinary wisdom [RY]
tha mal sems - ordinary mind, petty mind [RY]
tha mal sems - ordinary/ petty mind [IW]
tha mas - at least [RY]

tha mas na mas - usual, customary [IW]
tha mi kha'i nyes dmigs - tobacco's harmful physiological effect [RY]
tha mi dad pa - not separate/ different/ individual [IW]
tha mi dad pa - indistinguishable, not different [JV]
tha tshig - oath [RB]
tha tshig - 1) oath, promise [sngon gyi tha tshig gnyan po,...Tha tshig bor ba]; 2) words' root/ important meaning; 3) conventional words; 4) what signifies? final word, conclusion, decision, agreement; 5) fame [IW]
tha tshig - oath, final word, conclusion [RY]
tha tshig - vow, promise, solemn word, oath, samaya [JV]
tha tshig bsgrags - gave/ shout a warning [IW]
tha tshig bor ba - not keep a promise [IW]
tha tshig yi ge - ma go ma thos zer sa med pa'i brda sprod [IW]
tha tshigs - samaya [JV]
tha tshigs ming - the name "samaya" [JV]
tha zhan - poor, inferior, low quality [IW]
tha zhing - 1) field w poor yield; 2) last field to Dbyar bsnyal bslang byed [IW]
tha 'og chos rgyal po - one of sku lnga rgyal po [JV]
tha yan chi - Thayenchi, Hermit's Meditation Cavern at Tseshung in Domey [RY]
tha ra tho re - wide asunder, wide [RY]
tha ra tho re - asunder, wide [JV]
tha ra tho re - wide [asunder], scattered, sparse [IW]
tha ra ra - clouds of assembled warriors, the black poison [JV]
tha ra ra - 1) 'thor ba'am [scattered, decayed] zag pa'i [defiled/ conditioned]; 2) going, walking, moving [IW]
tha ra ra'i chu thigs - scattered water droplets [IW]
tha rang 'gros - natural movement [RY]
tha ram - 1) bad; 2) kind of ram bu growing along roads and in wild fields [ro mngar la bska ba, zhu rjes bsil, nus pas 'khru ba gcod, 'brum nag dang, mes tsig pa'i rma gso, glo lu ba 'jags par byed]; 3) ram pa grass); 1) bad [Gzhan gyi mig ltos shas rkyen du 'gyur ba'i tha ram gyi spyod pa byed du mi 'jug]; 2) growing in wild fields {tha ba} and in/by paths {ram bu}'i rigs shig [ro mngar la bska ba, zhu rjes bsil, nus pas 'khru ba gcod, 'brum nag dang, mes tsig pa'i rma gso, glo lu ba 'jags par byed] 3) ram pa grass [IW]
tha ram - vile, mean, medicinal herb plantago major, breadth of a plain plantago depressa willd. [JV]
tha ram - 1) bad; 2) growing in wild fields {tha ba} and in/by paths {ram bu}'i rigs shig; 3) ram pa grass [IW]
tha rams - [arch] gtams pa [IW]
tha rams - full [JV]
tha ras - mountain peak near maratika where namkhai norbu dreamed [JV]
tha ru - utmost limit [JV]
tha re tho re - few, scattered, sparse [IW]
tha re tho re - scattered, a little, lying irregularly or promiscuously [JV]
tha re tho re - few, scattered [RY]
tha re tho re'i lo 'bras - sparse harvest/ crops [IW]
tha re thor re - sporadic [JV]
tha ro mtso - 1{tha ro mtso} Lake [in N 'brong pa rdzong] [IW]
tha ro mtsho - {tha ro mtsho} Lake [IW]
tha li - a tin plate [RY]
tha li mtha' bzhi - horse/ mule thal mdog four year old [IW]
tha li ma - Tarim Basin [IW]
tha li mu gshong sa - Tarim Basin [JV]
tha le zug - (M dbyar kha khal kha zug phyu pa'i stod du gyon rgyu'i stod khebs kyi ming - [IW]
tha long - red cloth [JV]
tha shal - bad, inferior, despicable, base. vulgar, common ordinary, dull, mundane [appearance], conventional [view] {snang shas tha shal}. = conventional vieweven more ordinary than tha mal] dull [IW]
tha shal - bad, inferior, despicable, base. vulgar, common [ordinary, dull], mundane appearance, conventional. 1) common mundane, conventional. 2) vulgar. {snang shas tha shal} conventional view; inferior [RY]
tha shal - bad, inferior, despicable, base, vulgar, common, ordinary, dull, mundane appearance, conventional [IW]
tha shal - bad, disgusting, abominable, base, mean, modest, lowly, ugly, mischievous person, common, conventional, provisional expedient [JV]
tha shal dag - common people [RY]
tha shal pa - an inferior [RY]
tha shal ba - bad, inferior, contemptible, evil, despicable, base [IW]
tha shal ba - humble, low [JV]
tha shal ba'i snang shas - conventional view [IW]
tha shal ba'i spyod pa - [bad, inferior, contemptible, evil, despicable, base] behavior [IW]
tha son - sa tha ma'i son [IW]
tha syad sgrub kyi rtags - sign proving the expression [IW]
thag - 1) distance, distant, a great distance; 2) [vb+ma+–] as soon as; 3) texture, weave, web [IW]
thag - distance; 1) distance, distant, a great distance. 2) [vb+ma+] as soon as 3) sometimes used for {thags} [RY]
thag - place in tibet, palate, distance, web [JV]
thag skas - thag pa la dpyang ba'am 'khyud de 'gro sa'i skas ka [IW]
thag sku - woven image [JV]
thag khra sprul mthong - be helpless, be very afraid of [JV]
thag khra sprul mthong ba - mistaking a spotted string for a snake [JV]
thag khra sbrul mthong - seeing a mottled robe as a snake [RY]
thag khra sbrul mthong - 'dra ba tsam rgyu mtshan du byas nas dngos don la lta stangs nor ba'i dpe [IW]
thag khra sbrul mthong - see a multicolored rope as a snake ['dra ba tsam rgyu mtshan du byas nas dngos don la lta stangs nor ba'i dpe [IW]
thag khra la sprul mthong ba - see a multicolored rope as a snake [IW]
thag khra la sbrul mthong ba - seeing a mottled robe as a snake [RY]
thag khra la sbrul du 'dzin pa - perceiving a mottled robe as a snake [RY]
thag khra la sbrul du 'dzin pa - grasp a multicolored rope as a snake [IW]
thag khra la sbrul du 'dzin pa bzhin - like believing that a robe is a snake [RY]
thag mkhan - a weaver [RY]
thag 'khyud me tog - vine, trailing plant [IW]
thag 'khyud me tog - ivy [JV]
thag 'khyud me tog - flower of a kind of 'khri shing [IW]
thag gi thug gi - 1) w the hands etc reg tsam thug tsam byed stangs [Nad pa la thag gi thug gi ma mang.Rgas 'khogs la phru gus thag gi thug gi sun po ma bzo.Gcig gis gcig la thag thug med pa]; 2) Thug thug mang tshul Kar kor thag thug mang po byung ba [IW]
thag gis - completely [RY]
thag gis chod - certain, sure [RY]
thag gu - thin/ short rope [IW]
thag ge - roared with laughter [RY]
thag ge - roared w laughter [IW]
thag gru - breadth, width, extent, size [IW]
thag gru - largeness, SA tha gru [JV]
thag 'gyangs - far, distant [IW]
thag 'gyangs - distant, remote, late [JV]
thag 'gyangs po - far, distant [IW]
thag 'gram - human palate, swelling of the tongue, palate [JV]
thag rgya - gang byung 'gro 'ong mi chog par bar mtshams gcod byed kyi thag rgya.Ltad mo ston yul gyi mtha' skor du thag rgya btang ba.Bkag sdom thag rgya [IW]
thag rgyang - rope [JV]
thag rgyang - 'dom pa bzhi'i ring tshad yod pa'i bar thag [IW]
thag rgyang gang do tsam - about fifty yards; lit, "the distance of two rope lengths," corresponding to approximately ten arm spans, or 150 feet [RY]
thag rgyangs gang do tsam - about fifty yards; lit, "the distance of two rope lengths," corresponding to approximately ten arm spans, or 150 feet [RY]
thag sgul 'dra gzugs - puppet [IW]
thag sgul 'dra gzugs tshogs khag - puppet clique [IW]
thag sgul 'dra gzugs srid gzhung - puppet government [IW]
thag sgra - clapping sound [JV]
thag ci tsam - how far [JV]
thag cod pa - to handle, deal with, treat [RY]
thag cod pa - handle, deal with, treat [IW]
thag cod pa'i nges shes - decisive conviction [RY]
thag cod byed pa - to resolve, settle [RY]
thag cod byed pa - resolve, settle [IW]

thag gcad - cut off, tormented [JV]

thag gcig thog tu - deciding on one point, 1 of 3 tshig gsum gnad du brdeg pa [JV]

thag gcig thog tu bcad - one definitively decides upon this unique state [JV]

thag gcig thog tu bcad pa - to decide on one thing [RY]

thag gcig thog tu bcad pa - decide on 1 thing [IW]

thag gcig thog tu chad - not remaining in doubt [JV]

thag gcig thog tu chod pa - deciding on one thing [RY]

thag gcig thog tu chod pa - deciding on 1 thing [IW]

thag gcig thog tu chod pa - absolutely remaining without doubt [JV]

thag gcod - decision to decide, to settle, to make a decision, decide, resolve, solve, determine, ascertain, define, settle, decisive, to handle, deal with, treat [RY]

thag gcod - decision, verdict, settle decisively [JV]

thag gcod - [make a] decision, decide, settle, [re]solve, determine, ascertain, define, decisive, handle, deal w, treat [IW]

thag gcod mkhan - arbitrator [JV]

thag gcod thub pa'i rang bzhin - deciseivness [IW]

thag gcod nor ba - misjudge [JV]

thag gcod pa - 1) decide, put an end to, determine, define, handle, deal with, treat [gtan 'khel byed pa dang, nges nges byed pa.Sang nyin 'gro rgyur thag gcod pa.Don gnad ji yod tsang ma thag bcad zin. Tshogs 'du'i thog nas gros thag gcod pa. Rgyal pham thag gcod pa dka']; 2) halt, stop, pause [Bar mtshams gcod pa.'Brel thag bcad pa.Sems thag gcod pa. 'O thag bcad pa. Re thag bcad pa] [IW]

thag gcod pa - determine, define, handle, deal with, treat, cut the cord, sever, disconnect, abandon, decide, resolve, final decision, resolution [JV]

thag gcod pa - / chod/ bcad pa - to decide/ reach a decision; decisive experience; determination [RB]

thag gcod pa - to decide, put an end to, determine, define, handle, deal with, treat; to decide/ reach a decision; decisive experience [RY]

thag gcod pa - 1) decide, put an end to, determine, define, handle, deal with, treat; 2) halt, stop, pause [IW]

thag gcod byed - [make a] decision, decide, settle, [re]solve, determine, ascertain, define, handle, deal w, treat [IW]

thag gcod byed pa - to solve, settle [RY]

thag gcod byed pa - to arbitrate [RY]

thag gcod byed pa - solve, settle [JV]

thag gcod dmag 'thab - decisive battle [IW]

thag gcod dmigs yul - determination [JV]

thag bcad - [made a] decision, decided, settle, [re]solved, determined, ascertained, defined, handled, dealt w, treated [IW]

thag bcad - [p {thag gcod} tormented [IW]

thag bcad - acknowledge, ascertain, becoming certain, certainty, to discover, to definitely determine [JV]

thag bcad - p. of {thag gcod} [RY]

thag bcad du 'jug - be set to resolve [JV]

thag bcad pa - 1) decide, settle, ascertain, resolve [p {thag gcod pa}; 2) torment; 3) free from, ascertain, make decision [IW]

thag bcad pa - 1) to decide, settle, ascertain, resolve, past tense of {thag gcod pa}. 2) torment. 3) free from. ascertain, make decision; to decide definitively, to determine decisively, to decide [RY]

thag bcad pa - / chod/ gcod pa - to decide/ reach a decision; decisive experience; determination [RB]

thag bcad pa - decided, finished, settle, decide finally, decide definitively, determine decisively, decide, to make a decision, to cut the rope, to resolve that [JV]

thag bcad pa - to ascertain [RY]

thag bcad pa - to reach a decision [RY]

thag bcad zin pa - decided, finished [JV]

thag bcar - {sems thag bcar pa} determination, resolution. {blo thag rbad bcad} determination, resolution [RY]

thag bcug pa - [arch] annihilate [IW]

thag lcibs - thag pa sogs mkhregs po'i rigs 'tshem dus dgos pa'i lcibs mo che ba'i ming [IW]

thag chags - instinct [RY]

thag chad pa - sever, decide, SA thag gcod pa [JV]

thag chig thog tu chod pa - decide on 1 thing/ resolve all at once [way of practice in ka dag khregs chod [objects are not transformed, and not defiled by grasping and fixation, w/o abandoning and antidotes, awareness/ insight lets things be as they are = not going beyond dharmakaya and its natural wisadom] [IW]

thag chig thog tu chod pa - decide on 1 thing/ resolve all at once [IW]

thag chig thog tu chod pa - decide on one thing [way of meditation practice in ka dag khregs chod: yul gyis ma bsgyur, 'dzin pas ma bslad, spang gnyen ma zhugs pa'i rig pa de nyid ji ltar 'dug kyang chos sku rang byung gi ye shes las ma 'das pa'o [IW]

thag chig thog tu chod pa - to decide on one thing [RY]

thag chod - 1) be decided, settled resolved; 2) * so much/ very much/ the best; 3) certainly/ definitely; 4) conviction, decision; 5) Decide [on that]! [IW]

thag chod - 1) vi. to be decided, settled resolved. 2) [adj.+]intensifies adjectival meaning, very much / the best 3) certainly / definitely. 4) so much / very much. conviction, decision. [imp. Decide [on that]!, conviction; decisive [RY]

thag chod - to decide on [RY]

thag chod - conviction, certainty, surety, evidence, used with adjectives (very, extremely), to be decided, settle decisively, decisive, ultimate certainty, surely [JV]

thag chod kyi myong - decisive experience [JV]

thag chod dgos - must resolve, must settle decisively [JV]

thag chod rgyas thebs - having the seal of this certainty [JV]

thag chod thad ring 'gron po - far reaching conviction [IW]

thag chod thabs med pa - indeterminable [JV]

thag chod nas - having resolved this [JV]

thag chod pa - blo thag chod pa - saw clearly [RY]

thag chod pa - decision [RY]

thag chod pa - 1) resolve, decide, ascertain, become convinced, be certain/ sure about, made [his] decision [to..] cut doubts, be decisive; 2) cut [off] [IW]

thag chod pa - 1) resolve, decide, ascertain, become convinced, be certain/ sure about, made [his] decision [to..] cut doubts, be decisive [Thag chod rgyur bsad pa'i las don rnams thag chod pa.'Gro rgyur thag chod pa.Med par thag chod pa. Min par thag chod pa]; 2) cut [off] ['Brel thag chod pa.Sems thag chod pa.Re thag chod pa.Thag ma chod pa'i don gnad de dag 'phral du thag gtsang mar gcod dgos] [IW]

thag chod pa - solve, settle, to decide something to be the case, decide, be certain, certainty, surety, evidence, SA thag gcod pa, definitive recognize, definitive recognition, to disperse doubts, become certain, resolve, settle decisively [JV]

thag chod pa - to be decisive; certainty, proof/ to abandon, disconnect/ to decide on, resolve; 1) to cut. 2) to resolve, be certain, be sure about, made [his] decision [to.]. to cut doubts [RY]

thag chod pa - / gcod / bcad pa - to decide/ reach a decision; decisive experience; determination [RB]

thag chod pa'i nges shes - decisive conviction. [confident] knowledge that follows a definite understanding, clear-cut [RY]

thag chod pa'i nges shes - decisive conviction, [confident] knowledge that follows a definite understanding, clear-cut [IW]

thag chod pa'i nges shes - decisive certainty [JV]

thag chod po - decisive [JV]

thag chod phyin chad - to understand [JV]

thag chod lags - to be supremely confident [JV]

thag chod gsal bsgrags byed pa - pronounce [JV]

thag chod lhing po - stable resolution [stable way of resolving the root meaning. disputes about two sides resolving skor la is not helter-skelter/, agitated unstable [IW]

thag chod lhing po - don rtsa thag chod lugs brtan po.Phyogs gnyis kyi rtsod

gleng 'khrun gcod skor la tsab tsub ma yin par thag chod lhing po byas 'dug [IW]
thag bchar - * determination, resolution [IW]
thag mchong - rope jumping/ skipping [IW]
thag mchong rgyab pa - skip [JV]
thag je nyer - more near to [RY]
thag nye - Notes: see sgrub thag nye [IW]
thag nye - near [RY]
thag nye - near, close [JV]
thag nye 'gyangs kyi tshad - distance [IW]
thag nye po - near, close by [RY]
thag nye po - near [JV]
thag nye ba - proximity, imminent, near, in the neighborhood [JV]
thag nye ba - near[by] [IW]
thag nye ba - near in space/ time syn: glo, nye 'khor, nye logs, tho 'khor, drung [IW]
thag nye ba - near [RY]
thag nye ba'i lam - shorter road [JV]
thag nye ring kun tu - everywhere [IW]
thag nye ru - closer, nearer [RY]
thag nye ru 'gro - go/ [be]come closer, nearer [IW]
thag nye'i - from the area of [RY]
thag nyer - nearby [RY]
thag nyer 'gro ba - to approach [RY]
thag nyer song - approached [RY]
thag rnyi - ropes and trappers' nets [RY]
thag rnyi phra mos zin pa - gets entangled in a net [RY]
thag gtong ba - to tap, knock [RY]
thag gtong ba - tap, knock [IW]
thag bstungs pa - 1) shorten a rope; 2) Dus dang lam thag nye ru btang ba [IW]
thag thag - tap, to knock [RY]
thag thag - noise made by fingers on a door, knocking [JV]
thag thag - 1) chu 'khor gyi steng du btags pa'i lding rkyal nang gi yos rnams bkag gtong byed pa'i shing zhig; 2) tap knock [IW]
thag thag rgyag - tap, knock [IW]
thag thag gtong ba - tap [IW]
thag thag gtong ba - to tap [RY]
thag thag gtong ba - rap, tap [JV]
thag thig - thag pa dang thi gu; thag pa ring thung phra sbom spyi ming [IW]
thag thug - thag gi thug gi [IW]
thag thug 'byung - to spring forth [RY]
thag thog - during, as long as, whilst, quite [JV]
thag 'thag - weaving [RY]
thag 'then 'gran bsdur - tug-of-war [JV]
thag 'then thong gshol - plow pulled by a rope [IW]
thag 'then lus rtsal - tug of war [IW]
thag gdang - thag rgyang btang ba'i 'gel gdang [IW]
thag mdung - spear attached to a sling [JV]
thag mdung - spear w rope to pull it back [IW]
thag bsdogs - brkyangs pa'i thag pa tshur dril ba'i thag bsdogs [IW]
thag na - proponent of Svatantrika [RY]
thag sne - end of a rope [JV]
thag sne - end/ tip of a rope [IW]
thag pa - 1.Tha mi dad par 'jug pa'i 'thag pa'i 'das pa, 2.Sdom byed zhags pa.Bal thag ...Lcags thag ...Rtsid thag ...Ras thag ...'Dogs khyi thag pas btags pa.Rtsva sar rta khal rnams thag pas brtod.Gru gzings thag pas 'then pa.Ming gi rnam grangs la sgril ma dang, 'ching thag thig gu, zhags pa bcas so, cord, string, rope - [IW]
thag pa - rope [RB]
thag pa - rope, string; va. – rgyag; – 'ching; – 'dogs to tie, to bind. [mss] [RY]
thag pa - 1) Tha mi dad par [p 'thag pa]; 2) binding cord/ rope, string [syn: sgril ma dang, 'ching thag thig gu [IW]
thag pa - rope, string [IW]
thag pa - string, rope, cord, creeping plant, root, fetter, band [JV]
thag pa - 1) intr. pf. of {'thag pa}; 2) cord, string, rope [RY]
thag pa bkrol - loosened the tension in her loom / rope [RY]
thag pa bkrol - loosened the tension in her loom/ rope [IW]
thag pa rgyag - tie, bind [IW]
thag pa chad pa - 1) broken rope; 2) Rgyun chad pa Lag sne gtong dngul gyi thag pa chad pa; 3) 'Brel ba chad pa Bar 'dum 'grig rgyu'i thag pa chad pa [IW]
thag pa chad pa mthud pa - add a piece to a string when a part of it has broken off [JV]
thag pa 'ching - tie, bind [IW]
thag pa btags pa'i mdung - spear w rope to pull it back [IW]
thag pa lta bu chad pa - cut like a rope [JV]
thag pa 'then pa - 1) pull a rope; 2) improper union between a man and woman [IW]
thag pa 'then pa - pull a rope [JV]
thag pa 'dogs - tie, bind [IW]
thag pa nar nar 'then pa - pull a rope steadily [JV]
thag pa phra po - cord [JV]
thag pa sbom po - cable [JV]
thag pa bzhi bslas - rkya bzhi leb mor bslas pa'i thag pa [IW]
thag pa gsum - 3 fetters (mi g.yengs pa'i dran thag bsring, ma bcos pa'i ngang thag bsring, mi skyod pa'i gzugs thag bsring) [JV]
thag pa'i snye ma logs gcig - the other end of the rope [JV]
thag pa'i steng nas mchong rgyag pa'i rtsed mo - rope jumping/ skipping [IW]
thag pa'i sne mo - end/ tip of a rope [IW]
thag pa'i sbrul bzhin - a rope as a snake [IW]
thag pas 'khyig pa po - one who binds with a rope [JV]
thag pas btags gyur pa - be attached or tied by a rope [JV]
thag pas 'then pa - tow [JV]
thag pas sdam pa - bound with a rope [JV]
thag pas sbyig pa - tie with a rope [JV]
thag dpyong - rope hanging down [IW]
thag dpyong - rope hanging down [Brag ri gzar po'i steng nas thag dpyong gtong ba] [IW]
thag dbang po - nose sense, the nose faculty [RY]
thag dbang po - nose sense/ faculty [IW]
thag rbad bcad - resolve, cut completely [RY]
thag sbad bcad - resolve, cut completely [IW]
thag ma - soft, fine [JV]
thag ma - weaver-lady [RY]
thag ma gcod - Don't make decisions! [RY]
thag ma chod pa - pending [JV]
thag ma chod pa - without conviction [RY]
thag mi ring ba - not a long distance [IW]
thag mig - mesh of a net [JV]
thag tshad - measuring tape, ruler [IW]
thag zam - rope bridge [IW]
thag zo - rope work [JV]

thag bzang - w/o any gaps [IW]
thag bzang - without any gaps [RY]
thag bzang ris - epithet of lord of lha min [JV]
thag bzang ris - Splendid Robe [RY]
thag bzang res - splendid robe [RY]
thag bzangs ris - Vemacitra, Splendid Robe [IW]
thag bzangs ris - Vemacitra, Splendid Robe [the buddha in the abode of pretas {lha ma yin gyi gnas} [IW]
thag bzangs res - Vemacitra, Splendid Robe [IW]
thag bzangs res - Vemacitra, Splendid Robe [the buddha in the abode of pretas {lha ma yin gyi gnas} [IW]
thag bzo - rope making [JV]
thag yid ring - 1 of drang srong bdun [JV]
thag ran - fibre from bark of trees [JV]
thag ring - from a long distance, distance, distant, distant, far [JV]
thag ring - distance, far, long distance; distant [RY]
thag ring - distant [-ce], far, long distance [IW]
thag ring - distant [RY]
thag ring gi - remote [JV]
thag ring gi gtam - accounts of bygone events [JV]
thag ring gi yul la - far away [RY]
thag ring gi lam - faraway places [RY]
thag ring 'gron po - long-distance traveller [IW]
thag ring rgyal khams - foreign lands [RY]
thag ring rgyugs rtsal - marathon [JV]
thag ring thung - distance in general [JV]
thag ring thung - distance [RY]
thag ring thung ga 'dra 'dug - how far is it? [IW]
thag ring du - far, remotely, at a distance, farther [JV]

thag ring du song ba 'khor nas lo rgyus thos pa - who lived a distance away, heard the story from his attendants [RY]
thag ring na - far, remotely, at a distance [JV]
thag ring nas - from a distance, from afar [JV]
thag ring nas - from far away [RY]
thag ring nas kha lo sgyur pa - remote control [IW]
thag ring po - long distance, far away, distant [IW]
thag ring po - afar [RY]
thag ring po - far away, distant, long distance [RY]
thag ring po - far, far distant, great distance, afar [JV]
thag ring po grag pa - far-famed [IW]
thag ring dpung 'jug - thag ring du dpung dmag gtong 'jug [IW]
thag ring 'phrin yig rig pa - telecommunication [JV]
thag ring mo - long distance, far away, distant [IW]
thag ring tshad 'dzin - remote control [IW]
thag ring la - far, remotely, at a distance [JV]
thag ring sa phyogs - distant places [RY]
thag ris kyi ras - tapestry [JV]
thag lung - gdang thag gi sne 'gugs [IW]
thag sa cha gnyis bar gyi ring tshad dam bar khyon - ...Sa thag le dbar khri phrag gis chod pa [IW]
thag sring ba'i gnyen po - rnam grol gyi lam dang po sdug bsngal la chos shes ma gtogs pa de yan chad kyi khyad par gyi lam ste thob pa thag sring ba'o, gnyen po bzhi'i ya gyal zhig ste [IW]
thag bsring - keep far from / remote, distant [RY]
thag bsring gi gnyen po - far-abandoning antidote [JV]
thag bsring ba - prolongation/ extension [RB]
thag bsring ba - keeping distance from [RY]
thag bsring ba - 1) to prolong, keep far from, keep distance. 2) prolongation, extension [RY]
thag bsring ba'i gnyen po - antidote involving prolongation/ extension [RB]
thag bsring ba'i gnyen po - remedy of keeping distance [RY]
thag bsring byed pa - to prolong/ extend [RY]
thag bsrings - keep far from, remote, distant [RY]
thwag - the cracking [RY]
thags - 1) Ras snam sogs kyi thags .Ras thags.Snam bu'i thags; 2) Gral lam star. tshems kyi thags. texture, weave, web [IW]
thags - web/ to weave; texture, weave, web [RY]
thags - texture, web [JV]
thags kyi rgyu - any stuff with which to weave, warp [JV]
thags kyi rgyu - warp [IW]
thags kyi spun - woof [IW]
thags bkrol - loosen the knots in the loom [JV]
thags rkang - bkal btags kyi bar gseng hral zhib [IW]
thags khri - loom [IW]
thags khri - weaver's loom, hand loom [JV]
thags mkhan - spider, weaver, fence of thorny plants [JV]
thags mkhan - 1) weaver [tha ga pa]; 2) spider [IW]
thags mkhan 'bu - spider [IW]
thags mkhan 'bu - weaving insect, spider [JV]
thags 'khrugs pa - thags kyi rgyu spun [warp and woof of weaving] 'dzings pa [IW]
thags gru bu - balls of thread [JV]
thags gru bu - thags 'thag byed kyi snal ma'am, rgyu spun gyi gru gu [IW]
thags rgyud - thags skud kyi gzhung skud [IW]
thags gcad tu 'jug pa'i spang ba - renunciation of resolutely entering [IW]
thags chas - weaving implements [IW]
thags bjang ris - . see ...bzang [IW]
thags rjes 'dzin par zhu - please accept [this] request [RY]
thags btags - wove [cloth] [IW]
thags stegs - loom [IW]
thags thogs - hindrance, impediment [RY]
thags thogs - impediments [JV]
thags 'thag mkhan - weaver [JV]
thags 'thag tu 'jug pa'i spang ba - abandonment offense of cloth weaving [IW]
thags 'thag pa - weave, weaver [JV]
thags 'thag pa - weave [cloth] [IW]
thags 'thag pa'i 'phrul 'khor - cloth weaving machine [IW]
thags 'thag sa'i ra ba - place weaving is done [IW]
thags drubs ma - ri mo btags yod pa'i dar gos sogs [IW]
thags gnas - place weaving is done [IW]
thags snal ma - thread/ yarn for weaving [IW]
thags snal ma - thread, yarn [JV]
thags spun - thread stretched crosswise in weaving [JV]
thags phyogs - policy, line [IW]
thags bran pa - thags kyi rgyu skud bran 'then byed pa.Ras dang snam rigs 'thag pa'i sngon la snal ma thags bran dgos [IW]
thags bran byed pa - begin the warp [JV]
thags ma - weaver [IW]
thags ma - lady weaver [IW]
thags gzhi - texture [JV]
thags zangs ris - vemacitri (name of an asura prince) [JV]
thags zangs ris - [Skt] Vemachitri an asura prince (bhs [IW]
thags bzang ba - bar mtshams ral 'grig pa. tshems thags bzang ba [IW]
thags bzang ris - Splendid Fabric, one of {rgyal po bzhi'i ris} Abodes of the Four Kings [of demigods] [RY]
thags bzang ris - (bimmlatsihra ? Lha min dbang po [IW]
thags ra - weaver's shop, place weaving is done [IW]
thags ra - weaver's yard [JV]
thags ra - place weaving is done [IW]
thags ran - attached, tied, bound, fastened [JV]
thags ran - 1) btags pa'i thags kyi ri mo Snam bu la thags ran zhib po byung na mkhregs po yong.Thags ran bzang ba; 2) [arch] gos btags pa [IW]
thags las byed mkhan - weaver [IW]
thags se thag - flapping [RY]
thags bsangs ris - [the buddha/ sage/ thub pa in the abode of pretas] OR ??? {lha ma yin gyi gnas} Vemacitra, splendid robe, sage/buddha of the jealous gods ?? [IW]
thags bsangs ris - [the buddha in the abode of pretas]; the {thub pa} in {lha ma yin gyi gnas} Syn Vemacitra, Splendid Robe, sage / buddha of the jealous gods [RY]
thags lhod ma - loose weave [IW]
thang - plain, flatlands; plain, steppe, soup, flat area, prairie, broth, flatlands [RY]
thang - plain, flatlands, dry earth, decoction, ground, soup, moment, instant, very short time, steppe, price, value, clear, serene, potion, mixture to be drunk, division of time (60 se gol gtogs pa) [JV]
thang - 1) plain, steppe, flat area, prairie, flat lands; 2) (CH broth, soup; 3) price; 4) time[s]; 5) Tshad gzhi [mnga' thang.Dbang thang.Thob thang]; 6) light; 6) Kham khum min pa Gnyer ma kham khum rnams thang sha gcod pa; 7) Yin mdog kha po Kho'i gtam 'di bden na thang; 8) T'ang Dynasty [IW]
thang - plain [RY]
thang - a plain [RY]

thang ka - Tangka Skt pata. A painting on cloth [RY]
thang ka - field, plain, flat field, portrait, painting [JV]
thang ka - Tibetan scroll painting, hanging scroll / painting, image, tangka, image [of a yidam] [RY]
thang ka - thang ga, Tibetan hanging scroll painting, picture [of a yidam] [IW]
thang klog sgra - colloquial and literary language [JV]
thang dkar - {drag srong thang dkar rgod po} the sagely white eagle [RY]
thang dkar - white vulture, white-tailed eagle, greyhound [JV]
thang dkar - vulture [IW]
thang dkar rgod po - white eagle [RY]
thang dkar rgod po - vulture [IW]
thang dkar rgod po - the white vulture [RY]
thang dkyil - {long ba thang dkyil lus pa} blind men lost in the middle of a plain [RY]
thang dkyil du - in the middle of a plain [RY]

thang dkyil du - in the middle of an empty plain [RY]
thang rkyal - skin bag in which parched flour meal is prepared for eating [IW]
thang skam la slebs - get ashore [JV]
thang sku - thangka, painting on cloth [IW]
thang sku - painting [RY]

thang sku - picture of deity [JV]
thang sku la bltas pa - looked at the painting [RY]
thang skya - place near lhasa [JV]
thang kha - thang ga, Tibetan hanging scroll painting, picture [of a yidam] [IW]
thang kha - scroll-painting [RY]
thang khug - small skin ban [JV]
thang khug - skin bag where parched flour meal is prepared for eating [spangs gyo spyad ma btsem pa'i skyi ko'i snod] [IW]
thang khug - skin bag where parched flour meal is prepared for eating [IW]
thang khug gon - be duped/ tricked/ deceived [IW]
thang khug g.yogs - dupe, trick, deceive [IW]
thang khrag - blood-like sap of thang shing [IW]
thang khrag - cedar used medicinally [JV]
thang khram - [arch] lag 'dzin khyim yig [IW]
thang khrung - bastard, SA thang chu [JV]
thang khrom - thorn apple, dhattura, datura [RY]
thang khrom - medicinal herb of white and black species [JV]
thang khrom - thorn apple, Datura [IW]
thang ga - thangka, Tibetan scroll painting [IW]
thang ga - thanka [ri mo bris yod pa'i cloth or paper bsgril nas dril chog pa'i rigs [IW]
thang gi sbyor ba - nad gang yang thog mar smin sdud 'byed pa la nus pa rno myur ldan pa ro'i las byed pa shas che ba thang gi sde ste, sman gang chol tsam brdungs nas chur skol ba'i khu ba khong du bsten dgos pa zhig [IW]
thang gi tsi tsi - field shrew [JV]
thang gi srin bu - earthworm [RY]
thang gye - plain, steppe [IW]
thang gyer - vast plain, large thangka [IW]
thang 'ga' - sometimes [RY]
thang 'ga' 'phrad pa - momentary [JV]
thang 'go - 1) thang ga'i 'go; 2) Klung thang gi stod phyogs [IW]
thang rgyal snyan rgyud - Oral Transmission of Thangtong Gyalpo (in volume one of Chögyal Namkhai Norbu's klong gsal teachings) [JV]
thang sgron - thang shing torch [IW]
thang ngi thung ngi - not long, various kinds of short things, little bits and pieces [IW]
thang ngi thung ngi - not long, various kinds of short things, little bits and peices [Glu thang thung zhig thong.Dus yun thang thung zhig tu las ka byas nas phyin song Bud shing thang thung bsgrugs te log pa.Skud pa thang ngi thung ngi mang po yod] [IW]
thang nge thing nge - hesitation [RY]
thang cig - second [JV]
thang cig - (lab: "1 minute", [96 sec. = 60 {skad cig ma}, a moment [IW]
thang cig - "one minute", [96 sec. 60 {skad cig}. 96 seconds "a minute", def. {skad cig drug cu} a moment [RY]
thang cig 'gro myong - [I] went once [IW]
thang cig tsam du bar chad byed pa - create only a moment's/ minute's hindrance [IW]
thang gcig - thang cig [IW]
thang gcig - one moment, very short time [JV]
thang gcig - brief [RY]
thang gcod - thang sha gcod pa [IW]
thang gcod pa - tire, fatigue [JV]
thang bcad - stingy [RY]
thang chad - tired; vi. to be tired / fatigued / worn out [RY]
thang chad - tired, weariness, to be tired, fatigued [JV]
thang chad - be tired/ fatigued/ worn out [IW]
thang chad rgyu med pa - indefatigable [JV]
thang chad cing nyam thag pa - were exhausted [RY]
thang chad bcug pa - fag [JV]
thang chad de ba - dka' las khag tsam byung ba.Dka' las byung nas thang chad de bar gyur pa [IW]
thang chad mdog - weary [JV]
thang chad pa - be tired [syn: ngal ba dang, chad pa, nyon mongs, dub pa [IW]
thang chad pa - exhausted [IW]
thang chad pa - sleepy, tired, fatigued, exhaust, fatigue, wear, wearied [JV]
thang chad pa'i - exhaustion, weary [JV]
thang chad pa'i dbugs 'then pa - pant [JV]
thang chad po - tedious, tiresome, wearisome [JV]
thang chad po bzo ba - tire [JV]
thang chu - gum, decoction [JV]
thang chu - pine-pitch, resin [RY]
thang chu - 1) juniper, gsom/ thang shing etc. sap/ resin; 2) frankinsence = Gu gul dkar nag [IW]
thang chu dwangs ma - turpentine [IW]
thang chu shing - thang shing [IW]
thang chung gtsang po - river in tibet [JV]
thang chus byugs - to spread a decoction [JV]
thang chen - square; large plain / steppe. a [town] square [RY]
thang chen - square [JV]
thang chen - large plain/ steppe, a [town] square [IW]
thang chen bang rtsal 'gran bsdur - cross-country race [IW]
thang chen g.yul 'byed dmag - army in the field [IW]
thang chod pa - fatigue, wearied, tired [JV]
thang chod pa - 'khums pa bsangs te sangs pa.Snam rigs bkrus nas skam sa la thang chod par rgyang rgyag pa [IW]
thang ju - an emperor of tang china [JV]
thang ju - (CH father of king srong btsan Gampo's CH queen [IW]
thang 'jal - survey, map, plan of a place [JV]
thang steng gru kha - {thang steng gru kha} boat landing [IW]
thang steng gru kha - {thang steng gru kha} boat landing [in yun nan province rgyal thang rdzong on the 'bri chu] [IW]
thang stong - wilderness, desert, an empty plain [RY]
thang stong - desert plain [JV]
thang stong rgyal po - Thangtong Gyalpo, 1361-1485 [JV]
thang stong rgyal po - {thang stong rgyal po} [mtshan dngos kam kam pa brtson 'grus bzang po yin zhing, rab byung drug pa'i shing glang lor gtsang stod kyi chab 'og ngam ring rdzong gi 'ol ka lha rtser 'khrungs shing, rje tsong kha pa dang dus mnyam, grub thob kyi snyan pa phyogs kun tu khyab, shangs pa'i chos brgyud 'dzin, rgya gar nag dang bod dbus gtsang khams sogs yul gru mang por phebs nas 'gro don mdzad, bod yul stod smad du lha khang dang lcags zam gru shan bcas mang du btsugs, lha ldan gyi lcags po rir lha khang bzhengs shing sman rgyal ri zhes mtshan gsol, bod kyi chos rgyal sogs kyi rnam thar zlos gar gyi lam nas ston pa deng sang aa ce lha mo zhes grags pa'i 'khrab gzhung brtsams, gso ba rig pa'i skor la khong nad kun 'joms ril bu dkar po dang, gnyan rims 'joms byed ril bu dmar po sogs man ngag mang po mdzad, dgung lo brgya dang nyer lnga pa rab byung dgu pa'i sa mo sbrul la gcung ri bo cher gshegs.@Thang stong bu slob, thang stong rgyal po'i slob ma] [IW]
thang stong rgyal po - 15th cent [RY]
thang stong rgyal po - 1361-1485 - Tangtong Gyalpo, a Tibetan siddha [RY]
thang stong rgyal po - {thang stong rgyal po} [IW]
thang stong snyan brgyud - Oral Transmission of Tangtong Gyalpo [RY]
thang stong snyan brgyud - by Than tong Gyalpo et al [RY]
thang stong med pa - constant / without fluctuation [RY]
thang stod med pa - constant, without fluctuation [RY]
thang stod med pa - constant, w/o fluctuation [IW]
thang thang - 1) taught tight tense; 2) hard, solid, stiff; 3) healthy well; 3) Ma chag pa'am ma grums pa.Lcags snod thang thang [IW]
thang thang - strained to utmost [JV]
thang thung - little bits and pieces, short pieces [IW]
thang thung - inferior, unimportant [JV]
thang thung zhig - little bits and pieces, short pieces [IW]

thang the jung - emperor whose daughter married srong btsan sgam po about 633 AD [JV]
thang ther - virgin/ uncultivated land [IW]
thang du - in the opinion of, SA thang yig tu, in extent [JV]

thang du 'khyams pa - wandering the plains [RY]
thang du lhug - one is instantly relaxed [RY]
thang du lhug - instantly relaxed [JV]
thang sder - vast plain [IW]
thang nag - black thangka [IW]
thang nag - black tangka [RY]
thang nag - 1) bya rgod thang nag; 2) a kind of thang shing [IW]
thang pa - plains dwellers [JV]
thang pa - plain [IW]
thang po - healthy, well, tense, tight, firm, taut [Zam pa de thang po mi 'dug ...Gzugs po thang po 'dug] [IW]
thang po - healthy, well, tense, tight, firm [RY]
thang po - healthy, well, tense, tight, firm, taut [IW]
thang po - healthy, sturdy, strong, hale, enduring, able to stand fatigue, able and hardy, tense, tight, firm, hardy [JV]
thang po che - 1) sol nag thang po che [place in 'phyongs rgyas rdzong, 1 of the bod khri skor bcu gsum]; 2) great plain [IW]
thang po che - 1) sol nag thang po che; 2) great plain [IW]
thang phu - {thang phu} [IW]
thang phu - {thang phu} [place in E 'jo mda' rdzong] [IW]
thang phrom - medicinal herb of white and black species [JV]
thang phrom - {thang phrom} med. herb [IW]
thang phrom dkar po - {thang phrom dkar po} [ro bska la kha zhing tsa, zhu rjes bsil, nus pas gag lhog 'josam ?, Glang thabs gsod, ro tsa bar byed, dug shas che] [IW]
thang phrom dkar po - {thang phrom dkar po} med herb [IW]
thang phrom dkar po - med. herb [ro bska la kha zhing tsa, zhu rjes bsil, nus pas gag lhog 'josam ?, Glang thabs gsod, ro tza bar byed, dug shas che [IW]
thang phrom dkar po - przewalskia tangutica maxim. [JV]
thang phrom khra bo - {thang phrom khra bo} med. herb [ro kha la bska zhing tsa ba, zhu rjes bsil, nus pas long srin 'joms, gag lhog la phan, dug shas che] [IW]
thang phrom khra bo - {thang phrom khra bo} med. herb [IW]
thang phrom khra bo - med. herb [ro kha la bska zhing tsa ba, zhu rjes bsil, nus pas long srin 'joms, gag lhog la phan, dug shas che [IW]
thang phrom nag po - {thang phrom nag po med herb [ro kha la bska zhing tsa, zhu rjes bsil, nus pas srin nad dang lhog pa la phan, dug shas che] [IW]
thang phrom nag po - {thang phrom nag po} med herb [IW]
thang phrom nag po - anisodus tanguticus (maxim.) pascher [JV]
thang brang - in a houseless plain pa'i sder thang, place to stay for the night, encampment [IW]
thang brang - in a houseless plain pa'i sder thang, place to stay for the night, encampment [Nub mo grog shur zhig tu thang brang btab nas bzhugs pa] [IW]
thang brang - place in a plain, encampment on a plain [JV]
thang dbye - sa thang a long way from a village [IW]
thang 'bru - ceder nuts [JV]
thang sbyor sde tshan - thang gi sbyor ba [IW]
thang sbrul - desert snake [RY]
thang ma - 1) level, even, spread out evenly/ extensively 'Bru 'bras thang mar brdal nas nyi ma la bskams pa; 2) hard, solid bar lam sku gzugs thang ma yin shag [IW]
thang ma sgron shing - larch tree [RY]
thang ma me sgron - epithet of bon deity resembling byams pa [JV]
thang mar - balsam, tar [JV]
thang mar brdal - extensive, "spreads down over the plains," spread evenly/ extensively [IW]
thang mar brdal - extensive [JV]
thang mar brdal ba - lit. "spread down over the plains", extensive [RY]
thang mar bral ba - lit. spread down over the plains / extensive [RY]
thang mar bral ba - spread down over the plains, extensive [IW]
thang med - unhealthy, unwell [IW]
thang myul - wandering as [they] like [IW]
thang dmar - thang shing gi bye brag cig [IW]
thang sman - 1) gdus [boiled down juice/ essence] med.; 2) herb not growing in mt peaks and high places but mostly in plains [IW]
thang sman - decoctions, boiling down of essences [JV]
thang sman - 1) med. boiled for a long time, w the juice to be drunk; 2) medicine mostly growing in plains [rtsa ba rgyas shing lo sdong sogs lo rer shing ltar skye yang dgun dus rtsa ba ma gtogs sngo ltar rgas nas lo re bzhin brje ba ma nu dang, lcum lta bu'i rigs rtsa ba &, sdong po ldum, lo ma sngo'i rang bzhin can la zer te, de la'ang btu ba'i tse rtsa ba dang, lo ma, me tog 'bras bu ste bzhi po so sor dgos rigs dang, rtsa lo me 'bras bzhi ga dgos pa, lo sdong me 'bras bzhi'am sdong po dor ba'i gsum btu dgos pa'i rigs yod red [IW]
thang sman - 1) gdus [boiled down juice/ essence] med.; 2) herb not growing in mt peaks and high places but mostly in plains [rtsa ba rgyas shing lo sdong sogs lo rer shing ltar skye yang in winter except the root sngo ltar rgas nas yearly brje ba ma nu dang, lcum lta bu'i rigs rtsa ba shing, sdong po ldum, having herbaceousleaves, when it is gathered one needs for different kinds root, leaves, flowers and fruit individually or all together or leaves, trunk/ stalk [sdong] flowers and fruit or three w/o the wood] [IW]
thang smug - 1) bya rgod thang smug; 2) a kind of thang shing [IW]
thang tswa - kind of salt made from rotted thang shing root or bits of wood [IW]
thang tswa - thang shing gi rtsa ba or sdong dum rul ba las chags pa'i shing las byung ba'i kind of salt [ro lan tsa la tsa ba, zhu rjes drod, nus pas 'bras nad 'dul [IW]
thang tswa - kind of salt made from rotted thang shing root or bits of wood [ro lan tsa la tsa ba, zhu rjes drod, nus pas 'bras nad 'dul] [IW]
thang tsam - a moment yud tsam, a little while, soon [IW]
thang tsam - little while [JV]
thang tsam song nas - after awhile [IW]
thang tsi - resin/ gum tsi [IW]
thang tshwa - salt obtained from a dry place, quarried salt [JV]
thang tshad - a standard tangka size [RY]
thang tshad - a standard thangka size [IW]
thang zhing - field in a flatland/ plain [IW]
thang zhing - fields on level land [JV]
thang zhu - bla chas summer hat [IW]
thang gzhal - survey, map, rin thang [price] 'jal ba [Ca lag 'di'i rin thang gzhal ba] [IW]
thang gzhal - survey, map, rin thang [price] 'jal ba [IW]
thang gzhal - survey, map, plan of a place [JV]
thang gzhi - market price, the going rate/ price [IW]
thang gzhi - price, market price [JV]
thang gzhi chag - reduction of the cost price [JV]
thang gzhi'i gnas tshul - market price, the going rate/ price, situation of the market [IW]
thang zan tsang - (CH {thang zan tsang [IW]
thang zan tshang - (CH) {thang zan tshang} [thang rgyal rabs skabs ho nan yan hri zhan du chu khyi lor 'khrungs, chung ngu nas rab tu byung zhing mtshan la shyan tzang zhes gsol, dgung lo nyer dgu pa nas nub phyogs kyi yul gru du ma brgyud de kha che dang rgya gar mtha' dbus kyi sa gnas mang por phebs, pandi ta du ma dang mjal, gtzo bor shr'i na len dra'i mkhan chen 'dul ba bzang po las byams chos sde lnga'i skor dang, tsad ma mngon pa mdzod sogs zhib tu gsan nas byang chub par mdzad de dam bca' bzhag cing, bstan bcos kyang brtzams pas mkhas pa kun gyi thugs 'phrog par gyur, 'phags yul du ma ha ya na de war 'bod, rgyal po tshul khrims nyi ma sogs sa skyong mang po'i mchod gnas su gyur, rgya gar du lo bcu bzhi dang, phar tsur lam bar du lo gsum bcas lo bcu bdun 'gor ba dang, shing sbrul lor khrang aan du phyir phebs, thang gi

can ku'an rgyal pos bsnyen bkur rgya chen bgyis shing, ched du dgon pa dang sgyur grva gsar btzugs kyis sher phyin stong phrag brgya pa dang byams chos kyis gtzos pa'i bka' bstan rgya dpe glegs bam drug brgya dang nga bdun gsar du bsgyur, 'gyur rnying mang po la 'gyur bcos dang, mdo sde 'ga'i tika, bstan bcos mang@po gsar rtzom bcas mdzad de sems tzam pa'i lugs dar rgyas shin tu che ba byung ste rgya skad du thang zan tzang ste sde snod gsum 'dzin gyi slob dpon du grags, lo bzhi bcu tzam gyi ring 'gro don mtha' yas pa mdzad nas shing byi lor 'das [IW]

thang yang - decoction [JV]

thang yangs pa - wide field [JV]

thang yangs po - square [JV]

thang yangs po - square [in a town], vast plain [IW]

thang yangs po - square [in a town] [RY]

thang yig - a certain dakini script, termas of religious history and biography, chronicle, Gd: title [IW]

thang yig - a certain dakini script, termas of religious history and biography, chronicle, Gd: title [abb. of {bka li}. [abbr. of {bka' yi thang [yig]} [IW]

thang yig - chronicle [JV]

thang yig - 1) biography; 2) Kha chems [IW]

thang yig - 1) a certain dakini script. 2) termas of religious history and biography / chronicle [abbr. of {bka' yi thang yig} [RY]

thang yig sde lnga - the five chronicles [lo pan bka' thang, btzun mo bka' thang, rgyal po bka' thang, blon po bka' thang, lha 'dre bka' thang bcas lnga'o. texts by {o rgyan gling pa} [IW]

thang yig sde lnga - {thang yig sde lnga} / list [IW]

thang yig sde lnga - {thang yig sde lnga} / list [lo pan bka' thang dang, btsun mo bka' thang, rgyal po bka' thang, blon po bka' thang, lha 'dre bka' thang bcas lnga'o. text by {o rgyan gling pa} [IW]

thang yig sde lnga - The Five Chronicles; terma text by {o rgyan gling pa} [RY]

thang rag - cedar [IW]

thang rag - SA thang khrag [JV]

thang rin - market rate/ price [IW]

thang re - once [RY]

thang la - Thang, a pass in Domey [RY]

thang la - [arch] bkram pa [IW]

thang la - spread [JV]

thang la 'phang - thrown to the ground [RY]

thang la 'phangs - thrown to the grown [ground?] [RY]

thang la 'phangs - thrown to the ground [IW]

thang la yod pa'i zhing ga - field in a flat-land/ plain [IW]

thang la g.yug - ATG: to throw on the ground. Syn. sa la g.yug. [mss] [RY]

thang sha gcod pa - leather etc rlan skam du bcug ste 'then zhing 'khum rgyu med par bzo ba.Ko ba brgyangs te kham khum gyi thang sha gcod pa [IW]

thang sha gcod pa - strain, stretch [JV]

thang sha dod po - gzugs khams thang po.Mi 'di thang sha dod po zhig 'dug [IW]

thang shad - grva pas phyag 'tsal ba'i dod dam, tsab [IW]

thang shing - pine [RY]

thang shing - kind of tree [syn: bcud 'dzin, ljon pa ser po, thang chu shing, gsom shing [IW]

thang shing - conifer tree [= bcud 'dzin, ljon pa ser po, thang chu shing, gsom shing] [IW]

thang shing - pine [wood] [IW]

thang shing - pine, deodar, deodara tree, fir, pine tree, pine tree, fir tree [JV]

thang shing gi 'bras bu - cone [JV]

thang shing mda' 'dzin - junip[er tree [IW]

thang shing nag po - {thang shing nag po} tree [IW]

thang shing snum - snum tsi from thang shing [IW]

thang shing lo ma - pine needles etc. [IW]

thang gshongs - basin [place] [RY]

thang gshongs - large field [IW]

thang sag - district in phan yul [JV]

thang lha - [byang gnyan chen thang lha ste gzhi bdag cig] Tangla Mts, a diety [IW]

thang lha - gnyan chen thang lha, original spirit of Tibet [RY]

thang lha - great tibetan mountain range [JV]

thang lha - 1) Tangla Mountains, 2) Nyenchen Tanglha; a deity [RY]

thang lha - * Tangla Mts, deity thang lha [IW]

thang lhod - tight & loose, the fit of clothing [JV]

thang lhod - tight and loose [RY]

thang lhod - tight and loose, fit of something [IW]

thang lhod med pa - unflagging even, neither strict nor mild [JV]

thang lhod med pa - constant, even, without variation; unrelenting; unflagging [RY]

thang lhod med pa - unflagging [RB]

thang lhod med pa - constant, even, w/o variation, unrelenting [IW]

thang lhod ran po - between tight and loose [IW]

thad - 1) concerning about. 2) aspect, respect, side. 3) the direction straight forward, whole, all than a piece of cloth [RY]

thad - about, with regard to, on, aspect, respect, side, aside, in one direction, entire, whole, untouched, about, concerning, by means of [JV]

thad - 1) [gen + –] concerning, about, by means of; 2) aspect, respect, side; 3) the direction straight forward, whole, all than a piece of cloth [gang de'i skor dang, phyogs.Las don 'de'i thad.De'i rang bzhin thad kyi bshad srol mi 'dra ba mang po 'dug ...Gang sa ci thad.Gang ci'i thad] [IW]

thad - 1) * concerning, about, by means of; 2) aspect, respect, side; 3) the direction straight forward, whole, all than a piece of cloth [IW]

thad ka - 1) right in front of, drang thad; 2) nearby, around about; 3) straight, direct; 4) level of [IW]

thad ka - straight, direct [RY]

thad ka - 1) right in front of, drang thad [Sgo'i thad ka. Khang pa'i thad ka nas 'ur sgra byung ba]; 2) nearby, around about [Steng 'og dang thad ka.Thad ka'i 'jig rten gyi khams]; 3) straight, direct [Shar nas nub phyogs su thad kar 'gro ba.Dkar yol shugs kyis bskor nas 'khor yang chu rnams thad kar mi 'bo ba. Bsam 'char thad kar smras na go sla.Shing sdong thad kar gshog pa]; 4) level of [snyan thad kar - at the level of (his) ear] [IW]

thad ka - direction, straight forward [JV]

thad ka thad kar byed pa - the temporary doing of [RY]

thad ka'i spyi - horizontal universal [ggd] [RY]

thad ka'i ri bo - surrounding/ confronting mts [IW]

thad kar - straightforwardly/ directly; isc. patently [RB]

thad kar - direct, directly [RY]

thad kar - straight, vertical, perpendicular, each for himself, direct, directly in line with, with immediacy [JV]

thad kar - direct[ly], straight [IW]

thad kar brkyangs - stretch out straight [JV]

thad kar brkyangs pa - well stretched [JV]

thad kar bskyangs pa - to sustain with immediacy [JV]

thad kar brgyangs - to stretch straight out [JV]

thad kar ngo sprod - direct revelation [JV]

thad kar rngub - fast inhalation (could be direct or indirect) [JV]

thad kar gtad - gaze directly ahead [JV]

thad kar blta - to gaze directly, gaze directly ahead [JV]

thad kar du - directly [JV]

thad kar 'phrad - to stretch apart [JV]

thad kar babs pa - one's equal [RY]

thad kar bogs gtong byas - lease hold directly [RY]

thad kar ma yin pa - indirect [JV]

thad kar bshad pa - direct explanation [IW]

thad kya - straight on, just so, like that, so [JV]

thad dgu - a number [JV]

thad sgyur - don thob la ma brtsis par skad dod ltar thad kar sgyur ba [IW]

thad bsgyur - change the direction [JV]

thad gtogs - dngos su gtogs pa [IW]

thad dang brgyud - directly and indirectly [RY]

thad du - directly in front of; towards/ straight towards [RY]

thad du - towards, in straight direction, over against, in presence of [JV]

thad du 'gro bar 'os pa - worthy of being approached [RY]
thad du 'dong ba - going directly [JV]
thad du gzas pa - be about to, be on the point of, prepare to [IW]
thad du lhags - approached, came to, came up to [RY]
thad du lhags - approached, came [up] to [IW]
thad do - remnant of sheep carcass [JV]
thad drang - face to face, straight [line]/ [ahead] [IW]
thad drang - straight, not bent, not crooked [JV]
thad drang du - in a straightforward manner [RB]
thad drang du - directly, straight [RY]
thad drang na - directly ahead [JV]
thad nas - from the point of view of [RY]
thad nas - as far as [beginners] are concerned [RY]
thad nas - directly [RY]
thad dpyangs - drang thad du btags pa'i dpyangs thag [IW]
thad phur gnas gru - helicopter [IW]
thad phur gnas pa - helicopter [IW]
thad ma - proof, evidence/ logical [RY]
thad ma sde bdun - Syn {tshad ma'i bstan bcos sde bdun} [RY]
thad ma sde bdun - {tshad ma'i bstan bcos sde bdun} [IW]
thad tshor - direct perception [mig gis dngos su mthong ba dang, yid kyis dngos su dran pa] [IW]
thad tshor - actually seen by the eye &, experienced by the mind dngos su dran pa'i thad ka'i tshor ba [IW]
thad mtshams - skabs su bab pa'i mtshams. Las khur rang thog babs pa'i thad mtshams [IW]
thad so - direct, straight[forward] [IW]
thad sor drang gtam bshad na go bde - If 1 explains in straightforward language it is easy to understand [IW]
thad sor 'phrod pa - in front of each other [RY]
than - portent/ augury [RB]
than - bad/ inauspicious sign [IW]
than - portent, augury [RY]
than - reply, drought, ominous portents [JV]
than kwa - musk melon [JV]
than kor - 1) neighborhood, vicinity, surrounding[s] [.Khang pa'i than kor la chu yur dang, rtsva shing tsal zhing yod] [IW]
than kor - 1) neighborhood, vicinity, surrounding[s] [IW]
than kor - vassal, feudatory chief, surrounding country [JV]
than skad - bad omen sgrog pa'i skad [IW]
than skor - vassal, feudatory chief, surrounding country [JV]
than skor - 1) neighborhood, vicinity, surrounding[s] [IW]
than skyon - drought damage [JV]
than skyon - damage resulting from drought/ [bad omens] [IW]
than bskur - send a reply [JV]
than khe - tank [JV]
than khe - tank [military] [IW]
than khe 'khor lo - tank [military] [IW]
than 'gog - drought prevention [JV]
than 'gyed pa - inauspicious talk, 'phrin ngan bskur ba [IW]
than ltas - bad omen [IW]
than thun - just a little/ few [IW]
than thun - a little [RY]
than thub - drought resistant [IW]
than thub lo tog - drought resistant crops [IW]
than 'dre - 1) bad omen giving 'dre; 2) crop harming drought causing 'dre [IW]
than pa - 1) drought; 2) bad omen [IW]
than pa - 1) drought [dry weather, heat, Lung pa 'dir chu rgyun thon khungs mang bas than pa ji tsam btang yang ston thog la gnod skyon byed thub kyi ma red. = char 'gog dang, char med, char med steng 'bar, gnam gyi skyon, gnam gyi 'jigs pa, gnam gyi nyer 'tse, gnam dmag mu ge skyed, tsa bas nyen, zhod kyi gegs]; 2) bad omen drought [IW]
than pa - 1) drought, hot dry weather [syn: cha 'gog dang, char med, char med steng 'bar, gnam gyi skyon, gnam gyi 'jigs pa, gnam gyi nyer 'tse, gnam dmag mu ge skyed, tsa bas nyen, zhod kyi gegs; 2) bad sign/ omen dry weather - heat, drought [IW]
than pa - drought; dry weather, heat [RY]
than pa - draught, want of rain, rainlessness, drought, want of rain, ominous, drought [JV]
than pa - drought [RB]
than pa'i sa khul - dry weather/ drought region [IW]
than sprin - clouds which are a bad omen [IW]
than bya - bird of drought, bird of ominous appearance and cry [JV]
than bya - srin bya ste 'u gu chung and owl [IW]
than byung - 1) drought occurring for crops; 2) bad talk being heard [IW]
than byur - chags sgo and inauspicious [IW]
than tsi - blanket [JV]
than 'og - drought prevention [IW]
than lan lcags lam - Tien-shui-Lanchow RR [IW]
than sel - exorcism of bodeful portents [JV]
than son rlung - carbonic acid gas [IW]
thab - kitchen range, cooking stove, canteen, hearth, stove, fireplace, stove, fireplace [JV]
thab - canteen, fireplace, hearth, stove [kitchen facilities], kitchen range, cooking stove; hearth [RY]
thab - canteen, fireplace, hearth, stove [kitchen facilities], kitchen range, cooking stove [IW]
thab ka - stove, hearth, fireplace [JV]
thab ka - stove, fireplace [RY]
thab ka - stove, fireplace [Lcags thab,...Lto thab,...Mgar thab,...Ja thab,...Sbyin sreg gi thab,...sgyed pu dang, me thab, gyos thab] [IW]

thab ka - place fire is built, hearth, kitchen, stove, fireplace [syn: sgyed pu, me thab, gyos thab [IW]
thab ka pa - cook [JV]
thab ka ba - thab tu me gtong mkhan / zas gyo mkhan [= phyag tshang ba, ma byan, 'tshad byed pa, zan ma, zas gnyer, zas byed, gyos dpon, gyos ma, lag bde, lag bde'i dpon po] [IW]
thab ka ba - tender of fire in a hearth/ stove etc., zas g.yo mkhan [IW]
thab kyi yo byad - cooking/ kitchen utensils [IW]
thab kyi sa tsig - earth [med] from the middle of a hearth earth [IW]
thab skam - fire pincers [IW]
thab skor kyi gral nas - [taken away] from your home and companions [RY]
thab skyel - escorting picnic [IW]
thab skyel - escorting picnic [when lords travel &, ladies take a huisband etc. from the house a few miles having set out food and drink, escort them] [IW]
thab kha - hearth, fireplace [RY]
thab kha pa - cook [JV]
thab khag - different kinds of hearth [JV]
thab khang - * kitchen [IW]
thab khang - [lto bzo sa'i gyos khang] kitchen [IW]
thab khang - kitchen, cook house [JV]
thab khung - fireplace, hearth / fire pit [RY]
thab khung - fireplace, hearth, fire pit, smoke hole [IW]
thab khongs - people who eat together in the same kitchen/ unit [IW]
thab khro - cauldron, large bell-metal vessel to cook food [JV]
thab khro - thab chas copper/ iron khro rigs, furnace [IW]
thab mkhas - skillful means [RY]
thab gur - kitchen tent [IW]
thab gur - kitchen tent [me gtong sa'i ras gur ram, sbra gur] [IW]
thab gur - hearth tent, kitchen tent [JV]
thab grib - hearth defilement [RY]
thab mgo - fire wood 'bud place sgo'i phyogs [IW]
thab 'gram - near the hearth/ stove [IW]
thab sgo - firewood 'bud sa'i sgo [IW]
thab sgyid - hearth, cooking tripod [JV]
thab sgyed - thab rdo [IW]
thab sgrom - box for utensils and plates, chest or basket with kitchen utensils [JV]
thab sgrom - 1) box for kitchen utensils; 2) hearth [IW]
thab cas - cooking/ kitchen utensils [IW]
thab chi - button [RY]
thab chung me tsha - small hearth hot fire, looks small/ weak but very powerful [IW]
thab chen - large hearth, furnace [IW]
thab ches phras - [arch] great battle [IW]
thab gnyer - cook, ja ma, furnace operator [IW]

thab thab - flapping noise [JV]
thab thib - large number [JV]
thab thib - 1) cloudy weather; 2) dizzy; 3) # [IW]
thab gdan cha - kitchen implements and gdan cha [IW]
thab gdan cha - cooking furniture, kitchen utensils [JV]
thab 'dre - 'dre of the hearth [JV]
thab rdo - stones for building a hearth [IW]
thab rdo sum tsom - sgyed pu sum tsugs [IW]
thab snod - cooking pots [IW]
thab phyis - table etc. phyis bdar gtong byed kyi cloth [IW]
thab bi thib bi - 1) clouds gathering and piling up [sprin 'thibs pa dang, gangs chen po 'thul ba'i tshul,...Gnam thab bi thib bi'i dkyil nas kha ba thab bi thib bir bab pa]; 2) Rig pa mi gsal ba'i tshul,...Shes pa nyob ste thab bi thib bir gyur pa,...Nad pa de'i rig pa thab bi thib bi yin pa [IW]
thab bi thib bi - 1) clouds gathering and piling up; 2) unclear mind [IW]
thab be thib be - cloudy [weather] diy [for persons] [IW]
thab be thib be - cloudy [weather] dizzy [for persons] [RY]
thab mig - stove burners [zas snod 'dzugs sa'i thab kyi khung bu] [IW]
thab mig - stove burners [IW]
thab mig gsum yod pa'i lcags thab - three burner metal stove [IW]
thab tshags - go thal 'bab sa'i tshags [IW]
thab tshang - kitchen, cook house [JV]
thab tshang - kitchen [= gyos khang ngam, me khang tsang bang, tsang mang, gyos khang, bsro khang] [IW]
thab tshang - kitchen [RY]
thab tshang sgo - kitchen door [JV]
thab tshi - button [RY]
thab tshugs - khyim 'dzin gyi 'tsho thabs sam, 'tsho rten [IW]
thab 'dzin pa - khyim tshang btsugs te 'tsho skyong byed pa [IW]
thab gzhob - Bönpo concept that the foul smell from the burning of an impure object [e.g. a leper's corpse] which will confuse and anger local gods [RY]
thab gzhob - [bonpo] foul smell from burning impure object [e.g. leper's corpse] which will confuse and anger local gods [IW]
thab gzhob - contaminations of the hearth [JV]
thab g.yog - [TT govt lords travel] kitchen servant, helper [IW]
thab re - to allow [RY]
thab la - thab la pass [IW]
thab la - thab la pass [in W skyid rong rdzong, el 4610 m] [IW]
thab la gnas pa'i lha - hearth god [IW]
thab las - cooking [IW]
thab las - cuisine [JV]
thab las dang zas kyi - culinary [JV]
thab shing - firewood for cooking [IW]
thab shor - 1) khyim shor ba'am, empty house; 2) raw meat etc thab nang shor ba [IW]
thab shor - hearth is running over, boiling food overflowing the pot [JV]
thab shor med pa - stalemate [JV]
thab gshob - bonpo concept that the foul smell from the burning of an impure object [e.g. a leper's corpse] will confuse and anger the local deities [IW]
thab gshob - Bönpo concept that the foul smell from the burning of an impure object [e.g. a leper's corpse] will confuse and anger the local deities [RY]
thab sri ngo nag - black face sri of the hearth [JV]
thab gsur - smoke of food bsregs pa [burned/ roasted] in a hearth [IW]
thab bsangs thab khrus - clean and wash a kitchen [IW]
thab bsu - places near or far thab brgyab ste tea etc. 'dren pa'i phebs bsu [IW]
thab bsu - receiving a great man by waiting on the way he comes with cooked food [JV]
thab lha - deity presiding over the hearth [JV]
thab lha - hearth deity [RY]
thab lha - hearth god [IW]
thab lha se shar - a hearth god [JV]
thabs - means, method [thd]
thabs -1) method, way, skillful means, [liberative] technique, expedient method, skillful expedient device. 2) together, {dang thabs gcig} together with. 3) abrupt, abruptly {btsan thabs} 4) way, {med thabs med pa} no way without, indispensable. 5) [about color] {nag thabs thibs} 6) opportunity, {bya thabs rnyed} to find an opportunity for action. 7) [upaya], expediency, ingenuity. means, skillfulness; way; Means, Skillful Means, method, Upaya [RY]
thabs - upaya, ethically-positive action, efficacy, way, beneficial expediency, method (the instructions of spiritual friends), opportunity, chance, possibility, manner, mode, means, measures, ritualistic observances, means, way, methods particle, skillful means, skillful means [JV]
thabs - Methods [RY]
thabs - 1) way, [skillful] means, [liberative] technique, [expedient] method, skillful/ expedient device/ method(s; 2) together, upaya [IW]
thabs - 1) method, way, skillful means, [liberative] technique, expedient method, skillful expedient device/ method(s); 2) together, upaya [sgyu thabs, btsan thabs . tshul dang, cho ga'am lugs sam, srol,...'Tso thabs,...Sgrub thabs,...Las ka byed thabs,...Gzhan du 'gro thabs med,...Rtsis kyi snon 'phri sgyur bgod de thabs bzhi,...Stag bzhon nas gzhol thabs med pa,...Mi'i rgyu nor thabs kyis len pa,...Mgron thabs su spyan drangs] [IW]
thabs - (skillful/ expedient) means [RB]
thabs kyi dkyil 'khor - representation of a mandala used in practice [sand painting, grain pile mandalas = brda'i dkyil] upaya mandala [lam gzugs brnyan thabs mandala, rdul tshon dang, ras bris dang, tshom bu'i dkyil 'khor rnams, since they necessarily depend on symbols, also called brda'i dkyil [IW]
thabs kyi dkyil 'khor - representation of a mandala used in practice [IW]
thabs kyi kha na - just on the opportunity, in the nick of time [JV]
thabs kyi mkhas pa - capability in skillful means [IW]
thabs kyi rgyud - methodical tantras [RY]
thabs kyi rgyud kyi theg pa - tantric vehicle of means. see {nang pa thabs kyi rgyud kyi thegs pa} or {nang pa thabs kyi theg pa} [RY]
thabs kyi rgyud kyi theg pa - tantric vehicle of means [IW]
thabs kyi rgyud kyi theg pa - tantric vehicle of means [see {nang pa thabs kyi rgyud kyi thegs pa}. or {nang pa thabs kyi theg pa} [IW]
thabs kyi sgo - bya ba'i thabs shes kyi phyogs [IW]
thabs kyi nges pa'i lam - definitive path of skillful means [according to Anuyoga two esoteric instructions of the path of skillful means according to anuyoga book 1, p. 000. [Gd] [IW]
thabs kyi nges pa'i lam - definitive path of skillful means [RY]
thabs kyi nges pa'i lam dang shes rab rnam par grol ba'i lam gnyis - [two Paths, according to anuyoga] the definitive path of skillful means and the liberating path of discriminative aware ness respectively [Gd] [IW]
thabs kyi nges pa'i lam dang shes rab rnam par grol ba'i lam gnyis - * the definitive path of skillful means and the liberating path of discriminative aware ness respectively GD [IW]
thabs kyi cha - the method aspect [RY]
thabs kyi cha la ma rmongs pa - (Mantras are unobscured in the area of skillful means GD [IW]
thabs kyi cha la ma rmongs pa - Mantras are unobscured in the area of skillful means [RY]
thabs kyi theg pa - vehicle of upaya, tentra yana [bsnyen sgrub las sbyor sogs thabs extensive and many &, thabs la ma rmongs pa dang, thabs la dka' ba med pa sogs phar phyin theg pa las khyad par 'phags pas thabs kyi theg pa zhes bya'o] [IW]
thabs kyi theg pa - vehicle of upaya, tantra yana [IW]
thabs kyi theg pa chen po - great vehicle of skillful means [RY]
thabs kyi theg pa chen po - great vehicle of skillful means [Gd] [IW]
thabs kyi spyod pa - the conduct of skillful means [in Anu yoga] 1 of {spyod pa gsum} [IW]
thabs kyi spyod pa - the conduct of skillful means [IW]

thabs kyi spyod pa - the conduct of skillful means [in Anu Yoga]. One of {spyod pa gsum} [RY]

thabs kyi pha rgyud dang shes rab kyi ma yi rgyud dang zung jug gnyis med kyi rgyud gsum - Trio of the Father Tantras of Skillful Means, Mother Tantras of Discriminative Awareness and Non-dual Tantras of Unity [RY]

thabs kyi pha rgyud dang shes rab kyi ma yi rgyud dang zung jug gnyis med kyi rgyud gsum - trio of the Father tantras of skillful means, mother tantras of discriminative awareness and non-dual tantras of coalescence [IW]

thabs kyi pha rgyud dang shes rab kyi ma yi rgyud dang zung jug gnyis med kyi rgyud gsum - trio of the Father tantras of skillful means, mother tantras of discriminative awareness and non-dual tantras of coalescence [Refer to fundamentals, pt. 4. pp. 000- 000.[Gd-mk] [IW]

thabs kyi pha rol tu phyin pa - upaya-paramits [pha rol tu phyin pa bcu'i nang gses shig ste, dge ba'i rtsa ba mang nyung ci bsags pa cung zad yan chad kyang sems can thams cad dang thun mong du byas shing bla na med pa'i byang chub chen por bsngos pas de'i 'bras bu dpag tu med pa zad mi shes par 'gyur ba'o,... skilled means [paramita of method paramita] TSE] [IW]

thabs kyi pha rol tu phyin pa - skilled means [paramita of method paramita] [RY]

thabs kyi pha rol tu phyin pa - upaya paramita [IW]

thabs kyi pha rol tu phyin pa - upaya paramita, perfection of skillful means [pha rol tu phyin pa bcu'i nang gses shig ste, dge ba'i rtza ba mang nyung ci bsags pa cung zad yan chad kyang sems can thams cad dang thun mong du byas shing bla na med pa'i byang chub chen por bsngos pas de'i 'bras bu dpag tu med pa zad mi shes par 'gyur ba'o [tserig] [IW]

thabs kyi phyogs - 1) tasks easy to accomplish byed phyogs; 2) waxing period of the moon [IW]

thabs kyi rtsa - a nadi [IW]

thabs kyi rdzas - upaya substances [RY]

thabs kyi zhags pa - Skillful Lasso. Also known as Concise Lotus Garland (pad mo phreng ba'i don bsdus pa), this scripture functions as a support for rituals to attain accomplishment. See Eighteen Mahayoga Tantras [RY]

thabs kyi ye shes kyi rang bzhin bzhi bcu - 14 natures of wisdom of upaya [IW]

thabs kyi ye shes kyi rang bzhin bzhi bcu - the 40 natures of wisdom of upaya [bardo term [IW]

thabs kyi ye shes kyi rang bzhin bzhi bcu - Bardo term [RY]

thabs kyi lam - path of skillful means [RB]

thabs kyi lam - path of skillful means; see {thabs lam} [RY]

thabs kyis - skilfully [RY]

thabs kyis - by skillful means [IW]

thabs kyis - by means of; by skillful means; skillfully [RY]

thabs kyis skyong ba - protect by various means, attend to [JV]

thabs kyis 'gog pa - dgag bya mi 'dod pa'i bya ba'i dngos po zhig 'gog byed 'grub dka'i don zhig sgrub par skul ba'i thabs shes kyis refuting rgyan, 'gog pa'i rgyan gyi nang gses [IW]

thabs kyis 'jal ba - draw or acquire somehow or other another's property [JV]

thabs kyis zin - {dge ba thabs kyis zin te} embrace the virtue with a skillful means [RY]

thabs kyis zin - = {dge ba –} = embrace virtue w skillful means [IW]

thabs kyis zin par byed pa - to embrace with skillful means [RY]

thabs kyis zin par byed pa - embrace w skillful means [IW]

thabs kyis yang dag zin pa'i shes rab - prajna that embraces reality w skillful means [IW]

thabs kyis yongs su zin pa'i byang chub kyi phyogs dang mthun pa'i chos - completely embracing dharmas according w the side of enlightenment through skillful means [IW]

thabs skyo po - shanty [JV]

thabs skyo po - pitiful [RY]

thabs skyo po'i gnas stang - pitiful condition [IW]

thabs skyo bo - abject, bleak, dismal, despair, despicable [JV]

thabs khi theg pa - upaya yana [IW]

thabs khyad par can - possessing particular skillful means [IW]

thabs mkhas - circumspect, ingenious, resourceful, skillful, expedient, clever, skilled, skilled in means, ingenious [RY]

thabs mkhas - circumspect, ingenious, resourceful, skill[ful], expedient, clever, skilled [in means], ingenious [tse], skillful means [IW]

thabs mkhas - application of expertise, skillful knowledge [JV]

thabs mkhas kyi nang nas - cleverly, skillfully [IW]

thabs mkhas kyi phar phyin - internally skillful in buddha dharma 'grub pa and externally ripening beings completely reveal the dharma [IW]

thabs mkhas kyi dbu khrid - skillful leadership [IW]

thabs mkhas kyi tshogs sgrub - TSE [IW]

thabs mkhas bcu gnyis - twelvefold ingenuity [RY]

thabs mkhas bcu gnyis - [tse] [IW]

thabs mkhas 'jam pos - with skill and gentleness [RY]

thabs mkhas drag po - wrathful skillful means [JV]

thabs mkhas drug - sixfold ingenuity [RY]

thabs mkhas drug - the six skillful means [IW]

thabs mkhas pa - skillful in means; skillful expediency [RB]

thabs mkhas pa - skillful, clever, one skillful in means, one full of resources [JV]

thabs mkhas pa - skillful in means; skillfully, skilled, skillful / skilled means [RY]

thabs mkhas pa - skillful[ly], skilled/ skillful [means] [IW]

thabs mkhas pa - weighed carefully [RY]

thabs mkhas pa'i nye ba'i gzhi shes - [tse] [IW]

thabs mkhas pa'i mdo - 'phags pa thabs mkhas zhes bya ba'i mdo [bam po gnyis] [IW]

thabs mkhas pa'i mdo - 'phags pa thabs mkhas zhes bya ba'i mdo [IW]

thabs mkhas pas yongs su zin pa shes rab - prajna embracing == [IW]

thabs mkhas po - skillful, clever, ingenious [IW]

thabs mkhas sbyor ba - [sher phyin don bdun cu'i nang gses] knowing when it is and is not the time/ juncture to manifest skillful means [IW]

thabs mkhas sbyor ba - timely application of skillful meaas [thabs la mkhas pa'i yul rnams mngon du byed pa la dus dang dus min shes pa'i sbyor ba'o, sher phyin don bdun cu'i nang gses] [IW]

thabs mkhas sbyor ba - timely application of skillful means [IW]

thabs mkhas sbyor ba bcu - the 10 timely applications of skillful means [IW]

thabs mkhas sbyor ba bcu - the 10 applications of skillful means [for bodhisattvas abiding in the 3fold purity 10 wisdoms, 1 bdud bzhi las rgyal ba dang, two don dam par mi gnas shing tha snyad du gnas pa, three gzhan don sngon gyi smon lam gyi shugs kyis 'phen par byed pa, four thun mong ma yin pa, five chos thams cad la bden par rang bzhin med pa, six bden par mi dmigs pa, 7 mtshan ma med pa, 8 smon pa med pa, 9 phyin ci log bzhi las grol ba'i rtags, 10 tshad med pa bcas kyi thabs mkhas sbyor ba rnams so] [IW]

thabs mkhyen pa - capable in upaya [IW]

thabs gang gis - by whatever skillful means [IW]

thabs gang drag - what can i possibly do now?, what is the best means? [JV]

thabs gang drag - what can I possibly do now? "what is the best means?" [IW]

thabs grol - means and liberation [RY]

thabs grol gyi lam - the paths of means and liberation [RY]

thabs rgya che ba gsang sngags kyi kun slong - the immense means of the secret mantra attitude [RY]

thabs rgya che ba gsang ba sngags kyi kun slong - the vast skill in means of the secret mantrayana [RY]

thabs rgya che ba gsang ba snyags kyi kun slong - vast skill in means: the attitude of the secret mantrayana [RY]

thabs rgyud - tantras of skillful means [IW]

thabs sgrub - finding means to accomplish something [IW]

thabs brgya jus stong - [by] all kinds of means, 100 means 1000 strategies [IW]

thabs bsgrub - I will find a way [RY]

thabs ngan - devious/ evil means [IW]
thabs can - skillful, clever, ingenious [IW]
thabs cig - together [w] [IW]
thabs cig tu - together [w] [IW]
thabs gcig - (. . . dang) thabs gcig - (to be) congruent/ consistent with . . . [RB]
thabs gcig - together w [IW]
thabs gcig tu - together/ in the company of [RY]
thabs gcig tu - together [IW]
thabs gcig tu bzhugs pa - was dwelling in the company of [RY]
thabs chag - shift, makeshift, surrogate [JV]
thabs chag - 1) have no way to/ have exhausted all means to [Yod na des chog med na thabs chag]; 2) Thebs chag [IW]
thabs chag - 1) have no way to/ have exhausted all means to; 2) Thebs chag mediocre, crude, low quality [IW]
thabs chag pa - all chance of [attaining Buddhahood] is ruined, nothing is of any use [RY]
thabs mchog - the supreme method, most eminent means [RY]
thabs mchog rdo rje snying po'i lugs - the system of the supreme method of the Vajra Essence [RY]
thabs mchog rdo rje snying po'i lugs - the system of the supreme method of the vajra essence [IW]
thabs mchog shes pa - knowing the supreme means [IW]
thabs ji ltar bya - how shall I? [JV]
thabs jus - ways and means to accomplish tasks, strategy, plans, tactics, policies [IW]
thabs jus kyi - tactical [JV]
thabs jus sngon 'god - planning [IW]
thabs jus gtan 'bebs - decision, settling on a plan [IW]
thabs jus 'dri yul - counselor, adviser [IW]
thabs jus med skyon 'dzugs - harm directly w/o using tactics [IW]
thabs jus 'dzol - miscalculate, have a plan fall through [IW]
thabs jus zab mo - far-sighted plan/ strategy [IW]
thabs nyi shu rtsa gcig - the 21 upayas [IW]
thabs nyid du rung ba - in accord w upaya [IW]
thabs gnyis mnyam spyod - using 2/ all means together to get something [IW]
thabs rnying - old methods/ ways [IW]
thabs rnying rje chen po - upaya and the great compassion [IW]

thabs rnyed - find skillful means to [IW]
thabs snying rje sgyu ma - means, the magical compassion, apparition of compassion which is skillful means; One of {ting nge 'dzin gsum} [RY]
thabs snying rje sgyu ma - means, the magical compassion, * the apparition of compassion which is skillful means [Gd] [IW]
thabs snying rje sgyu ma - means, the magical compassion, [one of {ting nge 'dzin gsum} the apparition of compassion which is skillful means [Gd] [IW]
thabs snying rje chen po - [skillful] means as great compassion [RY]
thabs steng sgo'i man ngag dang 'og sgo'i man ngag gnyis - Two Esoteric Instructions of the Path of Skillful Means in Anu Yoga. Esoteric instructions associated with the upper doors. or centers of the body and the lower door. or secret center of the body respectively {steng sgo} and {'og sgo} [RY]
thabs steng sgo'i man ngag dang 'og sgo'i man ngag gnyis - Esoteric instructions associated w the upper doors/ centers and the lower door/ secret center of the body respectively [IW]
thabs steng sgo'i man ngag dang 'og sgo'i man ngag gnyis - Esoteric instructions associated w the upper doors/ centres and the lower door/ secret centre of the body respectively [two Esoteric instructions of the path of skillful means in anuyoga. {steng sgo} and {'og sgo} [Gd] [IW]
thabs thams cad kyi mthar thug pa - the ultimate method [RY]
thabs 'thol byed - try to find [IW]
thabs dag - abrupt [RY]
thabs dag - abrupt[ly] [IW]
thabs dag - abruptly [JV]
thabs dag tu 'khri btsan bcad - abruptly cut strong attachments [IW]
thabs dang ldan pa'i las kyi skabs - a situation of action possessing skillful means [IW]
thabs dang ldan pa'i las yid la byed pa - apprehension/ idea of skillful action [IW]
thabs dang bral - 1) no way to do–; 2) no choice but to do— [IW]
thabs dang sbyar - to be resourceful [RY]
thabs dang shes rab - means and knowledge; Skt. prajna and upaya. Buddhahood is attained by uniting means and knowledge; in Mahayana, compassion and emptiness, relative and ultimate bodhichitta. In Vajrayana, means and knowledge are the stages of development and completion. According to the Kagyü schools, means refers specifically to the 'path of means,' the Six Doctrines of Naropa and knowledge to the 'path of liberation,' the actual practice of Mahamudra. According to Dzogchen, 'knowledge' is the view of primordial purity, the Trekchö practice of realizing the heart of enlightenment in the present moment, while 'means' is the meditation of spontaneous presence, the Tögal practice of exhausting defilements and fixation through which the rainbow body is realized within one lifetime [RY]
thabs dang shes rab - means and knowledge [JV]
thabs dang shes rab - skilful means and wisdom [RY]
thabs dang shes rab - prajna and upaya, means and knowledge, wisdom and skillful means [IW]
thabs dang shes rab - prajna and upaya. Prajna is knowledge or intelligence; in particular, the knowledge of realizing egolessness. Upaya is the method or technique that brings about realization [RY]
thabs dang shes rab - prajna and upaya - Means and knowledge. ["wisdom and skillful means"] [RY]
thabs dang shes rab dbyer med - inseparable means and knowledge [RY]
thabs dang shes rab dbyer med - inseparable upaya and prajna [IW]
thabs dang shes rab bzung 'jug - union of upaya and prajna [IW]
thabs du mas - aided by [RY]
thabs de'i gdams ngag gyis zin pa - use the method of following his advice [RY]
thabs dris rtsis - {rgyal pos blon 'bangs la thabs dris rtsis byas pa} the king consulted his ministers [RY]
thabs bde ba - easy {'jug pa'i thabs bde ba} easy to enter [RY]
thabs bde ba chen po dang shes rab stong pa nyid - means as great bliss and knowledge as emptiness [RY]
thabs bde ba chen po dang shes rab stong pa nyid zung du 'brel ba - the union of Great Bliss as Skillful Means and Emptiness as Prajna [RY]
thabs bde ba chen po dang shes rab stong pa nyid zung du 'brel ba - the union of great bliss as skillful means and emptiness as prajna [IW]
thabs rdugs - have no way to, have exhausted all means to [IW]
thabs rdugs - stupid, always blundering, spiritless, miserable, misery [JV]
thabs rdugs - thabs zad pa'am, thabs med pa have no way to, have exhausted all means to [Lam kha'i gad pa chad nas 'gro thabs rdugs pa,...'Tso thabs rdugs pa,...Mkhas pa ji ltar thabs rdugs kyang, blun po 'jug pa'i lam mi 'gro] [IW]
thabs rdugs pa - ocean, anything poisonous or mischievous [JV]
thabs ldan - possessing skillful means [IW]
thabs ldan - skillful, clever, ingenious [IW]
thabs sdug - pitiful, wretched [JV]
thabs sdug can - piteous [JV]
thabs sdug pa - shameless evil intentions [IW]
thabs sdug po - destitute, miserable, wretched, incapable, hopeless, blundering [IW]
thabs sdug po - destitute, miserable, wretched [RY]
thabs rnam pa gang - all kinds/ every kind of method/ means [IW]
thabs sna tshogs - various methods, various means [JV]
thabs sna tshogs kyis - by any other means they could devise [RY]
thabs pas ma dmigs - without reliance upon the methods of practice [JV]

thabs phyogs kyi phar phyin lnga - the [1st] five paramitas that are the aspect of means [IW]
thabs phyogs kyi phar phyin lnga - the five paramitas that are the aspect of means [RY]
thabs 'phrul - many devious methods/ means /stratagems 'phrul thabs [creative/ mechanical power?] [IW]
thabs 'phrul sna tshogs kyis gzhan mgo ma skor - deceive others by various devious means [IW]
thabs byung - action born [JV]
thabs byung - outcome of method [thd]
thabs byung - thabs de las byung ba [RY]
thabs byung gi shes rab - {thabs la brten pa'i thabs byung} the insight which arises as a result of practising the skilful means [RY]
thabs byus - ways and means to accomplish tasks, strategy, plans, tactics, policies [IW]
thabs byed - try to do – [IW]
thabs byed kyi - try to do – [IW]
thabs byed kyi yod pa red - trying to do – [IW]
thabs bral - no choice, no way [JV]
thabs bral - 1) no way to do–; 2) no choice but to do— [las don sgrub byed kyi thabs med pa,...Las don sgrub pa'i thabs bral ba rang ma red] [IW]
thabs bral - 1) no way to do, verbal. 2) no choice but to do [RY]
thabs bral - 1) no way to do –; 2) no choice but to do— [IW]
thabs bral ba'i dka' ngal - fix [JV]
thabs blo zhe bskyed - thabs dang blo gros gting nas bskyed pa [IW]
thabs blo zhe bskyed - thabs dang blo gros gting nas bskyed pa [Thog mtha' bar gsum du thabs blo zhe bskyed byas pa] [IW]
thabs sbyor - apply skillful means [IW]
thabs ma rnyed pa - x {sems can mang po'i re ba rdzogs pa'i thabs ma rnyed pa} not having obtained the means to fulfill the wishes of many beings [RY]
thabs ma yin - unskillful in means [IW]
thabs ma yin pa - lack of [skill in] means [RY]
thabs ma yin pa rnam par spangs pa - completely abandon unskillful means [IW]
thabs ma yin pa'i ring ba'i gzhi shes - TSE [IW]
thabs mang - many skillful means [RY]
thabs mang dka' ba med pa - it is rich in methods and without difficulties [RY]
thabs mang ba - manifold means [Gd] [IW]
thabs mang ba - manifold means [RY]
thabs mi shes pa - no way to not knowing skilful means for [IW]
thabs min - frustration [JV]
thabs min - not upaya [IW]
thabs med - no way around, unavoidable [IW]
thabs med - no way around, unavoidable; verb + thabs med - no way to do ste - verb + ste - present tense gerund [RY]
thabs med - helpless, without means, unknown, no choice, no way, no way, it is not possible, it is utterly impossible [JV]
thabs med pa - no way to [RY]
thabs btsan po - 1) las ka byed stangs tan teg; 2) drag po'i las thabs [IW]
thabs rtsol - attempt [JV]
thabs brtson - work hard/ strive for, try hard [IW]
thabs brtson byed - work hard/ strive for, try hard [IW]
thabs tshul - form, fashion, way, manner [RY]
thabs tshul - form, fashion, way [of accomplishing a task], manner, [skillful] means [IW]
thabs tshul khyad par can - extraordinary methods [JV]
thabs 'tshol - 1) make plans/ strategies, look for ways to; 2) seek, try to get, aspire to [IW]
thabs 'tshol - 1) jus/ byus 'ding ba,...Dmangs kyi 'tsho ba yar rgyas su gtong ba'i thabs 'tshol ba; 2) seek, try to get, aspire to [Tshong pas khe bzang yong thabs 'tshol ba] ; 1) make plans/ stategies, look for ways to [Dmangs kyi 'tsho ba yar rgyas su gtong ba'i thabs 'tshol ba] [IW]
thabs 'tshol ba - resort, seek for an opportunity or means [JV]
thabs 'tshol byed - try to find [IW]
thabs 'tshol byed - to try to find [RY]
thabs rdzas - upaya substance [IW]
thabs gzhan gang gis kyang - no other method can [RY]
thabs gzhan ma rnyed de - had no way to [RY]
thabs gzhi - plan, strategy, program [IW]
thabs zad - have exhausted all means so that there are none left/ no way to do what 1 wants [IW]
thabs zad - helpless, resourceless [JV]
thabs zab - excellent/ best means [IW]
thabs zab mo - profound skilful means [RY]
thabs zab mo - excellent/ best means [IW]
thabs zla - wife [IW]
thabs bzang - good/ auspicious means [IW]
thabs yang dag bzung ba - hold true upaya [IW]
thabs yin no legs so - [the Buddhas and Bodhisattvas exclaim:] 'It is the way!' [and that you reply:] 'Yes, how wonderful!' [RY]
thabs yod pa ma red - there is no way to [IW]
thabs yod pa red - it can be done [IW]
thabs rem - verb + thabs rem - to try hard to do the verb [RY]
thabs la - by seeking to, in the method of [JV]
thabs la mkhas - expert in the methods [JV]
thabs la mkhas pa - to be skilled in the means of [RY]
thabs la mkhas pa - possessed of resources, ready in contrivance [JV]
thabs la mkhas pa - be skilled in the means of [IW]
thabs la mkhas pa - Skillful means. Ingenuity in application [RY]
thabs la mkhas pa'i - be skilled in the means of [IW]
thabs la mkhas pa'i spyong pa - be skilled in the means of abandoning [IW]
thabs la mkhas pa'i mdzad pa - ingenuity [RY]
thabs la mkhas pa'i mdzad pa - ingenious deeds, activity out of skillful means [RY]
thabs la mkhas pa'i mdzad pa - actions skilled in upaya [IW]
thabs la mkhas pa'i mdzad spyod - his way of doing things as his skilful methods [RY]
thabs la mkhas pa'i rab tu dbye ba - be skilled in the means of dividing [IW]
thabs la mkhas par bya - you should be skillful [at it] [RY]
thabs la ltos pa - depending on upaya [IW]
thabs la brten pa'i thabs byung - which arises as a result of practising the skilful means [RY]
thabs la sbyor ba - practice upaya, apply skillful means [IW]
thabs la rab tu slu ba - deceived about skillful means [IW]
thabs lam - 1) plan, strategy, way to do, techniques; 2) path of mantrayana; 3) [Skt] upaya marga, path of skillful means; 4) transmission [IW]
thabs lam - path of skillful means. [upaya marga] techniques. Syn {thabs shes} transmission [RY]
thabs lam - 1) plan, stategy, way to do, techniques; 2) path of mantrayana; 3) [Skt] upayamarga, path of skillful means; 4) transmission [technical term connected w 3rd abhisheka and karmamudra, arousing bindu] [IW]
thabs lam - resource, path of skillful means, transmission, technique, path of method, 1 of 2 paths of rgyud sde, methods, methods of practice [JV]
thabs lam - path of skillful means [RY]
thabs lam - 1) techniques; 2) mantra path; 3) upayamarga, path of skillful means [technical term connected with 3rd abhisheka/karmamudra transmission, arousing of bindu [IW]
thabs lam - Path of means. Refers to the stages of development and completion with attributes [RY]
thabs lam gnyis - the two paths of means [in Mahayoga]. {steng sgo}, {'og sgo} [RY]
thabs lam gnyis - instructions of the upper gate (centers/ chakras) {steng sgo and lower gate {'og sgo} = secret chakra/ center [IW]
thabs lam gnyis - the two paths of means [in Mahayoga] [IW]

thabs lam gnyis - the two paths of means [in Mahayoga] {steng sgo}., {'og sgo} [IW]

thabs lam gtum mo - the skillful path of tummo, the inner heat [RY]

thabs lam na ro chos drug - path of means as the Six Doctrines of Naropa [RY]

thabs lam na ro chos drug - the path of upaya is the six yogas of Naropa [IW]

thabs lam rnam gnyis - Two Paths of Skillful Means, according to Mahayoga. Esoteric instructions associated respectively with the upper doors. or centers of the body {steng sgo} and the lower door. or secret center of the body {'og sgo} [RY]

thabs lam rnam gnyis - two Paths of skillful means [IW]

thabs lam rnam gnyis - two Paths of skillful means [according to maha^yoga. Esoteric instructions associated respectively w the upper doors. or centres of the body {steng sgo} and the lower door. or secret centre of the body {'og sgo}. [Gd-mk] [IW]

thabs lam rigs lnga - the five kinds of path of Means [RY]

thabs lam gsang sngags mngon du gyur - [he] accomplished the techniques of the secret mantra [IW]

thabs shas - means, method [JV]

thabs shes - method, way, means, means and wisdom, means and knowledge, method and prajna [JV]

thabs shes - means and knowledge, means, method, way; wisdom and means [RY]

thabs shes - 1) way of doing, plan, strategy, means, method, way to; 2) upaya and prajna, means and knowledge, * and egolessness realizing prajna [IW]

thabs shes - 1) way of doing, plan, strategy, means, method, way to [R]; 2) upaya and prajna, means and knowledge, [sems bskyed, actions to benefit beings etc.] and egoloessness realizing prajna [IW]

thabs shes - 1) byed stangs sam jus [Thabs shes 'jam po,...Thabs shes mkhas pa]; 2) Thabs sems bskyed etc. and egoloessness realizing prajna; 3) upaya and prajna, means and knowledge, means, method, way to [IW]

thabs shes kyi rdzas - Substances of skillful means and wisdom. Food (bza' ba) has the nature of skillful means (thabs kyi rang bzhin) and drinks (btung ba) have the nature of wisdom (shes rab gyi rang bzhin) [RY]

thabs shes kyi lag cha - device [JV]

thabs shes kyi lam - recourse [JV]

thabs shes kyis - expediently [IW]

thabs shes kyis bzo ba - devise [JV]

thabs shes kha sbyor - union of means and knowledge [RY]

thabs shes grub pa - Accomplishment of Means and Knowledge [RY]

thabs shes grub pa - Accomplishment of Means and Knowledge. Composed by the Indian siddha Yanlag Mepey Dorje, (yan lag med pa'i rdo rje), himself a disciple of Mahasukha Natha (dgon po bde ba chen po) [RY]

thabs shes sgyu 'phrul drva ba'i lha - the prajna and upaya deities of the sgyu 'phrul dra ba [IW]

thabs shes gnyis - upaya and prajna [thabs snang ba'i cha dang, shes rab stong pa'i cha gnyis so] [IW]

thabs shes gnyis - upaya and prajna [IW]

thabs shes gnyis med - in which method and prajna are not dual [JV]

thabs shes bton - came up w a way/ means to [IW]

thabs shes ston pa - tackle [JV]

thabs shes thugs 'dun - mna' ma [h] [IW]

thabs shes bdag nyid - = {dpal dus kyi 'khor lo} [IW]

thabs shes bdag nyid - Syn {dpal dus kyi 'khor lo} [RY]

thabs shes bdag nyid - kalachakra doctrine [JV]

thabs shes 'don - come up w a way/ means to [IW]

thabs shes ldan pa - possessed of resources [JV]

thabs shes pa - Syn {thabs la mkhas pa} [RY]

thabs shes pa - circumspect, ingenious, resourceful, skill[ful], expedient, clever, skilled [in means], ingenious [tse], skillful means [IW]

thabs shes pa la mkhas pa - wise in skillful means [IW]

thabs shes 'phrod pa - correct procedure [IW]

thabs shes byed - vb + thabs shes byed, to try/seek to do {verbal action}. ¦ NTCKT,43; KCI, 31: nga tshos sems 'dul ba'i thabs shes byed kyi yod pas, since we are seeking to control the mind... [mss] [RY]

thabs shes byed pa - try [JV]

thabs shes mi zad pa btang ba'i mthar - at the end of their ceaseless trying [IW]

thabs shes med - there is no way to – [IW]

thabs shes med pa - impossible, can do nothing about it, can't be helped [JV]

thabs shes tshogs gnyis - two Provisions of skillful means and discriminative awareness [the provisions through which the enlightened family of inner growth {rgyas 'gyur gyi rigs}. is attained, according to the Supreme continuum of the greater vehicle. [Gd]. the two accumulations of means and knowledge, sm. {tshogs gnyis} [IW]

thabs shes tshogs gnyis - the two accumulations of upaya and prajna = {tshogs gnyis: two accumulations/ provisions: {bsod nams gyi tshogs} pu yasambh ra and {ye shes kyi tshogs} j¤ nasambh ra [IW]

thabs shes tshogs gnyis - means and knowledge as the two accumulations, two accumulations of means and knowledge, two provisions of skillful means and discriminative awareness. Syn {tshogs gnyis} [RY]

thabs shes tshogs gnyis - two Provisions of skillful means and discriminative awareness [IW]

thabs shes zung 'jug - the union of upaya and prajna [IW]

thabs shes zung 'brel - 1) union of upaya and prajna; 2) upaya/ bodhicitta and prajna/ emptiness ya ma bral ba [IW]

thabs gsar - new ways/ methods [IW]

tham - credentials [RY]

tham - unconnected, scattered, dispersed [RY]

tham ka - 1) seal; 2) sealed letter/ document [Bka' tham rin po che spyi bor phebs pa] [IW]

tham ka - seal, sign, stamp [JV]

tham ka - 1) seal; 2) sealed letter/ document [IW]

tham ka dmar po - red seal [IW]

tham kha - seal [JV]

tham kha rgyab pa - seal [JV]

tham ga - a seal, sign [RY]

tham ga - a seal, credentials, sealed letter/ document [IW]

tham ga - seal, sign [JV]

tham tham - uncorrected, scattered, dispersed [JV]

tham tham - light, obscurity of mind, nebulous, vague. {dran med tham thom} dull torpor, an amorphous state. {rang ka tham thom} Syn {ci yang mi dran tham thom} [RY]

tham tham - 1) aam gtsigs bsdams pa,..So tham tham byas nas dka' tsegs bzod thabs byed pa.Grang ba ma bzod par so tham tham byed pa.Tsig pa zos te so tham tham byed pa; 2) So tham tham pa [IW]

tham tham byed pa - SA 'tham pa [JV]

tham thum - sleep [description of sleep–consciousness is drawn in, dark and sleepy [IW]

tham thum - sleep [JV]

tham thum rmi lam na - in a light sleep [RY]

tham thom - tham me thom me [IW]

tham thom - rang ka + - a vague, oblivious, ordinary state [RY]

tham thom - a vague, oblivious state; a dull, amorphous state [RY]

tham pa - complete, full. used with numbers that are even multiples of ten [RY]

tham pa - complete, full,. # even multiple of 10 [R] [IW]

tham pa - complete, full, hundreds particle [JV]

tham pa - complete, full. used w # even multiples of 10 [Bcu tham pa.Brgya tham pa.Brgya tham pa'i kha khebs kyang, stong tham pa'i mig mi khebs] [IW]

tham pa tshang ba - no less than [RY]

tham phran - [arch] metal nail [IW]

tham 'byar ma - w government seal [Bka' yig tham 'byar ma.'Dzin shog tham 'byar ma] [IW]

tham 'byar ma - w government seal [IW]

tham me thom me - dizziness, feel dizzy [R] [IW]
tham me thom me - dizziness, to feel dizzy [RY]
tham me thom me - dizziness, feel dizzy [s sems bzi 'khyom du gyur pa'i tshul.Chang gis bzi nas tham me thom mer gyur pa.Mi tham me thom me] [IW]
tham me ba - uncorrected, scattered, dispersed [JV]
tham mtshal - vermillion for sealing [IW]
tham yu - tham ga'i yu ba/ handle [IW]
tham lag - oral instructions [IW]
tham lag - precept, moral instruction [JV]
tham lan - instruction [JV]
thams - [arch] hole [IW]
thams skyob - Vishvabhu [3rd buddha of this aeon] [IW]
thams skyob - Vishvabhu, [third buddha of this aeon] [RY]
thams skyob - Vishvabhu [IW]
thams mkhyen pa - all-knowing, omniscient, all-knowledge, omniscience, [Syn buddhahood] [RY]
thams mkhyen pa - all-knowing, omniscient, all-knowledge, omniscience, [= buddhahood] [IW]
thams cang - all [RY]
thams cad - the entire [RY]
thams cad - entire/ whole/ all/ every [RB]
thams cad - everyone [RY]
thams cad - entire, all everything/body, whole [syn: kun dang, cha tsang, sna tsod, ma lus, tsang ba, zad pa, yod tsad, lus med, lhag med] [IW]
thams cad - totally, all, the whole of entitative reality, total, whole, everything, altogether, at the same time, one and all, all, plural sense, universal [JV]
thams cad - entire, all, whole, everything, everybody [IW]
thams cad - whole, all, everything, everybody; everyone [RY]
thams cad kun - all [RY]
thams cad kyi tha ma - last/ worst of all [IW]
thams cad kyi tha ma - last/ worst of all [Ca lag ngan hrul 'di dngos po thams cad kyi tha ma red; Yong mkhan mi thams cad kyi tha ma kho rang red] [IW]
thams cad kyi thams - everything out of the whole [JV]
thams cad kyi thams cad - tsang ma thams cad.Mi thams cad kyi thams cad [IW]
thams cad kyi thams cad - all in all [JV]
thams cad kyi mtha' ma - last of all [IW]
thams cad kyi mtha' ma - last of all [Kho rang gcen gcung thams cad kyi mtha' ma chung tha red] [IW]
thams cad kyi mthar thug - the ultimate point of all [RY]
thams cad kyi dang po - first of all [Bkra shis rtags brgyad thams cad kyi dang po rin po che'i gdugs.Rgyal srid sna bdun thams cad kyi dang po 'khor lo rin po che.Gza' thams cad kyi dang po gza' nyi ma] [IW]
thams cad kyi dang po - first of all [IW]
thams cad sku gsum las 'da' ba med pa - nothing departs from the three kayas [RY]
thams cad skyob - <bishvabhukra> [one of sangs rgyas dpa' bo bdun] Visvabhu} [3rd buddha of this kalpa, 4th universal buddha before shakyamuni, last of previous aeon [IW]
thams cad skyob - bishvabhukra/ Visvabhu [IW]
thams cad skyob - Visvabhu, name of the third Buddha of this kalpa, fourth universal Buddha before Shakyamuni, last of previous eon. One of {sangs rgyas rab bdun} [RY]
thams cad skyob - bishvabhukra/ Visvabhu [sangs rgyas dpa' bo bdun gyi ya gyal zhig 3rd buddha of this kalpa, 4rth universal buddha before Shakyamuni, last of previous eon] [IW]
thams cad skyobs - 3rd of 6 earthly buddhas [JV]
thams cad mkhyan pa'i spyan - all knowing eye [IW]
thams cad mkhyen nyid - omniscience [IW]
thams cad mkhyen pa - omniscient one, omniscience (3 types are gzhi shes, knowledge of foundation; rnam shes, knowledge of emergent character of mentality; lam shes, knowledge of the path), omniscient, all-knower, epithet of buddhas, omniscience [JV]
thams cad mkhyen pa - [level of] omniscience, total enlightenment, buddhahood, all-knowledge, all knowing,, title for high lamas, Buddha [sa bcu rim gyis 'das te sangs rgyas kyi sar ye shes bzhi dang sku gsum lhun gyis grub pa] [IW]
thams cad mkhyen pa - omniscience [thd]
thams cad mkhyen pa - all knowing, [omniscient]; Level of omniscience, Omniscience, total enlightenment, buddhahood, all-knowledge, all knowing, [omniscient]. title for high lamas and an epithet of the Buddha [RY]
thams cad mkhyen pa - omniscient; Omniscient One [title] [RB]
thams cad mkhyen pa - [level of] omniscience, [total enlightenment, buddhahood, title for high lamas and an epithet of the Buddha [tse]. sa bcu rim gyis 'das te sangs rgyas kyi sar ye shes bzhi dang sku gsum lhun gyis grub pa] [IW]
thams cad mkhyen pa - [level of] omniscience, *, all knowing [IW]
thams cad mkhyen pa - Omniscient ones. Same as 'buddhas.' [RY]
thams cad mkhyen pa - Level of omniscience. Same as complete buddhahood [RY]
thams cad mkhyen pa grub pa'i tsig le'ur byas pa - {thams cad mkhyen pa grub pa'i tsig le'ur byas pa} [rgya gar gyi slob dpon dge srung gis brtsams pa'i pramana text [IW]
thams cad mkhyen pa grub pa'i tshig le'ur byas pa - {thams cad mkhyen pa grub pa'i tshig le'ur byas pa [IW]
thams cad mkhyen pa grub pa'i tshig le'ur byas pa - {thams cad mkhyen pa grub pa'i tshig le'ur byas pa [rgya gar gyi slob dpon dge srung gis brtsams pa'i tshad ma'i gzhung zhig] [IW]
thams cad mkhyen pa nyid - sarva-jnana, omniscience, seeing all dharmas as they are [IW]
thams cad mkhyen pa nyid - omniscience [RY]
thams cad mkhyen pa nyid thob par bya ba - attainment of omniscience, omniscience to be obtained [IW]
thams cad mkhyen pa nyid la nges par 'byung ba - the arising of true/ the certainty of omniscience [IW]
thams cad mkhyen pa nyid la mngon du phyogs pa - the manifestation of omniscience [IW]
thams cad mkhyen pa gsum - Syn {mkhyen gsum} [RY]
thams cad mkhyen pa gsum - {mkhyen gsum} [IW]
thams cad mkhyen pa'i go 'phang - the level of omniscience [IW]
thams cad mkhyen pa'i spyan - the eye of omniscience [IW]
thams cad mkhyen pa'i ye shes - omniscient wisdom-knowledge [IW]
thams cad mkhyen pa'i ye shes - omniscient wisdom-knowledge; omniscient wisdom / knowledge [RY]
thams cad dgongs spyod - universal state [JV]
thams cad sgrol - buddha [IW]
thams cad sgrol - epithet of buddha, deliverer of the universe, visvanara, name of prince who was buddha [JV]
thams cad chos rgyal - universal dharmaraja [IW]
thams cad nyid - totality, whole phenomenal existence [RY]
thams cad rtogs - epithet of buddha [JV]
thams cad rtogs - buddha [IW]
thams cad stong pa - universal emptiness, all empty [stong pa bzhi'i ya gyal zhig ... the empowerment of word and meaning is received through which this coemergent delight is united w total emptiness [Gd- mk] [IW]
thams cad stong pa - universal emptiness, all empty [IW]
thams cad stong pa - total emptiness [RY]
thams cad stong pa - total emptiness. universal emptiness, all empty [RY]
thams cad stong pa - [stong pa bzhi'i ya gyal zhig ... the empowerment of word and meaning is received through which this coemergent delight is united with total emptiness [Gd-mk] universal emptiness, all empty [IW]
thams cad stong pa dang sgyu ma lta bur shes par byed pa - to recognize that everything is empty and illusory [RY]
thams cad stong pa'i 'od gsal - the luminosity of universal emptiness [RY]
thams cad mthong - all-seeing, epithet of buddha [JV]
thams cad dang mthun - concordant, agreeing or in harmony with all [JV]

thams cad dang mthun pa - harmonious [JV]
thams cad dang nam mkha'i las - from universal space [IW]
thams cad du - all entirely [IW]
thams cad du - wholly, in every way, in every respect, to all intents and purposes, utterly, in all instances [JV]
thams cad du - {thams cad du. . .} in all ways . . . [RB]
thams cad du 'gro ba' lam mkhyen pa' - knowing the universal path [IW]
thams cad du 'gro ba'i lam - [the power of knowing] the paths pursued by all GD [IW]
thams cad du 'gro ba'i lam mkhyen pa'i stobs - the power of knowing the paths pursued by all [lam 'ga' zhig rgyal ba nyid du 'gro ba dang, lam 'ga' zhig rang rgyal gyi byang chub dang, nyan thos kyi byang chub tu 'gro ba dang, lam 'ga' zhig ngan 'gro dang bde 'gro sogs su 'gro ba'i lam yang dag pa dang log par nges pa'i lam rnams ji lta ba bzhin du mkhyen pa ste stobs bcu'i nang tsan zhig [IW]
thams cad du 'gro ba'i lam mkhyen pa'i stobs - the power of knowing the paths pursued by all [RY]
thams cad du thogs pa med pa - complete unobstructibility [RY]
thams cad du ma pham pa - total invincibility [RY]
thams cad du rung - capability of becoming everything [JV]
thams cad du song ba - omnipresent, universal [IW]
thams cad bdag gis byas so snyam du sems pa - thinking: "Everything is created by me!" [RY]
thams cad 'dul - Sarvajit, the twenty-first year of the {rab byung} Syn {me mo phag} [RY]
thams cad 'dul - 1) me phag lo, 21st year of the {rab byung} fire pig yr; 2) buddha Sarvajit [IW]
thams cad 'dus kyang - though all without exception be gathered [JV]
thams cad bsdoms na - all together, in total [IW]
thams cad nas - from all [IW]
thams cad nas thams cad du - in the totality of, absolute [JV]
thams cad nas thams cad du sangs rgyas pa med pa'i che ba - the greatness of the absolute non-existence of enlightenment [JV]
thams cad rnam par 'byed pa - # [IW]
thams cad rnam 'byed - renouncing everything, giving up every thing [JV]
thams cad snang ba - everything manifests [JV]
thams cad pa - all [JV]
thams cad pa - under any and all circumstances [RB]
thams cad pa'i - under any and all circumstances [RB]
thams cad spangs pa - giving up everything [JV]
thams cad dbang du mdzad pa'i - universal empowerment [IW]
thams cad dbang du mdzad pa'i ting nge 'dzin - all-magnetizing samadhi [RY]
thams cad 'byung ba'i - . . . from which everything arises [RB]
thams cad mi rtag 'chi ba'i rgyu - everything impermanent is subject to death [RY]
thams cad mig - universal eye [IW]
thams cad dmigs su med pa'i phyir - since all is w/o conception [IW]
thams cad tshe - at all times, also, frequently [JV]
thams cad rdzogs pa - contain the totality of phenomena [JV]
thams cad gzigs - epithet of avalokiteshvara [JV]
thams cad gzigs pa - buddha, omniscient, all-seeing [IW]
thams cad yongs su rdzogs pa - all without exception [RY]
thams cad yod par - 'od bsrungs pa, chos bsrang pa, gos dmar can, rnam par phye te smra ba, mang du thos pa la sbyangs pa, mulasarvastivada) [JV]
thams cad yod par smra ba - sarvaastiivaada [one of the four main schools of Vinaya in india, those who hold that all dharamas exists in all the three times.- one of rtsa ba'i sde pa bzhi, one of sde pa bco brgyad [IW]
thams cad yod par smra ba - sarvaastiivaada [one of the four main schools of Vinaya in india, those who hold that all dharamas exists in all the three times.- 1 of rtsa ba'i sde pa bzhi - 1 of sde pa bco brgyad] [IW]
thams cad yod par smra ba - sarvaastiivaada [IW]
thams cad yod par smra ba - Sarvastivada; one of the four main schools of Vinaya in India, those who hold that all dharmas exists in all the three times; one of {rtsa ba'i sde pa bzhi} also called {gzhi thams cad yod par smra ba}; one of {sde pa bco brgyad} [RY]
thams cad yod par smra ba - Sarvastivada [RY]
thams cad yod par smra ba'i sde bdun - the 7 schools of the vaibhashikas [IW]
thams cad yod par smra ba'i sde bdun - 7 sections of sarvastivadin school (sa ston pa [JV]
thams cad yod smra - one of the {rtsa ba'i sde bzhi} of Shravakayana, one of the four major Vinaya schools [RY]
thams cad yod smra - 1 of the {rtsa ba'i sde bzhi}. of Sravakayana, 1 of the four major vinaya schools [IW]

thams cad yod smra bdun - the 7 schools of the Vaibhashikas [IW]
thams cad yod smra'i sde pa - followers of Sarvastivadin [RY]
thams cad yod smra'i sde pa - followers of Sarvastivada [tse] [IW]
thams cad rang sar gyes - all proceeded to their own places [JV]
thams cad la - at all times [RY]
thams cad la gces pa - it is always essential [RY]
thams cad la bzod pa - all-enduring [IW]
thams cad las 'das - passed beyond all, out of the reach of all [JV]
thams cad shes pa nyid - omniscience [IW]
thams chad stong pa - the completely empty [RY]
thams nyid - totality [IW]
thams 'dul - Sarvajit, [the 21st year, female fire pig] [IW]
thams 'dul - Sarvajit, [the 21st year, Female Fire Pig] [RY]
thams pa - lock together, hold fast with the arms, stick fast [JV]
thams pa - entire quantity, exactly [IW]
thams yod smra - Sarvastivada [one of four major shravaka schools] [IW]
thams yod smra - Sarvastivada [IW]
thams yod smra - Sarvastivada, [one of four major shravaka schools] [RY]
thams su bcug pa - put in a hole/ prison [IW]
thams se tham - menaces [RY]
tha' si - Tass [IW]
tha' si gsar 'gyur khang - Tass News Agency [IW]
tha'i ku'u dbyibs can - Taiku type [IW]
tha'i ji - (M former title/ rank [IW]
tha'i ping then go - T'ai Ping Rebellion period [IW]

tha'i ping then go - T'ai Ping Rebellion period [1851-64] [IW]
tha'i dban - Taiwan [IW]
tha'i dzi - title of descendants of jen gis khan [JV]
tha'i wan - Taiwan [IW]
tha'i yul - Thailand [IW]
tha'i rigs - Siamese, Thai [IW]
tha'i lan a - Thailand [IW]
tha'i shang lo'u kyun - (CH supreme principal lord/ master [IW]
tha'u - capsule, peach [RY]
tha'e go - Thailand [IW]
tha'e chi'u - table tennis, ping pong [IW]
tha'e ting - table lamp [IW]
tha'e pe - Taipei [IW]
thar - SA thar thor, to escape, to get free [JV]
thar - departure {yun ring nas thar te 'gro ba} - it was a while before his departure was discovered [RY]
thar - {mi thar} to make it / or not to be able to pass through a difficult dangerous place, freedom, emancipation, deliverance, to be free, released, set free, to cross, be liberated, to cross, to make it / or not to be able to pass thru a difficult place dangerous. {mi thar} = [RY]
thar - escape, make it through a difficult/ dangerous place, freedom, emancipation, deliverance, be/ get free, released, set free, cross, be liberated, {mi thar} = [IW]
thar skad zla ba - 9th tibetan month [JV]
thar gyis - by liberation [IW]

thar gyis zhag pa - [arch] ngos 'jam zhing 'jur mdud med pa [IW]

thar gyur pa - die [IW]

thar grol - freedom [JV]

thar gling sgar - small sherpa monastery in the solu-khumbu region of nepal [JV]

thar 'gyur - be liberated [IW]

thar cha - 1) aspect of ewnlightenment; 2) that which accords with enlightenment)/ [the paths of accumulation and preparation] [IW]

thar cha - {thar pa [cha] mthun} [IW]

thar cha - abbr. of {thar pa mthun} abbr. of {thar pa cha mthun} [RY]

thar cha - {thar pa cha mthun} {theg pa che chung gi myang 'das la dmigs te sgrub pa'i cha nas gnyis su yod do} 'Aid to liberation' is of two kinds from the standpoint of accomplishment: focusing on nirvana of the Greater or the Lesser Vehicles. [RY]

thar chags - rim pa [IW]

thar chung pa - small well [JV]

thar chen - euphorbia kozlowii prok. [JV]

thar thabs - the means of gaining liberation [RY]

thar thabs - means of release, liberation [JV]

thar thar - very freely [JV]

thar thar - 1) sgra'i khyad par, Snod kyi nang nas sran ma thar thar du sar 'thor ba; 2) poor quality or rkang zhan pa [IW]

thar thar kyi snam bu zhig las mi 'dug - thus is poor quality wool cloth [IW]

thar thar du - continuously [JV]

thar thar du mched - spread very freely [JV]

thar thug gi zhi gnas - stable tranquillity [JV]

thar tho - square hammer [IW]

thar thor - scattered, separated, a few here and there, not together, sparse [JV]

thar thor - scattered, dispersed, break to pieces, smash, crush [IW]

thar thor - scattered, dispersed, to break to pieces, to smash, to crush [RY]

thar du 'jug pa - set at liberty, acquit [JV]

thar mdo - 'phags pa thar pa chen po phyogs su rgyas pa 'gyod tsangs kyis sdig sbyangs te sangs rgyas su grub pa rnam par bkod pa zhes bya ba'i mdo bam po gnyis dang sho lo ka brgyad cu gnyis pa rgya nag gi 'gyur [IW]

thar mdo - 'phags pa thar pa chen po phyogs su rgyas pa 'gyod tsangs kyis sdig sbyangs te sangs rgyas su grub pa rnam par bkod pa zhes bya ba'i mdo [bam po gnyis dang sho lo ka brgyad cu gnyis pa rgya nag gi 'gyur [IW]

thar mdo bsdus pa - formula of confession and atonement to be recited when one is obliged to take meat butchered on the same day [RY]

thar 'dod - [who] wishes to be liberated [RY]

thar 'dod rtse gcig pa - one-pointed yearning to be set free [RY]

thar bsdus - 'phags pa rtogs pa chen po yongs su rgyas pa'i mdo - mah'amokshas'utra [RY]

thar nu - medicinal root used as purgative [JV]

thar nu - thar nu field med. [ro tsa la mngar, zhu rjes bsil, nus pas gnyan nad sogs tsa grang gnyis ka'i nad rnams thur du sbyong bar byed. syn: khu ba ldan, char 'bab, nye ba'i ri mo can, tha dad phreng ldan, bde byed ma, bu'i phreng ldan, byi ba'i lo ma] [IW]

thar nu - thang sman gyi rigs shig ste, ro tsa la mngar, zhu rjes bsil, nus pas gnyan nad sogs tsa grang gnyis ka'i nad rnams thur du sbyong bar byed.@Ming gi rnam grangs la khu ba ldan dang, char 'bab, nye ba'i ri mo can, tha dad phreng ldan, bde byed ma, bu'i phreng ldan, byi ba'i lo ma bcas so [IW]

thar pa - 1) liberation, nirvana, release, freedom, emancipation, deliverance; 2) be free [vimoksha/ moksha]. [bcings pa las grol ba ste 'khor bar 'ching byed las dang nyon mongs gnyis yongs su spangs pa syn: grol ba, nges legs, 'chi med, don dam, rdul bral, rdul med, rnam grol, spangs pa, byang grol, byang chub pa, mya ngan 'das, myang 'das, zhi ba, yang srid med [IW]

thar pa - 1) liberation, nirvana, free from the lower realms / samsara, release, freedom, emancipation, deliverance. 2) to be free [so that] I free myself [from the lower realms], {tshod ma}, {rnam par thar pa} [vimoksha / moksha]. 3) to escape [RY]

thar pa - Liberation. Emancipation from samsaric existence [RY]

thar pa - 1) liberation, nirvana *, release, freedom, emancipation, deliverance, salvation; 2) be free [so that] [IW]

thar pa - 1) liberation, nirvana [free from the lower realms/ samsara], release, freedom, emancipation, deliverance, salvation; 2) be free [so that] [I free myself [from the lower realms], {tshod ma}., {rnam par thar pa}. [vimoksha/ moksha]. [tse] bcings pa las grol ba ste 'khor bar 'ching byed las dang nyon mongs gnyis yongs su spangs pa'i cha. = grol ba, nges legs, 'chi med, don dam, rdul bral, rdul med, rnam grol, spangs pa, byang grol, byang chub pa, mya ngan 'das, myang 'das, zhi ba, yang srid med] [IW]

thar pa - place near dongtse, a sanskrit scholar, freedom, salvation, liberty, emancipation, nirvana, supreme happiness, escape, liberation [JV]

thar pa - {rang nyid gcig pu thar pa} setting yourself free [RY]

thar pa - liberation [RB]

thar pa gling rin chen sdings - Tarpa Ling Rinchen Ding, in Tsang [RY]

thar pa cha mthun - Syn {thar pa'i cha dang mthun pa} aids to liberation. conducive / aids to the extinction of the outflows, [the attainment of the arhat] [RY]

thar pa cha mthun - {mya ngan las 'das pa'i ched du dge ba byed pa} 'aid to liberation' is to carry out virtuous actions for the sake of nirvana [RY]

thar pa cha mthun - conducive/ aids to liberation [note. [the attainment of the arhant], the extinction of the outflows. [tse. condicuve to abandoning obscuration of the kleshas and attaining th4e truth of cessation gnas skabs kyi lam = tsogs lam, path of accumulation, moksa-bhagiya [moks.a-bhaagiiya] [IW]

thar pa cha mthun - moksa-bhagiya aids to liberation conducive/ aids to the extinction of the outflows][the attainment of the arhant]. [tserig]. abandon the obscuration of the kleshas in the truth of cessation dang rjes su mthun pa'i gnas skabs kyi lam ste tshogs lam and sbyor lam] [IW]

thar pa cha mthun - conducive/ aids to liberation [IW]

thar pa cha mthun gyi dge ba'i tshogs - accumulation of virtue conducive to liberation [RY]

thar pa cha mthun gyi lam - paths/ actions conducive to liberation {tshogs lam} [& {sbyor lam} [IW]

thar pa cha mthun gyi lam - {tshogs lam} and {sbyor lam} paths conducive to liberation [RY]

thar pa cha mthun gyi lam - paths/ actions conducive to liberation [IW]

thar pa cha mthun gyi lam - . paths conducive to/ in conformity with emancipation {tshogs lam}. and {sbyor lam} [IW]

thar pa cha mthun gyi las - karma that is conducive to liberation; embracing the virtuous actions with renunciation and bodhichitta [RY]

thar pa cha mthun gyi las - karma that is in accord/ harmony with liberation; isc. actions that lead/ direct one toward liberation [RB]

thar pa cha mthun gyi las - actions that are in conformity with emancipation [RY]

thar pa chen po - [tseg] [IW]

thar pa chen po'i phyogs tu rgyas pa'i mdo - Sutra on Blossoming in the Direction of the Great Liberation [RY]

thar pa chen po'i phyogs su rgyas pa'i mdo - Skt. ghanaja-mahabhricaphulakarma avirnasodhaya bhudharakusumasancaya sutra, T. 264 [RY]

thar pa chen po'i phyogs su rgyas pa'i mdo - T 264; Sutra of the Great Liberation; Skt. ghanaja-mahabhricaphulakarma avirnasodhaya bhudharakusumasancaya sutra [RY]

thar pa thob pa - be saved, emancipated [JV]

thar pa 'thob pa'i lam - the path of attaining liberation [IW]

thar pa 'thob par 'gyur ba - liberation will be attained [IW]

thar pa dang thams cad mkhyen pa - liberation and omniscience [IW]

thar pa dang thams cad mkhyen pa - Liberation and omniscience. Refers to liberation from samsaric existence and

the state of complete enlightenment [RY]

thar pa dang thams cad mkhyen pa - Emancipation and omniscience. Liberation from samsara and perfect buddhahood [RY]

thar pa dang thams cad mkhyen pa - Liberation and omniscience [RY]

thar pa dang thams cad mkhyen pa'i go 'phang - will attain freedom and the level of omniscience [RY]

thar pa dang thams cad mkhyen pa'i go 'phang - liberation and omniscience [RY]

thar pa dang mthun pa'i rjes su mthun pa - conducive/ aids to liberation [IW]

thar pa don du gnyer cig - strive for liberation! [RY]

thar pa 'dod pa'i gdul bya - students desiring liberation [IW]

thar pa myang 'das kyi go 'phang - liberation the level of nirvana [IW]

thar pa gzhon nu - a bon arch-devil [JV]

thar pa rang la rags las shes par gyis - but you should know that liberation depends upon yourself [RY]

thar pa la kun tu shugs pa - enter completely into liberation [IW]

thar pa gsum - Three types of liberation. The three types of emancipation of the shravaka, pratyekabuddha, and bodhisattva [RY]

thar pa i cha dang mthun pa - Syn {thar pa cha mthun} [RY]

thar pa'i rgyu'i chos lnga - the five dharmas that are cuses of liberation [tshogs lam gyi yan lag lnga] [IW]

thar pa'i rgyu'i chos lnga - the five dharmas that are causes of liberation [IW]

thar pa'i rgyur gyur pa - the cause of liberation [RY]

thar pa'i sgron me - the lamp of liberation [IW]

thar pa'i sgron me nub pa - the subsiding of the lamp of liberation [IW]

thar pa'i cha - the aspect of liberation [IW]

thar pa'i cha - the aspect of liberation [nyon sgrib spangs pa'i 'gog bden [IW]

thar pa'i cha mthun pa - conducive to liberation [IW]

thar pa'i cha dang mthun pa - [what is] conducive to deliverance [= {thar pa'i cha mthun} [IW]

thar pa'i cha dang mthun pa - [what is] conducive to deliverance Syn {thar pa'i cha mthun}. Syn {thar pa cha mthun} [RY]

thar pa'i cha dang mthun pa - conducive/ aids to liberation [IW]

thar pa'i cha dang mthun pa'i dge ba - virtue according w liberation [IW]

thar pa'i cha dang mthun pa'i dge ba'i rtsa ba med pa - w/o the virtuous roots according w liberation [IW]

thar pa'i thabs - the means of emancipation [RY]

thar pa'i thabs - the methods that lead to liberation [RY]

thar pa'i thabs bstan - teaching the means of liberation [RY]

thar pa'i mthun pa - in accord w liberation [IW]

thar pa'i sde - the group of liberation [sde bzhi'i ya gyal zhig ste] performing actions in accord w dharma/ liberation [IW]

thar pa'i sde - chos mthun gyi bya ba sgrub pa'o, sde bzhi'i ya gyal zhig ste, [IW]

thar pa'i phan yon - the benefits of liberation [RY]

thar pa'i phan yon - the qualities of liberation [RY]

thar pa'i blo gros - inclination for liberation, metaphysical conclusions of religion, resolution for liberation from miseries, determination for obtaining nirvana [JV]

thar pa'i lam - the path to liberation [IW]

thar pa'i lam - way of deliverance [JV]

thar pa'i lam - the path to liberation, the path of emancipation Syn {thar lam} [RY]

thar pa'i lam ston - {bla ma thar pa'i lam ston} the teacher showing the path to deliverance [RY]

thar pa'i lam ston - the teacher showing the path to deliverance [IW]

thar pa'i lam ston - who shows the path of deliverance [RY]

thar pa'i lam ston pa - shows us the way to liberation; x {rgyal ba'i bka' dang bstun nas thar pa'i lam ston pa de las lhag pa'i thugs rje ci yang med} shows us the way to liberation taught by the conqueror. What greater compassion could there be? [RY]

thar pa'i lam du 'gro - to follow / step on to the path of emancipation [RY]

thar pa'i lam du 'gro - follow/ step on to the path of emancipation [IW]

thar pa'i lam du 'gro ba - to progress toward liberation [RY]

thar pa'i lam sna zin thabs - embark upon the path of liberation [RY]

thar pa'i srog rtsa - the life vein of liberation [IW]

thar pa'i srog rtsa gcod - cutting the life-vein of liberation [RY]

thar par 'gyur - become liberated [IW]

thar par byas pa - having become [IW]

thar po - old, worn out [JV]

thar po song - has become old, SA thar song [JV]

thar dpag - [large] plate, dish, platter [IW]

thar dpag - plate, dish, platter [RY]

thar dpag - large plate, dish, platter [JV]

thar phyin pa'i lam - Path of consummation. The fifth of the five path and the state of complete and perfect enlightenment [RY]

thar ba - cross, be freed, be liberated, absolved, escape, get through, be able to pass [JV]

thar ba - to escape; to become free, to be saved; {thar ba, thar ba, thar ba} intr. v [RY]

thar ba - (tha mi dad pa * become free, be saved, escape, get out [IW]

thar ba - (tha mi dad pa) [grol ba dang 'chor ba.Ri bong rgya las thar te rang tsang du log ...Chu las thar nas skam sar slebs.Tse thar gtong ba.Lam gzhi nyil nas thar ma song.Nad las thar ba,. [prasanga] consequence] become free, be saved, escape, get out [IW]

thar bar dka' ba - it will be hard to escape from it [RY]

thar bar 'gyur ba - become free [JV]

thar bar byed - freedom [RY]

thar bar byed pa - make free, liberate, save [JV]

thar bar byed pa - rescued; to liberate, deliver, set free, release, emancipate [RY]

thar bar byed pa - rescued [IW]

thar byed dril bu - a form of sgrol ma [JV]

thar byed dril bu ljang mo - goddess of the destructive green bell [JV]

thar brang bdab - pitched his tent, encamped [JV]

thar ma - grol zin pa.Nad thar ma.Lha 'brum thar ma [IW]

thar ma btab - inescapable [RY]

thar mi thar - make it/ or not to be able to pass through a difficult dangerous place [IW]

thar med - no escape [JV]

thar med - from which they never find release; inescapable, inevitable [RY]

thar rtse - a monastery, residence of ngor lama in tsang [JV]

thar zhag - [arch] ngos 'jam pa - [IW]

thar gzong - silversmith's tool [IW]

thar re thor re - scattered, dispersed, break to pieces, to smash, crush [IW]

thar re thor rer - sparsely [JV]

thar re long nge - {thar re}. = spread out, {long nge}. = stand still [IW]

thar re long nge - {thar re} spread out, {long nge} stand still [RY]

thar re long nge - lying spread out {thar re}. = spread out, {long nge}. = stand still [IW]

thar lam - 'khor ba las thar pa'i lam ste, nges 'byung gi bsam pas zin pa'i lam [IW]

thar lam - = {thar pa'i lam}. the path of liberation [IW]

thar lam - Syn {thar pa'i lam} the path of liberation [RY]

thar lam - way to freedom [JV]

thar lam dgod - establishing on the path to liberation [RY]

thar lam dgod pa - was established on the path to freedom [RY]

thar lam dngos - the actual paths of liberation, {mthong lam} {sgom lam} {mi slob lam} [IW]

thar lam dngos - the actual path of liberation, {mthong lam, sgom lam, mi slob lam} [RY]

thar lam dngos - the actual path of liberation, {mthong lam}. {sgom lam}. {mi slob lam}.] [IW]

thar lam lnga - tsogs lam dang, sbyor lam, mthong lam, sgom lam, mi slob lam bcas lnga [IW]

thar lam lnga - the five paths of liberation [tshogs lam, sbyor lam, mthong lam, sgom lam, mi slob lam [IW]

thar lam gnyis - the two paths of liberation {thar pa cha mthun}. {thar lam dngos}.] [IW]

thar lam gnyis - the two paths of liberation, {thar pa cha mthun, thar lam dngos} [RY]

thar lam gnyis - the wo paths of liberation, {thar pa cha mthun}. {thar lam dngos}.] [IW]

thar lam lam 'gro bcu - [TRS 24:6] [RY]

thar lam gsal byed - tshad ma rnam 'grel gyi tsig le'ur byas pa'i rnam bshad thar lam phyin ci ma log par gsal bar byed pa zhes pa'i bsdus ming, rgyal tsab dar ma rin chen gyis mdzad pa'i tshad ma rnam 'grel gyi 'grel ba [IW]

thar lam gsal byed - tshad ma rnam 'grel gyi tshig le'ur byas pa'i rnam bshad thar lam phyin ci ma log par gsal bar byed pa zhes bya ba, [rgyal tshab dar ma rin chen gyis mdzad pa'i tshad ma rnam 'grel commentary] [IW]

thar legs pa - purified, one who has acquired the means to escape sufferings [JV]

thar shul - Tharshul, in Domey [RY]

thar sa - place of refuge, means of escape [JV]

thar sa - from one region to another thar ba'i lam [Zam pa chad nas gtsang po'i phar phyogs la thar sa mi 'dug] [IW]

thar sa - escape [IW]

thar sa - from 1 region to another thar ba'i lam [IW]

thar sa mi 'dug - there is no escape [JV]

thar sa med - no escape [IW]

thar sa med pa bzo ba - entrap [JV]

thar sa med pa'i lam - disaster, doom, catastrophe [IW]

thar sa'am slebs med pa - inaccessible [JV]

thar song - has become old, worn out, has been saved, has escaped [JV]

thar son pa - attained thoroughness, gone to perfection [JV]

thal - arrive at, imply, it would then be the case that, trumpet flower, too much, too fast, it follows that [JV]

thal - . . .r thal - to require/ follow logically; it logically follows that . . . ; isc. to reach/ arrive at/ be left with . . . [RB]

thal - forms p completion of a verb, pass into, transgress, violate, dust, ashes, end, overdo, go beyond, get carried away [IW]

thal - byon thal - has passed by [RY]

thal - passed, elapsed; to be over, finished/ ashes; to pass into, transgress, violate, dust, ashes, to end, to overdo, go beyond; forms the past completion of a verb. {-r thal} to require/ follow logically; it logically follows that [RY]

thal ka rdo rje - medicinal fruit [JV]

thal ka rdo rje - {thal ka rdo rje med. tree [ro kha, zhu rjes snyoms, nus pas pags nad sel, chu ser skem, srin nad gsod] [IW]

thal ka rdo rje - {thal ka rdo rje} med. tree [ro kha, zhu rjes snyoms, nus pas pags nad sel, chu ser skem, srin nad gsod{thal lan rnam thar sgo bzhi - the four ways of release from the four kinds of conunterfeit consequences [phyi rgol gyis thal ba 'phangs pa la thal 'gyur ltar snang gi rigs bzhi yod pa der lan 'debs tshul rnam pa bzhi ste, rtags ma grub pa dang, khyab pa 'gal ba dang, khyab pa ma nges pa dang, 'dod lan thebs pa bcas so [IW]

thal ka rdo rje - {thal ka rdo rje} med. tree [ro kha, zhu rjes snyoms, nus pas pags nad sel, chu ser skem, srin nad gsod [IW]

thal kar - white elephant with six tusks, leader elephant [JV]

thal kar - 1) sngo dkar color; 2) elephant [IW]

thal kar - 1) sngo dkar color [Glang chen thal kar mche ba drug ldan]; 2) elephant [IW]

thal dkar - white elephant, SA thal kar [JV]

thal dkar - ash/ whitish gray/ white elephant color [IW]

thal dkar - ash-colored, whitish gray; white [color of special elephant] [RY]

thal bkyod - adventurous/ daring risky advance [IW]

thal skad - 1st in conducting Dharma debate Manjusri's seed syllable dh'i: yig skad mthon por sgrog pa'i skad [IW]

thal skyod - make a risky advance, act rashly/ blindly/ impulsively [IW]

thal skyod - adventurous/ daring risky advance [IW]

thal skyon - fault of excess, exceeding the measure, deviation [IW]

thal kha - ash color, gray [RY]

thal 'khums - tshad las brgal ba dang tshad ma zin pa. Gzhung sger gyi 'gro song gang btang tsang mar thal 'khums kyi hang zom med pa.Rgyu mtshan khungs thub gzhir bzung gis thal 'khums med par rtsod gleng byed pa [IW]

thal gong - the flesh in between the shoulder-blades [phrag tshigs nas mjing tshigs bar gyi cha shas] [IW]

thal gong - burning embers [JV]

thal gong - the flesh in between the shoulder-blades [RY]

thal gong rgyas pa - strong/broad chested [IW]

thal gong rgyas pa - Citaramsa, strong-chested. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being [RY]

thal gong rgyas pa - strong/broad chested [Citaramsa, 1 of the {skyes bu chen po'i mthan sum bcu rtsa gnyis}. = the 32 marks of a great being] [IW]

thal gong rgyas pa'i mtshan bzang - the major mark of a strong chest [sangs rgyas kyi mtshan bzang so gnyis kyi nang gses shig ste, sman la sogs pa byin pas thal gong rgyas pa [IW]

thal gong rgyas pa'i mtshan bzang - sman la sogs pa byin pas thal gong rgyas pa, 1 of the sangs rgyas kyi mtshan bzang so gnyis] [IW]

thal gyis - suddenly [RY]

thal gyur pa - Prasangika [see {dbu ma thal gyur pa}. the "Consequentialist" system/school of madhyamika, founded by buddhapalita and disseminated by chandrakirti, a consequentialist, a mahyamika who mainly states refutations of an opponent's assertion of any of the four extremes through the expression of a correct contradictory consequence] [IW]

thal gyur pa - Prasangika [IW]

thal gyur pa - Prasangika, see {dbu ma thal gyur pa} the "Consequentialist" system / school of Madhyamika, founded by Buddhapalita and disseminated by Chandrakirti, a Consequentialist, a Madhyamika who mainly states refutations of an opponent's assertion of any of the four extremes through the expression of a correct contradictory consequence [RY]

thal grol - unhindered [JV]

thal 'gyung - consequence, contradictory [RY]

thal 'gyur - 1) Prasangika [madhyamaka school founded by chandrakirti/ {zla ba grags pa}. [prasang] logical consequence, contradictory]; 2) consequence [in Prasan.gika dialectic] the reductio ad absurdum of Madhyamaka, pointing out an] undesired consequence, a proposition in which the three modes are complete, refuting the phyogs snga or, snga rgol phyi rgol gnyis la mthun snang grub nges kyi tshul gsum 'god pa'i ngag EG, against someone maintaining sound is produced but permanent: the dharmin sound, is unproduced, because it is permanent OR, the dharmin sound is impermanent, because it is produced, [Gd][phyogs snga sun 'byin par mi 'dod pa'i thal ba 'phen pa'am, rgol phyi rgol gnyis la mthun snang grub nges kyi tshul gsum 'god pa'i ngag dper na, sgra rtag par 'dod pa'i gang zag gi ngor, sgra chos can, ma byas par thal, rtag pa'i phyir, zhes pa lta bu sun 'byin pa dang, yang na, sgra chos can, mi rtag pa yin par thal, byas pa'i phyir, zhes pa lta bu tshul gsum tsang ba'i ngag go. Prasan.gika dialectic. the reductio ad absurdum of Madhyamaka. Book 1, pp. 000-000. [Gd-mk]. Prasangika, founded by chandrakirti/ {zla ba grags pa}. [prasang] logical consequence, contradictory [IW]

thal 'gyur - Talgyur [RY]

thal 'gyur - Prasangika; Prasangika dialectics. reductio ad absurdum of Madhyamaka. founded by Chandrakirti / {zla ba grags pa} logical consequence, 3) contradictory [RY]

thal 'gyur - (proponent of) the consequence/ syllogistic approach [RB]

thal 'gyur - 1) Prasangika; 2) consequence [IW]

thal 'gyur - consequence, indirect proof, adherence, association, connected language [JV]

thal 'gyur - consequences / prasanga [ggd] [RY]

thal 'gyur - Consequence [thd]

thal 'gyur khyab pa sgo brgyad - [tse] [IW]

thal 'gyur gyi chos gsum - the three dharmas of an [established [undesired] consequence [IW]

thal 'gyur gyi chos gsum - the three dharmas of consequences [sgrub pa'i thal 'gyur gyi chos gsum ste, 1 rtags phyi rgol gyi bden zhen gyis khas len pa, two ldog khyab tsad mas grub pa, three dam bca' la tshad mas bsal ba zhugs pa bcas so [IW]

thal 'gyur gyi chos gsum - the three dhjarmas of an [established [undesired] consequence [sgrub pa'i thal 'gyur gyi chos gsum ste 1 rtags phyi rgol gyi bden zhen gyis khas len pa, two ldog khyab tshad mas grub pa, dam bca' la tshad mas bsal ba zhugs pa bcas so] [IW]

thal 'gyur gyi dam bca' - thesis of the indirect proof [JV]

thal 'gyur gyi lan - when the phyi rgol [respondent in debate] points out an undesired consequence, the thesis stater [snga] rgol] gives an answer trying to refute/ eliminate the fault. though refuting a valid consequence is impossible, a merely apparent consequence [contradictory, uncertain, unestablished etc.] can really be answered [IW]

thal 'gyur gyi lan - answer a drawn consquence [phyi rgol gyis tshur thal ba 'phangs pa la rgol bas skyon spong gi lan 'debs pa ste, thal 'gyur yang dag la lan gyis bzlog mi nus kyang, thal 'gyur ltar snang la 'gal ma nges ma grub sogs kyi skyon dang ldan pas der dngos lan brjod pa'o [IW]

thal 'gyur sgo brgyad slong tshul - the way of presenting the 8 consequences [IW]

thal 'gyur ltang snang - counterfeit consequence, counterfeit comegence [RY]

thal 'gyur ltang snang - counterfeit consequence [IW]

thal 'gyur ltar snang - merely apparent [undesired] consequence [can bve answered/ refuted because the reason is unestablished, or not universally applicable, or the pervasion entails a contradiction] [IW]

thal 'gyur ltar snang - merely apparent [undesired] consequence [IW]

thal 'gyur ltar snang - counterfeit consequence [refutable because rtags ma grub pa'am, ma khyab pa, khyab pa 'gal ba, 'dod bcas kyi lan 'debs nus pa'o [IW]

thal 'gyur ltar snang bzhi - the four kinds of merely apparent consequence [IW]

thal 'gyur ltar snang bzhi - the four kinds of merely apparent consequence [rtags ma grub pa dang, khyab pa 'gal ba dang, khyab pa ma nges pa dang, 'dod lan thebs pa ste bzhi'o.@Thal 'gyur ba, 1) thal ba'i skyon du 'gyur ba.2) Thal 'gyur tsam gyis phyir rgol gyi rgyud la bsgrub bya rtogs pa'i rjes dpag skye bar 'dod pas na thal 'gyur ba zhes brjod pa ste, slob dpon sangs rgyas bskyang dang zla ba grags pa'i rjes su 'brangs nas chos thams cad don dam par rang bzhin gyis ma grub par gtan la phab cing tha snyad 'jig rten grags pa dang mthun par stong dang rten 'byung 'gal med zung 'jug gi grub mtha' smra ba'i dbu ma pa zhig] [IW]

thal 'gyur pa - Prasangika, "consequentialist [system of madhyamika] [founded by buddhapaalita and disseminated by candrakirti, a consequentialist, a mahyamika who mainly states refutations of an opponents assertion of any of the four extreems through the expressioni of a correct contradictory consequence, consequence school. [tserig] [IW]

thal 'gyur pa - (proponent of) the consequence/ syllogistic approach [RB]

thal 'gyur pa - prasangikas, epistemic conditions, adherence, association, connected, consequence school, one belonging to the prasangika school [JV]

thal 'gyur pa - Prasangika, "consequentialist / -ism", the "consequentialist" system of Madhyamika, founded by Buddhapaalita and disseminated by Chandrakirti, a Consequentialist, a Madhyamika who mainly states refutations of an opponents assertion of any of the four extremes through the expression of a correct contradictory consequence, consequence school [RY]

thal 'gyur pa - Prasangika, "consequentialist [-ism", the "consequentialist" system of madhyamika, founded by buddhapaalita and disseminated by candrakirti, a consequentialist, a mahyamika who mainly states refutations of an opponents assertion of any of the four extreems through the expressioni of a correct contradictory consequence, consequence school. [tserig] [IW]

thal 'gyur pa - Prasangika, "consequentialist [system of madhyamika] [IW]

thal 'gyur ba - consequence [IW]

thal 'gyur ba - Def. Jamgön Kongtrül: {zla grags kyi rjes 'brang skye med dang stong nyid la sogs pa gzhan gyi log rtog dgag pa'i gzhan ngo 'ba' zhig tu khas len cing/ tshul gsum dngos stobs kyis grub pa'i gtan tshigs rang rgyud pa med pas dngos smra ba la nang 'gal ston pa'i thal 'gyur tsam gtso bor 'god pa'i phyir thal 'gyur ba zhes grags pa} [RY]

thal 'gyur ba - Consequentialist [thd]

thal 'gyur ba - 1) have a faulty consequence; 2) prasangika [thal 'gyur tsam gyis phyir rgol gyi rgyud la bsgrub bya rtogs pa'i rjes dpag skye bar 'dod pas na thal 'gyur ba zhes brjod pa ste, following slob dpon Buddhapalita and Candrakirti sangs rgyas bskyang dang zla ba grags pa chos thams cad don dam par rang bzhin gyis ma grub par gtan la phab and tha snyad 'jig rten grags pa dang mthun par stong dang rten 'byung 'gal med zung 'jug gi grub mtha' smra ba'i dbu ma pa zhig] [IW]

thal 'gyur rtsa ba'i rgyud - Talgyur Root Tantra. The chief Dzogchen tantra of the Instruction Section (man ngag sde) [RY]

thal 'gyur rtsa ba'i rgyud - Talgyur Root Tantra [RY]

thal 'gyur bzhi - four consequences [IW]

thal 'gyur yang dag - lan gyis bzlog mi nus pa'i thal ba 'phen pa'i ngag ste, thal 'gyur 'god yul gyi blo ngor rtags dang khyab pa grub cing, dam bca' la tsad mas bsal ba 'bab pa'i rtad ston pa'i thal ngag rnam dag go [IW]

thal 'gyur yang dag - valid indirect proof [JV]

thal 'gyur yang dag - true consequence irrefutible by answering thal 'gyur 'god yul gyi blo ngor rtags dang khyab pa grub cing, dam bca' la tshad mas bsal ba 'bab pa'i rtad ston pa'i thal ngag rnam dag go [IW]

thal 'gyur yang dag - correct consequence, valid consequence [RY]

thal 'gyur yang dag - correct/ valid consequence [IW]

thal 'gyur yang dag gnyis - the two kinds of valid consequence [sgrub byed 'phen pa'i thal 'gyur dang, sgrub byed mi 'phen pa'i thal 'gyur te gnyis so] [IW]

thal 'gyur yang dag gnyis - the two kinds of valid consequence [IW]

thal 'gyur yang dag gnyis - the two true consequences [sgrub byed 'phen pa'i thal 'gyur, sgrub byed mi 'phen pa'i thal 'gyur [IW]

thal rgyugs - 1) go w/o obstruction [Nya mo chu'i nang du thod thug med par thal rgyugs su 'gro ba]; 2) go without examining/ looking over/ considering [Ma brtags pa'i 'gro stangs.'Gro lam bde min la ma bltas par rang gar thal rgyugs su 'gro ba] [IW]

thal rgyugs - 1) go w/o obstruction; 2) go w/o examining/ looking over/ considering [IW]

thal sgra - clapping, applause [IW]

thal sgra rdeb - clap, applaud [IW]

thal sgra zhig bsgrags - to make noise by clapping the hands [JV]

thal sgro - sack full of ashes [JV]

thal ngag - indirect argument [JV]

thal ngag - proposition asserting an undesired consequence [IW]

thal ngag - proposition asserting an undesired consequence [from presenting a reason which [1's opponent] desires to assert, stating a proposition deducing un undesired consequence, EG, for an opponent maintaining sound is permanent yet produced, the dharmin sound is unproduced, because it is permanent] [IW]

thal sngon - bluish gray [RY]

thal lcag - in the palm of the hand brgyab pa'i lcag [IW]

thal lcag - a slap (on the cheek)/ a whip [RY]

thal lcag - slap on the cheek, slap, spanking, slap on the face [JV]
thal lcag rgyab pa - slap on the cheek, give a box on the ear [JV]
thal lcag gzhu ba - slap, spank [JV]
thal cha - excessive, extreme, fault [IW]
thal cha - excessive, extreme, fault [phan tsun 'khrug zing slong ba'i thal cha ma bzo] [IW]
thal cha - excessive, extreme [RY]
thal cha chen po yod pa'i gtam ma shod - don't speak in extreme/ faulty talk [IW]
thal chu - lye, ash-water used for making tea [JV]
thal chu - mixture of dust/ [ashes] and water [IW]
thal che ba - too [JV]
thal che ba - extreme [RY]
thal che ba - (to go to) the other extreme; (to be) overly confident/ presumptuous [RB]
thal che ba'i dmangs gtso - extreme democracy [IW]
thal chen - human ashes [one of the {phyugs}/ {byugs} {pa'i rdzas gsum} = three smeared substances] [IW]
thal chen - human ashes. one of the {phyugs} / {byugs, pa'i rdzas gsum} the three smeared substances [RY]
thal chen - human ashes [IW]
thal chen - ashes of the dead, gray earth for face painting [JV]
thal chen gyi chu bo rab me - [one of {nye 'khor ba'i dmyal ba} [RY]
thal chen gyi chu bo rab me - the river of blazing human ashes [one of {nye 'khor ba'i dmyal ba}.] [IW]
thal chen gyi chu bo rab me - the Unfordable River of Ashes [one of {nye 'khor ba'i dmyal ba} [IW]
thal chen gyi chu bo rab me - the Unfordable River of Ashes [IW]
thal chen ba - desperately, serious, disastrous [JV]
thal ches pa - (to go to) the other extreme; (to be) overly confident/ presumptuous [RB]
thal ches pa - exceed the due measure [JV]
thal ches par 'gyur - absence of connection, no adherence [JV]
thal chos - predicate of the indirect proof [JV]
thal nyor - rtsig khug tu spungs pa'i thal ba [IW]
thal tres - hemidesmus indicus, indian sarsaparilla [JV]
thal tres - bee sngon du lug ru ser po &, shel phreng du lug ru smug po la ngos 'dzin mdzad, gzhan du autpal la'ang 'jug [IW]
thal tres - bee sngon du lug ru ser po &, shel phreng du lug ru smug po la ngos 'dzin mdzad, gzhan du autpal la'ang 'jug [= klu yi lce, sngo sangs 'khri shing, sngo sangs mtha' yas, mtha' yas rtsa, ba glang srung, me tog phra mo, sa 'tso bu mo] [IW]
thal thag - bread baked in ashes [JV]
thal thal - # [IW]
thal thal - particular number [JV]
thal thal du - continuously [JV]
thal thung - different lengths, one object projecting beyond another [JV]
thal thogs med pa - unhindered {thal thogs med pa skud pa 'di lta bur gyur cig} may it be as unhindered as this thread [RY]
thal thol du - exactly [JV]
thal du byung ba - {thal byung} [RY]
thal drags pa - 1) insufficient; 2) excessive, exaggerated, unbridled, extreme [IW]
thal drags pa - 1) insufficient; 2) excessive, exaggerated, unbridled, extreme [mtshams tshod ma zin pa dang, tshad las 'das pa] [IW]
thal drags pa - rather, a bit too, too [JV]
thal dreg - long accumulated dust [IW]
thal dres - a medicinal plant, medicinal flower of the lily species, anantamula [JV]
thal dres sman - medicinal plant [JV]
thal mdog - ash-colored. Syn {thal dkar} [RY]
thal mdog - gray, ash-colored [JV]
thal mdog - ash-colored [IW]
thal rdul - powdered ash, dust [IW]
thal rdul dkar po chags tshul - white dust arising [IW]
thal rdul sel byed kyi glog chas - vacuum cleaner, electric air filter [IW]
thal brdab - clap, applaud [IW]
thal brdab pa - clap with the hands [JV]
thal po - ex. {dran rtag thad rzes med du gtad yal} [IW]
thal spabs - dust which has accumulated for a long time [IW]
thal phod - sweeping, throwing away ashes; throw away ashes, sweeping [RY]
thal phod - sweeping, throwing away ashes [IW]
thal phyags - broom, dusting rag [JV]
thal phyags - 1) ash shovel; 2) [feather] duster [IW]
thal phyags - duster [RY]
thal phyags rgyag - dust [IW]
thal phyin - penetration [RY]
thal phyin bzhi - four penetrations [in Vajrakilaya teachings] [RB]
thal phyin bzhi - four penetrations [RY]
thal phyir - "it follows because" [ggd] [RY]
thal phyogs - victorious party in debate, party victorious in a metaphysical disputation [JV]
thal 'phen mi - reasoner [RY]
thal ba - [prasanga] consequence [RY]
thal ba - 1. (Tha mi dad pa 1) beyond the mark/ measure, go or pass by/ beyond/ through; 2) gone, arrived, passed, disappeared, be over, done, past, elapsed; 3) Shar mar 'gro ba; 4) fault, undesired consequence; 5) Rnyog ma'am, lhag ma; 6) [crematory] ashes; 7) dust, dirt; 8) particles, powder; 9) transgression [IW]
thal ba - 1. (Tha mi dad pa) 1) beyond the mark/ measure, go or pass by/ beyond/ through [Kha thal. Gtam de thal drags song. Phyi thal nang 'khums med pa. Tsig thal]; 2) gone, arrived, passed, disappeasred, be over, done, past, elapsed [Gar thal gtol med. Yar thal mar thal. Yal thal ba. Rim gyis je nyung du thal. Lo lnga bcu thal]; 3) Shar mar 'gro ba [Brag la phar thal tsur thal du 'gro ba. Mar gyi zangs thal du 'gro ba. Yar gyi zangs thal du 'gro ba]; 4) fault, undesired consequence [Thal ba 'phen pa, reduction ad absurdum - argument, prasanga]; 5) Rnyog ma'am, lhag ma [Go thal. Thug thal. Bya thal. Zhum bu'i skyag par thal ba'i khebs gyogs. Thal ba spungs pa. Gang sa gang la thal ba langs pa] (6) [crematory] ashes [one of {phyag rgya drug}. the crematory ointment made from ashes which is smeared on the body] (7) dust, dirt (8) particles, powder (9) transgression [IW]
thal ba - logical conclusion [RY]
thal ba - dust, powder, ashes, pass, step beyond, miss the mark, elapse, change from, pass through, arrives at, past, done, finished, dirt, consequence, to penetrate, all-surpassing [JV]
thal ba - gone; 1) [concerning logic] dialectical consequence, consequence, reduction ad absurdum - argument. 2) ashes, crematory ashes. 3) dust, dirt, particles, powder. 4) [prasanga] transgression. 5) to go or pass by / beyond / through. 6) to be over, done, past, elapsed. 7) one of {phyag rgya drug} the crematory ointment made from ashes which is smeared on the body. {gog thal} fire ashes. {thal mdog} ash-colored. {thal bar brlag} smashed into dust. {thal}; {thal ba, thal ba, thal ba} intr. v.; dust [RY]
thal ba dkar po - sna tha la bsre rgyu'i shing thal [IW]
thal ba skya chags - white dust arising [Bsgrigs bkod kyi yo byad rnams la rdul phyis ma brgyab pas thal ba skya chags su khebs pa] [IW]
thal ba skya chags - white dust arising [IW]
thal ba skyob - Thalwa that Protects, 1 of thal ba bcu gsum [JV]
thal ba 'gam pa - lick the dirt [JV]
thal ba 'gam pa - lick the dust [RY]
thal ba bcu gsum - 13 star-systems, 13 dimensions beyond our galaxy, SA thal ba'i dbyangs, thal ba 'dzin, thal ba skyob, thal ba brdal, thal ba'i be con, thal ba'i rgyun, rab tu thal bas khyab, thal ba'i sgra, thal ba'i rlung, rin chen thal ba, 'du ba'i thal ba, dung ldan thal ba'i lha, skar ma'i thal ba [JV]
thal ba chil chil - thal rdul lang tshul zhig ...Gad chu ma gtor na gad bdar byed dus thal ba chil chil lang yong [IW]
thal ba brdal - Arrayed Thalwa, 1 of thal ba bcu gsum [JV]
thal ba pa - NyDh: thal 'gyur ba dang don gcig. Prasangika. R75: 212.5. [mss] [RY]
thal ba pa - phyi rol pa'i grub mtha' ba zhig [IW]
thal ba 'phen pa - fling/ point out a[n undesired] consequence] [to refute a pha

rol po's wrong conception and erroneous assertions, by rtags khyab tshad or assertion having presented a proof, establish an undesired consequence EG, for refuting a phyi rol pa maintaining sound is permanent, saying: the dharmin sound is unproduced, becuase it is permanent. Presenting a reason which the other wants to maintain and deducing an consequence from it that the other does not want to maintain] [IW]

thal ba 'phen pa - fling/ draw a consequence [pha rol po'i rgyud kyi log rtog sun 'byin pa dang, log smra tsar gcod pa'i phyir du, rtags khyab tsad ma'am khas blangs kyis grub pa bkod nas mi 'dod pa sgrub pa, dper na, sgra rtag par 'dod pa'i phyi rol pa sun 'byin pa'i phyir du, sgra chos can, ma byas par thal, rtag pa'i phyir, zhes pa lta bu 'dod pa rtags su bkod nas mi 'dod par thal ba 'phen pa'o [IW]

thal ba 'phen pa - fling/ point out a[n undesired] consequence] [IW]

thal ba bun bun - thal ba long long.Rlangs 'khor phyin shul du thal ba bun bun du lang yong [IW]

thal ba 'dzin - Thalwa that Supports, 1 of thal ba bcu gsum [JV]

thal ba zhib zhib - powdered ash [IW]

thal ba rlung bskur - rtsa med du 'gro ru 'jug pa'i dpe.Dgra bo'i mi rta tsang ma thal ba rlung bskur bzhin du rtsa med du song 'dug [IW]

thal ba gsum - Three consequences that according to NyDh flow from....: 1) 'phags pa'i mnyam bzhag ye shes dngos po 'jig rgyur thal ba; 2) tha snyad bden pa rigs pa'i dpyad bzod du thal ba; 3) don dam pa'i skye ba mi khegs par thal ba... [mss] [RY]

thal ba'i rgyun - Thalwa of Continuity, 1 of thal ba bcu gsum [JV]

thal ba'i sgra - Sound of Thalwa, 1 of thal ba bcu gsum [JV]

thal ba'i snying po - a kind of sandal wood [JV]

thal ba'i snying po - aa ga ru [IW]

thal ba'i be con - Thalwa Staff, 1 of thal ba bcu gsum [JV]

thal ba'i dbyangs - Melody of the Thalwa, 1 of thal ba bcu gsum [JV]

thal ba'i rtsed mo'i byis pa 'dra - like a child playing in the ashes [IW]

thal ba'i rtsed mo'i byis pa 'dra - like a child playing in the ashes [Notes: the image is of a child playing around in the kitchen and getting dirty] [IW]

thal ba'i rlung - Wind of Thalwa, 1 of thal ba bcu gsum [JV]

thal bar - in consequence [IW]

thal bar 'gyur - connection, SA thal 'gyur pa [JV]

thal bar 'gyur ba - consequence, reduction ad absurdum - argument, [fault] necessarily follows, falling into an error/ fault [De ltar au tsugs byas na skyon du thal bar 'gyur] [IW]

thal bar 'gyur ba - consequence, reduction ad absurdum - argument, [fault] necessarily follows, falling into an error/ fault [IW]

thal bar 'gyur ba - consequence, reduction ad absurdum - argument, necessarily follows. {thal byung} [RY]

thal bar rlog - smash, crush, pulverize [IW]

thal bar rlog - to smash, crush, pulverize [RY]

thal bar rlog pa - smash, crush [JV]

thal bar brlag - smashed to dust [RY]

thal bar brlag - smash to dust/ atoms, crush, pulverize [IW]

thal bar brlag - smashed into dust [IW]

thal bar brlag pa - 1) smashed to dust/ atoms; 2) crushed rock mt [IW]

thal bar brlag pa'i dgra dmag - crushed army [IW]

thal bar brlags - [p {thal bar rlog} smashed to dust/ atoms, crushed, pulverized [IW]

thal bar brlags - p. of {thal bar rlog} [RY]

thal byi - cat-squirrel [JV]

thal byung - consequence, come/ arise suddenly, . thogs med du byung ba [snyung bu rnon pos pang leb thal byung du phug nas bug pa 'don pa] [IW]

thal byung - consequence, come/ arise suddenly [IW]

thal byung - consequence, come / arise suddenly; unimpeded [RY]

thal byung 'gro - have the consequence [IW]

thal byung 'gro ba - 1) go w/o obstruction; 2) warrior, hero [IW]

thal byung 'gro ba - move fearlessly, hero [JV]

thal byung du - unhindered {khab rnon pos zab cing skud pa thal byung du 'gro ba} reach as deeply as the needle and move as unhindered as this thread [RY]

thal byung du phog pa'i nyi 'od - suddenly penetrating sun light [IW]

thal byung ba - penetrate everything unhindered [JV]

thal byung yang dag - correct consequences [RY]

thal bres sman - a vegetable medicine [JV]

thal 'byin - all-piercing [JV]

thal 'byin - cuts through; penetrating; penetrating, "laying bare to the core" [RY]

thal 'byin - cutting through, penetrating, laying bare to the core [IW]

thal 'byin du brtol ba - laying bare to the core [IW]

thal 'byin du brtol ba - "laying bare to the core" [RY]

thal 'byung du 'gro - act without ceremony or disguise [JV]

thal 'byung du 'gro ba - go straight forward [JV]

thal 'byur yang dag - correct consequence [RY]

thal 'byor - untenable consequence [RY]

thal sbyar - joined palms [IW]

thal sbyar - hands joined [JV]

thal sbyar - palms joined [RY]

thal ma - through and through [JV]

thal ma - thad ka [Me mda'i shugs kyis rtsig pa thal mar phug 'dug] [IW]

thal mar - straight through; through [RY]

thal mo - "palm", length of the palm and fingers [IW]

thal mo - "palm", the length of the palm and fingers, a synonym of {cha chen} hands, the palm of the hands [RY]

thal mo - palm of the hand, palm of the hand [JV]

thal mo - "palm", length of the palm and fingers [= {cha chen}. hands [lag pa'i sor mo ther ther du gshibs te bsgrengs pa'i bzo dbyibs] [IW]

thal mo kha gyen bstan - palms facing upwards [JV]

thal mo 'god - to clasp one's hands together in a show of respect or *devotion [JV]

thal mo rdab pa - applaud, clap one's hands [JV]

thal mo rdab pa - to clap one's hands, applaud [RY]

thal mo rdab pa - clap 1's hands, applaud [IW]

thal mo rdeb pa - clap 1's hands, applaud [IW]

thal mo rdob - clapper [JV]

thal mo brdab - clap (your hands [IW]

thal mo brdab - folded the palms [JV]

thal mo brdabs - clap hands [JV]

thal mo brdabs - clap (your hands [IW]

thal mo brdabs nas dud mo byed pa 'di - clap your hands and make a cry of exorcism! [Notes: a curse, trying to get rid of something; crying aloud is part of it this is the traditional sense of Tibetan clapping] [IW]

thal mo brdabs nas dud mo byed pa 'di - clap your hands and make a cry of exorcism! [IW]

thal mo brdabs pa - to applaud [RY]

thal mo snan pa - slap on the cheek, box on the ear [JV]

thal mo sbyar - with hands joined together, to join palms together [JV]

thal mo sbyar - joined his palms together [RY]

thal mo sbyar - x {lag thal mo sbyar} put your hands together palm to palm [RY]

thal mo sbyar te - folded his hands in prayer [RY]

thal mo sbyar te gsol pa - clasped his hands together and entreated [RY]

thal mo sbyar nas gsol ba 'debs pa - praying with joined palms [RY]

thal mo sbyar ba - fold the hands in devotion [JV]

thal mo sbyar ba - folded palms [RY]

thal mo sbyar ba - joined the palms, joined palms [IW]

thal mo sbyor ba - whirl with the fingers joining the palms of the hands in devotion or out of respect [JV]

thal mo'i rdeb sgra - sound of clapping/ applause [IW]

thal mo'i phyag rgya - [respectful] mudra of joined palms [IW]

thal sman - ash med. [bad kan rang rgyud can gyis bskyed pa'i grang ba'i nad gtso cher sel ba'i phyir lan tsva dang cong zhi lta bu me la nus ldan bsregs pa'i thal ba] [IW]

thal sman - ash med., powdered med. [IW]

thal sman - liquid mixture, ash-like medicines, medicine in powder from [JV]

thal tswa - ash salt [shing sna dang ldum sogs ashes las bzos pa'i tsva rigs te, ro lan tsa la tsa ba, zhu rjes drod, nus pas grang ba sel, pho ba sbos pa 'joms kind of salt made from shing sna dang ldum etc ash] [IW]

thal tswa - kind of salt made from shing sna dang ldum etc ash [IW]

thal 'tsub - thal ba'i 'tsub long. [IW]

thal tshwa - burnt salt [JV]

thal tshang - place/ hole to throw away dust/ ashes, bathroom [Gold] [IW]

thal tshang - privy, toilet [JV]

thal tshan - hot ashes [RY]

thal tshan gyi chu bo rab med - the unfordable river of ashes [one of the {nye 'khor ba'i dmyal ba} [IW]

thal tshan gyi chu bo rab med - the unfordable river of ashes [IW]

thal tshan gyi chu bo rab med - one of the {nye 'khor ba'i dmyal ba} [RY]

thal 'tshub - dust storm [JV]

thal zhag - thal rdul gyi mdangs zhag whirling in the air [IW]

thal zing 'gal 'dzol - ha cang dpa' thal che drags pa'i 'gal 'khrul [IW]

thal yas - aeld # [IW]

thal yas - a number [JV]

thal rang - svatantrika and prasangika [IW]

thal rang - svatantrika and prasangika [dbu ma thal 'gyur ba dang, rang rgyud pa] [IW]

thal rlung - dusty wind, dust storm [IW]

thal rlung - dust storm [IW]

thal rlung rgyag - be a dusty wind/ dust storm [IW]

thal la tshal - place in nyag rong [JV]

thal la 'tshubs 'tshubs - dusty [JV]

thal lan - thal 'gyur gyi lan [IW]

thal lan rnam thar sgo bzhi - the four answers for escaping from undesirable consequences [when the opponent attempts to establish unwanted consequences which have thal 'gyur ltar snang gi rigs bzhi, the four kinds of answers for escaping from them, showing: 1 rtags ma grub pa, two khyab pa 'gal ba, three khyab pa ma nges pa, four 'dod lan thebs pa] [IW]

thal lan rnam thar sgo bzhi - the four ways of release from the four kinds of counterfeit consequences [phyi rgol gyis thal ba 'phangs pa la thal 'gyur ltar snang gi rigs bzhi yod pa der lan 'debs tshul rnam pa bzhi ste, rtags ma grub pa dang, khyab pa 'gal ba dang, khyab pa ma nges pa dang, 'dod lan thebs pa bcas so [IW]

thal lan rnam thar sgo bzhi - the four answers for escaping from undesirable consequences [IW]

thal lus - phar thal tshur lus kyis 'khyar ba [scatter, distribute? error, excess], too much and too little [IW]

thal lus med pa - neither too much or too little [IW]

thal lus he bag med pa - very much w/o excess and insufficiency [IW]

thal le - straight on, forthwith [JV]

thal le - lucid openness, totally open and free [RY]

thal le ba - 1) unobscured and unobstructed, totally open and free; 2) not indirect/ crooked; 3) very light color [IW]

thal le ba - 1) unobscured and unobstructed, totally open and free [Ri rtser rtsva shing med par thal le bar 'dug ...Mdun dang rgyab med par phyogs thams cad du thal ler bar gzigs pa]; 2) not indirect/ crooked [Lam chen po de thal le bar btod 'dug]; 3) very light color [Sa skya thal le ba [comp. {zang nge thal le} [IW]

thal le ba - [comp. {zang nge thal le} totally open and free [RY]

thal ler - freely [RY]

thal lo - it is over, it is finished [JV]

thal shog - ash-colored paper [from snye mo rdzong low quality] [IW]

thal shog - ash-[colored] paper [low- quality gray paper from snye mo rdzong] [IW]

thal shog - ash-[colored] paper [IW]

thas - (not in DAS) [JV]

thi - figure 40 [JV]

thi gu - rope, string [JV]

thi gu - thin rope/ cord [Lag zung phyin ci log tu thi gus bcings 'dug] [IW]

thi gu - thin rope/ cord [IW]

thi gu khra chung - thin vari-colored rope [IW]

thi gu khra chung - thin vari-colored rope [Sngar dug sbrul khra bos srog bcad pas da thi gu khra chung la yid mi ches] [IW]

thi gu sne shor - las don 'thus shor gyi dpe [IW]

thi chin - violin [IW]

thi rdog - interference, intervention [IW]

thi rdog byed - interfere, intervene [IW]

thi ba - sandpiper, stock dove, plover, lapwing, SA the ba [JV]

thi ba - wood-pigeon, stock-dove, plover, pewit, lap wing [RY]

thi ba - 1) pigeon; 2) swallow [IW]

thi ba - 1) pigeon; 2) swallow [wood-pigeon, stock-dove, plover, peewit, lap wing] [IW]

thi ba'i mdog - sngo skya color [IW]

thi bya - swallow, pigeon [IW]

thi bya tshang la 'jug pa lta bu - like a swallow entering its nest [RY]

thi ra - market place, crowded place [IW]

thi ri po li - Tripoli [IW]

thi sho legs - thi sho legs [de sho legs dang klu sman mer mo gnyis kyi sras, 12th bod rgyal pa; 1 of sa'i legs drug] [IW]

thi sho legs - king {thi sho legs} [de sho legs dang klu sman mer mo gnyis kyi sras, sngar bod rgyal bcu gnyis pa ste sa'i legs drug gi ya gyal zhig] [IW]

thi sho legs - king {thi sho legs} [IW]

thig - a line, {thigs pa}, carpenter's cord, marking/ measuring- string, drawing [of mandalas], outline, layout, thread *, plumb line [IW]

thig - zero, sphere, a line, carpenter's chalk cord, drawing mandalas, fall, drop, SA 'thig pa [JV]

thig - drop, line/ zero/ a guideline; a line, abbr. of {thigs pa} carpenter's cord, marking-string, like in {bzhi thig} is like {bzhi cha} a quarter, drawing, outline, layout, outline, the drawing of mandalas; a drop [RY]

thig - a line, {thigs pa}, carpenter's cord, marking/ measuring-string, drawing [of mandalas], outline, layout, thread [tshad 'dzin sa skud pa lta bur bris pa'i ri mo .Tsangs thig ...Zur thig ...Rtsa thig ...Zlum thig ...Kyog thig ...Nag thig ...Mtsal thig {bzhi thig} = {bzhi cha}. a quarter] [IW]

thig kor - round picture [IW]

thig rkyal - powder bag for chalk line [RY]

thig skud - thread, yarn, straight line [JV]

thig skud - thig rgyag byed kyi skud pa [IW]

thig skor - 0 [IW]

thig skor - carpenter's cord [JV]

thig skor 'og - below 0 [temperature] [IW]

thig skor 'og gi du'u bcu phrag - in the 10s below 0 [temperature] [IW]

thig skor 'og gi drod tshad - below 0 [temperature] [IW]

thig skor yan - above 0 [temperature] [IW]

thig skor yan gyi drod tshad - above 0 [temperature] [IW]

thig khang - proportional grid of exactly positioned lines [RY]

thig mkhan - sawyer [JV]

thig gu - lesser cords [JV]

thig gu btags pa - tied a string [RY]

thig 'grel - text explaining a layout [RY]

thig rgyag byed kyi thig sa blug snod - powder bag for chalk line [IW]

thig sgye - thig sa blug snod kyi khug chung [IW]

thig sgrom - yi ge'i thig rtsa. Yi ge'i thig sgrom [IW]

thig lnga'i phu'u tsi - the five lines of the musical staff [IW]

thig bcad - demarcation [sa mthsams thig bcad lan tshogs: border demarcation commission] [IW]

thig bcad - demarcation [IW]

thig chen - major proportional class [RY]

thig nyag gcig - unique sphere, SA thig le nyag gcig [JV]

thig nyis tshegs can - with two dots at the end of each line [JV]

thig drung - proportions [JV]

thig gdab pa - thig skud kyis thig rgyag pa [IW]

thig gdab pa - thig skud kyis thig rgyag pa [Pang leb 'dra ba'i sngon du gdung ma la thig gdab pa] [IW]

thig 'debs pa - draw a line [JV]

thig 'debs byed kyi thig shing - ruler, wooden straightedge, yard stick [IW]

thig nag - [the hell called] Black Lines, The Black Thread Hell. {tsha dmyal brgyad}. one of the {sems can dmyal ba brgyad} eight hot hells [RY]

thig nag - Black Thread/ Line Hell [IW]

thig nag - Black Thread/ Line Hell [tsa dmyal brgyad kyi nang gses shig lcags bsregs kyi sa gzhi'i steng du gshin rje'i las mkhan rnams kyis dmyal ba'i sems can de'i lus la thig nag po bzhi brgyad sogs btab pa'i steng du lcags kyi sog le me 'bar bas dra bar byed cing de ltar yang yang du gshog cing gcod pas sdug bsngal ba'o] [IW]

thig nag - Black line/thread hell {tsha dmyal brgyad}.]. one of the {sems can smyal ba brgyad}. = eight hot hells lcags bsregs kyi sa gzhi'i steng du gshin rje'i las mkhan rnams kyis dmyal ba'i sems can de'i lus la thig nag po bzhi brgyad sogs btab pa'i steng du lcags kyi sog le me 'bar bas dra bar byed cing de ltar yang yang du gshog cing gcod pas sdug bsngal ba'o. [IW]

thig nag - kalasutra, black thread hell, 1 of 8 hot hells, black spot, blackline hell, 1 of tsha dmyal brgyad, black lines hell [JV]

thig nag - the Black Line Hell, one of the eight hot hells [RY]

thig pa - 1. (Tha mi dad pa) know or be able to grasp the measure [Tshod thig pa]; 2) accurate [mo divination, prophesy etc.] droplet {thigs pa} [IW]

thig pa - drop, sprinkle, throw in drops, SA thigs pa, obfuscation [JV]

thig pa - {thig pa, thig pa, thig pa} intr. v.; droplet, accurate. Syn {thigs pa} [RY]

thig pa - 1. (Tha mi dad pa tshad shes pa'am tshad 'dzin thub pa Tshod thig pa; 2) accurate [mo divination, predictions, prophesies etc Spyir btang du gnam gshis sngon brda btang ba rnams thig pa yod] drop[let], {thigs pa} [IW]

thig pa rgyag pa - leak [JV]

thig pa rgyag pa - to leak [RY]

thig pa chung chung - driblet [JV]

thig po - don thog tu 'khel ba'i thig pa [IW]

thig po - CM: don thog tu 'khel ba'i thig pa dang 'dra, similar to thig pa which [has the meaning of] to put into practice/implement (don thog tu 'khel ba). [mss] [RY]

thig dpe - diagram [RY]

thig spyad - thig rgyag byed kyi yo chas [IW]

thig phor - carpenter's thig skud kyi snod snag bum [IW]

thig phran - discs of light, dot[s], smaller sphere, minor bindu/ circle [IW]

thig phran - discs of light; smaller sphere, dot, minor bindu / circle; dot[s] [RY]

thig phran - small thigles [JV]

thig 'bum - sea, ocean [JV]

thig ma - 1) Bkal btags rigs la yod pa'i thig le'i ri mo. Btags ma dkar po thig ma can; 2) Tshos ma thig le'i ri mo can [IW]

thig ma - cotton or woollen chintz with designs [JV]

thig dmar - equator [IW]

thig tsam - a little, about the size of a line, a drop [JV]

thig tsam - a little [IW]

thig rtsa - khang pa dang yo byad lha sku sogs bzo skrun byed par thig gdab tshul bshad pa'i dpe cha'i ming [IW]

thig rtsa bslab pa - to study the proportions [RY]

thig rtsam - thig rgyag byed kyi phye [IW]

thig rtsis - geometry [JV]

thig tshad - proportions of a figure laid out with the aid of lines [RY]

thig tshad - proportion, symmetry [JV]

thig tshad - cha tshad, proportional, symmetrical, survey [land] [IW]

thig tshad rgyag pa - survey [land] [IW]

thig tshad 'jal ba - taking measurement [JV]

thig tshad byed pa - to proportion [JV]

thig tshad 'bring po - middle line [JV]

thig tshad rob len - proportions of a figure laid out w the aid of lines [IW]

thig tshad len pa - survey [land] [IW]

thig tshon - lines and colors [JV]

thig tshon - 1) thig rgyag byed kyi rdul tson; 2) Thig dang tson [IW]

thig yig - art manuals on drawing, art manual [RY]

thig ral - rngon pa sogs 'khrab dus gyon rgyu rked pa nas thur du dpyong pa'i thi gu khra bo'i dra ba [IW]

thig ris - 1) btags ma sogs kyi thig le'i ri mo; 2) Thig brgyab pa'i ri mo [IW]

thig ris kyi rtsis - ri mo la brten nas rgyag pa'i rtsis [IW]

thig li - thig le [IW]

thig le - 1) anusvara; 2) 0; 3) [vital] essence; 4) bindu; 5) spheres/ circles * drop, dot *, spot, ring, nimbus; 6) center; 8) colored mark on the forehead between the eyes; 10) sperm, semen; 11) seminal point, nucleus, seed [IW]

thig le - 1) spheres or circles, drop, dot, spot, ring, nimbus, circle, zero, bindu, center, The red and white essences. 2) dot over a letter representing the anusvara. 3) colored mark on the forehead between the eyes. 4) semen. seminal point. the nucleus or seed of the enlightened mind, white and red seminal fluids of the physical body, seminal points of light; sperm, vital essence - sphere. bindu; sphere (of being); drop; tiny sphere, essence, bindu; Tika, tilaka, essence; sphere [RY]

thig le - 1) 0; 2) [vital] essence; 3) bindu [tantra: of prana nadi and bindu rtsa thig rlung essence or seed of the great bliss, in the nadis dvangs snyigs sna tshogs kyi rnam par gnas pa'o. [syn: kunda, khams dkar po, khu ba, dvangs ma, sa bon]; 4) sphere or circle, drop, dot, spot, ring, nimbus, center, red and white essences; 5) dot over a letter, anusvara (6) colored mark on the forehead between the eyes (7) semen (8) seminal point, nucleus/ seed of the enlightened mind [a range of meanings– from the white and red seminal fluids of the physical body to the seminal points of light which appear during All-surpassing realisation [Gdmk]. [tserig] [IW]

thig le - 1) anusvara [dot over a letter representing the anusvara, Klad kor]; 2) 0 [= stong pa dang nam mkha]; 3) [vital] essence [snying [gyi] thig le: heart essence]; 4) bindu [in vajrayana 1 of rtsa thig rlung gsum; essence/ seed of mahasukha/ bde ba chen po, in the nadis [rtsa] w various dvangs snyigs = kunda, khams dkar po, khu ba, dvangs ma, sa bon]; 5) spheres/ circles [in dzogchen] drop, dot {thig le lnga bya: make the five dots. Notes: in the hand offering], spot, ring, nimbus (6) center (8) colored mark on the forehead between the eyes (10) sperm, semen (11) seminal point, nucleus, seed [of enlightened mind, w range of meanings from white and red seminal fluids of the physical body to seminal points of light in All-surpassing realisation [Gd] [tserig] [IW]

thig le - Bindu. 1). Essences. 2). Circles or spheres [RY]

thig le - bindu, sphere, bead, drop, solid circle, essence, sphere of light, spherical drop, spot, dot, droplet, seed-essence, vitalizing energies, creative potentiality, potential being, life-force, responsiveness, semen, sperm, virile, ornamental mark on forehead, creative fluids, a controlling-structuring process group-patterned by bag-chags, pure potency with no structure of its own, empty nature of the energy, eye on peacock's feather, female monthly discharge, luminous sphere of 5 colors of the rainbow representing the principle of the potentiality of al visions whether pure or impure, seeds of light, bodhicitta, sphere of rainbow light, luminous sphere, thigle [JV]

thig le - bindus. [expl., Light of Wisdom, Vol. 2, page 36] [RY]

thig le - bindu; sphere (of being); edgeless expanse; isc. drop [RB]

thig le kun gsal - nt. [Tantra of the] All-Illuminating Bindu [RY]

thig le kun gsal chen po'i rgyud - Tantra of the Great All-illuminating Sphere [RY]

thig le kun gsal chen po'i rgyud - tantra of the Great all-illuminating sphere [IW]

thig le kun gsal chen po'i rgyud - tantra of the great all-illuminating sphere [JV]

thig le dkar po - white sphere [JV]

thig le dkar dmar - white and red seminal points [Gd] [IW]

thig le dkar dmar - seminal points, white and red [RY]

thig le khu ba - semen, virile, seed [JV]

thig le khra bo can - spotted deer [JV]

thig le dgu pa nyams kyi 'phyong - higher esoteric practices [JV]

thig le 'gyur med - Unchanging sphere; the primordial ground of the single sphere of dharmakaya that is free from angles or corners. synonym for sugata essence [RY]
thig le sgron ma - 1 of sgron ma bzhi, light of the thigle [JV]
thig le lnga bya - make the five dots. [IW]
thig le lnga bya - make the five dots. [Notes: in the hand offering] [IW]
thig le lnga tsom - dkyil du thig le gcig dang de'i phyogs bzhir thig le re yod pa [IW]
thig le can - spotted, concentrated in spots, complete, special, zero, naught [JV]
thig le can - 1) {thig le can} [I of the nyi ma'i rta bdun]; 2) elephant [IW]
thig le gcig - universal sphere/ edgeless expanse [RB]
thig le gcig - single sphere [JV]
thig le bcu drug - Sixteen Spheres, of the Kadampa Tradition [RY]
thig le che - total sphere, total thigle [JV]
thig le chen po - the Great Sphere, total sphere, [maha bindu]; the great hyper-sphere [RY]
thig le chen po - the great hyper-sphere [IW]
thig le chen po gcig gi lta ba - thu bo raja-hasti's view of the single total sphere [JV]
thig le chen po drug - six total spheres [JV]
thig le mchog ma - STN (oral comm.): name of a goddess in a Hindu myth of how Brahma got 4 heads. [mss] [RY]
thig le mchog ma - celestial courtesan, center of all religions [JV]
thig le nyag cig - single sphere; single bindu, the uniform bindu, the sole sphere [of the nature] Syn {chos sku} the single circle, sole bindu [RY]
thig le nyag cig - the sole seed/ sphere [of the nature], single/ uniform bindu /circle [= {chos sku} [IW]
thig le nyag cig - the sole seed/ sphere [of the nature], single/ uniform bindu /circle [IW]
thig le nyag cig - single sphere of totality [JV]
thig le nyag cig - Single sphere. A symbolic description of dharmakaya being like a single sphere because it is devoid of duality and limitation and defies all 'edges' of conceptual constructs that could be formed about it [RY]
thig le nyag gcig - unitary creative energy, single essence, single circle, unique unbounded sphere, unique sphere, unique essence, single sphere, unique thigle [JV]
thig le nyag gcig - unique sphere (of being)/ edgeless expanse [RB]
thig le nyag gcig - the Unique Sphere [RY]
thig le nyis rtsegs - two dots one on top of the other [JV]
thig le stong sgron - lamp of empty thigle [JV]
thig le stong pa'i sgron ma - empty bindu lamp, the lamp of emptiness which is the seminal point [IW]
thig le stong pa'i sgron ma - the lamp of empty bindu [sgron ma bzhi'i nang gses, dbyings rig 'char ba'i rnam pa rtsol byed kyi rten no [IW]
thig le stong pa'i sgron ma - lamp of empty spheres* [RB]
thig le stong pa'i sgron ma - empty bindu lamp, lamp of the empty spheres [RY]
thig le stong pa'i sgron ma - empty bindu lamp, the lamp of emptiness which is the seminal point [Gd sgron ma bzhi'i nang gses, dbyings rig 'char ba'i rnam pa rtsol byed kyi rten no] [IW]
thig le stong pa'i sgron ma - empty bindu lamp, light of the empty sphere, lamp of the empty spheres, lamp of empty thigle [JV]
thig le thig phran - major and minor spheres/ circles/ bindus [IW]
thig le thig phran - major and minor spheres / circles / bindus [RY]
thig le 'then - impregnate, fertilize [IW]
thig le dang thig phran - major and minor bindus [RY]
thig le dang thig phran gyis brgyan pa - adorned with disks of light [RY]
thig le dang thig phran gyis brgyan pa - adorned w disks of light [IW]
thig le drug - 6 total spheres (chos nyid kyi thig le, dbyings kyi, dbyings rnam par dag pa'i, ye shes chen po'i, kun tu bzang po'i, lhun gyis gnas pa'i), six spheres, six fundamental aspects to understand & practice rdzogs chen sems sde (dbyings, dbyings rnam dag, chos nyid, ye shes chen po, kun tu bzang po, lhun gyis grub pa) [JV]
thig le drug pa - Vishnu [IW]
thig le drug pa - 1 of 13 later translated sems sde tantras, 1 of man ngag lung chen bco brgyad, 1 of 13 later translated sems sde tantras, 1 of phyi 'gyur bcu gsum [JV]
thig le bde ba klong gi rgyud - Essence Tantra of the Expanse of Bliss. A Mahayoga scripture [RY]
thig le brdal ba'i zhing khams - the realm of all-pervading circle [IW]
thig le brdal ba'i zhing khams - the Realm of All-pervading Circle [RY]
thig le rnam pa gsum - the three bindus [IW]
thig le rnam pa gsum - the three bindus [1) {kun rdzog rgyu yi thig le} 2) {don dam 'do kyi thig le}. 3) {rang bzhin gyi thig le} [IW]
thig le rnam pa gsum - the three bindus [1) {kun rdzog rgyu yi thig le} 2) {don dam 'do kyi thig le} 3) {rang bzhin gyi thig le} [IW]
thig le rnam pa gsum - 1) {kun rdzogs rgyu yi thig le}. 2) {don dam 'do kyi thig le} 3) {rang bzhin gyi thig le} [RY]
thig le dbab bzung - seminal retention [RY]
thig le dbab bzung - seminal retention [Gd] [IW]
thig le dmar po - [tse] [IW]
thig le 'dzags pa - khu ba rang bzhin du shor ba, dripping bindu [IW]
thig le zlum po - spherical thigle [JV]
thig len - survey [land] [IW]
thig len ru khag - survey team [IW]
thig le'i klong - expansive sphere [RB]
thig le'i klong - nimbus [RY]
thig le'i klong na bzhugs pa - sits in a sphere of bindus [RY]
thig le'i stong pa'i sgron ma - lamp of emptiness which is the sphere [JV]
thig le'i rnal 'byor - the yoga of the vital essence [RY]
thig le'i rnal 'byor - the yoga of the vital essence [tse] [IW]
thig le'i sna - snake [IW]
thig le'i 'bar 'dzag - blazing and secretion of seminal points [Gd] [IW]
thig le'i 'bar 'dzag - blazing and secretion of seminal points [RY]
thig le'i yi ge - a certain dakini script [RY]
thig le'i lus - leopard, snake [JV]
thig le'i lus - 1) leopard; 2) snake [IW]
thig ler - inside a thigle [JV]
thig shing - ruler for ruling lines, a level, foot-ruler, ruler, scale [JV]
thig shing - ruler, wooden straightedge, yard stick [RY]
thig shubs - Tibetan opera rgya lu chas kyi phor shubs [IW]
thig sa - thig khug nang gi sa [IW]
thigs - Syn {thig} [RY]
thigs - {thig} [IW]
thigs gtor - sprinkle [RY]
thigs pa - drop, sprinkle, throw in, dew, dribble, a drop of liquid [JV]
thigs pa - [falling] drop [Snum thigs. Chu thigs. Char thigs, Sdong thigs sam mchod thigs rgyag pa, Phyi char pa'i char thag chod kyang, nang thigs pa'i thigs thag chod mi yong, Kha bshad chu yi lbu ba, lag len gser gyi thigs pa] essence [IW]
thigs pa - [falling] drop * essence [IW]
thigs pa - drop, essence; a drop [RY]
thigs pa rgyag - to drip [JV]
thigs pa rgyag pa - drip [IW]
thigs pa rgyab pa - dribble, drip, leak [JV]
thigs pa blangs ba - collect drops [IW]
thigs pa blangs ba - to collect drops [RY]
thigs pa tsam - such a little gift {sbyin pa thigs pa tsam la 'bras bu cher thob pa} obtained such a great result from such a little gift [RY]
thigs pa 'dzag pa - trickle [JV]
thigs pa re re - in drops, by drops [JV]
thigs pa re re nas - from every drop [JV]
thigs pa bsags pa'i rgya mtsho - the drop-collecting ocean [IW]
thigs tsags - khang thog nas thigs pa rgyag sar bya rgyu'i bcos tsags. Char dus ma shar gong nas ao kha thigs tshad nan tan byed dgos [IW]
thigs gzar - dropping [JV]
thigs bzed - thigs pa bzed sa'i snod spyad [IW]

thigs ral 'phrul 'phrul - much-torn clothing etc [IW]
thigs len - survey [land] [IW]
thigs sa - drops of water 'gog byed kyi sa [IW]
thing - spread, SA 'ding ba [JV]
thing - 'ding ba! department/ office/ agency of provincial govt., hall, room [IW]
thing - to lay (a foundation); imp. of {'ding ba} [RY]
thing krang - head of a department/ office/ agency of provincial govt [IW]
thing gi - line or succession of noblemen in tibet [JV]
thing thing - essential aspects of things and actions showing tshig grogs shig [Mtsan mo nag thing thing du mi long rta long la bzhon te gyang sar kha gtad nas rgyug pa.Ri khrod 'jam thing thing zhig la gcig pur gnas pa.Dgun dus khang pa dro thing thing gi nang du ngal gso ba.Za nyes 'thung nyes kyis rkyen pas grod pa na thing thing byas byung.Rtsva thang sngo thing thing.Nam mkha' sngo thing thing [IW]
thing thing - shows essence of things of, bya spyod sogs kyi rnam pa [IW]
thing thing - shows essence of things of, bya spyod sogs kyi rnam pa [Mtshan mo nag thing thing du mi long rta long la bzhon te gyang sar kha gtad nas rgyug pa.Ri khrod 'jam thing thing zhig la gcig pur gnas pa.Dgun dus khang pa dro thing thing gi nang du ngal gso ba.Za nyes 'thung nyes kyis rkyen pas grod pa na thing thing byas byung.Rtsva thang sngo thing thing. Nam mkha' sngo thing thing] [IW]
thing thing - completely (with respect to a color) [JV]
thing ba - {thing ba, things pa, thing ba} intr. v.; ft. of {thing ba} [RY]
thing ba - (tha mi dad pa things pa, thing ba,, slebs pa'am, son pa. Lag tu things pa. Snyan du things pa. Grang lhags dpe med rus par yang things pa [IW]
thing dbyang - Dong Duong S Vietnam [IW]
thing mong 'gag srung - common defense [IW]
thing yug - h'ar'isa: # [IW]
thing ril - thing ril water bird [white w red legs and pleasant call] [IW]
thing ril - white water bird w red legs and pleasant voice [IW]
thing li - (CH) {thing li med. herb [nus pas tsad pa 'jags pa dang, dri chu 'byin pa, lud pa sel ba sogs la phan] [IW]
thing li - (CH) med, herb [nus pas tsad pa 'jags pa dang, dri chu 'byin pa, lud pa sel ba sogs la phan [IW]
thing li - (CH {thing li med. herb [IW]
thing shing - a dye [JV]
things - lay out, SA 'ding ba [JV]
things pa - [p thing ba] [IW]
things pa - a drop; pf. of {thing ba} [RY]
thid yug - a number [JV]
thin cin - Tientsin [IW]
thin mong zhing ra - collective farm [IW]
thib cu - button [IW]
thib cu rgyag - button [IW]
thib thib - dense, dark, thick [clouds, fog] [IW]
thib thib - dense, dark, think [clouds, fog] [RY]
thib thib - very dark, dense [JV]
thib pa - very dark, dense, obscure, dark [RY]
thib pa - [Smag rum thib pa'i khrod du mgo bo 'thom nyen yod] very dark, dense, obscure, dark [IW]
thib pa - SA 'thib pa, gtib pa [JV]
thib pa - * [very] dark, dense, obscure [IW]
thib po - dense, dark, thick [clouds, fog] [IW]
thib po - Syn {thib thib} [RY]
thib bu - dark[ness] [IW]
thib bu'i mtshan mo - dark night [IW]
thib brag - pick pockets [IW]
thib brag rgyag - pick pockets [IW]
thib brag pa - pickpocket [IW]
thib brag byed - pick pockets [IW]
thibs - darkened, SA 'thibs pa, obfuscation [JV]
thibs - dense [p. {'thibs} [IW]
thibs - p. of {'thibs}; clouded over, enveloped; dense [RY]
thibs kyis - directly [RY]
thibs kyis non pa - under the influence of [RY]
thibs po - grib ma stug po. Shing nags thibs po'i nang du 'dzul nas 'gro lam nor [IW]
thibs po - vanishing, disappearing, dark, dense, obscure, SA 'thib pa, gtib pa [JV]
thibs mo - dense, dark [JV]
thibs se - clouds/ darkness gathering, snow/ rain falling etc [IW]
thibs se - clouds/ darkness gathering, snow/ rain falling etc [Sprin pa thibs se 'khor.Mun nag thibs se 'thibs. Kha char thibs se bab] [IW]
thibs se thib - (to gather) in throngs/ throng (together) densely/ thickly [RB]
thibs se thib - in formation, gather and gather/ thicken, denser and denser, [IW]
thibs se thib - (to gather) in throngs/ throng (together) densely/ thickly; in formation, gather and gather, become denser and denser [gather and thicken], [comp. {'thibs} [RY]
thibs se thib - in formation, gather and gather, denser and denser [JV]
thim - dissolve [rdor sems 'od du zhu nas bdag nyid la thim par gyur - vajrasattva melts into light, which dissolves into me] [IW]
thim - dissolve * absorb, evaporate, drain, become unconscious, faint, sink, drown [IW]
thim - 1) dissolving, dissolve, merging [verses merging with the ocean] to dissolve, merge, be absorbed. 2) being absorbed, to absorb, to evaporate. 3) to become unconscious {dran med du thim} to faint, to sink [RY]
thim - 1) dissolving, dissolve, merging * dissolve, merge, be absorbed; 2) being absorbed, absorb, evaporate.; 3) become unconscious * faint, sink [IW]
thim - dissolve [RY]
thim - fade, dissolves [JV]
thim - 1) dissolving, dissolve, merging [verses merging w the ocean] dissolve, merge, be absorbed; 2) being absorbed, absorb, evaporate.; 3) become unconscious {dran med du thim} faint, sink [IW]
thim lnga - five stages [RY]
thim thabs - means of draining [swamp] [IW]
thim thim - a number [JV]
thim pa - (tha mi dad pa) [Chu bye ma'i nang du thim pa] disappear, imbibed, absorbed, sink into, dissolve, sibside [IW]
thim pa - to dissolve/ be absorbed (into) [RB]
thim pa - (tha mi dad pa * disappear, imbibed, absorbed, sink into, dissolve, subside [IW]
thim pa - to disappear, imbibed, absorbed; {thim pa, thim pa, thim pa} intr. v [RY]
thim pa - dissolve in, integrate into, be lost in something else, melt down, be dissolved, being mixed up with another object, absorbed, pass into, evaporate, creep away, disappear in a hole, vanish, dissolution, submerge, to vanish [JV]
thim pa'i rtsa - a nadi [IW]
thim phu - Thimphu [capital of Bhutan] [IW]
thim phu - Thimphu [IW]
thim phug - Thimphu [capital of Bhutan] [RY]
thim phug - Thimphu [IW]
thim bu - 1) Chang jar gsham gyi ai khung. Mgo rdza ma'i nang du bcug thim bu la chas bkag pa ste, mi tsang mas ha go ba'i skad cha de khyod kyis da dung ma shes pa gang red ces gshe ba'i gtam; 2) lo tog brngas zin pa'i shul gyi snye ma [IW]
thim me - ex {gding med par thim me} [RY]
thim 'tsang - chang jar thim bu 'gog byed kyi paper/ hemp [IW]
thim rim - dissolution stages; [detailed expl., Light of Wisdom, Vol. 2, page 173] [RY]
thim rim - Dissolution stages [RY]
thim rim - dissolution stages; stages of dissolving [RY]
thim rim - dissolve one into the other, gradually fade one into the other [JV]
thim rim - stages of disolution [appearance of signs of death, stages of dissolution of the elements and snang mched thob gsum gyi snang ba 'char ba'o] [IW]
thim rim - stages of dissolution [IW]

thim rim - stages of dissolution ['chi ba'i rtags kyi snang ba ste, 'byung ba thim rim dang, snang mched thob gsum gyi snang ba 'char ba'o] [IW]
thim la ma rmugs - dissolved w/o obscurity, dissolved but unobscured [IW]
thim la ma rmugs - dissolved without obscurity, dissolved but unobscured [see {zhi ba chos kyi sku} [IW]
thim la ma rmugs - dissolved without obscurity, dissolved but unobscured. see {zhi ba chos kyi sku}} [RY]
thim la ma rmugs - dissolved w/o obscurity, dissolved but unobscured [see {zhi ba chos kyi sku} [IW]
thim la ma rmugs pa - indwelling/ inwardly directed but not dull [RB]
thim la ma rmugs pa'i dgongs pa - dissolved yet unobscured mind [RY]
thim lugs brgyad - the 8 dissolutions [1) {thugs rje thugs rje la thim pa}. 2) ye shes ye shes la thim pa}. 3) 'od 'od ph thim pa}. 4) sku sku la thim pa}. 5) {gnyis med gnyis med la thim pa}. 6) {mtha' grol mtha' grol la thim pa}. 7) {dag pa ye shes khyi ngo bo ka dag la thim pa}. 8) {ma dag pa 'khor ba'i sgo dag pa ye shes kyi sgo la thim pa} [IW]
thim lugs brgyad - 1) {thugs rje thugs rje la thim pa}. 2) ye shes ye shes la thim pa} 3) 'od 'od la thim pa} 4) sku sku la thim pa} 5) {gnyis med gnyis med la thim pa} 6) {mtha' grol mtha' grol la thim pa} 7) {dag pa ye shes khyi ngo bo ka dag la thim pa} 8) {ma dag pa 'khor ba'i sgo dag pa ye shes kyi sgo la thim pa} [RY]
thim lugs brgyad - 8 modes of dissolution [IW]
thim lugs brgyad - 8 modes of dissolution [1) {thugs rje thugs rje la thim pa}. 2) ye shes ye shes la thim pa}. 3) 'od 'od ph thim pa}. 4) sku sku la thim pa}. 5) {gnyis med gnyis med la thim pa}. 6) {mtha' grol mtha' grol la thim pa}. 7) {dag pa ye shes khyi ngo bo ka dag la thim pa}. 8) {ma dag pa 'khor ba'i sgo dag pa ye shes kyi sgo la thim pa} [IW]
thim lugs rnam pa brgyad - eight modes of dissolution [RY]
thim lugs rnam pa brgyad - 8 modes of dissolution [IW]
thims pa - dissolve [IW]
thims pa - see {thim pa} to dissolve [RY]
thi'i tsha'o sbyang ba - have drills, be drilling [JV]
thi'u - a bud [RY]
thi'u - [newly opened flower] bud [IW]
thir - bell [RY]
thir btang ba - chu tshod sogs kyi ting ting gi sgra bsgrags pa [IW]
thir brda'i chu tsod - thir brda sgrog rgyu yod pa'i chu tshod [IW]
thil - TGM: a term meaning "hill" E.g., Surmang Dudtsi Til {zur mang bdud rtsi thil}, the seat of the Trungpa tulkus. "The Surmang Hill of Amrita." [mss] [RY]
thil chung - place in tibet [JV]
thil ston - fathom a secret, enter into the depth of a conversation or expression [JV]
thu - number 70, spittle [JV]
thu - to spit. {sras kyi thu po} the chief son [RY]
thu - spit [IW]
thu pa - sleeve [RY]
thu pa - bottom/ lower part of (his chuba [IW]
thu pa - lower part of phyu ba, skirt of a robe, coat flap [JV]
thu pa - bottom/lower part of (his) chuba [if angry at someone, 1 would brush dust off it onto post of house when leaving, mocking the dirtiness of the house] [IW]
thu pa - bottom/ lower part of a chuba [if angry at someone, one would brush dust off it onto post of house when leaving, mocking the dirtiness of the house [IW]
thu pa sprugs - abruptly brushed off the bottom of his chuba [RY]
thu pi li - (M M soldier's hat [IW]
thu po - bad [Khyi thu po. Mi thu po.Khrims thu po] [IW]
thu po - bad * chief, principal [IW]
thu po - bad [R] chjief, principal [. {sras kyi thu po}. = the chief son] [IW]
thu po - bad [dog, law, person] [IW]
thu ba - pluck or collect flowers, SA thu lu btab pa, able, powerful, capable of, malicious, wicked, vicious, SA 'thu ba [JV]
thu ba - able, capable/ powerful/wicked, severe; to prick, malicious [RY]
thu ba - 1) bottom of a chuba [Shing tog thu ba'i nang du blugs pa.Thu ba nang ma.Thu ba che ba]; 2) Lhag pa'am, malicious, bad [Nang dgra de rnams phyi dgra las kyang thu ba 'dug]; 3) prick [IW]
thu ba sprugs - abruptly brushed off the bottom of his chuba [RY]
thu bo - elder brother, chief, senior, quarrel, poison, gruel made of barley flour [JV]
thu bo - heir [RY]
thu bo - 1) chief, principal, prominent 1; 2) older brother; 3) foe ? [IW]
thu bo - a chief, an elder brother, prominent, foe [RY]
thu bo ra' dza ha sti - the elder Rajahasti; early Dzogchen master [RY]
thu bo ra' dza ha sti - the elder Rajahasti [RY]
thu bya ba - spit out of scorn or contempt at anybody [JV]
thu mi - of place thu mi sam bho ta was born bod thon yul gyi clan [IW]
thu mi sam bho ta - {thu mi sam bho ta} [IW]
thu mi sam bho ta - {thu mi sam bho ta} [srong btsan sgam po'i skabs kyi blon po zhig ste, na gzhon dus su rgyal po'i bka' bzhin rgya gar du byon nas sgra rig pa dang chos sbyangs, bod du log rjes samskrita'i sgra gdangs dang bod skad kyi sgra gdangs la brtag dpyad byas te bod yig gsar gtod dang brda sprod pa'i gzhung brtsams, sangs rgyas kyi chos thog mar bsgyur ba sogs phyag rjes shin tu che bas 'phrul blon mdzangs mi bdun gyi bzhi par bsngags so, de yang thu mi zhes pa ni rus ming dang, sam bho ta ni bod mkhas pa zhes rgya gar pas brtsi bkur byas pa'i mtshan zhig yin no] [IW]
thu med - 1) (M) 1 of the sog po ao rod tso bzhi; 2) no way/ choice not to [Mi shod thu med. Khas mi len thu med] [IW]
thu med - 1) (M 1 of the sog po ao rod tso bzhi; 2) no way/ choice not to [IW]
thu med al than rgyal po - king of mongolia who patronized buddhism [JV]
thu mo - feirce, vicious, severe [Nad thu mo.Khyi thu mo.Khrims thu mo.Bka' khra gtan tsigs thu mo che] [IW]
thu mo - severe, fierce, wrathful [disease, dog, law] [IW]
thu mo - lady, mistress [JV]
thu mo - fierce, vicious, severe [IW]
thu yug 'gom yug - to step over the scriptures [RY]
thu ru - 1) shing bu'i thur ma; 2) rgya ma chung chung [IW]
thu re - uninterrupted [RY]
thu re - continuously, uninterrupted [IW]
thu re - continuously, uninterrupted [.Dran pa thu re brtan pa] [IW]
thu la - phyu pa'i thu ba. Bang med kyang thu la gzengs gzengs [IW]
thu lu - down, spittle [JV]
thu lu - down, plumage. Syn {thu lud} [RY]
thu lu - down, plumage, spit [IW]
thu lu btab pa - spit, throw spittle [JV]
thu lu 'debs pa - spit [JV]
thu lu nag po - withered flower [JV]
thu lu lu - thur du 'bab tshul dang, gyen du 'phyur tshul zhig ...Kha ba skya thu lu lu babs.Du ba sngo thu lu lu 'phyur.Spos kyi dri zhim thu lu lu khyab pa [IW]
thu lud - spit, +{rgyab} +{'debs} to spit [RY]
thu lud - spit [IW]
thu lud rgyag - spit [IW]
thu lud 'debs - spit [IW]
thu lud 'debs pa - spit [IW]
thu lum - a lump of metal [RY]
thu lum - lump of metal, cannonball, kind of hammer with a know at its head, iron-shod club [JV]
thu lum - 1) hammer; 2) a lump of metal [IW]
thu le sgang ma - bod chas kyi thu ba steng ma [IW]
thu le nang ma - bod chas kyi thu ba nang ma [IW]
thu gsham - bottom of 1's clothes/ chuba [IW]
thug - 1) dgon sde khag gi khang thog gi rgyan zhig; 2) uncastrated ram or billy goat * meet, rest/ depend on, touch, reach, get into [a fight/ clash]. up to, until, knock against, run into, come across, see, reach the source/ furthest limits, everything depends on, encounter [IW]
thug - 1) dgon sde khag gi khang thog gi rgyan zhig; 2) uncastrated ram or billy goat [Ra thug, Lug thug] meet, rest/

depend on, touch, reach, get into [a fight/ clash]. up to, until, knock against, run into, come across, see, reach the source/ furthest limits, everything depends on, encounter {ci la thug kyang - whatever the consequence may be. {nyams thug phrad}. - whatever is encountered] nyon mongs la thug yod: depends on the kleshas; lag pas thug: touched with his hand snyiong la thug: touch someone's heart 'khrug 'dzings thug: get into a fight zla ba gaum pa thug - until the 3rd month]{thug 'phrad - visit, meeting, interview, whatever is encountered [Dgra bo'i dmag sde dang thug 'phrad byung ba. Ma bu phan tsun thug 'phrad byung mtshams dga' nas mig chu shor ba] [IW]

thug - 1) Dgon sde khag gi house top ornament; 2) uncastrated goat, sheep etc; 3) meet, rest on, depend on, touch, reach, get into [a fight/ clash], up to, until, knock against, run into, come across, see, reach the source/furthest limits, everthing depends on, encounter, {ci la thug kyang - whatever the consequence may be. {nyams thug phrad}. - whatever is encountered] [IW]

thug - until, up to, to meet, reach [JV]

thug - vi. to meet, to rest on, to depend on, to touch, to reach, vi. to get into [a fight / clash]. up to until, knock against, run into, come across, to see, to reach the source / furthest limits, everything depends on, encounter, {ci la thug kyang} whatever the consequence may be. {nyams thug phrad} whatever is encountered. {thug phrad lam du khyer} bring whatever you encounter [meet] to the path [RY]

thug - . . . la thug - to come/ boil down to . . . ; to amount to . . . [RB]

thug kar gnyan po lha'i gzhung - lore of the powerful thugkar deities [JV]

thug skyon - accident [IW]

thug skyon byung - have an accident [IW]

thug khog - thug pa skol snod rdza ma [IW]

thug gi bar - until, up to [RY]

thug gyen mang pa lam kha 'dir 'dug - this road has many hilly parts [IW]

thug rgyugs - thug pa'i skal ba gtong rgyugs [IW]

thug sgra - great noise [JV]

thug sgra - 1) sound of two things hitting each other; 2) Sgra'i khyad par zhig; 3) slurping sound of drinking soup [IW]

thug rnga - lha khang gi thog kha'i thug bzo byed kyi rnga rtsid [IW]

thug rnga - yak tail flag on house [JV]

thug com - booming, thunder [RY]

thug chad - agreement [JV]

thug chom - / 'choms - a great noise; dreadful noise [RY]

thug chom - booming, thunder [JV]

thug chom - booming, thunder, dreadful noise [IW]

thug chom byung ba - there was a roar of thunder [RY]

thug mchod - thug pa 'thung skabs kyi mchod pa [IW]

thug 'choms - great noise [JV]

thug ljang - lha khang gi thog kha'i thug nag skud pa ljang gu can [IW]

thug thal - thug pa'i kha thal [IW]

thug thal - roasted dried barley, corn or barley flour for gruel, rice or barley particles [JV]

thug thug byed pa - dab [JV]

thug thub - [arch] btsan thabs [IW]

thug dam - (h) Samaya/ commitment [RY]

thug dar - thog kha'i thug dang dar lcog [IW]

thug bde po - approachable, accessible [RY]

thug sdor - materials for soup [meat. bones etc] [IW]

thug sdor - materials for soup [IW]

thug sdor - that which makes soup tasteful [JV]

thug nag - support of the protective deities very common on the roofs of monasteries in Tibet [JV]

thug nas 'dir yong ba - came here after meeting [IW]

thug snod - cauldron [JV]

thug pa - meet, touch, knock against, run into, come across, soup, broth, gruel, stew, porridge, brew, reach, arrive at, come to, interview, encounter, light upon, hit, strike against, SA gtug pa, stew, porridge, to flow into [JV]

thug pa - {sangs rgyas byon pa'i bskal pa dang thug pa} we are in a kalpa in which a Buddha has come [RY]

thug pa - to reach/ up to, until/ to rest on, rely on, depend on; 1) Tibetan style soup, broth, gruel. 2) noodle dishes; {thug pa, thug pa, thug pa} intr. v [RY]

thug pa - 1.(Tha mi dad pa),, touch encounter, meet; 2) soup, broth, gruel; 3) noodle dishes [syn: skyo thang, skyo tsa, khyab byed, 'jam thug, phye thug] [IW]

thug pa - 1) (Tha mi dad pa touch, reach .'Bu de glog la thug tsam gyis shi yong.Dka' las khag po dang thug pa.Grogs po thug pa.Mthar thug pa.Sang zhogs nga gnyis yud tsam zhig thug dgos.Gdong thug gis 'thab 'dzing byed pa.2.Zas shig ...Rnyog gra thug pa nang bzhin bskol yong.Rgya thug ...Rtsam thug ...'Bras thug ...Bag thug ...Ming gi rnam grangs la skyo thang dang, skyo tsa, khyab byed, 'jam thug phye thug bcas so; 1) Tibetan soup, broth, gruel; 2) noodle dishes [IW]

thug pa - soup [RY]

thug pa 'grim pa - make barley gruel, soup, cook [JV]

thug pa 'thung ba'i hub sgra - slurping sound of drinking soup [IW]

thug pa gdu ba - make up into a broth [JV]

thug pa bag thug - tibetan type of noodles [JV]

thug pa man chil - (CH lheb gtubs noodles [IW]

thug pa med - there is no certainty [RY]

thug pa med pa - endless, w/o reaching a limit, there is no certainty [as to] [IW]

thug pa med pa - endless, without reaching a limit, there is no certainty [as to] [RY]

thug pa med pa - infinite regress [JV]

thug pa med pa - infinite; ad infinitum; not touching/ coming in contact [RB]

thug pa med pa - the fallacy of infinite regress [IW]

thug pa med par 'gyur - possibility of the fallacy of ad infinitum [JV]

thug phud - thug pa'i phud mchod [IW]

thug phrad - connection [RY]

thug phrad - direct encounter [RB]

thug phrad - liberates [suddenly] on being encountered, whatever you encounter/ meet [IW]

thug phrad - whatever is encountered [RY]

thug phrad - whatever you encounter [JV]

thug phrad chen po'i ting nge 'dzin - the great samadhi which liberates on being encountered [IW]

thug phrad rnam gsum - threefold encounter: dbang shes/ dbang po/ yul gsum [RY]

thug phrad rnam gsum - threefold direct encounter [=? cf. Chos dbyings mdzod, fol. 118.a.5: shes pa thug phrad/ snang ba thug phrad/ rig pa thug phrad] [RB]

thug phrad tshogs 'du - meeting, mixer [IW]

thug phrad lam du khyer - bring whatever you encounter [meet] to the path [RY]

thug 'phrad - visit, meeting, interview, whatever is encountered [RY]

thug 'phrad - contact meeting visit, meeting [JV]

thug 'phrad du - directly [JV]

thug 'phrad du ngo shes 'phrad pa - the direct ability to recognize their identity upon encounter [RY]

thug 'phrad dus tshod - date [JV]

thug 'phrad byung ba - confront, encounter [JV]

thug 'phrad byed - visit, meet, interview [IW]

thug 'phrad yong mkhan - visitor [JV]

thug 'bras - {thug 'bras} animal med [IW]

thug 'bras - {thug 'bras} animal med [ra/ lug thug sogs kyi rlig 'bras [R] [IW]

thug 'bras - {thug 'bras animal med. ra/ lug thug sogs kyi rlig 'bras [ro mngar, zhu rjes drod, nus pas khu ba zad pa dang, ro tsa nyams pa sogs la phan] [IW]

thug 'bras - animal med. ra thug &, lug thug sogs kyi rlig 'bras [ro mngar, zhu rjes drod, nus pas khu ba zad pa dang, ro tsa nyams pa sogs la phan [IW]

thug med - infinite regress [ggd] [RY]

thug med - Syn {thug pa med pa} the fallacy of infinite regress [RY]

thug med - 1) gcig gis gcig la thug pa med pa; 2) Mthar thug pa med pa.3 <Aasamanta:> # [IW]

thug med - infinite; ad infinitum; not touching/ coming in contact [RB]

thug med - no need for its coming about, no certainty [JV]
thug med du - endlessly [RY]
thug rtsam - thug pa'i kha thal [IW]
thug rtsam - corn or barley four for gruel, rice or barley particles [JV]
thug tshad - capacity [JV]
thug tshom - flagstaff with flag [JV]
thug mtshams - phan tsun phrad pa'i mtshams [IW]
thug mtshams - phan tsun phrad pa'i mtshams [Drang thig gnyis kyi thug mtshams.Thag sne thug mtshams] [IW]
thug gzar - thug pa blug byed gzar bu [IW]
thug yas - 1) endless; 2) # [IW]
thug yas - not to be reached, endless, very large number [JV]
thug rag - to reach, arrive at [RY]
thug reg - touching [IW]
thug reg yod pa - be touchable/ tangible [IW]
thug reg yod pa - to be touchable / tangible [RY]
thug lhag - left over porridge, stew [JV]
thugs - (enlightened) mind [RB]
thugs - mind, soul, spirit, purpose, intention, unbiased perspective, spirituality, responsiveness, spiritual significance, awareness, primordial (state, experience), enlightened mind [JV]
thugs - 1) mind [h]; 2) [h] prefix *, awareness, primordial state, buddha mind [Gd] heart, breast, feelings, spirit, primordial experience [IW]
thugs - h. of {sems} and {snying} makes non-honorific nouns honorific, awareness, primordial state, buddha mind. heart, breast, feelings, spirit, primordial experience; (enlightened) mind; Mind, Heart, Chitta [RY]
thugs ka - heart center, center of the chest [IW]
thugs ka - heart center, center of the chest [tse] snying ga [h] [IW]
thugs ka - heart center [IW]
thugs ka - breast, heart [JV]
thugs ka - heart center, the center of the chest [RY]
thugs ka nas - from his heart [RY]
thugs ka nas - from her heart [RY]
thugs ka ru - in the heart [center] [IW]
thugs ka'i sa bon - the seed in the heart center [IW]
thugs kar - at the heart [JV]
thugs kar - on the heart, into her heart [RY]
thugs kar - at his heart; + 'chang ba - to hold [RY]
thugs kar - at his heart [RY]
thugs kar - at his heart; – 'chang ba - he holds – [IW]
thugs kar - in his heart [RY]
thugs kar 'khyud rgya - the mudra embraced at the heart [IW]
thugs kun brjod pa'i cho 'phrul - miraculous communication [IW]
thugs kun brjod pa'i cho 'phrul - miraculous communication [one of the {cho 'phrul gsum}. = three types of miraculous ability. {citta-aades'anaa-praatihaaryam} [IW]
thugs kun brjod pa'i cho 'phrul - miraculous communication of mind, one of the {cho 'phrul gsum} three types of miraculous ability [RY]
thugs kyi dgongs - wish and intent [RY]
thugs kyi dgongs pa - wish and intent [RY]
thugs kyi dgongs bzhes - wish [RY]
thugs kyi dgongs bshes - wish [IW]
thugs kyi rgyud gsang ba 'dus pa - the tantra dealing with noeticness or spirituality [one of the {rtsa rgyud sde lnga'i nang tshan}. the five basic Mahayoga tantras which are concerned with the five aspects of buddhahood [IW]
thugs kyi rgyud gsang ba 'dus pa - the tantra dealing w noeticness or spirituality, 1 of the {rtsa rgyud sde lnga'i nang tshan}. the five basic Mahayoga tantras which are concerned w the five aspects of buddhahood [IW]
thugs kyi rgyud gsang ba 'dus pa - the tantra dealing with spirituality, one of the {rtsa rgyud sde lnga'i nang tshan} the five basic Mahayoga Tantras which are concerned with the five aspects of Buddhahood [RY]
thugs kyi sgrub pa - heart practice, the sadhana of the mind [RY]
thugs kyi dngos grub - siddhi of mind [IW]
thugs kyi dngos grub - siddhi of mind [wisdom of omniscience [IW]
thugs kyi dngos grub - Syn {thugs rnam par thams cad mkhyen pa'i ye shes} [RY]
thugs kyi dngos grub - siddhi of mind {thugs rnam par thams cad mkhyen pa'i ye shes} [IW]
thugs kyi bcud - quintessence of the Mind [JV]
thugs kyi bcud du mdzad pa - make the essence of his heart, keep in high esteem [h] [IW]
thugs kyi bcud du mdzad pa - to make the essence of his heart, keep in high esteem (h) [RY]
thugs kyi ti la ka - Syn {snying thig, thugs kyi thig le} [RY]
thugs kyi ti la ka - = {snying thig}. = {thugs kyi thig le} [IW]
thugs kyi rten shel gyi mchod rten khru gang pa - a cubit high crystal stupa, representing their mind [RY]
thugs kyi thig le - ye shes kyi snying po [IW]
thugs kyi thig le - heart bindu [RY]
thugs kyi dam bca' - spiritual pledge or vow [RY]
thugs kyi dam tshig - compassionate pledges, SA thugs dam [JV]
thugs kyi dam tshig gsum bcu - [TRS 117-3] [RY]
thugs kyi bdag nyid - the nature of mind [IW]
thugs kyi bden gnas lho brag mkhar chu - power place of Guru Rinpoche's mind [RY]
thugs kyi rdo rje - [citta vajra] indivisible mind [IW]
thugs kyi rdo rje - [chitta vajra] indivisible mind [RY]
thugs kyi sprul pa - incarnation of a deity [JV]
thugs kyi phrin las - buddha activity of mind [IW]
thugs kyi byang chub sems dpa' - bodhisattva of mind [IW]
thugs kyi byin gyis brlabs pa'i bka' gsum - (tse Rig [IW]
thugs kyi byin gyis brlabs pa'i bka' gsum - the three types of Sublime Words through the blessings of his mind [RY]
thugs kyi me long - mind mirror [JV]
thugs kyi zhal chems - heartfelt last words [RY]
thugs kyi gzungs ma - spiritual consort [RY]
thugs kyi gzungs ma - a spiritual consort [IW]
thugs kyi gzungs mar bkas gnang ba - granted to be the spiritual consort [RY]
thugs kyi bzlas pa - mental recitation [IW]
thugs kyi sras - heart-son [RY]
thugs kyi sras - thugs sras [IW]
thugs kyi sras - spiritual son [JV]
thugs kyi sras mo - spiritual daughter [JV]
thugs kyi gsang ba - the secret of mind [RY]
thugs kyi lha - Bonpo deity of mind [JV]
thugs kyis dgongs - to agree to [RY]
thugs kyis byin gyis brlabs pa'i bka' gsum - the three bka' of blessing of mind [thugs ting nge 'dzin gyis byin gyis brlabs pa dang, thugs thugs rjes byin gyis brlabs pa dang, thugs bden pas byin gyis brlabs pa ste gsum] [IW]
thugs kyis byin gyis brlabs pa'i bka' gsum - the three bka' of blessing of mind [IW]
thugs kyis byin brlabs bka' gsum - the three bka' of blessing of mind [one thugs ting nge 'dzin gyis byin gyis brlabs pa, two thugs thugs rjes byin gyis brlabs pa, three thugs bden pas byin gyis brlabs pa] [IW]
thugs kyis byin brlabs bka' gsum - the three bka' of blessing of mind [IW]
thugs kyis byin brlabs bka' gsum - the three bka' of blessings of mind [1 thugs ting nge 'dzin gyis byin gyis brlabs pa dang, two thugs thugs rjes byin gyis brlabs pa dang, three thugs bden pas byin gyis brlabs pa ste gsum [IW]
thugs kyis ma bthod pa - unable to bear [IW]
thugs kyis ma bzod pa - unable to bear [RY]
thugs dkar - sincerity [RY]
thugs dkar ba - white heart, sincerity, 360 bonpo gods [JV]
thugs dkar me mnyam - dom mkhris [IW]
thugs dkar ye shes - 1 of 7 bon sages, 1 of drang srong bdun [JV]
thugs dkyil - [tse] [IW]
thugs dkyel - blo khog and snying stobs [IW]
thugs dkrug pa - disturb the mind [RY]

thugs bkod - advice [RY]
thugs skyed - thugs bskyed [RY]
thugs skyed - kindness, concern [h] [IW]
thugs bskyed - kindness, concern [h] [IW]
thugs bskyed - 1) [arouse] bodhicitta/ the wish for supreme enlightenment to benefit others; 2) Gzhi rgya che ba'i bya ba bsgrub 'dod dang, sgrub phod pa'i snying stobs bskyed pa; 3) bodhisattva; 4) kindness, concern, aspiration (/ [tse] [IW]
thugs bskyed - imbibing faith, idea dawning in the mind, kind remembrance [JV]
thugs bskyed - resolve, concern, kindness; concern, kindness; kindness, concern, aspiration, - Syn {sems bskyed} [RY]
thugs bskyed dam bca' - vow and aspirations [RY]
thugs bskyed dam bca' - bodhisattva vow [IW]
thugs bskyed pa - * develop the mind set on supreme enlightenment [IW]
thugs bskyed pa - [(h). of {sems bskyed pa} to develop the mind [set on supreme enlightenment] [RY]
thugs bskyed pa - [h] {sems bskyed pa} to develop the mind set on supreme enlightenment [IW]
thugs bskyed bla na med pa - unsurpassable intention [RY]
thugs bskyed ma yengs par mdzad 'tshal - do not let your thoughts wander [RY]
thugs bskyed smon lam - prayers and aspirations [RY]
thugs bskyed smon lam gnang ba - made prayers and aspirations [RY]
thugs kha gcig che ba - dear, ? [RY]
thugs kha gcigs che ba - dear treasured [H] [IW]
thugs kha gtsigs che ba - dear treasured [H.] [RY]
thugs khag - [h] khag [IW]
thugs khab gsang - brang gzhung dkar nag mtshams nas gyen du tson gang bcal, de nas gyas gyon gnyis su tson re dang phun re bcal, de'i steng tson gang bcal ba'i sar yod pa'i glo bu thugs khab kyi stong pa'i gsang sa zhig [IW]
thugs khur - responsibility [RY]
thugs khur - 1) concern, care, attention; 2) responsibility, duty [IW]
thugs khur - 1) concern, care, attention [do khur dang, do snang [Thugs khur gzab bzhes gnang ba]; 2) responsibility, duty [Las 'gan, 'gan khur [Rang 'khri'i 'os 'gan tsang mar thugs khur che bzhes gnang gin 'dug] [IW]
thugs khur gnang - be concerned w/ over, care for [h] [IW]
thugs khur snom pa - 1) do khur byed pa; 2) 'Gan len pa [IW]
thugs khur byed pa - care for, be concerned with [JV]
thugs khur byed pa - to care for, be concerned with, responsibility [RY]
thugs khur byed pa - care for, be concerned with, responsibility [IW]
thugs khur gtsor bzhes - las 'gan rkang len.Las don 'di'i skor la khong rang gis thugs khur gtsor bzhes gnang ba [IW]
thugs khur zab bshes - profound concern [h] [IW]
thugs khur bshes - be concerned w/ over, care for [h] [IW]
thugs khengs - satisfied [IW]
thugs khengs pa - to be satisfied [RY]
thugs khyad - difference, distinction [h] [IW]
thugs khrag - heart-blood [RY]
thugs khral - 1) sems ngal. thugs khral tshad med gnang ba; 2) Sems sdug Bzhed don 'ga' zhig rkyen dbang gis ma grub pas thugs khral gnang ba red; 3) unhappness / regret at seeing the falts of others [sems khral [h] misgiving, worry, mental burden, grief [IW]
thugs khral - worry [JV]
thugs khral - fickle; h. of {sems khral} [RY]
thugs khral - 1) mental weariness/ strain; 2) mental suffering, sadness; 3) unhappiness / regret [at faults of others vs remorse] * misgiving, worry, mental burden, grief [IW]
thugs khral gyi rnam pa mdzad - showed signs of grief [RY]
thugs khral bgyid pa - to be upset [RY]
thugs khral bgyid pa - be upset [IW]
thugs khral gnang ba - experience unhappiness/ regret [at the faults of others vs remorse] [IW]
thugs khral yod - be concerned about [IW]
thugs khral yod - to be concerned [RY]
thugs khral la bkod pa - made upset [RY]
thugs khrel - Syn {thugs khral} [RY]
thugs khrel - misgiving, worry, mental burden, grief [IW]
thugs khrel - disgust [JV]
thugs khrel gyi rnam pa mdzad - showed signs of grief [IW]
thugs khrel bgyid pa - be upset [IW]
thugs khrel ba - be ashamed [IW]
thugs khrel ba - to be ashamed [RY]
thugs khrel ba byed pa - to upset [him] [RY]
thugs khrel yod - be concerned about [IW]
thugs khrel la bkod pa - made upset [IW]
thugs khros pa - enraged [JV]
thugs mkha' 'gro - his mind the dakini [RY]
thugs mkhyen - fore-knowledge, form of abject entreaty (like I appeal to your honor's heart), knowledge of a higher kind, prophetic sight [JV]
thugs mkhyen - mngon shes/ {sems khral} [h] [IW]
thugs 'khur - concern, care [JV]
thugs 'khur che bzhes - accept responsibility [JV]
thugs 'khral - anxiety, worry, agony [RY]
thugs 'khral gnang ba - to worry, be anxious [RY]
thugs 'khral ma gnang - please don't worry [RY]
thugs 'khrugs - agitation of the mind [JV]
thugs 'khrugs - tshig pa za ba dang sems mi bde bar gyur pa. Rkyen phra mo res kyang thugs 'khrugs pa [IW]
thugs 'khrugs te - Annoyed, [RY]
thugs 'khrugs pas - agitated [RY]
thugs gal - importance [RY]
thugs gal chen po - of great importance [RY]
thugs goms pa'i bdag nyid chen po - the practice of a Great Being [RY]
thugs gyal - pride [h] {nga rgyal} [IW]
thugs gyal - pride [IW]
thugs gyeng - {thugs khral [IW]
thugs gyeng - 1) distraction; 2) Sems las sam, sems khral [IW]
thugs gyo - mental agitation [IW]
thugs dga' ba med pa - displeasure [RY]
thugs dges - delight [IW]
thugs dges bzhin - with great delight [RY]
thugs dges bzhin - w great delight [IW]
thugs dgongs - intention, realization, aspiration [h] {dgongs pa} [IW]
thugs dgongs - thinking, wish, consideration, thought, opinion, view [JV]
thugs dgongs - wisdom mind [RY]
thugs dgongs - h. of {dgongs pa}; wish [RY]
thugs dgongs - mind [RY]
thugs dgongs bcad - to decide upon [RY]
thugs dgongs 'chal - consider this in your heart [RY]
thugs dgongs btang - thought to himself [RY]
thugs dgongs btang ba - he thought [RY]
thugs dgongs mthar phyin par 'gyur ro - all your wishes will be realized [RY]
thugs dgongs mtho ba - wise [RY]
thugs dgongs dag - apology [RY]
thugs dgongs dag zhu ba - to apologize [RY]
thugs dgongs pa rdzogs pa - fulfill the intention, to fulfill my Guru's wisdom intentions [RY]
thugs dgongs pa rdzogs pa - fulfill [my Guru's wisdom] intention [IW]
thugs dgongs 'tshal - consider this is your heart [RY]
thugs dgongs la - considered to, he thought, thought to himself – [IW]
thugs dgongs la - considered to, he thought, thought to himself [RY]
thugs dgongs la - h. took counsel with himself, thought to himself, pondered [RY]
thugs dgongs longs - fulfill the intentions [RY]
thugs dgyes pa - thugs shin tu dgyes pa - greatly pleased [RY]
thugs dgyes pa - the heart cheered [JV]
thugs dgyes pa - was very pleased [RY]
thugs dgyes pa - to be pleased [RY]
thugs dgyes pa - pleased [RY]
thugs dgyes pa{thugs - 1) mind [h] [Blo, yid, sems, {snying}; 2) [h] prefix [Thugs dogs.Thugs sems], awareness, primordial state, buddha mind [Gd]. heart, breast, feelings, spirit, primordial experience [IW]
thugs dgyes pa'i rtags su - in approval [RY]
thugs dgyes par gyis - have joy in your hearts! [RY]
thugs dgyes phyir - to please you [RY]

thugs mgu ba ma yin - do not honor, are not pleased with [RY]

thugs 'gan - (h) for {las 'gan} responsibility [RY]

thugs 'gan - [H] {las 'gan}, {'gan khyer} responsibility [for a task], duty [IW]

thugs 'gan - responsibility [JV]

thugs 'gan - * responsibility [for a task], duty [IW]

thugs 'gyod - [h] {'gyod pa} regret, contrition, regret, remorse [IW]

thugs 'gyod - h. {'gyod pa} [RY]

thugs rgyal - h. of {nga rgyal} [RY]

thugs rgyal - anger, wrath, indignation [JV]

thugs rgyal - 1) nga rgyal [h]; 2) anger, rage, aggression [IW]

thugs rgyal don med bzhengs pa - uselessly get angry [IW]

thugs rgyal bzhengs pa - getting angry [RY]

thugs rgyud - wisdom, transmission, heart-mind continuum [JV]

thugs rgyud - mind, h. for {sems rgyud} or {rgyud} [RY]

thugs rgyud - mind [RY]

thugs rgyud - character [RY]

thugs rgyud - 1) [continuum/ stream of] mind; 2) nature of mind; 3) rgyud [h] [IW]

thugs rgyud bskal ba - inspired [RY]

thugs rgyud bskul - invoke, incite, inspire [RY]

thugs rgyud bskul ba - to activate the transmission [JV]

thugs rgyud bskul ba - inspired [RY]

thugs rgyud gcig tu song ba - [their] minds become inseparable [RY]

thugs rgyud gcig pa - of identical mind stream [RY]

thugs rgyud rtogs pa'i ye shes - {thugs rgyud rtogs pa'i ye shes rang rgyud la skyes pa} consist of giving birth to the wisdom of the teacher's realization within yourself [RY]

thugs rgyud na - {bla ma dam pa'i thugs rgyud na bzhugs pa} present within the sublime master's mind [RY]

thugs rgyud byang chub kyi sems dang ldan pa - to have bodhichitta, the mind of enlightenment, in his stream-of-being [RY]

thugs rgyud byang chub sems kyis gang ba - a heart is filled with bodhichitta [RY]

thugs rgyus - h. of {rgyus} [RY]

thugs rgyus - * knowledge, familiarity, intelligence [IW]

thugs rgyus - [h] {rgyus} knowledge, familiarty, intelligence [IW]

thugs sgrub - mind-sadhana [JV]

thugs sgrub - heart practice, mind sadhana [RY]

thugs sgrub skor - heart sadhanas [RY]

thugs sgrub rgyun gyi bkol byang - Daily Practice Manual of Tukdrub [RY]

thugs sgrub rgyun gyi bkol byang - daily practice manual of thukdrup/ heart practice/ mind sadhana [IW]

thugs sgrub rgyun gyi bkol byang - Daily Practice Manual of Tukdrub. The condensed version of the guru sadhana of Lamey Tukdrub Barchey Künsel [RY]

thugs sgrub gter gzhung - The terma root text of Tukdrub (Barchey Künsel); terma of Chokgyur Lingpa [RY]

thugs sgrub bde gshegs 'dus pa - terma on the nirmanakaya aspect of Padmasambhava by {stag lung sangs rgyas dbon po} [RY]

thugs sgrub bar chad kun sel - terma by Chokgyur Lingpa and Jamyang Khyentse Wangpo; Tukdrub Barchey Künsel [RY]

thugs sgrub bar chad kun sel - Tukdrub Barchey Künsel. A cycle of teachings revealed by Chokgyur Lingpa together with Jamyang Khyentse Wangpo consisting of about ten volumes of texts. Belong to the principle of Guru Vidyadhara. For details, see foreword to The Great Gate (Rangjung Yeshe Publ.). Tukdrub means 'Heart practice,' Barchey Künsel means 'dispeller of all obstacles.' [RY]

thugs sgrub yang snying 'dus pa - terma on the nirmanakaya aspect of Padmasambhava by Ratna Lingpa [RY]

thugs sgrub yang 'dus - Tukdrub Yangdü [RY]

thugs sgrub yid bzhin nor bu - 1) terma by Chokgyur Lingpa. 2) yangter by Jamyang Khyentse Wangpo [RY]

thugs sgrub yid bzhin nor bu - terma by {dri med kun dga'}, revealed as ynag gter by Jamyang Khyentse Wangpo [RY]

thugs sgrub gsang 'dus gnad yig - Vital Manual of the Heart Practice of the Assemblage of Secrets [RY]

thugs brgyud - the transmission of enlightened mind [RY]

thugs brgyud bskul ba - [tse] [IW]

thugs ngan - grief, sorrow, affliction [JV]

thugs ngal ba - 1) discouragement [Pham nyes byung yang thugs ngal ma gnang]; 2) suffering occuring [Mdza' grogs gshegs pas thugs ngal mdzad pa] [IW]

thugs ngal ba - be sorrowful, sorrow, tired mentally [JV]

thugs ngal ba - 1) discouragement; 2) suffering occurring [IW]

thugs ngo mkhyen pa - to be acquainted [RY]

thugs mnga' ltar - as you [h] know [IW]

thugs mngon sum pas 'dul ba - instruction by the direct perception of buddha-mind [Gd] [IW]

thugs mngon sum pas 'dul ba - instruction by the direct perception of buddha-mind [RY]

thugs lnga - five aspects of mind, [Syn {ye shes lnga}. Five Kinds of Buddha-Mind. See the entry under five kinds of pristine cognition. Syn {ye shes lnga} 1) {chos kyi dbyings kyi ye shes} / {chos sku rnam par mi rtag pa'i thugs}. 2) {me long lta bu'i ye shes} / {mngon byang cir yang sa ler mkhyen pa'i thugs} 3) {bya ba grub pa'i ye shes} / {sprul sku 'gro ba sgrol ba'i thugs} 4) {so sor rtog pa'i ye shes} / {mi phyed rdo rje'i thugs} 5) {mnyam pa nyid kyi ye shes} / {longs sku mnyam pa chen po'i thugs} [RY]

thugs lnga - five aspects of [buddha] mind [= {ye shes lnga}.]. five kinds of buddha-mind [Gd-mk]. 1) {chos kyi dbyings kyi ye shes}, {chos sku rnam par mi rtag pa'i thugs}. 2) {me long lta bu'i ye shes}, {mngon byang cir yang sa ler mkhyen pa'i thugs}. 3) {bya ba grub pa'i ye shes}, {sprul sku 'gro ba sgrol ba'i thugs}. 4) {so sor rtog pa'i ye shes}, {mi phyed rdo rje'i thugs}. 5) {mnyam pa nyid kyi ye shes}, {longs sku mnyam pa chen po'i thugs}. five aspects of mind, [= {ye shes lnga}.]. Five kinds of buddha-mind. See the entry under five kinds of pristine cognition. [Gd-mk]. = {ye shes lnga}. 1) {chos kyi dbyings kyi ye shes}, {chos sku rnam par mi rtag pa'i thugs}. 2) {me long lta bu'i ye shes}, {mngon byang cir yang sa ler mkhyen pa'i thugs}. 3) {bya ba grub pa'i ye shes}, {sprul sku 'gro ba sgrol ba'i thugs}. 4) {so sor rtog pa'i ye shes}, {mi phyed rdo rje'i thugs}. 5) {mnyam pa nyid kyi ye shes}, {longs sku mnyam pa chen po'i thugs}. sangs rgyas kyi 'bras chos nyer lnga'i nang gses shig rnying ma'i gzhung du bshad pa'i mi rtog chen po'i thugs dang, mnyam pa chen po'i thugs, 'gro ba sgrol ba'i thugs, mi phyed rdo rje'i thugs, mngon byang gi thugs te lnga'o [IW]

thugs lnga - five aspects of [buddha] mind [I = {ye shes lnga}.]. [Gd-mk]. 1) {chos kyi dbyings kyi ye shes}, {chos sku rnam par mi rtag pa'i thugs}. 2) {me long lta bu'i ye shes}, {mngon byang cir yang sa ler mkhyen pa'i thugs}. 3) {bya ba grub pa'i ye shes}, {sprul sku 'gro ba sgrol ba'i thugs}. 4) {so sor rtog pa'i ye shes}, {mi phyed rdo rje'i thugs}. 5) {mnyam pa nyid kyi ye shes}, {longs sku mnyam pa chen po'i thugs} II sangs rgyas kyi 'bras chos nyer lnga'i nang gses shig rnying ma'i gzhung du bshad pa: 1) mi rtog chen po'i thugs, 2) mnyam pa chen po'i thugs, 3) 'gro ba sgrol ba'i thugs, 4) mi phyed rdo rje'i thugs, 5) mngon byang gi thugs) [IW]

thugs lnga - five aspects of mind, [= {ye shes lnga}.]. five kinds of buddha-mind. See the entry under five kinds of pristine cognition. [Gd-mk]. = {ye shes lnga}. 1) {chos kyi dbyings kyi ye shes}, {chos sku rnam par mi rtag pa'i thugs}. 2) {me long lta bu'i ye shes}, {mngon byang cir yang sa ler mkhyen pa'i thugs}.; 3) {bya ba grub pa'i ye shes}, {sprul sku 'gro ba sgrol ba'i thugs}. 4) {so sor rtog pa'i ye shes}, {mi phyed rdo rje'i thugs}. 5) {mnyam pa nyid kyi ye shes}, {longs sku mnyam pa chen po'i thugs}. among sangs rgyas kyi 'bras chos nyer lnga; rnying ma'i gzhung du bshad pa'i mi rtog chen po'i thugs dang, mnyam pa chen po'i thugs, 'gro ba sgrol ba'i thugs, mi phyed rdo rje'i thugs, mngon byang gi thugs te lnga'o] [IW]

thugs lnga - five aspects of mind, [IW]

thugs ca zing po - sun po [sad anxious? dislike] .Khyed rang la thugs ca zing po zhus song.De 'dra thugs ca zing po ma gnang [IW]

thugs cag - care [IW]

thugs bcang po - artful [RY]

thugs bcad pa - sems dkrugs pa. Bab col gyi snyad snyod mang pos khong gi thugs bcad pa ma legs [IW]

thugs bcud - heart essence [RY]

thugs bcud - heart nectar [JV]

thugs bcud kyi gdams pa - teaching which is the quintessence of his enlightenment [RY]

thugs brce pa - compassion [IW]

thugs chas - (h) to believe [RY]

thugs chud - blor nges pa'am, khong du tsud pa.Phyag dpe 'di'i nang don mtha' dag khong gi thugs chud zin pa [IW]

thugs chen chos sde bla ma pad ma ba dzra - terma on the nirmanakaya aspect of Padmasambhava by {gar dbang zhig po gling pa} [RY]

thugs ches - benevolent/ confident [RY]

thugs ches gnang - thank you, thanks [JV]

thugs ches pa - belief, faith [h] [Ngas las 'gan bsgrub thub pa der khong thugs ches pa gnang ste mnyes po byung song] [IW]

thugs ches pa - belief, faith [h] [IW]

thugs chod - decisive [RY]

thugs chod po - mind is made up/ decided [h] [IW]

thugs chos sku - his mind the Dharmakaya [RY]

thugs mchog dgyes - very gladly [JV]

thugs rje - compassion, power, benevolence, kindness * {rtsal}/ {gdangs}, mercy, good heart, responsiveness, energy, compassionate energy/ quality/ expression, karuna, [ever responsive] energy, [merciful w] grace, felt reality, resonance, spirituality, * thanks [IW]

thugs rje - (innate) responsiveness*; isc. greatness of mind [RB]

thugs rje - karuna, energy, compassion, grace, favor, mercy, blessing, value, compassionate (responsiveness, expression), noble (purpose, heart), generosity, pity, commiseration, responsiveness, felt reality, resonance, omnipresent (compassion, power), potentiality of energy, potentiality of manifestation, potentiality of manifestation of energy (SA gdangs, rol pa, rtsal), 1 of chos gsum, innate compassionate responsiveness, potentiality of one's state, potentiality of compassionate energy, potentiality of compassion-energy, responsiveness, capacity [JV]

thugs rje - compassion, power, benevolence, kindness [E g, snying rje is more feeling pity or sorry for someone (vctr] compassion, kindness, benevolence, {rtsal}, {gdangs}. grace, compassion [h] {snying rje}. kind[ness], mercy, good heart, benevolence, responsiveness, energy, compassionate energy/ quality/ expression, karuna. energy, ever responsive energies, merciful w grace, responsiveness, felt reality, resonance, spirituality, [quality of nirmanakaya according to the Great perfection [Gd] thanks, the buddha-body of perfect rapture, and the spirituality [Gd] [tse]. Bka' nyes thugs rje gang che [IW]

thugs rje - 1) karuna, (h) of {snying rje} compassion, kindness, benevolence, grace, kindness, mercy, good heart, kind, benevolence, responsiveness merciful with grace. 2) Syn {rtsal} / {gdangs} capacity, expression, energy, compassionate energy / quality / expression, ever responsive energies, resonance, spirituality [RY]

thugs rje - compassion, [power] benevolence, kindness [Notes: means both kind and powerful the intention or inspiration to be kind is bka' 'drin this is the fruition of that–the actual action whereas thugs rje is being generous, accommodating, snying rje is more feeling pity or sorry for someone (vctr). {rtsal}, {gdangs}. grace, compassion [h] {snying rje}. mercy, good heart, kind, responsiveness, energy, compassionate energy/quality/expression, karuna. energy, ever responsive energies, merciful with grace, responsiveness, felt reality, resonance, spirituality. quality of the emanational body according to the Great perfection. [Gd-mk]. thanks, the buddha-body of perfect rapture, and the spirituality [Gd-mk]. [tserig]. snying rje. [IW]

thugs rje - Capacity [RY]

thugs rje kun khyab - omnipresent compassion, all-pervasive compassion [JV]

thugs rje kun khyab - all-pervasive compassion [RY]

thugs rje kun khyab - all-pervasive compassion. [tse] [IW]

thugs rje kun khyab - omnipresence/ all-pervading presence [RB]

thugs rje kun khyab kyi ye shes - the wisdom of all-pervasive compassion, {gzhi gnas kyi ye shes gsum}. the wisdom of all-pervading expression [RY]

thugs rje kun khyab kyi ye shes - the wisdom of all-pervasive compassion, {gzhi gnas kyi ye shes gsum}.]. the wisdom of all-pervading expression [IW]

thugs rje kun khyab kyi ye shes - the wisdom of all-pervasive compassion/ expression {gzhi gnas kyi ye shes gsum} [IW]

thugs rje bskyed du - show your compassion [RY]

thugs rje 'gags med - unobstructed compassion, uninterrupted potentiality of energy, unceasing potentiality of energy [JV]

thugs rje 'gags med - unobstructed compassion [RY]

thugs rje rgyun gyi thag pa - continuous cord of compassion, [Syn {rdo rje sems dpa'i sna thag} [RY]

thugs rje rgyun gyi thag pa - continuous cord of compassion, [= {rdo rje sems dpa'i sna thag}.] [IW]

thugs rje mnga' ba - kind [RY]

thugs rje can - kind one [RY]

thugs rje can - gracious, merciful, generous [JV]

thugs rje can - compassionate [RY]

thugs rje cen - kind 1 [IW]

thugs rje che - great is the compassion of ... [RY]

thugs rje che - great compassion, thank you [IW]

thugs rje che - thank you, thanks, many thanks, you are most kind, thank you [JV]

thugs rje che - Thanks! it would be most kind [if.]. Syn {thugs rje}, ... {na thugs rje che} it would be most kind [if.] [RY]

thugs rje che - 1) [great] compassion/ kindness; 2) thanks! it would be most kind [if.] [IW]

thugs rje che - 1) [great] compassion/ kindness [Brtse bas rtag tu bskyangs pa thugs rje che]; 2) thanks! it would be most kind [if.] {na thugs tje che}. - it would be most kind [if] [IW]

thugs rje che - thanks [IW]

thugs rje che zhu - be obliged, be grateful [JV]

thugs rje che zhu ba - to thank, be obliged to / grateful [RY]

thugs rje che zhu ba - thank [JV]

thugs rje che zhu ba - thank, be obliged to/ grateful [IW]

thugs rje chen po - Great Compassionate One, Mahakarunika; Avalokiteshvara; Syn {spyan ras gzigs}; The Lord of Great Compassion [RY]

thugs rje chen po - Great Compassionate One. Also known as Avalokiteshvara [RY]

thugs rje chen po - 4 bonpo gods, epithet of avalokiteshvara, graceful [JV]

thugs rje chen po - 1) the great compassion [mtha' yas pa'i sems can thams cad la phan bde sgrub pa'i dgongs pas gdul bya'i khams la dus rtag tu gzigs shing sdug bsngal sogs las skyob par mdzad pa ste [zag med ye shes sde tsan nyer gcig gi nang gses shig] Or compassion beyond compassion and non-compasssion]; 2) Spyan ras gzigs thugs rje chen po, Avalokiteshvara, the great compassionate one [mahakarunika. the Lord of great compassion] [IW]

thugs rje chen po - 1) the great compassion [IW]

thugs rje chen po - 1) great compassion [by the intention that limitless sentient beings all be established in benefit and happiness, in the khams of those to be tamed alway gzigs and protact agsint sorrow and so forth, among the zag med ye shes sde tshan 21; 2) Avalokiteshvara. Great compassionate one, mahakarunika) [IW]

thugs rje chen po - 'phags pa thugs rje chen po - the noble Great Compassionate One; Avalokiteshvara [RY]

thugs rje chen po - supreme innate compassion [RB]
thugs rje chen po kha sar pa ni - mahakarunika in the Khasarpani Lokeshvara [RY]
thugs rje chen po 'khor ba dong sprugs gyi rgyud - Tantra of the Great Compassionate One who Dredges the Depths of Samsara [RY]
thugs rje chen po 'gro ba kun grol - {byang gter}; terma revealed by {rgod kyi ldem 'phru can} {gter ston} 1337-1408 [RY]
thugs rje chen po 'gro ba kun sgrol - Great Compassionate One who liberates all Beings, sadhana focused upon Avalokiteshvara, from the Northern Termas revealed by Rigdzin Gödem [RY]
thugs rje chen po 'gro ba kun sgrol - byang gter revealed by rgod kyi ldem 'phru can, gter ston, 1337-1408 [RY]
thugs rje chen po 'gro ba kun sgrol - sadhana focused upon Avalokiteshvara, from the Northern Termas revealed by Rigdzin Gödem [RY]
thugs rje chen po ngan song rang grol - cycle of 'ja' tshon snying po concerned with the propitiation of a form of Avalokiteshvara [RY]
thugs rje chen po bcu gcig zhal - Eleven-headed Great Compassionate One; Eleven-faced Great Compassionate one [RY]
thugs rje chen po bcu gcig shal - 11-faced great compassionate 1 [spyan ras gzigs bcu gcig zhal] [IW]
thugs rje chen po bcu gcig shal - 11-faced great compassionate 1 [IW]
thugs rje chen po bcu gcig shal - Eleven-faced Great Compassionate One, an aspect of Avalokiteshvara [RY]
thugs rje chen po dang ldan pa - endowed w great compassion [IW]
thugs rje chen po dang ldan pa - endowed with great compassion [RY]
thugs rje chen po bde gshegs kun 'dus - terma revealed by gter bdag gling pa 'gyur med rdo rje, 1646-1714 [RY]
thugs rje chen po rtsa gsum snying thig - terma revealed by {gar dbang rdo rje} {mnga' ris gter ston} 1640-1685 [RY]
thugs rje chen po yang snying 'dus pa - terma revealed by {gu ru chos kyi dbang phyug} 1212-1273 [RY]
thugs rje chen po yid bzhin nor bu - mahakarunika, i.e. Avalokiteshvara; mahakarunika, i.e. Avalokiteshvara from the Jangter [RY]
thugs rje chen po'i sku - Mahakarunikaya. The 'embodiment of great compassion,' Avalokiteshvara [RY]
thugs rje chen po'i gtor rgyud - anuyoga rare tantra, rare tantra of anuyoga [JV]
thugs rje chen bo - [tse] [IW]
thugs rje che'o - thank you! [RY]
thugs rje ltar shar ba - arising (in a manner) consistent with the greatness of mind/ innate responsiveness* [RB]
thugs rje dang byin rlabs dam pa - sublime compassion and blessings [RY]
thugs rje dang smon lam - {bla ma'i thugs rje dang smon lam gyi stobs} the power of the teacher's compassion and prayers [RY]
thugs rje sna tshogs - manifold compassion [IW]
thugs rje sna tshogs - manifold capacity [RY]
thugs rje sna tshogs - Manifold compassion [RY]
thugs rje sna tshogs - Manifold capacity [RY]
thugs rje dpal bzang - {mus chen rab 'byams pa} [RY]
thugs rje byams ma - epithet of skye dgu'i bdag mo [JV]
thugs rje byin rlabs - transmission of compassionate blessing, empowering energy [JV]
thugs rje byin rlabs - transmission og Compassionate Blessing [RY]
thugs rje byin rlabs - transmission of compassionate blessing [IW]
thugs rje byin rlabs kyi brgyud pa - transmission of Compassionate Blessing. Syn {bka' babs lung bstan brgyud pa} [RY]
thugs rje byin rlabs kyi brgyud pa - transmission of Compassionate blessing [sm. bka' babs lung bstan brgyud pa [IW]
thugs rje byin rlabs kyi brgyud pa - transmission of compassionate blessing [IW]
thugs rje byin rlabs kyi brgyud pa - transmission of compassionate blessing [= bka' babs lung bstan brgyud pa] [IW]
thugs rje ma chung - don't let your compassion be small [RY]
thugs rje ma btang zhig - w your compassion do not abandon me [IW]
thugs rje ma btang zhig - with your compassion do not abandon me [RY]
thugs rje med - uncompassionate, merciless, ruthless [h] [IW]
thugs rje myur ba - the grace is swift [RY]
thugs rje mdzad pa - show mercy, behave kindly [JV]
thugs rje 'dzin pa - be compassionate, be merciful [JV]
thugs rje zhu - thank [IW]
thugs rje zung 'jug 'gags med - temperament compassionate united inseparable unobstructed [RY]
thugs rje zungs shig - look upon/ regard/ think w compassion [IW]
thugs rje zungs shig - Look upon / regard / think with compassion [RY]
thugs rje gzigs - please [JV]
thugs rje gzung - extended his kindness [RY]
thugs rje legs 'bul - thanksgiving [JV]
thugs rje sems dpa'i theg pa - Way of Compassionate Bodhisattvas [JV]
thugs rje lhug par thob bo - received grace abundantly [JV]
thugs rje'i - endowed with the potentiality of energy [JV]
thugs rje'i - of compassion, compassionate [IW]
thugs rje'i lcags kyu - iron hook of compassion [IW]
thugs rje'i 'char tshul - the way of arising of compassion [IW]
thugs rje'i 'char tshul ma 'gags pa - the ceaseless arising of compassion [IW]
thugs rje'i 'char tshul ma 'gags pa sprul pa'i sku - the ceaseless arising of compassion is nirmanakaya [IW]
thugs rje'i 'char gzhi rtsal - the mode/ basis of the arising of compassion is [as] power/ display/ manifestation [IW]
thugs rje'i 'jug pa - compassionate deeds/ activity [IW]
thugs rje'i 'jug pa - compassionate deeds / activity [RY]
thugs rje'i nyi 'od - rays of compassion; ex {thugs rje'i nyi 'od gang nas 'char} who will bathe us in rays of compassion? [RY]
thugs rje'i mthu mnga' - endowed with the power of compassion [RY]
thugs rje'i drin du bsams nas - thought about the loving compassion [RY]
thugs rje'i bdag nyid - compassionate. snying rje'i rang gzugs, nature of compassion [IW]
thugs rje'i bdag nyid - compassionate [RY]
thugs rje'i bdag nyid - nature of compassion [IW]
thugs rje'i rnam 'phrul - their compassion manifest [RY]
thugs rje'i phrin las - compassionate activities [JV]
thugs rje'i byin rlabs - blessings of compassion [RY]
thugs rje'i byin rlabs - empowering energy, potentiality of energy, empowering blessings [JV]
thugs rje'i rig - rigpa endowed with the potentiality of energy [JV]
thugs rje'i rol rtsal - rolpa and tsal energies of the potentiality of one's state [JV]
thugs rje'i shugs kyis - by the power of grace [JV]
thugs rje'i lha - appellation of avalokiteshvara [JV]
thugs rjes - with compassion [JV]
thugs rjes dgongs par mdzod - consider w kindness [IW]
thugs rjes byin gyis brlabs pa'i bka' - 1 of the thugs kyis byin brlabs bka' gsum [IW]
thugs rjes byin gyis brlabs pa'i bka' - the bka' of blessing of compassion [thugs kyis byin brlabs bka' gsum gyi ya gyal zhig [IW]
thugs rjes 'dzin - please, look upon/ consider [me] w kindness! [IW]
thugs rjes 'dzin pa - accept w kindness [R] [IW]
thugs rjes 'dzin pa - accept with kindness [JV]
thugs rjes 'dzin pa - accept w kindness [IW]
thugs rjes 'dzin pa - accept w kindness [Notes: means both kind and powerful the intention or inspiration to be kind is bka' 'drin this is the fruition of that–the

actual action whereas thugs rje is being generous, accommodating] [IW]
thugs rjes zin pa - be kindly affected towards a person [JV]
thugs rjes zin pa - snying rjes yongs su zin pa [IW]
thugs rjes zungs - accept me kindly [RY]
thugs rjes gzigs - {kun mkhyen khyed rnams kyis thugs rjes gzigs la} All-knowing ones! Look upon us with mercy! [RY]
thugs rjes gzigs - please, look upon/ consider [me] w kindness! [IW]
thugs rjes gzigs - {bdag la thugs rjes gzigs} look with compassion upon me [RY]
thugs rjes gzigs - to consider with kindness; please, look upon me with kindness ! [RY]
thugs rjes gzigs pa - skyabs 'jug thugs rjes gzigs par zhu - under your spiritual protection and compassionate attention [may I ...] [RY]
thugs rjes gzigs rogs gnang - please, look upon/ consider me w kindness! [IW]
thugs rjes gzigs shig - please, look upon/ consider me w kindness! [IW]
thugs rjes gzings - Look [upon] on me w kindness! [IW]
thugs rjes gzings - Look [upon] on me with kindness! [RY]
thugs rjes gzung - extended his kindness [RY]
thugs rjes gzung du gsol - hold on to me with your compassion! [RY]
thugs rjes bzung - holding us with his compassion; x {bla ma'i thugs rjes bzung zer ba de} when we speak of the teacher holding us with his compassion [RY]
thugs rjes bzung - kindly accepted me [JV]
thugs rjes bzung - saved by the grace [RY]
thugs rjes bzung ba - to accept [us] with [your] kindness [RY]
thugs rjes bzung ba - accept [us] w [your] kindness [IW]
thugs rjes bzung 'tsal - accept through compassion [RY]
thugs rjes bzung zhig - seize me w compassion! [IW]
thugs rjes bzung zhig - Seize me with compassion! [RY]
thugs rjes bzung shig - think / look upon / regard / seize me with compassion [RY]
thugs rjes bzung shig - think/ look upon/ regard/ seize me w compassion [IW]
thugs rjes su bstan pa'i cho 'phrul - the miracle of thugs rjes su bstan pa [nyon mongs 'dul ba'i gnyen po ston pa, cho 'phrul gsum gyi ya gyal zhig] [IW]
thugs rjes su bstan pa'i cho 'phrul - the miracle of showing compassion [showing the antidote taming the kleshas [cho 'phrul gsum gyi ya gyal zhig [IW]
thugs ljags spyan gsum - skyes chen dam pa kha shas kyi sku gdung bzhu ba na, snying dang lce mig gsum ma tsig par lus pa thugs gsung sku mtshon byed kyi gdung rten [IW]
thugs brjed shor ba - forgetfulness, leave off [JV]
thugs nyams - thought, soul, manner [JV]
thugs nyams - visions [RY]
thugs nyams blangs pa - v. practiced [RY]
thugs nyams blangs pa - practiced [IW]
thugs nyams 'bar - their spirits were exhilarated [RY]
thugs nyams la shar ba - that had arisen from his inner experience [RY]
thugs nyams su bzhed pa - meditated, practiced; h for ex {nyams su len pa} [RY]
thugs nyams su bzhes - to practice [RY]
thugs nyams su bzhes - practice [IW]
thugs nyams su bzhes pa - to practice, [Syn {nyams len} [RY]
thugs nyams su bzhes pa - practice [IW]
thugs nyid - nature of the mind, SA sems nyid, absolute condition of the mind [JV]
thugs nye ba - close to [him] [RY]
thugs nye ba'i slob ma - close disciple, heart son [IW]
thugs gnyer - 'dun pa'am, don gnyer [IW]
thugs gnyer ba - 'dun pa'am, don gnyer [IW]
thugs mnyel ba - tired mentally [JV]
thugs mnyes - h. of {mnyes po} pleasing [RY]
thugs mnyes - [h] {mnyes po} pleasing ??, glad, joyful, happy [IW]
thugs mnyes chen po mdzad - accorded full hospitality [RY]
thugs mnyes pa - pleasing [RY]
thugs mnyes pa byung - he was very pleased [RY]
thugs mnyes par byed - gladden the hearts of [RY]
thugs mnyes par byed pa - to fulfill, satisfy [RY]
thugs snyung ba'i mi - people that are disagreeable, people annoying to others [JV]
thugs bsnyel - forget [IW]
thugs bsnyel ba - forget [IW]
thugs tig - heart essence [RY]
thugs ting nge 'dzin gyi cho 'phrul - the mind samadhi miracle [sangs rgyas kyi cho 'phrul gsum gyi nang gses, thugs rjes su bstan pa'i cho 'phrul [IW]
thugs ting nge 'dzin gyi cho 'phrul - thugs rjes su bstan pa'i cho 'phrul, sangs rgyas kyi cho 'phrul gsum gyi nang gses [IW]
thugs ting nge 'dzin gyis byin gyis brlabs pa'i bka' - by devas, nagas yakshas etc kyis each one's sngags smras pa it is like being blessed by hte Buddha [sangs rgyas kyis byin gyis brlabs pa'i bka'i nang gses shig] [IW]
thugs ting nge 'dzin gyis byin gyis brlabs pa'i bka' - by devas, nagas yakshas etc each one's sngags smras pa it is like being blessed by the Buddha [IW]
thugs ting nge 'dzin gyis byin gyis brlabs pa'i bka' - the bka' of mind being blessed by samadhi [among sangs rgyas kyis byin gyis brlabs pa'i bka, gods, nagas, yakshas etc kyis saying each one's mantra are as if blessed by the Buddha [IW]
thugs ting nge 'dzin gyis byin gyis brlabs pa'i mdo - Heart Sutra [shes rab snying po lta bu'o] [IW]
thugs ting nge 'dzin gyis byin gyis brlabs pa'i mdo - Heart Sutra [IW]
thugs ting nge 'dzin byis byin gyis brlabs pa' mdo - {thugs ting nge 'dzin byis byin gyis brlabs pa' mdo} [IW]
thugs gtad - to pay attention, direct one's mind [RY]
thugs gtad - pay attention, direct one's mind [IW]
thugs gtad pa - pay attention [RY]
thugs gtad 'tshal - pay close attention [RY]
thugs gtan 'khel - [h] gten 'khel] settle, decide, determine, decide, resolve [IW]
thugs gtan 'khel - * settle, decide, determine, decide, resolve [IW]
thugs gtar 'tshal - pay close attention [IW]
thugs gter - mind treasure [JV]
thugs gter - mind-treasure [tt {dgongs gter} [IW]
thugs gter - mind-treasure. Syn {dgongs gter} [RY]
thugs gter - mind-treasure [IW]
thugs gtong ba - muse, meditate, reflect [JV]
thugs btang ba - he thought [RY]
thugs rten - thugs dam gyi rten - practice support; support of one's own practice. Syn. sgrub rten [RY]
thugs rten - "mind support" [IW]
thugs rten - "mind support" [usu a stupa] [IW]
thugs rten - mind support, construction of stupas, holder of the heart or mind as manifest in holy person, support of the mind [JV]
thugs rten - "mind support", usually a stupa [RY]
thugs rten tu - to uphold the Buddha's mind [RY]
thugs brtag - [h] mo phyva do mo divination [IW]
thugs brtag zhus pa - do mo divination [IW]
thugs bstan - teachings of the mind [JV]
thugs thag chod pa - 1) gtan khel ba.Mtshon cha khyer nas 'thab 'dzing bya rgyur thugs thag chod pa; 2) Re ba chad pa.Blo kha ma khug kyang thugs thag chod mi 'dug [IW]
thugs thig - heart essence [RY]
thugs thugs rjes byin gyis brlabs pa'i bka' - by devas, nagas yakshas etc kyis each one's sngags smras pa it is like being blessed by the Buddha [IW]
thugs thugs rjes byin gyis brlabs pa'i bka' - the bka' of mind being blessed by compassion [thugs ting nge 'dzin gyis byin gyis brlabs pa'i bka' [IW]
thugs thub - self-sufficient, not caring [JV]
thugs thub tu spyad pa - autonomous longs spyad pa [IW]
thugs thon gro ba - heart is torn out [JV]
thugs thon 'gro ba lta bu - as if his heart was being torn out [RY]

thugs mthun - [h mos mthun] acceptance, approval, agreement [IW]

thugs mthun - * acceptance, approval, agreement [IW]

thugs mthun gnang - * accept, approve, agree [IW]

thugs mthun gnang - [h mos mthun] accept, approve, agree [IW]

thugs mthun zhal 'cham - sems mthun and kha 'cham pa [IW]

thugs dang 'gal ba - to displease [RY]

thugs dang 'gal ba'i las mi 'byung bar bsrung ba la mkhas pa - skillfully avoiding anything that would displease him [RY]

thugs dang 'thad pa - something that pleases him [RY]

thugs dwangs - LKh: this term means to ask another person to be compassionate, to have understanding and to forgive "to forgive and forget," "to conciliate, to appease" See {dgongs dwangs}. [mss] [RY]

thugs dam - = {thugs kyi dam tshig} 1) [h] samaya, spiritual pledge or vow; 2) [h] [experience &] realization; 3) [h] {yi dam}; 4) practice, meditation, meditative commitment [Gd [daily/ yidam] practice, sadhana, practice object, dam bca' [dka' ba spyad pa'i thugs dam - practice of austerities]; 5) Nyams bzhes (6) Mo (7) Yi dam; 5) bless [IW]

thugs dam - (personal) spiritual practice; sacred bond [RB]

thugs dam - = {thugs kyi dam tshig} 1) [h] samaya, spiritual pledge or vow; 2) [h] [experience &] realization; 3) [h] {yi dam}; 4) practice, meditation, meditative commitment [Gd [daily/ yidam] practice, sadhana, practice object, dam bca'; 5) Nyams bzhes; 6) Mo; 7) Yi dam; 5) bless [IW]

thugs dam - Tutelary deity, (yi dam). Enlightened deity on whom one's Tantric practice is centered [RY]

thugs dam - the delight of his heart [RY]

thugs dam - 1) (h) for samaya. {thugs kyi dam bca'} spiritual pledge, vow, commitment. 2) (h) for experience and realization. 3) (h) for {yi dam} practice, meditation, meditative commitment.4) [daily] practice, sadhana, practice object, realization. Syn {thugs kyi dam tshig}daily practice; personal practice, spiritual practice; sacred bond [RY]

thugs dam - tutelary god, devotion, contemplation, happily, spiritual power, compassionate pledges, holy opinion, advice, oath, vow, solemn promise, prayer, wish, heart-vow, yidam practice, experience and realization, realization, confirmation by oath, personal practice [JV]

thugs dam kyi mthil so - attention [IW]

thugs dam kyi mthil so - 1) the core of his practice. 2) attention, main interest [RY]

thugs dam kyi mthil sor gnang 'tshal - please kindly bring to your attention [RY]

thugs dam bkang rdzas - do a ceremony as per vow [JV]

thugs dam skong - may x's wishes be fulfilled, appease, pacify [IW]

thugs dam skong ba - 1) to mend the samaya with; to fulfill the sacred bond with ... 2) to fulfill the wishes of. 3) samaya mending [RY]

thugs dam skong ba - bka' sdod dam can rnams kyi thugs re rdzogs par byed pa [IW]

thugs dam skong ba - {/ bskang ba} to fulfill the sacred bond (with . . .) [RB]

thugs dam skyabs 'og nas ma 'dor - do not leave me w/o the protection of your spiritual practice, never remove us from the protection of your practice [IW]

thugs dam skyabs 'og nas ma 'dor - do not leave me without the protection of your spiritual practice, never remove us from the protection of your practice [RY]

thugs dam bskang - may the wishes be fulfilled, may their wishes be fulfilled, appease, pacify [RY]

thugs dam bskang - mend the samayas with [RY]

thugs dam bskang - appease, pacify, fulfill wishes [JV]

thugs dam bskang - appease, pacify, fulfill wishes, "may x's wishes be fulfilled" [IW]

thugs dam bskang ba - {/ skong ba} to fulfill the sacred bond (with . . .) [RB]

thugs dam bskang ba - to mend the samaya with; to fulfill the sacred bond with .. [RY]

thugs dam bskang byed - mend/amend their samayas [RY]

thugs dam bskang rdzas - to do a ritual fully according to your vow [JV]

thugs dam bskangs - fill to the brim [JV]

thugs dam bskul - incite into action your heart-vows [JV]

thugs dam bskul ba - invoke someone's aspiration [IW]

thugs dam bskul ba'i gsal 'debs - a reminder to invoke someone's aspiration (h) [RY]

thugs dam bskul ba'i gsal 'debs - a reminder to invoke someone's aspiration [h] [IW]

thugs dam gong 'phel - experience and realization increasing more and more in 1's continuum [IW]

thugs dam gyi nyams sad pa - try the degree of a person's devotion or spiritual progress [JV]

thugs dam gyi rten - practice support; support of one's own practice. Syn. thugs rten, sgrub rten [RY]

thugs dam gyi lte ba - core of personal practice [JV]

thugs dam gyi mthil - the core of the practice [RY]

thugs dam gyi bogs 'don - enhancement of the practice [RY]

thugs dam gyi rim pa - procedures of practice [RY]

thugs dam gyi rim pa mang du gnang - performed many daily practices [RY]

thugs dam rgyud bskul - arouse attention [IW]

thugs dam rgyud bskul - to activate wisdom [JV]

thugs dam bca' ba - take an oath, make a vow [JV]

thugs dam brtag pa - do mo divination [IW]

thugs dam du bzhes 'tshal - h. practice, apply in your experience [RY]

thugs dam phreng ba - practice mala [RY]

thugs dam 'phel yong - meditation will flourish [RY]

thugs dam tshig gi - verbal commitment to sustain the root and branch samayas, SA phyag rgya [JV]

thugs dam tshig gi phyag rgya - thugs dam tsig gi phyag rgya'i rnal 'byor [IW]

thugs dam tshig gi phyag rgya - samaya mudra [JV]

thugs dam tshig gi phyag rgya'i rnal 'byor - clears away the incidental confusion of klesha mind [nyon yid] manifesting rang bzhin mnyam pa nyid kyi ye shes, 1 of the rnal 'byor rgyud kyi phyag rgya bzhi'i ya gyal zhig [IW]

thugs dam mdzad - practiced their sadhana [RY]

thugs dam mdzod - please bless me [JV]

thugs dam zhwa mo - meditation hat [RY]

thugs dam zhal bzhes ltar gnang ba - dam bca' .. [IW]

thugs dam zab bdun - terma of {'od gsal sgyu ma}, gar dbang zhig po gling pa [RY]

thugs dam gzab - focus on practice, focus your mind [RY]

thugs dam la bzhugs pa - remain in meditation, meditate [h] [IW]

thugs dam la bzhugs pa - to remain in meditation [RY]

thugs dam srung 'khor mdzad - performed sadhana and set up a boundary of protection [IW]

thugs dal dus - when at leisure, with the mind at ease [JV]

thugs dog mi dgos - don't worry [JV]

thugs dogs - * doubt, fear, apprehension [IW]

thugs dogs - [h] dogs pa] doubt, fear, apprehension [IW]

thugs dogs - [h] [IW]

thugs dran - * remind, recollect, remember, refresh the memory, commemorate, consciousness [IW]

thugs dran - [h] dran gso] remind, recollect, remember, refresh the memory, commemmorate, consciousness [IW]

thugs dran nyams pa - became unconsciousness [h] [IW]

thugs dran nyams pa - became unconsciousness [RY]

thugs dran rnyed - regained consciousness [RY]

thugs dran rnyed - regained consciousness [h] [IW]

thugs dran med du thim pa - lose one's memory or senses [JV]

thugs bde - happy, cheerful [JV]
thugs bde po - comfortable, happy, content, satisfied, at ease [h] [IW]
thugs bden - {dgongs dag thugs bden zhu ba} to apologize [RY]
thugs bden - what you think is true [JV]
thugs bden - apologize, recognize/acknowledge 1's own faults [Nga rang gis nyes song bas dgongs dag thugs bden, {dgongs dag thugs bden zhu ba} [IW]
thugs bden - apologize, recognize/ acknowledge 1's own faults [IW]
thugs bden pas byin gyis brlabs pa'i bka' - by the power of the Buddha's blessing mts, trees, sky, light, music etc arising as the sound of the dharma sangs rgyas kyis byin gyis brlabs pa'i bka'i nang gses [IW]
thugs 'dun - longing, yearning [RY]
thugs 'dun - 1) hope and desire/ wish; 2) longing, yearning [IW]
thugs 'dun gnang - consider [IW]
thugs 'dun gnang - to consider [RY]
thugs 'dun mdzad pa - produce longing [IW]
thugs 'dod - ['dod pa [h] desire, assert [IW]
thugs 'dod - * desire, assert [IW]
thugs rdo rje - vajra mind; [expl., Light of Wisdom, Vol. 2, page 37] [RY]
thugs rdo rje - mind vajra, Vajra Mind [RY]
thugs rdo rje - vajra mind [sangs rgyas kyi thugs] [IW]
thugs rdo rje - vajra mind [IW]
thugs rdo rje - mind vajra [RB]
thugs rdo rje - cittavajra, situational being (triad of srid pa, skye ba, rga) [JV]
thugs rdo rje rnal - mystic rdo rje sems dpa', living up to one's capacity to deal with situations authentically [JV]
thugs rdo rje rnal 'byor - cittavajrayoga [JV]
thugs rdo rjes yid la sbyangs ste dran ting sgrub chen gyi yan lag - training the mind through the indestructible reality of the buddha-mind, there is the branch of great attainment associated w recollection and contemplation [Gd] [IW]
thugs nang gshin pa - very affectionate love letters [JV]
thugs nas 'don pa - (h) to recite by heart [RY]
thugs nas 'don pa - [h] recite by heart [IW]
thugs rnam par dag pa - pure/ excellent mind [IW]
thugs snang - attention, concern [h] [IW]
thugs snang - impression, feeling, sensation [JV]
thugs snang skyo ba - yid snang skyo ba, sadness [h] [IW]
thugs snang skyo bas spyan chab bsil ba - weep w sadness [h] [IW]
thugs snang med pa - w/o attention/ concern [IW]
thugs snang gshin pa - minds in harmony, deep concern [h] [IW]
thugs dpag med - infinite grace [JV]
thugs dpag mdzad pa - show mercy [JV]
thugs dpal be'u - heart-orb [RY]
thugs dpal be'u - heart-orb of Vairochana [gd] [IW]
thugs spru - mind emanation [RY]
thugs sprul - mind emanation [RY]
thugs spro - 1) party, festival, celebration, banquet; 2) happiness, joy [IW]
thugs spro - banquet, feast, party, party (for entertainment) [JV]
thugs spro - party [RY]
thugs spro btang ba - to have amusement, throw a picnic [RY]
thugs spro gnang - give a party [IW]
thugs spro ba - be cheerful, be merry [JV]
thugs phan - benefit [h] [IW]
thugs phan gso ba - to help, be of advantage [RY]
thugs phan gsos - be useful/ beneficial [h] [IW]
thugs pham - disappointment [IW]
thugs phyag mtshan - mood [JV]
thugs phyag mtshan - hand implements [symbolic] of buddha-mind [RY]
thugs phyag mtshan - hand implements symbolic of buddha-mind [Gd] [IW]
thugs phyung - discouraged [JV]
thugs phyung zhing - was discouraged [RY]
thugs phrad - immediately [JV]
thugs 'phreng - to be attracted, felt sad [RY]
thugs 'phreng - worry [JV]
thugs 'phreng - sad and remembering again and again, be attracted, felt sad [IW]
thugs 'phreng gtan nas gnang - to worry [JV]
thugs 'phrog - thugs dgyes pa'i don Yul ljongs kyi bkod pa mdzes pas thugs 'phrog pa [IW]
thugs bag - [arch] zhus pa gnang ba [IW]
thugs bag phebs pa - blo'i tshugs ka bde zhing lhod pa [IW]
thugs brel - busy, frenzied, hurried [h] [IW]
thugs brel - busy [RY]
thugs brel chen po - urgent affairs [RY]
thugs brel gnang - be busy, frenzied, hurried [h] [IW]
thugs brel ma mdzad - be busy, frenzied, hurried [h] [IW]
thugs blo khengs - be fully satisfied [IW]
thugs blo khengs - to be fully satisfied [RY]
thugs blo khel po - [h] trust, have confidence in rely on [IW]
thugs blos khel po - [h] trust, have confidence in rely on [IW]
thugs blos gang chod - as much as you can [IW]
thugs blos gang chod de gnang - give as much as you can [IW]
thugs 'byung - heartfelt [IW]
thugs 'byung - {bcom ldan 'das kyang las la snying rje 'khrungs te thugs 'byung bar mdzad do} the Bhagavan felt great sadness and pity at these events [RY]
thugs 'byung ba - will take it to heart that [RY]
thugs 'byung ba'i gsung sna tsogs 'don - uttered many heartfelt words of grief [IW]
thugs 'byung ba'i gsung sna tshogs 'don - uttered many heartfelt words of grief [RY]
thugs ma gyel ba - 1) sems lhod yangs med pa; 2) Mi brjed pa [IW]
thugs ma bde - agitated [RY]
thugs ma bde ste - was most unhappy [RY]
thugs ma bde ba - unhappily [RY]
thugs ma zin pa - not be graciously inclined [JV]
thugs ma yengs par gtor - direct your mind w/o wavering [IW]
thugs ma yengs par gtor - direct your mind without wavering [RY]
thugs ma rangs pa - sems la ma bab pa'am, mi mos pa [IW]
thugs ma rangs pa - CM: sems la ma bab pa'am mi mos pa, "not settling/descending into the mind//not incorporating into (one's) thought or /and not interested in." E.g. R75: 249.6. [mss] [RY]
thugs mad - thugs bden zhes pa ste, rang gi nyes skyon ngos len pa'i don. Rang nyid kyis 'grig mi 'dug pas thugs mad lags [IW]
thugs mad - what you think is true [JV]
thugs mi bsnyel bar - not forgetting, not forgetful [JV]
thugs mug - fed up, weary [RY]
thugs mug - sadness and depression [h] [IW]
thugs mug - despair [JV]
thugs mug pa - felt dismay, weary, sad, depressed, crestfallen, dejected [RY]
thugs mug pa - sadness and depression [h] [IW]
thugs mug pa - sadness and depression [Bzhed don ji bzhin ma 'grub kyang thugs mug gnang mi dgos] [IW]
thugs mos - wish, desire [h] [IW]
thugs smad pa - be lowly, be meek [JV]
thugs smon - 1) aspiration, supplication, wish [h] smon lam]; 2) yearning, inclination, longing, zeal, strong interest [IW]
thugs smon - 1) aspiration, supplication, wish; 2) yearning, inclination, longing, zeal, strong interest [IW]
thugs smon - h. of {smon lam} [RY]
thugs smon 'debs pa - supplicate [h] [IW]
thugs rtse - loving kindness, compassion, affection [RY]
thugs rtse gtad mtshams - MSS: probably (h) of {blo rtse gtad mtshams} See infra. "the limit of what is held in mind/the limit of what is thought/acceptable." "demarcation of the thought". see also {gtad mtshams} and {blo rtse gtad mtshams} [mss] [RY]
thugs rtsol - * quick[ly], soon [IW]
thugs rtsol - [h] rtsol po] quick[ly], soon [IW]
thugs brtse - compassion, loving kindness; affectionate love [RY]
thugs brtse - caring/ affectionate love [RB]

thugs brtse - compassion, loving kindness, feeling, affection, emotion, sentiment, intimacy, fondness [IW]
thugs brtse - compassion, loving kindness, feeling, affection, emotion, sentiment, intimacy, fondness [h] brtse dung] [IW]
thugs brtse ba - affection, compassion[ate], merciful [IW]
thugs brtse ba - loving heart [RY]
thugs brtse ba - love, affection, compassion, loving, affectionate [JV]
thugs brtse ba - affection, compassion, merciful [RY]
thugs brtse ba chen pos rjes su bzung - most graciously you have accepted me [RY]
thugs brtse ba'i sgo nas - with great kindness [RY]
thugs brtse ba'i dang - w loving kindness, mind [IW]
thugs brtse ba'i dang - with loving kindness, mind [RY]
thugs brtse ba'i byin rlabs - [you have his] blessings, given with great tenderness [RY]
thugs brtse bas ma 'dor - never cease to care for [RY]
thugs brtse bas gzigs - out of your great kindness, [RY]
thugs brtse zhing byams pa - had great love and compassion for [RY]
thugs brtse'i 'od zer - the light of your love [RY]
thugs brtse'i 'od zer - light rays of compassion [RY]
thugs brtson - [h] brtson 'grus] exertion, endeavor, effort [IW]
thugs brtson - * exertion, endeavor, effort [IW]
thugs tsha po - bka' bkyon drag po gnang shag shag gi thugs gnyan po [IW]
thugs tsha phyong nge ba - her heart was troubled [RY]
thugs tsha ba - * embarrassed, self- respect, shame decency [IW]
thugs tsha ba - [h] ngo tsa ba] embarraseed, self- rtespect, shame decency [IW]
thugs tshim nas - satisfied [RY]
thugs tshim pa - was content [RY]
thugs mtsher ba - thugs zhum pa [IW]
thugs 'tsher gnang ba - to be annoyed, vexed [RY]
thugs 'tsher ba - be grieved, to fear [JV]
thugs mdzangs - had in mind [JV]
thugs mdzangs pa - had in mind [RY]
thugs mdzem ma gnang - you are welcome, don't mention it, not at all [JV]
thugs 'dzegs - shyness [h] [IW]
thugs 'dzems gnang nas zas za 'dod kyang ma bzas pa - being shy/ apprehensive not eat even though 1 wants to [IW]
thugs 'dzems gnang ba - be shy/ apprehensive [IW]
thugs 'dzems ma gnang - don't be shy/ apprehensive [IW]
thugs zhi ba'i dus - when his anger has abated [RY]
thugs zhib gnang - look at [h] [IW]
thugs zhen - clinging [h] [IW]
thugs zhen - clinging (h) [RY]
thugs gzhol ba - intend to practice [JV]
thugs gzhol ba - [intend to] practice [IW]
thugs gzhol ba - to practice, to intend to practice [RY]
thugs gzhol ba - blo kha phyogs pa'am sems gtad pa. Nye skor gyi gnas lugs la thugs gzhol ba [IW]
thugs bzhed - 1) aspiration, plan, ideas mtha' dag; 2) desire [IW]
thugs bzhed - aspiration, to desire; aspiration [RY]
thugs bzhed pa - desired [RY]
thugs bzhes la 'di bzhes - take this to heart! [RY]
thugs zin pa - {bla ma de'i zhal mjal zhing thugs zin pa zhig byed dgos} I must meet this lama and become his disciple [RY]
thugs zin ma byung yang - I might not have pleased you [RY]
thugs gzu bo - honest mind [JV]
thugs bzung ba - {bla ma'i thugs bzung ste} be receptive to your teacher [RY]
thugs yams 'bar - [their] spirits were exhilarated [IW]
thugs yid gcig 'dres - mingling one's mind w [his] mind, mixing one's mind w the [guru's] [IW]
thugs yid gcig 'dres - mingling one's mind w [his] mind, mixing one's mind w the [guru's] [bsam blo mthun pa. Chu dang 'o ma bzhin du phan tsun thugs yid gcig 'dres kyi ngang nas bka' mol zhib lhing mdzad pa] [IW]
thugs yid ches pa - blo 'khel ba.Drang bden gyi mi la thugs yid ches pa [IW]
thugs yid gnyis med - inseparability of state & one's mind, inseparability of my mind and his state [JV]
thugs yid byung ba - disheartened [RY]
thugs yid dbyer med du gyur pa - to unite our minds with his [RY]
thugs yid dbyer med du 'dres - your mind will merge completely with his [RY]
thugs yid dbyer med du 'dres pa - that my mind and yours may merge as one [RY]
thugs yid bsres pa - mix [your] mind w the mind [of ...] [IW]
thugs yid bsres pa - mingling one's mind w [his] mind, mixing one's mind w the [guru's] [IW]
thugs yid bsres pa - mingling one's mind with [his] mind, mixing one's mind with the [guru's]; to mix [your] mind with the mind [of.] [RY]
thugs g.yo - mental agitation [RY]
thugs rab - prajna [IW]
thugs rab - prajna [h] shes rab] [IW]
thugs rab - wisdom, good heart [JV]
thugs rab gzhungs pa - mind supremely clear/ competent/ learned [IW]
thugs rig - prajna, understanding, knowledge, insight [IW]
thugs rig - h. of {rig pa} [RY]
thugs rig - prajna, understanding, knowledge, insight [h. of {rig pa} [IW]
thugs rig pa'i klong - the space of his awareness [RY]
thugs rus - exertion, endeavor, effort [IW]
thugs rus - assiduity, exertion [JV]
thugs re - hope [h] [IW]
thugs la skyes - felt in his heart [RY]
thugs la mkho ba - slob dpon la yon ci mnyes 'bul bas thugs la gang mkho ba gsungs shig - master, what can I offer you in return for what you have taught me? [RY]
thugs la 'khrungs pa - came into his mind [RY]
thugs la dgongs - realized, reflected, pondered [RY]
thugs la mnga' ba - sems la nges pa'am, sems la yod pa.Gnas lugs tsang ma thugs la mnga' ba [IW]
thugs la btags - accept [-ed] you have been kind to me, have accepted me [IW]
thugs la btags - accept [JV]
thugs la btags - accepted; you have been kind to me, have accepted me [RY]
thugs la btags pa - been taken to heart, [by.] [RY]
thugs la thobs shig - please keep me in your heart [RY]
thugs la de ltar zhog - keep this in your mind [IW]
thugs la de ltar zhog - keep this in you mind [JV]
thugs la de lhar zhog - keep this in mind, also, may you keep in mind [RY]
thugs la 'di bzhes - take this to heart! [RY]
thugs la 'dug pas 'di ni ha cang thub chos ches - he should not even think of [RY]
thugs la 'dogs - sems la 'jog pa.Ma bsnyel bar thugs la 'dogs par zhu [IW]
thugs la 'dogs pa - interest oneself in, take care of [JV]
thugs la 'dogs pa - sems la 'jog pa.Ma bsnyel bar thugs la 'dogs par zhu [IW]
thugs la 'dogs pa zhu - please remember me w kindness [IW]
thugs la 'dogs pa zhu - please remember me with kindness [RY]
thugs la 'dogs par zhu - please think of us kindly [IW]
thugs la 'dogs par zhu - please think of us kindly; please take care of me; bind me with compassion [RY]
thugs la 'dongs par zhu - please think of us kindly [RY]
thugs la 'don pa - read silently [JV]
thugs la phog pa - sems la gnod pa.Dgon pa'i khyi la bzhus na bla ma'i thugs la phog yong [IW]
thugs la 'bab pa - yid la 'thad pa'am, 'gro ba. Mi tsang ma'i thugs la 'bab pa [IW]
thugs la mi 'dogs skabs ma mchis - it is impossible for me not to be in your mind [RY]
thugs la mi 'dogs skabs ma mtshis - it is impossible for me not to be in your mind [IW]
thugs la mi 'bab pa'i bya ba byed ma myong ba - I have never done anything to displease him [RY]

thugs la zhog - Keep this in your heart! [RY]
thugs la shar - he realized [RY]
thugs las - 1) 'phrin las; 2) Sems khur ram, sems khral.Las don 'grub song bas thugs las gnang mi dgos [IW]
thugs lon pa - blo tsod lon pa.'Grogs yun ring bas khong gi thugs lon pa [IW]

thugs shes pa - believe, know one's mind [JV]
thugs gshis - disposition, character, nature [IW]
thugs gshis - disposition, character, nature [h] gshis ka] [IW]
thugs bshed - aspiration [IW]
thugs bshed pa - desired [IW]
thugs bshes la 'di bshes - take this to heart! [IW]
thugs bshol ba - [intend to] practice [IW]
thugs bshol ba - to practice, intend to practice [RY]
thugs sang - free/ leisure time [IW]
thugs sangs rgyas - his mind the buddha [RY]
thugs su 'khrungs pa - see thugs la 'khrungs pa [mss] [RY]
thugs su 'gro ba - think well of, approve of, be agreeable, pleasant, delightful, pleasure [JV]
thugs su chud - realized [IW]
thugs su chud - take to heart, impress on the mind; realized [RY]
thugs su chud pa - keep in mind [JV]
thugs su chud pa - realized [RY]
thugs su chud pa - realize, comprehend, understand [IW]
thugs su chud pa - (to gain) inner mastery (of . . .) [RB]
thugs su chud pa - take to heart, impress on the mind. Syn {khong du chud pa}; realize, comprehend, understand; take to heart, impress on the mind [RY]
thugs su chud pa - understood [RY]
thugs su 'thad pa - sems la 'os shing 'bab pa. Khong gi rnam 'gyur la bltas na skad cha de thugs su 'thad pa 'dra po 'dug [IW]
thugs su pyon cing - [the guru] accepts you in his heart [IW]
thugs su phebs - pleasing [IW]
thugs su phyon pa - pleasing [RY]
thugs su byon cing - [the guru] accepts you in his heart [RY]
thugs su byon pa - pleasing [RY]
thugs su byon pa - sems la song ba [IW]
thugs su 'byon pa - keep in mind [JV]
thugs su ma byon nam - haven't these entered your mind? [RY]
thugs su ma shong ba - could not tolerate [JV]
thugs su ma shong ba'i rnam pa - had not tolerated [RY]
thugs su tshud pa - thugs la mnga' ba'am, mkhyen pa [IW]
thugs sun - displeased, upset [RY]
thugs sun pa - disappointing [RY]
thugs sun phyung - irritate [JV]
thugs sun ma phyung ba - never irritated [RY]
thugs sun zhus pa - made irritated [sun po bzos pa] [IW]
thugs sems - mind, wish, thought[s] [h] [IW]
thugs sems - thought, wish [h] [IW]

thugs sems 'tshabs pa - to be agitated [RY]
thugs sems bzang po - good thoughts/ wishes [h] [IW]
thugs sems shor ba - to admire; fall in love [RY]
thugs sos - consoled, offer condolences, cheer up [IW]
thugs sos - consoled, offer condolences [JV]
thugs sras - a heart-son [RY]
thugs sras - heart son, principal disciple, disciple, son of one's thought, heart disciple, spiritual son [RY]
thugs sras - spiritual son, distinguished disciples, heart-son, principal disciple, chief disciple [JV]
thugs sras - disciple, son of 1's thought, heart/ spiritual son [Gd] [IW]
thugs sras kun dga' - (1062-1124) - in the tradition of pha dam pa sangs rgyas [RY]
thugs sras dgu - nine heart-sons [RY]
thugs sras dgu - 9 heart-sons [JV]
thugs sras rje 'bangs grogs gsum - the three heart-disciples: the king, the subject and the friend [King Trisong Deutsen, Vairotsana and Yeshe Tsogyal] [RY]
thugs sras snying gi bu dgu - heart disciples of Padmasambhava [RY]
thugs sro - heat, passion, wrath, anger [JV]
thugs srog - Spiritual life-force. The seed syllable usually in the heart center of the deity [RY]
thugs srog - seed syllable [RY]
thugs srog - spiritual life force = seed syllable in the heart [IW]
thugs srog - spiritual life force, seed syllable in the heart [RY]
thugs gsal stong - the empty brilliance of your realized mind [RY]
thugs gsal me long - heart-mirror of the deity [IW]
thugs gso ba - console, comfort, refresh the mind [IW]
thugs gso ba - to console [RY]
thugs gso ba - console [JV]
thugs gso ba'i gtam snyan gsol - say pleasant words of comfort/ consolation [IW]
thugs gso'i mjal dar - kha btags given as means of consolation/ comfort [IW]
thugs gsos - consoled, offer condolences, cheer up [IW]
thugs gsos - consoled [RY]
thugs bsam - h. of {bsam blo} thought [RY]
thugs bsam - [h] {bsam blo} thought, wish, aspiraction, plan [IW]
thugs bsam - * thought, wish, aspiration, plan [h] [IW]
thugs bsam gtong ba - think, meditate, consider [JV]
thugs bsos - offered condolences [RY]
thugs he ru ka rol pa'i skor - he ru ka rol pa'i skor [RY]
thugs lhan ne - thugs dvangs gsal gyi rnam pa.Brel zing gi 'gal rkyen med pas thugs lhan ner gnas pa [IW]
thugs lhod lhod gyis - relax! [RY]
thung - drink {'thung}. [comp {thung thung} curtail, short[er], smaller [IW]
thung - Syn {'thung} adj. comp. of {thung thung} curtail, short [RY]
thung skyel - 1) sa tsigs nas sa tsigs sam, sa thag thung sa nas thung sar skyel dgos pa'i khral 'ul; 2) Skyel ma thung ngu [IW]
thung nga - three years old [RY]
thung nga - 3-year old animals [JV]
thung ngu - diminutive, short [JV]
thung ngu - short. Syn {thung thung} [RY]
thung ngu - short [Dus tsod thung ngu zhig ...Lam thag thung ngu.Lus po thung ngu] [IW]
thung ngu - short [IW]
thung ngu 'gro ba - become shorter [JV]
thung ngu ma - {thung ngu ma} nadi [IW]
thung thung - short [RY]
thung thung - short [Mi de spro thung thung red.Bsam blo thung thung ma gtong] [IW]
thung thung - brevity, short, short [JV]
thung thung - brief [RY]
thung thung dang gyong po - stocky [JV]
thung mtha' - pistol [RY]
thung du gtong ba - shorten [JV]
thung mda' - pistol, revolver, pistol [JV]
thung mda' - pistol [RY]
thung mda' dal rgyag - free pistol shooting marksmanship event [IW]
thung mda'i shub - holster [JV]
thung bsdu ba - concluding the practice [JV]
thung po - [Skandha] aggregate [RY]
thung ba - short, low in size, of small dimensions, brief, 1 of dbyibs gzugs brgyad [JV]
thung ba - short [Yun thung ba.Skud pa thung ba.Gting thung ba.Mig rgyang thung ba] [IW]
thung ba - short [IW]
thung ba - lus thung ba - to be short [RY]
thung ba bzhi - 4 shortnesses (mgrin thung, rkang thung, rgyab thung, rje ngar) [JV]
thung min - long, not short [IW]
thung mong gi rnal - sngon 'gro gtor ma, bza' ba zas, gtung ba skom, spyod lam rgyun) [JV]
thung mong gi rnal 'byor lnga - 5 sorts of ordinary ascetics (nang nub chos spyod kyi rnal 'byor [JV]
thung mong ma yin - extraordinary, specific and defining, special [JV]
thung sman - liquid medicine [JV]
thung we su'u - isotope [IW]
thung si - (CH interpreter, bilingual person, tr [IW]
thungs gcang po - alert, perky [RY]

thungs thungs - drinking more and more [RY]
thud - hollow of a pillar, coagulated milk, butter-thickened milk [JV]
thud - sweet cheese [made from pure cream] [RY]
thud - soft creamy cheese; residue on the side of a milking bucket [Khenpo Ngaga's metaphor for buildup of mental accretions/ habits] [RB]
thud - imp. of {'dud pa}; cheese [RY]
thud - 1.'Dud pa!; 2) [Mar phyur mnyam du brdzis pa'i zas shig] cheese [IW]
thud - 1) 'dud pa!; 2) * cheese [+ butter milk and sugar] [IW]
thud sgrom - milk cheese packing box [JV]
thud sgrom - thud-making par sgrom [IW]
thud thud - # [IW]
thud thud - a number [JV]
thud gdar ma - square thud of mixed butter and cheese [IW]
thud phor - thud blug pa'i snod kha gcod rang 'grigs [IW]
thud sbru ba - thud pressing or gyo ba [shaking?] [IW]
thud tso po - delicious thud w butter cheese and much sugar mixed [IW]
thud lud - spittle [IW]
thud lud rgyag - spit [IW]
thud leb - milk cheese cake [JV]
thud shor ba - careless, erring, blundering, negligent [JV]
thun - {thun rdzas} power substance [RB]
thun - formal practice session [RB]
thun - meditation session, meditation period, period of practice, dosage, dose, period of 3 hours, 8th part of day, fixed length of time, shift of 6 or 4 or 3 hours, junction of day and night, twilight, daybreak, state of abstraction and isolation, substances possessed of magic virtues, one who collects, gatherer, practice session, sessions of meditation, sessions of practice, various substances like a kind of mustard seed, session [JV]
thun - ritual weapon, mustard seeds [RY]
thun - 1) practice, a session [of practice], a session, meditation session, practice session;. formal practice session. 2) whip. 3) charmed substances. 4) a shift, a night watch. a 3 hour period, 5) general points; ex {stong thun} [RY]
thun - 1) measure/ session of time [Nyin thun.Mtsan thun. .Snga thun.Phyi thun]; 2) amount dose of medicine [Sman thun rer ril bu gsum re yin]; 2) white mustard seed etc charmed w mantra 1) practice [session]; 2) whip 3) a shift, a night watch [tserig] session, practice [IW]
thun - 1) dose of medicine to be taken at given intervals [Sman thun rer ril bu gsum re yin]; 2) materials for mantra paractice mustard seed etc. ; 1) practice, a session [of practice] [Nyin thun. Mtshan thun. Nam gyi thun gsum pa. Snga thun. Phyi thun]; 2) whip; 3) charmed substances; 4) shift, night watch (/ [tse] [IW]
thun - 1) dose of medicine to be taken at given intervals; 2) materials for mantra practice mustard seed etc.; 1) practice, a session [of practice]; 2) whip; 3) charmed substances; 4) shift, night watch (/ [tse] [IW]
thun kyang med do - without necessarily having to resort to sessions of practice [JV]
thun kyi sngon 'gro - the preliminary that goes before each session [IW]
thun kyi sngon 'gro - the preliminary that goes before each session, the session preliminary [RY]
thun gyi rgyal po - one of sku lnga rgyal po [JV]
thun gyi sngon 'gro - session preliminary [IW]
thun gyi sngon 'gro - "session preliminary" [RY]
thun gyi mthar - at the end of a session [JV]
thun gyi dus - during meditation sessions [JV]
thun gyi phyed char - in the half session / half of the session [RY]
thun gyi phyed char - in the half session/ half of the session [IW]
thun gyis sbyang - must be applied in a session [JV]
thun sgom - [tse] [IW]
thun ngang ma mo - mother of the arch devil, long-armed devil [JV]
thun dngos gzhi - main part or middle of a session/ thun [IW]
thun bcad - chos mtshams sdod skabs smra ba dang mi gzhan dang thug 'phrad spong ba [IW]
thun chung - short sessions, not as extensively [JV]
thun chen - 360 minute period [JV]
thun chos - teachings on how to practice a session [RY]
thun gtong ba - mtshams thun bzhag nas lang ba [IW]
thun gtor - torma used as ritual weapon [RY]
thun gtor - The session torma (thun gtor), also called daily torma (rgyun gtor), is given occasionally as a present at the end of enjoining certain activities. [RY]
thun gtor - offerings made to evil spirits [JV]
thun gtor - 1) yungs kar gyi thun 'debs pa; 2) Mtshams thun gyi mthar 'bul gtor [IW]
thun gtor - magic-weapon torma [RY]
thun stod - beginning/first part of the session, the 1st half of the meditation period [IW]
thun stod - beginning / first part of the session, the first half of the meditation period [RY]
thun thar - {nan tan du bya}. - scrutinize it earnestly [IW]
thun thar - {nan tan du bya} scrutinize it earnestly [RY]
thun thi - (sog gos chen tson khra zhig [IW]
thun thun - tso tso'am, sde tsan sde tsan [IW]
thun thong gi mchod pa lnga - the ordinary five offerings; 1) {me tog}. 2) {bdug spos}. 3) {mar me}. 4) {dri chab}. 5) {zhal zas}. = {thun mong gi te bar spyod lnga} [IW]
thun thong gi mchod pa lnga - 1 {me tog}. two {bdug spos}.; 3) {mar me}. four {dri chab}. five {zhal zas}. = {thun mong gi te bar spyod lnga} [IW]
thun thong gi mchod pa lnga - 1) {me tog}. 2) {bdug spos} 3) {mar me} 4) {dri chab} 5) {zhal zas, thun mong gi te bar spyod lnga} [RY]
thun mthar - at the end of the meditation session [JV]
thun dang thun mtshams - sessions and breaks / between sessions [RY]
thun dong - thun gyis 'brab sa'i 'brub khung / hole [IW]
thun dong - hole in which magical articles are buried [JV]
thun drug - six periods. The six periods of day and night. Khenpo Könchok Mönlam says that it was the Indian tradition to do six sessions within a 24 hour duration, while in Tibet four sessions were more popular. Tsikey Chokling Rinpoche says that they mean three during the day and three during the night. Sometimes a period is defined as three hours; sometimes two before noon, two after noon, and two during the early and the last part of the night. [EPK] [RY]
thun drug - Syn {dum drug} [RY]
thun drug - = {dum drug} [IW]
thun drug rnal 'byor - yoge of the six sessions [thun bzhi'i steng du mtshan gyi cha stod dang cha smad gnyis bsnan pas dus drug tu bsgom pa'i bskyed rdzogs kyi nyams len] [IW]
thun drug rnal 'byor - thun bzhi + cha stod and cha smad gnyis = six sessions of bskyed rdzogs practice [IW]
thun drug bla ma'i rnal 'byor - [tse] [IW]
thun gdangs - session tune [RY]
thun mda' - magical arrow to shoot people or devils [JV]
thun bsdu pa - conclude the session [IW]
thun bsdu pa - to conclude the session [RY]
thun bsdu ba - concluding the practice [JV]
thun snod - tün container [RY]
thun pa - cling to, adhere [JV]
thun pa - a gatherer, recipient [RY]
thun pa - 1) Nam tshod 'dzin mkhan; 2) Mtshan mo kha ton gyi dge sbyor skyong mkhan; 3) Mtshams thun 'dzin mkhan [IW]
thun phyed - 1) sman gyi thun phyed; 2) Nyin mtshan gyi thun phyed [IW]
thun phran - 180 minute period [JV]
thun bar - between the individual sessions of day and night [IW]
thun bar du - inbetween sessions [JV]
thun brab - thun brabs [IW]

thun brab pa - cast or throw enchanted articles, perform magical rites with enchanted articles, magically slay people [JV]

thun brabs - yungs kar gyi thun gyis brabs pa'am, gtor ba [IW]

thun 'bring - medium length practice session [JV]

thun 'bru - ears left after the grain is harvested [lo tog brngas zin pa'i shul gyi snye ma] [IW]

thun 'bru - ears left after the grain is harvested [IW]

thun sbyor - mtshan mo [IW]

thun ma - relating to the watch of the night [JV]

thun ma - night [IW]

thun mang skad - the common spoken chinese [JV]

thun min - exclusive, not common, extraordinary, uncommon, particular, not shared, not ordinary, specific, unique, unusual [tse] [IW]

thun min - extraordinary [RY]

thun min - extraordinary, special, not in common with others [IW]

thun min - uncommon [JV]

thun min gyi sngon 'gro - Special preliminaries. Taking refuge, arousing bodhichitta, recitation and meditation of Vajrasattva, mandala offerings, and guru yoga. For further details see 'Torch of Certainty,' Shambhala Publications, or 'The Great Gate,' Rangjung Yeshe Publications, 1988 [RY]

thun min gyi dbang phyug gi yon tan brgyad - de bzhin gshegs pa'i extraordinary dbang phyug brgyad [sku yi dbang phyug dang, gsung gi.. thugs kyi.. rdzu 'phrul.. kun 'gro'i.. gnas kyi .. ci 'dod kyi phrin las kyi..] [IW]

thun min gyi dbang phyug gi yon tan brgyad - tatagathas's exclusive dbang phyug brgyad [IW]

thun min gyi dbang phyug gi yon tan brgyad - de bzhin gshegs pa'i thun mong ma yin pa'i dbang phyug brgyad [sku yi dbang phyug dang, gsung gi dbang phyug, thugs kyi dbang phyug, rdzu 'phrul gyi dbang phyug, kun 'gro'i dbang phyug, gnas kyi dbang phyug, ci 'dod kyi dbang phyug, phrin las kyi dbang phyug rnams so] [IW]

thun min gyi dbang phyug brgyad - tatagathas's exclusive dbang phyug brgyad [R [IW]

thun min sngags - uncommon Mantrayana [RY]

thun min sngon 'gro - the special preliminaries; Syn {sngon 'gro 'bum bzhi} [RY]

thun min sngon 'gro - specific preliminaries [RY]

thun min mchog dbang gong ma gsum - three Higher supreme empowerments which are uncommon [IW]

thun min mchog dbang gong ma gsum - Three Higher Supreme Empowerments Which Are Uncommon. The secret empowerment {gsang dbang} the empowerment of discriminating pristine cognition {shes rab ye shes kyi dbang} also known as the third empowerment {dbang gsum pa} and the empowerment of word and meaning {tshig don gyi dbang} [RY]

thun min mchog dbang gong ma gsum - three Higher supreme empowerments which are uncommon [the secret empowerment {gsang dbang}. the empowerment of discriminating pristine cognition {shes rab ye shes kyi dbang}. also known as the 3rd empowerment {dbang gsum pa}. and the empowerment of word and meaning {tshig don gyi dbang}. the secret 1 is associated w the commitments such as the five meats, and five nectars, w/o concepts of purity. or impurity, the 3rd is associated w conduct which concerns the consort embodying awareness {rig ma}. and the fourth is associated w the sameness of all things. Refer, for example, to mipam rinpoche, {spyi-don 'od gsal snying po}., p. 146, and Jamgo"n kongtru"l, {shes bya kub khyab mdzod}., Vol. 2, pp. 656-682. [Gd] [IW]

thun min mchog dbang gong ma gsum - three higher supreme empowerments which are uncommon [the secret empowerment {gsang dbang}. the empowerment of discriminating pristine cognition {shes rab ye shes kyi dbang}. also known as the 3rd empowerment {dbang gsum pa}. and the empowerment of word and meaning {tshig don gyi dbang}. the secret one is associated with the commitments such as the five meats, and five nectars, without concepts of purity. or impurity, the third is associated with conduct which concerns the consort embodying awareness {rig ma}. and the fourth is associated with the sameness of all things. Refer, for example, to mipam rinpoche, {spyi-don 'od gsal snying po}., p. 146, and Jamgo"n kongtru"l, {shes bya kub khyab mdzod}., Vol. 2, pp. 656-682 [Gdmk] [IW]

thun min nang gi sngon 'gro - Special inner preliminaries [RY]

thun min nang gi sngon 'gro - the extraordinary inner preliminaries [RY]

thun min nang gi sngon 'gro - the specific inner preliminaries [RY]

thun min nang gi sngon 'gro - the specific inner preliminaries, the extraordinary/ special ngondro [IW]

thun min nang gi sngon 'gro 'bum bzhi - Special inner preliminaries of four times one-hundred thousand [RY]

thun min gsang sngags spyi'i lugs - the specific system of the general Secret Mantra [RY]

thun min gsang sngags spyi'i lugs - the specific system of the general secret mantra [IW]

thun mong - 1) general, common, communal, collective, public, ordinary, regular, shared, both, together; 2) Shadharana, [the 44th year, the male iron dog] lcags khyi lo [IW]

thun mong - ordinary/ usual; typical [RB]

thun mong - ordinary [RY]

thun mong - 1) general, common, ordinary, regular, shared. 2) Shadharana, [the 44th year, the Male Iron Dog]; general, common, ordinary, shared, both, together, Sadharana, the 44th year of {rab byung} Syn {lcags pho khyi}; general/ ordinary; extraordinary; together, in unison [RY]

thun mong - common, general, ordinary, together with, procedure, open to everybody, ordinary, usual, that which happens every day, shared, common to [JV]

thun mong gan rgya - [mi kun gyis rtsi 'jog dgos pa'i [which all must respect]{thun mong gi 'khor rnam pa bzhi - four ordinary assemblies [of monks, nuns, novice monks, and novice nuns[Gd][tse] [IW]

thun mong gan rgya - * collective agreement/ contract [IW]

thun mong gi - ordinary/ usual; typical [RB]

thun mong gi - ordinary, common, general [RY]

thun mong gi 'khor rnam pa bzhi - four ordinary assemblies [monks, nuns, novice monks, and novice nuns [Gdmk] [tserig] [IW]

thun mong gi 'khor rnam pa bzhi - four ordinary assemblies. Those of monks, nuns, novice monks, and novice nuns [RY]

thun mong gi 'khor rnam pa bzhi - four ordinary assemblies [IW]

thun mong gi sgrub sde gsum - three common classes of means for attainment [of maha^ yoga. Ma^tari^ [-a] the liberating sorcery {ma mo rbo gtong}. Mundane choto" {'jig rten mchod bstod}. and Maledictory mantra traknga {drag sngags dmod pa}. [Gd]. three common sadhana sections, part of the bka' brgyad [IW]

thun mong gi sgrub sde gsum - three common classes of means for attainment [of maha^ yoga. Ma^tari^ the liberating sorcery {ma mo rbo gtong}. Mundane choto" {'jig rten mchod bstod}. and Maledictory traknga {drag sngags dmod pa}. [Gd-mk]. three common sadhana sections. {ma mo rbod gtong}., {'jig rten mchod stod}., {dmod pa drag sngags} [IW]

thun mong gi sgrub sde gsum - three common sadhana sections. {ma mo rbod gtong}, {'jig rten mchod stod}, {dmod pa drag sngags} [RY]

thun mong gi sgrub sde gsum - three Common classes of means for attainment, according to mahayoga [IW]

thun mong gi sgrub sde gsum - three Common classes of means for attainment, according to maha^ yoga [Ma^tari^ the liberating sorcery {ma mo rbo gtong}. Mundane choto" {'jig rten mchod bstod}. and Maledictory traknga {drag sngags dmod pa}. [Gd-mk]. three common sadhana sections. {ma mo rbod gtong}., {'jig rten mchod stod}., {dmod pa drag sngags} [IW]

thun mong gi dngos grub - ordinary spiritual attainments/ siddhis [RB]

thun mong gi dngos grub - common accomplishments/ siddhis [Gd]. ordinary siddhis [IW]

thun mong gi dngos grub - general siddhis; common accomplishments, ordinary siddhis, common spiritual accomplishments [RY]

thun mong gi dngos grub brgyad - 8 common siddhis [1) {nam mkhar 'gro ba dngos grub}. 2) {sa 'og gi gter mthong ba'i dngos grub}. 3) {gser 'gyur rtsi'i dngos grub}. 4) {rkang 'gyog gi dngos grub}. 5) {ral gri'i dngos grub}. 6) {mig sman gyi shes pa'i dngos grub}. 7) {dngon par shes pa'i dngos grub}. 8) {mi dang mi ma yin pa dang mkha' 'gro ma sogs dbang du sdud pa'i dngos grub}. [tserig] [IW]

thun mong gi dngos grub brgyad - 8 common siddhis [IW]

thun mong gi dngos grub brgyad - Eight common siddhis [RY]

thun mong gi dngos grub brgyad - Eight common siddhis. 1) {nam mkhar 'gro ba dngos grub}. 2) {sa 'og gi gter mthong ba'i dngos grub} 3) {gser 'gyur rtsi'i dngos grub} 4) {rkang 'gyog gi dngos grub} 5) {ral gri'i dngos grub} 6) {mig sman gyi shes pa'i dngos grub} 7) {mngon par shes pa'i dngos grub} 8) {mi dang mi ma yin pa dang mkha' 'gro ma sogs dbang du sdud pa'i dngos grub} [RY]

thun mong gi dngos grub brgyad - 8 common siddhis [1) {nam mkhar 'gro ba dngos grub}. 2) {sa 'og gi gter mthong ba'i dngos grub}.; 3) {gser 'gyur rtsi'i dngos grub}. 4) {rkang 'gyog gi dngos grub}. 5) {ral gri'i dngos grub}. 6) {mig sman gyi shes pa'i dngos grub}. 7) {dngon par shes pa'i dngos grub}. 8) {mi dang mi ma yin pa dang mkha' 'gro ma sogs dbang du sdud pa'i dngos grub}. [tserig] [IW]

thun mong gi dngos grub la brten nas mthar thug mchog la sbyor ba - that common accomplishment are used to connect with the ultimate supreme accomplishment [RY]

thun mong gi sngon 'gro - general preliminaries [IW]

thun mong gi sngon 'gro - General preliminaries. Same as the Four Mind-changings [RY]

thun mong gi sngon 'gro - General preliminaries [RY]

thun mong gi sngon 'gro bzhi - four [ordinary] foundations [IW]

thun mong gi sngon 'gro bzhi - four [ordinary] foundations [consists of the {blo ldog rnam bzhi}. four thoughts that turn the mind] [IW]

thun mong gi sngon 'gro bzhi - four [ordinary] preliminaries/ foundations {blo ldog rnam bzhi}. four thoughts that turn the mind [IW]

thun mong gi sngon 'gro bzhi - four [ordinary] foundations, consists of the {blo ldog rnam bzhi} four thoughts that turn the mind [RY]

thun mong gi chos - (bsam gtan bzhi, tshad med bzhi, gzugs med pa'i snyoms par 'jug pa bzhi, mngon par shes pa lnga) [JV]

thun mong gi theg pa - common/ general vehicle [path common to mahayana and hinayana. sometimes path in common w outsiders like the Hindus] [IW]

thun mong gi theg pa - General vehicles. Hinayana and Mahayana [RY]

thun mong gi theg pa - Common vehicles, General vehicles [RY]

thun mong gi theg pa - Common vehicles. A term for Hinayana and Mahayana taken together and compared with the 'supreme vehicle,' Vajrayana [RY]

thun mong gi theg pa - Common/ general vehicles [theg pa che chung thun mong du bgrod pa'i lam] [IW]

thun mong gi theg pa - Common/ general vehicles [IW]

thun mong gi theg pa gsum - the three common vehicles [gsang sngags rnying ma'i lugs kyi nyan thos rang rgyal byang sems gsum [IW]

thun mong gi theg pa gsum - the common three vehicles [gsang sngags rnying ma'i lugs kyi nyan thos rang rgyal byang sems gsum] [IW]

thun mong gi theg pa gsum - the common three vehicles [IW]

thun mong gi 'thab rtsod - common struggle [IW]

thun mong gi dam tshig nyi shu rtsa brgyad - Twenty-eight Common Commitments, twenty-eight commitments of Mahayoga [RY]

thun mong gi sde snod gsum - the general Tripitaka [of the Hinayana] [RY]

thun mong gi pU dza lnga - Syn {pu dza lnga} / {nyer spyod lnga} [RY]

thun mong gi phur pa - ordinary purpa; a man-made purpa [RY]

thun mong gi 'phrod 'byor - public health [IW]

thun mong gi blo sbyong rnam pa bzhi - general fourfold mind-training; sm. {blo ldog rnam bzhi} [RY]

thun mong gi 'tsho ba - collective life/ livelihood [IW]

thun mong gi zhing grong - collective farm [IW]

thun mong gi zhing pa - collective farmer [IW]

thun mong gi rang bzhin - common/ collective/ ordinary nature [IW]

thun mong gi rig gnas bzhi - four common sciences [these are the arts {bzo rig gnas}. or s'ilpavidya^., grammar {sgra'i rig gnas}. or s'abdavidya^., medicine {gso ba'i rig gnas}. or cikitsavidya^., and logic {gtan tshigs kyi rig gnas}. or hetuvidya^.[Gd-mk] [IW]

thun mong gi rig gnas bzhi - four common sciences [IW]

thun mong gi rig gnas bzhi - four common sciences [the arts {bzo rig gnas}. or s'ilpavidya^., grammar {sgra'i rig gnas}. or s'abdavidya^., medicine {gso ba'i rig gnas}. or cikitsavidya^., and logic {gtan tshigs kyi rig gnas}. or hetuvidya^.[Gd] [IW]

thun mong gi rig gnas bzhi - Four Common Sciences. These are the arts, grammar, medicine, and logic {bzo'i rig gnas, sgra'i rig gnas, gso ba'i rig gnas, gtan tshigs kyi rig gnas} [RY]

thun mong gi re 'dun - common/ collective hope/ desire [IW]

thun mong gi lam - common path, standard path [JV]

thun mong gi las - ordinary action/ karma [tshe bsod rgyas pa sogs 'jig rten la phan gdags pa'i las] [IW]

thun mong gi las - ordinary action/ karma [IW]

thun mong gi las bzhi - four common karmas [IW]

thun mong gi las bzhi - Four common karmas [RY]

thun mong gi las bzhi - Four common karmas. See Four activities [RY]

thun mong gi bsam tshul - common/ ordinary ideas/ attitudes/ views [IW]

thun mong gis - together, jointly, collectively [IW]

thun mong gis bdag gnyer byed pa - together/ jointly/ collectively manage [IW]

thun mong dngos grub - common miraculous powers (passing through walls, vanishing in crowd, able to appear young though old) [JV]

thun mong dngos grub - ordinary siddhi [IW]

thun mong dngos grub - ordinary siddhi [rdzas sngags kyi sbyor ba la brten nas phyi pa dang nang pa thun mong du thob pa'i 'bras bu] [IW]

thun mong dngos grub - ordinary siddhis [rdzas sngags kyi sbyor ba la brten nas phyi pa dang nang pa thun mong du thob pa'i 'bras bu [IW]

thun mong dngos grub brgyad - the 8 ordinary siddhis [ril bu dang, mig sman dang, sa 'og dang, ral gri dang, nam mkhar 'phur ba dang, mi snang dang, 'chi ba med pa dang, nad 'joms te brgyad [IW]

thun mong dngos grub brgyad - the 8 ordinary siddhis [IW]

thun mong dngos grub brgyad - the 8 ordinary siddhis [ril bu dang, mig sman dang, sa 'og dang, ral gri dang, nam mkhar 'phur ba dang, mi snang dang, 'chi ba med pa dang, nad 'joms te brgyad] [IW]

thun mong sngon 'gro - general preliminaries [RY]

thun mong can du 'gyur - become collectivized [IW]

thun mong chos - samsara [IW]

thun mong chos - transmigratory existence, worldly life, the works that one does in ordinary life [JV]

thun mong mnyam sgrub - accomplish =ly for self and others. [IW]

thun mong lta stangs - collective point of view [IW]
thun mong lta tshul - collective point of view [IW]
thun mong theg pa - general vehicles, the common vehicles [RY]
thun mong theg pa'i lugs - the system of the common vehicles [RY]
thun mong thog nas - together, jointly, collectively [IW]
thun mong dang khyad par gyi sngon 'gro - general and special preliminaries [RY]
thun mong dang mchog gi dngos grub - common/ ordinary and supreme siddhis [IW]
thun mong dang mchog gi dngos grub - Common and supreme siddhis [RY]
thun mong dang thun mong ma yin pa - the general and the special [RY]
thun mong dang thun mong ma yin pa - ordinary and extraordinary, common/ public/ joint/ collective and not [IW]
thun mong dang thun mong ma yin pa - general and specific [RY]
thun mong du - collectively, jointly, together [IW]
thun mong du 'go krid byed - lead jointly [IW]
thun mong du 'gyur - become public/ common, collectivized [IW]
thun mong du bsgyur - collectivize [IW]
thun mong du ngal rtsol byed - do collective labor [IW]
thun mong du bstan pa - general teaching, generally taught [RY]
thun mong du spyod - be in use commonly [IW]
thun mong du bshad pa - as generally explained [RY]
thun mong du gsar rtsom byed pa - collectively invent/ create [IW]
thun mong mdo lugs kyi dbu ma - the Middle Way of the general Sutra system [RY]
thun mong sde khag - a collective [IW]
thun mong nas - together, jointly, collectively [IW]
thun mong pa'i bum dbang - common vase empowerment [RY]
thun mong pa'i bum dbang - common vase empowerment [Gd] [IW]
thun mong dpal 'byor - collectivized economy [IW]
thun mong sprul sku'i maN Dal - the general nirmanakaya mandala [RY]
thun mong phyi dang nang - outer and inner general preliminaries for the path [RY]
thun mong phyi nang gi sngon 'gro - the general outer and inner preliminaries [RY]
thun mong phyi nang sngon 'gro - the general outer and inner preliminaries [RY]
thun mong phyi'i sngon 'gro - the ordinary outer preliminaries [RY]
thun mong phyi'i sngon 'gro - the ordinary or outer preliminaries [RY]
thun mong phyi'i sngon 'gro - the general outer preliminaries [RY]
thun mong phyi'i sngon 'gro - General outer preliminaries. The four contemplations on precious human body, impermanence and death, cause and effect of karma, and the defects of samsara [RY]
thun mong ba - general, common [RY]
thun mong ba - SA thun mong [JV]
thun mong ba - common denominators [RY]
thun mong ba' srung 'khor - general protection circle [RY]
thun mong ba'i bdag rkyen - [tse] [IW]
thun mong ba'i bdag rkyen - general dominant condition [RY]
thun mong ba'i dbang phyug gi yon tan brgyad - [tse] [IW]
thun mong ba'i ma nges pa - uncertainty because og being in common [one of the two uncertain reasons, mthun phyogs and mi mthun phyogs both 'jug pa, eg, sgra mi rtag pa la, mthun dpe vase sogs la 'jug cing, mi mthun dpe space etc. la'ang 'jug pas it is common to both and khyab pa la since doubt is produced it is not certain [IW]
thun mong ba'i ma nges pa - uncertainy about something in common [mthun phyogs dang mi mthun phyogs gnyis kar 'jug pa, EG, sound is impermanent la gzhal bya bkod pa lta bu, the according example a vase la 'jug cing, and non-according example space etc. la'ang 'jug pas it is not certain, since a doubt is produced of whether there is something in common and of pervasion; ma nges pa'i gtan tshigs gnyis kyi ya gyal] [IW]
thun mong ba'i ma nges pa - uncertainty about something in common [IW]
thun mong ba'i ma nges pa'i rtags drug - the six reasons of uncertainy because of being in common [dngos kyi ma nges pa'i rtags bzhi + lhag ldan gyi ma nges pa'i rtags gnyis te drug go [IW]
thun mong ba'i ma nges pa'i rtags drug - dngos kyi ma nges pa'i rtags bzhi + lhag ldan gyi ma nges pa'i rtags gnyis = six [IW]
thun mong ba'i lam gyi rim pa - the general stages of the path [RY]
thun mong ba'i srung 'khor - gsang sngags rgyud sde bzhi thun mong du bsgom rgyu'i srung 'khor [IW]
thun mong ba'i srung 'khor - the common protection circle [gsang sngags rgyud sde bzhi thun mong du bsgom rgyu'i srung 'khor [IW]
thun mong bud med - prostitute [IW]
thun mong bud med - public woman [JV]
thun mong ma ying pa'i sngags kyi bskyed rdzogs - the uncommon development and completion stages of the Mantrayana [RY]
thun mong ma yin - unusual quality [RY]
thun mong ma yin pa - exclusive, not common, extraordinary, uncommon, particular, not shared, not ordinary, specific, unique, unusual [tse] [IW]
thun mong ma yin pa - exclusive, not common, extraordinary, exceptional, uncommon, particular, not shared, not ordinary, specific, unique, unusual [RY]
thun mong ma yin pa - the special [RY]
thun mong ma yin pa nang gi sngon 'gro - the specific inner preliminaries [RY]
thun mong ma yin pa i bdag rkyen - the unshared dominant condition [RY]
thun mong ma yin pa' chos - special teachings [RY]
thun mong ma yin pa' dran pa nye bar gshags pa - extraordinary objects of mindfulness [IW]
thun mong ma yin pa' srung 'khor - extraordinary protection circle [IW]
thun mong ma yin pa' srung 'khor - special protection circle [RY]
thun mong ma yin pa'i - extraordinary [RB]
thun mong ma yin pa'i - extraordinary, exceptional [RY]
thun mong ma yin pa'i bka' babs bzhi - [tse] [IW]
thun mong ma yin pa'i khyod chos - distinctive specialty [RY]
thun mong ma yin pa'i grub mtha' - the extraordinary perspective [RY]
thun mong ma yin pa'i rgyu - uncommon cause [RY]
thun mong ma yin pa'i sngon 'gro - the special preliminaries [RY]
thun mong ma yin pa'i sngon 'gro bzhi po - the four special preliminaries; Syn {sngon 'gro 'bum bzhi} [RY]
thun mong ma yin pa'i chos - extraordinary teachings [RY]
thun mong ma yin pa'i chos - uncommon dharma [IW]
thun mong ma yin pa'i chos - uncommon dharma [gsang sngags rdo rje theg pa'i chos lta bu skal bzang dbang rnon gyi spyod yul las skal dman dbang rtul dang thun mong du ma gyur pa'i chos] [IW]
thun mong ma yin pa'i chos - extraordinary doctrines [JV]
thun mong ma yin pa'i chos - extraordinary dharma [in vajrayana, dharmas only understanbable by those of exceptional powers of mind [IW]
thun mong ma yin pa'i dran pa nye bar gzhag pa - extraordinary [objects of] mindfulness [IW]
thun mong ma yin pa'i dran pa nye bar gzhag pa - extraordinary mindfulness [de bzhin gshegs pa'i dran pa nye bar bzhag pa rnams so] [IW]
thun mong ma yin pa'i bdag rkyen - uncommon empowering condition [RY]
thun mong ma yin pa'i bdag rkyen - the unshared dominant condition [IW]
thun mong ma yin pa'i rnam mkhyen gyi rnam pa sum cu rtsa dgu - [tse] [IW]
thun mong ma yin pa'i mtshan nyid - extraordinary definition/ characteristic[s] [IW]
thun mong ma yin pa'i yon tan - extraordinary qualities [RY]
thun mong ma yin pa'i srung 'khor - extraordinary protection circle [IW]

thun mong ma yin pa'i srung 'khor - extraordinary portection circle [gsang sngags bla na med pa'i rgyud kho nas bsgom rgyu'i srung 'khor] [IW]

thun mong ma yin ba - [asadharana] uncommon [RY]

thun mong ma yin ba'i rgyu - [asadharana-hetu] uncommon cause [RY]

thun mong ma yin rat na bdun - the 7 extraordinary jewels ratna [1) {'khor lo}. 2) {btsun mo}.; 3) {dmag dpon}. 4) {khyim bdag}. 5) {gling chen}. 6) {rta mchog}. 7) {nor bu} [IW]

thun mong ma yin rat na bdun - the 7 extraordinary jewels ratna [IW]

thun mong ma yin rat na bdun - the extraordinary 7 ratnas; 1) {'khor lo}. 2) {btsun mo}. 3) {dmag dpon}. 4) {khyim bdag}. 5) {gling chen}. 6) {rta mchog}. 7) {nor bu} [IW]

thun mong ma yin rat na bdun - 1) {'khor lo}. 2) {btsun mo} 3) {dmag dpon} 4) {khyim bdag} 5) {gling chen} 6) {rta mchog} 7) {nor bu} [RY]

thun mong man yin pa'i bdag rkyen - uncommon empowering condition [RY]

thun mong min - special; extraordinary [RY]

thun mong min - special [IW]

thun mong min nyid - what is not shared with [RY]

thun mong min pa - exclusive, not common, extraordinary, uncommon, particular, not shared, not ordinary, specific, unique, unusual [tse] [IW]

thun mong min pa - special, [Syn {thun mong ma yin pa} [RY]

thun mong min pa - special, not ordinary/ in common [IW]

thun mong min pa'i khyad chos - distinctive specialty [RY]

thun mong min pa'i dpe - uncommon example [dpe'i rgyan gyi nang gses shig ste, dpe can mdzes chos kyi yon tan ha cang mtsar drags pas, mtsungs chos la 'gran zlar 'os pa'i dpe gzhan ma rnyed par rang gi 'dra dper rang nyid ston pa'i rgyan zhig [IW]

thun mong min pa'i dpe - dpe can mdzes chos kyi yon tan ha cang mtshar drags pas, mtshungs chos la 'gran zlar 'os pa'i dpe gzhan ma rnyed par rang gi 'dra dper rang nyid ston pa'i rgyan zhig, dpe'i rgyan gyi nang gses shig [IW]

thun mong min pa'i ma nges pa - uncertaity of not being in common [ma nges pa'i rtad gnyis kyi ya gyal, gang la rtags su song ba'i rgol bas mthun phyogs dang mi mthun phyogs gang rung la rtags yod par ma mthong ba ste, sgra mi rtag pa la mnyan bya bkod pa lta bu, mthun phyod bum pa dang, mi mthun phyogs nam mkha' la mnyan bya yod par ma mthong bas ma nges pa'o.@Thun mong min pa'i ma nges pa'i rtags bzhi, mthun phyogs mi mthun phyogs gnyis ka la rtags med nas ma mthong ba dang, gnyis ka la yod kyang ma mthong ba dang, mthun phyogs la yod kyang ma mthong ba dang, mi mthun phyogs la yod kyang ma mthong ba ste, dper brjod rim bzhin, sgra chos can mi rtag ste, mnyan bya yin pa'i phyir, zhes pa bum pa dang nam mkha' la mnyan bya med pa lta bu dang, skyes bu 'di chos can, lha las tse 'phos te, mig dang ldan pa'i phyir, zhes pa lha las 'phos ma 'phos gnyis kar ma mthong ba lta bu dang, rig byed kyi sgra rtag par 'dod pa'i ngor, sgra chos can, mi rtag ste, byas pa'i phyir, dpe rig byed kyi sgra bzhin, zhes pa lta bu dang, nam mkha' chos can, rtag ste, ma byas pa'i phyir, rig byed kyi sgra bzhin zhes bkod pa lta bu'o] [IW]

thun mong min pa'i ma nges pa - uncertainty of not being in common [IW]

thun mong min pa'i ma nges pa - extraordinary uncertainty [ma nges pa'i rtags gnyis kyi ya gyal, gang la rtags su song ba'i rgol bas mthun phyogs dang mi mthun phyogs gang rung la rtags yod par ma mthong ba ste, "sgra mi rtag pa" la mnyan bya bkod pa lta bu, mthun phyogs bum pa dang, mi mthun phyogs nam mkha' la mnyan bya yod par ma mthong bas ma nges pa'o. [IW]

thun mong min pa'i ma nges pa'i rtags bzhi - the extraordinary four rasons of uncertainty [mthun phyogs mi mthun phyogs gnyis ka la rtags med nas ma mthong ba dang, gnyis ka la yod kyang ma mthong ba dang, mthun phyogs la yod kyang ma mthong ba dang, mi mthun phyogs la yod kyang ma mthong ba ste, dper brjod rim bzhin, sgra chos can mi rtag ste, mnyan bya yin pa'i phyir, zhes pa bum pa dang nam mkha' la mnyan bya med pa lta bu dang, skyes bu 'di chos can, lha las tse 'phos te, mig dang ldan pa'i phyir, zhes pa lha las 'phos ma 'phos gnyis kar ma mthong ba lta bu dang, rig byed kyi sgra rtag par 'dod pa'i ngor, sgra chos can, mi rtag ste, byas pa'i phyir, dpe rig byed kyi sgra bzhin, zhes pa lta bu dang, nam mkha' chos can, rtag ste, ma byas pa'i phyir, rig byed kyi sgra bzhin zhes bkod pa lta bu'o [IW]

thun mong rtsa 'dzin - common program [IW]

thun mong tshong ra - common market [IW]

thun mong rig gnas bzhi - four common sciences [Gd] [IW]

thun mong rig gnas bzhi - four common sciences [RY]

thun mong rig pa - nang rig pa phud pa'i outer and inner ordinary precepts [IW]

thun mong rig pa - general topics of knowledge [RY]

thun mong ring lugs - collectivism [JV]

thun mong re smon - spyi'i re 'dun [IW]

thun mong la dbang ba - collectively owned [IW]

thun mong la dbang ba'i lam lugs - collective ownership [IW]

thun mong las don - spyi'i las don [IW]

thun mong las bzhi'i phrin las - the enlightened deeds of the four general activities [RY]

thun mong sa - unclaimed grounds, public gardens, place for public sports and athletic exercises [JV]

thun mong sa - 1) public place, park; 2) king's pleasure grove [IW]

thun mongs gi nyi shu rtsa brgyad - 28 common commitments [of Maha^yoga/anu yoga [Gdmk] [IW]

thun mongs gi nyi shu rtsa brgyad - 28 common commitments, [IW]

thun mongs gi nyi shu rtsa brgyad - 28 common commitments, [according to anuyoga [R] [IW]

thun mongs gi nyi shu rtsa brgyad - 28 common commitments, according to anuyoga [= 28 commitments of Maha^yoga [Gd] [IW]

thun mongs gi sdom - common rules [JV]

thun mongs dang khyad par gyi sngon 'gro - general and special preliminaries [IW]

thun mongs phyi nang gi khrid yig - general outer and inner guide [RY]

thun mongs ma yin pa'i bdag rkyen - uncommon empowering condition [IW]

thun smad - second/ ending part of the session [IW]

thun smad - second / ending part of the session [RY]

thun smad pa - the latter part of the meditation period [RY]

thun tsod - dus kyi cha ste nyin thun gsum, mtshan thun gsum lta bu [IW]

thun tsod kyi sman - thun tsod du rung ba'i sman [IW]

thun tsod du rung ba'i sman - 'dul ba las bshad pa'i sman bzhi'i gras snga dro nas mtshan mo'i thun tsod tsun chad du byin gyis brlabs shing, skom pa'i nad sel ba la gtso bor gnang ba'i sman bcas ldan dge slong gis thun tsod kyi mtha'i bar byin gyis brlabs nas longs spyod du rung ba btung ba'i rgyu brgyad dam, thun tsod du rung ba'i sman gsum dang, gzhan yang bcos pa'i tsva, 'bru'i tsva, zho'i kha chu, rtsab mo'am tsang shur grags pa rnams te mtshan nyid lnga ldan gyi btung ba'o [IW]

thun tshegs - SA phran tshegs [JV]

thun tshod - hour [JV]

thun tshod - session span, duration of span [RY]

thun tshod - period of time/ session [eg nyin thun gsum, mtshan thun gsum lta bu [IW]

thun tshod du rung ba'i sman - [tse] [IW]

thun tshod du rung ba'i sman - medicine appropriate for the thun tshod ['dul ba las bshad pa'i sman bzhi'i gras, from morning, night session tshun chad du byin gyis brlabs &, skom pa'i nad sel ba la gtso bor gnang ba'i sman bcas ldan dge slong gis thun tshod kyi mtha'i bar byin gyis brlabs nas longs spyod du rung ba btung ba'i rgyu brgyad dam, thun tshod du rung ba'i sman gsum dang, gzhan yang bcos pa'i tsva, 'bru'i tsva, zho'i kha chu, rtsab mo'am tshang shur grags pa rnams te mtshan nyid lnga ldan gyi btung ba'o [IW]

thun tshod las 'das pa - transgression of a period [RY]

thun mtshams - postmeditation (activity) between formal practice sessions [RB]

thun mtshams - meditation sessions and breaks, practice breaks, post-meditation, dawn, day and the night, at sunset or at daybreak, intervals of meditation periods, inbetween meditation sessions, breaks from formal meditation sessions, period of time between one session and another [JV]

thun mtshams - in between sessions, breaks [RY]

thun mtshams - a session break; break, period between sessions, practice break, between practice period, post-meditation, postmeditation (activity) between formal practice sessions [RY]

thun mtshams - 1) dus mtshams. Nyi ma 'char nub kyi thun mtshams; 2) end/ breaks/ intervals of individual [practice] sessions; 3) evening, night, twilight, dawn; 4) the deity dbang phyug chen po [IW]

thun mtshams - 1) dus mtshams. Nyi ma 'char nub kyi thun mtshams; 2) end/ breaks/ intervals of individual [practice] sessions; 3) evening, night, dawn; 4) the deity dbang phyug chen po [close of] practice breaks, post- meditation, between practice/ sessions period [tse] [IW]

thun mtshams kyi rnal 'byor - the practice during breaks, inter-session yogas [RY]

thun mtshams kyi rnal 'byor bdun - seven types of practice during breaks [RY]

thun mtshams kyi rnal 'byor bdun - the 7 yogas done between sessions [1) food oferings. 2) torma; 3) s tstsha 4) chu sbyin 5) mandalas 6) prostration 7) circumambulation] [IW]

thun mtshams kyi rnal 'byor bdun - the 7 yogas done between sessions [IW]

thun mtshams kyi rnal 'byor bdun - the 7 yogas done between sessions; 1) food oferings. 2) torma 3) s tstsha 4) chu sbyin 5) mandalas 6) prostration 7) circumambulation] [IW]

thun mtshams rtogs - cannibal demon that longs for gloom betwixt day and night to be able to search for prey [JV]

thun mtshams stobs - rakshasa, srin po [IW]

thun mtshams rnams - break in a retreat [JV]

thun mtshams rnams su - inbetween sessions [JV]

thun mtshams bral ba - beyond sessions and breaks [JV]

thun mtshams su - during the breaks [JV]

thun mtshams su zangs mdog dpal ri'i smon lam 'don - at the close of practice, chant the aspiration of glorious copper-colored mountain [IW]

thun mtshon - weapon that is fixed or stuck on [JV]

thun rdzas - power substance, articles for sorcery [RY]

thun rdzas - power substance [RB]

thun rdzas - mustard seeds [JV]

thun gzhug ngan na - if the session does not end well [JV]

thun bzhi - four sessions [1) {thor thun}. = {nam ma langs gong la}. 2) {snga thun}. = {ja bzhes tshar nas}.; 3) {phyi thun}. = {ba ra ba chi tshar song}. 4) {srod thun}. = {dgong dag bzhes lag bzhes tshar dus} [IW]

thun bzhi - four sessions [1) {thor thun}. = {nam ma langs gong la}. 2) {snga thun}. = {ja bzhes tshar nas}. 3) {phyi thun}. = {ba ra ba chi tshar song}. 4) {srod thun}. = {dgong dag bzhes lag bzhes tshar dus} [IW]

thun bzhi - Four sessions. Dawn, morning, afternoon and evening [RY]

thun bzhi - four sessions [IW]

thun bzhi - four sessions: snga thun, gung thun, phyi thun, mtshan thun [RY]

thun bzhi - Four sessions. 1) {thor thun, nam ma langs gong la}. 2) {snga thun, ja bzhes tshar nas} 3) {phyi thun, ba ra ba chi tshar song} 4) {srod thun, dgong dag bzhes lag bzhes tshar dus} [RY]

thun bzhi pa - 4th lunar crescent, 4th day after full or new-moon [JV]

thun bzhi'i rnal 'byor - the "4 session practice", the yoga of the four periods of the day [IW]

thun bzhi'i rnal 'byor - the "four session practice". the yoga of the four periods of the day [RY]

thun bzhi'i rnal 'byor - tho rangs, snga dro, nyin gung, srod rnams su bsgom pa'i bskyed@rdzogs kyi nyams len [IW]

thun bzhi'i rnal 'byor - "4 session practice" yoga of the four periods of the day [tho rangs, snga dro, nyin gung, srod rnams su bsgom pa'i bskyed rdzogs kyi nyams len [IW]

thun bzhi'i rnal 'byor - one who meditates during 4 watches of day, a whole day's meditation [JV]

thun zor - yungs kar gyi thun gtor ma la gzer ba'i gtor zor [IW]

thun zor - sorcery substance [RY]

thun zor - reaping hood, sickle [JV]

thun bzung ba - to keep sessions [RY]

thun bzung ba - 1) mtshams bsnyen pa sogs kyi skabs su ngag thun bzung ba; 2) in fixed periods of the six sessions of day and night etc. do meditation and recitation [IW]

thun bzung ba - keep the watch, not waste time [JV]

thun rwa - a power object used as a weapon to drive the opponent mad [RY]

thun rva - {thun snod} tün horn [RY]

thun rwa - a power object used as a weapon to drive the opponent mad. thun rdzas blugs pa'i rva co'i snod [IW]

thun rwa - enchanted horn on which figures of scorpions etc. are engraved for witchcraft, horn used as magic weapon to hurl yungs kar [JV]

thun ru - thun rva [RY]

thun rer - in each session [RY]

thun long - common [JV]

thun sum pa - the third watch of night or day [JV]

thun gsum pa - one who meditates 3 times a day, lunar crescent on 3rd day after new or full moon, night [JV]

thun gsum pa - night [IW]

thun gseng - intervals [RY]

thub - 1) Buddha; 2) be able to, can, may, maybe, last, withstand, be possible, suffice to {bsod nams kyi ma thub}. = the merit was insufficient] [IW]

thub - 1) Buddha; 2) be able to, can, may, maybe, last, withstand, be possible, suffice to [IW]

thub - anything packed in a bag, parcel, anything wrapped up, capable, might one, wise man, sage, saint, to be able to do, become capable of [JV]

thub - 1) the Buddha. 2) to be able to, can, may, maybe, last, withstand, be possible. 3) suffice. {bsod nams kyi ma thub} the merit was insufficient [RY]

thub dka' - hard to best / overcome [RY]

thub dka' - 1) hard to defeat; 2) Ashvagosha/ rta dbyangs [IW]

thub mkhan - capable [JV]

thub chi - button [IW]

thub chu - button [IW]

thub ched - rash, overbearing [RY]

thub chen - great sage / mighty ones [RY]

thub chen - great mighty 1st/ sage [IW]

thub chen - great might ones [JV]

thub chen po - durable, lasting [JV]

thub chen po - durable [IW]

thub chog byin rlab gter mdzod kyi rgyab chos pad ma dkar po - text by Mipham Rinpoche [RY]

thub chog byin rlabs gter mdzod - liturgical method for invoking the blessings of Shakyamuni buddha; by 'jam mgon 'ju mi pham rgya mtsho, 1846-1912 [RY]

thub chod - courage [JV]

thub chod - rash, overbearing [RY]

thub chod can - outcast [arch] mi 'os pa'i action [IW]

thub chod can - one of the fierce wild tribes of india, lowest of hindu tribes [JV]

thub mchog - the Supreme Sage, [Syn Buddha] [RY]

thub mchog - the Supreme Sage, Buddha] [IW]

thub mchog don kun grub - supreme sage and achiever of all goals [Buddha Shakyamuni] [RY]

thub blta - {tshe phyi ma'i lam sna 'dren thub blta} I will do my best to guide you on the path of the next life [RY]

thub bstan - Buddha's teaching, buddhism [IW]

thub bstan - the Buddha's teaching [RY]

thub bstan - the Buddha's teachings - thub bstan gsal ba'i shing rta che - great pioneers who illuminate the Buddha's teachings [RY]

thub bstan - Buddha's teaching, Buddhism, the doctrine of Shakyamuni [RY]

thub bstan - doctrine of buddha [JV]

thub bstan rgya mtso - thub bstan rgya mtso [t' la'i bla ma sku phreng bcu gsum pa 'di rab byung bco lnga pa'i me byi lor dvags po glang mdun du 'khrungs, sa yos lor 'jam dbyangs gong ma kvang zhus bka' phab pa ltar gser bum dkrug mi dgos par rtse pho brang gi gser khrir gdan 'dren zhus, shing lug lor 'jam dbyangs gong ma'i bka' 'brel rgyal srid chos srid bzhes, lcags byi lor mtshan zhabs sog po rdo rje zer ba au ru su rnying par sku tsab tu btang, shing 'brug lor dbyin jis lha sar btsan 'dzul byas rkyen sog yul brgyud nas sa sprel lor pe cin du phebs te gong ma kvang zhu la mjal 'phrad zhus, sa bya lor pe cin nas bod du chibs bsgyur gnang ba'i phyi lo lcags khyi la rgya gar du byon te chu byi lor bod du 'khor, chu bya lor sku gshegs] [IW]

thub bstan rgya mtso - thub bstan rgya mtso} [t' la'i bla ma sku phreng bcu gsum pa 'di rab byung bco lnga pa'i me byi lor dvags po glang mdun du 'khrungs, sa yos lor 'jam dbyangs gong ma kvang zhus bka' phab pa ltar gser bum dkrug mi dgos par rtze pho brang gi gser khrir gdan 'dren zhus, shing lug lor 'jam dbyangs gong ma'i bka' 'brel rgyal srid chos srid bzhes, lcags byi lor mtshan zhabs sog po rdo rje zer ba au ru su rnying par sku tsab tu btang, shing 'brug lor dbyin jis lha sar btzan 'dzul byas rkyen sog yul brgyud nas sa sprel lor pe cin du phebs te gong ma kvang zhu la mjal 'phrad zhus, sa bya lor pe cin nas bod du chibs bsgyur gnang ba'i phyi lo lcags khyi la rgya gar du byon te chu byi lor bod du 'khor, chu bya lor sku gshegs [IW]

thub bstan rgya mtsho - thub bstan rgya mtsho [IW]

thub bstan chos grags - {'dul ba gzhi bcu bdun gyi spyi don thub bstan gser gyi rgyal mtshan mdzes par byed pa'i legs bshad nor bu'i phreng ba and spyir bstan gyi don rnam par bshad pa 'dul gzhung mdzes pa'i rgyan phreng} exegeses of the Tibetan literature on monastic discipline (Vinaya) [RY]

thub bstan chos gling - Tubten Chöling, monastery in Shar Khumbhu, Nepal. Seat of Trülshik Rinpoche [RY]

thub bstan 'jam dpal ye shes - name of Reting Rinpoche [JV]

thub bstan dar rgyas - the spreading and flourishing of the Sage's teachings [IW]

thub bstan rdo rje brag - The Jangter Monastery, Nyingmapa [RY]

thub bstan rdo rje brag - Jangter monastery [nyingpapa] [IW]

thub bstan rdo rje brag - Jangter monastery [IW]

thub bstan dbang mo - Mistress of the Sage's teachings [IW]

thub bstan brtson 'grus - {rdzogs chen mkhan po} 1920-1979 [RY]

thub bstan brtson 'grus phun tshogs - author of {bstan bcos chen po mngon rtogs rgyan gyi lus rnam bzhag gi 'grel ba 'jigs med chos kyi dbang po'i zhal lung} [RY]

thub bstan yangs pa can - seat of the Sharmapas [Karma Kagyü] [RY]

thub bstan yangs pa can - seat of the Sharmapas [IW]

thub bstan yangs pa can - seat of the Sharmapas [one of four princes/ highest tulkus of karma kagyupa] [IW]

thub bstan lung rtogs bstan 'dzin 'phrin las - 1903-1983; {yongs 'dzin gling} tutor of dalai lama [RY]

thub bstan legs bshad rgya mtsho - bco brgyad khri chen xviii, 1920 [RY]

thub bstan bshad sgrub rgya mtsho - rag mgo mchog sprul, 1890-1973. alias padma kun bzang rang grol [RY]

thub bstan bshad sgrub rgya mtsho - {rag mgo mchog sprul} 1890-1973 [RY]

thub bstan bshad sgrub byang chub gling - monastery in Mysore, India, of the {'bri gung pa} school [RY]

thub bstan lha chen - Sakya (sa skya) monastery, tshang (gtsang) province of central Tibet, chief monastery of the Sakyapa [RY]

thub thabs med - impossible [IW]

thub drug - six Munis [RY]

thub ldang - to become stronger [RY]

thub ldang - become stronger [IW]

thub pa - the Capable One [RY]

thub pa - to be able, to withstand. Syn {phod pa} [RY]

thub pa - 1) (Tha mi dad pa able to deal w/ withstand, be a match for; 2) Muni, sage, [cap]able/ wise 1, buddha [Gd]; 3) conqueror, Victors, get the better of; 4) 7; 3) be able to * [Tse] [IW]

thub pa - 1) (Tha mi dad pa) able to deal w/ withstand,, be a match for [Ngan dgu thub pa.Nyon mongs thub pa.Ras rkyang thub pa.Chu thub pa.Me thub pa.Dug gis mi thub pa]; 2) Muni, sage, [cap]able/ wise 1, buddha [Gd] [sgo gsum mi dge ba dang nyon mongs pa las yang dag par bsdams pa]; 3) conquerer, Victors, get the better of; 4) 7 [Rnam gzigs dang, gtsug tor can, thams cad skyob, 'khor ba 'jig gser thub, 'od srung, sh'akya thub pa ste thub pa la bdun yod pas grangs bdun mtson]; 3) be able to [Dgra bo 'joms thub pa.Grogs po la btsan gnod byung tse rang nyid ltad mo lta ba ltar logs su sdod mi thub] [Tse] [IW]

thub pa - Capable One [thd]

thub pa - muni, buddha, can, be able to, may, be possible, a symbolical term for the capacity to transcend one's limitations sage able, could last, practicable, be able, capable of, withstand, be equal to, epithet of shakyamuni, might or capable one, to succeed, become capable of, succeeded in [JV]

thub pa - the Buddha [RY]

thub pa - {thub pa, thub pa, thub pa} intr. v.; to withstand; Muni, Sage, able [from the Buddha's name]. wise man, Muni [Syn buddha]. lit. one who is capable, a synonym for the buddhas. Syn {sangs rgyas} the Victors. to withstand. Syn {phod pa} to get the better of, to be able to cope with, to be a match for. the capable one; able to control, subdue; able [RY]

thub pa dgongs gsal - text name [RY]

thub pa dgongs gsal - {thub pa dgongs gsal} [IW]

thub pa rgyud - buddha-proclaimed "existential" pursuits [JV]

thub pa rgyud kyi theg pa - the Muni's tantric vehicles [IW]

thub pa rgyud kyi theg pa - the Muni's tantric vehicles [the vehicle of the outer tantras. {bya rgyud}. {gnyis ka rgyud}. {rnal 'byor rgyud}.]. 1) {bya pa rgyud kyi theg pakri ya}. 2) {gnyis ka rgyud kyi theg pa au pa ya}.; 3) {rnal 'byor rgyud kyi theg pa yo ga} [IW]

thub pa rgyud kyi theg pa - the Muni's tantric vehicles, the vehicle of the outer tantras {rnal 'byor rgyud}.]. 1) {bya pa rgyud kyi theg pa kri ya} 2) {gnyis ka rgyud kyi theg pa au pa ya} 3) {rnal 'byor rgyud kyi theg pa wo ga} [IW]

thub pa rgyud kyi theg pa - the Muni's tantric vehicles, the vehicle of the outer tantras. {bya rgyud, gnyis ka rgyud, rnal 'byor rgyud}. 1) {bya pa rgyud kyi theg pa kri ya}. 2) {gnyis ka rgyud kyi theg pa u pa ya} 3) {rnal 'byor rgyud kyi theg pa yo ga} [RY]

thub pa che - great sage, epithet of buddha [JV]

thub pa chen po - great mighty 1s/ sage [IW]

thub pa chen po - 1) Mahamuni, Buddha Shakyamuni, the Great Sage, [Syn Buddha]. 2) one of the {thub pa drug} the sage of human beings. Syn the lion of the Shakyas, the buddha of the human beings [RY]

thub pa chen po - Sage, the Great mahamuni. Epithet of the Buddha Shakyamuni ('the Sage of the Shakyas') [RY]

thub pa chen po} - 1) Mahamuni, buddha shakyamuni, the great sage; 2) the sage of human beings [one of the {thub pa drug} [IW]

thub pa chen pos kyang - for, as the Great Sage himself said [RY]

thub pa nyid - sage [JV]

thub pa dam tshig gsum bkod - chief tatagatha of kriya tantra/bya rgyud [IW]

thub pa drug - the six munis/ sages [dbang po brgya thub pa'i shal skyin . 1) {brgya byeen. 2) {shaag thub}, {shaakya thub pa}.; 3) {kha 'bar}. 4) {seng rab}. 5) {thag bzang}. 6) {chos rgyal}. sm.{dbang po brgya thub pa'i shal skyin} [IW]

thub pa drug - the six munis/ sages [IW]

thub pa drug - Six Munis. six emanations of Samantabhadra which tame the beings of the six realms [RY]

thub pa drug - six sages, manifestation of buddha in 6 states of existence, six Munis [JV]

thub pa drug - the Six Munis [RY]

thub pa drug - the Six Munis / Sages, {dbang po brgya thub pa'i shal skyin} 1) {brgya byin}. 2) {shAk thub} / {shAk-ya

thub pa} 3) {kha 'bar} 4) {seng rab} 5) {thag bzang} 6) {chos rgyal} Syn {dbang po brgya thub pa'i shal skyin}; the six munis, Six Sages: {dbang po brgya byin, thags bzang ris, shA kya seng ge, seng ge rab brtan, kha 'bar de ba, chos kyi rgyal po} [RY]

thub pa gnas bcus bskor ba - picture of Buddha w retinue of 16 arhats [IW]

thub pa byung - succeeded in [JV]

thub pa ma ri tse - the sage of Marici; {brang srong ma ri tse } [RY]

thub pa med pa - unconquerable [RY]

thub pa bzo ba - enable [JV]

thub pa yin - we can [JV]

thub pa rab mchog - a buddha, pravara muni, a tathagata [JV]

thub pa sangs rgyas - Buddha's name [RY]

thub pa sangs rgyas - shakyamuni [JV]

thub pa sangs rgyas - the Sage the Buddha [IW]

thub pa i dbang po - the King / Lord of Sages [RY]

thub pa'i dgongs pa - the realization of the sages [IW]

thub pa'i dgongs pa - the intent of the Buddha [RY]

thub pa'i dgongs pa rab tu gsal ba - work on lam 'bras by sa skya paN Di ta kun dga' rgyal mtshan, 1182-1251 [RY]

thub pa'i dgongs pa rab gsal - by sa skya paN Di ta kun dga' rgyal mtshan [RY]

thub pa'i rgyal po - King of the Victors [RY]

thub pa'i rgyal po - King of the victors [IW]

thub pa'i rjes skyes sras - sons born of the Buddha [RY]

thub pa'i bstan - buddhism [JV]

thub pa'i gnas - hermitage [JV]

thub pa'i bu - SA khug rta [JV]

thub pa'i bu - char sdod bye'u [IW]

thub pa'i dbang po - the King/ lord of sages [IW]

thub pa'i dbang po - the Lord of Sages; the Master of the Munis [the Buddha] [RY]

thub pa'i dbang po - the Lord of Sages (Buddha Shakyamuni)'dod don gsol ba - supplication for the fulfillment of my wishes [RY]

thub pa'i dbang po - Buddha, [munindra] king of subduers/ sages, [munindra] king of subduers/ sages [IW]

thub pa'i dbang po - highest sage, greatest saint, epithet of buddha [JV]

thub pa'i dbang po - buddha, lord of sages, Buddha [IW]

thub pa'i zhal skyin - Buddha's representative/ sku tshab/ statue [elegant] [IW]

thub pas gsungs pa - taught by the Sage [IW]

thub pas gsungs pa - taught by the Buddha [RY]

thub ba - skirt, coat-flap [RY]

thub dbang - King of the Sages / Subduer, Buddha, Munindra; an epithet of the Buddha. [munindra] king of subduer / sages. Buddha; Buddha [RY]

thub dbang - the Munindra [RY]

thub dbang - lord buddha [JV]

thub dbang - Buddha, [munindra] king of subduers/ sages [IW]

thub dbang - Buddha Shakyamuni [RY]

thub dbang gi bstan pa - Buddha's teaching, buddhism [IW]

thub dbang mthong grol ma - Byams pa mthong grol ma [IW]

thub dbang rdo rje 'chang - lord of sages Vajradhara [IW]

thub dbang rdo rje 'chang - lord of sages Vajradhara [rgyud kyi ston pa] [IW]

thub dbang rdo rje 'chang - the Buddha Vajra-Bearer [RY]

thub dbang zhabs rje - footprints of the Buddha [RY]

thub dbang gsung skyes - born of the Buddha's speech [RY]

thub dbang gsung skyes - epithet of sravaka monk [JV]

thub dbang gsung skyes - the Buddha's hearers [IW]

thub min - aptitude [JV]

thub med - invincible [RY]

thub tsam - minimally sufficient nus tsam mam glags rnyed tsam [IW]

thub tsam gyi yo byad spus zhan - poor quality articles that are minimally sufficient [IW]

thub tshad - capability [JV]

thub tshad - capacity [IW]

thub tshad - to the limit of his strength [RY]

thub tshad las brgal - overload the capacity of [IW]

thub tshod - btsan po dbang yod, bullying [IW]

thub tshod - self-sufficient, not caring [JV]

thub tshod - as much as you can [RY]

thub tshod gtong mkhan - bully [JV]

thub tshod gtong ba - to bully, insult. Syn {brnyas bcos byed} [RY]

thub tshod gtong ba - bully, insult, {brnyas bcos byed} [IW]

thub tshod gtong ba - bully, insult [JV]

thub tshod don med btang ba - uselessly bully/ insult [IW]

thub tshod ma mdzad - do you not care for us? [RY]

thub bzhugs - sitting cross-legged like buddha [JV]

thub bzod - durable [IW]

thub lung - button hole [IW]

thub gsung - the Buddha's teaching [RY]

thub gsung - Buddha's teaching [IW]

thub e 'ong - will I be able to [JV]

thubs mtshan - mood [JV]

thum - anything packed in a bag, parcel, anything wrapped up [JV]

thum - package parcel, case, sheath, cover[ing], wrapper, wrapping, wrapped up [IW]

thum - case, sheath, wrapping, cover, covering, wrapper, a parcel wrapped up [RY]

thum klog - gzhung go rim med par 'ur 'don byed pa'i ming [IW]

thum khres - package, bundle wrapped in cloth etc. [IW]

thum rgya - thum bu'i ske la btab pa'i seal/ stamp] [IW]

thum rgyag - wrap, encase, sheathe [IW]

thum ti - anything cut into pieces, anything cut into pieces [JV]

thum ti - parcel, package, bundle [IW]

thum thum - khud du dril ba'i small parcel/ bundle ['Bru thum thum.Dngul thum thum] [IW]

thum thum - khud du dril ba'i small parcel/ bundle [IW]

thum thum - anything packed or wrapped, anything packed in a bag [JV]

thum thum rnal med - 1 of srid pa pho dgu [JV]

thum thum rnal med rje - awakened lord of the dmu [JV]

thum pa - a while, a moment [JV]

thum pa - a little bit/ while [IW]

thum po - khud du dril ba'i small parcel/ package/ bundle [IW]

thum po rgyag pa - wrap a parcel [IW]

thum 'phras - [arch] having just gone to sleep, light sleep [IW]

thum bu - 1) Khud du dril ba'i small parcel, bundle [Shog thum.Ras thum.Dngul thum]; 2) large spoon, ladle [IW]

thum bu - piece, bit, large spoon, ladle, piece [JV]

thum bu - 1) Khud du dril ba'i small parcel, bundle; 2) large spoon, ladle [IW]

thum bu - a large spoon [RY]

thum ril gyis song - [arch] inseparably mixed [IW]

thum gsum pa - sug smel herb [IW]

thums - spoon, ladle, piece of cloth, linen, cover, covering, wrapper of a book or parcel [JV]

thums - thum [IW]

thums - imp. of {gtum pa}; to wrap up [RY]

thums rgyab pa - put a cover round a thing, wrap up [JV]

thums can - having a cover, packed [JV]

thu'u kwan - 1) (CH) {thu'u kwan} tulku [aa mdo dgon lung dgon pa gyi dge lugs pa'i sprul sku]; 2) (M) king {thu'u kwan} [t' yon hor rgyal rabs] [IW]

thu'u kwan - CM: 1) (rgya) am mdo dgon lung dgon gyi dge lugs pa'i sprul pa'i sku grags can zhig. 2) (sog) t'a yon hor rgya rabs kyi rgya po zhig. [mss] [RY]

thu'u kwan - 1) (CH {thu'u kwan} tulku; 2) (M king {thu'u kwan} [IW]

thu'u kvan grub mtha' - grub mtha' thams cad kyi khungs dang 'dod tshul ston pa legs bshad shel gyi me long [IW]

thu'u kwan grub mtha' - CM: grub mtha' thams cad kyi khungs dang 'dod tshul ston pa legs bshad shel gyi me long zhes bya ba thu'u kun sku phreng gsum pa blo bzang chos kyi nyi mas rab byung bcu gsum pa'i lcags bya lor brtsams. The Indication of the Source and Manner of Asserting All Tenets, the Crystal Mirror of Eloquent Explanations

composed in the Iron-bird year of the thirteenth cycle by Losang Chokyi Nyima, the third emanation of Thu'u Kwan. From here, CM goes on to list the topics covered. [mss] [RY]

thu'u kvan grub mtha' - thu'u kvan doctrine [grub mtha' thams cad kyi khungs dang 'dod tshul ston pa legs bshad shel gyi me long zhes bya ba{thub pa drug - the six munis/ sages [dbang po brgya thub pa'i shal skyin . 1) {brgya byeen. 2) {shaag thub}, {shaakya thub pa}. 3) {kha 'bar}. 4) {seng rab}. 5) {thag bzang}. 6) {chos rgyal}. sm.{dbang po brgya thub pa'i shal skyin} [IW]

thu'u kvan grub mtha' - grub mtha' thams cad kyi khungs dang 'dod tshul ston pa legs bshad shel gyi me long [thu'u kvan sku phreng gsum pa by blo bzang chos kyi nyi mas in the 10th iron bird yr, subject: rgya gar, ma ha tsi na, bod, sog po, li yul, sham bha la rnams su grub mtha' mi 'dra ba history and content, the earlier and later spread of the teachings in Tibet incl: rnying ma pa, bka' gdams pa, bka' brgyud pa, zhi byed pa, sa skya pa, jo nang pa, + some more incidental doctrines, + an extensive presentation of dge lugs pa doctrine] [IW]

thu'u kwan blo bzang chos kyi nyi ma - {thu'u kwan blo bzang chos kyi nyi ma [aa mdo dgon lung dgon gyi dge lugs pa'i sprul pa'i sku grags can zhig yin, rab byung bcu gnyis pa'i me sbrul lor 'khrungs, rab byung bcu gsum pa'i lcags bya lor grub mtha' shel gyi me long brtsams [IW]

thu'u kwan blo bzang chos kyi nyi ma - {thu'u kwan blo bzang chos kyi nyi ma} [aa mdo dgon lung dgon gyi dge lugs pa'i sprul pa'i sku grags can zhig yin, rab byung bcu gnyis pa'i me sbrul lor 'khrungs, rab byung bcu gsum pa'i lcags bya lor grub mtha' shel gyi me long brtsams] [IW]

thu'u kwan blo bzang chos kyi nyi ma - {thu'u kwan blo bzang chos kyi nyi ma} [IW]

thu'u bkwan - thu'u kvan [IW]

thu'u bkwan - CM: thu'u kwan dang 'dra. [mss] [RY]

thu'u bkwan blo bzang chos kyi nyi ma - 1737-1802, Geluk scholar [ggd] [RY]

thu'u mun gtsang po - T'u man Chiang River [IW]

thu'u me su'u - terramycin [IW]

thu'u si - (CH yon ming ching dynasty gsum gyi ring la NW and SW regions du btsud pa'i small people kyi 'go pas mi rabs nas mi rabs bar du rgyud 'dzin byas pa'i dpon gnas [IW]

thu'o la ci - tractor, bulldozer [IW]

thu'o la ci 'khor lo - tractor [JV]

thu'o la si - trust [company] [IW]

thu'o lu'o tshi ci - Trotsky [IW]

thur - down[hill][ward], a declivity * spoon [IW]

thur - down[hill], a declivity, downward [.La thur.Ri'i steng nas thur du 'gro ba.Rdo gcal nas thur du babs song.Snye ma smin dus snye mgo thur du dud pa.'Bab chu brag nas thur du lhung ba] [IW]

thur - a slope; down, downhill, a declivity [RY]

thur - slope, declivity, descent [JV]

thur khyab - [tse] [IW]

thur khyab rnal ma - what has the gsal ba necessarily has the rtags [EG what is impermanent is necessarily produced rtags gsal khyab pa sgo brgyad las rnal ma bzhi'i nang gses] [IW]

thur khyab rnal ma - what has the gsal ba necessarily has the rtags [IW]

thur khyab rnal ma - [from the {rtags gsal khyab pa sgo brgyad}, among the {rnal ma bzhi} gsal ba de yin na rtags de yin pas khyab, eg, if it is impermanent it is necessarily produced. [IW]

thur khyab phyin ci log - wrong downward pervasion [tserig] from the [rtags gsal khyab pa sgo brgyad], among the {khyab pa phyin ci log pa bzhi}: gsal ba de na, rtags de ma yin pas khyab, eg, if it is permanent, it is necessarily not produced [IW]

thur khyab phyin ci log - wrong downward pervasion [IW]

thur khyab phyin ci log - wron downward pervasion [what has the characteristic of the gsal ba necessarily does not have the rtags EG, what is permanent is necessarily not produced, rtags gsal khyab pa sgo brgyad las khyab pa phyin ci log pa bzhi'i nang gses] [IW]

thur gyen - down[hill] and up[hill], slope [IW]

thur grib - a thur ma [stick] of 7 divisions, used to measure the length of the sun's shadow, as a means of determining length of day, solstices etc [IW]

thur bgrod - water [JV]

thur mgo - tip of a spoon, halter [JV]

thur mgo - 1) spoon, ladle; 2) Thur ma'i mgo, the tip of a spoon; 3) halter for horse [IW]

thur mgo - the tip of a spoon [RY]

thur mgo tsam - spoon measure [JV]

thur 'go - bridle without bit, halter [RY]

thur 'gril - rbab tu shor ba'am, thur du 'gril ba [IW]

thur 'gro - water [IW]

thur 'grod - runs downward, water [JV]

thur 'gro'i sman - downward going med [lus kyi lte 'og man gyi nad rnams thur phyogs su gzhol zhing 'gro ba'i sa chu'i rang bzhin shas cher las byung ba aa ru mchu ring gi mchu lta bu nang gi nyes pa rnams bkru zhing bshal bar byed pa'i sman] [IW]

thur 'gro'i sman - laxative/ purgative medicine [below the navel gyi nad rnams thur phyogs su gzhol zhing 'gro ba'i mostly of the nature of earth and water aa ru mchu ring gi mchu lta bu nang gi nyes pa rnams downward washing/ purging medicine [IW]

thur 'gro'i sman - downward going med [IW]

thur ci - Turkey [IW]

thur brjod ma - ri skegs bird [IW]

thur brjod ma - grouse [JV]

thur thag - halter rope [JV]

thur thag - halter for horse [IW]

thur thur - downward [IW]

thur thur - down [JV]

thur mtha' - end of halter rope [JV]

thur du - downwards, downhill [JV]

thur du - down[hill] [IW]

thur du - downwards, downhill; downhill, down [RY]

thur du gug pa - declination [JV]

thur du dgug - push down [JV]

thur du 'gro ba - descend [JV]

thur du bstan pa - facing down [RY]

thur du mnan - to push down [JV]

thur du spub pa - plunge head long downwards [JV]

thur du babs pa - moving downwards [RY]

thur du zug pa - projects downwards [RY]

thur du sel ba'i rlung - the downward-clearing wind [RY]

thur mda' - beam of scales [IW]

thur rdo - weight stones for scales [IW]

thur nas thur du - down and down [IW]

thur po - lowest part [JV]

thur dpyad - in diseases like snying chu and mig nad bar 'grib, lus externally thur ma brgyab pas clearing away inner diseases, treatment after having diagnosed by perception or inference [IW]

thur phyogs su 'phyang ba - hanging down [IW]

thur 'phyang - hanging down [IW]

thur bu - foal, colt, filly [RY]

thur 'bab - 1) going/ flowing downward; 2) water [IW]

thur ma - a stick, chopstick, spoon; spoon [RY]

thur ma - 1) stick; 2) spoon; 3) shadow and time measuring stick about 1 finger thick usu w 7 divisions; 4) Aem chi'i gshags las yo byad spyi {5 Mer bsregs te lancing instrument for pus/ fluid in the body [IW]

thur ma - spoon stick, chopstick, spoon, class of surgical instruments, grass medicine used in moxibustion, spoon, acupuncture [JV]

thur ma - rus pa'i thur ma gtur ba - wearing bone hairpins [RY]

thur ma brgya pa - umbrella [JV]

thur ma brgya pa - parasol [IW]

thur ma pa - in the final kalpa thur mas zas btsal te person of the kalpa of famine [IW]

thur ma'i dpyad - acupuncture [JV]

thur ma'i phyag rgya - yogic exercise of drawing a slender implement up the urethra in order to cultivate the ability to draw the winds and tigle upward [JV]

thur ma'i rang grib bdun - astr 7 part thur ma stick's rang grib bdun [IW]

thur mas 'thung ba'am za ba - spoon [JV]

thur mong ma yin - uncommon empowering condition [RY]

thur tshad - amount of slope [IW]

thur zho - pair of scales [JV]
thur zho - zho weight for scales [IW]
thur gzar 'bab pa - come down from a steep place [IW]
thur gzar 'bab pa - come down from a steep place [La mthon po nas thur gzar 'bab dus rkang 'gred mi 'chor ba'i gom tsugs brtan po zhig dgos] [IW]
thur ru - foal, colt, filly [JV]
thur re - [arch] lam sang ngam, 'phral ma [IW]
thur la - downward [IW]
thur la - downwards, downhill, sink down [JV]
thur la rgyab pa - cast down into [JV]
thur la rgyugs - flowing downward [IW]
thur la rgyugs 'gro - flowing downward [IW]
thur lam - down hill street, steep descent, horizontal road, sloping road that leads alongside a hill [JV]
thur lam - 1) path of downward flow; 2) downhill road/ path; 3) anus [IW]
thur shing - pole [JV]
thur shing - 1) shing bu'i thur ma; 2) beam of scales [IW]
thur sel - downward clearing/ voiding [wind/ prana] {rlung thur sel} of excretion /reproduction [Gdmk] [IW]
thur sel - "the downwards-moving one", downward-voiding wind, corresponds to eliminative and reproductive system, purgation, clears downward passage, cause of excrement, downward clearing energy or wind, assists secretion, seat in genital center, 1 of rlung lnga, prana which purifies downward, downward clearing wind, descending rlung, downward motility wind, exorcism downwards, downward-clearing prana [JV]
thur sel - downward clearing [wind]. downward voiding. {rlung thur sel} secretion / reproduction [RY]
thur sel - downward clearing/ voiding [wind] [IW]
thur sel - downward clearing/ voiding [wind] {rlung thur sel}. secretion /reproduction [Gd-mk] [IW]
thur sel gyi rlung - downward-voiding wind [JV]
thur sel gyi rlung - downward-voiding wind [tse] [IW]
thur sel gyi rlung - downward-clearing wind, downward-voiding wind, downward-moving subtle motile energy governing excretory and reproductive functions [RY]
thur sel gyi rlung - downward moving subtle energy (governing excretion reproductive functions) [RB]
thur sel rlung - "downward-clearing wind" [lus kyi rtsa ba'i rlung lnga'i ya gyal gzhang dkar nag la gnas pa zhig ste, byed las skyes pa'i khu ba dang, bud med kyi zla mtsan, bshang ba dang gcin pa, mngal du phru gu 'byin sdom bcas byed pa zhig {thur sel gsang - moxibustion pt connected w 20th vertebra and thur sel rlung [der me btsa' bzhag na phyen gtong mi thub pa'am 'gag pa'i nad la phan [IW]
thur sel rlung - downward-clearing wind [RY]
thur sel rlung - "downward-clearing wind" [lus kyi rtsa ba'i rlung lnga'i ya gyal gzhang dkar nag la gnas pa zhig ste, byed las skyes pa'i khu ba dang, bud med kyi zla mtshan, bshang ba dang gcin pa, mngal du phru gu 'byin sdom bcas byed pa zhig ...@Thur sel gsang, rgyab kyi sgal tsigs nyi shu pa thur sel rlung dang 'brel ba'i me btsa'i gsang ste, der me btsa' bzhag na phyen gtong mi thub pa'am 'gag pa'i nad la phan] [IW]
thur sel rlung - "downward-clearing wind" [IW]
thur srang - ounce of silver [JV]
thur srang - balance, scales [IW]
thur lhung - water [IW]
thul - 1) 'Dul [ba]! Subdue!; 2) in long-ago Tibetan name for herd of cattle w a certain #; 3) tame[d], egg, spontaneous [IW]
thul - cultivate, subdue, SA 'dul ba [JV]
thul - tame, convert/an animal skin garment; Subdue! [imp], tamed, egg, spontaneous, tame; imp. of {'dul ba} [RY]
thul skyes - arise abruptly [IW]
thul skyes - to arise abruptly [RY]
thul gog - ragged blanket [JV]
thul gog - ragged blanket [of wool] [RY]
thul gyis - suddenly. Syn {skad cig ma} [RY]
thul gyis - suddenly, immediately [JV]
thul gyis - gnyen po ci thul gyis - counteract them immediately with antidotes [RY]
thul gyis - suddenly, instantly [IW]
thul gyis skyes - suddenly/ instantly arising/ born [IW]
thul gyis 'char ba - arise suddenly [IW]
thul gyis 'char ba - to arise suddenly [RY]
thul gyis byon - arrived suddenly [JV]
thul glu - spontaneous song [RY]
thul cig - restrain [JV]
thul che - sbom pa, rags pa [thick, coarse, gross], rgya che ba [extensive, big] [IW]
thul che ba'i gzugs po - thick/ fat/ bulging body [IW]
thul che ba'i sa - vast area [IW]
thul de min - besides that way of converting people [JV]
thul pa - cloak, dress made of the skins of animals, fur coat [JV]
thul pa - a coat; a furred coat or cloak [RY]
thul pa - fur-lined coat/ cloak [Lug thul.Ra thul.Spyang thul.Zha thul] [IW]
thul pa - fur-lined coat/ cloak * fur/ skin dress [Gold] [IW]
thul po - fur coat [JV]
thul ba - be controlled [RY]
thul ba - restrain, tame, curb, check, rolled or wound up [JV]
thul ba - (Tha mi dad pa,, be subdued, trained, tame, curb, check, restrain, become workable/ gentle; 2) rishi [IW]
thul ba - to be subdued, trained, to tame, curb, check, restrain; {thul ba, thul ba, thul ba} intr. v [RY]
thul ba bkrid drang gi khro bo - the dreaded bon deity who leads or drags the subdued straight onward [JV]
thul ba 'dug - [he] will tame [them] [RY]
thul byung - instantly, abruptly, suddenly [RY]
thul byung du - suddenly, all of a sudden [RY]
thul 'og tu 'jug - keep a tight hand over a person, discipline one [JV]
thul 'og tu 'jug pa - keep under one's power [JV]
thul re ldang - rises and swirls [RY]
thul lu - common sheep skin dress [JV]
thul le - rising swirling diffusing, hovering, issuing * impressive [IW]
thul le - {ro nag thul le} a stinking corpse [RY]
thul le - rising swirling diffusing, hovering [Du ba thul le ba.Rlangs pa thul le ba.Dri bzang thul le ba] [IW]
thul le - {ro nag thul le} stinking, rotting corpse [RY]
thul le - impressive [RY]
thul le ba - diffused, issuing [a scent / fragrance] [RY]
thul le ba - diffused, issuing [scent/ fragrance/ smoke/ mist] [IW]
thul le ba - diffused, issuing [IW]
thus - sdud pa! sgrug pa! ['thu ba!], = 'thus [IW]
thus - collect (?); imp. of {'thu ba} [RY]
thus ka - ultimate. Syn {mthar thug} [RY]
thus ka - ultimate, {mthar thug} [IW]
thus nyi sa - Tunisia [IW]
thus btu - collect, SA 'thu ba [JV]
thus pa - bad [RY]
thus pa - fit, appropriate, SA 'thu ba, 'grigs pa [JV]
thus 'phreng gnang mi dgos - don't worry [JV]
thus mi - assemblage of men [JV]
the - number 100, SA the mo, the tshom [JV]
the khongs - grangs su gtogs pa'i gras [IW]
the khyim - SA the se, principal wife of the se [JV]
the khyim - (CH sa bdag {the khyim} [IW]
the mkhan - 1 who interferes/ tries to take charge w/o right to do so [IW]
the mkhan - belonging to a thing [JV]
the gi - tha gi [IW]
the gi zad - [arch] rgyang tsam [IW]
the ge - small ankle bones = "knee" bones of goat etc. [IW]
the chung - smallest toe [JV]
the cho lo - kind of pawns with drawn figures used in ancient times for divination and as markers in games [JV]

the jus - interference [JV]
the jus - intervene, interfere, try to take charge of [Rgyal khab gzhan dag gi nang srid las don la the jus byed pa. Pho rog tsang la 'ug pas the jus mi dgos] [IW]
the jus - intervene, interfere, try to take charge of, prohibit [IW]
the snyad - conventional [RY]
the gtogs - intervene, interfere, try to take charge of, prohibit [IW]
the gtor dgu gtor - fragmented, scattered [RY]
the rtog - scruple, doubt, uncertainty, hesitation [RY]
the pa - pertaining to, applied to, be of use [JV]
the ped - shuttlecock [RY]
the ba - include, to belong, appertain to, to occupy one's self; {the ba, the ba, the ba} intr. v [RY]
the ba - (tha mi dad pa) include, belong/ appertain to, occupy one's self/ involvement w [Lkog gyo ngan pa'i bsam sbyor de'i nang la kha the lag the byas med. Rang dang 'brel ba med pa'i las don nang du the nas rnyog gra byung ba] [IW]
the ba - (tha mi dad pa include, belong/ appertain to, occupy one's self/ involvement w [IW]
the ba - belong, appertain to, occupy oneself with, meddle with, interfere [JV]
the bag med pa mdzem - shun w/o involvement [IW]
the bo - county in 21th cent Tibet. [RY]
the bo - {co ne}, thumb [IW]
the bo - Syn {co ne} thumb [RY]
the bo - 1) the bo rdzong [kan su'u zhing chen khongs kan lho, ST and klu chu'i stod rgyud du yod= {co ne} rdzong]; 2) thumb) [IW]
the bo - place in khams, thumb [JV]
the bo - {the bo rdzong} [IW]
the bo - {the bordzong [kan su'u province kan lho S Tibet on the upper klu chu] [IW]
the bong - thumb [IW]
the byus - intervene, interfere, try to take charge of, prohibit [IW]
the byus byed pa - meddle [JV]
the brang - people from the spo bo region of Tibet from whom Nyatri Tsengpo descended [JV]
the brang - {the brang} type of preta [IW]
the 'bag - involvement [IW]
the 'bag med pa 'dzem - shun without involvement [RY]
the 'bum phrag gnyis - 2 billion [RY]
the 'bum phrag gnyis - two billion [IW]
the ma - last [RY]
the mi the - included and not included [IW]
the mi tshom - doubtless [IW]
the mi tshom - absence of doubt, doubtless, unquestionably [RY]
the med - shuttle cock [RY]
the mo - seal, signet, stamp [RY]
the tsom - doubt [rang yul la blo rtse gnyis su 'jug pa'i nyon mongs can gyi shes pa, EG sgra rtag gam mi rtag snyam pa dang, du ldan gyi la la me yod dam med snyam pa lta bu ste rtsa nyon drug gi ya gyal zhig kyang yin no. .Las don chen po 'di 'grub ae yong snyam pa'i the tsom byed pa. Don 'gyur ba'i the tsom. Don mi 'gyur ba'i the tsom [= nem nur dang, 'phyang mo nyug ma nges, yid gnyis, som nyi, blo rig bdun gyi nang gses] [IW]
the tsom - doubt [blo rig bdun gyi nang gses, rang yul la blo rtze gnyis su 'jug pa'i nyon mongs can gyi shes pa, dper na, sgra rtag gam mi rtag snyam pa dang, du ldan gyi la la me yod dam med snyam pa lta bu ste rtza nyon drug gi ya gyal zhig kyang yin no. {the tshom - doubt[ing] [one of four types of cognition. [+1,38] - 1 of the six root disturbances. [vichikitsa] indecision, uncertainty, hesitation, suspicion, dilemma, perplexed [IW]
the tsom - doubt [blo rig bdun gyi nang gses, rang yul la blo rtze gnyis su 'jug pa'i nyon mongs can gyi shes pa, dper na, sgra rtag gam mi rtag snyam pa dang, du ldan gyi la la me yod dam med snyam pa lta bu ste rtza nyon drug gi ya gyal zhig kyang yin no. syn: nem nur, 'phyang mo nyug ma nges, yid gnyis, som nyi [IW]
the tsom la 'jug pa'i sgra - or/ ? particle [don gyi khyad par la brtag cing dri ba la 'jug pa'i phrad gzhan dbang can gam sogs bcu gcig ...Gam...Khyed la smyu gu yod dam] [IW]
the tsom la 'jug pa'i na - question introducing NA [Sa bon 'di btab na skye'am mi skye] [IW]
the btsugs - promising [IW]
the btsugs - promising [dam bca' ba'i don. Las don 'di byed ces the btsugs pa de kho na bzhin du grub] [IW]
the tshe - seal, stamp [JV]
the tshogs - interfere, intervene, prohibit, try to take charge of [IW]
the tshogs don med byed mi rung - useless interference is wrong [IW]
the tshom - Doubt, [as one of the six root disturbances.] indecision, uncertainty, hesitation, suspicion, dilemma, perplexed, doubts, hesitancy, indecisiveness, irresolution, vacillation, wavering.; + za ba - to entertain doubt; doubting, [as one of four types of cognition]. Def. by Jamgön Kongtrül: {rnam gzhag mang yang 'dir bden pa dang las 'bras la yid gnyis za ba} [RY]
the tshom - doubt, indecision, uncertainty, hesitation, suspicion, dilemma, perplexed [IW]
the tshom - doubt, indecision, uncertainty, hesitation, suspicion, dilemma, perplexed [rnam gzhag mang yang 'dir bden pa dang las 'bras la yid gnyis za ba 1 of four types of cognition [+1,38] 1 of the six root disturbances [vichikitsa] [tse] [IW]
the tshom - suspicion, doubt, doubting consciousness, indecision, hesitation, uncertainty, perplexity [JV]
the tshom - (to entertain) doubt [RB]
the tshom - doubt [IW]
the tshom kyi sgro 'dogs - speculative doubt [RB]
the tshom skye - have doubts/ suspicious/ apprehensions [IW]
the tshom gyi gyod gzhi - dogs gnad bsal rgyur bsdad pa'i kha mchu'i rigs [IW]
the tshom gyi sgrib - SA sgrib pa lnga [JV]
the tshom gyi sgrib pa - sins of doubt [JV]
the tshom gyi gnyen po - antidote for doubt [IW]
the tshom gyi dogs sel - to clear up any hesitations; x {the tshom gyi dogs sel la sogs pa dri zhing sgro 'dogs thams cad gcod pa} ask questions to clear up any hesitations and doubts [RY]
the tshom gyi gnas - doubtful points [RY]
the tshom gyi dpe - phan tshun mtshungs chos ha cang 'dra ches pas dpe don so sor ngos ma zin par sems the tshom du gyur tshul ston pa'i rgyan zhig, dpe'i rgyan gyi nang gses shig [IW]
the tshom gyi blo 'jug pa tsam yang mi srid pa - there is no possible doubt [RY]
the tshom gyis 'gog pa - dgag bya dbye ba mi phyed pa'i the tshom gyi don gnyis, 'gog byed dngos yod kyi rgyu mtshan yang dag gi sgo nas so sor nges pa rnyed nas cig shos 'gog pa'i rgyan zhig, 'gog pa'i rgyan gyi nang gses shig [IW]
the tshom ngang du lus pa - to be stranded in doubt [RY]
the tshom gcod pa - cut through doubt [IW]
the tshom gcod pa - remove doubt, clear misapprehension [JV]
the tshom gcod pa - cutting through doubts [RY]
the tshom gcod pa - to clear away doubts [RY]
the tshom gcod par byed pa - cut through doubt [IW]
the tshom gcod par byed pa - to clear up / cut doubts [RY]
the tshom gcom pa - conquer doubt [IW]
the tshom bcom pa - overcoming doubt [RY]
the tshom bcom pa - conquer doubt [IW]
the tshom chung - very few doubts [JV]
the tshom nyon mongs can - defiled doubt [RY]
the tshom nyon mongs can - defiled doubt. possessing the klesha of doubt [tse] [IW]
the tshom thams cad gcod pa - cutting through all doubts [RY]
the tshom thams cad gcod pa - cut through doubt [IW]
the tshom dag ni mi gcod - not cut through doubt [IW]
the tshom dag ni mi gcod - failing to cut doubts [RY]
the tshom dra ba - the net of doubt [IW]
the tshom rnam par sel ba - fully clearing away doubts [RY]

the tshom rnam par sel ba - clear away doubt [IW]
the tshom spong ba - abandon doubt [IW]
the tshom spong ba - able to dispel [others' doubts [RY]
the tshom spong ba - abandoning doubt [RY]
the tshom phul byung - 'jig rten grags tshod la 'byung mi srid pa'i the tshom gyi gzhi phul byung ston pa'i rgyan zhig, phul byung gi rgyan gyi nang gses shig [IW]
the tshom byed - doubt, suspect, hesitate [IW]
the tshom mi za ba - have no doubts/ uncertainty [concerning] [IW]
the tshom mi za ba - to have no doubts [concerning.] uncertainty, dilemma [RY]
the tshom med - certain, undoubtedly; without doubts, not remaining in doubt [RY]
the tshom med - certain, undoubtedly [IW]
the tshom med - unquestionable, certain, doubtless, without doubts, not remaining in doubt [JV]
the tshom med pa - Syn {gdon mi za ba} certain. Syn {gdon mi za ba} [RY]
the tshom med pa - doubtless [IW]
the tshom med pa - surely [JV]
the tshom med pa'i ngang nyid - [while] free from doubt [RY]
the tshom med par - undoubtedly [JV]
the tshom med par - {bdag gi lus phyed the tshom med par ster ro} Without hesitation I will give half of my own body." [RY]
the tshom zhig zos - were perplexed [RY]
the tshom za - to doubt, suspect [RY]
the tshom za - suspected [RY]
the tshom za nas ma grub pa gsum - the three kinds of not establishing doubt [IW]
the tshom za pa - to entertain doubts [RY]
the tshom za pa - entertain doubts [IW]
the tshom za ba - be in doubt [IW]
the tshom za ba - to feel / entertain doubt [RY]
the tshom za ba - suspect, doubt, be uncertain/ apprehensive about, dilemma [IW]
the tshom za ba - to have doubts [RY]
the tshom za ba - to suspect; to be in doubt, skeptical [RY]
the tshom za ba - be in doubt [blo mtha' gnyis su dogs pa.Bden nam mi bden snyam du the tsom za ba] [IW]
the tshom za ba rnams - scrupulous irresolute persons [JV]
the tshom za bar don - the meaning of being consumed by doubt [IW]
the tshom zos pa - to give rise to doubt [RY]
the tshom yang gcod par 'gyur - completely cut through doubt [IW]
the tshom la 'jug pa'i sgra - or/ ? particle [IW]
the tshom la 'jug pa'i na - question introducing NA [IW]
the tshom log ge ba - yid gnyis byed bzhin pa. 'Gro dang mi 'gro'i skor da dung the tshom log ge bar bsdad yod [IW]
the tshom log ge ba - irrational doubts [JV]
the tshom gsum - [tse] [IW]
the tshom bsal ba rtogs pa - realize the clearing away of doubt [IW]
the tshoms - indecision, mibp 74, SA the tshom [JV]
the wan - Taiwan [IW]
the bzhu - black silk hat [JV]
the 'an - heaven [JV]
the 'an nu - lord of heaven [JV]
the rang - class of demons, set of demons [JV]
the rang mig gcig pa'i rgyal khams - fabulous kingdom of one-eyed giants [JV]
the re - straight, upright, firm, smooth [RY]
the re - straight, upright, firm, smooth, unwrinkled [IW]
the re - straight, upright, firm, smooth, without folds or wrinkles [JV]
the re thing - draw the carpet smooth [JV]
the re then - draw the carpet smooth [JV]
the reg - relation of ownership [JV]
the reg - [arch] byus khongs su the tsud - [IW]
the rel - incomplete, defective, unfinished [RY]
the le - swallow [bird] [RY]
the le - swallow, black spots tattooed on the forehead of hindu women of bengal [JV]
the le le - evil-hearted, vicious [JV]
the shal - base [RY]
the se - king of sa bdag residing in the nether regions [JV]
the se - (CH sa bdag {the se} [IW]
the se grum bu - one of the minor chiefs of sa bdag [JV]
the u - special committee [IW]
theg - imp. of {'degs pa} [TC]; imp. of {'degs} Syn {thegs} to bear, to go [RY]
theg - {dga' ldan theg} went to Tushita heaven [RY]
theg - lift up, lift, SA 'degs pa, 'deg pa [JV]
theg - {'degs}! tolerate, bear, go [IW]
theg khug - carpet bag, knapsack [JV]
theg gling kar ma 'gro don mthar phyin - 1700-1775/6 - Tekchen Lingpa, Karma Drodön Tarchin, disciple of Rigdzin Tukchok Dorje [RY]
theg gling 'gro don mthar phyin - alias {dri med gling pa} [RY]
theg gcig gi tshul du smra ba - proponent of the way of a single vehicle [RY]
theg gcig gi tshul du smra ba - exponent of 1 yana/ ekayana [IW]
theg chung - hinayana, small/ lesser vehicle [nyan rang gi theg pa] [IW]
theg chung - [Skt] hinayana, small [Lesser] vehicle [IW]
theg chung - (dman) Small (Lesser) Vehicle, Hinayana [RY]
theg chung - small vehicle, SA theg dman [JV]
theg chung skyes ba - the arising of the mahayana [IW]
theg chung skyes bu - beings of the lesser vehicle [IW]
theg chung skyes bu - beings of hinayana [nyan thos pa dang rang rgyal ba [IW]
theg chung skyes bu - beings of the lesser vehicle [nyan thos pa dang rang rgyal ba] [IW]
theg chung skyes bu - follower of theg dman [JV]
theg chung skyes bu - a Hinayana person [RY]
theg chung rnam rtsod - follower of theg dman [JV]
theg chen - mahayana, greater vehicle, superior spiritual pursuit, supreme comprehensive approach, Great Vehicle [JV]
theg chen - Great vehicle, mahayana [IW]
theg chen - Great Vehicle, Mahayana. {theg chen}; {rang gzhan gnyis ka'i don sogs khur chen po dang ldan pa} [RY]
theg chen kyi bka' - the [buddha's] teachings of the mahayana [IW]
theg chen kyi bka' - the teaching of the Mahayana [RY]
theg chen skyes bu - a Mahayana person [RY]
theg chen skyes bu - bodhisattva [IW]
theg chen gyi bka' - the Mahayana teaching [RY]
theg chen gyi bka' - the [buddha's] teachings of the mahayana [IW]
theg chen gyi bka' bsdu - a week after the Buddha's death rgyal po'i khab kyi in the S on bi ma sambha ba'i mt 100,000 sons of the victorious one gathered and by 'jam dpal gyis the abhidharma &, byams pas the vinaya, phyag na rdo rjes the sutras are said to have been gathered together [IW]
theg chen gyi bka' spyi - general teachings of the great vehicle [thd]
theg chen gyi bka' spyi - the general teachings of the great vehicle [RY]
theg chen gyi bka' spyi - the general teaching of Mahayana [RY]
theg chen gyi 'gog pa - the cessation of the mahayana [IW]
theg chen gyi 'gog pa - the Mahayana cessation; Syn {myang 'das chen po} [RY]
theg chen gyi sgrub pa sgom lam - TSE [IW]
theg chen gyi nges 'byed cha mthun - thabs kyis khyad par du byas pa'i sems dpa'i don mngon rtogs te, thar pa cha mthun rdzogs rjes su byung ba'i mngon rtogs kyi rigs su gnas shing bden pa mngon rtogs dang rjes su mthun pa'i theg chen 'jig rten pa'i lam de'o [IW]
theg chen gyi chos mngon pa - mahayana abhidharma [IW]
theg chen gyi chos mngon pa - the Abhidharma according to Mahayana [RY]
theg chen gyi chos smra ba - proponents of Mahayana [RY]

theg chen gyi chos smra ba - proponents of mahayana [IW]

theg chen gyi thar pa cha mthun - [sher phyin don bdun cu'i nang gses] omniscience in one's continuum sgrub par mkhas pa'i in the continuum of the bodhisattva chos mngon rtogs so] [IW]

theg chen gyi thar pa cha mthun - sher phyin don bdun cu'i nang gses, rnam mkhyen rang rgyud la sgrub par mkhas pa'i sems dpa'i rgyud kyi chos mngon rtogs so [IW]

theg chen gyi mdo - the Mahayana sutras [RY]

theg chen gyi mdo - mahayana sutra [IW]

theg chen gyi sde snod - mahayana-pitaka [IW]

theg chen gyi sde snod - the Mahayana Collection / Pitaka [RY]

theg chen gyi rnal 'byor mngon sum - perception of the yoga of mahayana [IW]

theg chen gyi rnal 'byor mngon sum - perception of the yoga of mahayana [byang phyogs kyi chos so bdun mngon du brnyes shing bdag med gnyis mngon sum du rtogs pa'i byang sems mthong sgom gyi mnyam bzhag ye shes dang sangs rgyas kyi rnam mkhyen rnams so] [IW]

theg chen gyi rnal 'byor mngon sum - yogic perception of mahayana [byang phyogs kyi chos so bdun mngon du brnyes shing bdag med gnyis mngon sum du rtogs pa'i byang sems mthong sgom gyi mnyam bzhag ye shes dang sangs rgyas kyi rnam mkhyen rnams so [IW]

theg chen gyi rtsa ba sems bskyed pa - generating bodhichitta, the root of Mahayana [RY]

theg chen gyi rigs - Mahayana type / potential [RY]

theg chen gyi rigs - the family of mahayana [IW]

theg chen gyi rigs - the family of mahayana [1) sems bden grub kyis stong pa 2) 'tsang rgya rung gi nus pa] [IW]

theg chen gyi rigs can - possessing the Mahayana potential, of the Mahayana type [RY]

theg chen gyi rigs can - possessing the family of the mahayana [IW]

theg chen gyi rigs can - possessing the faily of the mahayana [gnas lugs zab mo'i don la mi skrag cing, snying rje chen pos gzhan don lhur len par spro ba'i rigs can, rigs can gsum gyi ya gyal zhig ste] [IW]

theg chen gyi rigs can - of the family/ lineage of mahayana [rigs can gsum gyi ya gyal zhig] not afraid of the profound gnas lugs &, by the great compassion gzhan don lhur len par spro ba'i rigs can [IW]

theg chen gyi lam - the path of mahayana [the knowledge of mahayana making one cross to the enlightenment of the mahayana or the knowledge of having done so [IW]

theg chen gyi lam - the path of mahyana theg [chen gyi byang chub tu bgrod par byed pa'am, der bgrod zin pa gang rung gis bsdus pa'i theg chen gyi mkhyen pa de'o] [IW]

theg chen gyi lam - the path of mahayana [IW]

theg chen gyi lam - the Mahayana path [RY]

theg chen gyi lam lnga - the five paths of mahayana [byang chub sems dpa'i lam lnga ste, theg chen gyi tsogs lam dang, sbyor lam, mthong lam, sgom lam, mi slob lam [IW]

theg chen gyi lam lnga - the five paths of mahayana [IW]

theg chen gyi lam lnga - the five paths of mahayana [byang chub sems dpa'i lam lnga ste, theg chen gyi tsogs lam dang, sbyor lam, mthong lam, sgom lam, mi slob lam] [IW]

theg chen gyi lam du 'gro ba - proceeding on the Mahayana path [RY]

theg chen gyi lam du 'gro ba - go on the path of mahayana [IW]

theg chen gyi lung rigs 'dzin pa - holder of the scriptures and reasoning of Mahayana [RY]

theg chen gyi lung rigs 'dzin pa - a holder of the scripture and reasoning of the mahayana [IW]

theg chen gyi sa bcu - the 10 bhumis/ levels of the greater vehicle/ mahayana [IW]

theg chen gyi sa bcu - the ten bhumis of the greater vehicle, the ten Mahayana levels; the ten Mahayana levels [RY]

theg chen gyi sa bcu gsum - the 13 Mahayana levels [RY]

theg chen gyi sa bcu gsum - the 13 bhumis of the mahayana [IW]

theg chen gyi sems bskyed bzhi - the four kinds of arousing bodhicitta of mahayana [mos pas spyod pa dang, lhag bsam dag pa, rnam par smin pa, sgrib pa spangs pa'i sems bskyed [IW]

theg chen gyi sems bskyed bzhi - the four kinds of arousing bodhicitta in the mahayana [mos pas spyod pa dang, lhag bsam dag pa, rnam par smin pa, sgrib pa spangs pa'i sems bskyed bcas bzhi'o] [IW]

theg chen gyi sems bskyed bzhi - the four kinds of arousing bodhicitta in the mahayana [IW]

theg chen gyi slob dpon shing rta gnyis - two promulgators/charioteers who were masters of the greater vehicle [Na^ga^rjuna and asan.ga. [Gd-mk] [IW]

theg chen gyi slob dpon shing rta gnyis - two Promulgators/chariots who were masters of the greater vehicle/ mahayana [IW]

theg chen gyi slob dpon shing rta gnyis - the two charioteer masters of Mahayana. Nagarjuna and Asanga; two promulgators who were masters of the greater vehicle [RY]

theg chen gyi gsung rab - the Mahayana teachings [RY]

theg chen gyi gsung rab - the [buddha's] teachings of the mahayana [IW]

theg chen gyi bsam gtan - Mahayana concentration. one of the {'jig rten las 'das pa'i bsam gtan gnyis} [RY]

theg chen gyi bsam gtan - mahayana concentration/ dhyana [IW]

theg chen gyi bsam gtan - mahayana concentration/ dhyana [one of the {'jig rten las 'das pa'i bsam gtan gnyis} [IW]

theg chen gyi bsam gtan bzhi - the four dhyanas of mahayana [IW]

theg chen gyi bsam gtan bzhi - the four dhyanas of mahayana [byis pa nyer spyod kyi bsam gtan dang, don rab 'byed pa'i bsam gtan dang, de bzhin nyid dmigs bsam gtan dang, de bzhin gshegs pa'i dge ba bsam gtan bcas bzhi'o [IW]

theg chen gyi bsam gtan bzhi - the four dhyanas of Mahayana [RY]

theg chen gyi bsam gtan gsum - the three concentrations of mahayana [1) {sgyu ma lta bu'i ting nge 'dzin}. 2) {dpa' bar 'gro ba'i ting nge 'dzin}.; 3) {rdo rje lta bu'i ting nge 'dzin} [IW]

theg chen gyi bsam gtan gsum - the three concentrations of mahayana [IW]

theg chen gyi bsam gtan gsum - the three concentrations of mahayana [1) {sgyu ma lta bu'i ting nge 'dzin} 2) {dpa' bar 'gro ba'i ting nge 'dzin} 3) {rdo rje lta bu'i ting nge 'dzin} [IW]

theg chen gyi bsam gtan gsum - the three concentrations of Mahayana, 1) {sgyu ma lta bu'i ting nge 'dzin}. 2) {dpa' bar 'gro ba'i ting nge 'dzin} 3) {rdo rje lta bu'i ting nge 'dzin} [RY]

theg chen sgom lam - the path of meditation of mahayana [theg chen gyi rjes la mngon rtogs] [IW]

theg chen sgom lam - the path of meditation of mahayana [IW]

theg chen sgom lam - the Mahayana path of cultivation [RY]

theg chen sgom lam gyi byed pa - TSE [IW]

theg chen sgrub pa - practice/ establish the mahayana [relying on arousing bodhicitta for the sake of unsurpassable enlightenment perofrm action of establishing the two benefits [IW]

theg chen sgrub pa - the practice/ establishment of mahayana [IW]

theg chen sgrub pa - the practice/ establishment of mahayana [theg chen sems bskyed la brten nas bla med byang chub kyi ched du don gnyis sgrub pa'i bya ba] [IW]

theg chen sgrub pa bcu gsum - [tse] [IW]

theg chen sgrub pa la rang dbang du 'jug pa'i rgyu spyan lnga - [tse] [IW]

theg chen sgrub pa las phyir mi ldog pa'i rgyu yongs su mi ngal ba - [tseg] [IW]

theg chen sgrub pa'i ched du bya ba - that for the sake of which mahayana practice is done [IW]

theg chen sgrub pa'i ched du bya ba - that for the sake of which mahayana practice is done [byang sems gang gi ched du sgrub par 'jug pa'i 'thob bya mthar

thug pa ste, sangs rgyas kyi thugs rgyud kyi sems chen po byang chub kyi sems dang, spong ba chen po mi gnas pa'i myang 'das, rtogs pa chen po stong nyid mngon sum du rtogs pa'i mkhyen pa lta bu rnams so] [IW]

theg chen sgrub pa'i ched du bya ba - the ultimate goals undertaken by mahayana practice [and desired by bodhicitta: such as sangs rgyas kyi thugs rgyud kyi sems chen po byang chub kyi sems &, spong ba chen po mi gnas pa'i myang 'das, rtogs pa chen po stong nyid mngon sum du rtogs pa'i mkhyen pa [IW]

theg chen sgrub pa'i ched du bya ba gsum - [tse] [IW]

theg chen sgrub pa'i rten dkon mchog gsum - [tse] [IW]

theg chen sgrub pa'i rten rang bzhin gnas - [tse] [IW]

theg chen sgrub pa'i 'bras bu myur bar 'grub pa'i rgyu mngon shes - [tse] [IW]

theg chen sgrub pa'i gmigs pa - [tse] [IW]

theg chen sgrub pa'i dmigs pa bcu gcig - [tse] [IW]

theg chen bsgrub kyi bya ba gsum - the three actions establishing the mahayana [IW]

theg chen nges 'byed cha mthun - aspects conducive to the discriminatio/ penetratiopn of mahayana [sher phyin don bdun cu'i nang gses, sems can la dmigs pa'i rnam pa khyad par ba dang ldan &, sgom byung gtso bor gyur pa'i mos spyod kyi ye shes so [IW]

theg chen nges 'byed cha mthun - sems can la dmigs pa'i rnam pa khyad par ba dang ldan zhing, sgom byung gtso bor gyur pa'i mos spyod kyi ye shes so, sher phyin don bdun cu'i nang gses [IW]

theg chen sngags - Mantrayana, Mantrayana [JV]

theg chen chos rje kun bkras pa - {theg chen chos rje kun bkras pa} [sa skya'i bla ma chos rje kun dga' bkra shis rgyal mtshan 'di nyid rab byung drug pa'i sa mo glang la 'khrungs, rang lo re bzhi pa rab byung bdun pa'i chu mo sbrul la gong ma'i mdun du byon nas lo gnyis bzhugs, t' ming rgyal pos theg chen chos kyi rgyal por mtshan gsol, shing sbrul lo la 'das] [IW]

theg chen chos rje kun bkras pa - {theg chen chos rje kun bkras pa} [IW]

theg chen chos rje kun bkras pa - the mahayana lord of dharma kun bkras pa} [sa skya'i bla ma chos rje kun dga' bkra shis rgyal mtshan 'di nyid rab byung drug pa'i sa mo glang la 'khrungs, rang lo re bzhi pa rab byung bdun pa'i chu mo sbrul la gong ma'i mdun du byon nas lo gnyis bzhugs, t' ming rgyal pos theg chen chos kyi rgyal por mtshan gsol, shing sbrul lo la 'das [IW]

theg chen gnyis - the two mahayana/ greater vehicles [IW]

theg chen gnyis - the two mahayanas [paramitayana and vajrayana [pha rol tu phyin pa'i theg pa dang, gsang sngags rdo rje theg pa gnyis [IW]

theg chen gnyis - the two mahayana/ greater vehicles [pha rol tu phyin pa'i theg pa dang, gsang sngags rdo rje theg pa gnyis] [IW]

theg chen thar pa cha mthun - bla med byang chub tu bgrod pa'i lam gang zhig rnam byang dbang po'i ngo bor ma gyur pa'i gnas skabs kyi lam mo, sher phyin don bdun cu'i nang gses [IW]

theg chen thar pa cha mthun - the aspect corresponding to the liberation of mahayana [sher phyin don bdun cu'i nang gses, bla med byang chub tu bgrod pa'i lam gang zhig rnam byang dbang po'i ngo bor ma gyur pa'i gnas skabs kyi lam mo [IW]

theg chen thugs rje sems dpa' - follower of the yogacara school [JV]

theg chen thun mong ma yin pa'i mngon pa - the extraordinary Abhidharma according to Mahayana [RY]

theg chen thun mong ma yin pa'i mngon pa - the extraordinary experience of mahayana [IW]

theg chen thun mong min pa'i chos mngon pa - the extraordinary abhidharma of mahayana [IW]

theg chen thun mong min pa'i chos mngon pa - {theg chen thun mong ma yin pa'i mngon pa} the extraordinary Abhidharma according to Mahayana [RY]

theg chen mthong lam - the Mahayana path of seeing [RY]

theg chen mthong lam - the path of seeing of the mahayana [IW]

theg chen mthong lam - the path of seeing of the mahayana [zag med sgom lam ma skyes gong gi bdag med gnyis rtogs pa'i 'jig rten las 'das pa'i ye shes, sher phyin don bdun cu'i nang gses] [IW]

theg chen mthong lam - path of seeing of the mahayana [sher phyin don bdun cu'i nang gses, zag med sgom lam ma skyes gong gi bdag med gnyis rtogs pa'i 'jig rten las 'das pa'i ye shes.@Theg chen gdams ngag sher phyin don bdun cu'i nang gses, bla med rdzogs byang du sems bskyed pa'i gang zag gis don du gnyer bya'i lam dang 'bras bu'i chos rnams 'thob par byed pa'i thabs ma nor bar ston pa'i rjod byed [IW]

theg chen gdams ngag - the oral instructions of mahayana [IW]

theg chen gdams ngag - the oral instructions of mahayana [bla med rdzogs byang du sems bskyed pa'i gang zag gis don du gnyer bya'i lam dang 'bras bu'i chos rnams 'thob par byed pa'i thabs ma nor bar ston pa'i rjod byed, sher phyin don bdun cu'i nang gses] [IW]

theg chen gdams ngag - [tse] [IW]

theg chen gdams ngag - Mahayana instructions [RY]

theg chen mdo sde rgyan - Maitreya's "ornament of the mahayana sutras," [IW]

theg chen mdo sde rgyan - Maitreya's "ornament of the mahayana sutras," [an account of the practice of the bodhisattva from the yogacara viewpoint] [IW]

theg chen mdo sde rgyan - Maitreya's Ornament of the Mahayana Sutras [an account of the practice of the bodhisattva from the yogacara viewpoint [IW]

theg chen mdo sde'i rgyan - Ornament of the Mahayana Sutras [RY]

theg chen sde gnyis - the two Mahayana sections: {sems tsam dang dbu ma} [RY]

theg chen bsdus pa - Mahayana-samgraha, the collection of the greater vehicle [by asanga], one of {bsdus pa'i bstan bcos sdom rnam gnyis} [IW]

theg chen bsdus pa - Mahayana-samgraha, the collection of the greater vehicle [by asanga], 1 of {bsdus pa'i bstan bcos sdom rnam gnyis} [IW]

theg chen bsdus pa - Mahayana-samgraha, The Collection of the Greater Vehicle [by Asanga], One of {bsdus pa'i bstan bcos sdom rnam gnyis} [RY]

theg chen rnal 'byor - Yogas of the Greater Vehicle [RY]

theg chen rnal 'byor - yoga of the mahayana [IW]

theg chen pa - adherent of mahayana [IW]

theg chen pa - adherent of mahayana [person who has aroused the-bodhjicitta of mayanatheg chen sems bskyed rgyud ldan gyi gang zag] [IW]

theg chen pa gnyis - the two mahayanas [in mahayana rigs nges ma nges gnyis OR rgyu pha rol tu phyin pa &, 'bras bu rdo rje theg pa] [IW]

theg chen pa gnyis - the two kinds of adherents of mahayana [IW]

theg chen pa gnyis - the two kinds of adherents of mahayana [theg chen du rigs nges ma nges gnyis dang, yang na rgyu pha rol tu phyin pa dang, 'bras bu rdo rje theg pa ba gnyis so] [IW]

theg chen pa'i lam gnyis - the two paths of mahayana [IW]

theg chen pa'i lam gnyis - the two paths of mahayana [bsam pa sems bskyed dang, spyod pa phyin drug [IW]

theg chen pa'i lam gnyis - the two paths of mahayana [bsam pa sems bskyed dang, spyod pa par phyin drug] [IW]

theg chen pa'i lugs - the Mahayana system [RY]

theg chen pa'i lugs - the tradition of mahayana [IW]

theg chen spyi'i lugs kyi sku gsum - trikaya in the mahayana in general [1) {chos sku rdo rje 'chang chen}. 2) {longs sku rgyal ba rigs lnga}.; 3) {sprul sku sha kya thub pa} [IW]

theg chen spyi'i lugs kyi sku gsum - trikaya in the mahayana in general [IW]

theg chen spyi'i lugs kyi sku gsum - the three kayaas of mahayana in general [1) {chos sku rdo rje 'chang chen} 2)

{longs sku rgyal ba rigs lnga} 3) {sprul sku sha kya thub pa} [IW]

theg chen spyi'i lugs kyi sku gsum - 1) {chos sku rdo rje 'chang chen}. 2) {longs sku rgyal ba rigs lnga} 3) {sprul sku sha kya thub pa} [RY]

theg chen 'phags pa - a Mahayana noble person [RY]

theg chen 'phags pa - TSE [IW]

theg chen bla na med pa - Unexcelled Greater Vehicle [RY]

theg chen blo sbyong - Mahayana mind-training [RY]

theg chen blo sbyong gi sdom pa - the Mahayana precepts of mind-training [RY]

theg chen sbyor lam - path of preparation of mahayana [rang rgyu theg chen tshogs lam gyi rjes su skyes pa'i theg chen gyi don mngon rtogs [IW]

theg chen sbyor lam - the Mahayana path of joining [RY]

theg chen sbyor lam - the path of preparation of mahayana [IW]

theg chen mos pa sgom lam - [tse] [IW]

theg chen myang 'das - TSE [IW]

theg chen myang 'das - Mahayana nirvana, nirvana according to Mahayana [RY]

theg chen tshogs lam - the path of accumulationof mahayana [three bskal pa grangs med tshogs gnyis mtha' yas pa bsags nas rnam mkhyen rang rgyud la bsgrub pa la mkhas pa'i sems dpa'i rgyud kyi chos mngon rtogs] [IW]

theg chen tshogs lam - the path of accumulation of mahayana [IW]

theg chen tshogs lam - the Mahayana path of accumulation [RY]

theg chen tshogs lam - path of accumulation of mahayana/ the great vehicle [bskal pa grangs med gsum du tsogs gnyis mtha' yas pa bsags nas rnam mkhyen rang rgyud la bsgrub pa la mkhas pa'i sems dpa'i rgyud kyi chos mngon rtogs [IW]

theg chen gzhi shes - [tse] [IW]

theg chen la dad pa sgom pa'i mdo - Mahayana presada Prabhavana Sutra [RY]

theg chen la dad pa sgom pa'i mdo - Mahayana presada prabhavana sutra [IW]

theg chen lam - the Mahayana path [RY]

theg chen lam gyi rtsa ba sems bskyed pa - the root of the Mahayana path is to develop bodhichitta [RY]

theg chen las - according to the Mahayana [RY]

theg chen sems bskyed - arousing the bodhicitta of mahayana [dmigs pa sems can thams cad la dmigs nas rnam pa sdug bsngal rgyu 'bras gnyis dang bral nas bde ba rgyu 'bras gnyis dang ldan pa rdzogs pa'i sangs rgyas kyi go 'phang thob par bya'o snyam pa'i snying rjes gzhan don la dmid pa'i zur dang, shes rab kyis rdzogs byang la dmigs pa'i zur te zur gnyis sam don gnyis ldan pa'i sems bskyed do, sher phyin don bdun cu'i nang gses] [IW]

theg chen sems bskyed - arousing the bodhicitta of mahayana [IW]

theg chen sems bskyed - the arousing bodhicitta of the mahayana [sher phyin don bdun cu'i nang gses, w object all sentient beings, free from the cause and effect of suffering, possessing the cuase and effect of happiness, may they attain the level of perfect buddhahood so compassionately envisioning the benefit of others zur dang, by prajna rdzogs byang la dmigs pa'i zur te having those two zur or the two benefits] [IW]

theg chen sems bskyed - the Mahayana resolve [RY]

theg chen sems tsam pa - Mahayana only-mind school of philosophy [IW]

theg chen sems tsam pa - Mahayana only-mind school. [of philosophy] [RY]

theg chen gsung rab - the Mahayana teachings [RY]

theg chen gso sbyong - mahayana posadha [rten householders and monastics gis yul pratimoksha vows ldan nam rten gyi drung nas, kun slong byang chub sems kyis cho ga sngar byon pa'i sangs rgyas byang sems kyi rnam thar gyi rjes su bslab pa'i khas len lan gsum byas te dge ba gso zhing, sdig pa sbyong bar byed pa'o] [IW]

theg chen gso sbyong - mahayana posadha [rten khyim pa dang rab byung gang rung gis yul so thar sdom ldan nam rten gyi drung nas, kun slong byang chub sems kyis cho ga sngar byon pa'i sangs rgyas byang sems kyi rnam thar gyi rjes su bslab pa'i khas len lan gsum byas te dge ba gso zhing, sdig pa sbyong bar byed pa'o [IW]

theg chen gso sbyong - mahayana posadha [IW]

theg chen gso sbyong gi sdom pa - mahayana posadha vow [bsam pa byang chub sems bskyed kyi rtsis zin pa'i sbyor ba bsnyen gnas yan lag brgyad pa bsrung zhing sha bza' ba spangs pa'o [IW]

theg chen gso sbyong gi sdom pa - the discipline/ vow of mahayana poshadha [bsam pa byang chub sems bskyed kyi rtsis zin pa'i sbyor ba as practice/ discipline keep the bsnyen gnas yan lag brgyad and giving up eating meat [IW]

theg chen lha - Mahayana deities [RY]

theg mchog - the supreme vehicle [RY]

theg mchog - supreme vehicle [IW]

theg mchog 'khor lo bzhi - [tse] [IW]

theg mchog gling - a monastery in lhasa [JV]

theg mchog chos - the Dharma of the supreme vehicle [RY]

theg mchog bstan pa'i rgyal mtshan - n of Dilgo Khyentse Rinpoche [RY]

theg mchog bstan pa'i nyi ma - 19th cent. - Tekchok Tenpey Nyima, second incarnation of Shabkar [RY]

theg mchog bstan pa'i rnam pa - the kinds of teaching of the mahayana [IW]

theg mchog thos pa - hear[er of] the supreme vehicle [IW]

theg mchog rdo rje - karma pa xiv - (1797-1867) [RY]

theg mchog rdo rje - Tekchok Dorje, Karmapa XIV: 1798-1868 [RY]

theg mchog rdo rje - 1798-1868 - fourteenth Karmapa, Tekchok Dorje [RY]

theg mchog rdo rje - 14th Karmapa, 1797-1867 [RY]

theg mchog mdzod - {theg mchog mdzod} [IW]

theg mchog mdzod - Treasury of the Sublime Vehicle, one of the Longchen Rabjam's Seven Treasuries [RY]

theg mchog mdzod - {theg mchog mdzod} [klong chen mdzod bdun gyi ya gyal zhig ste, gsang chen nges pa'i rgyud bcu bdun rtsa bar bzhag ste man ngag brgya dang bcu dgu'i don 'grel rgya cher bshad pa skabs nyi shu rtsa lnga pa'i bdag nyid can gyi gzhung, dus rabs bcu bzhi par rnying ma'i slob dpon klong chen rab 'byams kyis mdzad pa'o] [IW]

theg mchog mdzod - the Treasury of the Supreme Vehicle; one of the {mdzod bdun} by Longchenpa [RY]

theg mchog mdzod - Treasury of the Supreme Vehicle [klong chen mdzod bdun gyi ya gyal zhig ste, gsang chen nges pa'i rgyud bcu bdun rtza bar bzhag ste man ngag brgya dang bcu dgu'i don 'grel rgya cher bshad pa skabs nyi shu rtza lnga pa'i bdag nyid can gyi gzhung, dus rabs bcu bzhi par rnying ma'i slob dpon klong chen rab 'byams kyis mdzad pa'o [IW]

theg mchog mdzod - one of the Longchen Rabjam's mdzod bdun [RY]

theg mchog rdzogs pa che'i - of the supreme vehicle the great perfection [IW]

theg bsdus - name of text; Compendium of the Great Vehicle, Mahayana-samgraha by Asanga. [mahaayaana-sam.graha] by Asanga, Compendium of the Greater Vehicle [RY]

theg bsdus - Compendium of the great vehicle, mahayana-samgraha [by asanga] [IW]

theg pa - yana. 'That which carries,' 'vehicle.' A set of teachings which enable one to journey towards rebirth in the higher realms, liberation from samsara or complete buddhahood [RY]

theg pa - to bear [RY]

theg pa - 1) (Tha mi dad pa) [having lifted] tolerate, bear, go [Skyid theg sdug theg; Nad pas nad theg kyang, aem chis nad mi theg ...Mis mi theg pa gtam dang, chus mi theg pa rdo. Lag pas mi theg so yis mi chod]; 2) riding beast, vehicle, carriage, [Rta'i theg pa la zhon pa.Theg pa stong phrag bshams nas stobs shugs ston pa]; 3) path and means to, "that which leads/ carries" [Skt] yana, spiritual pursuit, approach to/ vehicle of the teaching, [tse] [IW]

theg pa - 1) (Tha mi dad pa [having lifted] tolerate, bear, go; 2) riding beast, vehicle, carriage,; 3) path and means to, "that which leads/ carries" [Skt] yana,

spiritual pursuit, approach to/ vehicle of the teaching, [tse] [IW]

theg pa - Vehicle. The practice of a set of teachings which 'carries' one to the level of fruition. In Buddhism there are mainly three vehicles: Hinayana, Mahayana and Vajrayana [RY]

theg pa - mi theg pa - cannot bear [to be scolded] [RY]

theg pa - yana, vehicle, cart, carriage, conveyance, any vehicle for transit, spiritual pursuits, career, approach to the teaching, way of life, path of spiritual training, support, lift, raise, hold up, endure, be able, to carry, method of doctrinal religion and conduct, doctrine in overt action, practice of any doctrine, conduct, SA 'thegs pa, 'degs pa, rnal 'byor rgyud kyi theg pa, riding horse, 1 of 10 stobs bcu, spiritual way, system for spiritual development, spiritual way [JV]

theg pa - spiritual approach [RB]

theg pa - spiritual way [RY]

theg pa - {mi theg pa med pa} nothing that we cannot bear [RY]

theg pa - 1) vehicle; way, yana; spiritual approach; spiritual pursuit, approach to the teaching, Def. by Jamgön Kongtrül: {theg pa zhes pa khur dang ldan pa'i glang po che sogs la grags pa yang khur khyer nas bgrod par bya ba'i don gyis yin la/ de bzhin du rang dang gzhan don gyi khur khyer nas go 'phang mchog tu bgrod par byed pas theg pa zhes par bzhag cing/ de'ang 'dis bgrod pa rgyu lam dang 'dir bgrod pa 'bras bu'i theg pa zhes dang/ rang gzhan gnyis ka'i don sogs khur chen po dang ldan pas theg chen dang/ rang don 'ba zhig pa'i khur chung ngu dang ldan pas theg dman du bzhag pa}. 2) {theg pa, theg pa, theg pa} intr. v.; to bear, carry, transit, be able to endure, lift. 3) vehicle, carriage, riding-beast, that which leads / carries, support, carry, lift; ex. {mi theg pa'i khal ma 'gel} don't overburden [animals]; ex. {mi 'dod rkyen ngan theg pa} be able to endure adverse circumstances [RY]

theg pa gong ma - higher vehicle [IW]

theg pa gong ma'i gzhung las gsungs - the Mahayana scriptures state that [RY]

theg pa dgu - 9 yanas/ vehicles [pious attendants {nyan thos kyi theg pa}. or s'ra^vakya^na., self-centred buddhas {rang rgyal ba'i theg pa}. or pratyekabuddhaya^na., bodhisattvas {byang chub sems dpa'i theg pa}. or bodhisattvaya^na., of Kriya^tantra {bya ba'i rgyud kyi theg pa}. Ubhayatantra upa'i rgyud kyi theg pa}. sometimes known as Carya^tantra. or {spyod pa'i rgyud kyi theg pa}. Yogatantra {rnal 'byor gyi rgyud kyi theg pa}. Maha^yoga {rnal 'byor chen po'i theg pa}. Anuyoga {rjes su rnal 'byor gyi theg pa}. and Atiyoga, the great perfection {rdzogs pa chen po shin tu rnal 'byor gyi theg pa}. [Gd-mk]. [tserig] [IW]

theg pa dgu - {theg pa rim pa dgu} nine (stages of) spiritual approaches [RB]

theg pa dgu - 9 ways of bon, SA rgyu'i bon, 'bras bu'i bon [JV]

theg pa dgu - Nine yanas/ vehicles [IW]

theg pa dgu - Nine vehicles. The nine gradual vehicles: Shravaka, Pratyekabuddha, Bodhisattva, Kriya, Upa, Yoga, Maha, Anu, and Ati [RY]

theg pa dgu - Nine Yanas. Nine Vehicles. pious attendants {nyan thos kyi theg pa} or shravaka yana. self-centered buddhas {rang rgyal ba'i theg pa} or pratyekabuddha yana. bodhisattvas {byang chub sems dpa'i theg pa} or bodhisattva yana. of Kriya tantra {bya ba'i rgyud kyi theg pa} Ubhaya tantra {u pa'i rgyud kyi theg pa} sometimes known as Carya tantra. or {spyod pa'i rgyud kyi theg pa} Yoga tantra {rnal 'byor gyi rgyud kyi theg pa} Mahayoga {rnal 'byor chen po'i theg pa} Anu Yoga {rjes su rnal 'byor gyi theg pa} and Atiyoga, the Great Perfection {rdzogs pa chen po shin tu rnal 'byor gyi theg pa} [RY]

theg pa lnga - five vehicles [Gd-mk]. 1) {lha dang mi 'i thegs pa}. 2) nyan thos kyi theg pa}. 3) rang byang chub kyi theg pa}. 4) {byang chub sems spa'i theg pa}. 5) {gsang ba bla na med pa'i theg pa} [IW]

theg pa lnga - five vehicles. 1) {lha dang mi 'i thegs pa}. 2) nyan thos kyi theg pa} 3) rang byang chub kyi theg pa} 4) {byang chub sems pa'i theg pa} 5) {gsang ba bla na med pa'i theg pa} [RY]

theg pa lnga - five vehicles [IW]

theg pa gcig gi tshul du smra ba - teaching in the manner of a single vehicle [RY]

theg pa gcig tu bshad pa - teaching in the manner of a single vehicle [RY]

theg pa gcig pa - unique vehicle. [ekayana] unique vehicle [RY]

theg pa gcig pa - unique vehicle [tserig] [R] mthar thug nges don snying po'i theg pa ste 'bras bu'i theg pa'o [IW]

theg pa gcig pa - the single yana/ unique vehicle [mthar thug nges don snying po'i theg pa ste 'bras bu'i theg pa'o, OR predominantly hinayana approach of seeing all vehicles as 1 in leading to enlightenment] [IW]

theg pa gcig pu - solitary vehicle [IW]

theg pa ching ba 'ba' zhig - only, exclusively, uniquely the hinayana [IW]

theg pa chung ngu - the lesser vehicles [IW]

theg pa chung ngu - lesser approach/ hinayana [RB]

theg pa chung ngu - adherents of Hinayana [JV]

theg pa chung ngu - Hinayana; lesser approach [RY]

theg pa chung ngu - the lesser vehicle [shravakas and pratyekabuddhas] [IW]

theg pa chung ngu pa gnyis - the two lesser vehicles [shravakas and pratkekabuddhas] [IW]

theg pa chung ngu pa gnyis - the two hinayana vehicles [nyan thos kyi theg pa ba dang, rang rgyal gyi theg pa ba] [IW]

theg pa chung ngu pa gnyis - the two hinayana vehicles [IW]

theg pa chung ngu'i rnam gzhag - the presentation of the lesser vehicle [IW]

theg pa chung ngu'i rnam gzhag - the presentation of the lesser vehicles / Hinayana [RY]

theg pa chung gnu pa gnyis - a presentation of Hinayana [RY]

theg pa chung ba - [hiinayaana] lesser vehicle [IW]

theg pa chung ba - Hinayana, lesser vehicle [RY]

theg pa che - enduring, forbearing [RY]

theg pa che - mahayana [IW]

theg pa che chung - Greater and lesser vehicles, mahayana and hinayana [IW]

theg pa che chung - Greater and lesser vehicles. Mahayana and Hinayana [RY]

theg pa che chung gi khyad par - the distinctions between the greater and lesser vehicles / Mahayana and Hinayana [RY]

theg pa che chung gi sde snod - the collections/ pitakas of the greater and lesser vehicles {sde snod gsum} [IW]

theg pa che chung gi sde snod - the collections/ pitakas of the greater and lesser vehicles [IW]

theg pa che chung gi sde snod - the collections / pitakas of the greater and lesser vehicles. Syn {sde snod gsum} [RY]

theg pa che chung rnams - the greater and lesser vehicles / Mahayana and Hinayana [RY]

theg pa che la zhugs pa'i gang zag - anyone who has entered the Mahayana [RY]

theg pa chen po - Mahayana, the Greater Vehicle, [Mahayana]; greater approach/ Mahayana; [Mahayana] supreme, comprehensive approach, universal / great vehicle [RY]

theg pa chen po - Great Vehicle [thd]

theg pa chen po - mahayana [byang chub sems dpa'i theg pa ste, theg dman nyan rang las chen po bdun gyis 'phags pas theg pa chen po zhes bya'o. supreme, comprehensive approch, universal/great vehicle] [IW]

theg pa chen po - mahayana, great vehicle [IW]

theg pa chen po - SA theg chen, Universal Way [JV]

theg pa chen po - mahayana, great vehicle [byang chub sems dpa'i theg pa ste, theg dman nyan rang las chen po bdun gyis 'phags pas theg pa chen po zhes bya'o. supreme, comprehensive approch, universal vehicle] [IW]

theg pa chen po - greater appraoch/ mahayana [RB]

theg pa chen po - Mahayana. 'Greater vehicle.' When using the term 'greater and lesser vehicles,' Mahayana and Hinayana, Mahayana includes the tantric vehicles while Hinayana is comprised of the teachings for shravakas and pratyekabuddhas. The connotation of 'greater' or 'lesser' refers to the scope of

aspiration, the methods applied and the depth of insight. Central to Mahayana practice is the bodhisattva vow to liberate all sentient beings through means and knowledge, compassion and insight into emptiness. Mahayana's two divisions are known as Mind Only and Middle Way. The sevenfold greatness of Mahayana mentioned in Maitreya's Ornament of the Sutras are explained by Jamgön Kongtrül in his All-encompassing Knowledge: "The greatness of focus on the immense collection of Mahayana teachings, the greatness of the means of accomplishing the welfare of both self and others, the greatness of wisdom that realizes the twofold egolessness, the greatness of diligent endeavor for three incalculable aeons, the greatness of skillful means such as not abandoning samsaric existence and enacting the seven unvirtuous actions of body and speech without disturbing emotions, the greatness of true accomplishment of the ten strengths, the fourfold fearlessness, and the unique qualities of the awakened ones, and the greatness of activity that is spontaneous and unceasing." [RY]

theg pa chen po kun bsdus pa - summarizing the entire Mahayana [RY]

theg pa chen po grub pa - proving / establishing the Mahayana [RY]

theg pa chen po grub pa'i skabs - the situation of establishing the mahayana [IW]

theg pa chen po 'gog pa - to deny the Mahayana [RY]

theg pa chen po rgyud bla ma - mahayanottara tantra shastra mahayana [JV]

theg pa chen po rgyud bla ma'i bstan bcos - ratnagotravibh'aga mah'ay'anottaratantrash'astra; uttaratantrash'astra [RY]

theg pa chen po rgyud bla m'i bstan bcos - the Mahayanaottaratantra Shastra [byams chos sde lnga'i nang gses, theg pa chen po'i rgyud phyi ma de bzhin gshegs pa'i snying po ston par byed pa'i mdo zab mo rnams kyi dgongs pa 'grel ba'i bstan bcos, pandi ta sadzdza na dang, lo ts' ba blo ldan shes rab kyis bsgyur pa'o] [IW]

theg pa chen po rgyud bla m'i bstan bcos - the Mahayanaottaratantra Shastra [IW]

theg pa chen po bsgoms na - if 1 meditates on the great vehicle [IW]

theg pa chen po bsgoms pa - trained in the Mahayana [RY]

theg pa chen po nyid rnam par dbye ba - the divisions of the mahayana [IW]

theg pa chen po gnyis - the two aspects of mahayana [IW]

theg pa chen po gnyis - the two aspects of mahayana [1) {rgyu mtshan nyid kyi theg pa}. 2) {'bras bu sngags kyi theg pa} [IW]

theg pa chen po gnyis - the two aspects of mahayana [1) {rgyu mtshan nyid kyi theg pa} 2) {'bras bu sngags kyi theg pa} [IW]

theg pa chen po gnyis - the two aspects of Mahayana. 1) {rgyu mtshan nyid kyi theg pa}. 2) {'bras bu sngags kyi theg pa} [RY]

theg pa chen po mtha' dag - the entire Mahayana [RY]

theg pa chen po dang dman pa la mos pa - devotion to the greater and lesser vehicles [IW]

theg pa chen po dang dman pa la mos pa - aspiring towards the greater and lesser vehicles [RY]

theg pa chen po mdo sde'i rgyan - mah'ay'anas'utr'alangk'ara by Asanga [RY]

theg pa chen po bsdus pa - Mahaayaanasamuccaya [IW]

theg pa chen po bsdus pa - [Mahaayaanasamuccaya] one of the {sdom rnam gnyis} Asanga's Two Compendia [RY]

theg pa chen po bsdus pa - Mahaayaanasamuccaya [one of the {sdom rnam gnyis}. - Asanga's two compedia] [IW]

theg pa chen po bsdus pa'i 'grel ba - the Mahayana samuccaya commentary, the collected commentaries of mahayana [IW]

theg pa chen po rnam par dbye ba - the distinctions / features of the Mahayana [RY]

theg pa chen po pa - [mahayana] universalist [IW]

theg pa chen po pa - [mahayanika] universalist [RY]

theg pa chen po byang sems dang rig 'dzin gyi sdom pa - the Mahayana vows of the bodhisattvas and [the vows of the] vidyadharas [RY]

theg pa chen po blo sbyong don bdun ma'i khrid yig blo dman 'jug bder bkod pa byang chub gzhung lam - by kong sprul blo gros mtha' yas - (1813-1899) - Published in English by Len McCloud [RY]

theg pa chen po la skyo ba - being discouraged with the Mahayana [RY]

theg pa chen po la skyo ba - the sadness of mahayana [IW]

theg pa chen po la spyod pa - the action of mahayana [IW]

theg pa chen po la spyod pa - practicing the Mahayana [RY]

theg pa chen po la mos pa - devotion to the mahayana [IW]

theg pa chen po la mos pa - aspiring towards the Mahayana [RY]

theg pa chen po la zhugs pa - dweller in the mahayana [IW]

theg pa chen po la rab tu spro ba - taking full delight in the Mahayana [RY]

theg pa chen po la rab tu spro ba - the supreme joy within the mahayana [IW]

theg pa chen po la som nyi spangs pa - having discarded doubts about the Mahayana [RY]

theg pa chen po las ldog pa - reverse from the mahayana [IW]

theg pa chen po las ldog pa - turning back from the Greater Vehicle [RY]

theg pa chen po las mi gyo ba - not move from the mahayana [IW]

theg pa chen po las mi g.yo ba - unwavering from the Mahayana [RY]

theg pa chen po bshad pa'i chos - the dharma explaining the mahayana [IW]

theg pa chen po bshad pa'i chos - the teachings expounding the Mahayana [RY]

theg pa chen po gsang sngags - the Secret Mantra of the Greater Vehicle [RY]

theg pa chen po gsang sngags - the secret mantra and/of the mahayana [IW]

theg pa chen po i rgyud bla ma'i bstan bcos - Uttaratantra Shastra, the Mahayana unexcelled continuity shastra [by maitreya, {byams chos sde lnga} [IW]

theg pa chen po i rgyud bla ma'i bstan bcos - Uttaratantra Shastra, the Mahayana unexcelled continuity shastra [IW]

theg pa chen po'i dge ba'i bshes gnyen gyi mtshan nyid bcu - [tse] [IW]

theg pa chen po'i rgyan bla ma'i bstan bcos - Mahaayanaottaratantra shaastra [one of the {byams chos sde lnga}. - the five books of Maitreya [IW]

theg pa chen po'i rgyan bla ma'i bstan bchos - Mahaayanaottaratantra-shastra [IW]

theg pa chen po'i rgyud bla ma'i bstan bcos - the Mahayana One called Continuity Shastra by Maitreya, one of the {byams chos sde lnga}; [Mahaayanaottaratantra-shaastra] one of the {byams chos sde lnga} the five books of Maitreya [RY]

theg pa chen po'i chos - Mahayana teachings. The Buddha's teachings comprised of the second and third turning of the wheel of Dharma as well as the commentaries upon them by the great scholars of India and Tibet [RY]

theg pa chen po'i chos - the teachings of Mahayana [RY]

theg pa chen po'i chos rgya chen po - the extensive Mahayana teachings [RY]

theg pa chen po'i rtogs pa - realization according to the Greater Vehicle [RY]

theg pa chen po'i rtogs pa - realization of the mahayana [IW]

theg pa chen po'i rtogs rigs - the kinds of realization of mahayana [IW]

theg pa chen po'i rtogs rigs - the types of Mahayana realization [RY]

theg pa chen po'i mdo - Mahayana sutras [RY]

theg pa chen po'i mdo chos rgya mtsho - the ocean-like sutra teachings of the Greater Vehicle [RY]

theg pa chen po'i mdo chos rgya mtsho - the dharma ocean of the mahayana sutras [IW]

theg pa chen po'i mdo sde - the mahayana sutras [IW]

theg pa chen po'i mdo sde - the Mahayana sutras [RY]

theg pa chen po'i mdo sde rgyan gyi tshig le'ur byas ba - mahayana sutralamkara karika [IW]

theg pa chen po'i mdo sde rgyan gyi tshig le'ur byas ba - Mahayana Sutralamkara

Karika], one of the {byams chos sde lnga}. - the five books of Maitreya [RY]

theg pa chen po'i mdo sde'i rgyan - mahayana sutralamkara karika [IW]

theg pa chen po'i mdo sde'i rgyan - mahayana sutralamkara karika [one of the {byams chos sde lnga}. - the five books of Maitreya] [IW]

theg pa chen po'i mdo zab mo dgongs pa can gyi don rtogs pa - realizing the meaning of the profound intent of the Mahayana sutras [RY]

theg pa chen po'i mdo shin tu rgyas pa bsdus pa - summarizing the extremely vast Mahayana sutras [RY]

theg pa chen po'i sde snod - pitakas of the greater vehicle [RY]

theg pa chen po'i sde snod - pi.takas of the greater vehicle [Gd] [IW]

theg pa chen po'i rnam par gzhag pa - a presentation of the Greater Vehicle [RY]

theg pa chen po'i rnam par gzhag pa - presentation/ postulation of the great vehicle [IW]

theg pa chen po'i rnam gzhag - {theg pa chen po'i rnam par gzhag pa} a presentation of the Greater Vehicle [RY]

theg pa chen po'i rnam gzhag - presentation/ postulation of the great vehicle [IW]

theg pa chen po'i blo - the Mahayana attitude [RY]

theg pa chen po'i blo - the mahayana attitude [IW]

theg pa chen po'i man ngag bka' gdams glegs bam rin po che'i rtsa tshig byang chub sems dpa' nor bu'i phreng ba - The Jewel Rosary of the Bodhisattvas; a short text by Jowo Atisha. (See DZ, Vol.3., pp.11-4). [MR] [RY]

theg pa chen po'i man ngag bka' gdams glegs bam rin po che'i rtsa tshig byang chub sems dpa' nor bu'i phreng ba - Jewel Rosary of the Bodhisattvas, by Atisha [RY]

theg pa chen po'i gzhung lugs - the scriptural tradition of the Mahayana [RY]

theg pa chen po'i rigs - Mahayana potential [RY]

theg pa chen po'i rigs - the Mahayana type [of person] [RY]

theg pa chen po'i rigs - the mahayana type [of person] [IW]

theg pa chen po'i lam - the path of mahayana [IW]

theg pa chen po'i lam - the Mahayana path [RY]

theg pa chen po'i lam gyi rim pa - the Mahayana stages of the path [RY]

theg pa chen po'i lam gyi rim pa - the stages of the path of mahayana [IW]

theg pa chen po'i lam dang 'brel ba - is connected with the path of the Great Vehicle [RY]

theg pa chen po'i srol 'byed - instigator of the Mahayana system [RY]

theg pa chen po'i gsang sngags - Secret Mantra of the greater vehicle. Vajrayana when regarded as a part of Mahayana [RY]

theg pa chen por thugs bskyed pa - generates the compassionate heart of the Mahayana. [RY]

theg pa ches khyad par du 'phags pa - the especial loftiness of mahayana [IW]

theg pa ches khyad par du 'phags pa - an exceedingly superior vehicle [RY]

theg pa gchig pa - [ekayana] unique vehicle [IW]

theg pa mchog - supreme vehicle [RY]

theg pa mchog gi bstan pa'i bdag po - would hold the teachings of the highest vehicle [RY]

theg pa gnyis - / the two vehicles [1) theg chen dang, theg chung; 2) Rgyu mtshan nyid kyi theg pa dang, 'bras bu sngags kyi theg pa [IW]

theg pa gnyis - the two vehicles [IW]

theg pa gnyis - / the two vehicles [1) mah y na and hinay na theg chen &, theg chung OR; 2) Rgyu mtshan nyid kyi theg pa dang, 'bras bu sngags kyi theg pa vehicles of causes / characteristics and fruition [IW]

theg pa gnyis po - the two vehicles [hinayana and mahayana] [IW]

theg pa gnyis po - the two vehicles [IW]

theg pa thams cad kyi rtse rgyal - the victorious mountain peak of all the vehicles (to enlightenment) (i.e. Dzogchen) [RY]

theg pa thams cad ston pa - teacher of all the vehicles [IW]

theg pa thams cad ston pa - to teach all vehicles [RY]

theg pa thams cad la yang dag par zhugs pa - fully embracing all vehicles [RY]

theg pa thams cad la yang dag par zhugs pa - truly enter into all the vehicles [IW]

theg pa thun mong - the general vehicles [RY]

theg pa thun mong - the ordinary vehicle [IW]

theg pa thun mong gi shes bya - the objects of knowledge according to the general vehicles [RY]

theg pa thun mong ba'i lugs - the system of the general vehicles [RY]

theg pa thun mong ba'i lugs - the tradition of the ordinary vehicle [IW]

theg pa thun mong ma yin pa - extraordinary vehicle [tse] [IW]

theg pa thun mong ma yin pa - the extraordinary vehicles [RY]

theg pa mtho dman - Higher or lower vehicles. Same as 'greater and lesser vehicles.' [RY]

theg pa dang mthun pa - in accordance with the vehicles [RY]

theg pa dang mthun pa - according w the vehicle [IW]

theg pa drug - six vehicles [JV]

theg pa rnam pa gnyis - the two vehicles/ yanas [IW]

theg pa rnam pa gnyis - 1) {mtshan nyid rgyu yi theg pa}. 2) {'bras bu rdo rje theg pa} [RY]

theg pa rnam pa gnyis - the two vehicles [1) {mtshan nyid rgyu yi theg pa}. 2) {'bras bu rdo rje theg pa} [IW]

theg pa rnam pa gsum - the three vehicles [hinayana, mahayana, vajrayana [IW]

theg pa rnam pa gsum - the three vehicles [IW]

theg pa spyi yi rmang rdo skyabs su 'gro ba - going for refuge, the foundation for all the vehicles [RY]

theg pa spyi'i rmang rdo skyabs su 'gro ba - taking refuge, the general foundation for all the vehicles [RY]

theg pa bag yod - be careful of the vehicle [IW]

theg pa bla na med pa - the unsurpassable vehicle [IW]

theg pa bla na med pa - the unexcelled vehicle [RY]

theg pa bla na med pa - Anuttara Vehicle [RY]

theg pa dman - Hinayana [IW]

theg pa dman - Hinayana {nyan thos kyi theg pa} + {rang sangs rgyas kyi theg pa} [IW]

theg pa dman - Hinayana. Syn {nyon thos kyi theg pa} and {rang sangs rgyas kyi theg pa} [RY]

theg pa dman pa - Hinayana. The vehicles focused on contemplation of the four noble truths and the twelve links of dependent origination for the sake of individual liberation [RY]

theg pa dman pa - hinayana, the lesser vehicle[s] [IW]

theg pa dman pa - Hinayana, the lesser vehicle[s], {nyan thos kyi theg pa}, {rang sangs rgyas kyi theg pa}; Hinayana, the Lesser Vehicle [RY]

theg pa dman pa - hinayana, the lesser vehicle[s] {nyan thos kyi theg pa}., {rang sangs rgyas kyi theg pa} [IW]

theg pa dman pa - SA theg dman, Individual Way [JV]

theg pa dman pa - Inferior Vehicle, Lesser Vehicle [thd]

theg pa dman pa - Hinayana. The vehicles focused on contemplation of the four noble truths and the twelve links of dependent origination, the practice of which brings liberation from cyclic existence. When used in a derogative sense, the Hinayana attitude refers to the narrow pursuit of a spiritual path simply for the sake of individual liberation rather than for the enlightenment of all sentient beings [RY]

theg pa dman pas 'gro ba - proceeding by means of the lesser vehicles [RY]

theg pa gzhan - other vehicles [IW]

theg pa 'og ma - Lower vehicles. Compared to Vajrayana, the lower are the vehicles of shravakas, pratyekabuddhas, and bodhisattvas [RY]

theg pa 'og ma - the lower vehicles [RY]

theg pa 'og ma ltar - as is the practice in the lower vehicles [RY]

theg pa 'og ma rnams - adherents of the lower vehicles [JV]

theg pa rim dgu - the 9 vehicles [IW]

theg pa rim dgu - 9 ways of Bon, nine successive vehicles to enlightenment [JV]

theg pa rim dgu - the nine successive vehicles to enlightenment [RY]

theg pa rim dgu'i dam pa'i chos - the sacred teachings of the nine gradual vehicles [RY]

theg pa rim dgu'i bon - Nine Ways of Bon [JV]

theg pa rim dgu'i rtsa dbang - elaborate initiation connected with tshogs chen 'dus pa [JV]

theg pa rim dgu'i rtse mo - the pinnacle of the nine successive vehicles [RY]

theg pa rim pa dgu - 9 vehicles [IW]

theg pa rim pa dgu - nine (stages of) spiritual approaches [RB]

theg pa rim pa dgu - 9 vehicles [Pious attendants, self- centred buddhas, bodhisattvas, kriya^tantra, ubhayatantra, yogatantra, maha^yoga, anuyoga, and atiyoga. See also the entry under nine vehicles. [Gd-mk]. the nine gradual vehicles.. nyan thos rang rgyal byang sems te mtshan nyid sde gsum mam phyi kun 'byung 'dren pa'i theg pa gsum, kri ya au pa yo ga ste phyi rgyud sde gsum mam gsang ba dbang bsgyur thabs kyi theg pa gsum ste rnying ma'i theg pa rim pa dgu'o] [IW]

theg pa rim pa dgu - the nine gradual vehicles; Pious attendants, self-centered buddhas, bodhisattvas, Kriya tantra, Ubhaya tantra, Yoga tantra, Mahayoga, Anu Yoga, and Atiyoga. nine stages of spiritual approaches [RY]

theg pa rim pa dgu - 9 sequences of the vehicle [Pious attendants, self-centred buddhas, bodhisattvas, kriya^tantra, ubhayatantra, yogatantra, maha^yoga, anuyoga, and atiyoga. See also the entry under nine vehicles. [Gd-mk]. the nine gradual vehicles.. nyan thos rang rgyal byang sems te mtshan nyid sde gsum mam phyi kun 'byung 'dren pa'i theg pa gsum, kri ya au pa yo ga ste phyi rgyud sde gsum mam gsang ba dbang bsgyur thabs kyi theg pa gsum ste rnying ma'i theg pa rim pa dgu'o [IW]

theg pa rim pa dgu - nine gradual vehicles. Shravaka, Pratyekabuddha, Bodhisattva, Kriya, Upa, Yoga, Maha Yoga, Anu Yoga, and Ati Yoga. The first two are Hinayana; the third is Mahayana; the next three are the Three Outer Tantras; and the last three are called the Three Inner Tantras [RY]

theg pa rim pa dgu'i chos - the teachings of the nine gradual vehicles [RY]

theg pa rim pa dgu'i chos - the dharmas of the 9 vehicles [IW]

theg pa rim pa dgu'i chos - teachings of all the nine yanas [RY]

theg pa rim 'dzeg - gradually ascending through the vehicles [RY]

theg pa rim 'dzeg go rim ma 'tshol bar 'gro ba - for lesser middling and great students climbing the stages of the yanas [IW]

theg pa la zhugs pa - entering the vehicles [RY]

theg pa la zhugs pa - enter into the vehicle [IW]

theg pa la zhon pa - mount a carriage [JV]

theg pa gshan - other vehicles [IW]

theg pa gsum - Three vehicles. Hinayana, Mahayana and Vajrayana [RY]

theg pa gsum - the three vehicles (1) {nyan thos kyi theg pa}. vehicle of listeners. 2) {rang sangs rgyas kyi theg pa}. vehicle of lone-learners. 3) {theg pa chen po}. vehicle of alturistic saints. three Vehicles. these either refer to the three causal vehicles of the pious attendants, self-centred buddhas, and bodhisattvas,. or to the vehicle of directing the cause of suffering {kun 'byung 'dren pa}. the vehicle of austere awareness {dka' thub rig}. and the vehicle of overpowering means {dbang bsgyur thabs kyi theg pa}. [Gd-mk]. [tserig]. nyan thos kyi theg pa, rang rgyal gyi theg pa, byang sems kyi theg pa ste gsum] [IW]

theg pa gsum - the three yanas/ vehicles [usually 1) {nyan thos kyi theg pa}. vehicle of listeners/ pious attendants/ shravakas. 2) {rang sangs rgyas kyi theg pa}. vehicle of lone-learners/, self-centred buddhas/ pratyekabuddhas.; 3) {theg pa chen po}. vehicle of alturistic saints/ bodhisattvas, OR 1 the vehicle of directing the cause of suffering {kun 'byung 'dren pa} two the vehicle of austere awareness {dka' thub rig} and three the vehicle of overpowering means {dbang bsgyur thabs kyi theg pa} [Gd-mk]. [tse] [IW]

theg pa gsum - three vehicles (theg dman, rang sangs rgyas, theg chen) [JV]

theg pa gsum - three yanas/ spiritual approaches [RB]

theg pa gsum - the three yanas/ vehicles [IW]

theg pa gsum - three yanas/ spiritual approaches;1) {nyan thos kyi theg pa} vehicle of listeners. {rang sangs rgyas kyi theg pa} vehicle of lone-learners. {theg pa chen po} vehicle of altruistic saints. Three Vehicles. three causal vehicles of the pious attendants, self-centered buddhas, and bodhisattvas. 2) to the vehicle of directing the cause of suffering {kun 'byung 'dren pa} the vehicle of austere awareness {dka' thub rig} and the vehicle of overpowering means {dbang bsgyur thabs kyi theg pa} [RY]

theg pa gsum ga - all three vehicles [RY]

theg pa gsum ga - the three vehicles [IW]

theg pa gsum gyi chos - the teachings of the three vehicles [RY]

theg pa gsum gyi chos - the dharmas of the three vehicles [IW]

theg pa gsum la mkhas pa'i paN Di tar gyur - a pandita highly learned in all three vehicles [RY]

theg pa'i chos - Mahayana [RY]

theg pa'i mchog - the supreme vehicle [JV]

theg pa'i mchog - the supreme of the vehicles [RY]

theg pa'i stobs - 1 of 10 spiritual strengths of a bodhisattva [JV]

theg pa'i stobs - [tse] [IW]

theg pa'i mthar thug rdzogs pa che - Dzogchen, the ultimate of the vehicles [RY]

theg pa'i mthar thug rdzogs pa che - the ultimate vehicle the great perfection [IW]

theg pa'i mthar thug rdzogs pa che - the Great Perfection, the ultimate of all vehicles [RY]

theg pa'i don mthong ba - see the meaning of the vehicle [IW]

theg pa'i don mthong ba - seeing the intent of the vehicles [RY]

theg pa'i don ma mthong ba - not see the meaning of the vehicles [IW]

theg pa'i dbang po - horse/ mule [IW]

theg pa'i rtse rgyal - victorious summit of the vehicles [RY]

theg pa'i bzhon pa - one who mounts chariots [JV]

theg pa'i rim - the stages of the vehicles [IW]

theg pa'i rim pa - the stages of the vehicles [RY]

theg pa'i rim pa dgu - nine gradual vehicles; nine stages of the vehicle [RY]

theg pa'i rim pa dgu - 9 stages of the vehicles [IW]

theg bla na med pa - the unsurpassable vehicle [IW]

theg 'bring skyes bu - person of the intermediate vehicle [IW]

theg dman - lower vehicles; inferior spiritual approaches [RY]

theg dman - {rang don 'ba zhig pa'i khur chung ngu dang ldan pa}, {theg pa dman pa} Hinayana, lesser / individual vehicle; Hinayana, lesser / individual vehicle. Syn {theg pa dman pa} [RY]

theg dman - = {theg pa dman pa}. hinayana, lesser/ individual vehicle [IW]

theg dman - = {theg pa dman pa}. hinayana, lesser/ individual vehicle [nyan rang gi theg pa] [IW]

theg dman - hinayana, lesser vehicle [JV]

theg dman - lesser/fundamental vehicle [RY]

theg dman gyi 'gog pa - the cessation of hinayana [IW]

theg dman gyi 'gog pa - the cessation according to the lesser vehicles [RY]

theg dman gyi sde snod - hinayana-pitakas [IW]

theg dman gyi sde snod - the Hinayana Collection / Pitaka [RY]

theg dman gyi 'bras bu thob pa las re shig nyams pa - momentarily damaged by a decline from the attainment of the result of the Lesser Vehicle [RY]

theg dman gyi lam shes - understanding of the Hinayana path [RY]

theg dman gyi lugs - the Hinayana system [RY]

theg dman gyi lugs - the tradition of hinayana [IW]

theg dman gyi lung rigs 'dzin pa - holder of the scriptures and reasoning of the lesser vehicles [RY]

theg dman gyi lung rigs 'dzin pa - hold the scriptures and reasonings of hinayana [IW]

theg dman gyi bsam gtan - Hinayana concentration. one of the {'jig rten las 'das pa'i bsam gtan gnyis} [RY]

theg dman gyi bsam gtan - hinayana concentration/ dhyana [IW]

theg dman gyi bsam gtan - hinayana concentration/ dhyana [one of the {'jig rten las 'das pa'i bsam gtan gnyis} [IW]

theg dman grub mtha' gnyis - the two doctrines of hinayana [vaibhashikas and sautrantikas) [IW]

theg dman grub mtha' gnyis - the two doctrines of hinayana [IW]

theg dman grub mtha' gnyis - the two Hinayana schools of philosophy [RY]

theg dman dgra bcom pa gnyis - the two kinds of arhats of the hinayana [nyan thos kyi mi slob pa and rang sangs rgyas kyi mi slob pa] [IW]

theg dman dgra bcom pa gnyis - the two kinds of hinayana arhats [nyan thos kyi mi slob pa dang, rang sangs rgyas kyi mi slob pa. [IW]

theg dman dgra bcom pa gnyis - the two kinds of arhats of the hinayana [IW]

Theg dman sde pa bco brgyad - the 18 schools of hinayana [nyan thos sde pa bco brgyad [IW]

theg dman sde pa bco brgyad - the 18 schools of the shravakas [IW]

theg dman sde pa bco brgyad - the 18 Hinayana schools [RY]

theg dman sde pa bco brgyad - the 18 schools of hinayana [IW]

theg dman pa - Hinayana adherent, Hinayana follower, individualist [RY]

theg dman pa - hinayana adherent/ follower, individualist. [IW]

theg dman pa - hinayana adherent/ follower, individualist. [nyan rang gi gang zag] [IW]

theg dman pa'i sde bzhi - the four schools of hinayana [IW]

theg dman 'phags pa - [tse] [IW]

theg dman 'phags pa - a Hinayana noble person [RY]

theg dman gzhi shes - [tse] [IW]

theg dman sa brgyad - the 8 levels of hinayana [dkar po rnam par mthong ba'i sa, rigs kyi sa, brgyad pa'i sa, mthong ba'i sa, bsrabs pa'i sa, 'dod chags dang bral ba'i sa, byas pa bsrung ba'i sa, byas pa rtogs pa'i sa] [IW]

theg dman sa brgyad - the 8 levels of hinayana [dkar po rnam par mthong ba'i sa dang, rigs kyi sa, brgyad pa'i sa, mthong ba'i sa, bsrabs pa'i sa, 'dod chags dang bral ba'i sa, byas pa bsrung ba'i sa, byas pa rtogs pa'i sa ste brgyad] [IW]

theg dman sa brgyad - the 8 levels of hinayana [IW]

theg rtse - the Peak of Vehicles. Syn {rang bzhin rdzogs pa chen po} [RY]

theg rtse - the peak of vehicles [IW]

theg rtse - the Peak of vehicles [rang bzhin rdzogs pa chen po} [IW]

theg rtse'i bstan pa - the doctrine of the summit of vehicles [RY]

theg rtse'i bstan pa - the teachings of the summit of all vehicles [RY]

theg brtse'i bstan pa - the doctrine of the summit of vehicles [IW]

theg tshad - [carrying] capacity, load, deadweight [in ships] [IW]

theg tshad bkang - fill/ load to capacity [IW]

theg tshul - various yanas/ vehicles [IW]

theg tshul - various yanas / vehicles [RY]

theg tshod - a load as much as one man can carry [RY]

theg tshod - a load as much as 1 man can carry [IW]

theg btshe'i bstan pa - the doctrine of the summit of vehicles [IW]

theg rim - theg pa'i rim pa [RY]

theg rim - successive grades of the spiritual way [JV]

theg rim dgu - the nine gradual vehicles [RY]

theg lam rnam gsum - the three paths of the vehicles [IW]

theg gsum - the three vehicles [hinayana, mahayana, vajrayana] [IW]

theg gsum - the three vehicles [hinayana, mahayana, vajrayana [IW]

theg gsum - the three vehicles [R]{theg dman pa - hinayana adherent/ follower [nyan rang gi gang zag [IW]

theg gsum - the three vehicles [RY]

theg gsum gyi rtogs rigs - the kinds of realization of the three vehicles [IW]

theg gsum gyi rtogs rigs - the types of realization according to three vehicles [RY]

theg gsum gyi byang chub - the enlightenment of the three vehicles [IW]

theg gsum gyi byang chub - enlightenment according to three vehicles [RY]

theg gsum rtogs rigs gcig pa - single kind of realization of the three vehicles [IW]

theg gsum rtogs rigs tha dad - different kinds of realization of the three vehicles [IW]

thegs - (not in DAS) [JV]

thegs - 1) tolerate, bear; 2) go [h] [IW]

thegs - to support oneself/ to bear (one's weight); 1) vi. to tolerate, to bear. 2) to go (h) [RY]

thegs chen - large commentary [RY]

thegs pa - {thegs pa, thegs pa, thegs pa} intr. v [RY]

thegs pa - (tha mi dad pa go [h] [IW]

thegs pa - (tha mi dad pa) go [h] [Phyogs la thegs pa.Lam kha 'di nas thegs song] [IW]

thegs pa chen po bsdus pa - summarizing the Mahayana [RY]

theng - down, downward. times [IW]

theng - down, downward. times. Syn {lan} [RY]

theng kwan - celebrated chinese buddhist scholar [JV]

theng ge ri no'ur - (M gnam mtsho [IW]

theng po - * lame, hobbling, limping, crippled [IW]

theng po - lame, hobbling, limping [RY]

theng po - lame, maimed in the leg, limping, hobbling [JV]

theng po - [glo nad theng po la ltos] lame, hobbling, limping, crippled [IW]

theng ba - (tha mi dad pa thengs pa, theng ba,, reach/ complete the required # [IW]

theng ba - {theng ba, thengs pa, theng ba} intr. v.; ft. of {theng ba} [RY]

theng ba - (tha mi dad pa) thengs pa, theng ba,, reach/ complete the required # [Mi 'bor thengs pa.Dus sgo thengs pa.Bsnyen chen thengs pa] [IW]

theng bu - lame, hobbling [JV]

theng bu - lame, hobbling, limping, crippled [IW]

theng mo - cards used in prognostications (mo) [RY]

thengs - time, time (as in one time), with numbers, the nth time [JV]

thengs - time[s], occasion, occurrence [IW]

thengs - time[s], occasion, occurrence [Dbugs rngubs gtong thengs gcig la rtsa 'phar thengs lnga re tsam. Tsod 'du thengs dang po] [IW]

thengs - time, occasion, occurrence, times [RY]

thengs kha shas su - a few times [JV]

thengs 'ga' - sometimes [IW]

thengs 'gar - a few more times [JV]

thengs brgyad pa - the eighth time something took place [JV]

thengs gcig - once [RY]

thengs gnyis - twice, second occasion, two times [JV]

thengs gnyis tsam - for the second time [JV]

thengs dang po - the 1st time [IW]

thengs 'dir - this time [JV]

thengs pa - [p theng ba] [IW]

thengs pa - pf. of {theng ba} [RY]

thengs ma - time[s], occasion, occurrence [IW]

thengs ma - Syn {thengs} thengs mang po - many times [RY]

thengs ma mang po - many times [IW]

thengs mang - many times [IW]

thengs mang mthong ba - see many times [IW]

thengs mang po - many times [IW]

thengs gsum - thrice [JV]

thed - remains of corpse of animal killed by predator [IW]

thed - remains of corpse of animal killed by predator [Ri dvags thed ro.Bu lon lhag ma dgra bo'i thed] [IW]

thed po - old and torn [IW]

thed bor - 1) yal bar bor ba'am, have little/ no concern regard for; 2) Lhag ro gyugs pa [IW]

thed la bskyur ba - yal bar dor ba [IW]

then - a little while, a moment, push, pull drag, deduct, subtract, smoke [IW]

then - drawing out, pulling towards one, little while, moment [JV]
then - a little while, a moment. Syn {'then} [RY]
then ka'o - (CH for placing in a liquor crock's mouth zangs kyi snod [IW]
then kru'u - then khru'i region [kan su'u zhing chen khongs bod rigs rang skyong rdzong zhig 1950 lo'i zla five tses six la then kru'u rang skyong sa khul btsugs, 1954 lor then kru'u bod rigs rang skyong sa khul du bsgyur, 1955 lor rang skyong rdzong du bsgyur, rdzong mi dmangs srid gzhung aan yon kren du yod, sdod mkhan mi rigs bod dang, rgya, hor, kha che, sog po sogs yod [IW]
then kru'u - {then kru'u} [IW]
then kru'u - {then kru'u} [kan su'u province bod rigs rang skyong rdzong zhig in May-June 1950 then kru'u rang skyong sa khul btsugs, in 1954 then kru'u became bod rigs rang skyong sa khul, in 1955 it became a rang skyong rdzong, rdzong mi dmangs srid gzhung aan yon kren du yod, the inhabitants are TT, CH, M, kha che, sog po etc.] [IW]
then khyer - strained [relations], discord, disagreement, dissension [IW]
then khyer 'gyur - become strained [relations], come into discord/ disagreement/ dissension [IW]
then khyer chags - become strained [relations], come into discord/ disagreement/ dissension [IW]
then khyer gtong - strain [relations], cause discord/ disagreement/ dissension [IW]
then cin - Tientsin [IW]
then cer - [arch] always, continuously, uninterruptedly, eternally, permanently [IW]
then chen gyi lam lnga - the five Mahayana paths [RY]
then cher - [arch] always, continuously, uninterruptedly, eternally, permanently [IW]
then pa - (A) desire, attachment [khyim la then zhing 'dug] [IW]
then pa - tax, duty, impost [RY]
then pa - [arch] desire, attachment [IW]
then pa'i ming - word for drawing [JV]
then phing - scales [IW]
then med - SA sha tsha med pa [JV]
then hran ri bo - T'ien shan Mt [IW]
then an mun - Tien an men square [IW]
then an mun thang chen - Tien an men square [IW]
then an mon - Tien an men square [IW]
then an mon thang chen - Tien an men square [IW]
theb - full. thebs, thumb [IW]
theb - full, SA thabs [JV]
theb - full [RY]
theb kyu - [tse] [IW]
theb kyus - dough triangles. Small dough-triangles [RY]
theb chung - little finger [JV]
theb chen - thumb [JV]
theb 'ju - button [RY]
theb theb - staggered [RY]
theb pa - [p] thebs pa [IW]
theb mo - thumb [JV]
theb rtse - (CH a kind of small vessel [IW]
theb lung - button hole [RY]
thebs - 1) series, order, succession; 3) plant {sa bon thebs pa}. = to plant/ sow a seed]; 4) contribution, monastic endowment [Notes: Mchod thebs. Gtong thebs this term refers to a particular method of funding monastic programs wealthy patrons would donate a certain sum of money to the monastery to support a particular yearly program–summer retreat, an annual chakrasa vara practice, or whatever it would be stipulated, however, that the monastery could spend only the interest, not the principal, of the donation so the monastery, in turn, would lend the endowment to a businessman, who would invest the sum in their business the yearly interest payments–which would be put towards the designated monastic program–and the term of the loan were specified in advance, w the businessman assuming all risks (and rewards) at the end of the term of the loan, the entire principal would be repaid, to be loaned out again]; 5) undergo, get [involuntarily] get hit/ struck, reach, arrive, suffer, come/ fall into) [IW]
thebs - 1) sown; 2) monastic endowment [patrons would donate a certain sum of money to a monastery to support a particular yearly program–summer retreat, an annual Chakrasa vara practice, or whatever; the monastery could spend only the interest, of the donation so the monastery, in turn, would lend the endowment to a businessman. The fixed yearly interest payments would be put towards the designated monastic program–at the end of the term of the loan, the entire principal would be repaid, and loaned out again] phugs kyi dmigs rten [IW]
thebs - 1) series, order, succession; 3) plant; 4) contribution, monastic endowment; 5) undergo, get [involuntarily] get hit/ struck, reach, arrive, suffer, come/ fall into, receive [IW]
thebs - coming out, issuing, series, order, succession, coming out, SA yong ba, kha lta phyogs, sgra gcan thebs, be thrown, SA 'thebs pa, to get hit, struck by, undergo, reach [JV]
thebs - taken, fallen to; series, order, succession, contribution. {sa bon thebs pa} to plant / sow a seed; receive [RY]
thebs kyu - pellets [on a torma] [RY]
thebs rgyu - supplication (fulfilled) [RY]
thebs nges - precise capacity [JV]
thebs bcag - lag thogs po bzos pa ...Blo mi 'dra ba bkal nas, thebs chu 'dra ba bcag byung [IW]
thebs chag - minimally adequate, the bare minimum, not really good [IW]
thebs chag tsam las med pa'i lto gos - food and clothing no better than merely adequate [IW]
thebs chi - button [IW]
thebs chi - gos kyi aam phrag sogs sum byed kyi sgrog bu [IW]
thebs ja - party when planting is finished in a field [IW]
thebs na rab - if rightly understood then that will be the best, it is right, that will do [JV]
thebs pa - received; {thebs pa, thebs pa, thebs pa} intr. v [RY]
thebs pa - reach, arrive at, collect, assemble, be taken, be captured, fall into, adjust, fit, make appropriate, make suitable, SA 'dzom pa [JV]
thebs pa - gsol ba btab pa thebs pa - my prayers have brought fruit / given result [RY]
thebs pa - (tha mi dad pa) plant, undergo, get [involuntarily] get hit/ struck, reach, arrive, suffer, come/ fall into, receive [son pa ste, btab nas phog pa. Zhing la sa bon thebs bzhag sow a field...Nad kyis thebs pa get sick .Dus tsod gang 'tshams shig la nga'i lag par thebs yong. has come into my hands] [IW]
thebs pa - sa bon thebs pa - to plant the seed [RY]
thebs pa - {mdze nad kyis thebs pa} stricken with leprosy [RY]
thebs pa - (tha mi dad pa plant, undergo, get [involuntarily] get hit/ struck, reach, arrive, suffer, come/ fall into, receive [IW]
thebs pa na - when it is present [JV]
thebs pad - kicking toy of feathers etc [IW]
thebs par bya - must be applied [JV]
thebs sbyar - establish/ deposit in capital endowment for continuous offerings/ pujas etc., fund, trust, foundation [IW]
thebs sbyar las khungs - Tibetan govt offering endowment depository office [IW]
thebs med rdo rje sngon la btang - Place before you the unshakable vajra of no dissuasion. start with the vajra of unswerving determination [RY]
thebs rtsa - capital endowment for continuous offerings/ pujas etc., fund, trust, foundation [IW]
thebs rtsa'i ma rkang - original/ foundation capital [gtong rtsa'am, tshong rtsa] [IW]
thebs rtsa'i ma rkang - original/ foundation capital [IW]
thebs rtsis la phyin pa - after business bankruptcy giving [= brtsis here] all 1's possessions to creditor[s] [IW]
thebs rang - class of demon [JV]
thebs re - 1) every time; 2) a little [IW]
thebs re - 1) every time; 2) a little [Ja thebs re sprod pa] [IW]
thebs re byed pa - do successively [JV]
thebs lung - clothing etc. sum byed kyi srog lung [IW]
thebs gsum - three times [RY]
them - pegs [JV]

them skas - staircase, stair, flight of steps, ladder [JV]
them skas - 1) steps, staircase, rungs of a ladder; 2) outside and inside threshold of a gate/ door short set of stairs [IW]
them skas - 1) steps, staircase, rungs of a ladder [Khang pa'i them skas. Lha gnas bgrod pa'i them skas; = steng 'gro can, 'dzeg skas]; 2) outside and inside threshold of a gate/ door short set of stairs) [IW]
them skas - staircase, ladder/ bridge (?); steps, rungs [of ladder]. staircase [RY]
them skas - steps, rungs, staircase [RY]
them skas kyi gdang bu'i rim pa - steps, rungs of a ladder [IW]
them skas kyi bang rim - stairs [IW]
them skas kyi bang rim - staircase, stairs, flight of steps, rungs of a ladder [IW]
them skas them pa - stairs [IW]
them kha - sgo'i them pa'i steng [IW]
them khung - sgo'i them pa'i 'og gi khung bu [IW]
them tho - registered, permanent residence, address # on a house [IW]
them tho - registered permanent residence [JV]
them tho - registered, permanent residence [RY]
them dud - household, family [Rgya khyab tu dril bsgrags byas nas them dud tsang mar gsal por shes su 'jug dgos] [IW]
them dud - household, family [RY]
them deb - mi tsang them pa gang yod kyi tho bkod pa'i deb yig [IW]
them deb - registration or record of the thresholds of houses with a view to levy house tax [JV]
them pa - 1) door/ gate's ya them and ma them, threshold [of door/ gate]; 2) staircase, stairs, flight of steps; 3) [rungs of a] ladder [IW]
them pa - 1) door/ gate's ya them and ma them; 2) threshold, staircaise, stairs, flight of steps, [rungs pf a] ladder, threshold [of door/ gate] {sgo'i them pa}. = at the threshold of the gate] [IW]
them pa - complete, full, cross the threshold, rank, dignity, series, set, be full, be sufficient, enough [JV]
them pa - threshold/ rank, dignity/ to have completed/ to be fulfilled, to be full; threshold, staircase, stairs, flight of steps. {sgo'i them pa} at the threshold of the gate [RY]
them pa 'gal ba - cross the threshold [JV]
them pa'i sgang gi byi'u - little bird/ mouse on a threshold, uncertain [IW]
them pa'i sgang gi ril ma - dung pellet on a threshold, uncertain [IW]
them pa'i sgang gi ril ma ltar 'grul pa 'gro dang mi 'gro da lta brtan brtan mi 'dug - [where they will end up as uncertain as the case of] a dung pellet on a threshold was the case of the uncertain viewpoint of the travellers as to whether they were going or not [IW]
them spang - 1) rang gi sdod khang gi sgo'i phyir gyar du mi 'jug pa'i oral instructions etc.; 2) place in S Tibet [mtso sna rdzong, mon yul sbrang nang tsho drug gi nang tshan zhig ste, yul de'i nags khrod cig mkha' 'gro ma 'gro ba bzang mo'i 'khrungs sa yin skad [IW]
them spang - 1) outside the gate of 1's house gyar du mi 'jug pa'i man ngag sogs; 2) {them spang} [IW]
them spang - 1) outside the gate of 1's house gyar du mi 'jug pa'i man ngag sogs; 2) {them spang} [S Tibet place in mtsho sna rdzong; mon yul sbrang nang tsho drug gi nang tshan zhig; yul de'i nags khrod cig mkha' 'gro ma 'gro ba bzang mo'i 'khrungs sa yin skad] [IW]
them phug - Thimpu [IW]
them phug - Thimpu [capital of Bhutan] [IW]
them bu - stopping, closing, shutting up [RY]
them bu - closing, shutting up [JV]
them bu - 1) steps, rungs of a ladder; 2) Chang barrel/ crock stoppers; 3) stopping, closing, shutting up [IW]
them bu kha - gri bar sman 'debs byed kyi yo byad sman thur zhig [IW]
them bu glod - pulling out the stoppers [JV]
them bu btang - took out (all the stoppers [IW]
them bu btang - took out the stoppers [JV]
them ber nem ber - thronged, filled with [RY]
them ber nem ber - thronged, filled w [IW]
them ber nem ber - thronged [JV]
them byang - inscription above a door/ gate [IW]
them 'ben - shing la thog mar rgyag byed kyi 'bur len [IW]
them rmang - rtsa ba of a gate/ door threshold [IW]
them rtsa - SA sgo them gyi rtsa ba [JV]
them rtsa - foundation of a door/ gate threshold [IW]
them tshangs - family, household [IW]
them tshangs - stopping, stoppage [JV]
them rdzong - {them rdzong} [mtsho sngon zhing chen khongs mtsho nub sog rigs dang bod rigs dang ha sag rigs gsum gyi rang skyong khul gyi shar rgyud dang mtsho sngon po'i nub 'gram du yod] [IW]
them rdzong - {them rdzong} [IW]
them zhing - terraced field [IW]
them zur - threshold [JV]
them yig - inscription/ address #s above the door/ gate of a house [IW]
them rim - several steps of a staircase [JV]
them rim - steps, rungs of a ladder [IW]
thems - fulfilled [RY]
thems pa - [p 'them pa] [IW]
thems pa - pf. of {'them pa} [RY]
thems yig - memorial [RY]
the'u - 1) seal; 2) flower bud; 3) small hammer [IW]
the'u - bud [RY]
the'u chu - (CH {the'u chu} [IW]
the'u chu - (CH) {the'u chu} [ancient place name now kan su'u province lin than rdzong] [IW]
the'u chung - little finger [JV]
the'u brang - 1 of sde brgyad [JV]
the'u tse - seal [JV]
the'u rang - devils [RY]
the'u rang - set of demons, SA the brang [JV]
the'u rang - Theu-rang. A type of spirits who ride goats and as patrons of blacksmiths carry a bellows and hammer [RY]
the'u rang - a kind of sky-going spirit ['byung po], a kind of preta, [hob]goblin, demons [IW]
the'u rang - a demon that possesses kids/ poltergeist; sky-traveling preta-demon that possesses kids; a demon (who attacks kids); [hob]goblin, demons [RY]
the'u rang dmar sel - red exorcism for the the'u rang [JV]
the'u rang lag pa - {the'u rang lag pa med herb [among best and lesser qualkity herb dbang po lag pa, the lesser] [IW]
the'u rang lag pa - {the'u rang lag pa med herb [IW]
ther - class of demons, bare, denuded [JV]
ther - bald, bare [RY]
ther ke yar 'then pa - push the cart up [JV]
ther skud - slender wool thread [IW]
ther ge - carriage, cart, flatbed, pedicab [JV]
ther ge - (M chariot, carriage, cart [wheel], flatbed pedicab [IW]
ther ge - carriage, cart, flatbed pedicap [RY]
ther gtod - exposure, laying bare [IW]
ther gtod byed - expose, lay bare [IW]
ther thag ther ge'i thag pa'am - khal do tying rope [IW]
ther ther - snod kha yangs pa [IW]
ther ther - snod kha yangs pa [.Ja dam kha ther ther.Kong kong min pa'i tsal slang ther ther] [IW]
ther ther - unruffled, flat [JV]
ther 'don - exposing, laying bare [JV]
ther 'don - expose, lay bare [IW]
ther 'don dag 'bud - expose and reveal/ tell [IW]
ther 'don dag 'bud byed pa'i byas nyes - exposed and revealed crimes [IW]
ther 'don byed - expose, lay bare [IW]
ther 'don byed pa'i nyes can gyi skyon - exposed faults of the criminal[s] [IW]
ther 'dra - fake woolen cloth [IW]
ther po - vegetable frying, grain parching etc pan [IW]
ther po - 1) Sla nga sogs wide mouthed snod spyad; 2) Rang byus bzhag nas gzhan byus la the tsogs byed mi; 2) unobscured, bare, bald [IW]
ther phrug 'jam gos - good quality soft Tibetan wool clothing [IW]
ther bag - bza' chas sgrig sa'i sder ma zhabs ra can zhig [IW]
ther bum chen po - 10 billion [IW]
ther 'bum - one billion, 1,000,000,000 [JV]

ther 'bum - (aayuta:) 1,000 million = 1 billion [Gold: 1 million] [IW]
ther 'bum - (aayuta: 1,000 million = 1 billion [IW]
ther 'bum - one million [RY]
ther 'bum chen po - ten million [RY]
ther 'bum chen po - 10 billion [Gold: 10 million] [IW]
ther 'bum chen po - 10 billion [IW]
ther 'bum chen po - ten billion [JV]
ther 'bum phrag lnga - five billion [RY]
ther 'bum phrag gcig - one billion [RY]
ther 'bum phrag gcig - 1,000 million, 1 billion [IW]
ther 'bum phrag gcig dang dung phyur phrag dgu - 1 billion 900 million [IW]
ther 'bum phrag gcig dang dung phyur phrag dgu - one billion nine hundred million [RY]
ther 'bum phrag gcig dang dung phyur phrag brgyad - 1 billion 800 million [IW]
ther 'bum phrag gcig dang dung phyur phrag brgyad - one billion eight hundred million [RY]
ther 'bum phrag drug cu - sixty billion [RY]
ther sbag - coarse kind of serge [JV]
ther ma - [thin] woolen cloth * serge, flannel [IW]
ther ma - thin woolen cloth [Rtsed ther. Gtsang ther. Snye ther. Rong ther] [IW]
ther ma - kind of serge cloth resembling flannel [JV]
ther ma rdzun ma'am - fake woolen cloth [IW]
ther tshal sba tshal - completely destroyed/ torn out, shredded to pieces, broken [IW]
ther tshal sba tshal - completely destroyed, shredded to pieces, completely torn out [RY]
ther tshal sba tshal gtong - completely destroy/ tear out/up, shred, break [IW]
ther tshal sba tshal bzo - completely destroy/ tear out/up, shred, break [IW]
ther tshal sbar tshal - completely destroyed/ torn out, shredded to pieces, broken [IW]
ther tshal sbar tshal gtong - completely destroy/ tear out/up, shred, break [IW]
ther tshal sbar tshal bzo - completely destroy/ tear out/up, shred, break [IW]
ther rdzun - fake woolen cloth [IW]
ther zug - 1) {'gyur ba med pa} unchanging, permanent, enduring 2) Syn {ther zug pa} / [RY]
ther zug - constant [RB]
ther zug - constant, enduring, unchangeable [JV]
ther zug - unchanging, permanent, enduring, unchanging [IW]
ther zug 'gyur ba med pa - permanent and changeless [IW]
ther zug tu gnas pa - permanently abiding [tse] [IW]
ther zug ther zug - very stable/ permanent [IW]
ther zug pa - continuous shashvatas [JV]
ther zug pa - 1) unchanging, everlasting, constant, permanent, enduring 2) Shashvata, non-Buddhist school [RY]
ther zug pa - constant [RB]
ther zug pa - stable, permanent, Shashvata, unchanging, everlasting [IW]
ther gzan - gzan made of thin woolen cloth [IW]
ther gzan - wrapper made of serge which lamas wrap round their body [JV]
ther gzan dmar po - red plaid shawl [JV]
ther gzugs - tightly [RY]
ther srab - thin woolen cloth [IW]
thel - seal [IW]
thel kha - gsang gnas = moxibustion point [IW]
thel rgyag - affix a seal/ stamp, sign [IW]
thel rgyag pa - affix a seal/ stamp, sign [IW]
thel gtong lung sgyur - tham 'dzin gtong ba &, bka' lung sgyur ba [IW]
thel ba - cemetery ash/ ointment, arrive [IW]
thel ba - to arrive, cemetery ointment [made from cemetery ash] [RY]
thel ba - cemetery ash, arrive, SA thal ba [JV]
thel ma - leather strap [JV]
thel tse - seal, stamp [RY]
thel tse kha la brgyab pa - put a seal on the mouth [IW]
thel tse 'gog pa - destroy a seal/ stamp [IW]
thel tse rgyag - affix a seal/ stamp, sign [IW]
thel tse lag skor - many people jointly gan rgya 'jog skabs all sign de phab pa'i the'u [IW]
thel tse'i rgya bshig pa - destroy a seal/ stamp [IW]
thel tse'i rgyas btab pa - seal w a seal [IW]
thel tses mnan pa - seal w a seal [IW]
thel rtse - stamp, seal [RY]
thel tshe - seal, stamp [JV]
thel se - seal, stamp [JV]
thel se - a seal, stamp [RY]
thel se 'gog pa - destroy a seal/ stamp [IW]
thel se rgyag - affix a seal/ stamp, sign [IW]
thel se lag skor - many people jointly gan rgya 'jog skabs all sign de phab pa'i the'u [IW]
thel se'i rgya bshig pa - destroy a seal/ stamp [IW]
thel se'i rgyas btab pa - seal w a seal [IW]
thel ses mnan pa - seal w a seal [IW]
thes - [p the] [IW]
thes pa - SA the ba [JV]
thes med pa - [arch] w/o need/ purpose [IW]
tho - 1) [mnemonic] list, note[book], register, index, catalogue, record, [Ming tho, Zin tho. Brjed tho. Nyin tho]; 2) [Rdo tho. Mtshams tho] cairn [as sign/ indicator] [IW]
tho - list, note, register, index, catalogue, record, cairn [RY]
tho - altar of piled-up stones, note, number 130, register, list, catalogue, index, memorandum, list [JV]
tho - 1) [mnemonic] list, note[book], register, index, catalogue, record,; 2) * cairn [as sign/ indicator] [IW]
tho kor - 1) near[by]; 2) khor yug, spit, button ??? [IW]
tho dkar gling - {yul chen bcu drug}. a subcontinent in this world [RY]
tho bkod pa - pf. of to register [RY]
tho skor - near[by] [IW]
tho 'khor - 1) near[by]; 2) khor yug, spit, button ??? (? [IW]
tho 'khor - near, neighborhood [JV]
tho gar - the Turkomans, Tukhara [RY]
tho gar - kingdom n.w. of kashmir [JV]
tho gar - the turkomans, tukhara [IW]
tho gar mda' dpon - Manchu Dynasty high military rank [IW]
tho 'god - listing, registering [RY]
tho 'god - make a list/ record, take notes, register, enroll [IW]
tho 'god snyan seng - registration [IW]
tho 'god pa - to register, make a record [RY]
tho 'god pa - register [JV]
tho 'god re'u mig - ming tho sogs 'god sa'i re'u mig gi ri mo - [IW]
tho 'grol - to take in the {rgyal tho} [RY]
tho rgyag - to make a list, record [JV]
tho rgyag - make a list/ record, take notes, register, enroll [IW]
tho co - jocular talk, nonsense, chatter [JV]
tho co - a foolish joke [RY]
tho co - 1) crude/ unconsidered/ inconsiderate/ improper; 2) meaningless/ nonsensical/ foolish jokes/ talk; 3) not in accord w the true situation; 4) w/o fear of danger [IW]
tho co mkhan - a braggart [RY]
tho co can - senseless talker [RY]
tho co byas - laughed at [RY]
tho co byas pa - chattered about [RY]
tho co byed - talk nonsense, foolish [IW]
tho co byed pa - speak nonsense, meaningless words [JV]
tho cor smras pa - babble forth [RY]
tho chung - small hammer, cock of a gun, soldering stick [JV]
tho chen - smith's large hammer [IW]
tho chen - smith's large hammer [lcags che ba rdung byed &, chung ba rdung skabs 'og stan du'ang rung ba zhig] [IW]
tho cho - SA tho co [JV]
tho cho - rgyal po bab col tho cho ha cang goms pa ma yin nam - Your Majesty! Do not talk so rashly and do not talk nonsense! [RY]
tho cho - 1) crude/ unconsidered/ inconsiderate/ improper; 2) meaningless/ nonsensical/ foolish jokes/ talk; 3) not in accord w the true situation; 4) w/o fear of danger [IW]
tho cho can - senseless talker [IW]
tho cho snyen tshig - speak gently by concealing one's anger [JV]

tho cho snyen tshig ya sgra - speak with dissimulation [JV]
tho cho byed - talk nonsense, foolish [IW]
tho chor smras pa - babble forth [IW]
tho chos - dharma cairns [RY]
tho mchod - tho yor lhar mos nas de la mchod gtor 'bul ba'i cho ga zhig [IW]
tho thug pa - 1) sudden/ incidental meeting; 2) phan tshun dngos ra 'phrod pa [be confronted w truth, become evident?]; 3) touching [IW]
tho tho - touching [IW]
tho tho - boundary, demarcation [JV]
tho tho ri gnyan btsan - deity tho tho ri gnyan btsan [IW]
tho tho ri gnyan btsan - 1st historical king of tibet [JV]
tho tho ri snyan shal - = deity tho tho ri gnyan btsan [IW]
tho tho reg reg med - untouched [IW]
tho deb - register [JV]
tho deb - register, account book, any book w lists, [note book] [IW]
tho rdo - stone boundary [JV]
tho ldeb - list [RY]
tho po - 1) pile of earth and rocks etc in human form; 2) border showing pile of rocks [IW]
tho phyi - love, sky, near, nearby, side, beside. Syn {tho kor} / {nye 'khor du} / {gzhogs su} / {tho khor} [RY]
tho phyi - love, sky, near[by], [be]side [IW]
tho phyi - sky, love, dissimulation [JV]
tho phrug - small hammer [IW]
tho 'phag - kind of hammer [IW]
tho ba - [large] hammer, pestle, cudgel [IW]
tho ba - 1 of 28 astrological terms for harmony of influence in the destiny of a person, hammer [JV]
tho ba - a large hammer tho, a pestle [for grinding], a cudgel; a hammer [RY]
tho ba bkod pa - to set up the {rgyal, tho} [RY]
tho ba bkod pa - set up the {rgyal} {tho} [IW]
tho ba mgar - black smith's hammer [JV]
tho ba chen po zhig - sledge-hammer [JV]
tho ba dang tog rtse - hammers [RY]
tho ba spud pa - hammer and bellows [JV]
tho ba sbud pa - hammer and bellows [JV]
tho ba ra mgo - "goat head" nail making hammer [IW]
tho bas rdung ba - beat with a hammer, hammer, forge [JV]
tho 'bri - make a list/ record, take notes register, enroll [IW]
tho 'bri ba - register, make out a list or catalogue [JV]
tho mi btsam pa - avoid causing harm [IW]
tho mi brtsam pa - to avoid causing harm [RY]
tho btsams pa - mtho 'tsham pa [IW]
tho btsams pa - SA tho 'tshams pa [JV]

tho 'tsam pa - mtho 'tsam pa [IW]
tho grtsegs - in tiers, tiered [IW]
tho brtsegs - tiers [RY]
tho brtsegs - in tiers, tiered [RY]
tho brtsegs su - in tiers [RY]
tho brtsom - proselytize [JV]
tho tshom gyi dogs sel - clearing doubts [RY]
tho 'tsham pa - contempt, scorn, scoffer, jeer, sneer at, mock [JV]
tho 'tshams pa - contempt, scorn, scoffer, jeer, sneer at, mock [JV]
tho 'dzugs pa - to set up the [IW]
tho 'dzugs pa - to set up the {rgyal tho} [RY]
tho gzhung - bya ba dang dngos po'i tho bstar chad su bkod pa'i yig cha.Rdzong gi gtong yong byed sgo rnams sngar gyi tho gzhung gzhir bzung nas byas yod [IW]
tho bzhag pa - to set up the {rgyal tho} [RY]
tho bzhag pa - set up the {rgyal tho} [IW]
tho bzhi - four stories [IW]
tho zur - corner or marginal note [JV]
tho yig - [mnemonic] list, notes, catalog, register, manual [IW]
tho yig - list, catalogue, register [RY]
tho yig logs su bkod pa - make a separate list of things [JV]
tho yor - a stone-pile (used to mark boundaries); stone pyramid, heap of stones [RY]
tho yor - pyramid of stones heaped up as votive pile, cairn [JV]
tho yor - stone pyramid, heap of stones [& earth] [IW]
tho yor nag po - To-yor Nagpo [RY]
tho rang - early morning [JV]
tho rangs - dawn, break of day, daybreak, very early morning [IW]
tho rangs - dawn, break of day, daybreak, very early morning. [dus tsod bcu gnyis kyi ya gyal zhig ste, nam gyi cha smad dam, nyin mo'i thog ma ste stag gi dus] [IW]
tho rangs - dawn, break of day, early morning, daybreak, very early morning [dus tshod bcu gnyis kyi ya gyal zhig ste, nam gyi cha smad dam, nyin mo'i thog ma ste stag gi dus [IW]
tho rangs - daybreak, morning twilight, dawn, break of day, early morning, the following morning, 1 of 12 dus tshod [JV]
tho rangs - before dawn [RY]
tho rangs - dawn, break of day, early morning, daybreak, very early morning [RY]
tho rangs kyi dus su - early in the morning [JV]
tho rangs skar chen - large dawn star = Venus [IW]
tho rangs skya reng dang po'i tse - at the 1st moment of dawn [IW]
tho rangs khar - towards dawn [RY]
tho rangs snga ba - before dawn [RY]
tho rangs ldang dang - crowing before dawn (1 of 4 khyim bya'i spyod pa) [JV]
tho rangs rnal 'byor - practice of the morning [RY]
tho rangs snang ba - tomorrow [JV]
tho rangs ma rig gnyid skrog - arousing at dawn from the sleep of ignorance [IW]
tho rangs ma rig gnyid skrog - Arousing at dawn from the sleep of ignorance [RY]
tho ri snyan shal - name of king tho tho ri gnyan btsan [JV]
tho ri snyan shal - = Tibetan chos rgyal lha tho tho ri gnyan btsan [IW]
tho ril - round hammer [IW]
tho ru - two year old colt [IW]
tho ru bkod pa - enlist, record [JV]
tho re - tomorrow [JV]
tho re - to morrow [RY]
tho re ba - a few, a little while [RY]
tho re ba - little, SA tho tsal, few [JV]
tho re ba - a few, a little [while], sparse, scattered [IW]
tho re tsam - somewhat, rather, little while [JV]
tho re long nge ba - CM: thar thor dang cher mi gsal ba, scatter and not very clear. ¦ lo rgyus tho re long nge ba zhig las bshad rgyu mi 'dug, Scattered and unclear, history cannot be explained. Q: What is "tho re long nge ba"? lo rgyus or bshad? [mss] [RY]
tho re long nge ba - scattered/ dispersed and unclear [IW]
tho rengs - dawn [RY]
tho rengs - dawn, SA tho rangs, early morning [JV]
tho rengs - dawn, break of day, daybreak, very early morning [IW]
tho rengs kyi thun - dawn session [IW]
tho rengs kha - at dawn [RY]
tho rengs shig - one early morning [JV]
tho la ci - tractor [IW]
tho lu thar gling sgar - small sherpa monastery in the solu-khumbu region of nepal [JV]
tho lum - hammer, lump of metal [IW]
tho lum - kind of hammer with a knob at its head [JV]
tho lum - iron ball; a hammer [RY]
tho lus - iron ball [RY]
tho le - suddenly [IW]
tho le - projection, button, chalk [JV]
tho le - to spit, button [RY]
tho le kor - ha shig [IW]
tho le 'debs pa - spit [JV]
tho len - make a list, take notes, register, enroll [IW]
tho len pa - make a list, take notes, register, enroll [IW]
tho ler byung ba - suddenly occurring [IW]
tho log - horse etc. small and short [mule, hinny???] [IW]
tho log - mule, hinny [RY]
tho log - hinny, offspring of a horse and she-ass, flummel [JV]
tho sho legs - tribe in tibet [JV]
tho bsher - yi ger bltas nas tshang min bsher ba [IW]
tho sub - cancel, write off, delete [IW]
tho so - (M mar, butter, oil [IW]
tho hun - pale-white, grey color [JV]

tho ang - account # [IW]

thog - uppermost, about, with regard to, on, on top of, up, above, over, roof, cover, top, architectural summit, fruit, produce, fortune, wealth, property, red fruit, head, thunderbolt, lightning, grind, weave, SA 'thags pa, 'thag pa, the "on" function, the "via" function, the "in addition to" *function, the "when" function, the "concerning" function, lightning, roof, at the level of, eleven, exactly in the very [JV]

thog - 1) first, primordial, original. 2) lightning, thunder, thunderbolt. 3) stories, roof, storied. 4) upon, via, what is uppermost, to crown a thing, on, on top of, above, over. obstruct. Syn {steng, gang} [see {thog tu, steng} / {gang} on, upon. 5) through, by means of c. in inside of d. in addition to, on top of e. during, at the time of f. concerning, with regard to, about; thunderbolt; by means of, through, directly on that; with regard to that and no anything else [RY]

thog - 1) lightning, thunder [syn: lce snying med, lce 'bab pa, lce 'bar ba, chad nyams, chu 'dzin skyes, chu las 'bar, chus mi nyams, rdo rje'i char pa, rdo rje'i zegs ma, nam mkha'i tho ba, gnam lcags, sprin gyi me bo che, sprin gyi zer 'phro ba, sprin gyi 'od zer, 'phro 'joms, 'bigs byed, me char, ri 'joms]; 2) roof; 3) fruit 1) 1st, primordial, original 2) lightning, thunder, thunderbolt. 3) stories, roof, storied. 4) upon, via, what is uppermost, crown a thing, on, on top of, above, over. obstruct. sm. {sdeng}. {gang. 5) through, by means of, in inside of, in addition to, on top of, during, at the time of, concerning, with regard to, about [IW]

thog - 1) lightning, thunder[bolt]; 2) top/ roof of a house/ building; 3) 1st, primordial, original; 4) stories [-ied], roof; 5) upon, top, via, what is uppermost, crown a thing, on [top of], above, over; 5) through, by means of, in[side] of, in addition to, during, at the time of, concerning, w regard to, about; 6) obstruction [IW]

thog - 1) lightning, thunder[bolt] [Nam mkha'i thog ...Nam mkhar sprin bya ro tsam sa gzhir thog gyag ro tsam. Gnam lcags thog 'bebs [lit meteor, which seems to have been dentified w lightning to some degree] Thog babs pa [= lce snying med, lce 'bab pa, lce 'bar ba, chad nyams, chu 'dzin skyes, chu las 'bar, chus mi nyams, rdo rje'i char pa, rdo rje'i zegs ma, nam mkha'i tho ba, gnam lcags, sprin gyi me bo che, sprin gyi zer 'phro ba, sprin gyi 'od zer, 'phro 'joms, 'bigs byed, me char, ri 'joms]; 2) top/ roof of a house/ building [Khang pa'i thog 'gebs ran pa] fruit [Shing thog ...Lo thog]; 3) 1st, primordial, original; 4) stories [-ied], roof; 5) upon, top, via, what is uppermost, crown a thing, on [top of], above, over; 5) through, by means of, in[side] of, in addition to, during, at the time of, concerning, w regard to, about (6) obstruction) [IW]

thog dkar - opening for smoke in a roof [JV]

thog dkar - smoke hole, chimney [IW]

thog skor - retinue [JV]

thog kha - top/ roof of a house [Kha ba bab na thog khar 'bab, 'grul pa yong na sgo rtsar yong] [IW]

thog kha - on, upon, upper floor of a house, roof, on the roof, on the upper flat, terrace [JV]

thog kha - top/ upstairs/ roof of a house [IW]

thog khang - a multi-storied building, terrace [JV]

thog khang - storied building [RY]

thog khar - on, upon [JV]

thog khebs - 1) roof; 2) gnam gdan [IW]

thog khebs - roof [RY]

thog gis gsod pa - dying from a thunderbolt, be killed by lightning [JV]

thog gu - [arch] fruit, point, tip, edge [IW]

thog gu can - 9 stories high/ fruit-bearing [RY]

thog geng - a thunderbolt which falls and destroys [RY]

thog geng - in the manner of a thunderbolt which falls and destroys is the discipline which unimpededly destroys all enemies and obstacles by forceful contemplation [Gd] [IW]

thog gyab - mdun du gyang sogs med pa'i thog khebs [IW]

thog gyab med pa - roofless, open air [IW]

thog gyogs - upper cover, roof [IW]

thog grangs pa - be the leader of, lead against, lead forward, conduct [JV]

thog 'gel - put up a roof [IW]

thog 'gel ba - put a roof on a house, finish an enterprise, judgments [JV]

thog 'gog zangs mda' - lightning rod [IW]

thog rgod - much/ great thunder/ lightning [IW]

thog rgyag - 1) sudden [De ring glo bur thog rgyag tu kho slebs byung]; 2) thunderbolt/ lightning falling [Gnam lcags lhung ba.Mgo bor thog rgyag] [IW]

thog rgyag - suddenly, sudden rattling noise, sudden mishap, SA glo bur [JV]

thog rgyag - 1) sudden; 2) thunderbolt/ lightning falling/ occurring [IW]

thog rgyag pa - thunder, rattle, suddenly [IW]

thog rgyag pa - to thunder [RY]

thog rgyag pa - thunder [JV]

thog rgyan - roof ornament [RY]

thog rgyab pa - striking with lightning [JV]

thog rgyug - 1) wood parts of a roof, rafters etc.; 2) coming w lightning-like suddenness [IW]

thog rgyugs su - suddenly, like a bolt of lightning [RY]

thog sgra - 1) loud thunder; 2) sound on top of a house [IW]

thog sgra - thunder [RY]

thog sgra - thunder w lightning, sound of thunder [IW]

thog brgya byin mtshon - thunderbolt [JV]

thog cag - veranda [IW]

thog gcig ma - 1 story building [IW]

thog lcags - lightning-bolt [RY]

thog lcags - thunderbolt, weapon of Indra, meteoric iron [nam mkha' nas thog bab pa las byung bar grags pa'i sa 'og tu bskal par lus kyang btsa' zhu sogs ma byung ba'i lcags rigs kha dog dang gzugs brnyan sna tsogs 'byung ba zhig ste, nus pas rtsa dkar gyi nad la phan. [IW]

thog lcags - meteoric iron, thunderbolt [JV]

thog lcags - [falling from the sky sa 'og tu bskal par lus kyang btsa' zhu sogs ma byung ba'i kind of iron/ metal of various color and shape, nus pas rtsa dkar gyi nad la phan] thunderbolt, weapon of Indra, meteoric iron [IW]

thog lcags - * thunderbolt, weapon of Indra, meteoric iron [IW]

thog lcog - housetop center and corner lcog chung [IW]

thog chod - excelled, see {khrom thog kun chod} was the very best [RY]

thog chod - it became obvious, excel in [JV]

thog chod - excelled {khrom thog kun chod} was the very best] it became obvious, excel in [IW]

thog chod - excelled * it became obvious, excel in [IW]

thog rje thog btsan - {thog rje thog btsan} [IW]

thog rje thog btsan - khri thog rje btsan [khri sgra dpung btsan dang sman bza' klu steng gnyis kyi sras, sngar bod rgyal nyer bdun pa ste btsan lnga'i ya gyal zhig 'di dus lha yi rol mo gling bu byung, 'di yan la chab srid sgrung lde'u bon gsum gyis bskyangs pa las sangs rgyas kyi chos lugs dar srol ma byung [IW]

thog rje thog btsan - {thog rje thog btsan} [khri thog rje btsan khri sgra dpung btsan and sman bza' klu steng gnyis kyi sras, sngar bod rgyal nyer bdun pa ste btsan lnga'i ya gyal zhig 'di dus lha yi rol mo gling bu byung, 'di yan la chab srid sgrung lde'u bon gsum gyis bskyangs pa las sangs rgyas kyi chos lugs dar srol ma byung] [IW]

thog nyams - experience of attainment [RY]

thog tu - upon/ towards; (directly) in the immediacy of; exactly; amidst, upon, in, on, on top of, into, above, over, through, with, when. see also {thog} [RY]

thog tu - upon, up, above up, up to, above, on, as long as, during, throughout, whilst, just upon, directly after, in its own state, directly, within, on top of [JV]

thog tu - amidst, upon, in, on [top of], into, above, over, through, w, when, amidst [IW]

thog tu - . . . thog tu - [in cases of rig pa, for example] (directly) in the immediacy of . . . ; in the immediate presence/

perception/ moment/ instant/ fact of . . . [in cases of sems + yul, for example] in direct/ immediate response to . . . [RB]

thog tu khel - come to fruition; x {de ltar 'das ma 'ongs kyi rtog tshogs mang po thog tu khel dus med cing} such dreams about the past and the future will never come to fruition [RY]

thog tu grol - liberated directly [JV]

thog tu bcad - decide [RY]

thog tu bca' - to directly continue [JV]

thog tu bca' ba - gaining [JV]

thog tu dran pa - embraced by mindfulness [JV]

thog tu phab pa - to communicate the real meaning [JV]

thog tu phog pa - relevant [JV]

thog tu 'phrod pa - recognizing [JV]

thog tu bab - encounter, sudden [IW]

thog tu bab - to encounter [RY]

thog tu bab pa - {thog tu 'bebs pa} to (be of) immediate concern/ concern for the moment [RB]

thog tu babs - to descend on one, happen to one [RY]

thog tu babs - descend on one, happen to one [IW]

thog tu babs pa - befall, happen to oneself [IW]

thog tu babs pa - to befall, happen to oneself [RY]

thog tu babs pa - {glo bur thog tu babs pa} strikes suddenly [RY]

thog tu bris pa - written on top of [JV]

thog tu 'bab - bring what you want; x {bsam pa'i thog tu mi 'bab 'dod 'dun skyungs} they will never bring what you want. Limit your desires and aspirations [RY]

thog tu 'bab - lead to [JV]

thog tu 'bab pa - encountered sudden [IW]

thog tu 'babs pa - encountered, sudden [IW]

thog tu 'bebs pa - {thog tu bab pa} to (be of) immediate concern/ concern for the moment [RB]

thog tu ma khel - fail to bring into, not directly get in [JV]

thog tu mi khel - not hit on the point, miss the point [RY]

thog tu shor ba - straying into [JV]

thog gtugs - relationships between [RY]

thog ltar - lightning-quick [RY]

thog ltar byung ba - strikes like lightning [RY]

thog tha bar gsum - first & last & middle, initial & final & intermediate [JV]

thog thag - [Mtshan thog thag tu bsgugs pa.Lam gyi thog thag tsang mar bde bgrod byung.Mtshan thog thag tu ngu zhing bsdad] during [all of], as long as, throughout, quite, all, from beginning to end, w/o exception [IW]

thog thag - religion, as long as, whilst, quite [JV]

thog thag - * during [all of], as long as, throughout, quite, all, from beginning to end, w/o exception [IW]

thog thag - during, as long as, throughout, quite [RY]

thog thog - 1) sound like hitting a rock w a hammer; 2) [arch] 1st [IW]

thog thog - up, up to, above [JV]

thog thog na - in the very beginning [IW]

thog mtha' - beginning to/& end, 1st and last, from above to below, all, w/o exception [IW]

thog mtha' - at the beginning; beginning to end; first and last [RY]

thog mtha' 'gyur med - w/o beginning, end or change, entirely changeless [IW]

thog mtha' gnyis - the first and the last [RY]

thog mtha' dus med - no beginning or end [JV]

thog mtha' bar - beginning, middle, end [RY]

thog mtha' bar - first and last, from beginning to end, at all times, continuously, beginning, end and middle [JV]

thog mtha' bar - beginning, middle and end [IW]

thog mtha' bar med - without beginning, middle, or end [RB]

thog mtha' bar gsum - at all times, from beginning to end, from first to last [lit. beginning, end, middle] [RY]

thog mtha' bar gsum - at all times, from beginning to end, from 1st to last, beginning, end and middle, at all times [IW]

thog mtha' bar gsum - the first part, the middle part and the last part [RY]

thog mtha' bar gsum - always, all along, from beginning to end, throughout, at all times, from beginning to end [JV]

thog mtha' bar gsum du - all the time [JV]

thog mtha' bar gsum du dge ba - good at the beginning middle and end [tse] [IW]

thog mtha' bar gsum du 'bad brtson lhod med - not slacking exertion in the beginning middle or end [IW]

thog mtha' dbus med - w/o beginning, middle, or end [IW]

thog mtha' med pa - beginningless and endless [JV]

thog mtha' med pa - w/o beginning and end [IW]

thog mtha' med pa - without beginning or end; beginningless and endless [RY]

thog mtha' med pa'i sgrib pa - beginningless obscuration [IW]

thog mtha' med pa'i sgrib pa - beginningless obscuration [= {lhan skyes ma rig} literally beginningless endless] [IW]

thog mtha' med pa'i sgrib pa - beginningless obscura tion, [Syn {lhan skyes ma rig} [RY]

thog mtha' med pa'i sgrib pa - beginningless obscuration [= {lhan skyes ma rig} [IW]

thog mtha' med pa'i dus - time w/o beginning and end [IW]

thog mtha' tshang ma - from beginning to end [JV]

thog dang drag char - thunder shower [IW]

thog du - on the basis of; right within; right on; right with [RY]

thog du tshang ba - to be contained within [JV]

thog drag po - much/ great thunder/ lightning [IW]

thog drangs - [Kho rang gis thog drangs pa'i mi lnga brgya tham pa.Rta gcig gis thog drangs nas rta mang po bshar.Bzo pas thog drangs pa'i ngal rtsol mi dmangs, p. of {thog 'dren} led/ headed by [IW]

thog drangs - led / headed by. p. of {thog 'dren} [RY]

thog drangs - headed [JV]

thog drangs - * led/ headed by [IW]

thog drangs pa - led [by] [IW]

thog drangs pa - led [by.] [RY]

thog drung - far and near [time], upper and lower, above and below, high and low [IW]

thog mda' - thunderbolt [RY]

thog mda' - thunderbolt, lightning [IW]

thog mdel - gnam lcags thunderbolt, meteor? [IW]

thog 'dam - mud/ concrete [to be] put on the roof of a building [IW]

thog 'dren - to lead, direct [RY]

thog 'dren - lead, direct, govern [IW]

thog 'dren pa - be at the head, lead [JV]

thog rdib - roof of a house falling [IW]

thog rdib pa - roof gives way [JV]

thog rdug med pa - unobstructed, penetrating [RY]

thog rdo - thog brgyab shul gyi rdo [IW]

thog ldan - thunder [IW]

thog brdibs - have the roof fall in [IW]

thog nas - along, above, more than, via, from on top of [JV]

thog nas - about, concerning [IW]

thog nas - see {thog} about, concerning [RY]

thog gnas bzo pa - casual worker [IW]

thog pa - brandish, wield, hold up [RY]

thog pa med - unobstructed, unhindered, not obstructed [RY]

thog pa med - unobstructed, unhindered [JV]

thog pang - 1) ceiling [on the inner surface of a building pang leb bsgrigs pa'i thog]; 2) tshem bu 'khor lo'i sgang gi lag gdan gyi shing [IW]

thog pa'i ka dag chen po - primordial great alpha purity, primordial purity of the beginning [IW]

thog dpangs - khang pa'i nang logs mtho tshad [IW]

thog phibs - roof [IW]

thog phibs - {ka ba'i thog phibs} abacus [RY]

thog phud - first fruit (as an offering), offering of first fruits of harvest [JV]

thog phub - ceiling [RY]

thog babs - surprise [RY]

thog babs - thunder [JV]

thog babs - [surprise] lightning-strike, thunderbolt [IW]
thog babs chen po - supreme and innate (state of) immediacy [RB]
thog babs chen po'i ting nge 'dzin - the samadhi of the great (lightning-like suddenness [IW]
thog babs chen po'i ting nge 'dzin - meditative absorption as the supreme and innate state of immediacy [RB]
thog babs chen po'i sems nyid la - within the mind of the great (lightning-like suddenness [IW]
thog babs pa - [surprise] lightning-strike, thunderbolt [IW]
thog babs su - sudden, direct [RY]
thog babs su 'byon - arrive quickly [JV]
thog babs su 'byon pa - approach suddenly like lightning [JV]
thog bu - [arch] 'bras bu [IW]
thog bur - upper bolt [JV]
thog bor - [arch] thog nyams pa [IW]
thog byung - suddenly, arisen suddenly [JV]
thog dbub - roof, covering, ceiling [RY]
thog 'bab pa - lightning descending [JV]
thog 'bubs - dome (of mansion) [RY]
thog 'bubs pa - put up a roof [IW]
thog 'bubs pa - construct a roof [JV]
thog 'bebs - direct entry into understanding [RY]
thog ma - * beginning, primordial, origin[al], initially, at 1st [occurrence of], what is uppermost, the upper end, the uppermost place [IW]
thog ma - beginning, primordial, original, initially, at first, what is uppermost, the upper end, the uppermost place, origin; first/ beginning; fundamental; at first, initially [RY]
thog ma - at first, initially, at the beginning, firstly, what is uppermost, the upper end, the foremost place, the top, first, primordial, earliest, ancient, origin, beginning above, SA gong, first, beginning, start, primordial [JV]
thog ma - At first, [RY]
thog ma - ['go gsar du 'dzugs skabs dang, snga shos kyi skabs mtshams.Dang thog ...Rten 'brel gyi thog ma bkra shis yin.Gtam gleng ba'i thog mar 'dzum mdangs ston [= 'go ma dang, snga ba, sngon ma, dang po, rtsom byed] beginning, primordial, origin[al], initially, at 1st, what is uppermost, the upper end, the uppermost place, 1st occurence of [IW]
thog ma - [syn: 'go ma, snga ba, sngon ma, dang po, rtsom byed] beginning, primordial, original, initially, at first, what is uppermost, the upper end, the uppermost place, origin, primordial [IW]
thog ma skyes - first born, eldest brother, brahman caste [JV]
thog ma kha nar - first of all [JV]
thog ma kho na - first of all [RY]
thog ma kho na - 1st of all [IW]
thog ma kho nar - 1st of all [IW]
thog ma nyid kyi ka dag - the primordial purity of the very beginning [RY]
thog ma nyid kyi dag - primordial alpha-purity [IW]
thog ma nyid nas - from the very beginning/ 1st [IW]
thog ma nyid nas - from the very beginning, from the very first [RY]
thog ma nyid nas bzung - from the very beginning/ 1st [IW]
thog ma dang tha ma med pa - beginningless and endless [IW]
thog ma dang tha ma med pa - beginningless and endless [dang po dang mtha' ma'i nges gzung med pa] [IW]
thog ma dang tha ma med pa stong pa nyid - emptiness of that without beginning or end, voidness of that without beginning or end [RY]
thog ma dang tha ma med pa stong pa nyid - emptiness/ voidness of that w/o beginning or end [IW]
thog ma dang tha ma med pa stong pa nyid - emptiness of that without beginning or end, voidness of that without beginning or end [stong nyid bcu drug gi nang gses shig ste, 'khor ba la thog ma dang tha ma zhes bya ba dang, 'das ma 'ongs da lta gsum gyi dngos po med pa'o [IW]
thog ma dang tha ma med pa stong pa nyid - emptiness/ voidness of that w/o beginning or end [stong nyid bcu drug gi nang gses shig ste, 'khor ba la thog ma dang tha ma zhes bya ba dang, 'das ma 'ongs da lta gsum gyi dngos po med pa'o] [IW]
thog ma dang tha ma med pa stong pa nyid - nothingness with regard to what neither begins nor ends [JV]
thog ma dang tha med pa - beginningless and endless [IW]
thog ma dang tha med pa stong pa nyid - beginningless endless emptiness [IW]
thog ma dang mtha' ma med pa'i stong pa nyid - [tse] [IW]
thog ma dang bar dang tha mar dge ba - good in the beginning, middle, and end [IW]
thog ma nas - from the beginning [RY]
thog ma nas - from the very beginning/ 1st [IW]
thog ma nas - from the very beginning [JV]
thog ma nas - Syn {thog ma nyid nas} [RY]
thog ma nas dag pa - pure from the beginning [IW]
thog ma nas mya ngan las 'das pa - primordial nirvana [IW]
thog ma nas bzung - from the very beginning/ 1st [IW]
thog ma med pa - beginningless [JV]
thog ma med pa - begommomg;ess [dang po 'di yin brjod du med pa] [IW]
thog ma med pa - beginningless, without beginning, sourceless, unoriginated [RY]
thog ma med pa'i 'khor ba - beginningless samsara, samsara without beginning [RY]
thog ma med pa'i 'khor ba - beginningless samsara, samsara w/o beginning [IW]
thog ma med pa'i chos khams dge ba - Syn {gnas lugs kyi don} the beginningless virtuous dharma nature, virtuous Dharma-nature of beginningless time [RY]
thog ma med pa'i chos khams dge ba - the beginningless void sphere of all things, the propensity for dharmas, dharma element, dhatu of mental objects [IW]
thog ma med pa'i dus - time without beginning [RY]
thog ma med pa'i dus - beginningless time, time without beginning [RY]
thog ma med pa'i dus - beginningless time [RB]
thog ma med pa'i dus kyi dbyings - basic space of beginningless time [RY]
thog ma med pa'i dus kyi dbyings - the beginningless realm of time [IW]
thog ma med pa'i dus nas - since time w/o beginning, from beginningless time [IW]
thog ma med pa'i dus nas - since time without beginning, from beginningless time [RY]
thog ma'i - primal, original; basic, initial, first; of or pertaining to the / a beginning, introductory, inceptive [RY]
thog ma'i - original; initial/ first; (at/ as the) source; (at the very) beginning; isc. primordial(ly) [RB]
thog ma'i - initial, prime [JV]
thog ma'i ka dag - primordial alpha-purity [IW]
thog ma'i ka dag - initial primordial purity [RY]
thog ma'i skabs - in the beginning, at 1st [IW]
thog ma'i skar ma - 1) astr star in which a job begins; 2) 1st constellation of the {rgyu skar nyer brgyad} {3 Skar ma zhig [IW]
thog ma'i mgon - primordial lord [JV]
thog ma'i mgon po - original guide [RB]
thog ma'i mgon po - 1) Kalachakra; 2) 1st buddha Samantabhadra [IW]
thog ma'i mgon po kun tu bzang po - the primordial lord Samantabhadra [IW]
thog ma'i mgon po kun tu bzang po - Original Lord Samantabhadra [RY]
thog ma'i rgyu cha - raw material [IW]
thog ma'i nyin tshad - length of the day when a planet etc 1st enters an astr house [IW]
thog ma'i mtha' med pa - beginningless, limitless in the past [IW]
thog ma'i dus - in the beginning, at 1st [IW]
thog ma'i dpyad zhib - preview [JV]
thog ma'i 'phrul gzhi - initial ground of confusion [RY]
thog ma'i byed pa - first rites, duties at the outset [JV]
thog ma'i byed po - cause, seed [IW]
thog ma'i dbyings - original basic space; basic space as/ at the source [RB]
thog ma'i dbyings - primordial space [IW]

thog ma'i dbyings - primordial basic space [RY]
thog ma'i dbyings bde bar gshegs pa'i snying po - [the] primordial space [of/,] sugatagarbha [IW]
thog ma'i ma yig - 1st draft [IW]
thog ma'i ma rig pa - primordial ignorance [bdag tu rmongs pa'i ma rig pa] [IW]
thog ma'i ma rig pa - primordial ignorance [IW]
thog ma'i sman bcos - 1st medical examination [IW]
thog ma'i rtsom - 1st literary work/ composition [IW]
thog ma'i gzhi - primordial basis [JV]
thog ma'i gzhi - original ground [RY]
thog ma'i gzhi'i gnas lugs - primordial ground nature [RY]
thog ma'i yul mi - aborigine [RY]
thog ma'i ri - shar ri [IW]
thog ma'i lo ma - newly opened [tree] leaf [IW]
thog ma'i lo ma - fresh shoots of leaves [JV]
thog ma'i sangs rgyas - the Primordial Buddha, Adibuddha [RY]
thog ma'i sangs rgyas - Primordial Buddha [JV]
thog ma'i sangs rgyas - primordial buddha [IW]
thog mar - first [RY]
thog mar - at first, from the beginning, foremost, initially [RY]
thog mar - in the beginning, at first, at the start, from the beginning, foremost, initially {dang por} [RY]
thog mar - at 1st, in/ from the beginning, foremost, initially [IW]
thog mar - in the beginning, at first, before, at the beginning of, prima facie, initially, at the beginning [JV]
thog mar skyes pa - 1) bhramin; 2) oldest sibling/ child [IW]
thog mar gal che ba'i snying rje - compassion which is important at the beginning [RY]
thog mar dge ba - initial benefit; bar du dge ba - subsequent benefit; tha mar dge ba - final benefit [RY]
thog mar dge ba - propitious in the beginning [RY]
thog mar dge ba - the goodness of the beginning, primordial goodness [IW]
thog mar dge ba - the goodness of the beginning; good in the beginning [RY]
thog mar 'byed - initiate, introduce, at 1st, from the beginning, foremost [IW]
thog mar 'byed - to initiate, introduce, at first, from the beginning, foremost [RY]
thog med - beginningless [JV]
thog med - roofless, open air [OR {thogs - 1) take time, elapse [time]; 2) {'thag}!; 3) obstructed, hindered, wield[ing], hold[ing], {thog pa} 'dogs pa! [dus ring por thogs kyi ma red: it won't take long] [IW]
thog med - roofless, open air [RY]
thog med kyi mkhyen pa - beginningless knowing [IW]
thog med dus - from beginningless time, primordially [IW]
thog med dus - beginningless time [JV]
thog med dus kyi chos khams dge ba - * virtuous Dharma-nature of beginningless time [IW]
thog med dus kyi chos khams dge ba - Sutra def. Syn {de gshegs snying po} virtuous Dharma-nature of beginningless time [RY]
thog med dus kyi chos khams dge ba - [Sutra def. = {de gshegs snying po} virtuous Dharma-nature of beginningless time [IW]
thog med dus kyi chos khams dge ba - [Sutra def. syn. {de gshegs snying po} virtuous Dharma-nature of beginningless time [IW]
thog med dus kyi mun chen - great darkness of beginningless time [RY]
thog med dus kyi mun pa chen po - Great darkness of beginningless time. Primordial ignorance perpetuated in the minds of sentient beings [RY]
thog med dus kyi mun pa chen po - great darkness of beginningless time [IW]
thog med dus nas - from beginningless time [RY]
thog med dus nas nga ni khyod kyi mgon - I have been yur protector from beginningless time [IW]
thog med nas - MSS; from beginningless time. [mss] [RY]
thog med nas - from the beginning, primordial [IW]
thog med zlos gar 'khrab ra - thang sder lta bu'i zlos gar do ra [IW]
thog med rang bzhin gnas pa - beginningless natural presence, naturally present since beginningless time [RY]
thog med i spyi gzhi - the primordial common ground [RY]
thog btsegs - khang thog khang brtsegs [IW]
thog btsegs khang chen - large building w many stories [IW]
thog rtse - roof [RY]
thog rtse - roof, floor [JV]
thog rtseg - story [JV]
thog rtsegs gcig lhag - more than one floor in size [JV]
thog brtseg - storey of house [JV]
thog brtsegs - khang thog khang brtsegs [IW]
thog brtsegs khang chen - large building w many stories [IW]
thog brtsegs gsum can - 3-storied [IW]
thog tsha dpa' bo - section of sa skya ruling family [JV]
thog tshad - story [RY]
thog tshad - story, the height of one story [RY]
thog tshad - story, the height of 1 story, floor of building [IW]
thog tshad - story of a house [JV]
thog tshad gcig tsam longs pa'i khang pa - building of only 1 story [IW]
thog tshad ma - wall-sized [RY]
thog tshad ma - mtho dman [height, uneven?] Sku 'dra thog tshad ma. Mchod rten thog tshad ma [IW]
thog rdzis - stamping [JV]
thog rdzis - stamping [on], trample [IW]
thog rdzis - stamping [on], trample [sems 'jigs bral thog rdzis kyi brtul zhugs spyod - fearlessly practicing the yogic discipline of stamping on them] [IW]
thog rdzis kyi brtul zhugs - the yogic discipline of stamping on them [calamity and fear] [RY]
thog rdzis kyi brtul zhugs - the yogic discipline of [IW]
thog rdzis gtong ba - beating earth on roof [JV]
thog brdzi - 1) despise, condemn; 2) have little regard for, take no account of; 3) w/o care for disaster do just as 1 likes [IW]
thog brdzis - to directly subjugate [JV]
thog zer - thunderbolt [RY]
thog zlog - 1) thog gi gnod pa sel ba; 2) white stone w no color variations [IW]
thog yan chad du - from then onward [RY]
thog yol - 1) thog ldebs kyi yol ba; 2) canopy [IW]
thog ras - nang thog la bkab pa'i ras = gnam gdan [IW]
thog ri 'joms - thunder, the weapon of Indra [IW]
thog ri 'joms - thunder, weapon of Indra [JV]
thog rim - story of a building [IW]
thog rim lnga pa - 5th story [IW]
thog rim pa gsum - three stories [IW]
thog rim pa gsum - three stories [downstairs, middle, and upper floor] [RY]
thog rus - bones of being killed by lightning [IW]
thog la - on, over, upon [JV]
thog la - in addition to [RY]
thog shas - by field owner the harvest of the sharecropper dividing pa'i 'bab [IW]
thog shog - roofing paper [IW]
thog sa - storey of house [JV]
thog sa gnyis pa - second floor [JV]
thog ser - hail and thunderbolts [RY]
thog ser rgod - severe hail and thunderbolts [IW]
thog so - story, level [RY]
thog so - story of a house [JV]
thog so brgyad - eight storeys [RY]
thog lhung ba - roof of a house/ thunderbolt falling [IW]
thogs - carry; x {gdugs dang mkhar ba mtshon thogs dang} who carry canes, weapons and parasols [RY]
thogs - 1) vi. ti take time, to elapse [of time]. 2) imp. of {'thag} 3) to hold, wield, obstructed, hindered, wielding, holding. [sometimes {thog pa}; bound; imp. of {'dogs pa}; uphold [RY]
thogs - 1) take time, elapse [time]; 2) {'thag}!; 3) obstructed, hindered, wield[ing], hold[ing], {thog pa} 'dogs pa! [IW]

thogs - wait, bind, SA 'dogs pa [JV]

thogs - top, roof [RY]

thogs - she shall have the name [...] [RY]

thogs 'gag - obstacle, hindrance, obstruction [IW]

thogs sgrib - obscuring obstruction [IW]

thogs bcag - obstructive [IW]

thogs bcag - obstructive. {phen tshun thogs pa dang bcas pa} mutually obstructive [RY]

thogs bcas - with obstruction or impediments [JV]

thogs bcas - {thogs pa dang bcas pa} involving impediment/ impeded; material; obstructive; obstructed [RB]

thogs bcas - touchable obstructive thing [IW]

thogs bcas kyi dngos po - obstructive matter [RY]

thogs bcas kyi bdud - obstructed demons [RY]

thogs bcas kyi bdud - avoidable devil, 1 of 4 evil spirits, SA gcod lugs bdud bzhi [JV]

thogs bcas kyi gzugs - obstructive physical forms [RY]

thogs bcas kyi lus - obstructive body [RY]

thogs bcas bdud - substantial demons, obstructible. obstructed demons [IW]

thogs bcas bdud - substantial demons, obstructible; demon which comes with obstruction, impediment, or form [RY]

thogs bcas rags pa - [tse] [IW]

thogs thug med pa - without hindrance / obstruction, unobstructed [RY]

thogs thug med pa - w/o hindrance/ obstruction, unobstructed [IW]

thogs mtha' - thogs bcas kyi mtha'a [IW]

thogs mtha' - beginning and ned [IW]

thogs drangs pa - headed by [RY]

thogs rdug med pa - unobstructed, penetrating, unhindered, w/o difficulty [IW]

thogs rdug med pa - unobstructed, penetrating, unhindered, without difficulty [RY]

thogs rdugs dang bral ba - free from obstruction [RY]

thogs brdugs - hindrance [RY]

thogs brdugs med - = {thogs pa med}/{thogs med} [IW]

thogs brdugs med - Syn {thogs pa med} / {thogs med}; unhindered, unobstructed/ all-pervading [RY]

thogs brdugs med pa - w/o difficulty, unhindered [IW]

thogs brdugs med pa - without difficulty, unhindered [RY]

thogs pa - 1) to hold, brandish. 2) to impede. 3) obstruction, resistance, obstacle, impediment. Syn {thogs thung med pa} 4) to strike, stumble, run against, to be hindered, impeded, delayed; to be impeded, obstructed, hindered; {thogs pa, thogs pa, thogs pa, thogs} trans. v [RY]

thogs pa - 'dogs/ gdag/ btags/ - to apply/ attach (a label); to designate/ label; to refer to [RB]

thogs pa - 1) (Tha dad pa,, carry, hold [Dar cha dmar po mthon por thogs pa. Lag tu mtshon cha thogs nas 'thab 'dzing gi gra sgrig byed pa; 2) [Tha mi dad pa],, 1 phyir 'gyang ba dang, 'gor ba. Glo bur na nas thogs song. Yun ring po rang thogs ma song; 2) Thug reg gis ma thar ba. Khon thogs.Khon khon thogs thogs.Lhags pa gyang la thogs nas tsur rgyag mi thub.Bya 'phur shes na gshog sne brag la mi thogs, mi 'gro shes na rkang sne rdo la mi thogs.Rkang pa rdo la thogs nas 'gyel; 3) Thon pa'am skyes pa.Bya la gshog sgro thogs.Kham sdong la 'bras bu thogs 'dug; 4) Rdugs pa ste gcig gi go sar gcig rdugs nas gzugs can gnyis pa mi 'byung ba'o. 1 to hold, brandish. two to impede.; 3) obstruction, resistance, obstacle, impediment. sm. {thogs thung med pa}. four to strike, stumble, run against, to be hindered, impeded, delayed [IW]

thogs pa - touch, throw, brandish, tarry, hold up in the hand, bear aloft, strike, stumble, run against, throw against, be impeded, delayed, materiality, to hold [JV]

thogs pa dang bcas pa - obstructed [IW]

thogs pa dang bcas pa - involving impediment, impeded; material; obstructive; obstructed; blocked, barred, hampered, hindered, bogged, encumbered [RY]

thogs pa dang bcas pa - involving impediment/ impeded; material; obstructive; obstructed [RB]

thogs pa phan tshun dang bcas pa - mutually obstructive [IW]

thogs pa mi mnga' - totally unhindered [RY]

thogs pa mi mnga'i - having no obstruction [IW]

thogs pa med - limitless, SA chen po lnga, all-searching, all-penetrating, aryasanga [JV]

thogs pa med - nowhere obstructed, unobstructed [IW]

thogs pa med pa - not limited by material obstacles [ggd] [RY]

thogs pa med pa - non-obstructive, unhindered, unobstructed, no difficulties, without material obstructions [JV]

thogs pa med pa - without impediment/ unimpeded(ness); unhindered; immaterial; unobstructed (one of seven vajra qualities); nonobstructive; Asanga [RB]

thogs pa med pa - all-penetrating, not kindered, unobstructed pristine, ? w/o obstacle, unhindered, non-obstructive, uninterrupted [bar chad ma mchis pa dang, rgyun mi 'chad pa. Lam–Kha nas rgyu mtshan–] [IW]

thogs pa med pa - all-penetrating, not hindered, unobstructed pristine, ? w/o obstacle, unhindered, non-obstructive, uninterrupted [IW]

thogs pa med pa - 1) unobstructed, without impediment, unobstructibility, all-penetrating, not hindered, unobstructed pristine, without obstacle, unhindered, non-obstructive; no hindrance; unimpededness; unhindered; immaterial; nowhere obstructed, non-obstructive; free-flowing. 2) Asanga {thogs med} [RY]

thogs pa med pa'i - unobstructed [IW]

thogs pa med pa'i ye shes - beginningless wisdom [IW]

thogs pa med pa'i ye shes - unobstructed wakefulness [RY]

thogs pa med par - without delay [RY]

thogs pa med par - readily [JV]

thogs pa gsum - depending on the eye etc the khams bco brgyad phye ba three obstructions/ types of obstructiveness [1) sgrib pa'i thogs pa, 2) yul la thogs pa, 3) dmigs pa la thogs ste gsum] [IW]

thogs pa gsum - three obstructions [depending on the eye etc. 18 dhatus khams bco brgyad phye ba'i sgrib pa'i thogs pa dang, yul la thogs pa, dmigs pa la thogs ste gsum [IW]

thogs pa gsum - depending on the eye etc the khams bco brgyad phye ba three obstructions/ types of obstructiveness [IW]

thogs pa gsum - three types of obstructiveness. 1) {sgrib thogs}. 2) {dmigs thogs} 3) {yul thogs} [RY]

thogs pa'i sgrib pa - obscuration of obstruction [IW]

thogs pa'i 'du shes - perception of materiality [JV]

thogs pa'i reg pa - reg pa'i tsogs drug po las mig gi 'dus te reg pa la sogs pa thogs bcas kyi dbang po lnga la brten pa'o, dper na mig gi 'dus te reg pa ni, mig gi dbang po dang gzugs dang mig gi rnam shes gsum 'dus te yul yongs su gcod pa 'byung ba ltar ro [IW]

thogs par 'gyur ba - be obstructed [IW]

thogs par byed pa - v. to impede [RY]

thogs sbyor mos spyod kyi sa - the level of earnest aspiration that corresponds to the paths of accumulating and joining [RY]

thogs ma'i mgon po - primal lord protector; Samantabhadra [RY]

thogs med - indestructible; unhindered. Syn {thongs gshol} imp of {gtong} 1) not obstructive, unhindered, unimpeded, without difficulty. 2) Asanga [RY]

thogs med - {thogs pa med pa} without impediment/ unimpeded(ness); unhindered; immaterial; unobstructed (one of seven vajra qualities); nonobstructive; Asanga [RB]

thogs med - asanga, unrestricted, all-penetrating, unhindered, unobstructed, 2 classes of devils, 1 of 'dzam gling rgyan drug, never meet obstacles, no material obstructions [JV]

thogs med - 1) not obstrctive, unhindered, unimpeded, without difficulty; 2) Asanga ['dzam gling mdzes pa'i rgyan drug gi ya gyal, rgya chen spyod pa'i srol 'byed kyi shing rta slob dpon 'phags pa thogs med ni, ston pa mya ngan las 'das nas lo dgu brgya lhag lon cing, dus rabs bzhi pa tsam na, bram ze

mo su pra k' sha sh'i la zhes pa'i sras su 'khrungs, ri bo bya rkang du byon nas rje btsun byams pa bsgrub pas zhal dngos su mjal, theg pa chen po'i mdo'i sbas don mngon rtogs kyi rim pa ston pa'i byams chos sde lnga mi yul du drangs, de'i dgongs pa 'grel ba'i bstan bcos sa sde lnga dang, sdom rnam gnyis sogs mang du brtsams, dbyig gnyen sogs rjes su bzung nas chos mngon pa dar bar mdzad do] [IW]

thogs med - 1) not obstructive, unobstructed, unhindered, unimpeded, w/o difficulty; 2) Asanga ['dzam gling mdzes pa'i rgyan drug gi ya gyal, rgya chen spyod pa'i srol 'byed kyi shing rta slob dpon 'phags pa thogs med ni, ston pa mya ngan las 'das nas lo dgu brgya lhag lon cing, dus rabs bzhi pa tsam na, bram ze mo su pra k' sha sh'i la zhes pa'i sras su 'khrungs, ri bo bya rkang du byon nas rje btsun byams pa bsgrub pas zhal dngos su mjal, theg pa chen po'i mdo'i sbas don mngon rtogs kyi rim pa ston pa'i byams chos sde lnga mi yul du drangs, de'i dgongs pa 'grel ba'i bstan bcos sa sde lnga dang, sdom rnam gnyis sogs mang du brtsams, dbyig gnyen sogs rjes su bzung nas chos mngon pa dar bar mdzad do] [IW]

thogs med - 1) not obstructive, unobstructed, unhindered, unimpeded, w/o difficulty; 2) Asanga [IW]

thogs med - Asanga; A great Indian master of philosophy who was a direct disciple of Maitreya [RY]

thogs med kyi bdud - unobstructed demons [RY]

thogs med kyi bdud - unavoidable devil, 1 of 4 evil spirits, SA gcod lugs bdud bzhi [JV]

thogs med kyi gzugs - unobstructible form [RY]

thogs med sku mched - Asanga and his brother [RY]

thogs med skye mched - unobstructed ayatanas [IW]

thogs med du shes pa - know unobstructedly [IW]

thogs med bdud - insubstantial, unobstructable demons [IW]

thogs med bdud - insubstantial, unobstructable demons; demon without obstruction or form [RY]

thogs med pa - unobstructed, unhindered [RY]

thogs med spyan - unhindered vision/ sight [IW]

thogs med spyan - unhindered vision / sight [RY]

thogs med shes rab - unobstructed prajna [IW]

thogs reg - [tse] [IW]

thogs reg dang bcas pa'i dngos po - touchable obstructive thing [IW]

thong - 1) [gtong ba!] abandon! let go!; 2) [arch] plow [IW]

thong - give, send, abandon!, SA gtong ba, plough, trunk, box [JV]

thong - imp. of {gtong ba}; a plough, plow; (imp. pf gtong); send!/ spend [RY]

thong ka - breast [JV]

thong ka - thong ga [IW]

thong skal - sa zhing gi bogs ma [IW]

thong skyed kyi dngos po - products [IW]

thong skyed kyi thabs tshul - productive methods [IW]

thong skyed kyi 'thab rtsod - struggle for production [IW]

thong skyed kyi 'dod po - productive morale [IW]

thong skyed kyi 'brel ba - relationships of production [IW]

thong kha - thong ga [IW]

thong khor - dense, thick [JV]

thong khor - [arch] gong bu, gar bu [IW]

thong mkhan - plowman [IW]

thong mkhan - husbandman, rustic [JV]

thong ga - 1) chest [Stag mo rdung dus thong ga nas ma 'dzin]; 2) Sa bogs [IW]

thong gos - clothes in a leather trunk [JV]

thong lcags - iron of the plough share, share of tibetan plough, SA gshol [JV]

thong lcags - plowshare [IW]

thong thing rgyal mo - Tonting Gyalmo, Gaurishankar. See Azure Queen Mountain [RY]

thong thong - age, lang tso dar bab [IW]

thong pa - 1) three year old stallion/ ram; 2) plow[man] [IW]

thong pa - ram 2 yrs old, castrated ram, wether, plough [JV]

thong pa - {thong pa, thong ba, thong ba} intr. v.; a ploughman; a castrated ram [RY]

thong pa'i 'chang bzung - plough, hold the plough [JV]

thong pa'i lo - juvenile years [JV]

thong po - plough [JV]

thong spu - mane of the camel [RY]

thong ba - (tha mi dad pa gtong ba dang don mthun gyi bya byed tha mi dad pa'i las tshig cig ste, gzhan la skad btang nas thos pa la skad thong ba dang, skad btang nas ma thos pa la skad ma thong ba, khrims btang nas thong ba, bslab bya btang nas thong ba zhes grags pa lta bu. Gtong ba [IW]

thong mi ba - [arch] 1) gsod par 'dod pa; 2) gshed ma [IW]

thong myi - [arch] dgra sha len par yong mkhan gyi mi [IW]

thong tser - three year old colt/ sheep [IW]

thong rtsa - ske stong tsa ra khung nas gyen du tson gang gzhal ba'i sar yod pa'i gtar rtsa zhig ste, de gtar na snying la tsa ba zhugs pa dang, glo lu ba, dbugs gtong mi bde ba sogs la phan [IW]

thong rtse - brang khog gi mgo [IW]

thong 'dzin - 1) plowman; 2) Tibetan lam yig thog tu rta khal skul 'ded chog 'thus rdzong dpon gyis bkod pa'i mchan 'dzin [IW]

thong zhig - let him send [JV]

thong zhig 'dzin - yokes the plow [JV]

thong 'og - lus kyi thong ga ste below the chest [IW]

thong gshol - plow [RY]

thong gshol - plough, plough share [JV]

thong gshol - 1) plow [share] [= rmo byed, sa 'joms, gshol]; 2) rgyu skar {thong gshol [IW]

thong gshol - plough-share; a plow, plough-share, plough [RY]

thong gshol can - one who ploughs, tiller of the soil [JV]

thong gshol lcags gnyis 'khor gnyis ma - plow w two wheels and plowshares [IW]

thong gshol lcags gnyis ma - double-shared plough [JV]

thong so - plowshare tip [IW]

thongs - abandoning. {skyur la thongs} cast away; (imp. gtang) send, dispatch!/let go; let go/ throw [RY]

thongs - abandoning, {skyur la thongs} = cast away [IW]

thongs - nang du thongs - permit him to enter [RY]

thongs - send, dismiss, imperfect of gtong [JV]

thongs 'dzin - receipt [JV]

thod - 1) head wrapper, turban; 2) above, over; 3) head- ornament, crown; 4) skull; 5) skull-cup] [Skt] kapala; 5) forehead [IW]

thod - 1) head wrapper, turban [De skabs bod du la thod 'ching srol cher med]; 2) above, over; 3) head-ornament, crown; 4) skull; 5) skull-cup] [Skt] kapala; 5) forehead [IW]

thod - 1) {thod pa}, forehead, head-ornament, crown, skull. 2) over, above. 3) abbr. of {thod rgal} Direct Crossing [RY]

thod - skull, crown of head, ornament on head, forehead, over, above, up, upon, higher, upper, entrust, SA gtod pa, above, over [JV]

thod kor - 1) yi ge'i thod kyi klad skor; 2) hat worn n Tibetan opera= Lha mo 'khrab [IW]

thod dkar - opening for smoke in a roof [JV]

thod dkar po - white skull [IW]

thod dkar bong mig - ram with a white head with circles of black hairs around the eyes [JV]

thod dkris - 1) mgo dkris pa; 2) substance to be wrapped around the head [IW]

thod dkris - turban [JV]

thod skam - a dried skull; dry skulls [RY]

thod skam - dry skull [JV]

thod skam - dry skulls [IW]

thod skam gyi dbu rgyan - skull crown, crown of dry skulls [RY]

thod skam gyi dbu rgyan lnga - the five skulls of the crown [RY]

thod skam gyi dbu brgyan - his head is crowned by dry skulls [RY]

thod skam lnga - five dry skulls [IW]

thod skam lnga - [TRS 148-4] [RY]

thod skam po - dry skull [IW]

thod skam rigs rgyan - head ornament of five dry skulls [IW]

thod khebs - cover, outside cover, hood [JV]

thod khrag - skull filled w blood [IW]

thod khrag - blood-filled skull; a skull filled with blood [RY]

thod khrag - 1) rakta kapala - rakta vessel. 2) blood from the skull or blood skull [RY]

thod khrag - a skull cup filled with blood [RY]

thod khrag - skull filled with blood [JV]

thod 'khur - bka' rtsi spyi 'khur byed pa. bka' don thod 'khur dang len gyis las don hur brtson byed pa [IW]

thod dgu rus dgu - nine skulls and nine bones [JV]

thod rgal - 1) w stages skipped/ out of order, bypass [gradual steps], skip the grades; 2) All-surpassing realization of spontaneous presence [gd]; 3) [instantaneous] passing over, by passing [lit. to for the skull] overpass, instantaneous directness, crossing [over/ above/ in 1 leap/ in leaps and bounds.; 3) evanescent realization; 4) teleportational reconcealment [?]; 5) the three progressions; 6) 1st/ 4th of the four consolidations according to All-surpassing realization; 7) thogal [practice], [IW]

thod rgal - 1) w stages skipped/ out of order [rim pa 'chol ba . Rim pa 'og ma nas gong du thod rgal gyis 'dzegs pa]; 2) lhun grub thod rgal; 3) [instantaneous] passing over, by passing [lit. to for the skull] overpass, instantaneous directness, crossing [over/ above/ in 1 leap/ in leaps and bounds.; 3) evanescent realization; 4) teleportational reconcealment [?] 5) the three progressions {sna zin}. grabbing the nose, {gtan la phebs}. becoming [?], [?] {rdzog}. - completion] (6) All-surpassing realisation [gd] 1st/ 4th of the four consolidations according to All-surpassing realisation, thogal [practice], bypass [gradual steps], skip the grades" [Notes: str–thod - forehead; rgal - transcending; so, "transcending from the level of the forehead or peak] [IW]

thod rgal - Sudden jump, here means to jump to a higher level while skipping the grades or steps in between [RY]

thod rgal - creative light, advanced practice for developing one's vision according to the upadesha series, direct approach, direct crossing, teleportational reconcealment, SA sgron ma bzhi, snang ba bzhi, working with light, esoteric practice of realization, vision of the light, "upward jump", "skull cross (cross the bridge which separates samsara from nirvana during the time when one has a skull)", direct passage, 1 of snyoms par 'jug pa dgu, Thodgal, passing over the summit (the development of vision practice in the Dzogchen Upadesha), surpassing the pinnacle, leapover, transcendence, quantum leap, method of contemplation of light by which rdzogs chen practitioners attain the 'ja' lus without leaving mortal remains at death [JV]

thod rgal - Direct crossing [RY]

thod rgal - 1) not keeping to the usual order; 2) lhun grub thod rgal [instantaneous] passing over/ directness [by passing [lit. to for the skull] or to overpass, instantaneous directness, crossing [over/above/ in 1 leap/ in leaps and bounds] 3) evanescent realization. 4) teleportational reconcealment [?] 5) the three progressions {sna zin}. grabbing the nose, {gtan la phebs}. becoming [?], {rdzog}. - completion] 6) All-surpassing realisation [gdmk]: 1st OR 4th of the four consolidations according to All-surpassing realisation [gdmk] "skip the grades", bypass [gradual steps], thogal, "transcending from the level of the forehead or peak" [IW]

thod rgal - 1) bypass, overpass, by passing, passing over, "to skip the grades", "bypass gradual steps", surpassing, crossing, crossing over / above. 2) crossing in one leap, in leaps and bounds. 2) Tögal, Direct Crossing, simultaneous passing; Sudden jump; Passing Over; instantaneous directness, lit. "passing over the summit" [RY]

thod rgal - Tögal. 'Direct crossing.' Dzogchen has two main sections: Trekchö and Tögal. The former emphasizes primordial purity (ka dag) and the latter spontaneous presence (lhun grub) [RY]

thod rgal - surpassing ordinary experience/ the pinnacle point; (making) the final leap (into primordial being)* [RB]

thod rgal gyi snyoms 'jug - [tse] [IW]

thod rgal gyi snyoms par 'jug pa - the equanimity of thogal [IW]

thod rgal gyi thig le thig phran - Major and minor circles of thogal [IW]

thod rgal gyi thig le thig phran - Major and minor circles of Tögal [RY]

thod rgal gyi dam tshig - the samaya of thogal [IW]

thod rgal gyi dam tshig - the samayas of Tögal [RY]

thod rgal gyi gdams pa - instruction in Direct crossing/ thogal [IW]

thod rgal gyi gdams pa - instruction in Direct Crossing / Tögal [RY]

thod rgal gyi rdul phran - the atoms of thogal [IW]

thod rgal gyi snang ba - Tögal experiences / visions [RY]

thod rgal gyi snang ba - Tögal vision. The four 'visions' or stages of experience on the path of Tögal are 'manifest dharmata,' 'increased experience,' 'awareness reaching fullness,' and 'exhaustion of dharmas beyond concepts.' [RY]

thod rgal gyi snang ba - the appearances of thogal [IW]

thod rgal gyi snang ba bzhi - Four visions of Tögal [RY]

thod rgal gyi snang ba bzhi - Four visions of Tögal. Four stages in Dzogchen practice: manifest dharmata, increased experience, awareness reaching fullness and exhaustion of concepts and phenomena [RY]

thod rgal gyi snang ba bzhi - four visions of thogal [IW]

thod rgal che ba - angry, wrathful [JV]

thod rgal du snying la babs pa - direct awakening [of the view] in the heart [RY]

thod rgal du snyoms par 'jug pa - w/o relying on meditation on steps of samadhi/ ting 'dzin or meditation mnyam par 'jog pa' meditate in a way transcending them [IW]

thod rgal ba - skipping-the-grades type, practicer of thod rgal, a person who is in the state sometimes but loses it when a strong secondary cause arises, the person who jumps over the stages and sometimes finds the state and sometimes doesn't, those that skip the stages [JV]

thod rgal ba - skipping-the-grades type [RY]

thod rgal ba - type who bypass [RY]

thod rgal ba'i rigs - Skipping the grades type. People whose qualities of experience and realization increase or decrease without sequential order [RY]

thod rgal tshul - the discipline of the crossing over practice. 1) {don dngos gzhi rang rgyud la ji ltar gzhugs tshul} the main section concerning the manner of abiding of ones nature. 2) {de nyid nyams len gyis mngon du bya thabs} the means for actualizing this thru practice. 3) {rtags tshad 'char tshul} the manner of the arising of the modes of attachment [RY]

thod rgal tshul - the discipline of the crossing over practice [IW]

thod rgal tshul - the discipline of the crossing over practice. [1) {don dngos gzhi rang rgyud la ji ltar gshugs tshul}. = the main section concerning the manner of abiding of ones nature. 2) {de nyid nyams len gyis mngon du bya thabs}. = the means for actualizing this thru practice. 3) {rtags tshad 'char tshul}. = the manner of the arising of the modes of attachment [IW]

thod rgal tshul - the discipline of the crossing over practice; 1) {don dngos gzhi rang rgyud la ji ltar gshugs tshul}. = the main section concerning the manner of abiding of ones nature. 2) {de nyid nyams len gyis mngon du bya thabs}. = the means for actualizing this thru practice.; 3) {rtags tshad 'char tshul}. = the manner of the arising of the modes of attachment] [IW]

thod rgyan - head ornament [JV]

thod rgyan - Syn {thod pa tshar gsum} skull-garland, head-garland. lit. hearth of skulls, skull ornament [RY]

thod rgyan - = {thod pa tshar gsum} garland of skulls/ severed heads, hearth of skulls, skull ornament, head ornament; 2) Steng du gdags bya'i gnam rgyan [IW]

thod rgyal kyi snang ba bzhi - four visions of Tögal practice [RY]

thod rgyal kyi snang ba bzhi - Tögal visions [RY]
thod rgyal du - crowning assault [RY]
thod rgyal du snyoms 'jug - the equanimity of thogal [IW]
thod rgyal du snyoms 'jug pa - the equanimity of thogal [IW]
thod rgyal du snyoms 'jugs pa - the equanimity of thogal [IW]
thod sgor - Tibetan lha lcam tsho'i hat-like head ornament of pearls [IW]
thod sgyed - a skull-stand; skull-stand, hearth of skulls [RY]
thod sgyed - skull-stand, hearth of skulls [IW]
thod sgyed - hearth of skulls [JV]
thod brgal ba - "passing over," [meditative absorbtion in which 1 1st passes through the four dhyanas and four arupyas then back] [IW]
thod brgal ba - "passing over," [IW]
thod brgal ba - "passing over," a kind of meditative absorption in which one first passes through the four dhyanas and four arupyas [formless states] then back [RY]
thod rnga - skull-drum [RY]
thod rnga - da ma ru, skull-drum [IW]
thod cog - topknot [JV]
thod bcings - turban [RY]
thod bcings - cloth etc wrapped around the head, turban [IW]
thod cha - upper part/ level [IW]
thod chang - Liquor from the skull; refers to the amrita kapala and the feast liquor kapala; also called vessel for Liquor (ma da na'i snod - chang snod) [RY]
thod chang - Scull containing the feast liquor [RY]
thod chang - chang in a skull-cup [IW]
thod chings - cloth to be wrapped around the head, turban [IW]
thod mchongs - jump upward [IW]
thod mchongs rgyag pa - jump upward [IW]
thod gtugs - counterbalancing [IW]
thod gtugs byed - counterbalance [IW]
thod thug - 1) thad kar phrad pa; 2) Ra 'phrod pa; 3) touch heads ([IW]
thod thun - skull tün [RY]
thod thod - SA su [JV]
thod pa - 1) Kapala skull; 2) merit, luck *, a dry skull, skull-cup, cranium, death's head [tse] [Skt] [IW]
thod pa - Kapala, a dry skull cup, cranium, death's head [RY]
thod pa - 1) Kapala skull [bde skyong ngam thod skyogs zer ba'i klad khyim gyi ming]; 2) merit, luck [Phal skad du bsod nams la'ang 'jug], a dry skull, skull-cup, cranium, death's head [tse] [Skt] [IW]
thod pa - skull, turban, forehead, brow, scalp, forehead [JV]
thod pa - human skull [RY]
thod pa - Kapala. A skull cup [RY]
thod pa dkar po - good luck/ merit [IW]
thod pa skam rlon rnying gsum - three severed heads: a dried-up one, a rotten one, and a fresh one [RY]
thod pa skom po - dry skulls [RY]
thod pa bskams rlon - (garlands of) dried and fresh skulls [RY]
thod pa ngan pa - bad luck/ merit [IW]
thod pa cang te'u - skull cup and a chang te-u [IW]
thod pa cang te'u - skull cup and a small drum [JV]
thod pa can - Chakrasamvara [IW]
thod pa ltag sprod - skull damarus with skulls joined together at their back [RY]
thod pa rdo'i ngos lta bu - on the forehead like a stone [RY]
thod pa bum ril - complete / whole skull [RY]
thod pa bum ril - [complete/ whole] skull [bum ril has to do w the age of the skull and is explained in the lha khrid (us) ???] [IW]
thod pa bum ril - [complete/ whole] skull [IW]
thod pa bum ril - skull, whole skull [JV]
thod pa bor chog ma - to cast aside once and for all; x {da res kyi skye ba 'dir thod pa bor chog ma zhig byas chog} this gives you an opportunity here and now in this very life to cast rebirth aside once and for all [RY]
thod pa bor chog ma byas chog - to lose one's life [RY]
thod pa mtshan ngan - a skullcup with evil properties [RY]
thod pa mtshan ngan - a skull-cup w evil properties [IW]
thod pa rlon pa - freshly severed human head [IW]
thod pa i dbu rgyan - skull crown [RY]
thod pang - steng la gyog rgyu'i pang leb [IW]
thod pa'i khang pa - mansion of skulls [RY]
thod pa'i dum bu - Skull Pieces [RY]
thod pa'i snod - skull vessels [RY]
thod pa'i phreng ba - a garland of skulls [IW]
thod pa'i dbang - skull cup initiation [abhisheka] [RY]
thod pa'i dbu rgyan - skull crown [RY]
thod pas ma 'chun - dbang du ma 'dus pa'i don [Bu de thod pas ma 'chun] [IW]
thod dpang - hairline or forehead [RY]
thod phor - skull cup, vessel "wheel ?? [IW]
thod phor - vessel, skullcup, wheel, "skull cup" [RY]
thod phor - drinking cup made from skull vessel, skull cup [JV]
thod phreng - 1) mi mgo'i thod pa las dras pa'i rus phreng; 2) garland of skulls/ human heads [IW]
thod phreng - a garland of skulls [RY]
thod phreng rtsal - Tötreng Tsal. The secret name of Guru Rinpoche and also the long Guru Rinpoche mantra in the context of Trinley Nyingpo [RY]
thod phreng rtsal - name of guru padma sambhava [JV]
thod phreng rtsal - "Skull garland powerful one" [secret name of padmasambhava, guru rinpoche] [IW]
thod phreng rtsal - "Skull Garland Powerful One" secret name of Padmasambhava, Guru Rinpoche [RY]
thod phreng rtsal - Skull garland powerful one [secret name of padmasambhava, guru rinpoche [IW]
thod 'phreng rtsal - name of guru pema [JV]
thod bum - a skull with a vase [RY]
thod bum - skull cup used as/ containing a vase [IW]
thod dbyug - skull-ornamented mace [JV]
thod dbyug - skull-ornamented mace/ staff [IW]
thod dbyug - skull-staff [RY]
thod mo khor - conch shell species [JV]
thod mo khor gyi phye ma - lime wash for walls [JV]
thod gtsugs - topknot [JV]
thod rtsa - vena frontalis [JV]
thod rtsa - thod pa'i rtsa lam [IW]
thod tshal - skull fragments [IW]
thod zhal - skull cup [RY]
thod ras - turban [JV]
thod ras - head wrapping cloth, turban [IW]
thod rus - skull [IW]
thod rlon - fresh skull [JV]
thod rlon pa - wet/ fresh skull [IW]
thod la - atop [JV]
thod la - above [RY]
thod la spang ri 'dug - above there is a meadow [IW]
thod le kor - alabaster, {tho le kor, {ha shig ??? [IW]
thod le kor - alabaster, alabaster [JV]
thod le kor - alabaster [RY]
thod le dkar - chalk, conch shell species [JV]
thod le dkar gyi - powder [JV]
thod le dkar gyi phye ma - lime wash [JV]
thod le skod - alabaster [JV]
thon - landed [RY]
thon - 1) torn out; 2) expose, reveal; 3) start off/out [journey], send out, leave, go, depart; 4) emit, give off, come out; 5) arise, happen, become evident, take place, appear, emerge (6) produce, make be produced, come into being (7) finish, tear out, expose, reveal (8) show, attain (9) escape (10) draw forth! {'don}! (11) sprout {nyams myong thon thon gyi bar du}.= until truly experienced {gsung ma thon zhing}. = unable to speak. {slob grva nas thon pa} = graduate, finish school] [IW]
thon - imp. of {'thon pa}; exert oneself!; 1) torn out. 2) to expose, reveal. 3) to start off, send out, leave, go, start out, to depart, start a journey. 4) to emit, give off, send out. 5) to arise, happen, to become evident, take place, appear. 6) to produce, happen, take place, to make, emerge, to be produced, come

into being. 7) to finish, tear out, expose, reveal, start out / off, send out, give off, sprout, come out. 8) to show, attain. 9) to escape. 10) to make, makes. 11) [imp.] Draw forth!. 12) {nyams myong thon thon gyi bar du} until truly experienced. {gsung ma thon zhing} unable to speak. {slob grva nas thon pa} to graduate, finish school; (imp. of 'thon) to emit, go out, depart/produce, bring forth, manifest/recite; imp. of {'don pa} [RY]

thon - Recite! [RY]

thon - regiment issue, utter, occurred, so, at the time of, village, expel, SA 'don pa, 'thon pa, to be produced, get (as in a yield), depart, leave, to graduate, to receive, to gain, to move [JV]

thon - {sgo gzhan zhig tu thon} left by another door [RY]

thon - 1) torn out; 2) expose, reveal; 3) start off/ out [journey], send out, leave, go, depart; 4) emit, give off, come out; 5) arise, happen, become evident, take place, appear, emerge; 6) produce, make be produced, come into being; 7) finish, tear out, expose, reveal; 8) show, attain; 9) escape; 10) draw forth! {'don}!; 11) sprout, grow; 12) regiment[al headquarters [IW]

thon ka - greenish-blue [JV]

thon krang - regimental commander [JV]

thon skor - sa zhing gi thon 'bab rtsi lugs.Bod kyi zhing kha sa 'bring nas lo rer ston 'bras thon skor bcu gnyis 'bab tsam re thon srol 'dug [IW]

thon skor - income [JV]

thon skyed - production, growth, output, production [JV]

thon skyed - * produce, production [IW]

thon skyed - [mi rnams kyis lag char brten nas thon skyed rgyu chas sna tsogs &, 'tsho ba'i rgyu chas sna tshogs gsar skrun byed pa] produce, production [IW]

thon skyed - produce, production [RY]

thon skyed kyi stobs shugs - productive power/ productivity [IW]

thon skyed kyi nus shugs - productive power/ forces [IW]

thon skyed kyi tshod - productivity [IW]

thon skyed kyi las 'gan - production quota/ obligation [IW]

thon skyed kyi las chad - productivity, production rate [IW]

thon skyed mkhas pa - production expert [IW]

thon skyed gong 'phel - development/ improvement/ advance in production [IW]

thon skyed 'gran bsdur - labor emulation, production race [IW]

thon skyed rgyu chas - means of production [IW]

thon skyed rgyu chas - means of production [ngal rtsol gyi rgyu chas dang ngal rtsol bya yul la zer zhing, de ni mi rnams kyis dngos po'i rgyu chas thon skyed byed skabs nges par du dgos pa'i cha rkyen zhig yin] [IW]

thon skyed rgyu chas dbang ba'i lam lugs - system of ownership of the means of production/ capital goods [IW]

thon skyed ngal rtsol - production labor [IW]

thon skyed sngon thog mkhan - outstanding worker/ producer [IW]

thon skyed sngon thog pa - outstanding worker/ producer [IW]

thon skyed chag - decrease in production/ output [IW]

thon skyed chung ngu ba - small producer [IW]

thon skyed mchongs bskyod chen po - the great leap forward in production [IW]

thon skyed 'char gzhi - production plan [IW]

thon skyed nyams myong - production experience [IW]

thon skyed mnyam las - cooperative production [IW]

thon skyed mnyam las khang - production cooperative [IW]

thon skyed stobs shugs - productive power/ productivity [IW]

thon skyed dang bral - to be diverted from production [IW]

thon skyed do dam - production supervision/ control [IW]

thon skyed nus shugs - productive power/ forces [IW]

thon skyed nus shugs - productive power [people w the power of labor and apparatus/ materials of production, combined grub pa'i rang byung k{mthun phyogs la khyab byed mi mthun phyogs la rnam gnyis su 'jug pa - the similar class is universal and the dissimilar class both existing and not [from the phyogs chos gtan tshigs dgu, 1 of the dngos kyi ma nges pa'i rtags bzhi, rtags de gsal ba de'i mthun phyogs is universal; mi mthun phyogs both exists and doesn't, sound arises from effort because it is impermanent, like the sound of a drum, lightning, and space; mi rtag pa de sgra rtsol byung du sgrub pa'i mthun phyogs is universal, mi mthun phyogs la eboth exists and does not: what arises from effort is always impermanent [like the sound of a drum], what does not arise from effort may be either always impermanent or permanent [lightning and space] [IW]

thon skyed spel ba - increase production [JV]

thon skyed spel ba dang mkha sprod 'gan len - develop production and guarantee supply [IW]

thon skyed bya rim - production process [IW]

thon skyed byed - produce [IW]

thon skyed byed stangs srid gzhung med pa'i rnam pa - anarchical production [IW]

thon skyed byed pa - produce [JV]

thon skyed byed tshul - way of production [IW]

thon skyed byed lugs - way of production [IW]

thon skyed 'brel ba - mi rnams kyis dngos po'i rgyu chas thon skyed byed pa'i brgyud rim nang chags pa'i spyi tsogs kyi 'brel ba la zer, der thon skyed rgyu chas dbang ba'i lam lugs kyi rnam pa dang, mi rnams kyis thon skyed byed pa'i nang gi go sa dang phan tsun gyi 'brel ba, thon rdzas bgo bsha'i rnam pa bcas 'dus yod, de'i nang nas rag las sa'i nus pa thon pa ni thon skyed rgyu chas dbang ba'i lam lugs kyi rnam pa de yin [IW]

thon skyed ma yin pa - non-productive [IW]

thon skyed med pa - infertile [JV]

thon skyed yo byad - means of production [IW]

thon skyed yo byad dbang ba'i lam lugs - system of ownership of the means of production/ capital goods [IW]

thon skyed yod pa - fertile [JV]

thon skyed ru khag - production team [JV]

thon skyed ru khag - production team/ unit, work brigade [IW]

thon skyed ru chen - large division of production team/ work brigade [IW]

thon skyed ru dpung - production team/ unit, work brigade [IW]

thon skyed rogs res - mutual assistance in production [IW]

thon skyed la bzhugs - begin/ participate in production [IW]

thon skyed lag cha - implements/ tools of production [IW]

thon skyed lag rtsal - production skill/ technique [IW]

thon skyed lus rtsal - production skill/ technique [IW]

thon skyes - resources [IW]

thon skyod - departure [JV]

thon bskyes - progress, development [RY]

thon khungs - resources, how they are obtained [RY]

thon khungs - source of things, resources, how resources are obtained, producing, output [IW]

thon khungs kyi ca lag - resource articles [IW]

thon grangs - amount/ rate/ level of production, yield, output [IW]

thon grangs rtsi - calculate amount/ rate/ level of production/ yield/ output [IW]

thon grangs rtsi ba'i bzo grwa - piecework wages [IW]

thon grangs brtsis pa'i phogs thob - piecework wages [IW]

thon rgyu - will reach [a certain age] [RY]

thon sgo - source [RY]

thon sgo - source, exit [IW]

thon sgo byed - utilize, exploit [resources] [IW]

thon dngos - products [IW]

thon lcag - departing whipping [IW]

thon lcag - departing whipping [after a criminal's term was served in jail, on the day of release tradition of giving 100 to 200 strokes of the whip] [IW]

thon chas - products [IW]
thon che - high yield [IW]
thon che lo tog - high yield crops [IW]
thon rjes - after finishing [RY]
thon stangs - entrance stance (in dance) [RY]
thon ston - farewell feast [RY]
thon brtan 'bab che - stable high yield [crops] [IW]
thon thi - {thun thi [IW]
thon thi - kind of chinese satin, SA gos chen [JV]
thon pa - left [such and such place] [RY]
thon pa - appear, arise, happen, take place, emit, give off, send out, expose, reveal, leave, go, start out, produce, emerge, come into being, start a journey, set out, start off, depart, issue, pass, native of thon, member of thon mi sambhota family, go out, SA 'thon pa, discharge, to gain, issued forth [JV]
thon pa - pf. of {'thon pa}; emerge; depart [RY]
thon pa - removed [RY]
thon pa - to emerge/ come forth/ issue; to make an entrance (in dance) [RB]
thon pa - [p 'thon pa] departed [IW]
thon pa'i - emersion [JV]
thon pa'i res la - at the time of [RY]
thon par gyis - to bring forth [RY]
thon dpung - regiment [IW]
thon spel - increasing production/ output [IW]
thon spel gron chung - increase production and decrease expenses [IW]
thon spel gtong - increase production/ output [IW]
thon spel spyod mkhas - increase production and decrease expenses [IW]
thon spel byed - increase production/ output [IW]
thon phyag - taking leave, bidding farewell, farewell salutation/ prostrations [IW]
thon phyag zhu ba - say goodbye, take leave [IW]
thon 'phel - increasing production/ output [IW]
thon 'phel gron chung - increase production and decrease expenses [IW]
thon 'phel gtong - increase production/ output [IW]
thon 'phel spyod mkhas - increase production and decrease expenses [IW]
thon 'phel byed - increase production/ output [IW]
thon bab - turned out, expelled [JV]
thon bu - 1) scoop; 2) [arch] another's wife and 'grogs pa las skyes pa'i child [IW]
thon bu btsas pa - [arch] dang por gsar du btsas pa [IW]
thon 'bab - yield, harvest [IW]
thon 'bab - agricultural yield [RY]
thon 'bor - output, yield [JV]
thon 'bor - output, yield. Syn {thon tshad} [RY]
thon 'bor - output, yield, amount/ rate/ level of production [IW]
thon 'bras - product [JV]
thon 'bras - achievement, accomplishment, result [IW]
thon mi - 1) snye mo thon zer ba'i yul; 2) thon la gnas pa'i mi [IW]
thon mi sam bho ta - minister of srong btsan sgam po who framed tibetan characters, Thumi Sambhota [JV]
thon mi sam bho ta - Thönmi Sambhota, [Tibetan minister of Song Tsen Gampo, inventor of Tibetan alphabet] [RY]
thon mi sam bho ta - Tonmi Sambhota [IW]
thon mi sam bho ta - Thönmi Sambhota / - Minister sent to India or Kashmir by Tibetan king Srong btsan sgam po to study Sanskrit and devise written Tibetan language [RY]
thon mi sam bho ta - Tonmi Sambhota [minister of king song tsen gampo, inventer of Tibetan alphabet] [IW]
thon mi sam bho Tas bod yi ge med pa la yi ge'i srol btod - For the first time a Tibetan alphabet was introduced by Thonmi sambhota [RY]
thon mis gsar du bzos pa'i bod yig drug - the six Tibetan letters created by Thu mi Sambhota [IW]

thon tshad - output, yield, production level [JV]
thon tshad - output, yield [RY]
thon tshad - output, yield, amount/ rate/ level of production [IW]
thon tshad kyi rin gong - output, yield/ production value [IW]
thon tshad 'gan len - responsibility for output/ yield/ [amount/ rate/ level] of production [IW]
thon tshad gtan 'khel - fixed/ set output/ yield/ [amount/ rate/ level] of production [IW]
thon tshad mtho po - high output/ yield/ [amount/ rate/ level] of production [IW]
thon tshad mthon po - high output/ yield/ [amount/ rate/ level] of production [IW]
thon tshad bsdams grangs - gross/ total output/ yield/ [amount/ rate/ level] of production [IW]
thon tshad dma' po - low output/ yield/ [amount/ rate/ level] of production [IW]
thon tshad las brgal - exceed quota for yield/ [amount/ rate/ level] of production [IW]
thon mtshams su - at the time of, time of coming out, at the time of his departure [JV]
thon rdzas - products, produce [IW]
thon rdzas kyi brje res - exchange of products [IW]
thon rdzas kyi ma gnas - cost of goods/ products [IW]
thon rdzas kyi tshad gzhi - specifications/ standards for products [IW]
thon rdzas kyi rin thang - value of products/ output [IW]
thon rdzas kyi rin thang bsdams 'bor - total value of products/ output [IW]
thon rdzas brje res - exchange of products [IW]
thon rdzas spus zher - low quality/ inferior goods [IW]
thon rdzas ma gnas - cost of goods/ products [IW]
thon rdzas mang drags pa - surplus of production [IW]
thon rdzas rin thang - value of products/ output [IW]
thon rdzas rin thang bsdams 'bor - total value of products/ output [IW]
thon rdzongs - 'gro khar sprod rgyu'i lag rtags [IW]
thon zog - products, produce [IW]
thon zog kyi brje res - exchange of products [IW]
thon zog kyi ma gnas - cost of goods/ products [IW]
thon zog kyi tshad gzhi - specifications/ standards for products [IW]
thon zog kyi rin thang - value of products/ output [IW]
thon zog kyi rin thang bsdams 'bor - total value of products/ output [IW]
thon zog brje res - exchange of products [IW]
thon zog spus zher - low quality/ inferior goods [IW]
thon zog ma gnas - cost of goods/ products [IW]
thon zog mang drags pa - surplus of production [IW]
thon zog rin thang - value of products/ output [IW]
thon zog rin thang bsdams 'bor - total value of products/ output [IW]
thon zong - products, produce [IW]
thon zong kyi brje res - exchange of products [IW]
thon zong kyi ma gnas - cost of goods/ products [IW]
thon zong kyi tshad gzhi - specifications/ standards for products [IW]
thon zong kyi rin thang - value of products/ output [IW]
thon zong kyi rin thang bsdams 'bor - total value of products/ output [IW]
thon zong brje res - exchange of products [IW]
thon zong spus zher - low quality/ inferior goods [IW]
thon zong ma gnas - cost of goods/ products [IW]
thon zong mang drags pa - surplus of production [IW]
thon zong rin thang - value of products/ output [IW]
thon zong rin thang bsdams 'bor - total value of products/ output [IW]
thon yul - place things come from/ are produced/of origin [IW]
thon yon - member of an organization [IW]
thon yon - league member [JV]
thon las - industry [IW]

thon las khag gi bzo pa - workers in [various] industries [IW]
thon las rjes grabs dpung sde - industrial reserves [IW]
thon las ma rtsa - industrial capital [IW]
thon las bzo pa - industrial workers [IW]
thon las bzo tshogs - industrial labor union [IW]
thon las gsar brje - industrial revolution [IW]
thon legs - abundant/ good production [IW]
thon sa - place things come from/ are produced/of origin [IW]
thon song - {glu dbyangs rang shugs kyis thon song} songs spontaneously arose [RY]
thon gsar - new invention/ product [IW]
thon gsar gi go lag - new weapons [IW]
thon gsal - as appeared in [such and such source] [IW]
thob - 'debs pa! [IW]
thob - 1) imp. of {'debs pa} . 2) see {thob pa} [RY]
thob - 1) accept, receive; 2) obtain[ing], get, acquire, gain attain[ment], achieve[ment]; 3) obtained, made manifest, presence; 4) win; 5) {'debs}! (/ [Gd] [IW]
thob - inner glow, throw, exhortation, receive, SA 'debs pa, wo win, to get, obtain [JV]
thob kyag go kyag - suddenly [JV]
thob kyi 'jal ba - setting a price for the dharma. extortion by threats and accusations [of greediness]. {log 'tsho lnga} [RY]
thob kyi 'jal ba - setting a price for the dharma, extortion by threats and accusations [of greediness] [one of the {log 'tsho lnga} rgyal po sogs kha cig gis bdag la byin pa ma blangs, dad ldan kha cig gis byin pa blang zhes sogs rnyed pa'i bsngags pa dang, rnyed pa 'tsol mkhan gyi bsngags pa smra ba'o] [IW]
thob kyi 'jal ba - 1) setting a price for the dharma; 2) extortion by threats and accusations [of greediness] {log 'tsho lnga} [IW]
thob kyis 'jal ba - draw or acquire somehow or other another's property, 1 of 5 log par 'tsho ba [JV]
thob dka' - hard to attain [IW]
thob dka'i - hard to attain [IW]
thob skal - allotment, legacy [JV]
thob skal - share, portion [RY]
thob skal gyi sha - 1's allotted portion of meat [IW]
thob kha ma - immediately, as soon as he attained [JV]
thob khungs - inclusion under a certain sde khag gi mnga' 1's place/ group/ section/ constituency [IW]
thob khral - income tax [IW]
thob mkhan - recipient [JV]
thob ga - SA thob lo [JV]
thob gyur - attained [RY]
thob grangs - total [attained], quotient [IW]
thob rgyal - to gain and win, a district with a monastery in tsang, despoil, pillage, plunder [JV]
thob rgyal - {thob rgyal} [gtsang rnam gling rdzong gi khongs sa gnas shig ste, t' la'i sku phreng brgyad pa 'jam dpal rgya mtso 'khrungs yul] [IW]
thob rgyal - {thob rgyal} [IW]
thob rgyal - thob rgyal [place in gtsang rnam gling rdzong, where 8th Dalai Lama 'jam dpal rgya mtso was born [IW]
thob rgyal byed pa - despoil, pillage, plunder [JV]
thob rgyu - anything to be got like income or profit [JV]
thob rgyu yod pa - available [JV]
thob ci - button [JV]
thob ces - so gaining [JV]
thob cha - all that is to be attained, reward, pay, share, due, the share which one gets, quota [JV]
thob cha - reward, pay, allotted portion [IW]
thob cha - reward, pay. Syn {thob skal} button [RY]
thob chi - button [IW]
thob chi rgyag - button [IW]
thob chu - button [JV]
thob 'jal - solicit [JV]
thob 'jal - Syn {thob phyir 'jal ba} [RY]
thob 'jal byed pa - swindle [and con], solicit [RY]
thob nyams - experience of attainment [RY]
thob tu re ba lags pa - I hope to obtain [RY]
thob rtags - mark of honor [RY]
thob tha mag - immediately [JV]
thob thang - rights, status, position, a share, treatment. position gained, rank, official rank, received what is suitable [RY]
thob thang - rights, status [RY]
thob thang - 1) receiving what is suitable, rights; 2) status, title, position [gained], [official] rank; 3) share; 4) treatment [IW]
thob thang - treatment, privilege [JV]
thob thang thog nas - rightful [JV]
thob thang dang rim pa - rank and title [IW]
thob thang dang lo rgyus - qualifications and background, curriculum vitae [IW]
thob thang med - not have the right to – [IW]
thob thang zhu mkhan - claimant [JV]
thob thang shor ba - forfeit [JV]
thob thang gshod pa - claim [JV]
thob tho - byung tho [IW]
thob dogs shor dogs - fear ful of winning fearful of losing, indecisive [IW]
thob 'dod - expectation, longing for [JV]
thob 'dod - wishes to attain [RY]
thob 'dod pa - who wishes to attain [RY]
thob ldan ma - skar ma mon gre [IW]
thob nas - will attain [RY]
thob nor - 1) bgo bya'i grangs bgod byed kyis bgos pa'i ci thob kyi grangs; 2) So sor thob pa'i rgyu nor gyi skal pa [IW]
thob nor - riches and honor that which is to be got or received the share which one gets [JV]
thob rnams - attainments [RY]
thob pa - to acquire, get [RY]
thob pa - became {rang sangs rgyas thob pa} became a Pratyekabuddha [RY]
thob pa - obtention [Abhidharma] [ggd] [RY]
thob pa - to reach, achieve [RY]
thob pa - 1). 2) to attain, obtain, get, acquire, bring, gain, receive, achieve, master, bring, accept, win. 3) attainment, obtainment, possession, presence, acquisition; achievement. 4) {ldan min 'du byed} acquisition, as one of the fourteen non-concurrent formations, obtaining cause; Def. {dge ba dang mi dge ba sogs 'du byed kyi chos rnams kyi gnas skabs kyi cha la btags yod de bye brag smra ba rdzas yod du 'dod}; pf. of {'thob pa} [RY]
thob pa - acquired possession [RY]
thob pa - attain, possess, gain control over, accept, get, gain, obtain, receive, suffer, win, acquisition, find, get, become, profit, that which has been obtained, the sum, result of gain, acquire, earn, fare, inherit, win, possession, acquired, to reach, gain [JV]
thob pa - acquisition; to attain/ achieve/ acquire/ gain [RB]
thob pa - Attainment. The third of the three experiences of appearance, increase and attainment [RY]
thob pa - 1) [p 'thob pa]; 2) acquisition [one of the fourteen non-concurrent formations, Ldan min 'du byed du gyur pa'i chos bcu bzhi'i nang gses shig ste, bye brag smra ba'i lugs la, rang gang dang ldan pa'i gang zag gi rgyud la ldan byed kyi rdzas]; 2) nyer thob ; 1) obtainer; 2) attain, attaining, bring, gain, get, receive, obtain, achievement, achieve, the obtaining cause, possession; 4) presence, the obtaining cause {ldan min 'du byed} dge ba dang mi dge ba sogs 'du byed kyi chos rnams kyi gnas skabs kyi cha la btags yod de bye brag smra ba rdzas yod du 'dod] [IW]
thob pa - 1) [p 'thob pa]; 2) acquisition; 2) nyer thob; 1) obtainer; 2) attain, attaining, bring, gain, get, receive, obtain, achievement, achieve, the obtaining cause, possession; 4) presence, the obtaining cause [IW]
thob pa - acquisition [thd]
thob pa nyid - attainment [IW]
thob pa nyid du nus pa - capable of attainment [IW]
thob pa gnyis - the two attainments [1) {skye ba la dbang thob pa}. 2) {'jug pa la dbang thob pa} [IW]
thob pa gnyis - 1) {skye ba la dbang thob pa}. 2) {'jug pa la dbang thob pa} [RY]
thob pa gnyis - the two attainments [IW]

thob pa gnyis - the two attainments: 1) {skye ba la dbang thob pa}. 2) {'jug pa la dbang thob pa} [IW]

thob pa stong pa chen po'i 'od gsal - the great empty luminosity of attainment [RY]

thob pa dang rgyal ba - gain and win [JV]

thob pa dang 'brel - having a close adherence, closely connected, consequent on [JV]

thob pa med pa - non-acquisition, to be devoid of, to never reach one's destination, one will never attain [JV]

thob pa med par snang - cannot help but manifest [RY]

thob pa zhes bya ba'i ye shes - realized primordial wisdom [JV]

thob pa la rtog pa - to ponder the attainment, expl {'bras bu la 'dzin pa} [RY]

thob pa gsum - threefold attainment [JV]

thob pa gsum - 1) {rlung sems rang dbang thob}. 2) {skye ba la rang dbang thob}, {'pho ba chen po'i sku}. 3) {'jug pa la rang dbang thob}. three Attainments, according to the great perfection. this, the third of the esoteric instructions contained in the Four consolidations {mtha' rten bzhi} comprises, according to the {khrid yig ye shes bla ma}. 1) the condition under which appearances arise as buddhafields by the attainment of power over external appearances {phyi snang ba la dbang thob pas rkyen snang zhing khams su 'char}. 2) the condition under which matter is purified into inner radiance by the attainment of power over the internal illusory body {nang sgyu lus la dbang thob pas gdos bcas 'od gsal du dag}. and 3) the condition under which the conscious ness endowed with the five inexpiable sins is entrusted to aware ness by the attainment of power over the secret vital energy and mind {gsang ba rlung sems la dbang thob pas mtshams med lnga dang ldan pa'i rnam par shes pa yang rig pa gtang bas 'drongs pa'o}. [Gd-mk] [IW]

thob pa gsum - three Attainments; 1) {rlung sems rang dbang thob}. 2) {skye ba la rang dbang thob}, {'pho ba chen po'i sku}.; 3) {'jug pa la rang dbang thob} OR according to the great perfection. this, the 3rd of the esoteric instructions contained in the four consolidations {mtha' rten bzhi} comprises, according to the {khrid yig ye shes bla ma}. 1) the condition under which appearances arise as buddhafields by the attainment of power over external appearances {phyi snang ba la dbang thob pas rkyen snang zhing khams su 'char} 2) the condition under which matter is purified into inner radiance by the attainment of power over the internal illusory body {nang sgyu lus la dbang thob pas gdos bcas 'od gsal du dag} and; 3) the condition under which the consciousness endowed w the five inexpiable sins is entrusted to awareness by the attainment of power over the secret vital energy and mind {gsang ba rlung sems la dbang thob pas mtshams med lnga dang ldan pa'i rnam par shes pa yang rig pa gtang bas 'drongs pa} [Gd] [IW]

thob pa gsum - Three Attainments, 1) {rlung sems rang dbang thob}. 2) {skye ba la rang dbang thob} / {'pho ba chen po'i sku} 3) {'jug pa la rang dbang thob} [Great Perfection: the third of Four Consolidations {mtha' rten bzhi}, 1) appearances arise as buddhafields by the attainment of power over external appearances {phyi snang ba la dbang thob pas rkyen snang zhing khams su 'char}. 2) matter is purified into inner radiance by the attainment of power over the internal illusory body {nang sgyu lus la dbang thob pas gdos bcas 'od gsal du dag} and 3) consciousness endowed with the five inexpiable sins is entrusted to awareness by the attainment of power over the secret vital energy and mind {gsang ba rlung sems la dbang thob pas mtshams med lnga dang ldan pa'i rnam par shes pa yang rig pa gtang bas 'drongs pa'o} [gd]

thob pa gsum - three Attainments [1) {rlung sems rang dbang thob}. 2) {skye ba la rang dbang thob}, {'pho ba chen po'i sku}. 3) {'jug pa la rang dbang thob}. OR three Attainments, according to the great perfection, Jigme Lingpa, this, the third of the esoteric instructions contained in the Four consolidations {mtha' rten bzhi} comprises, according to the {khrid yig ye shes bla ma}. 1) the condition under which appearances arise as buddhafields by the attainment of power over external appearances {phyi snang ba la dbang thob pas rkyen snang zhing khams su 'char}. 2) the condition under which matter is purified into inner radiance by the attainment of power over the internal illusory body {nang sgyu lus la dbang thob pas gdos bcas 'od gsal du dag}. and 3) the condition under which the conscious ness endowed with the five inexpiable sins is entrusted to aware ness by the attainment of power over the secret vital energy and mind {gsang ba rlung sems la dbang thob pas mtshams med lnga dang ldan pa'i rnam par shes pa yang rig pa gtang bas 'drongs pa'o}. [Gd] [IW]

thob pa gsum - three Attainments [IW]

thob pa'i khyad par - particulars of attainment, special attainment [IW]

thob pa'i cha - allotted portion [IW]

thob pa'i nyams - the experience of attainment [RY]

thob pa'i nyams - experience of attainment [JV]

thob pa'i nyams - Experience of attainment. The third of the three stages of appearance, increase and attainment [RY]

thob pa'i 'bor grangs - total [attained], quotient [IW]

thob pa'i ye shes - Syn {snang ba thob pa'i ye shes} the reached pristine cognition, the achieving wisdom, achievement of {mthong lam}; wisdom of attainment, {snang mched thob gsum gyi ye shes}. the reached pristine cognition, the achieving wisdom [RY]

thob pa'i ye shes - [= {snang ba thob pa'i ye shes}, {snang mched thob gsum gyi ye shes] achievement of {mthong lam} the reached pristine cognition, the achieving wisdom, wisdom of attainment, [IW]

thob pa'i ye shes - * the reached pristine cognition, the achieving wisdom, wisdom of attainment, [IW]

thob pa'i ye shes - realized primordial wisdom [JV]

thob pa'i ye shes - the reached pristine cognition, the achieving wisdom, achievement of {mthong lam}, wisdom of attainment {snang ba thob pa'i ye shes}. {snang mched thob gsum gyi ye shes}.] [IW]

thob pa'i rang bzhin bdun - the 7 natures of attainment [IW]

thob pa'i lam - path of attainment [IW]

thob par - to attain [IW]

thob par bya - will attain, should be attained [RY]

thob par bya ba - be attained [IW]

thob par bya'o - I will achieve [RY]

thob par byed pa - attain [IW]

thob par byed pa - to acquire, make a possession of [RY]

thob par shog - may it be attained [IW]

thob pas pham pa - overcome by attainment [IW]

thob phyir 'jal ba - [TRS 31-5] [RY]

thob ba - about to attain [RY]

thob bya - object of attainment, that which is to be attained; factor to be attained / acquired; object of attainment / acquisition [RY]

thob bya - what is to be attained [JV]

thob bya - what is/ factor to be attained/ acquired; object of attainment/ acquisition [RB]

thob bya thob byed - what is to be attained and the attainer [RY]

thob bya bla na med pa - the unexcelled attainment [RY]

thob bya'i 'bras bu - the fruition to be attained [IW]

thob byed - factor of attainment [RY]

thob byed - means/ factor of attainment [RB]

thob byed - lus, the attainer [IW]

thob byed - the attainer [JV]

thob dbang - sovereignty [JV]

thob dbang sprod pa - entitle [JV]

thob dbang gshod pa - assert [JV]

thob ma skyes - elder brother [JV]

thob ma thag - as soon as he attained [JV]

thob med - nonattainment/ transcendent [RY]

thob myong - received [JV]

thob tshir - turn of getting, claim, right, due right of succession [JV]

thob tshir - [arch] byung ba'i res mo'am, byung rim, 1's allotted share/ portion [IW]
thob tshul - the means of attainment [RY]
thob tshod kyi skal ba - share, portion [IW]
thob tshod kyi 'os 'bab - receiving what is suitable [IW]
thob mtshams - sdom pa'i thob mtshams - the exact point when we receive the vow [RY]
thob zhwa - personal hat [RY]
thob zin pa - already attained [IW]
thob zin pa - to attain [RY]
thob zin pa - found, got [JV]
thob 'os pa - deserve [JV]
thob yig - repertory, index, list of teachings received [JV]
thob yig - record of teachings received [RY]
thob yig - catalogue, register. list of teachings received [including the lineages of transmission], h. Syn {gsan yig}; record of teachings received Syn {gsan yig} [RY]
thob yig - 1) roll, catalogue/ register/ list; 2) roll, catalogue/ register/ list [of teachings received/ abhishekas, empowerments etc chos rgyun [including the lineages of transmission] [IW]
thob yig - 1) roll, catalogue/ register/ list; 2) roll, catalogue/ register/ list [of teachings received/ abhishekas, empowerments etc chos rgyun [including the lineages of transmission] [h. = {gsan yig} [IW]
thob rim - stages of obtaining abhishekas dbang lung etc. pa [IW]
thob rim - order or turn of getting [JV]
thob lo - vanity, false show [JV]
thob sha - contest, scramble [JV]
thob sha - 1) hab thob, hab sha [Rgyal kha thob sha 'gyed pa]; 2) 1's allotted portion of meat [IW]
thob shag shag - thob rkyang gi gdeng tshod Rgyal kha rang la thob shag shag byed pa [IW]
thob shes kyi go ba - you know that you have received it [RY]
thob shor - winning and losing, loss and gain [RY]

thob shor - winning and losing [JV]
thob shor ma brtsis pa - taking no account of winning and losing/ loss and gain [IW]
thob bshags - hab thob dang kha gshags 'gyed pa [IW]
thob sa thob khungs - 'bab sa 'bab khungs [IW]
thob srol - right of succession, claim or title or right founded on an old custom [JV]
thobs - imperfect of 'debs [JV]
thobs - {'debs}! [IW]
thobs - imp. of {'debs} [RY]
thom - oblivious, undecided; imp. of {'dam pa} [RY]
thom bu - large spoon, ladle [JV]
thom me ba - ex {ci yang dran med thom me ba} [RY]
thom me ba - oblivious/ vague and hazy, dumbfounded, blank [state], stupefaction, stunned [= {dmu thom me ba}, {mun nag thom me ba} [IW]
thom me ba - han ne hon ne + - vague and hazy stupefaction [RY]
thom me ba - oblivious and hazy, dumbfounded, blank [state], stupefaction, vague and hazy, stunned. stupefaction. Syn {dmu thom me ba} / {mun nag thom me ba} [RY]
thom yo re ba - "spaced out", dull, blank, thoughtless, absent-minded, [dull samadhi] [spaced out] [RY]
thom yo re ba - bewildered/ dazed/ dumfounded [RB]
thom yor - idiot, fool [IW]
thom yor - shaking, tottering, trembling, oblique, slanting [JV]
thom lus pa - stood there trembling [RY]
thoms - [arch] soms shig [IW]
thoms pa - SA 'thoms pa, confused, SA 'thom pa [JV]
tho'u kwan - last emperor of tartar dynasty [JV]
tho'u kvan - thu'u kvan [IW]
thor - 1) to lose. 2) to collapse, fall in. 3) to spread out, scatter, disperse. p. of {'thor} [RY]
thor - 1) lose; 2) collapse, fall in; 3) spread out, scatter, disperse [p {'thor} [IW]
thor - anything gathered into a single point, what is in a tangle, drawn out fine [JV]
thor khod - a mongol tribe [JV]
thor khod - M tribe thor khod [IW]
thor khod - a Mongol tribe [RY]
thor god - 1 of the sog po ao rod tso bzhi [IW]

thor mgo - commencement of the dawn, morning [JV]
thor cog - * plaited tuft of hair, toupet, topknot [IW]
thor cog - plaited tuft of hair, luxuriant locks dressed neatly on the crown of the head [JV]
thor cog - a plaited tuft of hair, toupee [RY]
thor cog - [hair upward ker gyis bound gtsug tor lta bu on top of the head] plaited tuft of hair, toupet, topknot [IW]
thor cog ma - plaited tuft of hair [JV]
thor cha 'thu ba - pick up things strewn about [JV]
thor chags - registered, entered into the list [JV]
thor chos - 1) zhogs pa dus yun thung ngu zhig la 'tsogs pa'i chos ra; 2) Chos phran bu [IW]
thor to - 1) hair bound like a gtsug tor/ topknot; 2) [arch] tip [IW]
thor to - top point of hair [JV]
thor thun - dawn session [IW]
thor thor 'gyed pa - scattering about everywhere [JV]
thor nag - thor pa nag po, brum nag [IW]
thor nag - eruption on the skin, single, separate [JV]
thor nad - 1) gzhung gi sa bcad che ba'i khongs su ma gtogs pa'i kha thor du gnas pa'i nad skad 'gags pa sogs le'u bcu dgu'i spyi ming zhig; 2) small-pox, [skin disease w] pimple, pustule [IW]
thor snam - thor god nas thon pa'i snam bu [IW]
thor pa - small pox, pimples, pustule, pimple [JV]
thor pa - small-pox, [skin disease w] pimple, pustule [IW]
thor pa - the small-pox, pimple, pustule [RY]
thor pa skye - get pimples/ pustules [IW]
thor pa chung chung - rash [JV]
thor pa'i na tsha - acne [JV]
thor 'phro - remnant, remains of something scattered/ destroyed [IW]
thor ba - small-pox, [skin disease w] pimple, pustule [IW]
thor ba - fall in, collapse, lose, spread out, disperse, scatter, erupt, SA 'thor ba, thor pa [JV]
thor bu - class of diseases, miscellaneous writings [JV]
thor bu - [Dpe cha thor bu 'ga' zhig 'dug ...Nya mo de'i rigs rgya mtso'i nang gang sa gang du thor bur gnas yod pa] scattered, dispersed, fragment [-ary], single, separate, sparse, few, scarse [IW]
thor bu - * scattered, dispersed, fragment [-ary], single, separate, sparse, few, scarce [IW]
thor bu - scattered, dispersed, fragmentary, single, separate [RY]
thor bu thor bu - tha re tho re nyung ngu tso tso yod pa. Shing bu thor bu thor bu. Rtsom yig thor bu thor bu [IW]
thor bu sna tshogs - miscellaneous [JV]
thor bur gnas - scattered localities [IW]
thor 'bur - {thor 'bur} skin disease [IW]

thor ma - few, minor, small, insignificant,scattered ones [IW]
thor ma - few minor, small insignificant [Yo byad thor ma.Ca lag thor ma] [IW]
thor ma gcig - a bit [RY]
thor mo - growing fat of cows, goats in consequence of sterility [JV]
thor mo - two year old mare [IW]
thor tsam - just a few, tha re tho re tsam [IW]
thor tsam - njust a few, tha re tho re tsam [da nang zhogs pa kha ba thor tsam babs bzhag ...Lhad pa brgyab nas me tog thor tsam gtor 'dug] [IW]
thor gtsug - turban, luxuriant locks dressed neatly on the crown of the head, SA thor tshugs [JV]
thor tshugs - plaited hair bound up on the head in a spiral, plaited tuft of hair, toupee, luxuriant locks dressed neatly on the crown of the head, topknot [JV]
thor tshugs - topknot [RY]
thor tshugs nyis brtsegs - double topknot [RY]

thor tshugs su bcing ba - pulled to form a topknot [IW]
thor tshugs su bcing ba - pulled to from a topknot [RY]
thor zhig - collapsed, crumbled [RY]
thor zhig - collapsed, crumbled, failed, defeated [IW]
thor yan - 'brum bu dang me dbal lta bu ma yin pa thor rims kyi bye brag cig [IW]
thor re gtong - scatter, disperse [IW]
thor re ldang - rises and swirls [RY]
thor re ba - a little [IW]
thor re ba - scattered, lying irregularly or promiscuously, SA thar thor [JV]
thor re ba go - understand a little [IW]
thol - spontaneous, sudden [JV]
thol - spontaneous, sudden, abrupt, instantly [RY]
thol - spontaneous, sudden, abrupt, instantly. tho le, ..Nad gzhi thol skyes [Dgra bo'i tsur rgol thol gyis byung yang bya dka' byed gtad kyi gnas su gyar med pa] [IW]
thol skyes - free-rising, arises suddenly, appearing suddenly [JV]
thol skyes - to arise abruptly [RY]
thol skyes rbad gcod - abrupt cutting of sudden thoughts [RY]
thol gyis - suddenly, all at once [RY]
thol gyis 'char ba - to arise suddenly [RY]
thol gyis byung ba - (to) spring/ burst forth suddenly [RB]
thol glu - spontaneous song [RY]
thol thol - erupting [RY]
thol de skyes pa - as soon as it arises [JV]
thol pa - additional [RY]
thol ba - what has come forth, what has been raised, elevated [JV]
thol byung - arisen, begun suddenly, instantly, abruptly, spontaneously [JV]
thol byung - instantly, abruptly [RY]
thol byung - arise suddenly [IW]
thol byung - {thol gyis byung ba} (to) spring/ burst forth suddenly [RB]
thol byung 'gyod bshags - sudden repentance [IW]
thol byung du - suddenly, all of a sudden [RY]
thol byung blo rdeg - suddenly strike a thought [JV]
thol re ldang - rises and swirls [JV]
thos - 1) study, learn[ing], listening; 2) hear, listen; 3) philosophical studies; 4) tribal name for a Tibetan ancestral clan [IW]
thos - 1) to study, learn, learning. 2) to hear, listen. 3) philosophical studies. 4) tribal name for a Tibetan ancestral clan. 5) listening, [as in ..., reflection, and meditation] - learning [as in {mang du thos pa}; learning, education [RY]
thos - clan among ancient tibetans, understanding, hear, SA thos pa, heard [JV]
thos grol - * 1) that which liberates through hearing, "Liberation through hearing"; 2) be liberated just by hearing the dharma; 2) bar do thos grol [IW]
thos grol - 1) hearing and liberation; 2) that which brings "Liberation through hearing" [the objects which represent the buddhas' body, speech and mind [Gdmk] 1) chos thos pa tsam gyis grol ba; 3) Rnying ma'i gter ston karma gling pa gter nas drangs pa'i sgyu 'phrul zhi khro'i ming) [IW]
thos grol - [= {thos pa dang grol} 1) that which liberates through hearing, "Liberation through hearing" [the objects which represent the buddhas' body, speech and mind [Gd-mk]; 2) be liberated just by hearing the dharma; 2) bar do thos grol [Rnying ma terton karma gling pas gter nas drangs pa'i sgyu 'phrul zhi khro'i ming] [IW]
thos grol - liberated upon hearing, that which brings one to liberation by hearing alone [JV]
thos grol - liberation through hearing {thos pas grol ba} liberation by hearing; that which liberates when heard [RY]
thos grol chen mo - from {zab chos zhi khro dgongs pa rang grol} revealed by {kar ma gling pa} 14th cent [RY]
thos rgya - extent of learning [RY]
thos rgya - scope extent of learning [IW]
thos rgya chung ngu - ignorant, little learning [IW]
thos rgya chung ba - small scope extent of learning [IW]
thos rgyu med pa - inaudible [JV]
thos sgrog - 1) shravaka; 2) raven; 3) hearer proclaimer [IW]
thos sgrog - shravaka [RY]
thos sgrogs - crow, hearer, follower of hinayana school [JV]
thos sgrogs - hearer, proclaimer [RY]
thos chung - of little experience, ignorant, of less understanding, little learning [JV]
thos chung - uninformed, uneducated, little learning; ignorant, little learning, ignorant [RY]
thos chung - ignorant, little learning [IW]
thos chung gis gzhung don zab mo'i gting mi dpog - w little learning 1 will not penetrate to the profound depths of the texts/ tradition [IW]
thos mchog - skar ma mon gre [IW]
thos rtul - less read, imperfectly informed [JV]
thos dus - clan among ancient tibetans [JV]
thos don - the actual meaning of what he had been taught [RY]
thos ldan - learned man, learned [JV]
thos ldan - learned [RY]
thos ldan skyes - Mercury [IW]
thos ldan pa - mkhas pa [IW]
thos ldan dbang - zla ba [IW]
thos ldan dbang - chief among the learned, complimentary address for a learned man [JV]
thos ldan dbang po - mkhas pa chen po [IW]
thos nas - hearing [RY]
thos nor - wealth of learning [RY]
thos snang - go ba'i tshul lugs. Thag ring nas thos snang byung ba'i gnas tshul la nges tan rang med [IW]
thos pa - learn, listen [thd]
thos pa - hearing (teachings); study [RB]
thos pa - heard about [RY]
thos pa - Listening. In the context of learning, contemplating and meditating, 'listening' means receiving oral teachings and studying scriptures in order to clear away ignorance and wrong views [RY]
thos pa - have heard of [RY]
thos pa - erudition; Syn {mang thos} [RY]
thos pa - learning, hearing, study, be told, hear, 1 of 6 stobs, hear something second hand, hear of, have word of, understand, one of the 18 sciences, 1 of lo ma lnga, learning [JV]
thos pa - {thos pa, thos pa, thos pa} intr. v.; 1) to hear. 2) to be told, to hear of; 3) learn, study, understand;. 4) hearing, listening, learning. hearing teachings; study; 5) the teachings you have heard [RY]
thos pa - 1) (Tha mi dad pa hear[ing], listen[ing] to; 2) learning; 3) be told of [tse] [IW]
thos pa - 1) (Tha mi dad pa) hear[ing], listen[ing] to [Glo bur 'brug sgra thos nas zhed snang dbang med du skyes. Than brda thos te sems mi dga' ba. Rgyal zhes thos kyang ma khengs, pham zhes thos kyang ma zhum.Bslab bya mang du thos pas mkhas par gyur]; 2) learning [Thos pa rgya che ba.Thos pa chung ba; 3) be told of [tse] [IW]
thos pa dga' - = Milarepa joyful learning/ to hear [IW]
thos pa dga' - a name of milaraspa [JV]
thos pa sgra'i rig mthong ba yul gyi rig pa - science of sight [JV]
thos pa can - Syn {thos ldan} [RY]
thos pa can - learned [IW]
thos pa chung - those who have received few teachings [JV]
thos pa chub pa - perfect in learning [IW]
thos pa che ba - very learned [RY]
thos pa chen - a very learned person [RY]
thos pa nyung ngu - of little learning [IW]
thos pa nyung ba - of little learning [IW]
thos pa mnyam med las byung - arising from matchless hearing [IW]
thos pa brtag pa'i tsig le'ur byas pa - {thos pa brtag pa'i tsig le'ur byas pa [IW]
thos pa brtag pa'i tsig le'ur byas pa - {thos pa brtag pa'i tsig le'ur byas pa [rgya gar gyi slob dpon dge srung gis brtsams pa'i tshad ma'i gzhung zhig] [IW]
thos pa dang - on hearing [IW]
thos pa dang grol - Syn {thos grol} [RY]
thos pa dang grol - SA thos grol [JV]
thos pa dang grol - sm. {thos grol}. liberation on hearing [IW]
thos pa dang ldan pa - well versed in [RY]
thos pa dang bsam pa dang bsgom pa las byung ba'i shes pa gsum - the three knowledges arising from hearing, contemplating, and meditating [IW]

thos pa dang bsam pa dang bsgoms pa - hearing, contemplating, and meditating [IW]

thos pa dang bsam pa las byung ba - arising from hearing and contemplating [IW]

thos pa dam bsam rgyan la rdol thabs su smra ba kha cig na re - someone who just says whatever comes out might say [IW]

thos pa don dam pa - [tse] [IW]

thos pa dran pa - 1 of rig gnas bco brgyad [JV]

thos pa po - hearer [JV]

thos pa dpag tu med - immeasurable learning [IW]

thos pa byas pa'i dge mtshan - virtuous qualities produced by hearing/ learning [IW]

thos pa bla na med pa - unsurpassable hearing (learning [IW]

thos pa bla med - absolute comprehension, fully understanding [JV]

thos pa mang ba - having heard much, very learned [IW]

thos pa mi brjed par 'dzin pa'i gzungs - retention w/o forgetting of what 1 has heard [IW]

thos pa dman - people of little learning [JV]

thos pa tsam - mere learning, merely hearing [IW]

thos pa tsam gyis - the mere sound of [RY]

thos pa 'dzin pa - embrace the teachings [RY]

thos pa bzhin - as reported [JV]

thos pa la goms pa - familiar w learning [IW]

thos pa la mos pa rgyas pa - w great devotion to learning [IW]

thos pa las byung ba'i shes rab - discriminative awareness born of study [gdmk] prajna/ knowledge resulting from learning/ listening /studying {shes rab gsum} [IW]

thos pa las byung ba'i shes rab - Discriminative awareness born of study [gd] prajna/ knowledge resulting from hearing/ learning/ listening/ studying {shes rab gsum} thos byung gi shes rab] [IW]

thos pa las byung ba'i shes rab - Discriminative awareness born of study [gd] prajna/ knowledge resulting from hearing/ learning/ listening/ studying [IW]

thos pa las byung ba'i shes rab - knowledge resulting from learning, discriminative awareness born of study. prajna resulting from hearing, wisdom acquired by listening or studying; one of {shes rab gsum} [RY]

thos pa las byung ba'i shes rab - the knowledge that results from learning, the intelligence that comes from listening [RY]

thos pa las byung ba'i sa - the leval arising from hearing/ learning, thepath of accumulation [= mos pas spyod pa'i sa] [IW]

thos pa las byung ba'i sa - the level arising from hearing/ learning, the path of accumulation [IW]

thos pa las byung ba'i sems kyis so sor brtag pa - the discrimination of the mind arising from learning [mos pas spyod pa] [IW]

thos pa las byung ba'i sems kyis so sor brtag pa - the discrimination of the mind arising from learning [IW]

thos pa legs - follower of the hinayana school [JV]

thos pa lhur len - dedicated study [IW]

thos pa i stobs - power of hearing, {stobs drug} [RY]

thos pa i stobs - power of hearing {stobs drug} [IW]

thos pa i stobs - power of hearing [IW]

thos pa i shes rab - the knowledge of learning [RY]

thos pa'i sgo - organ of hearing [JV]

thos pa'i chos - the dharmas of hearing/ learning [IW]

thos pa'i stobs - the power of listening, power of hearing, first of the {stobs drug} [RY]

thos pa'i stobs - the power of listening/ hearing [IW]

thos pa'i stobs - the power of listening/ hearing [1st of the {stobs drug} [IW]

thos pa'i tha snyad - designation of hearing [RY]

thos pa'i nor - wealth of learning [IW]

thos pa'i nor - the wealth of hearing ['phags nor bdun gyi nang gses, gzhung lugs rab 'byams gsan bsam ste, log rtog gi gyul ngo bzlog pas dmag dpon rin po che dang chos mtshungs pa'o [IW]

thos pa'i nor - gzhung lugs rab 'byams gsan bsam mdzad pa ste, log rtog gi gyul ngo bzlog pas dmag dpon rin po che dang chos mtshungs pa'o, 'phags nor bdun gyi nang gses [IW]

thos pa'i pha rol tu phyin pa - perfection of learning [IW]

thos pa'i pha rol tu phyin pa - perfection of learning [gzhung lugs rab 'byams la sbyangs pa rab kyi rtser son pa] [IW]

thos pa'i gzungs - retention w/o forgetting of what 1 has heard [IW]

thos pa'i yon tan - virtuous qualities produced by hearing/ learning [IW]

thos pa'i lam - 1) rna thos tsam las mthong yul las 'das pa'i lam; 2) Shi ba [IW]

thos pa'i shes rab - the intelligance of study/in studying, the knowledge of learning [= {thos pa las byung ba'i shes rab}gsung rab kyi tshig mkhan slob dge ba'i bshes gnyen gyi ngag las nyan pa dang, blo la 'dzin pa dang, kha ton dang gshar sbyang byed pa la sogs pa'i sgo nas tshig dang don la dpyod pa'i shes rab [IW]

thos pa'i shes rab - knowledge of learning; discriminating wisdom arising from hearing (the teachings); the intelligence of study / in studying, the knowledge of learning. Syn {thos pa las byung ba'i shes rab} [RY]

thos pa'i shes rab - gsung rab kyi tsig mkhan slob dge ba'i bshes gnyen gyi ngag las nyan pa dang, blo la 'dzin pa dang, kha ton dang gshar sbyang byed pa la sogs pa'i sgo nas tsig dang don la dpyod pa'i shes rab. the intelligence of study/in studying, the knowledge of learning, = {thos pa las byung ba'i shes rab} [IW]

thos par brjod - express intelligibly [JV]

thos pas grol ba - liberation through hearing, through hearing become liberated [RY]

thos pas ci phan - what use is learning? [IW]

thos pas chog par 'dzin spong ba - the abandonment of knowing by leaning what is enough [IW]

thos pas dregs pa - arrogant on account of learning [IW]

thos pas ni sems la bag chags - by learning within the mind are habitual patterns [IW]

thos pas blo sbyang - to train one's mind through study / hearing teachings [RY]

thos pas blo sbyang - train one's mind through study/ hearing teachings [IW]

thos byung - arisen from hearing from the spiritual friend of scriptural pramana sgra spyi tsam gyi nges pa rnyed pa [IW]

thos byung - arisen from hearing [RY]

thos byung - arisen from hearing [dge ba'i bshes gnyen nam lung tsad ma la brten nas sgra spyi tsam gyi nges pa rnyed pa [IW]

thos byung gi rtog pa - apprehension/ realization arisen from hearing [IW]

thos byung gi rtog pa - apprehension/ realization arisen frm hearing [thos byung gi shes rab] [IW]

thos byung gi shes rab - knowledge/ prajna arisen from hearing [IW]

thos byung gi shes rab - knowledge/ prajna arisen from hearing [shes rab gsung rab kyi don gang yang rung ba la sgra spyi tsam gyi sgo nas nges pa rnyed pa'i zhen rig dper na, byas pa la sogs pa'i rgyu mtshan gtan la ma phebs par bum pa mi rtag pa rtog pa lta bu'o. rnam pa gsum gyi ya gyal zhig ste] [IW]

thos byung gi shes rab - wisdom arisen from hearing [JV]

thos byung gi shes rab - knowledge resulting from learning, wisdom arisen from hearing; wisdom arisen from hearing [RY]

thos byung gi shes rab - prajna arisen from learning/ hearing [shes rab rnam pa gsum gyi ya gyal zhig ste, gsung rab kyi don gang yang rung ba la sgra spyi tsam gyi sgo nas nges pa rnyed pa'i zhen rig dper na, byas pa la sogs pa'i rgyu mtshan gtan la ma phebs par bum pa mi rtag pa rtog pa lta bu'o [IW]

thos byung rtog pa - apprehension/ knowledge arisen from hearing [tse] [IW]

thos byed - ear [IW]

thos dbang - learned [IW]

thos 'byung gi shes rab - wisdom arisen from hearing [RY]
thos mang - Syn {thos ldan} [RY]
thos mang - learned [IW]
thos myong ba - have heard before [JV]
thos tshad - all that is heard [IW]
thos tshad - whoever hears [RY]
thos tshad - all who hear [RY]
thos tshad thams chad - all that was heard [IW]
thos tshod - heard and understood [IW]
thos 'dzin - ear [IW]
thos 'dzin - hearing, organ of hearing [JV]
thos 'dzin rgyan - ear ornament [JV]
thos 'dzin rgyan - ear ring [IW]
thos la brten nas - in dependence on hearing (learning [IW]
thos la mos pa - devotion to [RY]
thos la sogs pa - hearing and so forth [IW]
thos lo - hearsay, hearing without understanding, superficial way [JV]
thos lo - = merely understanding, .. thos song zer ba dang thos pa'i khul [IW]
thos lo - merely understanding, {go lo dang thos lo} [RY]
thos lo dang go ba tsam - hearsay and theory [RY]
thos shing don go ba - hear and learn/ understand the meaning [IW]
thos shugs - audition [JV]
thos so cog - all that was heard [IW]
thos bsam - study and reflection, hearing and contemplating [RY]
thos bsam - learned and studied, study and ponder, study and contemplate [RY]
thos bsam - * learned and studied, study and ponder/ contemplate [IW]
thos bsam - [gzhan las bslab bya'i don nyan pa dang de'i don yid la byed pa] learned and studied, study and ponder/ contemplate [R] [IW]
thos bsam - gzhan las bslab bya'i don nyan pa dang de'i don yid la byed pa.Thos bsam gyis sgro 'dogs chod pa.Thos bsam gyi nus pas the tsom gyi dogs gnas sangs pa. learned and studied, study and ponder/ contemplate [w/o sgom), the phrase refers to learning 1st and then closer analysis of what you've learned] [IW]
thos bsam - learned and studied, study and ponder, study and contemplate, study & reflection [JV]
thos bsam gyi don - the meaning of what one has listened to and reflected upon [RY]
thos bsam gyi don - the meaning of what 1 has listened to and reflected upon [IW]
thos bsam gyi mig - the eye of analysis (hearing and contemplating [IW]
thos bsam gyi yul - {thos bsam gyi yul gsung rab rin po che} the precious and excellent teachings as the material for study and reflection [RY]
thos bsam gyi lugs - analytical school [RY]
thos bsam gyi shes rab - prajna of hearing and contemplating (analysis [IW]
thos bsam gyi shes rab bskyed pa'i don - what 1 has understood through the superior knowledge of listening and reflecting [IW]
thos bsam gyi shes rab bskyed pa'i don - what one has understood through the superior knowledge of listening and reflecting [RY]
thos bsam sgom - (learning, contemplating, and meditating), listen & read, reflect, meditation [JV]
thos bsam sgom - learning, contemplating, and meditating [IW]
thos bsam sgom byung gi bsod nams gsum - the three kinds of merit resulting from learning, contemplating, and meditating [RY]
thos bsam sgom gsum - hearing contemplating and meditating; 1) {thos pas sgro 'dogs bcad pa}. 2) {bsam pas rnam par nges pa} 3) {sgom pas gtan la dbab pa}. learing, contemplating and meditationg, study, examination and mediation. . [tserig]. gzhan las nyan pa dang thos pa las shes par byed pa ni thos pa dang, thos pa'i don de rang gis lung dang rid pas tshul bzhin du bsams te rang stobs kyis nges par byed pa ni bsam pa dang, de ltar thos bsam gyis nges par byas te the tsom dang bral ba na yang dang yang du 'dris par byed pa ni sgom pa bcas gsum mo [IW]
thos bsam sgom gsum - learning, reflection and meditation. 'Learning' means receiving oral teachings and studying scriptures in order to clear away ignorance and wrong views. 'Reflection' is to eradicate uncertainty and misunderstanding through carefully thinking over the subject. 'Meditation' means to gain direct insight through applying the teachings in one's personal experience [RY]
thos bsam sgom gsum - hearing/ learning/ study, contemplating/ examination, and meditating [IW]
thos bsam sgom gsum - learning, reflection and meditation, study, reflection & meditation [JV]
thos bsam sgom gsum - hearing/ learning/ study, contemplating/ examination, and meditating [1) {thos pas sgro 'dogs bcad pa}. 2) {bsam pas rnam par nges pa}.; 3) {sgom pas gtan la dbab pa}. [tse]. gzhan las nyan pa dang thos pa las shes par byed pa ni thos pa dang, thos pa'i don de rang gis lung dang rid pas tshul bzhin du bsams te rang stobs kyis nges par byed pa ni bsam pa dang, de ltar thos bsam gyis nges par byas te the tsom dang bral ba na yang dang yang du 'dris par byed pa ni sgom pa bcas gsum mo] [IW]
thos bsam sgom gsum - Learning, reflection and meditation. 'Learning' means receiving oral teachings and studying scriptures in order to clear away ignorance and wrong views. 'Reflection' is to eradicate uncertainty and misunderstanding through carefully thinking over the subject. 'Meditation' means to gain direct insight through applying the teachings in one's personal experience [RY]
thos bsam sgom gsum - 1) {thos pas sgro 'dogs bcad pa}. 2) {bsam pas rnam par nges pa} 3) {sgom pas gtan la dbab pa} learning, contemplating and meditation, study, examination and mediation [RY]
thos bsam sgom gsum gyis shig - study, reflect, and meditate! [RY]
thos bsam sgom gsum byed pa'i skal pa med - w/o the good fortune of hearing, contemplating, and meditating [IW]
thos bsam sgro 'dogs chod pa - by learning and contemplation resolve doubt [IW]
thos bsam bsgoms pa'i yon tan thams cad - all the qualities of knowledge, reflection and meditation [RY]
thos bsam rnam par rgyal ba'i gling - Thösam Nampar Gyalwey Ling, in Domey [RY]
thos bsam phyogs med - impartial hearing and contemplating (analysis [IW]
thos bsam phyogs med - impartial learning and contemplation [grub mtha' kun la phyogs ris med par nyan pa dang dpyad pa] [IW]
thos bsam phyogs med - impartial learning and contemplation [IW]
thos bsam byas - studied and contemplated [RY]
thos bsam byas pa - heard and contemplated [RY]
thos bsam byas pa - to hear [many] teachings and reflect upon them [RY]
thos bsam byed pa - study and reflect on that [IW]
thos bsam byed pa - to study and reflect on that [RY]
thos bsam gsum - listening, pondering, and meditating [RY]
thrig thrig - [sound like] the creaking of shoes [IW]
thrig thrig - the creaking of shoes [RY]
mthang - the lower part of the body [RY]
mthang - lower part of the body [JV]
mthang ga - 1) lower part; 2) front of woman's hips and lower waist) [IW]
mthang gos - lower robe sewn in pieces aantarbas: [IW]
mthang gos - lower robe sewn in pieces aantarbas: ['tsho ba'i yo byad bcu gsum gyi nang gses, chos gos rnam gsum gyi ya gyal snam phran lnga dang glegs bu phyed dang gnyis pa, tshad zheng du khru do dang srid du khru lnga'am bzhi, tha ma lte ba man chad pus mo yan chad de 'khor gsum khebs pa'i tshad kyang rung la, lus sbom pas mi yogs na ral kha dpung chad bsnan kyang rung ba'i smad gos shig bod du yongs grags su sham thabs zhes par grags, [IW]
mthang gos - petticoat-like clothes, vest for lower part of body, sort of petticoat, toga worn by lamas, under garment worn by lamas [JV]
mthang gos - lower robe sown in pieces [RY]

mthang gyis gnas pa'i snyoms par 'jug pa dgu - nine successive meditative absorptions [RY]
mthang gyis gnas pa'i snyoms par 'jug pa dgu - 9 successive meditative absorptions [IW]
mthang sprad pa - have sex [IW]
mthang sprad pa - mutual touching of the body, lying or sleeping together [JV]
mthang sprad pa tsam - just on the point of embracing [JV]
mthang sbyar ba - have sex [IW]
mthang sbyar ba - embracing for company [JV]
mthang med - no doubt [RY]
mthang sham - lower garment, skirt, petticoat [IW]
mthang sham - skirt [RY]
mthangs - all [JV]
mthangs kyis tshor ba - perceived by all, heard by all [JV]
mthad nyid kyi gzhung che mo - the great books on philosophy [IW]
mthan nyid rig pa - dialectics [IW]
mthan thug - ultimate [IW]
mthams sbyor ngan pa - a negative state of mind [IW]
mthams med pa lnga - five boundless offenses [IW]
mthams med pa lnga - five boundless offenses [one {pha bsad pa} killing one's father two {ma bsad pa - killing one's mother three {dgra bcom pa bsad pa - killing an arhat 4) {de bzhin gshegs pa la ngan sems kyis khrag phyung ba - maliciously causing a tathagata to bleed 5) {dge 'dun gyi dbyen byas pa - causing dissention in the sangha) [IW]
mtha' - extreme [thd]
mtha' - edge, border [RY]
mtha' - limit(ation)/ extreme/ boundary; isc. scope; isc. (utmost) extent [RB]
mtha' - final [letter (anta)/ conclusion], fringe, boundary, limit[ing concept/ position (phil], limitation, ultimate, extreme, final[ity], side, brink, brim, shore, flank, end[ing], edge, margin, creation, point, end, border, tip [IW]
mtha' - extreme, alternatives, last, limitations, border, boundary, limit, edge, margin, skirt, periphery, limiting concept, end (space or time), brink, termination, conclusion, terminal letters, shape, the utmost, the last, foreign, brim, outer, verge, SA cha shas, poles, conceptual limits, at the end, limitation [JV]
mtha' - 1) [anta] end, limit, fringe, limitation, boundary, limiting concept, ultimate, final, extreme, finality. 2) side, brink, flank. {spros pa'i mtha'} extremes. 3) end, ending, edge, margin, brink, brim, final conclusion {mtha' sgrub pa} creation, point, shore; extreme, limiting position [in philosophical contexts, limitation; foreign; limit, limitation, extreme, end, [anta]; limit/ extreme; sides; edge, fringe; extreme; brink; boundary; border country; basis [RY]
mtha' kyis bskor ba - flanked by [RY]
mtha' klas - limitless, boundless [JV]
mtha' klas - Syn {mtha' med} [RY]
mtha' klas - limitless [IW]
mtha' klas - boundless, endless, infinite, beyond borders, limitless [RY]
mtha' klas pa - boundless; limitless, infinite [RY]
mtha' klas pa - boundless [RB]
mtha' klas pa - limitless, infinite, boundless, innumerable [IW]
mtha' bkag - give counter-arguments; syn {mtha' gcun} [RY]
mtha' bkag - stopped with a counter-argument [JV]
mtha' skud - clothes thangkas etc kyi gong gsham mthar btang ba'i cord [IW]
mtha' skor - all round, whole circumference, the perimeter about [JV]
mtha' skor - surrounding, Syn circumference {mu ran} [RY]
mtha' skor - all around [RY]
mtha' skor - surround[ing[s], circumference {mu ran} [IW]
mtha' skor gyi nang na rbad de bcad - cut off from all sides [IW]
mtha' skor gyi phyogs thams cad las rnam par rgyal ba - victorious in all directions [IW]
mtha' skor du - in the surrounding area, all around [RY]
mtha' skor ba - go round the confines of a place [JV]
mtha' skor byas nas dgra bo rtsa med du gtong ba - having been surrounded the enemy was completely destroyed [IW]
mtha' skor byed - surround [IW]
mtha' skor lam chen - phyi nas bskor ba [IW]
mtha' skyel ba - las ka byed 'phro ma bzhag par mjug skyel ba [IW]
mtha' skrod - drive out, expel, evict [IW]
mtha' skrod gtong ba - drive out, expel, evict [IW]
mtha' bskor - circumference, emptiness free from the four extremes [IW]
mtha' bskor - circumference. Syn {mu ran} Syn {mtha' skor} [RY]
mtha' bskor - surround[ing[s], circumference {mu ran} [IW]
mtha' bskor - surrounding, environment, periphery, rim [JV]
mtha' bskor gyi nang na rbad de bcad - cut off from all sides [IW]
mtha' bskor du - in the surrounding area, all around [RY]
mtha' bskor ba - encircle, encompass, surround [JV]
mtha' bskor ba'i lcags ri ring po - surrounding long fence [IW]
mtha' bskor byas nas dgra bo rtsa med du gtong ba - having been surrounded the enemy was completely destroyed [IW]
mtha' bskor byed - surround [IW]
mtha' bskor byed ba'i dmag dpung - surrounding army [IW]
mtha' bskor lam chen - phyi nas bskor ba [IW]
mtha' khul - border region [IW]
mtha' khob - border, outskirts, 1 of 8 unhappy states, primitive regions, uncivilized border [JV]
mtha' khob - borderland, tribal country, primitive/ uncivilized/ barbarous regions, wilderness, boondocks [IW]
mtha' khob - {yul mtha' khob} border land, tribal country, primitive / uncivilized / barbarous regions, a place where the pure Dharma of the Buddha does not exist. {mtha' 'khob} opp. to {chos tshigs kyi yul dbus} [RY]
mtha' khob - borderland, tribal country, primitive/ uncivilized/ barbarous regions [A place where the pure dharma of the buddha doesn't exist = {yul mtha' khob} vs {chos tshigs kyi yul dbus} one of the {mi khoms pa brgyad} [IW]
mtha' khob kyi mi - barbarians, hicks TSE tribal/ border people [IW]
mtha' khob glo pa - Lhopa tribesmen, Lhopas from the barbarian borderlands [RY]
mtha' khyab par - up to the edges [JV]
mtha' khyab par - pervading to the limits [IW]
mtha' khyol ba - thorough [JV]
mtha' khrol ba - to take (something) to its conclusion; reach the limit (of something) [RB]
mtha' 'khongs byed pa - to persist, adhere to, insist on [RY]
mtha' 'khongs byed pa - persist, adhere to, insist on [IW]
mtha' 'khob - border, outskirts, 1 of 8 unhappy states, border country, wilderness, boondocks [JV]
mtha' 'khob - border land; primitive borderland [RY]
mtha' 'khob - {chos tshigs kyi yul dbus ma yin rnams} all other regions than spiritually central places are said to be peripheral [RY]
mtha' 'khob - a wild and savage land [RY]
mtha' 'khob - 1) barbarian, primitive [border]land w/o learning etc.; 2) land w/o Sangs rgyas kyi 'khor rnam bzhi; 3) border regions) [IW]
mtha' 'khob kyi kla klo - people inhabiting the outlying territories; x {mtha' 'khob kyi kla klo rnams kyang rang bzhin mi gzugs lta bur yod kyang blo las su ma rungs pas dam pa'i chos kyi phyogs su bsgyur mi gtub} these people inhabiting the outlying territories have human form, but their minds lack the right orientation and they cannot attune themselves to the Dharma [RY]
mtha' 'khob kyi kla klo - barbarians [IW]
mtha' 'khob kyi bskal pa - kalpas without Dharma; SA {mun pa'i bskal pa} [RY]
mtha' 'khob kyi bskal pa - kalpa of barbarian [IW]
mtha' 'khob kyi mi - being uncivilized [one of the {mi khom pa brgyad - 8 adversities (pratyanta-janapadam) [IW]
mtha' 'khob kyi mi - being uncivilized [IW]
mtha' 'khob kyi mi - [pratyanta-janapadam] being uncivilized, one of the {mi khom pa brgyad} eight adversities [RY]

mtha' 'khob kla klo - to belong to a primitive border tribe [RY]

mtha' 'khob tu skyes pa - being born as a barbarian [one of the {mi khom pa brgyad - 8 adversities/non-freedoms) [IW]

mtha' 'khob tu skyes pa - being born as a barbarian [IW]

mtha' 'khob pa - barbarians [RY]

mtha' 'khob bod kyi yul - country of barbarians [IW]

mtha' 'khob bod kyi yul zhes grags - was called "the border country of Tibet" [RY]

mtha' 'khob mun pa'i gling - dark barbarian country [RY]

mtha' 'khob yul - barbarian's country, any country where buddhism has not penetrated [JV]

mtha' 'khob yul - uncivilized/ barbarian country [IW]

mtha' 'khob sum cu rtsa gnyis - the thirty-two border countries [RY]

mtha' 'khor - {mtha' skor}, mtha' 'khyol} 1 seeing through (to the end), carrying through to completion [IW]

mtha' 'khor - all around [RY]

mtha' 'khor - surround[ing[s], circumference {mu ran} [IW]

mtha' 'khor - Syn {mtha' skor} [RY]

mtha' 'khor gyi nang na rbad de bcad - cut off from all sides [IW]

mtha' 'khor du - in the surrounding area, all around [IW]

mtha' 'khor byas nas dgra bo rtsa med du gtong ba - having been surrounded the enemy was completely destroyed [IW]

mtha' 'khor byed - surround [IW]

mtha' 'khor lam chen - phyi nas bskor ba [IW]

mtha' 'khyongs - Syn {mtha' 'khyol} [RY]

mtha' 'khyongs - reach/ see through to the end of an action mtha' bcad} outlining along an outer edge, bya ba ma rdzogs bar du bskyangs nas byung ba [IW]

mtha' 'khyongs byed pa - to persist in, adhere to, insist on [RY]

mtha' 'khyongs byed pa - persist in, adhere to, insist on, reach/ see through to the end of an action [IW]

mtha' 'khyongs byed pa - persist in, adhere to, insist on [JV]

mtha' 'khyol - 1) seeing through [to the end], carrying through to completion [RY]

mtha' 'khyol - final support, "back support", supportive teachings, reach/ see through to the end of an action [IW]

mtha' 'khyol ba - + neg. - to abandon [RY]

mtha' 'khyol byed - reach/ see through to the end of an action [IW]

mtha' gebs pa - radish leaf, rule, regulation [JV]

mtha' gral - gral gshams - gshams gral - Back central space - The area directly in front of the mandala, and facing the vajra master [RY]

mtha' gru - vast, extensive, big, width, extent, size [IW]

mtha' gru - Syn {rgya chen po} [RY]

mtha' gru - copiousness, spacious, extensive [JV]

mtha' grogs - friend to the limit of life, spouse [JV]

mtha' grogs - phugs kyi grogs [IW]

mtha' grol - free[dom]/ liberation from extremes [IW]

mtha' grol - free[dom]/ liberation from extremes [grol lugs chen po bzhi'i nang gses, rang byung gi rig pa de nyid dus gsum dang shes bya gang du'ang mi gnas pas mtha' grol zhes bya'o, [IW]

mtha' grol - freedom from extremes, liberation from [the four] extremes, free from extremes; liberated from all limitations; freedom from limit(ation)s [RY]

mtha' grol - freedom from/ free of limit(ation)s/ (limiting) extremes [RB]

mtha' grol - unbounded, liberated from extremes, free from extremes, liberated from all limitations [JV]

mtha' grol klong yangs - vast openness/ space/ expanse free from extremes [IW]

mtha' grol klong yangs - vast openness, free from extremes [JV]

mtha' grol klong yangs - vast openness free from extremes [RY]

mtha' grol chen po - great liberation from all limits [JV]

mtha' grol chen po - supreme freedom from/ supremely free of limit(ation)s/ (limiting) extremes [RB]

mtha' grol ltar shar ba - arising (in a manner) consistent with freedom from limitation/ (limiting) extremes* [RB]

mtha' grol rdo rje - author of {gting skyes dgon pa byang sprul sku'i 'khrungs rabs rnam thar} biographies of the successive embodiments of the gting skyes dgon pa byang lamas [RY]

mtha' grol ye shes - the wisdom of freedom from extremes, unbound wisdom [RY]

mtha' dgag - terminate with a counter-argument [JV]

mtha' 'gegs - mtha' gcod pa'am, resolve [IW]

mtha' 'gril - skirts or edge of a gown or vestment tied up [JV]

mtha' 'gril - tshem bu'i mtha' 'jags [IW]

mtha' rgya - total height [RY]

mtha' rgya mtsho - outer ocean [IW]

mtha' rgyan - hem ornamentation for clothing [fur etc] [IW]

mtha' rgyas pa - to finish [RY]

mtha' rgyas pa - finish [IW]

mtha' sgor - circumference [IW]

mtha' sgril ba - mtha' 'jags sam, mtha' nas bsgril te sew,...Gyon chas kyi mtha' sgril ba [IW]

mtha' brgyad - eight limits / extremes. Often {spros pa'i mtha' brgyad} [RY]

mtha' brgyad - 8 extremes GD [IW]

mtha' brgyad kyi spros pa - skye 'gag rtag chad/ 'gro 'ong/ gcig tha dad [RY]

mtha' ngom - edge, outskirts [IW]

mtha' ngos - bashfulness, modesty [JV]

mtha' mngon mi thub pa - endless, limitless [IW]

mtha' can - words ending in n, m, r, l, branch [JV]

mtha' can - 1) {'khor ba mtha' can du byed pa} samsara is brought to an end; subject to the limit(ation) of; 2) A term of grammar. "Having the ending." or "with the ending." a name which has an letter joined after the name-base and ending the name. For instance, a name which is {sa mtha' can} will have either a suffixed or a post-suffixed sa following the name-base [RY]

mtha' can - subject to the limit(ation) of [RB]

mtha' can - having an end/ extremes 1) rjes 'jug dngos su having word; 2) have an end) [IW]

mtha' can du byed pa - is brought to an end [IW]

mtha' can drug - chn [IW]

mtha' gcag tu - 1 sidedly [IW]

mtha' gcig - [take a fixed position on/ for] 1 side/ extreme, top, peak, summit [IW]

mtha' gcig - absolute [JV]

mtha' gcig tu - unequivocally, one-sidedly, categorically [RY]

mtha' gcig tu - on the one hand, in part, in a certain degree, in some respects, keeping all on one side, taking from one end or from one side, outright, utterly [JV]

mtha' gcig tu - unilateral(ly); (some kind of) absolute [RB]

mtha' gcig tu - consistently, always, continually, to/ on 1 side, 1-sidedly, aside, absolutely, definitely, w/o reservation/ qualification, specifically, pointedly [IW]

mtha' gcig tu - one-sidedly, unequivocally [thd]

mtha' gcig tu - 1) consistently, always. 2) to / on one side, aside. 3) absolutely, definitely, specifically, pointedly; categorically; unilateral(ly); (some kind of) absolute; without qualification; unqualified, unequivocal [RY]

mtha' gcig tu bskyur - cast aside [IW]

mtha' gcig tu chad pa - 1-sided nihilism, unqualified nothingness [IW]

mtha' gcig tu ma nges pa - not ascertain/ fix 1- sidedly/ not certainly/ w/o qualification [IW]

mtha' gcig tu ma nges pa - not categorically fixed [RY]

mtha' gcig tu 'dzin pa - to hold to any one/ a single version [RY]

mtha' gcig tu bzung ba - generalize, grasp 1-sidedly, hold w/o qualification [IW]

mtha' gcig tu bzung ba - to generalize [RY]

mtha' gcig pa - of one opinion, unanimous [JV]

mtha' gcig pa'i rang bzhin - absolute[ness] [IW]

mtha' gcig smra ba - say definitely/ w/o reservation/ w/o qualification exponent of 1 extreme [IW]

mtha' gcid - [take a fixed position on/ for] 1 side/ extreme [IW]

mtha' gcun - counter-arguments [JV]
mtha' gcun - give counter-arguments; syn {mtha' bkag} [RY]
mtha' gcod - to verify, decide; pedagogical exegesis [RY]
mtha' gcod - verified [RY]
mtha' gcod - verify, decide, critical (commentary), critique, analysis, examination, extensive analysis [IW]
mtha' gcod pa - to conclude [RY]
mtha' gcod pa - conclude [IW]
mtha' gcod pa - final sentence, judgment, decision, adjudge, decide, come to a conclusion, the rest, remainder [JV]
mtha' gcod pa'i phyir - in order to settle it definitely, to come to a conclusion or decision [JV]
mtha' bcad - outlining along an outer edge [RY]
mtha' lcags - form of a mirror [JV]
mtha' lcags - a border [of a rug] [RY]
mtha' lcags - 1) par shing gi mtha' skor ri mo; 2) Gos sogs kyi mtha' 'gril) [IW]
mtha' chags - living at the border or edge, border of a robe [JV]
mtha' chags - gos kyi mtha' 'gril, lining/ cloth border of clothes [IW]
mtha' chags ri mo - brocade designs for robe linings, borders of cloth [IW]
mtha' chags ri mo - brocade designs for robe linings, borders of cloth, etc [RY]
mtha' chad - lowly [IW]
mtha' chums - mtha' nas gathered [IW]
mtha' chod - cut the root of doubt and fear [about truth, resolve, decide, be convinced, fully embrace [IW]
mtha' chod - Syn {thag chod} to fully embrace [RY]
mtha' chod pa - resolve, fully embrace [IW]
mtha' mjug - [slad ma'am 'byung 'gyur,...Gral bstar gyi mtha' mjug...Yig phreng de'i mtha' mjug la yod pa'i yi ge, ...Phyi lo'i mtha' mjug tu tshur log yong] [at the] end, last, afterward [IW]
mtha' mjug - final [JV]
mtha' mjug - * [at the] end, last, afterward [IW]
mtha' mjug tu - at the end/ last, afterward, finally [IW]
mtha' 'jags - gos sogs kyi mtha' chags sam, mtha' 'gril [IW]
mtha' nyi - sun at the end of summer and winter [JV]
mtha' gnyis - the two extremes/ extreme notions/ finalities * 1) two sides; 2) externalism and nihilism, samsara and nirvana) [IW]
mtha' gnyis - two extremes. [TRS 59-3]; the two extremes / extreme notions / finalities. 1) {rtag mtha'}. 2) {chad mtha'} Being and non-being. or subject and object respectively {yod med and bzung 'dzin} [RY]
mtha' gnyis - two extremes / limitations [RY]
mtha' gnyis - two extremes (rtag pa, chad pa), 2 extremes, SA yod med, gzung 'dzin, two last time periods (3-5am, 3-5pm) [JV]
mtha' gnyis - the two extremes/ extreme notions/ finalities [one {rtag mtha'& {chad mtha'} eternalism and nihilism OR Being and non-being {yod med OR subject and object / gzung 'dzin} (gd) (tse) [IW]
mtha' gnyis - the two extremes/ extreme notions/ finalities [one {rtag mtha' - {chad mtha'} Being and non-being, subject and object {yod med/ gzung 'dzin} (gdmk) (tserig) [IW]
mtha' gnyis kyi lta ba - the view of the two extremes (x and not-x), a view of the two extremes [IW]
mtha' gnyis rnam 'grol - completely liberated from the two extremes [IW]
mtha' gnyis rnam par spangs pa'i tshul - the way of completely abandoning the two extremes [IW]
mtha' gnyis spang pa'i spyod pa - 1) MSS: "The conduct/practice that abandons the two extremes" 2) CM: rab tu byung ba rnams kyi 'tsho ba rgyas drags pa dang/ zhan drags pa'i mtha' gnyis su ma lhung ba ste/ 'dod pa bsod nyams kyi mtha' dang ngal dub la sbyor ba'i mtha' gnyis spangs ba'o. "not faling into either of the two extremes of renunciants - excessivly expansive livelihood or excessively impoverished [livelihood], that is, the abandonment of the two extremes which consist of desiring alms and practicing austerities." [mss] [RY]
mtha' gnyis spang ba'i spyod pa - not fall into the two extremes of renunciates's livelihood rgyas drags pa &, zhan drags pa , 'dod pa bsod nyams kyi mtha' and lassitude [IW]
mtha' gnyis spangs - hermaphrodite who is neither man nor woman [JV]
mtha' gnyis spangs pa - abandonment of the two extremes [IW]
mtha' gnyis spangs pa - abandonment of the two extremes [eternalism and nihilism, 'tsho ba bsod nyams dang, ngal zhing dub pa [IW]
mtha' gnyis bral ba - free from the two extremes (x and not-x, madhyamaka) [IW]
mtha' gnyis la sbyor ba'i gnyen po - antidote for engaging in the two extremes [IW]
mtha' gnyis su gyes - split into two extremes [IW]
mtha' gnyis su dogs pa - doubt [JV]
mtha' gnyis su ma lhung ba - not falling into the two extremes [IW]
mtha' gnyis su lhung ba - falling into the two extremes [IW]
mtha' gnyis sel ba - Eliminating the Two Extremes [RY]
mtha' mnyam - boundless [RY]
mtha' mnyam pa'i dbyibs - equilateral figure [IW]
mtha' rnyed dka' - herb gze ma ra mgo [IW]
mtha' gtugs pa - ultimate, come to the ned [IW]
mtha' gtugs sa - ultimate basis [RY]
mtha' rten - final letters yi ge'i rjes 'jug [Ga nga da na ba ma ' ra la sa [IW]
mtha' rten - conclusion, consolidation, "back support" [IW]
mtha' rten - supportive teachings; final support; conclusion, consolidation, mtha' 'khyol. final support, "back support" [RY]
mtha' rten - final letters yi ge'i rjes 'jug [IW]
mtha' rten gyi dbang - support" [RY]
mtha' rten gyi dbang - empowerment of final support [pupils dbugs dbyung ba and bkra shis par bya ba'i phyir tsaka li sogs kyis {rgyal srid sna bdun} &, {bkra shis rtags brgyad} and rdzas brgyad etc empowerments [IW]
mtha' rten gyi dbang - empowerment of final support [IW]
mtha' rten gyi man ngag - oral instructions of final support [IW]
mtha' rten tshe dbang - longevity empowerment for final support GD [IW]
mtha' rten tshe dbang - longevity empowerment for final support [RY]
mtha' rten bzhi - four consolidations [these are the three unmoving states {mi 'gul ba gsum}, the three presences {sdod pa gsum} the three attainments {thob pa gsum}, and the four assurances {gding bzhi} all according to all-surpassing realisation (gd-mk) this, the 3rd of the esoteric instructions contained in the four consolidations, comprises, according to the {khrid yig ye shes bla ma - (gdmk) [IW]
mtha' rten bzhi - four consolidations [IW]
mtha' rten bzhi - Four Consolidations. These are the three unmoving states {mi 'gul ba gsum} the three presences {sdod pa gsum} the three attainments {thob pa gsum} and the four assurances {gding bzhi} [RY]
mtha' ltag - mtha' ma gang yin gyi ltag ma ste de'i gong ma [IW]
mtha' lteb pa - turn in the edge [JV]
mtha' stong pa - {spyod pa legs nyes kyi mtha' stong pa} went beyond all actions, good or bad [RY]
mtha' stong pa nyid - emptiness of the beyond extremes [RY]
mtha' brten - flanked [RY]
mtha' brten gyi cho ga phyi ma bzhi - chn [IW]
mtha' brten nas - by his side, flanked [RY]
mtha' brten nas - by his side [JV]
mtha' brten nas - by his side flanked [IW]
mtha' thams cad dang bral ba - free from all extremes [RY]
mtha' tha' yas pa - boundless, countless, endless, infinite, boundless [IW]
mtha' thig - mtha' la brgyab pa'i thig ris...Dkyil 'khor gyi mtha' thig...Dpe cha'i mtha' thig [IW]
mtha' thug pa - ultimate [IW]
mtha' thum - gos kyi mtha' 'gril [IW]
mtha' mthar thug sa - limit[ation] [IW]
mtha' 'thug - thicker towards the edge [JV]
mtha' dag - countless/ unlimited [RB]
mtha' dag - all of [RY]
mtha' dag - all [RY]
mtha' dag - all/ diverse; all, entirety; all, every, complete, entire, extensive [RY]

mtha' dag - all, everything, ultimate, horizon, several, sundry, plural sign, all, every, entirety [JV]

mtha' dag - all, every, complete, entire, extensive TSE [IW]

mtha' dag thams cad de - all the.. [many] [IW]

mtha' dag don rtogs - [totally] realize the meaning [of everything] [IW]

mtha' dag gdos bcas sa rdo ri brag sogs med pa - such as earth, stones, mountains and rocks, totally devoid of materiality [RY]

mtha' dag pa - full complement [RY]

mtha' dag min - plural sign [JV]

mtha' dag rdzogs pa - in completeness, in their entirety; the exhaustion of all, finished [RY]

mtha' dag rdzogs pa - the exhaustion of all the –, all the – are finished [IW]

mtha' dag gzugs can - dpe can don gyi yan lag dang yan lag can mtha' dag dpe'i yan lag dang yan lag can gyi gzugs su bkod pa'i rgyan zhig, gzugs can gyi rgyan gyi nang gses shig [IW]

mtha' dang mnyam - boundless [JV]

mtha' dang bral ba - beyond all concepts [RY]

mtha' dang dbus med - free from/ w/o fringe/ limit and center [IW]

mtha' dang dbus med - beyond center and boundary [JV]

mtha' dang dbus med pa'i sangs rgyas kyi mnyam pa nyid thugs su chud pa - enter into the mind of the equanimity of buddhahood w/o center or limit [IW]

mtha' dam - difference separating ruler and subject [JV]

mtha' dam tshig - difference separating ruler and subject [JV]

mtha' don - las don resolving ultimate meaning/ point/ pith [IW]

mtha' drug - six limits. The views of the expedient and definitive meaning, the implied and the not implied, the literal and the not literal. Together with the 'four modes' they form the indispensable keys for unlocking the meaning of the tantras [RY]

mtha' drug - six parameters: {nges don} definitive meaning and {drang don} hinted or provisional meaning; {dgongs pa can} interpretable and {dgongs pa can ma yin pa} non-interpretable; {sgra ji bzhin pa} literal and {sgra ji bzhin pa ma yin pa} non-literal [RY]

mtha' drug - six limits [parameters of the scriptures 1 special intent two no special intent three interpretable meaning four definitive meaning five literal expression six non-literal expresion Or the six "views" 1 {drang don - literal meaning two {nges don - true meaning three {dgongs pa can - implied four {dgongs pa can ma yin pa - not implied five {sgra ji bzhin pa - explicit six {sgra ji bzhin ma yin pa - not explicit) (gd-mk) [IW]

mtha' drug - six limits [IW]

mtha' drug - six limits. 1) special intent. 2) no special intent. 3) interpretable meaning. 4) definitive meaning. 5) literal expression. 6) non-literal expression. the six "views". 1) {drang don} literal meaning. 2) {nges don} true meaning. 3) {dgongs pa can} implied. 4) {dgongs pa can ma yin pa} not implied. 5) {sgra ji bzhin pa} explicit. 6) {sgra ji bzhin ma yin pa} not explicit. six limits [i.e. parameters] of the scriptures. [TRS 130-4 / 131-1 / -2] diff types [RY]

mtha' drug tshul bzhi - Six limits and four modes. The indispensable keys for unlocking the meaning of the tantras. The six limits are the views of the 1) expedient meaning (drang don), 2) definitive meaning (nges don), 3) the implied (dgongs pa can), 4) the not implied (dgongs pa can ma yin pa), 5) the literal (sgra ji bzhin pa), and 6) the not literal (sgra ji bzhin ma yin pa). The four modes (tshul bzhi) are the 1) literal (tshig), 2) general (spyi), 3) hidden (sbas), and the 4) ultimate (mthar thug) [RY]

mtha' 'dum - mthar thug gi bar 'dum,...Mi mthun pa thams cad kyi mtha' 'dum par byas pa [IW]

mtha' 'dul - border taming [IW]

mtha' 'dul - Border Temples. 'Border Subduers.' Four temples built by Songtsen Gampo and his Chinese queen to subjugate evil forces in the outlying districts of Tibet [RY]

mtha' 'dul - border taming [temples built by Songtsen gampo] [IW]

mtha' 'dul - border temple; a border temple/ major (a major temple); frontier; temples built by Songtsen Gampo; Border Taming [temple], one of Songtsen Gampo's geomantic temples to guard Tibet [RY]

mtha' 'dul gyi gtsug lag khang bzhi - chn [IW]

mtha' 'dul dang yang 'dul gyi gtsug lag khang - temples near and far [RY]

mtha' 'dul dang yang 'dul gyi gtsug lag khang - the series of temples known as the Thadul and Yangdul [RY]

mtha' 'dul dang yang 'dul gyi gtsug lag khang - the Thadul and Yangdul temples [RY]

mtha' 'dul ba - conquer or convert the people on the frontier [JV]

mtha' 'dul gtsug lag khang - border taming temple [IW]

mtha' 'dul gtsug lag khang - border taming temple [bod rje srong btsan sgam po'i skabs bod chags yul gyi sa dbyibs srin mo gan rkyal du nyal ba lta bu'i dpung mgo gyas gyon dang, dpyi mgo gyas gyon gyi kha gnon du bzhengs pa'i gyon ru khra 'brug dang, gyas ru gtsang 'gram, dbu ru bka' tshal, ru lag grum pa rgyang ste lha khang bzhi, [IW]

mtha' 'dul lha khang - border taming temples [RY]

mtha' 'dul lha khang - border taming temples GD [IW]

mtha' 'dus - temples built by Songtsen Gampo [IW]

mtha' 'ded - mthar ma thug bar 'ded pa'am rtsad gcod pa [IW]

mtha' 'doms - mtha' mjug tshang bar 'dus pa [IW]

mtha' rdul - <aupabartta:> # [IW]

mtha' sdud - protective ritual; often related to the four elements [RY]

mtha' sdud pa - to bring to an end/ conclusion [RY]

mtha' sdom - conclusion, closing, final summary [IW]

mtha' sdom - summary [RY]

mtha' sdom pa - wind-up [JV]

mtha' brdul - a number [JV]

mtha' bsdoms - conclusion [JV]

mtha' bsdoms kyi gros chod - final resolution [IW]

mtha' bsdoms gan rgya - final agreement/ contract [a'gyur ldog mi 'byung ba'i phyir thag gcod kyi bris dan] [IW]

mtha' bsdoms gan rgya - final agreement/ contract [IW]

mtha' bsdoms gan rgya 'dzugs rgyur phan tshun gnyis phyogs nas mos mthun byung - both sides agreed to sign a final contract [IW]

mtha' nas skor ba - to surround, encircle [RY]

mtha' nas skor ba - encircle, surround [JV]

mtha' nas skor ba - surround, encircle [IW]

mtha' nas bskor ba'i gangs ri - surrounding snow mts [IW]

mtha' mnan - {srid pa'i mtha' mnan} to overcome / suppress the extreme of samsara [RY]

mtha' snang - a number of 28 figures [JV]

mtha' snang - titibha: # [IW]

mtha' snang chen po - number of twenty-nine figures [JV]

mtha' snang chen po - # [IW]

mtha' sne - zur mtha'a, sne mo [IW]

mtha' pa - 1 living at the end of something [IW]

mtha' dpyad - theorize the depth [IW]

mtha' dpyad - theorize the depth; dialectical analysis, appraisal [RY]

mtha' dpyad pa - conclude [RY]

mtha' dpyod - make an [in depth] appraisal/ analysis examination, inspection [of difficult points] [IW]

mtha' dpyod - critical, critique [RY]

mtha' dpyod - critical [commentary], critique, analysis, examination, extensive analysis; pedagogical exegesis; detailed treatment [RY]

mtha' dpyod the tshom tshar gcod - doubt-eliminating examination [IW]

mtha' dpyod pas gzhung don zab mo la lung dang rigs pa sbyar - by analysis relate the profound sense of the text/ tradition to scripture and reasoning [IW]

mtha' dpyod byed - make an [in depth] appraisal/ analysis examination, inspection [of difficult points] [IW]

mtha' spangs - give up the last remnant [JV]

mtha' spyad - analyzed [RY]

mtha' spyad - theorize the depths [JV]
mtha' phud pa - end up with [RY]
mtha' dphyod - critical critique [IW]
mtha' ber - kind of lasso with which the body of an enemy is entangled [JV]
mtha' ber - lasso [IW]
mtha' ber rgyag - lasso [IW]
mtha' bral - free of/ beyond extremes [where dualities seem "prevalent"]/ limit(ation)s [where there is no specific reference to dualities]; limitless/ boundless [RB]
mtha' bral - freedom from extremes sky, space, boundless, without boundaries, without limits, free of limitations [JV]
mtha' bral - free of limitations [RY]
mtha' bral - free from/ transcending extremes/ finalities; 2) vast, extensive, limitless, endless; 3) space) [IW]
mtha' bral - free from extremes / finalities, transcends the extremes, vast, extensive, limitless, endless [RY]
mtha' bral dbu ma chen po - the great madhyamaka free from extremes [IW]
mtha' bral rdzogs pa chen po - great perfection free of limitation [RB]
mtha' dbus - border & center [JV]
mtha' dbus - center and/ or fringe/ limit/ edge/ outlying regions [IW]
mtha' dbus - central and outlying regions [of Tibet]; center or fringe; the central and outlying regions [of Tibet]; central and outskirts [RY]
mtha' dbus - everywhere [RB]
mtha' dbus kun tu - at the frontiers and in the interior, everywhere [JV]
mtha' dbus thams cad du - everywhere [RY]
mtha' dbus phyogs - border & center & direction [JV]
mtha' dbus phyogs bral - beyond any border & center & direction [JV]
mtha' dbus med - uncircumscribed [JV]
mtha' dbus med pa - free from fringe and center, w/o limit or center [IW]
mtha' dbus med pa - without limit or center [RY]
mtha' dbus med pa - without limit/ circumference or center [RB]
mtha' dbus med pa - has neither center nor boundary [RY]
mtha' dbus med pa - free from fringe and center, without limit or center [RY]
mtha' dbus su khyab pa - had spread everywhere [RY]
mtha' 'bud - banishment, extradition, expelled [IW]
mtha' 'bud gtong ba nyes can - banished criminal [IW]
mtha' 'byams - 1) limitless; 2) tsarmam # [IW]
mtha' 'byams - a very large number [JV]
mtha' 'bras - final/ ultimate fruition/ result, gain, outcome, end [IW]
mtha' 'bras - end result, result, gain, outcome, end [RY]
mtha' 'bras - result, gain [JV]
mtha' ma - at least [RY]
mtha' ma - end, fringe, last[ly], final[ly] [IW]
mtha' ma - end; finish [RB]
mtha' ma - finally, at last, last, lastly, end, outermost or extreme side or thing, border, hem, seam, ending, final [JV]
mtha' ma - lastly, finally; endless, fringe, last, final, lastly, finally, endless [RY]
mtha' ma 'khyol - abandon work before completion [IW]
mtha' ma 'khyol ba - to abandon before completion [RY]
mtha' ma 'khyol bar du - until completion [IW]
mtha' mang - many sides/ extremes [IW]
mtha' mang gi dbyibs - polygon [IW]
mtha' ma'i - peremptory, ulterior, ultimate [JV]
mtha' ma'i rgyal kha - final/ ultimate victory [IW]
mtha' ma'i thag gcod - ultimatum [JV]
mtha' ma'i mtha' - extreme [JV]
mtha' ma'i nan tshig brda yig - ultimatum [IW]
mtha' ma'i 'bras - final result [IW]
mtha' ma'i 'bras bu - final result [IW]
mtha' mar - surrounding [RY]
mtha' mar - eventually, ultimately [JV]
mtha' mar - around the edge, in the end, at last, finally [RY]
mtha' mi - border people, barbarians [JV]
mtha' mi - barbarians; scholars [RY]
mtha' mi - 1) foreigners; 2) barbarians, hicks; 3) people at the end of a region [IW]
mtha' med - without limitations, boundless, unlimited, without end [JV]
mtha' med - {mtha' yas} limitless/ unlimited/ endless/ unending; isc. innumerable/ countless [RB]
mtha' med - free from extremes TSE endless, limitless, vast, extensive, space [IW]
mtha' med - 1) Syn {mtha' bral}; unlimited, without limitation, limitless, endless, unending; 2) A term of grammar. Without affix. Means a word which has neither a suffix or a post-suffix joined to the name-base [RY]
mtha' med 'khor - revolves without end [JV]
mtha' med du - ad infinitum, eternity [JV]
mtha' med pa - endless [RY]
mtha' med pa - endless, eternal, everlasting [JV]
mtha' med pa - free from extremes, endless, limitless [IW]
mtha' med pa'i tshe - eternal life [JV]
mtha' med ma gyur 'gro ba - myriad beings, each one once our mother [RY]
mtha' med mu med - mtha' rdzogs rgyu med pa [IW]
mtha' dmag - foreign invasion [RY]
mtha' dmag - foreign enemy army [IW]
mtha' smug rdzong dmar dgon pa - Thamug Dzongmar Gönpa, one of the Eight Places of the Accomplished Ones of Rekong [RY]
mtha' btsan pa - secure future, eventually for good [JV]
mtha' btsan pa - mtha' bzang ba'am, phugs brtan pa,...Rgya khyab mi dmangs rnams la rgyab rten bcol na mtha' btsan pa zhig yong [IW]
mtha' rtsa ba - phag mo gru pa [IW]
mtha' tshad - horizon, limit [JV]
mtha' tshar - snam ras etc kyi kha tshar/ phud tshar [IW]
mtha' mtshams - borders, frontier, remote [IW]
mtha' mtshams - border, bound [JV]
mtha' mtshams brtan srung - securely guard the borders [IW]
mtha' mtshams sa khul - border region [IW]
mtha' mtshams sa thig - country's borders's dbye mtshams sa thig [IW]
mtha' 'dzin - limits [JV]
mtha' rdzogs - sum total [RB]
mtha' rdzogs - endless, limitless [Gold] [IW]
mtha' rdzogs rgyu med pa - endless, limitless [IW]
mtha' zhan - worst [IW]
mtha' gzhi - 4 extremes [RY]
mtha' gzhi - four extremes [IW]
mtha' bzhi - four results / ends: {skyes pa'i mtha' 'chi ba, 'dus pa'i mtha' 'bral ba, 'byor ba'i mtha' rgud pa, mtho ba'i mtha' ltung ba} birth ends in death, meeting ends in separation, prosperity ends in decline, and rise ends in fall [RY]
mtha' bzhi - four extremes; [TRS 59-2]; 1 the four ends [of impermanence]. 1) {skyes pa'i mtha' 'chi ba}. 2) {'dus pa'i mtha' 'bral ba} 3) {'byor ba'i mtha' rgud pa} 4) {mtho ba'i mtha' ltung ba}. 2) the four extremes. 3) [Syn {lung bzhi} all the border regions, the four border regions. {mtha' brgyad} [RY]
mtha' bzhi - four extremes/ limit(ation)s [RB]
mtha' bzhi - Four extremes. Existence and non-existence, both and neither [RY]
mtha' bzhi - 4 points of argumentation, 4 extremes, 4 borders, all the surrounding territory, 4 limits of the globe, 4 limits [JV]
mtha' bzhi - the four ends (of impermanence) [1 {skyes pa'i mtha' 'chi ba - {'dus pa'i mtha' 'bral ba - {'byor ba'i mtha' rgud pa} -) {mtho ba'i mtha' ltung ba}, the four extremes three the four border regions (Tserig) [IW]
mtha' bzhi - the four ends (of impermanence) [1 {skyes pa'i mtha' 'chi ba - {'dus pa'i mtha' 'bral ba - {'byor ba'i mtha' rgud pa} -}-) {mtho ba'i mtha' ltung ba}, the four extremes three the four border regions (Tserig) [IW]
mtha' bzhi - the four sides/ extremes/ ends (of impermanence)/ directions *, four year old horse etc. *, everywhere [IW]
mtha' bzhi - the four extremes, the four ends (of impermanence) [R] 1) four directions, ngos bzhi'am, mtha' skor; 2)

mu bzhi; 3) four year old horse/ mule etc.; 4) 1 Skyes mtha' 'chi ba, two 'dus mtha' 'bral ba, three bsags mtha' 'dzad pa, four mtho mtha' lhung ba ste bzhi; 5) 1 Bden par grub pa'i rtag mtha'a, two tha snyad tsam du med pa'i chad mtha', three bden par grub pa dang tha snyad du med pa gnyis kar yod pa'i yod mtha', four bden par med pa dang tha snyad du yod pa gnyis kar med pa'i med mtha' bcas bzhi ste: yod mtha'a, med mtha', gnyis ka'i mtha', gnyis min gyi mtha' rnams bzhi] [IW]

mtha' bzhi dang bral - beyond the 4 limits [JV]

mtha' bzhi spros bral - free from complexities of the four extremes [IW]

mtha' bzhi bral ba'i ye shes - wisdom free from the four extremes [IW]

mtha' bzhi las rnam par rgyal ba - victorious in the 4/ all directions [IW]

mtha' bzhi'i skye 'gog - refutation of the arising of phenomena from any of the four extremes [JV]

mtha' bzhi'i skye ba - chn [IW]

mtha' bzhi'i bla sman dgu - the 9 doctors from the four directions [IW]

mtha' bzhi'i bla sman dgu - the 9 doctors from the four directions [dus rabs brgyad pa'i nang chos rgyal khri srong lde'u btsan gyi sku dus su yul lung gzhan nas gdan drangs pa'i rgya gar gyi sman pa shanti garbha dang, kha che gu hye bdzra, rgya nag nas stong gsum gang ba, ha shang ba la, hang ti pa ta gsum, ta zig nas ha la shanti, gru gu nas seng mdo 'od chen, dol po nas khyol ma rung rtse, bal po nas dharma shi la ste dgu'o, [IW]

mtha' bzhi'i dmigs btad - make a reference point of the four extremes [IW]

mtha' bzhir rgyas pa - one who expands even unto the four limits of the universe, epithet of cakravarti raja [JV]

mtha' bzhir rnam par rgyal ba - one who has conquered everywhere [JV]

mtha' bzhis ma bsdus pa med pa'i phyir 'khor ba las yid 'byung bar bya'o - since nothing transcends these four results, one should develop weariness for samsara [RY]

mtha' zad - wear out [IW]

mtha' yas - {mtha' med} limitless/ unlimited/ endless/ unending; isc. innumerable/ countless [RB]

mtha' yas - 1) unlimited, illimitable, infinite, endless, boundless; 2) the earth; 3) {mtha' yas} [one of the Klu rgyal brgyad) [IW]

mtha' yas - 1) unlimited, illimitable, infinite, endless, boundless; 2) the earth; 3) {mtha' yas} [IW]

mtha' yas - 1) unlimited, illimitable, infinite, endless, boundless, limitless, unending. 2) abbr. of {snang ba mtha' yas, 'byams klas} Syn {mtha' bral}; infinity [RY]

mtha' yas - without end, endless, infinite, a king of kashmir, world, myriad [JV]

mtha' yas stong pa nyid - emptiness of the beyond extremes [RY]

mtha' yas stong pa nyid - emptiness beyond extremes [IW]

mtha' yas rnam bkod - enormous [RY]

mtha' yas pa - limitless [IW]

mtha' yas pa - boundless, countless, endless, infinite, boundless, untold [RY]

mtha' yas pa - very useful and important medicine [JV]

mtha' yas pa - infinite [RY]

mtha' yas pa'i 'du shes - the notion of infinity [RY]

mtha' yas pa'i 'du shes - limitless perception [nam mkha' mtha' yas skye mched nas 'du shes med 'du shes med min man chad kyi 'du shes so, [IW]

mtha' yas pa'i 'du shes - limitless perception [IW]

mtha' yas par - infinitely [JV]

mtha' yas par grags pa - boundlessly glorious [RY]

mtha' yas ma - ocean, name of goddess dpal ldan lha mo [JV]

mtha' yas ma - 1) earth; 2) dpal ldan lha mo) [IW]

mtha' yas mu med - without end, without limits [RY]

mtha' yas rtsa - medicinal plant, vegetable medicine [JV]

mtha' yas 'od - a tathagata [JV]

mtha' yi - foreign [RY]

mtha' yul - a country not 1's own [IW]

mtha' ras - piece, goods, imported from border countries [JV]

mtha' ru - in/ at the end, finally, at last, ultimately, lastly at the end, when finished, on the rim border, edge, limit, conclusion, closing, final summary [IW]

mtha' ru - Syn {mthar} [RY]

mtha' ru - towards the end, at the end, at last [JV]

mtha' ru 'khyol ba - be completed [RY]

mtha' ru thon - chos sgo + - reach the ultimate goal of the Dharma [RY]

mtha' ru phyin pa - perfecting [RY]

mtha' ru phyin pa - perfect [IW]

mtha' la - Syn {mthar} [RY]

mtha' la - in/ at the end, finally, at last, ultimately, lastly at the end, when finished, on the rim border, edge, limit [IW]

mtha' la dga' ba - experiencing the joy of solitude [RY]

mtha' la 'dus pa - nga'i + - they gathered round me [RY]

mtha' la spyug pa - banish into the neighboring country [JV]

mtha' la reg pa - reach the end [IW]

mtha' lam bskor te - surrounded [RY]

mtha' las rgal ba'i mya ngan las 'das pa - nirvana surpassing extremes/ limitations [IW]

mtha' las 'das - beyond limitations / extremes [RY]

mtha' las 'das - beyond limitations/ extremes [IW]

mtha' las 'das - beyond limitations, beyond extremes [JV]

mtha' las 'das kyi nges 'byung sgrub pa - TSE [IW]

mtha' las 'das pa - beyond extremes, limitations. {sdug bsngal mtha' las 'das pa} extreme suffering, totally transcending all limitations; free from the extremes; transcending limitations [RY]

mtha' las 'das pa - beyond limitations/ extremes [RB]

mtha' las 'das pa - exceeding all bounds, very great stong pa nyid, 1 of the 18 kinds of emptiness, transcending limitations [JV]

mtha' las 'das pa - beyond extremes/ limitations [IW]

mtha' las 'das pa stong pa nyid - nothingness with regard to transcending extremes [JV]

mtha' las 'das pa stong pa nyid - emptiness beyond extremes [IW]

mtha' las 'das pa stong pa nyid - emptiness beyond extremes [yod med gang du bzung na mi mthun phyogs kyi gyang du lhung ba'i rtag mtha' dang chad mtha' las 'das pa'i chos nyid de, stong nyid bcu drug gi ya gyal zhig [IW]

mtha' las 'das pa stong pa nyid - emptiness of the beyond extremes; voidness of the gone Beyond Extremes [RY]

mtha' las 'das pa stong pa gnyid - voidness/ emptiness of the beyond extremes [IW]

mtha' las 'das par - free from the extremes [IW]

mtha' logs su - on the brink [RY]

mtha' so - 'gram so'i mtha' ma [IW]

mtha' srung - border guard [IW]

mtha' srung - frontier border guard/ defense [IW]

mtha' srung dmag dpung - frontier/ border defense troops [IW]

mtha' gsal - wholly clear, illuminated [JV]

mtha' gsal - explain, illuminate, clarify [IW]

mtha' gsal mthil mthong - come to light, become publicly known/ revealed [IW]

mtha' gseb - SA mtha' yi bar [JV]

mtha' lhas - frill [JV]

mtha'i - remote [JV]

mtha'i - ultimate, of the end, of extremes [IW]

mtha'i klas pa - limitlessness [IW]

mtha'i rgya mtsho - ocean of the ultimate, outer ocean [IW]

mtha'i rgyal khams - surrounding regions/ countries/ kingdoms [IW]

mtha'i rgyal khams - border region [JV]

mtha'i gnyis la sbyor ba'i gnyen po - antidote applied to/ uniting the two extremes [IW]

mtha'i thug pa - ultimate [IW]

mtha'i dri ma bco brgyad - the 18 stains of extremes [IW]

mtha'i dri ma bco brgyad - 1) {btsal na stor}. 2) {bkag na nyams} 3) {bcos na bslad} 4) {bsgom na 'chal} 5) {rtsol na bral} 6) {dgag na bros} 7) {lta na yal} 8) {dran na yengs} 9) {myang na shor} 10) {gzob na 'dres} 11) {bkrod na 'khyams} 12) {nga'o snyam na ltung} 13) {rtog go snyam na stong} 14) {sems la rnam rtog

langs na phung} 15) {gtang 'dzin byed na gnod cing brlag} 16) {byung tshor gyi rjes su 'brengs na 'khor} 17) {bying rmug gi dbang du song na 'thib} 18) {spang blang byed na 'dzol zhes te tha ma kho nar bsdus so} [RY]

mtha'i dri ma bco brgyad - the 18 stains of extremes [1 {btsal na stor} two {bkag na nyams} three {bcos na bslad} four {bsgom na 'chal} five {rtsol na bral} six {dgag na bros} 7 {lta na yal} 8 {dran na yengs} 9 {myang na shor} 10 {gzob na 'dres} 11 {bkrod na 'khyams} 22 {nga'o snyam na ltung} 13 {rtog go snyam na stong} 14) {sems la rnam rtog langs na phung} 15) {gtang 'dzin byed na gnod cing brlag} 16) {byung tshor gyi rjes su 'brengs na 'khor} 17) {bying rmug gi dbang du song na 'thib} 18) {spang blang byed na 'dzol zhes te tha ma kho nar bsdus so} [IW]

mtha'i nor - treasures of the border country [JV]

mtha'i mu khyud - horizon/ boundary of the ultimate [IW]

mtha'i dmag - border war, invading armies [JV]

mtha'i dmag phung - border army [RY]

mtha'i yas - limitless [IW]

mtha'i yul khams - ultimate sphere [IW]

mtha'i so kha srung ba - sa mtshams srung 'dzin byed pa [IW]

mthar - Finally, [RY]

mthar - will end up being [RY]

mthar - 1) in the end, finally, at last. 2) border, edge, limit. 3) ultimately, lastly, at the end, when finished, on the rim, at the end; in conclusion, to conclude [RY]

mthar - at the journey's end [RY]

mthar - beyond, to the limit, ultimately, finally, at last, in the end, lastly, finally, in conclusion, to the very last, wholly, altogether, after, behind, finally, at last, in the end, to conclude, finality, at the end [JV]

mthar - finally/ in conclusion/ to conclude, . . . [RB]

mthar - in the end [RY]

mthar - in/ at the end, finally, at last, ultimately, lastly, when finished, at/ on/ around the rim/ border/ edge/ limit [IW]

mthar - until [RY]

mthar dkrol - liberation [JV]

mthar skyel - ways, lead to a bad end [JV]

mthar skyel - [see through] to its ultimate end, complete [IW]

mthar skyel ba - [see through] to its ultimate end, complete [IW]

mthar skyel ba - conclude fulfil, carry out fully, dispose without reserve, dwell upon a subject exhaustively [JV]

mthar skyel ba - to carry out fully; to its ultimate end [RY]

mthar skyol - completion [RY]

mthar skrod - abolition [JV]

mthar skrod - drive out, expel, evict, banish, pursue [IW]

mthar skrod gtong - drive out, expel, evict, banish, pursue [IW]

mthar skrod gtong ba - abolish [JV]

mthar skrod gtong byed gnam gru - fighter/ pursuit plane [IW]

mthar skrod byed - drive out, expel, evict, banish, pursue [IW]

mthar skrod dmag gru - destroyer [ship] [IW]

mthar 'khol - Syn {mtha' 'khyol} [RY]

mthar 'khyol - final support, "back support", supportive teachings, reach/ see through to the end of an action [IW]

mthar 'khyol - reach the ultimate; reaching the end [RY]

mthar 'khyol - success [JV]

mthar 'khyol ba - culminate, succeed [JV]

mthar 'khyol ba - reaching the end [RY]

mthar 'khyol ba - final support, "back support", supportive teachings, reach/ see through to the end of an action [IW]

mthar gyi gding tshan can - set in their ways [RY]

mthar gyis - by degrees, gradually, at length [JV]

mthar gyis - gradually, in stages, by /taking turns [IW]

mthar gyis - by turns, successively, by degrees, gradually, by stages [RY]

mthar gyis gnas pa - 1 of snyoms par 'jug pa dgu [JV]

mthar gyis gnas pa'i snyoms 'jug - the successive equilibriums, {snyoms 'jug dgu}abidings in equipoise/ stations [bsam gtan bzhi dang gzugs me bzhi sogs kyi gnas re re nas rim pa mthar chags su bgrod de rang lam gyi mnyam bzhag la snyoms par 'jug pa} -}- [IW]

mthar gyis gnas pa'i snyoms 'jug - the successive equilibriums, abidings in equipoise/ stations [IW]

mthar gyis gnas pa'i snyoms 'jug dgu - nine serene states of successive abiding [RY]

mthar gyis gnas pa'i snyoms par 'jug pa - the [9] successive equilibriums/ stations/ abidings in equipoise [IW]

mthar gyis gnas pa'i snyoms par 'jug pa dgu - nine successive stages of meditative equipoise [RB]

mthar gyis gnas pa'i snyoms par 'jug pa dgu - the 9 successive equilibriums/ abidings in equipoise [IW]

mthar gyis gnas pa'i snyoms par 'jug pa dgu - nine serene states of successive abiding. The four dhyanas, the four formless states, and the shravaka's samadhi of peace, also known as the serenity of cessation; nine successive stages of meditative equipoise, nine equilibriums of successive abiding; the nine successive equilibriums, the nine attainments of successive stations, the nine successive abidings in equipoise. Syn {snyoms 'jug dgu} [RY]

mthar gyis gnas pa'i snyoms par 'jug pa dgu - the 9 successive equilibriums/abidings in equipoise {snyoms 'jug dgu} the 9 attainments of successive stations [bsam gtan dang po nas 'gog pa'i bar go rim mthar chags su gnas pa'i bsam gtan bzhi dang, snyoms 'jug bzhi dang, 'gog pa'i snyoms 'jug ste dgu'o, [IW]

mthar gyis gnas pa'i snyoms par 'jug pa dgu - nine successive meditative absorptions [JV]

mthar gyis pa - gradual, successive, subsequent, consecutive, serial, succeeding, sequential [RY]

mthar gyis pa - gradual [IW]

mthar gyis pa yi bya ba - gradual activity [RY]

mthar gyis pa'i sbyor ba - gradual activity/ engagement/ union [IW]

mthar gyis pa'i sbyor ba - mkhyen gsum gyi rtogs pa la brtan pa thob don du mkhyen gsum gyi rnam pa thams cad rim gyis rta rgyug pa ltar dkyus thogs gcig la go rim nges can du sgom pa'i sems dpa'i rnal 'byor [sher phyin dngos po brgyad kyi ya gyal zhig [IW]

mthar gyis pa'i sbyor ba - sequential application [RY]

mthar gyis sbyor ba - TSE [IW]

mthar gyis sbyor ba mtshon byed kyi chos bcu gsum - TSE [IW]

mthar gyis sbyor ba'i chos bcu gsum - mthar gyis sbyor ba mtshon byed kyi chos bcu gsum ni [pha rol tu phyin pa'i mthar gyis sbyor ba drug &, rjes su dran pa'i mthar gyis sbyor ba drug &, dngos med ngo bo nyid du shes pa'i mthar gyis sbyor ba bcas bcu gsum mo; sher phyin don bdun cu las sbyor ba bzhi'i chos so drug gi nang tshan [IW]

mthar gyis bzhag pa - 1) gradually establish, gral bsgrigs pa; 2) (A) 'jur mdud med pa} [IW]

mthar gyis slong ba'i bsod snyoms pa - grong mthar chags su slong ba'i bhikshu lta bu'o [IW]

mthar gyur - corpse [IW]

mthar gyur pa - reach the end [IW]

mthar dgod pa - add, place at the end [JV]

mthar rgyas - greatly increase [JV]

mthar mngon par rdzogs pa sangs rgyas tshul - at the end, how [the Buddha] attained true and complete enlightenment / truly and completely awakened to buddhahood [RY]

mthar chags - complete text (symbolic script) [JV]

mthar chags - [in] series/ order, 1 by 1, layers, complete text (symbolic script) [IW]

mthar chags - series, layers, complete text [symbolic script] [RY]

mthar chags pa - in succession, one after another [RY]

mthar chags par - in succession, 1 after another [IW]

mthar gtugs - pha rol tshu rol gyi bar mtshams, reach the end, end, final, last, ending w, final, ultimate, conclusive consequence, completion of an act, to the very limits, sooner or later, in the end/ long run [IW]

mthar gtugs nas bshad na - in the final analysis [IW]
mthar lta - {'jig ltas bzung ba'i bdag de nyid rtag pa'am chad par lta ba} belief in extremes [RY]
mthar lta - the belief that [upholds] extremes [RY]
mthar lta - extreme-grasping view, eternalistic or nihilistic view of a transitory collection as a self [IW]
mthar lta - extreme-grasping view, eternalistic or nihilistic view of a transitory collection as a self [a'jig lta'i yul gyi bdag la dmigs nas rtag pa ther zug pa'am phyi mar nying mtshams sbyor ba med pa'i chad par lta ba'i rnam pa can, byed las dbu ma'i lam gyi nges par 'byung ba la bar du gcod pa'i shes rab nyon mongs can [IW]
mthar lta - opinionatedness regarding extremes, mibp 74 [JV]
mthar lta ba - eternalistic +/ or nihilistic view of a transitory collection as a self, belief in extremes [IW]
mthar thug - absolute, final [thd]
mthar thug - x {zab mo'i mthar thug} ultimate profound [RY]
mthar thug - end, final, last, ending w, final, ultimate, conclusive consequence, completion of an act, to the very limits, sooner or later, in the end/ long run/ final analysis GD [IW]
mthar thug - eventual/ long term/ far-reaching; final; isc. consummate [RB]
mthar thug - ultimate [RY]
mthar thug - ultimate, final; ending with, consequence. 2) to the very limits. {thams cad kyi mthar thug} ultimately; the ultimate point of all, sooner or later, in the end, in the long run, the conclusive. 3) completion of an act [RY]
mthar thug - nistagata, consummation, consummatory situation, ultimate, going beyond, having reached its end, finally, at last, in the end, final, final goal, ultimate stage [JV]
mthar thug skyel so - the ultimate destination [RY]
mthar thug skyel so - ultimate destination [RY]
mthar thug gi grub don - ultimate result/ attainment [IW]
mthar thug gi sgyu lus - the ultimate illusory body [IW]
mthar thug gi sgyu lus - the ultimate ilusory body ['od gsal lhan cig skyes pa'i ye shes kyis completely purify karma and kleshas te ultimate rnam dag sgyu ma'i lha sku longs spyod rdzogs pa'i rnam pa can mi slob pa'i zung 'jug 'bras bu'i tshul du 'grub par 'gyur ba'o, [IW]
mthar thug gi sgyu lus - ultimate illusory body [RY]
mthar thug gi don - ultimate meaning [RY]
mthar thug gi bde mchog - ultimate supreme bliss [IW]
mthar thug gi bde ba - ultimate bliss/ happiness [IW]
mthar thug gi phan pa - ultimate benefit [IW]
mthar thug gi bar du - until reaching the end [RY]
mthar thug gi byang chub - Final enlightenment [RY]
mthar thug gi byang chub - final enlightenment [IW]
mthar thug gi 'bras bu - ultimate fruition/ result [IW]
mthar thug gi 'bras bu - Syn {sangs rgyas} ultimate fruition / result, [Syn buddhahood] [RY]
mthar thug gi dmigs yul - ultimate end/ goal/ objective [IW]
mthar thug gi dmigs yul - ultimate end / goal / objective [RY]
mthar thug gi 'od gsal chos sku - ultimate luminosity dharmak ya [IW]
mthar thug rnyed don - conclusion, outcome, result [IW]
mthar thug snying po - ultimate essence [IW]
mthar thug tu - Syn {mthar thug} [RY]
mthar thug tu - {mthar thug} ending with, final, ultimate, conclusive consequence, the completion of an act, to the very limits, sooner or later, in the end, in the long run [IW]
mthar thug gtan gyi skyabs - permanent and everlasting protection [JV]
mthar thug thar pa thob pa - the ultimate attainment of liberation [RY]
mthar thug theg pa gcig - the 1 ultimate vehicle [IW]
mthar thug thob bya bla na med pa sangs rgyas kyi go 'phang - the ultimate attainment of unexcelled buddhahood; the unsurpassable attainment, buddhahood [RY]
mthar thug don kyi gdams pa gnad kyi me long - by klong chen rab 'byams bzang po, alias klong chen pa dri med 'od zer - (1308-1363) [RY]
mthar thug bsdoms don - the ultimate meaning gathered into 1 [IW]
mthar thug bsdoms don - ultimate (summarized/ essential) meaning [IW]
mthar thug pa - attributes of gods of the highest heaven, carried to the limit as regards quality [JV]
mthar thug pa - eventual/ long term/ far-reaching; final; isc. consummate [RB]
mthar thug pa - final, ultimate, ultimate, perfection, eventual, long-term, far-reaching; see also {mthar thug} [RY]
mthar thug pa - final, ultimate perfection [IW]
mthar thug pa med - inexhaustible [JV]
mthar thug pa med pa - not to be got through [JV]
mthar thug pa med pa'i skyon - fault of infinite regress [JV]
mthar thug pa'i mngon rtogs - ultimate realization/ omniscience [IW]
mthar thug pa'i mngon rtogs - complete/ true realization of the ultimate [IW]
mthar thug pa'i gnas - topic/ place/ existence of the ultimate [IW]
mthar thug pa'i lam - path of the ultimate [IW]
mthar thug pa'i shes pa - knowledge/ awareness of the ultimate, ultimate knowledge/ awareness [IW]
mthar thug pa'i shes pa - ultimate/ omniscient knowledge/ wisdom [IW]
mthar thug pa'i sa - level of the ultimate [IW]
mthar thug par gshegs pa - go to the end [IW]
mthar thug dpyod pa'i rigs shes - ultimacy-analytic rational cognition; ultimacy-analytic, ultimacy-anaytic rational cognition; ultimacy-analytic [RY]
mthar thug dpyod pa'i rigs shes - ultimacy-analytic rational cognition [IW]
mthar thug 'bras bu'i khyad chos gsum - three special dharmas of the final fruition [ngo bo ka nas dag pa rig stong dbyer med dang, rang bzhin lhun gyis grub pa gsal stong dbyer med, thugs rje kun la khyab pa snang stong dbyer med de gsum, [IW]
mthar thug 'bras bu'i khyad chos gsum - three special dharmas of the final fruition [IW]
mthar thug 'bras bu'i sgron ma - lamp of final fruition [RY]
mthar thug mi bslus ba'i don - meaning of ultimate incontrovertibility [JV]
mthar thug med pa - not going to the limit, not thorough [JV]
mthar thug tshad - limit, restriction [IW]
mthar thug rigs nges pa - [final] genealogical determinism [atyantagolranigat) [IW]
mthar thug rigs nges pa - [atyantagolranigataa] final genealogical determinism, genealogical determinism, final genealogical determinism [RY]
mthar thug rigs nges pa - [final] genealogical determinism [IW]
mthar thug gshis kyi rang zhal - the real face of the ultimate nature [RY]
mthar tho - brdung bya'i dngos spyad khod snyoms zhun mthar 'don byed kyi implement [IW]
mthar thon pa - fully crossed or passed over the limit, perfect holy person [JV]
mthar thon pa - to complete [RY]
mthar mthar skyol - carrying through, persistence, perseverance [RY]
mthar mthud pa - subjoin [JV]
mthar don - final interest for self emancipation [JV]
mthar sdud pa - to bring to an end/ a finish [RB]
mthar nan - insisting [IW]
mthar nan byed - insist [IW]
mthar ni nges par 'jig - is finally going to fail, will perish in the end [RY]
mthar gnas gyi snyoms 'jug dgu - the nine successive equilibriums, {snyoms 'jug dgu} [RY]
mthar gnas gyi snyoms 'jug dgu - the 9 successive equilibriums [IW]
mthar gnas snyoms 'jug dgu - the 9 successive equilibriums, {snyoms 'jug dgu} [IW]
mthar gnas snyoms 'jug dgu - see {snyoms 'jug dgu} [RY]

mthar gnas snyoms 'jug dgu - the 9 successive equilibriums, [IW]

mthar gnas pa - barber [JV]

mthar gnas bzhi - SK consonants [YA RA LA WA] ..Wa...Pa...La...Ta ? [IW]

mthar snang - final visions, what appears finally [JV]

mthar spyug - thag ring gi pha mtha' la skrod pa Mi ngan rnams lung pa'i mthar spyug pa [IW]

mthar spyug pa - banish into the neighboring country [JV]

mthar phur - drive out, expel, evict, banish, pursue [IW]

mthar phur gtong - drive out, expel, evict, banish, pursue [IW]

mthar phur gtong byed gnam gru - fighter/ pursuit plane [IW]

mthar phur byed - drive out, expel, evict, banish, pursue [IW]

mthar phur dmag gru - destroyer [ship] [IW]

mthar phyin - conclusion GD goal, final, ultimate, accomplish, perfect, perfectly attain, master, complete, carry to the end perfected, fulfilled, attained perfect, accomplished, gone to the end, carried to the end, perfected, fulfilled,{mthar zin pa} thorough, complete[ly], exhaustive TSE [IW]

mthar phyin - perfected, thorough, finished, accomplished, sky, to carry to conclusion [JV]

mthar phyin - perfect, perfection; final; conclusion. goal, final, ultimate, to accomplish, perfect, perfectly attain, master, complete, carry to the end, perfected, fulfilled, attained perfect, accomplish. gone to the end, carry to the end, perfected, fulfilled. Syn {mthar zin pa} thorough, complete, exhaustive [RY]

mthar phyin - that brings ... to an end [RY]

mthar phyin bsgyur - change radically [IW]

mthar phyin dam pa - the sublime goal [RY]

mthar phyin du gtong - carry through to the end, complete, do to the nth degree [IW]

mthar phyin pa - one who has arrived at a sure conclusion, one who has attained to an absolute state, one who has been saved or emancipated, reached the extreme limit, reach the end, complete, perfected one, saint, completion, to realize, to reach perfection [JV]

mthar phyin pa - thoroughly completed [RY]

mthar phyin pa - 1) fulfilled, perfected, attained perfection. 2) to accomplish, master. 3) gone to the end. 4) Syn {mthar zin pa}; to reach the end, to become perfect; (to bring/ come to/ reach) consummation/ completion/ furthest limit/ fullest expression; (to) consummate [RY]

mthar phyin pa - reach the end/ other side, become perfect, perfection, fulfilled, the end [IW]

mthar phyin pa - (to bring/ come to/ reach) consummation/ completion/ furthest limit/ furthest extent/ full expression; (to) consummate/ bring (something) to its ultimate conclusion; isc. to reach the ultimate state/ point [RB]

mthar phyin pa ngo shes pa'i gnad gsum - the three piths of recognizing the ultimate [IW]

mthar phyin pa bsnyad - gone to the extremity, attaining thoroughness in any subject [JV]

mthar phyin pa'i grub rtags brgyad - chn [IW]

mthar phyin pa'i nyams - the experience of perfect stability, the experience of perfection [RY]

mthar phyin pa'i rtags bzhi - [TRS 121-1] [RY]

mthar phyin pa'i byang chub sems dpa' - perfected bodhisattva, bodhisattva who has reached the goal [continuously dwelling on the 10th bhumi] [IW]

mthar phyin pa'i byang chub sems dpa' - perfected bodhisattva, bodhisattva who has reached the goal [IW]

mthar phyin pa'i lam - Path of fulfillment. Same as the 'path of no-learning.' [RY]

mthar phyin pa'i lam - knowledge of the buddhas, [path of] perfection/ reaching the goal [IW]

mthar phyin pa'i lam - path of fulfillment, SA mi slob pa'i chos [JV]

mthar phyin pa'i lam - path of perfection/ reaching the goal [= {mi slob lam} path of no more learning) path of consummation [IW]

mthar phyin pa'i lam - path of consummation; Path of Perfection, {mi slob lam} [RY]

mthar phyin par - thoroughly, completely, exhaustively TSE [IW]

mthar phyin par - fulfilled, perfected, gone to the end attained perfection, accomplish, master [IW]

mthar phyin byed - carry through to the end, complete, do to the nth degree [IW]

mthar phyin shog - may it be perfected! [RY]

mthar 'phyin pa - find fulfillment [JV]

mthar byed - to destroy, eliminate, abolish, finish; destroy [RY]

mthar byed - lord of death who puts an end to every thing [JV]

mthar byed - 1) kill; 2) destroy, eliminate, abolish, finish; 3) lord of death) [IW]

mthar byed pa - end a work, destroy, put an end to, demolish [JV]

mthar 'byin - eradicated, going to the limit [JV]

mthar 'byin - 1) to rescue. 2) to cross. {nyes kun mthar 'byin} eradicating all evil, deliver, eradicate, to get rid of faults [RY]

mthar 'byin - rescue, cross, eradicating, deliver, get rid of [IW]

mthar 'byol - flee to the end [IW]

mthar 'bras - final fruition. Syn {mthar thug gi 'bras bu} [RY]

mthar 'bras la nges par 'byung ba'i khyad par - the special quality of deliverance in final fruition [RY]

mthar ma 'khyol mkhan - failure [JV]

mthar ma thug pa'i shes pa - knowledge/ awareness of a bodhisattva noble one [IW]

mthar ma phyin pa - fail [JV]

mthar ma phyin par - until perfection has been reached, while perfection has not been reached [JV]

mthar 'dzin - holding to extremes [JV]

mthar 'dzin - (holding to) absolutism, some final limit; to hold to extreme beliefs; extremism, extremist habit [RY]

mthar 'dzin - extremism, extremist habit, hold extreme beliefs [IW]

mthar 'dzin gyi - absolutist [RY]

mthar 'dzin gyi lta ba - extremist view [RY]

mthar 'dzin gyi lta ba - extremist view, belief involved in extremes, the view that all phenomena inherently exist, the belief of holding extremes, belief in ultimates [IW]

mthar 'dzin gyi lta ba - extremist view, belief involved in extremes, the view that all phenomena inhertly exist, the belief of holding extremes, belief in ultimates [see {lta ba lnga} [IW]

mthar 'dzin thams cad zhig pa - destroy all extremism [IW]

mthar 'dzin pa - (holding to) absolutism/ some final limit; to take something to be a final limit/ an end in itself; to think in terms of/ believe in absolutes/ limiting views; to reify/ conceptualize limits [RB]

mthar 'dzin pa'i lta ba - to view/ view of adhering to philosophical extremes/ absolutist positions; a belief involved in extremes, belief ultimate, the view that all phenomena inherently exists, the belief of holding extremes, view of holding to extremes, extremist view. "belief in ultimates", {lta ba lnga} [RY]

mthar 'dzin pa'i lta ba - bdag gam phung po lnga la rtag pa dang chad par 'dzin pa 'di dbu ma'i lam gyis nges par 'byung ba la bar du gcod pa'i las can no, [IW]

mthar 'dzin pa'i lta ba - view of fixating on one extreme or another [such as eternalism or nihilism]; to view/ view of adhering to philosophical extremes/ absolutist view; view of belief in limiting views/ thinking in terms of absolutes [RB]

mthar zhag 'ga' shig gi bar du - for the next few days [RY]

mthar zad - final [IW]

mthar zad kyi yi ge - SK consonant ksha [IW]

mthar zin pa - sky [JV]

mthar yongs su 'gyur ba - final transformation [IW]

mthar yongs su 'gyur ba dmigs pa - perceive a final transformation [IW]

mthar lam - 1) mthar lam district; 2) path of finality)/GD [IW]
mthar lam - path of consummation, path of finality [RY]
mthar lam pa - those who dwell on the final path [JV]
mthar son - attained [RY]
mthar son - achievement [JV]
mthar son - perfected [RY]
mthar son - perfection of bliss [IW]
mthar son pa - perfected [RY]
mthar son pa - expert [RY]
mthar son pa - reach the other side/ end/ goal [IW]
mthar son tshe - when completing [RY]
mthar lhung - fall into decay, degenerate, deteriorate [IW]
mthal - (not in DAS) [JV]
mthas - approaching [JV]
mthas klas - SA mtha' klas [JV]
mthas klas - border, limit [IW]
mthas klas pa - immeasurable [IW]
mthas glas pa - border, limit [IW]
mthas gtugs - reach the end/ limit [IW]
mthas gtugs - a place [JV]

mthing - 1) a blue stone, lapis lazuli, azurite; 2) azure, dark/ deep/ mountain/ sky blue, black) [IW]
mthing - azure, lapis lazuli, dark blue, black, azurite, deep blue color, mountain-blue, sky blue [RY]
mthing - sky blue, azure, a flower used as a medicine for eye disease, indigo, dark blue, black [JV]
mthing - 1) a blue stone, lapis lazuli, azurite [Syn: ku shu'i khams dang, dus kyi me tog bya khyung rdo, mig sman sngon po, me tog mig sman, me tog ze, gsal ldan, gsal ba can]; 2) azure, dark blue, black, deep blue, mountain-blue, sky blue) [IW]
mthing skya - light blue [RY]
mthing skya - light blue, grayish-blue [JV]
mthing kha - deep blue, azure blue, light blue, blue [JV]
mthing kha'i klong na - in a blue dimension [JV]
mthing khar - as blue color [JV]
mthing khar shar - manifests as blue color [JV]
mthing khra - silk w blue ground and white pictures [IW]
mthing khra - a silk scarf with white spots on a blue ground [JV]
mthing ga - deep blue, azure [RY]
mthing ga - a bird of deep blue color blue [JV]
mthing ga - blue TSE [IW]
mthing ga khyab chen - great encompassing blue [RY]
mthing gi - an ancient dynasty [JV]
mthing gi zhal bzang ma - {mthing gi zhal bzang ma} on S side of ding ri rdzong [IW]
mthing gi zhal bzang ma - {mthing gi zhal bzang ma} on S side of ding ri rdzong [lha mo tshe ring mched lnga'i ya gyal zhig] [IW]
mthing rgyus - a kind of stone used medicinally [JV]
mthing rgyus - {mthing rgyus} blue med. mineral dbyibs rgyus phran gshib pa dang 'dra [IW]
mthing rgyus - {mthing rgyus} blue med. mineral dbyibs rgyus phran gshib pa dang 'dra [ro bska, zhu rjes drod, nus pas chu rgyus chad pa dang, chu rgyus rengs 'khums gyur pa sogs la phan [IW]
mthing sngon - dark blue med. mineral [IW]
mthing sngon - dark blue med. mineral [nus pas mkhal ma'i nad dang, dri chu sri ba, rgyus pa 'grams pa bcas la phan, [IW]
mthing sngon - a blue stone used in medicine, lapis lazuli [JV]
mthing chu - a light watery paint made from azurite [RY]
mthing chen - tshon chen sngon po [IW]
mthing mdog - blue color [IW]
mthing mdog - blue-black [RY]
mthing rdo - superior steel of bluish red color [JV]
mthing rdo - blue stone [IW]
mthing nag - dark blue [RY]
mthing nag - blue-black, dark blue [JV]
mthing 'bru - deepest azure-colored paint [RY]
mthing dmar - violet [JV]
mthing dmar cod pan - purple crown [RY]
mthing tshon - blue-colored [RY]
mthing zhun - a place on the tibetan-chinese frontier [JV]
mthing zhun - mthing btul ba'i khu ba, melted/ pure lapis, azurite [IW]
mthing zhun - melted / pure lapis. synonym for azurite [RY]
mthing 'od - blue light [JV]
mthing 'od - deep blue light [RY]
mthing 'od 'bar ma - blazing blue light [IW]
mthing 'od 'bar ma - Blazing Blue Light. Ting Ö Barma. An emanation of Yeshe Tsogyal who is the consort of Raksha Tötreng [RY]
mthing ril - thing ril [IW]
mthing ril - wild duck [JV]
mthing ril gyo mo - thing ril [IW]
mthing ril co mo - tringa ochropus linnaeus [JV]
mthing ril mchu - rma gting shin tu ring por lus pa'i zug rngu 'don byed kyi skam pa chu bya mthing ril gyi mchu 'dra ba zhig [IW]
mthing shing - indigo plant, monolith of turquoise [JV]
mthing shing - sngo mdog tu 'gyur ba'i tshos shing shig [IW]
mthing shun - sulphate of copper [JV]
mthing shul - medium blue azurite [RY]
mthing shog - black paper [RY]
mthing shog - dark blue paper [JV]
mthing gsal - brilliant deep blue [RY]
mthing hril - smaller bird [JV]
mthin ga - deep blue [IW]
mthim zin pa - sunken [JV]
mthi'u - little hammer, little toe, SA mthe'u [JV]
mthil - depths/ center; pith/ core [RB]
mthil - palm; "palm", the measure of the length of the palm and fingers of the hand, a synonym for cha chen; 1) central. 2) bottom, floor, foundation, base. 3) main point. 4) palm of the hand. {dgongs pa'i mthil} the depth of the mind [RY]
mthil - depth, base, bottom, sole, middle, SA dkyil, bottom, lowermost part, the depths, hollow part of anything, center, principal part of a town, chief place, fundamental point, final goal, main point [JV]
mthil - 1) main/ central/ chief/ lowest part/ point; 2) palm of hand/ glove, sole of foot/ shoe; 3) length of the palm and fingers of the hand; 4) cha chen; 5) bottom, floor, foundation, base [IW]
mthil - bottom [of a container] [RY]
mthil ko - lham mthil gyi ko ba [IW]
mthil dkor - foundation, endowment of a monastery [JV]
mthil gyi zhal ba - floor [IW]
mthil bcol ba - to take as the core (of) [RB]
mthil bcol ba - {nyams len gyi mthil bcol na} if you make it the heart of your practices [RY]
mthil gtad - {'di kho na la nyams len gyi mthil gtad de 'bad pa} concentrate on and make it the very foundation of your practice [RY]
mthil rtol - expose, lay bare, poke a hole in [IW]
mthil ston - expose, reveal, lay bare [IW]
mthil ston pa - enter into the depth of a conversation or expression, fathom a secret [JV]
mthil ston pa - [phugs don &, snying po mig la ston pa'am bshad pa,...Las don gang 'dra byas na phan thogs che ba'i zhal ta bslab bya'i mthil ston rogs gnang] expose, reveal, lay bare [IW]
mthil ston pa - * expose, reveal, lay bare [IW]
mthil ston byed - expose, reveal, lay bare [IW]
mthil brtol - 1) bottom of a vessel; 2) nyes can gyi mtshang brtol ba) [IW]
mthil mtha' - vessel/ river gting mtha' [IW]
mthil du bzung ba - hold as the main point [JV]
mthil du'ang gnas pa - to abide in [JV]
mthil dreg - dirt at the bottom of a vessel [IW]
mthil 'don - expose, reveal, lay bare [IW]
mthil 'don byed - expose, reveal, lay bare [IW]
mthil phab pa'i don - anything final to establish [JV]
mthil phyin - mthar phyin [IW]
mthil phyin - conclusion GD goal, final, ultimate, accomplish, perfect, perfectly attain, master, complete, carry to the end perfected, fulfilled, attained perfect, accomplished, gone to the end,

carried to the end, perfected, fulfilled,{mthar zin pa} thorough, complete[ly], exhaustive TSE [IW]
mthil phyin - thorough [JV]
mthil phyin bsgyur - change radically [IW]
mthil phyin dam pa - the sublime goal [IW]
mthil phyin du gtong - carry through to the end, complete, do to the nth degree [IW]
mthil phyin pa - reach the end/ other side, become perfect, perfection, fulfilled, the end [IW]
mthil phyin pa ngo shes pa'i gnad gsum - the three piths of recognizing the ultimate [IW]
mthil phyin pa'i grub rtags brgyad - chn [IW]
mthil phyin pa'i nyams - the experience of perfect stability, the experience of perfection [IW]
mthil phyin pa'i byang chub sems dpa' - perfected bodhisattva, bodhisattva who has reached the goal [IW]
mthil phyin pa'i lam - knowledge of the buddhas, [path of] perfection/ reaching the goal [IW]
mthil phyin par - thoroughly, completely, exhaustively TSE [IW]
mthil phyin par - fulfilled, perfected, gone to the end attained perfection, accomplish, master [IW]
mthil phyin byed - carry through to the end, complete, do to the nth degree [IW]
mthil mi reg pa - unfathomable deep bottom,...Brtson 'grus ldan na gzhung don gyi dgongs pa'i mthil mi reg pa gang yang ma red [IW]
mthil med - baseless [JV]
mthil zhal - floor [IW]
mthil la phebs pa - to reach the final goal [JV]
mthil shing - floor [RY]
mthil so - central. {bstan don mthil so} topic of teachings [RY]
mthil so - central [IW]
mthil lhan - boots's rdog pa'i lhan pa [IW]
mthil lham - rkang pa'i mthil tsam 'khor ba'i lham zhig [IW]
mthu - force or power of an inherent nature, innate energy, capacity, resource, magic powers, conjuring, sorcery, black magic, power, glamour, witchcraft [JV]
mthu - power/ force; sorcery [RB]
mthu - (black) magic; 1) power, force, might. 2) sorcery, black magic. 3) magician. {dran pa'i mthus} by the power of remembering [his face]. strength, ability, power or authority; on account of; black magic; power/ force; sorcery [RY]
mthu - 1) power, force, might; 2) evil mantra, black magic, magician, sorcery, curse) [IW]
mthu rkyen gyi phrin las - please perform favorable actions [RY]
mthu rgya chen po bstan pa - display vast power [IW]
mthu rgyag - perform sorcery, curse [IW]
mthu rgyab mkhan - sorcerer [JV]
mthu rgyas byed - to make black magic [RY]
mthu bsgyings - roaring expressive of one's might and prowess [JV]
mthu bsgrags - sun [IW]
mthu ngan 'debs pa - curse by means of witchcraft [JV]
mthu sngags - sorcery [JV]
mthu sngags rgyag pa - chant incantations [JV]
mthu can - powerful [IW]
mthu can dbang sdus snying po - Wangdü Nyingpo: 1765-1806 [RY]
mthu che - very powerful, great power [IW]
mthu che ba - the great power of; x {rgyal po bsod nams kyi mthu che bas} because of the great power of the king's merit [RY]
mthu chen - Great magician [name given to Milerepa from his guru marpa) [IW]
mthu chen - 1) Great magician/ sorcerer; 2) great power, very powerful [in] mantra]; 3) Vishnu) [IW]
mthu chen - great magician [JV]
mthu chen - Great Magician [Milarepa]. name given to Milarepa from his Guru Marpa; great strength [RY]
mthu chen kra ti sngags 'chang - Trati Ngakchang, also known as the Mad Yogi of Kongpo (kong smyon), disciple of Rigdzin Tukchog Dorje [RY]
mthu chen thob - [Syn Vajrapani] [RY]
mthu chen thob - Vajrapa i TSE [IW]
mthu chen po - great power [IW]
mthu chen mi dgu - nine sorcerers [JV]
mthu chos - teachings on magical powers [RY]
mthu nyams - weaken [JV]
mthu gtad - power, strength, force, black magic [mantra], cast spells [IW]
mthu gtad - power, strength, force. black magic, to cast spells [RY]
mthu gter - treasure of power [JV]
mthu gter - sorcery treasure [RY]
mthu gtong ba - cast magic spells, bewitch [JV]
mthu stobs - power and strength [RY]
mthu stobs - magic, witchcraft, power, magical power [JV]
mthu stobs - power and strength TSE [IW]
mthu stobs - power [IW]
mthu stobs kun ldan - almighty [JV]
mthu stobs gling pa - (1858-1914) - gter ston [RY]
mthu stobs bdag po - phyag na rdo rje [IW]
mthu stobs nus pa - power and strength [RY]
mthu stobs rdzu 'phrul - miraculous powers [RY]
mthu thob - 1) attain power; 2) buddha mthu thob) [IW]
mthu thob pa - attain[ment of] power [IW]
mthu thob pa yongs su smin pa - completely ripened attainment of power [IW]
mthu thobs - efficiency [JV]
mthu dang stobs - magic, witchcraft [JV]
mthu dang drag rtsal - powerful [RY]
mthu dang ldan pa - powerful, mighty [RY]
mthu dang ldan pa - powerful [IW]
mthu dang ldan yang kun la snyan par smra ba - though mighty spoke sweetly to all [RY]
mthu dang nus pa - energy and power [RY]
mthu dam pa - abundant/ perfect power [IW]
mthu 'debs pa - cast magic spells, bewitch [JV]
mthu ldan - powerful [RY]
mthu ldan - Prabhuta [Buddha]. powerful, strong [RY]
mthu ldan - [Prabhuta (epthet of Buddha] powerful, strong [IW]
mthu ldan - strong, powerful, efficacious [JV]
mthu ldan - * powerful, strong [IW]
mthu bsdongs dpung bsdongs - power and dpung shugs mnyam bsdongs byed pa [IW]
mthu nus - power [IW]
mthu nus - power. {thugs rje'i mthu nus} the power of your loving kindness [RY]
mthu rnam pa bzhi - the four powers [IW]
mthu pa - mthu gtad rgyag mkhan [IW]
mthu po - a sorcerer [RY]
mthu dpal - 1) power and brilliance/ glory or mastery; 2) buddha mthu dpal) [IW]
mthu phun tshogs kyi zol bstod - bstod yul dpe can la rang nyid nus mthu'i khyad par lhag 'dod kyi rgyags pa ste nga rgyal med kyang, yod pa ltar du smad de don du dpe mthu ldan gzhan zhig bkod nas de dang mtshungs pa'i mthu phun sum tshogs par zol gyis bstod pa'i rgyan zhig, zol bstod kyi rgyan gyi nang gses shig ste [IW]
mthu ba - clod (of earth) (?) [RY]
mthu ba - exorcist, one who practices witchcraft [JV]
mthu ba che - very powerful [IW]
mthu bo - magician, wizard, witch [RY]
mthu bo che - one versed in mysticism, exorcist, lama [JV]
mthu bo che - powerful [RY]
mthu bo che - very powerful [IW]
mthu bo che mi bzhi - Four Great Sorcerers [RY]
mthu byad - evil sorcerer's power and byad stems [IW]
mthu byin - power and blessing [RY]
mthu bri ba - weakening/ declining power/ strength [IW]
mthu bri ba mi rgan pa - old man of declining strength [IW]
mthu dbang - power [JV]
mthu dbang - empowerment for magic rites [RY]
mthu med - powerless, feeble, unable, no choice [JV]

mthu med pa - powerless, helpless, w/o means to, no choice bu to [IW]
mthu med pa 'gan 'khri yod kyang sgrub pa'i thabs med - powerless so that even though they had a plan there was no way to accomplish it [IW]
mthu mo che - a preta [JV]
mthu mo che - powerful [IW]
mthu mo che'i yi dvags - powerful preta [IW]
mthu dman pa dad ldan - those with faith but little power [RY]
mthu btsan - power [RY]
mthu rtsal - power [IW]
mthu rtsal - power and strength [RY]
mthu rtsal - SA mthu stobs power, competition of strength [JV]
mthu rtsal che ba - great power and skill [RY]
mthu rtsal che ba - gained great power [RY]
mthu rtsal snyems pas - proud of one's strength [JV]
mthu rtsal stobs - vital strength [RY]
mthu rtsal nus pa - power, strength and ability [RY]
mthu rtsal nus pas - power, strength and skill [IW]
mthu yi mtshan nyid rnam par dbye ba - the divisions of the characteristics/ definition of power [IW]
mthu yod pa - have great power, effective, efficacious, potent [IW]
mthu yod pa - efficacious [JV]
mthu la brten nas - owing to [RY]
mthu las - by means of [JV]
mthu las byung ba - springs from [RY]
mthu las byung ba'i ting nge 'dzin - samadhi arising from power [IW]
mthu las byung ba'i ting nge 'dzin - samadhi arising from power [sangs rgyas kyi rdzu 'phrul gyi stobs las byung ba'i ting nge 'dzin [IW]
mthu ser gtad - conjuring, raising tempests, exorcising ghosts [JV]
mthug - 1) thick; 2) abundant [forest/ sleep][comp mthug po] [IW]
mthug - heavy [JV]
mthug rngams - dpangs tshad [IW]
mthug tu gtong ba - thicken [JV]
mthug 'debs - thick/ close sowing [IW]
mthug pa - thick, thick, dense, SA 'thug pa [JV]
mthug pa - 1) thick; 2) abundant [forest],deep) [IW]
mthug po - 1) thick. 2) deep [usu. with sleep] [RY]
mthug po - 1) thick; 2) abundant [forest],deep)/* [IW]
mthug po - dense, thick, dense, fat, thick [JV]
mthug po - thick, deep [usu with sleep) [IW]
mthug po bzo ba - fatten [JV]
mthug po'i sde - SK aspirated consonants [IW]
mthug por - thickly [JV]
mthug 'phri srab snon - =ization, balancing [IW]
mthug 'phri srab snon byed - =ize, balance [IW]
mthug tshad - thickness [JV]
mthug los - density [JV]
mthug srab gi tshad - thickness [IW]
mthung byed - SA gur gum [JV]
mthud - to join two ends, see {mthud nas} joined, connected, continued [RY]
mthud - join two ends, joined, connected, continued, make up a shortage, join two ends, graft [IW]
mthud ka - supplement, subsidy [IW]
mthud rgyab pa - join [JV]
mthud rgyug dbyug pa - stick used in relay races [IW]
mthud rgyug rtsal 'gran - relay races [IW]
mthud dam - two pieces of paper sbyar ba'i mthud mtshams su brgyab pa'i the'u [small hammer? seal?] [IW]
mthud nas - continuing, following [RY]
mthud pa - continue, follow (tha dad pa),, connect, join [IW]
mthud pa - homogeneous, add on, adjoin, conjoin, connect, link, SA 'thud pa [JV]
mthud pa - {mthud pa, mthud pa, mthud pa, mthud} trans. v.; to add on, join/ to continue to carry out [RY]
mthud pa - joined [RY]
mthud byed 'phrul 'khor - machine for piecing things together [IW]
mthud 'brel - adjoining [JV]
mthud sbyor - join, piece together, graft [IW]
mthud sbyor byed - join, piece together, graft [IW]
mthud ma - 1) Gra bsgrigs nas bzhag pa'i dngos rigs; 2) Lhan pa Gyon pa rnying par mthud ma khag mang brgyab pa [IW]
mthud med - SA 'thud med [JV]
mthud tshab - substitute, fill-in [IW]
mthud tshab byed - substitute, fill-in [IW]
mthud mtshams - gaps between things following each other [IW]
mthud mtshungs - joint [JV]
mthud 'dzin - succeed [IW]
mthud 'dzugs gnyis ldan 'bras - two harvest rice [IW]
mthud srung - relief [of troops] [IW]
mthud srung byed - relieve [troops] [IW]
mthun - [be] corresponding (colors), compatible, conducive, favorable, harmonious, agreeable, according, appropriate, consistent, amicable, [be] in harmony/ [in] accord/ agreement/ conformity w [IW]
mthun - SA dang mthun pa [JV]
mthun - corresponding [colors]. to be corresponding, conducive, favorable, harmonious, in harmony, agreeable, according, appropriate, in accord / consistent / in conformity with, amicable. vi. to be in harmony, compatible, in accord / agreement with [RY]
mthun rkyan 'dzoms po - abundant things? [IW]
mthun rkyen - supportive/ productive circumstance [RB]
mthun rkyen - favorable/ amicable condition, harmonious occasion, provisions, necessities, prosperity, requisites, necessary things [to–], resources, means, materials, goods TSE [IW]
mthun rkyen - favorable conditions for the fruition arising [a'bras bu 'byung ba dang rjes su mthun pa'i rkyen nam rgyu, EG, favorable conditions for the growing of a barley sprout are water and manure, food and clothing are favorable for living] [IW]
mthun rkyen - favorable conditions for the fruition arising [IW]
mthun rkyen - conducive to growth [RY]
mthun rkyen - 1) positive conditions, conducive factors, fortunate circumstance; favorable / amicable condition, harmonious occasion, prosperity, supportive/ productive circumstance; 2) provisions, necessities, requisites, necessary things, resources, means, materials, goods, prerequisite, necessary articles, equipment; necessities, provisions [for retreat practice] [RY]
mthun rkyen - necessary articles, predicate, requisite, indispensable, harmonious conditions, facility, happy & favorable circumstance, furtherance, assistance, supply, resources, appropriate conditions, conditions conducive to, favorable circumstances, favorable conditions [JV]
mthun rkyen khyer 'ong - we will take good care of you [RY]
mthun rkyen 'khor lo bzhi - the wheel of four favorable things, the four favorable conditions [1 {gnas pa} be a god or human two {brten pa - follow a spiritual friend three {smon pa} -}-aspire for {bdag nyid kyi blo chos} -}-) {rgyu yod pa} have the cause [merit from past lives] [IW]
mthun rkyen 'khor lo bzhi - the wheel of four favorable things, the four favorable conditions [IW]
mthun rkyen 'khor lo bzhi - the wheel of four favorable things, the four favorable conditions. 1) {gnas pa} to be a god or human. 2) {brten pa} to follow a spiritual friend. 3) {smon pa} to aspire for {bdag nyid kyi blo chos} 4) {rgyu yod pa} to have merit from past lives [RY]
mthun rkyen 'khor lo bzhi - see: {lam skye ba dang rjes su mthun pa'i mthun rkyen 'khor lo bzhi} The 'four wheels of favorable conditions' conducive to the arising of the path [of liberation] [RY]
mthun rkyen 'khor lo bzhi - the wheel of four favorable things, the four favorable conditions [1 {gnas pa} be a god or human two {brten pa - follow a spiritual friend three {smon pa} -aspire for {bdag nyid kyi blo chos} -) {rgyu yod pa} have the cause [merit from past lives] [IW]
mthun rkyen gang dgos - necessary favorable conditions [JV]
mthun rkyen gyi phyin las - (please perform) favorable actions [IW]

mthun rkyen gyi phyin las - [please perform] favorable actions [RY]

mthun rkyen rgyas pa - spread the requisites/ favorable conditions [IW]

mthun rkyen rgyas pa'i las - action of spreading the requisites/ favorable conditions [IW]

mthun rkyen sgrub pa - establish the requisites/ favorable conditions [IW]

mthun rkyen bsgrubs nas chas pa - gather the requisites [for his journey] [RY]

mthun rkyen bsgrubs nas chas pa - gather the requisites [IW]

mthun rkyen lnga - the five favorable conditions [for renunciation [rab tu byung ba la mthun rkyen lnga dang ldan dgos pa ste, yul mchog gsum dang mkhan slob bzhugs pa dang, rgyud tshogs su ma tshang zhing sdom ro med pa dang, tshigs snga ma sngon du song ba, rtags skra dang kha spu bregs shing yo byad tshang ba, bsam pa rgyu dus kyi kun slong dang ldan zhing nges 'byung gi bsam pas zin pa, cho ga sbyor dngos mjug gsum tshang ba bcas lnga'o [IW]

mthun rkyen lnga - the five favorable conditions [for renunciation [IW]

mthun rkyen thun sum tshogs pa gsum - chn [IW]

mthun rkyen dang ldan pa - having the requisites/ favorable conditions [IW]

mthun rkyen rnams - all he needed [RY]

mthun rkyen spel - increase the requisites/ favorable conditions [IW]

mthun rkyen 'phel - increase favorable conditions, flourish w favorable conditions/ requisites [IW]

mthun rkyen 'phel - flourish with favorable conditions [JV]

mthun rkyen byed - to cooperate, help, befriend [JV]

mthun rkyen byed pa - assist in, help to [JV]

mthun rkyen sbyar - gave me all I needed [RY]

mthun rkyen sbyar - {lto gos gnyis kyi mthun rkyen sbyar} provided for the food and clothing [RY]

mthun rkyen ma 'dzoms pa - favorable conditions/ necessary things are not gathered/ available [IW]

mthun rkyen tshogs - favorable conditions are present [JV]

mthun rkyen tshogs gsog pa lnga - chn [IW]

mthun rkyen 'tshogs - gather the requisites/ favorable conditions [IW]

mthun rkyen 'dzom pa - altogether successful [JV]

mthun rkyen 'dzom pa - to supply necessities [RY]

mthun rkyen 'dzom po - successful through a favorable concurrence of circumstances [JV]

mthun rkyen 'dzoms pa - everything needed is at hand [RY]

mthun rkyen 'dzoms pa'i gnas - a place where all necessary things are available [RY]

mthun rkyen 'dzoms po - abundant things?; having all the necessities of life [RY]

mthun rkyen 'dzoms po - having all the necessities of life [IW]

mthun rkyen gsol skal - food, clothing, gnas mal etc. kyi cha rkyen gsol ras gnang ba'i skal ba [IW]

mthun gyur - attuned to [JV]

mthun grogs - 1) friend of like mind; 2) helpful friend [Syn: dkar nye dang, blo dkar ba, snying sdug mdza' bshes] [IW]

mthun grogs - [helpful] friend [of like mind] [IW]

mthun grogs - amity [RY]

mthun grogs rgyal khab - friendly nation [IW]

mthun grogs can - amiable [JV]

mthun grogs tshogs pa - club [IW]

mthun gros - agreement [RY]

mthun gros - * consultation, deliberation, discussion [IW]

mthun gros - [mthun 'gyur gyi skad cha'am, gcig mthun gyi gros mol] consultation, delibeation, discusssion [IW]

mthun gros chings yig - treaty [IW]

mthun gros chod yig - agreement, accord [IW]

mthun gros byed - * consult, deliberate, discuses [IW]

mthun gros byed - [mthun 'gyur gyi skad cha'am, gcig mthun gyi gros mol byed] consult, delibeate, discusss [IW]

mthun 'gyur - 1) rogs ram dang mthun rkyen du 'gyur ba; 2) gcig mthun du 'gyur ba) [IW]

mthun 'gyur mdzad pa - to be friendly, concordant, well-wishing, to add their best wishes [RY]

mthun 'gyur yi ge - letter of recommendation [JV]

mthun 'gyur yi ge - letter of recommendation, grogs byed pa'i yi ge [IW]

mthun 'grig - arrange/ negotiate for peace/ friendship/ harmony [IW]

mthun 'grig byed - arrange/ negotiate for peace/ friendship/ harmony [IW]

mthun rgyen lnga - the five favorable conditions [IW]

mthun sgrig - reconciliation [JV]

mthun sgril - unity [thun mong gi phugs re'am las 'gan legs 'grub byed ched nus shugs gcig sdud kyis mnyam du sgril ba] [IW]

mthun sgril - unity [JV]

mthun sgril skyon brjod - unity–criticism CH slogan [IW]

mthun sgril 'thab rtsod - united struggle [IW]

mthun sgril byed - unite [IW]

mthun sgril byed pa - to unite, rally [RY]

mthun sgril byed pa - unite, rally [JV]

mthun sgril med - disunited, discordant [IW]

mthun sgril las skyong lhan tshogs - solidarity council [IW]

mthun sgril las 'dzin u yon lhan tshogs - solidarity council [IW]

mthun sgril gshog kha - ally, alliance [IW]

mthun sgril gshog kha chen po - the great alliance [Lhasa red guard group] [IW]

mthun sgril gshog kha chen po - the great alliance [IW]

mthun bsgrigs - 1) gnyen bsgrigs; 2) Bar 'dum) [IW]

mthun can - gentle, peace [JV]

mthun cha - in agreement / conformity / harmony [RY]

mthun cha - in agreement/ conformity/ harmony [IW]

mthun 'jug - 1) bring about agreement/ harmony/ friendly relations; 2) in accord w others [IW]

mthun 'jug - 1) bring about agreement/ harmony/ friendly relations [gzhan dang mthun po byed 'jug pa}...Rgyab 'dre rgyag mkhan gnyis phyogs mthun 'jug byed pa]; 2) in accord w others (/ [Rang snang gang dran min par gzhan gyi bsam blo dang mthun 'jug byed pa,...Mi gzhan la bstun pa'i mthun 'jug can] [IW]

mthun 'jug pa - cause to agree, fit in, bring in accordant elements [JV]

mthun 'jug byed - bring about agreement/ harmony/ friendly relations [IW]

mthun du - similar, same [RY]

mthun 'dum - mutually according 'dum sgrig [IW]

mthun sdeb - bsam blo mthun zhing mnyam du 'grogs pa [IW]

mthun sdebs - harmonize [JV]

mthun no - is similar [RY]

mthun snang - shared / common perception [RY]

mthun snang - consensual/ collective manifestation; apparent phenomenon manifesting (to beings) collectively/ consensually; "consensus reality" [RB]

mthun snang - common perception [RY]

mthun snang - shared/ common perception [IW]

mthun snang gi dngos po - the things of shared/ common perception [IW]

mthun snang du grub pa - establish shared/ common perception [IW]

mthun pa - to be in agreement, to agree [RY]

mthun pa - intimate; 1) to agree, agreeable, friendly. 2) to harmonize, in harmony. 3) favorable, suitable, proper, appropriate. 4) according to, consistent with, conformable to, in conformity with. Syn ({mthun cha, mi mthun pa} adversities. {thams cad dang mthun par bya} act in accord with everything. {mi mthun pa med pa} without contradiction.(dang) mthun-pa - in harmony/ accord/ agreement with. / conducive to. (to) parallel; {mthun pa, mthun pa, mthun pa} [RY]

mthun pa - appropriate, suitable, proper, same, conducive to, favorable, conforming, amenable, agree with, be accordant, be on a par with, agree, intimate, near [JV]

mthun pa - agree, harmonize agreeable, friendly, in harmony, favorable, suitable, proper, appropriate according to,

consistent with, conformable to, in conformity with, adversities 1. (Tha mi dad pa) mdza' ba, 'chams pa; 2) 1, alike, similar) [IW]

mthun pa - . . . (dang) mthun pa - in harmony/ accord/ agreement/ keeping with . . . / conducive to . . . ; (to) parallel; isc. in keeping with . . . ; conforming to . . . [RB]

mthun pa nyid - conformity, make conform to [IW]

mthun pa nyid - make confirm to [RY]

mthun pa spun bzhi - the four good companions [sngon byung bya gong ma sreg dang, ri bong, spre'u, glang chen bzhis rgan gzhon brtsi bkur byas pas de'i yul du bde skyid byung ba'i lo rgyus kyi picture [IW]

mthun pa spun bzhi - allegory of cooperation [JV]

mthun pa spun bzhi - the four good companions [IW]

mthun pa 'byed par byed pa - quarreling between friends [IW]

mthun pa min - does not concur with [JV]

mthun pa'i rkyen - favorable conditions [IW]

mthun pa'i grogs - friends of great mental affinity [JV]

mthun pa'i rgyan - tshig phrad kyang sogs tshig don snga phyi [IW]

mthun pa'i dngos grub - wished for blessings [JV]

mthun pa'i chos - compatible/ noncontradicting things [IW]

mthun pa'i rten 'brel - favorable coincidence/ conditions, right juncture [IW]

mthun pa'i rten 'brel - favorable coincidence / conditions, right juncture [RY]

mthun pa'i don dam - conducive ultimate. Syn {rnam grangs don dam} [RY]

mthun pa'i don dam - conducive ultimate, accountable absolute [IW]

mthun pa'i don dam pa - conducive ultimate, accountable absolute [IW]

mthun pa'i sde - equal rank, same class [JV]

mthun pa'i dpe - a good example, a way that may be followed [JV]

mthun pa'i dpe - consistent example [RY]

mthun pa'i phyogs - harmonious elements/ factors [RB]

mthun pa'i phyogs - harmonious elements, conducive factors [RY]

mthun pa'i bum pa - burned paper etc.te btsugs na rlung khrag 'thabs pas gzer ba dang, phyi skran mtha' dag treating fire-cup for moxibustion [IW]

mthun pa'i byed rgyu - rang 'dra skyed par byed pa'i rgyu [IW]

mthun pa'i sman - a med. suitable for the disease [IW]

mthun pa'i yul du gnas pa - living in a land of harmony, one of the {lha dang mi rnams kyi 'khor lo bzhi} four states of existence of gods and men. to stay in a favorable area [RY]

mthun pa'i yul du gnas pa - living in a land of harmony, staying in a favorable area [IW]

mthun pa'i yul du gnas pa - (pratir pa- desha-v sah) living in a land of harmony, staying in a favorable area [one of the {lha dang mi rnams kyi 'khor lo bzhi - four states of existence of gods and men) (tserig) [IW]

mthun pa'i yul na gnas pa - be a conducive object, dwell in favorable places [god or human), {lha dang mi rnams kyi 'khor lo bzhi} [IW]

mthun pa'i yul na gnas pa - being a conducive object, [god or human], {'khor lo bzhi}. dwelling in favorable places [RY]

mthun pa'i yo byad - implements of livelihood for a bhikshu according w the vinaya [IW]

mthun pa'i rlung - favorable [following] wind [IW]

mthun pa'i rlung - favorable wind [JV]

mthun pa'i rlung - favorable [follwing] wind [Syn: rjes mthun rlung dang, 'dod pa'i rlung, ba dan dar gyi shugs 'gro bcas so [IW]

mthun pa'i rlung dang 'grogs na - if the wind blows fair [RY]

mthun pa'i las - agreeable work [JV]

mthun pa'i gso sbyong - conducive posadha [IW]

mthun pa'i gso sbyong - conducive posadha [gso sbyong drug gi nang gses, so that within this life defilements may cease and pure excellent discipline be obtained mthun pa'i gso sbyong zhes bya ste, five divisions: 1 gso sbyong bcu bzhi pa dang, two bco lnga pa dang, three gnod pa bzlog pa'i gso sbyong dang, four 'khon pa bsdum pa'i gso sbyong dang, five bkra shis pa'i gso sbyong] [IW]

mthun par - favorable, according, harmonious [IW]

mthun par skyes - younger brother [JV]

mthun par skyes pa - similar extraction [JV]

mthun par gyur - favorable [IW]

mthun par gyur - in harmony [JV]

mthun par gyur pa - conducive to [RY]

mthun par gyur pa'i yul - a favorable place [RY]

mthun par rtogs pa'i rgyu - cause of concordant understanding [RY]

mthun par snang ba - similar culture [JV]

mthun par snang ba - collectively perceived [RY]

mthun par bya - act in accord with [IW]

mthun par bya ba'i phyin - for the sake of staying harmony [RY]

mthun par bya ba'i phyin - for the sake of staying in harmony [IW]

mthun par byed pa - make agree, bring to agreement, reconcile, be in sympathy with, make treaty, come to terms, come to agreement [JV]

mthun par smin byed - ripen in accordance, consistent ripening [IW]

mthun par smin byed - ripening in accordance, consistent ripening [RY]

mthun par rtse ba - playing without disagreement [JV]

mthun pas 'grogs - to get harmoniously [RY]

mthun pas 'grogs - get harmoniously [IW]

mthun po - friendly, compatible, harmonious, one, alike, similar [IW]

mthun po - friendly, compatible, harmonious [RY]

mthun po - agreeable, amicable [RY]

mthun po - harmony, concord, amicable [JV]

mthun po med pa - hostile [JV]

mthun por 'grogs - remain in harmony with ... ! [RY]

mthun dpe - rtags gsal gyi sbyor ba 'god skabs bsgrub bya nges pa'i ched du bkod pa'i mtshungs dpe'am rang dang rigs mthun gyi dpe [IW]

mthun dpe - concordant example, similar example, accordant example [JV]

mthun dpe - similar example; appropriate example. [sadretanta] concordant / similar example [RY]

mthun dpe - appropriate/ concordant/ similar example, sadretanta [IW]

mthun dpe ltar snang - * counterfeit of a concordant example [IW]

mthun dpe ltar snang - rtags chos gnyis dang mi ldan pa'am, bsgrub bya nges pa'i sngon du khyab pa nges byed kyi gzhir ma gyur pa, byas rtags kyis sgra mi rtag par sgrub pa'i mthun dper sgra bkod pa lta bu'o, counterfeit of a concordant example [IW]

mthun dpe yang dag - true concordant example [IW]

mthun dpe yang dag - valid concordant example [JV]

mthun dpe yang dag dpe yang dag gnyis kyi ya gyal - rtags chos gnyis ldan gyi chos mthun sbyor gyi dpe ste, bsgrub bya nges pa'i sngon du rjes khyab dngos su nges pa'i gzhir gyur pa, byas rtags kyis sgra mi rtag par sgrub pa'i mthun dper bum pa bkod pa lta bu'o [IW]

mthun spyor - friendship [IW]

mthun phyogs - pro, similar class, harmonious factor. similar class [RY]

mthun phyogs - 1) of the same situation/ class/ status; 2) friends whose minds are in accord/ harmony; 3) pro * similar class, harmonious factor [IW]

mthun phyogs - 1) of the same situaton/ class/ status; 2) friends whose minds are in accord/ harmony; 3) pro [a ri mthun phyogs rgyal khyab: pro American countries] similar class, harmonious factor [R] [IW]

mthun phyogs - relations, friends, similar class, field of similar cases, homogeneous field [JV]

mthun phyogs - 1) of the same situaton/ class/ status; 2) friends whose minds are in accord/ harmony; 3) pro, similar class, harmonious factor [EG sound is impermanent because it is produced: the mthun phyogs = produced, impermanent sound the mi mthun phyogs = produced permanent sound (TS] [IW]

mthun phyogs - alliance; allies [RY]

mthun phyogs - advantageous aspects [RY]

mthun phyogs dang mi mthun phyogs - what agrees and/ or does not agree, similar and dissimilar classes [IW]

mthun phyogs dang mi mthun phyogs - what agrees or does not agree [RY]

mthun phyogs dang mi mthun phyogs - what agrees and / or does not agree, similar and dissimilar classes [IW]

mthun phyogs la khyab byed du 'jug pa'i rang bzhin gyi rtags - (a reason of identity) that always follows from its predicate [JV]

mthun phyogs la khyab byed mi mthun phyogs la rnam gnyis su 'jug pa - the similar class is universal and the dissimilar class both existing and not [IW]

mthun phyogs la gtan med mi mthun phyogs la khyab byed du 'jug pa - the similar class never existing and the dissimilar class always du 'jug pa [IW]

mthun phyogs la gtan med mi mthun phyogs la khyab byed du 'jug pa - the similar class never existing and the dissimilar class always du 'jug pa [from the phyogs chos gtan tshigs dgu, 1 of the 'gal rtags gnyis, for rtags de gsal ba de the mthun phyogs does not exist and the mi mthun phyogs exists universally: EG the dharmin sound is permanent because it is produced, like space and a vase, byas pa de sgra rtag par sgrub pa'i the mthun phyogs rtag pa never exists &, the mi mthun phyogs mi rtag pa la always] [IW]

mthun phyogs la gtan med mi mthun phyogs la rnam gnyis su 'jug pa - the similar class never existing and the dissimilar class both existing and not [from the phyogs chos gtan tshigs dgu, 1 of the 'gal rtags gnyis, rtags de gsal ba de'i similar class never exists and the dissimilar class both exists and does not: EG, the sound of a conch is permanent, because it arises from effort, like space, a vase, and lightning, "rtsol byung" de dung sgra rtag par sgrub pa'i mthun phyogs eternal never exists &, the mi mthun phyogs non-eternal sometimes arises from effort and sometimes not] [IW]

mthun phyogs la gtan med mi mthun phyogs la rnam gnyis su 'jug pa - the similar class never existing and the dissimilar class both existing and not [IW]

mthun phyogs la rnam gnyis su 'jug pa'i rang bzhin gyi rtags - (a reason of identity) that does not follow from its predicate (goes two ways) [JV]

mthun phyogs la yod pa - exist in the similar class [bsgrub bya'i chos kyi mthun phyogs la yod pa, dper na, byas pa rtags su bkod nas mi rtag par sgrub pa'i tshe byas pa de mi rtag pa'i mthun phyogs la yod pa lta bu,... [IW]

mthun phyogs la yod pa - existing in the similar class [RY]

mthun phyogs la yod pa - exist in the similar class [IW]

Mthun phyogs la yod par nges pa - bsgrub bya'i chos kyi mthun phyogs la yod par tshad mas grub pa [IW]

mthun byed - phyogs gnyis mthun par byed pa [IW]

mthun 'brel - social intercourse, alliance, goodwill, liaison, diplomacy [JV]

mthun 'brel - social intercourse, two sides mutually friendly relating [IW]

mthun 'brel - friendship, friendly, cordial relations, good will [IW]

mthun 'brel - social intercourse [RY]

mthun 'brel gyi - diplomatic [JV]

mthun 'brel byed stangs - diplomacy [JV]

mthun 'brel byed pa - join in social intercourse [JV]

mthun 'brel byed pa - to join in social intercourse [RY]

mthun sbyor - phan tshun mthun pa'i las la sbyor ba,...Bzo zhing gnyis bar la mthun sbyor gyi las ka yag po byed pa,...Bya spyod nor ba la mthun sbyor ma byed,...= nye bar sbyor ba dang, mthun phyogs, mtshams sbyor, mdza' byed pa bcas so friendship [IW]

mthun sbyor - regulation, balance, adjustment [IW]

mthun sbyor - friendship, adherence, contact, relationship, favorable coincidence of time [JV]

mthun sbyor - friendship [RY]

mthun sbyor byed - regulate, balance, adjust [IW]

mthun sbrel - friendship, friendly, cordial relations, good will [IW]

mthun mi mthun - thought, actions, speech, cha lugs etc in accord and not [IW]

mthun mi mthun phyogs gnyis ka la gtan med du 'jug pa - from the phyogs chos gtan tshigs dgu, an thun mong min pa'i ma nges pa'i rtags: mthun phyogs and mi mthun phyogs of the reason and thesis are both non-existent, EG the dharmin sound is permanent, because it is hearable [mnyan bya], like a vase and space, "mnyan bya" de sgra rtag par sgrub pa'i mthun phyogs never exists in space &, and likewise the mi mthun phyogs a vase la'ang gtan nas med pa'o [IW]

mthun mi mthun phyogs gnyis kar khyab byed du 'jug pa - from the phyogs chos gtan tshigs dgu las, 1 of the dngos kyi ma nges pa'i rtags bzhi: rtags de gsal ba de'i mthun phyogs dang mi mthun phyogs gnyis ka la khyab par yod pa: EG, the dharmin sound is permanent because it is evaluable? weighable? measureable? [gzhal bya] like space and a vase, "gzhal bya" de gsal ba de'i mthun phyogs = rtag pa &, mi mthun phyogs = mi rtag pa. whether it is permanent or impermanent in either case the pervasion holds, and it is gzhal bya [IW]

mthun mi mthun phyogs gnyis kar rnam pa gnyis gnyis su 'jug pa - from the phyogs chos gtan tshigs dgu 1 of the dngos kyi ma nges pa'i rtags bzhi: rtags de gsal ba de'i mthun phyogs la khyab ma khyab gnyis ka &, mi mthun phyogs la'ang khyab ma khyab gnyis ka, EG, the dharmin perceptual knowledge of two moons, is perception, because it is perceptual knowledge, dbang shes de phyogs gnyis la rnam pa gnyis gnyis su 'jug pa ste, mthun phyogs = mngon sum la dbang shes yin min gnyis yod cing, mi mthun = mngon sum min pa la'ang dbang shes yin min gnyis yod pa'o, OR from the viewpoint of maintaining that the four elements are eternal atoms and touchable [that is their gzhi mthun], sound is impermanent because it is not touchable, like space and atoms [IW]

mthun min - not in harmony, incompatible, disagreement [JV]

mthun min - extraordinary [IW]

mthun mong - thun mong [IW]

mthun mong - ordinary [IW]

mthun mong khang - Friendship Hospital [IW]

mthun mong gan rgya - phan tshun mnyam 'brel gyi chod don gan rgya [IW]

mthun mong pa - ordinary, usual, general, common [JV]

mthun mong ba'i sngon 'gro - common preliminaries [RY]

mthun mong ma yin pa'i sngon 'gro - uncommon preliminaries [RY]

mthun mong ma yin pa'i bdag rkyen - uncommon empowering condition [RY]

mthun rtsis - astrological calculation for marriage [JV]

mthun tshogs - ordinary las don zhig 'phel rgyas gtong ched du btsugs pa'i mang tshogs kyi tshogs pa,...Zhing pa'i mthun tshogs [IW]

mthun tshogs - council, society, association [IW]

mthun rdzas - applicable ritual objects and substances, favorable objects suitable to propitiate specific deities, ritual objects for propitiation of the divine guardians [JV]

mthun zab - close friendship [IW]

mthun zla - compatible helper, companion, spouse [IW]

mthun gzugs - byad dbyibs sogs gzhi mthun gyi gzugs [IW]

mthun lam - amicable relationship [RY]

mthun lam - social intercourse, mutually according 'brel lam [IW]

mthun lam - friendship, friendly, cordial relations, good will [IW]

mthun lam - friendship, harmony [JV]

mthun lam byed - make friends establish friendship/ good will/ cordial relations [IW]

mthun lam 'dzugs pa - to join in social intercourse [RY]

mthun lam 'dzugs pa - join in social intercourse [JV]

mthun gshibs byed pa - to get along with [RY]

mthun srin - ring finger [RY]

mthur - straps or rope for a horse's head to which another rope is tied to fasten him [JV]
mthur - halter, rein, reins, bridle [IW]
mthur - a halter, horse's head gear; halter, rein, reins [RY]
mthur mgo - bridle [IW]
mthur mgo - straps or rope for a horse's head to which another rope is tied to fasten him, reins [JV]
mthur 'go - srab las gzhan pa'i rgyun du mgo la bskon rgyu zhig [IW]
mthur 'go sna thag - horse/ mule la g.yog rgyu'i mthur 'go and mdzo/ gyag la g.yog rgyu'i nose rope [IW]
mthur thag - horse/ mule gyi mthur 'gor tied rope, reins, rope for tying horse etc. [IW]
mthur thag - halter, rope tied to the muzzle of a horse [JV]
mthur mda' - reins, halter, rope tied to the muzzle of a horse [JV]
mthur mda' - tied to the mthur 'go rope for leading horse/ mule [IW]
mthur ma - spoon [RY]
mthus - by the power of, because of [RY]
mthus - . . . gi mthus - through the power/ force of . . . ; on the strength/ basis of . . . [RB]
mthus - by the power of, because of [de dag gis mthux: because of/ by the power of those] [IW]
mthus - by virtue of by magical powers, through the power of, thanks to the power of [JV]
mthus - mthu kyis - by the strength of [RY]
mthus rku - steal others's things by force [IW]
mthus rku ba - rob by means of incantations, rob violently one's property [JV]
mthus sgo tshang du - improvement [IW]
mthus sgo tshang du 'gro - be improved [IW]
mthus sgo tshang du gtong - improve [IW]
mthus sgo tshang ba - perfect, excellent [IW]
mthus btab pa - {sdig pa'i mthus btab nas} consumed by the power of evil [RY]
mthus 'phrog - take others wealth by force [IW]
mthus 'phrog pa'i rgyu nor - wealth taken by force [IW]
mthus byin - gift of power [RY]
mthus brtsir ba - be subdued, overpowered by witchcraft [JV]
mthus shor - loss/ waste of time [IW]
mthe chung - little finger, little toe [JV]
mthe chen - thumb, big toe [IW]
mthe chen - thumb [JV]
mthe rjes - thumb print [IW]
mthe pa - little finger [JV]
mthe bo - thumb [JV]
mthe bo - thumb, big toe [IW]
mthe bo - thumb, the big toe [RY]
mthe bo can - thumb-size realm [JV]
mthe bong - thumb, big toe [IW]
mthe bong - thumb, SA mthe bo, mtho ba, toes on feet [JV]
mthe bong - the big toe; thumb [RY]
mthe bong rjes kyi mdzub mo - forefinger [JV]
mthe bong ston pa - thumb [JV]
mthe bong lag skyes - Tibetan govt. tax obligation whereby in some regions zhing bsran mthe bong lag par skyes tshad kyis in the the owner's fields 1 had to go and gather ears of grain [IW]
mthe bo'i lto gang - thumb's dpangs zheng gi tshad [IW]
mthe mo - thumb [JV]
mthe gzer - drawing pin, thumbtack [RY]
mthe 'u - Syn {mtheb chung} [RY]
mthe 'u - little finger [IW]
mtheb - the big toe [RY]
mtheb kor - [men's] thumb ring [IW]
mtheb kyu - button, symbol resembling a finger which is placed with the torma [JV]
mtheb skyu - dough by the thumb kong kong bzos pa'i gtor gsos kyi mtheb skyu tepkyu [IW]
mtheb gung rdeb pa - snapping thumb and gung mo [IW]
mtheb gri ba - others's aam phrag nang gi ca lag thabs kyis stealer [IW]
mtheb chung - little finger [RY]
mtheb chen - thumb, big toe [IW]
mtheb gnyis - two thumbs [JV]
mtheb dras - gzhan gyi aam phrag gi thief [IW]
mtheb pra - mo divination using the thumb [IW]
mtheb sprod pa - put the finger to the bow string [JV]
mtheb mo - finger [RY]
mtheb mo - thumb, big toe [IW]
mtheb mo - thumb [JV]
mtheb btsir - mtheb mos shugs kyis btsir [IW]
mtheb rtse - tip of the thumb [IW]
mtheb tshigs dbus ma - 2nd joint of the thumb [IW]
mtheb tshon - thumb's dpangs zheng gi tshad [IW]
mtheb srin - [thumb and] ring-finger [IW]
mtheb srin - ring finger [JV]
mtheb srin - ring-finger [RY]
mtheb lhe - shuttlecock [hit w feet] [IW]
mtheb lhe rgyag - play w shuttlecock [hit w feet] [IW]
mthe'u - little hammer, little toe, little finger [JV]
mthe'u - little finger [IW]
mthe'u chung - the small finger [RY]
mtho - "span" [the distance from the extended thumb to the tip of the middle finger, {cha chen} (comp of {mtho po}; high, exalted, uplifted, superior, higher, upper [IW]
mtho - height; high/ to exceed; lofty, steep; lofty/ steppes; above; "span", the distance from the extended thumb to the tip of the middle finger, a synonym for cha chen. adj. comp. of {mtho po} span from thumb to middle finger when extended, high, exalted, uplifted, superior, higher, up per [RY]
mtho - altar of piled-up stones, span from tip of thumb to tip of extended middle finger, SA mtho ba, span, high [JV]
mtho - 1) distance from the end of the thumb to gung mo'i rtse * 12 finger "span"; 2) exalted, uplifted, superior, high[er], upper) [IW]
mtho - 1) high, tall; 2) especially high/ fine [comp mtho po]; 3) span from thumb to middle finger extended [IW]
mtho bka' dma' brtsi - the lower subordinates itself to the higher [IW]
mtho khyad - height, highness [JV]
mtho khrims khang - supreme court [IW]
mtho gang - span from thumb to middle finger extended [IW]
mtho gang - span, span in length [JV]
mtho gang - one finger span; The span from the tip of the thumb (mthe bong gi rtse) to the tip of the middle finger (gung mo'i rtse) is called one finger span (mtho gang). Twelve fingers (sor bcu gnyis) are one finger span (mtho gang) [RY]
mtho gang - span from thumb to middle finger extended [mtheb rtse nas gong mdzub kyi rtse'i bar tshad de dang sor bcu gnyis gzhal ba gnyis don gcig] [IW]
mtho gang gi spang ba - the abandonment violation of a mtho span [R] [IW]
mtho gang gi spang ba - the abandonment violation of a mtho span [when a new gding ba is sewn, from the old 1 by the sugatas mtho span = 1/2 cubit do ma glan par [patch] longs spyad pa'o [spang ltung sum cu'i nang gses] [IW]
mtho gang ba - a finger-span (thumb to middle finger) in size [RY]
mtho gang ba tsam - one finger-span in size [JV]
mtho gang ba'i jim sku - clay figure 1 mtho span tall [IW]
mtho gang ba'i tshad - finger span in size [JV]
mtho gang tsam - one finger-span in size [JV]
mtho gang longs pa - span, measure by the hand with extended fingers [JV]
mtho gong - little triangular receptacle into which effigy of enemy is placed [JV]
mtho grang sa khul - frigid/ arctic/ tundra zone/ region [IW]
mtho gras - high level, upper strata [IW]
mtho gras slob grwa - upper school [IW]
mtho dgon bsam gtan chos gling - To-dung monastery in Solu [RY]
mtho rgyab - earnest money [RY]
mtho rgyab pa - give earnest money [JV]
mtho brgyad - eight palms [JV]
mtho brgyab pa - ring thung la mtho tshad brgyab pa [IW]
mtho ngag - grandiloquence, high speech with little meaning [JV]
mtho mchong - high jump [JV]
mtho 'jal ba - span, measure by the hand with fingers extended [JV]
mtho 'jal ba - measure the height of [IW]
mtho nyams can - lofty [JV]

mtho gnyis - 2 spans [JV]
mtho snyeg - 1) go gnas gong ma gong mar snyeg 'dod byed pa}...'Dod chen mtho snyeg byed mkhan la, spyir phan lhag bsam spu tsam med; 2) Mgo 'dren nam, rgyab gnyer mtho bo 'tshol ba,...Rang mgo rang 'don ma thub par, kha drag mtho snyeg ci zhig phan [IW]
mtho snyems - arrogant pride in high position [IW]
mtho tim zhib phra - high precision [IW]
mtho tim zhib phra'i thon rdzas - high precision products [IW]
mtho thab - blast furnace [IW]
mtho thub dma' thub - flexible able to go up and down [IW]
mtho do - 2 spans, distance of two spans [JV]
mtho 'dod - ambition [RY]
mtho 'dod chen po - ambitious [RY]
mtho 'dod tsha po - ambitious [IW]
mtho lding - Toding, in Tö [RY]
mtho lding - Toding / - Monastery in Guge in western Tibet where Rin chen bzang po and Atisha both worked [RY]
mtho lding ba - people from Toding [RY]
mtho gnon - high pressure/ tension/ voltage [IW]
mtho gnon - high tension, high pressure [JV]
mtho gnon glog skud - high tension electric wire [JV]
mtho gnon glog skud - high voltage/ tension power line [IW]
mtho gnon glog sgyur 'phrul chas - high voltage transformer [IW]
mtho gnon glog shugs - high voltage electric power [IW]
mtho gnon 'dul thabs - high pressure/ handed/ steam- roller tactics [IW]
mtho gnon dmag sa - high pressure position [in war] [IW]
mtho po - high, tall, high [JV]
mtho po - high, tall [RY]
mtho por sleb pa - tower [JV]
mtho spyod - lta ba'am snang ba mthon po'i rtsing spyod [IW]
mtho spyod - haughty manner [JV]
mtho ba - high, tall, uplifted, exalted, senior, hammer, elevation, prominence, height, lofty, raised, hammer, 1 of dbyibs gzugs brgyad [JV]
mtho ba - superior; above, high; adj. comp. of {mtho po} high, exalted, uplift. protuberance, highness, height, high, lofty, elevated [RY]
mtho ba - prominence x {chags pas mtho ba 'joms} attachment eroded his prominence [RY]
mtho ba - 1) high, tall; 2) especially high/ fine [IW]
mtho ba - high, tall [comp mtho po] [IW]
mtho ba tog - stone used as a hammer [JV]
mtho ba dang dma' ba - concave and convex [for shapes] [RY]
mtho ba dang dma' ba - concave and convex, high/ tall and low/ short [IW]
mtho ba gnon pa - lower what is high, bring down, humble [JV]
mtho ba ri ltar - like a tall mt [IW]
mtho ba'i khang rtseg - tall building [IW]
mtho ba'i mtha' ltung ba - rise ends in fall [RY]
mtho ba'i rba rlabs - big waves [IW]
mtho ba'i yon tan - noble qualities [IW]
mtho ba'i rin gong - high price [IW]
mtho ba'i shing - tall tree [IW]
mtho ba'i sa - high place [IW]
mtho ba'i sems pa - lofty thoughts [IW]
mtho bar bya ba - eulogize, flatter, praise, exalt [JV]
mtho bar brtsegs pa - 1 of 10 great mountains, SA ri bo chen po bcu, lofty mountain in uttara kuru [JV]
mtho bar sems pa - think highly of, extol [JV]
mtho dbang - moon [IW]
mtho 'byar dma' rdung - mtho sra sprel lad 'khrab pa dang, nyam chung la thub tshod byed pa'i gtam dpe [IW]
mtho 'bring tha ma - superior, average and low [RY]
mtho myeb ye - try to get up [RY]
mtho dman - height, high & low, height, levels [JV]
mtho dman - elevated or base. Syn {'bar 'bur} height, elevated or basic, volume, level; upper and lower [RY]
mtho dman - elevated or base, sloping, curving, bumpy, uneven, elevated, [basic] height, volume [sound], level [IW]
mtho dman - elevated or base, sloping, curving, bumpy, uneven, elevated, basic height, volume, level [drag zhan nam, mchog dang tha shal [IW]
mtho dman can - having high and low [IW]
mtho dman can - undulating, having high and low lands [JV]
mtho dman mnyam pa - of equal height [JV]
mtho dman sna tshogs - various levels [JV]
mtho dman bar kun la - for all those of high, low, and middle stations [RY]
mtho dman med pa - w/o high and low [IW]
mtho dma' - concave and convex, [w] high and low protuberances and depressions elevated or base, sloping, curving, bumpy, uneven, elevated, [basic] height, volume [sound], level [IW]
mtho dma' snyoms pa - =ize high and low [IW]
mtho btsams pa - try to harm, inflict injury [IW]
mtho brtsams pa - to try to harm, inflict injury [RY]
mtho brtsegs kyi tshul - phyag mchod gsol 'debs kyi rten tshogs zhing sgom tshul zhig ste, gtso bo'i steng gi nam mkhar gcig thog tu gcig brtsegs nas bzhugs pa'i rnam pa [IW]
mtho tshad - 1) height; 2) Lag mtho'i tshad; 3) tall) [IW]
mtho tshad - height, altitude [RY]
mtho tshad - height [RY]
mtho tshad - altitude, height [JV]
mtho tshad gzhal rgyu'i 'phrul cha - altimeter [JV]
mtho tshad ring thung la rgyag pa - measure the height of [IW]
mtho tshad la 'jigs dngang skyes pa - acrophobia [JV]
mtho mtshams - evil design, mischievous mind or intention, brewing mischief [JV]
mtho 'tsham pa - 1) strive to rival; 2) inflict harm) [IW]
mtho 'tshams pa'i nus pa zad - lost power to inflict harm [RY]
mtho gzhal ba - span, measure by the hand with the fingers extended [JV]
mtho yang chen po - big and tall [JV]
mtho yor - tho yor [IW]
mtho rim - high level [JV]
mtho rim - heaven/ higher realms, high rebirth, high quality/ level, advanced [IW]
mtho rim - heaven realms, high rebirth [RY]
mtho rim nyams zhib khang - advanced research institute [IW]
mtho rim dbang sgyur - ruling power elite [IW]
mtho rim mi sna - the upper strata people [IW]
mtho rim mi sna rnams lhan cig tu gros mol byas - the upper strata people consulted/ discussed together [IW]
mtho rim zhing las thon skyed mnyam las khang - advanced agricultural cooperative [IW]
mtho rim lam dag - paths to the higher states of beings [RY]
mtho rim shes yon can - high level intellectuals [IW]
mtho rim slob gra - college [JV]
mtho rim slob grwa - institution of higher learning, university, college [IW]
mtho rim slob grwa - university [JV]
mtho rim slob grwa chung ba - senior primary school [IW]
mtho rim slob grwa 'bring ba - senior secondary school [IW]
mtho rim slob grwa 'bring ba - senior middle school [JV]
mtho rim slob gso - higher education [IW]
mtho ris - 1) higher existences, Higher realms, high rebirth. 2) heavenly realms [RY]
mtho ris - Higher realms [RY]
mtho ris - higher realms, existences/ births, celestial/ heavenly realms: gods and humans [syn: skabs gsum gnas pa, skyo med, rgyal srid, 'chi med gnas, steng gi 'jig rten, dal 'dzin, bde 'gro, bde ldan, ram mkha'i khyim, gnas bzang, rol pa'i sa, sa bla, sum rtsen, lha yi grong, lha yi yul, lha yi 'jig rten] [IW]
mtho ris - higher realms [RY]
mtho ris - High rebirth. Rebirth as a god or human being [RY]
mtho ris - Higher realms. The three higher realms of humans, demi-gods, and gods [RY]

mtho ris - higher realms, heaven, paradise, abode of the gods, higher states [JV]

mtho ris - higher realms, existences/ births, celestial/ heavenly realms: gods and humans, sky, heavens [IW]

mtho ris kyi 'jig rten - the world of gods and human beings [IW]

mtho ris kyi rten - a support/ body of the higher realms [IW]

mtho ris kyi rten dang bde ba - the physical form and happiness of the higher realms [RY]

mtho ris kyi gnas - the heavens [RY]

mtho ris kyi gnas - residence of the gods, heaven [JV]

mtho ris kyi mtsho - lake of heaven [JV]

mtho ris kyi yon - gzugs bzang, longs spyod che, shes rab phun tshogs, dbang phyug ldan, nad med, shin tu tshe ring ba) [JV]

mtho ris kyi yon tan bdun - the seven virtues of a high rebirth {tshe ring ba, nad med pa, gzugs bzang ba, skal pa bzang ba, rigs mtho ba, nor mang ba, shes rab che ba bdun} long life, good health, a beautiful physical form, good fortune, high station, abundant wealth, and great intelligence. [RY]

mtho ris kyi yon tan bdun - the 7 qualities of a high rebirth; 1) {tshe ring} two {nad med} three {gzugs bzang} four {skal bzang} five {rigs mtho} six {nor mang} 7 {shes rab che} Or; 1) {tshe ring} two {nad med} three {gzugs bzang} four {longs spyod che ba} five {rigs ldan} six {dbang phyag che ba} 7 {shes rab phun sum tshogs} [IW]

mtho ris kyi yon tan bdun - the 7 qualities of a high rebirth, [IW]

mtho ris kyi yon tan bdun - the seven qualities of a high rebirth, {tshe ring}, {nad med}, {gzugs bzang}, {skal bzang}, {rigs mtho}, {nor mang}, {shes rab che} [RY]

mtho ris kyi yon tan bdun - 7 attributes of paradise (rigs ldan [JV]

mtho ris kyi lus rten - a bodily support of the higher realms [IW]

mtho ris klung - celestial river, river of the mandakini [JV]

mtho ris klung - river of the gods [IW]

mtho ris grags - barber [JV]

mtho ris dge ba - happiness/ virtue of the higher realms (of gods/ humans) [IW]

mtho ris dge ba - worldly virtues, good [JV]

mtho ris rgyal - name of brgya byin lha [JV]

mtho ris rgyal - Indra [IW]

mtho ris thar pa - the higher realms and liberation [RY]

mtho ris thar pa'i gnas - the freedom of the superior realms [RY]

mtho ris thob - Jupiter [IW]

mtho ris thob - spiritual guide, teacher of the gods [JV]

mtho ris dang byang grol skyed pa - produce the higher realms, enlightenment, and emancipation [RY]

mtho ris 'dren pa - ruler of the higher realms, Indra [IW]

mtho ris 'dren pa - name of brgya byin lha [JV]

mtho ris gnas - Syn 1) {sa bla}. 2) {sum rtsen} [RY]

mtho ris gnas - celestial regions, heaven, paradise [JV]

mtho ris gnas - the higher realms, the heavens, human and god realms [IW]

mtho ris gnas bcu - chn [IW]

mtho ris gnas bcu - [TRS 26:2] [RY]

mtho ris rnam gsum - the three higher realms [IW]

mtho ris rnams - gods including the planet rahu [JV]

mtho ris snang byed - Rahu [IW]

mtho ris snang byed - planet, SA sgra gcan [JV]

mtho ris bu mo - daughter of the higher realms, goddess [IW]

mtho ris byed po - happiness/ virtue [IW]

mtho ris smad 'tshong lags myos skyes - 1 of lha'i smad 'tshong ma [JV]

mtho ris sman pa - physician of the gods [JV]

mtho ris yon tan bdun - 1) {rigs ldan}. 2) {gzugs bzang} 3) {longs spyod che ba} 4) {shes rab phun sum tshogs} 5) {dbang phyag che ba} 6) {nad med pa} 7) {tshe ring ba} [RY]

mtho ris yon tan bdun - Seven qualities of a high rebirth: noble family, beautiful bodily form, long life-span, no illness, good fortune, abundant wealth, and great intelligence [RY]

mtho ris yon tan bdun - rigs bzang ba dang, gzugs mdzes pa, tshe ring ba, nad med pa, skal ba bzang ba, nor phyug pa, shes rab che ba ste bdun, [IW]

mtho ris yon tan bdun - the 7 qualities of high rebirth [R] [IW]

mtho ris yon tan bdun - the 7 qualities of high rebirth [IW]

mtho ris yon tan bdun - the 7 quilities of high rebirth [one {tshe ring} two {nad med} three {gzugs bzang} four {skal bzang} five {rigs mtho} six {nor mang} 7 {shes rab che} Or 1 {tshe ring} two {nad med} three {gzugs bzang} four {longs spyod che ba} five {rigs ldan} six {dbang phyag che ba} 7 {shes rab phun sum tshogs} [IW]

mtho ris rlung - heavenly breeze [JV]

mtho ris su - to the higher realms [RY]

mtho ris su skye na - if one is to take birth in the higher realms [RY]

mtho ris su 'gro ba - go to the higher realms [IW]

mtho ris su gshegs pa - had died and gone to heaven [RY]

mtho ris su gshegs so - died and went to heaven [RY]

mtho ris gsum - Three higher realms. The worlds of human beings, demigods or asuras, and gods or devas. These realms are more pleasant than the lower realms of animals, hungry ghosts and hell beings, but are not places of lasting happiness since even the highest realms of the gods are still within samsara [RY]

mtho ris gsum - the three higher realms [1 {lha} two {lha min} three {mi'i 'gro ba} the god asura and human realms; 3) of the six realms) [IW]

mtho ris gsum - the three higher realms. 1) {lha}. 2) {lha min} 3) {mi'i 'gro ba} [RY]

mtho ris gsum - the three higher realms [IW]

mtho ris gsum - 3 higher states [JV]

mtho ris lha - the heavenly/ celestial gods [IW]

mtho ris lha mi'i bde ba - the happiness of gods and humans in the higher realms [IW]

mtho ris lha mi'i bde ba - the happiness of the gods and humans in the higher realms; the happiness of gods and humans in the higher realms [RY]

mtho ris lha mi'i gnas - the higher realms of gods or men [RY]

mtho ris lha'i 'jig rten - the world of the gods in the higher realms/ heavens [IW]

mtho ru gtong ba - improve, raise, heighten, elevate, increase [IW]

mtho ru gtong ba - to improve, raise [RY]

mtho ru gtong ba - improve, raise, heighten [JV]

mtho ru phyin pa - improve, raise [JV]

mtho ru mi ster nyen pa'i skyon sel - exorcism of the negativities that do not allow one to rise [JV]

mtho ru mi ster dma' ba'i 'dre - 'dre who drag down and do not allow to rise [JV]

mtho re tsam - span in length [JV]

mtho rlabs - upsurge [IW]

mtho rlabs langs - have an upsurge [IW]

mtho la brjid pa - lofty and majestic [JV]

mtho longs - span, measure by the hand with extended fingers [JV]

mtho shos - highest [RY]

mtho shos - crescendo, elite, maximum, optimum, peak top, uppermost, utmost [JV]

mtho bshad - grandiloquence, high speech with little meaning [JV]

mtho sa - high place, plateau [IW]

mtho sar 'dzin pa - climb [up], ascend [IW]

mtho sar 'dzin pa - to climb, climb up, ascend [RY]

mtho sar 'dzeg pa - climb, ascend, climb up [JV]

mtho slob kyi sde tshan - faculty [JV]

mtho slob nas mthar phyin pa - graduate [JV]

mtho slob gtsug lag khang - university [JV]

mthong - see, notice, perceive, experience, realize, witness, have insight, notice, sight, vision, the seen, perceived, experienced, great view, insight, be attached, hang onto, full moon day, esteem, status [IW]

mthong - insight; 1) [lit] to see, notice, perceive, realize, witness, to have in-

sight. see [intuitively]. 2) sight, vision, the seen, perceived, experienced. 3) great view.4. to be attached, hang onto, experience, have insight into, witness, notice, sight, vision, in sight, the seen, perceived [RY]

mthong - discern, be attached, dignity, personality, perceive, seeing [JV]

mthong ka - chest, breast [IW]

mthong dka' thub pa - achieve what is difficult to see [IW]

mthong dka'i thub pa - achieve what is difficult to see [IW]

mthong kha - chest, breast [JV]

mthong kha - chest breast [IW]

mthong 'khor - field of vision [IW]

mthong ga - chest, breast [RY]

mthong ga nas 'dzin - seize by the breast [JV]

mthong gyel - mthong yul [IW]

mthong grol - liberation by sight, which liberates upon being seen [IW]

mthong grol - liberation by seeing [JV]

mthong grol - liberation through seeing, which liberates upon being seen, liberation by sight [RY]

mthong grol rdo rje - Tongdröl Dorje, the previous Trülshik Rinpoche [RY]

mthong grol ma - attain liberation just by seeing [truth, guru, buddha statue etc. [IW]

mthong grol ma - 1 that liberates just by seeing [IW]

mthong dga' - feels happy in seeing, pleasing to sight [RY]

mthong dga' thos dga' - delightful to see, delightful to hear [IW]

mthong 'gyur - visible, able to behold [IW]

mthong 'gyur phyir - have been able to behold, because they are visible [IW]

mthong 'gyur phyir - have been able to behold [RY]

mthong 'grol chen mo - Great Stupa that Liberates on Sight [RY]

mthong rgya - extent (great or small) of what is seen, field of vision [IW]

mthong rgya - field of vision [RY]

mthong rgya - scene, scenery, view [JV]

mthong rgya chung chung - narrow minded [RY]

mthong rgya chung ba - 1) mostly w/o virtues/ good qualities; 2) narrow place; 3) limited outlook; 4) near sighted) [IW]

mthong rgya che ba - open to all sides, vast view [RY]

mthong rgya che ba - 1) open to all sides, vast view/ field of vision/ wide place; 2) great virtues/ good qualities; 3) farsighted [med.] [IW]

mthong rgya che ba'i ri bo - a mountain open to all sides [RY]

mthong rgya chen po - broad minded [RY]

mthong rgya thos rgya - seen and heard, have knowledge/ experience of [IW]

mthong rgya thos rgya med - not have seen and heard of, not have knowledge/ experience of [IW]

mthong rgya med pa - 1) w/o knowable qualities; 2) very small object of seeing) [IW]

mthong rgya mdzes po - scenic [JV]

mthong rgya'i - visual [JV]

mthong rgyu dang 'tshor rgyu yod pa - palpable [JV]

mthong rgyu med pa - imperceptible, invisible, latent [JV]

mthong rgyu med par chags pa - disappear [JV]

mthong rgyu yod pa - visible [JV]

mthong rgyun - visual transmission. The visual transmission is the direct passing on of the knowledge of how to make tormas etc. by a physical demonstration [RY]

mthong sgom gyi spang bya - the discards of (the paths of) insight and cultivation [IW]

mthong sgom gyi spang bya - the discards of [the paths of] insight and cultivation [RY]

mthong ngo - gazing [RY]

mthong sngon - blue [JV]

mthong chung - contempt, scorn disdain [RY]

mthong chung - contempt, scorn, disdain, looking down on, discrimination against [IW]

mthong chung - disdain [JV]

mthong chung - abasement [RY]

mthong chung khyad gsod - contempt, scorn, disdain [IW]

mthong chung gi khyad gsod gzhan la rang nyid kyi mtho snyems kyi nga rgyal - pride w contempt for others and arrogance about 1self [IW]

mthong chung gtong ba - despise [JV]

mthong chung byed - have contempt/ scorn/ disdain, look down on, discriminate against [IW]

mthong chung byed pa - scorn [JV]

mthong chung byed pa'i dgra bo - contemptuous enemy [IW]

mthong chen - regard, esteem [RY]

mthong chen po - regard, esteem, consideration, place importance on [IW]

mthong chen po - dignified [JV]

mthong chen byed - regard highly, esteem [IW]

mthong chos - actions of this life (?); the present, this lifetime, {mthong ba'i chos} [RY]

mthong chos - the present, this lifetime, [presently] seen dharmas [IW]

mthong chos - {mthong ba'i chos} phenomena in one's immediate perception [RB]

mthong chos mngon gsum - have result in same lifetime [JV]

mthong chos bde gnas kyi lam lnga - the five paths for abiding in happiness in this life TSE [IW]

mthong chos bder gnas - abiding in happiness in this life [IW]

mthong chos bder gnas kyi lam lnga - the five paths for abiding in happiness in this life (Tserig) [tshe 'dir bde bar gnas pa'i lam nam mkha' mtha' yas kyi dngos gzhi'i snyoms 'jug dang, rnam shes mtha' yas kyi dngos gzhi'i snyoms 'jug ci yang med kyi dngos gzhi'i snyoms 'jug srid rtse'i dngos gzhi'i snyoms 'jug 'gog pa'i rnam thar te lnga, [IW]

mthong chos bder gnas kyi lam lnga - the five paths for abiding in happiness in this life TSE [IW]

mthong chos bder gnas kyi bsam gtan - the meditation for abiding in happiness in this life [IW]

mthong chos myong 'gyur - [karmic fruition] to be experienced in this lifetime [IW]

mthong chos myong 'gyur gyi las - karma done in this lifetime that will ripen in that same life, karma/ an action to be experienced in this lifetime TSE [IW]

mthong chos myong 'gyur gyi las - karma / an action to be experienced in this lifetime. karma to be experienced in this lifetime [RY]

mthong chos myong 'gyur gyi las - 'Karma experienced within this life'; Mipham Rinpoche: {tshe de la byas pa'i las stobs ldan tshe de nyid du smin pa rnams ste, byams pa'i ting nge 'dzin dang, nyon mongs med pa'i ting nge 'dzin dang, 'gog snyoms dang, 'bras bu bzhi po thob pa las lang ma thag pa la phan gnod byed pa, sangs rgyas dang dge 'dun la bya ba byas pa sogs zhing dang bsam pa drag po dang las stobs ldan byas pa 'ga' zhig lta bu'o} 'Karma experienced within this life' is a powerful action committed in this lifetime, which ripens within this very life. [Such actions are], for example, to help or harm someone immediately upon their emergence from the samadhi of loving kindness, the samadhi free from disturbing emotions, the serenity of cessation or from the attainment of the four results; to commit certain powerful actions, with a significant frame of mind, towards a formidable object, such as serving the Buddha or the Sangha. [RY]

mthong chos zhi - person who has attained the path of seeing who attains peace/nirvana in that very life [non-returner certain to attain nirvana [IW]

mthong chos zhi - person who has attained the path of seeing who attains peace/ nirvana in that very life [IW]

mthong chos zhi ba - attain the peace of nirvana within the dharmas of seeing [IW]

mthong chos zhi ba - attain the peace of nirvana witin the dharmas of seeing [depending on first attainment of non-returning obtaining arhatship, a special abiding in the fruition of non-returning [dge 'dun nyi shu'i nang gses [IW]

mthong chos la med - w/o evident qualities [IW]

mthong chos la zhi - pacify evident qualities/ this life [IW]

mthong chos la zhi - {phyir mi 'ong 'bras gnas thob pa'i rten de nyid la mya ngan las 'da' ba'i rigs can no/ /bzhi pa lus mngon byed ni/ 'gog snyoms mngon du byas nas mya ngan las 'da' ba'i rigs

can no} one kind of phyir mi 'ong 'bras gnas [RY]

mthong chos su - in this lifetime [as opposed to a future life], the present. Syn {mthong ba'i chos} [RY]

mthong chos su - in this lifetime, in the present, = {mthong ba'i chos} [IW]

mthong nyams - visual experience [not actual / not sleep] [RY]

mthong nyams - visual experience (~ actual/ dream) [IW]

mthong nyams su phyin pa - [his] esteem declined [IW]

mthong snying 'dod pa - tell the essence of what 1 saw [IW]

mthong rtogs - see & recognize [JV]

mthong thing rgyal mo - Gaurishankar, in Nepal. See Azure Queen Mountain [RY]

mthong thub - possible to see [JV]

mthong thob - one who has attained correct views [RY]

mthong thob - attain [the path of] seeing, 1 who has attained correct views [IW]

mthong thob pa - [one who has] attained [the path of] seeing/ correct views TSE [IW]

mthong thos - see and hear, seen and hear, have knowledge/ experience of [IW]

mthong thos - sight and hearing [RY]

mthong thos kyi yul du ma gyur pa'i ngo mtshar ba'i ltad mo - wondrous show which is not of objects of seeing and hearing [IW]

mthong thos kyi yul las 'das pa - beyond the sphere of seeing and hearing [IW]

mthong thos kyi shes pa - knowledge of seeing and hearing [IW]

mthong thos rnyog bzo - spyod yul thams cad la zing cha slong ba confusing the public [IW]

mthong thos dogs gsum - see, hear and yid kyis dogs pa [IW]

mthong thos dran reg - seeing, hearing, touching or remembering [RY]

mthong thos dran reg - see, hear, remember, or touch; seeing, hearing, touching, or remembering [RY]

mthong thos dran reg - seeing and hearing and remembering and touching [JV]

mthong thos dran reg - see hear, perceive/ remember [w the mind], and touch [IW]

mthong thos dran reg kun sgrol - total liberation of seeing hearing touching and remembering [IW]

mthong thos snom myong bzhi - four [sensations] of seeing hearing smelling and tasting gd [IW]

mthong thos snom myong bzhi - four sensations; seeing {mthong ba}, hearing {thos pa}, smelling {snom pa}, and tasting {myong ba} [RY]

mthong thos med - not see and hear/ seen and hear/ have knowledge/ experience of [IW]

mthong thos su gyur pa - things that are seen and heard [IW]

mthong thos bsam tshul - impression [IW]

mthong mtha' - field of vision [IW]

mthong mthong - obvious [IW]

mthong mthong ba - obvious [IW]

mthong dang mtshungs - just like seeing [JV]

mthong du med pa - not perceivable [JV]

mthong dug - a poison working just by seeing it, envy [IW]

mthong dug - evil eye, sight poison, envy, grudge, jealousy, snake [JV]

mthong dogs med - gzhan mthong gi the tshom med pa Kho rang nga rgyal che drags nas nyam chung rnams mthong dogs med [IW]

mthong dod po - good looking, handsome, appealing [IW]

mthong dran - impression [IW]

mthong dran - remember what was previously seen [IW]

mthong ldan - Ajatasatru, son of king Bimbisara [IW]

mthong ldan - Ajatasatru, son of King Bimbisara [RY]

mthong ldan - ajatasatru [JV]

mthong na dga' - very handsome, of beautiful form [JV]

mthong na dga' ba - Delightful To See; {bskal pa mthong na dga' ba la sangs rgyas bye ba phrag brgyad cu byung} during the kalpa Delightful To See, eight hundred million Buddhas appeared [RY]

mthong nas - When he saw [RY]

mthong nas - having seen [JV]

mthong nas - one who sees [RY]

mthong nas - 1 who sees, having seen [IW]

mthong nas - happened to see [RY]

mthong snang - apparent phenomena manifesting in one's perceptions [RB]

mthong snang - vision, whatever you see, visual appearances [RY]

mthong snang - vision, whatever you see, visual appearances, seeing, what is seen [IW]

mthong snang - impression [IW]

mthong snang - visions, physical perception, mental perception, fantasy, sight, view, visualization [JV]

mthong snang 'khrul - optical illusions [JV]

mthong snang gi sprul - phantom, apparition [JV]

mthong snang byung ba - seem [JV]

mthong snang la - saw; had a vision of seeing that [RY]

mthong snang la ma mdzes pa - sinister [JV]

mthong snang legs po byung ba - had excellent visions [RY]

mthong pa - see [IW]

mthong pa - to see [RY]

mthong spang - [nyon mongs kun btags kyi cha dang shes sgrib rags pa] "insight/seeing-riddance", things to be abandoned through insight, object of abandonment of the path of seeing [IW]

mthong spang - * "insight/ seeing-riddance", things to be abandoned through insight, object of abandonment of the path of seeing [IW]

mthong spang - "insight-riddance", {mthong lam gyis spang bya}, to be abandoned through insight, seeing-riddance, abandoned by insight, object of abandon of [the path of] Insight. abandoned by the path of seeing [RY]

mthong spang - {mthong lam gyi spang bya} process of renunciation taking place on the path of seeing; factor to be removed on the path of seeing [RB]

mthong spang - that which can be eliminated by seeing them in their true nature, can be neutralized by seeing truth [JV]

mthong spang kun sbyor gsum - kun tu sbyor ba gsum to be abandoned by the path of seeing ['jig lta kun btags kyis thar ba la skrag nas 'gro mi 'dod kun sbyor dang, tshul khrims dang brtul zhugs mchog 'dzin gyis lam ma yin pa la lam du 'dzin pas lam nor gyi kun sbyor, lam la the tshom byas nas thar ba'i gegs byed pas the tshom gyi kun sbyor bcas gsum mo [IW]

mthong spang brgya dang bcu gnyis - the 112 things to be abandoned by the path of seeing [a'dod pa'i mthong spang bden pa bzhi po re re'i spang bya phra rgyas bcu re bcu re brtsis pas bzhi bcu dang, khams gong ma gnyis su khong khro med pas so drug pa tshan pa gnyis bcas khams gsum gyi mthong spang bsdoms pas brgya dang bcu gnyis yod par mngon pa kun btus las gsungs, [IW]

mthong spang brgya dang bcu gnyis - the 112 things to be abandoned by the path of seeing [IW]

mthong spang brgyad cu rtsa brgyad - the 88 things to be abandoned by seeing [a'dod khams kyi mthong spang so gnyis dang, gzugs khams kyi mthong spang nyer brgyad, gzugs med khams kyi mthong spang nyer brgyad bcas khams gsum na khyon bsdoms pas mthong bas spang bar bya ba'i phra rgyas gya brgyad yod par mngon pa mdzod las gsungs [IW]

mthong spang brgyad cu rtsa brgyad - the 88 things to be abandoned by seeing [IW]

mthong spang 'jug pa gzung rtog dgu - TSE [IW]

mthong spang btags 'dzin rtog pa dgu - TSE [IW]

mthong spang ldog pa gzung rtog dgu - TSE [IW]

mthong spang spangs pa - thing abandoned on the path of seeing [IW]

mthong spang rdzas 'dzin rtog pa dgu - TSE [IW]

mthong spangs - {mthong lam gyi spang bya} process of renunciation taking place on the path of seeing; factor to be removed on the path of seeing [RB]

mthong spangs - abandoned by the path of seeing [RY]

mthong spangs kyi nyon mongs pa - the disturbances to be abandoned through the path of insight [RY]

mthong spangs kyi nyon mongs pa - the disturbances/ kleshas to be abandoned through the path of insight/ seeing [IW]

mthong phul chung ba - tiniest thing visible [JV]

mthong phyag - offering the hand to each other on meeting, handshake [IW]

mthong phyogs - way of appearing/ being seen, prejudice, discrimination [IW]

mthong phyogs - object of sight, view, scene, aspect [JV]

mthong phyogs byed - look w prejudice, discriminate [IW]

mthong phyogs yang dag pa - genuine way of being seen [IW]

mthong ba - to consider {rang thams cad mkhyen par mthong ba} he considers himself omniscient [RY]

mthong ba - 1) to see, perceive; 2) appearance, vision, sight, seeing, insight, insight into. {mthong ba, mthong ba, mthong ba} intr. v [RY]

mthong ba - came upon [RY]

mthong ba - see, notice, recognize, peruse, view, look, perceive, behold any object, witness, observe, experience, endure, perception by inference, actual sight by personal observation, sight, to identify, to believe, to discover [JV]

mthong ba - seeing, perceiving, insight [into], vision 1.(Tha mi dad pa) rig pa, appearance; 2) consideration for Rtsis mthong,...Mi'i bsam 'char mthong med du ma 'jog [IW]

mthong ba - to observe [RY]

mthong ba - to see/ perceive; isc. to realize [RB]

mthong ba chu spyi'i brtag tshul dgu - chn [IW]

mthong ba don ldan - name of buddha image the sight of which brought merit to anyone [JV]

mthong ba don ldan - merely seeing one has the meaning/ success [IW]

mthong ba don ldan - Meaningful to Behold [RY]

mthong ba don ldan - seeing accomplishes all/ possesses the goal [IW]

mthong ba don yod - seeing accomplishes all/ possesses the goal 1) seeing connected w the meaning/ goal; 2) buddha {mthong ba don yod}; 3) address for Dalai Lama)/zhig [IW]

mthong ba po - person [JV]

mthong ba bla na med pa - unsurpassable seeing [of truth] [IW]

mthong ba bla na med pa - Syn {bden pa mthong ba} [RY]

mthong ba bla med - perceiving the supreme truth [JV]

mthong ba med mthong ba - seeing the unseeable [RY]

mthong ba med pa - fatalist [JV]

mthong ba tsam gyis - by merely seeing [him] [IW]

mthong ba tsam gyis bsam gtan rgyud la skyes so - as soon as she saw, she spontaneously entered a deep meditation [RY]

mthong ba zhig yod - if there exists a witness [JV]

mthong ba zhig yod na - if there is one that has seen it [JV]

mthong ba yi chos la - in this very life [RY]

mthong ba rab dag - completely pure seeing [IW]

mthong ba la sogs - sight objects, etc [RY]

mthong ba'i skabs - opportunity of seeing [JV]

mthong ba'i dngos po - visible things [IW]

mthong ba'i dngos po - seen/ visible things [IW]

mthong ba'i chos - phenomena in one's immediate perception [RB]

mthong ba'i chos - actions of present life [JV]

mthong ba'i chos - this lifetime, evident quality; phenomena in one's immediate perception [RY]

mthong ba'i chos - this lifetime, evident quality TSE [IW]

mthong ba'i chos kyi kha na ma tho ba - the misdeeds of this present life [IW]

mthong ba'i chos kyi zag pa rnams bsdam pa'i phyir - for controlling the wrong things one sees [RY]

mthong ba'i chos dang tshe phyi ma'i kha na ma tho ba - the misdeeds of this present life and lives to come [IW]

mthong ba'i chos bde ba la reg par gnas pa - abiding in happiness in this lifetime [RY]

mthong ba'i chos 'di nyid la - these dharmas of seeing within this very life [IW]

mthong ba'i chos la bde bar gnas pa - abiding in happiness in this life [IW]

mthong ba'i chos la bde bar gnas pa'i bsam gtan - 1) the meditation of abiding in happiness in this life; 2) the samadhis of complete non-thought and cessation) [IW]

mthong ba'i chos la bde bar gnas pa'i bsam gtan - the meditation of abiding in happiness in this life [rnam par mi rtog pa'i ting nge 'dzin dang 'gog pa'i snyoms par 'jug pa [IW]

mthong ba'i chos la 'phags lam skye ba'i gegs sgrib pa gsum - Three veils hinder the arising of the noble path within this present lifetime; Mipham Rinpoche: {ngan song gsum lha min sgra mi snyan du skyes pa lta bu rten gyi dbang gis lam mi skye ba rnam smin gyi sgrib pa, mtshams med lnga dang chos spong sogs byas pas bden pa mthong mi nus pa las kyi sgrib pa, nyon mongs shin tu drag po rgyun chags pas lam la 'jug mi nus pa nyon mongs pa'i sgrib pa'o} Three veils hinder the arising of the noble path [within one's stream-of-being] within this present lifetime: i) The 'veil of karmic ripening' is the path [failing] to arise due to the influence of one's bodily support as, for instance, when reborn in the three lower realms, as a demigod, [a perceptionless god], or on the continent of Unpleasant Sound. ii) The 'veil of karma' is the inability to perceive the truths because of having committed such things as the five acts with immediate result or having abandoned the Dharma. iii) The 'veil of disturbing emotions' is the inability to enter the path because of ongoing and very strong disturbing emotions. [RY]

mthong ba'i chos la myong bar 'gyur ba - experiencing this life/ the things one sees/ evident qualities [IW]

mthong ba'i chos la yongs su mya ngan las 'da' ba - attaining nirvana within this very life, peace, nirvana, completely liberating from samsara [IW]

mthong ba'i rjes la 'jog pa - resting after insight [IW]

mthong ba'i rjes la 'jog pa - resting after insight [one of {'jog thabs gnyis} two methods of absortion) the meditative absorption which follows after insight (gdmk) [IW]

mthong ba'i rjes la 'jog pa - resting after insight. One of {'jog thabs gnyis} two methods of resting [RY]

mthong ba'i nyams - experience of knowledge [JV]

mthong ba'i tha snyad - designation of seeing [RY]

mthong ba'i dam - truly reliable seeing [JV]

mthong ba'i dug - sight poisons, poisons which are visible as such [JV]

mthong ba'i rnam pa bsgom pa - meditation on the aspect of seeing [IW]

mthong ba'i spong bya - that to be abandoned by seeing [IW]

mthong ba'i spyod yul - range of vision [JV]

mthong ba'i dbang gis - by the faculty/ power of seeing [IW]

mthong ba'i yul - object to be perceived/ of perception; isc. outlook [RB]

mthong ba'i lam - Syn {mthong lam; before the eyes of; Path of Insight Syn {mthong lam} before the eyes of. path of vision. Syn {mthong lam} path of insight. before the eyes of [RY]

mthong ba'i lam - 1) path of insight/ seeing; 2) before the eyes of) [IW]

mthong ba'i las dang ston pa'i las - action of seeing and action of teaching [IW]

mthong ba'i sa - the level of seeing TSE [IW]

mthong ba'i sa - the level of seeing (Tserig) [rgyun zhugs 'bras gnas kyi mngon rtogs te 'jig rten las 'das pa'i lam gyis gang zag gi bdag med dang po mngon sum du mthong ba 'di dman pa sa brgyad kyi ya gyal zhig [IW]

mthong bar gyur - was seen [JV]

mthong bas grol ba - the mere sight of whom beings liberation [RY]

mthong bas sgrol - deliverance at sight [JV]

mthong bas thob pa - "attainer through insight", {dge 'dun nyi shu}. [Candidate to

the Second or Third Fruit] who attains [the fruit] by correct view [RY]

mthong bas thob pa - "attainer through insight" {dge 'dun nyi shu}, Candidate to the second or third fruit who attains the fruit by correct view) [IW]

mthong bas thob pa - "attainer through insight" [IW]

mthong bas spang ba - Syn {mthong spang} [RY]

mthong bas spang ba - abandon by seeing [IW]

mthong bas spang bar bya ba - {mthong spang} [RY]

mthong bas spang bar bya ba - to be abandoned by seeing, obscurations of false conceptions [IW]

mthong bas spang bar bya ba'i nyon mongs pa - the kleshas to be abandoned by seeing [IW]

mthong bas spang bya - "insight-riddance," things to be abandoned on the path of seeing [IW]

mthong bas spang bya - Syn {mthong spang}; "insight-riddance" [RY]

mthong bas spang bya - that which is renounced when seen [JV]

mthong bas spang bya bzhi - the four discards through insight [RY]

mthong bas spang bya bzhi - the four riddances through insight [IW]

mthong bas phan tshun shin tu mdza' ba - strongly attracted to each other [RY]

mthong bya - the object to be seen [RY]

mthong bya mthong byed - someone seeing and something seen [RY]

mthong byed - the method of seeing, that which sees; {mkhris pa mthong byed} [RY]

mthong byed - sight producing bile, eye [IW]

mthong byed - that which sees, eye, species of kite, visually adjusting bile [JV]

mthong byed mkhris pa - bile of seeing [one of the lus kyi rtsa ba'i mkhris pa lnga'i ya gyal, dwelling in the eye, itss function having looked at external objects, makeing them be seen [IW]

mthong byed mkhris pa - bile of seeing [IW]

mthong byed mig rtsa - mur gong gi gshong na gnas pa'i mig gi rtsa gnyan zhig [IW]

mthong ma myong - i have never yet seen [JV]

mthong ma myong ba - never seen [JV]

mthong med - not to be perceived; intangible [RB]

mthong med mthon ba - seeing the unseeable [RY]

mthong myong ba - have seen before [JV]

mthong tshad la dmigs pa - what one has understood [JV]

mthong tshul - when he saw, as he saw [JV]

mthong tshul - way of identifying/ recognizing/ seeing, viewpoint, opinion [IW]

mthong tshul la - in the viewpoint of [IW]

mthong tshor - see and hear [IW]

mthong zin - seen [JV]

mthong zin pa - saw [JV]

mthong bzos - gzigs bzos [IW]

mthong bzos bdag rkyen - good result skyes [IW]

mthong yul - object of seeing, field of vision [IW]

mthong yul gyi bar thag - distance of the object seen [IW]

mthong rag gi bar du - as long as they could see [RY]

mthong la ma mthong ba - indistinct, unclear, ambiguous [IW]

mthong lam - path of seeing [lam lnga'i nang gses, rnam par grol ba'i 'jug ngogs gang zhig de kho na nyid sngar ma mthong ba gsar du mthong zhing 'phags pa'i sar phyin par byed pa dang, chos nyid ji lta ba bdag med mngon sum rtogs shing chos can ji snyed pa'i don yang ci rigs par rtogs pa dang, byang chub kyi yan lag bdun bsgoms pas, spang bya mthong spang gi nyon mongs pa rnams rtsad nas bcom pa'i tshul gyis spong zhing, 'jigs pa lnga dang bral zhing yon tan brgya phrag bcu gnyis sod thob par byed pa'i lam mo [IW]

mthong lam - path of seeing; the path of vision, [darshana marga]; path of seeing / insight / vision. path of seeing [RY]

mthong lam - path of seeing/ vision [RB]

mthong lam - darshanamarga, path of (seeing reality, seeing, insight, obtaining the mystical power of sight), true way, state of perfection where one perceives the truth, path of vision [JV]

mthong lam - path of seeing [thd]

mthong lam - path of seeing. The third of the five paths which is the attainment of the first bhumi, liberation from samsara and realization of the truth of reality [RY]

mthong lam - path of seeing/ insight/ vision [IW]

mthong lam - path of seeing/ insight/ vision [TS] [IW]

mthong lam skad cig bcu drug - 16 moments of the Path of insight {chos bzod} {chos shes} {rjes bzod} {rjes shes} for each of the four noble truths) [IW]

mthong lam skad cig bcu drug - sixteen moments of the Path of Insight. {chos bzod}, {chos shes}, {rjes bzod}, {rjes shes} for each of the Four Noble Truths [RY]

mthong lam skad cig bcu drug - 16 moments of the Path of insight/ seeing [IW]

mthong lam skad cig ma bcu drug - 16 moments of the Path of insight {chos bzod} {chos shes} {rjes bzod} {rjes shes} for each of the four noble truths) [IW]

mthong lam skad cig ma bcu drug - {chos bzod}, {chos shes}, {rjes bzod}, {rjes shes} for each of the four noble truths] [RY]

mthong lam skad cig ma bcu drug - 16 moments of the Path of insight/ seeing [IW]

mthong lam gyi spang bya - process of renunciation taking place on the path of seeing; factor to be removed on the path of seeing [RB]

mthong lam gyi spangs bya - process of renunciation taking place on the path of seeing; factor to be removed on the path of seeing [RB]

mthong lam gyi spangs bya - process of renunciation taking place on the path of seeing; factor to be renounced on the path of seeing [RY]

mthong lam gyi bzod pa brgyad - eight degrees of patient acceptance pertaining to the path of seeing [RY]

mthong lam gyi bzod pa brgyad - the 8 bzod pa of the path of seeing [mthong lam gyi ye shes skad cig bcu drug gi bar chad med lam brgyad de, sdug bsngal la chos shes pa'i bzod pa dang, sdug bsngal rjes su rtogs pa'i shes pa'i bzod pa, kun 'byung ba la chos shes pa'i bzod pa, kun 'byung ba la rjes su rtogs pa'i shes pa'i bzod pa, 'gog pa la chos shes pa'i bzod pa, 'gog pa la rjes su rtogs pa'i shes pa'i bzod pa, lam la chos shes pa'i bzod pa, lam la rjes su rtogs pa'i shes pa'i bzod pa, [IW]

mthong lam gyi bzod pa brgyad - the 8 bzod pa of the path of seeing [IW]

mthong lam gyi ye shes skad cig bcu drug - * 16 moments of wisdom of the Path of insight [IW]

mthong lam gyi ye shes skad cig bcu drug - [bzod pa brgyad dang shes pa brgyad} 16 moments of wisdom of the Path of insight [R] [IW]

mthong lam gyi ye shes skad chig bcu drug - 16 moments of wisdom of the Path of insight {chos bzod} {chos shes} {rjes bzod} {rjes shes} for each of the four noble truths) [IW]

mthong lam gyi shes pa brgyad - the 8 knowledges of the path of seeing [IW]

mthong lam gyi shes pa brgyad - eight degrees of knowledge pertaining to the path of seeing [RY]

mthong lam gyi shes pa brgyad - the 8 knowleges of the path of seeing [mthong lam gyi ye shes skad cig bcu drug gi rnam grol lam brgyad de, sdug bsngal chos shes pa dang, sdug bsngal rjes su rtogs pa'i shes pa, kun 'byung ba la chos shes pa, kun 'byung ba la rjes su rtogs pa'i shes pa, 'gog pa la chos shes pa, 'gog pa la rjes su rtogs pa'i shes pa, lam la chos shes pa, lam la rjes su rtogs pa'i shes pa, [IW]

mthong lam gyi sems skad cig bcu drug - 16 moments of mind/ wisdom of the Path of insight [IW]

mthong lam gyi sems skad cig bcu drug - 16 moments of mind of the Path of insight {chos bzod} {chos shes} {rjes bzod} {rjes shes} for each of the four noble truths) [IW]

mthong lam gyis spang bya - to be abandoned through the path of insight, "insight-riddance" [RY]

mthong lam dang sgom lam - the paths of seeing and meditation, {'phyags pa slob pa'i lam} [IW]
mthong lam dang sgom lam - Syn {'phyags pa slob pa'i lam} [RY]
mthong lam dang sgom lam - the paths of seeing and meditation, [IW]
mthong lam rnam grol lam - the path of liberation of the path of seeing [IW]
mthong lam rnam grol lam - the path of liberation of the path of seeing [having abandoned what is to be abandoned by the path of seeing, the path of experiencing its absence, shes pa brgyad de manifesting w/o obscuration [IW]
mthong lam bar chad med lam - mthong lam gyi ngo skal du gyur pa'i spang bya kun brtags kyi cha rnams spong ba'i dngos gnyen du gyur pa'i lam bzod pa brgyad de, sbyor lam gyi rjes thog tu gzhan gyis bar ma bcad par sgrib pa spong ba'o [IW]
mthong lam rtse sbyor - bsdus sgom rab tu gyur pa gang zhig letting go of grasping as truly existent what is to be abandoned by the path of seeing from producing the antidote, thus realizing the truth of mahayana, sher phyin don bdun cu'i nang gses] [IW]
mthong lam rtse sbyor gyi spang bya rtog ba bzhi - TSE [IW]
mthong lam 'od gsal las langs pa'i rjes la dmigs pa 'bras bu skye ba'i sa - the level which gives birth to the result with respect to the aftermath of inner radiance on the path of insight [RY]
mthong lam 'od gsal las langs pa'i rjes la dmigs pa 'bras bu skye ba'i sa - the level which gives birth to the result w respect to the aftermath of inner radiance/ luminosity on the path of insight/ seeing GD [IW]
mthong lam ye shes kyi ngos skal du gyur pa'i spang bya - what is to be abandoned in those who have the face of wisdom of the path of seeing [IW]
mthong lam rab tu dga' ba'i sa - 1st bh mi, of the path of seeing, "supremely joyful [IW]
mthong lam rab tu dga' ba'i sa - 1st bh mi, of the path of seeing, "supremely joyful [dars'ana-m rga pramudit -bh mi] [IW]
mthong lam rab tu dga' ba'i sa - [darshana-maarga pramuditaa-bhuumi] the first ground, the path of insight. [first level Bodhisattva] [RY]
mthong lam rab tu dag pa'i sa - the first ground [first Bodhisattva bhumi / level], the Path of Insight [RY]
mthong lam shes bzod skad cig bcu drug - TSE [IW]
mthong las che - he will probably have seen it [JV]
mthong lugs - way of viewing a thing, notion, theory, opinion [JV]
mthong lugs - way of seeing, opinion, viewpoint [IW]
mthong shes bya - path of vision [RY]
mthong sa - field of vision [IW]
mthong sa - field of vision, place where something is seen [JV]
mthong sar - in sight [IW]
mthong sar yal - Syn {gcer gyis grol} [RY]
mthong sar yal - {gcer gyis grol}, naked/ direct liberation [IW]
mthong gsal - clearly seen [objects] [IW]
mthongs - opening/ gap, hole [for smoke], pavilion, platform, open gallery, expanse, depth, vision, view, empty space, house's rgya mthongs) [IW]
mthongs - an opening for the smoke, pavilion, platform, open gallery, expanse, depth, vision, view. {nam mkha'i mthongs nas} from the expanse of the sky [RY]
mthongs - view, prospect, sphere, illuminated space, opening in the wall or roof for light or smoke, platform on a flat roof, opening, gap, hole [JV]
mthongs ka - silk ornaments, fringes on the borders of paintings, fringes on the borders of paintings [JV]
mthongs ka - silk ornaments [RY]
mthongs ka - silk ornaments etc. on the front side of a table [IW]
mthongs kha - platform on a flat roof [JV]
mthongs khung - skylight or smoke-hole in a house [IW]
mthongs gyogs - rgya mthongs kyi cover [IW]
mthongs rgyan - canopy, gnam rgyan [IW]
mthongs rgyug - nomad tent's mthongs 'byed byed kyi rgyug pa [IW]
mthongs chung chung - Probabaly a variant spelling of mthong chung chung: MG: low esteem. [mss] [RY]
mthongs che ba - dome [JV]
mthongs chen po - Var. spelling of mthong chen po: MG: high esteem. [mss] [RY]
mthongs 'jug - thangka etc. kyi gong gsham gyi mthongs 'jug [IW]
mthongs thig - mthongs g.yog byed kyi re lder btags pa'i small cord [IW]
mthongs pa - to lose one's senses [RY]
mthongs pa - lose one's senses, one who has lost his senses, SA 'thoms pa [JV]
mthongs pa - lose one's senses [IW]
mthongs bas spang bya'i nyon mongs - the kleshas to be abandoned by seeing [IW]
mthongs yangs - open, roofless [IW]
mthongs yangs rdo sol gter kha - open pit coal mine [IW]
mthon - lofty, exalted [RY]

mthon ka - blue gem of great value, 1 of 5 celestial gems, azure, sky-blue [JV]
mthon ka - 1) Mthing ga, sky blue, azure; 2) sapphire) [IW]
mthon ka - azure blue; azure, sky-blue [RY]
mthon ka chen po - blue gem of great value [JV]
mthon ka chen po - sapphire [IW]
mthon ka chen po - sapphire [aindra n'i la Syn: dbang sngon dang, nor bu'i snying po, aindra snyil [IW]
mthon ga - 1) Mthing ga, sky blue, azure; 2) sapphire) [IW]
mthon ga - blue gem of great value [JV]
mthon te - coming out successfully, surmounted, climbed up [JV]
mthon thi - bzang gos shig [IW]
mthon mthing - dark blue, sapphire [IW]
mthon mthing - a sapphire, blue-black, shiny black; dark blue. sapphire [RY]
mthon mthing - dark blue, sapphire, high blue color [JV]
mthon mthing rgyal mo - Azure Queen Mountain, known in Nepal as Gaurishankar [RY]
mthon mthing ral pa - dark blue hair [RY]
mthon pa yongs su bral - completely passes beyond being shown [IW]
mthon pa yongs su bral - it completely passes beyond being shown [RY]
mthon pa'i thob - high attainment [IW]
mthon po - {la kha mthon po} high, wide mountain pass [RY]
mthon po - splendor/ an exalted person/ high, elevated, exalted; high, elevated, deep, tall, lofty [RY]
mthon po - the heights [RY]
mthon po - big, high, tall, elevated, exalted, deep, loud, high [JV]
mthon po - high, elevated, deep, tall, lofty, rngams che ba [IW]
mthon po - gangs stod mthon po - the high snows [RY]
mthon po sgang - {mthon po sgang} mt [IW]
mthon po sgang - {mthon po sgang} mt [mtsho sngon zhing chen khongs mgo log gyi rma stod rdzong; el. smi 4810] [IW]
mthon po thams cad mi rtag ste lhung - all things that are high are impermanent and fall [IW]
mthon po'i lha - epithet of vishnu [JV]
mthon por bteg pa - 1) gong du bkur ba'i don; 2) gyen du bkyag pa) [IW]
mthon por rlom - puffed up [JV]
mthon mo - high, elevated, deep, tall, lofty, rngams che ba [IW]
mthon mo - high, elevated, exalted, deep, loud [JV]
mthor - overhead, above [IW]
mthor gtong - raise, send up, increase [IW]
mthor 'thung - washing the mouth with a potion of water [JV]
mthor 'degs - raising, sending up, elevating [IW]
mthor 'degs byed - raise, send up, elevate [IW]
mthor nas - from overhead, above [IW]
mthor 'phen me rgyags - anti-aircraft gun [IW]
mthor 'phen me sgyogs - anti-aircraft gun [JV]
mthor 'phen me mda' sbag sbag - anti-aircraft machine gun [IW]
mthor 'phyur - lift raise [IW]
mthor zhu - petition, appeal to [superiors, courts etc.] [IW]
mthol - to confess, openly admit [RY]
mthol - confess [IW]

mthol ba - 1) (Tha mi dad pa) say/ tell openly, avow; 2) confess [faults openly] [IW]
mthol ba - to acknowledge (faults) [RB]
mthol ba - confess, confession [JV]
mthol ba - {mthol ba, mthol ba, mthol ba} intr. v.; to acknowledge (faults); to confess, to avow [RY]
mthol ba - confess, avow 1.(Tha mi dad pa) say/ tell openly; 2) confes faults openly [ltung ba phyir bcos kyi nang gses shig [IW]
mthol tshangs - confess [& purify] [IW]
mthol tshangs - confession, acknowledgment of guilt [JV]
mthol tshangs byed pa - make confession [JV]
mthol zhing bshags pa - to deeply apologize for, confess, openly admit [RY]
mthol lo - I admit! [RY]
mthol lo - [I] confess [IW]
mthol lo bshags - confess [JV]
mthol lo bshags - openly admit, regret / speak out and confess, confessing and admitting [RY]
mthol lo bshags - openly admit/ regret/ speak out and confess, confess and admit [IW]
mthol lo bshags so - I openly admit/ confess/ speak out [IW]
mthol lo bshags so - I openly admit / confess / speak out [RY]
mthol bshags - [open] confession [IW]
mthol bshags - confession [RY]
mthol bshags - confession, offer killed animal as an atonement [JV]
mthol bshags byas - made confession [RY]
mthol bshags 'bul - confess [h] [IW]
mthos - high, elevated [RY]
mthos - abbr of mtho ris [JV]
mthos pa - [very] high/ elevated [IW]
'tha - 1) reasonable, suitable, logical, admissible [reason]; 2) cause, justification [.] [IW]
'tha - logical, reasonable, proper, suiting, admissible, reason, because, justification [RY]
'thag - mill, mill stone [JV]
'thag - [p btags]1) mill, grind; 2) knit, weave [IW]
'thag - 1) to mill, grind. 2) to knit, weave. {rdul bzhin 'thag} ground to powder. {chu 'thag} mill. {lag 'thag} mill [RY]
'thag - weave [IW]
'thag bskor - rang 'thag bskor ba [IW]
'thag khri - loom [JV]
'thag mkhan - 1) weaver; 2) miller; 3) vow, promise [IW]
'thag 'khor - weaving machine, spinning wheel [IW]
'thag gi - anything pulverized in a mill [JV]
'thag gi 'dug - grinding in a mill [JV]
'thag tu 'jug pa - cause cloth to be woven [JV]
'thag stan - loom [JV]
'thag drub ma - woven thangka [IW]
'thag drub ma - woven tangka [RY]
'thag rdo - millstone [IW]
'thag rdo - grinder [JV]
'thag pa - 1) conquer and annihilate; 2) grind, mill; 3) weave, knit; 4) dry [IW]
'thag pa - intr. {'thag pa, thag pa, 'thag pa} intr. v.; intr. ft. of {'thag pa}; to grind; {'thag pa, btags pa, btag pa, 'thog} trans. v [RY]
'thag pa - mill, grind, weave, knit, grind, crush [JV]
'thag pa bskyed pa'i spang ba - the downfall of production [of garments] by a weaver [IW]
'thag pa bskyed pa'i spang ba - the downfall of production [of garments] by a weaver [one of the 30 downfalls of abandoning] [IW]
'thag pa bskyed pa'i spang ba - the downfall of production [of garments] by a weaver [one of the 30 downfalls of abandoning] [Having garments woven by an unrelated householder to be given to oneself,, to the weaver having given payment at a good high price not according with the mind of a patron, if one accepts them.] [IW]
'thag pa po - weaver [JV]
'thag spyad - weaver's tools [IW]
'thag ma - lham sgrog 'thag mkhan gyi tool [IW]
'thag zhugs rgyal khab - belligerent nation [IW]
'thag sha - weaver's tools [IW]
'thag so - toothed flat piece of wood for weaving [IW]
'thags pa - grind, weave [JV]
'thang gos - under garment or petticoat worn by lamas, SA sham thabs [JV]
'thang 'dru - commit faults [IW]
'thang po - lower parts of body [JV]
'thang sprad pa - bodily union as in conjugal relations [JV]
'thad - agreeable, suitable, valid, follow, liking, pleasure, good will [JV]
'thad - 1) genesis; 2) liking, pleasure, will, joy; 3) logical, reasonable; 4) reason; 5) be willing/ agreeable [IW]
'thad - 1) genesis; 2) liking, pleasure, will, joy; 3) logical, reasonable; 4) reason; 5) be willing/ agreeable [proper, suiting, admissible, that would be proper, justification, because] [IW]
'thad - genesis, liking, pleasure, will, joy, logical, reasonable, proper, suiting, admissible, reason, because, justification, that would be proper, suited. to be willing, agreeable; pleasing, preferable, better [RY]
'thad sgrub kyi rigs pa - the reasoning of proper establishing [1 of {rigs pa bzhi} [= formal reasoning/proof pramana] [IW]
'thad sgrub kyi rigs pa - the reasoning of proper establishing [1 of {rigs pa bzhi} [R] [IW]
'thad sgrub kyi rigs pa - the reasoning of proper establishing [IW]
'thad dang bral ba - unreasonable, unjustified [RY]
'thad ldan - SA 'than po [JV]
'thad pa - reason, be delightful, pleasant, agreeable, well-pleasing, to please, be acceptable, be considered good, be generally admitted, cheerfully, joyfully, at pleasure, at will, be fit, suitable, proper, SA 'than pa [JV]
'thad pa - the necessity of [RY]
'thad pa - feasible, justifiable, justified, of rationale, reasonable, rational [thd]
'thad pa - 1) reason[ing], suitable, proper; 2) wish, like [logically, admissible, reasonable, preferable reason, cause, reason why. proof] [IW]
'thad pa - 1) reason[ing], suitable, proper; 2) wish, like [IW]
'thad pa - 1) logically, admissible, reasonable, why. {grigs pa}, {rigs pa}. 2) Syn {rgyu mtshan} reason. because, the reason why; 1) reasonable. 2) reason. 3) because, the reason why. {nyal na 'thad} merely lying down would be better. {mi 'thad pa} inadmissible; agree to, be happy with; {'thad pa, 'thad pa, 'thad pa} intr. v.; to follow logically/ be reasonable; rationale; reasonable [RY]
'thad pa - valid; mi 'thad pa - what does not hold [RY]
'thad pa - to follow logically/ be reasonable/ (be) entail(ed)/ be tenable; rationale; reasonable; logically consistent; logical consistency/ proof; feasability; underlying logic [RB]
'thad pa sgrub pa - proper establishing, establish a proof [IW]
'thad pa sgrub pa'i rigs pa - reasoning establishing feasibility [thd]
'thad pa sgrub pa'i rigs pa - reasoning establishing feasibility, reasoning that establishes feasibility [RY]
'thad pa sgrub pa'i rigs pa - the reasoning of establishing a proof, one of the {rigs pa bzhi} [RY]
'thad pa sgrub pa'i rigs pa - the reasoning of proper establishing [1 of {rigs pa bzhi} = formal reasoning/ proof pramana] [IW]
'thad pa sgrub pa'i rigs pa - the reasoning of proper establishing [IW]
'thad pa dang bral ba - unreasonable, unjustified [RY]
'thad pa mi 'gyur ba - be unreasonable, be inadmissible [IW]
'thad pa mi 'gyur ba - (it) is unreasonable, inadmissible [RY]
'thad pa med pa - unreasonable, unjustified, inadmissible [RY]
'thad pa' sgrub pa'i rigs pa - logical reasoning [RY]
'thad par mi 'gyur ba - inadmissible [RY]
'thad pas sgrub pa - validity [JV]
'thad pas sgrub pa - logical [RY]
'thad pas sgrub pa'i - establishing a proof [IW]
'thad pas sgrub pa'i rigs pa - the reasoning of proper establishing [1 of {rigs pa bzhi} = formal reasoning/ proof pramana] [IW]
'thad pas sgrub pa'i rigs pa - logical reasoning [RY]
'thad po - straightforward [IW]
'thad ma yin - inconsistent [RY]

'thad rung - reasonable, possible, appropriate [RY]
'thad rung yin - it is still possible [JV]
'thad legs - a large numeral [JV]
'than - pressure, urging [JV]
'than - bad [RY]
'than 'dre - a demon [JV]
'than ne 'then ne - perservereingly [IW]
'than pa - firmness, constancy [RY]
'than po - [arch] 1) changeless stability; 2) serious concentration on a task [IW]
'than po - steady, persistent [JV]
'thab - 1) strife, struggle; 2) fighting, combat; 3) dispute, argument, quarrel; 4) rivalry, competition [IW]
'thab - strife, to fight [JV]
'thab - quarrel, war; strife, fighting, struggle, combat, dispute, argument, quarrel, rivalry, competition [RY]
'thab krol - useless, dispute, contest [JV]
'thab krol - 1) Syn {phyung krol}. 2) Syn {rgyal po can} [RY]
'thab krol - 1) = ?{phyung krol}; 2) = {rgyal po can} have a king?; 3) two sides fighting or battling, fight, battle; 4) cause of harm (/ quarrel [IW]
'thab krol can - fighter, soldier [IW]
'thab 'khor - tank, armored vehicle [IW]
'thab 'khrug - battle [RY]
'thab 'khrug - clash, war, fighting [JV]
'thab 'khrug - quarrel, fight, battle, warfare. combat [IW]
'thab 'khrug byed - quarrel, fight, battle, engage in warfare/ combat [IW]
'thab grogs - comrade at arms [IW]
'thab rgol - attack [IW]
'thab rgol - offensive [JV]
'thab rgol byed - attack [IW]
'thab chas - materials for war, weapons [IW]
'thab jus - strategy [JV]
'thab jus - means and strategy in warfare [IW]
'thab jus kyi grong sde - strategic hamlets [IW]
'thab jus kyi dgongs don - strategic thought [IW]
'thab jus thog nas 'gog srung - strategic defensive [IW]
'thab thig - battle line [IW]
'thab dang rtsod gzhi can gyi nor - disputed wealth [RY]
'thab na mi rgyal med pa - invincible [IW]
'thab na mi rgyal med pa'i mtshon cha - invincible weapon [IW]
'thab pa - {'thab pa, 'thabs pa, 'thab pa, 'thobs} trans. v.; fight, quarrel, struggle; ft. of {'thab pa}; to battle, to combat, to fight, to quarrel, to dispute, to brawl [RY]
'thab pa - fight, quarrel, dispute, brawl, 1 of srin po'i rgyal po [JV]
'thab pa - battle, fight, quarrel, struggle [IW]
'thab pa dang bcas pa - basis for strife [RY]
'thab pa dang ldan - always fighting (1 of 4 khyim bya'i spyod pa) [JV]
'thab pa 'dum na - if contending parties are reconciled with one another [JV]
'thab pa med cing - reconciliation of quarrelling persons [JV]
'thab pa med cing shi ba - die peaceably without a struggle [JV]
'thab pa'i lag cha - weapon [RY]
'thab po - fighter, soldier [IW]
'thab phyogs - battle line/ front, side in a battle [IW]
'thab phyogs gcig gyur - * united front [IW]
'thab phyogs gcig gyur - be on 1 side of a struggle [social/ political ordinary rule/ mastery] [IW]
'thab phyogs gcig sgral - * united front [IW]
'thab phyogs mnyam 'brel - * united front [IW]
'thab ber - [arch] 1) armor, chain mail; 2) harness [IW]
'thab byus - means and strategy in warfare [IW]
'thab byus kyi grong sde - strategic hamlets [IW]
'thab byus kyi dgongs don - strategic thought [IW]
'thab byus thog nas 'gog srung - strategic defensive [IW]
'thab byed gnam gru - war/ fighter plane [IW]
'thab bral - Conflict-Free [RY]
'thab bral - Conflict-Free; one of {'dod lha rigs drug} six classes of desire gods [RY]
'thab bral - free from strife, Yama, Aviha [IW]
'thab bral - free from strife, Yama, Aviha [third of the six realms of the desire gods 'dod lha [ris] drug, one of the (28 classes of gods in the {'dod khams} = desire realm. In the sky above Mount Meru, called free from strife because there is no fighting with the asuras.] [IW]
'thab bral - yama, free from strife (description of a heaven), SA mtshe ma, free from conflict heaven, 1 of 'dod lha rigs drug [JV]
'thab bral - skt. Yama (god realm). Syn {'thab rtsod dang bral ba} third of the {'dod lha drug} Yama, the Aviha Gods, Land, Heaven Without Combat. the conflict-free, free from strife, one of the 28 classes of gods in the {'dod khams} desire realm. [Yama] the Aviha Gods, The conflict Free, Lord without combat, heaven 'without combat', free of fighting with the asuras, the Strifeless, [3rd of {'dod lha drug} one of the 28 classes of gods in the {'dod khams} desire realm]. the Strifeless, [3rd of 'dod lha drug] [RY]
'thab bral sogs bzhi - the four [god realms], Free from Strife etc. [IW]
'thab bral sogs bzhi - the four [god realms], Free from Strife etc. [{'thab bral}, {dga' ldan}, {'phrul dga'}, {gzhan 'phrul dbang byed} the four heavens above Trauastrumsa that are free from fighting with asuras.] [IW]
'thab bral sogs bzhi - {dga' ldan}, {'phrul dga'}, {gzhan 'phrul dbang byed}. the four heavens above; free from the fighting with Asuras. 1) {'thab bral}. 2) {dga' ldan} 3) {'phrul dga'} 4) {gzhan 'phrul dbang byed} [RY]
'thab 'bu - cricket, silkworm [Gold] [IW]
'thab 'bu - silkworm [JV]
'thab 'bu - a cricket [RY]
'thab 'bral - yama gods [JV]
'thab 'bras - victory [IW]
'thab mi - combatants, soldiers, fighter [IW]
'thab mo - {'thab 'dzing} to fight over; a fight [RY]
'thab mo - fight, battle [JV]
'thab mo - battle, fight over [IW]
'thab mo 'gyed pa - start a combat [JV]
'thab mo 'gyed pa - 1) battle; 2) fight face to face; 3) verbally quarrel [IW]
'thab mo can ma - young woman [IW]
'thab mo ba - soldier [syn: 'thab mi dang, 'thab 'dzing pa, dmag mi] [IW]
'thab mo ba - soldier [IW]
'thab mo byung ba - pick quarrels [RY]
'thab mo byed pa - to quarrel, fight, argue about [RY]
'thab mo byed pa - quarrel, fight, argue [IW]
'thab mo'i 'dun sa - battlefield [IW]
'thab rtsal - principles/ strategies/ tactics of battle [IW]
'thab rtsod - quarreling [RY]
'thab rtsod - 1) battle, wage war; 2) quarrel, dispute; 3) competition, rivalry [IW]
'thab rtsod - a fight; fighting and quarreling, quarrel, dispute, rivalry, struggle, fight, competition, strife [RY]
'thab rtsod - quarrelling, quarrels, fighting, struggle, a physical struggle, fighting, competition, who are always fighting [JV]
'thab rtsod - fighting and strife, rivalry and fighting, quarreling and fighting [RY]
'thab rtsod - strife [RY]
'thab rtsod - rtsod pa - fight, to quarrel [RY]
'thab rtsod - quarrels [RY]
'thab rtsod gyi mdun sar - the front of the struggle [IW]
'thab rtsod gyi mdun sar langs - rose to the front of the struggle [IW]
'thab rtsod gyi gzhas - militant songs [IW]
'thab rtsod chung chung - tussle [JV]
'thab rtsod dang bral ba - free from strife [IW]
'thab rtsod sdug bsngal - the suffering of strife [IW]
'thab rtsod byed - struggle, fight [IW]
'thab rtsod byed - {mi sprod na 'thab rtsod byed zer} If you do not give it, I will fight you for it! [RY]
'thab rtsod byed pa - struggle, fight [JV]
'thab rtsod byed pa - to struggle, fight [RY]
'thab 'dzing - fighting, combat, struggle [JV]
'thab 'dzing - fight, battle, fighting, combat, struggle [RY]

'thab 'dzing - fight, battle, combat, struggle [IW]
'thab 'dzing gi glu zhas - militant songs [IW]
'thab 'dzing gi stobs shugs - fighting strength, combat effectiveness [IW]
'thab 'dzing gi rnam pa - militant appearance/ atmosphere [IW]
'thab 'dzing gi spyod tshul - style of fighting/ combat [IW]
'thab 'dzing gi byas rjes - results/ fruits of battle/ struggle [IW]
'thab 'dzing gi byas 'bras - results/ fruits of battle/ struggle [IW]
'thab 'dzing gi rang bzhin - militancy, combativeness [IW]
'thab 'dzing gi rang bzhin yod pa'i 'bod skul - militant appeal [IW]
'thab 'dzing gru gzings - war ship [IW]
'thab 'dzing can - militant [IW]
'thab 'dzing drag po - militant [IW]
'thab 'dzing nus shugs - fighting/ military strength [IW]
'thab 'dzing gnam gru - war plane [IW]
'thab 'dzing pa - combatants, soldiers, fighter [IW]
'thab 'dzing pa - soldier, fighter, combatant [RY]
'thab 'dzing dpa' bo - military hero [IW]
'thab 'dzing byed - strive, fight, struggle, combat [IW]
'thab 'dzing byed pa - fight, combat, strive, struggle [JV]
'thab 'dzing byed pa - strive, fight, struggle, combat [IW]
'thab 'dzing byed pa - to strive, fight, struggle, combat [RY]
'thab 'dzing 'bod tshig - battle cry/ slogan [IW]
'thab 'dzing dmag - combat soldier [IW]
'thab 'dzings - fight [RY]
'thab 'dzings - combat [JV]
'thab 'dzings byed sa - arena [JV]
'thab zla - adversary, opponent [IW]
'thab 'obs - military trench/ fortification [IW]
'thab ya - adversary, antagonist [JV]
'thab ya - adversary, opponent, antagonist [RY]
'thab ya mi byed pa - to not retaliate [RY]
'thab yas - {'thab yas}, drab'uddha: # [IW]
'thab ra - military trench/ fortification/ embankment [IW]
'thab ra 'phrod pa - engage in combat w an enemy army [IW]
'thab rags - military embankment/ trench [IW]
'thab rags - entrenchments, breast work, ramparts [JV]
'thab rol - 'thab zhor,...Dmag gi 'thab rol tu shi ba,..[din/ turmoil? of battle]?? [IW]
'thab shugs - fighting strength, combat efficiency/ capacity [IW]
'thabs pa - pf. of {'thab pa} [RY]
'thabs pa - battled, fought, quarreled, struggled [IW]
'thabs sbyos - physically fight and verbally disparage [IW]
'tham - to hug, embrace [JV]
'tham - 1) to pounce, throw oneself on. 2) to embrace, hug [RY]
'tham - 1) pounce, throw 1self on; 2) embrace, hug; 3) grasp firmly [IW]
'tham pa - ft. of {'tham pa}; {'tham pa, 'thams pa, 'tham pa, 'thoms} trans. v.; to swipe, to grasp, to embrace [RY]
'tham pa - embrace, hug, pounce on, throw oneself on, seize, lay hold of, clutch, attach oneself to, realize mentally, join together, blame, scold, SA spyo ba [JV]
'tham pa - 1) embrace/ hug; 2) firmly grasp; 3) firmly close [and not open] [mouth. wrestle saddle, pounce, throw 1self on] [IW]
'tham lag - oral instructions [IW]
'thams - 1) hugged, grasped, closed; 2) stop talking; 3) scold ridicule, disparage [IW]
'thams - seize, join, SA 'tham pa, past of 'tham [JV]
'thams pa - clasp out of affection [JV]
'thams pa - pf. of {'tham pa} [RY]
'thams pa - 1) hugged, grasped, closed; 2) [arch] 1 byams pa kindness [Manjushri?]; 3) stop talking; 4) scold ridicule, disparage [IW]
'thams med pa - [arch] [farewell] gift [IW]
'thams shig - [arch] go! [IW]
'thar ba - piece into [IW]
'thal - Syn {thal} [RY]
'thal - 1) pass into, become; 2) finish; 3) dust, ashes [IW]
'thal ba - SA thal ba [JV]
'thal ba - 1) pass into, become; 2) finish; 3) dust, ashes [IW]
'thal byed srang - scales for weighing [JV]
'thas - solidify, solid, hard [RY]
'thas - hard, solid, obstructive solidity [IW]
'thas pa - /; 2) hard, solid, obstructive; 2) firmly connected together; 3) great attachment [IW]
'thas pa - not straight forward, double dealing, hard, solid, hardness [JV]
'thas pa - hard; concrete, hard; hard/ solid(-seeming); hard, solid, obstructive, solidify. 1) {sra ba}, {mkhregs pa} solid, hard. 2) {'byar ba dang bsdams pa dam pa} [RY]
'thas pa - hard/ solid (seeming) [RB]
'thig - vi. to drip, drop [RY]
'thig - drip, drop, fall [water] [IW]
'thig pa - 1) drip, [cause to] [fall in] drops [from]; 2) instil [IW]
'thig pa - fall, drop, fall in drops, drip from, distil, cause to fall in drops [JV]
'thig pa - to drop, to fall in drops, to drop from, to cause to fall in drops, to instill [RY]
'thigs - p. of {'thig} Syn {'gying ba} [RY]
'thigs - drop, SA 'thig pa [JV]
'thigs - 1) dripped, dropped; 2) strut, show off, pose [IW]
'thigs pa - Syn {'gying ba} strutting, showing off, poising [RY]
'thigs pa - strut, show off, pose [IW]
'thing slad - slander, blame, abuse [JV]
'thing slad - (A; 1) disparagement; 2) arouse fear [IW]
'thib - 1) gloom; 2) sloth, dullness, depression; 3) [get/ be cloudy; 4) be covered; 5) be depressed/ gloomy [IW]
'thib - (not in DAS) [JV]
'thib - sloth, gloom, stupor, slothful mind, dullness. Syn {'thibs} [RY]
'thib 'thib - + neg dark gloomy [IW]
'thib pa - to gather clouds, make overcast [RY]
'thib pa - SA gtib pa, thib pa [JV]
'thibs - 1) gloom, stupor; 2) sloth, dullness, depression; 3) [get/ be cloudy; 4) be covered; 5) be depressed/ gloomy; 6) be enveloped in/ filled w, be widespread [IW]
'thibs - 1) sloth, gloom, stupor, dullness, to be depressed, gloomy, grow dim, be cover, to be cloudy, overcast, grow dim, darkened. 2) gather, dense [about clouds. Syn {thibs}, {gtibs}; gloomy, clouded; enveloped [RY]
'thibs - a covering, to be cloudy, overcast, dull, fogginess [JV]
'thibs bsdad pa - murky [JV]
'thibs pa - {'thibs pa, 'thibs pa, 'thibs pa} intr. v.; together, to condensate, to grow dark or dim, dark, close, dense [RY]
'thibs pa - be covered, darkened, fogginess [JV]
'thibs pa - (to be) torpid; torpor [RB]
'thibs pa - 1) cloudy, unclear; 2) gather, condense; 3) dim [grow] dark; 4) close, dense [IW]
'thibs po - dark, close, dense [JV]
'thibs po - 1) thick, close, dense, stupid, dark, gloomy; 2) forest [IW]
'thibs po - dense (darkness); 1) dense, close. 2) dark. gloomy [RY]
'thim - 1) dissolve, merge; 3) become unconscious [IW]
'thim - Syn {thim} [RY]
'thim pa - to dissolve/ be absorbed (into) [RB]
'thim pa - enter, be dissolved, sink, SA stim pa, thim pa [JV]
'thim pa - 1) dissolve, merge; 3) become unconscious [IW]
'thim pa - to be absorbed into [RY]
'thim bzhin pa - sinking [JV]
'thims - to soak up, absorb [RY]
'thu - vein, tubular vessel, to gather, collect, pick [JV]
'thu - [p 'thus],, pick, collect, gather [IW]
'thu - to pick, collect, gather [RY]
'thu sgrug - picking, collecting gathering [IW]
'thu sgrug byed - pick, collect, gather [IW]
'thu cha - collection of generally necessary articles [after personal and particular 1s] [IW]
'thu ba - 1) gather, collect, compile; 2) pick [up]; 3) put in [IW]
'thu ba - alt. ft. of {'thu ba}; alt. {'thu ba, 'thus pa, 'thu ba, 'thus}; {'thu ba, btus pa, btu ba, thus} trans. v.; to gather, collect, pick up [RY]

'thu ba - coincide, form powerful, collect, gather, pick up, SA thu ba [JV]

'thu ba'i nang du - in the folds of his robe [RY]

'thu ru - to gather {nags su rtswa 'bras 'thu ru btang ba} sent into the forest to gather flowers and roots [RY]

'thug - thick, dense, deep, strong, intense [comp 'thug po] [IW]

'thug ge ba - especially thick [IW]

'thug 'debs - sow thickly, close planting [IW]

'thug 'debs byed - sow thickly [IW]

'thug pa - thick, dense, deep, strong, intense [IW]

'thug pa - thick [JV]

'thug po - thick, intense, dense [JV]

'thug po - 1) thick, dense. 2) deep 3) strong, intense [RY]

'thug po - thick, dense, deep, strong, intense, congested [IW]

'thug po'i yi ge lnga - five aspirated letters [JV]

'thug 'dzings - forest and hair etc thickly mixed [IW]

'thug 'dzugs - sow thickly, close planting [IW]

'thug 'dzugs byed - sow thickly [IW]

'thugs bsgyur ba - transform the heart [RY]

'thung - drink, suck smoke, eat, be soaked [IW]

'thung - to drink [RY]

'thung skyid - {bza' dga' 'thung skyid la dga' ba} who take delight only in food and drink [RY]

'thung chu - drinking water [JV]

'thung du rung ba - drinkable, allowable to drink [JV]

'thung snod - drinking vessel [IW]

'thung 'phro - remaining drink [IW]

'thung ba - drink, suck, smoke, eat, be soaked [IW]

'thung ba - {'thung ba, btungs pa, btung ba, 'thungs} trans. v.; to drink, to suck, to smoke, to eat, to be soaked, drenched; to drink, {'thungs} [RY]

'thung ba - drink [JV]

'thung bar byed pa - drink [IW]

'thung byed - saffron [JV]

'thung byed - drink maker, saffron [IW]

'thung sman - liquid med. [IW]

'thung tsan - measure of how much/ little [IW]

'thung zhing 'dug - were drinking [RY]

'thung ham - craving to drink [IW]

'thungs - have consumed, drink, SA 'thung ba [JV]

'thungs - drink! drank [IW]

'thungs - imp. of {'thung ba}; p. of {'thung} [RY]

'thungs 'thungs - drink more and more [IW]

'thungs 'thungs - drinking more and more [RY]

'thungs pa - drank [IW]

'thungs pa tsam gyis - immediately after drinking [JV]

'thungs tshar ba - drunk [JV]

'thud - 1) cheese; 2) splice, join, connect, link, lengthen [IW]

'thud - cheese [RY]

'thud pa - add on, make longer, piece on, prolong [JV]

'thud pa - 1) make longer, addition, prolong[ation]; 2) thick[ness]/ heavy/ strong/ sound; 3) consistency [IW]

'thud pa - to make longer, addition, prolongation, thick, thickness, consistency, sound, heavy, strong [RY]

'thud ma - addendum, additional piece/ part [IW]

'thud ma - assistance, help in general, added piece, prolongation [JV]

'thud med - without any omission or addition, to do a thing perfectly well, powerless, feeble, unable, without any omission or addition, do a thing perfectly [JV]

'thud shor med - without any omission or addition, do a thing perfectly [JV]

'thun - gatherer [RY]

'thun - 1) pick, collect, gather[er]; 2) mthun [IW]

'thun pa - collect, agree with, gatherer, SA 'thu ba, SA mthun pa [JV]

'thun byed - sun [JV]

'thub - to cut into pieces [RY]

'thub pa - cut into pieces, split [JV]

'thub pa - [p btubs],, 1) be able; 2) cut to pieces, dice [IW]

'thub pa - to cut into pieces [RY]

'thubs - cut into pieces, SA 'thub pa [JV]

'thum - [p btums/ 'thums],, cover, lay/ put over, wrap, encase, pack [IW]

'thum - cover, SA 'thum pa [JV]

'thum - swallowed; x {sna dri la chags pas bung ba me tog tu 'thum} - bees are swallowed by carnivorous plants, seduced by their smell [RY]

'thum rgyag - [p btums/ 'thums],, cover, lay/ put over, wrap, encase, pack [IW]

'thum rgyag pa - [p btums/ 'thums],, cover, lay/ put over, wrap, encase, pack [IW]

'thum rgyag pa - to wrap, pack [RY]

'thum rgyag pa - wrap, pack [JV]

'thum sgril - bundle, something wrapped, parcel, cover, lay/ put over, wrap, encase, pack [IW]

'thum pa - to cover, lay over, to put over, to coat; to wrap up, envelop/ suffocate/ to be entombed/ caught [RY]

'thum pa - cover over, put over, wrap up, envelop, veil, SA gtum pa [JV]

'thum pa - [will] choke cover, lay/ put over, coat [IW]

'thum po - dense, dense [JV]

'thums - barren, sterile, addled, stupid [RY]

'thums - 1) barren, sterile; 2) addled, stupid; 3) covered, lay/ put over, wrapped, encased, packed [IW]

'thums - cover, barren, sterile, addled eggs, SA 'thum pa [JV]

'thums pa - I) {ppaf: 'thums pa, 'thums pa, 'thums pa} tha mi dad pa: CM: nang du tshud nas dbugs 'gag pa dang/ rig pa mi gsal bar gyur pa. "the breath ceasing/suffocating, [thru] having entered inside [something] and an unclear mind." ??? E.g., du bas 'thums te glo rgyag pa, Enveloped/Covered by smoke [he] coughed. 'phyi tshang nang du 'phyi ba du bas 'thums te shi ba, "The marmot, trapped/enveloped by smoke in its den ('phyi tshang), died. sbrang ma pad ma'i sbubs su 'thums nas shi song, The honey bee, trapped inside the lotus, died. blo sbug 'thums pa, "narrow-minded/unclear mind". zhed nas 'thums 'dug, "enveloped/gripped by fear". II) MG: ppaf: 'thum, btums/'thums, ???. = 'thum rgyag: va. to wrap up, to encase, to pack. [mss] [RY]

'thums pa - [inhale and] choke [stopping breath and clouding mind [IW]

'thums pa - I) {ppaf: 'thums pa, 'thums pa, 'thums pa} tha mi dad pa: CM: NB: There appears to be no definition of this term, only examples of usage. ¦ nang du tshud nas dbugs 'gag pa dang/ rig pa mi gsal bar gyur pa, "Having withdrawn (tshud) internally, the breath ceases and the mind becomes unclear." Ed: Is this referring to the death process??? ¦ du bas 'thums te glo rgyag pa, Enveloped/Covered by smoke [he] coughed. ¦ 'phyi tshang nang du 'phyi ba du bas 'thums te shi ba, "The marmot, trapped/enveloped by smoke in its den ('phyi tshang), died. ¦ sbrangs ma pad ma'i sbubs su 'thums nas shi song, The honey bee, trapped inside the lotus, died. ¦ blo sbug 'thums pa, "narrow-minded/unclear mind". ¦ zhed nas 'thums 'dug, "enveloped/gripped by fear". II) MG, 540: ppaf: 'thum, btums/'thums, ???. = 'thum rgyag: va. to wrap up, to encase, to pack.II) Das, 607 pf. of {'thum pa}. [mss] [RY]

'thums pa - [inhale and] choke [stopping breath and clouding mind [smoke fear claustraphobia] [IW]

'thums pa - {'thums pa, 'thums pa, 'thums pa} intr. v [RY]

'thur - halter [IW]

'thur - collect, SA 'thu ba, thur [JV]

'thur - {chibs 'thur bzung} holding the halter [RY]

'thur ba - [arch] disturbance, fighting, confusion [order] [?] [IW]

'thul - permeate, diffused, issuing forth [sweet smell, {byin rlabs kyi na bun 'thul ba} you permeate with the mist of blessing. {dri bzang 'thul ba} scents permeated the air, permeate, diffused, issuing forth [RY]

'thul - 1) permeate, diffuse, spread; 3) issue forth [IW]

'thul 'thul - rise/ waft up [smoke, odor] [IW]

'thul ba - volatile, subtle particles that are carried by the wind to produce the sensation of smell, raise, spread, smell of [JV]

'thul ba - rise, waft, spread, permeate, diffuse [IW]

'thul ba - rise, waft, spread, permeate, diffuse [smoke, odor] [IW]

'thul ba - {'thul ba, 'thul ba, 'thul ba} intr. v.; to rise, to spread [RY]

'thus - collect, suffice, SA 'thu ba, to be approved, to be agreed, past of 'thu, "approve/agree" *constructions [JV]

'thus - alt. imp. of {'thu ba}; 1) p. of {'thu}. 2) vi. to be sufficient, satisfactory, suffice. 3). to be right, okay, be approved, to approve. {de gas 'thus} to count as fulfilling the requirements [RY]

'thus - [p 'thu],, 1) gather!; 2) picked, collected, gathered; 3) be sufficient, satisfactory, right/ okay, suffice for; 4) be approved [IW]

'thus khongs - represented in, member/ part of [IW]

'thus sgo - needs, necessities [IW]

'thus sgo tshang ba - complete plans and preparations [needed for task and its goal] [IW]

'thus mchan - note of approval [IW]

'thus mchan 'god pa - visa [IW]

'thus mchog 'gad pa - visa [IW]

'thus pa - 1) gathered; 2) be sufficient, suitable, satisfactory [IW]

'thus pa - consist, constitute [JV]

'thus pa - alt. pf. of {'thu ba}; {'thus pa, 'thus pa, 'thus pa} intr. v [RY]

'thus pa'i brtsis byed - taken into account [RY]

'thus pa'i brtsis byed - take into account [IW]

'thus mi - representative, delegate to, replacement, substitute [IW]

'thus mi - delegate, deputy, delegate [JV]

'thus mi gtong - send a representative [IW]

'thus mi gtong ba - depute [JV]

'thus mi byed - act as representative [IW]

'thus mi tshogs - 1) assembly of delegates/ representatives; 2) delegation [IW]

'thus mi tshogs chen - congress/ meeting/ assembly of delegates/ representatives; 2) large delegation [IW]

'thus mi tshogs pa - 1) assembly of delegates/ representatives; 2) delegation [IW]

'thus mi lhan tshogs - deputation [JV]

'thus mi'i gros tshogs - 1) assembly of delegates/ representatives; 2) delegation [IW]

'thus mi'i sna bo - chief of administrative staff [school, workers] [IW]

'thus gtso - chief representative [IW]

'thus tshang - considerate, thoughtful, satisfactory [JV]

'thus tshang - 1) complete, perfect, w/o lack/ surplus; 2) healthy; 3) sound, nothing amiss [IW]

'thus tshang yong ba byed - make so nothing is amiss [IW]

'thus tshab - replacement, substitute person, delegate, representative [IW]

'thus tshab khang - parliament [IW]

'thus tshab tshogs pa - 1) assembly of delegates/ representatives; 2) delegation [IW]

'thus shor - default, losing sight of, oversight, escaping from the memory [JV]

'thus shor - bad work, loss, damage, hindrance, obstacle [IW]

'thus shor ba - bad work, loss, damage, hindrance, obstacle [IW]

'thus shor med - w/o bad work/ loss/ damage/ hindrance/ obstacle/ slip up [IW]

'thus shor med pa - w/o bad work/ loss/ damage/ hindrance/ obstacle/ slip up [IW]

'the med - non-harming/ violence [IW]

'thegs - Syn {'degs} [RY]

'thegs - /; 2) lift, raise up; 3) support; 4) weigh; 5) serve [IW]

'thegs pa - prepare for a journey, pack up, depart, lift, raise, take up [JV]

'thegs pa - 1) pack/ depart/ set out [journey]; 2) lift, raise, take up, support; 3) shut, cover; 4) weigh; 5) serve; 6) comprise, include [IW]

'thegs pa - to set out on a journey, to pack up, to depart. to lift, raise, take up, to shut, comprise, cover, include [RY]

'theng - throw away as unfit [IW]

'theng - to throw away as unfit [RY]

'theng - lame, go lame [JV]

'theng po - lame, crippled [JV]

'theng ba - be/ go lame [IW]

'theng ba - lame, go lame [JV]

'theng ba - to be lame, to go lame; {'theng ba, 'thengs pa, 'theng ba} intr. v.; ft. of {'theng ba} [RY]

'thengs pa - was/ wet lame [IW]

'thengs pa - pf. of {'theng ba} [RY]

'then - stop, halt; 1) to push, to pull, drag, pulled. 2) to smoke. 3) to subtract, deducts [RY]

'then - collective name, SA tha mag, to pull, drag [JV]

'then - 1) push, pull, drag; 2) subtract, deduct, withdraw; 3) smoke [cigarettes [IW]

'then kyu - little triangle of {tsam pa} attached at the lower part of {gtor ma} like the wrathful 1s [IW]

'then kyu - little triangle mark of {tsam pa} attached at the lower part of {gtor ma} like the wrathful one's [RY]

'then bskong - khungs gcig nas 'then te khungs gzhan zhig tu 'jug pa,...Las byed pa kha shas 'then bskong byas nas kha tsa dgos mkho'i las ka byed du 'jug pa ??? [IW]

'then kha rgyong res - thing w the hands 'then pa here and there &, don gnad la gros mi 'cham par rang 'dod byed pa [IW]

'then 'khyer - contention [RY]

'then 'khyer kar kor - contention and dilly-dallying [with little progress] [IW]

'then rgyung - tension [JV]

'then cha - amount deducted from loan principal and retained by loaner [IW]

'then rtags - minus sign [IW]

'then thag phar tshur ram - upward leading rope [IW]

'then 'thog - pluck, pull out [meat from bones, hair/ feathers] [IW]

'then pa - 1) smoke. 2) pull, drag, tug, draw, pull, pluck out; to pull, drag; to draw up; {'then pa, 'then pa, 'then pa, 'then} trans. v.; to smoke, inhale, draw [RY]

'then pa - 1) pull, lead, drag; 2) impose tax/ service obligation; 3) prolong; 4) draw [breath/ smoke]; 5) pull, pluck out [IW]

'then pa - pull out, pluck, pull, drag, tug, draw, smoke, deduct, draw, extract, minus, stretch, subtract, stop, halt, lean, recline upon, one of a rgyal rgyud dynasty [JV]

'then pa bzang - advisable to stop [JV]

'then spyod - embezzlement [IW]

'then byed kyi nus pa - gravity [JV]

'then rtsis - subtraction [JV]

'then rtsis rgyag - subtract [IW]

'then rtsis byed - subtract [IW]

'then 'dzugs - to hang up [JV]

'then zhib - take something out for examination/ inspection [IW]

'then zhugs - gravity, strength of pulling/ attraction, tensile strength [IW]

'then zin pa - drawn [JV]

'then shugs - gravity [JV]

'then srung - withdraw and defend a new place [IW]

'then srung rgyag - withdraw and defend a new place [IW]

'then srung byed - withdraw and defend a new place [IW]

'theb - overplus, extra, supernumerary [JV]

'theb - extra, surplus [IW]

'theb - over, plus, extra, supernumerary [RY]

'theb kyu - a little triangle made of tsampa, attached at the lower part of {gtor ma} like the wrathful ones. any small modeled or pressed or formed bit of tsampa attached to a {gtor ma} [RY]

'theb kyu - [little triangle etc. made of] tsampa, attached at the lower part of {gtor ma}, eg wrathful 1s [IW]

'theb 'khrol - remainder [IW]

'theb pa - remainder, extra [IW]

'theb pa - extra, surplus, to have too much [JV]

'theb ril - a little round [circle] of tsampa attached to the {gtor ma} round little {tsam pa} piece attached to the {gtor ma} [RY]

'theb ril - little circle of tsampa attached to a {gtor ma} [IW]

'thebs - /; 2) series order; 2) plant [crops]; 3) monastic endowment [IW]

'thebs - Syn {thebs} [RY]

'thebs - /; 2) series order; 2) plant [crops]; 3) monastic endowment [get and lend money for a certain time, keep interest, repay principal] [IW]

'thebs lcib - instrument for holding fast cloth in sewing [JV]

'thebs pa - to be thrown, strewed, scattered, to be afflicted with, befallen by [RY]

'thebs pa - be thrown, overthrown, seized by or with, be opened out, spread about, SA 'debs pa [JV]

'thebs pa - 1) be thrown, strewed, scattered; 2) afflicted w; 3) befall [IW]

'them pa - {'them pa, thems pa, 'them pa} intr. v.; ft. of {'them pa} [RY]

'them pa - complete [the count] [IW]

'them pa la bgoms pa - stepped over the threshold [JV]

'thems nan - [arch] nan chags byas pa ??? [IW]

'thems pa - completion of a specified number, shut in, comprise, cover, include, suffice [JV]

'ther po - smooth and glossy [JV]

'ther ba - smooth and glossy [JV]

'tho - span, SA mtho [JV]

'thog - 1) grind! weave! dry!; 2) pick, pluck, gather [IW]

'thog - v. to pick, pluck, gather; imp. of {'thag pa} [RY]

'thog pa - pick, pluck, gather, take, bear away, carry, receive, useful, name, call, SA gtog pa, 'thag pa [JV]

'thog pa - pick, pluck [off], gather [IW]

'thog pa - to pick, pluck, gather; {'thog pa, btogs pa, btog pa, 'thogs} trans. v [RY]

'thogs - to tear, snag; imp. of {'thog pa} [RY]

'thogs - take, receive, SA 'thog pa [JV]

'thogs - pick! pluck! gather! [IW]

'thogs pa - to take, to seize, to take up, to carry [RY]

'thogs pa - seize, take [up], carry [IW]

'thong ka - small window in house for light [JV]

'thon - 1) come/ go out; 2) depart, leave emigrate; 3) occur, arise, become evident, appear [IW]

'thon - left, departed from; to go out [RY]

'thon kha - time of departure [IW]

'thon pa - to emerge/ come forth/ issue; to make an entrance (in dance) [RB]

'thon pa - to emerge/ come forth; to make an entrance in dance [RY]

'thon pa - {'thon pa, thon pa, 'thon pa, thon} intr. v.; to come out, to go out, to leave, to depart, to emigrate; ft. of {'thon pa} [RY]

'thon pa - issue, utter, gush out, stream forth, go out, come forth, depart, occur, had issued from [JV]

'thon pa - 1) come/ go out; 2) depart, leave emigrate; 3) occur, arise, become evident, appear [IW]

'thon phyag - respectful bow on departing [IW]

'thon mi 'bring po rgyal - descendant of king lde phrin btsan [JV]

'thob - achieve; built up, has arrived, obtain, reach. Syn {thob}; 2) In grammar, shows that one letter gets another letter as a matter of rule. For instance "post suffix da goes with the three suffix letters na, ra, and la" [RY]

'thob - 1) build up; 2) arrive, reach; 3) obtain, attain [IW]

'thob kha ma - about to/ the right time to obtain [IW]

'thob 'gyur - is seized [IW]

'thob 'gyur te - is seized [RY]

'thob tu cha ba - about/ fixin' to [IW]

'thob pa - (tha mi dad pa thob pa, 'thob pa,, [f {thob} will obtain, win, get [IW]

'thob pa - accomplishment [JV]

'thob pa - ft. of {'thob pa}; attainment; {'thob pa, thob pa, 'thob pa} intr. v.; fut. of {thob} to obtain, winning [RY]

'thob pa dang 'brel - result of gain or profit [JV]

'thob pa dang 'brel ba - accompaniment of what will be gained [JV]

'thob pa med - not getting, not to be got [JV]

'thob pa'i skal pa can du gyur - the good fortune of enjoying [RY]

'thob pa'i byed rgyu - active causal force of attaining [JV]

'thob pa'i byed rgyu - acting cause for obtaining [RY]

'thob par 'gyur ba - [will] be attained [IW]

'thob par byed pa - [will] attain [IW]

'thob par byed pa'i shes pa'o - knowledge that 1 will attain [IW]

'thob bya'i rgyu - the cause by which it is to be attained [IW]

'thob bya'i rgyu - the cause by which it is to be attained [one of the ornaments of cause, showing deception about the cause/ means by which a desired fruition is to be attained] [IW]

'thob bya'i 'bras bu - attained fruition [IW]

'thob byed - attain[er] [IW]

'thob rtsod - win an argument/ dispute [IW]

'thob tshul - the way in which they are achieved [RY]

'thobs - 'thab pa! [IW]

'thobs - imp. of {'thab pa} [RY]

'thom - [p 'thoms] [be] stupefied/ confused [bewildered, dazed, puzzled] [IW]

'thom - ['thoms] [be] stupified/ confused [bewildered, dazed, puzzled] [IW]

'thom - stupefied, confused, bewildered. vi. to be dazed, confused, puzzled [RY]

'thom rgyag - try to do things 1 doesn't know/ hasn't looked into how to do [IW]

'thom sgye - 1) unable to do anything; 2) unclear mind (/ [pejorative] [IW]

'thom 'thom - having an unclear mind [IW]

'thom nag - person w unclear mind [IW]

'thom nag - person w unclear mind [pejorative] [IW]

'thom pa - be confused, puzzled, grope, be stunned, doze, slumber [JV]

'thom pa - to be dim, dull, clouded [RY]

'thom pa - [will] distract, deceive, be dim/ dull/ clouded/ dazed/ confused/ puzzled [IW]

'thom me ba - unclear mind [IW]

'thom yo re ba - bewildered/ dazed/ dumfounded [RY]

'thom yor - idiot, dumb-founded [JV]

'thom yor - idiot, fool [RY]

'thoms - p. of {'tham} [RY]

'thoms - pf. of {'thom}; imp. of {'tham pa} [RY]

'thoms - dazed [JV]

'thoms - 1) seize! embrace!; 2) was dim/ dull/ clouded/ dazed/ confused/ puzzled/ distracted, deceived [IW]

'thoms gyogs pa - 1) distract, deceive [IW]

'thoms pa - {'thoms pa, 'thoms pa, 'thoms pa} intr. v [RY]

'thoms pa - confused, SA 'thom pa [JV]

'thoms pa - 1) distract, deceive [IW]

'thoms mtshams - dissolve [RY]

'thor - to become scattered, dispersed [JV]

'thor - burst forth, fragment. vi. 1) to become scattered, dispersed. 2) to collapse, crumble, break down; throw [RY]

'thor - 1) burst forth; 2) become scattered/ dispersed; 3) collapse; 4) crumble, fragment, break down, disintegrate [IW]

'thor grum - incomplete, broken [IW]

'thor mtho - lofty peak [JV]

'thor 'thung - libation [JV]

'thor 'thung - drinking water offered to the gods [IW]

'thor sdud - gather the scattered, living in different/ scattered places [IW]

'thor sdud pa - gather the scattered, living in different/ scattered places [IW]

'thor sdod - 1) let loose; 2) after scattering gather [IW]

'thor nas - grains to scatter [during a ceremony [RY]

'thor nas - barley offered to the gods [IW]

'thor nas - 'bru - phyag nas - grains [RY]

'thor pa - diffuse, scatter, small-pox, pimples, sprinkle [JV]

'thor spyad - crumbling/ scattering implement [IW]

'thor ba - 1) [be] strew[ed], scatter[ed], dispersed; 2) rampant distraction; 3) fall to pieces, decay, crumble, fragment, break down, disintegrate; 4) burst; 5) separated [IW]

'thor ba - to be blown up [RY]

'thor ba - scatteredness, rampant distraction, to be scattered, to be dispersed, to fall to pieces, to decay, to burst, to strew; {'thor ba, 'thor ba, 'thor ba} intr. v [RY]

'thor ba - be strewn, be scattered, be dispersed, desiccated, burst, send adrift, dispense, disintegrate, dissipate, explode, sprinkle, wreck, SA gtor ba, scattered [JV]

'thor ba sdud pa - gather the scattered, living in different/ scattered places [IW]

'thor ba sdud pa - gathering the scattered [RY]

'thor ba bsdu ba - collecting scatteredness [RY]

'thor ba ni sgom brjed nas rnam rtog kha 'byams pa'o - scattered is having forgotten meditation, being completely invaded by discursive thoughts [IW]

'thor bu - 1) scattered, dispersed; 2) single, separate [IW]
'thor bu - Syn {thor bu}; fragmented [RY]
'thor byed - parrot [JV]
'thor byed - scatterer, parrot [IW]
'thor byed yo byad - atomizer [IW]
'thor bros - scattered and fled, scattered/ dispersed [military retreat] [IW]
'thor 'bru - grain to scatter [during a ceremony [RY]
'thor 'bru - grain offered to the gods [IW]
'thor ma - scattered things [IW]
'thor ma rag - 'thor la khad...Khyim gzhis 'thor ma rag ..?? [IW]
'thor zhig - Syn {thor zhig} [RY]

'thor zhig - collapse, crumble [IW]
'thor bzhig - collapse, crumble [IW]
'thor 'od - astigmatism [IW]
'thor rlung - hurricane [RY]
'thor rlung - strong winds coming from all directions [IW]
'thor brlag - destruction [RY]
'thor brlag - scattered and destroyed [IW]
'thor la nye ba - shaky, tottering, crumbling [IW]
'thor lung - incomplete oral transmission [KNT] [RB]
'thor shig - disperse [JV]
'thor son 'debs pa - sow not only furrows, but a whole field [IW]
'thor gsas - scattered deities [JV]
'thol - revealing, giving out, confessing [JV]
'thol pa - remainder, surplus, extra [IW]
'thol ba - tell [one's faults] [IW]
'thol ba - confess what has come forth, SA thol ba [JV]
da - + nas - from now. now, at present, just, directly, immediately, forthwith, instantly [RY]
da - 1) DA; 2) now, at present, just, directly, immediately, forthwith, instantly ([IW]
da - DA: 1) Ming gzhi'i mo yig; 2) Sngon 'jug neutral; 3) Rjes 'jug masculine gi skyes bu tha ma zhig; 4) Da drag gam snga dus rjes 'jug ma ning gi rjes su 'jug pa'i yang 'jug cig]; 2) now, at present, just, directly, immediately, forthwith, instantly [IW]
da - thank you now, this very time, presently, 11, gift, now, at present, just, this time, the present, damaru, 1 of dus gsum, in fact [JV]
da ka - sky-travellers (an understanding awareness travelling over the spaciousness of reality), SA mkha' 'gro ma [JV]
da ka - daka, hero, heruka [IW]
da ka rgyab - shoe a horse [IW]
da ka rgyab pa - shoe a horse [IW]
DA ki - see {mkha' 'gro}, {mkha' 'gro ma} [RY]
da ki - dakini [IW]
da ko - [arch] da ni [IW]
da ko sha - sandalwood island [JV]
da ko sha - Sandalwood island [IW]
da rkya - da [alone] [IW]
da rkyang - 1) da [alone]; 2) region of Amdo and Kham gru 'gar TA and DA gnyis kyi sgra gdangs gcig tu 'bod pas khyad par 'byed byed kyi tshig [IW]
da sku na byon - you are growing older now [JV]
da sku na byon - now while you are young [RY]
da kha - horse-shoe, [just] now, presently like this, this very moment, as soon as, immediately after, [just/ exactly] that [IW]
da kha - now, just now, presently, horse-shoe [JV]
da kha - horse-shoe [RY]
da kha rgyab pa - to shoe a horse [JV]
da khri btsan po - a son of king mu khri btsan po [JV]
da khri btsan po - {da khri btsan po} [IW]
da khri btsan po - {da khri btsan po} [son of king {mu khri btsan po} [IW]
da ga - that same [JV]
da ga - like this, this very moment, as soon as, immediately after, [just/ exactly] that [IW]
da ga - this very moment [RY]
da ga nang bzhin gyi - similarly [JV]
da ga tsam - just that, like that [IW]
da ga rang - just that, exactly [RY]
da ga rang dgos - want/ need just/ exactly that [IW]
da ga rang red - exactly, right, correct [JV]
da ga red - that's exactly it [IW]
da ga se - 1) say whatever meaingless nonsense comes out, not really so ['Char gzhi zhib gsal ma bting bar las 'go da ga se btsugs na mi 'grig]; 2) like that) [IW]
da ga se - accidental [JV]
da ga se - just, simply [RY]
da ga se - 1) say whatever meaningless nonsense comes out, not really so; 2) like that /da ga se'i skad cha ma bshad pa ma red [IW]
da ga se byung ba - fluke [JV]
da gang - now what [JV]
da gang - now what? [IW]
da gi - a little while/ some time ago [IW]
da gi nas - from before now, some time ago [IW]
da gi nas - already [RY]
da gi nas phyin song - left some time ago [IW]
da gin - just, just now, a moment ago [JV]
da gin - a little while/ some time ago [IW]
da gin nas - already [JV]
da gin nas - from before now, some time ago [IW]
da gong - further, more, still [RY]
da gong - before now [IW]
da dgong - tonight [IW]
da dgra - present enemy [JV]
da 'grig ga - that's enough [IW]
da rgan - {da rgan disease [IW]
da rgan - {da rgan disease [sgal tshigs sam brgyungs par nad zhugs nas the joints phyir 'bur ba or internally gug par 'gyur ba. includes the wind disease da rgan &, mkhal nad da rgan] [IW]
da rgan nang gug - {da rgan nang gug} wind disease [nad sgal gzhung gi brgyungs par zhugs pa zhig. symptoms: ske bstungs and brang du bsdus te ro stod 'bur ba etc] [IW]
da rgan nang gug - {da rgan nang gug} wind disease [IW]
da rgan phyi dgye - {da rgan phyi dgye} wind disease [sgal gzhung gi brgyungs par zhugs pa zhig ste, symptoms: brang 'bur zhing gnya' ba bstungs la ltag pa dgye ba etc occur] [IW]
da rgan phyi dgye - {da rgan phyi dgye} wind disease [IW]
da sga' mo - that is good [IW]
da sgos - now, this time, in particular [IW]
da sgos - now, this time, this occasion [JV]
da sgos - right now, at this moment [IW]
da snga - before, in the past [JV]
da snga - before, previous[ly], in the past [IW]
da snga'i 'dzin skyang skabs - in previous administrative terms [IW]
da sngon - before, previous[ly], in the past [IW]
da sngon - in the past, previously, before [JV]
da sngon thengs gcig - once before [JV]
da ci - sickle hook [RY]
da ci - then what, what was, lately, sickle hook for cutting briars, before, a little time ago [JV]
da ci - a little while ago, lately, recently, some time ago, sickle hook, what then? [IW]
da ci nas - from before now, some time ago [IW]
da ci nas da - lta phan la from lately until now [JV]
da ci bsam - What do you think then? [IW]
da ci bsam - then what do you think? [JV]
da bcol - future success [RY]
da cha - in future, henceforth, now, at present [IW]
da cha - in future, henceforward, now [JV]
da char - recently [IW]
da chu - mercury, synthetic cinnabar [RY]
da chu - mercury, cinnabar [IW]
da chu - mercury [JV]
da chu - mercury, cinnabar [among mtshal rigs, by its power joins broken bones, dries chu ser, overcomes gnyan nad] [IW]
da chu tshwa - mtshal tshwa [IW]
da chog - 1) da 'grigs; 2) kind of bsnyen par rdzogs pa'i cho ga, sngon chog gi rjes su bcas pa'i gsol bzhi'i las 'khor dang bcas pa after the teacher's death to the present du byed pa'i bsnyen par rdzogs pa'i cho ga [IW]
da chog lta bu - then, now [JV]
da nyid - Syn da {lta nyid du} [RY]
da nyid - immediately, at once [IW]
da nyid - the present time, but just now, instantly [JV]
da gnyis 'gyur tsam zhig - one twice as large as that [JV]

da trig - medicinal tree * tamarind ? (B"n devil [IW]
da trig - medicinal tree [sour, heating, by its power 'khru ba gcod, glo gso, skyug pa dang yi ga 'chus pa sel] tamarind ? (b"n) devil [IW]
da rtag - permanence [JV]
da lta - now, at the present [IW]
da lta - now, at present [RY]
da lta - is present, at present, present, presently, present tense, just now, now, this very time, right now, now, present moment [JV]
da lta - now/ (at) present; immediacy [RB]
da lta - At this moment, [RY]
da lta gang na gnas - where is it now? [JV]
da lta 'gro ran 'dug - now it is time to go [JV]
da lta 'chad - it is now explained [JV]
da lta nyid - {da lta'i dus nas} moment by moment; isc. in the very/ (ever-)present moment [RB]
da lta nyid - the present time, instantly [JV]
da lta nyid tu - immediately, at once [RY]
da lta nyid du - right now [RY]
da lta nyid du - now, this very time, presently, instantly [JV]
da lta nyid nas - from this very moment on, immediately, from this moment on [JV]
da lta dang ma 'ongs pa - present and future [RY]
da lta nas - from now, already [RY]
da lta nas - already [RY]
da lta pa - 1 of dus gsum [JV]
da lta phan chad - up until now [RY]
da lta phan chad - up till now [JV]
da lta phral du - presently, immediately [JV]
da lta 'phral du - directly, immediately at once, this instant [JV]
da lta 'phral du - immediately [IW]
da lta ba - 1) the/at present; 2) present tense [IW]
da lta ba - the present moment [RY]
da lta ba - present tense, the present; the present [RY]
da lta ba - 1) the/at present; 2) present tense [Rtags 'jug gi skabs su bya byed tha dad mi dad gang rung gi bya ba byed bzhin pa'i don zhig la go dgos pa dang, bya byed tha dad pa'i byed po gtso phal dang, de'i byed las dang bcas pa'ang must be included in the present time, present tense[[IW]

da lta ba'i dus - the present time [RY]
da lta man chad - hereafter from now [JV]
da lta myur du - at once [RY]
da lta yang - Now again, [RY]
da lta yang - even now [JV]
da lta rang - right now [RY]
da lta lam sang - at once [JV]
da lta'i - the present [RY]
da lta'i - which is present right now [JV]
da lta'i khregs chod - clear-cut nowness [JV]
da lta'i dgra - present enemy [JV]
da lta'i char - for the present, as it is now [IW]
da lta'i char 'dir sdod rtsis yin - for the present [we] plan to stay here [IW]
da lta'i cho ga nges pa lnga bral - [TRS 23:1] [RY]
da lta'i mtha' - the present [RY]
da lta'i dus - the time of the present, the present [RY]
da lta'i dus nas - {da lta nyid} moment by moment; isc. in the very/ (ever-)present moment [RB]
da lta'i dus la ma chags ma thogs pa'i ye shes gzigs pa 'jug pa - at the present time enter into the vision of undivided unobstructed wisdom [at present in all the 10 directions, know all dharmas that arise, 1 of the {sangs rgyas kyi ma 'dres pa'i chos bco brgyad} [IW]
da lta'i bar - until this day [RY]
da lta'i rig pa - the present awareness [RY]
da lta'i rig pa - present awareness [IW]
da lta'i rig pa skad chig ma - present moment of awareness [RY]
da lta'i shes pa - immediate present awareness, mind of nowness, consciousness of the present moment [JV]
da lta'i shes pa - present wakefulness [RY]
da lta'i shes pa - present wakefulness / awareness, mind of nowness, present mind [RY]
da lta'i shes pa - present wakefulness/ awareness/ knowledge/ mind, mind of nowness [IW]
da lta'i shes rig - present wakefulness [RY]
da lta'i shes rig - present wakefulness/ awareness/ culture [IW]
da lta'i sang rgyas thams cad kyi rgyal tshab - the representative of all the buddhas of the present [RY]
da lta'i sems - present awareness, present mind [JV]
da lta'i sems nyid - your present mind [RY]
da lta'i srid pa - present samsara/ government [IW]
da lta'i srid pa - present life / existence [RY]
da ltar - nowadays; now; abbr. of {da lta du} [RY]
da ltar - 1) now, at this time; 2) for the/ at present [IW]
da ltar - right now, even now, for the present, at the present time, presently, in their present condition [JV]
da ltar gyi dngos po - current experience/ actions [IW]
da ltar gyi dus la - in respect of the present [RY]
da ltar gyi snang ba - daily vision [JV]
da ltar gyi bya ba - current experience/ actions [IW]
da ltar gyi tshig - present tense [JV]
da ltar gyi shes pa - the present wakefulness, mind [RY]
da ltar gyi shes pa - present wakefulness/ mind/ knowledge/ awareness [IW]
da ltar gyi shes pa sna tshogs dran rig 'gyu ba can - your present mind with its myriad of thought-forms [RY]
da ltar gyi sangs rgyas - the buddha[s] of the present [IW]
da ltar gyi sangs rgyas - the buddha[s] of the present [Shakyamuni and any others there are] [IW]
da ltar gyi sangs rgyas - the buddhas of the present [RY]
da ltar ba - Syn {da lta ba} the present, now [RY]
da ltar ba - the present [IW]
da ltar ba - the present time, present, the present tense [JV]
da ltar bar du - until now [IW]
da ltar byung ba - presence of mind, grown for the current age [JV]
da ltar byung ba - presently arisen, grown for the current time, presence of mind [IW]
da ste - from this time, henceforth [RY]
da ste - henceforth, from this time forward, in the future [JV]
da ste zhag bdun na - in one week's time [RY]
da thug - until now, up to now [RY]
da thug - until now [JV]
da thengs - the present time [IW]
da mtha' - final d/ Tibet ['di nyid in the 9th century by king khri ral pa can skad gsar bcad byed skabs zor yang ba'i ched du dor nas da char brda rnying ma gtogs 'bri srol med...Da...Da... that is good final d or Tibet (eg bzhin tu 'gyur to now mostly obsolete] [IW]
da mtha' - final d [among the {rjes 'jug bcu}, da drag after na ra la, 1 of the {yang 'jug gnyis} final da in calssical TT] [IW]
da dar - Tartar [IW]
da du ra - Aka: da dhu ra. GC: Dhattura, the white thorn apple (used as a poison). the fruit of the Datura Alba. See MWW, 508. [mss] [RY]
da dung - we continue to [RY]
da dung - again [RY]
da dung - still, further; still more; yet, but; even now, still, furthermore, yet [RY]
da dung - now, again, once more, and, (not only) but, all the same, also, even more, yet, as usual, yet more, as yet, still, still more, as well, further, still [JV]
da dung - Yet, [RY]
da dung - [even] now, now also, still, furthermore, yet, again [IW]
da dung thong - give still more [JV]
da dung nor mi 'phel ba ni mi 'dug - we do not need to increase our wealth [RY]
da dung tshar mi song - not yet finished [IW]
da dung yang - again yet [JV]
da dung yang - again and again [RY]
da dung yang skyar du - a second time [JV]
da dung yang bla ma bsten dgos so - You still need to follow a teacher [RY]
da dung las ka byed - still working [IW]
da dus de ring nas - from today onward [RY]
da de - still, SA da rung [JV]

da de - more, still more [col] [IW]
da drag - that is good, obsolete letter da after na ra la [JV]
da drag - final d [IW]
da drag - final d [in classitcal Tibetan rjes 'jug after na ra la yang 'jug EG bcold] [IW]
da dril - damaru & bell [JV]
da dril - da ma ru dang dril bu - Damaru and bell [RY]
da dru 'joms - med Cassia alata [IW]
da dru 'joms - med cassia alata [root cures ringworm] [IW]
da dru 'joms - cassia alata plant whose root cures ringworm, a medicinal drug, vegetable medicine for ringworm [JV]
da gdod - henceforth/ from now on; at this point [RB]
da gdod - 1) afterwards; 2) completely, fundamentally; 3) still [more] ([IW]
da gdod - CM: 1) rjes su'am phyis su, subsequently or later/after. ¦ da gdod gzhi nas shes byung. da gdod shog ang. 2) gzhi nas, from the beginning/only after. ¦ da gdod dbyed ba 'byed thub. [mss] [RY]
da gdod - still, still more, at the start [JV]
da 'dras ma lab - don't talk like that [JV]
da sdod - late, last, at the back, behind, to the rear [JV]
dA na - Skt. for {sbyin pa} giving, generosity [RY]
dA na shI la - an Indian pandita invited to Tibet during the reign of Trisong Deutsen [RY]
da nang - presently, lately, today, this morning, just now [IW]
da nang - this morning/ today; this morning; last night, yesterday evening [RY]
da nang - presently, this morning, lately, this day, this morning [JV]
da nang klags - read just now [JV]
da nang gi 'tsho ba - this day's meal [JV]
da nangs - in the morning [RY]
da nangs - presently, lately, today, this morning, just now [IW]
da nas - from now on/ this day forth [IW]
da nas - hence [JV]
da nas - from now on, from this day forth [RY]
da nas phyin chad - from now on [IW]
da nas zung - henceforth [JV]
da nas bzung - from now on [IW]
da nas bzung te - From now on [RY]
da nas bzung ste - from now on [RY]
da ni - as for now [IW]
da ni - now [JV]
da ni - Now, ... [RY]
da ni - Now, [RY]
da ni mi dgos so snyam du - the idea that they are no longer necessary [RY]
da nu ka ri - a flower [JV]
da nu ka ri - {da nu ka ri} flower [IW]
da nu ska ri - {da nu ska ri} flower [IW]
da nub - this evening [IW]
da nu'i bu - asura [IW]
da phan - until now, previous[ly], past, henceforth [IW]
da phan - in the past, formerly, before [RY]
da phan tha ma 'then gi med - from now on [I] won't smoke [IW]
da phan tha ma 'then pa med - until now [I] didn't smoke [IW]
da phyin - from now on, henceforth, later on, afterwards [JV]
da phyin - from now on, henceforth [RY]
da phyin - from now on [IW]
da phyin chad - from now on [IW]
da phyin chad - from the present moment, from henceforth, from now on [JV]
da phrug - orphan [RY]
da ba - herb {da ba} [yielding acrid drug used for worms, bony growths and diseases, and as mouthwash] [IW]
da ba - herb {da ba} [IW]
da bar - until now, hitherto, so far, until now [JV]
da bar - until now, up to now [RY]
da bur - [arch] burning place or tsha sreg gi gnas [IW]
da ber - SA ta ber, mda' ber [JV]
da ber - fence [IW]
da ber - fence [obscuring and wind stopping glegs bu leb mo] [IW]
da byid - lizard [RY]
da byid - lizard [animal med.] [IW]
da byid - lizard, also animal medicine [of many kinds, gangs sbal is the strongest, skyin gor the middle, rtsangs pa the worst syn: te'u le ba dang, bdag skyes, sa 'dzin, sa 'dzin skyes] [IW]
da byid dkar po - bya rgod sug pa bird [IW]
da ma ru - hand drum, damaru; tympan, drum [RY]
dA ma ru - [Skt] damaru [little mantrayana hand drum w strikers on the end of strings that sound when it is turned L and R, properly made from skulls] [IW]
da ma ru - small hand drum [JV]
da ma ru - da ru - Damaru [RY]
da ma ru - hand drum, damaru, skull-drum [IW]
da ma ru - Damaru. A hand drum for Vajrayana rituals [RY]
da ma ru dang dril bu - da dril - Damaru and bell [RY]
da ma si kha - Damascus [IW]
da mus - now [IW]
da mod - at once [IW]
da tsam - about now [IW]
da tsug - now what [JV]
da tsug byed - now what to do, what is to be done [JV]
da tse - orphan [JV]
da tshang dgon - da tshang monastery [in si khron great region 'bar khams rdzong, last of 108 founded by Tsongkhapa's pupil tsa kho ngag dbang grags pa, dgon brgya rtsa brgyad da tshang song gsungs nas da tshang du ming chags] [IW]
da tshang dgon - da tshang monastery [IW]
da tshug - now what? what to do? [IW]
da tshug byed - now what? what to do? [IW]
da tshun bar du - until now [IW]
da tshur - alum [RY]
da tshur - alum, tshur dkar [IW]
da tshod - the present [IW]
da mtshams - the present dus skabs [IW]
da zhag - today, these days [IW]
da gzod - Now (at last)! [RY]
da gzod - henceforth/ from now on; at this point [RB]
da gzod - just now, at last, late, last, at the back, behind, to the rear, at the start [JV]
da gzod - now 1) completely; 2) after this, from now on, now [IW]
da gzod go byung - completely understand [IW]
da gzod nas - after this, from now on [IW]
da gzod nas gang - after this, from now on [IW]
da gzod nas bzung - MG: sm. da phyin. da phyin : from now on, henceforth. [mss] [RY]
da gzod shes byung - completely know [IW]
da 'u - suddenly, instantly [IW]
da 'u - indian fever, typhus fever [JV]
da 'ur - suddenly, instantly [JV]
da 'o na - well, now then [JV]
da 'od - moreover, still [IW]
da yang - even now [IW]
da yang - once again [RY]
da yod - ready-made [JV]
da yod - present, current [IW]
da yod gnas tshul - present/ current situation [IW]
da ra - buttermilk *, headless ghost] [IW]
da ra - buttermilk [RY]
da ra - skim milk, class of headless ghosts, buttermilk which is 1/2 water [JV]
da ra kha che - (M dbang che ba [IW]
da ra da - {da ra da [IW]
da ra da - a country in NW india (Dardistan?) [JV]
da ra da - {da ra da [country in NW india, dardistan?] [IW]
da rang - 1) this morning; 2) present time mtshams 'dzin [Da rang byed ran song] [IW]
da rang - this morning [JV]
da rang gi shes - attentive in the present moment [JV]
da rang gi shes pa - present wakefulness [JV]
da rangs - this morning [JV]
da ran - this time [JV]
da rabs - present generation, contemporary, modern [IW]
da ring - today [JV]
da ru - cream, buttermilk [IW]
da ru - da ma ru - Damaru [RY]
da ru skrog pa - churn cream [IW]
da rung - still, yet, as usual still, still more [JV]
da rung - [even] now, now also, still, furthermore, yet, again [IW]

da rung - Syn {da dung} still; again, still, furthermore/ more [RY]
da rung - [still] more, [once] again, now too [IW]
da rung yang - again and again [JV]
da re - today, presently [IW]
da re - now [RY]
da re - heretofore, sometime ago, this day, today [JV]
da reng - this morning [IW]
da res - right now [RY]
da res - but now [RY]
da res - now; x {da res dal 'byor gyi mi lus thob} now that we have this free and well-endowed human birth [RY]
da res - heretofore, sometime ago, this time [JV]
da res - 1) this time, now, the present; 2) this [IW]
da res - 1) +this time, now, the present. 2) this; right now/ from now on/ the present; for a while; now [RY]
da res - now [RY]
da res tsam - unique opportunity [RY]
da res tsam - it has happened just this once [RY]
da res las - until now [RY]
da la ring ba - slow and long [JV]
da lan - this time [RY]
da lan - this [time], now, the present [IW]
da lan kyang - this time, as well [RY]
da lan tsam - just this once, only on this occasion; {mjal ba da lan tsam red} this may be our only meeting [RY]
da lam - nowadays, recently [IW]
da lam - recently, lately [RY]
da lam - recently, lately, nowadays [JV]
da li - rhododendron anthopogonoides maxim., flowers of ba lu plants [JV]
da li - dwarf rhododendron w fragrant leaves, med {for phlegm, gonorrhoea, and longevity] [IW]
da li - dwarf rhododendron w fragrant leaves, med [IW]
da lis - {da lis med. tree [w light yellow fragrant flower dwarf rhododendron w fragrant leaves used medicinally for phlegm, gonorrhoea, and to give longevity] [IW]
da lis - {da lis} med. tree [IW]
da lis - species of dwarf rhododendron, rhododendron, chrysanthum, rhododedron [JV]
da len - there [JV]
da lo - this year [RY]
da lo - this year, current year, this, the present, this year [JV]
da longs - get up now [JV]
da hrig - a medicinal vegetable (tamarind?), devil for bonpo [JV]
da dha pha la - kapettha tree [JV]
da dhu ra - variant of da du ra, see "da du ra" for more detail. Dhattura, white thorn apple. [mss] [RY]
da a u ta pa la - medicinal plant [IW]
dwa - metal element, 1 of spar kha brgyad [JV]
dva - CH dva trigram [IW]
dva - CH dva trigram [one of the 8 trigrams spar kha brgyad] [IW]
dwa rgod - arisaema costatum (wall.) martius [JV]
dva lcags - (CH spar kha'i bye brag cig [IW]
dwa phrug - orphan, foundling [JV]
dwa phrug - orphan [IW]
dva phrug - child whose parents die soon after it is born [IW]
dva phrug kha ser - small child whose parents died soon after it was born [IW]
dva phrug bu - the young orphan [RY]
dwa ba - plant yielding an acrid drug [JV]
dwa ba - plant yielding acrid drug used for worms, bony growths and diseases, and as mouthwash [IW]
dva ba - 1) field herb; 2) rgya gro ma [IW]
dva ba - 1) field herb [bitter, heating, by its power 'bras nad dang, sha ro 'dul, srin gsod, rus mdzer 'gog syn: 'brom rtzi dang, ga-yar zhu ba, au lu]; 2) rgya gro ma [IW]
dwa tshur - vinegar of dwa wa plant [JV]
dwa las ba dur - mongol name of son of king mi dbang pho la bsod nams stob rgyas, real name was 'gyur med rnam rgyal [JV]
dwa las ba dur - M name for {'gyur med rnam rgyal} son of king {mi dbang pho la bsod nams stobs rgyas} given the title of {dbang} by the emperor of CH [IW]
dwa li - pulse [JV]
dva lis - SK 'dab ma can, med. herb [IW]
dva lis - [Skt] 'dab ma can, med. herb [sweet, body heat neutral, good for sa chu mi 'phrod pa &, skya rbab kyis lus khams skrangs pa, glo nad, dbugs mi bde ba, lus stobs nyams pa bcas la phan] [IW]
dag - pluralizing particle, [be] [washed] clean/ cleansed/ purified, be free from dirt, [be] right/ correct, be pure, perfect, clean, noble, holy, sacred, purified, edited, revised, corrected, purity, (pure symbolism, symbology, belong to [IW]
dag - pluralizing particle, [be] [washed] clean/ cleansed/ purified, be free from dirt, [be] right/ correct, be pure, perfect, clean, noble, holy, sacred, purified, edited, revised, corrected, purity, (pure) symbolism, symbology, belong to [kho la dag pa: belongs to him] [IW]
dag - pure, perfect, correct, clean, noble, holy, sac red, cleansed, purified; edited, revised, corrected; purity; [pure] symbolism; blank nothingness (??); 1) pluralizing particle. 2) vi. to be clean, free from dirt, 3) vi. to be correct, right. pure, perfect, correct, clean, noble, holy, sacred, cleansed, purified, edited, revised, corrected, purity, [pure] symbolism, symbolism [RY]
dag - clear, purity, (plural which is countable), lighten, sign of plural, elegant for rnams, sometimes added to 'di, de, and numerals, dual number when translating sanskrit, certainly, it is true, free of, plural particle, dissolved [JV]
dag bskyel byed - prove, proof, show evidence [IW]
dag kha - used for de kha in tsang [JV]
dag kha - the same, just so [IW]
dag ga dog ge - uneven, anything placed not quite on a level [JV]
dag gu - powder [JV]
dag ge dog ge - uneven[ly] [IW]
dag gyur pa - become pure [IW]
dag grol du lta ba - the view of pure liberation [IW]
dag 'grel - commentary on orthography [JV]
dag 'gro ba - purge [JV]
dag sgrog - pure utterance/ proclamation [IW]
dag sgrog - pure utterance/ proclamation [to be read pechas of sutra and tantra po ti great and small and many and few gang zhig yin rung de 'go nas 'jug bar read ma chad pa and w/o error pure utterance/ proclamation] [IW]
dag ci - mint, aromatic plant, mentha royliana [JV]

dag ci - mint [fragrant med. herb, rtswa ldum rnams suitable for use as med.] [IW]
dag ci - mint [RY]
dag bcos - correction [RY]
dag bcos byed - correct [IW]
dag cha - spelling [RY]
dag cha - 1) spelling; 2) [aspect of] purification [IW]
dag cha skyor - spell [IW]
dag cha skyor ba - spell [JV]
dag cha skyor zin pa - spelt [JV]
dag cha nor ba - misspell [JV]
dag cha'i 'grel pa - commentary on orthography [JV]
dag chen - great purity [RY]
dag mchan - having corrected rtsis rgyag note that is made [IW]
dag brjod - correct expression, right spelling [JV]
dag gnyis - the two purities [IW]
dag gnyis - the two purities {ngo bo ye dag} the primordial purity of essence (like the sky) and {glo bur bral dag} the purity free from adventitious defilements (as the sky is free from clouds) = enlightenment] [IW]
dag gnyis - {ngo bo ye dag} the primordial purity of essence (like the sky) and {glo bur bral dag} the purity free from adventitious defilements (the sky is free from clouds). If these two purities exist, that is necessarily enlightenment [RY]
dag mnyam - equal(ness and) purity [RY]
dag mnyam - unity of purity and equalness (mahayoga term) [RB]
dag mnyam - equalness [JV]
dag mnyam chen po - great purity and equality, great purity and great evenness [RY]
dag mnyam chen po - supreme state of purity and equalness [RB]

dag mnyam chen po - the great purity and equality [IW]

dag mnyam bden pa - the truths of purity and equality. A term used by Kh. Namdrol (of NNI) within the context of anuttarayoga tantra to refer to the aspects of appearance and emptiness, or conventional and ultimate truths, which are explained as inseparable {dbyer med}. [mss] [RY]

dag mnyam bden pa dbyer med - inseparability of (the truths) of innate purity and equalness [RB]

dag mnyam dbyer med - {dag mnyam bden pa dbyer med} inseparability of (the truths) of innate purity and equalness [RB]

dag tu mdzad - purify [RY]

dag ter - correction, rectification, clean up [corruption] editing [IW]

dag ter dang bcas rgyas par spel - widely increase w correction [IW]

dag ter byed - correct, rectify, clean up [corruption], edit, improve [IW]

dag ter byed pa - correct, rectify, clean up [corruption], edit, improve [IW]

dag ter byed pa'i kun spyod - activity of correction/ rectification/ clean up [corruption]/ editing/ improvement [IW]

dag ter mu mthud byed - continuously rectify [IW]

dag ter legs bcos - rectification and reformation [IW]

dag ter gsum - the three improvements [organizational consilidation, ideological education, and rectifying style of work] [IW]

dag ter gsum - the three improvements [IW]

dag ster - become clean, purified [JV]

dag theb - set down as a pure text, text which provides confirmation, confirmatory text [JV]

dag ther - correction, rectification, clean up [corruption] editing, improvement [IW]

dag ther - correction [RY]

dag ther dang bcas rgyas par spel - extensively revised [JV]

dag ther ba - make clean [JV]

dag ther byed - correct, rectify, clean up [corruption], edit, improve [IW]

dag ther byed pa - rectify, reorganize, make clean [JV]

dag ther byed pa - correct, rectify, clean up [corruption], edit, improve [IW]

dag ther byed pa'i kun spyod - activity of correction/ rectification/ clean up [corruption]/ editing/ improvement [IW]

dag ther mu mthud byed - continuously rectify [IW]

dag ther legs bcos - rectification and reformation [IW]

dag ther gsum - the three improvements [organizational consilidation, ideological education, and rectifying style of work] [IW]

dag ther gsum - the three improvements [IW]

dag dug - old bad tattered clothes [IW]

dag dog - uneven[ly] [IW]

dag don - symbolical meaning [RY]

dag dran - {dag pa dran pa} [IW]

dag dran - Syn {dag pa dran pa} [RY]

dag gnas gtsang ma'i ris - Suddhavasa [RY]

dag snang - Pure vision. The transmission within the pure experience of a master from another enlightened being. One of the six or nine lineages of the Nyingma School [RY]

dag snang - pure vision/ outlook/ view [RB]

dag snang - 1) pure perception, sacred outlook; perceiving everything as good, pure outlook, pure view, to see as pure. 2) vision; pure vision. Ex. {kun la dag snang sbyong ba} to regard everything with pure perception [RY]

dag snang - pure vision which comes through dreams and visions, symbol awareness, visionary, instructions passed on by manifestations of gurus and tutelaries in visions, sacred outlook, pure vision, pure vision, SA snang gsum, pure perception, sacred outlook [JV]

dag snang - perceiving everything as good, pure perception, sacred outlook, vision [snang srid snod bcud thams cad dag pa'i zhing du snang ba ste sku dang ye shes kyi rol bar snang ba] [IW]

dag snang - perceiving everything as good, seeing the good side of everything, pure perception, sacred outlook, vision [IW]

dag snang - pure perception. The Vajrayana principle of regarding the environment as a buddhafield, self and others as deities, sounds as mantras, and thoughts as the display of wisdom [RY]

dag snang kho na bya dgos - always maintain pure perception [RY]

dag snang gi brgyud pa - visionary lineage [RY]

dag snang gi brgyud pa - visionary lineage, lineage of pure appearance/ sacred outlook [IW]

dag snang rgya can - terma by the 5th Dalai Lama [RY]

dag snang sprul pa'i glegs bam - work by {zhabs dkar tshogs drug rang grol} 1781-1850 [RY]

dag snang byed pa - {lhag par yang dad pa dang dag snang byed dgos pa yin pa} strengthen your pure perception of him and increase your faith [RY]

dag snang 'ba' zhig sbyang dgos te - train yourself to have only pure perception [RY]

dag snang sbyang ba - train in sacred outlook [IW]

dag snang sbyang ba - to train in pure perception [RY]

dag snang sbyongs - cultivate pure perception [RY]

dag snang sbyongs - train in pure perception [RY]

dag snang ye shes drwa ba - terma revealed by {bdud 'joms gling pa} gter ston, b. 1835; see also {gnas lugs rang byung} [RY]

dag snang ye shes drva ba las gnas lugs rang byung gi rgyud rdo rje'i snying po - a systematic presentation of the teachings of the rdzogs chen approach of rnying ma pa Buddhism revealed by bdud 'joms gling pa and edited by bdud 'joms 'jigs bral ye shes rdo rje [RY]

dag snang rig 'dzin srog sgrub - terma by {lha btsun nam mkha' 'jigs med rtsal} [RY]

dag pa - a pure virgin [RY]

dag pa - w/o adulteration and not obscured by faults accurate, pure, genuine, authentic, purified, clean[ness], purity, purify, wash, belong to *, genuine, authentic [IW]

dag pa - upright, respectable, decent [RY]

dag pa - pf. of {'dag pa}; 1) correct, true, accurate; 2) clean, pure, purified; immaculate; 3) cleanness, purity, immaculacy; purified aspect 4) genuine, authentic, 5) freed; liberated [RY]

dag pa - immaculacy/ purity; immaculate/ pure; pure/ purified aspect; isc. to be uncontaminated by . . ./ to be clear(ed) of; isc. innate purity/ innately pure [with cases of "the purity of the five poisons," for example]; isc. accurate [RB]

dag pa - genuine [RY]

dag pa - pure, pure & transparent, clean, cleansed, purified of stain, sublime, exalted, passionless, bleached, bathed, washed, rubbed, dusted, swept out, SA 'dag pa, purity, dissolve [JV]

dag pa - 1) [p 'Dag pa]; 2) w/o adulteration and not obscured by faults accurate, clean, pure, genuine, authentic, purified, cleanness, purity, purify, wash, belong to [kho la dag pa: belongs to him] [IW]

dag pa - 1) [R]; 2) w/o adulteration and not obscured by faults accurate, clean, pure, genuine, authentic, purified, cleanness, purity, purify, wash, belong to [kho la dag pa: belongs to him], genuine, authentic [IW]

dag pa mkha' spyod - the paradise of Khechara [RY]

dag pa mkha' spyod - the realm of Celestial Enjoyment [RY]

dag pa mkha' spyod - the heavenly realm of Khechara; pure paradise, Khechara [RY]

dag pa mkha' spyod zhing khams - pure celestial realm [IW]

dag pa sgyu lus - Pure illusory body. The form of a deity [RY]

dag pa can - possessing purity [JV]

dag pa chen po - great purity [JV]

dag pa chos nyid kyi bar do - the pure bardo of dharmata [experienced by enlightened beings] [RY]

dag pa chos nyid kyi bar do - the pure bardo of dharmata [IW]

dag pa 'jig rten pa'i gzhan dbang - 'phags pa rnams kyi rjes thob la bden med sgyu ma'i tshul du snang ba [RY]

dag pa 'jug pa - enter into purity [IW]
dag pa nyid - state of being pure, purification [JV]
dag pa gnyis - two purities. The purity resulting from the removal of the obscuration of conflicting emotions and the obscuration covering the knowable {nyon mong gi sgrib dang shes bya'i sgrib kyis dag pa}. Syn {spang ba gnyis} [RY]
dag pa gnyis - two purities [IW]
dag pa gnyis - purity from the two obscurations {nyon mong gi sgrib kyis dag pa} and {shes bya'i sgrib kyis dag pa} OR {rang bzhin/ ngo bo dag} and {glo bur dag} [IW]
dag pa gnyis - Twofold purity. Inherent or primordial purity and the purity of having removed all temporary obscurations [RY]
dag pa gnyis - two types of purity (rang bzhin, blo dur) [JV]
dag pa gnyis} -}- [IW]
dag pa gnyis ldan - possessing the two purities; two-fold purity; possessing the twofold purity, {rang bzhin gyis rnam par dag pa}, {glo bur gyi dri ma dag pa}. with the two fold purity [RY]
dag pa gnyis ldan - usu possessing the 2-fold purity [rang bzhin gyis rnam par dag pa, glo bur gyi dri ma dag pa]/ - purity of the two obscurations of kleshas and knowables of buddhahood [IW]
dag pa gnyis ldan - twofold purity [JV]
dag pa gnyis ldan - possessing the 2-fold purity [IW]
dag pa gnyis ldan gyi bral 'bras - result of freedom endowed with the twofold purity [RY]
dag pa ltar shar ba - arising (in a manner) consistent with purity* [RB]
dag pa dam pa - sgrib pa gnyis kyi dngos gnyen du spyod pa [RY]
dag pa dran pa - pure recollection, recollection of symbolism, [one of {dag gsal brtan gsum} [IW]
dag pa dran pa - pure recollection, recollection of symbolism, [IW]
dag pa dran pa - recollection of pure symbolism; [detailed expl., Light of Wisdom, Vol. 2, page 108] [RY]
dag pa dran pa - pure recollection, recollection of symbolism, recollection of pure symbolism (of deity); one of {dag gsal brtan gsum} [RY]
dag pa dran pa - recollection of pure symbolism (of deity) [RB]
dag pa bdun - sevenfold purity. Same as the seven branches {yan lag bdun}: Prostrating, making offerings, confessing, rejoicing, requesting to turn the Wheel of the Dharma, beseeching not to pass into nirvana, and dedicating the merit for the welfare of all beings [RY]
dag pa gnas - pure lands [RY]
dag pa pha rol 'gro - pure death/ other shore [IW]
dag pa byed pa'i byang chub sems dpa' - bodhisattvas who are in the course of purification [RY]
dag pa dbyings kyi sgron ma - the lamp of pure space [RY]
dag pa ma yin - impure [IW]
dag pa mya ngan las 'das pa'i sgo - the pure gate of nirvana [RY]
dag pa gtso bor byed pa - emphasizing purity [Kriya] [RY]
dag pa gtso bor byed pa - emphasizing purity (kriya) [IW]
dag pa zhing - pure field [IW]
dag pa zhing sbyong - cultivate pure lands [IW]
dag pa zhing sbyong - to cultivate pure lands [RY]
dag pa gzhan gyi dbang - pure dependency [RY]
dag pa gzhan dbang - pure dependent phenomena [RY]
dag pa gzhan dbang - myong ba gnyis med kyi shes rig dang 'phags pa rnams kyi rjes shes snang la ma zhen pa [RY]
dag pa bzhi - the four purities [of all phenomena for tathagatas {rten}/{lus}, {dmigs pa}, {thugs}/ {sems}, {ye shes} [IW]
dag pa bzhi - the four purities [IW]
dag pa bzhi - the four purities [buddha qualities], {rten}, {dmigs pa}, {thugs}, {ye shes} [RY]
dag pa gzigs pa - pure vision [IW]
dag pa gzigs pa - refers to the pramana of pure vision as opposed to {ma dag tshur mthong tshad ma} [RY]
dag pa gzigs pa - pure vision [pramana of the noble ones that sees things as they are vs {ma dag tshur mthong tshad ma} the impure pramana of this side] [IW]
dag pa ye shes kyi sgo - pure gate of wisdom [RY]
dag pa ye shes rlung - pure prana of wisdom [JV]
dag pa yongs su dag - washed completely clean [JV]
dag pa rab 'gyur - become completely pure [IW]
dag pa rab 'byams - infinite, all-encompassing purity [RY]
dag pa rab 'byams - infinite purity [RY]
dag pa rab 'byams - (entire) vast array of purity [RB]
dag pa rab 'byams - infinite all-encompassing universal purity [IW]
dag pa rab 'byams - All-encompassing purity [RY]
dag pa rab 'byams - infinite purity, all-encompassing purity [JV]
dag pa rab 'byams 'og min zhing - Akanishta realm of all-encompassing purity [IW]
dag pa rab 'byams 'og min zhing - Akanishtha realm of all-encompassing purity [RY]
dag pa rig pa - pure consciousness [JV]
dag pa rig 'dzin - Pure vidyadharas; appear in the bardo of dharmata [RY]
dag pa shel ri - Pure Crystal Mountain, in Tsari [RY]
dag pa shel ri - Dagpa Shelri, in Tsari. See Pure Crystal Mountain [RY]
dag pa sa gsum - the three pure bhumis, * no pride at all, perfect 3-fold purity [IW]
dag pa sa gsum - three pure levels [JV]
dag pa sa gsum - the three pure bhumis, stages, [the last three of {sa bcu} [RY]
dag pa sa gsum - the three pure bhumis [the 8th bodhisattva bhumi mi g.yo ba to the 10th chos kyi sprin] no pride at all, perfect 3-fold purity [IW]
dag pa sangs rgyas - pure Buddhas [JV]
dag pa gsum - the three purities [in kriya tantra: (lha dang dkyil 'khor dag pa, rdzas dang long spyod dag pa, sngags dang ting 'dzin dag pa)- to fundamentals, pt 4, axiom of mah yoga purity of the outer world {snod dag pa}; its inner contents {bcud dag pa} and the components, bases and activity fields forming the mind-stream {rgyud rnams dag pa} OR in lam rim chen mo (slob dpon gyi ngag dag pa/ slob ma'i rgyud dag pa/ bshad pa'i chos dag pa; OR in mahayana = 3-fold purity of action, actor, and object) [IW]
dag pa gsum - the three purities [IW]
dag pa gsum - three requirements of purity in religion (teacher's ngag, student's rgyud, chos), three purities of kriya tantra and maha yoga tantra, (de bzhin nyid kyi dag pa, lha so so'i dag pa, rang rig pa'i dag pa), 1 of gtan tshigs bzhi, three purities (deity & mandala, ritual objects and substances, mantra & visualization), lha dang dkyil 'khor dag pa, rdzas dang yo byad dag pa, sngags dang ting 'dzin dag pa [JV]
dag pa gsum - 1) three purities, [in Mahayoga] purity of the outer world {snod dag pa} purity of its inner contents {bcud dag pa} and purity of the components, bases and activity fields forming the mind-stream {rgyud rnams dag pa}. 2) the three purities [in Kriya Yoga], {lha dang dkyil 'khor dag pa}, {rdzas dang long spyod dag pa}, {sngags dang ting 'dzin dag pa} [RY]
dag pa gsum gyi lus 'bul - offer the body w the three purities CHN [IW]
dag pa'i kun gzhi - pure all-ground [RY]
dag pa'i klong - vast expanse of primordial purity [JV]
dag pa'i dkyil 'khor - disk of purity, immaculate orb, moon [JV]
dag pa'i skye srid - a pure rebirth [RY]
dag pa'i khams - mercury, quick silver [JV]
dag pa'i khams - 1) pure/ purifying element: mercury HG; 2) pure dhatus: shravaka; 2) pure realm: buddha fields w/o defilements ([IW]
dag pa'i 'khor lo - realm of purity [IW]
dag pa'i sgyu lus - pure illusory body [way of meditating in the perfecting stage rdzogs rim meditation symbolized by the 12 analogies of illusion {sgyu ma'i dpe bcu gnyis} on the mandala of wisdom w the supported kayas] [IW]
dag pa'i sgyu lus - pure illusory body [RY]
dag pa'i sgrub thabs kyi mdo so gnyis - the 32 pure grub thabs kyi mdo CHN ??? [IW]

dag pa'i chos - the qualities of purity, pure dharma[s] [IW]
dag pa'i chos - the qualities of purity [RY]
dag pa'i mchod pa - pure offering/ homage [IW]
dag pa'i mtha' can - queen's palace [IW]
dag pa'i bdag thob - attain the pure nature [IW]
dag pa'i 'du shes bzhi - the four pure correct conceptions [IW]
dag pa'i 'du shes bzhi - Four pure notions. Regarding oneself as a sick person, the teacher as a doctor, the teaching as a medicine and the practice as the act of following the cure [RY]
dag pa'i 'du shes bzhi - the pure correct conceptions [RY]
dag pa'i rdo dkar - white/ clear crystal [IW]
dag pa'i rdo ba - cleansing stone or crystal [JV]
dag pa'i snang ba - SA dag snang [JV]
dag pa'i dbyings sgron - SA dbyings kyi sgron ma, sgron ma bzhi [JV]
dag pa'i dbyings sgron ma - light of pure space [JV]
dag pa'i zhing - a pure realm [RY]
dag pa'i zhing - Pure Land zhing khams, zhing mchog. a realm inhabited entirely by Arya bodhisattvas, where Buddhas teach in Sambhoga-kaya form [RY]
dag pa'i zhing - the Pure Realms [RY]
dag pa'i zhing - pure realm [IW]
dag pa'i zhing khams - pure realm [RY]
dag pa'i zhing khams - a pure realm; {dag pa'i zhing khams nas mjal} you will meet me in a Pure Realm [RY]
dag pa'i zhing khams - the heavenly realms [RY]
dag pa'i zhing khams su gshegs pa - gone on to the pure realms [RY]
dag pa'i zhing gi snod bcud rnams - the worlds and inhabitants of the pure realms [RY]
dag pa'i zhing du rnam shes spar ba - sending the consciousness to a pure realm [RY]
dag pa'i zhing du 'phen pa - {sha de 'brel bar gsol nas rnam shes dag pa'i zhing du 'phen pa yin} by eating their flesh he was making a link with their consciousness, which he could then transfer to a pure Buddhafield [RY]
dag pa'i zhing du gshegs pa - departed for the pure realms [RY]
dag pa'i zhing bde ba can - heaven of amitabha [JV]
dag pa'i zhing nas mjal - we may all meet in a Pure Realm [RY]
dag pa'i zhing sbyong ba - Cultivate pure realms [RY]
dag pa'i zhing sbyong ba - cultivate pure realms [RY]
dag pa'i gzhan dbang - pure paratantra [IW]
dag pa'i gzhan dbang - pure paratantra [post meditation experience of the noble ones, without attachment to appearances and the pure buddha fields, Sukhavati bde ba can etc] [IW]
dag pa'i gzugs - pure form [vs that of the desire realm] [IW]
dag pa'i gzugs - pure form [IW]
dag pa'i yan lag brgyad - 8 qualities of purity [IW]
dag pa'i yan lag brgyad - eight qualities of purity [RY]
dag pa'i lung gi dpyad gsum - pure scriptural authority endowed with three types of scrutiny [RY]
dag pa'i lung gi dpyad gsum - three types of scrutiny/analysis [scriptural authority's impurities are burnt, cut off, and refer to tattvasam grahayogatantra, Tibet 479, like the purification of gold by smelting, cutting, and polishing {verses 3340 3344] [IW]
dag pa'i lung gi dpyad gsum - three types of scrutiny/ analysis [IW]
dag pa'i sems - pristine mind [JV]
dag pa'i lha - MSS: divine purity, pure divinity; pure dieties. [mss] [RY]
dag par 'khru ba - wash clean [JV]
dag par 'gyur ba - become clean, purified [JV]
dag par byas - made clean, cleansed [JV]
dag par byed - cleanse, purify [IW]
dag par byed pa - make clean, cleanse, purify [JV]
dag par byed pa - 1) to purify; make pure, render immaculate. 2) that which purifies [RY]
dag par byed pa - to purify; to make/ render immaculate/ pure; to make clear of/ clear away [RB]
dag par 'tsho ba - lead a pure virtuous life [JV]
dag par mdzad pa - to purify; to make/ render immaculate/ pure [RY]
dag par mdzad pa - to purify; to make/ render immaculate/ pure; to make clear of/ clear away [RB]
dag par rab tu slu ba - be completely deceived about purity [IW]
dag po - correct, without error, accurate, precise, exact [RY]
dag po - good quality, unblemished [JV]
dag po - correct[ly], w/o error, true, clean, efficient [IW]
dag po'i mtsho chen bzhi - the four pure great lakes CHN [IW]
dag phud - gave proof/ testimony, prove, testify, speak/ reveal the truth [IW]
dag phud byed - gave proof/ testimony [IW]
dag byed - 1) white; 2) water; 3) fire; 4) river; 5) kusha grass; 6) wind; 7) wind god; 8) med. aa ru ra [IW]
dag byed - water, air, wind god, fire, sacrificial grass, fair complexion, holy, holy river, correct spelling in a composition, revision, correction, white, bleached, myrobolana arjuna, cleanser, purifier [JV]
dag byed kyi zla ba - 5th month [IW]
dag byed bzhi - four holy rivers (sindhu, puksu, sita, ganga) [JV]
dag dbyings longs sku - {rang snang longs sku} [RY]
dag dbyings longs sku - self-visible sambhogakaya [rang snang longs sku] [IW]
dag dbyings longs sku - self-visible sambhogakaya [IW]
dag 'bud - give proof/ testimony [IW]
dag 'bud - speak/ reveal the truth, give proof/ testimony [IW]
dag 'bul - kha gtad la bden pa sprad pa,...Ngas nor song khyod kyis bshad pa de bden pa rang yin zhes dag 'bul byas pa [IW]
dag 'byed - correction, revision [IW]
dag 'byed - correction [RY]
dag 'byed byed - correct, revise [IW]
dag sbyangs - purify [IW]
dag sbyor - holy combination, exact coincidence [JV]
dag sbyor - purifying application, way of entering the path of good actions, holy combination, exact coincidence [IW]
dag ma - 1) clay ko ba snyol snod; 2) pure w/o adulterants ([IW]
dag ma dig - smra brjod bde po rang med pa [IW]
dag rdzas - soap [RY]
dag rdzas - soap, detergent [IW]
dag rdzogs smin gsum - purifying perfecting and ripening [IW]
dag rdzogs smin gsum - purifying perfecting and ripening [inner tantra developing stage bskyed rim spyi'i the essence must be dag rdzogs smin. Samsara's birth death and bardo and the four birthplaces skye gnas bzhi etc. rnam pa dang mthun par by meditating the three worlds all appearances of attachment, purified, become the pure fields, and the three samadhis according with nirvana myang 'das dang mthun par ting 'dzin gsum &, zhing dang, by meditation on the rnam pa of the deities the fruition the qualities of trikaya are perfected in/as the ground ste mngon du sad rung gi special power arises &, thus both purified and perfected 'ang rdo the nadi prana and bindu of the vajra body gnad du bsnun nas the example wisdom of rdzogs rim and don gyi 'od gsal skye ba'i smin byed du 'gro ba] [IW]
dag zhing - pure land, pure dimension [JV]
dag zhing - a Pure Realm; Syn {zhing khams}, {dag pa'i zhing}, {dag pa'i zhing khams} [RY]
dag zhing - pure land [RY]
dag zhing - [buddhas'] pure land [IW]
dag zhing - pure land, pure buddhafield [RY]
dag zhu - 1) 'gro song khungs skyel zhu ba; 2) true and false khungs skyel zhu ba [IW]
dag yig - spelling [book] [IW]
dag yig - orthography, dictionary [JV]
dag yig - spelling [RY]
dag yig mkhas pa'i 'byung gnas - {dag yig mkhas pa'i 'byung gnas} [IW]

dag yig mkhas pa'i 'byung gnas - {dag yig mkhas pa'i 'byung gnas} [grammar pramana crafts medicine, madhyamika, prajnaparamita, abhidharma, mantra chos skad rnams sde tshan so sor phyes te bsgrigs pa'i ming gi rnam grangs, composed in the 18th century by lcang skya rol pa'i rdo rje] [IW]

dag yig ngag sgron - verse orthographical dictionary by {dpal khang lo tsA ba} [RY]

dag yig ngag sgron - ngag gi sgron ma [IW]

dag yig za ma tog - dag yig rin chen za ma tog [IW]

dag yig za ma tog - dag yig rin chen za ma tog [text clearing away ming brda'i gnas la ignorance and confusion, in the 16th century by zha lu lo tsh' ba chos skyong bzang po a versified dag yig text] [IW]

dag ra - species of garlic [JV]

dag rang red lab pa - affirm [JV]

dag las g.yo - not holy, profane [JV]

dag sha len pa - avenge [JV]

dag shing - toothpick [IW]

dag shing - small splinter of wood or bamboo for cleansing the teeth, bark of a tree, scale of a fish [JV]

dag bsher - zhu dag and zhib 'jug ...Yig rigs rtsom sgyur gang byas tshang mar dag bsher gzab nan gtong dgos [IW]

dag sa - pure bhumis [where the subtle obscurations of knowables are abandoned shes sgrib phra ma] [IW]

dag sa - pure bhumis [IW]

dag sa - pure spiritual levels, 8-10 [JV]

dag sel - clear accusations, make faults and transgressions non-existent, give evidence/ explanation to prove 1's righteousness, defend in court [IW]

dag sel byed - clear accusations, make faults and transgressions non-existent, give evidence/ explanation to prove 1's righteousness, defend in court [IW]

dag sel byed mkhan - lawyer, counsel [IW]

dag gsal - clear accusations, make faults and transgressions non-existent, give evidence/ explanation to prove 1's righteousness, defend in court [IW]

dag gsal gnyen po gsum - purity, clarity and remedy [RY]

dag gsal brtan gsum - purity, vividness and stability, {dag pa dran pa}, {snang ba gsal ba}, {nga rgyal brtan pa} [RY]

dag gsal brtan gsum - purity, vividness and stability {dag pa dran pa}, {snang ba gsal ba}, {nga rgyal brtan pa} [IW]

dag gsal brtan gsum - purity, vividness and stability [IW]

dag gsal byed - clear accusations, make faults and transgressions non-existent, give evidence/ explanation to prove 1's righteousness, defend in court [IW]

dag gsal byed mkhan - lawyer, counsel [IW]

dag gsal byed pa'i dbang cha - right to defend 1self in court [IW]

dag bsang - to purify [JV]

dags - sunny slope of mountain [JV]

dags pa - cracked [JV]

dwags - bright, open, cheerful appearance of a place [JV]

dvags kong - S Tibet dvags po and nying khri region kong po [IW]

dwags kong - dwags po and kong po regions [IW]

dvags brgyud - Gampopa's lineage [RY]

dwags stod - upper or higher portion of dwags po [JV]

dvags stod - upper dvags po region [IW]

dwags stod dza dkar - Dzakar, in Upper Dagpo [RY]

dvags po - region in Southern Central Tibet [RY]

dwags po - {dwags po} region in S C Tibet [IW]

dvags po - dvags po [In the time of srong btsan sgam po, dbus gtzang ru lngar bgos pa'i g.yo ru'i nang khul sa cha zhig yin pa 'dir gtzo cher dvags po zhes pa'i rigs rus kyi mi tsho gzhis chags yod pas, five dzongs: dvags po dang, bar skabs rgya tsa dang, glang, lha rgya ri, sku rab rnam rgyal, skyems sdong. now rgya tsa rdzong &, glang rdzong] [IW]

dwags po - district se of dbu and kong po, name of a region southeast of Lhasa [JV]

dvags po - dvags po [IW]

dwags po bka' rgyud - section of bka' rgyud pa school [JV]

dwags po bka' brgyud - subdivision of bka' brgyud following sgam po pa, Dakpo Kagyü tradition [JV]

dwags po bka' brgyud - Dakpo/ karma kagyu [IW]

dvags po bka' brgyud - Dwakpo Kagyu [kagyu lineage from mar pa lo tz' ba, mi la ras pa, dvags po lha rje then widely spreading] [IW]

dvags po bka' brgyud - Dwakpo Kagyu [IW]

dvags po bka' brgyud - Dakpo Kagyü, Syn Karma Kagyü [RY]

dvags po bka' brgyud - Dakpo Kagyu. The Kagyü lineage as transmitted through Gampopa who is also known as Dakpo Lhaje, the 'Doctor from Dakpo.' [RY]

dvags po bkra shis rnam rgyal - Dakpo Tashi Namgyal [RY]

dvags po bkra shis rnam rgyal - 1513-1587 - Dakpo Tashi Namgyal [RY]

dwags po bkra shis rnam rgyal - Dakpo tashi namgyal [IW]

dwags po dga' ldan rab brtan - Dagpo Ganden Rabden [RY]

dvags po dga' ldan rab brtan - Dagpo Ganden Rabden [RY]

dvags po sgom chen ngag dbang grags pa - his gsung 'bum exists [RY]

dwags po sgom tshul tshul khrims snying po - 1116-1169 - Dagpo Gomtsul Tsultrim Nyingpo [RY]

dvags po snyan brgyud - Dakpo Nyengyü, Oral Transmission of Gampopa [RY]

dvags po snyan brgyud - Oral Transmissions of Gampopa, of Ngamdzong (ngam rdzong snyan brgyud), of Rechungpa (ras chung snyan brgyud), the three main lineages of the Oral or Whispered Transmission of the Chakrasamvara teachings in the Kagyü Tradition [RY]

dwags po thar rgyan - Jewel Ornament of Liberation [JV]

dvags po thar rgyan - Jewel Ornament of Liberation [RY]

dvags po pa - Dakpopa; Gampopa [RY]

dwags po pa - Gampopa [RY]

dwags po bshad sgrub gling - Dagpo Shedrup Ling [RY]

dwags po bhrum pa - Dagpo Drumpa [RY]

dwags po lha rje - Gampopa, {sgam po pa} [IW]

dwags po lha rje - Dagpo Lharje. See Gampopa [RY]

dwags po lha rje - Syn {sgam po pa} [RY]

dwags po lha rje bsod nams rin chen - Gampopa/ {sgam po pa} [IW]

dwags po lha rje bsod nams rin chen - Gampopa, Sönam Rinchen : 1079-1153 [RY]

dwags po lha rje bsod nams rin chen - alias sgam po pa [JV]

dvags po lha rje bsod nams rin chen - {dvags po lha rje bsod nams rin chen} [IW]

dvags po lha rje bsod nams rin chen - {dvags po lha rje bsod nams rin chen} [b gnyal gyi yul in the 1st earth sheep yr, when small by medicl diagnosis helping many sick people known as lha rje, at 26 having entered the gates od dharma, studying sutras and tantras became learned and enlightened, at 32 in the iron tiger yr having heard of Milarepa went to stod phyogs, heard the oral instructions and nyams myong gi rtzal thon, went to U, founding a monastery at dvags lha sgam po. Having combined bka' gdams pa'i lam rim &, mila's phyag rgya chen po oral instructions composed lam rim thar rgyan the Jewel Ornament of Liberation, students faculties sharp or dull gang la gang 'tsams kyis gave oral instruction, having taught limitless students founded the dvags po bka' brgyud tradition. d at 75 in the water bird year] [IW]

dvags po'i gsung 'thor 'bum - {dvags po'i gsung 'thor 'bum} [IW]

dvags po'i gsung 'thor 'bum - {dvags po'i gsung 'thor 'bum} [Gampopa's 12th century gzhung 'grel and man ngag lag len gyi skor etc kha 'thor various yod pa'i medical shastra] [IW]

dwags phor - wooden cups turned in dwags po [JV]

dvags phor - bowl/ cup from dvags po [IW]

dvags smad - lower dvags po region [IW]

dwags smad rgyal rta mgo - Gyaltago, in Lower Dagpo [RY]

dvags zhwa - Gampopa crown, Dakpo hat [RY]

dvags yul - region of dvags po' [IW]

dvags la sgam po - Dakla Gampo, in Dakpo [RY]

dvags la sgam po - Dakla Gampo [RY]

dwags shog - daphne paper manufactured in dwags po [JV]

dvags shog - good quality thick paper from dvags po [IW]

dwags sle - striped woollen wrapper cloth manufactured in dwags po [JV]

dvags sle'u - phyar ba from dvags po [IW]

dvags lha sgam po - residence of Je Gampopa [RY]

dang - and, as, as well as, off, away, from, together with, with, (connecting, separating), because of, on account of, by reason of, when, as soon as, occasion, opportunity, exhortation, advice, entreaty, (continuative particle at end of clause), meadow, and, SA pa dang, polite verbal imperative, conjunction of *adjectives, with [JV]

dang -: 1) five [Sum cu par, gsum pa la ni gnyis pa sbyar, de ni sdud dang 'byed pa &, rgyu mtshan tshe skabs gdams ngag 5] ; 1) Sdud pa la 'jug pa,...Skra dang kha spu,...Gcig dang gnyis,...2) 'Byed pa la 'jug pa,...; 1) Gzhi gcig nas du ma 'byed pa,...Dbang po lnga ni mig dang rna ba dang sna dang lce dang lus so,...2. 'Byed sdud rgyu mtshan tshe skabs gdams ngag gang yang ma yin par bya tshig sogs dang sbyar ba,...Khong dang lhan cig tu sleb pa,...Khyod dang mnyam du 'gro,...Khrims dang 'gal ba,...Khrims tshul bzhin khur na dang, gal srid ma khur na nyes pa yong,...Gong dang mtshungs pa,...Mi dang 'dra ba,...Grogs po dang 'grogs pa,...Dgra dang 'thab pa,...Chu dang gcig me dang gnyis, rlung dang gsum,...Lugs dang mthun pa,...Chu dang thag nye ba,...Nyen kha dang 'phrad pa,...Gnyen dang bral ba,...Pha ma dang 'grogs pa,...Yi ge dang sbrags nas btang ba,...3) Rgyu mtshan la 'jug pa,...Sman zos pa dang nad drag pa,...'Grel bshad zhib gsal byas pa dang don gnad rtogs pa; 4) Tshe skabs la 'jug pa,...Nyi ma shar ba dang phyin pa,...Kho slebs pa dang 'go btsugs pa,...2. Gdams ngag la 'jug pa,...Ltos dang,...Legs par slobs dang,... conj and, moreover (This particle has five uses connecting: {sdud pa/ distinguishing {'byed pa/ causal {rgyu mtshan/ time and place {tshe skabs / and advice or ! {gdams ngag}- meadow read in a singing or drawling manner] &, [together] w, as soon as, immediately after x polite imperative. skyes nas 'da' ba dang, gong du 'pho ba rnams so [IW]

dang - + # - acts to total up a list just mentioned; and. This particle has five uses. connecting {sdud pa} distinguishing {'byed pa} causal {rgyu mtshan} time and place {tshe skabs} and advice or imperative {gdams ngag} meadow, to read in a singing or drawling manner, moreover, with, together with, as soon as, immediately after, polite imperative; + number - an enumeration (1, 2, 3.) [RY]

dang - * &, [together] w, as soon as, immediately after x polite imperative [IW]

dang kyog - dbu khyud de rje btsun sa pan gyis; dang khyog ni like an elephant's trunk's aa yin la, de yang yi ge'i dang por 'jug pas de ltar btad par gsungs, la las sngags kyi dbur aom yig 'god srol yod pa bzhin bod yig gi dbur yang aom yig bkod pa rim gyis yi ge'i tshul zhig pa dang kyog yin par bshad do,...,...Aa...Aom...Aom.. [IW]

dang kha - 1) desire food, be hungry, appetite; 2) stomach, digestion; 3) thanka [IW]

dang kha - appetite [JV]

dang kha - dang kha bde dus - while you still have an appetite [RY]

dang khyad par - different from [JV]

dang khyad med - x {chos ma thos pa dang khyad med} no different from not having heard the teaching at all [RY]

dang 'khril pa - to embrace (sexually)/ clasp closely [RY]

dang ga - 1) desire food, be hungry, appetite; 2) stomach, digestion; 3) thanka [IW]

dang ga - appetite [RY]

dang ga bde ba - great desire for food, hunger [syn: grod che dang, chog med pa, lto che, tshim med] [IW]

dang ga bde ba - good appetite [JV]

dang ga bde ba - great desire for food, hunger [IW]

dang ga mi bde - want of appetite [JV]

dang ga yi ga 'byed pa - restore the appetite [JV]

dang 'gal ba - contrary to [RY]

dang 'grogs - joined eachother [RY]

dang rgyab 'gal - contrary to, contradictory, conflicting with [RY]

dang rgyu mthun pa - accordant with, harmonious with; in accordance with [RY]

dang sgom - be accustomed to, cultivate [IW]

dang bcas - with, along with, together with [JV]

dang bcas pa - together with [JV]

dang bcas pa - accompanied by, together with [IW]

dang bcas pa - in the company of [RY]

dang bcas pa - accompanied by, together with; accompanying [RY]

dang chabs cig - "together with" clause connective [JV]

dang chas pa - to set forth, depart [RY]

dang nye ba - near [RY]

dang gnyis - dang + # means the ones just mentioned by name, not two more [RY]

dang gnyis - 1st and 2nd [IW]

dang mnyam du - "together with" clause connective [JV]

dang mnyam du - along with [RY]

dang mnyam pa - to equal that of the [RY]

dang gter brgyud - Treasure/ terma lineages [IW]

dang gter brgyud - Treasure Lineages [RY]

dang rtog geng rnams - narrow-minded people and intellectuals [RY]

dang stabs bstun - according to, in accordance with, "coincidental" *construction [JV]

dang bstun - according to, in accordance with [JV]

dang bstun pa - to conform with; in conformity with [RY]

dang bstun pa - correspond to, be in accordance w [IW]

dang bstun pa - in accordance with; corresponding to, in accordance with [RY]

dang bstod - 1) joyful/ devoted praise; 2) gzab gzengs,...Mi 'ga' zhig ca lag la dang bstod chen po yod,...Gyon pa la dang bstod tsha po byed kyi yod [IW]

dang thog - at first, initially [RY]

dang thog - at first, initially, formerly, originally, the beginning, first [JV]

dang thog - at 1st/ [the very] beginning [IW]

dang thog gi dpyad gzhi'i yig cha - original materials, primary data [IW]

dang thog nas - at the beginning, at first, firstly [JV]

dang mthud - then, after that [JV]

dang mthun pa - in harmony / accordance with [RY]

dang mthun pa - compatible with [JV]

dang dang dod dod - las don la gzab pa'i hur brtson gyi tshul,...Bya ba dang dang dod dod kyi sgo nas byas na 'thus shor nyung [IW]

dang du - readily [RY]

dang du blang - [p of dang du len pa} eagerly grasped, earnestly applied oneself to, took on, undertook, accepted [IW]

dang du blang ba - receive a command or missive with readiness, do work with earnestness [JV]

dang du blang ba - to give priority to [RY]

dang du blang bya - [f dang du len pa} will eagerly grasp, earnestly apply oneself to, take on, undertake, accept [IW]

dang du blangs - MG: p. of dang du len [mss] [RY]

dang du blangs - [p dang du len pa} eagerly grasped, earnestly applied oneself to, took on, undertook, accepted [IW]

dang du blangs - in conformity with, submit to [JV]

dang du mi len - does not accept, does not apprehend [JV]

dang du bzhes - accept, assume/ undertake voluntarily, volunteer [h] [IW]

dang du len - to accept, to assume, undertake voluntarily, to volunteer; to accept [RY]

dang du len - accept, assume/ undertake voluntarily, volunteer [IW]

dang du len pa - respond, answer, apprehension [JV]

dang du len pa - promise to do, eagerly grasp/ earnestly apply oneself to/ take on/ undertake/ accept/ volunteer for a task/ responsibility [IW]

dang du len pa - to take on, undertake, accept; eagerly grasping, earnest appli-

cation, to take on, undertake, accept [RY]
dang du longs - take on, volunteer [JV]
dang du longs - use [IW]
dang dod chen po - very stylish/ fashionable, dang bstod style, fashion [IW]
dang dod tsha po - very stylish/ fashionable [IW]
dang drags - inconsistent [RY]
dang 'dod tsha po - flair [JV]
dang 'dod yid ches kyi dad pa - enthusiastic, longing and confident faith [RY]
dang 'dra - you will be like [RY]
dang 'dra - similar to, same as, like [IW]
dang 'dra ba - similar to [JV]
dang 'dra ba - similar to, same as, like [RY]
dang ldan - devotion to, have, possess, be endowed with [IW]
dang ldan pa - possessed of, provided with, possessing, having [JV]
dang ldan pa - imbued with [RY]
dang ldan pa - to have, possess, endowed, imbued with; devotion to, to have, possess, endowed, imbued with [RY]
dang ldan pa - together with, having, devotion to, have, possess, be endowed with [IW]
dang po - before, first, the beginning, best, earliest (with respect to number, time, rank), outset, first, first of all, initially, at the start, first stage [JV]
dang po - the first [RY]
dang po - beginning, 1st, primeval [IW]
dang po - (chapter) one [RY]
dang po kho na nas med pa'i phyir - since from the very 1st it did not exist [IW]
dang po kho na nas brtsams pa - begin from the very 1st [IW]
dang po lnga - the first five [JV]
dang po nyid du - in the first place, above all, at the very commencement [JV]
dang po nyid nas - from the very first [JV]
dang po nyid nas - first and foremost; from the (very) outset [RB]
dang po gnyis - the two first [JV]
dang po thugs bskyed tshul - the way of 1st arousing bodhicitta [IW]
dang po dang rkyang - beginning, primordial and solitary [IW]
dang po dang tha ma - the first and the last [JV]
dang po nas - first and foremost, from the beginning [RY]
dang po nas - from the beginning, from the first [JV]
dang po nas - first and foremost; from the (very) outset [RB]
dang po ni - first is [RY]
dang po ni - as for the first, at first [RY]
dang po ni - 1st [IW]
dang po pa - beginner, novice practitioner [JV]
dang po pa - beginner [RY]
dang po spyi phud stong gi 'jig rten - the 1st main thousand-fold world [IW]
dang po spyi phud stong gi 'jig rten - the first main thousandfold world, [1000 four-continent worlds] [RY]
dang po spyi phud stong gi 'jig rten - the first main thousand-fold world [1000 four-continent worlds] [IW]
dang po spyi phud stong gi 'jig rten - First Order Thousandfold World System; Mipham: {gling bzhi ri rab 'dod lha drug tshangs pa'i 'jig rten dang bcas pa la gling bzhi pa'i 'jig rten gyi khams zhes bya la, de stong la dang po spyi phud stong gi 'jig rten zhes bya'o, de stong la bar ma'i stong gi 'jig rten gyi khams dang, de stong la stong gsum gyi stong chen po'i 'jig rten zhes bya ste, de na gling bzhi pa'i 'jig rten bye ba phrag brgya ste ther 'bum re yod pa de ni mchog gi sprul sku gcig gi 'dul zhing ngo} The four continents, Mount Sumeru, the [abodes of the] six desire gods, along with the Abode of Brahma, are called a Four Continent World System. One thousand of these are called a First Order Thousandfold World System. One thousand such world systems are called an Intermediate Thousandfold World System. One thousand of these world systems are called a Great Billionfold World System that contains one billion Four Continent Worlds, and it is the domain of influence of a single supreme nirmanakaya. [RY]
dang po bla ma brtags la mkhas pa - in the beginning, skillfully examine the teacher [RY]
dang po sbyor ba - initial joining [JV]
dang po sbyor ba'i ting nge 'dzin - the samadhi of primordial union [IW]
dang po sbyor ba'i ting nge 'dzin - the samadhi of primordial union [one of the {bskyed pa'i ting nge 'dzin gsum} deities of the mandala sprul ba po gtso bo yab yum gyi ting nge 'dzin de lhag ma gnyis kyi 1st arising = dang po &, by non-dual union of upaya and prajna = sbyor ba] [IW]
dang po mi 'jig - primordial indestructible [IW]
dang po la - the first has [RY]
dang po la - the first has, for the first [RY]
dang po sangs rgyas - 1st/ primordial buddha [Kalachakra] [IW]
dang po sangs rgyas - 1st/ primordial buddha [IW]
dang po sems bskyed pa - first arousal of bodhicitta [on the path of the sons of the victorious one bslab pa'i first arouse the wish for supreme enlightenment] [IW]
dang po sems bskyed pa - 1st arousal of bodhicitta [IW]
dang po gsal - nam langs pa [IW]
dang po'i - initial [JV]
dang po'i - primary; primal; fundamental; isc. original [RB]
dang po'i mgon po - primordial protector [RY]
dang po'i mgon po - sambhogakaya [IW]
dang po'i mgon po - primordial lord [IW]
dang po'i mgon po 'od mi 'gyur - the original protector Changeless Light, Samantabhadra [RY]
dang po'i rgyu - original cause [JV]
dang po'i sgra - preceding word, context [JV]
dang po'i nyin par - on the very first day [JV]
dang po'i gtam de - who started the rumor? [JV]
dang po'i gtam de sus zer - who spoke the first rumor [JV]
dang po'i rtul can - bride, maiden, girl at puberty [JV]
dang po'i dus nyid du - in the very first time [JV]
dang po'i bdag - noble man, first person (grammar) [JV]
dang po'i rdul can - wife, mistress of the house [IW]
dang po'i rdul can - bride [JV]
dang po'i 'od gsal - 1st luminosity, primordial protector [IW]
dang po'i 'od gsal - First luminosity. The ground luminosity of primordial purity [RY]
dang po'i sangs rgyas - 1) primordial [adi] buddha; 2) Vajradhara/ Kalachakra [IW]
dang po'i sangs rgyas - first or earliest buddha [JV]
dang po'i sangs rgyas - primeval buddha, Adibuddha, primordially awakened one [RY]
dang por - first of all [RY]
dang por - initially [RY]
dang por - first [RY]
dang por - at first [RY]
dang por - at 1st [IW]
dang por - first, the first time, initial, firstly, in the first place, at first, in the beginning, at the beginning [JV]
dang por skye ba - 1st-arisen [IW]
dang por 'khrungs - newly opened tree leaves [IW]
dang por 'khrungs - fresh shoots of leaves [JV]
dang por bde - happy from the beginning [JV]
dang phan - benefit [RY]
dang phyur - 100 million [RY]
dang phyogs mtshungs pa - in accordance with [RY]
dang phrad pa - met with [RY]
dang 'phrang - to meet [RY]
dang 'phrad pa - met, met with [RY]
dang 'phrad pa - met up with [RY]
dang 'phrad pa - met [RY]
dang 'phrad pa - (lit. to meet with) born [RY]
dang 'phral ba - divided from [JV]
dang ba - faith {sems dang ba drag pos} her mind filled with faith [RY]
dang ba - sincere and honest {gzhan la dang ba med pa} not sincere and honest with others [RY]
dang ba - lucid, limpid, transparent, lucidity, sincere faith, pure, clear, cleaned, sifted, sincere, single-hearted, guileless, interest [JV]
dang ba - 1) (Tha mi dad pa,, [have] joyful mind or arising of devotion; 2) w/o

turbulence/ dimness; 3) joy, delight; 4) enthusiasm, admiration; 5) faith; 6) sincerity; 7) [be] pure, clear, serene [IW]
dang ba - sincere, pure; joy, delight, enthusiasm, faith, admiration, serene, sincerity, to be pure, pure, clear; inspiration [RY]
dang ba skye ba - to develop confidence [RY]
dang ba nyid - purity [IW]
dang ba nyid - devotion, purity of heart [JV]
dang ba dag - inner purity [JV]
dang ba 'dren - uplift [JV]
dang ba 'dren - inspire, enthuse, uplift [IW]
dang ba 'dren pa - inspire, enthuse, uplift [IW]
dang ba 'dren pa - to inspire, enthuse, uplift [RY]
dang ba rab - complete purity [IW]
dang ba'i dad pa - lucid confidence, mibp 39, sincere faith, clear faith [JV]
dang ba'i dad pa - Enthusiastic faith. One the three kinds of faith. A sense of strong admiration [RY]
dang ba'i dad pa - inspired faith [thd]
dang ba'i dad pa - faith based on awe [RB]
dang ba'i dad pa - admiring trust, enthusiastic faith, inspired faith; inspired faith; faith based on awe; interest in/aspiration [towards the object of faith because of knowing the qualities of the object of faith] [RY]
dang ba'i dad pa - [among {dad pa bzhi}, devotion arises after knowing the qualities of the object of faith] inspired/ enthusiastic/ Sincere/ pure faith [IW]
dang ba'i shugs - power of interest [IW]
dang ba'i shugs drag po - strong power of interest [RY]
dang ba'i sems - pure intention [RY]
dang ba'i sems - sincere heart [JV]

dang ba'i gsal ba - be cheerful, of open countenance, of bright appearance [JV]
dang ba'i lhag par bya ba don du mi gnyer ba - not be interested/make an effort in duties of faith/purity [IW]
dang bar gyur pa'i dmigs pa - concept/ perception of becoming pure [IW]
dang bar 'gyur ba'i mtshan ma - characteristics of becoming pure [IW]
dang bas kun nas len - accept, assume/ undertake voluntarily, volunteer [IW]
dang bas smon lam brjod pa - expressed this wishing-prayer [RY]
dang bral - be free from, separate from [RY]
dang bral - [be] separate, [be] free from, [be] devoid of, [be] w/o [IW]
dang bral - freeing them from [RY]
dang bral ba - separate, free from, devoid of, without; beyond [RY]
dang bral ba - separate, free from, devoid of, w/o [IW]
dang blang - received [IW]
dang blangs - received, assert, promised, voluntary acceptance [IW]
dang blangs - SA dang len [JV]
dang blangs khrag 'bul ru khag - voluntary blood donation brigade [IW]
dang blangs thog - voluntary [JV]
dang blangs don - volunteer [IW]
dang blangs pa - volunteer [JV]
dang blangs byed - volunteer [IW]
dang blangs dmag - volunteers [JV]
dang blangs dmag - volunteer army [IW]
dang 'bral ba - separated from [JV]
dang 'bral med - never separate from [JV]
dang 'brel - related to, joined with, "together with" connective [JV]
dang 'brel nas bshad pa - explaining in the context of [RY]
dang 'brel ba - connected with, linked to [RY]
dang 'brel ba'i 'gran bstur - competition in [IW]
dang 'brel ba'i 'gran bsdur - competition in [RY]
dang sbyar - joined/ connected with [IW]
dang sbyar - are connected with [JV]
dang sbyar ba - to apply to . . . ; in conjunction with . . . [RB]
dang sbyar ba - combined with [RY]
dang sbrags - SA sbrags [JV]
dang ma bral - [remain] inseparable from [RY]
dang ma bral - (remain inseparable from [IW]
dang mi mthun pa - in disagreement/ disharmony with .. [RY]
dang mi mthun pa - in disagreement/ disharmony (with . . .) [RB]
dang mi 'dra ba - to bear no similarity to . . . [RB]
dang mi 'dra ba - dissimilar to [JV]
dang mi 'bral shog - May we never be separate from [RY]
dang dmag - volunteer army [IW]
dang tse - a field-terrace [RY]
dang tse - kind of chinese satin, field-terrace [JV]
dang tshugs - [arch] immediately preceding, as soon as [IW]

dang tshe - a field-terrace [IW]
dang mtshungs - like, similar to, equal to [RY]
dang mtshungs ldan - concurrent with [RY]
dang mtshungs pa - which resembles; {lha yi yul dang mtshungs pa} which resembles a celestial realm [RY]
dang zhen - dang dod,...Lto gos la dang zhen byed [IW]
dang zas ma za - do not eat with a doubt, do not entertain doubt [JV]
dang ra - stable for cattle [JV]
dang ra - stable [RY]
dang rwa - [arch] ra skor ram rva ba [IW]
dang ru - dang rus [IW]
dang rus - sgrog rus,...'Phur 'dod byi'u dang rus chag Bya rgod kyi dang rus las bzos pa'i gling bu [IW]
dang re spro - JScott (in a Milarepa song): "cheerful and bright." Probably a spelling error for {dwang re spro}. See infra. [mss] [RY]
dang re spro - JScott (in a Milarepa song): "cheerful and bright." [mss] [RY]
dang la - 1) spring[like pond]; 2) at the beginning; 3) a tract of land abounding in springs [IW]
dang la - a tract of land abounding in springs [RY]
dang la - tank, pond, tract of land abounding in springs, long mountain range in NE tibet [JV]
dang la che - [arch] inexplicable [IW]
dang len - dang du len pa'i bsdus tshig receive, {dang blang} [IW]
dang len - Syn {dang blang} [RY]
dang len - received [IW]
dang len - voluntarily, volunteering [JV]
dang len gyis - voluntarily. [mss] [RY]
dang len pa - work with earnestness, receive a command with readiness [JV]
dang len byed pa - respond, answer [JV]
dang len zhu ba - accept [JV]
dang sems - joy [IW]
dang sems dang ldan pa - possessing pure mind/ the mind of faith [IW]
dang bsam 'dus pa - mna' ma len pa'i tradition, nga'i nor dang khyod kyi nor dbye ba med par 'dus nas 'tsho ba'i bza' tshang [IW]
dang lhan rgyas - together with [JV]
dwang ga - appetite [RY]
dwang ga dgag - lose 1's appetite [IW]
dwang ga bde ba - good appetite [IW]
dwang ga 'byed - gain appetite [IW]
dwang ga len - gain appetite [IW]
dwang blangs - SA dang len [JV]
dvang blangs - volunteer [RY]
dwang ma - clear [JV]
dvang ma sing nge lhan ne - clear, lucid and quiet [RY]
dvang ma sing nge lhan ne gnas pa - remain clear, lucid and quiet [RY]
dwang sang - clear [RY]
dwang gsal - limpid & clear [JV]
dangs - purifying [JV]
dangs ga - appetite [JV]
dangs bcud 'dus pa - gather the pure essence [IW]
dangs cha - limpid aspect/ quality [RB]
dangs pa - clear, subtle [thd]
dangs pa - 1) glare, lustre, brightness; 2) pronunciation, force of language; 3) clear, pure, sparkling [IW]
dangs pa - bright, pellucid, transparent [JV]
dangs pa nyid - purity, clarity [IW]
dangs por - brightly [JV]
dangs ba'i dad pa - pure faith [IW]
dangs ba'i sems kyis - with a pure mind [RY]
dangs ma - goodness {zas zos pa'i dangs ma} the goodness in the food eaten [RY]
dangs ma - materiality-producing forces, clear [JV]
dangs 'tshab - panic [JV]

dangs gzhug - to settle down and clarify [JV]
dangs ra - yard, courtyard [JV]
dangs re spro - {a re dga' dangs re spro} what great joy! how delightful! [RY]
dangs sang nge ba - limpidly pristine [RB]
dangs sangs su - in its limpid pristineness [RB]
dangs su 'jug pa - to render more gentle [RB]
dangs seng nge - clear [JV]
dangs seng nge - see {dwangs seng nge} [RY]
dangs seng nge - utterly fresh and pure [IW]
dwangs - 1) adj. comp. of {dwang ma}. 2) vi. to clear up, away; luster, brightness; clear, pure; sparkling, clear, pure, bright, transparent, refined, brilliant, limpid; transparent [RY]
dvangs - brilliant [RY]
dwangs - lucidity, glare, lustre, force of language, pronunciation, sparkling, pure, clean, clear, fresh, brightness, subtle lucidity, brilliant, limpid, crystal-like transparent [JV]
dwangs - (comp {dwang ma} sparkling, clear, pure, bright, transparent, refined, brilliant, limpid, clear up/ away [water, mist] [IW]
dvangs - limpid clarity/ limpidity/ pristine(ness); isc. (discerning) clarity/ clear; isc. subtle (in compounds) [RB]
dwangs kyi - spontaneously [RY]
dvangs kha - appetite [RY]
dvangs kha 'gag pa - to lose one's appetite [RY]
dvangs kha bye ba - to regain / improve one's appetite [RY]
dwangs khrag - blood, serum [IW]
dwangs lnga - 5 purities [JV]
dwangs bcud - essence [IW]
dwangs bcud - luminous essence, luminescent nectar [JV]
dwangs cha - clarity, brightness, purity [RY]
dvangs cha - limpid aspect/ quality [RB]
dwangs chen po - very glittering [JV]
dvangs snyigs - essence and dross [defilement, residue [opposite of essence] [IW]
dwangs snyigs - refine, separate the pure part from the refuse, purify [IW]
dvangs snyigs - essence and dross [IW]
dwangs snyigs 'byed - 1) to refine. 2) separate the pure part from the refuse [RY]
dwangs snyigs 'byed - refine, separate the pure part from the refuse [IW]
dwangs snyigs 'byed pa'i rlung - refining wind [RY]
dwangs snyigs so sor phyes pa - separate the pure essence from the dross [RY]
dwangs pa - clean & polished glare, SA dwangs, revive spirit, become limpid [JV]
dvangs pa - pristine; isc. clear/ limpid; isc. subtle [RB]
dwangs pa - nam mkha' dwangs pa - a clear sky [RY]
dwangs pa - pure, clean, clear [IW]
dwangs pa - {dvangs pa, dvangs pa, dvangs pa} intr. v.; pure, clean, clear, limpid, pellucid, transparent, limpid (like crystal) [RY]
dvangs pa - ex {rig pa dvangs pa} your mind becomes clear [RY]
dvangs pa - Syn {dwangs pa} [RY]
dvangs pa - 1) (Tha mi dad pa become clear; 2) free from defilements, w/o turbulence [IW]

dwangs pa'i dad pa - clear faith [IW]
dwangs pa'i dad pa - clear faith, {dang ba'i dad pa} [RY]
dvangs pa'i nam mkha' - clear sky [RY]
dwangs pa'i 'od - pure lights [JV]
dwangs par mdzod - purify pure treasury [IW]
dwangs po - very clear [JV]
dwangs po - a district in Tibet [RY]
dwangs po - dwangs po} district [IW]
dwangs po nyid - brightness, lustre, glare, clearness [JV]
dwangs po med pa - not clear, not sparkling [JV]
dvangs spro - rapturous [RB]
dvangs spro ba - rapturous, delighted [RY]
dvangs spro ba - rapturous [RB]
dwangs ba - essence, clarity, brightness, purity [IW]
dvangs 'byed pa - differentiating [RB]
dwangs ma - essence, juice, sap, sperm, pure [part/ essence], chyle, elements in their refined state, GD refined, true, real [IW]

dwangs ma - subtle essence; juice, semen; essence, the pure part; chyle; clear; essence, the pure part. pure-essence. the elements in their refined state; essence; 1) juice, sap. 2) sperm 3) pure, refined [RY]
dvangs ma - subtle (vital) essence [RB]
dwangs ma - seed energy, nuclear energy, radiation, energy, luminous essence, juice, gravy, relish, taste, essence, refine, pure, pure essence [JV]
dvangs ma - 1) chief; 2) Zungs kyi ya gyal 'byung lnga'i zas zos pa'i bcud de, lus zungs rgyas par byed pa'i rtsa ba lta bu zhig; 3) especially good tasting; 4) semen, bindu, essence; 5) clear [IW]
dwangs ma dkar dnar - the white and red essences [IW]
dwangs ma dkar dmar - the white and red essences [RY]
dwangs ma lnga - the five essences [IW]
dwangs ma lnga - the five essences [of the five elements] [IW]
dwangs ma lnga - the five essences [of the 5 elements] [RY]
dwangs ma lnga 'dus kyi thig le - a sphere consisting of the five essences [RY]
dwangs ma drug - six pure-essences [RY]
dvangs ma 'byed pa - un/ nondifferentiating [RB]
dvangs ma zung sbyor - union of male and female bindu [IW]
dwangs ma 'od - pure essence of light [JV]
dwangs ma'i mdud pa - pure knot [JV]
dwangs mi 'dug - it has no brightness [JV]
dwangs sman - maiden [JV]
dvangs gtsang - free from faults [IW]
dwangs gtsang - pure, clean [IW]
dwangs gtsang gi rang bzhin - pure, clean, unmixed, of the nature of purity [IW]
dvangs rtse - yang rtse .Dpa' bo'i dvangs rtse,...Dpung khrod kyi dvangs rtse rnams dmag la byon [IW]
dwangs zhen can - amateur [JV]
dvangs ra g.yu mtso - {dvangs ra g.yu mtso lake [in shan rtsa rdzong] [IW]
dvangs ra g.yu mtsho - {dvangs ra g.yu mtsho lake [IW]
dwangs re spro - [we are] full of joy! [RY]
dwangs re spro - [we] are full of joy! [IW]
dwangs la mi g.yo - limpid & unperturbed [JV]
dwangs shel - crystal clear [RY]
dvangs shel - crystal clear inside and out [IW]
dwangs shel - pure crystal [IW]
dwangs shel - clear crystal [JV]
dwangs shel me long - code of directions for government officials [JV]
dvangs shel me long - crystal mirror of the law [IW]
dvangs sang - w/o disturbance/ turbulence [IW]
dwangs sang - utterly fresh and pure, clear [IW]
dwangs sang - limpidity [JV]
dwangs sang - lucid, clear, transparent, limpid, pellucid [RY]
dvangs sang nge ba - limpidly pristine [RB]
dvangs sangs su - in its limpid pristineness [RB]
dwangs sing nge ba - utterly fresh and pure [IW]
dwangs sing nge ba - transparent [RY]
dvangs sing nge ba - free from dirt and defilement [IW]
dwangs seng nge - utterly fresh, pure [RY]
dwangs seng nge - utterly fresh and pure [IW]
dwangs seng nge - utterly fresh [JV]
dwangs srog - vital essence of purity of the five elements, 1 of srog gsum [JV]
dwangs gsal - clear, pure, transparent, transparent clarity, lucidity; subtly limpid and clear; subtle limpid clarity [RY]
dvangs gsal - brilliant [RY]
dwangs gsal - limpid & clear [JV]
dwangs gsal - clear, pure, transparent, clean, transparent clarity, lucidity [IW]
dvangs gsal - undefiled, stainless [IW]
dvangs gsal - pristine lucidity [of awareness]; pristine clarity [of space]; pristine and lucid [RB]
dwangs gsal gyi gzugs can - transparent body [IW]
dwangs gsal sgrib pa med pa - sparkling and clear and without obscuration [RY]

dwangs gsal sgrib pa med pa - sparkling clear and w/o obscuration [IW]
dwangs gsal rnyogs bral - purity, clarity and limpidity [JV]
dwangs gsal dus tshigs - pure brightness (the 5th solar term) [JV]
dvangs gsal phyad de sang nge - brilliantly clear and vividly cognizant [RY]
dwangs lha sgam po - residence of Je gampopa [IW]
dad - to have faith, belief [RY]
dad - have faith, believe [IW]
dad bkur - faith and respect, worship [IW]
dad gus - faith and veneration [faith sees good qualities and devotion remembers kindness] [IW]
dad gus - reverence and faith, devotion, veneration, faith and respect, reverence [JV]
dad gus - faith and respect/ reverence/ veneration [IW]
dad gus - faith and respect, reverence, veneration [RY]
dad gus - faith and respect [RY]
dad gus kyis gsol ba gdab - pray with faith and devotion [RY]
dad gus gyis - have faith and respect [RY]
dad gus can - devoted [JV]
dad gus che ba - great faith and respect [RY]
dad gus che ba - devoted [RY]
dad gus dag snang - faith, devotion, and pure perception [RY]
dad gus dag snang - faith, respect and pure perception [RY]
dad gus ldan - faithful, loyal, devout, respectful [JV]
dad gus spro gsum - in body dad, in speech gus, in mind spro [IW]
dad gus byed - have faith and respect/ reverence [IW]
dad gus byed pa - devote [JV]
dad gus byed 'os pa - venerable [JV]
dad gus zhu - have faith and respect/ reverence [h] [IW]
dad 'gus dang ldan pa - faith and reverence [JV]
dad can - faithful ones, faithful people [RY]
dad can - the faithful (ones [IW]
dad can - the faithful [ones] [RY]
dad can - devout [RY]
dad can - faithful [RY]
dad can gyi skye bo pho mo - faithful men and women [RY]
dad can pho mo - faithful men and women [RY]
dad can sbyin bdag - faithful patrons [RY]
dad can yon dag - faithful patrons [RY]
dad can yon bdag - faithful patrons [RY]
dad cing gus pa - filled with faith [RY]
dad cing gus pa - in humility and devotion [RY]
dad cing gus pa - fervent devotion [RY]
dad cing gus pas - with veneration [RY]
dad cing mgu nas - had faith in [RY]
dad cing don du gnyer ba na 'bad pa'i phyir ro - If there is faith and aspiration, there will then be effort [IW]
dad cing bsung pa - sweet and fragrant [JV]
dad chags can - faith [JV]
dad che ba - great craving and attachment [IW]
dad gtong - devoted and generous [RY]
dad gtong blo gros mchog mnga' ba - devoted, generous and intelligent [RY]
dad gtong shes rab - trusting, generous and intelligent; faith, generosity, and wisdom [RY]
dad thob - 1 who has attained faith [IW]
dad thob - one who has attained faith [RY]
dad dang snying rje - faith and compassion [RY]
dad dad gus gus - great faith and devotion [IW]
dad dam 'pho 'gyur med pa'i grogs mchog - loosely, "[My] dear, unchanging friend..." A form of salutation used in correspondence. [mss] [RY]
dad dam 'pho med kyi 'dun pa - love with unflagging faith and unflinching devotion [JV]
dad dam 'pho med kyi 'dun pa - changeless faith and dam tshig [...Sa lam ring pos bcad kyang dad dam 'pho med kyi 'dun pa chad med lags] [IW]
dad dam 'pho med kyi 'dun pa - changeless faith and dam tshig * faith or changeless aspiration [IW]
dad 'dun - mind intent/devoted and respectful [IW]
dad 'dun - love, faith, devotion, reverence, veneration [JV]
dad 'dun med pa - faithless, irreverent, unbelieving [JV]
dad 'dus - dad mos kyis 'dus pa [IW]
dad 'don - faith and hope [IW]
dad 'don - veneration, devotion [RY]
dad ldan - faithful people, faith, those who have faith [JV]
dad ldan skyes bu - the believing, the faithful [JV]
dad ldan yon bdag - faithful householders [RY]
dad ldan yon bdag - faithful patrons [RY]
dad pa - willingness to participate, believe in, confidence, trust, faith, mibp 38, creed, devotion, three kinds (dang ba'i dad pa, yid ches pa'i dad pa, phyir mi ldog pa'i dad pa), SA yid khyed shes kyi dad pa, devotion [JV]
dad pa - 1. (Tha mi dad pa), ; 1) [have) inspiring] faith; 2) joy + desire [+ clinging]; 2) for a genuine object inspiring faith and support of aspiration [one of the {dge ba'i sems byung bcu gcig} faith; 11) virtuous mental states), devotion have/ feel faith, wish, thirst, believe, be willing to participate] [IW]
dad pa - 1. (Tha mi dad pa; 1) [have inspiring] faith; 2) joy + desire [+ clinging]; 2) for a genuine object inspiring faith and support of aspiration [IW]
dad pa - faith; confidence; Faith, as one of the eleven virtuous mental states, devotion, to have, feel faith, to wish, thirst, to believe, willingness to participate. {dad pa, dad pa, dad pa} intr. v [RY]
dad pa - faith; isc. confidence (i.e. as one of the stobs lnga or dbang po lnga) [RB]
dad pa - reverence, respect [RY]
dad pa - faith [thd]
dad pa skye ba - to conceive any faith in [RY]
dad pa skyed par byed pa - arouse faith [IW]
dad pa skyes - {yid dad pa chen po skyes nas} great devotion arose in her mind [RY]
dad pa skyes - felt faith [RY]
dad pa skyes pa - felt faith, faith grew [RY]
dad pa skyes pa - believe [JV]
dad pa bskyed - arouse faith [IW]
dad pa gyis - have faith! [RY]
dad pa 'gyur pa - will develop faith [RY]
dad pa lnga - the five kinds of faith CHN [IW]
dad pa can - [gang zag – people of faith] [RY]
dad pa can - faith [JV]
dad pa can - people of faith, having faith [IW]
dad pa 'chang - x {dad pa rnam pa bzhi'i nang nas mi ldog pa'i dad pa 'chang} of the four types of faith, aim for faith that is irreversible [RY]
dad pa je 'phel - increasing faith [RY]
dad pa rjes su 'brang ba - faith-follower [IW]
dad pa rjes su 'brang ba} -}- [IW]
dad pa nyid - faith, love, devotion [JV]
dad pa brtan - steadfast trust, unwavering trust [JV]
dad pa thob pa - attain faith [IW]
dad pa thob song - they obtained faith [JV]
dad pa dag snang sbyang - learn to have faith in him and see him with pure perception [RY]
dad pa dang dga' ba dang blo'i rgyu - faith, joy, and the cause of mind, the cause of a mind w faith and joy [IW]
dad pa dang don du gnyer ba ni brtson 'grus rtsom par byed do - faith and aspiration will create effort [IW]
dad pa dam tshig can - faithful ones with pure samaya [RY]
dad pa ldan pa - faithful [RY]
dad pa ni mos pa dang yid ches pa'o - Faith is veneration and trust [IW]
dad pa rnam gsum - three faiths [IW]
dad pa rnam gsum - three types of faith: admiration, longing, and trust {dang ba dang, 'dod pa dang, yid ches pa gsum} [RY]
dad pa rnam gsum - the three kinds of faith inspired, aspiring, and confident [IW]
dad pa phal chen - great faith [RY]

dad pa bya bal ma - chu bal, lip service w/o great faith [IW]
dad pa byed - have faith/ believe in [IW]
dad pa byed - confide in, believe [JV]
dad pa byed pa - believe in [JV]
dad pa 'bul ba - offer of faith [JV]
dad pa mi byed pa - unflagging faith [JV]
dad pa med pa - cynicism; cynical [RB]
dad pa bzhi - the four faiths [dang ba'i dad pa dang, 'dod pa'i dad pa, yid ches pa'i dad pa, phyir mi ldog pa'i dad pa] [IW]
dad pa bzhi - the four faiths [IW]
dad pa yid la byed pa - form an attitude of/ engage in/ arouse faith [IW]
dad pa yongs su smin pa - completely ripened faith [IW]
dad pa yod pa - to possess faith [RY]
dad pa g.yo ba - stirred by faith [RY]
dad pa rab tu skyes te - felt great faith [RY]
dad pa rab tu skyes te - awakened great faith [RY]
dad pa la gnas - with the courage of one's convictions [JV]
dad pa la sogs pa dge ba'i chos su snang ba - experience of virtuous dharmas such as faith [IW]
dad pa la sogs pa'i rnam pa - phenomena of faith and so forth [IW]
dad pa len du bcug - receive faith [IW]
dad pa log - lose 1's faith [IW]
dad pa log pa - impaired faith, want of faith, a person without faith [JV]
dad pa gsum - the three kinds of faith [IW]
dad pa gsum - three bon kinds (mngon 'dod kyi dad pa, dad pa'i dad pa, yid ches kyi dad pa) (dang ba'i dad pa, yid ches kyi dad pa, 'dod pa'i dad pa) [JV]
dad pa gsum - the three kinds of faith [inspired, aspiring,and confident faith (or confidence) (chn). Three faiths (sincere faith {dang ba'i dad pa - conviction {yid ches pa'i dad pa} -nd irreversible devotion {phyir mi ldog pa'i dad pa} -. sku la dang ba'i dad pa, gsung la yid ches kyi dad pa, thugs la mngon 'dod kyi dad pa] [IW]
dad pa gsum - three kinds of faith. Admiration, longing, and trust; inspired, aspiring, and confident faith. Sincere faith {dang ba'i dad pa} conviction {yid ches pa'i dad pa} and irreversible devotion {phyir mi ldog pa'i dad pa} [RY]
dad pa gsum - the three kinds of faith [inspired, aspiring,and confident faith (or confidence) (chn). Three faiths (sincere faith {dang ba'i dad pa - conviction {yid ches pa'i dad pa} -}-nd irreversible devotion {phyir mi ldog pa'i dad pa} -}-. sku la dang ba'i dad pa, gsung la yid ches kyi dad pa, thugs la mngon 'dod kyi dad pa] [IW]
dad pa gsum - Threefold faith. Admiring, yearning and trusting faith [RY]
dad pa i rjes 'brang ba - faith-follower; one of {dge 'dun} 20 [RY]
dad pa i rjes 'brang ba} -}- [IW]
dad pa i stobs - the force of faith [RY]
dad pa i dbang po - the power of faith, faith faculty [RY]
dad pa'i rjes 'brang - faith followers [IW]
dad pa'i rjes 'brang - faith followers [one of the {dge 'dun nyi shu}, rgyun du zhugs pa'i 'bras bu la zhugs pa gang zhig those of dull faculties pha rol gyis bstan pa kho na'i having followed made to realize the truth [one of 20 shravaka stages. 1 prays to perform uposatha fasting with faith] [IW]
dad pa'i rjes 'brang gi gang zag - persons who are faith followers [IW]
dad pa'i rjes 'brang ba - faith-follower [IW]
dad pa'i rjes 'brang ba - faith-follower, {dge 'dun} 20] [RY]
dad pa'i rjes 'brang ba} -}- [IW]
dad pa'i rjes su 'brang ba - one of the stages of a buddhist monk who is a sravaka [JV]
dad pa'i rtags mtshan - sign/ symbol of faith [IW]
dad pa'i rten byas pa - became objects of reverence [RY]
dad pa'i stobs - the force of faith [RY]
dad pa'i stobs - the force of faith [among the byang phyogs so bdun in the stobs lnga. mchog gsum la dad pa la sogs kyis rdzi ba med pa'i faith [IW]
dad pa'i stobs bskyed pa la 'jug pa'i phyag rgya'i mdo - 'phags pa dad pa'i stobs bskyed pa la 'jug pa'i phyag rgya zhes bya ba'i mdo [IW]
dad pa'i stobs bskyed pa la 'jug pa'i phyag rgya'i mdo - 'phags pa dad pa'i stobs bskyed pa la 'jug pa'i phyag rgya zhes bya ba'i mdo [5 vol, shloka 70, tr by the Indian Khenpo su rendra bodhi &, tr monk ye shes sde] [IW]
dad pa'i nor - the wealth of faith [among the {'phags nor bdun}, faith in karma and fruition, day and night since it leads one on the path of virtue, it is like a precious wheel] [IW]
dad pa'i nor - the wealth of faith [IW]
dad pa'i gnas - {dad pa'i gnas sangs rgyas kyi bstan pa la mi dad na} if you had no faith in the buddha's teachings [RY]
dad pa'i gnas - {dad pa'i gnas sangs rgyas kyi bstan pa la ma dad na} if your faith is not in the buddha's teachings [RY]
dad pa'i dbang po - the power/faculty of faith [among the {byang phyogs so bdun gyi dbang po lnga} faith in the four noble truths] [IW]
dad pa'i dbang po - the power/faculty of faith [IW]
dad pa'i dbang po - the power of faith; faith faculty [RY]
dad pa'i 'byor pa - the advantage of faith [RY]
dad pa'i tshul gyis - because of faith [JV]
dad pa'i yul gsum - CHN [IW]
dad pa'i lam srol - cult [JV]
dad pa'i shugs - energy of faith [JV]
dad pa'i sa - level/ object of faith [IW]
dad pa'i sa - level/ object of faith [path chiefly concerned with faith exertion, mindfulness, samadhi and prajna dad pa dang, brtson 'grus, dran pa, ting 'dzin, shes rab bcas yul la gtso bor mkhas pa'i gnas skabs = path of accumulation = tshogs lam] [IW]
dad pa'i gsal 'debs - an aid for your devotion [RY]
dad par 'gyur - become faithful [IW]
dad par byas - arouse faith [IW]
dad par byed pa - to place faith in {ji tsam du dad par byas kyang} no matter how much faith you might place in them [RY]
dad pas gug pa - bent as in reverence, bend in salutation [JV]
dad pas phul ba'i bsod nams - the merit of offering with devotion [RY]
dad pas phyag 'tshal zhing - bowed down to him with devotion [RY]
dad pas mos pa - devoted interest, {dge 'dun nyi shu} [RY]
dad pas mos pa - devoted interest, [IW]
dad pas mos pa - devoted interest, [dge 'dun nyi shu] [IW]
dad pas mos po - one of the twenty stages which a buddhist monk attains to in the sravakas [JV]
dad po'i ye shes - the wisdom of faith [IW]
dad 'bul - present[ation] offering given out of faith [IW]
dad 'bul dad bzhes - blos bslangs kyis phul ba'i dad rdzas 'bul bzhes [IW]
dad 'bul zhu - give present[ation]/ offering out of faith [h] [IW]
dad mos - faith, aspiration and devotion [IW]
dad mos - faith and yearning [RY]
dad mos chen po - deep faith [RY]
dad mos pa - [one with] faith and devotion [faith in dharma and aspiration/devotion] [IW]
dad mos pa - [one w] faith and devotion [IW]
dad mos tshad med - boundless worship/ faith [IW]
dad brtson - faithful and diligent [RY]
dad brtson snying stobs - faith, diligence and fortitude [RY]
dad tshul ngan pa - bad manner of faith [IW]
dad tshul bzang ba - good manner of faith [IW]
dad rdzas - things offered by faith [IW]
dad rdzas - offerings given by the faithful [RY]
dad zhen - faith and sha zhen [IW]
dad bzhin du - in faith [JV]
dad zas - food offered from faith, the food of faith [IW]
dad zas - faith offerings" [RY]
dad zas - funeral repast, faith offerings [JV]
dad log - losing one's faith [RY]
dad log - lose faith [IW]
dad log can - [1] having lost faith [IW]
dad log byed - lose faith [IW]
dad sems - attitude of faith [IW]
dad sogs dbang po lnga - the five powers, faith and so forth [IW]
dad slob - faithful disciple [JV]
dan - permanent, changeless [IW]

dan - {gtan}, permanent changeless [khel ba'i gcig mthun gyi nges don,...Kha dan,...Gros dan,...Chod dan] [IW]
dan - Syn {gtan} [RY]
dan khra - white danda [among the three varieties of the medicinal tree dan da, white, black, and variegated: the variegated, by its power diseases of non-digestion are purged downward] [IW]
dan khra - white danda [IW]
dan gong - (CH clay ril bu for throwing 'phen byed gzhu, child's ball [IW]
dan gong - balls made of some material with which children play [JV]
dan grogs - helper, reliable/ trustworthy friend [IW]
dan nyeg - dialect of amdo, precious, important [JV]
dan ta - fruit yielding a medicinal drug [JV]
dan ta - dan rog, medicinal fruit [IW]
dan tig - Dentig, in Domey [RY]
dan tig - dan tig [large region in mtso sngon great region in hva lung rdzong grub pa by Lang Darma glang dar ma after bstan pa bsnubs pa. bod kyi mkhas pa mi gsum having fled to mdo smad here remained a long time. mkhas pa gsum las bla chen dgongs pa rab gsal bsnyen par rdzogs, bla chen gyis U Tsang gi mi bcu la pratimoksha vow rgyun spel ba la brten bstan pa at the time of the later spreading bstan pa'i me ro mdo khams smad nas gsos zhes pa'i grags pa don dang ldan pa de arose from this place dan tig, in the si tu'i bka' 'gyur dkar chag as in SK dantig written] [IW]
dan tig - dan tig [IW]
dan rtags - proof [RY]
dan rtags - khungs skyel thub pa'i clear reason, proof [IW]
dan thu li ka - kind of grass which grows as quickly as it is cut [JV]
dan thu li ka - kind of grass growing as quickly as cut [IW]
dan da - fruit of med. tree Croton euphorbia [IW]
dan da - medicinal herb [JV]
dan da li - a sieve [RY]
dan da li - sieve, perforated leather or wooden frame [JV]
dan da u ta pa la - medicinal plant [JV]
dan di ma - musical instrument [JV]
dan dra - castor oil plant [IW]
dan 'dra - medicinal fruit, castor-oil plant [JV]
dan pa rnyed pa - attain evil [IW]
dan bag - {dan bag} hamlet [below Drepung monastery] [IW]
dan bag - hamlet below 'bras spungs monastery [JV]
dan bag - {dan bag} hamlet [IW]
dan mrag - Denmark [IW]
dan rog - fruit of med. tree Croton euphorbia [IW]
dan rog - medicinal fruit of croton euphorbia [JV]
dan rog - fruit of med. tree croton euphorbia [among tha three kinds of dan da white, black, and variegated, the black. hot, bitter, and sweet, heating, by its power diseases of non- digestion are purged downward] [IW]
dan rogs - helper, reliable/ trustworthy friend [IW]
dan sims - evil minded [IW]
dan song - lower existences/ states [IW]
dan song - lower existences, lower states [RY]
dan song srog chags - the miserable creatures in the lower states [RY]
dan song gsum - three lower states [RY]
dan hri glog brnyan - TV [IW]
dab - (not in DAS) [JV]
dab dib - unclear sound, ngag ldab ldib [IW]
dab dob - 1) btsun gzhon bag med pa ste, chos mi klog cing, sgrigs khrims mi srung ba, 'khrug 'dzing byed par dga' ba'i grva pa dar ma; 2) shugs rtsal ldan pa'i nyams 'gyur,...Bu dab be dob be [IW]
dab pa'i sbyor ba - holy combination, exact coincidence [IW]
dab be dob be - 1) btsun gzhon bag med pa ste, chos mi klog cing, sgrigs khrims mi srung ba, 'khrug 'dzing byed par dga' ba'i grva pa dar ma; 2) shugs rtsal ldan pa'i nyams 'gyur,...Bu dab dob [IW]
dam - holy, brave, excellent, real, solid, reliable, can be counted upon, question mark, supreme, strictly enforced, bound fast, fit or suitable to be bound by promise, bound under an oath, question particle, "or" particle, even if, or whether [JV]
dam - 1) or; 2) ? * [solemn] promise, vow, [confirmation by] oath, strict, firm, stable, uptight, tense, tight [comp dam pa] [IW]
dam - 1) or; 2) ? [conj or ? particle used after the final [IW]
dam - samaya, connection; strict, firm, stable, uptight, tense, tight; - Syn {dam bca' - Syn {dam tshig}; 1) interrogative particle used after final 'd'. 2) 'or' particle used after the final 'd'. 3) a solemn promise, vow, oath, confirmation by oath, to promise, the act of promising, the promise. 4) strict, firm, stable, uptight, tense, tight, - Syn {dam bca'} Syn {dam tshig} 5) the brown bear [RY]
dam kha - seal [JV]
dam kha - seal, stamp, samaya mudra [h] [IW]
dam kha - a sal, stamp, to seal, to stamp [RY]
dam kha rgyab pa - seal, stamp [JV]
dam ga - SA tham kha [JV]
dam ga - seal, stamp, samaya mudra [h] [IW]
dam grib - [broken] samaya pollution [RY]
dam grib - pollution by the breach of a vow, unchastity [JV]
dam 'gal - violate samaya [IW]
dam rgya - Syn {dam kha} Syn {dam tshig gi phyag rgya} samaya mudra [RY]
dam rgya - 1) stamp, seal; 2) (A; 1) Dpang rgya; 2) Khrims rgya; 3) samaya mudra {dam kha} [IW]
dam rgya can -sealed [RY]
dam rgya byed pa - to take a vow [RY]
dam bsgrags - restriction [JV]
dam bsgrags - 1) restriction 2) secret. 3) to restrain [RY]
dam bsgrags - 1) restriction; 2) secret; 3) restrain [IW]
dam bsgrags gtong - keep secret, restrict [IW]
dam bsgrags byed - keep secret, restrict [IW]
dam bsgrim - enforcing [IW]
dam bsgrim byed - enforce [IW]
dam ngag - instructions [IW]
dam can - faithful protectors {dam can rnams la grogs mdzod cig ces bstan pa'i srung mar gnyer gtad cing skos so} appointed the faithful protectors as his companions to protect the doctrine [RY]
dam can - oath-bound one/ guardian [RB]
dam can - oath-bound, vow-holders, oath-bound protectors [JV]
dam can - a vow-holder; loyal guardians, samaya-bound, vow-holders. protectors; oath-bound one; ex. {chos skyong dam can rgya mtsho} the ocean of vowed guardians and dharmapalas [RY]
dam can - 1) proclaim samaya; 2) samaya keeping worldly protector, vow-holders, samaya-bound [IW]
dam can mgar ba nag po - the samaya holder Garwa nakpo (black smith) [dam can ra zhon, a worldly protector] [IW]
dam can mgar ba nag po - Damchen Garwa Nagpo, Dharma protector [RY]
dam can mgar ba nag po - the samaya holder Garwa nakpo (black smith [IW]
dam can chos rgyal - holy dharma raja Yama [IW]
dam can chos rgyal - holy dharma raja Yama [samaya holding teaching protector gshin rje chos rgyal] [IW]
dam can chos rgyal - Damchen Chögyal, Pledge Holder Dharma King, image of a Dharma protector at Ganden [RY]
dam can bstan srung rgya mtsho'i rnam thar - History of the Ocean of Dharma Protectors, by Lelung Shepa Dorje [RY]
dam can bstan srung rgya mtsho'i rnam par thar pa cha shas tsam brjod pa sngon med legs bshad - an account of the origins and iconography of the protective deities of Tibetan Buddhism; by {sle lung rje drung bzhad pa'i rdo rje} (b. 1697) [RY]
dam can rdo rje - tantric deity, SA rdor legs [JV]
dam can rdo rje legs pa - the protective deity rdo rje legs pa [RY]
dam can rdo rje legs pa - samaya bound protector Vajrasadhu [IW]
dam can rdo rje legs pa - a guardian [JV]
dam can rdo rje legs pa - the samaya bound protector Vajrasadhu [by Pad-

masambhava bka' bgos pa'i 'samaya holding worldly protector seng zhon] [IW]

dam can rdo rje legs pa btsan 'khor sum brgya drug cu - the samaya bound Vajrasadhu's retinue of 360 tsen spirits CHN [IW]

dam can spyi gtor - by Minling Terchen Terdag Lingpa [RY]

dam can spyi gtor - Torma offering to the samaya-bound protectors, by Minling Terchen Terdag Lingpa [RY]

dam bca' - to commit oneself, vow, intention, thesis, dedication, promise, act of promising, sacrament, oath, oath, author's promise, author's statement of purpose to his readers, commitment [JV]

dam bca' - the basic premise [RY]

dam bca' - promise vow, logical thesis [eg the dharmin sound is impermanent], oath, pledge, thesis, true cessations, disputation, assertion, claim [IW]

dam bca' - vow, promise; oath, pledge, promise, thesis, true cessations, vow, disputation, assertation, claim; vow, promise, pledge; thesis, disputation, assertation, claim; author's promise, the author's statement of purpose to his readers [RY]

dam bca' - thesis [ggd] [RY]

dam bca' sgrub nus - able to do what one is told [JV]

dam bca' bcu - the 10 promises [IW]

dam bca' 'jog - make a vow/ pledge/ promise, take an oath, swear [IW]

dam bca' 'jog - to take an oath [JV]

dam bca' phul - vowed [JV]

dam bca' phul - take an oath/ vow [IW]

dam bca' ba - promise, vow, thesis [IW]

dam bca' ba - to promise, assure, take a pledge [RY]

dam bca' ba - SA dam bca', fundamental thesis [JV]

dam bca' ba - commitment/ pledge; (to) promise/ assure/ posit; (in debate, can mean) half-baked conclusion/ mere personal opinion (perjorative sense) [RB]

dam bca' ba'i stobs - power of resolution [RY]

dam bca' 'bul - administer an oath/ vow [h] [IW]

dam bca' 'bul ba - give assurance, make a promise [JV]

dam bca' 'bul bzhes - act of taking an oath/ vow, being sworn in [h] [IW]

dam bca' 'bul bzhes gnang - take an oath/ vow, be sworn in [h] [IW]

dam bca' 'bul bzhes mdzad - take an oath/ vow, be sworn in [h] [IW]

dam bca' bzhag - made a vow, pledge, promise, took an oath, swore [IW]

dam bca' bzhag pa - 1) make vow/ promise/ express thesis; 2) rtsod grva'i rigs lam gyi rang rang gi yig cha la brten nas phyogs snga bkod pa'am grub mtha'i bzhed pa khas len pa [IW]

dam bca' bzhag pa - 1) to pledge, vow, 2) to assert, claim [a viewpoint] [RY]

dam bca' bzhag pa - vow [JV]

dam bca' bzhi - four assurances [RY]

dam bca' bzhes - take an oath [from], swear in, administer an oath [h] [IW]

dam bca' la nang 'gal - MSS: internally contradictory theses (R75: 147) [mss] [RY]

dam bca' len - take an oath [from], swear in, administer an oath [IW]

dam bca' shor - break 1's promise/ oath/ word [IW]

dam bca' lhag bcas kyi sgra - tshig previously vowed snga ma dam bcas pa de'i gsal byed dam, sgrub byed du tshig phyi ma clarifying or practicing later words 'dren pa'i lhag bcas ??? kyi sgra 'di'i nang la divisions: [dbye ba 'dren pa, gtan tshigs 'dren pa, nges tshig 'dren pa, rgyas bshad 'dren pa] 'Phags pa'i bden pa bzhi [sdug bsngal ba dang, kun 'byung ba, 'gog pa dang, lam gyi bden pa] Dka' tshegs gang yin kyang sel thub ste, hur brtson chen po byed pa'i phyir,...buddha, awakening from the sleep of ignorance &, expanding blo gros of knowables Rgyal sras kyi spyod pa: the six or 10 paramitas [IW]

dam bca'i tshig - samaya, oath, promise, vow [IW]

dam bca'i tshig - oath, promise, vow [RY]

dam bca'i tshig - commitment, SA dam tshig [JV]

dam bcas - vow [JV]

dam bcas - promise [RY]

dam bcas nas smod pa - 1) violate a vow; 2) Sems thag bcad nas 'phya smod byed pa ([IW]

dam bcas pa - promise [IW]

dam bcas pa - 1) Das: a promise made, to make a promise. 2) MSS: "one who makes an assertion/promise" (???) [mss] [RY]

dam bcas pa - a promise made, make a promise [JV]

dam bcas pa - deciding [RY]

dam bcas pa dang mi 'gal ba - not to violate one's promise [JV]

dam chab ca' - promise [RY]

dam chen chos rgyal - yama, lord of death, tutelary deity of grand lama of bkra' shis lhun po [JV]

dam chos - noble doctrine, holy dharma [JV]

dam chos - saddharma, true/ holy Dharma, teaching, doctrine [IW]

dam chos - sacred teachings [RY]

dam chos - True Dharma, sad-dharma. The Law of the Buddhas [RY]

dam chos - Saddharma, true, holy, sacred Dharma, teaching, doctrine [RY]

dam chos kyi snod du rung ba'i rten khyad par can - the special support, [which makes one] a suitable vessel for the sacred teachings [RY]

dam chos dkon mchog brtsegs pa - the holy dharma book, the Ratnakuta [IW]

dam chos dkon mchog brtsegs pa - the holy dharma, the Ratnakuta [RY]

dam chos dgongs pa yang zab - terma revealed by {rin chen phun tshogs} {'bri gung pa} 1509-1557 [RY]

dam chos dgongs pa yongs 'dus - a collection of texts from the cycle revealed by {spo bo gter ston bdud 'dul rdo rje} (1615-1672) [RY]

dam chos bsgrub par bya ba - the holy dharma should be practiced, act of practicing the holy dharma [IW]

dam chos cher gzung - greater grasp of holy dharma [IW]

dam chos pad dkar - the White lotus sutra, saddharma pundarika sutra [IW]

dam chos pad dkar - Saddharma Pundarika Sutra; {rje mkhan po} iv, 1636-1708 [RY]

dam chos pad ma dkar po - saddharma pundarika sutra [JV]

dam chos pad ma dkar po'i mdo - Saddharma Pundarika Sutra. 'The Sutra of the White Lotus of the Sacred Dharma.' Famous Mahayana scripture [RY]

dam chos dpal 'byor - {sngags chen} Gelug master [RY]

dam chos sprul sku'i snying thig - terma on the nirmanakaya aspect of Padmasambhava by {bdud 'dul nus ldan rdo rje} [RY]

dam chos yid bzhin nor bu thar pa rin po che'i rgyan - Jewel Ornament of Liberation; by Gampopa [RY]

dam chos yid bzhin nor bu thar pa rin po che'i rgyan - Jewel Ornament of Liberation, by Gampopa. Short: {thar rgyan}, {dvags po'i thar rgyan} [RY]

dam chos yun ring gnas pa - abiding of the holy dharma for a long time [IW]

dam chos legs gshags pa - good confession of holy dharma [IW]

dam chos bshad pa - to expound the sacred Dharma [RY]

dam chos gser 'od dam pa'i rnga sgra - Sublime Drumbeat of the Golden Radiance, by Shabkar [RY]

dam chos gser 'od dam pa'i rnga sgra - by Shabkar [RY]

dam nyams - v spoiling the samaya [RY]

dam nyams - violat[or]/pervert[er] of samayas [IW]

dam nyams - samaya-breaker; violator of samayas, samaya perverter [RY]

dam nyams - vow perverter, violation of promise, violator of promises [JV]

dam nyams kyi las rnams - violations of duty [JV]

dam nyams pa'i mdo bzhi - [TRS 120-6] [RY]

dam tog - tightening of restrictions/ law [IW]

dam thig - [out]line of samaya [IW]

dam du - tightly [JV]

dam du 'khyud - clasp tightly [JV]

dam du 'gro - become tighter/ stricter [IW]

dam du bcing pa - well-bound, bound tightly [JV]

dam du chongs - Hold as sacred! [RY]

dam du gtong - become tighter/ stricter, tighten [IW]
dam du bying - {'khor ba'i 'dam du bying} sunk in the mire of samsara [RY]
dam du 'dzin - to hold as supreme [JV]
dam du 'dzin - mud grasper, turtle [IW]
dam du bzung ba - hold tightly, hold fast [JV]
dam dum - 1) [broken to] pieces; 2) a few a little, various [IW]
dam dum - various [RY]
dam dum - SA phran bu, small, little quantity or bit, various [JV]
dam dum - {dam mi dum mi} scattered [RY]
dam dum du bcad - cut to pitches [IW]
dam de 'dra - such a thing as [JV]
dam dem - promise, vow, oath, pledge, thesis, true cessations, disputation, assertion, claim [IW]
dam dem pa - [arch] proclaimed, asserted, vowed [IW]
dam dog - do dam lhod po dang yangs po min pa ...Sgrigs khrims nyams 'chal du mi 'gro ba'i dam dog nan tan byed pa,...Mi spyod ngan la dam dog chen po byas pa [IW]
dam don - diligence, meticulousness, care [IW]
dam don byed - do w diligence/ meticulousness/ care [IW]
dam dom - (A) assertion, vow, trying hard to be careful [Khyed rang gis bka' mngags gnang ba thams cad ngas 'phral du dam don zhus chog ...Dmangs kyi khe phan dang dngos su 'brel ba'i las don yin phyin dam don gyis byed dgos] [IW]
dam dom - [arch] assertion, vow, trying hard to be careful [IW]
dam drag - tightening restrictions/ law [IW]
dam drag byed - tightening restrictions/ law/ security [IW]
dam 'dogs - make promise/ vow of samaya [IW]
dam ldan - those who keep samaya [JV]
dam ldan - bla slob bam mchod yon bar la samaya which is to be guarded unviolated ldan pa [IW]
dam ldan - v keeping the samaya [RY]
dam ldan du - faithfully [JV]
dam sdom - samayas and vows [IW]
dam sdom - abbr. of {dam tshig dang sdom pa} samayas and vows [RY]
dam snag - stamp pad w ink [IW]
dam pa - 1) good, the best, most superior, excellent; 2) the late, the deceased [h] [Pha dam pa,...Slob dpon dam pa,...Rgyal po dam pa]; 3) comp [Dam po] narrow, tight[ness]; 4) holy, sacred, perfect, consecrated, sublime (6) bound by an oath, vow, (7) noble, eminent (8) true, genuine [IW]
dam pa - true, pure, just right, together (bodily tactile), reliable, solid, decent, real, ultimately real, sublime, most excellent, worthy person, worthwhile, holy persons, learned, best, sacred, sanctity, excellent, superior, best, steady, firm, tight, holy, deceased, the late, holiness, the good, the late, the deceased, supreme state, authentic, elevated [JV]
dam pa - sacred (i.e., things)/ holy (i.e., people); holy master [RB]
dam pa - 1) good, the best, most superior, excellent; 2) the late, the deceased [h]; 3) [comp Dam po] narrow, tight[ness]; 4) holy, sacred, perfect, consecrated, sublime; 6) bound by an oath, vow; 7) noble, eminent; 8) true, genuine [IW]
dam pa - genuine, true, sacred, authentic [RY]
dam pa - 1) the best, most superior, excellent, holy, sacred. most holy, perfect, holy. true, holy, sacred, sublime, best, superior, excellent. Syn {'phags pa} noble, eminent. true, holy, pure; sacred (i.e. things)/ holy (i.e. people); 1b) the holy ones, sublime masters 2) the late, the deceased 3) adj. comp. of {dam po} 4) a good, 5) bound by an oath, vow, consecrated, tightness; unfettered [RY]
dam pa - Dampa; Syn {pha dam pa rin po che} Phadampa Sangye [RY]
dam pa - authentic, genuine, sacred, true [thd]
dam pa kun dga' - Dampa Kunga. The Indian master Phadampa Sangye who brought the teachings of Shije to Tibet [RY]
dam pa sku gnyis - the holy/authentic two kayas [IW]
dam pa khrel ba'i rgyu - It would surely displease the holy ones [RY]
dam pa khrel ba'i spyod pa - behavior that would shame sublime beings [RY]
dam pa gong ma - past sages [RY]
dam pa gong ma - holy forefathers [RY]
dam pa gong ma - sages of the past [RY]
dam pa gong ma - great sages of the past [RY]
dam pa gong ma'i phug nor bcu - ten cardinal treasures of the past saints [RY]
dam pa gong ma'i phugs nor bcu - ten cardinal treasures of the past saints: {gtad pa bzhi} the four ultimate aims; {bud bsnyegs thob gsum} casting oneself out, taking, and finding; and {rdo rje gsum} the three 'diamond-hard resolutions' [RY]
dam pa dgyes pa'i spyod pa - behavior that would please sublime beings [RY]
dam pa chos - dam pa'i chos [RY]
dam pa chos - holy doctrine [JV]
dam pa chos kyi spyod tshul dang ldan pa - whose actions always harmonized with the Dharma [RY]
dam pa chos kyi dbu brnyes - This was the beginning of Dharma in Tibet [RY]
dam pa chos dran pa nye bar bzhag pa - Mindfulness of the Excellent Doctrine Sutra [RY]
dam pa mchog - a holy teacher [RY]
dam pa tog dkar - the holy white tip [Buddha dga' ldan yid dga' chos 'dzin na bzhugs pa'i dus kyi mtshan] [IW]
dam pa tog dkar - name of a devaputra, Dampa Togkar [JV]
dam pa bsten - following holy persons [RY]
dam pa thob par 'gyur pa - to excel [RY]
dam pa de - the sublime master [RY]
dam pa drug - the six excellencies [IW]
dam pa drug - six excellences; Mahayana practices [RY]
dam pa drug ldan - possessing the six excellencies [IW]
dam pa drug ldan - endowed with the six excellences [RY]
dam pa drug ldan - possessing the six excellencies [the six paramitas sgrub pa'i tshul dam pa drug dang ldan par nyams su blangs pa ste, 1 rten dam pa byang chub kyi sems dang ldan pa dang, two dngos po dam pa sbyin sogs phyogs re ma yin par gzhi thams cad la 'jug pa, three ched du bya ba dam pa sems can thams cad kyi don du spyod pa, four thabs dam pa 'khor gsum rnam par mi rtog pa'i shes rab kyis zin pa, five yongs bsngo dam pa bla med byang chub tu bsngo ba, six rnam dag dam pa sgrib gnyis kyi dngos gnyen du spyod pa rnams] [IW]
dam pa drug ldan du nyams su blang ba - def. Jamgön Kongtrül: {rten dam pa byang chub kyi sems dang ldan pa/ dngos po dam pa sbyin sogs kyi dngos po phyogs re ba min par ris med pa/ ched du bya ba dam pa gzhan don du sbyor ba/ thabs dam pa 'khor gsum mi rtog pa'i shes rab kyis zin pa/ bsngo ba dam pa bla na med pa'i byang chub tu dug med pa'i bsngo bas rgyas 'debs pa/ dag pa dam pa sgrib pa gnyis kyi dngos gnyen du spyod pa rnams so} [RY]
dam pa rnams - worthy persons, saintly people, holy ones [JV]
dam pa rnams - the holy ones [RY]
dam pa mi ldan - unholy [JV]
dam pa rigs brgya - 42 peaceful and 58 wrathful deities [JV]
dam pa rigs brgya - 100 sacred aspects/ supreme ones, {zhi khro}–). rgyal ba'i phung po lnga are the sugatas, khams bzhi the consorts, skye mched drug the bodhisattvas, yul lnga rdo rje ma: these 20 divided in five for the five families: gsang 'dus kyi lha brgya] [IW]
dam pa rigs brgya - 100 sacred aspects/ supreme ones [IW]
dam pa rigs brgya - Supreme Hundred Families. Name of a sadhana text composed by Guru Rinpoche focused on the hundred peaceful and wrathful deities [RY]
dam pa rigs brgya - Hundred sacred aspects. The 42 peaceful and 58 wrathful deities [RY]
dam pa rigs brgya - Hundred sacred aspects, the One Hundred Supreme Ones, {zhi khro} [RY]
dam pa la bsten pa - to follow worthy people, holy persons [RY]
dam pa la bsten pa - follow worthy people/ holy persons [IW]
dam pa sangs rgyas - 1) holy/ true buddhahood; 2) Phadampa sanje [IW]

dam pa sangs rgyas - The Sublime Enlightened One, Phadampa Sangye; see. {pha dam pa sangs rgyas}; d. 1117? [RY]

dam pa gsum - the three excellencies {sbyor ba sems bskyed},-{dngos gzhi dmigs med},-{rjes bsngo ba} [IW]

dam pa gsum - three excellences [JV]

dam pa gsum - the three excellencies, threefold excellence, {sbyor ba sems bskyed}, {dngos gzhi dmigs med}, {rjes bsngo ba}; Three Perfect Principles [RY]

dam pa gsum - the three excellencies [IW]

dam pa gsum - Three excellencies, Threefold Excellence. The excellent beginning of bodhichitta, the excellent main part without conceptualization and the excellent conclusion of dedication. Also called the three excellencies. For a detailed explanation, see Repeating the Words of the Buddha (Rangjung Yeshe Publ.) [RY]

dam pa gsum gyi rtsis zin pa - embraced by the three excellences; to enhance it with the three supreme methods [RY]

dam pa i chos - Syn {dam chos} [RY]

dam pa i chos dran pa nye bar bzhag pa - Mindfulness of the Excellent Doctrine Sutra [RY]

dam pa i don - ultimate, real sense [RY]

dam pa i bdag - true identity [RY]

dam pa'i sku drin - true/ holy kindness [IW]

dam pa'i skye bo - holy being [IW]

dam pa'i grib bsil dang ldan pa - possessed of the grateful shade of sanctity [JV]

dam pa'i chos - holy/ true/ excellent dharma [IW]

dam pa'i chos - holy/ true/ excellent dharma [exhausting obscuration, having the nature of scripture and realization]2(one of the {'jig rten legs par byed pa'i chos - the dharmas which makes the world excellent)faith; yid ches pa / dang ba / 'dod pa] [IW]

dam pa'i chos - the sacred / sublime Dharma, true / genuine doctrine. Syn {dam chos} [RY]

dam pa'i chos - holy religion, buddhism, the dharma, supreme teaching [JV]

dam pa'i chos kyang yun ring du gnas par 'gyur - the holy dharma will last for a long time [IW]

dam pa'i chos kyi sgo zhugs pa - to have entered the gate of the sacred Dharma [RY]

dam pa'i chos kyi sgo zhugs pa - have entered the gate of the holy Dharma [IW]

dam pa'i chos kyi bstan pa - the teachings of the sacred Dharma [RY]

dam pa'i chos kyi snang ba dang dral ba - there is no presence of the Dharma [RY]

dam pa'i chos kyi dbu brnyes - the Dharma first appeared in Tibet [RY]

dam pa'i chos kyi sman - the medicine of the Dharma; x {dam pa'i chos kyi sman rang gis btung ste nyams su ma blang na nad pa zhig gi sngas su sman dang sman yig grang med pa yod kyang rang gis sman ma btung na nad la mi phan pa dang 'dra} not taking the medicine of the Dharma-that is to say, not putting it into practice-is like having innumerable medications and prescriptions beside your bed but never touching them. That will never cure your disease [RY]

dam pa'i chos kyi gzhung lam - the highway of the sacred Dharma [RY]

dam pa'i chos kyi srol btod - established Buddhism in Tibet [RY]

dam pa'i chos dgongs pa gcig pa - see dgongs gcig [RY]

dam pa'i chos bsgyur - translated the authentic Dharma [RY]

dam pa'i chos dang mi 'gal ba - {rang rgyud dam pa'i chos dang mi 'gal ba zhig byed dgos} it is essential to avoid doing anything which conflicts with the authentic Dharma [RY]

dam pa'i chos dar ba'i sa phyogs - an area where the sacred Dharma flourishes [RY]

Dam pa'i chos dran pa nye bar gzhag pa - mdo sde dran pa nye bar bzhag pa shloka [1036, vol 49 tr ba tsab lo ts' ba] [IW]

dam pa'i chos dran pa nye bar gzhag pa - The Supreme Dharma of the Application of Mindfulness; Saddharmanusmrityupastana, (T 287) [RY]

dam pa'i chos dran pa nye bar gzhag pa - Skt. Saddharma-nusmrityu-pastana, T 287 Supreme Dharma of Intent Mindfulness [RY]

dam pa'i chos dran pa nye bar gzhag pa - mdo sde dran pa nye bar bzhag pa shloka [IW]

dam pa'i chos dran pa nye bar bzhag pa - Mindfulness of the Excellent Doctrine Sutra [RY]

dam pa'i chos dran pa nye bar bzhag pa'i mdo - Saddharma smrtyupasthana sutra the foundation of mindfulness of the true dharma sutra) A famous sutra of the Buddha where he elucidates the practice of mindfulness [RY]

dam pa'i chos dran pa nye bar bshag pa'i mdo - The Sutra of Mindfulness of the Holy Dharma [IW]

dam pa'i chos 'dul ba - the canon of monastic discipline [RY]

dam pa'i chos 'dul ba - the canon of monastic discipline, the vinaya of holy dharma [IW]

dam pa'i chos rnams - sublime experiences [JV]

dam pa'i chos pad - celebrated mahayana scripture known as the Lotus Sutra [JV]

dam pa'i chos pad dkar po'i mdo - Sutra of the White Lotus of the Holy Dharma; Saddharma-pundarika-sutra [RY]

dam pa'i chos pad ma dkar po mdo - the White Lotus Sutra [13 vol 27 ch, tr pandita su rendra bodhi and lo ts' ba bande sna nam ye shes sde and zhus pa] [IW]

dam pa'i chos pad ma dkar po mdo - the White Lotus Sutra [IW]

dam pa'i chos pad ma dkar po zhes bya ba theg pa chen po'i mdo - Saddharmapun.d.ari-ka na-ma maha-ya-nasu-tra; A Holy Sutra of the Greater Way entitled "The White Lotus Sutra" [RY]

dam pa'i chos pad ma dkar po'i mdo - saddharma pundarika sutra [JV]

dam pa'i chos tshul bzhin sgrub pa - to practise according to those true teachings [RY]

dam pa'i chos 'dzin pa - holder of holy dharma [IW]

dam pa'i chos zab mo nyan pa - to listen to the profound Dharma [RY]

dam pa'i chos yongs su bzang ba - to fully embrace the sacred Dharma [RY]

dam pa'i chos rin po che - precious Teaching [RY]

dam pa'i chos rin po che - precious holy dharma [IW]

dam pa'i chos la skur ba btab pa - slandered the sacred teachings [RY]

dam pa'i chos la mos pa skye ba - aspiring to the authentic Dharma [RY]

dam pa'i chos la longs spyod pa - to enjoy the sacred Dharma; [= to practice Dharma] [RY]

dam pa'i rjes zin - guided by enlightened ones [RY]

dam pa'i don - ultimate, real sense, absolute [meaning] [IW]

dam pa'i don - ultimate truth, real sense; ultimate, real sense [RY]

dam pa'i don ngor - from the standpoint of ultimate truth [IW]

dam pa'i don du - from the standpoint of ultimate truth [RY]

dam pa'i don ni grub pa - the absolute truth is what is established [IW]

dam pa'i bdag - true identidy [RY]

dam pa'i bdag - true identity/ self [IW]

dam pa'i spyod pa - ultimate realization, holy conduct, true/ absolute/ perfect action [IW]

dam pa'i blo gros - pious inclination, holy intention [JV]

dam pa'i tshul - noble intention [JV]

dam pa'i zhal gdams - ultimate/ holy oral instructions [IW]

dam pa'i gzugs brnyan - 1) reflection of the Victorious 1; 2) good bzo tsam,...Dam pa'i gzugs brnyan ston pa tsam las don du mi tha shal ba zhig red holy reflection, reflection of truth, reflection of the absolute [IW]

dam pa'i gzugs brnyan - image of holiness [JV]

dam pa'i yang rtse - pinnacle of sacredness [JV]

dam pa'i rig can lnga - CHN [IW]

dam pa'i rig can dra ma lnga - CHN [IW]

dam pa'i rigs can dra lnga - Five holy sages [RY]

dam pa'i rigs can dra ma lnga - the buddha after nirvana 28 years 'das pa na ri ma la ya gnam lcags yod pa'i rtser by the lord of secret Vajrapani all the se-

cret tantra gsungs pa'i gdul bya dam pa'i rigs can dra ma lnga ste, lha grags pa mchog skyong &, klu rgyal 'jog po, gnod sbyin skar mda' gdong, srin po blo gros thabs ldan, mi li tstsa b'i dri ma med par grags pa bcas so [IW]

dam pa'i rigs can dra ma lnga - Five eminent beings; recipient of Any Yoga into this world [RY]

dam pa'i lam - holy/ true path [IW]

dam pa'i lugs - holy tradition [JV]

dam pa'i gsung - ex {mdo dang dam pa'i gsung} the sutras and the instructions of the past sages [RY]

dam pa'i lha chos - the sublime teachings, the divine Dharma; ex {dam pa'i lha chos la spyod bzhin} practicing the divine Dharma [RY]

dam pa'i lha chos - the sublime Dharma [RY]

dam pa'i lha chos byed - longs to practice the blessed Dharma [RY]

dam pa'i lha chos byed pa - to practice the sublime Dharma [RY]

dam po - tight, firm, strict, strong, narrow, close, intimate [IW]

dam po - strong, close, tight, dense, thick, intimate, taut, tense, strict, firm, narrow, tight, close [JV]

dam po - tight; tight, firm, strict, strong, narrow [RY]

dam po bcing ba - fasten [JV]

dam po ma yin - not strong-willed, not strict, relaxed [JV]

dam po zin pa - grip [JV]

dam po gzung ba - clench [JV]

dam po bzo ba - tighten [JV]

dam por byed pa - making firm, tight, strict [JV]

dam por 'dzin pa - hold firmly, seize securely [JV]

dam spring nge ba - finely-tuned [TD] [RB]

dam phrug - seal, seal [JV]

dam phrug - stamp, seal [IW]

dam phrug phab - seal w a seal [IW]

dam bag - {dam bag} hamlet [below Drepung monastery] [IW]

dam bag - {dam bag} hamlet *, stamp pad [IW]

dam bi - wine jar [IW]

dam be - kha dog la lto che ba'i vase, liquor container [IW]

dam be gang - kha dog la lto che ba'i vase, liquor container [IW]

dam 'bi - kha dog la lto che ba'i vase, liquor container [IW]

dam 'byar - custom, usage, official practice, affixing a seal, letter to which a seal has been fixed [JV]

dam 'byar - sealed, stamped [IW]

dam 'byar ba'i Phyag bris - stamped/ sealed letter [IW]

dam mi dum mi - piecemeal, scattered pieces [RY]

dam mi dum mi - 1) broken to pieces [Shing dam mi dum mis ka ba mi nyan]; 2) a few a little) [IW]

dam mi dum mi - 1) broken to pieces; 2) a few a little [IW]

dam mo - dam po [IW]

dam tsig gsum bkod - 1) among thub dbang the sage's body speech and mind samaya bkod pa'i rgyal po; 2) abiding in the three vows [khri la mi nyal ba, chang mi 'thung ba, phyag rgya 'dra ba mi za ba: do not eat food in the shape of padma, rdo rje etc] [IW]

dam gtsang - 1) unsullied vows . 2) Damtsang, Shabkar's family branch [RY]

dam gtsang mched grogs - Dharma friends with pure samaya; the Dharma brothers with whom I had pure connections; spiritual brothers whose samaya is pure [RY]

dam rtsi - gum, glue, paste [JV]

dam tshags - close, detailed, careful [IW]

dam tshi - 'byar rtsi dam po'i rigs Shing leb gnyis kyi srubs bar dam tshis sbyor ba [IW]

dam tshig - Sacred commitment [RY]

dam tshig - 1) samaya; 2) disagreement and mutual hostility; 3) loyalty * samaya, brown bear, tantric commitments, vows * oath, promise, vow [IW]

dam tshig - Samaya [RY]

dam tshig - Samaya. The sacred pledges, precepts or commitments of Vajrayana practice. Samayas essentially consist of outwardly, maintaining harmonious relationship with the vajra master and one's Dharma friends and, inwardly, not straying from the continuity of the practice. At the end of a chapter, the single word 'samaya' is an oath that confirms that what has been stated is true [RY]

dam tshig - general, special, and supreme samayas; [detailed expl., Light of Wisdom, Vol. 2, page 148]. Furthermore: To summarize the general, special, and supreme samayas: the general samayas are the trainings of individual liberation, bodhisattvas, and Mantra, which should be guarded as one's heart. The special samayas are the common samayas of the five families of Anuttara Mantra as well as the root and branch samayas, which should be guarded as the blood in one's heart. The supreme samayas are twenty described through analogies, such as not breaking the command of the vajra master, and so forth, which should be guarded as carefully as one's life-force. [DILGO KHYENTSE] [RY]

dam tshig - samaya (commitment) [RB]

dam tshig - samaya, commitment, pledge, vow, spiritual obligation, tantric vow; tantric promise, sacred commitment. {dam bca'i tshig} "sacred word" or "bound and burn". 3) {dam rdzas} samaya substance, sacrament [RY]

dam tshig - samaya; [detailed expl., Light of Wisdom, Vol. 2, page 46 onwards] [RY]

dam tshig - samaya, commitments, vows [for the lower vehicles] (one of the {phyag rgya bzhi - four mudras) pledge ("sacred word" or "bound or burn"), spiritual obligation/ commitment, tantric vow sm {dam bca'i tshig}–sacred / samaya substance, (sacrament] [IW]

dam tshig - samaya, commitment, vow, integrity, union, pledge, secret link, loyalty, word of honor, sacred or solemn vow, engagement made solemnly, obligations [JV]

dam tshig - 1) samaya ['da' dka' rdo rje'i tha tshig ces ji ltar bcas pa las mi 'da' bar g.yar dam gnyan por khas blangs pa'i tha tshig]; 2) disagreement and mutual hostility ['khon 'gras Dam tshig bsags pa,...Dam tshig bzos pa]; 3) loyalty [mdza' ba'i 'du shes srung sems [Dam tshig mthun po,...Dam tshig shor ba,...Phan tshun gcig sems gcig 'dzin gyi dam tshig mthun po byed pa] samaya, brown bear ? samaya, tantric commitments, vows [R] oath, promise vow [IW]

dam tshig ki thig - [out]line of samaya [IW]

dam tshig dkyil 'khor - samaya mandala/ realm, visualized and meditated on mandala of self and front visualization [IW]

dam tshig bkod pa - Arrangement of Samaya; One of Eighteen Mahayoga Tantras [RY]

dam tshig bkod pa - anuyoga branch tantra, mahayoga action tantra, mahayoga tantra of activity, branch tantra of anuyoga [JV]

dam tshig bkod pa'i rgyud - the Tantra of the Array of Samayas [RY]

dam tshig skong ba'i rgyun bshags - Daily Confession for Mending Samayas [RY]

dam tshig khrus lung rgya mtsho - Ocean of Cleansing Sacred commitment. Name of a tantric scripture on purification of samaya, the vows of Vajrayana practice [RY]

dam tshig gi kha phru btab - samaya spitting [RY]

dam tshig gi 'khor lo - realm of samaya [IW]

dam tshig gi spang bya'i dgra bzhi - the four enemies of samaya that are to be renounced CHN [IW]

dam tshig gi phyag rgya - samaya mudra/ seal [The seal of commitment (one of the {phyag rgya bzhi} [IW]

dam tshig gi phyag rgya - Samaya mudra. One of the four mudras [RY]

dam tshig gi phyag rgya - samaya mudra / seal. See also {phyag rgya bzhi}. seal of commitment [RY]

dam tshig gi phyag rgya - samaya mudra/ seal [IW]

dam tshig gi phyag rgya - samaya-mudra [RY]

dam tshig gi phyag rgya - samayamudra/ symbol(ic form of a deity) as commitment aspect [RB]

dam tshig gi rtsa ba bcu bzhi - the 14 root samayas [IW]

dam tshig gi rtsa ba bcu bzhi dang mthun pa'i yan lag brgyad - the 8 branch samayas according w the 14 root samayas CHN [IW]

dam tshig gi 'dzas - samaya substance [IW]
dam tshig gi rdzas - samaya substance [IW]
dam tshig gi rdzas - {dam rdzas} samaya substance [RY]
dam tshig gi rdzas - indispensable samaya objects, vow symbol objects [JV]
dam tshig gi rdzas sha lnga - the samaya substances of the five meats [human, dog, cow, elephant, horse) chn] [IW]
dam tshig gi rdzas sha lnga - the samaya substances of the five meats [IW]
dam tshig gi sel - stain of conflicting samayas [IW]
dam tshig gi sel - stain of conflicting samayas] [RY]
dam tshig dgu - [TRS 114-3] from {mngon brjod bla ma} [RY]
dam tshig mga' 'gro ma - samaya dakini [IW]
dam tshig sgrol ma - samaya tara, SA don yod grub pa [JV]
dam tshig sgrol ma - Samaya Tara, Samaya Savioress, [consort of Amoghasiddhi] [RY]
dam tshig sgrol ma - Samaya tara/ savioress [consort of amoghasiddhi] [IW]
dam tshig sgrol ma - Samaya tara/ savioress [IW]
dam tshig can - loyal [JV]
dam tshig gcig pa'i lhag ma - the residual of one samaya [RY]
dam tshig bcu gcig - 11 commitments of kriy tantra [not to abandon the three precious jewels {dkon mchog gsum} -he enlightened mind {byang chub sems} -he mantras {sngags} -he seals {phyag rgya} -he vajra and bell {rdo rje dril bu} -deity and guru {lha dang bla ma} -nd not to sleep on a throne {khri la mi nyal ba} -not to eat meat {sha mi za} -or drink ale {chang mi btung} -nd not to eat garlic or radishes {sgog pa la phug bza' mi bya} [IW]
dam tshig bcu gcig - 11 commitments of kriy tantra [not to abandon the three precious jewels {dkon mchog gsum} -}-he enlightened mind {byang chub sems} -}-he mantras {sngags} -}-he seals {phyag rgya} -}-he vajra and bell {rdo rje dril bu} -}-deity and guru {lha dang bla ma} -}-nd not to sleep on a throne {khri la mi nyal ba} -}-not to eat meat {sha mi za} -}-or drink ale {chang mi btung} -}-nd not to eat garlic or radishes {sgog pa la phug bza' mi bya} [IW]
dam tshig bcu gcig - eleven commitments of Kriya tantra: Not to abandon the Three Precious Jewels {dkon mchog gsum} the enlightened mind {byang chub sems} the mantras {sngags} the seals {phyag rgya} the vajra & bell {rdo rje dril bu} deity and guru {lha dang bla ma} and not to sleep on a throne {khri la mi nyal ba} not to eat meat {sha mi za} nor drink ale {chang mi btung} and not to eat garlic. or radishes {sgog pa la phug bza' mi bya} [RY]
dam tshig bcu gcig - 11 commitments of kriy tantra [IW]
dam tshig bcu bzhi - fourteen commitments of Yoga Tantra, see fourteen basic violations of the commitments; [TRS 114-4] [RY]
dam tshig bcu bzhi - 14 commitments of yoga tantra [refer to the entry under 14 basic violations of the commitments of samaya] [IW]
dam tshig bcu bzhi - 14 commitments of yoga tantra [IW]
dam tshig bcu gsum - thirteen commitments of Yoga Tantra. equivalent to the eleven commitments of Kriya tantra, with the addition of the commitments not to drink water in a locality inhabited by violators of commitments {lung gcig chu la mi btung} and not to converse with such violators {nyams dang kha mi bsre ba bsrung} [RY]
dam tshig nyid - promise solemnly undertaken [JV]
dam tshig nyer brgyad - the 28 samayas [of Mahayoga, 3 {rtsa ba'i} and 25 {yan lag gi dam tshig} [RY]
dam tshig nyer brgyad - twenty-eight samayas; [detailed listing and expl., Light of Wisdom, Vol. 2, page 50] [RY]
dam tshig nyer brgyad - the 28 samayas [of mah yoga, three rtsa ba'i and 25 yan lag] [IW]
dam tshig gnyan pa - rigid vow, solemn oath [JV]
dam tshig ti rdzas - SA dam rdzas [JV]
dam tshig thams cad kyi nyams chag skong ba'i lung bshags pa thams cad kyi rgyud dri ma med pa'i rgyal po - the {dri ma med pa'i bshags rgyud}; short: {bshags rgyud} [RY]
dam tshig 'dral ba - break a promise [JV]
dam tshig rdor dril - samaya, vajra, and bell [IW]
dam tshig ldan pa - faithful, know how to keep the samayas [JV]
dam tshig ldan par - faithfully [JV]
dam tshig sdom pa gtsang ba - kept pure vows and samaya [RY]
dam tshig rnam dag pa - completely pure samaya [IW]
dam tshig rnam dag pa - pure samaya, totally pure samaya [RY]
dam tshig rnal 'byor - samaya yoga [IW]
dam tshig pa - pledge being [RY]
dam tshig pa - pledge-being, symbolic being, visualization of samayasattva in front of oneself [JV]
dam tshig pa - Samaya being (dam tshig sems dpa'). The deity visualized by oneself. commitment aspect of a deity, deity, samaya-sattva [RY]
dam tshig pa - {dam tshig sems dpa'} (oneself/ deity) as the expression of/ that expresses commitment; samaya/ commitment aspect (of a deity) [RB]
dam tshig pa - samayasattva [deity being visualized], the samaya being, visualized deity [IW]
dam tshig dpa' - samaya being, commitment aspect of a deity [RY]
dam tshig phyag rgya - doctrinal seal, samaya mudra, the four rgyud sde's individual extraordinary hand mudras [IW]
dam tshig phyag rgya - samayamudra related to mind, 1 of phyag rgya bzhi [JV]
dam tshig phyag rgya - samaya seal [RY]
dam tshig 'phen - sneer at the samaya; x {rngon la yang dag spro bas dam tshig 'phen} full of joy [at the catch], they sneer at the samaya [RY]
dam tshig med pa - unfaithful, untrustworthy [RY]
dam tshig med pa - faithless [JV]
dam tshig gtsang ma - 1) not breaking dharma vows/ samaya; 2) 'jug rten gyi mdza' bshes blo nye phan tshun dbar 'khon 'gras ma zhugs pa [IW]
dam tshig gtsang ma - pure samaya [RY]
dam tshig rtsa ba'i ltung ba bcu bzhi - The downfalls of the 14 root samayas CHN [IW]
dam tshig gzhal yas khang - the samaya [visualized] celestial palace [RY]
dam tshig gzhal yas khang - samaya palace [visualized in a liturgy] [IW]
dam tshig gzhal yas khang - divine palace of samaya [IW]
dam tshig bzhi - four commitments, med pa (nothingness, non-existent), 'chal ba (presence, no gaps in being), lhun grub (self-perfected, not contrived), gcig pu (unique center of universe, unitary experience), med pa, phyal pa, gcig pu, lhun grub, absence, omnipresence, singleness, self-perfection [JV]
dam tshig la gnas pa - abide in samaya [IW]
dam tshig la gnas pa - to abide by / observe the samayas [RY]
dam tshig shor ba - to lose one's samayas [RY]
dam tshig shor ba - lose samaya [IW]
dam tshig sems dpa' - samayasattva [among bskyed rim sems dpa' gsum brtsegs, visualized deity in a sadhana] [IW]
dam tshig sems dpa' - samaya being; [expl., Light of Wisdom, Vol. 2, page 62] [RY]
dam tshig sems dpa' - samaya being, samaya sattva; being of commitment. samaya/ commitment aspect of a deity [RY]
dam tshig sems dpa' - Samaya being, (dam tshig pa). The deity visualized by oneself [RY]
dam tshig sems dpa' - samayasattva, a being who is committed to a certain task, visualized in bskyed rim to purify 3 existential phenomena, symbolic being, commitment deity [JV]
dam tshig sems dpa' - (oneself/ deity) as the expression of/ that expresses commitment; samaya/ commitment aspect (of a deity) [RB]
dam tshig srung ba - to observe the samayas [RY]
dam tshig srung ba - keep samaya [IW]
dam tshig gsal bkra - Clarification of Commitments by Lilavajra [RY]

dam tshig gsal bkra - Clarification of commitments of samaya [namely, body, speech, mind, enlightened attributes and activities cf l l vajra] [IW]
dam tshig gsal bkra - Clarification of commitments of samaya [IW]
dam tshig gsum - the three samayas [IW]
dam tshig gsum bkod - 1) among thub dbang the sage's body speech and mind samaya bkod pa'i rgyal po; 2) abiding in the three vows; 3) the set/ display of the three samayas [IW]
dam tshig gsum bkod - Arrangement of the Three Samayas [RY]
dam tshig gsum bkod kyi rgyud - Tantra of the Arrangement of the Three Samayas [RY]
dam tshig gsum bkod pa - the set/ display of the three samayas [IW]
dam tshig gsum bkod pa'i rgyal po - tris mayavyuha raja [JV]
dam tshig bsrung mtshams las 'das pa - transcending the borderline between keeping and breaking the samayas [RY]
dam 'dzin - Damdzin. A name for Murub Tseypo, the second son of Trisong Deutsen [RY]
dam 'dzin - Damdsin, adhering/ grasping firmly, being persistent [IW]
dam 'dzin chos kyi blo gros - {mu rub btsad po}; the second son of King Trisong Deutsen [RY]
dam 'dzin chos kyi blo gros - mu rub btsad po [2nd son of King trisong deutsen] [IW]
dam 'dzin chos kyi blo gros - mu rub btsad po [IW]
dam 'dzin byed - adhere to/ grasp firmly, be persistent [IW]
dam rdzas - 1) samaya substance te blessed by mantra; 2) Dam bca' can la mkho ba'i nor rdzas [IW]
dam rdzas - blessed/ sacred/ samaya substance [IW]
dam rdzas - sacred substance; sacramental substances; blessed substances; sacred, samaya substance, sacrament [RY]
dam rdzas - samaya substance [RB]
dam rdzas - sacrificial pills, enjoyable things, consecrated ingredients, ritual materials, sacred (substances, ingredients), objects or articles of religious utility which one carries about, ritual objects, pledge objects that symbolize the vow made by the deities bound by the oath not to hamper practitioners and to help them in all circumstances [JV]
dam rdzas lnga - five sacramental/ samaya substances [IW]
dam rdzas lnga - five sacramental substances [RY]
dam rdzas brten pa - taking samaya substances (drinking) [JV]
dam rdzi - do dam dang rdzi gsang,...'Gyur ldog che ba'i gnas tshul rnams la dam rdzi gang gzab byed pa [IW]
dam rdzing - pond where rain water collects [IW]
dam bzhag pa - [arch] gnyer pa [IW]
dam bzhin - according to samaya [JV]
dam zab - intimate, close [JV]
dam zab - dam po and zab nan,...Phan tshun dbar la 'brel ba dam zab yod pa, firm and deep [IW]
dam bzung - strict observance, keeping 1's word [IW]
dam bzung byed - observe strictly, keep 1's word [IW]
dam ye - samayasattva and jnanasattva [IW]
dam ye - Samaya beings and wisdom beings, {dam tshig pa dang ye shes pa}. The deity visualized by oneself and the innate deity abiding in dharmadhatu [RY]
dam ye - symbolic beings & knowledge beings (dam tshig pa ye shes pa) [JV]
dam ye tha dad pa - difference of samayasattva and jnanasattva [IW]
dam ye tha dad pa - difference of samayasattva and jnanasattva [oneself as samayasattva and, the deity as jnanasattva are viewed as high and low or master and servant, or as = friends] [IW]
dam ye tha dad pa - separate samaya and wisdom [beings] [RY]
dam ye dbyer med - 1) primordially inseparable from samaya/the absolute; 2) inseparability of samayasattva and jnanasattva [IW]
dam ye dbyer med - 1) primordially inseparable from samaya/the absolute; 2) inseparability of samayasattva and jnanasattva)/ [into oneself as samayasattva visualized deity jnanasattva dissolving lake water poured into water dam ye dbyer med kyi ngang nas recitation doing yoga tantra yan chod kyi mtshan bcas kyi development stage] [IW]
dam ye dbyer med - indivisible samaya and wisdom [beings] [RY]
dam ye bsres - 1) primordially mixed w samaya/the absolute; 2) mixture of samayasattva and jnanasattva [IW]
dam ye bsres pa - intermingled samaya and wisdom [beings] [RY]
dam la bkar - bind [demon] under oath [IW]
dam la btag pa - to bind under oath / to a commitment [RY]
dam la btag pa - {dam la bzhag pa} to bind to a commitment [RB]
dam la btags - bound under oath [RY]
dam la btags pa - bind under oath [RY]
dam la btags pa - bind [demon] under oath [IW]
dam la thog - tighten [a knot], draw tight, bind in samaya [IW]
dam la 'dogs pa - exorcise demons, bind demons under solemn oath [JV]
dam la gnas pa - abide by one's own promise or words [JV]
dam la gnas pa - abide by 1's promise [IW]
dam la zhugs pa - enter into/ remain in 1's oath, samaya khas len la 'dzul ba [IW]
dam la bzhag pa - to bind under oath / to a commitment [RY]
dam la bzhag pa - {dam la btag pa} to bind to a commitment [RB]
dam la bzhag pa - establish/ leave behind 1's oath. among nang 'jug. so that students may be made of inner equl fortuene with the deities, samaya properly keeping phan yon gyi sgo nas bzhag pa, and by means of the nyes dmigs of not keeping it bzhag pa &, gnyis ka'i sgo nas bzhag pa &, bla ma'i bka' gnyan pa'i sgo nas bzhag pa: dam bzhag bzhis mna' chu blud de dam la bzhag pa [IW]
dam la gzir - be tormented by 1's oath [IW]
dam las nyams - violate 1's oath [IW]
dam las nyams pa - to violate a commitment [RY]
dam sel - samaya lapse [RY]
dam sel - 1) inner anger/ disappointment nang 'khon te as promised mi rtsi bar dor nas byung ba'i 'khon 'gras Las rogs phan tshun dam sel zhugs pa; 2) [stain of] broken samayas, {dam tshig gi sel} [IW]
dam sel - stain of broken samayas, {dam tshig gi sel} [RY]
dam sel gyi g.ya' dri - defilement of broken samaya [RY]
dam sel gyi g.yas - {brgyud pa gser gyi nyag thag la dam sel gyi g.yas ma gos pa zhig} there has been no degradation of samaya to tarnish the golden chain of this lineage [RY]
dam sel gyis g.yas ma gos pa - unsullied by any samaya breach [RY]
dam srag rdzong - place in tibet [JV]
dam sri - demons; samaya violator, transgressor; evil spirit; a demon; Damsi. samaya violator, transgressor, {dam tshig la gnod pa'i sri}. damsi demons. nine sibling spirits who have violated their commitments [RY]
dam sri - Samaya corrupters / perverters. A certain malevolent spirit [RY]
dam sri - Damsi samaya violator/ transgressor/ harming demon, [nine sibling spirits who have violated their samaya book 2] [IW]
dam sri - violation-demons [RY]
dam sri - samaya violator [RY]
dam sri - species of gnome causing plague and cattle-disease, sri of vow-breakage [JV]
dam sri - samaya corrupter; Damsi. Samaya perverter; a certain type of malevolent spirit [RY]
dam sri'i ling ga - effigy for the samaya demon [RY]
dam sris - evil force [RY]
dam sris rgyud dkrugs - being disturbed by samaya violator demon/spirit, [being led astray] by tamsis [IW]
dam srung ba - keep one's word or vow [JV]
dam lhod - tight[ness] and loose[ness] [IW]

dam lhod - tight and loose; tightness, looseness [RY]
dams - induce, assemble, explain, SA 'dom pa [JV]
da' na shi' la - D nash la [indian pandit 1 of the {drin can lo pan gsum} [IW]
da' na shi' la - D nash la [IW]
da' tshang - good, fine, handsome [JV]
da'i dus su - at that time [RY]
da'i re 'dod la - in his present wish [IW]
da'i re 'dod la - may feeling? [RY]
dwa'i ching ba dur - {dwa'i ching ba dur [IW]
dwa'i ching ba dur - {dwa'i ching ba dur [M king who ruled Tibet for 7 years] [IW]
dwa'i 'ching ba dur - mongolian king who reigned over tibet for 7 years [JV]
da'u - kind of fever [JV]
da'u bu tsha - orphan boy [JV]
dwa'u bu tsha - orphan [JV]
da'e go - Germany [IW]
da'e yi'i kro - Germany [IW]
da'o tan - guided missile [IW]
dar - 1) flag, banner; 2) silk[en] [clothing/ brocade]; 3) ice, freezing of water; 4) ceremonial scarf, kata; 5) sash, scarf; 6) grow, rise, flourish, [be[come] [wide]spread/ popular, be propagated/ [well] developed, unfold[ed] [IW]
dar - silk [RB]
dar - 1) flag, banner; 2) silk[en] [clothing/ brocade] [Mjal dar,...Skyel dar,...Lag tu dar thogs pa,...Bzang po rgud na dar las 'jam, ngan pa rgyags na shing las rtsub]; 3) ice, freezing of water; 4) ceremonial scarf, kata; 5) sash, scarf (6) grow, rise, flourish, [be[come] [wide]spread/ popular, be propagated/ [well] developed, unfold[ed] [IW]
dar - lha'i yul du dar - was taught amongst the gods [RY]
dar - 1) silk, pongee, silk fabric; silk, sash, brocade, silken, scarf, banner, flag; scarf, banner, flag 2) see {dar ba} 3) ceremonial scarf, flag 4) freezing of water 5) youth [RY]
dar - increase, silk, pongee, silk fabric, flag, ice on ponds, stream and lakes, youth banner, silk ribbon [JV]
dar kar gyi gzan - white silken shawl [RY]
dar kar gyi gzan - white silk shawl [IW]
dar kar gyi gzan - sash [JV]
dar kos - silk clothes, garments [RY]
dar dkar - white silken scarves [RY]
dar dkar - 1) scarf. 2) new snow [RY]
dar dkar - 1) white silk/ brocade; 2) white ice; 3) scarf [any color]; 4) kata [IW]
dar dkar po gser gyi ngang ris can gyi stod g.yogs - upper garment of white silk with golden design [RY]
dar skud - silk thread, stong skud [IW]
dar skud - silk thread [RY]
dar skud bcos 'then - silk reeling [IW]
dar skud bcos 'then - silk reeling [boiling the cocoons and reeling in the thread] [IW]
dar kha 'grigs pa - ice .. [IW]
dar kha chags pa - the ice setting firm [RY]
dar kha dog sna lnga - five-colored silk [JV]
dar khyab - increase and become pervasive, dissemination, spreading [IW]
dar khyab - dissemination, spreading [RY]
dar khyab chen po - popular, widespread, flourishing [IW]
dar khyab gtong - increase and become pervasive, disseminate, spread, diffuse [IW]
dar khra - variegated/ w colored figures silk garment/ cloth and brocade [IW]
dar khru - small square/ triangular flag (originally silk [IW]
dar gud - flourish and weaken/ decline, ups and downs, prosperity and adversity [IW]
dar gud bcu gnyis - 12 stages of flourishing and weakening [dbugs len, mngal gnas, lus rdzogs, btsas pa, khrus byed, gos gyon, las byed, dar ba, gud pa, na ba, shi ba, dur zhugs] [IW]
dar gud bcu gnyis - the 12 stages of flourishing and weakening [IW]
dar gos - silk clothing, silk and brocade [IW]
dar gyi gos - silk dress [JV]
dar gyi cod pan - silk-ribboned tiara [RY]
dar gyi chas gos lnga - five silk garments: the ribbons, silk scarf, silken crown, silken shawl, and skirt. [RY]
dar gyi chas gos lnga - the five silk garments [of a sambhogakaya deity], {dar gyi stod g.yogs}, silken shawl, {smad g.yogs}, skirt, {gar gyi pu dong}, jacket, {sku rags}, sash, {zi ldir}, ribbons; Also: {dar gyi chos gos lnga} Five silken Dharma garments. Alternate list: {zi ldir}, ribbons, {dar dpyangs} silk scarf, {cod pan} silken crown, {stod g.yogs}, silken shawl, {smad g.yogs}, skirt [RY]
dar gyi chun po - bundle of silk scarves [JV]
dar gyi chos gos - five silk garments [IW]
dar gyi chos gos lnga - five silken dharma garments [IW]
dar gyi chos gos lnga - Five silken Dharma garments [RY]
dar gyi chos gos lnga - the five silk garments [of a sambhogakaya deity], {dar gyi stod g.yogs}, silken shawl, {smad g.yogs}, skirt, {gar gyi pu dong}, jacket, {sku rags}, sash, {zi ldir}, ribbons]; Five silken Dharma garments [RY]
dar gyi stod gyogs - silken shawl/ upper garment [IW]
dar gyi stod g.yogs - silken shawl, upper garment [RY]
dar gyi mdud pa - a silk cord [RY]
dar gyi na bza' lnga - [TRS 143-6] [RY]
dar gyi na bza' lnga - the five silk garments [IW]
dar gyi na bza' lnga - five silk garments (of a sambhogakaya deity), {dar gyi stod gyogs}/-silken shawl, {smad gyogs}/-skirt, {gar gyi pu dong}/-jacket, {sku rags}/-sash, {zi ldir}/-ribbons) [IW]
dar gyi pho long brdab pa tsam - no more than a flash, going down and bouncing straight up again like a silk ball [RY]
dar gyi 'bu - silkworm [JV]
dar gyi srin bu - silkworm [JV]
dar gru - sail boat [IW]
dar grong - Dardrong, in Domey [RY]
dar rgan - (M dmangs kyi gzhung la byas rjes bzhag nas level/ rank attained [IW]
dar rgan byin - (M dbang cha chen po [IW]
dar rgud - flourish and weaken/ decline, ups and downs, prosperity and adversity [IW]
dar rgud - flourishing and languishing [RY]
dar rgud - growth and decay [RY]
dar rgud - flourishing and declining, prosperity and adversity, rise and fall [RY]
dar rgud - flourish and decline, rise and fall, prosperity and adversity [IW]
dar rgud bcu gnyis - the 12 stages of flourishing and weakening [IW]
dar rgud sna tshogs - times of wealth and times of hardship [RY]
dar rgyal - development, progress [IW]
dar rgyal 'gro - be developed, make progress [IW]
dar rgyal po shog thu - 17th cent. - Dar Gyalpo Shokthu, a Mongolian king, son of Gushri Khan [RY]
dar rgyas - progress, success; development, progress, spread and flourish, widespread, growing; spread and flourish; widespread, growing [RY]
dar rgyas - development, progress spread and flourish widespread, growing [IW]
dar rgyas - prosperous, vigorous, exuberant, flourish and expand, spread [JV]
dar rgyas gong 'phel - prosperous [JV]
dar rgyas gling - monastery in upper tibet [JV]
dar rgyas 'gro ba - grow [JV]
dar rgyas la - dar rgyas pass [S gam pa rdzong] [IW]
dar rgyas ling - monastery in upper Tibet [IW]
dar rgyas su mdzad pa - (h) to spread and make flourish [RY]
dar sga - walnut tree [JV]
dar sga - walnut [RY]
dar lnga - 5-colored ribbons [IW]
dar lnga - five-colored ribbons [RY]
dar cig - thang cig, moment [IW]
dar cig - for awhile, for a short while [JV]
dar cig - one moment; a moment; for a short while [RY]
dar cog - dar lcog [IW]
dar cog sogs bslang ba - hoist [JV]
dar gcig - little while, a moment, for a little while, for a moment [RY]
dar gcig - [for a] little while/ moment [IW]
dar gcig - a little while, a moment [JV]
dar lce - silk tongues hanging down [IW]
dar lce - pennon (attached to the side of a banner) [JV]
dar lcog - prayer flag, sail [IW]
dar lcog - flagstaff, flag [JV]
dar lcog - prayer flags [RY]
dar lcog - prayer flag, sail [on housetops and lha rten khag la 'dzugs rgyu'i shing

rtser silk of various colors byang bus brgyan pa'i dar lcog yal 'dab phra mo'i mgo ling can] [IW]
dar lcog dkar po - white prayer-flag [RY]
dar lcog rlung bskyod - prayer flag in the wind [example of unsteady thoughts &, by others being incited to evil] [IW]
dar lcog rlung bskyod - prayer flag in the wind [IW]
dar cha - flag, banner, flag [JV]
dar cha - banner [RY]
dar cha - flag, banner [RY]
dar cha dkar po - white flag [of truce] [IW]
dar cha sgreng mkhan - flag/ color bearer [IW]
dar cha sgrengs - hoist a flag/ banner [IW]
dar cha dmar po - red flag, the *people's commune, and the Socialist Main Line [JV]
dar cha dmar po - Red Flag [Magazine] [IW]
dar cha dmar po gsum - three red flags [great leap forward, comundes, socialist main line] [IW]
dar cha dmar po gsum - the "three Red Flags": the great leap forward [JV]

dar cha dmar po gsum - three red flags [IW]
dar cha dmar po'i tshogs pa - Red Flag Party [IW]
dar cha 'dzug - hoist a flag/ banner [IW]
dar cha g.yugs - wave a flag [IW]
dar chags - freeze [IW]
dar chags - icy formation [JV]
dar chags pa - frozen over with ice [JV]
dar chags pa'i grangs tshad - freezing time/ season [IW]
dar chags pa'i grangs tshad - freezing/ solidification point [IW]
dar chu - upper branch of the rma chu [in mtso sngon great region mgo log, in dar lag rdzong] [IW]
dar chu - branch of the upper rma chu [IW]
dar chen - long prayer flag; a sail [RY]
dar chen - standard; great flag [RY]
dar chen - long prayer flag, sail [IW]
dar chen - Darchen, Darpoche (dar po che), the Great Flag, at Mount Kailash [RY]
dar ljang khra'i gos - green mottled silk dress [JV]
dar btags pa - 1) kha btags 'dogs pa; 2) Gos chen thags btags pa [IW]
dar btags pa - put silk scarves around neck [JV]
dar rtags - signal/ marker flag [IW]
dar thang - monastery in {mgo log} [RY]
dar thod - dar gyi la thod [IW]
dar mthing khra'i gzi ldir - patterned blue silken scarf [RY]
dar 'thag - silk weaving [RY]
dar 'thag bu mo - daughter of a silk-weaver [JV]
dar dang rin chen rgyan gyis mdzes - adorned with silks and jewel ornaments [RY]
dar dam - red banner [given as prize in CH] [IW]
dar dam - red banner [IW]
dar dam 'dzin mkhan - red banner winner [IW]
dar dir - unclear and pleasant sound [bees humming] [IW]
dar dir - humming, buzzing, wailing, lamenting [JV]
dar dir - humming, buzzing [RY]
dar dir sgrog - bee [IW]
dar dir bsgrags pa - humming [of bees] [RY]
dar gdan - silk cushion [IW]
dar gdan - brocade saddle blanket [JV]
dar mdo - {dar rtse mdo} town [in E Tibet where brick tea is imported [IW]
dar mdo - {dar rtse mdo} town [IW]
dar mdo - abbr. of {dar rtse mdo} [RY]
dar mdo - county in 21th cent Tibet. [RY]
dar mdo - dar rtse mdo town/ region [IW]
dar rdo - grinding stone [JV]
dar rdo - grinding-stone [RY]
dar ldi - silk tassels, prayer flag of various colors w spreading cords [IW]
dar ldi - silk tassels, prayer flag of various colors with spreading cords [dar gyi lda ldi: on new year la 'grems rgyu'i dar lcog of various colors tshon sna thag skud la spel te ornamental dar ldi silk tassels placed on new year in Tibet etc. on the tops of great houses. mountain peaks/ shoulders, river banks] [IW]
dar lding - silk tassels, prayer flag of various colors w spreading cords [IW]
dar brda - flag signals [IW]
dar sna - silken ribbons, strips of silk [RY]
dar sna - silken ribbons/ strips [IW]
dar sna lnga - five-colored silk [JV]
dar pang - 1) dar gyi pang khebs; 2) Lha'i mdun du g.yogs pa'i dar [IW]
dar po - great spreading, adult, [prayer] flag [IW]
dar po - adult [JV]
dar po che - Syn {dar chen} [RY]
dar po che - flagstaff, sail, large flag fastened to a flag staff [JV]
dar po che - great flag [RY]
dar po che - 1) big dar lcog; 2) large/long [prayer] flag on a staff/ sail, prayer flag [IW]
dar po shin tu che ba - very large [long prayer] flag/ sail [IW]
dar dpyang - silk scarf [JV]
dar dpyang - tassel, silk ribbons/ streamers [IW]
dar dpyang - tassel, silk ribbons, streamers [RY]
dar dpyangs - narrow ribbon-like piece of silk, silk scarves on flagstaff [JV]
dar dpyangs - silk crown/ rope/ cord/ ribbon/ scarf [IW]
dar dpyangs - silk scarf [RY]
dar dpyangs - hanging bands, made of five-colored pieces of silk [RY]
dar dpyangs kyi dbang - silk crown abhisheka [IW]
dar spel - spread, develop, promote, popularize [IW]
dar spel - act of spreading, development, promotion [RY]
dar spel gtong - spread, develop, promote, popularize [IW]
dar spel gtong ba - develop [JV]
dar spel du gtong - spread, develop, promote, popularize [IW]
dar phung - many prayer flags together [IW]
dar phod - 1) gyen du bslangs pa, hanging i dar gyi phon po; 2) rngon pa'i 'bag gi rna ba L and R du btags pa'i tshar phod [IW]
dar phyed - youth [JV]
dar 'phan - silk hangings [JV]
dar 'phan - brocade ornament for a pillar [IW]
dar 'pher - spread, develop, promote, popularize [IW]
dar 'pher gtong - spread, develop, promote, popularize [IW]
dar 'pher du gtong - spread, develop, promote, popularize [IW]
dar 'phyar - brandish/ wave flags/ banners [IW]
dar 'phru - dar tshon fastened on the peak of a helmet [IW]
dar 'phru - / phru [RY]
dar 'phru - pennant [JV]
dar ba - {dar ba, dar ba, dar ba} intr. v.; 1) to flourish; be spread, propagated, be well developed, popular, unfolded, become widespread; grow, rise, be well developed. 2) butter milk [RY]
dar ba - to spread/ expand/ extend (e.g., teachings) [RB]
dar ba - to propagate [RY]
dar ba - current {rgya gar 'phags pa'i yul na ji tsam dar ba'i mdo rgyud bstan bcos} the sutras, tantras and shastras then current in the noble land of India [RY]
dar ba - buttermilk [RY]
dar ba - be popular, be well developed, be advanced, carry out, develop, unfold, diffused, grown up, spread, whey, prevail, prosper, thrive, whey [JV]
dar ba - 1) (Tha mi dad pa,, spread[ing]; 2) Da ra butter milk, whey [IW]
dar bab - youthful age [RY]
dar bab - [be] in young adulthood na tshod dar mar slebs pa/ the prime of life [IW]
dar bab ma - maiden [JV]
dar bab ma - maiden, girl [IW]
dar babs - youth [JV]
dar ba'i chang - wine from fermented whey, wine of whey or curds [JV]
dar ba'i dus skabs - time of developing/ progress/ vogue [IW]

dar ba'i mdog - radiant health; {dar ba'i mdog kyang nad kyis 'phrog} radiant health is carried off by illness [RY]
dar bu - ras sngon srab mo [IW]
dar bu - kind of red cloth [JV]
dar bubs - whole piece of silk-stuff rolled together [JV]

dar bubs - roll of silk [clothing]/ brocade] [IW]
dar ber lhab lhub - silk cloak unnecessarily large with flowing sleeves [JV]
dar bo - youthful [RY]
dar dbyangs - silk ribbon or scarf [RY]
dar 'bu - silkworm [RY]
dar 'bog - Tibetan gov gi dpon rigs che ba'i sngon 'gro mgron gnyer gyis lag tu 'khyer rgyu'i silk robe gyi 'bog hril ring po zhig [IW]
dar ma - 1) grown-up, adult, person in the prime of life 16-30, the age of manhood, over 40 ??, time of enjoying desirable qualities; 2) Dar Ma [IW]
dar ma - district in 'phan yul, middle aged person in its prime [JV]
dar ma - 1) grown-up, adult, person in the prime of life 16-30, the age of manhood, over 40 ??, time of enjoying desirable qualities [R]; 2) Dar Ma [place in S mtsho smad rdzong, district in phan yul], [IW]
dar ma - grown-up, adult, person in the prime of life 16 to 30 years of age, the age of manhood, manly age [RY]
dar ma - 1) grown-up, adult, person in the prime of life 16-30, the age of manhood, over 40, time of enjoying desirable qualities [syn: gzhon nu, lang tsho can, shar pa]; 2) Dar Ma [place in S mtsho smad rdzong, district in phan yul], [IW]
dar ma - Darma. Tibetan translator predicted by Padmasambhava [RY]
dar ma - adult [RY]
dar ma glag - bya glag, eagle [IW]
dar ma ta ma - SK chos nyid 'dzin [IW]
dar ma mdo sde - 11th cent. - Dharma Dodey, Marpa's son [RY]
dar ma dbang phyug - Darma Wangchuck [IW]
dar ma dbang phyug - Darma Wangchuck [b 'phan yul mdar Gampopa's pupil,'ba' rom kagyu tradition 'byed yin] [IW]
dar ma rin chen - successor of tsong kha pa, also known as rgyal tshab rje [JV]
dar ma rin chen - {dar ma rin chen [successor of Tshongkhapa] [IW]
dar ma rin chen - {dar ma rin chen [IW]
dar ma'i stobs - strength of full-grown man [JV]
dar ma'i 'dems dbang - adult franchise [JV]
dar ma'i lus - youthful body [JV]
dar mi chags pa'i gru kha - ice-free port [IW]
dar mo - adult, [prayer] flag [IW]
dar mo che - Syn {dar chen} [RY]
dar mo che - very large [long prayer] flag [IW]
dar mo sman rams pa - physician [IW]
dar mo sman rams pa blo bzang chos grags - the physician Lobsang Chograk [IW]
dar mo sman rams pa blo bzang chos grags - the physician Lobsang Chograk [b 11th rabjung, rgyal dbang 5th ngag dbang {blo bzang rgya mtso}'s personal physician, rtse pho brang dmar po'i lha dbang lcog gam shar chen lcog tu medicine gi slob grva gnyer; on the four medical tantras, the {dpal ldan rgyud bzhi}'i intention 'chang rtsod rtsom gsum gnang, gsung rtsom yang gangs ri'i khrod kyi sman gyi man ngag rnams gcig tu bsdus par grags pa'i bka' rgya ma dang, g.yu thog new and old gi rnam thar etc. very many] [IW]
dar dmang - raw silk [IW]
dar dmang pa - raw silk [JV]
dar dmar - Red Flag [Magazine] [IW]
dar dmar 'gran bsdur - red flag emulation [IW]
dar sman - alum [sa mtshur white and black] [IW]
dar sman - alum [JV]
dar tsam - a moment, very short time, about a moment [JV]
dar tsam - moment, very short time [IW]
dar btsag - filter/ sifting cloth [IW]
dar btsag - sifting and filtering cloth [JV]
dar rtsa - a nadi [IW]
dar rtse mdo - [town in eastern Tibet] [RY]
dar rtse mdo - dar rtse mdo town/ region [IW]
dar rtse mdo - Dartsedo, also called Tachienlu and Kanding, at the border of Tibet and China [RY]
dar rtse mdo - transport center in southeast tibet [JV]
dar rtse mdo - dar rtse mdo town/ region [town in E Tibet where brick tea is imported; rdzong in si khron zhing chen, dkar mdzes, shar ngogs and rgyal rong rgyal mo'i rngul chu on the W bank, the local capital] [IW]
dar tshags - silk/ cloth strainer [IW]
dar tshags rgyag - strain/ sift w silk/ cloth strainer [IW]
dar tshil - fat of youthful growth, grain, cheese [IW]
dar tshil - fat of youthful growth, grain [JV]
dar tshur - alum, salt mixed with ordinary rock-salt to color it white, salt purifier [JV]
dar tshur - alum white salt [R] [IW]
dar tshur - alum [RY]
dar tshur - white salt [salty, sour, by its power rma 'drub pa dang, khrag rgyu, dmu chu purifying] [IW]
dar tshon - colored sand [JV]
dar tshon - colored flags/ ribbons [IW]
dar tshon gi gos - multicolored silks [RY]
dar tshon sna lnga - five-coloured silken pennants [RY]
dar tshon 'breg - cut the ribbon [IW]
dar tshon 'breg - cut the ribbon [in opening ceremony etc.] [IW]
dar mtshur - alum [RY]
dar 'dzin - egocentricity [RY]
dar 'dzin lhan skyes - co-emergent egocentricity [IW]
dar zhing rgyas pa - {bdag gis dam chos kho na dar zhing rgyas pa zhig mdzad dgos} he felt that he too should concern himself wholly with spreading the doctrine [RY]
dar zhing rgyas pa - flourishing, prosperous [JV]
dar zhing rgyas pa - flourishing [RY]
dar zhing rgyas pa - flourishing, spreading and flourishing [IW]
dar zho - buttermilk bsnyal ba'i curds [IW]
dar zab - plush, fine silk; silk brocade; satin/ brocade [RY]
dar zab - fine/ best kind of silk brocade, plush [IW]
dar zab gyi gos - robed in rich silk [RY]
dar zam - mi phyugs etc can go back and forth 'khyag zam [IW]
dar zam - ice bridge [JV]
dar ya kan - medicinal herb astragalus tongolensis ulbr. [JV]
dar ya kan - 1) am ita; 2) Theng chog ste, dmigs pa gnad kyi dar ya kan &, bab pa skabs kyi dar ya kan two mchis pas snga ma ni sngo khang phug pa &, phyi ma ni tsher sngon etc. 25 kinds of medicinal herb [IW]
dar yab - silk fan [JV]
dar yug - dar gos bubs tshang [IW]
dar yug brkyangs pa lta bu - Like extended banners [RY]
dar yug brkyangs pa lta bu - like extended banners [IW]
dar yul - place where something, spread, flourished [RY]
dar yul - place where something spread/ flourished [IW]
dar yol - 1) na tshod dar ma las yol tsam; 2) Dar gyi yol ba [IW]
dar yol - a person past youthful age, silk curtain [JV]
dar ra - buttermilk, whey [IW]
dar ra - whey [JV]
dar ras - 1) silk cloth; 2) cloth of a prayer flag/ sail; 3) gauze [IW]
dar ri mo can - dar gos w various pictures CH figured satin [IW]
dar la - satin cloth for protection against frost [JV]
dar la - ras srab mo [IW]
dar la mnye btul byed pa - to tenderize silk yarn, gently unravel threads of silk [RY]
dar la bab - vi. to be in the prime of life [RY]
dar la bab - be in the prime of life [IW]
dar la bab - [be] in young adulthood na tshod dar mar slebs pa/ the prime of life [IW]
dar la bab pa - be in the prime of life [IW]
dar la bab pa'i dus - * 30-50 the prime of life [IW]
dar la bab pa'i dus - [among the dus brgyad] 30-50 the prime of life [IW]
dar la bab ma - maiden, girl [IW]
dar la babs - youthful [RY]
dar lag - county in 21th cent Tibet. [RY]
dar lag - sar lag rdzong [in mtso sngon great region mgo log S Tibet and on the S bank of the rma chu ruled from rgyud smad] [IW]
dar lag - dar lag rdzong [IW]
dar lam - path on ice [IW]
dar la'u - [arch] dar srab mo [IW]

dar las 'jam pa - softer than silk [RY]
dar ling - dar gos, ling zhes pa'i gru'u rtse shin tu srab mo zhig [IW]
dar len ma - a deity [RY]
dar lo - rising year [RY]
dar sha - in the entrails gi sha srab po [IW]
dar sham - 1) silk sham bu/ sham thabs, skirt [IW]
dar sham - lower border of a silk dress, the plantain plant [JV]
dar shams - silk garment [JV]
dar shing - mulberry medicinal fruit, flagstaff, morus serrata roxb. mast [JV]
dar shing - mulberry; flag pole [RY]
dar shing - 1) flagpole; 2) {dar shing} med. tree/ fruit [bitter, cooling, sdong pos rus tshad sel ba and good for khandas mo nad (silk wood?] [IW]
dar shing - 1) flagpole; 2) {dar shing} med. tree/ fruit [IW]
dar shog - silk paper [JV]
dar gsheg gru gzings - ice/ cutter/ breaker [IW]
dar sang - sang of dar gos [IW]
dar sang - thin satiny muslin for door curtains [JV]
dar sar byed pa - keep observances where religion flourishes [JV]
dar seng dkar mo - the splendid snow lion [RY]
dar seng dkar mo - white snow-lions; the white snow lioness of the glaciers [RY]
dar so - common practice that has previously spread [IW]
dar sri - mi dar ma shi ba'i sri [IW]
dar sri - disturber of adults [JV]
dar srin - silk worm [IW]
dar srin - silkworm [JV]
dar srin gyi 'bu sob - cocoon of silk worm [IW]
dar srin nyal 'bu - chrysalis of silk worm [IW]
dar srol - common, widespread practice [RY]
dar srol - common practice that has previously spread [IW]
dar bsus - increasing activity [RY]
dar bslas - silk thread bslas ma'i rigs [IW]
dar han - (M high rank {dar han} [IW]
dar han - person exempt from work [JV]
dar hrug - 1) dar gos tshal bu; 2) small flag/ banner [IW]
dar dhi - SA ku sha [JV]
dal - [arch] mandala [comp {dal po} slow, sluggish, weak, w/ have free time, [at] leisure, not busy, free, smooth, free-flowing, gentle, relaxed, freedom [IW]
dal - paradise; free, - time, leisure, freedom; slow, smooth, free-flowing, gentle, -ness, relaxed; - Syn {mandala; 1) adj. comp. of {dal po}. 2) vi. to have leisure, spare time, free, freedom, slow, smooth, free-flowing, gentle, -ness, relaxed. Syn mandala, leisure [RY]
dal - unique occasion, conditions of ease, slow, leisurely state, state of, abbreviation of man dal, SA dkyil 'khor, mist [JV]
dal rkang - slowly walking, astrological calculations [JV]
dal rkang - each of the planets beginning from its arising star in forward and reverse order earlier and later steps surplus and lack * step coursing [IW]
dal rkang - each of the planets beginning from its arising star in forward and reverse order earlier and later steps surplus and lack [rim dang rim min rkang snga phyis nor dang bu lon du spyad pa'i rkang longs, the ground of purifying the dal ba] step coursing [IW]
dal skabs - leisure [JV]
dal kha - 1) rims nad or, infectious disease; 2) harm slowly leisure [IW]
dal kha - misfortunes [JV]
dal khod snyoms - uniform mandala [RY]
dal khod snyoms pa - uniform mandala [RB]
dal khod snyoms pa - uniform quality [RY]
dal khom - leisure, free time [RY]
dal khom byung na - if [I] get the time [IW]
dal khom med pa - without leisure or rest [JV]
dal gyis - slowly, softly, gently, slowly [JV]
dal gyis - slowly, leisurely, gently, prostrate [IW]
dal gyis - smoothly [RY]
dal gyis - slowly, leisurely gently [RY]
dal gyis 'gro - walk slowly [JV]
dal gyis 'gro - [one who] goes slowly/ prostrate, Saturn, swan tortoise [IW]
dal gyis 'jug - inhale slowly [JV]
dal gyis gtem - to slowly press [JV]
dal gyis phyin pa - to slowly proceed father [JV]
dal gyis bab pa - the slow descender, Ganga in the himalayas, sluggish/ glacial stream, slowly flowing [IW]
dal gyis 'bab pa - name of ganges river in himalaya, sluggish stream, glacial stream [JV]
dal gyis langs - slowly got up [JV]

dal mgyogs - pace, speed [IW]
dal 'gro - 1) [slow-moving] river; 2) white swan; 3) Saturn; 4) tortoise; 5) go slowly ([IW]
dal 'gro - slowly moving, gradually moving, saturn, white swan, tortoise [JV]
dal 'gro'i rgyun - the stream of a slow-flowing river [IW]
dal 'gro'i rgyun bzhin - meandering (as great rivers of the plains flow sluggishly) [JV]
dal 'gros - slow gait (in dance) [RY]
dal 'gros - mode of dancing, walk slowly, astrological calculations [JV]
dal 'gros - 1) a certain kind of motion of the five planets; 2) slow gait/ walking, plodding; 3) dal 'gro, mode of dancing ([IW]
dal 'gros lho - planets' rim pa'i phyi rkang from their beginning place kha lhor phyogs te motion of the dal ba/ 'gros [IW]
dal rgyu - slowly moving, sluggish stream [JV]
dal rgyu - 1) go in a leisurely/ relaxed way; 2) [slow] river [IW]
dal brgyad - the eight freedoms, {mi khoms brgyad dang bral ba}, {mi khoms pa brgyad} [RY]
dal brgyad - the 8 freedoms [IW]
dal brgyad 'byor bcu - eight freedoms and ten riches [RY]
dal cig - once, a moment, a while, for awhile [JV]
dal cig - once, a moment [IW]
dal cig 'jog - leave for awhile [JV]
dal cig bzhugs - remained for awhile [JV]
dal chags pa - free-flowing [RY]
dal 'jam 'bol - at leisure & relaxed & comfortable [JV]
dal rten - human body (slowly evolved site) [JV]
dal rten - human body as support of the 8 freedoms [IW]
dal rten - human body as support of the 8 freedoms [also because it develops slowly] [IW]
dal rten mi lus - human life [JV]
dal ster byed - night [IW]
dal thog 'jug pa - attack and disperse an enemy [IW]
dal thog 'jug pa - attack, disperse an enemy [JV]
dal thog 'jug pa - to attack and disperse an enemy [RY]
dal dag - each of the planets counted from their arising star rang 'gros kyis in addition to their coursing in the celestial houses +/- dal ba'i rkang longs as required [IW]
dal dag - used in astrological calculations [JV]
dal dal - at ease/ leisurely [IW]
dal dal khom khom - at ease/ leisurely [IW]
dal dal lhod lhod - at ease/ leisurely and relaxed [IW]
dal du bcug - allow to be quiet [JV]
dal du chug - let be [JV]
dal du phangs pa - work assiduously, study assiduously, not be lazy, not be indolent [JV]
dal 'dod skyid 'dod - desiring leisure and happiness [IW]
dal sdod - leisure, free time [IW]
dal sdod byed - have leisure/ free time [IW]
dal po - 1) slow. 2) having free time at leisure, not busy [RY]
dal po - slow, sluggish, weak, having free time, at leisure, not busy [IW]
dal po - not busy, idle, slow, sluggish, relaxed, weak, with little energy, lazy, slow, loose, unstrung, slackened, easy, careless, unconcerned, slow [JV]
dal po byed pa - slow [JV]
dal po'i ngos - gradually, in slow course, smoothly [JV]
dal por phyin pa - crawl [JV]
dal spyod - coursing of the dal ba ['gros] [IW]

dal 'phul - 1) lhod lhod byas te nyi ma skyel ba; 2) Dal gyis 'phul te 'ded pa [IW]

dal ba - slowness, ease, quietness, leisure, the [8] freedoms [IW]

dal ba - freedom; x {ngo bo dal ba bsam pa ni} reflecting on the nature of freedom [RY]

dal ba - idle; ex {lus dal bar ma sdod} don't sit around idly! [RY]

dal ba - leisure/ isc. freedom; at ease; sedate/ serene [RB]

dal ba - rang bzhin gyi dal ba - naturally in repose [RY]

dal ba - slowness, ease, quietness, leisure [RY]

dal ba - freedom; def {mi khom pa'i gnas brgyad du ma skyes par dam pa'i chos bsgrub par khoms pa ni dal ba zhes bya} "freedom" means to have the opportunity to practise Dharma and not to be born in one of the eight states without that opportunity [RY]

dal ba - unique occasion, languor, ease, quietude, leisure, slow, breathe slowly [JV]

dal ba brgyad - the 8 freedoms [IW]

dal ba brgyad - eight freedoms / leisures / liberties. [TRS 29:2] [RY]

dal ba brgyad - eight freedoms [RY]

dal ba brgyad - the eight freedoms [dmyal ba dang, yi dvags, dud 'gro, kla klo, lha tse ring po, log lta can, sangs rgyas ma byon pa, lkugs pa: freedom from the mi khom pa'i gnas brgyad being free from the non-freedom of being born in hell, as a hungry ghost a beast, a long lived god, or barbarian, in wrong views, nor in a time without buddhas, nor as an idiot without speech] [IW]

dal ba brgyad - 8 states with beings at ease [JV]

dal ba brgyad - Eight freedoms. Not being in the three lower realms, not a long-living god, not having wrong views, not a savage, a mute, or born in an age without buddhas [RY]

dal ba brgyad - Mipham Rinpoche: {ngan song gsum dang 'du shes med pa'i lha ste mi ma yin pa'i mi khoms pa'i gnas bzhi, mtha' 'khob kla klo, log lta can gyi rigs, sangs rgyas ma byon pa'i zhing, dbang shes blun lkug brda mi 'jal ba ste mi'i mi khoms pa bzhi ste, brgyad po bral ba'i dal ba brgyad} To dwell within the three lower realms or among the perceptionless gods are the 'four non-human unfree states'. To belong to a primitive border tribe, to hold wrong views, to dwell in a realm where a buddha has not appeared, or to possess defective faculties or mental capacity, such as being imbecilic, inept or incapable of communicating, are the 'four human unfree states'. To be free from these eight are the 'eight freedoms'. [RY]

dal ba ster - night [IW]

dal ba phun sum tshogs pa - the complete freedoms [IW]

dal ba phun sum tshogs pa - the complete freedoms [the precious human body = w all the 8 freedoms] [IW]

dal ba phun sum tshogs pa - perfect freedom / leisure [RY]

dal ba med - [I'm] not free [IW]

dal babs - the slow descender, Ganga in the Himalayas, any sluggish or glacial stream [IW]

dal ba'i rten - human existence [JV]

dal ba'i lha ldan - chariot-shaped constellation [JV]

dal ba'i lha ldan ma - the motion star/ rgyu skar snar ma [IW]

dal ba'i lha ldan ma - lunar mansion with five star-gods [JV]

dal bar - at ease, possessing leisure/ the [8] freedoms [IW]

dal bar - idly; ex {kha dal bar ma 'dug} don't let your voice be idle! [RY]

dal bar - gently, by degrees [JV]

dal bar - in addition to each planet's coursing in the 12 houses starting w its arising star, rang 'gros kyis by dal rkang addition/ subtraction ma byas pa'i bar ba ste phung gsum pa, drag gsum dal bar dang zhi gnyis dal bar gnyis kyi thad la ltos [IW]

dal bar - gently [RY]

dal bar skye ba - be born w the freedoms [IW]

dal bar dga' ba - to like doing things slowly, not rashly [JV]

dal bar dga' ba - like to do things slowly [IW]

dal bar 'gro - Saturn [IW]

dal bar sdod pa - sit still, be at ease [JV]

dal bar ma 'dug - don't be idle [RY]

dal bar ma sdod - don't be idle [RY]

dal bu - slow [JV]

dal bu - slow, low in speed, leisurely, relaxed, gently, gradual [IW]

dal bu - slow, low speed, leisurely; slowly, gently [RY]

dal bu'i gyur ba - slow change [IW]

dal bus - slowly/ gently [RY]

dal bus - slowly, gently slowly, by degrees [JV]

dal bus 'gro ma - she who moves slowly [JV]

dal bus rngub - gently inhale [JV]

dal bus btang - exhale gently [JV]

dal bus song ba las - slowly staggering on, [RY]

dal bon - a bon sect [JV]

dal bon lu gu - bon of epidemics [JV]

dal byas - gently, by degrees [JV]

dal 'bab - 1) flow slowly; 2) river [IW]

dal 'bab - flowing in a low stream, flowing or falling down slowly [JV]

dal 'bab rnam gzhi - 4 great glacial rivers (indus, ganges, pakshu, oxus) [JV]

dal 'bab mdzod - ocean [IW]

dal 'byon - flowing in a low stream [JV]

dal 'byor - the freedoms and favors [dal: the 8 freedoms {mi khoms brgyad dang bral ba} -being free from the non- freedom of being born in hell, as a hungry ghost a beast, a long lived god, or barbarian, in wrong views, nor in a time without buddhas, nor as an idiot without speech 'byor the 10 favors: I was born in the human realm, and in the central country. Also I am sound in all my faculties, not having gone inexpiably wrong in my actions, I am [properly] faithful in the objects of faith. Thus the five holy favors regarding oneself are complete. The buddha has come and he has taught the dharma. Moreover, at this time the teachings still remain. So that they may continue people still follow them, and others treat us with kindness and concern. These five freedoms are those that exist in regard to others) [IW]

dal 'byor - Freedoms and riches [RY]

dal 'byor - Freedoms and favorable conditions [RY]

dal 'byor - the freedoms and favors [dal: the 8 freedoms {mi khoms brgyad dang bral ba} -}-being free from the non-freedom of being born in hell, as a hungry ghost a beast, a long lived god, or barbarian, in wrong views, nor in a time without buddhas, nor as an idiot without speech 'byor the 10 favors: I was born in the human realm, and in the central country. Also I am sound in all my faculties, not having gone inexpiably wrong in my actions, I am [properly] faithful in the objects of faith. Thus the five holy favors regarding oneself are complete. The buddha has come and he has taught the dharma. Moreover, at this time the teachings still remain. So that they may continue people still follow them, and others treat us with kindness and concern. These five freedoms are those that exist in regard to others) [IW]

dal 'byor - Opportune, fortunate rebirth. The human existence with all necessary conditions for Dharma practice - free of the eight leisureless states, and with ten factors of good fortune [RY]

dal 'byor - a free, well-favored human birth [RY]

dal 'byor - abbr. of dal ba brgyad and 'byor ba bcu, 18 conditions to be a human being, free and endowed human life free and well-favored, rarity of human birth and its unique advantages, leisures and endowments, freedoms and riches [JV]

dal 'byor - freedoms and favors, favorable conditions, "wealth and leisure" [RY]

dal 'byor - freedoms and riches [RY]

dal 'byor - leisure and endowments [RY]

dal 'byor - the freedoms and favors [IW]

dal 'byor kyi chos bco brgyad tshang ba'i mi lus rin po che - a precious human existence, complete with the eighteen freedoms and favorable conditions / riches [RY]

dal 'byor gyi gru bo che - this great vessel– this life with its freedoms and riches [RY]

dal 'byor gyi rten - support/ possessor of the freedoms and favors, the human body [IW]

dal 'byor gyi mi lus - Free and well-favored human form. A human existence endowed with the eight freedoms and ten riches [RY]
dal 'byor gyi mi lus - free and well-endowed human birth; x {da res dal 'byor gyi mi lus thob} now that we have this free and well-endowed human birth [RY]
dal 'byor gyi mi lus - Free and well-favored human form [RY]
dal 'byor gyi mi lus - free and well-favored human body [IW]
dal 'byor gyi mi lus - freedoms and advantages of human life; x {da res dal 'byor gyi mi lus thob} you now have the freedoms and advantages of human life [RY]
dal 'byor gyi mi lus thob pa - the freedoms and favorable conditions you gained by your human birth [RY]
dal 'byor bcu - the 10 freedoms and favors CHN [IW]
dal 'byor bco brgyad - the eighteen freedoms and riches [RY]
dal 'byor bco brgyad - 18 conditions of being free and well-favored [JV]
dal 'byor bco brgyad - Eighteen freedoms and favorable conditions to practice the Dharma [RY]
dal 'byor bco brgyad - the 18 freedoms and favors CHN [IW]
dal 'byor bco brgyad tshang ba - the possession of all eighteen freedoms and riches {dam chos kyi snod du rung ba'i rten khyad par can} The special support, [which makes one] a suitable vessel for the sacred teachings [RY]
dal 'byor chos ldan gyi lus - body endowed with the freedoms and riches in which one can practice the Dharma [RY]
dal 'byor chos ldan gyi lus - human body endowed w the freedoms and favors w which 1 can practice the Dharma [IW]
dal 'byor mchog thob - obtained the supreme freedoms and riches [RY]
dal 'byor mchog thob - having obtained the supreme freedoms and riches [RY]
dal 'byor rnyed dka' - the difficulty of finding the freedoms and endowments [RY]
dal 'byor rnyed dka' - the difficult found freedoms and riches [RY]
dal 'byor rnyed dka' - hard-won opportunity and endowment [euph. for precious human existence] [RB]
dal 'byor rnyed dka' - the difficulty of finding the freedoms and riches [RY]
dal 'byor rnyed dka' - the rarity of the freedoms and favorable conditions [RY]
dal 'byor rnyed dka' ba'i khrid - teachings on the freedoms and advantages that are difficult to find [RY]
dal 'byor rnyed par dka' ba - the difficulty of finding the freedoms and favors, the freedoms and favors so difficult to find [IW]
dal 'byor rnyed par dka' ba - the difficulty of finding the freedoms and favorable conditions [RY]
dal 'byor rnyed par dka' ba - the difficulty of finding the freedoms and advantages [RY]
dal 'byor rten - support/ possessor of the freedoms and favors, the human body [IW]
dal 'byor don chen - the great benefit of the freedoms and favors [IW]
dal 'byor don ldan mdzad pa - to give real meaning to the freedom and potential of their lives [RY]
dal 'byor mi lus - free and well-favored human birth [RY]
dal 'byor mi lus rin chen - jewel-like human body, free and well-favored [RY]
dal 'byor mi lus rin chen - the free, well-favored, precious human body [RY]
dal 'byor tshang ba - the pure freedoms and favors [IW]
dal 'byor rin chen - precious opportunity of human life [JV]
dal 'byor lus rten gyi 'byor ba bcu - the 10 riches of the human body possessing the freedoms and favors [IW]
dal sbyin ma - night [IW]
dal sbyin ma - name of a festival, night, relaxing [JV]
dal ma - dancing woman [JV]
dal ma - dancer [IW]
dal mo - chine, loin [RY]
dal mo - dal bu, chine, loin [IW]
dal mo - quiet, calm, loin, slowly [JV]
dal mos - take one's time [RY]
dal btsong - to carry on compulsory trade [RY]
dal btsong - carry on a compulsory trade [IW]
dal btsong - one selling articles at his own residence [JV]
dal tshong - one selling articles at his own residence [JV]
dal 'dzin - flowing in a low stream [JV]
dal 'dzin - grasp the freedoms/ leisure [IW]
dal 'dzin - realm of the 33 gods [IW]
dal 'dzin rgyal - king of the rakshasas [IW]
dal 'dzin lto dga' - the lover of mandodari [JV]
dal 'dzin gnas bzang - the superb mansion of heaven [JV]
dal zhing g.yo ba - placid flow [JV]
dal zab - slowly & deeply [JV]
dal yangs - calm and tranquil; {dal yangs yan lag brgyad kyi yon tan ldan} calm and tranquil and possessing the eight qualities [RY]
dal yam - epidemic disease, plague [IW]
dal yam - Syn {nad yam} plague [RY]
dal yams - pestilence of the worst kind, infectious disease [JV]
dal yams - epidemic disease, plague [eg yams nad, rims nad lta bu infectious disease] [IW]
dal yams - epidemic disease, plague [RY]
dal rlung - soft wind [IW]
dal la 'khyug pa - moves gently and quickly [RY]
dal la rgyun ring ba - very long and slow [JV]
dal la 'jam pa'i - slow and melodious [JV]
dal la snyoms pa - slowly and evenly [JV]
dal la ring ba - slow & long [JV]
dal la lhod pa'i - slow and relaxed [JV]
dal langs nad gzhi - mngon gsal cher med par langs pa'i nad gzhi [IW]
dal las - hobby, pastime [JV]
dal le - attentive [RY]
dal shig shig - slow, leisure[ly] [IW]
dal lhod - relaxed and at ease, relaxes [JV]
dal lhod 'jam - slow & relaxed & melodious [JV]
das - (not in DAS) [JV]
das gus dang mos pa cher 'phel ba - their respect and devotion grew [RY]
das 'phul - sngon 'jug da [IW]
di - this [IW]
di - figure 41 [JV]
di ki - assemblage [JV]
di kun snang dvang ba can - lha min mtsho [IW]
di skad bdag gis thos pa dus gcig na - ewam maya shrutam ekasmin samaye [RY]
di skad bdag gis thos pa dus gcig na - "Once upon a time I heard this spoken," [RY]
di gar - this, here [IW]
di gar ci - what is this? What have we here? [IW]
di ti - drunk [JV]
di di gu gu - a kind of bya thi ba [IW]
di pam ka ra shri dza nya' na - in the explanation of D pankara shr [IW]
di mar - certain worm or insect [JV]
di mar - kind of worm or insect [IW]
di bzhin nyid - suchness [RY]
di ri ri - (to) resound; (to set up) a humming/ low murmuring [RB]
di ri ri - buzz, murmur, hum, low confused noise, murmuring noise, sound, ringing; (to) resound; (to set up) a humming/ low murmuring [RY]
di ri ri - buzz, murmur, hum, low confused noise, murmuring, ringing, many noises mixed together [IW]
di ri ri - howling noise of wind, rattle of thunder, buzz, murmur, hum, low confused noise of crowds, wailing prisoners, birds on the wing [JV]
di ri ri - murmuring noise [IW]
di she sa ga yo la - Discesa Gaiola near Naples in Italy [JV]
di hi - drunk [IW]
dig - large kettle, washing/ brewing copper [IW]
dig - a large kettle, washing-copper, brewer's copper [RY]
dig skad - stammering, speaking w/o clear words [IW]
dig snyan - pigeon [JV]
dig gtam - stammered words [IW]
dig dig - rub-a-dub, rat-tat [JV]

dig dig - stammer, rno med chags stangs Gri rgod so kha dig dig [IW]
dig pa - 1) reeling, staggering, intoxicated; 2) stammer, stutter [IW]
dig pa - a stammerer, reeling, staggering, intoxicated, stammer, stutter; to stutter [RY]
dig pa - 1 of 18 skyon bco brgyad, stammering, stammer, staggering, intoxicated [JV]
ding - SA ding sang, today [JV]
ding - today [IW]
ding khri - descendant of gnya' khri btsan po [JV]
ding khri btsan po - {ding khri btsan po} [IW]
ding khri btsan po - Tibetan king [JV]
ding khri btsan po - {ding khri btsan po} [son of mu khri btsan po and sa ding ding, bod rgyal gdung rabs 3rd &, gnam gyi khri bdun du grags pa'i 3rd] [IW]
ding ding - sound of the drum, laughing aloud [JV]
ding ding - laughing aloud, drum sound [IW]
ding ding - laughing aloud [RY]
ding phon - superior kind of chinese satin embroidered with needle [JV]
ding phyin chad - henceforth [RY]
ding 'dzin rtse gcig - mahayoga tantra of activity [JV]
ding 'ur - sound, noise [JV]
ding 'ur - ca co', ku co, sound, noise [IW]
ding ri - extensive tableland n.e. of nepal [JV]
ding ri - Dingri district [rdzong in W T, bordering Nepal, ruled form shel dkar] [IW]
ding ri - Dingri. a district in Tibet [RY]
ding ri - county in 21th cent Tibet. [RY]
ding ri - Tingri in Latö [RY]
ding ri - Dingri district [IW]
ding ri glang 'khor - Tingri Langkhor [RY]
ding ri glang 'khor - Dingri Langkhor; Dingri Langkhor, which lies West of Dingri Dzong, was established in 1097 by the Indian yogi Padampa Sangye (-1117). The Langkor monastery, now in process of restoration, was built above the cave where Padampa meditated [RY]
ding ri glang 'khor dgon - Langkhor monastery [in ding ri rdzong in the 2nd fire ox lha bla ma byang chub 'od kyi tsa bo rtze sdes zhi byed tradition founder pha dam pa sangs rgyas kyi bzhugs yul du founded] [IW]
ding ri glang 'khor dgon - Langkhor monastery [IW]
ding ri brgyad cu pa - the Eighty Pieces of Advice to the People of Dingri, by Phadampa Sangye [RY]
ding sang - nowadays, abbr of de ring and sang, today and tomorrow, just now [JV]
ding sang - today and tomorrow, these days [IW]
ding gsal 'od dpag mu rum spang khyab lam - stage where a Buddha renounces the life of a householder and enters religious life [IW]
did - be chased [IW]
did - to be chased [RY]
din dhu skyes - native of sindhu, horses imported from sindhu [JV]
dim - fragments, be drowned, sink [IW]
dim - abbr. for {dum bu} [RY]
dim chu rgyag - go/ sink under water [IW]
dim chu rgyag pa - swim [IW]
dim pa - sink [JV]
dim pa - dissolve/ go/ sink into [Bye ma'i nang du rkang pa mar mar dim pa,...Chu nang du dim pa] [IW]
dim pa - dissolve/ go/ sink into [IW]
dims - fragments, be drowned, sink [IW]
dims pa - fragments, be drowned, sink [IW]
di'i don du - Syn {de'i phyir} [RY]
di'i don du - {de'i phyir} for that reason [IW]
di'i bsod nams ci 'dod dris pa - What merit do you wish to gain from this? [RY]
di'o zhes - this is what it is [JV]
dir dir - sound like humming bees [IW]
dir dir - thundering noise [JV]
dir ma zhim po - fragrant, good to smell [JV]
dir re ba - lab gleng mang ba'i tshul,...Lkog lab dir re ba byung [IW]
dil mgo mkhyen brtse - rab gsal zla ba, 1910-91; {rab gsal zla ba} 1910-91 [RY]
dil dmar dge bshes bstan 'dzin phun tshogs - 18th cent [RY]
dis go kru'u yis - imperialism [IW]
dis babs - {dus bab} [IW]
dis babs - Syn {dus bab} [RY]
du - 1) dat -loc particle [after final ng, d, n, m, r, &; 2) to, at, on, in; 3) (comp +– comparative; 4) how much/ many [each time]/ long; 4) Sol du 'khyud gsum gyi du ni ma 'ongs pa'i don [IW]
du - how many; 1) dat. -loc. particle [used after final ng, d, n, m, r, and. 2) to, at, on, in 3) [comp. adj. +–] conveys comparative 4) how much, how many, how long, how many each time? [RY]
du - into [RY]
du - weep, how many, how much, taste, woman of bad morals, at, unto, figure 71, SA ru [JV]
du - . . . du - in a(n) . . . manner [RB]
du ku la'i gos - silk cloth [JV]
du ku la'i ras - silk-cloth [JV]
du skad - howl [JV]
du kha - smoky [color] [RY]
du kha - smoky (color, suffering, pain [IW]
du kha'i tshor ba - suffering, pain [IW]
du khug - pipe [JV]
du khug - tobacco pouch [IW]
du khung - chimney [RY]
du khung - smoke-hole [IW]
du gyur pa - become [IW]
du grags - is called [RY]
du grol - liberated as [IW]
du grol - Liberated as [RY]
du 'gro - place from which smoke emanates [IW]
du mchis - 1) however much there is; 2) how many? [IW]
du mchis - how much was there?, how many were there? [JV]
du thag - tobacco [JV]
du thal - tobacco/ cigarette ash [IW]
du thubs nyams su bzhes - practice(d in the du thub [IW]
du dag - how many? [RY]
du dag gcig - how many there are [IW]
du du - how many? [IW]
du du - how much, how many, each time [JV]
du dreg - soot [IW]
du bdug - 1) burn incense; 2) smoke [IW]
du bdug sbubs can - grib rlung na skabs 'di'i nang du rlung kha gnon byed rlung bdug btab ste kha dang sna khung la incense burning implement w a vase shape cover [IW]
du mdog - smoke colored, of ... color [IW]
du 'dus pa - comprised of, included within [RY]
du 'dod pa - believed to be, regarded as [RY]
du bsdus - gathered, included, abridged [IW]
du bsdus te - condensed into [RY]
du sprin - smoke-like cloud [IW]
du phod can - comet Encke [IW]
du ba - 1) smoke; 2) tobacco; 3) proletarians [IW]
du ba - smoke, fume, weep, smoke hell according to the kalacakra [JV]
du ba - smoke, proletarians [RY]
du ba 'gro khung - smoke hole [IW]
du ba can - smoky [JV]
du ba mjug ring - Ketu, comet Encke [among the 10 planets gza' bcu, shar gyi du ba mjug ring, arising house chu smad, rtag pa'i coursing = with the sun, 'gros bzhi rtzom pa'i rkang pa'i khyad kyis 'char ba ste, rim pa mdun and rim min la visible behind the sun, in 150 months its four motions are completed, de yang four movements gang la'ang, three years coursing daily with chu srang two + three breaths each before and after the sun surplus or lack, phyogs gsum bar du daily chu tshod 1 dang chu srang 52 dbugs three compared to the sun is its daily surplus or lack, [syn: ketu, skag las skyes, skra gnyis pa, mjug phod can, phod can, sbrul can, gtzug phud can] [IW]
du ba mjug ring - Ketu, comet Encke * comet [IW]
du ba mjug ring - the comet Encke [RY]
du ba mjug ring - comet, 1 of sde brgyad [JV]
du ba 'jug ring - comet, long tail of smoke planet [JV]
du ba lta bu - the smoke like luminosity [RY]
du ba 'thul ba - raise smoke [JV]
du ba lda bu - the smoke like luminosity [IW]
du ba na bun - smoke and mist [JV]

du ba gnam gtong - householders who light fires [IW]
du ba gnam gtong gi khral - tax obligation on all householders in a region who light fires [IW]
du ba pa - very poor people, proletarians, "smoke people" [JV]
du ba 'phyar - emit smoke [IW]
du ba mi zad pa - a bon hell [JV]
du ba mo 'bab pa bzhin - like smoke that disappears in wisps [RY]
du ba 'tshubs - hornet [JV]
du ba ral ba - soot [IW]
du ba'i skye gnas - 1) cloud; 2) fire; 3) smoke- birthplace [IW]
du ba'i skye gnas - fire, cloud [JV]
du ba'i kha dog - smoky color [one of the {yan lag gi kha dog brgyad} [IW]
du ba'i kha dog - smoky color [RY]
du ba'i tog - a comet [JV]
du ba'i tog - smoke-topped, fire [IW]
du ba'i dreg pa - soot [JV]
du ba'i mdog bzang - 1 of 'od bdun pa [JV]
du bas 'chi - horned scorpion [IW]
du byung ba - appear as [RY]
du byung ba - arise as [IW]
du ma - numerous; many, manifold, various, innumerable. myriad. multiple [RY]
du ma - several [RY]
du ma - numerous; disparate/ diverse/ discrete; manifold; multiple [RB]
du ma - many, manifold, numerous, various, innumerable [IW]
du ma - multiple appearances, many, a lot of, much, various, several, many, multiplicity [JV]
du ma - numerous [RY]
du ma mjug ring - comet (the long smoke-tailed) [JV]
du ma nyid - composite, complexity [JV]
du ma nyid ma yin pa - not be many [IW]
du ma dang mi rtag pa - multiplicity and impermanence [IW]
du ma rang grol - natural freedom of diverse nature/ qualities [RB]
du ma ro gcig - one taste of diverse nature/ qualities; one taste underlying diversity; isc. the many being of one taste [RB]
du ma ro gcig - multiplicity as being one taste [RY]
du mar - many [IW]
du mas - with many [JV]
du med rdo sol - smokeless coal - anthracite [IW]
du med pa - . . . du med pa - not (something) to be . . . [RB]
du smug - brown [JV]
du tshag - du ro 'don sa'i snod [IW]
du zhag - morning and evening smoke haze, smoky odor [IW]
du zhag - fog over villages in the morning [JV]
du zhig - about how much [JV]
du zhig - how many? [IW]
du zad - {. . . du zad} to come/ boil down to . . . ; to be/ amount to nothing more than . . . [RB]
du yod - 1) ci yod two how many? [IW]
du yod - have [IW]
du yod pa - that you can listen to; x {zab mo'i gdams ngag nyan du yod pa 'di re dga'} just be glad that you can listen to his profound instructions [RY]
du ru - how much, what extent [JV]
du ru ka - durushka 1) kind of perfume; 2) Shug pa tshan dan tree [which a tradition says is a big shug sdong [juniper?] [IW]
du ru ka - durushka 1) kind of perfume; 2) Shug pa tshan dan tree [IW]
du ru ka - fir tree, place in china [JV]
du ru ka - a demon 11.1 [RY]
du re ba - rgyun chags pa [IW]
du lung - Dulung, at Nyanang, in Latö [RY]
du sam - drinks [JV]
du har nag po - celebrated chinese astronomer [JV]
dug - 1) poison [syn: [ka ko la dang, 'joms byed ster, nag po brtsegs, be'u'i lte ba, tshangs pa'i bu, rab tu gsa]; 2) (met) the kleshas [IW]
dug - poison, poisonous, venomous [RY]
dug - 1) poison; 2) the kleshas [IW]
dug - poison, venom [JV]
dug - poison[ous], venom[ous], warm[th], light a fire [IW]
dug kha tsheg - outwardly nice but inwardly evil [IW]
dug gi byug pa can - arrow [JV]
dug gi me tog - blue lotus, plant vangueria spinosa, linum usitatissimum [JV]
dug gi me tog - the flower of ga dur ri dug [IW]
dug gi sman pa - physician using poisonous drugs [JV]
dug gi gtso bor 'dod chags zhe sdang gtig mug gsum bcom pas dug gis mi tshugs - since I have overcome the principal poisons of desire, hatred, and ignorance, poison will not harm me [RY]
dug gi mtshon cha - poisoned weapon, poisonous snake [IW]
dug gis kha zas sbyar ba - prepared poisoned food [RY]
dug gis byug pa can - whatever has been poisoned or besmeared with poison [JV]
dug gis bsad pa - to poison [RY]
dug 'gog mgo shubs - gas mask [IW]
dug 'gog ngo bag - gas mask [IW]
dug 'gog ngo 'bag - gas mask [IW]
dug 'gog rdzas cha - anti-toxin [IW]
dug lnga - five poisons (nga rgyal, 'dod chags, zhe sdang, phrag dog, gti mug) [JV]
dug lnga - Five poisons. Desire, anger, delusion, pride, and envy [RY]
dug lnga - five poisons [RY]
dug lnga - five poisons ['dod chags, zhe sdang, gti mug nga rgyal, phrag dog, kill liberation and create [IW]
dug lnga - five poisons, five toxic emotions [RY]
dug lnga rang grol - the natural liberation of the five poisons [RY]
dug lnga'i nyon mongs pa - emotions of the five poisons [RY]
dug lnga'i nyon mongs pa - kleshas of the five poisons [IW]
dug lnga'i rtog pa dang 'dres - a mind full of the five poisons [RY]
dug sngags - poison charm, mantra to protect against poison [JV]
dug can - poisonous [RY]
dug can - poisonous, virulent [IW]
dug can gyi snod - the pot containing poison [RY]
dug can gyi bya ba - poisonous action [IW]
dug can lta bu'i skyon - like a pot with poison in it [RY]
dug can gnas - poisonous place, ocean [IW]
dug can mtsho - ocean [JV]
dug cu nas - early barley [JV]
dug gcong grang sbyor - innumerable from jewels minerals etc las sbyor ba byas pa'i dug la tsha ba 'byung mi srid cing grang bar 'gyur bas der dug nad grang sbyor zhes zer [IW]
dug gcong tsha sbyor - countless meat, essences, herbs etc las sbyor ba byas pa'i dug la tsha sbyor gyi dug tu 'gyur bas na, called dug nad tsha sbyor [IW]
dug bcom - epithet of buddha [JV]
dug bcom pa - overcome poison [IW]
dug lce - having a poisonous tongue [snake] [IW]
dug chags - mischievous [JV]
dug chen - strong poison, arsenic [IW]
dug 'jil - destroy/ neutralize poison [IW]
dug 'joms - twining shrub used as antidote against poison, muispermum cordifolium [JV]
dug 'joms - 1) med.; 2) neutralize poison [IW]
dug 'joms ldan - golden eagle which vishnu is said to ride [JV]
dug nyung - holarrhena antidysenterica, kurchi, conessi bark [JV]
dug gnyis - CHN [IW]
dug gnyen - antidote for poison [IW]
dug gnyen - antidote to poison [JV]
dug gnyen - antidote [RY]
dug ti - so, thus, in this manner [RY]
dug gtong - poison [someone/ thing] [IW]
dug btang - poisoned [IW]
dug stangs gsum - three postures [according to the penetration of sound {sgra thal 'gyur} ngb vol 10, the posture of the lion which rests in the buddha-body of reality frees 1 from all fears of bewilderment and enables 1 to see with eyes of indestructible reality; the posture of the elephant which rests in the buddha-body of perfect rapture brings about the experience of reality and enables 1 to see with lotus eyes; the crouching posture of a sage which rests in the emanational body ema-

nates reality as appearances, and enables 1 to see with the eyes of reality] [IW]
dug stangs gsum - three postures [RY]
dug ster chag tshad - sufficient quantity of poison administered to a person [JV]
dug thabs - {dug thabs disease [not really dug nad but w similar symptoms pho mchin mi bde and not being able to disgest food, emaciated body, blackened skin] [IW]
dug thabs - {dug thabs} disease [IW]
dug thub pa - dug rigs 'gog thub pa'am, dug gis gnod pa byed mi thub pa [IW]
dug dang 'dres pa - mixed w poison [IW]
dug dang 'dres pa - mixed with poison [RY]
dug dang mnol btsog shor ba'i zas - poisoned, polluted, or dirty food [RY]
dug dang sbyar - {rma bya'i zas thams cad dug dang sbyar nas sbyin pa} all the food given to the peacock was poisonous [RY]
dug drag pa - virulent poison [JV]
dug mda' - poisoned arrow, arrow [JV]
dug mda' - poisonous arrow [RY]
dug mda' bsnun - shooting a poisoned arrow [RY]
dug 'don ma byas pa - un-neutralized [JV]
dug nag - bad poison [IW]
dug nad gsum - CHN [IW]
dug sna dgu - nine poisons [JV]
dug pa - {zas kyis dug pa} poisoned by food [RY]
dug pa - old coat or garment patched up and mended, dress, garment [JV]
dug pa - 1) tattered clothing; 2) [arch] bad [IW]
dug po - coat, garment, dress, old tattered clothing [IW]
dug po - coat, garment, dress [RY]
dug sprul gyi gling - island of poisonous snakes [RY]
dug phog - be poisoned [IW]
dug phyur phrag dgu - 900 million [IW]
dug 'phrog - herb med. antidote to snake poison, counter poison [IW]
dug 'phrog - poison-repelling, antidote against poison, tree aristolochia indica [JV]
dug dbal - the power of poison [IW]
dug 'bu - poisonous insect [IW]
dug 'bu phra mo - disease microbes [IW]
dug 'bu'i 'khrug thabs - bacteriological warfare [IW]
dug 'bu'i dmag - bacteriological warfare [IW]
dug sbyor ba - 1) poison [food etc]; 2) make poison [IW]
dug sbrang - mosquito [RY]
dug sbrul - poisonous snake [RY]
dug sbrul - poisonous snakes [RY]
dug sbrul sbram chen zangs mig can - swarming with huge poisonous serpents with copper-colored eyes [RY]
dug mun - black poison [RY]
dug med bong nga gsum - the three kinds of bong nga [dkar po, dmar po, ser po] [IW]
dug med bong nga gsum - the three kinds of bong nga [IW]
dug mo nying ti shong nor - fruit of the tree of little poison [JV]
dug mo nyung - med. herb [bitter, cooling, by its power mkhris pa'i nad dang, tsa 'khru gcod pa sogs la phan syn: bcad skye dang, spu can, be'u can, ri yi phreng ba, shing skya] [IW]
dug mo nyung - med. herb [IW]
dug mo nyung - pycnostelma lateriflorum hemsl. medicinal fruit akin to karaya to stop dysentery or biliousness, kalika plant, mystic word [JV]
dug mo nyung gi 'bru - fine-fruiting barley [JV]
dug rma - wound that is hard to cure [IW]
dug sman - 1) med curing dug nad/ poison; 2) deadly poison [IW]
dug sman - aconite [JV]
dug rtsa - species of aconite [JV]
dug rtsva - 1) poisonous plant; 2) herb bong nag [IW]
dug rtse - rags, tatters [IW]
dug tshal - rags of old clothes [IW]
dug tshe - excrement [RY]
dug tshe - old ragged garments [IW]
dug mtshon - diseases arising from weapons and poisons [IW]
dug mtshon - poisonous weapons [IW]
dug 'tsho byed - shang shang te'u bird [IW]
dug 'dzin - poison holder, snake, naga [IW]
dug rdzas - toxin [RY]
dug rdzas - poisonous substances [JV]
dug rdzas - poison [IW]
dug wa - bcos dka' ba'i ske sogs kyi wa ba [IW]
dug bzhin spongs - reject ... like poison! [RY]
dug zan - poison eater, peacock [IW]
dug zin - precaution against poison [IW]
dug zin byed - take precautions against poison [IW]
dug gzer - pedicularis megalantha don [JV]
dug rva can - 1) [poisonous] bee [having bee poison?]; 2) bee [IW]
dug rwa can - insect having a poison sting [JV]
dug rab 'joms - lotus, that which destroys the effect of poison, poison destroying tree mimosa sirissa [JV]
dug rab 'joms - 1) lotus; 2) kind of Rtsva [grass? plant?] [IW]
dug ro - dug gi nad ro [IW]
dug ro gting 'don - na tsha yod tshad phyir 'don pa'am, bya ngan yod tshad phyir ther 'don byed pa [IW]
dug ro slong ba - dug gi nad ro slong ba [IW]
dug rlangs - 1) poison moisture [former idea of snake poison as wet breath]; 2) Sbyar dug las byung ba'i rlang pa) [IW]
dug rlangs - 1) poison moisture; 2) Sbyar dug las byung ba'i rlang pa [IW]
dug las brgal - herb bong nga dkar po [IW]
dug lo - poisonous leaf, banyan tree ficus religiosa [JV]
dug lo can - alstonia tree [JV]
dug lo ljon pa'i mdo - bon religious work [JV]
dug log - dress [JV]
dug log khrus khang - laundry [JV]
dug log gi mtha' shan - hem [JV]
dug log gyon ba - dress [JV]
dug sha - rotten meat [RY]
dug shing - poisonous tree [IW]
dug shel - that which neutralizes the effect of poison, epithet of mahadeva, medical author of ancient india, fruit of emblic myrobalan [JV]
dug shog - poisonous paper, daphne bark paper arsenicated to prevent its being eaten by moth [JV]
dug shog - paper made of dug re lcag [IW]
dug shor ba - invisible poison arising [IW]
dug sum - the three poisons [IW]
dug sum - the three poisons {gti mug}, {zhe sdang}, {'dod chags} [IW]
dug sum - 1) {gti mug}. 2) {zhe sdang} 3) {'dod chags} [RY]
dug sum rtog pa - thoughts arising from the three poisons; x {rjes thob dug sum rtog pa'i 'dul sbyong 'di} between meditation sessions, learn to control in this way all thoughts arising from the three poisons [RY]
dug sel - 1) a med. herb; 2) make w/o poison; 3) formerly great lamas etc not drinking tea until the giver drank a little; 4) [arch] poison overcoming sman pa; 4) disinfect sterilize [IW]
dug sel - that which neutralizes the effect of poison, epithet of mahadeva, medical author of ancient india, fruit of emblic myrobalan [JV]
dug sel - MG: disinfection, sterilization. [mss] [RY]
dug sel glog zhun - heat/ sun lamp [IW]
dug sel byed - MG: to disinfect, to sterilize. [mss] [RY]
dug sel byed - disinfect, sterilize, make non-poisonous [IW]
dug sel sman - antidote for poison [RY]
dug sel sman rdzas - disinfectant [IW]
dug sel 'od - the star ri byi [IW]
dug sel ser po - an herb [IW]
dug so - fang [JV]
dug slog - 1) wear, put on; 2) [skin] clothing [IW]
dug slog - clothes [RY]
dug slog - clothes, clothing, garment, robe [JV]
dug slog skam thag - clothes line [JV]
dug slog gyi nang sha - lining of clothing [IW]
dug slog gyon pa - clothe [JV]
dug slog 'tshem mkhan - clothier [JV]
dug slog g.yon - wear/ put on clothing [IW]
dug gsum - Three poisons. Desire, anger, and delusion [RY]
dug gsum - three poisons [passion, aggression, and ignorance three roots of

evil, desire {raga} or {'dod chags} hatred {dves'} or {zhe sdang} and delusion {moha} or {gti mug} [IW]

dug gsum - three poisons [RY]

dug gsum - three poisons: attachment, anger, and dullness; desire raga {'dod chags} hatred dvesha {zhe sdang} and delusion moha {gti mug} [RY]

dug gsum - Three mind poisons. Attachment, anger, and delusion [RY]

dug gsum - 3 poisons, affective behavior patterns, SA 'dod chags, zhe sdang, gti mug three poisons ('dod chags, gti mug, zhe sdang) [JV]

dug gsum gyis kun nas bslang - motivated by any of the three poisons [RY]

dug gsum nyon mongs - the three poisons and the obscuring emotions [RY]

dug gsum dag pa - pure of the three poisons [IW]

dug ha la ha la - deadly poisonous drug [JV]

dug ha la ha la - herb bong nga nag po [IW]

dugs - 1) heat, warmth, light a fire; 2) revenge; 3) grudge, rancor; 4) substance curing cures indigestion etc, diseases w multiple cause disease but mostly of phlegm nad dmigs steng sbyar ba'i don te, divisions: rdza ma, so phag gsos pa lta bu tsha dugs dang, skar chu dang rmos lcags grang mo lta bu grang dugs gnyis,...Me dugs,...Chu dugs,...Bsil dugs, Drod dugs,...Rdo dugs,...Sbangs dugs,...Yos dugs] [IW]

dugs - inflammation, 2 kinds (bsil dugs, drod dugs), gentle warmth, heat, revenge, grudge, rancor [JV]

dugs - heat, revenge, grudge, rancor [RY]

dugs khang - [arch] 1) bath-house; 2) kitchen, roasting house [IW]

dugs pa - [make] warm, light, kindle [IW]

dugs pa - to make warm, to warm, to light, to kindle [RY]

dugs pa - make warm, warm, light, kindle [JV]

dugs po - ordinary (?) [RY]

dung - 1) conch shell; 2) horn instrument; 3) conch medicine)/ [pungent, cool melting, by its power good for rnag skem pa dang, rnag 'gyings pa 'bigs, rus tsad sel, 'bras 'joms, chu ser dang dmu chu skem, klad pa'i nad dang dug nad] [a tortoise shell] [IW]

dung - shell, conch, white conch, trumpet, ritual objects, 1 of 8 sman bla, conch-shell (used as an offering vessel or horn), conch shell [JV]

dung - conch shell [RB]

dung - 1) conch shell; 2) horn instrument; 3) conch med. [IW]

dung - a conch; a tortoise shell, a shell. conch, horn instruments; a trumpet/ a pipe/ a demon; conch-shell/ skull; mollusk [RY]

dung dkar - sea shell, symbol of blessedness of turning to the right [JV]

dung dkar - white conch [RY]

dung dkar - 1) conch, white conch. 2) white conch shell trumpet, trumpet of white conch [RY]

dung dkar 'khor lo - smin mtshams kyi rtsa'i 'khor lo [IW]

dung dkar dgon pa - Dongkar Monastery [RY]

dung dkar dgon pa - Dongkar monastery [IW]

dung dkar yas 'khyil - white conch coiled to the right [IW]

dung dkar g.yas 'khyil - conch coiled to the right [IW]

dung dkar g.yas 'khyil - conch coiled to the right [one of the {bkra shis rtags brgyad} [IW]

dung dkar g.yas 'khyil - conch-shell with its coil reverting to the right instead of to the left, precious white conch whose spiral turns to the right (symbolizes the sound of dharma which can be heard in all directions), conch-shell with its whorls turning to the right, right-whorled conch-shell [JV]

dung dkar g.yas su 'khyil ri can - white conch, spiraling to the right [RY]

dung dkar rag gshog - conch-shell trumpet or vessel mounted with brass [JV]

dung dkar rag gshog ma - musical horn rag gi gshog ldan [IW]

dung dkar rag gshog ma - white conch with brass wings [JV]

dung dkar gshog pa can - kind of monastery assembly conch [IW]

dung dkar bshag pa - Dungkar Shagpa, in Domey [RY]

dung skad - sound of the conch-shell trumpet [JV]

dung skyong - a naga king [IW]

dung skyong - a naga raja who resides in the ocean and protects the shells [JV]

dung khang - conch shell chamber (euphemism for cranium) [RB]

dung khang - bone, skull mansion, palace, Syn kapala [RY]

dung khang - 1) bone mansion, skull palace; 2) kapala / [mgo bo'i ka li] [IW]

dung khang - bone-mansion, conch palace, metaphor for the skull or kapala [JV]

dung khra - sgra bla White Hawk [JV]

dung khrag - 1) klad khrag [brain blood]; 2) kapala of blood [IW]

dung mkhan - SA dung bzo ba [JV]

dung mkhan - 1) maker of ornaments from white conch; 2) horn maker/ player [IW]

dung 'khor - conch-shell ornament worn on wrist by tibetan women [JV]

dung 'khor - 1) W C Tibetan woman on the left arm conch lag 'khor bangle; 2) 100 million manis having 'khor chen [IW]

dung 'khyil ri mo - conch picture [IW]

dung gi thor cog - {dung gi thor cog} [Indian physicians bi byi dga' byed and lha tho ri snyan btsan gyi sras mo lha lcam yid kyi rol cha gnyis kyi sras su born in the 3rd century, from youth from his father learning reg pa rtsa'i mdo, 'tsho ba zas kyi mdo, sbyor ba sman gyi mdo, gtar bsreg dpyad kyi mdo, rma chas bzo yi mdo and, de dag gi commentaries khog 'bubs, sa bcad, lag len sogs gsan te learning, private physician of king lha tho ri snyan btsan dang, his son khri snyan gzungs btsan. He Tibet gyi sman pa kun gyi phyi mo yin pa dang, ga-yu thog yon tan mgon po yang gdung rus 'di las 'phros par grags, {dung gi thor cog}'s son blo gros chen po, and his son blo gros mtshungs med, and his blo gros rab gsal, and his blo gros rgyal mdzod, and his blo gros bshes gnyen. These successively were personal physicians of the Tibetan kings 'brong gnyan lde ru, stag ri gnyan gzigs, gnam ri srong btsan, srong btsan sgam po, however as Tibet at this time didn't have writing their teaching didn't spread widely] [IW]

dung gi thor cog - {dung gi thor cog} [IW]

dung gi thor cog can - 4th cent. AD tibetan physician [JV]

dung gi ldem shing - birch tree [JV]

dung gi ldem shing dkar po - hard white conch [IW]

dung gi ldem shing dkar po - white wood tree to make images whose wood resembles a conch-shell in appearance [JV]

dung gi tshogs - series of conch-shells [JV]

dung gi lag - arm adorned with the conch-shell [JV]

dung gi lag 'khor - conch-shell ornament worn on wrist by tibetan women [JV]

dung gyas 'khyil - conch coiled to the right [IW]

dung rgya gling - horn and rgya gling [IW]

dung rgya gling - horn and rgya gling [musical instruments] [IW]

dung sgrub - 100 million recitations [RY]

dung nge - constant, continual [IW]

dung nge - constantly; constant, continual [RY]

dung nge - growth of real attachment or regard [JV]

dung nge ba - continual [RY]

dung nge ba - constant, continual [JV]

dung nge ba - heartfelt [RB]

dung can ma - a mkha' 'gro ma, sprite, thief's flower tree [JV]

dung can ma - kind of woman [IW]

dung chen - long trumpet [RY]

dung chen - large musical horn, trumpet [RY]

dung chen - large musical horn/ trumpet [IW]

dung chen - large trumpets made of copper or brass used in religious services, human skull trumpet [JV]

dung chen me tog - kind of flower [IW]

dung chol - shell used in the place of dice [JV]

dung chos - 1) small white conch; 2) article needed for vase practice etc. [IW]

dung chos - religious service with the music of the church shell-trumpets, damning of religious faith [JV]

dung chos - little conch shell; contains the sanctified water (bsangs chu). sanctified water is kept in a little conch shell [RY]
dung chos dang gzung thag rdo rje - articles for {bum sgrub} etc. [IW]
dung mchog - SA dung dkar g.yas 'khyil [JV]
dung mchog - white conch coiling to the right [IW]
dung mchod - conch shell [JV]
dung ti sgo nga - origin egg [RY]
dung gtong ba'i brda - signal given by blowing horn [IW]
dung thag - khron thag [IW]
dung thal - burnt conch dust animal med. [IW]
dung thal - burnt conch dust, an animal med. [ba hor ro, body heat neutral, by its power skrangs pa 'bigs, rnag skem, skran nad bshig] [IW]
dung dang rgya gling gi bzo lta 'dra po - cone [JV]
dung dug - poison of the conch-shell [JV]
dung dung - staggering, reeling, wavering [IW]
dung dung - mind brtse and dung ba', phan tshun 'phreng ba'i rnam 'gyur effortlessly and naturally arising ...Pha mes rgyal khab dung dung dran pa,...Yid dung dung ba'i ngang nas pha ma dran pa [IW]
dung dung - staggering, reeling, loitering, wavering, yearning [JV]
dung dung - staggering, reeling, tottering, wavering [RY]
dung dung byed - stagger, reel [IW]
dung dung byed pa - yearn [JV]
dung mdog can - possessed of conch-shell color [JV]
dung 'dra - "conchlike" med. [mineral shaped like a white conch, by its power broken bones are joined, and mercury bound] [IW]
dung 'dra - "conch-like" med. [IW]
dung rdo - fossil-shell [JV]
dung rdo - dung rdo la 'gyur ba zhig [IW]
dung ldan thal ba'i - 1 of thal ba bcu gsum [JV]
dung ldan thal ba'i lha - Deity of the Thalwa Who has the Conch-Shell [JV]
dung brda - signal given by blowing horn [IW]
dung rna - conch ear-ring [IW]
dung rna - conch earrings [JV]
dung pa - trumpeter [RY]
dung pan - (CH kind of wash-basin [IW]
dung pan - basin, pot, washing bowl, (chinese word tibetanized) [JV]
dung pan - basin [RY]
dung dpon - musician in a puja in charge of the long trumpet {dung chen} [RY]
dung phan - (CH kind of wash-basin [IW]
dung phur phrag brgyad dang bye ba phrag drug - 860 million [RY]
dung phor - conch-shell with perfume [RY]
dung phor - conch shell [JV]
dung phyud phrag dgu dang bye ba phrag brgyad - 980 millions [RY]
dung phyur - one hundred million, 100 millions [JV]
dung phyur - 100 million [RY]
dung phyur gcig - 100,000,000 [JV]
dung phyur bcu - billion [RY]
dung phyur bcu - 1,000,000,000 [JV]
dung phyur phrag dgu - 900 million [RY]
dung phyur phrag dgu dang bya ba phrag bzhi - 940 million [RY]
dung phyur phrag dgu dang byi ba phrag drug - 960 million [RY]
dung phyur phrag dgu dang bye ba phrag dgu - 990 million [RY]
dung phyur phrag dgu dang bye ba phrag lnga - 950 million [RY]
dung phyur phrag dgu dang bye ba phrag gnyis - 920 million [RY]
dung phyur phrag dgu dang bye ba phrag bdun - 970 million [RY]
dung phyur phrag dgu dang bye ba phrag gsum - 930 million [RY]
dung phyur phrag brgyad - eight hundred million [RY]
dung phyur phrag brgyad - 800 million [IW]
dung phyur phrag brgyad dang khri phrag gsum - 800 million plus thirty thousand [RY]
dung phyur phrag brgyad dang bye ba phrag brgyad - 880 million [RY]
dung phyur phrag lnga - five hundred million [RY]
dung phyur phrag gcig - one hundred million disciples [RY]
dung phyur phrag gcig - 100 million disciples [IW]
dung phyur phrag gcig dang bye ba phrag brgyad - 180 million [RY]
dung phyur phrag gcig dang bye ba phrag lnga - 150 million [RY]
dung phyur phrag gcig dang bye ba phrag drug - 160 million [RY]
dung phyur phrag gcig dang bye ba phrag bdun - 170 million [RY]
dung phyur phrag gcig dang bye ba phrag bzhi - 140 million [RY]
dung phyur phrag gnyis dang bye ba phrag brgyad - 280 million [RY]
dung phyur phrag gnyis dang bye ba phrag bdun - 270 million [RY]
dung phyur phrag drug - 600 million [RY]
dung phyur phrag drug dang bye ba phrag dgu - 690 million [RY]
dung phyur phrag drug dang bye ba phrag gcig - 610 million [RY]
dung phyur phrag drug dang bye ba phrag gnyis - 620 million [RY]
dung phyur phrag bdun - seven hundred million [RY]
dung phyur phrag bdun - 700 million [IW]
dung phyur phrag bdun dang phyed - 750 million [IW]
dung phyur phrag bdun dang bye ba phrag brgyad - 780 million [RY]
dung phyur phrag bzhi - 400 million [IW]
dung phyur phrag bzhi - four hundred million [RY]
dung phyur phrag gsum - 300 million [IW]
dung phyur phrag gsum - 3 hundred million; 300 million [RY]
dung phyur phrag gsum dang bye ba phrag lnga - 350 million [RY]
dung phyur phrag gsum dang bye ba phrag bzhi - 340 million [IW]
dung phyur phrag gsum dang bye ba brag lnga - 350 million [RY]
dung phyur zur - part of 100 million [IW]
dung phreng - garland of skulls [IW]
dung phreng - conch necklace [JV]
dung phreng - conch-garland; white ornaments on the {phye ma} [RY]
dung 'phyar - 100 million [RY]
dung 'phyur - 100 million [IW]
dung ba - (tha mi dad pa dungs pa, dung ba,, zhen chags pa'am 'phreng ba,...Gnyen bshes phan tshun 'bral mi phod par sems brtse zhing dung ba,...Phan tshun phu nu lta bur brtse zhing dungs pa [IW]
dung ba - {dung ba, dungs pa, dung ba} intr. v.; ft. of {dung ba} [RY]
dung ban - (CH kind of wash-basin [IW]
dung bar - decently [JV]
dung bar chad - difficulty [RY]
dung bud - to blow [a horn] [RY]
dung bud - to blow a horn [RY]
dung dbyi - white lynx [JV]
dung 'bu - animals with shells [RY]
dung 'bud - 1) a nadi; 2) play a horn [IW]
dung 'bud - to play a horn [RY]
dung 'bud pa - blow a shell [JV]
dung 'bras - kind of stone which joins fracture [JV]
dung 'bras - {dung 'bras} mineral med. [good for joining broken bones] [IW]
dung 'bras - {dung 'bras} mineral med. [IW]
dung dmar - 1) [like a] white conch two skull cup of blood [IW]
dung dmar - blood-filled skull [RY]
dung dmar - red conch-shell, conch-shell vermillion dyed [JV]
dung tshang - family [JV]
dung tsher ma can - dung gi kha tsher ma'i rnam par yod pa [IW]
dung tsher ma can - horned conch-shell or one with bristle-like excrescences [JV]
dung mtsho dkar mo - a great white ocean abounding in conch-shells [JV]
dung mtsho ras pa - Dungtso Repa, First. Dungtso Repa, Second [RY]
dung mtsho ras pa snga ma - 1267-1329? - Dungtso Repa, the earlier [RY]
dung mtsho ras pa phyi ma - 14th cent. - Dungtso Repa, the later [RY]
dung zhing - a piece of land as a remuneration for the {dung dpon} [RY]
dung yal - disappear, vanish [IW]
dung yas 'khyil - conch coiled to the right [IW]
dung yig - conch shell letters written in white ink [JV]
dung g.yas 'khyil - SA dung dkar g.yas 'khyil [JV]
dung g.yas 'khyil - conch [picture] coiling to the right [IW]

dung g.yas 'khyil - conch picture coiling to the right [syn: bkra shis dung dang, skye ba lnga pa, rgyal po 'khyil ba, chu srin dgra, dung mchog sha ka, gshed dung] [IW]
dung g.yog - assistant to the music master; he beats the morning drum [RY]
dung g.yon 'khyil - ordinary conch-shell whose coil is from left to right [JV]
dung g.yon 'khyil - conch [picture] coiling to the left [IW]
dung rva - deer horn [IW]
dung rwa ba can - horned conch-shell or one with bristle-like excrescences [JV]
dung la - dung pass [between dpal 'bar rdzong and spo bo chu mdo smi 6145 above sea level.] [IW]
dung la - dung pass [IW]
dung lung - a sacred place in tibet [JV]
dung lo ljon pa'i mdo - a bon religious work [JV]
dung long - conch [ear]-ring [IW]
dung shing - = dwa lis tree [IW]
dung sems - kindness [IW]
dung sems - white heart, sincerity, candidness [JV]
dung sems - affection, yearning [RY]
dung so 'khor ma - her teeth were like rows of tiny conch shells [RY]
dungs pa - pf. of {dung ba}; love [RY]
dungs pa - love [IW]
dungs pa - [p dung ba] [IW]
dungs pa - love, SA gdungs pa [JV]
dud - gray [JV]
dud - 1) smoke. 2) Syn bdud 3) p. of {'dud} [RY]
dud - smoke, bdud?, mdud respected, bowed [p {'dud}, {'dul} [IW]
dud kha - 1) tshos gzhi kham nag, smoke color; 2) family, household [IW]
dud kha - smoke color [RY]
dud kha - having the color of smoke, family, household, smoke-emitters, chimney, smoky brown [JV]
dud khu - du ba'i khu ba [IW]
dud khug - tobacco pouch [IW]
dud khung - chimney [JV]
dud khung - smoke hole, chimney [IW]
dud grangs - number of houses, census of households [IW]
dud grangs - number of houses counted by the smoke coming out from each [JV]
dud 'gro - animal, beast, brute, "moving on four limbs". animal [RY]
dud 'gro - animal [RB]
dud 'gro - animal, beast, brute, moving w bowed head [IW]
dud 'gro - animals that which walks bending, quadruped, beast, animals (2 kinds are byings na gnas pa, kha 'thor ba) [JV]
dud 'gro rngog chags - animals [RY]
dud 'gro gnyis - CHN [IW]
dud 'gro btags rgyu'i thag pa - tether [JV]
dud 'gro 'dres pa - an animal of mixed breed, a cross, mongrel [JV]
dud 'gro nang bzhin - beastly [JV]
dud 'gro bying na gnas pa - 'animals living in the depths' {rgya mtsho chen po sogs la gnas} inhabit the great oceans [RY]
dud 'gro bying na gnas pa - "animals living in the depth" [RY]
dud 'gro bying na gnas pa - animals living in the depths [IW]
dud 'gro 'bad pa - breed cattle [JV]
dud 'gro la blun rmongs - animals suffer stupidity and dullness [RY]
dud 'gro gso ba - feed a beast [JV]
dud 'gro gsod pa'i ltung byed - the downfall of killing animals [IW]
dud 'gro gsod pa'i ltung byed - downfall of killing an animal [IW]
dud 'gro gsod pa'i ltung byed - the downfall of killing animals [one of the {ltung byed 'ba' zhig pa dgu bcu} intentionally kill an animal or have it killed] [IW]
dud 'gro i skye gnas - birthplace as an animal [IW]
dud 'gro'i skye gnas - animal birthplace [IW]
dud 'gro'i mdun gyi rkang pa - forefoot [JV]
dud 'gro'i nad bcos thabs kyi - veterinary [JV]
dud 'gro'i yul - animal realm [IW]
dud 'gro'i rlid bu - entire skin of an animal [JV]
dud 'gror gyur pa - become an animal [IW]
dud rgan - old smoke residue [IW]
dud sgo - smoke-hole [IW]
dud sngon - bluish smoke color [RY]
dud gcig ma - in a region not more than 1 house [IW]
dud chang - serf [IW]
dud chung - khral rten sa cha med pa'i g.yog rgyug dud tshang chung ngu [IW]
dud chung rten yod - subjects dud tshang chung ngu khral rten yod pa [IW]
dud stongs - dissipating smoke [IW]
dud tho - record of [# of] families/ households [IW]
dud thor - ruin, destruction [IW]
dud du 'bul - give/ offer in place of [IW]
dud dud ku ku - dove [JV]
dud dreg - soot [IW]
dud mdel - smoke bomb [IW]
dud nag - opium [IW]
dud pa - Syn {du ba} smoke, dark-gray; smoke; {dud pa, dud pa, dud pa} intr. v [RY]
dud pa - humble, mildness, humility, respect, homage, to lie, knit, SA dngud pa, stoop, bend, bow down, smoke, soot mixed with butter which is applied to the eye-lashes [JV]
dud pa - 1) (Tha mi dad pa,, bend down; 2) smoke; 3) dark-gray; 4) family/ household [IW]
dud pa 'khyims - encircling fog [JV]
dud pa sngon - smoke preceding the flames [JV]
dud pa sngon 'thul - before blazing tongues of flame smoke 'thul ba [IW]
dud pa bya bal ma - in slow-flowing water growing like bal thag herb nal nal chu'i khar g.yeng ba'i algae, drawing chu ser from burns [IW]
dud pa'i sol ba ma - Syn {dud sol ma}, Düsolma [RY]
dud pa'i sol ba ma - Tusolma [IW]
dud dpag - fight or dispute among householders, soldiers recruited from among villagers [JV]
dud bal - dud dreg broken as if torn [IW]
dud bal - soot [JV]
dud rtsi - wisp of smoke, soot [IW]
dud tshang - household, family, clean person/ house [IW]
dud tshang - family, household, family [JV]
dud tshang - household [RY]
dud tsho - grong tsho [IW]
dud 'tsho - village, hamlet [JV]
dud rlangs - steam and smoke [IW]
dud lam - smoke hole, chimney [IW]
dud sun - smell of smoke [IW]
dud sol ma - Vetali, a female protector [RY]
dud sol ma - Tusolma [IW]
dud sol ma - Tusolma [protectress] [IW]
dud sol ma - vetali [JV]
dud sol ma - (Dhumavati in sanskrit) [RY]
dud gsum grong tsha - three family village [IW]
dud bsung - 1) smoke-stains; 2) good smelling smoke [IW]
dun can - diligent [IW]
dun btags pa'i chos - imaginary phenomenon [RY]
dun pa - great diligence, assiduity [RY]
dun pa - diligence, assiduity [IW]
dun las - fragrant precious stone, amber [IW]
dub - be tired/ fatigued [IW]
dub - vi. to be tired, fatigued [RY]
dub can - fatigue [JV]
dub can - tiring, fatiguing [IW]
dub mjug ring - comet [RY]
dub pa - to be worn out/ weary/ fatigued [RB]
dub pa - scattered energy, wearied, weakened, tiring, futile, be fatigued, be tired, tired out [JV]
dub pa - (tha mi dad pa,, [be/get] tired [IW]
dub pa - {dub pa, dub pa, dub pa} intr. v.; 1) to be fatigued, get tired, be tired; be worn out, be weary 2) fatigue, tiredness [RY]
dub pa med pa - tireless [RY]
dub lin - Dublin [IW]
dubs - very probably [RY]
dubs su - [arch] dus su [IW]
dum - part, portion, section, piece, fragment, crevice [IW]
dum - agree, reconcile, SA 'dum pa, small plate or vessel, small quantity, little, bit [JV]
dum - a piece, a large piece, a small piece [RY]
dum skye ma - khandaroha, name of a yogini or dakini [JV]
dum grugs - shattered [IW]

dum cu pa sum rtags - abbr. of work on alphabet [JV]
dum gcig - in 1 piece [IW]
dum bcad - split [RY]
dum bcad - 1) broken in pieces; 2) sections [IW]
dum bcad du khrid - to elope [RY]
dum bcad du khrid pa - made off with [RY]
dum chung - small pitches, little bit [IW]
dum dum - stub [JV]
dum dum - short [IW]
dum dum - part, portion, section, piece, fragment, crevice [IW]
dum pa - piece, fragment [IW]
dum pa - some, division, volume [JV]
dum pa - 1) volume; 2) [arch] agreement, accord acceptable [IW]
dum pa ste - somewhat, it being a little [JV]
dum po - large piece, fragment [JV]
dum bu - part, portion, section, piece, fragment, crevice [IW]
dum bu - segment, section, paragraph, a period of time, crevice, bit, chunk, fragment, piece, portion, scrap, chip, splinter, patch, fraction, small piece, part, quantity, part, portion, piece, section, part [JV]
dum bu - blocks, chunks/ divisions, parts; set; piece, fragment, crevice; part, portion, section, piece, fragment, crevice; fragment [RY]
dum bu can - fractional [JV]
dum bu gnyis su gcod pa - intersect [JV]
dum bu dang po - Part I [of a sutra] [RY]
dum bu mang po can - composite [JV]
dum bu min - entire [JV]
dum bu gsum - 3 parts, triple division [JV]
dum bu gsum pa - SA dur byid [JV]
dum bu gsum pa - 1) the med. dur byid; 2) 3rd section [IW]
dum bur - piecemeal [JV]
dum bur gyur pa - divided into parts [JV]
dum bur dges pa - divide into pieces, cut up, cut open [JV]
dum bur bgod - divide into pieces, dismember [IW]
dum bur gcog pa - break into pieces, break, cut to pieces [JV]
dum bur gcod - cut into pieces, sever, disrupt [IW]
dum bur gcod - to cut into pieces [RY]
dum bur gcod pa - break, cut to pieces [JV]
dum bur gcod pa - to partition, fragment [RY]
dum bur gcod pa - to partition/ fragment [RB]
dum bur bcad pa - to partition, fragment, reduce or become reduced to pieces or components, dissolve, break up, crumble, decompose, disintegrate [RY]
dum bur bcad pa - to partition/ fragment [RB]
dum bur bcad pa'i rnam pa - broken to pitches [IW]
dum bur 'thub pa - a splitter [JV]
dum bur 'thub pa po - one who cuts into pieces [JV]
dum bur gnas pa - to remain fragmented [RY]
dum bur byas nas - cut it into pieces [RY]
dum bur byed pa - break, cut to pieces, divide [JV]
dum bur gshog pa - cut into pieces [JV]
dum bur gsil ba - cut to pieces [JV]
dum bur bsil to - cut into pieces [JV]
dum brag - rock-cavern [JV]
dum sbom - fragmentation bomb/ grenade [IW]
dum tsam sdod - wait just a short whole [JV]
dum zhig - a piece, fragment [IW]
dum yang - head workman, one who supervises work [JV]
dum re - 1) cung zad re; 2) every piece/ part [IW]
dum re yengs pa - occasional wandering [JV]
dum su 'jug pa - take birth, enter into the womb [JV]
du'ang - see du [IW]
du'ang - as that as well [RY]
du'ang gsungs la - though it is also said [RY]
du'i bcu - 10 KW hrs/ degrees [IW]
du'i li'u cang - Tuliu River [IW]
du'u - KW hour, degree [IW]
du'u phug - (CH kind of bza' bca [IW]
dur - tomb, grave, funeral [RY]
dur - tomb, grave, funerary rites for the dead, rites [JV]
dur - tomb, grave [IW]
dur rkun - grave robber [IW]
dur rko ba - dig a grave [JV]
dur kha - yellow-orange [RY]
dur khang - tomb, crypt [RY]
dur khang - tomb [JV]
dur khang - tomb, crypt, crematorium [IW]
dur khung - grave, tomb [JV]
dur khung rko - dig a grave [IW]
dur khung rko mkhan - grave digger [IW]
dur khrid mkha' 'gro brgyad - the 8 charnel ground dakinis CHN [IW]
dur khrod - charnel ground [RB]
dur khrod - charnel ground, grave yard [IW]
dur khrod - charnel ground [<shamsh'an> [R] [IW]
dur khrod - cremation grounds, cemetery, grave, cemetery or any place where the dead are disposed of [JV]
dur khrod - the sky-burial rock [RY]
dur khrod - charnel ground [<shamsh'an> [syn: 'jig gnas dang, pha mes nags, mtshun gyi tshal, zhi ba'i gnas, ro nyal, ro gnas, gshin gyi gnas, sreg gnas] [IW]
dur khrod - cemetery, charnel ground, graveyard cemetery, charnel ground; cremation ground, a place for the disposal of the dead, Skt smashana [RY]
dur khrod - burial ground, burying place [RY]
dur khrod kyi chas - charnel ground ornaments [IW]
dur khrod kyi chas - Charnel ground ornaments. The attire worn by a wrathful buddha [RY]
dur khrod kyi chas brgyad - the eightfold charnel ground attire [RY]
dur khrod kyi chas brgyad - the 8 charnel ground ornaments [IW]
dur khrod kyi chas brgyad - Eightfold charnel ground attire [RY]
dur khrod kyi chas brgyad - Eightfold charnel ground attire. Eight ornaments worn by a wrathful buddha [RY]
dur khrod kyi chas brgyad - eight attributes/ symbols of the charnel ground [RB]
dur khrod kyi chas brgyad - the 8 charnel ground ornaments [1) head ornament mi mgo'i dbu rgyan dang; 2) mi mgo'i do shal; 3) elephant skin upper garment glang chen gyi pags pa'i stod g.yogs, 4) human skin shawl zhing lpags kyi g.yang gzhi, 5) tiger skin skirt stag lpags kyi sham thabs, 6) smeared with human fat zhag gi zo ris, 7) blood bindu khrag gi thig le, 8) cemetery ash anklets and bracelets {thal chen gyi tsom bu} [IW]
dur khrod kyi mchod rten gyas kyi nags tshal brgyad - the 8 groves right of the charnel ground stupas CHN [IW]
dur khrod kyi mchod rten brgyad - the stupas in the 8 great charnel grounds CHN [IW]
dur khrod kyi mchod rten brgyad - the eight stupas of the charnel grounds [RY]
dur khrod kyi nags gseb tu bton no - exiling them to a forest cemetery [RY]
dur khrod kyi dbus su skes pa'i shing brgyad - the 8 trees growing in charnel grounds CHN [IW]
dur khrod kyi ras - shroud [IW]
dur khrod khu byug rol pa'i mdo - Scripture of the Play of the Cuckoo Bird of the Charnel Ground. An Anu Yoga scripture [RY]
dur khrod khu byug rol ba - anuyoga root tantra [JV]
dur khrod mkha' 'gro brgyad - the eight dakinis of the charnel grounds [RY]
dur khrod dga' ba'i tshal - Joyful Grove charnel ground [RY]
dur khrod brgyad - Eight charnel grounds: 1) Cool Grove, Sitavana (bsil ba tshal), in the east. 2) Perfected in Body (sku la rdzogs) to the south. 3) Lotus Mound (pad ma brtsegs) to the west. 4) Lanka Mound (lan ka brtsegs) to the north. 5) Spontaneously Accomplished Mound (lhun grub brtsegs) to the south-east. 6) Display of Great Secret (gsang chen rol pa) to the south-west. 7) Pervasive Great Joy (he chen brdal ba) to the north-west. 8) World Mound ('jig rten brtsegs) to the north-east. There are also numerous other lists of charnel grounds [RY]
dur khrod brgyad - 8 great charnel grounds [IW]

dur khrod brgyad - [TRS 141-3]; eight charnel grounds: 1) Cool Grove, Sitavana (bsil ba tshal), in the east. 2) Perfected in Body (sku la rdzogs) to the south. 3) Lotus Mound (pad ma brtsegs) to the west. 4) Lanka Mound (lan ka brtsegs) to the north. 5) Spontaneously Accomplished Mound (lhun grub brtsegs) to the south-east. 6) Display of Great Secret (gsang chen rol pa) to the south-west. 7) Pervasive Great Joy (he chen brdal ba) to the north-west. 8) World Mound ('jig rten brtsegs) to the north-east [RY]

dur khrod brgyad - the eight charnel grounds [RY]

dur khrod brgyad - eight charnel grounds [RY]

dur khrod brgyad kyi steng gi sprin chen po brgyad - the 8 clouds above the 8 great charnel grounds CHN [IW]

dur khrod brgyad kyi steng gi sprin chen po brgyad - the eight immense clouds above the eight charnel grounds [RY]

dur khrod chas - charnel-ground ornaments [JV]

dur khrod chas - charnel ground ornaments [IW]

dur khrod chas brgyad - the 8 charnel ground ornaments [IW]

dur khrod chas brgyad - the eight charnel ground ornaments. [TRS 145-4] [RY]

dur khrod chen po - tshang 'khrigs pa, 'bar 'khrigs pa, keng rus can, bkra shis tshal or bsil ba'i tshal, mun pa nag po, ki li ki lir sgra sgrog pa, ha ha rgod pa) [JV]

dur khrod chen po brgyad - [TRS 121-3] [RY]

dur khrod chen po brgyad - the 8 great charnel grounds [in the east gtum drag, in the north tsang tsing 'khrigs pa, in the west rdo rje 'bar ba, in the south keng rus can, in the dbang ldan direction drag tu rgod pa, in the fire direction bkra shis tsal, in the bden bral direction mun pa drag po, in the wind direction ki li ki li'i sgra sgrog pa] [IW]

dur khrod chen po brgyad - 8 great historical cemeteries (gtum drag [JV]

dur khrod chen po brgyad - the 8 great charnel grounds [IW]

dur khrod chen po brgyad du brtul zhugs kyi spyod pa mdzad - practice of extraordinary activity in the eight great charnel-grounds [RY]

dur khrod chen po me ri 'bar ba - the great charnel ground Blazing mountain [IW]

dur khrod chen po me ri 'bar ba - the great charnel ground Blazing Mountain [RY]

dur khrod chen po'i brgyad - the 8 great charnel grounds [IW]

dur khrod du gnas pa'i rnal 'byor grub thob brgyad - the 8 charnel ground dwelling siddha-yogins CHN [IW]

dur khrod du gnas pa'i phyogs skyong brgyad - the charnel ground-dwelling protectors of the 8 directions CHN [IW]

dur khrod bdag po - citipati, lord of cemetery, 2 skeletons [JV]

dur khrod bdag po - lord of charnel grounds [having the form of a skeleton] [IW]

dur khrod bdag po - lord of charnel grounds [IW]

dur khrod pa - charnel ground dweller [IW]

dur khrod pa - charnel ground dweller, living in charnel grounds; one of {sbyang ba'i yon tan bcu gnyis} [RY]

dur khrod pa - person who lives in cemeteries, tantric lama, one who resides in a cemetery [JV]

dur khrod ba - charnel ground [IW]

dur khrod ma - epithet of goddess dpal ldan lha mo, smasana (purity of ear consciousness) [JV]

dur khrod ma - lady of charnel grounds, dpal ldan lha mo [IW]

dur khrod ri khrod 'grims pa - to wander through cemeteries and mountain solitudes [RY]

dur khrod bsil ba i tshal - cool grove charnel ground [IW]

dur khrod bsil ba i tshal - cool grove charnel ground [in India] [IW]

dur khrod bsil ba i tshal - the charnel ground Sitavana, Cool Grove [RY]

dur 'khrod - sky burial site, charnel ground [IW]

dur 'khrod - sky burial site [RY]

dur gyi mchad pa - ro sbed sa [IW]

dur gla - charnel ground sa gla [IW]

dur rgan - las dang bya ba gang la'ang ru nga nyams myong che ba'i mi'i bla dvags kyi ming [IW]

dur rgyags - the food of [your] funeral [RY]

dur rgyags - 1) food eaten when taking a corpse to the charnel ground; 2) food and clothes taken w a corpse [IW]

dur rgyas - food which is given to a dying man [JV]

dur sgam - coffin [JV]

dur sgo - Bon gshin po'i dur sgo 'gog byed kyi liturgy [IW]

dur sgrom - coffin [JV]

dur chu - the river of death [RY]

dur mchod - offering made on the day of taking a corpse to the charnel ground [IW]

dur te rgyug pa - run towards a place or object, hasten to [JV]

dur stod - upper dbu [JV]

dur thod - skull in a charnel ground [IW]

dur du 'jug pa - bury, inter, put in the grave [JV]

dur rdo - stones piled over one's grave or place of cremation [JV]

dur rdo - tombstone [IW]

dur gnas - charnel ground [IW]

dur gnas - charnel ground, grave yard [IW]

dur gnas - Syn dur khrod [RY]

dur spyang - hyena, grave-wolf, species of hyena that digs out dead bodies to devour them [JV]

dur phyur phrag dgu - 900,000,000 [IW]

dur phyur phrag dgu - nine hundred million [RY]

dur ba - straw used for mats in India. weed, weeds, to run [RY]

dur ba - <d'urab> ram pa 1) straw/ grass used for mats in India; 2) weeds; 3) run [IW]

dur ba - pennisetum flaccidum griseb. fine green sward grass, one of 8 auspicious objects of the hindus, dispose of the dead, keep a dead body, tomb, grave, hurry, hasten, kind of grass, grass, cynodon dactylon [JV]

dur ba dkar po - blue or white flowering dur ba, panicum dactylon, other white species of dur ba [JV]

dur ba rtsa - kusha grass [JV]

dur bas - herbs, 1 of 8 sman bla ritual objects [JV]

dur bas 'chi - scorpion [JV]

dur bin - spy-glass [RY]

dur bon - kind of Bon po [IW]

dur bon - class of bon who practice necromancy, 1 of earlier sects of bon [JV]

dur bya - birds of death; a paring-axe, a hoe, vulture [RY]

dur bya - vulture, brahminy kite with white back, paring axe, hoe [JV]

dur bya - 1) paring-axe, hoe; 2) vulture)/ [syn: kam ka dang rgyab dkar ro, kang ka]; 3) birds of death [IW]

dur bya - 1) paring-axe, hoe; 2) vulture; 3) birds of death [IW]

dur bya rgyab dkar - brahminy kite with white back [JV]

dur byang - epitaph on a tomb [IW]

dur byid - {dur byid purgative root, a field herb med [sweet, heating, by its power curing rma rul, nad tsha, grang gnyis ka sbyang syn: kun rjes 'byung, dum bu gsum pa, dor byed ma, mda' 'joms, rdul can, phur ma gsum pa, tshangs gsum, lo ma gsum pa] [IW]

dur byid - a purgative root [RY]

dur byid - {dur byid} field herb med [IW]

dur byid - {dur byid} field herb med [purgative root, a [R] [IW]

dur byid - purgative root, a field herb med [sweet, heating, by its power curing rma rul, nad tsa, grang gnyis ka sbyang syn: kun rjes 'byung, dum bu gsum pa, dor byed ma, mda' 'joms, rdul can, phur ma gsum pa, tsangs gsum, lo ma gsum pa] [IW]

dur byid - castor-oil plant ricinus communis, ipomoea turpethum with purgative properties, convulvulus turpethum, ricinus communis, castor oil plant [JV]

dur byid sman - medicinal root, SA mda' 'joms [JV]

dur byed - plant croton polyandrum [JV]

dur sbyang - epitaph on a tomb [IW]

dur sbyang - inscription placed on a tomb [JV]

dur me - the flame of death [RY]

dur mtsed - place to take/ cremate a corpse [IW]

dur tshun - food offered to the dead [JV]

dur mtshed - place for burying dead bodies [JV]
dur yu - outside, beyond, foreign [JV]
dur len - sort of vampire [JV]
dur shing - the trees of death [RY]
dur gshen mtshon cha can - {dur gshen mtshon cha can} B"npo [IW]
dur gshen mtshon cha can - shen of the Dur that has weapons [JV]
dur sa - tomb, grave [JV]
dur sa - charnel ground, grave yard [IW]
dur sa - Syn {dur khrod}; charnel ground [RY]
dur sa - charnel ground [IW]
dur sri - charnel grounds spirit/demon/ vampire [IW]
dur sri - vampire [RY]
dur srung ba - charnel ground guard [IW]
dul - vi. 1) to be tamed, disciplined [RY]
dul - 1 of 28 astrological terms for harmony of influence in the destiny of a person, SA 'dul ba [JV]
dul - be tamed/ disciplined [IW]
dul gnas - place of conversion, place of one's discipline [JV]
dul po - tame, peaceful, disciplined [RY]
dul ba - controlled, tamed, disciplined, soft, tame, gentle, easy, mild, be pulverized, become fine/ powdery [IW]
dul ba - controlled, tamed, disciplined, soft, tame, gentle, easy, mild; disciplined/ cordial; gentle; humility [RY]
dul ba - fertile, discipline, humble [JV]
dul ba - shin tu dul ba - innately disciplined [RY]
dul ba - self-control [RY]
dul ba pa - tamer, discipliner [JV]
dul ba byed pa - subduing [RY]
dul ba byed pa - subdue, tame [IW]
dul ba 'dzin - obedient, holding to discipline, one who observes rules of vinaya [JV]
dul ba zhi ba nye bar zhi ba - self-controlled, tranquil, and has pacified deception [RY]
dul ba la - early buddhist sage and author [JV]
dul ba legs - good discipline [JV]
dul ba bslabs pa la 'gal ba - gone against the training to tame [RY]
dul ba lha - vinitadeva [JV]
dul bar 'dod - courage [JV]
dul ma - 1) young girl/ woman; 2) able to be tamed [by upaya and prajna]; 3) water-color; 4) powdered [IW]
dul ma - water-color [RY]
dul ma - powdered or pulverized, kind of water color made of pulverized gold and silver [JV]
dul mo - tender-mouthed, tame, manageable, tractable [JV]
dus - kyi dus su - while [RY]
dus - time, sequence, day, date, then, at that time, temporality, timing, cosmic term, season, certain time, for awhile, sometimes, "when" connective, time, phase, during [JV]
dus - time; temporal relationship; isc. context [RB]
dus - (verb)-dus - when. at the point that. once.; 1) time, period of time, season, age, period, occasion, timely. 2) [vb.+–] at the time of, while, when. temporal sequence. day, date; age, aeon; time, moment; time, season, age, period, occasion; timely; time; temporal relationship; when. Syn {tshe}. 3) Time, as one of the ten non-concurrent formations. Def. by Jamgön Kongtrül: {rgyu dang 'bras bu byung nas 'gags pa 'das pa dang, ma byung ba ni ma 'ongs pa dang, byung ba ma 'gag pa ni da ltar ba'o,} [RY]
dus - 1) [point in] [period of] time; 2) when, at the time of, while, [at the] moment [of]; 3) 6:; 4) cause and effect; 5) * season, age, period, occasion; 6) timely (vb+- * temporal sequence [IW]
dus - . . . (verb +) dus - when . . . ; even as . . . ; isc. at the point that . . . ; once . . . ; isc. chance of . . . [RB]
dus - 1) [point in] time, when [syn: bgrang bya dang, yang dag 'gro, slar byung]; 2) 6: [from dpyid, so ga, dbyar, ston, dgun stod, dgun smad]; 3) cause and effect rgyun du 'byung ba'i yun gyi gnas skabs, ldan min 'du byed kyi nang gses shig time, period of time, season, age, period, occasion, timely (vb+–) at the time of, while, when, as creator, [one of the 10 non- concurrent formations] temporal sequence, moment [rgyu dang 'bras bu byung nas 'gags pa 'das pa dang/ ma byung ba ni ma 'ongs pa dang/ byung ba ma 'gag pa ni da ltar ba'o] [IW]
dus kun - all times [IW]
dus kun - at all times, always [RY]
dus kun tu - Syn {dus gtan tu} [RY]
dus kun tu - {dus gtan tu} always, constantly, ever [IW]
dus kun tu ni shin tu rab tu 'jigs mdzad pa - your laughter ever stirs the utmost dread [IW]
dus kyang thung - 1) short time; 2) though the time is short [IW]
dus kyi - seasonal [RY]
dus kyi - at times [JV]
dus kyi kun slong - the motivation of time [dge tshul slong sgrub skabs, bsam pa'i mthun rkyen las dus kyi kun slong thob shes pa dgos pa ste, sdom pa 'bog pa'i cho ga las gsol ba song nas las brjod pa gsum gyi tha ma ste, bdag brjod dang bya ba brjod pa rjod ma thag thob par ngo shes pa] [IW]
dus kyi kun slong - the motivation of time [IW]
dus kyi skad cig ma - indivisible time moments [IW]
dus kyi skad cig ma - [indivisible] time moments [RY]
dus kyi bskal don - because of long interruption not be able to realize [like other lives] [IW]
dus kyi bskal don - because of long interruption not be able to realize [like other lives] [among the {bskal don gsum} [IW]
dus kyi khyad par - special time, special occasion [JV]
dus kyi 'khor ldog - change [IW]
dus kyi 'khor phyogs - general trend/ course of development [IW]
dus kyi 'khor lo - Kalachakra [anuttara tantra or its yidam whose ground path and fruition presentation have outer, inner, and other {dus sbyor} connections therefore called the wheel of time [syn: khams gsum 'khor los sgyur ba dang, gnyis su med, tha ma med, thabs shes bdag nyid, thog ma'i mgon po, dang po'i sangs rgyas, rdo rje sems dpa', sdom pa la 'dus pa, rnam kun mchog ldan, rnal 'byor rnam pa, 'pho med, byang chub sems, zhi ba, rigs kun khyab bdag rigs med pa, shes dang shes bya'i bdag nyid mchog ae wam yi ge.] [IW]
dus kyi 'khor lo - Kalachakra [RY]
dus kyi 'khor lo - kalachakra, a yidam, doctrine of kalachakra, kalachakra system, animated nature or living beings, SA dus khor, Wheel of Time, basis of zodiacal astrology, temporal cycle [JV]
dus kyi 'khor lo - Kalachakra. 'Wheel of Time.' A tantra and a Vajrayana system taught by Buddha Shakyamuni himself, showing the interrelationship between the phenomenal world, the physical body and the mind [RY]
dus kyi 'khor lo rgyud - kalacakra tantra [JV]
dus kyi 'khor lo'i - mtshan adibuddha (a particular one) [JV]
dus kyi 'khor lo'i brtul zhugs nyer lnga - the five disciplines of Kalachakra CHN [IW]
dus kyi 'khor lo'i bstan pa - the teaching of Kalachakra [IW]
dus kyi 'khor lo'i bstan pa - the Kalachakra doctrine [RY]
dus kyi 'khor lo'i phyi nang gzhan gsum - outer, inner, and other Kalachakra [outer: mount Meru,the four continents and 8 subcontinents etc, the environment of the external world. Inner the five lokas of the desire realm {'dod khams} 5, the six realms of te desire gods {'dod lha}, the 16 realms of gods of the form realm {gzugs khams} the four formless realms {gzugs med skye mched mu bzhi}: the worlds of the inner inhabitants the 31 realms of the world and so on. other, the environments and inhabitants of the mandala of utpattikrama, the prana nadi and bindu of sampannakrama, and so forth] [IW]
dus kyi 'khor lo'i phyi nang gzhan gsum - outer, inner, and other Kalachakra [IW]
dus kyi 'khor lo'i phyi nang gzhan gsum - the outer, inner, and other of Kalachakra [RY]
dus kyi dgag dbye - among dgag dbye, done at a certain time summer zla ba gsum rdzogs pa'i 15th day la dgag dbye should be done dbyar snga ma if khas blangs, on the full moon of dbyug pa, middle month of autumn {tha skar} on the 15th, and the last of summer

khas blangs na the full moon day of {smin drug}, ston tha chung on the 15th dgag dbye should be done [IW]
dus kyi 'gyur ldog - the changes of time [JV]
dus kyi 'gyur ba - the changing times, becoming more modern [JV]
dus kyi rgyal po - cycle of the year [IW]
dus kyi rgyun - continuity of time [RY]
dus kyi sgo nas - by means of time [IW]
dus kyi sgo nas - in terms of time, through the passing of time [RY]
dus kyi sgo nas phye ba'i las gsum - CHN [IW]
dus kyi cha tshad - tshad gzhi for measuring length of periods of time [IW]
dus kyi cha shas - divisions of time [JV]
dus kyi cha shas - 1) dus kyi yan lag; 2) year [IW]
dus kyi cho ga - dus tshod rtsi thabs [IW]
dus kyi chos nyid - death [JV]
dus kyi chos nyid - the nature of time, death, mortality [IW]
dus kyi 'jal byed bdun - the 7 measures of time [IW]
dus kyi 'jal byed bdun - the 7 measures of time [6 breaths is a chu srang 60 chu srang is a chu tshod. 60 chu tsod is a day nyin zhag 30 nyin zhag is a month zla ba 12 zla ba is a year lo many years is a kalpa bskal pa] [IW]
dus kyi rjes su 'gro ba - one who behaves or changes according to the occasion [JV]
dus kyi rjes su 'brang ba'i tsan dan - yellow sandal [JV]
dus kyi snyigs ma - {longs spyod rgud pa dus kyi snyigs ma 'bru rnams ro nus chung zhing mi smin pa sogs so} 'degeneration of era' is the decline in enjoyments, that grain is less savory and nutritious, fails to ripen and so forth; one of {rtsod dus kyi snyigs ma lnga} [RY]
dus kyi snyigs ma - impurity of the time / age / period [RY]
dus kyi snyigs ma - the dark age [one of the {snyigs ma lnga}, kalpa of torment by disease, weapons, and famine [IW]
dus kyi snyigs ma - impurity of time [IW]
dus kyi snyigs ma - the dark age *, kalpa of torment by disease, weapons, and famine [IW]
dus kyi bsnyen pa - recitation for a certain period of time [IW]
dus kyi bsnyen pa - time-recitation, [reciting a mantra for a fixed duration] [RY]
dus kyi tha ma - 1) the time of the five denigrating corruptions; 2) the time of death [IW]
dus kyi tha ma - final period/ days [RB]
dus kyi tha ma - final period, final days [RY]
dus kyi tha ma - the end of time [IW]
dus kyi tha ma - 1) the time of the five denigrating corruptions {snyigs ma lnga bdo ba'i dus}; 2) the time of death) [IW]
dus kyi thung mtha' - the smallest limit of time, {skad cig cha med} [RY]
dus kyi thung ba - brief time [JV]
dus kyi mtha' la - in limited time [JV]
dus kyi mthar gyur pa - reach the end of [1's] time, die [IW]
dus kyi dum bu bzhi - the four fragments of time CHN [IW]
dus kyi bdag po - sun, lord of time [JV]
dus kyi gnas - revolution of the seasons, year [JV]
dus kyi spyod lam gnyis - [CHN] [IW]
dus kyi pho nya - Kalayukta, [the 52nd year of the {rab byung} the Male Earth Horse] [RY]
dus kyi pho nya - 1) the lord of death; 2) Kalayukta, 52nd year of the rab byung, the male earth horse [IW]
dus kyi 'pho 'gyur - changing times [IW]
dus kyi bar - during, momentary [JV]
dus kyi byed po - producer of time, the sun [IW]
dus kyi byed po - sun, maker of time [JV]
dus kyi dbang - the power of the passage of time [IW]
dus kyi dbang - the power of the [passage of] time [RY]
dus kyi dbyid pa - staff of time, death [JV]
dus kyi sbyin sreg gi mchod sbyin ma chag pa mdzod zer ro - I ask only that you make burnt offerings in a timely fashion [RY]
dus kyi sbyor ba - tenses [RY]
dus kyi me tog - mthing, {dus kyi me tog} mineral med. [IW]
dus kyi me tog - deep blue [JV]
dus kyi rtsa - time nadi [nadi of the body] [IW]
dus kyi rtsa - time nadi [IW]
dus kyi brtsi tshul - manner of counting time [JV]
dus kyi tshad pa - measure of time, time's duration [JV]
dus kyi tshigs - summons by the angel of death [JV]
dus kyi zhags pa - the noose of time, time of death [IW]
dus kyi zla ba - temporal month [JV]
dus kyi zla ba - month [30 days] [IW]
dus kyi rlung - prana of time [JV]
dus kyi shan - zhag gi shan [IW]
dus kyis 'chu ba - [arch] dbang gis sdud pa [IW]
dus kyis bsdus pa gsum - inclusion of the three times [IW]
dus kyis bsdus pa gsum - inclusion of the three times [one of the 18 exclusive dharmas of a bhuddha {sangs rgyas kyi ma 'dres pa'i chos bco brgyad}, in past, present and future {ma chags ma thogs pa'i ye shes gzigs pa 'jug pa} seeing w (unattached and ?) unobstructed wisdom] [IW]
dus kyis dpag tu med pa nyid - the immeasurableness of time [IW]
dus kyis byas pa - produced by time, temporal/ timely action [IW]
dus dkabs - occasion [IW]
dus dkabs za nge zing nge - unrest [JV]
dus bkag - * set a time, schedule [IW]
dus bkag - [Bu lon yod pa lag dang med pa dus bkag byed pa] set time, schedule [IW]
dus bkag gong nas las 'gan 'grub pa - accomplish/ finish work ahead of schedule [IW]
dus bkag sngon du - ahead of schedule [IW]
dus bkag ltar - on schedule [IW]
dus bkag byed - * set a time, schedule [IW]
dus bkag btson 'jug - prison term [IW]
dus skag - evil hour, inauspicious time [JV]
dus skad cig - moment [JV]
dus skabs - 1) time, era, period. 2) chance, opportunity [RY]
dus skabs - period, event, occasion, time, period, era, period [JV]
dus skabs - 1) time, era, period, kalpa; 2) chance, opportunity [IW]
dus skabs rnying pa'i - antique [JV]
dus skabs dang mtshungs pa - up-to-date [JV]
dus skabs de nas bzung - from that time on [JV]
dus skabs 'dir - right now, when [RY]
dus skabs mtshams med - w/o borders of time [w/o years, months, days etc] [IW]
dus skabs mtshams med - w/o borders of time [IW]
dus skabs gsar pa - new era/ opportunity [IW]
dus skyes - berberis vulgaris, SA skyer shing [JV]
dus skyes shing ser - {dus skyes shing ser} med. tree [IW]
dus bskal - kalpa of destruction [IW]
dus khug pa - return to earthly existence [RY]
dus khug pa - returning to mundane existence at the expiration of each term of life [JV]
dus khyad par can - holy day [JV]
dus khyad par can - having a particular time [IW]
dus khrims - time discipline [IW]
dus khrims - time discipline [8th, 3rd etc dus bsnyen gnas bsrung ba, those having the bsnyen gnas vow have certain things to do from sunrise that day to sunrise the next] [IW]
dus khrims yan lag brgyad - the 8 limbs of time discipline [IW]
dus khrims yan lag brgyad - the 8 limbs of time discipline [bsnyen gnas kyi bsrung bya ste, the root four w their according points spong ba, tshul khrims brtan par byed pa'i yan lag bzhi + [drinking liquor spong ba, bag yod gong 'phel byed pa'i yan lag &, mal che mtho dang gar phreng la sogs pa &, eating after noon] = brtul zhugs dag par byed pa'i yan lag gsum = 8] [IW]
dus khrims la gnas pa - keep bsnyen gnas vows [IW]
dus mkhyen - time knower, astrologer [IW]
dus 'khor - Kalachakra. period, cycle of time [RY]
dus 'khor - Kalachakra [RY]

dus 'khor - 1) Kalachakra[tantra]; 2) period/ cycle of time [IW]
dus 'khor - kalachakra, wheel of time [JV]
dus 'khor gyi rdzogs rim sbyor ba yan lag drug - Sixfold Union, the completion stage of Kalachakra [RY]
dus 'khor gyi rdzogs rim sbyor ba yan lag drug - the 8 limbs of applications of the sampannakr ma of Kalachakra (tse [IW]
dus 'khor gyi rang bzhin - periodic, cyclical [IW]
dus 'khor chos 'byung - history of the Kalachakra practice by {jo nang pa kun mkhyen tA ra na thA} [RY]
dus 'khor bsdus rgyud - Abbrevated Kalachakra Tantra {mchog gi dang po'i sangs rgyas las phyung ba'i rgyud kyi rgyal po dpal dus kyi 'khor lo'i bsdus pa'i rgyud}[R] [IW]
dus 'khor bsdus rgyud - Abbreviated Kalachakra Tantra [IW]
dus 'khor bsdus rgyud - Abbreviated Kalachakra Tantra {mchog gi dang po'i sangs rgyas las phyung ba'i rgyud kyi rgyal po dpal dus kyi 'khor lo'i bsdus pa'i rgyud} [5 chapters, translated by the Kashmiri pandit so ma n' tha and, the translator 'bro dge slong shes rab grags, later in verse translation by shong ston rdo rje rgyal mtsan.] [IW]
dus 'khor nas bshad pa'i 'khor yug gi gling bdun - the 7 continents explained in Kalachakra [IW]
dus 'khor nas bshad pa'i 'phrul 'khor bcu gnyis - the 12 devices explained in the Kalachakra [war machines like catapults] [IW]
dus 'khor nas bshad pa'i 'phrul 'khor bcu gnyis - the 12 devices explained in the Kalachakra [IW]
dus 'khor pan di ta - celebrated mongolian lama [JV]
dus 'khor spyi don dri med 'od rgyan - {dus 'khor spyi don dri med 'od rgyan} [IW]
dus 'khor spyi don dri med 'od rgyan - {dus 'khor spyi don dri med 'od rgyan} [by nor bzang rgya mtsho in the earth dog yr of the 8th rabjung 1478] [IW]
dus 'khor sbyor ba yan lag drug - six branches of practice according to Kalachakra [RY]
dus 'khor sbyor ba yan lag drug - six branches of practice according to the Kalachakra [RY]
dus 'khor rtsa rgyud - the Root Tantra of Kalachakra [IW]
dus 'khor rtsa ba'i rgyud - Kalachakra Root Tantra [IW]
dus 'khor rtsa ba'i rgyud - Kalachakra root tantra [RY]
dus 'khor rtza rgyud - the Root Tantra of Kalachakra [12,000 shlokas, but in Tibet there is only a fragment dbang mdor bstan ma gtongs ma 'gyur] [IW]
dus 'khor rdzogs rim sbyor ba'i yan lag drug - CHN [IW]
dus 'khor rang bzhin can gyi nyen kha - periodic danger [IW]
dus 'khor las bshad pa'i rig gnas bco brgyad - the 18 sciences explained in the Kalachakra CHN [IW]
dus 'khor lugs kyi rol mtsho bdun - the 7 lakes surrounding Mt. Meru [Kalachakra] [IW]
dus 'khor lugs kyi rol mtsho bdun - the 7 lakes surrounding Mt. Meru * as explained in Kalachakra [IW]
dus 'khrugs - time of turmoil [JV]
dus 'khrugs - time of battle, disturbance, unrest, turmoil, conflict [IW]
dus 'ga' zhig na - sometimes [IW]
dus 'ga' re - sometimes [IW]
dus 'ga' re - sometimes, now and then [JV]
dus 'go - initial/ beginning [stage] [IW]
dus 'gor - at the initial/ beginning [stage] [IW]
dus 'gyangs - postponement, delay [IW]
dus 'gyangs - a long time after [JV]
dus 'gyangs chad lus - delayed/ overdue payment [IW]
dus 'gyangs pa - postponement, delay [IW]
dus 'gyangs shor - be delayed, overdue, fall behind time [IW]
dus 'gyangs su gtong - postpone, delay [IW]
dus 'gyangs su btang - postponed, delayed [IW]
dus 'gyur - amount of time there is, change of season/ times/ period/ era/ circumstances of [IW]
dus 'gyur - change of season, a change [JV]
dus 'gyur ba - change of time, fresh provision [JV]
dus 'grig - arrange a time [IW]
dus 'grig pa - arrange a time [IW]
dus rgyun - always [RY]
dus rgyun - usually, regularly, always [IW]
dus rgyun - usual, regular, always [RY]
dus rgyun - often, frequently, at all times, the stream of time [JV]
dus rgyun du - at all times [RY]
dus rgyun du - at all times, continually, always, perpetually, ever [JV]
dus rgyun du - usually, regularly, always [RY]
dus rgyun gnas pa - permanent, enduring, perpetually abiding [JV]
dus rgyun rin gong las chung ba - cut-rate [JV]
dus rgyur smra ba - Proponent of Time Being the Cause [thd]
dus sgo - tshe skabs kyi mtshams [IW]
dus sgo - tshe skabs kyi mtshams [Las thog gi dus sgo gtsang ba] [IW]
dus sgo sngon bkag - setting [up] a time/ schedule [IW]
dus brgya za ma - {dus brgya za ma gcig yin} this is your one meal in a hundred chances [RY]
dus brgyad - the 8 times [of human life: being in the womb, birth, infancy, childhood, youth, maturity, old age, decrepitude] [IW]
dus brgyad - the 8 times [IW]
dus brgyud - succession of time [IW]
dus ngan - crisis [JV]
dus ngan - bad time [IW]
dus ngan snyigs ma - the age of dregs [RY]
dus ngan snyigs ma - the age of dregs, the dark age [IW]
dus nges - [set/ settle on] a definite time [IW]
dus nges - definite time [RY]
dus nges can - scheduled, at regular times/ intervals [IW]
dus nges can gyi dpe deb - periodical, magazine [IW]
dus nges pa - [set/ settle on] a definite time [IW]
dus nges pa - temporally determinate; comp with yul nges pa - spatially determinate [ggd] [RY]
dus nges pa med pa - uncertain time, no particular time [IW]
dus nges pa med par - at uncertain times/ no particular time [IW]
dus nges pa'i gso sbyong - posadha at fixed times [IW]
dus nges pa'i gso sbyong - posadha at fixed times [one of the {mthun pa'i gso sbyong}, fixed gso sbyong on the 14th, 15th days, every month in the waxing and waning sections there are two such sojong, 24 in a year de yang yar ngo'i 12th dang, waning 6th 18 zhag thub 15 pa and, the waning phase six zhag mi thub 14 pa yin] [IW]
dus mngon - Kalachakra and the Abhidharmakosha, temporal manifestation [IW]
dus lnga - the five seasons [dgun, winter dpyid, spring sos, from the middle of the 4th to 6th rainy season when plants revive] month dbyar, summer ston autumn [IW]
dus lnga - the five seasons [IW]
dus lnga brgya - Five-hundred year period. Periods of each five hundred years. The Buddhadharma is said to last ten such periods [RY]
dus snga - autumn [IW]
dus snga phyi - past and future [JV]
dus snga rabs - antiquity, ancient [RY]
dus can - a flower [JV]
dus can kra tan - time bomb [IW]
dus cig car - all at once, suddenly [IW]
dus cig na - once, one day [JV]
dus cung zad - [just] a short time [IW]
dus cung zad cig - a short time [IW]
dus gcig - in a moment [JV]
dus gcig - thams cad dus gcig la rgyas pa - all at once there burst forth [RY]
dus gcig tu - at the same time, all at once, simultaneously; instantly; simultaneously [RY]
dus gcig tu - simultaneously, at the same time, at one time, together, at one and the same time [JV]
dus gcig du - at 1/ the same time, all at once [IW]
dus gcig na - at a certain time, once upon a time [IW]

dus gcig na - once, one day, on a certain time [JV]
dus gcig 'byung ba yod pa - may occur simultaneously [RY]
dus gcig la - at the same time [RY]
dus gcig la - in any given moment; at any given point/ moment; in a (single) moment; isc. at the same time/ simultaneously [RB]
dus gcig la - at one and the same time, together [JV]
dus bcad - time limit, deadline [IW]
dus bcad byed - set a time limit/ deadline [IW]

dus chad pa med - timely, time without interruption, continually [JV]
dus chad pa med pa - in proper time [JV]
dus chad pa med pa - w/o interruption/ break, ceaseless, continuous [IW]
dus chad med - w/o interruption/ break, ceaseless, continuous [IW]
dus chad med pa - w/o interruption/ break, ceaseless, continuous [IW]
dus char - seasonal rain [IW]
dus chung - from CH astrology, khe bzhi la dus chung gcig &, dus chung 24 khe go six nyin zhag 1 gi tshad du nges [IW]
dus chen - a great holy day; festival, holiday, occasion, holy day, celebration; holy day, festival, holiday, celebration; solar terms [RY]
dus chen - festival, holiday, holy day, celebration [IW]
dus chen - festival, solar terms, season, fete, holiday, festival, holiday, occasion [JV]
dus chen dge ba - 000 merits [JV]
dus chen dge ba 'bum 'gyur - days when one work of merit produces 100 [JV]
dus chen gtong - celebrate a holiday/ ceremonial occasion [IW]
dus chen gtong{dus thim - expire, be finished [period of time, contract] [IW]
dus chen drug - CHN [IW]
dus chen bzhi - 4 great periods of time [JV]
dus chen bzhi - the four great times of the Buddha [2nd mo yar ngo la cho 'phrul bstan pa showed miracles, 4th mo 15th day mngon par sangs rgyas pa born/ enlightened/ parinirvana, 6th mo 6th day chos 'khor bskor ba turned wheel of dharma, 9th mo 22nd day lha las babs pa, descended from the god realms] [IW]
dus chen bzhi - the four great Buddhist festival days [RY]
dus chen bzhi - the four great times of the Buddha [IW]
dus chen gsum 'tshoms - CHN [IW]
dus chen gsum 'dzoms - holiday on Saga month, 4th, 15th day, [IW]
dus chen gsum 'dzoms - holiday on Saga month, 4th, 15th day, [when the Buddha war born, attained enlightenment, and died] [IW]
dus chos - nature of time [IW]
dus chos 'gyur - die, pass away [IW]
dus mchod - periodic offerings, funeral ceremonies, death anniversary, offering presented on prescribed occasions, memorial service, religious service observed at certain prescribed periods, funeral ceremonies, religious ceremonies observed at death and death anniversaries [JV]
dus mchod - a puja done at certain periods; memorial service, fixed days for ceremonies, prescribed religious service, ceremony, excellent time [RY]
dus mchod - memorial service, fixed days for ceremonies, religious ceremony having a fixed time, excellent time [IW]
dus ji tsam - for however long [IW]
dus ji srid - for however long [IW]
dus ji srid pa - for however long [IW]
dus mjug - end of an era [IW]
dus mjug tu - at the end of the era [IW]
dus nyid - time [IW]
dus nyid na - in the very moment [JV]
dus nyid nas - + verb - in the very course of ... verb [RY]
dus nyid nas - ever since they appeared in time, from the very moment [JV]
dus nye ba'i cha - nye ba'i dus skabs [IW]
dus gnyis thog ma - first two periods of time (5-7am, 5-7pm) [JV]
dus mnyam - at/ for the same time as, contemporary [IW]
dus mnyam - simultaneously {stong nyid rtogs pa dang snying rje skye ba dus mnyam} When you realize emptiness, compassion arises with it simultaneously [RY]
dus mnyam - at the same time, contemporary [RY]
dus mnyam - simultaneity, at the same time, moreover, besides, furthermore, simultaneous [JV]
dus mnyam gyi - contemporary [JV]
dus mnyam gyi rten - simultaneous basis [JV]
dus mnyam du - at the same time, simultaneously [IW]
dus mnyam du byung ba - occur simultaneously [IW]
dus mnyam du 'byung - occur simultaneously [IW]
dus mnyam du 'byung - [occur] simultaneously [RY]
dus mnyam pa - contemporary, simultaneous, at the same time [JV]
dus mnyam pa - the same time [IW]
dus mnyam byung ba - coincide [JV]
dus mnyam bzo ba - synchronize [JV]
dus mnyam la - simultaneously [JV]
dus rnying pa'i - ancient [JV]
dus snyigs - degenerated age [JV]
dus snyigs - the dark age [IW]
dus snyigs ma - the dark age [RY]
dus gtan - always, all the time, forever [IW]
dus gtan 'khel - scheduled, at regular times/ intervals [IW]
dus gtan du - always, all the time, forever [IW]
dus gtan du - always [RY]
dus gtan du - all the time, always [RY]
dus gtan du - always, eternal, perpetual, forever, permanently [JV]
dus gtugs - tshe skabs rang la slebs ran pa'am dus tshod zad ran pa [IW]
dus gtor - offering torma offered on fixed occasions [IW]
dus btab - set a time [IW]
dus btab pa - 1) when the time has come; 2) fix a time [IW]
dus btab pa - fix time, arrange a time, schedule a time [JV]
dus btab bo - set a date, fix a time [RY]
dus btab ma - passionate woman [JV]
dus rtag - always, all the time, forever [IW]
dus rtag tu - always, constantly [IW]
dus rtag tu - always, at all times, always [JV]
dus rtag tu - Syn {dus gtan du} [RY]
dus rtag du - often, constantly [JV]
dus rtag du - always, all the time, forever [IW]
dus rtag pa - always, continuously, eternity [IW]
dus rtag pa rgyun gyi 'khor lo - the time is the ever-revolving wheel of eternity [RY]
dus rtag pa rgyun gyi 'khor lo - ongoing continuum of the eternal present [RB]
dus rtags - indication of time [RY]
dus stabs - at the time when [RY]
dus stabs su - {nyi ma shar ba dang dus stabs su} at sunrise, as the sun rose [RY]
dus ston - periodical feast, ceremony, festival, holiday, festival [JV]
dus ston - feast/ holiday [at a fixed time] [eg new years] [IW]
dus ston - Syn {dus chen} [RY]
dus ston - feast/ holiday [at a fixed time], * festival, holy day, celebration [IW]
dus ston gyi - festive [JV]
dus ston dgu - 9 buddhist festivals (dus ston chen po, btsas ston, ral bu 'brel pa'i dus, gtsug hud gyi dus ston, lo lnga'i dus ston, lo drug gi dus ston, gcug lag khang gi dus ston, dga' ston, dus ston byed pa) [JV]
dus ston chen po - 1 of 9 dus ston [JV]
dus ston gtong - celebrate a holiday/ ceremonial occasion [IW]
dus ston byed pa - 1 of 9 dus ston [JV]
dus ston brtsi srung byed pa - commemorate [JV]
dus brtan gyi bde - everlasting happiness [JV]
dus brtan gyi bde ba - eternal welfare [JV]
dus brtan pa - stable in time [RY]
dus bstun - in accord w the time[s]/ era [IW]
dus bstun 'gyur bcos - [make] changes/ reforms in accord w the time[s]/ era [IW]
dus thag - length of time [IW]
dus thams cad - always [IW]
dus thams cad du yongs su grub pa - chos gnas pa nyid [RY]
dus thams cad pa - ever-present [RB]
dus thig - coincide w [IW]

dus thim - expire, be finished [IW]
dus thug pa - reach the time [IW]
dus thung - short time [IW]
dus thung gla pa - day-wage/ piece/ temporary worker [IW]
dus thung sbyong brdar 'dzin grwa - short term training class [IW]
dus thog - previously arranged/ appointed time, on time/ schedule, punctually, the right time, opportunely [IW]
dus thog tu - 1) regularly. 2) at the right time, opportunely [RY]
dus thog tu - regularly, at the right time, opportunely, on time/ schedule, punctually [IW]
dus thog tu - timely, regularly, on schedule [JV]
dus thog tu thag gcod - make decisions at the right time [IW]
dus thog gtong ba - scheduling [IW]
dus thog gtong ba'i gnam gru - scheduled airplane/ flight [IW]
dus mtha' - end-age [JV]
dus mtha' - the end-age; the end of the age, time [RY]
dus mtha' - 1) shortest possible time; 2) end of the kalpa/ world [when disease famine weapons and strife will spread] [IW]
dus mtha' skad cig ma - time-finality instant, smallest moment [RY]
dus mtha' skad cig ma - smallest moment [JV]
dus mtha' i skad cig ma - the instant of time- finality, the ultimate time fraction, (1/75 2nd, smallest moment [IW]
dus mtha' i cha med - partless time-finality [IW]
dus mtha' i me - the fire at end of the kalpa [IW]
dus mtha' i rlung - the wind at the end of the kalpa [IW]
dus mtha'i skad cig - finality of time [RY]
dus mtha'i skad cig pa - smallest conceivable division of time [JV]
dus mtha'i skad cig ma - the instant of time-finality, the ultimate time fraction, [1,75 second] [RY]
dus mtha'i skad cig ma - the ultimate time/ phenomenal fraction [IW]
dus mtha'i skad cig ma - the ultimate time/ phenomenal fraction [1/75 second)[as explained in abhidharma, for a healthy person 1/65 finger snap] [IW]
dus mtha'i skad cig la - in a single instant [RY]
dus mtha'i skad cig la rdzogs par bstan - transmitting them in their entirety in a single instant [RY]
dus mtha'i bskal pa - the kalpa at the end of time [IW]
dus mtha'i cha med - partless time-finality [RY]
dus mtha'i me - the fire at end of the kalpa [that destroyes the universe in 7 days] [IW]
dus mtha'i me - the fire at end of the kalpa [RY]
dus mtha'i rlung - kalpa wind [IW]
dus mtha'i rlung - kalpa wind [wind that destroys the world at the end of the kalpa] [IW]
dus mtha'i rlung - wind that will destroy the world [JV]
dus mthar - at the end of time [IW]
dus da lta ba - present tense [JV]
dus da na - henceforth, from this time forward [JV]
dus da nas - from this moment on [RY]
dus da nas - from now on [RY]
dus dang gtam gyi gzhi - basis for talk and time [RY]
dus dang bstun - [be] appropriate/ in keeping/ in accord w the times [IW]
dus dang bstun nas - appropriately/ in keeping/ in accord w the times [IW]
dus dang bstun pa - appropriate/ in keeping/ in accord w the times, up to date, timely, opportune, seasonable [IW]
dus dang mthun pa - timely, opportune [RY]
dus dang dus min bsdus pa'i gzhi - ltung ba bcabs ma bcabs bye brag tu 'chad pa dus dang dus min bsdus pa 'byung ba'i gzhi zhes pa ste, gzhi ltung ltung min gyi rnam dbye shes shing dran nus pa'i dge slong kho nas, bsam pa gsang 'dod kyi bsam rgyun ma chad pa, sbyor ba lus ngag gis 'chab par brtson pa, mthar thug sang gi skya rengs shar bar bcabs pa ste yan lag bzhi ka tsang na bcabs pa'i lhung ba dngos gzhir 'gyur zhing, ma tshang na mi 'gyur ba dang, pham pa 'chab bcas gsor mi rung zhing, 'chab pa med na las kyi bslab pa sbyin pa'i sgo nas phyir bcos byed pa dang, lhag lhung byung na spo mgu sogs kyi chad las bsgrub pa dang, spang ltung gang la brten nas ltung ba byung ba'i dngos po de zhag gcig tu spangs pa dang, gzhan rnams lus ngag yid kyis bshags pa byed pa sogs rang rang gi cho ga bzhin byed pa [IW]
dus dang dus su - timely and pertinent [RY]
dus dang gnas skabs thams cad du - always in every situation [RY]
dus dang rnam pa - constantly [JV]
dus dang rnam pa kun - at all times and on all occasions [IW]
dus dang rnam pa kun du - often [JV]
dus dang rnam pa thams cad - at all times/ always [RY]
dus dang rnam pa thams cad du - at all times and on all occasions [RY]
dus dang rnam pa thams cad du - always [RY]
dus dang rnam pa thams cad du - always and in every situation [RY]
dus dang mi mthun pa - not timely/ opportune, out of date [IW]
dus dang mi sbyor bar rnam par grol ba - 1 of 20 sravaka monk stages [JV]
dus dus - from time to time, occasionally, sometimes [IW]
dus dus la - from time to time, occasionally, sometimes [IW]
dus dus su - at times, sometimes, occasionally [JV]
dus dus su - from time to time [RY]
dus de nyid du - at that very moment [RY]
dus de nyid du - in that very time [JV]
dus de snyed kyi ring la - during all of that time [JV]
dus de nas bzungs ste - from that day forth [RY]
dus de tsa na - at that time [JV]
dus de tsam zhig na - at that moment [JV]
dus de ring nas - since time immemorial [JV]
dus de ring nas bzung - from this very day [RY]
dus de srid - for that period of time [IW]

dus deng nas - from now on [RY]
dus deb - publications, periodical, magazine [JV]
dus deb - periodical, journal [IW]
dus deb 'phar ma - supplement[ary issue] to a periodical/ journal [IW]
dus der - then, at this time [JV]
dus don - current events/ affairs [IW]
dus dran - anniversary, commemoration [RY]
dus dran - memorial, commemoration [RY]
dus dran dga' ston - memorial celebration [IW]
dus drug - 1) three times each day and night; 2) the six seasons [spring rains [reviving] summer autumn, winter, late winter Dpyid, sos ka, dbyar, ston, dgun, dgun smad bcas drug] [IW]
dus drug - 1) three times each day and night; 2) the six seasons [IW]
dus bdag - master of time, sun [IW]
dus bde 'jags - time of peace and happiness [IW]
dus bde po - peaceful, quiet, calm [IW]
dus bde ba - good times [JV]
dus bde zhod 'jags - time of peace and happiness [IW]
dus bde sa 'jam - gentle time w/o strife [IW]
dus 'da' - wasting their time [JV]
dus 'da' - vi. to elapse, pass [of time] [RY]
dus 'da' ba - to pass one's time; to spend one's time; to use ones time [RY]
dus 'da' ba - pass 1's time [IW]
dus 'da' bar byed - to pass time; dus {'das} p. of {dus 'da'} [RY]
dus 'da' bar byed - pass time, kill time [IW]
dus 'das - passed/ elapsed [time] [IW]
dus 'das - past time, past tense, time elapsed [JV]
dus 'das pa - passed {zhag bdun gyi dus 'das pa'i tshe} when seven days had passed [RY]
dus 'das pa - 1) the past; 2) Dus yol ba; 3) past tense [IW]
dus 'di tsam shig na - for as long a time as that [IW]
dus 'di lags - this is the time! [RY]
dus 'di srid cig tu - for as long a time as that [IW]
dus 'dir - here and now [RY]
dus 'debs pa - fix a time [JV]

dus ldan - one of the {'phags pa'i gnas brtan bcu drug} the sixteen [staviras], [arhats] [RY]
dus ldan - 1 of 16 gnas brtan, goddess, sandalwood [JV]
dus ldan - {dus ldan} [IW]
dus ldan - {dus ldan} [one of the {'phags pa'i gnas brtan bcu drug - the 16 (staviras) or (arhants), said to live in Jambuling] [IW]
dus ldan gyi rang bzhin - temporal [IW]
dus ldan chen po - in the N continent of Uttarakuru, bh ra dv ja in the E continent of Videha, mah k lika [IW]
dus ldan ma - woman in menstruation [JV]
dus ldan ma - menstruating woman [IW]
dus sdud pa - from the 1st to 5th hour [IW]
dus sdud pa - from the 1st to 5th hour [one of the {rnam dbye lnga pa}, barley] [IW]
dus na - at the time, in time [IW]
dus na - in the age of, at the time of, in his time, in the context of [RY]
dus na - . . . dus na(s) - in the context of . . . ; from the perspective/ point of view of . . . ; isc. even as . . . [RB]
dus na dga' ba - 1 of 10 great mountains, SA ri bo chen po bcu, mountain in uttara kuru [JV]
dus nam zhig - when [RY]
dus nam yang - ever [JV]
dus nam yang - at any time, always, [+ neg] never [IW]
dus na'ang - as long as [JV]
dus nas - . . . dus (nyid) nas - even as . . . [RB]
dus nas - from the time of [JV]
dus gna' rabs - antiquity, ancient [RY]
dus gna' rabs - ancient times, antiquity [IW]
dus gna' rabs kyi chas gos - costumes of ancient times [IW]
dus gnas - current situation [IW]
dus gnas - specific point regarding time [JV]
dus rnam kun tu - always [RY]
dus rnam pa kun - time without interruption, at all times, all times, always [JV]
dus rnams - seasons [JV]
dus bsnur ba - shift the time [IW]
dus pa - wept [JV]
dus pa - assembly [RY]
dus pa rin po tog - mahasannipatarat naketudharani [JV]
dus po che - [arch] great avarice/ grasping [IW]
dus po che - auspicious time [JV]
dus dpag tu med pa - immeasurable time [IW]
dus dpag tu yod pa dang dpag tu med pa - measurable and immeasurable time [IW]
dus dpog - Seer [JV]
dus spur ba - pass time quickly [JV]
dus phun sum chogs pa - the perfect time [IW]
dus phun sum chogs pa - the perfect time [one of the five perfections] [IW]
dus phun sum tshogs pa - 1) the time for taming having come; 2) the time when human beings have lives of 120 years; 3) rtag pa rgyun gyi 'khor lo; 4) /the perfect time [one of the phung sum tshogs pa lnga] [IW]
dus phun sum tshogs pa - the perfect time; one of {phun sum tshogs pa lnga} [RY]
dus phyi bzhin na - at a later period, sometime afterwards [JV]
dus phyir nud pa - dus 'gyangs pa,...Mjug sgril dus phyir nud pa [IW]
dus phyis - these days, recently [RY]
dus phyis - 1) later [time]; 2) nowadays [IW]
dus phyis 'byung ba - to manifest in the future [JV]
dus phyis zhig na - some future day [JV]
dus phyis yul - after some time [RY]
dus phyis shig na - at a later time [JV]
dus phyis su - later, in later times [JV]
dus 'phul ba - waste time [IW]
dus 'phyi - 'gyangs pa [IW]
dus bab - 1) timely, opportune. 2) situation, circumstance, condition, state [RY]
dus bab - 1) timely, opportune, seasonable; 2) situation, circumstance, condition, state; 3) time has come; 4) death [IW]
dus bab kyi sprul - timely emanation [IW]
dus bab kyis ded - pe pressed/ pushed by circumstances/ the situation [IW]
dus babs - char dus su babs pa - rain falls in due season [RY]
dus babs - appointed time, natural course of events, such a timely method, so timely [JV]
dus babs - 1) timely, opportune, seasonable; 2) situation, circumstance, condition, state; 3) time has come; 4) death [IW]
dus babs kyi sprul - timely emanation [IW]
dus babs kyis ded - pe pressed/ pushed by circumstances/ the situation [IW]
dus babs pa - at the appropriate time [RY]
dus babs pa - the appropriate time [IW]
dus babs par - at the appropriate time [IW]
dus bya - 1) migratory bird; 2) set a time [IW]
dus byas pa - 1) die; 2) fix/set a time [IW]
dus byin gyis brlabs pa - explained in the vinaya chos ldan gyi don eg the meaning of dge 'dun spyi'i lha tshon sogs tshe ston pas gnang ba yin snyam du dus dran byas nas reg pa [IW]
dus byed - dus kyi byed po [IW]
dus byed du nye bas - when he was near dying [JV]
dus dbyangs - Kalachakra and the arising of the vowels [in astrology] [IW]
dus dbyig - 1 of 28 astrological terms for harmony of influence in the destiny of a person [JV]
dus 'byung nges - the three times and five elements indicate that the 35 principal dzogchen tantras are widely spread in this dimension, SA thal ba'i rgyun in sgra thal 'gyur [JV]
dus 'byor pa - junction of periods, time [JV]
dus 'bras bu yod pa - dus tshod 'phro brlag tu ma song ba [IW]
dus 'brel gso sbyong - posadha at a fixed time [IW]
dus sbal gyi khog - interior of the body of a tortoise [JV]
dus sbyor - particular time in which a man is born, zodiac [JV]
dus sbyor - /) ; 1) tatak'ala, position of the planets, rising sign [house rising during each day because of the 12 houses from the dus sbyor of Aires to Pisces 12 successively nyin zhag phrugs gcig la lan re 'khor bas. each of the 12 sections of the earth {sa dum bu bcu gnyis} like Aries newly arising mostly during the 5th hour, the others dus sbyor, de yang sngon chad in the day determined by sor bdun can gyi thur grib [shadow sticks] etc and at night depending on the stars. the house in which any of the nine planets abide, having observed whether a good or bad fruition will result la ches stobs dang ldan pa yin pas, it has been praised as "dus sbyor yon tan 'bum ldan"]; 2) Dus tsod kyi 'phrod sbyor dang mthun sgrig byed pa [IW]
dus sbyor - 1) tatak'ala, position of the planets, rising sign; 2) Dus tshod kyi 'phrod sbyor dang mthun sgrig byed; 1) time when a person is born; 2) conjunction of time [astr] [IW]
dus sbyor - juncture, zodiac sign; juncture (12 in the body, at and between the chakras)/ zodiac sign one is born under [RY]
dus sbyor gyi rlung - dujor prana [characteristic that in 1 day the prana 21,600 times goes in and out] [IW]
dus sbyor gyi rlung - dujor prana [IW]

dus sbyor pa - astrologer [JV]
dus sbyor byed pa - hour in which a man is born [JV]
dus ma nges pa'i gso sbyong - not posadha at a fixed time [among {mthun pa'i gso sbyong}, like the 15th of each month, 1 auspicious posadha, two reversing harm, three reconciling quarrels.] [IW]
dus ma nges pa'i gso sbyong - posadha not at a fixed time [IW]
dus ma 'dres pa - Syn {dus nges pa} temporally determinate; comp with yul nges pa - spatially determinate [ggd] [RY]
dus ma yin pa - wrong time, untimely [RY]
dus ma yin pa - at the wrong time, untimely [rules in the vinaya for proper times of eating, sleeping, speaking etc.] [IW]
dus ma yin pa - at the wrong time, untimely [IW]
dus ma yin par - not eating at the prescribed time [JV]

dus ma yin par 'chi pa - untimely death [JV]
dus ma yin par 'chi ba'i sdug bsngal - suffering of dying before the time comes [RY]
dus ma yin par za - eating at the wrong time [IW]
dus ma yin par za ba - eating at the wrong time [IW]
dus ma yin par za ba - taking food untimely [JV]
dus ma yin par za ba' i ltung byed - the downfall of eating at the wrong time [among the {ltung byed 'ba' zhig pa dgu bcu}, between noon and dawn on this continent {skya rengs} dus rung gi sman te zas za ba'o] [IW]
dus ma yin par za ba' i ltung byed - the downfall of eating at the wrong time [IW]
dus ma'i me - fire at the end of time [IW]
dus mi mnyam pa - different time [IW]
dus mi gda' ba - we have been unable to [RY]
dus mi ring ba - shortly [JV]
dus min - {dus ma yin pa} inappropriate time, untimely, inopportune, unfortunate [RY]
dus min - untimely, prematurely, unexpectedly [JV]
dus min - inappropriate time, untimely [IW]
dus min gyi dgag dbye - untimely dgag dbye [among {dgag dbye}; in the three summer months if gnas pa'i mthun rkyen are incomplete or, 'gal rkyen nye bar gnas pa, when a month or six weeks have passed, dgag dbye is OK [IW]
dus min gyi dgag dbye - untimely opposition and permission [IW]
dus min 'chi - untimely death [JV]
dus min 'chi ba - untimely death [IW]
dus min shes pa - one who knows fixed times, cock, astrologer [JV]
dus min shes pa - knowing when the time has not come [like an astrologer] [IW]
dus me - 1) planet dus me; 2) the fire at the end of the kalpa [IW]
dus me - universal conflagration at the end of time, fire of time planet [JV]
dus me - 1) 1 of the 9 planets {gza' dgu}, Rahu {sgra gcan} dang phyogs kha gtad du [opposite? faces toward it?] gnas pas na called {sgra gcan gyi mjug ma} [syn: sgra gcan mjug, sna tsogs mdog can, mig sman mdog can] 2) the fire at the end of the kalpa [that destroys the universe for 7 days] [IW]
dus me - 1) planed dus me [one of the 9 planets {gza' dgu}, Rahu {sgra gcan} dang phyogs kha gtad du [opposite? faces toward it?] gnas pas na called {sgra gcan gyi mjug ma} the tail of rahu [R] 2) the fire at the end of the kalpa R] [IW]
dus med - no occasion, endless, time never arrives, never [JV]
dus med - timeless, not the right time [IW]
dus med du - outside of time (to avoid crossover with ye nas) [RB]
dus med pa - never-ending [RY]
dus myur ba - time quickly runs away [JV]
dus dman pa - time of the waning moon [IW]
dus tsa na - when, at the time of, while [IW]
dus btson - prison term/ sentence [IW]
dus rtsen - Kamadeva [IW]
dus tshang - {dus tshod tshang} [IW]
dus tshad - measure of/ allotted time, set time, schedule [IW]
dus tshad - length of time [JV]
dus tshad kyin sngon du - ahead of schedule [IW]
dus tshad thim - expire, be finished [IW]
dus tshigs - solar terms, seasons; season, solar terms; season, quarter [of year], time period, solar terms, seasons [RY]
dus tshigs - division of time, season, critical periods, solar terms that which joins times of occupation, holiday, season [JV]
dus tshigs - [holiday] season, quarter of the year, time period of, solar terms, seasons [IW]
dus tshigs kun 'gro - 'jol mo bird [JV]
dus tshigs kyi rin khyad - seasonal price fluctuations [IW]
dus tshigs lnga - the five dus tshigs [dbyar phyi ma khas len shes pa'i ched du 'dul gzhung las dus tshigs lngar dbye ba ste, hor zla bcu pa'i tshes bcu drug nas hor zla gnyis pa'i tshes bco lnga'i bar zla ba hril po bzhi ni dgun gyi dus dang, hor zla gnyis pa'i tshes bcu drug nas hor zla drug pa'i tshes bco lnga'i bar zla ba hril po bzhi ni dpyid kyi dus dang, hor zla drug pa'i tshes bcu drug nas bdun pa'i bco lnga'i bar zla ba hril po gcig ni dbyar tsam gyi dus dang, hor zla bdun pa'i tshes bcu drug pa zhag gcig dbyar thung ngu'i dus dang, hor zla bdun pa'i tshes bcu drug nas hor zla bcu pa'i tshes bco lnga'i bar ste, zla ba gsum la zhag gcig ma tshang ba ni dbyar ring po'i dus] [IW]
dus tshigs lnga - the five dus tshigs [IW]
dus tshigs sngon pa'i tshon tshad las brgal ba - surpass last quarter's production rate [IW]
dus tshigs can - menstruating woman [IW]
dus tshigs bcu gnyis - the 12 divisions of times [the months, dgun ra ba, dgun 'bring, dgun tha chung, dpyid ra ba, dpyid 'bring, dpyid tha chung, dbyar ra ba, dbyar 'bring, dbyar tha chung, ston ra ba, ston 'bring, ston tha chung] [IW]
dus tshigs bcu gnyis - the 12 divisions of time of the day *, the 12 months [IW]
dus tshigs nyer bzhi - the 24 dus tshigs [dpyid zug kha ba char ldog srin bu 'gul, dpyid mnyam, nam mkha'i mdangs gsal, 'bru char, dbyar zug bri ba gang, rmon 'debs, dbyar nyi ldog tsa chung, tsa chen, ston zug bsil 'gug zil dkar, ston mnyam, bad nag sad lhung, dgun zug kha ba chung, kha ba che, dgun nyi ldog grang ngar chung, grang ngar che bcas so] [IW]
dus tshigs nyer bzhi - the 24 dus tshigs [IW]
dus tshigs snyer bzhi - the four seasons [IW]
dus tshigs drug - the six seasons [IW]
dus tshigs drug - the six seasons [dgun, dgun smad, dpyid, sos ka, dbyar, ston te drug] [IW]
dus tshigs bzhi - the four seasons [IW]
dus tshigs bzhi - the four seasons [dgun : zla ra ba 'bring tha chung, dpyid : ra 'bring tha chung, dbyar: ra 'bring tha chung, ston : ra 'bring tha chung] [IW]
dus tshigs gsar ba - change of time, season, fresh provision, produce of the year [JV]
dus tshigs gsum - the three seasons [winter spring, heat/rain [dgun, dpyid, dbyar bcas ston gyi] [IW]
dus tshigs gsum - the three seasons [IW]
dus tshigs gsum - CHN [IW]
dus tshes - date, time [IW]
dus tshes gtan 'khel ba - [set/ settle on] a definite time [IW]
dus tshod - time [to] [IW]
dus tshod - 1) [extent of] time to; 2) hour, two hour period [IW]
dus tshod - 1) [extent of] time to [tshe skabs kyi rgyun ring thung gi 'bor tshad dang, snga phyi'i mtshams,... ...Tshogs 'du 'tsog rgyu'i dus tshod 'gyangs song]; 2) because day and night are =, nam langs yos kyi dus tshod nas nyi nub bya yi dus tshod sogs dus tshod 12 yod, da lta'i dus tshod 'khor lo dang bstun na, dbugs 15 skar ma 1 skar ma 60 dus tshod 1 dus tshod 24 nyin zhag 1 gi yun tshad yin [IW]
dus tshod - 1) [extent of] time to; 2) hour, two hour period [when day and night are =, there are 12 dus tshod from sunrise to sunset, da lta'i dus tshod 'khor lo dang bstun na, dbugs 15 skar ma 1 skar ma 60 dus tshod 1 dus tshod 24 nyin zhag 1 gi yun tshad yin] [IW]
dus tshod - time, moment, season, period, schedule, division of time (about 2 english hours), day has 12 2-hour periods (nam langs or yos, nyi shar or 'brug, nyi dros or sbrul, nyi phyed or rta, phyed yol or lug, evening or sprel, nyi nub or bya, sa sros or khyi, srod 'khor or phag, nam phyed or byi ba, phyed yol or glang, tho rangs or stag), time [JV]
dus tshod - time, two-hour periods [RY]
dus tshod 'gyangs - be overdue, delayed, late [IW]
dus tshod 'gyangs 'then - delay, postponement [IW]
dus tshod 'gyangs 'then byas - delayed, postponed [IW]
dus tshod 'gyangs 'then byed - delay, postpone [IW]
dus tshod 'gyangs ba - defer [JV]
dus tshod 'grig pa - the time suits [JV]
dus tshod sgrig pa - time [JV]
dus tshod nges can - scheduled, at regular times/ intervals [IW]

dus tshod bcu gnyis - 12 two hour periods of the day [named for the animals of the chinese zodiac chn] [IW]

dus tshod bcu gnyis - the 12 dus tshod [nyin zhag phrugs gcig dus tshod bcu gnyis su phye ste nam langs, nyi shar, nyi dros, nyi phyed, phyed yol, nyi myur, nyi nub, sa sros, srod 'khor, nam phyed, phyed yol, tho rangs te bcu gnyis so, nyin mtsan mnyam pa'i skabs su nam langs yos, nyi shar 'brug ces sogs sbyor, dus tshod re rer yang chu tshod lnga re yod] [IW]

dus tshod bcu gnyis - 12 two hour periods of the day [IW]

dus tshod nyer bzhi - the 24 dus tshod [IW]

dus tshod nyer bzhi - the 24 dus tshod [in CH divination, thig le byi smad nyin mo'i mgo, bse ru glang stod mig glang smad, me mig byi stod nyin mo'i mtha', dus 'og thun nam phun yin de, tses thob nor khe lhag phun dang, dus tshod gang shar da lta ba, khe phun de steng 'das pa'i mtsams] [IW]

dus tshod nyes pa - evil hour, bad time [JV]

dus tshod tag tag - sharp [JV]

dus tshod tag tag la - punctual [JV]

dus tshod gtan 'khel - scheduled, at regular times/ intervals [IW]

dus tshod 'di la - at this particular time [JV]

dus tshod nor ba - wrong time, inauspicious hour [JV]

dus tshod phyi 'gyangs - delayed, postponed [IW]

dus tshod phyi 'gyangs shor - be delayed, postponed, fall behind schedule [IW]

dus tshod byed - set a time [IW]

dus tshod smra ba - rooster [IW]

dus tshod rtsi - count/ keep a record of time [IW]

dus tshod rtsis - counted/ kept a record of time [IW]

dus tshod rtsis pa'i gla - hourly wage [IW]

dus tshod rtsis pa'i phogs - hourly wage [IW]

dus tshod rtsis pa'i phogs thob - hourly wage [IW]

dus tshod 'dzin bya - rooster [IW]

dus tshod rdzogs pa - expire [JV]

dus tshod zad phyin pa - elapse [JV]

dus tshod bzo - set a time [IW]

dus tshod bzos pa - make an appointment [RY]

dus tshod yol - be passed/ finished/ expired [time] [IW]

dus tshod yol ba - not in time [RY]

dus tshod yol ba - not in time/ season, out of date [IW]

dus tshod la byed - do on time [IW]

dus tshod lhag ma - overtime [JV]

dus mtshan - kalaratri (hindu goddess on whom vajrayogini tramples), king of kalinga, descendant of chakravarti raja [JV]

dus mtshan - 1) Kalaratri; 2) king of Kalinga [IW]

dus mtshan - 1) Kalaratri [hindu goddess]; 2) king of kalinga) [IW]

dus mtshan - Kalaratri, [hindu goddess] [RY]

dus mtshams - 1) border of two periods; 2) period, stage, epoch [IW]

dus mtshams - junction of day and night, period, epoch [JV]

dus mtshams - 1) border of two periods [eg twilight]; 2) period, epoch) [IW]

dus mtshams res 'khor - period, cycle [IW]

dus mtshungs - at the same time, contemporary w [IW]

dus mtshungs - {dus cig car 'byung ba ste mig shes nam byung ba na tshor ba'ang 'byung ba lta bu'o,} at the same time, contemporary [RY]

dus mtshungs - at the same time, moreover, besides, furthermore, then, after that, at the same time, contemporary [JV]

dus mtshungs pa - at the same time [IW]

dus mtshungs pa - . . . (dang) dus mtshungs pa - contemporaneous/ contemporary (with) [RB]

dus mtshungs pa - contemporary [JV]

dus mtshungs par - at the same time [RY]

dus mtshungs su - at the same time [RY]

dus 'tshubs - time of turmoil [JV]

dus mdzod po ti bse ru - a work upon genealogy [JV]

dus 'dzings - dus 'doms pa,...Las ka khag mang dus 'dzings byung bar brten brel ba che tsam 'dug [IW]

dus 'dzin - the lord of death [IW]

dus 'dzom pa - synchronicity; synchronous (with one another) [RB]

dus 'dzom pa - to converge at this time; synchronicity; synchronous (with one another) [RY]

dus rdzogs pa - when the time was ripe, [at the end of full period of gestation] [RY]

dus zhabs - the dark age [RY]

dus zhabs - dark age [JV]

dus zhig la - sometime [JV]

dus gzhan - 1) other times; 2) other Kalachakra [IW]

dus gzhan du - at other times [RY]

dus gzhan du 'byung - to manifest in some other moment [JV]

dus gzhan zhig - another time [IW]

dus gzhan la dgongs pa - the intention directed towards other times [RY]

dus bzhi - 4 moments (eating, sitting, walking, sleeping), 4 seasons (dbyar, dgun, ston, dpyid), 4 times (nang, nub, nyin, mtshan), four universal eons (rdzogs ldan, sum ldan, gnyis ldan, rtsod ldan), four periods (noon, midnight, evening, early morning), fourth time [JV]

dus bzhi - 1) four times: past, present, future, and indefinite time. 2) four seasons. 3) four ages: the perfect age {rdzogs ldan} kritayuga. the threefold age tretayuga {gsum ldan} the twofold age dvaparayuga {gnyis ldan} and the age of degeneration {rtsod ldan} kaliyuga. seasons [RY]

dus bzhi - 1) four ages/ times/ seasons; 2) all year [IW]

dus bzhi - 1) four ages/ times/ seasons [gold, silver, bronze, iron; the perfect age {rdzogs ldan} or krtayuga, the third age {tretayuga} or {gsum ldan} the second age {gnyis ldan} or dv parayuga, and the age of degeneration {rtsod ldan} or kaliyuga); 2) the four times [past, present, future and indefinite time); 3) the four seasons [dpyid, dbyar, ston, dgun also different periods of the buddhas teaching etc) [IW]

dus bzhi snga ma dang phyi ma - the earlier and later four times [IW]

dus bzhi snga ma dang phyi ma - the earlier and later four times [up to Rigden Drakpa 3304 years (spyi lo'i sngon gyi 880 + 2424) are the dus bzhi snga ma dang, Rigden Drakpo's teaching's lasting 1800 years the dus bzhi phyi ma. Both combined are 5104 years. In the Kalachakra tradition] [IW]

dus bzhi mnyam nyid - fourth time of equality [RY]

dus bzhi mnyam nyid - 4th time of equality [IW]

dus bzhi mnyam nyid 'pho 'gyur med pa - The unchanging fourth time of equality [RY]

dus bzhi mnyam nyid 'pho 'gyur med pa - The unchanging 4th time of equality [IW]

dus bzhi mnyam pa - the changeless ground of the three times [JV]

dus bzhi mnyam pa chen po - Fourth time of great equality [RY]

dus bzhi mnyam pa chen po - 4th time of great equality [IW]

dus bzhi mnyam pa chen po - fourth time of great equality [RY]

dus bzhi mnyam pa nyid - the fourth time of equality [RY]

dus bzhi mnyam pa nyid - fourth time of equality [RY]

dus bzhi mnyam pa nyid - absolute equality of the fourth time [JV]

dus bzhi mnyam sbyor kyi ye shes - the wisdom of the equality of the four times [RY]

dus bzhi phyi ma - the four subsequent periods [the lasting of the teachings of rigden Drakpa for 1800 years, divided into four equal parts of 450 called rim bzhin rdzogs ldan, gsum ldan, gnyis ldan, rtzod ldan, which are called the dus bzhi phyi ma] [IW]

dus bzhi phyi ma - the four subsequent periods [IW]

dus bzhi sangs rgyas mnyam sbyor - the four periods of equalizing the enlightened ones [RY]

dus bzhi sangs rgyas mnyam sbyor - 1) the four periods of equalizing the enlightened ones; 2) =ity of the four times in buddhahood [IW]

dus bzhi'i grangs - x {bdag gi lus ni dus bzhi'i grangs su gnas kyang} my body, even if it should last through innumerable seasons [RY]

dus bzhi'i 'gyur ba - the changes of the seasons [RY]

dus bzhi'i 'gyur bas - through the change of the 4th season [JV]
dus bzhi'i rgyal mo - SA dus bzhi'i lha mo [JV]

dus bzhi'i phang lo - 4 times wheel, cycle of years [JV]
dus bzhi'i 'phang lo ltar - like the cycle of the 4 seasons [JV]
dus bzhi'i me tog - flowers of the four seasons [IW]
dus bzhi'i me tog - flowers of the four seasons [rum gdan gyi thags ris ; 1) kham bu'i 2) lcang ma 3) 'bras bu 4) smyug ma] [IW]
dus bzhi'i me tog bzhi - the four flowers of the four seasons CHN [IW]
dus bzhi'i rtsa la khams lnga'i 'byung ba brtsi tshul gco lnga - [CHN] [IW]
dus bzhi'i lha mo - goddesses presiding over the 4 seasons (dpyid kyi rgyal mo sku mdog dkar, dbyar sngon mo, ston ser mo, dgun nag) [JV]
dus zad thabs bral - at the end of 1's rope, hopeless situation [IW]
dus zing - time of battle, disturbance, unrest, turmoil, conflict [IW]
dus zing - time of depravity, disturbance, unrest, turmoil [JV]
dus zing - [time of] unhappiness/ conflict, disturbance, unrest, turmoil [IW]
dus zin pa - cried [JV]
dus zla - month [syn: 'jal byed dang, nyin zhag tsogs pa, dbugs skyes, lo yi cha shas, lo yi mdzod, lo yi yan lag bcas so] [IW]
dus zla - month [IW]
dus gzer - 1) depending on corrected days and months rtsis 'phro'i aang grangs, a year's dus rtags table/ diagram; 2) Dbugs sgang gis during a year showing where the sun abides, and so sa la dus bzhi'i 'gyur ba yang 'chol med du ston pas na, dus bzhi mi 'gyur gnad kyi gzer zhes bya [IW]
dus bzang - holy day [RY]
dus bzang - holy day/ occasion [IW]
dus bzang - auspicious days [RY]
dus bzang po - auspicious occasion, religious holiday [RY]
dus bzang ba'i skabs - heyday [JV]
dus bzang bzhi - CHN [IW]
dus yang yang - over and over again [RY]
dus yig can - learned [JV]
dus yig can - learned person [IW]
dus yun - duration, duration, time [JV]
dus yun - for a long time, [the] period of time [of], duration [IW]
dus yun 'gor - take time, elapse [time] [IW]
dus yun 'jal byed bdun - CHN [IW]
dus yun ring po - a long time, long-term, protracted, prolonged [IW]
dus yun ring por - for a long time [IW]
dus yun ha cang gi ring po - eon [JV]
dus yun lhod po - leisure [JV]
dus yol ba - 1) time having come and passed/ subsided; 2) passing of the seasons * be out of season/ outmoded/ outdated [IW]
dus yol ba - time passed, too late [JV]
dus yol ba - 1) time having come and passed/ subsided; 2) passing of the seasons [Dbyar dgun sogs rim gyis yol ba,...Stong gtam bshad pas dus yol bar byed pa] [IW]
dus rabs - century, times, age, epoch, era, period [RY]
dus rabs - times, age, epoch, era, century [JV]
dus rabs - century, time[s], age, epoch, era [IW]
dus rabs - age [RY]
dus rabs kyi dus mtshams dbye - opening a new age [IW]
dus rabs kyi dus mtshams dbye ba'i - epoch making [IW]
dus rabs kyi dus mtshams dbye ba'i don snying ldan pa'i don chen - epoch making significance [IW]
dus rabs sngon ma - antiquity, ancient times [RY]
dus rabs sngon ma - ancient times, past centuries [IW]
dus rabs nyi shu pa - 20th century [IW]
dus rabs bar ma - middle ages, medieval [IW]
dus rabs bar ma'i - medieval [JV]
dus rabs 'byed - open a new era [IW]
dus rabs mang po - many centuries [RY]
dus rabs rim byung gi lo rgyus - general history [IW]
dus rig - knowledge of time [RY]
dus ring - long time [RY]
dus ring du - more protracted [JV]
dus ring po - long delayed [JV]
dus rim - stage, period [IW]
dus rim - period, stage [JV]
dus rim las brgal - go beyond its/ a certain period [IW]
dus rung gi sman - med. given at the proper time [IW]
dus rung gi sman - medicine given at the proper time [one of the {sman bzhi} explained in the vinaya skya rengs shar nas nyin gung tsun la longs spyod du rung zhing bkres pa'i nad sel ba la gtzo bor gnang ba'i sman, bcas ldan dge slong gis spyir btang la phyi dro longs spyod du mi rung ba'i bza' ba lnga dang bca' ba lnga lta bu'o, de dag ni snga dro'i dus kho nar longs spyod du rung bas dus rung zhes bya] [IW]
dus re zhig - for a [short] time [IW]
dus re zhig nas - after some time [RY]
dus re shig pa - a [short] time [IW]
dus re sig pa - a [short] time [IW]
dus rlabs - wave of time, ebb and flow of time [JV]
dus rlabs - # [IW]
dus rlung - monsoon [IW]
dus la dga' ba - that delights in time, epithet of the sun [JV]
dus la ltos pa - to rely upon time [JV]
dus la bab - the time has come [IW]
dus la bab pa - the time is ripe/ has come for ..., the time arrived when .. [RY]
dus la bab pa - the time has come [IW]
dus la bab pa - 'bab/ dbab pa - the time is ripe/ has come for . . . ; to be time for . . . [RB]
dus la bab par rab tu sbyor ba - occur at just the right time [IW]
dus la bab song - it came down to the time [JV]
dus la babs - the time has come! be the right time [IW]
dus la babs - the time has come! [RY]
dus la babs - when the time has come; {'chi ba'i dus la babs pa'i tshe} when death arrives [RY]
dus la babs pa - the time to [do verb] has come [RY]
dus la babs par rig nas - seen that it is ripe for [RY]
dus la babs yod na - when the time is ripe [JV]
dus la dbab pa - bab/ 'bab pa - the time is ripe/ has come for . . . ; to be time for . . . [RB]
dus la dbab pa - the time is ripe/ has come for .. [RY]
dus la 'bab pa - / bab/ dbab pa - the time is ripe/ has come for . . . ; to be time for . . . [RB]
dus la 'bab pa - the time is ripe/ has come for .. [RY]
dus la la - sometimes [IW]
dus la sogs pa'i dbye ba - the divisions of time and so forth [IW]
dus lan gcig - once, one day [JV]
dus lan yang - never [RY]
dus la'ang ye shes ma bsgribs pa - time too does not obscure wisdom [IW]
dus las 'gyangs - be delayed, overdue, fall behind time [IW]
dus las snga ba - ahead of time/ schedule [IW]
dus las 'das pa - going beyond 1's time, death [IW]
dus las ma yol ba - timely [RY]
dus las mi 'da' - timely (not passing up the time) [JV]
dus las mi 'da' - timely, not passing up the time [RY]
dus las mi 'da' ba - not go past the proper time [IW]
dus las mi yol ba - w/o delay [IW]
dus las mi yol ba - without delay [RY]
dus las yol ba - be past, of time or youth [JV]
dus las yol ba - fail to be on time, fail to act when the time were right [RY]
dus las yol ba med pa - timely [RY]
dus log - bad times; fault of time [RY]
dus log - the fault of time, bad times [audience of bodhisattvas who requested and received it as is the case with other tantras] [IW]
dus log - bad times [IW]
dus log - year yielding no crops, sterile year [JV]
dus shar ba'i skabs - when, wait, until [JV]
dus shar ba'i skabs su - by the time [JV]
dus shes - astrologer [IW]
dus shes - accountant, astrologer [JV]

dus shes pa - astronomer, astrologer [JV]
dus shes pa - astrologer [IW]
dus shes pa nyid - temporal awareness [IW]
dus bshol - prolong, procrastinate, delay [IW]
dus sang - next year [RY]
dus sang rnam par kun tu - always, all the time [IW]
dus su - . . . kyi dus su - at the time/ on the occasion of . . . ; in the context of . . . [RB]
dus su - in/ on time [IW]
dus su - kyi-dus-su - at the time/ on the occasion of. in the context of, in time, on time [RY]
dus su - when, just at (a time or place), while, at times [JV]
dus su skye ba - mature, born or grown at the proper time [JV]
dus su thob pa - get at the opportune time or hour [JV]
dus su 'dri ba - dus su gtam 'dri ba [IW]
dus su rdol nas - at birth [RY]
dus su bsdoms pa - able to give timely counsel [RY]
dus su spyod pa - timely action [RY]
dus su bab pa - the time has come [IW]
dus su bab par rab tu sbyor ba - occur at just the right time [IW]
dus su babs - the time has come! be the right time [IW]
dus su babs pa - in due season; ex. {char +} rain falls in due season [RY]
dus su 'babs pa - timely [JV]
dus su 'byor ba - 1) come on time; 2) the time when the sun comes into the 12 houses [IW]
dus su sbyin pa - timely giving [RY]
dus su sbyod pa - timely action [IW]
dus su smin - ripen on time, occur at the right time [IW]
dus su 'os pa - suiting the occasion, opportune [JV]
dus su rung ba - timely [JV]
dus sum - three times [RY]
dus slebs nas - be the time, when, wait until [JV]
dus gsum - the three times [of past, present and future]; always; {'das pa, lta da pa, ma 'ongs pa} [RY]
dus gsum - in the threefold time; past, present and to come [RY]
dus gsum - three times/ tenses [past {'das pa} present {lta da pa} future {ma 'ongs pa} [IW]
dus gsum - three times/ temporal phases [RB]
dus gsum - throughout time, 3 moments (eating, sitting, walking), 3 times (snga phyi da, or ma 'ongs pa, 'das pa, and da lta pa) [JV]
dus gsum - three times/ tenses [IW]
dus gsum - Times, the three. Past, present, future [RY]
dus gsum kun mkhyen - knower of the three times [RY]
dus gsum skye med - where the 3 times are unborn [JV]
dus gsum mkhyen pa - epithet of buddha [JV]
dus gsum mkhyen pa - 1) Tusum khyenpa [the first karmapa knower of the three times]; 2) a knower of the three times [buddha] [IW]
dus gsum mkhyen pa - 1) Tusum khyenpa; 2) a knower of the three times [buddha] [IW]
dus gsum mkhyen pa - karma pa I - (1110-1193) [RY]
dus gsum mkhyen pa - 1) knower of the three times. 2) Düsum Khyenpa; the first Karmapa [RY]
dus gsum mkhyen pa - Dusum Khyenpa : 1110-1193 [RY]
dus gsum mkhyen pa - 1110-1193 - first Karmapa, Dusum Khyenpa [RY]
dus gsum gyi - of/ throughout the three times [RB]
dus gsum 'gyur ba med pa - unchanging throughout the three times [RY]
dus gsum rgyal ba - Victorious Ones of the three times [JV]
dus gsum rgyal ba - the Victorious Ones of the three times [RY]
dus gsum rgyal ba - Buddhas in the threefold time [RY]
dus gsum rgyal ba sras bcas - the victorious ones of the three times and their sons [IW]
dus gsum rgyal ba gsum - CHN [IW]
dus gsum rgyal ba'i spyi sgrub - from the {rig 'dzin yongs 'dus} terma by {mnga' ris paN chen padma dbang rgyal rdo rje} [RY]
dus gsum rgyal ba'i yab gcig - the single father of the buddhas of the three times [IW]
dus gsum rgyun gyi 'khor - continuously throughout the three times [IW]
dus gsum rgyun gyi 'khor - continuously throughout the 3 times [RY]
dus gsum mnyam nyid du rtogs pa - realize the equality of the three times [IW]
dus gsum mnyam pa nyid - the equality of the three times [IW]
dus gsum mnyam pa nyid - the equality of the times [RY]
dus gsum gtogs pa - belonging to the three points of time [RY]
dus gsum du - in the three times [RY]
dus gsum dus med - timelessness beyond the three times [RY]
dus gsum bde gshegs - Sugatas of the three times [JV]
dus gsum rnam gzhag - tense [JV]
dus gsum phyogs bcu'i rgyal ba sras dang bcas pa thams cad - all the buddhas and bodhisattvas of the ten directions and the three times [RY]
dus gsum byang chub sems - bodhisattva of past, present and future [RY]
dus gsum mtshams - 3 junctions of time [JV]
dus gsum bzhugs - who are present throughout the three times [RY]
dus gsum sangs rgyas - the Düsum Sangye supplication to Padmasambhava [RY]
dus gsum sangs rgyas - buddhas throughout the three times [RB]
dus gsum sangs rgyas - Düsum Sangye prayer - The prayer by Chokgyur Lingpa starting with Buddha of the three times [RY]
dus gsum sangs rgyas - 1) the buddhas of the three times [past, present, and future]; 2) the previous buddha {mar me mdzad} Dipa kara the present buddha {sh'akya thub pa} Shakyamuni and the next {byams pa} Maitreya [IW]
dus gsum sangs rgyas gu ru rin po che - Buddha of the three times, guru rinpoche [IW]
dus gsum sangs rgyas gu ru rin po che - Buddha of the Three Times, Guru Rinpoche. The name of the six-lined prayer to Guru Rinpoche [RY]
dus gsum sangs rgyas gu ru rin po che - Buddha of the Three Times, Guru Rinpoche [RY]

dus gsum sangs rgyas thams cad - all the Buddhas of past, present and future [RY]
dus bsring - delay, postpone [IW]
de - 1) that [R]; 2) = ste after final DA [R], {ste}, [R] where, namely, to wit, videlicet [sbyar yul gang yang rung ba'i ming dngos su tshig zin du yod med ji ltar rung, de'i ma mthar sbyor ba'i thag ring ngos 'dzin byed kyi tshig phrad cig yin te, sum cu par, tha snyad dbang du gsum yin te, dngos po'i dbang du bzhi ru 'gyur, dus kyi dbang du gnyis yin no, zhes gsungs pa ltar ro,...1)...1, Rnam grangs gzhan zhig la sbyor rgyu yod pa'i tha snyad ston pa,...Gzhung lam de mi'i 'gro sa'ang yin pa dang, rta drel gyi 'gro sa'ang yin pa, 'khor lo'i rigs kyi 'gro sa'ang yin,...2, Ming mtha' da yig gi rjes su 'jug pa'i lhag bcas kyi sgra'i tha snyad ston pa'i phrad cig da...Shing bcad de 'bud,...3, 'Das pa'i tha snyad ston pa,...Gong du bshad pa de,...2)...1, Bden pa'i dngos po la 'jug pa,...Khyed kyis gsungs pa de de bzhin no,...2, Gsang ba'i dngos po la 'jug pa,...De 'dra ma shod,...De su red,...? De gsod dgos,...Khyod kyis de rnams gzhan la ma ston zhig ...3,Bdag gi ba'i dngos po la 'jug pa,...Nga'i pha yul de,...Bdag gi las don byed stangs de tsho,...4, Pha rol po'i dngos po la 'jug pa,...Khyod kyi gyon pa de dag ...Kho'i spyod pa de gras,...3)...1, Dus 'das pa la 'jug pa,...Na ning gi lo de,...2, Dus ma 'ongs pa la 'jug pa,...Sang phod kyi lo de] [IW]
de - it, that, that one, he, she, the, gerundive connective, even though clause connective, condition [JV]
de - 1) that [R]; 2) = ste after final DA [R] {ste} -}-[after 'd') (gerundive connective particle) having, after having [adverbial) -ing, -ly (defining function) (precedes specification] where, namely, to wit, videlicet [IW]
de - 1) that; 2) * {ste} where, namely, to wit, videlicet [IW]

de - {de} can be used as a {lhag bcas} and thus mean {de yang} 1) that. 2) Syn {ste} after 'd' [RY]

de - 1) that [Thag ring ngos 'dzin gyi phrad rang dbang can zhig ...Dus de'i bar,...Dus de'i ring,...Rgyu mtshan de la brten nas,...De dang 'dra ba,...De la ci yod]; 2) = ste after final DA [Ming mtha' da yig gi rjes su sbyar rgyu'i lhag bcas kyi sgra'i rkyen zhig ...Da] that, (as {lhag bcas} abbrev] [IW]

de - 1) that [R]; 2) [after final DA [R], {ste}R] where, namely, to wit, videlicet [R] [IW]

de ka - that, the very same, that very, that itself, itself, simply [JV]

de ka - just/ no other than that [IW]

de ka - just that, no other than that [RY]

de ka skabs su - in a moment, instantly [JV]

de ka ltar - just so [JV]

de ka tsam du - barely [JV]

de ka yod - indeed, that is so [JV]

de ka rang - just/ no other than that [IW]

de ka lags - just that [JV]

de ka'i nang du - just so, exactly in that state, position [RY]

de kas kyang yong mod - that will do / suffice / be enough [RY]

de kun - those, all those [JV]

de ko - that very [JV]

de skad - like that [RY]

de skad - thus he said [JV]

de skad - like that, as said/ explained before [IW]

de skad khas 'che ba - promise this, pretend this, put forth such a thesis [IW]

de skad cis gsol pa - asked the Buddha [sutra] [IW]

de skad cis gsol pa - asked the Buddha [IW]

de skad ces - after quoted speech [JV]

de skad ces bka' stsal pa - replied by Buddha [RY]

de skad ces bka' stsal pa - Buddha replied [sutra] [IW]

de skad ces bka' stsal pa - Buddha replied [IW]

de skad ces bya - these words, like this [IW]

de skad ces bya - is called, phrased in this way, so-called [RY]

de skad ces zer - said [it like] this, such an explanation [IW]

de skad ces gsol pa - asked to [Buddha] [RY]

de skad brjod song - [he] said it like that [IW]

de skad du - as is said [RY]

de skad du - It is phrased in these words: [RY]

de skad du grags so - known like this [IW]

de skad du grags so - renowned in these words, under this name [RY]

de skad du bshad de - it is explained in these terms / like this [RY]

de skad ma byed - don't do that [JV]

de skad gsungs - {bcom ldan 'das kyis de skad gsungs so byas pa} told him what the Buddha had said [RY]

de skabs - by that time [RY]

de kha - just that, SA de ka [JV]

de kha - just/ no other than that [IW]

de kha rang - just/ no other than that [IW]

de khar - on top of/ in addition to that [IW]

de khul - [aound/ in] there/ that place/ that area [gzhan phyogs kyi sa khul] [IW]

de khul - [agnate/ in] there/ that place/ that area [IW]

de khul - that jurisdiction, also under that, included in that [JV]

de kho na - That, suchness, {de kho na nyid} that itself, only that [RY]

de kho na - 1) [only] that [itself]; 2) true, real [IW]

de kho na - 1) that, that itself, only that; 2) true, real [De kho na nyag gcig..Bden don ni de kho na rang] [IW]

de kho na - that is just the thing, to be sure, exactly, the very same, that itself, that, state of being that, true state, real state, truth, essential nature [JV]

de kho na nyid - 1) not mixed w other; 2) the ultimate way things are, emptiness; 3) that itself, only that [IW]

de kho na nyid - absolute suchness, ultimate, ultimately real essence, nature, immanent reality, that alone, just that, just such, fundamental nature, tathata, the state of being just as it is, suchness, essential condition, characteristic condition, thatness, fundamental nature [JV]

de kho na nyid - 1) thatness, reality, suchness, thusness, natural state, real nature, real, That, what actually is, the real thing, state of being just as it is. Syn tathata {gnas lugs, stong pa nyid, de nyid, chos nyid, yang dag pa, de bzhin nyid}. can be abbreviated by {de nyid} reality; Skt. tattva or tatva, thatness itself. 2) that very same, that itself [RY]

de kho na nyid - the real, suchness, the way things are, [emptiness, thusness, the natural state, dharmata, dharmadhatu, That, that very same, thatness, reality, reality, what actually is, the real thing (it does not always mean the absolute truth, it can also be relative. There is conventional suchness and absolute suchness it can be abbreviated by {de nyid} [IW]

de kho na nyid - essential nature, nothing but thatness [thd]

de kho na nyid - immanent reality; Syn {de nyid} [RY]

de kho na nyid - suchness (itself); isc. very nature [RB]

de kho na nyid - the real, suchness, the way things are, [IW]

de kho na nyid kyi skabs - the situation of suchness [IW]

de kho na nyid kyi skabs - in the context of thatness [RY]

de kho na nyid kyi sgrub pa - thatness sadhana [IW]

de kho na nyid kyi sgrub pa - thatness sadhana [among outer, inner and secret and ultimate versions] [RY]

de kho na nyid kyi mchod pa - suchness offering [IW]

de kho na nyid kyi mchod pa - suchness offering [of the wisdom of great bliss] [IW]

de kho na nyid kyi mchod pa - the thatness offerings [RY]

de kho na nyid kyi ting nge 'dzin - the samadhi of thatness [RY]

de kho na nyid kyi de nyid bcu - the 10 natures of suchness CHN [IW]

de kho na nyid kyi don - the nature of thatness [RY]

de kho na nyid kyi don - meaning of emptiness [IW]

de kho na nyid kyi don la phyogs gcig pa - definite meaning of emptiness [arising of the prajna that knows the names of all dharmas as emptiness, {byang chub sems dpa'i mos pas spyod pa'i cha bzhi} [IW]

de kho na nyid kyi don la phyogs gcig pa - the unified meaning/ unity of suchness [IW]

de kho na nyid khong du chud pa - understanding of thatness [RY]

de kho na nyid khong du chud pa - enter into suchness [IW]

de kho na nyid gyi mchod pa - suchness offering [IW]

de kho na nyid mchog gi don - the supreme goal/benefit/ object suchness [IW]

de kho na nyid nyag cig - the single thatness [RY]

de kho na nyid nyag cig - single suchness [IW]

de kho na nyid ting nge 'dzin - samadhi of thatness, contemplation of Reality, tathata samadhi [RY]

de kho na nyid rtogs pa - realization of thatness [RY]

de kho na nyid lta ba - view of the real/ suchness [IW]

de kho na nyid lta ba - a view of the real [RY]

de kho na nyid ston pa - teaching thatness [RY]

de kho na nyid ston pa - display/teach suchness [IW]

de kho na nyid bstan pa'i mdo - the Tattvaprakasha sutra [RY]

de kho na nyid bstan pa'i mdo - The Tattvaprakasha Sutra [IW]

de kho na nyid bstus pa'i tshig le'ur byas pa - {de kho na nyid bstus pa'i tshig le'ur byas pa} [IW]

de kho na nyid du - in reality [RY]

de kho na nyid du grub pa - existence in suchness [RY]

de kho na nyid du nges pa - refer to the same condition [JV]

de kho na nyid du yongs su grub pa - the fully established reality, absolute reality / thatness / nature, Syn {yang dag pa'i mtha'} [RY]

de kho na nyid bsdus pa'i dka' 'krel - {de kho na nyid bsdus pa'i dka' 'krel} [IW]
de kho na nyid bsdus pa'i dka' 'grel - {de kho na nyid bsdus pa'i dka' 'grel} [IW]
de kho na nyid bsdus pa'i dka' 'grel - {de kho na nyid bsdus pa'i dka' 'grel [pramana text by kamalash'ila] [IW]
de kho na nyid bsdus pa'i tshig le'ur byas pa - {de kho na nyid bsdus pa'i tshig le'ur byas pa} [IW]
de kho na nyid bsdus pa'i tshig le'ur byas pa - {de kho na nyid bsdus pa'i tshig le'ur byas pa} [pramana text by Shantarakshita] [IW]
de kho na nyid ma mthong ba la brten pa - because of not seeing suchness [IW]
de kho na nyid bzhi - the 4-fold thatness [kriya {bskyed rim} chn] [IW]
de kho na nyid bzhi - the 4-fold thatness [IW]
de kho na nyid bzhi - the fourfold thatness [in {bskyed rim} [RY]
de kho na nyid ye shes - the pristine cognition of reality [RY]
de kho na nyid ye shes - the pristine cognition of reality, the wisdom of suchness [IW]
de kho na nyid rab tu rtog pa - completely conceptualize suchness [IW]

de kho na nyid rab tu rtogs pa - completely realize suchness [IW]
de kho na nyid la sgyu ma lta bu yongs su tshol ba - completely acquire illusion-like suchness [IW]
de kho na nyid la 'jug - enter into suchness [IW]
de kho na nyid la rtog pa - to ponder reality, expl {grub mtha' la 'dzin pa} [RY]
de kho na nyid la rab tu shugs pa - completely enter into/ abide in suchness [IW]
de kho na nyid gsum - three realities [secret nucleus as explained in s ryaprabh simha's commentary p 4719, pp two 3: the uncreated reality which is the causal basis of the mandala, the resultant reality which is the spontaneous samantabhadra, and the reality which appears as a chain of seed syllables and is the causal basis of the secret enlightened mind - realities, the three according to the secret nucleus book 2] [IW]
de kho na nyid gsum - three realities [RY]
de kho na nyer kyi ting nge 'dzin - the samadhi of thatness [IW]
de kho na de bzhin nyid - single suchness [RY]
de kho na de bzhin nyid - just so suchness [= emptiness] [IW]
de kho na bzhin du - exactly as [RY]
de kho na shes pa - know suchness knowledge of suchness [IW]
de kho na shes pa - knowledge realizing emptiness [IW]
de kho na'i dngos po don du gnyer ba - aspire to the reality of suchness [IW]
de kho na'i don gyi tshul - the way of suchness [IW]
de khongs - that jurisdiction, included in that [JV]
de khongs - of that kind [IW]
de khon nyid - thatness [IW]
de ga - just that [RY]
de ga - that very 1, just so, there [IW]
de ga - that, that one, precisely so, just so, that itself [JV]
de ga khang pa - that house over there [IW]
de ga nang bzhin - [just] like that [IW]
de ga nang bzhin - like that, just like that [RY]
de ga zer - said to be like that [IW]
de ga rang - that very, just so [IW]
de ga rang - exactly, indeed [JV]
de ga rang - just that; that's right! [RY]
de ga re zer yin - what is it called [JV]
de ga red - these are [JV]
de gar - there, in that place, there [JV]
de gar - as soon as ... [RY]
de gar - [right] there [IW]
de gar 'gro tsug - what she is doing? [JV]
de gar 'gro tsug byed - where she is going [JV]
de gar bcar rtsis yin - I was planning to go there myself [IW]
de gas 'thus - to count as fulfilling the requirement [RY]
de gas 'thus - count as fulfilling the requirement [IW]
de dgong - de ring dgong mo [IW]
de dgong - that night [JV]
de sgrub kyi - in a particular proof [JV]
de sgrub kyi 'gal ba'i rtags - contradictory (invalid) reason in a proof [JV]
de sgrub kyi chos kyi ming gi rnam grangs bzhi - CHN [IW]
de sgrub kyi ma grub pa'i rtags - deficient (invalid) reason in a proof [JV]
de sgrub kyi ma nges pa'i rtags - indefinite (invalid) reason in a proof [JV]
de snga - in the past, formerly, before [RY]
de snga - in the old days/ past, previously [IW]
de snga - before, previously, in the past, formerly, previously, before [JV]
de sngon - previous time, before that, previously [IW]
de sngon - previously, in the past [JV]
de ci phyir zhe na - Why is that? [RY]
de ci lags - Why is that? [RY]
de ci'i phyir zhe na - ancient "because", if it is asked why that is so, why so?, how so? [JV]
de ci'i phyir zhe na - why so? [IW]
de rjes - Later, [RY]
de rjes - After that, [RY]
de rjes - after that [RY]
de rjes - then, after that [JV]
de rjes phyogs kyi lhag ma - the lhag ma offense of adhering [to disputes] [IW]
de rjes phyogs kyi lhag ma - the lhag ma offense of adhering [to disputes] [after sangha gyi dbyen byed pa [create disputes] de'i rjes su phyogs pa'am [follow, adhere to] grogs byed [help, assist] pa up to three times bzlog [quelled, stopped?] but not listening; 1 of the dge 'dun lhag ma bcu gsum, among the {bsgo ba las gyur pa'i lhag ma bzhi} [IW]
de rjes gzhi nas - not until then, only after that [IW]
de rjes su - subsequently [JV]
de nyid - Thatness. The nature of phenomena and mind [RY]
de nyid - essential nature, thatness [thd]
de nyid - that itself, thatness, true nature, quality, that itself, immanent reality, this itself, this condition, precisely, precisely this, thatness, in itself [JV]
de nyid - 1) de yin pa nyid recognizing word [mi de nyid]; 2) 25 [the Samkhyas? rgya gar gyi mu stegs grangs can pa tshos khas blangs pa'i de nyid zer ba'i gras su mig dang, rna ba, lce, sna, lag pa, rkang pa, 'phongs, pags pa, 'doms, ngag yid, sgra, reg gzugs, ro, dri, nam mkha', sa, chu, me, rlung, gtso bo, chen po, nga rgyal, skyes bu]; 3) true, real; 4) suchness quality, that day, that itself, thatness, (reality), itself, suchness, oneself, principle, identity, sameness [opp to {gzhan nyid}; truly real, very essence [IW]
de nyid - immanent reality; Syn {de kho na nyid} [RY]
de nyid - {de kho na nyid} suchness (itself); isc. very nature [RB]
de nyid - 1) thatness, [reality]; 2) itself, oneself; that day, that itself, 3) identity, sameness [opp to gzhan nyid]; essence; quality, truly real, very essence; 3) A term of grammar. Identity. One of the sub-divisions of the second case. 4) principle, field [RY]
de nyid - the true nature [RY]
de nyid - 1) that 1 it/ him her/ your their self; 2) 25; 3) true, real; 4) suchness quality, that day, [that] itself, thatness, (reality, suchness, 1self, principle, identity, sameness * truly real, [very] essence [IW]
de nyid - this [RY]
de nyid kyang - precisely [JV]
de nyid kyi sgra - las dang, bya ba so sor 'byed kyang, ming tshig gang rung gi gzhi gcig la sbyor ba'i tshe, bya las ngo bo tha mi dad par bya ba gcig la sbyar nas go dgos par brten, bya yul de nyid bya ba'i rang bzhin nyid du 'grub par ston pa'i rkyen ni, skabs 'di'i las sam, bya ba'i yul de ming rkyang yin na rnam dbye'i rkyen de 'gyur ba'am, 'grub pa'i don du go rgyu dang, las tshig gam, khyad chos yin na rnam 'gyur zhig mtshon pa'i don du go dgos pa, dper na, mer 'bar, 'od du 'tsher, gong du 'phel, gnyen dgra ru 'dzin, chu chang du mos, zhes pa lta bu ming rkyang dang, gnas lugs shes par byed, re don 'grub par 'gyur, bsam 'char bshad par bya, zhes pa lta bu las tshig thag pa ring du gtong, gom stabs 'khyog por sgyur, phyugs rnams ga ler log yong, zhes pa lta bu'o [IW]
de nyid kyi don can tshig phrad - sometimes su bstan bya others in addition

[lhag ma gzhan ston pas] don gsal bar byed pa'i rgyan dang, sometimes don zur pa mi ston yang tshig gi kha skong lta bur 'jug pas tshig mdzes byed kyi rgyan ci rigs su sbyor ba'i tshig phrad cig ste, eg, shin tu, kun tu, rab tu, mchog tu, khyad du, rmad du, phul du, yang dag par, mngon par, rnam par, nye bar, nges par, khyad par, rjes su] [IW]

de nyid kyi phyir - de rang gi don du [IW]

de nyid kyi mod - de ma thag [IW]

de nyid kyi tshe - in that case [IW]

de nyid dgongs don tshul - the way of knowing suchness [IW]

de nyid mngon par zhen pa - be attached to suchness [IW]

de nyid bcu - the 10 natures of mantra [IW]

de nyid bcu - the ten principles [of Secret Mantra]; the ten fields [RY]

de nyid bcu - the 10 natures of mantra [dkyil 'khor, sngags, phyag rgya, bdag, gnas la sogs pa bsrung ba, lha rnams spyan drangs pa'i cho ga, bzlas brjod, bsgom pa, phyi dang nang gi bdag nyid can gyi sbyin sreg, nye bar bsdu ba, gshegs su gsol ba rnams] [IW]

de nyid chen po - the great suchness [RY]

de nyid mchog - supreme suchness [IW]

de nyid brjod pa'i dpe - example and meaning phan tshun khyad chos 'dra che bas nor nyen yod mod, however ma 'dres ma 'khrul bar dpe don gyi gnas lugs so sor nges pa ston pa'i rgyan zhig, among dpe'i rgyan [IW]

de nyid nyi shu rtsa lnga - the 25 principles (of samkhya [IW]

de nyid nyer lnga - the 25 true principles [of Samkhya] [RY]

de nyid nyer lnga - the 25 true principles (of Samkhya [IW]

de nyid gnyis - the two natures: {kun nyon} and {rnam byang} [RY]

de nyid rtogs 'bring - pratyekabuddha [IW]

de nyid thob pa bcu - the ten true acquaintances [RY]

de nyid thob pa bcu - the 10 true acquaintances [IW]

de nyid mthong ba - insight into reality. Syn {don dam pa'i bden pa mthong ba} [RY]

de nyid mthong ba - insight into reality sm {don dam pa'i bden pa mthong ba} [IW]

de nyid du - in just that, that very, at the same moment [RY]

de nyid du - within suchness, that, suchness [IW]

de nyid du - right there and then [RY]

de nyid de nyid nyer lnga - the 25 true principles (of Samkhya [IW]

de nyid de yin no shes bya bar ni nges par mi gzung ngo - certainty does not arise that this itself/suchness is that [IW]

de nyid don - the meaning/ goal of suchness [IW]

de nyid bden na - If this is the truth [RY]

de nyid 'di yin no - that itself is this, suchness is this [IW]

de nyid bsdus pa - gather into suchness [IW]

de nyid rnam bzhi - 4 conditions of breathing [JV]

de nyid rnam bzhi'i - SA rlung sbyor lnga [JV]

de nyid rnam bzhi'i rlung sbyor - practice of prana of the 4 characteristic conditions [JV]

de nyid rnam gsum - three characteristic conditions [JV]

de nyid snang ba - the appearances/ manifestations of suchness [IW]

de nyid ma mthong ba - 1 who does not see suchness, {so so skye bo},-ordinary person) [IW]

de nyid ma mthong ba - Syn {so so skye bo} [RY]

de nyid ma mthong ba - 1 who does not see suchness, [IW]

de nyid smra ba - one who speaks the truth [JV]

de nyid zab mo mthong - see the profundity of suchness [IW]

de nyid gzigs pa - the seer of reality [IW]

de nyid gzigs pa - the Seer of Reality [RY]

de nyid bzang rtogs - realize the excellence of suchness [IW]

de nyid ye shes - the wisdom of suchness [IW]

de nyid rab tu rtogs pa - {chos thams cad kyi de nyid rab tu rtogs pa} has realized / supreme realization of the nature of all phenomena [RY]

de nyid rig pa - awareness of/ insight into suchness [IW]

de nyid rig pa - realization of emptiness [IW]

de nyid las - from the same text just quoted; from the same text [as just mentioned]; from the same [above-mentioned text] [RY]

de nyid las - from the same text, the same text says, the same chapter says [JV]

de nyid las - from that, from suchness/ sameness/ reality [IW]

de nyid las - from there [RY]

de nyid shes pa - {chos kyi de nyid shes pa} to know what the Dharma is really about [RY]

de nyid shes bya mtha' dag - all the knowables of suchness [IW]

de nyid gsum gyi bsam gtan - meditation of the three principles (Om ah hum [IW]

de nyid gsum gyi bsam gtan - meditation of the three principles [of fx. OM AH HUM] [RY]

de nyin - that day [IW]

de nyis 'gyur ro - two times that number [RY]

de nyis 'gyur ro - be two times that number [IW]

de snyed - so/ that many/ much [IW]

de snyed - so many, much, that much, many [RY]

de snyed - so many [JV]

de snyed cig - so much, so many, how many [JV]

de ting - the samadhi of suchness [IW]

de ting - Syn {de bzhin nyid kyi ting nge 'dzin} [RY]

de rting la - after that [JV]

de rtogs - realizing this [JV]

de lta - like/ as much/ many as/ such as that, thus, so, similar [IW]

de lta - like that, so [JV]

de lta lgas so - [Lord] so be it [IW]

de lta nyid du - precisely, just so [IW]

de lta na - like that, in that way, so, thus [JV]

de lta na - when/ if it is like that, if so [IW]

de lta ba - thus [IW]

de lta ba - even now [JV]

de lta bas na - for this reason, therefore, thus, therefore, this being so, consequently, that being so [RY]

de lta bas na - for this reason, therefore, thus, this being so, consequently [IW]

de lta bas na - thus [JV]

de lta bu - of that kind, such, of that manner [JV]

de lta bu - like that, as much, many as that, thus, so, such as this, that, similar; such as [RY]

de lta bu - like that, as much/ many as that, thus, so, such as this, similar [IW]

de lta bu byung pa' i sde - stories of previous events as examples, parables {gsung ran yab lag bcu gnyis} [IW]

de lta bu byung pa'i sde - the section of Parables [RY]

de lta bu byung ba - Parables; one of {gsung rab yan lag bcu gnyis} [RY]

de lta bu byung ba - 1) de ltar byung ba; 2) stories of previous events as examples, parables [IW]

de lta bu byung ba - 1 of 12 gsung rab yan lag, parables [JV]

de lta bu byung ba - 1) de ltar byung ba,...2) stories of previous events as examples, parables {gsung ran yab lag bcu gnyis} [IW]

de lta bu byung ba'i sde - stories of previous events as examples, parables [IW]

de lta bu byung ba'i sde - stories of previous events as examples, parables [sngon gyi gtam rgyud kyi sbyor ba dang ldan par ston pa], eg, like the mdo sde las brgya pa those in the 'dul ba'i sde snod <aitibritak:> 8th of the {gsung rab yan lag bcu gnyis} [IW]

de lta bu byung ba'i sde - narratives of former events as examples, one of the {gsung rab yan lag bcu gnyis} twelve divisions of the teachings [RY]

de lta bu'i - such as this, this [RY]

de lta bu'i ngang la - in this condition [JV]

de lta bur yod pa - be like that, be so [IW]

de lta byung - parables; see {de lta bu byung pa'i sde} [RY]

de lta byung - parables [IW]

de lta ma yin na - if it is not so [IW]

de lta min par - MSS: otherwise (R75:146) [mss] [RY]

de lta mod kyi - though indeed it is like that [IW]
de lta mod kyi - yet, not withstanding that [JV]
de lta yang - and yet, despite [JV]
de lta yin bzhin du - while that is so, that being so [RY]
de lta la - although [JV]
de ltar - according to that, in accordance w/ like that, that being so [IW]
de ltar - according to that, in accordance with that, like that, that being so; in this/ that way [RY]
de ltar - as . . . do; like that; in that way . . . ; such (a) . . . ; is/ are such that . . . ; ="as/ see above" (cf. 'di ltar) [a quirky idiom] iss. "alternative(ly)"; "to summarize" (at the end of a discussion) [RB]
de ltar - in this way [RY]
de ltar - thus, in summary, like that, such so, in that manner, accordingly, similarly, in that way, like that, in any case, in that manner, in this way [JV]
de ltar - This [RY]
de ltar - Syn {de lta bu} [RY]
de ltar - In these ways [RY]
de ltar - In such a way, [RY]
de ltar bskyangs pas - while training in this way [JV]
de ltar gyis shig - do accordingly [JV]
de ltar gyur pa - be like that, be so [IW]
de ltar gyur pa mthong nas - saw what he had done [RY]
de ltar nyid du - precisely [RY]
de ltar lta ba - think of/ view like that [IW]
de ltar du - like that [RY]
de ltar 'dug na - if that is the case [JV]
de ltar na - according to that, in accordance w that, like that, that being so [IW]
de ltar na - Syn {de ltar} that being so; therefore [RY]
de ltar na - under these circumstances, thus, indeed [JV]
de ltar na'ang - see de ltar na yang. [mss] [RY]
de ltar na'ang - even so, but, anyway, nevertheless [JV]
de ltar ba - thus [RY]
de ltar bya - then you should do so [RY]
de ltar byung ba - arise like that, stories of previous events as examples, parables [IW]
de ltar byung ba - arise like that, stories of previous events as examples, parables {gsung ran yab lag bcu gnyis} [IW]
de ltar byed - do like that, do according [JV]
de ltar ma nyan na - if you don't lissten in that way [RY]
de ltar ma nyan na snod kha sbubs pa'i steng du bcud blugs pa dang 'dra - otherwise you will be like an upside-down pot on which liquid is being poured [RY]
de ltar ma byas - if not, or else [JV]
de ltar ma byas na - otherwise [JV]
de ltar ma byas pa - fail to do that [RY]
de ltar ma yin - that is not the case, it isn't like that [JV]
de ltar ma yin par - instead of [RY]
de ltar ma yin par - to ignore this point [RY]
de ltar min - That's wrong! [RY]
de ltar yang - even though, though it is like that [IW]
de ltar yang - yet [JV]
de ltar yang - even though [RY]
de ltar yin te - it is just so [JV]
de ltar yin mod kyi - though indeed it is like that [IW]
de ltar lags so - so be it [RY]
de ltar shes pa'i phan yon bstan pas mjug bsdu ba - to summarize by showing the benefit of understanding in this way [RY]
de ltar shes pa'i phan yon bstan bas mjug bstu ba - summarize by showing the benefit of understanding in this way [IW]
de ltar bshad pa ni - this explanation [RY]
de ltar bsam tsa na - while so thinking [JV]
de ltas - since it is like that, in view of that, depending on that, looked at that way [IW]
de sta bu byung ba'i sde - narratives of former events as examples [one of the {gsung rab yan lag bcu gnyis - 12 divisions of the teachings] [IW]
de sta bu byung ba'i sde - narratives of former events as examples [IW]
de ste - [arch] after having done/ doing that, there, namely that, precedes specification (depends on context 'on te [IW]
de thad - for that, also therefore [JV]
de thog tu - from the start, in that state itself [JV]
de mtha' - round that [JV]
de mthar - Afterwards [RY]
de mthong ste shes - seeing this I came to know, from this I saw [JV]
de dag - plural [IW]
de dag - these, those [IW]
de dag - those [JV]
de dag - they; these, those [RY]
de dag kun - all those [JV]
de dag gi - their [IW]
de dag gi steng na - above these [RY]
de dag gis - all these [RY]
de dag sngon 'gro'i chos yin pa - the preliminaries are just preliminary [RY]
de dag ni - these, they [RY]
de dag rnams ni - for them [JV]
de dag mi ldan - when this is not the case [JV]
de dag mtshan mar - in consequence of that [RY]
de dang - w that, that and [IW]
de dang - by that very thing [JV]
de dang cha 'dra ba' - corresponding to that [RY]
de dang nye ba lnga - associated to {mtshams med lnga} [TRS 29:5] [RY]
de dang dus mnyam du - simultaneously with that [JV]
de dang de - that particular [IW]
de dang de - so and so, such and such; particular [RY]
de dang de ltar spyod pa - behaving in the manner most suitable to the situation [JV]
de dang de dag - in all aspects [IW]
de dang de dag la - in all aspects [RY]
de dang der - that particular [IW]
de dang der - {rnam pa lha de dang der snang ba las} there are many different forms of particular deities on which to meditate [RY]
de dang der 'tshams pa - exactly in accordance with [RY]
de dang 'dra ba - like that, equal to that, in harmony with that [JV]
de dang 'dra bar - it is the same for; x {'o na khyod kyi sems kyang de dang 'dra bar gsungs pa} well, it is the same for your mind, said [the Buddha] [RY]
de dang phrad pa - meeting w/ encountering that [IW]
de dang bral ba - free from that [IW]
de dang 'tsham pa - in conformity with it [JV]
de dang 'tshams pa - in accord w that [IW]
de dang ha lam 'dra ba - nearly like that [JV]
de du - there [JV]
de dus - at that time, then, at this time [JV]
de dus - at that time, then [RY]
de dus - but meanwhile, [RY]
de dus - In the meantime [RY]
de dus - At such a time, [RY]
de dus - At that time [RY]
de dus - now at that time [RY]
de dus - while [RY]
de dus - now [RY]
de dus de nas - from that time on [RY]
de dus de min - later words contradicting earlier [IW]
de dus su 'os pa - as suited the occasion [JV]
de de - exactly that [JV]
de de - de dang de [IW]
de de bzhin - de ga rang red [Dngos yod kyi gnas tshul gang gsungs pa de de bzhin no] [IW]
de de bzhin ne - well, it is just so, exactly [JV]
de de bzhin no -"This is as it should be," [RY]
de de bzhin no - just according to that, yes, so it is [JV]
de deg - those [RY]
de don - for that [JV]
de don - 1) as explained before; 2) just that [IW]
de bden par nges sam - is it quite certain that this is true? [JV]
de 'dra - like that, thus, such, similar, so, like that [JV]
de 'dra - like that, such [RY]
de 'dra mthong - seen like that, seen so [JV]
de 'dra nang bzhin - as before, all the same, likewise [JV]

de 'dra phangs - such a loss, so great a damage [JV]
de 'dra ba - such, so [JV]
de 'dra ba - like that [IW]
de 'dra ba zhig - [1] like that [IW]
de 'dra ma - like that [JV]
de 'dra ma byas - if not, or else [JV]
de 'dra ma byas na - otherwise [JV]
de 'dra song tsa na - hence [JV]
de 'drar yong tsam - because of that, because it was like that [IW]
de 'drog - [arch] right away, as soon as that happened [IW]
de ldan - possessing/ like that [IW]
de ldan - truth [JV]
de na - there, in that place, therein, also, thereafter, after that, thence [JV]
de na - at that [place, location], there [RY]
de na - at that (place, location, there [IW]
de na lo shas bzhugs pa - [he] stayed there a few years [IW]
de nas - from there/ that/ your end, then, after that, now (new paragraph [IW]
de nas - Then, [RY]
de nas - after which [RY]
de nas - upon which [RY]
de nas - In the meantime, [RY]
de nas - 1) from there, from that, your end. 2) then, after that. 3) now [in starting a new paragraph, meaning] [RY]
de nas - Now, ... [RY]
de nas - Following that [RY]
de nas - later on [RY]
de nas - now it happened that [...] [RY]
de nas - now, ... [RY]
de nas - proceeded to [RY]
de nas - Eventually, [RY]
de nas - Soon after, [RY]
de nas - secondly, then, after that, afterwards, from there, thence, then, after that, next [JV]
de nas dus re zhig gi tshe - then on occasion [JV]
de nas dris bzhin - as [you] wrote from there [IW]
de nas 'di skad - then for instance, then like this, then so [JV]
de nas nam zhig - A little later, [RY]
de nas ni - previous and later actions mtshams sbyor gyi phrad,...Mi gzhan btang bar ma zad de nas ni kho rang yang phyin song [IW]
de nas phan chad - henceforth, henceforward [JV]
de nas phyag dris gnang don bzhin - as [you] wrote from there [IW]
de nas byung - it arose from that [JV]
de nas brtsams te - beginning, from here, from that time [JV]
de nas bzung - since that time, from then onwards [JV]
de nas bzung - since then, beginning from that, taking from that point, from then on; from that time on [RY]
de nas bzung - since then, beginning from that, taking from that point, from then on [IW]
de nas yang - once again, following that, then, afterwards [RY]
de ni - as for that [RY]
de ni - that, that one, it, those indeed, that very, this is [JV]
de ni sngon - Long ago, [RY]
de nub - that night [IW]
de rnams - those [JV]
de rnams ni - all of them / those [RY]
de rnams su - with / at them [RY]
de pa - one of that place, there, thither [JV]
de pa - such a one [IW]
de pas kyang - even more than that [RY]
de po - well, excellent [JV]
de dper byas nas - taking this for a sample [JV]
de phan cad ma 'gro - do not go any further than that place [JV]
de phan chad - later assemblies after that, yul dus nges can de phan chad,...Yul de phan chad kho tsho'i yin,...Dus tshod de phan chad 'das pa'i dus yin [IW]
de phan chad - his later assemblies [RY]
de pho - rooster [IW]
de pho - rooster, cock [IW]
de pho - pheasant?, phasianus colchicus strucki przevalski, cock [JV]
de pho mtsha' lu - red cock [IW]
de phyin chad - since, since that time, ever since [JV]
de phyin chad - after that [IW]
de phyin chad kyi brgyud pa - the lineage of transmission from this point [RY]
de phyir - on that account; for that reason [RY]
de phyir - for that, therefore [JV]
de phyir - on that account, because of that, for that reason [IW]
de 'phral - immediately, at once, as soon as [JV]
de 'phral - at once, right away, immediately [IW]
de 'phral du - at once [JV]
de 'phral mar - at once, right away, immediately [IW]
de 'phral brtsams ma brtags bsams tshul de ltar byed na skyon cha yong - if its right away without thinking like that, it'll have faults [IW]
de 'phros - the remainder/ part remaining, after that time [Dngul gzhung 'bul lag 'byor byung zhing, de 'phros rnams khyod tshos nyar na 'grig] [IW]
de 'phros - the remainder, part remaining, after that time [IW]
de 'phros - something else, other, the rest, the others, the remainder, excess thereof, portion [JV]
de ba - cock, swertia marginata schrenk., medicinal herb [JV]
de ba - deng today [RY]
de ba - 1) {de ba} med. tree [bitter, cooling, glo ba'i tshad pa dang, rims tshad sel]; 3) [Skt] deva, god; 4) deng today [IW]
de ba - 1) {de ba} med. tree; 3) SK deva, god; 4) today [IW]
de ba sa ra - learned singhalese nun [JV]
de ba'i khar - in the hope of [JV]
de bar - bar mtshams of space or time [IW]
de bar - till then, up to that time [JV]
de bas - especially, particularly, even more, more, still more than that, consequently, in this way, thus [JV]
de bas - But, [RY]
de bas - Therefore, [RY]
de bas - compared to that. more than that, therefore [RY]
de bas - therefore; compared to that [RY]
de bas - more than that, therefore [IW]
de bas - moreover [RY]
de bas - therefore [RY]
de bas kyang - even more than that [RY]
de bas kyang - is even more [rare] [RY]
de bas kyang - more than that [JV]
de bas na - therefore, hence, thus, so then, accordingly, therefore, consequently, now then, so [JV]
de bas na - therefore, if so [IW]
de bas na - hence/ therefore/ so, . . . ; this being so/ the case, . . . [RB]
de bas na - for that reason; consequently, hence, therefore, so. this being so, this being the case. Syn {des na} [RY]
de bas bzung - from that time [JV]
de bi - devi, goddess [IW]
de bi - goddess, {lha mo} [RY]
de bi ko ta - ancient city in india [JV]
de bor la thong - let that alone, give it up [JV]
de byar - acting in some way [JV]
de byings - de min spyi byings, ... Der yod zhing ga'i of 100 just five la sngo tshal btab &, de byings all bza' 'bru btab [IW]
de byings - something else, other, the rest, the others [JV]
de byings - the rest/ remainder [IW]
de byings bod la yod pa red - the rest are in Tibet [IW]
de byung gi 'brel ba - relationship of origination [RY]
de byung gi 'brel ba - causal relationship, relationship of origination [thd]
de byung gi 'brel ba - causal realtionship [RY]
de byung na - when this happens [JV]
de byung 'brel - connection of this arising from that [IW]
de byung 'brel - connection of this arising from that [among 'brel ba, connection of 1 arising from the other, cause and effect, eg, like fire and smoke] [IW]
de byung 'brel - causal relationship; causal relationship, related as that arisen from it, relationship, resultant [RY]
de byung 'brel - causal relationship, relationship, resultant related as that arisen from it [IW]
de dbang du - according to that [IW]
de dbang du gzhig na - if we go according to that [IW]
de 'ba' zhig - that alone [IW]
de 'byung 'brel - relation of origination [ggd] [RY]
de 'brel - connected with that [JV]

de 'brel - connected with that, concerning that, with regard to that [RY]
de 'brel - connected w/ concerning/ w regard to/ like/ at the same time as that [IW]
de ma - one of that place, one of those [JV]
de ma khad - except for that [IW]
de ma khad - not distantly, instantly, as soon as, without delay, about to [JV]
de ma lcogs na - if not able to do that [JV]
de ma nyid - not that, not the same [JV]
de ma nyid du - immediately, at once [JV]
de ma gtogs - except for that [IW]
de ma thag - at once [RY]
de ma thag - immediately, at once [IW]
de ma thag - ss soon as [he said] this [RY]
de ma thag - immediately, not distantly, instantly, about to, forthwith, suddenly [JV]
de ma thag rkyen - immediately preceding condition, antecedent factor [JV]
de ma thag rkyen - {de ma thag pa'i rkyen} subsequent/ contiguous condition; condition that provides cohesiveness [RB]
de ma thag rkyen - preceding condition [ggd] [RY]
de ma thag rkyen - consequent/ immediately preceding/ ensuing conditions [IW]
de ma thag rkyen - consequent condition, contiguous condition; immediately preceding condition; ensuing conditions [RY]
de ma thag rkyen - immediately preceding condition [thd]
de ma thag tu - immediately [RY]
de ma thag tu - immediately, at once, freshly, instantly [JV]
de ma thag tu - at once [RY]
de ma thag tu - immediately, at once [RY]
de ma thag tu 'gro dgos byung - ha d to leave immediately/ at once [IW]
de ma thag pa - immediate, subsequent [RY]
de ma thag pa - fresh, immediate [JV]
de ma thag pa - immediately, directly, at once [IW]
de ma thag pa'i rkyen - {de ma thag rkyen} immediate preceding cause, resultant condition; resultant condition [RY]
de ma thag pa'i rkyen - subsequent/ contiguous condition; condition that provides cohesiveness [RB]
de ma thag pa'i rkyen - immediate preceding cause, resultant condition [among the rkyen bzhi, mind and mental contents as soon as the previous ones cease producing as their replacements others] [IW]
de ma thag pa'i rkyen - immediate preceding cause, resultant condition [IW]
de ma thag pa'i rkyen - immediately preceding condition [JV]
de ma thag pa'i lam - quick path [IW]
de ma thag par - in the very moment of, as soon as [RY]
de ma thag yid - subsequent mind [RY]
de ma thag yid - the subsequent mind [RY]
de ma thag yid - instigative mental force [JV]
de ma thag lam sang - 'Bod mi 'byor ba'i dus de ma thag tu phyin pa yin,...Skabs dang po'i las grva grub pa'i de ma thag tu skabs gnyis pa'i las 'go btsugs pa yin [IW]
de ma thug tu - abrupt [JV]
de ma thongs - irregardless (?) [RY]
de ma 'drog - [arch] right away, as soon as [IW]
de ma yin pa - besides, other than that [RY]
de ma yin la der 'dzin pa - the reification of what things seem to be but are not [RB]
de ma lags - not that, not the same [JV]
de man chad - below/ after that [IW]
de min - and, as well as, other, another, moreover, besides, else, otherwise, unless, besides that [JV]
de min - [those] other than/ beside that, otherwise, except that [IW]
de min - otherwise, except that; other than that, beside that, otherwise, except that [RY]
de min 'di min - not in the proper place [RY]
de min rnams - those excepted [JV]
de min pas - that not being so, being without it [JV]
de min zhu rgyu med - I have nothing else to say [IW]
de mu - de'i ngang dang, de lta nang bzhin [Mi gsod me rgyag gi rtsing spyod gang byas de mur gtan nas bzod sgom mi rung,...Tshul min gyi bsam blo de mur bzhag nas legs bcos ma btang na rang nyid la phan pa gtan nas med] [IW]
de mur - de mu [IW]
de mo - necessity [JV]
de mo - 1) hen; 2) place in Kong yul; 2) [arch] dgos pa purpose? [IW]
de mo ngag dbang blo bzang thub brtan 'jigs med rgya mtsho - Regent Demo Rinpoche, ruled 1811-1819 (passed away 1819) [RY]
de mo ngag dbang blo bzang thub bstan 'jigs med rgya mtsho - Demo Rinpoche, Ngawang Lobsang Tubten Jigmey Gyatso, regent-king of Tibet from 1811 until his death in 1819 [RY]
de mo rin po che - bod kyi rgyal po - Demo Rinpoche, the regent of Tibet [RY]
de mo rin po che - Demo Rinpoche, the regent king of Tibet [RY]
de mo rin po che 'jam dpal dge legs rgya mtsho - d. 1777 - Demo Rinpoche Jampal Gelek Gyatso [RY]
de mo rin po che 'jam dpal dge legs rgya mtsho - Demo Rinpoche Jampal Gelek Gyatso, d. 1777 [RY]
de mo la - de mo pass [between kong po and spo yul] [IW]
de mo la - de mo pass [IW]
de mo ho thog thu - blo bzang thub bstan 'jigs med rgya mtsho [RY]
de tsa na - at the, that time [RY]
de tsa na - then, at that time [JV]
de tsa na - at the/ that time [IW]
de tsam - as/ so much/ many/ as that, that much/ many [IW]
de tsam - as much, many as that, so much as that, that much, that many; about that; so long, so much, rudimentary factors [RY]
de tsam - as/ so much/ many/ as that, that much/ many [ji tsam de tsam as many as– so many] [IW]
de tsam - rudimentary factors [RB]
de tsam - that much, so much, about that, (emphasis), as much as, "how ever much ... that much" construction [JV]
de tsam gal mi che'o snyam pa - are not that important [RY]
de tsam gyis chog par 'dzin pa la chags pa - desire / attachment to grasping just that as enough [IW]
de tsam lnga - the five subtle elements [IW]
de tsam lnga - the five subtle elements [of Samkhya]...[mss] which according to CM (1286) are: gzugs, sgra, dri, ro, reg bya. [mss] [RY]
de tsam lnga - the five subtle elements [of Samkhya]. the five subtle elements [of Samkhya] [RY]
de tsam lnga - the five subtle elements [among the {shes bya nyer lnga} of Samkhya gzugs, sgra, dri, ro, reg bya] [IW]
de tsam nyid na - in this same condition [JV]
de tsam du ma zad - not only that, furthermore, moreover, in addition; but that's not all, [RY]
de tsam du zad pa - just that, only that [kind] [IW]
de tsam na - then, at that time, at about that time [JV]
de tsam ma byung na - failing this, . . . [RB]
de tsam mi thob - expression to signify that you will not get so much [JV]
de tsam yang - even such simple things [RY]
de tsam las - x {'dir de tsam las ma spros} Here I will not elaborate further than this on these [topics]. [RY]
de tsug - so, in that manner, thus [JV]
de tsug byos shig - do it so [JV]
de tsug lags - how is it, how is that, what is it like [JV]
de tso - those [JV]
de rtsis - accordingly, in keeping w [IW]
de rtsis - accordingly, in keeping w [Mi tshang mas hur brtson byed kyi yod gshis de rtsis khyod rang gis kyang hur brtson byed dgos] [IW]
de tshug - 1) like that; 2) {de gang [IW]
de tshul - in this regard [JV]
de tshe - at this time [RY]
de tshe - at that time, now, at this, at that moment [JV]
de tshe - now, [RY]

de tshe - that time/ life then [IW]
de tsho - those, those [JV]
de tsho - [arch] those [IW]
de tsho - those [RY]
de tshos - by those who [JV]
de mtshungs - in the same way, similarly, like that in the same manner, resemblance, concerning the sense faculties [RY]
de mtshungs - in the same way, similarly, like that, resemblance, concerning the sense faculties [IW]
de mtshungs - like that, its match, its equal [JV]
de mtshungs kyi dbang po - sense powers, powers similar to that [rang 'bras dbang shes kyi extraordinary support or predominant condition du gyur pa ma yin pa, in sleep the five senses mig rna sna lce lus] [IW]
de mtshungs kyi gzugs - sense form, form similar to that [IW]
de mtshungs byed - do in the same/ a similar way [IW]
de 'tshams nas - LKh: syn {de mjug la}. [mss] [RY]
de 'dzin - acceptance [JV]
de wa - {de ba} deva +? today med tree? [IW]
de wi - Skt. For {lha mo} [RY]
de wi ko ti - lha mo mkhar zhes pa ste, bod lho phyogs rtsa ri'i gnas kyi ming [JV]
de zhag - these days, recently the other day, the past few days [IW]
de zhag 'dir 'byor ba red - [he] came here recently [IW]
de bzhin - Syn {de mtshungs} that itself, that [pronounced]. like that, likewise, similarly, in the same way, so, also, further; further; correspondingly, in like manner, in like fashion, analogously [RY]
de bzhin - 1) like that; 2) example grasping the individual nature of something * that [itself], likewise, similar[ly], in the same way, so, also, further [IW]
de bzhin - like that so, thus, accordingly, similarly, respectively, in the same way, thus it goes ahead, in fact, likewise [JV]
de bzhin - 1) like that; 2) example grasping the individual nature of something [Khang pa de bzhin] that [itself], likewise, similar[ly], in the same way, so, also, further [tshogs chen de bzhin: that assembly] [IW]
de bzhin nyid - Suchness, Skt. tattva. Synonym for emptiness or the 'nature of things,' dharmata, it can also be used to describe the unity of dependent origination and emptiness [RY]
de bzhin nyid - suchness [RB]
de bzhin nyid - suchness {stong pa nyid/ marklessness, extreme of truth'/ ultimate truth/ dharmadhatu/ emptiness, the markless, complete reality, the absolute, dharmadhatu just as it is, reality, "thusness", as it is (as 1 of the four noncompounds) tathata]the simplicity of dharmadhatu [IW]
de bzhin nyid - tathata, suchness, like-thisness, just-this-ness, just as it is, thusness, actual state of existence, reality, identity, essence, that-ness, pure fact of being, real nature, reality as it is, de (a pointer), bzhin (continuity of what is pointed out), nyid (emphasis, forget about anything else), SA rang bzhin rnam dag gi de bzhin nyid, glo bur bral dag gi de bzhin nyid, dri bcas kyi de bzhin nyid, dri med kyi de bzhin nyid, transcendent reality, essential nature itself, essential nature, just like that, just so, just that way, true meaning, true nature, the state of being just as it is, natural condition, the condition as it is, fundamental nature, essential condition [JV]
de bzhin nyid - Skt tathata. suchness, just as it is, reality, thusness, as it is, state of being just as it is. Suchness, as one of the four noncompounds. Def. by Jamgön Kongtrül: {brjod dang rtog pa las 'das de bzhin nyid/ /ngag gis brjod pa dang yid kyis rtog pa'i yul las 'das pa'i chos nyid ni de bzhin nyid de 'phags pa'i mnyam gzhag rnam par mi rtog pa'i ye shes kho na'i spyod yul lo} / {de'i ming gi rnam grangs kyang stong pa nyid dang, mtshan ma med pa dang, yang dag pa'i mtha' dang, don dam pa dang, chos kyi dbyings} Syn {de kho na nyid} [RY]
de bzhin nyid kyi - purity of the essential condition of emptiness, SA chos dbyings ye shes [JV]
de bzhin nyid kyi ngo bo nyid - essence of suchness [=emptiness of emptiness] [IW]
de bzhin nyid kyi ngo bo nyid - the identity of suchness [RY]
de bzhin nyid kyi ngo bo nyid - the essence of suchness [IW]
de bzhin nyid kyi mchod pa - offering of suchness [RY]
de bzhin nyid kyi ting nge 'dzin - the samadhi of suchness; meditative absorption of suchness [RY]
de bzhin nyid kyi ting nge 'dzin - Suchness samadhi. The first of the three samadhis [RY]
de bzhin nyid kyi ting nge 'dzin - Samadhi of suchness. The first of the 'three samadhis.' [RY]
de bzhin nyid kyi ting nge 'dzin - samadhi/ meditative absorption of suchness [RB]
de bzhin nyid kyi ting nge 'dzin - the samadhi of suchness [IW]
de bzhin nyid kyi ting nge 'dzin - samadhi of suchness; [detailed expl., Light of Wisdom, Vol. 2, page 89] [RY]
de bzhin nyid kyi dag pa - 1 of 3 dag pa gsum [JV]
de bzhin nyid kyi mtshan nyid du yod pa - exist as authentic suchness/ the definition of suchness / the characteristics of suchness [IW]
de bzhin nyid kyi ye shes - wisdom of the essential nature [JV]
de bzhin nyid ting - chos sku, stong pa, 'chi kha bar do [JV]
de bzhin nyid ting nge 'dzin - contemplation of reality with rnam thar gsum [JV]
de bzhin nyid tha dad pa'i rang bzhin ma yin pa - not of a nature different from suchness [IW]
de bzhin nyid tha dad pa'i rang bshin ma yin pa - its nature is not different from suchness [IW]
de bzhin nyid du ro gcig pa - of 1 taste w suchness [IW]
de bzhin nyid du ro gcig pa - of 1 taste w dharmadhatu [IW]
de bzhin nyid gdod ma nas rang bzhin gyis rnam par dag pa - suchness that is naturally pure from the beginning [RY]
de bzhin nyid bdag - dharmadhatu, the true/holy nature, nature/ lord of suchness [IW]
de bzhin nyid ni rnam bdun - the 7 kinds of suchness [IW]
de bzhin nyid ni rnam bdun - 7 kinds of suchness [IW]
de bzhin nyid rnam par dag pa - completely pure suchness [IW]
de bzhin nyid snang ba nyid - the appearance of suchness [IW]
de bzhin nyid snang ba nyid - the appearances of suchness, experience of suchness [IW]
de bzhin nyid dbyings - space of suchness [RY]
de bzhin nyid dmigs kyi bsam gtan - {mtshan ma med pa'i zhi gnas so} [RY]
de bzhin nyid dmigs ye shes - the wisdom that perceives suchness [IW]
de bzhin nyid dmigs ye shes - wisdom perceiving suchness [IW]
de bzhin nyid dmigs bsam gtan - meditation on suchness [from bhumi 1 to 10 bodhisattvas dharmadhatu empty meaning in every bhumi meditating with ye shes kyi khyad par gyis rim par] [IW]
de bzhin nyid dmigs bsam gtan - meditation on suchness [IW]
de bzhin nyid la snyoms par zhugs dus kyi 'du shes - perception at the time of meditating on suchness [IW]
de bzhin nyid la dmigs pa - perceive/ focus on / conceive of suchness [IW]
de bzhin nyid la dmigs pa - perceive/ conceive of/ focus on suchness [IW]
de bzhin nyid gsum - 1) {nam mkha' 'gog pa gnyis}. 2) Jamgön Kongtrül's def: {chos nyid la khyad par med kyang chos can rten tha dad pa'i sgo nas gsum du gzhag pa ste, 'di ltar chos dge ba rnams kyi de bzhin nyid, chos mi dge ba rnams kyi de bzhin nyid, lung ma bstan rnams kyi de bzhin nyid de gsum mo} [RY]
de bzhin nyid gsum - the three kinds of suchness [IW]
de bzhin nyid gsum - the three kinds of suchness [mngon pa kun btus tradition suchness, dharmata though it is w/o distinctions, the dharmin rten tha dad pa'i sgo nas div into 3, the suchness of virtuous, non-virtuous, and neutral dharmas [IW]

de bzhin nyid gsum - the three kinds of suchness [mngon pa kun btus tradition suchness, dharmata though it is w/o distinctions, the dharmin rten tha dad pa'i sgo nas div into 3, the suchness of virtuous, non-virtuous, and neutral dharmas ; nam mkha' 'gog pa gnyis, in terms of different supports] [IW]

de bzhin nyid gsum - the three kinds of suchness [R nam mkha' 'gog pa gnyis, in terms of different supports] [IW]

de bzhin snying po - tathagatagarbha [JV]

de bzhin du - in the same way [RY]

de bzhin du - emulating yes, that is so, just so, according to that, thus, so, in the same way, likewise, in a similar fashion [JV]

de bzhin du - like that, as suchness [IW]

de bzhin du - similarly [RY]

de bzhin du - likewise [RY]

de bzhin du - Likewise, [RY]

de bzhin du - Similarly, [RY]

de bzhin du - also [RY]

de bzhin du bden srid - it might be true after all [JV]

de bzhin du gnas pa nyid - existing like that, resting in suchness, existing as suchness [IW]

de bzhin du gnas pa nyid - existence as suchness/ like that [IW]

de bzhin du yod pa'i stong pa nyid - so-existing emptiness, emptiness existing as suchness [IW]

de bzhin du yod pa'i stong pa nyid - emptiness existing as suchness/ like that [IW]

de bzhin no - well, it is just so, exactly [JV]

de bzhin gnas - resting/ existence like that/ as suchness [IW]

de bzhin gnas - existing like that, resting in suchness [IW]

de bzhin gnas pa - resting/ existence like that/ as suchness [IW]

de bzhin gnas pa - resting/existing like that/as suchness, existing as suchness [IW]

de bzhin bya'o - {phu bo gsungs na bdag gis de bzhin bya'o} if my older brother asks me to do this, I will act accordingly [RY]

de bzhin byed pa - to do accordingly [JV]

de bzhin bla ma dge 'dun te - the teacher is also the sangha [RY]

de bzhin min - not accordingly, differently [JV]

de bzhin min - not like that [IW]

de bzhin med pa'i phyir - because such an entity does not exist, because it does not have that, because suchness would be non-existent [IW]

de bzhin dmigs pa - seeing things as they are [RY]

de bzhin dmigs pa - see things as they are [IW]

de bzhin dmigs pa - see things as they are [Notes {de} that, {bzhin} like, {dmigs pa} -}-perception, understanding, knowledge] [IW]

de bzhin 'ongs pa - tathagata [IW]

de bzhin yin na - if it is like this [JV]

de bzhin yong gis - equally [JV]

de bzhin yod - so exist, likewise exist, exist as suchness [IW]

de bzhin shog - let it be so [RY]

de bzhin gshegs mkhyen bla med go 'phang - the unsurpassable level of knowledge of the tathagatas [IW]

de bzhin gshegs mkhyen bla med go 'phang - the unsurpassable level of the knowledge of the tathagatas [IW]

de bzhin gshegs dge'i zhi gnas - Shamatha that delights the tathagatas. The shamatha state at the first bhumi which is embraced with insight into emptiness [RY]

de bzhin gshegs dge'i bsam gtan - the good meditation of the tathagatas [RY]

de bzhin gshegs dgyes zhi gnas - Shamatha that delights the tathagatas. The shamatha state at the first bhumi which is embraced with insight into emptiness [RY]

de bzhin gshegs nyid - buddhahood [JV]

de bzhin gshegs nyid - the tathagata himself, tathagatha-hood [IW]

de bzhin gshegs nyid - tathagata [himself], tathagata- hood [IW]

de bzhin gshegs pa - tathagata, intrinsically inhering buddhahood, the very thrust of being towards being, he who is gone, those who have come through, gone to nirvana, gone like that, gone like those other ones, Transcendent One [JV]

de bzhin gshegs pa - tath'agata [dwelling in the extremes neither of samsara or nirvana, relying on the path of suchness, having gone to the manifestation of great enlightenment. Tathagatas lit 1 who has gone thus to nirvana, a buddha - 'the thus-gone'] [IW]

de bzhin gshegs pa - tath'agata [IW]

de bzhin gshegs pa - 1) the Tathagata, (Syn. the Buddha), 2) tathagata, 'thus-gone', one gone to suchness; one who has gone thus [to nirvana], a buddha [RY]

de bzhin gshegs pa - Tathagata [IW]

de bzhin gshegs pa - Tathagata. 'Thus-gone.' Same as a fully enlightened buddha. A buddha who has gone (gata) to the state of dharmata suchness (tatha) [RY]

de bzhin gshegs pa - tathagata/ one gone to suchness [RB]

de bzhin gshegs pa dgyes pa'i bsam gtan - the dhyana that delights the tathagatas [RY]

de bzhin gshegs pa dgyes pa'i bsam gtan - the dhyana delighting the tathagatas [IW]

de bzhin gshegs pa lnga - the five tathagatas [RY]

de bzhin gshegs pa rjes su dran pa - recollection of the tathagata [IW]

de bzhin gshegs pa thams cad kyi sku gsung thugs kyi gsang chen gsang ba 'dus pa shes bya ba brtag pa'i rgyal po chen po - Sarvath gak yav kchittarahasyaguhyasam jan mamah kalpar ja, guhyasam ja tantra [IW]

de bzhin gshegs pa thams cad kyi sku gsung thugs kyi gsang chen gsang ba 'dus pa shes bya ba brtag pa'i rgyal po chen po - Sarvathaagakaayavaakchittarahasyaguhyasamaajanaamamahaakalparaaja, Guhyasamaja Tantra [RY]

de bzhin gshegs pa thams cad kyi de kho na nyid - Sarvatathagatatattvasam.graha na-ma maha-ya-nasu-tra; The Thusness of All Who Have Gone That Way [RY]

de bzhin gshegs pa thams cad kyi byin gyi rlabs sems can la gzigs shing sangs rgyas kyi zhing gi bkod pa kun tu ston pa - {de bzhin gshegs pa thams cad kyi byin gyi rlabs sems can la gzigs shing sangs rgyas kyi zhing gi bkod pa kun tu ston pa} [sutra tr by the indian khenpos dzi na mi tra &, su rendra bo dhi and tr monk ye shes sde and cog ro klu'i rgyal mtshan] [IW]

de bzhin gshegs pa thams cad kyi byin gyi rlabs sems can la gzigs shing sangs rgyas kyi zhing gi bkod pa kun tu ston pa - {de bzhin gshegs pa thams cad kyi byin gyi rlabs sems can la gzigs shing sangs rgyas kyi zhing gi bkod pa kun tu ston pa} [IW]

de bzhin gshegs pa dang gshegs ma - male and female tathagatas [RY]

de bzhin gshegs pa dang gshegs ma - male and female tath gatas [IW]

de bzhin gshegs pa dri med zla 'od - name of a buddha [IW]

de bzhin gshegs pa drug - the five buddhas + Vajrasattva / Vajradhara; [TRS 137-4] 5chn [RY]

de bzhin gshegs pa drug - the six tathagatas CHN [IW]

de bzhin gshegs pa bdun gyi sngon gyi smon lam gyi khyad par rgyas pa theg pa chen po'i mdo - {de bzhin gshegs pa bdun gyi sngon gyi smon lam gyi khyad par rgyas pa theg pa chen po'i mdo} [IW]

de bzhin gshegs pa bdun gyi sngon gyi smon lam gyi khyad par rgyas pa theg pa chen po'i mdo - {de bzhin gshegs pa bdun gyi sngon gyi smon lam gyi khyad par rgyas pa theg pa chen po'i mdo} [800 shlokas, tr by the Indian khenpo dzi na mi tra and tr monk ye shes sde] [IW]

de bzhin gshegs pa rdo rje'i rigs rnam - the Tathagatas of the Vajra Family [RY]

de bzhin gshegs pa rnams kyi sangs rgyas kyi zhing gi yon tan brjod pa'i chos kyi rnam grangs - {de bzhin gshegs pa rnams kyi sangs rgyas kyi zhing gi yon tan brjod pa'i chos kyi rnam grangs} [tr by the indian khenpos dzi na mi tra and d' na sh'i la &, the tr monk ye shes sde and zhus pa'i mdo sde vol NGA] [IW]

de bzhin gshegs pa rnams kyi sangs rgyas kyi zhing gi yon tan brjod pa'i chos kyi rnam grangs - {de bzhin gshegs pa rnams kyi sangs rgyas kyi zhing gi yon tan brjod pa'i chos kyi rnam grangs} [IW]

de bzhin gshegs pa rnams sku rtag pa - the eternal kaya of the tathagatas [IW]

de bzhin gshegs pa ma byung ba - where no tathagata has come [RY]

de bzhin gshegs pa ma byung ba i sku la ngan sems kyis khrag phyung ba - to draw blood from the body of a tathagata with evil intent [RY]

de bzhin gshegs pa ma byung ba'i sku la ngan sems kyis khrag phyung ba - draw blood from the body of a tathagata w evil intent [IW]

de bzhin gshegs pa mi 'khrugs pa'i bkod pa - {de bzhin gshegs pa mi 'khrugs pa'i bkod pa} [de bzhin gshegs pa'i bkod pa'i le'u vol five le'u lnga pa, tr by the Indian khenpos Dzi na mi tra &, d' na sh'i la and tr monk ye shes sde and zhus pa] [IW]

de bzhin gshegs pa mi 'khrugs pa'i bkod pa - {de bzhin gshegs pa mi 'khrugs pa'i bkod pa} [IW]

de bzhin gshegs pa bzhi - the four tathagatas [IW]

de bzhin gshegs pa bzhi - the four tathagatas [chn rgyal ba rin chen mang, gzugs mdzes dam pa, sku 'byams klas, 'jigs pa thams cad dang bral ba] [IW]

de bzhin gshegs pa zla 'od dri med - the tathagata Da" drime [IW]

de bzhin gshegs pa rigs lnga - tathagatas of the five families [IW]

de bzhin gshegs pa rigs lnga - tathagatas of the five families [rnam snang dang, mi bskyod pa, 'od dpag med, rin 'byung, don grub] [IW]

de bzhin gshegs pa la ngan sems kyis - by maliciousness to a tathagatha [IW]

de bzhin gshegs pa la ngan sems kyis khrag phyung ba - maliciously causing a Tathagata to bleed, one of the {mtshams med pa lnga} five boundless Offenses [RY]

de bzhin gshegs pa la ngan sems kyis khrag phyung ba - with bad attitude draw blood from the tathagata [one of the five inexpiable acts mtsams med lnga] [IW]

de bzhin gshegs pa la ngan sems kyis khrag phyung ba - maliciously draw blood from the tathagata [IW]

de bzhin gshegs pa las ngan sems gyis khrag phyung ba - maliciously causing a Tathagata to bleed [IW]

de bzhin gshegs pa las ngan sems gyis khrag phyung ba - maliciously causing a Tathagata to bleed (one of the {mthams med pa lnga - five boundless offenses) [IW]

de bzhin gshegs pa i snying po - the tathagata essence, [buddha nature, enlightened essence] [RY]

de bzhin gshegs pa i stobs bcu - the ten powers of a tathagata, {stobs bcu} [RY]

de bzhin gshegs pa'i - sarvatathagata guhya mahaguhya kosaksa yuanidhadi pamahaprata pasadhana tantra jnanascaryad yuticakro, 1 of 5 mtshams med pa [JV]

de bzhin gshegs pa'i sku - a statue of the Buddha [RY]

de bzhin gshegs pa'i sku la ngan sems kyi khrag phyung - causing a tathagata to bleed [JV]

de bzhin gshegs pa'i sku la ngan sems kyis khrag phyung ba - to draw blood from the body of a tathagata with evil intent [RY]

de bzhin gshegs pa'i sku la ngan sems kyis khrag phyung ba - draw blood from the body of a tathagata w evil intent [IW]

de bzhin gshegs pa'i 'khor bzhi - the four retinues of the tathagata [male and female getsuls &, gelongs] [IW]

de bzhin gshegs pa'i 'khor bzhi - the four retinues of the tathagata [IW]

de bzhin gshegs pa'i dge ba bsam gtan - the virtuous dhyana of the Thusgone [RY]

de bzhin gshegs pa'i dge ba bsam gtan - the tathagata's good meditation. the good meditation of the tathagatas [all knowables thugs su chud and abandoning all obscurations of kleshas and knowables, completely non conceptually self-existingly [lhun gyis grub nas] grasping all the benefits of self and others] [IW]

de bzhin gshegs pa'i dge ba bsam gtan - the tathagata's good meditation. the good meditation of the tathagatas [IW]

de bzhin gshegs pa'i chos kyi 'khor lo - the Tathagata's Dharma Wheel [RY]

de bzhin gshegs pa'i chos sku - the tathagata's dharmakaya [IW]

de bzhin gshegs pa'i chos sku - the tathagata's dharmakaya [the ultimate kaya of wisdom of renunciation realization] [IW]

de bzhin gshegs pa'i chos sku - the Tathagata's dharmakaya [RY]

de bzhin gshegs pa'i mchod rten - a stupa for the Tathagata [RY]

de bzhin gshegs pa'i mchod rten - tathagata chorten [IW]

de bzhin gshegs pa'i nying po - tathagata essence, tathagatagarbha [IW]

de bzhin gshegs pa'i snying rje chen po nges par bstan pa - 'phags pa de bzhin gshed pa'i snying rje chen po nges par bstan pa zhes bya ba gzungs kyi dbang phyug rgyal pos zhus pa'i mdo [IW]

de bzhin gshegs pa'i snying rje chen po nges par bstan pa - 'phags pa de bzhin gshed pa'i snying rje chen po nges par bstan pa zhes bya ba gzungs kyi dbang phyug rgyal pos zhus pa'i mdo 7 vl, tr by the Indian khenpo Sh'ilendra bodhi &, tr monk ye shes sde and reversified] [IW]

de bzhin gshegs pa'i snying po - tathagatagarbha/ "buddha nature" [sutra context] potential/ heart essence for attaining (state of) suchness [Dzogchen context] potential/ heart essence that consitutes attaining (state of) suchness [RB]

de bzhin gshegs pa'i snying po - buddha nature [RY]

de bzhin gshegs pa'i snying po - Tathagata garbha. Same as 'buddha nature' and sugatagarbha [RY]

de bzhin gshegs pa'i snying po - 1) 'phags pa de bzhin gshegs pa'i snying po zhes bya ba'i mdo [one vol, tr by the Indian mkhan [IW]

de bzhin gshegs pa'i snying po - 1) 'phags pa de bzhin gshegs pa'i snying po zhes bya ba'i mdo; 2) the tathagata essence, tathagatagarbha, buddha nature, enlightened essence [IW]

de bzhin gshegs pa'i snying po - Tathagata essence, tathagata-garbha. [buddha nature, enlightened essence]. Tathagata garbha, inherent Buddha nature; the tathagata essence, [buddha nature, enlightened essence], tathagata-garbha, tathagata garbha/ buddha nature/ essence for attaining experience of suchness [RY]

de bzhin gshegs pa'i snying po can - possessing the tathagata-essence [IW]

de bzhin gshegs pa'i snying po can - possessing tathagatagarbha [IW]

de bzhin gshegs pa'i snying po can - endowed with an enlightened essence [RY]

de bzhin gshegs pa'i stobs bcu - the 10 powers of a tathagata, [IW]

de bzhin gshegs pa'i stobs bcu - the ten powers of a tathagata, {stobs bcu} [RY]

de bzhin gshegs pa'i stobs bcu - the 10 powers of a tathagata, {gnas dang gnas min mkhyen pa'i stobs} power of knowing what is possible and impossible; {las kyi rnam par smin pa mkhyen pa'i stobs} power of knowing how actions will ripen; {mos pa sna tshogs mkhyen pa'i stobs} power of knowing the different dispositions of human beings; {khams sna tshogs mkhyen pa'i stobs} the power of knowing different elements; {dbang po mchog dang mchog ma yin pa'i stobs} power of knowing the supreme and lesser powers of human beings; {thams cad du 'gro ba'i lam mkhyen pa'i stobs} -}-power of knowing the path that lads everywhere; {bsam gtan rnam par thar pa dang ting nge 'dzin dang snyom par 'jug pa'i kun nas nyon mongs pa rnam par 'byung ba dang dang ldan pa tams cad mkhyen pa'i stobs} omniscience regarding the original of all suffering and which leads to dhyana, liberation, samadhi, and samapatti; {sngon gi gnas rjes su dran pa mkhyen pa'i stobs} -}-power of knowledge that remembers former abodes {shi pho ba dang skye ba mkhyen pa'i stobs} power of knowing death, transmigration, and birth {zag pa zad pa [IW]

de bzhin gshegs pa'i stobs bcu - the 10 powers of a tathagata, {gnas dang gnas min mkhyen pa'i stobs} power of knowing what is possible and impossible; {las kyi rnam par smin pa mkhyen pa'i stobs} power of knowing how actions will ripen; {mos pa sna tshogs mkhyen pa'i stobs} power of knowing the different dispositions of human beings; {khams sna tshogs mkhyen pa'i stobs} the power of knowing different elements; {dbang po mchog dang mchog

ma yin pa'i stobs} power of knowing the supreme and lesser powers of human beings; {thams cad du 'gro ba'i lam mkhyen pa'i stobs} -power of knowing the path that lads everywhere; {bsam gtan rnam par thar pa dang ting nge 'dzin dang snyom par 'jug pa'i kun nas nyon mongs pa rnam par 'byung ba dang dang ldan pa tams cad mkhyen pa'i stobs} omniscience regarding the original of all suffering and which leads to dhyana, liberation, samadhi, and samapatti; {sngon gi gnas rjes su dran pa mkhyen pa'i stobs} - power of knowledge that remembers former abodes {shi pho ba dang skye ba mkhyen pa'i stobs} power of knowing death, transmigration, and birth {zag pa zad pa [IW]

de bzhin gshegs pa'i bstan pa - the tathagata's teaching [of scripture and realization] [IW]

de bzhin gshegs pa'i thugs rje chen po so gnyis - the 32 kinds of great compassion of a tathagata CHN [IW]

de bzhin gshegs pa'i thugs rje sum cu rtsa gnyis - [TRS 50-5] [RY]

de bzhin gshegs pa'i theg pa - vehicle of the tathagata [ultimate vehicle of mahayana] [IW]

de bzhin gshegs pa'i theg pa - vehicle of the tathagata [IW]

de bzhin gshegs pa'i dril bu - kind of ghanta/ bell [IW]

de bzhin gshegs pa'i rnam pa thams cad - the omniscience of the tathagatas [IW]

de bzhin gshegs pa'i rnam pa thams cad mkhyen pa - the omniscience [wisdom] of the tathagatas [IW]

de bzhin gshegs pa'i mi 'jig pa bzhi - the four fearlessnesses of a tathagata [IW]

de bzhin gshegs pa'i mi 'jig pa bzhi - the four fearlessnesses of a tathagata [Fearlessness in the knowledge of all things {chos thams cad mkhyen pa la mi 'jigs pa}.-or sarvadharm bhisambodhi vaish radya, fearlessness in knowing all the cessations of corruption {zag pa zad pa thams cad mkhyen pa la mi 'jigs pa}.-or sarv shravak aya j¤ navaish radya, fearlessness according to the definitive prophetic declarations that these things which are intermittently cut off on the path. do not change into something else {bar du gcod pa'i chos rnams gzhan du mi 'gyur bar nges pa'i lung bstan pa la mi 'jigs pa}.-or antar yikadharm nanyath tva nishcitavy kara avaish radya, and the fearlessness that the path through which all excellent attributes are to be obtained, transformed and ascertained, is just what it is {phun sum tshogs pa thams cad thob par 'gyur bar nges par 'byung ba'i lam de bzhin du gyur ba la mi 'jigs pa}.-or sarvasampadadhigam ya naira ikapratipat tath tvavaish radya, mvt. 130-134.[Gd-mk]. [Tserig] [IW]

de bzhin gshegs pa'i ming gi sku - the body of what is called a tathagata [IW]

de bzhin gshegs pa'i mtsan dpe - the major and minor marks of a tathagata [sangs rgyas kyi sku gzugs mtsan bzang so gnyis dang dpe byad brgyad cu] [IW]

de bzhin gshegs pa'i mtshan gyi rnam grangs - Names or Epithets of the Buddha [RY]

de bzhin gshegs pa'i mtshan dpe - the major and minor marks of a tathagata [IW]

de bzhin gshegs pa'i gzugs sku - the tathagata's rupakaya/ form-body [appearing from the viewpoint of those to be tamed sangs rgyas kyi sku bzhin lag can gyi rnam par shar ba] [IW]

de bzhin gshegs pa'i gzugs sku - the tathagata's rupakaya/ form-body [IW]

de bzhin gshegs pa'i gzungs lnga - [TRS 80-1] [RY]

de bzhin gshegs pa'i yi ge brgya pa - Hundred Syllables of the Tathagatas [RY]

de bzhin gshegs pa'i ye shes kyi snying po - Wisdom essence of the tathagatas. Same as sugatagarbha [RY]

de bzhin gshegs pa'i ye shes kyi snying po - wisdom essence of the tathagatas [RY]

de bzhin gshegs pa'i ye shes kyi stobs gcig nyid mkhyen yon gyi sgo nas dbye ba bcu - the single power of wisdom of the tathagata, being divided into 12? [IW]

de bzhin gshegs pa'i ye shes kyi stobs gcig nyid mkhyen yon gyi sgo nas dbye ba bcu - the single power of wisdom of the tathagata, being divided into 12? [in terms of the qualities it knows [chn] [IW]

de bzhin gshegs pa'i ye shes dang ldan pa - possessing the wisdom of the tathagatas [IW]

de bzhin gshegs pa'i ye shes dang ldan pa - possessing the wisdom of a tathagata [IW]

de bzhin gshegs pa'i yon tan dang ye shes bsam gyis mi khyab pa'i yul la 'jug pa bstan pa - {de bzhin gshegs pa'i yon tan dang ye shes bsam gyis mi khyab pa'i yul la 'jug pa bstan pa [IW]

de bzhin gshegs pa'i yon tan dang ye shes bsam gyis mi khyab pa'i yul la 'jug pa bstan pa - {de bzhin gshegs pa'i yon tan dang ye shes bsam gyis mi khyab pa'i yul la 'jug pa bstan pa [three vol, tr by the Indian khenpos dzi na mi tra and pradzn' warma, and the tr monk ye shes sde] [IW]

de bzhin gshegs pa'i rigs - the tathagata family [RY]

de bzhin gshegs pa'i rigs - 1) tathagata gotra [among the rigs gsum theg pa chen po'i rigs te hearing about the bhumis and pha rol tu phyin pa and having the habitual patterns of meditation]; 2) [among the three families of kriy tantra] the tath gata family) [IW]

de bzhin gshegs pa'i rigs - 1) tathagata gotra; 2) [IW]

de bzhin gshegs pa'i rigs la sde tshan brgyad - CHN [IW]

de bzhin gshegs pa'i sa - the level of a tathagata [IW]

de bzhin gshegs pa'i sa - the level of a tathagata [kun tu 'od] [IW]

de bzhin gshegs pa'i sras - son of the tathagata, bodhisattva [IW]

de bzhin gshegs pa'i gsang ba bsam gyis mi khyab pa bstan pa - {de bzhin gshegs pa'i gsang ba bsam gyis mi khyab pa bstan pa} [IW]

de bzhin gshegs pa'i gsang ba bsam gyis mi khyab pa bstan pa - {de bzhin gshegs pa'i gsang ba bsam gyis mi khyab pa bstan pa} [10 vol 25 ch, tr by the Indian khenpos dzi na mi tra and the tr mon ye shes sde and versified in new words, included in the mdo dkon brtsegs] [IW]

de bzhin gshegs pa'i gsang ba'i mdo - tathagata cintya guhya nirdesa mdzod [JV]

de bzhin gshegs pa'i gsung rab dngos - the Transcendent One's own teachings [RY]

de bzhin gshegs pa'i bsam gtan - {zhi gnas lhag mthong zung du 'brel ba'o} [RY]

de bzhin gshegs po - transcendent one [JV]

de bzhin gshegs ba'i chos sku - the dharmakaya of the tathagata [IW]

de bzhin gshegs ba'i bstan pa - the teachings of the tathagata [IW]

de bzhin gshegs rigs skye ba - birth in the family of the tathagatas [IW]

de bzhin gshegs rigs skye ba - born into the family of the tathagatas [IW]

de bzhin bshegs pa - tathagata [RY]

de bzhin bshegs pa'i snying po - buddha nature, tathagatagarbha [IW]

de zug - SA de tsug [JV]

de 'ur - on any day, at some future time [JV]

de 'og - Some afterwards, [RY]

de 'og - that jurisdiction, also included in that, then, thereafter [JV]

de 'og - under/ after that [IW]

de yang - furthermore, moreover, namely, that is to say, [IW]

de yang - even so, [RY]

de yang - furthermore, moreover, namely, that is to say, (used before specification [IW]

de yang - furthermore [RY]

de yang - moreover [RY]

de yang - that is to say. that is to say; furthermore, moreover, namely, that is to say, [used before specification] [RY]

de yang - this again; In this regard [RY]

de yang - i.e., that is to say [RY]

de yang - furthermore, that is, moreover, this also, or that too, he also, namely, to wit, in this regard, in fact, regarding this process, specifically, if so, to explain further, also this, this itself [JV]

de yang - Meanwhile, [RY]

de yang - furthermore, moreover, namely, that is to say, [used before specification] [IW]

de yang gong du - in the past [RY]

de yang bsdu na - if one shortens it still more, if it is further abridged [JV]

de yang ma red - neither [JV]

de yan - also that, preceding it [JV]
de yan - mtshams shig [IW]
de yan chad - also that, preceding it [JV]
de yan chad - up to [and including]/ above that/ in the upper part of that [IW]
de yan chad ni - up to this point [RY]
de yi rgyu - caused by that [RY]
de yi rgyu - caused by that, the cause of that [IW]
de yi ngo bo - as a result of having such an existence [RY]
de yi ngo bo - as a result of having such an existence, the essence/ surface/ substance of that [IW]
de yi stobs - on the strength of that [RY]
de yi don gyis - due to that fact [RY]
de yi 'og tu - below that [IW]
de yin - this is it [RY]
de yin na - if it is so [RY]
de yin pa - that which discloses its self-nature [JV]
de yin pa'ang srid - after all it might be this man, it might be he [JV]
de yin pa'i sangs rgyas pa'i che ba - the greatness of enlightenment that discloses its self-nature [JV]
de yin pas - that being so [JV]
de yin tsha na - when/ since that is so [IW]
de yis char yang mi phod - does not match/ measure up to/ equal even a fraction of that [IW]
de yo - all [those] [IW]
de rag - nye char, kha sang [IW]
de rag - directly, immediately [JV]
de rang - that [1] itself [IW]
de rang - that is just the thing, exactly, to be sure, the very same, that one itself [JV]
de rang - that [1] itself [ngo ma de rang: the oirinial 1 itselg] [IW]
de rang - that itself, that one itself [RY]
de rang yin - that is just the thing, exactly, to be sure, exactly so, it is just so [JV]
de rang yin pa - agree exactly with [RY]
de rang las - only, just [JV]
de ring - now, this day, today, today [JV]
de ring - today [RY]
de ring kha rtsang - yesterday [IW]
de ring kha sang - yesterday [IW]
de ring nyid nas - today [JV]
de ring nangs pa - {de ring nangs pa gnyis kyi de ring} today rather than tomorrow [RY]
de ring nas bzung - from today onwards [RY]
de ring phan chad - before and after today [IW]
de ring byung ba - fresh occurrence, today's outcome, produce, experience [JV]
de ring sang - nowadays [IW]
de ring sang nyin - 1) today and tomorrow; 2) tomorrow [IW]
de ring song la longs spyod zad - later our wealth will be gone [RY]
de ru - into that, there, into that place, thither, that way, then, at that time [JV]
de red ni red - something that is not properly done (w neg [IW]
de red ni red - something that is not properly done [with neg.] [RY]
de la - in this regard/ that is to say .. [RY]
de la - de'ang. . . - in this regard/ that is to say . . . [RB]
de la - in this state, in this, in that, that [JV]
de la - one day [RY]
de la - thence [IW]
de la - thence, as to, concerning this, in this regard [RY]
de la - upon it [RY]
de la - in this regard [RY]
de la - for this [RY]
de la brten nas - because of/ depending on that [IW]
de la thog mar - before that, prior to that,... [mss] [RY]
de la der ston - display the (means to the being to be tamed [IW]
de la der ston - to display the [means] to the being to be tamed [RY]
de la der snang - display the (means to the being to be tamed [IW]
de la der snang -, ston - to display the [means] to the being to be tamed. Syn {de la der ston} to display the [means] to the being to be tamed [RY]
de la 'dir - this is, here is; to introduce the contents of a book / topic [RY]
de la 'dir - that is to say, here is, [formal way of commencing a composition; that is to say; [a way to open a discourse] [RY]
de la 'dir - that is to say, here/ this is [formal way of commencing a composition] [IW]
de la 'dir - that is to say, here/ this is [IW]
de la gnas - just stay with that [JV]
de la bya ba - acting in some way [JV]
de la ming ci 'dogs - what is it called [JV]
de la stsogs pa - [arch] that and so forth [IW]
de la sogs - that and so forth [IW]
de la sogs pa - that and so forth [gcig gtso bor bton nas de byings sogs sgras bsdus pa] [IW]
de la sogs pa - that and so forth [IW]
de lan de 'jal - tshur byed stangs la dpags nas give such and such an answer [IW]
de la'ang - furthermore [RY]
de la'ang - that is to say [RY]
de las - rather; than that, from that [RY]
de las - * than/ from/ of that [IW]
de las - [1) 'byung khungs nges bzung,...De las ldog pa,...De las bzlog pa,...Rgyu brtson 'grus de las byung ba'i 'bras bu mkhas pa,...2) Dgar chos nges bzung,...De las gzhan pa gang yang med] than/ from/ of that [IW]
de las - from, out of, from that, and, other than that, rather, than [JV]
de las - rather than that [RY]
de las kyang - more than that [RY]
de las kyang gzhan - other than that [JV]
de las cir 'gyur zhe na - "If you ask: 'What will come from that?...'" or "If you ask: 'What is the consequence of that?...'" E.g., R75: 321.1 [mss] [RY]
de las ldang ste 'chi'o - one can die only after having emerged from these states [RY]
de las ldog - contrary to [that] [IW]
de las ldog - the opposite [JV]
de las ldog ste - the opposite, opposite [JV]
de las ldog pa'i - opposed to that, contrary to that [JV]
de las dbye na - if 1 divides/ classifies that [IW]
de las gzhan - rather, on the other hand, oppositely [RY]
de las gzhan - other than [that] [IW]
de las gzhan kun - for all others [JV]
de las gzhan du - contrary to this, conversely [JV]
de las gzhan du - otherwise, if not [RY]
de las gzhan du - moreover [RY]
de las gzhan na - "in other than that..." [mss] [RY]
de las gzhan pa - other than [that] [IW]
de las gzhan yang - besides that, apart from that [RY]
de las gzobs - beware of it, be on your guard against it [JV]
de las bzlog pa - the opposite of that [IW]
de las yag ba - better [JV]
de las gshan dang gshan med - other than that and not other [IW]
de las lhag pa'i - greater [RY]
de las lhag ma - remaining portion of it [JV]
de lugs kyis - act in accordance with them [RY]
de lung de nyid - the true meaning of the scriptures [JV]
de lo - that year [IW]
de sho - a tribe in tibet [JV]
de sho legs - son of ae sho legs and rmu lcam bra ma na, 11th king of Tibet 1 of the sa'i legs drug [IW]
de gshegs - tathagata, thus-gone [RY]
de gshegs snying po - tathagatagarbha/ "buddha nature" [sutra context] potential/ heart essence for attaining (state of) suchness [Dzogchen context] potential/ heart essence that consitutes attaining (state of) suchness [RB]
de gshegs snying po - tathagata-essence, enlightened essence, buddha-nature [RY]
de gshegs snying po - tathagatagarbha, seed of buddhahood [JV]
de gshegs snying po - nucleus of the tath gata, tathagatagarbha, tathagata/ enlightened essence, buddha-nature [IW]
de gshegs sras bcas - Tathagatas and their sons. The buddhas who have gone (gata) to the state of dharmata suchness (tatha). Their sons are the bodhisattvas on the ten bhumis [RY]
de bshin - likewise, further, like that = de bzhin [IW]

de sogs - having these just listed as chief examples, and so forth, and the like [JV]
de srid - until then, till/ during that time [ji srid de srid-as long as– for so long–] [IW]
de srid - until then, till/ during that time [IW]
de srid - as much as that, thus far, also that is possible, so many [JV]
de srid - until then, till that time [RY]
de srid kyi bar du - for so long a time [JV]
de srid du - for that long, [as long as ...] that long [RY]
de gsum gyi ngo bo dngos brgyud kyi bla ma rnams la phyag 'tshal lo - I prostrate to those three lineage gurus of authentic essence [IW]
de ha - One of the eight sub-continents [RY]
de ha - Deha [one of the 8 sub-continents] [IW]
de ha - Deha [IW]
de lhag - more than that, better than that [RY]
de lhag - excess portion, remainder [JV]
de lhag - more than/ better than that [IW]
deng - these days, nowadays, today [IW]
deng - now, at this, today [JV]
deng - these days, nowadays [RY]
deng skabs - nowadays [RY]
deng skabs - these days, nowadays [JV]
deng skabs - nowadays, at the present time [IW]
deng gi cha - at present, as it is now [IW]
deng gi char - at present, as it is now [IW]
deng gi dus - present time or age [JV]
deng dus - present time, nowadays, these days, current/ modern [times] [IW]
deng dus - nowadays, these days, present [modern] times, current [RY]
deng dus - now, at this modern [JV]

deng dus kyi - current [JV]
deng dus kyi khang pa - modern house [IW]
deng dus kyi gnas stangs - the current situation [IW]
deng dus kyi spyi tshogs - modern society [RY]
deng dus kyi spyi tshogs - modern society, nowadays, these days, present, modern times, current [IW]
deng dus can - modern, up to date [IW]
deng dus dang mthun pa - modern, up to date [IW]
deng 'dir - even now; at this very moment; here and now [RB]
deng 'dir - today [JV]
deng 'dir - today, even now; at this very moment; here and now [RY]
deng nas - from today, from now on, henceforth [RY]
deng nas - from this day forward [JV]
deng nas - from now [on] [IW]
deng nas bzung - from now on [IW]
deng phan - before/ after the present time [IW]
deng phan chad - before/ after the present time [IW]
deng phyin chad - henceforth [RY]
deng phyin chad - from now on, henceforth [IW]
deng ba - go [away], disperse, be gone [IW]
deng ba - go away, old, stale, SA dengs pa [JV]
deng ba - to go, to go away [RY]
deng rtsis che la gna' rtsis chung ba - placing more stress on the present than the past [IW]
deng rtse - midday [RY]
deng rtsen - steng thog na [IW]
deng yod - what exists now, current [IW]
deng rabs - modern times, contemporary age [JV]
deng rabs - contemporary age, modern times [RY]
deng rabs - modern [times], the present [IW]
deng rabs kyi bzo bcos ring lugs - modern revisionism [IW]
deng rabs can - modern [IW]
deng rabs can du 'gyur - be modernized [IW]
deng sang - nowadays, these days, SA ding sang, at present, for the present, these days, nowadays [JV]
deng sang - at present [RY]
deng sang - these days; modern, nowadays, these days [RY]
deng sang - 1) today and yesterday; 2) the present time, modern, nowadays, these days [IW]
deng sang med pa - extinct [JV]
deng sang lha rje - physician of the present day [JV]
dengs - ['dong ba!] disperse, go [away], be gone [IW]
dengs - disperse, go, - away, - elsewhere, be gone; imp. of {'dong ba}; dissolved, melted [RY]
dengs pa - go, go away, old, stale, worn, dissolve [JV]
dengs pa - {'dengs pa} to disperse; to vanish/ disappear [RB]
dengs pa - to vanish, disperse into, go away [RY]
dengs pa - dissolved [RY]
dengs pa - to vanish/ disperse (into); to be clear(ed) (of) [RB]
dengs pa - (A; 1) old and tattered; 2) phyin pa [IW]
dwengs - (not in DAS) [JV]
ded - to drive (a herd), to herd, eliminate [JV]
ded - [p !'ded pa] go behind, pursue, drive, herd, steer, guide [IW]
ded - chasing; x {las kyi rlung dmar gyis rgyab nas ded} the fierce wind of your past actions will be chasing after you [RY]
ded - imp. of {'ded pa}; p. of {'ded} [RY]
ded do - escaped [RY]
ded 'dren - a large number [JV]
ded 'dren - # [IW]
ded 'dren chen po - a really large number [JV]
ded 'dren chen po - # [IW]
ded nas - chased [RY]
ded pa - {'ded pa} to banish/ eliminate; to follow/ pursue/ chase; isc. to trace back [RB]
ded pa - driven, carried, moved, pursued, follow, succeed [JV]
ded pa - [p 'ded pa] went after, followed, drove [out], pursued, eradicated, steer, guide [IW]
ded pa'i dbang gis - by being pursued, by being driven, by being herded, by being steered, by being guided [IW]
ded dpon - 1) guide seafaring. 2) captain [RY]
ded dpon - a sea captain; captain, steersman, trader, merchant, helmsman, pilot, leader of men. guide [RY]
ded dpon - guide [RY]
ded dpon - captain, steersman, trader, merchant, helmsman, pilot, leader of men, guide, sarthavaha = zho sha rnam bdun pa [IW]
ded dpon - captain, foreign trader, master, (general name for a bodhisattva) [JV]
ded dpon mkhas pa - capable steersman, competent guide [IW]
ded dpon 'khor lo - sovereign, ruler [JV]
ded dpon 'khor lo - sovereign ruler [RY]
ded dpon gyi phung po'i bya ba rnams rdzogs - experienced and perfected everything possible as a seafarer [RY]
ded dpon dga' ba'i sde zhes - a seafarer by the name of Priyasena [RY]
ded dpon rgya mtsho'i gling nas lag stong du phyir 'ong ba - a seafaring merchant returning home empty-handed from an island of jewels [RY]
ded dpon nor chen - Captain Mahadhana [RY]
ded dpon nor chen zhes pa - a captain called Mahadhana [RY]
ded dpon bzang po - Depon Zangpo; who requested the Buddha not to pass into nirvana [RY]
ded dbon - helmsman, pilot [IW]
den dus - currently, these days [JV]
den po - (A1) kyal ka; 2) The'u rang [IW]
den phan - henceforth, henceforward [JV]
den mag lung pa'i mi dang skad yig - danish [JV]
den rlung - pushing down (part of kumbhaka) [JV]
deb - book; manual [RY]
deb - poultice, cataplasm [IW]
deb - sayings, volume, notebook, book, library, archives, records [JV]
deb - book [IW]
deb kyi bzo lta dang tshad - format [JV]
deb kyi shog lhe - book paper/ pages [IW]
deb klog mtshams kyi rtags - bookmark [JV]
deb bklogs - read a book [RY]
deb skyel - registration [JV]

deb skyel - 1) record something in a book; 2) Yig zam deb skyel (/ registration, recording [IW]
deb skyel gtang yig - registered letter [IW]
deb skyel byed - register, record [IW]
deb skyel byed pa - register [JV]
deb khang - chancery, government office [JV]
deb 'khyol ma - don gnad gang rung deb thog tu 'khod yod pa rnams [IW]
deb chung - leaflet [JV]
deb chung - small book, pamphlet [IW]
deb gter - annals, chronicle, records [IW]
deb ther - anal, chronicle, records, documents, records, catalogues, registers, lists, books [RY]
deb ther - annals, chronicle, records, documents, records, catalogues, registers, lists, books [IW]
deb ther - register, documents, catalogues, anything recorded in writing or stitched together [JV]
deb ther - historical book, annals [RY]
deb ther dkar po - White Annals [IW]
deb ther dkar po - White Annals composed by dge '. dun chos 'phel [RY]
deb ther dkar po - White Annals [16th fire dog yr by mdo smad kyi mkhas pa chen po {dge 'dun chos 'phel} composed from king srong btsan sgam po btsan po mang srong mang btsan bar gyi Tibetan royal families.1946] [IW]
deb ther mkhan - keeper of the archives, librarian [JV]
deb ther rgya mtsho - Ocean Annals written by Drag Gon Shabdrung, brag dgon zhabs drung [RY]
deb ther sngon po - Blue annals (by {'gos klo tsa ba gzhon nu dpal} ['gos lo ye bzang rtse ba gzhon nu dpal, 8th fire monkey to earth dog, dge lugs ma dar gong gi grub mtha' so so dang, brgyud pa'i lo rgyus, bstan rtsis kyi lo tsigs phra zhib bcas pa 15 ch bkod pa'i lo rgyus khungs ldan zhig yin, par shing sngar zhva dmar pa'i yangs pa can dgon par yod kyang, phyis su kun bde gling du spos,...(1392-1481)...1476-1478.-392 - 1481] gnyis las phyi rabs glang dar man chad gtso bor bstan cing, lhag par du sa skya pa dang phag gru gnyis 'phel 'grib bam dar rgud kyi lo rgyus rgyas par bkod yod, gsung 'bum gyi dza bam du shog grangs brgya dang bcu gsum yod, pe cin mi rigs dpe skrun khang gis kyang lcags par du bskrun yod,... (1617-1682)...1643...Dza.. [IW]
deb ther sngon po - Blue annals [by {'gos klo tsa ba gzhon nu dpal}R] [IW]
deb ther sngon po - historical work by gzhon nu dpal, blue annals by 'gos lo tsa ba gzhon nu dpal, Blue Annals written by gzhon nu dpal (1392-1481) [JV]
deb ther sngon po - Blue Annals; composed by 'gos lo tsa ba between 1476 and 1478. by {'gos klo tsa ba gzhon nu dpal} [1392 - 1481] [RY]
deb ther sngon po - Blue annals [IW]
deb ther dpyid kyi rgyal mo'i glu dbyangs - {deb ther dpyid kyi rgyal mo'i glu dbyangs [gangs can yul gyi sa la spyod pa'i mtho ris rgyal blon gtso bor brjod pa'i deb ther rdzogs ldan gzhon nu'i dga' ston dpyid kyi rgyal mo'i glu dbyangs zhes bya ba 'di rgyal dbang lnga pa ngag dbang blo bzang rgyal mtshos rab byung bcu gcig pa'i chu lug lor mdzad, brjod bya chos srid gnyis las srid phyogs gtso bo dang, dus rabs snga phyi gnyis las phyi rabs glang dar man chad gtso bor bstan cing, lhag par du sa skya pa dang phag gru gnyis 'phel 'grib bam dar rgud kyi lo rgyus rgyas par bkod yod, gsung 'bum gyi dza bam du shog grangs brgya dang bcu gsum yod, pe cin mi rigs dpe skrun khang gis kyang lcags par du bskrun yod,... (1617-1682)...1643...Dza..] [IW]
deb ther dpyid kyi rgyal mo'i glu dbyangs - {deb ther dpyid kyi rgyal mo'i glu dbyangs [IW]
deb ther dpyid kyi rgyal mo'i glu dbyangs - gangs can yul gyi sa la spyod pa'i mtho ris rgyal blon gtso bor brjod pa'i deb ther rdzogs ldan gzhon nu'i dga' ston dpyid kyi rgyal mo'i glu dbyangs zhes bya ba 'di rgyal dbang lnga pa ngag dbang blo bzang rgyal mtsos rab byung bcu gcig pa'i chu lug lor mdzad, brjod bya chos srid gnyis las srid phyogs gtso bo dang, dus rabs snga phyi [IW]
deb ther dmar po - Red Annals [IW]
deb ther dmar po - Red Annals [deb ther dmar po'i 1st "hu lan deb gter", by tsal pa kun dga' rdo rje in the 6th fire dog year, Indian royal families and sh'akya'i gdung rabs &, Chinese rgyal rabs, mongolian rgyal rabs, T's btsan po rim byon and sa skya bas dbang bsgyur ba yan chad, T's arising of dharma skabs bzhi yod pa &, khyad par du rgya yig gi deb ther mang du drangs nas rgya bod bar gyi 'brel lam zhib tu bkod pa zhig yin, sngar bris ma thar thor las par ma med, de'i author tsal pa si tu dge ba'i blo gros yin par bshad tshul yang yod, peking mi rigs dpe skrun khang gis lcags par du bskrun yod, gzhan yang by pan chen bsod nams grags pa in the ninth earth dog yr sbyar ba'i kha skong ma deb ther dmar po new also.1346...(1478-1554)...(1538...] [IW]
deb ther dmar po - The Red Annals (historical work written in 1346), Red Annals [JV]
deb ther dmar po - Red Annals written by Tshal pa kun dga' rdo rje in 1346; by Kunga Dorje (1309-1364), (tshal pa si tu kun dga' rdo rje) [RY]
deb pa - accounts cast into one place or shape, poultice, cataplasm [JV]
deb spus legs - good quality/ deluxe/ hard cover book [IW]
deb bris - write a book [RY]
deb sbyor - composition, syntax [RY]
deb sbyor - ma rtsa deb kyi nang du bkod pa,... composition, syntax [IW]
deb tshong khang - book seller [JV]
deb mdzod khang - library [IW]
deb yig - deb tu bcings pa'i yi ge [IW]
deb yig - register, documents, catalogues, anything recorded in writing or stitched together [JV]
deb shog - book paper/ pages [IW]
deb gsal - deb tu 'khod pa,...Sngon byung lo rgyus deb gsal bden min dbye 'byed brtag dpyad bzab nan byed dgos /deb gsal sgrigs chug gzhung khra'i nang du gsal zhing lam lugs dang yang mthun pa [IW]
debs yu - handle of an awl [JV]
dem tsi - a small, narrow bridge, footbridge [RY]
dem tsi - small & narrow bridge, foot bridge [JV]
dem tshi - a small, narrow bridge, footbridge [IW]
dem tshe - (CH chu rab brgal yul rkang stegs a small, narrow bridge, footbridge [IW]
de'ang - de la . . . - in this regard/ that is to say . . . [RB]
de'ang - nor [JV]
de'ang - furthermore [RY]
de'ang - with regard to that, in this regard/ that is to say .. [RY]
de'ang - w regard to that [IW]
de'i - of that [RY]
de'i - of that, even though clause connective [JV]
de'i rkyen gyis - therefore [RY]
de'i rkyen gyis - because of the above nature/ that, w that [as] condition [IW]
de'i rkyen gyis - therefore, accordingly, for that reason [JV]
de'i rkyen gyis e yin - perhaps because of that [JV]
de'i skad cig ma - at tha very moment / instant [RY]
de'i skad cig ma - at that moment [IW]
de'i skabs - 1) in that [future] case; 2) at that [past] time [IW]
de'i skabs - at that time [RY]
de'i skabs su - at that occasion [RY]
de'i skabs su - In the meantime, [RY]
de'i skabs su - Now, [RY]
de'i skor - about that, that cycle [IW]
de'i skor la - of that order, with respect to that, also of that subject [JV]
de'i skyes bu'i bsdu ba - from two to 7 divisions abbreviated, grong du 'gro ba = grong 'gro rnam dbye gnyis pa bsdus pa [IW]
de'i gong du - before that [JV]
de'i rgyu rkyen - therefore, on that account [JV]
de'i rgyu mtshan - the reason is this [JV]
de'i rgyu mtshan gang yin zhe na - Why?; why is this you might ask [RY]
de'i sgang la - 1) dus tshod de'i thog la; 2) De'i skabs la [IW]
de'i ngang nas - during that [RY]
de'i ngang nas - all the while [RY]
de'i ngang la - at that time, in this condition, during this state [JV]
de'i ngo bor snang ba - manifestations/ appearances of that nature, manifest as the essence of that, appear in the sur-

face of that (mirror, appear as the substance of that [IW]

de'i che - at that time [IW]

de'i che - Syn {de'i skabs} [RY]

de'i chos can - possessed of that virtue, its attributes, of that quality [JV]

de'i mched - his brother (in reference to king) [JV]

de'i 'jug pa rnam gsum - three entrances to the liberating path [IW]

de'i 'jug pa rnam gsum - three entrances to the liberating path [of discriminative awareness according to Anu yoga] [IW]

de'i rjes la - then [RY]

de'i rjes la thob pa shes bya mtha' yas pa'i yul can gyi ye shes kyi lam - the post-meditation of that is the path of wisdom, the perceiver of limitless objects [IW]

de'i rjes su - later, after [JV]

de'i rjes su 'jug pa'i dge 'dun yod pa - the existence of monastic order [one of the {gzhan 'byor lnga - five events occurring through others, five circumstantial endowments) [IW]

de'i rjes su 'jug pa'i dge 'dun yod pa - the existence of monastic order, one of the {gzhan 'byor lnga} five events occurring through others, five circumstantial endowments [RY]

de'i rjes su 'jug pa'i dge 'dun yod pa - the existence of monastic order [IW]

de'i nyin par - on that day [JV]

de'i gnyer ci yod - what was the meaning of that? [JV]

de'i snyan du - to his praise, to his hearing [JV]

de'i steng du - in addition to that {tshad ma} reasoning [IW]

de'i steng du bzhag - relax in it [JV]

de'i steng na - in addition to that {tshad ma}reasoning {'thad pa},-{rigs pa} - at that time ??? [IW]

de'i steng na - in addition to that; in addition to that [RY]

de'i thog la - in addition to [RY]

de'i dam chos gsung pa - the presence of the Dharma [IW]

de'i dam chos gsung pa - Syn {the presence of the Dharma; one of the {gzhan 'byor lnga} five events occurring through others, five circumstantial endowments; the presence of the Dharma, one of the {gzhan 'byor lnga} five events occurring through others, five circumstantial endowments [RY]

de'i dam chos gsung pa - the presence of the Dharma [one of the {gzhan 'byor lnga - five events occurring through others, five circumstantial endowments] [IW]

de'i dus na - At the time, [RY]

de'i dus yongs su mya ngon las mi 'da' ba - at that time not having attained complete nirvana [IW]

de'i dus yongs su mya ngon las mi 'da' ba'i chos can - the dharmin "at that time not having attained complete nirvana" [IW]

de'i dus la - at that time [JV]

de'i dus su - It was at this time that [RY]

de'i dus su - Some time later, [RY]

de'i dus su - at that time [JV]

de'i dus su - meanwhile [RY]

de'i dus su - now it happened that [...] [RY]

de'i don gyis - for that reason [RY]

de'i don du - for that purpose/ reason [IW]

de'i bdag nyid yin pa - is the nature of that, is his ego [IW]

de'i nang na - within/ among [RY]

de'i nang nas - from out of these [JV]

de'i gnas su 'gro ba - go to that place [IW]

de'i phar la - beyond [JV]

de'i phyi nyin la - on the following day [JV]

de'i phyir - because of that/ this; for that/ this reason . . . [RB]

de'i phyir - because of this; because of that; for that/ this reason.; therefore, for all of these reasons, that being the case; for these reasons; consequently, thus, accordingly [RY]

de'i phyir - for these reasons [RY]

de'i phyir - since [RY]

de'i phyir - therefore, so for that [JV]

de'i phyir - because of that, therefore, for all of these reasons, that being the case [IW]

de'i phyir du - for this purpose [RY]

de'i phyir na - because of that/ this; for that/ this reason . . . [RB]

de'i phyir na - it is for these reasons [RY]

de'i bar la - on the way, [RY]

de'i dbang gis - swayed by these [RY]

de'i dbang gis - consequently, therefore [RY]

de'i ming yang med - such a thing does not exist [JV]

de'i mod la - at that time, during that time, the moment after [JV]

de'i mod la - instantaneously, at that time [IW]

de'i mod la - instantaneously [RY]

de'i tshul - that principle [JV]

de'i tshe - at that time, then [JV]

de'i tshe - While [RY]

de'i tshe - In the meantime [RY]

de'i tshe - at that time [IW]

de'i tshe - In the meantime, [RY]

de'i tshe - then [RY]

de'i tshe - It was then that [...] [RY]

de'i tshe - Then, [RY]

de'i tshe - Now, [RY]

de'i tshe - Just then, [RY]

de'i tshe na - at that moment [RY]

de'i tshe na - then, at that time [JV]

de'i mtshan mo - in that night [JV]

de'i rdzas - requisites for this purpose [JV]

de'i gzhi las - based thereon [RY]

de'i 'og tu - after that [RY]

de'i 'og tu - followed by; after which [RY]

de'i 'og tu - under that, after that [JV]

de'i 'og ma - the one following after that, the second in turn, one below or under another person, subordinate, inferior [JV]

de'i 'og la - under that [JV]

de'i las kyis - by those actions [RY]

de'i las ci yin dge slong rnams kyis zhus pa - the monks asked the Buddha what karma had led to all this [RY]

de'i las ni - This is the karma that gave rise to all that occurred: [RY]

de'i sham du - under it, underneath that [JV]

de'i shul du - in the meanwhile, while that (was going on) [JV]

de'i gsham - beneath it, under it [JV]

de'i gshi las - from the nature of that, naturally [IW]

de'i sa pa - someone on that particular stage [RY]

de'i sa pa - the bases of that [IW]

de'i sang - the day after [JV]

de'u - 1) hill ?; 2) [arch] near quick, 1 day, some future time, small, ? quick [IW]

de'u - 1) hill ?; 2) (A) near quick, 1 day, some future time, small, ? quick [ri de'u: snall hill] [IW]

de'u - hill, one day, some future time [RY]

de'u - hill, mound, small, almost, on any day, at some future time [JV]

de'u dus su - meanwhile [RY]

de'u 'bur - mound, hill [IW]

de'u min na - cung zad min na,...Me mda' kha shor nas de'u min na mi la phog song [IW]

de'u min na - but for a little, but for that [JV]

de'u min na phog - did hit him almost [JV]

de'u min na shi song - almost died [IW]

de'u dmar dge bshes bstan 'dzin phun tshogs - b 11th rabjung, starting at 8 med. etc all the sciences studied and contemplated dpyis phyin par mdzad de bod chen po'i ljongs 'dir de'u dmar pan chen zhes pa'i mtshan snyan gyis khyab par gyur, mdo khams go 'jo ru de'u dmar zab rgyas chos gling phyag btab, gsung rtsom yang nang rig pa'i skor dang, sgra rig pa, bzo rig pa, skar rtsis sogs thun min dang thun mong gi rig gnas sna tshogs dang, khyad par du gso ba rig pa'i skor la bdud rtsi sman gyi rnam dbye, ngo bo, nus pa, ming bcas rgyas par bshad pa shel gong phreng dang, lag len gces bsdus sman kun bcud du bsgrub pa'i las kyi cho ga kun gsal snang mdzod, gso rig mngon brjod nyer mkho'i don gsal, me btsa' dang gtar ga'i skor sogs dpe tshan brgya la nye bar brtsams, slob ma yang dpal spungs Situ {chos kyi 'byung gnas} etc mkhas btsun ldan pa mang po bskyangs pa sogs mdzad rjes shin tu che [IW]

de'u dmar zab rgyas chos gling - in the 12th rabjung by de'u dmar dge bshes bstan 'dzin phun tshogs in mdo khams go 'jo'i gser kha ru chag founded dvags po bka' brgyud monastery [IW]

de'u tshig tsam - but for that [JV]

de'u ra - little, almost, one day, some future time [JV]

de'u re - cung zad tsam re'am, tog tsam re,...De'u re min na ga-yang sar lhung song [IW]

der - Thereafter, [RY]
der - there, in that place, in to that, SA de ru, then, at that time, there [JV]
der - then [RY]
der - then, at that time, there, to that [RY]
der - Then [RY]
der rten - therefore, so, thereupon, hence [JV]
der rten - therefore, because of that [RY]
der brten - therefore, because of that [JV]
der thal - so far so good [JV]
der 'dus - gathering there [JV]
der 'dus pa yin - will be included in it [JV]
der snang ba'i sems tsam - mind-only appearing as that/ then [IW]
der phyin - went there [JV]
der bas so - no more than just that [IW]
der ma zad - furthermore, not only that [IW]
der ma zad - also [RY]
der ma zad - this is not all, moreover, also [JV]
der ma zad - furthermore; furthermore [RY]
der 'dzin - fixation [IW]
der 'dzin - grasping at things as real; fixation [RY]
der 'dzin gyi rkyen - fixating condition [RY]
der zhen gyi bden par rtog pa - conceptions of true existence attached to that, attachments at that time conceiving of true existence [IW]
der zad do - no more than just that [IW]
der yod - who were present there [JV]
der shar - appear as them [JV]
der song - gone thither [JV]
der song na - if it comes to that point [JV]
der song mod pas - when he had gone thither [JV]
der slebs tsa na - in the event of arrival there, while arriving [JV]
der gsal - as mentioned, as stated therein, according to that [JV]
der gsal la der 'dzin med pa - while acknowledging what is, do not hold it as that [RY]
des - 1) by/ because (of that; 2) that will do [IW]
des - 1) by that. 2) because [of that]. that will do [RY]
des - by that, by that, in this manner [JV]
des ko - [arch] des ni [IW]
des chog - that is enough, that will do [JV]
des rjes su zin par 'jug pa - by that beginning to follow/ being accepted [IW]
des na - consequently [RY]
des na - hence/ therefore/ so, . . . ; this being so/ the case, . . . [RB]
des na - That is why, [RY]
des na - therefore [RY]
des na - this being so [RY]
des na - This being the case [RY]
des na - therefore, for that reason, this being so [IW]
des na - therefore, [RY]
des na - therefore, in fact [RY]
des na - thereupon, hence, therefore, thus, this being so, consequently [JV]
des na - Instead, [RY]
des na - Syn {der rten} therefore, for that reason, this being so [RY]
des na - If this is so [RY]
des na - For this reason, [RY]
des na - For that reason, [RY]
des na de'i phyir - that then, on that very account then [JV]
des ni zad byas rgyal ba - the victorious ones who had exhausted that, as for Suraha buddha the exhaustion producing victorious one [IW]
des pa - my lord, Suraha buddha, fine, brave, noble, chaste, peaceful, gentle one, great gentleness, of excellent nature [IW]
des pa - Suraha [Buddha]. fine, brave, noble, chaste, gentle one, great gentleness, my lord, [vocative]; my lord, [vocative] [RY]
des pa - noble person, fine, brave, noble, chaste, of good nature [JV]
des pa skyes pa - noble birth [IW]
des pa nyid du smra ba - speak gently/ nobly [IW]
des pa 'dren pa - lead gently the leader Suraha buddha [IW]
des pa'i rang bshin can - having a noble/ gentle nature [IW]
des pas zhus pa - {des pas zhus pa} [one vol tr Indian Khenpo dzi na mi tra &, he tr monk ye shes sde etc. and zhus pa] [IW]
des pas zhus pa - {des pas zhus pa} [IW]
des ba - therefore [JV]
des ma tshad - not only that [RY]
des ma tshad - besides, furthermore, moreover, not only that [JV]
des ma zad - Syn {des ma tshad} [RY]
des ma zad - furthermore, not only that [IW]
des tshab rung - it may be replaced by this [JV]
des legs - that is good [IW]
des shes gting nas rnyed pa - because of that attaining total knowledge [IW]
do - 1) sentence ending particle [used after the final 'd']. 2) match, counterpart, equal, island two, a pair, a couple [RY]
do - pair, couple, this island, figure 131, sentence-ending particle [JV]
do - 1) a pair, a couple 2; 2) Kha sdeb,...Dga' mgu che ba nor bu rnyed pas do ma yin,...'Dzam gling yongs la do med pa; 3) terminative after DA; 3) prefix particle 1 Don gyi ngo bo gang yang mi ston pa'i tshig grogs shig ...Do snyoms pa two Nye ba'i don ston pa'i tshig grogs shig ...Do shi match, = counterpart, let's [las ka byed do: let's do the work], island, a load [IW]
do kar kha - light blue [RY]
do ke - hair lock/ style w luxuriant locks neatly on the crown of the head [IW]
do ker - hair lock/ style w luxuriant locks neatly on the crown of the head, thor tshugs, thor cog [IW]
do ker - luxuriant locks dressed neatly on the crown of the head [JV]
do ker can - person binding the hair like a gtsug tor [IW]
do skor - ldab 'gyur, ldab gcig [IW]
do khag - do bdag dang khag theg byed mkhan [IW]
do khang - storehouse, warehouse [IW]
do khur - CM: sems khur ram do snang. E.g. spyi pa'i khe phan la do khur chen po byed pa. 2) MG: concern; do khur byed (va.), to show concern. [mss] [RY]
do khur - concern sems khur, do snang [IW]
do khur mi byed pa - indifferent, unconcerned [IW]
do 'khur - concern sems khur, do snang [IW]
do 'khur - concern [JV]
do 'khur byed pa - be responsible for [JV]
do 'khur mi byed pa - indifferent, unconcerned [IW]
do gar kha - light blue [IW]
do gal - [gnad 'gag gam 'gan,...Dgra btul rgyal len thub min gyi do gal che skabs gzab nan byed gal che] importance, weight, important, weighty, emphasis, stress [IW]
do gal - * importance, weight, important, weighty, emphasis, stress [IW]

do gal - importance, weight, important, weighty [RY]
do gal che ba - important [JV]
do gal nan tan - gal che zab nan [IW]
do gal byed - attach importance/ weight, emphasize, stress [IW]
do dgong - tonight [JV]
do dgong - tonight, this evening [IW]
do dgongs - this evening [RY]
do rgyag pa - do po bzo mkhan, do po rgyag mkhan [IW]
do rgyab - dgal bya'i do po tshad longs pa gnyis [IW]
do cog - all [RY]
do lcags - do po 'ching byed kyi lcags shan [IW]
do chas - do po'i chas ka [Khyed rang gis 'khyer rgyu'i ca lag rnams do chas yag po byed dgos] [IW]
do chas byed - pack [IW]
do chod - go chod pa'am go 'pher ba, intelligent and useful [for] [IW]
do chod - intelligent & useful [JV]
do mnyam - an equal, a match [JV]
do mnyam - = balanced, in equilibrium, even, [heavy/light etc.] [IW]
do mnyam - = balanced, in equilibrium, match, even [IW]
do snyoms - equalize, balance [IW]
do dam - commission, charge, superintendence [RY]
do dam - commission, charge, superintendence, care, custody, official in charge, supervisor, custodian [JV]
do dam - to look after someone's personal effects [RY]
do dam - 1) exercise ownership/ control; 2) Btson 'jug [Btson par do dam byed

pa], custody, commission, charge, superintendence, arrest [IW]
do dam chus - surveillance unit [IW]
do dam pa - supervisor, overseer, authorized person, manager [JV]
do dam pa - 1) exerciser of ownership/ control; 2) tight and narrow [vs loose and relaxedGu dog po yin pa dang lhod yangs med pa])/ commissioner, official in charge, supervisor, custodian [IW]
do dam pa - 1) exerciser of ownership/ control, commissioner, official in charge, supervisor, custodian; 2) tight and narrow [IW]
do dam byed - put in the charge of, to take care of, to supervise [JV]
do dam byed - keep in custody, take charge/ care/ act as trustee of, arrest, surveillance, manage [IW]
do dam byed rgyur bcol - put under the guardianship/ trusteeship of [IW]
do dam byed pa - manage, run, supervise, superintend [JV]
do dam 'dzin srung - operating, running [IW]
do dam 'dzin srung byed - operate/ run [business etc.] [IW]
do dam gzhan bcol - gzhan la mngags nas do dam byed du bcug pa [IW]
do dam slob gso - management training [IW]
do dam u yon lhan khang - government, administration [IW]
do do tan tan - carefully and meticulously [IW]
do bdag - don gyi bdag po'am ngo ma [IW]
do bdag - owner [JV]
do bdag - protagonists, principals [IW]
do bdag dngos - do bdag ngo ma,...Lam zur nas bsgrugs pa'i dngos po rnams brlag mkhan do bdag ngo ma'i lag tu bskyal ba [IW]
do bdag le 'khri - do bdag dang le thogs pa'i mi ngo ma [IW]
do mdo - [arch] night [IW]
do rdo ba - see {do bsdo ba}; to be antagonistic [RY]
do bsdur - rivalry [IW]
do bsdo - adversary, rival [IW]
do bsdo ba - adversaries, rivals [JV]
do bsdo ba - contend [IW]
do na dam pa - the ultimate [RY]
do nan - careful and meticulous/ thorough, effective, exact, serious, precise [IW]
do nan po - careful and meticulous/ thorough, effective, exact, serious, precise [IW]
do nub - this very night [RY]
do nub - tonight; tonight, this evening [RY]
do nub - tonight [RY]
do nub - this evening, tonight, this night, tonight [JV]
do nub - tonight, this evening [IW]
do non pa - equalizing of the load [JV]
do non pa - 1) equalize [sides of] a load; 2) mgo thon po [IW]

do snang - attention, interest, notice, observation, to notice [JV]
do snang - attention, concern [RY]
do snang - attention, concern, awareness [IW]
do snang - attention, concern [Dge ba phra mo do snang med par bzhag nas mi byed pa sems kyi snang ba] [IW]
do snang can - attentive, careful, observant [JV]
do snang chen po byed gzhi - object of great attention, central attraction [IW]
do snang byed - pay attention to, have concern for, heed, note [IW]
do snang byed pa - to pay attention to [RY]
do snang byed pa - pay attention to heed, note, observe [JV]
do snang byed 'os pa - remarkable [JV]
do snang ma byed pa - disregard [JV]
do snang med - w/o attention, concern, awareness [IW]
do snang med pa - w/o attention, concern, awareness [IW]
do snang med pa - careless [JV]
do pa - helper, assistant, servant, person who loads animals [IW]
do po - assistant, servant, load for a beast of burden, burden, load, pack, package, parcel, a load [JV]
do po - a load, bundle, bag, bale, package [usu for animals] assistant, servant, khal rgyab kyi ya gcig [IW]
do po - a load [RY]
do po khur mkhan - porter [JV]
do po rgyag - put together/ wrap up a package/ bundle [IW]
do po brgyab nas mdzod khang la 'jug pa - having put together/ wrap up a package/ bundle put it in the store house [IW]
do po 'jug khang - storehouse, warehouse [IW]
do po phab pa - unload [JV]
do po bzo ba - pack [JV]
do po'i 'khor lo - truck [IW]
do phog - effect [JV]
do phog - fault of harming, effect [IW]
do phog gtong - have an effect, harm [IW]
do phog btang mi chog pa'i gna' rdzas - ancient things 1 ought not to harm [IW]
do phog byed - have an effect [Gold] [IW]
do phrug - orphan [JV]
do 'phur byas - about to fly [RY]
do 'phur byas - about fly [IW]
do ba - 1) (Tha mi dad pa,, power able to; 2) an herb [IW]
do ba - {do ba, dob pa, do ba} intr. v.; ft. of {do ba} [RY]
do ba - artichoke, potato [IW]
do ba rdzong - a district in lho brag [JV]
do ba rdzong - {do ba rdzong} [IW]
do ba'i tog ma - artichoke root, potato [IW]
do ba'i rtog ma - root of artichoke, potato [JV]
do bo - bags, loads, package [RY]
do bo - a load, bundle, bag, assistant, servant, khal rgyab kyi ya gcig [IW]
do bo - load [JV]
do blang ba - to beg for food [ggd] [RY]
do ma - tshab ma [IW]
do ma gal - w/o attention/ concern [IW]
do ma yin - unequalled, matchless [RY]
do ma yin - matchless, unequalled [JV]
do mi lta ba - matchless, incomparable, unequaled [IW]
do min - matchless, incomparable, unequaled [IW]
do med - matchless, incomparable, unequaled [RY]
do mo - [arch] purpose [IW]
do mod - to day [RY]
do mod - today, quickly, this day [JV]
do mod - tonight, today, quickly [IW]
do brtson - conscientiousness, seriousness [IW]
do brtson - do 'khur hur brtson,...Las don la do brtson byed pa,...Thog mtha' bar gsum du slob sbyong la do brtson chen po byed pa [IW]
do brtson byed - be conscientious, serious [IW]
do tshad - do po gcig longs pa'i tshad [IW]
do 'tshong - sdeb tshong byed pa ste, tshong zog do po byas nas 'tshong ba [IW]
do zhag - this day, presently, today [JV]
do zhag - [Lhag par do zhag brel ba tsha po yod] today, presently, within 1 or two days [IW]
do zhag - * today, presently, within 1 or two days, soon [IW]
do zhag lo dus - * today, presently, within 1 or two days, soon [IW]
do zan - [arch] mching bu [IW]
do zla - comrade, consort, fellow, party in a lawsuit [JV]
do zla - match, rival; ex. {'di rnyed pa kun gyi do zla min} What could be more marvelous than this? [RY]
do zla - match, rival, comrade, party in a lawsuit, balancing part [IW]
do zla med - w/o match, rival, comrade, balancing part [IW]
do zla med pa - w/o match, rival, comrade, balancing part [IW]
do ya - pair [JV]
do ya - 1) khal rgyab kyi ya gcig; 2) party in a law suit, rival; 3) counterpart, balancing part [IW]
do ya gcig - one of the two of a pair, half a load [JV]
do ya gcig - half of a pair/ load [IW]
do ya snyom ched du - in order to balance [IW]
do ya snyom pa - balance, match [IW]
do ya med - w/o rival counterpart, balancing part [IW]
do ra - meeting ground, dancing ground; dance floor (in dance) [RY]

do ra - stage, courtyard where dancing is performed, enclosed pasture land, lawn [JV]
do ra - playground [RY]
do ra - dance floor (in dance) [RB]
do ra - 1) dancing ground, stage, rtsed ra, 'cham ra [Zhabs bro'i do ra]; 2) 'Brog thang, pasture; 3) ears of grain g.yob byed cig (/ lawn, enclosed [IW]
do re - two each [JV]
do la mdo - {do la mdo} [place in chab mdo rdzong] [IW]
do la mdo - {do la mdo} [IW]
do li - a palanquin/ sedan chair; palanquin; sedan chair, palanquin; a palanquin [RY]
do li - * sedan chair, palanquin [IW]
do li - [khyogs sam byams] sedan chair, palanquin [IW]
do li - palanquin, stretcher, Sanskrit palyanka (phebs byams) (khyogs). A covered litter for one person carried on poles on the shoulders of two or four men [RY]
do lo - ear-rings, sog byil gyi mjug rgyan turquoise like blue stone, necklace [IW]
do lo - necklace, string of pearls or precious stones, ornament hanging down from the shoulders [JV]
do log - srin bu do log - centipede [RY]
do log - kind of worm [JV]
do log - a kind of worm /do log gi ro bcud dkyus chang las ldab gcig gis che ba yod [IW]
do log ldab 'gyur - 'Bru tshva do log byas nas brje sgyur byed pa [IW]
do shA lA - shawl, wrapper [RY]
do shal - necklace, necklace [JV]
do shal - necklace, wreath, garland; middle necklace; long necklace [RY]
do shal - {rin po che'i do shal} a necklace of jewels [RY]
do shal - garland/ long necklace [RB]
do shal - [long] necklace [khug pa can of turquoise and coral, amber etc. [= 'phyang phrul, brang gi rgyan, se mo do] wreath, garland, row [IW]
do shal - [long] necklace * wreath, garland, row [IW]
do shal can - one wearing a necklace, a residence of vaijayanta [JV]
do shal do shal phyed - garlands and pendants [RY]
do shal phyed pa - half/ short necklace [khug pa med pa = 'phyang phrul, brang gi rgyan, se mo do] [IW]
do shal phyed pa - half/ short necklace [IW]
do shal phyed pa - half-length string of pearls, half-size necklace [JV]
do shi - shi la khad byas pa', cung min na shi ba,...Kho bo ni don 'di'i ched du do shir gyur [IW]
do shi do chad - near death, about to be dead/ broken down [IW]
do shi do chad - near to death [JV]
do shi do chad - near to death, about to be dead, about to be broken down [RY]
do sho - Dosho, in Domey [RY]
do se - now, at present [RY]
do gsod - gsod du nye ba'am, de'u gsod dam, gsod la khad [IW]
do ha - the spontaneous spiritual songs of the Indian mahasiddhas and other accomplished masters [RY]
do ha - spontaneous song, Doha-kosha [IW]
do ha skor gsum - Three Cycles of Dohas, T 2263 [RY]
do ha skor gsum - Doha Khorsum; the three mains "songs of realization" told by the Mahasiddha Saraha. The Doha for the King, the Doha for the Queen, and the Doha for the Subjects [RY]
do ha mdzod - SK collection of siddhas's experiential songs, Doha-kosha [IW]
do ha mdzod - Doha-kosha. A collection of spontaneous vajra songs by the Indian masters of the Mahamudra lineage [RY]
do ha las kyang - says in his Dohas: [RY]
do ha gsum - the three collections of dohas [IW]
do ha gsum - the three collections of dohas [Songs by the Indian mahasiddha saraha, rgyal po do ha dang, blon po do ha, dmangs do ha bcas gsum, or also do ha mdzod, rgyal po do ha, btzun mo do ha. las dang po Saraha'i gsung yin la phyi ma gnyis are by the bal po aa sas so But"n teaches] [IW]
do ha gsum - the three dohas [the king's queen's and people's dohas by Saraha] [IW]
dvo ba - [arch] 1) vegetable dvo ba; 2) orphan [IW]
dvo rdzong - dvo ba rdzong [IW]
dvo rdzong - dvo ba rdzong [old name for lho brag rdzong] [IW]
dog - [comp dog po} narrow, tight [IW]
dog - narrow, tight; adj. comp. of {dog po} narrow, tight [RY]
dog - clod, clump, lump, loaf, capsule, narrow, SA dog pa [JV]
dog dkri - skud pa'i dog pa lag par dkri ba'i ming [IW]
dog dog - 1) solid, bulky; 2) bump/ rise on a flat surface; 3) straightforward [speech] [IW]
dog pa - confine(ment)/ restriction [RB]
dog pa - 1) pod, shell, husk; 2) pill, lump; 3) bunch, bouquet; 4) anthers; 5) thread; 6) closed in, crowded, dense, thick, narrow[ness]; 7) capsule, pod; 8) bundle, skein [IW]
dog pa - narrow capsule, bundle, skein, neck ornament, ear of corn, narrow, strict, fear [JV]
dog pa - narrow/ confining; narrow, narrowness [RY]
dog pa med - not narrow, wide [JV]
dog pa med pa - doubtless [RY]
dog pa med pa - doubtless, uncontractedness [JV]
dog pa'i snye ma - flower shoots or buds [JV]
dog po - confine(ment)/ restriction [RB]
dog po - beads of rosary, narrow, dense, thick, SA dog pa [JV]
dog po - narrow, closed in, crowded [RY]
dog po - narrow, closed in, crowded, dense, thick, ball of yarn, constrained [IW]
dog po mi 'dug - it is not narrow [JV]
dog por - densely, thickly [JV]
dog por khyab pa - filled up w [IW]
dog ma - front, fore [JV]
dog ma - 1) the earth; 2) [arch] front, fore, ground (H [IW]
dog mer mer - tangible yet indistinct [RB]
dog mo - 1) narrow[ness] capsule, pod, bundle, skein; 2) the earth, front, fore; 3) dense, thick [IW]
dog mo - narrow one, earth, narrow, dense, thick, SA dog pa [JV]
dog mo'i sa - the solid earth [RY]
dog le - iron pan with a handle [JV]
dog le - (A) [chu bsro sa dang zas g.yo sa'i snod] iron pan w handle [IW]
dog le - [arch] * iron pan w handle [IW]
dog sa - rong khung dog sa - a narrow gorge [RY]
dog sa - narrow place, cliff, bottle neck [IW]
dogs - 1) vi. to have doubts, apprehensions, be suspicious to question. 2) [v+-] fears, apprehensions. 3) {dogs pa} fear, doubt, uncertainty, suspicion, concern, misgiving, worry [RY]
dogs - might be [JV]
dogs - have doubts/ apprehensions /suspicions, question, (v+, having doubts/ fears/ apprehensions, fear, doubt, uncertainty, suspicion, concern, misgiving, worry [IW]
dogs skrag - dogs pa dang skrag snang - .. [IW]
dogs kha po - mdogs kha po [IW]
dogs 'gas - scrupulously, doubtfully [JV]
dogs can mi yan - dogs zon byed dgos pa'i mi [IW]
dogs gcod - clarification of doubts, resolving uncertainty, review, to clarify, polish understanding, check it out, the act of removing or clearing up doubts, suspicions, uncertainty [RY]
dogs gcod - clarification/ removal of doubts/ suspicion/ uncertainty, resolving uncertainty, review, clarify, polish, understanding, check it out [IW]
dogs gcod - review, review the whole thing [JV]
dogs gcod pa - to cut through hesitation [RB]
dogs gcod pa - clear misapprehension [JV]
dogs gcod pa - clarification/ clearer of doubts, resolving uncertainty, review, clarify, polish understanding, check it out [IW]
dogs gcod byed - clarify/ resolve [doubt/ uncertainty], review, polish understanding, check it out [IW]
dogs chod pa - clear the fears/ doubts of mind [IW]
dogs mtha' - limit of doubt [JV]

dogs dang bral ba - fearless [IW]
dogs 'dri - doubts and questions, questions in regard to doubt/ apprehensions/ suspicions [IW]
dogs 'dri - clearing up doubts [RY]
dogs 'dri byed - ask questions in regard to doubt/ apprehensions/ suspicions [IW]
dogs 'drog - shrink w fear, dgos pa [IW]
dogs gnad - problem, question [RY]
dogs gnad - point of doubt, problem, question [IW]
dogs gnas - point of doubt, question, problem, issue [IW]
dogs gnas - question, problem, issue [RY]
dogs snang - the tshom gyi snang ba'am bsam pa,...Las ka de ga 'dra byed min nga la dogs snang ma byung [IW]
dogs pa - 1) (Tha mi dad pa,, be in doubt/ suspicious, have fears/ misgivings, be afraid of/ apprehensive; 2) doubt, apprehension, misgiving, suspicion, fear [IW]
dogs pa - {dogs pa, dogs pa, dogs pa} intr. v.; to fear, be afraid of, apprehend; be afraid; be concerned, feel suspicion. 2) fear, anxiety, hesitation, apprehension, doubt, misgiving, suspicion [RY]
dogs pa - misgiving, worry, fear, concerned, necessity, usefulness, fear, apprehension, scruple, doubt, dread anything happening, SA 'dogs pa, concern, anxious [JV]
dogs pa - fear/ anxiety/ hesitation; isc. concern [RB]
dogs pa - 1) (Tha mi dad pa),, be in doubt/ suspicious, have fears/ misgivings, be afraid of/ apprehensive [Rtag tu 'khyag ltogs kyis dod nas 'tsho thabs skyel ba'i dus skabs de rtsa ba nas yol song,...Gzhan gyis 'phya smod byas yong snyam nas dogs pa byas te kha rog sdod pa,...Zam pa'i 'og nas 'ur sgra byung bar dogs pas rta 'drog pa,...Dogs pa mi dgos par bag phebs par byos shig ...Thob re shor dogs]; 2) doubt, apprehension, misgiving, suspicion, fear, conce [IW]
dogs pa skye - get suspicious, have doubts/ apprehensions/ fears/ misgivings [IW]
dogs pa skyes te - his suspicion aroused [RY]
dogs pa skyes te - fear having arisen [JV]
dogs pa khong long - "an internally arising doubt" [mss] [RY]
dogs pa sngon bsu - sngon nas dogs zon gyi bsam blo gtong ba,...Dka' ba'i gnas la dogs pa sngon du bsus nas dgag sgrub byed pa [IW]
dogs pa gcod pa - removal of doubts [RY]
dogs pa cher skyes so - became furiously jealous [RY]
dogs pa 'char - get suspicious, have doubts/ apprehensions/ fears/ misgivings [IW]
dogs pa dang bcas pa - with apprehension [JV]
dogs pa dang bcas phrag dog gi sems la dga' ba med - a mind full of distrust and jealousy is never at ease [RY]
dogs pa 'dri - doubts and questions, questions in regard to doubt/ apprehensions/ suspicions [IW]
dogs pa byas - got suspicious, had doubts/ apprehensions/ fears/ misgivings [IW]
dogs pa byed - get suspicious, have doubts/ apprehensions/ fears/ misgivings [IW]
dogs pa byed - MG, E-T: to suspect. [mss] [RY]
dogs pa med - w/o doubt/ suspicion/ misgivings/ fears [IW]
dogs pa med - without fear, fearlessly [JV]
dogs pa za - get suspicious, have doubts/ apprehensions/ fears/ misgivings [IW]
dogs pa za ba - suspect [JV]
dogs pa slong - get suspicious, have doubts/ apprehensions/ fears/ misgivings [IW]
dogs pa bsal ba - clear doubts [IW]
dogs pa bslangs - got suspicious, had doubts/ apprehensions/ fears/ misgivings [IW]
dogs pa bslangs - pf. of {dogs slong}. [mss] [RY]
dogs pa'i nyam nga ba - dread of suspicion [JV]
dogs po med pa - spacious, capacious [JV]
dogs dpyod - clarification/ removal of doubts/ suspicion/ uncertainty, resolving uncertainty, review, clarify, polish, understanding, check it out [IW]
dogs dpyod mkhan - detective, secret agent [IW]
dogs dpyod pa - clarification/ removal of doubts/ suspicion/ uncertainty, resolving uncertainty, review, clarify, polish, understanding, check it out, detective, secret agent [IW]
dogs spong - abandon doubts [IW]
dogs med - 1) w/o doubt; 2) impossible [Yong srid pa'i skabs med pa [Mthong dogs med,...Bros dod med,...Mi gsod dogs med,...Khyi 'dzing yang khyi lpags ral dogs med] [IW]
dogs med - 1) w/o doubt; 2) impossible [IW]
dogs tshom - doubt [IW]
dogs gzhi - point of doubt [IW]
dogs zon - caution, vigilance, carefulness [dgra bor rtag tu dogs zon byas na nges med tshur rgol byung yang bya dka' byed gtad mi yong] [IW]
dogs zon - caution, vigilance, carefulness [RY]
dogs zon - alert, scrupulous, take care, take heed, be cautious, caution, heed, care [JV]
dogs zon - caution, vigilance, carefulness [+ doubt/ suspicius apprehension] [IW]
dogs zon gyi rang bzhin - caution, vigilance, carefulness [IW]
dogs zon gyis - beware of; {jag rkun khyi la dogs zon gyis} beware of bandits, thieves, and dogs [RY]
dogs zon bgyi ba - to take care [RY]
dogs zon can - mindful [JV]
dogs zon che bskyed - arouse great[er]/ heighten 1's caution/ vigilance [IW]
dogs zon che bskyed byed - arouse great[er]/ heighten 1's caution/ vigilance [IW]
dogs zon chen po - very cautious [IW]
dogs zon pa - caution, vigilance, carefulness, lta rtog byed mkhan [IW]
dogs zon byed - be cautious, take precautions, be vigilant, be on 1's guard [IW]
dogs zon byed pa - to be alert to danger [RY]
dogs zon byed pa - guard against, watch, be alarmed, take heed [JV]
dogs zon tsha po - very cautious [IW]
dogs zon g.yel med - unrelenting anxiety [IW]
dogs gzab - caution, vigilance, carefulness [IW]
dogs gzab gyi rang bzhin - caution, vigilance, carefulness [IW]
dogs gzab che bskyed - arouse great[er]/ heighten 1's caution/ vigilance [IW]
dogs gzab che bskyed byed - arouse great[er]/ heighten 1's caution/ vigilance [IW]
dogs gzab chen po - very cautious [IW]
dogs gzab pa - caution, vigilance, carefulness, lta rtog byed mkhan [IW]
dogs gzab byed - be cautious, take precautions, be vigilant, be on 1's guard [IW]
dogs gzab tsha po - very cautious [IW]
dogs gzab g.yel med - unrelenting anxiety [IW]
dogs yul - object of fear/ apprehension [RB]
dogs yod pa - involve the risk of, to have the danger of [JV]
dogs sel - clear away doubts [RY]
dogs sel - to dispel your doubts; x {dogs sel phyir na skyon tshig dri} question him in order to dispel your doubts [RY]
dogs slong - become consumed by doubt [IW]
dogs slong - CM: the tshom za ru 'jug pa, to engage in doubt/to have doubts. ¦ tshig don gang gi cha la 'gal skyon yod med dogs slong byed pa. [mss] [RY]
dogs slongs pa - raise scruple, doubt, make another apprehensive [JV]
dogs gsal pa - clarification/ clearer of doubts, resolving uncertainty, review, clarify, polish understanding, check it out [IW]
dogs gsal ba - remove doubt [JV]
dogs gsal byed - clarify/ resolve [doubt/ uncertainty], review, polish understanding, check it out [IW]
dwogs 'char - doubt, suspicion, fear [JV]
dwogs pa - doubt [JV]
dwogs pa skyes 'os pa - fishy [JV]
dwogs pa can - suspicious [JV]
dwogs pa za ba - suspect [JV]
dwogs pa za 'os pa - dubious [JV]
dwogs pa yod pa'i mi - suspect [JV]
dwogs med - doubtless [JV]
dwogs zon - precaution, suspicion [JV]
dwogs zon can - scrupulous, watchful [JV]

dong - deep hole, pit, trench, ditch, depth, deepness, profundity, go, proceed, SA 'dong ba, pit in ground [JV]

dong - [deep] hole, pit, ditch, well; 2) depth, bottom; 3) tube-like object; 4) underground dungeon; 5) [p 'dong ba] proceeded, went, quivered [IW]

dong - a deep hole, pit, ditch, a well, depth, bottom; depth, pit, bottom; pit [RY]

dong - [deep] hole, pit, ditch, well; 2) depth, bottom; 3) tube-like object [Lcags dong,...Shing dong,...Smyug dong]; 4) underground dungeon [Sdig dong,...Sbal dong,...Tser dong] [IW]

dong ka - karnikara, Pterospermum acerifolium, med. tree/ fruit [IW]

dong rka - underground watercourse, well [IW]

dong kha - kind of radish [JV]

dong kha - kind of radish, med. fruit (karnikara, Pterospermum acerifolium [IW]

dong kha'i 'bru - medicinal fruit [JV]

dong khung - deep hole, well [IW]

dong ga - karnikara, Pterospermum acerifolium, med. tree/ fruit [IW]

dong ga - karnikara, pterospermum acerifolium, med. tree/ fruit [sweet, cooling, by its power mchin nad and byis pa'i mkhris nad etc 'jam por sbyong bar byed syn: 'khor lo 'dra dang, rgyal po'i shing, nad 'joms, me tog phreng ba, zhi byed, lo ma bzang, sor mo bzhi pa] [IW]

dong ga - pterospermum acerifolium tree, mild purgative fruit [JV]

dong ga ba - cassia fistula, pterosperinum acerifolium, purging cassia [JV]

dong gi khar 'greng nas - standing at the mouth of the pit [JV]

dong gi nang - interior of a pit [JV]

dong can - deep, full of trenches [JV]

dong can - deep [IW]

dong chu - well water [RY]

dong nyal - snake [JV]

dong rnyi - pit, trap [JV]

dong rnyi - animal pit trap [IW]

dong rnyi rko - dig an animal pit trap [IW]

dong ste - having proceeded, SA song ste [JV]

dong du brubs - [arch] dong du mnan pa [IW]

dong 'dre - ghost [JV]

dong 'dre nang bzhin - ghostly [JV]

dong nas sprugs - to completely reverse, to completely reverse [JV]

dong nas sprugs pa - to dredge/ stir up (something) (from its depths) [RB]

dong nas phyin pa - to appear before [him] [RY]

dong pa - padlock, quiver [IW]

dong pa - padlock [RY]

dong pa - quiver [syn: mda' snod dang, mda' 'dzin, mda' yi gnas, brtzang rtza] [IW]

dong pa 'jug pa - put a padlock on [JV]

dong po - tube, any hollow cylindrical vessel, bamboo tube [JV]

dong po - tube, a quiver, a small churn [RY]

dong po - tube, quiver [archery], small churn, padlock [IW]

dong sprugs - to stir the depths, overturn; to stir the depths; 1) overturning the depths. 2) Shitro practice [RY]

dong sprugs - {dong nas sprugs pa} to dredge/ stir up (something) (from its depths) [RB]

dong sprugs - reverse, enter into dang energy, the primordial transcendence of, shaken from its depths [JV]

dong sprugs - shaken from its depths [RY]

dong sprugs rigs bsdus - the condensed family of Nrak dongtruk; [cf na rak dong sprugs] [IW]

dong sprugs rigs bsdus - the condensed family of Nrak dongtruk [IW]

dong sprugs rigs bsdus - the condensed family of Narak Dongtruk; See also {na rak dong sprugs} [RY]

dong sprogs - shaken from its depths [IW]

dong ba - tube proceed, go, quiver [JV]

dong ba - pf. of {'dong ba} [RY]

dong ba - proceeded, went, quivered [p 'dong ba] [IW]

dong brubs - put in a hole [JV]

dong med - not deep, shallow [JV]

dong med - shallow [IW]

dong mo - ldong mo ?? [IW]

dong mo - small churn for making tea, tea churner [JV]

dong tsang chu - dong tshang river [in mtso sna rdzong, mon yul] [IW]

dong tsang chu - dong tshang river [IW]

dong tse - coin [RY]

dong tse - chinese copper coin, piece of money [JV]

dong tse - (CH former money [usu copper] [IW]

dong rtse - copper coin, SA dong tse [JV]

dong rtse - coins [IW]

dong tshe - coin [IW]

dong ze - wasp [RY]

dong rul - btson khang full of sha rul 'bu rul sa rul etc.; hole nyam nga dri ma can [IW]

dong la bcug pa - put in a hole [JV]

dong lam - hole, tunnel, subway [IW]

dong lam dmag 'thab - tunnel/ underground warfare, subway [IW]

dongs - 'dong ba!, quiver [IW]

dongs pa - quiver [IW]

dod - equivalent, substitute; alternative; replacement, fill-in, stand-in, alternate [RY]

dod - substitute/ equivalent/ alternative [RB]

dod - definite, substitute, equivalent [JV]

dod - equivalent, substitute, making up [IW]

dod skad - alternate/ equivalent/ substitute term [RY]

dod bskos pa - tshab bsko gzhag byas pa [IW]

dod sgril - dod dngul du 'bebs pa [IW]

dod sgril spom sprod - spom tshod kyi dod dngul sprod pa,...Lo 'khor gyi dgos cha tshang ma 'dod sgril spom sprod byed pa [IW]

dod dngul - money instead of/ in recompense for something [IW]

dod thub - be able to substitute for [IW]

dod du - as an equivalent/ substitute, in place of, instead of [IW]

dod du - as an equivalent/substitute, in place of; instead of [RY]

dod pa - reproduced [RY]

dod pa - to project, to be prominent; {dod pa, dod pa, dod pa} intr. v [RY]

dod pa - (tha mi dad pa,, realistically depict, project, be prominent, come forth, float up [IW]

dod pa - project, be prominent, come out, float up, carved in relief [JV]

dod pa'i khams - desire realm [IW]

dod pa'i lha - god of the desire realm [IW]

dod po - 1) substitute for, instead of; 2) shape, rnam pa etc. clearly depicted [IW]

dod po - substitute, representative [JV]

dod po - 1) substitute ofr, instead of [Gsol dod,...Na bza'i dod por sgor mo lnga bcu tham pa phul]; 2) shape, rnam pa etc. clearly depicted [IW]

dod por byas - represented, acted as a representative [JV]

dod yod rdo sol - bituminous/ soft coal [IW]

dod yol - smoke screen [IW]

don - entity, benefit, object, significance, meaning, bare haeceity, (meaning, sensory) referent, truth, percept, substance, reality, message, meaning of spiritual teachings, pivot (from which to deal with it), (don is the fact that dmigs, rnam-pa and yul have meaning), (don meaning stong, dpe simile nam mkha', rtags characteristic gsal), SA rang don, gzhan don, abbr. for don dam, accomplishment, absolute, ultimate, actions, objective [JV]

don - major heading, topic, point [RY]

don - (ultimate) meaning/ sense; (actual/ true/ ultimate) significance/ implication/ purpose; what is meaningful (about . . .); ultimacy; topic/ (ultimate) point; welfare/ benefit; (meaningful) object (of experience); value; isc. (to have/ be) ultimate(ly) existence/ ent [RB]

don - real; purpose/ essentially/ real, true/ a vital organ; points, topics/ meaning/ nature/ true; value. 2) object, thing, sense object, perceptible thing. 3) fact, identity. 4) true, real, ultimate, absolute, truth, actuality, reality. 5) topic, subject, aspect, category, classification. 6) purpose, benefit, reason, objective. 7) result, output, value, accomplishment, worth. 8) inner organs. 9) to go, come out, emit, give off, send out, flow, {thon} etc]; (actual/ true) meaning/ import/ purpose; topic/ (ultimate) point; welfare/ benefit; object (of experience). -don - ultimate point of. 2) object, thing, sense object, perceptible thing. 3) fact, identity. 4) true, real, ultimate, absolute, truth, actuality, reality.

5) topic, subject, aspect, category, classification. 6) purpose, benefit, reason, objective. 7) result, output, value, accomplishment, worth. 8) inner organs. 9) to go/ come out, emit, give off, send out, flow, {thon} etc]; affairs; 2 object, thing, sense object; perceptible thing; 3 fact, identity; 4 true, real, ultimate, absolute; truth, actuality, reality; 5 topic, subject, aspect; category, classification 6 purpose, benefit, reason, objective; 7 result, output, value, accomplishment, worth; 8 inner organs, 9 to go, come out, emit, give off, send out, flow, {thon} etc]; help/ benefit/ purpose/ chapter/ sign/ aim, goal/ nature; 1) meaning, sense, significance, knowledge, knowing. 2) object, thing, sense object, perceptible thing. 3) fact, identity. 4) true, real, ultimate, absolute, truth, actuality, reality. 5) topic, subject, aspect, category, classification. 6) purpose, benefit, reason, objective. 7) result, output, value, accomplishment, worth. 8) inner organs. 9) to go, come out, emit, give off, send out, flow, {thon} etc]. accomplishment, absolute, ultimate, objective, benefit, purpose, inner, meaning four applications of mindfulness, nature of wisdom devoid of words, reality, significance, meaning, benefit, truth, message, welfare; 1 meaning, sense, significance, knowledge, knowing; meaning, object, nature; meaning, real meaning, benefit, purpose, goal, [artha]; meaning, sense, significance, knowledge, knowing; object [of senses] [RY]

don - object; reality; meaning, significance; that which is; the fact; - point [RY]

don - . . . don - ultimate point/ significance of . . . [RB]

don - 1) work, action, project; 2) benefit, welfare [R]; 2) meaning, sense, significance; 3) reality, truth, actuality; 4) purpose, reason, objective, result; 5) [grasped external/ sense object, perceptible thing (6) particle for 70s #s [R] (7) Nang khrol zhig (8) knowledge, knowing, fact (9) identity, topic, subject, aspect, category, classification (10) output, value [accomplishment, worth, inner [organs], actions, objective, four applications of mindfulness, nature of wisdom devoid of words, part plus (in numbers] (11) message (12) ultimate, absolute (13) go/ come out, emit, give off, send out, flow, {thon} [IW]

don - 1) work, action, project; 2) benefit, welfare, interest; 2) meaning, sense, significance; 3) reality, truth, actuality, real true, genuine; 4) purpose, reason, objective, result; 5) [grasped external/ sense object, perceptible thing; 6) particle for 70s #s; 7) Nang khrol zhig; 8) knowledge, knowing, fact; 9) identity, topic, subject, aspect, category, classification; 10) output, value [accomplishment, worth, inner [organs], actions, objective, four applications of mindfulness, nature of wisdom devoid of words, part plus (in numbers]; 11) message; 12) ultimate, absolute; 13) go/ come out, emit, give off, send out, flow, {thon}; 14) affairs; 15) according to [IW]

don - reason, sake, more than, over, sense of anything, signification of anything, purpose, profit, advantage, affair, concern, business, welfare, advantage, good of a person, document, special request, written contract, agreement, letter to inferior person, sense, seventies particle, purpose, meaning, purposive connective, issue, *question, matter, syllable, fundamental principle, condition, true meaning, meaningful, ultimate meaning [JV]

don - 1) work, action, project; 2) benefit [Spyi don,...Sger don,...Rang don,...Gzhan don]; 2) meaning; 3) reality; 4) grasped external object; 5) particle for 70s #s [Bdun cu] don lnga = 75] (6) Nang khrol zhig) [IW]

don - [external] object, meaning, object [thd]

don kun - general welfare, public good, all benefits/ goals [IW]

don kun - interest or well-being of all, public good [JV]

don kun grub - SA don grub [JV]

don kun grub pa - Siddartha [RY]

don kun grub pa - accomplish all goals/ benefits [IW]

don kun grub pa - accomplish or fulfill all objects, one who has done all, early name of shakyamuni, Sarvarthasiddha [JV]

don kun grub pa - 1) all the theses, objects in ?/ goals exist/ are established; 2) Buddha; 3) white mustard [IW]

don kun grub par byed pa - accomplish all goals/ benefits [IW]

don kun grub par byed pa - all-accomplishing, fulfilling all aims [RY]

don kun 'grub pa - accomplish all goals/ benefits [IW]

don kun sgrub pa - one who performs public service [JV]

don kun rtogs - realize omniscience [IW]

don kun snang ba - experience omniscience, the appearance of all phenomena/ benefits [IW]

don kun byed - produce all goals / benefits [IW]

don kun rdzogs - all purposes are achieved [JV]

don kun rdzob - provisional meaning, requiring interpretation [RY]

don kun rdzob - provisional meaning requiring interpretation [IW]

don kun shes - be omniscient [IW]

don bkod pa - to establish the true meaning [JV]

don lkog gyur - hidden object [ggd] [RY]

don lkog na mo - "hidden" object [ggd] [RY]

don bskor ba - among bskor ba'i rgyan, ornament showing bskor bya gcig gi gnas lugs, skor byed don gcig ming gi rnam grangs mi 'dra ba mang pos yang yang skyar zlos kyi tshul [IW]

don khong du chud pa - to realize true knowledge [JV]

don khrid - essential instruction; essential guidance text [RY]

don khrid - essential guidance text [IW]

don khrid - meaning commentaries, instructions on practice [JV]

don mkhar mda' - {don mkhar mda'} [place in 'phyongs rgyas rdzong where some Tibetan kings had bang so] [IW]

don 'khel - achieve 1's purpose/ aim/ goal, realize 1's hopes [IW]

don gang - why? [JV]

don gang gis - wherefore [JV]

don gi lam rim be'u bum sngon po - Ultimate Graded Path Blue Lapis / Beryl Vase, composed by Geshe Potowa (Po to ba), 1031-1105, a great Kadampa Master [RY]

don go - comprehend [RY]

don go - understand the meaning [IW]

don go ba - to understand, comprehend the meaning [RY]

don go ba - understand the meaning, comprehend the meaning [JV]

don go bar zad - mere intellectual understanding [RY]

don go bar zad - exhaust objects in space, exhaust objective understanding [IW]

don go byed - intelligibility [JV]

don goms pa can gyi dbang mngon tshad ma - sense perception of familiar objects [IW]

don goms pa can gyi dbang mngon tshad ma - bus pha'i form grasping sensory perception [IW]

don gyi - ultimate/ actual/ true/ real; . . . of ultimate reality; in the ultimate sense [RB]

don gyi - ultimate, actual, true, real [RY]

don gyi - in point of fact [RB]

don gyi - real, true, genuine [IW]

don gyi kun gzhi - the actual all-ground, ultimate alaya [bde gshegs snying po] [IW]

don gyi kun gzhi - (absolute, ultimate) universal ground, absolute universal ground, the true base of all [JV]

don gyi kun gzhi - the absolute universal ground; the actual all-ground, [- Syn {bde gshegs snying po} [RY]

don gyi kun gzhi - the actual all-ground, ultimate alaya [IW]

don gyi kla klo - ultimate barbarians [RY]

don gyi skabs - ultimate refuge, occasion of the ultimate [IW]

don gyi khog phub pa - penetrate into the real import [JV]

don gyi khog phub pa - arrange the stages of the don [IW]

don gyi khyad par - brten pa lta bur snang ba'i chos te, eg a vase's being produced, impermanent, etc. and pretty and not pretty etc the subject's particular dharmas [IW]

don gyi khyad par - distinctions/ particulars of the meaning [IW]

don gyi gyud - tantra as the spiritual development of man [IW]
don gyi dgongs pa - dynamic meaning [JV]
don gyi dgongs pa - ultimate realization [RY]
don gyi rgyan - in SE India the usual 35 don rgyan of speech [IW]
don gyi rgyud - tantra as spiritual development [JV]
don gyi rgyud - tantra as the spiritual development of man [RY]
don gyi ngo bo - ultimate essence; essence in the ultimate sense [RB]
don gyi ngo bo - rten lta bur snang ba'i chos, eg like a vase a ground of many particular apparent dharmas, produced, impermanent etc, the essence/ facticity of the absolute [IW]
don gyi ngo bo rig pa - awareness of the absolute essence [IW]
don gyi dngos - actual things [IW]
don gyi dngos po 'tshol ba - investigation of actual things, [IW]
don gyi dngos po 'tshol ba - investigation of actual things, {'tshol ba bzhi} [RY]
don gyi dngos gzhi - main part of the chapter [RY]
don gyi cha - objective factor in the object [ggd] [RY]
don gyi cha - main meaning [JV]
don gyi cha rnams - all the meanings [JV]
don gyi cha rags - general meaning [JV]
don gyi 'jug tshul - prefix suffix and word comprising the meaning [IW]
don gyi rjes su - access by understanding the true meaning [JV]
don gyi rjes su 'jug pa - 1 of 'jug pa rnam gsum [JV]
don gyi rjes su 'jug pa'i yid - the mind in pursuit of truth [RY]
don gyi snying po - essential meaning, SA don snying [JV]
don gyi snying po - ultimate heart essence [RB]
don gyi snying po - the nectar of the meaning [RY]
don gyi lta ba - real view [RY]
don gyi thob pa chen po - profound certainty [JV]
don gyi don - meaning of a meaning, real import, 1 of don rnam pa gsum [JV]
don gyi bdag po - bdag po ngo ma'am gtso bo [IW]
don gyi mdo - main point [IW]
don gyi mdor dril - summary of the meaning [IW]
don gyi 'du shes - perception of objects/ the meaning [IW]
don gyi rdor dril - ultimate vajra and ghanta [IW]
don gyi sde - search through many things that have been heard and guard against collecting errors, 1 of the sde bzhi, [IW]
don gyi nam mkha' - sky in the ultimate sense (of the term/ word) [RB]
don gyi gnas tshul - the actual condition [RY]
don gyi gnas tshul - the actual condition, the way things really are [IW]
don gyi rnam bcad - import of the meaning, meaning elimination [thd]
don gyi rnam bcad - exclusion of the object [IW]
don gyi rnam pa - aspects of the meaning [IW]
don gyi rnal 'byor - ultimate yoga [RY]
don gyi rnal ma - authentic state [JV]
don gyi spyi - general sense, ordinary meaning, common object [JV]
don gyi spyi - general object-image [RY]
don gyi bya ba bsgrub pa - true accomplishment, accomplishment of the goal/ benefit [IW]
don gyi dbang - ultimate empowerment [JV]
don gyi dbang - ultimate/ true empowerment [RB]
don gyi dbang - the actual empowerment [RY]
don gyi dbang - the ultimate empowerment [IW]
don gyi dbang rtags - the sign of the ultimate empowerment [RY]
don gyi dbang du byas na - from the perspective of reality, in terms of the ultimate/ the meaning /benefit [IW]
don gyi dbang du byas na - in terms of the real meaning [RY]
don gyi smon lam gyi stobs - the power of aspiration for the goal [IW]
don gyi gtso bo - essence of the thesis [IW]
don gyi gtso bo - essential/ chief meaning/ benefit [IW]
don gyi gtso bo - the main point [RY]
don gyi rdzogs - fulfills all aims [JV]
don gyi gzhan sel - the elimination of other of the ultimate [IW]
don gyi gzhan sel - don rang mtshan gyi gzhan sel [IW]
don gyi gzhan sel - objective eliminations [ggd] [RY]
don gyi gzan sel - the elimination of other of the ultimate [IW]
don gyi gzungs - true / ultimate dharani [RY]
don gyi gzungs - 1 of the gzungs kyi sgo bzhi, of this and that meaning expressed by words gang yin pa'i dmigs pa quickly understood and ming brjod par 'dzin pa [IW]
don gyi 'og min - Ultimate Akanishta. The realm of dharmakaya [RY]
don gyi 'od gsal - actual clear light [JV]
don gyi 'od gsal - actual clear light, true / ultimate luminosity [IW]
don gyi 'od gsal - a dharma of the completion stage, abandoning on the path of seeing gnyid 'khrul la brten pa and by the abandonment on the path of meditation, seeds of the two obscurations and also abandoning by having the power of the path luminosity, pas fundamental luminosity free from incidental defilements [IW]
don gyi 'od gsal - True luminosity. Same as empty luminosity. actual clear light, the true, real luminosity, ultimate luminosity [RY]
don gyi ye shes - True wisdom. The wisdom which is the unity of awareness and emptiness introduced through the fourth empowerment. actual wisdom, genuine pristine cognition, the ultimate / real wisdom; real knowledge; true/ actual pristine awareness [RY]
don gyi ye shes - actual wisdom, the meaning that shows you how to proceed, dharmat without reference point, genuine pristine cognition, the ultimate real wisdom [vs example wisdom {dpe'i ye shes} [IW]
don gyi ye shes - actual/ genuine/ ultimate/ real wisdom/ pristine cognition, the meaning that shows how to proceed, dharmat w/o reference point, [IW]
don gyi ye shes - real knowledge, the true condition of wisdom [JV]
don gyi ye shes - true/ actual timeless awareness [RB]
don gyis go ba - understand by the meaning itself [mostly, w/o commentary] [IW]
don gyis go ba - understand the meaning, understood by the meaning [IW]
don gyis go ba - understand by the meaning itself [IW]
don gyis rtogs pa - to realize by implication, understood by implication [ggd] [RY]
don gyis mi zin - not governed by the true meaning [JV]
don grags pa nyid - the well-known meaning, the truth of opinion [IW]
don grub - achieve 1's purpose/ aim/ goal, realize 1's hopes, success [IW]
don grub - siddhartha, amoghasiddhi, aim found, established, SA don yod grub pa, a name of buddha, in whom there is the fulfillment of every purpose, name of a magic spell, assemblage, common personal name, be achieved [JV]
don grub - accomplishment; Siddhartha. accomplishing the meaningful, benefit, - Syn {don yod grub pa} Siddhartin, [the 53rd year, the Female Earth Sheep]. to fulfill all purposes; Amoghasiddhi (green/ north/vishvavajra); accomplishing the meaningful, benefit [RY]
don grub - 1) don kun grub, don yod grub pa; 2) white mustard; 2) the earth sheep year [IW]
don grub - 1) accomplish the meaning/ benefit, succeed, fulfil all purposes; 2) Siddhartin, (the 53rd year, the female earth sheep; 3) Siddhartha [IW]
don grub kyi rtags - sign proving the meaning [RY]
don grub kyi dam tshig gnyis - the two samayas that establish the goal [IW]
don grub pa - to accomplish one's pursuits [RY]
don grub pa - complete [JV]
don dgu pa - Adherents of the 9 categories [IW]

don dgongs pa can - possessing realization of the meaning [IW]
don dgongs pa can - intended meaning [RY]
don 'gangs chen - important meaning or object [JV]
don 'gal - oppositeness, factual, opposite meaning [IW]
don 'gal - contrary sense, opposite meaning, going against the interest of [JV]
don 'gal - oppositeness, factual [RY]
don 'gal - object incompatibility [RY]
don 'gyur - 1) 'char can gyi las don and gnas tshul las newly 'gyur ba; 2) Skad rigs gcig gi don snying skad rigs gzhan zhig tu sgyur ba tending to the factual [IW]
don 'gyur gyi the tshom - among doubts, rang yul don mthun du grasping true blo skyed par byed pa'i w doubt, eg, is sound permanent or impermanent, mostly thinking impermanent] [IW]
don 'gyur gyi the tshom - doubt tending to fact, doubt tending to the factual [RY]
don 'gyur gyi the tshom - doubt tending to the factual [IW]
don 'grub grol ma - Döndrub Drölma, All-accomplishing Savioress [RY]
don 'grel - description [JV]
don 'grel - footnote, annotation [RY]
don 'grel - 1) comment on the essential meaning; 2) Tshig gi 'bru mi gnyer bar don gyi go ba rnams mthar chags su bshad pa'i gzhung [IW]
don 'grel ba - elucidate the meaning, explain the meaning [JV]
don 'grel ri mo - illustration, illustrated explanation [IW]
don rgya chen po - immense benefit, immense benefit [JV]
don rgyan - ornaments of sense [RY]
don rgyan - ornaments of meaning [root text me long ma'i le'u gnyis pa, sde bzhi la sogs pa 'dod bya'i don gyi sbyor ba gtzo bor ston pa: in E and S India snyan ngag mkhan ordinarily maintained rgyan, nang gses kyi rnam grangs ni, rang bzhin brjod, dpe, gzugs can gsal byed bskor ba, 'gog dang don gzhan bkod pa, ldog pa can dang srid pa can, bsdus dang phul byung rab btags, rgyu dang phra mo cha dang rim, dga' dang nyams ldan gzi brjid can, rnam grangs brjod dang kun tu phan, rgya che bsnyon dor sbyar ba, khyad par mtshungs par sbyar ba, 'gal dang skabs min bstod pa, zol bstod nges par bstan pa, lhan cig brjod dang yongs brjes shis, rab spel de nas dgongs pa can, these 35 altogether, as ornament of words tshig rnams dag gi rgyan were taught] [IW]
don rgyan - ornaments of meaning/ sense [IW]
don rgyas pa - extensive presentation [clear and detailed] [IW]
don rgyas pa - the extended [IW]
don rgyas par byed - be very useful [JV]
don rgyas par byed pa - exert a beneficial influence [JV]
don rgyud - " meaning of tantric treatise"; tantra of meaning [RY]
don rgyud - tantra of meaning [RY]
don rgyud - Tantra of meaning is ground, path and fruition [RY]
don rgyud kyi rtogs pa - realization of the absolute lineage [RY]
don rgyud pa - ultimate lineage [RY]
don rgyud la skye ba - inner understanding [JV]
don sgo nas - by means of/ in terms of the meaning [IW]
don sgom - to experience the state [JV]
don sgyur - free translation [RY]
don sgyur - free translation, paraphrase [IW]
don sgra ji bshin ma yin pa - the meaning is not like the words [IW]
don sgra ji bshin yongs rtog na - if 1 completely conceptualizes the meaning according to the words [IW]
don sgrub kyi rtags - proposition establishing true reason [rtags chos la mtshan mtshon gyi 'brel ba ma grub pa'i reason, eg, the dharmin sound is impermanent, because it is produced, sign proving the meaning] [IW]
don sgrub kyi rtags - proposition/ thesis establishing true reason [IW]
don sgrub kyi rtags - sign proving the meaning [RY]
don sgrub tu yod pa - the benefit which can be accomplished [RY]
don sgrub thub mkhan - efficacious [JV]
don sgrub pa - attain one's aim, obtain a blessing, gain one's object [JV]
don sgrub pa - prove the thesis/ proposition, accomplish establish the goal/ meaning/ benefit, practice the sense, be successful [IW]
don sgrub pa - looking after the interests of [RY]
don sgrub par byed pa - prove the meaning, establish the goal / meaning/ benefit, practice the sense, be successful [IW]
don brgyud - actual transmission [JV]
don brgyud - the transmission of actualization of the ultimate meaning, ultimate lineage [IW]
don brgyud - true transmission, ultimate lineage; the transmission of actualization of the ultimate meaning [RY]
don brgyud kyi ye shes 'pho ba - to transfer the wisdom of the actual transmission [RY]
don brgyud kyi ye shes 'pho ba - transfer the wisdom of the actual transmission [IW]
don brgyud gtad pa - to entrust the true lineage, real transmission [RY]
don brgyud gtad pa - entrust the true lineage/ real transmission [IW]
don bsgyur - alter the meaning [JV]
don bsgyur yin - diminished, changed [JV]
don nges pa - true meaning, ascertain the object [IW]
don nges pa ma yin pa nyid - uncertainty of the meaning / object [IW]
don ngo ma - fact, reality, truth [IW]
don ngo ma - fact; fact. Syn {don dngos} [RY]
don ngo ma - fact [JV]
don dngos - facts, reality, truth [IW]
don dngos - fact; facts, reality, truth [RY]
don dngos - fact, practical, actual [JV]
don dngos - fact [IW]
don dngos thog - in fact/ reality/ truth [IW]
don dngos mtshon pa'i ring lugs - realism [IW]
don dngos su - actually, in fact [JV]
don mnga' ba - possess the meaning [IW]
don mngon rtogs - completely realize the meaning, the path of preparation [IW]
don mngon du bya - to realize an aim [JV]
don lnga - [TRS 105-4]; the 5 vital organs - heart, liver, kidney, spleen, lungs; the five [sense] objects, {gzugs}, {sgra}, {dri}, {ro}, {reg bya}, the five solid organs, the five viscera [RY]
don lnga - 1) the five (sense objects; 2) the five solid? essential internal organs/ viscera [IW]
don lnga - 5 functionaries of human body (snying, glo, mchin pa, mcher ba, mkhal ma), five visceral organs of the human body [JV]
don lnga - 1) the five (sense) objects {gzugs}, {sgra}, {dri}, {ro}, {reg bya}; 2) the five solid organs/ viscera [heart, lungs, kidneys, liver, stomach] [IW]
don lnga po la 'jug pa - enter into/ engage w the five sense objects [IW]
don can - 1) MG: meaningful, having purpose/ significance. 2) DAS: = don ldan i) meaningful, useful, profitable, expedient. ii) enjoying an advantage. iii) having a certain sense. [mss] [RY]
don can - useful, meaningful, profitable, expedient, enjoying an advantage, having a certain sense [JV]
don can - meaningful, having purpose, significant [IW]
don can - meaningful, having purpose, significance [RY]
don ci - what's the use of it? [JV]
don ci yod - what's the use, why [JV]
don gcig - synonym[ous], 71 [IW]
don gcig - mutually inclusive [RY]
don gcig - equivalent, equivalence, identity in equivalence [ggd] [RY]
don gcig - synonym; synonym, synonymous [RY]
don gcig - same meaning, unique reality, mutually inclusive, single sense, unique state, single nature [JV]
don gcig gi tshig - synonym [JV]
don gcig nyid la 'jug pa - enter into the single meaning [IW]
don gcig na yang ma rmongs - it has the same goal but it is free from all confusion [RY]
don gcig pa'i mtha' - limitation of single identity [RY]

don gcig pa'i mtha' - extreme/ limitation of identity/ identicalness [RB]
don gcig ming gi rnam grangs - synonymity [ggd] [RY]
don gcig la ming gi rnam grangs - equivalent and synonymous [ggd] [RY]
don gcig las ma 'das pa - not go beyond the single meaning [RY]
don gcig gsal byed - ornament explaining by 1 gsal byed bya ba'i rnam grangs du ma'i sgo nas gsal bya don gcig gi gnas lugs gsal bar byed pa, among gsal byed kyi rgyan [IW]
don gcog khang - office [RY]
don gcod - 1) official [usu sent to another locality]; 2) representatives of the Dalai Lama in different areas of India [IW]
don gcod - one commissioned, commissioner, one specially appointed for the performance of a certain object [JV]
don gcod khang - office, bureau, bureau office [JV]
don gcod khang - office/ bureau of official [usu sent to another locality]/ representatives of the Dalai Lama in different areas of India [IW]
don gcod khang - office of affairs [RY]
don gcod pa - 1) las don resolve/ decide; 2) Las don resolver, decider, establisher [IW]
don gcod pa - mission [JV]
don gcod las khungs - office/ bureau of official [usu sent to another locality]/ representatives of the Dalai Lama in different areas of India [IW]
don bcu - ten topics [RY]
don chung - {don re chung} has been of little use [RY]
don chung - vain [JV]
don chung - of little purpose [RY]
don chung ba - having little meaning [IW]
don che ba - great value, preciousness [RY]
don ched phyir - for the benefit of [RY]
don chen - great, vast objective; great, vast objective, important matter, affair [RY]
don chen - great/ vast objective, important matter [IW]
don chen - great benefit [RY]
don chen - benefactors [JV]
don chen - valuable, precious, worthy, costly, invaluable, priceless, inestimable [RY]
don chen 'gag - crucial point [RY]
don chen sgrub pa'i gnas - a unique chance to accomplish something meaningful [RY]
don chen nyid - that which brings about the great aim [RY]
don chen po - great/ vast objective, important matter [IW]
don chen po mthong ba yid la byed pa - apprehension seeing the great objective [IW]
don chen por 'gyur ba - be a great objective, be an important matter [IW]
don chen legs rtogs - realize an excellent great point [IW]
don chos - real property; to exist objectively [ggd] [RY]
don 'chugs pa - mistaken aim [JV]
don ji lta ba - authentic sense [JV]
don ji lta bar ming du mngon par zhen pa'i rnam par rtog pa - conceptualization attached to the ultimate nature as names [IW]
don ji bzhin pa - what ultimately is so [RB]
don ji bshin gyi don - the meaning as it is [IW]
don mjal ba - understand the meaning [JV]
don 'jal ba - don shes par byed pa [IW]
don rjod par byed pa - express a meaning [IW]
don rjod par byed pa - expressing a meaning [RY]
don brjod - express/ tell the meaning [IW]
don brjod snyan ngag - epic/ narrative poem [IW]
don brjod par byed pa - express/ tell the meaning [IW]
don nyan - (Khampa dialect) "good enough" (RT) [RB]
don nyams pa - failure, ill-success, decrease of interest or importance [JV]
don nyid - messages [JV]
don nyid rnam sbyang - to realize all goals [JV]
don nyid yin - it is precisely the meaning of [JV]
don nyung ba bya ba nyung ba - having few desires and things [IW]
don nyung tshig mang - little meaning, many words [IW]
don gnyis - 1) the two objectives / aims, twofold purpose, two benefits: benefit of oneself {rang don} benefit of others {gzhan don}. 2) two types of meaning: {drang don} expedient meaning [requiring interpretation]. {nges don} definitive meaning [RY]
don gnyis - 2 benefits, two-fold ethical concern, bitendential value of being (gzhan don, rang don), abbr for rang don & gzhan don, bon po (bdag don, don gzhan, mthar don) [JV]
don gnyis - benefits, two [RY]
don gnyis - two kinds of benefit (personal and altruistic, short-term and lasting) [RB]
don gnyis - 1) two benefits [the benefit of oneself {rang don} sv artha tmahita and the benefit of others {gzhan don} par rtha parahita; 2) the two objectives/ types of meaning: 1) {drang don} = meaning requiring interpretation 2) {nges don} = definitive meaning] [IW]
don gnyis - 1) two benefits for self and other; 2) the two objectives/ types of meaning; 3) 72 [IW]
don gnyis - 1) two benefits [the benefit of oneself {rang don} and the benefit of others {gzhan don}; 2) the two objectives/ types of meaning: 1) {drang don} = meaning requiring interpretation 2) {nges don} = definitive meaning] [IW]
don gnyis bsgrubs - have established the two benefits [IW]
don gnyis bsgrubs - have established the two benefits [for self and other] [IW]
don gnyis can - ambiguous [JV]
don gnyis mthar phyin pa - have attained the twofold goal [RY]
don gnyis ldan pa - possessing the two benefits [for self and other] [IW]
don gnyis ldan pa - possessing the two benefits [IW]
don gnyis ldan pa'i sangs rgyas - buddhahood endowed with the two benefits [RY]
don gnyis spyod pa - perform the two benefits [IW]
don gnyis spyod pa - performing the dual benefit [RY]
don gnyis phun sum tshogs pa - perfect[ion of] the two benefits [IW]
don gnyis 'byor ba - obtain/ the wealth of the two benefits [IW]
don gnyis 'byor ba - obtain the two benefits, the wealth of the two benefits [for self and other] [IW]
don gnyis mdzad - fulfill / produce the two benefits [IW]
don gnyis mdzad - fulfilling the two benefits [RY]
don gnyis lhun gyis grub pa'i phrin las - the activity of spontaneously accomplishing the twofold welfare [RY]
don gnyis lhun gyis grub pa'i phrin las - the activity of spontaneously accomplishing the two benefits [IW]
don gnyis lhun gyis grub pa'i phrin las - the activity of spontaneously accomplishing the two benefits [of self and other] [IW]
don gnyis lhun gyis grub par byin gyis rlobs - grant your blessing that my aspirations and those of others be accomplished [RY]
don gnyer - effort; x {don gnyer chen pos dka' tshegs tsha grang thams cad khyad du bsad de nyan dgos} listen to the teachings, with great effort, ignoring heat, cold and all other trials [RY]
don gnyer - Syn {don du gnyer ba} working, striving toward some goal, strive for endeavor, work hard, aspires for; be interested in, pursue, chase [RY]
don gnyer - {don du gnyer ba} to seek earnestly/ strive after/ pursue; to be driven [RB]
don gnyer - endeavour, exertion, effort, zeal, aspires for, prayer, caretaker of a place, custodian of temple property [JV]
don gnyer can - zealous, painstaking [JV]
don gnyer du song ba - go on state business {rgyal po phyogs gzhan gcig tu don gnyer du song ba} the king had to go away for a time on state business [RY]
don gnyer ba - aspire, try to, strive for, aspiration, seeker of, person w wish/ desire for, manager, supervisor, overseer [IW]
don gnyer ba - earn money, take interest on money, effort aimed at [JV]

don gnyer byas - interested; x {chos la don gnyer ma byas na chos rtsa ba nas mi 'grub} if you are not at all interested in the Dharma there will be no results at all [RY]

don gnyer byed pa - interest; x {chos la don gnyer byed pa yon tan thams cad kyi rten gzhi yin} your interest in the Dharma is the basis of what you will achieve [RY]

don gnyer mu thud byas - worked continuously for [IW]

don gnyer med pa - x {chos la don gnyer med pa} failing to apply yourself to the Dharma [RY]

don snying - 1) the main point, essence, the heart of a matter. 2) significance, purpose [RY]

don snying - essential meaning, real object, chief object of a petition or prayer [JV]

don snying - 1) fundamental/ principal meaning, main point, essence/ heart of a matter, significance; 2) purpose; 3) heart; 4) essential internal organs [IW]

don snying lnga - the five essdential organs [lus kyi don dvangs ma'i support and form and so forth the yul lnga'i don byed pa po lnga: snying, glo ba, mchin pa, mcher ba, mkhal ma] [IW]

don snying lnga - the five essential organs [IW]

don snying po - gist [JV]

don snying 'byin pa - draw out a summary, the sum & substance [JV]

don snying med pa - have no hearts; ex {khog pa na don snying med pa} have no hearts in their chests [RY]

don gtong ba - bestow/ forsake benefit/ the meaning/ the goal, abandon reality [IW]

don rtogs - realized, comprehended, understand the meaning [IW]

don rtogs - comprehended [JV]

don rtogs - comprehend, realize [RY]

don rtogs pa - follow, comprehend the meaning, reflect on the sense of a term or subject, to understand the true meaning [JV]

don rtogs pa - to comprehend, realize, comprehend the meaning of, differentiate [RY]

don lta - meaning, point of something [JV]

don ltar - in the sense that [JV]

don ltar - as, like [IW]

don ltar na - [he/ it] said [IW]

don ltar na - [he/ it] said ["" introducer] [IW]

don ltar bshad - tell it as it is/ was heard [IW]

don stong - internal organs and cavities [JV]

don stong - CM: don gyis stongs pa ste snying po med pa, empty of meaning, that is, without essence. ¦ snying po mi len par don stong gi bya bas mi tshe skyel, "to live one's life through meaningless actions without adopting [what is] essential" (?) ¦ don stongs ne tso'i kha 'don de kho nar/ bsam shes skyes bu su zhig yid rton byed, "Meaningless as only recitations of a parrot, who has confidence in/relies on (yid rton byed) human understanding (bsam shes skyes bu)" (???) 2) Das, 644: don stong pa = don med pa or don ma grub pa, objectless; unfulfilled purpose; void of meaning; for nothing. [mss] [RY]

don stong - empty of use/ meaning/ purpose [IW]

don stong gi tshig - word of empty meaning, nonsense, meaningless expression [JV]

don stong pa - objectless, unfulfilled purpose, void of meaning, for nothing [JV]

don stong ring lugs - nihilism [IW]

don ston pa - decipher, mean, signify [JV]

don ston zin pa - meant [JV]

don brtag rtsis kyi bon - bon which examines data on the basis of astrology [JV]

don thag gcod - settle a case, pass judgement [IW]

don thag gcod mkhan - one commissioned [JV]

don thag chod nas - after having understood [JV]

don thad kar - literal meaning [RY]

don thams cad - all meanings [JV]

don thams cad grub - in whom there is the fulfillment of every purpose, name of a magic spell [JV]

don thams cad grub pa - name of buddha [JV]

don thams cad sgrub par byed pa - accomplish all [1's] purposes/ all benefits [IW]

don thams cad rnam pa thams cad du rtogs pa - realize all aspects of all objects [IW]

don thog - put into practice [RY]

don thog - skabs gang yin gyi don ngo thog ...Las ka gang dang gang byed kyang kha tsam tshig tsam min par don thog tu smin pa byed dgos ...Mi ngan pa'i lkog g.yo don thog tu 'khel mi 'jug pa [IW]

don thog tu 'khel - put into practice, apply, carry out, implement [IW]

don thog tu 'khel - vi. to put into practice, apply, carry out, implement [RY]

don thog tu 'khel ba - put into practice, applied, effectively carried out, implemented [IW]

don thog tu 'khel ba - implemented, effectively carried out [RY]

don thog tu 'khel bar dka' ngal - problems in putting into practice/ applying/ carrying out/ implementing [IW]

don thog tu 'khel bar dka' ngal yong - face problems in putting into practice/ applying/ carrying out/ implementing [IW]

don thog tu 'khyol - put into practice, apply, carry out, implement [IW]

don thog tu 'khyol ba - put into practice, applied, effectively carried out, implemented [IW]

don thog tu 'khyol bar dka' ngal - problems in putting into practice/ applying/ carrying out/ implementing [IW]

don thog tu 'khyol bar dka' ngal yong - face problems in putting into practice/ applying/ carrying out/ implementing [IW]

don thog tu babs pa - the truth (of these verses) struck me [RY]

don mtha' dag - all the fundamental points [JV]

don mthun - [arch] 1) tshong pa; 2) Mgron po, factually concordant, same/ compatible in purpose [IW]

don mthun - true to his real nature, common interest, merchant, trader, factually concordant, one having common interest or purpose to serve, boat passenger [JV]

don mthun - factually concordant, factual [ggd]; same or compatible in purpose, goal, aim [RY]

don mthun - likeminded; {don mthun 'ga' zhig dang bcas} with others of the same mind [RY]

don mthun rjes 'brang - x {lam 'grogs kyi tshong pa don mthun rjes 'brang dang bcas nas byon pa} along the way they came upon a group of merchants, who then followed in their wake. [RY]

don mthun rnams - companions [RY]

don mthun pa - 1) the same meaning/ object for different terms; 2) Bsdu ba'i nang gses shig ste gzhan rnams don gang la sbyar ba de la rang yang gnas nas de dang mthun par slob pa'o, agreement/ sameness/ compatibility in purpose, consistency (of words and deeds [IW]

don mthun pa - consistent, consistency [of words and deeds], agreement in purpose; one of {bsdu ba'i dngos po bzhi} [RY]

don mthun pa - merchants, men of one and the same avocation, beneficial conduct, assembly having a common interest, business men, common uniform interest, public weal, honest & pious merchant [JV]

don mthun pa - agreement in purpose, consistency (of words and deeds), {bsdu ba'i dngos po bzhi}, a common object (for different terms) [IW]

don mthun pa - consistency between words and deeds [RY]

don mthun pa nyid - correspondence w the object, agreement in purpose [IW]

don mthun par byed pa - to participate [RY]

don mthun spyod pa dang - action consistent with [RY]

don mthun bsrung zhing bskyabs pa'i 'brel ba yod de - I have protected and guarded these men [RY]

don mthong 'gyur - visible object, object that becomes seen [IW]

don 'thun pa - consistency between words and deeds [JV]

don dag - 1) meaning. 2) purpose, cause 3) matter, affair, affairs [RY]

don dag - pleader, advocate meaning, purpose, good or pure intention, object, interest, commission, business, affairs [JV]
don dag - 1) [work and its] purpose, project, undertaking; 2) meaning of a word; 3) cause, matter, affair [IW]
don dag chung chung - a small matter [IW]
don dag chen po med pa - without some important object or business [JV]
don dag thag chod - finally deciding or determining any matter [JV]
don dag spyi pa - common purpose/ cause [IW]
don dag med pa - meaningless, senseless, aimless; absurd [RY]
don dag med pa - purposeless, indifferent, without any object in view [JV]
don dag med pa - meaningless, senseless, aimless [IW]
don dag la - for the benefit of [RY]
don dag la - on behalf of [RY]
don dang - pure meaning/ object [IW]
don dang bcas pa - meaningful [RY]
don dang bcas pa nyid - meaningfulness, significance, authenticity, benefit [IW]
don dang bstun - suited to one's intention or object [JV]
don dang mthun pa - SA don mthun pa [JV]
don dang ldan pa - meaningful, authentic, significant [IW]
don dang ldan pa - meaningful, authentic, significance [RY]
don dang ldan pa - have the meaning, accomplishes [the goal], having achievement, meaningful, worthwhile possessing a great objective [IW]
don dang ldan pa - full of meaning, one who is a sensible man, one who has knowledge, meaningful, purpose [JV]
don dang ldan par bya - to make realize the purpose [JV]
don dang sprod pa - explain, describe [JV]
don dang bral ba - meaningless, useless, not significant, unauthentic [IW]
don dang yi ge - meaning and words/ writings [IW]
don dang shes pa - the object and the consciousness [RY]
don dam - ultimate (reality) [RB]
don dam - ultimately significant, truth, absolute, true sense, good, earnest, emancipation, liberation, absolute meaning [JV]
don dam - 1) ultimate, absolute, 'true meaning'; ultimate [truth], absolute truth, ultimate reality; {don dam bden pa}. 2) the exact state of the case, the real / true / ultimate meaning [RY]
don dam - [the] absolute [truth], the exact state of the case, [ultimate] [meaning], true [meaning/ facts] [IW]
don dam - / the absolute (1) (met) liberation 2) dharmata, the natural state of all dharmas inexpressible by speech and thought, the realm of individual and personal wisdom so so rang rig pa'i ye shes kyi spyod yul] [IW]
don dam kyi bden pa - ultimate (level of) truth [RB]
don dam dkor bdun - the 7-fold absolute [IW]
don dam dkor bdun - the 7-fold absolute [Nyingma mantra, maha yoga view, in absolute truth te nature of all dharmas is the secret treasury of all the tathagatas, the 'bras chos lnga + dbyings + ye shes] [IW]
don dam dkor bdun - seven traits/ attributes of ultimate reality [RB]
don dam dkor bdun - {don dam skor bdun} seven traits/ attributes of ultimate reality [RY]
don dam skor bdun - seven cycles of the ultimate; {don dam bden pa dkor bdun} [RY]
don dam bskyed - ultimate mind-generation [RY]
don dam gyi dngos po - ultimate substance; the real thing [RY]
don dam gyi bden pa - ultimate truth, absolute truth, "truth of sublime meaning", ultimate level of truth [RY]
don dam gyi bden pa - ultimate/ absolute truth, truth of sublime meaning [IW]
don dam gyi gnas tshul - ultimate condition, the way things really are, the natural state of the absolute [IW]
don dam gyi gnas tshul - ultimate condition, true state / nature [RY]
don dam gyi rtsal 'byongs pa - harnessed the power of the absolute [RY]
don dam grub par 'dod pa - wishing to accomplish / establish the ultimate [RY]
don dam nges pa'i theg pa - definitive vehicle of ultimate reality [RY]
don dam chos kyi dbyings - ultimate dharmadhatu [RY]
don dam chos kyi dbyings - ultimate dharmadhatu; the absolute, dharmadhatu [IW]
don dam chos sku'i ngo bo - ultimate dharmakaya essence [RY]
don dam chos skyu'i do bo - ultimate dharmakaya essence [RY]
don dam chos gyi dbyings - ultimate dharmadhatu [RY]
don dam chos nyid - ultimate nature, absolute dharmat [IW]
don dam chos nyid - ultimate nature [RY]
don dam chos nyid kyi bla ma - guru of absolute dharmat / the ultimate nature [IW]
don dam chos pa - receiving the holy dharma [RY]
don dam chos dbyings - ultimate dharmadhatu; the absolute, dharmadhatu [IW]
don dam chos dbyings - the ultimate dharmadhatu [RY]
don dam gnyis - CHN [IW]
don dam bsnyen pa - Paramartha Seva [RY]
don dam bsnyen pa - nt. Approaching the Ultimate [RY]
don dam rtogs pa - realization of the absolute [IW]
don dam rtogs pa'i shes rab - intelligence realizing the ultimate, {shes rab gsum} [RY]
don dam rtogs pa'i shes rab - intelligence realizing the ultimate, [IW]
don dam rtogs pa'i shes rab - the wisdom that realises the absolute truth [RY]
don dam stong nyid - {don dam pa stong pa nyid}, emptiness of the absolute [IW]
don dam stong nyid - Syn {don dam pa stong pa nyid} [RY]
don dam du - actually [RY]
don dam du - actually, in fact [JV]
don dam du - actually, in fact/ reality [IW]
don dam du grub pa gsum - CHN [IW]
don dam du grub pa'i chos - ultimately established phenomenon [JV]
don dam du 'gog pa - absolute cessation [IW]
don dam de kho na nyid kyi snang ba - the experience of ultimate thatness, appearance of ultimate suchness [IW]
don dam de kho na nyid kyi snang ba - the experience of ultimate thatness [RY]
don dam bden pa - absolute truth [one of the two truths, Vaibhashika: whatever bcom pa or blos cha shas so sor bsal ba na rang 'dzin gyi blo 'dor du mi rung ba'i chos cha med gnyis dang, Sautrantikas: sgra rtog gis btags par ma ltos par rang gi sdod lugs kyi ngos nas rigs pas dpyad bzod du grub pa'i chos rang mtsan; Mind-only: don dam dpyod byed kyi rig shes tshad mas rnyed don yongs grub kyi chos, Madhyamaka: rang mngon sum du rtogs pa'i perceptual pramana rang nyid gnyis snang nub pa'i [IW]
don dam bden pa - ultimate truth [paramaartha-satya] absolute truth, ultimate truth. essence or literal meaning of the absolute truth; ultimate reality [RY]
don dam bden pa - ultimate (level of) truth [RB]
don dam bden pa - param rtha-satya, absolute/ ultimate truth [IW]
don dam bden pa - ultimate truth, sacred truth [JV]
don dam bden pa dkor bdun - 7 aspects of the spiritual wealth of ultimate truth [IW]
don dam bden pa dkor bdun - seven aspects of the spiritual wealth of ultimate truth [RY]
don dam bden pa gnyis - the two kinds of ultimate truth, {rnam grangs pa'i don dam}, {rnam grangs ma yin pa'i don dam} [RY]
don dam bden pa gnyis - the two kinds of ultimate truth [IW]
don dam bden pa gnyis - the two kinds of ultimate truth [rnam grangs pa'i don dam, rnam grangs ma yin pa'i don dam] [IW]
don dam bden pa bzhi - CHN [IW]
don dam gnas lugs - the true natural state [RY]

don dam rnam gnyis - rnam grangs pa dang de bzhin nyid [RY]

don dam rnam par nges pa - fully realizing the ultimate [- sm bka' tha ma] [IW]

don dam rnam par nges pa - fully realizing the ultimate, [- Syn {bka' tha ma}; doctrine of absolute truth [RY]

don dam rnam par nges pa - fully realizing the ultimate [IW]

don dam rnam par nges pa'i chos 'khor - the turning of the wheel of dharma of the true absolute *, the dharmachakra of absolute certainty/ completely ascertaining/ fully realizing the ultimate [IW]

don dam rnam par nges pa'i chos 'khor - the turning of the wheel of dharma of the true absolute [one of the chos 'khor rim pa gsum pa] [IW]

don dam rnam par nges pa'i dbu ma pa - {rgyud bla ma'i 'chad tshul} [RY]

don dam pa - ultimate (reality) [RB]

don dam pa - ultimate [thd]

don dam pa - 1) way things really are; 2) suchness [IW]

don dam pa - essence, highest truth, voidness, absolute nonentity, true essence, unmistakable truth, non-alternate truth, absolute reality [JV]

don dam pa - ultimate; ultimate truth, ultimate reality, to be ultimately true / real, in reality / actuality. Syn {de bzhin nyid} [RY]

don dam pa - ultimate, absolute truth, be ultimately true [IW]

don dam pa ngo bo nyid med pa nyid - the essencelessness/ non-entity of absolute truth [dharmas of perfect establishment, above every thread, the variegated rope and snake both do not exist so in the absolute rang gi mtshan nyid do not exist, among the {ngo bo nyid med pa nyid gsum} [IW]

don dam pa ngo bo nyid med pa nyid - the essencelessness/ non-entity of absolute truth [IW]

don dam pa stong nyid - emptiness of being ultimate [RY]

don dam pa stong pa nyid - * a nature of things of nirvana is not established [IW]

don dam pa stong pa nyid - nothingness with regard to the absolute [JV]

don dam pa stong pa nyid - emptiness of being ultimate, emptiness of the absolute, emptiness of the ultimate [IW]

don dam pa stong pa nyid - [among the {stong pa nyid bcu drug} a nature of things of nirvana is not established [IW]

don dam pa stong pa nyid - emptiness of the ultimate; emptiness of being ultimate [RY]

don dam pa bden pa - ultimate/ absolute truth [IW]

don dam pa'i ka dag gi ye shes chen po - great wisdom of ultimate primordial purity [RY]

don dam pa'i kun rdzob - absolute relative/ concealer truth yang dag kun rdzob, the true relative [IW]

don dam pa'i skyabs - the refuge/ occasion of the absolute [IW]

don dam pa'i dge ba - ultimate virtue [RY]

don dam pa'i dge ba - {de bzhin nyid dang myang 'das ni don dam pa'i dge ba zhes bya'o} 'Ultimate virtues' are suchness and nirvana. [RY]

don dam pa'i dge ba - suchness and nirvana, ultimate virtue [IW]

don dam pa'i dge sbyong - arhat [IW]

don dam pa'i dge slong - among the dge slong lnga, stream enterer to arhat the four pairs or 8 kind of beings [IW]

don dam pa'i dge slong - a true monk, a monk in the true sense of the word [RY]

don dam pa'i 'gog pa - absolute cessation [IW]

don dam pa'i 'gog pa - Def. by Jamgön Kongtrül: {'jig rten las 'das pa 'phags pa'i shes rab kyis spang bya'i sa bon kun tu bcom ste slar mi skye ba'i tshul gyis 'gog pa gang yin pa} [RY]

don dam pa'i bsngo ba - three worlds completely pure bsngo ba [IW]

don dam pa'i chos - [dharmas beyond mind, speech, thought, and expression] dharmas of the absolute [IW]

don dam pa'i chos - * dharmas of the absolute [IW]

don dam pa'i chos kyis rnam par rgyal ba - 'phags pa don dam pa'i chos kyis rnam par rgyal ba zhes bya ba'i mdo [IW]

don dam pa'i chos kyis rnam par rgyal ba - 'phags pa don dam pa'i chos kyis rnam par rgyal ba zhes bya ba'i mdo [shloka 280, tr pandita dzinamitra &, tr monk ye shes sde] [IW]

don dam pa'i chos mngon pa - absolute abhidharma, manifestation of the dharmas of the absolute [in the continuum of the noble ones impermanence etc 16 perceptually realized prajna w rjes 'brang] [IW]

don dam pa'i chos mngon pa - absolute abhidharma, manifestation of the dharmas of the absolute [IW]

don dam pa'i rtogs tshul - realized the absolute truth [RY]

don dam pa'i stong pa nyid - emptiness of the absolute [Jonangpa teaching: rang rig rang gsal free from all complexities, perfect establishment w/o relativity, truly exists as the absolute = chos nyid = chos dbyings = de bzhin nyid = don dam stong nyid] [IW]

don dam pa'i stong pa nyid - emptiness of the absolute [IW]

don dam pa'i bden pa - absolute/ ultimate truth [IW]

don dam pa'i bden pa - ultimate (level of) truth [RB]

don dam pa'i bden pa - Ultimate truth. The absolute nature of relative truth; that all phenomena are beyond arising, dwelling and ceasing [RY]

don dam pa'i bden pa - ultimate reality [JV]

don dam pa'i bden pa - ultimate truth; absolute truth, ultimate level of truth [RY]

don dam pa'i bden pa'i yul can - the perceiver of absolute truth [IW]

don dam pa'i byang chub kyi sems - absolute bodhicitta [IW]

don dam pa'i byang chub kyi sems - absolute bodhicitta [wisdom that experientially realizes emptiness] [IW]

don dam pa'i mi dge ba - {'khor ba'o} 'Ultimate nonvirtue' is samsara. [RY]

don dam pa'i mi dge ba - absolute unwholesomeness, samsara [IW]

don dam pa'i mtsan nyid lnga - the five characteristics of the absolute [inexpressible, non-dual, not an object of concepts, 1 taste, markless; brjod du med pa dang, gnyis su med pa, rtog ge'i yul min pa, ro gcig pa, mtsan nyid med pa] [IW]

don dam pa'i tshul - the manner of the absolute [IW]

don dam pa'i mtshan nyid - the characteristics of the absolute [IW]

don dam pa'i mtshan nyid lnga - the five characteristics of the absolute [IW]

don dam pa'i 'og min chos kyi dbyings rnam dag gi pho brang - the pure Dharmadhatu palace of ultimate Akanishta [IW]

don dam pa'i 'og min chos kyi dbyings rnam dag gi pho brang - the pure Dharmadhatu Palace of Ultimate Akanishtha [RY]

don dam pa'i yid - absolute mind [IW]

don dam pa'i ye shes - ultimate/ absolute wisdom, wisdom/ pristine cognition of the absolute [IW]

don dam pa'i ye shes - ultimate wisdom [RY]

don dam pa'i ye shes kyi che ba nyid - the greatness of ultimate wakefulness [RY]

don dam pa'i ye shes kyi che ba nyid - the greatness of absolute wisdom [IW]

don dam pa'i ye shes la 'jug pa - enter into absolute wisdom, enter into the wisdom of the absolute [IW]

don dam pa'i rig pa - understanding/ awareness/ insight of the absolute [IW]

don dam pa'i lung ma bstan - {nam mkha' dang brtag min 'gog pa'o} 'Ultimate indeterminates' are space and cessation not due to discrimination. [RY]

don dam pa'i lung ma bstan - space and brtag min cessation, the neutral absolute [IW]

don dam pa'i sems bskyed pa - arouse absolute bodhicitta [IW]

don dam pa'i srung 'khor - the protection circle of the absolute, wisdom protection circle [IW]

don dam pa'i lha - the ultimate deity [RY]

don dam pa'i lha - ultimate deity [JV]

don dam par - who was no other than [RY]

don dam par - absolute, ultimately real, at the ultimate level [JV]

don dam par - ultimately/ in the ultimate sense [RB]

don dam par - ultimately, in the ultimate sense [IW]

don dam par - ultimately/ in the ultimate sense, in actuality, in the true sense, absolutely [RY]
don dam par grub pa - ultimate existence ultimately established, establish as absolute [IW]
don dam par grub pa - ultimate existence, ultimately established [RY]
don dam par ngo bo nyid med pa - the essencelessness/ the non-entity of the absolute [IW]
don dam par don byed mi nus - ultimately unable to function / perform a function / operate [RY]
don dam par sdug bsngal ba - truly / ultimately painful [RY]
don dam par sdug bsngal ba - being really suffering [IW]
don dam par dmigs su med pa - ultimately unobservable [RY]
don dam par yod pa - ultimately existent [JV]
don dam par yod pa - to exist ultimately, truly exist [RY]
don dam pas bsdus pa - included within the absolute, summarized as the absolute [IW]
don dam dpyod byed kyi rigs pa - the reasoning that investigates the ultimate [RY]
don dam dpyod byed kyi rigs pas dpyad pa - analyzed with the reasoning that investigates the ultimate [RY]
don dam byang chub kyi sems - ultimate (attitude of) bodhicitta/ awakened mind [RB]
don dam byang chub kyi sems - ultimate bodhi-mind, absolute bodhicitta, enlightened mind [IW]
don dam byang chub kyi sems - the true awakened mind, ultimate bodhi-mind, bodhichitta, enlightened mind; ultimate (attitude of) bodhichitta; ultimate mind of enlightenment, absolute bodhichitta [RY]
don dam byang chub kyi sems - Ultimate bodhichitta. Same as prajnaparamita, the unity of shamatha and vipashyana, self-existing wakefulness, etc [RY]
don dam byang chub kyi sems bskyed - ultimate mind- generation, arouse absolute bodhicitta [IW]
don dam byang chub kyi sems bskyed - ultimate mind-generation [RY]
don dam byang chub gyi sems - absolute bodhichitta; corresponds to the realization of emptiness [RY]
don dam byang sems - ultimate bodhi-mind, absolute bodhicitta, enlightened mind [IW]
don dam blo yi spyod yul min - ultimate reality is not an object of the mind [RY]
don dam dbyings - ultimate space, space of the absolute [IW]
don dam dbyings - ultimate space, [- Syn {chos kyi dbyings} [RY]
don dam myang 'das pa - the absolute, nirvana [IW]
don dam tshad ma - absolute pram na [IW]
don dam tshul - the manner of the absolute, the way the absolute is [IW]
don dam mtshan med - absolute free of concepts [JV]
don dam yul can gyi rjes su yi rang sgom lam - meditation path of the enjoyment of the perceiver of the absolute [IW]
don dam ye shes - absolute wisdom, wisdom of the absolute [JV]
don dam ye shes kyi thig le - absolute wisdom bindus [RY]
don dam rang rig chen po - ultimate great self- cognizance [IW]
don dam rang rig chen po - ultimate great self-cognizance [RY]
don dam la spyod pa'i rigs pa - the reasoning that deals w the absolute [IW]
don dam shes pa - awareness of/ know[ledge of]/ being aware of the absolute [IW]
don dam shes rab kyi pha rol tu phyin pa - ultimate transcendent knowledge [RY]
don dam shes rab kyi pha rol tu phyin pa - Ultimate transcendent knowledge [RY]
don dam shes rab kyi pha rol du bnyin pa - ultimate transcendent knowledge [IW]
don dam shes rab kyi pha rol du phyin pa - ultimate transcendent knowledge [RY]
don dam gshis kyi gnas lugs - the natural condition of the ultimate essence [RY]
don dam gshis kyi gnas lugs - the natural condition of the ultimate essence; the absolute nature, the way things are [IW]
don dam sems kyi ngo sprod gnang ba - gave the pointing-out instruction to the ultimate mind essence; introduced me to mind's absolute nature [RY]
don dam sems bskyed - arouse absolute bodhicitta [w yongs 'dzin dam pa: transmission of perfect buddhahood, rjes sgrub dam pa: the two accumulations gathering countless things into 1, rtogs pa dam pa: realization perceiving the egolessness of all dharmas, by those three ultimates khyad par du byas pa'i arouse the essence/ viewpoint of absolute mind [from shamatha and vipashyana] [IW]
don dam sems bskyed - arouse absolute bodhicitta [IW]
don dam gsang chin gi 'pho ba - ultimate phowa of the great secret [RY]
don dam lhan cig skyes pa'i ye shes ni - {don dam lhan cig skyes pa'i ye shes ni, tshogs bsags sgrib pa dag pa'i lag rjes dang, rtogs ldan bla ma'i byin rlabs kho na las, thabs gzhan bsten pa rmongs par shes par bya} Innate absolute wisdom can only come / As the mark of having accumulated merit and purified obscurations / And through the blessings of a realized teacher. Know that to rely on any other means is foolish. [RY]
don du - for, in order to, so that he is able to work for, which leads to, for the good of, for the sake of, on account of, in order to, in the place of, instead of, purposive connective, in reality [JV]
don du - in actuality, in fact [RY]
don du - but in fact, strictly speaking [RY]
don du - for, in order to, actually, in reality, for the sake/ purpose/ benefit of, on account of [IW]
don du - for the sake, purpose, benefit of, in order to, on account of; in truth; 1) for the purpose of, in order to, for. 2) actually in reality, for the sake of, purpose, benefit of, in order to, on account of; in truth [RY]
don du kun tu rtog pa - false conception of the object/ meaning/ reality [IW]
don du nges pa - which means that [JV]
don du mngon par zhen pa - attachment to the meaning/ sense objects [IW]
don du chung 'gro - ill-success, decrease of interest or importance [JV]
don du chung 'gro ba - failure [JV]
don du gnyer - striving [RY]
don du gnyer - striving, aspiration [IW]
don du gnyer cig - ex {thar pa don du gnyer cig} strive for liberation! [RY]
don du gnyer ba - pursue [thd]
don du gnyer ba - provide for, strive to procure [JV]
don du gnyer ba - to seek earnestly/ strive after/ pursue; to be driven [RB]
don du gnyer ba - 1) interest, pursuit, effort; 2) to seek, pursue, be interested in, study, aim at, aspire to, be driven towards, strive for, try to get, seek earnestly, strive after [RY]
don du gnyer ba - seek, pursue, be interested in, study, aim at, aspire to, strive for, try to get, interest, effort [IW]
don du gnyer ba sgrub pa - fulfillment of aspiration [RY]
don du gnyer ba med nyid dang - lack of effort [RY]
don du gnyer ba la phyogs med pa'i phyir - because of impartial aspiration [IW]
don du gnyer ba'i kun slong gis - the attitude of pursuing [RY]
don du gnyer bya - purposeful object [ggd] [RY]
don du gnyer bya - that which should be aspired to [IW]
don du gnyer bya bzhi - the four things to pursue [chos, don, longs spyod, thar pa] [IW]
don du gnyer bya bzhi - the four things to pursue [IW]
don du gnyer bya bzhi - the four things to pursue, {chos}, {don}, {longs spyod}, {thar pa} [RY]
don du mthong ba - see the meaning/ reality/ truth/ sense objects [IW]
don du mthong ba - seen as a sense object [RY]
don du mdud pa 'grol ba - cut the knot [JV]
don du snang ba - appearing, manifesting as sense objects [RY]
don du snang ba - appearing/ manifesting as sense objects [IW]
don du snang ba'i rnam pa - the image perceived as an object [RY]
don du bag chags - the tendency for/ habitual patterns of sense objects [IW]

don du bag chags - the tendency for sense objects [RY]
don du bya ba - something concrete in relation to which one must act [JV]
don du byas pa - to bring about something [JV]
don du byas pa - 1) to make meaningful. 2) to make into an object [RY]
don du byon pa - {sems can gyi don du byon pa} come to benefit beings [RY]
don du ma'i rnam par rig pa - cognizance/ conceptualization of many objects [IW]
don du mi 'gyur ba mi 'ong - cannot be anything but beneficial [RY]
don du mi gnyer ba - disinterest, apathy, unconcern, impassivity [RY]
don du mi gnyer ba - not aspire to/ strive for/ seek [IW]
don du 'dzin pa - to invest things with ultimate meaning [RB]
don de nyid - this condition [JV]
don de dang sbyar na - implicit meaning [JV]
don de dran pa - maintain the presence of this condition [JV]
don de bzhin nyid - true suchness, the meaning– suchness [IW]
don de bzhin nyid - true suchness [RY]
don de la soms - do thing over the meaning of this [JV]
don drang tshig nan - energetic speaking in a true/ good cause [IW]
don drang tshig btsan - straightforwardly expressed la khungs dang 'brel ba'i tshig btsan pa [IW]
don dril ba - concise [IW]
don dril ba - concise, short, brief, succinct, compendious, condensed, summary [RY]
don drug pa - Adherents of the Six Categories; proponent of the six principles [RY]
don drug pa - proponent of the six principles (school of Indian philosophy) [RB]
don drug pa - adherents of the six categories [IW]
don bdun cu - {mngon rtogs rgyan} [RY]
don bdun bcu - the seventy topics in {mngon rtogs rgyan} [RY]
don mdor bstan pa - brief summary, briefly teach the meaning [IW]
don mdor bsdus pa - abbreviated sense / meaning [IW]
don 'di lta bu la - in this regard [JV]
don 'dun pa - earnest desire for ultimate reality [JV]
don 'dod pa - 1) establisher of profit/ gain; 2) beggar [IW]
don 'dod pa - needy person, beggar [JV]
don 'dra - mean the same thing [JV]
don 'dril - concise [RY]
don ldan - having achievement, meaningful, worthwhile. possessing a great objective. Syn {don dang ldan pa}; meaningful, worthwhile [RY]
don ldan - possessing a great objective serious, useful, SA don can, with some object or design, possessed of religion and piety, purpose [JV]
don ldan - have/ accomplish [the meaning/ goal/ achievement], having, meaningful, worthwhile, possessing a great objective [IW]
don ldan du gyur cig - achieve, possess the great objective [IW]
don ldan byed pa - makes proper use of [RY]
don ldog - meaning isolate [JV]
don ldog - meaning-isolates [RY]
don ldog - definition, meaning-isolates [dharmas's mtshan nyid = dngos po'i don ldog, like power of performing a function] [IW]
don ldog - defining property, definition, "meaning-distinguisher" [ggd] [RY]
don ldog - meaning contradistinction [thd]
don sdud pa - summarized /abridged meaning [IW]
don sdom du byas pa - summarizes [RY]
don bsdu - summarize the meaning [IW]
don bsdu ba - concluding the topic [RY]
don bsdu ba - summarize the meaning [IW]
don bsdu ba - to summarize (the meaning of); to bring together meanings [RB]
don bsdus - an anuyoga text, Fundamental Meaning [JV]
don bsdus - abbreviated/ summarized meaning, summary [IW]
don bsdus - abbreviated meaning/ synopsis [RY]
don bsdus tshig rgyas - summarized meaning la tshig dang yi ge rgyas pa [IW]
don bsdus rab gsal - clear summary [IW]
don ni thob bya - the goal to be attained [IW]
don gnad - 1) essential truth, importance. 2) issue, question, matter; essential truth [RY]
don gnad - essential truth, importance, issue/ question/ matter [of], principal/ important point [IW]
don gnad - significance, essential point of the real meaning [JV]
don gnad rnams - real reasons [JV]
don gnan ldan pa - significant [JV]
don gnas - CM: don la gnas pa'i bsdus tshig. [mss] [RY]
don gnas - {don la gnas pa [IW]
don gner - aspire, try to, strive for, work for/ toward, endeavor, work hard, comprehend, realize, ?? management, supervision, exert oneself in [IW]
don rnam - aspect of meaning [IW]
don rnam nges - {mi pham rgya mtsho'i don rnam par nges pa shes rab ral gri} [RY]
don rnam pa gnyis dang ldan pa - having 2-fold meaning [IW]
don rnam pa gsum - 3 kinds of significations (tshig 'bru'i don, don gyi don, khams kyi don) [JV]
don rnam par nges pa shes rab ral gri - work by {mi pham rgya mtsho} {'jam mgon 'ju mi pham} (1846-1912) [RY]
don snang ba - experience/ appearance of the meaning/ reality [IW]
don snod - khog pa'i nang khrol don lnga &, snod = six [IW]
don snod spyi gsang - 15th back vertebra don snod thun mong dang 'brel ba'i moxibustion point [me btsa'i gsang: der me btsa' bzhag na don snod du it is good for all grang ba zhugs pa'i nad and particularly grang rlung] [IW]
don snod spyi gsang - 15th back vertebra don snod thun mong dang 'brel ba'i moxibustion point [IW]
don pa - come out, go out, emit, give off, send out, flow, bring out, SA 'don pa [JV]
don pa - to become visible, appear [RY]
don pa - arise, come forth [IW]
don po - meaning; the real meaning [RY]
don po - the real meaning [IW]
don po - dgos pa'i snying po [IW]
don dpog pa - inferred meaning [IW]
don dpog ma dpog - meaning comprehensible or not [JV]
don dpogs pa - to fathom the meaning [RY]
don dpogs pa - infer the meaning [IW]
don dpyod pa - analyze[r of] the object/ essential meaning [IW]
don dpyod pa - investigator, inquirer [JV]
don dpyod pa - to examine the meaning / the object [RY]
don spyi - abstract object [only established from the viewpoint of abstract thought, exaggerated aspect or simulacrum of the object appearing to the mind, eg, vase appearing to mental conception, among spyi] [IW]
don spyi - abstract object, general concept/ notion/ idea, generic/ mental/ object image, meaning generality [IW]
don spyi - visions, fictitious entity, external object, meaning-generality, generally, general meaning, generic image, mental image that arises in conceptual cognition, general idea [JV]
don spyi - conceptual generality; abstract notion/ concept; generic object/ image [RB]
don spyi - object universal [RY]
don spyi - object-image, general concept/ notion, idea, generic image, mental image, meaning generality [def {rang gi snang yul la 'khrul pa'i rig pa} [IW]
don spyi - object-universal [ggd] [RY]
don spyi - conceptual generality; abstract concept; generic object/ image; object-image, mental image; generic image, meaning generality, mental image, - object-image, general concept, notion, idea, generic image, meaning generality. [def. {rang gi snang yul la 'khrul pa'i rig pa}. mental image [RY]
don spyi rtog pa - abstract concept [RY]
don spyi rtog pa - conception appearing only as an abstract object [brda la ma byang ba'i in a person's mind abstract

image/ thought which is the conception of a vase bum pa'i don spyi snang ba'i blo] [IW]

don spyi rtog pa - conception appearing only as an abstract object * general conception, conceptions of meaning generality [IW]

don spyi tsam - general idea [JV]

don spyi tsam su 'gyur - become generalized [IW]

don spyi'i sgo nas go ba - having an abstract notion [RY]

don spyi'i stong pa nyid - emptiness of general conception, emptiness of conceptions of meaning generality [IW]

don spyi'i tshul - {stong nyid don spyi'i tshul du rtogs pa} some general understanding of emptiness [RY]

don spyod sngon gnang - pioneer investigator, first person to inquire into any subject or case [JV]

don spyod rtog pa - thought of meaningful conduct, conception of purposeful activity [IW]

don spyod pa - 1) accomplish benefit; 2) present the meaning o the oral instructions to others [bsdu ba'i dngos po bzhi] [IW]

don spyod pa - meaningful conduct; purposeful activity [RY]

don spyod pa - helpfulness, consistency between words and deeds, working for an end [JV]

don spyod pa - 1) accomplish benefit; 2) present the meaning of the oral instructions to others * meaningful conduct, purposeful activity [IW]

don spyod pa - helpfulness [RY]

don spyod pa nyid - meaningful conduct, purposeful activity [IW]

don phan - 1) [be of] benefit/ advantage/ use [to a/the goal]; 2) brag zhun [IW]

don phan gang yan med - w/o any benefit [IW]

don phigs pa - realize completely [IW]

don phun sum tshogs pa - perfect benefit, complete meaning [IW]

don phywa - important activities [JV]

don phyag rgya chen po - ultimate mahamudra [IW]

don phyag rgya chen po - ultimate Mahamudra [RY]

don phyin ci ma log pa - correct meaning /object [IW]

don phyir - for the sake of [JV]

don bya ba rnam pa bcu gcig - CHN [IW]

don byas - act for the benefit of [JV]

don bye brag tu shes par 'gyur - know the particular[s of the] meaning [IW]

don bye brag tu shes par byed pa - know the particular[s of the] meaning [IW]

don byed - causing knowledge, creating meaning, benefitting, accomplishing the good, working for the good of others, affairs [mi rigs don byed u yon lhan khang: nationalities affairs commisssion] [IW]

don byed - to promote/ to act for the welfare of; causing knowledge, creating meaning; benefiting, accomplishing the good [RY]

don byed - active function [JV]

don byed - causing knowledge, creating meaning, benefitting, accomplishing the good, working for the good of others, affairs [IW]

don byed khang - office, bureau, chancellery [IW]

don byed khru'u - office, bureau, chancellery [IW]

don byed nus stong gi chos - phenomena that are empty of the ability to perform a function [RY]

don byed nus pa - ability of fulfill a function, power to produce effects, [readiness to do something] [ggd] [RY]

don byed nus pa - [that which is] able to perform a function/ create knowledge, function [IW]

don byed nus pa - that which is able to perform in function, able to create knowledge; to function, able to create knowledge; capable of effect or function [RY]

don byed nus pa - capable of performing a function, functional [thd]

don byed nus pa - efficacious, efficacy, the power to originate causal sequences, functioning thing, efficiency [JV]

don byed nus pa'i rdzas yod - substantially existing things that are/ in the sense of being able to perform a function [IW]

don byed nus pa'i rdzas yod - substantially existent in the sense of being able to perform a function [RY]

don byed nus pa'i rdzas yod - substantuially exisitng things that are able to perform a function [like a pillar or vase compounded things, accomplishing a function yin pa'i cha nas rdzas su yod pa'o, among rdzas yod saubstantially existing things] [IW]

don byed nus par med pa - dysfunctional [RY]

don byed nus pas stongs pa - empty of the power to perform a function [IW]

don byed snang can gyi dbang mngon tshad ma - pramana of sensory perception of a power to produce a function [IW]

don byed snang can gyi dbang mngon tshad ma - pramana of sensory perception of a power to produce a function [EG mes btso bsreg gi don byed nus par 'jal ba'i dbang mngon tshad ma] [IW]

don byed pa - to bring benefit/ assure the welfare of ...; to act for the sake / welfare of [RY]

don byed pa - perform a function, make a power come forth [Lus rtsal 'gul skyod kyis lus stobs 'phel rgyas 'thob rgyur phan pa'i don byed pa,...Sa chu me rlung 'byung ba rnams kyis rang rang gi don byed pa] [IW]

don byed pa - to ensure/ bring benefit the welfare of . . . [RB]

don byed pa - perform a function, make a power come forth [IW]

don byed pa - to help [JV]

don byed mi nus - unable to function [JV]

don byed mi nus pa - unable to perform a function/ create [knowledge], not function [IW]

don byed u yon - executive officer, administrative official [IW]

don bral tshig - meaningless words, ravings [JV]

don dbang - essential empowerment [RY]

don dbang - essential empowerment [unelaborate] [RY]

don 'ba' zhig sgrub kyi rtags - truth establishing sign/ reason [IW]

don 'ba' zhig sgrub kyi rtags yang dag - the genuine sign of having established [only] truth, genuine truth- establishing reason [IW]

don 'bras - essential meaning, success, achievement, result, outcome [IW]

don 'bras - effect [JV]

don 'bras - success, achievement, result, outcome [RY]

don 'bras med pa - fruitless [RY]

don 'brub - probe effective [RY]

don 'brub - prove effective [IW]

don sbyor - phrad dang divisions this and that don la 'jug tshul [IW]

don sbyor rtog pa - fixated thoughts in which terms are not joined to things in reality rtog pa, eg 'dzin pa'i rtog pa thinking who is this man riding the horse? &, thoughts rising in sgom byung, kind of rtog pa [IW]

don ma grub pa - objectless, unfulfilled purpose, void of meaning, for nothing [JV]

don ma grub pa - 1) not the way things are; 2) not accomplish a project/ goal, not establish a thesis, be unsuccessful [IW]

don ma mthong ba - not see the meaning/ benefit, not see the goal [IW]

don ma nor - true meaning [JV]

don ma nor ba - correct meaning, precise meaning [JV]

don mang bas - on account of much business [JV]

don mi 'gyur gyi the tsom - doubt that is not the object [among doubts, grasping a wrong conceptualization incompatible with one's object and so producing doubt, eg, doubting whether sound is permanent, mostly thinking permanent, producing the wrong conception grasping permanence] [IW]

don mi 'gyur gyi the tshom - doubt not tending to fact, doubt tending to the non-factual, doubt that is not the object [IW]

don mi 'gyur gyi the tshom - doubt not tending to fact, doubt tending to the non-factual [RY]

don mi 'gyur gyi bre tshom - doubt tending to the non-factual [RY]

don mi 'grub - prove ineffective [RY]

don mi gnyer ba - disinterest [RY]

don mi mthun pa - contrary sense, opposite meaning, going against the purpose of [JV]

don mi 'dug - it has no sense [JV]
don mi dmigs pa rtogs pa - realization w/o conceptualization of reality / objects [IW]
don mi 'dzin - forgetting the meaning; x {tshig 'dzin la don mi 'dzin pa} remembering the words but forgetting the meaning [RY]
don mi za - there is no shadow of doubt [JV]
don mi shes - incapable of grasping their meaning [RY]
don min - there is no point in [JV]
don med - futile [-ity], vain, meaningless, useless, aimless, pointless, w/o purpose/ reason [IW]
don med - futility, meaninglessness, utter futility, worthless, aimlessly, frivolous, pointless, vain, to bo purpose, useless, in vain, for no purpose, silly manner, without any cause, pointless, fruitlessly, do not succeed [JV]
don med - meaningless/ pointless/ useless [RB]
don med - useless, meaningless, futile, aimless, with out purpose, pointless, vain, futility; aimlessly; 1) meaningless, futile, useless, aimless, without purpose. 2) without reason, pointless, vain, futility [RY]
don med kha brdar - meaningless/pointless explanation [IW]
don med 'khor ba'i 'ching ba - bonds that shackle one to the futile cycle of existence [RY]
don med gros sna - pointless introduction/ discussion [IW]
don med 'gyur - will be pointless [RY]
don med 'gyur - be useless, be meaningless [IW]
don med ngal ba - laboring senselessly/ in vain [IW]
don med 'chal ba - futile and meaningless [JV]
don med gtam - vain, idle talk [JV]
don med gtam - meaningless talk [IW]
don med gtam rnying - meaningless talk [IW]
don med rtogs - realize meaninglessness/ futility, realize no reality [IW]
don med rtogs pa - to realize as being meaningless [RY]
don med stong zad - just meaningless emptiness, spend 1's time to no purpose/ accomplishing nothing [IW]
don med du - senselessly [RY]
don med du - vainly, in vain [JV]
don med du 'gro - become meaningless/ useless, go to waste/ for naught [IW]
don med du 'gro ba - rove for no purpose [JV]
don med rnam g.yeng - {don med rnam g.yeng gi ngang nas mi tshe zad pa} my life runs out in meaningless distractions [RY]
don med pa - senseless [RY]
don med pa - meaningless/ pointless/ useless [RB]
don med pa - unnecessary [RY]
don med pa - worthless, null, void, false, hollow, objectless, unfulfilled purpose, void of meaning, for nothing [JV]
don med pa - meaningless, pointless, senseless, purposeless [RY]
don med pa - useless, meaningless [IW]
don med pa nyid - uselessness, meaninglessness [IW]
don med pa nyid - pointlessness [RY]
don med pa dang don yod pa nyid - meaninglessness and meaningfullness unreal and real, useless and useful, beneficial and non-beneficial [IW]
don med pa mi snang ba nyid - meaningless non- appearance, useless non-appearance [IW]
don med pa'i bya ba rtsom pa - began the pointless task [RY]
don med par - useless, meaningless [IW]
don med par mi 'gyur - not be useless, not be meaningless, not be w/o benefit [IW]
don med rtsod slong - unprovoked quarrel [IW]
don med bzhin du - without seeing the use of it, without understanding the purpose [JV]
don med rang bshin bdag lta - the futile view of nature and selfhood [IW]
don med lag rtsed rtse ba - fiddle [JV]
don med las - useless actions [JV]
don dmigs pa - intend a benefit or profit for another person [JV]
don smin - put into practice, applied, effectively carried out, implemented, success, achievement, result, outcome, son pa [IW]
don smes - wisdom [JV]
don smos - tell the meaning, what is called the meaning [IW]
don smra - abbr. of {phyi don du smra ba} [RY]
don smra - exponents of external objects [EG the vaibhashikas and sautrantikas] [IW]
don smra - exponents of external objects [IW]
don smra sde gnyis - two schools that are exponents of external objects, the vaibhashikas and sautrantikas, the two schools of Sautrantikas [IW]
don smra ba - 1) explain the meaning; 2) exponents of external objects [IW]
don smra ba - proponent of external objects [ggd] [RY]
don smra ba - proponent of objects [thd]
don smra ba - 1) explain the meaning; 2) exponents of external objects [EG the vaibhashikas and sautrantikas, sometimes just the latter] [IW]
don tsam - mere haeceity [JV]
don tsam du - whose only aim is, for the mere purpose of [JV]
don gtso bo - 1) fundamental/ principal meaning, main point, essence/ heart of a matter, significance; 2) purpose [IW]
don gtso bo - Syn {don snying} [RY]
don rtsa - main point, basic meaning [RY]
don rtsa - don gyi rtsa ba [Gong gsal don rtsa blos blangs 'gyur med zhu rgyu] main point, basic meaning [IW]
don rtsa - real meaning, real reason, result [JV]
don rtsa - don gyi rtsa ba * main point, basic meaning [IW]
don rtsa - 1) fundamental/ principal meaning, main point, essence/ heart of a matter, significance; 2) purpose [IW]
don rtsa ba - 1) fundamental/ principal meaning, main point, essence/ heart of a matter, significance; 2) purpose [IW]
don rtsa med pa - dmigs yul med pa,...Sger gyi don du gzhan la rtsod pa 'dzugs pa'i don rtsa med pa [IW]
don tshan - article, points, clause, items [of treaty/ contract las ka, don gyi sde tshan [IW]
don tshan - article [RY]
don tshan - article, points [RY]
don tshan - certain class of ideas, article, point, article, point, clause (in an agreement) [JV]
don tshan bcu bdun chings yig - The 17 points Agreement [IW]
don tshan so gnyis - the 32 points [IW]
don tshul - the way of the meaning [IW]
don tshol ba - search for/ look for the meaning [IW]
don mtshan - article, points, clause, items [of treaty/ contract las ka, don gyi sde tshan [IW]
don mtshungs pa - similarity to objects/ in meaning [IW]
don mtshungs pa - similarity to objects, similar in meaning [RY]
don mtshon - represent [RY]
don mdzad - to bring benefits [JV]
don mdzad pa - to ensure/ bring benefit the welfare of . . . [RB]
don mdzad pa - to bring benefit/ assure the welfare of ...; act for the sake / welfare of [RY]
don mdzad pa - to act for the welfare of others [RY]
don mdzad pa - benefit, produce benefit [IW]
don mdzad pa - brought forth the weal and benefit [RY]
don 'dzin - remembering the meaning; x {don 'dzin la tshig mi 'dzin pa} remembering the meaning but forgetting the words [RY]
don zhags - tantric manifestation of avalokiteshvara [JV]
don zhags - don yod zhags pa [IW]
don gzhan - factually other, interest for others, objectively separate [JV]
don gzhan - other meanings, [technical logical term], necessarily not so, the opposite [IW]
don gzhan - other aims arth ntar 21 rgyu yis... ???[.] [IW]
don gzhan bkod pa'i rgyan - ornament presenting another object [ornament where some thing being maintained has been presented as thesis, don gzhan zhig of the same/ similar kind is presented as proving reason, 8 divi-

sions: kun khyab don gzhan bkod pa, khyad par la gnas pa'i don gzhan bkod pa, sbyar ba can gyi don gzhan bkod pa, 'gal ba can gyi don gzhan bkod pa, mi 'os pa'i don gzhan bkod pa, 'os pa'i don gzhan bkod pa, 'os shing mi 'os pa'i don gzhan bkod pa, mi 'os shing 'os pa'i don gzhan bkod pa, among don rgyan] [IW]

don gzhan bkod pa'i rgyan - ornament presenting another object [IW]

don gzhan bkod pa'i rgyan brgyad - the 8 kinds of ornament presenting another object [IW]

don gzhan bkod pa'i rgyan brgyad - the 8 kinds of ornament presenting another object [R] [IW]

don gzhan gyis 'gog pa - refutation by another object [IW]

don gzhan gyis 'gog pa - refutation by another object [ornament where the thing to be refuted's gnas tshul tshad las brgal ba &, strange or wondrous'i don zhig 'gog byed another thing of the same kind [de dang chos mtshungs kyi don] having been presented as an example, it is refuted, among 'gog pa'i rgyan] [IW]

don gzhan gyis bstan - show by other objects [IW]

don gzhan du gyur pa - become another meaning [IW]

don gzhan la dgongs pa - the intention directed towards other meanings [all dharmas are natureless ces pa lta bu sgra ji bzhin pa ma yin pa] [IW]

don gzhan la dgongs pa - the intention directed towards other meanings [IW]

don gzhan la dgongs pa - intention directed towards other meanings [RY]

don gzhan la dgongs pa yin pa thag chod - decide that the opposite is the case [IW]

don gzhan bsal - clear away other meanings [IW]

don bzhag - remain in the condition of [JV]

don zab - profound meaning [JV]

don zab - profound [RY]

don zab pa - of deep meaning [JV]

don zab tshig gsal - the words or letters expressing a profound point are easy to understand [IW]

don gzigs - 1) to look after the welfare. 2) Arthadarsin [buddha] [RY]

don gzigs - Arthadarsin buddha [IW]

don bzang - good news [IW]

don bzang po - truly excellent in meaning [RY]

don bzang ba - excellent meaning [RY]

don bzang tshig bzang - good news well expressed [IW]

don bzang ye shes snying po'i rgyud - bon text [JV]

don yang dag sgrub pa'i bya ba byed - perform actions that accomplish true benefit [IW]

don yang dag sgrub pa'i bya ba byed pa - to act for the accomplish of a true purpose [RY]

don yang dag pa - the true meaning, genuine benefit [IW]

don yang dag pa - a true purpose [RY]

don yang dag pa gsal ba - to fully clarify the intent [RY]

don yang dag pa gsal ba - elucidate the true meaning [IW]

don yid la dran bzhin pa - Keep the meaning in mind! [RY]

don yid la soms - reflect on their meaning! [RY]

don yod - meaningful, useful, accomplishes, worthwhile, have real existence [IW]

don yod - meaningful; meaningful(ness); worthwhile, purposeful. Syn {don dang ldan pa}, significant, substantial [RY]

don yod - meaningful(ness) [RB]

don yod grub - Amoghasiddhi [JV]

don yod grub pa - Amoghasiddhi, accomplishing what is meaningful [IW]

don yod grub pa - Amoghasiddhi [one of the rgyal ba rigs lnga, lords of the five families] [IW]

don yod grub pa - amoghasiddhi, yum is sgrol ma, north, rgyal ba rigs, dam tshig sgrol ma, bya grub, phrin las, 'du byed, phrag dog, rlung, touch, green, one who does a real work successfully, 5th dhyani buddha, ruler of heaven to the north, green, Unfailing Accomplishment [JV]

don yod grub pa - Amoghasiddhi/ Accomplishment of Meaning [RB]

don yod grub pa - Amoghasiddhi, accomplishing what is meaningful; Accomplishment of Meaning [RY]

don yod grub pa - Amoghasiddhi, the Buddha of the karma family [RY]

don yod rgyal po - Amogha Raja, important monk follower of the Buddha [RY]

don yod pa dang med par mthong - see the existence and nonexistence of objects, see what is meaningful and meaningless/ beneficial and useless [IW]

don yod pa don yod pa nyid - the meaningfulness of what is meaningful [IW]

don yod pa snang ba nyid - experience of what is meaningful, appearance of what is beneficial [IW]

don yod pa'i zhags pa'i cho ga zhib mo'i rgyal po - {don yod pa'i zhags pa'i cho ga zhib mo'i rgyal po} 25 vol, by rin chen grub legs par tr] [IW]

don yod par byed pa - to take full advantage [RY]

don yod 'bras bu - medicinal fruit effective against worms [JV]

don yod 'bras bu - 1) byas rjes snying po; 2) a med. herb [IW]

don yod zhags pa - Amogha Pasha. A tantra belonging to Kriya Yoga also known as Meaningful Lasso Tantra [RY]

don yod zhags pa - Amoghapasha, Unfailing Noose [RY]

don yod zhags pa - 1) in the biography of chos rgyal nor bzang gsal ba'i nor bu zhig gi ming; 2) Avalokiteshvara [IW]

don yod zhags pa'i rgyud - Meaningful Lasso Tantra. A tantra focused on Avalokiteshvara; belongs to Kriya Yoga and is also known as Amogha Pasha [RY]

don yod zhags pa'i snying po - 'phags pa don yod zhags pa'i snying po zhes bya ba theg pa chen po'i mdo, [IW]

don yod zhags pa'i snying po - 'phags pa don yod zhags pa'i snying po zhes bya ba theg pa chen po'i mdo, [tr Indian khenpo aa mo gha bdzra &, tr monk rin chen grags] [IW]

don yod zhags pa'i pha rol tu phyin pa drug yongs su rdzogs par byed pa - 'phags pa don yod zhags pa'i pha rol tu phyin pa drug yongs su rdzogs par byed pa'i gzungs, [IW]

don yod zhags pa'i pha rol tu phyin pa drug yongs su rdzogs par byed pa - 'phags pa don yod zhags pa'i pha rol tu phyin pa drug yongs su rdzogs par byed pa'i gzungs, [tr pandita mnydzu-shr'i warma &, tr monk blo ldan shes rab] [IW]

don rang mtshan - ontological objects [JV]

don rang mtshan gyi gzhan sel - objective exclusion [JV]

don rang mtshan gyi gzhan sel - objective elimination / exclusion [ggd] [RY]

don rang mtshan gyi gzhan sel - other-exclusion of the object's individual characteristics [object's rang gi bsal bya rigs mi mthun pa bsal ba = that object's rang mtshan pa, eg, the reverse of not being a vase is being a vase] [IW]

don rang mtshan gyi gzhan sel - other-exclusion of the object's individual characteristics [RY]

don rang mtshan la mi slu ba - nondeceptive with respect to specifically characterized phenomena [ggd] [RY]

don rab tu 'byed pa'i bsam gtan - the dhyana of discerning the real [RY]

don rab dang - the completely pure meaning /object [IW]

don rab 'byed pa'i bsam gtan - meaning revealing samadhi [IW]

don rab 'byed pa'i bsam gtan - the dhyana of discerning the real [IW]

don rab 'byed pa'i bsam gtan - meaning revealing samadhi [form is like bubbles, feeling chu bur [bubble/ blister], perception like a mirage, formation like a plantain tree, consciousness like illusion: so grasp and meditate] [IW]

don rig - cognition of external objects, apprehension of an external object [ggd] [RY]

don rig - immediate perception, SA mngon sum, aware of the real meaning [JV]

don rig gyis - Understand the true meaning! [JV]

don re chung - has been of little use [RY]

don brling pa - firm meaning [IW]

don la - in actuality/ truth/ actual fact; truly/ actually/ really; in the ultimate sense [RB]

don la - in fact/ actuality/ reality, for the sake of [IW]
don la - in point of fact [RB]
don la - about, concerning [RY]
don la - actually, in fact, in reality, in actuality [JV]
don la - in reality [ggd] [RY]
don la - in fact, in actuality [RY]
don la - in fact; in fact, actually, in actuality, reality; for the sake of. Syn {don du} [RY]
don la khar - a pass at the upper end [RY]
don la mkhas pa ma yin pa - you are not learned in the meaning [RY]
don la 'jug - concern oneself with the meaning of, undertake the actual practice [JV]
don la 'jug pa - to have the meaning of, to mean [RY]
don la 'jug pa - have the meaning of, mean [IW]
don la rton pa - 1) the essence of the intended meaning cha 'jog pa; 2) reliance on the meaning [IW]
don la rton pa - 1) the essence of the intended meaning cha 'jog pa; 2) reliance on the meaning [one of the four reliances Rton pa bzhi, don't rely on the words rely on the meaning world transcending dharmas on the side of enlightenment ston pa &, in particular the path and fruition of complete nonconception of the three worlds bcas pa, in brief rely on extraordinary upayas of manifesting the wisdom of omniscience.] [IW]
don la lta na - in truth, in fact, really, surely, indeed [JV]
don la ltos nas ma grub pa'i gtan tshigs bdun - CHN [IW]
don la ni - (Whereas in fact [IW]
don la ni - [Whereas] in fact [RY]
don la gnas pa - I) CM: 1) dngos yod gnas lugs dang mthun pa, "what actually exists concords with [its] mode of abiding" or "the concordance of what actually exists with [its] nature/mode of abiding." 2) kha chad ltar sgrub pa, "established in accord with [the] agreement/what was agreed upon." II) MSS: abide/exist in reality, really exist. E.g., R75: 332.6 [mss] [RY]
don la gnas pa - (. . . kyi) don la gnas pa - to stay true to what it means (to . . .) [RB]
don la gnas pa - 1) according w how things are; 2) Kha chad ltar sgrub pa; 3) rest/ abide within the meaning/ reality [IW]
don la rnam par nges par byed pa - ascertain the meaning /object /goal [IW]
don la phan 'dogs pa - be of benefit to the goal [IW]
don la phebs pa - discover the true meaning [JV]
don la ma grub pa - the essence of the reason or dharmin rtags or chos can &, their relationship etc. is impossible or not established [among the ma grub pa'i gtan tsigs gsum] [IW]
don la ma grub pa - not accomplish the goal, the proposition/ sense is not established [IW]
don la ma grub pa - without true existence, unbased in fact [RY]
don la ma grub pa - not accomplish the goal, the proposition/ sense is not established [the essence of the reason or dharmin rtags or chos can &, their relationship etc. is impossible or not established [R] [IW]
don la ma grub pa'i rtags drug - the six kinds of non establishment of don by reasons [rtags kyi ngo bo ma grub pa, chos can gyi ngo bo ma grub pa, gzhi rtags kyi 'brel ba ma grub pa, rtags kyi phyogs gcig chos can la ma grub pa, chos can gyi phyogs gcig rtags la ma grub pa, ldog pa gcig pas ma grub pa: six kinds of merely seeming reasons] [IW]
don la ma grub pa'i rtags drug - the six kinds of non establishment of theses by reasons [IW]
don la mi gnas pa - not existing in reality, do not exist in reality [ggd] [RY]
don la mi rmongs pa - not deluded about reality /benefit /the meaning [IW]
don la med - does not really exist [JV]
don la med la snang ba - apparent, yet nonexistent in actuality [RB]
don la mtshan mar 'dzin pa - taking hold of (distinguishing marks of objects, fixate the characteristics of objects [IW]
don la mtshan mar 'dzin pa - taking hold of objects as being [distinguishing] marks [RY]
don la zhugs - NyDh: an idiom meaning "to be meaningful" E.g, R75: 216.5. [mss] [RY]
don la yod pa'i spyi - real universal; see also {don spyi} [ggd] [RY]
don la g.yeng ba - change or divert the thoughts from the 3 causes which disturb the mind [JV]
don la sems pa - think of the meaning, wish for the goal [IW]
don las - from the real meaning [JV]
don las ring - always keeps one far from the real meaning [JV]
don las long pa - to stray from the true meaning [JV]
don log par bzung na - to mistake the meaning [RY]
don log par bzung na - mistake the meaning [IW]
don shes - knowledge of the meaning [IW]
don shor ba - to lose the true meaning [JV]
don gshan gyis bstan - show by another object [IW]
don gshan du gyur pa - become something else [IW]
don bshad pa - explanation of the meaning [RY]
don sems pa - thought of the meaning, wish for the goal [IW]
don so so yang dag par rig pa - correct discrimination of objects/meaning [knowing all the divisions of dharmas, 1 of the so so yang dag par rig pa bzhi] [IW]
don so so yang dag par rig pa - correct discrimination of objects, meaning [RY]
don so so yang dag par rig pa - correct discrimination of objects/ meaning [IW]
don son - success, achievement, result, outcome [IW]
don gsang - (name of a text) [JV]
don gsal po med pa - equivocal [JV]
don gsal me long - Radiant Mirror, a life story of Padmasambhava by Pema Lingpa (1450-1521). Tibetan title: u rgyan slob dpon pad-ma 'byung gnas kyi 'khrungs rabs chen mo zhes bya ba sangs rgyas bstan pa'i byung khung mun sel sgron me las rnam thar don gsal me long. A terma text in two volumes revealed at Samye by Pema Lingpa. Gangtok, 1977 [RY]
don gsal tshig gsal - meaning and words are clear and easy to understand [IW]
don gsum - three stages, three points [RY]
don bsams - thought, having thought [JV]
dob - cannon [JV]
dob dob - nonsense, athletic or warrior monk, one who dresses tying his breeches above the knees, bhutanese, stuff [JV]
dob dob - talk nonsense [IW]
dob dob - to talk stuff, nonsense [RY]
dob pa - pf. of {do ba} [RY]
dom - bear, selenarctos thibetanus g. cuvier, tawny bear, ursus pruinosus of blyth, selenarctos thibetanus [JV]
dom - bear; one of {gcan gzan che dgu} [RY]
dom - bear [like a bear who terrifies and crushes whatever it focuses upon without hesitation, 1 who has plumbed the depths of the view and conduct of yoga is disciplined in the rites of abhic ra and sexual union without hesitation - 1 of the {gcan gzan che dgu}syn: gcan gzan gtum po dang, sdig pa'i lto can, phug nyal, mig sman lus can, rab dkar snying [IW]
dom - 1) bear; 2) [arch] debt [IW]
dom mkhris - bearbile rtsi med. [bitter, cooling, by its power rtsa kha sdom, rma rul ba gso, bshal gcod, sha'u skye bar byed] [IW]
dom mkhris - bear's bile, bear's bile used as medicine [JV]
dom mkhris - bear bile rtsi med. [IW]
dom chags bu lon - [outstanding] debt [IW]
dom dam - ultimate [IW]
dom dom - tied on neck and chest of riding horse/ mule of noblemen of rank rnga ma dmar po'i tshom bu'i rgyan [Snying dom,...Aog dom] [IW]
dom dom - tied on neck and chest of riding horse/ mule of noblemen of rank rnga ma dmar po'i tshom bu'i rgyan [IW]

dom dom nyis brtsegs - on horses of noblemen of dpon rigs rim bzhi yan chad dom dom steng 'og nyis sprags [IW]
dom gdong can - rksavaktra, bear-headed dakini [JV]
dom 'dra po - bearish [JV]
dom 'dre - 'dre of bears [JV]
dom nag - 1) black bear; 2) khyi dom nag [IW]
dom pags - bear skin [RY]
dom phrug - [dom] bear cub [IW]
dom tshang - bear lair [RY]
dom tshang - bear's den [IW]
dom tshang rong - Bear's Den Ravine, in Tsari [RY]
dom ra - screen, shade [RY]
dom ra - old people mig la phan du re nas bearskin w the fur, eye-shade, screen, shade [IW]
dom len - take on a debt [IW]
dom sha rgya bo - speckled bear [JV]
dom bhi pa - Dombhi Heruka [IW]
doms med - insatiable [JV]
dor - 1) 'Dor ba!; 2) a pair [of plow animals] [Cha sbrel,...Rmon dor gcig ...Glang dor gcig ...Spang mthing tshon gyi dor gnyis yin,...Ya gnyis dor du bsdebs pa] [p {'dor} rejected, discarded, abandoned, renounceed, [IW]
dor - p. of {'dor}; imp. of {'dor ba} discard!; 2) a pair [RY]
dor - throw, refuse, kill, subtract, obliterate, throw out, pair of draught cattle, SA 'dor ba [JV]
dor - 1) 'Dor ba!; 2) a pair [of plow animals] * [p {'dor} rejected, discarded, abandoned, renounced [IW]
dor kha - 2 oxen on one yoke [JV]
dor grangs - depending on pairs of plow animals figure the extent of a field [IW]
dor mjug rkang par ma bcings pa - loose trouser ends that don't bind the legs [IW]
dor rta - part of trowsers which covers private parts [JV]
dor rta - 'doms kyi khebs, bshags kha in front of a short garment, fly-like slit part in front of Tibetan pants [IW]
dor stabs - dancing posture, strident posture like a champion [IW]
dor stabs - dancing posture, strident posture like a champion [like {gar stabs} but rt leg is not as raised] [IW]
dor stabs - dancing posture, {gar stabs} [RY]
dor thung - underpants, under shorts [RY]
dor thung - underpants, short breeches [JV]
dor thung - short pants [IW]
dor nas - having abandoned [RY]
dor ba - pf. of {'dor ba}; ft. of {'dor ba}; to throw, cast away, eliminate, remove, discard, reject, abandon, ignore, throw away, throw out, dump, dispose of, dispense with, dismiss, spurn. See {blang dor} [RY]
dor ba - give up [RY]
dor ba - 1) [f p 'dor ba] reject, discard, abandon, renounce; 2) subtraction[IW]
dor ba - throw out, cast out, SA 'dor ba, giving up, transcend [JV]
dor ba - to eliminate/ remove/ reject; to ignore/ dispense with/ exclude [RB]
dor ba med - absence of giving up [RY]
dor ba med pa - non-rejection [IW]
dor ba med pa - nonexclusive [RB]
dor ba med pa - nonrejection [RY]
dor ba med pa stong pa nyid - emptiness of non-rejection [RY]
dor ba med pa stong pa nyid - nothingness with regard to non-abandonment [JV]
dor ba med pa stong pa nyid - emptiness of non- rejection [IW]
dor ba med pa stong pa nyid - emptiness of rejecting [one of the stong pa nyid bcu drug, there is no establishment in absolute truth of any nature of dharmas to be rejected or renounced] [IW]
dor ba med pa stong pa nyid - emptiness of rejecting [IW]
dor bar gyur - left, cast out [JV]
dor bar bya ba - reject, discard, abandon, renounce [IW]
dor bar bya ba - things to be rejected [JV]
dor bya - to be rejected [JV]
dor bya - that which is to be abandoned [RY]
dor byed pa - [arch] g.yo byed pa [IW]
dor byed ma - SA dur byid sman [JV]
dor ma - breeches, trowsers, pants, short garment [IW]
dor ma - trousers, pants, breeches, pants [JV]
dor ma - trousers, pants; breeches, trousers, pants [RY]
dor ring - long pants [IW]
dor ring - long drawers [JV]
dor le - a demon [JV]
dor lhug ma - loose trousers [IW]
dol - [arch] fish net/ trap, fisherman ?? [IW]
dol - fishing net, stew pan, split, cleave, place in lho kha [JV]
dol - net, a fisherman [RY]
dol gyi gdong sna - village in dol [JV]
dol gcod - resolve w/o doubt [IW]
dol gcod pa - split, cleave [JV]
dol chod - 1) focus the mind/ attention, eliminate indecision/ distraction/ hesitations/ doubts, become w/o indecision/ undistracted/ focused; 2) EG Rkang pa'i dreg rtsa, to get blood from little bleeding nadis, gtsag bus rbad bcad bya dgos pa'i gtar thabs shig [IW]
dol chod du - w/o interruption/ losing attention [IW]
dol chod du byas nas mthar thug legs 'grub byung ba - having done it w focus/ concentration there was a successful result [IW]
dol chod du slob byong byed - study w/o interruption/ losing attention [IW]
dol rnam rgyal rdzong - head quarters of dol [JV]
dol pa - native of dol [JV]
dol pa rin po che - celebrated lama of dol [JV]
dol po pa - Dolpopa [thd]
dol po pa shes rab rgyal mtshan - 1292-1361, Jonang scholar [ggd] [RY]
dol po pa shes rab rgyal mtshan - 1292-1361 - Dolpopa Sherab Gyaltsen [RY]
dol po ba shes rab rgyal mtsan - Dolpopa [jonangpa and exponent of shentong, b 5th water drgon yr, d 6th iron ox, khong dang po sakya chos brgyud pa yin kyang, dgung lo 31 jo nang du phebs nas kun spangs pa'i slob ma mkhas btzun yon tan rgya mtso from him got the Kalachakra empowerment and tri, from which time the jo nang pa'i lineage begins, at 35 taking the jo nang gi gdan sa, sku 'bum mthong grol chen mo bzhengs, in the 6th wood dog yr heart son sa bzang ma ti pan chen &, tr blo gros dpal gnyis Kalachakra rgyud kyi Tibetan tr la zhu dag mdzad du bcug &, 'grel chen dri med 'od kyi ti ka abridgement, and jo nang pa'i lugs kyi gzhung nges don rgya mtso &, bka' bsdu bzhi pa, rgyud bla'i ti ka, mngon rtogs rgyan gyi 'grel pa, bstan pa'i spyi don, dbang bskur cho ga dang sgrub thabs, astr texts etc. sogs many (1292-1361) ...1320 ...(1206-1327, ...1324...1334 [IW]
dol po ba shes rab rgyal mtshan - Dolpopa [IW]
dol bu - silk thread trap/snare [for fish] [IW]
dol bu ba - {dol bu ba} [IW]
dol bu ba - celebrated lama of dol [JV]
dol bu ba - {dol bu ba} [po to ba'i dngos slob composer of the be'u bum sngon po] [IW]
dol bon - sect of bon [JV]
dol rdzong - see dvo rdzong [IW]
dos - 1) a load, bundle, bag, bale, package [usu for animals], things to be taken somewhere; 2) fish-net [IW]
dos - heavy load, load that is carried by man or beast [JV]
dos - a load [RY]
dos kyi tshad - SA dos tshad [JV]
dos skyel - transport goods, work as a porter [IW]
dos skyel mkhan - transporter of goods, porter, coolie [IW]
dos skyel 'dren - transport/ ship/ truck goods, work as a porter [IW]
dos skyel 'dren byed - transport/ ship/ truck goods, work as a porter [IW]
dos khang - storehouse, warehouse [IW]
dos khang - depot, warehouse [JV]
dos khal - load carrying beast of burden [IW]
dos 'khyer snum 'khor - truck [JV]
dos 'gel ba - carrying/transporting loads [IW]
dos 'gel ba - load, pack [JV]
dos 'gel ba'i khal ma - load carrying/ transporting beast of burden [IW]
dos rgyab - relay of packed animals, guard in charge of loads who walks behind [JV]

dos rgyab pa - loads overseer [IW]
dos rgyab pa - loads kyi overseer [rgyab rdzi byed mkhan] [IW]
dos chad - kher chad, kher rkyang, [alone, solitary? [IW]
dos chas rgyag pa - pack things in loads [for pack animals] and get them ready for transport [IW]
dos che - SA 'bor che ba, pong sa che ba [JV]
dos drag - strenuous, urgent, impatient, calling for inquiry [JV]
dos drag - strenuous [IW]
dos drag - urgent, impatient/ difficult servitude/ severe torture (?); strenuous [RY]
dos drag pa - hard compulsory service, severe in exacting compulsory service, feudal lord [JV]
dos drag po - tshabs chen po, great pain [IW]
dos drag po'i na tsa - painful disease [IW]
dos 'ded pa - 1) load, bundle, bag, bale, package [usu for animals] supervisor/ overseer/ person in charge [IW]
dos 'dren - transport/ ship/ truck goods, work as a porter [IW]
dos 'dren mkhan - transporter of goods, porter, coolie [IW]
dos 'dren byed - transport/ ship/ truck goods, work as a porter [IW]
dos 'dren rlangs 'khor - truck, lorry [IW]
dos pa - one who carries loads, coolie [JV]
dos pa - coolie, porter [IW]
dos po - a load, bundle, bag, bale, package [usu for animals] [IW]
dos po - baggage, bale, freight, load [JV]
dos po 'khyer mkhan - coolie [JV]
dos po 'khyer mkhan - coolie, porter [IW]
dos po 'khyer gla - freightage [JV]
dos po sog 'or 'dren ched 'phrul 'khor zhig - crane [JV]
dos dpon - leader of caravan of loads [JV]
dos dpon - caravan leader [IW]
dos phyar - dos 'gebs phyar ba [IW]
dos bu rgyab pa - bundle [JV]
dos 'bogs pa - unload [JV]
dos tshad - weight that can be carried by man or beast [JV]
dos tshad - measure/ weight of a packload/ bundle [IW]
dos mtshams rang bzhin - timely nature [RY]
dos 'dzin - identification [RY]
dos ra - loading dock/ place, warehouse [IW]
dra - 1) often used for {'dra}. 2) net, network, grate, lattice [RY]
dra - person, personage [JV]
dra - net, network [business/ computer etc], grate, lattice, cut, prune, pare [IW]
dra kya - saucer [JV]
dra khebs - net cover [IW]
dra gri - cutter, blade, knife [IW]
dra 'go rten mkhan - dra pang gi sne rten mkhan [IW]
dra rgya - trap, net, snare [IW]
dra rgyas - progressing [RY]
dra rgyas - (to) spread and flourish [RB]
dra sgye - cord net bag [IW]
dra ci - flat basket [JV]
dra bcad - outlining on patched monk's robes [RY]
dra chung - small net bag [IW]
dra chung - small bag made of net cloth [JV]
dra drwa ba - garland interwoven [IW]
dra drub - cutting [cloth] and sewing [IW]
dra drub - cutting [cloth] and sewing [jem tshes dra ba dang, khab dang 'khor los 'tshem pa] [IW]
dra gdan - leather etc dra sa'i 'og gi pang leb [IW]
dra pa - a thick paisa [RY]
dra pang - paper cutting board [IW]
dra spyad - scissors [JV]
dra phad - bag of net-cloth [JV]
dra phad - cord net bag [IW]
dra phyed - 1) on walls ldebs su painted sham bu'i sgang gi picture; 2) hanging pendants [on offering substance ornamental garlands; 3) half necklace [IW]
dra phyed - half-necklace, half-chain, half-lattice work, kind of silk ornament pendants [JV]
dra phyed - pendants [RY]
dra ba - 1) [f 'dra ba]; 2) offering substance rgyan phreng nar dpyangs khug pa can; 3) snare, grate, lattice, net[-work], web, garland, necklace, chain, tailor, small copper coin cut, lop, prune, borrow a syllable from 1's father's name [IW]
dra ba - ft. of {'dra ba}; grate, lattice, net, net-work, web [RY]
dra ba - net matrix tailor who cuts robes, tailoring, shirts, cut, clip, lop, dress, prune, pare with knife or scissors, small copper coin in western himalaya, necklace, web, net, lattice, grate, network, club [JV]
dra ba 'khril ba - SA dra mig grol ba [JV]
dra ba 'khrol ba - undo/ unravel a net [IW]
dra ba can - latticed, grated, spider, coat of mail, gourd [JV]
dra ba can - 1) spider; 2) mail and armor; 3) gourd; 4) latticed, grated, having a net [IW]
dra ba can ma - clever and skillful woman [IW]
dra ba can ma - clever and skilful woman [JV]
dra ba nya gang - net full of fish [IW]
dra ba dra phyed - laced curtains or ornamental silken frills, hangings embroidered and with pendant strings [JV]
dra ba dra phyed - 1) sgo 'phyor and mthongs sgor etc ornaments; 2) temples's gdung khebs mchod rdzas garlands and pendants (of a divine palace, lace curtains, ornamental silken garlands [IW]
dra ba dra phyed ltar bres pa - spread out like a lattice [RY]
dra ba 'dral ba po - one who tears asunder a grating or lattice [JV]
dra ba 'dzin - fisherman, one who holds or uses fishing net [JV]
dra ba 'dzin pa - fisherman [IW]
dra ba'i rkang ldan - web-footed, goose, duck, swan [JV]
dra ba'i rkyang - webbed feet [IW]
dra ba'i rkyang ldan - w webbed feet [IW]
dra ba'i thag pa - rope of string of a net or trap [JV]
dra ba'i thag pa - rope of a trap [IW]
dra ba'i mig - SA dra mig [JV]
dra ba'i gzhi - field of garlands [JV]
dra bar byed pa - to cut, slice, pare [RY]
dra ma - nobility (generally applied to licchabi race of vaisali), experienced, practiced, learned, board or slate for counting and writing figures upon [JV]
dra ma - experienced, practiced, learned, good, excellent [RY]
dra ma - experienced, practiced, learned, good, excellent, nobility, blackboard, true, genuine, competent [IW]
dra ma drangs - [arch] dmag drangs pa [IW]
dra ma sprul pa'i gling - a fancied continent or island [JV]
dra mig - mesh, openings in nets [RY]
dra mig - window, mesh, openings in nets [IW]
dra mig - openings or eyes in a network or lattice [JV]
dra mig can gyi khebs - net cover [IW]
dra mig po lo - tennis [IW]
dra mid rnam dag lha khang - sacred shrine in tsang [JV]
dra tshags - latticed strainer/ sieve [IW]
dra tshags su btsags pa - strain in a latticed strainer [IW]
dra gzhan - exalted and common [RY]
dra zu - a ladle [RY]
dra ya - enemy, foe, opponent, rival, adversary, antagonist [RY]
drwa - net, garlands [jala, network, veil, web, filigree, grating, lattice, lattice work, garland on divine palace] [IW]
drwa ting - an instruments consisting of nine different gongs [RY]
drwa phyed - lattice-work; hanging tassels; ornamented frieze (of mansion) [RY]
drwa phyed - lattice-work [IW]
drva phyed - ornamented frieze (of mansion) [RB]
drva phyed - hanging tassels [RB]
drwa ba - latticework; web/ lattice; looped chains; garland, interwoven; net, network, veil, web, filigree, grating, lattice, lattice-work; net, jala [RY]
drwa ba - matrix, net [JV]
drva ba - web/ lattice; looped chains [RB]
drwa ba - net, garlands [jala, network, veil, web, filigree, grating, lattice, lattice work, garlands on divine palace] [IW]
drwa ba gcod pa - to cut the net [JV]
drva ba dra phyed - loops and pendants [RY]
drva ba drva phyed - latticework (Skt. hara dhahara) [RY]
drwa ba drwa phyed - fringed network, garlands and pendants of a divine palace [IW]

drwa ba drwa phyed - fringed network, pendants and nets, chains and loops [RY]
drwa bar gzhug - to leave in the net [JV]
drwa ma lnga - Five Eminent Ones. In the transmission of Anu Yoga [RY]
drwa ma lnga - five eminent ones [IW]
drva ma lnga - Five Eminent Ones. The vidyadhara sangha who received the first Anu Yoga teachings in this world [RY]
drwa ma mched dgu - sgra bla named Nine Drama Brothers [JV]
drwa mig - squares, web [RY]
drwa mig - squares, web, diagram [IW]
drva mig - book 'jug snod wood sgrom gyi drva mig [IW]
drag - 1) vi. to get well, recover. 2) subjugating; adj. comp. of {drag po} rite of wrath. subjugating, one of the {phrin las rnam bzhi} the four activities. 3) the post, any parcels or goods conveyed by post. 4) wrathful, strong, intense, violent, serious, fierce, ardent, severe, frightful, formidable, deep, powerful, See also {drag pa} 5) too much. 6) most effective, 6) A term of grammar. Here, being a synonym for {yang 'jug}, it literally means high or far-along-in-the-word. See also {drag yod}. 7) would it be better to [do verb]? [RY]
drag - get well, recover [comp {drag po} wrathful, subjugating, strong, intense, violent, serious, fierce, ardent, severe, frightful, formidable, deep, powerful, too much, rite of wrath, destroying, subjugating [one of the {phrin las rnam bzhi} = the four activities/ karmas] [parcels/ goods conveyed by] the post [IW]
drag - get well, recover * wrathful, subjugating, strong, intense, violent, serious, fierce, ardent, severe, frightful, formidable, deep, powerful, too much, rite of wrath, destroying, subjugating * [parcels/ goods conveyed by] the post [IW]
drag - advisable, better, best, improved, vehement, forcible, fierce, violent, to heal, get better, strongly [JV]
drag dkyus - noble/ better and common/ ordinary, higher and lower [IW]
drag rkang zhi dal - the three wrathful planets's rkang 'dzin and two peaceful planets's dal rgyus [IW]
drag rkang zhi dal - the three wrathful planets' rkang 'dzin and two peaceful 1s dal rgyus [gang brtsi'i nyin gyi nyi bar de nyid yin] [IW]
drag skyugs - emetic [made into pills it forcefully causes vomiting] [IW]
drag skyugs - emetic [IW]
drag skyed - recovery, recuperation, healing, getting better [JV]
drag skyed - disease becoming very severe [IW]
drag skyed kyi - recuperative [JV]
drag skyed phyin pa - recuperate [JV]
drag skyes - growing better, is improving, better, well done [JV]
drag skyod - marching forward, advancing forcefully/ vigorously/ militantly [IW]
drag skyod byed - march forward, advance forcefully/ vigorously/ militantly [IW]
drag bskyod - marching forward, advancing forcefully/ vigorously/ militantly [IW]
drag bskyod byed - march forward, advance forcefully/ vigorously/ militantly [IW]
drag 'khor - drag po'i 'khor lo [RY]
drag ga - better, nicer [IW]
drag gis - firmly [JV]
drag gis dad - believe firmly [JV]
drag gras - better [sort of –], higher class, classier [IW]
drag 'gyur spel - to increase the strength of the pressure [JV]
drag rgol - violent uprising, rebellion [IW]
drag sgrub - wrathful practice, destroying [one of the four karmas] [IW]
drag sgrub - wrathful practice, destroying * work w great urgency [IW]
drag sgrub - sadhana of the wrathful aspect; sadhana of subjugation; comp. {zhi sgrub} [RY]
drag sgrub byed - do wrathful practice, destroying * work w great urgency, go all out [IW]
drag bsgrugs - selecting/ picking the best [IW]
drag bsgrugs rgyag - select/ pick the best [IW]
drag bsgrugs byed - select/ pick the best [IW]
drag sngags - exhorting/ subjugating/ wrathful mantra [IW]
drag sngags - subjugating mantra, exhorting mantras, fierce mantras, black magic rites [JV]
drag sngags - wrathful mantra [RB]
drag sngags - Fierce Mantra; wrathful mantra; exhorting mantras; subjugating, wrathful mantra; fierce mantras, Raudra mantras [RY]
drag sngags - Fierce mantras. A certain type of mantras belonging to wrathful deities. They are used to dispel demonic forces that obstruct the continuation of the Buddhadharma or the welfare of sentient beings [RY]
drag sngags kyi lha srin sde brgyad - CHN [IW]
drag sngags dmod pa - Maledictory Fierce Mantra. Syn {dmod pa drag sngags} [RY]
drag sngags dmod pa - maledictory wrathful mantra [IW]
drag sngags rol mo yungs thun - wrathful mantra, music, and charmed substances [IW]
drag can - strong, vehement [JV]
drag gcod - torture, force, harsh treatment [IW]
drag gcod - violence [JV]
drag gcod byed - torture, use force, treat harshly [IW]
drag char - heavy rain, downpour, rainstorm [JV]
drag char - hard rain, thunder/ rain storm [IW]
drag char rlung 'tshab - raging storm [IW]
drag chas - military equipment/ uniforms, arms, weapons or gsar brje'i rigs lam gyi [IW]
drag chas - arms, weapons [RY]
drag chas spras - armed with [JV]
drag chas spras - arm [IW]
drag chas spras pa - armed/ equipped w [IW]
drag chas 'bul - hand over/ lay down weapons [IW]
drag chas len - disarm [IW]
drag ched - the 8 chos skyong [JV]
drag chen - fierce one [RY]
drag mchong - fierce charge/ attack [IW]
drag mchong byed - fiercely charge/ attack [IW]
drag 'jing - indra's horse [JV]
drag 'jun - khrims drag pos bcun te bslab bya rgyag pa,...Khrims 'gal mi srun pa'i rigs la drag 'jun byed pa [IW]
drag snyeg - fierce pursuit [IW]
drag snyeg byed - fiercely pursue [IW]
drag tu - intensely, strongly, firmly, with great energy, violently, fiercely, earnestly, energetically [RY]
drag tu - strongly, earnestly, vehemently, violently, moreover, deep-felt, with deep devotion, vigorously, with great energy [JV]
drag tu - intensely, strongly, firmly, w great energy, violently, fiercely, earnestly, energetically, militantly, w all 1's might [IW]
drag tu rgod pa - {drag tu rgod pa} charnel ground [R], fiercely wrathful [IW]
drag tu rgod pa - {drag tu rgod pa} charnel ground [one of the 8 great cahrnel grounds, dur khrod chen po brgyad] [IW]
drag tu 'then pa - pull violently, pull with great force [JV]
drag tu pheb rogs zhes bskul - earnestly asked [him] to come [IW]
drag tu phyin pa - ameliorate [JV]
drag tu bab pa'i chu bo - violently flowing river [IW]
drag gtum - very wrathful [IW]
drag gtum khros rngams - (very fierce, wrathful, and awesome) [JV]
drag gtum khros rngams - very fierce, wrathful, and awesome [RY]
drag dal - rtsub po and lhod dal [IW]
drag du - violently [RY]
drag du - fiercely, strongly [JV]
drag 'dems - selecting/ picking the best [IW]
drag 'dems rgyag - select/ pick the best [IW]
drag 'dems byed - select/ pick the best [IW]
drag rdung - powerful/ telling blow [IW]
drag rdung byed - strike a powerful/ telling blow [IW]
drag rdeg - powerful/ telling blow [IW]
drag rdeg byed - strike a powerful/ telling blow [IW]

drag sdebs - excellent or mtho gras mnyam sdong byed pa [IW]
drag sdebs - class of better people, higher order [JV]
drag brdung - powerful/ telling blow [IW]
drag brdung byed - strike a powerful/ telling blow [IW]
drag bsdam - strongly tighten up [JV]
drag na - hard rain [IW]
drag nad - serious illness [JV]
drag gnon - onslaught [JV]
drag gnon - to suppress, repress [RY]
drag gnon - violently overcome, suppress, repress [IW]
drag gnon byed - violently overcome, suppress, repress [IW]
drag gnon byed pa - repress, suppress [JV]
drag rno rdo rje'i sder mos rgyab nas bsad - grasped with his strong sharp talons and killed him [RY]
drag snags - subjugating mantras. Mantras of wrathful deities [RY]
drag pa - (Tha mi dad pa,, better, nicer, powerful, severe, noble, of noble birth, a nobleman, nobility, gentry, clear away disease, strong, forceful, good, vip, important person, chief high, exalted/ superior one, best, most effective [IW]
drag pa - best, finest, superior; 1) better, nicer. 2) powerful, severe. 3) noble, of noble birth, a nobleman, nobility, gentry; {drag pa, drag pa, drag pa} intr. v. VIP, important person, the chief, high, exalted, superior one, best, nobleman [RY]
drag pa - better [RY]
drag pa - the better sort of persons, noble, of noble birth, superior, respectable, vehement, powerful, severe, possessing any quality in a high degree, of superior quality, wrathfully destroying [JV]
drag pa 'dud pa - unbending, unwearied application [JV]
drag pa'i chos pa - practitioner of fierce deities [JV]
drag pa'i 'jug tshul - male prefix ba &, suffix pho yig ga da ba sa ming gzhi dag la sgra dang rtsol ba drag par 'jug pa [IW]
drag pa'i thod - epithet of ganges river [JV]
drag par - stronger [JV]
drag par 'gyur ba - to become a nobleman [JV]
drag par byed pa - raise to nobility [JV]
drag po - 1) Raudra, (54th year, the male iron monkey; 2) deity dbang phyug chen po; 3) 11; 2) wrathful mantra and dharani; 2) strong, force * fierce, wrathful, powerful, ardent, intense, forceful rites, immediacy, destroying * (30 armed, military [IW]
drag po - 1) strong; violent, fierce, serious, severe, wrathful, powerful, wrath. 2) Raudra, [54th year, the Male Iron Monkey]. 3) Shiva; Rudra. 4) subjugating, forceful rites; destroying; one of the {phrin las lnga}, the five activities. 5) immediacy, ardent, intense, fervent/ intense [RY]
drag po - wrath(ful); fervent/ intense [RB]
drag po - acute, intense, cruel, ruthless, stern, severe, terrible, sharp, violent, radical, fierce, fearful, terrific deity, immediacy, ardent, subjugation, wrathful activity, drastic, enemy, intense wrath, wrathful, type of lha, fierce, harsh, strong, destroying, 1 of 4 'phrin las bzhi, ferocity, suppress with some force, strong [JV]
drag po - 1) Raudra, (54th year, the male iron monkey); 2) deity dbang phyug chen po; 3) 11 [since there are 11 wrathful deities among the 33]; 2) wrathful mantra and dharani; 2) strong, force [not gentle and peaceful] fierce, wrathful, powerful, ardent, intense, forceful rites, immediacy, destroying [one of the {phrin las bzhi/lnga: 4/5 activities] [IW]
drag po 'khor lo can - forceful wheelholder [JV]
drag po mngon spyod - wrathful action [using offering substances and mantra annihilate geks and enemies] [IW]
drag po mngon spyod - wrathful action [IW]
drag po mngon spyod - subjugating direct action [RY]
drag po mngon spyod kyi las - the subjugating activity of 'direct action.' [RY]
drag po sngags kyi rgyud - Wrathful Mantra Tantra. Tantra belonging to the Sadhana Section of Mahayoga; focused on Maledictory Fierce Mantra [RY]
drag po bcu gcig - among the 33 gods 11 wrathful ones [ma skyes, rkang gcig 'phel, 'jog po, drag po, brtzon 'grus ldan, 'phrog byed, bde 'byung, mig gsum pa, gzhan las rgyal, dbang ldan, sa gsum pa] [IW]
drag po bcu gcig - 11 wrathful ones among the 33 gods [IW]
drag po che - violent or radical healing methods [JV]
drag po nus ldan rtsal - same as yongs dge gter ston mi 'gyur rdo rje - b. 1628 [RY]
drag po dpal slog can - a bon deity [JV]
drag po rdzu 'phrul rgyud chen - great tantra of miraculous ferocity [JV]
drag po gza' - Wrathful Rahulas [RY]
drag po bzlog pa'i 'khor lo - tantra of the fierce wheel that repels negativities [JV]
drag po rang 'byung rang shar chen po'i rgyud - rediscovered by rig 'dzin rgod ldem [RY]
drag po rab gtum - 1 of the chiefs of the srin po [JV]
drag po la - for the wrathful [palace / buddhafield] [RY]
drag po sum bsgril - Combined Sadhana of the Three Wrathful Ones [RY]
drag po i 'khor lo - wrathful wheel [RY]
drag po i mtshon 'khor - wrathful weapon wheel [RY]
drag po'i - isc. forbidding [RB]
drag po'i - violent [JV]
drag po'i 'khor lo - wrathful wheel [RY]
drag po'i go mtshon - military weapons [IW]
drag po'i gyen langs - armed uprising [IW]
drag po'i nges shes - strong conviction, immediacy, ardent, intense, forceful rites, destroying [IW]
drag po'i nges shes} strong conviction, immediacy, ardent, intense, forceful rites, destroying [one of the {phrin las lnga - the 4/5 activities] [IW]
drag po'i nyer spyod - iteems needed for subjugating ritual [RY]
drag po'i nyes chad - serious/ severe punishment [IW]
drag po'i stobs shugs - military power [IW]
drag po'i thab rtsod - armed struggle [IW]
drag po'i the gtogs - military/ armed intervention [IW]
drag po'i thod - the river Ganges [IW]
drag po'i thod - ganges river [JV]
drag po'i nad - serious illness [IW]
drag po'i gnas gzhi - military base/ installation [IW]
drag po'i rnam pa - violent/ fierce appearance [IW]
drag po'i dpon rigs - military leaders [IW]
drag po'i dpyad - pags pa sogs 'dral ba dang, rus pa sogs gcod pa, sha dang rus pa'i nang gi zug rngu sogs 'drud pa, khong pa'i nang du mde'u shor ba sogs phyir 'byin pa lta bu'o [IW]
drag po'i dpyad pa bzhi - CHN [IW]
drag po'i spyod pa - 1) spyod pa rtsub po; 2) Dka' ngal dang du blangs pa / wrathful action [IW]
drag po'i phyogs - waning phase of the month after 16th [IW]
drag po'i phrin las - wrathful action [RY]
drag po'i phrin las - wrathful activity [RY]
drag po'i 'phrin las - wrathful activity [IW]
drag po'i sbyin sreg - wrathful fire offering [IW]
drag po'i sbyin sreg - wrathful fire offering [destroying enemies and obstructing spirits] [IW]
drag po'i sbyod - wrathful action [IW]
drag po'i mig - a fabulous animal, tree eloeocarpus ganitrus whose berry is used for rosaries [JV]
drag po'i mig ces bya ba - called Raudraksa, Fierce Eyes [RY]
drag po'i gtsug rgyan - epithet of the moon [JV]
drag po'i gtsug rgyan - 1) Rahu; 2) moon [IW]
drag po'i mtshon 'khor - wrathful weapon wheel [RY]
drag po'i gzugs - 1) Rahu; 2) moon [IW]
drag po'i 'os langs - armed uprising [IW]
drag po'i las - wrathful activity, subjugating action [RY]
drag po'i las - wrathful activity of annihilating enemies and obstructing spirits, div burning, pressing, throwing bsreg mnan 'phen] [IW]
drag po'i las - fierce activities [JV]
drag po'i las - wrathful activity [RB]

drag po'i las bdun - CHN [IW]
drag po'i las bdun - sevenfold subjugating activity [RY]
drag po'i shugs 'gro - that which moves with vehement speed like a shooting arrow [JV]
drag po'i srid gzhung - military government [IW]
drag por 'gyur - become militant/ radical [IW]
drag por sbyong ba - 1) give a strong purgative; 2) skilled in military strategy; 3) study intensely [IW]
drag pos - intensely; wrathfully [RY]
drag pos gzhung 'dzin - military coup [IW]
drag dpung - armed forces [IW]
drag dpon - general, leader of troops, officers, military officials [IW]
drag spyod - wrathful/ violent/ militant activity/ actions/ behavior [IW]
drag spyod spong ba - non-violent, abandon wrathful/ violent/ militant activity/ actions/ behavior [IW]
drag spyod spong ba'i spyi tshogs ring lugs - non- violent socialism [IW]
drag bab - heavy rain [JV]
drag 'bab chu rgyun - forcefully descending stream [IW]
drag mo - 1) fierce woman; 2) goddess Uma; 2) wrathful goddess [IW]
drag mo - type of torma [RY]
drag mo - fearful woman, amazon, rudra's wife, epithet of durga, 1 of lha mo bdun [JV]
drag dmag - army, troops, soldiers [IW]
drag tsub bskal pa - the rough age, the rude age, this present time period, SA snyigs dus bskal pa [JV]
drag btsan - 1) drag and btsan pa; 2) Gtso drag [IW]
drag btsan lhag 'khur - kha drag dbang btsan kha 'khyer gyis khengs dregs byed pa [IW]
drag rtsal - wrathful, possessing wrathful power, martial/ military skills [IW]
drag rtsal can - possessing the powers of deities [JV]
drag rtsal sbyong brdar - military training [IW]
drag rtsub - harshness, sternness, brutality, ruthlessness [RY]
drag rtsub byed - be harsh/ stern/ brutal/ ruthless [IW]
drag rtsol - great effort/ exertion [IW]
drag tshang chong can - in whom are all manner of perfections [JV]
drag tshad - intensity [IW]
drag zhan - superior and inferior, high and low, exalted and common; strong and weak, rich and poor, superior and inferior [RY]
drag zhan - strong and weak, superior and inferior, rank, good and bad [JV]
drag zhan - superior and inferior, high and low, exalted and common, good and bad, powerful and weak [IW]
drag gza' bzhi - the four wrathful planets [called wrathful because they are g.yas kyi yan lag tu 'gyur ba Mars, Jupiter, Saturn] [IW]
drag gza' bzhi - the four wrathful planets [IW]
drag gza' gsum - the three wrathful planets [IW]
drag gza' gsum - the three wrathful planets [Jupiter, Saturn, Mars] [IW]
drag 'ong - SA drag [JV]
drag yang ko btsan - sger chos drag btsan [IW]
drag yod - A term of grammar. Drag is a synonym for a post-suffix {yang 'jug}; something which is {drag yod} is a word which has a post-suffix [RY]
drag rigs - the nobility [RY]
drag rigs - 1) noble class/ family; 3) Drag shul can gyi rigs [IW]
drag rigs - better quality/ kind [IW]
drag rigs - nobility, gentry [JV]
drag rigs mi tshang - the better/ higher families [IW]
drag rlung - fierce breathing (fast indirect inhalation, hold kumbhaka; exhale slowly with AH sound or rapidly without AH sound) [JV]
drag las - subjugating activity [RY]
drag las - wrathful activity [IW]
drag las - wrathful activity, subjugating action [RY]
drag shugs - impetuous [JV]
drag shugs - military power/ strength [IW]
drag shugs kyis dbang sgyur mkhan - terrorist [JV]
drag shul - fury; furious [one of the nine moods of dance (speech)] [RB]
drag shul - fierce, frightfulness, savage, ferocity, resolute & wrathful [JV]
drag shul - fury; furious (one of nine moods of dance); ferocity, fierce, terrible, cruel, powerful, savage. Syn {drag rtsub} [RY]
drag shul - wrathful in body and speech, ferocity, fierce, terrible, cruel, powerful, savage [IW]
drag shul khrims 'chal - w intense ascetic discipline [IW]
drag shul gyi nyams - experience of anger [by meeting w an unpleasant objec mang du khro ba 'phel ba'i rnam 'gyur drag nyams showing ornament, among nyams ldan gyi rgyan] [IW]
drag shul gyi nyams - experience of anger [IW]
drag shul can - 1) wrathful, fierce, terrible, cruel, powerful, savage; 2) roaring; 3) powerful; 4) (Augaha?; 5) w mocking laughter Buddha zhal bzhugs skabs kyi khrims bdag cig ston pa'i zhal slob tu gyur pa'o [IW]
drag shul can - mocking laughter [RY]
drag shul can - frightful, terrible, powerful, cruel, one of ten musical tones, mocking, laughter, stern [JV]
drag shul che - fierce, terrible, heroic, chivalrous [JV]
drag shul che ba - 1) great strength; 2) very wrathful [IW]
drag shul stabs bcas - w wrathful stance/ bearing [IW]
drag shul gzi brjid - w rngams brjid [IW]
drag shul 'od 'bar - brilliant very great wrathful force [IW]
drag shos - best most noble/ superior, title for Bhutanese aristocracy [IW]
drag shos - best, most superior/ fiercest [RY]
drag gshed - group of fierce gods [JV]
drag bshal sman - strongly downward purging med. [IW]
drag seng - guru drakpo and senge dongchen [RY]
drag song - has improved, become better [JV]
drag srid - military government [IW]
drag srong thang dkar rgod po - the sagely white eagle [RY]
drag gsum - the three wrathful planets [IW]
drag gsum - the 3 fierce ones in bon [JV]
drag gsum - the three wrathful planets [Mars, Jupiter, Saturn, gza' mig dmar, phur bu, spen pa] [IW]
drag gsum rkang 'dzin - go don nyi bar dang 'dra [IW]
drag gsum rkang 'dzin - go don nyi bar dang 'dra [so - called since by that 1 fixes the planets' myur rkang] [IW]
drag gsum dal ba - on the day to be calculated the three wrathful planets by their rang 'gros from the house of Aries yul gyi chu tshod however many were coursed, dal dag cung zad ma grub pa'i bar na gnas pas so-called [IW]
drag lhags - strong wind [IW]
drags - be in excess/ too much/ over the limit, very, much, greatly, very much, strongly, intensely [che drags: too big] [IW]
drags - be in excess/ too much/ over the limit, very, much, greatly, very much, strongly, intensely [IW]
drags - too much; to be in excess, to be too much, over the limit, very, much, greatly, very much, strong, intense; presented, offered; excess, much/ too [RY]
drags - excess, much, strong, intense, excessive particle [JV]
drags pa - . . . drags pa - to be too much of/ overly . . . [RB]
drags pa - 1) [arch] sdom pa,...Ston thog gi tshar ma drags te g.yul khar bskyal pa,...'Gro chas kyi khur po drogs shig; 2) Thal ba,...Gzhas btang drags na mid pa tsha yong,...Glog bzhu gsal drags na mig kyang gdang mi thub [IW]
drags pa - desperately, serious, disastrous, sufficient [JV]
drags pa'i rkyen gyis red - "too much of" construction [JV]
drags byed - rock [IW]
drags byed - bragadacio, one who brags much [JV]
drags rim - sufficient [JV]
drang - 1) adj. comp. of {drang po}. 2) f. of {'dren}; lead [RY]
drang - [comp {drang po} honest, straightforward, correct, righteous, upright,

frank, just, fair, straight [f {'dren} lead, guide [IW]

drang - straight, right, sincere, guide, draw, invite, insinuation, SA 'dren, kind of beer, honest, straightforward, upright, lead [JV]

drang mkhan - 1) mediator; 2) judge [IW]

drang 'khyog - rainbow [IW]

drang 'gro - arrow [IW]

drang 'gro - arrow, shot [JV]

drang nga shag tshul - supposed author of kun byed rgyal po and other sems sde works [JV]

drang nges - suggestive-explicit meaning, figurative-literal meaning, provisional and definitive teachings [JV]

drang nges - genuine, provisional [RY]

drang nges gnyis - provisional meaning and true meaning [IW]

drang nges ldem dgongs - the expedient meaning, the real meaning and the indirect meaning; x {drang nges ldem dgongs kyi gsung sna tshogs pa brda' ma 'phrod par bzung na tshig dang don du 'dzol} if you remember the teaching without identifying the different levels-the expedient meaning, the real meaning and the indirect meaning-you will be confused about what the words refer to. [RY]

drang nges rnam par 'byed pa'i bstan bcos legs bshad snying po - {drang nges rnam par 'byed pa'i bstan bcos legs bshad snying po [IW]

drang nges rnam 'byed kyi dka' 'grel rtsom 'phro legs bshad snying po'i yang snying - an explanation of general and real signification of the doctrine by {gung thang dkon mchog bstan pa'i sgron me} (1762-1823), based on work by {tsong kha pa blo bzang grags pa} (1357-1419): {drang ba dang nges don rnam par 'byed pa bstan bcos legs bshad snying po} [RY]

drang nges rnam 'byed legs bshad snying po dka' gnad rnams mchan bur bkod pa gzur gnas blo gsal dga' ston - detailed annotations of explanation to the {legs bshad snying po} of {tsong kha pa}; by {tre hor dge bshes rta mgrin rab brtan} [RY]

drang nges legs bshad snying po - [text by tshong kha pa showing for the sutras drang nges 'byed tshul piths of the view] {drang nges legs bshad snying po/ the essence of the explanation of the provisional and true meanings [IW]

drang nges legs bshad snying po - * {drang nges legs bshad snying po/ the essence of the explanation of the provisional and true meanings [IW]

drang ci - flat basket [JV]

drang snyoms - khog drang, fair, even, just equitable [IW]

drang tig thad ka - straight line [IW]

drang gtam - plain language [JV]

drang gtam - true talk [IW]

drang gtam bshad pa - to be frank, honest [JV]

drang thad - not crooked, straight [IW]

drang thad - CM: kyog min gyi kha phyogs, directly/straight, lit, "an unturning direction". ¦ shar nas drang thad kyis nub la phyin pa, [He] went directly/straight from east to west. 2) MSS: Abstract usage: sgra drang thad du, "literally." [mss] [RY]

drang thad du - straightforwardly/ in a forthright manner [RB]

drang thig - straight line [IW]

drang dan nges dan - expedient & the definitive meanings [RY]

drang don - expedient meaning [RY]

drang don - provisional/ conditional meaning/ truth/ significance [RB]

drang don - expedient meaning, assumed meaning, interpretable, provisional meaning, requiring interpretation. {'dul bya kha drang ba'i don}; conventional meaning, / conditional meaning/ truth [RY]

drang don - interpretable [ggd] [RY]

drang don - neyartha, (assumed, literal, plain) meaning, provisional, indirect, leading truth, indirect & provisional, significance, interpretable teaching, distinct order, ordinary signification, culturally-conditioned meaning, indicative meaning, conventional meaning, indirect meaning, provisional meaning [JV]

drang don - expedient/ assumed/ interpretable/ literal/ provisional meaning/ truth, meaning requiring interpretation * truth [IW]

drang don - hinted or provisional meaning [RY]

drang don - provisional meanings [RY]

drang don kun rdzob brda phya - conventional homage of the gesture [IW]

drang don kun rdzob brda phya - Conventional homage of the gesture [RY]

drang don kun rdzob brda phyag - The expedient meaning is the conventional homage of the gesture [RY]

drang don bskyed rim gyi dam tshig - samayas of the development stage of expedient meaning; [expl., Light of Wisdom, Vol. 2, page 149] [RY]

drang don gyi mdo - sutra of the provisional meaning [IW]

drang don gyi mdo sde - the sutras on the expedient meaning [RY]

drang don gyi phyag - relative prostration [JV]

drang don nges don gyi mtshan nyid mi 'dra ba brgyad - the 8 dissimilar characteristics of the provisional and true meanings CHN [IW]

drang don dang nges don - [TRS 135-6] long expl [RY]

drang don dang nges don - Expedient and definitive meaning [RY]

drang don du - according to the provisional [relative truth] [RY]

drang don rdor dril - summary of mtshon byed rtags [IW]

drang don la mi rton - do not rely on the provisional meaning (but on the true meaning [one of the four [non] reliances) 1 of the [mi] rton pa bzhi, for unripened students in whom sadness with samsara has arisen and entering into the relative and so forth provisional teachings] [IW]

drang don la mi rton - do not rely on the provisional meaning [IW]

drang don la mi rton - do not rely on the provisional meaning [but on the true meaning R] [IW]

drang bden - honesty, sincerity, true [JV]

drang bden - just, honest, righteous [IW]

drang bden gyi 'thab rtsod - righteous struggle [IW]

drang bden gyi 'du shes - sense of justice/ righteousness [IW]

drang bden gyi dmag 'khrug - righteous war [IW]

drang bden gyi sangs rgyas pa rnams - true buddhists [IW]

drang bden gyi bsam pa - righteousness, honesty, decency, uprightness [IW]

drang bden thog nas - sincerely [JV]

drang bden zol med - honest, real, genuine [IW]

drang ldan - just, honest [IW]

drang ldan gyi 'thab 'dzin - just struggle [IW]

drang pa'i don - expedient/ assumed /interpretable /literal /provisional meaning, meaning requiring interpretation [IW]

drang pa'i don gyi mdo sde - sutras of the provisional meaning [IW]

drang pur gyis - do it straight [JV]

drang po - erect [RY]

drang po - 1) true, non-deceptive, honest, straightforward, correct, righteous, upright, frank, just, fair, equitable; 2) straight, not crooked [IW]

drang po - honest, straightforward, correct, righteous, upright, frank, just, fair, straight [RY]

drang po - honest, straightforward, frank, true, real, sincere, fair, impartial, just, righteous, straight, upright, right, truthful, true, honest [JV]

drang po 'grengs - to stand upright [JV]

drang po drang gzhag - abandoning partiality [IW]

drang po ma yin pa - injustice [JV]

drang po ma yo - clearly upright [RY]

drang po min pa - dishonest, SA ldem po, corrupt, not upright, crooked [JV]

drang po lugs mthun - righteous/ straightforward action in accord w the tradition [IW]

drang por - honestly, justly, fairly, equitably [IW]

drang por - Syn {cog bzhag} letting be. straightforwardly [RY]

drang por - straightly, rightly, honestly, straightforwardly, fairly, straight [JV]

drang por 'greng - to lift straight, stand up straight [JV]

drang por cog bzhag - letting be straightforwardly [IW]

drang por 'jog pa - place correctly, put straight [JV]
drang por 'dod pa - wishing frankly [JV]
drang por gnas - to always remain whole [JV]
drang por smra ba - speak plainly, be candid, speak the truth [JV]
drang por smra ba - honest speech, to speak honestly [RY]
drang por smra ba - honest speech, speak honestly [IW]
drang por gshegs pa'i dpe byad - the minor mark of going straightforwardly [IW]
drang por gshegs pa'i dpe byad - the minor mark of going straightforwardly [1 of the Buddha's 80 minor marks sangs rgyas kyi dpe byad bzang po brgyad cu, since his mind is never deceptive] [IW]
drang por bshad - speak honestly/ justly/ fairly/ equitably [IW]
drang por srang ba - straightened out [RY]
drang por srong - make straight [JV]
drang por bsrang - very straight [RY]
drang por bsrang - straighten up [JV]
drang dpon - judge [IW]
drang phyogs - side of truth/ honesty/ rightness/ equity [IW]
drang ba - honesty and sincerity [RY]
drang ba - to usher [RY]
drang ba - usher [f 'dren pa] [IW]
drang ba - attract, straightness, SA 'dren pa [JV]
drang ba dang nges don rnam par 'byed pa bstan bcos legs bshad snying po - by {tsong kha pa blo bzang grags pa} (1357-1419) [RY]
drang ba drang ma mgur - Trangwa Trangmagur. One of {ma sang dpun dgu} Nine Masang Brothers [RY]
drang ba drang ma mgur - Trangwa trangmagur [IW]
drang ba'i don - provisional meaning, SA drang don [JV]
drang ba'i don - * the expedient/ provisional/ literal meaning, the meaning requiring interpretation/ that needs to be drawn out [IW]
drang ba'i don - the expedient meaning [RY]
drang ba'i don gyi mdo sde - provisional meaning sutras [IW]
drang ba'i gnas - the particular topic [IW]
drang bor bzhugs pa - upright in posture [RY]
drang 'bral ba'i lo rgyus - true/ truthful story [IW]
drang 'brel - true, truthful, honest, just, actual, real [IW]
drang 'brel khrims 'doms - entirely controlled by drang po'i khrims righteous discipline etc. [IW]
drang ma - just, honest, righteous [IW]
drang mo - fair [JV]
drang tshugs - immovable by other conditions, self- controlled, honest and firm [IW]
drang tshugs ldan pa'i 'go khrid - honest and firm leader [IW]
drang gzhag - fair, just, equitable, true/ straightforward [IW]
drang gzhag - fair [JV]
drang gzhag lugs mthun - according to the true/ straightforward lugs [IW]
drang bzhag gi bzos sgo - settlement, good arrangement, returning a favor [IW]
drang 'os - just, honest, righteous [IW]
drang lam - straight road, short road, not deviating from the direct course, upright [JV]

drang lam - 1) straight/ direct path; 2) true path tradition [IW]
drang lung - limited terms of provisional scriptures [JV]
drang bshad - true/ honest speech [IW]
drang sems - honesty, justice, fairness, truth [IW]
drang so - Drangso, in Tsang [RY]
drang so'i zung dkar chos sde - Trangso Sungkar Chödeh, in Tsang [RY]
drang srong - Rishi, an Indian sage [RY]
drang srong - Rishi, Indian ascetic [RY]
drang srong - Rishi. 1) 'Seer', inspired Vedic sage, Brahmanical ascetic with magical powers. 2) Title for someone has attained the power of truthful speech so that whatever he says comes true [RY]
drang srong - [body speech and mind w/o deception drang po'i phyogs su srong ba keeping to the straightforward/ righteous R]; 2) 1 of the glu dbyangs nges pa bdun; 3) 7 [R] i - a holy hermit, hermit-saint, rishi, sage, (straightforward/ righteous one) [IW]
drang srong - a sage [RY]
drang srong - rishi, sage; holy hermit, hermit type saint, sage, seer; [straightforward, righteous one] [RY]
drang srong - seer/ sage/ rishi [RB]
drang srong - sages [RY]
drang srong - sage [RY]
drang srong - the sages [RY]
drang srong - rishis, saintliness, sages of old, seers, sage who observes the vow of ablution, reciter of sacred hymns, inspired sage, authors or seers of vedic hymns, saints, anchorite, sage, an ascetic, siddhi, sage, semi-divine beings endowed with magic powers [JV]
drang srong - 1) body speech and mind without deception drang po'i phyogs su srong ba keeping to the straightforward/ righteous [syn: kun tu rgyu dang, dka' thub spyod, khrus kyi brtul zhugs can, dge bar slong, ngag bsdams pa, nyon mongs thul, brtul zhugs can, thul ba, bden smra, sdom brtzon dbang po, pha rol 'dod, mi smra, smra ba bcad, gtzang gnas, tsangs pa'i spyod pa, rig byed klog]; 2) 1 of the glu dbyangs nges pa bdun; 3) 7 (met) [from 'od zer can, nyi ma, rgyun shes, 'od yangs, lha min 'joms, mchod sbyin can, gnas 'jog ste in the skar ma smin bdun the 7 rishis drang srong bdun] [IW]
drang srong kha ton byed pa - sages who recite evil spells [RY]
drang srong khros pa'i rgyal po - Wrathful Sage King; seventh of {ston pa bcu gnyis}; the seventh of the {rdzogs chen ston pa bcu gnyis} [RY]
drang srong khros pa'i rgyal po - {drang srong khros pa'i rgyal po [IW]
drang srong khros pa'i nyams - wrathful deity [expression] [IW]
drang srong gi gdug stangs - the posture of the rishi [IW]
drang srong gi 'dug stangs - rishi posture [RY]
drang srong gi nad 'chos pa'i sman dpyad gso ba rig pa rin chen sna bdun - a treatise on the principles of Tibetan medicine and medical treatment [RY]
drang srong rgyas pa - {drang srong rgyas pa [IW]
drang srong rgyas pa - sage vyasa [JV]
drang srong rgyas pas zhus pa - {drang srong rgyas pas zhus pa [IW]
drang srong chen po - great rishi/ sage, Buddha [IW]
drang srong chen po - the Great Sage, [the Buddha]; great rishi, the Great Sage, [the Buddha] [RY]
drang srong chen po - the Great Sage, the Buddha [RY]
drang srong chen po brgyad - [TRS 125-5] [RY]
drang srong mchog - exalted seer [JV]
drang srong 'jig rten mig sngar - {drang srong 'jig rten mig sngar} [Indian philosopher very well trained in logic. He had sex w his own daughter and said there are earlier and later births and composed a text of 100,000 shlokas, saying virtue has no beneficial qualities and there is no retribution for evil deeds. From his followers came the extremism of the charvaka/ rgyang 'phen pa school] [IW]
drang srong 'jig rten med - rishis w/o worldliness [IW]
drang srong rnying pa - old sage [JV]
drang srong theg pa - Way of the Ascetic Sages, way of the ascetics, 1 of 'bras bu'i bon [JV]
drang srong bdun - great bear constellation, 7 sages in bon (drang srong khri lde 'od, lhang lhang btsug, thag yid ring, thugs dkar ye shes, dgung rum ye shes, 'od gsal 'bar, rdzu 'phrul ye shes) [JV]
drang srong bdun - the 7 rishis of bon (D, the great bear constellation [IW]
drang srong gnas - rishi abode, forest [IW]
drang srong snod - begging bowl [IW]
drang srong phur bu - a star [IW]
drang srong bya rgyal rgod po - a royal white eagle [RY]
drang srong me tog - aster gossypiphorus ling [JV]
drang srong me tog - 1) med. herb {drang srong me tog}; 2) kind of rum gyi ri mo [IW]

drang srong smra ba - 1) straightforward speaker; 2) speak straightforwardly [IW]
drang srong mdzes pa - {drang srong mdzes pa [IW]
drang srong zho 'thung - rishi Curd Drinker [RY]
drang srong zho 'thung - Curd Drinker, the rishi [RY]
drang srong zho 'thung - Rishi Curd Drinker [RY]
drang srong gza' lnga - the five rishi planets [IW]
drang srong gza' lnga - the five rishi planets [mig dmar, lhag pa, phur bu, pa sangs, spen pa] [IW]
drang srong gzegs zan - gzegs zan pa [IW]
drang srong 'ug pa - the rishi Ugpa [IW]
drang srong ri - 1 of 10 kings of mountains, SA ri'i rgyal po chen po bcu [JV]
drang srong rigs bcu - the 10 kinds of rishis (Das [IW]
drang srong rigs bcu - 10 buddhist sages (sa la rgyu ba'i drang srong, 'phur 'pho, rnam par rol zhing rgyu ba, mkha' la rgyu ba, lta yul du 'gro ba, rdzu 'phrul gyis 'gro ba, dngos khyab kyis 'gro ba, snang bas 'gro ba, bcud kyis 'gro ba, grub par du 'gro ba) [JV]
drang srong ser skya - CM: sngar rgya gar gyi drang srong ser skya zhes bya ba ral pa ser skya yod pa mngon shes lnga dang ldan pa zhig byung, "The Kapilavastu ascetics of ancient India who had matted hair, were yellowish [in color] and who were possessed the five supernormal powers." [mss] [RY]
drang srong ser skya - Indian rishi ser skya [IW]
drang srong lhung pa - Sarnath [IW]
drang srong lhun ba - 1 of 36 sacred buddhist places, sarnath [JV]
drang srod byin - gift of rishis [RY]
drangs - [p 'dren] draw up [IW]
drangs - p. of {'dren}; offer [RY]
drangs - offer [RY]
drangs - SA 'dren attract, past of 'dren, past of 'dren, pulling [JV]
drangs khri - phebs byams, litter, sedan chair [IW]
drangs 'grem - to bring up and spread out [RY]
drangs chu - water in trenches/ canals [IW]
drangs pa - brought [RY]
drangs pa - [p 'dren pa] [IW]
drangs pa - brought (by [IW]
drangs pa - deduce, derive [JV]
drangs pa - to bring [RY]
drangs pa - to be drawn/ offered, presented/ an invitation; brought [by] [RY]
drangs pa - gyen du drangs pa - to bring up [RY]
drangs pa'i don gyi mdo sde bcu gcig - the 11 sutras of the provisional meaning CHN [IW]
drad chag - sran ma zhib mo btags pa'i rta drel gyi chag [IW]
drad drad - phar tshur yang yang drad pa,...Sa la yang yang drad drad kyis rkang lag rmas pa Rta drel gyis rkang lag drad drad byas nas sa la shur thon 'dug [IW]
drad pa - shoe [RY]
dran - to think, - of, remember, recall, be mindful, remind, have an idea of, be concerned with, about, long for. vi. to recollect, remember, recall, to miss [RY]
dran - think [of], remember, recall, recollect, be mindful, remind, have an idea of, be concerned about/w, long for, miss [IW]
dran - {ma dran} I am oblivious to [RY]
dran - to remember, recall, to miss [JV]
dran - think [of], remember, recall, recollect, be mindful, remind, have an idea of, be concerned about/w, long for, miss [pha ma dran gyi 'dug: she misses her parents] [IW]
dran skul - dus su dran du 'jug pa'i [encouragement/ impetus] ...Srid don slob sbyong gi dran skul 'debs pa,...'Khar rnga brdungs nas mi rnams la dran skul gtong ba, reminder [IW]
dran skul gtong - remind [IW]
dran skul tha tshig - skul lcag gi nan tshig reminder, notice, warning [IW]
dran skul tha tshig gtong - skul lcag gi nan tshig send a reminder/ notice/ warning [IW]
dran skul tha yig - skul lcag gi nan tshig reminder, notice, warning [IW]
dran skul tha yig gtong - skul lcag gi nan tshig send a reminder/ notice/ warning [IW]
dran skul 'debs - remind [IW]
dran skul byed - remind [IW]
dran skul byed pa - recall to the mind [JV]
dran skyen pa - things quickly arising in the mind [IW]
dran skyen po - things quickly arising in the mind [IW]
dran skyor - recite by heart [RY]
dran bskul - reminder [RY]
dran bskul gtong - remind [IW]
dran bskul 'debs - remind [IW]
dran bskul ba - remind a person, refresh the memory [JV]
dran bskul byed - remind [IW]
dran 'gro - arrow, straight shot [IW]
dran rgya - scheme [IW]
dran rgya can - scheming [RY]
dran rgyu - thought, something to think of [RY]
dran rgyu dgos po - imaginative, clever [IW]
dran rgyu dgos po - imaginative [JV]
dran rgyu rgod po - 1) mi dran dgu dran tsha po; 2) Bsam pa dran 'phrul skyen po [quick, clever, capable] [IW]
dran rgyu mang po - in mind 'char sgo sna mang ba [IW]
dran rgyun - flow of mindfulness [RY]
dran brgyal - faint, lose consciousness [IW]
dran mchog rje - dearest sir [JV]
dran mchog bla ma'i 'pho ba - the guru-phowa of supreme recollection [RY]
dran brjed che ba - absence of mind prevails [RY]
dran nyams - unconscious [IW]
dran nyams pa - unconscious, senseless, faint recollection, weak-minded [JV]
dran nye - {dran pa nye bar bzhag pa'i mdo} [IW]
dran nye - Syn {dran pa nye bar bzhag pa'i mdo} [RY]
dran nyer - {dam pa'i chos dran pa nye bar gzhag pa} The Supreme Dharma of the Application of Mindfulness; Saddharmanusmrityupastana, (T 287) [RY]
dran nyer - Sutra on the Application of Mindfulness [RY]
dran nyer - mdo dran pa nyer bzhag - Sutra on the Application of Mindfulness [RY]
dran nyer gzhag - applications of mindfulness, attentiveness, (four are lus, tshor ba, sems, chos) [JV]
dran gnyer gzhag bzhi - 4 essential recollections [JV]
dran ting - mindfulness and concentration, recollection and contemplation [RY]
dran ting sgrub chen gyi yan lag - the great accomplishment-branch of mindfulness and samadhi. One of {bsnyen sgrub rdo rje gsum} [RY]
dran ting sgrub chen gyi yan lag - the great accomplishment-branch of mindfulness and samadhi [IW]
dran gtam gsar bskyed - not remaining w 1's previous agreement bskyar nas dran pa'i gtam gsar du spel ba [IW]
dran rtags - memorial/ commemorative medal [IW]
dran rten - remembrance, memorial, souvenir, thing used as a reminder [IW]
dran rten - remembrance, memorial, souvenir [RY]
dran rten - remembrance, souvenir, token [JV]
dran rten 'jog - leave something as a [remembrance, memorial, souvenir, reminder] [IW]
dran rten rdo ring - commemorative pillar [RY]
dran rten rdo ring - commemorative pillar/ monument [IW]
dran rten sa yig - autograph [IW]
dran rtog - thought; thought, thought-activity; thought, thought-activity, thinking, thought process; thoughts, thinking, thought process; a thought [RY]
dran rtog - thoughts [RY]
dran rtog - ordinary (conscious) thought processes; isc. attention and conceptualization; isc. concepts and focused attention [RB]
dran rtog - thought, thought-activity/ process, thinking, thought [IW]
dran rtog gi - conceptual (patterns of) . . . [RB]
dran rtog gi bsam brjod - conceptual patterns of thought and speech [RB]

dran rtog sna tshogs can - with a myriad of thought-forms [RY]

dran rtog rang grol - self liberation of thoughts [IW]

dran stong - all thoughts appear as emptiness, thought- emptiness [IW]

dran stong - all thoughts appear as emptiness [RY]

dran tho - mnemonic note, memoirs, reminder notes [IW]

dran tho - memo, note for refreshing the memory, notes [JV]

dran tho - memoirs, reminder, notes [RY]

dran tho bkod - start to writhe down notes [JV]

dran tho bkod - write/ keep mnemonic notes/ memoirs [IW]

dran tho bkod pa - to write down notes, to write down notes [JV]

dran tho rgyag - write/ keep mnemonic notes/ memoirs [IW]

dran tho rags tsam - brief notes [JV]

dran 'thor bskyar sos - regain consciousness after having fainted [IW]

dran dang shes bzhin - mindfulness and alertness [RY]

dran dang shes bzhin - recollection and introspection [IW]

dran du 'jug pa - be reminded of, put in mind of [JV]

dran dri - the beam of a pair of scales [RY]

dran dri - abbr of dran pa dang dri ba [JV]

dran 'dun - remembrance and determination [RY]

dran 'dun bag chags - habitual thoughts [RY]

dran 'dod - urge to be mindful [JV]

dran rdugs - forget, not be able to remember [IW]

dran snang - thoughts and perceptions; x {dran snang thams cad chos skur ma shar bar} until all thoughts and perceptions arise as the Dharmakaya [RY]

dran pa - to bear in mind [RY]

dran pa - {dran pa, dran pa, dran pa, dran} trans. v.; to think; pay attention, be mindful; recall, be mindful, think about, miss; remember with longing, meditate, become aware of, contemplate 1) mindfulness, memory, alertness, presence of mind, recollection. / recollectedness; alertness; presence of mind; memory, thinking; mindfulness, awareness, presence of mind, attentiveness, attention, memory, recall, remembrance, recollection, consciousness, one's full senses. 2) consciousness, thinking, recollection or memory, Skt. smriti, 3) one of the five object determining mental states, Def. by Jamgön Kongtrül: {'dris pa'i dngos po mi brjed pa}. 4) one of the {'phags lam gyi yan lag brgyad} the eightfold noble path [RY]

dran pa - memory [ggd] [RY]

dran pa - (focusing of) attention; consideration; mindfulness/ recollectedness; to recall/ be mindful/ think about/ miss; to be aware/ conscious of; (deliberate) recollection; consciousness [RB]

dran pa - 1) (Tha dad pa), be mindful, remember, recollect [R]; 2) [R], previously experienced/ acquainted things having been apprehended, not forgetting them [R] memory, alertness, presence of mind, mindfulness, recollection, sm ti, consciousness, thinking, think, pay attention [R] remember w longing, meditate [R] [not so much recalling the past as spontaneous habits like ducking when someone is trying to hit you] colloquial =] "heart" [R] [IW]

dran pa - 1) (Tha dad pa, be mindful, remember, recollect; 2) *, previously experienced/ acquainted things having been apprehended, not forgetting them * memory, alertness, presence of mind, mindfulness, recollection, sm ti, consciousness, thinking, think, pay attention * remember w longing, meditate * "heart" [IW]

dran pa - keep in mind [RY]

dran pa - smriti, mindfulness, memory, presence, awareness, inspection, mibp32, remembrance, recollection, keep thinking about, 1 of 6 stobs, be concerned about, recall, non-slipping of mind (anusmriti 3 jewels and 10 meditation objects, samyaksmriti belongs to bhavana-marga and concerned with ye shes), with longing, thinking of, meditate, sensibility, dependence of a thing upon another, self-recollection, consideration, epithet of kamadeva, think of, ponder, remember, become conscious, long for, be attached to, think of with love, 1 of lam yan lag brgyad, attending to, presence of mind, mindful presence, to remind oneself, to think of, consciousness chakra [JV]

dran pa bskyed pa - generating mindfulness [RY]

dran pa 'khrul ba - confused mind [IW]

dran pa brgyal - faint, lose consciousness [IW]

dran pa brgyal ba - to lose one's senses, fall unconscious [RY]

dran pa bsgom pa - mindfully meditate [non- distractedly] [IW]

dran pa mngon du bzhag pa - applying mindfulness [RY]

dran pa gcig pa - single recollection. Syn {phyag rgya gcig pa} [RY]

dran pa bcu - the ten objects of mindfulness [dran pa drug + rnal 'byor rjes su dran pa, sngon gyi gnas rjes su dran pa, skye ba rjes su dran pa, 'chi ba rjes su dran pa] [IW]

dran pa bcu - ten things to remember; ten types of mindfulness [RY]

dran pa bcu - the 10 objects of mindfulness [IW]

dran pa bcu - 10 remembrances (sangs rgyas, chos, dge 'dun, tshul khrims, gtong ba, lha, dbugs, lus, skye ba, 'chi ba) [JV]

dran pa 'chal ba - deranged mindfulness [RY]

dran pa 'jog pa - mind resting 1 pointedly, mindful resting, rest in mindfulness [IW]

dran pa 'joms - subduer of desire, epithet of buddha, name of arhat [JV]

dran pa brjed pa - to forget [RY]

dran pa brjed pa - forget [IW]

dran pa nyams pa - weak-minded, unconscious, senseless faint recollection sems la dran rgyu med par gyur [IW]

dran pa nyams pa - to lose consciousness [RY]

dran pa nyams pa - to suffer light amnesia [RY]

dran pa nyams pa mi mnga' ba - unwaning recollection [RY]

dran pa nyams pa mi mnga' ba - not possessing impaired memory [all beings actions, thoughts, bag la nyal ba dang, dbang po etc &, antidotes &, mi mthun pa'i bye brag for taming whoever needs to be tamed etc. knowing in advance and perfecting memory with wisdom not seeking 'phral la dgongs pa like the shravavakas [one of the {sangs rgyas kyi ma 'dres pa'i chos bco brgyad} [IW]

dran pa nyams pa mi mnga' ba - w/o weak-mindedness, w/o faint recollection [IW]

dran pa nyams pa mi mnga' ba - not possessing impaired memory [IW]

dran pa nyams pa med pa - in their recollection w/o weak-mindedness/ faint recollection [IW]

dran pa nyams pa med pa - unimpaired / unwaning recollection [RY]

dran pa nye bar gzhag pa - applications/ objects of mindfulness [IW]

dran pa nye bar gzhag pa - applications of mindfulness [RY]

dran pa nye bar gzhag pa - settling fully in/ application of mindfulness [RY]

dran pa nye bar gzhag pa - to rest/ settle fully in/ application of mindfulness [RB]

dran pa nye bar gzhag pa bzhi - the four applications/ objects of mindfulness [R] [IW]

dran pa nye bar gzhag pa bzhi - the four applications/ objects of mindfulness [body, feelings, mental contents, mind] [IW]

dran pa nye bar gzhag pa bzhi - the four applications of mindfulness [RY]

dran pa nye bar gzhag pa gsum - the three applications of mindfulness [IW]

dran pa nye bar gzhag pa gsum - three applications/ bases of mindfulness [RB]

dran pa nye bar gzhags pa - applications/ objects of mindfulness [IW]

dran pa nye bar bzhag pa - to rest/ settle fully in/ application of mindfulness [RB]

dran pa nye bar bzhag pa - settling fully in/ application of mindfulness [RY]

dran pa nye bar bzhag pa - objects/ applications of mindfulness [IW]

dran pa nye bar bzhag pa - earnest meditation [JV]

dran pa nye bar bzhag pa bzhi - 4-fold awareness [JV]

dran pa nye bar bzhag pa bzhi - Four applications of mindfulness. Mindfulness of the body, sensations, mind, and phenomena. Their essence being discriminating knowledge concurrent with mindfulness, they are chiefly practiced on the lesser stage of the path of accumulation [RY]

dran pa nye bar bzhag pa bzhi - four applications of mindfulness [RY]

dran pa nye bar bzhag pa bzhi - the four applications/ objects of mindfulness [IW]

dran pa nye bar bzhag pa gsum - the three mindfullnesses of the tathagata [IW]

dran pa nye bar bzhag pa gsum - the three mindfulness of the tathagata [gus pas chos nyan pa la'ang chags pa med par thugs dran pa nye bar bzhag pa dang, ma gus pas mi nyan pa la'ang sdang ba med par thugs dran pa nye bar bzhag pa dang, nyan pa dang, mi nyan pa gnyis ka med par thugs dran pa nye bar bzhag pa] [IW]

dran pa nye bar bzhag pa'i mdo - 'phags pa dam pa'i chos dran pa nye bar bzhag pa'i mdo * the Sutra of the Application of Mindfulness [IW]

dran pa nye bar bzhag pa'i mdo - 'phags pa dam pa'i chos dran pa nye bar bzhag pa'i mdo [shloka 1,036, tr by the Indian pandita ' bha y' ka ra gubha &, sh'akya rakshita &, su bh'u ti tzantra etc. &, Tibetan tr dge slong tsul khrims rgyal mtshan] [IW]

dran pa nye bar bshag pa - applications/ objects of mindfulness [IW]

dran pa nyer bar bzhag pa - applications/ objects of mindfulness [IW]

dran pa nyer gzhag - pillar of mindfulness, mindful equanimity [IW]

dran pa nyer gzhag - {dam pa'i chos dran pa nye bar gzhag pa} The Supreme Dharma of the Application of Mindfulness; Saddharmanusmrityupastana, (T 287) [RY]

dran pa nyer gzhag - Skt. Saddharmanusmrityu-pastana, T. 287 [RY]

dran pa nyer gzhag bzhi - four essential recollections [body {lus dran pa nyer gzhag} or k yasm tyupasth na, of feeling {tshor ba dran pa nyer gzhag} or vedan sm tyupasth na, of mind {sems dran pa nyer gzhag} or cittasm tyupasth na, and of the doctrine {chos dran pa nyer gzhag} or dharmasmrtyupasth na, mvt 953-956} [IW]

dran pa nyer gzhag bzhi - four essential recollections [IW]

dran pa nyer bzhag - application of mindfulness, smrityupasthana, pillar of mindfulness, mindful equanimity [RY]

dran pa nyer bzhag - application of mindfulness, smrtyupasthana, object of mindfulness [IW]

dran pa nyer bzhag - SA dran nyer gzhag [JV]

dran pa nyer bzhag dran ni shes rab ste - the characteristics of dharmas as they are w/o error knowing are joined w vipashyana,lhag mthong, &, as for nye bar bzhag pa: as they are analyzed by prajna, resting in that 1 pointedly they are joined w shamatha] [IW]

dran pa nyer bzhag bzhi - four applications of mindfulness, four essential recollections. The essential recollections of body {lus dran pa nyer gzhag} of feeling {tshor ba dran pa nyer gzhag}, of mind {sems dran pa nyer gzhag}, and of the doctrine {chos dran pa nyer gzhag} [RY]

dran pa nyer bzhag bzhi - four applications of mindfulness [RB]

dran pa nyer bzhag bzhi - the four objects of mindfulness [IW]

dran pa nyer bzhag bzhi - the four objects of mindfulness [vipashyana: lus dran pa nyer bzhag dang, tshor ba..., sems... chos... among the byang phyogs so bdun] [IW]

dran pa nyer bzhag gsum - CHN [IW]

dran pa nyer gshags - pillar of mindfulness, mindful equanimity [RY]

dran pa rnyed - regain one's senses, become conscious [IW]

dran pa rnyed - to regain one's senses, become conscious [RY]

dran pa rnyed pa - 1) regain one's senses, become conscious; 2) child's 1st becoming conscious [IW]

dran pa brtan po med pa'i nad - amnesia [JV]

dran pa thor - to become unconscious, to faint [JV]

dran pa mthu chung ba - brjed ngas che ba [IW]

dran pa 'thor ba - to suffer long amnesia [RY]

dran pa 'thor ba - faint, lose consciousness, [scattered mindfulness] [IW]

dran pa dang ldan pa - mindful [RY]

dran pa dang tshor be med pa'i gnas stangs - trance [JV]

dran pa dang shes bzhin - mindfulness and inspection [RY]

dran pa dang shes bshin - mindfulness and introspection [IW]

dran pa dang shes bshin - mindfulness and introspection [not forgetting and certainty about objects of accepting and rejecting] [IW]

dran pa drwa phyed - fringed network, pendants and nets [IW]

dran pa drug - the six types of mindfulness {brtsol bcas 'du byed kyi dran pa}, {brtsol bcas kyi} -}-/ {gnyug ma'i}-, {rang gsal gyi}-, {chos nyid kyi}-, {khyab brdal kyi}-, {ye shes kyi} [IW]

dran pa drug - the six types of mindfulness, {rtsol bcas 'du byed kyi dran pa}, {rtsol bcas kyi}, {gnyug ma'i}-, {rang gsal gyi}-, {chos nyid kyi}-, {khyab brdal kyi}-, {ye shes kyi dran pa} [RY]

dran pa drug - the six types of mindfulness {brtsol bcas 'du byed kyi dran pa}, {brtsol bcas kyi} -/ {gnyug ma'i}-, {rang gsal gyi}-, {chos nyid kyi}-, {khyab brdal kyi}-, {ye shes kyi} [IW]

dran pa drug - the six types of mindfulness [IW]

dran pa nam mkha' - 8th cent [RY]

dran pa nam mkha' - Drenpa Namkha; Tibetan translator and disciple of Padmasambhava [RY]

dran pa nam mkha' - one of Padmasambhava's 25 disciples [RY]

dran pa nam mkha' - Drenpa Namkha, a Bönpo master who became one of Guru Padmasambhava's twenty-five main disciples [RY]

dran pa nam mkha' - Drenpa Namkha. Tibetan translator and disciple of Padmasambhava, originally an influential Bönpo priest. Later he studied with Padmasambhava and also learned translation. He is said to have tamed a wild yak simply by a threatening gesture. He offered numerous Bönpo teachings to Padmasambhava who then concealed them as terma treasures. Drenpa Namkha means 'Space of Mindfulness.' [RY]

dran pa rnam bkod - heart dharmachakra [IW]

dran pa rnam bkod - [- Syn {snying khar chos kyi 'khor lo} [RY]

dran pa ma yengs - undistracted presence [JV]

dran pa mi gnas pa - sems nang du mi gnas pa,...Sems gzhan du 'phros nas dran pa mi gnas pa [IW]

dran pa med pa - coma, unconsciousness [JV]

dran pa med pa - unconsciousness [RY]

dran pa med par - absent-mindedly [JV]

dran pa tsam gyis - the mere thought of (him [IW]

dran pa tsam gyis - the mere thought of [him] [RY]

dran pa tsam gyis - as soon as one thinks of it, quick as thought [JV]

dran pa rtse gcig pa - one-pointed mindfulness [IW]

dran pa gzhan - other types of mindfulness [JV]

dran pa gzhungs pa - quickness of apprehension, good capacity [JV]

dran pa bzhi - the four reminders [free and well favored human body, death, sufferings of samsara, karmic cause and effect] [IW]

dran pa bzhi - the four kinds of mindfulness [IW]

dran pa bzhi - the four reminders [IW]

dran pa bzhi - the four kinds of mindfulness [lus, tshor ba, sems, chos] [IW]

dran pa yang - pure memory [IW]

dran pa yang - pure memory [one of the {byang chub yan lag bdun - the seven causes/limbs of enlightenment] [IW]

dran pa yang dag - true memory [IW]

dran pa yang dag - pure memory. one of the {byang chub yan lag bdun} the seven causes of enlightenment; correct recollection; one of the {'phags lam gyi yan lag brgyad} the eightfold noble path [RY]

dran pa yang dag byang chub kyi yan lag - enlightened mindfulness, one of the {byang chub kyi yan lag bdun} seven branches of enlightenment, the perfect bodhi-factor of mindfulness. the perfect bodhi-factor of mindfulness [RY]

dran pa yang dag byang chub kyi yan lag - enlightened mindfulness [one of the {byang chub kyi yan lag bdun} = seven branches of enlightenment), the perfect bodhi-factor of mindfulness by which one is undistracted from the others] [IW]

dran pa yang dag byang chub kyi yan lag - enlightened mindfulness [IW]

dran pa ye shes grags pa - smrtijnanakirti [JV]

dran pa rang grol - self-liberated memory [IW]

dran pa brlag pa - sems stor ba,...Glo bur 'jigs skrag gis dran pa brlag pa [IW]

dran pa brlag pa - to suffer severe amnesia [RY]

dran pa sos pa - regain consciousness [IW]

dran pa gsal - clear/ refresh 1's memory [IW]

dran pa gsal mi gsal - half conscious, blurred, indistinct [IW]

dran pa gso - [Phru gur bslab bya brgyab nas sngar byung dbul phongs sdug bsngal gyi dran pa gso ba] remind, refresh the memory, help to arouse the recollection, regain consciousness, be revived [IW]

dran pa gso - SA dran gso, to regain consciousness, to get revived, remember [JV]

dran pa gso ba - [Phru gur bslab bya brgyab nas sngar byung dbul phongs sdug bsngal gyi dran pa gso ba] remind, refresh the memory, help to arouse the recollection, regain consciousness, be revived [IW]

dran pa gso ba - to remind, help to arouse the recollection [RY]

dran pa gso ba - refresher course [JV]

dran pa gso man - truth serum, smelling salts [IW]

dran pa gso man - truth serum, smelling salts [etc. med to revive someone who has fainted] [IW]

dran pa'i ka ba - glans penis, male organ [JV]

dran pa'i ka ba - penis [IW]

dran pa'i khron pa - female organ [IW]

dran pa'i khron pa - female organ of generation [JV]

dran pa'i 'khor lo - heart chakra [JV]

dran pa'i dgra - 1) buddha; 2) the deity phyug chen po [IW]

dran pa'i snye ma - divine singer [IW]

dran pa'i rtog pa - conceptions/ thoughts of memory [IW]

dran pa'i stobs - [one of byang phyogs so bdun and stobs lnga brjed nges sogs kyis mi rdzi ba'i mindfulness power/ strength of mindfulness [IW]

dran pa'i stobs - power of mindfulness, the strength of mindfulness. the strength of mindfulness [RY]

dran pa'i dbang po - 1) (met) learned; 2) [in the {Byang phyogs so bdun} 1 of the {dbang po lnga}, not forgetting the four truths] the faculty of mindfulness/ recollection [IW]

dran pa'i dbang po - learned, learned man, faculty of recollection [JV]

dran pa'i dbang po - the faculty of mindfulness, recollection [RY]

dran pa'i dbang po - 1) learned; 2) * the faculty of mindfulness/ recollection [IW]

dran pa'i tshe bzung - embrace with mindful presence [JV]

dran pa'i gzugs - handsome woman, beauty [JV]

dran pa'i rang bzhin - nature of mindful presence [JV]

dran pa'i shing rta - epithet of kamadeva [JV]

dran pa'i shing rta - 1) desire; 2) Kama [IW]

dran pa'i so - watchman (usually {so} is similar to {sa} [IW]

dran pa'i so - "watchman"? usually {so} is similar to {sa} [RY]

dran par 'gyur - regain consciousness, be 1self again [IW]

dran par 'gyur pa - recover one's senses, be oneself again [JV]

dran pas skyong ba - sustain presence of mind [JV]

dran pas khyab - embrace with presence of mind [JV]

dran pas 'dul ba sbyin pa - bestow taming through mindfulness [IW]

dran pas ma zin - mindless, lose one's senses; lose one's senses [RY]

dran pas zin tsam - with at least enough mindfulness [JV]

dran pas gzung - to keep presence of [JV]

dran pas hril gyis bsgrims - maintaining sharp presence [JV]

dran po - not forgetting mind [IW]

dran po - awake, one in his senses, conscious [JV]

dran 'phrul - dran rgyu rgod pa'i thabs 'phrul trickery [IW]

dran ba - light [RY]

dran byung - come back to mind [RY]

dran byed - recollection [RY]

dran bris pa - write down from memory [JV]

dran dbang - power of memory, the faculty of memory [IW]

dran ma - mind, memory [JV]

dran ma - memory, mind, girl friend [IW]

dran ma dran med - neither remembered nor forgotten [JV]

dran ma bzang - good memory [JV]

dran mig - type of awareness that constitutes a "mnemic engagement" with the ground of reality [JV]

dran med - unconsciousness, without thinking, no thought, mindlessly, absent-minded, mindless way, forgotten [JV]

dran med - unconscious, oblivious, thoughtless [RY]

dran med - without conscious recollection/ ordinary attention [RB]

dran med - absent-minded [RY]

dran med nyid du brgyal - fell unconscious and lay senseless [RY]

dran med du 'gyel - fall down unconscious [JV]

dran med du 'gyel ba - swoon [JV]

dran med du brgyal - vi. to faint, to lose consciousness [RY]

dran med du brgyal - faint, lose consciousness [IW]

dran med du brgyal zhing - fainted dead away [RY]

dran med du brgyal lo - fainted dead away [RY]

dran med du thim - pass into unconsciousness [JV]

dran med pa - unconscious [JV]

dran tsam bya - remain aware [JV]

dran rtsi - watchfulness [IW]

dran rtsi - watchfulness; rtsis, rdzi - watchfulness [RY]

dran rtsis - watchfulness [RY]

dran tsha na - at the time of previous las don again arising in the mind [IW]

dran tshad shod pa - say what one perceives/ remembers w/o making anything up [IW]

dran tshul - impression [IW]

dran tshor - understand [IW]

dran 'dzin - fixated mindfulness [JV]

dran 'dzin - fixated attention [RY]

dran 'dzin - 1) nges shes brtan pa'i phyir du brda skul gtong thabs shig; 2) remember or not forget [IW]

dran 'dzin gyi rgyud breng nge - the tense flow of fixated mindfulness [RY]

dran 'dzin chad las kyi zhal lce - lus chad mi thob pa'i rigs la phyis 'doms dran 'dzin gyi ched du rgyu nor gyi chad las 'gel len byed lugs kyi khrims, 1 of the zhal lce bcu drug [IW]

dran 'dzin med pa - being out of one's senses [JV]

dran rdzi - watchfulness [RY]

dran bzhin - 1) sems la nges bzhin/ 'jags bzhin; 2) not forgetting [IW]

dran bzhin - presence of mind, concentrating intensely [JV]

dran rig - awake-ness, wakefulness, cognizance [IW]

dran rig - mindful awareness; isc. (merely) consciousness/ conscious awareness [RB]

dran rig - awakeness, wakefulness, cognizance [RY]

dran rig - mindful awareness, presence, investigate mind, presence of mind, mindful presence [JV]

dran rig ye re 'dug na - when awareness remains lucidly clear [RY]

dran rig sa le ba - lucid presence of mind [JV]

dran rig hur re - intensely mindful [JV]

dran rung ba - memorable [JV]
dran las - from memory, from consciousness, conscious state [JV]
dran sha - meat of an animal that was slaughtered 3 days ago [JV]
dran shes - alertness, mindfulness, awareness, "mindful and conscientious.". memory [RY]
dran shes - Mindfulness [RY]
dran shes - mindful awareness, presence of awareness, mindfulness, mindfulness, presence and awareness [JV]
dran shes - 1) nges shes alertness, mindfulness, awareness, memory; 2) "mindful and conscientious" [in lojong] [IW]
dran shes - recollection [ggd] [RY]
dran shes - mindful consciousness; isc. (merely) consciousness/ conscious awareness [RB]
dran shes kyi nus pa - ability to memorize [IW]
dran shes nyams pa - unconscious, faint alertness [IW]
dran shes brtan po - good memory [IW]
dran shes bag yod - mindful, attention and care; x {dran shes bag yod dang ldan pas nyan} be mindful and listen with attention and care [RY]
dran shes bag yod - mindfulness, vigilance and carefulness [RY]
dran shes bag yod - mindfulness, alertness and carefulness, to be mindful, alert and careful [RY]
dran shes bag yod - bsam mno gtong shes shing bag phebs po yod pa mindfulness, alertness and carefulness, be mindful, alert and careful [IW]
dran sems - mindfulness, the mind of memory, perceiving mind, love, affection, attachment [IW]
dran sems - love, affection, attachment, keep attentive [JV]
dran sogs yon tan 'phel byed - increase the good qualities of mindfulness and so on [IW]
dran sos - 1) regain consciousness; 2) remember something forgotten, refresh the memory [IW]
dran sos - reminded, commemorated, refreshed the memory, remembered, recalled recollected [IW]
dran gso - recollection, restore awareness, refresh one's memory, remembrance, a commemoration, remembrance [JV]
dran gso - remind, remember; reminding, to remind, commemorate, refresh memory, recollection. vi. to remember, recall; to make remember, remind; to remind, commemorate; refresh memory; recollection [RY]
dran gso - remember [RY]
dran gso - remind, commemorate, refresh the memory, remember, recall recollection [IW]
dran gso skul - remind [IW]
dran gso khang - memorial hall [IW]
dran gso gtong - remind [IW]
dran gso gtong mkhan - reminder [JV]
dran gso gtong ba - remind [JV]
dran gso ba - recall, recollect [JV]
dran gso byed pa - commemorate, recall, recollect [JV]
dran gso'i mchod rten - memorial stupa [IW]
dran gso'i rdo ring - memorial pillar, monument [IW]
dran gso'i tshul - way of reminding [RY]
dran gso'i tshogs 'du - memorial/ commemorative meeting [IW]
dran gsos - to remember [JV]
dran gsos - reminded, commemorated, refreshed the memory, remembered, recalled recollected [IW]
dran gsos thub - able to remember [JV]
dran gsos pa - to recollect [JV]
dran bsam - (recollection and) ordinary thought processes/ thinking [RB]
dran bsam - intentiveness of attention, mental activity, memories and thoughts [JV]
dran bsam - thought, thinking [RY]
dran bsam gyi - purposeful/ deliberate . . . [RB]
dran bsam snga ma - previous thought [RY]
dran bsam phyogs 'dzin - limited predication of thought [JV]
dran had kyi zin - remembering all on a sudden [JV]
dran had kyi zin pa - sudden recollection [JV]
drab - 1) khang pa'i lcam shing thog 'grems pa'i drab shing; 2) in the bottom of a leather boat 'grems pa'i shing [IW]
dral - p. of {'dral} [RY]
dral - brother, break, SA lcam mo, 'dral ba, gral, 'dral pa [JV]
dral - [p {'dral} tear, break, rip asunder, royal consort, row, series [IW]
dral lcam - khang pa'i dral ma &, lcam shing [IW]
dral te gshegs - die and rot [RY]
dral po - ming po, gcen po grain split by beating [IW]
dral po - grain or peas that have been split by beating [JV]
dral phyam - dral lcam [IW]
dral phyams - spar. Syn. {dral lcam; khang pa'i dral ma, lcam shing} roof woodwork [RY]
dral ba - ft. of {'dral ba}; pf. of {'dral ba} [RY]
dral ba - violated, tear, SA ral ba, split with a blow [JV]
dral ba - [f p 'dral ba] [IW]
dral ba - split, rend, break [IW]
dral bu - bell [RY]
dral bu - bell, ghanta [IW]
dral ma - gral ma, above a house's lcam, gral gshibs 'jog pa'i shing [IW]
dral ma - gral ma, khang pa'i lcam gyi steng du gral gshibs 'jog pa'i shing [RY]
dral tse - kind of courier or messenger [JV]
dral tshe - (CH Chinese emperor yar snyan gsan phul ba'i zhu shog [IW]
dral tshe - kind of courier or messenger [IW]
dral bshags - shing bshags gtubs byas pa'i dral ma [IW]
dral hril - hril mo wood dral ma [IW]
dras - cloth cut out for making a robe or coat, SA dra ba [JV]
dras - [p 'dra] copied, duplicated, were alike/ the same [IW]
dras 'khor - sewing machine [IW]
dras rgyag pa - 1) teacher attributing faults to pupils copies of letter-forms; 2) cut material for clothes etc. [IW]
dras thag the tshom - in study if dras is not resolved by discussion it must be resolved [IW]
dras mthud - cutting and joining [IW]
dras drub ma - applique thangka, tshem bu ba [IW]
dras gdan - leather etc cutting place's 'og gdan [IW]
dras pa - [p 'dra ba] [IW]
dras pa - pf. of {'dra ba} [RY]
dras spyad - clothes, paper etc copying [IW]
dras sbyar - cutting and pasting/ joining [IW]
dras sbyar rgyag pa - gos chen lhu bsgrigs te thang sku bzo ba lta bu, cut and paste/ join [IW]
dras sbyar byed - cut and paste join [IW]
dras zus - medical treatment implement [IW]
dras gzong - by a gold smith threads of gold and silver la 'bur hril big and small making implement [IW]
dras shing drub pa bsgos nas - cut them, stitch them and put them on [RY]
dras hrul - scraps of material [IW]
dras hrul - scraps of material [cut off while making something] [IW]
dri - odor, smell, scent, ordure, SA dri ma, perfume [JV]
dri - 1) smell, odor, scent. 2) Syn {'dri} 3) stain, spot, defilement, impurity. See also {dri ma} [RY]
dri - {utpal gyi mdog dang dri yod pa} the color and perfume of the utpala lotus [RY]
dri - odor/ smell [RB]
dri - smell, odor, scent, ?, stain, spot, defilement, impurity [IW]
dri dku - fragrant or bad smell [IW]
dri skye ma - produced of smell, kind of insect come into existence from dirt or moisture and heat [JV]
dri kha ba - dri bro ba [IW]
dri 'khor - changing or fading of color of a dress by use or age [JV]
dri 'khyer - smell carrier, wind [IW]
dri glud - rjen brngos gang rung gi flour dough la bzos pa'i glud dmigs yul su yin gyi kha dris bsgos pa [IW]
dri bgos pa - saffron [RY]
dri mgyogs - strong scent, incense [JV]
dri 'gyur - sal tree [JV]
dri nga ba - bad-smelling [IW]
dri nga ba - Syn {dri ngan}; foul-smelling/ stinking [RY]
dri nga ba - bad smell [JV]
dri nga ba med - free from bad smell [JV]
dri nga ba med pa - odorless [JV]

dri ngad - fragrance, scent, aromatic, good smelling [IW]
dri ngad - fragrance, vapor, exhalations [JV]
dri ngad - odiferous power [IW]
dri ngad - fragrance, scent; fragrance, scent, aromatic, good smelling; smelly, stinking; foul, bad smelling, smelly, stinking [RY]
dri ngad ngan pa - evil smell producing odiferous power [IW]
dri ngad 'jam pa - very agreeable scent, virtue, laudable merit, qualification [JV]
dri ngad zhim po - fragrance producing odiferous power [IW]
dri ngan - foul, bad smelling, smelly, stinking [IW]
dri ngan - smelly, stinking reek [JV]
dri ngan - foul, bad smelling, smelly, stinking [syn: dri ma can &, dri mas gos pa, dri mas bslad pa, nogs pa] [IW]
dri ngan kha ba - stink [JV]
dri ngan pa - bad smell, stench, offensive smell [JV]
dri ngan pa dul ba - suppression of stench [JV]
dri ngan phog pa - clothes soiled with spots and bad smell [JV]

dri ngan sa 'gebs - bad actions covering the earth, covered in bad actions [IW]
dri nga'i 'dab chags - hoopoe [JV]
dri lnga - / the five fragrances [IW]
dri lnga - 5 perfumes used in offerings to saints and gods [JV]
dri lnga - five fragrances, [used in offering or in the vase]; the five fragrances [RY]
dri lnga - / the five fragrances; 1) sandalwood, gla rtzi, dz' ti, saffron gur kum, ga pur, used in offering or in the vase] 2) Kalachakra: gla rtzi, tsan dan, dri chu, dri chen, sha rus] [IW]
dri can - fragrant, good smelling [RY]
dri can - sweet-smelling [JV]
dri can lte ba - pod of musk [JV]
dri bcas - dirty, impure, stained [RY]
dri bcas - endowed with impurities, dirty [JV]
dri bcas dang dri med kyi de bzhin nyid - suchness of the defiled and the undefiled [RY]
dri bcas de bzhin nyid - defiled suchness [RY]
dri bcas de bzhin nyid - defiled suchness' [RY]
dri bcas rnam rdzun pa - defilement maintaining false- aspectarians/image [IW]
dri bcas rnam brdzun - false image mind only school asserting the defiled to be false [IW]
dri bcas rdzun pa'i sems tsam rnam rdzun pa - False Image Mind Only School asserting the defiled to be false [RY]
dri bcas rdzun pa'i sems tsam rnam rdzun pa - false image mind only school asserting the defiled to be false [IW]
dri bcud snar len pa - smell a scent [IW]
dri chab - fragrant water, perfumed water; perfume; perfumed water [RY]
dri chab - scented water [RY]
dri chab - perfumed water perfume, scented water, scented water, scent, perfumery [JV]
dri chab - gandhe, fragrant perfume [RY]
dri chab - fragrant/ perfumed water [IW]
dri chab ma - [offering] goddess of perfume [IW]
dri chil chil - rotten stench, stinks [RY]
dri chil chil - rotten stench, stink [IW]
dri chu - urine [IW]
dri chu - urine. urine [RY]
dri chu - piss, urine, urine, urine, 1 of bdud rtsi lnga [JV]
dri chu gsil - urinate [IW]
dri chu gsil ba - make water, piss [JV]
dri chu gsil ba - urinate [IW]
dri chu bsil - urinate [IW]
dri chu bsil ba - urinate [IW]
dri chu'i snod - bladder [JV]
dri chu'i bungs che - great quantity of urine [JV]
dri chu'i lam - urethra [IW]
dri chen - shit; excrement, stool [RY]
dri chen - excrement, stool [IW]
dri chen - shit, ordure, filth, dung, faeces, 1 of bdud rtsi lnga [JV]
dri chen rnyang ma - watery shit [IW]
dri mchog - excellent smell, sweet scent, fragrance [JV]
dri mchog - excellent scent, sweet fragrance [IW]
dri mchog - 1) good smell; 2) chang [IW]
dri mchog rab - chang [IW]
dri gnyis - the two types of smell, {zhim pa}, {dri nga ba} [RY]
dri gnyis - the two types of smell [IW]
dri mnyam pa - of =/ the same odor [IW]
dri mnyam pa - equal odor [RY]
dri mnyam pa - of uniform smell [JV]
dri gtugs - by means of dri ba phugs gtugs pa [IW]
dri btul - suppression of stench [JV]
dri thig - stain, dirty spot [IW]
dri 'thul ba - dri ma 'tshub pa,...Chang dri 'thul ba suppression of stench [IW]
dri dang phreng ba - scents & garlands [JV]
dri dang 'phreng bas mchod pa - worshipping with offerings of garlands and frankincense [JV]
dri dug - foul, bad smelling, smelly, stinking [IW]
dri don - problem, question [JV]
dri don - ?, problem, issue [IW]
dri dri bzang - perfume water [JV]
dri drug - six smells [zhim pa, nga ba, mnyam pa, lhan cig skyes pa, sbyar byung, gyur pa las 'byung ba'i dri] OR six defilements [feeling superior to one's teacher, lack of regard for teacher and dharma, neglect of religious observances chos la don gnyer med/ mind wandering in external objects sems phyi yul la rnam par g.yeng concentrating attention on the five senses dbang po'i sgo lnga nang du sdud pa tiring of long religious observance chos yun ring drags pa kyis skkyo ba] [IW]
dri drug - six smells * OR six defilements [IW]
dri bdun - the 7 odors [IW]
dri ldan - fragrant [RY]
dri ldan - having the smell of, gander, SA ngang pa'i rgyal po [JV]
dri ldan - 1) fragrant; 2) defiled [IW]
dri ldan - incense [RY]
dri ldan sku bsangs - purifying the body w fragrant substances [IW]
dri ldan pa bdun - 7 bon smells [JV]
dri ldan ma - place in ancient india [JV]

dri nog - stains and filth on body and clothes [IW]
dri mnam pa - bad smelling [JV]
dri mnam pa - 1) smell a smell; 2) bad smell [IW]
dri mnams - sensed a scent [RY]
dri snam - to smell, notice a smell [RY]
dri snom - to smell, notice a smell [RY]
dri snom - 1) smell, sniff; 2) tiger [IW]
dri snom pa - smell, inhale an odor [JV]
dri bsnams - [p {dri snam} smelled, sniffed inhaled an odor [IW]
dri bsnams - p. of {dri snam} [RY]
dri bsnoms pa - to smell the scent [JV]
dri phog - clothes soiled with spots and bad smell [JV]
dri ba - ft. of {'dri ba}; questions [RY]
dri ba - ask, make inquiry, interrogate, question [JV]
dri ba - 1) [f 'dri ba]; 2) ?, interrogation [IW]
dri ba gtong - ?, ask ?s [IW]
dri ba mtha' gang rung du lung ma bstan pa - Indeterminate as to a final reply to a question [RY]
dri ba dri - to ask questions, to question [JV]
dri ba dri lan - question and answer [IW]
dri ba dri lan gyi tshul du - in the form of questions and answers [RY]
dri ba dris lan - question and answer [RY]
dri ba 'don - raise a ? [IW]
dri ba 'don byed kyi tshab tshig - interrogative pronouns [RY]
dri ba 'dri ba - ask a question [JV]
dri ba 'dris pa - interview [JV]
dri ba rna ba la gzon pa - not give the actual straightforward answer [IW]
dri ba zhu - ?, ask ?s [IW]
dri ba bzhi - CHN [IW]
dri ba la yang dag par lung bstan pa - truly answer a ? [IW]
dri ba lung bstan pa - answer a ? [IW]
dri ba len - ?, ask ?s, interrogate [IW]
dri ba log pa - yang dag pa min pa'i dri ba ??? [IW]
dri ba log pa - ask irrelevantly, wrong or contrary questions [JV]
dri ba'i dngos don snying po - the essential meaning w which I have become familiar [IW]

dri ba'i dngos don snying po - the essential meaning which I have become familiar [RY]
dri ba'i phyir - because of asking/ becoming familiar [IW]
dri bar bya - [be] asked [IW]
dri bar slar 'dri - tshur dri ba byas don slar yang phar 'dri ba [IW]
dri bo - enchanter, sorcerer, magician, enchantress, witch [IW]
dri bo - enchanter, sorcerer, magician [JV]
dri bo - an enchanter, sorcerer, magician, enchantress, witch [RY]
dri bral - free from bad smell, that which is not soiled, blameless, without any defect [JV]
dri bral - immaculate, stainless, spotless, clear, faultless, free from impurity, unblemished, pure, flawless, buddha [IW]
dri bral - immaculate, stainless, spotless, clear, faultless, free from impurity, unblemished, pure. Syn {dri ma med pa} [RY]
dri bro - smell [IW]
dri blang ba - smell [JV]
dri 'bab - nose [IW]
dri ma - defilements [IW]
dri ma - aroma [RY]
dri ma - distortions [RY]
dri ma - stain; distortion/ distorting influence [RB]
dri ma - 1) smell; odor, scent, 2) defilements, dirt, filth, impurity, excrement, ordure, taint; stain; distortion, distorting influence [RY]
dri ma - 1) smell object; 2) dirt/ filth; 3) externally emitted excrement urine and sweat, personal uncleanliness and general uncleanliness; 4) faults and kleshas defilements, dirt, filth, impurity, excrement, ordure, smell, odor, scent, taint [IW]
dri ma - impure, smell, defilements, odor, scent, filth, excrement, manure, interlocutory month in the lunar calendar [JV]
dri ma kun zad nas - after all impurities have been put off [JV]
dri ma dku - bad smell [JV]
dri ma dku ba - fragrant or bad smell [IW]
dri ma bkrus pa - wash away defilement [IW]
dri ma kha - smell [IW]
dri ma kha byung - a smell arose [IW]
dri ma kha zin pa - stank [JV]
dri ma 'khor ba - 1) nag nog gis gos pa,...(2 covered in bad small [IW]
dri ma glo bur ba - temporary defilements / stains [RY]
dri ma 'gag pa lnga - CHN [IW]
dri ma 'gags pa'i nad - disease conflicting w the downward voiding prana and stopping defecation [IW]
dri ma 'gags pa'i nad - disease of obstruction of the bowels [JV]
dri ma rgyag pa - rul sungs kyi g.ya' skyon ngang gis 'khor ba, have an [rotten] odor/ stench, stink [IW]
dri ma rgyag pa'i sha rnying - stinking old meat [IW]
dri ma ngan pa - fetid, malodorous, smelly, stench [JV]
dri ma ngan po - stink [JV]
dri ma can - rat, mouse, filthy, dirty, sluttish [JV]
dri ma can - flawed, stained, distorted, impure, maculate, besmirched, tarnished [RY]
dri ma can - flawed/ stained/ distorted (being)/ maculate [RB]
dri ma chags pa - 1) covered in dirt/ filth; 2) defiled by faults and transgressions [IW]
dri ma chags pa - a bad smell [RY]
dri ma mtha' dag log pa'i de bzhin nyid - suchness eliminating all defilements [IW]
dri ma dag pa - {rang gi sems kyi dri ma dag pa} purifying the defilements of your mind [RY]
dri ma dag pa med pa ma yin pa - not deny possibility of purification [JV]
dri ma dang bcas pa - with smell or stain or defilement [JV]
dri ma dang bral - bleached, cleansed [JV]
dri ma dang bral ba - immaculate, clean, devoid of– [IW]
dri ma dang bral ba - immaculate [RY]
dri ma dang bral ba - washed [JV]
dri ma de bsal sangs rgyas dngos - when their stains are purified, their buddhahood is revealed [RY]
dri ma drug - 1) the six defilements; 2) six faults abandoned by shravakas [IW]
dri ma drug - 1) the six defilements [dri chen - dri chu, mig skyag rna spabs, mchil ma, snabs]; 2) six faults abandoned by shravakas [nga rgyal, ma dad pa, don gnyer med pa, rnam par g.yeng ba, rmugs pa, sems skyo ba] Or [feeling superior to one's teacher, lack of regard for teacher and dharma, neglect of religious observances chos la don gnyer med/ mind wandering in external objects sems phyi yul la rnam par g.yeng concentrating attention on the five senses dbang po'i sgo lnga nang du sdud pa tiring of long religious observance chos yun ring drags pa kyis skko ba chn] [IW]
dri ma drug - the six stains [RY]
dri ma drug - the six stains [when listening to teachings] [RY]
dri ma drug - the six stains; {nga rgyal dang ni ma dad dang, don du gnyer ba med nyid dang, phyi rol rnam g.yengs nang du sdud, skyo ba nyan pa'i dri ma yin} pride, lack of faith, lack of effort, outward distraction, inward tension, discouragement; these are the six stains [RY]
dri ma drug - 6 sorts of defilement [JV]
dri ma drug po 'di spang dgos - avoid these six stains [RY]
dri ma ldan - menstruating woman [IW]
dri ma ldan ma - voluptuous woman [JV]
dri ma sdug po - bad smell, foul smell [JV]
dri ma rnam par dag pa - total purification of defilement [RY]
dri ma rnam par dag pa - be spotlessly clean/ pure, completely purified defilements [IW]
dri ma rnam gsum - the three kinds of filth [IW]
dri ma snom pa - savor, scent, smell [JV]
dri ma snom pa - smell a scent [IW]
dri ma snom pa - to smell a scent [RY]
dri ma phyis pa - 1 of 4 ma ma [JV]
dri ma phra mo - the most subtle defilements [RY]
dri ma 'phyi ba'i - woman who attends to an infant's cleanliness [JV]
dri ma 'phyi ba'i ma ma - child's wet nurse [JV]
dri ma bral - SA dri bral [JV]
dri ma bro pa - to smell a scent [RY]
dri ma bro ba - smell odors, dri ma ldang ba [IW]
dri ma blo bur ba - momentary defilement [IW]
dri ma blo bur ba - {dri ma glo bur ba} momentary defilement [RY]
dri ma mi mnga' - not touched by filth, unblemished, thoroughly pure [JV]
dri ma mi mnga' ba - completely pure, unaffected by filth, undefiled [IW]
dri ma mi mnga' ba - flawless [RY]
dri ma med - has no impurities [JV]
dri ma med - spotless, immaculate, undefiled [IW]
dri ma med - Vimala, important monk follower of the Buddha [RY]
dri ma med kyis byin pas zhus pa - {dri ma med kyis byin pas zhus pa [IW]
dri ma med pa - pure in heart [RY]
dri ma med pa - the immaculate one/ immaculacy [2nd spiritual level/ bhumi]; without distortion; impeccable/ immaculate; immaculacy; stainless/ flawless [RB]
dri ma med pa - flawless, stainless, spotless, immaculate; pure; pure, undefiled, unstained; clean, immaculate, without distortion; impeccable, immaculacy. 2) the Stainless [second bhumi;] [RY]
dri ma med pa - Stainless. The second of the ten bhumis [RY]
dri ma med pa - SA dri med, stainless stage, 3rd stage of bodhisattva perfection, without defilement, epithet of buddha, pure, holy, all-good, clean, Tantra of the Immaculate Essence [JV]
dri ma med pa - 1) faultless and true; 2) w/o dirt/ filth, pure, clean, stainless, undefiled, unstained spotless, immaculate, undefiled, devoid of –; 3) buddha dri ma med pa [IW]
dri ma med pa - undefiled [RY]
dri ma med pa snying po'i rgyud - Tantra of the Immaculate Essence, Tantra of the Flawless Essence [RY]
dri ma med pa snying po'i rgyud - Tantra of the Flawless Essence [JV]
dri ma med pa bzhi dang ldan pa - the Four Pristine Qualitities [RY]
dri ma med pa'i sgron ma - immaculate lamp [RY]

dri ma med pa'i ting nge 'dzin - samadhi of spotlessness [IW]
dri ma med pa'i mdo - Stainless Sutra [RY]
dri ma med pa'i ye shes - undefiled wisdom {sems rab tu dang ba dri ma med pa'i ye shes ni byang chub kyi rgyu yin} a perfectly clear mind, with pure and undefiled wisdom, is the cause of enlightenment [RY]
dri ma med pa'i rig pa - immaculate awareness [IW]
dri ma med pa'i shes rab - undefiled wisdom [RY]
dri ma med pa'i shes rab ye shes - undefiled wisdom and awareness [RY]
dri ma med pa'i bshags rgyud - dam tshig thams cad kyi nyams chag skong ba'i lung bshags pa thams cad kyi rgyud dri ma med pa'i rgyal po; short: {bshags rgyud} [RY]
dri ma med pa'i bshags rgyud - {dam tshig thams cad kyi nyams chag skong ba'i lung bshags pa thams cad kyi rgyud dri ma med pa'i rgyal po}; bshags pa thams cad kyi rgyud dri ma med pa'i rgyal po [RY]
dri ma med pa'i bshes gnyen - Vimalamitra [JV]
dri ma med pa'i sa - immaculate stage [JV]
dri ma med pa'i sa - spotless level [IW]
dri ma med par - bleached, cleansed [JV]
dri ma med par grags pas bstan pa - 'phags pa dri ma med par grags pas bstan pa zhes bya ba'i mdo * Vimalakirti Nirdesha Sutra, The Sutra Taught by Vimalakirti [IW]
dri ma med par grags pas bstan pa'i mdo - Vimalakirti Nirdesha Sutra, The Sutra Taught by Vimalakirti [IW]
dri ma med par grags pas bstan pa'i mdo - Vimalakirti Nirdesha, "The Sutra Taught by Vimalakirti." [RY]
dri ma med par byas - washed [JV]
dri ma zhim po - sweet smell, nice smell, aromatic, fragrant [JV]
dri ma sa g.yog - stains/ filth covering the ground, defilement by faults [rang skyon sbas bskungs byas pa'i dpe - Rang skyon zol 'gebs dri ma sa g.yog ma byed] [IW]
dri ma sa g.yog - stains/ filth covering the ground, defilement by faults [IW]
dri ma sun phyung - bleached, cleansed [JV]
dri ma sun phyung ba - washed [JV]
dri ma gsum - the three defilements [IW]
dri ma gsum - 3 impurities (bshang, gci, rngul) [JV]
dri ma gsum - the three filths [excrement, urine, and sweat]; the three defilements [R passion agression and ignorance] [IW]
dri ma bsangs - removed the dirt or stain [JV]
dri ma'i blo - defiled mind [IW]
dri ma'i blo - Syn {so so skye ba'i blo} [RY]
dri mar bcas pa - defiled [IW]
dri mas nogs pa - blemished, stained, spoiled [JV]
dri mas nogs pa - dirtied, defiled, filthy [IW]
dri mas ma gos pa - unsullied by the impurities [RY]
dri mas ma bslad - not defiled by impurities [JV]
dri mi mnyam pa - not of uniform smell [IW]
dri mi zhim pa - bad smell, stink, offensive smell [JV]
dri med - 1) spotless, immaculate, stainless, spotless, clear, faultless, free from impurity, unblemished, pure, flawless; 2) lhang tsher med. mineral; 2) brass [IW]
dri med - vimala, the stainless one (2nd level), immaculate, pure, without smell, odorless, bright [JV]
dri med - a holy man [RY]
dri med - the immaculate one/ immaculacy [2nd spiritual level/ bhumi]; without distortion; impeccable/ immaculate; immaculacy; stainless/ flawless [RB]
dri med - stainless [RY]
dri med - flawless. Syn {{dri bral} Syn {dri ma med pa}; odorless; bral - immaculate, stainless, spotless, clear; faultless; free from impurity, unblemished, pure; immaculate, [vimala] [RY]
dri med kun dga' - terton born in 1347 [RY]
dri med kun dga' - b. 1404 - Drime Kunga, tertön [RY]
dri med kun ldan - {dri med kun ldan [IW]
dri med kun ldan - name of an opera [JV]
dri med kyi dbang po gsum - the three stainless faculties [IW]
dri med kyi dbang po gsum - the three stainless faculties, [Syn {zag med kyi dbang po gsum} [RY]
dri med dkar gtsang - purely clean w/o dirt [IW]
dri med skyon gyis ma gos - Syn {phyal ba}; a totally deluded view [of not understanding cause and effect [RY]
dri med khams - the immaculate (buddha-nature [IW]
dri med khams - the immaculate [buddha-]nature [RY]
dri med grags pa - Vimalakirti [RY]
dri med grags pa - Spotless reputation, Vimalakirti [IW]
dri med grags pa - "Spotless Reputation", Vimalakirti [RY]
dri med gling pa - {gter ston} 18th cent - alias {theg gling 'gro don mthar phyin} [RY]
dri med chu - water [JV]
dri med dag pa'i sems tsam rnam rdzun pa - False Image Mind Only School asserting the undefiled to be pure [RY]
dri med dag pa'i sems tsam rnam rdzun pa - False aspectarian mind only school asserting the undefiled to be pure [IW]
dri med ldan - {dri ma med pa} [RY]
dri med ldan - defiled [IW]
dri med brda shar - Drimey dashar [IW]
dri med brda shar - Drimey Dashar. Also Bendey Drimey Dashar, one of the chief disciples of Guru Rinpoche. Same as Jnana Kumara of Nyag [RY]
dri med nor bu - pure gem [JV]
dri med rnam lnga - CHN [IW]
dri med rnam rdzun pa - the [doctrine of] spotlessness of the [mind only] false aspectarians [IW]
dri med rnam rdzun pa - completely false defilement [IW]
dri med pa - undefiled [IW]
dri med pa - {dri ma med pa} [RY]
dri med pad ma'i rdzing 'gram du - on the banks of the Lotus Pond [RY]
dri med bla sgrub - {yang gter dri med bla sgrub} by Jamyang Khyentse Wangpo [RY]
dri med blo gros - flawless intelligence [RY]
dri med blo'i ting nge 'dzin sgom pa - meditate in the samadhi of undefiled mind [RY]
dri med dbyings - immaculate space, [={chos kyi dbyings}, {sems kyi rang bzhin} [RY]
dri med dbyings - immaculate space, [IW]
dri med mi rtog blo mchog - supreme non-conceptual undefiled mind [IW]
dri med mig - flawless eyesight [RY]
dri med mig - the undefiled eye [IW]
dri med zla - stainless moon, Vimalacandra buddha [IW]
dri med zla - stainless moon or Vimalacandra, [name the lord Buddha] [RY]
dri med gzigs - celebrated chinese buddhist scholar [JV]
dri med 'od - faultless light realm [JV]
dri med 'od - Immaculate Light [RY]
dri med 'od rgyan - a text [JV]
dri med 'od zer - a name of klong chen rab 'byams pa [JV]
dri med ye shes - Syn {'phags pa'i mnyam bzhag gi ye shes} [RY]
dri med ye shes - undefiled wisdom [IW]
dri med yongs grub - glo bur gyi dri ma med pa [RY]
dri med rigs pa - flawless / faultless reasoning [RY]
dri med rigs pa - true reasoning according w the reasons gtan tshigs [IW]
dri med rigs pa - spotless reasoning/ reasoning [IW]
dri med shel gong - Pure Crystal Sphere medical treatise by dil dmar bstan 'dzin phun tshogs in 18th century [JV]
dri med shel gyi - like a flawless crystal [RY]
dri med shel gyi sa - bon po'i 10th bhumi [IW]
dri med shes pa - stainless intelligence [RY]
dri med gshes gnyen - vimalamitra [JV]
dri med gshes bsnyen - misspelling of {dri med bshes gnyen}. Vimalamitra, a great Indian pandita who, together with Guru Padmasambhava and Vairochana, brought the Dzogpa Chenpo teachings to Tibet [RY]
dri med bshags rgyud - Stainless Confession Tantra [RB]

dri med bshags rgyud - Tantra of Immaculate Confession [RY]

dri med bshags rgyud - Immaculate Confession Tantra; Stainless Confession Tantra [RY]

dri med bshags rgyud kyi rgyal po - Tantra of the Immaculate King of Confession [RY]

dri med bshes gnyen - Vimalamitra. A Great Perfection master who was invited to Tibet by King Trisong Deutsen. One of the three main forefathers of the Great Perfection teachings, especially Nyingtig, in Tibet [RY]

dri med bshes gnyen - Vimalamitra. A master in the Dzogchen lineage and the crown ornament of five hundred panditas, who had attained the indestructible form of the rainbow body. He received the transmission of Dzogchen from Shri Singha and Jnanasutra. Vimalamitra is regarded as one of the three main forefathers for establishing the Dzogchen teachings, especially the Instruction Section, in Tibet, which he chiefly transmitted to five people: King Trisong Deutsen, Prince Muney Tsenpo, Tingdzin Sangpo of Nyang, Kawa Paltsek and Chokro Lui Gyaltsen. Having translated these extremely profound instructions, he concealed the texts at Samye Chimphu for the sake of future generations. On his departure to the Five-peaked Mountain in China, Vimalamitra made the promise to return once every century in order to clarify and propagate the teachings of the secret, innermost essence, Sangwa Nyingtig. The oral lineage of his teachings on the Instruction Section was continued by Tingdzin Sangpo of Nyang who also concealed one set of the scriptures. one hundred and fifty five years after Vimalamitra departed from Tibet, an emanation of him named Dangma Lhüngyal took out the hidden texts. They are now included in the collection known as Vima Nyingtig, the Heart Essence of Vimalamitra. In his role as lineage holder of Nectar Quality among the Eight Sadhana Teachings, he is counted among the Eight Vidyadharas of India, the receiver of the Eightfold Volume of Nectar Quality. According to this lineage he was born in Elephant Grove, an area in the western part of India. He was learned in both the common and extraordinary topics of knowledge and received teachings on the tantras from Buddhaguhya and many other illustrious masters. Having practiced, he reached the accomplishment of the vidyadhara level of Mahamudra and wrote numerous treatises, mainly on the teachings connected to the Magical Net [RY]

dri med bshes gnyen - Vimalamitra. A Dzogchen master who was invited to Tibet by King Trisong Deutsen. One of the three main forefathers of the Dzogchen teachings, especially Nyingtig, in Tibet [RY]

dri med bshes gnyen - Vimalamitra; Vimalakirti [RY]

dri med bshes gnyen - rdzogs chen master invited to Tibet by khri srong lde btsan, Vimalamitra [JV]

dri med bshes gnyen - Vimalamitra. A Dzogchen master who was invited to Tibet by King Trisong Deutsen. One of the three main forefathers of the Dzogchen teachings, especially Nyingtig, in Tibet. Vimalamitra means 'Flawless Kinsman.' [RY]

dri med bshes gnyen - Vimalamitra [IW]

dri med bshes gnyen - Vimalakirti [IW]

dri med gsum - the three stainless faculties [IW]

dri med gsum - Syn {{dri med kyi dbang po gsum} [RY]

dri med lhun po - lama of rnying ma pa [JV]

dri mo - she mule, enchantress, witch [JV]

dri rmed - 1) gtam 'dri ba; 2) 'tshams 'dri byed pa [IW]

dri tsam gyi zas - food of mere smells [RY]

dri gtsang - pure fragrance [RY]

dri gtsang khang - lotus [IW]

dri gtsang khang - gtsug lag khang gi lha khang sbug ma [IW]

dri gtsang khang - Gandhola, refers to a temple [RY]

dri gtsang khang - sacred place, principal chapel [JV]

dri rtsad - query [JV]

dri brtsung - [arch] sweet fragrance, smell as nose object [IW]

dri brtsung - good smell, fragrance [JV]

dri tshig - ? word [IW]

dri 'tshong ba'i gnas - place where perfumes are sold [JV]

dri 'dzin - 1) nose; 2) goat; 3) smell grasper [IW]

dri 'dzin skyes - SA sna'i rnam shes [JV]

dri 'dzin skyes - li khri, vermillion [IW]

dri 'dzin khang - gtsang khang, gandhola [IW]

dri 'dzin dbang mngon - smell grasping sense perception [IW]

dri 'dzin dbang mngon - sense perception of smell [IW]

dri 'dzin yid mngon - mental perception of smell [IW]

dri rdzas - fragrant bark of feronia elephantum [JV]

dri rdzi ldan - fragrant breeze, wind with odors of flowers [JV]

dri zhib dkar - clear and definite instruction or direction [JV]

dri zhim - fragrance, sweet smell, scent, saffron, perfume [JV]

dri zhim - fragrant, sweet-scented, -smelling, fragrance, sweet smell, scent; fragrance, sweet smell; fragrant, sweet-scented, -smelling; fragran ce, sweet smell, scent [RY]

dri zhim - saffron, fragrant[ce], sweet-scented/ smell, pleasing scent [IW]

dri zhim dkar po - white fragrance, white sandalwood [IW]

dri zhim gyi chu - scent [JV]

dri zhim ljon pa - fragrant tree, aa ga ru [IW]

dri zhim btags - exuding fragrance, white sandalwood [IW]

dri zhim 'thul ba - smell a fragment smell [IW]

dri zhim ldan - fragrant, 3rd month [IW]

dri zhim ldan dus - time of fragrance, spring [IW]

dri zhim pa - sweet smell, agreeable smell, sweet fragrance, saffron [JV]

dri zhim pa - good smelling [syn: kun mos dang, ngad bzang, snying 'bab dri, dri bzang, 'dod pa'i dri, rnam nyid sbyar spos, sna gnyen, sna tsim, 'bod byed, bzhon pa can, ring du khyab, ring nas 'gugs, legs par 'thul, shin tu yid 'phrod] [IW]

dri zhim pa - fragrant odor [RY]

dri zhim pa - fragrant odor, good smelling [IW]

dri zhim pa nga ba bar ma - pleasant, unpleasant, and indifferent odors [IW]

dri zhim pa dang nga ba - pleasant and bad smells [IW]

dri zhim par byas pa - pleasant-smelling [IW]

dri zhim po - sweet perfume, scent, perfumery [JV]

dri zhim byas - perfumed, scented [JV]

dri zhim zla - spring [IW]

dri zhim lus dmar - fragrant red body, saffron [IW]

dri zhim a mra - 1 of a mra'i mchog gi ming [JV]

dri zhon - wind [JV]

dri bzhi - four odors [RY]

dri bzhon - mount of odor, wind [IW]

dri za - scent eater, gandharva [IW]

dri za - Gandharva. 1) A class of sentient being who lives on scents. 2) A type of celestial musicians living on the rim of Mt Sumeru [RY]

dri za - Gandharvas, "odor-eaters", a class of spirits [RY]

dri za - scent eater, gandharva [denizens of the sky, who subsist on odours] [IW]

dri za - gandharva, name for yid kyi lus, spirit class who live on odors, eaters of smells, class of demi-gods, type of lha, scent eaters, gandarvas [JV]

dri za - gandharva; odor-eaters; "scent eater". 1) denizens of the sky, who subsist on odors. 2) disembodied spirit/ mind in intermediate state after death [RY]

dri za - gandharva; disembodied spirit/ mind in intermediate state after death [RB]

dri za skyes - divine singer [IW]

dri za ljon pa rta mgo can - {dri za ljon pa rta mgo can gandharva king [IW]

dri za nye bar len pa'i rnam par shes pa bar do na 'khyams pa - a driza, a consciousness on the point of seizing another rebirth, wandering in the intermediate state [RY]

dri za dri la snom zhing 'dro ba - a driza roaming in search of the odour of food [RY]
dri za pa can - haughty spirits [RY]
dri za ba'i rigs can - belong to the class of 'scent-eaters' [RY]
dri za zur phod lnga pa - one of the {phyi'i sde brgyad} the eight outer classes [RY]
dri za zur phod lnga pa - 1 of the {phyi'i sde brgyad/ 8 outer classes [IW]
dri za i grong khyer - gandharva city, fairy castle [IW]
dri za i bu mo - celestial gandharva-girl musicians [IW]
dri za'i grong - mirage, cloud-land, faerie [JV]
dri za'i grong khyer - city of gandharvas, fairy castle, gandharva city, [illusory phenomenon], mirage; castles in the air [RY]
dri za'i grong khyer - {rten dang brten par med pas dri za'i grong khyer lta bu} As in a city of gandharvas, there is neither a dwelling nor anyone to dwell [RY]
dri za'i grong khyer - (mirage of) "castles in the air" [RB]
dri za'i grong khyer - 1) illusory city; 2) (Met) bar srid kyi beings place [syn: bzang po'i grong dang zla grong] [IW]
dri za'i grong khyer - 1) illusory city; 2) bar srid kyi beings place * city of gandharvas, fairy castle, illusory phenomenon, mirage [IW]
dri za'i grong khyer - The City of the Gandharvas is a curious phenomenon sometimes seen by people with visionary faculties: a city complete with buildings and inhabitants appears, and then disappears again without a trace, after a few days or just a few moments. It may correspond to the mirages seen in deserts when a city is reflected in an adjacent plain. [MR] [RY]
dri za'i grong khyer - castle in the air, 1 of 12 sgyu ma'i dpe, mirage, illusory phenomenon appearing as a reality [JV]
dri za'i glu - songs, songs of Gandharvas [RY]
dri za'i glu dbyangs - gandharva song [IW]
dri za'i glu dbyangs - melodies of the dri za musicians [JV]
dri za'i glu dbyangs - the singing of a gandharva [RY]
dri za'i rgyal po - the king of the Gandharvas [RY]
dri za'i rgyal po - king of the gandharvas [IW]
dri za'i rnam shes - scent-eating consciousness [RY]
dri za'i bu mo - gandharva maiden, celestial girl musicians [RY]
dri za'i bu mo - gandharva maiden [IW]
dri za'i dbang po - king of the gandharvas [IW]
dri za'i dbyangs snyan - pleasant song of the gandharvas [IW]
dri za'i dbyangs snyan - melodious gandharva songs / singing [RY]
dri za'i yul - domains of gandharvas [RY]
dri za'i lag pa - castor oil plant [JV]
dri bzang - 1) fragrant smell, perfume [water]; 2) saffron [IW]
dri bzang - scent, fragrance; perfume; fragrant aroma, perfume water, scent, fragrance, perfume [RY]
dri bzang skyes - born of fragrance, insect, rose bug [JV]
dri bzang skyes - rose bug, 1 born of fragrance [IW]
dri bzang khang pa - lotus [IW]
dri bzang khang pa - lotus flower [JV]
dri bzang na gi - nya khrab can gyi phyi'i rus pa skogs lta bu de'o [IW]
dri bzang po - sweet smell [JV]
dri bzang dbang po - musk deer [JV]
dri bzang bzhi - CHN [IW]
dri yi gos can - musk [IW]
dri yi thod - musk [IW]
dri rab - chang [IW]
dri ro - smell and taste [IW]
dri ro reg bya gsum gyi bdag nyid - has the nature of smell, taste, and texture [RY]
dri la 'khor - bee, that which roves round fragrance [JV]
dri la 'khor - bee, circler of fragrance [IW]
dri lan - question-and-answer format [RB]
dri lan - [? &] answer, reply [IW]
dri lan - answers - dri ba dri lan - questions and answers [RY]
dri lan - answer to a question, reply [JV]
dri lan - answer, reply; questions and answers. Syn {zhus lan} [RY]
dri lan rgyag - answer, reply [IW]
dri lan 'debs - answer, reply [IW]
dri len - 1) nose; 2) wind [IW]
dri shim - w a fragrant/ pleasing smell [IW]
dri shim - with a fragrant smell [RY]
dri shog - exam, questionnaire [IW]
dri sa - 'smell eater' [RY]
dri sa - smell eater, gandharva [IW]
dri gsum - the three kinds of smell [IW]
dri bsung - good smell, fragrance [JV]
dri bsung - sweet fragrance [RY]
dri bsung - sweet fragrance, smell as nose object [IW]
dri bsung - perfumed {gser gyi padma dri bsung mngar po} a sweetly perfumed golden lotus [RY]
dring - looking to, care, regard, dependence upon, SA drin, bltos pa [JV]
dring - dependency, kindness, favor tshul lugs, way [of saying] [IW]
dring 'jog pa - depend on others, gzhan gyi stobs la lta ba, [IW]
dring 'jog pa - depend on others, gzhan gyi stobs la lta ba, [Gzhan dring mi 'jog pa: not depend on others] [IW]
dring dang bcas pa - w care/ regard / dependence [IW]
drid - p. of {'drid} [RY]
drid - [p {'drid} deceived, deluded [IW]
drin - kindness, favor, grace, [acts of] benefit [IW]
drin - kindness; kindness, favor, grace [RY]
drin - benefactor, benefits, kindness, favor, grace, kindness, favor, grace [JV]
drin - kindness [RY]
drin - kindness, favor [RY]
drin skyong - give kindness [IW]
drin 'khor ba - to repay a kindness [RY]
drin 'khor bar thal - kindness is repaid [JV]
drin gyis - owing to the kindness of [RY]
drin gyis skyong - to look after with kindness, to be kind to [RY]
drin gyis skyong - look after w kindness, be kind to [IW]
drin can - kind, gracious, benevolent, benefactor [JV]
drin can - a good person [RY]
drin can - kind, gracious, benevolent; sweet; good, kindly, benign, kind-hearted [RY]
drin can - gracious/ kind [RB]
drin can - kind [person], gracious, benevolent [IW]
drin can rje - gracious lord [RY]
drin can de dag thams cad - all those who have been so kind [RY]
drin can rtsa ba'i bla ma - gracious root teacher [RY]
drin can lo pan gsum - the three kind translator pandits [at the time of Trisong Deutsen, dzi na mi tra dang, da' na sh'i la, and Tibetan zhang ye shes sde] [IW]
drin can lo pan gsum - the three kind translator pandits [IW]
drin can sha stag yin - all are so kind [RY]
drin chung btang ba - give little kindness/ benefit [to someone who should get it] [IW]
drin che - very kind [RY]
drin che ba - very kind, great boon, greatest benefactor [JV]
drin che ba - {thams cad la drin che ba} the kindest of all [RY]
drin che bar bsams nas - thinking of his great kindness [RY]
drin che shos - great benefactor, kindest, principal benefactor [JV]
drin chen - very kind, great kindness [IW]
drin chen - loving, gracious [JV]
drin chen - gracious [RY]
drin chen pos bskyangs - raised us with the greatest possible kindness [RY]
drin chen bla ma - gracious guru [JV]
drin chen bla ma rnams - loving masters [JV]
drin chen bla ma sangs rgyas dngos mthong yang - I see that my kind teacher is a real Buddha [RY]
drin rjed pa - forget kindness received, unmindful of obligations [JV]
drin dang ldan pa'i bla ma - the kind teacher [RY]
drin du tshor - vi. to understand, perceive, be aware of someone's kindness, be grateful [RY]
drin du tshor - understand/ perceive/ be aware of someone's kindness, be grateful [IW]
drin du gzo ba - show gratitude {bde ba thams cad bla ma'i byin rlabs lags pas drin du gzo bar mdzod} All happiness is the teacher's blessing, so always remember his kindness. Atisa [RY]

drin du bzo - felt grateful; see also {drin gzo, drin gsob} [RY]
drin dran - "remembrance of kindness", gratitude [RY]
drin dran - remembrance of kindness, gratitude [IW]
drin dran pa - remembering their kindness [RY]
drin dran pa - remember[ance of] kindness, [feel] gratitude [IW]
drin dran pa - acknowledge a kindness, feel obliged [JV]
drin byed pa - look after out of kindness [IW]
drin mi gzo ba - ingratitude [JV]
drin mo che - so very kind [RY]
drin tshor ba - See {drin du tshor} [mss] [RY]
drin bzhag mi dran pa - no sense of gratitude [RY]
drin gzo - repay kindness, show gratitude, be grateful [IW]
drin gzo - to repay a kindness; show, express gratitude; be grateful. Syn {drin lan 'jal} to repay a kindness, show, express gratitude, be grateful [RY]
drin gzo bgyi ba - to repay a kindness [RY]
drin gzo can - grateful [JV]
drin gzo ba - [intention to] repay kindness [IW]
drin gzo ba - intention to repay kindness [RY]
drin gzo ba - show gratefulness [JV]
drin gzo ba'i sems - gratitude [JV]
drin bzang pos skyong - favors [JV]
drin bzang pos skyong ba - support by benefits [JV]
drin bzo 'dod pa - wishing to repay their kindness [RY]
drin 'og tu gnas - indebted [JV]
drin yus bshad pa - drin byas rabs bgrangs pa'am, drin gyis bskyangs pa yin zhes yus bshad pa ??? [IW]
drin la rtsod pa - ungrateful, unappreciative, thankless [RY]
drin lag rdo brdung - beat the kind hand w a rock [IW]
drin lan - repay kindness, show gratitude [IW]
drin lan - repaying or returning kindness, showing gratitude; gratitude, + du - in return for kindness, – {gzhal gyis mi 'khor ba} cannot repay his kind ness, – {'khor thabs med pa} unrepayable kindness [RY]
drin lan - gratitude, repaying or returning kindness [JV]
drin lan 'jal - repay kindness/ a favor [IW]
drin lan 'jal ba - repay kindness/ a favor [IW]
drin lan 'jal ba - show gratitude [JV]
drin lan 'jol - repay kindness [IW]
drin lan 'jol ba - to repay kindness [RY]
drin lan 'jol ba - repay kindness [IW]
drin lan du - in return for kindness [IW]
drin lan du - in return for kindness received [JV]
drin lan du - to repay your kindness [RY]
drin lan pa - be grateful [JV]
drin lan gzhal gyis 'khor thabs med pa - unrepayable kindness [IW]
drin lan gzhal gyis mi 'khor ba - cannot repay his kindness [RY]
drin lan gzo - repay kindness, show gratitude, be grateful [IW]
drin lan gzo ba - remember/ return kindness [IW]
drin lan log 'jal - evil return for good done, ingratitude, ungrateful return for a service done, to not repay kindness [JV]
drin lan log 'jal - ungratefulness [RY]
drin lan log 'jal - ungratefulness, failure to repay kindness/ a favor [IW]
drin lan log 'jal byed - be ungratefulness, fail to repay kindness/ a favor [IW]
drin lan log pa - ingratitude, ungratefulness [JV]
drin lan lon - return kindness [JV]
drin lan slog pa - repay kindness [IW]
drin lan gsab - return kindness [JV]
drin lan gso - repay kindness [IW]
drin lan bsabs - returned kindness, gratitude shown [JV]
drin log - ungratefulness, failure to repay kindness/ a favor [IW]
drin log - {drin lan log 'jal}, ingratitude, returning evil for good [IW]
drin log - Syn {drin lan log 'jal} [RY]
drin log pa - reverse a favor, return evil for god, ingratitude [JV]
drin log byed - be ungratefulness, fail to repay kindness/ a favor [IW]
drin shes pa - drin gyis bskyangs pa understand, kindness, favor, grace [IW]
drin gsab - Syn {drin lan} [RY]
drin gsab - repay kindness, show gratitude [IW]
drin gso - repay kindness [IW]
drin gso - repay kindness, show gratitude, be grateful [IW]
drin gso - Syn {drin lan gzo} [RY]
drin gsob pa - return a kindness [JV]
drin gsob phyir - In order to repay the kindness [RY]
drin bsam pa - kind thoughts [IW]
drin bsam pa - drin tshor and dran pa [IW]
drib shil - {dril bu gsil} small bell, {dril bu gyer kha} [IW]
drib shil - SA dril bu gsil, g.yer kha [JV]
drim - stump, trunk of a tree or plant, pollarded [JV]
drim - stump, trunk [RY]
dri'i skye mched - smell ayatana [IW]
dri'i skye mched - the smell ayatana [one of the external six ayatanas, the smell object] [IW]
dri'i bcud - flower, lotus, fragrant essence (of camphor etc [IW]
dri'i snying po - sandalwood [IW]
dri'i dbye ba drug - six defilements [feeling superior to one's teacher, lack of regard for teacher and dharma, neglect of religious observances chos la don gnyer med/, mind wandering in external objects sems phyi yul la rnam par g.yeng, concentrating attention on the five senses dbang po'i sgo lnga nang du sdud pa tiring of long religious observance chos yun ring drags pa kyis skkyo ba)chn] [IW]
dri'i dbye ba drug - six defilements [IW]
dri'i shing rta - chariot of odor, wind [IW]
dri'i sras po - kind of insect believed to grow from smell [JV]
dri'u - young mule, SA dre, drel phrug [JV]
dril - essentialize, concentrate, essentialize, sum up, tighten up, summarize, wrap; 1) abbr. of {dril bu}. 2) p. of {'dril} 3) Syn {sgril} bell, essentialize, concentrate, essentialize, sum up, tighten up, summarize, wrap; rolled up; imp. of {'dril ba} [RY]
dril - 1) ['dril ba! p {'dril}, essentialize, concentrate, sum up, tighten up, summarize, wrap; 2) bell [IW]
dril - roll, rounded thing, roll of paper, bell, roll down, wrap up, SA 'dril ba, concentrate in [JV]
dril khang - bell tower, belfry [JV]
dril sgra - sound of a bell ringing. z [RY]
dril sgra - sound of a bell [JV]
dril sgra - sound of a bell ringing [IW]
dril sgra sgrog pa - chime [JV]
dril sgrub - combined means of attainment; combined sadhana [RY]
dril sgrub - practice many sadhanas combined into one, combined sadhana [IW]
dril sgrog pa - resound everywhere, sound/ ring a bell [IW]
dril sgrog sa - courthouse [IW]
dril sgrogs - place of justice, ring the bell, publish by ringing a bell [JV]
dril sgrogs pa - publish by ringing a bell [JV]
dril bsgrags - proclamation [JV]
dril bsgrags - make a sound like a ringing bell, advertise[ment], proclamation, propagate, proclaim, announce, annunciate, publicize, propaganda, publicity [IW]
dril bsgrags - propagate, proclaim, advertise, announce, annunciate; publicize; advertisement, proclamation, propagate, proclaim, advertise, announce, annunciate, publicize [RY]
dril bsgrags khyab sa - propaganda net[work] [IW]
dril bsgrags pa - propagandist, publicist, advertising agent [IW]
dril bsgrags byed - make a sound like a ringing bell, advertise, proclaim, propagate, announce, publicize, propagandize [IW]
dril bsgrags byed pa - propagate, publicize [JV]
dril bsgrags dmag 'khrug - propaganda war [IW]
dril bsgrags zlos gar - propaganda show/ play [IW]
dril bsgrags yig ris - publicity/ propaganda materials [IW]
dril bsgrags ri mo - propaganda poster/ picture [IW]
dril bsgrags ru khag - propaganda team [IW]

dril bsgrags lag cha - propaganda tool [IW]
dril cong - (CH big bell [IW]
dril lce - bell striker/ tongue [IW]
dril lce - tongue of a bell, clapper [JV]
dril lce - striker, tongue of a bell [RY]
dril chung - small bell [JV]
dril chen - gong [RY]
dril chen - big bell/ gong [IW]
dril stegs - bell stand [JV]
dril gdan - dril bu 'jog sa'i 'og gdan [IW]
dril brda - alarm, warning/ signal given w bell [IW]
dril brda gtong - give alarm, warn/ signal w bell [IW]
dril brda btang ba - to ring the bell as a signal [RY]
dril phyis - 1) lus kyi dreg pa phyis pa; 2) Spags phyis; 3) (A; 1) fire; 2) Stan [IW]
dril ba - to roll/ twirl/ spin; to roll/ coil up; to blend [RB]
dril ba - ft. of {'dril ba}; wrapped; pf. of {'dril ba}; tightened up [RY]
dril ba - condensed into [RY]
dril ba - 1) [f p 'dril ba] tightened up, wrapped, summarized; 2) rang 'khor gyis gnas gong mar sgril ba / on the 30th zla bar dril ba [IW]
dril ba - twisted [into a point] [RY]
dril ba - tightened up, enfold, SA 'dril ba, condensing, to embrace, wrapped in [JV]
dril ba la - in a nutshell [JV]
dril bu - ghanta, bell [IW]
dril bu - bell, ghanta [RY]
dril bu - bell [JV]
dril bu dkrol - ring a bell [IW]
dril bu gyer kha - small bell [IW]
dril bu btags chog pa'i 'khrol 'dzin - bell tying allowed 'khrol 'dzin [at the time of smon lam Lhasa people's horses etc, can have neck ornament [usu only nobles] tshogs chen zhal ngor dgongs pa zhus pa'i 'khrol 'dzin] [IW]
dril bu btags chog pa'i 'khrol 'dzin - bell tying allowed 'khrol 'dzin [IW]
dril bu brdung - ring a bell [IW]
dril bu pa - Drilbupa or Vajraghantapada, one of the eighty-four Mahasiddhas of India [RY]
dril bu pa - Ganthapada [IW]
dril bu pa - Ganthapada [a mahasiddha] [IW]
dril bu pa - Drilbupa [RY]
dril bu ma - bell goddess [IW]
dril bu zhabs lugs - the system of the mahasiddha Ghantapada [RY]
dril bu yi g.yer kha - open-mouthed little bells that dangle from the bone ornaments [IW]
dril bu g.yer kha ma - small bell attached to neck of lhasa lap-dog as an ornament [JV]
dril bu sogs bkrol ba - ring [JV]
dril bu gsil - ring a bell [IW]
dril bu gsil ba - ring a bell [JV]
dril bu gsil ba - ring a bell, small bell [IW]
dril bu'i rgya - bell mudra [RY]
dril bu'i sgra - ding-dong [JV]
dril bu'i phyag rgya - bell mudra [IW]
dril bur bcas pa - w a ghanta [IW]
dril dbang - combined empowerment [RY]
dril yer - little bells [IW]
dril yer gyi dra ba - like little bells [IW]
dril g.yer - dril bu and g.yer kha [IW]
dril g.yer - small bells [RY]
dril g.yer gyi dra ba - bro pa gzhas ma'i sked par dkri bya g.yer kha'i do shal [IW]
dris - inquire, ask. p. of {'dri}; asked; imp. of {'dri ba} [RY]
dris - asked, an interrogation, ask, SA dri ba, past of 'dri [JV]
dris - inquire, ask [p {'dri}, 'dri ba!] [IW]
dris bgos - tainted, contaminated [RY]
dris tho - gtam dris pa'i note [IW]
dris nas - having asked [JV]
dris pa - pf. of {'dri ba} [RY]
dris pa - acquaintance, asked, interrogation, SA 'dri ba, ask [JV]
dris pa - ? inquiry, [p 'dri ba] [IW]
dris pa gtan la phab - decision of questions [JV]
dris pa'i tho - SA skad cha dris pa'i tho [JV]
dris pa'i brda rnying - obsolete word being asked [JV]
dris ba - ask interrogate [IW]
dris ma - one who has asked, having asked [JV]
dris lan - epistles, letters, replies, answer to a question [JV]
dris lan - answer, reply to a ? [IW]
dris lan - reply to queries; responses to various queries; answer, reply to a question [RY]
dris lan gyi sgo nas - to respond to a question [RY]
dris lan rgyag - answer, reply to a ? [IW]
dris lan 'debs - answer, reply to a ? [IW]
dris lan ldon pa - answer, reply to a ? [IW]
dris lan rnam grangs bcu gcig - CHN [IW]
dris lan dbang phyug - master of answers [RY]
dris lan slog pa - answer, reply to a ? [IW]
dru gu - 1) pho long ste, ball of thread/ string/ yarn; 2) dru gu [IW]
dru gu - 1) pho long ste, ball of thread/ string; 2) dru gu [ancient small kingdom = mnga' ris N and li yul S a rgyal phran] [IW]
dru gu - ball of yarn [RY]
dru gu - kingdom [RY]
dru gu - turks, ball or skein of thread [JV]
dru bu - ball [of thread/ string/ yarn], clue [IW]
dru bu - a clue or ball [RY]
dru bu - clew, ball [JV]
dru bu 'dzings pa - clew of a thread mixed up or confused [JV]
dru ma - coral [IW]
dru dmar - kind of high quality turquoise [IW]
drug - turks, six states of existence six, good, symbolic of 6 kinds of taste or 6 quarters [JV]
drug - six [RY]
drug dkar - two sorts of turquoise [RY]
drug dkar - superior kind of turquoise [JV]
drug dkar - kind of turquoise [IW]
drug skyes - 1 of the {glu dbyangs nges pa bdun} [IW]
drug khri - 60,000 [JV]
drug khri - sixty thousand [RY]
drug gi sman - aconite, poison used as medicine [JV]
drug grangs ka - six [syn: 'gro ba, rgyan, dus, phyod glang, bro ba, mtshams, bzang po, ro] [IW]
drug grangs ka - six [IW]
drug 'go - {drug 'go bleding nadi [gru mo'i nang from the corner measuring four fingers mchin pa dang connected bleding nadi, if bled good for mchin nad &, glo tshad etc.] [IW]
drug 'go - {drug 'go} bleeding nadi [IW]
drug 'gyogs - [TRS 142-3] [RY]
drug sgra - article (pa, ba, ma, po, bo, mo) [JV]
drug sgra - genitive [IW]
drug brgya - 600, 600 [JV]
drug cu - sixty [RY]
drug cu - 60, 60 [JV]
drug cu - 60 [IW]
drug cu skor - vrhaspati cycle, cycle of sixty years [JV]
drug cu tham pa - 60 [JV]
drug cu ma - 1) the 15 direction protectors, 'jigs byed kyi bka' sdod 'chi bdag las gshin la offer torma; four karmas bcol ba'i liturgy; 2) Rtsam pa drug cu ma: rngod 'thag rgyag skabs 'bru khal drug phar sprad nas tsampa khal bcu tshur len par zer [IW]
drug cu rtsa gnyis - sixty two [RY]
drug cu rtsa gnyis - 62 [IW]
drug cu re gcig - 61 [JV]
drug gcig byis pa'i dus chen - June 1: Children's Day [IW]
drug cha - 1/6 [IW]
drug cha - one-sixth part [JV]
drug cha gcig - one sixth [JV]
drug tu mnye - to rub with great energy [JV]
drug ltir - container holding six srang of chang blug chog sa'i khog ltir [IW]
drug stong - 6 thousand [RY]
drug stong - 6000, 6,000 [JV]
drug stong - 6,000 [IW]
drug thul - drug ltir [IW]
drug drug - each has six, 6 each [JV]
drug bdun - June 7 [1968] [when CH are alleged to have executed a group of Tibetan in Lhasa] [IW]
drug bdun - June 7 [IW]
drug bdun 'gro - custom: in spring 'bru bun khal six btang nas in the autumn receiving 7 skyed kha [IW]
drug mdo - end of the spine [syn: rgyab kyi rgyud 'dzin drug med pa] [IW]
drug mdo - end of the spine [IW]
drug mdo - back joint, spinal joint [JV]
drug mdo ba - follower [JV]

drug ldan ma - epithet of goddess gauri [JV]
drug sde - six classes [IW]
drug sde - early disciples of buddha (dga' bo, nye dga', nabs so, 'dun pa, 'gro mgyogs, 'char ka), class of dissenting monks [JV]
drug sde - CHN [IW]
drug sde - six classes [of shravakas by the Buddha bcas pa mdzad yul: dga' bo, nye dga' bo, 'gro mgyogs, nabs so, 'dun pa, 'char ka; nanda: au pa nanda: aa shva ra: phu na dha pu, tztsadan, au d' y'i:] [IW]
drug nam - [arch] 1/6 [IW]
drug pa - the Sixfold One, the Sixth Buddha, Syn Vajradhara [RY]
drug pa - 1) 6th; 2) the 6th buddha, Vajradhara [IW]
drug pa - sixth one, sixth [JV]
drug pa rdo rje 'chang - 6th buddha great Vajradhara [IW]
drug pa rdo rje 'chang - 6th buddha great Vajradhara [5th of the {rdzogs chen ston pa bcu gnyis} [IW]
drug pa rdo rje 'chang chen - 6th buddha great Vajradhara [IW]
drug pa rdo rje 'chang chen - (met) Vajradhara [IW]
drug pa rdo rje 'chang chen - 6th buddha great Vajradhara [5th of the {rdzogs chen ston pa bcu gnyis} [IW]
drug pa rdo rje 'chang chen po - 6th buddha great Vajradhara [5th of the {rdzogs chen ston pa bcu gnyis} [IW]
drug pa rdo rje 'chang chen po - 6th buddha great Vajradhara [IW]
drug pa rdo rje 'chang chen po - the fifth of the {rdzogs chen ston pa bcu gnyis} [RY]
drug pa tses bzhi - 6th month 4th day feast [of turning the wheel of dharma of the four noble truths when Lhasa's mi ser customarily go to make offerings at neighboring monasteries] [IW]
drug pa tshes bzhi - the fourth of the sixth month (ceremony on the 4th day of the 6th Tibetan month) [JV]
drug pa tshes bzhi - 6th month 4th day feast [IW]
drug pa seng ge - Shasta singha [the 6th buddha, the lion] [IW]
drug pa seng ge - Shasta singha [IW]
drug pa seng ge - Shasta Singha, [the sixth buddha, the Lion] [RY]
drug pa'i rgyal tshab - Sixth Buddha Regent [RY]
drug pa'i tshig - genitive [IW]
drug par - sixthly [JV]
drug po - all six [together] [RY]
drug po - all six [IW]
drug po - sixth one [JV]
drug bral sum ldan gyi bstan bcos - authentic treatise [RY]
drug 'bum - 600,000 [JV]
drug 'bum - six hundred thousand [RY]
drug 'bum cig khri - 610 thousand [RY]
drug 'bum cig khri - 610,000 [IW]
drug 'bum nyi khri - 620 thousand [RY]
drug med pa - end of the spine [IW]
drug dmar - kind of turquoise w a red cast [IW]
drug dmar - very fine kind of turquoise supposed to be one-sixth part red in tint [JV]
drug zho - six mule loads of barley grain for one zho [JV]
drug shas - 1/6 [IW]
drung - 1) root; 2) near, in front of, i the presence of [h]; 3) attendant [IW]
drung - beside, next to; attendant, – pa - Sir, reverend; near, before, presence of, near to [RY]
drung - his holiness, near to, beside, at, to, title of honor, address of honor, civil officer, official, presence of, near to [JV]
drung - bla ma'i drung nas - in the master's presence [RY]
drung dkyus - Tibetan govt gi shod drung dkyus ma [IW]
drung dkyus ma - inferior official, common clerk [JV]
drung 'khor - lay officials under the government of tibet, official clerks, private secretaries, personal assistants, secretary or clerk, service, lay official (in traditional Tibetan government) [JV]
drung 'khor - Tibetan govt shod drung lay official [IW]
drung 'khor chen po - high official [JV]
drung grags pa - names of officials under phagmo grub hierarchy [JV]
drung cha thon - brighten up [JV]
drung cha thon - brightened up [RY]
drung che - secretary [IW]
drung che - MG: secretary, e.g., srung skyob drung che, Secretary of Defence. [mss] [RY]
drung che sku 'bring - deputy secretary [JV]
drung che sku gzhon - under secretary [JV]
drung che dang po - 1st secretary [IW]
drung che phyag sbrel - joint secretary [JV]
drung che las rogs - deputy secretary [JV]
drung chen - great secretary [IW]
drung chen - high official [JV]
drung gtogs - belonging to the near retinue [IW]
drung du - in[to] the presence of, near to, before [IW]
drung du - into the presence of, near to, before [in letter ending heading tashi lags kyi drung du to Tashi-la] [IW]
drung du - in the presence of/ at the feet of; into, to the presence of, near to, before; near, in the presence of/ beside, next to [RY]
drung du - at, near to, in front of, before, disposal, presence of, near to [JV]
drung du - {bcom ldan 'das kyi drung du} before the Bhagavan [RY]
drung du 'gro ba - go near to [JV]
drung du bsnyen nas - go to him [RY]
drung du bstan - to show to [JV]
drung du deng ba - to approach [RY]
drung du phyin - went to {bcom ldan 'das kyi drung du phyin nas zhus pa} went to the Buddha and said [RY]
drung du phyin - {gyi drung du phyin nas} went to see him [RY]
drung du phyin - to go in front of [JV]
drung du phyin - bcom ldan 'das kyi drung du phyin te - he went to see the Bhagavan [RY]
drung du phyin nas - went to [RY]
drung du phyin pa - went to [RY]
drung du phyin pa - to go towards [JV]
drung du smon lam btab pa - {rang sangs rgyas kyi drung du smon lam btab pa} made this prayer of aspiration in front of the Pratyekabuddha [RY]
drung du yod pa'i tshul - presence [JV]
drung du slebs pa - appeared in front of [RY]
drung du bslebs - arrived in front of [JV]
drung du bslebs song - find oneself in front of [JV]
drung du lhags - {rgyal po'i drung du lhags nas zhus pa} went before the king and said [RY]
drung drag - superior rank of officials [JV]
drung drag - Tibetan govt rtse shod kyi drung rigs mtho gras [IW]
drung na - in front of [RY]
drung na - in front of, in[to] the presence of, near to, before [IW]
drung na skyod pa - mdun na 'don nam drung 'khor [IW]
drung na mo - imminent, very near, close to, impending [JV]
drung na mo - person in the near retinue [IW]
drung nam mkha' bzang po - a govt secretary of lhasa [JV]
drung nas - from the presence/ before/ near [IW]
drung nas - from him [RY]
drung nas - from the presence, from before, from near [RY]
drung nas phyung - to get rid of, give up completely, annihilate, obliterate [RY]
drung nas phyung - drawn out with the roots [JV]
drung nas phyung - get rid of, give up completely, annihilate, obliterate [IW]
drung nas 'byin - drawn from near [JV]
drung nas 'byin - uprooted [RY]
drung nas 'byin - see {drung nas phyung}. [mss] [RY]
drung nas 'byin pa - to be entirely/ completely uprooted [RB]
drung gnas - 1) nearby, in the neighborhood; 2) rank in Tibetan government [IW]
drung gnas pa - companion, associate [JV]
drung pa - 1) attendant [h]; 2) in some monasteries the 1st rank of geshe; 3) Spun zla [brothers, siblings, relatives] [h]; 4) Sir, reverend; 5) near, before, in the presence of [IW]
drung pa - secretary, one standing near, aide-de-camp [JV]

drung pa rin po che - 1) Trungpa Rinpoche; 2) btsun pa from the lineage of a high noble [h] [IW]
drung pa rin po che - 1) Trungpa Rinpoche [chief tulku of surmang monestery]; 2) btsun pa from the lineage of a mi drag chen po [h] [IW]
drung po - prudent, sensible, judicious, wise [RY]
drung po - clever, skilful, prudent, wise, judicious, sensible, sincere, candid, lucidity [JV]
drung po - prudent, sensible, judicious, wise, spun zla [brothers, siblings, relatives] [IW]
drung po 'phel ba - lucidity [RY]
drung spyi - (Das) civil officers in general [mss] [RY]
drung spyi - Tibetan govt drung rigs lay or monastic. [IW]
drung spyi - civil officers in general [JV]
drung phungs - chop the roots [JV]
drung 'byin gyi tsul - uprooting it altogether [RY]
drung 'bring ba - middle class official [JV]
drung rtsis - secular and monastic officials in the traditional Tibetan *government [JV]
drung 'tsho - physician [IW]
drung 'tsho ba - physician [IW]
drung 'tsho ba - private physician [JV]
drung yig - secretary, clerk, official [RY]
drung yig - secretary, clerk, private secretary, writer, copyist, clerk, copyist [JV]
drung yig che mo ba - 1) Tibetan govt yig tshang las khungs kyi las 'gan 'khri ba'i rtse drung mkhan sde'i rank having; 2) Las khungs che khag gi head secretary, secretary general [IW]
drung yig chen mo - four heads of the Yigtsang Office in traditional *Tibetan government [JV]
drung yig chen mo - 1) Tibetan govt yig tshang las khungs kyi las 'gan 'khri ba'i rtse drung mkhan sde'i rank having; 2) Las khungs che khag gi head secretary, secretary general [IW]
drung yig pa - clerk, writer [JV]
drung rams pa - lowest degree in buddhist literature [JV]
drung song nge - brightens up [RY]
drung song nge - brighten up [JV]
drungs - root disease, tree disease [JV]
drungs - [arch] root, clear, bright [IW]
drungs nas phyang - exterminated from the root, radically cured [JV]
drungs pa - bright, sparkling, clarified, clear, beer [JV]
drungs pa - clarified, clear [RY]
drungs po - bright, sparkling [JV]
drungs phyung - CM: (rnying) rtsa ba bton ba, to tear out [from]/ draw from/ extract [from] the root. [mss] [RY]
drungs phyung - [arch] rtsa ba bton pa [IW]
drungs byed - gem which purifies water [JV]
drud - dragged [RY]
drud - divest, pull [off], drag, skin, pull [off]! skin! [p 'drud] [IW]
drud - divested, pelican, past of 'drud [JV]
drud 'then 'khor lo - tractor [IW]
drud 'then 'phrul 'khor - tractor [IW]
drud drud - pelican [JV]
drud drud - on the ground again and again drud pa drag?] Phar tshur drud drud nyid kyis gos kyang ral,...Khyi ro yang yang drud drud kyis khyi lpags ral drag? [IW]
drud pa - {rta yis drud pa} dragged on the ground after falling from their horse [RY]
drud pa - 1) divest, pull[ed] off, skin[ned; 2) pelican [IW]
drud tshul - 'hauling' motion (in dance) [RY]
drub pa - (tha dad pa drubs pa, drub pa, drubs,, sew [f 'drub] [IW]
drub pa - sewn [JV]
drub pa - {drub pa, drubs pa, drub pa, drubs} trans. v.; ft. of {drub pa} [RY]
drubs - imp. of {drub pa} [RY]
drubs - sew!, sewn [p 'drub] [IW]
drubs pa - sewn [JV]
drubs pa - pf. of {drub pa} [RY]
drum pa - have a strong desire, long, languish, pine for, passion [JV]
drum pa - have a strong desire, long, languish, pine, lame, crippled [IW]
drum pa - to have a strong desire, to long, languish, pine [RY]
drul - rotted [p 'drul] [IW]
drul ba - rot [IW]
drul bral - free from rot [IW]
drus - imp. of {'dru ba} [RY]
drus - dig [up]! ['dru ba!] [IW]
drus rgyag pa - yos sgye mo'i nang blugs nas rdog brdzis btang ste yos lpags bshu ba [IW]
drus pa - dug [up] [IW]
drus po - g.yag na so bzhi pa [IW]
drus ma - millet [RY]
drus ma - foal, millet [JV]
drus ma - 1) milk animal; 2) millet [IW]
drus bzhag - mo phyugs la sbyor sprod byed pa'i dus shar ba [IW]
drus log rgyag pa - phyugs rigs la sbyor sprod byed pa'i dus tshod yang bskyar 'char ba [IW]
dre - dre demon *, mule [IW]
dre - dre demon [gson 'dre, gshin 'dre pho mo], mule [IW]
dre - mule [RY]
dre pho - mule [JV]
dre bo - 1) dral ma; 2) male 'dre demon; 3) elbow [IW]
dre bo - elbow [RY]
dre mo - female 'dre demon [IW]
dre ho - thermo-nuclear [IW]
dreg - [f 'dreg] will shave/ cut hair, dirt, filth, soot [IW]
dreg 'khru - laundering, do laundry [IW]
dreg grum - gout, podagra, feeling of lameness in the limbs [JV]
dreg grum - dreg nad in the two elbows and upper feet joints + in all the limb joints na ba grum bu'i nad, gout [IW]
dreg 'gos skyon shor - dreg nag gis 'gos pa dang skyon chags pa [IW]
dreg ldan - coating of dirt on anything [JV]
dreg nad - dreg disease * gout [IW]
dreg nad - gout [JV]
dreg pa - dirt, filth, soot [RY]
dreg pa - grime, encrusted dirt, soot, dirt [JV]
dreg pa 'khor - become dirty, collect dirt [IW]
dreg pa can - dirty [JV]
dreg pa chags - become dirty, collect dirt [IW]
dreg bal - soot gi ral pa [IW]
dregs - conceit, pride, haughtiness, arrogance, insolence, viciousness; tyranny; - Syn {rgyags pa}; conceit, pride, haughtiness, arrogance, insolence, viciousness; tyranny; - Syn {rgyags pa; 1) vi. to become arrogant, haughty, indolently proud. 2) arrogant, haughty, proud, conceited 3) p. of {'dregs} pride, haughtiness, arrogance, insolence, viciousness, tyranny. Syn {rgyags pa} [RY]
dregs - [become] arrogant, [be] haughty, [be insolently] proud, conceited [p {'dregs} pride, insolence, viciousness, tyranny, = {rgyags pa} [IW]
dregs - pride, haughtiness, arrogance, to be arrogant, haughty, wicked [JV]
dregs sngags dmod pa - 1 of sgrub pa bka' brgyad [JV]
dregs nyams - arrogant, haughty, proud, conceited [pride and arrogance gyi nyams] [IW]
dregs nyams - arrogant, haughty, proud, conceited [IW]
dregs snyems - mind full of pride [IW]
dregs ldan ma - young woman [IW]
dregs ldan ma - youthful female, damsel [JV]
dregs pa - Haughty spirit. A certain type of malevolent spirit [RY]
dregs pa - Drekpa. A certain type of malevolent spirit [RY]
dregs pa - rgyags shing dregs pa - proud and aggressive [RY]
dregs pa - 1) (Tha mi dad pa,, rgyags pa'am khengs pa; 2) pride, haughtiness, arrogance, spirit, tyranny, arrogant, haughty, proud, conceited [IW]
dregs pa - viciousness; proud, haughty; {dregs pa, dregs pa, dregs pa} intr. v.; Drekpa. pride, haughtiness, arrogance. Syn {dregs} spirit, tyranny. a demon [RY]
dregs pa - tyranny, arrogant demons, arrogant ones [JV]
dregs pa kun 'dul - Tamer of All Haughty Spirits. The chief figure in the mandala of Mundane Worship [RY]
dregs pa kun 'dul - chief figure of the {'jig rten mchod bstod} teachings among the {bka' brgyad} [RY]
dregs pa can - haughty spirits [RY]
dregs pa bco lnga - the 15 kinds of pride [IW]

dregs pa 'joms pa - vanquish their conceit [RY]
dregs pa thul ba'i - w tamed haughtiness, taming drekpas [IW]
dregs pa 'dul ba'i rgyud - Tantra of Taming Haughty Spirits. Tantra belonging to the Sadhana Section of Mahayoga; focused on the section of Mundane Worship [RY]
dregs pa spangs nas thams cad la gus pa khyu mchog rva chad pa lta bu - Like a bull with broken horns, we should abandon arrogance and respect everyone [RY]
dregs pa spangs pa khyu mchog rva chad ltar - And be free of arrogance, like a bull with broken horns [RY]
dregs pa phra mo - minor spirits [RY]
dregs pa tshar bcad - annihilate haughtiness [IW]
dregs pa'i sde brgyad - 8 classes of proved ones [IW]
dregs pa'i sde brgyad - eight classes of proved ones [RY]
dregs pa'i sde dpon sum cu - the 30 Chieftains; belonging under {'jig rten mchod bstod} [RY]
dregs pas rgyags shing rab tu zhi ba dang bral ba yin - the arrogance born of pride that will keep you from peace and contentment [RY]
dregs byed - devil [JV]
dregs med khengs bskyungs - humble and modest [IW]
dregs tshig - arrogant and full of pride word [IW]
dregs tshig - haughty expressions, boasting [JV]
dregs tshogs - hosts of violent deities [JV]
dred - red or snow bear, ursus isabellinus, ursus artcos [JV]
dred - large bear like grizzly [IW]
dred - hyena; stubborn, insensitive, idiotic, savage. Syn {dred mo} stubborn, insensitive, idiotic, savage [RY]
dred can - unfeeling [JV]
dred to - sgal ral tsha po [IW]
dred rdab shor - slip [IW]
dred pa - contempt/ disgust [RY]
dred po - evasive, lazy, idiot, insensitive, stubborn person, savage, wild, rough, savage [RY]
dred po - idiot, insensitive, stubborn person, savage, wild man, one who is brute-like and irreligious, yellow male bear [JV]
dred po - 1) rough/ tough/ stubborn, insensitive, savage, wild [mind]; 2) lazy; 3) evasive; 4) dharma not mixed w mind; 5) idiot [IW]
dred po bzhi - CHN [IW]
dred lpags - bear skin [JV]
dred lpags - dred mong bear skin [IW]
dred pho - dred mong bear boar [IW]
dred ma - tough/ rough/ stubborn woman [IW]
dred ma - a savage, demoness [RY]
dred mo - 1) dred mong bear sow; 2) Dred mong bear [large bear like grizzly [Us brown to yellowish or reddish 1 of the {{gcan gzan che dgu}; 2) 1 who has gone astray from righteousness or the religious life; 3) stubborn, insensitive, idiotic, savage) [IW]
dred mo - a bear; bear. one of the {{gcan gzan che dgu} [RY]
dred mo - 1) dred mong bear sow; 2) Dred mong bear; 2) 1 who has gone astray from righteousness or the religious life; 3) stubborn, insensitive, idiotic, savage [IW]
dred mo - a dremo bear [RY]
dred mo - red or snow bear, ursus isabellinus, one who has gone astray from a religious life, yellow bear, one who has abandoned a righteous life, species of bear peculiar to amdo, ursus lagomyarius [JV]
dred mong - Dremong, brown bear [RY]
dred mong - Lat. Ursus isabellinus - Brown or Snow Bear, Dremong [RY]
dred mong - a brown bear, a dremong; the Brown or Snow Bear (Lat. Ursus isabellinus), of which Tibetans distinguish two kinds: the dangerous steppe dweller (byang dred), and the forest dweller (nags dred), smaller in size, that does not attack humans unless provoked. [MR] [RY]
dred mong - bear, ursus arctos linnaeus, ursus arctos, a kind of bear [JV]
dred mong - dred mong bear [IW]
dred tshang - bear's den [JV]
dred za - lion [IW]
dren - (not in DAS) [JV]
dren pa byed pa bslob pa'i 'khor lo - Wheel of Training Producing Recall [thd]
dre'u - young bear, young or small mule [JV]
dre'u - mules [RY]
dre'u - [young or small] mule [IW]
dre'u - a mule. Syn {drel} [RY]
dre'u - mule [RY]
dre'u khal - mule laden with goods [RY]
dre'u rngog - kind of stuffed seat, mattress, thick-haired carpet, mane of a mule, spotted seat, cushion, kind of long haired cloth [JV]
dre'u rngog - 1) drel gyi ze; 2) Rngog stan grum rtse [IW]
dre'u rta rkang gsum - {dre'u rta rkang gsum [IW]
dre'u rta rkyang gsum - mules, horses, and donkeys/ wild asses [IW]
dre'u drel - [young or small] mule [IW]
dre'u lag - in traveling drel pas bdag bzung gi drel; 2) tsho gcig [IW]
dre'u sre ba - breed mules, breed mules [JV]
drel - mule, full grown mule [JV]
drel - mule [RY]
drel rgya mo - black mule mouth and eyes gi mtha' white [IW]
drel rgyab gsum - 3 mule loads [JV]
drel lcags - mule-shoe [IW]
drel rjes pa - person who goes after mules [IW]
drel gdang - stall for mule, rope for tethering mules [JV]
drel gdang - rope for tying mule [on plain] [IW]
drel pa - 1) mule driver; 2) journey where many mules are led [IW]
drel pa lag do - mule loader [IW]
drel dpon - chief-groom, muleteer, messenger riding a swift horse who carries official dispatches [JV]
drel 'tsho mkhan - mule tender/ herder [IW]
drel rdzi - mule tender/ herder [IW]
drel ra - stall for mule, rope for tethering mules [JV]
drel ra - mule's stall/ tethering rope [IW]
drel la khal 'gel mkhan - mule loader [IW]
drel sag - mule hip skin made into tooled leather w designs/ pictures [IW]
drel gson - mule [RY]
dres 'bru - seeds of grass [JV]
dres 'brum - seeds of grass [JV]
dres ma - mixed [RY]
dres ma - kind of grass, kind of plant [JV]
dres ma - {dres ma} grass [IW]
dres ma - {dres ma} grass [good for making rope] [IW]
dres ma ge shar - filaments of dres ma [JV]
dres ma me tog - tulip [IW]
dres ma'i ge sar - dres ma flower, tulip [IW]
dres shun - rope made of dres ma grass [JV]
dro - 1) provisions to be carried in travelling, lunch, meal; 2) time particle; 3) [comp {dron mo}/ {dro po} warm; 4) heat, the hot time of the day; 5) lunch, meal [IW]
dro - 1) adj. comp. of {dron mo} or {dro po} warm, heat, the hot time of the day. 2) lunch, meal; lunch, meal; warm, heat; a meal/ lunch [RY]
dro - hot time of the day, lunch, meal taken about noon, noon, midday [JV]
dro rkyal - lam chas blug snod rkyal ba [IW]
dro skyid - [warm &] pleasant/ happy [IW]
dro skyid - warm and pleasant/ happy [like the feeling of the sun] [IW]
dro skyid kyi 'tsho ba - happy life [IW]
dro kha - phyogs su 'gro dus kyi lam rgyags [IW]
dro khang - green-house, hot-house [IW]
dro khul - temperate zone [IW]
dro khul byang ma - N temperate zone [IW]
dro khul lho ma - S temperate zone [IW]
dro grang - temperature, heat and cold [IW]
dro grang lta chas - thermometer [IW]
dro grang brtag chas - thermometer [IW]
dro grang dpyad chas - thermometer [IW]
dro grabs - NyDh: "about to" khong zhi dro byed kyi 'dug, "He is about to die." NB. NyDh spelled it dro, but MG (ET) spells it grabs. I think these are the same term. [mss] [RY]
dro chi le ba - way of arising of heat and happiness [IW]

dro 'jam - tepid, gentle warmth [JV]
dro 'jam - 1) warm and soft; 2) tepid/ lukewarm [IW]
dro 'jam nyi ma - warm, gentle sun shine [RY]
dro btab - have lunch/ a meal [IW]
dro btab pa - lunch [JV]
dro rten - lam rgyags kyi dod dngul [IW]
dro thing thing - way of arising of heat of fire, sun etc. 'Khyags dus nyi mar bsros pas dro thing thing byas byung [IW]
dro thon pa - breakfast or za ma bzas tshar ba [IW]
dro dod - comfortable accommodation of travellers [JV]
dro dod - comfortable accommodation under road bill, lam rgyags kyi dod 'bru dngul [IW]
dro dro - the warmth [RY]
dro 'debs pa - serve lunch/ a meal while traveling [IW]
dro 'dren pa - serve lunch/ a meal while traveling [IW]
dro po - warm [JV]
dro po - 1) warm. 2) happy [RY]
dro po - warm, hot, happy [IW]
dro ba - {dro ba, dros pa, dro ba} intr. v.; ft. of {dro ba}; to be warm, warm, warmer [RY]
dro ba - heat (1 of 4 nges par 'byed pa'i cha dang mthun pa), be warm, SA bro ba [JV]
dro ba - 1) (Tha mi dad pa dros pa, dro ba,, heat [up], [be] warm[er]/ hot [IW]
dro ba non po - very acrid taste, pungent [JV]
dro ba rnon po - very acrid taste, pungent [JV]
dro ba'i dus - 1) day and evening etc; 2) spring and sos ka season; 3) the time it takes to eat a meal [IW]
dro ba'i yi ge bzhi - SK sha class consonants [IW]
dro ba'i yi ge bzhi - SK sha class consonants [sha ha sa ha] [IW]
dro ba'i sa khul - temperate zone [IW]
dro ba'i sa khul byang ma - N temperate zone [IW]
dro ba'i sa khul lho ma - S temperate zone [IW]
dro bar gyur pa - to (have) develop(ed) meditative warmth [RY]
dro bar gyur pa - process of moral development [JV]
dro bar gyur pa'i gnas skabs - occasion of becoming warm [IW]
dro sbyor - morning [IW]
dro mo - warm, hot, happy [IW]
dro tshad - temperature [IW]
dro zas - breakfast [JV]
dro ya - drod rten sa [IW]
dro yol - lunchtime yol ba [spend?] [IW]
dro lam gcig - the time of one meal's journey, [about three hours journey] [RY]
dro lam gcig - the time of 1 meal's journey [about three hours] [IW]
dro lam gcig - the time of one meal's journey (about 3 hours) [JV]
dro lug - phyogs 'grul skabs killed sheep [IW]
dro lug - sheep intended for food [JV]
dro sha - meat eaten in travelling [IW]
dro sha - meat intended for food [JV]
dro sa - warm place [JV]
dro sa - 1) hot place; 2) heat 'debs sa [IW]
dro sob sob - dro thing thing [IW]
dro gsum - 3 meals [JV]
dro or gro shod - Droshö, in Tö, Mangyul [RY]
drog - suddenly/ incidentally arising food drink or enjoyment [= grog] [IW]
drog skad - raven and bya khra calls as sign of coming food and wealth [IW]
drog skam nya rgya - nets cast in a dry riverbed; x {phyi tshes grab shom drog skam nya rgya 'dra} your future projects and plans are like nets cast in a dry riverbed [RY]
drog phyva - grog phyva med. diagnosis [IW]
drogs - packed up, made into a parcel [IW]
drogs - packed up, made up into a pack or parcel [JV]
drong - lead! [IW]
drong - Yak, wild [RY]
drong - SA 'dren, SA 'dren pa, wild yak [JV]
drong chog pa - those who conduct village ceremonies [RY]
drong po - erect [JV]
drong por - aright [JV]
drong ma - large basket provided with lid and carried on the back [JV]
drong ma - a large basket or dosser [IW]
drong ma - a large basket or dossier [RY]
drong lang - erection [JV]
drong srong - sage, rishi [IW]
drongs - lead! {'dren}! [IW]
drongs - serve [the food]! [RY]
drongs - SA 'dren, SA 'dren pa [JV]
drongs - imp. of {'dren}; bring [RY]
drongs - lead! [RY]
drongs shig - Lead! [RY]
drod - 1) heat, warmth [IW]
drod - Heat. The first of the 'four aspects of ascertainment' on the path of joining. Getting close to the flame-like wisdom of the path of seeing by possessing concentration concurrent with discriminating knowledge [RY]
drod - 1) heat [R(in {theg chen sbyor lam} warmth, realization] [IW]
drod - bodily heat [RY]
drod - heat, meditative heat, a sign of success in meditative process, realization of mental addresses, SA rtse mo, thaw, warmth, animal heat [JV]
drod - heat; (phase of) meditative warmth; warmth, realization. [in {theg chen sbyor lam} [RY]
drod - (phase of) meditative warmth [RB]
drod kyi rtse sbyor - peak of heat [IW]
drod kyi ye shes - wisdom of heat [RY]
drod skyed byed - [hot] herb pi pi ling [IW]
drod skyed byed - stimulant [JV]
drod skyes - born from heat [IW]
drod skyes - birth by warmth [RY]
drod skyes - birth through heat and water [JV]
drod bskul glkog khang - thermal-electric plant [IW]
drod khang - hot-house, green-house, incubator [IW]
drod khug - body etc. dros pa [heated, grown warm] [IW]
drod khrid nus pa - heat conductivity [IW]
drod khrid byed kyi nus pa - heat conductivity [IW]
drod gyur pa - degree of heat [RY]
drod grang - heat and cold [IW]
drod grang gtong rgyu - heating and cooling system [IW]
drod rgyun - warm current [IW]
drod can - warm [IW]
drod can - warm, possessed of warmth [JV]
drod can bsten pa - to take something warm [JV]
drod chung - 1) little/ lesser heat; 2) person w little confidence/ realization [IW]
drod chen - 1) great heat; 2) great experience/ realization; 3) great confidence [IW]
drod ja - lunch [RY]
drod 'jam - 1) warm and soft; 2) tepid/ lukewarm [IW]
drod 'jam - warm, lukewarm [JV]
drod nyul - matching one's desires, in accordance with design [JV]
drod nyul - blo'i gdeng tshad lta ba,...Yon tan che chung gi drod nyul ba [IW]
drod gtong - heat, warm up [IW]
drod rtags - signs, - of accomplishment, proficiency [in practice] [RY]
drod rtags - signs of heat [IW]
drod rtags - signs of progress [RY]
drod rtags glo bur ba - momentary signs of "warmth" / progress [RY]
drod dugs - inflammation from heat [JV]
drod dugs - byi sa shar bltas la chang bran nas bsros pa'i dugs kyis after a woman has given birth kyi rgyu zhabs dang mtshang ra mkhal rked gzer ba 'joms pa ltar gyi med. treatment [IW]
drod dugs bya - to apply a warm tug remedy [JV]
drod 'don tshad - amount of heat generated [IW]
drod ldan - warm [IW]
drod pa - warm, lukewarm [JV]
drod pa - progress [RY]
drod pa - 1) nyams tshod lta mkhan; 2) progress [IW]
drod phebs dus - time when heat comes, spring [IW]
drod phebs dus - warm season, spring [JV]
drod 'bebs - spring [IW]
drod me stag tsam pa - body's warmth like a spark [RY]
drod med - 1) w/o heat; 2) w/o confidence, experience of realization [IW]
drod sman - stimulant [JV]

drod sman - hot tasting, body-heat producing med. [IW]
drod sman rgyal po - prince of digestive stimulants, SA tsi hra ka [JV]
drod sman nar mo - herb pi pi ling [IW]
drod sman bzang po - cardamom, smaller species of cardamom) [JV]
drod sman bzang po gsum - 3 medicinal stimulants (piper longu [JV]
drod sman ril mo - herb pho ba ris [IW]
drod rtse sbyor - peak of heat [IW]
drod tshad - warmth of feeling at its peak, temperature [JV]
drod tshad - 1) temperature; {drod gsher} 2) degree of progress [RY]
drod tshad - 1) extent of realization experience/ confidence; 2) measure of heat, temperature [IW]
drod tshad cha snyoms - mean temperature [IW]
drod tshad chag - lower temperature [IW]
drod tshad che ba - great heat/ realization [IW]
drod tshad mnyam pa'i rim pa - stratosphere [IW]
drod tshad rnyed - accomplished by heat and moisture [IW]
drod tshad rnyed - achieve the full degree of progress [RY]
drod tshad lta chas - thermometer [IW]
drod tshad brtag chas - thermometer [IW]
drod tshad mthon po las brgal ba - superhigh temperature [IW]
drod tshad dpyad chas - thermometer [IW]
drod tshad dpyod chas - thermometer [IW]
drod tshad 'phar - raise temperature [IW]
drod tshad shes pa - knowledge of spiritual maturity [RY]
drod 'ongs - coming of the hot season, summer [JV]
drod 'ongs dus - springtime [IW]
drod yal ba - vanishing of warmth [JV]
drod rig pa - science of mysticism, well-versed in measures [JV]
drod rlangs - moisture/ mist etc. arising from heat, warm air [IW]
drod rlangs kyi lcags dong - warm/ hot air pipe/ duct [IW]
drod rlangs kyi thab - warm/ forced air furnace [IW]
drod rlung - wind making hot weather descend [IW]
drod shugs - power of heat [IW]
drod sher las skye ba - birth from heat and moisture [RY]
drod shes pa - tshod lon pa,...Na tsha 'di phyis su drag thub min gyi drod mi shes ??? [IW]
drod gsher - heat and moisture, perspiration [IW]
drod gsher - warmth and moisture [RB]
drod gsher - sweat, perspiration, warmth and moisture [JV]
drod gsher - warmth and moisture; heat and moisture [RY]
drod gsher skyis - born from heat and moisture [IW]
drod gsher skyes - moisture-sprung, born out of heat and humidity [JV]
drod gsher skyes - heat-and-moisture born, {skyes gnas bzhi} [RY]
drod gsher skyes - heat-and-moisture born [IW]
drod gsher skyes - heat-and-moisture-born [RY]
drod gsher las skye ba - birth from heat and moisture [RY]
drod gsher las skye ba - born from heat-and-moisture [IW]
drod gsher las skyes - birth from heat and moisture, insect, produced by heat and moisture [JV]
drod gsher las skyes - born from heat-and-moisture [RY]
drod gsher las skyes pa - born from heat-and-moisture (insects etc [IW]
drod gsher las skyes pa - rebirth from warmth and moisture [RY]
drod gsher las skyes pa - vermin [JV]
drod srung 'phrul chas - radiator [IW]
drod slebs - newly arisen hot weather [IW]
drod gsum - the three hots [IW]
drod lhags - season/ time when it is too/very hot [IW]
dron chen - very warm [IW]
dron 'jam - lukewarm, tepid [JV]
dron 'jam - 1) warm and soft; 2) tepid/ lukewarm [IW]
dron 'jam - lukewarm [IW]
dron 'jug - brdzus [miraculously] te 'jug pa dang lhad 'jug pa...Skad cha la tshig dron bcug ste dkrug shing rgyag pa [IW]
dron pa - warm [IW]
dron po - SA dro bo [JV]
dron po - tepid/ lukewarm [IW]
dron po - warm [IW]
dron ma - tepid/ lukewarm [IW]
dron ma - warm [RY]
dron ma - gentle warmth [JV]
dron mo - MG: = dron 'jam & dro 'jam, warm, lukewarm. [mss] [RY]
dron mo - gentle warmth [JV]
dron mo - warm [IW]
dron mo - tepid/ lukewarm [IW]
dron rtse sbyor - peak of heat [IW]
dron tshad - temperature [IW]
dron zho - heat emitting new curds [IW]
dron sha - just killed meat [IW]
drol - 'dral ba! tear down/ to p[eices/ asunder! rip up/ open! [IW]
drol - SA 'drol ba [JV]
drol - imp. of {'dral ba} [RY]
drol ba - {nyi ma sprin las drol ba lta bu} like the sun coming out from behind the clouds [RY]
drol bar byed pa - to cure; x {nad las drol bar byed} cure yourself of the diseases [RY]
dros - 'dra ba!, noon, midday [IW]
dros - noon, midday, SA bros [JV]
dros - imp. of {'dra ba}; noon, midday [RY]
dros khag po - hard to heat [IW]
dros chen - nyin dgung ma zin gong very hot [IW]
dros chen - noon, midday [JV]
dros ja - lunch [JV]
dros 'jam - 1) warm and soft; 2) tepid/ lukewarm [IW]
dros na - when it is getting warm [JV]
dros pa - 1) heated, grown warm; 2) cut cloth to make a dress (/ [p dro ba] [IW]
dros pa - heated, grown warm, cutting cloth to make a dress [JV]
dros pa - heated, grown warm; pf. of {dro ba} [RY]
dros byed pa - talking about how to [RY]
gdag - self, the light, day [IW]
gdag - bind, attach, SA 'dogs pa, daylight [JV]
gdag rkyen - condition of labeling [IW]
gdag gi de kho na nyid - the suchness of labeling [IW]
gdag pa - / 'dogs/btags/ thogs pa - to apply/ attach (a label); to designate/ label; to refer to [RB]
gdag pa - to attach [RY]
gdag gzhi - basis of designation; labeling basis, {btags don} [RY]
gdag gzhi - basis of labeling/ designation (process) [RB]
gdag gzhi - labeling basis [btags don] [IW]
gdag yul - object of labeling/ designation (process) [RB]
gdag yul - object of designation [RY]
gdags - tag, fasten on, label, bind, attach, SA 'dogs pa [JV]
gdags - [f {'dogs} will distort/ tie/ fasten/ put on/ wear light, bright [IW]
gdags - f. of {'dogs} [RY]
gdags rkyen - condition of labelling/ imputing [IW]
gdags khri btsan po - {gdags khri btsan po} [son of mer khri btsan po and gdags lha dkar mo, 6th king of T, 1 of the gnam gyi khri bdun] [IW]
gdags khri btsan po - {gdags khri btsan po} [IW]
gdags khri btsan po - Tibetan king [JV]
gdags grub - designative status [RY]
gdags chos - doctrine that one should be attached to [JV]
gdags pa - 1) [f 'dogs pa]; 2) Ming gi tha snyad designation, imputation; imputed, labelled [IW]
gdags pa - wisdom [JV]
gdags pa - designation, imputation; imputed, labeled, title. ft. of {'dogs pa} [RY]
gdags pa nyid - title [IW]
gdags pa'i rgyan gnyis - two kinds of fastened ornaments [RY]
gdags pa'i bstan bcos - a major Abhidharma text [RY]
gdags pa'i bstan bcos - {gdags pa'i bstan bcos} [IW]
gdags pa'i bstan bcos - {gdags pa'i bstan bcos} [a major abhidharma text] [IW]
gdags pa'i gzhi - plain self, givenness [JV]
gdags gzhi - labeling basis, {btags don}; basis of designation [ggd] [RY]

gdags gzhi - {gang du'ang gdags gzhi bral ba} devoid of any basis for such labels [RY]
gdags gzhi - the ground to be labelled, man about to be given the name [JV]
gdags gzhi - basis of labeling/ designation (process) [RB]
gdags gzhi - basis of designation/ labelling /imputation [IW]
gdags gzhi - basis of designation, labeling basis, basis for imputation [RY]
gdags gzhi - basis for designation, basis for imputation [thd]
gdags gzhi'i go sa gon pa'i tshul ngo yod pa - existence in the manner of covering its basis of designation [RY]
gdags gzhi'i ngos nas grub pa - existence from the side of the basis of designation [RY]
gdags gzhi'i steng nas grub - existence right w the bases of designation [IW]
gdags gzhi'i steng nas grub - existence right with the bases of designation [RY]
gdags gzhi'i steng nas grub pa - existence in the basis of designation [RY]
gdags yod - imputedly existent [RY]
gdags srib - 1) physician and patient; 2) when examining nadis: sor mo'i yar zur don lnga'i nadis = gdags &, mar zur snod drug gi nadis = srib; 3) breath moving in and out [IW]
gdags srib - 1) physician and patient [disease blta skabs su gdags = physician &, srib the patient]; 2) when examining nadis: sor mo'i yar zur don lnga'i nadis = gdags &, mar zur snod drug gi nadis = srib; 3) breath moving in and out [exhaling = gdags and inhalation = srib; 4) day and night, light and dark/ bright and gloomy [periods]; 5) med. herb growing on sunny/ shady side of mt [IW]
gdags sribs - 1) physician and patient; 2) when examining nadis: sor mo'i yar zur don lnga'i nadis = gdags &, mar zur snod drug gi nadis = srib; 3) breath moving in and out [IW]
gdags srog - additional vital essence, new symbol in the form of a seed syllable conferred on the deity upon conversion, 1 of srog gsum [JV]
gdang - 1) long rope pegged to the ground rope and [multiple] cattle['s noses]; 2) chicken house ramp? ['phred du btang ba'i shing]; 3) clothes etc. stand/ rack/ pegs/; 4) rail; 5) rungs of a ladder; 6) p gdangs gdangs!,; 7) open; 8) get well, recover [h] [IW]
gdang - clothes stand, rack or rail; to open [RY]
gdang - oxen, clothes-horse, rack, rail on which a bird perches, rail of a ladder [JV]
gdang - {gdangs} (outwardly directed) radiance (of being)/ radiant expression* [RB]
gdang ga - nesting boxes for chickens [IW]
gdang chu - gang chu river [IW]
gdang chu - gang chu river [source S side of gdang pass and in snyan rong rdzong mixes w the shag chu, a source of the rgyal mo rngul chu] [IW]
gdang thag 'phrul mig bcu 'byar ba - a number of horse mules, donkeys etc. tying rope lung bcu 'byar ba [IW]
gdang 'dren - to summon, call, invite, to transport, carry [JV]
gdang phur - 1) in a house clothes etc hanging pegs; 2) gdang 'dzin byed kyi peg [IW]
gdang ba - (tha dad pa gdangs pa, gdang ba, gdongs,, phye ba * gape, open [wide] [IW]
gdang ba - (tha dad pa) gdangs pa, gdang ba, gdongs,, phye ba [Rgya sgo gdangs nas phebs sgug zhus,...Mig gdangs nas ltos,...Kha gdangs te gad mo dgod pa,...Kha gdangs glo mthong] gape, open [wide] [IW]
gdang ba - gape, open wide, stretch [JV]
gdang ba - {gdang ba, gdangs pa, gdang ba, gdongs} trans. v.; to gape; ft. of {gdang ba} [RY]
gdang bu - 1) rungs of a ladder; 2) place to hang things in a house (/[Gos..Khyim bya..Phur ba..Yig] [IW]
gdang bu - 1) rungs of a ladder; 2) place to hang things in a house, [IW]
gdang yas - a number [JV]
gdang ra - cattle rdang la tying place [IW]
gdang rol - chanting and musical notations [RY]
gdang la - gdang pass [IW]
gdang la - gdang pass [N snyan rong rdzong, el smi 6220; 2) mountain in NE Tibet and SW mtso sngon zhing chen, source of rgyal mo rngul chu, zla chu, 'bri chu arise from its gzhogs gnyis] [IW]
gdang shing - clothes etc. 'gel sa'i pegs, rack, stand [IW]
gdangs - 1) tone, pitch. 2) tune, melody 3) p. of {gdang} chant, slow formal chant. 3) manifestation, open, lustrous, refection, projection, tone, accent, voice, complexion, radiance, luster, open, gaping, music, harmony, melody; manifestation; manifestation, refection, projection; tone, sound, chant, melody, pitch, tune; accent, voice, tone of; color, complexion, radiance, luster; open, gaping; translucency, translucent [RY]
gdangs - radiance, lustre, (primordial, inner, natural) glow, self-radiance, (ultimate, subtle) clarity, resonance, creativity, actuality, lucid manifestation, incessant creativity, SA mdangs, dwangs, luminous nature, inner ultimate, subtle force, profundity, chant (slow & formal with syllables extended), manifestation, open tune, tone or pitch of one's voice, music, harmony, melody, forehead, the very nature of energy, capacity of energy to manifest its own nature just as a crystal which is put into a colored cloth reveals the qualities by which it is characterized, past of gdang, primary energy of potentiality of manifestation, SA thugs rje, translucency, primal manifestation of energy, Dang energy [JV]
gdangs - 1) Sgra'i nyams; 2) [arch] way of doing tone, pitch, tune, melody, [slow formal] chant, manifestation, open, lustrous, refection, projection, accent, voice, complexion, radiance, luster, open, gaping, music, harmony [IW]
gdangs - x {gsung gi gdangs} - the sound of his voice [RY]
gdangs - (outwardly directed) radiance (of being)/ radiant expression* [RB]
gdangs - {phyi gdangs} externalized/ outwardly directed radiance (of being)* [RB]
gdangs kyi 'gyur khug - melody, tune [IW]
gdangs kyis - with the sounding of [JV]
gdangs skad - tone, voice [IW]
gdangs dgag med - Unobstructed nature. One of the three aspects of the sugatagarbha: essence, nature and expression [RY]
gdangs 'gag pa med pa - unobstructed nature [RY]
gdangs 'gag med - unobstructed expression [RY]
gdangs 'gag med - unobstructed nature [JV]
gdangs sgrig pa - skad gdangs mthun par sdeb pa [IW]
gdangs ngag khyad par can - having special instructions, [mahayana rigs can of enlightenment lam cha tshang ston pa'i sutras and shastras] [IW]
gdangs ngag khyad par can - having special instructions, [IW]
gdangs chag pa - tone of voice/ pitch [RY]
gdangs snyan - music, harmony, melody [JV]
gdangs snyan pi wang gling bu - Melodious Lute and Flute, by Shabkar [RY]
gdangs snyan po - pleasant melody [IW]
gdangs mtho - soprano [IW]
gdangs 'dur - in monastic assembly very slow/long syllabled chanting style; kha 'don shar mar 'don par 'dur zer [IW]
gdangs pa - open wide, gape, SA gdang ba, sos pa, sangs pa, drag pa, recover from illness [JV]
gdangs pa - pf. of {gdang ba}; convalescent [RY]
gdangs pa - 1) * opened [wide], gaped; 2) [arch] cure a disease [Snyung gzhi gdangs pa dang 'phral du phebs song], convalescent [IW]
gdangs pa - 1) [p gdang ba] opened [wide], gaped; 2) (A) cure a disease [Snyung gzhi gdangs pa dang 'phral du phebs song], convalescent [IW]
gdangs byed pa - make music [JV]
gdangs dbyangs - musical notations [RY]
gdangs dbyangs - melody, tune [IW]
gdangs sbom phra - low and high tone [IW]
gdangs ma - distillate, extract [JV]
gdangs med pa'i gzhas - singsong [JV]
gdangs mtshams - rhythm [IW]
gdangs gzhas - song [IW]
gdangs yig - musical notations [RY]

gdangs rang bzhin - lustrous self-manifestation [JV]
gdangs ring - long tone [JV]
gdangs gsungs - sounded [JV]
gdangs gsum - three radiances (ngo bo, rang bzhin, thugs rje) [JV]
gdad - (not in DAS) [JV]
gdan - 1) place something rests; 2) seat/ throne, bolster, level, seat, low seat, mattress, mat, cushion, residence, monastery, stage, throne [IW]
gdan - seat, cushion, mattress, mat, low seat, bolster, level, stage, throne; bottom. 2) residence, monastery, seat; seat of power, stage [RY]
gdan - sign, cushion, mat, mattress, low seat, divan, cushion, bolster, mattress [JV]
gdan - seat [RB]
gdan - 1) place someting rests [Chu gdan, Kha gdan]; 2) seat/ throne, bolster, level, seat, low seat, mattress, mat, cushion, residence, monastery, stage, throne [IW]
gdan skyel ba - conduct, accompany [JV]
gdan khebs - mat / cushion [RY]
gdan khebs - mat/ cushion cover, bed sheet [IW]
gdan khri - throne, high seat [JV]
gdan khri - raised seat, throne [RY]
gdan khri stongs pa - empty seat, vacancy, job [IW]
gdan khri gzhan la sprod - abdicate, renounce [the throne] [IW]
gdan grum rtse - square carpet used for sitting upon [JV]
gdan cog - seat[s] and table [IW]
gdan lcog - abbr of gdan dang lcog tse, cushion and a small table [JV]
gdan lcog - seat[s] and table [IW]
gdan cha - cushion 1) seat, place to sit; 2) ya min pa'i gdan [IW]
gdan cha - suite of cushions, seats [JV]
gdan chas - seat, place to sit [IW]
gdan chen gsal ba - radiant & spacious thrones [JV]
gdan gnyer - nor bu gling ga and rtse pho brang nang gi person who controls and offers seats, provide/ offer a seat [IW]
gdan bting ba - spread a rug [JV]
gdan stag 'jab - tiger-skin rug lined with satin placed on a stuffed cushion for the use of great men [JV]
gdan brting ba - to spread cushions, lay out a seat [RY]
gdan thog - gdan thog mt [IW]
gdan thog - gdn thog mt [in si khron zhing chen, dkar mdzes, dar mdo rdzong] [IW]
gdan thog lus rtsal - tumbling [IW]
gdan thob - seat [in legislature/ an organization] [IW]
gdan thob - seat in parliament or congress [JV]
gdan 'thus - gdan sa khag gi 'thus mi ste, las don che gras deciding government dpon rigs kyi mnyam du gdan sa se 'bras dga' gsum gyi 'thus mi yang yong dgos pa der zer [IW]
gdan don - matter [JV]
gdan drangs - invited to Tibet [RY]
gdan drangs - invite, past of gdan 'dren [JV]
gdan drangs - invited, led, carried, requested, asked, brought [p {gdan 'dren} [h] [IW]
gdan drangs - to invite, go to meet; p. of {an 'dren} to invite, lead, carry, request, ask, bring; hospitality; to invite, lead, carry, request, ask, bring [RY]
gdan drangs pa - revealed [a terma] [RY]
gdan drangs zhu - invite[d], took [h] [IW]
gdan gding ba - monk's mat [IW]
gdan gding ba - a monk's mat [RY]
gdan 'degs - gzhi bskyas nas 'gro ba'am gzhis spos nas 'gro ba [IW]
gdan 'degs pa - take leave, withdraw, depart [JV]
gdan 'dran pa - (past - drangs) to invite, go to meet, to escort [RY]
gdan 'dren - act of inviting (h). invitation, {gdan drangs} [RY]
gdan 'dren - inviting, invitation, invite, take [h] [IW]
gdan 'dren du gtong ba - invite [h] [IW]
gdan 'dren pa - to bring [RY]
gdan 'dren pa - bring [IW]
gdan 'dren pa - appoint, invite, go to meet, bring, go to meet [JV]
gdan 'dren zhu - invite, take [h] [IW]
gdan 'dren zhu ba - request, ask, invite [JV]
gdan brdab - rug folded [JV]
gdan pa - one seated on a cushion, chairman [JV]
gdan phebs - arrive [IW]
gdan phebs - arrived [RY]
gdan gtsang - Clean table cloth [RY]
gdan zhu - call and summon for las don etc, invitation, taking [h] [IW]
gdan zhu - inviting, act of inviting to take a post [JV]
gdan zhu - invitation [RY]
gdan zhu zhu - invite, take [IW]
gdan zhu zhus - invited, took [IW]
gdan zhu'i yi ge - letter to call and summon/invite for las don etc, invitation [h] [IW]
gdan zhus ltar - as invited, by/ according to the invitation of [IW]
gdan bzhi - the Four Seats, Catuhpitha, [Anuttara mother tantra]; Catuhpitha, four stages, the Four Seats, Catuhpitha, [Anuttara mother tantra] [RY]
gdan bzhi - four stages [JV]
gdan bzhi - catuhpitha, four stages/ seats, [anuttara mother tantra] [IW]
gdan bzhi - catuhpitha, four stages/ seats, [IW]
gdan rabs - succession of abbots in a monastery [RB]
gdan rabs - monastery's khenpo and major lamas who have special seats/thrones [IW]
gdan rabs - succession of abbots in monastery [JV]
gdan la - on the ground [JV]
gdan la 'khod - sit down [JV]
gdan la bting - lay/ put down something to sit on [p gdan la 'ding[s] [IW]
gdan la brtan - put on the ground [JV]
gdan la bde bar bzhugs - sit down comfortably [JV]
gdan la 'ding - lay/ put down something to sit on [IW]
gdan la 'dings - lay/ put down something to sit on [IW]
gdan la bzhugs - seated on the rug [JV]
gdan las bzhengs pa - to stand up {bla ma gdan las bzhengs pa'i tshe rang nyid kyang stan la mi 'dug par 'phral du ldang ba} stand up at once whenever he does, instead of just remaining seated [RY]
gdan sa - monastic seat/ center [RB]
gdan sa - major monastic center, seat for organization/ lineage of lamas, residence, monastery, dwelling place [h] [IW]
gdan sa - [honorific for {grva sa}, monastic center, seat, residence, monastery, dwelling place. seat (monastic central headquarters) [RY]
gdan sa - place of residence, situation, position, rank [JV]
gdan sa thel - gdan sa mthil [IW]
gdan sa mthil - capital of country where government is located, chief residence of a ruler [JV]
gdan sa mthil - Densathil, in U [RY]
gdan sa gsum - the three great monasteries of the Gelukpa sect (Sera, Drepung, and Ganden) [JV]
gdan sa gsum - the three seats/pillars [the three great Gelukpa monasteries drepung, sera and ganden] [IW]
gdan sa gsum - the three seats/pillars [IW]
gdan sa gsum - the three great monasteries of the Gelukpa Sect [Drepung, Sera and Ganden]. three pillars of Buddhism. [Ganden, Sera and Drepung] [RY]
gdan gsum - 3 divine seats in anuyoga [JV]
gdan gsum - Syn {an sa gsum} the three races / seats, [buddhas, bodhisattvas and wrathful ones] [RY]
gdan gsum - the three seats/pillars [IW]
gdan gsum - three seats [IW]
gdan gsum dkyil 'khor - mandala of the three seats [the body's skandhas, dhatus and ayatanas abude in/as the gdan gsum tshang ba'i dkyil 'khor; the skandhas and dhatus are the seat of gshegs pa and gshegs ma, ayatanas sems dpa' sems ma, the yan lag are male and female wrathful ones{gdan gsum - three seats; 1) gnerally the body's skandhas, dhatus and ayatanas abude in/as the gdan gsum tshang ba'i dkyil 'khor; the skandhas and dhatus are the seat of gshegs pa and gshegs ma, ayatanas sems dpa' sems ma, the yan lag are male and female wrathful ones; 2) Sakya: buddhas and bodhisattvas rig ma and lha mo consorts and goddesses, male and female wrathful ones = {an sa gsum} [IW]

gdan gsum dkyil 'khor - mandala of the three seats [IW]

gdan gsum tshang ba - three seats of completeness [RY]

gdan gsum tshang ba - three seats of completeness (tathagatas as aggregates & elements, bodhisattvas as sense-bases, gatekeepers as times & views) [JV]

gdan gsum tshang ba'i dkyil 'khor - Three seats of completeness. The three seats (gdan gsum) are the aggregates and elements as the seat of male and female tathagatas, the sense-bases as the seat of the male and female bodhisattvas, and the actions and faculties as the seat of the male and female wrathful ones [RY]

gdan gsum tshang ba'i dkyil 'khor - three seats of completeness, mandala of. For the mandala of the three seats of completeness, the three seats are the aggregates and elements as the seat of male and female tathagatas, the sense-sources as the seat of the male and female bodhisattvas, and the actions and faculties as the seat of the male and female wrathful ones. [RY]

gdan gsum tshang ba'i dkyil 'khor - the mandala of the three seats of completeness [RY]

gdan gsum tshang ba'i lha - three seats of completeness, deities of. The deities of the three seats of completeness are: 1) The skandhas (aggregates) and dhatus (elements) are the seat of the male and female tathagatas. 2) The ayatanas (sense-sources) are the seat of the male and female bodhisattvas. 3) The body and indriyas (sense-faculties) are the seat of the male and female wrathful gate-keepers. [TULKU URGYEN] [RY]

gdab - [f {'debs} will throw/ cast/ hit/ plant/ sow, f verbifier [IW]

gdab - stabbing; (fut. of 'debs) to sow, put/ to offer, give; f. of {'debs} [RY]

gdab - throw, SA 'debs pa, future of 'debs [JV]

gdab pa - 1 of 11 astrological diagrams, put, sow, give, SA 'bul, byed pa bcu gcig, 'debs pa [JV]

gdab pa - offer; ft. of {'debs pa} [RY]

gdab pa - 1) [f 'debs pa] will throw/ cast/ hit/ plant/ sow, f verbifier; 2) among the {byed pa bcu gcig} ?? 'pho byed cig; 2) [arch] small branch, twig [IW]

gdab phur - stabbing dagger / purpa [RY]

gdab ma - petal [JV]

gdab dmigs - gdab par bya ba'i dmigs yul [IW]

gdab yas - # [IW]

gdab yas - number [JV]

gdabs - [p 'debs] [IW]

gdam - Syn {'dems} [RY]

gdam - induce, assemble, SA 'dom pa [JV]

gdam - [f {'dem[s]} will choose [IW]

gdam ka - choice, election, to choose, to elect, choosing, selecting [RY]

gdam ka - choice, election, option [JV]

gdam ka - choice, select[ion][ing], choose[ing] [IW]

gdam ka rgyag - select, choose [IW]

gdam ka rgyab pa - prefer [JV]

gdam ka byed - select, choose [IW]

gdam ka yin pa - optional [JV]

gdam kha - choice, select[ion][ing], choose[ing] [IW]

gdam kha rgyag - select, choose [IW]

gdam kha byed - select, choose [IW]

gdam kha ma nor ba - undeniable conclusion [RY]

gdam ga - choice, election, choose, elect, choosing, selecting [IW]

gdam ga - Syn {gdan ka} [RY]

gdam ga rgyag - select, choose [IW]

gdam ga byed - select, choose [IW]

gdam nga - either way as 1 likes, optional, left to 1's choice [IW]

gdam nga can - not certainly any 1 way [eg 'phreng phreng, 'phrin phrin] [IW]

gdam ngag - oral instructions, advice, counsel [IW]

gdam ngag - advice, counsel [RY]

gdam ngag - charm, advice, counsel [JV]

gdam ngag bskul - requested the [other ministers'] opinions [RY]

gdam ngag nod par byed pa - receive advice [IW]

gdam pa - [f 'doms pa] advise [IW]

gdam pa - to advice; ft. of {'doms pa} [RY]

gdam pa'i gcud - essence-instructions [IW]

gdam pa'i bcud - essence-instructions [RY]

gdam bya - [object] to be chosen [IW]

gdam bya'i dbang cha - bdam bya'i dbang cha [IW]

gdam bya'i mi sna - candidates [IW]

gdam dbang - {gdam dbang lag na yod pa} the choice is now in your hands [RY]

gdam gses - selection, choice [IW]

gdam gses rgyag - select, choose [IW]

gdam gses byed - select, choose [IW]

gdams - buddha's precepts "advices". Syn {gdem}; taught, to instruct, teach, give instruction / teaching / advice; to instruct, teach, give instruction / teaching / advice [RY]

gdams - [f {'dem[s]} will choose, instruct, teach, give instruction advise [IW]

gdams - induce, explain, SA 'dom pa, transmitted [JV]

gdams skor - cycle/ set of instruction/ teachings [IW]

gdams skor - set of teachings; cycles of instruction; set of instructions [RY]

gdams kha - advice [JV]

gdams khrid - instructional teachings [RY]

gdams khrid - instructional teachings, instructions [JV]

gdams ngag - instructions, teaching, advice, counsel, directions, formal instructions [JV]

gdams ngag - useful/ oral instruction, advice, direction, precepts [IW]

gdams ngag - spiritual advice/ instruction [RB]

gdams ngag - instruction; oral instruction, advice, direction, precepts, spiritual advice, spiritual instruction. Ex. {gnad kyi gdams ngag} essential advice [RY]

gdams ngag - [MSS: Skrt. avavada, upadesha] instruction; oral instruction, advice, direction, precepts, spiritual advice, spiritual instruction. Ex. {gnad kyi gdams ngag} essential advice. MSS: compare with {man ngag} (upadesha). [mss] [RY]

gdams ngag gi gnad mthong ba - to have understood the key points of oral instruction [RY]

gdams ngag gi gnad mthong ba - see the key points of oral instruction [IW]

gdams ngag gi gnad mthong ba'i chos pa - a practitioner who has seen the key point of the oral instructions [RY]

gdams ngag gi gnad mthong ba'i chos pa - practitioner who has seen the key point of the oral instructions [IW]

gdams ngag gi gzhung - tradition of instruction [IW]

gdams ngag gi gzhung - tradition of instruction [byang chub lam gyi sgron ma, tris of blo sbyong, bstan rim, bden bzhi'i, rten 'brel, bden gnyis etc text] [IW]

gdams ngag bcu - 10 instructions [IW]

gdams ngag bcu gcig - 11 instructions [IW]

gdams ngag bcu gcig - 11 instructions [oral instructions at the end of conferring gelong vows, summary of the pecepts, de la bslab tshul, 1) su bsten bya 'tsho ba rnam dag, 2) bsrung bya tshul khrims rnam dag, 3) nyams len spyod pa rnam dag la dge sbyong gi chos bzhi, 4) bsnyen rdzogs thob pas mchog tu 'dod pa'i don 'grub pa, 5) gnas brtan rnams dang tshul khrims mnyam pa, 6) mkhan slob la gus par bya ba, 7) grogs la gus par bya ba bcas dul ba'i gnas la bslab pa, 8) rtogs pa lta ba rnam dag la spong klog byed pa, 9) yang dag par blang ba la bslab pa, 10) bslab pa la gus par sbyar ba, 11) bsgrub par bya ba thabs carefully expressed [IW]

gdams ngag ji ltar ston tshul - how an instruction should be given [RY]

gdams ngag rje su dran pa - recollection of the instructions [RY]

gdams ngag rjes su ston pa - subsequent teacher of the instructions [IW]

gdams ngag rjes su bstan pa - subsequent teaching of the instructions [IW]

gdams ngag brjed pa - forgetting the quintessential teaching [RY]

gdams ngag brjed pa - forget the quintessential teaching [IW]

gdams ngag nyan - listen to his instructions; x {ma yengs bla ma'i gdams ngag nyan} listen to his instructions without distraction [RY]

gdams ngag nyams len par mkho ba zab khrid mtha' dag gi sngon 'gro' i ngag 'don gyi rim par dmigs khrid don 'grel nyung ngur bkod pa mchog gi byin rlabs 'dren pa'i shing rta - {phyag chen

sngon 'gro} by {kun gzigs chos kyi snang ba - the 8th rgyal dbang 'brug pa [RY]

gdams ngag nyon - {gnas lugs ma rtogs bar du thos pa dgos pas bla ma'i gdams ngag nyon} Until you realize the natural state, you need to learn, so listen to his instructions. Atisa [RY]

gdams ngag ston pa - give sound advice [JV]

gdams ngag ston pa - teach[er] of the instructions [IW]

gdams ngag bstan - gives instructions; x {zab mo'i gdams ngag bstan} he gives us his profound instructions [RY]

gdams ngag 'doms pa - explain precepts [JV]

gdams ngag sna tshogs 'khor lo - major klong sde tantra [JV]

gdams ngag 'bogs pa - gdams ngag ston pa, confer instructions/ advice [IW]

gdams ngag sbyin par byed pa - giving the instructions [IW]

gdams ngag gtso bo lnga - the five chief instructions [IW]

gdams ngag stsol bar mdzad - bestow the instructions [h] [IW]

gdams ngag stsol bar mdzad pa - to bestow the instructions [h] [RY]

gdams ngag mdzod - Dam-ngak Dzö, Damngak Dzo. The 'Treasury of Oral Instructions.' A collection of 13 volumes containing the essential teachings of the Eight Practice Lineages. One of the 'Five Treasuries' by Jamgön Kongtrül the First [RY]

gdams ngag mdzod - Dam-ngak dzo [Longchenpa, 1 of mdzod bdun]} [IW]

gdams ngag mdzod - Treasury of Spiritual Instructions, compiled, structured, and completed by Jamgön Kongtrül Lodrö Thaye [RY]

gdams ngag mdzod - compiled, structured, and completed by Jamgön Kongtrül Lodrö Thaye [RY]

gdams ngag bzhag pa - present the instructions [IW]

gdams ngag bzhag pa - present the instructions [vinaya: whoever even when a downfall is pointed out does not listen and bka' blo mi bde bar byed na and by gleng dran etc bzhams bsgo byed, but not pacified by even that, present the instructions ston pa'i 'phro] [IW]

gdams ngag zab mo - profound teaching [JV]

gdams ngag gser gyi ri bo - Mountain of Gold, by Shabkar [RY]

gdams ngag gser gyi ri bo - by Shabkar [RY]

gdams ngag gso dgag bzhag pa'i gzhi - ltung ba phyir bcos kyi thabs la 'god pa rgyud sbyong tshul bye brag tu 'chad pa yongs su sbyong ba'i gzhi ste; ltung ba gleng ba'i sgo nas, gzhan gyi rgyud sbyong bar byed cing, ltung ba glengs kyang de'i skabs mi 'byed na brjod bcas &, gdams ngag bzhag pa &, gso sbyong bzhag pa &, dgag dbye bzhag pa bcas byed pa &, skabs phye na'ang mnyan par mi byed na phur bcas byed pa rnams so, among the ltung ba phyir bcos kyi gzhi bzhi [IW]

gdams gter - instruction terma [RY]

gdams dag mdzod - the treasury of instructions [IW]

gdams dag mdzod - the treasury of instructions one of [mdzod lnga] [RY]

gdams dag mdzod - the treasury of instructions [one of mdzod lnga] [IW]

gdams pa - pf. of {'doms pa}; 1) to exhort, advise, nyan par gdams pa, advise to listen 2) instructions, instructional teachings; advice, instruction of. Syn {gdam ngag} [RY]

gdams pa - advise, counsel, directions, instruction, advice, instructions, teaching [JV]

gdams pa - revealed; {legs par gdams pa} clearly revealed [RY]

gdams pa - to advise/ impart (advice) [RB]

gdams pa - [p 'doms pa] advice, [oral] instruction, instructional teachings [= {gdam ngag} [IW]

gdams pa - * advice, [oral] instruction, instructional teachings [= {gdam ngag} [IW]

gdams pa rgya mtsho - infinite teachings [JV]

gdams pa sgoms - train in the pith-instructions! [RY]

gdams pa bsgom pa - practicing the instructions [RY]

gdams pa gnang ba - has given instructions [RY]

gdams pa smra ba - give advice, counsel, make suggestions [JV]

gdams pa zhig zhu - we pray give advice [JV]

gdams pa zab mo - profound upadesha [JV]

gdams pa zab mo - profound instruction [IW]

gdams pa zab mo - profound instructions [RY]

gdams pa'i ca lag - additional advice [RY]

gdams pa'i gcud - essence-instructions [IW]

gdams pa'i bcud - essence-instructions [RY]

gdams pa'i gnad - key points of instruction, vital points of the oral instructions [RY]

gdams pa'i gnad - key/ vital points of the [oral] instructions [IW]

gdams pa'i sa bcad - outline for instructions [RY]

gdams par shar ba - arose as a pith instruction [RY]

gdams pas zin - embraced by [the] oral instructions [RY]

gdams zab - profound instruction [RY]

gdams zab - deep teachings, profound teaching [JV]

gdams zab gnad 'dus - profound essential instructions, profound & essential instructions [JV]

gdams zin pa - chose, chosen [JV]

gdams yul - the objects of instructions, person who is being instructed [RY]

gdams yul - objects of instructions, person being instructed [IW]

gda' - 1) exist, be ['dug gam yod pa,...Dpa' yang dag pa'i mi zhig gda',...Gzugs gzhi bde po gda' lags,...{bkram}; 2) put out, exhibit, display, cover, distribute [IW]

gda' - ((h). of 'dug) to be, to be there. Syn {bkram}; is, present, here/ has; is [RY]

gda' - can do [JV]

gda' gung - the congregating of monks for midday meal [JV]

gda' ba - dus mi gda' ba - we have been unable to [RY]

gda' ba - savory, well-tasted, be [there] [IW]

gda' ba - savory, well-tasted, to be, to be there; to be (the case) [RY]

gda' ba - to be (the case) [RB]

gda' ba - to be, be there, equivalent to zhes gsung na, with another, very, expresses possibility of being or doing [JV]

gda' mo - yod aa'am 'dug aa, ...Mi de la yon tan bzang po gda' mo [shows question??] [IW]

gda' zhi - the congregating of monks for midday meal [JV]

gdar - polish, smooth out [JV]

gdar - completely [RY]

gdar ma - long rectangle [IW]

gdar sha - intermediate membrane [JV]

gdar sha gcad - to definitively discover [JV]

gdar sha gcad pa - to definitively determine, to definitively understand [JV]

gdar sha gcod pa - become resolved about [IW]

gdar sha gcod pa - {brdar sha gcod pa, bdar sha gcod pa} to refine one's experience (of) with great precision; to see with great precision; isc. to see through/ pare away [RB]

gdar sha bcad - become resolved about [IW]

gdar sha bcad - thoroughly investigate [JV]

gdar sha bcad - to become resolved about [RY]

gdar sha chod - finely honed discernment [RY]

gdar sha legs par bcad la phu thag chod pa - thoroughly investigate and resolve this to the depth [RY]

gdal - expands into, to spread, permeate, expand, diffuse, all-pervading, - pervasive; to spread, permeate, expand, diffuse; all-pervading, - pervasive [RY]

gdal - put out, exhibit, display, cover, distribute, spread, pervade [IW]

gdal - expands into [JV]

gdal kha - spread, scope, pervasion [IW]

gdal gtam - talk spreading from 1 to another [IW]

gdal po - (A) instigate, provoke [fights, animosity dkrug shing rgyag pa] [IW]

gdal po - [arch] instigate, provoke [IW]

gdal ba - all-pervading [IW]

gdal ba - spread, SA rdal ba, encompassing, diffusing [JV]

gdal ba - to spread; (khyab gdal) encompassing, pervading; {gdal ba, gdal ba, gdal ba} intr. v [RY]

gdal ba - infinite extent; to spread/ diffuse/ extend thoroughly/ pervasively; diffusion/ extension; diffuse [RB]

gdal ba chen po - enlightenment [RY]

gdal ba chen po - infinity/ infinite extension [RB]

gdal ba chen po kun khyab kyi zhing - the All-pervading Realm of the Great Expanse [RY]

gdal ba chos nyid kyi sa - the all-pervading level of dharmata [IW]

gdal ba'i - infinite [RB]

gdal ba'i - all-pervading [IW]

gdas - imp. of {gdas pa} [RY]

gdas - say, explain [IW]

gdas pa - said, stated [JV]

gdas pa - (tha dad pa) say, zhu ba, go ba [Khong la don gnad tshang ma gdas pa yin,...Tshig dag gis ni gdas par bya] [IW]

gdas pa - {gdas pa, gdas pa, bdas pa, gdas} trans. v.; pf. of {gdas pa} [RY]

gdas pa - (tha dad pa,, say, explain, tell [IW]

gdas brag - a glacier rock [RY]

gding - lay out, spread, SA 'ding ba [JV]

gding - {gdengs} indwelling confidence [RB]

gding - confidence, {gdengs}; indwelling confidence [RY]

gding - bottom, confidence, using a new mat w/o an old patch [IW]

gding grol thog tu bca' ba - to lay the basis in the immediacy of freedom [RB]

gding grol thog tu bca' ba - gaining confidence in liberation [IW]

gding grol thog tu bca' ba - to gain confidence in liberation; lay the basis in the immediacy of freedom [RY]

gding grol thog tu bca' ba - manner of experience in meditation on alpha pure cutting through ka dag khregs chod kyi sgom rim nyams su len tshul: all that appears arisose as the primordial play of dharmata, now exists in it and, finally will dissolve back into it] [IW]

gding grol thog tu bca' ba - gaining confidence in liberation [manner of experience in meditation on alpha pure cutting through [ka dag khregs chod kyi sgom rim nyams su len tshul] all that appears arises as the primordial play of dharmata, now exists in it and, finally will dissolve back into it] [IW]

gding bca' - syn {gdengs bca'} gain confidence [RY]

gding bca' ba - to base one's confidence on/ gain confidence in [RB]

gding bca' ba - to gain confidence / assurance, base one's confidence on [RY]

gding thob pa - to attain confidence, discover/ discovery of indwelling confidence [RY]

gding thob pa - to discover/ discovery of indwelling confidence [RB]

gding du gyur pa - attained confidence [RY]

gding pa - special cloth to sit on for gelong and getsül [RY]

gding ba - carpets, clothes, sitting mat; sitting mat [RY]

gding ba - 1) [f 'ding ba] will [put/ spread on the ground, scatter,sprinkle, strew]; 2) * renunciates's carpet/ sitting mat [IW]

gding ba - carpet where monk sits, spread, SA 'ding ba [JV]

gding ba tshad lhag byed pa'i ltung byed - using a new mat without an old patch [RY]

gding ba tshad lhag byed pa'i ltung byed - have a gding ba of excessive length [IW]

gding ba tshad lhag byed pa'i ltung byed - have a gding ba of excessive length [length more than three cubits and width two + six fingers, among the ltung byed 'ba' zhig pa dgu bcu] [IW]

gding ba las gyur pa'i ltung byed - CM: ltung byed 'ba' zhig pa dgu pa bcu'i nang gses/ gding ba las gyur pa'i ltung byed de/ gtsug lag khang du rang gi gding ba'i 'og tu bting ba'i rtswa dang lo ma la sogs pa rjes su ma bsdus pa/ [mss] [RY]

gding ba'i ltung byed - gding ba downfall [among the ltung byed 'ba' zhig pa dgu bcu, in the vihara under one's gding ba put grass and leaves etc. rjes su ma bsdus pa] [IW]

gding ba'i ltung byed - gding ba downfall * two + six fingers [IW]

gding tsan can - set in their ways, {gding} confidence, perverted sense of confidence, hard confidence, unchanging, unshakeable, stubborn [RY]

gding tshan can - set in their ways, preverted/ hard confidence, unchanging, unshakeable, stubborn [Notes. {gding}= confidence, negative or positive [Vctr] [IW]

gding tshan can - set in their ways, perverted sense of confidence [JV]

gding tshan can - set in their ways, perverted/ hard confidence, unchanging, unshakable, stubborn [IW]

gding bzhi - four Assurances (4th and last of the consolidations according to all-surpassing realisation {thod rgal}. which consists according to {khrid yig ye shes bla ma}. of 1) The assurance that, though one has heard of the suffering of beings in the three evil existences, the duration of their lives therein and so forth, one is unafraid of these evil existences because one has directly determined that bewilderment is unknown from the beginning in the intrinsic nature, without the possibility of joyful. or sorrowful experiences {ngan song gsum gyi sdug bsngal dang tshe tshad la sogs pa thos kyang rang ngo gdod nas 'khrul mi shes pa'i thog tu bde sdug shes bya la mi srid par thag chod pas ngan song la bag mi tsha ba'i gdeng}. 2) ?the assurance that one does not have to aspire towards the maturation of the cause and result in that one has directly reached the ground of awareness, and in that even the mere name of sa.ms ra does not exist {rig pa gzhi thog tu phebs pa la 'khor ba ming tsam du'ang ma grub pas rgyu 'bras rnam smin la ma re ba'i gdeng}. 3) The assurance that, having been so liberated [IW]

gding bzhi - four assurances. [last of the four consolidations according to {thod rgal}] [RY]

gding bzhi - four Assurances [IW]

gding bzhi tshad la 'khyol - perfect the four confidences [IW]

gding bzhi tshad la 'khyol - perfecting the four confidence [RY]

gdings - confidence [JV]

gdings grol thog tu bca' ba - gaining confidence in liberation [JV]

gdu gu - bracelets and anklets [IW]

gdu ba - boil, stir up together, mingle, mix up, mix up drugs, covet, hanker after [JV]

gdu ba - {gdu ba, gdus pa, gdu ba, gdus} trans. v.; ft. of {gdu ba}; ring for the wrist, bracelet [RY]

gdu ba - (tha dad pa) gdus pa, gdu ba, gdus,, ; 1) boil [down] [kol te gar po bzo ba,...Thug pa gdus shig ...Sman thang gdus nas gar du gtong ba]; 2) be attached to, desire, crave [Rgyu nor la gdu ba]; 3) bracelet, bangle, anklet armlet, ring [IW]

gdu ba - (tha dad pa gdus pa, gdu ba, gdus,; 1) boil [down]; 2) be attached to, desire, crave; 3) bracelet, bangle, anklet armlet, ring [IW]

gdu bu - ring, bracelet, ring for the wrist or the ankle [JV]

gdu bu - bracelet; bracelet, bangle [RY]

gdu bu 'khrol ba - gser gyi gdu bu 'khrol ba - jingling the golden bracelets [RY]

gdu bu brgyan can - ornamented with bangles [JV]

gdu bus bsdams pa - wear bracelets and anklets [IW]

gdug - dangerous, poison[ous], hostile, malevolent, cruel, wicked, vicious, savage, deleterious, harmful, evil [comp {gdug pa} [IW]

gdug - adj. comp. of {gdug pa} Syn {dug} dangerous, poisonous, hostile, malevolent, cruel, wicked, vicious, savage, deleterious, harmful, evil; dangerous, poisonous, hostile, malevolent, cruel, wicked, vicious, savage, deleterious, harmful, evil [RY]

gdug can - evil doers [RY]

gdug can - malicious [person], evil [doer], poisonous, hostile, malevolent, cruel, wicked, vicious, savage, deleterious, harmful [IW]

gdug cing gtum pa - deadly rage [JV]

gdug dri - bad smell, fart [IW]

gdug 'dre - malicious demon [IW]

gdug 'dre'i sbud pa - pha ba dgo dgo, ga bu thud gsob [IW]

gdug pa - noxious; malevolent; vicious; dangerous, evil, poison, mischievous, dangerous, poisonous, harmful, vi-

ciousness, hostile, cruel, wicked, savage [RY]

gdug pa - vicious, mischievous, deleterious, poisonous, dangerous, evil ones [JV]

gdug pa - malevolent (one) [RB]

gdug pa - dangerous, evil, harmful, poisonous, noxious, mischievous, dangerous, poison inappropriate unbearable [IW]

gdug pa klu - Vicious Nagas [RY]

gdug pa can - cruel, wicked, vicious, savage, harmful, malicious [IW]

gdug pa can - evil person; harmful; cruel, wicked, vicious, savage [RY]

gdug pa gnyug mar gnas pa - possessing/ consciousness sharing demon [IW]

gdug pa'i nga ro - wild hideous screams [JV]

gdug pa'i dri ma - deleterious smell [JV]

gdug pa'i bdag nyid - mischievous spirit [JV]

gdug pa'i bsam pa - evil ideas/ thoughts [IW]

gdug pa'i bsam pa - propensity to mischief [JV]

gdug pa'i lha - mischievous god [JV]

gdug po - vicious, poisonous [JV]

gdug spyod - bad behavior [JV]

gdug spyod - cruel/ savage/ vicious and unsuitable actions [IW]

gdug sbrul - vicious snake [RY]

gdug sbrul - vicious/ poisonous snake [IW]

gdug ma - fierce woman [JV]

gdug rtsun - ferocity, malice, spite [JV]

gdug rtsub - terrifying; cruelty, ferocity, viciousness, savagery [RY]

gdug rtsub - cruel, brutal, ruthless, fierce, savage, barbarous [JV]

gdug rtsub - cruelty, ferocity, viciousness, savagery [IW]

gdug rtsub - cruelty, ferocity, viciousness, savagery [terrifying vicious/ unsuitable actions of body speech and mind] [IW]

gdug rtsub can - cruel, ferocious, savage [JV]

gdug rtsub can - cruel, ferocious, vicious, savage [IW]

gdug rtsub che bas mched la tshig rtsub shor - with my had temper, I abuse my Dharma-companions [RY]

gdug sems - viciousness, cruelty [IW]

gdug gsod - [cruelly] kill/ murder [IW]

gdug gsod gtong - [cruelly] kill/ murder [IW]

gdugs - umbrella, 1 of 28 astrological terms for harmony of influence in the destiny of a person, parasol, any canopy or awning, midday, noon, parasols [JV]

gdugs - 1) umbrella, parasol; 2) sun; 3) day; 4) morning (Notes. As one traveled, someone behind would hold and turn the parasol clockwise, sign of wealth and opulence, canopy, baldachin [syn: thur ma brgya pa, tshad skyob] [IW]

gdugs - 1) umbrella, parasol; 2) sun; 3) day; 4) morning [IW]

gdugs - {bya ba gdugs la grub kyang} even if you accomplish a little [RY]

gdugs - parasol [RY]

gdugs - parasols [RY]

gdugs - parasol, umbrella, canopy, baldachin [RY]

gdugs kyi gud - ribs of an umbrella [JV]

gdugs dkar - Skt. Sitatapatra, White Umbrella, a manifestation of the Buddha who protects against all kinds of obstacles [RY]

gdugs dkar - a white umbrella [RY]

gdugs dkar - 1) white parasol; 2) arising from the ushnisha of all the tathagatas deity "gdud dkar po can," white parasol Wam; 3) deity w head and arms unadorned [IW]

gdugs dkar - white umbrella [name of a deity] [RY]

gdugs dkar - aromatic plant, white umbrella [JV]

gdugs dkar gyi gzungs - Skt. Sitatapatra dharani [RY]

gdugs dkar gyi gzungs - Skt. Sitatapatra dharani. White Umbrella mantra [RY]

gdugs dkar can gyi mdos chog - bcom ldan 'das ma gdugs dkar mo can gyi mdos chog gi lag len ra ma Na yi sgyu 'phrul : a method for the ritual of the mdos of sit'atapatr'apar'ajit'a for elimination of obstacles - by {bka' 'gyur ba mgon po bsod nams mchog ldan} [RY]

gdugs dkar can ma - sitatapatra, bodhisattva who protects from all harm [JV]

gdugs dkar mo - sit'atapatr'a [RY]

gdugs dkar zlog sgyur - depending on vidya mantra rgyal mo gdugs dkar gyi mdo chog, obstacle eliminating ritual [IW]

gdugs bskor - spinning parasol [JV]

gdugs khang - [arch] sangha bath house, kitchen?? [IW]

gdugs khang - (A) sangha bath house, kitchen?? [bsro khang, khrus khang] [IW]

gdugs khebs - birch tree [JV]

gdugs khebs - person born in the wood tiger year [IW]

gdugs 'khor - astr ri mo zhig [IW]

gdugs mchog dam pa - 1 of the {phyogs bcu'i sangs rgyas}, buddhas of the 10 directions [IW]

gdugs mchog dam pa - one of the {phyogs bcu'i sangs rgyas} the buddhas of the ten directions - one of the {phyogs bcu'i sangs rgyas} the buddhas of the ten directions [RY]

gdugs tog - top parasol [RY]

gdugs thogs pa - hold[er of] a parasol [IW]

gdugs dang rgyal mtshan - canopies and banners [RY]

gdugs dang rnga yab sogs rgyal po'i longs spyod dang bral ba mthong ba - saw that the accountrements of kingship, the white whisk and the rest, had nothing enjoyable about them [RY]

gdugs dan - white parasol which keeps away heat of evil desires [JV]

gdugs phub - opened an umbrella/ parasol [IW]

gdugs phub - umbrella [JV]

gdugs phub - spread out a canopy {ratna sna tshogs las grub pa'i gdugs phub} spread out a canopy of various jewels [RY]

gdugs phub pa - open an umbrella/ parasol [IW]

gdugs 'bub - umbrella/ parasol, parachute [IW]

gdugs 'bubs - open an umbrella/ parasol [IW]

gdugs dmag - paratrooper [corps] [IW]

gdugs tshod - 1) noon; 2) lunch [IW]

gdugs tshod - noon-tide [JV]

gdugs tshod - noon/ midday meal, lunch [RY]

gdugs mtshan - day and night [IW]

gdugs zhabs - (h) parasol [RY]

gdugs yu - parasol/umbrella handle [IW]

gdugs rim - 1) gdugs brtsegs pa'i rim pa ste; 2) as a stupa has gdugs rim pa 13 [IW]

gdugs re - [arch] daily [IW]

gdugs sher seng gsum gyi bzlog pa - recitation of gdugs dkar + shes rab snying po + mkha' 'gro ma seng ge'i gdong pa can [IW]

gdung - 1) body / remains of a dead person, bone, bones, remains, family. 2) progeny, descendants, lineage, descent line 3) {gdung ba} longing, warmth, tenderness, sympathy, affection, devotion, torture, anxiety, anguish, to be overwhelmed, race, family lineage, beam, remains, body, [indestructible] relic. 4) {gdung ba} vi. to suffer from, be tormented, be in anguish; longing, warmth, tenderness, sympathy, affection; devotion; torture, anxiety, anguish; to be overwhelmed; race, family lineage; beam; remains, body, [indestructible] relic; lust, passion/ descendents, successors [RY]

gdung - bloodline/ legacy/ heritage/ ancestry/ family line/ pedigree; (minor) relics [RB]

gdung - 1) clan, family, progeny, descendants, [family] lineage, descent, line, race; 2) body/ remains/ bone[s]/ [indestructible] relics of a dead person; 3) longing, warmth, tenderness, sympathy, affection devotion; 4) [be in] torture/ anguish/ torment, suffer from, anxiety, be overwhelmed; 5) beam [IW]

gdung - beam, pedigree, spiritual descent, bones, remains of deceased, person, family, descendants, 1 of 5 signs of attainment at death, pea-size white ones, colored pea-size to mustard-seed ones, large hard relics, exceptional remains of fully enlightened beings, funerary mounds, afflictions [JV]

gdung skas - stairs cut into a single beam te [= bod skas = bya skas] [IW]

gdung skyob - umbrella [JV]

gdung skyob - parasol [IW]

gdung khang - chamber containing the remains of a dead person [JV]

gdung khang - crematorium, {pur khang}, corpse house [IW]
gdung khebs - beams projecting over the capital of a column [JV]
gdung 'khor - gdung ma bzhi sne sprad pa'i gru bzhi 'khor ma [IW]
gdung 'khor mo - perpetual desire [IW]
gdung gang - Syn {pur khang} [RY]
gdung gang - tomb [JV]
gdung gang - crematorium, {pur khang} [IW]
gdung gru - raft [IW]
gdung gru - boat made from a carved out log [RY]
gdung rgyud - [family] lineage, descent, line [h] [IW]
gdung rgyud - descendants; lineage, descent line [RY]
gdung rgyud - progeny, descendants, lineage, family, descent, personal lineage, extraction, race [JV]
gdung rgyud yod - his descendants still exist [JV]
gdung sgrom - coffin, corpse box [IW]
gdung brgyud - descendants [JV]
gdung brgyud - descendant, family lineage, ancestry, generations [IW]
gdung brgyud - descendants, generations; descendant, family lineage, ancestry [RY]
gdung brgyud 'dzin pa - upholding lineage [JV]
gdung chen - major relic-pill [RY]
gdung chen - gdung ma chen po in a house [IW]
gdung mchod - ceremony for the remains of a dead person [JV]
gdung tal ma - in a large room where pillars 'dzud mi dgos par tal mar gtong ba'i long beam [IW]
gdung rten - reliquary; tomb, stupa [RY]
gdung rten - funeral pyramid containing relics receptacle for the bones or relics of a saint [JV]
gdung rten - tomb, stupa [for a body] [IW]
gdung thal - corpse ash [IW]
gdung dang ring bsel - relics [RY]
gdung dung se dung - yearns [RY]
gdung 'degs - pedestal [stand, base, rest] [RY]
gdung 'degs - 1) beam supporting pillars; 2) beams 'degs par byed pa [IW]
gdung 'debs - pedestal [JV]
gdung ldan - kind, merciful, compassionate [JV]
gdung pa - beam, piece of timber [JV]
gdung pas gzir - tormented by longings [JV]
gdung ba - (tha mi dad pa) gdungs pa, gdung ba,, 1) suffering and opressive heat and gzir ba, torment[ed], suffer[ing], anguish, torment, be tormented [Yid mya ngan gyis gdungs,...Nyi ma'i tsha zer gis gdungs te rig pa mi gsal bar gyur pa,...Lus nad kyis gdung ba]; 2) [have] [intense] long[ing] for, desire; 3) be overwhelmed [IW]
gdung ba - affliction, swelter, be tormented, be pained by physical causes, be scorched, desire, long for, excessive desire, passion, love, yearning, grief, distress, torment, pangs, heartfelt longing, anguish, longing, overwhelmed [JV]
gdung ba - longing; to long (for)/ be plagued (by)/ be obsessed (with) [RB]
gdung ba - {gdung ba, gdungs pa, gdung ba} intr. v.; ft. of {gdung ba} 1) to be tormented; desire, long for, be overwhelmed, 2) anguish, longing, torment, pangs, desire [RY]
gdung ba - put up with discomfort; x {rlung dang nyi char sogs kyis gdung ba lta bu} when you have to put up with discomfort caused by wind, sun, rain and so forth [RY]
gdung ba - (tha mi dad pa gdungs, gdung ba,, 1) suffering and oppressive heat and gzir ba, torment[ed], suffer[ing], anguish, torment, be tormented; 2) [have] [intense] long[ing] for, desire; 3) be overwhelmed [IW]
gdung ba - {mgon med mya ngan gyis gdung ba} utterly alone and miserable [RY]
gdung ba drag po - {'bras bu med pa'i gdung ba drag po'i 'bad rtsol} fierce and fruitless effort [RY]
gdung ba sdug bsngal - the suffering of desire [IW]
gdung ba med pa - unafflicted, without troubles, without anxiety, free from sufferings [JV]
gdung ba zhi - desire subsides [JV]
gdung ba bzang po - kind of flesh-eating demon [JV]
gdung ba yid mi bde - the unhappiness of desire [IW]
gdung ba rin po che - Dungwa Rinpoche, heir of Mindroling, 230 [RY]
gdung ba'i skad - plaintive voice, doleful cry [JV]
gdung ba'i dbyangs - melodious song of heartfelt longing [JV]
gdung ba'i dbyangs kyis - with a yearning tone of voice [RY]
gdung ba'i 'od 'byin - emitter of tormenting rays, sun [IW]
gdung ba'i las - the karma of desire [IW]
gdung bar byed - causes pain, afflicts, make sad, distress [JV]
gdung bya - water [JV]
gdung byed - sun, drought, a tree [JV]
gdung byed - (met 1) sun; 2) drought [IW]
gdung byed ma - epithet of river yamuna [JV]
gdung dbyangs - song of longing grief [JV]
gdung dbyangs - sad song [IW]
gdung 'bar che - than pa [IW]
gdung 'bul du phul ba - presented as an offering to the reliquary [RY]
gdung 'bod - intensive invocation [JV]
gdung 'bod - cry of suffering/ torment [IW]
gdung 'bod yi ge - petition [IW]
gdung sbyong ba - purify the remains of a dead person [JV]
gdung ma - beam [RY]
gdung ma - [supporting the rafters] beam, piece of timber, girder [IW]
gdung ma - * beam, piece of timber, girder [IW]
gdung ma - beams [RY]
gdung ma - beam, piece of timber [RY]
gdung ma bkal ba - beam placed over it, set or put on, hang up [JV]
gdung ma brgyad - the 8 beams [IW]
gdung tsan - relative [RY]
gdung 'tsob pa - successor [RY]
gdung tshan - a relative [RY]
gdung tshan - relative [JV]
gdung tshig - words of suffering / sadness [IW]
gdung 'tshob - inheritor, successor [RY]
gdung 'tshob - 1) clan lineage nyams pa de 'tshob par byed pa dang 'dzin par byed pa; 2) inheritor, successor, holder of family or tradition lineage [IW]
gdung 'tshob pa - successor [JV]
gdung 'tshob po - the first-born [JV]
gdung 'dzin - rigs rgyud family lineage hold[er] [IW]
gdung 'dzin - descendents [RY]
gdung 'dzin - succeeded to the throne [RY]
gdung 'dzin pa'i sras - son who will continue the family [JV]
gdung zhugs phul - cremated corpse [IW]
gdung zam - log bridge [RY]
gdung zam - bridge of beams or poles [JV]
gdung zam - bridge made of a single beam [IW]
gdung rabs - [family] line of descent, lineage [IW]
gdung rabs - lineage of succession (for . . .) [RB]
gdung rabs - generation/ descendants; line of descent, lineage [RY]
gdung rabs lha khang - temple of lineal succession, in the Potala [RY]
gdung rabs lha khang - temple of lineal succession [IW]
gdung rabs lha khang - temple of lineal succession [in the Potala] [IW]
gdung rigs - family lineage [IW]
gdung rigs lnga - the five family lineages??? [IW]
gdung ring - 1) long beam; 2) long lineage [IW]
gdung ring bsrel - tiny pearl-like relics [RY]
gdung rus - 1) bones of a deceased person. 2) lineage, descent line [RY]
gdung rus - 1) clan /family of [family] lineage/ descent/ line; 2) bones of a deceased person [IW]
gdung rus - lineage, family, blood, seed [JV]
gdung shing - silver fir abies webbiana [JV]
gdung shugs - fervent devotion, powerful yearning, anguish [JV]
gdung shugs - powerful yearning/ longing/ anguish, strength, force [IW]
gdung shugs - powerful longing; powerful yearning, anguish, strength, force [RY]

gdung shugs - powerful longing [RB]
gdung shugs kyis gsol ba btab pa - supplicated w intense longing [IW]
gdung shugs sgril - make a united effort [IW]
gdung shugs drag po - intense longing, deep-felt [JV]
gdung shugs drag po - intense longing / devotion [RY]
gdung shugs drag po - intense longing/ devotion/ strength [IW]
gdung shugs drag pos - fervently [JV]
gdung sems - great distress [RY]
gdung sems - compassion, love, fervor, warmth, tenderness, anguished, loving; loving, affectionate [RY]
gdung sems - warmth, tenderness [JV]
gdung sems - compassion, love, fervor, warmth, tenderness, anguished, loving, saddened by suffering [IW]
gdung sems skul - arouse/ incite/ encourage [compassion, love, fervor, warmth, tenderness, anguish, loving] [IW]
gdung sems mnyam skye - sympathy [IW]
gdung sems mnyam byed - sympathy [IW]
gdung sems byed pa - sympathize with [JV]
gdung sel - to dispel longing [RY]
gdung sras - son of the clan [IW]
gdung bsabs pa - family lineage ma chad pa byas pa [IW]
gdungs - [p {gdung} suffered from, was tormented/ in anguish/ overwhelmed, grieve, be miserable [IW]
gdungs - be tormented, SA gdung ba, to suffer from to be tormented by [JV]
gdungs - p. of {gdung} [RY]
gdungs pa - pf. of {gdung ba}; grieve, miserable [RY]
gdungs pa - [p {gdung} suffered from, was tormented/ in anguish/ overwhelmed, grieve, be miserable [IW]
gdungs pa - x {mu ge dang yams nad kyis rab tu gdungs pa} famine and and pestilence prevailed [RY]
gdungs dbyangs - song of lamentation [RY]
gdud pa - love, longing; ft. of {'dud pa} [RY]
gdud pa - [f 'dud pa], love, longing [IW]
gdud pa'i sman - medicine from concentrated substances [JV]
gdub - bracelet, anklet, bangle, ring [IW]
gdub - {rkang gdub, sor gdub}, bracelet, bangle [RY]
gdub kor - bracelet, bangle, anklet [IW]
gdub kor - Syn {gdub} [RY]
gdub skor - finger ring [JV]
gdub skor - bracelets and anklets [IW]
gdub pa - frugal, temperate? [RY]
gdub pa - SA gtub pa, frugal, temperate [JV]
gdub bu - bracelets and anklets [IW]
gdub bu - ring, bracelet [JV]
gdub bu - bracelets and anklets. Syn {gdub} [RY]
gdub sil - jingling of anklets and bracelets [IW]
gdum - a piece [RY]
gdum - piece [IW]
gdum po - SA gtum po, piece, SA dum [JV]
gdul - subdue, SA 'dul ba [JV]
gdul - will be tamed/ conquered/ subdued [f {'dul} [IW]
gdul - f. of {'dul} [RY]
gdul dka' - duspradharsa [Buddha]; difficult to subdue [RY]
gdul dka' rnams drag pos tshar bcad pa - wrathfully uprooting those who are difficult to train [RY]
gdul dka' ba - difficult to subdue, hard to restrain or tame [JV]
gdul skal ldan pa - fortunate student [JV]
gdul ba - SA 'dul ba [JV]
gdul ba - one of the Three Baskets or Tripitaka [RY]
gdul ba - [f 'dul ba] instruction, Vinaya [IW]
gdul ba - Vinaya, one of the Three Baskets or Tripitaka [RY]
gdul ba - instruction. see also under Vinaya; ft. of {'dul ba} [RY]
gdul ba rnam bzhi - four kinds of instruction of the Supreme Emanation Body [RY]
gdul ba rnam bzhi - four kinds of instruction of the supreme emanational body [IW]
gdul ba'i dngos po - objects that are to be suppressed (bsigs pa, smad pa, bskad pa, slar bsdum pa, spang ba) [JV]
gdul ba'i dngos po lnga - [bsdigs pa, smad pa, bsnyad pa, slar bsdum pa, spang ba, mi 'jigs pa] [IW]
gdul ba'i rigs pa - those capable of conversion [JV]
gdul bar bya ba - disciple {gdul bya} [RY]
gdul bar bya ba - those who are to be tamed [IW]
gdul bya - disciple, student, someone to be tamed / trained, a tamable being, {'dul}; conquering, taming, disciple, student, someone to be tamed; conquering, taming, disciple, student, trainee. one to be tamed; disciple, those to be trained / tamed [RY]
gdul bya - ex {skal bzang gi gdul bya} fortunate students [RY]
gdul bya - conquering, taming, disciple, student, someone to be tamed/ trained, tamable being, trainee [IW]
gdul bya - those who are to be educated, those to be trained disciple, one who is trainable, trainable beings, to be disciplined by religion, disciple, beings, trainees, students, those to be taught [JV]
gdul bya - one to be guided/ tamed [RB]
gdul bya ji lta ba bshin du chos ston pa - teach students the dharma as it is [IW]
gdul bya rtag 'dzin can - disciples clinging to permanence [RY]
gdul bya dus bab - the time of taming has arrived [IW]
gdul bya gdul bar dka' ba - those who are difficult to tame [IW]
gdul bya 'dun par byed pa'i chos ston pa - the teacher of the dharma who instructs those who are to be tamed [IW]
gdul bya 'dul ba'i dus la babs - the time to care for others [RY]
gdul bya 'dren pa - {rang re ma dag pa'i gdul bya 'dren pa'i ched du} in order to guide us, his disciples, impure as we are, [RY]
gdul bya dbang du mdzad - overpowering those who require training [RY]
gdul bya dbang du mdzad - overpower those who require training [IW]
gdul bya smin pa gsum - threefold ripening of disciples; of nature, faculty, and thought (khams dbang po bsam pa) [RY]
gdul bya smin pa gsum - Threefold ripening of disciples is the ripening of nature, faculty, and thought (khams dbang po bsam pa) or strong ripening: The nature is ripened through having trained in the Dharma and the path during many former lives. By the power of that, the faculties are ripened since the five faculties of perfection (rnam byang) have become extremely sharp. By the power of that, discriminating knowledge (shes rab) has ripened from the present intelligence (shes rab) obtained at birth [RY]
gdul bya smin pa gsum - threefold ripening of disciples [RY]
gdul bya gzhan snang - the other appearances of those who are to be tamed [IW]
gdul bya lam la 'jug pa'i sgo - the gate by which students enter the path [IW]
gdul bya sems can - sentient beings to convert [JV]
gdul bya'i skal ba - condition of students [JV]
gdul bya'i khams dbang bzhi - four degrees of excellence of students [IW]
gdul bya'i khams dbang bzhi - four degrees of excellence of students [of the four orders of tantra sngags rgyud sde bzhi power of meditating on the path: 1) stong pa dang lha'i rnal 'byor mngon du byed pa la depending on many external actions; 2) bya ba very few external actions and internal samadhi both both equally, 3) mostly inner samadhi,, 4) not depending on extenal actions gong na med pa'i rnal 'byor skyed nus pa) [IW]
gdul bya'i gang 'dod sgo phye ba - to open the gate to all that beings desire [RY]
gdul bya'i rgyud kyi shing - the field of student's being [IW]
gdul bya'i don - the benefit of students [IW]
gdul bya'i don du - for the benefit of students [IW]
gdul bya'i snang ngor - you appeared to beings [RY]
gdul bya'i dpal du shar ba - beamed benefit upon all beings [RY]
gdul bya'i blo mun sel - disperse the darkness in the minds of beings [RY]

gdul bya'i dbang po - the powers of students [IW]
gdul bya'i dbang po'i bye brag - distinctions of the powers of students [IW]
gdul bya'i gzhan snang - the appearance of other to those to be tamed [IW]
gdul bya'i yul - those to be tamed, disciples [RY]
gdul bya'i yul - those to be tamed, disciples, objects of taming [IW]
gdul bya'i re ba yid bzhin du bkod ba - to present that hoped for by students [IW]
gdul byi' rgyud - the being of those to be tamed [IW]
gdul byed - the one who trains / tames [RY]
gdul byed - the 1 who tames, trainer [IW]
gdul byed kyi cho 'phrul - miracles of taming [IW]
gdul zhing - realm / world to be tamed, field of conversion, domain of influence, {'dul zhing}; realm of influence, realm / world to be tamed, field of conversion, domain of influence, {'dul zhing} [RY]
gdul zhing - realm/doman/ field of influence/ those to be tamed / conversion [of a buddha or like {mi mjed 'jig rten gyi zhing} Saha world of fortitude] [IW]
gdul zhing - realm/ domain/ field of influence/ those to be tamed / conversion [IW]
gdul ya - trainee, aspirant [JV]
gdus - stir up, SA gdu ba [JV]
gdus - imp. of {gdu ba} [RY]
gdus - gdu ba! [p gdu] 1) boiled [down]; 2) was attached to, desired, craved [IW]
gdus khu - preparation by combining together several ingredients [JV]
gdus khu - khu ba boiled a long time [IW]
gdus khru - juice extracted by boiling [IW]
gdus thang - long boiled essence of medicine, tea, stock etc. [IW]
gdus pa - [p gdu ba] 1) boiled [down]; 2) was attached to, desired, craved [IW]
gdus pa - pf. of {gdu ba} [RY]
gdeg - lift up, lift, SA 'degs pa, 'deg pa [JV]
gdeg - f. of {'degs} [RY]
gdeg - [f {'degs} will lift/ raise/ support/ weigh/ serve [IW]
gdeg pa - [f 'degs pa] will lift/ raise/ support/ weigh/ serve [IW]
gdeg pa - ft. of {'degs pa} [RY]
gdeng - confidence, assurance, cheerfulness, self-assurance, trust, guaranty, competence, to spread, disperse, scatter, confident, raise. Syn {'phyar} [RY]
gdeng - confidence, cheerfulness, [self-]assurance, trust, guaranty, competence, spread, disperse, scatter, raise confident [tshad dam rtsis gzhi: reason for faith] [IW]
gdeng - confidence, cheerfulness, [self-]assurance, trust, guaranty, competence, spread, disperse, scatter, raise confident [R] [p gdengs sm 'phyar] [IW]
gdeng - {gding} indwelling confidence [RB]
gdeng - confidence, threaten, assurance, cheerfulness, raise [JV]
gdeng - confidence, cheerfulness, [self-]assurance, trust, guaranty, competence, spread, disperse, scatter, raise confident [IW]
gdeng khel ba - repose confidence, confident, certain [JV]
gdeng 'khel ba - load, SA 'khel ba [JV]
gdeng 'khel ba - belief, faith, trust, be sure, have confidence [IW]
gdeng grol thog tu - 1 of 3 tshig gsum gnad du brdeg pa [JV]
gdeng grol thog tu bca' - one continues directly with confidence in liberation [JV]
gdeng grol thog tu bca' ba - gain confidence in liberation [IW]
gdeng grol thog tu bca' ba - gaining confidence in Liberation [RY]
gdeng rgyag - contemplate, consider [IW]
gdeng cha - stage [theater] [IW]
gdeng chud pa - deep understanding [JV]
gdeng chub pa - gain confidence [IW]
gdeng chub pa - to gain confidence [RY]
gdeng 'chos - gain confidence [RY]
gdeng 'jog pa - make an accounting and rely on it [cha 'jog pa] figure/ set the price [having set out wares rin gong 'di tsam khug yong bsam pa'i gdeng 'jog pa] [IW]
gdeng 'jog pa - make an accounting and rely on it [cha 'jog pa] figure/ set the price [R] [IW]
gdeng 'jog pa - make an accounting/evaluation and rely on it * figure/ set the price * approval, evaluation [IW]
gdeng 'jog tshad mthon po - a high appraisal [IW]
gdeng 'jog tshad mthon po zhig byas - [they] gave a high appraisal [IW]
gdeng thub pa - be sure, have confidence [IW]
gdeng thub pa'i lam grogs - traveling companion in whom 1 can have confidence [IW]
gdeng thob pa - become confident, take courage, be reassured [JV]
gdeng thob pa - attain certainty/ confidence, nang byan tshud pa [IW]
gdeng thob pa - {gding thob pa} to discover/ discovery of indwelling confidence [RB]
gdeng du 'gyur pa - to achieve certainty [JV]
gdeng du 'char ba - to take with confidence; [in neg. sense] to presume [RB]
gdeng drod - confidence [IW]
gdeng drod rnyed - attain full confidence [IW]
gdeng ldan pa - have confidence [IW]
gdeng ba - (tha dad pa gdengs pa, gdeng ba, gdengs,, threaten, menace, brandish, wave, flap, raise [IW]
gdeng ba - raise, lift, brandish, flourish [JV]
gdeng ba - to threaten, to menace, to brandish; ft. of {gdeng ba}; {gdeng ba, gdengs pa, gdeng ba, gdengs} trans. v [RY]
gdeng med - uncertain [RY]
gdeng tshad - faith/ confidence [IW]
gdeng tshad rnyed pa - was confident that [RY]
gdeng tshod - confidence, assurance [RY]
gdeng tshod - confidence, faith [JV]
gdeng tshod - confidence, assurance, faith [IW]
gdeng tshod med - not confident [IW]
gdeng tshod med pa'i las ka - work 1 is not confident of [IW]
gdeng bzhi - 4-fold confidence [IW]
gdeng bzhi - the fourfold confidence [RY]
gdeng yod - have confidence, I am confident [IW]
gdeng gsum - 1) {lta ba'i gdeng, stong pa nyid}. 2) {sgom pa'i gdeng} 3) {spyod pa'i gdeng} [RY]
gdengs - gdeng ba! [p gdeng] face front, surface, confidence before, was confident/ assured [IW]
gdengs - 1) the face. 2) front, before 3) surface. 4) confidence; 5) imp. of {gdeng ba}; assurance; indwelling confidence [RY]
gdengs - {gding} indwelling confidence [RB]
gdengs - raise, lift, SA gdeng ba, certainty, confidence, confidence [JV]
gdengs ka - expanded hood of the cobra [JV]
gdengs ka - ornament of multiple hooded snakes like the king of nagas, hood like a cobra, head and neck of a serpent [IW]
gdengs ka - head and neck of a serpent. hood, wide opening [RY]
gdengs ka can - fabulous hooded dragon [JV]
gdengs ka can - naga [IW]
gdengs ka bdun pa - 7 hoods, king of the nagas [IW]
gdengs ka ldan - hooded snake [JV]
gdengs ka 'dzin - hooded snake [JV]
gdengs ka 'dzin - naga king [IW]
gdengs grol thog tu bca' ba - gaining confidence in liberation [RY]
gdengs grol thog tu 'cha' ba - gaining certainty in the state of self-liberation, SA gdeng grol thog tu bca' [JV]
gdengs can - 1) 8 [= naga]{gding ba - 1) [f 'ding ba] will [put/ spread on the ground, scatter,sprinkle, strew]; 2) [among the {'tsho ba'i yo byad bcu gsum} given for gnas mal bskyab pa &, length three cubits and width two + six fingers] renunciates' carpet/ sitting mat) [IW]
gdengs can - assured [RY]
gdengs can - 1) 8; 2) hooded; 3) naga; 4) cobra; 5) confident [IW]
gdengs can bdag po - king of nagas [IW]
gdengs can 'dren pa - king of nagas [IW]
gdengs can dbang - ananta naga, king of the serpents [JV]
gdengs can dbang po - king of nagas [IW]
gdengs can lha mo - vasuki, chieftainess of the snakes, goddess with dragon's tail, ninth lunar mansion, scorpio [JV]

gdengs can lha mo - 1) the star skag; 2) a nagini [IW]
gdengs bca' ba - to continue confidently [JV]
gdengs chen po gsum - three great certainties (ngang ma byas pa, rang bzhin ma bcos pa, bdag nyid chen po lhun grub) [JV]
gdengs chod nges pa - really achieve certainty [JV]
gdengs thob pa - to discover/ discovery of indwelling confidence [RY]
gdengs thob pa - to achieve certainty [JV]
gdengs dang ldan - to achieve certainty [JV]
gdengs ldan rgyal po - shiva [JV]
gdengs pa - [p gdeng ba] deserve/ enjoy confidence, be faithful, be trustworthy [IW]
gdengs pa - pf. of {gdeng ba}; deserving or enjoying confidence, faithful, trusty [RY]
gdengs tshad - perfection of confidence [JV]
gdengs su chud pa - to understand thoroughly [JV]
gdog - have, possess, be existent [IW]
gdong - 1) face; 2) in front/ the presence of, before; 3) [sending something] by/ through/ w someone [Bang chen rdo rje'i gdong zhu yig rten dang bcas pa phul yod] {cha chen}.) clan, face, countenance, front, ahead, beak [IW]
gdong - "face", a synonym of {cha chen} clan, face, countenance, front, ahead, beak; face; face, front, ahead; beak [RY]
gdong - air, mien [RY]
gdong - face, the front, clan, faces [JV]
gdong - 1) face; 2) in front/ the presence of, before; 3) [sending something] by/ through/ w someone * {cha chen}. clan, face, countenance, front, ahead, beak, surface [IW]
gdong dkar - 1) white face; 2) smiling expression; 3) {gdong dkar} [place in stod lung bde chen rdzong] [IW]
gdong dkar - 1) white face; 2) smiling expression; 3) {gdong dkar} [IW]
gdong skam - dry hollow face indicating thievishness [JV]
gdong skar - Rahu gyi gdong thad kyi skar ma [IW]
gdong skya - pale face [JV]
gdong brkos - wood-block gi zur gdong gi kha byang brkos ma [IW]
gdong bskyod - take the lead, be the vanguard [IW]
gdong bskyod byed - take the lead, be the vanguard [IW]
gdong kha - face, the front [JV]
gdong kha - face [IW]
gdong khebs - veil [JV]
gdong khebs - 1) pecha cover; 2) mask; 3) sang ras worn on a woman's face [IW]
gdong khra ma - 1 of sman bla brgyad [JV]
gdong khrag gis sbags pa - his face covered with blood [RY]
gdong gi - facial [JV]
gdong gi gnyer ma ston pa - frown [JV]
gdong gi bsnyer ma - wrinkles of forehead [JV]
gdong gi phyogs - the cheek [JV]
gdong gi dbyibs - feature [JV]
gdong gi rtse - the snout, pointed part of the face [JV]
gdong gi tshon ris - facial make-up [usu for actors] [IW]
gdong gi tshon ris - facial make-up [IW]
gdong gi ya ma - concavity between eyes and ears [IW]
gdong gud du sgyur ba - not showing the face head on but turning it to the side ['Khon pa'i mi dang phrad dus gdong gud du sgyur ba] [IW]
gdong gud du sgyur ba - not showing the face head on but turning it to the side [IW]
gdong gyogs - blindfold [IW]
gdong gru - boat made from a carved out log [RY]
gdong grogs - friend [IW]
gdong glod pa - from shame throwing 1's face on the ground [IW]
gdong glod pa - from shame throwing 1's face on the ground [Aa mas mi mang po'i khrod du bu la bka' bkyon gnang bas bu ngo tsha nas gdong glod pa] [IW]
gdong rgyong byed kyi shing - boots's – [IW]
gdong sgyur - change expression [IW]
gdong sgyur - complexion change from shame or anger [JV]
gdong ngan - 1) monkey; 2) male fire monkey yr Durmukha, [30th year] [IW]
gdong ngan - Durmukha, [30th year, Male Fire Monkey] [RY]
gdong lnga pa - 1) dbang phyug chen po; 2) lion [IW]
gdong lnga pa - the five-tufted one, epithet of mahadeva [JV]
gdong sngon la - gdong sngon pass [in si khron zhing chen, dkar mdzes, 'ba' thang rdzong] [IW]
gdong sngon la - gdong sngon pass [IW]
gdong bcu pa - king of the rakshasas [IW]
gdong chang - wine that is sent for the refreshment of a respectable party when coming to a place [JV]
gdong chu la skyur - be disgraced [JV]
gdong chu la skyur ba - lose face [JV]
gdong chung - dejected, disheartened [JV]
gdong chung - 1) small face; 2) conscientious and decent; 3) w/o [much] regard/ consideration for [IW]
gdong chung - 1) small face; 2) conscientious and decent [Ngo tsha che ba dang, khrel yod pa]; 3) wo [much] regard/ consideration for [ya rabs kyis sger phan gdong chung du 'dor thub pa,...Gnyen la gdong chung gi ltag pa ston pa] [IW]
gdong chen - 1) big face; 2) Dpral ko mthug po &, shameless; 3) Rtsis mthong chen po [IW]
gdong chen can - shameless person, shameless [JV]
gdong chen bzhi - four animal heads [JV]
gdong mchi mas gang - weeping [RY]
gdong mchong - charge/ attack [enemy] [IW]
gdong mchong dung brda - horn/ bugle signal for charge/ attack [enemy] [IW]
gdong mchong pa - vanguard, path-breaker, pioneer [IW]
gdong mchong byed - charge/ attack [enemy] [IW]
gdong rjen du sdod pa - sit with unveiled face [JV]
gdong gtug pa - conflict with [JV]
gdong gtugs pa - meeting face to face [IW]
gdong ltas - flattery, adulation, hypocrisy, insincerity [RY]
gdong ltas byed - to ingratiate oneself [RY]
gdong stad - just opposite [JV]
gdong ston - facing [JV]
gdong ston pa - show 1's face, show up, make an appearance ...Phru gu 'ga' shas kyis 'grul pa gsar pa slebs dus [IW]
gdong ston ma byung - she didn't show up [IW]
gdong ston mi shes - be disgraced [JV]
gdong ston mi shes pa - lose face [JV]
gdong brtan po - [firm face] faithful, a person who doesn't turn his back on his friends [RY]
gdong brtan po - not easily changing his nature, rang tshugs thub po, ...Gzhan gyi ngo 'dzum dkar nag la mi lta ba'i gdong brtan po zhig yod person w firm face, faithful person, a person who doesn't turn his back on his friends [IW]
gdong thad - .. skar ma [IW]
gdong thug - 1) meet face to face; 2) [suddenly] meet, collide [IW]
gdong thug - to the brim [JV]
gdong thug khungs skyel - having met, don rtsa ra sprod byed pa [IW]
gdong thug rgyag - 1) meet face to face; 2) [suddenly] meet, collide [IW]
gdong thug brgyab - to have an accident [RY]
gdong thug thebs - 1) meet face to face; 2) [suddenly] meet, collide [IW]
gdong thug pa - 1) meet face to face; 2) [suddenly] meet, collide [IW]
gdong thug pa - personal interview [JV]
gdong thug pa'i mo ta - colliding cars [IW]
gdong thug tshogs 'du - unplanned/ ad hoc conference/ meeting [IW]
gdong thog sprul sku - Dongtok Tulku, {gdong thog sprul ming ngag dbang theg mchog bstan pa'i rgyal mtshan} [RY]
gdong thog sprul ming ngag dbang theg mchog bstan pa'i rgyal mtshan - Dongtok Tulku [RY]
gdong thog rin po che - Sakya master (20th cent) [RY]
gdong mthong ba tsam gyis - simply through seeing his face [RY]
gdong dang gdong - face to face [IW]

gdong dang gdong gtugs nas - direct/ face to face [IW]
gdong dang gdong gtugs nas - direct/ face to face [dgra gdong dang gdong gtugs nas: face to face w the enemy] [IW]
gdong dang gdong nas - direct/ face to face [IW]
gdong dar - blindfold. pu ti'i gdong ngos su gdags bya gos chen sogs kyis bzos pa'i gdong rtags [IW]
gdong dar - blindfold [RY]
gdong dar bcing - tie the blindfold [JV]
gdong drug - ganges river which has 6 sources, epithet of kartika, the son of mahadeva [JV]
gdong drug pa - deity dbang phyug chen po's son gdong drug [IW]
gdong drug pa - the deity dbang phyug chen po's son gdong drug [IW]
gdong mdog - face color [IW]
gdong 'dre - ghost [RY]
gdong ldog pa - 1) mdza' brtse'i rnam 'gyur log pa,...Bya spyod ngan pas khrel nas dga' nye blo dkar gyi gdong ldog pa; 2) tshur yong bzhin du phar log pa,...Dgra bor 'thabs pas gdong ldog tu bros song,...Na tsha phog 'phral sman btang bas nad gzhi gdong ldog song [IW]
gdong bsdus pa - bzhin bsdus nas showing anger khro gnyer bstan pa [IW]
gdong nag - sullen [JV]
gdong nag po - glum [JV]
gdong nag po - black face, angry, sulking [IW]
gdong nag po - [black face] angry, sulking facial expression [RY]
gdong nag po ston - show a black face/ angry expression, sulk [IW]
gdong nag po ston pa - sulk [JV]
gdong nas bzlog pa - LKh: "to turn around," "to make face the other way." [mss] [RY]
gdong gnag ston pa - scowl [JV]
gdong sna gtad pa - face/ go toward [Rang yul la gdong sna gtad nas log] [IW]
gdong sna gtad pa - face/ go toward [IW]
gdong pa - Syn {gdong} [RY]
gdong pa - "face", (={cha chen} clan, countenance, front, beak ahead [IW]
gdong pa nag - black face, angry, sulking [IW]

gdong lpags - skin of the face [IW]
gdong lpags mthug po - person w thick skinned face, thick skinned, able to withstand embarrassment [IW]
gdong lpags mthug po - [thick skinned face] thick skinned, able to withstand embarrassment [RY]
gdong spu - face hair [JV]
gdong sprad pa - meet face to face [IW]
gdong phyi byed kyi ras - cloth for wiping the face [IW]
gdong phyis - 1) wash the face; 2) face wiping cloth [IW]
gdong phyis - 1) wash the face; 2) face wiping cloth [among the 'tsho ba'i yo byad bcu gsum, a cubit wide and long] [IW]
gdong phyogs - to turn the face towards [JV]
gdong phrad pa - meet [face to face] [IW]
gdong ban - (CH khrus spyad [IW]
gdong 'bag - mask [IW]
gdong 'byid - 1) wipe 1's face w a cloth; 2) cloth for wiping the face gdong phyi byed kyi ras [IW]
gdong dmar - red face, a cannibal, hobgoblin [JV]
gdong dmar - red faced [IW]
gdong dmar - red-faced [RY]
gdong dmar can gyi yul - the red-faced region [IW]
gdong dmar can gyi yul - the rewd-faced region [ordinary Tibetan people color skya bo rang but reddish hence called the red faced region, in the sutras too, it say in the red faced region the dharma would spread &, in Indian annals it says Tibetan have ugly red faces, and T's old writings rgyal po'i bka' thang etc. also says so] [IW]
gdong dmar po - 1) red faced, color of anger or shame [IW]
gdong dmar ba - 1) family name; 2) red faced [IW]
gdong dmar bod kyi - tibet [JV]
gdong dmar bod kyi yul - country of red-faced demons [JV]
gdong dmar yul - region of red faces [IW]
gdong smad pa - downcast face [IW]
gdong smad pa - lower one's eyes, be abashed [JV]
gdong sme - freckle-faced [RY]
gdong rtsal chen po - [skillful face] thick skinned, able to withstand embarrassment [RY]
gdong rtsal chen po - skillful face, thick skinned, able to withstand embarrassment [IW]
gdong tshan - ngo tsha mtsher snang [IW]
gdong tshan can - dpral ko mthug po'am, ngo tsha 'dzem bag chung ba,...Gdong tshan can gyi mi tshos gang yang byas yong,...Ming gi rnam grangs la skyengs pa med dang, gnong med, dpral ko can, spyi brtol can, 'tsher ba med, log par spobs bcas so [IW]
gdong 'dzar - dharma volume 'i mtshan yig 'khod pa'i 'dzar [IW]
gdong 'dzin - eclipse [IW]
gdong 'dzin - eclipse [face of Rahu seizes sun/ moon] [IW]
gdong zhi - brahma [JV]
gdong zhu - rim brgyud kyis ma zhus par zhu yul gtso bo de rang gi mdun du rang nyid kyis thad kar zhus pa,...Snga phyi'i bde sdug yong rkyen tshang ma don gyi bdag po ngo ma rang gi sku mdun du gdong zhu mthar phyin byas pa yin [IW]
gdong gzhi - complexion [JV]
gdong gzhi - facial expression [IW]
gdong gzhi mig brgyad - many people 'dzoms pa'i don,...Don dag de'i skor nga rang tsho gdong bzhi mig brgyad kyis gros thag bcad pa yin no [IW]
gdong bzhi pa - Bhrama [IW]
gdong zlum pa - round face, religious person [JV]
gdong zlog - turning away the face of [RY]
gdong zlog - turn away the face of [IW]
gdong yig - letters on a book cover [IW]
gdong yig - that which attracts the eye, address on the cover of a letter, front inscription, signboard [JV]
gdong yig gi rgya - among the rgya rim pa bdun, glegs bam mi 'khrug par byed pa'i rtags te gdong 'dzar [IW]
gdong g.yogs - blindfold [RY]
gdong g.yogs bcing ba - [tie the] blindfold [in abhisheka among phyi 'jug, pupils seeing the mandala a little while covering and, signifying by ignorance ldongs, a red etc blindfold binding the forehead] [IW]
gdong g.yogs bcing ba - [tie the] blindfold [IW]
gdong ras - face, true nature [IW]
gdong ras kyis 'phyid pa - wipe 1's face w a cloth [IW]
gdong ring - long face [JV]
gdong ris - face, true nature [JV]
gdong la - in front, in advance [JV]
gdong la gyon rgyu'i 'bag - mask [IW]
gdong la chu zil btab - splash water on the face [JV]
gdong la ded pa - push forward, press forward, urge on, haul a culprit before the judge [JV]
gdong la mig kyang yang yang blta - gaze yearningly, again and again [RY]
gdong len - resistance, scout [JV]
gdong len - going forward, be in the vanguard/ lead/ fore, face, encounter [IW]
gdong len pa - going forward [IW]
gdong len dpung tshogs - vanguard team, Pioneers [Communist Youth Group] [IW]
gdong len byed - go forward, be in the vanguard/ lead/ fore, face, encounter, take the lead, give a reception [party for guests] [IW]
gdong len byed pa - resist [JV]
gdong len ru khag - vanguard team, Pioneers [Communist Youth Group] [IW]
gdong len ru mi - member of vanguard team [IW]
gdong sha mi la byin - she will beg without shame or embarrassment, [RY]
gdong shing - boots's gdong rgyong byed kyi shing [IW]
gdong shel - mirror [IW]
gdong gshis - expression of the face [IW]
gdong gsher - cross examination, SA ngag gsher [JV]
gdong gsher - face to face argument [IW]
gdong bsher ra sprod - dngos su gdong thug nas ra sprod byed pa,...Phan tshun gnyis kyi bshad tshul 'gal 'dzol che bas gdong bsher ra sprod mi byed thabs med byung [IW]
gdong sems - enthusiasm [IW]

gdong bsu - personally greet/ welcome/ receive someone who has arrived [IW]
gdong bsus - personally greeted/ welcomed/ received someone who arrived [IW]
gdong bsus te khyim du slebs pa - welcomed them and brought them to the house [IW]
gdong lhags - mdun phyogs nas rgyag pa'i rlung,...Gdong lhags rgyag dus gru skul dka' [IW]
gdongs - imp. of {gdang ba} [RY]
gdongs - gdang ba! open [wide]! gape! [IW]
gdongs lnga - mi 'jigs + - fearless lions [RY]
gdongs don - spirit, essence substance [IW]
gdongs ldan rma bya - peacocks [RY]
gdod - primordial [comp. {gdod ma} primeval, primitive [IW]
gdod - adj. comp. of {gdod ma} [RY]
gdod - beginning, in early time, first [JV]
gdod kyi - first, at first, previously, before [JV]
gdod dkyes srog chags - protozoa [IW]
gdod nas - from the [very] beginning/ 1st, primordial[ly], basic, original, primal, at 1st [IW]
gdod nas - from the very beginning, primordially, primordial, basic, original, primal, from the very first, originally [RY]
gdod nas - from the very beginning, since beginningless time, naturally [JV]
gdod nas ka dag gi ye shes - original wisdom of primordial purity [RY]
gdod nas sku gsum dbyer med chen po - great primordial indivisibility of the three kayas [RY]
gdod nas stong pa - primordially empty [RY]
gdod nas dag pa - pure from the beginning, primordial purity, pure from the beginning, primitive purity, primordially pure [JV]
gdod nas dag pa - primordially pure [RY]
gdod nas dag pa - primordial purity [IW]
gdod nas rnam dag zhing - primordially completely pure buddha field [IW]
gdod nas rnam dag zhing - primordially pure realm [RY]
gdod nas ma skyes - unborn since the beginning [RY]
gdod nas ma skyes - primordially unborn [IW]
gdod nas ma skyes pa - primordial unborn-ness/ non- arising [of all dharmas in the absolute] [IW]
gdod nas ma skyes pa - not born from the first [JV]
gdod nas ma grub - primordially nonexistent [RY]
gdod nas bzhugs pa - primordially present [RY]
gdod nas bzhugs pa - be primordially present [IW]
gdod nas bzang po - basic goodness [IW]
gdod nas bzang ba - basic goodness [JV]
gdod nas bzang ba - basic goodness [in Shambhala Training] [RY]
gdod nas yongs dag - primordial purity [RY]
gdod nas lhun grub pa - primordial spontaneous presence [RY]
gdod nas lhun grub pa'i - primordially self-existing /spontaneously present [IW]
gdod pa'i rnal 'byor - primordial yoga [JV]
gdod po - tart [JV]
gdod bral - primordially [completely] free from [IW]
gdod ma - beginning, primordial, original, the first, previously, before [IW]
gdod ma - primordial, from the very beginning, in early time, first, primordial [JV]
gdod ma - primordial; beginning, primordial, original, the first, previously, before [RY]
gdod ma - primordial/ fundamental being [RB]
gdod ma ka dag gi dbyings - original space of primordial purity [IW]
gdod ma ka dag gi dbyings - the original space of primordial purity [RY]
gdod ma nas - primordially, from the beginning/ 1st, at 1st [IW]
gdod ma nas - from the very first, from the very beginning [JV]
gdod ma nas - primordial(ly); isc. forever/ always [RB]
gdod ma nas - primordially. Syn {gdod nas} [RY]
gdod ma nas grub pa - primordially exist [IW]
gdod ma nas grub pa - primordially existing [RY]
gdod ma nas dag pa - pure from the beginning [RY]
gdod ma nas yod ma myong ba - primordially nonexistent [RY]
gdod ma gzhi - ground of primordial being [RB]
gdod ma gshis kyi gnas lugs - primordial true nature, natural state of the primordial essence [RY]
gdod ma gshis kyi gnas lugs - natural state of the primordial essence [IW]
gdod ma'i - primordial, original, primeval [RY]
gdod ma'i - primordial(ly); isc. forever/ always [RB]
gdod ma'i ka dag chan ber 'tshang rgya ba - great original state of primordial purity [IW]
gdod ma'i ka dag chen po - great original state, great primordial purity [IW]
gdod ma'i ka dag chen po - the great primordial purity; great original state primordial purity [RY]
gdod ma'i ka dag chen po'i gnas lugs - original natural state of great primordial purity [RY]
gdod ma'i ka dag chen por 'tshang rgya ba - awakening into the great original state of primordial purity [RY]
gdod ma'i kung hri - primitive commune [IW]
gdod ma'i grol gzhi - original ground of liberation [IW]
gdod ma'i grol gzhi - the original ground of liberation [RY]
gdod ma'i dgon pa - primordial protector/ lord, adi buddha [IW]
gdod ma'i mgon - primordial lord [JV]
gdod ma'i mgon po - primordial lord (unity of structure and function, the outcome of man's persistent attempt to give meaning to his experience), Adinatha, primordial buddha [JV]
gdod ma'i mgon po - Original Protector; primordial lord / protector; primordial lordliness; Adinatha, (Syn. the Primordial Buddha, Adibuddha), [adinatha] Samantabhadra. Primordial Lord / Protector. Synonym for Buddha Samantabhadra [RY]
gdod ma'i mgon po - primordial guide [RB]
gdod ma'i mgon po - primordial lordliness [IW]
gdod ma'i mgon po 'od mi 'gyur ba - original protector Changeless Light, Primordial lord Changeless Light, the teacher of complete mastery in the dharmakaya realm [RY]
gdod ma'i ngang - primordial state [JV]
gdod ma'i dus - in the beginning, at first [JV]
gdod ma'i nags tshal - primeval/ virgin forest [IW]
gdod ma'i gnas lugs - original condition, primordial nature / state / condition, original nature [RY]
gdod ma'i gnas lugs - original/ primordial condition/ nature [IW]
gdod ma'i gnas lugs - primordial way of abiding/ abiding nature [RB]
gdod ma'i gnas lugs - original state, original and natural state [JV]
gdod ma'i gnas lugs rang bzhin - self-manifest original nature [RY]
gdod ma'i rnal 'byor - the primordial yoga, atiyoga, primordial yoga of rdzogs chen, Atiyoga [JV]
gdod ma'i rnal 'byor - the Primordial Yoga, Atiyoga. Syn Dzogchen [RY]
gdod ma'i rnal 'byor - primordial yoga, ati yoga [IW]
gdod ma'i spyi tshogs - primitive society [IW]
gdod ma'i dbyings - primordial space. [mss] [RY]
gdod ma'i dbyings su grol ba - be liberated into primordial space [IW]
gdod ma'i dbyings su grol ba - to be liberated into the primordial space [RY]
gdod ma'i mi - primitive man [IW]
gdod ma'i gzhi - primordial ground, Primordial ground [RY]
gdod ma'i gzhi - primordial ground (of being) [RB]
gdod ma'i gzhi - primordial base [JV]
gdod ma'i ye shes - primordial awareness [JV]
gdod ma'i ye shes - original wakefulness [RY]

gdod ma'i sangs rgyas - earliest buddha [JV]

gdod ma'i sangs rgyas - primordial buddha[hood] [IW]

gdod ma'i sangs rgyas - 1) primordial buddha; 2) buddha at the time of the ground [IW]

gdod ma'i sangs rgyas - primordial Buddhahood [RY]

gdod ma'i sangs rgyas - 1) primordial buddha ['od mi 'gyur ba' or dharmakaya Samantabhadra]; 2) buddha at the time of the ground {gzhi rgyud bde bar gshegs pa'i snying po} [IW]

gdod ma'i sangs rgyas kun tu bzang po - Adi Buddha Samantabhadra [RY]

gdod las ma skyes pa - unborn / uncreated since the beginning [RY]

gdod las ma skyes pa - primordially unborn [IW]

gdon - malevolent influence; demon, demonic / negative force, harmful / evil spirit / influence, madness. {'don}; demon/ certainty; a demon [RY]

gdon - evil spirits [RY]

gdon - issue, utter, evil spirit, demon causing disease, certainty, surety, possessed by, 360 demons, expel, SA 'don pa, negative spirits, negative energies, ghost, evil spirit, demon, SA 'byung po'i gdon, smyo byed kyi gdon, brjed byed kyi gdon, gza' yi gdon, klu'i gdon, provocations of energy in the sense of disturbances tied to the individual's psychoenergetic dimension, refers both to the classes of beings that cause disturbances and the disturbances themselves, to doubt, implies the process of the formation of doubt, negative provocations, provocations of negative energy [JV]

gdon - evil spirits; nad gdon - disease and evil spirits [RY]

gdon - demon, negative force, harmful spirit, madness, [f 'don] [IW]

gdon - malevolent influence [RB]

gdon - dön. A negative force; a type of evil spirit [RY]

gdon bkrol - Relinquishing Harmful Influences [RY]

gdon khrigs - {'don khrigs} ritual text [RY]

gdon gyi sde brgyad - eight classes of gdon [JV]

gdon gyis 'debs pa - be harassed by a demon [JV]

gdon gyis 'dzin - be possessed by a d"n [IW]

gdon gyis zin pa - fall under the influence of negative forces [RY]

gdon gyis brlabs pa - possessed by evil spirits [JV]

gdon gyis brlams pa - possessed by evil spirits [JV]

gdon bgegs - d"ns and obstructing spirits [IW]

gdon bgegs 'byung po - evil spirits [RY]

gdon bgegs 'byung po mi ma yin - malevolent spirits [RY]

gdon chen - major gdon [JV]

gdon chen - great demon {'khor ba snying po med pa'i gdon chen 'di spangs} abandon this great demon of futile samsaric action [RY]

gdon chen bco brgyad - eighteen great gdon [JV]

gdon stong phrag brgyad bcu - 80,000 evil influences [RY]

gdon dang 'grul sna - negative forces associated with certain visitors or articles [RY]

gdon 'dre - Syn {gdong 'dre} f. of {'don} demon evil spirit, demonic / negative force, harmful / evil spirit / influence, madness. "don demon". see also {gdon mi za ba} [RY]

gdon 'dre - ghost [JV]

gdon 'dre - demon, evil spirit, negative force, harmful spirit, madness [= {gdong 'dre} [f {'don} otes. Usually, "don" or "demon"] [IW]

gdon 'dre - demon, evil spirit, negative force, harmful spirit, madness [IW]

gdon nad - 1) sickness and dons; 2) don diseases [inflicted by lha klu gza' btsan etc like gza' grib, mdze nad] [IW]

gdon nad - 1) sickness and dons; 2) don diseases [IW]

gdon gnod - harm of d"ns [IW]

gdon pa - [f 'don pa] harmful, pray[er], supplication [IW]

gdon pa - prayer, to say prayers; harmful; ft. of {'don pa} [RY]

gdon phyva - don mo divination [IW]

gdon phywa - divination about provocations by negative energies [JV]

gdon phyva - don mo divination [by the pulse of the hand nadis examining whether harm and faults of d"ns has arisen or not mo [phyva mo] divination; 1 of the ngo mtshar rtsa bdun] [IW]

gdon phran - minor gdon [JV]

gdon bya - SA gdon bya'i 'don pa [JV]

gdon mi bgyi - why not help? [IW]

gdon mi bgyi - why not help [RY]

gdon mi 'tshal bar - undoubtedly, indubitably [JV]

gdon mi za - there is no doubt that, w/o [a] doubt, certain, unquestionable [IW]

gdon mi za - no doubt; there is no doubt that, without a doubt, certain, unquestionable [RY]

gdon mi za ba - doubtless, certainly, there is no doubt that – [IW]

gdon mi za ba - there is no doubt; certainly, without doubt, there is no doubt, certainly, surely [RY]

gdon mi za ba - there is no doubt, certainly, certainly [JV]

gdon mi za bar - undoubtedly, indubitably [JV]

gdon mi za bar bya dgos pa - certainly it must be done [IW]

gdon tshogs - hostile hosts [JV]

gdon zhugs - be possessed by an evil spirit/ d"n [IW]

gdon zhugs - vi. to be possessed by an evil spirit / demon [RY]

gdon zhugs pa - possessed, obsessed; influenced / controlled / dominated by an evil spirit [RY]

gdon zhugs pa - be possessed by an evil spirit/ d"n [madness] [IW]

gdon za ba - to entertain misgivings [RY]

gdon zog - bar chad yong ba'i nor rdzas [IW]

gdon rigs bco brgyad - the 18 kinds of prayers [IW]

gdon rigs bco brgyad - [TRS 76-4] [RY]

gdon la gtor ma ster ba - offering of torma to evil spirits [JV]

gdon sri - sri arising at the time of harm by dons [IW]

gdon gsum - the three kinds of d"ns [IW]

gdon gsum - the three kinds of d"ns [above planets and otion stars gza' dang rgyu skar, between btsan and kings, below nagas and sa bdag] [IW]

gdoms - 'dam pa!, thom [IW]

gdol - {gdol pa} / {gdol rigs} [RY]

gdol pa - outcaste; outcast, lower caste, untouchables; lower caste people, barbarians, 2) vile, lowly, base [RY]

gdol pa - the lowly, lowest social grade, lower caste people, barbarians, tartar, fierce, impetuous, lowest class, most despised class, fisherman [JV]

gdol pa - outcastes [RY]

gdol pa - an outcast, lower caste person, barbarian, untouchable [candala butcher,low caste syn: glang po, chos med, nyi tse ba, gtum po, thub tsod can, sdig pa can, ma rungs pa, mi dge spyod, mi bsrun] [IW]

gdol pa - outcast, lower caste person, barbarian, untouchable [IW]

gdol pa - outcaste [RB]

gdol pa gyung po - base outcastes [RY]

gdol pa'i drang srong gtam - Words of the Outcaste Rishi [RY]

gdol spyod - lowly, base behavior; base, low behavior/ frivolous [RY]

gdol spyod - lowly/ base behavior, uncivilized violence [IW]

gdol ba'i rigs - 1 of rigs bzhi, sudra caste [JV]

gdol ma - outcast [JV]

gdol rabs - fisherman class [JV]

gdol rigs - lowest castes, untouchables [IW]

gdol rigs - lowest castes, untouchables [even lower than the servant-shudras, lowest of the four castes including smiths, butchers, hunters, fishermen, weavers, bandits etc] [IW]

gdol rigs - outcasts, caste of –; lowest castes, untouchables [RY]

gdos - anything having material form [JV]

gdos - 1) material, having solid/ coarse form, substantial material, solidity, substantiality; 2) size of a material thing ([IW]

gdos - material; fetter, chain. Syn {gdos bcas} [RY]

gdos bcas - having material substance; material, having solid form, {rdos} substance, materiality, matter [RY]

gdos bcas - material, corporeal [JV]
gdos bcas - corporeal/ material/ solid matter; isc. physical body/ material world [RB]
gdos bcas - material, having solid/ coarse form, substantial material, solidity, substantiality [IW]
gdos bcas kyi rten - material basis [RY]
gdos bcas kyi phung po - material body [RY]
gdos bcas kyi phung po - material body/ skandhas/ form [IW]
gdos bcas ma grub - nothing material exists [JV]
gdos bcas su grub - they have no substance [JV]
gdos bcas su grub pa med - these things are nothing material [JV]
gdos che ba - 1) very heavy; 2) large sized [IW]
gdos thag - continuity of corporeality [RB]
gdos thag - rope of a boat [IW]
gdos thag - fetter, boat rope [JV]
gdos thag bcad - decisively made up his mind [JV]
gdos thag bcad - cut the ties, decisively cut off, decisively made up [his] mind [RY]
gdos thag bcad - cut the ties, decisively cut off/ make up the mind [IW]
gdos thag chod - cuts the ties [JV]
gdos thag chod - cuts the ties; (lit. cut the cord) cut attachment [RY]
gdos pa - solidity [RB]
gdos pa - 1) boat[man]; 2) oar, paddle; 3) sail; 4) sail[-yard] [IW]
gdos pa - boat, ship, mast [JV]
gdos pa - material, corporeal, concrete; mast, sail-yard [RY]
gdos pa thag gcod kyi bon - bon that severs the ties with material things [JV]
gdos pa 'dzin pa - holder of the boat, steersman of a vessel [JV]
gdos pa 'dzin pa - leather boat driver [IW]
gdos po - rope, cord [RY]
gdos bu - sail of a boat, balls made of tough or soft materials to ward off sleep, oar [JV]
gdos bu - 1) made of shing bu, chu tshod kyi snod 'dra ba dge slong bsam gtan pa gnid slong byed; 2) Gru'i rlung gyor [IW]
gdos bu btsug pa - set sail, fix the sail on the mast [JV]
gdos bu gzugs can - anything having material form [JV]
gdos bral - rainbow-like subtle form, immaterial [IW]
gdos bral - immaterial, unsubstantial [JV]
gdos med - immaterial, without substance / form [RY]
gdos med - immaterial, w/o substance, formless, small, phra ba [IW]
gdos med - immaterial, unsubstantial [JV]
gdos tshad - measure of size and weight [IW]
gdos su che ba - 1) very heavy; 2) large sized [IW]
dda ki - dakini [IW]
dda ma ru - tympan, drum [IW]
ddan ddi - the beam [IW]
bdag - atman, ego, self, one's self, I, master, solid matter, person, self-identity, one's own state, state, substance, true state, identity [JV]
bdag - identity (with inherent existence); soul [RB]
bdag - {bdag po} lord/ master; owner; agent [RB]
bdag - 1) "I"; 2) ego; 3) nature; 4) belong to, own[er]; 5) ruler, king, sovereign, lord; 6) great being, master [IW]
bdag - 1) "I"; 2) ego; 3) nature; 4) belong to, own[er] (5)ruler, king, sovereign, lord (6) great being, master (/ [me, [my/1]self, atman, essence, identity,, source] [IW]
bdag - 1) atman, I, me, self, oneself, ego, myself. 2) vi. to belong to, own, 3) essence, self- entity, identity, {bdag nyid}; 4) ruler, king, source; soul; master; great being, sovereign. Syn {bdag po} [RY]
bdag bkres skom gyis gdungs pas bza' btung slong zer ba - "Feed me! I am starving ! Give me drink! I am thirsty!" [RY]
bdag rkyen - 1) governing condition, conditioning in oneself, adhipatipratyaya. empowering condition. reward, award, ruling factor, dominant condition, empowering condition {bdag po'i rkyen}, {rkyen bzhi}, 2) present, gift. subject [RY]
bdag rkyen - {bdag po'i rkyen} dominant/ controlling condition [RB]
bdag rkyen - ruling condition [thd]
bdag rkyen - empowering condition [ggd] [RY]
bdag rkyen - dominant - condition [RY]
bdag rkyen - 1) byas rjes bzang po la gzengs bstod pa'i dngos po; 2) the predominating condition (/ [one of the four conditions, {rkyen bzhi}, empowering/ controlling the arising of the fruition, as for the eye sense and so forth rang 'bras awareness producing bdag po byed pas it is called the predominant condition, {bdag po'i rkyen} 1) conditioning in 1self; 2) empowering/ dominant condition [technical term in abhidharma adhipatipratyaya, {rkyen bzhi}; 3) reward, award, present, gift; 4) recognition/ token of service [IW]
bdag rkyen - dominant cause-factor, (decisive, subjective) factor, (dominant, empowering) conditions, condition in ascendancy which is in control of the situation (eye, ear, etc.), SA skyed byed rkyen bzhi, recognition of one's services by one's superior, appreciation of merit by an official, superior, conditioning in oneself, dominant condition, principal condition, primary operative condition [JV]
bdag rkyen du gnang - [give a] reward/ award [IW]
bdag rkyen du stsal - [give a] reward/ award [h] [IW]
bdag rkyen gnang - [give a] reward/ award [IW]
bdag rkyen stsal - [give a] reward/ award [h] [IW]
bdag skal pa dang ldan pa - (sense of) individuality [RB]
bdag skyabs mchi - I take refuge [JV]
bdag skyabs dang bral lo zhes - I have no one to save me! [RY]
bdag skyid gzhan smon - be [a source of] happiness for 1self and of aspiration for others [IW]
bdag skye - production from self [Samkhya view] [RY]
bdag skyed - production in oneself [JV]
bdag skyes - 1) production from self (Samkhya view; 2) liquor; 3) lizard; 4) child; 5) bhramin; 6) Bhram [IW]
bdag skyes - epithet of brahma, born of one's self, son [JV]
bdag skyong - care and protection, looking after [IW]
bdag skyong byed - take care of, protect, look after [IW]
bdag bskyed - 1) ego/ self creator, Bhram; 2) self- visualization [IW]
bdag bskyed - self-generation [JV]
bdag bskyed - self-visualization, self-generation, visualizing oneself [as the deity] [RY]
bdag gi - my, mine, one's own [RY]
bdag gi - mine, one's own, my [JV]
bdag gi - my, mine, 1's own [IW]
bdag gi kho na nyid - thatness of self. One of {sngags kyi yan lag lnga} [RY]
bdag gi mgron du rgyal ba 'khor bcas phebs dgos zhus pa - said he would be most pleased if the Buddha and his attendants would come to his house for a feast [RY]
bdag gi rgyud tha dad par ma mthong - not see 1's own being as different [IW]
bdag gi ngo bo - its own identity [RY]
bdag gi ngo bo - 1) its own body/ substance; 2) 1's own essence; 3) self-essence [IW]
bdag gi rjes su - who follow me [JV]
bdag gi lta ba bcu - the 10 self-oriented views [IW]
bdag gi thad - before me/ in front of me [RY]
bdag gi de kho na nyid - the thatness of self [IW]
bdag gi de kho na nyid - thatness of self. The five aspects of Mantra: The thatness of deity is the relative bodhichitta. The thatness of self is the body mandala. The thatness of guhya-mantra is the placement of the seed-syllable and the mantra-chain in the center of the heart. The thatness of recitation is the repetition of the root mantra, essence mantra and quintessence mantra. The thatness of emanation and absorption is the emanating and reabsorbing of light rays from the seed-syllable. [RY]
bdag gi de kho na nyid - the thatness of self [in yoga tantra] [RY]
bdag gi don bdag gi bar 'dzin pa - grasp ego as 1's own [IW]

bdag gi bdag nyid du yod pa - x. [mss] [RY]
bdag gi gnas - {mtshan de bzhin bdag gi gnas su skyel na} and each night bring her back home to me [RY]
bdag gi gnas pa - substantial foundation [RY]
bdag gi gnas pa - 1) substantial foundation; 2) existence of ego [IW]
bdag gi spyi bor - above my head [RY]
bdag gi phogs - 1) 1's own salary; 2) 1's own doctrine's phogs ??? [phyogs? side?] [IW]
bdag gi ba - what pertains to the self [JV]
bdag gi ba - 1's own [view as] [IW]
bdag gi ba med - an epithet of buddha [JV]
bdag gi ba med pa - without egoism [JV]
bdag gi bar 'dzin pa - grasp as one's own [RY]
bdag gi bar 'dzin pa - grasp as 1's own [IW]
bdag gi ma - a goddess [JV]
bdag gi med pa - egoless [IW]
bdag gi smra ba - 1) exponent of self; 2) 1's own doctrine [IW]
bdag gi brtson 'grus - 1) the effort of ego; 2) 1's own effort [IW]
bdag gi tshig la gson - do listen to my word [JV]
bdag gi mtshan nyid du kun brtags pa - the false conception of ego [IW]
bdag gi gzhi - self-base [JV]
bdag gi gzhi - self-object [IW]
bdag gi gzhi - self-object [one of the four limbs or recitation in upa or carya tantra visualizing 1self as the deity] [IW]
bdag gi yin - it is mine [JV]
bdag gi ye shes rdzogs - perfect 1's wisdom [IW]
bdag gi ye shes rdzogs par byang chub par gyur - having perfected 1's wisdom, become enlightened [IW]
bdag gi la brnab sems pa - to crave for one's own [f ex status] [RY]
bdag gi lus la gnod kyang dga' - am happy even if my body comes to harm [RY]
bdag gi shes pa - one's own consciousness [JV]
bdag gir - mine [JV]
bdag gir lta ba - view of "mine" [IW]
bdag gir ba - independence [JV]
bdag gir bya - ascription [JV]
bdag gir bya ba - 1) grasp at "mine"; 2) take possession/ control of; 3) claim as 1's own [IW]
bdag gir bya ba med pa - not grasping at "mine" [IW]
bdag gir byas pa - promised, undertaken, attachment [JV]
bdag gir byas pa - grasping at "mine" [IW]
bdag gir byed - 1) ego-grasping; 2) take possession/ control of; 3) claim as 1's own [IW]
bdag gir byed pa - to take possession of, take control of, claim ownership over [RY]
bdag gir byed mi chog pa'i spyi sa - common land that 1 should not take possession/ control of [IW]
bdag gir 'dzin - 1) grasp at "mine"; 2) take possession/ control of; 3) claim as 1's own [IW]
bdag gir 'dzin pa - 1) grasp at "mine"; 2) take possession/ control of; 3) claim as 1's own [IW]
bdag gir 'dzin pa - Syn {bdag gir byed} [RY]
bdag gir zhen pa - attachment to "mine" [IW]
bdag gis mngon shes bden pa - I am omniscient; this is the truth [RY]
bdag gis gtam du - as I have been told [JV]
bdag gis gtam du thos nas - as I have learned [JV]
bdag gis bstan - I have taught [RY]
bdag gis byed par gyur - x {btsun mo rnams byis pa 'di'i ma bdag gis byed par gyur ces thams cad yid smon byas pa} each one of the queens wished to be the child's mother [RY]
bdag gis lus smad - stomach [RY]
bdag rgyud - 1's own continuum of [body &] mind/ awareness [IW]
bdag rgyud - one's own self [JV]
bdag rgyud - one's own mind; myself, my mind-stream, my stream of being [RY]
bdag rgyud kyi phung po lnga - the five skandhas of 1's continuum [IW]
bdag rgyud byin gyi rlobs - may they bless me [RY]
bdag sgra - possessing word such as {can, ldan, pa, po, ma, mo} as in {btags pa pa}; possessing word such as {can}, {ldan}, pa, po, ma, mo. as in {btags pa pa} [RY]
bdag sgra - personifying word [end possessing word such as {can}, {ldan}, OR pa, po, ma, mo (as in {btags pa pa} [IW]
bdag dngos - property, possessions [IW]
bdag cag - we, us, ourselves [RY]
bdag cag - us, we, ourselves, we [JV]
bdag cag gi ston pa - our teacher [RY]
bdag cag gi ston pa - the Buddha himself, our Teacher [RY]
bdag cag rnams - us [JV]
bdag ces bya ba - I the so-named [JV]
bdag gcig gi 'brel ba - relationship of single identity [RY]
bdag gcig 'brel - [ggd] relation of identical nature, relation of essential identity, related as the same essence, related through being one entity, single entity relationship, related through being one entity [RY]
bdag gcig 'brel - related by having the same essence/ through being [aspects of] 1 entity [IW]
bdag gcig 'brel - related by having the same essence/ through being [aspects of] 1 entity ['brel ba'i nang gses, EG, thing and vase, vase and quazlities of a vase, 1 essence and different qualities, dngos po dang, bum pa log na bum pa dang bum pa'i ldog pa log par 'gyur ba'o,..., [single entity] [relationship] [IW]
bdag gces - gces spras,...Rgyal khab kyi rgyu dngos rigs la rnam kun bdag gces lhod med byed pa,... self-importance, maintenance, upkeep, taking care of [IW]
bdag gces nyams gso - maintenance and repair [IW]
bdag gces byed - maintain, keep up, take care of [IW]
bdag gces byed pa - cherish, take good care of [JV]
bdag gces 'dzin - self-cherishing [RY]
bdag gces bzo bcos - maintenance and repair [IW]
bdag bcol - "I charge you" [JV]
bdag chen - 1) {bdag nyid chen po}. 2) Dagchen; title of the head lama of the Sakyapa sect [RY]
bdag chen - 1) great being, mahatma; 2) head lama of the Sakya sect; 3) big ego; 4) society/ country where 1 lives [IW]
bdag chen dbang 'dus snying po - Dagchen Wangdü Nyingpo (1765-1806), the 33rd throne holder of Sakya [RY]
bdag chen rin po che - the head lama of the Sakya sect [with all spiritual powers and temporal 1s, which at times have been great syn: {gong ma} {gdag chen} [IW]
bdag chen rin po che - title of head of Sakyapa school [JV]
bdag chen rin po che - the head lama of the Sakya sect [IW]
bdag mchog gi mtshan nyid - the nature/ definition of an excellent being [IW]
bdag 'jag - cushion seat and small table [JV]
bdag 'jug - (ritual of) self-empowerment [RB]
bdag 'jug - self-abhisheka [IW]
bdag 'jug - self-initiation, self-entry, self-empowerment, ritual of self-initiation [RY]
bdag 'jug gzhan la dbang ma bskur gong - self-abhisheka before empowering others [IW]
bdag nyams pa - 1 of 6 nyams pa [JV]
bdag nyid - I, great being, being, lord, "atman itself." great being, lord, sovereign, [- Syn {rang bzhin} nature, identity, entity, personification, nature, oneself, myself, himself, themselves, possess. see {ngo bo} or {rang bzhin} self, svayam, {rang nyid}; great being, lord, sovereign; [- Syn {rang bzhin} nature, identity, entity; personification; oneself/ yourself/ myself; see {ngo bo} or {rang bzhin} the very nature, quintessence; essence, nature, - entity; on one's own, personification, nature; epitome; yourself [RY]
bdag nyid - 1) 1/ my/ him/ her/ them self, I; 2) nature; 3) mastery; 4) great being [IW]
bdag nyid - 1) oneself, I; 2) nature; 3) mastery; 4) great being)/ [syn: skye ba po dang, skyes bu gtzo, gang zag rang, mchod sbyin sbyor, nyer skrun pa, shed bdag shed bu, shed las skyes being, lord, atman itself" sovereign, iden-

tity, entity, personification, myself, himself, themselves, possess[ion] self, svayam] [IW]

bdag nyid - identity [RY]

bdag nyid - yourself; x {rigs kyi bu khyod kyis bdag nyid la nad pa'i 'du shes bskyed par bya'o} noble one, you should think of yourself as someone who is sick [RY]

bdag nyid - {bdag nyid can} what truly characterizes/ is truly characteristic of . . ; true characteristic; (to be the) very identity/ epitome/ embodiment of . . . ; great being/ entity; principle; to include/ incorporate/ embody/ epitomize [RB]

bdag nyid - -atma, essence, nature, I myself, he himself, thou thyself, i, great being, being, lord, master, sovereign, self-nature, one's state, essential nature, fundamental nature, one's own condition, substance, me, state of one's self [JV]

bdag nyid kun shes par bya ba'i phyir - so that 1 will become omniscient [IW]

bdag nyid kyang bsod par byed - bdag nyid kyi dgongs pa [RY]

bdag nyid kyang bsod par byed - take delight even in 1self [IW]

bdag nyid kyi dgongs pa - 1's realization/ vision [IW]

bdag nyid kyi mchog - supreme 1 among beings, supreme nature [IW]

bdag nyid kyi lta ba mchog tu 'dzin - grasp the view of ego/ nature as supreme [IW]

bdag nyid kyi don bshin du gshan gyi don la skyo ba med pa - being w/o sadness that 1s own benefit is also that of others [IW]

bdag nyid kyi phyir - for oneself [RY]

bdag nyid kyi phyir - because of ego [IW]

bdag nyid kyi sbyin pa'i phyir - because of 1's generosity [IW]

bdag nyid kyi yang dag pa'i smon lam - 1s true aspiration [IW]

bdag nyid kyi yang dag smon lam - 1's true aspiration [IW]

bdag nyid kyi sangs rgyas - 1) 1's own enlightenment; 2) the nature of buddhahood [IW]

bdag nyid kyi sangs rgyas kyi dgongs pa thob pa'i phyir - because of attaining realization of the nature of buddhahood [IW]

bdag nyid kyi sems - 1's mind [IW]

bdag nyid kyi sems la kun nas nyon mongs pa med pa - absence of all kleshas within 1's mind [IW]

bdag nyid kyi so so rang gi rig pa - 1's self-arising wisdom [IW]

bdag nyid kyis - by me, by oneself [RY]

bdag nyid kyis sangs rgyas kyi chos yongs su smin par byed - bdag nyis kyis completely ripen the Buddhadharma [IW]

bdag nyid sgrog - 1) praise 1self; 2) raven [IW]

bdag nyid sgrog - self-laudation, extolling of one's own self, advertising one's own doings, crow [JV]

bdag nyid can - 1) personification; 2) master; 3) appear as [IW]

bdag nyid can - {bdag nyid} what truly characterizes/ is truly characteristic of . . ; true characteristic; (to be the) very identity/ epitome/ embodiment of . . . ; great being/ entity; principle; to include/ incorporate/ embody/ epitomize [RB]

bdag nyid can - 1) to be the epitome/ embodiment of ...; appear as; include, incorporate, embody. 2) great being, entity; personification, master [RY]

bdag nyid can - personification, master, appear as [JV]

bdag nyid gcig - (relationship of) lesser-to-greater extension [JV]

bdag nyid gcig - identity of being [ggd] [RY]

bdag nyid gcig pa - single identity [JV]

bdag nyid gcig pa - the same essence [RY]

bdag nyid gcig pa - a single self/ essence [IW]

bdag nyid gcig pa'i 'brel ba - genitive of a single nature [IW]

bdag nyid gcig pa'i 'brel ba - genitive of a single nature [one of six div. of the genitive rnam dbye drug pa 'brel sgra [Gser gyi bum pa, Rgya mtso'i chu] [IW]

bdag nyid gcig pa'i ma rig pa - single nature ignorance; ignorance of single identity [RY]

bdag nyid gcig pa'i ma rig pa - ignorance of single identity/ single nature/ individual selfhood [IW]

bdag nyid gcig pa'i ma rig pa - Ignorance of single identity. One of the three types of ignorance [RY]

bdag nyid gcig pu'i ma rig pa - nonrecognition of awareness that seems/ is virtually the same as/ identical to (the ground of being itself) [RB]

bdag nyid gcig pu'i ma rig pa - ignorance of single identity, the ignorance of individual selfhood [RY]

bdag nyid gcig 'brel - relationship of single identity [RY]

bdag nyid che - magnanimous, generous, one with broad views and principles, total state of one's self [JV]

bdag nyid che - great being, mahatma [IW]

bdag nyid che - {bdag nyid chen po} great being [RY]

bdag nyid che lta don chen - the great goal of being a mahatma [IW]

bdag nyid che ba - mahatma, great being [IW]

bdag nyid chen - mahatma, great beings [JV]

bdag nyid chen po - Mahatma. One of noble nature, exceedingly wise, etc [RY]

bdag nyid chen po - 1) epithet of all Buddhas. 2) great being, personage, title of address for great spiritual figures. 3) greatness of nature, great identity. 4) magnanimous [RY]

bdag nyid chen po - great beings, magnanimous being, epithet of all buddhas, title for address for king, "your majesty", all-inclusive state of the individual, maha atmata, totality of one's state, the state, 1 of gtan tshigs bzhi, great state, great self, primordial state, the total state, total self, totality of one's state [JV]

bdag nyid chen po - 1) great being, mahatma; 2) buddha; 3) greatness of nature [IW]

bdag nyid chen po mthong ba yid la byed pa - the intention to see a great being [IW]

bdag nyid chen po rnams - Great Beings [RY]

bdag nyid chen po'i lta ba - vairochana's view of the total state [JV]

bdag nyid chen po'i bdag - the nature of a great being [IW]

bdag nyid chen po'i bsam pa - the thought of a great being [IW]

bdag nyid chen por - SA che ba lnga [JV]

bdag nyid chen por sangs rgyas pa che ba - the greatness of enlightenment in the totality of one's state [JV]

bdag nyid chen mo - [4] [RY]

bdag nyid mchog tu nges par 'dzin pa yid la byed pa - apprehension of good or bad? [IW]

bdag nyid ji bzhin du - taken in due order [RY]

bdag nyid ji bshin du - taken in due order [IW]

bdag nyid rjes su 'jug - follow after the nature [IW]

bdag nyid rtogs pa - 1) self enlightenment; 2) realize the nature [IW]

bdag nyid rtogs pa - self enlightenment [RY]

bdag nyid dag pa - pure nature [IW]

bdag nyid dang ni gshan dag - 1self and others [IW]

bdag nyid don yang mi 'dor - even the meaning/ benefit of 1self/ ego is not rejected [IW]

bdag nyid 'dug pa - existence of a nature [IW]

bdag nyid gnas pa - the existence of self/ nature [IW]

bdag nyid pa snyems - [pride or arrogance: could be either good "vajra"of master or bad of ego, check context [IW]

bdag nyid mi shes pa - not know 1self/ the nature [IW]

bdag nyid rtsa ba'i dkyil 'khor - the root mandala of the lord [of the mandala] [IW]

bdag nyid 'dzin pa - grasping a nature [IW]

bdag nyid zhen pas 'ching ba - are bound by their fixations on self-identity [RY]

bdag nyid yin pa - be the nature/ ego/ master/ a great being [IW]

bdag nyid rang bzhin - true nature or fundamental condition [JV]

bdag nyid la yang gnod par byed - harm 1self as well [IW]

bdag nyid las 'byung ba - rise from 1self/ the lord [IW]
bdag nyid legs par bslabs pa - 1) well train 1self, well learn the nature [IW]
bdag nyid gso ba byed pa - were able to maintain themselves [RY]
bdag nyid lhar gsal - visualize 1self as the deity [IW]
bdag nyis gcig pa'i ma rig pa - single nature ignorance [RY]
bdag nyer - taking custody, looking after [IW]
bdag nyer gces skyong - {bdag nyer gces skyong} Library Dharamsala [IW]
bdag nyer byed - take custody of, look after [IW]
bdag nyes na - if harm is done to me [JV]
bdag gnyis - the two kinds of self[hood] selfhood of individuals gang zag gi bdag pudgal tma [nyid] and of phenomena chos kyi bdag [nyid] dharm tma [IW]
bdag gnyis - two kinds of self-entity [RY]
bdag gnyis - two types of concretization, 2 concepts of selfhood, SA gang zag bdag nyid, chos kyi bdag nyid [JV]
bdag gnyis - twofold identity: personal identity and identity of phenomena/ things; two aspects of selfhood: individual self and self-nature of phenomena; abbr. of {gang zag gi bdag dang chos kyi bdag} two postulated identities: self of individuals {gang zag gi bdag nyid} and that of phenomena {chos kyi bdag nyid} [RY]
bdag gnyis - the two kinds of self/ego [of individuals and dharmas {gang zag gi bdag dang chos kyi bdag} [IW]
bdag gnyis - the two kinds of self/ ego [IW]
bdag gnyis - the two aspects of (self-)identity/ selfhood (that of the individual self and the (self-)identity of phenomena) [RB]
bdag gnyis - the twofold identity: the individual identity and the identity of phenomena [RY]
bdag gnyis kyi ngo bo med pa'i stong pa nyid - emptiness of the identitylessness of the two kinds of self [RY]
bdag gnyis kyi ngo bo med pa'i stong pa nyid - emptiness which is the essencelessness of the two kinds of self [of individuals and dharmas {gang zag gi bdag dang chos kyi bdag} [IW]
bdag gnyis kyi ngo bo med pa'i stong pa nyid - emptiness which is the essencelessness of the two kinds of self [IW]
bdag gnyis kyi rang bzhin - the nature of the two kinds of self [IW]
bdag gnyis kyi rang bzhin - the nature of the two kinds of self [of individuals and dharmas {gang zag gi bdag dang chos kyi bdag} [IW]
bdag gnyis su 'dzin pa'i kun rtog - conceptual thinking that apprehends the twofold identity [RY]
bdag gnyis su 'dzin pa'i kun rtog - false conceptions grasping at the two kinds of self [IW]
bdag gnyer - management, supervision [JV]
bdag gnyer - management, supervision, taking charge, administration [IW]
bdag gnyer - management, supervision, taking charge [RY]
bdag gnyer do dam - management, supervision, taking charge, administration [IW]
bdag gnyer pa - manager, supervisor, administrative personnel [IW]
bdag gnyer byed - manage, supervise, take charge [IW]
bdag gnyer byed pa - manage, run [JV]
bdag gnyer byed lugs - way of management, supervision, taking charge, administration [IW]
bdag gnyer mi sna - manager, supervisor, administrative personnel [IW]
bdag gnyer sa khul - administrative district [IW]
bdag snying 'di rjen zas - to eat one's heart out [RY]
bdag tu nga rgyal - egotism [JV]
bdag tu nga rgyal ba - the pride of ego [IW]
bdag tu btags pa - imput[ation of] a self [IW]
bdag tu rtog pa - ego-conception, "conceptualize as being a self- entity" [RY]
bdag tu rtog pa - ego-conception ["conceptualize a being as a self- entity"] [IW]
bdag tu rtog pa - ego-conception [IW]
bdag tu rtog pa drung nas phyung ba - annihilate/ get rid of the view of ego [IW]
bdag tu lta ba - atmadarshana, belief in a self, insight into self [JV]
bdag tu lta ba - 1) self-oriented view, belief in [the existence of] a self-entity, the belief in ego; the point of view that there is ego; self-oriented view, belief in [the existence of] a self-entity; 2) to hold the belief in a self; view in terms of an individual self and/ or a self-nature to phenomena [RY]
bdag tu lta ba - 1) belief in a self[-nature]/ ego; 2) self-oriented view [IW]
bdag tu lta ba - to view (in terms) of / believe in identity [RB]
bdag tu lta ba - belief in self [thd]
bdag tu lta ba bskyed - create the view of ego [IW]
bdag tu lta ba bskyed pa'i phyir - because of creating the view of ego [IW]
bdag tu lta ba bskyed mi dgos - 1 need not create the view of ego [IW]
bdag tu lta ba bcu - ten types of self-oriented views, types of self-oriented views, ten; the ten self-oriented views [RY]
bdag tu lta ba bcu - 10 types of self-oriented views [IW]
bdag tu lta ba nyi shu - the 20 views of ego [IW]
bdag tu lta ba dang srog tu lta bar 'gyur - the view of ego and the view of life occur [IW]
bdag tu lta ba nor ba tsam - the mere error of the view of ego [IW]
bdag tu lta ba la sogs pa dang mtshungs par ldan pa - similarly having the view of ego etc [IW]
bdag tu lta ba'i phyin ci log dgag pa - refute the wrong view of ego [IW]
bdag tu lta ba'i shags pas zin pa - the sudden grasp of the view of ego [IW]
bdag tu lta bas thar pa - liberation from the view of ego [IW]
bdag tu ma bzung ba - undomesticated [RY]
bdag tu dmigs pa - the concept of/ perceiving ego [IW]
bdag tu dmigs pa ni nyes pa - the concept of ego is a fault [IW]
bdag tu dmigs shing 'dogs par byed - becoming afraid because of conceptions of ego [IW]
bdag tu rmongs pa - ego-stupidity [IW]
bdag tu rmongs pa - self-illusion [JV]
bdag tu rmongs pa'i ma rig pa - the stupid ignorance of ego [IW]
bdag tu rmongs pa'i ma rig pa - the stupid ignorance of ego [the ego-fixation which is the root of samsara. Not knowing reality, wrongly and stupidly grasping the skandhas as eternal, blissful selfhood controller and complete in itself. the perception of sentient beings that is not in accord with the real nature.] [IW]
bdag tu smra ba - 1) adhering to a self; 2) exponents of ego/ a self [IW]
bdag tu smra ba nye bar len pa - grasping of adhering to a self [RY]
bdag tu smra ba nye bar len pa - 1) grasping adhering to a self, the practice of exponents of a self/ ego [IW]
bdag tu 'dzin pa - {bdag 'dzin} 1) holding to a self, ego-fixation, clinging, conception of self; conception of self; belief in a self, conception of self, holding to a self, ego-fixation, clinging, conception of self. 2) to conceive of/ grasp at a self and self-nature, fixate upon self-identity [RY]
bdag tu 'dzin pa - 1) belief in/ conception of / holding to a self; 2) ego-fixation/ clinging [attachment to the five skandhas as a self] [IW]
bdag tu 'dzin pa - conception of self [RY]
bdag tu 'dzin pa - self-habit [RY]
bdag tu 'dzin pa - {bdag tu bzung ba} to impute/ hold to have/ misconstrue as having identity; isc. perception based on the assumption of identity; to perceive as though there were identity [RB]
bdag tu 'dzin pa'i rtag nyer shi - completely pacify the eternalism of ego grasping [rtags?] [IW]
bdag tu 'dzin pa'i rten - the support of ego grasping [IW]
bdag tu 'dzin pa'i rten nye bar len pa'i phung po lnga - the support of ego grasping, the five perpetuating skandhas [IW]

bdag tu 'dzin pa'i rten spangs pa'i phyir - because of abandoning the support of ego grasping [IW]
bdag tu zhen pa - ego-attachment [IW]
bdag tu zhen pa - to fixate on identity (of the individual personality) and/ or phenomena [RB]
bdag tu zhen pa - to fixate upon the self of the individual personality and/ or self-nature of phenomena [RY]
bdag tu gzung - cling to ego [JV]
bdag tu bzung - be owned by [IW]
bdag tu bzung - is owned by [RY]
bdag tu bzung ba - {bdag tu 'dzin pa} to impute/ hold to have/ misconstrue as having identity; isc. perception based on the assumption of identity; to perceive as though there were identity [RB]
bdag tu bzung ba - to fixate on a self; take ownership of, personal possessions [RY]
bdag tu bzung ba - 1) take ownership of; 2) personal possessions; 3) grasped self [IW]
bdag tu rlom pa - 1) haughtiness about 1self; 2) ego- supposition [IW]
bdag tu log par 'dzin pa - wrongly grasp an ego [IW]
bdag tu sred pa - ego-craving [IW]
bdag rtag gcig rang dbang ba - w a self-nature eternal, 1 and autonomous [IW]
bdag rtag pa gcig pu ba - eternal solitary nature [IW]
bdag rtag pa gcig pu rang dbang can - the permanent, singular and self-contained self-entity [RY]
bdag rtag par lta ba - to view self-identities as permanent [RY]
bdag rtog - concept of a self-entity [RY]
bdag rtog - concept of identity; to conceive in terms of self-identity; isc. to ascribe identity to self and phenomena [RB]
bdag rtog - concepts of self-identity [RY]
bdag lta - belief in a self [IW]
bdag lta - {bdag tu lta ba} to view (in terms) of / believe in identity [RB]
bdag lta - belief in a self. Syn {bdag tu lta ba} [RY]
bdag lta - belief in a self, name of a teaching (how am I, what am I?), self-view [JV]
bdag lta nyi shu - the 20 kinds of view of ego [IW]
bdag lta nyer lnga - the 25 kinds of view of ego [IW]
bdag lta gnyis - the two kinds of view of ego [of individuals and dharmas, to be refuted by reasoning] [IW]
bdag lta bzhi - the 4-fold extreme views of self [According to ngushul khen rinpoche, the 10 aspects of renunciation/ realization of the 10 bodhisattva levels???] [IW]
bdag lta bzhi - fourfold view of self [in Madhyamaka] [RY]
bdag lta'i bag chags - habitual patterns of the view of ego [one of the {bag chags bzhi} four kinds of habitual patterns. having produced the biased dualization of self and other ris su bcad nas producing the view of ego grasping and habitual patterns empowering it as predominant dbang bar byed] [IW]

bdag lta'i bag chags - habitual patterns of the view of ego [IW]
bdag stod pa - praising one's self [JV]
bdag bstod - praise 1self, self-praise [IW]
bdag bstod - self-praise, to praise oneself [JV]
bdag bstod gzhan smod - praise 1self and disparage others [IW]
bdag thon bdag gces - take good care of [IW]
bdag thob - one's own share of property [JV]
bdag thob - 1's profit/ gain, individual ownership [IW]
bdag thob kyi dbang cha - right of individual ownership [IW]
bdag thob dbang cha - right of individual ownership [IW]
bdag dang mkha' mnyam sems can - 1self and sentient beings as limitless as space [IW]
bdag dang 'khor rnams - yourself and the whole retinue [RY]
bdag dang chung ma dang bu bshes gnyen - myself, my wife, and my friends [IW]
bdag dang chos - self and phenomena [JV]
bdag dang bdag gi bar lta ba - the incidental view of me and mine [IW]
bdag dang bdag gir - me and mine [IW]
bdag dang bdag 'dra las ngan sems can rnams - me and those with evil karma like me, [RY]
bdag dang pha ma - myself and my parents [RY]
bdag dang mtshungs pa'i sems - mind equal to ego ??? [IW]
bdag dang gzhan - self and other [JV]
bdag dang gzhan dang snying rje - compassion for self and others [IW]
bdag dang gzhan bde ba - bdag dang gzhan la phan bde byed pa 'bras bu [RY]
bdag dang gzhan bde ba - the happiness of 1self and others [IW]
bdag dang gshan - self and other [IW]
bdag dang gshan mnyam pa nyid - equality of self and others [IW]
bdag dang gshan mnyam pa'i sems nyid - the nature of mind, in which self and other are equal [IW]
bdag dang gshan dang snying rje - compassion for 1self and others [IW]
bdag dang gshan bde ba - bdag dang gshan la phan bde byed pa 'bras bu [RY]
bdag dang gshan bde ba - happiness for self and others [IW]
bdag dang gshan la phan bde byed pa 'bras bu - the fruition of doing good for self and others [IW]
bdag dang gshan la phan pa'i ched - for the sake of benefitting 1self and others [IW]
bdag dang sems mnyam pa nyid - the equality of ego and mind [IW]
bdag dang srog - self and life [IW]
bdag dam pa - self-sacred [JV]
bdag dam pa - true identity, Syn {dam pa'i bdag} [RY]
bdag dam pa - true identity/ nature [IW]
bdag dam pa'i pha rol tu phyin pa - transcendent sublime identity [RY]
bdag dam byed - agree take a case, accept a petition [IW]
bdag dam tshig sems dpa' - oneself as the samaya sattva [RY]
bdag di gzhi - the basis of/ object said to be a ego/ self [IW]
bdag du gzing - grasp at "mine," take possession/ control of [IW]
bdag du bzung - Syn {bdag gir byed} [RY]
bdag du bzung - ego-grasping [IW]
bdag don - self-benefit [one of the two benefits for self and others.] [IW]
bdag don - self-interest [JV]
bdag don nyer gcig - [TRS 115-4] samayas from {rdo rje gsal bkra} [RY]
bdag don nyer gnyis - the 22 benefits for 1self [IW]
bdag don tu - as the benefit for 1self [IW]
bdag don bdag gces - be concerned w or work for 1's own benefit [IW]
bdag don nus pa - to accomplish one's objective [JV]
bdag don la mi chags pa - not desiring benefit for 1self [IW]
bdag mdun dkyil 'khor - the self and front mandalas [IW]
bdag 'dra - people like ourselves [RY]
bdag 'dra - I and those like me [RY]
bdag 'dra - similar to me [JV]
bdag 'dra - [I and] those like me [IW]
bdag ldan - had by 1self, wife [IW]
bdag ni sangs rgyas su 'gyur ro - 1self becomes buddha [IW]
bdag snang - subjective/ self-induced/ self-generated appearance/ apparent phenomenon/ manifestation [RB]
bdag snang - subjective/ self-induced appearance/ apparent phenomenon/ manifestation [RY]
bdag pa - {bdag pa, bdag pa, bdag pa} intr. v.; to fumigate, burn incense, swing the censer, 2) the burning of incense, perfume, frankincense; 3) a spouse [RY]
bdag pa - belong own, possess [JV]
bdag pa - (tha mi dad pa 1) rule, empowered; 2) fumigate, [burn[ing of] [frank]incense, swing the censer; 3) perfume [IW]
bdag pa'i rkyen - 1) the appearances; 2) the possessive condition [IW]
bdag pas ches lhag par byams pa - by nature supremely kind/ gentle [IW]
bdag pas gzhan gces - that others were dearer than myself; to treat others as more important than oneself, cherish others more than oneself [RY]

bdag pas gzhan gces kyi blo - to hold others dearer than oneself / yourself [RY]

bdag po - lord, master, owner, proprietor, spouse, husband, companion for life, dominance, environment, boss, proprietor, owner, guardian [JV]

bdag po - 1) decisive condition; 2) lord, sovereign, ruler, king; 2) master[y]; 4) owner, proprietor; 5) principal 1 [IW]

bdag po - lord/ master; owner; agent [RB]

bdag po - the king [RY]

bdag po - 1) lord, sovereign, ruler, king. 2) master, owner, proprietor, holder, possessor 3) agent [RY]

bdag po rkyen - decisive condition, possessive condition [RY]

bdag po rkyen - dominant condition [IW]

bdag po rgyag - keep, take care of, look after, pay attention to, watch, control [IW]

bdag po rgyag - Syn {bdag po sprod} [RY]

bdag po rgyag - 1) keep [control of]; 2) take care of, look after; 3) watch pay attention to [IW]

bdag po rgyag thub - be able to control [IW]

bdag po dang yul gyi 'brel ba - genitive of owner and object [IW]

bdag po dang yul gyi 'brel ba - genitive of owner and object [, 1 of the six genitives {rnam dbye drug pa 'brel sgra...Sger gyi ma rtza, Nga'i khang pa] [IW]

bdag po sprod - 1) keep [control of]; 2) take care of, look after; 3) watch pay attention to [IW]

bdag po sprod - 1) to keep, take care of, look after, pay attention to. 2) to watch, control [RY]

bdag po sprod thub - be able to control [IW]

bdag po byed pa - to take possession of, reign over [JV]

bdag po ma rgyab pa - disown [IW]

bdag po ma rgyab pa - to disown, abandon [RY]

bdag po med pa - abandoned, deserted, forsaken, ownerless [RY]

bdag po med pa - w/o a protector/ caretaker [IW]

bdag po rtsa ba nas ma rgyag - paid no attention at all [IW]

bdag po rtsa ba nas ma sprad - paid no attention at all [IW]

bdag po sa - personifying word [end possessing word such as {can}, {ldan}, OR pa, po, ma, mo (as in {btags pa pa} [IW]

bdag po sa - personifying word [IW]

bdag po'i rkyen - dominant/ controlling condition [RB]

bdag po'i rkyen - 1) dominant cause; 2) ruling condition [IW]

bdag po'i rkyen - dominant condition, ruling condition, controlling condition. Syn {bdag rkyen} [RY]

bdag po'i rkyen - dominant (contributory force, cause), defining cause, subjective condition [JV]

bdag po'i rkyen brgyad - the 8 kinds of ruling condition [IW]

bdag po'i brtul zhugs ma - 1) bride; 2) lady of the house [IW]

bdag po'i 'bras bu - Dominant result. The ripening of karma that shows itself in the surrounding environment [RY]

bdag po'i 'bras bu - dominant result [RY]

bdag po'i 'bras bu - 1) dominant/ controlling result; 2) ruling effect [IW]

bdag po'i 'bras bu - 1) dominant/ controlling result; 2) ruling effect (/ {'bras bu lnga}, 1 of the five kinds of fruition] [IW]

bdag po'i 'bras bu - dominant/ controlling result [RB]

bdag po'i 'bras bu - owned result [RY]

bdag po'i 'bras bu - ruling / dominant / controlling result, {'bras bu lnga}; ruling effect [RY]

bdag po'i 'bras bu - dominant resultant force, owned result [JV]

bdag po'i rtsa - bdag po nadi [IW]

bdag sprod - exercise ownership/ control, taking care of, looking after, keeping, paying attention to [IW]

bdag sprod - affiliate [JV]

bdag sprod byed - exercise ownership/ control, take care of, look after, keep, pay attention to [IW]

bdag sprod byed pa - handle, deal with, treat [JV]

bdag bas gzhan gces - others are dearer than oneself [JV]

bdag bas gzhan gces - to treat others as more important than oneself; to consider others more important than yourself; to make others more important than ourselves [RY]

bdag bas gzhan gces - others being more important than 1self [IW]

bdag bas gzhan gces kyi byang chub sems - bodhicitta for which others are more important than 1self [IW]

bdag bas gzhan gces pi' blo - attitude that others are more important than 1self [IW]

bdag byin gyis brlab ba'i rim pa - the stage of self-blessing [IW]

bdag byed - belongs to [JV]

bdag byed - 1 [one who] takes care of, looks after, pays attention to, watches, controls [IW]

bdag dbang - [perform] self-abhisheka, sovereignty, right of ownership [IW]

bdag dbang - sovereignty, right of ownership [JV]

bdag dbang bskur - to empower oneself [RY]

bdag dbang can - independence [JV]

bdag dbang min - vassal [JV]

bdag dbang tshang ma - the whole self-abhisheka, complete sovereignty [IW]

bdag 'bras - subjective result [JV]

bdag 'bras - fruition of mastery [IW]

bdag 'bras - bdag po'i 'bras bu [RY]

bdag ma mchis pa - there is no ego [though 1 looks at each of the five skandhas and their components] [IW]

bdag med - 1) ownerless; 2) egoless)/ [anatman, non- self, non-ego, egoless[ness], devoid of ego, lack of self-entity, selfless[ness], no-self, non-entity; ownerless, self and non-self] [IW]

bdag med - 1) ownerless, unclaimed; 2) selfless[ness], egoless[ness] [IW]

bdag med - Non-self, nairatmya. The lack of true, independent self-existence [RY]

bdag med - {chos rnams thams cad bdag med} all things are without self-nature [RY]

bdag med - nonexistence of identity (of the individual personality and/ or phenomena); lack of identity [RB]

bdag med - nobody's property; x {chos bdag med la snying rus gang che} the Dharma is nobody's property. It belongs to whoever has the most endeavour [RY]

bdag med - Selflessness. The innate absence of a self-entity in both the individual person as well as in matter and mind [RY]

bdag med - 1) selflessness. 2) unclaimed, not owned by anyone, owner-less. 3) Egolessness, absence of self, anatman, nonself, non-ego, egolessness, devoid of, without a, lack of self-entity, selflessness, no-self, non- entity, ownerless. lack of self, selflessness; lack of self, selflessness; without a self, lacking a self, insubstantial, [anatman] [RY]

bdag med - anatman, without self, non-individuality, not-self, non-entitativeness, non-existence of an ontological principle, without any individuality of its own, (two aspects are chos kyi bdag med, gang zag gi bdag med), (realization that the constituting elements are unwarranted as ultimate entities and incapable of resisting criticism), voidity, emptiness, the quality of being not absolute, unowned, forlorn, friendless, vagabond, selflessness, (there is nothing that makes anything what it is), derelict, wild, devoid of identity, insubstantiality [JV]

bdag med kun bzang - 1 of 3 kun bzang rnam gsum, ye grol ye sangs rgyas pa [JV]

bdag med kyi ngo bo nyid med pa - devoid of a truly existent entity, egoless and essenceless [IW]

bdag med kyi ngo bo nyid med pa - devoid of a truly existent entity [RY]

bdag med kyi lta ba - view of selflessness [RY]

bdag med kyi don dam rnam gnyis - two meanings/ kinds of egolessness [of individuals {gang zag gi bdag med} or pudgala nair tmya and of phenomena {chos kyi bdag med} or dharma nair tmya] [IW]

bdag med kyi don dam rnam gnyis - two meanings/ kinds of egolessness [IW]

bdag med kyi don rnam gnyis - the 2-fold truth of egolessness ubhaya-nair tmya non selfhood of individuals gang zag gi bdag med pudgalanair tmya and chos kyi bdag med dharmanair tmya [IW]

bdag med kyi don rnam gnyis - twofold absence of identity; twofold meanings devoid of the concept of self: selflessness of individuals {gang zag gi bdag med} and selflessness of phenomena {chos kyi bdag med} [RY]

bdag med kyi shes pa - egoless awareness/ knowledge [IW]

bdag med kyi shes pa - knowledge of egolessness / absence of identity [RY]

bdag med bkrag med - 1) pallid, pale, wan; 2) dull, lackluster, lifeless [IW]

bdag med mkha' spyod - celestial realms of great bliss [5 wrathful buddha-fields] [IW]

bdag med 'khrul pa - mistaken belief in a self [RY]

bdag med gi 'khor lo - chakra of egolessness [bliss maintaining chakra, (5th chakra, us w 28 nadi-petals] [IW]

bdag med gi don rnam gnyis - the two natures of selflessness. {gang zag gi bdag med}, {chos kyi bdag med} [RY]

bdag med gi don rnam gnyis - the two kinds of self/ ego - lessness; {gang zag gi bdag med}, {chos kyi bdag med} of individuals and dharmas.] [IW]

bdag med gyi 'khor lo - egoless great bliss chakra in the head [IW]

bdag med ngo bo - lacking substance [RY]

bdag med ngo bo - insubstantial, essentially egoless [IW]

bdag med dngos po nyid - the very "substance" of the sugatas [RY]

bdag med dngos po nyid - egoless reality [sugata essence.] [IW]

bdag med lnga - the five egolessnesses [= the five amritas, (urine, excrement, blood, semen and brains.] [IW]

bdag med lnga - the five nectars, amritas, [urine, excrement, blood, semen and brains] [RY]

bdag med mchog gi bdag - the supreme identity of identitylessness [RY]

bdag med gnyis - two [fold] self/ egolessnesses [1 {gang zag gi bdag med} = self-lessness of the person two {chos kyi bdag med} = selflessness of things] [IW]

bdag med gnyis - Twofold selflessness. The inherent absence of a self-entity in the individual person as well as in all phenomena [RY]

bdag med gnyis - twofold selflessness [JV]

bdag med gnyis - nonexistence of both kinds of identity (of the individual self and phenomena) [RB]

bdag med gnyis - twofold egolessness, lack of a self-entity; two selflessness. 1) {gang zag gi bdag med} selflessness of the person. 2) {chos kyi bdag med} selflessness of things. the two egoless states; both the nonexistence of the individual self and the lack of self-nature in phenomena [RY]

bdag med gnyis ka - the two types of egolessness [RY]

bdag med gnyis rtogs - realization of the two types of egolessness [RY]

bdag med gnyis rtogs kyi mkhyen pa - the knowledge of realizing the twofold identitylessness [RY]

bdag med gnyis rtogs kyi mkhyen pa - knowledge realizing the two egolessnesses [IW]

bdag med btang snyoms - 1) pleasure, pain and indifference; 2) pleasant, painful and indifferent/ neutral [IW]

bdag med btang snyoms - pleasure, pain and indifference; pleasant, painful and indifferent, neutral [RY]

bdag med rtogs pa'i shes rab - transcendent knowledge realizing the nonexistence of self, the prajna that realizes nonself [RY]

bdag med rtogs pa'i shes rab - sublime knowing/ wisdom/ transcendent knowledge realizing the nonexistence/ absence of identity (in self and phenomena) [RB]

bdag med rtogs pa'i shes rab - prajna that realizes non-self [IW]

bdag med don rnam gnyis - the two egolessnesses [IW]

bdag med don rnam gnyis - two meanings devoid of self [RY]

bdag med bden pa - the truth of egolessness [IW]

bdag med nor - unclaimed property [JV]

bdag med gnas - "the higher realms."; the higher realms [RY]

bdag med gnas - 1) the higher realms; 2) egoless existence/ resting/ topic [IW]

bdag med rnam gnyis - two types of non-individuality [JV]

bdag med rnam pa bcu drug - sixteen aspects of the four noble truths [IW]

bdag med rnam pa bcu drug - sixteen aspects of the four [noble] truths [RY]

bdag med rnal 'byor ma - consort of Hevajra [kye rdo rje] [IW]

bdag med rnal 'byor ma - {bdag med rnal 'byor ma} [consort of Hevajra[R], egoless yogini [IW]

bdag med rnal 'byor ma - {bdag med rnal 'byor ma} *, egoless yogini [IW]

bdag med pa - egoless[ness], selfless[ness] [the opposite or lack of ego and self, what does not correspond with that. one of the 16 aspects of the four noble truths.] [IW]

bdag med pa - egoless[ness], selfless[ness] [IW]

bdag med pa - nonexistence of the self of the individual personality and/ or self-nature of phenomena; lack of self-nature of its own in phenomena [RY]

bdag med pa - nonexistence of identity (of the individual personality and/ or phenomena); lack of identity [RB]

bdag med pa - identitylessness, egolessness, selflessness [RY]

bdag med pa mngon par rtogs pa - true realization of egolessness [RY]

bdag med pa mngon par rtogs pa - realization of egolessness [IW]

bdag med pa mchog gi bdag nyid - the supreme identity of identitylessness [RY]

bdag med pa mchog gi bdag nyid - egoless/ natural supreme nature/ being [IW]

bdag med pa nyid - egolessness, identitylessness, nonexistence of a self [RY]

bdag med pa nyid - egolessness [IW]

bdag med pa gnyis - the two egolessnesses [of individuals and dharmas] [IW]

bdag med pa gnyis - the two types of absence of a self-entity [RY]

bdag med pa gnyis - the two egolessnesses [IW]

bdag med pa gnyis ka rtogs pa - realization of the two types of egolessness [RY]

bdag med pa dris pa'i mdo - The Sutra of the Inquiry of the Noble 1 Dakmepa, 'phags pa bdag med pa dris pa zhes bya ba'i mdo, [IW]

bdag med pa dris pa'i mdo - The Sutra of the Inquiry of the Noble 1 Dakmepa, 'phags pa bdag med pa dris pa zhes bya ba'i mdo, [translated by the Indian khenpo ka ma la gubha and, the Tibetan translator rin chen bzang po] [IW]

bdag med pa bdag - [apprehending] the nonself as self [RY]

bdag med pa bdag - non-self as self [IW]

bdag med pa la bdag go snyam du phyin ci log - within egolessness wrongly thinking, "it is an ego" [IW]

bdag med pa'i lta ba - the view of egolessness [RY]

bdag med pa'i de kho na nyid - the reality of identitylessness [RY]

bdag med pa'i don - egolessness, the meaning of egolessness, the benefit of egolessness [IW]

bdag med pa'i don - the fact of egolessness [RY]

bdag med pa'i don ni kun tu rtog pa tsam gyi don - "Egolessness" is simply a false conception [IW]

bdag med pa'i 'du shes - perception/ conception of non-self/ egolessness [IW]

bdag med pa'i 'du shes - non-self, conception of [RY]

bdag med pa'i rnam pa bsgom pa - meditation on [the phenomena of] egolessness [IW]

bdag med pa'i mtshungs pa nyid - the equality of egolessness [IW]

bdag med pa'i sa - ownerless/ unclaimed land [IW]

bdag med par - selflessness [RY]

bdag med par - selfless [IW]

bdag med par smra ba - proponent of egolessness [RY]

bdag med phyag chen - egoless mahamudra [mahamudra of bliss/ emptiness] [IW]

bdag med phyag chen - egoless mahamudra [IW]

bdag med phyed dang gnyis - "one and a half no-self." {gang zag gi bdag med} + {chos bdag gi phyed}; gang zag gi bdag med [RY]

bdag med phyed dang gnyis - "one and a half egolessnesses" [pratyekabuddhas are said to realize egolessness of individuals {gang zag gi bdag med} + half of the egoless of dharmas {chos bdag gi phyed/ in that they realize {gzung stong} but not {'dzin stong} KPS explained this in terms of seeing the emptiness of the object of consciousness but not the perceiver, something like the view of sems tsam, mind-only. VCTR said they eliminate grasping but not fixation, gzung 'dzin] [IW]

bdag med phyed dang gnyis - "1 and a half egolessnesses" [IW]

bdag med phra rags - coarse and subtle egolessness [individuals not existing/being established as 1) rang rkya thub pa'i rdzas yod self-sufficient substances and 2) rang bzhin gyis ma grub pa not inherently/concretely existing [accounts vary somewhat] [IW]

bdag med phra rags - coarse and subtle egolessness [IW]

bdag med phra rags - subtle and obvious egolessness [RY]

bdag med ma - 1) Dagmema/ Dhupa; 2) Dakmema [IW]

bdag med ma - 1) Dagmema/ Dhupa [female bodhisattva/ offering goddess) - dhupa, (female bodhisattva/ offering goddess]; 2) Dakmema [wife of Marpa, name] [IW]

bdag med ma - Dagmema [RY]

bdag med ma - woman who has obtained perfection, unmarried woman [JV]

bdag med ma - Dagmema, Marpa's wife [RY]

bdag med ma lha mo - Nairatmya Devi [IW]

bdag med ma lha mo - Nairatmya Devi; goddess of non-ego. The consort of Hevajra [RY]

bdag med sman - the medicine of egolessness, amrita [IW]

bdag med smra ba - proponent of egolessness [RY]

bdag med zung 'jug - union of self and selfless [IW]

bdag med zung 'jug - union of self and selfless [of bliss and emptiness beyond self and selfless] [IW]

bdag med 'od gsal - great bliss luminosity [IW]

bdag med ye shes - 1) egoless wisdom; 3) the wisdom of self and selfless [IW]

bdag med ye shes - 1) egoless wisdom; 3) the wisdom of self and selfless [the wisdom of bliss and emptiness beyond self and selfless] [IW]

bdag med rags pa - coarse selflessness [RY]

bdag med la nges pa skyes pa - arising of certainty about egolessness [IW]

bdag med la nges pa skyes pa - gained certainty in egolessness [RY]

bdag med la nges pa mi skye ba - not arising of certainty about egolessness [IW]

bdag med la nges pa mi skye ba - does not have certainty in egolessness [RY]

bdag med la bdag 'dzin pa - belief in / grasping at a 'self' where there is no 'self' [RY]

bdag med ling skyur - completely/ totally get rid of [IW]

bdag med ling skyur - completely/totally get rid of [without anything remaining to keep [track of] of.. not necessarily good. Spyi'i dngos rigs [things, household articles] bdag med ling skyur byed mi rung] [IW]

bdag med gsum - the three aspects of sugata-essence, {gzhi dus kyi rang bzhin rnam dag}, the natural purity at the time of the ground. {'bras dus kyi glo bur bral dag}, the purity of freedom from momentary [stains] at the time of fruition. {lam dus kyi dag la ma dag}, the partial purity at the time of the path]; the three aspects of sugata-essence, [gzhi dus kyi rang bzhin rnam dag, the natural purity at the time of the ground; 'bras dus kyi glo bur bral dag, the purity of freedom from momentary [stains] at the time of fruition; lam dus kyi dag la ma dag, the partial purity at the time of the path] [RY]

bdag med gsum - the three kinds/ aspects of egolessness [the three aspects of sugata-essence, 1) gang zag gi bdag med dang, of individuals 2) chos kun gzung 'dzin dang rdzas gzhan gyis stong pa the emptiness of all dharmas of gzung 'dzin [subject and object, grasping and fixation] 3) chos bden grub kyis stong pa the emptiness of all dharmas of true existence OR 1) {gzhi dus kyi rang bzhin rnam dag}, the natural purity at the time of the ground 2) {lam dus kyi dag la ma dag}, the partial purity at the time of the path 3) {'bras dus kyi glo bur bral dag}, the purity of freedom from momentary (stains) at the time of fruition] [IW]

bdag med gsum - the three kinds/ aspects of egolessness [IW]

bdag med lha mo - Nairatmya Devi, [consort of Hevajra] [RY]

bdag med lha mo - Nairatmya devi [consort of Hevajra] [IW]

bdag med lha mo - Nairatmya devi [IW]

bdag mo - 1) the lady of the house. 2) title for wife of the head lama of Sakya and other religious teachers. 3) sovereign, {bdag po} "lord" [RY]

bdag mo - 1) the lady of the house; 2) title of wife of head lama of Sakya and other teachers; 3) sovereign, [Vajrayogini] [IW]

bdag mo - lady sovereign [JV]

bdag mo - a great lady {da lta singa la'i bdag mo mu tig 'khri shing du skyes pa yin} she now has been born as Muktalata, a great lady of Sri Lanka [RY]

bdag mo chen mo - a goddess [JV]

bdag mya ngan las 'das pa - 1's passing beyond suffering [IW]

bdag dman pa - humility, low self-esteem [in the example a bad quality] [IW]

bdag rmongs pa'i khar sdig can grogs kyi kha la nyan - I have listened to evil friends and been deceived by them [RY]

bdag smra - Abbr. of {bdag tu smra ba} [RY]

bdag smra ba len pa - attachment to the word "self" [JV]

bdag tshur mthong - ego-fixated [RY]

bdag mtshan - 1) 1's own name; 2) the characteristics of self [IW]

bdag 'dzin - {bdag tu 'dzin pa} pa to impute/ hold to have/ misconstrue as having identity; isc. perception based on the assumption of identity; to perceive as though there were identity [RB]

bdag 'dzin - ego-clinging grasping at a self, grasping at the reality of, [atmagraha]; egoism, selfishness, I-making, ego-clinging, ego, ego-fixation; ego-clinging, ego-fixation, holding to a self; [informal] clinging to reality [RY]

bdag 'dzin - [informal] clinging to reality [RY]

bdag 'dzin - ego-clinging/ grasping/ fixation * ownership, possession [IW]

bdag 'dzin - belief in a pure ego, belief in self, grasping at a self, selfishness, clinging to the I, egotism, apprehended selfhood, apprehension of self, ego-clinging, ego, ego-fixation, self-grasping, sense of I, grasping at a self, grasping at the reality of [JV]

bdag 'dzin kun btags - imputed ego-clinging [RY]

bdag 'dzin kun btags - false conceptions that grasp at selfhood/ ego [IW]

bdag 'dzin 'khrul pa - 1) mistaken belief in a self; 2) the confusion of ego-grasping [IW]

bdag 'dzin 'khrul pa - mistaken belief in a self [RY]

bdag 'dzin goms pa'i bag chags - the tendency of habituated ego-clinging [RY]

bdag 'dzin goms pa'i bag chags - 1) the tendency of habituated ego-clinging; 2) habitual patterns arising from familiarity w ego-grasping [IW]

bdag 'dzin bcad pa - to destroy ego-clinging [RY]

bdag 'dzin 'jig lta - ego grasping view of a transitory collection [IW]

bdag 'dzin nyon mongs - ego-clinging and the obscuring emotions [RY]

bdag 'dzin gnyis - the two kinds of ego grasping [IW]

bdag 'dzin gnyis - two types of ego-clinging [RY]

bdag 'dzin thab mi - supervisor, manager [IW]

bdag 'dzin pa - supervisor, manager [IW]

bdag 'dzin lhan skyes - instinctive self-habit [RY]

bdag 'dzin lhan skyes - intrinsic ego-clinging [RY]

bdag 'dzin lhan skyes - co-emergent ego-grasping [IW]

bdag zhen - {bdag tu zhen pa} to fixate on identity (of the individual personality) and/ or phenomena [RB]

bdag gzhan - oneself and others, yourself and others. 2) itself and something else / other [RY]

bdag gzhan - self and other[s]/another [in the case of self-abhisheka regarding the doer byed pa po and bya ba'i yul the doer chief and ordinary and action of doing are things included within oneself and, bya yul and bya las are things included within other] [IW]

bdag gzhan - self or other [JV]

bdag gzhan - self and other[s]/ another [IW]

bdag gzhan brje ba'i byang chub kyi sems - the bodhicitta of exchanging self and other [IW]

bdag gzhan brje ba'i byang chub kyi sems - the bodhicitta of exchanging self and other [a way of arousing bodicitta through the meditation of sending and taking: meditating that one is bestowing ones happiness on others and taking others' suffering on oneself [IW]

bdag gzhan gnyis ka las skye ba - arising from both itself and from something other [RY]

bdag gzhan gnyis med - non-dual self and other [IW]

bdag gzhan gnyis med - nonduality of self and others [RY]

bdag gzhan gnyis med pa - non-dual self and other [IW]

bdag gzhan gnyis med pa - without the duality of self and others [RY]

bdag gzhan mnyam brje - equality and exchange of self and other [the bodhicittas that equalize and exchange self and other.] [IW]

bdag gzhan mnyam brje - to equalize and exchange oneself with others; sameness and exchange of oneself and others [RY]

bdag gzhan mnyam brjes bsgoms pa - training in first equating yourself with others, then exchanging yourself for them [RY]

bdag gzhan mnyam pa - equality of self and other [wishing that oneself and all other sentient beings alike or equally are happy and not unhappy.] [IW]

bdag gzhan mnyam pa - equality of self and other [IW]

bdag gzhan mnyam pa'i byang chub kyi sems - the bodhicitta that equalizes self and other [IW]

bdag gzhan mnyam pa'i byang chub kyi sems - the bodhicitta that equalizes self and other [a way of meditating on bodhicitta, desiring that all sentient beings, oneself and others equally are free from suffering and have happiness and hence abandoning an attitude of grasping oneself as more important and others as less by grasping them as equal] [IW]

bdag gzhan mnyam ba'i byang chub kyi sems - bodhicitta for which self and other are = [IW]

bdag gzhan bde sdug rjes shig - give up your happiness in exchange for others' suffering! [RY]

bdag gzhi - labeling basis [IW]

bdag gzhon pas - as i am still young [JV]

bdag gzung - ego-grasping, grasp[er at] ego/ "mine," taking possession/ control of [IW]

bdag gzung - possession [JV]

bdag gzung byed - Syn {bdag gir byed} [RY]

bdag gzung byed - ego-grasping, grasp[er at] ego/ "mine," take possession/ control of [IW]

bdag gzung byed pa - occupy [JV]

bdag bzung - {bdag tu bzung ba} to impute/ hold to have/ misconstrue as having identity; isc. perception based on the assumption of identity; to perceive as though there were identity [RB]

bdag bzung - claimed property [JV]

bdag bzung - ego-grasping, grasp[er at] ego/ "mine," taking possession/ control of [IW]

bdag bzung - ego-grasping [to an alleged object of an owner/ ego of experience] [IW]

bdag bzung - ego-grasping [IW]

bdag bzung - claimed property/ possession/ ownership. Syn {bdag gzung byed} [RY]

bdag bzung byed - ego-grasping, grasp[er at] ego/ "mine," take possession/ control of [IW]

bdag yongs su smin pa - completely ripened nature/ ego [IW]

bdag yod - existence of a self [RY]

bdag yod kun bzang - 1 of 3 kun bzang rnam gsum, sems nyid kyi gnas lugs [JV]

bdag yod pa - the existence of ego/ a self [IW]

bdag rang gi ngo bos grub pa med pa'i stong nyid - the emptiness of 1's nature not being established [IW]

bdag rang dbang can - self-contained self-entity [RY]

bdag rig byed pa - subjective understanding [IW]

bdag rig byed pa - subjective understanding [w mere appearance of perception and inference] [IW]

bdag la dgongs par mdzad du gsol - Please consider me [IW]

bdag la chags pa - self-attachment [JV]

bdag la chags pa - ego-desire [IW]

bdag la brnyad pa - self-contempt [RY]

bdag la gtol med - I am without knowledge of it [JV]

bdag la bdag med par gzung ba - grasp egolessness as ego [grammatically could be the reverse] [IW]

bdag la 'dod pa gang yang med - I do not want anything in return [RY]

bdag la phan 'dod - desire self-benefit [IW]

bdag la byams pa - kindness to 1self [IW]

bdag la mi 'dzem pa - 1's own evil conduct la rna gis not be concerned w appearances of propriety [IW]

bdag la brtser dgongs - kindness to 1self [IW]

bdag la sred pa - ego-craving [IW]

bdag la gsan - receive/ listen to ego [IW]

bdag las - [produced] from itself [RY]

bdag las skye ba - arising from itself; Def. by Jamgön Kongtrül: {zhes pa'i don ni/ dngos po rnams rgyu'i dus na yod pa kho na skye'i med pa ni mi skye ste/ dper na/ til la til mar snga nas yod pa'i rgyu mtshan gyis til mar 'byung ba yin la/ bye ma la til mar sngar nas med pa'i rgyu mtshan gyis mi 'byung ba bzhin no/ /zhes 'dod} [RY]

bdag las skye ba - the birth of ego, born from ego [IW]

bdag las byung - self-born one, epithet of kamadeva [JV]

bdag las ma yin - not from itself [RY]

bdag las mi skye - does not arise from itself [RY]

bdag las gzhan gces kyi byang chub sems - bodhicitta for whom others are more important than 1self [IW]

bdag las gzhan gces kyi byang chub sems - bodhicitta for whom others are more important than oneself [a way of meditating on bodicitta. by thoughts of suffering arising within oneself sdug bsngal byung bar, arouse an attitude of bearing a burden of the unbearable suffering of all sentient beings] [IW]

bdag shes rig gi skyes bu - the self maintained by Samkhya [IW]

bdag shes rig gi skyes bu - the self maintained by Samkhya [Hindu philosophical system. 1 of 25 objects of knowledge, {shes bya nyer lnga} [IW]

bdag shes rig gi skyes bu - CM: grangs can pas 'dod pa'i bdag ste shes bya nyer lnga'i ya gyal zhig, the self asserted by the Samkhya, one of the 25 objects of knowledge [of the Samkhya system]. [mss] [RY]

bdag sogs - I and others [RY]

bdag sogs - me and others [JV]

bdag sogs 'gro kun - I and all beings [JV]

bdag srung - self-defense/ preservation [IW]

bdag srung - hermit, one who watches his own actions, self-defense, self-preservation [JV]

bdag srung ba - guard one's self, live as a hermit [JV]

bdag srung byed pa - conserve [JV]

bdag sred - cherishing of a self-entity [RY]

bdag srog gcos pa - suicide [IW]

bdags pa - give, hinder [IW]

bdags yod - imputedly exist [IW]

bdang dgong - last night, evening [RY]

bdang dgong - last night/ evening [IW]

bdang snyoms - even mindedness [IW]

bdan - (not in DAS) [JV]

bdam - choose [IW]

bdam pa - ft. of {'dam pa} [RY]

bdam pa - [will] choose/ pick [from many] [IW]

bdam bya'i dbang cha - * right to vote/ choose leaders, franchise [IW]

bdam bya'i dbang cha -: 1) by the people according to law, the country's dbang 'dzin las khungs representatives or las

ka'i 'gan khur nges can zhig tu 'os zhugs chog pa'i dbang cha; 2) members of various rtsa 'dzugs representatives or leaders 'os su zhugs chog pa'i dbang cha] right to vote/ choose leaders, franchise [IW]

bdam gses - selection [IW]

bdam gses byed - select [IW]

bdams - past of 'dems [JV]

bdams - chose, selected [IW]

bdams nyo - choose/ pick and buy [IW]

bdams snyigs - bdams te khyer ba'i lhag snyigs ??? [IW]

bdams thon - having chosen ming thon pa, elected [IW]

bdams thon pa - winner of an election [IW]

bdams thon byung - was elected [IW]

bdams thon lag khyer - certification for the winner of an election [IW]

bdams pa - pf. of {'dam pa} [RY]

bdams pa - chose, picked, selected [IW]

bda' - Syn {'ded} [RY]

bda' dar - lance, little flag fastened to an arrow with silk ribbons of five different colors, an arrow wrapped in a scarf [JV]

bda' 'ded - 1) urge to pay a debt ?? bu lon 'ded pa .'Bru dngul bu lon len rgyu bda' 'ded byed pa ?]; 2) eradicate [IW]

bda' ba - 1) tasty, delicious; 2) will drive [out], go behind; 3) will urge to pay; 4) will eradicate, persecute [IW]

bda' ba - delicious, savoury, well tasting, drive, chase, put to flight, bear away, call in, collect, recover [JV]

bda' ba - ft. of {'ded pa} [RY]

bdar - SA bda' bar, gla, invocation [JV]

bdar - filings, shavings; to grind, to powder, file [RY]

bdar - 1) grind, whet; 2) powder; 3) file; 4) rub; 5) polish [IW]

bdar rdo - whetstone [IW]

bdar spos - powdered incense [IW]

bdar ba - (tha dad pa bdar ba, bdar ba, bdor,; 1) arrange [troops]; 3) say explain; 4) grind [flour]; 5) rub, scrub, polish; 6) file; 7) whet [IW]

bdar ba - adjust exactly, pray earnestly, grind, polish, rub, file, inspect, examine, closely rub, to exhort to action [JV]

bdar ba - to rub, to file, to polish, to grind, to whet; pf. of {bdar ba}; ft. of {bdar ba}; {bdar ba, bdar ba, bdar ba, bdor} trans. v [RY]

bdar zad thebs pa - by much grinding, make very thin/ fine [IW]

bdar sha - membrane [JV]

bdar sha gcod pa - {brdar sha gcod pa, gdar sha gcod pa} to refine one's experience (of) with great precision; to see with great precision; isc. to see through/ pare away [RB]

bdar sha bcad - {brdar sha bcad} [RY]

bdar sha bcad - having examined, decide [IW]

bdar sha chod - Syn {brdar sha chod} [RY]

bdar sha chod - having examined, decide, arrive at a decision, be clearly decided [IW]

bdar sha chod pa - having examined, decide [IW]

bdar sha legs par bcad - to become fully resolved about [RY]

bdar sha legs par bcad - become fully resolved about [IW]

bdal gla - wages for bringing/ transporting something [IW]

bdal gla - freightage [JV]

bdal pa chen po - great vastness [JV]

bdal ba - spread, SA rdal ba [JV]

bdal ba - (tha dad pa bdal ba, bdal ba, bdol,, expand[ing] [IW]

bdal ba - pf. of {bdal ba}; ft. of {bdal ba}; {bdal ba, bdal ba, bdal ba, bdol} trans. v [RY]

bdal ba chos nyid - expanding reality [IW]

bdal 'bum - bon religious work [JV]

bdas - [p bda'],, 1) drove out; 2) went behind; 3) bore away; 4) collected, urged [repayment]; 5) eradicated [IW]

bdas - drive, SA bda' ba [JV]

bdas - p. of {bda'}; moved [RY]

bdas pa - dragged [RY]

bdas pa - pf. of {'ded pa}; ft. of {gdas pa} [RY]

bdas pa - 1) drove out; 2) went behind; 3) pursued; 4) urged [repayment]; 5) eradicated [IW]

bdas pa - driven on; {las nyon gyis bdas nas} driven on by the force of our actions and emotions [RY]

bdu - (not in DAS) [JV]

bdu phrag sngon ma - the previous week [IW]

bdu med - female [JV]

bdug - [fill w] scent, burn incense [IW]

bdug - to be filled with scent, odor [JV]

bdug - to scent, to fill with scent, odor [RY]

bdug rnam dag - completely pure incense [IW]

bdug pa - (tha dad pa bdugs pa, bdug pa, bdugs,, [burn] incense, swing censer [IW]

bdug pa - Syn {gdug spos}; ft. of {bdug pa}; {bdug pa, bdugs pa, bdug pa, bdugs} trans. v [RY]

bdug pa - fumigate, burn incense, swing the censer, frankincense [JV]

bdug spas - incense [JV]

bdug spos - incense [RY]

bdug spos - frankincense [JV]

bdug spos 'thul - odors of incense arise [JV]

bdug spos ma - Dhupa, [female bodhisattva, offering goddess]. incense goddess [RY]

bdug spos ma - Dhupa [IW]

bdug spos ma - Dhupa [goddess of incense (female bodhisattva/ offering goddess] [IW]

bdug spos shing - 1) incense tree; 2) fragrant tree good for incense; 3) nonprickly himalayan juniper [IW]

bdug spyad - burn incense, swing censer [IW]

bdug sbos sprin bzhin gtib - incense passes along like clouds [JV]

bdug rdzas - incense [substance purifies contamination and uncleanliness [IW]

bdug rdzas - incense [IW]

bdug rdzas - fragrant substances for incense [RY]

bdug rdzas log 'dren kun 'joms - the incense substance Destroyer of Misguiding Forces; [from the byang gter khyung nag - Black Garuda of the Jangter tradition] [RY]

bdug shing - incense tree [esp deodar, juniperus excelsa] [IW]

bdug shing - deodar tree, juniperus excelsa [JV]

bdug shing - incense tree [IW]

bdugs - imp. of {bdug pa}; p. of {bdug}; enveloped [RY]

bdugs - fumigate, burn incense, SA bdug pa [JV]

bdugs - [filled w] scent, burned incense [IW]

bdugs - filled w scent, cense! [IW]

bdugs pa - [fill with] scent, burned incense [IW]

bdugs pa - pf. of {bdug pa} [RY]

bdugs phyung ba - give off incense, cense [IW]

bdung - (tha dad pa bdungs pa, bdung ba, bdungs,; 1) bend, pull [the string of a bow], shoot an arrow; 2) beat, strike [IW]

bdung ba - beat, SA rdung ba [JV]

bdung ba - (tha dad pa bdungs pa, bdung ba, bdungs,; 1) bend, pull; 2) beat, strike [IW]

bdung ba - {bdung ba, bdungs pa, bdung ba, bdungs} trans. v.; ft. of {bdung ba} [RY]

bdung ma bkal ba - beam placed over it, set or put on, hang up [JV]

bdung mi gcod pa - not leave off beating [IW]

bdungs - imp. of {bdung ba} [RY]

bdungs - bent, SA bkug pa [JV]

bdungs - 1) beat!; 2) bend!; 1) bent, pulled [the string of a bow], shot an arrow; 2) beat, struck [IW]

bdungs pa - 1) bent; 2) beat [IW]

bdungs pa - pf. of {bdung ba} [RY]

bdud - demon [thd]

bdud - mara/ deadening influence/ negative influence [RB]

bdud - Mara. Demon or demonic influence that creates obstacles for practice and enlightenment. Mythologically said be a powerful god who dwells in the highest abode in the Realm of Desire; the master of illusion who attempted to prevent the Buddha from attaining enlightenment at Bodhgaya. For the Dharma practitioner, Mara symbolizes one's own ego-clinging and preoccupation with the eight worldly concerns. Generally, there are four maras or obstructions to practice of the Dharma: those of defilements, death and the aggregates, and the godly mara of seduction. Sometimes the four maras are mentioned by name; Lord of Death, Godly Son, Klesha and Skandha [RY]

bdud - Mara[s] [1) being who harms sentient beings and opposes what is virtuous ad wholesome [one of six kinds of gods of the desire realm {'dod lha rigs drug}; 2) evil/ obstruction, demon, evil, fiend, monster, evil people; 3) four [from the four maras] [IW]

bdud - Mara[s]; 2) evil/ obstruction, demon, evil, fiend, monster, evil people; 3) four [IW]

bdud - mara, demons, lord of limitations, devil, fiend, monster, ogre, satan, wizard, (personification of forces which obstruct realization), evil one, chief devil, antagonist of religion, personified evil principle, 4 types (phung po'i bdud, nyon mongs pa'i bdud, 'chi bdag gi bdud, lha'i bu'i bdud), 4 more types (thogs bcas kyi bdud, thogs med kyi bdud, dga' spro yi bdud, snyems byed kyi bdud), SA gcod lugs bdud bzhi, 1 of sde brgyad, class of semi-divine beings aboriginal to the ancient Tibetan tradition and later assimilated to the Indian Mara after the introduction of Buddhism; hindrance to spiritual realization which is the characteristic activity of the class of bdud, demons [JV]

bdud - demonic forces; Mara, demon, [mara]; Mara, demon; evil, obstruction; fiendish; demonic forces. monster, evil. deadening influence; ex. {bdud 'dul} tamer of Mara [RY]

bdud kyi - monstrous [JV]

bdud kyi khram mdos - mdos of redemption from the crosses of the bdud [JV]

bdud kyi dga' ma - the concubine of kamadeva [JV]

bdud kyi dga' ma - the wife of Mara [IW]

bdud kyi dgra - enemy of Mara, Buddha [IW]

bdud kyi sgyu - Mara's trickery [RY]

bdud kyi sgyu 'dul ba - to subdue the trickery of Mara [RY]

bdud kyi sgyu ma - through Mara's delusions [RY]

bdud kyi lta ba - the evil views of demons [RY]

bdud kyi thibs kyis non pa - struck by Mara's dullness [RY]

bdud kyi thibs kyis non pa - under the influence of Mara [IW]

bdud kyi bdag - lord/ king of the maras [IW]

bdud kyi bdag - the arch demon [JV]

bdud kyi bdud - mara of maras, Buddha [IW]

bdud kyi mda' lnga - the five arrows of Mara [RY]

bdud kyi mda' lnga - the five arrows of the maras [IW]

bdud kyi sde - [hordes of] m ras [IW]

bdud kyi sde - the troops of the devil [JV]

bdud kyi sde - Syn. {bdud sde}: hosts of Mara, mara's legions; maras. [mss] [RY]

bdud kyi gnas - place of maras [gzhan 'phrul dbang byed heaven, one of the six realms of the desire gods {'dod lha rigs drug} [IW]

bdud kyi gnas - abode of Mara [RY]

bdud kyi gnas - place of maras [IW]

bdud kyi bar chad - mara's obstacles [JV]

bdud kyi bu - son of the god of sensuality [JV]

bdud kyi bu mo - damsels of mara (sred ma, dga' byed ma, dga' spyod ma) [JV]

bdud kyi dbang 'gro - fall under the power of Mara [RY]

bdud kyi yul - realm of mara [RY]

bdud kyi yul - realm of Mara [IW]

bdud kyi ris - abode of the maras [RY]

bdud kyi ris - hordes of m ras [IW]

bdud kyi las - the work of Mara [RY]

bdud kyi las la yang dag par 'das pa - to pass completely beyond the reach Mara's actions [RY]

bdud kyi las la yang dag par 'das pa - pass completely beyond the reach Mara's actions [IW]

bdud kyi gshed chen - Dükyi Shechen, Slayer of Demons. One of the 12 manifestations of Guru Rinpoche {rnam 'phrul bcu gnyis} [RY]

bdud kyi gshed chen - Dükyi Shechen. One of 12 manifestations of Guru Rinpoche [RY]

bdud kyi gshed chen - Dukyi Shechen [IW]

bdud kyi bshol 'debs - devils' obstruction, hindrances on the way of deliverance [JV]

bdud kyi gsang tshig - secret teaching of the maras [IW]

bdud kyis mi chod - cannot be interrupted by demons [JV]

bdud kha 'bangs su bsgyur ba'i mdos - the deer that vanquishes the bdud [JV]

bdud khyab pa lag ring - long-armed devil [JV]

bdud dga' rab dbang phyug - the mara Garab wangchuck [IW]

bdud dga' rab dbang phyug - the Mara Garab Wangchuk; the king of the maras [RY]

bdud dga' rab dbang phyug - king of the desire gods [IW]

bdud dga' rab dbang phyug gi mi tog gi mda' lnga - the five flower? arrows of the mara Garab Wangchuck [IW]

bdud mgon - maranatha [IW]

bdud mgon - maranatha [epithet of Gayadhara, the protector of the Vajrayogini Sadhana, so savage that he appears to be mara] [IW]

bdud mgon - maranatha, [Epithet of gayadhara, the protector of the vajrayogini sadhana] [RY]

bdud mgon seng ge'i gdong can - Lion-faced Dügön; name of terma protector [RY]

bdud mgon seng gdong - protective deity [RY]

bdud rgan - mara [IW]

bdud rgyal - the king of the Maras [IW]

bdud rgyal - king of maras [RY]

bdud rgyal - conqueror of mara [JV]

bdud sgrol ba - expel the devil [JV]

bdud lnga - five maras [RY]

bdud lnga - the five m ras [IW]

bdud lnga - the five m ras [According to anuyoga: 1) the demon which causes insecurity through divisive thoughts, 2) the demon which is laziness with respect to the equanimity of the real, 3) the demon which is capricious with respect to pleasure and social diversions, 4) the demon of the sharp sword of harsh speech, 5) and the demon which causes disturbances in a wrathful, fierce manner refer to jamgo"n kongtru"l, {shes bya kun khyab mdzod} vol 2, p 192] [IW]

bdud lnga pa - 1) the 5th mara (met) the devaputra mara lha'i bu'i bdud dam the mara {dga' rab dbang phyug}; 2) the five maras [According to anuyoga: 1) the demon which causes insecurity through divisive thoughts, 2) the demon which is laziness with respect to the equanimity of the real, 3) the demon which is capricious with respect to pleasure and social diversions, 4) the demon of the sharp sword of harsh speech, 5) and the demon which causes disturbances in a wrathful, fierce manner refer to jamgo"n kongtru"l, {shes bya kun khyab mdzod} vol 2, p 192] [IW]

bdud lnga pa - 1) the 5th mara, the devaputra mara lha'i bu'i bdud dam the mara {dga' rab dbang phyug}; 2) the five maras [IW]

bdud lnga spang ba - the five m ras to be renounced [IW]

bdud lnga spang ba - the five m ras to be renounced [According to anuyoga: 1) the demon which causes insecurity through divisive thoughts, 2) the demon which is laziness with respect to the equanimity of the real, 3) the demon which is capricious with respect to pleasure and social diversions, 4) the demon of the sharp sword of harsh speech, 5) and the demon which causes disturbances in a wrathful, fierce manner refer to jamgo"n kongtru"l, {shes bya kun khyab mdzod} vol 2, p 192] [IW]

bdud lnga bzlog pa - [TRS 115-3] [RY]

bdud cu don gnyis - two over seventy, 72 [JV]

bdud bcom sde brgyad bran du khol ba - crushes demons, and binds the eight classes of spirits in servitude [RY]

bdud chas - devil-dress [RY]

bdud 'joms - defeater of Mara [RY]

bdud 'joms - conqueror of Mara[s]; 1) day two Au dum b' ra tree [flowers arise w difficulty, decay easily, example of impermanence] [IW]

bdud 'joms - glomerous fig tree [JV]

bdud 'joms khros ma nag mo'i khrid yig chen mo - nye brgyud gcod kyi khrid yig gsal bar bkod pa legs bshad bdud rtsi'i rol mtsho - a detailed introduction to the practice of the gcod teachings according to the revelations of bdud 'joms gling pa focusing upon {ma gcig khros ma nag mo}; by {sprul sku padma lung rtogs rgya mtsho} [RY]

bdud 'joms gling pa - Dujom Lingpa : 1835-1903. Also {khrag 'thung bdud 'joms gling pa} [RY]

bdud 'joms gling pa - gter ston - (b. 1835) [RY]

bdud 'joms 'jigs bral ye shes rdo rje - 1904-1987 [JV]

bdud 'joms 'jigs bral ye shes rdo rje - 1904-87 [RY]

bdud 'joms nyin - the mara taming day [IW]

bdud 'joms drag sngags gling pa - {gter ston} 1871-1936 or 7 [RY]

bdud 'joms rin po che - 1903-1987 [JV]

bdud 'joms rin po che - Dudjom Rinpoche; (1904-1987) The incarnation of the great treasure revealer Dudjom Lingpa. A great modern day master and tertön of the Nyingma lineage [RY]

bdud 'joms rin po che 'jigs bral ye shes rdo rje - 1903-1987 - Dudjom Rinpoche Jigdrel Yeshe Dorje, a preeminent master of the Nyingma tradition [RY]

bdud 'joms shing - plant that destroys the bdud, a legendary flower that grows on the top of mount Meru [JV]

bdud rje - lord of the bdud [JV]

bdud rje 'bar ba - blazing lord of devils [JV]

bdud rje 'bar ba - fiery lord of demons; {snying kha nag po bdud rje 'bar ba} name of terma protector [RY]

bdud btul - subdue/ tamer of the demon Mara [IW]

bdud btul - subdue the demon Mara, tamer of the demon mara [RY]

bdud 'thul - he who has subdued the evil one, epithet of buddha [JV]

bdud dang mu stegs lha srin - heathens, demons, gods and spirits [RY]

bdud dang mtshungs - devil-like [JV]

bdud 'dul - he who has subdued the evil one, epithet of buddha, subduer of the bdud, translation into Tibetan of ge khod's name in zhang zhung language [JV]

bdud 'dul - tamer of Mara [RY]

bdud 'dul - tamer of Maras, Buddha [IW]

bdud 'dul kar ma gu ru - Düdül Karma Guru, a wrathful form of Guru Padmasambhava [RY]

bdud 'dul sngags pa gling - Mara-Taming Mantra Temple. A temple at Samye [RY]

bdud 'dul gdan - kusha grass, seat made of kusha grass [JV]

bdud 'dul gdan - seat of the tamer of maras, kusha grass [IW]

bdud 'dul rdo rje - Dudul Dorje [a Karmapa] [IW]

bdud 'dul rdo rje - Düdül Dorje, 1) the 13th Karmapa, 1733-1797. 2) {spo bo gter ston} 1615-1672 [RY]

bdud 'dul rdo rje - spo bo gter ston (1615-1672) [RY]

bdud 'dul nus ldan rdo rje - tertön of {dam chos sprul sku'i snying thig} [RY]

bdud 'dul phug - Düdül Phuk, at Labchi. Cave of the Subjugation of Mara [RY]

bdud 'dul ma - Subduer of Mara, Düdülma. Dakini teacher [RY]

bdud sdig can - mara the sinner, kamadeva [JV]

bdud sdig can - the wicked Mara. {gzhan 'phrul dbang byed na bdud sdig can gnas pa} the wicked Mara dwells in Mastery Over Others' Creations [RY] [RY]

bdud sdig can - the evil Mara [RY]

bdud sdig can - 1) desire gods; 2) the mara dga' rab dbang phyug; 3) evil maras [IW]

bdud sde - hosts of Mara [IW]

bdud sde - hordes of demons [RY]

bdud sde - maras, hosts of Mara [RY]

bdud sde dpung bcas - together w a host of maras [IW]

bdud nag 'bar ba - bon god resembling manjushri [JV]

bdud gnas - abode of Mara [RY]

bdud gnas - place of maras [IW]

bdud rnam bzhi - 4 demonic aspects, SA bdud bzhi [JV]

bdud po - devil; {'chi bdag bdud po kho} that devil, the Lord of Death [RY]

bdud po yab rje nag po - Düpo Yabje Nagpo [RY]

bdud dpung - host/ army of maras [IW]

bdud dpung - hosts of demons [JV]

bdud dpung - hordes of Mara [RY]

bdud phyir rgol ba - the harm of mara [IW]

bdud bon chu lcags - bon of the bdud [JV]

bdud bral ma - next to {dbu ma} channel [RY]

bdud bral ma - {bdud bral ma} nadi [next to {dbu ma} channel] [IW]

bdud bral ma - {bdud bral ma} nadi [IW]

bdud blon - evil ministers [JV]

bdud blon - evil-minded ministers, chieftains [RY]

bdud blon - evil-minded ministers [IW]

bdud mo - demoness, she-mara, female demon, witch [RY]

bdud mo - demoness, she-mara, witch [malicious d"n or demon, woman etc] [IW]

bdud mo - demoness witch [JV]

bdud mo - demoness, she-mara, witch [IW]

bdud mo bzhi - four demonesses [RY]

bdud rtsi - amrita [IW]

bdud rtsi - amrita, elixir, nectar, ambrosia, food of the gods, potion that confers immortality, laudatory epithet of medicines, myrobalan, terminalia, citrina, polite word for wine, 1 of 28 astrological terms for harmony of influence in the destiny of a person [JV]

bdud rtsi - amrita; 1) amrita [death-conquering substance 2) in med. bdud = disease that harms life and strength, rtsi = med. antidote, arising from merit 3) essence, elixir] [IW]

bdud rtsi - elixir; x {sman shi gsos kyi bdud rtsi lta bu'i dam pa'i chos dang mjal ba'i skabs} so now that you have met the Dharma, the elixir that conquers death [RY]

bdud rtsi - sman - Amrita [RY]

bdud rtsi - nectar/ elixir (of immortality)/ amrita [RB]

bdud rtsi - nectar; amrita, essence, elixir; ambrosia, elixir; elixir of immortality, drink of immortality [RY]

bdud rtsi - Nectar, Skt. amrita. 1) The 'nectar of immortality;' the ambrosia of the gods conferring immortality or other powers. 2) Abbreviation of 'Nectar Quality,' the heruka of the ratna family among the Eight Sadhana Teachings and the tantric teachings connected with that deity [RY]

bdud rtsi dkyil ba - Amrita Pooler [IW]

bdud rtsi dkyil ba - Amrita Pooler [a king of the wrathful deities.] [IW]

bdud rtsi skyes - producing nectar, yellow myrobalan plant [JV]

bdud rtsi skyes - 1) amrita born; 2) gods; 3) garuda [IW]

bdud rtsi 'khyil pa - Amrita Pooler [IW]

bdud rtsi 'khyil pa - Amrita Pooler [a king of the wrathful deities] [IW]

bdud rtsi 'khyil ba - vajramrta [JV]

bdud rtsi 'khyil ba - Amrita kundali; Amrita Kundali. deity practiced particularly to eliminate negative influences [RY]

bdud rtsi gangs sham - {bdud rtsi gangs sham} med. herb [IW]

bdud rtsi gangs sham - arenaria przewalskii maxim. vegetable medicine growing on the snow line in the himalaya [JV]

bdud rtsi gangs sham - {bdud rtsi gangs sham} [med. herb bitter-sweet tasting, cooling, by its power lung diseaes are cured and tshad pa overcome. syn: khrab can 'khor lo brtsegs pa dang, grangs bcud 'dzin pa, blon po dar thod can, shang len smug po] [IW]

bdud rtsi lnga - the five amritas [IW]

bdud rtsi lnga - the five amritas [offering substances of mantrayana: dri chen dang, dri chu, rakta, mam sa, rdo rje'i zil pa [arch] samaya of anuttara Yoga tantra (excrement, urine, blood, semen and brains] [IW]

bdud rtsi lnga - five nectars / amritas. [Samaya substances of Anuttara Yoga tantra: urine, excrement, blood, semen and brains] [RY]

bdud rtsi lnga - five nectars, samaya objects utilized in tantric practice (byang sems, sha chen, dri chen, dri chu, rak ta), five nectars (feces, urine, blood, flesh, sperm [JV]

bdud rtsi lnga 'bab pa'i rtsa - nadi from which the five amritas descend [IW]

bdud rtsi lnga lums - fragrant juniper, elixir prepared of a decoction of five holy plants (ba lu, mtshe ma, kham pa, 'om bu), bath with infusion of 5 plants [JV]

bdud rtsi can gyi - sur kar, stag pa, spen dkar, nya sbrid) [JV]

bdud rtsi can gyi shing lnga - five aromatic plants used in the bsang fumigation rite (shug pa [JV]

bdud rtsi char ldan - raining nectar, moon [JV]

bdud rtsi chen po - great nectar [JV]

bdud rtsi chos sman - amrita made from eight basic herbs, one thousand lesser ones, Dharma medicine [RY]

bdud rtsi chos sman - sman sgrub - sacred medicine [RY]

bdud rtsi chos sman - amrita dharma medicine [IW]

bdud rtsi chos sman - vegetable elixir used as an antidote against the attack of evil spirits [JV]

bdud rtsi chos sman - amrita dharma medicine [made from 8 main ingredients, 1000 lesser 1s, and yeast, "dharma medicine" to intoxicate basic hesitations] [IW]

bdud rtsi chos sman - amrita Dharma medicine. Syn {myong grol} [RY]

bdud rtsi snying po - yeast, essence of nectar [JV]

bdud rtsi snying po yan lag brgyad pa gsang ba man ngag gi rgyud - the Tantra of the Oral Instructions of the 8 Limbs of the Essence of Amrita [IW]

bdud rtsi snying po yan lag brgyad pa gsang ba man ngag gi rgyud - the Tantra of the Oral Instructions of the Eight Limbs of the Essence of Amrita [the bdud rtsi snying po, dpe dang dgos pa, [the text/example and its import?] the meaning expressed in 8 limbs, a secret oral instruction tantra, teaching the name or title that expresses the expressing symbols ces rjod byed kyi mtshan bstan pa ste, the glorious four medical tantras' dpe dang dgos pa [the text/example? and its import?] brjod bya rjod byed sogs [depending on expressed and expresser] imputed mtshan zhig. [symbolic title]? [IW]

bdud rtsi snying po yan lag brgyad pa gsang ba man ngag gi rgyud las dum bu bzhi pa phyi ma rgyud kyi gzhung dang 'grel ba mun sel sgron ma - a detailed commentary on the fourth of the "four medical tantras" (rgyud bzhi); by {ngag dbang dkon mchog bstan rgyal} [RY]

bdud rtsi gter mdzod - {bdud rtsi gter mdzod} end of the 7th rabjung by zur mkhar mnyam nyid rdo rje a collection of medicines [from the dvags and kong regions [sman pa rnams bsdus te] from discussion composed [bka' bgros nas brtsams pa'i] of medicines the dug 'don dang, ??? strength/hardness ngar 'don, rno 'don etc. explaning drawing out poisons, and hard and sharp objects] [IW]

bdud rtsi gter mdzod - {bdud rtsi gter mdzod} [end of the 7th rabjung by zur mkhar mnyam nyid rdo rje a collection of medicines R] [IW]

bdud rtsi gter mdzod - {bdud rtsi gter mdzod} [IW]

bdud rtsi gtong ba - to dispense the elixir of immortality [RY]

bdud rtsi thab sbyor - a goddess [JV]

bdud rtsi thabs sbyor gyi phyag - one of the {phyag rgya drug} the six mudras [in rituals] [RY]

bdud rtsi thabs sbyor gyi phyag rgya - mudra of using the amrita upaya [IW]

bdud rtsi thabs sbyor gyi phyag rgya - mudra of using the amrita upaya [one of the {phyag rgya drug - the six mudras (in rituals] [IW]

bdud rtsi thun mtshams - auspicious conjunction of time [JV]

bdud rtsi 'thung ba bzhin - like drinking nectar; x {tshig gi bdud rtsi 'thung ba bzhin} drink in the words like nectar [RY]

bdud rtsi sdig gdong - scorpion-headed Amrta, SA dbang phyug nyi shu brgyad [JV]

bdud rtsi sna lnga - the five amritas [offering substanes of mantrayana: dri chen dang, dri chu, rakta, mam sa, rdo rje'i zil pa [arch] samaya of anuttara Yoga tantra (excrement, urine, blood, semen and brains] [IW]

bdud rtsi sna lnga - the five amritas [IW]

bdud rtsi sna lnga - five nectars [RY]

bdud rtsi pad mo'i gtsug bya ba - called Asutapadmacuda, Crowned by Lotuses [RY]

bdud rtsi spro - moon [JV]

bdud rtsi spro - 1) emitting amrita; 2) moon; 3) [for a] month[ly] [R zla thog lo bzhag lo khar zla mthud]; 3) a count of not more than a month; 4) semen [R] [IW]

bdud rtsi spro - 1) emitting amrita; 2) moon; 3) [for a] month[ly]; 3) a count of not more than a month; 4) semen [IW]

bdud rtsi spro - emitting amrita [met) 1) moon 2) month [the waxing and waning period of the month of 15 days each make up a month, conventionally said to be 30 days = tshes zla, vs solar month nyin zla and siderial khyim zla, which are slightly different] //monthly, for a month,// zla thog lo bzhag lo khar zla mthud,//3) the moon as one of the planets 4) (met) a count of not more than a month 5) semen [syn: bde 'byung gtsug rgyan, nam mkha'i rna ba, pad ma'i dgra, mun 'joms, dbang phyug gtsug rgyan, tshes bdag mtshan mo'i bdag po, mtshan mo'i nor bu, mtshan mor byed, 'od dkar can, ri dvags mtshan ma, ri bong can, ri bong 'dzin, shar gyi thig le, bsil byed, bsil sbyin mkhan, bsil zer can] [IW]

bdud rtsi bum chen - Great Vase of Amrita [Great medicinal tantra composed in the 8th century by the great master of Uddiyana padma 'byung gnas, a profound means for curing gnyan nad. To benefit the future, it was concealed as a terma and later by terton rdor 'bum chos kyi grags pa the terma came forth from the heart of byang spra dun rtse'i Hayagriva dregs pa zil gnon] [IW]

bdud rtsi bum chen - Great Vase of Amrita [IW]

bdud rtsi bum chen - the grand vase of amrita [RY]

bdud rtsi bum pa ma - a bon goddess who resembles buddhist goddess of the ocean [JV]

bdud rtsi bum bzang - / {bdud rtsi bum bzang} [IW]

bdud rtsi bum bzang - / {bdud rtsi bum bzang} [1) in the 12th rabjung by bkra 'bum pas mdzad pa'i nad sman sprad pa'i nyams yig cig; 2) = bdud rtsi bum chen; 3) in the 16th rabjung by mkhyen rab nor bu, setting out medical treatment w medicines and astrology] [IW]

bdud rtsi 'bebs sbyangs - a meditation where from the body of the guru as Vajrasattva wisdom amrita flows cleansing evil deeds and obscurations [IW]

bdud rtsi 'bebs sbyangs - downpour and purification with nectar [RY]

bdud rtsi ma - 1 of sman bla brgyad [JV]

bdud rtsi myang ba - gsung gi bdud rtsi myang ba - to savor the nectar of his words / speech [RY]

bdud rtsi dmar po - a demon [JV]

bdud rtsi sman - deity {bdud rtsi sman}, amrita medicine [IW]

bdud rtsi sman - Nectar Medicine, Amrita Medicine. 1) The nectar of immortality. 2) Same as Nectar Quality; a deity [RY]

bdud rtsi sman - healing nectar [RB]

bdud rtsi sman grub - medicines of realization [JV]

bdud rtsi sman sgrub - nectar-elixir [IW]

bdud rtsi sman sgrub - nectar-elixir, the sadhana of making sacred medicine [RY]

bdud rtsi smug po - cure for brain congestion [JV]

bdud rtsi 'dzag - mara licker, tongue [IW]

bdud rtsi 'dzag - tongue, organ of taste [JV]

bdud rtsi 'dzag pa - pouring nectar, satire, sweet mellifluous tongue or language [JV]

bdud rtsi zhag - amrita oil [IW]

bdud rtsi zhag - amrita oil [of five animals, like grain oil] - fish, crocodile, rabbit, bear, and pig nya, chu srin, ri bong, dom, phag. [Their melted fat] as oil bskol [boiled/infused and strained like an herbal oil or tea, as explained in the vinaya 1 of the 7 oil medicines] [IW]

bdud rtsi za - gods who subsist on nectar [JV]

bdud rtsi zas - 1) food of amrita; 2) {bdud rtsi zas}; 3) deity {bdud rtsi zas [IW]

bdud rtsi zas - one of buddha's 3 uncles, ambrosial food, uncle of buddha gautama [JV]

bdud rtsi zas - 1) food of amrita; 2) {bdud rtsi zas} [one of four sons of the former Indian king seng ge 'gram, sh'akya mu ne's paternal uncle]; 3) deity {bdud rtsi zas [IW]

bdud rtsi zegs pa - amrita drops, moonbeams [IW]

bdud rtsi 'od - moon [JV]

bdud rtsi 'od ldan - w amrita light; 1) medicinal herb = rtag tu ngu; 2) the moon [IW]
bdud rtsi yal bar ma dor - do not let this nectar dissipate [RY]
bdud rtsi yon tan - 1 of sgrub pa bka' brgyad [JV]
bdud rtsi yon tan - Nectar Quality. One of the Eight Sadhana Teachings. The heruka of the ratna family or the tantric teachings connected with that deity; one of {sgrub pa sde brgyad} [RY]
bdud rtsi ril bu - amrita pills [RY]
bdud rtsi ril bu - elixir pill, nectar pills [JV]
bdud rtsi rol pa che chung - Major and Minor Nectar Display. One of the Eighteen Mahayoga Tantras [RY]
bdud rtsi rol pa'i skor - one of the {rol pa'i rgyud sde lnga} the five tantras which are additions to the Sadhana Section{sgrub sde} [RY]
bdud rtsi rol pa'i rgyud - Nectar Display Tantra. One of the Five Display Tantras among the Eighteen Mahayoga Tantras [RY]
bdud rtsi rol ba - mahayoga sadhana, mahayoga sgrub thabs [JV]
bdud rtsi las 'khrungs pa'i lha mo shin tu mdzes pa - the most beautiful of the goddesses who had been born from the nectar of the gods [RY]
bdud rtsi lo ma - {bdud rtsi lo ma med herb [IW]
bdud rtsi lo ma - {bdud rtsi lo ma med herb [growing in upper valley meadows white flower dkar nyams can growing leaf, bitter, cooling, good for rims tsad and gnyan tsad etc] [IW]
bdud rtsi gsum - the three amritas [IW]
bdud rtsi gsum sbyor - medicine with 3 ingredients [JV]
bdud rtsi gser ldan - aa ru ra, myrobalan tree [IW]
bdud rtsi'i ka pa la - amrita vessel represents a human skull filled with amrita [RY]
bdud rtsi'i khang pa - hermitage, retreat in the solitudes of hills [JV]
bdud rtsi'i khang pa - amrita house, solitary place, hermitage [IW]
bdud rtsi'i rgya mtsho - ocean of amrita [IW]
bdud rtsi'i rgya mtsho - ocean of nectar [RY]
bdud rtsi'i sgo - the mouth [JV]
bdud rtsi'i char babs - a rain of ambrosia fell [RY]
bdud rtsi'i chu rgyun - Continuous Stream of Amrita [IW]
bdud rtsi'i chu rgyun - Continuous Stream of Amrita [commentary on an exposition tantra] [IW]
bdud rtsi'i snying po - 1) essence, juice; 2) alcoholic spirit/ wine [vs. lees etc. of alcoholic beverage making]; 3) essence of amrita [IW]
bdud rtsi'i snying po - 1) essence, juice; 2) alcoholic spirit/ wine; 3) essence of amrita [IW]
bdud rtsi'i gter - a treasure trove of ambrosia [RY]
bdud rtsi'i rten - support of amrita, mouth [IW]
bdud rtsi'i thig pa - Drop of Amrita, by Shabkar [RY]
bdud rtsi'i thig pa gsang ba - Secret Drop of Elixir [thd]
bdud rtsi'i thigs pa - a drop of amrita [RY]
bdud rtsi'i sprin phung - cloud-bank of amrita [RY]
bdud rtsi'i ba gam - celestial castle [JV]
bdud rtsi'i 'byung gnas - 1) moon; 2) [for a] month[ly]; 3) 1 a count of not more than a month; 4) semen (/ monthly [IW]
bdud rtsi'i tshe bum - life vase of amrita [IW]
bdud rtsi'i zas - nourishing essence of food [IW]
bdud rtsi'i zas - nourishing essence of food [vs. coarse material part] [IW]
bdud rtsi'i zas can - 1) w food of amrita; 2) lunar eclipse; 3) gods [IW]
bdud rtsi'i zas mchog - supreme food of amrita [divine anti-death potion] [IW]
bdud rtsi'i zas mchog - supreme food of amrita [IW]
bdud rtsi'i zegs - drops of nectar [JV]
bdud rtsi'i zegs ma - 1) little drops of medicine etc; 2) moonlight; 3) amrita drops [IW]
bdud rtsi'i 'od - moon [JV]
bdud rtsi'i 'od - 1) moon; 2) [for a] month[;y]; 3) 1 a count of not more tha a month; 4) semen [IW]
bdud rtsi'i 'od can - 1) moon; 2) [for a] month[ly]; 3) 1 a count of not more tha a month; 4) semen [IW]
bdud rtsi'i ril bu - nectar pill [RY]
bdud rtsi'i ril bu - amrita pill [samaya substance established by med. mantra] [IW]
bdud rtsi'i ril bu - amrita pill [IW]
bdud rtsir gyur pa - turning into nectar [RY]
bdud rtsir gyur pa - become amrita [IW]
bdud rtsis - by nectar [RY]
bdud rtsis gang ba - full of/ fill w amrita [IW]
bdud rtsis gang ba - full of amrita [RY]
bdud rtsis mtshan - 1) moon; 2) month; 3) 1 a count of not more tha a month; 4) semen [IW]
bdud rtsis mtshungs - nectar-like [JV]
bdud rdzas - nutrient [IW]
bdud zhugs - entry of Mara [gets into people or situations] [IW]
bdud zhugs - entry of Mara [IW]
bdud zhugs - possessed by Mara [RY]
bdud gzhom pa - he who has vanquished the devil [JV]
bdud bzhi - the four maras [klesha mara, skandha mara, mrityu (lord of death) mara nyon mongs pa'i bdud dang, phung po'i bdud, 'chi bdag gi bdud, devaputra (son of the gods) lha'i bu yi bdud] [IW]
bdud bzhi - Four Demons, Four Maras. Lord of Death, Godly Son, Klesha and Skandha [RY]
bdud bzhi - 4 devils ('chi bdag bdud, lha bu bdud, phung po bdud, nyon mongs bdud), four hindrances to spiritual realization, four demons (nyon mongs pa'i bdud, phung po'i bdud, 'chi bdag gi bdud, lha'i bu'i bdud) [JV]
bdud bzhi - [TRS 61-2] acc. to gcod; expl; [TRS 61-3]; the four maras. 1) {phung po bdud} demon of the aggregates. the demon of the aggregates, {nyon mongs pa'i bdud}, the demon of the emotional disturbances, {'chi bdag gi bdud}, the demon of the Lord of Death, {lha'i bu'i bdud} the demon of the godly son] [RY]
bdud bzhi - the four maras [IW]
bdud bzhi phra mo - four subtle maras [RY]
bdud bzhi phra mo - the four subtle maras [IW]
bdud bzhi rags pa - four coarse maras [RY]
bdud bzhi rags pa - the four coarse maras [IW]
bdud rigs - [class of] maras [IW]
bdud rigs - maras, class / category of maras [RY]
bdud la skyengs ster - bestowing shame in the maras, the 12 tenmas {brtan ma} [IW]
bdud la skyengs ster - bestowing shame in the maras, the 12 tenmas {brtan ma} [female guardian spirits of T] [IW]
bdud la skyengs pa ster mdzad ma - goddess called bstan ma who keeps certain demons under terror [JV]
bdud la lhar bsam - think a mara is a god [count someone who harms one as a friend.] [IW]
bdud la lhar bsam - think a mara is a god [IW]
bdud las rgyal ba - 1) victorious over Mara; 2) sun; 3) Buddha [IW]
bdud las rgyal ba - victorious over Mara [RY]
bdud las rnam rgyal - complete victory over Mara [RY]
bdud shor ba gzhon nu - Youthful Escaper Mara; a name of Padmasambhava [RY]
bdud shor ba gzhon nu - prince of mara straying?? [IW]
bdud srin - maras and rakshasas [doers of harm and flesh- eating rakshasas] [IW]
bdud srin - maras and rakshasas [IW]
bdun - 1) 7; 2) week [IW]
bdun - seven [JV]
bdun - 1) seven. 2) week [RY]
bdun - 1) 7; 2) week syn: rta dang, thub pa, drang srong, gza', ri bo, rin chen, sa 'dzin [IW]
bdun ka - week [IW]
bdun ka - all seven [RY]
bdun skyed - previously for each 50 silver srang each produced yearly taking 7 as bu lon [IW]
bdun khri - seventy thousand [RY]
bdun khri - 70,000 [JV]

bdun khri - 7,000 [IW]
bdun khri bdun stong - seventy seven thousand [RY]
bdun khri bdun stong - 77,000 [IW]
bdun gyi bdun - seven of seven; syn. for the sun [RY]
bdun gyi bdun pa - sun [JV]
bdun gyi bdun pa - Saturday [IW]
bdun 'gyur gnyis - fourteen [JV]
bdun brgya - 700, 700 [JV]
bdun brgyad 'gro - 7 becoming 7 [IW]
bdun brgyad 'gro - 7 becoming 7 [formerly for 'bru khal [grain measuring vessels for each 7 measures [bdun rer] lo skyed adding 1 [khal gcig re bsnan pas] 7 measures became 8, a bu lon gtong custom] [IW]
bdun cu - 70 [IW]
bdun cu - 70, 70 [JV]
bdun cu - seventy [RY]
bdun cu don dgu - 79 [IW]
bdun cu don brgyad - 78 [IW]
bdun cu don lnga - 75 [IW]
bdun cu don gcig - 71 [JV]
bdun cu don gnyis - 72 [IW]
bdun cu don drug - 76 [IW]
bdun cu don bdun - 77 [IW]
bdun cu don bzhi - 74 [IW]
bdun cu don gsum - 73 [IW]
bdun cu pa - seventieth [JV]
bdun cu rtsa dgu - 79 [IW]
bdun cu rtsa brgyad - 78 [IW]
bdun cu rtsa lnga - 76 [IW]
bdun cu rtsa gcig - 71 [IW]
bdun cu rtsa gnyis - 72 [IW]
bdun cu rtsa drug - seventy six [RY]
bdun cu rtsa drug - 76 [IW]
bdun cu rtsa bdun - 77 [IW]
bdun cu rtsa bdun - seventy seven [RY]
bdun cu rtsa bzhi - 74 [IW]
bdun cu rtsa gsum - 73 [IW]
bdun gcig - one week [RY]
bdun gcig - week [IW]
bdun bcu - 70 [IW]
bdun bcu don dgu - 79 [IW]
bdun bcu don brgyad - 78 [IW]
bdun bcu don lnga - 75 [IW]
bdun bcu don gcig - 71 [IW]
bdun bcu don gcig - one over seventy, 71 [JV]
bdun bcu don gnyis - 72 [IW]
bdun bcu don drug - 76 [IW]
bdun bcu don bdun - 77 [IW]
bdun bcu don bzhi - 74 [IW]
bdun bcu don gsum - 73 [IW]
bdun bcu rtsa dgu - 79 [IW]
bdun bcu rtsa brgyad - 78 [IW]
bdun bcu rtsa lnga - 76 [IW]
bdun bcu rtsa gcig - 71 [IW]
bdun bcu rtsa gnyis - 72 [IW]
bdun bcu rtsa drug - 76 [IW]
bdun bcu rtsa bdun - 77 [IW]
bdun bcu rtsa bzhi - 74 [IW]
bdun bcu rtsa gsum - 73 [IW]
bdun jus - conference, consultation [JV]
bdun gnyis - two weeks [IW]
bdun gnyis - fourteen [JV]
bdun gnyis rer thengs gcig - bi-weekly [JV]
bdun stong - 7000, 7,000 [JV]
bdun stong lnga brgya - 520 [JV]
bdun stong lnga brgya nyi shu - 7 [JV]
bdun bstod - rkang bdub [IW]
bdun mtho ba - seven protuberances. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being [RY]
bdun mtho ba - 7 protuberances (one of the {skyes bu chen po'i mthan sum bcu rtsa gnyis} = the 30 marks of a great being). By giving extensive food and drink the backs of the arms and legs, the tops of the shoulders and ltag pa nape of the neck are fully fleshed] [IW]
bdun mtho ba - 7 protuberances [IW]
bdun mtho ba'i mtsan bzang - major mark of 7 protuberances [one of the {skyes bu chen po'i mthan sum bcu rtsa gnyis} = the 30 marks of a great being. by giving extensive food and drink the backs of the arms and legs, the tops of the shoulders and ltag pa nape of the neck are fully fleshed] [IW]
bdun mtho ba'i mtsan bzang - major mark of 7 protuberances [IW]
bdun mtho ba'i mtshan bzang - excellent mark of seven protuberances [RY]
bdun du bgyis pa - in the presence of an assembly [JV]
bdun du bsdar ba - wait for a favor, hope [JV]
bdun ldan - perfumery [JV]
bdun rnam dag - the 7 pure actions [IW]
bdun rnam dag - Seven pure aspects. Same as the 'seven branches' (yan lag bdun) [RY]
bdun rnam dag - the 7 pure actions [confession, rejoicing, arousing absolute bodhicitta, refuge, arousing the bodhicitta of aspiring, arousing the bodhicitta of entering, dedicating the merit bshags pa dang yi rang, don dam sems bskyed pa, skyabs 'gro, smon sems bskyed pa, 'jug sems bskyed pa, bsngo ba] [IW]
bdun pa - seventh [RY]
bdun pa - buddhist religious robe, seventh, seventh [JV]
bdun pa - 1) upper garment; 2) 7th [IW]
bdun par - seventhly [JV]
bdun po - the seven [RY]
bdun po - sets of 7 each [IW]
bdun po - of seven parts (hands, feet, shoulders, neck) [JV]
bdun phrag - a group of seven, a week, 7 days, week [JV]
bdun phrag - week [IW]
bdun phrag gnyis - fortnight [JV]
bdun phrag gnyis rer - fortnightly [JV]
bdun phrag bdun - 49 [RY]
bdun phrag bdun - 7 weeks [IW]
bdun phrag gsum - 3 weeks [JV]
bdun 'bum - 700,000 [JV]
bdun 'bum - seven hundred thousand [RY]
bdun tsar gcig - a week [IW]
bdun tsigs bzung ba - weekly offering after someone dies, for 7 weeks [phrag nam shar la] [IW]
bdun btsas - child born in the seventh month [JV]
bdun rtsi rol pa'i skor - {bdun rtsi rol pa'i skor} [IW]
bdun rtsi rol pa'i skor - {bdun rtsi rol pa'i skor} [one of the {rol pa'i rgyud sde lnga - the five tantras which are additions to the section of meditative realization {sgrub sde}.] [IW]
bdun tshig - stroke every 7 syllables indicating foot of verse [IW]
bdun tshigs - weekly virtuous acts (for the deceased [IW]
bdun tshigs - weekly virtuous acts (for the deceased) [IW]
bdun tshigs - weekly [RY]
bdun tshigs kyi dge ba - weekly virtuous acts [for the deceased] [RY]
bdun tshigs kyi dge ba - weekly virtuous acts (for the deceased [IW]
bdun tshigs bzung ba - do weekly virtuous acts (for the deceased [IW]
bdun zur - 1) opponent; 2) very much conflicting; 3) of mouse and so forth 12 year cycles the 7th [IW]
bdun re - weekly [IW]
bdun re'i - weekly [JV]
bdun re'i nang du - each week [RY]
bdun gsum - twenty-one [JV]
bdun gsum 'gyur - until it becomes three times seven [JV]
bdub pa - ft. of {'bubs pa} [RY]
bdur ba - belong to a class [IW]
bdur ba - to belong to a class [RY]
bdus - assembled, SA 'dus ba [JV]
bde - adj. comp. of {bde po} ease, happiness, pleasure, bliss, well-being, enjoyment, peace, easy, convenient, well, comfortable; happiness, pleasure, bliss, well-being, enjoyment, peace; easy, convenient, well, comfortable; ease [RY]
bde - 1) ease[y], convenient, comfortable; 2) bliss; 3) well[- being]; 4) enjoyment, pleasure, bliss; 5) peace; 6) happiness, happy; 7) very familiar with/ versed in; 8) wholesomeness, virtu[ous] (/ [comp {bde po} [IW]
bde - sukha, feeling, pleasure, happiness, enjoy peace, comfortable, easy, healthy, composed, welfare, safety, piety, enjoyment, bliss, prosperity, be happy, be well, pleasant, blessed, beautiful, easy, good order, durability, strength, 2 kinds (zag bcas bde ba, zag med bde ba), more suitable, simple, pleasure, pleasure chakra [JV]
bde kyi le ba - utter bliss, [mode of {bde nyams} [RY]
bde kyi le ba - utter bliss [mode of experience of bliss] [IW]
bde kyi ler - blissful [RY]
bde kye gsang gsum - Cakrasamvara, Hevajra and Guhyasamaja [RY]
bde skyid - joy & happiness, peace, comfort, glory, happiness, well-being, felicity, happiness, joy, well-being [JV]

bde skyid - peace, comfort and happiness, joy, well-being [IW]
bde skyid - happiness and well-being [RY]
bde skyid - happiness and well-being; happiness and fulfillment [RY]
bde skyid - peace, comfort and happiness [RY]
bde skyid kyi - glorious [JV]

bde skyid kyi nyi ma gsar du shar ba - a new sun of happiness and well-being dawned [RY]
bde skyid kyi dpal - prosperity and happiness [RY]
bde skyid rgyal po - the king of peace, comfort and happiness [IW]
bde skyid can - having peace/ comfort and happiness/ joy/ well- being [IW]
bde skyid can - havng peace/ comfort and happiness/ joy/ well-being [IW]
bde skyid nyi ma 'char - the sun of happiness will shine [RY]
bde skyid snyan gsum - happiness, well-being, and renown [RY]
bde skyid snyan gsum che ba - much happiness, comfort, and renown [RY]
bde skyid dar ba - arising/ spreading of situation of occasion of happiness. [IW]
bde skyid ldan - having peace/ comfort and happiness/ joy/ well- being [IW]
bde skyid ldan pa - having peace/ comfort and happiness/ joy/ well-being [IW]
bde skyid phun sum - perfectly satisfactory [JV]
bde skyid phun sum tshogs pa - happy [JV]
bde skyid myong ba - experience happiness and bliss [RY]
bde skyid lha dang 'gran pa - matched the happiness of celestial beings [RY]
bde skyed - happiness, joy, well-being [RY]
bde skyong - bliss-sustainer, guardian of happiness, skull; skull; bliss-sustaining. Same as kapala [RY]
bde skyong - bliss-preserving [RY]
bde skyong - bliss-sustaining [RB]
bde skyong - variable delight [JV]
bde skyong - 1) Bliss-sustainer; 2) guardian of happiness; 3) skull; 4) ka li; 5) law and order; 6) keeping the peace [IW]
bde skyong 'khor lo - bliss-sustaining chakra situated at the base of the trunk [JV]
bde skyong 'khor lo - bliss maintaining/ guarding chakra [5th, secret place, us w 28 nadi-petals] [IW]
bde skyong 'khor lo - bliss sustaining wheel [RY]
bde skyong gi 'khor lo - bliss maintaining wheel, chakra, [fifth chakra] [RY]
bde skyong gi 'khor lo - bliss maintaining/ guarding chakra [5th, secret place, us w 28 nadi-petals] [IW]
bde khod - safe [journey/ arrival etc] level [ground] [IW]
bde khod - safe * level [IW]
bde khod snyoms - [make] level [IW]
bde khod snyoms po - level, even, flat [IW]
bde khod bsnyams - made level, leveled [IW]
bde khod mi snyoms po - not [level, even, flat], bumpy [IW]
bde khyab bde lung - 1 of 10 bon teachers, SA ston pa bcu [JV]
bde khril le - vivid pleasure [JV]
bde 'khod - safe * level [IW]
bde 'khod snyoms - [make] level [IW]
bde 'khod snyoms po - level, even, flat [IW]
bde 'khod bsnyams - made level, leveled [IW]
bde 'khod mi snyoms po - not [level, even, flat], bumpy [IW]
bde grub kyi ngo bo nyid med pa - devoid of a truly existent entity [RY]
bde dga' - joyful pleasure [RY]
bde dga' ya le ba - bliss and joyfulness [RY]
bde dge - happiness, joy [RY]
bde dge dam pa mi zad 'byung gnas - source of inexhaustible true happiness [IW]
bde dge dam pa mi zad 'byung gnas - source of sublime never-ending well-being [RY]
bde dgyes - Chakrasamvara and Hevajra [RY]
bde bgrod - cross w/o obstacle [IW]
bde 'gro - pleasant existences, happy existences, state of happiness, going to happiness, kingdom of heaven [JV]
bde 'gro - higher realms [of gods and human beings [IW]
bde 'gro - happy, fortunate life-form, destiny; beings in the upper realms of comfort; realm of peace; realm of peace, happy, fortunate life-form, destiny; happy migration, happy state of existence, happy, fortunate life-form, destiny, realm of peace [RY]
bde 'gro - happiness; the higher realms [RY]
bde 'gro - Happy realm. good destiny [RY]
bde 'gro can - heavenly, celestial [JV]
bde 'gro mtho ris - happy higher realms [RY]
bde 'gro mtho ris - the higher celestial realms [of gods and human beings] [IW]
bde 'gro dang ngan 'gro - good and bad rebirth [RY]
bde 'gro dang ngan 'gror 'gro ba'i thabs - means of good and bad rebirth [IW]
bde 'gro dang ngan 'gror 'gro ba'i thabs la rab tu slu ba - the complete deception of means of good and bad rebirth [IW]
bde 'gro gnas - "the higher realms" [RY]
bde 'gro gnas - higher realms [JV]
bde 'gro gnas - the higher realms [IW]
bde 'gro tshigs bzang - gods [IW]
bde 'gro gsum - three realms of good destiny [RY]
bde 'gro gsum - the three higher realms [of gods, asuras, and humans] [IW]
bde 'grod - safe journey [RY]
bde 'grod byung - it was a safe journey [IW]
bde 'gro'i gnas - happy realms [RY]
bde 'gro'i lam - path to the higher realms, virtue [IW]
bde sgug snyan zhu - petition [JV]
bde cag 'khyug po - lightly easily and happily [physical work, attitude], lively, alert, bustling [IW]
bde can - happy [JV]
bde lcag 'khyag po - nimble, quick, flexible [JV]
bde lcag 'khyug po - nimble, agile, quick [JV]
bde chag - lightly easily and happily [IW]
bde cham me - {bde phyam me} serene/ tranquil bliss [RB]
bde cham me - a sect, serenely blissful [JV]
bde cham me ba - gradual, serene, clear, resplendent happiness/ bliss [IW]
bde cham me ba - serenely blissful; Thrangu Rinpoche: diffusive bliss, not very clear [RY]
bde chas - simple, convenient clothing [IW]
bde chen - 1) mahasukha, great bliss; 2) Dechen; 1) De chen [ruled by stag rtze rdzong 2) region in NW Yun Nan great region where it meets si khron great region sa cha 'dabs 'brel yin, gzhogs E is the 'bri chu and W the zla chu rivers. In the region are 'jol, 'ba' lung and rgyal thang, 3) rdzong khag ruled by rgyal thang; mahasukha = the bliss of co-emergent wisdom] [IW]
bde chen - great bliss, great happiness [RY]
bde chen - 1) mahasukha, great bliss; 2) Dechen region [IW]
bde chen - great bliss, eternal delight, pure pleasure, great joy, felicity, consummate bliss, total bliss [JV]
bde chen - Dechen phug, at Jomo Karak, in Tsang [RY]
bde chen - Dechen, a cave at Jomo Karak [RY]
bde chen - county in 21th cent Tibet. [RY]
bde chen kun nas bde - the greatest of great bliss [RY]
bde chen sku - great blissful body [JV]
bde chen mkha' spyod - celestial realms of great bliss [5 wrathful buddha-fields] [IW]
bde chen mkha' spyod - celestial realms of great bliss [IW]
bde chen mkha' spyod - celestial realms of great bliss, [five wrathful buddha-fields] [RY]
bde chen 'khor lo - [crown] chakra of great bliss [IW]
bde chen 'khor lo - chakra of great bliss [RY]
bde chen 'khor lo - the chakra of great bliss [RY]
bde chen gi 'khor lo - bliss maintaining wheel, chakra, [fifth chakra, usually has 28 nadi-petals] [RY]
bde chen gyi 'khor lo - great bliss wheel, chakra [RY]

bde chen gyi 'khor lo - great bliss wheel / chakra [RY]
bde chen gyi 'khor lo - great bliss chakra [IW]
bde chen gyi zhing - the realm of great bliss [RY]
bde chen gling - Dechen Ling [Geluk monastery in Yun Nan great region in 'jol rdzong] [IW]
bde chen gling - Dechen Ling [IW]
bde chen gling pa - Dechen Lingpa, tertön, ancestor of Thekchen Lingpa [RY]
bde chen gling pa - Pema Dechen Lingpa. Rongtön Pema Dechen Lingpa (17th century) [RY]
bde chen gling pa - {gter ston} b. 1833 [RY]
bde chen dgon - Dechen Gönpa, in Domey [RY]
bde chen rgyal po - Dechen gyalpo [IW]
bde chen rgyal po - Dechen Gyalpo. One of the 12 manifestations of Guru Rinpoche [RY]
bde chen rgyal po rtsal - b. 1736 - Dechen Gyalpo Tsal, tertön. See Kunzang Dechen Gyalpo [RY]
bde chen rgyal mo - queen of great bliss [RY]
bde chen rgyal mo - Queen of great bliss, [Nyingma tantra] [IW]
bde chen rgyal mo - Queen of Great Bliss [RY]
bde chen chos 'khor yongs 'dzin - the 7th bde chen chos 'khor yongs 'dzin 'jam dpal shes bya kun mkhyen mi pham ye shes snang ba [RY]
bde chen chos 'khor yongs 'dzin - the first, ngag dbang bzang po, 1546-1615; the second, kun dga' lhun grub, 1617-1676; the fourth, 1720-1780, alias 'jam dpal dpa' bo; the seventh, {'jam dpal shes bya kun mkhyen mi pham ye shes snang ba} [RY]
bde chen chos 'khor yongs 'dzin - ngag gi dbang po - viii [RY]
bde chen chos 'khor yongs 'dzin ngag gi dbang po - the 8th - alias {kun bzang rang byung rdo rje} [RY]
bde chen chos 'khor yongs 'dzin 'jam dpal dpa' bo - the 4th, 1720-1780 [RY]
bde chen chos 'khor yongs 'dzin ye shes grub pa - the 5th - (1781-1845) [RY]
bde chen chos sgron - Sukha Dharma. Dechen Chödrön; consort of Chokgyur Lingpa [RY]
bde chen ting 'dzin - unqualified pure pleasure samadhi, SA ting 'dzin [JV]
bde chen rtag pa 'gyur med - the permanent and unchanging great bliss [RY]
bde chen thig le - total bliss related to thigle [JV]
bde chen dung khang - bone-mansion of great bliss [RY]
bde chen dung khang - bone-mansion of great bliss [might get mixed with gdung khang = crematorium] [IW]
bde chen rdo rje'i bzlas pa - vajra recitation of great bliss [RY]
bde chen pa - great happiness, one in great happiness [JV]
bde chen pad ma chos sdings - monastery of the {bo dong} tradition in spo rong} western Tibet [RY]
bde chen phug - Dechen Phuk, the Cave of Great Bliss, in Tsang [RY]
bde chen phyag rgya chen po - mahasukha mahamudra [in Kagyu practice {mthil grol} placing buddha in the palm of your hand or {phyag rgya chen po}, the inseparable union of the object, emptiness possessing all the supreme aspects rnam pa kun [mchog] ldan gyi stong pa nyid and the perceiver, changeless mahasukha] [IW]
bde chen phyag rgya chen po - mahasukha mahamudra [IW]
bde chen 'bar - blazing w mahasukha [IW]
bde chen 'bar - blazing great bliss [RY]
bde chen 'bar ba'i gdams pa - the instruction in how to make the great bliss blaze forth [RY]
bde chen smon lam - aspiration for rebirth in Sukhavati written by {karma chags med} (17th cent) [RY]
bde chen rdzong - once seat of Kyisho Depa [RY]
bde chen rdzong - Dechen Dzong [once seat of Kyisho depa] [IW]
bde chen rdzong - Dechen Dzong [IW]
bde chen zhing - field of mahasukha. [Sukhavati, western buddha field of Amitabha] [IW]
bde chen zhing - realm of great bliss [RY]
bde chen zung 'jug - union, unity of bliss and emptiness [RY]
bde chen bzlas - mahasukha recitation [IW]
bde chen bzlas pa - mahasukha recitation [IW]
bde chen bzlas pa - great bliss recitation [RY]
bde chen 'od gsal - great bliss luminosity [RY]
bde chen ye shes - wisdom of great bliss [RY]
bde chen ye shes - wisdom of mahasukha [IW]
bde chen ro brgyad - 8 tastes of mahasukha [IW]

bde chen ro brgyad - the eightfold taste of great bliss [RY]
bde chen rol pa - to play the great bliss [RY]
bde chen rlung bzlas - prana recitation of great bliss [RY]
bde chen lam bzang - the excellent path og great bliss [RY]
bde mchog - samvara (yi-dam) (for bonpo has 3 faces and 6 arms), cakrasamvara, important tantric deity [JV]
bde mchog - Chakrasamvara [<heruka> mother annutara tantra textual tradition, (and its yidam) showing the stages of the path and fruition of accomplishing the wisdom of mahasukha syn: mkha' 'gro'i dbang dang, 'khor lo sdom pa, thod pa can, rdo rje 'khor lo, dpa' bo rdo rje, zla ba'i cod pan, ri khrod pa. supreme bliss (in mahayoga and anuyoga survives in the {rin chen gter mdzod} sixty-two deity form, supposed to be an advanced practice, it has dakinis of three levels, four gate keepers, four dakinis, Vajrayogini, and Chakrasamvara = 62 deities, secret sadhana with oral instructions in invoking jnana-sattvas, in anuyoga, the more complicated the mandala, the more advanced the practice. Kagyu version see glossary to the life of Marpa, under "devatas of Chakrasamvara, five" [IW]
bde mchog - Chakrasamvara [RY]
bde mchog 'khor lo - Chakrasamvara [RY]
bde mchog gi rdzogs rim lnga - the five sampannakramas of Chakrasamvara; 1) the stage of self-blessing {bdag byin rlabs kyi rim pa}, vishva-vajra ?? sna tshogs rdo rje'i.., nor bu 'gengs [fill satisfy] pa'i... dza lan dha ri'i.., [inconceivable] bsam mi khyab kyi [IW]
bde mchog gi rdzogs rim lnga - the five-fold completion stage of Chakrasamvara [RY]
bde mchog gi rdzogs rim lnga - the five sampannakramas of Chakrasamvara [IW]
bde mchog gi rdzogs rim rim pa lnga - the five sampannakramas of Chakrasamvara [IW]
bde mchog snyan brgyud - the hearing lineage of Chakrasamvara. Syn {ras chung snyan brgyud} [RY]
bde mchog snyan brgyud - the hearing lineage of Chakrasamvara [IW]
bde mchog snyan brgyud - Chakrasamvara hearing lineage [profound oral instruction lineage from Milarepa.] [IW]
bde mchog snyan brgyud - Chakrasamvara hearing lineage [IW]
bde mchog snying po - Samvarasara; = Manjushrimitra [RY]
bde mchog rdo rje sems dpa' - Chakrasamvara, the Vajra Being [RY]
bde mchog pho brang - the palace of Chakrasamvara, on Kailash [RY]
bde mchog phyag gnyis pa - Chakrasamvara w two arms [IW]
bde mchog phyag gnyis pa - Two-armed Chakrasamvara [RY]
bde mchog ma - {bya rdzi gsal le'i bu mo bde mchog ma} woman called Samvari, daughter of sale the chicken farmer; built the Boudha Stupa [RY]
bde mchog l'u yi pa - Luyipa tradition of Chakrasamvara [mahasiddha] [IW]
bde mchog lU hi pa'i lugs kyi dkyil chog - rnal 'byor gyi dbang phyug lu hi pa'i bzhed srol dpal 'khor lo bde mchog gi dkyil chog sin du'i klung chen khyu mchog kha 'babs - the method for the mandala and initiation of the l'uip'ada tradition of Chakrasamvara - by {ngor pa ngag dbang blo gros snying po gzhan phan mtha' yas pa'i 'od zer} [RY]
bde mchog lu'i yi pa - Chakrasamvara in the tradition of Luhipa [RY]
bde mchog sangs rgyas mnyam sbyor - Samvara (Sarva)buddha Samayoga;

terma revealed by Chokgyur Lingpa; belongs to the Sadhana Section of Mahayoga [RY]

bde mchog lha lnga - the five deity mandala of Chakrasamvara [RY]

bde mchog lha lnga - Five Deities of Chakrasamvara. sadhana [RY]

bde mchog lha bcu gsum - sadhana [RY]

bde mchog lha bcu gsum - Thirteen Deities of Chakrasamvara's Mandala [RY]

bde mchog lha bcu gsum ma - the Thirteen Deities of Chakrasamvara's Mandala [RY]

bde mchog lhan skyes - co-emergent/ yab yum Chakrasamvara [IW]

bde mchog lhan skyes - innate Chakrasamvara [RY]

bde 'jags - tranquil[ity], calm[ness], stability, peace, safe[ty], security, law and order [IW]

bde 'jags - happy and tranquil time [free from turmoil/ strife/ speed/ preoccupations/ business] [IW]

bde 'jags - happy and tranquil time [IW]

bde 'jags - peaceful, safe, secure, time of prosperity, prosperity, welfare [JV]

bde 'jags kyi spyi tshogs - stable society [IW]

bde 'jags chings yig - security treaty [IW]

bde 'jags yon - public security man [JV]

bde 'jags las 'dzin tshogs 'du chings yig - [UN] Security Council [IW]

bde brjod - felicitous expression [JV]

bde brjod - verse of felicitation [RY]

bde brjod - words of auspiciousness, best wishes, greetings [IW]

bde nyams - very pleasant experience, bliss experience [JV]

bde nyams - the bliss experience; temporary experience of bliss, one of the three {nyams} [RY]

bde nyams - bliss experience [IW]

bde nyo drang tshong - tshur rin gong bde po byas te nyo ba dang phar drang po byas te 'tsong ba [IW]

bde ting nge ba - [pure] bliss[ful] [IW]

bde ting nge ba - blissful, pure bliss [RY]

bde stong - bliss/ emptiness, bliss and emptiness [mantrayana perceiver mahasukha and object emptiness] [IW]

bde stong - unity of bliss and emptiness; (simultaneously) blissful and/ yet empty [RB]

bde stong - blissful emptiness, bliss-emptiness [RY]

bde stong - empty bliss / blissful emptiness; [when one "thing"] bliss-emptiness, [when the union of two] bliss and emptiness; bliss and emptiness, bliss-emptiness [RY]

bde stong - bliss/ emptiness, bliss and emptiness [IW]

bde stong - bliss and emptiness, pleasure and openness, abbr of bde ba dang stong pa nyid, empty bliss [JV]

bde stong skabs su kha sbyor bzhi - the fourfold union at the time of blissful emptiness [RY]

bde stong skabs su kha sbyor bzhi - the four unions in the situation of bliss/ emptiness [??] [IW]

bde stong gi dkyil krung - with legs in the posture of empty bliss / blissful emptiness [RY]

bde stong gi dkyil krung - cross-legged posture of bliss- emptiness [IW]

bde stong gi skyil krung - cross-legged posture of bliss- emptiness [IW]

bde stong gi nyams myong - experience of bliss/ emptiness [IW]

bde stong gi nyams myong - the experience of bliss and emptiness [RY]

bde stong gi rtogs pa - realization of bliss-emptiness [RY]

bde stong gi 'od gsal - luminosity of bliss and emptiness [IW]

bde stong gi 'od gsal - the luminosity of bliss and emptiness [RY]

bde stong gi ye shes - wisdom of bliss-emptiness [IW]

bde stong gi ye shes - empty and blissful wakefulness; a bliss-void wisdom [RY]

bde stong gi ye shes - wisdom of bliss-emptiness [wisdom of upaya and mahasukha whose object is emptiness] [IW]

bde stong gi ye shes - wisdom of blissful emptiness [RY]

bde stong gi ye shes skyed pa - arouse the primal wisdom of bliss and emptiness [RY]

bde stong nyams 'bar - blazing experience of bliss/ emptiness [IW]

bde stong nyams 'bar - the experience of blissful emptiness blazed forth [RY]

bde stong mnyam pa nyid - equality of bliss and emptiness [bde union and equality that does not fall into fragments or partiality.] [IW]

bde stong mnyam pa nyid - equality of blissful emptiness [RY]

bde stong ting 'dzin - the samadhi of blissful emptiness / bliss and emptiness [RY]

bde stong ting 'dzin - samadhi of bliss/ emptiness [IW]

bde stong phyag chen - the mahamudra of bliss and emptiness [IW]

bde stong phyag chen - Mahamudra of blissful emptiness / bliss and emptiness [RY]

bde stong phyag chen lhan skye ye shes kyi ngang - blissful and empty state of coemergent wisdom according to Mahamudra [RY]

bde stong dbyer med - indivisible bliss and emptiness [RY]

bde stong dbyer med - inseparable bliss-emptiness [IW]

bde stong dbyer med - inseparable bliss-emptiness [upaya, mahasukha; and prajna, emptiness, having become of one taste] [IW]

bde stong dbyer med kyi nyams rtogs khyad par can - exceptional experience and realization of indivisible bliss and emptiness; extraordinary experience and realization of bliss-emptiness [RY]

bde stong dbyer med du sbyor ba'i gnad - the key point of how to merge bliss with emptiness [RY]

bde stong zung 'jug - union, unity of bliss and emptiness [RY]

bde stong zung 'jug - union of bliss and emptiness [IW]

bde stong zung 'jug gi phyag rgya chen po - Mahamudra of the unity of bliss and emptiness [RY]

bde stong zung 'jug gi phyag rgya chen po - mahamudra which unifies bliss and emptiness [IW]

bde stong 'od gsal gyi lha sku 'grub - establish the divine kayas of luminous bliss and emptiness [IW]

bde stong ye shes - wisdom of empty bliss / blissful emptiness; primordial wakefulness that is blissful yet empty [RY]

bde stong ye shes - wisdom of bliss and emptiness [IW]

bde stong ye shes - the wisdom of bliss and emptiness [RY]

bde stong rol pa'i 'od zer - light rays of the play of bliss/ emptiness [IW]

bde stong longs spyod rdzogs sku - sambhogakaya of empty bliss / blissful emptiness [RY]

bde stong longs spyod rdzogs sku - the sambhogakaya of bliss emptiness [IW]

bde stong lhan cig skyes pa'i ye shes - the wisdom of bliss emptiness inseparable from beginningless time until now [RY]

bde brten - tranquility calm, stability, peace [IW]

bde thang - plains, flatlands; health [RY]

bde thang - health, plain, flatlands, well, in good health [JV]

bde thang - 1) physical health, well being; 2) plains, flatlands; 3) {bde ba thang} Bhutan [IW]

bde thang stobs ldan - hale and hearty, strong and healthy [IW]

bde thang la srung skyob - protect health [IW]

bde thabs - method of pleasure [JV]

bde 'thung - 1) bliss drinking; 2) lightning; 3) amrita [IW]

bde 'thung - lightning [JV]

bde dang sdug bsngal - pleasure and pain [RY]

bde dang sdug bsngal de rgyu - the cause of that pleasure and pain ?? [IW]

bde dang phan sbyor phyir - because of being connected w happiness and benefit [IW]

bde dang mi ldan - not possessing happiness/ bliss [IW]

bde dang mi ldan - unhappy [RY]

bde dwangs - good [JV]

bde dus - when I was healthy [RY]

bde dog - good and bad/ pleasure and pain [IW]

bde don - welfare [JV]

bde don - well being, welfare, problems [Gold], official sent to another locality, reps of the Dalai Lama [IW]

bde drod - blissful heat, blissful warmth, bliss-warmth [RY]

bde drod - blissful heat, bliss-warmth [IW]
bde drod - bliss-warmth [JV]
bde drod - gtum mo'i bde drod 'bar - lit the blissful fire of tummo [RY]
bde drod - gtum mo'i bde drod - the bliss-warmth of tummo [RY]
bde drod nyams - the experience of blissful warmth [IW]
bde drod gtum mo - tummo's blissful warmth [RY]
bde drod byung ba - bliss-warmth blazed forth [RY]
bde bde - happiness, joy [IW]
bde bde ldan ldan - sure certain [RY]
bde bde ldan ldan - 1) sure, certain; 2) extremely joyful [IW]
bde bde lhod lhod - safe and sound [IW]
bde bde lhod lhod du 'byor - arrive safe and sound [IW]
bde 'dus - Assemblage of Sugatas; {bde gshegs 'dus pa} [RY]
bde 'dus zhi rgyud - Tantra of the Assemblage of Peaceful Sugatas [RY]
bde 'dod - to desire happiness; pleasure-seeking [RY]
bde 'dod pa - who wishes happiness [RY]
bde ldan - heavens [JV]
bde ldan - w happiness, god realms [IW]
bde ldan - heavens, having happiness [RY]
bde ldan dbang phyug - lord of sukhavati heaven [JV]
bde ldan 'bras 'byung - happiness of heaven [JV]
bde ldan ma - lady of happiness [RY]
bde ldan ma - queen of king bimbisara [JV]
bde ldan ma zhes - by the name Ksemavati [RY]
bde ldan ma lung bstan pa - 'phags pa bde ldan ma lung bstan pa'i mdo [70 shlokas, mdo sde vol Tsa] [IW]
bde ldan zhing - Sukhavati, the blissful realm [IW]
bde ldan zhing - Sukhavati, the Blissful Realm [RY]
bde sdug - happiness and suffering [RB]
bde sdug - {so so'i lus dang bde sdug} the individual bodies, pleasure and pain [RY]
bde sdug - happiness and suffering, happy or sad, joy and sorrow, pleasure and pain [RY]
bde sdug - pain and pleasure, grievance, happiness and suffering, joy and sorrow, pleasure & pain [JV]
bde sdug - happiness and sadness, joy and sorrow, pleasure and pain, well-being, welfare [IW]
bde sdug gi rten sems - mind, the support for pleasure and pain [RY]
bde sdug gi rten sems - mind, the support of joy and sorrow [IW]
bde sdug gi snang ba - experiences of pleasure, pain [RY]
bde sdug grags dmas - happiness and suffering, praising and degrading [IW]
bde sdug grags dmas - happiness and suffering, praising and degrading [brainwashing] [IW]
bde sdug ngo ma zin par - not recognizing the nature of happiness and suffering [RY]
bde sdug brjes pa - ex {bdag gzhan bde sdug rjes shig} give up your happiness in exchange for others' suffering! [RY]
bde sdug nyams su myong ba - to undergo joy and sorrow [RY]
bde sdug gnyis - joy and sorrow [IW]
bde sdug gnyis - pleasure and pain [RY]
bde sdug snyan seng - remonstrance [JV]
bde sdug btang snyoms - pleasure, pain and indifference; pleasant, painful and indifferent / neutral [RY]
bde sdug btang snyoms - pleasure, pain, and indifference [IW]
bde sdug lta - look after the welfare of [IW]
bde sdug gnas stangs - condition of life/ livelihood [IW]
bde sdug spel mar myong byed kyi las - actions which cause alternating experiences of pleasure and pain [RY]
bde sdug tshor ba - pleasant or painful sensations [RY]
bde sdug zhu - report 1's problems [IW]
bde sdug rang mtshan pa - the individuating characteristics of joy and sorrow [IW]
bde sdug rang mtshan pa - ordinary pleasure and pain [RY]
bde sdug so ma zin par - not recognizing the nature of happiness and suffering [IW]
bde sdos las brtson - living happily and working diligently [IW]
bde nang - Security and Home Ministry [bde 'jags and nang srid] [IW]
bde nang - Security and Home Ministry [IW]
bde gnas - easiness, fitness [JV]
bde snang - blissful feeling [RY]
bde snang 'bol le ba - a immense feeling of bliss [RY]
bde po - comfortable, convenient, healthy, nimble, agile, peaceful, safe, fine, fit, sound, well, in good health [JV]
bde po - 1) well, in good health; 2) comfortable; 3) easy to; 4) convenient, happy; 5) very familiar with/ versed in (/ [like bde ba]; 5) level [IW]
bde po - 1) well, in good health. 2) comfortable 3) [v +–] easy, convenient [RY]
bde po bzo mkhan - wholesome [JV]
bde spyod - 1) prosper; 2) Decho [a name of Khacho Wangpo literally, "easily travelling", sm {mkha' spyod} ("sky traveler"]; 3) pleasure, enjoyment; 4) toilet [IW]
bde spyod - prosper, Decho, Khachö "easily traveling", same as {mkha' spyod} "sky traveler" [RY]
bde spyod - 1) prosper; 2) Decho; 3) pleasure, enjoyment; 4) toilet [IW]
bde spyod - prosper, sensual enjoyment, privy [JV]
bde phyam me - {bde cham me} serene/ tranquil bliss [RB]
bde ba - sukha, pleasure, feeling of pleasantness, optimal functioning, comfortable, pure pleasure, happiness, relief, comfortable way, pleasant, well-being, easy [JV]
bde ba - 1) [feeling of] pleasure, bliss [+ well- being] bliss; 2) happiness, [+well being healthy]; 3) good [at]; 4) eas[y]; 5) happy[ness], comfort, peace, felicity, convenience, delight, joy, goodness, wholesomeness, comfortable, delight, pleasant, blissful virtu[ous] [one of the {'jig rten chos brgyad} = 8 worldly dharmas] [IW]
bde ba - 1) [feeling of] pleasure, bliss; 2) good [at]; 4) eas[y]; 5) happy[ness] [+well being healthy], comfort, peace, felicity, convenience, delight, joy, goodness, wholesomeness, comfortable, delight, pleasant, blissful virtu[ous] * peace, tranquillity calm [comp bde po] [IW]
bde ba - Bliss [RY]
bde ba - bliss; (complete) happiness/ well-being; easy to . . . [RB]
bde ba - comfortable [RY]
bde ba - pleasure [thd]
bde ba - sukha 1) pleasure, bliss, happiness, well-being, peace, delight, comfort, pleasurable sensation, felicity. 2) easy to ..., easy, convenient; easily; 3) at peace, ease, healthy, comfortable happy, pleasant, well, enjoy peace, composed [RY]
bde ba skyed pa - produce happiness, arouse bliss [IW]
bde ba skyed pa - bliss-producing [RY]
bde ba skyed par byed pa - produce happiness, arouse bliss [IW]
bde ba bskyed pa - 1) visualize happiness/ virtue; 2) develop bliss [IW]
bde ba bskyed pa dang gdung bar byed pa - 1) visualize happiness/ pleasure and produce torment; 2) develop pleasure and produce longing [IW]
bde ba khri ler 'char ba - to experience sheer bliss [RY]
bde ba rgyas 'od - 1 of 10 bon teachers, SA ston pa bcu [JV]
bde ba can - the Blissful Realm / Buddhafield [RY]
bde ba can - Blissful Realm, Sukhavati. The pure land of Buddha Amitabha in which a practitioner can take rebirth during the bardo of becoming through a combination of pure faith, sufficient merit, and one-pointed determination [RY]
bde ba can - Sukhavati/ Realm of Bliss [RB]
bde ba can - Blissful Pure Land [RY]
bde ba can - Blissful Buddhafield, Amitabha's Buddhafield [RY]
bde ba can - sukhavati, paradise in west under amitabha, blissful realm [JV]
bde ba can - blissful pure land [RY]
bde ba can - Blissful realm, Sukhavati [pure land of Amitabha] [IW]
bde ba can - Blissful realm, Sukhavati [IW]
bde ba can gyi - world of bliss [JV]

bde ba can gyi bkod pa - sho lo ka sum cu pa [tr by pandita d' na sh'i la and the translator-monk ye shes sde etc] [IW]
bde ba can gyi bkod pa - sho lo ka sum cu pa [IW]
bde ba can gyi 'jig rten - sukhavati [JV]
bde ba can gyi zhing khams - the Blissful Realm, Sukhavati [RY]
bde ba can gyi zhing khams - the Blissful buddhafield [RY]
bde ba can gyi zhing khams - the Blissful realm, Sukhavati [IW]
bde ba can du smon lam 'debs pa - to make aspirations for [rebirth] in the Blissful Realm [RY]
bde ba can du smon lam 'debs pa - aspire to Sukhavati [IW]
bde ba can smon lam - Prayer for taking rebirth in Sukhavati, by Karma Chagmey Raga Asya [RY]
bde ba can lha khang - Sukhavati Temple, at Yama Tashikhyil in Domey [RY]
bde ba chung ba - lesser joy, small pleasure [IW]
bde ba chen - great bliss, mahasukha [IW]
bde ba chen po - great bliss, mahasukha [RY]
bde ba chen po - SA bde chen [JV]
bde ba chen po - great bliss Skt. mahasukha [RY]
bde ba chen po mtha' yas shi ba - limitless peace of mahasukha [IW]
bde ba chen po'i sku - Mahasukhakaya, body of supreme bliss [IW]
bde ba chen po'i sku - Great bliss kaya; Skt. mahasukhakaya). Among the five kayas, the uncompounded quality of changelessness [RY]
bde ba chen po'i sku - Mahasukhakaya. body of supreme bliss [RY]
bde ba chen po'i sku - Mahasukhakaya. Of the five kayas, the 'body of great bliss.' [RY]
bde ba chen po'i sku'i yan lag bdun ldan - the mahasukhakaya possessing the 7 aspects [IW]
bde ba chen po'i ting nge 'dzin - the samadhi of the great bliss [of the wisdom of undefiled bliss emptiness] [IW]
bde ba chen po'i ting nge 'dzin - samadhi of great bliss [RY]
bde ba chen po'i ting nge 'dzin - the samadhi of the great bliss [IW]
bde ba chen po'i lta ba - kukuraja and shrisimha's view of the great bliss [JV]
bde ba chen po'i 'od zer - the light rays of great bliss [RY]
bde ba chen po'i 'od zer - the light rays of the great bliss/ mahasukha [IW]
bde ba chen po'i ye shes - wisdom of great bliss [RY]
bde ba nyams su myong ba - to experience bliss / happiness / pleasure [RY]
bde ba nyams su myong ba - experience happiness/ bliss [IW]
bde ba nye bar sgrub pa'i bsam pa - the intent to gain happiness [RY]
bde ba nye bar sgrub pa'i bsam pa - thought of fully accomplishing happiness/ bliss [IW]
bde ba brnyes pa - having attained happiness/ bliss, buddha [IW]
bde ba stobs ldan - powerful bliss [IW]
bde ba thang - bde ba thang} Bhutan [IW]
bde ba thob pa - become happy, attain nirvana, gain happiness [JV]
bde ba 'thob - attain happiness/ bliss [IW]
bde ba dang ldan pa - endowed with happiness [RY]
bde ba dang ldan pa - [possessing] bliss [IW]
bde ba dang ldan pa'i rnam pa - [the aspect of possessing] bliss [IW]
bde ba dang sdug bsngal - pleasure and pain. one of the {'jig rten gyi chos brgyad} the eight worldly dharmas [RY]
bde ba dang sdug bsngal - pleasure and pain [one of the {'jig rten gyi chos brgyad - the 8 worldly dharmas] [IW]
bde ba dang sdug bsngal - pleasure and pain [IW]
bde ba dang sdug bsngal gyi myong ba - pleasure and pain to be experienced [RY]
bde ba dang sdug bsngal dag gi rgyu - the cause of happiness and suffering/ pleasure and pain [IW]
bde ba dang phan pa nye bar sgrub pa - completely establish happiness and benefit [IW]
bde ba dang phrod par dgongs pa nyid - the intention/ vision of encountering happiness [IW]
bde ba dang mi 'bral ba'i rnam pa - [the aspect of] non- separation from bliss [IW]
bde ba dang yid bde ba mang ba - there is much happiness and mental joy [IW]
bde ba dam pa - great happiness [JV]
bde ba nas bde bar song chog - I shall be going from one happiness to the next [RY]
bde ba ni rlung gseb kyi mar me 'dra - Happiness is like a butter-lamp flickeringg in the wind [RY]
bde ba ni gshan gyi bde ba med na med - there is no happiness w/o the happiness of others [IW]
bde ba phun sum tshogs pa - perfect happiness [RY]
bde ba phun sum tshogs pa - perfect bliss [IW]
bde ba phra bkod kyi lung - Jewel Studded Bliss Scripture. One of the Eighteen Major Scriptures of the Mind Section of Dzogchen. Vol. KA of the Nyingma Gyübum [RY]
bde ba 'phral bkod - 1 of phyi 'gyur bcu gsum [JV]
bde ba 'phrul bkod - 1 of 13 later translated sems sde tantras, 1 of man ngag lung chen bco brgyad, 1 of 13 later translated sems sde tantras [JV]
bde ba ma chen - chief cook in large monastery [JV]
bde ba mang ba - [there is] much happiness [IW]
bde ba myong 'gyur gyi las - 'actions that produce pleasant experiences' {bsam gtan gsum pa man chad du rnam smin bde ba myong ba'i rgyu byed pa'i dge ba'o} virtues which create the cause that ripens into pleasurable experiences [within the realms] up to and including the third dhyana [RY]
bde ba myong ba - enjoy [JV]
bde ba myong bar byed - what causes to enjoy happiness [JV]
bde ba myong byed - that create pleasant experiences [RY]
bde ba zhig 'ong - it is "smooth sailing", meditation practice is simple and easy to maintain [JV]
bde ba bzhi - the four joys [IW]
bde ba yang ma yin sdug bsngal ba yang ma yin pa'i tshor ba - feeling w neither pleasure nor pain [IW]
bde ba rab 'byams - 1 of 13 later translated sems sde tantras, 1 of man ngag lung chen bco brgyad, 1 of 13 later translated sems sde tantras, 1 of phyi 'gyur bcu gsum, infinite bliss [JV]
bde ba rab 'byams kyi lung - All-encompassing Bliss Scripture. One of the Eighteen Major Scriptures of the Mind Section of Dzogchen [RY]
bde ba ru bzhugs dang - may you remain well! [RY]
bde ba ro myang med nyid - absence of the taste of happiness/ bliss [IW]
bde ba la 'god - place in a state of happiness [JV]
bde ba la chags pa - hedonism [JV]
bde ba gshal du med pa - immeasurable happiness [IW]
bde ba'i ku co - roar of bliss [RY]
bde ba'i klong - dimension of bliss [JV]
bde ba'i khrus - water [JV]
bde ba'i mkhyen pa - blissful wisdom [JV]
bde ba'i glu - song of joy [RY]
bde ba'i dga' ston - merry festival [JV]
bde ba'i dgongs pa nyid - intention of happiness, vision of bliss [IW]
bde ba'i rgyu - cause of happiness [RY]
bde ba'i ngang - the state of bliss/ happiness [IW]
bde ba'i dngos po - every kind and source of happiness you have [RY]
bde ba'i chos la gnas pa - enjoying the quality of peace [JV]
bde ba'i mchog - god sambara [JV]
bde ba'i nyams - experience of pleasurable sensation, experience of bliss, experience of pleasurable sensation, experience of pleasure, sensation of pleasure [JV]
bde ba'i nyams - {bde nyams} bliss experience, experience of pleasurable sensation; temporary experience of bliss, one of the three {nyams} [RY]
bde ba'i nyams - experience of pleasure/ bliss [IW]
bde ba'i rtags dgu - 9 bon signs of durability (mnan na 'bol, gteg na yangs pa, bskor na 'khor ba, bkug na mnyen pa, bzhag na sdod pa, bshig na nyil pa, gtor na 'phro ba, bsdud na 'dril ba, reg na 'jam pa) [JV]
bde ba'i stan - comfortable seat [JV]
bde ba'i stan - seat of bliss [IW]

bde ba'i dus - the time of happiness/ bliss [IW]

bde ba'i don - gift of fortune [JV]
bde ba'i rdo rje - blissful vajra [RY]
bde ba'i rdo rje - gter ston [RY]
bde ba'i brda - sign of pleasure in which one experiences a sensation of joy united to the presence of mind, SA brda bzhi, Da of pleasure [JV]

bde ba'i pha rol tu phyin pa - transcendent bliss [RY]
bde ba'i dbang po - faculty for pleasure [RY]
bde ba'i 'byung gnas - source of becoming happy, paradise [JV]
bde ba'i sbyar ba - requisites of happiness [JV]
bde ba'i 'tsho chas - comfortable pillow [JV]
bde ba'i gzhi - seat of happiness [JV]
bde ba'i yun ring - time of happiness [JV]
bde ba'i rang bzhin - the nature of happiness/ bliss goodness [IW]
bde ba'i ro - enchanting taste [RY]
bde ba'i lam du - peacefully [RY]
bde ba'i lus - human body [JV]
bde ba'i lhag pa'i bsam pa - the excellent thought of happiness/ bliss/ goodness [IW]
bde bar - in good cheer [RY]
bde bar - happily, easily, merrily, into pleasure, at ease, comfortably [JV]
bde bar - happy, blissful, good [IW]
bde bar 'khod - arrange oneself comfortably [JV]
bde bar gyur - became easier [JV]
bde bar gyur cig - be happy, farewell [JV]
bde bar gyur pa - joy, become happy/ blissful [IW]
bde bar gyur pa - joy [RY]
bde bar 'char ba - to feel pleasant [JV]
bde bar gtong ba - let another be happy [JV]
bde bar 'thab - son of dhrtarastra, chief adversary of pandava brothers [JV]
bde bar bsdad - to sit at ease, sat down comfortably [JV]
bde bar gnas - abides easily, accomplished easily [JV]
bde bar gnas mchog - supreme place of bliss [head chakra] [IW]
bde bar gnas pa - 1) place/ existence/ topic of bliss; 2) rest in bliss [IW]
bde bar gnas pa - blissful repose; resting in a stable experience of bliss [RY]
bde bar gnas pa - live happily, live in prosperity [JV]
bde bar gnas so - remained happy [RY]
bde bar gnas so - rest in bliss [IW]
bde bar phebs - may you travel happily [RY]
bde bar phyin pa - gone to be happy, gone to a place of safety [JV]
bde bar bya - 1) good action; 2) produce bliss [IW]
bde bar byed - that which makes happiness [JV]
bde bar byed pa - produce[r of] happiness [IW]
bde bar byon lags sam - have you been well? [RY]
bde bar 'byar pa - well-made, elegant, handsome [JV]
bde bar myos - intoxicate [IW]
bde bar myos - intoxicates [RY]
bde bar 'tsho - live happily, live without illness [JV]
bde bar mdzad pa - brought joy {'jig rten kun bde bar mdzad pa} brought joy to all the world [RY]
bde bar zhu - melt into pleasure [JV]
bde bar bzhugs - to sit comfortably, sit down comfortably, staying quietly [JV]
bde bar bzhugs - may you be well!, remain happy! [RY]
bde bar bzhugs pa - to be well [RY]
bde bar bzhugs shig - be happy, farewell [JV]
bde bar 'ongs sam - welcome [RY]
bde bar rol pa - were at play in the delights of love, took his pleasure; {thams cad la bde bar rol pa} took his pleasure with each and every one [RY]
bde bar log par 'dzin pa - grasping at wrong pleasure [IW]
bde bar gshegs - blissfully-gone [IW]
bde bar gshegs kyi bstan pa - the teachings of the sugata [IW]
bde bar gshegs pa - Sugata [IW]
bde bar gshegs pa - 1) sugata. lit. blissfully-gone one who has gone to bliss, a buddha, 2) the Sugata, the Buddha (Syn. Tathagata, Buddha) [RY]
bde bar gshegs pa - Sugata [one who has gone to bliss, buddha, depending on the lam bde ba, the bodhisattva vehicle, having gone to the fruition bde ba, buddhahood, one is called a bde gshegs. lam bde ba is more wholesome, virtuous and fruition more like mahasukha.] [IW]
bde bar gshegs pa - Sugata, blissfully gone, one arrived at a state of bliss 1) The historical Buddha Shakyamuni. 2) Any fully enlightened being [RY]
bde bar gshegs pa - sugata [RY]
bde bar gshegs pa - sugata/ one arrived at a state of bliss [RB]
bde bar gshegs pa - tathagata, sugata, goal-seeking, self-regulative quality of life, SA bde gshegs, epithet of buddhas, one who has passed to nirvana, Joyful One [JV]
bde bar gshegs pa'i sku - kaya of the sugatas [IW]
bde bar gshegs pa'i sku - the body of the Sugata [RY]
bde bar gshegs pa'i khru - cubit of the sugata [IW]
bde bar gshegs pa'i khru gang - cubit of the sugata [IW]
bde bar gshegs pa'i snying po - Skt sugatagarbha; sugata-essence, buddha nature, enlightened essence, essence for attaining experience of bliss [RY]
bde bar gshegs pa'i snying po - 1) sugata/ enlightened essence; 2) sugatagarbha [IW]
bde bar gshegs pa'i snying po - sugatagarbha; "buddha nature" potential/ heart essence for attaining/ reaching the state of bliss [sutra context] potential/ heart essence that constitutes attaining/ reaching the state of bliss [Dzogchen context] [RB]
bde bar gshegs pa'i snying po - buddha nature [RY]
bde bar gshegs pa'i snying po - Sugatagarbha. 'Sugata essence.' The most common Sanskrit term for what in the West is known as 'buddha nature.' [RY]
bde bar gshegs pa'i dbang po - goddess of earth [JV]
bde bar bshegs pa - sugata [blissfully gone.] [IW]
bde bar bshegs pa'i snying po - sugatagarbha, buddha nature [IW]
bde bar slebs - arrived safely [RY]
bde bar slebs pa - safely arrived [RY]
bde bas - convenient [RY]
bde bas gyen spyod pa ste sems rgya chung bas - by bliss 1 is elevated and [conceptual] mind diminishes [IW]
bde bas phongs pa - deprived by/ of bliss/ happiness [see context??] [IW]
bde bas 'phongs pa - deprived of happiness [RY]
bde bas mi 'phrogs - not be ravished away by bliss [IW]
bde byed - bliss/happiness/health producer [met) 1) naga 2) saffron 3) weapon of Indra 4) a kind of crocodile/water dragon 5) penis 6) physician 7) time of curing/recreation 8) hong len or ser tshos, a medicinal herb 9) [a]a ru ra, myrobalan 10) Shiva, Maheshvara 11) 11 [syn: ma skyes rkang gcig dang, 'phel ba, bstod pa, drag po, brtzon 'grus ldan, 'phrog byed, bde 'byung, spyan gsum, gzhan las rgyal ba, dbang ldan, since he has 11 sa gsum symbol of 11.] [IW]
bde byed - 1) naga; 2) saffron; 3) weapon of Indra; 4) a kind of crocodile/ water dragon; 5) penis; 6) physician 7 time of curing/ recreation; 8) hong len/ ser tshos medicinal herb; 9) [a]a ru ra, myrobalan; 10) Shiva, Maheshvara; 11) 11; 12) bliss/ happiness/ health producer [IW]
bde byed - udayana, wholesome, saffron, epithet of mahadeva, saffron, physician, glans penis, thunderbolt, spring season, crocodile, buddhist author [JV]
bde byed dus - happiness producing time, spring [IW]
bde byed brtsegs pa - Enchanting Mound [RY]

bde byed tshogs - class of fiends attending on shiva [JV]
bde byed gzhi thogs - deity [JV]
bde byed sras - youngest son of mahesvara [JV]
bde blag - with ease [RY]
bde blag - the ease with which .. [RY]

bde blag - easy, convenient [quick] [IW]
bde blag - [quick and] easy [IW]
bde blag - smooth, successful, felicity, ease, contentment [JV]
bde blag - easily/ happily [RY]
bde blag nyid du - easily [JV]
bde blag nyid du - bde sdug re dogs ro snyoms ngang ngo dag - purifying happiness and suffering and hopes and fears in the sphere of one-taste [RY]
bde blag nyid du - quickly easily [IW]
bde blag nyid du - quickly easily [purifying happiness and suffering and hopes and fears in the sphere of one-taste] [IW]
bde blag tu - easily, quickly, conveniently, w little effort, w/o problems [IW]
bde blag tu - in happiness, happily [JV]
bde blag tu - easily, conveniently, with little effort, quickly [RY]
bde blag tu khyer ba - easily bring/ practice [IW]
bde blag tu thob pa ma yin - not obtained easily [RY]
bde blag tu shes pa - easily know [IW]
bde 'byams - infinite bliss [JV]
bde 'byin - happiness giver, virtue [IW]
bde 'byung - Shiva [RY]
bde 'byung - 1 source of happiness/ virtue; 2) laughing; 3) Maheshvara, Shiva; 4) 11 [IW]
bde 'byung - shiva, shambhala, source of happiness, epithet of maheshvara and city of shambhala, figure 11 [JV]
bde 'byung dal ba'i - followers of mahadeva [JV]
bde 'byung dal ba'i tshogs - cowry [JV]
bde 'byung gtsug rgyan - crest ornament of Shiva, the moon [IW]
bde 'byor - pleasures and wealth [RY]
bde mi zad - inexhaustible bliss, not only bliss [IW]
bde min - not happy, hell [IW]
bde min sdug min myong 'gyur gyi las - 'actions that produce neither pleasant nor painful experiences' {bsam gtan gsum pa yan chad kyi khams gong ma myong 'gyur gyi las so} actions that produce experiences within the upper realms, above the third dhyana [RY]
bde me re - serenely blissful; Thrangu Rinpoche: diffusive bliss, not very clear [RY]
bde me re - serenely blissful [JV]
bde med - w/o happiness, hell [IW]
bde med - unhappy, uneasy, unwell [JV]
bde mo - peaceful [RY]
bde mo - 1) well, in good health; 2) comfortable; 3) easy to; 4) convenient, happy; 5) very familiar with/ versed in (/ [like bde ba]; 5) level [IW]
bde mo yod - he is well [JV]
bde mor - easily [RY]
bde smon - rnam dag bde chen zhing gi smon lam; prayer (pranidhana) to be reborn in the Sukhavati paradise of Amitabha buddha; by {karma chags med mkhas grub r'a ga a syas} (17th cent) [RY]
bde smon gyi spyi bshad byang chub sems dpa'i myur lam - a detailed commentary on the bde chen smon lam of karma chags med rin po che; by {O rgyan bstan 'dzin nor bu} [RY]
bde rtsa - root of happiness, basic/ fundamental welfare [IW]
bde rtsal - athletic talent [IW]
bde rtsal 'khyug po - quick and strong body [IW]
bde rtsal can - athletic, healthy [IW]
bde rtsal ldan - athletic, healthy [IW]
bde rtsal ldan pa - athletic, healthy [IW]
bde zhad - delighted laughter [RY]
bde zhing skyid pa - enjoys happiness and well-being [RY]
bde zhing skyid pa'i thabs - the means to generate happiness [RY]
bde zhing skyid par shog - may they be joyous and happy! [RY]
bde zhib byed pa - to judge [JV]
bde zhib las khungs - Tibetan govt office looking after the livelihood of subjects/ serfs [IW]
bde zhus - good wishes [RY]
bde zhus smon lam - farewell prayer [RY]
bde zhus smon lam gyi mgur - song of good wishes [RY]
bde bzhin nyid - suchness [RY]
bde bzhin gshegs pa'i sku la ngan sems kyis khrag 'byin pa - to draw blood from a tathagata's body with evil intent [RY]
bde bzhin gshegs pa'i sku la ngan sems kyis khrag 'byin pa - w a bad attitude draw blood from a tath gata's body [IW]
bde bzhin gshegs pa'i mchod rten la mjug stegs 'cha' zhing 'dug pa - to use a stupa of the Sugatas as a resting place [RY]
bde gzar - time of war or internal dissension, disturbed state of a country [JV]
bde gzar - casting down happiness [struggle and so forth, the disorder of an unhappy kingdom] turmoil, disturbance, disorder [IW]
bde gzar - casting down happiness * turmoil, disturbance, disorder [IW]
bde yangs - 1) happy/ blissful and vast/ open; 2) courtyard [IW]
bde brling du - peaceful, tranquil, calm [IW]
bde la bkod - having produced the capability of happy existence/ blissful resting [thub pa byas pa] [IW]
bde la 'god pa - to establish in happiness [JV]
bde la bag yod - 1) careful about bliss; 2) conscientious about happiness [IW]
bde lag tu - easily [RY]
bde lam me ba - serenely blissful [JV]
bde legs - 1) goodness, happiness, well-being, welfare, auspiciousness, good fortune. 2) well, fine [RY]
bde legs - auspiciousness, goodness, happiness, well, fine *] [IW]
bde legs - auspiciousness, goodness, happiness, well, fine [incidental happiness excellent, auspicious, and enduring] [IW]
bde legs - bliss and happiness, auspiciousness, goodness, happiness, peace and joy, paradise, well-being, blessedness [JV]
bde legs can - w auspiciousness, chicken [IW]
bde legs can - auspicious, domestic fowl [JV]
bde legs brjod pa - benediction, expression of blessing [JV]
bde legs nyi ma - pan chen, 16th cent [RY]
bde legs shog - to you all happiness and fortune! [RY]
bde legs su gyur cig - blessing be to him [JV]
bde legs su gyur cig - Let there be auspiciousness! [IW]
bde legs su gyur pa - has become blessed [JV]
bde shes - felicitous knowledge [JV]
bde shos - 1) simplest; 2) happiest; 3) best; 4) most blissful [IW]
bde shos - simplest [RY]
bde gshags pa'i bla ma - sugata guru [IW]
bde gshegs - sugata, [Buddha]. Sugatas [RY]
bde gshegs - buddha sugata, epithet of buddha, one who has passed to eternal happiness, enlightened ones [JV]
bde gshegs - {bde bar gshegs pa} sugata/ one arrived at a state of bliss [RB]
bde gshegs - sugata, buddha [IW]
bde gshegs kun 'dus - embodiment of all the sugatas [IW]
bde gshegs kyi rigs - tathagata potential [JV]
bde gshegs rgya bo pa - = zur chung shes rab grags pa [Nyingma teacher] [IW]
bde gshegs ngo bo - sugata-essence [RY]
bde gshegs dngos po nyid - the very "substance" of the sugatas [RY]
bde gshegs mched brgyad - sman bla etc.the 8 sugata brothers ???. [IW]
bde gshegs mched brgyad - sman bla etc.the 8 sugata brothers ???.; 1) mtshan legs, 2) rin chen, 3) gser bzang, 4) mya ngan med, 5) chos grags, 6) mngon mkhyen, 7) sman gyi bla, 8) sh'akya thub pa] [IW]
bde gshegs mchod rten - sugata stupa [IW]
bde gshegs mchod rten - sugata stupa [one of the eight chortens, mchod rten cha brgyad, at the time the teacher Shakyamuni was born to Kapilavastu bzhengs pa, a round stupa having four or seven layers/stories of lotus petals brtzegs pa chorten adorned with lotus petals [IW]
bde gshegs snying po - sugata-essence, buddha nature, essence of the sugatas, buddha nature [JV]
bde gshegs snying po - sugatagarbha [Buddha-nature, sugata-essence nucleus of the sugata fundamental continuity gzhi rgyud primordially existing within the continuums of all sentient

beings, empty in essence, ngo bo; luminous by nature, rang bzhin; and embodying bdag nyid can [or just mean having the nature all pervading compassion.] [IW]

bde gshegs snying po - {bde bar gshegs pa'i snying po} sugatagarbha; "buddha nature" potential/ heart essence for attaining/ reaching the state of bliss [sutra context] potential/ heart essence that constitutes attaining/ reaching the state of bliss [Dzogchen context] [RB]

bde gshegs snying po - sugatagarbha [IW]

bde gshegs snying po - Tathagata garbha [RY]

bde gshegs snying po - Buddha-nature [RY]

bde gshegs snying po - buddha-nature, sugata-essence, sugatagarbha, [essence of enlightenment present in all sentient beings] [RY]

bde gshegs snying po sgrub pa bka' brgyad - bde gshegs 'dus pa / - Eight Sadhana Teachings of Sugatagarbha [sic] the Assemblage of Sugatas [RY]

bde gshegs snying po sgrub pa bka' brgyad - Eight Sadhana Teachings of Sugatagarbha [JV]

bde gshegs snying po'i chos drug - the five dharmas of sugatagarbha [??] [IW]

bde gshegs snying po'i chos drug gzung 'dzin la sogs pa'i rtog pa med pa - the six dharmas of sugatagarbha without conceptualizations/ discursive thoughts of subject and object/grasping and fixation and so forth [without the appearance of discursive/conceptualized thoughts {rnam par mi rtog pa'i snang ba med pa} without the form of atoms {rdul phra rab kyi gzugs med pa}, without the motion of characteristics {mtsan ma'i gyo ba med pa}, the emptiness of these transcending non-affirming negation by its luminous nature, having the characteristic of individual and personal knowledge of its own nature {rang gi ngo bo so so rang gis rig pa} [IW]

bde gshegs snying po'i chos drug gzung 'dzin la sogs pa'i rtog pa med pa - the six dharmas of sugatagarbha w/o conceptualizations/ discursive thoughts of subject and object/ grasping and fixation and so forth [IW]

bde gshegs bstan pa - sugata teacher [IW]

bde gshegs thams cad - all Sugatas [JV]

bde gshegs 'dus pa - Assemblage of Sugatas [RY]

bde gshegs 'dus pa rtsa ba'i rgyud - Root Tantra of the Assemblage of Sugatas. Tantra belonging to the Sadhana Section of Mahayoga found in Vol. OM and AH of the Nyingma Gyübum. See also Assemblage of Sugatas [RY]

bde gshegs 'dus pa'i bka'i byung tshul - Historical Origin of the Teachings of the Assemblage of Sugatas [RY]

bde gshegs 'phags pa'i zhing - field of the noble sugatas [IW]

bde gshegs sman bla bE dur ya'i 'od gyi rgyal - the sugata Supreme Healer Vaidurya Light Victorious One [chief of the medicine buddhas sangs rgyas sman gyi bla one of the {bde gshegs mched brgyad kyi nang gses shig} [IW]

bde gshegs sman bla bE dur ya'i 'od gyi rgyal - the sugata Supreme Healer Vaidurya Light Victorious 1 [IW]

bde gshegs zhi khro - the peaceful and wrathful sugatas [RY]

bde gshegs rigs lnga - Five families of sugatas. The five families or aspects of victorious ones; Vairochana, Akshobhya, Ratnasambhava, Amitabha, and Amoghasiddhi [RY]

bde gshegs sras po - Sugatas' Offspring, sugata suta. Bodhisattva [RY]

bde sing nge ba - void and immaculate bliss [IW]

bde sing nge ba - healthy body and clear understanding [IW]

bde seng nge - a sect [JV]

bde sogs bdag - name of brgya byin lha, epithet of indra [JV]

bde sogs bdag - master of bliss and so forth, Indra [IW]

bde sogs nang gi bem po - inner physical manifestations of bliss and so forth [IW]

bde sogs ma - name of brgya byin ma, celestial queen, wife of indra [JV]

bde srung - security [JV]

bde srung - protection of peace, security [IW]

bde srung byed pa - protect, safeguard [JV]

bde srung dmag mi - security guard/ force, National Guard [US] [IW]

bde srung za khang - eating hall for security guard/ force/ National Guard [US], special diet cafeteria [IW]

bde srung ru khag - security unit/ brigade [IW]

bde gsal mi rtog - pleasure & clarity & non-thought , bliss & clarity & non-thought [JV]

bde gsal mi rtog pa - bliss, clarity, and nonthought. Three temporary meditation experiences. Fixation on them plants the seeds for rebirth in the three realms of samsara. Without fixation, they are adornments of the three kayas [RY]

bde gsal mi rtog pa - Bliss, clarity, and non-thought [RY]

bde gsal mi rtog pa - (meditative experiences of) bliss, lucidity, and nonconceptual awareness [RB]

bde gsal mi rtog pa - Bliss, clarity, and nonthought [RY]

bde gsal mi rtog pa - bliss, clarity, and nonthought; (meditative experiences) [RY]

bde gsal mi rtog pa - bliss, clarity/ luminosity, and non- thought [IW]

bde gsal mi rtog pa'i nyams - the experiences of bliss, luminosity, and non-thought [IW]

bde gsal mi rtog pa'i nyams gsum - three temporary experiences of bliss, clarity, and no-thought [RY]

bde gsal mi rtog pa'i ting nge 'dzin - blissful, radiant, and non discursive samadhi [IW]

bde gsal mi rtog pa'i ting nge 'dzin - a samadhi with bliss, clarity, and nonthought [RY]

bde lhag lhag - extremely joyful [RY]

bde lham me ba - suffused with bliss [JV]

bde lhing - peaceful, tranquil, calm [IW]

bde lhings - peaceful, tranquil, calm [IW]

bde lhod - comfortable and relaxed [body light and easy, mind relaxed] [IW]

bde lhod kyis gnas - relaxed and sitting at ease [JV]

bdeg - quake, tremble [JV]

bdegs - (not in DAS) [JV]

bden - true, right, authentic, real, genuine, verifiable [comp {bden po} [IW]

bden - true, right, authentic, real, genuine, verifiable; truth, reality, substance; adj. comp. of {bden po} true, right, authentic, real, genuine, verifiable, truth, reality, substance [RY]

bden kha byin pa - tell someone the truth [about] [IW]

bden grub - true existence, "established as being real". truly existent [RY]

bden grub - real; really existent; the reality [of something] [ggd] [RY]

bden grub - true existence, ["established as being real" = bden par grub pa //blo la snang pa'i dbang gis// because of appearance to the mind not left as it is, gzhag pa ma yin par, the object in terms of [how it individually appears to be]/yul rang gi sdod lugs kyi ngos nas grub pa. is taken as the measure of true existence. syn: rang gi mtsan nyid kyis grub pa, rang bzhin gyis grub pa, rang ngos nas grub pa, yang dag par grub pa, don dam par grub pa, de kho na nyid du grub pa etc] [IW]

bden grub - true existence, [IW]

bden grub - veridicality, realness, exist in truth, reality status, really existent [JV]

bden grub kyis stong pa - empty of true existence [IW]

bden grub 'gog pa'i rig pa - understanding that refutes true existence [IW]

bden grub tu gzung ba - grasp[ed as] true existence [IW]

bden dga' - joy of truth [RY]

bden rgyab - bden pa'i rgyab skyor,...Khrims dpon gyis bden rgyab byas byung ??? [IW]

bden nges - {kho'i bsam par bcom ldan 'das kyis bshad pa de bden nges} Now he thought, "What the Buddha said is certainly the truth. [RY]

bden dngos - real and true (substantial existence) [RB]

bden dngos bkag pa'i stong nyid - emptiness of refuting a true or concrete existence [RY]

bden dngos bkag pa'i stong nyid - emptiness of refuting a true or concretized existence [IW]

bden dngos med kyang snang ba - 1) concretized existence appearing even though it does not exist; 2) appearing

though it is not real or truly existent [IW]

bden can spobs che - the great confidence of truth [IW]

bden chig 'grub - establish what is true [IW]

bden chung bcu drug - sixteen minor truths: Suffering {sdug bsngal}, impermanence {mi rtag pa}, emptiness {stong pa}, selflessness {bdag med pa}, origin of suffering {kun 'byung ba}, production {rab tu skye ba}, causal basis {rgyu}, condition {rkyen}, cessation {'gog pa}, quiescence {zhi ba}, excellence {gya nom pa}, disillusionment with samsara {nges par 'byung ba}, path {lam}, reason {rigs pa}, attainment {sgrub pa}, and the act of becoming disillusioned with samsara {nges par 'byin ba} [RY]

bden chung bcu drug - 16 minor truths; 1) suffering {sdug bsngal} or duhkha, 2) impermanence {mi rtag pa} or anitya}, 3) emptiness {stong pa} or sh nyat, 4) selflessness {bdag med pa} or an tmaka, 5) the origin of suffering {kun 'byung ba} or samudaya, 6) production {rab tu skye ba} or prabhava, 7) causal basis {rgyu} or hetu, 8) condition {rkyen} or ? pratyaya, 9) cessation {'gog pa} or nirodha, 10) quiescence {zhi ba} or sh nta, 11) excellence {gya nom pa} or pran ta, 12) disillusionment with sa s ra {nges par 'byung ba} or nihsarana, 13) path {lam} or m rga, 14) reason {rigs pa} or ny ya, 15) attainment {sgrub pa} or pratipatti, 16) and the act of becoming disillusioned with sams ra {nges par 'byin ba} or nairy nika [mvt 1189-1209] [IW]

bden chung bcu drug - 16 minor truths [IW]

bden gnyis - the two truths; {kun rdzob} + {don dam}, relative and ultimate] [IW]

bden gnyis - 2 truths, 2 realities, 2 reality modes, Two Truths [JV]

bden gnyis - satyadvaya kun rdzob kyis bden pa and don dam bden pa relative and absolute truth [IW]

bden gnyis - the two truths, {kun rdzob} + {don dam}, relative and ultimate]. two realities [RY]

bden gnyis kyi dbye gzhi - 1) the objects distinguished by the two truths; 2) the basis of distinguishing the two truths [IW]

bden gnyis kyi dbye gzhi - 1) the objects distingished by the two truths; 2) the basis of distinguishing the two truths)/ [sm {shes bya}, or appearance/emptness or things being apprehended as they are or not] [IW]

bden gnyis kyi dbye gzhi - Syn {shes bya} [RY]

bden gnyis cig car du gzigs pa - instant/ sudden vision of the two truths [IW]

bden gnyis mnyam par sbyar ba'i ye shes - the wisdom that joins the two truths in equality [IW]

bden gnyis dbyer med lhag pa'i chos - the excellent dharma of the inseparability of the two truths [IW]

bden gnyis dbyer med lhag pa'i chos sku che - the great supreme dharmakaya of the inseparable two truths [RY]

bden gnyis zung 'jug gi phyag rgya chen po - mahamudra in which the two truths are unified [IW]

bden gnyis zung du chud pa - unification of the two truths [IW]

bden gnyis zung du chud tshul - the way in which the two truths are unified [IW]

bden gnyis zung du ma chud pa - non-unification of the two truths [IW]

bden gnyis zung shug - unification of the two truths [IW]

bden gnyis ro gcig pa - 1 taste of the two truths [IW]

bden gnyis la rmongs pa - stupidity about the two truths [IW]

bden gnyis so sor zhen pa - attachment to the two truths as separate [IW]

bden te - it is true that [RY]

bden te - it being true, in fact, in truth [JV]

bden gtam - straightforward talk [IW]

bden stong - empty of true existence/ nature [RB]

bden stong - apart from the belief that it really exists [JV]

bden stong - empty of true existence [all dharmas being {rang bzhin gyi grub pas stong pa} empty of concrete/inherent existence] [IW]

bden stong - empty of true existence [IW]

bden stobs - power of the truth [RY]

bden stobs kyis byin gyis brlabs pa - the blessing of the power of truth [IW]

bden stobs kyis byin gyis brlabs pa'i bka' - the word with the blessing of the power of truth [one of the three words blessed by mind [h] {thugs kyis byin brlabs bka' gsum} words of the dharma arising from the sky, trees and so forth] [IW]

bden thub - honest, true [IW]

bden mtha' - MG: the truth; vi. - gsal, to see the truth. [mss] [RY]

bden mtha' gsal - see the truth [IW]

bden mtha' gsal ba - justify [JV]

bden mthus - by the power of truth [RY]

bden mthong - insight into the truth, to realize the truth [RY]

bden mthong - insight into/ realize/ see the truth [IW]

bden don - truth-indices, exist in fact [JV]

bden don - the truth [RY]

bden don - truth[ful/ righteous] cause, principle [IW]

bden don 'gyur med - changeless principle [IW]

bden don 'grub pa - to come true [JV]

bden don du srog gtong - die for principles, martyr 1self [IW]

bden don rnam pa bcu gnyis - points of truth, twelvefold, twelve aspects of the meaning of the truth [RY]

bden don rnam pa bcu gnyis - 12 aspects of the meaning of truth [IW]

bden don 'tshol - seek truth [IW]

bden bden - very true indeed, certainly [JV]

bden bden pa - completely real [RY]

bden bden 'dzin - the belief that "truth" exists as such [JV]

bden mdog med - talk that is not credible [IW]

bden no - true, truth [JV]

bden pa - to be true, true, truth; righteous; authentic, valid, genuine [RY]

bden pa - truth; true existence/ nature; true/ valid/ authentic(ity); isc. real (one of seven vajra qualities) [RB]

bden pa - truth, honest, true, reliable fact, sincere, right, in the abstract, authentic, authentic, true existence [JV]

bden pa - authenticity [RY]

bden pa - 1) [be] true[th]; 2) straightforward, non-deceptive; 3) righteous, just [IW]

bden pa mngon rtogs - realizing the truth [newly perceiving truth on the path of seeing] [IW]

bden pa mngon par rtogs pa'i dus - the time of true realization/ realizing the truth [IW]

bden pa nyid - truth [JV]

bden pa gnyis - Two truths. Relative truth and ultimate truth. Relative truth describes the seeming, superficial and apparent mode of all things. Ultimate truth describes the real, true and unmistaken mode. These two aspects of reality are defined by the Four Philosophical Schools as well as the tantras of Vajrayana in different ways, each progressively deeper and closer to describing things as they are [RY]

bden pa gnyis - satyadvaya kun rdzob kyis bden pa sa v tisatya and don dam bden pa relative and absolute truth param rthasatya [IW]

bden pa gnyis - two levels of truth [RB]

bden pa gnyis - 2 truths (don dam, kun rdzob) [JV]

bden pa gnyis - two levels of truth, two truths [absolute and relative]; Relative truth {kun rdzob kyi bden pa} and ultimate truth {don dam bden pa} Syn {bden gnyis} [RY]

bden pa gnyis - two truths [thd]

bden pa gnyis - two truths [relative truth {kun rdzob kyi bden pa} or samvrti-satya and ultimate truth {don dam bden pa} or param rthasatya] [IW]

bden pa gnyis kyi de kho na nyid - thatness of the two truths [IW]

bden pa gnyis kyi de kho na nyid - the thatness of the two truths [RY]

bden pa gnyis med - indivisibility of the two truths [JV]

bden pa ltar 'ong ba - {kho'i rdzun de bden pa ltar 'ong ba yin pa} those lies of his come true [RY]

bden pa mthong ba - direct perception of truth/ true nature [RB]

bden pa mthong ba - perception of the truth, know the truth, degree of buddhist perfection, seeing the truth [JV]

bden pa mthong ba - 1) perception of the truth; seeing the truth; direct perception of truth / true nature. 2) to see what is true [RY]

bden pa mthong ba - perception of truth [realization of seeing emptiness] [IW]

bden pa mthong ba 'dod chags dang ma bral ba - true seeing that is not free from desire [IW]

bden pa mthong bas grol ba - liberation by seeing the truth [IW]

bden pa dag skyel - prove one's innocence/ righteousness/ truth [IW]

bden pa dag skyel byed - prove one's innocence/ righteousness/ truth [IW]

bden pa dang po gsum gyi rnam pa bcu gnyis - the 12 aspects of the first three noble truths [IW]

bden pa dang rigs pa brjod pa - you speak the truth: your words are truly wise [RY]

bden pa bdar - speak truly, tell the truth, determine who is telling the truth [IW]

bden pa bdar ba - speak truly, tell the truth, determine who is telling the truth [IW]

bden pa bden 'khyol - true and got to the truth [of the matter] [IW]

bden pa bden thub - very straightforward, right to the point, just, honest, true [IW]

bden pa bdor - give a command [RY]

bden pa brdar - invoke the truth of [RY]

bden pa rnam bzhi - four noble truths [the truth of suffering {sdug bsngal gi bden pa} or duhkhasatya, the truth of the origin of suffering {kun 'byung ba'i bden pa} or samudayasatya, the truth of its cessation {'gog pa'i bden pa} or nirodhasatya, and the truth of the path {lam gyi bden pa} or m rgasatya the three times to which they refer are present, future potential, and past the twelve ways in which they are taught are as follows suffering is this, it can be diagnosed, it has been diagnosed, the origin of suffering is this, it can be abandoned, it has been abandoned, the cessation of suffering is this, it can be verified, it has been verified, the path to the cessation of suffering is this, it can be developed, and it has been developed.] [IW]

bden pa rnam bzhi - four noble truths [IW]

bden pa rnam bzhi - four truths. The truth of suffering {sdug bsngal gi bden pa}, the truth of the origin of suffering {kun 'byung ba'i bden pa}, the truth of its cessation {'gog pa'i bden pa}, and the truth of the path {lam gyi bden pa} [RY]

bden pa dbyer med - indivisible two truths [RY]

bden pa dbyer med - indivisible [2] truth[s] [IW]

bden pa dbyer med chen po - the great inseparability of the [two] truths, [view of dbu ma thal 'gyur pa] [RY]

bden pa dbyer med chen po - the great inseparability of the two truths [view of dbu ma thal 'gyur pa prasangika madhyamika] [IW]

bden pa med pa - untrue, unjust, corrupt, depraved [IW]

bden pa med pa - untrue; lacking/ to lack true existence/ nature [RB]

bden pa smra ba - tell the truth, veracious [JV]

bden pa smra ba - 1) exponent of true existence [the Vaibhashikas and the Sautrantikas; 2) speaker of truth [IW]

bden pa bzhi - four truths: Mipham: {sdug bsngal gyi bden pa dang, kun 'byung gi bden pa dang, 'gog pa'i bden pa dang, lam gyi bden pa'o} the truth of suffering, the truth of origin, the truth of cessation, and the truth of path [RY]

bden pa bzhi - four noble truths [RY]

bden pa bzhi - the four noble truths [taught by the Buddha Shakyamuni in the 1st turning of the wheel of dharma. including al the causes and fruitions of samsara and nirvana and what is to be accepted and rejected: the truth of suffering sdug bsngal bden pa dang, the truth of the source/arising of suffering kun 'byung bden pa dang, the truth of the cessation of suffering 'gog pa'i bden pa dang, the truth of the path lam gyi bden pa. Becuse these four dharmas, for the viewpoint of the noble ones de kho na ltar are true and not erroneous, they are called the four noble truths = of the noble ones {'phags pa'i bden pa bzhi} [IW]

bden pa bzhi - four truths [RY]

bden pa bzhi - 4 noble truths (sdug bsngal, kun 'byung, 'gog pa, lam) [JV]

bden pa bzhi - the four noble truths [IW]

bden pa bzhi - ('phags pa'i) bden pa bzhi - four (noble) truths [RB]

bden pa bzhi'i chos 'khor - the [1st] turning of the wheel of dharma of the four noble truths [IW]

bden pa bzhi'i don - principle of the 4 noble truths [JV]

bden pa bzhi'i mdo - Sutra of the four Noble Truths [vol. Sa] [IW]

bden pa bzhi'i rnam pa bcu drug - sixteen topics implied in the four noble truths, 16 aspects of the four truths [RY]

bden pa bzhi'i rnam pa bcu drug - sixteen topics implied in the four (noble) truths [RB]

bden pa bzhi'i rnal 'byor pa - yogin of the four noble truths [IW]

bden pa bzhir gsungs te - four truths are taught [RY]

bden pa ra sprod - verify the truth [in terms of actuality/ experience] [IW]

bden pa la mkhas par bya ba - to become learned in what is true [the four noble truths] [RY]

bden pa la 'jug - enter into/ abide in truth [IW]

bden pa so so la - for each Truth [RY]

bden pa'i - factual [JV]

bden pa'i khrims - strict justice, discipline of the truth [JV]

bden pa'i ngag - truthful speech, crow [JV]

bden pa'i ngag - 1) true speech; 2) the raven (/ [which can really talk] [IW]

bden pa'i ngag - 1) true speech; 2) the raven (/; 2) grasp dharmas as truly, inherently, or concretely existing [IW]

bden pa'i dngos po med pa'i sgyu ma - illusion w/o truly existent things/ true solidity-reality [IW]

bden pa'i gtan tshigs - true reasoning, maxim [RY]

bden pa'i gtan tshigs - true reasoning/ maxim [IW]

bden pa'i stobs brjod pa - proclaiming the power to the truth [RY]

bden pa'i brtul zhugs - follow the truth [RY]

bden pa'i mthu mthong rgyun tu zhugs pa'i 'bras bu thob bo - seeing the power of truth, she obtained the fruit of Stream-Winner [RY]

bden pa'i de nyid - true suchness, suchness of truth [IW]

bden pa'i don - the true meaning [RY]

bden pa'i sde - {blon po bden pa'i sde zhes bya ba} the minister Satyasena [RY]

bden pa'i nus pa - impact of truth [RB]

bden pa'i byin gyis brlabs pa - inspiration/ blessing of truth [IW]

bden pa'i byin gyis brlabs pa - inspiration of truth [RY]

bden pa'i byin rlabs mdzad pa tsam gyis - [when Ananda prayed over the prince,] merely speaking words of truth [RY]

bden pa'i dbang phyug - the power of truth [RY]

bden pa'i dbang phyug - the power/ lord of truth [IW]

bden pa'i smrang - proclamation of the power of the truth, proclamation of the truth, smrang which declares the power of the truth [JV]

bden pa'i smrang gis bkrol - communicating by the proclamation of the truth [JV]

bden pa'i ra sprod byed pa - convince [JV]

bden pa'i rang bzhin - reality, actuality, truth [IW]

bden par - honestly, truly [RY]

bden par - truly, in its true nature [JV]

bden par grub pa - truly established [RY]

bden par grub pa - truly existent/ establish[ed] [IW]

bden par grub pa - Reality, belief in [RY]

bden par grub pa - Syn {bden grub} truly existent, true establishment, truly established [RY]

bden par grub pa - true existence; lit: "true establishment" [ggd] [RY]

bden par rtog pa - thinking ... as truly existent [RY]

bden par 'dod pa - to regard as / believe to be real [RY]

bden par ma grub - not truly established/ existent [IW]

bden par ma grub - not truly established/ existent [dharmas not inherently/ concretely existing rang bzhin gyis ma grub pa] [IW]
bden par ma grub - unreal [JV]
bden par ma grub pa - to not possess true existence [RY]

bden par ma grub pa - lack of true status [RY]
bden par ma grub pa - not truly established/ existent [IW]
bden par ma grub pa - (to be) found (not) to have ever had true existence [RB]
bden par med pa - nonexistent as true entities [RY]
bden par smra ba - 1) exponent of true existence; 2) speaker of truth [IW]
bden par smra ba - 1) exponent of true existence [the Vaibhashikas and the Sautrantikas]; 2) speaker of truth [IW]
bden par smra ba - to speak truthfully [RY]
bden par smra ba - speak the truth [RY]
bden par 'dzin - to hold as true / factual, believe in [RY]
bden par 'dzin pa - to invest with truth/ authenticity/ true existence [RB]
bden par 'dzin pa - believe to be true, take for granted [JV]
bden par 'dzin pa - to hold as real, invest with truth / authenticity / true existence [RY]
bden par zhen - believe in the reality of [JV]
bden par zhen pa - to fixate upon something as true / truly existent [RY]
bden par zhen pa - to fixate on (something) as true/ truly existent; to invest with truth/ true existence [RB]
bden par yod pa - truly existent [JV]
bden par yod pa - true existence, truly existent [RY]
bden par yod pa - true existence [RY]
bden par yod pa - truly existent/ true existence [IW]
bden par bshad - speak honestly [IW]
bden par bsams nas - thinking this to be true [RY]
bden pas stong - empty of reality/ true existence [IW]
bden pas stong - empty, devoid of reality [RY]
bden pas mtha' 'khyol - 1) complete life working w/o deception; 2) attain victory, the true way of existing [mtha' 'khyol = final/ back support] [IW]
bden pas mtha' 'khyol - 1) complete life working w/o deception; 2) attain victory, the true way of existing [IW]
bden po - true & just man [JV]
bden dpang - witness, testimony [IW]
bden dpang - proof, evidence [IW]
bden dpang - witness or proof for the truth of a thing [JV]
bden dpang nga mo - true/ infallible proof/ testimony [IW]
bden dpang lcags lta bu - iron-clad proof [IW]
bden dpang thub pa - to be attested by [JV]
bden dpang byed mkhan - notary public [IW]
bden ba mthong ba - see truly [IW]
bden bral - southwest direction, void of truth, unjust [JV]
bden bral - 1) srin po; 2) SW; 3) free from truth [IW]
bden bral - untrue, wrong, false, inaccurate, incorrect, erroneous, fallacious, mistaken, off, unsound [RY]
bden bral bdag po - lord of the Dendrel, king of the rakshasas [srin po] [IW]
bden bral phyogs - southwest quarter [JV]
bden bral gtso bo - chief of the Dendrel, king of the rakshasas [srin po] [IW]
bden dbang - tenma [one of 12 female guardian spirits of T] [IW]
bden dbang - tenma [IW]
bden 'bras kyis - as a result [RY]
bden 'brel - straightforwardly and properly, true, factual [IW]
bden ma grub - (to be) found not to have ever had true existence [RB]
bden med - {bden pa med pa} untrue; lacking/ to lack true existence/ nature [RB]
bden med - unreal, insubstantial; untrue; lacking/ to lack true existence; not truly existent [RY]
bden med - no truth-value, absolutely nothing real about itself, not have a reality status, without any truth to them, unreal, not truly existent, without true existence [JV]
bden med - unreal, not truly existent, insubstantial, lacking true existence, corrupt, depraved, untrue [IW]
bden med - mi bden pa - untrue; unreal [RY]
bden med kyi sgra don tsam - lack of true existence w meaning only as a mere word [IW]
bden med kyi rnam can - insubstantial, lacking true existence [IW]
bden med sgyu ma lta bu - unreal like magic, illusion [RY]
bden med sgyu ma lta bu - illusion-like lack of true existence [IW]
bden med mngon sum du rtogs pa'i ye shes - the opposite of ignorance [RY]
bden med 'ja' tshon 'dra - as unsubstantial as rainbows [RY]
bden med gtam zad - mere talk w/o truth/ substance [you couldn't hope to win a debate, court case] [IW]
bden med gtam zad - mere talk w/o truth/ substance * running out of things to say because 1's position is untrue/ unjust [IW]
bden med dpa' 'khums - afraid because 1's position is untrue/ unjust [IW]
bden smra - speaker of truth, rishi [IW]
bden smra - ascetic, hermit, one who speaks the truth [JV]
bden smra ba - one who speaks the truth [JV]
bden tshig - truth, truthful expression, true words, solemn asseveration [JV]
bden tshig - truth, true words, words of truth, true speech [RY]
bden tshig - 1) truth; 2) true words/ speech; 3) words of truth [IW]
bden tshig - 1) true words [from the heart]; 2) words of mantra [IW]
bden tshig bka' bsgos srung ba - protective ritual with the protective utterance of truth [RY]
bden tshig gi smon pa grub pa - the power of prophecy [RY]
bden tshig grub - one who has spoken nothing but truth during several births [JV]
bden tshig 'grub - establish the truth/ true words [IW]
bden tshig brjod - bsod nams kyi bden tshig brjod pa - declared the truth of his merit [RY]
bden tshig brjod nas - declares the truth, speaking words of truth [RY]
bden tshig bdar - swear 1's words are true [IW]
bden tshig bshad - speak the truth [IW]
bden tshul - the way of truth [RY]
bden tshul - validly [JV]
bden 'dzin - mistaking things as having a true existence [RY]
bden 'dzin - taking, holding to be real; clinging to a reality; naive beliefs, taking, holding to be real, clinging to a reality [RY]
bden 'dzin - {bden par 'dzin pa} to invest with truth/ authenticity/ true existence [RB]
bden 'dzin - belief naive beliefs, to grasp as truly existent, invest with true existence, cling to things as being real, clinging to something as real, consideration that something is real [JV]
bden 'dzin - grasping at/ grasper of true existence [IW]
bden 'dzin - grasping at/grasper of true existence [naive beliefs taking to be real, clinging to as reality.] [IW]
bden 'dzin kun btags - artificial/ false conception of true existence [IW]
bden 'dzin kun btags - artificial conception of true existence [RY]
bden 'dzin kun brtags - grasping the true existence of an incidental imputation/ theoretical construct [IW]
bden 'dzin kun brtags - grasping the true existence of an incidental imputation/ theoretical construct [{'phral du brtags pa'i bden 'dzin} by the exponent of a doctrine] [IW]
bden 'dzin phra mo - subtle grasping at true existence [subtle awareness of dualistic appearance of subject object or grasping/fixation [IW]
bden 'dzin phra mo - subtle grasping at true existence [IW]
bden 'dzin zhig na - if the illusion is destroyed [JV]
bden 'dzin rags pa - blatant grasping to the reality of .. [RY]
bden 'dzin lhan skyes - innate conception of true existence [RY]

bden 'dzin lhan skyes - co-emergent grasping at true existence [IW]
bden 'dzin lhan skyes - co-emergent grasping at true existence [beginningless function of graspng at true existence, not [IW]
bden 'dzin a 'thas ther zug - strong grasping to solidity of phenomena [RY]
bden rdzun - truth or falsity [RY]
bden rdzun - right and wrong, true and false, truth and lies [RY]
bden rdzun - 1) true and false; 2) truth and lies [IW]
bden rdzun - truth or falsehood [JV]
bden rdzun dkar nag - good and bad talk and action [IW]
bden rdzun gang yin mi shes - when you can't tell what's true or false [RY]
bden rdzun dbye byed - discern true and false/ truth and lies [IW]
bden rdzun res 'jog gi zhen pa - the clinging of alternating truth and falsehood [RY]
bden zhing rigs sam snyam - Is this true or not? [RY]
bden zhen - {bden par zhen pa} to fixate on (something) as true/ truly existent; to invest with truth/ true existence [RB]
bden zhen - attachment to true existence [IW]
bden zhen - attachment to the concept of true existence, attachment to reality of [JV]
bden zhen - fixation, clinging to things as being real, true [RY]
bden zhen - attachment to true existence [mind with powerful grasping at true existence fixation, clinging to things as being real/ true] [IW]
bden zhen chung - little attachment to the reality of [JV]
bden zhen dbang gyur - individual sentient being [IW]
bden zhen med pa - no attribution of sense of reality [JV]
bden bzhi - the four noble truths [sdug bsngal, suffering, kun 'byung, origin, 'gog pa, cessation, lam, path] [IW]
bden bzhi - 4 truths, SA sdug bsngal, kun 'byung, 'gog pa, lam [JV]
bden bzhi - the four truths, {sdug bsngal}, suffering, {kun 'byung}, origin, {'gog pa}, cessation, {lam}, path] [RY]
bden bzhi - the four noble truths [IW]
bden bzhi chos 'khor - the turning of the wheel of dharma of the four noble truths [IW]
bden bzhi rnam pa bcu drug - sixteen aspects of the four [noble] truths [RY]
bden bzhi rnam pa bcu drug - the 16 aspects of the four noble truths [IW]
bden bzhi rnam pa bcu drug - the 16 aspects of the four noble truths [each truth is divided into four aspects {sdug bsngal bden pa'i rnam pa bzhi}, kun 'byung..., 'gog pa'i .. lam gyi ...] [IW]
bden bzhi mi rtag bcu drug - [TRS 39-6] [RY]
bden bzhi'i chos 'khor bskor skabs kyi bzlas ba bcu gnyis - the 12 recitations on the occasion of turning the wheel of dharma of the four noble truths [IW]
bden bzhi'i don la rmongs pa - ignorant of the meaning of the four noble truths [IW]
bden bzhi'i rnam pa mi rtag sogs bcu drug - the 16 aspects, impermanence etc, of the four noble truths [IW]
bden yus bshad pa - bden pa yod tshul gyi yus bdar ba, ???...Phan 'dogs sogs byas tshul gyi bden yus bshad pa [IW]
bden shags bdar ba - bden pa yod pa'i yus bshad pa ??? [IW]
bden bsher - vie in telling it as it is [IW]
bden bsher - vie in telling it as it is [evidence in court] [IW]
bden gsol - apology [IW]
bden gsol zhu - apologize [IW]
bde'i rgyu - cause of bliss [IW]
bde'o - How delightful! [RY]
bde'o - he is happy [JV]
bder - 1) whichever you like; 2) at your pleasure; 3) bde la [je bder 'gyur: become more and more level] [IW]
bder - abbr of bde bar [JV]
bder - whichever you like, at your pleasure [RY]
bder - 1) whichever you like; 2) at your pleasure; 3) bde la [IW]
bder bgrod - go/ cross to non-obstruction [IW]
bder gnas - {bde bar gnas pa} blissful repose; resting in a stable experience of bliss [RB]
bder gnas - peaceful, tranquil, stable [RY]
bder gnas rkyen gyi gzhi lnga - the five bases conditioned by peaceful resting [of the 17 objects of taming ? 'dul ba gzhi bcu bdun las, one of the nine bases of keeping the precepts bslab pa bsrung ba'i gzhi dgu = {bde bar gnas pa rkyen gyi gzhi la lnga} the three basic garments, the dharma robes, sman gyi gzhi, gnas mal gyi gzhi qv.] [IW]
bder gnas rkyen gyi gzhi lnga - the five bases conditioned by peaceful resting [IW]
bder 'tsho - health, well-being, hygiene, sanitation [IW]
bder bzhag pa - to rest at ease [RY]
bder rlom - bde po yin khul byed pa,...Rtag tu yid bder rlom gyi tshul du bsdad pa [IW]
bder rlom pa - boast of one's good fortune [JV]
bder gshegs - sugata, SA bde gshegs [JV]
bder gshegs - sugata [IW]
bder gshegs snying po - sugatagarbha [IW]
bder gshegs snying po - sugatagarbha, sugata-essence, "buddha- nature," "enlightened essence" [RY]
bder gshegs snying po - sugatagarbha [sugata-essence, "buddha- nature," "enlightened essence"] [IW]
bder gshegs snying po sems rig dbyer med - sugata-essence of undifferentiated sem and rigpa [RY]
bder gshegs snying po sems rig dbyer med - sugata-essence of undifferentiated mind and insight [IW]
bder gshegs snying po gsum - the three aspects of sugata-essence, [IW]
bder gshegs snying po gsum - the three aspects of sugata-essence, {gzhi dus kyi rang bzhin rnam dag} the natural purity at the time of the ground, {'bras dus kyi glo bur bral dag} the purity of freedom from momentary (stains) at the time of fruition, {lam dus kyi dag la ma dag} the partial purity at the time of the path] [IW]
bder gshegs snying po gsum - the three aspects of sugata-essence, {gzhi dus kyi rang bzhin rnam dag} the natural purity at the time of the ground, {'bras dus kyi glo bur bral dag} the purity of freedom from momentary [stains] at the time of fruition, {lam dus kyi dag la ma dag} the partial purity at the time of the path] [RY]
bdo - rampant, widespread [JV]
bdo - rampant; to increase, spread (esp. evil) 12.1 [RY]
bdo - 1) spread, grow, increase; 2) abundance, exuberance, abound; 3) rage, be rampant; 4) occur; 5) be vividly present; 6) hurt [IW]
bdo 'phro - on the increase [RY]
bdo 'phro - on the increase, in the course of increasing, copious, full [JV]
bdo 'phro - rgyas pa'i sgang,...Bde skyid bdo 'phro la 'khel ba [IW]
bdo ba - (tha mi dad pa 1) spread, grow, increase; 2) abundance, exuberance, abound; 3) rage, be rampant; 4) occur; 5) be vividly present; 6) hurt [IW]
bdo ba - {bdo ba, bdo ba, bdo ba} intr. v.; 1) to be rampant, abound, occur, be acutely / vividly present; be on the rise; blast, rage; increase, spread, injure someone; 2) abundance, exuberance [RY]
bdo ba - increase, spread, diffuse, keen, hurt, injure a person, abundance, exuberance [JV]
bdo ba - (to be) on the rise [RB]
bdog - 1) have; 2) be in possession of; 3) be existent; 4) possessions [IW]
bdog - to have, be in the possession of, to be existent [RY]
bdog - to have, be in the possession of, to be existent; to possess/ to get; all that is his; to be possessed of [RY]
bdog dngos - things, possessions [JV]
bdog pa - possessions; there is, to get or take possession of, to stow away, to house. to have, possess [RY]
bdog pa - to own [RY]
bdog pa - 1) (Tha mi dad pa have, possess, keep; 2) wealth effects, things, possessions [IW]
bdog pa - attainments, effects, possessions, wealth, take possession of, be, be situated, there is [JV]
bdog pa kun gtong - renounce everything [RY]
bdog pa kun yongs su gtong ba - completely renounce everything [IW]

bdog pa sbyin pa - giving [RY]

bdor - imp. of {bdar ba} [RY]

bdol - 1) arrange! [troops]; 3) say! explain!; 4) grind! [flour]; 5) rub! scrub! polish; 6) file!; 7) polish!; 7) whet!; 8) expand! [IW]

bdol - imp. of {bdal ba} [RY]

bdra don rtags gsum - symbol, meaning and sign. The three principles of symbol, meaning and sign are described in this way: 'Meaning' is the indivisible essence of cognizance and emptiness. 'Symbol' is the pure nature as the mandala of the deity. 'Sign' is what causes realization of that, the application of the aspects of deity, mantra and original wakefulness. [RY]

bdru ba - wash [IW]

mdag - impure [RY]

mdag 'khor ba'i sgo - impure gate of samsara [RY]

mdag pa - unburnt bricks; glowing embers/ live coals [RY]

mdag pa - glowing embers, cinders, sort of large unburnt brick of mud or clay [JV]

mdag pa - embers, coals [IW]

mdag pa sa bdun - 1st 7 of the {sa bcu} {mdag pa} unburnt bricks [IW]

mdag pa sa bdun - the first seven of the {sa bcu} [RY]

mdag ma - glowing embers, live or burning coals [RY]

mdag ma'i dong - pit for keeping live coals [JV]

mdag migs drug 'jig rten gyi - scenes of the impure worlds of the six classes of beings [IW]

mdag me - glowing embers, cinders [RY]

mdag me - embers coals [IW]

mdang - last night; yesterday; yesterday evening, last night mdang ba - place of cremation [RY]

mdang - yesterday evening, last night [IW]

mdang - yesterday, yesterday evening [JV]

mdang skyes byis pa - baby born last night, just born [IW]

mdang gi rmi lam - last night's dream [JV]

mdang dgong - yesterday/ last evening night [IW]

mdang dgong - yesterday evening, last night [JV]

mdang dgong - last night [IW]

mdang nub - yesterday/ last evening night [IW]

mdang nub - last night [JV]

mdang ba - place of cremation [IW]

mdang ba - place of cremation, place where the burning of the dead takes place [JV]

mdang ba'i gnas - place of cremation, place where the burning of the dead takes place [JV]

mdang ma - cinder, ember [IW]

mdang sang - these days, yesterday [IW]

mdang sang - yesterday [JV]

mdang sang rang yong ba yin - came only yesterday [JV]

mdang sum - last night [RY]

mdang song - last night [IW]

mdangs - 1) splendor, beauty, appearance. 2) radiance, vitality, hue, brightness, luster, glow, inner glow, luster, radiant; luster, light; brightness, 3) shade of color 4) reflection [of light]. 5) {gdangs} complexion, expression, manifestation, face, facial expression, bright complexion; air, mien. 6) last night; 7) splendid, beautiful, luster [RY]

mdangs - principal manifestation, (inner, primordial, natural) glow, (ultimate, subtle) clarity, transparency, brightness, yesterday, Guru's radiance, color, color of the face, fresh looks, healthy complexion, lustre, splendor, forehead, luminous nature, inner, ultimate, subtle force, profundity, radiance, expression, glowing, SA sdangs, complexion, radiance, color, hue, bright, radiant [JV]

mdangs - complexion, face, [facial] expression, lust[er][rous], splend[or][id], beaut[y][iful], appearance, vitality, luster, brightness, reflection, glow, hue, [shade of] color, reflection (of light), tone, accent, voice, music, harmony, tone, pitch, tune, melody, [slow formal] chant, manifestation, refection, projection, radian[t][ce], manifestation, light, open, gaping, last night, khu ba quintessence dvangs ma mthar phyin pa, marrow) [IW]

mdangs - radiance [RY]

mdangs - (inner) "glow" *; luster [RB]

mdangs bkra ba - shining w various colors [IW]

mdangs bkrag - Syn {bkrag mdangs} [RY]

mdangs bkrag - lustrous/ flushed/ ruddy complexion, shining w brilliant/ ruddy light, lustrous [IW]

mdangs bkrag med - pallid, pale, of wan complexion, dull, lackluster, lifeless [IW]

mdangs bkrag med - pallid, pale, wan complexion, dull, lackluster, lifeless [RY]

mdangs skya lhag ge ba - pale/ pallid face, lusterless [IW]

mdangs sgyur - color transforming bile [JV]

mdangs sgyur mkhris pa - color changing bile [one of lus kyi rtsa ba'i mkhris pa lnga, abiding in the liver [function: food essence etc'i lus zungs kyi colors changing] [IW]

mdangs sgyur mkhris pa - color changing bile [IW]

mdangs ngan - bad-looking, dull complexion [JV]

mdangs ngan - bad looking, dull (complexion) [IW]

mdangs can - of fresh appearance [IW]

mdangs can - of fresh appearance, bright [JV]

mdangs chags pa - {sku mdog dkar la dmar ba'i mdangs chags pa} his complexion is white, tinged with red [RY]

mdangs bton pa - good color su btang ba, shine [IW]

mdangs dang ldan pa - shone; x {byis pa de me 'od ltar mdangs dang ldan pas ming yang me skyes zhes grags} because the youth's face shone like fire, he became known as Jyotiska, Fire Born [RY]

mdangs dang ldan pa - glowed [RY]

mdangs 'don - shine [IW]

mdangs 'don pa - shine [IW]

mdangs ldan - face, brightness, luster [RY]

mdangs ldan - 1) parrot; 2) gold; 3) [brightness/ lustre of one's] face; 4) radiant, bright) [IW]

mdangs ldan - face, 1 of sman bla brgyad, gleaming [JV]

mdangs phog pa - shining {me shel la nyi ma'i mdangs phog pa} the sun shining upon the cystals [RY]

mdangs phog pa - gya' phog pa'am shugs rkyen thebs pa [IW]

mdangs phye ba - tshon mdangs kyis ri mo'i nyams 'don pa [IW]

mdangs 'phro - radiate the light [JV]

mdangs 'phrog - predators of the complexion [JV]

mdangs 'phrog pa - faded lustre, brightness dimmed [JV]

mdangs 'phrog pa - 1) subsiding of color; 2) in the heart region a srog 'dzin par byed pa'i substance "mdangs," which if it is removed 1 will not live long; 3) mdangs 'phrog pa by d"ns and yakshas) [IW]

mdangs 'bar ba - glittering [JV]

mdangs mi snum pa - lusterless/ dull [complexion] [IW]

mdangs med - dull appearance, not bright, ugly, dull appearance, bad complexion [JV]

mdangs med - 1) arrow. 2) lower part of a valley [RY]

mdangs med - dull, ugly, lackluster [IW]

mdangs dmar - ruddy complexion [IW]

mdangs 'tsher lhag ge ba - brilliantly shining [IW]

mdangs 'dzin - gleaming [RY]

mdangs bzang - bright color, good complexion, most subtle part of the semen [JV]

mdangs bzang ba - 1) lustrous; 2) w Snying stobs ngar) [IW]

mdangs 'od - glow, shine [IW]

mdangs yel yel - clear, light, bright [JV]

mdangs yod - fresh [RY]

mdangs ris - tshon ris kyi rnam 'gyur zhig [IW]

mdangs sal sal - brilliant, well-lighted [JV]

mdangs sum - last night [RY]

mdangs gsal - lustrously clear [RY]

mdangs gso ba - cure loss of luster of the complexion [IW]

mdan bkod pa - kind of poison used in medicine [JV]

mdan khang - kind of poison used in medicine [JV]

mdan pa - cheek, jaw [JV]

mdan pa - 1) cheeks; 2) door's gtan pa) [IW]

mda' - 1) arrow; a fiery dart, gun, firelock, 2) lower part of valley. Syn {mdo}; 3) the lower terrace of a plateau [RY]

mda' - lower, arrow, any straight and thin pole or piece of wood, 5, lower terrace, 1 of 28 astrological terms for harmony of influence in the destiny of a person [JV]

mda' - arrow [RB]

mda' - tube, rod 1) confluence/ lower part of a valley; 2) arrow; 3) tube, rod, shaft; 4) five; 5) axle, (6) jet-like stream (7) fiery dart (8) [matchlock] gun [IW]

mda' - tube, rod 1) confluence / lower part of a valley; 2) arrow [syn: sgra can dang, sgro ldan, lcags sbubs can, nyag phran, ltong can, dug gi byug pa can, drang 'gro, 'dab ldan mtshon, 'bigs byed, 'ben bsnun, mi 'khyog 'gro, rtse mo can, mtshon cha'i gtso, 'ur sgra can]; 3) tube, rod, shaft [Tha ma kha'i gang zag gi mda' ...Srang mda', ...Rgya gling gi mda'a]; 4) five [from the five arrows of bdud dga' rab dbang phyug, myos byed, sred byed, rmongs byed, skem byed, 'ching byed lnga]; 5) axle, (6) jet-like stream (7) fiery dart (8) [matchlock] gun [IW]

mda' kyog po yod med lta bu - see if arrow is crooked or not [JV]

mda' bkra - arrow [JV]

mda' skad gling bsgyur - words of shooting arrows becoming those of playing the flute, false words becoming true [IW]

mda' skar - shooting star [IW]

mda' skyen po - skill in archery [IW]

mda' bskyod - bow [IW]

mda' khung - loophole, quiver [IW]

mda' khung - loophole, hole made by arrow, embrasure [JV]

mda' mkhan - arrow smith [RY]

mda' mkhan - low cast in ancient india who used to live by hunting, archer, arrow maker [JV]

mda' mkhan - 1) arrow-maker; 2) archer; 3) low hunting caste in India) [IW]

mda' 'khyams - 'phar mda'a [IW]

mda' gang - arrow-length [IW]

mda' gang tsam - an arrow's length {de'i spyi bor mda' gang tsam gyi steng gi nam mkhar} suspended in space, an arrow's length above her head [RY]

mda' grong - quiver [JV]

mda' grong - 1) village in a lower valley/ confluence of valleys; 2) quiver [IW]

mda' glu - song sung when shooting arrows [IW]

mda' rgyag - to shoot an arrow [JV]

mda' rgyag skabs len pa'i glu - song sung when shooting arrows [IW]

mda' rgyag pa - shoot arrows [JV]

mda' rgyag pa - shoot an arrow [IW]

mda' rgyang - range of an arrow shot [JV]

mda' rgyang - 1) MG: the range of an arrow shot. 2) CM: mda' 'phen theng gcig gi shugs kyis ji tsam 'gro ba'i bar thag, "the distance travelled by a single arrow shot." ¦ mda' rgyang gang, [mss] [RY]

mda' rgyang - bow-shot length [IW]

mda' rgyang gang - a bow-shot length [IW]

mda' rgyang 'phen - mda' rgyang nas 'phen pa [shoot/ impel] [IW]

mda' rgyan - 1) in archery contests 'jog pa'i rgyan; 2) adornment attached to an arrow) [IW]

mda' rgyab mkhan - archer [JV]

mda' rgyab pa - shoot an arrow [JV]

mda' rgyal - SA mda' tsha zhan bsdur nas rgyal ba [JV]

mda' rgyal ba - win an archery contest [IW]

mda' rgyug - SA mda' tsha zhan gyi rgyug len pa [JV]

mda' rgyud - bowstring [IW]

mda' rgyud - bowstring, a medicinal drug [JV]

mda' rgyus - {mda' rgyus} med. herb ['bras bu dmar po byu ru dang 'dra ba sne nag po can ming gzhan dmar ru mgo nag zer ba ste, ro kha bska, zhu rjes snyoms, nus pas rtsa kha 'byed, mngal nas bu 'byin, mo nad 'joms,.. [IW]

mda' rgyus - {mda' rgyus} med. herb [IW]

mda' sgo gru kha - mda' sgo dock [yun nan zhing chen gyi rgyal thang rdzong gi shar ngos 'bri chu'i 'gram du yod pa'i gru kha zhig [IW]

mda' sgo gru kha - mda' sgo dock [IW]

mda' sgyogs 'phen - open fire [IW]

mda' sgro - feathers of an arrow [RY]

mda' sgro - arrow feather [IW]

mda' sgro - feathers attached to an arrow [JV]

mda' sgro -arrow feathers [RY]

mda' brgyab pa - to shoot an arrow [RY]

mda' lnga - the five arrows; {smyo byed/sred byed/kun tu rmongs byed/skyem byed/'chi byed kyi mda'}Das [IW]

mda' lnga - the five arrows [R] lha gzhan 'phrul dbang phyug la yod pa'i myos byed dang, sred byed, rmongs byed, skem byed dam rgod byed, 'ching byed dam brgyal byed kyi mda' ste lnga,.. [IW]

mda' lnga - the five arrows [IW]

mda' lnga - (smyo byed kyi mda', sred byed kyi mda', kun tu rmongs byed kyi mda', skem byed kyi mda', 'chi byed kyi mda') [JV]

mda' lnga pa - w five arrows, Kama [IW]

mda' lnga pa - Kamadeva [IW]

mda' lnga pa - epithet of cupid, holder of five arrows [JV]

mda' gcig gis gla ba gnyis gsod - kill two birds w 1 stone, kill two musk deer w 1 arrow [IW]

mda' lcags - arrowhead [RY]

mda' char - rain of arrows, strafing [IW]

mda' char rgyag - rain down arrows, strafe [IW]

mda' char phen - rain down arrows, strafe [IW]

mda' char 'phen dbyug - rain down arrows, strafe [IW]

mda' chu - river in the lower part of a valley [IW]

mda' chu - river running through plateau [JV]

mda' chu la - mda' chu Pass [S rdza yul rdzong] [IW]

mda' chu la - mda' chu Pass [IW]

mda' che - lance [IW]

mda' che - very powerful effective arrow, lance [JV]

mda' chen - 1) big arrow; 2) spear) [IW]

mda' 'char 'phen dbyug - strafing [IW]

mda' 'joms - 1) Sarah; 2) herb, medicinal root *) [IW]

mda' 'joms - 1) Sarah [mahasiddha arrowmaker and abbot of nalanda who taught Naropa); 2) herb, medicinal root [= {dur byid sman} [IW]

mda' 'joms - abbot of nalendra who taught nagarjuna, a medicinal root [JV]

mda' nye 'ben rgyang med pa - the arrow is not near, the target not far [IW]

mda' snyug - arrow shaft [RY]

mda' rten - bow [IW]

mda' ltan - bow [IW]

mda' ltar 'phen - to exhale the air like an arrow [JV]

mda' lto ba - bow [IW]

mda' ltong - notch in an arrow [JV]

mda' ltong - 1) notch in an arrow; 2) round lumpy things 'jam mthar 'don byed strainer) [IW]

mda' stan - bow [IW]

mda' stong - notch at the end of an arrow which is placed against the bowstring [JV]

mda' bstan - deer [JV]

mda' dar - arrow w scarf/ silk streamers [arrow banner, ceremonial arrow having ribbons of different colors fastened to it (used eg in weddings) mda' la dar tshon sna lnga dang, me long sogs btags pa'i mda' dar te bag ma len skabs dang tshe gyang 'gug pa'i las sogs su dgos pa'i rdzas shig [IW]

mda' dar - arrow of long life, arrow with a scarf, ritual arrow decorated with multicolored ribbons, arrow adorned with silk bands of five colors to which is attached a small mirror; it is used in rites to summon fortune and long life [JV]

mda' dar - a long-life arrow; arrow with silken streamers, arrow banner; arrow with a scarf, arrow with silken streamers, arrow banner, ceremonial arrow having ribbons of different colors fastened to it [RY]

mda' dar - arrow w scarf/ silk streamers [IW]

mda' dar rtse lnga - 1) a kind of scarf arrow in goddess play lha mo 'khrab, Tibetan opera; 2) scarf arrow ltong kha lnga pa) [IW]

mda' dar g.yob - beckon with a silk arrow [JV]

mda' dong - quiver [JV]

mda' dong gi dar - scarf used to cover a quiver [JV]

mda' mdung - arrow-spear [RY]

mda' mde'u - arrow's [metal] tip [IW]

mda' mdong - bow-holder [RY]

mda' rdo - by hand power thrown/ shot arrows/ stones [IW]

mda' rdos bsdigs pa - having shot mda' rdo arouse fear [IW]
mda' gnam rgyud du 'phangs pa - shoot an arrow upwards [JV]
mda' snod - quiver [JV]
mda' bsnun - archer [IW]
mda' bsnun - name of saraha (he who has shot the arrow of nonduality into the heart of duality), archer [JV]
mda' bsnun - archer; to prick/ to shoot an arrow [RY]
mda' pa - archer [RY]
mda' pa - 1) archer; 2) someone living in the lower part of a valley; 3) {mda' pa} [place in rtsva mda' rdzong] [IW]
mda' pa - 1) archer; 2) someone living in the lower part of a valley; 3) {mda' pa} [IW]
mda' dpon - provincial commander [RY]
mda' dpon - officer under {dmag dpon} = general commanding 1,000 soldiers [sngar bod sa gnas srid gzhung gi dmag dpon gi gnas che gras shig man ju'i rgyal rabs gong ma chan lung gi dus mjug tu mda' dpon re'i mnga' 'og tu dmag mi lnga brgya re gtan 'bebs bzos shing, rjes sor rim bzhin mang du btang yod,.. [IW]
mda' dpon - officer under {dmag dpon} = general commanding 1,000 soldiers [IW]
mda' dpon - army general [RY]
mda' dpon - general commander of a troop of soldiers, office of high military rank next to dmag dpon, general, colonel, commander of archers [JV]
mda' dpon lcang lo can - Changlochen, a provincial commander (mda' dpon) [RY]
mda' dpon che ba - brigadier [JV]
mda' lpags - gourd [IW]
mda' lpags - gourd, SA ku ba [JV]
mda' phu - place in tibet [JV]
mda' phu - {mda' phu} [place] [IW]
mda' phen pa - shoot [JV]
mda' phyed byas pa - arrow w sharp semicircular head [IW]
mda' phyed byas pa - arrow with a sharp semi-circular disk at the top-end [JV]
mda' 'phang - an arrow-shot [RY]
mda' 'phangs - an arrow shot [RY]
mda' 'phangs pa - shoot an arrow [IW]
mda' 'phen - 1) shoot an arrow [syn: rgyud las grol ba dang, rgyud las 'phos, drag po'i shugs 'gro]; 2) (met) bow) [IW]
mda' 'phen - 1) shoot an arrow; 2) bow) [IW]
mda' 'phen pa - cast an arrow [JV]
mda' 'phen bzhin pa - shooting [JV]
mda' ba - parapet [JV]
mda' bo che - big arrow [IW]
mda' bo che - power, effective, arrow, lance [JV]
mda' 'ben - target [IW]
mda' sbyin - autumn [IW]
mda' mang gi 'ben - common target [IW]
mda' mo - arrow, arrow-lot, a kind of fortune telling by shooting of arrows [JV]
mda' mo - 1) arrow; 2) mo divination by shooting arrows) [IW]
mda' mo che - iron club, crowbar, lance, large arrow [IW]
mda' mo che - iron club, iron crow, lance [JV]
mda' myug srang ba - straight arrow, bamboo arrow [JV]
mda' rtsal - skill in archery [IW]
mda' rtsal 'gran - contend in archery [IW]
mda' rtse mo gyen du bstan te 'phangs pa - shoot an arrow upwards [JV]
mda' rtsed - archery [RY]
mda' rtsed - [compete in] sport archery [IW]
mda' rtsed rtses pa - to do archery [RY]
mda' tsha kha lta ba - contend in archery [IW]
mda' tshad - an arrow's length [RY]
mda' tshad ma - [thing of] arrow's-length [IW]
mda' tshan chen po - skilled archer [IW]
mda' 'dzin - 1) juniper; 2) quiver) [IW]
mda' rdzas - ammunition [IW]
mda' gzhas - archery songs [RY]
mda' gzhi - county in 21th cent Tibet. [RY]
mda' gzhis - an estate given to a general while he is in office [JV]
mda' gzhu - bow and arrow [RY]
mda' gzhu thogs pa - carrying bows and arrows [RY]
mda' za - bow [IW]
mda' zas can - bow [IW]
mda' zug pa - mda' rgyag yul la phog nas gting la zug pa [IW]
mda' zo - (yul) small tsampa measuring vessel [IW]
mda' zo - vessel made of wood or wicker work with which barley and wheat are measured [JV]
mda' bzo ba - arrow-maker [RY]
mda' bzo ba - 1) make an arrow; 2) arrow maker) [IW]
mda' yab - 1) on top of a building's gyang rtsig [walls?] pu shu [parapet, railing, fence], nya skyor, nya rgyab [coping on top of wall?; 2) gold, copper, etc. bird feathers, balcony (of divine palace) (balustrades) eave [motif] Das says = [IW]
mda' yab - parapets, balcony under the dome of a temple made in chinese style, railing, covered gallery on the top of a house eave, eave motif, door balustrade [JV]
mda' yab - ledge [RB]
mda' yab - parapets, balcony under the dome of a temple made in Chinese style, railing, covered gallery on the top of a house eave, eave motif, door balustrade]; 1) khang thog gi gyang rtsig pu shu'am nya skyor,...2) gser zangs sogs kyi bya 'dab [RY]
mda' yab - balustrade [RY]
mda' yab - balcony, balustrade, eave, eave motif; ledge [RY]
mda' yig - 1) for high Tibetan govt officials travelling horses, supplies and people to request tax/ service obligations, in advance, written on a red cloth mdar btags nas gtong ba'i yi ge; 2) arrow-like form of SK letters) [IW]
mda' yig - kind of arrow point character which was used in magadha on buddhist statues, letters which are conveyed by arrow-shot [JV]
mda' g.yab - balcony; Syn {seng g.yab} [RY]
mda' g.yab - 1) on top of a building's gyang rtsig [walls?] pu shu [parapet, railing, fence, balcony], nya skyor, nya rgyab wall coping; 2) gold, copper, etc. bird feathers) [IW]
mda' ra - archery range [IW]
mda' rva - archery ground [RY]
mda' la 'ug ma - (A) headless arrow [IW]
mda' lam - arrow way [JV]
mda' lung chu - {mda' lung river ['bab chu zhig bod rang skyong ljongs kyi rdza yul rdzong gi nub rgyud dang lho yul@gyi shar rgyud du 'bab,.. [IW]
mda' lung chu - {mda' lung} river [IW]
mda' shub - quiver [JV]
mda' shubs - quiver, case for keeping arrows [JV]
mda' shubs - quiver [IW]
mda' shul sgro 'dzin - gcig gi shul gcig gis 'dzin pa'i dpe [IW]
mda' shes gzhu nyos - know the arrow, bought the bow, confidently perform action [IW]
mda' gshog - arrow feathers [IW]
mda' bshad - in taking a wife an arrow w streamers, mda' dar, the wife's door kyi gong bar gzer [IW]
mda' sel - exorcism by means of arrows [JV]
mda' gsang - mda' gsang [mi lus kyi brang khog gyas gyon bar du yod pa'i phug ron gsang sogs,.. [IW]
mda' gsang - acupuncture points where needles penetrate directly [JV]
mda' gsang - mda' gsang [IW]
mda' gsas - arrow deities [JV]
mda' gsir pa - whirl an arrow [JV]
mda' gsum pa - confluence of three valleys [IW]
mda'i mde'u - bullet, buzzing arrow [JV]
mding shing - spear shaft [IW]
mdil rtse - arrow tip/ head [IW]
mdil rtse - arrow tip / head [RY]
mdung - 1 of 28 astrological terms for harmony of influence in the destiny of a person, dart, harpoon, javelin, spear, lance, pike, 1 of srin po'i rgyal po, stake [JV]
mdung - lance, spear, pike [IW]
mdung - lance; spear; pike [RY]
mdung - lance [RB]
mdung bskor - brandish a spear [IW]
mdung bskor ba - brandish a spear, whirl a spear [JV]
mdung khyim - tent using three spears as poles, spear-rack [IW]
mdung khyim - pole tent, shade fro travellers made on the wayside by throwing piece of cloth over 3 pikes, frame to lean spears against [JV]

mdung mkhan - spear/ pike man [IW]
mdung gi yu ba - spear handle [IW]
mdung rgyag - spear [IW]
mdung rgyab - spear, sting [IW]
mdung rgyab pa - sting [JV]
mdung rgyab zin pa - stung [JV]
mdung brgyab pa - speared [IW]
mdung brgyab pa - sting, pierce with a spear [JV]
mdung can - evil spirit [JV]
mdung can - /; 1) chameleon; 2) mosquito; 3) Pho ril dkar po) [IW]
mdung can ma - female worshipper of the shakti principle [JV]
mdung tog - point of a spear [JV]
mdung thung - short spear [IW]
mdung thung - lance [JV]
mdung thung - spear [RB]
mdung thung - short spear; short lance [RY]
mdung thung 'dzin - epithet of kartikeya, youngest son of mahadeva [JV]
mdung thung lag tu thogs - holding a short spear in the hand [IW]
mdung thogs - deity dbang phyug chen po [IW]
mdung thogs - spear man, lancer, epithet of mahadeva [JV]
mdung dar - lance with a little flag at the top [JV]
mdung dar - lance banner [RY]
mdung dor - (A) rtsed mo'i rgyan 'gyed pa [IW]
mdung nang bzhin shugs bskyod byed pa - dart [JV]
mdung pa - spear/ pike man [IW]
mdung ba - sting, pierce with a spear [JV]
mdung ba - spear, sting [IW]
mdung ma - beam [JV]
mdung mtso - mdung lake [aa mdo rdzong gi lho rgyud] [IW]
mdung rtse - spearhead, point of a spear / lance [RY]
mdung rtse - spear head, top of a lance, religious trident [JV]
mdung rtse - spearhead, point of a spear/ lance [IW]
mdung rtse dkar po - {mdung rtse dkar po} ned. mineral [ro mngar, zhu rjes bsil, nus pas rus chag sbyor, klad skyon sel, mig nad bar 'gribs la phan,.. [IW]
mdung rtse dkar po - {mdung rtse dkar po} med. mineral [IW]
mdung rtse smug po - {mdung rtse smug po} med. mineral smug nag [bcag tse mdung so ltar dum bur 'gyur ba zhig ste, ro bska, zhu rjes bsil, nus pas rus chag sbyor, mig gsal, klad par rmas skyon shor ba sogs la phan,.. [IW]
mdung rtse smug po - {mdung rtse smug po} med. mineral smug nag [IW]
mdung rtse gsum - trident [RY]
mdung rtse gsum pa - epithet of mahadeva, sect of tirthika, 1 of srin po'i rgyal po [JV]
mdung rtse gsum pa - 1) trident; 2) Mah deva; 3) Indian sect who leaped over spears) [IW]
mdung rtse gsum pa - 1) trident; 2) Mah deva [who holds a tride [IW]
mdung rtse'i so - 1) blade of a spear-head; 2) yan lag gi rnam gsang piercing tool) [IW]
mdung tshugs - firmly, fiercely [RY]
mdung tshugs su - penetrating(ly)/ piercing(ly) [RB]
mdung mtsho - mdung lake [IW]
mdung 'dzin - hornet [JV]
mdung zhags - spear w long rope on the handle [IW]
mdung zo ba - spear maker [IW]
mdung zla tshes ma - spear w sickle/ crescent shaped tip [IW]
mdung bzo pa - maker of lances [JV]
mdung yu - shaft of a lance [JV]
mdung yu - spear handle [IW]
mdung shing - shaft of a lance [JV]
mdung shing - wooden spear handle [IW]
mdud - Syn {mdud pa} [RY]
mdud - knot, chin of animals, muscles of the body, commentary, key to, unknot difficulties, untie a knot, coils [JV]
mdud - knot; blockage (in subtle channel) [RB]
mdud - 1) knot, bond; 2) = {mdun bskyed bsgrub pa'i bya ba drug} the six actions of establishing the front visualization chn)/??? [IW]
mdud khyim - pole tent [JV]
mdud dor ba - lay a wager [JV]
mdud 'dra - disease of the membrum virile [JV]
mdud 'dra - a penis disease [IW]
mdud pa - (Tha mi dad pa),, ; 1) [tie a] knot, connection of strands/ nadis; 2) tie together [IW]
mdud pa - knot [JV]
mdud pa - {mdud pa, mdud pa, mdud pa, mdud} intr. v.; 1) knot. 2) bond [RY]
mdud pa - knot, bond [IW]
mdud pa bkrol ba - the knot untied [JV]
mdud pa 'grol - untie a knot/ bond [IW]
mdud pa rgyag pa - tie a knot [IW]
mdud pa rgyab - tied a knot [IW]
mdud pa brgyab - tie a knot [IW]
mdud pa brgyab pa - tie a knot [IW]
mdud pa can - knotty [JV]
mdud pa bcad pa - disconnect [JV]
mdud pa snying pa - wealth [JV]
mdud pa thebs pa - constrict [JV]
mdud pa mdud nas mthud pa - tied together w knot following knot [IW]
mdud pa 'debs pa - tie a knot [IW]

mdud pa bor - tie a knot [IW]
mdud pa bor ba - tie a knot [IW]
mdud pa med - free from knots [RY]
mdud pa zhig pa - self/ naturally untied knot [IW]
mdud pa bzhi - 4 bonds (brnab sems, gnod sems, tshul khrims dang brtun zhugs mchog tu 'dzin pa) [JV]
mdud pa bzhi - the four knots [brnab sems dang, gnod sems, tshul khrims mchog 'dzin dang, brtul zhugs mchog 'dzin bcas bzhi,.. [IW]
mdud pa bzhi - the four knots [RY]
mdud pa bshig - untie a knot/ bond [IW]
mdud par bzung - malice [JV]
mdud 'dzin - grasp the knot in a mala [IW]
mdud 'dzin - wreath of flowers [JV]
mdud rdzongs - forms of the knots [JV]
mdud log rgyag pa - knot that is hard to untie [IW]
mdun - presence of, fore-part, front[-side of a thing], vis-a-vis, in the neighborhood of [IW]
mdun - front, ahead, in front of, near, before, fore part, front side of a thing, face or presence, front [JV]
mdun - front, presence of, the fore-part, the front-side of a thing, the vis-à-vis; in the presence of [RY]
mdun skor - class of official staff, court [JV]
mdun skor gyis - turned in front of the body [JV]
mdun skyed - production in front of one [JV]
mdun skyod - preliminaries, preparations, going forward, advancing, progressing, improving [IW]
mdun skyod glu - marching songs [IW]
mdun skyod glu gshas - marching songs [IW]
mdun skyod byed - do preliminaries/ preparations, go forward, advance, progress, improve [IW]
mdun skyod byed pa - advance, go forward, progress [JV]
mdun skyod mi sna - progressives [IW]
mdun bskyed - front visualization [RY]
mdun bskyed - front visualization, generation in front [JV]
mdun bskyed - front visualization [mdun du dkyil 'khor rdzogs par bskyed nas, rdul tshon la sta gon gyi dkyil 'khor gzhug pa dang, thams cad la ye shes pa bcug nas mchod cing bstod pa sogs bya ba,.. [IW]
mdun bskyod - preliminaries, preparations, going forward, advancing, progressing, improving [IW]
mdun bskyod glu gshas - marching songs [IW]
mdun bskyod byed - do preliminaries/ preparations, go forward, advance, progress, improve [IW]
mdun bskyod mi sna - progressives [IW]
mdun khang - (A) place one is [IW]
mdun mkhar - in the sky in front of me [JV]
mdun 'khor - aristocracy, waiting servant [JV]
mdun gyi snying gsang - front heart moxibustion point [IW]
mdun gyi snying gsang - front heart moxibustion point [nu ma gyas gyon gnyis po thig gis sbrel bas de'i dkyil de snying dang 'brel ba'i me btsa'i gsang zhig ste, der me btsa' bzhag na 'phyo ba dang 'dar ba snying mi bde ba sogs la phan,.. [IW]
mdun gyi nam mkha' - in the sky/ space before me/ in front [IW]

mdun gyi nam mkha' - in the sky before me [RY]
mdun gyi nam mkha' la - in the heavens before him [JV]
mdun gyi nam mkhar - in the sky before me [RY]
mdun gyi nam mkhar - in the sky before one [JV]
mdun gyi gzhi - the field in front of someone [JV]
mdun gyi ye shes sems dpa' - the wisdom being before you [RY]
mdun gyi sa sgar - outpost position [IW]
mdun gyi so pa - reconnaissance soldier, point man, advance guard, spy [IW]
mdun gyog - servant who says near the master [IW]

mdun gral - front line[s],/ row [IW]
mdun gral - front line/ row [IW]
mdun gral - front sitting row [RY]
mdun gral g.yon gyi gsum pa - 3rd on the left in the front row [IW]
mdun gros - council, assembly [IW]
mdun gros - a conference [RY]
mdun bgyis - in the presence of an assembly [IW]
mdun 'gyel rgyab mthud - in the front of a battle field fighters shi 'phral du rgyab snon byed mkhan gyis mu mthud nas 'dzing ba [IW]
mdun 'gro'i dpung dmag - advance party/ patrol, vanguard [military] [IW]
mdun 'gro'i dmag mi - advance party/ patrol, vanguard [military] [IW]
mdun rgyab - front and back [IW]
mdun ngos - front side [RY]
mdun ngos - front side/ page/ cover [IW]
mdun ngos su - forward, facing in front [JV]
mdun ngos su bstan pa - facing towards [JV]
mdun cog - table in front of a seat [IW]
mdun lcog - table in front of deity [JV]
mdun chab - prince's garments w hanging in front two ribbon-like pieces of brocade [IW]
mdun mchong - leap forward, advance, progress [IW]
mdun mchong rgyag - leap forward, advance, progress [IW]
mdun mchong chen po - Great Leap Forward [IW]
mdun mchong chen po - Great Leap Forward [CH communist policy of the 1950's] [IW]
mdun mchong byed - leap forward, advance, progress [IW]
mdun mchong dmag mi - advance party/ patrol, vanguard [military] [IW]
mdun jus - conference, consultation [IW]
mdun 'jog - offering, present [JV]
mdun 'jog - present, gift [IW]
mdun thang - the ground/ area in front [IW]
mdun thad - in front, in front of oneself [JV]
mdun thabs - 1) married couple's livelihood/ householder life]; 2) mistress of the house, wife bride) [IW]
mdun thabs - bride [JV]
mdun du - in front of, in the presence of, in the face of, via/ through [kho'i mdun du yio ga gtong rogs: please send a letter w him] [IW]
mdun du - front, ahead, before, afore, forward, in front, in front [JV]
mdun du - in front of, in the presence of, in the face of, in consideration of, via/ through [IW]
mdun du - in front of, in the presence of, in the face of [RY]
mdun du - in front of [RY]
mdun du - in front [RY]
mdun du skyod - do preliminaries/ preparations, go forward, advance, progress, improve [IW]
mdun du bskyod - do preliminaries/ preparations, go forward, advance, progress, improve [IW]
mdun du dgram - place before you [RY]
mdun du 'gro - do preliminaries/ preparations, go forward, advance, progress, improve [IW]
mdun du bcar - go in the presence of [JV]
mdun du mchong ba - lunge [JV]
mdun du bsnyur ba - move forward, move toward oneself [IW]
mdun du 'then pa - pull towards [JV]
mdun du sdod - be confronted/ faced w [IW]
mdun du bsdar - hope, expect or wait for a favor [JV]
mdun du gnas pa - abide in front [IW]
mdun du bsnur ba - move forward, towards oneself [JV]
mdun du bos pa - called [me] into his presence [RY]
mdun du byas pa'i dge ba - dge ba mchog gsum gyi rten mdun du byas te make offering/ puja, virtue by being done in a (holy) presence [IW]
mdun du byas pa'i mi dge ba - {'tshe ba'am lta ngan gyi sgo nas lha rten byed cing mchod sbyin ngan pa byed pa mdun du byas pa'i mi dge ba} 'Non-virtues done in a presence' are, based on hostility or an unwholesome view, to take a god as support, rendering evil worship and offerings. [RY]
mdun du byas pa'i lung ma bstan - {'tshe ba'am lta ngan ma yin pa'i lha'i rten gang rung byed pa dang, der skye bo rnams la bsod nams dang bsod nams min pa mi skye bar rang ga ba'i las byed pa'o,} 'Indeterminates done in a presence' are constructions of shrines for any mundane deity, out of neither a harmful nor wrong view, and the ordinary actions performed for people there that create neither merit nor demerit. [RY]
mdun du byas pas dge ba - {mchog gsum gyi rten mdun du byas te mchod pa byed pa} 'Virtues done in a presence' are [for instance] to make offerings in the presence of a representation of the Three Jewels. [RY]
mdun du byas pas dge ba - virtue by being done in a [holy] presence [RY]
mdun du byon - went there to meet him [RY]
mdun du byon pa - came before him [RY]
mdun du 'bod - calls to the presence [JV]
mdun du dmigs - to visualize in front of oneself [JV]
mdun du lhags - be confronted/ faced w [IW]
mdun du lhags - come before– [IW]
mdun du lhags - be faced/ confronted w [IW]
mdun drung gi - in front of [JV]
mdun drung du - in front of [JV]
mdun drung du bslebs - to arrive in front of [JV]
mdun bdar - in the presence of an assembly [JV]
mdun bdar - CM: dpung sde"i sngon du 'gro ba'i dmag mi.. Soldiers who go in from of the [main] unit. E.g., mdun bdar dpung khag. an advance party/patrol [of soldiers]. [mss] [RY]
mdun bdar dpung dmag - advance party/ patrol, vanguard [military] [IW]
mdun bdar dmag mi - advance party/ patrol, vanguard [military] [IW]
mdun mdun du - forefront, very front, frontier [IW]
mdun ldab - in Tibetan opera /lha mo 'khrab a step to the front [IW]
mdun na - in front, before, ahead [JV]
mdun na 'don - minister, magistrate, judge, high functionary [JV]
mdun na 'don - (government) minister, high functionary, magistrate, judge [IW]
mdun na 'don - minister [of king] [RY]
mdun na 'don - minister [rgyal po'i mdun du gros 'don mkhan [IW]
mdun na mo - close retinue, personal attendant [IW]
mdun nas - in front of [RY]
mdun nas - from the presence of, in front, before, ahead [JV]
mdun nas - from the front [RY]
mdun nas khrid - pull me from ahead [RY]
mdun nas bsu ba - anticipate, receive, welcome, invite [IW]
mdun nas bsus - ; x {'jigs pa'i mun nag gis mdun nas bsus} in front a terrifying black darkness rushes toward you [RY]
mdun sne - front tip [IW]
mdun phyogs - facing, fore [JV]
mdun phyogs - front side [IW]
mdun phyogs kyi - anterior [JV]
mdun phyogs 'gro ba - forge [JV]
mdun phyogs su - in front of [JV]
mdun byus - conference, consultation [JV]
mdun ma - wife, things, concerns [RY]
mdun ma - conference [JV]
mdun ma gleng ba - discuss, converse [IW]
mdun zur - front corner [JV]
mdun yig - secretary [IW]

mdun g.yu - front turquoise in female head-dress, turquoise that a tibetan woman wears on her forehead [JV]
mdun ri - mt in front [IW]
mdun rol - front side [IW]
mdun rol na - in front of [JV]
mdun la - before forth, in front, before, ahead [JV]
mdun la 'khyog pa - bent forward [JV]
mdun lam - 1) road in front; 2) future situation [IW]
mdun lam - future, prospect [JV]
mdun legs - good frontage [JV]
mdun logs - foreside, front side [JV]
mdun logs - front side [IW]
mdun shog - 1) yi ge'i deb kyi mdun ngos phyogs; 2) pecha's shog ldeb kyi front side) [IW]
mdun sa - society, committee, association [IW]
mdun sa - foreground, society, committee, association [JV]
mdun sa bshugs pa - sit in committee [IW]
mdun sar - in the presence of [RY]
mdun sar bzhugs pa - sit in committee [JV]
mdun so - 1) front teeth; 2) punishment inflicted by court/ king) [IW]
mdun so - punishment inflicted by court or king, front tooth, incisors [JV]
mdun srung - guard in one's presence/ in front of one [IW]
mdun bsu - anticipating, receive, reception, welcome, invite [IW]
mdun bsu - anticipating [RY]
mdun bsu - anticipating, reception welcome, to invite; to invite; welcome, invite [RY]
mdun bsu ba - to entertain x {ma 'ongs pa nyon mongs kyi mdun bsu ba} to entertain emotions about the future [RY]
mdun bsu ba - anticipate, receive, welcome, invite [IW]
mdun bsus - advanced to receive a party [JV]
mdur - cantor [RY]
mde'u - arrowhead, bullet, pebble, pill, pellet; arrowhead; bullet; pebble, pill, pellet [RY]
mde'u - arrowhead, bullet, shell, pebble, pill, pellet [IW]
mde'u - bullet, cartridge, pointed arrowhead made of steel, cartridges [JV]
mde'u - bullet [RY]
mde'u sgam - ammunition box [IW]
mde'u dam - gun belt, cartridge case [IW]
mde'u byi'u snying ma - arrowhead shape [IW]
mde'u zur bzhi pa - arrow with 4-bladed head [JV]
mde'u zur bzhi ma - four sided arrowhead shape [IW]
mde'u gsor - carpenter's tool gsor [IW]
mde'u bser - see if arrow is crooked or not [JV]
mdel - bullet, shell [IW]
mdel khug - quiver [IW]
mdel 'khor chung ba - revolver [JV]
mdel 'gog sa dang - trench, bunker [military] [IW]
mdel char - rain of bullets, strafing [IW]
mdel thub - bullet-proof [IW]
mdel thub rlangs 'khor - bullet-proof car [IW]
mdel par - Tibetan gun's mdel ril lugs rgya sa'i par [IW]
mdel ril - quiver zha nyes bzos pa'i mde'u ril [IW]
mdel lam - trajectory [of a bullet] [IW]
mdel shugs - firepower [IW]
mdel shugs dra ba - cross-fire, barrage [IW]
mdel shugs 'dzoms sa - point at which firepower is concentrated [IW]
mdel shubs - quiver [IW]
mdo - sutra/ discourse; point of convergence [RB]
mdo - 1) s tra; 2) lower part of a valley; 2) crossing-place/ confluence, crossroads, junction; 3) in summary, briefly, abbreviated point; 4) discourse, * [summarizing many topics]; 5) prudence (6) credibility (7) house etc. kyi phyi'am mda'a, inside and outside ?? [IW]
mdo - Sutra, (mdo sde). 1) A discourse by or inspired by the Buddha. 2) A scripture of the Sutra pitaka within the Tripitaka. 3) All exoteric teachings of Buddhism belonging to Hinayana and Mahayana, the causal teachings that regard the path as the cause of enlightenment, as opposed to the esoteric, tantric teachings. 4) Scripture, (lung). a scripture belonging to the category of Anu Yoga or Ati Yoga [RY]
mdo - Sutra, a discourse of the Buddha, 1) sutras. 2) a valley; lower part of a valley 3) cross-road, junction, confluence, juncture, crossing 4) in summary, briefly. 5) discourse, sermon, 6) scripture [in Anu yoga], 7) Syn Mahayana, {mdo sngags} 8) prudence, credibility [RY]
mdo - scripture, discourse [RY]
mdo - sutra [thd]
mdo - sutra, discourse, axiom, rule, lower part of valley, crossroads, conjunction, meeting place, short sentence, text, 1 of 12 gsung rab yan lag, scripture, discourse [JV]
mdo - 1) s tra [= mah yana s tra, or in the hinayana sutra pitika]; 2) lower part of a valley; 2) crossing-place / confluence [roads, rivers / valleys / mts]; 3) in summary, briefly, abbreviated point; 4) discourse, scripture, [in anu yoga] discourse summarizing many topics; 5) prudence (6) credibility (7) house etc. kyi phyi'am mda'a, inside and outside [IW]
mdo kun las btus pa - compendium of the sutras [RY]
mdo kun las btus pa - summary of all the sutras {mdo kun las btus pa} [IW]
mdo kun las btus pa - summary of all the sutras {mdo kun las btus pa} [byang chub sems dpa'i bslab bya'am spyod pa gtso bor ston pa'i gzhung dpal mgon po klu sgrub kyis mdzad pa, bam po lnga pa, rgya gar gyi mkhan po dzi na mi tra dang, sh'i lendra bo dhi dang, lo tsh' ba bande ye shes sde'i 'gyur,.. [IW]
mdo dkon mchog brtsegs pa - Jewel Mound Sutra [RY]
mdo dkon mchog brtsegs pa - Ratnakuta Sutra [RY]
mdo kha - summary, essence of the words [IW]
mdo khams - eastern tibet, amdo province, East Tibet [JV]
mdo khams - Eastern Tibet, Dokham. (Another name for {khams} but more polite, {mdo} means east here, because it signifies a confluence of valleys, all rivers flow from {khams} into China, so the end of the valley is always east [RY]
mdo khams - 1) aa mdo and khams ET; 2) smad khams)/* [IW]
mdo khams - Dokham, another name for Domey {mdo smad} [RY]
mdo khams - Do Kham Another name for Kham, a province of East Tibet [RY]
mdo khams - 1) aa mdo and khams; 2) smad khams)/ {Do kham} = Amdo and Kams = {khams} = ET [but more polite, {mdo} means east here, because it signifies a confluence of valleys, all rivers flow from {khams} into china, so the end of the valley is always east) [da lta 'bri chu stod rgyud kyi gyas gyon la zer,.. [IW]
mdo khams sgang drug - smad mdo khams sgang drug [IW]
mdo khams pa bstan pa'i nyi ma - {khams sprul} vi, 1849-1907 [RY]
mdo khams dmad nas - in Lower Kham [RY]
mdo khams smad - Domey [RY]
mdo khams smad nas - Domey [RY]
mdo khams gsum - chn [IW]
mdo mkhyen brtse ye shes rdo rje - Do-Khyentse Yeshe Dorje [IW]
mdo mkhyen brtse ye shes rdo rje - Do Khyentse Yeshe Dorje, 1800-1859?. A great master and tertön who was the mind emanation of Jigmey Lingpa [RY]
mdo dge rgyas - Sutra on the Furtherance of Virtue [RY]
mdo dge 'dun - sngar lha ldan smon lam skabs gdan sa gsum gyi sgrig khongs la dngos su ma 'dzul ba'i tshogs khang gi mdo na bzhugs pa'i btsun gral [IW]
mdo dgongs 'grel - commentaries on the sutras [IW]
mdo dgongs pa nges 'grel - Sutra of the Definitive Explanation of the Intent [thd]
mdo dgongs pa nges 'grel - Definitive Commentary on the Wisdom Mind; Samdhinirmocana-sutra [RY]
mdo dgongs pa nges par 'grel pa - commentary of the true intention of the sutras [IW]
mdo dgongs pa 'dus pa - 1) summary of the meaning of the sutras; 2) de bzhin gshegs pa thams cad kyi thugs gsang ba'i ye shes don gyi snying po rdo rje bkod pa'i rgyud rnal 'byor grub pa'i

lung kun 'dus rig pa'i mdo zhes bya ba, OR sangs rgyas thams cad kyi dgongs pa 'dus pa'i mdo zhes bya ba [IW]

mdo dgongs pa 'dus pa - summary of the meaning of the sutras [IW]

mdo 'gag - 1) house's bar khyams = colonnade, porch foyer etc; 2) confluence of roads, streams etc.; 3) essential (/ summarized meaning) [IW]

mdo 'gag - key/ main point [IW]

mdo 'gags - condensed/ concentrated/ an abridgement [RY]

mdo rgyan - ornament for the Mahayana Sutra [RY]

mdo rgyan - Ornament for the Mah y na S tras [IW]

mdo rgyal mtshan dam pa - Sutra of the Sublime Victory Banner [RY]

mdo rgyud - Sutra and Tantra. Sutra refers to the teachings of both Hinayana and Mahayana. Tantra refers to Vajrayana. Sutra means taking the cause as path. Tantra means taking the result as path [RY]

mdo rgyud - sutras and tantras TSE [IW]

mdo rgyud - sutras and tantras [JV]

mdo rgyud kyi sa lam - the bh mis and paths of the sutras and tantras [IW]

mdo rgyud dgongs pa - meaning of the sutras and tantras [RY]

mdo rgyud nyer gcig - the 21 sutras and tanttras [za ma tog bkod pa dang - pad ma snying po'i mdo, zhal bcu gcig pa'i mdo, bcu gcig zhal gyi gzungs, don yod zhags pa, don zhags phyi ma, pad ma mchog dbang bsgyur 'khor lo, chog sngags kyi rgyud, yid bzhin nor bu'i gzungs, snying rje chen po mi gshol ba, 'od zer rnam bkod, pad ma cod pan gyi mdo, yi ge drug pa'i mdo, dam chos pad dkar, punta ri ka'i mdo, chu klung sna tshogs pa'i mdo, snang ba rol pa'i mdo, mtshan brgyad rtsa brgyad pa, mtshan rab yongs su bstan pa'i mdo, phyag stong spyan stong gi gzungs bcas nyer gcig go,.. [IW]

mdo rgyud nyer gcig - the 21 sutras and tantras [IW]

mdo rgyud bstan bcos - sutras, tantras, and commentaries [RY]

mdo rgyud bstan pa - explanations of sutra & tantra, 1 of 3 bka' drin [JV]

mdo rgyud thams cad nas - all sutras and tantras [RY]

mdo rgyud nas bshad pa - described in the sutras and tantras [RY]

mdo rgyud man ngag - sutra, tantra and pith instructions [RY]

mdo rgyud man ngag - sutra, tantra, and pith instructions [RY]

mdo rgyud man ngag - sutras, tantras and oral instructions [RY]

mdo rgyud man ngag gsum - sutras, tantras and oral instructions [IW]

mdo rgyud rin po che'i mdzod - Precious Treasury of Sutra and Tantra, by Chöying Topden Dorje [RY]

mdo rgyud sems gsum - sutra (of anu yoga), tantra (mah yoga), and mind (section of ati yoga) [IW]

mdo rgyud sems gsum - sutra [Anu yoga sutra], tantra [Mahayoga], and mind [mind section of Ati yoga] [RY]

mdo sgyu sems gsum - 1) sutra, illusion, and mind; 2) the mdo dgongs pa 'dus pa; rgyud sgyu 'phrul drva ba, dpal gsang ba snying po, and the sems mdo bco brgyad [IW]

mdo sgyu sems gsum - 1) sutra, illusion, and mind; 2) the mdo dgongs pa 'dus pa; rgyud sgyu 'phrul drva ba, dpal gsang ba snying po, and the sems mdo bco brgyad [gsang sngags rnying ma'i bskyed rdzogs rdzogs chen gsum gyi rgyud gzhung gtso bo rnams so] [IW]

mdo sgrog pa - read the buddhas teachings [IW]

mdo brgyad stong pa - Sutra of Prajnaparamita in Eight Thousand Verses [RY]

mdo brgyad stong pa - the Prajnaparamita Sutra in Eight Thousand Verses [RY]

mdo sngags - Sutra and Mantra. Sutra refers to the teachings of both Hinayana and Mahayana. Mantra refers to Vajrayana. Sutra means taking the cause as path. Tantra means taking the result as path [RY]

mdo sngags - sutras and mantras [RY]

mdo sngags - s tra and mantra [IW]

mdo sngags kyi khyad par bzhi - the four distinctions between sutra and mantra chn [IW]

mdo sngags kyi grwa tshang - monastic college of s tra and tantra [IW]

mdo sngags kyi gzhung - the texts/ traditions of s tra (and mantra) [IW]

mdo sngags kyi lugs - sutra and tantra traditions [JV]

mdo sngags bstan pa'i nyi ma - bod sprul - (1907-1959) - bod pa sprul sku [RY]

mdo sngags bstan pa'i nyi ma - Böpa Tulku, Dongag Tenpey Nyima: 1900/7-1959 [RY]

mdo sngags bstan 'dzin nor bu - {'khrul zhig} 1923 or 4-; 'khrul zhig, 1923 or 4 [RY]

mdo sngags gnad kyi gdams pa - essential instructions of the sutras and tantras [RY]

mdo sngags rnams - monks and tantrikas [RY]

mdo sngags mdzod - Treasury of Sutra and Tantra, by Chöying Topden Dorje [RY]

mdo sngob - benediction to the host for his entertainment [IW]

mdo sngob - benediction to host [JV]

mdo can - prudent [JV]

mdo chings - summary, brief outline [RY]

mdo chings - summary [RY]

mdo chu - mdo river [IW]

mdo chu - mdo river [mtsho sngon zhing chen khongs mgo log bod rigs rang skyong khul gyi rma stod rdzong gi 'bab chu zhig [IW]

mdo chen - director, head, chief [IW]

mdo chen po kun tu rgyu ba dang kun tu rgyu ba ma yin pa dang mthun pa'i mdo - {mdo chen po kun tu rgyu ba dang kun tu rgyu ba ma yin pa dang mthun pa'i mdo} [IW]

mdo chen po rgyal mtshan mchog ces bya ba - {mdo chen po rgyal mtshan mchog ces bya ba} [sho lo ka bzhi bcu tham pa, rgya gar gyi mkhan po dzi na mi tra dang, pradzny' warma dang, lo tsh' ba bande ye shes sde la sogs pas bsgyur pa'o,.. [IW]

mdo chen po rgyal mtshan mchog ces bya ba - {mdo chen po rgyal mtshan mchog ces bya ba} [IW]

mdo chen po rgyal mtshan dam pa zhes bya ba - {mdo chen po rgyal mtshan dam pa zhes bya ba} [sho lo kha bzhi bcu pa, rgya gar gyi mkhan po dzi na mi tra dang, pradzny' warma dang, lo tsh' ba bande ye shes sde la sgs pas bsgyur pa'o [IW]

mdo chen po rgyal mtshan dam pa zhes bya ba - {mdo chen po rgyal mtshan dam pa zhes bya ba} [IW]

mdo chen po stong pa nyid ces bya ba - {mdo chen po stong pa nyid ces bya ba} [IW]

mdo chen po stong pa nyid ces bya ba - {mdo chen po stong pa nyid ces bya ba} [sho lo ka dgu bcu pa, rgya gar gyi mkhan po dzi na mi tra dang, pradzny' warma dang, lo tsh' ba bande ye shes sde la sogs pas bsgyur pa'o,...@.. [IW]

mdo chen po stong pa nyid chen po - {mdo chen po stong pa nyid chen po} [bam po phyed pa, rgya gar gyi mkhan po dzi na mi tra dang, pradzny' warma dang, lo tsh' ba bande ye shes sde la soga pas bsgyur pa'o,.. [IW]

mdo chen po stong pa nyid chen po - {mdo chen po stong pa nyid chen po} [IW]

mdo chen po 'dus pa chen po'i mdo - {mdo chen po 'dus pa chen po'i mdo} [IW]

mdo chen po 'dus pa chen po'i mdo - {mdo chen po 'dus pa chen po'i mdo} [gnas gtsang ma'i lha la sogs pa'i rgyud kyi gras, 'gyur byang med pa, rgyud 'bum glegs bam ba par bzhugs pa'o,.. [IW]

mdo chen po gzugs can snying bos bsu ba zhes bya ba - {mdo chen po gzugs can snying bos bsu ba zhes bya ba} [IW]

mdo snying - summary, main points, essence [RY]

mdo ting nge 'dzin dam pa - Sutra of the Sacred Absorption [thd]

mdo ting 'dzin rgyal po - Sutra of King-like Concentration; Samadhiraja-sutra [RY]

mdo btus - abridgement [IW]

mdo stod - 1) the Khams region, the Amdo region [RY]

mdo stod - Khams[/ Amdo] region [nowadays Khams, formerly meant Amdo] [IW]

mdo stod - Khams/ Amdo regions [mtsho sngon zhing chen khongs mtsho lho bod rigs rang skyong khul dang, mgo log bod rigs rang skyong khul gyi ming rnying [IW]

mdo stod - Khams Amdo region [IW]

mdo mthing - mineral green, malachite [RY]
mdo dang chos mngon 'dul ba - sutra abhidharma and vinaya [IW]
mdo dang bstan bcos - sutras and treatises [RY]
mdo dang bstan bcos - sutras and treatises/ shastras [IW]
mdo dang dam pa'i gsung - the sutras and the instructions of the past sages [RY]
mdo dang mdud - valleys or hills [JV]
mdo dar ma - a kind of music [IW]
mdo don - fundamental meaning [IW]
mdo don che chung - that which is important and that which is not; what is truly important [RY]
mdo don snying po - fundamental point [JV]
mdo dran pa nyer bzhag - dran nyer - Sutra on the Application of Mindfulness [RY]
mdo dran pa nyer bzhag - dran pa nye bar bzhag pa'i mdo [IW]
mdo mdud - unifying principle [?] [RB]
mdo sdud pa - abridgement, summary [IW]
mdo sde - "sets of discourses", the s tras, sutra, collection of s tras, kangyur [IW]
mdo sde - Sutra-section [thd]
mdo sde - "sets of discourses", the s tras, collection of s tras [s'utantra) yul gang du gang zag gang gi phyir du gsungs pa smos pas gnas dang, kun rdzob dang don dam pa'i bden pa'i mtshan nyid smos pas mtshan nyid dang, phung khams skye mched la sogs pa smos pas chos dang, dgongs pa'i don zab mo dag ston pas don bcas bzhi smos pas mdo sde zhes bya'o,.. (tserig) [IW]
mdo sde - sutra sections; General Discourses; "sets of discourses"; the sutras; "sets of discourses", the sutras. collection of sutras [RY]
mdo sde - sutra, the sutras [RY]
mdo sde - collection of sutras in bka' 'gyur, sets of discourses, sets of sutras, sautranta class, discourses on spiritual training, exoteric teachings, general discourses, divisions of the discourses [JV]
mdo sde dkon mchog sprin - The Cloud of Jewels Sutra [RY]
mdo sde bskal bzang - Sutra of the Good Aeon [RY]
mdo sde kha ton du byas pa - recitation of the sutras; recite sutras [RY]
mdo sde gang dag 'bras bu la 'jug pa'i phyir bstan pa nges pa'i don bcu gsum - chn [IW]
mdo sde dgongs pa - early mahayana sutra followed by asanga and vasubandhu [JV]
mdo sde rgyan - Ornament of the Sutras [RY]
mdo sde rgyan - mahayana sutra lankara [JV]
mdo sde rgyan - S trala kara, Mah yana-s trala kara, Ornament for the Mah yana S tras [IW]
mdo sde rgyan - Sutra Lamkara. 'The Ornament of the Sutras,' one of the Five Teachings of Maitreya [RY]
mdo sde rgyan - S trala kara, Mah yana-s trala kara, Ornament for the Mah yana S tras [by maitreya (tserig) byams chos sde lnga las rgyan rnam gnyis kyi ya gyal zhig ste, drang nges kyi mdo sde sna tshogs pa'i don gtan la 'bebs par byed pa'i gzhung, le'u nyer gcig pa, rgya gar gyi mkhan po sh'akya sing ha dang, lo tsh' ba dpal brtsegs kyi 'gyur la blo ldan shes rab kyis 'gyur bcos byas pa'o,.. [IW]
mdo sde rgyan - Ornament of the Sutras; Mahayana-sutralamkara-karika; Maitreya-Asanga, 4th century [RY]
mdo sde rgyan - Ornament of the Sutras; Sutralamkara, mahayana-sutralankara, Ornament for the Mahayana Sutras by Maitreya [RY]
mdo sde rgyan gyi 'grel bshad - Commentary on the Ornament of the Sutras, by Stiramati, (T 4034) [RY]
mdo sde rgyan gyi bshad pa - S tr la k rabh sya [IW]
mdo sde rgyan gyi bshad pa - [Suutraalamkaara-bhaasya] one of the {pra ka ra na sde brgyad} the eight Prakarana of Vasubhandhu [RY]
mdo sde rgyan gyi bshad pa - S tr la k rabh sya [one of the {pra ka ra na sda brgyad} the 8 prakarana of vasubhandhu [IW]
mdo sde mchod pa - Sutra Offering [RY]
mdo sde thar pa chen po - the Sutra of Great Liberation [RY]
mdo sde dang 'dul ba dang chos mngon pa - sutra vinaya and abhidharma [IW]
mdo sde rnams - sautrantikas [JV]
mdo sde pa - Traditionist [RY]
mdo sde pa - Sautrantika/ follower of the sutras [RB]
mdo sde pa - Sutra Follower [thd]
mdo sde pa - sautrantikas, Traditionists, a hinayana school of philosophy and the 2nd of the 4 major Buddhist Schools know for its reliance on the sutras rather than Abhidharma [JV]
mdo sde pa - Sautrantika, "s tra-follower/ adherent," [arch] hinayana school of philosophy (one of the {grub mtha' bzhi} [IW]
mdo sde pa - Sautrantika school, Sautrantika, "sutra-follower / adherent," [a Hinayana school of philosophy, {grub mtha' bzhi}. "sutra-Adherent". Sautrantika/ follower of the sutras; def: 'di ni sgo drug pa dang 'phags pa bzang po spyod pa la sogs pa'i mdo sde rnams sgra ji bzhin par khas len cing mdo sde de dag gi rjes su 'brang bas mdo sde pa ste/ ming gzhan dpes ston pa la mkhas pas dpes ston pa [RY]
mdo sde pa - Sutra Follower rdul - particle, materiality [RY]
mdo sde pa - Sautrantika. A Hinayana school of philosophy and the second of the four major Buddhist Schools known for its reliance on the sutras rather than Abhidharma [RY]
mdo sde pad dkar - White Lotus Sutra [RY]
mdo sde pa'i gzhung - the texts/ tradition of the Sautrantikas [IW]
mdo sde spyod pa'i dbu ma - Sautrantika Madhyamaka; {gzhan ngor phyi rol gyi don tha snyad tsam du khas len pa rags pa phyi'i dbu ma pa} tha snyad du phyi rol gyi don yod par 'dod pa ste legs ldan 'byed sogs so [RY]
mdo sde spyod pa'i dbu ma - sautrantika-madhyamika [JV]
mdo sde spyod pa'i dbu ma pa - sautrantika madhyamika [IW]
mdo sde spyod pa'i dbu ma pa - sautrantika madhyamika [slob dpon legs ldan gyis srol phye ba'i phyi don rang gi mtshan nyid kyis grub pa khas len pa'i dbu ma rang rgyud pa'i grub mtha' smra ba [IW]
mdo sde spyod pa'i dbu ma rang rgyud pa - sautrantika Sv tantrika Madhyamaka [IW]
mdo sde spyod pa'i dbu ma rang rgyud pa - sautrantika sv tantrika madhyamaka [s tra autonomy middle way shool [a branch of svatantrika-madhyamika), (tserig) [IW]
mdo sde spyod pa'i dbu ma rang rgyud pa - sutra autonomy middle way school. [a branch of Svatantrika-Madhyamika]; sutra autonomy middle way school; [a branch of Svatantrika-Madhyamika]; [a branch of Svatantrika-Madhyamika]. sutra autonomy middle way school [RY]
mdo sde pha rol tu phyin pa - sutra tradition of the paramitas [JV]
mdo sde phar phyin - sutra tradition of the paramitas [JV]
mdo sde brag - dodeda monastery in Bhutan [RY]
mdo sde 'bum phrag du ma bstan pa - not teach the 100,000 sutras, teach the many 100,000's of sutras [IW]
mdo sde sbyod pa'i dbu ma rang rgyud pa - Sv tantra Madhyamaka adherents who follow the Sautrantikas, Sautrantika Svatantrika Madhymika [IW]
mdo sde smra ba - Sautrantikas [IW]
mdo sde za ma tog bkod pa - the Sutra Designed like a Jewel Chest [RY]
mdo sde za ma tog gi snying po - bod rje tho tho ri gnyan btsan gyi thugs dam gnyan po gsang bar grags pa'i nang tshan bod la thog mar byung ba'i mdo sde zhig thu mis bod yig gsar gtod byas rjes gzhi nas bod yig tu bsgyur [IW]
mdo sde zab mo - profound sutras [JV]
mdo sde la sogs pa - the sutras and so forth [IW]
mdo sde lang kar gshegs pa - the Lankavatara S tra [IW]
mdo sde las brgya pa - karmasataku sutra [JV]
mdo sde las brgya pa - Sutra of One Hundred Karmas [RY]
mdo sde las brgya ba - Sutra on the Many Kinds of Actions [IW]

mdo sde las brgya ba - sutra on the many kinds of actions [RY]
mdo sde lung sde bzhi - lung gcig las 'phros pa dang, bar ma, ring mo, phran tshogs te bzhi [IW]
mdo sde sa bcu - sutra of the ten bhumis [JV]
mdo sde sa bcu pa - dasa bhumika sutra [JV]
mdo sde sa bcu pa - Sutra of the Ten Bhumis [RY]
mdo sde sa bcu pa - S tra of the Ten Bh mis, Dashabh mika S tra [IW]
mdo sde'i rgyan - Mah yana-S trala kara by Maitreya [IW]
mdo sde'i rgyan gyi bshad - explanation of the Mah yana-S trala kara [IW]
mdo sde'i rgyan gyi bshad pa - Explanation on the Ornament of the Sutras, by Vasubandhu (T 4026) [RY]
mdo sde'i mchod pa - by king mu ne btsan po at Samye btsugs pa'i dus mchod chen po zhig [IW]
mdo sde'i rjes su 'brangs pa - followers of scripture [JV]
mdo sde'i sde snod - S tra-pi aka, "collection of discourses," [one of the {sde snod gsum} (tserig) lhag pa ting nge 'dzin gyi bslab pa gtso bor ston pa, gsung rab yan lag bcu gnyis kyi nang nas mdo'i sde dang, dbyangs kyis bsnyad pa'i sde dang, tshigs su bcad pa'i sde dang, ched du brjod pa'i sde dang, lung du bstan pa'i sde dang, shin tu rgyas pa'i sde dang, rnad du byung ba'i sde bcas bsdus pa'i sde snod do,.. [IW]
mdo sde'i sde snod - S tra-pi aka, "collection of discourses," [IW]
mdo sde'i sde snod - Sutra-pitaka, "Collection of Discourses," {sde snod gsum} [RY]
mdo sde'i dbu ma - Sautrantika-madhyamaka [IW]
mdo sde'i dbu ma - Sautrantika-Madhyamika, founded by Bhavaviveka / {legs ldan 'byed} [RY]
mdo sde'i dbu ma - Middle Way of Sutra Reliance [thd]
mdo sde'i dbu ma - Sautrantika-madhyamaka [founded by Bhavaviveka/ {legs ldan 'byed} sm {mdo sde'i don} [IW]
mdo sdong po bkod pa - Sutra Arrayed Like a Tree [RY]
mdo bsdus pa - abbreviated/ summary of the main point TSE [IW]
mdo na - at the lower end of the valley [RY]
mdo rnams su - in all the sutras [RY]
mdo pa - Dopa, in Domey [RY]
mdo spyi - Tibetan govt administrator of Khams [& Amdo] [IW]
mdo phal po che - Avatamsaka Sutra [RY]
mdo phyogs - the sutra side / point of view [RY]
mdo phyogs - the sutra side/ point of view [text chiefly teaching rgyu pha rol tu phyin pa] [IW]
mdo phyogs - the sutra side/ point of view [IW]
mdo phrug - steed, street-wise kid [JV]
mdo phrug - steed, thoroughbred horse, kid who is street-wise VCTR [IW]
mdo phrug - steed, thoroughbred horse [RY]
mdo ba - excellent horse [JV]
mdo bo lung - valley [RY]
mdo sbug - house's/rooms' interior and exterior [IW]
mdo mang - collection of religious works [JV]
mdo mang - also {gzungs mdo}; a collection of important Tibetan Buddhist texts [RY]
mdo mang lcags - carved iron, lit. "many junctions iron": hooks, buckles, ornaments [RY]
mdo mang lcags - carved iron, hooks, buckles, ornaments [IW]
mdo mang lcags - carved iron, hooks, buckles, ornaments [Literally, "many junctions iron") [IW]
mdo mang lcags - carved iron [JV]
mdo mi dma' ba - of no mean ability [IW]
mdo mi dma' ba - of high power or ability [JV]
mdo med - imprudent, fickle-minded, thoughtless, gullible [RY]
mdo med - imprudent [JV]
mdo mya ngan las 'das pa chen po - maha parinirvana sutra [JV]
mdo myang 'das - irvana Sutra [IW]
mdo myang 'das - Nirvana Sutra [RY]
mdo myang 'das chen po - Sutra of the Great Transcendence of Suffering [thd]
mdo smad - Domey, another name for Amdo [RY]
mdo smad - 1) the Amdo region of. 2) the Khams region [RY]
mdo smad - the Amdo region of the khams region of tibet [1) da lta chab mdo sa khul, 2) gyer mo thang, da lta mtsho sngon zhing chen khongs mtsho sngon po'i SW rgyud dang rma chu nas lho phyogs su phyin pa'i region [IW]
mdo smad - the Amdo region of Khams [IW]
mdo smad - the Amdo region of Khams [in older usags Khams] [IW]
mdo smad bkra shis 'khyil - Tashi Kyil monastery in Domey [RY]
mdo smad chos 'byung - mdo smad chos 'byung deb ther rgya mtsho zhes bya ba, [IW]
mdo smad chos 'byung - mdo smad chos 'byung deb ther rgya mtsho zhes bya ba, ['di brag sgom pa bstan pa rab rgyas kyis rab byung bcu bzhi pa'i shing glang lor bsgrigs, bla brang bkra shis 'khyil gyi par mar shog grangs dgu brgya tham pa yod, de'i nang don aa mdo'i yul gru khag gi dgon ma lag so sor byon pa'i bstan 'dzin skyes bu dang, grva rgyun mang nyung, sa tshigs ring thung, 'byor pa thon khungs sogs zhib tu bshad cing, khyad par du dbu na chos 'byung rgyal rabs rnam grangs drug brgya lhag tsam gyi mtshan byang dang rtsom pa po bkod yod pa de lo rgyus smra ba dag la mkho gal che bar snang,...1865...900...600...1982.. [IW]
mdo smad spyi khyab - Tibetan govt administrator of Khams [& Amdo] [IW]
mdo smad dbus gtsang - Domey, U, and Tsang [RY]
mdo smad tsho chen zhe dgu - forty-nine tribes of Domey [RY]
mdo smad g.yer mo thang - Yermo Thang in Domey, one of the Three Ranges of Dokham [RY]
mdo tsam - short in brief [JV]
mdo tsam - in brief, in short, concisely [IW]
mdo tsam - in brief, in short, concise [RY]
mdo tsam brjod - say briefly [IW]
mdo tsam brjod pa - say briefly [IW]
mdo tsam bstan - teach briefly [IW]
mdo tsam bstan na - in short, to speak briefly [IW]
mdo tsam bstan pa - teach briefly [IW]
mdo tsam sdu ba - contract, abridge, epitomize, give only the main points [JV]
mdo tsam smos - speak briefly [IW]
mdo tsam smos na - in short, to speak briefly [IW]
mdo tsam smra - speak briefly [IW]
mdo tsam smra na - in short, to speak briefly [IW]
mdo tsam zhus - speak briefly [IW]
mdo tsam zhus na - in short, to speak briefly [IW]
mdo tsam bshad na - to speak/ explain briefly [IW]
mdo tsam bshad na - in short, to speak/ explain briefly [IW]
mdo tsam gsung - speak/ explain/ tell briefly [IW]
mdo tsam gsung na - to speak/ explain/ tell briefly [IW]
mdo rtsa'i 'grel chen - Mikyö Dorje's Great Commentary on the Summary of Discipline [RY]
mdo 'dzin - counter beads of a mala [JV]
mdo 'dzin pa - carpenter, stage manager [IW]
mdo 'dzin pa - carpenter, stage manager, 1 of zlos gar, sutra dhara [JV]
mdo 'dzin pa - carpenter, stage manager [zlos gar gyi 'khrab bya'i meaning gzhung srong ba po] [IW]
mdo rdzi - wind blowing at open places where rivers meet [JV]
mdo gzher sprel chung - Dosher Trel-chung. A minister of King Trisong Deutsen; also spelled Dershey Trel-chung (sder bzhed sprel chung) [RY]
mdo bzhi sdom dang lnga - Four Scriptures and the Summation. The major scriptures of Anu Yoga. Listed in Chapter 12 [RY]
mdo bzhin du - in harmony w the sutras [IW]
mdo bzhin du - in harmony with the sutra [RY]
mdo bzhin du rjes su 'brangs - follow[ers of] the sutras [IW]

mdo 'i sde - general teachings [one of the {gsung rab yan lag bcu gnyis} twelve divisions of the teachings) [IW]
mdo yi sde snod - Sutra Pitaka [RY]
mdo yi sde la sogs pa'i chos - the dharma of the sutras and so forth [IW]
mdo g.yas g.yon - on either side of the valley [RY]
mdo ru - contract, abridge, epitomize, give only the main points [JV]
mdo la sogs pa'i chos - the dharma of the sutras and so on [IW]
mdo lam - sutra teachings, according to the teachings of the sutras [JV]
mdo las - the sutras say: [IW]
mdo las kyang - the sutras say: (introduces a quote) [IW]
mdo las kyang zhes gsungs - As one of the sutras says: [RY]
mdo las ji skad 'byung ba bzhin - according to the sutra [RY]
mdo las byung ba'i mchod rdzas bcu - the 10 offering substances occurring in the sutras chn [IW]
mdo las byung ba'i ming gi rnam grangs bcu drug - the 16 kinds of names listed in the sutras chn [IW]
mdo las mos pa'i phan yon lnga - the five benefits of devotion described in the sutras chn [IW]
mdo las shes par bya'o - you should understand from the sutras [RY]
mdo las gsungs - the sutras say [RY]
mdo li - sedan chair, conveyance for carrying sick people [JV]
mdo li - sedan chair [IW]
mdo li - Das: sedan-chair, a conveyance for carrying sick, incapable, or old persons. [mss] [RY]
mdo lugs - Sutra system [RY]
mdo lugs - sutra system [JV]
mdo lugs - the sutra system/ tradition [IW]
mdo lugs - Sutra system. Refers in this context to the progressive bodhisattva path [RY]
mdo lung - elevated teaching?, message [JV]
mdo lung lnga - five scriptures and transmissions of anuyoga [JV]
mdo le - sedan-chair [RY]
mdo lon zhu bcad kyi khrims - {mdo lon zhu bcad kyi khrims} [srong btsan sgam pos bod du lag bstar byas pa'i khrims yig cig ste bden rdzun dbye 'byed skabs kha drag zhan gnyis rtsod na drag pa mi skyengs shing zhan pa yi mi 'chad par thag gcod pa [IW]
mdo lon zhu bcad kyi khrims - {mdo lon zhu bcad kyi khrims} [IW]
mdo shes rab snying po - Skt. Prajnaparamita hridaya, T. 21 [RY]
mdo shes rab snying po - Sutra on the Heart of Wisdom; Skt. prajnaparamita hridaya, T 21 [RY]
mdo sems thun mong ba - common to both Sautrantika and Chittamatra [ggd] [RY]
mdo sogs rnam pa'i bye brag - particular aspects of the sutras and so forth [IW]
mdo sogs la zhugs pa'i 'gyod pa zlog pa - eliminate the repentance abiding in the s tras and so forth GD [IW]
mdo gsum - bifurcation, split, divergence; {kha brag, gsum mdo kha} [RY]
mdo gsum pa - confluence of three valleys [IW]
mdog - color, cast, appearance; pretense; color; 1) color. 2) appearance, cast, looks 3) to pretend act like 4) kha po, seems like, appears to be [RY]
mdog - color, complexion, appearance, looks, "seems" construction, "pretend / act as if" construction [JV]
mdog - color, appearance, cast, looks pretend, act like, seems like, appears to be [IW]
mdog - 1) color; 2) saying what is not is [Mi 'jon 'jon mdog sngo lo langs 'phyar] [IW]
mdog - 1) color; 2) saying what is not is * appearance, looks, pretend, act like [IW]
mdog dkar - white color [JV]
mdog dkar po - fair [JV]
mdog dkar po bzo ba - bleach [JV]
mdog skya zhing lus rid par gyur - became thin and wan [RY]
mdog skyo - poor color, poor complexion [JV]
mdog kha - color [IW]
mdog kha po - 1) [after a verb] mostly finished; 2) [after Khyad chos] similar / alike, looks like [a/ it will] – [char gtong kha po 'dug: it looks like it will rain] [IW]
mdog kha po - 1) [after a verb] mostly finished; 2) [after Khyad chos] similar/ alike, looks like [a/ it will] – [IW]
mdog kha po - probably, possibly, "seems likely to occur" [JV]
mdog kha po - apparently [RY]
mdog kha mo - 1) [after a verb] mostly finished; 2) [after Khyad chos] similar/ alike, looks like [a/ it will] – [IW]
mdog khra shig ge ba - color flashing/ gleaming [esp w op effect like tiger stripes or leopard spots] [IW]
mdog 'gyur - natural change of color [IW]
mdog sgyur - change color, dye [IW]
mdog bsgyur - change the complexion or color, to change color [JV]
mdog ngan pa - bad complexion, ugly [JV]
mdog lnga pa - {mdog lnga pa} [IW]
mdog lnga pa - {mdog lnga pa} [nyi ma'i rta bdun gyi ya gyal zhig .. [IW]
mdog can - white sandalwood, having a fair complexion [JV]
mdog can - colored, non-ferrous [metals] [IW]
mdog can lcags bzhu - non-ferrous metallurgy [IW]
mdog can lcags rigs - non-ferrous metals [IW]
mdog can mi rigs - colored/ non-white races [IW]
mdog can mi'i rigs - colored/ non-white races [IW]
mdog can mi'i rigs rgyud - colored/ non-white races [IW]
mdog gcig pa - 1) the same color; 2) raven) [IW]
mdog nyams pa - bkrag mdangs yal ba,...Lto skya gos hral gyis mdog nyams par gyur pa [IW]
mdog nyis po - ugly [RY]
mdog nyes - ugly [colored] tshon [kha] ma legs pa [IW]
mdog nyes - awful, dingy, ghastly, horrible, ugliness [JV]
mdog nyes po - ugly [JV]
mdog mnyam pa - of uniform or same color [JV]
mdog mdog - "pretend" particle [JV]
mdog mdog bcos pa'i tshul lam khul - someone who does not know pretending to know [IW]
mdog 'dra ba - of uniform or same color [JV]
mdog ldan - 1) herb; 2) gold) [IW]
mdog ldan - gold, camphor, colored cloth [JV]
mdog nag - dark [RY]
mdog nag lcags rigs - black metals [IW]
mdog snum - glossy [RY]
mdog snums - glossy complexion [JV]
mdog bu pa - a raven [JV]
mdog sbyin - species of sandalwood [JV]
mdog ma bsgyur ba - do not alter their colors [RY]
mdog ma byed - don't pretend to – [IW]
mdog mi sdug pa - be ugly [skin] [RY]
mdog mi sdug pa - gruesome [RY]
mdog mi sdug pa - hideous in color [RY]
mdog med - colorless [IW]
mdog med skyes - hemp, marijuana [IW]
mdog dmar - red color [JV]
mdog dmar - 1) blood; 2) ruby) [IW]
mdog mtshungs pa - uniform color, same color [JV]
mdog mdzes - beautiful color [IW]
mdog mdzes - names of flowers, nice color, a rose [JV]
mdog mdzes me tog - beautifully colored flower [IW]
mdog legs - beautiful color [JV]
mdog legs - good color [IW]
mdog shor - lose color, fade mdog shor yong [IW]
mdog gsal - species of gall, complexion clearing bile [JV]
mdog gsal mkhris pa - {mdog gsal mkhris pa} disease [rtsa ba'i mkhris pa lnga'i ya gyal, pags la gnas pa zhig, byed las lus kyi pags pa'i mdog gsal zhing dang bar byed pa yin [IW]
mdog gsal mkhris pa - {mdog gsal mkhris pa} disease [IW]
mdog gsal nad - mdog gsal disease [IW]
mdog gsal nad - mdog gsal disease [lus kyi rtsa ba'i mkhris pa rigs lnga'i nang tshan mdog gsal nad du gyur pa ste, nad rtags su pags mdog sngo la nag cing reg bya rtsub par 'gyur ba zhig .. [IW]
mdog gser - gold, golden color [JV]
mdong ma - lay robe / dress [RY]
mdong ma - lay robe/ dress [IW]

mdong mo - churn [tea milk etc stirring / churning vessel] [IW]
mdong mo - churn [IW]
mdong dmar po chags pa - to blush [RY]
mdong gsol - (A)/; 1) ngo dga' byed pa [flatter/ be polite]; 2) straightforward talk [IW]
mdongs - star, blaze, appearance, form of the face, white spot, blaze, star on the forehead of a horse or cow, eye in peacock's feather, SA mdangs [JV]
mdongs - 1) pattern of colors/ eye on a peacock feather; 2) [blaze/ star on animal's] forehead; 3) become blind) [IW]
mdongs - 1) the forehead. 2) the pattern of colors on a peacock feather 3) vi. to become blind. 4) blaze, star, the eye in a peacock's feather [RY]
mdongs can - animal w blaze on forehead [IW]
mdongs mtha' can - peacock [JV]
mdongs ldan - peacock [JV]
mdongs pa - 1) blind. 2) forehead [RY]
mdongs pa - blind, forehead [IW]
mdongs pa - blind, forehead, infatuated, a blind person [JV]
mdongs par 'gyur ba - get blind, be made blind [JV]
mdongs sel ba - star ri byi [IW]
mdongs gsol - mdong gsol [IW]
mdongs gsol ba - very bright, resplendent, refulgent, make a prayer before the image of a deity, congratulate, wish joy to another [JV]
mdod ma'i sangs rgyas kun tu bzang po - Adi/ primordial buddha Samantabhadra [IW]
mdon pa - mdon mthod [IW]
mdom - measure equal to 6 feet [JV]
mdom - measure of about six feet [IW]
mdoms - measure equal to 6 feet [JV]
mdoms - 1) part; 2) measure of about six feet, fathom; 3) crotch) [IW]
mdoms kyi sba ba - private parts [IW]
mdoms kyi sba ba sbubs su nub pa - private parts hidden in a sheath [IW]
mdoms kyi sba ba sbubs su nub pa - private parts hidden in a sheath [1 of the {skyes bu chen po'i mthan sum bcu rtsa gnyis} the thirty major marks of a great being) [IW]
mdoms kyi sba ba sbubs su nub pa - private parts hidden in a sheath. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being [RY]
mdo'i chu babs bzhi rdzogs - four rivers of the s tra which gathers all intentions [see four great rivers of the transmitted precepts) (gd-mk) [IW]
mdo'i chu babs bzhi rdzogs - four rivers of the s tra which gathers all intentions [IW]
mdo'i theg pa - Sutrayana [RY]
mdo'i sde - s tra, the s tras [1st of gsung rab yan lag bcu gnyis, for the same of taming students rgyas bsdus bcad lhug ci rigs kyi sgo nas sutras teaching various topics collected in the hinayana S tra Pi aka [IW]
mdo'i sde - general teachings, one of the {gsung rab yan lag bcu gnyis} twelve divisions of the teachings [RY]
mdo'i sde - s tra, the s tras [IW]
mdo'i sde - general teachings [IW]
mdo'i sde snod - S tra pitaka GD [IW]
mdo'i sde snod - Sutra Pitaka, Sutrapitaka, Sutra Collection [RY]
mdo'i sde la sogs pa'i chos - the dharma of the s tras so forth [IW]
mdo'i phyag chen - Sutra Mahamudra. The Mahamudra system based on the prajnaparamita scriptures and emphasizing shamatha and vipashyana and the progressive journey through the five paths and ten bodhisattva bhumis [RY]
mdor - joined [IW]
mdor - contract, abridge, epitomize, give only the main points, joined, in brief [JV]
mdor - joined; the lower part [RY]
mdor bstan - summary, synopsis; briefly stated; brief explanation; summary, synopsis, briefly stated, brief explanation [RY]
mdor bstan - summary, synopsis, introduction, preface, brief explanation, briefly stated [IW]
mdor bstan - synopsis [JV]
mdor bstan pa - explain in brief [IW]
mdor bstan pa - synthesis [JV]
mdor bstan pa - to explain in brief [RY]
mdor bstan pa - brief/ concise/ outlined presentation, statement [IW]
mdor bstan pa - brief statement, brief presentation; to present concisely; briefly stated [RY]
mdor bstan pa - brief presentation; to present concisely [RB]
mdor bstan pa yin - is briefly presented [IW]
mdor bstan tsam zhus pa yin} -} [IW]
mdor sdud - abbreviate, summarize, abridge [IW]
mdor sdud - to abbreviate / summarize / abridge [RY]
mdor bsdu - subsumed [JV]
mdor bsdu te - concisely, abridged [JV]
mdor bsdu na - could be condensed into [RY]
mdor bsdu na - in brief, to summarize [IW]
mdor bsdu ba - abridge, summarize [IW]
mdor bsdus - condensed form, abridgment, briefly, collectively, abbreviation, curt, brevity, brief, concise, tart, succinct, abbreviated, brief, concentrated, very concise, in brief [JV]
mdor bsdus - concise/ abridged; to abridge/ summarize [RB]
mdor bsdus - brief[ly], condensed, short, abridged, [put] concise[ly], summarized in brief, summary, abridgement, synopsis [p mdor sdud] [IW]
mdor bsdus - short, brief, abbreviated, condensed, abridged, concise, in brief; synopsis, summary; summarized in brief; put concisely; brief, summary, abridgement, briefly, condensed, short, abridged, concise, in brief, synopsis, summary, summarized in brief, put concisely [RY]
mdor bsdus te - to summarize [RY]
mdor bsdus te bshad pa - explain briefly [IW]
mdor bsdus na - in short, in brief, in summary [IW]
mdor bsdus na - in conclusion [JV]
mdor bsdus na - in summary/ to summarize (briefly), . . . [RB]
mdor bsdus na - in summary; in short [RY]
mdor bsdus na - concise [RY]
mdor bsdus nas bshad na - in short, in brief, in summary [IW]
mdor bsdus pa - concise, abridged, abbreviated; to abridge / summarize [RY]
mdor bsdus pa - concise way [JV]
mdor bsdus pa - concise/ abridged; to abridge/ summarize [RB]
mdor bsdus byas pa - to abridge [RY]
mdor bsdus smos - in short, in brief, in summary [IW]
mdor bsdus smos - stated in brief [RY]
mdor bsdus tsam - in a limited way [JV]
mdor bsdus shing don gsal ba - brief and clear [IW]
mdor na - in conclusion [RY]
mdor na - in brief, . . . / (to put it) concisely, . . . [RB]
mdor na - in brief, in a word, in short [JV]
mdor na - 1) Syn {mdor bsdus na}. 2) even, in short; in brief; in short [RY]
mdor na - in short, in brief, in summary, even *, finally [IW]
mdor na - in short, in brief, in summary, even [mdor na za dus kyang slob byong byed: even studies when eating], finally [IW]
mdor na - to summarize [RY]
mdor na - In brief; syn {mdor bsdu na} [RY]
mdor smos - stating briefly [RY]
mdor bshad - briefly explain [IW]
mdor bshad - cross formed of two small sticks the ends of which are connected by colored strings [JV]
mdos - framework of threads cross formed of two small sticks the ends of which are connected by colored strings, thread-cross exorcism ritual, a tantric ritual involving structures of sticks with colored yarn used to appease mundane spirits, ransom rites to exorcise the danger of death, diseases and disturbances caused by the lha, klu and gnyan, thread cross is erroneous translation; structure that forms the base of the mdos is generally made of wood covered with clay or paste, with four steps leading up to a house with a peaked roof, symbolizing mount Meru and the four continents [JV]
mdos - a thread-cross. [a wooden-framed structure crossed with many layers of thread or silk as a device for trapping and exorcising evil forces] [RY]

mdos - thread-cross [a wooden-framed structure crossed with many layers of thread or silk as a device for trapping and exorcising evil forces (Gd-mk) (tserig) [IW]

mdos - Thread-cross. A tantric ritual involving structures of sticks with colored yarn used to appease mundane spirits [RY]

mdos - Thread-cross ceremony [RY]

mdos - 1) thread-cross [R]; 2) B"n ransom offering [offering-substitute or glud rdzas [things given w] ransom torma]/ divided in two yas stags: to be offered to the deities, mas stags : to be offered to dons and bgegs [IW]

mdos - 1) thread-cross; 2) B"n ransom offering)/* [IW]

mdos kyi smyug dra - mdos skud dkri sa'i smyug sgrom ste nam mkha' mtshon byed cig [IW]

mdos dkris - mdos fence made of woolen threads of different colors [JV]

mdos glud - thread-cross rituals; to dispel obstacles and misfortune [RY]

mdos brgyab pa - for enemies and obstructing spirits etc. torma and associated substances kyi glud [ransom] rdzongs [farewell present] btang ba [one thing or 2?] [IW]

mdos brgyab pa - cast, build [IW]

mdos cha rten 'brel brdeg gto - gto rituals that strike the interdependence of ritual objects [JV]

mdos gto - cross thread ceremony [RY]

mdos brda spyod pa - briefly/ write in abbreviated form brda sprod pa [abbreviated grammar?] [IW]

mdos 'phangs pa - make, cast [ransom throwing torma and associated substances against enemies and obstructing spirits] [IW]

mdos zor - offering of mdos and throwing torma [IW]

mdos yas - thread cross healing ritual w mdos and associated substances [IW]

mdos ris - thread picture, embroidery [IW]

mdos ris - thread picture, emboridery [skud pa tshos tshogs spel ba'i nam mkha' dang khyung tshang [IW]

'da 'gro ba - be absorbed, sunk [JV]

'da ba - to forsake [JV]

'dag - 1) f. of {dag}. 2) abbr. of {'dag pa} 3) to lick. purify, clear away, mud, clay; to cleanse, purify/ to lick [RY]

'dag - 1) mud, clay, [wet] concrete; 2) cleaving/ adhesive/ sticky; 4) lick; 5) will purify/ clear away/ become clean (/ [f {dag} [IW]

'dag - clay, clear, disappear [JV]

'dag bskol drags nas 'dal ba'i gro zan gyi thug pa lta bu - ...Tsa sdor med pa'i bag thug 'dag de 'thung mkhan gyi dang gar mi 'gro [IW]

'dag khang - sand castles. Syn bye ma'i khang bu [RY]

'dag gu - 1) kind of noodle; 2) porridge [IW]

'dag gu - pap, pulp [JV]

'dag chal - 1) soap, detergent etc.; 2) concrete making materials; 3) the five substances of a cow [IW]

'dag chal - 1) soap, detergent etc.; 2) concrete making materials; 3) the five substances of a cow (/ [excrement, urine, milk, curds, and butter said to be pure offering substances] [IW]

'dag dong - hole full of mud, mire, bog, marsh [IW]

'dag pa - mud, lick off, clear, wash away, wipe off, mixture of clay and water, mold, model, shape, clay, SA ldag pa [JV]

'dag pa - {'dag pa, dag pa, 'dag pa} intr. v.; clay, cleaving, adhesive, sticky, mud; mud; ft. of {'dag pa} [RY]

'dag pa - 1) become clean; 2) mud, clay; 3) cleaving/ adhesive/ sticky [IW]

'dag pa sbyang ba - make a mixture of soil and water [JV]

'dag pa sbyar ba - covering or stopping up with clay [JV]

'dag pa'i phye ma - powdered clay [JV]

'dag par 'gyur ro - that will purify [RY]

'dag bag - mud, cement [IW]

'dag bag phar 'khyol - when there is a muddy place in the road, you can just clean it up, something easy [IW]

'dag byi'u - swallow [RY]

'dag byil - swallow [bird] [IW]

'dag byed - mud/ concrete/ clay maker, water etc [IW]

'dag bye'u - bya khug [mist?] rta [IW]

'dag 'byar - /; 2) caulk, fill holes in a house, door etc, w mud/ cement etc.; 2) cover/ plaster w mud/ cement etc. [IW]

'dag sbyar - block w piled mud [IW]

'dag sbyar - sealing off one's room on retreat [JV]

'dag sbyar byas pa - phug sgor 'dag sbyar byas pa - sealed the entrance to the cave with mud [RY]

'dag sbyar 'bul ba - present clay to cover the chinks of the cell of a meditating lama [JV]

'dag tshang - mud nest of swallow [IW]

'dag rdzab - mud, mire, filth [IW]

'dag rdzas - clay [JV]

'dag rdzas - soap, detergent, cleansing agents [IW]

'dag zhal - face made of clay [IW]

'dag gzung - occupation [JV]

'dags - purified [RY]

'dang - funeral repast, SA 'dad, to be enough, sufficient, to suffice [JV]

'dang - 1) attachment/ longing; 2) think about; 3) be enough/ sufficient [IW]

'dang - vi. to be enough / sufficient [RY]

'dang gi pa - paddy-pounding implement, indian buddhist saint [JV]

'dang po ni - as for the 1st [IW]

'dang ba - {'dang ba, 'dangs pa, 'dang ba} intr. v.; ft. of {'dang ba}; to come to, to arrive at [RY]

'dang ba - come to/ arrive at [a certain measure], think abut [IW]

'dang ba - enough, suffice, be right, suit, come to, arrive at, suffice, be sufficient [JV]

'dang ba - enough; to suffice [RY]

'dang ma 'dangs - leap/ rise [IW]

'dang tsam - scanty [JV]

'dang song - it was enough [IW]

'dangs - [p 'dang ba] thought about, was enough [IW]

'dangs steng la - {'dangs steng} pass [IW]

'dangs steng la - {'dangs steng} pass [S of mtso chen rdzong] [IW]

'dangs pa - [p 'dang ba] thought about, was enough [IW]

'dangs pa - be right, SA 'dang ba, up to the mark, sufficient, in proper measure [JV]

'dangs pa - pf. of {'dang ba} [RY]

'dangs pa'i tshod - measure of sufficiency, being just what is wanted [JV]

'dangs tsam - [just] enough [IW]

'dad - funeral-repast [RY]

'dad - AR; 1) 1 who does good for the sake of a dead person; 2) funeral-repast/ service [IW]

'dad - funeral repast [JV]

'dad pa - AR 1) having attachment or desire for the dead; 2) 1 who does good for the sake of a dead person effort; 3) endeavor/ exert/ apply one's self [IW]

'dan khog nub ma - {'dan khog nub ma} [place in 'jo mda' rdzong khongs, on the west bank of the 'bri chu] [IW]

'dan khog nub ma - {'dan khog nub ma} [IW]

'dan pa - door's wood stopping bar [IW]

'dan bu - door's stopping bar/ bolt, lock [IW]

'dan shing - AR door's closing bar and frame [IW]

'dab - train, fold, leaf, feather, side, lateral surface, surface, times, double [JV]

'dab - a train, retinue, petals [RY]

'dab - retinue, times, -fold, feather, petal [IW]

'dab skyes - feathered, bird-born [JV]

'dab skyod - a bird, maybe a crane [JV]

'dab skyod - bird [IW]

'dab skyob - leaf protected, bird [IW]

'dab kha bye - open its petals/ leaves [IW]

'dab khra - variegated feathers, swallow [IW]

'dab brgya - lotus [JV]

'dab brgya pa - peacock, saffron [JV]

'dab brgya ba - saffron [JV]

'dab lnga can - having five petals [IW]

'dab can - leafy, feathery, bird [JV]

'dab chag - two-fold fall in the value of anything [JV]

'dab chags - birds (feathered race) [JV]

'dab chags - a bird (garuda); birds [RY]

'dab chags - bird [syn: mkha' skyod dang, mkha' 'gro, mkha' rgyu, mkha' la rgyu, sgong skyes, sgro can, sgro gshog can, nyug byed, nyul byed, gnyis skyes, 'dab ldan, 'dab ma can, 'dab ma'i shing rta, nam mkhar 'gro, nus 'gro, nus can, nus ldan, gnam skyod, 'phur 'dod, 'phur nus, 'phur byed, tsang skyes, shing

gnas, gshog 'gro, gshog rgyas, gshog ldan] [IW]
'dab chags - the feathered race [RY]
'dab chags - the feathered one [RY]
'dab chags - birds, the feathered race [RY]
'dab chags - birds [IW]
'dab chags rgyal po - eagle, garuda [JV]
'dab chags rgyal po - king of birds, garuda [IW]
'dab chags rgyal po bzhin bzang - Handsome Face, king of the feathered race [RY]
'dab chags mche ba can - flying-fox bat [JV]
'dab chags tha ma - least of birds, bee [IW]
'dab chags dang ma - hawk [JV]
'dab chags tshe ring - long-lived bird [JV]
'dab chags rab - phasianus gallus [JV]
'dab chags seng ge - epithet of garuda, most powerful of all birds [JV]
'dab chags gser ldan - ngur pa, [kind of duck? mythical gold bird?] [IW]
'dab chags gser ldan - kind of curlew or plover [JV]
'dab chags gser ldan - yellow goose [IW]
'dab chags gser ldan - yellow goose [ngur pa R] [IW]
'dab gter - sub-concealed gter, reconcealment of terms [JV]
'dab gter sbed pa - reconcilement of a terma [RY]
'dab stong - 1000-petalled [RY]
'dab stong - [thousand-petalled] [lotus] [IW]
'dab stong - 1000 petalled lotus [JV]
'dab 'deb - large number [JV]
'dab 'dres - to be intermingled [RY]
'dab ldan - bird [JV]
'dab ldan - 1) tree; 2) bird; 3) root/ nadi; 4) having leaves/ petals [IW]
'dab ldan mchon - arrow [IW]
'dab ldan mtshon - feathered weapon, arrow [JV]
'dab ldan rigs lnga - {padma mthong grol lam 'dab ldan rigs lnga} the lotus which liberates on sight, also known as the petalled hat of the five families [RY]
'dab na - . . . (kyi) 'dab na - alongside . . . [RB]
'dab pa - 'dab pa dzong [R] [IW]
'dab pa - 'dab pa dzong [in si khron province dkar mdzes region to the S] [IW]
'dab pa - county in 21th cent Tibet. [RY]
'dab 'phar - two-fold increase in value [JV]
'dab bu che - name of arjuna [JV]
'dab brel sa khul - neighboring region[s] [IW]
'dab ma - 1) leaf, petal, flake. 2) wings; wing, ladle, float-board, petal [RY]
'dab ma - wing, leaf, corolla, petal, fan, flag, hundred-petalled [JV]
'dab ma - 1) leaf; 2) petal; 3) feather, wing; 4) flake; 5) ladle; 6) float-board [IW]
'dab ma skyob - feather-protected, bird [JV]
'dab ma brgyad pa - 8 petalled lotus, shing rta mo bird [IW]
'dab ma can - having feathers, bird [IW]
'dab ma 'jig pa - withering of leaves, winter season [JV]
'dab ma mtho - sal tree [JV]
'dab ma bdun pa - alstonia flowering tree [JV]
'dab ma snum - smooth fresh leaf [JV]
'dab ma sprug pa - bird's wings flapping [IW]
'dab ma phra mo - lemon, citron [JV]
'dab ma yangs - tree with broad leaves [JV]
'dab ma yangs ldan - vast leaved, tree [IW]
'dab ma g.yob - clap the wings [JV]
'dab ma shing - palm tree [JV]
'dab ma'i thig pa - cuckoo [JV]
'dab ma'i theg pa - vehicle of feathers, cuckoo [IW]
'dab ma'i mdzod - jasminum multiflorum [JV]
'dab ma'i lus - red sandalwood [IW]
'dab ma'i shing rta can - having a feather chariot, rd [IW]
'dab ma'i shing rta can - bird [JV]
'dab zung can - having two feathers/ leaves, aa ga ru [medicine] [IW]
'dab zung ldan - wish-fulfilling tree [JV]
'dab zung ldan - shing yongs 'du sa brtol [leak/ break though?] [IW]
'dab zur can - sandal wood tree [JV]
'dab bzang - bird [RY]
'dab bzang - fine looking leaf, bird with fine plumes, flax bird, metaphor for bird [JV]
'dab bzang bya rgyal rgod po - Eagle, the king of birds [RY]
'dab bzang ma'i bu - son of garuda bird, suparna [JV]
'dab yas - grain measure smaller than bre or dro na [JV]
'dab rol - surrounding ring of petals [RY]
'dab lo - leaf [JV]
'dab shog - wing [IW]
'dab gshog - wings [JV]
'dab gshog - wing [IW]
'dab gshog kun tu rgyas pa'i bya - bird spreading its wings [IW]
'dab srin - leaf eating insect [IW]
'dab gsum - three times/ -fold, three petals/ leaves [IW]
'dab gsum - 1) three leaves/ petals; 2) radish; 3) lac; 4) a kind of tree [IW]
'dab lhe - flat petals of flowers etc [IW]
'dabs - side, lateral surface, surface [JV]
'dabs - 1) foothills; 2) at the foot/ side of; 3) near around [IW]
'dabs - near, around, foot of, the side, lateral surface; foothills [RY]
'dabs chags pa - bird [IW]
'dabs 'brel - neighboring [RY]
'dabs 'brel - neighboring, vicinity [IW]
'dam - 1) gesso; 2) swamp, bog; 3) mud/ mire; 4) chose/ selected; 5) choose!; 6) 'dam [IW]
'dam - bog, quagmire [RY]
'dam - 1) gesso; 2) swamp, bog; 3) mud/ mire; 4) chose/ selected [p 'dems]; 5) choose! (6) 'dam [pasture area NW of Lhasa] [IW]
'dam - mud, sewer clay, mire, swamp, earth and water together [JV]
'dam - mud; "gesso". 1) swamp, mire. 2) p. of {'dems} 3) bog, mud, mire, muddy swamp, mud hole; mud, mire, marsh [RY]
'dam ka - 1) [left to 1's] choice; 2) option[al]; 3) preference [IW]
'dam ka - choice, option [JV]
'dam ka - choice, option, preference [RY]
'dam ka byed pa - choose [JV]
'dam skyes - that is grown in mud, lotus plant [JV]
'dam skyes - "born from mud"; syn for lotus [RY]
'dam skyes - mud-born, lotus [IW]
'dam skyes dmar - red water-lily [JV]
'dam skyes mtshan - sun, marked by a lotus, king, epithet of brahma [JV]
'dam bskol chu lag kha mchu - hand mouth and lips in the mud [IW]
'dam bskol chu lag kha mchu - hand mouth and lips in the mud [when not decide a mud infusion dam bag bskol ba in which white and black pebbles are poured, the disputants gyod ya mutually going in to choose them bad tradition] [IW]
'dam kha - 1) [left to 1's] choice; 2) option[al]; 3) preference [IW]
'dam khu - muddy water [IW]
'dam khri - gesso knife [RY]
'dam khrod - swamp, number of swamps [JV]
'dam khrod - middle of a swamp [IW]
'dam ga - choice, option [JV]
'dam ga - 1) [left to 1's] choice; 2) option[al]; 3) preference [IW]
'dam rgyug - mud beating stick [IW]
'dam sgrug - choose, [s]elect, tie [IW]
'dam sgrug rgyag - choose, [s]elect, tie [IW]
'dam sgrug pa - chosen, candidate [in an election] [IW]
'dam brgyad shog pa - tradition engendered at the time of the Manchu emperor chan in Tibet among N nomads 'dam gzhung sde shog khag brgyad pa [IW]
'dam nga - as 1 likes, optional, left to 1's choice [IW]
'dam nga - choice, option [JV]
'dam sngog - dredging [IW]
'dam sngog gru - dredging boat [IW]
'dam chu - swamp [IW]
'dam chu - swamp hell according to the kalacakra [JV]
'dam chu - a river in the center of 'dam gzhung rdzong a river, a branch of the 'phen yul ngan chu 3) river in mtso sngon great region in yus hru'u region's rdza stod rdzong) [IW]
'dam rnyog - swamp, mire [IW]
'dam thon - [s]elected [IW]

'dam 'thag rlon blugs nas 'dul sbyong byed pa - having poured wet concrete to smooth it [IW]
'dam 'thon - [s]elected [IW]
'dam du bying ba - drown in the swamp; x {lus reg bya la chags pas glang po 'dam du bying ba lta bu} elephants drown in the swamp because they love the physical feeling of mud [RY]
'dam nus pa - [be able to] choose [IW]
'dam pa - alt. {'dam pa, btam pa, gtam pa, thom}; {'dam pa, bdams pa, bdam pa, 'doms} trans. v.; 1) to choose, select; 2) mud, mire, swamp [RY]
'dam pa - 1) choose/ [s]elect; 2) advise, appoint to guard; 3) mud, sludge, plaster [IW]
'dam pa - pick out, mark out, choose [JV]
'dam pa - mire/ swamp [RB]
'dam pa sngog - [mix] plaster [IW]
'dam pa ser skya - SA glang po'i pi pi ling [JV]
'dam pad - name of a lotus picture having rum [IW]
'dam po - SA log pa [JV]
'dam spag gi khrod - swamp [JV]
'dam bag - mud [RY]
'dam bag - mud, slush, muddy clay or plaster, mire, marl [JV]
'dam bag - mud, cement, plaster [IW]
'dam bu - 'dam rtsva etc. water plants, reeds etc that grow in swamps [IW]
'dam bu - reed for thatching or writing, sugar cane [JV]
'dam bu ka ra - hippuris vulgaris l., catabros aquatica (l.) beauv. [JV]
'dam bu ka ra - {'dam bu ka ra} medicinal herb, sweet, middle melting, by whose power lung tsad and, liver tsad, and nadi tsad are helped. syn: ljang lo chig skyes, rtsa mngar, rtza da byid [IW]
'dam bu ka ra - {'dam bu ka ra} med herb [IW]
'dam bu ka ras - medicinal root [JV]
'dam bu lte ba - navel or joint of a reed [JV]
'dam bu'i mchu ring - among flesh and bones body pain producing dryness bzo of two dissimilar shapes [IW]
'dam bu'i nya - species of eel living amid reeds [JV]
'dam bu'i brag dkar gser khang - Dambu Trakar Serkhang, one of the Eight Places of the Accomplished Ones of Rekong [RY]
'dam bu'i tsal - patch of the water herb dam rtsva * two a river [IW]
'dam bu'i tsal - patch of the water herb dam rtsva [lotuses in it] [IW]
'dam bu'i tshan mo - plant nelumbium speciosum [JV]
'dam bu'i tshal - place beyond suvarna bhumi [JV]
'dam bu'i tshal skyes - epithet of karttikeya youngest son of mahadeva, reed-born [JV]
'dam bu'i sa bon - plant curcuma zerumbet [JV]
'dam bya - nominee [IW]
'dam bya'i dbang cha - right to run for election [IW]
'dam 'byar - stick together w mud [IW]
'dam myags - foul smelling swamp/ mire [IW]
'dam rtsa - marsh grass, grassy swamp, aquatic creeper, grass growing in swamps and marshy soil [JV]
'dam rtsva - herb {'dam rtsva}, swamp grass, reeds [IW]
'dam 'dzin - a swamp [RY]
'dam rdza ba - 1) cesspool; 2) filthy swamp [IW]
'dam rdza ba - cesspool, filthy swamp [RY]
'dam rdzab - foulest of swamps; mire [RY]
'dam rdzab - marsh, swamp, muddy water, cess pool, filth which makes water impure [JV]
'dam rdzab - foulest of swamps, mire, mud [IW]
'dam rdzab nyag nyig - foul swamp/ mire [IW]
'dam brdzis sgra - sound of walking in a swamp [IW]
'dam zhal - [mud etc.] plaster [IW]
'dam zhal gtong - plaster [w mud etc.] [IW]
'dam zhal gtong mkhan - plasterer [w mud etc.] [IW]
'dam zhal ba - clay face maker [IW]
'dam gzhung - {'dam gzhung dzong} [IW]
'dam gzhung - county in 21th cent Tibet. [RY]
'dam gzhung - {'dam gzhung dzong} [Lhasa north side, governrd from 'dam chu kha ru] [IW]
'dam gzhong - cement trough [IW]
'dam ra - park or garden whose roots arise in a 'dam rtsva [IW]
'dam ras - clay builder's 'dam skur gyogs rgyu'i wet cloth [IW]
'dam ring - choosing, brooding over in one's mind a long while [JV]
'dam lud - mud/ silt used as fertilizer [IW]
'dam shog - ballot [IW]
'dam shod sdar mo - 1 of 37 sacred bon places [JV]
'dam shod snar mo - 1 of gnas sum cu so bdun [JV]
'dam sa - swamp, bog [IW]
'dam seng - [forest] lion [IW]
'dam seng - lion of the swamp, frog, lion [JV]
'dam sog - mud rooted grass seed/ cattail [IW]
'dam sol - peat [IW]
'dam sol - peat [mostly used as fuel] [IW]
'dam gses - choose, select [JV]
'dams - 1) pass [time/ away], be carried away; 2) go beyond/ exceed/ surpass; 3) transgress/ violate (/ [p 'dem] [IW]
'dams snyigs - sediment/ refuse that has been carried away [IW]
'dams pa - AR mtshan ma chad pa [IW]
'dams pa - constrict, choose, select [JV]
'da' - to pass (time), to die, to disobey, violate, break a promise [JV]
'da' - {'das}. transgress, violate [in context of vows] [RY]
'da' ka - moment/time of death [IW]
'da' ka - the moment of death; passing, decease [RY]
'da' ka - moment of death [JV]
'da' ka ma - moment/time of death [IW]
'da' ka bzhi - four deceases [according to khetsun zangpo; 1) the decease in which appearances have been transformed according to the vase empowerment {bum dbang gi snang ba 'da' ka ma}; 2) the decease that is the yoga of the seminal point according to the secret empowerment {gsang dbang thig le rnal 'byor 'da' ka ma}; 3) the decease which is the mode of the body's death according to the discriminating empowerment {lus kyi 'chi lugs sher dbang 'da' ka ma} and four the decease according to the fourth empowerment {dbang bzhi pa'i 'da' ka ma}; [IW]
'da' ka bzhi - four deceases [IW]
'da' ka bzhi - {bum dbang gi snang ba 'da' ka ma, gsang dbang thig le rnal 'byor 'da' ka ma, lus kyi 'chi lugs sher dbang 'da' ka ma, dbang bzhi pa'i 'da' ka ma} [RY]
'da' ka ye shes - Sutra on the Wisdom of the Moment of Death [IW]
'da' ka ye shes - Wisdom of Passing. Name of a Mahayana sutra [RY]
'da' ka ye shes - Sutra on the Wisdom of the Moment of Death [translated from SK by 'phags pa 'da' ka ye shes, ten shlokas] [translator name same as work???] [IW]
'da' ka'i tshig - final word, last will [RY]
'da' dka' - difficult to contradict [RB]
'da' dka' ba - difficult to contradict [RB]
'da' dka' ba - difficult to pass over, spend time [JV]
'da' kha - moment/time of death [IW]
'da' kha - the point of death [RY]
'da' kha - the point of death, on the verge of passing, the moment of dying [JV]
'da' kha ma - moment/time of death [IW]
'da' kha ye shes kyi mdo - Sutra on the Wisdom of the Verge of Passing [RY]
'da' kha' gdams pa - instructions on the moment of dying [JV]
'da' khar - at the time of death [JV]
'da' khar - at the point of death [RY]
'da' ga - hour of death [JV]
'da' ga - moment/ time of death [IW]
'da' ga ma - moment/ time of death [IW]
'da' ga ma - hour of death [JV]
'da' ba - to pass over, to travel over, to clear a certain space; to pass away; to die; ft. of {'da' ba}; {'da' ba, 'das pa, 'da' ba} intr. v [RY]
'da' ba - {de las mi 'da' ba} never fall outside the scope of [RY]
'da' ba - pass away, go beyond, surmount, get the better of, attain nirvana, transgress, to violate, move away from [JV]
'da' ba - 1) pass/ travel over; 2) clear a certain space/ time; 3) [go] beyond; 4) complete; 5) sorting flat [IW]

'da' ba - . . . (las) 'da' ba/ 'das pa - to transcend/ go beyond/ be beyond/ fall outside of/ escape/ be above . . . ; isc. to fall short of . . . ; isc. to lose/ stray from [a context] [RB]
'da' ba med pa - not move away from [JV]
'da' bar byed pa - 1) pass/ travel over; 2) clear a certain space/ time; 3) beyond; 4) complete [IW]
'da' ru mi 'jug pa - to stop, hinder, obstruct [RY]
'dar - tremble, shake, shiver, shimmering, tremble [JV]
'dar - tremble, shiver, quaver, flutter, flicker. vi. to tremble [RY]
'dar - tremble, shake, shiver, flutter, flicker [IW]
'dar - ljon shing rnams kyang 'dar - even the trees shook in distress [RY]
'dar khyom khyom - the shakes [dts] [IW]
'dar khril - shimmering and flickering [JV]
'dar 'khyoms - shiver/ shake/ throb/ quake [IW]
'dar rgyag - shiver, shake, tremble [IW]
'dar rgyab pa - to have fever, ague, influenza [RY]
'dar cing skad mi 'thon - shuddered and were left mute in horror [RY]
'dar cum me ba - mutton (?) [RY]
'dar 'dar - trembling [JV]
'dar 'dar - shiver, shake tremble [IW]
'dar 'dar por - trembling, quakingly [JV]
'dar 'dar byed - shiver, shake tremble [IW]
'dar nad - {'dar nad disease [among epidemic diseases 1 of wind as whose symptoms the body for a long time shivers and phrum ser khyer ba etc. arise] [IW]
'dar nad - {'dar nad} disease, malaria [IW]
'dar nad tshabs chen - malignant malaria [IW]
'dar pa - quaking, shivering, one who shivers, tremble, shudder [JV]
'dar phril phril - shake the flesh [horse bitten by a fly] [IW]
'dar phril phril byed pa - quivering [RY]
'dar 'phring - hesitation or doubt [RY]
'dar ba - to quake, tremble, shiver; a district in Tibet, to tremble, shudder, shiver, quake; {'dar ba, 'dar ba, 'dar ba} intr. v [RY]
'dar ba - tremble, shiver, quaver, quiver, vibrate, SA 'dar pa [JV]
'dar ba - 1) {'dar ba} district; 2) tremble, shudder, shiver, quake [IW]
'dar ba - {glo snying 'dar ba} making your very heart quiver with fear [RY]
'dar bar 'gyur ba - tremble [JV]
'dar bar byed - wavering, doubting, undetermined [JV]
'dar bu - {'dar bu disease [among epidemic diseases 1 of wind as whose symptoms the body for a long time shivers and phrum ser khyer ba etc. arise] [IW]
'dar bu - {'dar bu disease [IW]
'dar bu - ague, throbbing [JV]
'dar rtsa - root of shivering and quivering [IW]
'dar zhing 'phyo ba - shake and jump [IW]
'dar zhum zhum - tremulous, quaking with fear [JV]
'dar zhum zhum - shiver [cold/ fear] [IW]
'dar zhum zhum - shiver [IW]
'dar bzhin pa - while shaking [RY]
'dar yam - wavering, doubting, undetermined [JV]
'dar yam - wavering, doubting [IW]
'dar yam byed - waver, doubt, have qualms [IW]
'dar yam byed pa - doubt, waver [JV]
'dar yam yam byed - to make it tremble [JV]
'dar yom - 1) move and wander; 2) shake about [IW]
'dar yom me ba - 1) quiver and sway/ throb; 2) shake/ roll [IW]
'dar sha - (M meat connected to the spine [IW]
'dar shang - high-sounding vibrating bon drum [JV]
'dar shang shang - way of moving of people, cattle bound by a rope [IW]
'dar shig shig - shiver [IW]
'dar shum shum - shiver [IW]
'dar sig - shudder [JV]
'dar sig - shiver [IW]
'dar sig rgyag - shiver [IW]
'dar sig rgyab pa - shudder [JV]
'dar sig sig - shiver [IW]
'dar sig sig - shaky [JV]
'dar sig sig - shiver [from cold or fear] [IW]
'dar sil sil - shiver [IW]
'dar sil sil - shiver [from cold or fear] [IW]
'dar gsig - tremor, vibration, shivering [JV]
'dar had de ba - body shivers w forced breathing [IW]
'dar had de ba - body shivers w forced breathing [shock, fright, surprise] [IW]
'dal - a single horn [RY]
'dal - AR mandala, a single horn, become blurry [IW]
'dal ka che ba - extensive [IW]
'dal 'gro ba - spread/ pervade [IW]
'dal ba - spread forth, expend, SA rdal ba, sink down, be absorbed, still water, water moving slowly [JV]
'dal ba - still water; {'dal ba, 'dal ba, 'dal ba} intr. v [RY]
'dal ba - 1) proliferate/ spread; 2) AR still water [IW]
'das - nirvana, past (time), pass, pass away, SA 'da' ba, transgress, violate, past of 'da', beyond, transcended [JV]
'das - 1) pass over/ above/ into/ beyond/ away; 2) transgress/ violate/ trespass; 3) surpass/ exceed/ surmount; 4) transcend; 5) pass/ spend/ waste time; 6) more than; 7) the past; 8) nirvana [IW]
'das - p. of {'da'} to pass over / above / into / beyond / away, transgress, surpass, overtake, surmount, exceed, trespass, transcend, go beyond, pass, - / spend / waste time, more than, the past, - Syn {myang 'das} Syn {'jig rten las 'das pa}; 1) vi. to pass [time]. 2) vi. to pass away, to die 3) to transgress violate 4) vi. to go beyond, exceed, surpass [RY]
'das kyang - even if we are not [JV]
'das khyim - after the sun went into Aries how many houses have passed until the point it is now/ in question [IW]
'das grong phyin pa - passed [JV]
'das grong zin pa - dead [JV]
'das grongs - death, dead [RY]
'das grongs - death/ dead [IW]
'das grongs song - died/ dead [IW]
'das dgongs pa mnyam par bzhag pa'i bkod pa - composed in his meditative state [RY]
'das bsngo - after a death a dedicatory aspiration [IW]
'das chos - requiem [JV]
'das mchod - funeral ceremonies, religious ceremonies observed at death, death anniversary of deceased parents and lamas [JV]
'das mchod - funeral rite [RY]
'das mchod - funeral rite/ [anniversary] puja [IW]
'das mjug - taking a dead person's property [IW]
'das rjes - testament, final word / teaching; posthumous teachings [RY]
'das rjes - 1) final word/ teaching/ testament; 2) teaching after death [IW]
'das rjes - Testament; text name [RY]
'das rjes - legacies?, text in 3 sections belonging to the man ngag series of rdzogs chen, The Inheritance, posthumous teachings [JV]
'das rjes - after the death of [RY]
'das brda - [dead person's way things are sbron pa'i brda,..calling symbols/ words], obituary notice [IW]
'das nas - having passed beyond [RY]
'das pa - surpass, overtake, surmount, exceed, after time has elapsed, transcend, bygone, past, past tense, 1 of dus gsum, to deviate from, to transcend [JV]
'das pa - 1) passed/ traveled [over/ beyond]/ gone; 2) cleared [a space/ time]; 4) [went] beyond/ surpassing; 5) completed; 6) the past [tense]; 7) in the Rtags 'jug: bya byed different and not different zin pa; 8) dead person/ died; 9) [lokottara] nirvana [IW]
'das pa - has died [RY]
'das pa - has left this world [RY]
'das pa - pf. of {'da' ba}; 1) past tense. 2) past 3) beyond, surpassing. 4) died, passed. 5) nirvana [RY]
'das pa 'gags shing - the past has ceased [RY]
'das pa dang da lta byung ba - the arising of past and present occurrences [IW]
'das pa dang ma 'das pa dang da lta byung ba - the arising of past, present, and future [occurrences] [IW]
'das pa la sogs par dbye ba - the divisions of the past and so forth [IW]
'das pa'i char gyur pa - 1) passing of time; 2) animals spending their time badly [IW]

'das pa'i char gyur pa - passed away from this world [JV]
'das pa'i dus - past time, the past [RY]
'das pa'i dus - the time that has passed away [JV]
'das pa'i dus la ma chags ma thogs pa'i ye shes gzigs pa 'jug - entry into the perception of the wisdom which is unobstructed and unimpeded in respect of the past [IW]
'das pa'i dus la ma chags ma thogs pa'i ye shes gzigs pa 'jug - entry into the perception of the wisdom which is unobstructed and unimpeded in respect of the past [for countless kalpas know all the history of dharmas which arose and, good and evil actions which were done w/oconfusion, 1 of the exclusive dharmas of the buddhas] [IW]
'das pa'i dus la ma chags ma thogs pa'i ye shes gzigs pa 'jug pa - to enter into the perception of the pristine cognition which is unobstructed and unimpeded in respect of the past [RY]
'das pa'i tshig - the perfect tense [JV]
'das pa'i 'og tu - from now [RY]
'das pa'i lo rgyus - past history, story of the past [IW]
'das pa'i lo rgyus nang - during the past two years [IW]
'das pa'i sangs rgyas - the buddhas of the past [IW]
'das pa'i sangs rgyas - buddhas of the past, past buddha, epithet of dipankara buddha [JV]
'das pa'i sangs rgyas thams cad kyi sprul pa - he is the embodiment of all the buddhas of the past [RY]
'das pa'i sangs rgyas gsum - three buddhas of the past [Kakutsunda, Kanakamuni, K shyapa] [IW]
'das pa'i sems - past mind [JV]
'das pa'i srid pa - past samsara/ lives [IW]
'das pa'i srid gzhung - past government [IW]
'das par phyir lta - retrospect [JV]
'das po - the deceased, late [RY]
'das po - person working w the dead [IW]
'das po - deceased, defunct, the late, deceased [JV]
'das phye ba - R/GD: "separating," "distinguishing." R used these two terms ('das phye ba and 'das mi phye ba) in the context of discussing Mi-pham's (and the Nyingma's) view on the relationship between gang zag gi bdag med and chos kyi bdag med. Acc. to this view, gang zag gi bdag med and chos kyi bdag med are 'das mi phye ba. The upshot of this is that gang zag gi bdag med is an instance (bye brag) of chos kyi bdag med which is a generality. So the two are related as generality (chos kyi bdag med) and instance (gang zag gi bdag med). Those such as the Gelug-pa who hold that gang zag gi bdag med and chos kyi bdag med are separate ('das phye ba) reject Mi-pham's claim that the two are related as generality and instance. [mss] [RY]
'das bar - passage; x {brgya byin drug 'das bar lha yul du lha rnams kyis mchod cing}- during a period of time covered by the passage of six Shakras and was worshipped by all the gods [RY]
'das ma khad - right away/ as soon as [IW]
'das ma thag pa - right away [IW]
'das ma 'das - within and byond this world [RY]
'das mi phye ba - R/GD: "not eparating," "not distinguishing." See 'das phye ba. [mss] [RY]
'das tshig - word showing completed action, past tense [IW]
'das rdzab - marsh [JV]
'das zhag - days past since a planet went into a certain astrological house [IW]
'das zla - months past [astr] [R] [IW]
'das zla - months past: 1) count from the 1st month of a year to the one being calculated; 2) from planets' tses zla [of 30 parts of the moon's increase and decrease qv], nyin zla [30 days], or khyim zla [solar zodiacal month] mandalas the count of such months which just passed] [IW]
'das lo - in former years, past year [JV]
'das lo - years passed [chiefly by zodiacal house-years, each planet's three day mthun lo dang, according to cycles of 60 years how many have passed and, in the present year where it exists etc., an important ground of not mixing details] [IW]
'das lo - in former years [RY]
'das lo - years passed [astr R], year AD [IW]
'das lo brgya phrag bcu bdun pa - 19th century AD [IW]
'das log - an account of an after-death experience [RY]
'das log - ghost, apparition, reappearance of a deceased person, resurrection [JV]
'das log - reviving after dying [eg in the bardo] [IW]
'das log - an account of the return from death; experiences of a return from death [RY]
'das log yong ba - resurrect [JV]
'das log sangs rgyas chos 'dzom gyi rnam thar dad pa'i spu long - the relation of the story of sangs rgyas chos 'dzom, incarnation of the precious Avalokiteshvara who visited hells and paradises for seven days and came back from death [RY]
'di - it, this it, the, nearness, such a one, particular, this [JV]

'di - now, this, the present, the respective, this life / lifetime [RY]
'di - now/ this [IW]
'di ka - this very, this is it/ the very one [RY]
'di ka rang - just here, just now, this very same [JV]
'di ko - the same, this one [JV]
'di ko - as for this, this 1 [IW]
'di skad - in these words [RY]
'di skad - these, thus [RY]
'di skad - speaking these words, thus, accordingly [JV]
'di skad - thus/ these [words] [IW]
'di skad cis bka' stsal to - the Buddha replied [IW]
'di skad cis gsol to - the Buddha replied [IW]
'di skad ces - 1) thus; 2) in these words [IW]
'di skad ces bka' stsal to - (he) spoke in these words [RY]
'di skad ces bka' stsal to - [Buddha] replied to [RY]
'di skad ces brjod par bya - repeat in these words [RY]
'di skad ces brjod par bya - repeat these words [IW]
'di skad ces smras so - I sang this: [RY]
'di skad ces gsol to - spoke in these words [RY]
'di skad ces gsol to - replied by Buddha [RY]
'di skad dag gis thos pa - thus have I heard [IW]
'di skad du - saying, then he said [JV]
'di skad du - 1) then; 2) after that; 3) say this [IW]
'di skad do - in these words, has said so [JV]
'di skad do - in these words [RY]
'di skad do - saying [RY]
'di skad bdag gis thos pa dus gcig na - Thus I once heard; this I have heard [RY]
'di skad bdag gis thos pa dus gcig na - thus have I heard at 1 time [IW]
'di skad smra ba - saying these words [JV]
'di skad gsol - spoke as follows [RY]
'di skad gsol - spoke as follows (H [IW]
'di skabs - now, this time, this occasion [JV]
'di skabs - this time [IW]
'di kho na - is just this [JV]
'di kho na - just/ only this [IW]
'di kho na - just this, only this [RY]
'di kho na bsdam blo gtong - think[ing] of only this [IW]
'di kho nas - by it alone [RY]
'di ga - this [near time/ place, [over] here [IW]
'di gar - hereby [RY]
'di gar - here, hither, here, over here [JV]
'di gar - [in] this [near time/ place, [over] here [IW]
'di sngon - before this [RY]
'di sngon - Long ago, [RY]
'di che snang bas - this is how it appears for most people [JV]
'di ji ltar shes - it is known like this [IW]
'di nyid - like this, only this, this itself, this particular one [RY]
'di nyid - this itself [JV]
'di nyid - 1) this [itself/ very/ particular/ 1]; 2) like/ only this [IW]
'di rnyed pa kun gyi do zla min - What could be more marvelous than this? [RY]
'di snyed - this much [IW]

'di snyed cig - there is this much [IW]
'di snyed cig - this much [RY]
'di snyed cig - so much, so many, how many [JV]
'di lta - 1) in this way [new sentence]; 2) such; 3) this similarly; 4) like/ such as this [IW]
'di lta - 1) in this way; 2) such; 3) this similarly; 4) like/ such as this [IW]
'di lta lte - thus [IW]
'di lta ste - it is like this, thus [IW]
'di lta ste - to wit, that is to say, for example, for instance, such as, in this way, like this [JV]
'di lta ste - it is thus: . . . [RB]
'di lta 'di ltar gyur cig - be like this! [IW]
'di lta bu - so, such, thus [JV]
'di lta bu - like this, such as this [RY]
'di lta bu - like this [IW]
'di lta bur - into such [RY]
'di ltar - as . . . do; like this; thus; in this way . . . ; in any way; such as . . . ; is such that . . . ; ="as/ see below" (cf. de ltar) [RB]
'di ltar - 1) in this way; 2) such; 3) this similarly; 4) like/ such as this [IW]
'di ltar - 1) in this way [introducing (new sentence]; 2) such; 3) this similarly; 4) like/ such as this [IW]
'di ltar - as follows, in this manner, so, such, thus, accordingly, in this case [JV]
'di ltar - in this way, [when staring a new sentence.] such, this. similarly. Syn {'di lta bu} [RY]
'di ltar gyur cig - be it so, let it so be [JV]
'di ltar du bzhed de - so it was taught [IW]
'di ltar 'dus byas thams cad mi rtag pa yin pa - It is like this: All compounded things are impermanent [RY]
'di ltar snang ba'i - (that) appear as it does/ they do [RB]
'di ltar zer ro - has said so [JV]
'di ltar ro - it was to this effect [JV]
'di ltar bshad do - has said so [JV]
'di dag - these [JV]
'di dag - am. {'di tsho} these beings [RY]
'di dag kun rtog pa tsam - these mere false conceptions [IW]
'di dag gi don - the meaning/ benefit of these [IW]
'di dag gi tshe - during these steps [JV]
'di dag bdag mi 'dod - I don't want this [RY]
'di dag 'di gnyis sam 'di tsho - all these people [IW]
'di dag ni - as for these [IW]

'di dag gzhan pa - belonging to this and the other world [RY]
'di dang gtan gyi - the present and the lasting [RY]
'di dang 'di - this and this/ that, such and such [IW]
'di dang 'di 'dra yi tshul - this and similar truths [RY]
'di dang pha rol - this and the external [IW]
'di dang phyi - the present and the future [JV]
'di dang phyi mar - in this life and in lives to come [RY]
'di du - this side, here [JV]
'di dus - this time/ occasion [IW]
'di dus - this time, at such time, today [JV]
'di dus che ge mo shig na - at this time such and such [IW]
'di bden - this is true [RY]
'di 'dug - what is happening right now [JV]
'di 'dul dka' ba 'dug - is hard to tame [RY]
'di 'dra - so, such, thus such, like that, such and such [JV]
'di 'dra - like this [RY]
'di 'dra 'di yin - being such-and-such [JV]
'di 'dra nang bzhin - accordingly [RY]
'di 'dra ba - such, so [JV]
'di 'dra zhig 'dug - affirming something [JV]
'di 'dra'i - such a, which is like this [JV]
'di 'dras - like this, so, such [JV]
'di na - here, at this place, here [JV]
'di na 'di bzhin - particular location in a particular way [JV]
'di nas - from here, hence, as for instance, henceforth, from this place, from this time, as yet, still, in relation to [JV]
'di nas - from here/ this/ now on [IW]
'di nas - thereafter [RY]
'di nas de thug - from here to that, from here to there [JV]
'di nas phar - away from here [JV]
'di nas phar - from here to there [IW]
'di nas 'phos - passed away from this life [RY]
'di nas mar - from now on [IW]
'di nas mar la - from now on [IW]
'di nas bzung - from now on, henceforth [RY]
'di ni - this [RY]
'di ni - as for this, concerning this [RY]
'di ni - [as for] this [IW]
'di ni - this very, likewise in our case [JV]
'di ni sngon - Again, long ago, here in [RY]
'di ni sangs rgyas bstan pa yin - This is the teaching of the Buddha [RY]
'di rnams - these [RY]
'di rnams - all this [JV]
'di rnams kyang - these ones as well [RY]
'di snang - what appears [JV]
'di snang gi bya ba - actions concerned only w these appearances [of the present life] [IW]
'di snang gi bya ba - actions concerned only w these appearances [of the present lifeR] [IW]
'di snang gi bya ba - actions concerned only w these appearances [IW]
'di snang gi bya ba - actions concerning one's true desire / wish. actions concerning the present life [with no regard to what happens in the future [RY]
'di pa - this [RY]
'di pa - man of this place, this man, here [JV]
'di pa - this [person/ 1], I [IW]
'di pa su yod - who is here [JV]
'di pa'i gdong - from this man's face, from the lips of this man [JV]
'di pa'i lam - this path [IW]
'di par - around here [IW]
'di par la - around here [IW]
'di phyi - this life and the next; this and later lives [RY]
'di phyi - in this life and beyond [RY]
'di phyi - present life, the present and the future [JV]
'di phyi - this life and the next [IW]
'di phyi kun tu'o - this life, the next, and always [IW]
'di phyi gnyis - both this life and the next life [JV]
'di phyi gnyis kar - both in this life and in the next [RY]
'di phyi gnyis kar - in this life and in the next [RY]
'di phyi sdeb pa - exchange this life for the future one [JV]
'di phyi bar do - in this life, in future lives, and in the bardo; ex {'di phyi bar do yi skyel ma} my escort in this life, the next, and the bardo; ex {tshe 'di phyi bar do gtan gyi skyabs dang skyel ma} my lasting refuge and guide in this life, in the bardo, and in future lives [RY]
'di phyi bar do - this life, the next, and the bardo [RY]
'di phyi bar do gsum - in this and future lives, and in the bardo [RY]
'di phyir - 1) here and hereafter; 2) now and in the future; 3) in this and future lives [IW]
'di phyir - here and hereafter, now and in the future, this and future lives [RY]
'di phyir phan pa'i - helpful for this and future lives [RY]
'di phyogs - this side/ end, here [IW]
'di phyogs - this side, here, this side [JV]
'di phyogs 'ong na - if [you] come here [IW]
'di bu skye zhing - "You will have a son," [RY]
'di bya 'di byed - instructions to do this and that, be earthly-minded, this needs to be done to that [JV]
'di byas - what was done [JV]
'di byas 'di min - reply, answer [RY]
'di byas 'di min - reply/ answer [IW]
'di byung - what happened, what will happen [JV]
'di byed - what one will do [JV]
'di 'ba' zhig - just/ only this [IW]
'di mur - here [JV]
'di mur - 'di'i ngang, 'di'i 'phror [Zla 'phul zhag 'phul gyi phyi bshol 'di mur ma lus par mgyogs myur hur brtson gyis shig .. in this? like this, as it is now [IW]
'di mur yun ring sdod kyi ma red - it won't stay as it is now [IW]
'di mus - [as] during/ like this, as it is now [IW]
'di tsam - just this [much] [IW]
'di tsam - as much as this, so much, so many [JV]
'di tsam gyis chog - this will suffice [JV]
'di tsam cig - this much [IW]
'di tsam bstan yang mi go ba - "In spite of everything I have taught you, you still haven't understood!" [RY]

'di tsam du zad - just this [IW]
'di tsam ni ran no - this is about the proper measure [JV]
'di tsug - thus, so, in this manner [JV]
'di tsug yin - how is this? [JV]
'di tshe - this time, at such time [JV]
'di tsho - these [RY]
'di tsho - these, these [JV]
'di mtshungs - like/ the same as this [IW]
'di zhes - "this is it", here it is [JV]
'di zhes mi mtshon pa - cannot be characterized as/ to be some "thing" [RB]
'di zhes med - does not exist as some "thing" [RB]
'di bzhin - 1) Syn {'di ltar}. 2) as for this, this [RY]
'di bzhin - 1) [like/ as for] this; 2) thus; 3) such this [IW]
'di bzhin gyis - You must do this [RY]
'di bzhin du - likewise [JV]
'di bzhes - receive this! [IW]
'di zla - this month [IW]
'di 'ang - this [too] [IW]
'di yang - this as well [RY]
'di yang - this also, this even [JV]
'di yin - what is happening [JV]
'di yin gyi - being this or that [RB]
'di yin gyi gza' gtad - concrete reference points [RY]
'di yin 'di min - "It's this, not that". {'di yin 'di min pa'i gza' gtad med pa} the uncertainties of thinking, "Oh, it's this, not that" [RY]
'di yin 'di min - this is, this is not [clarifying the limits] [IW]
'di yin 'di min - this is, this is not [IW]
'di yin med - without any idea about what is happening [JV]
'di yis - through this, thanks to this [JV]
'di rang - this [itself/ very] [IW]
'di rang - Syn {'di nyid} [RY]
'di rang - 1) this [itself/ very/ particular/ 1]; 2) like/ only this [IW]
'di rang nyid - this itself [RY]
'di rang yin - it is he himself? [JV]
'di rigs - these, of this kind [JV]
'di rigs - this kind [IW]
'di ring - today [IW]
'di ring nangs par gnyis kyi 'di ring - today rather than tomorrow [RY]
'di ru - here, now, to this [IW]
'di ru - here, into this place, at this place [JV]
'di ru - here; same as {'dir} where the ra becomes ru according to the rules of Tibetan grammar. Usually used as a device for padding the number of syllables in a line of verse [RY]
'di ru ma 'ong - don't come here [JV]
'di ru shog - come here, come hither [JV]
'di la - this [RY]
'di la - here, ... zhes means this is called " " [JV]
'di la ci'i phan - I wondered what could be done to help me [RY]
'di la dbye na - if the divisions are given [IW]
'di la gsum - It has three parts: ... [RY]
'di la he bag med - it makes no difference [JV]
'di la'ang - this [too] [IW]
'di las - than [JV]
'di las 'di thob na snyam re bas slong du 'ong ba - beggars come here hoping to obtain one thing or another [RY]
'di las med - there is only one, the only [JV]
'di las med - there is only one [RY]
'di las med - there is only 1/ no other than this [IW]
'di las med pa - not anything else, nothing other than this [JV]
'di las lhag pa'i zab lam - a path better or more profound than this [RY]
'di lo - this year [RY]
'di lo - this year, this year [JV]
'di su yod - who is this? [JV]
'di and dus rtag tu - now and forever [RY]
'dig - stopper, plug, cork [IW]
'dig - stopper, stopple [RY]
'dig - stopper, stopple, stop up, close with a stopper [JV]
'dig ril - musket ball [JV]
'ding - make a plan, to lay, spread out, to formulate a plan [JV]
'ding - [make a] plan [IW]
'ding - make a plan; to spread on the ground/ to weigh in the mind [RY]
'ding rgyab pa - weigh in one's mind, consider, suspect [JV]
'ding ba - 1) put/ spread on the ground; 2) scatter/ sprinkle/ strew [IW]
'ding ba - spread, pave, spread on the ground, lay out, sprinkle, strew [JV]
'ding ba - to spread on the ground, to scatter, sprinkle, strew; a cushion (for a lama); {'ding ba, bting ba, gting ba, thing} trans. v [RY]
'dings - 1) to lay, to spread out [RY]
'dings - to lay, spread out, to formulated a plan [JV]
'dings - [bting things!,, lay/ spread out, formulate [plans] [IW]
'dings skrun - forming, developing, making [IW]
'dings skrun byed - form, develop, make [IW]
'did pa - throw out, drive off, drive, SA ded pa [JV]
'did sbyangs - clever in making collection of debts [JV]
'di'ang - this [too] [IW]
'di'i skabs su - when [RY]
'di'i don ci yin - what does this mean? [JV]
'di'i nang - among this [RY]
'di'i nang - among this/ these here now, this state [IW]
'di'i phror - [among] these here now [IW]
'di'o zhes brjod du med pa - indescribable as such-and-such [RY]
'dir - here [RY]
'dir - here/ now, this 1 [IW]
'dir - here, here, here, at this, in our case, here instead, in a particular, so now, to this point [JV]
'dir bgrod pa 'bras bu'i theg pa - the fruition vehicle that crosses over from this life [IW]
'dir 'dus - here included [JV]
'dir ni - 1) here/ now; 2) within this life [IW]
'dir snang - these phenomena/ appearances [of this life], phenomena [IW]
'dir snang - phenomena [JV]
'dir snang - phenomena / experiences [of this life] [RY]
'dir 'phrad pa - meet here [JV]
'dir 'byon - come here [JV]
'dir bzhugs dang - sit down here [JV]
'dir yang - here/ now [IW]
'dis - by this [RY]
'dis - by these, by doing this, as illustrated [JV]
'dis bgrod pa rgyu lam gyi theg pa - the causal vehicle that crosses over from this life [IW]
'dis 'gro bas na theg pa - if 1 goes by this, it is a vehicle [IW]
'dis mtshon - starting with this [RY]
'dis mtshon - starting w this [IW]
'dis mtshon dge tshogs - all merit, symbolized by the merit of this .. [RY]
'dis zad - with this it comes to an end [JV]
'du - gathering [JV]
'du - multiplied, compounded; x {nyan 'chad sgom pa gang gi dus su yang 'gal ba 'du} every time you listen to it, explain it, or meditate on it the confusion will be multiplied [RY]
'du - gather assemble; include [RY]
'du - 1) gather[ing] [together/ around]; 2) [house of] meeting/ assembly; 4) union/ unity/ united; 5) be included/ contained in/ covered by (6) pool/ collect/ accumulate (7) be abridged (/ [comprehend, assemble, joined together, gaining, rise, grouped] [IW]
'du - 1) gather[ing] [together/ around]; 2) [house of] meeting/ assembly; 4) union, unity, united; 5) be included/ contained in/ covered by; 6) pool, collect, accumulate; 7) be abridged [IW]
'du bkugs - rounding/ calling up, recruiting [IW]
'du bkugs - rounding/ calling up, recruiting [for a specific task] [IW]
'du bkugs byed - round/ call up, recruit [IW]
'du bkugs byed - round/ call up, recruit [for a specific task] [IW]
'du skong - recruitment [JV]
'du skong byed pa - recruit [JV]
'du khang - assembly hall [monastic] [IW]
'du khang - assembly hall [RY]
'du khang - assembly hall, congregation hall [JV]
'du khrod - assemblage, congregation, crowding [JV]
'du 'khrug - tumult, riot, uproar [RY]
'du 'khrug - distemper, disorder in the constitution, illness, tumult, riot, uproar [JV]
'du 'khrug - tumult, clamor, uproar, riot [IW]

'du 'khrugs pa - invalid, one laid up [JV]

'du bgyis pa - {bsgrubs pa}, formed, made [RY]

'du 'god - 1) take care of [food and clothing]; 2) gather and arrange; 3) prepare/ plan; 4) affairs, dealings w; 5) means of bringing and sending tsags tsud po [IW]

'du 'god las khungs - government office gathering and administering grain and money for military salaries [IW]

'du sgo - means of happening/ gathering/ coming, wealth, property [IW]

'du chags - gathering, crowd [IW]

'du mched rgyas - in sgra thal 'gyur ('du means practitioners assemble to learn; mched means those with knowledge spread the teachings; rgyas means the worlds are benefited) [JV]

'du mched bcu gnyis - twelve sense bases [JV]

'du sdod - living/ staying/ together/ as a community [IW]

'du sdod kyi sa gnas - community [living together] [IW]

'du gnas - living/ staying/ together/ as a community, place of gathering [IW]

'du gnas - house, the world, place where many live huddled together, pen, fold, cattle enclosure [JV]

'du spyi - individual district's general assembly [IW]

'du phor - vessel with variety of grains [in ritual] [RY]

'du 'pho - emanate and gather [IW]

'du 'phro - (thought activity [IW]

'du 'phro - [thought] activity [RY]

'du 'phrod - assemblage, congregation, crowding [JV]

'du 'phrod - pha ma'i 'du 'phrod - the parents' having sexual intercourse [RY]

'du 'phrod - bring together [w] [IW]

'du 'phrod pa - sexual contact [RY]

'du ba - ft. of {'du ba}; gathering, meeting-house, house of assembly, rise, to be included, contained within, covered by, gathered, - together, - around, pool, collect, be grouped, - together, be abridged, comprehended, gathering, assembly, union, unity, meeting, gaining. vi. 1) to gather, assemble, to accumulate, collect. 2) to be united, joined together 3) to be included; swarming around; to be included; to come together, to assemble; {'du ba, 'dus pa, 'du ba, 'dus} intr. v [RY]

'du ba - 1) gather/ collect/ assemble; 2) swarm; 3) physical health; 4) AR riches [IW]

'du ba - (in)congruity [?]; to be subsumed [RB]

'du ba - assemble, unite, (crowd, come, gather, sweep) together, consist of, consist in, comprises, attract, acquire, pool, collect, get married, construct, convene, gather, accumulate, to epitomize, to be brought back to, to reduce to, combination of the humors [JV]

'du ba - {'dus pa} to come together/ gather/ be subsumed/ unite; isc. to be found (in); isc. to be embraced by (with instrumental) [RB]

'du ba - {'dus pa} to come together/ gather [RY]

'du ba - inherence [thd]

'du ba - inherence [ggd] [RY]

'du ba 'khrugs pa - physical disturbance/ unhealthiness [IW]

'du ba snyoms pa - =ize the bodily elements [health] [IW]

'du ba snyoms pa - good physical constitution, health [JV]

'du ba rnam gsum - the three gatherings [wind, bile, and phlegm [R] [IW]

'du ba rnam gsum - the three gatherings [of, wind, bile, and phlegm when the subtle parts of the body mutual characteristics not in balance yang by tendrel, one depending on another, there are the three gatherings rlung dang mkhris dang bad kan.] [IW]

'du ba rnam gsum - the three gatherings [IW]

'du ba gshed du babs - if a disease bcos na 1 gi enemy comes nas hard to cure 1 of 9 fatal illnesses. For example, if heat bcos, cold of gshed du babs [IW]

'du ba gsum - Three Gatherings. The gathering of people during the day {nyin mor mi 'du ba} the gathering of dakinis by night {mtshan mor mkha' 'gro 'du ba} and the gathering of material resources at all times {rtag tu zas nor 'du ba} [RY]

'du ba gsum - three gatherings [IW]

'du ba gsum - three gatherings [people by day {nyin mor mi 'du ba} d kin s by night {mtshan mor mkha' 'gro 'du ba} food and material resources at all times {rtag tu zas nor 'du ba} [IW]

'du ba gsum - three gatherings [people by day, d kin s by night, food and material resources at all times [R] [IW]

'du ba gsum gyi dngos grub - siddhi of the three gatherings [IW]

'du ba'i thal ba - Thalwa of Assembly, 1 of thal ba bcu gsum [JV]

'du ba'i zhing - gathering field [RY]

'du ba'i zhing - gathering place [RY]

'du bya - conditioned [IW]

'du bya ba ni 'du byed pa - what is conditioned conditions [IW]

'du byas - compounded/ conditioned [IW]

'du byas - compound, conditioned [RY]

'du byas kyi phung po - conditioned aggregates [RY]

'du byas kyi phung po - psycho physical habitual tendencies [IW]

'du byas kyi tshul - 1) conditioned manner; 2) way of conditioning [IW]

'du byas kyi mtshan nyid - compounded/ conditioned characteristics [IW]

'du byas nyer len phung po lnga - the five conditioned perpetuating skandhas [IW]

'du byed - 1) application; 2) [skandha/ nidana of] compositional/ conditioned factors/ formations; 3) samskara [IW]

'du byed - (pre)disposition; mental state; conditioning/ volitional/ formative patterns/ factors [fourth of mind-body aggregates]; mental patterning (formation of) karmic patterning [second of twelve links of interdependent connection] [RB]

'du byed - 1) application; 2) [skandha/nidana of] compositional/ conditioned factors/formations; 3) samskara (/ [concepts and ideas, emotions, formative forces, [thought/karmic-] formations, habitual tendencies, mental exertion, [act of] volition, impulse, "that which brings about," [act of] conditioning, combination from, make, gather, bring, produce. conditioned mind/skandhas.] [IW]

'du byed - conditioned existence, formation, impulses, karmic formations, power of thought, volition aspects of being caught up in a situation, conditioned events, compositional factors, formation of karma, SA 'du byed pa, mental formations, formative action, impulses of mental action, functions [JV]

'du byed - conditioning, formation [thd]

'du byed - samskara, formation; 1) One of the five aggregates: formation, Def. Jamgön Kongtrül: {rkyen rnams tshogs shing 'dus pas sems yul lam dmigs pa la mngon par 'du byed pa dang yul sna tshogs la g.yo zhing skul bar byed pa'i bdag nyid can gyi sems pa'o}. 2) One of the twelve links: formative forces, karma-formations, habitual tendencies. mental exertion, thought formation. Def. Jamgön Kongtrül: {ma rig pa'i dbang gis kun gzhi la las kyi sa bon 'debs par byed pa 'du byed kyi byed las, kun gzhi'i steng du las kyi bag chags 'debs par byed pa'i rgyu, bsod nams kyi las, bsod nams min pa'i las, mi g.yo ba'i las rnams so} // application; to form, make, gather; volition, act of will, impulse, karmic formation, "that which brings about", to gather, bring, produce; act of conditioning; application; combination; samskaras, impulses, karmic formations, application, compositional factors. concepts and ideas, all emotions, to form, make, gather, compositional/ formative factor; karmic patterning karmic propensity [RY]

'du byed - {'du byed thams cad mi rtag nyid} All is impermanent [RY]

'du byed kun 'byung ba - the source of formations/ conditionality [ie of karma: the fundamental source of suffering, formations manifesting as black and white karma.] [IW]

'du byed kun 'byung ba - the source of formations/ conditionality [IW]

'du byed kyi - tied to the impulse to act [JV]

'du byed kyi nyon yid - disturbed-mind consciousness of formation [RY]

'du byed kyi nyon yid - the disturbed mind of formation [RY]

'du byed kyi btang snyoms - impartiality about conditioned things [IW]

'du byed kyi btang snyoms - impartiality about conditioned things [dhrmas w kleshas are cleared away, dwelling w/ p them] [IW]

'du byed kyi rtog tshogs - conceptual formations [RY]

'du byed kyi sdug bsngal - suffering embraced by conditions of mundane existence. suffering of being conditioned / formation, {khyab pa 'du byed kyi sdug bsngal}. the suffering of propensities; suffering of conditioning [RY]

'du byed kyi sdug bsngal - the suffering of formations [= khyab pa 'du byed kyi sdug bsngal] [IW]

'du byed kyi sdug bsngal - suffering embraced by conditions of mundane existence/ of being conditioned/ formations [IW]

'du byed kyi phung po - skandha/ aggregate of formations, one of the five skandhas, phung po lnga, = or not with mind formations etc. mind's objects, dmigs pa, mngon par 'du byed pa &, various objects having the nature of arousing and moving the mind, many thoughts/wishes pile up [IW]

'du byed kyi phung po - aggregate of conditioning factors/ volitional patterns/ factors/ states [RB]

'du byed kyi phung po - skandha/ aggregate of formations [one of the five skandhas, phung po lnga [R] [IW]

'du byed kyi phung po - aggregate of formations [RY]

'du byed kyi phung po - skandha/ aggregate of formations [IW]

'du byed kyi phung po'i rigs kyi chos lnga - [TSE] [IW]

'du byed kyi rtsol - to intentionally apply effort [JV]

'du byed kyi yan lag - the link of formation; one of {rten 'brel bcu gnyis} [RY]

'du byed kyi yan lag - nidana of formations [one of 12 limbs of tendrel/ nidanas [- impelled by ignorance meritorious and unmeritorious karma and immovable? mi gyo ba'i las by being collected seeds are planted in alaya that manifest as karmic formations.] [IW]

'du byed kyi yan lag - nidana of formations [IW]

'du byed kyi yan lag - nidana of formations [one of 12 limbs of tendrel/nidanas [- impelled by ignorance meritorious and unmeritorious karma and immovable? mi gyo ba'i las by being collected seeds are planted in alaya that manifest as karmic formations.] [IW]

'du byed kyi yid - formative cognitive force [JV]

'du byed kyi yid - forming mind. The forming mind that stirred from the all-ground is the disturbed mind consciousness (nyon yid). [RY]

'du byed kyi las - formational/ volitional action/ karma [IW]

'du byed kyi las - activities of the samskaras; forming, volitional action [RY]

'du byed kyi las - formative action [RY]

'du byed kyi las gsum - the three karmas of formations [meritorious unmeritorious and mi gyo ba'i [unmoving?] karma] [IW]

'du byed kyi las gsum - the three karmas of formations [IW]

'du byed kyi sems pa - intention of application, volitional intention, {spong ba'i 'du byed brgyad} [RY]

'du byed brgyad - eight types of attention / mindfulness; eight types of application [RY]

'du byed brgyad - the eight formations [chn] [IW]

'du byed brgyad - the 8 formations [CHN] [IW]

'du byed bcas pa - possessing formations [IW]

'du byed gnyis - [CHN] [IW]

'du byed rtag pa dang bde bar log par 'dzin po gnyis - the two wrong graspings of conditioned things as permanent and pleasant [IW]

'du byed thams cad ni sdug bsngal ba'o - all karmic formations are suffering [IW]

'du byed thams cad mi rtag pa - {bcom ldan 'das kyis 'du byed thams cad mi rtag pa'i chos gsungs pa} the Buddha spoke of the impermanence of all compounded things [RY]

'du byed dang bcas te 'da' ba - pass beyond all the suffering of conditioned formations [IW]

'du byed de dag ni sgyu ma lta bu - these conditioned things are like illusion [IW]

'du byed sdug bsngal - the suffering of composition/ conditionality [IW]

'du byed rnam gnyis - the two kinds of formations,; {mtshungs ldan 'du byed}, {mtshungs ldan ma yin pa'i 'du byed}; [IW]

'du byed rnam gnyis - the two kinds of formations, [IW]

'du byed rnam gnyis - the two kinds of formations, {mtshungs ldan –, + mtshungs ldan ma yin pa'i –}; the two kinds of formations, {mtshungs ldan 'du byed}, {mtshungs ldan ma yin pa'i 'du byed} [RY]

'du byed rnam dag - totally purified mental formations [JV]

'du byed rnams 'jug pa mi rung ba'i phyir - because conditioned things are not suitable to engage with [IW]

'du byed rnams mi rtag pa nyid - the impermanence of conditioned things [IW]

'du byed rnams la skye ba dang 'jig pa - for conditioned things there is birth and destruction [IW]

'du byed pa - 1) deliberate action/ application [of remedies]; 2) conditioned thing [IW]

'du byed pa - to create/ form (karmic) patterns/ conditioning factors [RB]

'du byed pa - samskara, motivation-configuration, mind's activity, intellectual operations, projecting activity, motivation, reaction associations, tendency to bring about further suffering, initiate, wanting to do something about something, outright interfering, (seed impressions set in the mind as a result of previous experience and brought into play by their associations with the immediate perception, here the object becomes distorted by subjective associations which have the propensity of transforming a rope into a snake), intention [JV]

'du byed pa - 1) application; 2) to apply [remedies]; 3) to form patterns, create compositional factors [RY]

'du byed pa med pa yongs su mya ngan las 'das pa - complete enlightenment w/o application [IW]

'du byed pa med pa yongs su mya ngan las 'das pa - complete enlightenment w/oapplication [1of the 20 kinds of sanghas dwelling in the fruition of non-returning, gzhir byas nas, excluding the Mahabhrama realm, born in 1 of the 16 heavens of form, effortlessly has such nirvana] [IW]

'du byed pa yongs su mya ngan las 'das pa - complete enlightenment w application [1of the 20 kinds of sanghas 1 of those dwelling in the fruition of no returning, excluding the Mahabhrama realm, born in 1 of the 16 heavens of form, on a path w effort has such a nirvana] [IW]

'du byed pa yongs su mya ngan las 'das pa - complete enlightenment w application [IW]

'du byed pa'i rtsol - efforts tied to mental activity [JV]

'du byed med pa - free from formation, nonformation [RY]

'du byed med pa - unconditioned things [IW]

'du byed med par 'da' ba - complete enlightenment w/oapplication [1of the 20 kinds of sangha dwelling in the fruition of non-returning, gzhir byas nas, excluding the Mahabhrama realm, born in 1 of the 16 heavens of form, effortlessly achieving such nirvana] [IW]

'du byed med par 'da' ba - complete enlightenment w/o application [IW]

'du byed zag bcas - defiled formations [IW]

'du byed zla ba - 1st month, w sun in Aquarius [IW]

'du byed yul gzhan du 'gro bar byed - karmic formations which have become other [IW]

'du byed yul gzhan du 'gro bar byed grangs - the count of karmic formations which have become other [IW]

'du byed yongs su mya ngan las 'das pa - complete transcendence of the suffering of karmic formations [IW]

'du bral med - free from meeting and parting/ union or separation [IW]

'du bral med - free from meeting and parting, free from union or separation [RY]

'du bral med - free from meeting and parting, free from union or separation, beyond unity and separation, can't be constructed or taken apart, can't be added to or subtracted from, non-fusability and inseparability [JV]

'du bral med pa - not made and then unmade, without coming together or separating [JV]

'du bral med pa - without the coming together and falling apart of ordinary union. See also {'du 'bral med pa} [RY]

'du 'byed - 1 of 5 phung po, SA 'du byed [JV]

'du 'bral - come and go; x {cis kyang dran na 'byor rgud 'du 'bral soms} but should they come to mind, reflect on how success and failure come and go [RY]

'du 'bral - meeting and parting, coming together and falling apart [RY]

'du 'bral - meeting and parting, becoming one with or separating from, union, unity and separation, loosing and gaining [RY]

'du 'bral - 1) meeting and parting; 2) unity and separation; 3) losing and gaining [IW]

'du 'bral - subtract from or add to, union or separation [JV]

'du 'bral med pa - (used as noun phrase) unity beyond union or separation; unity beyond things coming together/ uniting and then separating (re more than one factor) not/ without coming together/ uniting with or separating from; not/ without ever joining with or separating from (re one factor) without/ involving no/ not subject to union or separation; not forming or disintegrating; not made or unmade [RB]

'du 'bral med pa - inseparably united, beyond meeting and parting, indivisible [RY]

'du 'bral med pa - nothing can be added or subtracted, non-fusability and inseparability, can't be constructed or taken apart, SA 'du bral med [JV]

'du 'bral med pa - 1) inseparably united; 2) beyond meeting and parting [IW]

'du 'brel - inherence [JV]

'du 'brel med pa - inseparable [JV]

'du ma byas kyi chos - uncompounded dharmas [IW]

'du ma byas pa gsum - the three uncompounded entities [IW]

'du mi byed - non-application, unconditioned [RY]

'du mi byed - non-application/ unconditioned [IW]

'du mi byed pa - not applying, non-application, {nyes pa lnga}; not applying, non-application, {nyes pa lnga} [RY]

'du mi byed pa - 1) not apply; 2) non-application; {nyes pa lnga}]; 3) non-formation/ conditioning) [IW]

'du mi byed pa - 1) not apply; 2) non-application; 3) non- formation/ conditioning [IW]

'du mi byed pa - non-application, failure to apply the antidotes when laxity and excitement arise [JV]

'du tshogs - crowd, many people [JV]

'du tshogs - collect and gather, mass rally/ meeting [IW]

'du tshogs - meeting [RY]

'du tshogs byed - collect and gather, have a mass rally/ meeting [IW]

'du dzi - disquieting elements, hustle and bustle of the world, restlessness [JV]

'du mdzad - perform, manifest, display [miracles] [RY]

'du mdzad - perform/ manifest/ display [miracles] [IW]

'du mdzad mi mnga' bar - not possessing karmic formations (H [IW]

'du 'dzi - rnam g.yeng 'du 'dzi - distractions and diversions [RY]

'du 'dzi - bustle of worldly affairs, entertainment of many people, noisy talking, bustle, entertainment, occupations, distracting, mundane diversions, material things, distracting activities [JV]

'du 'dzi - 1) business, [pre]occupations; 2) bustle/ haste; 3) entertainment, distraction; 4) noise, din, clamor [IW]

'du 'dzi - Business [RY]

'du 'dzi - Distraction; bustle, entertainment, occupations, distracting, distraction, occupation, haste, noise, din, busyness, clamor. distraction; busy with, involved in, absorbed in/ a party [RY]

'du 'dzi - distraction [RY]

'du 'dzi - busyness [RB]

'du 'dzi can - hermit, retired man [JV]

'du 'dzi nyung shing ljan ljin nyung ba - little bustle and filth [IW]

'du 'dzi rtog pa - distracting thoughts [RY]

'du 'dzi rtog pa - distracting/ preoccupying thoughts [IW]

'du 'dzi spangs - abandon all worldly entertainments [JV]

'du 'dzin - company [JV]

'du 'dzi'i skyon nyi shu - Twenty defects of bustle. The Sutra Requested by Superior Intention says: "Maitreya, there are twenty defects of bustle. What are these twenty? Maitreya, they are no to have controlled one's body, not to have controlled one's speech, not to have controlled one's mind, to have great desire, to have great hatred, to have great dullness, to be tainted by mundane conversation, to have completely strayed away from supramundane conversation, to associate with people who do not respect the Dharma, to have fully cast away the Dharma, to consequently be harmed by the maras, to associate with people who are careless, to be careless oneself, to be dominated by conception (rtog pa) and discernment (dpyod pa), to completely stray away from great learning, to fail to achieve shamatha and vipashyana, to fail quickly to become brahmacharin, to completely stray away from rejoicing in the Buddha, to completely stray away from rejoicing in the Dharma, to completely stray away from rejoicing in the Sangha. Maitreya, these twenty should be understood as the defects of taking delight in bustle. A bodhisattva after having applied examination will take delight in solitude and never become completely saddened [RY]

'du 'dzir gyur pa - where one meets society [RY]

'du 'dzir gyur pa - where 1 meets society [IW]

'du 'dzir gyur pa'i gnas - place of distraction [RY]

'du 'dzis dben pa - isolated from the hustle and bustle, to lack [RY]

'du 'dzom byed sa - public area, meeting place [RY]

'du 'dzoms - assembly, gathering [JV]

'du 'dzoms - gathering together, collection, conglomeration [RY]

'du 'dzoms - 1) gathering/ crowding together; 2) collection/ conglomeration [IW]

'du 'dzoms byed - gather, collect, assemble [IW]

'du 'dzoms byed pa - assemble [JV]

'du 'dzoms byed sa - forum [JV]

'du zhing - gathering, forming, assembling; see {'du ba} [RY]

'du ra - assembly/ gathering place [IW]

'du ra - assembly place, gathering-place [JV]

'du ra - gathering, assembly place [RY]

'du rar - to the assembly place, to the gathering-place [JV]

'du long - turbulent [crowd], noise, clamor, tumult [IW]

'du long - to amass; business; clamor, noise [RY]

'du shes - perception [of characteristics] [as 'du shes phung po of phung po lnga], concept, idea[ology], consciousness [IW]

'du shes - perception [of characteristics] [which in samsara is also fixation. one of the five ever-present mental factors Kun 'gro lnga [, by which awareness discriminates characteristics not common to all objects by the power of how things are [dngos stobs]. thought concept[ion], idea, aggregate/skandha of perception, apprehension, discernment, discrimination, notion, image, "ideation", consideration, name, discrimination, recognition, distinguishing, consciousness, think, entertain an idea, feel an inclination of, skandha of perception. perception, samj¤a.] [IW]

'du shes - perception [of characteristics] [which in samsara is also fixation. 1 of the five ever-present mental factors Kun 'gro lnga [, by which awareness discriminates characteristics not common to all objects by the power of how things are [dngos stobs]. thought concept[ion], idea, aggregate/ skandha of perception, apprehension, discernment, discrimination, notion, image, "ideation", consideration, name, discrimination, recognition, distinguishing,

consciousness, think, entertain an idea, feel an inclination of, skandha of perception. perception, samj¤a.] [IW]

'du shes - perception, notion, idea, thoughts, ideation, concept formation, imagination, discrimination, sentiment, conceptualization, mibp p.23, (collection of sensory data as an idea of the object of perception, a composite sensory impression of many different perceptions), ideology, discernment [JV]

'du shes - perception [of characteristics] *, concept, idea[ology], consciousness [IW]

'du shes - perception; idea; concept [RB]

'du shes - conception, perception [thd]

'du shes - Skt. samjna, 1) notion, conception, perception, activity, apprehension, concept, consciousness, consideration, discernment, discrimination, discrimination, distinguishing, idea, ideation, image, name, recognition, feelings, thought, perceptions; one of the {phung po lnga}. 2) {'du shes pa} to perceive; hold a notion / an idea, entertain an idea, feel an inclination of, think [RY]

'du shes kyi rnam pa - ideological/ conceptual form/ shape/ appearance [IW]

'du shes kyi phung po - aggregate/ skandha of perceptions [one of the five skandhas [IW]

'du shes kyi phung po - aggregate/skandha of perceptions [one of the five skandhas [by fixating characteristics of objects and conventional designations, 3, four or more conditions are gathered together. Produced by such awareness, distinctions of objects or "spu ris" [picture drawn with 1 hair: hair splitting distinctions] not being mixed together, have the nature of fixated individuality, and many thoughts pile up] [IW]

'du shes kyi phung po - aggregate of conceptions, perceptions [RY]

'du shes kyi phung po - aggregate of perceptions [RB]

'du shes kyi phung po bcu gnyis - the twelve aspects of the aggregate of conceptions [RY]

'du shes kyi phung po bcu gnyis - the 12 heaps of perceptions [IW]

'du shes kyi phung po'i rigs kyi chos lnga - the five kinds of dharmas of the skandha of perception [IW]

'du shes kyi phung po'i rigs kyi chos lnga - the fifteen aspects of the aggregate of conceptions [RY]

'du shes skye tshul - ideological/ conceptual form/ shape/ appearance [IW]

'du shes bskyed pa - think of ... as; x {rigs kyi bu khyod kyis bdag nyid la nad pa'i 'du shes bskyed par bya'o} noble one, you should think of yourself as someone who is sick [RY]

'du shes bsgyur ba - transformed perceptions: 1) thinking what is is not and vice versa etc.; 2) exchanging new and old [seeing faults in old ideas, perceiving them as new, in some new way] [IW]

'du shes bsgyur ba - transformed perceptions [IW]

'du shes lnga - The five perceptions [in teaching oneself is a doctor, dharma med., listeners patients, tathagata a holy being, the manner of the dharma will long remain] [IW]

'du shes lnga - The five perceptions [in teaching oneself is a doctor, dharma medicine, listeners patients, tathagata a holy being, the manner of the dharma will long remain] [IW]

'du shes lnga - five notions [RY]

'du shes lnga - The five perceptions [IW]

'du shes 'jug - entertain the idea that [IW]

'du shes 'jug pa - to entertain the idea that .. [RY]

'du shes 'jog - entertain the idea that, have/ hold on to a notion/ concept/ idea[ology [IW]

'du shes 'jog dgos - should/ must [entertain the idea that, have/ hold on to a notion/ concept/ idea[ology] [IW]

'du shes nyams - x {'dod pa'i dbang gis 'du shes nyams} - perceptions become debased under the influence of desire [RY]

'du shes nyid phur shor ba - def {shes nas nang du bkrug nas sdod pa} [RY]

'du shes gnyis - the two perceptions [IW]

'du shes gnyis - the two perceptions [that fixate the characteristics of 1) objects and 2) conventional designations] [IW]

'du shes gnyis - the two perceptions [that fixate the characteristics of 1) objects and 2) conventional designations.] [IW]

'du shes stong pa - fantasy, illusion, hallucination [IW]

'du shes dang tshor ba 'gog pa - cessation of conception and sensation. Def. by Jamgön Kongtrül: {ci yang med pa'i skye mched man chad kyi 'dod chags dang bral la, srid rtse las kyang spang bya ci rigs pa spangs nas gyen du bskyod pa'i 'du shes dang tshor ba btang snyoms kyang zhi bar gnas pa thob par bya'o snyam pa'i 'du shes sngon du btang bas tshogs drug dang nyon yid 'gog pa'o,} [RY]

'du shes drug - the six kinds of perception; 1) with characteristics {mtshan bcas kyi 'du shes dang} 2) {mtshan med kyi 'du shes,} without characteristics, 3) {rgya chung ba'i 'du shes} of small extent, 4) {rgya che ba'i 'du shes, of great extent, 5) tsad med pa'i 'du shes, immeasurable, 6) ci yang med pa'i 'du shes nothing whatever OR 1) six perceptions in listening to the Dharma: ; 1) oneself is like a sick person 2) the Dharma is like med., 3) the spiritual friend is like a doctor, 4) earnest practice is like being cured 5) the manner of the Dharma la ?? long remaining 6) tathagata as a holy being.] [IW]

'du shes rnam dag - totally purified perception [JV]

'du shes pa - to conceive of, perceive as being [RY]

'du shes pa - conceive of as existent, perceive as existent [IW]

'du shes phyal bar shor ba - straying into flattened-out conception; def {dran pa med par sems shor ba} means that your mind strays into being oblivious [RY]

'du shes med - imperceptive [JV]

'du shes med snyoms 'jug - attainment of induced unconsciousness [JV]

'du shes med 'du shes med min - see also {'du shes yod min med min} [RY]

'du shes med 'du shes med min - 1 of snyoms par 'jug pa dgu [JV]

'du shes med 'du shes med min skye mched - the sphere of neither conception nor nonconception, neither perception nor non-perception. the activity field where there is neither perception nor nonperception; realm of neither perception nor nonperception [RY]

'du shes med 'du shes med min skye mched - realm of neither perception nor nonperception [RB]

'du shes med 'du shes med min skye mched - the ayatana/activity/realm field of neither perception/conception nor non-perception/conception [one of the four formless realms {gzugs med skye mched mu bzhi}, after thinking 'there is nothing at all' and so perceiving, one thinks 'even that is sickness and pain and I should abandon it.' With ever subtler refutations, one is without coarse perceptions, but having thought that even always being without such perceptions isn't proper there arises a very subtle kind of perception which is not non-existent. This is dwelling at [IW]

'du shes med 'du shes med min skye mched - neither perception nor non-perception [JV]

'du shes med 'du shes med min skye mched - the ayatana/ activity/ realm field of neither perception/ conception nor non-perception/ conception [1of the four formless realms {gzugs med skye mched mu bzhi} [R] [IW]

'du shes med 'du shes med min skye mched - the ayatana/ activity/ realm field of neither perception/ conception nor non-perception/ conception [IW]

'du shes med 'du shes med min skye mched kyi rnam thar - the emancipation of the perception-sphere of neither conception nor nonconception [RY]

'du shes med 'du shes med min skye mched kyi rnam thar - the liberation of the ayatana of neither perception nor non- perception. [1of the four liberations from the 1st four samapattis of the formless realm. [infinite space, time, consciousness, nothingness][R] [IW]

'du shes med 'du shes med min skye mched kyi rnam thar - the liberation of the ayatana of neither perception nor non- perception. [IW]

'du shes med 'du shes med min skye mched kyi rnam thar - the liberation of the ayatana of neither perception nor non- perception. [one of the four lib-

erations from the first four samapattis of the formless realm. [infinite space, time, consciousness, nothingness] In each case, one thinks "This perception is sickness, a pustule, painful, and therefore faulty." Having refuted it, one gets ever- subtler until even always being without perception becomes [IW]

'du shes med 'du shes med min gyi skye mched - the perception-sphere of neither conception nor nonconception [RY]

'du shes med 'du shes med min gyi skye mched - absorption of neither discernment nor no discernment [JV]

'du shes med 'du shes med min gyi skye mched - the ayatana/activity/realm field of neither perception/conception nor non-perception/conception [one of the four formless realms {gzugs med skye mched mu bzhi}, after thinking 'there is nothing at all' and so perceiving, one thinks 'even that is sickness and pain and I should abandon it.' With ever subtler refutations, one is without coarse perceptions, but having thought that even always being without such perceptions isn't proper there arises a very subtle kind of perception which is not non-existent. This is dwelling at the peak of samsara.] [IW]

'du shes med 'du shes med min gyi skye mched - the ayatana/ activity/ realm field of neither perception/ conception nor non-perception/ conception [IW]

'du shes med 'du shes med min gyi skye mched - the ayatana/ activity/ realm field of neither perception/ conception nor non-perception/ conception [1of the four formless realms {gzugs med skye mched mu bzhi}[R] [IW]

'du shes med 'du shes med min gyi snyoms 'jug - the serenity of neither conception nor nonconception [RY]

'du shes med 'du shes med min gyi lha - deities of [the formless realm of] neither perception nor non-perception [IW]

'du shes med 'du shes med min gyi lha - the gods of neither conception nor nonconception [RY]

'du shes med pa - [samapatti of] non-perception [Karmically impelled by it, a being born among the perceptionless gods, with cessation of mind and mental contents has one kind of non-associated [with sense-perception] formation of cessation, induced unconsciousness, or non-conception (one of the fourteen non-associated formations] [IW]

'du shes med pa - the perceptionless [gods] [RY]

'du shes med pa - without/ devoid of perception [RB]

'du shes med pa - mental blankness; x {lha tshe ring po ni 'du shes med pa'i ngang dus *gron nas chos byad du mi khoms} the long-lived gods have no opportunity to practise the Dharma because they spend their time in a state of mental blankness [RY]

'du shes med pa - [samapatti of] non-perception [IW]

'du shes med pa - 1) without/ devoid of perception 2) state of non-conception, as one of the fourteen non-concurrent formations. induced unconsciousness, non-perceptive; nonconception [RY]

'du shes med pa - 1 of snyoms par 'jug pa dgu [JV]

'du shes med pa can - perceptionless being [as a great fruition of dwelling in the 4th dhyana, bsam gtan bzhi pa'i gnas 'bras bu che ba'i 1 exists isolated from cities w unified mind . As soon as that arises except for the time of death, the motion of mind and mental contents ceases and stays so for a period up to many kalpas.] [IW]

'du shes med pa can - perceptionless being [IW]

'du shes med pa can - possessing non-conception [IW]

'du shes med pa ba - perceptionless being [IW]

'du shes med pa ba - perceptionless being [as a great fruition of dwelling in the 4th dhyana, bsam gtan bzhi pa'i gnas 'bras bu che ba'i 1 exists isolated from cities phyogs gcig na w unified mind. As soon as that arises except for the time of death, the motion of mind and mental contents ceases and stays so for a period up to many kalpas.] [IW]

'du shes med pa ba - some in the state of non-conception [RY]

'du shes med pa yin - no act of perceiving [RY]

'du shes med pa yin - there is no act of perceiving [IW]

'du shes med pa'i snyoms 'jug - the perceptionless serenity [RY]

'du shes med pa'i snyoms 'jug - 1) the samapatti of non- perception; 2) conceptionless equilibrium ** [IW]

'du shes med pa'i snyoms 'jug - 1) the samapatti of non-perception; 2) conceptionless equilibrium [one of the fourteen non-associated formations][Entered by one without desire for the spreading of virtue and happiness, not free from desire for the higher realms who says, 'by means of apprehension mind and its contents are not continually stable, cessation of situations of the six engaged cognitions [of sense objects] is produced in a kind of non-associated [with sense objects] karmic formation.]. [IW]

'du shes med pa'i snyoms 'jug - 1) the samapatti of non-perception; 2) conceptionless equilibrium [one of the 14 non-associated formations][R] [IW]

'du shes med pa'i snyoms 'jug - conceptionless serenity, conceptionless equilibrium, as one of the fourteen non-concurrent formations. Def. by Jamgön Kongtrül: {bsam gtan bzhi pa'i dngos gzhi'i sems la brten nas sems sems byung rgyun gtan pa ma yin pa rnam shes tshogs drug 'gog pa'i mtshan nyid can} [RY]

'du shes med pa'i sa - the state of conceptionless serenity [RY]

'du shes med pa'i sa - the level of non-perception/ conception [IW]

'du shes med pa'i sems can rnams - asamjnisattva god [JV]

'du shes med pa'i bsam gtan - thoughtless meditation; x {dge sdig gang gi yang 'du shes med pa'i bsam gtan la thar par bzung nas} believing that liberation is a state in which all mental activities, good or bad, are absent, and of meditating upon that state [RY]

'du shes med pa'i lha - conceptionless gods [RY]

'du shes med pa'i lha - perceptionless/conceptionless gods [as a great fruition of dwelling in the 4th dhyana, they exist with unified mind. As soon as that arises except for the time of death, the motion of mind and mental contents ceases and stays so for a period up to many kalpas.] [IW]

'du shes med pa'i lha - perceptionless/ conceptionless gods [IW]

'du shes med pa'i lha - the perceptionless gods [RY]

'du shes med pa'i lha - gods who are absorbed in a state of mental blankness; x {lha tshe ring po zhes pa ni 'du shes med pa'i lha ste dge sdig gang gi yang 'du shes med pa'i bsam gtan la thar par bzung nas bsgoms pas 'du shes med pa'i lhar skyes ting nge 'dzin de'i ngang du bskal chen mang po'i bar du gnas nas 'phen byed kyi las zad pa na log lta'i rgyus ngan song du skye bas chos byed du mi khoms pa yin} the long-lived gods are those gods who are absorbed in a state of mental blankness. beings are born in this realm as a result of believing that liberation is a state in which all mental activities, good or bad, are absent, and of meditating upon that state. They remain in such states of concentration for great kalpas on end. But once the effect of the past actions that produced that condition has exhausted itself they are reborn in the lower realms because of their wrong views. They, too, lack any opportunity to practise the Dharma [RY]

'du shes med min - perception that is not non-existent [neither conception/ perception nor non-conception, {skye mched mu bzhi}; [IW]

'du shes med min - perception that is not non-existent [IW]

'du shes med min - neither conception nor nonconception, one of {skye mched mu bzhi} [RY]

'du shes med min gyi skye mched - the perception-sphere of neither conception nor nonconception [RY]

'du shes med min gyi skye mched - the ayatana where perception is not non-existent [the ayatana/ activity/ realm field of neither perception/ conception nor non-perception/ conception [1of the four formless realms][R] [IW]

'du shes med min gyi skye mched - the ayatana where perception is not non-existent ** [IW]
'du shes med min gyi skye mched - the ayatana where perception is [IW]
'du shes rmongs pa - perceptual ignorance [RY]
'du shes tsam - mere idea/ conception [IW]
'du shes tsam smra ba - idealism [-ist] [IW]
'du shes 'dzin - to have an ideology [JV]
'du shes 'dzin - entertain the idea that, have/ hold on to a notion/ concept/ idea[ology [IW]
'du shes 'dzin dgos - should/ must [entertain the idea that, have/ hold on to a notion/ concept/ idea[ology] [IW]
'du shes 'dzin stangs - idealogy, ideological sphere [IW]
'du shes 'dzin stangs thad - in the ideological sphere [IW]
'du shes zhog - {dkon pa'i 'du shes zhog} be aware of the rarity of such an occasion [RY]
'du shes bzhag - keep an idea [RY]
'du shes bzhag - consider [RY]
'du shes bzhi - the four perceptions [IW]
'du shes bzhi - four notions [RY]
'du shes bzhi brten pa - the four metaphors: sdong po bkod pa las - the Sutra Arranged like a Tree says: rigs kyi bu khyod kyis bdag nyid la nad pa'i 'du shes bskyed par bya'o - noble one, you should think of yourself as someone who is sick; chos la sman gyi 'du shes bskyed par bya'o - of the Dharma as the remedy; dge ba'i bshes gnyen la sman pa mkhas pa'i 'du shes bskyed par bya'o - of your spiritual friend as a skilful doctor; nan tan nyams su len pa ni nad nye bar 'tsho ba'i 'du shes bskyed par bya'o - and of diligent practice as the way to recovery [RY]
'du shes bzhi bsten - to apply the four metaphors; x {skabs 'dir yang dag pa'i 'du shes bzhi bsten te rang gi thos pa'i chos nyams su blangs nas thar pa'i lam du 'gro ba zhig dgos} this is the moment to apply the four metaphors, putting the teachings you have heard into practice, and traveling the path of liberation [RY]
'du shes yod min med min - Neither Presence nor Absence of Conceptions. The third abode in the Formless Realm dwelling on the thought "My perception is neither absent nor present!" [RY]
'du shes yod min med min - neither presence nor absence of conception [IW]
'du shes rags pa med cing phra ba med pa min no - is free from coarse conceptions but not from the subtle [RY]
'du shes log pa - with wrong ways of thinking [RY]
'du shes log pa - wrong ways of thinking [IW]
'du shes shing - thinking, holding a notion [RY]
'du shes su byed pa - produce perception, produce conception [IW]
'du shes gsum - three notions [RY]
'du shes gsum ldan - endowed/ infused with/ within the context of three authentic perceptions [RB]
'du shes gsum ldan - 1) infused with / endowed with three notions, 2) within the context of three authentic perceptions [RY]
'du sa - gathering place [RY]
'du sa - gathering place, focal point [IW]
'du gsum pa - kusulu [RY]
'du gsum pa - kusulu [actionless yogin except for eating, sleeping and elimination] [IW]
'du gsog - store, hoard, collect, put away [IW]
'du lhong - gather and disperse [IW]
'du lhong che ba - generous and unstinting [IW]
'dug - 1) sit [down]/ remain/ stay [R]; 2) be/ is; 3) have; 3) [auxialiary verb] [byed kyi 'dug, byas 'dug]; 4) just found out [so pa red 'dug: I just had my doubts cleared up-he's a spy] [IW]
'dug - 1) meal; 2) there is/ are/ was; 3) sit [IW]
'dug - to be, was; sit; sit, there is, there are, to be, was, sit; sit/ stay [RY]
'dug - 1) sit [down]/ remain/ stay; 2) be/ is; 3) have; 3) [auxiliary verb]; 4) just found out [IW]
'dug - sit, live, be, has, have, was, existential verb, it is [JV]
'dug khri - chair, raised platform [JV]
'dug gam - does it remain?, is it the case that, is it true that, is it this, is there any [JV]
'dug gral - dwelling place [IW]
'dug grogs - fellow-lodger [JV]
'dug tu 'jug pa - to make sit [RY]
'dug stang gsum - three postures (lion - chos sku, elephant - longs sku, sage - sprul sku) [JV]
'dug stangs - posture, way of sitting [RY]
'dug stangs - manner of sitting, sitting posture, SA rdo rje kyil krung, skyil mo krung, bzang po'i 'dug stangs, rgyal po rol pa'i stabs ngal gsod gnas pa tsog tsog pur 'dug pa, 'khyil bzhugs pa [JV]
'dug stangs - 1) sitting posture two way of doing something [IW]
'dug stangs gsum - the three postures [IW]
'dug stangs gsum - the three postures [in the Great perfection.] [IW]
'dug stangs gsum - the three postures; in the Great Perfection [RY]
'dug sti - sitting [JV]
'dug stegs - board, stool, bench [JV]
'dug stegs - chair, seat, platform, stool [IW]
'dug 'dug - sit [JV]
'dug gnas - 1) dwelling place; 2) home/ house; 3) hostel/ lodgings [IW]
'dug gnas - dwelling place, home, house, hostel, lodge [RY]
'dug gnas - place 1 is [staying] [IW]
'dug gnas - residence, home [JV]
'dug pa - sit, remain, stay, to be [JV]
'dug pa - 1) sit [down]/ remain/ stay [R]; 2) be/ is; 3) have; 3) [auxialiary verb] [byed kyi 'dug, byas 'dug] [IW]
'dug pa - 1) sit [down]/ remain/ stay [1the four conducts {spyod lam bzhi}; 2) be/ is; 3) have [IW]
'dug pa - 1) sit [down]/ remain/ stay; 2) be/ is; 3) have; 3) [auxiliary verb] [byed kyi 'dug, byas 'dug] [IW]
'dug pa - to stay/ remain; to turn out to be [RB]
'dug pa - {'dug pa, 'dug pa, 'dug pa} intr. v. to stay, remain, sit; sit down; to turn out to be; 2) one of {spyod lam bzhi} sitting [RY]
'dug pa myong na - if experience that it is [JV]
'dug pa'i rgyu mtshan - evidence of being [JV]
'dug pa'i ltung byed - staying alone w an unrelated woman [one of the 90 'ba' zhig pa [with a penalty/ obligation?] downfalls] [IW]
'dug pa'i ltung byed - staying alone w an unrelated woman [IW]
'dug pa'i 'dug lugs - where it is and what it's like [JV]
'dug pa'i tshul dgu - 9 infractions of sitting [IW]
'dug pa'i tshul dgu - nine ways of sitting [RY]
'dug pa'i tshul dgu - 9 infractions of sitting [3rd class of infractions, within the class of sitting on a seat: 1) be commanded by householders and so forth 2) not examining whether there are any living beings, 3) sitting heavily, 4) stretching out the crossed legs, 5) cross the thighs, 6) put ankles one above the other, 7) in Mongolian fashion put the feet under a khri, 8) the legs wide apart, 9) with the crotch visible] [IW]
'dug pa'i tshul dgu - 9 infractions of sitting [3rd class of infractions, within the class of sitting on a seatR] [IW]
'dug par go ba - understand that it is this way [JV]
'dug dbang - power to remain [RY]
'dug mi 'dug - is or is not, is it or is it not something [JV]
'dug min - whether or not [JV]
'dug tshugs - feel settled [JV]
'dug tshul - mode of presence [?]; the way in which (something) is present [RB]
'dug tshul - mode of being, character [RY]
'dug tshul - mode of being/ character [IW]
'dug tshul - character [RY]
'dug yun ring na - if you linger there [RY]
'dug res - sdod pa'i earlier and later stages of staying? snga phyi rim pa,...nged so ba la 'dug res tsang,..?? [IW]
'dug rogs - 1) helpmeet/ spouse; 2) live in helper; 3) help when 1 is staying in 1 place [IW]
'dug lugs - posture [RY]
'dug lugs - 1) posture/ way of sitting two way of acting [IW]
'dug sa - place 1 is [staying] [IW]
'dug sa - Syn {sdod gnas} [RY]
'dug sa - place to sit/ stay [IW]

'dug sa gnon pa - Stay on your meditation seat! [RY]
'dug sar mi chugs - doesn't fit on that place [RY]
'dug sar mi chugs - not fit on that place [IW]
'dug se byas - done like this [IW]
'dung - 1) clothing; 2) cape [of brocade] [IW]
'dung - clothing, cape [of brocade] [RY]
'dung ma - tight sleeves [JV]
'dud - I bow to [RY]
'dud - bow down, pay homage, I bow to [JV]
'dud - to pay homage to; (I) pay homage, pray to [RY]
'dud - 1) be humble/ respectful; 2) pay homage/ bow to; 3) desire/ hope for/ aspire to [IW]
'dud - I bow down! [RY]
'dud 'gro - animals [those who go bent over.] [IW]
'dud 'gro - animals [IW]
'dud 'gro - animal life [JV]
'dud rgya - Mudra of respect [RY]
'dud rgya - low bow [IW]

'dud bcas - respectfully [IW]
'dud stangs - respectfully [IW]
'dud pa - bend, make a bow, prostrate to [JV]
'dud pa - 1) respect/ veneration; 2) bow; 3) incline/ bend [IW]
'dud pa - humility, pay homage, bow to, at, before. to bow before. to desire, with, hope for abbr. of {'dun pa}; {'dud pa, btud pa, gdud pa, thud} trans. v.; to pay homage, bow to / at / before; to bend or bow down, to incline [RY]
'dud pa - to bow down [RY]
'dud pa can - covetous person [RY]
'dud byed - application, exertion of effort to overcome faults [JV]
'dud tshul - respectfully [or pretence thereof] [IW]
'dud shes med pa - bsam gtan bzhi pa'i gnas gzhan 'bras bu che ba'i bye brag bsam gtan bzhi pa'i sems las tshor 'du mngon gyur pa skyes thob kyis 'gog pa'i mtshan nyid can, 'di ni 'du shes skyes na 'chi 'pho ste, 'chi khar thar pa la skur 'debs kyi logs lta skye bas lha tshe ring po zhes mi khoms pa'i gnas so [RY]
'dun - see {'dun pa} [RY]
'dun - 1) intention; 2) aspiration; 3) volition; 4) longing, desire, wish, hope for; 5) various [IW]
'dun - acquisitiveness several kinds, diverse, various, "hope" particle [JV]
'dun - 1) intention; 2) aspiration; 3) volition; 4) longing; 5) various (/ [motivation, determination, impetus, interest, wish to act, will, trust, craving, willingness, regard for, planning, goal, scheme, preoccupation of several kinds, divers, sundry, various. dead person-por suffering producing reason mya ngan byed pa'i rtags?] [IW]
'dun khang - hall, room for meetings [RY]
'dun khang - 1) assembly/ meeting hall; 2) lodging/ living place three storehouse [IW]
'dun khang - pavilion {rgyal pos cho 'phrul 'gran pa'i 'dun khang gi khang pa chen po byed du bcug pa bsgrub cing} the king had prepared a large pavilion for the contest [RY]
'dun khang - storehouse, treasury, repository, residence, abode, parlor, council room [JV]
'dun gros - preparations and aims. Syn {gros mol} [RY]
'dun gros - [compulsive] preparations and aims [IW]
'dun gros mkhan - those who scheme [RY]
'dun gros mkhan - 1) schemers; 2) [compulsive] planners [IW]
'dun 'gros - speculation, preoccupations, scheming [IW]
'dun 'gros} preoccupations, scheming ['dun - obsessed w planning; 'gros - speculation.] [IW]
'dun 'gros - preoccupations, scheming [RY]
'dun dang bcas pa - having aspiration [IW]
'dun ldan - having aspiration [IW]
'dun pa - 1) intention; 2) strong interest; 3) aspiration; 4) hope/ wish/ desire/ yearn[ing]; 5) determination, zeal; 6) inclination; 7); 8) intensity; 9) Tstsdan [IW]
'dun pa - 1) intention [As 1 of the yul nges lnga five object determining mental factors; Having perceived desirable things, aspiring awareness supports exertion]; 2) strong interest [as 1 of the four legs of miracle]; 3) aspiration; 4) hope/ wish/ yearn[ing]; 5) determination, zeal (6) inclination (7) (8) intensity (9) desire (10) Tstsdan [one of sh'akya thub pa's nyan thos drug sde] [IW]
'dun pa - {'dun pa, 'dun pa, 'dun pa} intr. v.; 1) to desire, to wish earnestly, to yearn, 2) Def. by Jamgön Kongtrül: {bsam bya'i dngos po don du gnyer ba,} intention, as one of the five object-determining mental states. 3) attitude; strong interest, aspiration, wish, determination, inclination, intensity, yearning, zeal, purposeful intent, will, craving; goal, aim; intention, motivation, aspiration, determination, impetus, interest, wish to act, resolve, will, volition, longing, trust, craving, willingness, regard for, planning, goal, scheme, preoccupation [RY]
'dun pa - (purposeful) intent(ion)/ will [RB]
'dun pa - yearning, aspiration, admiration, interest, mibp p.29, (the feeling that something is possible), longing, craving, wish, supplication, courtier, sycophant, flatterer, one who waits upon royalty, hanker after, yearn for, one of the six early disciples of buddha called sadvarga, hope [JV]
'dun pa skyed par byed pa - to form an intention [RY]
'dun pa bskyed pa'i brtson 'grus - aspiration-producing effort [IW]
'dun pa bskyed pa'i brtson 'grus - the diligence of a formed resolve [RY]
'dun pa bsgyur ba la thug - the way we direct our aspirations [RY]
'dun pa nyams pa - 1) degeneration in devotion; 2) failing in willingness to benefit beings [IW]
'dun pa nyams pa mi mnga' ba - have no degeneration of aspiration [IW]
'dun pa nyams pa mi mnga' ba - have no degeneration of aspiration [in devotion to the benefit of all sentient beings. 1 of the 18 unshared dharmas of the buddhas sangs rgyas kyi chos ma 'dres pa bco brgyad] [IW]
'dun pa nyams pa med pa - they do not degenerate in their devotion, unfailing willingness [IW]
'dun pa nyams pa med pa - they do not degenerate in their devotion, unfailing willingness [to benefit) {ma 'dres pa'i chos} unshared dharmas of the buddhas] [IW]
'dun pa nyams pa med pa - they do not degenerate in their devotion; unfailing willingness [to benefit], one of {ma 'dres pa'i chos} [RY]
'dun pa gtad - to concentrate on [RY]
'dun pa gtad - concentrate on [IW]
'dun pa dang rtson 'grus dang sems dang dpyod pa'i ting nge 'dzin - the samadhis of aspiration, effort, wishing, and examination [IW]
'dun pa dang mtshungs par ldan pa - having the same wish [IW]
'dun pa drag po - very diligent [JV]
'dun pa drag por byed pa - produce strong aspiration [IW]
'dun pa phyir bsgyur ba'i ltung byed - 1 of the 90 ltung byed 'ba' zhig pa. sangha las la so that it may be w/o non- accord 'dun pa phul bar slar 'dun pa phyir byin cig ces ldog tu bcug pa [IW]
'dun pa byed pa - 1) produce aspiration; 2) aspire [IW]
'dun pa 'bul ba - aspiration offering [for restoring the vows ceremonies and so forth though one cannot really attend since one's mind is conducive, one offer's one's aspiration][yul las byed pa'i sangha and, by that sangha to gelongs appointed to receive this aspiration, las assembly in that gathered individuals of defiled conditions without non-according karma cing for the sake of establishing accord, say[s] an aspiration offering mantra three times.] [IW]
'dun pa 'bul ba - aspiration offering [for restoring the vows ceremonies and so forth though 1 cannot really attend since one's mind is conducive, 1 offer's one's aspiration][R] [IW]
'dun pa 'bul ba - aspiration offering ** [IW]
'dun pa med pa - w/o aspiration [IW]
'dun pa med pa ma yin - not w/o aspiration [IW]
'dun pa rtse gcig - 1 pointed determination [IW]
'dun pa rtse gcig - one pointed determination [RY]
'dun pa zhu ba - apply for [JV]

'dun pa bzlog ma nus pa - I could not resist their pleas [RY]

'dun pa sems pa'i rnal 'byor - the yoga of aspiration and intention [one of the five yogas rnal 'byor lnga. [in the Nyingma texts, at the time of the path of accumulation, by aspiring to both empty luminosity and the apparent divine body, this is produced only as a provisional object of devotion.] [IW]

'dun pa sems pa'i rnal 'byor - the yoga of aspiration and intention [IW]

'dun pa sems pa'i rnal 'byor - the yoga of aspiration and intention [1of the five yogas rnal 'byor lnga. [R] [IW]

'dun pa gsum - the three aspirations regarding the guru [meeting, remaining inseparable, and being considered.] [IW]

'dun pa gsum - the three aspirations regarding the guru [IW]

'dun pa'i ting nge 'dzin - samadhi of intention [IW]

'dun pa'i ting nge 'dzin - samadhi of intention [samadhi that arises depending on intense application of powerful intention and constant application of continuous effort] [IW]

'dun pa'i ting nge 'dzin sbyang ba'i 'du byed dang ldan pa'i rdzu 'phrul gyi rkang pa - The stage of miraculous ability which combines training in the contemplation of aspiration [RY]

'dun pa'i ting nge 'dzin rdzu 'phrul gyi rkang pa - the miracle- leg of the concentration of intention [RY]

'dun pa'i rtse - intention [JV]

'dun pa'i rtse la rab tu gnas - depends entirely on one's aspiration [RY]

'dun pa'i rdzu 'phrul gyi rkang pa - the leg of miracle of strong interest [IW]

'dun pa'i rdzu 'phrul gyi rkang pa - the leg of miracle of strong interest [1of the four legs of miracle {rdzy 'phrul gyi rkang pa bzhi.] [IW]

'dun par byed pa - 1) desire; 2) wish earnestly; 3) yearn; 4) aspire to [IW]

'dun byed - aspire [IW]

'dun ma - 1) advice/ counsel/ consultation; 2) aim/ goal/ future plans; 3) aspiration/ wish/ inclination; 4) determination / intensity/ yearning/ zeal [IW]

'dun ma - advice, counsel, consultation, aim, goal, future plans. Syn {'dun pa}; advise, counsel/ aims, goals; goal; goal, objective [RY]

'dun ma - council, conference, committee, advice, counsel, companion, associate, goal, future plans [JV]

'dun ma - tshe 'di'i 'dun ma - the goals of ordinary life [RY]

'dun ma ngan pa - bad advice [JV]

'dun ma gtan - attain an achievement [RY]

'dun ma gtan legs - x {rang la rang dbang yod pa'i dus 'dir 'dun ma gtan legs dang gtan nyes kyi so mtshams yin pa} our decision at this juncture, when we have the freedom to choose, marks the turning-point which will determine our fate, for better or worse, far into the future [RY]

'dun ma 'debs pa - give advice [JV]

'dun ma byed pa - take a resolution [JV]

'dun ma legs pa - excellent circumstances and mutual satisfaction [RY]

'dun la brten pa - reliance on aspiration [IW]

'dun las - amber [IW]

'dun sa - meeting, assembly place [RY]

'dun sa - meeting place [IW]

'dun sa - meeting place, assembly, association, society [JV]

'dun sa chos bzang - good dharma of the meeting place [IW]

'dun sa chos bzang - good dharma of the meeting place [if 1 looks at the summit of Mt. Meru, outside the pleasant city at the SW edge is a place where the 33 gods gather.] [IW]

'dun sar 'khod pa - posted, appointed to a position [JV]

'dub snyoms - a state of comfort, ease [RY]

'dub snyoms - state of comfort/ ease [IW]

'dum - [p 'dums],, be reconciled/ settled/ mediated, reconciliation, agreement [IW]

'dum - 1) vi. to be reconciled, reconciliation [RY]

'dum khra - agreement, contract [JV]

'dum khra - document/ written decision, agreement reconciling a dispute/ case [IW]

'dum 'grig - mediation, reconciliation [IW]

'dum 'grig byed - mediate, reconcile [IW]

'dum sgrig - mediation, reconciliation [IW]

'dum sgrig byed - mediate, reconcile [IW]

'dum gtong - reconcile, mediate [IW]

'dum mthun - having ben reconciled, become harmonious [IW]

'dum bde po - of a wholesome kind [IW]

'dum bde ba - SA stabs bde ba [JV]

'dum pa - agree, reconcile, concord, peace, treaty, concordat, bring to reconciliation, reconcile oneself to, be reconciled with [JV]

'dum pa - {'dum pa, 'dums pa, 'dum pa} intr. v.; ft. of {'dum pa}; to reconcile one's self to, to be reconciled with [RY]

'dum pa - 1) [be] reconcile[d] two AR thung du 'gro ba ??? Bar gi witness ? [IW]

'dum bu - (se rgod, skyed pa, 'om bu) or (g.yu 'dum, gser 'dum, mchong 'dum) [JV]

'dum byed pa - produce appropriate means [IW]

'dum byed pa - make treaty, come to terms, come to agreement [JV]

'dum sa - [p {'dun} 1) place of producing appropriate means; 2) wholesome place; 3) nearby place [IW]

'dum sa - p. of {'dun} [RY]

'dums - was reconciled/ settled/ mediated [IW]

'dums pa - pf. of {'dum pa} [RY]

'dums pa - 1) [was] reconcile[d] two AR thung du 'gro ba ??? Bar gi witness past? [IW]

'dur - thick and clammy, mash, pulp, trot [IW]

'dur - thick and clammy, originally meant conquering or subduing; the subjugation of the negative forces that disturb the deceased [JV]

'dur - thick and clammy [RY]

'dur gyis - trotting [IW]

'dur gyis bros - flee at a trot, slow run [IW]

'dur gyis song - went trotting [JV]

'dur gros - trot [JV]

'dur gros - a trot [RY]

'dur 'gros - trot, slow run [IW]

'dur 'gros - run [RY]

'dur 'gros - run, gait [JV]

'dur 'gros brgyab nas 'gro ba - go at a trot [IW]

'dur rgyugs - 1) trot 2) equally imposed tax [for high and low, strong and weak.] [IW]

'dur rgyugs - 1) trot two =ly imposed tax [IW]

'dur sgrub - =ly imposed tax [IW]

'dur sgrub - equally imposed tax [for high and low, strong and weak] [IW]

'dur thabs - rites to free the deceased from negative energies [JV]

'dur 'dur - trot, gait between walk and run, mashed, pulpy [IW]

'dur 'dur gyis bros pa'i sdar ma rnams - the cowards fleeing at a trot [IW]

'dur 'dur brgyugs - trot, run slowly [IW]

'dur 'dur brgyugs nas bdag gi mdun du slebs - having trotted off the came before me [IW]

'dur phye drag pa - very fine flour [JV]

'dur phye zhel pa - course flour [JV]

'dur ba - trot, run in a trot [JV]

'dur ba - {'dur ba, 'dur ba, 'dur ba} intr. v.; to trot, the trot [RY]

'dur ba - 1) trot; 2) fragmented and destroyed, mash, pulp; 3) [op]pressed [IW]

'dur bon - kind of B"n [IW]

'dur bon - class of bon who practice necromancy, Bon of the Dur rites [JV]

'dur shid - AR dead person's dge sgrub ? [IW]

'dur shes srid gshen - the shen of existence who knows how to perform the funerary rites, 1 of shes pa bcu gnyis [JV]

'dur gsas rma bo - principal deity of the srid gshen cycle [JV]

'dul - see {'dul ba}: n 1) vb 2) adj 3) [RY]

'dul - 1) conquer; 2) tame; 3) subdue (/ [train, discipline, cultivate, convert, subdue, overcome, surmount] [IW]

'dul - conquer, tame, to overcome, vanquish, subdue [JV]

'dul - 1) conquer, overcome; 2) tame; 3) subdue [IW]

'dul dka' ba - difficulty to convert [JV]

'dul skal - karmically connected as a disciple [JV]

'dul skal - karmically connected as a disciple, fortune of taming [IW]

'dul skal - karmically connected as a disciple / to be subjugated [RY]

'dul khrims - monastic discipline; Vinaya rules [RY]

'dul khrims - vinaya rules [IW]

'dul grwa - training school, seminary [JV]

'dul rgyu'i dgra - enemies to be tamed [RY]

'dul ti ka - Name of a commentary on Vinaya [RY]

'dul gtam - declaration of war/ intent to subdue/ suppress/ annihilate [IW]

'dul gtam sgrog - make a declaration of war/ intent to subdue/ suppress/ annihilate [IW]

'dul thabs - means of taming, conversion [RY]

'dul thabs - [means of] taming/ subduing [IW]

'dul sdom - vinaya vow [IW]

'dul sdom - Vinaya summary, synopsis of the Vinaya scripture [RY]

'dul nag pa dpal ldan bzang po - scholar of dge lugs pa tradition; author of {gsang 'dus dka' gnad mtha' gcod} [RY]

'dul nus kyang - can be trained [RY]

'dul pa - 1) discipline; 2) subdue [IW]

'dul pa po - tamer, discipliner [JV]

'dul ba - subdue, tame [RY]

'dul ba - 3) adj disciplined, tamed (as in animals); gentle; broke/broken, gentled, softened, peaceful, subdued, muted, moderated, tempered, toned down; mastered, gentled, domesticated [RY]

'dul ba - 2) vb {'dul ba, btul ba, gdul ba, thul} trans. v.; a) to annihilate, overcome, break in, subdue, conquer, kill, vanquish 2) convert, improve, cultivate, cure, influence, direct, discipline, moderate, soften soil, surmount, tame, tone down, teach, temper, loosen or break up the soil, apply methods of culturing to, till, train, train [RY]

'dul ba - 1) n Vinaya. monastic discipline. 'Discipline.' One of the three parts of the Tripitaka. The Buddha's teachings showing ethics, the discipline and moral conduct that is the foundation for all Dharma practice, both for lay and ordained people. disciplines; monastic rules, taming, influencing, conversion, cultivation; monastic discipline, monastic ordinances; monastic/ ethical codes; restraint; Buddhist monastic discipline [RY]

'dul ba - x {'khor g.yog 'dul ba} to direct the entourage and servants [RY]

'dul ba - taming, vinaya [making bad to good. breaking a wild horse..subdue an enemy. calm another, conquer one's own harshness, cultivate, kill [Vinaya: the five classes of downfall, their causes, rising up from those downfalls, renouncing them, vows of the precepts on which one relies, individuals actually vowing the precepts, their divisions, distinguishing downfalls and being without them, teaching those 8 is called vinaya. vinaya, disciplines, taming, conversion, break in, subdue, conquer, vanquish, kill, annihilate, till, cultivate.] [IW]

'dul ba - taming, subduing, conquering vinaya [IW]

'dul ba - taming, subduing, conquering vinaya [making bad to good. breaking a wild horse..subdue an enemy. calm another, conquer 1's own harshness, cultivate, kill [R] [IW]

'dul ba - to guide/ tame/ control; tamed (as in animals); monastic/ ethical codes; restraint [RB]

'dul ba - trained, well-disciplined [RY]

'dul ba - vinaya, subdue, overcome, surmount, disciplinary code, conquer, vanquish, annihilate, till, cultivate, tame, bring under right discipline, conversion, educational procedure, quell, monastic discipline, monastic ordinances [JV]

'dul ba - vinaya [RY]

'dul ba gling gzhi'i mdo - Sutra on teachings that are the bases of discipline [RY]

'dul ba rgya mtsho'i snying po - Essence of the Vinaya-Ocean, by Tsongkhapa [RY]

'dul ba mngon pa - Vinaya and Abhidharma [RY]

'dul ba mngon pa - 1) manifest the vinaya; 2) vinaya and abhidharma [IW]

'dul ba nyid - vinaya [IW]

'dul ba nyid - Vinaya [RY]

'dul ba stod lugs - the upper tradition of vinaya [spread at the time of the great translator rin chen bzang po'i in the region of mnga' ris] [IW]

'dul ba stod lugs - the Upper tradition of the Vinaya; spread in Ngari during the time of Lotsawa Rinchen Zangpo [RY]

'dul ba stod lugs - the upper tradition of vinaya [IW]

'dul ba bstan pa - teach the vinaya [IW]

'dul ba dang 'gal ba - transgressing the laws of moral conduct [JV]

'dul ba mdo rtsa - Root Texts of the Vinaya Sutras Shastra [IW]

'dul ba mdo rtsa - Root Texts of the Vinaya Sutras [a shastra definitely resolving the intention of the four scriptures of vinaya in 2,700 verses, 9 [the?] volumes, by the Indian khenpo yon tan 'od, translated by the pandita Jinamitra, and the translator klu'i rgyal mtsan.] [IW]

'dul ba mdo rtsa ba - Basic Vinaya Sutra, by the India scholar Gunaprabha; {'dul ba lung sde bzhi'i dgongs pa phyogs gcig tu gtan la 'bebs par byed pa'i bstan bcos} [RY]

'dul ba mdo rtsa ba - root text of the vinaya [IW]

'dul ba mdo rtsa ba} -}-root text of the vinaya [IW]

'dul ba sde snod - Vinaya pitaka [RY]

'dul ba sde snod - Vinaya Pitaka [IW]

'dul ba bsdus pa - the Abridged Vinaya [an individual liberation vehicle commentary by the master khyad par bshes gnyen [R] [IW]

'dul ba bsdus pa - the Abridged Vinaya [an individual liberation vehicle commentary by the master khyad par bshes gnyen [in 13 volumes, translated by the Indian khenpos sh'i lentra bo dhi amd the translator of zhu chen Vairochana-rakshita.] [IW]

'dul ba bsdus pa - Vinayasam.graha; by Vishes.amitra {khyad par bshes gnyen}; A Brief Presentation of Vowed Morality; 'DUL BA, Vol NU, in the Derge Edition, [RY]

'dul ba bsdus pa - Vinaya Summary by the master Kyepar Shenyen, a commentary on the Pratimoksha; {so sor thar pa'i 'grel ba 'dul ba bsdus pa zhes bya ba slob dpon khyad par bshes gnyen gyis mdzad pa} [RY]

'dul ba bsdus pa - Compendium of Discipline, Vinaya Samgraha, by Asanga. (T 4040) [RY]

'dul ba bsdus pa - the Abridged Vinaya [IW]

'dul ba nas bshad pa'i slob dpon lnga - the five teachers who explained the vinaya [IW]

'dul ba rnam rgyal gser mdog - Golden-Hued All-Victorious Vinaya, by the fifth Dalai Lama [RY]

'dul ba rnam par gtan la dbab pa nye bar 'khor gyis zhus pa - The Fully Established Vinaya Requested by Upali {nye bar 'khor} [RY]

'dul ba rnam par gtan la dbab pa nye bar 'khor gyis zhus pa - the complete resolution of the vinaya requested by the near retinue [12 volumes, 600 verses, translated by the Indian khenpo Jinamitra and the translator monk ye shes sde etc. cing zhus pa,.???] [IW]

'dul ba rnam par gtan la dbab pa nye bar 'khor gyis zhus pa - the complete resolution of the vinaya requested by the near retinue [IW]

'dul ba rnam par 'byed pa - Divisions of Vowed Morality; Vinaya vibhanga [RY]

'dul ba rnam par bzhi - the four kinds of taming [IW]

'dul ba rnam par bzhi - the four kinds of taming [four kinds of taming of the supreme emanational body (taming by the great merit of the buddha-body {sku bsod nams chen pos 'dul ba} taming by the direct perception of buddha-mind {thugs mngon sum pas 'dul ba} taming by inconceivable miraculous abilities {rdzu 'phrul bsam gyis [IW]

'dul ba rnam par bzhi - the four kinds of taming [4 kinds of taming of the supreme emanational body [R] [IW]

'dul ba rnam par bzhi - four conversions, Four Kinds of Instruction of the Supreme Emanation Body. Instruction by the great merit of the buddha- body {sku bsod nams chen pos 'dul ba} instruction by the direct perception of buddha-mind {thugs mngon sum pas 'dul ba} instruction by inconceivable miraculous abilities {rdzu 'phrul bsam gyis mi khyab pas 'dul ba} and instruction by knowledge conveyed in speech {gsung rig pas 'dul ba} [RY]

'dul ba rnam 'byed - Exposition of the Vinaya [1of the four texts of Vinaya taught by the Buddha [R] [IW]

'dul ba rnam 'byed - Discernment of the Vianaya; one of {'dul ba lung bzhi} spoken by the Buddha that fully distinguishes the Pratimoksha [RY]

'dul ba rnam 'byed - Exposition of the Vinaya [IW]

'dul ba rnam 'byed - Exposition of the Vinaya [One of the four texts of Vinaya taught by the Buddha [, a detailed exposition of the meaning of individual liberation, the gelong male exposition's within individual liberation the 250 ltung rkang and each of their three roots, bslab pa 'cha' ba'i rgyu in order to establish the precepts 1 an introduction gleng gzhi, two the benefits of having the precepts, three how to vow to keep them 'cha', four presentation of the downfalls, five being without the downfalls, six the precept to be taken by those six classes of topics each is mostly explained. Also the seven dharmas of pacifying controversy rtsod pa zhi byed kyi chos bdun are extensively explaining and, for gelongmas are explained the ltung rkang 360 and their four roots extensively taught [IW]

'dul ba pa - a monk, a holder of the monk's precepts [RY]

'dul ba pa - a monk/ vinaya holder [IW]

'dul ba po - tamer, discipliner [JV]

'dul ba phran tsegs - The Minor Precepts of Vinaya ['dul ba lung phran tsegs kyi bsdus tshig. Among the four texts of vinaya taught by the Buddha [R] [IW]

'dul ba phran tsegs - The Minor Precepts of Vinaya ['dul ba lung phran tsegs kyi bsdus tshig. Among the four texts of vinaya taught by the Buddha [, in the two pu ti are 17,700 shlokas sgo rnam pa 8 having, each sgo has a spyi'i sdom, and each of those too sdom gyi verses taught by 10 verses.] [IW]

'dul ba phran tshegs - The Minor Precepts of Vinaya [IW]

'dul ba phran tshegs - see {'dul ba lung phran tshegs} [RY]

'dul ba phran tshegs kyi gzhi - minutiae of religious discipline [JV]

'dul ba me tog phreng rgyud - the versified vinaya flower- garland tantra ['dul ba tsig le'ur byas pa me tog phreng rgyud by 'phad pa sa ga [lha five [the?] volumes, translated by the Nepalese pandita dzay'akara and Tibetan translator Prajnakirti [IW]

'dul ba me tog phreng rgyud - the versified vinaya flower- garland tantra [IW]

'dul ba me tog phreng rgyud - the versified vinaya flower- garland tantra ['dul ba tsig le'ur byas pa me tog phreng rgyud by 'phad pa sa ga [R] [IW]

'dul ba smra ba - one who propounds the doctrine of vinaya pitaka [JV]

'dul ba tshig le'ur byas pa - Vinayaka-rika-, by Visha-khadeva {sa ga'i lha}; 'dul ba, vol shu, in the Derge Edition, [RY]

'dul ba 'dzin pa - monk/ vinaya holder [having completed his novitiate, a monk who has the two qualities of stably keeping his vows continuously and unbroken and knowing the vinaya and how to teach and propagate it.] [IW]

'dul ba 'dzin pa - monk/ vinaya holder [IW]

'dul ba 'dzin pa - buddhist monk who observes the rules of 'dul ba [JV]

'dul ba gzhi - Basis of Vowed Morality; Vinayavastu [RY]

'dul ba gzhi rgya cher 'grel pa - Vinayavastut.i-ka-; by Kalya-n.amitra {dge legs bshes gnyen}; 'DUL BA, Vol TSU, in the Derge Edition, [RY]

'dul ba gzhi bcu bdun gyi spyi don thub bstan gser gyi rgyal mtshan mdzes par byed pa'i legs bshad nor bu'i phreng ba and spyir bstan gyi don rnam par bshad pa 'dul gzhung mdzes pa'i rgyan phreng} exegeses of the Tibetan literature on monastic discipline (Vinaya) - written by {thub bstan chos grags} [RY]

'dul ba gzhi gsum - the three objects of taming (CHN [IW]

'dul ba gzhi gsum cho ga - the ritual of the three objects of taming [summer retreat, restoring the vow, dgag dbye rnams qv* [IW]

'dul ba gzhi gsum cho ga - the ritual of the three objects of taming [three bases of completely purifying/training in the precepts, the summer retreat, restoring the vow, dgag dbye rnams qv. A practice text clearly showing those three and the details of how they are to be performed, composed in the 15th century by the monk grags pa rgyal mtshan.] [IW]

'dul ba gzhung dam pa - The Holy Vinaya Text [taught by the Buddha Shakyamuni, one of the four texts of the vinaya the "gzhung dam pa" or "gzhung bla ma" complete and unchanged in Tibet][from which zhu ba, 'dul byed, gleng gzhi, gtam gzhi, and so forth, 11 chapters, now exist.] [IW]

'dul ba gzhung dam pa - The Holy Vinaya Text [taught by the Buddha Shakyamuni, 1 of the four texts of the vinaya the "gzhung dam pa" or "gzhung bla ma" complete and unchanged in Tibet][R] [IW]

'dul ba gzhung dam pa - The Holy Vinaya Text ** [IW]

'dul ba gzhung bla ma - The Highest Vinaya text [taught by the Buddha Shakyamuni among the four sde classes? of the 'dul ba lung the "gzhung dam pa" or "gzhung bla ma"][R] [IW]

'dul ba gzhung bla ma - The Highest Vinaya text [taught by the Buddha Shakyamuni among the four sde classes? of the 'dul ba lung the "gzhung dam pa" or "gzhung bla ma"][complete and unchanged in Tibet, from which zhu ba, 'dul byed, gleng gzhi, gtam gzhi, and so forth, 11 chapters, now exist] [IW]

'dul ba gzhung bla ma - The Highest Vinaya text ** [IW]

'dul ba bzhi - 4 educational procedures, 15.3 in grub mtha' mdzod [JV]

'dul ba bzhi'i cho 'phrul - magical display of the four conversions [IW]

'dul ba bzhi'i cho 'phrul - Magical display of the four conversions, magical display of the fourfold conversion possessed by a nirmanakaya: Converting through the perfect deeds of his Body endowed with great merit; such as the Twelve Deeds {mdzad pa bcu gnyis} and so forth. Conversion through the direct perception of the great superknowledges of his Mind which are the six super-knowledges {mngon shes drug}. Conversion through the great miraculous power of his inconceivable Qualities and Activities which are the various magical displays of the deeds of his Three Secrets {gsang gsum}. Conversion through the knowledge of teaching the five vehicles of his Speech or conversion through the Mahayana teaching of his Speech. The five vehicle are for gods, humans, shravaka and pratyekabuddhas, bodhisattvas, and the Secret Mantra. See {'dul ba rnam par bzhi} [RY]

'dul ba 'od ldan - name of text [RY]

'dul ba la snang - appear to those who are to be tamed [IW]

'dul ba las bshad pa'i rig gnas bco brgyad - the 18 topics explained in the vinaya [CHN] [IW]

'dul ba lung - Vinaya Scripture [RY]

'dul ba lung - vinayagamottara visesagama prasnavrtti [JV]

'dul ba lung sde bzhi - the four texts of vinaya [chn). The four texts of vinaya of the hinayana taught by the Buddha Shakyamuni: 'dul ba rnam 'byed, 'dul ba lung gzhi, 'dul ba phran tshegs, 'dul ba gzhung dam pa.] [IW]

'dul ba lung sde bzhi - the four texts of vinaya [IW]

'dul ba lung sde bzhi - Four Divisions of Vinaya Scripture [RY]

'dul ba lung rnam 'byed - revelation of the scriptures of vinaya [IW]

'dul ba lung rnam 'byed - revelation of the scriptures of vinaya [= 'dul ba rnams 'byed. 1 of the {'dul ba lung sde bzhi} four texts of vinaya taught by the Buddha] [IW]

'dul ba lung phran tsegs - the minor teachings of the vinaya [among the four texts of vinaya taught by the Buddha [R] [IW]

'dul ba lung phran tsegs - the minor teachings of the vinaya [among the four texts of vinaya taught by the Buddha [, in the two pu ti are 17,700 shlokas sgo rnam pa 8 having, each sgo has a spyi'i sdom, and each of those too sdom gyi verses taught by 10 verses.] [IW]

'dul ba lung phran tshegs - Minor Vinaya Scripture; one of {'dul ba lung sde bzhi} [RY]

'dul ba lung phran tshegs - the minor teachings of the vinaya [IW]

'dul ba lung bla ma'i bye brag lung zhu ba'i 'grel pa - Vinaya-gamottaravishes.a-gamaprashnavr.tti, by Kalya-n.amitra {dge legs bshes gnyen}; 'DUL BA, Vol DZU, in the Derge Edition, [RY]

'dul ba lung zhu ba - request for the teaching of the vinaya [= 'dul ba gzhung dam pa The holy Vinaya Text whose presentation resolves 17 topics.taught by the Buddha Shakyamuni, 1 of the four texts of the vinaya [R] [IW]

'dul ba lung zhu ba - request for the teaching of the vinaya [= 'dul ba gzhung dam pa The holy Vinaya Text whose presentation resolves 17 topics.taught by the Buddha Shakyamuni, one of the four texts of the vinaya [the "gzhung dam pa" or "gzhung bla ma" complete and unchanged in Tibet, from which zhu ba, 'dul byed, gleng gzhi, gtam gzhi, and so forth, 11 chapters, now exist.] [IW]

'dul ba lung zhu ba - request for the teaching of the vinaya [IW]

'dul ba lung gzhi'i mdo - Sutra on teachings that are the bases of discipline [1of the {'dul ba lung sde bzhi} four texts of vinaya taught by the Buddha] [IW]

'dul ba lung gzhi'i mdo - Sutra on teachings that are the bases of discipline [IW]

'dul ba lung bzhi - the four texts of vinaya [CHN] [IW]

'dul ba lung las - the Vinaya says: [RY] [RY]

'dul ba sum brgya pa - the vinaya of 300 [shlokas. Shastra on getsul precepts by the Indian master sh'akya 'od] [IW]

'dul ba sum brgya pa - the vinaya of 300 [IW]

'dul ba lhad can - flaws of the Vinaya [the 10 unsuitable points and so forth contradicting the presentation prescribed by the Buddha.] [IW]

'dul ba lhad can - flaws of the Vinaya [IW]

'dul ba'i gleng 'bum - Hundred Thousand Anecdotes on the Origin of the Vinaya, by Tsongkhapa [RY]

'dul ba'i gleng 'bum chen mo - The Great Collection of Discourses on the Vinaya [IW]

'dul ba'i gleng 'bum chen mo - The Great Collection of Discourses on the Vinaya [Introduction to the four scriptures of vinaya telling how they arose written in the 15th century by je dge 'dun grub. 1 by 'dul 'dzin grags pa rgyal mtshan gyis also exists] [IW]

'dul ba'i cho ga - monastic ceremonies [RY]

'dul ba'i mchod pa - 'dul ba? puja [IW]

'dul ba'i mchod pa - 'dul ba? puja [a great puja for a fixed time. Instituted in Lhasa by king ne btsan po.] [IW]

'dul ba'i dus la babs par gzigs nas - seen that this is the moment to correct it [RY]

'dul ba'i don du - for the sake of taming [IW]

'dul ba'i mdo - Vinayasu-tra; by Gun.aprabha {yon tan 'od}; Sutra On Vowed Morality; 'DUL BA, VOL WU, in the Derge Edition, [RY]

'dul ba'i mdo rtsa - Fundamental Summary of Discipline; by Gunaprabha, (T 4117) [RY]

'dul ba'i mdo'i 'grel pa mngon par brjod pa rang gi rnam par bshad pa - Vinayasu-travr.ttyabhidha-nasvavya-khyana, by Gun.aprabha {yon tan 'od}; "An Explanation of my Own," being a Text Written in Commentary to "The Sutra on Vowed Morality," 'DUL BA, Vol ZHU, in the Derge Edition, [RY]

'dul ba'i sde - Vinaya Pitaka, "Collection of disciplines" [IW]

'dul ba'i sde - vinaya section of tripitaka, disciplinary part of bka' 'gyur [JV]

'dul ba'i sde - 1) Division of Vinaya {'dul ba'i sde snod}. 2) Vinaya followers; monks and nuns [RY]

'dul ba'i sde snod - the Vinaya-pitaka, Vinaya Pitaka, Collection of Disciplines; one of the Tripitaka [RY]

'dul ba'i sde snod - Vinaya Pitaka, "Collection of disciplines" [chiefly teaching precepts of excellent discipline, among the 12 limbs of the Buddha's teaching in the gleng gzhi'i sde, rtogs pa brjod pa'i sde, de lta bu byung ba'i sde, skyes pa rabs kyi sde] [IW]

'dul ba'i sde snod - Vinaya Pitaka, "Collection of disciplines" [IW]

'dul ba'i spyi don dang rnam bshad - 'dul ba gzhi bcu bdun gyi spyi don thub bstan gser gyi rgyal mtshan mdzes par byed pa'i legs bshad nor bu'i phreng ba and spyir bstan gyi don rnam par bshad pa 'dul gzhung mdzes pa'i rgyan phreng} exegeses of the Tibetan literature on monastic discipline (Vinaya) - written by {thub bstan chos grags} [RY]

'dul ba'i bla ma'i mtshan nyid bcu - the 10 characteristics of a lama of the vinaya [chn] [IW]

'dul ba'i bla ma'i mtshan nyid bcu - the 10 characteristics of a lama of the vinaya [CHN] [IW]

'dul ba'i zhing - sphere of conversion, heaven, paradise [JV]

'dul ba'i zhing khams - realm of conversion [RY]

'dul ba'i gzhi - main principles of 'dul ba [JV]

'dul ba'i gzhung - texts of the vinaya. [chiefly teaching the precepts of individual liberation.] [IW]

'dul ba'i gzhung - texts of the vinaya. [IW]

'dul ba'i lam sna tshogs pa - various paths of taming [IW]

'dul ba'i las chog - a treatise setting forth the method and formula for conferring Vinaya vows; by {karma 'phrin las pa} (1456-1539) [RY]

'dul ba'i lugs - Vinaya tradition, Buddhist monastic discipline [RY]

'dul ba'i lugs kyi dus tshigs - calendar and rules of the Vinaya [RY]

'dul ba'i bslab pa - precepts of the vinaya. [IW]

'dul ba'i bslab pa - precepts of the vinaya. [discipline of individual liberation vehicles] [IW]

'dul ba'i bslab bya chen mo - on Buddhist monastic discipline, work by 'dul 'dzin grags pa rgyal mtshan, 1374-1434 [RY]

'dul bar gyur ro - have become converted [JV]

'dul bar bya - should be converted [JV]

'dul bar byed - tame [IW]

'dul bar byed pa - tame [IW]

'dul bya - 1) disciple/ student; 2) the 1 be tamed [IW]

'dul bya - disciple, student, the one to be tamed [RY]

'dul bya phrin las - activity of taming beings [IW]

'dul bya phrin las - activity of taming / influence beings [RY]

'dul bya'i zhing khams - a Pure Realm for his followers [RY]

'dul byed - the tamer [IW]

'dul byed - the tamer, one who tames [RY]

'dul byed - virtue of self-restraint [JV]

'dul byed skyes - epithet of garuda [JV]

'dul sbyong - learn to control; x {rjes thob dug sum rtog pa'i 'dul sbyong 'di} between meditation sessions, learn to control in this way all thoughts arising from the three poisons [RY]

'dul sbyong - 1) taming wild horses and oxen etc. two softening gold and silver etc. through impurities; 3) practice taming [IW]

'dul mdzad - tame [IW]

'dul 'dzin - upholding the Vinaya, monk or nun [RY]

'dul 'dzin - monk/ vinaya holder [IW]

'dul 'dzin grags pa rgyal mtshan - 1374-1434 [RY]

'dul 'dzin chen po - great monk [IW]

'dul 'dzin mchog gnyis - the two supreme monks [the Indian masters yon tan 'od and sh'akya 'od.] [IW]

'dul 'dzin mchog gnyis - the two supreme monks [IW]

'dul 'dzin dam pa - a holy monk [RY]

'dul zhing - the domain of influence [RY]

'dul zhing - field of those to be tamed by the Buddha [IW]

'dul zhing - {'dul ba'i zhing khams} realm of conversion, sphere of influence [RY]

'dul lugs kyi nyi ma'i cha bcu bzhi - the 14 aspects of the sun of taming [CHN] [IW]

'dul lung sde bzhi - 4 sections of vinaya [JV]

'dul gshen drug - 6 bon saints, 6 bon ascetics [JV]

'dul sla po - pregnable [JV]

'dul gso - taming, subduing [IW]

'dul gso byed - tame, subdue [IW]

'dus - 1) gather! [p ! 'du]; 2) embodiment; 3) compounded/ composed; 4) included; 5) formed; 6) gathered; 7) unified [IW]

'dus - Syn {'dus pa}; imp. of {'du ba}; to subsume; concentrate [RY]

'dus - unite with, assemble, gather, fall under the scope of, gather together, subsumed, communion, embodiment, compounded, aggregate, have gathered, SA 'du ba, 'dus pa, to terminate in, included, gathering [JV]

'dus - {'dus ni rdzogs pa chen por 'dus} As inclusion, they are included within the Great Perfection [RY]

'dus 'khod - =ly assembling and existing together [IW]

'dus chung - district in gtsang [JV]

'dus chung rdzong - chief town in 'dus chung district [JV]

'dus 'joms - crushing hell [JV]

'dus mdo - Embodiment Scripture [RY]

'dus mdo - junction [RY]

'dus mdo - collected points [of the path, texts, etc] [IW]

'dus mdor - junction, (lit. gathered and joined) [RY]

'dus mdor - junction [lit "gathered and joined "] [IW]

'dus mdor - junction [JV]

'dus sde - community [JV]

'dus sde - gathering of many sangha [monastery] [IW]

'dus sdod - living together/ in communities [IW]

'dus sdod sa khul - residential area [IW]

'dus nad - combination sickness [of wind and bile etc.] [IW]

'dus nas - assembled [RY]

'dus pa - aggregate, collection [ggd] [RY]

'dus pa - contain {bla ma nyid du 'dus pa} embodied in the teacher himself [RY]

'dus pa - aggregation, condensation, conglomeration [thd]

'dus pa - Samaja [RY]

'dus pa - 1) gathered/ collected/ assembled; 2) gathering/ assembly; 3) sangha three way of composing verse [one meaning to be expressed has many expressing shlokas, which also have many words.] four the body; 5) Guhyasamaja; 6) embodiment; 7) abbreviated/ pithy; 8) aggregation/ combination [IW]

'dus pa - Participants [RY]

'dus pa - Compendium; text name [RY]

'dus pa - include, contain, cover, collect, unite, assembled, council, typhoid fever, concentrated, sum up, reflected within, gather into, included within, aggregation, assembled, typhoid fever accompanied by many complications, SA 'du ba, troop, herd, is contained in, brings together, are included in, to be connected with, will be included [JV]

'dus pa - consolidated within [RY]

'dus pa - nt. Assemblage [RY]

'dus pa - {'du ba} to come together/ gather/ be subsumed/ unite; isc. to be found (in); isc. to be embraced by (with instrumental) [RB]

'dus pa - pf. of {'du ba}, aggregation, assemblage, assembly, combination, come together, composed, compounded, embodiment, formed, gathered, gathering, included, pithy, unified; Assemblage; assemblage/ embodiment/ combination; meet/ to embody; pf. of {'du ba}; unified [RY]

'dus pa - came together, gathered [RY]

'dus pa - condencation, conglomeration, aggregation [RY]

'dus pa rgya mtsho - assembly of many sangha [IW]

'dus pa chen po theg pa chen po'i mdo sde las de bzhin gshegs pa'i dpal gyi dam tsig ces bya ba theg pa chen po'i mdo - {'dus pa chen po theg pa chen po'i mdo sde las de bzhin gshegs pa'i dpal gyi dam tsig ces bya ba theg pa chen po'i mdo} [three volumes and four chapters, by the Indian khenpo sarba dzny' de wa and, lo the translator monk dpal brtsegs.] [IW]

'dus pa chen po theg pa chen po'i mdo sde las de bzhin gshegs pa'i dpal gyi dam tsig ces bya ba theg pa chen po'i mdo - {'dus pa chen po theg pa chen po'i mdo sde las de bzhin gshegs pa'i dpal gyi dam tsig ces bya ba theg pa chen po'i mdo} [IW]

'dus pa chen po rin po che tog gi gzungs - {'dus pa chen po rin po che tog gi gzungs}[8 volumes and 13 chapters, related by pandita sh'i lendra bo dhi dang, and the translator monk ye shes sde. The text was revised [being corrupt of very unreadable] [IW]

'dus pa chen po rin po che tog gi gzungs - {'dus pa chen po rin po che tog gi gzungs}* [IW]

'dus pa chen po las sa'i snying po'i 'khor lo bcu pa - {'dus pa chen po las sa'i snying po'i 'khor lo bcu pa} [with 10 volumes and 8 chapters, By? the Indian Khenpo hva shang zab mo etc. translated by the translator monk rnam par mi rtog pa.] [IW]

'dus pa chen po las sa'i snying po'i 'khor lo bcu pa - {'dus pa chen po las sa'i snying po'i 'khor lo bcu pa} [IW]

'dus pa dang ldan pa - pithy [RY]

'dus pa mdo - Scripture of the Great Assemblage [RY]

'dus pa mdo - root tantra of anuyoga, SA kun 'dus, Concise Teaching [JV]

'dus pa 'phags lugs - Nagarjuna's system of Guhyasamaja [RY]

'dus pa 'bral ba - meeting and parting [RY]

'dus pa rin po che'i rgyud - collection of tantric works [JV]

'dus pa rin po che'i rgyud dri ma pa gzi brjid rab tu 'bar ba'i mdo - Glorious biography of Tonpa Shenrab [JV]

'dus pa rin po che'i rgyud gzer mig - Bon text [JV]

'dus pa lugs gnyis - the two systems of Guhyasamaja [Arya Nagarjuna and sangs rgyas ye shes.] [IW]

'dus pa lugs gnyis - the two systems of Guhyasamaja [IW]

'dus pa'i rkyen gyis - due to this coincidence [RY]

'dus pa'i 'khor la bstan par gyis - reveal it to the assembled disciples [RY]

'dus pa'i rgyud phyi ma - Subsequent Assemblage Tantra [RY]

'dus pa'i tha ma 'bral - meeting ends in separation [RY]

'dus pa'i mtha' 'bral ba - meeting ends in separation [RY]

'dus pa'i bdag nyid - embodies the essence [RY]

'dus pa'i mdo - Düpeydo. The main scripture of Anu Yoga. Consists of 75 chapters and is also known as Do Gongpa Düpa (mdo dgongs pa 'dus pa) or Kündü Rigpey Do (kun 'dus rig pa'i mdo) [RY]

'dus pa'i mdo - principal tantra of anuyoga, Scripture of the Great Assemblage [JV]

'dus pa'i mdo sgyu 'phrul sems sde - Düpeydo, Gyutrül and Semdey. Düpeydo is the main scripture of Anu Yoga. Gyutrül is the main Maha Yoga tantra. Semdey is the Mind Section of Dzogchen Ati Yoga and in this context includes the other two sections: Longdey (klong sde), the Space Section, and Men-ngag De (man ngag sde), the Instruction Section [RY]

'dus pa'i nad - combination illness [IW]

'dus pa'i nad - combination illness [caused by disorder of wind, bile and phlegm together, eg. bad kan smug po.] [IW]

'dus pa'i spyi gzugs - embodied form [RY]

'dus pa'i ming - Def. by Jamgön Kongtrül: {gser bum dang/ dngul bum dang/ zangs bum 'di rnams ni bum pa'o/ /zhes mang po gcig tu snang ba'i sgra spyi'i lta bu} [RY]

'dus pa'i tsa ba - combination heat disease [caused by disorder of wind, bile, and phlegm together.] [IW]

'dus pa'i tsa ba - combination heat disease [IW]

'dus pa'i tshogs pa - 1) crowd of many people; 2) assembly of the sangha [IW]

'dus pa'i tshogs pa - gathering [RY]

'dus pa'i gzhung - SA kun 'dus [JV]

'dus pa'i lhag ma - leftovers of the participants [RY]

'dus pyas - =du byas, conditioned [IW]

'dus phrad - coming together in a single collection or basis [IW]

'dus ba - assemble, unite, crowd together, consist of [JV]

'dus bya - composite [JV]

'dus byas - conditional, compound, composite nature, concrete reality, conditional existence, composed of two or more ingredients, conditioned, compiled, brought together, revised, compounded, product, material world, composite, a composed thing, brought together, corporate, are contained in, compound entity, composite [JV]

'dus byas - conditioned [thd]

'dus byas - compound, composite, conditioned thing; product, compounded, conditioned, formed; aggregate; composite phenomenon; caused phenomenon, compiled, brought together, material world, Skt. samskrita [RY]

'dus byas - composite (factor/ phenomenon); compounded (of causes and

conditions); isc. created through circumstances [RB]

'dus byas - 1) composite; 2) conditioned; 3) samskrita (/ [produced or arising from many causes and conditions, and from the dharmas of the five skandhas. caused phenomenon, product, material world compiled, compounded, brought together,] [IW]

'dus byas - 1) composite, compiled, compounded, brought together; 2) conditioned; 3) samskrita [IW]

'dus byas kyi rkyen bzhi - four characteristics that indicate a compound ** [IW]

'dus byas kyi rkyen bzhi - four characteristics that indicate a compound [causal, immediately preceding, object, and predominant conditions][R] [IW]

'dus byas kyi rkyen bzhi - four characteristics that indicate a compound [causal, immediately preceding, object, and predominant conditions][rgyu rkyen dang, de ma thag rkyen, dmigs rkyen, bdag rkyen.] [IW]

'dus byas kyi dge ba - relative virtue [RY]

'dus byas kyi dge ba dpag tu med pa byas pa - performed immeasurable acts of composite virtue [RY]

'dus byas kyi dngos por - conditioned things [IW]

'dus byas kyi chos - conditioned phenomena [RY]

'dus byas kyi chos - 1) compounded/ conditional dharmas; 2) the quality of being unconditioned)/ [things produced/ arising from many assembled causes and conditions; gathered from the five skandhas.] [IW]

'dus byas kyi chos - 1) compounded/ conditional dharmas; 2) the quality of being unconditioned [IW]

'dus byas kyi chos - compounded phenomena, conditioned phenomena [JV]

'dus byas kyi chos - conditional phenomena; compounded things, phenomena, conditional phenomena, the quality of being unconditioned [RY]

'dus byas kyi mtsan nyid bzhi - four characteristics that indicate a compound [arising, aging, enduring, impermanence][skye ba'i mtsan nyid dang, rga ba'i mtsan nyid, gnas pa'i mtsan nyid, mi rtag pa'i mtsan nyid bcas bzhi.] [IW]

'dus byas kyi mtsan nyid bzhi - four characteristics that indicate a compound [arising, aging, enduring, impermanence][R] [IW]

'dus byas kyi mtshan nyid - marks of the conditioned [RY]

'dus byas kyi mtshan nyid bzhi - four characteristics that indicate a compound [IW]

'dus byas kyi mtshan nyid bzhi - skye ba- rga ba- gnas pa- mi rtag pa - [RY]

'dus byas kyi mtshan nyid gsum - the three characteristics of conditioned things [IW]

'dus byas brgyad cu rtsa dgu - the 89 conditioned things [IW]

'dus byas dngos po - conditioned material phenomena [JV]

'dus byas chos - compounded things, phenomena [RY]

'dus byas chos - compounded phenomena [IW]

'dus byas stong pa nyid - emptiness of the compounded, conditioned; emptiness of the compounded, conditioned [RY]

'dus byas stong pa nyid - nothingness with regard to the conditioned [JV]

'dus byas stong pa nyid - emptiness of the conditioned [IW]

'dus byas stong pa nyid - emptiness of the conditioned [1of the 16 emptinesses, the nature of the environment, the world, the three realms arisen from causes and conditions.] [IW]

'dus byas thams cad kyi mtshan nyid - the nature of all compounded things [RY]

'dus byas thams cad skad cig ma - all conditioned things are momentary [IW]

'dus byas thams cad ni rgyu las skye shing yod do - All conditioned things arise from a cause [IW]

'dus byas thams cad mi rtag pa - All that is compounded is impermanent [RY]

'dus byas dang 'dus ma byas - Compounds and noncompounds [RY]

'dus byas dang 'dus ma byas nyid - compounds and non-compounds [IW]

'dus byas dang 'dus ma byas rnam par nges pa - Sam.skr.ta-sam.skr.tavinishcaya; by Dashabalashrimitra {stobs bcu dpal bshes gnyen); Ascertaining Caused and Uncaused Phenomena; DBU MA, Vol HA, in the Derge Edition, [RY]

'dus byas 'dus ma byas - compounds and noncompounds [RY]

'dus byas 'dus ma byas - compounds and non-compounds/ conditioned and unconditioned [IW]

'dus byas 'dus ma byas gnyis - compounds and non-compounds / conditioned and unconditioned [IW]

'dus byas ma byas - conditioned and unconditioned [IW]

'dus byas mi rtag pa nyid - compounded things are impermanent [IW]

'dus byas tsam - mere conditioned things [IW]

'dus byas rtswa'i zil pa ltar - like a dewdrop gathered from the grass [RY]

'dus byas rdzas - the physical, 1 of phur pa bzhi [JV]

'dus byas su mtshon pa'i mtshan nyid bzhi - four characteristics that indicate a compound [causal, immediately preceding, object, and predominant conditions; rgyu rkyen dang, de ma thag rkyen, dmigs rkyen, bdag rkyen.] [IW]

'dus byas su mtshon pa'i mtshan nyid bzhi - four characteristics that indicate a compounds [RY]

'dus byas su mtshon pa'i mtshan nyid bzhi - four characteristics that indicate a compound [IW]

'dus byas su mtshon pa'i mtshan nyid bzhi - four characteristics that indicate a compound [causal, immediately preceding, object, and predominant conditions [R] [IW]

'dus byung - {'dus byung [IW]

'dus byung - {'dus byung [region in pa snam rdzong] [IW]

'dus dbang - district in gtsang [JV]

'dus dbang rdzong - chief town in 'dus dbang [JV]

'dus sbyor - combination conjunction of various things [mixing medicines, astrological conjunction [several planets or the whole sky] [IW]

'dus sbyor - combination conjunction of various things [IW]

'dus ma byas - Noncompound. A phenomena that is beyond arising, dwelling and ceasing. unconditioned phenomena [RY]

'dus ma byas - Uncompounded. A phenomenon that is beyond arising, dwelling and ceasing [RY]

'dus ma byas - 1) unconditioned, unformed, insubstantial, uncompounded; substanceless; non-composite, uncreated, 2) noncomposite phenomenon; noncompounds; non-product. Skt. asamskrita [RY]

'dus ma byas - non-composite/ unconditioned [IW]

'dus ma byas - non-composite/ unconditioned [non- compound(s), uncompounded, uncreated, non-product, unformed, insubstantial, substanceless, asamskrita, unformed, insubstantial.uncreated, asamskrita, unconditioned. non-things free from arising, enduring, and cessation] [IW]

'dus ma byas - simple, elementary, unconditional, absolute, unconditioned, consisting of one thing, embodying wholeness, seamless, uncompounded, uncreated, not compounded, incorporate, uncaused, noncomposite [JV]

'dus ma byas - uncompounded (of causes and conditions); noncomposite (factor/ phenomenon); isc. unmade [RB]

'dus ma byas - unconditioned [thd]

'dus ma byas kyi khams - the constituents of noncomposite phenomenon [RY]

'dus ma byas kyi dngos po brgyad - the eight unformed things [RY]

'dus ma byas kyi chos - uncompounded dharmas, phenomena; the quality of being unconditioned; non-produced phenomena, unconditioned dharmas, unconditioned phenomena [RY]

'dus ma byas kyi chos - unconditioned/ uncompounded dharmas [IW]

'dus ma byas kyi nam mkha' - uncaused space [RY]

'dus ma byas kyi dbyings - uncreated/ unconditioned/ uncompounded space [buddha-nature.] [IW]

'dus ma byas kyi dbyings - uncreated space, [- Syn buddha-nature] [RY]

'dus ma byas kyi gzhi - basis of noncompounds {1 of the 5fold basis of knowables] [IW]

'dus ma byas kyi gzhi - basis of noncompounds, as one of the fivefold basis of knowable [RY]

'dus ma byas kyi gzhi - basis of non-compounds [IW]

'dus ma byas kyi gzhi gsum - nam mkha' dang/ so sor brtags 'gog so sor brtags min 'gog pa [RY]

'dus ma byas brgyad - de bzhin nyid gsum, nam mkha', so sor brtags min gyi 'gog pa, so sor brtags 'gog mi g.yo ba, 'du shes dang tshor ba 'gog pa rnams so [RY]

'dus ma byas brgyad - the 8 unconditioned things [According to the Abhidharmakosha [IW]

'dus ma byas brgyad - the 8 unconditioned things [According to the Abhidharmakosha, the three suchnesses of good, bad and neutral dharmas, non-perception, at the time of the samapatti of cessation the two situations of mental cessation, {'du shes med dang 'gog snyoms kyi sems med gnyis} ???, and the three uncompounded entities 'dus ma byas gsum: space, and the two cessations, discriminating and non-discriminating. cf. {'dus ma byas rnam pa brgyad}.] [IW]

'dus ma byas brgyad cu rtsa dgu - the 89 conditioned things [IW]

'dus ma byas stong pa nyid - nothingness with regard to the unconditioned [JV]

'dus ma byas stong pa nyid - emptiness of the uncompounded [one of the 16 emptinesses [As for uncompounded dharmas empty of arising, enduring, and ceasing if one thinks they exist as things/really exist dngos po yod then non-things too are empty.] [IW]

'dus ma byas stong pa nyid - emptiness of the uncompounded [RY]

'dus ma byas rnam pa brgyad - the 8 kinds of non-compounds [{brtags 'gog}, {brtags min 'gog}, {nam mkha'}, {dge mi dge lung ma bstan kyi de bzhin nyid gsum}, {'du shes med dang 'gog snyoms kyi sems med gnyis}.] [IW]

'dus ma byas rnam pa brgyad - the eight kinds of noncompounds, [brtags 'gog, brtags min 'gog, nam mkha', dge sogs kyi de bzhin nyid gsum, 'du shes med dang 'gog snyoms kyi sems med gnyis]; the eight kinds of noncompounds, {brtags 'gog}, {brtags min 'gog}, {nam mkha'}, {dge sogs kyi de bzhin nyid gsum}, {'du shes med dang 'gog snyoms kyi sems med gnyis} [RY]

'dus ma byas rnam pa brgyad - the 8 kinds of non-compounds [IW]

'dus ma byas pa - unconditioned; the uncompounded entities [RY]

'dus ma byas pa - uncompounded (of causes and conditions); noncomposite (factor/ phenomenon); isc. unmade [RB]

'dus ma byas pa - Unconditioned, a-samskrita. e.g. space, temporary absence of defilements, final cessation of obscurations, Emptiness, Nirvana [RY]

'dus ma byas pa - unconditioned [IW]

'dus ma byas pa nyid - immutability [RY]

'dus ma byas pa bzhi - The four unconditioned entities [the four dharmas not produced by causes and conditions [, are space {nam mkha'} or k sha the cessation of corruption due to individual scrutiny {so sor brtogs 'gog} or pratisa khy nirodha and the cessation of the future arising of any object independent of individual scrutiny {brtogs min gyi 'gog pa} or apratisa khy nirodha) so sor brtags te 'gog pa dang, so sor brtags pa ma yin pa'i 'gog pa dang, nam mkha' dang, with de bzhin nyid, suchness four.] [IW]

'dus ma byas pa bzhi - The four unconditioned entities [the four dharmas not produced by causes and conditions [IW]

'dus ma byas pa gsum - three uncompounded entities [according to the Vaibh ikas [IW]

'dus ma byas pa gsum - three uncompounded entities [according to the vaibh ikas [these are space {nam mkha'} or k sha the cessation of corruption due to individual scrutiny {so sor brtogs 'gog} or pratisa khy nirodha and the cessation of the future arising of any object independent of individual scrutiny {brtogs min gyi 'gog pa}or apratisa khy nirodha.] [IW]

'dus ma byas pa'i dbyings - unconditioned space. [the space dhatu and emptiness.] [IW]

'dus ma byas pa'i gzhi - 1) ground of "the unconditioned," dharmas that are non-things; 2) the unconditioned ground [IW]

'dus ma byas pa'i ye shes - uncompounded wakefulness [RY]

'dus ma byas pa'i rang bzhin - uncompounded nature [RY]

'dus ma byas dbyings - uncreated space, [Syn buddha-nature] [RY]

'dus ma byas dbyings - uncreated space, [= buddha-nature] [IW]

'dus ma byas gsum - Three Uncompounded Entities. According to the Vaibhashikas these are space {nam mkha'}, the cessation of corruption due to individual scrutiny {so sor brtags 'gog}, and the cessation of the future arousal of any object independent of individual scrutiny {brtags min gyi 'gog pa} [RY]

'dus ma byas gsum - in the Abhidharmakosha three unconditioned dharmas, according to the vaibh ikas [are space {nam mkha'} or k sha the cessation of corruption due to individual scrutiny {so sor brtogs 'gog} or pratisa khy nirodha and the cessation of the future arising of any object independent of individual scrutiny {brtogs min gyi 'gog pa}or apratisa khy nirodha) [IW]

'dus ma byas gsum - in the Abhidharmakosha three unconditioned dharmas, according to the Vaibh ikas [IW]

'dus smyo - 1 of the wind bile and phlegm collected signs showing pa'i smyo byed diseases [IW]

'dus tshad - residential/ population density [IW]

'dus tshogs - 1) group, gathering, assembly; 2) collection, assemblage [IW]

'dus tshogs - 1) group, gathering, assembly; 2) collection, assemblage (/; 1) 'dus pa'i tshogs pa 2) 'dus and tshogs pa] [IW]

'dus tshogs - group, gathering, assembly, collection, assemblage [RY]

'dus tshogs sar - 1) at a group, gathering, assembly [IW]

'dus gzugs - Syn {'dus pa'i spyi gzugs} embodied form [RY]

'dus gzugs - embodied form [IW]

'dus bzang - Indian Vaibhashika master [IW]

'dus rims - disease combining disorders of wind bile, and phlegm or showing uncertain signs [IW]

'dus rims lnga - [CHN] [IW]

'dus shing za ba'i ltung byed - the downfall of gathering and eating [IW]

'dus shing za ba'i ltung byed - the downfall of gathering and eating [1 of the 90 ltung byed 'ba' zhig, mtsams nang du in appropriate thoughts gather separately than for the sangha as a whole and eat it] [IW]

'dus shes gsum ldan - three preoccupations, of a lazy practitioner [RY]

'dus sa - gathering/ assembly place [IW]

'dus so - assembled [JV]

'dus so gsum - spyi gtsug dang, mtsogs ma, sdud sgo gsum gyi bsdus ming zhig ..?? [IW]

'dus srong mang po rje - ??? khri 'dus srong mang po rje rlung nam 'phrul gyi rgyal po zhes bya ba 'di, mang srong mang btsan dang 'bro bza' khri long gnyis kyi sras, bod rgyal gdung rabs so drug pa yin la, yab 'das nas zhag bdun lon pa na skyes, mgar btsan snya ldom bu dang mgar khri 'bring btsan brod gnyis kyis chab srid bskyangs, 'di'i ring la rtsal po che mi bdun byung ba deb ther na gsal, ga gon dang, hor dang, sog po btul te, da shab hab kyi la rgyud la gtug par mnga' mdzad de, mtha' bzhi dbang du bsdus, lo nyi shu rtsa dgu'i thog 'jang gi yule du dmag drangs te der 'das,. [IW]

'dus slebs - na grangs brgyad dgur slebs pa'i horse/ mule [IW]

'de gu - SA lde gu [JV]

'de gu - AR; 1) mixture, paste; 2) syrup; 3) ointment; 4) thin tsampa gruel [IW]

'de ba - SA lde ba [JV]

'de ba - AR heat/ warm 1self w fire/ sun [IW]

'de ba - {lde ba} to warm/ sun oneself [RB]

'de be - clay smoothing implement stick [IW]

'de be kha ril - in pottery non-tapering clay softening stick [IW]

'de be rta rkan ma - in pottery a stick for making rough pictures in the clay [IW]

'deg - Syn {'degs} [RY]

'deg - SA 'degs [JV]

'deg - 1) lift/ raise; 2) support; 3) weigh; 4) serve [IW]

'deg pa - 1) lift, raise, support; 2) quake, shake; 3) tremble; 4) weigh; 5) serve [IW]
'deg pa - lift, raise, hold up, hoist, weigh [JV]
'deg pa - to lift, to raise, to elevate, to quake, shake, tremble [RY]
'degs - / [p btegs, f gdeg],, ; 1) lift/ raise; 2) support, prop, shore up [gdung ma 'degs pa'i ka ba: beam supporting pillar]; 3) weigh [srang gser la btegs: weight gold on a balance]; 4) serve [gsol tshig btegs: served food [h] [IW]
'degs - / [p btegs, f gdeg],; 1) lift/ raise; 2) support, prop, shore up; 3) weigh; 4) serve [IW]
'degs - to lift, raise up, prop up [JV]
'degs - 1) to lift raise up. 2) to support, 3) to weigh 4) to serve; to lift [RY]
'degs skyor - shoring/ propping up, supporting [IW]
'degs skyor byed - shore/ prop up, support [IW]
'degs khal - measure = 20 nya ga/ srang, bushel by weight [IW]
'degs khal - bushel by weight, weighing score, weight of 20 points on the steel yard [JV]
'degs 'gyogs - weigh/ measure [IW]
'degs rgya - balance, scale [IW]
'degs rgyag pa - 1) straighten; 2) hoist, scaffold [1 in weaving carpets etc. on a wood sgrom [frame? la rgyu dkris [guide/ fasten/ wind ?? te properly gtong [send put], two in demolishing or constructing buildings scaffold of beams and so forth raising/ supporting from below] [IW]
'degs rten - resting upon [RY]
'degs rten - = w a letter to be offered thing [IW]
'degs pa - khang chen 'degs pa'i ka ba - master pillar in the great house [RY]
'degs pa - {'degs pa, bteg pa, gdeg pa, theg} trans. v [RY]
'degs pa - lift, raise, hold up, lift up lift, shift, change, lodging, remove, SA 'deg pa, to support [JV]
'degs pa - 1) raise, lift; 2) weigh; 3) go [IW]
'degs dpon - one who weighs or measures things in the stores, merchant, landholder, leader of 1000 soldiers [JV]
'degs byed - measuring apparatus [IW]
'degs byed - to lift [RY]
'degs byed kyi rlung - supporting wind [RY]
'degs 'bud byed pa - heave [JV]
'degs 'bul - offer/ present to higher person [IW]
'degs 'bul mdzad - offer/ present to higher person [IW]
'degs 'bul zhu - offer/ present to higher person [IW]
'degs 'bebs - elevating and lowering, promoting and demoting [IW]
'degs 'bebs 'phrul 'khor - elevator [IW]
'degs mi thub - [I] can't lift it [IW]
'degs tshad - srang measure, weight [measure] [IW]
'degs tshod - weight, measurement [JV]
'degs mtshon - yi ge gift/ offering [IW]
'degs mtshon - token, present sent with a letter, presentation scarf [JV]
'degs shing - carrying stick, lever [IW]
'degs shing - yoke, bar or thick stick placed on a person's shoulders for carrying goods or water buckets [JV]
'degs gshor - weight, measurement [JV]
'degs gshor - weigh and measure [IW]
'degs srang - weighing srang [IW]
'deng - 1) go [back]; 2) return; 3) arise [IW]
'deng rgyag pa - think over [IW]
'deng 'deng ba - 'gro bzhin pa [IW]
'deng brda sprod pa - arising/ going grammar/ communicate [IW]
'deng ba - to go, to go back, to return [RY]
'deng ba - go away, old, SA dengs pa, go, depart, vanish [JV]
'deng ba - 1) go [back]; 2) return; 3) arise [IW]
'deng tshod - measure of, all that arises [IW]
'dengs - go, SA 'deng ba [JV]
'dengs - went, returned, arose [IW]
'dengs pa - {dengs pa} to disperse; to vanish/ disappear [RB]
'dengs pa - to vanish, disappear [RY]
'dengs tshod - measure of sufficiency, being just what is wanted [JV]
'ded - 1) q. to follow. 2) to drive / herd [animals] 3) to chase, go after, pursue [RY]
'ded - / [p ded],; 1) go after/ follow; 2) drive/ herd; 3) chase/ pursue [IW]
'ded skul - urge to pay back a debt [IW]
'ded skul - urge to pay back a debt [Bu lon ngo skyed grangs tsang 'phral mar dgos zhes 'ded skul tsa po gtong ba] [IW]
'ded gtor - pursue and destroy/ scatter [IW]
'ded gtor byed - pursue and destroy/ scatter [IW]
'ded du 'jug pa - causes to move on [JV]
'ded pa - {ded pa}to banish/ eliminate; to follow/ pursue/ chase; isc. to trace back [RB]
'ded pa - pursuer, persecutor, to go or walk behind, to drive; {'ded pa, bdas pa, bda' ba, ded} trans. v [RY]
'ded pa - follow, succeed, drive, pursue, chase, shove, eliminate [JV]
'ded pa - 1) drive out; 2) pursue[r]/ go behind; 3) urge/ remind[er]/ demand/ dun [to pay]; 4) eradicate; 5) persecute [-or] prosecute[r]; 6) drive[r]/ herd [IW]
'ded byed - 1) mercury two urger three light [IW]
'ded byed - quicksilver, mercury [JV]
'ded byed sdong po - a poisonous vegetable drug [JV]
'ded sbyang - urge to return/ pay back debt, return borrowed things etc [IW]
'ded sbyang rim byed - again and again urge to return/ pay back debt, return borrowed things etc [IW]
'ded mi - pursuer, persecutor, prosecutor, driver, debt collector [IW]
'ded mi - driver, pursuer of a fugitive [JV]
'ded gtser gtong - pressure [for payment of debt] [IW]
'ded zin pa - drove [JV]
'debs - 1) sow/ plant; 2) throw/ cast strike/ hit/ punch[eon]; 3) time; 4) [verbalizer] [smon lam 'debs: supplicate; rtsis 'debs: calculate] [IW]
'debs - 1) sow/ plant; 2) throw/ cast strike/ hit/ punch[eon]; 3) time; 4) [verbalizer] [IW]
'debs - 1) to sow, to plant. 2) a verbalizer 3) to throw / cast / strike / hit 4) puncheon, time [RY]
'debs - throw, explain, establish, puncheon tool, to plant, sow [JV]
'debs bkol - cultivation, planting [IW]
'debs bkol byed - cultivate, plant [IW]
'debs rkos - farm/ arable land [IW]
'debs skyong - having planted a field care for it [IW]
'debs chog - I will give [JV]
'debs ja - tea saved for 1's own drinking [IW]
'debs 'jog re mos - like in summer cultivation of a planted field [IW]
'debs bdag - field dge bed worker [IW]
'debs pa - grow, plant, cultivate, throw, explain, establish, sow, cast, strike, hit, offer, to pronounce [JV]
'debs pa - to cast, throw, strike, hit; to sow/ to offer; {'debs pa, btab pa, gdab pa, thob} trans. v [RY]
'debs pa - junction [IW]
'debs pa - 1) newly plant/ found/ place; 2) do/ [verbifier]; 3) cast/ throw; 4) strike/ hit [weapon/ disease] [IW]
'debs pa'i tshul - brandishing [IW]
'debs par byed - 1) cast/ throw; 2) strike/ hit [IW]
'debs byed - striker, sword [IW]
'debs 'dzugs - planting, cultivating and staking trees [IW]
'debs 'dzugs kyi rgya khyon - area of planting, extent of cultivation [IW]
'debs 'dzugs 'phrul 'khor - planting/ sowing machine [IW]
'debs 'dzugs byed pa - plant, cultivate [JV]
'debs zhing - field [IW]
'debs las - planting, sowing [JV]
'debs las - planting seed, cultivating and staking trees [IW]
'debs lud - planting manure [IW]
'debs shul skor ba - 'og skor ba ste, eg in bean shul la plant barley [IW]
'debs son - seeds [IW]
'debs gso - planting and cultivating/ raising [IW]
'debs gso byed - cultivate, raise, breed [IW]
'dem - choose/ select [IW]
'dem - Syn {'dems} [RY]
'dem ka - choice; possible alternative [RB]
'dem ka med par - without choice/ any alternative; inevitably [RB]
'dem bsko byed pa - elect [JV]
'dem sgrug - selection, choosing [JV]
'dem sgrug byed pa - choose, select [JV]
'dem pa - 1) prove; 2) examine [IW]
'dem pa - to prove, to examine [RY]

'dem pa - prove, examine [JV]
'dem shog 'phen pa - vote, cast a vote [JV]
'dems - to choose, to select [RY]
'dems - choose/ select [IW]
'dems - to choose, select, elect [JV]
'dems ka - choice [Ka Kha ga Nga] [IW]
'dems ka bor ba - reject/ eliminate [a] choice [IW]
'dems sko - election [JV]
'dems sko byed mkhan - electorate [JV]
'dems sko lhan tshogs - electorate [JV]
'dems sko'i spyi khyab - election commissioner [JV]
'dems sko'i 'os mi - candidate [JV]
'dems bsko - election, voting [IW]
'dems bsko byas pa'i 'thus mi - elected representatives [IW]
'dems bsko gzhi rim - primary election [IW]
'dems bsko 'os sgug - candidate for election [IW]
'dems bsko lhan tshogs - electoral committee/ commission [IW]
'dems bsko'i khrims lugs - electoral law [IW]
'dems bsko'i lam lugs - electoral system [IW]
'dems bsko'i sa khul - electoral district [IW]
'dems bskor lta zhib - supervision/ control of voting procedures [IW]
'dems bskor lta zhib lhan tshogs - Board of Elections [IW]
'dems bskos - elected [IW]
'dems bskos 'thus mi - elected representatives [IW]
'dems khungs - constituency [JV]
'dems mkhan - voter [IW]
'dems sgug - candidacy [IW]
'dems sgug pa - candidate [IW]
'dems sgug mi sna - candidates [IW]
'dems sgug sa khul - electoral district [IW]
'dems sgrug - CM: mang po'i dkyil nas bdams te sgrug pa, "to chose and pick up/select from amidst many". ¦ 'dems sgrug byed pa'i 'gran bsdur, "a competition for chosing and selecting." [mss] [RY]
'dems sgrug - audition selection [JV]
'dems sgrug - selection, choosing [IW]
'dems sgrug rgyag mkhas po - fastidious [JV]
'dems sgrug byed - select, choose [IW]
'dems sgrug mang po'i dkyil nas bdams te sgrug pa - choice- making competition [IW]
'dems mngag - selecting/ commissioning a person for a post/ duty [IW]
'dems mngag byed - select/ commission a person for a post/ duty [IW]
'dems bton - [s]elected, chosen [IW]
'dems bton byed - [s]elect, choose [IW]
'dems thon - elected [IW]
'dems snon - supplementary/ extra selection [for replacement] [IW]
'dems pa - choose, elect, opt, select [JV]
'dems pa - choose [IW]
'dems byed dbang cha - appointaing power: 1) legal: by the common people, after the regent takes power las khungs kyi [pick gather OK approve] person ['thus mi] choosing power; 2) within various organizations people having the power to select their own organization's leaders or [pick gather OK approve] persons [IW]
'dems byed dbang cha - appointing power, right to vote/ choose [IW]
'dems dbang - appointing power, right to vote/ choose [IW]
'dems 'bangs - electorate, constituency [IW]
'dems 'bangs kyi lag khyer - voter's registration pass [IW]
'dems sbyong - elective course [IW]
'dems dmangs - electorate, constituency [IW]
'dems dmangs kyi lag khyer - voter's registration pass [IW]
'dems shog - votes [IW]
'dems shog - ballot [IW]
'dems shog sgam - ballot bo [IW]
'dems shog 'phangs - voted [IW]
'dems shog 'phen - vote [IW]
'der - SA lder [JV]
'del ba - a tree w curative and painkilling powers [IW]
'do - SA mdo, having substance, not hollow, prudent, clever [JV]
'do - light, prudent, clever, imprudent, silly [RY]
'do - 1) light; 2) prudent/ clever, imprudent/ silly)/ [clever bright cunning inscrutable subtle wakeful] [IW]
'do - 1) light; 2) prudent/ clever, imprudent/ silly [IW]
'do chung - good breed of pony [JV]
'do chen - amdoan breed of horses [JV]
'do chen po - Mahaprabha buddha [IW]
'do ta - {A}} messenger/ message [IW]
'do mtha' yas - boundless light [IW]
'do 'phro can - emanating light [IW]
'do ba - a breed of fine horsed [RY]
'do ba - excellent horse, say, repeat [JV]
'do ba - a breed of fine horse [IW]
'do med - unreliable [RY]
'do med - unreliable, indiscriminate [IW]
'do med sha tsha'i ring lugs - sentimentalism, indiscriminate affection [IW]
'do 'tsher 'tsher byed pa - twinkle [JV]
'do zungs - thoughts analyzing the main points or benefits and dangers [IW]
'do zer 'ged pa - shining light [IW]
'do yod - thoughts understanding the main points or benefits and dangers [IW]
'do yod - having substance, not hollow, prudent, clever [JV]
'do li - 1) palanquin; 2) cloth held at the four corners to transport someone; 3) litter/ stretcher; 4) hammock; 5) swing [IW]
'do li - palanquin, litter, hammock, palanquin, swing, stretcher; sheet or cloth held at the four corners and used to transport someone. Skt. dola [RY]
'do li - palanquin [JV]
'do le - sedan chair, indian dooli [JV]
'dog - (not in DAS) [JV]
'dogs - forms distort, to tie, fasten, put on,wear, to name [JV]
'dogs - [p btags} thogs!] 1) distort; 2) tie, fasten, attach; 3) put on/ wear [ornaments]; 4) name, impute [IW]
'dogs khyi - dog tied w a rope, watch dog [usu Tibetan mastiff] [IW]
'dogs khyi - mastiff [JV]
'dogs khyi - dog tied w a rope, watch dog [IW]
'dogs mkhan - one who is binding [JV]
'dogs can - consonants with vowels [JV]
'dogs can yi ge - subscript letter [wa ya ra la R] [IW]
'dogs can yi ge - subscript letter [IW]
'dogs can yi ge - subscript wa ya ra la [eg Gva gya gra, Gla] [IW]
'dogs gcod - eliminate doubts [ggd] [RY]
'dogs thag - rope for tying cattle [IW]
'dogs pa - 1) bind/ tie; 2) name/ impute/ assign [phan btags pa benefit,..Thugs la 'dogs pa, think of [us]...Dam la btags bind w an oath,...Rgyu mtsan btags pa, assign a reason...Rgyu la 'bras bu btags pa, impute] [IW]
'dogs pa - / gdag/ btags/ thogs pa - to apply/ attach (a label); to designate/ label; to refer to [RB]
'dogs pa - bind, tie, join, label, fasten, attach, tie round, tie to, an open syllable with a vowel-sing (go, de, mdo) [JV]
'dogs pa - {'dogs pa, btags pa, gdags pa, thogs} trans. v.; 1) to bind, fasten, tie, tie to; 2) to put on, wear (ornaments). 3) to apply / attach a label; impute, designate, label, name, refer to [RY]
'dogs pa'i rgyan gsum - [TRS 145-5] [RY]
'dogs pa'i tshig - verbal designation [RY]
'dogs par byed - 1) label/ designate; 2) tie [IW]
'dogs par byed pa - to name, label [RY]
'dogs 'phul - 1) smad 'dogs kyang yod la sngon 'jug kyang yod pa'i ming gzhi,...a'gyu bkra...2 'dogs yig dang 'phul yig ..??? [IW]
'dogs byang - gzhan la 'dogs rgyu'i shing byang [IW]
'dogs tshig - name imputed to something, the basis of imputation [IW]
'dogs gzhi - 'ching sa'i gzhi'am, dpyang sa'i yule [IW]
'dogs zam - dangerous bridge hanging in space [IW]
'dogs yig - four subscripts [IW]
'dogs yig wa dang - four subscripts [Wa ya ra La] [IW]

'dogs yul - the labeled object [RY]
'dogs sha - meat frozen skam gtong ba [dried?] [IW]
'dogs sha - meat frozen skam gtong ba [dried?] [winter meat flexible lcug after being hung on a rope is frozen and called skam par 'dogs sha btang] [IW]
'dogs shing - dngos spyad 'dogs sa'i shing [IW]

'dong - go, proceed/ yield; to go, proceed on; go [RY]

'dong - gon proceed to [IW]

'dong dgos - ought to go [RY]

'dong ba - go, proceed [JV]

'dong ba - ft. of {'dong ba}; {'dong ba, dong ba, 'dong ba, dengs} intr. v.; to go, to proceed [RY]

'dong ba - gon proceed to [IW]

'dod - 1) belief/ proclamation of one's view; 2) want, desire [to]; 3) believe/ assert/ accept[!]/ [pro]claim/ maintain, hold; 4) admit; 5) [is] consider[ed]; 6) wish/ longing; 7) attachment; 8) lust/ passion; 9) desirable [IW]

'dod - desire / want/ wish to ['dod byed OR byed 'dod] passion [IW]

'dod - desire / want/ wish to [IW]

'dod - "I accept it!."; accept, proclaim, maintain, {khas len} [RY]

'dod - claim, yes, agreed, 1 of 28 astrological terms for harmony of influence in the destiny of a person, want particle, one may feel like [JV]

'dod kyi don - purpose [RY]

'dod kha - opinion, belief, fancy [RY]

'dod khams - desire realm, Kama dhatu, the desire realm, realm of desire [RY]

'dod khams - desire realm/ kamadhatu [IW]

'dod khams - desire realm/ kamadhatu [its beings desire food, sex, and the five desirable qualities, though also vessels of dharma.] [IW]

'dod khams - kamadhatu, sense-desire world plane, sphere of sensuality, world of sensuality, world of sensual pleasures, world of brahma [JV]

'dod khams - realms of desire. Comprised of the abodes of hell beings, hungry ghosts, animals, humans, asuras, and the gods of the six abodes of Desire gods. It is called 'desire realm' because the beings there are tormented by the mental pain of desire and attachment to material substance [RY]

'dod khams kyi sgom spang - the things of the desire realm abandoned by the path of meditation [IW]

'dod khams kyi sgom spang - the things of the desire realm abandoned by the path of meditation [abandon the meditation of the form realm, abandon by meditation of the form realm] [IW]

'dod khams kyi sgom spang drug - the six things of the desire realm abandoned by the path of meditation {ma rig pa dang 'dod chags dang, khong khro dang, nga rgyal dang, 'jig lta dang, mthar lta bcas drug passion, aggression, ignorance, pride, improper views of a transitory collection, extreme views of eternalism and nihilism] [IW]

'dod khams kyi sgom spang drug - the six things of the desire realm abandoned by the path of meditation [IW]

'dod khams kyi mtho ris gnas bcu - Ten Higher Levels of the Desire Realm. The human beings of the four continents and the six species of Kama divinities [RY]

'dod khams kyi mtho ris gnas bcu - Ten higher levels of the desire realm [the humans of the four continents + six kinds of k ma divinities GDMK] [IW]

'dod khams kyi mtho ris gnas bcu - Ten higher levels of the desire realm [IW]

'dod khams kyi mthong spang so gnyis - the 32 things of the desire realm abandoned by the path of seeing [the 10 abandoned by the truth that desire is suffering, 7 by the truth of origin, 7 by the truth of cessation, 8 by the truth of the path, phra rgyas 32 as taught in the Abhidharmakosha.] [IW]

'dod khams kyi mthong spang so gnyis - the 32 things of the desire realm abandoned by the path of seeing [IW]

'dod khams kho na na yod - is present only in the desire realms [RY]

'dod khams nyi shu - the 20 desire-realms [IW]

'dod khams nyi shu - the twenty desire-realms [the eight hot hells, the preta and animal realms are the ten lower realms, with the four continents of the human realm and, the six realms of desire gods] [IW]

'dod khams bdag mo ma gcig dpal lha - Shri Devi, a protective deity [RY]

'dod khams gnas rigs nyi shu - the 20 levels of the desire realm [IW]

'dod khams gnas rigs nyi shu - the 20 realms of desire [IW]

'dod khams gnas rigs nyi shu - the twenty realms of desire [the eight hot hells, the preta and animal realms are the ten lower realms, with the four continents of the human realm and, the six realms of desire gods] [IW]

'dod khams pa - desire realms [IW]

'dod khams pa'i lha - Kamaloka gods [RY]

'dod khams dbang mo - the Great Mistress of the Desire Realm [a protectoress of the Dharma] [RY]

'dod khams dbang mo - great mistress of desire realm [JV]

'dod khams rigs nyi shu - [TRS 26:1] [RY]

'dod kho nas brel ba - be separated even from desire [JV]

'dod khyer - trying to accomplish only selfish purposes [IW]

'dod mkhan - one who sues as a lover, suitor, one wanting a thing [JV]

'dod grogs - sweetheart [JV]

'dod dgu - any desires, all desires (9 taken from chinese), all wishes, desires in general, all desires [JV]

'dod dgu - all desirables/ everything desirable [RB]

'dod dgu - 1) all desires/ all that is desired; 2) every wish; 3) manifold desires [IW]

'dod dgu - all desirables, everything desirable; all desires, every want [RY]

'dod dgu kung si - department store [IW]

'dod dgu 'jo - grant all desires/ all that is desired/ every wish [IW]

'dod dgu 'jo ba'i nor bu - wish-fulfilling gem [IW]

'dod dgu thob pa - attain all desires [IW]

'dod dgu'i char chen babs - the great rain of all that is desired falls [IW]

'dod dgu'i char babs - 'dzam bu'i gling du 'dod dgu'i char babs - throughout the world everything that anyone desired fell down like rain [RY]

'dod dgur - all that is desired [IW]

'dod dgur spyod pa'i phyir - because of enjoying all that is desired [IW]

'dod bgrod - AR prostitute [IW]

'dod 'gro - passionate woman [IW]

'dod 'gro ma - woman of passion, prostitute [IW]

'dod 'gro ma - prostitute, harlot [JV]

'dod rgu - 1) all desires/ all that is desired; 2) every wish; 3) manifold desires [IW]

'dod rgu - Syn {'dod dgu} whatever one may desire, wish for, zenith [RY]

'dod rgu - whatever/ all 1 may desire [IW]

'dod rgu kung si - department store [IW]

'dod rgu 'jo - grant all desires/ all that is desired/ every wish [IW]

'dod rgu 'jo ba'i nor bu - wish-fulfilling gem [IW]

'dod rgu thob pa - attain all desires [IW]

'dod rgu'i char chen babs - the great rain of all that is desired falls [IW]

'dod rgur - all that is desired [IW]

'dod rgur spyod pa'i phyir - because of enjoying all that is desired [IW]

'dod rgyal - 1) selfish desire; 2) [assigning names by] arbitrary caprice; 3) conceit, arrogance [IW]

'dod rgyal - 1) selfish desire; 2) [assigning names by] arbitrary caprice; 3) conceit)/ [one whatever one wants without reflection two in first imputing names and symbols to things not depending on reasons the assigner doing it in terms of whatever he likes arbitrarily, eg, he may call [other things than usual] sa, chu, me, rlung three ='Dod pa'i rgyal po conceit, self-assurance, sheer imagination] [IW]

'dod rgyal - conceit, self-assurance [JV]

'dod rgyal - sheer imagination [RY]

'dod rgyal gyi rgya - Syn. rdo rje rtse gcig gi phyag rgya - One pointed vajra mudra [RY]

'dod rgyal gyi sgra - the word "conceit." [IW]

'dod rgyal gyi sgra - the word "conceit." [exclusively selfish desire w/o reason or rationale.] [IW]

'dod rgyal gyi ming - the name of conceit [IW]

'dod rgyal gyi ming - the name of conceit. [exclusively selfish desire w/o reason or rationale.] [IW]

'dod rgyal smra ba - speak[er] conceitedly/ w self-assurance/ of whatever comes out [IW]

'dod rgyu - objects of desire, wealth, prosperity [JV]

'dod rgyu - objects of desire, wealth, property [IW]

'dod ngoms - satisfaction [JV]

'dod rngam - craving to get and consume, greed, avarice [IW]

'dod rngam byed - crave to get and consume, be greedy/ avaricious, covet [IW]

'dod rngams - greed [JV]

'dod rngams - craving to get and consume, greed, avarice [IW]

'dod rngams can - avarice [JV]

'dod rngams chen po - greedy [JV]

'dod rngams chen po - avaricious [RY]

'dod rngams byed - crave to get and consume, be greedy/ avaricious, covet [IW]

'dod can - desirous, passionate, covetous, greedy [IW]

'dod cing chags pa - passion and desire [RY]

'dod cing dang du len - to desire and pursue [RY]

'dod cha - made into 13 parts, de yi gzugs bug gzugs bug cha 'dod pas divide ri mkha' ri'i char 'gyur,..??? these are # symbols [IW]

'dod chags - desire-attachment/ desire and attachment; sexual desire/ passion [RB]

'dod chags - passion, desire, attachment, lust [IW]

'dod chags - attachment, desire; desire-attachment; passion, lust; Def. by Jamgön Kongtrül: {khams gsum gyi gnas lus longs spyod la zhen pa} Attachment, as one of the six root disturbances [RY]

'dod chags - passion [desire, attachment, lust: one of the six root kleshas desire of the defiled skandhas of the three realms producing samsaric suffering. syn: brkam chags dang, mngon 'dod, mngon zhen, chags pa, rnyed 'dod, thob 'dod, 'dod pa, 'dod spro, zhen pa, yid kyi shing rta, re ba, sred pa.] [IW]

'dod chags - raga, attachment, mibp 65, sensuality, lust, passion, love, obsession, greed, cupidity, inclination for gain, desire [JV]

'dod chags - passion, desire, attachment, lust [one of the six root kleshas R] [IW]

'dod chags kyi - erotic, sensual, sexual [JV]

'dod chags kyi sgo nas - by means of desire [IW]

'dod chags kyi rtog pa - concept of passion [RY]

'dod chags kyi dbang gis - overcome by desire [RY]

'dod chags kyi myos pa'i sems - the mind caught up in lust [RY]

'dod chags kyi srin bya mchu dmar - the red beaked owl of desire [IW]

'dod chags sgrib pa - obstacle of attachment [JV]

'dod chags lnga - five kinds of desire [phyi la chags pa, nang la chags pa, sdug bsngal la chags pa, gzugs la chags pa, 'jig tsogs la chags pa desire for external internal suffering form and transitory collections.] [IW]

'dod chags lnga - five kinds of desire [IW]

'dod chags chen po - lascivious, nymphomaniac, passionate [JV]

'dod chags chen po'i thig le'i 'gros - pulse of the seminal point of great desire [RY]

'dod chags chen po'i dbang - empowerment of supreme desire [supreme tantra Book 1] [IW]

'dod chags chen po'i dbang - empowerment of supreme desire [RY]

'dod chags chen po'i lam - path of great desire of Ati yoga [IW]

'dod chags chen po'i lam - path of great desire [RY]

'dod chags dang bral - detached/ desireless [IW]

'dod chags dang bral ba - nonattachment, detachment, detached, unattached, desireless, one who is free from desire, [a saint] [RY]

'dod chags dang bral ba - nonattach[ment], [one who is] free from desire/ desireless [arhat free from all kleshas of passion] [IW]

'dod chags dang bral ba - nonattach[ment], [one who is] free from desire/ desireless [IW]

'dod chags dang bral ba'i mchog - the supreme [state of] freedom from desire [buddha dharma [IW]

'dod chags dang bral ba'i lam - the path of freedom from desire [of arhats] [IW]

'dod chags dang bral ba'i lam - the path of freedom from desire [IW]

'dod chags dang bral ba'i sa - the level of freedom from desire. [among the 8 levels of hinayana level of no more learning or realization of the fruit of non-returning] [IW]

'dod chags dang bral ba'i sa - the level of freedom from desire. [IW]

'dod chags dang ma bral ba - not free from desire [IW]

'dod chags dang ma rig pa - passion and ignorance [IW]

'dod chags rdo rje - vajra passion [RY]

'dod chags spyod pa - passionate conduct [IW]

'dod chags mang ba - many desires [IW]

'dod chags mi smod pa - not despising the attachments [RY]

'dod chags mi smod pa - not despise attachments [IW]

'dod chags tshul bzhi - "" [IW]

'dod chags tshul bzhi - / {rigs bzhi} Four Kinds of Desire; engendered through visibility, laughter, embrace, and sexual union [RY]

'dod chags tshul bzhi - the four kinds of desire [IW]

'dod chags zhe sdang gti mug - passion, aggression, and ignorance [IW]

'dod chags zhe sdang gti mug - [same as] chags sdang rmongs gsum [RY]

'dod chags zhe sdang gti mug gsum des bskyed las ni mi dge ba'o - That which is produced by desire, anger and delusion is nonvirtue. [RY]

'dod chags zhen pa - desire and attachment [JV]

'dod chags bzhi - the four passions (CHN [IW]

'dod chags bzhi - 4 passions (gzugs, dbyings, reg pa, rnam grol ma yin pa'i rtse ba) [JV]

'dod chags bzhi - [TRS 98-6] [RY]

'dod chags rigs bzhi - the four kinds of desire [bltas pa'i 'dod chags, rgod pa'i 'dod chags, lag pa bcangs pa'i 'dod chags, [gnyis gnyis 'khyud pa'i 'dod chags dang, bcas bzhi]. desire engendered through 1) visibility 2) laughter 3) embrace 4) and sexual union. They are respectively transformed by 1) the kriy tantras in which the deities regard each other 2) the ubhaya tantras in which the deities smile at each other 3) the yoga tantras in which they embrace 4) and the unsurpassed yoga tantras in which they are in sexual union Longchenpa, treasury of spiritual and philosophical systems, grub mtha' mdzod pp (292-4] [IW]

'dod chags rigs bzhi - / {tshul bzhi} four kinds of desire [RY]

'dod chags rigs bzhi - the four kinds of desire [IW]

'dod chags lam 'khyer - bring passion to the path [IW]

'dod chags las skyes pa'i ltung ba dgag pa - hinder the downfalls arising from passion [IW]

'dod chags las gyur pa'i rtog pa bzhi bcu - 40 thought states resulting from desire [CHN] [IW]

'dod chags las gyur pa'i rtog pa bzhi bcu - forty thought states resulting from desire [RY]

'dod chags las byung ba'i rtog pa bzhi bcu - Forty thought states resulting from desire. For a list, see 'eighty inherent thought states.' [RY]

'dod chags su snang ba - appearance of desire [IW]

'dod chas - [TSE] [IW]

'dod chung - fewness of wishes [RY]

'dod chung - few[ness of] wishes [IW]

'dod chung chog shes - content[ment] w few desires [IW]

'dod chung chog shes - satisfied, w little desire [IW]

'dod chung chog shes - satisfied, w little desire [for food, clothing and so on, content w what there is] [IW]

'dod 'jo - providing/ yielding all that is wished for/ desirable [RB]

'dod 'jo - 1) give what 1 wants; 2) wishing tree; 3) Vaishravana [god of wealth] [IW]

'dod 'jo - wishing cow, cow that yields milk at all times [JV]

'dod 'jo - 1) give what 1 wants; 2) wishing tree; 3) Vaishravana [IW]

'dod 'jo' - bountiful, plentiful [RY]

'dod 'jo'i - providing/ yielding all that is wished-for/ desirable [RY]

'dod 'jo'i ba - cow yielding all desires (cow that gives milk at pleasure) [JV]

'dod 'jo'i ba - magical cow that provides all that is wished for/ desirable [RB]

'dod 'jo'i ba - cow bestowing milk which 1 wants or fulfilling hopes [IW]

'dod 'jo'i ba - Wish-granting cow, Bountiful Cow; magical cow that provides all that is wished-for/ desirable [RY]

'dod 'jo'i ba mo - a wish-granting cow [RY]

'dod 'jo'i bum bzang - wishing vase [IW]

'dod nyon - kleshas of the desire realm [IW]

'dod nyon - kleshas of the desire realm [5 root + 20 upakleshas] [IW]

'dod nyon - the disturbing emotions in the Desire Realms [RY]

'dod nyon skor dgu - many/ all the kleshas of desire [IW]

'dod snying - [true/ heart's] desire/ wish, what 1 really wants [IW]

'dod snying - one's true desire / wish [RY]

'dod gtam - talk of love, amorous conversation, words of love [JV]

'dod gtam - 1) passionate words; 2) selfish/ self-serving talk [IW]

'dod gtam - lustful passionate talk [RY]

'dod rten - body of a god or human being in the desire realm [IW]

'dod bstun - in accordance w someone's wish [IW]

'dod bstun byed - act in accordance w someone's wish [IW]

'dod thag nye ba - expectant impatient person, one expecting that his wishes would be soon fulfilled [JV]

'dod thag nye ba - impatience, short-sighted, concerned only w the immediate [IW]

'dod thag ma nye - not impatient, no sanguine, not thinking that his object would be soon fulfilled [JV]

'dod thog smin pa - wishes came true [IW]

'dod dus - spring season [JV]

'dod dus zla - time of desire month 3rd month [IW]

'dod don - [stated] fulfillment/ wishes/ aims/ desires/ wants [IW]

'dod don - fulfillment, desire, object of desire [JV]

'dod don - wishes, aims, desires; fulfillment. Syn {'dod phyogs} wishes, aims, desires [RY]

'dod don - {'dod pa'i don} desired aim/ goal [RB]

'dod gdungs - one smitten with love, love-stricken [JV]

'dod 'dun - Syn {'dod pa la 'dun pa} [RY]

'dod 'dun - enjoy or hope for desirable qualities [IW]

'dod 'dun - enjoy or hope for desirable qualities [1of the five fetters, kun sbyor lnga, in the continuum of the desire realm aspire to glory and riches of sense desire] [IW]

'dod 'dun - desires and aspirations; x {bsam pa'i thog tu mi 'bab 'dod 'dun skyungs} they will never bring what you want. Limit your desires and aspirations [RY]

'dod 'dun - craving/ pleasure-seeking [IW]

'dod ldan - willing, lustful, passionate, flower [JV]

'dod ldan - desirous, passionate, covetous, greedy [IW]

'dod ldan chen po - flower [JV]

'dod ldan ma - 1) pretty woman (\2 prostitute [IW]

'dod na - if you wish [JV]

'dod nog can - very ambitious, with many desires [JV]

'dod gnag skyed lci - producing heavy craving relying on a harmful attitude toward others [exploitation] [IW]

'dod rnam can - greedy [JV]

'dod rnams - utensils for religious service in a temple [JV]

'dod rnog can - strong desire [IW]

'dod snam - ledge, protruding foundation (Skt. patika) [RY]

'dod snam - ledge [JV]

'dod snam - streamer of desirable qualities [ledge outside and below divine palaces where offering goddesses are] [IW]

'dod snam - 1) streamer of desirable qualities; 2) ledge outside and below divine palaces where offering goddesses are [IW]

'dod snam - {'dod yon gyi snam bu} stylobate/ projecting ledge (of mansion) for offering goddesses [RB]

'dod snam dmar po - 1) red streamer of sense-pleasures; 2) ledge outside and below divine palaces where offering goddesses are [IW]

'dod snam dmar po - red streamer of sense-pleasures [ledge outside and below divine palaces where offering goddesses are] [IW]

'dod pa - 1) desire 2) assert/proclaim; 3) sexual desire; 4) Kamadeva; 5) desire realm (6) 13)/ [joy, craving [sense-]pleasure, attraction, passion, attachment, belief, admission, acceptance, maintain that, posit, attachment, longing, desire realm, want, wish, fulfilled wish, long for, have a mind, like, be willing, aspire to, crave, hanker for. Kamadeva by having 13 divine prostitutes is symbolized by 13: 1 glog ldan ma, two thig le mchog ma, three pad dkar ma, four lag bzang ma, five dga' ba'i shing rta ma, six rab tu myos byed ma, 7 me n' ka, 8 skra 'dres ma, 9 legs rgyan ma, 10 munydza skyes ma, 11 aa lam bu sh'a, 12 chu shing brla can ma, 13 sked legs ma.] [IW]

'dod pa - to hold/ maintain/ posit (i.e., philosophically)/ believe (in); to wish/ desire; desire; (philosopical) supposition/ opinion [RB]

'dod pa - {'dod pa, 'dod pa, 'dod pa}; 1) to wish/ desire; hanker after; lust for, 2) desire; longing, crave, desire, like, desire to do, lust, passion, zeal; attachment, attraction to sense pleasures, be willing, wish, hanker for, aspire to, have in mind, want, hope for, wish; lust; ex. {grub rtags +} to hope for signs of attainment 3) Syn {khas len}, to suppose, claim, admit, consider, assert, regard as, believe, maintain, proclaim, accept, hold/ maintain (i.e. philosophically); 4) acceptance, admission, belief, claim, consideration, posit, proclamation of one's view, 5) Syn {'dod pa'i khams} [RY]

'dod pa - to hold, maintain [RY]

'dod pa - suppositions, a positing of ... [RY]

'dod pa - self-centered {btsun mo de 'dod pas ngo tsha dang bag yod bral te} the queen was thoughtless and self-centered [RY]

'dod pa - 1) desire, want, wish; 2) assert, proclaim; 3) sexual desire; 4) Kamadeva; 5) desire realm; 6) 13 [IW]

'dod pa - ambition [RY]

'dod pa - assert, hold, wish [thd]

'dod pa - sense pleasures, sense objects, philosophical position, point, supposition, view, claim, opinion, desire, world of sensuality, wish to, would like, wish, covet, longing, sense desires, intend, willing, yearn, assertion, maintaining a view, to wish for, it is said to be, it is asserted to be, it can be said, to feel, to believe, to feel, to intend to, urge [JV]

'dod pa - love-making [RY]

'dod pa - craving [RY]

'dod pa - chad nas 'phro mi 'dod pa - grow weary and feel disinclined to continue [RY]

'dod pa kun zad - all desires have ceased [JV]

'dod pa kun la zhen pa med par gyur to - they were unattached to all desires [RY]

'dod pa bkang - fulfil 1's wishes [IW]

'dod pa bkang ba - wish fulfilled [JV]

'dod pa skyes pa - crave [JV]

'dod pa khengs - be satisfied/ content [IW]

'dod pa khengs pa - satisfaction, content [IW]

'dod pa khengs pa - satisfaction [RY]

'dod pa khengs ba - complacent [JV]

'dod pa gang - be satisfied/ content [IW]

'dod pa gang yod - casual, careless [JV]

'dod pa 'gengs pa - to fulfill, satisfy [RY]

'dod pa sgrub pa - {bdag gis khyod kyi 'dod pa sgrub bo} I shall fulfill your wishes [RY]

'dod pa lnga - 5 sense desires, the 5 desirable things, objects of the five senses, 5 gratifications [JV]

'dod pa can - desirous [RY]

'dod pa can - passionately attached, very lewd, lascivious [JV]

'dod pa can - passionate/ desirous [IW]

'dod pa bcu gcig - the eleven realms of desire [the hot and cold hells, nagas, asuras, humans, and six kinds of desire gods] [IW]

'dod pa bcu gcig - the 11 realms of desire [hot and cold hells, nagas, asuras, humans, and six kinds of desire gods] [IW]

'dod pa bcu gcig - the 11 realms of desire [IW]

'dod pa bcu gsum - 13 celestial courtesans [JV]

'dod pa chung - having few desires [JV]

'dod pa chung ba - unambitious [JV]
'dod pa che ba - ardent wish, one who has many desires, discontented [JV]
'dod pa chen po - avid [JV]
'dod pa chen po - greedy, avaricious [IW]
'dod pa ji lta ba - according to one's desires [IW]
'dod pa 'jo ba - that which yields all that is desired [JV]
'dod pa brjod pa - philosophical system [JV]
'dod pa nyid - desire itself, desirousness [JV]
'dod pa nye bar len pa - grasping of desire [RY]
'dod pa ltar - according to the adherents of [JV]
'dod pa ltar grub - vi. to achieve one's goal / desire / ambition [RY]
'dod pa ltar grub - achieve one's goal/ desire [IW]
'dod pa bsten pa - to feel a pleasurable sensation [RY]
'dod pa thog du ma bab pa'i sdug bsngal - the misery of not finding what one seeks for [RY]
'dod pa thog du ma bab pa'i sdug bsngal - the misery of not finding what 1 seeks for [IW]
'dod pa thob tu re nas 'ong ba lags - have come here with hopes to obtain what I desire [RY]
'dod pa thob pa - get one's wish fulfilled [JV]
'dod pa dag la sems rnam par g.yengs pa - complete distraction of the mind by desire [IW]
'dod pa dag las dben pa - isolation from desire [IW]
'dod pa dang ldan pa'i lha - desire realm gods [IW]
'dod pa dang bral - be free from desires [JV]
'dod pa dang bral ba - be separated from the object of one's desire [JV]
'dod pa dang gzugs kyi rig pa 'dzin pa - the awareness-holder of the desire and form realms [RY]
'dod pa don du gnyer nas 'ong ba'i slong ba - a beggar who comes to fulfill his needs [RY]
'dod pa bde ba 'dod - want to be happy [RY]
'dod pa ldan - desirous, duck/ goose/ swan [IW]
'dod pa ldan - wishing, lustful person, SA bya ngur pa [JV]
'dod pa na spyod - class of gods living in the world of desire [JV]
'dod pa na spyod pa - gods of/ coursing in desire [IW]
'dod pa na spyod pa - gods of desire [RY]
'dod pa na spyod pa - walking or doing according to ones desire [JV]
'dod pa na spyod pa - gods of desire; kamavacara; The six levels of gods that dwell in the Kama dhatu, the realm of desire [RY]
'dod pa na spyod pa'i lha mi - gods and human beings who inhabit the desire realm [IW]
'dod pa na spyod pa'i lha'i ris drug - six levels of the gods of desire; {rgyal chen bzhi}, {sum cu rtsa gsum pa}, {'thab bral}, {dga' ldan}, {'phrul dga'}, {gzhan 'phrul dbang byed} the four great kings, the 33, joyful, delighting in emanation, power over others' emanations.] [IW]
'dod pa na spyod pa'i lha'i ris drug - six levels of the gods of desire [IW]
'dod pa ni rul lta bu - rotten or putrid desire [JV]
'dod pa pu shud - SA dbang phyug nyi shu brgyad [JV]
'dod pa pu shud gdong - hoopoe-headed Kama [JV]
'dod pa spyad pa - satisfied / indulged his desire [RY]
'dod pa spyod - engage in sexual intercourse, achieve 1's wants [IW]
'dod pa spyod - to engage in sexual intercourse [RY]
'dod pa spyod pa - practice cohabiting, sexual union [JV]
'dod pa spyod pa - enjoyment of desire/ sex, achieve 1's wants [IW]
'dod pa phun sum tshogs pa - abundant/ perfect fulfillment [IW]
'dod pa byed pa - to aspire to [RY]
'dod pa byed pa - wish [JV]
'dod pa byed pa - produce what 1 wishes for [IW]
'dod pa ma khengs pa - dissatisfy [JV]
'dod pa ma tshims pa - dissatisfaction [JV]
'dod pa mi rdzogs - would not be fulfilling [the brahmin's] desires [RY]
'dod pa med - desireless [IW]
'dod pa tsam - yearning [JV]
'dod pa btsal kyang mi rnyed pa'i sdug - the sorrow of not getting what 1 wants, even if 1 looks for it [IW]
'dod pa btsal kyang mi rnyed pa'i sdug bsngal - the sorrow of not getting what one wants, even if one looks for it [one of the 8 kinds of suffering], [worldly disappointments: no harvest, profit etc., even after hard work, bringing pain lamentation, fatigue, and depression] [IW]
'dod pa btsal kyang mi rnyed pa'i sdug bsngal - the sorrow of not getting what 1 wants, even if 1 looks for it [one of the 8 kinds of suffering] [IW]
'dod pa btsal kyang mi rnyed pa'i sdug bsngal - the sorrow of not getting what 1 wants, even if 1 looks for it [IW]
'dod pa btsal gnyis mi rnyed pa - not gaining the two things sought by passion [IW]
'dod pa tshim pa - satisfied, content, satiate [JV]
'dod pa tshim pa'i - satisfactory [JV]
'dod pa tshims rgyu med pa - insatiable [JV]
'dod pa rdzogs - x {bdag gi lus dang srog gis gzhan 'dod pa rdzogs na shin tu legs so} If I can fulfill others' desires by giving even my life or body, it will be well [RY]
'dod pa gzhan gyis sprul pa - pleasures emanated by others [IW]
'dod pa gzhan gyis sprul pa - pleasures emanated by others, [- Syn {gzhan 'phrul dbang byed} [RY]
'dod pa yid la byed pa - 1) apprehend/ comprehend desire; 2) engage in desire [IW]
'dod pa yin - 1 considers [IW]
'dod pa yin - one considers [RY]
'dod pa yongs su rdzogs par byed pa - completely exhaust desire [IW]
'dod pa rab tu skyes pa - inflamed by intense desire [RY]
'dod pa la chags pa'i rmongs pa rnams - ignorant people who are attached to desire [RY]
'dod pa la chags pa'i sems - desirous thoughts [RY]
'dod pa la 'chums pa - one who restrains his desire [JV]
'dod pa la 'dun - desire for sensual pleasure [JV]
'dod pa la 'dun pa - craving/ pleasure-seeking [IW]
'dod pa la 'dun pa - craving, pleasure-seeking [RY]
'dod pa la 'dun pa - sense desire [JV]
'dod pa la 'dod - lust [JV]
'dod pa la 'dod chags - carnal desire [JV]
'dod pa la gnas - conditioned by desire [JV]
'dod pa la yongs su longs spyod pa - complete enjoyment of desires [IW]
'dod pa la longs spyod pa - enjoyments and pleasures [RY]
'dod pa slong ba - to inspire desire [RY]
'dod pa gsum - tshig bsdus pa dang / 'bring dang / rgyas pa 'dod pa [RY]
'dod pa bsod nyams kyi mtha' - the extreme of degeneration of merit and fortune through desire. [shamelessly indulging in faults of attachment for desirable things completely opposed to the teachings] [IW]
'dod pa bsod nyams pa - degeneration of merit and fortune through desire [insatiable, wanting more than others] [IW]
'dod pa bsod nyams pa - degeneration of merit and fortune through desire [IW]
'dod pa bsod snyoms kyi mtha' - PO'Hearn: "involvement in (mtha') intentional acquisition through desire" or "the extreme of ..." [mss] [RY]
'dod pa'i - welcomed [RY]
'dod pa'i - who want to [JV]
'dod pa'i kun slong - the motivation of desire [IW]
'dod pa'i kha lo pa - celestial courtesan [JV]
'dod pa'i khams - Desire Realms. Syn {'dod khams}; realms of desire [RY]
'dod pa'i khams - desire realms of sense desire [IW]
'dod pa'i khams - desire realm [RB]
'dod pa'i khams - the desire realms; Mipham def: {mnar med nas gzhan 'phrul

dbang byed kyi bar te, 'dod lha drug mi bcu gnyis, dmyal ba bcu drug, dud 'gro dang, yi dvags bcas gnas ris so drug gam, lha min logs su phye na so bdun du yang 'gyur ro} The desire realms consist of 36 abodes from the Incessant Hell up to Mastery Over Others' Creations: the six abodes of desire gods, the 12 abodes of human beings, the abodes of animals and of hungry ghosts, and the 16 hells. When demigods are classified separately, there are 37. [RY]

'dod pa'i khams - SA 'dod khams [JV]

'dod pa'i khams kyi dbang phyug ma - 1) queen of desire; 2) sovereign [lady] of the desire realm [IW]

'dod pa'i khams gnas ris so drug - the 36 abodes in the realm of desire, {'dod lha drug}, {mi bcu gnyis}, {dmyal ba bcu drug}, {dud 'gro}, {yi dvags} 37 + lha min] [RY]

'dod pa'i khams gnas ris so drug - the (36 abodes in the realm of desire {'dod lha drug}, {mi bcu gnyis}, {dmyal ba bcu drug}, {dud 'gro}, {yi dvags}, {lha min} six god realms, 12 human continents and subcontinents, animals, pretas, 16 hells. [asuras are omitted] [IW]

'dod pa'i khams gnas ris so drug - the (36 abodes in the realm of desire [R] [IW]

'dod pa'i khams gnas ris so bdun - the 37 abodes in the realm of desire [R] [IW]

'dod pa'i khams gnas ris so bdun - the 37 abodes in the realm of desire {'dod lha drug}, {mi bcu gnyis}, {dmyal ba bcu drug}, {dud 'gro}, {yi dvags}, {lha min} six god realms, 12 human continents and subcontinents, animals, pretas, asuras, 16 hells] [IW]

'dod pa'i khams su lung ma bstan bzhi - {rnam smin las skyes pa dang, spyod lam pa dang, bzo gnas dang sprul pa'i sems bzhis bsdus pa de dag go,} four kinds of indeterminates are present in the desire realms: that which is produced from ripening, behavior, arts and crafts, and a mind that creates apparitions. [RY]

'dod pa'i khron pa - spring of desire, vagina [IW]

'dod pa'i 'khri shing - the vine of desire, penis [IW]

'dod pa'i 'khri shing - epithet of wife of kamadeva [JV]

'dod pa'i rgyal po - 1) 1 of the 10 wrathful ones khro bcu [n/ l; 2) the king of the desire realm gods [IW]

'dod pa'i rgyu nyid - the cause of desire [IW]

'dod pa'i rgyu lha'i smad 'tshong ma bcu gsum - the 13 desire-causing divine prostitutes [CHN] [IW]

'dod pa'i sgom spang dgu - 9 things of the desire realm to be abandoned on the path of meditation [IW]

'dod pa'i sgom spang dgu - nine things of the desire realm to be abandoned on the path of meditation [all things of the desire realm to be abandoned on the path of meditation as one times greater middle and lesser = three and each of those times greater middle and lesser = 9.] [IW]

'dod pa'i sgom spang lnga cu rtsa bzhi - 54 things of the desire realm to be abandoned on the path of meditation [the six ...passion, aggression, ignorance, and pride and the coemergent wrong views of a transitory collection and extreme views of eternalism and nihilism times 9 for greater of greater down to lesser of lesser.] [IW]

'dod pa'i sgom spang lnga cu rtsa bzhi - 54 things of the desire realm to be abandoned on the path of meditation [IW]

'dod pa'i sgom spang drug - six things of the desire realm to be abandoned on the path of meditation [the four...passion, aggression, ignorance, and pride and the coemergent wrong views of a transitory collection and extreme views of eternalism and nihilism.] [IW]

'dod pa'i sgom spang drug - six things of the desire realm to be abandoned on the path of meditation [IW]

'dod pa'i sgom spang bzhi - four things of the desire realm to be abandoned on the path of meditation [ma rig pa dang, 'dod chags, khong khro, nga rgyal passion, aggression, ignorance, and pride] [IW]

'dod pa'i sgom spang bzhi - four things of the desire realm to be abandoned on the path of meditation [IW]

'dod pa'i dngos grub - accomplishment of what is desired [IW]

'dod pa'i dngos bo btsal kyang mi rnyed pa'i sdug bsngal - the suffering of not finding desired things even if 1 looks for them [IW]

'dod pa'i nyes dmigs shes pa - know the faults of desire [IW]

'dod pa'i ta la - cuckoo as messenger of spring [JV]

'dod pa'i bstan bcos - Kama Sutra [RY]

'dod pa'i bstan bcos - Kama sutra [IW]

'dod pa'i dad pa - Longing faith. One of the three kinds of faith. The strong wish to attain enlightened qualities [RY]

'dod pa'i dad pa - longing confidence, mibp 39, (the desire to definitely obtain the goal), faith of aspiration [JV]

'dod pa'i dad pa - aspiring faith [thd]

'dod pa'i dad pa - faith based on desire (to emulate) [RB]

'dod pa'i dad pa - Longing faith, aspiring faith, yearning faith, [strong interest], faith based on desire (to emulate) [RY]

'dod pa'i dad pa - 1) longing/ aspiring/ yearning faith; 2) strong interest / [1of the four kinds of faith, {dad pa bzhi} wanting to practice the path due to longing for enlightenment.] [IW]

'dod pa'i dad pa - 1) longing/ aspiring/ yearning faith; 2) strong interest / * faith of desire [IW]

'dod pa'i dus - 1) night; 2) spring; 3) Nag pa month; 4) the time of desire [IW]

'dod pa'i dus 'debs - love [JV]

'dod pa'i dus 'debs pa - agree upon the time for cohabiting [JV]

'dod pa'i don - desired aim/ goal [RB]

'dod pa'i don - 1) purpose/ goal; 2) desired benefit; 3) the meaning of desire [IW]

'dod pa'i don - desired aim / goal [RY]

'dod pa'i don 'grub pa - to accomplish one's desired aim [RY]

'dod pa'i don 'grub pa - accomplishment of what is desired [IW]

'dod pa'i dri - scent, perfumery [JV]

'dod pa'i bde ba - worldly pleasures [JV]

'dod pa'i bde ba la chags pa - attachment to the bliss of desire [IW]

'dod pa'i 'dod chags - attachment of desire [RY]

'dod pa'i sde - the class of desire [one of the four [phun tshogs] sde bzhi, enjoyment in the realms of gods and human beings] [IW]

'dod pa'i sde - the class of desire [IW]

'dod pa'i gnas su skye ba - birth on the level of desire [IW]

'dod pa'i snam bu - 1) streamer of desirable qualities; 2) ledge outside and below divine palaces where offering goddesses are [IW]

'dod pa'i pho - music, sweet sounds, semen virile, cuckoo [JV]

'dod pa'i pho nya - patala tree [JV]

'dod pa'i pho nya - herald of desire [IW]

'dod pa'i pho nya - herald of desire: 1) cuckoo 2) music 3) the god of desire dga' rab dbang phyug] [IW]

'dod pa'i phongs - not getting what you want [JV]

'dod pa'i phyir - because you accepted it [RY]

'dod pa'i phyir - because you accepted it, because of desire [IW]

'dod pa'i bar srid - smell-eating spirit existing until it attains a birthplace [IW]

'dod pa'i dbang - lust arose, overcome with passion [RY]

'dod pa'i dbang gis - by the power of desire [RY]

'dod pa'i dbang gis 'du shes nyams - perceptions become debased under the influence of desire [RY]

'dod pa'i dbang phyig - kamadeva [JV]

'dod pa'i dbang phyug - / the lord of desire/ the desire realm; 2) the mara dga' rab dbang phyug [IW]

'dod pa'i dbang phyug - sovereign of desire, "sovereign of the desire realm," abbr. of {'dod pa'i khams kyi dbang phyug ma} [RY]

'dod pa'i 'bras bu - the fruition of desire [IW]

'dod pa'i 'bras bu don gnyer - aspire to/ realize the fruition of desire [IW]

'dod pa'i 'bras bu don mi gnyer - not aspire to/ realize the fruition of desire [IW]

'dod pa'i 'bras bral - separate from the fruits of desire, hell [IW]

'dod pa'i myos bum - vase of intoxicating desire, breast [IW]

'dod pa'i myos bum - intoxicating bowls of lust, swelling breast of a youthful woman [JV]
'dod pa'i tsal - grove of passion, pleasure grove [IW]
'dod pa'i rtsen ma - player/ soarer of passion prostitute [IW]
'dod pa'i rtsod ldan - possessing the conflicts of desire/ conflicting desires [IW]
'dod pa'i rtsod ldan - desire for dispute, debate, contention [JV]
'dod pa'i rtsod ldan - in the desire realm the kalpa of strife [IW]
'dod pa'i tsher gnas - lustful life [JV]
'dod pa'i zag pa - the corruption of desire [IW]
'dod pa'i zag pa - 1 of 4 zag pa [JV]
'dod pa'i zag pa - the corruption of desire [= klesha of ... 1 of {zag pa gsum.. bzhi the 3/ four corruptions] [IW]
'dod pa'i zag pa - The corruption of desire, corruption of desire. One of {zag pa gsum} [RY]
'dod pa'i gzugs - desirable form [IW]
'dod pa'i gzugs can - personification of sensual love [JV]
'dod pa'i yul - desirable object [RY]
'dod pa'i yon tan - sense stimulus/ pleasure/ experience [RB]
'dod pa'i yon tan - earthly goods and pleasures, sense pleasures, desirable qualities [JV]
'dod pa'i yon tan - sense pleasures, sensory stimulus, sensory pleasure, qualities that please the senses, luxuries. sensual pleasures. Syn {'dod yon}; desirable qualities [RY]
'dod pa'i yon tan - 1) qualities that please the senses; 2) luxuries/ sensual pleasures; 3) desirable qualities [IW]
'dod pa'i yon tan lnga - 5 sensual pleasures [JV]
'dod pa'i yon tan lnga - five sense pleasures, five qualities that please the senses [RY]
'dod pa'i yon tan lnga - five sense pleasures [RY]
'dod pa'i yon tan lnga - the five desirable qualities [IW]
'dod pa'i yon tan lnga - the five desirable qualities [gzugs, sgra, dri, ro, reg bya forms, sounds, smells, tastes, and touchable. five qualities that please the senses, five desirables] [IW]
'dod pa'i rig pa 'dzin pa - the awareness-holder in the Desire Realm [RY]
'dod pa'i rig pa 'dzin pa - awareness-holder in the desire realm [IW]
'dod pa'i rig pa 'dzin pa phal pa - the common awareness-holder of the desire realm [RY]
'dod pa'i rig 'dzin - awareness-holder in the Desire realm [IW]
'dod pa'i rig 'dzin - awareness-holder in the Desire realm [a fruition of tantric practice: When one attains the heat of the ordinary siddhis one's body is of equal fortune with that of the desire realm deities, producing vidya mantra and various siddhis and mastery over life.] [IW]
'dod pa'i rim - lust-fever [JV]
'dod pa'i log par gye ma pa - the crookedness of perverse desire [IW]
'dod pa'i longs spyod - 1) enjoyment of sense desires; 2) sex; 3) Kamadeva [IW]
'dod pa'i longs spyod lnga - five sensual raptures [RY]
'dod pa'i longs spyod lnga - the five sensual raptures [IW]
'dod pa'i sems - 1) the mind of desire/ the desire realm; 2) attitude of passion [IW]
'dod pa'i sems byung - 1) the mental contents of the desire realm; 2) arising of the mind/ thoughts of desire [IW]
'dod pa'i srid pa - becoming of the desire [realm] [RY]
'dod pa'i srid pa - [existence/ becoming of] the desire realm [one of the three realms] [IW]
'dod pa'i sred pa - craving of desire [realm] [RY]
'dod pa'i sred pa - craving of the desire realm [IW]
'dod pa'i sred pa - love [JV]
'dod pa'i ha - tutelary deity, god of love or illicit desire [JV]
'dod pa'i lha - Kama deva, gods of the desire [realm] [RY]
'dod pa'i lha - 1) Kamadeva; 2) gods of the desire realm [IW]
'dod pa'i lha rnams - the gods in the desire [realms] [RY]
'dod par skye - birth/ arising of desire [IW]
'dod par bya ba - will be agreeable, pleasing, obliging, flattering [JV]
'dod par byed pa - make willing, disposed, persuaded to it [JV]
'dod par tshi yongs su ma gyur ba'i phyir mi 'ong - [TSE] [IW]
'dod pas 'khyud pa'i lus 'khyog cing 'dzum zhing smra bar byed - writhing and smiling in the embrace of desire [RY]
'dod pas ngo sgrib - by strong desire obscuring shame [IW]
'dod pas dregs pa - intoxicated with love or desire for any object [JV]
'dod pas gdung - yid 'dod pas gdung nas slong zer du 'ong ba rnams - anyone pleading to be given what they are mentally dying for [RY]
'dod pas mnar - {phan tshun 'dod pas mnar nas phug pa zhig tu rol} drawn together by mutual desire, they disported themselves in a cave [RY]
'dod pas log par gam pa - sexual misconduct [IW]
'dod pas log par gyem pa - sexual misconduct [JV]
'dod pas log par g.yem pa - sexual misconduct [RY]
'dod dpal - Döpel, goldsmith workshop at Lhasa [RY]
'dod dpal mkhan po - master goldsmiths of Döpel [at the bottom of the Potala] [RY]
'dod dpal las khungs - splendid desirables factory [IW]
'dod dpal las khungs - 'splendid desirables' factory [former Tibetan government crafts[men]'s general work place, supervising copper iron tsags pa, lugs pa, pictures, phra bzo ba, pottery makers etc] [IW]
'dod spyod dga' - [sensuality, hedonistic delight] [RY]
'dod spyod ma - prostitute, voluptuous woman, libidinous woman [JV]
'dod phyogs - 1) purposes/ objects of enjoyment, purpose, desire, ambition; 3) maintained thesis [IW]
'dod phyogs - purpose, desire [RY]
'dod phyogs - tendency, objects of one's desires [JV]
'dod phyogs 'khrad - achieve 1's purposes/ objects of enjoyment/ purpose/ desire/ ambition [IW]
'dod 'phel zla ba - snron [5th] month [IW]
'dod babs - desire, wish, liking [IW]

'dod babs dang bcas - willingly [JV]
'dod babs byed - desire, wish, like, accept, approve [IW]
'dod bar tshe - the time of obstruction by passion [IW]
'dod bar tshe yongs su gyur ba'i phyir mi 'ong - non- occurrence of the time of obstruction by passion, because of exchange [IW]
'dod bya - copulation, act of cohabiting [JV]
'dod bya - copulation [IW]
'dod byung nor bu - the wish-fulfilling gem [RY]
'dod byed - quicksilver, water, frolicsome [JV]
'dod byed - desire-maker, liquor [IW]
'dod bral - 1) reverse attachment; 2) free[dom] from desire [IW]
'dod bral - snake, passionless, free from desire [JV]
'dod bral ba - 1) reverse attachment; 2) arhat; 3) free[dom] from desire [IW]
'dod bro - the taste of desire [IW]
'dod blo - wish, desire, aim, ideal [IW]
'dod blo - opinion, view, stand [JV]
'dod blo - wish, desire, aim [RY]
'dod blo kheng - [be] satisfied [IW]
'dod blo kheng ba - satisfied desires/ wishes [IW]
'dod blo khengs pa - satisfied, content [JV]
'dod blo ston - show express 1's wish/ desire/ aim/ ideal [IW]
'dod blor ma bab pa - disliked [RY]
'dod dbang - dog [JV]
'dod dbang - lord of passion, dog, liberty, freedom, right to what 1 wants [IW]
'dod 'byung nor bu - wish-fulfilling gem [RY]
'dod 'byung mdzod - the treasury that fulfills all wishes [RY]
'dod 'byung yid bzhin nor bu - the wish-granting jewel [RY]
'dod ma - 1) 'dod ma nadi; 2) excellent woman [IW]

'dod me - he-goat, fire of lust [JV]

'dod mos - want, interest, choice, preference, devotion from the bottom of the heart [IW]

'dod mos byed pa - act on one's own accord, voluntarily [RY]

'dod mos med pa - reluctant [JV]

'dod smon - 1) wish ones desires were fulfilled two desire and aspiration [IW]

'dod rtsen - cuckoo [JV]

'dod rtson pa - prostitute [IW]

'dod tshim - satisfaction [JV]

'dod tshul - opinion, viewpoint, position, attitude, attachment, wish, desire [IW]

'dod tshul - contents, opinion, view, stand [JV]

'dod tshul - opinion, view point, stand. position, attitude. belief [RY]

'dod tshul 'dzin - hold/ adhere to a [opinion, viewpoint, position, attitude, attachment, wish, desire] [IW]

'dod zhen - attachment, craving, passion, lust [IW]

'dod zhen - passion, selfishness, desire and attachment [JV]

'dod gzhung - text of philosophical standpoints [RY]

'dod gzhung - position scripture, text explaining a particular point of view [RY]

'dod gzugs - abbr of 'dod khams dang gzugs khams [JV]

'dod gzugs - 1) desire-produced[ing] forms; 2) the desire and form realms [IW]

'dod gzugs kyi lha rnams la bsam gtan las skyes pa'i sdom pa skye ba yod - the gods in the desire and form [realms] can give rise to the vow born from dhyana [RY]

'dod gzugs can - possessing a body of desire, god [IW]

'dod gzugs can - body of desire [RY]

'dod gzugs med kyi khams - the realms of desire, form, and formlessness [IW]

'dod gzugs gzugs med kyi khams - Desire, Form and Formlessness, the realms of [RY]

'dod bzugs kyi lha - the gods of the desire-form realm [IW]

'dod yon - desirable objects / things, desirable sense objects, desirable things, desired-qualities, enjoyments, five sensual pleasures, object of sensual pleasure, pleasures, sense pleasures; sense pleasures [RY]

'dod yon - Sense-pleasures [RY]

'dod yon - sensory enjoyments [RY]

'dod yon - {'dod pa'i yon tan} sense stimulus/ pleasure/ experience [RB]

'dod yon - desirable qualities that please the senses; 2) particular offering substances signifying the above; 3) object of sensual pleasure [IW]

'dod yon - desirable qualities that please the senses: 1) form sound smell taste and touchable gzugs dang, sgra, dri, ro, reg bya bcas also called nus pa lnga.]; 2) particular offering substances signifying the above mirror, me long, tamboura, dung chu, fruit, gos dar [R] [IW]

'dod yon - earthly goods and pleasures, sense (qualities, objects, pleasures), sensuous pleasure, objects of desire, qualities that please the senses, luxuries, objects of enjoyment [JV]

'dod yon - desirable qualities that please the senses: 1) form sound smell taste and touchable gzugs dang, sgra, dri, ro, reg bya bcas also called nus pa lnga.]; 2) particular offering substances signifying the above mirror, me long, tamboura, dung chu ?, fruit, gos dar [desirable sense objects, desirable things, desired-qualities, the five sense-pleasures, object of sensual pleasure, sense pleasures, desirable objects, enjoyments, pleasures.] [IW]

'dod yon gyi snang ba - (pleasureable) sense perceptions [RB]

'dod yon gyi snam bu - streamers of sense pleasures [IW]

'dod yon gyi snam bu - stylobate/ projecting ledge (of mansion) for offering goddesses [RB]

'dod yon gyi snam bu - stylobate/ projecting ledge of mansion for offering goddesses; see also {snam bu} [RY]

'dod yon gyi lha mo - goddess of sense pleasures [IW]

'dod yon gyi lha mo - sense-pleasure offerings [RY]

'dod yon lnga - 1) the five desirable[s] qualities [IW]

'dod yon lnga - 1) the five desirable[s] qualities [form sound smell taste and touchablse gzugs dang, sgra, dri, ro, reg bya bcas = nus pa lnga.]; 2) particular offering substances signifying the above, mirror, me long, tamboura, dung chu ?, fruit, gos dar [5 sense pleasures, that which pleases the five senses, five objects of desire, outer offering pleases the five senses inner offering consists of med., blood, torma (amrita and meat) secret offering is the kleshas fourth is suchness] [IW]

'dod yon lnga - 1) the five desirable[s] qualities [form sound smell taste and touchablse gzugs dang, sgra, dri, ro, reg bya bcas = nus pa lnga] and particular offering substances signifying the above, mirror, me long, tamboura, dung chu ?, fruit, gos dar R] [IW]

'dod yon lnga - five sense pleasures, sense pleasures, five, that which pleases the five senses, five objects of desire, five sense pleasures. {yul lnga} [RY]

'dod yon lnga dang gsang ba'i mchod pa dang - I make the secret offering and that which pleases the five senses [IW]

'dod yon lnga'i mchod pa lnga - the five offerings of the five sense pleasures [IW]

'dod yon mchod - offerings that please the senses [desirable sense objects, desirable things, objects of desire] [IW]

'dod yon mchod - offerings that please the senses [RY]

'dod yon mchod sprin - clouds of offerings that please the senses [IW]

'dod yon nye dmigs soms - consider the shortcomings of the sense-pleasures [RY]

'dod yon nyes dmigs - defects of the objects of desire [RY]

'dod yon dpal 'byor phun sum tshogs pa - where all were prosperous and enjoyed the greatest good fortune [RY]

'dod yon spyad pa - to enjoy all comforts [RY]

'dod yon spyod pa - engage in sexual misconduct [IW]

'dod yon spyod pa - to indulge in sense pleasures [RY]

'dod yon tshogs kyi mchod pa - offering of the assembly of sense-pleasures [IW]

'dod yon la rol pa - enjoying sense-pleasures [RY]

'dod yon longs spyod - luxuries and possessions [RY]

'dod rogs - sweetheart [JV]

'dod la 'dun - intend[ed] desire [IW]

'dod la ma chags - not attached to desire [IW]

'dod la ma 'dod - unwilling to do, disliking [IW]

'dod la ma 'dod byed - be unwilling to do, [show] dislike [IW]

'dod lan - 1) reciprocate passion; 2) return what was maintained, [eg if they say : The dharmin sound, entails impermanence, because it is produced, by returning that maintained consequence: "Sound was maintained to be impermanent," asserting that,... reciprocate passion [IW]

'dod lan - 1) reciprocate passion; 2) return what was maintained by the opponent [IW]

'dod lan - 1) reciprocate passion; 2) return what was maintained by the opponent [logic [R] [IW]

'dod lan thebs pa - 1) return what was maintained; 2) reciprocate passion [IW]

'dod lan thebs pa - 1) return what was maintained [among the four merely apparent consequences thal 'gyur ltar snang bzhi]; 2) reciprocate passion)/ [R] [IW]

'dod lan thebs pa - return what was maintained [among the four merely apparent consequences thal 'gyur ltar snang bzhi'i nang gses [flinging an undesired consequence gang zhig rtags khyab grub cing 'dod par khas blangs par bsal ba mi 'bab pa, eg, the dharmin sound, imprmancence thal, because it is a thing, saying something right like that is wrong, thal lan la 'dod ces lan thebs pa'o] reciprocate passion [IW]

'dod lam 'dod bzhin - reluctantly [JV]

'dod lugs - opinion, viewpoint, position, attitude, attachment, wish, desire [IW]

'dod lugs - [manner of] assertion [IW]

'dod lugs - Syn {'dod tshul} [RY]

'dod le - SA nad pa 'khun pa lta bu [JV]

'dod lo - yearning [JV]

'dod log - 1) inappropriate passion; 2) sexual lust/ excess/ misconduct [IW]

'dod log - sexual misconduct; lust, passion, sexual excess / misconduct, {'dod pas log par g.yem pa} [RY]

'dod log - sexual misdemeanor, desire for sexual enjoyment, lewdness, wrong desire, 1 of mi dge bcu [JV]

'dod log gam - sexual immorality/ misconduct [IW]

'dod log gam pa - sexual immorality/ misconduct [IW]

'dod log spyod - sexual misconduct, copulate [IW]

'dod log spyod - copulate, copulation, illicit connection, adultery [JV]

'dod log spyod pa - engaging in sexual misconduct [RY]

'dod log spyod pa - sexual misconduct, copulate [IW]

'dod log spyod pa - to engage in sexual misconduct; perversion, lewd sex/ adultery [RY]

'dod log g.yem pa - fornication, incest, adultery [JV]

'dod gshis bskyangs pa - one who acts according to his will, libertine, act according to one's own wish [JV]

'dod sems - the mind/ thoughts of desire [IW]

'dod srid kyi sgrib - SA sgrib pa lnga [JV]

'dod srid kyi sgrib pa - sins of passionate desires [JV]

'dod sred - craving, desirous, desirous craving [RY]

'dod sred - 1) craving; 2) desirous [IW]

'dod sred - passion, eager desire, craving for sense pleasure [JV]

'dod sred skyes pa - develop desires and cravings [RY]

'dod sred can - avaricious, greedy, covetous [JV]

'dod gsol - {'dod gsol dang smon lam} wishes and prayers [RY]

'dod gsol - 1) asking for [what 1 wants]; 2) petition; 3) request[ing] (/ [h] [IW]

'dod gsol - request, asking, petition, request [RY]

'dod gsol gnang - 1) ask for [what 1 wants]; 2) petition; 3) request (/ [h] [IW]

'dod gsol bya ba - beseeching one's wishes [RY]

'dod gsol byas pa - made wishes [RY]

'dod gsol zhu - 1) ask for [what 1 wants]; 2) petition; 3) request (/ [h] [IW]

'dod ham - selfish craving [IW]

'dod lha - gods of the desire realm. [syn: dka' thub dgra dang, 'khor lo'i bla ma, dga' ma'i bdag po, dga' rab dbang phyug 'gro ba'i shing rta, chu srin rgyal mtsan can, nya yi tog nyi ma'i mda', snying la nyal, stobs ldan bsnyems, dran pa'i shing rta, bdud sdig can, mda' lnga pa, sdom pa'i dgra, dbang byed bdag sbrang rtsi'i kha lo ba, me tog mda' can, me tog gzhu can, myos byed, rtse dga'i bla ma, tsangs bcom, zhi mthar byed, gzhan 'phrul, yid la nyal, yid las byung, yid srubs, yid srubs bdag po, lus med] [IW]

'dod lha - gods of the desire realm] [IW]

'dod lha dga' rab - god of love, SA 'khor ba'i bla ma, god of sensual love [JV]

'dod lha dga' rab dbang phyug - cupid, kamadeva [JV]

'dod lha drug - the six kinds of desire gods / gods in the realm of desire, {rgyal chen bzhi}, {sum cu rtsa gsum pa}, {'thab bral}, {dga' ldan}, {'phrul dga'}, {gzhan 'phrul dbang byed} [RY]

'dod lha drug - the six kinds of gods in the realm of desire [IW]

'dod lha drug - the six kinds of gods in the realm of desire; {rgyal chen bzhi}, {sum cu rtsa gsum pa}, {'thab bral}, {dga' ldan}, {'phrul dga'}, {gzhan 'phrul dbang byed} the four great kings, the 33, free from strife, joyful, delighting in emanation, power over others' emanations.] [IW]

'dod lha drug - the six abodes of desire gods [RY]

'dod lha drug - six desire gods [RY]

'dod lha drug gi sum cu rtsa gsum pa - among the six desire gods, the gods in the Abode of the Thirty-three {ri rab kyi steng na gnas} live at the top of Mount Sumeru [RY]

'dod lha drug dang bsam gtan bzhi'i gnas ris - the abodes of the six kinds of desire gods and those of the four dhyanas [RY]

'dod lha rigs drug - [TRS 26:3]; {'dod lha drug}. six levels of the gods of desire [RY]

'dod lha rigs drug - six classes of desire gods. Mipham: {rgyal chen bzhi'i ris, sum cu rtsa gsum pa, 'thab bral, dga' ldan, 'phrul dga', gzhan 'phrul dbang byed drug} The six classes of desire gods abide in the abodes of the Four Great Kings, the Thirty-three, Conflict-Free, Tushita, Enjoying Creations, and Mastery Over Others' Creations [RY]

'dod lha rigs drug - six levels of the gods of desire [IW]

'dod lha rigs drug - six levels of the gods of desire; {rgyal chen bzhi}, {sum cu rtsa gsum pa}, {'thab bral}, {dga' ldan}, {'phrul dga'}, {gzhan 'phrul dbang byed} the four great kings, the 33, joyful, delighting in emanation, power over others' emanations.] [IW]

'dod lha rigs drug - 6 levels of the gods of desire, six desire realm heavens (rgyal chen ris bzhi, sum cu rtsa gsum, 'thab bral, dga' ldan, 'phrul dga', gzhan 'phrul dbang byed) [JV]

'dod lha ris drug - six levels of the gods of desire; {rgyal chen bzhi}, {sum cu rtsa gsum pa}, {'thab bral}, {dga' ldan}, {'phrul dga'}, {gzhan 'phrul dbang byed} the four great kings, the 33, joyful, delighting in emanation, power over others' emanations.] [IW]

'dod lha ris drug - six abodes of Desire gods [RY]

'dod lha'i 'chi ltas lnga - the five things seen by desire gods at the time of death [IW]

'dod lha'i gnas gnyis - the two levels of desire gods, {sa la brten pa}, {nam mkha' la brten pa} [RY]

'dod lha'i gnas gnyis - the two levels of desire gods {sa la brten pa}, {nam mkha'..} earth and space supported] [IW]

'dod lha'i gnas gnyis - the two levels of desire gods {sa la brten pa}, {nam mkha' la brten pa} earth and space supported) [IW]

'dod lha'i gnas gnyis - the two levels of desire gods [IW]

'dod lha'i bu - son of the god of sensuality [JV]

'don - in land administration, a khral rten extent measure base [each field's 'don measure great, small, or uncertain 'don great = having seed burden of more than 100 fields? ['don?, small = not more than 20-30, having determined the 'don grangs, sa bogs &, taxes to be collected by the army, horse assessment etc. were proportionally assessed, 'don rer rkang paces two or four re yod] ; 1) chant, recite, read, say, intone; 2) cause to come/ put forth; 3) expel, throw/ take/ bring out; 4) make cease; 5) put aside (6) empower, install (7) [A] food and drink (8) produce, publish (9) mine) [IW]

'don - to say, read, intone, chant, expel [JV]

'don - {bton pa} to elicit, cause to emerge, eject [RY]

'don - in land administration, a tax measure base [R] ; 1) chant, recite, read, say, intone [chos 'don]; 2) cause to come/ put forth, import [zhwa mo nas ri bong 'do, deb 'don]; 3) expel, throw/ take/ bring out [rgyal khyab nas 'don, rgya gar nas 'don]; 4) make cease; 5) put aside (6) empower, install (7) [A] food and drink (8) produce, publish (9) mine [gser 'don] mine gold] [IW]

'don - in land administration, a tax measure base; 1) chant, recite, read, say, intone; 2) cause to come/ put forth, import [zhwa mo nas ri bong 'do, deb 'don]; 3) expel, throw/ take/ bring out [rgyal khyab nas 'don, rgya gar nas 'don]; 4) make cease; 5) put aside; 6) empower, install; 7) * food and drink; 8) produce, publish; 9) mine, dredge * mine gold] [IW]

'don klog - read and recite [IW]

'don kha khral - recitation obligation [previous monastic sangha khag gi monks by in the rows of the assembly a recitation which they had to make] [IW]

'don kha khral - recitation obligation [IW]

'don khang - dining room [JV]

'don gir - SA ta gir [JV]

'don grabs byas - while preparing to chant [JV]

'don 'grems - distribution, handing out, publication [esp 1's own composition] [IW]

'don 'grems byed - distribute, hand out, publish [esp 1's own composition] [IW]

'don sgom - meditation chant [RY]

'don bsgrigs bltas chog tu bkod pa - arranged as for convenient chanting [RY]

'don cha - chant text, liturgy; liturgical texts [RY]

'don chog - supplications and aspirations to be chanted, visualized liturgies etc. ritually arrange on 1 side [IW]

'don 'jug - 1) externally recite and internally take it in; 2) begin/ undertake a chant; 3) loading and unloading, put in and take out [IW]

'don 'jug byed - 1) externally recite and internally take it in; 2) begin/ undertake a chant; 3) load and unload, put in and take out [IW]

'don pa - {'don pa, bton pa, gdon pa, thon} trans. v.; 1) to chant, recite, utter, lament, 2) to pull out; bring out, take out, come forth, bring forth, come out, come up, mention, put forward, exit, cause to come out, draw out, to cause to come out, put forth, bring; cause to go out, come forth, expel, throw out, eject [RY]

'don pa - {bton pa} to elicit/ cause to emerge/ eject; to shed [RB]

'don pa - 1) chant, recite, read, say, intone; 2) cause to come/ put forth; 3) expel, throw/ take/ bring out; 4) make cease; 5) put aside; 6) empower, install; 7) AR food and drink; 8) produce, publish; 9) mine [IW]

'don pa - drag for, dredge up, ladle out, put forward, bring up, mention, take out, scoop out, draw out, issue, utter, deliver, appear, chant, derive, discharge, eject, emerge, extract, ooze, shed, cause to go out, cause to come forth, expel, throw out, pronounce, dismiss, drive forth, elevate, raise, take, taste, eat, drink [JV]

'don pa bsgyur - modified chant [JV]

'don par byed pa - 1) chant/ recite/ read; 2) cause to come forth; 3) expel/ throw/ give out/ eject [IW]

'don spel - development, production, bring forth and increase [IW]

'don spel byed - develop, produce, bring forth and increase [IW]

'don sprod - supplying, furnishing, providing [IW]

'don sprod byed - supply, furnish, provide [IW]

'don byed gru - dredge boat [IW]

'don dmag - troops that are drawn up, army arranged for battle [JV]

'don dmag - army of laymen [RY]

'don dmag - Tibetan government landlord 'don grangs la 'khri ba'i tax which soldiers are sent to gather [IW]

'don dmag gsar sgrig - Tibetan land administration landlord 'don grangs la 'khri ba'i soldiers newly skong ba [IW]

'don dmigs bya tshul - liturgical arrangement [RY]

'don 'tshong - production/ development and marketing [IW]

'don 'dzud - externally recite and internally take it in [IW]

'don bzang pa - student who is a good reader [IW]

'don yin nam - would you like a taste of that? [JV]

'don rag - brandy, arrack, usual barley-brandy [JV]

'don len - taking out, unearthing, mining [IW]

'don len byed - take out/ away, unearth, mine [IW]

'don sha ston 'jal - festival meat tax [in land administration by a vassal meat tax great feast led as an offering tax practice] [IW]

'don sha ston 'jal - festival meat tax [IW]

'don sha ston 'jal - realization of meat tax in the autumn [JV]

'don bshug - exchange [IW]

'don sa - exit [JV]

'dob zo - wooden chang vessel a wooden bushing w a lip [IW]

'dom - arm span, crotch, fathom [RY]

'dom - lineal measure, four cubits, fathom, strong jail, dungeon, arm span, crotch, measure equal to 6 feet, fathom measured by the stretching of the arms, arm-spread, a length measure equal to the length of outstretched hands [JV]

'dom - 1) armspan/ fathom; 2) crotch [IW]

'dom gang - one fathom (6')/ an arm-span [RY]

'dom gang - fathom/ armspan [IW]

'dom gang - one fathom [RY]

'dom gang - an arm span [RY]

'dom gang gru bzhi - prison cell a fathom square [IW]

'dom gyis 'jal ba - measure by fathoms [JV]

'dom rgyag - measure in fathoms/ spans [IW]

'dom 'jal - measure off in 'dom [armspans, fathoms] [IW]

'dom thug - 1) come together; 2) be encountered [IW]

'dom nus pa - to prefer, choose [RY]

'dom pa - 1) armspan/ fathom; 2) measure; 3) come/ bring together; 4) choose/ gather on 1 side [IW]

'dom pa - induce, admonish, exhort, assemble, come together, demonstrate, explain, select, choose, lineal measure, jail [JV]

'dom pa - a fathom, to come together, to choose, to make a choice; {'dom pa, 'doms pa, 'doms pa} intr. v [RY]

'dom spu 'dreg - shave the pubic hair [males?] [IW]

'dom spu 'dreg - to shave the hair around the sex-organ [RY]

'doms - induce, explain, private parts, SA 'dom pa [JV]

'doms - genitals; teach, instruct; {gdams}. penis, organ. 1) to teach, explain, show. 2) to assemble, gather 3) to exhort, urge 4) to select, choose; imp. of {'dam pa}; imp. of {'doms pa}; 1) to teach, explain, show. 2) to assemble, gather 3) to exhort, urge 4) to select, choose [RY]

'doms - p 'doms f gdam,, 1) teach[!]/ explain[!]/ show[!]/ instruct[!]; 2) assemble[!]/ gather[!]; 3) exhort[!]/ urge!; 4) select[!]/ choose[!]; 2) crotch; 4) genitals/ penis [IW]

'doms kyi mjug ma - guiding tail/ last guide, penis [IW]

'doms kyi mjug ma - penis, male organ [JV]

'doms kyi phyogs - crotch [IW]

'doms kyi sba ba - genitals, penis, male organ [JV]

'doms kyi sba ba - genitals/ penis [IW]

'doms kyi sba ba sbubs su nub pa'i mtsan bzang - genitals hidden in a sheath [one of the 32 major marks of the Buddha, because he enters all beings into true pure conduct, and keeps the secret teachings secret] [IW]

'doms kyi sba ba sbubs su nub pa'i mtshan bzang - genitals hidden in a sheath, 1 of the 32 major marks of the Buddha [IW]

'doms dkris - 1) instruct/ guide; 2) loin cloth [IW]

'doms dkris - dhuti worn by hindus, checkered cloth for playing at draughts, folds round loins like hindu dhuti [JV]

'doms mkhas - learned person who knows how to communicate [JV]

'doms pa - pf. of {'dom pa}; ft. of {'dom pa}; {'doms pa, gdams pa, gdam pa, 'doms} trans. v.; to admonish [RY]

'doms pa - expounding [RY]

'doms pa - 1) teach/ explain/ show/ instruct; 2) assemble/ gather; 3) exhort/ urge; 4) select/ choose; 5) came/ brought together; 4) chose/ gathered on 1 side [IW]

'doms pa - induce, assemble, explain, select, SA 'dom pa [JV]

'doms pa la mkhas - capable of teaching [JV]

'doms par byed - admonish [IW]

'doms lpags - foreskin, prepuce [JV]

'doms lpags - foreskin [IW]

'doms spu - pubic hair [males]? [IW]

'doms spu - pubic hair [JV]

'doms mdzad - 1) teach/ explain/ show/ instruct; 2) assemble/ gather; 3) exhort/ urge; 4) select/ choose [IW]

'doms ras - small apron to cover the private parts [JV]

'dor - [p dor],, cast away, reject, give up, abandon [IW]

'dor - throw, refuse, kill, subtract, the sun, a medicinal drug [JV]

'dor - to toss away [RY]

'dor kha ba - herb [IW]

'dor stabs - heruka posture/ stance, striding/ fighting posture, strident like a champion [IW]

'dor stabs - heruka posture, stance, striding, fighting posture; posture, stance, striding, fighting posture [RY]

'dor stabs - heruka posture [JV]

'dor du rung ba - fit to be rejected [IW]

'dor ba - {'dor ba, dor ba, dor ba, dor} trans. v.; cancelled, eradicate, rejection, to throw or cast away; to abandon; to cast away, give up, abandon, discard [RY]

'dor ba - 1) cancel; 2) eradicate; 3) reject; 4) throw away; 5) abandon/ forsake/ leave behind [IW]
'dor ba - throw, refuse, kill, subtract, cast forth, throw out, eject, reject, fling away, sweep off, give up, rejection, abandon, cast denounce, discard, dispel, dissipate, ejaculate, relinquish, repudiate, cast away [JV]
'dor ba - to drop [RY]
'dor ba - yal bar mi 'dor bar - don't leave us to perish here [RY]
'dor ba'i ca lag - derelict [JV]
'dor ba'i mi - castaway [JV]
'dor bar bya ba - 1) [to [be] reject[ed]; 2) the rejected [IW]
'dor bar byed pa - to cast out, abandon [RY]
'dor bar byed pa - 1) cancel; 2) eradicate; 3) reject; 4) throw away; 5) abandon/ forsake/ leave behind [IW]
'dor bya - any thing forsaken or to be abandoned [JV]
'dor bya - 1) thing to be swung/ thrown; 2) spoiled [IW]
'dor byed - one who forsakes or abandons, blood, tree terminalia tomentosa, marsilea quadrifolia disposal [JV]
'dor byed - lo [year?] [IW]
'dor med - w/o [abandoning, giving up], steadfast, firm [IW]
'dor rung - fit to be rejected [IW]
'dor rung ba - disposable [JV]
'dor len - rejecting and taking, deciding for or against [JV]
'dor len - accept[ing] and reject[ing] [IW]
'dor len byed pa - (respectively) performed or avoided [RY]
'dol 'dol ba - 1) pacify and subdue/ tame; 2) enjoyable/ soft/ tender/ delicate [IW]
'dol pa - kind of plant used for fire wood [JV]
'dol po - soft [IW]
'dol ba - soft, fertile [soil] [IW]
'dol bo - AR tiny particles of earth [IW]
'dol zhing - 1) fertile ground/ soil; 2) soft smooth field [IW]
'dol sa - fertile ground/ soil [IW]
'dol sa - fertile ground or soil [RY]
'dol sa - fertile ground [JV]
'dos na - in the pubic region [JV]
'dra - 1) be alike/ the same ['di tsho 'dra gi red]; 2) like/ [such] as; 3) according to [bstan 'dra]; 4) probably [yod/ yin pa 'dra]; 5) copy, duplicate [yi ge'i 'dra gcig] [IW]
'dra - 1) be alike/ the same; 2) like/ [such] as; 3) according to; 4) probably; 5) copy, duplicate [IW]
'dra - 1) copy. 2) vi. to be alike, be the same. 3) like, as, according to, in accordance with, probability [RY]
'dra - verb + pa 'dra - must be that (the verb occurred) [RY]
'dra - comparative term, be like, equal, similar, like, as, just as, like, similar, verb + pa 'dra = probably, it can be compared to, just like, most probably [JV]
'dra sku - image, statue [RY]
'dra sku - idol, statue [JV]
'dra sku la yid rton pa - idolatry [IW]
'dra sku'i rig pa - statuary [JV]
'dra glud - glud effigy [JV]
'dra 'grig - array of alleged similarities [false, or ignorant] [IW]
'dra sgrig pa - make a [very close] likeness/ copy [IW]
'dra cog gzugs brnyan nam - likeness/ statue/ image [IW]
'dra bcos - made alike [IW]
'dra chags - abusive, talkative, smooth, slick [ie deceitful], good looking, handsome [IW]
'dra chags pa - abusive, talkative, smooth, slick [ie deceitful], good looking, handsome [IW]
'dra chags po - trim, good-looking, handsome [JV]
'dra chags po - abusive, talkative, smooth, slick [ie deceitful], good looking, handsome [IW]
'dra chags po - attractive [RY]
'dra chos - dharma in respect to which things are alike [IW]
'dra gnyis - two similar things [in some respect], [form document w] two copies [IW]
'dra gnyis su gsheg - divide into two = parts [IW]
'dra mnyam - equality [RY]
'dra mnyam - equal, equality, par [JV]
'dra mnyam - w/o distinction, =[ity] [IW]
'dra mnyam gnyis phan - reciprocity based on =ity, =ity and mutual benefit [IW]
'dra mnyam mnyam - the same [way]/ [as] one [IW]
'dra mnyam byed - treat w/o distinction/ =ly [IW]
'dra mnyam med pa - in=ity, un= [IW]
'dra mnyam bzo ba - equal, equalize [JV]
'dra snyam - to be equal [RY]
'dra snyams - come to the conclusion that most probably [JV]
'dra brnyan - image, statue [RY]
'dra brnyan - image [JV]
'dra brnyan bzo - make an image/ statue [IW]
'dra mthil - AR palm of the hand [IW]
'dra dang - fair, just, equitable [IW]
'dra 'dra - equal [RY]
'dra 'dra - the same, alike, similar [IW]
'dra 'dra - equal, match, rival, 2 alike [JV]
'dra 'dra thad thad - of similar import [IW]
'dra rnam - similar aspect [JV]
'dra snang - resembling / false appearance [RY]
'dra snang - false appearance [IW]
'dra par - print like the original, picture, photo [IW]
'dra par - photograph, picture, snapshot, photograph, portrait [JV]
'dra par rgyag - make a print like the original/ picture, photograph [IW]
'dra par 'debs - make a print like the original/ picture, photograph [IW]
'dra par tshem drubs ma - tapestry/ picture made by sewing [embroidered or w patches?] [IW]
'dra po - like, as [RY]
'dra po - alike, similar [RY]
'dra po - like, similar [RY]
'dra po - akin, analogous, identical, like, same, similar [JV]
'dra po ma byung ba - differ [JV]
'dra dpar - print like the original, picture, photo [IW]
'dra dpar rgyag - make a print like the original/ picture, photograph [IW]
'dra dpar 'debs - make a print like the original/ picture, photograph [IW]
'dra dpar tshem drubs ma - tapestry/ picture made by sewing [embroidered or w patches?] [IW]
'dra dpe - a similar 1, model, example, specimen, sample [IW]
'dra dpe - model [RY]
'dra dpe rgyas 'gebs - rigs 'dra'i dpe yug gcig tu bkab nas bya ba byed pa, farfetched, distorted [IW]
'dra spyad - copy [IW]
'dra ba - 1) cut; 2) same, similar[ity], [a]like; 3) =[ity]; 4) resemble -[ance] [IW]
'dra ba - . . . (dang) 'dra ba - similar/ analogous to . . . ; approximation of . . . ; comparable to . . . ; - what is, in effect, . . . [RB]
'dra ba - {'dra ba, dras pa, dra ba, dros} trans. v.; to resemble; same, similar, alike, like, similarity, resemblance, equal; {dang 'dra ba} similar to, analogous to, approximation of, image, likeness, resemblance [RY]
'dra ba - similarities, similar [ggd] [RY]
'dra ba - {sems can thams cad rang dang 'dra ba} all other beings are just like you [RY]
'dra ba - corresponding to, similar to, likeness, seemingly, be like, resemble, it seems, as if, same, alike, resemble, like similar to, very near to, to be similar to, sort of, just like, something like a, such a, which looked as if [JV]
'dra ba rjes su 'jug pa - following/ continuing similarity [IW]
'dra ba 'di dag - these equal things, these images [JV]
'dra ba mi tshad - not having enough of the comparisons, not resting satisfied with the comparisons, not having enough of the comparisons [JV]
'dra ba zhig - something like, it looked like [JV]
'dra ba gzhan byung - the arising of similar other [moments] [ggd] [RY]
'dra bag - mask [IW]
'dra bag - mask. Syn {'dra 'bag} [RY]
'dra ba'i - which was like a [JV]
'dra ba'i rkyen - similar condition, * condition of similarity [IW]
'dra ba'i rkyen - condition of similarity [IW]
'dra ba'i rkyen - similar condition [coemergent condition like the cause] condition of similarity.] [IW]

'dra ba'i rgyu - similar cause [a substantial? cause like the fruition nyer len gyi rgyu - cause of similarity.] [IW]
'dra ba'i rgyu - similar cause [IW]
'dra ba'i yi ge - similar letters (1) sanskrit vowels are all like aa long and short and ai, au, ri, li, sometimes ri li also'o..Aa ai au ri Li Pluta, Aa Ai Au Ri Li Li Ri Li 2) SK classes w similar consonants, eg, "na" ta class like and "nga" ka class like Ka tsa ta ta pa Na Ta Nga Ka] [IW]
'dra ba'i yi ge - similar letters [IW]
'dra bar - similarly, like, as [IW]
'dra bar - alike, likewise, as [JV]
'dra bar - similarly, like [RY]
'dra bar bzhengs - image or likeness of a person or thing, statue, anything drawn to resemble an original [JV]
'dra bar rim mdzes - beautiful terraces [JV]
'dra bo - as if, likeness, copy [JV]
'dra byas pa - it seems like [JV]
'dra 'bag - mask, likeness. image, model, resemblance, representation; mask [RY]
'dra 'bag - 1) mask; 2) likeness of a face [IW]
'dra 'bag - {'bag} likeness; mask [RB]
'dra 'bag gyon mi - masked persons [JV]
'dra 'bag chen mo - rje btsun thams cad mkhyen pa bE ro tsa na'i rnam thar 'dra 'bag chen mo - an account of the life of the 8th century rdzogs chen master found in both bka' ma and gter ma transmissions [RY]
'dra 'bag chen mo - biography of Vairocana bai ro tsa na'i rnam thar 'dra 'bag chen mo [JV]
'dra 'bag chen mo - Great Replica; The detailed life story of the great translator Vairochana and the transmission of the Dzogchen teachings through the buddhas and vidyadharas [RY]
'dra 'bag chen mo - the biography of Vairochana, the locchava of {pa gor} in 39 chapters [RY]
'dra ma - story or way things are [Tshig gsum 'dra ma ma bshad na, pho thos pa che yang ci la go] [IW]
'dra mi 'dra - different kinds [RY]
'dra mi 'dra - similar and dissimilar, various, different [IW]
'dra mi 'dra - diverse various, like and unlike, equality, likeness, similarity [JV]
'dra mi 'dra lta ba - examine the likeness [JV]
'dra mi 'dra bzo ba - diversify [JV]
'dra min - various, different [RY]
'dra min - variation [JV]
'dra min gyi sgom - incorrect look-alike meditation [RY]
'dra min ci rigs - various different, all sorts/ kinds of [IW]
'dra min sna tshogs - various different, all sorts/ kinds of [IW]
'dra mo - a kind of [JV]
'dra tshig - synonym [JV]
'dra tshod 'os tshod - it seems similar so it must fit, unwarranted presumption [JV]
'dra mtshungs - =, same, similar, alike [IW]
'dra mtshungs - equal, same [RY]
'dra mtshungs - compatible, equivalent, parallel, resemblance [JV]
'dra mtshungs bzo ba - tally [JV]
'dra brdzus - artificial [JV]
'dra zhig byung - I had the feeling that [JV]
'dra bzhus - copy [RY]
'dra gzugs - effigy [RY]
'dra gzugs - caricature [JV]
'dra gzugs mer sregs btang - burn an effigy [IW]
'dra gzugs yi ge - hieroglyphics [IW]
'dra gzong - sharp iron carving tool/ chisel for making images [IW]
'dra bzos - imitation [JV]
'dra bzos - made like the original [IW]
'dra 'o ang nge - Oh [JV]
'dra ya - other side, matching slip ?? [IW]
'dra ya - duplicate [JV]
'dra ris - copy, portrait [IW]
'dra ris - portrait [JV]
'dra la khad pa - almost like, very similar to, similar to [JV]
'dra shas che - 1) mostly the same; 2) possibly alike [IW]
'dra shus - exact or true copy [JV]
'dra bshus - copy, duplicate, facsimile, replica [JV]
'dra bshus - painted like the original/ copy, copy, reprint, reproduction [IW]
'dra bshus rgyag - make a copy/ reprint/ reproduction [IW]
'dra sa - common point/ ground [IW]
'dra se 'dres se - mix dissimilar things as the same [IW]

'dra gsob - hollow likeness/ statue [IW]
'drag mthil - palm [of hand] [IW]
'drangs - SA drangs pa, 'grangs [JV]
'drad - SA 'brad [JV]
'drad pa - pf. of {'drad pa}; to scratch, claw; ft. of {'drad pa}; {'drad pa, 'drad pa, 'drad pa, 'drod} trans. v [RY]
'drad pa - pick [off] [IW]
'drad pa - scrape, scratch, SA 'brad pa [JV]
'dran - rival, SA 'gran [JV]
'dran - compete, vie, contend [IW]
'dra'i - similar [IW]
'dral - vi. Syn {ral} [RY]
'dral - 1) tear down/ to pieces/ asunder; 2) rip up; 3) cut open [IW]
'dral pa - tear to pieces, rend asunder, rip open [JV]
'dral ba - break, violate, tear to pieces, rend, asunder, rip open [JV]
'dral ba - {'dral ba, dral ba, dral ba, drol} trans. v.; to tear to pieces, to rend asunder, to pull down, to rip up, to cut open [RY]
'dral ba - 1) tear down/ to pieces/ asunder; 2) rip up; 3) cut open [IW]
'dral byed - ripper, plow [IW]
'dri - 1) ask [question]; 2) inquire [IW]
'dri - female yak; writing [RY]
'dri - to ask [JV]
'dri klog - calligraphy (?) [RY]
'dri mkhas - ask clever questions [JV]
'dri gung rig 'dzin chos kyi grags pa - Drigung Chödrak, 17th century [RY]
'dri gcod - trial [JV]
'dri gcod - judicial inquiry, trial, hearing, cut off ?[s] [IW]
'dri gcod kyi dbang cha - judicial authority [IW]
'dri gcod 'khur - arraign [IW]
'dri gcod sgug - await trial/ a hearing [IW]
'dri gcod mtha' ma - final hearing/ trial [IW]
'dri gcod dang po - 1st hearing [IW]
'dri gcod pa - judge, judicial officer [IW]
'dri gcod byed - have a judicial inquiry/ trial/ hearing, put on trial [IW]
'dri chad byas - to choose (?) [RY]
'dri chad byas pa - be consulted, ask to settle an issue [RY]
'dri snyams - thought to ask [JV]
'dri rtags - ? sign/ mark [IW]
'dri rtog - analyze a ?, examination, inquiry, investigation [IW]
'dri rtog byed - analyze a ?, examine, inquire into, investigate [IW]
'dri rtog zhig tshags - detailed examination/ investigation [IW]
'dri ba - {'dri ba, dris pa, dri ba, dris} trans. v.; question, inquiry, to ask, to enquire after or about; ask, inquire, question. to ask questions, inquire, question [RY]
'dri ba - 1) ?; 2) ask/ inquir[y] about [IW]
'dri ba - ask, inquire, question, SA dri ba [JV]
'dri ba 'dri - 1) ?; 2) ask/ inquire about [IW]
'dri ba 'dris pa - interrogate [JV]
'dri ba byed - 1) ?; 2) ask/ inquire about [IW]
'dri ba zhu - 1) ?; 2) ask/ inquire about [IW]
'dri ba la lung bstan pa - answer a ? [IW]
'dri ba'i tshig - interrogative word [JV]
'dri byed - 1) ?; 2) ask/ inquir[y] about [IW]
'dri byed kyi tshig grub - interrogative sentence - 1) ?; 2) ask/ inquir[y] about [IW]
'dri byed lo ma - species of tree [JV]
'dri smed - 1) inquire about someone's health; 2) visit/ call on; 3) ask/ pose a ? [IW]
'dri rtsad - investigation [JV]
'dri rtsad - cut of [a] ? and its point???, analyze a ?, examination, inquiry, investigation [IW]
'dri rtsad byed - cut of [a] ? and its point???, analyze a ?, examine, inquire, investigate [IW]
'dri rtsad byed pa - inquire, investigate [JV]
'dri brtsad - cut of [a] ? and its point???, analyze a ?, examination, inquiry, investigation [IW]
'dri brtsad byed - cut of [a] ? and its point???, analyze a ?, examine, inquire, investigate [IW]
'dri tshig - interrogative words [IW]
'dri tshig gtam mam - ? mark [why?] [IW]
'dri zhib - detailed investigation, interrogation, intense and detailed ?ing * trail, hearing, judicial inquiry [IW]

'dri zhib - detailed investigation, interrogation, intense and detailed ?ing [science and philosophy EG ask about cause and effect and try to make close enquiry how it is] trail, hearing, judicial inquiry [IW]
'dri rogs pa - juror [IW]
'dri lan - question and answer [RY]
'dri lan - question and answer, answer a ? [IW]
'dri lan rgyag - answer a ? [IW]
'dri shog - questionnaire [JV]
'drid - deceive/ delude [IW]
'drid pa - deceive/ delude [IW]
'drid pa - tempt [JV]
'drid pa - to deceive, delude; {'drid pa, brid pa, brid pa, brid} trans. v [RY]
'drin gyis rgyal po la zhus pa - asked the king what they should do [RY]
'drim - distribute, deal/ hand out/ around, offer [IW]
'drim pa - distribute, deal/ hand out/ around, offer [IW]
'dril - 1) roll[up]; 2) tumble down; 3) condense/ essentialize [IW]
'dril - rolls [JV]
'dril pa - circular [RY]
'dril ba - {'dril ba, 'dril ba, 'dril ba} intr. v.; {'dril ba, dril ba, dril ba, dril} trans. v.; 1) to roll, twirl, spin; roll up, coil up. Syn {sgril}. 2) vi. to be turned, rolled round or twisted into; tumble down. 3) condense, concentrate, essentialize, 4) to wrap, envelop, cover [RY]
'dril ba - 1) make pills; 2) roll up; 3) gather up; 4) roll/ tumble down and fall; 5) be turned/ twisted/ wrapped/ rolled [up] [IW]
'dril ba - to roll/ twirl/ spin; to roll/ coil up; to blend [RB]
'dril ba - roll (down, about, along), joined, entwined, enveloped, wrap up, coil [JV]
'dris - acquainted with, well-known, familiar [JV]
'dris - 1) be acquainted/ familiar/ intimate w; 2) get/ be used to; 3) be knowledgeable [about]; 4) habit; 5) acquaintance [IW]
'dris goms - familiarization, habituation, accustomed [RY]
'dris goms - be accustomed to/ acquainted-familiar with/ experienced in [IW]
'dris cha - experience/ practice [IW]
'dris rtag po - very familiar by always associating/ living w each other [IW]
'dris stobs - power of familiarity [IW]
'dris bde po - easy to get used to/ acquainted w, makes friends easily [IW]
'dris pa - 1) familiar/ acquainted/ experienced w; 2) acquaintance/ companion (/ [syn: ngo shes pa dang yongs su 'dris pa] [IW]
'dris pa - {'dris pa, 'dris pa, 'dris pa} intr. v.; 1) to be well acquainted with, have knowledge of, acquainted with, apprised of, informed about; be accustomed to, be acquainted, be knowledgeable, be used to, familiar, familiar with, get used to, 2) acquaintance, habit; intimacy [RY]
'dris pa - to be well acquainted (with)/ apprised of/ informed about [RB]
'dris pa - be well acquainted with, be known intimately to, be accustomed to, gaining experience, tame [JV]
'dris pa - 1) familiar/ acquainted/ experienced w; 2) acquaintance/ companion [IW]
'dris pa mi - an acquaintance, sympathizing friend [JV]
'dris pa'i gang zag - person who is acquainted (with [IW]
'dris pa'i gang zag - person who is acquainted [with] [RY]
'dris par byed pa - to become familiar with [JV]
'dris po - friend, acquaintance [IW]
'dris ma thag tu - as soon as you are acquainted with, immediately after meeting [JV]
'dris bzhib - close contact/ association/ acquaintance/ relationship [IW]
'dris bzhib chen po - [very/ much] close contact/ association/ acquaintance/ relationship [IW]
'dris zab - close friend [IW]
'dru - 1) dig/ excavate; 2) Dru Clan)/ [in King srong btsan sgam po's time 1 of six clans called mi'u gdung drug, klungs shod kyi yul ris la dbang ba de'o] [IW]
'dru - [p drus],, 1) dig [up]/ excavate; 2) Dru Clan [IW]
'dru spyad - dig [a hole] [IW]
'dru ba - to dig, excavate; ft. of {'dru ba}; {'dru ba, 'drus pa, 'dru ba, drus} trans. v [RY]
'dru ba - dig [JV]
'dru ba - 'dig [up]/ excavate [IW]
'dru bshang - dig a hole and hide/ bury [IW]
'drugs - fall in small pieces/ crumble [IW]
'drugs pa - to fall into small pieces, to crumble [RY]
'drugs pa - fall in small pieces/ crumble [IW]
'drud - [p drud],, drag, pull, haul [IW]
'drud - to drag, pull [JV]
'drud 'khor - pulley [JV]
'drud 'khor - trailer [IW]
'drud gru - tug boat [IW]
'drud 'then - [p drud 'then],, drag, pull, haul [IW]
'drud 'then 'khor lo - tractor [IW]
'drud 'then 'phrul 'khor - tractor [JV]
'drud 'then 'phrul 'khor khang - machine and tractor station [IW]
'drud 'then byed - [p drud 'then],, drag, pull, haul [IW]
'drud pa - carry on the palm, support with hands, drag, pull, tug [JV]
'drud pa - drag, pull, haul [IW]
'drud pa - {'drud pa, drud pa, 'drud pa, drud} trans. v [RY]
'drub pa - [p drub pa]1) heal; 2) AR miscount; 3) sew; 4) rub/ file/ rasp [IW]
'drub pa - sewn [JV]
'drub pa - to sew, to rub, to file, to rasp; ft. of {'drub pa}; {'drub pa, 'drubs pa, 'drub pa} intr. v [RY]
'drub spyad - needle [IW]
'drubs pa - 1) healed; 2) AR miscounted; 3) sewed; 4) rubbed/ filed/ rasped [IW]
'drubs pa - pf. of {'drub pa} [RY]
'drubs su bya ba - needle work on cloth [JV]
'drums - AR 1) difficulties; 2) heat/ drought; 3) bad omen [IW]
'drul - [p drul],, AR be[come] putrid/ rotten [IW]
'drul ba - [p drul],, AR be[come] putrid/ rotten [IW]
'drul ba - to become putrid, to rot, to putrefy [RY]
'drus pa - pf. of {'dru ba} [RY]
'dre - 1) demon/ ghost/ [evil] spirit; 2) be mixed [up]/ blended w [IW]
'dre - ghost, demons, imps, spirits, goblin, devil, fiend, demon, ghost, evil spirit, evil spirits, SA lhan cig skyes 'dre, za 'dre, shi 'dre, mtho ru mi ster dma' ba'i 'dre, yod du mi ster med pa'i 'dre, phyug tu mi ster dbul ba'i 'dre, 'phan tu mi ster rmang ba'i 'dre, gang du mi ster stong ba'i 'dre, chags su mi ster 'jig pa'i 'dre, yag tu mi ster nyes pa'i 'dre, skyid du mi ster sdug pa'i 'dre, 'phel du mi ster 'grib pa'i 'dre [JV]
'dre - demon [RB]
'dre - 1) a Yaksha; a ghost; demon, ghost, spirit of dead person, goblin, gnome, imp, evil spirit, devil. Ex. {dgra 'dre} enemies and ghosts 2) vi. to get mixed, to be blended with [RY]
'dre dkar - class of demons whom the bon worship to keep off mischievous spirits [JV]
'dre dkar - ancient custom on New year etc – having a white face marking on the left and white hair on the chin gyon nas said to be auspicious ridden by a beggar? slong mo ma [IW]
'dre bkol - disciple of padma sambhava [JV]
'dre skas - a wooden beam w nyag kha??? staircase/ ladder [IW]
'dre skrod pa - cast out evil spirits [JV]
'dre dgu skyas kyis 'debs pa - rites for the removal of the nine 'dre [JV]
'dre dgu sri bcu'i thur sel - exorcism downwards of the nine 'dre and 10 sri [JV]
'dre dgu'i tshang mdos - mdos for the ransom of families from the nine 'dre [JV]
'dre bgegs - a demon [RY]
'dre rgyal po - ghosts and spirits [RY]
'dre rgyal ba blo gros - Gyalwa Lodrö of Drey; one of Padmasambhava's 25 disciples [RY]
'dre sgar - at night in the wilderness seeing a campfire's brilliantly blazing sparks of light [IW]
'dre bsgrubs - demon worship [RY]
'dre rnga chung - herbal medicine = bre ga [IW]
'dre 'jigs - devil's fear, fragrant gum resin whose smoke scares ghosts [JV]

'dre 'jigs - demon scarer. Syn. gu gul - frankincense [RY]
'dre 'jigs - kind of frankincense, gugulu [IW]
'dre 'jigs thang chung - SA gu gul nag po [JV]
'dre rje rdo rje - celebrated physician [JV]
'dre dang sri yi sgo - tradition of the rites for the 'dre and sri [JV]
'dre gdon - kind of demonic spirit [IW]
'dre gdon - demonic / evil influence [RY]
'dre gdon - evil spirits, spirits that disturb energy [JV]
'dre 'dul - to subdue demons / evil spirits [RY]
'dre 'dul - tame demons [IW]
'dre 'dul ba - subdue or suppress evil spirits [JV]
'dre 'dre byed pa - to mix [RY]
'dre rdo - kind of rock river rock w rock fragment[s] inside that rattle when shaken [IW]
'dre ldog - roll back and forth on the ground * lie down [Gold] [IW]
'dre ldog - plunderer [JV]
'dre ldog byed - roll back and forth on the ground * lie down [Gold] [IW]
'dre sdod - pause of the spirits [JV]
'dre mnan pa - press down [JV]
'dre rnams - imps [JV]
'dre pang kha - a medicinal fruit [JV]
'dre pho - male devil [JV]
'dre ba - 1) be mixed w; 2) mix [up]; 3) mix different kinds together as the same; 4) AR roll back and forth on the ground [IW]
'dre ba - be mixed up with, blend together, discriminate by intelligence, interfere with, have intercourse with, engage in, identify with, to integrate [JV]
'dre ba - {'dre ba, 'dres pa, 'dre ba} intr. v.; to be mixed with; ft. of {'dre ba} [RY]
'dre bu - young devil [JV]
'dre 'bag - malicious demon mask [IW]
'dre 'bras - 'dre 'bras, disease w swollen pustules in various parts of the body [IW]
'dre me - at night in the wilderness way a fire sometimes blazes lin??? rdo nature blazing light [IW]
'dre me bud - fire-blowing devil, will of the wisp, ignis fatuus [JV]
'dre mo - female devil [JV]
'dre mo - 1) female demon/ spirit; 2) shrewish woman [IW]
'dre mo thal rkom - puffball mushroom [IW]
'dre mo rlung 'tsub - dust devil, sudden harsh action [IW]
'dre mong - yeti [JV]
'dre dmag - 1) at night in the wilderness seeing a campfire's brilliantly blazing sparks of light two army in legends [IW]
'dre dmag - troop of demons, goblin host [JV]
'dre tser ma - med. tree w red round/ oval fruit good for the body [IW]
'dre tsher ma - lycium chinense mill. [JV]
'dre tshogs - host of demons/ spirits [IW]
'dre zhugs - possessing spirit [IW]
'dre bzhugs pa'i mi - demoniac [JV]
'dre lag - demon/ spirit hand [IW]
'dre log - roll back and forth on the ground * lie down [Gold] [IW]
'dre log - roll back and forth on the ground [Rta drel rnams sa la 'dre log rgyag par dga' ba] [IW]
'dre log byed - roll back and forth on the ground * lie down [Gold] [IW]
'dre shig - bedbug [RY]
'dre shig - bedbug, bug, devil, louse [JV]
'dre shig - louse[y], bed bug [IW]
'dre srin - malicious demon/ spirit [IW]
'dre srin - demons and rakshasas; demonic, barbaric, savage [RY]
'dre srin - hobgoblin [JV]
'dre srin gnon pa - subduing harmful spirits [JV]
'dreg - 1) shave; 2) cut (hair [IW]
'dreg mkhan - barber, one who crops hair [JV]
'dreg mkhan - barber [IW]
'dreg pa - 1) shave, cut [IW]
'dreg pa - to shave, to cut [hair] [RY]
'dreg pa - excise, shave the hair, pare nails [JV]
'dregs dri - smell of roasted things [IW]
'dregs pa - AR roasting pa [IW]
'dregs pa - Fierce ones, types of spirits [RY]
'dregs pa - excise, SA 'dreg pa [JV]
'dred - slide/ slip [& fall]/ glide [IW]
'dred stabs shor - lose 1's footing [IW]
'dred 'dar shor ba - slide, slip, slippery, skid [JV]
'dred brdab shor ba - slip and fall [IW]
'dred pa - be sick at heart of, be disgusted, annoyed, slide, glide, slip [JV]
'dred pa - slide/ slip/ glide [IW]
'dred pa - to slip, slide; to slide, glide, slip; {'dred pa, 'dred pa, 'dred pa} intr. v.; to slip, slide (?) [RY]
'dred shud - slide [JV]
'dred shud rgyab pa - skid [JV]
'dren - 1) lead, guide, bring; 2) instruct; 3) lure; 4) mount [arch] horse; 5) invite; 6) draw out, derive, elicit; 7) think of; 8) draw, pull; 9) transport, ship, convey; 10) irrigate, bring water; 11) quote, cite [IW]
'dren - Syn {'dren pa}; chief, lord, guide/ husband; to fetch, to guide; a guide [RY]
'dren - draw, guide, invite, serve up, deduce, to lead, pull, draw, bring, transport, convey, invite, quote, quotations [JV]
'dren kha gtong ba - fields tsar ma gyul kha'i nang la 'dren pa [IW]
'dren khungs sde dang sbyor - to read words with the correct emphasis [RY]
'dren mkhan - guide, your guides; {'dren mkhan bla ma dkon mchog} your guides--the lama and the Three Jewels [RY]
'dren mkhan rje - my lord and guide [RY]
'dren mkhan bla ma dkon mchog - the lama and the Three Jewels, your guides, [RY]
'dren 'khor - carriage [JV]
'dren gla - freight/ transport/ shipping charge [IW]
'dren sgo - theg pa'i 'dren sgo - provisional avenues of spiritual approaches [RY]
'dren chas - apparatus for transporting goods [IW]
'dren gtong - transport, convey, bring [IW]
'dren gtong byed - transport, convey, bring [IW]
'dren thag - pulling/ leading rope, conveyor belt [IW]
'dren thang - hearth [IW]
'dren sdur - 1) having counted compare; 2) vie in strength [IW]
'dren nus - able to guide [JV]
'dren pa - 1) guide/ lead[er]; 2) draw[tight]/ drag/ pull; 3) induce; 4) [met] Buddha; 4) fascinate [song]; 5) establish; 6) give food; 7) count/ calculate [IW]
'dren pa - to draw it up again [RY]
'dren pa - draw, pull, conduct, draw along, invite, chief, lord, husband, guide, leader, draw (breathing), pulling, to induce, contraction (holding pulled towards the back), SA rlung bsang brgyad [JV]
'dren pa - Guide; nayaka. Common epithet of a Buddha [RY]
'dren pa - {'dren pa, drangs pa, drang ba, drongs} trans. v.; bring, bring [water], cite, derive, drag, draw, draw out, draw tight, elicit, guide, induce, instruct, invite, irrigate, lead, lead, lure, mount [a horse], pull, quote from [books etc.], think of. See also {gdan 'dren pa}; to guide; (to) guide/ lead; to serve (feast) [RY]
'dren pa - to take with me [RY]
'dren pa - (to) guide/ lead; to serve (feast) [RB]
'dren pa bla med - the True Guide [RY]
'dren pa mo - leader woman, queen [IW]
'dren pa gtso bo - principal leader, Buddha [IW]
'dren pa'i thabs - means of guiding/ pulling [IW]
'dren pa'i theg pa gsum - Three Guiding Vehicles. Syn {mtshan nyid kyi theg pa gsum} [RY]
'dren pa'i theg pa gsum - three guiding vehicles [IW]
'dren pa'i ded dpon dam pa - sublime leader / guide [RY]
'dren pa'i nus pa yod pa - had the power to free them [RY]
'dren pa'i bla ma - guru who gives guidance, masters who provide guidance [JV]
'dren pa'i bla ma - Gurus who give guidance [RY]
'dren par byed - to lead, guide [RY]
'dren byed - 1) eye; 2) leader; 3) conveying, transporting [IW]
'dren byed lcags mdong - pipe-line [IW]
'dren ma - mixture, medley [RY]

'dren ma - complex, SA 'dres ma [JV]
'dren ma - mixture/ medley [IW]
'dren med - lacking guidance, those without a guide [JV]
'dren dmag - having deceived the enemy army, the arriving army of one's own side being led up [IW]
'dren tshad - transport capacity [IW]
'dren tshul - way of guidance [RY]
'dren tshong - import [business], transporting and selling, marketing [IW]
'dren tshong byed - import, transport and sel, market [IW]
'dren zam - draw bridge [JV]
'drend - AR delay [IW]
'dres - 1) p. of {'dre}. 2) abbr. of {'dres ma} [RY]
'dres - mix, interfere, integrated, be mixed up with, SA 'dre ba, merged with, to merge into [JV]
'dres - [p {'dre},, 1) be mixed/ blended with/ mingled; 2) variegated color; 3) dissolve into each other (40 mixture, blend, compound [IW]
'dres khyer - possessed by a demon [RY]
'dres 'khyer - encouraged and led on by malicious demons [IW]
'dres 'khyer - carried off by goblins [JV]
'dres rnyog - 1) mix and muddy; 2) mixed sediment; 3) confusion, turmoil, disorder mix-up [IW]
'dres rnyog - disorder, confusion [JV]
'dres gtong - adulterate, alloy [IW]
'dres ldog - rolled back and forth on the ground * lay down [Gold] [IW]
'dres ldog byed - rolled back and forth on the ground * lay down [Gold] [IW]
'dres sdod - integrated living [IW]
'dres non - demon pressing [in sleep by placing the hand on the heart, having a dream in which it is hard to breath] [IW]
'dres non - demon pressing [IW]
'dres gnas - gather dissimilar kinds in 1 pile [IW]
'dres bsnos - having mixed dissimilar substances as the same crumble them up [IW]
'dres pa - mixture [of color[s], crossbreed, blend, compound [IW]
'dres pa - to confuse/ muddle/ mix (things) up; confused/ confounded; adulterated [RB]
'dres pa - 1) mixed; 2) mix [up] many dissimilar things together; 3) affect; 4) corrupt/ adulterate; 5) dissolve/ [be] merged; 6) variegated color; 7) blend/ compound [IW]
'dres pa - indeterminate, mixed [in logic] [ggd] [RY]
'dres pa - confusion, attunement, fusing, blend, mix, associate, unify, be mixed, mixture, affected, corrupted, dissolve, adulterated, adjoining, intermingle, intermix, merge, mingle, integrate, commingled, to integrate, diffuse, to integrate with, to merge into [JV]
'dres pa - adulterated, affected, be merged, corrupted, dissolve, dissolved, integrating, intermingled, mingle into each other, mingle together, mingled, mixed. Syn {'dres ma}; mixed/ interconnected; pf. of {'dre ba} [RY]
'dres pa nan tan gyi phyag - homage of supreme indivisibility; [detailed expl., Light of Wisdom, Vol. 2, page 122] [RY]
'dres pa'i ma rig pa - associated ignorance [IW]
'dres pa'i ma rig pa - associated ignorance [stupidity, w view mixed w the kleshas] [IW]
'dres pa'i tshal - mixed pleasure garden [various flowers and trees, any city in the pleasant W direction, divine boys and girls enjoy five desirables] [IW]
'dres pa'i tshal - park of various activities, 1 of tshal bzhi [JV]
'dres pa'i tshal - mixed pleasure garden [IW]
'dres pa'i zad pa gcig pa - the single exhaustion of corruption [IW]
'dres pa'i dsad pa gcig pa - the single exhaustion of corruption [IW]
'dres par gyur - become mixed up [JV]
'dres sbyor - mixing, compounding, combining, synthesizing [IW]
'dres sbyor gyi gyig - synthetic rubber [IW]
'dres sbyor dngos rdzas - chemical compounds [IW]
'dres sbyor byed - mix, compound, combine, synthesize [IW]
'dres sbyor tshi sna - synthetic fibers [IW]
'dres ma - complex, medley, mixture, mixed up, medley, anything mixed up together, compound, hotch potch, hybrid [JV]
'dres ma - mixed color of variegated color, blend, compound [RY]
'dres ma - mixture [of color[s], crossbreed, blend, compound [IW]
'dres ma - blend [RY]

'dres ma - mixtures {las dang 'bras bu dkar gnag 'dres ma 'dod par bde sdug spel mar myong byed kyi las}'mixtures' of virtuous of unvirtuous are actions which cause alternating experiences of pleasure and pain in the desire realms [RY]
'dres ma khyer kyang smyon pa - you would be behaving as if you were mad, even though you were not possessed by a demon [RY]
'dres ma khyer kyang smyon pa - it would be like a person having gone insane though not possessed by an evil spirit [RY]
'dres mar sdod pa - integrated living [IW]
'dres mar 'byung ba - alternate [RY]
'dres med - not mixed; unadulterated, pure, clean, genuine [RY]
'dres med - unadulterated, pure, clean, genuine [IW]
'dres tshad - %/ amount of compounds in a mi [IW]
'dres tshal - pleasure grove w a variety of flowers and trees [IW]
'dres mtshams - mutually mixed things mtshams ?? [IW]
'dres mtshams - limits of conjunction [JV]
'dres rung - suitable to be mixed [JV]
'dres brlabs pa - affected by an evil spirit [RY]
'dres brlams - possessed by a demon [IW]
'dres log - roll about [IW]
'dres log - rolled back and forth on the ground * lay down [Gold] [IW]
'dres log rgyag - roll about [IW]
'dres log byed - rolled back and forth on the ground * lie down [Gold] [IW]
'dres lhad - link, connection, additive, alloy, dilutant, adulterant [IW]
'dres lhad med - have no link/ connection/ nothing to do w, w/o additives, clean, pure, genuine, unalloyed [IW]
'dro 'dul sangs rgyas bla ma - {'dro 'dul sangs rgyas bla ma} [IW]
'dro 'dul sangs rgyas bla ma - {'dro 'dul sangs rgyas bla ma} [1st terton] [IW]
'dro 'dul sangs rgyas bla ma - first tertön in Tibet [RY]
'drog - [p 'drogs] 1) be startled/ frightened/ scared; 2) shy [IW]
'drog - ready [to] [IW]
'drog skad - "start/ shy" word [IW]
'drog 'go - start/ shy [IW]
'drog 'go can - prone to start/ shy [IW]
'drog 'go langs pa - shy and rear [IW]
'drog can - shy, skittish, easily frightened [JV]
'drog can - apprehensive, scared, skittish [IW]
'drog nyams can - prone to start/ shy [IW]
'drog tu 'jug pa - to stir up, churn, give a feeling of surprise to, disturb, open [RY]
'drog pa - vi. to be startled, be frightened scared, shy; to wince, shrink, quiver, start, to shy; ft. of {'drog pa}; {'drog pa, 'drogs pa, 'drog pa} intr. v [RY]
'drog pa - 1) wince/ shrink; 2) start/ shy [IW]
'drog pa - be startled/ frightened/ shy [repeatedly] [IW]
'drog pa - wince, shrink, quiver, shudder, take by surprise [JV]
'drog slong - horse etc shying so it can take it easy, startle, frighten, scare [IW]
'drog slong ba - take by surprise, deceive by cunning, outwit [JV]
'drogs - was startled/ frightened, shied [IW]
'drogs rgyug - shy and gallop/ run [IW]
'drogs pa - to bolt [about horses] [RY]
'drogs pa - p. of {'drog}; pf. of {'drog pa} [RY]
'drogs pa - to get frightened, alarmed [RY]
'drogs pa - was startled/ shied [IW]
'drogs 'phur - fly away when startled [IW]
'drogs byung - [I] was startled [IW]
'drong pa - believe, confide in [JV]
'drong po - straight, upright, vertical, perpendicular [JV]
'drong po - direct/ straightforward/ not devious [IW]
'drong ba - {'drong ba, 'drongs pa, 'drong ba} intr. v.; ft. of {'drong ba} [RY]

'drong ba - 1) get, receive, aquire; 2) bring [to], come, arrive (/ ['byor ba'am slebs pa,...Tsong zog rnams sa 'dir rim gyis 'drongs song,...Sku mgron rnams gdan drangs kyang 'drongs ma song,...Gnas tshul zhib gsal bsrings 'byor yid la 'drongs,...Rgyal kha 'thob rgyur nges pa 'drongs pa] [IW]

'drong ba - 1) get, receive, acquire; 2) bring [to], come, arrive [IW]

'drongs - achieve [JV]

'drongs - 1) bear/ keep/ stick in one's mind; 2) achieve; 3) straight [comp 'drongs po] [IW]

'drongs pa - SA 'dren pa [JV]

'drongs pa - got/ received/ brought [to] [IW]

'drongs pa - vi. to bear, keep in mind, stick in one's head, achieve; pf. of {'drong ba} [RY]

'drongs po - straight [IW]

'drod - imp. of {'drad pa} [RY]

'drod - 'drad pa! ??? [IW]

'dron - feast, SA mgron [JV]

'dron skyong gi bu - kasyapa rishi, son of 'dron skyong [JV]

'dron skyon - keeper of light [JV]

'drobs - AR straightforward [IW]

'drobs pa - straight [JV]

rda dkrug - tattling [IW]

rda du ra - [Skt] thang phrom [IW]

rda ba - one of 36 border countries of india [JV]

rda dban - (CH large chinaware [IW]

rda ram sa la - Dharamsala [IW]

rda lab lce - (M winter khal kha zug chuba's above rgyu'i skin upper covering that is worn [IW]

rda sa - Dharamsala [IW]

rdag ge rdog ge - lumps that are not really big{rdag ge rdog ge'i rde'u mang po lam de la yod pas 'gro mi bde - since that road has many lumps/ stones it isn't easy to travel [IW]

rdag sgra rdig sgra - 1) sound of walking; 2) particular sound of things falling [IW]

rdang - gdang [IW]

rdang - SA gdang [JV]

rdang thag - hitching/tethering rope for animals [IW]

rdang 'phen pa - in travelling places where horses/ mules are tied up rdang rgyag pa [IW]

rdang bu - 1) stake for an animal tethering rope; 2) skas 'dzeg gi gdang bu [IW]

rdab - 1) vi. to band / hit against. 2) to clap, applaud [RY]

rdab - 1) bang, hit against, collide w; 2) clap, applaud [IW]

rdab sgra - sound of clapping of the hands, clap [JV]

rdab chal - [arch] ['gyel ba] send out [IW]

rdab chal ba - slip and stumble [JV]

rdab 'chal - stumbling, tripping, falling [IW]

rdab thug - collision [JV]

rdab thug byung ba - collide [JV]

rdab rdob - newest/ littlest monk in the monastery *, dusting [IW]

rdab rdob - newest/ littlest monk in the monastery [las 'gan ni ja 'dren sogs gzhon khral rgyug dgos shing, chas gos dang spyod lam 'dul khrims dang cung zad mi mthun pa, bag gyeng dang 'khrug 'dzing la dga' ba zhig yin zhing, grva sa chen po kha shas su rdab rdob kyi tsogs pa'ang yod] [IW]

rdab rdob gtong - dusting [IW]

rdab pa - beat, clap hands, bang, fold, pile one upon another [JV]

rdab be rdob be - 1) newest/ littlest monk in the monastery; 2) teenagers 14-17 / mang pos ngal tshol byed kyi 'dug [IW]

rdab zhogs - 'ur langs pa [IW]

rdab gsigs gtong - cause trouble, disturbance [IW]

rdam - (not in DAS) [JV]

rdar - file/ grind, sharpen [metal] [IW]

rdar - to file / grind, sharpen [RY]

rdar 'khor - sharpening wheel [IW]

rdar rdo - sharpening stone [IW]

rdar rdo rgyag pa - 1) whet on a sharpening stone; 2) deceive by soft speech [IW]

rdar ba - adjust, pray, grind, sharpen, inspect, file, SA bdar ba [JV]

rdar ba - (tha dad pa brdar ba, brdar ba, rdor,, whet, file/ grind, sharpen [metal] [IW]

rdar ba - {rdar ba, brdar ba, brdar ba, rdor} trans. v [RY]

rdar tshan - dozen [IW]

rdal - scattered, separated [JV]

rdal - Syn {khyab} [RY]

rdal - [p brdal],, pervade, be universal [IW]

rdal gla - transportation fee [Lha sa nas phag ri bar gyi rdal gla rnams grangs tsang sprad pa] [IW]

rdal gla - transportation fee [IW]

rdal chu - rdal river [IW]

rdal ba - spread, stretch out, include [JV]

rdal ba - [tha dad pa brdal ba, brdal ba, rdol],, 1) roam, wander; 2) spread out, extend; 3) pervade, be universal [IW]

rdal ba - to spread, to extend; {brdal ba, brdal ba, rdol} [RY]

rdal ba - {brdal ba} to spread/ extend [RB]

rdi rdi gu gu - rdi rdi gu gu bird [IW]

rdi rang rdzong - rdi rang rdzong city [in mtso sna rdzong khongs mon yul] [IW]

rdi rang rdzong - rdi rang rdzong city [in mtso sna rdzong khongs mon yul [IW]

rdi rang rdzong - rdi rang rdzong city [IW]

rdig - 1) cattle; 2) Ja skol snod zangs rdig lta bu sogs [IW]

rdig - all the utensils and furniture of a house [JV]

rdig sgra - 1) sound of strong treading/walking feet; 2) sound of things falling [IW]

rdig ra - woman's silver sash ornament [IW]

rdigs pa - beat [IW]

rdigs pa - to beat [RY]

rdigs pa - beat, SA rdeg pa [JV]

rding khang - canopy [JV]

rdib - vi. to fall down, collapse, crumble, cave in [RY]

rdib - [p brdibs, f brdib, rdibs! fall down, collapse, crumble, cave in [IW]

rdib - to overturn [JV]

rdib skyon - fall down [IW]

rdib skyon byung song - [it] fell down [IW]

rdib pa - (tha mi dad pa,, fall to pieces, give way, break down [IW]

rdib pa - (tha mi dad pa),, fall to pieces, give way, break down [phyi nas nang du'am steng nas mar kong kong du gyur pa,...Me sgyogs phog nas khang pa'i thog rdib song,...Mig khung gnyis gting du rdib pa [IW]

rdib pa - fall in, collapse, debacle, sag, crumble, fall to pieces, collapse, cave in, dinted, battered [JV]

rdib pa - to collapse/ fall down/ fall in [RB]

rdib pa - to fall to pieces, to give way, to break down [RY]

rdib ba - {rdib ba, rdib pa, rdib pa} intr. v [RY]

rdibs - crumble, SA rdib pa [JV]

rdibs - imp. or {rdib} [RY]

rdibs - [fall down, collapse, crumble, cave in]! [IW]

rdis tsha - Dhitsa, in Domey [RY]

rdu phra rab - indivisible atomic particles [IW]

rdu ba - rdu ba med. herb [khrag gcod par phan] [IW]

rdu ba - thistle [RY]

rdu ba - rdu ba med. herb [IW]

rdug - [p brdugs,, conquer, subdue, overcome, destroy, wreck, bad, sad, shielding [IW]

rdug - shielding [RY]

rdug pa - conquer, worst, devastate, wreck, undo [JV]

rdug pa - to conquer, to vanquish [RY]

rdug pa - to be at a loss; to wreck/ undo/ devastate [RB]

rdug pa - conquer, vanquish [IW]

rdugs - bad, sad [RY]

rdugs - destitute, wrecked [JV]

rdugs gyong - loss [IW]

rdugs thogs - obstruction [IW]

rdugs pa - {rdugs pa, rdugs pa, rdugs pa} intr. v [RY]

rdugs pa - 1.(Tha mi dad pa; 1) exhaust, reach, touch, obstruct; 2) fear, avoid, shun; 3) ma rabs [IW]

rdugs shos - worst, most inferior [IW]

rdung - to beat, strike, hit. to knock [one doors]. a small mound, hillock [RY]

rdung - beat, strike, hit, knock [doors] a small mound, hillock, forge [from metal] [IW]

rdung - rdza rnga rdung - to beat / sound the drum [RY]

rdung - beat, SA rdung ba, small mound, hillock, to beat, strike [JV]

rdung kha - having mutually touched foreheads 'dzing tshul [IW]

rdung kha rgyag pa - collide, knock [JV]

rdung khar - on the point of crushing [RY]

rdung mkhan - beater, striker, fighter [JV]

rdung mgar - blacksmith [IW]

rdung sgra - bang [JV]
rdung gtag - drubbing, sound thrashing, beating [JV]
rdung gtag - beat, strike, bump, mutually touching foreheads 'dzing tshul [IW]
rdung gtag gtong - beat, strike, bump, mutually touching foreheads 'dzing tshul, give a beating [IW]
rdung 'thag - rdzog and grind into powder [IW]
rdung rdeg - beat strike, blow [IW]
rdung rdeg nyes gtag - hit each other [IW]
rdung rdeg gtong - beat strike, give blows [IW]
rdung rdeg gtong ba - strike, attack [JV]
rdung rdeg btang - beat struck, gave blows [IW]
rdung rdeg drag po lan 'ga' btang - struck w telling blows [IW]
rdung gnon - forging [metal] [IW]
rdung ba - collide, beat, nail, strike, hit, knock, drub, break to pieces, smash, assault, bang, smite [JV]
rdung ba - {rdung ba, brdungs pa, brdung ba, rdungs} trans. v.; to beat, to strike, to cudgel, to drub [RY]
rdung ba - (tha dad pa brdungs pa, brdung ba, rdungs,, 1) beat, strike, cudgel, flail, drub, knock; 2) dance [IW]
rdung bya ba - he who is to be beaten [JV]
rdung byas pa - him who was beaten [JV]
rdung byed - stick, striker [JV]
rdung byed pa - he who is beating [JV]
rdung bral rnams kyi mchog - became free from all the disturbing passions [RY]
rdung rtsi - he is very likely to strike [JV]
rdung 'tshog pa - cudgel [JV]
rdung rdzog - beat strike, blow [IW]
rdung rdzog nyes gtag - rdung rdzog ha cang chen po phog 'dug, hit each other [IW]
rdung rdzog gtong - beat strike, give blows [IW]
rdung bzo - forging, smithy [IW]
rdung bzo byed - forge metal [IW]
rdung res - coming to blows, fighting [IW]
rdung res byed - come to blows, fight [IW]
rdung res byed pa - fight, quarrel [JV]
rdungs - {rdung}! beat! [IW]
rdungs - imp. of {rdung ba}; imp. of {rdung} [RY]
rdungs shig - beat him, strike him [JV]
rdum - [comp rdum rdum] short, blunt, maimed, limbless [IW]
rdum - maimed, limbless [JV]
rdum rdum - short, blunt [IW]
rdum rdum byed - abbreviate [IW]
rdum pa'i mjug ma yod pa'i khyi - dog w a cut-off tail [IW]
rdum pa'i lag rkang - mutilated/ cut off arms and legs [IW]
rdum po - headless, without the top [JV]
rdum po - short, cut-off, drink, broken, blunt [IW]
rdum byed - maim, mutilate [IW]
rdum byed pa - mutilate, anything mutilated, maimed [JV]
rdu'u ya tsi - bean sprouts [JV]
rdul - the dust [RY]
rdul - affectedness (rajas); menstrual blood; ovum; molecule; dust; (fig.) flaw [RB]
rdul - materiality, particle [thd]
rdul - 1) minute form/ particle/ atom; 2) dust; 3) pollen; 2) menses; 3) fault; 4) mote, speck of; 5) silt, grains of sand; 5) dusty [color]; 6) energy / * ovum / menstrual blood, female contribution to embryo TSE [IW]
rdul - 1) minute form/ particle/ atom; 2) dust; 3) pollen; 2) menses; 3) fault; 4) mote, speck of; 5) silt, grains of sand; 5) dusty [color] (6) energy)/ [one of {yon tan gsum} ovum / menstural blood, female contribution to embreyo [tserig] [IW]
rdul - dust, -mote, speck of -, molecule; particle, atom, silt, grains of sand. 2) dusty [color]. 3) energy, affectedness (rajas); One of {yon tan gsum} 4) ovum, menstrual blood. 5) flaw. 6) anther [RY]
rdul - atoms, irreducible particles, perspiration, specks of dust, dust, motes, particles of dust in the air, subtle components, molecule, monad, menstruation, motility [JV]
rdul khrod kyi sha za - 1) phyag dar khrod kyi 'dre; 2) gdon 'dre rlung 'khor tsub ma'i nang gi 'dre [IW]
rdul gyi kha dog - dust color [yan lag gi kha dog brgyad kyi nang gses shig] [IW]
rdul gyi kha dog - dusty color [r] [IW]
rdul gyi kha dog - dusty color [RY]
rdul gyi kha lo ba - wind [IW]
rdul gyi grangs dang mnyam pa - as great as the number of atoms in the universe [RY]
rdul gyi chu - cow [IW]
rdul gyi snying po - essence of dust, camphor [JV]
rdul gyi thig le dkar po - moon [JV]
rdul gyi rtsa - rdul nadi [IW]
rdul gyi lam - the female organ [IW]
rdul gyis 'grib pa - {nyi ma rdul gyis 'grib pa bzhin gyur} the sun dimmed as if obscured by dust [RY]
rdul can - dusty, in menstruation [JV]
rdul can ma'i bya - son of parashurama [JV]
rdul bcas ma - matured/grown woman [IW]
rdul cha med - partless atom, indivisible particle [RY]
rdul 'chang - bee, pollen holder [IW]
rdul 'jib 'phrul chas - vacuum cleaner [IW]
rdul 'joms - destroyer of dust, water [JV]
rdul nyal - bee, sleeper in dust [IW]
rdul snying - atom [JV]
rdul stobs can - cadamba tree [JV]
rdul thal bar rlog pa - crush something to powder [JV]
rdul thul - dust arises [JV]
rdul 'thul ba - dust and grit arising [IW]
rdul dang skad cig cha med - indivisible atom and instant [RY]
rdul dang skad cig du rtogs pa - 1) to conceive of as being an atom and instant. 2) to realize as being an atom and instant [RY]
rdul dang bral ba - w/o dust/ even a particle of [IW]
rdul dang bral ba - immaculate [RY]
rdul du grub pa - atomically established [RY]
rdul du rlog - reduce to dust, destroy, annihilate, crush [IW]
rdul du rlog pa - {rdul du brlag pa} to crush to dust [RB]
rdul du rlog pa - smash, pulverize, crush, reduce to dust [IW]
rdul du rlog pa - smash, crush, crush something to powder, reduce to powder [JV]
rdul du rlog pa - to reduce to dust, destroy, annihilate, smash, pulverize, crush, crush to dust [RY]
rdul du brlag pa - {rdul du rlog pa} to crush to dust [RB]
rdul du brlag rdzas - sustances for destruction [RY]
rdul du brlags pa - {rdul du rlog pa} to crush to dust [RB]
rdul du brlags pa - crushed / reduced to dust [RY]
rdul dral yang dag bsags - pure cluster realm [JV]
rdul ldan - night [IW]
rdul ldan - bee, night [JV]
rdul ldan mig - buffalo, dusty eyes [IW]
rdul phra mo - fine particle/ dust [IW]
rdul phra mo - fine particle; subatomic particle [RY]
rdul phra mo - fine particle [IW]
rdul phra mo - subtle particle [RY]
rdul phra rags - subtle and coarse atoms [RY]
rdul phra rab - subatomic particle [RB]
rdul phra rab - ultimately small form [r] innumerable, minute particle, [most subtle] atoms, smallest/ finest particle [IW]
rdul phra rab - innumerable, minute particle, most subtle atoms, smallest/ finest particle, atom, ['dod khams su rdul rdzas brgyad 'dus kyi gong bu, bye brag smra ba sogs kyis phyogs kyi cha shas med pas cha med kyi rdul rdzas zhes su 'dod do] [IW]
rdul phra rab - the most subtle particle [RY]
rdul phra rab - most subtle particle [thd]
rdul phra rab - atoms, minute particle, indivisible particle, minute particles of matter [JV]
rdul phra rab - atom, innumerable, minute particle, most subtle atoms, smallest / finest particle, indivisible atomic particles; [Syn. {rdul cha med}, {phra rdul} [RY]
rdul phra rab kyi nus shugs - atomic energy [IW]
rdul phra rab kyi mtshon cha - nuclear weapons [IW]

rdul phra rab gyi go mtshon - nuclear weapons [IW]
rdul phra rab gyi mtshon cha - nuclear weapons [IW]
rdul phra rab lus med - tiny invisible particle [IW]
rdul phran - [minute] particle, atom, molecule, particle the size of 7 {rdul phra rab}, dust, powder types in the realm of desire [IW]
rdul phran - atom; iota; minute particle, atom, molecule, 2) particle, [in Abhidharma: size of 7 {rdul phra rab}, dust, powder. types in the Realm of Desire particle; molecule, particle, [size of 7 rdul phra rab]; dust, powder [RY]
rdul phran - atom; iota [RB]
rdul phran - minute particle, particle [RY]
rdul phran - particle [thd]
rdul phran - small particle, minutest particle, atom, nuclear, physical matter, atom [JV]
rdul phran go mtshon - nuclear weapons [IW]
rdul phran 'gas mdel - atomic bomb [IW]
rdul phran gcig - clump of 7 rdul phra rab [IW]
rdul phran cha ldan - a particle with parts, divisible atom [RY]
rdul phran cha ldan - a particle w parts, divisible atom [IW]
rdul phran cha med - partless particle [RY]
rdul phran cha med - partless atom [IW]
rdul phran cha med - indivisible particles of matter; indivisible subatomic particle [RY]
rdul phran cha med - [mechanistic view] indivisible subatomic particle [reductionist view] no more subatomic particles left to divide [RB]
rdul phran cha med kyang ma grub pa - even partless atoms do not exist/ are not established [IW]
rdul phran cha med dang cha yod - reducible or irreducible particles [RY]
rdul phran cha shas - the smallest fragments of matter [RY]
rdul phran du dengs - {lus rdul phran du dengs nas sangs rgyas pa yin pa} his body dissolved into infinitesimal particles and he attained Buddhahood [RY]
rdul phran du gnas pa - to exist [only] atomically [ggd] [RY]
rdul phran dus rabs - atomic age [IW]
rdul phran nus po - atomic energy [IW]
rdul phran nus shugs - atomic energy [JV]
rdul phran nus shugs blon chen - minister for atomic energy [JV]
rdul phran phyir 'phro'i phung - atomic pile/ reactor [IW]
rdul phran phyogs kyi cha med - indivisible minute particle [RY]
rdul phran phyogs kyi cha med - spatially partless particle [Tserig] vaibhashika's limit of smallness for particles] [IW]
rdul phran phyogs kyi cha med - spatially partless particle [RY]
rdul phran phra mo - subtle particle / atom [RY]
rdul phran phra mo - invisible subtle particle [IW]
rdul phran 'bar mdel - atomic bomb [IW]
rdul phran mtshon cha - nuclear weapons [IW]
rdul phran bzhin du - {brag de rdul phran bzhin du 'thor} turned the boulder into dust [RY]
rdul phran bzhin du brlag - ground to dust [IW]
rdul phran rang bzhin med pa - natureless atom [IW]
rdul 'phyags pa - sweep out dust [IW]
rdul 'phyang - reduced to dust [JV]
rdul 'phran mo - minutest particle [JV]
rdul bar med - the spacelessness of atoms [JV]
rdul byab pa - sweep off dust and dirt [IW]
rdul bral - clear, dust-free; immaculate [RY]
rdul bral - salvation, emancipation [JV]
rdul bral - 1) free from dust; 2) buddhahood, liberation [IW]
rdul bral - flawless/ immaculate/ impeccable [RB]
rdul bral dri med - 1) w/o dust/ stains; 2) Buddha {rdul bral dri med} [IW]
rdul bral zag pa med pa'i 'od gsal - the desireless and undefiled luminosity [RY]
rdul ma - dust [JV]
rdul mi thul bar - minutest particles, menstrual discharge [JV]
rdul mi thul bar byed pa - lay the dust [JV]
rdul med - w/o dust, liberation [IW]
rdul med - without atoms, insubstantial [JV]
rdul dmar - vermillion powder [JV]
rdul dmar - li khri, red lead [IW]
rdul tsam - the least [RY]
rdul tsam med - not in the slightest; not even an iota (of); not a shred of . . . ; isc. not at all [RB]
rdul tsam med - not the slightest trace / speck of; not the merest trace / speck of [RY]
rdul tsam med pa - not even an atom, utterly impossible [JV]
rdul tsam med pa - not the slightest [RY]
rdul tsam yang - even one bit [RY]
rdul tsam yang - even in the slightest [RY]
rdul tsam yang - even as much as an atom [RY]
rdul btsegs - mt. [IW]
rdul tshub - raise, whirl up dust, raise dust, whirling cloud of dust [JV]
rdul tshogs - nuclear [JV]
rdul tshogs gzugs nus rig gnas - nuclear physics [JV]
rdul tshon - paint powder, colored stone dust, powdered colors [JV]
rdul tshon dkyil 'khor - mandala of colored powder [RY]
rdul tshon gyi dkyil 'khor - colored sand mandala [RB]
rdul tshon gyi dkyil 'khor - mandala of colored [stone] dust / powder; colored sand mandala; symbolic representation of deities [RY]
rdul mtshon - nuclear weapons [IW]
rdul 'tshub pa - dust arising [IW]
rdul rdzas - constituents of a particle. Syn {rdul phran} [RY]
rdul rdzas - constituent particles, {rdul phran} [tse], substances or things made of the four elements, things composed of particles * {rdul sprugs pas gos gtsang byed}* [IW]
rdul rdzas - constituents of particles sm {rdul phran} [tserig], substances or things made of the four elements, things composed of particles [R]{rdul sprugs pas gos gtsang byed} [IW]
rdul rdzas - atomic substance [ggd] [RY]
rdul rdzas - [minute] particle, atom, molecule, particle the size of 7 {rdul phra rab}, dust, powder types in the realm of desire [IW]
rdul rdzas brgyad - the 8 particular constituents [IW]
rdul rdzas brgyad - eight material particles [RY]
rdul rdzas brgyad 'dus - collections of the 8 particular constituents [coarse/ gross objects composed of the {rdul rdzas brgyad} 8 particular constituents of the desire realm, rdul phra rab lta bu'i gzhi gcig la, earth, water, air, and fire and form sound, smell, taste, touchables bzhi yod pa'o] [IW]
rdul rdzas brgyad 'dus - gong bu of the desire realm, rdul phra rab lta bu'i gzhi gcig la, earth, water, air, and fire and form sound, smell, taste, touchables bzhi yod pa'o [IW]
rdul rdzas brgyad 'dus - collections of the 8 particular constituents [IW]
rdul rdzas drug - the six particular substances [IW]
rdul rdzas drug 'dus - agglutination of the six particular constituents [IW]
rdul rdzas drug 'dus - aggluttination of the six particular substances [atoms of the form realm w form contact and the four elements] [IW]
rdul bzhin 'thag - grind to dust [IW]
rdul gzan - blouse, travelling cloak against dust [JV]
rdul bzangs - fine dust [RY]
rdul rags pa - coarse/ gross objects composed of the {rdul rdzas brgyad} 8 particular constituents [IW]
rdul rags pa - gross thing of of rdul rdzas brgyad/ the 8 particular constituents [EG: ka ba dang, bum pa] [IW]
rdul rags pa - coarse/ gross objects composed of the {rdul rdzas brgyad} 8 particular constituents [like pillar/vase] [R] [IW]
rdul rags pa - gross thing of rdul rdzas brgyad/ the 8 particular constituents [IW]
rdul la bcas ma - young girl, maiden, damsel [JV]
rdul long long - rdul 'tsub lang stangs [IW]
rdul slong - raise dust [IW]
rdul bsal - stainless realm [JV]
rde - SA rde'u [JV]
rde dkar - white pebble [JV]

rde 'gag - lgang pa'i gnas su from stones forming and swelling urine stopping disease [IW]
rde ba da ru - cedar [RY]
rdeg - to hit, strike, beat; smite, smash [RY]
rdeg - beat, SA rdeg pa [JV]
rdeg cing spyod pa - woman la btsan po dbang yod kyis spyod pa [IW]
rdeg cing spyod pa - commit rape, force cohabitation [JV]
rdeg cha - knife [IW]
rdeg cha mkhan - smith [IW]
rdeg cha mkhan - blacksmith [JV]
rdeg chos - dance [JV]
rdeg chos pa - to dance [JV]
rdeg 'cha' ba - 1) unstable, exhausted crooked walking gom tshugs mi brtan par khyar khyor 'gro ba; 2) 'Dred brdab; 3) Kha bub log cing 'gyel ba [IW]
rdeg 'chos pa - rdeg 'cha' ba [IW]
rdeg pa - (tha dad pa brdegs pa, brdeg pa, rdegs!,, beat, strike, smite, hit, slash, stab [IW]
rdeg pa - beat, strike, smite, push, thrust, knock, kick [JV]
rdeg pa - to beat, strike, smite; {rdeg pa, brdegs pa, brdeg pa, rdegs} trans. v [RY]
rdeg pa med pa - not beating, SA dge sbyong gi chos [JV]
rdeg pa'i ltung byed - [ltung byed 'ba' zhig pa dgu bcu'i nang gses] in anger strike or undertake/try to strike another bhikshu [IW]
rdeg pa'i ltung byed - * in anger strike or undertake/ try to strike another bhikshu [IW]
rdeg par byed pa - strike [IW]
rdeg btsog pa - pelt mud at, cast filth [JV]
rdeg 'tshog - corporal punishment, a beating [JV]
rdeg 'tshog - nyes gtag [IW]
rdeg 'tshogs - getting a beating [JV]
rdeg shugs - thrust [JV]
rdegs - beat, SA rdeg pa [JV]
rdegs - rdeg pa! hit, strike, beat [IW]
rdegs - imp. of {rdeg}; imp. of {rdeg pa} [RY]
rdegs pa - beat, SA rdeg pa [JV]
rdeng - uppermost [JV]
rdeb - 1) to beat against, bang / hit against 2) to clap, applaud [RY]
rdeb - 1) beat against, bang/ hit against; 2) clap, applaud [IW]
rdeb - to beat against, bang against, to clap, flap wings [JV]
rdeb da ru - deodar, species of cedar [JV]
rdeb rdeb - sprug sprug gtong ba [IW]
rdeb pa - {rdeb pa, brdabs pa, brdab pa, rdobs} trans. v.; to throw down with a clap [RY]
rdeb pa - (tha dad pa brdabs pa, brdab pa, rdobs!,, beat, hit, bang, clap, applaud * throw down w a clap [IW]
rdeb pa - (tha dad pa) brdabs pa, brdab pa, rdobs,, beat, hit, clap [.Cha lang rdobs shig...Thal mo rdeb pa'i sgra 'brug ltar sgrog...Ha las te lag pa rdeb par byed,...Yar langs na mgo brdabs, mar bsdad na rkub brdabs,...Khong khro me ltar 'bar nas ca lag de tso sa la brdabs song] throw down with a clap [IW]
rdeb pa - SA sdeb pa [JV]
rdebs - rdeb pa! [IW]
rdebs pa - SA, rdab pa, throw down with a clap, fling down, knock down, throw to and fro, toss about, stumble [JV]
rde'u - 1) little stone, pebble; 2) counting w pebbles; 3) a kind of disease [eg .Pho rde'u,.Mo rde'u]; 3) musket ball, bullet [IW]
rde'u - pebbles; pebble; a little stone, pebble [RY]
rde'u - small stone, pebble, stone in males, musket ball, bullet [JV]
rde'u - 1) little stone, pebble; 2) counting w pebbles; 3) a kind of disease; 3) musket ball, bullet ([IW]
rde'u bcud len - eat enchanted pebbles instead of food [IW]
rde'u bcud len - enchanted pebble [JV]
rde'u bcud len - rejuvenation practice based on stone; [RY]
rde'u chags pa - concrescence of a calculus [JV]
rde'u chang bran - pimples on face from excessive drinking [JV]
rde'u chang bran pa - chang making magic stone [chang bsnyal ba ma langs na sngags brgyab pa'i rde'u zhig glum gyi nang du bcug ste yang bskyar bsnyal bas mgyogs po lang yong zer ba'i thabs bcos shig.. [IW]
rde'u chang bran pa - chang making magic stone [IW]
rde'u 'don pa - removing of stone [JV]
rde'u par - bullet mould [JV]
rde'u 'bur thon - spyi byings dang mi 'dra ba [IW]
rde'u zho bran pa - curd making stone [IW]
rde'u zho bran pa - curd making stone [when curd making doesn't workzho bsnyal ba ma langs na sngags brgyab pa'i rde'u zhig 'o ma'i nang du bcug ste yang bskyar bsnyal bas mgyogs po lang yong zer ba'i thabs bcos shig.. [IW]
rde'u gsum dor ba - oath taking words [IW]
rde'u gsum dor ba - oath taking words [snga dus kyi mna' tsig cig ste, rde'u gsum shugs kyis gyugs na rub rub tu mi sdod pa bzhin du bza' tsang gnyis kyang mnyam rub tu mi sdod ces mna' bskyal ba'i don [IW]
rdel - pebble, bullet, musket ball [IW]
rdel dkar - white pebbles [IW]
rdel khra - colored pebble [JV]
rdel 'gram - counting with pebbles [JV]
rdel drug - system of divination, alternate spelling of lde'u 'phrul, "six pebbles" [JV]
rdel mda' - thag pa'i khug par having poured pebbles, shoot like a bow [IW]
rdel bu - little pebbles [IW]
rdel rtsis - way of calculating w stones/pebbles and sticks [rtsis rgyag pa,.. [IW]
rdo - rock, stone; stone, rock [RY]
rdo - 1) stone [= gor ma, ju bo, gtun, rdo ba, sbed byed, btsog po]; 2) root/ heart essence [IW]
rdo - stone/ rock [RB]
rdo - 1) rock, stone; 2) root/ heart essence [IW]
rdo - stone, rock, boulder, main point, weighing, weight, vajra pebble [JV]
rdo ka ma ru - marble [RY]
rdo ka ma ru pa - marble [RY]
rdo ka ma ru pa - kamarupa stone [gyang ti dang 'dra ba'i rdo dkar po zhig.. [IW]
rdo ka ma ru pa - kamarupa stone [IW]
rdo ka shu kha - ka shu kha stone [gser quality showing rdo nag po zhig gser zhig rdo ka shu kha la brdar tsam byas na gser gyi spus ka legs nyes brtag thub [IW]
rdo ka shu kha - ka shu kha stone [IW]
rdo ko bye - {rdo phag mgo} mineral med. [IW]
rdo kyag - staircase [JV]

rdo klad - medicinal stone [JV]
rdo klad - {rdo klad} mineral med. [IW]
rdo klad - rdo klad mineral med. [dbyibs klad pa dang 'dra ba zhig ste, ro bska, zhu rjes snyoms, nus pas klad pa 'dzag pa sdom zhing, rma'i shu' skyed,.. [IW]
rdo dkar gong - kind of white stone [IW]
rdo dkar po - white transparent crystal [JV]
rdo dkar po - crystal [IW]
rdo dkrug rgyag - tattle [IW]
rdo bkod - stone inscription [RY]
rdo bkyag - stone staircase [IW]
rdo rko ba - rdo la ma ni sogs gzungs sngags dang, chos dpe sna tsogs rko mkhan [IW]
rdo skas - stone staircase (in dance) [RY]
rdo skas - {rdo rje'i them skas} vajra staircase; approach runway (in dance) [RB]
rdo skas - stone skas 'dzeg [IW]
rdo skas - staircase [JV]
rdo sku - stone statue [IW]
rdo sku - stone image; stone statue [RY]
rdo sku - stone image [JV]
rdo skyag - stone stairs [IW]
rdo skyur - rdo skyur med mineral [IW]
rdo skyur - rdo skyur med mineral [mtshur ltar ro skyur ba zhig ste, nus pas pho ba'i bad kan 'joms pa dang, pho nad ma zhu ba sel, me drod skyed [IW]
rdo skyur - medicinal substance [JV]
rdo skyes - brag zhun [IW]
rdo skyes - bitumen [JV]
rdo skran - steatite, soapstone, kind of steatite [JV]
rdo skran - stone swelling [kha zas kyi dvangs ma ma zhu ba lgang pa'i rtsa mig tu shor ba de 'dril nas rdo ltar sra bar gyur pa'i skran nad cig [IW]
rdo skran - concretion [RY]
rdo skran - concretion, stone swelling [kha zas kyi dvangs ma ma zhu ba

lgang pa'i rtsa mig tu shor ba de 'dril nas rdo ltar sra bar gyur pa'i skran nad cig] [IW]

rdo skran - concretion, stone swelling [R] [IW]

rdo skras - flight of stone steps [JV]

rdo brkos - stone sculpting/ engraving [IW]

rdo brkos - stone carving, engraved in stone [RY]

rdo brkos pa - stone mason/ sculptor/ engraver [IW]

rdo kha - vein in a stone, subject matter [JV]

rdo kha - place of grasping the essence or root [IW]

rdo khang - stone house [IW]

rdo khab lan - magnet [RY]

rdo khab len - magnet * lodestone???] [IW]

rdo khab len - magnet [kind of lcags len gyi rdo Rdul dang 'dres pa'i lcags phye rnams, khab len rdo yis len par shes,...Syn: skud 'dren len po lcags phye len] lodestone??? [IW]

rdo khab len gyi nus pa - magnetic pole [IW]

rdo khab len gyi nus shugs khyab kongs - magnetic field [IW]

rdo khung - quarry [JV]

rdo khebs - stone cover [IW]

rdo khog - stoneware, stone pottery [IW]

rdo khog - hollow in a rock, stone vessel or pot used in khams for cooking [JV]

rdo khog la - rdo khog pass [IW]

rdo khog la - rdo khog pass [mtso sna rdzong gi la zhig rdo yi khog ma bzo ba'i lag rtsal de nas dar 'go btsugs pa yin zer,.. [IW]

rdo khra mgo - {rdo khra mgo} rock med. [IW]

rdo mkhan - stone mason [IW]

rdo mkhan - stone-workers [JV]

rdo mkhyen brtse ye shes rdo rje - 1800-1859? - Do Khyentse Yeshe Dorje, the mind emanation of Jigmey Lingpa [RY]

rdo mkhris - gallstone [JV]

rdo mkhris - rdo mkhris mineral med. [ro kha, zhu rjes bsil, nus pas rma 'brub, sh'u skye, chu ser 'dren par byed,.. [IW]

rdo 'khyams - 'phen mkhan su yin rtsad mi chod pa'i lag rdo [IW]

rdo gad rgyag pa - separate stones and grain [IW]

rdo gu - 1) little stone; 2) [arch] little mortar [IW]

rdo grub chen - dodrup chen [JV]

rdo grub chen dgon pa - {rdo grub chen} Monastery [grub chen dgon gyi gdan sa'i thog mar yar lung padma bkod ces pa khams kyi byang wa shul gser tha'i stod yar lung gi sa char rab byung bcu bzhi pa'i lcags rta lor, rdo grub chen 'jigs med phrin las 'od zer gyis phyag btab, phyes su rdo grub rin po che sku phreng gnyis pa 'jigs med phun tsogs 'byung gnas kyis, rab byung bcu bzhi pa'i dkyil du rdo stod kyi sa char gtsang chen dngos grub dpal 'bar gling zhes pa'i dgon pa btab, de rjes sku phreng gsum pa 'jigs med bstan pa'i nyi mas gsar rnying ris med kyi mdo sngags bshad sgrub kyi chos grvar btsugs te, mkhas grub kyi slob ma mang du byon, snying thig dum gnyis dang, mdzod bdun, rdo grub chen 'jigs med bstan pa'i nyi ma'i gsung 'bum sogs kyi par shing yang sna tsogs yod pa'i rnying ma'i dgon pa grags can zhig go, ...1810 [IW]

rdo grub chen dgon pa - {rdo grub chen} Monastery [IW]

rdo grub chen dgon pa - the monastery of Dodrub Chen [RY]

rdo grub chen jigs med phrin las 'od zer - 1745-1821 - Do Drubchen, first, Jigmey Trinley Özer, also known as Dzogchenpa Kunzang Shenpen [RY]

rdo grub bstan pa'i nyi ma - 1865-1926 - Do Drubchen, Third, Tenpey Nyima [RY]

rdo 'gyogs - rdo yar pang par 'degs pa'i game [IW]

rdo rgod - hard rock [IW]

rdo rgyab pa - throw stones at [JV]

rdo rgyud - soft stones like soapstone, chalk [JV]

rdo rgyus - {rdo rgyus} mineral med. [ro tsha la phan pa'i rdo zhig [IW]

rdo rgyus - {rdo rgyus} mineral med. [IW]

rdo rgyus - medicinal stone, friendship oath, gray antimony [JV]

rdo rgyus bya bal ma - {rdo rgyus bya bal ma} rdo sman [brdungs na bya rgod kyi spu ltar 'byung ba zhig ste, ro bska, zhu rjes drod, nus pas chu rgyus rengs 'khums gyur pa dang, chu rgyus rmas pa la phan [IW]

rdo rgyus bya bal ma - {rdo rgyus bya bal ma} rock med. [IW]

rdo sgang - si khron zhing chen khongs rnga ba, pass in 'dzam thang rdzong gi la zhig [IW]

rdo sgang - rdo sgang pass [si khron province rnga ba, 'dzam thang rdzong] [IW]

rdo sgam - rock sgrom snod [IW]

rdo sgyogs - rgyang du 'phen pa'i rdo'i sgyogs mda' [IW]

rdo sgyos - cannon, stone thrower [JV]

rdo rnga rong - grong rdal zhig yun nan zhing chen gyi sa dam 'jang rigs rang skyong rdzong gi nub rgyud 'bri chu'i 'gram du yod, grong rdal 'di'i 'gram du gru kha zhig yod [IW]

rdo can - rocky [JV]

rdo gcal - rdo bcos te gcal mar bkram pa'i sa gzhi stone floor/ pavement [IW]

rdo gcog byed - break/ smash rocks [IW]

rdo bcag - break stone [JV]

rdo bcal - rdo bcos te gcal mar bkram pa'i sa gzhi stone floor/ pavement [IW]

rdo bcud - bitumen [JV]

rdo char - 1) hail; 2) thunder [IW]

rdo chas - stone implements, stoneware [IW]

rdo chas kyi dus rabs - stone age [IW]

rdo chas kyi dus rabs rnying pa - old stone age [IW]

rdo chas kyi dus rabs gsar pa - new stone age [IW]

rdo chu - 1) water running through rocks; 2) chu tshan sogs kyi gting drod kyi rdo zhu nas chu ru babs pa chu dang bsdongs nas phyi ru thon pas rlangs pa yal ba dang chu las bye nas rdo gzhan gyi ngos su chu dreg ltar sa min rdo min skya sob can chags pa de la zer te used as med. [nus pas rus pa chag pa sbyor, dngul gyi dug la phan]; 3) rdo river [R] [IW]

rdo chu - 1) water running through rocks; 2) chu tshan sogs kyi gting drod kyi rdo zhu nas chu ru babs pa chu dang bsdongs nas phyi ru thon pas rlangs pa yal ba dang chu las bye nas rdo gzhan gyi ngos su chu dreg ltar sa min rdo min skya sob can chags pa de la zer te used as med.; 3) rdo river [IW]

rdo chu dgon pa - Dochu Monastery, in Latö [RY]

rdo chen - rock [JV]

rdo chen - block, slab [RY]

rdo chen po - boulder [RY]

rdo mchod - cairns [JV]

rdo mchod - stone cairn [IW]

rdo 'chang - hand-sized stone, stone [JV]

rdo ja - rdo ja tree [IW]

rdo 'jug - sacred buddhist place [JV]

rdo 'jog - ancient city in panjab [JV]

rdo 'jog - TSE [IW]

rdo rje - vajra [RY]

rdo rje - adamantine, vajra, supreme, indestructible, great tibetan mountain range, 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun, 1 of 28 astrological terms for harmony of influence in the destiny of a person, prince of stones, infallible, indestructible, unchangeable, holy, venerable, indra's thunderbolt, scepter, indestructible reality, indestructible state [JV]

rdo rje - vajra, thunderbolt, the prince of stones [diamond]. vajra-scepter. 2) indestructible, adamantine; vajra, diamond-like [RY]

rdo rje - Vajra. 'Diamond,' 'king of stones.' As an adjective it means indestructible, invincible, firm etc. The ultimate vajra is emptiness, the conventional vajra is the ritual implement of material substance [RY]

rdo rje - <badzra> 1) mi phyed pa dang, indestructible; 2) Indin weapon signifying upaya; 3) 1 of the sbyor ba nyer bdun; 4) Rdo rje pha lam, pecious, stone, jewel, thunderbolt, the prince of stones [diamond] vajra see also under indestructible reality - vajra-scepter, indestructible, adamantine [IW]

rdo rje - vajra; isc. immutable [RB]

rdo rje - vajra; indestructible/ immutable/ adamantine [RB]

rdo rje dkyil dkrungs - vajra posture [RY]

rdo rje bkod pa - vajra structure [RY]

rdo rje bkod pa - 1 of the fundamental anuyoga tantras belonging to the kun 'dus series, The Dimension of the Vajra [JV]

rdo rje sku - the body of indestructible reality TSE [IW]

rdo rje sku - embodiment/ form/ body vajra [RB]
rdo rje sku - vajra body; body of indestructible reality [RY]
rdo rje sku - vajra body [JV]
rdo rje sku'i mtshon dpe bcu gnyis - CHN [IW]
rdo rje skyil krung - meditative posture, vajra posture, vajrasana; vajra posture [RY]
rdo rje skyil krung - vajra posture, posture of sitting perfectly still without moving the body, unchangeable posture of sitting cross-legged, vajra posture, vajra posture [JV]
rdo rje skyil krung - a meditation posture, left foot nang &, right phyir bstan pa, vajra posture, vajrasana [IW]
rdo rje skyil krung gsum - rtsa rlung thig le'i rdo rje'i skyil krung gsum,.. [IW]
rdo rje khu tshur - "vajra fists" [RY]
rdo rje khyung gshog - vajra-tipped wings [RY]
rdo rje khrag 'thung - {dpal yang dag} [RY]
rdo rje khro bo'i snyems pa - the pride of vajra wrath; the vajra pride of a wrathful deity [RY]
rdo rje mkha' 'gro - Vajra dakini [RY]
rdo rje mkha' 'gro - Vajradakini [RB]
rdo rje mkha' 'gro - vajradakini, heavenly females, class of celestial deities, superior fairies [JV]
rdo rje 'khor lo - bde mchog, Chakrasamvara [IW]
rdo rje 'khor lo - epithet of sambhara [JV]
rdo rje gang ba - hand sized vajra [RY]
rdo rje gur - Vajra Dome which is the Instruction Tantra of the Two Discernments (brtag gnyis man ngag rgyud) [RY]
rdo rje gur - Vajra Dome: brtag gnyis man ngag rgyud - Instruction Tantra of the Two Segments, Vajra Canopy [RY]
rdo rje gyu sgron ma - a deity [RY]
rdo rje gyu sgron ma - a diety [IW]
rdo rje gri gu - Hevajra, kye rdo rje [IW]
rdo rje gri gug - name of dgyes pa rdo rje, name of he ba dzra, epithet of heruka [JV]
rdo rje gro lod - Dorje Drolö, wrathful emanation of Guru Rinpoche [RY]
rdo rje gro lod - Dorje Trolo [IW]
rdo rje gro lod - Dorje Trolo [gu ru mtsan brgyad kyi ya gyal zhig... wrathful emenation of Guru Rinpoche [IW]
rdo rje grogs po - Vajra friend. A fellow practitioner with whom one shares the sacred link of having the same master, practice or having received teaching together [RY]
rdo rje gling - Darjeeling [RY]
rdo rje gling - place of the ritual scepter, monastery [JV]
rdo rje gling pa - (1346-1405); gter ston [RY]
rdo rje gling pa - Dorje Lingpa (1346-1405) was on of five major revealers of hidden treasures in Tibet renowned as the Five Tertön Kings [RY]
rdo rje gling phug gi gnas - a cave called the Place of the Vajra [RY]
rdo rje gling phug gi gnas - a cave called the Place of the Vajra [in Uddiyana] [RY]
rdo rje mgur - Songs, vajra [RY]
rdo rje mgur - vajra songs [RY]
rdo rje mgon po - vajra protectors [RY]
rdo rje rgya khram - crossed-vajra [IW]
rdo rje rgya gram - vajra-cross, crossed vajras [RY]
rdo rje rgya gram - vrossed vajra [vishva vajra las bzhi sogs mtson byed sna tsogs rdo rje'am, lha'i phyag mtsan [IW]
rdo rje rgya gram - vrossed vajra [IW]
rdo rje rgya gram - crossed vajras [RB]
rdo rje rgya gram - fixed unchangeable posture of sitting cross-legged [JV]
rdo rje rgya gram 'gros - crossed vajras gait (in dance) [RY]
rdo rje rgya mdud - vajra knot [RY]
rdo rje rgyal po - vajra king; during a sgrub chen - drubchen [RY]
rdo rje rgyal po - Vajra King [RY]
rdo rje rgyal po - the king of indestructible reality [IW]
rdo rje rgyal po bka' rab 'byams kyi dbang - the empowerment of the Vajra King's infinite command [RY]
rdo rje rgyal po bka' rab 'byams kyi dbang - empowerment of the vajra king of all-encompassing teachings; one of the five enabling [RY]
rdo rje rgyal po'i dbang - the empowerment of the king of indestructible reality [RY]
rdo rje rgyal mtshan - standard of victory, buddhist folded flag, the demon naraka [JV]
rdo rje can - name of brgya byin lha [JV]
rdo rje can - indestructible [RY]
rdo rje can - CM: (mngon) 1) rdo rje 'chang. 2) phyag na rdo rje. E.g., R75: 308.2 [mss] [RY]
rdo rje can - 1) Vajradhara; 2) Vajrapani) [IW]
rdo rje gcod pa - rdor gcod - the vajracchedik'a n'ama prajny'aparamit'a into Tibetan [RY]
rdo rje gcod pa - see {'phags pa shes rab kyi pha rol tu phyin pa rdo rje gcod pa}; prajny'ap'aramit'a vajracchedik'a; Diamond[-cutter] Sutra [RY]
rdo rje gcod pa - the vajracchedik'a n'ama prajny'ap'aramit'a translated into Tibetan [RY]
rdo rje gcod pa - shes rab kyi pha rol tu phyin pa rdo rje gcod zpa, rgya gar gyi slob dpon sh'i lendra bo dhi dang, lo ts' ba bande ye shes sdes bsgyur [IW]
rdo rje gcod pa - vajracchedika, title of religious book, Vajracchedika, Diamond Sutra [JV]
rdo rje bcu'i snying - a sutra [JV]
rdo rje bcu'i snying po - essence of 10 vajra [JV]
rdo rje bcom - killed by the vajra of indra [JV]
rdo rje lcags kyu ma - Vajra Hook Lady [RY]
rdo rje lcags kyu ma - {rdo rje lcags kyu ma} [one of the four gate keeper ladies sgo ma bzhi [IW]
rdo rje lcags kyu ma - {rdo rje lcags kyu ma} [IW]
rdo rje lcam dral - vajra brothers and sisters [JV]
rdo rje chang yab yum - a diety [IW]
rdo rje chang yab yum - a deity [RY]
rdo rje chu - vajra water [RY]
rdo rje chos - dharmavajra (aspect of rdo-rje-'chang), adibuddha for bka' brgyud pa [JV]
rdo rje chos - Vajradharma [RY]
rdo rje chos - Dharmevajra; Vajrapani [RY]
rdo rje chos kyi glu - hymns of buddhist tantricism [JV]
rdo rje chos gron - a diety [IW]
rdo rje chos sgron - a deity [RY]
rdo rje chos bdun - 7 venerable sermons of vairotsana [JV]
rdo rje mched - vajra friends [RY]
rdo rje mched lcam dral - vajra brothers and sisters [RY]
rdo rje mched dang lcam bral - vajra brothers and sisters [RY]
rdo rje mched po - vajra friend [RY]
rdo rje mchog - a bird [JV]
rdo rje 'chang - Vajra Holder. Vajradhara [RY]
rdo rje 'chang - Vajradhara [IW]
rdo rje 'chang - Vajradhara; (sometimes) vajra holder [RB]
rdo rje 'chang - Vajradhara. 'Vajra-holder.' The dharmakaya buddha of the Sarma Schools. Can also refer to one's personal teacher of Vajrayana or to the all-embracing buddha nature [RY]
rdo rje 'chang - Vajradhara, the embodiment of the Buddhas of the five families, the Sixth Conqueror [RY]
rdo rje 'chang - Vajradhara [rigs kun gyi khyab bdag rgyud kyi ston pa, mdo las sh'akya thub pas gsang sngags chos gsung skabs kyi sku'i rnam par zer,...Syn: kha sbyor bdun ldan dang, nges pa lnga ldan, rdo rje can, rdo rje 'chang chen, rid kun khyab bdag rigs brgya'i bdag gsang sngags rgyal bcas so, Vajradhara, vajra holder; often appended to the name of the root guru [IW]
rdo rje 'chang - vajradhara, adibuddha for dge-lugs-pa, (symbolical term for the indivisible unity of the pre-reflective nonthematic and the reflective-thematic in experience, established through byin gyis rlabs of samantabhadra, transition from absolute to relative (he wears ornaments), he taught phyag na rdo rje, yum is shes rab kyi pha rol tu phyin pa), primordial chos sku arrayed in longs sku ornaments, blue, arms crossed with bell and vajra), indestructible comprehension, dhyani bodhisattva, sage [JV]
rdo rje 'chang - 1) Vajradhara; 2) vajra holder; often appended to the name of

the root guru; 3) Vajra Bearer; fifth of {ston pa bcu gnyis} [RY]

rdo rje 'chang gi rgyal tshab - Regent of Vajradhara [RY]

rdo rje 'chang chen - famous chant of the Kagyü lineage beginning with these words [RY]

rdo rje 'chang chen - great Vajradhara [IW]

rdo rje 'jigs byed - terrifying tutelary deity, manifestation of 'jam dpal [JV]

rdo rje 'jigs byed - Vajrabhairava, [form of Yamantaka]. Yamantaka [RY]

rdo rje 'jigs byed - Vajrabhairava, [form of yamantaka] [tserig]grub chen la li tas ao rgyan yul nas spyan drangs pa'i yi dam zhig ... [IW]

rdo rje 'jigs byed - Vajrabhairava [IW]

rdo rje nyi ma - 1) rdo rje nyi ma'i mdo; 2) bodhisattva rdo rje 'od; 3) Buddha rdo rje nyi ma) [IW]

rdo rje nyi ma - sun, a sutra, a buddha [JV]

rdo rje snying 'grel - sems 'grel skor gsum gyi nang tsan, dgyes pa rdo rje'i rgyud brtag pa gnyis pa dus 'khor ltar du 'grel ba, phyag na rdo rjes brtsams,.. [IW]

rdo rje snying 'grel - Commentary on the Vajra Heart [RY]

rdo rje snying 'grel - Commentary on the Vajra Essence [RY]

rdo rje snying po - gsang sngags kyi snying bcud,.. [IW]

rdo rje snying po - vajra heart (essence) [RB]

rdo rje snying po - heart of enlightenment, place where Buddha attained enlightenment [JV]

rdo rje snying po - vajra essence [RY]

rdo rje snying po rgyan gyi rgyud - tantric sutra [JV]

rdo rje snying po rdo rje lce 'bab pa - dharani used as a protection [JV]

rdo rje snying po'i gzungs - 'phags pa rdo rje'i snying po'i mdo'i gzungs bam po gcig pa, rgya gar gyi slob dpon sh'i lendra bo dhi dang, lo ts' ba bande ye shes sdes zhus te skad gsar bcad kyis bcos pa'o,.. [IW]

rdo rje snying zhus le'u gcig - a sutra [JV]

rdo rje snyem ma - Vajratopa; Vajra Topa [RY]

rdo rje snyems ma - consort of rdo rje sems dpa' [JV]

rdo rje snyems ma - Vajratopa [RY]

rdo rje snyems ma - Vajratopa. The consort of Vajrasattva [RY]

rdo rje rta skad kyi dgongs pa - neighing of the vajra horse; [expl., Light of Wisdom, Vol. 2, page 206] [RY]

rdo rje lta bu ting nge 'dzin - vajra-like samadhi/contemplation [IW]

rdo rje lta bu zhes bya ba'i ting nge 'dzin - Adamantine, Concentration called Vajropamo nama samadhih [RY]

rdo rje lta bu'i klong - vajra space [RY]

rdo rje lta bu'i sku - vajra-like buddha's being [JV]

rdo rje lta bu'i sku - vajra-like body. Syn {ye shes kyi sku} [RY]

rdo rje lta bu'i ting nge 'dzin - Vajra-like samadhi. The final stage of the tenth bhumi which results in buddhahood [RY]

rdo rje lta bu'i ting nge 'dzin - the vajra-like samadhi, adamantine concentration, vajra-like meditative stabilization [RY]

rdo rje lta bu'i ting nge 'dzin - the vajra-like samadhi [IW]

rdo rje lta bu'i ting nge 'dzin - the vajra-like samadhi [, adamantine concentration, vajra-like meditative stabilization [Tserig]. theg pa che chung so so'i sgom lam gyi 'bras bu mthar thug thob pa'i gegs su gyur pa'i spang bya phra ba'i mthar thug pa de nyid 'dzoms pa la thogs pa med pa'i mthu dang ldan pa gnyen po bar chad med lam mo,@rdo rje lta bu'i sems bskyed, sems bskyed nyer gnyis kyi nang gses, sa bzhi pa ba'i rgyud kyi brtson 'grus kyi phar phyin dang ldan pa'i sems bskyed ni bla na med pa'i byang chub la yid ches pa brtan pas bdud kyis mi phyed pas na rdo rje lta bu'o,.. [IW]

rdo rje lta bu'i ting nge 'dzin gnyis - TSE [IW]

rdo rje lta bu'i ting 'dzin - vajra-like contemplation [JV]

rdo rje lta bu'i gnas bdun - TSE [IW]

rdo rje lta bu'i gnas bdun - see 1) {rdo rje'i gnas bdun}. 2) see {rdo rje'i chos bdun} [RY]

rdo rje lta bu'i sems bskyed - TSE [IW]

rdo rje lta bu'i sems bskyed - vajra-like resolve [RY]

rdo rje brtul zhugs kyi dbang - empowerment of vajra discipline [6th dbang in spyod rgyud] [IW]

rdo rje brtul zhugs kyi dbang - empowerment of vajra discipline, [6th {dbang in spyod rgyud} [RY]

rdo rje thugs - vajra mind [RY]

rdo rje thugs - mind vajra [RB]

rdo rje thugs - TSE [IW]

rdo rje theg pa - Vajra Vehicle, Vajrayana, vehicle of indestructible reality, the vajra vehicle [of Secret Mantra] [RY]

rdo rje theg pa - Vajra vehicle, vajrayana, vehicle of indestructible reality - [tserig] [IW]

rdo rje theg pa - vajrayana [RB]

rdo rje theg pa - Vajrayana. The 'vajra vehicle.' The practices of taking the result as the path. Same as 'Secret Mantra.' [RY]

rdo rje theg pa - vajrayana, diamond vehicle, indestructible approach to the teaching, Indestructible Reality Way, Indestructible Way [JV]

rdo rje theg pa sngags kyi gso sbyong bdud rtsi'i rol mtsho - arranged by mchog gyur gling pa, gter ston, 1829-1870 [RY]

rdo rje theg pa rnam pa gnyis - the two parts of vajrayana, {thub pa rgyud kyi theg pa}, {thabs kyi rgyud kyi theg pa} [IW]

rdo rje theg pa rnam pa gnyis - the two parts of Vajrayana, {thub pa rgyud kyi theg pa}, {thabs kyi rgyud kyi theg pa} [RY]

rdo rje theg pa'i dkyil 'khor gyi cho ga - mandala rituals of Vajrayana [RY]

rdo rje theg pa'i nyams rtogs - experiences and realizations of Vajrayana [RY]

rdo rje theg pa'i dam tshig - Vajrayana samayas [RY]

rdo rje theg pa'i sbom po'i ltang ba - sngags lugs kyi bsrung bya'i sbom po brgyad [IW]

rdo rje theg pa'i rtsa ba'i ltung ba - sngags lud kyi bsrung bya'i rtsa ltung bcu bzhi,.. [IW]

rdo rje theg pa'i rtse mo - summit of vajrayana, [man ngag rdzogs pa chen po] [IW]

rdo rje theg pa'i rtse mo - summit of Vajrayana, {man ngag rdzogs pa chen po} [RY]

rdo rje theg pa'i lam gyi sngon 'gro - preliminaries for the Vajrayana path [RY]

rdo rje thegs pa'i dkyil 'khor gyi cho ga - mandala rituals of vajrayana [IW]

rdo rje tho ba - TSE [IW]

rdo rje thod phreng - Vajra Tötreng. 'Vajra Garland of skulls.' One of Padmasambhava's names [RY]

rdo rje thod phreng rtsal - Dorje thotreng tsal [IW]

rdo rje thod phreng rtsal - Dorje Tötreng Tsal [RY]

rdo rje thod phreng rtsal - Vajra Tötreng Tsal. 'Powerful Vajra Garland of skulls.' One of Padmasambhava's names [RY]

rdo rje thod phreng rtsal - Dorje Tötreng Tsal. Same as Guru Rinpoche [RY]

rdo rje dang nor bu'i tog - vajra and jewel top-ornament [RY]

rdo rje dam tshig - vajra samaya, commitments of indestructible reality [RY]

rdo rje dam tshig - commitments of indestructible reality, vajra samaya [IW]

rdo rje drva ba - Vajra Net; text name [RY]

rdo rje drag po rtsal - Dorje Drakpo Tsal. "Wrathful Vajra Power." A wrathful form of Guru Rinpoche and one of the 'twelve manifestations.' [RY]

rdo rje drag po rtsal - Dorje Drakpo Tsal [RY]

rdo rje drag po rtsal - Dorje Drakpo Tsal, Powerful Vajra Wrath [RY]

rdo rje drag po rtsal kyi chos skor - Teaching Cycle of Dorje Drakpo Tsal [RY]

rdo rje drag rtsal - Dorje Draktsal. Same as 'Dorje Drakpo Tsal.' [RY]

rdo rje drag rtsal - Dorje Draktsal [RY]

rdo rje dril bu - indian buddhist sage [JV]

rdo rje dril bu - the vajra & bell [RY]

rdo rje dril bu - vajra and bell [RY]

rdo rje drod lo - Dorje Drolö. A wrathful form of Padmasambhava; especially for subduing evil forces and concealing termas for the welfare of future generations [RY]

rdo rje gdan - Bodhgaya [IW]

rdo rje gdan - Dorje Den. See Diamond Throne of India [RY]

rdo rje gdan - Bodhgaya; Vajrasana, "the diamond throne of enlightenment", (the modern Bodh Gaya, site of the Buddha's enlightenment); Bodhgaya. diamond seat, place of Shakyamuni Buddha's enlightenment [RY]

rdo rje gdan - Vajra Seat, Skt. vajrasana. The 'diamond throne' under the Bodhi Tree in Bodhgaya where Buddha Shakyamuni attained enlightenment [RY]

rdo rje gdan - Bodhgaya [place where sh'akya thub pa etc all the buddhas of the three times were enlightened gar gnas kyi lte ba [IW]

rdo rje gdan - Bodhgaya [place where sh'akya thub pa etc all the buddhas of the three times were enlightened gar gnas kyi lte ba] [IW]

rdo rje gdan - budhgaya, navel of india, gaya, vajrasana, modern Bodh Gaya, diamond throne of enlightenment, seat of enlightenment, vajrasana, Bodhgaya, seat of awakening [JV]

rdo rje gdan pa - Buddha [IW]

rdo rje gdan pa - epithet of buddha, names of 3 indian sages of vajrasana [JV]

rdo rje gdan pa che chung gsum - CHN [IW]

rdo rje gdan pa pha jo rta mgrin rgyal mtshan - alias {rdo rje gdan pa mi pham tshe dbang bstan 'dzin} 1574-1643 [RY]

rdo rje gdan bzhi - 1) the four vajra seats; 2) four vajra seats tantra) [IW]

rdo rje gdan bzhi - 1) the four vajra seats [self, other, union and secret]; 2) four vajra seats tantra) [IW]

rdo rje gdan bzhi'i rgyud - Four Vajra Seats Tantra [RY]

rdo rje gdan bzhi'i rgyud - Tantra of the Four Vajra Thrones. A Mahayoga scripture. Possibly identical with the Catuhpitha (gdan bzhi) which is included among the tantras in the Tripitaka [RY]

rdo rje gdan bzhi'i rgyud - a tantric book [JV]

rdo rje gdan bzhi'i rgyud - four vajra seats tantra [IW]

rdo rje bdud 'joms - Dorje Dudjom. Same as Dorje Dudjom Tsal [RY]

rdo rje bdud 'joms - Dorje Dudjom [RY]

rdo rje bdud 'joms - Dorje Dudjom; [was sent to invite Padmasambhava] [RY]

rdo rje bdud 'joms - Dorje dujom [IW]

rdo rje bdud 'joms rtsal - Dorje Dujomtsal [RY]

rdo rje bdud 'joms rtsal - Dorje Dudjom Tsal. One of the 25 disciples of Guru Rinpoche [RY]

rdo rje bdud 'joms rtsal - Dorje dujomtsal [IW]

rdo rje bdud rtsi - Vajramrita, {bla med he ru ka}, the chief figure of the wrathful herukas of the ratna family [RY]

rdo rje bde khros kyi rgyud - Tantra of Indestructible Blissful Wrath. A tantra belonging to Kriya Yoga [RY]

rdo rje bde chen gling pa - gter ston [RY]

rdo rje mdud - indestructible knot [RY]

rdo rje rdul - diamond-powder [JV]

rdo rje bsdams - vajra hand-clasp [RY]

rdo rje nag mo - tantric goddess [JV]

rdo rje nor bu - sexuality [JV]

rdo rje gnas bdun - 7 abiding conditions of indestructible reality [IW]

rdo rje gnas bdun - seven abiding conditions of indestructible reality [RY]

rdo rje rnam 'joms - Vajra Subjugator. A Mahayana sutra [RY]

rdo rje rnam 'joms - Vajra Vidarana [RY]

rdo rje rnam 'joms kyi gzungs - special dharani [JV]

rdo rje rnam par 'joms pa - Vajra Vidharana. "The Vajra Conqueror". A deity practiced for the removal of contamination and negativity [RY]

rdo rje rnam par 'joms pa - Vajravidarana [IW]

rdo rje rnam par 'joms pa - Vajra Vidarana [RY]

rdo rje rnam par 'joms pa'i gzungs - the Vajra Vidarana dharani [RY]

rdo rje rnam par 'joms pa'i gzungs zhes bya ba'i rim par phye ba'i rgya cher 'grel pa gsal ba'i sgron me - {rdo rje rnam par 'joms pa'i gzungs zhes bya ba'i rim par phye ba'i rgya cher 'grel pa gsal ba'i sgron me} [IW]

rdo rje rnam par 'joms pa'i gzungs zhes bya ba'i rim par phye ba'i rgya cher 'grel pa gsal ba'i sgron me - {rdo rje rnam par 'joms pa'i gzungs zhes bya ba'i rim par phye ba'i rgya cher 'grel pa gsal ba'i sgron me} [slob dpon ye shes rdo rjes mdzad pa, rgya gar gyi mkhan po buddha gu hya dang, bod kyo lo ts' ba ska ba dpal brtsegs kyis bsgyur cing, phyis rin chen bzang pos 'gyur bcos byas pa'o,.. [IW]

rdo rje rnal 'byor ma - Vajrayogini [IW]

rdo rje rnal 'byor ma - Vajra yogini [RY]

rdo rje rnon po - Vajratiksna, "vajra-sharp", an epithet of Manjushri; Vajra Sharpness [RY]

rdo rje rnon po - vajratiksna, vajra-sharp, epithet of manjusri [JV]

rdo rje rnon po - Manjushri, Vajratiksna, "vajra-sharp" [IW]

rdo rje rnon po'i rgyud - Vajra Sharpness Tantra. A tantra belonging to Kriya Yoga [RY]

rdo rje pad ma - a bodhisattva [JV]

rdo rje dpal sgron - name of ayo mkha' 'gro [JV]

rdo rje spun - vajra siblings, vajra brother [RY]

rdo rje spun - vajra brothers [RY]

rdo rje spun - rdo rje spun grogs [IW]

rdo rje spun grogs - bla ma gcig gi mdun nas sngags kyi dbang mnyam du zhus pa'i mched grogs [IW]

rdo rje spun sring - vajra brothers and sisters [IW]

rdo rje spun sring rnams - vajra brothers and sisters [RY]

rdo rje spyan gcig - Ekajati [JV]

rdo rje spyan gcig ma - Vajra One-Eyed [JV]

rdo rje pha wam - SA dbang phyug nyi shu brgyad [JV]

rdo rje pha wam gdong - bat-headed Vajra [JV]

rdo rje pha lam - diamond, diamond from earth & water whose qualities relate to 4 indian castes, diamond, 1 of rin chen nor bdun [JV]

rdo rje pha lam - diamond [Syn: rdo rje'i rigs dang, nor bu'i mchog shel rigs bcas so, [IW]

rdo rje pha lam - diamond [RY]

rdo rje phag mo - Vajra Varahi [RY]

rdo rje phag mo - Vajra Varahi, Diamond / Vajra Sow. female incarnation in Tibet [RY]

rdo rje phag mo - Vajra Varahi. A sambhogakaya manifestation of the female buddha Samantabhadri. She is also one of the chief yidam deities of the Sarma Schools, as well as a wisdom dakini [RY]

rdo rje phag mo - Vajravarahi, diamond/ vajra sow [female incarnation in Tibet [tserig] consort of Chakrasamvara [IW]

rdo rje phag mo - vajravarahi (diamond-sow dakini), goddess [JV]

rdo rje phag mo - Vajravarahi, diamond/ vajra sow [IW]

rdo rje phur pa - Dorje Phurba, or Vajra Kilaya, the Heruka of the karma family [RY]

rdo rje phur pa - vajrakila, religious instrument (upper part is rdo rje, lower part is phur pa) [JV]

rdo rje phur ba - Vajrakila [1) kila dagger; 2) divine sceptre; 3) Vajrakilaya [Bla med rgyud kyi yi dam zhig [IW]

rdo rje phur ba - vajrakila, 1 of sgrub pa bka' brgyad, phrin las, Vajra Kilaya, heruka of the Karma family corresponding to the aspect of activities [JV]

rdo rje phur ba - Vajrakila [RY]

rdo rje phur ba - Vajra Kilaya. One of the main yidams of the Nyingma School belonging to the Eight Sadhana Teachings. Wrathful aspect of Amoghasiddhi [RY]

rdo rje phur ba - Vajrakila [1) kila dagger; 2) divine sceptre; 3) Vajrakilaya [IW]

rdo rje phyi nur 'gros - Vajra stride [RY]

rdo rje phra mo thogs pa med pa zhes bya ba'i gzungs - {rdo rje phra mo thogs pa med pa zhes bya ba'i gzungs} [rigs kyi khro bo khro mo'i rgyud kyi gras shig 'gyur byang med pa, rgyud 'bum glegs bam wa par bzhugs pa'o, [IW]

rdo rje phra mo thogs pa med pa zhes bya ba'i gzungs - {rdo rje phra mo thogs pa med pa zhes bya ba'i gzungs} [IW]

rdo rje phreng ba - Vajra Garland, the bshad rgyud of Guhyasamaja [RY]

rdo rje phreng ba - Vajra garland [bshad rgyud of guhyasamaja [IW]

rdo rje phreng ba - Vajra garland [IW]

rdo rje phreng ba - Vajra Garland [RY]

rdo rje 'phreng ba - Vajr'avali [RY]

rdo rje be con gyi rgyud - Vajra Pestle Tantra. A tantra belonging to Kriya Yoga [RY]
rdo rje byin - Vajra gift [RY]
rdo rje byin - vajra gift [IW]
rdo rje brag - Dorje Drag [RY]
rdo rje brag - Dorje Drak, monastery in U [RY]
rdo rje brag - monastery [RY]
rdo rje brag - Vajra Rock, in Tsari [RY]
rdo rje brag - Vajra Rock [RY]
rdo rje brag dgon pa - {rdo rje brag Monastery [IW]
rdo rje brag dgon pa - {rdo rje brag Monastery [rab byung bcu pa'i dus su rnying ma'i bla ma bkra shis stobs rgyal gyis btab cing, smin grol gling las btab snga ba rnying ma byang rgyud lugs kyi dgon pa'i gtzo bo zhig jun gar dmag gis me brgyab nas bsregs kyang slar yang nyams gso byas yod,.. [IW]
rdo rje brag rig 'dzin - padma phrin las - the second (1640?-1718) [RY]
rdo rje brag rig 'dzin chen po - Vidyadhara of Dorje Drak [RY]
rdo rje brag rig 'dzin pad ma 'phrin las - lama of the byang gter tradition [RY]
rdo rje dbang phyug - Vajrapani, phyag na rdo rje} [IW]
rdo rje dbyangs can -Sarasvati of the Vajra family [RY]
rdo rje dbyings - Vajradhatu [RY]
rdo rje dbyings - 1) yoga tantra mandala gyi gtso bo principal deity? rdor dbyings; 2) emptiness; 3) vajradhatu) [IW]
rdo rje dbyings - vajradhatu; vajra/ immutable basic space [RB]
rdo rje dbyings - Vajradhatu. Indestructible innate space [RY]
rdo rje dbyings - immutable basic space [RY]
rdo rje dbyings kyi dkyil 'khor - mandala of the indestructible expanse [RY]
rdo rje dbyings kyi dkyil 'khor - Vajradhatu Mandala. An important sadhana of Mahayoga containing the 42 peaceful deities [RY]
rdo rje dbyings kyi dkyil 'khor - vajradhatu mandala with rigs lnga [JV]
rdo rje dbyings kyi dkyil 'khor chen po'i dbang bskur - the empowerment for the grand vajradhatu mandala [RY]
rdo rje dbyings kyi dbang phyug ma - {rdo rje dbyings kyi dbang phyug ma} [IW]
rdo rje dbyings kyi dbang phyug ma - Syn {dbyings phyug ma} [RY]
rdo rje dbyings kyi dbang phyug ma - epithet of dbyangs can ma [JV]
rdo rje dbyings kyi dbang phyug ma - {rdo rje dbyings kyi dbang phyug ma} [female tathagata in the tantras [IW]
rdo rje 'bar - Vajrajvala [IW]
rdo rje 'bar - vajrajvala, 1 of 8 charnel grounds [JV]
rdo rje 'bar - Vajrajvala. One of eight charnel grounds [RY]
rdo rje 'bar ba can - Vajrajvala [R]dur khrod chen po brgyad kyi ya gyal zhig.. [IW]
rdo rje 'bar ba can - Vajrajvala [IW]
rdo rje rba rlabs - vajra wave [JV]
rdo rje mi bskyod pa - Vajra Akshobhya [RY]
rdo rje mi phyed pa'i dbang - the indestructible vajra abhisheka [RY]
rdo rje mi g.yo ba - Vajra Achala, one of the four patron deities of the Kadampa [RY]
rdo rje mi shigs pa gsum - the three indestructible vajras [RY]
rdo rje mi shigs pa gsum gyi lha - deity of the three indestructible vajras [RY]
rdo rje mi shigs pa'i chos - the indestructible vajra nature [RY]
rdo rje me lce - hell where flames of fire resemble point of rdo rje, vajra flame hell according to the kalacakra [JV]
rdo rje me ri'i rgyud - Tantra of the Blazing Vajra Mountain [RY]
rdo rje me long - Vajra Mirror; text name [RY]
rdo rje me long gi rgyud - Vajra Mirror Tantra [RY]
rdo rje mo'i bu - Vajriputra. one of the {'phags pa'i gnas brtan bcu drug} the sixteen staviras / arhats, in Tamradvipa [RY]
rdo rje mo'i bu - in Tibet mradvi^pa, vajri^putra - one of the {'phags pa'i gnas brtan bcu drug - the sixteen [staviras]/ [arhants] [IW]
rdo rje mo'i bu - {rdo rje mo'i bu} Vajriputra [IW]
rdo rje mo'i bu - {rdo rje mo'i bu} Vajriputra [gnas brtan bcu drug las sing ga la'i gling na bzhugs pa [IW]
rdo rje dmyal ba - vajra hell [JV]
rdo rje dmyal ba -Vajra Hell [RY]
rdo rje btsun mo - vajra queen [IW]
rdo rje btsun mo - Vajra Queen [RY]
rdo rje rtse dgu - religious gter ma [JV]
rdo rje rtse dgu pa - 9 pointed vajra [dbus su rva gcig phyi rol tu rva brgyad kyis bskor ba'i rdo rje zhig.. [IW]
rdo rje rtse dgu pa - rdo rje made with nine points [JV]
rdo rje rtse dgu pa - nine-pronged vajra [RY]
rdo rje rtse dgu pa - 9 pointed vajra [IW]
rdo rje rtse dgu pa - a nine-pointed vajra [RY]
rdo rje rtse dgu 'od 'bar ba - a gleaming nine-pointed vajra [RY]
rdo rje rtse brgya pa - hundred-pronged vajra [RY]
rdo rje rtse brgya pa - 100 pointed vajra [IW]
rdo rje rtse brgya pa - 1oo pointed vajra [Indra's lha brgya byin gyi phyag mtsan,.. [IW]
rdo rje rtse lnga - five-pronged vajra [RY]
rdo rje rtse lnga pa - five-pronged vajra [RY]
rdo rje rtse lnga pa - five pointed vajra [IW]
rdo rje rtse gcig gi phyag rgya - One pointed vajra mudra [RY]
rdo rje rtse gcig pa - single-pronged vajra [RY]
rdo rje rtse gcig pa - 1 pointed vajra [IW]
rdo rje rtse mo - The Vajra Peak Tantra; {gsang ba rnal 'byor chen po'i rgyud rdo rje rtse mo} Skt. Vajrasekhara-mahaguhya-yogatantra, (T 480) [RY]
rdo rje rtse mo - Vajra Peak; text name [RY]
rdo rje rtse mo'i rgyud - Vajra Pinnacle Tantra. One the Four Major Sections of Yoga Tantra [RY]
rdo rje rtse mo'i dbang rim nyer gnyis - CHN [IW]
rdo rje tshig - vajra words, phrase of indestructible reality [RY]
rdo rje tshig - phrase of indestructible reality [IW]
rdo rje tshig rkang drug - Six Vajra Lines. The supplication to Guru Rinpoche called Düsum Sangye [RY]
rdo rje tshig gi gsol 'debs - Vajra Verse Supplication. Same as Düsum Sangye [RY]
rdo rje 'dzin - vajra holder, scepter-bearer, (emphasizes the operational reflective-thematic aspect of being within being, mipham (having the power to conquer the mire of samsara and nirvana), holder of the vajra [JV]
rdo rje 'dzin - vajra-holder, [Syn Vajrapani]; vajra-holder, [Syn Vajrapani] [RY]
rdo rje 'dzin - 1) [great] vajra holder; 2) Vajrapani Phyag na rdo rje; 3) Vajradhara; 4) Indra) [IW]
rdo rje 'dzin pa - vajra holder, Vajradhara; holder of indestructible reality [RY]
rdo rje 'dzin pa - vajra holder [13th bhumi] [RB]
rdo rje 'dzin pa - indestructible comprehension, exorcist, tantric priest [JV]
rdo rje 'dzin pa - Vajradhara, holder of indestructible reality, vajra holder/ master [IW]
rdo rje 'dzin pa - Vajra-holder. 1) Respectful title for an accomplished master. 2) The state of enlightenment [RY]
rdo rje 'dzin pa'i sa - level of Vajra Holder, [13th bhumi] [RY]
rdo rje 'dzin pa'i sa - level of Vajra holder [13th bhumi] [IW]
rdo rje 'dzin pa'i sa - level of the vajra holder (13th sa) [JV]
rdo rje gzhon nu - Vajrakumara, dorje phurba, Vajrakilaya [IW]
rdo rje gzhon nu - Vajra Kumara. Same as Vajra Kilaya/ Dorje Purpa [RY]
rdo rje gzhon nu - Vajrakilaya, one of the eight Herukas practiced by the Nyingma and other traditions, embodying the enlightened activity of all the Buddhas [RY]
rdo rje gzhon nu - Vajrakumara, dorje phurba, Vajrakilaya [bla med rgyud kyi yi dam] [IW]
rdo rje gzhon nu - vajrakumara, 1 of sgrub pa bka' brgyad, phrin las [JV]
rdo rje gzhon nu - Vajrakumara, dorje poorba [RY]
rdo rje bzhad pa - Vajrahasya or Vajrahasa, Indian master who wrote a

commentary to the guhya samaja tantra [JV]

rdo rje bzhi - four vajras [RY]

rdo rje bzhi bskyed - visualization of the four vajras [way of visualization, stong nyid bsgoms nas pad nyi la sogs pa'i gdan gyi steng du zla nyi sa bon las 'od zer 'phros; slar 'dus pa las lha'i sku rdzogs par bskyed de gnas gsum du yi ge gsum yod pa [IW]

rdo rje bzhi bskyed - development stage in terms of four vajras [RY]

rdo rje bzhi bskyed - visualization of the four vajras [IW]

rdo rje bzhi chog - ritual of the four vajras [RY]

rdo rje zam pa - gsang sngags rnying ma'i rgyud sde zhig [IW]

rdo rje zam pa - the Vajra Bridge teachings (of Dzogchen Longdey) [RY]

rdo rje zam pa - vajra bridge, vajra bridge teachings, rdzogs chen klong sde [JV]

rdo rje zam pa - {snyan brgyud rdor zam} the Vajra Bridge Hearing Lineage; Syn {klong sde rdo rje zam pa} [RY]

rdo rje zegs ma - the vajra fragments/slivers [IW]

rdo rje zegs ma - vajra fragments; see {rdo rje gzegs ma} [RY]

rdo rje zlas pa - vajra retention [IW]

rdo rje zlas pa - vajra recitation [RY]

rdo rje gzegs ma - vajra fragments: {rgyu la rnam par dpyad nas 'gog pa - myu gu skye na bdag las sam gzhan las sam gnyis ka las sam rgyu med las kye zhes dpyad pas rigs ngor gang las kyang mi skye bas skye med du sgrub pa'o} [RY]

rdo rje gzegs ma'i gtan tshigs - Vajra particle/slivers reasoning [IW]

rdo rje gzegs ma'i gtan tshigs - Vajra Particle Reasoning [RY]

rdo rje gzegs ma'i gtan tshigs - Vajra particle/slivers reasoning [gtan tsigs chen po lnga'i nang gses, rgyu la dpyod pa dngos smra'i log rtog gi brag ri 'jig pa rdo rje gzegs ma lta bu rnam par thar ba'i sgo mtsan ma med pa ston pa'i gtan tsigs te, myu gu lta bu'i dngos po rnams chos can, bden par skye ba med de, bdag dang gzhan dang gnyis ka dang gnyis min te rgyu med las mi skye ba'i phyir, zhes pa mi snang ba'i 'brel zla rgyu ma dmigs pa'i rtags so,.. [IW]

rdo rje gzegs ma'i gtan tshigs - Vajra particle/slivers reasoning [among the gtan tshigs chen po lnga, rgyu la dpyod pa dngos smra'i log rtog gi brag ri 'jig pa rdo rje gzegs ma lta bu rnam par thar ba'i sgo mtshan ma med pa ston pa'i gtan tshigs te, myu gu lta bu'i dngos po rnams chos can, bden par skye ba med de, bdag dang gzhan dang gnyis ka dang gnyis min te rgyu med las mi skye ba'i phyir, zhes pa mi snang ba'i 'brel zla rgyu ma dmigs pa'i rtags so,..analysis of cause like vajra slivers that work their way into and destory the mountain of wrong views of non-empty true existence reason showing the gate of liberation of marklessness the dharmin things like a sprout have no true arising, because they do not arise from themselves, something other than themselves, both or neither [ie without cause], a reason of non obervation of a non- apparent related object, the cause, among the gtan tshigs chen po lnga [IW]

rdo rje bza' ba'i dam tshig - samaya of the vajra meal [RY]

rdo rje bzegs ma'i gtan tshigs - the reasons of the vajra slivers [IW]

rdo rje bzlas pa - TSE [IW]

rdo rje bzlas pa - vajra (repetition, recitation) [JV]

rdo rje bzlas pa - vajra recitation [RY]

rdo rje bzlas pa - Vajra-recitation: the recitation of mantras synchronized with the inhaling, retention, and exhaling of the breath. [MR] [RY]

rdo rje ye shes kyi sku - the indestructible / vajra wisdom body [RY]

rdo rje g.yu sgron - sman btsun chen mo [JV]

rdo rje g.yu sgron ma - Dorje Yudr"n [JV]

rdo rje ra gur - enclosure of vajras [RY]

rdo rje ra gur - enclosure of vajras, vajra fence [JV]

rdo rje ra ba - Dorje Rawa, at Labchi. See Adamantine Rampart [RY]

rdo rje ra ba - Adamantine Rampart [RY]

rdo rje ra ba - Adamantine Rampart, or Vajra Horn (rdo rje rwa ba) [RY]

rdo rje rwa ba - Vajra Prong [RY]

rdo rje rab 'joms - Vajra Conqueror [JV]

rdo rje rab tu gsang ba'i rgyud - Most Secret Vajra Tantra. One of the Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]

rdo rje ri rab chen po'i rtse mo'i khang pa brtsegs pa'i gzungs - {rdo rje ri rab chen po'i rtse mo'i khang pa brtsegs pa'i gzungs} [IW]

rdo rje ri rab chen po'i rtse mo'i khang pa brtsegs pa'i gzungs - 24{rdo rje ri rab chen po'i rtse mo'i khang pa brtsegs pa'i gzungs} [rgya gar gyi mkhan po sh'i lendra bo dhi dang, pradzny' siddhi dang, lo ts' ba bnde ye shes sdes bsgyur cing skad gsar bcad kyis bcos pa'o edited? [IW]

rdo rje rigs kyi lha tshogs - the divinities of the Vajra family [RY]

rdo rje rin po che - rdo rje pha lam [IW]

rdo rje ro langs ma - lha mo dbyangs can ma drag tu khros pa'o,.. [IW]

rdo rje lam - the indestructible path [RY]

rdo rje las - karmavajra (aspect of rdo rje 'chang), adibuddha for bka' brgyud pa [JV]

rdo rje las byas pa - made of vajras / diamonds [RY]

rdo rje las byas pa rdo rje'i gdan - the Vajra Seat made of diamond [RY]

rdo rje lu gu - vajra chains, the essential manifestation of the primordial state of rigpa, awareness as expanse of reality manifesting in the form of spheres of light [JV]

rdo rje lu gu rgyud - vajra chain, indestructible chains of light [JV]

rdo rje lu gu rgyud - vajra continuum (chain formation)* [RB]

rdo rje lu gu rgyud - vajra chains; chains of indestructible reality [RY]

rdo rje lu gu rgyud - chains of indestructible reality - vajra chains [IW]

rdo rje lu gu rgyud ma'i rtog pa - bon text [JV]

rdo rje lung bstan - indestructible prophetic declarations / prophecies [RY]

rdo rje lung bstan - indestructible prophecies [IW]

rdo rje lus - vajra body, adamantine body, vajra body, human body with rtsa, chakras, rlung, thigle [JV]

rdo rje lus kyi dkyil 'khor - the mandala of the vajra body [IW]

rdo rje lus kyi dkyil 'khor - mandala of the vajra body [RY]

rdo rje legs pa - vajrasadhu, epithet of a tutelary deity [JV]

rdo rje legs pa - Vajrasadhu [RY]

rdo rje shing - thunderbolt tree [JV]

rdo rje shogs pa - indestructible wings [IW]

rdo rje gshog pa - vajra wings [RY]

rdo rje gshogs pa - indestructible wings [RY]

rdo rje sa - indestructible level [RY]

rdo rje sa bla'i rgyud - Vajra Above Earth Tantra. A tantra belonging to Kriya Yoga [RY]

rdo rje sa gzhi - the vajra base [RY]

rdo rje sa 'og gi rgyud - Vajra Under Earth Tantra. A tantra belonging to Kriya Yoga [RY]

rdo rje sems - Vajrasattva [JV]

rdo rje sems pa nam mkha' che - 1 of man ngag lung chen bco brgyad [JV]

rdo rje sems dpa' - Vajrasattva, [vajra-being], state of commitment to what is indestructible [phyag gyas rdo rje snying khar gsor zhing, gyon pas dril bu dku la brten pa, zhabs gnyis skyil mo krung gis bzhugs pa, sku mdog dkar gsal zla ba'i mdog can gyi yi dam rigs brgya'i khyab bdag TSE [IW]

rdo rje sems dpa' - Vajrasattva; [expl. of outer, inner and innermost levels of practice, Light of Wisdom, Vol. 2, page 70 & 163] [RY]

rdo rje sems dpa' - Vajrasattva. A sambhogakaya buddha who embodies all of the five or hundred buddha families. He is also a support for purification practices [RY]

rdo rje sems dpa' - vajrasattva, vajra being, vajra master, adibuddha for bka' rgyud pa, SA sku rdo rje rnal 'byor, ye shes rdo rje rnal 'byor, gsung rdo rje rnal 'byor, (state of commitment to what is indestructible), eternal & unchangeable being, 1 of snga 'gyur lnga, commitment to that which is indestructible [JV]

rdo rje sems dpa' - Vajrasattva [RY]

rdo rje sems dpa' - Vajrasattva, [vajra-being]. state of commitment to what is

indestructible. courageous vajra mind [RY]

rdo rje sems dpa' khong seng gi lam - Inner Path of Vajrasattva [RY]

rdo rje sems dpa' khong seng gi lam - Inner path of Vajrasattva [IW]

rdo rje sems dpa' khong seng gi lam - Inner Path of Vajrasattva. One of the last experiences in the bardo of dharmata [RY]

rdo rje sems dpa' glu'i rgyud - Tantra of the Song of Vajrasattva [RY]

rdo rje sems dpa' sgyu 'phrul dra ba'i rgyud - Tantra of the Magical Net of Vajrasattva. Same as Essence of Secrets, Guhyagarbha [RY]

rdo rje sems dpa' sgyu 'phrul drwa ba - SA sgyu 'phrul drwa ba [JV]

rdo rje sems dpa' snying gi me long - Heart Mirror of Vajrasattva, [one of the 18 rdzogs chen tantras] [RY]

rdo rje sems dpa' snying gi me long - 1 of 17 man ngag sde tantras [JV]

rdo rje sems dpa' snying gi me long - Tantra of the Mind Mirror of Vajrasattva. This tantra teaches how the lamps are the self-display of awareness. By means of 21 pointing-out instructions, the different types of people recognize wisdom. It further teaches the four key points and how to practice [RY]

rdo rje sems dpa' snying gi me long gi rgyud - Tantra of the Mind Mirror of Vajrasattva [RY]

rdo rje sems dpa' snying gi me long gi rgyud - Tantra of the Heart Mirror of Vajrasattva [RY]

rdo rje sems dpa' bde ba che - Vajrasattva of great bliss [RY]

rdo rje sems dpa' nam mkha' che - SA mi nub pa'i rgyal mtshan [JV]

rdo rje sems dpa' nam mkha' che - Vajrasattva, vast as the sky [RY]

rdo rje sems dpa' nam mkha' che la sogs pa zhal 'don du mdzad pa - was reciting the lines begining, "Vajrasattva, vast as the sky. . . " [RY]

rdo rje sems dpa' nam mkha'i mtha' dang mnyam pa - major klong sde tantra [JV]

rdo rje sems dpa' gsang lam - the secret pathway of Vajrasattva [RY]

rdo rje sems dpa'i khong seng gi lam - inner path of Vajrasattva [RY]

rdo rje sems dpa'i sgyu 'phrul drwa ba - the Magical Net of Vajrasattva, n of tantra; also {rdo rje sems dpa'i sgyu 'phrul drva ba}, {rdo rje sems dpa' sgyu 'phrul drwa ba} [RY]

rdo rje sems dpa'i snying gi me long - Heart Mirror of Vajrasattva [IW]

rdo rje sems dpa'i dril bu - 1) Vajrasattva's ghanta; 2) kind of ghanta) [IW]

rdo rje sems dpa'i rnal 'byor - the practice of Vajrasattva [RY]

rdo rje sems dpa'i sna thag - the pathway of Vajrasattva, [- Syn {rdo rje sems dpa'i gsang lam}, {thugs rje rgyun gyi thag pa} [RY]

rdo rje sems dpa'i sna thag - the pathway of Vajrasattva, [- sm {rdo rje sems dpa'i gsang lam}, {thugs rje rgyun gyi thag pa} [IW]

rdo rje sems dpa'i sprul pa - an emanation of Vajrasattva [RY]

rdo rje sems dpa'i yi ge brgya pa - Hundred Syllables of Vajrasattva [RY]

rdo rje sems dpa'i gsang lam - the secret pathway of Vajrasattva; secret path of Vajrasattva [RY]

rdo rje sems dpa'i gsang lam - secret path of Vajrasattva [IW]

rdo rje sems dpa'i gseng lam che - the great secret path of Vajrasattva [RY]

rdo rje sems ma - vajra being (fem) [RY]

rdo rje sems ma - Vajratopa, consort of Vajrasattva [IW]

rdo rje sems ma - Vajrasattvi [JV]

rdo rje srin po - Vajraraksha, [Syn Vajrasattva] [RY]

rdo rje srin po - bloodthirsty vajra deity [RB]

rdo rje srin po - Vajraraksha, = Vajrasattva [IW]

rdo rje srog thig - general name for namkhai norbu's cycle of mandarava terma teachings [JV]

rdo rje slob dpon - vajra master; [detailed expl. of qualifications, Light of Wisdom, Vol. 2, page 145] [RY]

rdo rje slob dpon - vajra master [RB]

rdo rje slob dpon - Vajra master. A tantric master who is adept in the rituals and meaning of Vajrayana. The master from whom one receives tantric teaching and empowerment. Can also refer to the master who presides over a tantric ritual [RY]

rdo rje slob dpon - Vajra master, master of indestructible reality [IW]

rdo rje slob dpon - vajra master, professor of tantrism, tantric teacher, vajracharya, master of indestructible knowledge [JV]

rdo rje slob dpon - Vajracharya, vajra master; [master supervising a tantric ritual, the chief officiating priest at an initiation] [RY]

rdo rje slob dpon gyi dbang - vajra master empowerment [RY]

rdo rje slob dpon gyi las bzhi - CHN [IW]

rdo rje slob dpon gyis mtshan nyid bshad skabs kyi nang gi de nyid bcu - CHN [IW]

rdo rje slob dpon de nyid bcu ldan - a vajra master endowed with the ten principles [of Secret Mantra] [RY]

rdo rje gsang ba - the Buddha Vajraguhya [RY]

rdo rje gsang ba bstan pa'i rgyud - Tantra of the Indestructible Secret Teaching. A tantra belonging to Kriya Yoga [RY]

rdo rje gsang ba gsum - three vajra-secrets. The three vajra-secrets refer to Vajra Body, Vajra Speech, and Vajra Mind. [CNR] [RY]

rdo rje gsung - speech vajra [RB]

rdo rje gsung - vajra voice [JV]

rdo rje gsum - three vajras. The three Vajras: The vajra (i.e. indestructible) body, speech and mind of Buddhahood [RY]

rdo rje gsum - three diamond-hard resolutions [RY]

rdo rje gsum - three vajras [RY]

rdo rje gsum - 3 vajras (OM AH HUM), three vajra, pure intrinsic aspects of the primordial dimension of the body, voice and mind, (essence, nature, energy; 3 kayas; body, speech, mind) [JV]

rdo rje gsum - The Three Vajras [of the Kadampas]: 1) Place before you the unshakable vajra of no dissuasion. Place behind you the vajra of no shame. Keep company with the vajra of pure wisdom. 2) the three 'diamond-hard resolutions': Start with the vajra of unswerving determination, end with the vajra of indifference to what others may think of you, and, at all times, keep with you the vajra of wisdom. {thebs med rdo rje sngon la btang, khrel med rdo rje rjes la bzhag, ye shes rdo rje rang dang 'grogs} [RY]

rdo rje gsum - the three indestructible realities/ vajras [IW]

rdo rje gsum - the three indestructible realities/ vajras {sku rdo rje}, {gsung} -, {thugs}-] [Tserig] buddha- body, speech, and mind - [IW]

rdo rje gsum - the three indestructible realities/ vajras {sku rdo rje}, {gsung} -, {thugs}-] [Tserig] buddha- body, speech, and mind] [IW]

rdo rje gsum - the three vajras, {sku rdo rje}, {gsung}, {thugs}-]. the three indestructible realities. Those of buddha-body, speech, and mind [RY]

rdo rje gsum - the three vajras, [sku rdo rje, gsung thugs] [RY]

rdo rje gsum gyi ngo bor - as the identity of the three vajras [RY]

rdo rje gsum gyi bsnyen sgrub - Service and attainment of the three indestructible realities [tradition of orgyenpa rinpoche book 2, p - [IW]

rdo rje gsum gyi bsnyen sgrub - Threefold Vajra Approach and Accomplishment; Service and Attainment of the Three Indestructible Realities. [tradition of Orgyenpa Rinchenpel] [RY]

rdo rje gsum gyi bsnyen sgrub - service and attainment of the three indestructible realities [IW]

rdo rje gsum gyi gsang ba - the secrets / mysteries of the three vajras. sku'i gsang ba - the secret of body, gsung gi gsang ba - the secret of speech, thugs kyi gsang ba - the secret of mind [RY]

rdo rje gsum gyi gsang ba - the secrets/ mysteries of the three vajras [IW]

rdo rje gsum gyi gsang ba - the secrets/ mysteries of the three vajras [sku'i gsang ba - the secret of body, gsung gi gsang ba - the secret of speech, thugs kyi gsang ba - the secret of mind [IW]

rdo rje gsor - brandish the vajra [RY]

rdo rje' - CHN [IW]

rdo rje'i - vajra; indestructible, immutable, adamantine, unchanging, changeless [RY]

rdo rje'i klong - vajra dimension [JV]

rdo rje'i sku - vajra body; body of indestructible reality; vajra embodiment / form / body [RY]

rdo rje'i sku - vajrakaya, diamond-like body, SA rdo rje sku, state manifested as the integration with the manifestation, indestructible diamond-like body, vajra body [JV]

rdo rje'i sku - Vajrakaya. The unchanging quality of the buddha nature. Sometimes counted among the five kayas of buddhahood [RY]

rdo rje'i sku - embodiment/ form/ body vajra [RB]

rdo rje'i sku - body of indestructible reality [IW]

rdo rje'i sku la 'byung ba me yi gnod pas ma tshugs - his vajra body, unharmed by the fire [RY]

rdo rje'i skyil krung - vajra posture, vajra cross-legged posture [RY]

rdo rje'i skyil krung - vajra crosslegged posture [RB]

rdo rje'i skyil krung - posture of sitting cross-legged [JV]

rdo rje'i khu tshur - vajra fist [JV]

rdo rje'i gad mo bcu gnyis - the twelve kinds of vajra laughter [RY]

rdo rje'i gad mo chen po bcu gnyis - 12 great laughters of indestructible reality [IW]

rdo rje'i gad mo chen po bcu gnyis - twelve great laughters of indestructible reality [RY]

rdo rje'i gar rgya - vajra dance and mudra [RY]

rdo rje'i gar rgya - vajra dance [IW]

rdo rje'i gar mdzad - to perform vajra dances [RY]

rdo rje'i ging ka ra - the Vajra Gingkara; emanation of Palchen Heruka [RY]

rdo rje'i gur - pavilion of vajras [JV]

rdo rje'i glu - song of the vajra, vajra songs [JV]

rdo rje'i glu - bde stong gi nyams snang brjod byar ston pa'i glu [IW]

rdo rje'i glu - vajra song [RY]

rdo rje'i glu blangs pa - sang vajra songs [RY]

rdo rje'i glu dbyangs - vajra songs [RY]

rdo rje'i glu dbyangs blangs - sang vajra songs [RY]

rdo rje'i glu zhig - the song of the vajra [JV]

rdo rje'i mgur - vajra song [RY]

rdo rje'i sgra - indestructible sound [RY]

rdo rje'i sgra - 1) thunder; 2) talk of emptiness) [IW]

rdo rje'i sgra - thunder [JV]

rdo rje'i sgra dbyangs - vajra melody / tune [RY]

rdo rje'i ngang nyid - vajra state [JV]

rdo rje'i sngags - vajra mantra [RY]

rdo rje'i sngags kyi dbyangs - the sound of vajra mantra [RY]

rdo rje'i sngags sgra - the sound of the vajra mantra [RY]

rdo rje'i lce - vajra thunderbolt [RY]

rdo rje'i char - 1) hail; 2) thunder) [IW]

rdo rje'i chings - vajra theme/ paradigm [RB]

rdo rje'i chu 'thung - drinking the vajra water [RY]

rdo rje'i chos bdun - Seven vajra qualities. Emptiness externally is 1) solid, firm, and unbreakable, internally 2) the core and 3) without hollowness, 4) not cutable into pieces, 5) not possibly split asunder or destroyed, 6) impossible to burn and 7) finally imperishable, it is therefore described as the vajra of emptiness. [RY]

rdo rje'i chos bdun - Seven vajra qualities are: 1) In the context of the ground, emptiness is uncuttable by the klesha obscuration and 2) indestructible by the conceptual obscuration. 3) In the context of the path, its essence is true, 4) its nature is solid and 5) its function is stable. 6) In the context of the fruition, it is unattached to the klesha obscuration and 7) undefeatable or unobstructed by the conceptual obscuration [RY]

rdo rje'i chos bdun - Seven Vajra Qualities. Incorruptibility [sra ba] is one of seven so-called vajra attributes [rdo rje'i chos bdun] of the abiding nature of reality. The other attributes are invulnerability [mi chod pa], indestructibility [mi shigs pa], authenticity [bden pa], stability [brtan pa], unobstructibility [thogs pa med pa], and invincibility [ma pham pa]. See Buddhahood Without Meditation, Richard Barron, trans. [Padma Publishing, 1994], pp. 33-34 [RY]

rdo rje'i chos bdun - the 7 vajra attributes/ qualities [IW]

rdo rje'i chos bdun - the seven vajra attributes / qualities, [mi chod pa, uncuttable, mi shigs pa, indestructible, bden pa, true, sra ba, solid, brtan pa, stable, thams cad du thogs pa med pa, completely unobstructible, thams du ma pham pa, completely undefeatable]; seven vajra qualities; the seven vajra attributes / qualities, {mi chod pa}, uncuttable, {mi shigs pa}, indestructible, {bden pa}, true, {sra ba}, solid, {brtan pa}, stable, {thams cad du thogs pa med pa}, completely unobstructible, {thams du ma pham pa}, completely undefeatable] [RY]

rdo rje'i mchu can - epithet of ganapati, epithet of garuda, raven, tutelary deity [JV]

rdo rje'i mchu can - 1) Vishnu's mount; 2) garuda; 3) raven; 4) tshogs bdag glang sna) [IW]

rdo rje'i mched - vajra friends [RY]

rdo rje'i mched - vajra brothers, tantra students of the same guru [IW]

rdo rje'i mched lcam - vajra brothers and sisters [JV]

rdo rje'i mched lcam - vajra brothers and sisters / siblings [RY]

rdo rje'i mjug ma - dog, god [JV]

rdo rje'i mjug ma - dog [IW]

rdo rje'i 'jim pa - mortar composed of pulverized cement of marvelous properties [JV]

rdo rje'i tog - on top is a vajra [RY]

rdo rje'i tog - vajra top [in the topknot of a deity] [RY]

rdo rje'i gtun - knocker made of precious stones [JV]

rdo rje'i brtul zhugs - vajra discipline [RY]

rdo rje'i brtul zhugs kyi dbang - empowerment for [accomplishing] vajra discipline. Syn {phyir mi ldog pa slob dpon gyi dbang}. an empowerment belonging to Yoga tantra [RY]

rdo rje'i brtul zhugs kyi dbang - empowerment for accomplishing vajra discipline [IW]

rdo rje'i thugs - vajra mind [RY]

rdo rje'i thugs - mind vajra [RB]

rdo rje'i theg pa - vajrayana, the vajra vehicle [IW]

rdo rje'i theg pa - Vajrayana, the vajra vehicle. See also {rdo rje theg pa} [RY]

rdo rje'i theg pa - vajrayana [RB]

rdo rje'i theg pa rnam pa gnyis - the two parts of vajrayana, [R] [IW]

rdo rje'i theg pa rnam pa gnyis - the two parts of Vajrayana, {thub pa rgyud kyi theg pa}, {thabs kyi rgyud kyi theg pa} [RY]

rdo rje'i them skas - vajra staircase; approach runway (in dance) [RB]

rdo rje'i them skas - vajra staircase; approach runway in dance [RY]

rdo rje'i thog - 2nd chapter of kye rdo rje'i rgyud [JV]

rdo rje'i thog - thunderbolts [RY]

rdo rje'i dam ldan - one who maintains the vajra samaya [JV]

rdo rje'i dam tshig - vajra samaya [IW]

rdo rje'i dam tshig - the vajra samaya [RY]

rdo rje'i dam bzhin - according to vajra commitment [JV]

rdo rje'i gdangs - dang energy of vajra [JV]

rdo rje'i gdan - Vajrasana, [- sm Bodhgaya] [IW]

rdo rje'i gdan - Vajrasana, [Syn Bodhgaya] [RY]

rdo rje'i gdan - seat of enlightenment [JV]

rdo rje'i gdan bzhi - TSE [IW]

rdo rje'i gdan bzhi - Four Vajra Seats [RY]

rdo rje'i 'dug stangs - rdo rje skyil krung [IW]

rdo rje'i sde - Army of thunderbolts, force of thunderbolts [RY]

rdo rje'i sde - Buddha Army/ Force of thunderbolts [IW]

rdo rje'i spun grogs - vajra brothers and sisters [RY]

rdo rje'i pho nya - sacred support [JV]

rdo rje'i pho nya mo - consort [JV]

rdo rje'i dbang bskur - vajra empowerment [IW]

rdo rje'i dbang bskur ba - conferring the empowerment of the vajra [RY]

rdo rje'i dbyings - vajradhatu; vajra/ immutable basic space [RB]

rdo rje'i dbyug pa - vajra staff [RY]

rdo rje'i rba rlabs - wave of the vajra (yantra yoga concluding exercise) [JV]
rdo rje'i myal ba - Vajra Hell. The lowest hell of Incessant Pain [RY]
rdo rje'i dmyal ba - vajra hell [IW]
rdo rje'i smon lam - gsang sngags kyi smon lam [IW]
rdo rje'i tsig gsang - sngags kyi tshig sogs zab cing brling ba'i tshig [IW]
rdo rje'i tshwa tshwa - vajra sparks [RY]
rdo rje'i tshig - precious word, truth, word of buddha [JV]
rdo rje'i tshig rkang - Vajra Verses written by thang stong rgyal po [JV]
rdo rje'i tshig rkang - Vajra verse[s] [RY]
rdo rje'i tshig drug - Six Vajra Lines [RY]
rdo rje'i tshigs gsum - 3 vajra verses; SA ngo rang thog tu sprod pa, thag gcig thog tu chod pa, gdengs grol thog tu 'cha' ba [JV]
rdo rje'i tshe - very long life, immortality [JV]
rdo rje'i mtshan - vajra name [RY]
rdo rje'i zil ba - semen [IW]
rdo rje'i zegs - thunder [JV]
rdo rje'i zegs ma - thunderbolts [IW]
rdo rje'i zom - point of the rdo rje [JV]
rdo rje'i gzungs ma - Vajra consort. A spiritual attendant in Vajrayana practice [RY]
rdo rje'i bzlas pa - the Vajra recition [RY]
rdo rje'i bzlas pa - vajra-recitation, the recitation of mantras synchronized with the inhaling, retention, and exhaling of the breath [RY]
rdo rje'i bzlas pa - vajra recitation [RY]
rdo rje'i bzlas pa - vajra recitation, SA rdo rje bzlas pa [JV]
rdo rje'i bzlas pa lam du byed tshul 'dus pa - Concise Practice Way of the Vajra Recitation [RY]
rdo rje'i yi ge - vajra script / letters / syllables [RY]
rdo rje'i ra gur - enclosure of vajras [RY]
rdo rje'i ra ba - vajra fence [RY]
rdo rje'i rva - in the four directions of a divine palace the central horn w/o chu srin, rdo rje'i dbus rva &, the direction horns coming from the mouts of chu srin, phyogs rva [IW]
rdo rje'i rwa gur - srung 'khor surrounded by vajra enclosure/ encircling ring of vajras [IW]
rdo rje'i rwa gur - vajra fence and dome [RY]
rdo rje'i rva gur - srung 'khor surrounded by vajra enclosure/ encircling ring of vajras [IW]
rdo rje'i rva ba - Adamantine Rampart [RY]
rdo rje'i rva ba - vajra enclosure, encircling ring of vajras [IW]
rdo rje'i rwa ba - vajra enclosure, encircling ring of vajras [RY]
rdo rje'i ri - 1) [vajra] fence; 2) the seven mts.: khor yug gi me ri, = rta gdong me [IW]
rdo rje'i ri - indestructible mountain [RY]
rdo rje'i rig 'dzin - the awareness-holders of indestructible reality [IW]
rdo rje'i rig 'dzin - vajra vidyadhara, awareness-holders of indestructible reality [RY]
rdo rje'i rigs - Vajra family. One of the five families [RY]
rdo rje'i rigs - vajra family / aspect / type; family of indestructible reality [RY]
rdo rje'i rigs - the vajra family/ aspect/ type [IW]
rdo rje'i rigs - vajra family [RB]
rdo rje'i rigs kyi - mystical charms [JV]
rdo rje'i rigs kyi snying po - mysticism [JV]
rdo rje'i lus - vajra body / form [RY]
rdo rje'i lus - vajra body/ form [IW]
rdo rje'i lus - vajra body (/ sku). The human body, the subtle channels of which resemble the structure of a vajra [RY]
rdo rje'i lus - Vajra Body [RY]
rdo rje'i lus gyur - who has the vajra body [RY]
rdo rje'i sor gdub - rdo rje yod pa'i ring [IW]
rdo rje'i srung 'khor - vajra / indestructible protection circle [RY]
rdo rje'i srog - vajra-like vitality [JV]
rdo rje'i srog thig - adamantine essence of life [JV]
rdo rje'i srog shing - the vajra life-pillar [RY]
rdo rje'i slob dpon - vajra master [JV]
rdo rje'i slob dpon gyi dbang - vajra master empowerment; empowerment of the master of indestructible reality [RY]
rdo rje'i slob dpon gyi dbang - empowerment of the master of indestructible reality [IW]
rdo rje'i gsung - speech vajra [RB]
rdo rje'i gsung - bden pa mi 'gyur ba'i gsung, vajra speech/ words [IW]
rdo rje'i gsung - vajra speech, vajra words [RY]
rdo rje'i gsung 'khrul med - unmistaken vajra speech [RY]
rdo rjer gur - enclosure with walls of dorje figures [JV]
rdo rjes gsung - TSE [IW]
rdo nyi ma - {rdo nyi ma} mt [IW]
rdo nyi ma - {rdo nyi ma} mt [mtso sngon zhing chen khongs mtso lho bod rigs rang skyong khul gyi kung ho rdzong khongs su yod,.. [IW]
rdo mnyen - alabaster, soft stone [JV]
rdo mnyen - rdo snyi mo good for making vessels etc. [IW]
rdo snying - 1) skad cha'i don gnad snying po; 2) Rdo'i snying po; 3) [IW]
rdo snying - iron, pith of stone, jasper, emerald [JV]
rdo snyug - lead pencil [IW]
rdo ting - retreatants and monastic college's signal giving stone drum [IW]
rdo gtun - stone mortar [IW]
rdo rta gro mo - name of square in lde'u 'phrul [JV]
rdo stegs - stone platform [IW]
rdo tha - tobacco [IW]
rdo thag - tobacco [IW]
rdo thal - lime stone, ashes, calcined stone, chalk [JV]
rdo thal - 1) stone dust; 2) white earth for whitewash; 3) lime mineral medicine [IW]
rdo thal - 1) stone dust; 2) white earth for whitewash; 3) rdo thal mineral medicine [ro tsa, zhu rjes drod, nus pas drod skyed, zas 'ju, skran bshig be snabs 'joms,...Syn: sa dkar, dkar rag rdo dkar dang, bya rdo, brag rdo, tsos rdo, zhun rdo [IW]
rdo thal rdo - lime stone [IW]
rdo thal rigs lnga - the five kinds of stone powder [dkar po 'o ma khag, sngo skya phug ron ske, skya bo go bo'i rgyab, dmar skya rta glo kha, sngo nag char sprin mdog bcas lnga [IW]
rdo thal rigs lnga - the five kinds of stone powder [IW]
rdo them - stone stair [JV]
rdo the'u - 1) stone mason's rdo gcig byed kyi little hammer; 2) stone seal [IW]
rdo tho - stone hammer [JV]
rdo tho - 1) rock breaking hammer; 2) border marking stone [IW]
rdo tho btsugs nas sa mtshams dbye ba - having set the border marking stone divide the borders [IW]
rdo dam - cement [IW]
rdo dugs - warmth from heated stone [JV]
rdo dugs - mer bsros te nad la gtug pa'i medical treatment [IW]
rdo dum - fragments of stone [IW]
rdo dus thug - to the last extremity [JV]
rdo don - essential meaning [IW]
rdo don - purport, substance [JV]
rdo dril - abbr. of {rdo je and dril bu} [RY]
rdo dril - vajra and ghanta [IW]
rdo dril ba - fallen rocks [IW]
rdo dreg - 1) fragments of broken rock; 2) pieces of rdo pha bong med. [IW]
rdo dreg - 1) fragments of broken rock; 2) pieces of rdo pha bong [IW]
rdo dreg - kind of pitch [JV]
rdo dreg - 1) fragments of broken rock; 2) pieces of rdo pha bong [divisions: dkar po, ser po, dmar po, ljang gu, nag po, nus pas dug nad dang, tsad pa rnying pa la phan] [IW]
rdo dreg dmar po - rdo pha bong med. and broken peices of red rock me tog ris su chags pa [ro bska, nus pa snyoms, dug nad dang, tsad pa rnying pa sel] [IW]
rdo dreg dmar po} - pha bong dang brag gi ngos sogs la chags pa'i rdo dreg dmar po me tog ris su chags pa ste, ro bska, nus pa snyoms, dug nad dang, tsad pa rnying pa sel] [IW]
rdo dreg dmar po - rdo pha bong med. and broken pieces of red rock me tog ris su chags pa [IW]
rdo 'dam - cement [IW]
rdo 'dra po - stony [JV]
rdo rdug - poison of stone [JV]
rdo rdeg - to stone [RY]

rdo brdos - stone carving/ engraving, pictures/ letters carved on rocks [IW]

rdo brdos - stone carving / engraving [RY]
rdo nag - lugs kong bzo byed kyi rgyu cha rdo zhig [IW]
rdo nar mo - long rock [IW]
rdo snag - graphite [IW]
rdo snum - petroleum, oil, rock-oil [JV]
rdo snum - petroleum, oil [RY]
rdo snum - petroleum [IW]
rdo snum gyi khrom pa - oil well [IW]
rdo snum gyi snyigs ma - pitch, tar [IW]
rdo snum gyi gter kha - oil field [IW]
rdo snum gyi gter sna - oil seepage [IW]
rdo snum chags rim - oil zone/ strata/ pool [IW]
rdo snum rjen pa - crude oil [IW]
rdo snum dwangs snyigs dbye ba'i bzo grwa - petroleum refinery [IW]
rdo snum dwangs byed sgrig chas - petroleum refinery equipment [IW]
rdo snum 'phrul 'khor - diesel engine [IW]
rdo snum btso sbyang - refine [JV]
rdo snum btso sbyang - oil refinery [IW]
rdo snum btso sbyang byed pa - smelt [JV]
rdo snum bzo las - oil industry [IW]
rdo par - lithograph [IW]
rdo pir - lead pencil [IW]
rdo spungs - pile of stones as offering [IW]
rdo spungs - cairn [JV]
rdo spos - rdo pos mineral med. [IW]
rdo spos - rdo pos mineral med. [rdo sman gyi rigs dbyibs ha shig dang 'dra ba spos kyi dri mnam pa zhig ste, nus pas rus chag dang chu rgyus rengs 'khums gso, 'du ba'i nad la phan [IW]
rdo spos - solid incense [JV]
rdo spyil - stone small building/ cottage [IW]
rdo pha bong - large rock, boulder [IW]
rdo phag mgo - rdo phag mgo mineral med. [IW]
rdo phag mgo - rdo phag mgo mineral med.[dbyibs phag gi mgo dang 'dra ba zhig ste, ro bska, zhu rjes snyoms, nus pas rus pa sbyor, chu ser skem [IW]
rdo phung - heap of stones piled as offerings in places where there are lha rten [IW]
rdo phud - offering of stones or earth when a house is built [JV]
rdo phye - gravel [RY]
rdo phye - stone reduced to powder, small particles of stone [JV]
rdo 'phangs te bsad pa - threw a stone [at the horse] and killed it [RY]
rdo 'phen 'phen byed - throwing a pebble; x {bla ma'i thugs rjes gzigs zer nas re chen po byed cing rang gis mi dge ba'i las du ma bsags de'i 'bras bu myong mi dgos par bla ma'i thugs rjes dag pa'i zhing khams su rdo 'phen 'phen byed rgyu yod snyam pa 'dug ste} people say full of optimism, "Lama, look on me with compassion." Thinking that even if they have done many terrible things, they will never have to endure the consequences. They reckon that the teacher, in his compassion, will toss them up into the heavenly realms as if he were throwing a pebble [RY]
rdo ba - rock, stone [IW]
rdo ba - stone [JV]
rdo ba'i nad - brag zhun rtsi med. ?? [IW]
rdo ba'i bu - tsin rtsi coming from the mts. [IW]
rdo bal - asbestos [IW]
rdo bis - Dobi, in Marnang (mar nang), Domey [RY]
rdo bon - revealed bon [JV]
rdo bye'u mgo - {rdo bye'u mgo} stone med [IW]
rdo bye'u mgo - {rdo bye'u mgo} stone med [rdo sman gyi rigs dbyibs bye'u'i mgo dang 'dra ba zhig ste, ro bska, zhu rjes drod, nus pas rma gso, rus chag sbyor, rma'i chu ser phyir 'dren [IW]
rdo brag - large rock, brag gong [IW]
rdo brub chen dgon pa - {rdo brub chen} Monastery [IW]
rdo bla 'jigs med skal bzang chos kyi blo gros - 18-19th cent. - Dola Jigmey Kalsang, Chökyi Lodrö, a disciple of Do Drubchen Trinley Özer [RY]
rdo blangs pa - removed a rock [RY]
rdo dbyugs - sling stone [IW]
rdo 'bum - heap of stones w mani carvings/paintings etc. [IW]
rdo 'bum - hundred thousand stones [RY]
rdo 'bum nyag kha - Dobum Nyagkha, in Domey [RY]
rdo rbab - loose stones rolling down [JV]
rdo sbal - sbal pa rdo zan, pho bar rdel chags yod pas de'i zas su rdo za bar grags [IW]
rdo sbis - county in 21th cent Tibet. [RY]
rdo sbom - large rock [IW]
rdo dmar zhabs drung mi 'gyur rdo rje - b. 1675 [RY]
rdo rme rnon po - epithet of 'jam dbyangs [JV]
rdo sman - mineral/rock medicines [IW]
rdo sman - rock/mineral medicines [things on or under the ground solid and rdog po 'dril ba zhig ste, two divisions 1 gser rdo, zangs rdo lta bu mer bsregs pa'i tshe bzhu btub pa'i rdo'i rigs shig &, two sbal rgyab dkar smug lta bu mer bsregs pa'i tse bzhu mi btub pa'i rigs gnyis] [IW]
rdo sman gco bo so bzhi - CHN [IW]
rdo smyug - lead pencil [IW]
rdo tsugs - ha shig lta bu rdo mnyen gyi rigs las bzos pa'i rdo tsugs mar me'i drod la bsros nas nad dmigs steng brdeg dgos pa zhig [IW]
rdo tsog - rdo tsog tsog [IW]
rdo rtsi - 1) gyu rtsi,...Rdza khog la rdo rtsi gtong ba; 2) Rdo zho'am rdo thal,...Gyang gi phyi ngos dang nang ngos gnyis la rdo rtsi legs par btang ba [IW]
rdo rtsig rdo yi rtsig pa - khang pa'i lcags rir rdo rtsig brgyab pa [IW]
rdo tshad - unit of 50 srang in Tibetan currency [RY]
rdo tshad - unit of 50 srang in Tibetan $ [IW]
rdo tshad - rgya dngul rdo tshad gcig - a dotse of Chinese silver [RY]
rdo tshad - Dotse, monetary unit [RY]
rdo tshad - 4 lb bar of silver [JV]
rdo tshan - heated rocks, by sun or fire [IW]
rdo tshig - 1) words of the essential pith; 2) unchanging words [IW]
rdo tshig - firm expression, main point, subject matter [JV]
rdo tshig ma gtogs tshig mang ma shod - don't speak many words that aren't about the essence/ main point [IW]
rdo tsher ma - brambles and stones [RY]
rdo mtshan - Dotsen, in Tsari [RY]
rdo rdzong - Drukpa Kagyü monastery [RY]
rdo zhva - formerly a person having put on a stone hat mig ril phyir 'bur ba'i tshe skam pas 'then nas 'don pa'i khrims chas shig [IW]
rdo zhib - gravel [JV]
rdo zhun - bitumen, mineral, pitch [JV]
rdo zhun - molten rock, magma [IW]
rdo zho - [used to soften leather] [slaked/ quick] lime [IW]
rdo zho - [used to soften leather] [slaked] lime [IW]
rdo zho - slaked lime [RY]
rdo zho - * [slaked/ quick] lime [IW]
rdo zho - lime [JV]
rdo gzhu ba - stone [JV]
rdo gzhong - stone trough [IW]
rdo gzhong la - rdo gshong pass [E smin gling rdzong] [IW]
rdo gzhong la - rdo gshong pass [IW]
rdo gzhod - mallet for breaking stones [JV]
rdo zan - rock eating frog [IW]
rdo zam - stone bridge [RY]
rdo zam - natural rock bridge [JV]
rdo gzong - stone carving chisel [IW]
rdo gzong - rdo gshag byed [IW]
rdo gzong - rdo gshag byed [Syn: rdo ba 'joms byed [IW]
rdo bzo - masonry [RY]
rdo bzo - stone workers, masonry [JV]
rdo bzo - stone mason[RY] [IW]
rdo bzo ba - stone mason, mason [JV]
rdo bzo ba - stone mason/ carver [IW]
rdo bzo byed - work as a stone mason [IW]
rdo 'am shing leb - table [JV]
rdo yi rgyal po - finest turquoise [JV]
rdo yi rgyal po - gyu [IW]
rdo yi char - ser ba [IW]
rdo yi rtsig pa - stone wall [khang pa'i lcags rir rdo rtsig brgyab pa] [IW]
rdo yi rtsig pa - stone wall [IW]
rdo yi zas can - a pigeon [JV]
rdo yi zas can - pigeon [IW]
rdo g.yam - * slate, shale [IW]
rdo g.yam - [thin flat black stone good for roofs and court walls] slate, shale [IW]
rdo g.yam - slate [JV]
rdo g.yam gyi snum - shale oil [IW]

rdo ra - {rdo rje'i ra ba} vajra fence [RB]
rdo ra - enclosed area, circle of dancers, stone wall enclosure, enclosure with a railing or wall, circle of dancers [JV]
rdo ra - circle of dancers [RY]
rdo rva - vajra fence / wall [RY]
rdo rva - rdo brtsigs pa'i rva skor, vajra fence [IW]
rdo rwa - Syn {rdo rje'i rva ba} vajra fence [RY]
rdo rams pa'i dge bshes - gdan sa so so'i tshogs chen rdo gcal du mtshan nyid dam bca' 'jog pa'i dge bshes [IW]
rdo ring - * monument, stone pillar/ tablet, obelisk, rdo ring noble family [IW]
rdo ring - stone pillar / tablet, obelisk, often inscribed; pillar, [obelisk]; a pillar, obelisk [RY]
rdo ring - [w or w/o story, inscriptiuon or name[s] te btsugs pa'i rdo ring po square, round, or flat etc] monument, stone pillar/ tablet, obelisk [IW]
rdo ring - Doring, Mani Temple, in Domey [RY]
rdo ring - stone pillar, obelisk [JV]
rdo ring gi yi ge - inscription on a monument, stone pillar/ tablet, obelisk [IW]
rdo ring pa kun spangs chen po kun bzang chos kyi nyi ma - 1449-1524 sa skya pa lama [RY]
rdo ring pad ma can - the long rock w a lotus [IW]
rdo ring pad ma can - the long rock with a lotus [sngar chos rgyal khri srong lde btsan skabs bsam yas gtsug lag khang du btsugs pa by royal command made yi ge 'khod pa'i rdo ring zhig [IW]
rdo ring pan di ta btsan 'dzin dpal 'byor - b. 1761 - Doring Pandita Tendzin Paljor [RY]
rdo ril - rdo ril ril [IW]
rdo ril - round stone [JV]
rdo ru 'gyur ba - petrify [JV]
rdo rus gtug pa - rkang gcog tse rdo dang rus pa gtug dgos pa ltar lag len nan tan byed dgos pa'i don,.. [IW]
rdo rus gtugs - [unremitting) perseverance [IW]
rdo rus gtugs - [unremitting] perseverance [RY]
rdo rus thug pa - complete and conclusive [JV]
rdo rus thug pa kho thag ma chod kyi bar - until it is settled with complete and conclusive certainty [RY]
rdo rus sprod pa - rdo dang rus pa thug tu 'jug pa,...Lam lugs rnying pa bsgyur bcos rdo rus sprod pa bzhin byed dgos,.. [IW]
rdo rus sprod pa - rock meeting bone [Lam lugs rnying pa bsgyur bcos rdo rus sprod pa bzhin byed dgos] [IW]
rdo rus 'phrod pa - to reach a definite conclusion [JV]
rdo rus 'phrod pa - take effect; become effective; syn {gnas la smin pa}; reach an effective conclusion [RY]
rdo rlog pa - reduce to powder [JV]

rdo la kha - place in nepal [JV]
rdo la bris pa - the drawing on stone [RY]
rdo la me 'bar - where one finds fire coming from stones [RY]
rdo la zhabs rjes bzhag pa - left footprints in the rock [RY]
rdo la gser zhun - 1 of 5 earlier translated sems sde tantras, earlier translated sems sde tantra, Gold Refined from Ore, 1 of snga 'gyur lnga, 1 of 82 sems phran according to sog bzlog pa blo gros rgyal mtshan [JV]
rdo la gser zhun gyi lung - Pure Gold on Stone Scripture. A tantra belonging the Mind Section of the Great Perfection. Vol. KA of the Nyingma Gyübum [RY]
rdo lag brgyud - lineage like passing a stone from hand to hand [IW]
rdo lag brgyud - lineage like passing a stone from hand to hand [rim gyis sprod pa ltar srol rgyun nam w actual things passed on [IW]
rdo lag brgyud - lineage like passing a stone from hand to hand [rim gyis sprod pa ltar srol rgyun nam with actual things passed on [IW]
rdo las - masonry [JV]
rdo leb - slate, slab of stone, slab [JV]
rdo leb - stone slab, flat stone, slate [RY]
rdo leb - flat stone, slate, stone slab [IW]
rdo log rin gyis nyos yong - gets hit by lots of stones [RY]
rdo shing spyi pa - sngar rdo bzo shing bzo'i spyi pa [IW]
rdo shel - crystal [RY]
rdo sho - 1) rang byung gi rdel bu gru bzhi rtsis rdel gtong byed cig; 2) rock mo phyva 'debs spyad cig) [IW]
rdo sa'i sman - medicines from stone and earth [JV]
rdo sems - {rdor sems} [RY]
rdo sems - Vajrasattva [IW]
rdo sems snying gi rgyud - Tantra of the Heart of Vajrasattva [JV]
rdo sol - 1) coal; 2) chu tshan 'khol byed kyi rdo [IW]
rdo sol - 1) coal; 2) chu tshan 'khol byed kyi rdo [ro bska la tsa, zhu rjes drod, nus pas rdo sman gyi rigs 'ju, khrag shor gcod pa sogs rtsa kha sdom. [IW]
rdo sol - coal, mineral, coal [JV]
rdo sol - coal [RY]
rdo sol rko khung - coal pit [IW]
rdo sol mkhregs po - hard coal, anthracite [IW]
rdo sol 'khud pa'i sgrig chas - coal mining equipment [IW]
rdo sol gyi snum - coal oil [IW]
rdo sol sngog 'don - coal mining [IW]
rdo sol sngog 'don 'phrul 'khor - coal mining equipment [IW]
rdo sol sngog 'don byed - mine coal [IW]
rdo sol chags rim - coal seam [IW]
rdo sol gter kha - coal mine [IW]
rdo sol gter las - coal mining industry [IW]
rdo sol zhun pa - low-grade coal [IW]
rdo sol yod sa - coal field [IW]
rdo sol ser nag - brown coal [IW]
rdo sol sob sob - bituminous [soft] coal [RY]
rdo sol sreg thab - coke oven [IW]
rdo sol bsregs ma bzo grwa - coking factory [IW]
rdo srol sreg pa - smelt, refine [JV]
rdo gseg - little stones [IW]
rdo gsob gsob - soft rock [IW]
rdo gsol - 1) coal; 2) chu tshan 'khol byed kyi rdo [IW]
rdo gsol rko khung - coal pit [IW]
rdo gsol mkhregs po - hard coal, anthracite [IW]
rdo gsol 'khud pa'i sgrig chas - coal mining equipment [IW]
rdo gsol gyi snum - coal oil [IW]
rdo gsol sngog 'don - coal mining [IW]
rdo gsol sngog 'don 'phrul 'khor - coal mining equipment [IW]
rdo gsol sngog 'don byed - mine coal [IW]
rdo gsol chags rim - coal seam [IW]
rdo gsol gter kha - coal mine [IW]
rdo gsol gter las - coal mining industry [IW]
rdo gsol zhun pa - low-grade coal [IW]
rdo gsol yod sa - coal field [IW]
rdo gsol ser nag - brown coal [IW]
rdo gsol sreg thab - coke oven [IW]
rdo gsol bsregs ma bzo grwa - coking factory [IW]
rdo hril - cobblestone [JV]
rdo hrug - small stones, gravel, pebbles [IW]
rdo hrug - rubble [JV]
rdo hrog - stone a little bigger than rdo hrub [IW]
rdog - bead [RY]
rdog - an item, single piece, root, just about to, each [JV]
rdog - single, individual [IW]
rdog dkar ba - supervisor, overseer [JV]
rdog kha - individual [bits/ pieces] [IW]
rdog khris - burden [JV]
rdog khred - burden; {rdog khred 'khyer ba} to carry a burden [RY]
rdog khres - cloth-wrapper [RY]
rdog khres - burden, load [IW]
rdog khres - cloth wrapper [JV]
rdog khres skur - load, burden [IW]
rdog khres khyer - carry a burden [IW]
rdog khres 'khur - carry a burden [IW]
rdog khres 'khyed - carry a burden [IW]
rdog khres ljid po - heavy load [IW]
rdog 'gril ba - enumerate exactly, scrutinize carefully [JV]
rdog rgyag - kick, a name for the striking of feet, horse's hooves etc., feet covering, by walking or kicking strike the boots/ heel on the road/ ground [IW]
rdog rgyag - kick [JV]
rdog rgyag pa - kick, a name for the striking of feet, horse's hooves etc., feet covering, by walking or kicking strike the boots/ heel on the road/ ground [IW]
rdog rgyag gzhu - kick [IW]
rdog rgyag gzhu ba - kick [JV]
rdog rgyag bzhus - kicked [IW]
rdog sgra - sound of a step [JV]

rdog sgra rgyag pa - strike the feet on the ground [IW]
rdog brgyab bzhus - buck [RY]
rdog gcig med - there is not a single 1 [IW]
rdog lcag - kick, a name for the striking of feet, horse's hooves etc., feet covering, by walking or kicking strike the boots/ heel on the road/ ground [IW]
rdog chas - baggage [JV]

rdog rting rgyag pa - strike the heels on the ground [IW]
rdog tho - men or cattle lifting their feet, striking of tread or the clatter of hooves [IW]
rdog tho brgyab kyis drel gyi rkang pa skrangs song - by the striking of their hooves the mule's legs became swollen [IW]
rdog thon - leaving a place for good [JV]
rdog thon - set out on a journey, leave a place for good [IW]
rdog thon pa - set out on a journey, leave a place for good [IW]
rdog thon pa - go out together [JV]
rdog thon byed - set out on a journey, leave a place for good [IW]
rdog mthil - sole of the boot [IW]
rdog 'degs - kick, a name for the striking of feet, horse's hooves etc., feet covering, by walking or kicking strike the boots/ heel on the road/ ground [IW]
rdog rdo - kick, a name for the striking of feet, horse's hooves etc., feet covering, by walking or kicking strike the boots/ heel on the road/ ground [IW]
rdog rdog - 1) snying po; 2) ril ril [small solid] pieces/ lumps; 3) lham gyi sna mgo'i yar tsam gyi phar phyin solid, bulky, bump/ rise on a flat surface, straightforward [statements/ speech] [IW]
rdog rdog - 1) essence; 2) [small solid] pieces/ lumps [Gser rdog rdog gcig...Spags rdog rdog gcig]; 3) Lham gyi sna mgo'i yar tsam gyi phar phyin) [IW]
rdog rdog - piece, block, chunk, concrete, lump, nugget, solid [JV]
rdog rdog - small solid pieces [RY]
rdog rdog can - lumpy [JV]
rdog rdog snying por 'dril thub pa dgos - 2) Ril ril, gser rdog rdog gcig...Spags rdog rdog gcig; 3) Lham gyi sna mgo'i yar tsam gyi phar phyin [IW]
rdog sna - front of the boot sole [IW]
rdog pa - a footstep; step, footstep, kick, to step, to pace, to walk [RY]
rdog pa - step, footstep, kick, step, pace, walk, sole, palm, shoe patched on the sole [IW]
rdog pa - footstep, stride, pace, a step, stride, sole of shoes [JV]
rdog pa rgyag pa - 1) put a sole on shoes; 2) by walking or kicking strike [w] the boots, strike the heel [IW]
rdog pa rgyab pa - stamp on the ground with the feet, kick [JV]
rdog pa rnying pa - old shoe patched on the sole [IW]
rdog pa 'bor ba - step, pace, walk [JV]
rdog po - a grain of corn, sand, sugar, a drop of rain, a piece [RY]
rdog po - grain, each, pack animal load [JV]
rdog po - 1) rdog rdog, a piece/ lump/ grain/ drop of something Mi rdog po gcig. ???; 2) physical strength [IW]
rdog phyis - zhal ba 'byid byed [wipe the face?] [IW]
rdog phred - burden, load [IW]
rdog ma - each [JV]
rdog ma - 1) pebble etc for counting; 2) rdog po, a piece/ lump/ grain/ drop of something (3?? pack, get ready; 4) ??? wind up, finish (/ [Gold] [IW]
rdog tsam - just [a] little [IW]
rdog tsam - a little [IW]
rdog tsam rdog tsam - only a little bit [JV]
rdog rtsa - main point/ idea [IW]
rdog rtsa sgril - consolidate, unite, put things in a nutshell [IW]
rdog rtsa gcig tu dril ba'i nus pa - uniting/ consolidating power [IW]
rdog rtsa gcig dril - united, consolidated [IW]
rdog rtsa gcig dril byed pa - unite, consolidate [IW]
rdog tshig - the main point, subject matter [JV]
rdog tshig - main point/ idea [IW]
rdog tshig - [unchanging] words of the essential pith [IW]
rdog rdzi gtong ba - trample [JV]
rdog rdzi btang ba'i mi - down-trodden [JV]
rdog rdzis - trampling/ stepping/ stamping on [IW]
rdog rdzis gtong - trample/ step/ stamp on [IW]
rdog rdzis gtong ba - stamp, tread, step on [JV]
rdog brdzis - trampling/ stepping/ stamping on [IW]
rdog brdzis gtong - trample/ step/ stamp on [IW]
rdog zho - the price of 1 sho each [JV]
rdog rol - 1) trample under the feet; 2) pay no regard to/ not care about [IW]
rdog rol gtong - trample underfoot [IW]
rdog rol du gtong - waste, spoil, crush, smash [IW]
rdog leb - flat piece [JV]
rdog shad - kick, a name for the striking of feet, horse's hooves etc., feet covering, by walking or kicking strike the boots/ heel on the road/ ground [IW]
rdong nad - itch, scab [RY]
rdongs pa - SA sdong ba [JV]
rdod - millstone, point, root, single, individual [RY]
rdod - millstone [JV]
rdod pa - fry roast [JV]
rdob rdob - Dobdops, guard-monks [RY]
rdob rdob - newest/ littlest monk in the monastery [IW]
rdob pa - give, offer, SA 'phul ba [JV]
rdobs - imp. of {rdeb}; imp. of {rdeb pa} [RY]
rdobs - {rdeb! [beat against, bang/ hit against, clap, applaud] [IW]
rdom chang - many persons who drink wine together, stone [JV]
rdom po - maimed, mutilated [RY]
rdo'i snying po - emerald [IW]
rdo'i thub pa - stone Buddha [IW]
rdo'i tho tho bcug pa - put boundary marks of piled stones [JV]
rdo'i sman - medicinal stones [JV]
rdo'i rtsa ris - rdo srubs [IW]
rdo'i brtsig pa - stone wall [JV]
rdo'i rag chen po - a high stone wall [RY]
rdo'i gseg ma - rdo hrug, rdo zhib [IW]
rdor - SA rdar ba [JV]
rdor - 1) {rdar} [!] grind, sharpen; 2) vajra [IW]
rdor - 1) imp. of {rdar}. 2) Syn {rdar ba} 3) abbr. of {rdo rje} [RY]
rdor gyur - be fossilized [IW]
rdor gyur ba - fossilized [IW]
rdor gling - Darjeeling [IW]
rdor gling rdor sems - teachings relating to a practice focusing upon Vajrasattva / revealed from their place of concealment by {gter chen rdo rje gling pa} [RY]
rdor mgo - vajra head; on a torma [RY]
rdor rgyal - dorgyal [IW]
rdor rgyal - Dorgyal; {rdo rje rgyal po} [RY]
rdor gcod - 'phags pa shes rab kyi pha rol tu phyin pa rdo rje gcod pa, prajny'ap'aramit'a vajracchedik'a; Vajracchedik'a n'ama prajny'aparamit'a [RY]
rdor gcod - rdo rje gcod pa - the vajracchedik'a n'ama prajny'aparamit'a into Tibetan [RY]
rdor rje sems dpa' - Vajrasattva, the lord of all the mandalas [RY]
rdor rje'i gnas chen - vajra sacred places [of India] [RY]
rdor ting - vajralike samadhi [rdo rje lta bu'i ting nge 'dzin] [IW]
rdor ting - vajra-like samadhi [RY]
rdor dril - vajra and ghanta [IW]
rdor dril - vajra and bell [RY]
rdor dril - vajra and ghanta [thabs kyi rang bzhin rdo rje dang, shes rab kyi rang bzhin dril bu ste gsang sngags kyi yo byad cig [IW]
rdor dril ming gsum gyi dbang - vajra, bell and name empowerments [RY]
rdor phur btsugs - au tsugs tsha po'i [very earnest/ energetic] don [IW]
rdor brag 'rig 'dzin chen po kun bzang 'gyur med lhun grub - Kunzang Gyurme Lhündrub, sixth Rigdzin Chenpo of Dorje Drak [RY]
rdor brag rig 'dzin chen po - Dordrag Rigdzin Chenpo; Pema Trinley (1641-1718), a reincarnation of Nanam Dudjom Dorje (sna nam bdud 'joms rdo rje) [RY]
rdor brag gsung rgyun - the oral transmission of Dorje Drag Monastery [RY]

rdor dbyings - vajradhatu. Syn {rdo rje dbyings} [RY]
rdor dbyings - vajradhatu [IW]
rdor smin gnyis - rdo rje brag and smin grol gling [IW]
rdor 'dzin gu hya sgang pa - 12-13th cent. - Dordzin Guhya Gangpa, sent by Drigung Jigten Gönpo to Kailash [RY]
rdor 'dzin mgo bo che - 12-13th cent. - Dordzin Gowoche, sent by Drigung Jigten Gönpo to Tsari [RY]
rdor 'dzin rin po che - Dordzin Rinpoche, Drigung representative at Kailash [RY]
rdor zam - {snyan brgyud rdor zam} the Vajra Bridge Hearing Lineage; Syn {klong sde rdo rje zam pa} [RY]
rdor bzlas - vajramantra repetition [JV]
rdor rva - horn/ point of a vajra [IW]
rdor rwa - {rdo rje rwa ba} vajra enclosure [RY]
rdor rwa - horn/ point of a vajra [IW]
rdor legs - {rdo rje legs pa} Vajrasadhu [RY]
rdor legs - rdo rje legs pa [RY]
rdor legs - tantric deity [JV]
rdor sems - 1) Abbr. of {rdo rje sems dpa'}; Vajra-being. 2) vajra being; as synonym for sugata essence. Vajra-being is the unity of emptiness and compassion and the inseparability of emptiness and bliss [RY]
rdor sems - vajrasattva [JV]
rdor sems - Vajrasattva [RY]
rdor sems sgom bzlas - the visualization and recitation of Vajrasattva [RY]
rdor sems bsgom bzlas - meditation and recitation of Vajrasattva [gsang sngags lugs kyi sdig sgrib sbyong ba'i cho ga zhig [IW]
rdor sems bsgom bzlas - the meditation and recitation of Vajrasattva [RY]
rdor sems bsgom bzlas - meditation and recitation of Vajrasattva [RY]
rdor sems snying gi rgyud - Tantra of the Heart of Vajrasattva [RY]
rdor sems thugs kyi sgrub pa - Syn smin gling rdor sems [RY]
rdor sems thugs kyi me long - terma revealed by {gar dbang rdo rje} {mnga' ris gter ston} 1640-1685 [RY]
rdor sems bde ba chen po - Vajrasattva of Great Bliss. A name for Vajrasattva [RY]
rdor sems yab yum - Vajrasattva with his consort [RY]
rdor sems rigs lnga rgyan gcig - Sole Ornament of the Five Families of Vajrasattva, revealed by Ratön Tertön [RY]
rdol - spread, SA rdal ba, to spontaneously utter [JV]
rdol - to be revealed; imp. of {rdal ba}; leak/ burst forth; vi. to burst, open, come out, spread out, surface [RY]
rdol - burst, open, come out, break out, surface [IW]
rdol - rdal ba! roam! wander! spread out! extend [IW]
rdol chos - vulgar manners / behavior [RY]
rdol chos - [unthinking] vulgar manners/ behavior, doing whatever comes to mind [IW]
rdol chos - SA rtsing chos [JV]
rdol gtam - unthinking silly talk, saying whatever comes out [IW]
rdol thabs - method of spontaneity, letting whatever happens happen [JV]
rdol thabs smra ba - 1) disordered] hurried speech, unstructured anxiously talking; 2) [arch] confused, silly speech, some1 who thoughtlessly says whatever comes out [IW]
rdol thabs su smra ba - to rave; to speak off the top of one's head/ impulsively/ thoughtlessly [RB]
rdol thor - eruption [JV]
rdol pa - cobbler [IW]
rdol pa - a cobbler [RY]
rdol pa - cobbler, SA gdol pa, torn, tattered [JV]
rdol ba - to open; come out, break forth from, gush forth, issue from, come up, sprout, shoot; spread; appear suddenly; {rdol ba, rdol ba, rdol ba} intr. v [RY]
rdol ba - to burst [RY]
rdol ba - come forth, make its appearance, come up, be revealed, erupt, puncture [JV]
rdol ba - (tha mi dad pa * appear suddenly, come/ break/ burst/ gush/ burst/ issue forth/ out/ up from, sprout, shoot, open, spread, broken, destroyed, damaged, lamed [IW]
rdol ba - {brdol ba} to collapse; to well forth/ up [RB]
rdol bug - rdol ba'i bu ga [IW]
rdol bug - leak, hole in vessel [JV]
rdol bon - naturally developed bon [JV]
rdol bon - brdol bon school [IW]
rdol gzer - instrument for boring metal [JV]
rdos - chain, material, SA sa gdos [JV]
rdos - size, extent [IW]
rdos gang ba - stony [JV]
rdos bcas - corporeal/ material/ solid matter [RB]
rdos bcas sha khrag lus ni mi brtan pa - the material body of flesh and blood is unstable [IW]
rdos chung chung gi lus - small body [IW]
rdos chung chung zhig las med kyang snying stobs chen po 'dug - though only small he had great courage [IW]
rdos che ba - large [IW]
rdos thag bcad - eliminate or cut off all concepts [JV]
rdos thag chod pa - cut off attachment, decisiveness [IW]
rdos thag chod pa - cut off attachment; decisiveness [RY]
rdos pa - {rdos pa, rdos pa, rdos pa} intr. v.; to break, burst, flow out [RY]
rdos pa - (tha mi dad pa steng du 'phyur ba'am, stick uprise/ be drawn/ break/ burst/ flow up/ out, swollen, bloated [IW]
rdos pa - (what is) corporeal; corporeality; solidity [RB]
rdos pa - swollen, bloated, like to burst, break, burst, flow out [JV]
rdos byas - material, physical [RY]
rdyun chod - interrupt [IW]
lda gu - discourse, speech, conversation, speak, talk[ative] [IW]
lda gu - discourse, speech, conversation [JV]
lda gu - discourse, speech, conversation, to speak, talkative [RY]
lda gu can - talkative [JV]
lda gu gtong - discourse, converse, speak, talk [IW]
lda gu lab pa - talk [JV]
lda ci smos - no need to mention [RY]
lda ldi - a fringe or tassel [RY]
lda ldi - * fringe or tassel, string of beads or flowers, dar lce wreath [IW]
lda ldi - string of beads or flowers, wreath made of pieces of silk, ornament of silk or cotton of various colors, fringe or tassel hung from the ceiling of a temple or chapel, decorations [JV]
lda ma ldebs - uneven, sloping [IW]
lda man - couple of small kettledrums one hanging in front the other behind [JV]
lda man - a couple of small kettle, drums [RY]
lda 'u - enigma, riddle, puzzling question [JV]
lda ri ldu ri - very hot [IW]
lda li - Dehli [IW]
ldag - [p bldags, f bldag ldog!],, lick [IW]
ldag - to lick [RY]
ldag gu - 1) kind of noodle/ soup/ porridge; 2) [arch] bean, pea [IW]
ldag rgyag - masturbate [IW]
ldag chal - washing articles/ substances [IW]
ldag ldeg - moving, swaying, shaking [IW]
ldag pa - 1) (Tha dad pa bldags pa, bldag pa, ldogs,, lick[/slurp up]; 2) porridge, gruel, soup, noodles [IW]
ldag pa - lick [JV]
ldag pa - to lick; {ldag pa, bldags pa, bldag pa, ldogs} trans. v.; to lick [RY]
ldag rtsi - washing articles/ substances [IW]
ldang - arise, emerge, get up, rise, - up, send forth, stand, - up; emergence, rising up. Syn {langs} vi. to be sufficient / enough, surface p. of {ldeng} arise, emerge, get up, rise, - up, send forth, stand, - up, emergence, rising up, frame, trestle. to hate / loathe [RY]
ldang - [a]rise [up], emerge, get up, send forth, stand [up], be/ was sufficient/ enough, suffice[d], hate, loathe, emergence, surface, frame, trestle [IW]
ldang - near, at, SA ldeng, arise, happen, arose [JV]
ldang ka ska - lion sha ra bha, 8 legged lion [IW]
ldang sko ska - [arch] lion sha ra bha, 8 legged lion [IW]
ldang dgra - hated / bitter enemy [RY]
ldang dgra - hated, bitter enemy [IW]

ldang mgo - the yarn-beam [RY]
ldang rgyu - circulating-to-arouse prana for seeing [JV]
ldang ngi lding ngi - 1) soar, float, hover; 2) work here and there, drift; 3) drift, twinkle, sway, shake [IW]
ldang nges - sufficient [JV]
ldang nges - sufficient, enough, ample, adequate [IW]
ldang dub gzer - pain 'phar ldang byed pa'i disease [IW]
ldang lding - 1) ldang ma lding; 2) ldang ngi lding ngi [IW]
ldang ba - rise, get up, flow up, suffice, be sufficient, enough, SA 'dang pa, to jump out of, to regard, arose [JV]
ldang ba - (tha mi dad pa; 1) ldangs pa, ldang ba, ldongs,, emerge, arise; 2) Ldangs pa, ldang ba,, (1, waft, spread, [a]rise from; 2) [quantity/ total] long ba'am, complete, equal emerge, manifest, appear (in the form of leap, get up, extend, break out TSE [IW]
ldang ba - {ldang ba, ldangs pa, ldang ba, ldongs} intr. v.; ft. of {ldang ba}; alt. {ldang ba, ldangs pa, ldang ba}; to arise; stand up; rise up (like smoke); rise (up), be stirred up; emerge, manifest, appear [in the form of], leap up, get up, extend, spread, break out. Ex. {mi ldang ba} not standing up [RY]
ldang ba - to rise (up)/ be stirred up [RB]
ldang ba phun sum tshogs pa - perfect manifestation [RY]
ldang ba yang ba - at the time of arising get up [IW]
ldang ba yang ba - light rising [JV]
ldang ba'i rnal 'byor - the yoga of re-emergence; comp {bsdu ldang} [RY]
ldang ba'i rnal 'byor - mantrika when arising lhas bskul bar mos nas ldang ba [IW]
ldang bar 'gyur - raises up [JV]
ldang bar byed pa - raise up, raise up [JV]
ldang ma ldang - whether something is enough/ suffices or not [IW]
ldang ma ldang lta - see whether something is enough/ suffices or not [IW]
ldang ma lding - (bird sweeps and soars (cloud} floats [IW]
ldang ma lding - 1) long ma longs; 2) rising upward drifting, soaring [IW]
ldang min - insufficient [JV]
ldang min - not occur/ reach the necessary amount [IW]
ldang tshad - 1) enough for /complete amount/#; 2) long dka' ba,...Aar po'i dgos chas ldang tshad byas byung [IW]
ldang tshad - sufficiency [JV]
ldang 'dzin - animosity, hatred [RY]
ldang zug - in sickness re 'phar ldang byed tshul [way of taking the pulse ...Sbrum ma phru gu skye nad kyi na zug ldang ba [IW]
ldang la - gdang pass [IW]
ldang lha khra mo brag - Dangla Thramo Drak, in Dagpo [RY]
ldangs - ldang [IW]
ldangs - rising [RY]
ldangs - rise, SA ldang ba [JV]
ldangs pa - [p ldang ba] [IW]
ldangs pa - pf. of {ldang ba} [RY]
ldangs pa'i tshod - measure of sufficiency, being just what is wanted [JV]
ldangs lugs - manner of rising, manner of rising [JV]
ldad rgyag pa - chew the cud [IW]
ldad pa - to chew; {ldad pa, bldad pa, bldad pa, ldod} trans. v [RY]
ldad pa - [tha dad pa bldad pa, bldad pa, ldod],, 1) chew; 2) cattle chewing the cud, ruminate; 3) contaminate, debase [IW]
ldad pa - contaminate, debase, adulterate, alloy, debasement, funeral anniversary or festival, chew, SA lhad pa, ston mo [JV]
ldad mdzad pa - [arch] ston mo bshams pa [IW]
ldan - to have, possess, be endowed with, in possession of, imbued with, possessed of; endowment, possession; conjunction, connection, having, possessing [RY]
ldan - associated with, together with, possessed of, belonging to, having, shows whatever belongs to what, converts nouns into adjectives, cheek, based upon, on the basis of, endowed with [JV]
ldan - conjunction, connection, having, possessing, endowment, possession have, possess, be endowed with, in possession of, be imbued, w possessed of, possession [IW]
ldan dkar - bye'u ldan dkar - magpie [RY]
ldan dkar pho brang - ldan dkar Palace [IW]
ldan dkar ma - Denkarma / - Eight century Tibetan palace; home of an important collection of Tibetan translations catalogued early in ninth century by several leading translators [RY]
ldan khog - cheeks [IW]
ldan grol - abbr. of tshul khrims dang ldan pa rtog pa dang grol ba [JV]
ldan grol gnyis - * possession and liberation [IW]
ldan gcig pa - eating only 1 meal a day GD [IW]
ldan gcig pa - eating only one meal a day [RY]

ldan lcag - slap on the face [IW]
ldan lcags - blow on the cheek, box on the ear [JV]
ldan thob - previously attained thing existing continually in 1's continuum [IW]
ldan pa - those who have, SA ldan, conjunction, based upon, possess , endowed with [JV]
ldan pa - equipped with [RY]
ldan pa - . . . (dang) ldan pa - endowed/ imbued/ involved/ burdened with . . . ; subject to . . . ; isc. to enjoy (the experience of . . .); . . . (dang) mi ldan pa - lacking (in) . . . [RB]
ldan pa - 1) having, possessing, [in accord] w; 2) cheeks; 3) addition; 4) be accomplished; 5) humble; 6) cheeks [IW]
ldan pa - 1) to have, possess, having, be accomplished, in junction with; endowed with, {dang ldan pa} endowed with; {dang mi ldan pa} lacking. 2) endowment, possession [RY]
ldan pa lnga - the five possessions (dang ba'i sems, gus pa'i lus, snyan pa'i sgra, gtsang ba'i zas, mdzes pa'i rgyan) [JV]
ldan pa po - possessor, one that has, one who is able, a person of ability, one with qualifications [JV]
ldan pa ma yin pa'i 'du byed - non-associated compositional factor- non-concurrent formation [IW]
ldan pa ma yin pa'i 'du byed - situation(al paradigm) (dissociated from form or consciousness) [RB]
ldan pa ma yin pa'i 'du byed - nonconcurrent formations; {ldan min 'du byed} [RY]
ldan pa gsum - CHN [IW]
ldan pa gsum - three endowments [RY]
ldan pa'i - possessing [RY]
ldan pa'i dngos po - an object of attachment [JV]
ldan pa'i 'du byed - concurrent formations [RY]
ldan pa'i nang nas - w, having, in the manner of [IW]
ldan pa'i nad - disease arising from imbalance of two humors [IW]
ldan pa'i ma thob pa - in Vaibhashika system a dharma in the continuum of an individual continuously possessed bzlog zla'i rdzas gcig la 'jog [IW]
ldan pa'i gzugs can - dpe can don gyi support and supported lhan cig tu 'grogs pa bzhin du the example's support and supported yang phan tshun ldan pa'am, 'grogs par ston pa'i rgyan zhig, among gzugs can gyi rgyan [IW]
ldan pa'i so - cheek-tooth, molar tooth [JV]
ldan par - junction with [IW]
ldan par ma yin pa'i 'du byed - non-associated compositional factor- non-concurrent formation [IW]
ldan par ma yin pa'i 'du byed - nonconcurrent formations; not associated with either mind or mental factors [RY]
ldan pas - on the basis of [JV]
ldan po - fitting, proper, suitable [IW]
ldan bu - fire fly [IW]
ldan bya dka'i khyad par - distinctive features of difficult constructions [poetics], geometric poetry [w lines read in two directions [ardhabhrama], zigzagging [gomutrika], and lines read in all directions [sarvatobhadra] [IW]
ldan 'brel - conjunction-relation [JV]
ldan ma - district of Kham [IW]
ldan ma - a district in kham [JV]
ldan ma rtse mang - Denma Tsemang; supreme among the fastest calligraphers of Padmasambhava [RY]
ldan ma rtse mang - Denma Tsemang [IW]
ldan ma rtse mang - Denma Tsemang. Important early Tibetan translator of

the Tripitaka. Extremely well-versed in writing, his style of calligraphy has continued to the present day. Having received Vajrayana transmission from Padmasambhava, he had realization and achieved perfect recall. He is said to be the chief scribe who wrote down many termas, including the Assemblage of Sugatas, connected to the Eight Sadhana Teachings [RY]

ldan min - non-concurrent formation; non-concurrences [RY]

ldan min - interpretative schemata [JV]

ldan min - nonassociated [ggd] [RY]

ldan min - not possessed, non-associated, non-concurrent [IW]

ldan min gyi dngos po - nonconcurrent functional things [RY]

ldan min gyi gzugs can - ornament where the exemplified don gyi support and supported both, dpe'i dngos po mi mthun pa gnyis together in one object mi ldan pa'am, mi 'grogs pa'i gzugs can du byas pa, among gzugs can gyi rgyan [IW]

ldan min 'du byed - situation(al paradigm) (dissociated from form or consciousness) [RB]

ldan min 'du byed - Nonconcurrent formations. [1,46-47], into 14, into further 10]; non-concurrent formation, [not occurring together with mind {sems} or mental states, {sems byung}. ten nonconcurrent formations. non-associated compositional factor [RY]

ldan min 'du byed - Nonconcurrent formations are defined as any formation which is neither endowed with matter nor [concurrent with] mind in the case when matter is composed of material particles and mind is what is conscious and cognizant [RY]

ldan min 'du byed - disjunct entity, interpretative schemata, group which cannot be classified as either mind or mental events, non-associated compositional factor, non-associated compositional factor [JV]

ldan min 'du byed - non-associated compositional factor, non- concurrent formation [IW]

ldan min 'du byed - non-concurrent formation [thd]

ldan min 'du byed kyi gzhi - nonconcurrent formation basis [IW]

ldan min 'du byed kyi gzhi - {bsdu na brgyad de/ thob dang ma thob skal mnyam dang/ /'du shes med dang snyoms 'jug dang/ /srog dang mtshan nyid rnams dang ni/ /ming gi tshogs la sogs pa yang/ /zhes so} the base of non-concurrent formations; nonconcurrent formation basis, as one of the fivefold basis of knowables. the base of non-concurrent formations [RY]

ldan min 'du byed kyi gzhi bsdus pa brgyad - the 8 abbreviated non-associated compositional factors CHN [IW]

ldan min 'du byed kyi gzhi rnam par phye ba bcu bzhi - the 14 non-associated compositional factors [IW]

ldan min 'du byed bcu bzhi - the 14 non-associated compositional factors [IW]

ldan min 'du byed bcu bzhi - snyoms 'jug la 'gog pa dang 'du shes med pa'i snyoms 'jug gnyis/ 'dus byas kyi mtshan nyid skye ba/ rga ba/ gnas pa/ mi rtag pa bzhi/ ming tshig yi ge ste tshogs gsum rnams so [RY]

ldan min 'du byed nyer gnyis - the 22 non-associated compositional factors CHN [IW]

ldan min 'du byed nyer bzhi - twenty-four non-concurrent formations [RY]

ldan min 'du byed nyer bzhi - the 22 non-associated compositional factors [IW]

ldan min 'du byed nyer gsum - the 23 non-associated compositional factors TSE [IW]

ldan mo - female possessor, owneress, female ibex [JV]

ldan rtse - Denma Tsemang [IW]

ldan rtse - Syn {ldan ma rtse mang} [RY]

ldan tshad - 1) all that exists, have all; 2) not tsha ba alone, having another sdong zla too, eg. tsha ba rlung ldan [IW]

ldan tshad - SA yod tshad, 'dus tshad [JV]

ldan tshul - the way in which something is possessed [RY]

ldan yul - a village in tsang near tanag [JV]

ldan so - cheeks and teeth [IW]

ldan so - molar tooth, corner tooth, canine tooth [JV]

ldab - p bldabs f bldab,, repeat, fold up [IW]

ldab - times (gsum ldab 3 times) [JV]

ldab skal - ldab 'phar gyi skal ba [IW]

ldab skyor - repeat, do again [IW]

ldab skyor du shod pa - repeatedly say/ speak [IW]

ldab skyor byed - repeat, do again [IW]

ldab grangs - multibles [RY]

ldab grangs - count of repetitions, multiple of a number [IW]

ldab grangs mnyam pa'i rim grangs - geometrical progression [IW]

ldab 'gyur - 1) recited two times; 2) Ldab nas ldab tu zlos pa,...Za 'bru thon 'bor ldab 'gyur du 'phar ba,...Slob grva ba'i mi 'bor sum ldab 'gyur ba [IW]

ldab bcu - tenfold [JV]

ldab chag pa - gnyis char chag pa,...Ma gnas ldab chag pa [IW]

ldab ldib - uncertain, dubious/ indistinct; silly talk, tittle-tattle [RY]

ldab ldib - talk blocked/ unclear/ silly, tittle-tattle, idle talk, gossip [IW]

ldab ldib - idle talk, tittle-tattle [JV]

ldab ldob - indolence, dullness, drowsiness, a hasty, volatile manner [RY]

ldab ldob - 1) indolent [-ce], dull[ness], drowsy -[iness]; 2) hasty, volatile [manner] [IW]

ldab ldob - indistinct and incorrect expressions, indolence, dullness, drowsiness [JV]

ldab snon - add two x [IW]

ldab pa - to do again, to repeat, afresh, again; {ldab pa, bldabs pa, bldab pa, ldobs} trans. v [RY]

ldab pa - fold up, repeat, do again [JV]

ldab pa - 1) (Tha dad pa bldabs pa, blab pa, ldobs repeat, do again; 2) times of repeating [IW]

ldab bi ldib bi - talk blocked or unclear/ silly [IW]

ldab be ldob be - soft smooth delicate supple [IW]

ldab ma - repetition [IW]

ldab tshong - sell at double original price [IW]

ldab log - two times/double/ twice [the], [IW]

ldab log 'phar - double [IW]

ldabs phyor - large number [JV]

ldabs phyor - # [IW]

ldam khu - dirty water, water sullied with impurities [JV]

ldam ldam - very idle, slothful [RY]

ldam ldam - very slothful [JV]

ldam ldum - mean, pitiful [JV]

ldam ldum - 1) ldum ra'i nang gi vegetables; 2) [arch] fruits etc.; 3) mean, pitiful, sorry [IW]

ldam ldum - mean, pitiful, sorry [RY]

ldam ldem - dubious, uncertain [RY]

ldam ldem - dubious, uncertain, a little moving/swaying [IW]

ldam bu - muddy water [JV]

ldam me ldem me - a little moving/ swaying [IW]

ldam me ldem me byas te lus 'gro ba - move uncertainly/ w a little swaying [IW]

ldam me ldem me byed - a little moving/ swaying [IW]

ldam me ldem mer gyo ba - a little moving/ swaying [IW]

lda'u mgo dkar - minister of king ru la skyes [JV]

ldar ldar du 'gyur ba - languid [JV]

ldar ldur - very hot [IW]

ldar ba - be weary/ tired, faint, languid, wet, damp, idiot, unclear mind [IW]

ldar ba - to be weary, tired, faint, languid [RY]

ldar ba - be weary, tired, faint [JV]

ldas pa - left, lost [IW]

ldi ri ri - rattling of thunder [JV]

ldi ri ri - the rolling of thunder [RY]

ldi ri ri - rolling of thunder, roar of fire [IW]

ldig - quiver, shudder, shiver, stammer [IW]

ldig ldig - not untidy/ sloppy [IW]

ldig pa - fall/ sink through [IW]

ldig pa - quiver, shudder, wriggle [JV]

ldig pa - to fall or sink through [RY]

ldigs - quiver, SA ldig pa, creaking sound, sound expressive of groaning under a heavy weight [JV]

ldigs - quivered, shuddered, shivered, stammered [IW]

lding - float, glide, soar, flow, drift about, hover. vi. to hover, circle [RY]

lding - 1) float, glide, soar, flow, drift about, hover, circle; 1) nomad region; 2) Mon yul gyi grong dud tsho khag est. 18th century by Tibetan govt mon yul srid 'dzin sde tshan; 3) 25 soldiers [IW]
lding ka - pond [JV]
lding rkyal - above a water wheel btags pa'i yos blug snod kyi rkyal pa [IW]
lding skor - fly in a circle, hover [IW]
lding skor rgyag - fly in a circle, hover [IW]
lding skyogs - large copper ladle [JV]
lding skyongs - large copper ladle [JV]
lding bskor - floating in a circle in the sky [JV]
lding kha - SA lting kha [JV]
lding khag - platoon [RY]
lding khag mgo pa - tsho pa'i mgo pa [IW]
lding khang - canopy, [bower]; a bower, the leafy canopy, [bower] [RY]
lding khang - 1) 1 story house; 2) tent of rainbow light; 3) house of the sun; 4) bower, leafy canopy [IW]
lding khang - bower, bower formed by overhanging shady trees, natural arbor [JV]
lding khug - small silken bag worn as talisman [JV]
lding khri - seat [RY]
lding 'khor - soar/float in circles [IW]
lding gur - ceremonial tent, canopy, silk curtains above [JV]
lding gur - canopy [IW]
lding gyab - canopy [IW]
lding gru - glider, blimp, zeppelin, sea plane, helicopter, VTOL aircraft [IW]
lding 'gros - strut, steps [RY]
lding 'gros - strut, birds not folding wings for a few steps as they land [IW]
lding 'gros - strut [JV]
lding thag - canopy rope [IW]
lding dpon - officer over 50 soldiers, lieutenant [JV]
lding dpon - 1) Tibetan govt. regional mi ser leader; 2) Dmag mi'i zhal ngo, officer over 50 [/25?] soldiers [IW]
lding ba - (tha mi dad pa ldings pa, lding ba,, be swimming, floating, suspended, floating, soaring [IW]
lding ba - to soar, float/ a garuda; {lding ba, ldings pa, lding ba} intr. v.; ft. of {lding ba}; to be swimming, floating, to be suspended, floating, soaring [RY]
lding ba - flow about, drift about, float, be swimming, suspended, soaring, hover, flow [JV]
lding ba - afloat, adrift [RY]
lding tsho - tsho shog, the 50 soldiers under a {lding dpon} [IW]
lding tsho - militia of 50 soldiers under a lding dpon [JV]
lding bzhin - adrift [JV]
lding zangs - large copper caldron [JV]
lding 'og - soldier under a {lding dpon} = leader of 50 [IW]
lding 'og - person subordinate to a lding dpon, division of soldiers under a captain [JV]
lding shur gnam gru - glider, blimp, zeppelin, sea plane, helicopter, VTOL aircraft [IW]
lding shes - science of flight [JV]
lding shes sha ba - bon of the deer, the science of flight, he who performs the rites of the deer who knows how to fly, 1 of shes pa bcu gnyis [JV]
lding si - very, quite, very much [JV]
lding se - quite, very [JV]
lding se - quite, very, very much [RY]
ldings - (not in DAS) [JV]
ldings pa - [p lding ba] [IW]
ldings pa - pf. of {lding ba} [RY]
ldib ldib - impure/ unclear words [IW]
ldib pa - not clear, not intelligible, stammering, stuttering [RY]
ldib pa - not clear, not intelligible, stammering, stuttering, quiver, shudder, shiver [IW]
ldib pa - SA ldig pa, not clear, unintelligible [JV]
ldib tshig - unclear words [IW]
ldim - crash of a falling tree, report of a gun [JV]
ldim - the crash, the report [RY]
ldim - crash, report [IW]
ldir - roar (of thunder, thundering, bulge, become distended/ inflated, protrude, aim at [IW]
ldir - bung ba rnams kyang myos pa'i sgra ldir - the bees and other insects buzzed around as if they had gone mad [RY]
ldir - to roar/ inflated; roar [of thunder], thundering. vi. to thunder roar [RY]
ldir sgra - roaring/ thundering sound [IW]
ldir sgra - thundering, roaring noise, rumble, crash of thunder [JV]
ldir sgra sgrog pa - rumble [JV]
ldir sgras 'khrugs pa - thundering exploded [RY]
ldir can - full to the brim, eaten to the full, roar, bulgy, p[rotruding, swollen [IW]
ldir ldan - full to the brim, eaten to the full, roar, bulgy, p[rotruding, swollen [IW]
ldir ldir - full to the brim, eaten to the full, roar, bulgy, p[rotruding, swollen [IW]
ldir ldir - full to the brim, greedy person, roaring noise, thundering noise [JV]
ldir ba - to roar/ roll like thunder; to be distended, inflated, to belly, to rush, to roar, to roll; {ldir ba, ldir ba, ldir ba} intr. v [RY]
ldir ba - be distended, inflated, rush, roar, roll of thunder, vibrate [JV]
ldir tsha ba - thundering [JV]
ldir bzhin - like thunder [JV]
ldil mgo mkhyen brtse - Dilgo Khyentse [RY]
ldu gu - SA gdu ba, gdu gu [JV]
ldu gu - bracelet, bangle [IW]
ldug - (tha dad pa ldugs pa, ldug pa, ldugs!,, pour, put in [IW]
ldug tu gtong ba - deprave [JV]
ldug pa - {ldug pa, ldugs pa, ldug pa, ldugs} trans. v.; ft. of {ldug pa} [RY]
ldug pa - pour out, pour into, sprinkle, strew, cast, found metal [JV]
ldug pa - (tha dad pa ldugs pa, ldug pa, ldugs!,, pour, put in [IW]
ldugs - pour, SA ldug pa [JV]
ldugs - imp. of {ldug pa} [RY]
ldugs - [p ! ldug pa] pour, put in [IW]
ldugs sku - molten image [JV]
ldugs pa - [p ldug pa] pour, put in [IW]
ldugs pa - pf. of {ldug pa}; pour [RY]
ldung byed kyi sde - the set of downfalls [IW]
ldud - give to drink [RY]
ldud pa - give/ pour a drink/ water, pour, sprinkle, cast, found. (tha dad pa,, [IW]
ldud pa - to give to drink, to water, to pour, to sprinkle, to cast, to found; {ldud pa, ldud pa, ldud pa, ldud} trans. v [RY]
ldud pa - pour out, SA blud pa, give to drink, water cattle [JV]
ldud pa -'o ma ldud pa - feeding milk [RY]
ldum - vegetables, greens, edible roots in general, lettuce, salad [JV]
ldum - vegetables, greens, lettuce, salad [RY]
ldum skyur - vegetables [RY]
ldum stag - ko byi la [IW]
ldum dug - poison of plants [JV]
ldum 'dril - {ldum 'dril} med. herb [IW]
ldum ldum - round [IW]
ldum nag - black species of lettuce [JV]
ldum nag dom mkhris - {ldum nag dom mkhris} med. herb [IW]
ldum nag dom mkhris - dracocephalum coerulescens (maxim.) dum., veronica rockii li [JV]
ldum pa - [arch] 1) tshod ma [vegetable/ herb] mkhan; 2) cook [IW]
ldum po - grove, garden, vegetable, SA dum po, zlum po, round [JV]
ldum bu - a plant [RY]
ldum bu - alms, begging for alm, any stalked plant [JV]
ldum bu - 1) [stalked] plants [edible or not]; 2) Sne'u [herb med.]; 3) [arch] castle/ tower [IW]
ldum bu khrag gcod - agrimonia pilosa ledeb. [JV]
ldum bu re ral - med. herb [IW]
ldum bu reg 'byar - zangs rtsi [IW]
ldum bu'i rtsa ba - vegetable roots [RY]
ldum bu'i tshal - garden vegetable field [IW]
ldum sman - medicines from plants [JV]
ldum zhing - vegetable garden [IW]
ldum ra - garden in general, (fruit, vegetable, kitchen) garden, artificial grove, orchard [JV]
ldum ra - garden, park; a garden, orchard [RY]
ldum ra - meadow [RY]
ldum ra - garden, orchard, park [IW]
ldum ra ba - garden, orchard, park caretaker [IW]
ldum ra'i rig pa - horticulture [IW]
ldum ra'i lo tog - garden crops [IW]
ldum la 'gril ba - made round, rounded off [JV]

ldur ldur - noise of boiling water, roaring, rushing [JV]
ldur ldur - after cooking soft and flexible, pulped, mashed [IW]
ldur ldur - roaring, rushing [RY]
ldur phye - peas or barley flour boiled in water for cattle [JV]
ldur phye - 1) fine ground flour; 2) roaring, rushing ?? [IW]
ldur ba - (tha mi dad pa, flexible soft[ened] smooth, pulp[ed], mash[ed] [comp ldur ldur [IW]
ldur ba - {ldur ba, ldur ba, ldur ba} intr. v [RY]
ldus pa - [arch] lus pa [IW]
lde - belonging together, of the same species [RY]
lde - belonging together, of the same species, sit in the sun/ by a fire [warming 1self] [IW]
lde - riddle, prefixed, tribal title which some of the early kings of tibet had assumed, treasury, storehouse, SA lde'u [JV]
lde kha - belonging together, of the same species [JV]
lde khu - colored medicinal syrup, sweetened medicine [JV]
lde gu - mixture, syrup, ointment, electuary [JV]
lde gu - 1) thick kneaded dough &, boiled flour dough/ paste/ porridge; 2) thick juice; 3) water steeped in good smelling thing; 4) mixture; 5) syrup; 6) ointment [IW]
lde gu - mixture, syrup, ointment [RY]
lde gu'i sbyor ba - sbrang chu bcad pa &, mar gyi wu snyigs phyung ba, molasses in water bsdus pa bcas kyi steng du nad gang sel bar byed pa'i sman phye bsrel te dkrug de'i steng ka ra zhib btags btab nas thick porridge bsten dgos pa'i rnying zhing zhen pa'i nad eliminating zhi byed kyi sde tshan [IW]
lde rgyal po - {lde rgyal po} [IW]
lde rgyal po - Tibetan king [JV]
lde brgyad - the 8 kings [IW]
lde chung - junior treasurer in monastery or government [JV]
lde chen - senior treasurer [JV]
lde 'chang pa - key holder [IW]
lde snol nam - one of the early kings of tibet, Tibetan king [JV]
lde snol nam - {lde snol nam} [IW]
lde snol po - {lde snol po} [IW]
lde snol po - Tibetan king [JV]
lde sprin btsan - Tibetan king [JV]
lde sprin btsan - {lde sprin btsan} [IW]
lde 'phrul nam gzhung btsan - descendant of ze lde, Tibetan king [JV]
lde ba - (tha dad pa ldes pa, lde ba, ldes,, warm [1self] [IW]
lde ba - ft. of {lde ba}; to warm one's self; {lde ba, ldes pa, lde ba, ldes} trans. v [RY]
lde ba - {'de ba} to warm/ sun oneself [RB]
lde ba - one who is in charge of the treasury key, treasurer, warm oneself, be warmed at or by [JV]
lde bu - a kind of phyur ba ?, buttermilk la skyur rtsi btab nas bzos pa'i phyur ba like bread [IW]
lde mig - key, key of a storeroom, padlock, introduction to a book, index, eye of a lock, hole in a hatchet or hammer to insert the handle [JV]
lde mig - [cipher] key, introduction, preface [IW]
lde mig - cipher key, introduction, preface [RY]
lde mig khyer - take the key [JV]
lde mig can - introduction through keys [JV]
lde mig pa - caretaker [IW]
lde mig pa - storekeeper [JV]
lde rdzun - key which is not the real/ original one [IW]
ldeg pa - {ldeg pa, bldegs pa, bldeg pa} intr. v [RY]
ldeg pa - quake, shake, tremble [JV]
ldeg pa - (tha mi dad pa bldegs pa, bldeg pa,; 1) move shake; 2) chew [IW]
ldeng - to suffice, be sufficient, be enough [JV]
ldeng ka - a pond [RY]
ldeng ka - pond [JV]
ldeng rgyas - a mount on indian border [JV]
ldeng nges - sufficient, enough, ample, adequate [IW]
ldeng ba - p ldeng[s],, fit the measure, suffice, be sufficient/ enough [IW]
ldeng min - insufficient [JV]
ldeng min - not fit the measure, insufficient, not enough [IW]
lden ma rtse mangs - one of Padmasambhava's 25 disciples [RY]
ldeb - leaf, sheet [RY]
ldeb pa - SA ldeg pa, bend round or back, turn round, double down or over [JV]
ldeb pa - bend round or back, turn round, double down [IW]
ldeb pa - to bend round or back, to turn round, to double down [RY]
ldeb ma - page [IW]
ldeb ma sum brgya tsam yod pa'i po ti - 300 page volume [IW]
ldebs - side, compass, enclosure, fence [RY]
ldebs - side or face of a mountain [JV]
ldebs - side, surface compass, enclosure, fence. logs, [IW]
ldebs pa - the side, enclosure, fence [JV]
ldebs bris - picture/ writing, on a wall, mural, fresco [IW]
ldebs ma - ldeb ma ? [IW]
ldebs zhal - wall's face [IW]
ldebs zhing - hillside field [IW]
ldebs ris - skya ldebs la painted picture [IW]
ldebs ris - picture, on a wall, mural, fresco [IW]
ldebs ris - paintings on the inside of a house [JV]
ldebs la - together [IW]
ldebs shig bstan - join together [RY]
ldem - crooked, riddle, SA ldem po, statue, image, idol [JV]
ldem - statue, idolatrous image, idol, suspension-bride [RY]
ldem - statue, idol[atrous image], suspension-bridge, flexible, supple, elastic [comp ldem lden] [IW]
ldem sku - painted/ relief body image bzhengs pa'i rnam pa can [IW]
ldem dgongs - concealed intention, indirect purpose, covert intention/thoughts GD [IW]
ldem dgongs - the indirect meaning; x {drang nges ldem dgongs kyi gsung sna tshogs pa brda' ma 'phrod par bzung na tshig dang don du 'dzol} if you remember the teaching without identifying the different levels-the expedient meaning, the real meaning and the indirect meaning-you will be confused about what the words refer to. [RY]
ldem dgongs - design a plan [JV]
ldem dgongs - concealed intention, indirect purpose, covert intention [RY]
ldem dgongs brgyad - [TRS 133-6] + expl [RY]
ldem dgongs bzhi - the four indirect purposes [IW]
ldem dgongs bzhi - {ldem par dgongs pa bzhi} [RY]
ldem 'gros - walk [RY]
ldem chod pa - solve a riddle [gsang gtam] [IW]
ldem brjod pa - utter a double entendre, speak a parable [JV]
ldem brjod pa - significance-having conversation [IW]
ldem gtam - 1) parable, allegory; 2) indirect/ crooked/ devious talk [IW]
ldem gtam - parable, allegory [JV]
ldem ldem - flexible [RY]
ldem ldem - waving, moving flexible, supple, elastic, pliant [JV]
ldem ldem - flexible, elastic, supple, trembling, swaying [IW]
ldem ldem lcug lcug - healthy and quick body [IW]
ldem ldem pa - move up and down, vibrate [JV]
ldem ldem byed pa - undulate [JV]
ldem ldem g.yo ba - shake flexibly, bending but not breaking [JV]
ldem pa - contrariety, opposition, irony, inconsistent, unstable, variable, move up and down, vibrate [JV]
ldem pa - contrariety, opposition, irony, riddle, enigma, parable, allegory [RY]
ldem pa - ldem po, contrariety, opposition, irony, riddle, enigma, parable, allegory [IW]
ldem pa'i rang bzhin - elasticity, flexibility, suppleness [IW]
ldem par dgongs pa - covert intention [RY]
ldem par dgongs pa bzhi - the four covert intentions [RY]
ldem po - flexible, supple, unsteady, unstable, shaky [RY]
ldem po - not straight, dishonest, crooked-hearted, riddle, enigma, pot, concealed design [JV]

ldem po - 1) crooked, not straight; 2) [body, trees etc] thin and supple flexible; 3) unsteady, unstable, shaky [IW]
ldem po bzhi - [TRS 133-6] + expl [RY]
ldem po'i ngag - allegory, parable [IW]
ldem po'i ngag - parable, allegory [JV]
ldem por gyo ba'i lus kyi gzhon nyams mdzes - flexible, supple, unsteady, unstable, shaky [IW]
ldem por dgongs pa - design a plan [JV]
ldem por dgongs pa - hidden intent [RY]
ldem por dgongs pa - indirect purpose [IW]
ldem por dgongs pa rnam bzhi - four kinds of covert intention [IW]
ldem por dgongs pa rnam bzhi - four kinds of covert intention: covert intention with respect to entry into the teaching {gzhugs pa la ldem por dgongs pa}, in respect of characteristics {mtshan nyid la ldem por dgongs pa}, in respect of antidotes {gnyen po la ldem por dgongs pa}, and in respect of interpretation {bsgyur ba la ldem por dgongs pa} [RY]
ldem por dgongs pa bzhi - the four indirect purposes, {zhugs pa}-, {mtshan nyid}-, {gnyen po}-, {bsgyur ba}-]. [TRS 133-6] + expl [RY]
ldem por dgongs pa bzhi - the four indirect purposes [IW]
ldem 'phru - crest banner [JV]
ldem 'phru - kind of hat top [IW]
ldem 'phrul - tremble, move [IW]
ldem 'phrul mdzes gyi mkha' lding khyung - beautiful movement of a garuda in the sky [IW]
ldem bu - ldem bu disease [IW]
ldem me ba - swaying to and fro [IW]
ldem rtsib - spring [watch, car etc.] [IW]
ldem tshod pa - solve a riddle [IW]
ldem tshod pa - measure line tshod thig pa [IW]
ldem tshod pa - solve a riddle, plot, concealed design [JV]
ldem shugs - elastic/ spring power [IW]
ldems - flex [RY]
ldems se ldem - (to) swing from side to side [RY]
lde'u - riddle, mixture, syrup, ointment, bullet, kind of peas, SA lde gun, 1 of 28 constellations, SA rgyu skar, symbolic languages, cryptic languages, symbolic languages, SA lde [JV]
lde'u - 1) by? question answerer mi gnyis kyis gab tshig dri bshad ngos 'phrod min la brten pas rgyal pham rtsi ba'i ngag rtsed kyi rnam grangs shig; 2) the star snron; 3) thick kneaded dough &, boiled flour dough/ paste/ porridge; 4) thick juice; 5) water steeped in good smelling thing; 6) mixture; 7) syrup; 8) ointment [IW]
lde'u sgang - place in tibet [JV]
lde'u 'phrul - pebbles, system of divination widespread in ancient Bon, "manifestation of knowledge", SA mo, phywa mo [JV]
lde'u mig - key, knowledge, clairvoyance, SA snron [JV]
lde'u mig - key [RY]
lder - Syn {ldabs} clay, on the side, on [RY]
lder - 1) clay; 2) on [the side], side, surface [IW]
lder - on the side of a wall, on a wall [RY]
lder sku - terracotta / statue [RY]
lder sku - idol or statue made of clay, image painted on the wall [RY]
lder sku - clay statue, wall painting [IW]
lder ba - toughness, clamminess, potter's clay [RY]
lder tsho - clay statue, wall painting [IW]
lder tsho - idol or statue made of clay, image painted on the wall [RY]
lder tshos - clay [statue] [RY]
lder bzo - image, statue, figures modelled of clay, clay [JV]
lder bzo - clay statues/ figures [IW]
lder bzo - statues / figures made of clay [RY]
lder bzo - image, statue, figures modeled of clay, clay [RY]
lder bzo'i ldebs - clay enclosure or wall [RY]
lder bzo'i ldebs - clay inclosure or wall [JV]
ldes - warm oneself, SA lde ba [JV]
ldes - [p ! lde ba] [sat in the fire/ sun &] warmed 1self [IW]
ldes - imp. of {lde ba} [RY]
ldes pa - [p lde ba] [IW]
ldes pa - pf. of {lde ba} [RY]
ldo - side [IW]
ldo - side, SA glo, side of anything [JV]
ldo ldo - for a few days, for a short time [JV]
ldo ldo - a few days, for a short time [IW]
ldog - 1) to counteract. 2) vi. to be opposed to, on the contrary to 3) opposite, contrary 4) [las +–) contrary, opposed to, on the contrary. 5) desist, return, prevent, reversed, send back, come back, turn back, repel, get rid of, prevent, reverse, return, turn away, renounce, stop, cast away, refuse, opposite, reverse, contraposition, contrary, change [RY]
ldog - counteract, * [be] opposite/ contrary [to], * be opposed to, on the contrary *, desist, return, prevent, reverse[d], change, send, come, turn back, repel, get rid of, prevent, turn/ cast away, renounce, stop, refuse, *, contraposition [IW]
ldog - turned his mind [RY]
ldog - lick, exclusion (pot identical with itself), SA zlog, gzhan sel, ldag pa, opposite, to come back again, to come back to, do in the opposite way [JV]
ldog skyen pa - 1) quickly returning; 2) Tshon mdog log sla ba [IW]
ldog skyen pa - being dragged back [JV]
ldog khyab - reverse pervasion [thd]
ldog khyab - reverese pervasion [RY]
ldog khyab - negative pervasion [ggd] [RY]
ldog khyab - counter-pervasion, contrapositive concomitance (also, term of...), negative concomitance [JV]
ldog khyab - [in logic] counter-pervasion, reverse pervasion; counter pervasion [RY]
ldog khyab - (in logic counter-/ reverse pervasion [IW]
ldog khyab rnal ma - reverse pervasion rnal ma [IW]
ldog khyab phyin ci log - wrong /erroneous counter-pervasion [IW]
ldog 'gyur - changeableness, inconstancy, fickleness, solstice [JV]
ldog 'gyur - change, alteration [RY]
ldog 'gros - a paradox [RY]
ldog rgol - protest, opposition, anti/ counter – [IW]
ldog rgyu bcu gnyis - CHN [IW]
ldog sgom - reversal meditation [JV]
ldog can gyi yi ge - consonant combinations [JV]
ldog cha - [opposite of the] characteristics of – [IW]
ldog cha - aspect [JV]
ldog cha - aspect, {ldog pa, sel ba, gzhan sel, log pa}, e.g. a glass does not have eyes, ears, etc. Note that {cha} means {cha shas}, a part. For example a glass lacks true existence. {ldog cha} can also mean an affirmative aspect as in red is a {ldog cha} of a red flower. According to Mipham {ldog pa} does not exist in the object itself but is only discursive thought {blo'i rnam rtog} [RY]
ldog chas dbye ba - divisions of aspects [IW]
ldog chos - isolate phenomena [RY]
ldog chos - distinguisher phenomena [ggd] [RY]
ldog chos - isolate/merely conceptual phenomena [IW]
ldog chos gsum - the three kinds of isolate phenomena [IW]
ldog gnyis - the two solstices [IW]
ldog tu med - irreversible [IW]
ldog tu med pa - irreversible [IW]
ldog tu med pa - inevitable, unalterable [RY]
ldog tu med pa - inevitable, unalterable, irreversible, certain [IW]
ldog tu med pa'i rang bzhin - irreversibility, certainty, inevitability [IW]
ldog ste - against [JV]
ldog ste - contrary/ opposite to, on the contrary [IW]
ldog ste bya ba'i tshul - way of acting contrary to – [IW]
ldog 'dri - counter-inquiry [IW]
ldog 'dred pa - stumbling [RY]
ldog pa - returned {lha rnams rang yul du ldog go} the gods returned to their own land [RY]
ldog pa - reverse, halt, retract, opposition [RY]
ldog pa - distinguisher, "conceptual characteristics" [ggd] [RY]
ldog pa - turning away from [RY]
ldog pa - (Tha mi dad pa,; 1) reverse, return; 2) by nature excluded; 3) fade, subside, change; 4) side, face, aspect; 2) opposite, incompatible aspect; 3) re-

fute; 4) merely conceptual wrongly appearing opposite * disengagement, opposition, revulsion, come/ fall back, go home, depart, come again, [undergo a] change, isolate (philosophical turn away TSE, characteristic [IW]

ldog pa - (specific) facet/ attribute/ aspect; differentiating factor/ attribute; to undermine/ refute/ reverse/ disprove; to eliminate; . . . dang ldog pa - specifically (with respect to . . .) [?] [RB]

ldog pa - contradistinction, halt, reverse [thd]

ldog pa - {ldog pa, ldog pa, ldog pa} intr. v. 1) to come back, to return, to go home, to depart, to come again, to change, to undergo a change, to fall back, to turn away, to reverse,. turn away from, avoid, to refute, reverse, disprove; to eliminate; /. to return. 2) disengagement, isolate, oppositions, reverse, revulsion, isolate [in philosophical context]. reverse; aspect, facet; opposite, - isolate [RY]

ldog pa - differentiating attributes, revert, come back, return, go home, send back, change, turn away, reciprocal, mutual, each separately, isolate, reverse, different aspects, isolated factors, reverse order, contradict, absent [JV]

ldog pa ngos 'dzin - presentation of distinguishers [ggd] [RY]

ldog pa ngos 'dzin - identifying isolates [RY]

ldog pa ngos 'dzin - identifying isolates/ characteristics [IW]

ldog pa can gyi rgyan - sgra don gang rung gi sgo nas dpe dang don gnyis mtshungs par gyur pa las slar khyad chos 'dra min gzhan zhig gi sgo nas mi mtshungs par dbye ba 'byed pa'i rgyan zhig ste, nang gses rnam grangs bcu ni, gcig gi ldog pa can, gnyis kyi ldog pa can, sbyar ba'i ldog pa can, 'gog pa'i ldog pa can, gtan tshigs kyi ldog pa can, rten gyi ldog pa can, dpe las dpe can lhag pa'i ldog pa can, mtshungs chos 'byed byed gnyis ka sgras zin pa'i ldog pa can, mtshungs chos shugs dang 'byed byed sgras zin gyi ldog pa can, rigs mthun 'byed pa'i ldog pa can bcas so, don rgyan gyi nang gses shig [IW]

ldog pa can gyi gzugs can - both example and exampled khyad chos 'dra ba ltar snang yang, khyad gzhi ngo bo mi mthun par mthong bas mtshungs pa las ldog pa ston pa'i rgyan zhig, gzugs can gyi rgyan gyi nang gses shig [IW]

ldog pa cig kyang - unique distinguisher [ggd] [RY]

ldog pa gcig - same reverse [RY]

ldog pa gcig - identical distinguisher, identity in / of distinguisher [ggd] [RY]

ldog pa gcig pas ma grub pa - non-establishment from aspects of the syllogism being identical [IW]

ldog pa gcig pas ma grub pa gsum - the three kinds of non- establishment from aspects of the syllogism being identical [IW]

ldog pa nyid - opposite, characteristic [IW]

ldog pa gnyis tshogs kyi bye brag - particulars/ individuations that are a collection of two distinguishers [ggd] [RY]

ldog pa tha dad - different opposites [RY]

ldog pa tha dad - different aspects [JV]

ldog pa tha dad - distinct distinguisher [ggd] [RY]

ldog pa nas - from the point of view of specific aspects [RB]

ldog pa phyin ci log tu sbyar ba - wrongly joining the opposite [IW]

ldog pa ma bstan pa - not showing the characteristic [IW]

ldog pa gzhan rigs 'phen pa'i thal 'gyur yang dag gi mtshan nyid bcu drug - CHN [IW]

ldog pa rigs gcig - similarity of reverse type [RY]

ldog pa rigs gcig pa - things w like characteristics, different particulars of a single kind [IW]

ldog pa rigs gcig pa gnyis - the two kinds of different particulars of a single kind [IW]

ldog pa gsum - the three kinds of ldog pa [IW]

ldog pa'i skyes bu - being who has attained cessation [IW]

ldog pa'i chos - phenomena that exist as distinguisher; a distinguisher phenomenon [= merely imputed] [ggd] [RY]

ldog pa'i bden pa - the truth of cessation [IW]

ldog par - be averted [RY]

ldog phye ba - divided into different characteristics/ aspects [IW]

ldog phye ba - distinguished, different from each other [JV]

ldog phyogs - opposites [RY]

ldog phyogs - the opposite, reverse; negative aspect, opposite side; opposite, reverse [RY]

ldog phyogs - negative/ opposite/ reverse [aspect/ side], what is other [IW]

ldog phyogs - anti- [RY]

ldog phyogs - adverse, opposite, reverse [JV]

ldog phyogs su'ang - vice versa [JV]

ldog byed kyi rgyu - indispensable cause [JV]

ldog mi byed - do not deviate from [JV]

ldog med - irreversible [IW]

ldog med - inevitably, necessarily, unpreventable [JV]

ldog med - Syn {ldog tu med}; irreversible [RY]

ldog med kyi rang bzhin - irreversibility, certainty, inevitability [IW]

ldog med pa - irreversible [IW]

ldog med rang bzhin - irreversibility, certainty, inevitability [IW]

ldog tshul - way of acting contrary to cho ga de [IW]

ldog zla - the opposite [IW]

ldog lan - reaction [JV]

ldog shugs - naturally returning power [IW]

ldogs - imp. of {ldag pa} [RY]

ldogs - ldag pa! [IW]

ldong - rise, SA ldang ba, 1 of 4 original races of tibet, SA nang gi rigs bzhi, 1 of 6 early tribes of tibet descended from the 4 sons of the monkey patriarch, SA mi bu gdung drug [JV]

ldong - {p {ldongs}1) become blind; 2) 1 of the fabulous mi'u gdung drug [IW]

ldong - vi. to become blind [RY]

ldong kha - cover or lid of a tea churner [JV]

ldong ba - blind [IW]

ldong ba - blind, become blind, be infatuated [JV]

ldong ba - to become blind, be blind, be infatuated [RY]

ldong byed - 1) darkness; 2) become/ be blind/ infatuated [IW]

ldong mo - tea churner [JV]

ldong mo - small churn, a stave [IW]

ldong mo - a small churn, a stave [RY]

ldong ros - kind of mineral medicine, yellow earth used for painting walls of houses, realgar [JV]

ldong ros - realgar mineral medicine, yellow earth used to paint houses [IW]

ldong lha - mountain in tibet, demi-god [JV]

ldongs - be blind, ldang ba! [IW]

ldongs - imp. of {ldang ba} [RY]

ldongs pa - blind, infatuated [JV]

ldod - imp. of {ldad pa} [RY]

ldod - ldad pa! [IW]

ldon pa - to give or pay back, to return, to answer [RY]

ldon pa - answer, give back, pay back, return, SA klong pa, glon pa [JV]

ldon pa - 1) give or pay back, return; 2) answer; 3) [arch] patch, mend, cover [IW]

ldob - (tha mi dad pa ldobs pa, ldob pa,, 1) learn, become familiar w; 2) apprehend quickly, be witty, be quick in repartee [IW]

ldob - fold up, SA ldab pa [JV]

ldob ldob - indolence, athletic or warrior monk [JV]

ldob ldob - soft, mushy [IW]

ldob pa - ft. of {ldob pa}; to apprehend quickly, to be witty, to be quick in repartee; {ldob pa, ldobs pa, ldob pa} intr. v [RY]

ldob pa - apprehend quickly, be witty, be quick in repartee [JV]

ldob pa - (tha mi dad pa ldobs pa, ldob pa,, 1) learn, become familiar w; 2) apprehend quickly, be witty, be quick in repartee [IW]

ldob be ba - dull [JV]

ldob be ba - sluggish; {bying ba} [RY]

ldobs - 1) Ldab pa!; 2) deceptive, lying [IW]

ldobs - imp. of {ldab pa} [RY]

ldobs rkyen pa - quick perception, understanding readily [JV]

ldobs skyen pa - easily known/learned [IW]
ldobs can - some who says what is false is true [IW]
ldobs pa - SA spobs pa [JV]
ldobs pa - pf. of {ldob pa} [RY]
ldobs pa - 1) learn, become familiar w; 2) apprehend quickly, be witty, be quick in repartee; 3) courage, confidence [IW]
ldom pa - [ask/ beg for] alms [IW]
ldom pa - alms, anything given to a religious beggar, ask for alms [JV]
ldom po - 1) wanderer; 2) ownerless animals; 3) round [IW]
ldom po - round [RY]
ldom bu - 1) alms[-gathering]; 2) [arch] scrutinize, wander through [IW]
ldom bu - alms [RY]
ldom bu - ask for alms, beg as a religious mendicant [JV]
ldom bu pa - religious beggar, mendicant [JV]
ldom bu ba - alms-gatherer, beggar, religious mendicant [IW]
ldom bu byed pa - ask for alms [JV]
ldom sa - alms house, house where beggars receive food [JV]
ldom sa - alms house/ place [IW]
sda re sdo re - sticky [IW]
sdags - praise [IW]
sdang - dislike, aversion, hatred, anger, aggression, hostility, irritation, be hateful, dislike, be hostile toward, opposed to, angry at; {zhe sdang} [RY]
sdang - aversion, envy hatred [JV]
sdang - [p sdangs],, anger, hostility, aversion, hatred, aggression, be hateful, dislike, [be] hostile toward/ opposed to/ angry at, loath, bear a grudge [IW]
sdang skyen pa - swift to wrath [JV]
sdang khro - hatred, enmity [IW]
sdang grong - freehold, house, resident, owner [JV]
sdang dgra - hatred, bitter enemy [IW]
sdang dgra - enemies [RY]
sdang sgra - a hated / hateful enemy [RY]
sdang sgra - a hated/ hateful enemy [IW]
sdang can - hated, despised [IW]
sdang po - hostile, inimical, vindictive, spiteful [IW]
sdang po byed - act [hostile, inimical, vindictive, spiteful], pick on [IW]
sdang ba - {sdang ba, sdang ba, sdang ba} intr. v.; hostile; to be angry, wrathful, to hate, to be inimically disposed, to oppose, be hostile towards [RY]
sdang ba - {lhag par thugs kyis sdang ba ltar snang} seems to be furious [RY]
sdang ba - 1 (Tha mi dad pa oppose[ition], competition, anger, dislike, hatred, [be] angry/ wrathful, hate,; 2) grasping as an enemy, hostility, be hostile/ inimically disposed towards [IW]
sdang ba - hate, be angry, wrathful, malice, malicious, hostile, vindictive [JV]
sdang ba dang dvangs pa - disturbed [unvirtuous] or lucid [virtuous] / without like or dislike [RY]
sdang ba med pa - freedom from hatred [RY]
sdang ba'i dgra - hating enemy [JV]
sdang ba'i rtags - signs of hatred [JV]
sdang bar mngon gyur na - appears angry [RY]
sdang bas zil gyis gnon pa - overcome by anger; 2) by anger overcome another [IW]
sdang bu - SA gdang bu [JV]
sdang byed - enemy [IW]
sdang byed - enemy, foe [JV]
sdang mig - angry eyes [JV]
sdang mig - angry glances [IW]
sdang mig - glaring, sharp or angry look, scowling, burning glare, staring with anger, fierceness, or hostility, staring angrily [RY]
sdang mig lta res byed pa'i mi gnyis - two people looking angrily at each other [IW]
sdang med - devoid of hatred/ enmity [IW]
sdang med - devoid of hatred [RY]
sdang tshad - enough [JV]
sdang 'dzin - animosity, hatred [IW]
sdang zug - hostility, hatred, vindictiveness, spite [IW]
sdang zug sprod - act w [hostility, hatred, vindictiveness, spite] [IW]
sdang sems - hostile attitude, hostility, wanting to harm [IW]
sdang sems - hostile attitude, hostility. Syn {sdang 'dzin} [RY]
sdang sems - animosity, hatred [IW]
sdang sems - hatred [JV]
sdang sems kyis mi gnod - nor hatred can harm me [RY]
sdang sems byad kha bzlog pa'i sha ba - deer that repels the curses of angry enemies [JV]
sdang sems byed - harbor animosity, hate, despise [IW]
sdang sems byed pa - hate [JV]
sdangs - angry, wrath, hate, SA sdang ba [JV]
sdangs - p. of {sdom} [RY]
sdangs - [p {sdang} hate, loathed, bore a grudge [IW]
sdad grong - freehold house, resident owner, not occupied by agricultural tenant [JV]
sdam - [p sdom],, tied, bound, fastened [IW]
sdam pa - abstinent, self-restraining, bound, SA sdom pa [JV]
sdam pa - bound [RY]
sdar skad - timid/ cowardly words [IW]
sdar sdar - fearful rnam pa [IW]
sdar ba - {sdar ba, sdar ba, sdar ba} intr. v [RY]
sdar ba - (tha mi dad pa be afraid, fear [IW]
sdar ma - coward, trembling, timorous, timid [person] [IW]
sdar ma - coward, trembling, timorous, timid [RY]
sdar ma - timid, timorous, trembling, coward [JV]
sdar ma rnams kyi 'bro sa yin - cowards run to these places to hide [RY]
sdar ma wa'i zhal lce - rgyal khab la pha rol gyi rgol ba dpung tshan che ba byung na dgra phyogs las rgyal ba ma byung yang, mi pham pa'i thabs jus rtsom thabs kyi khrims [IW]
sdar tshan - dozen, pile [JV]
sdi nyes - crime [IW]
sdi nyes can - criminal [IW]
sdi ba - point towards, SA sdigs pa [JV]
sdig - "threat," "evil," evil deed, misdeed, wrongdoing, [sin, vice], negative / unwholesome action, disservice. to threaten. abbr. of {sdig pa} disservice, thick, foundation, wrongdoing, misdeed [RY]
sdig - scorpion, disservice [JV]
sdig - threat[en], evil/ negative/ unwholesome [deed/ action], misdeed, wrongdoing, sin, vice, disservice, thick, foundation, neurotic crimes *, a type of cooking [Gold] [IW]
sdig khyim - house of Scorpio [IW]
sdig khyim - house of evil deeds [RY]
sdig grogs - evil companionship [RY]
sdig grogs - bad companions [IW]
sdig rgyun gcod pa - sdud pa, collapse ??? [IW]
sdig rgyun gcod pa - sdud pa - to collapse [RY]
sdig rgyun bcad pa - cut the stream of negative action [RY]
sdig rgyun bcad pa - abandoned their evil actions [RY]
sdig sgra - thumping noise [IW]
sdig sgra gtong - thump, pound [IW]
sdig sgra byed - thump, pound [IW]
sdig sgrib - evil deeds and obscurations, sin and defilement, contamination of sin, obstacles and hindrances due to negative actions, obstacles & negativities [JV]
sdig sgrib - evil deeds and obscurations [RY]
sdig sgrib nyes ltung - evil deeds, obscurations, faults and failings; evil deeds' obscurations and violations' falls. This is only two categories. The first is {rang bzhin kha na ma tho ba} and the second {bcas pa'i kha na ma to ba}. I.e. the first category is evil deeds' obscurations resulting from evil deeds that you do without the restraint of vow and the second is evil deeds that you do which result in the breaking of a vow [RY]
sdig sgrib nyes ltung - evil deeds, obscurations, faults and failings [IW]
sdig sgrib sbyong byed rdor sems sgom bzlas - The visualization and recitation of Vajrasattva to purify evil deeds and obscurations [RY]
sdig sgrib las gtsang ma bzo ba - purge [JV]
sdig sgrib srab pa - lesser sin, defilement [JV]
sdig can - wicked [RY]
sdig can - evil/ negative (person/ being) [RB]

sdig can - 1) [1] w evil deeds; 2) liar [IW]
sdig can - sinner, sinful [RY]
sdig can mi - a sinful person [RY]
sdig can shan pa - sinful butcher [JV]
sdig bcom - defeating evil [RY]
sdig che - most heinous crime [JV]
sdig che - 1) severe misdeed. 2) big sinner / malefactor [RY]
sdig chen - sinner [JV]
sdig chos - non-virtuous actions [IW]
sdig chos - harmful teachings [RY]
sdig 'joms - w/o evil deeds bzo ba [IW]
sdig 'joms - subduer of evil [RY]
sdig to - evil, wrongdoing [RY]
sdig to - heavy thoughts, motivations and actions of evil deeds [IW]
sdig to can - evildoer [RY]
sdig to ba - sinner [JV]
sdig to'i bsam pa - thoughts of doing evil deeds should be discarded [IW]
sdig to'i bsam pa 'dor bar bya - thoughts of doing evil deeds should be discarded [IW]
sdig lta - an unwholesome belief [RY]
sdig lta - evil view [IW]
sdig lta mi gtong ba'i ltung byed - the failing of not relinquishing an unwholesome belief [RY]
sdig lta mi gtong ba'i ltung byed - the downfall of not giving up evil views [IW]
sdig lta'i mtshan nyid - suspicious character [JV]
sdig lta'i mtshan nyid can - one having sinful looks [JV]
sdig ltung - misdeeds and failings, negative actions and downfalls [RY]
sdig ltung - sins and downfalls [JV]
sdig ltung - evil deeds and downfalls [IW]
sdig ltung - misdeeds and failings [RY]
sdig ltung la gnong 'gyod - feeling of regret and sorrow for all evil deeds and failings [RY]
sdig ltung bshag pa - confession [JV]
sdig blta - scorpion [JV]
sdig ldan dbang po rgyal - 1 of srin po'i rgyal po [JV]
sdig sdug - evil deeds and suffering [IW]
sdig sdug - sin and suffering [JV]
sdig brda - warning [JV]
sdig brda gtong ba - warn [JV]
sdig pa - evil deeds, scorpion [IW]
sdig pa - harmful actions [RY]
sdig pa - evil, unhealthy, non-virtue, sin, moral scorpion (1 of khyim bcu gnyis), sin in new testament, vice, stimulating by heat from a distance, misdeeds [JV]
sdig pa - 1) (Tha dad pa bsdigs pa, bsdig pa, sdigs,, 1) frighten, threaten, menace; 2) scold, rebuke, revile; 3) prepare a target/ get ready and try to hit it; 4) non- virtuous, bad, evil deeds, negative action, sin[fulness], neurotic crimes; 5) compare; 6) scorpion [crab, crawfish]; 7) [person born in] house of Scorpio; 8) aim, goal; 9) show, point out; 10) butt [IW]
sdig pa - Misdeeds, {mi dge ba'i las}. Refers chiefly to the ten unvirtuous actions [RY]
sdig pa - evil deeds [RY]
sdig pa - ex {nam yang sdig pa ma byed} never act wrongly! [RY]
sdig pa - {sdig pa, bsdigs pa, bsdig pa, sdigs} trans. v.; negative action; harmful action; sin, scorpion, Evil deeds, negative action, crab, crawfish, sinfulness, to show, to point out, to aim, butt, goal to menace, to threaten [RY]
sdig pa - negative/ harmful action [RB]
sdig pa 'khur - take responsibility for evil deeds [an oath] [IW]
sdig pa 'khyer - take responsibility for evil deeds [an oath] [IW]
sdig pa sgrog pa - sdig pa khyab bsgrag tu shod pa [IW]
sdig pa lnga - the five evil deds [Kalachakra: 1 gzhan ldus 'khor las gsungs pa'i sdig pa lnga ste, 1 gzhan la 'tse ba dang, two rdzun smra ba, three 'dod log four ma byin len pa five chang 'thung ba] [IW]
sdig pa lnga - the five evil deeds [IW]
sdig pa lnga - the five evils: harming others, lying, sexual misconduct, taking what is not given, and drinking alcohol. {dus 'khor las gsungs pa'i sdig pa lnga ste, gzhan la 'tshe ba dang, rdzun smra ba, 'dod log ma byin len pa, chang 'thung ba bcas lnga} [RY]
sdig pa can - evil person/ being [RY]
sdig pa can - evil/ negative (person/ being) [RB]
sdig pa can - sinner [RY]
sdig pa ci yang mi bya zhing - Doing no evil whatsoever {dge ba phun sum tshogs par spyad} Practice virtue perfectly, {rang gi sems ni yongs su 'dul} Tame your mind completely, {'di ni sangs rgyas bstan pa yin} This is the teaching of the Buddha [RY]
sdig pa 'chags so - i have confessed my sins [JV]
sdig pa 'chab pa - evil deeds which 1 hides fearing that others will know [IW]
sdig pa 'chab pa - to conceal one's misdeeds [RY]
sdig pa 'chab pa las 'phral 'phral bshags pa byas pa legs - if rather than hiding evil deeds, 1 confesses them right away it is best [IW]
sdig pa 'joms pa - conquer sin [JV]
sdig pa rtag tu spongs la dge ba'i bsod nams spel mdzod - always abandon evil and increase the merit of virtuous actions [RY]
sdig pa dag pa - purified of sin [JV]
sdig pa rnam par sbyangs - one whose sins have been entirely washed off [JV]
sdig pa spang ba - giving up negative acts [RY]
sdig pa spang tshul - how to give up negative actions [RY]
sdig pa spong - abandon negative actions [JV]
sdig pa spong ba - to shun wrongdoing [RY]
sdig pa spyod pa - practice sin [JV]
sdig pa byas pa - harm committed [RY]
sdig pa byas pa rnams - those who have committed negative actions [RY]
sdig pa byed pa - commit sin [JV]
sdig pa byed pa - to do evil / harmful deeds [RY]
sdig pa byed pa - engagement in wrongdoing [RY]
sdig pa 'ba' zhig - sin only [JV]
sdig pa 'ba' zhig - everything they do is evil; x {srog chags gsod pa dang ri dvags bshor ba la sogs mi dge ba'i las thabs la lhag par mkhas shing sdig pa 'ba' zhig la spyod pas} everything they do is evil, and it is in techniques of such harmful activities as killing insects and hunting wild bears that they truly excel [RY]
sdig pa 'ba' zhig gsog - we accumulate nothing but misdeeds [RY]
sdig pa sbyang ba - purification of unvirtuous deeds [JV]
sdig pa sbyong ba - purge sin, clear up evil, purification of sins, cleansing sin by making confession [JV]
sdig pa mi dge ba - non-virtuous evil deeds [IW]
sdig pa mi dge ba - negative acts [RY]
sdig pa mi dge ba - unwholesome unvirtuous [actions] [RY]
sdig pa mi dge ba bcu - mi dge ba bcu [IW]
sdig pa mi dge ba bcu - the ten harmful deeds [RY]
sdig pa mi dge ba bcu'i las - evil deeds of the 10 non- virtues [IW]
sdig pa mi dge ba bcu'i las - the karmas of the ten harmful deeds [RY]
sdig pa mi dge ba'i chos - harmful and unvirtuous attributes [RY]
sdig pa mi dge ba'i las - negative actions [RY]
sdig pa mi dge ba'i las bsags pa - committed negative actions [RY]
sdig pa mi byed pa'i khrims - the rule against retaliation [RY]
sdig pa mig btsum - purposely close the eyes to good or evil fruitions [IW]
sdig pa med pa'i sha - meat that is free from evil action [RY]
sdig pa zhi ba - pacifying misdeeds [RY]
sdig pa ra tsa - scorpion [RY]
sdig pa ra tsha - scorpion [JV]
sdig pa rva can - scorpion [IW]
sdig pa rwa can - scorpion [JV]
sdig pa rwa co - rivulet, dishwater [JV]
sdig pa rva nyag - scorpion [IW]
sdig pa rva tsa - scorpion [IW]
sdig pa rwa tsa - scorpion [RY]
sdig pa la brtabs - feared sin [JV]
sdig pa la sbyor ba - {rang gzhan sdig pa la sbyor ba las mi 'dug} it only creates wrongdoing for myself and others [RY]
sdig pa la 'dzud - seduce into sin [JV]
sdig pa las kyis 'khor ba - disruptions from people acting with iniquity [RY]
sdig pa las byas - harmful actions [RY]
sdig pa bshags - confess evil deeds [IW]

sdig pa bshags pa - to apologize for wrongdoing; admit and lay aside evil deeds. See {bshags pa} [RY]
sdig pa bshags pa - confess evil deeds [IW]
sdig pa bshags pa'i stobs bzhi - the four powers of confessing evil deeds [rten gyi stobs dang, sun 'byin pa'i stobs, sor chud pa'i stobs, gnyen po kun tu spyod pa'i stobs] [IW]
sdig pa bshags pa'i stobs bzhi - the four powers of confessing evil deeds [IW]
sdig pa bshags pa'i stobs bzhi - the four powers for apologizing for misdeeds [RY]
sdig pa bshags pa'i yan lag - the aspect of confession misdeeds, {stobs bzhi} [RY]
sdig pa bshags pa'i yan lag - the aspect/power of confession of misdeeds [IW]
sdig pa bshags pa'i le'u - repentance for sins GD ?? chapter of? [IW]
sdig pa bshags pa'i le'u - name of the third chapter of Shantideva's Bodhisattva-caryavatara [RY]
sdig pa bshags par byed pa - expiation of sin by confession and repentance [JV]
sdig pa so sor bshags pa - to apologize for individual misdeeds [RY]
sdig pa gsog - commit/ accumulate evil deeds [IW]
sdig pa bsags pa - sinner [JV]
sdig pa'am dri ma med par bzo ba - sanctify [JV]
sdig pa'i kha khengs - sdig pa'i kha snon longs pa [IW]
sdig pa'i khyim - the mansion of Scorpio, [10th of the 12 mansions in the zodiac, {skar khyim bcu gnyis} [RY]
sdig pa'i khyim - the mansion of Scorpio [IW]
sdig pa'i gad mo - coquettish laugh [JV]
sdig pa'i grogs - companion in vice, associate in crime [JV]
sdig pa'i grogs po - bad friend; evil companion [RY]
sdig pa'i grogs po - bad friend [IW]
sdig pa'i chos can - possessed of vicious propensities [JV]
sdig pa'i gnyen po stobs bzhi - the four powers of antidote to evil deeds [IW]
sdig pa'i gnyen po stobs bzhi - the four powers of antidote to evil deeds [one rten dang, two gnyen po kun tu spyod pa dang, three rnam par sun 'byin pa dang, four nyes pa las slar ldog pa'i stobs] [IW]
sdig pa'i gnyen po stobs bzhi - the four powers that are the remedies against misdeeds [RY]
sdig pa'i lto can - bear [JV]
sdig pa'i sto can - dom bear [IW]
sdig pa'i rnam smin - ripened evil deeds [RY]
sdig pa'i rnam smin - suffer the effects of one's sins [JV]
sdig pa'i rnam smin - ripening of evil deeds [IW]
sdig pa'i rnam smin - x {chags dang sdig pa'i rnam smin gyis} the ripening of attachment and misdeeds causes us to [RY]
sdig pa'i phung po - large number of scorpions in one place [JV]
sdig pa'i phung po - evil sins [RY]
sdig pa'i 'bras bu - the result of having done wrong [RY]

sdig pa'i 'bras bu - the fruit of evil [RY]
sdig pa'i gzhan dbang - the influence of their wrong actions [RY]
sdig pa'i las - evil action/ deeds [IW]
sdig pa'i las - evil deeds [JV]
sdig pa'i las - evil action, evil deeds, karma of evil deeds [RY]
sdig pa'i las bsags - to accumulate evil actions [RY]
sdig pa'i sa bon btab na sdug bsngal dug gi sdong po skye - if you plant the seeds of nonvirtue, the poison ivy of suffering will grow [RY]
sdig pa'i so nam - farming/ cultivation of evil deeds [IW]
sdig spangs - gave up misdeeds [RY]
sdig spangs dge bsgrub - abandon evil deeds and perform good ones [IW]
sdig spangs dge bsgrub - to avoid evil and do good [RY]
sdig spong dge sgrub - give up negative actions and practice wholesome deeds [RY]
sdig spong dge sgrub - to practice wholesome deeds and abandoning evil [RY]
sdig spong dge sgrub - to shun wrongdoing and cultivate virtue [RY]
sdig spong dge sgrub - to give up evil and to do what is right [RY]
sdig spyod - evil action/ behavior/ conduct [IW]
sdig spyod - rgyal po sdig spyod 'dis - the king, with his wicked actions [RY]
sdig spyod - evil action, negative behavior, misconduct [RY]
sdig spyod phal pa - common evil-doers [RY]
sdig spyod byed - commit evil actions/ behavior/ conduct [IW]
sdig phug ma - species of tibetan bird [JV]
sdig phrug - 1) baby scorpion; 2) small zangs sdig [IW]
sdig byed - evil-doers [RY]
sdig blon - minister delighting in evil deeds [IW]
sdig blon - wicked officer, minister who favors bon [JV]
sdig 'bras - the result of misdeeds [RY]
sdig sbyong btang ba - to torture, starve, abuse, beat [RY]
sdig sbrul - scorpions and snakes [IW]
sdig mi dge - wrongs acts [RY]
sdig med gnas - harmless, innocent [RY]
sdig med gnas - god realms [IW]
sdig tshig - words of sin, words of repentance [JV]
sdig tshig - 1) unvirtuous words; 2) words threatening/ arousing fear in others [IW]
sdig mdzub phyag rgya - mudra of the "threatening pointer" [IW]
sdig mdzub phyag rgya - mudra of the "threatening pointer." [RY]
sdig 'dzub - direction introduction mudra of right forefinger pointing to disciple [JV]
sdig zas - harmful food, for obtained through evil deeds [RY]
sdig zas - {sdig zas pha ma'i sha khrag} the worst of all foods: the flesh and blood of living beings [RY]
sdig zas - food gotten by improper means [IW]
sdig zas - log 'tsho'i sdig zas - sinful food [RY]
sdig ra - woman's silver sash w ornaments [IW]
sdig rwa - scorpion, threat, intimidation, wrench [IW]
sdig rwa - scorpion [RY]
sdig rva - 1) scorpion; 2) child's 'khur chas gzan chung gi sne sgrog byed in the shape of a scorpion [IW]
sdig rva glo phreng - Tibetan lha lcam gzab spros spras skabs mdun phyogs su 'dogs pa'i rgyan zhig ste, waist of the upper garment thad nas sgrog byed scorpion made of gold and silver &, rgyan pearl and coral etc. kyi zhags pa hanging from the waist to the bottoms of the knees [IW]
sdig re bskur - threaten yourself with this [JV]
sdig la ldog pa - turn away from evil deeds [RY]
sdig la rem - involve myself in evil actions [RY]
sdig las - {sdig pa'i las} evil action, evil deeds [RY]
sdig las - non-virtuous/ evil deeds/ actions/ karma [IW]
sdig shas - wicked people [JV]
sdig bshags - confessing misdeeds [IW]
sdig bshags - atonement; confession of misdeeds. confessing misdeeds, one of the {phung po gsum} the three groups [RY]
sdig bshags - atonement, expiation, apologize for misdeeds [JV]
sdig bshags phul ba - offered confession of his sins [RY]
sdig bshags smon lam - penitential prayer [JV]
sdig bshags gser gyi spu gri - Tibetan formula of atonement [RY]
sdig sel - to dispel misdeeds [RY]
sdig srin - crab [RY]
sdig srin - crab, a medicine, lobster [JV]
sdig srin - crab [animal med.] [IW]
sdig bsags rang 'khur - take on responsibility for one's evil deeds by oneself [IW]
sdigs - sdig pa! threaten, menace, intimidate [IW]
sdigs - imp. of {sdig pa}; to threaten, menace, intimidate [RY]
sdigs skul byed pa - abash [RY]
sdigs bskul - threat, intimidation [IW]
sdigs sdigs - thumping, pounding [IW]
sdigs sdigs gtong - thump, pound [IW]
sdigs sdigs byed - thump, pound [IW]

sdigs pa - terrifying/ fear arousing manner/ aspect/ expression/ laughter [IW]
sdigs pa - to threaten, menace [RY]
sdigs pa - point towards, threaten, sting, sting, torment [JV]
sdigs pa'i gad mo - terrifying/ threatening laughter [IW]
sdigs mo - arouse fear, blackmail, extortion [IW]
sdigs mo byed - arouse fear, blackmail, extort [IW]
sdigs mo byed pa - assume a menacing attitude, threaten, taunting [JV]
sdigs tshig - words threatening/ arousing fear in others [IW]
sdigs tshig - threatening words, a threat, browbeating [RY]
sdigs mdzub - index-finger, the mudra of threatening, threatening mudra/ gesture [IW]
sdigs mdzub - index finger, pointing forefinger of right hand menacingly, mudra of threatening, fore-finger, threatening gesture [JV]
sdigs mdzub - Threatening forefinger, tarjani. A gesture of threat, point the forefinger [RY]
sdigs mdzub - a forefinger; scorpion gesture; threatening mudra / gesture; forefinger; index-finger, the mudra of threatening [RY]
sdigs mdzub - he displays the threatening mudra [RY]
sdigs mdzub bstan pa - to point a finger [RY]
sdigs mdzub phyag rgya - mudra of the "threatening pointer." [RY]
sdigs mdzub phyag rgya - mudra of the "threatening pointer" [IW]
sdigs ra - fear arousing manner, threat, intimidation [IW]
sdigs ra bskul - threaten, intimidate, menace [w] [IW]
sdigs ra sprod - threaten, intimidate, menace [w] [IW]
sdigs rwa bskul - threaten, intimidate, menace [w] [IW]
sdigs rwa sprod - threaten, intimidate, menace [w] [IW]
sdigs ra'i tha tshig - in taking an oath accompany w use fear arousing/ threatening words [IW]
sdigs rwa'i tha tshig - in taking an oath accompany w use fear arousing/ threatening words [IW]
sdigs ri - fear arousing manner [IW]
sding cha - stage [JV]
sding cha - stage/ platform for dance/ theatrical performances, speaker's rostrum [IW]
sdings - a cavity or depression [RY]
sdings - level eminence, levelled place, flat surface, table land, cavity, depression, middle part, heart, core, ridge of a mountain [JV]
sdings - 1) cavity, depression, plateau, level area; 2) center [IW]
sdings cha - platform [JV]
sdings chu - {sdings chu [IW]
sdings po cog gra sprul sku vi - ngag dbang chos kyi rgyal mtshan [RY]
sdings po che - Drukpa Kagyü Monastery [RY]
sdings po che - {sdings po che} drukpa kagyu monastery] [IW]
sdid - (not in DAS) [JV]
sdib pa - SA ldib pa, ltib pa [JV]
sdir - (not in DAS) [JV]
sdu - collect, assemble, gather, absorb, contain, be adhesive, cohesion, holding together, comprehend, abridge, summarize, epitomize, folds, drawing hem, ? synthesis, steal away, abbreviate, condense [IW]
sdu - also [JV]
sdu - Syn {sdud} [RY]
sdu gu - beauty, beautiful [JV]
sdu gu - beautiful, pleasant [IW]
sdu ba - brief [JV]
sdu rub byed pa - procure [JV]
sdug - 1) suffering, misery, pain[ful], sorrow, discomfort, miserable, [be] depressed/ sad; 2) pleasant, sad, pretty, beautiful; 3) harm, difficulty, painful, toil, hardship; 4) bad * [comp sdug po] [IW]
sdug - unpleasant, frustration [JV]
sdug - 1) - Syn {sdug bsngal}. 2) - Syn {sdug pa} 3) - Syn {sdug po}, {sdug bsngal} suffering, misery, pain, sorrow, discomfort, painful, miserable, toil, hardship. vi. to be depressed. adj. comp. of {sdug po} abbr. of {sdug pa} [pretty]. sad; {sdug bsngal} pain; suffering; suffer; pained [RY]
sdug kun 'gog lam - the four noble truths [RY]
sdug dka' las - hard work, labor, toil [IW]
sdug dka' las - suffering and difficulties [JV]
sdug dka' las rgyag - work hard, labor, toil [IW]
sdug dka' las rgyag gi yod - [they] worked hard [IW]
sdug bkol - make suffer, torment [R] [IW]
sdug skad - groan, complaints, grumbling [JV]
sdug skad - cries of unbearable suffering *, complaints, grumbling [IW]
sdug skad - lamentation, wailing [RY]
sdug skad rgyag - cry w unbearable suffering *, complain, grumble [IW]
sdug skad 'don - cry w unbearable suffering *, complain, grumble, howl of an animal [IW]
sdug skad tshig - words of complain/ discontent [IW]
sdug skad tshe re - words of suffering or tsho nge [IW]
sdug bskur - bestow the burden of suffering [IW]
sdug khang - darkened room, chamber of mourning [JV]
sdug khur byed pa - undergo hardships, bear affliction, suffer [JV]
sdug khral - hard to fulfill/ bad tax [obligation] [IW]
sdug 'khur - carry the burden of/ bear/ put up w suffering/ hardship [IW]
sdug 'khur mi thub pa - not able to carry the burden of/ bear/ put up w suffering/ hardship [IW]
sdug 'khyag - be able to endure illness/ unpleasantness/ suffering [IW]
sdug ga - worse [JV]
sdug ga - painful, unpleasant [IW]
sdug gad - w mind mostly sad ngu shor laugh [IW]
sdug gi 'da' - {mi tshe sdug gi 'da'} our lives are consumed by suffering [RY]
sdug gu - beauty, beautiful, engaging, pretty, winsome [JV]
sdug gu - beautiful, pleasant, pretty [IW]
sdug gu ma - excellent woman [IW]
sdug gu ma - state of being pleasing [JV]
sdug ge ba - state of being pleasing [JV]
sdug ge ba - painful, unpleasant [IW]
sdug gos - mourning dress [JV]
sdug gyong - sad disappointment/ loss/ defeatism [IW]
sdug gyong 'khur ba - suffer/ bear a loss [IW]
sdug gyong gun 'khur ba - suffer/ bear a loss [IW]
sdug gyong btang ba - 1) suffer/ bear a loss; 2) throw away w/o thinking [IW]
sdug gyong 'bu ru - incurable thor nad [IW]
sdug grogs - companion in suffering [IW]
sdug grogs song - brought parents suffering [RY]
sdug glu - sems sdug song [happy? sad?] [IW]
sdug rgan - 1) old person who has experienced suffering over and over; 2) life of nothing but suffering [IW]
sdug rgur - having borne/ submitted to hardship and loss remain [IW]
sdug sgur - having borne/ submitted to hardship and loss remain [IW]
sdug sgom - tolerating misery / suffering / hardship [RY]
sdug sgom - endurance, forbearance of/ tolerating misery/ suffering/ hardship [IW]
sdug sgom rgyag - endure, forbear/ tolerate misery/ suffering/ hardship [IW]
sdug ngu - weep w sadness [IW]
sdug ngo - unhappy expression [IW]
sdug sngal - tribulation, SA sdug bsngal [JV]
sdug sngal can - gloomy, SA sdug bsngal can [JV]
sdug bsngal - anguish [RY]
sdug bsngal - pain, suffering; {zug rngu} ill, misery, frustration, dissatisfaction, agony, pain, despair [RY]
sdug bsngal - sorrow [RY]
sdug bsngal - suffering, frustration, misery, unsatisfactoriness, bitter, painful, problem, situation, conflict, conflict situation, 3 kinds, 8 varieties, distress, grief, grievance, sorrow, woe, tribulation, calamity, distress, affliction [JV]

sdug bsngal - 1) suffering; 2) intrinsic suffering * ill, misery, pain, frustration [Tse] [IW]

sdug bsngal - suffering/ dissatisfaction [RB]

sdug bsngal - pain, suffering [thd]

sdug bsngal kun 'byung 'gog lam bden pa bzhi - the four truths: suffering, origin, cessation, and path [RY]

sdug bsngal kun 'byung ba'i rgyu - the causes for the origin of suffering [RY]

sdug bsngal kun 'byung ba'i rgyu - the cause of suffering [IW]

sdug bsngal kyi lam - road of suffering [RY]

sdug bsngal skye ba - the arising of suffering [RY]

sdug bsngal khas len pa - to accept suffering [RY]

sdug bsngal gi bden pa - the truth of suffering GD [IW]

sdug bsngal gi sdug bsngal - the suffering of suffering GD [IW]

sdug bsngal gyi - woeful [RY]

sdug bsngal gyi skad phyung - uttered lamentations [JV]

sdug bsngal gyi 'khor lo - the wheel/ continuity of suffering [IW]

sdug bsngal gyi 'khor lo - the wheel / continuity of suffering [RY]

sdug bsngal gyi rgyu - the cause of suffering [RY]

sdug bsngal gyi chu bo chen po bzhi - the four great floods of suffering [RY]

sdug bsngal gyi chu bo chen po bzhi - the four great rives of suffering [skye ba'i sdug bsngal dang, rga ba'i sdug bsngal, na ba'i sdug bsngal, 'chi ba'i sdug bsngal te, sdug bsngal chu bo'i gzugs su bkod pa'o] [IW]

sdug bsngal gyi chu bo chen po bzhi - the four great rives of suffering [IW]

sdug bsngal gyi chu bor blo gros kyi gru gzings lta bu - like the ship of wisdom traveling over the river of misery [RY]

sdug bsngal gyi 'jig rten - world of suffering [JV]

sdug bsngal gyi bden pa - truth of suffering GD [IW]

sdug bsngal gyi bden pa - truth of suffering [RY]

sdug bsngal gyi bden pa'i mtshan nyid bzhi - the four characteristics of suffering [IW]

sdug bsngal gyi bden pa'i mtshan nyid bzhi - the four characteristics of suffering, {mi rtag pa}, {sdug bsngal}, {stong pa}, {bdag med} [RY]

sdug bsngal gyi bden pa'i mtshan nyid bzhi - the four characteristics of suffering [mi rtag pa, sdug bsngal, stong pa, bdag med] [IW]

sdug bsngal gyi bden pa'i rang bzhin - the nature of the truth of suffering [RY]

sdug bsngal gyi 'du shes - notion of suffering [RY]

sdug bsngal gyi 'du shes dpag tu med pas rdzogs - after our senses go through inconceivable anguish [RY]

sdug bsngal gyi sdug bsngal - suffering of suffering; suffering of pain itself; suffering of pain [RY]

sdug bsngal gyi sdug bsngal - Suffering upon suffering. 'That which is painful when arising and remaining but pleasant when ceasing.' Mainly the suffering of the three lower realms [RY]

sdug bsngal gyi sdug bsngal - suffering of pain itself/ suffering of suffering [IW]

sdug bsngal gyi sdug bsngal - {tsha grang bkres skoms nad sogs ngo bo nyid kyis sdug bsngal ba sdug bsngal gyi sdug bsngal} Heat and cold, hunger and thirst, sickness and so forth are, by nature, painful — the 'suffering of suffering'. [RY]

sdug bsngal gyi sdug bsngal nyid las grol ba - liberation from the suffering of suffering [IW]

sdug bsngal gyi rnam pa - gloom [JV]

sdug bsngal gyi rnam pa bsgom pa - reflecting on the types of suffering [RY]

sdug bsngal gyi phung po - mass of suffering [RY]

sdug bsngal gyi phung po chen po - the great mass of suffering [RY]

sdug bsngal gyi phung po chen po 'ba' zhig pa - great mass of total suffering [RY]

sdug bsngal gyi phung po chen po rab tu zhi ba - fully pacifying the great mass of suffering [RY]

sdug bsngal gyi phung po 'ba' zhig po - great mass of total suffering; the skandhas which are nothing but suffering [RY]

sdug bsngal gyi phung po 'ba' zhig po - great mass of total suffering [IW]

sdug bsngal gyi dbang po - the faculty for suffering/ painful [feeling] [IW]

sdug bsngal gyi dbang po - the faculty for suffering, painful [feeling], one of {dbang po nyer gnyis} [RY]

sdug bsngal gyi dbye ba brgyad - eight types of suffering; see {sdug bsngal brgyad} [RY]

sdug bsngal gyi dbye ba brgyad - the 8 divisions of suffering CHN [IW]

sdug bsngal gyi rtsa ba skyes pa rnams bud med dang bud med rnams skyes pa la chags - the root of suffering for men is women; for women, it is attachment to men. [RY]

sdug bsngal gyi tshor ba - painful sensation [RY]

sdug bsngal gyi tshor ba - experience/ feeling of suffering [R] 'ong ba'i yul dang 'phrad pa las byung ba'i nyams su myong ba'i shes pa'o] [IW]

sdug bsngal gyi mtshan nyid bzhi - the four characteristics of suffering [RY]

sdug bsngal gyi gzhan dbang - dependency of suffering [RY]

sdug bsngal gyi gzhi bdun - 7 bases of suffering [IW]

sdug bsngal gyi gzhi bdun - seven bases of suffering [RY]

sdug bsngal gyis nyams thag - wearied/ exhausted by suffering [IW]

sdug bsngal gyis non pa - oppressed by suffering [IW]

sdug bsngal gyis non pa - weighed down by suffering [RY]

sdug bsngal gyis zil gyis non pa - overcome by suffering [IW]

sdug bsngal bgrang - recount 1's misery/ hardship [IW]

sdug bsngal 'gyi'i mtshan nyid bzhi - CHN [IW]

sdug bsngal rgyad - eight miseries. 1) {skye ba'i sdug bsngal} the misery of birth. 2) {rga ba'i sdug bsngal} the misery of old age. 3) {na ba'i sdug bsngal} the misery of sickness. 4) {'chi ba'i sdug bsngal} the misery of death. 5) {sdug pa dang bral pa'i sdug bsngal} the misery of separation from what one loves. 6) {mi sdug pa dang phrad pa'i sdug bsngal} the misery of meeting with what one does not want. 7) {'dod pa thog du ma bab pa'i sdug bsngal} the misery of not finding what one seeks for. 8) {nye bar len pa'i sdug bsngal} the misery of taking up the five aggregates [RY]

sdug bsngal rgyad - 8 miseries [IW]

sdug bsngal rgyu bcas zhi ba - pacification of suffering and its causes GD [IW]

sdug bsngal rgyu bcas zhi ba - pacification of suffering and its causes [RY]

sdug bsngal brgyad - the eight sufferings, {skye rga na 'chi}, {sdug pa dang bral ba}, {mi 'dod pa thog tu bab pa}, {'dod pa btsal kyang ni rnyed pa}, {zag bcas kyi phung po lnga} [RY]

sdug bsngal brgyad - 8 miseries (skye ba, rga ba, na ba, 'chi ba, sdug pa dang bral, mi sdug pa dang phrad, gang 'dod pa btsal te mi rnyed, nyer len phung po lnga) [JV]

sdug bsngal brgyad - eight kinds of suffering {skye ba dang, rga ba dang, na ba dang, 'chi ba dang, sdug pa dang bral ba, mi 'dod pa thog tu bab pa dang, 'dod pa btsal kyang ma rnyed pa} to take birth, to grow old, to fall sick, to die, to be separated from the cherished, to encounter the undesirable, to fail to obtain the desirable though striving for it. [RY]

sdug bsngal brgyad - the 8 sufferings [IW]

sdug bsngal brgyad - the 8 kinds of suffering [bcom ldan 'das kyis sdug bden 'khor ba'i nyes dmigs ston skabs su gsungs pa'i sdug bsngal brgyad de skye ba dang, rga ba, na ba, 'chi ba, sdug pa dang 'bral ba, mi sdug pa dang 'phrad pa, 'dod pa btsal kyang mi rnyed pa, nye bar len pa'i phung po lnga'i sdug bsngal bcas brgyad] [IW]

sdug bsngal bsgral phyir - in order to be liberated from suffering [IW]

sdug bsngal bsgral phyir - in order to free from suffering [RY]

sdug bsngal can - grievous, sorrowful, gloomy [JV]

sdug bsngal can - painful [RY]

sdug bsngal chos bzod - {sdug bsngal la chos shes pa'i bzod pa} patient acceptance producing knowledge of the

phenomenon of suffering (specifically in the desire realm) [RB]
sdug bsngal chos bzod - acceptance of the knowledge whose object is the suffering of desire [IW]
sdug bsngal chos bzod - see {sdug bsngal la chos shes pa'i bzod pa} [RY]
sdug bsngal chos shes - see {sdug bsngal la chos shes pa} [RY]
sdug bsngal chos shes - {sdug bsngal la chos shes pa} knowledge of the phenomenon of suffering (specifically in the desire realm) [RB]
sdug bsngal chos shes - knowing the dharma of suffering [IW]
sdug bsngal rjes bzod - ensuing acceptance of suffering [IW]
sdug bsngal rjes bzod -see {sdug bsngal la rjes su shes pa'i bzod pa} [RY]
sdug bsngal rjes bzod - {sdug bsngal la rjes su shes pa'i bzod pa} patient acceptance producing subsequent knowledge of suffering (specifically in the two higher realms) [RB]
sdug bsngal rjes shes - see {sdug bsngal la rjes su shes pa} [RY]
sdug bsngal rjes shes - ensuing understanding of suffering [IW]
sdug bsngal rjes shes - {sdug bsngal la rjes su shes pa} subsequent knowledge of suffering (specifically in the two higher realms) [RB]
sdug bsngal nyam thag - suffering and poverty [RY]
sdug bsngal nyam thag - weary of suffering [RY]
sdug bsngal nyer len gyi phung po - the aggregates that perpetuate suffering [RY]
sdug bsngal nyer len gyi phung po - the skandhas closely associated w/ perpetuating suffering [IW]
sdug bsngal nyer len gyi phung po'i lhag ma dang bcas pa - w residue of the skandhas closely associated w/ perpetuating suffering [IW]
sdug bsngal nyer len gyi phung po'i lhag ma dang bcas pa - possessing a remainder of the aggregates that perpetuate suffering [RY]
sdug bsngal gnyug ma - innate suffering [RY]
sdug bsngal gnyug ma - basis/ fundamental nature of suffering [IW]
sdug bsngal gter - hell [IW]
sdug bsngal rtog pa - conception of suffering [IW]
sdug bsngal thams cad kyi 'byung khungs - the source of all suffering [RY]
sdug bsngal thu ba - malignant suffering, severe accident [JV]
sdug bsngal thob pa - be miserable, be unhappy [JV]
sdug bsngal mthong - see suffering [IW]
sdug bsngal dang ldan pa - painful [RY]
sdug bsngal dang ldan pa - possessing suffering [IW]
sdug bsngal dang bral ba - free from suffering [RY]
sdug bsngal dang yid mi bde ba - suffering and unhappiness [IW]
sdug bsngal dang len gyi bzod pa - the patience of undertaking pain [RY]
sdug bsngal dang len gyi bzod pa - patience of experiencing suffering [IW]
sdug bsngal du 'gyur ba - become melancholy [JV]
sdug bsngal du rig - see as painful [RY]
sdug bsngal drug - the six kinds of suffering [IW]
sdug bsngal drug - the six kinds of suffering [nges pa med pa'i sdug bsngal - ngoms pa med pa'i sdug bsngal, lus yang yang 'dor ba'i sdug bsngal, yang yang nying mtsams sbyor ba'i sdug bsngal, yang yang mtho dman du 'gyur ba'i sdug bsngal, grogs med pa'i sdug bsngal te 'khor ba'i nyes dmigs drug] [IW]
sdug bsngal bdag nyid - nature of suffering [IW]
sdug bsngal bden pa - the truth of suffering [IW]
sdug bsngal bden pa - the truth of suffering; Def. by Jamgön Kongtrül: {ngo bo ni/ skye ba snga ma'i las nyon gyis bskyed pa'i nyer len gyi phung po'i rgyun rnams so} [RY]
sdug bsngal bden pa'i khyad chos bzhi - [Tse] [IW]
sdug bsngal bden pa'i khyad chos bzhi - the four special qualities of the truth of suffering: {mi rtag pa, sdug bsngal, stong pa, bdag med} [RY]
sdug bsngal bden pa'i rnam pa bzhi - the four aspects of the trut of suffering [bden bzhi rnam pa bcu drug gi nang tsan zhig ste, skad cig re re nas skye zhing 'jug pa'i chos can yin pas mi rtag pa dang, sdug bsngal gsum gyis rgyun mi 'chad par 'tse bas sdug bsngal ba dang, phung po lnga'i nang na rtag gcig rang dbang gi bdag med pas khang pa'i nang mi med pa lta bu stong pa dang, phung po lnga po nyid kyang rtag gcig rang dbang can gyi bdag ma yin pas khang pa mi ma yin pa lta bu bdag med pa bcas bzhi'o] [IW]
sdug bsngal bden pa'i rnam pa bzhi - the four aspects of the truth of suffering [IW]
sdug bsngal bden pa'i rnam pa bzhi - the four aspects of the truth of suffering: {mi rtag pa, sdug bsngal, stong pa, bdag med} [RY]
sdug bsngal bden pa'i gzhi - the basis for the truth of suffering. Def. Mipham: {ma dag pa'i snod bcud las nyon gyi dbang gis byung ba zag bcas 'bras gyur gyi cha thams cad do} everything that is a product of defiling states: the impure world and its inhabitants that are produced by the power of karmic actions and disturbing emotions [RY]
sdug bsngal bden pas bsdus - are subsumed under the truth of suffering [RY]
sdug bsngal ldog pa lnga - CHN [IW]
sdug bsngal rnam gsum - three sufferings [RY]
sdug bsngal rnams skye ba'i kun nas nyon mongs pa - the afflictions that produce all suffering [RY]
sdug bsngal sna tshogs - so much suffering [JV]
sdug bsngal phung po - the mass of suffering [RY]
sdug bsngal ba - misery, suffering [IW]
sdug bsngal ba - language of the gods of tusita heaven, misery, sufferings, be unhappy, state of unhappiness [JV]
sdug bsngal ba - painful [RY]
sdug bsngal ba - painful; miserable, suffering; hardship [RY]
sdug bsngal ba'i skad - painful or lamentable cries [JV]
sdug bsngal ba'i mtshan nyid can - having the characteristics of suffering, painful traits [RY]
sdug bsngal ba'i mtshan nyid can - having the characteristic of suffering [IW]
sdug bsngal byung ba - the arising of suffering [IW]
sdug bsngal byed pa - aggrieve, grieve, bewail, bemoan [JV]
sdug bsngal 'bab pa - the occurrence of suffering [IW]
sdug bsngal 'ba' zhig mnyong ngo - we experience only the suffering [RY]
sdug bsngal 'byung gnas - samsara [IW]
sdug bsngal 'byung gnas - SA 'khor ba [JV]
sdug bsngal 'byung gnas - the source of suffering [RY]
sdug bsngal 'byung ba - the arising of suffering [IW]
sdug bsngal 'byung ba'i rgyu - the cause of the arising of suffering [IW]
sdug bsngal ma byed - don't let it cause you pain! [RY]
sdug bsngal ma byed cig - do not be sad [RY]
sdug bsngal mang po myong - undergo much suffering [RY]
sdug bsngal mi rtog pa - not conceptualize suffering [IW]
sdug bsngal mi 'dod - none of them want to suffer [RY]
sdug bsngal mi byed nyid - non-production of suffering [IW]
sdug bsngal mi bzad gdung ba - unbearable [torment of] suffering [IW]
sdug bsngal mi bzad gdung ba - tormented by unbearable suffering [RY]
sdug bsngal myong - suffer, undergo misery/ hardship [IW]
sdug bsngal myong 'gyur gyi las - 'actions that produce painful experiences' {'dod khams su sdug bsngal myong bar byed pa'i las mi dge ba'o} unvirtuous actions which create unpleasant experiences within the desire realms [RY]
sdug bsngal myong pa - taste distress, get into trouble [JV]
sdug bsngal myong bar byed pa'i las - actions which create unpleasant experiences [RY]
sdug bsngal myong byed - that create painful experiences [RY]
sdug bsngal zhi mdzad - bring peace to misery [IW]

sdug bsngal zhi mdzad - to bring peace to misery [RY]
sdug bsngal bzhi - the four kinds of suffering [skye ba dang, rga ba, na ba, 'chi ba'i sdug bsngal bcas bzhi] [IW]
sdug bsngal bzhi - the four kinds of suffering [IW]
sdug bsngal bzhi ldan - w the four kinds of suffering [IW]
sdug bsngal zad par 'dod pa - want to exhaust/ eliminate suffering, maintain that suffering is exhausted/ eliminated [IW]
sdug bsngal zug rngu - the pain/ torment of suffering [IW]
sdug bsngal zug rngu - the pain of suffering [RY]
sdug bsngal bzod glags ma mchis - is an unbearable misery anguish [RY]
sdug bsngal bzod pa - endurance of suffering [RY]
sdug bsngal bzod pa - patiently enduring sufferings [RY]
sdug bsngal rang bzhin - a painful nature [RY]
sdug bsngal rang bzhin - nature of suffering [IW]
sdug bsngal rab tu zhi ba - the total subsiding of suffering [RY]
sdug bsngal rab tu shi ba - completely pacify/ eliminate [IW]
sdug bsngal la chos shes pa - knowledge of the phenomenon of suffering specifically in the desire realm [RY]
sdug bsngal la chos shes pa - perception of the doctrine of the truth of suffering [RY]
sdug bsngal la chos shes pa - knowledge of the phenomenon of suffering (specifically in the desire realm) [RB]
sdug bsngal la chos shes pa - perception of the doctrine of the truth of suffering GD [IW]
sdug bsngal la chos shes pa'i bzod pa - patient acceptance producing knowledge of the phenomenon of suffering (specifically in the desire realm) [RB]
sdug bsngal la chos shes pa'i bzod pa - receptiveness to the perception of the doctrine of suffering [RY]
sdug bsngal la chos shes pa'i bzod pa - patient acceptance producing knowledge of the phenomenon of suffering specifically in the desire realm [RY]
sdug bsngal la chos shes pa'i bzod pa - receptiveness to the perception of the doctrine of suffering GD [IW]
sdug bsngal la ji mi snyam pa'i bzod pa - the patience of not being intimidated by suffering [RY]
sdug bsngal la rjes su rtogs pa'i shes pa - the after-effect of the perception of the doctrine of the truth of suffering GD [IW]
sdug bsngal la rjes su rtogs pa'i shes pa - the after-effect of the perception of the doctrine of the truth of suffering [RY]
sdug bsngal la rjes su rtogs pa'i shes pa'i bzod pa - receptiveness to the after-effect of the perception of the doctrine of the truth of suffering [RY]
sdug bsngal la rjes su rtogs pa'i shes pa'i bzod pa - receptiveness to the after-effect of the perception of the doctrine of the truth of suffering GD [IW]
sdug bsngal la rjes su shes pa - subsequent knowledge of suffering (specifically in the two higher realms) [RB]
sdug bsngal la rjes su shes pa - subsequent knowledge of suffering specifically in the two higher realms [RY]
sdug bsngal la rjes su shes pa'i bzod pa - patient acceptance producing subsequent knowledge of suffering (specifically in the two higher realms) [RB]
sdug bsngal la rjes su shes pa'i bzod pa - patient acceptance producing subsequent knowledge of suffering specifically in the two higher realms [RY]
sdug bsngal la spyod pas - the suffering they experience; x {yi dvags ni bkres skom kyi sdug bsngal la spyod pas chos byed du mi khoms} the pretas have no opportunity to practise the Dharma because of the suffering they experience from hunger and thirst [RY]
sdug bsngal las rnam par grol ba - be [completely] liberated from suffering [IW]
sdug bsngal las rnam par grol ba - completely freed from suffering [RY]
sdug bsngal lo - it is painful [RY]
sdug bsngal lo - were totally bereft [RY]
sdug bsngal shes pa - knowledge of the defiled perpetuating skandhas as suffering [IW]
sdug bsngal shes pa - cognition of suffering [RY]
sdug bsngal sel ba - clear away/ eliminate suffering [IW]
sdug bsngal sel ba - to dispel suffering [RY]
sdug bsngal gsum - Three sufferings. The suffering upon suffering, the suffering of change, and the all-pervasive suffering of formations [RY]
sdug bsngal gsum - the three kinds of suffering [sdug bsngal gyi sdug bsngal, 'gyur ba'i sdug bsngal, khyab pa 'du byed kyi sdug bsngal bcas gsum, shes pa bcu'i ya gyal zhig] [IW]
sdug bsngal gsum - three sufferings [The suffering of change {'gyur ba'i sdug bsngal} or viparina^ma duhkhata^, the suffering of propensities {'du byed kyi sdug bsngal} or samska^ra duhkhata^, and the suffering of suffering {sdug bsngal gi sdug bsngal} or duhkha duhkhata^ [gd] [Tse] [IW]
sdug bsngal gsum - three sufferings: The suffering of change {'gyur ba'i sdug bsngal}, the suffering of propensities {'du byed kyi sdug bsngal}, and the suffering of suffering {sdug bsngal gi sdug bsngal} [RY]
sdug bsngal gsum - the three kinds of suffering [IW]
sdug cag - hateful, abominable, bad [JV]
sdug can - terrible, bad, horrible [RY]
sdug can - evil, fatiguing, worrying [JV]
sdug cig ma - a nadi [IW]
sdug chag - terrible, awful, abominable [RY]
sdug chag zhed po cig - atrocious [RY]
sdug chags - awful, bad, repulsive, horrid [RY]
sdug chags - 1) bad, improper, vulgar; 2) deprecative accompaniment to a word [IW]
sdug chags - awful [RY]
sdug chu byo - recount 1's misery/ hardship [IW]
sdug mchil ma gnyis lkog 'thung byed - She had to suffer and weep, alone and in secret silence [RY]
sdug bsnyal kyis gdung ba - tormented by the miseries [RY]
sdug bsnyal bag chags - habitual patterns and sufferings [RY]
sdug tu 'gro - worsen, deteriorate [IW]
sdug tu 'gro ba - descend [JV]
sdug tu gtong ba - exasperate, worsen [JV]
sdug tu btang ba - aggravate, make worse [RY]
sdug tu phyin - [it] got worse [IW]
sdug tu phyin pa - deteriorate [JV]
sdug gtam - 1) words/ talk of suffering; 2) inauspicious talk [IW]
sdug gtam - lamentation, lament, grumbling [RY]
sdug thug - [reach the point of] suffering [IW]
sdug thug pa - troubles [RY]
sdug thug 'u thug pa - suffering field servants w/o food and clothing who go begging food [IW]
sdug theg pa - able to endure suffering [IW]
sdug thog sdug brtseg - 1) sufferings 1 after another; 2) badder than bad [IW]
sdug thog sdug brtsegs - 1) sufferings 1 after another; 2) badder than bad [IW]
sdug mtha' - sad ending [RY]
sdug mthug - accumulated calamities [JV]
sdug bden - Syn {sdug bsngal gyi bden pa} suffering, truth of, as interdependent links [RY]
sdug bden - * truth of suffering [IW]
sdug bden - the truth of suffering [RY]
sdug bden gyi rnam pa lnga - [Tse] [IW]
sdug bden gyi rnam pa bzhi - the four aspects of the truth of suffering [IW]
sdug bden gyi rnam pa bzhi - the four aspects of the truth of suffering [mi rtag pa dang, sdug bsngal ba, stong pa, bdag med pa ste bzhi] [IW]
sdug bden gyi rnam pa bzhi - the four aspects of the truth of suffering: {mi rtag pa, sdug bsngal, stong pa, bdag med}; {sdug bsngal bden pa'i rnam pa bzhi} [RY]
sdug bden gyi spang bya bcu - the 10 to be abandoned by the truth of suffering *] [IW]
sdug bden spyi'i mtshan nyid - Def. by Jamgön Kongtrül: {mi rtag sdug bsngal/ stong pa/ bdag med pa bzhi/ mdzod 'grel las/ de la rkyen la rag lus pa'i phyir

mi rtag pa'o/ /gnod pa'i bdag nyid yin pa'i phyir sdug bsngal ba'o/ /bdag gir lta ba'i mi mthun pa'i phyogs kyis stong pa'o/ / bdag tu lta ba'i mi mthun pa'i phyogs kyis bdag med pa'o/ /zhes so} [RY]

sdug mdog - sad expression/ mein [IW]

sdug 'dre - demon [JV]

sdug 'dre - demon, ghost [IW]

sdug sdug 'dra na - when things go wrong [RY]

sdug bsdal - sorrow [IW]

sdug na - When you face hardships [RY]

sdug nad - the disease of suffering [IW]

sdug pa - lovely, attractive, agreeable, comely, nice, dear, loveable, afflicted, downcast, depressed, prostrated, sorrow, misery, distress [JV]

sdug pa - (Tha mi dad pa 1) pleasing/ pleasant [thing]; 2) sad,; 3) Gsang yum, secret consort; 4) beautiful, beloved, sweet, attractive, lovely, fair, pretty, lovely; 5) poor quality, worse, inferior, poorer * [Tse] [IW]

sdug pa - {sdug pa, sdug pa, sdug pa} intr. v.; yid du 'ong ba} suffering, sad, depressed/ beautiful; attractive; beautiful, beloved, sweet, pleasant, attractive, lovely, fair; pretty, lovely, attractive, pleasing, worse, inferior, poorer, beautiful, beloved, sweet, fair. Syn {yid 'ong gi dngos po} [RY]

sdug pa gyis shig - sad words spoken from disappointment [R] [IW]

sdug pa nyal ba - SA 'gog pa [JV]

sdug pa dang bral pa'i sdug bsngal - the misery of separation from what one loves [RY]

sdug pa dang bral ba - being separated from what we like/ 1 loves [IW]

sdug pa dang bral ba - separation from what one loves [RY]

sdug pa dang bral ba'i sdug bsngal - the suffering of being separated from what one loves [RY]

sdug pa dang bral ba'i sdug bsngal - the suffering of being separated from what we like/ 1 loves [IW]

sdug pa dang mi sdug pa - the lovely and the repulsive; attractive and disgusting [RY]

sdug pa'i rnam thar - liberation of the fair [Tse] [IW]

sdug pa'i rnam pa - attractive appearance, good aspect [RY]

sdug pa'i rnam par thar pa - liberation of the fair [RY]

sdug par 'gyur ba - become dear to a person, be endeared to [JV]

sdug par 'dzin pa - love [JV]

sdug po - 1) harm; 2) hard, difficult; 2) bad, evil; 3) miserable, sad, sorrowful, painful, suffering, misery; 4) worrying; 5) good looking, attractive [IW]

sdug po - bad, poor, base, disgusting, abominable, wretched, savage, unamiable, evil [JV]

sdug po - bad, evil, miserable, sad, sorrowful, painful, suffer able, worrying [RY]

sdug po gtong ba - afflict harass [JV]

sdug po btang ba - do evil to a person, molest, injure anyone [JV]

sdug po byed pa - do evil [JV]

sdug po myang - suffered, underwent misery/ hardship [IW]

sdug po myang ba - suffered, underwent misery/ hardship [IW]

sdug po myong - suffer, undergo misery/ hardship [IW]

sdug po myong thub mkhan - hardy [JV]

sdug po myong pa'i lo rgyus - stories of misery/ hardship [they] had undergone [IW]

sdug po myong ba - suffer, undergo misery/ hardship [IW]

sdug po myong ba - to suffer [RY]

sdug spyod - suffering, misery [IW]

sdug spyod gtong - mistreat, abuse [IW]

sdug phongs pa - poor person [IW]

sdug byed - cause of suffering [IW]

sdug byed - SA kun 'byung ba [JV]

sdug bred can - stubborn [RY]

sdug 'bab pa - be in mourning [JV]

sdug sbyong - torture [JV]

sdug sbyong - [train the mind w] hardship and fatigue [IW]

sdug sbyong gtong ba - torture [JV]

sdug mi bsngal ba - not suffering [RY]

sdug mi sdug - beautiful and ugly [RY]

sdug btsir - relentless, unyielding; {blos byas sdug btsir gyi 'ching ba} rigid bindings that are mental constructs [RY]

sdug btsir - asceticism [RY]

sdug btsir 'jur dran - rigid mindfulness; ascetic practice of suppressing thoughts [RY]

sdug btsir 'jur dran - ascetic practice of suppressing thoughts [JV]

sdug btsir 'zur dran - ascetic practice of suppressing thoughts [IW]

sdug rtsub - ferocious, savage, cruel [RY]

sdug zhwa - mourning hood or cap [JV]

sdug bzhin spang ba - to reject like poison [RY]

sdug zad - useless waste [IW]

sdug yul - sad region, suffering, misery, hardship [IW]

sdug yul - wretched place [JV]

sdug yul bgrang - tell 1's suffering, misery, hardship [IW]

sdug yul shod - tell 1's suffering, misery, hardship [IW]

sdug yus - byas yus [pej] Phan chung btags par ngo so'i sdug yus bgrang ba [IW]

sdug yus che ba - to bemoan the hardships [RY]

sdug rid - by suffering and exhaustion body becoming weakened/ frail/ emaciated [IW]

sdug rul - 1) clothes etc worn out and tattered; 2) rotten person w bad thoughts of harm, depraved, rotten [IW]

sdug rus - 1) very diligent/ earnest; 2) [w much] forbearance/ endurance/ perseverance/ patience * tolerance of hardship/ suffering/ misery [IW]

sdug rus - perseverance, patience, endurance, tolerance of hardship / suffering / misery [RY]

sdug rus rgyag - 1) be very diligent/ earnest; 2) have/ endure [much] forbearance/ endurance/ perseverance/ patience * tolerance of hardship/ suffering/ misery [IW]

sdug rus theg po - great ability to endure hardship [IW]

sdug rus byed - 1) be very diligent/ earnest; 2) have/endure [much] forbearance/ endurance/ perseverance/ patience * tolerance of hardship/ suffering/ misery [IW]

sdug rus byed pa - be patient, restrain oneself [JV]

sdug rus tsa po - 1) great effort; 2) very diligent/ earnest; 3) w much forbearance/ endurance [IW]

sdug res byung na lab res - if harm arises explanation will come in its turn [IW]

sdug las - 1) 1's own and others's painful actions; 2) unpleasant work [IW]

sdug shi - dying miserably/ painfully [IW]

sdug shi rgyag - dying miserably [IW]

sdug shi thebs - dying miserably [IW]

sdug shod mug shod - speak unwanted talk [IW]

sdug shos - worst [JV]

sdug sems - affectionate [JV]

sdug sems - 1) self-deprecating word [R]; 2) attitude of compassion to others [IW]

sdug sogs byed pa - accumulate misery upon oneself [JV]

sdug sran - fortitude, endurance, resilience, persistence, tenacity, tolerance; perseverance, fortitude, endurance, asceticism [RY]

sdug sran - hardiness [JV]

sdug sran - endurance, forbearance * perseverance, fortitude, asceticism [IW]

sdug srung - mourn, grieve [IW]

sdug srung ba - mourn [JV]

sdug gsog dka' - painful difficult collection of wealth [IW]

sdug gsod - destroy, murder [IW]

sdug gsod byed - destroy, murder [IW]

sdug bsangs - throw away/ discard/ get rid of the burden of suffering [IW]

sdug bsran skyed - Be ready to endure hardship! [RY]

sdug bsran chen - very patient in troubles [JV]

sdug u tshugs - endure pain [IW]

sdug u tshugs - to endure pain [RY]

sdud - p bsdus, f bsdu,, collect, assemble, gather, absorb, contain, be adhesive, cohesion, holding together, comprehend, abridge, summarize, epitomize, abridge, condense, folds, drawing hem, ? synthesis, steal away, abbreviate * convene, harvest, put away [IW]

sdud - folds, framing hem, synthesis, steal away, to collect, assemble, gather, to abridge, abbreviate, condense, absorb, contain, be adhesive, cohesion, holding together, comprehend, abridge, summarize, epitomize; gather in-

wardly; to collect, assemble, gather, absorb, contain; be adhesive; cohesion, holding together; comprehend; abridge, summarize, epitomize [RY]
sdud - concentration; x {ha cang sdud che na gnyid rmugs la sogs pa'i skyon kyang 'jug pa yin} too much concentration also makes you sleepy [RY]
sdud - steal away, folds, wrinkles, folds of a garment, synthesis, SA sdud pa [JV]
sdud kha - string for drawing together the opening of a bag, drawing hem [JV]
sdud sgo - body gnad gsang zhig ste ltag khung [med] [IW]
sdud nyar - storing up/ hoarding goods/ foods [IW]
sdud nyar byed - store up/ hoard [IW]
sdud pa - subsumed [RY]
sdud pa - {'phags pa shes rab pha rol tu phyin pa sdud pa tshig su bcad pa} the Condensed Perfection of Wisdom; Prajnaparamita-sancayagatha, (T 13) [RY]
sdud pa - to consolidate/ bring together/ collect/ subsume [RB]
sdud pa - to amass [RY]
sdud pa - {sdud pa, bsdus pa, bsdu ba, sdus} trans. v.; Compendium; gathered, to collect, gather, lay up, amass, assemble, withdrawal; name of text [RY]
sdud pa - {sdud pa}, gathered, collect, gather, lay up, amass, assemble, withdrawal [IW]
sdud pa - (Das) dbang du sdud pa: to bring under one's power, to subdue; SNT (oral comm.): btsan shugs kyis len pa. [mss] [RY]
sdud pa - (tha dad pa bsdus pa, bsdu ba, sdus,, 1) collect, gather, bring, summon, assemble, compendium, sdud pa; 2) combine, summarize [IW]
sdud pa - Compendium [RY]
sdud pa - Condensed Perfection of Wisdom [RY]
sdud pa - absorb, gather, assemble, collect, unite, comprise, consist in, gather together, cohesive, mass together, put together, compile, brush together, sweep together, join, condense, add together, contract, collections, confederacies [JV]
sdud pa - to abbreviate, abridge [RY]
sdud pa nyid - collection [IW]
sdud pa po - collector; the compiler [RY]
sdud pa po - collector [JV]
sdud pa po - compiler [RY]
sdud pa po - collector, compiler [IW]
sdud pa tshigs su bcad pa - Compendium in Verses [JV]
sdud pa'i sgra - 1) nas, from particle; 2) collecting particle, conjunction [IW]
sdud pa'i sgra - grammar term [RY]
sdud pa'i chings - included within [IW]
sdud pa'i dpag pa - inductive reasoning [RY]
sdud pa'i tshig - conjunction [JV]
sdud pa'i shes rab - consolidating sublime knowing/ wisdom/ transcendent knowledge [RB]
sdud par byed pa - collect, gather[er] [IW]
sdud sprod - give/ send/ deliver and receive, gather and distribute [IW]
sdud byed - outline, concise description [RY]
sdud byed - collector of the teaching [JV]
sdud tshad - yield [harvest] [IW]
sdud 'tshag - storing, keeping things/ people together [IW]
sdud 'tshag byed - store, keep things/ people together [IW]
sdud rung - {yon tan gzhan thams cad 'di'i nang du sdud rung ngo} All other virtues can be condensed into these [RY]
sdud len - from others bring together/ back * collect [IW]
sdud len - collection and realization [JV]
sdud len byed - from others bring together/ back * collect [IW]
sdud srang - weight or measure of revenue [JV]
sdud gso - give shelter, harbor, keep [IW]
sdud gso khang - detention camp, reservation [IW]
sdud gsog - store up, hoard, amass, collect [IW]
sdud gsog byed - store up, hoard, amass, collect [IW]
sdun - (not in DAS) [JV]
sdub - (not in DAS) [JV]
sdum - reconcile/ settle/ mediate [R], house [IW]
sdum - to reconcile, settle [a dispute] [RY]
sdum mkhan - conciliator, pacifier, peacemaker [JV]
sdum mkhan - mediator, peace maker, conciliator [IW]
sdum rgyu khag po - hard to reconcile/ settle/ mediate [a dispute/ legal case etc.] [IW]
sdum gtong - reconcile/ settle/ mediate [R] [IW]
sdum thab - [arch] householder, married couple [IW]
sdum thabs - family life [JV]
sdum pa - agree, reconcile, make agree, bring to an agreement, reconcile, conciliate, bring harmony, treaty, agreement, mansion, house [JV]
sdum pa - 1) (Tha dad pa bsdums pa, bsdum pa, sdums,, become compatible/ reconciled; 2) [arch] house; 3) meditation, settlement [IW]
sdum pa - meditation, settlement; {sdum pa, bsdums pa, bsdum pa, sdums} trans. v [RY]
sdum pa po - conciliator, pacifier, peacemaker [JV]
sdum pa po - mediator, peace maker, conciliator [IW]
sdum par byed pa - bring to harmony or terms [JV]
sdum bu - [arch] small house/ building [IW]
sdum byed - mediator, peace maker, conciliator [IW]
sdum mtshes - [arch] neighbor, next door [IW]
sdum mtshes - neighbor [JV]
sdum ra - garden [JV]
sdums - imp. of {sdum pa} [RY]
sdums - make agree, SA sdum pa [JV]
sdums - sdum pa! [IW]
sdums byed pa - reconciliation [JV]
sdums mdzad - intermediary [JV]
sdur - [p bsdur],, compare, check, verify sdur ba! [IW]
sdur - to compare, check, verify; imp. of {sdur ba}; to compare, check, verify [RY]
sdur ba - check, verify, compare, make comparison [JV]
sdur ba - compare [IW]
sdur ba - to compare; {sdur ba, bsdur ba, bsdur ba, sdur} trans. v [RY]
sdur ba - [tha dad pa bsdur ba, bsdur ba, sdur],, compete, compare [IW]
sdur blang - amber [JV]
sdur len - amber, part, portion [RY]
sdur len - exercises [JV]
sdul ba po - the 1 who requests [IW]
sdus - imp. of {sdud pa} [RY]
sdus - sdud pa! [IW]
sdus - collect, unite, comprise, consist in [JV]
sdus pa - mild, gentle [JV]
sde - community, [sub-]section, division, practitioners, teaching, scripture, faction, order, unit, department, set, domain, district, [sub-]class, [sub]group * collection, kind, tribe, enclave [IW]
sde - {sde tshan} category [RB]
sde - section, class, faction, order; unit, department, set; domain, district; subclass, subgroup, subsection; community, tribe; community, section, division, practitioners, section teaching, scripture, faction, order, unit, department, set, domain, district, sub-class, subgroup, subsection [RY]
sde - books, practitioners, group, tribe, section, class, community, race, part, portion [JV]
sde - army {rgyal po sde dang bcas} the king and his army [RY]
sde dkrug - a disturbance [RY]
sde dkrug - 1) among the sangha mi mthun pa bzo ba'i dbyen dkrug; 2) regional strife [IW]
sde dkrugs - disturbance, dispute, general misunderstanding [JV]
sde skor - district [JV]
sde skor - 1) dgon sde; 2) Grong sde khag; 3) sde tsho [IW]
sde skor - a set of teachings [RY]
sde khag - section, group, division [RY]
sde khag - section, group, division, department [IW]
sde khag - department [JV]
sde 'khrug - have community disturbances/ disputes [IW]
sde 'khrug pa - fighting between neighboring states or countries, general revolt of a people [JV]
sde 'khrugs - civil wars [RY]
sde gral - community [RY]
sde dge - Derge in East Tibet [JV]

sde dge - Derge, in Kham. Derge [Kingdom and town in Eastern Tibet]. a district in Tibet [RY]

sde dge - Derge [IW]

sde dge - county in 21th cent Tibet. [RY]

sde dge bka' 'gyur - the Derge Kangyur [RY]

sde dge khro la - sde ge khro pass [IW]

sde dge dgon chen - {sde dge dgon chen [IW]

sde dge dgon chen - major Gompa in Derge [RY]

sde dge dgon chen - important library of blocks in Kham [RY]

sde dge bstan 'gyur - the Tengyur at {sde dge'i par khang} [RY]

sde dge btsan 'gyur - the Derge Tengyur [RY]

sde dge'i bka' 'gyur dkar chag - {sde dge'i bka' 'gyur dkar chag [IW]

sde dge'i bka' 'gyur dkar chag - the Index to the Derge Kangyur [RY]

sde dge'i bstan 'gyur dkar chag - {sde dge'i bstan 'gyur dkar chag [IW]

sde dge'i par khang - Derge Printing House [RY]

sde dge'i par khang - Dege printing house [IW]

sde dgon - {sde dge dgon chen} monastery [RY]

sde dgon - central monastery [JV]

sde dgon - village and monastery [IW]

sde brgyad - 8 classes of violent deities, 8 kinds of demons in 3 series ('gong po, the'u brang, nga yam, sa bdag, yul lha, sman, btsan, kla), (srog bdag, ma mo, gshin rje, bdud, gnod sbyin, dmu, dgra lha, 'gong po), (gza' mchog byi hri pa tra, ljang sngon drag po, du ba mjug ring, 'bar ba ra tsa, sgra gcan 'dzin, byi nu ra tsa, ra hu la, khyab mjug chen po), eight classes [JV]

sde brgyad - Eight classes. The same as the Eight Classes of Gods and Spirits (lha srin sde brgyad) [RY]

sde brgyad - Eight classes. 1) {lha brgyad}. 2) {klu chen brgyad} 3) {gza' chen brgyad} 4) {rgyu skar nyi shu tsa drug} 5) {rgya sbyin la sogs phyogs skyong bcu} 6) {rgyal chen bzhi} 7) {gnod sbyin gyi sde dpon bcu gnyis} 8) {gnyan chen brgyad} [RY]

sde brgyad - 8 classes [IW]

sde brgyad 'khrugs pa'i cho 'phrul - magical attack from upset gods and spirits of the eight classes [RY]

sde brgyad thebs - assemblage of 8 classes of demons [JV]

sde brgyad spyi'i gtor ma - general gtor ma for the eight classes [JV]

sde brgyad bzlog sel - exorcism to repel the eight classes [JV]

sde can - ancient indian sage [JV]

sde bco brgyad - 18 sects of early buddhism [JV]

sde chen bya gag - epithet of karttikeya youngest son of maheshvara [JV]

sde chen la snyeg pa - aim at an extension of territory [JV]

sde gnyis - the two orders: sutra tradition mdo sde and tantra tradition rgyud sde [IW]

sde gnyis - the two classes [IW]

sde gnyis - 1) two classes of Mahayoga; 2) Two sections of the sangha. Refers to monks and ngakpas [RY]

sde thang - 1) grong sde [village district/ villagers] yod pa'i thang plain?; 2) Yul thang [local price?] [IW]

sde dum - small sde shog [IW]

sde dum - subdivision of a district, small community or section of a larger community [JV]

sde bdun - 7 treatises of dharmakirti [JV]

sde bdun yid kyi mun sel - {sde bdun yid kyi mun sel [IW]

sde bdun la 'jug pa'i sgo don gnyer yid kyi mun sel - {sde bdun la 'jug pa'i sgo don gnyer yid kyi mun sel [IW]

sde sder bgo ba - divide into classes [JV]

sde rna - [arch] 1) tsho pa'i leader; 2) chief, head, leader, commander [IW]

sde snod - collection (of scripture/ teachings) [RB]

sde snod - collection (of scripture/ teachings); pitaka, basket, Collection [of scriptures], the Collections; set [of teaching] [RY]

sde snod - pitaka [IW]

sde snod - pitaka receptacle of doctrine, doctrinal basket, sacred writings, baskets, scriptures, division of the scriptures [JV]

sde snod - Pitaka. 'Basket', collection of the Buddhist scriptures. There are three - Vinaya, Sutra and Abhidharma [RY]

sde snod - [scriptural] vessel [thd]

sde snod bcu gnyis - the twelve kinds of teachings [RY]

sde snod bcu gnyis - all the twelve categories of teachings in the pitakas [RY]

sde snod chen po gsum - tripitaka [IW]

sde snod gnyis - the two Collections [RY]

sde snod gnyis - mahayana and hinayana two sts of pitakas [IW]

sde snod 'dul ba - the collection of scriptures on discipline /Vinaya [RY]

sde snod 'dus pa - Embodiment of the Tripitaka [RY]

sde snod 'dus pa'i glegs bam - a scripture that embodies the Tripitaka [RY]

sde snod 'dzin pa - graspers of the pitakas, learned ['dul ba, mdo sde, mngon pa bcas kyi don nyams su len pa po] [IW]

sde snod 'dzin pa - upholder of the Tripitaka, important Dharma teacher [RY]

sde snod 'dzin pa chen po - a great upholder of the tripitaka [IW]

sde snod 'dzin pa chen po - a great upholder of the Tripitaka [RY]

sde snod bzhi pa - fourth pitaka: Secret Mantra [RY]

sde snod bzhi pa - 4th pitaka GD [IW]

sde snod 'og ma gsum - Three Lower Pitakas. Vinaya pitaka {'dul ba'i sde snod} Sutra pitaka {mdo'i sde snod} and Abhidharma pitaka {mngon chos kyi sde snod} [RY]

sde snod 'og ma gsum - three lower pitakas [IW]

sde snod las gsungs pa - the pitakas say [RY]

sde snod gsum - three collections of scripture [RB]

sde snod gsum - three collections of scripture; Three Pitakas. Tripitaka, the Buddhist Canon, comprising the Sutras, the Vinaya, and the Abhidharma, three baskets: Vinaya pitaka {'dul ba sde snod} Sutra pitaka {mdo'i sde snod} and Abhidharma pitaka {mngon chos kyi sde snod}. Tripitaka [RY]

sde snod gsum - tripitaka, 3 scriptures, three pitakas, 3 classes of sacred writings ('dul ba, mdo sde, mngon sum) [JV]

sde snod gsum - Tripitaka. The three collections of the teachings of Buddha Shakyamuni: Vinaya, Sutra, and Abhidharma. Their purpose is the development of the three trainings of discipline, concentration and discriminating knowledge while their function is to remedy the three poisons of desire, anger and delusion. The Tibetan version of the Tripitaka fills more than one hundred large volumes, each with more than 600 large pages. In a wider sense all of the Dharma, both Sutra and Tantra, is contained within the three collections and three trainings. To paraphrase Khenpo Ngakchung in his Notes to the Preliminary Practices for Longchen Nyingtig: "The three collections of Hinayana scriptures, namely Vinaya, Sutra, and Abhidharma, respectively express the meaning of the training in discipline, concentration and discriminating knowledge. The teachings describing the details of precepts for the bodhisattva path belong to the Vinaya collection while the meaning expressed by these scriptures are the training in discipline. The sutras expressing the gateways to samadhi are the Sutra collection while their expressed meaning, reflections on precious human body and so forth, are the training in concentration. The scriptures on the sixteen or twenty types of emptiness are the Abhidharma collection while their expressed meaning is the training in discriminating knowledge. Scriptures expounding the details of the samayas of Vajrayana are the Vinaya collection while their expressed meaning is the training in discipline. The scriptures teaching the general points of development and completion belong to the Sutra collection, while their expressed meaning is the training in samadhi. All the scriptures expressing the Great Perfection belong to the Abhidharma collection, while their expressed meaning is the training in discriminating knowledge." [RY]

sde snod gsum - Tripitaka, "the three baskets," {'dul ba}, {mdo sde}, {chos mngon pa} [RY]

sde snod gsum - Tripitaka, the Three Baskets, the Buddhist Canon, comprising the Sutras, the Vinaya, and the Abhidharma [RY]

sde snod gsum - tripitaka [IW]

sde snod gsum gyi 'gyur phyag gsum - CHN [IW]

sde snod gsum gyi bshad grwa - teachings centers for the Tripitaka [RY]

sde snod gsum gyi bshad grva - teaching centers for the Tripitaka [RY]

sde snod gsum ngos 'dzin gyi phyag - 'dul ba'i klad du thams cad mkhyen pa dang, mdo sde la sangs rgyas byang sems dang, mngon pa la 'jam dpal gzhon nur gyur pa la phyag 'tshal smos shig ces lo pan gyis bkas bcad de la phyi rabs pa rnams kyis ma nges pa'i rgyu mtshan du bshad nas, lo tsh' ba rang dad pa'i lha la phyag byas par 'chad mod, 'on kyang sngon bsgyur ba'i 'dul ba dang, mngon pa dang, mdo sde phal mo che la nges pa can du smos 'dug pas, phyis ma nges kyang dang po'i chos rgyal rnams kyi dus su bkas bcad par nges so, [IW]

sde pa - dignitary [RY]

sde pa - 1) individual regions's worker leaders estate/ province/ district / territory commissioner/ chief/ governor/ foreman; 2) consonant group; 3) four; 4) group, class, division; 5) school of doctrine [IW]

sde pa - officer, one in charge of a sde, district officer, letter of a certain phonetic class, class of demons, leader of an army, person in charge of an estate or province [JV]

sde pa - 1) group, class, division. 2) person in charge of an estate / province, district commissioner, chief of a territory, governor, chieftain [RY]

sde pa bco brgyad - Def. by Jamgön Kongtrül: {slob dpon dul ba'i lhas mdzad pa'i sde pa tha dad bklags pa'i 'khor lo las/ shar dang nub dang gangs rir gnas/ /'jig rten 'das par smra ba'i sde/ /btags par smra ba'i sde pa dang/ /lnga tshan dge 'dun phal chen pa/ /gzhi kun pa dang 'od srung sde/ sa ston sde dang chos srung sde/ /mang thos gos dmar slob ma dang/ /rnam par phye ste smra ba'i sde/ /thams cad yod par smra ba yin/ /rgyal byed tshal gnas 'jigs med gnas/ /gtsug lag khang chen gnas brtan pa/ sa sgrogs ri dang srung ba pa/ /gnas ma bu yi sde rnams ni/ /kun gyis bkur ba rnam pa gsum/ /yul don slob dpon bye brag gis/ /tha dad rnam pa bco brgyad gsungs/ /zhes dge 'dun phal chen pa lnga/ thams cad yod smra bdun/ gnas brtan pa gsum/ mang bkur ba gsum ste bcom brgyad du bshad pa rnams so} [RY]

sde pa bco brgyud - 18 schools/ sects [IW]

sde pa bco brgyud - Eighteen Sects. These are. the Aryasarvasti vadins who subdivided into the Kas'yapiyas, Mahishasakas, Dharma guptas, Bahushrutiyas, Tamrasatiyas, Vibhajyavadins, and Mula sarvastivadins, the Aryasammitiya who subdivided into the Kauru kullikas, Avantakas and Vatsiputriyas, the Aryamahasamghikas who subdivided into the Purvashailas, Uttarashailas, Haimavatas, Lokottaravadins, and Prajnaptivadins, and the Aryasthavira sect who subdivided into the Mahaviharavadins, Jetavaniyas and Abhayagiri vadins. See Blue Annals, pp. 27-33 [RY]

sde pa tha dad bklags pa'i 'khor lo - text by {slob dpon dul ba'i lha} [RY]

sde pa tha dad bklags pa'i 'khor lo - {sde pa tha dad bklags pa'i 'khor lo [IW]

sde pa don yod - name of rin chen pung pa of tsang [JV]

sde pa phyed brgyad - Tibetan 30 consonants classes of four [IW]

sde pa gtsang pa - powerful chief in 17 century [JV]

sde pa gzhung - name of the traditional Tibetan Government [RY]

sde pa gzhung - traditional Tibetan govt [IW]

sde pa gzhung - tibetan government, government house in lhasa, central government [JV]

sde pa bzhi pa - 4th phonetic class (labials) [JV]

sde pa'i lnga pa - SK consonants sde pa lnga individual five letters [IW]

sde pa'i che thabs - arrogance of the chief [JV]

sde dpon - the leaders of his armies [RY]

sde dpon - petty chief ruling over a district [JV]

sde dpon - leadership; chief, head, leader [RY]

sde dpon - leader [RY]

sde dpon - chieftains [RY]

sde dpon - 1) tsho pa'i leader; 2) chief, head, leader, commander [IW]

sde dpon chen po - great leader [RY]

sde dpon chen po - TSE [IW]

sde dpon dbang po - Depön Zangpo, a disciple of Buddha Shakyamuni [RY]

sde dpon mi drag - nobles, aristocrats [IW]

sde dpon mi drag - the higher stratum of the aristocracy [JV]

sde dpon sum cu - the 30 {dregs pa} Chieftains; belonging under {'jig rten mchod bstod} [RY]

sde dpon sum bcu - the thirty commanders. Syn {dregs pa'i sde dpon sum bcu} [RY]

sde dpon sum bcu - the 30 commanders [IW]

sde pho mtshal lu - large species of fowl whose bile cures poison [JV]

sde phyogs ris - factions [RY]

sde blon - sde tsho'i 'go khrid blon po [IW]

sde 'bangs - tribe, [lor/ chief &] subject, serf, vassal [IW]

sde dmag - military unit/ group, militia [IW]

sde btsugs - monastery [JV]

sde tshan - category [RB]

sde tshan - class, division; unit, section, department, category [RY]

sde tshan - school, unit, series, order, class, category, department, division, establishment, section, section of written characters, phonetic class, particular kind of writing [JV]

sde tshan - * unit, section, department [IW]

sde tshan nyer gcig - ...bsrung ba med pa gsum, dran pa nyer gzhag gsum, bsnyel ba mi mnga' ba'i chos nyid, bag chags yang dag bcom pa, thugs rje chen po, sangs rgyas kyi ma 'dres pa'i chos bco brgyad, rnam mkhyen bcas [IW]

sde tshan bu mo - very useful and important medicine [JV]

sde tsho - tsho pa [houses, groups of inhabitants?] [IW]

sde tshogs - followers; hosts [RY]

sde tshogs - followers, hosts, organization, association [IW]

sde mtshan pa - astrologer, collection, multitude [JV]

sde zhib las khungs - Tibetan govt yul sde'i gyod don skor la rtsad zhib byed sa'i las khungs [IW]

sde zhung - Deshung, in Domey [RY]

sde gzhung lung rig sprul sku kun dga' bstan pa'i nyi ma - (1906-?) [RY]

sde bzhi - 4 classes of buddhists [JV]

sde bzhi - phun tshogs sde bzhi [IW]

sde bzhi las gyes pa'i sde ba bco brgyad - CHN [IW]

sde bzhi las gyes pa'i sde ba bco brgyad - the Eighteen Schools that divided our from the basic four; see {sde pa bco brgyad} [RY]

sde zing dgu zing - mixed up, disordered [IW]

sde gzar - civil dissension, lawlessness, anarchy [JV]

sde gzar - strife, quarreling, warfare, anarchy, lawlessness [IW]

sde gzar skyas 'ur - great battle and people rang sar ma chags par 'ur 'gro ba [IW]

sde gzar chen po - great revolution, civil war [JV]

sde bzang - good or well disciplined brigade [JV]

sde yangs - court, courtyard [JV]

sde yangs - courtyard/ gallery [IW]

sde rab tu pham byed - king of sravasti [JV]

sde ris - factions [IW]

sde ris - community [RY]

sde rong - {sde rong rdzong [IW]

sde rong - county in 21th cent Tibet. [RY]

sde lag - limb/ division of region monastery etc [IW]

sde shog - tribe, group, division, unit [IW]

sde shog yul tsho - sde shog rigs rgyud [IW]

sde srid - 1) regional government/ governor =sde pa; 2) bod du chos srid gnyis ldan gyi lam lugs dar ba'i skabs srid phyogs kyi bya ba byed mkhan gtso bo; 3) regent [IW]

sde srid - ruler, governor [RY]
sde srid - governor, province under the rule of a ruler, province, kingdom, ruler, administrator, regent [JV]
sde srid - regent, regent king [RY]
sde srid gcig pa'i sa - single place of srid dbang sde tshan [IW]
sde srid phag mo gru pa'i rgyal rabs rim byon bcu gnyis - CHN [IW]
sde srid phag mo grub - rulers of tibet in 15th & 16th centuries [JV]
sde srid mi gcig pa'i sa - srid dbang sde tshan mi gcig pa'i sa cha [IW]
sde srid gtsang pa - when the bka' brgyud pas ruled Tibet rgyal po rting ma ste, M gu shr'i bstan 'dzin chos rgyal by force ended that and took over [IW]
sde srid rin spungs pa - Desi Rinpungpa, from the clan who ruled Tibet from 1435 to 1565 [RY]
sde srid sangs rgyas rgya mtsho - {sde srid sangs rgyas rgya mtsho [IW]
sde srid sangs rgyas rgya mtsho - (1653-1705) [RY]
sde srid sangs rgyas rgya mtsho - Desi Sangye Gyatso: 1653-1703/5; regent-king [RY]
sde srid sangs rgyas rgya mtsho - medical writer, regent who concealed dalai lama death for 13 years [JV]
sde srid lhan tshogs - regent's council [IW]
sde gsum - teachings of the three classes, 3 divisions of 6,000,400 atiyoga verses [JV]
sde gsum - {rdzogs chen sde gsum} Three sections The three divisions of Dzog-chen: Mind Section, Space Section and Instruction Section. Also the name of an important terma of Chokgyur Lingpa [RY]
sde gsum po - three series (sems sde, klong sde, man ngag sde) [JV]
sde hor - {tre hor} [IW]
sde hor - Syn {tre hor} [RY]
sdeg par gza' - reproach, reviling [JV]
sdegs pa - threat, menace [JV]
sdeng khag - charge, responsibility [JV]
sdeng ge'i gdong pa - a goddess [JV]
sdeng ge'i gdong pa can - the one with the lion's face [JV]
sded dpon - leader [JV]
sdeb - to mix, join together, put all in one. all together, in bulk, time, times [RY]
sdeb - batch, group [JV]
sdeb - p bsdebs, f bsdeb mix, join together, [put] all in one/ all together, in bulk, time[s], book [IW]
sdeb gya - [1] like this/ of its kind, ally, supporter [IW]
sdeb rgya - kind, class [IW]
sdeb sgrigs - organizing, composing, designing [IW]
sdeb sgrigs byed - organize, compose, design [IW]
sdeb gcig - all, entirely [JV]
sdeb gcig - together [RY]
sdeb gcig - all together/ at once [IW]
sdeb gcig tu - in one swoop, all the once [RY]
sdeb gcig tu - in 1 swoop, all at once [IW]
sdeb gcig la - all together, in one bunch, at one time [RY]
sdeb nyo - buy much merchandise in 1 lot, wholesale/ bulk [IW]
sdeb nyo rgyag - buy much merchandise in 1 lot/ wholesale/ in bulk [IW]
sdeb nyo sdeb tshong - buy and sell much merchandise in 1 lot, wholesale/ bulk [IW]
sdeb nyo sdeb 'tshong - buy and sell much merchandise in 1 lot, wholesale/ bulk [IW]
sdeb nyo byed - buy much merchandise in 1 lot/ wholesale/ in bulk [IW]
sdeb nyo tshong - buy and sell much merchandise in 1 lot, wholesale/ bulk [IW]
sdeb nyo 'tshong - buy and sell much merchandise in 1 lot, wholesale/ bulk [IW]
sdeb pa - mingle, mix, make, unite, conjoin, fasten together, join, exchange, barter, change money, make poetry, compose verses [JV]
sdeb pa - (tha dad pa bsdebs pa, bsdeb pa, sdebs,, 1) accompanied by, in conjunction w, united w, combined; 2) unite, join; 3) arrange; 4) mingle, mix, blend [IW]
sdeb pa - to mingle, mix, blend, to join, unite, combine, to join, to unite; {sdeb pa, bsdebs pa, bsdeb pa, sdebs} trans. V [RY]
sdeb blangs - received together [IW]
sdeb 'byar - accessories [RY]
sdeb sbyar - versification, compose [JV]
sdeb sbyor - 1) two things yan chad cig sdeb and sbyor ba; 2) Tibetan letters prefix, word and suffix brtsegs 'dogs rnams bsdebs nas yi ge sbyor ba; 3) composing verses etc, poetry, poetics, composition, prosody GD rhetoric [IW]
sdeb sbyor - metrics, breeding, doctrine in samaveda, meter, metrical science, poetry, rhetoric [JV]
sdeb sbyor - metrics [RB]
sdeb sbyor - poetry, poetics, composition, prosody. rhetoric, art or style of the text, orthography [RY]
sdeb sbyor gyi bral - metrical line [JV]
sdeb sbyor bsdus pa - metrical collection, extracts [JV]
sdeb sbyor bye brag - metrical narrative [JV]
sdeb sbyor dbye ba - metrical distinction [JV]
sdeb sbyor rig pa - TSE [IW]
sdeb sbyor rig pa - writing skill, the art of composition [RY]
sdeb sbyor rin chen 'byung gnas - bratita dang dz' ti la yi ge lci yang sogs phan tshun bsdebs nas tshig sbyor legs par ston pa'i gzhung slob dpon shanti bas mdzad pa [IW]
sdeb sbyor sum bid - bstan bcos kyi 'go rgyan mchod brjod sogs su lanytsa, wartu, bod yig gsum lci yang bsdebs te sbyar ba'i sum phab kyi bratita'i zur chag [IW]
sdeb sbyor gsum sngags - lanytsa, wartu, bod yig gsum sbyar ba'i sngags [IW]
sdeb mi thon - incoherent [RY]
sdeb rtsis - figure together [IW]
sdeb tsho - mang po 'gril ba'i sde tshan [IW]
sdeb tshong - wholesale [JV]
sdeb tshong - sell much merchandise in 1 lot, wholesale/ bulk [IW]
sdeb tshong khrom ra - wholesale warehouse [IW]
sdeb tshong rgyag - buy much merchandise in 1 lot/ wholesale/ in bulk [IW]
sdeb tshong byed - buy much merchandise in 1 lot/ wholesale/ in bulk [IW]
sdeb tshong byed pa - wholesale [JV]
sdeb tshong tshong khang - wholesale store [IW]
sdeb 'tshogs - mnyam 'tshogs [IW]
sdeb 'tshong - sell much merchandise as a unit [IW]
sdeb 'tshong - sell much merchandise in 1 lot, wholesale/ bulk [IW]
sdeb 'tshong khrom ra - wholesale warehouse [IW]
sdeb 'tshong rgyag - buy much merchandise in 1 lot/ wholesale/ in bulk [IW]
sdeb 'tshong byed - buy much merchandise in 1 lot/ wholesale/ in bulk [IW]
sdeb 'tshong tshong khang - wholesale store [IW]
sdeb zing - many people causing a disturbance/ trouble [IW]
sdeb gzi - gleam of gold bris ri mo after polishing [IW]
sdeb 'ur - sound of many people at once [IW]
sdeb 'ur rgyag - kick up a fuss [all at once] [IW]
sdeb yig - 1) med. sbyor thabs 'khod pa'i dpe cha [recipe book] - 2) many pages sewed together yig deb [IW]
sdeb la - all together, in bulk/ mass [IW]
sdeb la nyo - buy in bulk [IW]
sdeb gsod - massacre [IW]
sdeb gsod gtong - massacre [IW]
sdeb gsod byed - massacre [IW]
sdebs - edited. imp. of {sdebs}; imp. of {sdeb pa} [RY]
sdebs - edited, sdeb pa! [IW]
sdebs - mix, together, in conjunction, edited, SA sdeb pa, wall [JV]
sdebs spod - delivering altogether, making over entire charge, delegating responsibility [JV]
sdebs blangs - to take up together [JV]
sdebs sbyor - poetic composition [RY]
sdebs tshogs - assembling of different people in one place [JV]
sdebs gsod - massacre [IW]
sdebs gsod gtong - massacre [IW]
sdebs gsod byed - massacre [IW]
sdem - p bsdams f bsdam shut, close [down] [IW]
sdem - to shut, to close, shut / close down. abbr. for {sder mo and sder ma} [RY]

sdem ka - bunch sgril kha [IW]
sdem chag - mang po gshibs te 'ching ba zhig [IW]
sdem pa - close, shut [JV]
sdem pa - 'khyig pa'am 'ching ba Khrims sdem pa [IW]
sdem ras - bow, ribbon for tying [RY]
sder - claw, talon, plate, saucer [IW]
sder - claw, talon [RY]
sder kyu - claw, talon [JV]
sder kha - on lo gsar etc mar snum gro zhib kyis bzos pa'i dkar spro'am food of various shapes ya grangs any of 9 7 five three du brtsegs pa &, fruit, 'bru sna sogs snod bzang du bshams bsgrigs auspicious substance [IW]
sder gang - plateful [JV]
sder can - furnished with claw, hawk [JV]
sder chags - animals provided with claws [JV]
sder chags - (taloned) beast of prey [RB]
sder chags - beast of prey; animals with claws [RY]
sder chags - carnivorous, wild animals [RY]
sder chags - predators/ animals w claws [IW]
sder chags klu - chameleon [IW]
sder chags rgyal po - lion [IW]
sder chags dbang po - metaphor for lion [JV]
sder thang - vast plain [IW]
sder thogs - clawed animals [IW]
sder spyad - ma dish, platter, plate, saucer [IW]
sder spyad kyi zhal - etc. [JV]
sder spyad kyi zhal lta ba - superintendent plates [JV]
sder ma - dish, platter, plate, saucer; a plate [RY]
sder ma - dish, platter, plate, saucer [IW]
sder ma - dish, plate, saucer, platter [JV]
sder ma chag chag - broken dish or plate [JV]
sder med - without claws [JV]
sder mo - claws [IW]
sder mo - claw [RY]
sder mo - claw, talon, paw [JV]
sder mo rno - sharp claw [JV]
sder mos 'bal - scratch w claws [IW]
sder tsa - dish, platter, plate, saucer [IW]
sder 'dzin byed pa - seize with the claws [JV]
sder shad - scratch w claws [IW]
sdel tshe - (CH tshal zas sogs blug snod [IW]
sdes bsgo ba - orders issued by section of the church [JV]
sdo kham - belonging together, a pair [RY]
sdo kham - belonging together [JV]
sdo mtheng - azure [JV]
sdo ba - risk, make venture [JV]
sdo ba - (tha dad pa bsdos pa, bsdo ba, sdos!,, 1) exchange; 2) compare, rival, compete; 3) explain; 4) risk, hazard, endanger, venture [gzhan gyi lus srogs la sdo yas la: endangering the lives of others] [IW]
sdo ba - {sdo ba, bsdos pa, bsdo ba, sdos} trans. v.; to risk, hazard, venture [RY]
sdog - (tha dad pa bsdogs pa, bsdog pa, sdogs,, 1) gather, collect, assemble, roll up [essentialize?]; 2) preparations, pack, get ready; 3) wind up, finish [IW]
sdog pa - {sdog pa, bsdogs pa, bsdog pa, sdogs} trans. v [RY]
sdog pa - (tha dad pa bsdogs pa, bsdog pa, sdogs,, 1) gather, collect, assemble, roll up [essentialize?]; 2) preparations, pack, get ready; 3) wind up, finish [IW]
sdogs - imp. of {sdog pa} [RY]
sdogs - sdog pa! [IW]
sdong - abbr. of {sdong po} pit. to join, accompany [RY]
sdong - 1) [trunk of] tree, stalk [of plants], flower, pit; 2) p bsdongs, f bsdong,, join, accompany, go together w *, unite, join [in a confederacy], associate one's self w [IW]
sdong rkang - 1) lamp's sdong rkang; 2) plant or tree's sdong rkang [IW]
sdong rkang - wick, wick of wood, pith [JV]
sdong rkang sbod - tree with a huge trunk [JV]
sdong skam - a dead tree trunk {shing skam po} [RY]
sdong skya - wick [RY]
sdong khang - residence, home [JV]
sdong grogs - practitioners, friends [JV]
sdong grogs - be accompanied by companions, friend [IW]
sdong grogs - friend [RY]
sdong rgan - old tree [JV]
sdong gcig - one day [JV]
sdong bcud chang - fermented juice of certain trees [JV]
sdong ja - tea of seng ldang [JV]
sdong thigs - lamp's sdong rkang rgyun 'dzugs yod sar kha gsos phran bu re blugs pa'i drops of oil [R] [IW]

sdong thung ba - short stem [JV]
sdong thung shing - shrubbery [IW]
sdong dum - log [of wood]; a log [RY]
sdong dum - fragments of a tree trunk, log [IW]
sdong dum tshig pa - burnt stump of a tree [JV]
sdong sdum - tree stump [RY]
sdong po - [trunk of] tree, stalk [of plants], flower, stalk [IW]
sdong po - trunk [of tree], stalk [of plants]. tree, flower, pollen bed; a stem [RY]
sdong po - stem, tree trunk, plant stalk, tree, tree, staff, flower, trunk of a tree [JV]
sdong po bkod pa - SK Gandavyuha, sow [IW]
sdong po bkod pa - Gandavyuha [IW]
sdong po bkod pa - Gandavyuha; Flower Array [RY]
sdong po bkod pa las - the Sutra Arranged like a Tree says: [RY]
sdong po bkod pa'i mdo - Gandhavuhya Sutra, Sutra of the Arrayed Tree, (T 44), part 45 of the Flower Ornament Sutra, {phal po che} [RY]
sdong po bkod pa'i mdo - Gandavyuha Sutra [IW]
sdong po bkod pa'i mdo - Gandhavyuha Sutra, Sutra of the Arrayed Tree [JV]
sdong po bkod pa'i mdo - The Flower Ornament Sutra, Skt. Gandavyuha-sutra [RY]
sdong po bkor pa - Gandavyuha Sutra [IW]
sdong po khog stong - hollow log or stalk [JV]
sdong po lnga - five plants (thabs, shes rab, smin pa, chos 'dzin, btang snyoms) [JV]
sdong po can - possessed of a stalk, lotus flower [JV]
sdong po gcig - species of gentian [JV]
sdong po lta bu - like the trunk of a tree [JV]
sdong po'i bkod pa'i snying po - 'phags pa sdong po bkod pa gzung bar 'gyur ba'i gzungs [IW]
sdong po'i sor mo - branch [IW]
sdong pos brgyan pa'i mdo - Gandavyuhasutra [JV]
sdong phran - shrub, plant [JV]
sdong phran ljon shing - short trunked tree etc [IW]
sdong ba - (tha dad pa bsdongs pa, bsdong ba, sdongs,, accompany, go together w *, unite, join [in a confederacy], associate one's self w [IW]
sdong ba - to unite, to join, to enter into a confederacy, to associate one's self with; {sdong ba, bsdongs pa, bsdong ba, sdongs} trans. v [RY]
sdong ba - accompany, join with, enter into partnership with [JV]
sdong bu - 1) lamp wick; 2) small tree trunk, stem [IW]
sdong bu - small trunk / stalk, wick, stem [RY]
sdong bu - wick [RY]
sdong bu - stick, staff, small trunk, wick, arrow, stem [JV]
sdong bu gzugs - x {lus la sha'i kong bu brus te 'bru mar gyi sdong bu stong gzugs pa} he gouged holes in his own flesh to serve as offering lamps, filling them with oil and planting in them thousands of burning wicks [RY]
sdong bu ring - gourd [JV]
sdong bu'i sman - medicinal plant [JV]
sdong bu'i sman - tree med [IW]
sdong mo - small churn for making tea [JV]
sdong zla - companion, friend [IW]
sdong zla - friend, associate [JV]
sdong ra - hollowness [RY]
sdong ras - cotton wick, wick [JV]
sdong ras - lamp wick [IW]
sdong ring shing - tall stately tree [IW]
sdong ro - ash of lamp wick [IW]

sdong ros - ldong ros, realgar mineral med, yellow earth used to paint houses [IW]
sdong shing - pith, wick of wood [JV]
sdong shing - lamp wick winding stick [IW]
sdongs - sdong ba! [IW]
sdongs - imp. of {sdong ba} [RY]
sdongs grongs - make friendship, assist [JV]
sdongs pa - accompany, SA sdong ba [JV]
sdod - respite, relaxation, to stay, live, sit, pulse with intermittent pauses [JV]
sdod - live, reside, stay remain, sit, sdod pa!, vessel, uterus, womb, keep on doing [IW]
sdod - steward [RY]
sdod - imp. of {sdod pa}; vessel, uterus, womb; 1 to live, reside, stay remain, sit [RY]
sdod khang - house, apartment etc in which someone lives [IW]
sdod khang - residence, living place, dormitory, hostel, accommodation, domicile, villa [JV]
sdod khang - dormitory, hostel; residence, living place [RY]
sdod khang gi khul - residential district/ area [IW]
sdod khang cha tshang - apartment [JV]
sdod khang chen po - mansion [JV]
sdod khul - residential district/ area [IW]
sdod khyim - house, apartment etc in which someone lives [IW]
sdod mkhan - resident, the 1 sitting [IW]
sdod mkhan - occupant, resident [JV]
sdod mkhan - resident [RY]
sdod gur - tent in which someone lives [IW]
sdod grong - city/ grong khyim where 1 is staying [IW]
sdod rgyal gyi sgra - arbitrary names [ggd] [RY]
sdod rgyu med pa - unbearable [RY]
sdod rgyu med pa - unbearable, irresistible [IW]
sdod sgar - camp [RY]
sdod bcug pa - accommodate [JV]
sdod chog dbang cha - right of residence [IW]
sdod stangs - pose, posture [JV]
sdod stabs - way of sitting [IW]
sdod sdod - sit [JV]
sdod na drag - it is better to stay [JV]
sdod gnas - place of residence, dwelling place; dwelling place [RY]
sdod gnas - place 1 is [staying], place of residence, dwelling place [IW]
sdod gnas - abode, dwelling, habitation, residence, residence, house, place [JV]
sdod gnas kyi - residential [JV]
sdod gnas stong pa - empty place [JV]
sdod gnas de nas - from our place [JV]
sdod gnas su bslebs - went back to my place [JV]
sdod pa - to live [RY]
sdod pa - live, ride, go by, take a (train, bus, etc.), sit, stay, residence, living place, stop, wait, reside, be at home, settle at, dwell, squat, tarry [JV]
sdod pa - (tha mi dad pa bsdad pa, bsdad pa, sdod,, stay, be, remain *, tarry, abide [IW]
sdod pa - to sit still [RY]
sdod pa - to sit, to stay, to tarry, to abide; to live, stay, sit/ warm; {sdod pa, bsdad pa, bsdad pa, sdod} intr. v [RY]
sdod pa gsum - threefold abidance [JV]
sdod pa gsum - threefold abidance. the three presences. the threefold remaining. The second of the Four Consolidations {mtha' rten bzhi} [RY]
sdod pa gsum - 3-fold abidance the three presences, [gd] the three fold remaining three presences [This, the second of the four consolidations {mtha' rten bzhi} according to the esoteric ?instructions on all-surpassing realisation is explained as follows in {khrid yig ye shes bla ma} 1) The bewildering thoughts of samsa^ra are purified by the presence in which there is no abiding of the body in activity {lus bya ba la mi gnas par sdod pas 'khor ba'i 'khryl rtog dag} 2) The conditions of fluctuating thought cease by means of the presence in which there is no increase in vital energy {rlung 'phel med du sdod pas rnam rtog gyo ba'i rkyen zad} 3) The extent of the buddha-fields is reached by means of the presence in which there is no hesitation or doubt regarding appearances {snang ba 'dar 'phring med par sdod pas zhing khams tshad la phebs par byed} [gd] [IW]
sdod pa gsum - 3-fold abidance, the three presences, GD the three fold remaining [IW]
sdod pa'i dus ma yin - there is no time for being idle [RY]
sdod pa'i dus ma yin - not the time to sit idle [RY]
sdod par byed - to be seated, to cause to sit [JV]
sdod bya - turns to stay [on guard/ duty] [IW]
sdod dbang - right of residence [IW]
sdod dbang - power to remain [RY]
sdod dbang med par - not being able to wait [JV]
sdod 'bangs - residents, citizens, populace [IW]
sdod ma - group that remains [IW]
sdod mal - place 1 stays [IW]
sdod mal - seat, bed [RY]
sdod mi - resident, the 1 sitting [IW]
sdod mi - habitant [JV]
sdod mi khom - no leisure to stay [JV]
sdod mi tshugs - restless, cannot remain in one place [JV]
sdod mi tshugs pa - unbearable [RY]
sdod dmangs - residents, citizens, populace [IW]
sdod rtsa - vein [IW]
sdod rtsis - {sdod rtsis mang du byas kyang} expecting to stay, they may have made many plans [RY]
sdod tshugs pa - 1) be able to remain in 1's own place; 2) take care about, keep control of [IW]
sdod bzhin pa - staying [JV]
sdod bzod bde po - safe and peaceful place [IW]
sdod bzod mi bde ba - by others made hard to bear [IW]
sdod yul - place two is [staying] [IW]
sdod yul - homeland [RY]
sdod rung ba - habitable, livable [JV]
sdod res - [stay in] turns/ shifts [IW]
sdod res byed - [stay in] turns/ alternate duty/ watch shifts [IW]
sdod rogs - sweetheart, mistress, concubine [JV]
sdod rogs - [help from] person 1 is living w, companion [IW]
sdod lugs - 1) the way something is; 2) mode of subsistence, way of living; 3) the way things are, emptiness; 4) way of sitting [IW]
sdod lugs - mode of subsistence [RY]
sdod lugs - presence, mode of subsistence, SA stong nyid [JV]
sdod lugs - mode of existence [ggd] [RY]
sdod lugs ci bde - be as it naturally is [JV]
sdod long - 'dug pa'i khom pa, Rang gi khyim du las ka byas te sdod long yod pa, Rtag par sdod long med pa [IW]
sdod shag - dormitory, hostel [RY]
sdod shog - house, apartment etc in which someone lives [IW]
sdod gshom - {yun ring sdod gshom byed pa'i blo rgya} plans that assume we will live a long time [RY]
sdod gshoms byed pa - assume to live / remain [RY]
sdod bshom - {sdod bshom mang du byas pa} assume you will stay and make a lot of plans [RY]
sdod sa - place 1 stays, place [to stay or live] [IW]
sdod sa - residence, dwelling, house, accommodation, address, seat [JV]
sdod sa - abode; place [to stay or live]; residence, living place. Syn {gzim shag} [RY]
sdod sa gu yangs pa - commodious residence [JV]
sdod sa spo re byed pa - sometimes changing his place of residence [JV]
sdod srung - guard the place 1 is staying, occupy as defenders/ guards/ troops [IW]
sdon ba - accompany, join with, enter into partnership [JV]
sdob sbyor - composition, poetry, orthography [IW]
sdom - [p bsdams f bsdam sdoms!],, 1) binder, binds together, tie, bind [together], fasten; 2) spider *, {sden mig}; 3) add, total, sum up, unify, combine; 4) discipline; 5) summary, synopsis, [table of] contents, index; 6) vow, resolution, precept; 7) tighten up, retain, restrain, control; 8) shut close [down] [IW]

sdom - spider, heads, indicators, summary, bind, stop, SA sdom pa, binder, discipline, binds together [JV]

sdom - 1) to add, total, unify, combine, add up, add together, sum up. 2) to tie, bind, fasten, bring together, bind together, tighten up, make tight, retain, restrain, control, bind together, 3) Abbr. of {sdom pa} discipline, vow, resolution, precept, 4) spider, 5) summary, contents, table of contents, index, synopsis; summation [RY]

sdom skud - spider silk [IW]

sdom khrims - covenant, vow [IW]

sdom khrims - covenant [JV]

sdom khrims - precepts, vow, morality [RY]

sdom gyi don - summary [RY]

sdom gyi dra ba lta bu - like a spider web, complicated [IW]

sdom gyi tshigs su bcad pa - final summary verses [IW]

sdom gyi tshigs su bcad pa - verses of summary [RY]

sdom gyis mdor bstan - brief statement through a summary [RY]

sdom rgyun - precept lineage [RY]

sdom rgyun - lineage/ continuity of the vows [IW]

sdom rgyun 'bogs pa - increase the lineage and continuity of the vows [IW]

sdom brgyud - lineage of vows [IW]

sdom gcod pa - gzims chung gi sgor mjal mi gtong gcod byed mkhan [IW]

sdom gcod pa - waiter, valet, sentinel [JV]

sdom chung - 1) sdom tshig [table of contents, summary, index] for a short chapter; 2) a kind of Srog chags [IW]

sdom chen - 1) sdom tshig, table of contents, summary, index for a long chapter; 2) a kind of srog chags [IW]

sdom chen - major summary [RY]

sdom 'ching - 1) trap, snare; 2) binding rope [IW]

sdom 'ching - fault, guilt [JV]

sdom 'chor - vow is dissipated [JV]

sdom brjod - synopsis [JV]

sdom rten - obligation [JV]

sdom thag - spider silk/ web [IW]

sdom thag - cobweb, web [JV]

sdom thag gtong - spin a spider web [IW]

sdom dang ldan pa - commitment [RY]

sdom sdom min - [positive] vows and negative vows [RY]

sdom sdom min bar ma - sdom pa ni dge ba dang/ sdom min ni mi dge ba/ bar ma ni dge mi dge gang rung ngo [RY]

sdom na - in sum/ total [IW]

sdom nag po - black spider [JV]

sdom nas - in sum/ total [IW]

sdom rnam gnyis - Asanga's two compedia [1) {theg pa chen po bsdus pa} [Mahaayaana-samuccaya] 2) {chos mngon pa kun las btus pa} [Abhidharma-samuccaya] [Tse] [IW]

sdom rnam gnyis - Asanga's two compendia *, the two vows [IW]

sdom rnam gnyis - Asanga's two compedia [1) {theg pa chen po bsdus pa} [Mahaayaana-samuccaya] 2) {chos mngon pa kun las btus pa} [Abhidharma-samuccaya] [Tse] the two vows [by Asanga 'phags pa thogs med kyis mdzad pa'i theg pa thun mong gi sdom mngon pa kun las btus pa dang, theg chen thun mong ma yin pa'i sdom theg bsdus te gnyis] [IW]

sdom rnam gnyis - Asanga's Two Compendia, 1) {theg pa chen po bsdus pa} [Mahaayaana-samuccaya]. 2) {chos mngon pa kun las btus pa} [Abhidharma-samuccaya] [RY]

sdom pa - {ji srid 'tsho'i mtha' can dge ba la zhugs pa} 'Vow' means [to pledge] to engage in virtue for as long as one is alive. [RY]

sdom pa - rite, discipline, commitment, restraint, control, obligations, self-control, tie up, bind up, tie, fasten, vow, precepts, bind, stanch, stop, cause to cease, make morally firm, confirm, add together, cash up, sum up, engagement, duty, sum [JV]

sdom pa - {bsdam pa} to control/ restrain; to restrict/ confine [RB]

sdom pa - vow/ precept/ ordination [RB]

sdom pa - vow[s]/ precept/ ordination; vow, oath, promise, vows. commitment, to bind, to fetter, to bind to ties fast, to pinion, to bind up, to add, sum, total, to dress, to control/ restrain; to restrict/ confine, to control, to make agree, to bring to an agreement, to reconcile, to conciliate, virtuous vow; unified; self-control/ restraint. restrictions, vows that restrict; something that limits or restricts: limitations, restraints, constraints, circumscriptions, strictures; limitations, confinements, constrainments. Notes: The five to be renounced for laymen {dge bsnyen} or upasaka. are killing, stealing, falsehood, sexual misconduct, and alcohol, the eight to be renounced by observers of the purificatory fast {bsnyen gnas} or upavasa. are those five with the addition of afternoon food, singing and the wearing of ornaments, the ten to be renounced by novices {dge tshul} or shramanera. are the above eight with the addition of precious gems and high thrones. or beds, and all things which are to be renounced by monks {dge slong} or bhikshu. are the two hundred and fifty-three vows described in the Analysis of the Vows of a Monk Bhikshu Vibhanga, T. 3) and in the other transmissions of the Vinaya [RY]

sdom pa - vow, promise, oath, commitment, control, make agree, reconcile, conciliate * [I] (Tha dad pa bsdams pa, bsdam pa, sdoms,, 1) tie, bind, fetter; 2) not transgress/ go beyond * [II] Bsdoms pa, bsdom pa, sdoms,; 3) combine, add; 4) abandon harming others w the basis and restrain/ eliminate impure discipline [IW]

sdom pa - Vows. The individual pledge to observe the precepts prescribed in one or all of the three vehicles [RY]

sdom pa - control, refrain from; x {sa phyogs spyod lam sdom pa dang} put the place in order and control your behavior [RY]

sdom pa chags pa - enter into an engagement, bind oneself to perform a certain duty [JV]

sdom pa nyams pa'i rgyu bzhi - the four causes of transgressing one's vows [ltung ba 'byung ba'i sgo bzhi, 1 mi shes pa dang, two ma gus pa dang, three bag med pa dang, four nyon mongs pa] [IW]

sdom pa nyams pa'i rgyu bzhi - the four causes of transgressing vows [IW]

sdom pa nyi shu pa - samvaravimsaha [JV]

sdom pa nyi shu pa - the 20 stanzas on the vows [IW]

sdom pa nyi shu pa'i 'grel pa - Commentary on the Twenty Verses on the Commitments of Bodhichitta; by Shantarakshita; (T 4082) [RY]

sdom pa gtong ba - to forsake one's vows, giving up / back the precepts [RY]

sdom pa gtong ba'i rgyu lnga - CHN [IW]

sdom pa gtong ba'i rgyu bzhi - the four causes of abandoning one's vows [so thar gyi sdom pa spyi'i gtong ba'i rgyu ni bzhi ste, 1 brda 'phrod pa'i gang zag gi drung du bsam pa thag pa nas bslab pa phul ba dang, two shi 'phos pa dang, rgyu 'bras med par lta ba sogs sdig lta skyes pa dang, three mtshan gnyis cig car byung ba dang four mtshan lan gsum gyur pa rnams so] [IW]

sdom pa gtong ba'i rgyu bzhi - the four causes of abandoning vows [IW]

sdom pa thob 'dod kyi bsam pa lnga - CHN [IW]

sdom pa dang dam tshig nyams pa la bslab skyor gnang ba - to restore broken vows and samayas [RY]

sdom pa gnang ba - ordain [JV]

sdom pa rnam pa gsum - TSE [IW]

sdom pa pa'i tshul khrims - the discipline of vows [RY]

sdom pa phul ba - precepts yar phul te skya sar bab pa [IW]

sdom pa bar ma - dge mi dge gang rung ngo [RY]

sdom pa byang - summary text [RY]

sdom pa blangs pa - the set of commitments one has assumed [RY]

sdom pa 'bogs pa - conducting the ordination ceremony [RY]

sdom pa ma yin pa'i bya ba bcu gsum - CHN [IW]

sdom pa med - no vow [JV]

sdom pa gtsang ba - kept pure vows [RY]

sdom pa brtson - ascetic [RY]

sdom pa 'dzin pa - enter into an engagement, bind oneself to perform a certain duty [JV]

sdom pa bzhi - {chos kyi sdom bzhi} [IW]

sdom pa bzhi - Syn {chos kyi sdom bzhi} [RY]

sdom pa la gnas pa - abiding by [positive] vows [RY]

sdom pa len pa - take an oath/ vow [IW]

sdom pa len pa - enter into an engagement, bind oneself to perform a certain duty [JV]

sdom pa len tshul - vow-taking ceremony; the way of taking precepts [RY]

sdom pa len yul lnga - the five objects received by one's vows [one ston pa'i sku gzugs, two chos, three mkhan po, four slob dpon, five dge 'dun] [IW]

sdom pa len yul lnga - the five objects received by vows [IW]

sdom pa shor ba - to break / loose one's vows [RY]

sdom pa srung - keep 1's vow/ promise [IW]

sdom pa srung pa - be true to one's words, keep one's engagements [JV]

sdom pa srungs - Keep your vows! [RY]

sdom pa gsum - [TRS 108-1]; the three vows, 1) [so thar gyi, byang chub sems dpa'i, gsang sngags kyi]. 2) [so thar gyi, bsam gtan gyi, zag med kyi]; Three Vows. Pratimoksha {so thar} bodhisattva vows {byang sems kyi sdom pa} and the mantra vows {gsang sngags kyi dam tshig}. Syn {sdom pa gsum}; trisamvara, three vows [RY]

sdom pa gsum - the three vows [1) sngags kyi sdom pa, byang sems kyi sdom pa, so thar gyi sdom pa ste gsum 2) 'Dod pa'i sas bsdus pa so thar gyi sdom pa, gzugs kyi sas bsdus pa bsam gtan gyi sdom pa, khams gsum las 'das shing 'phags pa'i sas bsdus pa zag med kyi sdom pa ste gsum] [IW]

sdom pa gsum - the three vows [1 [so thar gyi, byang chub sems dpa'i, gsang sngags kyi] two [so thar gyi, bsam gtan gyi, zag med kyi] pratimoksa {so thar} bodhisattva vows {byang sems kyi sdom pa} and the mantra vows {gsang sngags kyi dam tshig} {Gd mk} sm {sdom pa gsum} [IW]

sdom pa gsum - the three vows, 1) {so thar gyi}, {byang chub sems dpa'i}, {gsang sngags kyi}. 2) {so thar gyi}, {bsam gtan gyi}, {zag med kyi} [RY]

sdom pa gsum - the three vows [IW]

sdom pa gsum - Three vows, three sets of vows. Threefold vows. The Hinayana vows of individual liberation, the Mahayana trainings of a bodhisattva, and the Vajrayana samayas of a vidyadhara, a tantric practitioner [RY]

sdom pa gsum - 3 vows (so thar gyi sdom pa, byang sems kyi sdom pa, gsang sngags kyi sdom pa), three precepts (pratimoksha vows, bodhisattva training, vajrayana samayas) [JV]

sdom pa gsum - three kinds of vows: {so thar gyi sdom pa, bsam gtan gyi sdom pa, zag med kyi sdom pa gsum} vows of individual liberation, dhyana vows and undefiling vows. [RY]

sdom pa gsum gyi tshul khrims kyi phung po - embodiment of the ethics of the three disciplines [RY]

sdom pa gsum gyi rab tu dbye ba'i gzhung lugs legs par bshad pa - a detailed commentary on {sa skya paN Di ta}'s famed sdom gsum rab dbye; by {spos khang pa rin chen rgyal mtshan{ [RY]

sdom pa gsum rnam par nges pa - work by {mnga' ris pan chen pad-ma dbang rgyal} 1487 or 8-1542 or 3 [RY]

sdom pa gsum pa - the three vows: Refuge, bodhisattva, samaya [RY]

sdom pa gsum pa - the three vows [IW]

sdom pa bsrung ba - maintain discipline [RY]

sdom pa'i dgra - enter into an engagement, bind oneself to perform a certain duty, epithet of kamadeva [JV]

sdom pa'i dgra - enemy of the vows, Kamadeva [IW]

sdom pa'i rjes 'thun - spiritual commitment [RY]

sdom pa'i stobs - power of resolve [RB]

sdom pa'i thob mtshams - the exact point when we receive the vow [RY]

sdom pa'i tshul khrims - discipline of the vows [IW]

sdom pa'i tshul khrims - the discipline of vows [RY]

sdom pa'i tshul khrims - ethics due to discipline [JV]

sdom pa'i zhags pas btags pa - bound by the noose of vows [RY]

sdom pa'i gzhi - fundamental vows [JV]

sdom pa'i lus rten can du mi rung ba - not a suitable physical support for the vows [RY]

sdom bu - a ball, a round tassel [RY]

sdom bu - a ball, a round tassel, little house, hut [IW]

sdom bu - ditch, ravine, ball, round tassel [JV]

sdom bu pa - mispelling or variant spelling for {ldom bu ba}. E.g, @ KKP: 264.12. [mss] [RY]

sdom byang - summary text [RY]

sdom byang - 1) dpe cha's title/ topic; 2) list, catalogue, summary notes of many things [IW]

sdom byang rgyas bshad - {sdom byang rgyas bshad [IW]

sdom byang rgyas bshad - an important Vinaya text [RY]

sdom byed - one that binds by duty, astringent medicine [JV]

sdom byed kyi phyag rgya - mystical posture in yoga signifying perseverance [JV]

sdom byed kyi gzer bu - binding nail [IW]

sdom byed phyag rgya - binding mudra [IW]

sdom 'byung - Samvarodaya [RY]

sdom 'byung - Samvarodaya; text name [RY]

sdom min - non-virtuous vow [IW]

sdom min - {ji srid 'tsho'i mtha' can mi dge ba la zhugs pa} 'Negative vow' means [to pledge] to engage in nonvirtue for as long as one is alive. [RY]

sdom min - nonvirtuous vow; mi dge ba [RY]

sdom min gnyis - CHN [IW]

sdom min gtong tshul - Mipham Rinpoche:{ji srid sdom min de'i gnyen po sdom pa thob pa na gtong la, shi ba na yang gtong ngo, mtshan gnyis byung bas kyang gtong bar bshad do} The negative vow is abandoned as soon as one takes a [positive] vow, which is a remedy to that negative vow, and also at death. It is also taught that the negative vow is abandoned through the occurrence of two genders. [RY]

sdom min thob tshul - Mipham Rinpoche: {shan pa sogs sdig byed kyi rigs su skyes shing rang gis kyang las 'dis bdag ji srid 'tsho bar bya'o snyam pa las sdom sems med pa dag bya ba de la dang por zhugs pa tsam gyis thob, gzhan de 'dra'i rigs su skyes pa min kyang, rngon sogs bya'o snyam du khas blang ba las thob } The negative vow is obtained at the first instance he engages in that action when someone born into a family of evil-doers, such as butchers, thinks: “I will sustain myself through this activity for as long as I live!” and does not possess the attitude of a [positive] vow. In other cases, even without being born into such a family, [a negative vow] is obtained by taking a pledge such as: “I will go hunting!” [RY]

sdom min spang - abandoning negative vows [RY]

sdom mo - she spider [JV]

sdom gtsang - pure discipline of the precepts [IW]

sdom rtsis - addition [RY]

sdom rtsis - statistics, addition [IW]

sdom rtsis - addition, sum [JV]

sdom rtsis rgyag - add up [IW]

sdom rtsis rgyag na - if [it] is added up [IW]

sdom rtsis brgyab pa - to add up, tally, do addition [RY]

sdom rtsis ltar na - according to statistics [IW]

sdom rtsis pa - statistician [IW]

sdom rtsis re'u mig - statistical form, chart, table [IW]

sdom brtson - monk, observer of precepts, ordained person, vow-observer, renunciates [IW]

sdom brtson - ascetic; monk, observer of precepts, ordained person, vow-observer [RY]

sdom brtson - professional sage, ascetic [JV]

sdom brtson - [someone] persevering in the vows [RY]

sdom brtson dam pa - symbols of rigs gsum mgon po &, mkhan/ slob/ chos, lo ts' ba etc. [R] [IW]

sdom brtson dbang po - rishis [IW]

sdom tshad - abbreviated method of drawing proportional figures [IW]

sdom tshad - abbreviated method of drawing proportional [RY]

sdom tshig - few words summarizing, conclusion [IW]

sdom tshig - concise summary in a few words [JV]

sdom tshogs - conclusion, summary [RY]
sdom bzhi - {chos kyi sdom bzhi} [IW]
sdom bzhi - fourfold truth, (compound multiplicity, transience, origin of suffering, essential insubstantiality), four aphorisms [JV]
sdom bzhi - Syn {chos kyi sdom bzhi} [RY]
sdom gzer - binding nail [IW]
sdom gzer - rivet of a pair of scissors or tongs [JV]
sdom ro med pa - though the dge tshul vow was taken once, as a root downfall was not confessed but kept secret, nyams pa ma yin pa sdom pa rnying pas rgyud ma bkag pa, 'dul ba las bshad pa'i mthun rkyen lnga'i nang nas bsam pa'i mthun rkyen zhig [IW]
sdom la - in sum/ total [IW]
sdom la - summarily, in brief, in short [JV]
sdom sems - {phyin chad sdom sems byed pa} vow not to commit them again [RY]
sdom sems - resolve, determination, resolution [RY]
sdom sems - thought/ wish that one will not later do evil deeds [IW]
sdom sems med pa - does not possess / without the attitude of a [positive] vow [RY]
sdom gsum - three levels of ordination [RB]
sdom gsum - the three vows / precepts [RY]
sdom gsum - {sdom pa gsum} [IW]
sdom gsum - three levels of ordination. Syn {sdom pa gsum} [RY]
sdom gsum - Three sets of precepts. three levels of vows [RY]
sdom gsum - Three Precepts, the Domsum: the [precepts, trainings, and samayas of] Pratimoksha, Bodhisattva, and Mantra [teachings]. English title Perfect Conduct, Ascertaining the Three Vows, by Ngari Panchen, Pema Wangyi Gyalpo, and commentary by His Holiness Dudjom Rinpoche. Wisdom Publications, Boston, 1996. Translated by Khenpo Gyurme Samdrub and Sangye Khandro. Also: "Buddhist Ethics" by Jamgön Kongtrül, Snow Lion Publications. [RY]
sdom gsum - Domsum, the Three Precepts; text name [RY]
sdom gsum rdo rje 'dzin pa - Triple-vow vajra-holder. A master who can keep the vows of each of the three vehicles simultaneously and without conflict [RY]
sdom gsum rnam nges - work by {mnga' ris pan chen pad-ma dbang rgyal} 1487 or 8-1542 or 3 [RY]
sdom gsum rnam nges - rang bzhin rdzogs pa chen po'i lam gyi cha lag sdom pa gsum rnam par nges pa zhes bya ba'i bstan bcos - by mnga' ris paN chen padma dbang rgyal - (1487 or 8-1542 or 3) [RY]
sdom gsum rnam nges - rang bzhin rdzogs pa chen po'i lam gyi cha lag sdom pa gsum rnam par nges pa zhes bya ba'i bstan bcos [IW]
sdom gsum rnam nges - Perfect Conduct, Ascertaining the Three Vows [RY]
sdom gsum rab dbye - sdom pa gsum gyi rab tu dbye ba'i gzhung - {sa skya paN Di ta}'s famed sdom gsum rab dbye [RY]
sdom gsum rab dbye - differentiating the three precepts * sdom pa gsum rab tu dbye ba zhes bya ba [IW]
sdom gsum rab dbye - differentiating the three precepts by Sakya pandita [RY]
sdom gsum rab 'byed - Distinctive Features of the Three Vows, by Sakya Pandita [RY]
sdom gsos - 1) put animals for slaughter in a group and feed; 2) amend/ renew broken vows/ precepts [IW]
sdoms - bind, stop, SA sdom pa [JV]
sdoms - imp. of {sdom}; imp. of {bsdom pa} [RY]
sdoms - {sdom}!; 2) phyag pa [IW]
sdoms rtags - combined reason [RY]
sdoms pa - altogether, add [JV]
sdor - stock, general seasoning term (spices, butter, lard, oil), condiment [JV]
sdor - seasoning, condiment, stock [RY]
sdor dkar ba - having abandoned red food smyung gnas etc. 1 who eats the three whites [IW]
sdor mkhan - 1) one who goes round. 2) watchman. 3) turner [RY]
sdor thal - thug pa la gdab rgyu'i sdor [seasoning, condiment, stock] and flour or tsampa [IW]
sdos - imp. of {sdo ba} [RY]
sdos - [p ! sdo ba] [IW]
sdos - risk, SA sdo ba [JV]
brda - * signal, sign, gesture, communication, term[inology], word, [conventional] designation/ symbol, message, code, indicat[ive][ion], intimation, symptom, token, communicate, answer/ reply [IW]
brda - symbol, word, symbolic expressiveness, SA lus kyi brda, ngag gi brda, yid kyi brda, any sign, gesture, call, signal, symptom, token, inference, keyword, appellation, name, signal, call, mystic phrase, verbal, interjection, exploit, semantics, circular, herald, notification, indication [JV]
brda - {brda'} symbol(ic gesture); indication [RB]
brda - 1) signal, sign, gesture. 2) communication, to communicate 3) terminology. symbol, term, word, conventional designation, symbol, message, code, signal, indication, symbolic, indicative, indication, intimation, symptom, token. to infer; sign, symbol, indication, suggestion [RY]
brda - [Go byed [Mig brda,...Brda tsam btags pa,...Lag brda,...2) Yig thog gam, ngag thog nas btang ba'i lan,...Phebs brda,...'Phren brda,...Mgron brda,...Dngos shugs brgyud gsum gyi sgo nas brda btang ba ltar 'og grabs byed pa] signal, sign, gesture, communication, term[inology], word, [conventional] designation/ symbol, message, code, signal, symbol, indicat[ive][ion], intimation, symptom, token, communicate, answer/ reply [IW]
brda - agreed-on/upon convention, sign [ggd] [RY]
brda dkrog - sound/ give an alarm/ warning [IW]
brda dkrog - alarm, warning, notice of danger [JV]
brda dkrog - alarm, warning [IW]
brda bkrol - 1) decipher, solve [code/ symbol] [IW]
brda bkrol - solve the code [JV]
brda bkrol - to decode, decipher, solve, interpret a code, symbol [RY]
brda skad - symbolical language, sign-expression, sign speech, code language, languages [JV]
brda skad - 1) verbal signs/ signals/ language; 2) word's translation equivalent; 3) sign/ code language, symbolic speech [IW]
brda skad - sign language; sign language, speech; sign speech, code language [RY]
brda skyel - correspond, communicate, give/ issue a notice [IW]
brda skyel ba - communicate [JV]
brda khyab - notification, notice, announcement [IW]
brda khrol - decode [JV]
brda khrol ba - decoding of the symbolic script [RY]
brda khrol ba - decode the symbolic script [IW]
brda gar bsgyur - the dancing transmutation of her form [RY]
brda 'grol ba - explain, describe, represent [JV]
brda sgyur pa - interpreter [JV]
brda sgyur ba - / change[r] translat[or of] the symbols [written or spoken] [IW]
brda sgyur ba - translation [RY]
brda brgyud - sign lineage [IW]
brda brgyud - symbolic transmission, the Lineage of the Mystic Signs (of the Vidyadharas); sign lineage, symbolic transmission; Indication Transmission [RY]
brda brgyud - indication transmission, symbolic transmission, lineage of the mystic signs [JV]
brda chad - language, spoken of [RY]
brda chad - 1 shes bya'i rigs mi 'dra ba so sor thun min gyi sbyar ba'i ming brda,...'Dul ba'i brda chad,...2 Skad dod,... cutting off conventional symbols ??? [IW]
brda chad - language, evidence [JV]
brda chos kyi rnam rig - perceptible signs [RY]
brda 'chal - brda khungs ma dag pa ??? [IW]
brda mjal - comprehend the words [IW]
brda mjal - to comprehend the words [RY]
brda rnying - old orthography, ancient orthography, archaic [JV]

brda rnying - 1) archaic terms; 2) writing before king khri ral pa can established the present form [IW]
brda rnying - archaic word [RY]
brda rnying - old, archaic term [outdated word] [RY]
brda rnying pa - old word [RY]
brda rnying ba - 1) archaic terms; 2) writing before king khri ral pa can established the present form [IW]
brda gtogs pa - imputed symbols [IW]
brda gtong - LKh: to notify; rgyud skul - suggestion, advice, instigation; to instigate, suggest [mss] [RY]
brda gtong - signal, gesture [IW]
brda gtong sgron me - signal light/ lamp/ torch [IW]
brda gtong mde'u - signal shot/ bullet [IW]
brda gtong ba - inform, notify [JV]
brda gtong me mda - signal/ flare gun [IW]
brda rtags - mark, sign, symbol, signal [IW]
brda rtags - mark, sign [JV]
brda rtags - mark, sign, symbol [RY]
brda rten can gyi rtog pa - symbolic thought [IW]
brda ston pa - symbolic teaching[er] [go brda sprod pa] [IW]
brda ston pa - unravel an enigma, imply, signal, signal by the hand [JV]
brda ston 'phrul 'khor - radar [IW]
brda thabs - indication and method, symbolic methods, methods [JV]
brda thabs - symbolic [RY]
brda thabs - symbolic means/ technique [RB]
brda tho - notice, advertisement [IW]
brda tho gtong - give notice, advertise [IW]
brda tho gtong ba - inform, notify [JV]
brda tho btang ba - gave notice, advertised [IW]
brda thog thag gcod - by means of tshogs 'du'i thog skad cha'am lag rkyong etc resolve the root meaning [IW]
brda dag - earlier now obsolete orthography [JV]
brda dag - 1) correct spelling; 2) Sgra dang snyan ngag phud pa'i sum rtags dang (/ [= dag yig] ??? [IW]
brda dang tha snyad btags tshul - the way of convention and conventional symbols [IW]
brda dum shes pa - know only roughly [IW]
brda dus - time when name and object were first joined [IW]
brda don - the signs and the meanings [RY]
brda don - signs and meanings [JV]
brda don - 1) the signs and the meanings; 2) the meaning of the signs and words [IW]
brda don rtags gsum - symbol, meaning, and sign/ reason [IW]
brda don rtags gsum - symbol, meaning and sign [JV]
brda don rtags gsum - symbol, meaning and sign, [proof] [RY]
brda don sprad - understand clearly [JV]
brda don sprad pa - to understand / recognize the meaning clearly [RY]
brda don mi 'byed pa - unable to distinguish [JV]
brda don lam zab - pure vision by {rgod ldem} [RY]
brda dril - alarm bell [IW]
brda gdags pa - imputed symbols [IW]
brda gdags pa - labeled, named, called [RY]
brda 'dum shes - signal of danger [JV]
brda 'ded - eradicate, analyze, examin[ation] [IW]
brda 'ded pa - khungs rtsad gcod mkhan ??? [IW]
brda 'dogs pa - to label [RY]
brda 'dogs pa - label [IW]
brda spral ba - to clearly explain, openly explain, explanation of a symbol [JV]
brda sprod - 1) (by'akarana, text teaching how properly to understand conventional words and symbols,; 2) [shastra on words or] grammar; 2) answer/ reply and tell the meaning; 3) communicate, get a message across; 4) interpret; 5) verify; 6) information [IW]
brda sprod - grammar; to interpret, explain words; to communicate; interpret; 1) grammar. 2) to communicate, interpret, verification [RY]
brda sprod - explanation of words, orthography, verify, evidence [JV]
brda sprod - 1) (by'akarana, text teaching how properly to understand conventional words and symbols, [eg. sum rtags dag gsum]; 2) shastra on words or grammar [Sgra'i bstan bcos]; 2) answer/ reply and tell the meaning [go don shod pa]; 3) communicate, get a message across; 4) interpret; 5) verify [IW]
brda sprod kyi - grammatical [JV]
brda sprod bstan bcos - text showing the meanings of words, grammar shastra [IW]
brda sprod pa - grammatical [RY]
brda sprod pa - to convey meaning/ explain significance; to decipher [RB]
brda sprod pa - 1) taught/ prophesied; 2) speak; 3) make symbols by hand etc; 4) exponent of doctrine among the Hindu Brahmanists; 5) grammatical, grammarian [IW]
brda sprod pa'i bstan bcos - grammar shastra [IW]
brda sprod pa'i gzhung - grammar book [RY]
brda sprod pa'i gzhung - grammar [JV]
brda sprod pa'i rig pa - science of grammar [IW]
brda sprod ba'i rig pa - the science of grammar [IW]
brda sprod gtsug lag - shastra on grammar [IW]
brda sprod yi ge - 1) grammar and letters; 2) letter [= missive] [IW]
brda sprod rig pa - grammar [RY]
brda sprod rig pa - the science of grammar [IW]
brda phyag - symbolic salutation [RY]
brda phyag - sign of salutation [JV]
brda phrad pa - to receive understanding, to understand [RY]
brda phrad pa - [receive] understand[ing] [IW]
brda phrod - be able to communicate [IW]
brda phrod pa - explain, describe, represent [JV]
brda phrod pa - to convey understanding [RY]
brda phrod pa - convey understanding [IW]
brda 'phrin - message [JV]
brda 'phrin - information [IW]
brda 'phrod - communicate [RY]
brda 'phrod - communicate, understand [JV]
brda 'phrod pa - to have meaning conveyed/ have significance explained; to be deciphered [RB]
brda 'phrod pa - communicat[ion], understand[ing] [IW]
brda 'phrod pa'i drung du 'slab pa phul ba - given back in the presence of someone who can understand the gesture [RY]
brda byang - pure symbols, symbolic letter [JV]
brda byang gtso bo - main symbolic letter [JV]
brda byung - arise from conventional symbols [IW]
brda byung - "arisen from conventional symbols, words."; "arisen from conventional symbols, words" [RY]
brda byung gi sems bskyed - conventional bodhicitta [IW]
brda byung gi sems bskyed - conventional bodhichitta [RY]
brda dbang - symbolic empowerment [RY]
brda sbyar ba'i gzhi - the basis on which the name was introduced [ggd] [RY]
brda sbyor mkhan - messenger [RY]
brda sbyor mkhan po - 1) brda sprod mkhan, messenger; 2) 1st assigner/ giver of a name [IW]
brda sbyor ba - explain, describe, represent [JV]
brda sbyor ba - 1) brda sprod pa'am, lan sprod pa; 2) Zhu gtug byed pa,...Khrims khang la brda sbyor zhus pa; 3) Ming brda gsar pa sbyor ba message [IW]
brda ma 'phrod - no understanding; x {brda ma 'phrod par 'dzin pa} remembering both with no understanding [RY]
brda mi rgan po - 1) the first imputer of [a] name; 2) the convention [IW]
brda mi 'jal ba - incapable of communicating [RY]
brda tsam - mere [meaningless] words [IW]
brda tsam - nominal [RY]

brda tshig - term, word, coded verses, slogan [IW]
brda tshig - term, word, coded verses; coded verses [RY]
brda mtshon - clue, hint, symbol of Da [JV]
brda mtshon rtags shad - phonetic symbols [IW]
brda mtshon rtags shad - punctuation [JV]
brda 'dzin 'phrul 'khor - communications satellite [IW]
brda gzhan - secondary symbolic script [JV]
brda bzhi - the Four Signs (in Dzogchen Longde practice) [RY]
brda bzhi - 4 signs of klong sde, SA gsal ba'i brda, mi rtog pa'i brda, bde ba'i brda, dbyer med kyi brda, Four Das [JV]
brda bzhi bskyang - practice the Four Das [JV]
brda bzhi'i rnal 'byor - Yoga of the Four Das [JV]
brda yi skad - symbolic sound [JV]
brda yi bstan bcos - Tibetan language [RY]
brda yi bla ma - sign guru [JV]
brda yi dbang - sign empowerments [JV]
brda yig - 1) brda'i shastra; 2) responding letter; 3) extraordinary kind of writing, sign script, code letters, symbolic writing, magic words; 4) written notice [IW]
brda yig - sign script, symbolic letters [RY]
brda yig - symbolic letters, symbolic script [JV]
brda yig - symbolic script (dakini writing); sign script, code letters, symbolic writing [RY]
brda yig sprul pa'i grong khyer - magical city [IW]
brda yig sprul pa'i grong khyer - Magical city; symbolic letters are a magical city. Note: Magical city of sign script because a city comprised of numerous words and meanings of treasure teachings are perceived within each single symbolic character [RY]
brda yis bstan - indicated by means of symbols [JV]
brda yongs su gcod pa - to determine a name [RY]
brda yongs su gcod pa - go byed kyi ming tshig sgrub par byed pa completely cut through words [IW]
brda ris - indicative signs, writing [RY]
brda ris bkod - write, show signs [IW]
brda ris las phab pa - decoding symbols [IW]
brda lan - answer/ response to speech/ a letter [IW]
brda lan - response, answer [RY]
brda lan byed - answer/ respond [to speech/ a letter] [IW]
brda lan zhu - answer/ respond [to speech/ a letter] [h] [IW]
brda las byung - deriving from an intimation [JV]
brda las byung ba'i sems bskyed pa - arousal of bodhicitta arising from symbols or words [IW]
brda len - respond, react [IW]
brda len 'phrul 'khor - communications satellite [IW]
brda len 'phrul 'khor - respond, react [IW]
brda log - brda go log tu [wrongly] sprod pa ...Skad cha 'di go nyes brda log byung song [IW]
brda shes - 1) know the meaning of the symbols [speech or written]; 2) a number [IW]
brda gshog - phyogs ris che ba [IW]
brda gsang - secret language [JV]
brda gsar - new orthography [JV]
brda gsar pa - new letters [decreed by king khri ral pa can afterwards T's writing] [IW]
brda gsar pa - contemporary terminology [RY]
brda bsal ba - eliminate words and symbols [IW]
brdab - [f rdeb] [IW]
brdab - throw down, SA rdebs pa, future & past of rdeb [JV]

brdab - sink, fall down [RY]
brdab dkrug rgyag pa - phra ma 'jug pa,...Phan tshun mthun pa'i bar du brdab dkrug rgyag pa, [IW]
brdab skyon - accident [JV]
brdab skyon byung ba'i rma - bruise [JV]
brdab 'chos te 'gro - 'dred pa'am 'gyel gyin 'gro ba,...Chang gis ra bzi nas lam bar brdab 'chos te 'gro ba, [IW]
brdab brdab btang ba - to beat [a rug] [RY]
brdab brdab sprugs pa - rdul sogs gsig gsig byas nas annihilate,...Gyon chas la sa rdul 'gos pa brdab brdab sprugs te ltebs tsigs brgyab pa yin [IW]
brdab brdab gsig gsig - al that there is/ are [Dngos po gang yod kho rang la brdab brdab gsig gsig byas nas sprad pa yin] [IW]
brdab brdab gsig gsig - al that there is/ are [IW]
brdab pa - {brdab pa, brdabs pa, brdab pa} intr. v.; ft. of {rdeb pa}; ft. of {brdab pa} [RY]
brdab pa - fold, place together, fall down, sink, dash [JV]
brdab pa - 1) [f rdeb pa]; 2) (Tha mi dad pa brdabs pa, brdab pa,, hit/ beat against [IW]
brdab zhogs - las ka gang yin rung mi gcig gis byas na tshang mas byed pa'i 'ur langs pa,...Mi rnams brdab zhogs langs nas slob sbyong byed pa,...Skad cha brdab zhogs byas nas bshad pa,...Gros gtam lhod dal gyis mi shod par brdab zhogs chen pos shod pa, [IW]
brdab gshogs - 1) brdab zhogs; 2) {brda gshog [IW]
brdab gsig - 'phrog rdung ngam mnar gcod - ...Mi ser la khral bskul nas brdab gsig [IW]
brdab gsig - shock [JV]
brdab bsigs - rough, harsh, severe, tyranny, domineering oppression [IW]
brdab bsigs byed - rule oppressively, tyrannize, domineer, bully [IW]
brdabs - [p rdeb] [IW]
brdabs - fold, SA brdab pa, throw, SA rdebs pa, future and past of rdeb [JV]
brdabs sgra sgrog pa - crash [JV]
brdabs chag - be broken after hitting something or skyon shor ba [IW]
brdabs pa - to bang against [RY]
brdabs pa - 1) [p rdeb pa]; 2) [p brdab pa] [IW]
brdabs pa - pf. of {rdeb pa}; pf. of {brdab pa} [RY]
brdabs sigs - oppression, tyranny, giving trouble to the subjects [JV]
brda' - {brda} symbol(ic gesture); indication [RB]
brda' - sign, designation, terminology, SA brda [JV]
brda' - 1) sign, symbol, gesture; symbolic gesture; indication; analogy, inference, indication. 2) word, name [RY]
brda' skad - sign language [JV]
brda' rtags - Symbolic attribute [RY]
brda' bstan pa tsam la rtogs pa - attaining realization merely by seeing a gesture [RY]
brda' thabs - symbolic means/ technique [RB]
brda' thim - symbol's dissolved, esoteric utterance marking the end of a visionary revelation [JV]
brda' thim - Dathim. Literally 'sign dissolved,' this word often occurs at the end of a terma [RY]
brda' don - significance of symbols [JV]
brda' don rtags gsum - Symbol, meaning, and sign. Three aspects of Vajrayana teachings. For example, the peaceful and wrathful deities depicted are the symbol. The meaning they symbolize is the enlightened qualities spontaneously present within the buddha nature. The sign is that they naturally manifest during the bardo of dharmata [RY]
brda' sprod pa - to convey meaning, communicate, explain significance [RY]
brda' sprod pa - to convey meaning/ explain significance; to decipher [RB]
brda' 'phrod pa - to have meaning conveyed/ have significance explained; to be deciphered [RB]
brda' 'phrod pa - to understand the meaning/ to understand a language/ a dictionary/ an explanation of words [RY]
brda' sbyar ba - affixing the appellation [JV]
brda' ma 'phrod par bzung - if you remember the teaching without identifying; x {drang nges ldem dgongs kyi gsung sna tshogs pa rnams brda' ma 'phrod par bzung na tshig dang don du 'dzol nas yang dag pa'i chos dang rgyab 'gal} if you remember the teaching without identifying the different levels-the expedient meaning, the real meaning and the indirect meaning-you will be confused about what the words refer to. This may lead you away from the true Dharma [RY]
brda' yig - sign letters [JV]

brda' shes - numerical figure [JV]
brda' shes chen po - a number of higher value than the preceding [JV]
brda'i - symbolic, indicative [RY]
brda'i 'gog pa - Def. by Jamgön Kongtrül: {'jig rten pa'i lam gyis spang bya'i sa bon smad cing mgo mnan pas 'gog pa gang yin pa ste/ de tsam la'ang 'gog par 'dogs pa 'gog pa de'i rnam grangs su gtogs pa la dgongs nas/ ma lus par 'gags pa de'i yan lag gam cha shas kyis mya ngan las 'das par gsungs pa} [RY]
brda'i 'gog pa - cessation of words [IW]
brda'i sgo nas - through symbols [IW]
brda'i sgo nas - through symbols, gestures [RY]
brda'i sgo nas bskur - transmitted to him, by means of symbols [RY]
brda'i gter yig - symbolic terma script [RY]
brda'i tha snyad - 1) names, words. 2) symbolic name [RY]
brda'i tha snyad - brda skad kyi ming conventional words, conventional symbols [IW]
brda'i phyag - homage with words, mutterings expressive of respect in bowing down [JV]
brda'i bla ma - lama who instructs verbally (especially spelling) [JV]
brda'i dbang - sign abhisheka, symbolic empowerment [IW]
brda'i dbang - symbolic empowerment, sign abhisheka [RY]
brda'i dbang - symbolic empowerment [JV]
brda'i dbang bzhi - the four sign abhishekas, [IW]
brda'i dbang bzhi - the four sign abhishekas, {thod pa}, {phreng ba}, {sna tshogs rdo rje}, {dbu rgyan} skull cup, mala, vishvavajra, crest ornament] [IW]
brda'i dbang bzhi - the four sign abhishekas, [thod pa, phreng ba, sna tshogs rdo rje, dbu rgyan]; the four sign abhishekas, {thod pa}, {phreng ba}, {sna tshogs rdo rje}, {dbu rgyan} [RY]
brda'i 'bul len - brda dang brda'i 'bul len - symbolic offer and answer; symbolic offering and answering [RY]
brda'i 'od gsal - Sign luminosity. The experiences of manifest luminosity during the bardo of dying [RY]
brda'i yul - object of convention [ggd] [RY]
brda'i rab tu byung ba - rab byung gi ming rtags tsam 'dzin pa symbolic consecration [IW]
brdar - representing that; p. of {rdar}; to signify, signifying [RY]
brdar - as a sign that [RY]
brdar - {bden pa brdar} invoke / appeal to the truth of [RY]
brdar - as a symbol, symbolically [JV]
brdar - represent/ signify that — [p {rdar} ground, polished [IW]
brdar gyur pa'i rgyud - Tantra turned into symbols. The letter characters of the scriptures [RY]
brdar btags - named, termed [RY]
brdar btags pa - verbal[ly]/ symbolic[ally] designat[ion] [eg call a wild man a lion] [IW]
brdar btags pa - symbolical [JV]
brdar btags pa'i chos mngon pa - * abhidharma of verbal designation [IW]
brdar btags pa'i chos mngon pa - [as a means to attaining don dam pa'i chos mngon pa du zhugs pa'i three prajnas of hearing, contemplating and meditating zag bcas dang skyes thob kyi shes rab gang yin pa &, the shastras expressing them] abhidharma of verbal designation [IW]
brdar btags pa'i shes pa - the knowledge of verbal designation [tha snyad dpyod byed kyi rig pa] [IW]
brdar btags pa'i shes pa - the knowledge of verbal designation [IW]
brdar thabs rgyas pa - the symbolic act [RY]
brdar rdo - whetstone, grindstone [IW]
brdar rdo - whetstone [JV]
brdar sdegs - grinding machine [IW]
brdar nas zad pa - detrition [JV]
brdar ba - [f p rdar ba] grind, polish [IW]
brdar ba - rub, grind, polish, SA bdar ba [JV]
brdar ba - ft. of {rdar ba}; pf. of {rdar ba} [RY]
brdar sbyong - training [IW]
brdar gtsub - drad drud [IW]
brdar zad du song - be worn away/ off [IW]
brdar sha - decision, conclusion, judgement, discrimination [IW]
brdar sha - in fine detail [RY]
brdar sha gcod pa - to make a decision, judgment; examine thoroughly; distinguish [RY]
brdar sha gcod pa - {gdar sha gcod pa, bdar sha gcod pa} to refine one's experience (of) with great precision; to see with great precision; isc. to see through/ pare away [RB]
brdar sha chod - examine minutely, take seriously to heart [JV]
brdar sha chod - clearly decide/ distinguish arrive at a conclusion/ decision/ judgement [make an ultimate analysis of understanding] [IW]
brdar sha chod pa - 1) clearly decide/ distinguish arrive at a conclusion/ decision/ judgement; 2) sharpen weapons etc. [IW]
brdar sha chod pa - vi. to be clearly decided, arrive at a conclusion, decided, thoroughly determined, resolved [RY]
brdar sha chod pa - 1) clearly decide/ distinguish arrive at a conclusion/ decision/ judgement [make an ultimate analysis of understanding]; 2) Mtshon sogs rno thon pa [IW]
brdal - ?? spread, SA rdal ba, equilibrium, arrayed, extensive [JV]
brdal - see {brdal ba} [RY]
brdal - spread, permeate[d] pervade[d] [light] [IW]
brdal khyab - pervasive (and extensive); expansive; pervasion; to let (oneself) expand (into) [RB]
brdal khyab - all-pervasive/ encompassing omnipresent [IW]
brdal khyab - all-encompassing, all-pervasive [RY]
brdal gla - = rdal gla [IW]
brdal thag gcod - put to a vote [IW]
brdal thag gcod pa'i dbang cha - right to vote [IW]
brdal ba - [will] spread, permeate[d] pervade[d] [rage (fire shine (moon light [p f rdal ba] [IW]
brdal ba - creeping down, gently gliding, SA rdal ba [JV]
brdal ba - to spread/ extend [RB]
brdal ba - to spread, extend [RY]
brdal ba - pf. of {rdal ba} all-encompassing, all-pervasive, permeate, pervades everywhere, present everywhere, raging [about fire], pervade, shine [about moon light], spread [light etc]; pf. of {rdal ba}; ft. of {rdal ba} [RY]
brdal len - 1) receiver of fees to transport goods; 2) wage receiver [IW]
brdal gshig gtong - tear up, scrap, dissolve (treaty [IW]
brdal bshig - pay no attention/ regard to [IW]
brdas - SA 'ded [JV]
brdas - {brda} + instrumental case [RY]
brdas bsnyad pa - is called [JV]
brdas thag gcod pa - decide by vote, vote [JV]
brdib - will fall to pieces, give way, break down [f {rdib} [IW]
brdib pa - f. of {rdib}; to collapse, fall down, fall in [RY]
brdib pa - to collapse/ fall down/ fall in [RB]
brdibs - fell to pieces, gave way, broke down [f {rdib} [IW]
brdibs - to cave in [RY]
brdibs pa - {gnas khang brdibs pa} crushed under their collapsing houses [RY]
brdug - conquer, SA rdug pa [JV]
brdugs - conquered [p {rdug} [IW]
brdugs - p. of {rdug} [RY]
brdugs - conquer, SA rdug pa, SA bdug pa [JV]
brdugs so byas - used up, spent [RY]
brdung - beat, SA rdung ba, SA brtung ba [JV]
brdung - f. of {rdung} [RY]
brdung lcags - forgings [IW]
brdung brdeg - beat, strike [IW]
brdung brdeg - Syn {rdung rdeg} [RY]
brdung brdegs - hitting or mistreating [RY]
brdung ba - ft. of {rdung ba} [RY]
brdung ba - will beat, strike [f rdung ba] [IW]
brdung ba - cudgel, SA rdung ba [JV]
brdung ba rung ba - malleable, soft, pliant [JV]
brdung ma - beating, pulverization [JV]

brdungs - {dngul 'jangs brdungs kyi glegs ral} a volume of scripture and a sword of pure beaten silver [RY]
brdungs - beat, SA rdung ba, SA brtung ba, past of rdung [JV]
brdungs - a beating; p. of {rdung}; a drum [RY]
brdungs - x {ba be'u skyes pa zhig gis brdungs nas} was kicked by a cow who has just given birth to a calf [RY]
brdungs - beat, struck [p {rdung} [IW]
brdungs pa - beat/ struck [p rdung ba] [IW]
brdungs pa - to clash; pf. of {rdung ba} [RY]
brdungs byas - beaten [RY]
brdungs sbyar - brdungs te lhu bsgrigs pa /brdungs sbyar gyis bzos pa'i lcags shog snod spyad [IW]
brdungs btsogs - wickedly beat [IW]
brdungs btsogs - beat and bang / hit [RY]
brdungs zin pa - smitten [JV]
brdungs gzer - rivet [IW]
brdul - 1) deceive, cheat; 2) swing, brandish, flourish [IW]
brdul pa - [arch] 1) swing, brandish, flourish; 2) tame, subdue, conquer; 3) deceive, cheat [IW]
brdul phran pa - atom, particle [IW]
brdul ba - 1) deceive, cheat; 2) swing, brandish, flourish [IW]
brdul ba - deceive, cheat, swing, brandish, flourish [JV]
brdul ba - to deceive, to cheat, to swing, brandish, flourish [RY]
brdeg - beat, knock, thrust, SA rdeg pa [JV]
brdeg - [f rdeg] [IW]
brdeg - strike, bang [RY]
brdeg cha - knife [JV]
brdeg cha - striking weapon in general, sword [IW]
brdeg 'chos - slip, fall [IW]
brdeg 'chos - slipping down [JV]
brdeg 'chos pa - fall [IW]
brdeg pa - ft. of {rdeg pa}; pointing [downward] [RY]
brdeg pa - strike, bang, eat [JV]
brdeg pa - point (downward, strike [f rdeg pa] [IW]
brdeg pa'i ltung byed - downfall of striking [IW]
brdeg pa'i ltung byed - downfall of striking [one of the {ltung byed 'ba' zhig pa dgu bcu}, a bhikshu la rang gis actually strike or attempt to strike[[IW]
brdeg par brtsams pa - begin to wave [JV]
brdeg par gzas pa'i ltung byed - the downfall of [trying to] strike dge slong another dge slong out of anger [one of the ltung byed 'ba' zhig pa dgu bcu} [IW]
brdeg par gzas pa'i ltung byed - the downfall of [trying to] strike another dge slong out of anger [IW]
brdeg 'tshog pa - threaten to beat, prepare to beat, tumble down, slip, slide, lose one's footing [JV]
brdegs - [p rdeg] [IW]
brdegs - beaten, beat, SA rdeg pa [JV]
brdegs pa - pf. of {rdeg pa} [RY]
brdegs pa - slip, fall down [p rdeg pa] [IW]
brdegs shul - marks/ scars of beating [IW]
brdeb - flail. f. of {rdeg} [RY]
brdeb - flail [f {rdeg} [IW]
brdeb - flail [JV]
brdog 'chos pa - to slip, to slide, to lose one's footing [RY]
brdog 'chos pa - slip, slide, lose 1's footing [IW]
brdog pa - eaten up [JV]
brdol - spring/ well up, overflow, gush forth, leak out [p {rdol} [IW]
brdol - p. of {rdol}; see {brdol ba} [RY]
brdol chos - overflowing dharmas. rtsing spyod dam ma rabs [IW]
brdol gtam - 1) saying whatever comes out; 2) talking inappropriately, vulgar speech [IW]
brdol thabs - confused/ nonsensical speech [IW]
brdol ba - to ooze, burst open; be revealed; spring up, overflow, gush forth, well up, leak out; collapse; blossom, billow, rose up, well forth, burst forth. Ex. {chu ser brdol ba} secretion of liquid [RY]
brdol ba - {rdol ba}to collapse; to well forth/ up [RB]
brdol ba - come forth, SA rdol ba, blossom, billow, rose up, to spontaneously utter [JV]
brdol ba - [arch] 'byung pos brlams pa, blossom, billow, rise up [IW]
brdol bon - {brdol bon} [from king {gnya' khri btsan po} rgyal rabs drug pa in the time of {khri sde btsan po} a kind of B"n spreading in Tibet sngon gyi bshad srol du sngar gdug 'dres byis pa zhig yul khams gzhan du khrid de nus pa bslabs nas mngon shes thob pa dang, phyis kyi deb ther khag gi nang du chab srid bon gyis bskyangs zhes gsal ba'i bon po de nas byung] [IW]
brdol bon - {brdol bon} [IW]
brdos - friend [JV]
brdos pa - CM: rdos pa dang 'dra. [mss] [RY]
brdos pa - run toward, attack [= rdos pa] [IW]
brdos pa - run towards, attacked [JV]
'rdul phra rab - atom [IW]
'rdo rje - vajra [IW]
bldag - will lick [f ldag pa] [IW]
bldag - lick, SA ldag pa [JV]
bldag - f. of {ldag} [RY]
bldag lces 'byog pa - licker [JV]
bldag lces 'byog pa po - one who licks [JV]
bldag pa - ft. of {ldag pa} [RY]
bldag pa - will lick [f ldag pa] [IW]
bldags - f. of {ldag} [RY]
bldags - lick, SA ldag pa [JV]
bldags - will lick [f {ldag} [IW]
bldags pa - licked [p ldag pa] [IW]
bldags pa - pf. of {ldag pa} [RY]
bldad - [p ldad] [IW]
bldad - chew, SA ldad pa, chewing the cud by cattle [JV]
bldad pa - chew; pf. of {ldad pa}; ft. of {ldad pa} [RY]
bldad pa - [will] chew[ed] [p f ldad pa] [IW]
bldab - fold up, SA ldab pa [JV]
bldab pa - ft. of {ldab pa} [RY]
bldab pa - will repeat [f ldab pa] [IW]
bldabs - fold up, SA ldab pa [JV]
bldabs pa - repeated [p ldab pa] [IW]
bldabs pa - pf. of {ldab pa} [RY]
bldib - SA ldib pa [JV]
blde - warm oneself, SA lde ba [JV]
bldeg pa - will move, bite, chew [f ldeg pa] [IW]
bldeg pa - ft. of {ldeg pa} [RY]
bldegs pa - pf. of {ldeg pa} [RY]
bldegs pa - moved, bit, chewed [p ldeg pa] [IW]
bldes - warm oneself, SA lde ba [JV]
'ldom gang - an armspan [IW]
gsdug las - hard labor [IW]
bsdags 'os - praise worthy [IW]
bsdad - remain, sit, SA sdod pa, past of sdod, sat down [JV]
bsdad grong - inhabited city [IW]
bsdad dud - smoke of a family living place presently in use [IW]
bsdad na las rgyu 'gro na lus rgyu med pa - who, when he stays, has no work to do; who, when he goes, has nothing he leaves behind [RY]
bsdad pa - [will] stay[ed] [f p sdod pa], remaining to be done [bya bsdad: reamining to be done] [IW]
bsdad pa - sat down [RY]
bsdad pa - [will] stay[ed] *, remaining to be done [bya bsdad: remaining to be done] [IW]
bsdad pa - ft. of {sdod pa}; pf. of {sdod pa} [RY]
bsdad dbang med - it is not in my power to stay [JV]
bsdad dbang med pa - there is no way to remain [RY]
bsdad zin pa - sat [JV]
bsdad shul - place where 1 formerly stayed [IW]
bsdam - will control, refrain from [hold [back from], bind, restrain, [f sdom pa] [IW]
bsdam - restraint, bind, stop, SA sdom pa, to tighten up [JV]
bsdam - f. of {sdom}; to add together [RY]
bsdam bkyig - bind/ tie up w a rope [IW]
bsdam rgya - area to be prohibited by a rule [bkag sdom byed rgyu'i khrims rgya actually a place or also conduct???] [IW]
bsdam pa - will control, refrain from [hold [back from], bind, restrain, [f sdom pa] [IW]
bsdam pa - ft. of {bsdom pa}; to control, hold, bind, restrain; restrict, confine [RY]
bsdam pa - {sdom pa} to control/ restrain; to restrict/ confine [RB]

bsdam pa - seal, close, refrain, prevent, bind [JV]
bsdam ba - hope, expect, wait for a favor [JV]
bsdam bya - that should be refrained from/ controlled [faults of the three gates, to be abandoned by the three vows [IW]
bsdam bya'i nyes byas - faults which should be refrained from [aside from the {dge tshul gyis bsrung bya blangs 'das so gsum}, others to be abandoned by a gelong, so called because they should be bound = refrained from by the mind] [IW]
bsdam bya'i nyes byas - faults which should be refrained from [IW]
bsdam mo - knot, tied, bandage [JV]
bsdam ra - bkag sdom dam po byed pa [JV]
bsdam ra - restraint of/ refraining from actions which are not allowed [IW]
bsdams - tighten; to promise to refrain from [RY]
bsdams - bind, stop, SA sdom pa [JV]
bsdams - promise to refrain from [p sdom] [IW]
bsdams pa - held, bound, refrained from controlled, restrained [p sdom pa] [IW]
bsdams pa - controlled, bind, bound, tied tightly [JV]
bsdams pa - to bind [RY]
bsdams pa - pf. of {bsdom pa}; controlled [RY]
bsdams pa glod - slacken binding [JV]
bsdams par 'gyur - be controlled [IW]
bsdams tsong - restricted commerce [except for certain institutions and individuals buying and selling of something is not allowed] [IW]
bsdams tshong - restricted commerce [IW]
bsdams zin pa - bound [JV]
bsdar ba - to hope, to expect or wait for [RY]
bsdar ba - hope, expect or wait for a favor [JV]
bsdar ba - hope, expect or wait for [IW]
bsdas shog - envelope [IW]
bsdi - point towards, SA sdigs pa [JV]
bsdig - {bran g.yog por ma bsdig} don't abuse servants [RY]
bsdig - to tyrannize [RY]
bsdig - point towards, SA sdigs pa [JV]
bsdig pa - ft. of {sdig pa} [RY]
bsdig pa - will threaten, menace [f sdig pa] [IW]
bsdigs - p. of {sdigs}; threatening/ intimidation [RY]
bsdigs - point towards, SA sdigs pa, object to fix the eyes on [JV]
bsdigs - threatened, menaced, intimidated [p sdig pa] [IW]
bsdigs khung sprod pa - mig gis gzas pa,...So khung [window nas 'ben look at la bsdigs khung sprad de me mda' rgyag pa,..??? [IW]
bsdigs pa - threatened, menaced, intimidated [p sdig pa] [IW]
bsdigs pa - threat, 1 of gdul ba'i dngos po [JV]
bsdigs pa - pf. of {sdig pa} [RY]
bsdigs pa'i gad mo - loud laughter [JV]
bsdigs tshig - catch or quibble in a dispute [JV]
bsdigs ra - evil action [IW]
bsdis - point towards, SA sdigs pa [JV]
bsdu - collect, unite, comprise, consist in, gather together, SA sdud pa, future of sdud [JV]
bsdu - 1) dissolve; 2) gather[ing], group[ed]; 3) [be] include[d] under; 4) unite, join; 5) embody; 6) [draw to an] end (/ [f sdud pa] [IW]
bsdu - draw to an end, dissolve, end, gathering, {sdud} grouped, included under. draw to an end, dissolve, end, gathering, grouped, included under; dissolving [RY]
bsdu bkang byed - convene, summon, assemble [IW]
bsdu skor byed - convene, summon, assemble [IW]
bsdu skyogs - [arch] commission, charge, superintendence [IW]
bsdu 'gugs - convene, summon, assemble [IW]
bsdu sgrib byed pa - digest [JV]
bsdu dngos - synopsis [JV]
bsdu dngos rnam pa bzhi - {bsdu ba'i dngos po rnam pa bzhi} four means of positively influencing others [RB]
bsdu dngos bzhi - four attractive qualities of a bodhisattva [IW]
bsdu dngos bzhi - {bsdu ba'i dngos po rnam pa bzhi} four means of positively influencing others [RB]
bsdu dngos bzhi - four attractive qualities of a bodhisattva; 1) liberality {sbyin pa} or d na 2) affectionate speech {snyan par smra ba} or priyavacana 3) purposeful activity {don spyod pa} or arthacary, 4) agreement in purpose {don mthun pa} or sam navih ra) [IW]
bsdu dngos bzhi - four means of magnetizing; four attractive qualities of a bodhisattva. These are liberality {sbyin pa}, affectionate speech {snyan par smra ba}, purposeful activity {don spyod pa}, and agreement in purpose {don mthun pa}. Syn {bsdu ba'i dngos po bzhi} [RY]
bsdu ca - subscription [JV]
bsdu ca sprod pa - subscribe [JV]
bsdu cha - gather many into 1 or few[er] [IW]
bsdu nyar - gather and keep/ store [IW]
bsdu deb - abbreviated text [IW]
bsdu ldang - dissolve/ dissolution and emerge[nce] [IW]
bsdu ldang - dissolution and emergence, dissolving and emerging; dissolution and emergence; dissolution and emergence [RY]
bsdu ldang - Dissolution and emergence [RY]
bsdu ldang - Dissolution and re-emergence [RY]
bsdu sdud - grouped/ included under [IW]
bsdu na - when / if abbreviated [RY]
bsdu ba - to summarize/ condense [RB]
bsdu ba - 1) gather [in], magnetize; 2) abbreviate; 3) conglomerate, amass; 4) union under grammatical rules; 5) fellowship; 6) embodiment (/ [f sdud pa] dissolve (the pre-dream state, visualization] [IW]
bsdu ba - ft. of {sdud pa}; 1) to abbreviate; subsume within 2) absorb, collect, amass; dissolve. 3) gathering, council. 4) magnetizing [RY]
bsdu ba - . . . gis bsdu ba/ gis bsdus pa - subsumed within . . . ; subject to . . . [RB]
bsdu ba - gather together, pool, collect, grouping, press, dissolve, concluding, gather, magnetize, union of words and syllables under certain grammatical rules, collection, gathering, cooperation, partnership, fellowship, to reintegrate, to bring together [JV]
bsdu ba dang po - First Council - Council of 500 Arhats convened at Rajgir after the Parinirvana to authenticate the teachings [RY]
bsdu ba rnam pa bzhi - the four magnetizing (activities)/means of attraction and gathering/ ways of winning devotees; 1) {sbyin pa}, 2) {snyan par smra ba}, 3) {don spyod pa}, 4) {don mthun pa} generosity, pleasing speech, meaningful conduct, accordent meaning] [IW]
bsdu ba rnam pa bzhi - the four magnetizing (activities(/ means of attraction and gathering/ ways of winning devotees [IW]
bsdu ba rnam pa bzhi - see {bsdu ba'i dngos po bzhi} [RY]
bsdu ba dman pa dang 'bring ba dang mchog - lesser, middling and supreme magnetizing activities/ ways of winning devotees [IW]
bsdu ba bzhi - the four magnetizing (activities)/ means of attraction and gathering/ ways of winning devotees; 1) {sbyin pa}, 2) {snyan par smra ba}, 3) {don spyod pa}, 4) {don mthun pa} generosity, pleasing speech, meaningful conduct, accordent meaning] [IW]
bsdu ba bzhi - the four magnetizing (activities(/ means of attraction and gathering/ ways of winning devotees [IW]
bsdu ba bzhi - the four magnetizing [activities] [RY]
bsdu ba gsum pa - Third Council - Council convened at time of Kaniska to authenticate the teachings; in the Theravada the Third Council was convened at Pataliputra under Ashoka [RY]
bsdu ba'i dngos po - followers [RY]
bsdu ba'i dngos po - 4 methods to attract sentient beings, 4 means of conversion (liberality, affability, conscientiousness, adequate interest, SA sbyin pa, snyan par smra ba, don spyod pa, don 'thun pa), 4 means of gathering beings (sbyin pa byin pa, snyan pa smra ba, don mthun pa, don spyod pa) [JV]

bsdu ba'i dngos po rnam pa bzhi - four means of positively influencing others [RB]

bsdu ba'i dngos po bzhi - four means of attraction, Four Means of Conversion, four ways of gathering beings, four ways of gathering, four means of positively influencing others. Four ways to benefit others (giving, using meaningfully pleasing speech using oneself acc. to Dharma custom and inspiring others through the speech of meaningful dharma practice); Four means of magnetizing. the 4 attracting things 1) generosity. 2) pleasing speech 3) meaningful conduct 4) accordant meaning. the four means of attraction, magnetizing, gathering, {sbyin pa}, {snyan par smra ba}, {don spyod pa}, {don mthun pa}. the four ways of winning devotees. Attractions, four samgraha, Means of Attraction, samgraha-vastu. Giving, pleasant speech, helping, and consistency [RY]

bsdu ba'i dngos po bzhi - four means of magnetizing/ attraction and gathering/ ways of winning devotees :* [IW]

bsdu ba'i dngos po bzhi - Four means of magnetizing. Being generous, uttering kind words, giving appropriate teachings and keeping consistency between words and actions. Generosity, pleasing speech, appropriate teachings and consistency in behavior [RY]

bsdu ba'i dngos po bzhi - Four means of magnetizing/attraction and gathering/ ways of winning devotees :[1) {sbyin pa}, 2) {snyan par smra ba}, 3) {don spyod pa}, 4) {don mthun pa} generosity, pleasing speech, meaningful conduct, accordent meaning] OR more fully 1) chos dang zang zing gi sbyin pa gtong ba dang, 2) gtam snyan par smra ba, 3) don spyod pa'am gdul bya'i 'dod don dang mthun par spyod pa, 4) don mthun pa'am gtul bya'i bya spyod la bstun nas bsgrub pa] [IW]

bsdu ba'i dngos po bzhi - the Four Means of Gathering Disciples {don spyod pa, don mthun pa, bdog pa sbyin pa, snyan par smra ba} giving, kind words, consistency between words and deeds, and helpfulness [RY]

bsdu ba'i stobs - power of gathering. the power of all beings of rjes su 'dzin par [follow believe in, accept???] [IW]

bsdu ba'i gnas - abbreviated expression [IW]

bsdu ba'i gnas - abbreviated expression [2nd of the {sgra'i gnas brgyad} the meaning of a phrase is expressed in an abbreviation, eg, autpala yang yin sngon po yang yin pa is abbreviated to autpala sngon po] [IW]

bsdu ba'i phyir zang zing dang chos - disturbed dharmas for the sake of accumulation [IW]

bsdu ba'i tshigs su bcad pa - summary verses [IW]

bsdu bar bya - gather [in], magnetize, abbreviate, amass [IW]

bsdu bar tshigs su bcad pa - summary verses [IW]

bsdu tsags - gather and keep control of/ take care of [IW]

bsdu tshul - way of gathering/ magnetizing [IW]

bsdu bzhi sgo nas - through the four ways of gathering / means of magnetizing [RY]

bsdu rim - dissolution phase; [detailed expl., Light of Wisdom, Vol. 2, page 135, 206] [RY]

bsdu rim - stage of gathering [visualizations into space afterward] [IW]

bsdu rim - stage of gathering [IW]

bsdu rub - convene, summon, assemble [IW]

bsdu rub - summon, gather [IW]

bsdu rub - collect, assemble, gather [JV]

bsdu rub kyi - collective [JV]

bsdu rub byed pa - collect, gather, concentrate, centralize, assemble [JV]

bsdu len - summon [students etc]., collect [rtsis len pa] [IW]

bsdu len byed - summon [students etc]., collect [rtsis len pa] [IW]

bsdu len byed pa - absorb [JV]

bsdu gsog - store, hoard, amass, collect [things that are out] [IW]

bsdu gsog - storing up, hoarding, to amass, collect [RY]

bsdu gsog - accumulation [JV]

bsdu gsog - store, hoard, amass, collect [IW]

bsdu gsog rgyag pa - put in order, clear away [JV]

bsdu gsog byed - store, hoard, amass, collect [IW]

bsdug bsngal gyi 'du shes - perception/ conception of suffering [IW]

bsdug bsngal myong ba - to suffer, experience suffering [RY]

bsdud - SA bsdus, sdud pa, reabsorbed [JV]

bsdud kyis 'byin - using medicines to concentrate the excessive bile factors and expel them through evacuation [JV]

bsdud 'joms - the Crushing (hell; 1) of the 8 hot hells [IW]

bsdud pa - dissolve [IW]

bsdud pa - to dissolve [RY]

bsdud bris - shorthand [IW]

bsdud bzhag - close down [IW]

bsdum - agree, reconcile, make agree, SA sdum pa [JV]

bsdum - reconcile, cause to agree [RY]

bsdum pa - [f sdum pa] reconcile, cause to agree [IW]

bsdum pa - ft. of {sdum pa} [RY]

bsdum pa'i gso sbyong - restoring the vows ceremony [for settlement of sangha disputes] [IW]

bsdum pa'i gso sbyong - restoring the vows ceremony for settlement of disputes [when there has been a dispute among the sangha] [RY]

bsdum byed pa - reconcile {pha rol dang bsdum byas} reconciled with his enemy [RY]

bsdums - agree, reconcile, make agree, SA sdum pa [JV]

bsdums pa - 1) reconcile, cause to agree; 2) treaty (/ [p sdum pa] [IW]

bsdums pa - pf. of {sdum pa} [RY]

bsdums pa - treaty, intermediation, reconciliation, anything cut into pieces [JV]

bsdums pa - reconcile; {mi mthun pa bsdums pa} reconcile adversaries [RY]

bsdur - to compare [RY]

bsdur - compare, SA sdur ba, to compare [JV]

bsdur - compare [IW]

bsdur gcod - compare and decide, judge [IW]

bsdur 'dem - selection [IW]

bsdur ba - compare [f p sdur ba] [IW]

bsdur ba - compare, party representative, party fighting [JV]

bsdur ba - ft. of {sdur ba}; pf. of {sdur ba} [RY]

bsdur ba'i brtag dpyad - comparative research [IW]

bsdur mol - evaluation, deliberation [IW]

bsdur mol byed - evaluate, deliberate [IW]

bsdur tshad - proportional, balanced [IW]

bsdur tshad khre tse - measure, scale [on graphs/ maps] [IW]

bsdur tshad nges can zhig - in a certain proportion [IW]

bsdur tshad dngos - direct ratio, in proportion to [IW]

bsdur tshad ltar - proportionally [IW]

bsdur tshad dang bstun pa - in proportion to [IW]

bsdus - are subsumed under [RY]

bsdus - dissolved, concentrated, gather[ed][ing], brought/ grouped together, collected, abridged, epitomized, abbreviated, consist/ be comprised of, belong to, embodiment compendium, summar[y][ized, abridgement [p {bsdu ba}, {sdud}] [IW]

bsdus - collect, unite, comprise, consist in, gather, dissolved in itself, subsumed, relate to, gather together, SA sdud pa, composed of, past of sdud, to encompass, to embrace [JV]

bsdus - dissolved, concentrated, gathered, brought, grouped together, collected, summarized, abridged, epitomized, abbreviated, gathering, embodiment, consist, comprise of, belonging to, compendium. p. of {sdud}; gathered [RY]

bsdus klog - sbyor klog ma yin par bsdus klog brgyab ste klog pa ??? [IW]

bsdus khu - essence [boiled a long time] [Snying po dang bcud] [IW]

bsdus khu - preparation by combining together several ingredients [JV]

bsdus gwa - collected topics [of pramana] [IW]

bsdus grwa - Collected Topics [ggd] [RY]

bsdus grva - presentation of the principles of Tibetan Buddhist logic [RY]

bsdus grva - elementary class [in logic] [RY]

bsdus grva - (manual of) introductory topics in logic/ dialectics [RB]

bsdus grwa - collected topics, elementary class [in logic] [RY]

bsdus grwa - collected topics [elementary class in reasoningg, introduction to {gtan tsigs rig pa), first text in {mtsan nyid rigs lam}, by {cha ba chos seng} etc. Sautrantika reasoning and the associated pramana texts' abbreviated sense'i "bsdus grva" with bsdus chen 18, 21 etc.] [IW]

bsdus grwa - collected topics [IW]

bsdus grwa che 'bring chung gsum - the geater, middle, and lesser collected topics [in studying the collected topics of reasoning, in introductory pramana, collections for those of the greatest, middle, and lesser powers or training [IW]

bsdus grwa che 'bring chung gsum - the greater, middle, and lesser collected topics [IW]

bsdus grwa'i bsdus tshan nyer lnga - the 25 classifications of the collected topics [IW]

bsdus 'grel - abbreviated commentary [IW]

bsdus 'grel - abridged commentary [JV]

bsdus rgyud - Condensed Tantra [RY]

bsdus chung - lesser collected topics of logic [IW]

bsdus chung - lesser collected topics of logic [kha dog dkar dmar, yin log min log rgyu 'bras chung ba, spyi bye brag rdzas ldog 'gal 'brel, sogs first studied by beginners bsdus tsan rnams so.] [IW]

bsdus chen - greater collected topics of logic [IW]

bsdus chen - greater collected topics of logic [thal 'gyur che ba, gzhan sel, sel 'jug sgrub 'jug rgyu 'bras che ba, sogs to be studied by those of the highest faculties bsdus tsan rnams so.] [IW]

bsdus 'joms - the Crushing hell [one of the {sems can dmyal ba brgyad} eight hot hells {tsha dmyal brgyad} lcags kyi gtun chen po yul ljongs tzam pa re'i nang du the hell beingsn grangs med pa blugs nas, with burning iron hammers as big as My Meru, the minions of the lord of death beat their heads &, all the mountains shaped like goats sheep heads? etc mgo brnyan can whose horn tips blaze with fire rdung kha bkye ba'i bar du the hell beings experience 'tsir ba'i sdug bsngal. [IW]

bsdus 'joms - the Crushing hell [IW]

bsdus 'joms - the Hell of Crushing, one of the eight hot hells [RY]

bsdus 'joms - the Crushing [hell], {tsha dmyal brgyad} [RY]

bsdus 'joms - the Crushing Hell. One of the {sems can dmyal ba brgyad} eight hot hells. {tsha dmyal brgyad} [RY]

bsdus 'joms - samghata, hell of crushing pain, crushing hell, black line hell, 1 of tsha dmyal brgyad [JV]

bsdus 'joms - Crushing Hell. One of the {sems can dmyal ba brgyad} eight hot hells [RY]

bsdus brjod kyi rgyan - ornament of abbreviated expression [among {don rgyan}, ornament where having thought of some example of the meaning expressed de dang chos mtsungs pa'i dpe'i other things by means of verbally presenting that dpe can naturally ebodying expression, among which are four kinds of bsdus brjod 1) spyi'i 2) khyad gzhi tha dad la khyad chos mtsungs pa'i 3) khyad gzhi tha dad la khyad chos mtsungs dang mi mtsungs gnyis ka'i 4) sngon med] ??? [IW]

bsdus brjod kyi rgyan - ornament of abbreviated expression [IW]

bsdus brjod kyi rgyan bzhi - four ornaments of abbreviated expression [IW]

bsdus brjod kyi rgyan bzhi - four ornaments of abbreviated expression [among {don rgyan}, ornament where having thought of some example of the meaning expressed de dang chos mtsungs pa'i dpe'i other things by means of verbally presenting that dpe can naturally ebodying expression, among which are four kinds of bsdus brjod 1) spyi'i 2) khyad gzhi tha dad la khyad chos mtsungs pa'i 3) khyad gzhi tha dad la khyad chos mtsungs dang mi mtsungs gnyis ka'i 4) sngon med] ??? [IW]

bsdus te - shortly, briefly [JV]

bsdus te bsdoms nas - having abridged [JV]

bsdus dang rgyas pa'i sgo nas - briefly and in detail [RY]

bsdus don - essence, core meaning, summary, summarize [IW]

bsdus don - structural analysis [RY]

bsdus don - the condensed meaning [RY]

bsdus don - essence, core meaning, summarize, summary, structural analysis, synopsis, brief, condensation, abstract, abridgment [RY]

bsdus don - concise meaning, precise meaning [JV]

bsdus don gyi chings - summary of the meaning of a text te bsgrigs pa'i sa bcad [outline, section] [IW]

bsdus don gyi chings - summary of main points [IW]

bsdus don gyi chings - summarized structure [RY]

bsdus don gyi chings - summary of the meaning of a text te bsgrigs pa'i sa bcad [outline, section] [chings lnga'i ya gyal zhig] [IW]

bsdus sdom - synopsis, summary [RY]

bsdus bsdus - curt [JV]

bsdus bsdus - brief, short [RY]

bsdus na - when / if abridged [RY]

bsdus na - In summary, [RY]

bsdus na 'dril ba - if amassed it agglomerates, 1 of bde ba'i rtags dgu [JV]

bsdus pa - consolidates [RY]

bsdus pa - 1) [p sdud pa]; 2) abbreviated, abridged; 3) (A; 1) eat; 2) food morsel offering; 3) (/ included [gathered around, brief, collected, comprised, concise, abridged, subsumed under] [IW]

bsdus pa - abbreviated, gathered around, abridged, brief, summarized, encompassed [JV]

bsdus pa - abbreviated, gathered around, abridged, included, brief, collected, comprised, concise, abridged, subsumed under. condensed; pf. of {sdud pa}; abbreviated; a compendium [RY]

bsdus pa - called together [RY]

bsdus pa - collected topics [RY]

bsdus pa - concise, abridged [IW]

bsdus pa - turned into x {sems lhag can yi ge hum du bsdus nas sprul pa la ngang pa bzhir sprul} had turned Adhicitta into a syllable HUM and had then transformed himself into four swans [RY]

bsdus pa 'thor bu - concise oral transmissions, SA nyams rgyud [JV]

bsdus pa rnam pa bcu gcig - 11 kinds of gathering [IW]

bsdus pa tsam bya - abbreviated [JV]

bsdus pa las gyur pa - form compounded from atoms [JV]

bsdus pa las gyur pa - gathering of karma [IW]

bsdus pa las gyur pa'i gzugs - [among the five forms of proliferation of dharmas {chos kyi skye mched pa'i gzugs lnga}, by concepts the extreme end of division atoms kyi gzugs not shown to the eye is inferred. form (yid shes kyi yul du rdul phra rab tu snang ba] [IW]

bsdus pa las gyur pa'i gzugs - Inferred form. {yid shes kyi yul du rdul phra rab tu snang ba} [RY]

bsdus pa'i chos la dmigs pa - conception/ perception of gathered dharmas [IW]

bsdus pa'i bstan bcos don rnam gnyis - two collections of summarized treatises [IW]

bsdus pa'i bstan bcos don rnam gnyis - two collections of summarised treatises [the collection of the greater vehicle {theg chen bsdus pa} or Mah y nasamgraha, t-4048 and the Compendium of Abhidharma {mngon chos kun las btus pa}, Abhidharmasamuccaya, t=4049, both by Asanga] [IW]

bsdus pa'i bstan bcos dom rnam gnyis - Two Collections of Summarized Treatises. The Collection of the Greater Vehicle {theg chen bsdus pa} Mahayanasamgraha, T. 4048. and the Compendium of Abhidharma {mngon chos kun las btus pa} Abhidharmasamuccaya, T. 4049. both composed by Asanga [RY]

bsdus pa'i don - summarized meaning [IW]

bsdus pa'i sdom - summary [many things 1 description] [IW]

bsdus pa'i sdom - conglomerate mass [JV]

bsdus pa'i sdom gyi tshigs su bcad pa - summary verses [IW]

bsdus pa'i dpe - example of combined emboidiment [among the {dpe'i rgyan),

an ornemant where the exampled and example khyad chos gcig tzam min par mtsungs by other dharma[s] also 'dra bar bsdus pa.] [IW]

bsdus pa'i dpe - example of combined embodiment [IW]

bsdus pa'i gzugs can - "Having an abbreviated form." A grammatical term used in poetry manuals to refer to expressions or compound terms in which the grammatical connectives such as the sixth case {rnam dbye drug pa} are ommited for the sake of brevity and elegance. For example, {dpung pa 'khri shing}, the shoulder [which is like] a creeper [vine]. See complementary term {ma bsdus pa'i gzugs can}. [mss] [RY]

bsdus pa'i gzugs can - among the {gzugs can gyi rgyan}, the exampled gyi khyad gzhi khyad chos 'ga' zhig the exampled's khyad gzhi khyad chos as inseparable in natue bkod &, bar gyi 'brel sgra bsdus pa'i rgyan zhig ??? [IW]

bsdus po - abbreviated, abridged [IW]

bsdus phyir - in order to summarize [IW]

bsdus byas pa - which I have gathered [RY]

bsdus gba - collected topics [IW]

bsdus 'bring - middle collected topics [of logic]* [IW]

bsdus 'bring - middle collected topics [of logic][drug sgra rtsi tshul, dgag gzhi rtsi tsul, dris 'phangs kyi rnam gzhag, etc for those of intermediate powers or status rnams so] [IW]

bsdus 'bring rgyas - abbreviated, middle, and extensive [IW]

bsdus ming - abbreviation [RY]

bsdus tshan - topics in an abbreviated text [IW]

bsdus tshan - topics in an abbreviated text [of pramana eg topics red and white, log min log, rgyu 'bras chung ba] [IW]

bsdus tshan - summarized topics [IW]

bsdus tshan bco brgyad - the 18 summarized topics [IW]

bsdus tshig - abbreviation [RY]

bsdus tshul gyi dbye ba - list of divisions [IW]

bsdus gzhung - 1) gtan tshig rig pa and mtshan nyid rigs lam study example book; 2) abbreviated text [IW]

bsdus gzhom - = bsdus 'joms, diligently gather, destroy accumulations [IW]

bsdus bzhom - hell, perdition [JV]

bsdus yig - abbreviation [RY]

bsdus yig - abbreviation, abridgment [JV]

bsdus yig - abbreviation, simplified writing [CH] [eg, srgyas, = sangs rgyas] [IW]

bsdus yig - abbreviation, simplified writing, characters [RY]

bsdus yig - abbreviation, simplified writing [CH] [IW]

bsdus yig bris mkhan - stenography [JV]

bsdus ra - collected topics of pramana [IW]

bsdus ra - collected topics of pramana [= bsdus grva first study text/course in philosophical reasoning [IW]

bsdus shing ma bsdus pa'i gzugs can - among the {gzugs can gyi rgyan}, the exampled gyi khyad gzhi khyad chos 'ga' zhig the example's khyad gzhi khyad chos is presented in the form of &, bar gyi 'brel sgra 'ga' zhig bsdus la, 'ga' zhig ma bsdus pa'i rgyan zhig [IW]

bsdeb - f. of {sdeb} [RY]

bsdeb - mix, SA sdeb pa [JV]

bsdeb - will mix, mingle, blend, join, unite [f {sdeb} [IW]

bsdeb pa - ft. of {sdeb pa} [RY]

bsdeb pa - will mix, mingle, blend, join, unite [f {sdeb} [IW]

bsdebs - {de dag dang bsdebs nas nags gseb tu byon pa} went back with them to live in the wilderness [RY]

bsdebs - together {lam la bsdebs byon pa} proceeded together along the road [RY]

bsdebs - mixed, mingled, blended, joined, united [p {sdeb} [IW]

bsdebs - put all into one, collectively, in bulk; together/ joined, in union; p. of {sdeb} [RY]

bsdebs - mix, SA sdeb pa [JV]

bsdebs - bya ba rnams dang bsdebs - to ransom the other birds [RY]

bsdebs bsgril - accumulation [IW]

bsdebs bsgril thebs - be accumulated [IW]

bsdebs bsgril byed - accumulate, store up [IW]

bsdebs pa - 1) prepared, arranged; 2) mixed, mingled, blended, joined, united (/ [p sdeb pa] [IW]

bsdebs pa - prepared, arranged; pf. of {sdeb pa} [RY]

bsdebs 'dzogs - pile together [IW]

bsdebs lang - action/ rising of many people together [IW]

bsdebs lang gis byas pa red - they did [it] together [IW]

bsdebs gsod - mass killing, massacre [IW]

bsdebs gsod gtong - kill en masse, massacre [IW]

bsdebs gsod byed - kill en masse, massacre [IW]

bsdo - to risk [RY]

bsdo - risk, SA sdo ba [JV]

bsdo mkhan - doer of harm [IW]

bsdo ba - ft. of {sdo ba}; harm [RY]

bsdo ba - harm, to concentrate [JV]

bsdo ba - will harm [f sdo ba] [IW]

bsdo ba tshad med - immeasurable harm [IW]

bsdo 'bras - fruition of harm [IW]

bsdo yul - object of harm [IW]

bsdog - 1) [f sdog pa]; 2) (A; 1) bshams pa; 2) patches of leather shoes etc [IW]

bsdog chas - implements/ things to be prepared/ readied [IW]

bsdog pa - ft. of {sdog pa} [RY]

bsdog pa - 1) [f sdog pa]; 2) (A; 1) bshams pa; 2) patches of leather shoes etc [IW]

bsdogs - [p sdog pa] [IW]

bsdogs pa - [p sdog pa] [IW]

bsdogs pa - compose, prepare, make ready [JV]

bsdogs pa - pf. of {sdog pa}; to compose, prepare, make ready [RY]

bsdong - accompany, SA sdong ba [JV]

bsdong - will compose, prepare [f sdong ba] [IW]

bsdong ba - will compose, prepare [f sdong ba] [IW]

bsdong ba - ft. of {sdong ba} [RY]

bsdongs - accompany, SA sdong ba [JV]

bsdongs te - together, in company [JV]

bsdongs pa - pf. of {sdong ba} [RY]

bsdongs pa - [p sdong ba] [IW]

bsdom - bind, stop, SA sdom pa [JV]

bsdom - [f {sdom} be together with, combine, tie, bind, summarize, restrain [IW]

bsdom pa - 1) will be together with, combine, add [f {sdom}; 2) tie, bind, summarize, restrain [IW]

bsdom pa - alt. ft. of {bsdom pa}; alt. {bsdom pa, bsdoms pa, bsdom pa}; {bsdom pa, bsdams pa, bsdam pa, sdoms} trans. v [RY]

bsdom pa - confine [RY]

bsdom pa - to commit oneself [JV]

bsdoms - 1) [was] together with, combined, added [p {sdom}; 2) tie, bind, summarize, restrain [IW]

bsdoms - bind, stop, plus, SA sdom pa, bsdu yig, to total, add up, the total [JV]

bsdoms - gathered. Syn {sdom} together with [RY]

bsdoms grangs - total [count] [IW]

bsdoms na - together w [IW]

bsdoms nas - in sum/ total [IW]

bsdoms nas - added up, altogether [RY]

bsdoms nas - in sum, in total [RY]

bsdoms pa - alt. pf. of {bsdom pa}; duty, obligation [RY]

bsdoms pa - 1) was together with, combined, added [p {sdom}; 2) tie, bind, summarize, restrain [IW]

bsdoms pa - {dus su bsdoms pa} able to give timely counsel; Syn {bslab bya gdams pa} [RY]

bsdoms sprod - delivering altogether, making over entire charge or responsibilities, delegating authority [JV]

bsdoms 'bor - total [up] [IW]

bsdoms rtsis - addition [IW]

bsdoms rtsis rig rigs - statistical figures/ charts [IW]

bsdoms tshig - words added to a text [IW]

bsdos - [arch] attack, challenge [in debate] [IW]

bsdos - risk, SA sdo ba [JV]

bsdos pa - [p sdo ba] [IW]

bsdos pa - pf. of {sdo ba} [RY]

na - 1) NA; 2) year, stage of life, age; 3) five year old horse/ mule; 4) meadow [wet, w pools]; 5) in, on, at; 6) if, when; 7) fall ill, get/ be sick, has/have illness, sickness, disease; 8) once; 9) old name province of gar in NT [IW]

na - 1) when, once. 2) to fall ill, get / be sick, illness, sickness, disease, 3) has / have, 4) in, on, 5) if, although. 6) meadow, 7) year, stage of life, age; 8) {na kha} meadow, pasture land, lawn,

greensward, tuft. 9) n of province Gar [RY]

na - if . . . ; let me/ us . . . ; isc. whenever . . . ; isc. once . . . [RB]

na - if, suppose, in case, so long as, as long as, only, disease, meadow, pasture land, steadiness, age, province of gar, in, on, at, unto, when, although, if indeed, because, unless, unto, to get sick, conditional "if" clause connective, "as" or "because" construction, dative-locative particle, folio side a as in 189-95a, when that is the case, if such is the case, pain, when this happens [JV]

na - NA once to fall ill, get/ be sick, has/have illness, sickness, disease, meadow, year, stage of life, age, in, on, if. [bod yig gsal byed bcu gnyis pa 'di'i nga ro 'don tsul la skye gnas so sna dang bcas pa dang, byed pa lce rtze, nang gi rtzol ba so lce phrad pa dang, phyi'i rtzol ba srog chung sgra ldan]..1. 1) Ming gzhi'i shin tu mo'i yi ge zhig...2) Rjes 'jug gi ma ning yi ge zhig... 2....1) Mi'i lo grangs kyi tsod,...Lo na mthon po,...Phru gu nar ma son pa,...2) Lo lnga lon pa'i rta drel gyi lo,...3) Chu rlan che ba'm chu 'khyil mang po yod pa'i spang ljongs,...Rkyang kha dkar rmig bzhi na la zug... 3. Tsig phrad na yig...Na.if [including subjenctive and contrary to fact]..1) Dmigs kyis dbye ba,...Dngos su na,...Mdor bsdus na,...Yin grang na,...2) Rgyu mtsan ston pa,...Me yod na du ba 'byung,...Sa bon btab na 'bras bu skye,...3) Rgyu mtsan don gyis ston pa,...Nad med na sman pa ci'i phyir bsten,...Chang ma btungs na ra bzi don med,...Chu med na nya ga la yong,...4) Tsig 'gal bar ston pa,...Kho rang mkhas pa yin par grags na'ng bzang ngan gyi dbye ba 'byed mi shes pa'i rmongs pa zhig red 'dug...5) 'Os par dka' ba,...Khyi la'ang 'jigs na seng ge la bshad mi dgos,...Mi rgan pas 'khur mi thub na phru gus lta ci smos,...Nad pa de phar tsur 'gro thub na yar lang thub pa smos ci 'tsal,...6) Phyi tsig nges par byed@pa,...Dud 'gro rnams shin tu rmongs na mi'ng de ltar 'dug...'Brog pas zhing 'debs mi shes na so nam pas zhing kha 'debs mi shes pa'ng 'dug...7) Smon pa,...Ngal rtzol mi dmangs tsang ma bcings 'grol thob na ci ma rung,...8) The tsom ston pa,...Sa bon ni btab zin na 'di las myu gu 'byung ngam mi 'byung,...Sman btang yod na nad ae sos mi na'ang - although [contrary to fact] sos,...Gdan 'dren zhus zin na kho yong ngam mi yong,...4. La don zhig...La... [definite] resolution??? {nas rtsa rgyud dang, bshad rgyud, phyi ma rgyud kyi chu mdo yan gyi 'grel pa mes po'i zhal lung zhes pa mdzad, gzhan yang rje mnyam nyid rdo rje'i rnam thar dang, rgyud bzhi bka' bstan gyi 'gal spongs la phyi ltar na sangs rgyas kyi bka', nang ltar na pandi ta'i bstan bcos, gsang ba ltar na bod kyi bstan bcos su bzhed pa sogs gso dpyad skor la gsung rtsom shin tu mang zhing, snyan ngag me long ma'i me long zhes pa sogs rig gnas gzhan skor la'ang sna tshogs mchis, gyu thog phyag bris ma'i rgyud bzhi gser mchan sogs gna' rabs kyi tshad ldan yig cha rnams la khungs bcol te rgyud bzhi la zhus dag mdzad cing nang so yar rgyab pa sbyin bdag tu bskul nas par du brkos pa'i gra thang par ma zhes rgyud bzhi'i par snga shos su gyur pa de'i bdag rkyen mdzad pa sogs sku tshe hril por gso ba'i bstan don kho na mdzad, dgung lo bdun cu lhag tsam bzhugs par grags(3) sky [syn: kun khyab, kun 'gebs, kun 'gro, kun gsal, khyab 'jug gnas, go 'byed, dgung, rgyu skar lam, chu sgrog chu mthongs, rtag sdod, mtha' bral, mtha' med, gnam, sprin lam,@bar snang, bar med, bya lam, mi 'gyur, mi 'da', mi gyo, me zhal, lus med, lha rtsen, lha yi rdzing ring, lha lam [1 of the eight noncompounds), the ether, (the principle of expansion and enlargement in the manner of the vast and extensive sky which accomodates everything without acceptance and rejection is the discipline which is warm, and hospitable to fraternal yogins and the conduct which does not lapse from the vehicle of sa s ra and nirv a but remains within this view and conduct of great identity [gdmk], dharmakaya person, highest yogin, imperial, real thing [vctr] [tserig] see Das and Tsihiog mdzod for details [IW]

na ka - a buddhist sage [JV]

na ka - n of sage [RY]

na ka - na ka [IW]

na ka - na ka [Buddhist sage at whose request poet Kshemendra wrote Avad na Kalapat [IW]

na ku - ant-hill [RY]

na ku la - mongoose; Indian cuckoo [RY]

na ku le - n of plant; vatica robusta [RY]

na kra - sea monster, maybe a crocodile, alligator [JV]

na kra - [Skt] large poisonous sea dragon [chu srin, egg born, ? crocodile{na ba'i sdug bsngal - the misery of sickness [one of the {sdug bsngal brgyad} eight miseries [R] [IW]

na kra - SK large poisonous sea dragon [IW]

na kra'i grong khyer - sea-dragon city, ocean [IW]

na skad rgyab pa - moan [JV]

na kha - 1) meadow, pasture land, lawn, greensward, tuft. 2) n of place [RY]

na kha - 1) greensward/ meadow, lawn tuft; 2) na kha place D [IW]

na kha - place in tibet, green sward, turf [JV]

na kha chung - bean flower [RY]

na kha thub chen thar pa'i rgyal mtshan - mahasiddha thar pa'i rgyal mtshan of na kha D [IW]

na kha spo tho - tufts of grass in the midst of a meadow/ marsh [IW]

na khi - 1) plant Marsilea quadrifolia D; 2) pearl oyster [IW]

na khi - plant Marsilea quadrifolia, pearl oyster [JV]

na mkhan - sick person [IW]

na mkhan - the ill person, sick man [RY]

na ga - n ga, klu [IW]

na ga - pasture land, green meadow, SA na [JV]

na ga - greensward/ meadow, lawn tuft, naga [IW]

na ga - 1) naga; 2) meadow, [green] pasture land D [IW]

na ga - Syn {na kha}. 2) {klu} naga [RY]

na ga ge sar - nagachesara, nagapula, Michelia champaka [IW]

na ga ge sar - mesua ferrea, cobra's saffron [JV]

na ga pha ni - med herb {na ga pha ni} [IW]

na ga pha ni - a medicinal plant [JV]

na ga ra'i yi ge - 1) nagari/ SK letters; 2) letters of civilized people [IW]

na ga ra'i yi ge - SK letters [IW]

na ga ri - SK [letters] [IW]

nA ga ri - Sanskrit, Sanskrit-letters [RY]

nA ga' rdzu na - Nagarjuna [RY]

na gi - 1) na gi animal med.; 2) mgron bu zhig; 3) herb w pea-like seed; 4) being ill; 5) the claws of a sea- monster [IW]

na gi - 1) na gi animal med. [nya khrab can gyi phyi'i skogs lpags sen mo lta bu dri zhim pa zhig ste nus [IW]

na gi - medicinal seed [JV]

na gi - 1) being ill, 2) ouster-shell; claws of a sea-monster [RY]

na gi dgon pa - Nagi Gompa [IW]

na gi dgon pa - Nagi Gompa; now {snang skyid dgon pa} [RY]

na gi chi - herb [IW]

na gu - black ear [of corn] [RY]

na gu chang - green meadow, pasture land [IW]

na gu chang - green sward, pasture land [JV]

na gu chung - green-sward, pasture-land [RY]

na gu le - plant Vatica robusta D [IW]

na gu le - plant vatica robusta [JV]

na gu le - {na ku le} [RY]

na go pa - {na go pa [Buddhist Indian ascetic wearing few clothes. When he lectured in a king's harem the king had his limbs cut off. He was indifferent and caused the king's liombs to be cut off. Lived in hermitage in Vindhya mts] [IW]

na go pa - {na go pa [IW]

na dga' - it would be better [JV]

na 'gyu - shooting pain [RY]

na 'gro ba - to fall ill [RY]

na rga 'chi - sickness, old age and death [IW]

na rgas rdzi rdib - in old age diminished understanding [IW]

na rgyan bzhi - na bzhi'i brgyan - [TRS 142] [RY]

na rgyu - {na rgyu tsha rgyu byung kyang} I may have illness and fever [RY]

na rgyu chen po - 1) great cause of illness; 2) 'khon chen po [IW]

na rgyu tsha rgyu - 1) body sick and tsha ba 2; 2) 'khon 'dzin zhi nad [IW]

na nges rigs - dubious family [JV]

na gcal - na spang gi dum bu bsgrigs pa'i sa cha [IW]
na gcig - yi ge na gcig - each word [RY]
na ching e che - youth should be regarded w respect [IW]
na chung - teenager, early youth [JV]
na chung -teenager, early youth, young [RY]
na chung - teen-ager, early youth, young girl/ women, maiden, virgin D [IW]
na chung ba - [very] young person/ horse etc chung ba [IW]
na chung ma - young girl/ women [IW]
na chung ma - virgin, young woman, damsel [JV]
na chung ma - young girl / women, damsel, maiden, young maidens; virgin; youngest wife [RY]
na chung mdzes ma - beautiful maiden [RY]
na chung gzhon nus mig gi blta ba'ang ring nas spongs - the young make eyes at others in their youth, but later they abandon them [RY]
na chung bzang mo - beautiful girls D [IW]
na chen - marsh, where ground has lots of water [RY]
na 'chi - sickness and death [IW]
na 'ja' - mock-suns [RY]
na mnyam - of similar/ the same age, contemporaries [IW]
na mnyam - same age, contemporaneous [JV]
na mnyam - equal age; young friend [RY]
na mnyam ma - female friend [JV]
na mnyam ma - woman friend [RY]
na mnyam ma - 1) female of similar age; 2) female friend, companion [IW]
na rnying - last year [RY]
na ti ka - {na ti ka place in ancient India [IW]
na ti ka - place in india [JV]
na to ta na - 1 of 5 great mountains of the western continent of godaniya, SA ri chen po lnga [JV]
na tha par tha'i nang tshan na de shva ra'i sde - Nateshvara suborder of n thapanthas GD [IW]
na tha par tha'i nang tshan na de shwa ra'i sde - Nates'vara suborder of Nathapanthas [RY]
na thang - marsh[y field] [IW]
na thang - meadow, pasture land, steppe [RY]
na thing thing - kind of sickness [IW]
na thog - after falling ill [IW]
na mtho kha 'khyer - lo rgas khag 'dogs [IW]
na 'than - be the oldest [IW]
na 'than - to be the oldest [RY]
na 'than pa - to be the oldest [RY]
na 'than pa - be the oldest [IW]
na da - sound [JV]
na da - Nada- sound [tip of the bindu]. (ati term–sound beyond uttering or not} [IW]
na da - Nada. Means tone of sound (sgra dbyangs). Subtle sound; nada, sound, [tip of the bindu] [RY]
na da - primordial sound [RB]
na da - nada, sound [IW]
na dang po - horse/ mule mdun so tshang ma brjes tshar ba'i lo ste five years old [IW]
na dang mi na - disease and health [JV]
na da'i sgra - utterance of nada [ati term–beyond uttering or not} [IW]
na da'i sgra - utterance of nada [IW]
na dri zhu ba - wait on, pay one's respects [JV]
na bdun cu - the 70 kinds of sickness [IW]
na 'dam - meadow [wet, puddly], marsh [IW]
na 'dam sa khul - marsh, swamp[y area] [IW]
na 'dod pa - one that wants to grow ill, person who doesn't take care of himself [JV]
na 'dred spang thogs - na la 'dred pa dang spang la thogs pa ste, rang gis yag po byed ma thub par khag 'dogs sna tshogs byed stangs kyi dpe [IW]
na na tsha tsha - na tsha'i ldab tshig...Nye char nga la na na tsha tsha mang po byung,...Mi 'ga' zhig la lo chung dus nas na na tsha tsha mang po yod [IW]
na ning - last year [RY]
na ning - last year, preceding year, last year [JV]
na ning - last year, the previous year [IW]
na ning gzhes ning - the year before last [JV]
na pa - patient, sick person, sickness, disease, {nad pa} [IW]
na pa - Syn {nad pa} [RY]
na pun ltar grol ba - liberated/ vanishing like mist [IW]
na po li - Naples Italy [JV]
na po'i chos bzhi - four negative doctrines GD [IW]
na phu - child [RY]
na phra - young [IW]
na phra ma - young maiden [IW]
na phra mo - trifling, slight, little as to age [JV]
na 'phar - rose above {'jig rten pa'i bsam gtan las na 'phar} rose above the mundane state of meditation [RY]
na 'phar - progress [RY]
na 'phar ba - to leap up; leap up higher to; jump to the next level; sometimes {na spar ba}. | {spros bral du na spar ba'i gdams ngag} the oral instruction of leaping up into freedom from elaboration [RY]
na 'phreng - complications/ fits/ series of diseases [IW]
na 'phreng - complication of illness [RY]
na ba - aching, painful, fall ill, be ill, sick, sick person [JV]
na ba - 1) (Tha mi dad pa,, be ill, sickness, sick person, patient; 2) meadow [wet, puddly], marsh [IW]
na ba - {na ba, na ba, na ba} intr. v.; to ache, hurt, pain, ail, feel pain; be ill, be sick, be ailing, be unwell. 2) illness, sickness, disease, ache. 3) patient; diseased [RY]
na ba - to be ill/ sick/ feel pain [RB]
na ba mkhan - the ill person, sick man [RY]
na ba can - 1) sick person; 2) sickly person, invalid [RY]
na ba can - sickly, sick person, patient [IW]
na ba dang rgas pa - sick people and old people [IW]
na ba dang 'chi ba - sickness and death [IW]
na ba pa - ill, unwell, sick [RY]
na ba pa - sick man D [IW]
na ba ma - sick woman D [IW]
na ba ma li ka - jasmin [RY]
na ba ma li ka - flower of Jasminium sambae D [IW]
na ba ma li ka - flower jasminum sambac [JV]
na ba med pa - good health, healthy [RY]
na ba tsa ti - young sparrow [JV]
na ba tsa ti ka - {na ba tsa ti ka bird, young sparrow D [IW]
na ba tsa ti ka - a bird [JV]
na ba tsa ti ka - sparrow [RY]
na ba sangs - recovery [RY]
na ba sangs pa - recovered [RY]
na ba gso ba - cure sickness [IW]
na ba'i rgyu gsum - the three causes of sickness [IW]
na ba'i chu bo - the river of sickness [IW]
na ba'i chu bo - the river / flood of sickness [RY]
na ba'i chu bo - the river of sickness [chu bo bzhi'i ya gyal zhig ste, na ba'i sdug bsngal chu bo'i gzugs su bkod pa [IW]
na ba'i sdug bsngal - the misery of sickness, one of the {sdug bsngal brgyad} eight miseries [tserig] sdug bsngal brgyad kyi ya gyal zhig ste, lus kyi 'byung ba'i khams rnams cha mi mnyam par shas che chung du 'khrugs pas sha zhu pags skam sogs lus la gdung ba bskyed cing sems la mi bde ba bskyed pas shin tu bzod dka' ba'i sdug bsngal,... [IW]
na ba'i sdug bsngal - the misery of sickness [IW]
na ba'i sdug bsngal - The misery of sickness, one of the {sdug bsngal brgyad} eight miseries [RY]
na bun - fog, mist. ex. {na bun khrod}-misty heights, thick mist [RY]
na bun - fog, mist, thick mist misty, foggy [can have little drips in it, hangs over hills] [IW]
na bun - fog, mist, thick mist misty, foggy [can have little drips in it] [IW]
na bun - fog[gy], [thick] mist, misty [IW]
na bun - fogs, line of thick mist, mist [JV]
na bun khrod - the misty heights [RY]
na bun khrod - misty heights [IW]
na bun 'khyims - encircling fog [JV]
na bun 'khrigs pa - mist-shrouded [RY]
na bun can - foggy, misty [RY]

na bun ltar grol ba - dissolving like mist [RY]
na bun bu mo - {na bun bu mo} animal medicine [phyi skogs dung dkar 'dra ba'i nang du gnas shing dbyar dus na bun long ba'i skabs lus phyir mngon pa zhig ste, nus pas klad pa 'dzag pa gcod, rma gso, rus chag sbyor [IW]
na bun bu mo - a worm [JV]
na bun bu mo - 1) {na bun bu mo} animal medicine [IW]
na bun bu mo - n of worm [RY]
na bun bu mo - {na bun bu mo{na bza' gos drug - the six garments used by a B"n priest [smad gos, smad 'og, smad sham, stod god, sad zhu, sad lham, another is 'ding ba [IW]
na bun bzhin - like mist [JV]
na lba - Norway [IW]
na ma - 1) kind of grass, meadow land; 2) peat/ moss usable for fuel; 3) day; 4) name, praise, glory, adoration, homage; 5) entitled; 6) [stod] Gar in NT and lake ma pham/Manasrovar [IW]
nA ma - so called, Skt. name, entitled. Syn {nA ma} praise, glory, adoration [RY]
na ma - 1) day. 2) Syn {stod gar} [RY]
na ma - SK so called [IW]
na ma - na is name for stod gar province and ma is lake ma-pham [JV]
nA ma - so-called, named, entitled [RY]
na ma gtogs - the "unless" clause connector [JV]
na ma gtogs - unless, not included in [IW]
na ma nag skye - it grows in meadows [IW]
na ma po tho - tufts of grass in the midst of a meadow/ marsh [IW]
na ma med - healthy [IW]
na mar - down in [JV]
na min - illness and good health [JV]
na me ru ka - SK herbs with dreck/ blemishes [IW]
na med - tireless, free from sickness, w/o illness, w/o resting, wholesome, irresistibly [IW]
na med - tirelessly, free from sickness, without resting, irresistibly [JV]
na med - healthy, wholesome, tirelessly, free from sickness, without illness, without resting, irresistibly [RY]
na mo - praise, glory, adoration, age, SA na [JV]
na mo - 1) meadow/ marsh; 2) SK homage, salutation, praise, adoration; 3) sick woman [IW]
na mo - I pay homage; Skt homage, salutation, praise, glory to ..., adoration. 2) female patient. 3) serious illness [RY]
na mo gu ru - homage to the master/ guru [IW]
na mo gu ru - homage to master [RY]
na mo che - place in ancient india [JV]
na mo che - 1) big marsh/ meadow; 2) {na mo che place in India [IW]
na mo bud dha ya - Homage to the Buddha [IW]
na mo bud dha ya - homage to the buddha [RY]
na mo wan - Namo Wen, in Hor, Domey [RY]
na dmar gzhung - marsh[y field] [IW]
na rmugs - fog[gy], mist[y] [IW]
na smad pa - in the vinaya yan lag gcig ma tshang ba'i ltung bar na smad pa zer bas ltung ba de ldan pa'i mi [IW]
na tsa - sickness [w pain and fever] [syn: khams mi bde ba dang, nyams mi bde ba, nye bar gdung, snyun, 'du ba 'khrugs pa, na ba, nad, brnag dka', bro nad, bro 'tsal, zug rngu] [IW]
na tsha - illness, trouble, sickness, disease, indisposition, malady, illness [JV]
na tsha - illness/ sickness [RB]
na tsha - sickness, illness, disease, trouble, pain ache [IW]
na tsha - illness, pain; sickness, disease, trouble, pain, ailment [RY]
na tsha can - painful, aching, sick [IW]
na tsha bcag pa - to alleviate pain [RY]
na tsha rnying pa - chronic disease [JV]
na tsha gtong - pain ache, be sick [IW]
na tsha gtong - to be ill, get sick [JV]
na tsha gtong ba - aching, painful [JV]
na tsha thebs - pain ache, be sick [IW]
na tsha drag pa - cure an illness [IW]
na tsha 'debs - pain ache, be sick [IW]
na tsha 'debs pa - to simulate illness, hypochondria [RY]
na tsha sdeb bslangs - employ many simultaneous countermeasures against illness [IW]
na tsha phog pa - be struck/ afflicted w illness [IW]
na tsha byung ba - to sicken [RY]
na tsha med - w/o sickness/ pain [IW]
na tsha tshabs chen - serious illness [JV]
na tsha tshabs chen - severe [cause of] illness [IW]
na tsha bzo mkhan 'bu phra zhig - bacteria [JV]
na tsha yun ring - chronic [JV]
na tsha ros pa - being afflicted by an old illness [IW]
na tshul - 1) state/ situation of a sickness; 2) mi na na khul [IW]
na tshul - 1) state/ situation of a sickness; 2) mi na na khul [Mi na na tshul gyi nad rdzu byas pa [IW]
na tshod - age [RY]
na tshod - age, stage of life [IW]
na tshod - age, SA na [JV]
na tshod - age; {lo brgyad kyi na tshod tsam byung ba} had the appearance of an eight-year-old child [RY]
na tshod - lo na tshod gzhon dus - while you are still young [RY]
na tshod kyi dbye ba - stages of life [IW]
na tshod rgas - grown old, reached a mature age [RY]
na tshod rgas pa - of advanced age [IW]
na tshod mnyam pa - of the same age [RY]
na tshod mthun pa - of the same age [RY]
na tshod dar ba - young [RY]
na tshod dar ba - be grown up/ mature, come of age, young [IW]
na tshod dar ma - young, grown up, come of age, maturity [RY]
na tshod dar ma - person who is grown up, matur[e][ity] [30-40] young, grown up, come of age [IW]
na tshod dar la bab pa - youth, young age [RY]
na tshod dar la babs - young age [JV]
na tshod ldan - 1) Yuvan, 9th year, female wood pig, {shing mo phag}; 2) youthful, young [IW]
na tshod ldan - 1) Yuvan, [the 9th year, Female Wood Pig]. Syn {shing mo phag}. 2) youthful, young, young age [RY]
na tshod ldan - youthful, young [JV]
na tshod gnas - 1) cuckoo D; 2) raven D; 3) skyu ru ra, emblic myrobalan tree D; 4) person who is grown up, mature [30-40] [IW]
na tshod gnas - young, youth. 2) cuckoo; raven. 3) myrobalan embelica [RY]
na tshod gnas - cuckoo, raven, myrobolana embelica [JV]
na tshod gnas pa - a youth [JV]
na tshod bzang po - youthful vigor [RY]
na tshod yol - passed youth, one whose youth is over [JV]
na tshod yol ba - aged, old age, passed youth; whose youth is over; between 60 and 72 [RY]
na tshod longs pa - 1) reach a certain age; 2) come of age [IW]
na tshod shin tu phra - very young [IW]
na tshod song ba - Syn {na tshod yol ba} [RY]
na tshod song ba - old [IW]
na tshod song ba - old [man] [IW]
na rdza - sprinkled D [IW]
na rdza - sprinkled [JV]
na rdzu - feign illness [IW]
na rdzu gtong - feign illness [IW]
na rdzu 'debs pa - to simulate illness, hypochondria [RY]
na rdzu byed - feign illness [IW]
na gzhon - young, youthful; youth [RY]
na gzhon - youth [IW]
na gzhon - youth, a youth [JV]
na gzhon - youth, young girl [IW]
na gzhon 'brel tshogs - youth federation [IW]
na zug - ache, aspirin, pain, suffering, pain, illness [JV]
na zug - pain [of illness] [IW]
na zug - pain, hurt; sickness [RY]
na zug gi dka' ngal - agony [JV]
na zug gi skad - groan [JV]
na zug chen po - excruciating [JV]
na zug med pa - healthy [RY]
na zla - of equal age; young friend [RY]
na zla - of the same age [IW]
na bza' - dress, clothes, covering, vestment, cowl of monk patched with rags from rubbish heaps, robe, garment or dress to be worn [JV]
na bza' - garment, dress, clothes, clothing, covering of a statue [h] [IW]

na bza' - (h) 1) clothes; dress, gown, garment, apparel, clothing; 2) robe; robes, religious robe / garment [RY]
na bza' dkar po - white garment [JV]
na bza' gos drug - the six garments used by a B"n priest [h] [IW]
na bza' sgron - honorary title for dress of royalty [JV]
na bza' lnga - [TRS 143-6] [RY]
na bza' can - ngur smrig gi na bza' can - saffron-robed [RY]
na bza' mchod - [wearing] dress, put on clothing [h] [IW]
na bza' dam pa - the best clothing [RY]
na bza' dam pa - [h] [IW]
na bza' mnab pa - put on clothes [JV]
na bza' spangs pa - naked, undressed [RY]
na bza' spangs pa - naked, undressed [h] [IW]
na bza' bzhes - [wearing] dress, put on clothing [h] [IW]
na bza' bzhes - wearing dress [RY]
na bza'i lteb tu - in a fold of the dress [h] [IW]
na bza'i gseb tu - in a fold of the dress [h] [IW]
na 'un - fogs, SA na bun [JV]
na 'un - mist [IW]
na r'i ki la - SK fruit of the beta tree [IW]
na ya ko ta - village in nepal [JV]
na ya ko a - {na ya ko a [village in Nepal [IW]
na ya ko a - {na ya ko a [IW]
na ya gro ta - nayagrodha tree [IW]
na yang - even though/ if [IW]
na yang - although, even if, even though, "even though" clause connective [JV]
na yang - although; even if/ although/ but; even though, even if [RY]
na yam - ; x {tshig gi na yam gyis sems la phan mi thogs} words alone are of no benefit for the mind [RY]
na yam - examination which is merely partial/ unexamined and with little sense [IW]
na yas - sound [RY]
na ye sham dkar po - medicinal substance [JV]
na yol - {na tshod yol ba} aged, old age [RY]
na yol - pass beyond youth, old [man] [IW]
na ra - place in india [JV]
na ra - na ra [IW]
na ra - na ra [place in 10th century S India [IW]
na ra ka - SK hell esp {mnar med dmyal ba} the incessant hell [IW]
na ra ka - SK 1) hell; 2) diagram used to summon a deity [IW]
na ra ka - Skt. narak, {mnar med dmyal ba} the Incessant Hell; hell of ceaseless torture [RY]
na ra kam - hell, mystical diagram [JV]
na ra gyu mtsho - na ra turquoise lake [in N mtsho sna rdzong gi byang rgyud du yod [IW]
na ra ra - continuously [RY]
na ra ra - 1) sne mo 'dzar ba'am 'phyang ba; 2) Rgyun mi 'chad pa [IW]
na rag - vajra hell, hell of ceaseless torture [JV]
na rag - Syn {na ra ka} lowest hell; hell; Vajra Hell [RY]
na rag - [lowest] hell [Avici or Vajra hell] [IW]
na rag - [lowest] hell [IW]
na rag dong sprugs - a form of Avalokiteshvara [RY]
na ram - medicinal plant used for diarrhea triglochin maritimum l. [JV]
na ram - 1) rim pa bstar chags; 2) {na ram} med. herb [IW]
na ram - 1) rim pa bstar chags; 2) {na ram med. herb [ro kha la@mngar, zhu rjes bsil, nus pas 'khru ba gcod, rgyu gzer la phan,... medicinal plant for diarrhea] [IW]
na ri - woman [RY]
na ri ki la - nA ri ke la - cocoa-nut [RY]
na ri ki la - coconut [IW]
na ri ki la - cocoa nut [JV]
na ri ke la - coconut [IW]
na ri ke la - cocoa-nut [JV]
na ri kro ra - delicious fruit [IW]
na ri kro ra - a delicious fruit [JV]
na rim - by age seniority, in succession, [seated] according to age [RY]
na rim - 1) in order of age; 2) [in] series, 1 after another [IW]
na rim bzhin du gral bsgrigs pa - arrange the young and old in order/ series [of age] [IW]
na rim bzhin du rgan gzhon gral bsgrigs pa - arrange the young and old in order of age [IW]
na rim bzhin slob phrug rnams kyis du slob sbyong byed pa - the students did their studies in order [IW]
na ru bcug - to fall ill [RY]
na re - says, said, uttered, spoke [IW]
na re - said [RY]
na re - replied [RY]
na re - 1) the says, he said, said, uttered, spoke. 2) see {na re ba} [RY]
na re - say he says, to reply, said, replied [JV]
na re kan - cease to tell anybody [JV]
na re no re - error, mistake [IW]
na re no res don mi go - not understanding because of error [IW]
na re ba - always, incessantly, continually [RY]
na re ba - [continuous[ly] [IW]
na re ba - [continuous[ly] [las grva btsugs pa nas bzung ste las rgyun na re bar 'dzin mus red] [IW]
na ro - 1) the vowel "o". 2) chronic disease, neglected illness. 3) staff, stick [RY]
na ro - Naropa [IW]
na ro - sign for tibetan vowel O [JV]
na ro - "o" mark, Naropa, roar [IW]
nA ro mkha' spyod - the Vajrayogini teachings of Naropa [RY]
nA ro mkha' spyod - Vajra yogini in the form Khechari, according to the teachings of Naropa [RY]
na ro mkha' spyod - magic stick, dakini [JV]
na ro mkha' spyod ma - sakya yidam emanation of Vajrayogini [IW]
na ro mkha' spyod ma - sarvabuddhadakini [JV]
nA ro mkha' spyod ma - the Vajrayogini sadhana according to Naropa [RY]
na ro chos drug - yogas of Naropa, six [RY]
na ro chos drug - the six yogas of naropa, {gtum mo - candali, "inner heat", {sgyu lus - illusory body, {rmi lam - dreaming, {'od gsal - luminosity, {'pho ba - ejection of consciousness, {bar do - bardo, "the intermediate states"] [tserig] [IW]
na ro chos drug - the six yogas of naropa, [IW]
na ro chos drug - Six Yogas of Naropa [RY]
na ro chos drug - six yogas of naropa [JV]
nA ro chos drug - six yogas of Naropa [IW]
nA ro chos drug - the Six Yogas of Naropa, {gtum mo} chandali, "inner heat", {sgyu lus} illusory body, {rmi lam} dreaming, {'od gsal} luminosity, {'pho ba} ejection of consciousness, {bar do} bardo, "the intermediate states"] [RY]
nA ro chos drug - six yogas of naropa; {gtum mo - candali, "inner heat", {sgyu lus - illusory body, {rmi lam - dreaming, 'od gsal - luminosity, {'pho ba - ejection of consciousness, {bar do - bardo, "the intermediate states") [IW]
na ro ta - Naropa [IW]
na ro ta - naropa, narotpa [JV]
na ro ta pa - Naropa [IW]
nA ro pa - Naropa, [Great Indian master, guru of Marpa and disciple of Tilopa] [RY]
nA ro pa - Naropa [Indian master, guru of marpa and disciple of tilopa] [IW]
na ro pa - middle 11th century - Naropa, an Indian siddha and teacher of Marpa [RY]
na ro pa - Naropa, [great indian master, guru of Marpa and disciple of Tilopa [IW]
na ro pa - Naropa, [Great Indian master, guru of Marpa and disciple of Tilopa]. Naropa. Syn {nA ro pa} [RY]

na ro pa - Naropa 1016-1100. The great mahasiddha of India, chief disciple of Tilopa and the guru of Marpa in the Kagyü Lineage. See Rain of Wisdom, Shambhala Publications [RY]
nA ro pa - Naropa [IW]
nA ro pa'i lcam - the sister/consort of Naropa, Niguma [IW]
na ro bon chung - Naro Bönchung, in a contest of miracles with Milarepa [RY]
nA ro bon chung - Naro Bönchung, who competed with Milarepa in miracles at Kailash [RY]
na rogs - meaningless, useless [IW]

nA ro'i chos drug - six yogas of naropa {gtum mo - candali, "inner heat", {sgyu lus - illusory body, {rmi lam - dreaming, 'od gsal - luminosity, {'pho ba - ejection of consciousness, {bar do - bardo, "the intermediate states") [IW]
nA ro'i chos drug - six yogas of Naropa [IW]
na ros - pink with a marronish tinge [RY]
na ros - pink w a maroonish tinge [IW]
na ros te lo btsal ba'i tshe dka' ba bcu gnyis - the 12 trials when Naropa was searching for Tilopa [IW]
na la ka - bones of the legs [JV]
na la ta - Nalanda [monastic university in ancient india] [IW]
na la ta - Nalanda [IW]
na la da - = Narada [IW]
na la da - a sage [JV]
na la da - = Narada [sage produced from the head of bhram [IW]
na la tse - sister of ceylonese king [JV]
na la tse - na la tse [sister of fabulous king Dashananna of ?Ceylon [IW]
na la tshe - na la tshe [IW]
na lan ta - Nalanda, [monastic institution in ancient India]; {na len dra} [RY]
na li - bowl, basin [RY]
na li - bowl, basin, iron dish, china dish [JV]
na li sham - pebber [RY]
na ling - beef [IW]
na ling - Skt. {ba glang gi sha} cow's meat [RY]
na lin - celestial flower, water-lily [IW]
na lin - lotus flower [RY]
na lin - celestial flower, water lily, lotus [JV]
na lugs - nad bab [IW]
na le dra - Nalanda [IW]
na le dra'i chos sde - Nalanda Monastery [IW]
na le shag - {shi kru}, s l [an acrid medicine [IW]
na le shag - acrid medicine [JV]
na le shag - {shi kru}, s l [IW]
na le sham - 1) pepper; 2) pearl [RY]
na le sham - pearl, pepper, tree mesua roxburghii pearl [JV]
na le sham - pearl, black pepper, Mesua roxburghii small tree with fragrant flowers, [IW]
na le sham - pearl, pepper, Mesua roxburghii small tree with fragrant flowers, [= drod sman, pho ba ris [IW]
na le sham dkar po - grayish drug [IW]
na len tra - Nalanda [RY]
na len dra - monastery in magadha [JV]
na len dra - Nalanda monastery [RY]
nA len dra'i chos sde - the monastic center of Nalanda [RY]
na lo - last year [JV]
na shul - time of sickness [IW]
na sho - herb na sho [IW]
na sa sha - conch-shell [RY]
na so - {na so ni rgas} my youth is gone [RY]
na so - age, stage of life [RY]
na so rgas nas gda' - getting old [IW]
na so rgas nas gda' - am getting old [RY]
na so rgas pa - decays from youth to old age [RY]
na so rgas pa - I am old. grown old [RY]
na so rgas pa - [grown] old [IW]
na so rgas pa - old [JV]
na so phra ba - childhood, youth [IW]
na so gzhon - young, youth [IW]
na so gzhon thog 'dir - while you are still young [RY]
na so gzhon dus - when you have full youth and vigor [RY]
na so gzhon gzhon - very young [IW]
na son - reach the age of [IW]
na gsum slebs - 7 year old horse/ mule [IW]
na bso - cure of sickness [RY]
na lhang lhang - being struck by painful illness [IW]
nag - {nag po}, {nag mo} black [RY]
nag - Caitra [comp {nag po} black, crime, offence, transgression [IW]
nag sko - blackness [RY]
nag skya - gray [JV]
nag khung - dark[ness] [IW]
nag khung - dark [JV]
nag khung chags pa - blackout [JV]
nag khung nang - darkling [JV]
nag khra - black mottled, paintings on a black base, crimes [IW]
nag khra - paintings on a black base [JV]
nag khra - 1) painting on black background. 2) black mottled [RY]
nag khra 'dzugs - accuse of crimes [IW]
nag khrog ge - dull and black [RY]
nag khrod - jungle, forest [RY]
nag 'khrigs pa - becoming dark [JV]
nag gi bar chad - Inner obstacles [IW]
nag gi bar chad - Inner obstacles [of imbalances in the pranas and nadis) [IW]
nag gi zhing - bower, uncultivated field D [IW]
nag gi zhing - bower, uncultivated field [JV]
nag gi zhing - uncultivated field [RY]
nag ge nog ge - 1) unclear, indistinct, hazy, vague. 2) black color. 3) dirt, impurity. 4) sin, crime [RY]
nag ge nog ge - pictures colors and details being obscured, unclear, indistinct, hazy, vague [IW]
nag ge ba - w tears and filth [IW]
nag grod - jungles [IW]
nag mgo phyir btsong - tell an outsider the inside story [JV]
nag 'gro - becoming black; darkening, blackening [RY]
nag 'gro - 1) walking in the night; 2) fire [IW]
nag 'gro - walking in the night, fire [JV]
nag 'gro - 1) walking in the night; 2) fire [leaves a black path [IW]
nag 'gros - nag po 'gro shes [IW]
nag 'gros bklags chog tu bkod pa - adapted and arranged for liturgical recitation [RY]
nag 'gros su bkod pa - liturgical recitation, arranged for convenient liturgical recitation; arranged for convenient liturgical recitation [RY]
nag 'gros su bsdebs pa - liturgical arrangement [RY]
nag rgya - tribe n ancient India, Rajputs [IW]
nag rgya - tribe in India [RY]
nag rgya - ancient indian tribe, rajputs [JV]
nag ngam me ba - jet / deep black, dark dark [RY]
nag ngam me ba - jet/ deep black, dark [IW]
nag can - wicked man, murder, person guilty of a crime [JV]
nag can - 1) culprit, criminal, guilty of crime. Syn {nag nyes can}. 2) black, dark. 3) layman, married man [RY]
nag can - culprit, criminal, wicked person [IW]
nag can dong nas thar pa - criminal released from prison [IW]
nag can btson dong du 'gro ba bzhin - like a convict lead into a black dungeon [RY]
nag can btson dong nas bros pa ltar - like a convict escaping from the dungeon [RY]
nag lce - poisonous tongue [RY]
nag chags - black/ horned cattle [IW]
nag chags - black cattle, horned cattle [RY]
nag chu - 1) nag chu rdzong; 2) nag chu river; 3) place in NT; 4) nagchukha province N of Lhasa [IW]
nag chu - county in 21th cent Tibet. [RY]
nag chu - the Nagchu river [RY]
nag chu - 1) nag chu rdzong [SE of Lhasa ruled from byang nag chu kha ru yod]; 2) nag chi river [chu 'go gdang la'i lho ngos nas byung zhing bod rang skyong ljongs kyi aa mdo rdzong khul gyi nag mtsor 'bab, de nas nag chu rdzong brgyud de 'bri ru rdzong khul du shag chu dang 'dres shing, de nas sog rdzong khul du sog chu dang 'dres rjes gzhi nas rgyal mo rngul chu zhes zer]; 3) place in NT ['di'i byang ngos zhin cang yu gur rang skyong ljongs dang mtso sngon zhing chen gnyis dang 'brel nas yod, sa khul 'di'i khongs su nag chu dang, aa mdo, snyan rong, sbra chen, sog 'bri ru, dpal mgon, lha ri, shan rtza bcas rdzong khag dgu yod cing, sa khul gyi las khungs nag chu khar yod] Iriwaddy? {nag pa - 1) rgyu skar nag pa [hor zla gnyis pa'i tshes bcu drug nas gsum pa'i tshes bco lnga'i bar du nag zla zer, zla ba nya rgyas dus su skar ma nag pa dang zla ba gnyis phal cher 'grogs pas na de ltar brjod 13th constellation, March-April month]; 2) black, dark, frowning, gloomy, mournful; 3) layman) [IW]
nag chu - upper course of irawadi river [JV]
nag chu kha - a district in Tibet; Nakchuka [a province north of Lhasa] [RY]
nag chu kha - nagchukha province N of Lhasa N E Tibet [IW]

nag chu kha pa - people of nagchukha province N of Lhasa [IW]
nag chu kha pa - thievish people along banks of nag chu river [JV]
nag chen - 1) great / heinous crime / sin. 2) serious criminal. 3) yak, bull. 4) relation, blood relationship [RY]
nag chen - heinous crime, great sinner [JV]
nag chen - great/ heinous crime [IW]
nag chen - criminals [RY]
nag chen khrag sbyor gyi zhal lce - previous khrims 'gal tshabs chen byas rigs la dbang po gcod 'breg sogs lus steng gi chad pa gcod lugs kyi khrims [zhal lce bcu drug gi nang gses [IW]
nag mchan - gzhung chen rnams kyi yig 'bru'i zhabs la snag tshas bris pa'i mchan 'grel [IW]
nag nyil - blackish liquid [JV]
nag nyes - crime, guilt, offense, violation [RY]
nag nyes - crime, guilt, crime [JV]
nag nyes - faults of transgressions, crime, guilt, offense, violation [IW]
nag nyes bgrang - enumerate [faults of transgressions, crimes, guilt, offenses, violation]s [IW]
nag nyes mgrogs bzung - incorrigible [IW]
nag nyes can - evil person, criminal [RY]
nag nyes can - culprit [JV]
nag nyes can - evil [person], criminal [IW]
nag nyes can gyi dmigs yul - evil motives [IW]
nag nyes che chung - degree of seriousness of a crime [IW]
nag nyes thon pa - found guilty [JV]
nag nyes pa - convict [JV]
nag nyes phyir 'then - exoneration [JV]
nag nyes byung ba - violate, commit [JV]
nag nyes byed - commit [faults of transgressions, crime, guilt, offense, violation] [IW]
nag nyes med - innocent [IW]
nag nyes med pa - innocent [JV]
nag nyes btsugs - accuse of a serious crime [RY]
nag nyes 'dzugs mkhan - prosecutor [JV]
nag nyes 'dzugs srol - prosecution [JV]
nag nyes bzo ba - denigrate [JV]
nag nyes red lab pa - convict [JV]
nag nyes bsags pa - violate, commit [JV]
nag nyog - smeared, dirty [IW]
nag ta ma la - the black tamala tree [JV]
nag ting - really black, deep black, solid black [JV]
nag ting - very/ dark black [IW]
nag ting - black indeed [RY]
nag ting nge - very black/ dark [IW]
nag ting nge ba'i sol ltar brag rdo - rock as black as coal [IW]
nag ting ting - completely black, jet black [RY]
nag ting ting - intensely black, jet black [JV]
nag ting ting - completely/ jet black [IW]
nag thang - thangka in which black predominates [IW]
nag thang - black thangka [RY]
nag thang - a tanka in which the color black predominates [RY]
nag thi - black line [JV]
nag thig - mole, dark spot [RY]
nag thig - black bindu/ dot, target [IW]
nag thig - bull's eye [RY]
nag thig - spot, stain [JV]
nag thigs - speck [JV]
nag thing nge - very dark, completely black [IW]
nag thing thing - pitch black, completely black [JV]
nag thing thing - dark black [IW]
nag thib thib - dark and grib so 'thibs pa'i color [IW]
nag thum - jet black [JV]
nag thum - pitch black, totally oblivious [IW]
nag thum me - suddenly dark 'thibs pa like appearance 'char stangs shig...Nad pa nag thum mer brgyal song [IW]
nag thul le - {ro nag thul le} a stinking corpse [RY]
nag thul le - {ro nag thul le} stinking, rotting corpse [RY]
nag thom - jet black [JV]
nag thom - 1) darkness rub pa, complete black[ness], jet black Zhu mar glo bur du nag thom ste shi song; 2) unclear perception/understanding rig pa [IW]
nag thom thom - pitch black [IW]
nag thom me ba - pitch black, totally oblivious [RY]
nag 'thom me - Syn {nag thom me ba} [RY]
nag 'thom me - pitch black, totally oblivious [IW]
nag dreg - dirt at the bottom of a thab snod etc [IW]
nag mdangs - black mdangs [IW]
nag rdog - dot speck [JV]
nag nog - unclear, indistinct, hazy, vague, dirt, filth [IW]
nag nog - touching smudge [JV]
nag nog - also {nag ge nog ge} 1) unclear, indistinct, hazy, vague. 2) black color. 3) filth, dirt, impurity. 4) sin, crime [RY]
nag nog can - unclear, stained, polluted [IW]
nag nog can - polluted, not clear, stained with sin [JV]
nag nog can - polluted, stained, impure [RY]
nag nog can - unclear, indistinct, hazy, vague, dirty, filthy [IW]
nag nog dri mas nogs pa - dirty, dingy, covered with dirt [RY]
nag nog dri mas nogs pa - covered w dirt, dirty, dingy [IW]
nag nog bzo ba - smudge [JV]
nag pa - 13th constellation, 1 of 28 constellations, SA rgyu skar, spica verginis, 1 of rgyu skar [JV]
nag pa - 1) adj. comp. of {nag po} dark, black, gloomy, 2) crime, offence, transgression. 3) frowning, mournful, 4) Virginis, the Caitra [constellation]. 5) layman [RY]
nag pa - 1) rgyu skar nag pa; 2) black, dark, frowning, gloomy, mournful; 3) layman [IW]
nag pa skye po mi - laymen [RY]
nag pa skye bo mi - laymen [IW]
nag pa can - nag pa month [IW]
nag pa zla ba - the third month, March-April; also {nag pa'i zla ba} [RY]
nag pa zla ba - 3rd month, last of spring [IW]
nag pang - blackboard [RY]
nag pang - black board [IW]
nag pang tshags par - black board news [IW]
nag pa'i nya - 15th day of 3rd month when skar ma nag pa dang zla ba mnyam bgrod [IW]
nag pa'i tshogs - variegated [JV]
nag pa'i las - unwholesome action/ karma, {gnag pa} [IW]
nag pa'i las - unwholesome action / karma, {gnag pa} [RY]
nag pas nya - full moon day of mar-apr [JV]
nag po - 1) black, 2) dark, gloomy. 3) unwholesome, negative, evil, perverted, tarnished. 4) Saturn. 5) Vishnu [RY]
nag po - 1) evil deeds, transgressions, crimes; 2) a shravaka arhat; 2) black; 3) very, extreme (/; 4) dark. tarnished, gloomy D [IW]
nag po - 1) evil deeds, transgressions, crimes; 2) a shravaka arhat [bstan pa'i gtad rabs drug pa]; 2) black; 3) very, extreme)/ [Dgra bo dgra nag...Lkugs pa lkugs nag...Dpe nag po bsags song,...Ha nag po las song,...Zhe nag po 'gras song] dark. tarnished [IW]
nag po - black, dark black,, dark, gloomy, 1 of 'od bdun pa [JV]
nag po - negative [RB]
nag po skabs - krsnapada [JV]
nag po skyes - Kamadeva [RY]
nag po khyab 'jug - name of vishnu [JV]
nag po khyab 'jug - Vishnu [RY]
nag po khyab 'jug - black Vishnu [IW]
nag po mgon po - black spirit [JV]
nag po 'gro shes - tshig 'bru dkyus gcig tu shar gyis 'don klog thub pa very clear writing D [IW]
nag po 'gro shes - clear legible writing [RY]
nag po 'gro shes su bkod pa'i go dka' ba'i gzhung don rnams - difficult textual meanings in very clear writing [IW]
nag po 'gro bsher - illustrate sentence by comparing it w similar passages [IW]
nag po rgya gling - china [RY]
nag po sngags kyi bon - bon of the black mantra [JV]
nag po che - Mahakala [RY]
nag po chen po - Mahakala [RY]
nag po chen po - Mahakala; great black one. Wrathful aspect of Avalokiteshvara Mahakalas are the chief dharmapalas, protectors of the Dharma. They are either black or dark blue in color and wrathful [RY]

nag po chen po - Mahakala [deity, sometimes lord of death of wrathful aspect of Avalokiteshvara [IW]

nag po chen po - mahakala, 1 of 8 chos skyong, lord of death, epithet of king of the nagas, mahakala, lord of the class of the mgon po [JV]

nag po chen po'i tshogs - attendants of Mahakala [IW]

nag po bstan pa - an unwholesome / perverted doctrine [RY]

nag po bstan pa - unwholesome/ perverted doctrine [IW]

nag po bstan pa - teacher of darkness [IW]

nag po dang dkar po'i phyogs dag - the sides of darkness and light/good and evil, the periods of the waxing and waning moon [IW]

nag po dri ldan - black sulfur D [IW]

nag po dri ldan - black sulphur [RY]

nag po bdud - Black Maras [RY]

nag po bdud kyi lta byad - tantra of the destructive magic of the view of the black bdud [JV]

nag po 'dam 'dzin - Lord of Black Swamp [RY]

nag po nag rkyang - black alone not mixed w other colors [IW]

nag po nang dkar - garment black outside, white inside [IW]

nag po pa - Nagpopa [an Indian mahasiddha] [RY]

nag po pa - Nagpopa [IW]

nag po pa - Nagpopa [Indian mahasiddha] [IW]

nag po dpyi dkar - black yak with white flanks [JV]

nag po spyod pa - 1) evil conduct; 2) Nagpopa [IW]

nag po spyod pa - 1) evil conduct; 2) Nagpopa)/ [sngar rgya gar gyi grub chen zhig ste grub thob brgyad cu'i ya gyal zhig Krishnacarya [IW]

nag po spyod pa - a mahasiddha [JV]

nag po spyod pa - Krishnacharya, a mahasiddha [RY]

nag po byed pa - to blacken, make dark [RY]

nag po mi dge sdig pa byas pa - engaged in unvirtuous actions [RY]

nag po brtsegs - poison [IW]

nag po bzhi - the four black actions [According to the pagoda of precious gems ratnak ta, Tibet 45 93 as quoted in longchenpa, treasury of spiritual and philosophical systems, p 201, these are 1 to deceive the teacher who is worthy of reverence {bla ma dang mchod par 'os pa bslus pa} two to have a conscience but not with respect to others {gzhan 'gyod pa'i gnas ma yin pa la 'gyod pa bskyed pa} three to disparage those bodhisattvas who have cultivated an enlightened attitude {sems bskyed pa'i byang chub sems dpa' la bsngags pa ma yin pa'i mi snyan pa} and four to act towards others without higher motivation but with unworthy speech, deceit, and guile {brjod pa ma yin pa'i sgras tshigs su bcad pa brjod pa dang sgyu dang gyos gzhan la nye bar spyod kyis lhag pa'i bsam pas ma yin pa} [gdmk] [IW]

nag po bzhi - four black deeds; see {nag po'i chos bzhi} [RY]

nag po bzhi - the four black actions [IW]

nag po yor 'gel - ham bsnyon gyis nyes skyon 'dzugs pa [IW]

nag po shi ti - kind of seed good for thirst [IW]

nag po shu ti - a grain or seed which cures the disease of thirst [JV]

nag po sum sgril - srin bu parpa ta w external poison &, bloodworm in the body two combined, by gnyan tshad rlung gsum = induced brought on disease gdug pa can 'phral du srog la rgol ba zhig [IW]

nag po'i cha - 1) waning period of the moon; 2) unvirtuous actions; 3) aspect of negativity/darkness [IW]

nag po'i chos - negative qualities [RY]

nag po'i chos bzhi - [TRS 111-3] [RY]

nag po'i chos bzhi - four negative doctrines [GD TSE [IW]

nag po'i mchu dang mtshungs pa'i sku - You are as black as the beak of a blackbird [IW]

nag po'i phyogs - the dark side, the waning moon, on the side of the dark [nonvirtuous] [IW]

nag po'i phyogs - one the side of the dark [JV]

nag po'i phyogs - 1) the dark side [Syn the waning moon], 2) on the side of the dark [nonvirtuous] [RY]

nag po'i phyogs gyur - [whatever] is on the side of the dark [RY]

nag po'i phyogs gyur zhing - on the side of the dark [IW]

nag po'i rtsa lag - bad/lay companion/relative [IW]

nag po'i las - evil actions, negative karma TSE [IW]

nag po'i las byed - negative karmic action [RY]

nag spang - black board [IW]

nag spang - blackboard [JV]

nag phyugs - black cattle, yak [JV]

nag phyogs - forces of negativity/ evil [RB]

nag phyogs - evil forces; evil, negativity; negative; 1) the dark forces, negative. 2) the waning part of the moon, {mar ngo, dmar phyogs} [RY]

nag phyogs - black, sin, powers of darkness [JV]

nag phyogs - 1) waning period of the moon; 2) the side of evil, the dark forces, negativity, evil, irreligious, barbarians, heretics etc. [IW]

nag phyogs bdud - the dark forces, maras on the side of the dark [IW]

nag phyogs bdud - the dark forces [RY]

nag bon - black bon [JV]

nag 'byams - 1) yi ge nag zub,...Snag tsha 'dal nas yig 'bru nag 'byams la phyin 'dug; 2) Dkar cha'am snang ba thams cad 'grib pa ...Char mun 'thibs te mun pa nag 'byams la song ba; 3) Srol ngan rgyun chags,...Sgrigs lam nyams nas srol ngan nag 'byams su gyur pa [IW]

nag 'byams - black diffusion; also {nag po kha 'byams} [RY]

nag ma - vegetable med. [nag ma'i thang chus nag 'bigs chu ser 'dzin [IW]

nag ma - vegetable medicine [JV]

nag ma - vegetable med. [IW]

nag med - faultless, w/o transgression [IW]

nag med nyes 'gel - though 1 is faultless accuse of faults [IW]

nag med nyes 'dogs - though 1 is faultless accuse of faults [IW]

nag med nyes btsugs - attiribute faults to 1 who is faultless [IW]

nag med nyes g.yogs - though 1 is faultless accuse of faults [IW]

nag med nag btsugs - w/o transgression accuse of faults/ crimes [IW]

nag med nag btsugs kyis rtsod shags brgyab mi chog - it is not allowed to stir up disputes by accusing those w/o transgression of faults/ crimes [IW]

nag mo - black woman, goddess kali [JV]

nag mo - 1) [black/ lay] woman; 2) ske tshe; 3) Kali [IW]

nag mo khyo med - {nag mo khyo med} [a female sa bdag/ soil goddess] [IW]

nag mo khyo med - {nag mo khyo med} [IW]

nag mo khros ma - the Black Wrathful Goddess [GD [IW]

nag mo khros ma - the Black Wrathful Goddess; also {khros ma nag mo} a black form of Vajrayogini [RY]

nag mo lnga len - a name of draupadi [JV]

nag mo lnga len - Draupadi [IW]

nag mo lnga len - Draupadi [joint wife of the five Pandava brothers in the Mahabharata] [IW]

nag mo can - 1) a yellow fragrant wood considered yellow sandal wood D; 2) saffron D [IW]

nag mo can - yellow fragrant wood, saffron [JV]

nag mo'i khol - poet kalidasa [JV]

nag mo'i bu - sons of Kali [IW]

nag mo'i bu - sons of Kali [bum pa can; nag mo skyes; mthar byed; mun pa'i dbang phyug; sde bzang; dus kyi phyi ma; bum sgra bsgreng gcod byed] [IW]

nag mo'i 'bangs - poet kalidasa [JV]

nag mo'i 'bras - tower, consequence [JV]

nag tsur - salt med [ro skyur, zhu rjes snyoms, nus pas rma rul gso, skran nad bshig skra dkar nag por 'gyur, so rnyil dang kha'i nad sel [IW]

nag gtsang - a district in Tibet [RY]

nag gtsang - nag gtsang district [IW]

nag btsugs pa - nag med nag btsugs [IW]

nag rtsi - tar, black paint [houses doors and windows gi mtha'i nag rtsi] [IW]

nag rtsi - tar, black paint [IW]

nag rtsis - CH divination GD [IW]

nag rtsis - divination, SA spor thang, astrology of the elements [JV]

nag rtsis - CH divination [gdmk] [rde'u dkar nag brtsis nas lus srog dbang

thang klung rta'i 'byung khams rnams kyi dar rgud brtsi tshul [IW]
nag rtsis - Chinese divination / astrology [RY]
nag rtsis mtshur lugs - the mtshur lugs of Tibetan astrology [RY]
nag tshang - SA me khang, a tibetan region [JV]
nag tshang - 1) cattle having 'brog dud; 2) square nomad tent made of re lde [felt]; 3) old name of a place in shan rtsa rdzong; 4) me khang; 5) a nomad area W of Sakya Monastery and S of the Yeru Tsangpo [IW]
nag tshig - point, dot [IW]
nag tshub tshub - grib ma'am mun pa and rlung nag tshub tshub [IW]
nag tshur - salt med [IW]
nag tshur - black alum, mineral used for cleaning gold, black pigment, mineral for dying black [JV]
nag tsheg - point separating syllables [JV]
nag tsheg - point, dot, spot, blot [IW]
nag tsho - black lake [IW]
nag tsho tshul khrims rgyal ba - Apparently a close disciple of Atisha, but who he is, when he lived or what he did I don't know. See Blue Annals I, 31, 242, 258, 262; II, 857. Mentioned @ R75:252.2 [mss] [RY]
nag tsho lo tsa - tibetan scholar who visited magadha [JV]
nag tsho lo tsa ba - Naktsho Lotsawa [RY]
nag tsho lo tsa' ba tshul khrims rgyal ba - {nag tsho lo tsa' ba tshul khrims rgyal ba [rab 'byung yung dang po'i gong gi lo grangs bcu bdun pa lcags phag la sku 'khrungs shing gu ge'i rgyal po byang chub 'od kyi bka' bzhin rngog legs pa'i shes rab dang lhan cig tu jo bo rje gdan 'dren du 'phags yul du phebs pa'i lo ts' ba zhig [IW]
nag tsho lo tsha' ba tshul khrims rgyal ba - {nag tsho lo tsha' ba tshul khrims rgyal ba [IW]
nag tshong - smuggling [JV]
nag tshong - by secret means yul thang las sell at a greater price, black market [IW]
nag tshong rgyab pa - smuggle [JV]
nag mtshur - mineral used for cleaning gold [JV]
nag mtshur - black color producing mtshur zhig [IW]
nag zal - mottled/ spotted black [IW]
nag zing zing ba - gleaming / glimmering black [RY]
nag zla - 3rd month [IW]
nag zla ba - mar-apr [JV]
nag yo re ba - grib nag gi rnam pa zhig...Mtshan mor thag ring gi khang pa rnams nag yo re ba zhig las mthong rgyu mi 'dug [IW]
nag yor - deep black [RY]
nag yor du - deep black [RY]
nag rig pa - metaphysics [RY]
nag rog ge ba - ash color [IW]
nag lam - Blackness. An experience of utter blackness which is the third stage of appearance, increase and attainment [RY]
nag lam - black light, blackness, path/ course of evil/ crime [IW]
nag lam - black light, blackness [RY]
nag lam pa - utter blackness [IW]
nag lam pa - utter blackness [bardo term connected to {snang mched thob gsum} [IW]
nag lam pa - utter blackness, [bardo term connected to {snang mched thob gsum} [RY]
nag las - bad work, evil/ criminal behavior [IW]
nag ling nge - totally black / dark [RY]
nag ling nge - totally black/ dark [IW]
nag ling nger - totally black/ dark [IW]
nag ling ling - totally black/ dark [IW]
nag sha - linden-tree, lime-tree [RY]
nag sha - beef, linden/ lime-tree [IW]
nag she - cattle she [IW]
nag shog - carbon paper, black paper [JV]
nag shos - blackest [RY]
nag sing ba - jet-black, very black [JV]
nag subs se - pitch black [RY]
nag seng ba - black color khyad par zhig [IW]
nag ser - dark yellow, brown [IW]
nag sre - white earth and CH black ink mixed color [IW]
nag hu re - pitch black [IW]
nag hu re - jet black [JV]
nag hril hril - a black and round thing [JV]
nag hrul le ba - torn/ dirty [IW]
nag lhag lhag - dirty/ stained [IW]
nag lhad - true/ good mixed w bad/ faulty, adulteration, impurity [IW]
nags - forest [RY]
nags - forest, woods [IW]
nags kyi khyi - 'phar ba, large wild dog Cuon alpinus [IW]
nags kyi khyi - wild dog cuon alpinus [JV]
nags kyi rgyal - lion, plant Verbesina scandens [IW]
nags kyi rgyal - king of the forest, lion, plant verbesina scandens [JV]
nags kyi gcan gzan dug pa can - polecat, to'u lo [IW]
nags kyi gcan gzan gdug pa can - polecat [JV]
nags kyi tig ta - a bitter med. plant, species of Chiretta [D syn rig pa'i rna ba, gnas gcig 'dzin, legs ldanb, ro ldan, sdong bu gcig, sdig pa'i brang mo, 'jom byed ma] [IW]
nags kyi tig ta - wild bitter medicinal plant, species of chiretta, species of wild gentian used in medicine [JV]
nags kyi tig ta - a bitter med. plant, species of Chiretta [IW]
nags kyi mtha' - the borders of the forest [IW]
nags kyi mthar - a distant forest [RY]
nags kyi phreng ba - 1 of 6 great mountains of lus 'phags pa, SA ri chen po drug [JV]
nags kyi 'phreng ba - circle of woods [JV]
nags kyi dbang - lion [IW]
nags kyi sbal pa - tree/ forest frog [IW]
nags kyi sbal pa - tree frog, species of frog living in dense marshy forest [JV]
nags kyi tshan dan - aa ga ru, emblic myrobalan [IW]
nags kyi rwa rtsi - bull's eye-flower [JV]
nags kyi ri dvags - wild creatures of the forest [RY]
nags kyi ri dvags gsod - 'phar ba, large wild dog Cuon alpinus [IW]
nags kyi sha na - tiger-leopard [JV]
nags kyi shwa na - predator stag gzig [IW]
nags kyi sa 'dzin - forested mt [IW]
nags kyi hi ra - wild pig/ boar [IW]
nags kyi hi ra - wild boar [JV]
nags kyi lha - sylvan god, nymph [JV]
nags kyi lha - wood god/ spirit [IW]
nags klung - natural thick forest [IW]
nags klung - river passing through wooded tracts, dense forests, very thick forest [JV]
nags klong - deep forest [RY]
nags khul - forest[ed] area [IW]
nags khyi - 'phar ba, large wild dog Cuon alpinus [IW]
nags khyi - wild dog, wild dog cuon alpinus [JV]
nags khyim - forest-dweller [RY]
nags khrod - jungles [RY]
nags khrod - jungle, forest dwellings, deep forest [RY]
nags khrod - dense forest [JV]
nags khrod - [interior of a] jungle, forest dwellings, deep forest [IW]
nags khrod - [interior of a] jungle, forest dwellings, deep forest [Das 781 has a lit of forests in the continents Uttarakuru and Purvavideha [IW]
nags khrod na gnas - living in a forest or monastery [IW]
nags khrod na gnas - living in a forest or monastery, one of the {gnas bzhi} 4 ways of living [RY]
nags khrod na gnas - living in a forest or monastery [one of the {gnas bzhi} four ways of living) [IW]
nags khrod pa - succession of thick woods on steep hill sides [JV]
nags khrod pa - forest dweller / hermit [RY]
nags khrod pa - forest dweller/ hermit TSE [IW]
nags khrod zhig na - in the forest [RY]
nags grod na gnas - living in a forest or monastery [one of the {gnas bzhi} four ways of living) [IW]
nags grod na gnas - living in a forest or monastery [IW]
nags mngon par dga' ba - city of fabulous continent Pashcima Godaniya [IW]
nags mngon par dga' ba - city in continent pascima godaniya [JV]
nags chu kha - Nakchuka [RY]
nags ljongs - woody district [JV]
nags ljongs phal mo - ordinary jungle [RY]
nags nye ba - grove [JV]
nags stug po - thick forest/ jungle [IW]
nags mtha' - jungle [JV]

nags mtha' - the borders of the forest [IW]
nags mtha' 'grims pa - roaming the ordinary jungle [RY]
nags mthar - solitude of forests [JV]
nags mthar - the edge of the grove {grong khyer dang nye ba'i nags mthar ljongs} a valley at the edge of the grove close to the city [RY]
nags 'thug - dense forest [JV]
nags dang chu klung 'gram du - on the banks of the forest river [RY]
nags dum bu'i gling zer ba - a small forested island [RY]
nags dred - forest dweller brown bear [RY]
nags 'dabs - [neighborhood/ area of a] forest/ jungle [IW]
nags 'dabs - forest, jungle; forest (?) [RY]
nags 'dabs na - in the wood [JV]
nags 'di na - in this forest [RY]
nags ldan - peacock [JV]
nags na - in the wood [JV]
nags na dga' - (met 1 cuckoo; 2) elephant [IW]
nags na dga' ba - (met 1 cuckoo; 2) elephant [IW]
nags na dga' ba - cuckoo [JV]
nags na gnas - one of the {'phags pa'i gnas brtan bcu drug} the sixteen [staviras] / [arhats] [RY]
nags na gnas - 1) 1 of the 16 sthaviras lo ma bdun pa'i ri phug na; 2) monkey [IW]
nags na gnas pa'i dge sbyong - the shramana who lives in the forest [RY]
nags na spyod - sha ra bha, 8 legged lion [IW]
nags nas - in the forest [RY]
nags gnas - Vanav sin [IW]
nags gnas - Vanav sin [gdmk 1 of 16 sthaviras on Mt urumunda] [IW]
nags gnas - on Mt. Urumunda, Vanavasin [RY]
nags 'na gnas - 1 of the 16 sthaviras [IW]
nags 'na gnas - one of the 16 staviras [RY]
nags pa - forest-dwelling savages [JV]
nags phag mtso - nags phag like [in yun nan zhing chen gyi rgyal thang rdzong]{nags tshal) - jungle, woodlands, forest [syn: dgon pa, stug po'i nags, 'thibs po, nags klung, tsang tsing can, tsal shing ldan] [IW]
nags phag mtsho - nags phag lake [IW]
nags bya rog po - khva ta bird [IW]
nags byung - elephant, kind of grass [IW]
nags byung - forest-born, elephant, kind of grass [JV]
nags sbrang - forest bees [IW]
nags ma - [broken bones mending] med. herb {nags ma} [IW]
nags ma - officinal plant used in fractures [JV]
nags ma - * med. herb {nags ma} [IW]
nags ma'i klung - forest [JV]
nags mi'i thang chu - gsom thang tree gi thang chu [ro kha la tsa, zhu rjes snyoms, nus pas rnag 'bigs, chu ser skem [IW]
nags mi'i thang chu - gsom thang tree gi thang chu [IW]
nags me - forest fire [IW]
nags dman pa - tree without fruit [JV]
nags tsal - forests [RY]
nags tshal - jungle, wood[land]s, forest [IW]
nags tshal - forest, woods, grove, [deep] forest, jungle, woodlands [RY]
nags tshal - forest, jungle, woodlands, wood, grove [JV]
nags tshal skyes - elephant, kind of grass [IW]
nags tshal gyi yon tan brjod pa - told him of the benefits of a life of solitude [RY]
nags tshal chen po brgyad - [TRS 123-6] [RY]
nags tshal stug po - deep forest [RY]
nags tshal ral gri'i lo ma can - forest w leaves of swords [IW]
nags tshal las khungs - forestry department [IW]
nags rdzob - shing nags tshang tshing [IW]
nags bzo - afforestation [IW]
nags bzo byed - afforest [IW]
nags ri - forested mt [IW]
nags ri - hill covered with wood [JV]
nags ri dang gangs ri spang ri gsum - forested snowy and – mts. [IW]
nags rigs - forestry [IW]
nags rigs slob grwa - school of fortestry [IW]
nags la lus - fond of the forest, indian cuckoo [JV]
nags la lus - cuckoo [IW]
nags las - forestry [shing cha dang nags thon dngos rdzas 'don pa'i ched du nags tshal 'dzugs gnyer gyi thon skyed las don] [IW]
nags las - [practice of] forestry [IW]
nags las rig pa - [study of] forestry [IW]
nags gseb - forest, jungle, deep forest [RY]
nags gseb - in the borderlands [RY]
nags gseb - dense forest, forest, jungle [JV]
nags gseb - [interior of a] forest, jungle, deep forest [IW]
nags gseb - in the forest [RY]
nags gseb kyi rang sangs rgyas - pratyekabuddhas from the forest wilderness [RY]
nags gseb tu - in the dense forest [RY]
nags gseb tu - in the forest [RY]
nags gseb tu nor gyis dgos pa med - I live in the forest, so I do not need any kind of wealth [RY]
nags gseb zhig tu byon pa - had entered a wilderness [RY]
nags gso - afforestation [IW]
nags gso byed - afforest [IW]
nags bseb tu - into the jungles [RY]
nang - inner/ inward(ly)/ internal(ly) [RB]
nang - 1) within, in[side], inner, in the midst of, among interior, internal; 2) house, home, place 1 stays; 3) supplementary explanation 'phros don? entering into the mind; 4) supplementary explanation 'phros don secret meaning in; 5) morning [IW]
nang - 1) in, within, inside, inner, in the midst of, among, interior, internal, inner aspect; inward(ly), internally. 2) among 3) home, house, abode, [someone's] place, 4) morning [RY]
nang - inside, inner, interior, middle, in the midst of, among, internal, subjective world, esoteric home, in, space within a thing, indoors, house, esoteric, morning or day, 1 of dus bzhi, inside, home, home, inner aspect [JV]
nang kar - sbra 'bubs byed nang gi ka rgyug [IW]
nang klong sde - the inner Space Section [RY]
nang klong sde - the inner Space section [of mahasandhi, one of {rdzogs chen sde gsum} [IW]
nang klong sde - the inner Space Section [of Mahasandhi, one of {rdzogs chen sde gsum} [RY]
nang dkrug rko byed - shing rdog khog pa dkrug byed kyi lag cha phyogs gcig la so yod pa zhig [IW]
nang rkun - inner thief [IW]
nang rkyen - inner condition/ reason/ cause, direct/ near condition [IW]
nang skor - 1) inner contents; 2) inner meaning; 3) Skor lam nang ma; 4) coiling to the right; 5) inner set of teachings, inner/ esoteric cycle [IW]
nang skor - inner cycle of man ngag sde, inner category of man ngag sde [JV]
nang skor - inner set of teachings, inner / esoteric cycle [RY]
nang skor kha 'chams - 1 [IW]
nang skor snying lta bu - the inner cycle that is like the heart [RY]
nang skrub - inner practice/ sadhana [IW]
nang kha log - clockwise [IW]
nang khung nang sdod mi thub pa - claustrophobia [JV]
nang khungs - within, internal, inside [IW]
nang khul - internal, domestic [JV]
nang khul - nang tshags, internal, domestic, within [IW]
nang khul - CM: nang tshags, close friends. [mss] [RY]
nang khul gyi 'gal ba - internal contradictions [IW]
nang khul gyi yig cha - four [IW]
nang khul dbang 'dzin - internal control [IW]
nang khong skems - consumption [JV]
nang khong zlum po der - inside within the spherical part [JV]
nang khongs - inner, inside, internal, inland [IW]
nang khongs - inside [JV]
nang khongs gyi grong khyer - inland city [IW]
nang khyim - 1's own house [IW]
nang khral - excise [JV]
nang khral - taxes to 1's individual lord [IW]

nang khrims - internal/ Sger [personal, private] / khyim tshang sgrigs khrims [discipline, order] [IW]
nang khril - inner respect [IW]
nang khrom - sell things from one's house [IW]
nang khrol - bowels, entrails, intestines, contents of a slaughtered animal (stomach, entrails, lungs, liver, etc.), coiled intestine [JV]
nang khrol - internal organs, entrails [RY]
nang khrol drong ba - contractions of the bowels [IW]
nang khrol drong ba - spasmodic contractions of the bowels [JV]
nang khrol bzhag - SA mnyam bzhag [JV]
nang 'khor - domestic attendants and officers (gsol dpon, gzim dpon), domestic servants, household servants, domestics [JV]
nang 'khor - attendants [RY]
nang 'khor - close friends/ retinue/ attendants [IW]
nang 'khor - domestic attendants [IW]
nang 'khor - domestic attendants [servants lam lugs kyi spyi tshogs skabs in the master's house stay/ take care of [IW]
nang 'khor dag pa - maintaining close ties with upright persons [RY]
nang 'khrug - internal quarrel/ fighting, civil war [IW]
nang 'khrug - civil war/ strife [IW]
nang 'khrug rgyag - wage civil war/ strife, fight/ quarrel internally [IW]
nang 'khrugs - civil war [JV]
nang 'khrugs - internal fighting, civil war [RY]
nang 'khrugs byed - stir up civil war, internal feuds [JV]
nang gi - inner, internal, subjective [IW]
nang gi - domestic, internal, from among, out of [JV]
nang gi - inner, internal, subjective; subjective [RY]
nang gi dkyil 'khor gsum - the three inner mandalas TSE [IW]
nang gi skye mched - the subjective bases of cognition/ inner ayatanas [IW]
nang gi skye mched - the subjective bases of cognition [RY]
nang gi skye mched drug - the six inner bases/ ayatanas [IW]
nang gi skye mched drug - six bases, inner, as one of the twelve links [RY]
nang gi khang pa - inner apartment/ room [IW]
nang gi khang pa - inner apartment, room of the house [JV]
nang gi khams - internal essence [JV]
nang gi khams - inner elements [RY]
nang gi khams dkar po - the inner white element [RY]
nang gi khams drug - the six inner dhatus [IW]
nang gi khams dmar po - the inner red element [RY]
nang gi khams gsum - Syn body, speech and mind {lung ngag yid} [RY]
nang gi khams gsum - the three inner elements [IW]
nang gi khyab pa - inner pervasion [IW]
nang gi khrims - private law, doctrine not intended for the public, private punishment [JV]
nang gi khrims - internal rules [not public], private punishment [IW]
nang gi gru 'dzin - store keeper, one in charge of stores [JV]
nang gi gru 'dzin - caretaker, storeskeeper D [IW]
nang gi dgar gsum - the three inner joys [IW]
nang gi rgyu rkyen - inner condition/ reason/ cause, direct/ near condition [IW]
nang gi rgyu gzhan cung zad ston pa'i srid pa can - ornament of another inner cause not/slightly being shown [IW]
nang gi sgrib pa can - possessing inner obscuration [IW]
nang gi ngo bos stong pa - empty of their own nature [RY]
nang gi mngar gsum - the inner three sweets [IW]
nang gi chos - inner phenomena [embraced by consciousness] [RY]
nang gi chos - inner phenomena [IW]
nang gi mchod pa - the inner offering [RY]
nang gi mchod pa - nang mchod - Inner offerings. It can refer to the inner offerings, such as amrita, rakta and torma (sman rakta gtor gsum). It may also refer to the amrita vessel on the vajra master's table [RY]
nang gi mchod sbyin - sacrifice of animals, offering [JV]
nang gi mchod sbyin - offer/make the inner offerings, sacrifice of animals D [IW]
nang gi rtags thabs gsum - the three means of inner signs [IW]
nang gi rtags thabs gsum - 1) {sa le yod pa snyam}. 2) {sangs kyis song ba snyam} 3) {phyad kyis song ba snyam} [RY]
nang gi rtags thabs gsum - the three means of inner signs [thinking that things are luminous, pure/wakeful and [in]constant ?? 1) {sa le yod pa snyam} 2) {sangs kyis song ba snyam} 3) {phyad kyis song ba snyam} [IW]
nang gi rten 'brel - inner interdependence [IW]
nang gi rten 'brel - inner interdependence [concerning phenomena embraced by a consciousness] {yan lag bcu gnyis}. nang bcud kyi sems can rnams rten 'brel yan lag bcu gnyis kyi tsul gyis rim bzhin 'byung ba ste, ma rig pa las 'du byed dang, de las rnam shes sogs rgyu snga ma las 'bras bu phyi ma 'byung ba dang, rgyu 'gag pas 'bras bu 'gag pa'o [IW]
nang gi rten 'brel - {keng rus la brtags te keng rus 'di rga shi las byung/ de ltar rim gyis 'khor ba'i rtsa ba ma rig pa'i bar du rtogs te lugs 'byung dang/ ma rig pa ldog pas 'du byed ldog pa nas rga shi'i bar du ldog pas te lugs ldog gi rten 'brel rtogs par byed ba'o} inner interdependence, [concerning phenomena embraced by a consciousness] {yan lag bcu gnyis} [RY]
nang gi rten 'brel lugs 'byung lugs ldog - inner interdependence in the usual and reverse order [IW]
nang gi rtogs pa brjod pa - inner biography [RY]
nang gi rtogs pa brjod pa togs pa brjod pa - inner biography [RY]
nang gi ste brgyad - the inner 8 deities [IW]
nang gi ste brgyad - the inner 8 deities [1 {yab bcig bdud rje nag po} two {btsan rgyal yam shud dmar po} three {yul lta phya sang klu sras} four {srod bdag rgyal po snying 'byin} five {chos skyong gnod sbyin dmar po} six {lha mo 'jigs pa'i glod 'byin} 7 {dge bsten rdo rje legs pa} 8 {dkar mo nyi zla'i thod 'phreng} [IW]
nang gi ste brgyad - 1) {yab gcig bdud rje nag po}. 2) {btsan rgyal yam shud dmar po} 3) {yul lta phya sang klu sras} 4) {srod bdag rgyal po snying 'byin} 5) {chos skyong gnod sbyin dmar po} 6) {lha mo 'jigs pa'i glod 'byin} 7) {dge bsten rdo rje legs pa} 8) {dkar mo nyi zla'i thod 'phreng} [RY]
nang gi bstan bcos - Buddhist shastra [IW]
nang gi theg pa gsum - the three inner vehicles [IW]
nang gi theg pa gsum - the three inner vehicles [gsang sngags rnying ma'i lugs la ma h' aa nu aa ti gsum{nang gi tshor ba - inner feeling/perception [yid kyi tshor ba'am, sems kyi tshor ba, yid shes su gyur pa'i tshor ba'o [IW]
nang gi dur khrod brgyad - the inner 8 charnel grounds, [IW]
nang gi dur khrod brgyad - the inner eight charnel grounds, {yan lag lnga}, {snying khog pa dang bcas pa}, {nang khrol}, {mtshan ma} [RY]
nang gi de nyid bcu - the 10 inner natures [IW]
nang gi dri ma drug - the six inner defilements [IW]
nang gi bdud - internal m ras TS [IW]
nang gi 'du byed rnams kyi skye ba rnam pa bcu bzhi - the 14 kinds of arising of inner formations [IW]
nang gi 'du byed rnams skad cig ma nyid - the instantaneousness of inner formations [IW]
nang gi sdug bsngal - inner suffering [1) sems kyi sdug bsngal; 2) Rang khyim du gra ma 'grig pa'i sdug bsngal{nang gi skye mched - the subjective bases of cognition/ ineer ayatanas ['byung ba chen po bzhi dag rgyur byas pa'i gzugs can dang ba, mig gi dbang po sogs bstan med thogs bcas kyi gzugs dang, yid sogs bstan med thogs med rnams so [IW]
nang gi sdug bsngal - inner suffering [IW]
nang gi sde brgyad - the eight inner classes [of gods and demons], {yab gcig bdud rje nag po}, {btsan rgyal yam shud dmar po}, {yul lha phywa sang klu sras}, {srog bdag rgyal po snying 'byin}, {chos skyong gnod sbyin dmar po}, {lha

mo 'jigs pa'i glog 'byin}, {dge bsnyen rdo rje legs pa}, {dkar mo nyi zla'i thod 'phreng} [RY]

nang gi sde brgyad - the 8 inner classes of gods and demons; {yab gcig bdud rje nag po}, {btsan rgyal yam shud dmar po}, {yul lha phyva sang klu sras}, {srog bdag rgyal po snying 'byin}, {chos skyong gnod sbyin dmar po}, {lha mo 'jigs pa'i glog 'byin}, {dge bsnyen rdo rje legs pa}, {dkar mo nyi zla'i thod 'phreng} [IW]

nang gi sde brgyad - the 8 inner classes of gods and demons [IW]

nang gi nam mkha' - inner space [IW]

nang gi rnal 'byor - inner yoga [IW]

nang gi rnal 'byor - inner yoga [sm.={rdzogs rim} [RY]

nang gi rnal 'byor - inner yoga [sm={rdzogs rim} [IW]

nang gi snang ba - the inner experience of appearance [RY]

nang gi phyag rgya - [Ts] [IW]

nang gi phyag rgya - inner form / mudra [RY]

nang gi bam po - internal matter [IW]

nang gi bar chad - Inner obstacles [of imbalances in the pranas and nadis] [RY]

nang gi bem po - internal matter, atoms included in someone's continuum, the form-having dbang po rnams [IW]

nang gi bem po - internal matter {skyes bu'i rgyud kyis bsdus pa'i rdul du grub pa} [RY]

nang gi bye brag - specify, inner distinction [JV]

nang gi bye brag phye ba - differentiate [JV]

nang gi byed pa - inner agent [RY]

nang gi byed pa - mind, heart [JV]

nang gi byed pa - the inner actor/doer (met mind, the inner organs [IW]

nang gi bla ma - internal guru, inner guru, personal meditation deity [JV]

nang gi bla ma - inner teacher, internal Guru [RY]

nang gi dbang bcu gcig - 11 inner empowerments GD [IW]

nang gi dbang bcu gcig - eleven inner empowerments [RY]

nang gi dbyings - the inner space [RY]

nang gi dbyings - inner space [IW]

nang gi dbye pa - subdivisions [RY]

nang gi dbye ba - subdivision [RY]

nang gi dbye ba - subdivisions [RY]

nang gi sbyin - gift of parts of the body D [IW]

nang gi sbyin pa - personal sacrifices, surrendering of parts of ourself [JV]

nang gi sbyin pa - gift of parts of the body D [IW]

nang gi rtsa brgyad - the 8 inner eight root substances [IW]

nang gi rtsa brgyad - the eight inner eight root substances (1 {srid pa chags pa'i rtsa ba lte ba} two {gzugs phung byings kyi sha rus stong po} three {yal ga yan lag bzhi} four {lo ma sen mo skra dang ba spu} five {me tog dbang po lnga} six {'bras bu don sting lnga} 7 {snying po rkang mar dang lha ba klad [IW]

nang gi rtsa ba brgya - the inner eight root [substances). 1) {srid pa chags pa'i rtsa ba lte ba}. 2) {gzugs phung byings kyi sha rus stong po} 3) {yal ga yan lag bzhi} 4) {lo ma sen mo skra dang ba spu} 5) {me tog dbang po lnga} 6) {'bras bu don sting lnga} 7) {snying po rkang mar dang lha ba klad rgyungs} 8) {shun pa pags pa'o} [RY]

nang gi rtsa ba brgyad - the 8 inner root substances [IW]

nang gi rtsa ba brgyad - the 8 inner root substances [1 {srid pa chags pa'i rtsa ba lte ba} two {gzugs phung byings kyi sha rus stong po} three {yal ga yan lag bzhi} four {lo ma sen mo skra dang ba spu} five {me tog dbang po lnga} six {'bras bu don sting lnga} 7 {snying po rkang mar dang lha ba klad rgyungs} 8 {shun pa pags pa'o} [IW]

nang gi rtsol ba - in reading kha nang gi skye gnas dang byed pa rnams kyi exertion [IW]

nang gi tshor ba - inner feeling/perception [IW]

nang gi mtshan ma - inner characteristics [IW]

nang gi mtsho - inner lake/reservoir [IW]

nang gi mtsho drug - the six inner lakes/oceans [IW]

nang gi 'dzin chas - furniture [JV]

nang gi 'dzin pa - the perceiver inside; 1) {sems}. 2) {dbang po drug} [RY]

nang gi zin pa'i chos - inner embraced phenomena [by a consciousness] [IW]

nang gi zin pa'i chos - inner embraced phenomena, [embraced by a consciousness] [RY]

nang gi gzugs - inner forms [IW]

nang gi gzugs kyi brten dbang bcu - the 10 powers on which inner forms depend [IW]

nang gi gzugs can dang ba - inner subtle forms [RY]

nang gi gzugs can dwang ba - inner subtle forms [RY]

nang gi gzugs can dangs pa - inner subtle forms [RY]

nang gi gzugs can dwangs pa - inner subtle forms [IW]

nang gi gzugs can dwangs ba - inner subtle forms [RY]

nang gi gzugs cen dang ba - inner subtle forms [IW]

nang gi gzugs cen dangs pa - inner subtle forms [IW]

nang gi gzugs dang ba - inner subtle forms [RY]

nang gi 'od lnga - five inner aspects of illumination [RB]

nang gi yul dbyings kyi sgron ma la gtad pas 'od gsal ma bu 'brel - the essential which connects with the mother and offspring inner radiance/luminosity by focusing on the inner object which is the light of the expanse/ space/ the dh tu GD [IW]

nang gi ye shes dbyug gu - the wand of inner wisdom [Rtsa dbu ma [IW]

nang gi ye shes dbyug gu - the wand of inner wisdom [IW]

nang gi yongs 'dzin - inner teacher [RY]

nang gi yongs 'dzin - inner teacher TS [IW]

nang gi yongs 'dzin stong nyid snying rje - the inner teacher who is emptiness and compassion [RY]

nang gi yongs 'dzin stong nyid snying rje - the inner teacher's emptiness and compassion [IW]

nang gi g.yeng ba - inner distraction [IW]

nang gi g.yeng ba - inner distraction, internal distraction, etc; one of {rnam g.yeng drug} Expl.: {bying rgod dang ro myong, ting nge 'dzin gyi ro myong zhing bying rgod kyi dbang du song ba} [RY]

nang gi rab tu dben pa'i bde ba - the inner bliss of complete solitude [IW]

nang gi ri drug - the inner six mts [IW]

nang gi rig pa - orthodox literature, sacred literature [JV]

nang gi rig pa - inner understanding/awareness/insight [IW]

nang gi rigs bzhi - the inner/original four clans [IW]

nang gi rigs bzhi - the inner/original four clans [bod nang khul gyi thog ma'i rigs rus mched gzhi ni se sde, rmu sde, ldong sde, stong sde bzhi'o, mi bu rigs bzhi'ang zer [IW]

nang gi rigs bzhi - 4 original races of tibet (stong, ldong, se, rmu) [JV]

nang gi rlung - breath [JV]

nang gi rlung lnga - the five inner winds/ pranas [= {'byung ba lnga'i rlung lnga}, {sa rlung ser po}, {me rlung dmar po}, {chu rlung dkar po}, {rlung gi rlung ljang gu}, {nam mkha'i rlung mthing ga} [IW]

nang gi rlung lnga - the five inner winds / pranas, [Syn {'byung ba lnga'i rlung lnga}, {sa rlung ser po}, {me rlung dmar po}, {chu rlung dkar po}, {rlung gi rlung ljang gu}, {nam mkha'i rlung mthing ga} [RY]

nang gi rlung lnga - the five inner winds/ pranas [IW]

nang gi lus - inner body [IW]

nang gi log pa bzhi - see {log pa brgyad} [RY]

nang gi lha srin sde brgyad - the inner 8 classes of gods and spirits [IW]

nang gi lhong - internal dangers (diseases of the body) [JV]

nang gi a ma - housewife [JV]

nang gu gtong ba - admit [JV]

nang gog - SA ther [JV]

nang gog - ther [IW]

nang gos - 1) underclothes; 2) gos chen from the CH emperor's treasury [IW]

nang gras - 1) lto dang gros kha mnyam mtshungs kyi nang mi'i gras,...Blo mthun nang gras,...Gnyen tshan nang gras; 2) inner stages/details [IW]

nang gros - inner/ private discussion [* [IW]

nang gros - inner discussion [phyi mis thos su mi rung ba'i nang don gyi gros{nang gsal - 1) nang du explain/ clarify [Yi ge]; 2) inner brilliance/luminosity/lucency; {gdod ma'i gnas lugs}{nang gsang sngags - the inner secret mantra [maha, anu, ati]{nang khrol - internal organs, entrails [rgyu ma glo mchin grod pa sogs khog nang don lnga snod drug spyi'i ming{[IW]

nang dgra - rang phyogs nas bsam sbyor log pa byed mkhan [IW]

nang mgo - the inside story [IW]

nang mgo phyir btsong - tell an outsider the inside story [IW]

nang mgo phyir btsong - divulge; tells an outsider the inside story [RY]

nang 'gal - contradiction [RY]

nang 'gal - 1) [internal] contradiction; 2) innards D [IW]

nang 'gal ba - general term for the inner contents of the body [JV]

nang 'grig - consent, agreement [IW]

nang 'grig byed - consent, agree, concur [IW]

nang 'grigs byed pa - a compromise [JV]

nang 'gro - entry [JV]

nang rgya - internal measure/ extent [IW]

nang rgyas byed - to fight among themselves [RY]

nang rgyugs - rgyugs dngos su ma blangs gong la nang khul du rgyugs len pa [IW]

nang rgyud - 3 inner tantric yanas, inner tantra, inner tantras [JV]

nang rgyud - inner tantras [RY]

nang rgyud thabs kyi theg pa gsum - mah yoga, anu yoga, ati yoga GD [IW]

nang rgyud sde gsum - Three Inner Tantras. Maha, Anu, and Ati Yoga [RY]

nang rgyud sde gsum - Three Inner Tantras / sections of tantra; three inner classes of tantra; the 1) {rgyud ma hA yo ga}. 2) {lung a nu yo ga} 3) {man ngag a ti} 1) {pha ma gnyis med}. 2) {bskyed rdzogs gnyis med} 3) ma ha a nu a ti} Syn {dbang bsgyur thabs kyi theg pa}, {rgyud ma ha yo ga}, lung a nu yo ga}, man ngag a ti yo ga}; Three Inner Tantras [RY]

nang rgyud sde gsum - the three inner tantras/ sections of tantra [1 {rgyud ma haa yo ga} two {lung a nu yo ga} three {man ngag a ti} or 1 {pha ma gnyis med} two {bskyed rdzogs gnyis med} three ma ha a nu a ti - sm {dbang bsgyur thabs kyi theg pa} [gd-mk]). rnying ma'i gzhung lugs la rgyud ma h' yo ga, lung aa nu yo ga, man ngag aa ti yo ga ste yo ga rnam pa gsum ni, sems nyid sku dang ye shes kyi rnam par snang ba snod bcud thams cad lhag pa'i bden gnyis dbyer med spyod yul dang bral bar gtan la phab ste chos thams cad mnyam pa nyid chen por dbang bsgyur ba'i thabs mkhas pas dbang bsgyur thabs kyi theg pa zhes bya'o [IW]

nang rgyud sde gsum - three inner tantras [RY]

nang rgyud sde gsum - the three inner tantras/ sections of tantra [IW]

nang rgyud yo ga gsum - the three yogas of the inner tantras, [Maha, anu and ati){nang rgyud - inner tantras [rnying ma ba'i lugs las nang bla med kyi rgyud rnams rdo rje 'chang chen pos chos 'byung yangs pa'i zhing khams su gsungs, de dag las bla na med pa'i theg pa ni gdod ma'i mgon po kun tu bzang po lhun grub longs spyod rdzogs pa'i skur bzhengs nas dag sa la gnas pa'i gdul bya rnams la bstan pa'o [IW]

nang rgyud yo ga gsum - the three yogas of the inner tantras, [Maha, Anu and Ati] [RY]

nang rgyud yo ga gsum - the three yogas of the inner tantras, [IW]

nang rgyud yo ga gsum gyi chos - the Dharma of the three inner yogas [RY]

nang rgyud gsum - the three inner tantras/ sections of tantra [1 {rgyud ma haa yo ga} two {lung a nu yo ga} three {man ngag a ti} or 1 {pha ma gnyis med} two {bskyed rdzogs gnyis med} three ma ha a nu a ti - sm {dbang bsgyur thabs kyi theg pa} [gd-mk]). rnying ma'i gzhung lugs la rgyud ma h' yo ga, lung aa nu yo ga, man ngag aa ti yo ga ste yo ga rnam pa gsum ni, sems nyid sku dang ye shes kyi rnam par snang ba snod bcud thams cad lhag pa'i bden gnyis dbyer med spyod yul dang bral bar gtan la phab ste chos thams cad mnyam pa nyid chen por dbang bsgyur ba'i thabs mkhas pas dbang bsgyur thabs kyi theg pa zhes bya'o [IW]

nang rgyus - inner gnas tshul [IW]

nang rgyus can - 1) rang phyogs kyi gnas tshul rgyus mnga' yod mkhan; 2) one who has mastered a science/ discipline [IW]

nang sgeg bzhi - the four inner offering goddesses [RY]

nang sgo - inner door [JV]

nang sgyu lus la dbang thob pas gdos bcas 'od gsal du dag - the condition under which matter is purified into inner radiance by the attainment of power over the internal illusory body [IW]

nang sgrig - reconciliation [IW]

nang sgrig byed - reconcile, conciliate [IW]

nang sgrib - eye disorder produced by disease and elements and dhatus [IW]

nang sgrub - inner sadhana [IW]

nang sgrub - inner sadhana [among outer, inner and secret versions]; an inner sadhana; inner practice / sadhana [RY]

nang sgrub - inner sadhana [vs outer and secret versions]{nang shes byed ki rgyu - cause producing inner awareness. [rgyu'i rgyan gyi nang gses shig ste, nang sems rgyud kyi dngos po'i gnas tsul shes par byed pa'i rgyu'i rgyan zhig{nang shun - inner thin skin [grain, egg] [IW]

nang sgrub rig 'dzin 'dus pa - see rig 'dzin 'dus pa [RY]

nang sgrub bsam pa lhun grub - Inner Sadhana Sampa Lhündrub [RY]

nang brgya sman gcig - universal panacea [RY]

nang ngor shar ba - 1) perception D; 2) enlightenment D [IW]

nang ngor shar ba - perception, enlighten, SA snang ngor shar ba [JV]

nang ngos - inside [IW]

nang sngags - inner mantras [RY]

nang sngags - inner mantras GD [IW]

nang gcig - one morning/ day [IW]

nang gcig - one day, one morning [JV]

nang gcig tu - in one house [JV]

nang bcar - bribe [IW]

nang bcar sprad - bribe [IW]

nang bcar phul - bribe [IW]

nang bcas - [arch] zhe 'gras pa'am khon yod pa [IW]

nang bcud - inner contents. [abbr. of {nang g.yo ba bcud kyi sems can}; (animate life forms as) inner contents; contents (of a vase). See also {snod bcud} [RY]

nang bcud - inner essence, beings inhabiting spyi snod, internally for beings [JV]

nang bcud - Inner contents as opposed to the outer vessel (phyi snod), the world [RY]

nang bcud - (animate life forms as) inner contents; traditional contents (of a vase) [RB]

nang bcud - inner contents, essence [sentient beings] [IW]

nang bcud kun - all the inner inhabitants [RY]

nang bcud kyi 'gro ba - the inner contents [sentient beings [IW]

nang bcud kyi 'jig rten - living or animated world [JV]

nang bcud kyi sems can - the inner contents of sentient beings [RY]

nang bcud kyi sems can - the 'inner contents of sentient beings' [RY]

nang bcud 'gro kun - the beings contained within it (the world) [RY]

nang cha - Syn {nang khrol}; entrails [RY]

nang cha - internal organs, entrails [IW]

nang cha - intestines [JV]

nang cha - khog nang gi don snod, internal organs, entrails [IW]

nang cha drong ba - contractions of the bowels [IW]

nang chag - phyi rgyar bka' gtan tshig la bsgyur bkod med pa'i thog nas khral pa nang khul phan tshun gros mol gyis khral chag btang ba [IW]

nang chags su - within one['s own mind] [IW]

nang chags su - in one's self, in one's own mind [JV]

nang chas - furniture [IW]

nang chings - 1) dor ma sogs binding sash; 2) Gsang ba'i ngang nas bzhag pa'i kha dan yig rigs [IW]

nang chu - inland water [IW]

nang chub - in morning and evening [JV]

nang chen - Nangchen. A major province in Eastern Tibet [RY]
nang chen - /(1 nang chen rdzong; 2) great in buddhism D [IW]
nang chen - nang chen dzong [mtso sngon zhing chen khongs yus hru'u bod rigs rang skyong khul gyi lho rgyud dang rdza chu'i lho 'gram du yod, rdzong mi dmangs srid gzhung de shar mdar yod [IW]
nang chen - one great in orthodoxy [JV]
nang chen - Nangchen. [area of {khams} a district in Tibet, area of kham [RY]
nang chen - county in 21th cent Tibet. [RY]
nang chen ching hu - a ruler of the Nangchen Province [RY]
nang chen ching hu - a ruler of Nangchen province [IW]
nang chen sper gcig - place in khams [JV]
nang chen sper gshig - {nang chen sper gshig [place in Khams [IW]
nang chen sper gshig - {nang chen sper gshig [IW]
nang chen tshe chu dgon pa - Nangchen Tsechu Monastery [RY]
nang chen tshogs gnyis - major lama in the Nangchen province of Kham; reincarnation of Ratna Lingpa [RY]
nang chon - 1) gos kyi nang gi mtha' 'jags; 2) chon thag in a nomad tent [IW]
nang chos - Buddhism [RY]
nang chos - buddhism, insider's faith [JV]
nang chos - buddhism [IW]
nang mchod - inner offerings [RY]
nang mchod - Rakta, one of the three "inner" offerings [RY]
nang mchod - 1) inner offering. 2) the little kapala in front of the lama during a ceremony. a sort of potion, nectar. the little kapala in front of the lama [RY]
nang mchod - inner offering [IW]
nang mchod - inner offering, the little kapala in front of the lama during a ceremony, a sort of potion, nectar [Tserig]. sngags lugs gsang dbang dang 'brel ba'i mchod pa'i rdzas rigs potion of the 10 impurities five meats excrement urine blood marrow and semen tranmuted into amrita [IW]
nang mchod - mystical religious service, offerings made to deities, potion consisting of the 10 impurities [JV]
nang mchod - small amrita skull cup, f ex amrita vessel on the shrine or on the vajra master's table [RY]
nang mchod ka li - the inner offering is the consonants [sngags kyi mchod pa'i snod spyad gras ka p' li [IW]
nang mchod ka li - the inner offering is the consonants [IW]
nang mchod 'thor - sprinkle the inner offering/amrita [IW]
nang ja - breakfast [RY]
nang ja - morning tea [IW]
nang 'jam - underclothes, shirt [JV]
nang 'jam - under-garments, underwear [IW]
nang 'jam - shirt, underclothes [RY]
nang 'jug - entering into [the palace of the deity [IW]
nang rje - minister of the interior, home-minister [JV]
nang rje - 1) house's gtso bdag, head of household; 2) landlord; 3) minister of the interior, home minister D [IW]
nang nyams - mtsher snang dang rtsi 'jog med pa [IW]
nang nye - nang ma'i gnyen grogs [IW]
nang snying - 1) inner tshi gu; 2) inner essence/heart; 3) inside of bread etc. [IW]
nang snying zas phongs - destitute in their inner hearts [RY]
nang gtam - inner thabs jus don skor gyi talk [IW]
nang gtam phyir skyel - tell outsiders inner secret talk [IW]
nang rtags - inner signs [RY]
nang rtags - inner/intrinsic reason/sign [IW]
nang rten - religious items [RY]
nang rten - religious items [EG statues etc in a monastery] [IW]
nang rten - inner monument, inner image, internal support [JV]
nang rtog - internal thoughts [RY]
nang ltar - 1) according to, in conformity with, like, as. 2) internal way [RY]
nang ltar - according to –, in conformity with, like, as like the real meaning/ actual/ original [IW]
nang ltar - inner aspect, according to, in conformity with, like, as, internally [JV]
nang ltar bsgrub pa - 1) to practice according to the inner way. 2) inner practice [RY]
nang ltar bsgrub pa - practice according to the inner way [IW]
nang ltar na - according to the inner way [RY]
nang stong nyid - emptiness of the inward elements [IW]
nang stong nyid - emptiness of the internal; emptiness of the inward elements [RY]
nang stong pa - inner emptiness [RY]
nang stong pa nyid - nothingness with regard to the internal [JV]
nang stong pa nyid - emptiness of the internal [RY]
nang bltas pa - directed / facing inwards [RY]
nang bltas pa - directed inward [IW]
nang bstan - buddhist teachings, buddhism [IW]
nang bstan - Buddhist teachings, Buddhism [RY]
nang thu - chuba's thu ba nang ma [IW]
nang thog - ceiling [JV]
nang mthun - in harmony, intimacy [RY]
nang mthun - in[ner] harmony, intimacy, friendship [IW]
nang mthun - intimacy [JV]
nang mthun pa - intimacy [RY]
nang mthun brtse gdung pas - because of our love, yearning, and intimacy [IW]
nang 'thab - nang tshags mi mthun pa'i fight/ quarrel, civil wars/ family feuds [IW]
nang 'thab - internal quarrel/ fighting, civil war [IW]
nang 'thab - family dispute, inner discord [RY]
nang 'thab byed pa - stir up civil war, internal feuds [JV]
nang dag - internally pure [IW]
nang dag - pure within, the interior being cleansed [JV]
nang dag po - mentally in accord [IW]
nang dang phyi - internal and external [IW]
nang dang phyi rol gyi 'du byed - inner and outer conditioning/formations [IW]
nang du - within/ inside [RB]
nang du - within, inside; under; inside of, among [RY]
nang du - inside, within, inside of, among, into the home/ room of [IW]
nang du - inside, internal, within, into, in the midst of, in, inside [JV]
nang du dka' tshegs che ma zhum - two [IW]
nang du skyod - step in if you please [JV]
nang du 'gal ba - general term for the inner contents of the body [JV]
nang du 'gyur - it becomes the inside [JV]
nang du 'gro ster - allow to come indoors [JV]
nang du chud pa - 1) contain; 2) apprehend, realize [IW]
nang du chud pa - included within [RY]
nang du 'jug pa - go into a room, go inside, breathe in, inhale [JV]
nang du nyen kha - domestic [IW]
nang du gtong ba - let in, permit to enter [JV]
nang du bltas pa - looked inside [JV]
nang du drangs - invite into a house [JV]
nang du 'dus pa - inhale, breathe in [JV]
nang du 'dren - lead inward, import [IW]
nang du 'dren byed - lead inward, import [IW]
nang du sdud - withdrawn, introverted, inwardly absorbed; inward tension; x {phyi rol rnam g.yengs nang du sdud} outward distraction and inward tension; expl {dbang po sgo lnga nang du sdud pa} focusing your five senses too intently inwards [RY]
nang du sdud pa - x {dbang po sgo lnga nang du sdud pa} focusing your five senses too intently inwards [RY]
nang du sdud pa - to withdraw [RY]
nang du sdud pa - gathered within, inwardly withdrawn [RY]
nang du bsdu - include[d] in [IW]
nang du bsdu - include in [IW]
nang du bsdu - to include in [RY]
nang du gnas pa - indwelling [IW]
nang du phebs dang - come inside! [JV]
nang du phyin pa - enter [RY]
nang du bos pa - called me to their homes [RY]

nang du byon - enters (you [IW]
nang du byon - enters [you] [RY]
nang du blug pa - enclose [JV]
nang du 'bod - calls indoors [JV]
nang du dmigs pa - to focus inwards [RY]
nang du dmigs pa - focus inward [IW]
nang du tshud pa - khongs su gtogs pa,...Log spyod pa rnams mi dmangs kyi nang du tshud med, [IW]
nang du zhugs pa - entered [RY]
nang du zhugs pa - enter, go into, enter, to go inside [JV]
nang du gzigs dang - look inside [JV]
nang du bzung - to keep inside [JV]
nang du 'ong ba - inhalation, inhaling [JV]
nang du yang dag 'jog - complete absorption D [IW]
nang du yang dag par bzhag pa - having inner composure [RY]
nang du yong ba - come into, enter, go in, walk into [JV]
nang du yong ba - enter, come/go in, go home [IW]
nang du yong ba - to enter, come / go in; to enter, come / go in / home [RY]
nang du yod - internal, inner, inside [IW]
nang du yod pa - internal, inner, inside [IW]
nang du rab gnas - inner consecration [IW]
nang du song - gone in [IW]
nang du bsres nas - mixing it with [RY]
nang du bslebs song - arrived inside [JV]

nang dus kyi 'khor lo - inner Kalachakra [IW]
nang dus kyi 'khor lo - animated nature or living beings [JV]
nang dus kyi 'khor lo - inner Kalachakra TSE [IW]
nang do gi rig - buddhist philosophy [JV]
nang don - 1) subject/ [inner] meaning/ content of pecha etc.; 2) Rgyal khab bam khyim tshang individual las don; 3) mental objects; 4) intrinsic meaning; 5) inwardly, inner; 6) confidential; 7) true sense [IW]
nang don - 1) subject/ [inner] meaning of pecha etc.; 2) Rgyal khab bam khyim tsang individual las don; 3) mental objects [gzugs sems gnyis su phye ba'i sems phyogs kyi chos] inner/ intrinsic meaning, inwardly, confidential, inner [IW]
nang don - 1) inner / intrinsic meaning, inwardly, confidential, inner. 2) Inner Topics; Abbr. of {zab mo nang don} The Profound Inner Topics [RY]
nang don - intrinsic meaning, true sense, Inner Topics [JV]
nang don bka' mol - secret talks/ negotiations [IW]
nang don gyi skad cha - confidential [IW]
nang don rtog pa - investigate te real/ inner meaning [IW]
nang don rtog pa - investigate the real meaning [JV]
nang don ltar - internally [IW]
nang don dam rdo rje lus kyi man dal - the inner absolute is the mandala of the vajra body [IW]
nang don pu'u khang - Ministry of the Interior [IW]
nang don bem po - internally existing as atoms, nang gi gzugs can dbang po lnga po'o [IW]
nang don rbad - internally [IW]
nang don rang dbang rang btsan - internal autonomy [IW]
nang don rig pa - doctrinal studies, the inner science {rig gnas lnga}, [= {sde gnod gsum - sm {bka' dang bstan bcos} [Tserig]{nang dus kyi 'khor lo - inner Kalachakra [dus 'khor phyi nang gsang gsum gyi nang gses shig ste rtsa rlung thig le'u chags tsul{nang gi de nyid bcu - the 10 inner natures [phyir bzlog gnyis, dbang bzhi bskur ba, kha sbyor dbye ba, gtor ma, rdo rje'i bzlas pa, drag shul sgrub pa, rab gnas, dkyil 'khor sgrub pa, mchod bstod bya ba, bdag 'jug len zhing rjes su gnang ba nod pa rnams so{nang gi dur khrod brgyad - the inner 8 charnel grounds, {yan lag lnga}, {snying khog pa dang bcas pa}, {nang khrol}, {mtshan ma}{nang gi g.yeng ba - inner distraction; {rnam g.yeng drug] / ting nge 'dzin gyi ro myong zhing bying rgod kyi dbang du song ba), bying ba dang, rgod pa dang, ro myong bar byed pa ste, skyon de gsum gyis ting nge 'dzin med par byed pa'o{nang gi gzugs can dang ba - inner subtle forms [= dvangs pa{nang gi gzugs can dwangs pa - iner subtle forms [dbang po lnga'o{nang gi gzugs - inner forms [skyes bu'i shes rgyud kyis bsdus pa'i gzugs te, dbang po lnga lta bu nang gi gzugs can dvangs pa'o{nang gi khams drug - the six inner dhatus [khams bco brgyad kyi bye brag cig ste - mig rna, sna, lce, lus, yid bcas kyi dbang po'i khams rnams so,... the six inner elements{nang gi khams gsum - the three inner elements [body, speech and mind {lus ngag yid}{nang gi lus - inner body [bdag rang gi lus te sha khrag rus gsum las grub pa'i gzugs dang nang gi dbang po gzugs can lnga lta bu'o,... the inner body{nang gi mtsan ma - inner characteristics [bde sdug btang snyoms kyi khyad par lta bu{nang gi mtso drug - the six inner lakes [cosmology: sbrang rtsi, mar, zho, 'o ma, chu, chang ste drug nang gi rgya mtso ste, rol ba'i mtso bdun nam, ri rab nas mu khyud 'dzin la thug pa'i ri de dag gi bar na yod pa'i mtso bdun gyi nang ma drug{nang gi rgyu gzhan cung zad ston pa'i srid pa can - ornmane of another inner cause not/slightly being shown [srid pa can gyi rgyan gyi nang gses shig ste, having refuted a very well known cause, nang gi rgyu gzhan cung zad tsam gyi 'bras bu ston pa'i rgyan zhig{nang gi ri drug - the inner six mts [cosmology: 'od sngon, mandar, nishada, nor bu'i 'od, dro na, bsil ri [IW]
nang don rig pa - doctrinal studies, the inner science [IW]
nang don rig pa - doctrinal studies, the inner science, {rig gnas lnga}, [Syn {sde gnod gsum} Syn {bka' dang bstan bcos} [RY]
nang bdag lta'i ru dra - inner rudra of viewing in terms of identity [RB]
nang bdag lta'i ru dra - inner rudra of viewing in terms of self-nature [RY]
nang mdangs - inwardly directed glow, inner radiance [RY]
nang mdangs - inwardly directed glow (of being)* [RB]
nang 'dum - internal settlement/ reconciliation of greivances [IW]
nang 'dom - sne mang combine [Snga phyi'i go rim ma bsgrigs na las don byed rgyu mang po nang 'dom yong] [IW]
nang 'dom - sne mang combine [IW]
nang 'dren - lead inward, import [IW]
nang 'dren sgo khal - import duty [IW]
nang 'dren phyir gtong - import and export [IW]
nang 'dren byed - lead inward, import [IW]
nang 'dren tshong zog - imported goods [IW]
nang sdud pa - to turn inward (on itself) [RB]
nang sde - orthodox [buddhist] [RY]
nang sdod phyi mi - foreigners living in a country [IW]
nang bsdu - include[d] in [IW]
nang na - in[to][side], within [IW]
nang na - Syn nang du [RY]
nang na - within, into, in, into, within, inside [JV]
nang na - {gyi nang na} out of [RY]
nang na lci ba - becomes heavier [JV]
nang na lci ba - becomes heavier/ greater [IW]
nang na bdag lta ba - inner view of ego/ nature [IW]
nang na gnas pa - abiding/ to abide inwardly [RY]
nang na spyod pa nyid - inner action [IW]
nang nang gi - from among, out of [JV]
nang nang gi - inner [IW]
nang nang nas - from among, out of [JV]
nang nad - internal disease/ medicine [IW]
nang nad tshan khag - department of internal medicine [IW]
nang nad tshan khag - medical department, internal medicine [JV]
nang nas - from within, from, among, from among, out of [IW]
nang nas - from with, sincerely [RY]
nang nas - among [RY]
nang nas - from among; from within, from, among, from among; among, within [RY]
nang nas - from among, from within [JV]
nang nas phyir 'thon pa - come from within [JV]
nang nas phyung - was taken out [JV]
nang nas byung - came out of, arise from inside [JV]
nang nub - morning and evening [IW]

nang nub - tomorrow evening [RY]
nang nus pa'i dbang lnga - the inner five enabling empowerments; five inner empowerments of ability [RY]
nang nus pa'i dbang lnga - the five inner empowerments of ability GD [IW]
nang nus pa'i dbang bcu - the five inner empowerments of ability [IW]
nang nus dbang lnga - five inner enabling empowerments: the two empowerments of learning and meditation enabling one to benefit oneself, the two empowerments of exposition and activity enabling one to benefit others, and the empowerment of the vajra king of all-encompassing teachings enabling one to benefit both oneself and others. [RY]
nang nom - household goods [IW]
nang nor - household goods [IW]
nang snang - inner experience [RY]
nang pa - Buddhist; Buddhist, "insider." Morning, orthodox [Buddhist]. private/ a Buddhist [RY]
nang pa - 1) morning; 2) buddhist; 3) humiliated, defeated D [IW]
nang pa - buddhist [RB]
nang pa - often {sngags nang pa rnal 'byor chen po} Mahayoga of the Inner Tantras [RY]
nang pa - buddhist, humiliated, defeated, a Buddhist, practitioner of the inner system [JV]
nang pa rgyud sde rnam pa gsum - mah yoga, anu yoga, ati yoga GD [IW]
nang pa rgyud sde gsum - mah yoga, anu yoga, ati yoga GD [IW]
nang pa thabs kyi rgyud kyi theg pa - vehicle of the inner tantras of skillful means GD [IW]
nang pa thabs kyi rgyud kyi theg pa - vehicle of the inner tantras of skillful means [RY]
nang pa thabs kyi rgyud rnam gsum - three kinds of inner methodical tantras [Mahayoga, anuyoga, atiyoga){nang pa thabs kyi theg pa - the inner vehicles of skillful means [maha, anu and ati yoga], {dbang bsgyur thabs kyi theg pa} [IW]
nang pa thabs kyi rgyud rnam gsum - three kinds of inner methodical tantras. Mahayoga, Anuyoga, Atiyoga [RY]
nang pa thabs kyi rgyud rnam gsum - three kinds of inner methodical tantras [IW]
nang pa thabs kyi rgyud gsum - three kinds of inner methodical tantras [Mahayoga, anuyoga, atiyoga){nang pa thabs kyi theg pa - the inner vehicles of skillful means [maha, anu and ati yoga], {dbang bsgyur thabs kyi theg pa} [IW]
nang pa thabs kyi theg pa - the inner vehicles of skillful means [IW]
nang pa thabs kyi theg pa - the inner vehicles of skillful means, [maha, anu and ati yoga], {dbang bsgyur thabs kyi theg pa} [IW]
nang pa thabs kyi theg pa - the inner vehicles of skillful means, [maha, Anu and Ati yoga], {dbang bsgyur thabs kyi theg pa} [RY]
nang pa sangs rgyas - buddhist [IW]
nang pa sangs rgyas - Buddhist [RY]
nang pa sangs rgyas pa - a buddhist, buddhism [IW]
nang pa sangs rgyas pa - a Buddhist, Buddhism [RY]
nang pa sangs rgyas pa'i chos - Syn nang pa'i chos [RY]
nang pa sangs rgyas pa'i chos - buddhism [IW]
nang pa sangs rgyas par mos pa - was an avid admirer of Buddhism; a follower of the Buddha [RY]
nang pa'i grub mtha' - Buddhist philosophical schools [RY]
nang pa'i grub mtha' - buddhist doctrine [IW]
nang pa'i grub mtha' - buddhist doctrine [dkon mchog gsum skyabs gnas yang dag tu 'dzin zhing, lta ba bkar btags kyi phyag rgya bzhi khas len pa'i grub mtha' smra ba{nang pa'i grub mtha' smra ba gnyis - the two kinds of exponents of buddhist doctrine [nyan thos sde pa dang, theg chen smra ba{nang pa'i lta ba - inner view [lta ba bkar btags kyi phyag rgya bzhi [IW]
nang pa'i grub mtha' smra ba - adherents of the Buddhist philosophical system [RY]
nang pa'i grub mtha' smra ba - adherents of the buddhist philosophical system [IW]
nang pa'i grub mtha' smra ba gnyis - the two kinds of exponents of buddhist doctrine [IW]
nang pa'i grub mtha' bzhi po - the four Buddhist philosophical schools [RY]
nang pa'i cha lugs - buddhist style/ tradition/ dress/ accouterments [IW]
nang pa'i cha lugs - buddhist way of dressing [JV]
nang pa'i chos - Buddhist Dharma [RY]
nang pa'i chos - buddhist religion [JV]
nang pa'i chos - the buddha dharma [IW]
nang pa'i lta ba - the Buddhist view [RY]
nang pa'i lta ba - buddhist philosophy [JV]
nang pa'i lta ba - buddhist /inner view [IW]
nang pa'i ston pa - buddhist teacher [JV]
nang pa'i ston pa - 1) inner/ buddhist teacher; 2) Buddha [IW]
nang pa'i ston pa - Buddhist teacher [RY]
nang pa'i bstan pa - buddhist doctrine [JV]
nang pa'i bstan pa - the Buddha's teaching [IW]
nang pa'i bstan pa - Buddhism [RY]
nang pa'i theg dman nyan thos dang rang rgyal - the buddhist lesser vehicle/ hinay na of the shr vakas and pratyekabuddhas [IW]
nang pa'i theg dman nyan thos dang rang rgyal - the lesser Buddhist vehicles for shravakas and pratyekabuddhas [RY]
nang pa'i theg gsum - the three Buddhist vehicles [RY]
nang pa'i nang gtsang - buddhist pure inside [JV]
nang pa'i mi rtog pa de bzhin nyid - the thoughtfree suchness of the Inner Tantras [e.g. Mahayoga] [RY]
nang pa'i rig gnas - inner science of Buddhism [RY]
nang pa'i rig gnas - inner science of Buddhism GD [IW]
nang pa'i ring lugs - Syn nang pa'i chos [RY]
nang pa'i ring lugs - buddhism, the ancient buddhist tradition [IW]
nang pa'i lugs - inner system [JV]
nang par - in the morning, the following morning [JV]
nang par - on the morning of [RY]
nang par - in the/ the following/ every morning [IW]
nang par kyi skal pa - allotment for the [following] morning D [IW]
nang par kyi skal ba - allowance or ration for the following morning [JV]
nang po - intimate, bosom friend [IW]
nang po - intimate, bosom-friend [JV]
nang dpa' bo'i dpa' gral bshig - 1 [IW]
nang spra - this morning [RY]
nang spro med dbang bskur - the inner unelaborate empowerment GD [IW]
nang spros bral gi dbang - the inner empowerment which is free from conceptual elaboration [RY]
nang spros bral gi dbang - the inner empowerment which is free from conceptual elaboration GD [IW]
nang spros med dbang bskur - the inner unelaborate empowerment [RY]
nang phan tshun - inner mutuality [IW]
nang phan tshun - among each other [RY]
nang phan tshun du mthong - can see one another [RY]
nang phan tshun mi gcig pa - dissimilar [RY]
nang phan tshun mi gcig pa - inner mutuality not singularly [IW]
nang phug - inside, inner part [IW]
nang phyogs - the Buddhist side [RY]
nang phyogs - the inner aspect [IW]
nang phyogs - inward [JV]
nang phyogs - 1) inside [of house, fence etc]; 2) interiot, iner part Nang khul; 3) inner buddhist doctrine; 4) mainland [IW]
nang phra ba'i dbu ma - the subtle & inner Madhyamaka [RY]
nang phra ba'i dbu ma - the subtle and inner Madhyamaka GD [IW]
nang phrad - CM: nang lugs su phan tshun thug phrad, "a mutual meeting among insiders/intimates/associates (nang lugs su)" E.g's., grogs po phan tshun nang phrad byung ba, "meeting/visiting (thug 'phrad) between friends who are mutually close." N.B. Acc. to NyDh nang phrad is used to speak of meetings among 'in-group' such a family, and so indicates very close, or intimate contact. [mss] [RY]
nang phrad - nang lugs su mutually encounter each other/ meet [IW]

nang 'phrod kyi sbyor ba - coincidence [JV]
nang ba - buddhist, morning [IW]
nang ba - {nang ba, gnang ba, gnang ba, gnongs} trans. v [RY]
nang bon - Buddhism and Bön [RY]
nang bon - reformed B"npo [IW]
nang bon - reformed B"npo [who is like a buddhist] [IW]
nang byan - 1) servant; 2) apprehend, realize, certainly know [IW]
nang byan chud pa - one who has mastered all meanings and doesn't need to ask for explanations [JV]
nang byan chud pa - 1) apprehend, realize; 2) 1 who has realized all things independently w/o needing to ask others D [IW]
nang byan chud pa - 1 who knows all topics and does not need to ask others [IW]
nang byan chud pa'i shes bya - apprehended/ independently known knowables [IW]
nang byan tshud pa - 1 who knows all topics and does not need to ask others [IW]
nang byon - inner cabinet ministers [RY]
nang blon - inner / major minister [RY]
nang blon - [chief] minister close to the king, cabinet minister [IW]
nang blon khang - cabinet ministers/ ministry [IW]
nang blon dbang po lnga - 5 bon sense organs [JV]
nang blon dbang po lnga - the five chief ministers, the senses [B"n] [IW]
nang dbugs - inner breath [phyi dbugs chad nas snying ga'i drod thag ma chad bar [IW]
nang dbugs - inner breath [RY]
nang dbugs - air that moves the bowels, respiration [JV]
nang dbugs chad pa - the cessation of the inner breath [RY]
nang dbying - inner mental space [JV]
nang dbyings - inner basic space; inner space, inward space; internal space, internal dimension [RY]
nang dbyings - inner ultimate sphere, inner space, inner space, internal space, internal dimension [JV]
nang dbyings - inner basic space [RB]
nang dbyings - inner/ inward space [IW]
nang dbyings ka dag - the primordially pure inner space, inner space of primordial purity [RY]
nang dbyings ka dag gi dbyings - the inner space of the sphere of primordial purity [RY]
nang dbyings mi 'gyur ba'i chos nyid - the unchanging nature of the inner space [RY]
nang dbyings rang gsal chen po - inner space of great natural luminosity, of great natural lucidity [RY]
nang dbyings rang gsal chen po - in inner space of great natural luminosity/lucidity [IW]
nang 'bar 'phrul 'khor - internal combustion engine [IW]
nang 'bar me 'khor - internal combustion engine [IW]
nang 'byung bzhi'i phung po - the four inner skandhas [other than form){nang 'jug - entering into [the palace of the deity [students becoming of equal fortune w the deities and gzhug pa'i phyir yol ba nang 'jug bya ba ste, from the E gate entering into the palace, lha rnams la bskor nas phyag bya ba &, dam tsig bsrung dgos par dam bzhag byed pa &, ye shes pa phab ste dam ye dbyer med du brtan par byed pa &, bden stobs brjod de me tog dor ba dang, rigs bdag gi rjes su 'dzin pa'i rten 'brel du me tog phreng ba'i dbang bskur ba rnams so [IW]
nang 'byung bzhi'i phung po - the four inner skandhas [IW]
nang 'byung bzhi'i phung po - the inner aggregate of the four elements [RY]
nang 'bras bu'i theg pa - inner fruition vehicles [IW]
nang 'bras bu'i theg pa - inner resultant vehicles [RY]
nang 'bras bu'i then pa - inner resultant vehicles [JV]
nang sbug - inner part, inside [IW]
nang sbubs - tube pipe like interior [IW]
nang sbyong - tuition [JV]
nang sbyong - preliminaries, preparations, study diligently as a preliminary, rehearsal, drill, practice [IW]
nang sbyong byed - do preliminaries, make preparations, study diligently as a preliminary, rehearse, drill, practice [IW]
nang ma - lining, confidential, private, housewife, chief lady of the household, a type of Tibetan song, inside [JV]
nang ma - 1) contents; 2) nang 'khor; 3) secret; 4) kind of Tibetan zlos gar [5th Dalai Lama'i skabs sde srid sangs rgyas rgya mtsos rtag tu srid blon gzhan dag dang lhan du nang ma khang du thun mong ma yin pa'i gzhas dang zhabs bro'i gzigs mo gzigs pa nas bzung rim gyis dar spel byung zhing dmangs khrod du yongs su khyab pa'i gzhas rigs shig... inside, lining [of clothing] [IW]
nang ma - [of clothing] lining; inside, lining [of a clothing] [RY]
nang ma - 1) contents, inside, lining [of clothing]; 2) close friends/ retinue/ attendants; 3) secret; 4) kind of Tibetan song/ zlos gar; 5) confidential, private D; 6) house- wife, lady of the house [IW]
nang ma - lining [of a coat] [RY]
nang ma khang - house where the inner retinue stays [IW]
nang ma sgang - house where the inner retinue stays [IW]
nang man ngag dmar - SA zhang zhung snyan rgyud [JV]
nang man ngag dmar khrid du bshad pa - instructions which are considered to be internal [JV]
nang ma'i bka' mchid - three confidential instructions/ correspondence [IW]
nang ma'i bka' mchid - confidential instructions or correspondence [JV]
nang ma'i bka' bris - three private/ confidential writing/ correspondence [IW]
nang ma'i bka' bris - private or confidential writing or correspondence [JV]
nang ma'i bka' tshogs - confidential instructions or correspondence [JV]
nang ma'i 'khor gyog - house servants [IW]
nang ma'i 'gyig 'khor - tire [IW]
nang ma'i zhabs bro - rkang stabs kyi bye brag [IW]
nang ma'i gsung mchid - Buddhist writings/ talk [IW]
nang ma'i gsung mched - private advice [JV]
nang mi - family members [RY]
nang mi - family, near relative or friend, members of a household, inmates, family member [JV]
nang mi - 1) people in a house; 2) family members/ friends [IW]
nang mi mthun - domestic strife [RY]
nang mig - room, apartment [JV]
nang mig - room, apartment D [IW]
nang mig de stong pa red - the room is empty [JV]
nang me - inner fire/ digestive force, morning fire for cooking [IW]
nang me - fire [RY]
nang me - morning-fire for preparing breakfast, interior fire, digestive force [JV]
nang med - 1) suddenly; 2) unexpectedly; 3) internally non-existent [IW]
nang med nor rnyed pa - become rich unexpectedly [JV]
nang med la - suddenly [JV]
nang mo - tomorrow morning, morning, in the morning [JV]
nang mo - the morning, the following morning [RY]
nang mo - serving maid, the [following] morning [IW]
nang mol - inner speech/ discussion [phyir ma gyar bar nang khul du gros mol byed pa{nang nus pa'i dbang bcu - the five inner empowerments of ability [Gdmk] ma h' yo ga'i 'jug sgo ste, rang don nus pa'i brtson 'grus can la nyan dbang dang sgom dbang gnyis, gzhan don nus pa'i brtson 'grus can la 'chad dbang dang phrin dbang gnyis, gnyis don nus pa la rdo rje rgyal po bka' rab 'byams kyi dbang dang lnga'o [IW]
nang mol - inner speech/ discussion [IW]
nang mol byed pa - brew [JV]
nang mol byed pa - to brew [RY]
nang myags pa - inner rot [IW]
nang dmag - nye skor 'gangs che sa guard-soldiers [IW]
nang dme - fratricidal conflicts, family (conflicts, feuds), murder of one's own brothers or relations [JV]
nang dme - family feuds/ murder [IW]
nang dme - family feuds [RY]

nang rmug - complaining [IW]
nang tsag - 1) close friends; 2) nang lugs D [IW]
nang tsag - among (ourselves) [RY]
nang tsig - close friends [IW]
nang gtsang - 1) mi phan tshun dga' mthun blos 'khel ba; 2) white/ pure inner essence [of mind] [IW]
nang tsha - family [IW]
nang tshag - 1) close friends; 2) nang lugs D [IW]
nang tshags - SA nang lugs [JV]
nang tshags - CM: nang gi gnyen grogs, close/intimate friends. E.g's., nga tsho nang tshags yin pas na de 'dra gsung dgos dogs med, "Since we are close friends it is not necessary to speak like that." Usage Note: Acc. to NyDh dgos dogs med is an idiom that simply means "there is no need." 2) MG: close friends (Syn. nang tshag, nang tsag). [mss] [RY]
nang tshags - 1) close friends; 2) nang lugs D [IW]
nang tshags yin pas nang de 'dra gsung dgos dogs med - since we are among friends we needn't fear to speak out like that [IW]
nang tshang - whole family [JV]
nang tshang - household [IW]
nang tshang gnyis - husband and wife [IW]
nang tshangs - clothes' lining or middle layer [IW]
nang tshangs can - lining of garment etc. [IW]
nang tshan - among [IW]
nang tshan - internal grouping, part, district [JV]
nang tshan - section, subdivision, within, [internal] part [IW]
nang tshan - section, subdivision, within [RY]
nang tshig - kham bu sogs kyi inner tshi gu [IW]
nang tshil - internal fat [IW]
nang tshis - inner 'tsho thabs or bde thabs [IW]
nang tshud - within, within [JV]
nang tshud - [with]in [IW]
nang tshun - within [JV]
nang tshun gi - within [RY]
nang tshul - 1) inner situation/ story; 2) Nang ma yin khul [IW]
nang tshong - commerce within [a region] [IW]
nang tshon - category [RY]
nang tshoms - large middle of a house [tshoms chen] or large room [IW]
nang 'tshang - inner fault [RY]
nang 'tshang bdag 'dzin gyi ma gzhug - Do not enter into the inner fault of ego-fixation [IW]
nang 'tshang bdag 'dzin gyi ma gzhug - do not center into the inner fault of ago-fixation [RY]
nang 'tshangs - 'tshang kha brgyab ste nang du zhugs pa [IW]
nang 'tshong - commerce within [a region] [IW]
nang mdzod - 1) good kata; 2) storehouse/ treasury in a house [IW]
nang mdzod - {kha btags nang mdzod mang po} many ceremonial silken scarves, short and long [RY]
nang 'dzing - internal quarrel/ fight [IW]
nang 'dzing - nang khul kha 'thab lag 'thab byed pa,...Dbang hab thob kyi ched du nang 'dzing rgyag pa [IW]
nang 'dzin pa - inner fixation/ grasper [IW]
nang 'dzin pa - inner fixation [RY]
nang 'dzin pa'i sems - inner perceiving mind [RY]
nang 'dzin sems - perceiving mind within [RY]
nang 'dzin sems - internally fixating mind [IW]
nang 'dzon pa sems kyi lha 'dre - the inner gods and demons of the grasping mind [RY]
nang 'dzom pa - combination, integration [IW]
nang 'dzom pa - integration; combination [RY]
nang 'dzom pa - combination [JV]
nang rdzas - ingredient [JV]
nang rdzong - county in 21th cent Tibet. [RY]
nang gzhis - master's home and estate/ property [IW]
nang bzhin - as, like [RY]
nang bzhin - according, seem, look like, like, similar to [JV]
nang bzhin - as; as if [RY]
nang bzhin - like, in the same way as, similar to [RY]
nang bzhugs - 1) khyim mi ste, gtong yig 'bri srol du nang bzhugs lhan rgyas lta bu; 2) person staying in one's house byes la bltos nas btags pa'i khyim mi; 3) Gzungs su bzhugs pa'i rten [IW]
nang za - breakfast [RY]
nang zan - domestic room and board/ payment in kind workers [IW]
nang zan - clerks/ officials/ domestic servants [receiving allowance in kind] [IW]
nang zan - domestic room and board workers [bod kyi mnga' bdag chen po gsum gyi khyim nang du lto za ba tsam la brten nas gla med wageless? tse gyog rgyug mkhan [IW]
nang zab mo brda - profound inner signs [JV]
nang zab mo brda yi dbang bzhi - four profound inner sign abhishekas [IW]
nang zab mo brda yi dbang bzhi - four profound inner sign abhisekas [RY]
nang zing - internal quarrel/ disorder [IW]
nang bzan - nang zan clerks/ officials/ domestic servants [receiving allowance in kind] [IW]
nang bzan pa - clerks or ministerial officers who receive allowance in kind or money, domestic servants who receive food for the work they do [JV]
nang bzan pa - nang zan clerks/ officials/ domestic servants receiving allowance in kind [IW]
nang bzan las byed - workers who receive allowance in kind [IW]
nang bzung ba - khyim bzung ba,...Pho mo gnyen sgrig byas nas nang bzung ba [IW]
nang 'zam - underclothes [RY]
nang 'od - inherent light, inner light, internal light [JV]
nang 'od - inner light, internal light [RY]
nang yangs pa - 1) vast mind; 2) internally vast/many; 3) magnanimous, big-hearted [IW]
nang yangs pa - magnanimous, broad-hearted [JV]
nang yan pa - 1) one who makes mind open/ vast; 2) secret meaning phyir gyar ba; 3) [arch] in a house du gyog [servant] rgyug mkhan; 4) internally naturally free/relaxed [IW]
nang ye shes kyi dkyil 'khor - inner mandala of wisdom [RY]
nang yong - import [IW]
nang yong dngos rdas - import goods [IW]
nang yong mang ba - import surplus [IW]
nang yod - internal, inner, inside [IW]
nang yod 'gal ba - inner contradiction [IW]
nang yod rgyu rkyen - inner factor, cause [IW]
nang yod 'brel ba - inner relations/ connections [IW]
nang g.yo ba bcud - the animate contents inside [RY]
nang ra - ra ba inside a house [IW]
nang rig pa - Syn {nang don rig pa; metaphysics. Syn {nang don rig pa} [the Buddhist teachings] [RY]
nang rig pa - buddhist teachings/ metaphysics [bslab pa gsum dang, bskyed rdzogs kyi nyams len sogs nang pa sangs rgyas pa'i thun mong ma yin pa'i lam ston pa'i rig pa [IW]
nang rig pa - Buddhist teachings/ metaphysics [IW]
nang rig pa - esoteric science or learning, interior Awareness [JV]
nang rig pa'i bon - 'dul ba'i klu 'bum khra bo, gtsang ma'i glu 'bum dkar po) [JV]
nang rig pa'i bon sde gsum - the three inner divisions of Bon [IW]
nang rig pa'i bon sde gsum - 3 esoteric divisions of bon (drag po'i klu 'bum nag po [JV]
nang rig pa'i bon sde gsum - the three inner divisions of Bon [drag po'i klu 'bum nag po two 'dul ba'i klu 'bum khra bo three gsang ba'i klu 'bum dkar po D] [IW]
nang rig pa'i sems - the internal perceiving mind [RY]
nang rim - 1) inner stage/ details; 2) cloth for a turban D [IW]
nang rim - interior cloth, cloth used for a turban [JV]

nang rub - morning and evening, dawn and dusk [IW]
nang rul - 1) inner rot; 2) inner discord; 3) disloyal, traitorous [IW]
nang rul pa - 1 who does harm from within and produces rebellion, disloyal/ traitorous person [IW]
nang rul pa - traitor, one who commits treason [JV]
nang rul ba - 1) inner rot; 2) inner discord; 3) disloyalty, traitorousness [IW]
nang re dgongs re - every morning and evening [JV]
nang rol - inside, inner, internal [IW]
nang rol - inside, inner, interior. Syn {nang logs} [RY]
nang rol - inside, inner, interior [JV]
nang rol na - within the [RY]
nang rlung - internal pranas includes karmic and wisdom pranas [JV]
nang rlung - 1) the body's wind/prana element; 2) wind in the srog rtsa life nadi [IW]
nang la - in[to][side], within [IW]
nang la - in, into, within, inside [JV]
nang la - in, within. Syn {nang du} [RY]
nang la 'gro chog - you may go inside [JV]
nang la 'jug pa - internalize [RY]
nang la bzhugs - stay at home [IW]
nang la rab tu gnas pa - inner consecration [IW]
nang la log phyin song - return home [IW]
nang la song - go home [JV]
nang las - from among [JV]
nang las - from among/ inside, housework [IW]
nang las byed - do housework [IW]
nang lugs - [speaking] 1's mind w/o putting a special spin/ klight on things to make it palatable for someone else [IW]
nang lugs - CM: spros pa dang 'dra chags po byed mi dgos pa nang khul gyis byed stangs/ E.g., blo nye ba'i mi la nang lugs byas kyang 'grig/ [mss] [RY]
nang lugs byas kyang 'grig - it is OK even if 1 says what 1 really thinks [IW]
nang lugs gsung mchid - nang ma'i gsung mchid [IW]
nang lugs gsum mchid - private advice [JV]
nang logs - inside, inner, internal [RY]
nang logs - inside, inner, interior [JV]
nang logs - inside of [IW]
nang logs kyi - inner, interior [JV]
nang logs kyi gnas tshul - inner story/ state of affairs [IW]
nang logs kyi mtshe'u - inland lake [IW]
nang logs kyi mtsho - inland sea [IW]
nang logs su - inward [JV]
nang logs su bltas - looked inside [JV]
nang long rus 'bur - inner leg joints kyi rus 'bur [IW]
nang sha - 1) nang khrol; 2) inside/ lining of clothing, stuffing of cushion etc; 3) inner essence [IW]
nang sha - [of clothing] lining; lining [of a clothing] [RY]
nang sha - lining [JV]
nang shangs - having discussed internally, make a decision [IW]
nang shugs su gtong - cede, surrender [up] make over, convey [IW]
nang shun - inner skin/ peel/ rind [IW]
nang shes - interiority of the noetic [JV]
nang shes pa - the inner consciousness [RY]
nang shes byed ki rgyu - cause producing inner awareness [IW]
nang bshug - [among friends and relatives] private deal/ trade/ business [w/o profit for [mutual] convenience buying and selling] [IW]
nang sems - [inner] mind [IW]
nang sems - mind within [RY]
nang sems kyi rnal 'byor - inner mind practice [JV]
nang sems kyis bsdus pa'i khams - the elements comprised of the mind within [RY]
nang sems kyis bsdus pa'i khams - the elements included within inner mind [IW]
nang sel - domestic dispute, dissensions, discrepancy [JV]
nang sel - internal contradiction/ disagreement/ discrepancy [IW]
nang so - border night watchman [IW]
nang so - Nangso, Tibetan official [RY]
nang sog - inner/ S Mongolia [IW]
nang sog rang skyong ljongs - Inner Mongolia [IW]
nang sog rang skyong ljongs - Inner Mongolia [1947 lo'i zla ba five pa'i tses 1 nyin dbu brnyes shing, ljongs mi dmangs srid gzhung hu'u ho ha'o the grong khyer du yod, gzhis chags kyi mi rigs sog po phud, rgya dang, hu'i rigs, man ju rigs, khra'o zhan rigs, ta wor rigs, ao wun khe rigs, ao lun khrun rigs sogs yod cing, rang rgyal gyi byang rgyud na yod pa'i rang skyong ljongs de phyugs las kyi rten gzhi'i sa gnas gal chen zhig red{nang stong pa nyid - emptiness of the internal [Tserig]. stong pa nyid bcu drug gi ya gyal zhig ste, mig la sogs pa'i dbang po drug dang de'i rten lus kyi phung po lnga dag ni nang zhes bya la, de dag la chos dang gang zag ches rtag pa ther zug tu gnas pa'i dngos po rdul tsam yang med pa [IW]
nang song - went in [IW]
nang sob - hollow tree [JV]
nang sob - nang logs sob sob [IW]
nang srid - individual countries' internal affairs administration [IW]
nang srid sgang - Ministry of Internal Affairs [IW]
nang srid blon chen - Minister of Internal/ Home Affairs [IW]
nang srid las khungs - Ministry of Internal Affairs [IW]
nang srin - intestinal worms [IW]
nang slu byed mkhan - traitor [JV]
nang slong - internal upheaval [RY]
nang gsang sngags - inner secret mantra [IW]
nang gsang sngags - the inner Secret Mantra [RY]
nang gsal - 1) inner luminosity, internal luminosity; inner lucency. inner luminosity, {gdod ma'i gnas lugs}; inner brilliance; inner/ inward/ internal(ized) clarity. See {gsal} 2) according to, as written in [RY]
nang gsal - according to, as written in [IW]
nang gsal - inner/ inward/ internal(ized) lucidity [RB]
nang gsal - 1) nang du explain/ clarify/ elucidate; 2) inner brilliance/ luminosity/ lucency/ clarity; 3) attired in colored cloth/ woven silk D [IW]
nang gsal - inner (luminous clarity, clarity, luminosity, light), clear inside, lucid, elucidation, attired in colored cloth or woven silk, inner luminosity, internal luminosity, inner lucidity [JV]
nang gsal chos kyi sku - dharmakaya of inner brilliance [RY]
nang gsal du bzhugs pa - present as inner clarity [RY]
nang gsum - inner precepts [JV]
nang gser - inner gold, gold on the inside [IW]
nang gses - diverse, in particular, part, category, subdivision, within [RY]
nang gses - diverse, in particular, within, among, part, category, subdivision [IW]
nang gses - specification [JV]
nang gses - sub-unit, party, heading, category, heading, sub-title, internal/ local unit/ category/ part [IW]
nang gses kyi dbye ba - subdivisions [RY]
nang gses sde tshan - sections within [RY]
nang gses la tshan - sub-unit, party, heading, category, heading, sub-title, internal/ local unit/ category/ part [IW]
nang lha - house god, sa bdag, demon monster [JV]
nang lhog - don snod nang gi gnas su babs nas lhog pa lta bu'i show signs of sickness [IW]
nang lhong - inner obstacles/ obstructing spirits [IW]
nangs - day after tomorrow [JV]
nangs - {da nangs} in the morning [RY]
nangs - [arch] 1) first/ ancient times; 2) trifle; 3) [day after] tomorrow D [IW]
nangs - trifle; the day after tomorrow [RY]
nangs nub - morning and evening [IW]
nangs nub - 1) morning and evening. 2) from morning till night [RY]
nangs pa - morning [IW]
nangs pa - the day after tomorrow [RY]
nangs pa - eve [RY]
nangs par - tomorrow [RY]
nangs par - in the morning, the day after tomorrow [IW]
nangs par - on the day after tomorrow [JV]
nangs par - the following day [RY]
nangs par - In the morning, [RY]
nangs me - zhogs par gtong ba'i fire [IW]
nangs mo - morning [IW]

nangs mo - evening {zhag bdun 'gro ba'i nangs mo} On the evening of the seventh day [RY]
nangs mo - morning; morning time [RY]
nangs war - in the morning [RY]
nangs zhogs - the next morning [RY]
nangs re dgong re - every morning and evening [IW]
nangs re nub re - every morning and evening [IW]
nad - disease [harming body and or mind w pain and sufferinge, div: nad rigs bzhi brgya rtza bzhi dang, stong dang rtza gnyis sogs] distemper, epidemic, humor [IW]
nad - disease, illness, ailments, distemper, malady, sickness, epidemic diseases, ex. {mi phyugs} of humans and animals, humor [RY]
nad - disease, illness, sickness, plague, SA gzhan dbang sngon nad, kun brtas gdon nad, ltar snang 'phral nad, yongs grub tshe nad [JV]
nad - disease [RB]
nad - disease * distemper, epidemic, humor [IW]
nad ki bskal pa - the age of sickness [IW]
nad kyi rkyen - cause of disease [JV]
nad kyi rkyen rtsi - medical draught, potion [JV]
nad kyi rkyen rtsi - sickness curing med. [IW]
nad kyi skye mched - the proliferation of disease [dus dang, dbang po, spyod lam sogs la brten nas nad kyi rnam pa mang du skye zhing, stobs 'phel ba'am rim bzhin lus la mched par gyur pa'i don [IW]
nad kyi skye mched - the proliferation of disease [IW]
nad kyi bskal pa - age of disease [RY]
nad kyi bskal pa bar ma - the age of sickness [IW]
nad kyi 'jug sgo drug - the six ways of becoming ill [IW]
nad kyi rtags - symptom [JV]
nad kyi nang bzhin gsum - the three similar sicknesses [IW]
nad kyi 'byung gzhi - pathogen [IW]
nad kyi 'bras can - banana tree [IW]
nad kyi 'bras bu can - having the germ of disease [IW]
nad kyi sman - remedy for disease [IW]
nad kyi sman - remedy for illness [JV]
nad kyi yan lag brgyad - the 8 kinds of sickness [IW]
nad kyi yan lag brgyad - the 8 kinds of sickness [lus nad, byis nad, mo nad, gdon nad, mtson nad, dug nad, rgas nad, ro tza'i nad de brgyad [IW]
nad kyis nye bar btab pa - {'chi bdag nad kyis nye bar btab pa'i tshe} when the Lord of Death strikes one down in agony [RY]
nad kyis bsnyun to - laid up with an illness [JV]
nad kyis thebs pa - sick man [JV]
nad kyis 'thebs pa - seized with disease [JV]
nad kyis 'debs pa - attacked by disease, be attacked with an illness [JV]
nad kyis ldang - one will experience illness [JV]
nad kyis mnar - vi. to be / get sick [RY]
nad kyis mnar - to be/ get sick [IW]
nad kyis mnar ba - be plagued by illnesses [RY]
nad kyis mnar ba - tormented by the illness; x {rang nyid thog ma med pa'i dus nas 'khor ba sdug bsngal gyi rgya mtsho chen po 'dir rgyu dug gsum dang 'bras bu sdug bsngal gsum gyi nad kyis mnar ba'i nad pa lta bu yin} we are sick: from beginningless time, in this immense ocean of suffering that is samsara, we have been tormented by the illness of the three poisons and their fruit, the three kinds of suffering [RY]
nad kyis gzir ba - troubled by disease [JV]
nad kyis reg - attacked by sickness, taken ill [IW]
nad kyis langs mi thub pa - bed-ridden [JV]
nad kyis shi ba - dying of illness [RY]
nad rkyal - bag of pestilence [RY]
nad rkyen - circumstances for sickness [RY]
nad rkyen - conditions of sickness [IW]
nad rkyen byed - the causes of illness [IW]
nad rkyen byed - causes of illness [JV]
nad skyes 'bu phra - disease germs/ bacteria [IW]
nad skyon can - diseased [JV]
nad kha - plague, disease, sickness [RY]
nad khang - hospital [IW]
nad khrag - bad blood in the body of a sick person [IW]
nad khrag - diseased blood [JV]
nad khri - sickbed, hospital bed [IW]
nad 'khyog - 1) be able to bear/ endure patiently [a sickness] [IW]
nad 'khyog pa - 1) be able to bear/ endure patiently [a sickness] [IW]
nad 'khyogs - 1) be able to bear/ endure patiently [a sickness] [IW]
nad 'khrol gdon 'khrol - pacify disease/ pacify d"ns, use all inner and outer measures against disease [IW]
nad go - seat of disease [JV]
nad gram pa - nad lus la gram pa'am byer ba [IW]
nad grib - disease defilement [RY]
nad dgongs - treat and cure a sick person, sick leave [IW]
nad 'go ba - infect [JV]
nad 'go ba - infectious disease [IW]
nad 'gog nus shugs - immunity from disease [IW]
nad 'gog pa - rims nad mi yong ba byed pa [IW]
nad 'gol - catch an illness [IW]
nad 'gos pa - infect [JV]
nad rgas pa - old/ chronic illness [IW]
nad rgyal - bag of pestilence [RY]
nad rgyu - cause of sickness [IW]
nad brgya sman gcig - universal panacea [RY]
nad brgya sman gcig - 1) medicine that cures many diseases, universal panacea; 2) example of changelessness [IW]
nad ngan - plague [RY]
nad ngo - previous sign of sickness [IW]
nad can - having sickness [lus kyi zungs bdun &, dri ma gsum &, rlung mkhris bad kan being disturbed and increasing or decreasing [IW]
nad can - having sickness *, sick [person] [IW]
nad can - ill, sick [JV]
nad can chu - sick person's urine [IW]
nad can ma - pregnant woman [JV]
nad can rtsa - physician's external/ internal breath movement rer five pulse nadis lnga yan brgal ba or lnga man nyung bar gyur pa [IW]
nad gcong - old/ chronic illness [IW]
nad bcos - [means to] treat a disease, med. treatment [IW]
nad bcos - medical treatment, cure [RY]
nad bcos mkhas pa - med. specialist [IW]
nad bcos zhal 'debs ru khag - medical service team [IW]
nad bcos srog skyob - life protecting means to treat a disease [IW]
nad lci - bad/ serious illness [IW]
nad 'joms kyi sman pa - the physician who cured the diseases [RY]
nad ljid po - serious illness [IW]
nad gnya' - strength of a sickness..Sman khab brgyab ste nad gnya' bcag pa [IW]
nad rnying - chronic illness / ailment [RY]
nad rnying - chronic illness/ ailment [IW]
nad gtong - pestilence [RY]
nad gtong ma mo - Pestilent Mamos [RY]
nad btab pa - to be ill; x {nad tshab po ches btab pa'i nad pa des sman pa mkhas pa zhig bsten} when people are seriously ill, they go to consult a good doctor [RY]
nad rtags - signs/ symptoms of disease [by which one can diagnose and cure it [R] [IW]
nad rtags - signs/symptoms of disease by which one can diagnose and cure it [nad ngos gzung ba'i thabs shig ste, rlung yin pa'i rtags su mgo bo 'khor ba dang, mkhris pa yin pa'i rtags su sha drod tsa ba, bad kan yin pa'i rtags su zas mi 'ju ba lta bu [IW]
nad rtags - signs/ symptoms of disease [IW]
nad brtag tshul gsum - the three ways of examining for disease [IW]
nad blta nyan byed - stethoscope [IW]
nad bstun sman bcos - give treatment according to the disease [IW]
nad thams cad rab tu zhi bar byed pa'i gsungs - the scriptures about curing /eliminating all diseases [IW]
nad thar ma - person/ animal cured of disease [IW]
nad thub - disease-resistant [IW]
nad thub sa bon - disease-resistant seed [IW]

nad theg pa - 1) be able to endure illness/ unpleasantness/ suffering; 2) suffer sickness/ loss D [IW]
nad theg pa - suffer sickness or loss [JV]
nad tho - physicians handbook of diseases and cures, medical history records [IW]
nad thog sman 'khel - 'gangs che sar gnad 'khel ba'i dpe [IW]
nad dang mu ge zhi zhing bkra shis par gyur to - the famine and illnesses will be assuaged, and good fortune will ensue [RY]
nad dvangs pa - severe sickness [h] [IW]
nad dug - virus [IW]
nad drag pa - cure a sickness [IW]
nad drag pa - cure an illness [IW]
nad drag po - plague [JV]
nad drag po - serious /hard to cure or bear illness [IW]
nad drag po - serious illness [RY]
nad gdon - disease and evil spirits [RY]
nad gdon - illnesses and negative provocations [JV]
nad gdon - sickness or negative influences [RY]
nad gdon - sickness and negative influences/ d"ns/ evil spirits [IW]
nad gdon sdig sgrib - sickness, evil influence, misdeeds and veils / obscurations [RY]
nad gdon sdig sgrib - sickness evil influence/d"ns misdeeds/evil deeds and veils/obscurations [IW]
nad gdon bar chad - sickness, evil influences and obstacles [RY]
nad bdag - sickness causing demons [IW]
nad bdud mgo gcod - a naga [JV]
nad bdun - the 7 sicknesses [rlung, mkhris pa, bad kan rkyang pa re dang, de dag gnyis ldan gsum, gsum 'dus gcig bcas bdun no [IW]
nad bdun - the 7 sicknesses [IW]
nad 'dor - aa ru ra, emblic myrobalan [IW]
nad na - be/ get sick [IW]
nad mnar - be/ get sick, illness [IW]
nad sna tshogs kyis btab - laid up with a complexity of diseases [JV]
nad sna tshogs kyis btab - laid up w various illnesses [IW]
nad pa - patient, sick person, [sickness, disease] [IW]
nad pa - a sick man [RY]
nad pa - a sick person, ill, sick, diseased, invalid, patient, sickly, sick person, patient [JV]
nad pa - patient, sick person, sickness, disease [syn: gdung bas gzir, nad kyis btab pa, nad can, bro nad can, bro 'tsal ba, mi bde ba, mi sdug gyur, zug rngu can] [IW]
nad pa - patient, sick person, sickness, disease [RY]
nad pa de'i bu smad - sick man's family [JV]
nad pa 'dren 'khor - ambulance [JV]
nad pa rmas pa - the sick and wounded [IW]
nad pa bzo ba - sicken [JV]
nad pa 'or 'dren nyal khri - stretcher [JV]
nad pa so so'i nad gzhi la brtag dpyad byed - examine the [cause of] illness of each patient/ disease [IW]
nad pa'i sdod khang - hospital [ward] [IW]
nad pa'i sdod khang - hospital ward [IW]
nad pa'i sdod shag - hospital ward [IW]
nad po - a sick person [JV]
nad po - sick [person] [IW]
nad spang - beyond illness [JV]
nad phog - fall/ be/ get ill [IW]
nad phog - to fall / be / get ill [RY]
nad phog pa - fall/ be/ get ill, sick, struck by disease [IW]
nad phog pa - fall ill, be ill [JV]
nad bag - dirt of disease [IW]
nad babs - heavy or light sickness situation [IW]
nad bu - illness, disease [JV]
nad bu - 1) small [cause of] sickness; 2) illness, disease [IW]
nad bu can - sickly [JV]
nad bu med - person w/o disease or chronic illness [IW]
nad byer song - the sickness was dispersed [JV]
nad brang - hospital ward [IW]
nad brang - hospital, house where sick person stays [IW]
nad 'bu - very small disease producing 'bu [insect worm, organism] germs, bacteria [IW]
nad 'bu phra mo - very small disease producing 'bu [insect worm, organism] germs, microbes, virus [IW]
nad 'bum nag po - B"n textual/ practice tradition [IW]
nad 'byams pa - illness spreading/ becoming pervasive [IW]
nad ma - nad ma med. herb [IW]
nad ma - nad ma med. herb [nang gses su nad ma 'byar ma dang, nad ma rmun bu, nad ma sgyib ma gsum mchis, ro kha la mngar, nus pas rus chag sbyor, rma 'drub, skrangs pa gzhil [IW]
nad ma 'khyogs pa'i sdug bsngal - unendurable suffering [IW]
nad mug 'khrug rtsod - infectious disease/ plague, famine and war [IW]
nad mug 'khrug rtsod gsum - sickness famine and strife [IW]
nad mug mtshon bskal pa - age of illness/plague, famine and warfare; Variant of {nad mtshon mu ge'i bskal pa}. E.g., nad mug mtshon bskal zhi bar byin gyis rlobs. [mss] [RY]
nad med - 1) freedom from disease, well, healthy; 2) aa ru ra tree, emblic myrobalan; 3) sun D [IW]
nad med - freedom from disease, well, healthy [RY]
nad med - 1) freedom from disease, well, healthy [lus kyi zungs bdun dang, dri ma gsum, rlung mkhris bad kan bcas 'phel ba'am, zad pa, and their disturbances not arising or being equilized syn: sku gzugs bde dang, khams bde, gcong med, nye zhos dben, nyer 'tse med, snyun med, nad bu med, bro mi 'tsal, 'byung bzhi snyoms; 2) aa ru ra tree, emblic myrobalan) [IW]
nad med - sun, healthy, 1 of 7 mtho ris kyi yon tan [JV]
nad med - {mi la nad med pa} human are free from diseases [RY]
nad med - 1) freedom from disease, well, healthy; 2) physician [IW]
nad med gcong skye - person w/o any particular disease but weak and unhealthy [IW]
nad med chu - urine of a healthy person [IW]
nad med chu - urine of a healthy person [color like melted dri butter, snar dri ma snom na sbre dri ltar mnam pa sogs 'byung ba'i mi nad med kyi dri chu [IW]
nad med chos - faultless dharma [RY]
nad med pa - freedom from sickness [IW]
nad med pa - health, healthy person, sound, not diseased, healthy, free from disease [JV]
nad med pa - {nad pa la sman dang g.yog byed pa sogs kyis phan btags pa dang gzhan la brdeg pa sogs spangs pas nad med pa} Good health results from being helpful to others by, for example administering medicine to and nursing the sick, and by giving up beating others or the like. [RY]
nad med pa - freedom from sickness; health [RY]
nad med pa - good health; one of {mtho ris kyi yon tan bdun} the seven virtues of a high rebirth [RY]
nad med pa - tshe ring + - to enjoy long and healthy lives [RY]
nad med pa rnyed - attain freedom from sickness [IW]
nad med pa rnyed pa - attain freedom from sickness, get well [IW]
nad med pa thob - recover one's health [JV]
nad med pa thob pa - get well [JV]
nad med pa 'thob - attain freedom from sickness [IW]
nad med pa 'thob pa - attain freedom from sickness, get well [IW]
nad med par sgrub tshul gsum - the three ways of establishing freedom from sickness [IW]
nad med par byed - physician [JV]
nad med par byed pa - heal [JV]
nad med rtsa - physician's when the breath is moving outward pulse nadi twice &, twice when it is inhaled, between 1 five altogether [IW]
nad mod - plenty of diseases [JV]
nad tsha - fever, disquietude [JV]
nad tsha - fever, disquietetude D [IW]
nad tshig - illness [IW]
nad tshig zos pa - anger caused by sickness; arising on / from illness [RY]
nad tshig zos pa - arising on/ from illness [IW]
nad tshul - character of a disease/ illness [IW]
nad tshul - species of disease [JV]
nad mtshon mu ge'i bskal pa - age of illness, warfare, and famine [RY]
nad rdzu - mi na na khul [IW]

nad zhi ba - cure/ alleviate/ recovery from a disease [IW]
nad zhi ba - alleviation of an illness, recovery from a disease [JV]
nad gzhi - 1) cause of disease / illness. 2) illness, sickness [RY]
nad gzhi - primary cause of a disease [JV]
nad gzhi - [cause of] disease/ illness, sickness [IW]
nad gzhi ljid - serious [cause of] illness [IW]
nad gzhi nyan byed - stethoscope [IW]
nad gzhi brtag dpyod - diagnose [cause of] disease/ illness, sickness [IW]
nad gzhi brtag dpyod byed - diagnose [cause of] disease/ illness, sickness [IW]
nad gzhi thu po - serious/ principal [cause of] illness [IW]
nad gzhi phog - fall ill [IW]
nad gzhi yang po - light [cause of] illness [IW]
nad bzhi brgya rtsa bzhi - 404 diseases [RY]
nad zug - ache, pain [RY]
nad zug - pain [of disease], ache [IW]
nad zug langs pa - irritation or pain in sickness, exacerbation [JV]
nad yams - an epidemic [RY]
nad yams - contagious disease [JV]
nad yams - contagious disease, plague; epidemic disease, plague, contagious illness [RY]
nad yams - epidemic, disease, plague, contagious illness [IW]
nad yog pa - medical attendant [IW]
nad g.yog - nurse [RY]
nad g.yog - nurse, service at sick-bed, nurse, one that attends sick persons, a nurse [JV]
nad g.yog - a nurse [RY]
nad g.yog pa - medical attendant, nurse [JV]
nad g.yog byed pa - make/ be a nurse [IW]
nad g.yog ma - nurse [IW]
nad g.yog slob grwa - nursing school [IW]
nad g.yogs - nurse [IW]
nad g.yogs ma - nurse [IW]
nad g.yogs slob grwa - nursing school [IW]
nad rab tu shi bar byed pa - completely cure/eliminate a disease [IW]
nad rigs - certain diseases, various illnesses [JV]
nad rigs - [kinds of] diseases [IW]
nad rigs bskyed - can create illnesses [JV]
nad rigs sngon 'gog - inocculation [IW]
nad rigs bzhi brgya rtsa bzhi - [TRS 75-2] [RY]
nad rigs bzhi brgya rtsa bzhi - the 404 kinds of disease [IW]
nad rims - infectious disease, epidemic [IW]
nad rims - epidemic [RY]
nad rims ngan pa - pestilence of the worst kind [JV]
nad ro - 1) [remainder of a] chronic/ uncured illness [IW]
nad rlangs - disease germs [IW]
nad lams - epidemics [RY]
nad las grol - recover from illness [RY]
nad las grol ba'i bde ba - the happiness of being recovered from an illness [RY]
nad las thar pa - without disturbance in the mind [JV]
nad las thar ba - be cured of sickness [IW]
nad log - relapse [of illness] [IW]
nad log rgyag - have a relapse [of illness] [IW]
nad log rgyab pa - relapse [JV]
nad sha - meat from an animal that died of disease [RY]
nad sangs - cure/ be cured of sickness, recover[y] [IW]
nad sangs pa - cure/ be cured of sickness, recover[y] [IW]
nad sangs pa - recovered from the illness [RY]
nad sangs pa - cure/be cured of sickness [syn: snyun gdangs pa, nad kyis btang, nad las grol, nad las thar, nad sos pa, rnam 'gyur med, zug rngu bral] [IW]
nad sangs pa - recovery, state of being cured, without disturbance in the mind [JV]
nad sel - medicine [IW]
nad sel - general name for medicine [JV]
nad sel - to cure diseases [RY]
nad sel ba - cure a sickness [IW]
nad sel ba - cure a disease [JV]
nad sel ba - who cures the sickness [RY]
nad sogs nas drag pa - cure [JV]
nad son - disease germs, disease cauwing worms/ insects [IW]
nad son phra mo - disease germs [IW]
nad sos pa - cure/ be cured of sickness [IW]
nad sos pa - convalescence, disease cured [JV]
nad sos pa - cure/be cured of sickness [Sman bcos dang zas spyod 'phrod bsten byas pas nad sos pa [IW]
nad slong rkyen gnyis - the two conditions conducive to sickness [IW]
nad slong rkyen gnyis - the two conditions conducive to sickness [kha zas mi 'phrod pa bsten pa las byung ba'i nad slong ba'i rkyen dang, spyod lam mi 'phrod pa bsten pa las byung ba'i nad slong ba'i rkyen dang gnyis so [IW]
nad gseng - interval in severe sickness [IW]
nad gso - cure a disease [syn: sman bcos dang, sman gyi bya ba, tse'i rig byed, 'tso thabs, gso dpyad] [IW]
nad gso - to recuperate, convalesce [RY]
nad gso - cure a disease, * recuperate, convalesce[nce], means of treatment [IW]
nad gso khang - sanatorium [IW]
nad gso thabs - medical treatment, method of healing, mode of healing, method of treatment of disease, science of medicine [JV]
nad gso thabs - medical treatment, means of healing [IW]
nad gso dpyad - rites that cure illnesses [JV]
nad gso ba - recuperate, convalesce [JV]
nad gso ba'i rig pa - the science of curing diseases [IW]
nad gso byed - cure a disease, * recuperate, convalesce[nce] [IW]
nad gsos pa - recovery [IW]
nad lhag - remainder of a former illness [IW]
nan - abbr. of {nan tan} insistent, earnest, the act of pressing, urging, pressure, urgency, importunity; unshakeable [RY]
nan - urging, pressure, importunity, pressing [JV]
nan - {nan tan}, insistent, earnest, pressing, urging, pressure, urgency, importunity, earnestness, application, exertion, assiduity [IW]
nan kwa - pumpkin [JV]
nan krang - Nanchang [IW]
nan krang 'os langs - Nanchang Uprising [IW]
nan skul - urge [JV]
nan bskul - insist [JV]
nan bskul - earnest request [RY]
nan bskul chen po - earnest request, emphatically, insistently [IW]
nan bskul chen pos brjod - say emphatically/ insistently [IW]
nan bskul byed pa - compel [JV]
nan kha - urgency, pressure [JV]
nan gyis - with great insistence/ urgency / exertion [IW]
nan gyis - with urgency, pressingly earnestly, pressingly, with persistence, with all one's might, strongly, carefully [JV]
nan gyis - urgently [RY]
nan gyis - insistently. Syn {nan tan gyis} with great insistence [RY]
nan gyis - emphatically, firmly, forcefully, earnestly, stress [IW]
nan gyis bklags pa - have carefully read [JV]
nan gyis gtems pa - strongly presses [JV]
nan gyis 'dri - asked persistently [RY]
nan gyis brnan to - pressed, urged upon [JV]
nan gyis sbyangs pa - persevere in the training [JV]
nan gyis sbyong - to earnestly train in perfecting [JV]
nan gyis 'tsher - press hard [JV]
nan gyis zhus pa - insisted [RY]
nan dgug - conjure [JV]
nan dgug pa'i rku ba - steal by conjuring [JV]
nan 'gugs - 1) nan tan gyis call here/ summon; 2) [arch] mthus 'phrog pa [IW]
nan cin - Nanking [IW]
nan gcags pa - well-impressed, impressive [JV]
nan chen pos - strongly, with great insistence, carefully [IW]
nan cher - strongly, with great insistence, carefully [RY]
nan cher gsung pa - urged strongly [RY]

nan tang tu - earnestly [JV]

nan tan - diligent; x {nan tan nyams su len pa ni nad nye bar 'tsho ba'i 'du shes bskyed par bya'o} you should think of diligent practice as the way to recovery [RY]

nan tan - persevere; insistent, repeatedly, careful, thorough, persistent, pressing, intensive, assiduous, earnest, assiduity, intensity, effort, exertion, application, strive towards it, thoroughly, earnestly, earnest application [RY]

nan tan - insistent, careful, thorough, persistent, pressing, intensive, assiduous, [earnest] [application], intensity, effort, exertion, strive towards it repeatedly/ positively, emphatically, seriously, severe, firm precise, careful, sober, cautious [IW]

nan tan - attainment (discursive thought), primary understanding, earnest, serious, solemn, strict, intellectual understanding which must give way to rtogs primary understanding, application, exertion, certainly, positively, pressure, urging thoroughly, persistent, earnest application, persistence, emphatically [JV]

nan tan gal che - it is important to devote ourselves fervently [JV]

nan tan gyi sgo nas - persistently [RY]

nan tan gyi sgo nas 'dod chos rnams zhus shig - persistently request the teachings (you desire [IW]

nan tan gyis - emphatically, firmly, forcefully, earnestly, stress [IW]

nan tan gyis - sincerely; be persistent in / persevere in ...! [RY]

nan tan gyis rgyun du byed pa - persistent daily repetition [RY]

nan tan gyis stob pa - press a person to accept a dish [JV]

nan tan gyis bshad pa - say emphatically, stress [IW]

nan tan gces su bya - exert [yourself] willingly D [IW]

nan tan chen pos - insisted [RY]

nan tan cher byed - to emphasize [JV]

nan tan nyams su len pa la - intense practice [RY]

nan tan du - earnestly, persistently, over and over again; scrupulously, meticulously; insistently, unremittingly, assiduously [RY]

nan tan du - earnestly, persistently, over and over again, certainly, positively earnestly, w exertion [IW]

nan tan du - earnestly, with all one's effort [JV]

nan tan du - scrupulous(ly)/ meticulous(ly); insistent(ly) [RB]

nan tan du rnam kun 'de la mdzod - exert yourself unremittingly in this [RY]

nan tan du byas - apply assiduously [RY]

nan tan du bslab - to engage diligently [JV]

nan tan du'o - should strive [RY]

nan tan brnan - pressed, urged upon [JV]

nan tan bya - endeavor to [RY]

nan tan bya - exert oneself [JV]

nan tan bya dgos - one should persist in [RY]

nan tan byas pa - emphasized strongly [RY]

nan tan byed pa - to persevere in [RY]

nan tan bsha pa - to assert [RY]

nan tan bshad pa - to assert [RY]

nan tar - exemplify [RY]

nan tar - very much, all the more, altogether [JV]

nan tar - [arch] 1) nan tan, do nan; 2) certainly, very very much; 3) all the more, altogether D [IW]

nan tur - observing, scrutinizing as secret agent [JV]

nan tur - 1) do gal dang au tshugs; 2) 'dul ba las bshad pa'i ltung ba phyir bcos mi spro ba la chad las kyi bya ba ste, 'og tu gzhug cing bshung ba'am disparage don no, observing, secretly scrutinizing, insistent, careful, thorough, persistent, pressing, intensive, assiduous, earnest assiduity, intensity, effort, exertion, application, earnest application strive towards it, repeatedly, thoroughly, earnestly [IW]

nan tur gyi phyir bcos - thorough remedy ltung ba phyir bcos byed par mi spro ba'am mi 'dod na nan tur gyi las bya ba [nang gses su nan tur bzhi dang, gnas dbyung bdun gcig tu byas pas lnga yod do, 'dul ba gzhi bcu bdun las, ltung ba phyir bcos kyi gzhi bzhi'i nang gses] [IW]

nan tur gyi phyir bcos - thorough remedy ltung ba phyir bcos byed par mi spro ba'am mi 'dod na nan tur gyi las bya ba [IW]

nan tur bzhi - mi spro ba nan tur gyi phyir bcos bya tshul khag gcig: [IW]

nan tur bzhi - mi spro ba nan tur gyi phyir bcos bya tshul khag gcig: 1) 'thab krol byed pa la bya ba 'di thong zhig mi gtong na gnas nas dbyung ngo zhes bsdigs pa nan tur dang, 2) lhag ltung phyir mi bcos par rgyun du byung ba la gang zag rang dbang can yin kyang gzhan la chos shig ces pa smad pa nan tur dang, 3) khyim sun 'byin pa gnas de nas phyir phud pa bskrad pa nan tur dang, 4) khyim pa sogs la brnyas thabs byed pa la mdza' gcugs kyi dngos po spangs nas phyir 'gyed pa ste bzhi'o ['dul ba gzhi bcu bdun las, ltung ba phyir bcos kyi gzhi bzhi'i nang gses] [IW]

nan te - sick, ill [RY]

nan ten - emphatically, serious, severe, firm [IW]

nan ten - 1) emphatically. 2) serious, severe, firm [RY]

nan ten gyis - emphatically, firmly, forcefully, earnestly [RY]

nan gtan - insistent, careful, thorough, persistent, pressing, intensive, assiduous, [earnest] [application], intensity, effort, exertion, strive towards it repeatedly/ positively, emphatically, seriously, severe, firm precise, careful, sober, cautious [IW]

nan gtan gyis bshad pa - say emphatically, stress [IW]

nan ltar - interminable, endless D [IW]

nan ltar - interminable, epithet of heaven, epithet of the ocean [JV]

nan ltar gtugs pa - look closely [IW]

nan ltar gtugs pa - to look closely [RY]

nan thur - SA nan tan, nan tur [JV]

nan thos kyi sa - the level of the shr vakas [IW]

nan du - {nan tan du} scrupulous(ly)/ meticulous(ly); insistent(ly) [RB]

nan du - earnestly [RY]

nan du bskul - entreat [RY]

nan du zhus - begged and begged [RY]

nan 'dri - questioning, interrogating [IW]

nan 'dri byed - question, interrogate [IW]

nan nan - beat or press with the hand [JV]

nan nan - do carefully and meticulously [IW]

nan nan bcag bcag - brtan brling dang gzab nan [IW]

nan brnan - ched dmigs kyis nges bzung ba,...Mi mang po'i nang nas drag shos gcig nan brnan gyis 'dems bsko byas pa [IW]

nan pa - ru nga ba [malicious?, careful, thorough [Mi do nan pa zhig gtong dgos,...Gtam nan pa zhig bshad song,...Mi ngan rigs khrims la bcur te nan gyis 'jun pa,...Tsul min gyi bya spyod la nan gyis gshe ba [IW]

nan pa - to take, lay hold of seize, to take out, off, away, to hold [RY]

nan pa - ru nga ba [malicious?, careful, thorough [IW]

nan pang phyi ras - eraser [JV]

nan po - strict, serious, firm, strict [JV]

nan po - ru nga ba [malicious?, careful, thorough [IW]

nan po - insistent, careful, thorough, persistent, pressing, intensive, assiduous, [earnest] [application], intensity, effort, exertion, strive towards it repeatedly/ positively, emphatically, seriously, severe, firm precise, careful, sober, cautious [IW]

nan tshig brda yig - urgent notice [IW]

nan zhag - late, recent D [IW]

nan zhag - late, recent [RY]

nan zab - insistent, careful, thorough, persistent, pressing, intensive, assiduous, [earnest] [application], intensity, effort, exertion, strive towards it repeatedly/ positively, emphatically, seriously, severe, firm precise, careful, sober, cautious [IW]

nan la gtad pa - 1) don gyi gnad la bkar ba; 2) urgently command; 3) Btsan pos levy taxes etc [IW]

nan ling ri bo - Nan Ling mts [IW]

nan bshad - stress, emphasis [IW]

nan bshad byed - stress, emphasize [IW]

nan si la phu'i - Yugoslavia [IW]

nan ha'e rgya mtsho - S China Sea [IW]

nab nub - a great number [JV]

nab num - # D [IW]

nab pa - (tha dad pa mnabs pa, mnab pa, nobs,, wear [IW]

nab pa - {nab pa, mnabs pa, mnab pa, nobs} trans. v [RY]

nabs - put on [RY]

nabs so - 1 of 28 constellations, SA rgyu skar, 6th constellation, beta geminorum, 1 of rgyu skar [JV]

nabs so - one of the lunar mansions. punarvasu; one of the {rgyu skar nyi shu rtsa brgyad} 28 gods of the constellations [RY]

nabs so - 1) Punarvasu; 2) Vi u [IW]

nabs so - 1) Punarvasu [one of the {rgyu skar nyi shu rtsa brgyad} 28 gods of the constellations/lunar mansions rgyal stod, [IW]

nabs so skyes - Vi h u [IW]

nabs so skyes - one born under nabs so constellation, epithet of vishnu [JV]

nam - 1) question particle for words ending in 'n'. 2) when, whenever. night, at day-break, midnight; (coll) time/ when; when, now; now [RY]

nam - ever, when night, when, interrogative particle after the letter na, when, whenever, also, or [JV]

nam - 1) when[ever]; 2) [mid]night; 3) or; 4) ? [words ending in m]; 5) part whenever; 6) at day-break [IW]

nam ka - [arch] sky, space [IW]

nam kyi smad cha - last part of the night [IW]

nam mka' ar gtad - integration into space [IW]

nam kha' khyab par - pervading space [IW]

nam kha' mtha' yas skye mched - the perception-sphere of infinite space [RY]

nam kha' dang mnyam pa - as vast as space [RY]

nam kha' yangs pa - vast sky [RY]

nam mkha nas mu tig char babs - pearls rained from the sky [RY]

nam mkha' - space, heaven, sky, the ether [RY]

nam mkha' - 1) space [empty w no obstruction]; 2) 0 [IW]

nam mkha' - 1) space, sky; 2) 0 [IW]

nam mkha' - sky, heaven, space element, spaciousness, spaciality, space, (2 kinds (enclosed space like hole in nose, absolute space = asamskrita, not mathematical space), thread cross which harmonizes the energy of the five elements [JV]

nam mkha' - 1) empty space with no obstruction; 2) (met) 0 [IW]

nam mkha' - space; sky; openness [RB]

nam mkha' kun song - all-pervading space [IW]

nam mkha' kun song - all-pervading sky [RY]

nam mkha' klong ltar yangs - vast like the wide expanse of sky [RY]

nam mkha' klong yangs kyi rgyud chen - Great Vastness of Space Tantra [RY]

nam mkha' khyab pa - as the sky pervades [RY]

nam mkha' gang - filling the sky [RY]

nam mkha' gang bar - filling the sky [RY]

nam mkha' gar khyab kyi sems can - sentient beings, as many as filling the sky [RY]

nam mkha' glas babs te - descend from [their] realm [IW]

nam mkha' gling - cloud [JV]

nam mkha' rgyal po - 1 of man ngag lung chen bco brgyad [JV]

nam mkha' rgyal mtshan - nam mkha' rgyal mtshan [abbot of rin spungs rdzng in Tshang [IW]

nam mkha' rgyal mtshan - nam mkha' rgyal mtshan [IW]

nam mkha' rgyal mtshan - chief of ring spungs [JV]

nam mkha' rgyal mtshan - khyung sprul, 18th cent [RY]

nam mkha' lnga - the five kinds of space [1 {spyi kun la khyab pa'i nam mkha'} two {yul med gsal dangs kyi nam mkha'} three {ma 'dres dag pa'i nam mkha'} four {don mtshon byed kyi nam mkha'} five dag pa'i zhing du sgrul byed kyi nam mkha'} [IW]

nam mkha' lnga - 1) {spyi kun la khyab pa'i nam mkha'}. 2) {yul med gsal dangs kyi nam mkha'} 3) {ma 'dres dag pa'i nam mkha'} 4) {don mtshon byed kyi nam mkha'} 5) dag pa'i zhing du sgrul byed kyi nam mkha'} [RY]

nam mkha' lnga - the five kinds of space [IW]

nam mkha' sngo sangs - color of a cloudless sky [IW]

nam mkha' che - a tantra of {man ngag chos} [RY]

nam mkha' che - {nam mkha' che} [tantra of {man ngag chos} [IW]

nam mkha' che - earlier translated sems sde tantra, Total Space [JV]

nam mkha' che grol ba'i rgyud - Great Space Liberation Tantra. One of the Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]

nam mkha' che rgyal po'i lung - Great Space King Scripture. One of the Eighteen Major Scriptures of the Mind Section of Dzogchen. Vol. KA of the Nyingma Gyübum [RY]

nam mkha' che rgyas pa spyi ti'i rgyud - Great Extensive Space Chiti Tantra. One of the Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]

nam mkha' che rgyas pa'i rgyud - Great Extensive Space Tantra. One of the Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]

nam mkha' che ba sems kyi rgyud - Great Space Tantra of Awakened Mind. One of the Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]

nam mkha' che dbang gi gal mdo'i rgyud - Epitomized Great Space Empowerment Tantra. One of The Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]

nam mkha' che yi ge med pa rtse mo'i rgyud - Summit Tantra of Letterless Great Space. One of the Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]

nam mkha' chos kyi 'byung gnas - the space which is the source of dharmas [IW]

nam mkha' chos kyi 'byung gnas - space, the source of phenomena [RY]

nam mkha' mjal - sunlight [JV]

nam mkha' 'jal - sun's rays [IW]

nam mkha' 'jigs med - lha btsun; (b. 1597) [RY]

nam mkha' 'jigs med - lha btsun, b. 1597 [RY]

nam mkha' gter - sky treasure [JV]

nam mkha' lta bu - space-like [JV]

nam mkha' lta bu'i rnal 'byor pa - sky-like yogi [RY]

nam mkha' ltar cir yang ma grub pa - like space, it is not made out of anything [RY]

nam mkha' ltar mtha' yas so - "It is boundless like space!" [RY]

nam mkha' ltar mtha' yas so - as limitless as space [IW]

nam mkha' stong pa - void space [JV]

nam mkha' mtha yas skye mched - mental sphere/ayatana of infinite space [IW]

nam mkha' mtha' yas - infinite/limitless space [IW]

nam mkha' mtha' yas - Infinite Space; one of {skye mched mu bzhi} {gzugs med pa'i khams bzhi} [RY]

nam mkha' mtha' yas - Infinite Space. The second abode in the Formless Realm dwelling on the thought, "Space is infinite!" [RY]

nam mkha' mtha' yas kyi skye mched - realm of infinite consciousness [RY]

nam mkha' mtha' yas kyi skye mched - field of infinite space (1st of 4 states in formless realm) [RB]

nam mkha' mtha' yas kyi skye mched - the ayatana of limitless space [IW]

nam mkha' mtha' yas kyi skye mched - [mental] sphere/ayatana of infinite space [IW]

nam mkha' mtha' yas skye mched - infinity of space, meditating in absorption by infinite space [JV]

nam mkha' mtha' yas skye mched - [mental] sphere/ayatana of infinite space [IW]

nam mkha' mtha' yas skye mched - The activity field infinite as the sky / boundless space. one of the 28 classes of gods in the {gzugs med pa'i khams} formless realm; [mental] sphere of infinite space [RY]

nam mkha' mtha' yas skye mched - [mental] sphere/ayatana of infinite space [gzugs med skye mched mu bzhi'i nang gses, chos thams cad nam mkha' tsam du zad la nam mkha' ni mtha' yas so snyam du sems pa'i sa pa'o,... The activity field infinite as the sky, {gd mk} boundless space (one of the 28 classes

of gods in the {gzugs med pa'i khams} formless realm) [IW]

nam mkha' mtha' yas skye mched - {nam mkha' mtha' yas kyi skye mched} field of infinite space (1st of 4 states in formless realm) [RB]

nam mkha' mtha' yas skye mched ki rnam thar - the liberation of the sphere of infinite space [IW]

nam mkha' mtha' yas skye mched ki rnam thar - the liberation of the sphere of infinite space [gzugs med rnam thar bzhi'i nang gses, mig la sogs pa'i rnam par shes pa lnga nub ste mi 'byung bas de'i rjes su 'jug pa'i yid kyi rnam par shes pa dang, de dang 'grogs pa'i 'du shes kyang mi 'byung de ltar phyi'i yul dang yul la rgyu ba'i rnam par shes pa mi 'byung bas na chos thams cad nam mkha' tsam du zad la, nam mkha' ni mtha' yas so snyam du snyoms par zhugs pa ste nam mkha' mtha' yas skye mched rdzogs par byas te gnas pa'o [IW]

nam mkha' mtha' yas skye mched kyi snyoms 'jug - the absorption of the sphere of limitless space [gzugs med snyoms 'jug bzhi'i ya gyal nam mkha' mtha' yas skye mched la dmigs pa rtse gcig tu 'jug pa'i ting nge 'dzin no [IW]

nam mkha' mtha' yas skye mched kyi snyoms 'jug - the serenity of the perception-sphere of infinite space [RY]

nam mkha' mtha' yas skye mched kyi snyoms 'jug - the absorption of the sphere of limitless space [IW]

nam mkha' mtha' yas skye mched kyi rnam thar - the emancipation of the perception-sphere of infinite space [RY]

nam mkha' mtha' yas snyoms 'jug - the serenity of infinite space [RY]

nam mkha' mtha' yas snyoms 'zug - the absorption of the sphere of limitless space [IW]

nam mkha' mtha' yas pa - someone in the state of "infinite space" [RY]

nam mkha' mtha' yas pa - limitless space [IW]

nam mkha' mtha' yas pa'i skye mched - perception-sphere of infinite space [RY]

nam mkha' dang mnyam pa - rtogs pa nam mkha' dang mnyam pa byung - his realization became vast as the sky [RY]

nam mkha' dang mnyam pa - equal to/ as limitless as space [IW]

nam mkha' dang mnyam pa - equal to the extent of space [RY]

nam mkha' dang mnyam pa'i sems can - sentient beings, limitless as space [RY]

nam mkha' dang mnyam pa'i sems can - sentient beings whose number is unfathomable like the sky [RY]

nam mkha' dwangs pa - clear & cloudless sky [JV]

nam mkha' dwangs pa - a clear sky [RY]

nam mkha' dwangs gsal - clear sky w/o clouds, smoke etc [IW]

nam mkha' dri ma med pa'i mdo - Sutra of Immaculate Space [RY]

nam mkha' lding - "sky-soarer," [included within the animal realm. a class of beings included in the animal realm [RY]

nam mkha' lding - 1) garuda; 2) sky soarer [class of beings in the animal realm] [IW]

nam mkha' lding - 1) garuda/ eagle; 2) sky soarer [IW]

nam mkha' lding - eagle, king of birds, that hovers in the sky, synonym for khyung [JV]

nam mkha' lding gi khri - 1) throne hovering in space; 2) sky-soarer throne [IW]

nam mkha' lding gi khri - ? ; 1) throne hovering in space; 2) sky-soarer throne [a class of beings included in the animal realm) [IW]

nam mkha' lding phug - Namkha Ding Phug, at Nyanang. See Cave: Garuda Cave [RY]

nam mkha' lding phug - Garuda Cave. See under Cave [RY]

nam mkha' lding phug - Garuda Cave, at Nyanang in Latö [RY]

nam mkha' lding phyug - Namkha Dingphuk [RY]

nam mkha' nas lha rnams kyang rgyugs - even the gods came down from the heavens to see such a wonder [RY]

nam mkha' gnas tshul - celestial phenomena, heavenly bodies [IW]

nam mkha' gnon - lion [IW]

nam mkha' rnam dag - totally purified space element [JV]

nam mkha' dpal - 1170-1226 - Namkha Pel, a Kadampa master [RY]

nam mkha' dpal - Namkha Pel: 1170-1226 [RY]

nam mkha' sprin - cloudy sky [RY]

nam mkha' phra sgrug - in the top of a thangka sky mtha' rim gyis mi gsal bar thig le chung ngu bris pa'i ming [IW]

nam mkha' phra ring - in the top of a thangka sky mtha' rim gyis mi gsal bar 'phred shad byas pa'i ming [IW]

nam mkha' dbral ba'i nang shugs - sky-high enthusiasm [IW]

nam mkha' mdzod - 1) example of perfect qualities; 2) undefiled offering substances blessed by samadhi, increasing as inexhaustible treasure; 3) sky-treasure [IW]

nam mkha' mdzod - Sky Treasury. Among the numerous media of samadhi, this is the samadhi of Sky Treasury, meaning inexhaustible. The aspiration of Sky Treasury is the strength of a bodhisattva's aspiration which among the ten masteries is mastery over aspiration. It is said the six paramitas are complete within mandala offering. [RY]

nam mkha' mdzod - sky-treasury [RY]

nam mkha' mdzod kyi sngags rgya - the mantra and mudra of the sky-treasury [RY]

nam mkha' mdzod kyi ting nge 'dzin - the sky- treasure samadhi [IW]

nam mkha' mdzod kyi ting nge 'dzin - the sky- treasure samadhi [in 1st bhumi thob pa'i sbyin pa la dbang thob pa'i ting nge mdzin [IW]

nam mkha' mdzod kyi ting nge 'dzin - the sky-treasury samadhi [RY]

nam mkha' mdzod kyi snags rgya - the Sky Treasure mantra and mudra [RY]

nam mkha' mdzod kyi snags rgya - sky treasure mantra and mudra [IW]

nam mkha' mdzod kyi sprin - the cloud of the sky treasure [RY]

nam mkha' mdzod kyis zhus pa - questions of gayanaganfa sutra [RY]

nam mkha' mdzod kyis zhus pa - Questions of Gayanaganga Sutra [IW]

nam mkha' mdzod byin rlabs kyi rgyud - Sky Treasury Consecration Tantra. A Mahayoga scripture. The word sky treasury has the connotation of inexhaustible wealth [RY]

nam mkha' mdzod la sogs pa'i ting nge 'dzin - samadhis such as the sky-treasury and so forth [RY]

nam mkha' mdzod la sogs pa'i ting nge 'dzin - the sky-treasure samadhi and so forth [IW]

nam mkha' bzhin du - like space [RY]

nam mkha' bzang po - {lo tsa ba} [RY]

nam mkha' 'od gsal la thim pa - Space dissolving in luminosity. The dividing point between the bardo of dying and the bardo of dharmata [RY]

nam mkha' yid can pa - those holding the mind to emerge from space [RY]

nam mkha' yid can pa - those holding the mind to emerge from space [GD] [IW]

nam mkha' g.ya' dag - pure/ unobscured sky, sky clear of smoke [IW]

nam mkha' g.ya' dag pa - pure sky; cloudless sky; utterly clear sky [RY]

nam mkha' g.ya' dag pa - pure sky, sky clear of smoke [IW]

nam mkha' g.ya' dag sa gzhi rdul dag - sky clear of smoke and earth clear of dust [IW]

nam mkha' g.ya' dag sa gzhi rdul dag - w/o dubts, sku cleared of smoke and earth of doubt [IW]

nam mkha' rab 'byams - Syn {gser zhwa} golden hat [for tulkus when riding] [RY]

nam mkha' rin po che'i gos kyis khyab - jeweled cloth fell from the sky covering the ground [RY]

nam mkha' la chags pa - formed within space [RY]

nam mkha' la 'ja' yal ba ltar - like a rainbow dissolving into space [RY]

nam mkha' la 'ja' yal ba ltar - fading like a rainbow into space [IW]

nam mkha' la 'phur te byung - appeared to him out of the sky [RY]

nam mkha' la 'phen - fling into the air [JV]

nam mkha' la gza' skar bzhin - just like the stars and planets in the heavens [RY]

nam mkha' la lam byas nas - made a path in the sky [RY]

nam mkha' la sogs pa 'dus ma byas - the noncompounds such as space and so forth [RY]

nam mkha' la sogs pa 'dus ma byas - uncompounded things, space and so forth [IW]

nam mkha' las babs te - descend from [their] realm [RY]

nam mkha' las yangs pa - wider than the sky [RY]

nam mkha' bshin du - like space [IW]

nam mkha' bshin du mi gos - unobscured like space [IW]

nam mkha' sum sprugs - 3-fold space, the three skies [IW]

nam mkha' sum sprugs - the threefold space, the three skies. 1) {phyi rol dpe'i nam mkha dag pa}. 2) {nang gi chos nyid don gyi nam mkha'} 3) {gsang ba 'od gsal snying po'i nam mkha'}; see also under {phrug} [RY]

nam mkha' sum sprugs - threefold sky [JV]

nam mkha' sum sprugs - 3-fold space, the three skies [1) {phyi rol dpe'i nam mkha dag pa} 2) {nang gi chos nyid don gyi nam mkha'} 3) {gsang ba 'od gsal snying po'i nam mkha' - / {nam mkha' sum phrug - the "threefold space," {phyi rol dpe'i nam mkha' dag pa/ nang gi chos nyid don gyi nam mkha'/ gsang ba 'od gsal snying po'i nam mkha'} [IW]

nam mkha' sum phrug gi dgongs pa - realization of the 3-fold space/ three skies [IW]

nam mkha' sum phrug gi dgongs pa - realization of the 3-fold space/ three skies [1 {phyi dbyings stong pa nam mkha sprin dang bral ba} two {nang dbyings rig pa 'od gsal rtog med} three {gsang dbyings 'od gsal rig pa zang thal} [IW]

nam mkha' sum phrug gi dgongs pa - 1) {phyin dbyings stong pa nam mkha sprin dang bral ba}. 2) {nang dbyings rig pa 'od gsal rtog med} 3) {gsang dbyings 'od gsal rig pa zang thal} [RY]

nam mkha' ar gtad - fixation on the sky, integration into space, the integrating of one's awareness with the sky, sky gazing, Namkha Arted [JV]

nam mkha' ar gtad - integration into space [RY]

nam mkha'i - spatial [JV]

nam mkha'i klong 'dra - like space in the sky [JV]

nam mkha'i dkyil - the center/ heart of space/ the [vault of the] sky [IW]

nam mkha'i dkyil - the center / heart of space / the sky [RY]

nam mkha'i dkyil - vault of the sky [JV]

nam mkha'i dkyil du spros bral ltos - Look into the midst of the space of simplicity [IW]

nam mkha'i dkyil sprin med lta bu - like the center of a cloudless sky [IW]

nam mkha'i dkyel - compass of the heavens [JV]

nam mkha'i rkyen bral - a "cloudless" sky [RY]

nam mkha'i ska rags - the milky way, horizon [IW]

nam mkha'i skar tshogs - stars in the sky [JV]

nam mkha'i ske rags - the milky way, horizon [IW]

nam mkha'i skye rags - horizon [JV]

nam mkha'i skra can - Shiva [IW]

nam mkha'i khams - the element of space [RY]

nam mkha'i khams - the element of space; space element, the element / realm of space [RY]

nam mkha'i khams - space element, the element/ realm of space [IW]

nam mkha'i khams - space element, the elememt/ realm of space [khams drug gi nang gses stong pa'i cha ste sa bon mi sgrib pa'i bya ba byed pa [IW]

nam mkha'i khams - celestial phenomena, heavenly bodies [IW]

nam mkha'i khams - the sky [RY]

nam mkha'i khams - celestial space, space condition, space element condition, space element [JV]

nam mkha'i khams kyi mthar gtugs - reaching to the end of space [RY]

nam mkha'i khams kyi mthar gtugs - ultimate realm of space [IW]

nam mkha'i khams gang ba - filling the whole sky [RY]

nam mkha'i khams thams cad du - everywhere throughout the expanse of space [RY]

nam mkha'i khyim - heavenly mansion [JV]

nam mkha'i khyim - celestial realms, heavenly mansions, astrological houses [IW]

nam mkha'i khyon - the expanse of the heavens [IW]

nam mkha'i mkha' dang mnyam - as limitless as space [IW]

nam mkha'i gos can - 1) naked ascetic/ Jain; 2) prostitute [IW]

nam mkha'i gos can - harlot, celestial courtesan [JV]

nam mkha'i glang po - cloud, the bull of the heavens [IW]

nam mkha'i glang po - cloud [JV]

nam mkha'i gling - cloud [IW]

nam mkha'i rgyal po - 1 of 13 later translated sems sde tantras, 1 of 13 later translated sems sde tantras, 1 of phyi 'gyur bcu gsum, King of Space [JV]

nam mkha'i rgyal po - King of the Sky, one of the six main aspects of Avalokiteshvara [RY]

nam mkha'i rgyal mtshan - cloud [IW]

nam mkha'i sgo 'byed - part of the Oral Transmission of Tangtong Gyalpo; also an abhisheka text by Taranatha [RY]

nam mkha'i sgo 'byed - Opening the Door of the Sky, part of the Oral Transmission of Tangtong Gyalpo; also an abhisheka text by Taranatha [RY]

nam mkha'i ngang - sphere of void space [JV]

nam mkha'i chu bo - the Ganges [IW]

nam mkha'i chu bo - epithet of ganges river ganges river [JV]

nam mkha'i nyi zla gnyis rang gi lag tu byung - the sun and moon in the sky appeared in his hands [RY]

nam mkha'i snying - essence of space [IW]

nam mkha'i snying po - Namkhai Nyingpo. One of the 25 disciples of Guru Rinpoche. Born in Lower Nyal, he was one of the first Tibetans to take ordination. An adept translator, he journeyed to India where he received transmission from Hungkara and attained the body of nondual wisdom. Namkhai Nyingpo is also counted among the twenty-five disciples of Guru Rinpoche; the receiver of the transmission of Vishuddha Mind through the practice of which he was able to fly on the rays of the sun. When meditating in Splendid Long Cave of Kharchu at Lhodrak he had visions of numerous yidams and attained the vidyadhara level of Mahamudra. Finally, he departed for celestial realms without leaving a corpse behind [RY]

nam mkha'i snying po - Namkhai Nyingpo, one of Guru Padmasambhava's twenty-five main disciples [RY]

nam mkha'i snying po - Akashagarbha (yellow/ southwest); Essence of Space, n. of bodhisattva, n. of one of the 25 disciples of Padmasambhava in Tibet. Namkhai Nyingpo. one of the first seven monks in Tibet. the bodhisattva Akashagarbha, essence of space, the translator Namkhai nyingpo [RY]

nam mkha'i snying po - 1) bodhisattva Aksagarbha; 2) 1 of the 25 disciples of Padmasambhava in T; 3) 1 of the 1st 7 monks in T; 4) the tr Namkhainyingpo; 5) essence of space [IW]

nam mkha'i snying po - 1) bodhisattva Aksagarbha [nye sras brgyad gras [IW]

nam mkha'i snying po - akasagarbha sutra, a dhyani bodhisattva, essence of the sky [JV]

nam mkha'i snying po gyis 'dul ba bzod pa'i mdo - {nam mkha'i snying po gyis 'dul ba bzod pa'i mdo [k d ZHA 137] [IW]

nam mkha'i snying po gyis 'dul ba bzod pa'i mdo - {nam mkha'i snying po gyis 'dul ba bzod pa'i mdo [IW]

nam mkha'i snying po'i mdo - {nam mkha'i snying po'i mdo} [IW]

nam mkha'i snying po'i mdo - Akashagarbha Sutra (T 260) [RY]

nam mkha'i snying po'i mdo - {nam mkha'i snying po'i mdo} [northern buddhist work on attirbutes of Akashagarbha K d WA 377 D] [IW]

nam mkha'i snying po'i mtshan brgya rtsa brgyad pa - the 108 names of Akashagarbha [K g PHA 63 D] [IW]

nam mkha'i snying po'i mtshan brgya rtsa brgyad pa - the 108 names of Akashagarbha [IW]

nam mkha'i ta ma la - cloud [JV]

nam mkha'i ta ma la - cloud D [IW]

nam mkha'i tog - 1) sun; 2) bodhisattva {nam mkha'i tog} [IW]

nam mkha'i rta - bird [IW]

nam mkha'i rta - birds, "heavenly horse" [JV]

nam mkha'i rten - heart, SA dbang rten lnga [JV]
nam mkha'i steng 'gro ba - Mars [IW]
nam mkha'i stobs - wind [IW]
nam mkha'i thig le - sun [JV]
nam mkha'i thig le - sun D [IW]
nam mkha'i tho ba - thunderbolt [IW]
nam mkha'i tho ba - thunder [JV]
nam mkha'i thod ldan zla ba - 7th month [IW]
nam mkha'i mtha' - infinite space [JV]
nam mkha'i mtha' - limits/ far reaches of space; isc. limitless space [RB]
nam mkha'i mtha' klas - filling the limits of the sky [JV]
nam mkha'i mtha' klas pa - limitless as space [RY]
nam mkha'i mtha' dang mnyam - equal to the reaches of space [RY]
nam mkha'i mtha' yas - 1 of snyoms par 'jug pa dgu [JV]
nam mkha'i mthong - expanse of space [RY]
nam mkha'i mthongs - center/ substance of the sky [IW]
nam mkha'i mthongs - expanse of space [IW]
nam mkha'i mthongs - vista, wide view of the sky [RY]
nam mkha'i mdangs gsal - beginning of the 3rd month [IW]
nam mkha'i rdo rje - vajra of space [IW]
nam mkha'i lding - wind, "sky breath" [JV]
nam mkha'i lding - wind D [IW]
nam mkha'i nor - sun and moon, "gems of heaven" [JV]
nam mkha'i nor - sun and moon, jewels of heaven [IW]
nam mkha'i nor bu - sun, jewel of the sky [JV]
nam mkha'i nor bu - sun and moon, jewels of heaven [IW]
nam mkha'i nor bu - 1) the sun [RY]
nam mkha'i nor bur - jewel of space [IW]
nam mkha'i gnas tshul ston pa'i 'phrul 'khor - planetarium [IW]
nam mkha'i gnas tshul ston pa'i 'phrul chas - planetarium [IW]
nam mkha'i rna ba - moon [IW]
nam mkha'i rnal 'byor - immersion in the genuine experience/ nature of space [RB]
nam mkha'i rnal 'byor - sky yogi, yogi of space [RY]
nam mkha'i rnal 'byor - yogi of space, highest practitioner [JV]
nam mkha'i rnal 'byor - sky yogin, yogin of space [IW]
nam mkha'i rnal 'byor pa - sky-yogi [Tt] [IW]
nam mkha'i rnal 'byor pa - yogin of space [dharmak ya person, highest yogin, imperial, real thing (vctr)) [IW]
nam mkha'i rnal 'byor pa - sky-yogi [RY]
nam mkha'i rnal 'byor pa - yogin of space [IW]
nam mkha'i pa mo - a sky lotus flower [IW]
nam mkha'i pa mo - a sky lotus flower [note: example of something impossible; appeared without a cause) [IW]
nam mkha'i pad ma bzhin - like a sky lotus [RY]
nam mkha'i pad mo - a sky lotus flower; (example of something impossible; appeared without a cause) [RY]
nam mkha'i dpyings kyi dbang phyug ma - Akashadhatvishavari, sky-realm lady [consort of Vairocana) [IW]
nam mkha'i bya rjes - imprint of a bird in the sky [IW]
nam mkha'i bya rjes - the imprint of a bird in the sky [RY]
nam mkha'i bya lam - bird flying in the sky [JV]
nam mkha'i dbugs - wind [IW]
nam mkha'i dbyings - the expanse of space [RY]
nam mkha'i dbyings - space [JV]
nam mkha'i dbyings - air, space, space of the sky [IW]
nam mkha'i dbyings - air space [RY]
nam mkha'i dbyings kyi dbang phyug ma - Akasha- dhatvi-shvari, queen of the realm of space [consort of Vairocana] [IW]
nam mkha'i dbyings kyi dbang phyug ma - Akasha-dhatvi- shvari, queen of the realm of space [IW]
nam mkha'i dbyings kyi dbang phyug ma - Akashadhatvishavari, sky-realm lady [IW]
nam mkha'i dbyings kyi dbang phyug ma - Akasha-dhatvi-shvari, "Queen of the Realm of Space," [consort of Vairochana]; sky-realm lady [RY]
nam mkha'i dbyings nyid - celestial space [JV]
nam mkha'i dbyings phyug ma - Akasha-dhatvi-shvari [IW]
nam mkha'i dbyings phyug ma - Akasha-dhatvi-shvari ["queen of the realm of space," [consort of Vairochana] [IW]
nam mkha'i dbyings phyug ma - Syn {nam mkha'i dbyings kyi dbang phyug ma} [RY]
nam mkha'i mig - sun [IW]
nam mkha'i mu khyud - firefly [IW]
nam mkha'i me tog - sky flower; example of illusion [RY]
nam mkha'i me tog - flowers of the sky, vulture shit [JV]
nam mkha'i me tog - sky-flower, insubstantial, unreal, nonexistent [RY]

nam mkha'i me tog - 1) flower in the sky; 2) motion star TS; 3) vulture shit * [IW]
nam mkha'i me tog - 1) flower in the sky; 2) motion star TS; 3) vulture shit [D sman. 243]) [IW]
nam mkha'i mtshan nyid - the characteristic/definition of space [IW]
nam mkha'i mtshan nyid - the characteristic/definition of space [open and accomodating {yangs shing go 'byed pa} [IW]
nam mkha'i mtshan nyid - def. {yangs shing go 'byed pa} the characteristic of space, open and accommodating] [RY]
nam mkha'i mdzod - sky-treasury [RY]
nam mkha'i mdzod - 1) the bodhisattva Sky Treasury; 2) wish fulfilling treasury; 3) 'Phags pa nam mkha'i mdzod kyis zhus pa zhes bya ba theg pa chen po'i mdo [bam po brgyad pa, rgya gar gyi mkhan po bi dza ya sh'i la dang, sh'i lendra bo dhi dang, lo ts' ba bnde ye shes sdes bsgyur te skad gsar bcad kyis bcos pa'o] [IW]
nam mkha'i mdzod - space-treasury [IW]
nam mkha'i mdzod - treasury of the sky [JV]
nam mkha'i mdzod - 1) the bodhisattva Sky Treasury; 2) wish fulfilling treasury; 3) 'Phags pa nam mkha'i mdzod kyis zhus pa zhes bya ba theg pa chen po'i mdo [IW]
nam mkha'i mdzod kyi sngags - the sky-treasury mantra [RY]
nam mkha'i mdzod kyi phyag - one of the {phyag rgya drug} the six mudras [in rituals] [RY]
nam mkha'i mdzod kyi phyag rgya - sky-treasury medr [one of the {phyag rgya drug}, the six mudr s [in rituals]) [IW]
nam mkha'i mdzod kyi phyag rgya - sky-treasury mudr [IW]
nam mkha'i mdzod 'chang - ?? [IW]
nam mkha'i mdzod 'chang - holder of the sky-treasury [RY]
nam mkha'i zil pa - gnam gyer ba'i skabs ba mo 'byung ba'i water particles [IW]
nam mkha'i 'od - firefly [IW]
nam mkha'i rang bzhin - the nature of space [RY]
nam mkha'i rlangs pa - cow [IW]
nam mkha'i rlung - vibration of spaciousness [JV]
nam mkha'i lam - the path of the motion of the planets [IW]
nam mkha'i lam - the path of the motion of the planets [nyi khyim bcu gnyis [IW]
nam mkha'i srog - wind [IW]
nam mkha'i lha zhig - a god in the sky [RY]
nam mkhar bgrod de - traveled through the sky [RY]
nam mkhar 'gro - bird [IW]
nam mkhar 'gro ba'i dngos grub - the siddhi of flying in space [IW]
nam mkhar deng - melted away into space, dissolved into air [JV]
nam mkhar 'phur - flew out into the sky [RY]
nam mkhar lha rnams kyis me tog gi char dang gdugs dang rgyal mtshan ba dan rlung yab sogs kyis gang bar byed do - the gods rained down flowers from the sky and bestowed on him a royal umbrella and the victory banners and fans of royalty [RY]
nam mkhas gar khyab - completely pervading the space in [RY]
nam mkhas nam mkha' glags mi rnyed - Space cannot [cause] harm [to] space [IW]

nam mkhas nam mkha' glags mi rnyed - space cannot [cause] harm [to] space [RY]
nam 'kha' mtha' yas skye mched - the ayatana of limitless space [IW]
nam ga yid la 'dod - Kama [IW]
nam ga yid la 'dod - kama [JV]
nam gang - new moon night/ day [IW]
nam gang - new moon [JV]
nam gu - 1 of 28 constellations, SA rgyu skar [JV]
nam gung - midnight [JV]
nam gyi gung - at midnight [RY]
nam gyi gung thun - midnight [session] [IW]
nam gyi gung thun - at midnight [RY]
nam gyi gung la - at the midnight hour, middle watch of night [JV]
nam gyi cha stod - first portion of the night, first half of the night [JV]
nam gyi cha stod - 1st part of the night [of 3] [IW]
nam gyi cha smad - last part of the night [of 3] [IW]
nam gyi tho rangs cha - last part of the night [IW]
nam gyi 'phyi dgu - later part of the night [IW]
nam gyi 'brug - thunder [JV]
nam gyi smad cha - latter part of the night [JV]
nam gyi smad du - after midnight [RY]
nam gyi srod cha - evening, 1st part of the night [IW]
nam grang ba re - sky is cold, it is cold [JV]
nam gru - 1) * nam gru, the airship; 2) airplane [IW]
nam gru - 1) 1 of the {rgyu skar nyi shu rtsa brgyad} 28 naksatras gods of the constelations, airship [syn: gso ba'i lha mo, re ba ti, shes pa rgyas byed]; 2) airplane [IW]
nam gru - zeta piscum, 1 of rgyu skar [JV]
nam gru - Revata, important monk follower of the Buddha; one of the {rgyu skar nyi shu rtsa brgyad} 28 nakshatras gods of the constellations [RY]
nam gru - 1) [one of the {rgyu skar nyi shu rtsa brgyad} 28 naksatras gods of the constellations w 32 stars] nam gru, the airship [R]; 2) airplane [IW]
nam gru skyes - 1) river Yamuna; 2) wife of the sun [IW]
nam gru skyes - 1) river Yamuna [daughter of the sun; 2) wife of the sun) [IW]
nam gru skyes - yamuna river, epithet of wife of the sun [JV]
nam gru ma - yaksha princess, nerbudda river, the 26th constellation [JV]
nam gru ma - * {nam gru ma}; 2) river Nerbuddha; 3) constellation raivati [IW]
nam gru ma - [yaksha princess] {nam gru ma}; 2) river Nerbuddha [in S India]; 3) constellation raivati [vs revati for nam gru] [IW]
nam dgung - [mid]night [IW]
nam dgung - midnight [RY]
nam dgong tho rengs - early morning [JV]
nam mga' klong yangs kyi rgyud chen - Great Vastness of Space Tantra [IW]
nam 'gro - when will you go? [JV]
nam 'gro - when will [you] go? [IW]
nam 'gro cha med - when we will go is uncertain [RY]
nam 'gro ba'i dus - the time when {we] shall go [IW]
nam rgyun - usual, customary [RY]
nam rgyun - generally, usually, commonly, usual, customary [RY]
nam rgyun - as usual [RY]
nam rgyun - always, all along, common, ordinary, usually [JV]
nam rgyun - always [RY]
nam rgyun dang mi 'dra ba - unusual, abnormal [IW]
nam rgyun tshogs tshud dmag dpung - regular army [IW]
nam rgyun zer sgros - as is commonly said, commonly, usually, generally [RY]
nam 'chi - the time of death [IW]
nam 'chi - the time of death, when death comes [RY]
nam 'chi nges pa med - the time of death uncertain [RY]
nam 'chi nges med - death lies uncertain; when death will occur is uncertain [RY]
nam 'chi cha med - uncertainty of the time of death, the time of death is uncertain [RY]
nam 'chi cha med - the time of death is not certain [RY]
nam 'chi cha med - death may strike at any time [RY]
nam 'chi cha med - certainty of death without knowing when it will come [JV]
nam 'chi cha med - death may come at any moment [RY]
nam 'chi cha med - the time of death is unpredictable [RY]
nam 'chi cha med - the time of death uncertain [RY]
nam 'chi cha med - the unpredictability of the time of death [RY]
nam 'chi cha med - uncertainty of the time of death, the time of death/ when death will come is uncertain [IW]
nam 'chi cha med pa - death strikes without warning [RY]
nam 'chi cha med ma dran pa - oblivious of the stark presence of death [RY]
nam 'chi cha med soms - reflect on the fragility of life! [RY]
nam 'chi cha yang med - the exact time of death remains uncertain [RY]
nam 'chi ba la babs ba'i tse - at the time of death [RY]
nam 'chi ba la babs ba'i tshe - at the time of death [IW]
nam 'chi la nges pa mi 'dug - "Who knows when I'll die? [RY]
nam mjug - end of autumn [IW]
nam mjug 'chad ka - end of autumn [IW]
nam mjug 'chad ka - end of autumn and beginning of winter [JV]
nam 'jig nges pa - to know with certainty the hour of my own doom [RY]
nam snying - 1) essence of space; 2) bodhisattva Akashagarbha; 3) 1 of the 25 disciples of Padmasambhava in T; 4) Namkhai Nyingpo one of the first 7 monks in T; 5) the translator namkhainyingpo [IW]
nam snying - abbr. of {nam mkha'i snying po} [RY]
nam rtag par - always, continuously [IW]
nam rtags - argument [JV]
nam stod - first portion of the night, first half of the night [JV]
nam stod - 1st half of the night [IW]
nam stod - first half of the night [RY]
nam thang - serge of great breadth which monks wrap around their bodies, cloudless sky, fine weather [JV]
nam thang - 1) in the sky clouds mi 'khor ba; 2) in summer drought; 3) kind of wide serge D [IW]

nam thang - Heavenly Plain [RY]
nam tho rengs - last session of the night [IW]
nam tho rengs - at dawn [JV]
nam du'ang - + neg: never ever [RY]
nam dus - 1) season, time of the year. 2) when [RY]
nam dus - 1) season, time of year; 2) situation/ time when [IW]
nam dus - season [JV]
nam dus kyi - seasonal [JV]
nam dus bzhi - the four seasons [IW]
nam dus bzhi - the four seasons [dpyid dbyar ston dgun te bzhi [IW]
nam ldog na - when reversed [RY]
nam nangs pa - [arch] arise[n] [IW]
nam nas - at daybreak [JV]
nam par - # [IW]
nam par - especially [JV]
nam phar tshur gyi zhal lce - zhal lce bcu drug gi nang gses shig ste, sngar rta drel mdzo gyag sogs sgo zog phyugs rigs gyar po sprod len gyi nam zhag snga phyi'i bar du shi god byung na gyar mkhan la nyes khag 'khri min zhib dpyad kyis nye chad 'gel 'then ji 'os brtag pa'i khrims [IW]
nam phug - for a long time, in the future, permanent [RY]
nam phug - future [JV]
nam phug - in the end [RY]
nam phug blo re 'gyod - You will regret it in the future [IW]
nam phugs - dus mthar thug pa, the future, time D [IW]
nam phugs - eventually [RY]
nam phugs - future/ in the end [RY]
nam phugs - time [JV]
nam phugs 'gyur ba med - it will not happen/ change in the future [IW]
nam phugs su - in the future [RY]
nam phebs song - when did [they] come [IW]
nam phyin phyin - when going out [RY]
nam phyed - midnight, 1 of 12 dus tshod, midnight [JV]
nam phyed - midnight [RY]

nam phyed - midnight [dus tsod bcu gnyis kyi cha shas shig ste byi ba'i dus tsod, [IW]
nam phyed rgyal ba'i dkyil 'khor - midnight [IW]
nam phyed tsam na - about midnight [JV]
nam phyed yol - * glang gi dus tshod [IW]
nam phyed yol - [amopng the dus tshod bcu gnyis] glang gi dus tshod [IW]
nam phyed yol ba - has gone by midnight [JV]

nam 'phang - the heights, high in the sky [IW]
nam 'phang dgung la bstod pa - gliding in the sky and, soaring higher and higher [RY]
nam 'phang gcod pa - soar through the heights / high in the sky [RY]
nam 'phang gcod pa - soar through the heights/ high in the sky [IW]
nam 'phang gcod pa ltar - like a vulture [IW]
nam 'phang gcod byed - vulture [IW]
nam 'phang bstod pa - soaring in the firmament [RY]
nam 'phang bstod pa - nam 'phang che cher bstod - to soar higher and higher into space [RY]
nam 'phang spyod - vulture [JV]
nam 'phang spyod - 1) soar through the heights/ high in the sky; 2) vulture D [IW]
nam mi langs ka med nyi mas 'ded - two [IW]
nam dmus pa - cloudy skies, dusk, evening, sa sros pa'am become dark/ night [IW]
nam rmus pa - cloudy skies, dusk, evening, sa sros pa'am become dark/ night [IW]
nam smad - second half of the night [RY]
nam smad - 2nd half of the night [IW]
nam sman dkar mo - Nammen Karmo [RY]
nam tshong - [arch] upper chest bones yan chad [IW]
nam tshod - measure of earlier and later sessions of the night [IW]
nam zhag - daytime when the sun is up [IW]
nam zhag rgyun gtan - continuously, always [IW]
nam zhag rgyun pa - continuously, always [IW]
nam zhar - [arch] always, all the time, whenever [IW]
nam zhig - A time came when [RY]
nam zhig - one day, [RY]
nam zhig - One day, [RY]
nam zhig - at a certain time, when [JV]
nam zhig - at one/ a certain point; once; when . . . [RB]
nam zhig - eventually, once, 1 day, at 1 time [IW]
nam zhig - eventually, once, one day, at one time [RY]
nam zhig - now there came a time when [RY]
nam zhig - one day [RY]
nam zhig - so when he [RY]
nam zhig - Eventually, [RY]
nam zhig gi tshe na - once, at 1 time [IW]
nam zhig gi tshe nas - since what time/ when? [IW]
nam zhig sgyu lus 'jog pa'i tshe - the time when [he] will lay aside the illusory body [IW]
nam zhig dus la babs pa'i tshe - when the time was ripe [JV]
nam zhig na - KCL, AC: when...? when. [mss] [RY]
nam zhig na - at a certain time [JV]
nam zhig tsa na - once upon a time [RY]
nam zhig tse yi dus byas tse - when our time has come to an end [RY]
nam zhig tshe yi dus byas tshe - when our time has come to an end [IW]
nam zhod - continual/heavy rain [IW]
nam zhod - heavy and continual rain [JV]
nam zhod dus - summer (time of heavy rains) [JV]
nam zhod dus - summer, time of heavy rains [IW]
nam zhod dus - summer. Literally, "time of heavy rains." [RY]
nam gzhag gtan gyi 'dun ma - permanent goal (enlightenment. permanent goal (enlightenment [IW]
nam gzhag gtan gyi 'dun ma - the ultimate aim [RY]
nam gzhag gtan gyi 'dun ma - permanent goal, I.e. enlightenment [RY]
nam gzhag gtan gyi 'dun ma - permanent goal [JV]
nam gzhug - 1) nam dus kyi mjug ste mostly autumn; 2) gtan gyi phugs [IW]
nam gzhug 'chad ka - end of autumn [IW]
nam gzhug bsdu kha - autumn rdzogs la khad [IW]
nam zin - whenever [JV]
nam zla - season [RY]
nam zla - time, season [JV]
nam zla - 1) period, dus tshod, time season; 2) weather [IW]
nam zla dgun byung - winter [JV]
nam zla dgun shar - winter has set in [IW]
nam zla ston byung - autumn [JV]
nam zla ston shar - autumn has set in [IW]
nam zla dus bzhi - the four seasons [IW]
nam zla 'das - the favorable period has passed D [IW]
nam zla spyid byung - spring [JV]
nam zla dbyar dgun ston dpyid yin - the seasons are summer, winter, autumn and spring [IW]
nam zla dbyar byung - summer [JV]
nam bza' - clothes [h] [IW]
nam 'og - 1) the star sa ga; 2) before something has arisen [IW]
nam yang - ever, always, whenever, never (with negative), emphatic negative adverb, never, in double negative constructions [JV]
nam yang - + pos. - always; never (used with neg. particle + verb - double neg.); 1) with neg.] never. 2) [with positive] always; + neg. - never [RY]
nam yang - always (w neg never [IW]
nam yang - ever [RY]
nam yang 'da' med - never move away from [JV]
nam yang ma thos - never been heard of [IW]
nam yang ma spong - never renounce/ abandon.. [IW]
nam yang ma byed - Don't ever do ... verb [RY]
nam yang mi skye ba - never-arising [IW]
nam yang mi 'jigs pa - never-dying, immortal [IW]
nam yang med - never [JV]
nam yang med pa - never ever [RY]
nam yang med pa - never-existing [IW]
nam yang rung - whenever [IW]
nam yang langs - dawn [JV]
nam yang langs kyi yod 'dug - the day was dawning [JV]
nam yang langs nyer - almost dawn [JV]
nam yang langs nas yod - it was dawn [JV]
nam yin yang - at all times [JV]
nam yin rung - whenever [JV]
nam yong - when did [you] come ? [IW]
nam ring - long night [JV]
nam ring - [time of short days/] long nights [IW]
nam la - nam pass [in S ding ri rdzong] [IW]
nam la - nam pass [IW]
nam lang - day break [JV]
nam lang - sunrise, daybreak [RY]
nam langs - daybreak, 1 of 12 dus tshod, to be dawn, dawn [JV]
nam langs - 1 of the dus tshod bcu gnyis, time of arising yos kyi dus tshod, dawn, day break [IW]
nam langs - dawn, day break, break of dawn; dawn/ daybreak; daybreak [RY]
nam langs - time of arising, dawn, day break [IW]
nam langs mkha' - sky at dawn [RY]
nam langs te - at daybreak, night having passed away [JV]
nam langs thang gsal - dawn and a clear day [JV]
nam langs pa - down, day break, the breaking dawn, day break; dawn, daybreak [RY]
nam langs pa - dawn, daybreak, the day was dawning [JV]
nam langs pa - dawn, day break [IW]
nam langs pa - dawn, day break [syn: dang po gsal, rab snga gsal, rab sad [IW]
nam langs spar mos 'gebs - cover up dawn w one's palm, try to conceal what can't be concealed [IW]
nam langs mi 'dug - not yet dawn [JV]
nam shes su smra ba - Vij¤ nav dins [GD [IW]
nam shod - heavy/ continual rain [IW]
nam gshis - climate, weather [IW]
nam seng tsam - nam langs ma langs tsam [IW]
nam so - 1) Punarvasu; 2) Vi u [IW]

nam so - Punarvasu [= {nabs so} 1 of the {rgyu skar nyi shu rtsa brgyad} 28 gods of the constellations/lunar mansions), epithet of vi u [IW]
nam so - SA nabs so, 1 of 28 constellations, SA rgyu skar [JV]
nam srod - hours of night from 21 to 24 [JV]
nam srod - early part of the night [IW]
nam srod - dusk / (9-12 - 00PM) [RY]
nam srod byin song ba'i tshe - it was almost dark [IW]
nam srod la - early in the night [RY]
nam sros pa - sa rub pa [IW]
nam gsal - time of arising, dawn, day break [IW]
nam gsal ba - first arising of dawn [IW]
nams - (not in das) [JV]
na'ang - even, if. Syn {kyang} even in/ even if [RY]
na'ang - yet, also, although, [k]yang [IW]
na'ang - although, SA na yang, even when, even though [JV]
na'ang si la phu'u - Yugoslavia [IW]
na'i 'khor - those who surround me [JV]
na'i ljongs - place in tibet [JV]
na'i ljongs - place {na'i ljongs} [IW]
na'u ga - green [marshy] meadow [IW]
nar - intensity, to get stretched [RY]
nar - SA na, na kha, long and slender like a rope, straightway [JV]
nar - intensity, get stretched na kha na + adv., long and slender, straightway [IW]
nar gyis byung - happened straightway D [IW]
nar 'gyangs - postpone, delay [IW]
nar 'gyangs gtong - postpone, delay [IW]
nar 'gyangs su gtong ba'i las ka - postponed work [IW]
nar rgyu yod pa - elastic [JV]
nar gtong byed - provide something until a need is satisfied [vs fixed time] [IW]
nar stabs - oval [RY]
nar 'then - extend, put off, suspend [IW]
nar nar - oval, oblong elliptical [RY]
nar nar - oval, oblong, elliptical hanging down [IW]
nar nar - in a line, row, file [JV]
nar nar po - oblong [JV]
nar nar po - 1) elongated; 2) hanging down/on, dilly dally, rectangular [Las ka tsar rgyu med pa]; 3) oval)/ [3rd of the three occasions in the womb [Mngal gyi gnas skabs lnga'i gsum pa'am, mi lus mngal du chags pa'i bdun phrag gsum pa ste mer mer po las sha dbyibs ha cang snyi ba lta bur gyur pa mnan du mi bzod pa'i dus [IW]
nar nar po - 1) elongated; 2) hanging down/on, dilly dally, rectangular; 3) oval [IW]
nar nar mo - 1) elongated; 2) hanging down/on, dilly dally, rectangular; 3) oval [IW]
nar nar ring po - projection [JV]
nar nor - na re no re [IW]
nar po - dung heap [JV]
nar ba - wrong, go far/ long [IW]
nar ba - wrong [RY]
nar ba ma red kyis las ka - work that didn't go far [IW]
nar ba 'dzag pa'i mchi ma - far-flowing tears [IW]
nar ma - ordinary, continuous, without interruption [JV]
nar ma - ordinary, usual, continuous, uninterrupted [IW]
nar ma - continuously; ordinary [RY]
nar ma'i mcha ma - continuous tears [IW]
nar ma'i zas - usual/ uninterrupted food [IW]
nar mar - always, continuous, regularly; constant(ly) [RY]
nar mar - always, continuous, regularly [IW]
nar mar - constant(ly) [RB]
nar mar - continually, always [JV]
nar mo - elongated Syn {'jong mo} oblong, rhombic, lozenge-shaped [RY]
nar mo - elongated, oblong, rhombic, lozenge-shaped [IW]
nar mo - elongated, oblong, rhombic, lozenge-shaped [kha nar rectangle, gru nar rhombic losenge shape [IW]
nar mo - oblong [JV]
nar bzhag - to leave it naturally & freely [JV]
nar gzugs - oval, oblong, elliptical [IW]
nar yong gyi 'gyig gi skud pa - stretched rubber cord [IW]
nar ra ra - in a line, row, file [JV]
nar ring - elongated, long oblong [IW]
nar re - say, said [IW]
nar lus shor ba - be delayed [IW]
nar song nas rgan po'i bar - from adult maturity to old age GD [IW]
nar song nas rgan po'i bar - from adult maturity to old age [RY]
nar son pa - to continue without a break [RY]
nar son pa - to continue without a break; to reach maturity/ majority [RB]
nar son pa - {sras cung zad nar son pa na} as soon as he had grown up a little [RY]
nal - 1) ruby-like gem, color mostly a little brown; 2) rus gcig pa'i khyim thab; 3) incest, fornication [IW]
nal - precious stone, incest, birth by incest, impure condition of sexual relationships between relatives and the offspring these can produced, incest [JV]
nal - incest, fornication [RY]
nal gyis dug sel - the nal stone removes poison [IW]
nal grib - defilement from incest, pollution, fornication [JV]
nal grub - pollution [of incest, fornication] [IW]
nal phrug - 1) child or illegitimate sex, bastard; 2) child of incest [IW]
nal phrug - bastard, bastard child [JV]
nal ba - place in tibet [JV]
nal ba - {nal ba} place [IW]
nal bu - 1) child of illegitimate sex, bastard or father unknown; 2) child of incest [IW]
nal bu - child of an unmarried woman [JV]
nal bya - bird of incest [JV]
nal byi - unnatural offence, poison tree [JV]
nal byi - 1) male homosexuality; 2) a poison tree D [IW]
nal byed - incestuous action, fornication [JV]
nal byed - incest, fornication [IW]
nal ma - incestuous action, fornication [JV]
nal ma - 1) bra ma tree; 2) brother and sister bza' tshang byas pa'i woman [IW]
nal mtshe - incest [JV]
nal ze - 1) lus kyi za 'phrug 'drad spyad zhig; 2) [arch] spoon, cup, goblet, ladle, shovel [IW]
nal rin chen - a brownish colored gem stone [IW]
nal lu - child of fornication or w father unknown [IW]
nal lu - bastard child [JV]
nal le - bastard child [JV]
nal le - child of fornication or w father unknown [IW]
nal bshams - 1) secret incest/ fornication; 2) falsely call a bastard D [IW]
nal bshams - impute base birth to one who is not a bastard [JV]
nal bshams zhes phra ma bcug - they falsely called him a bastard [IW]
nas - (from) within . . . [RB]
nas - {zhag bdun nas} - in seven days time [RY]
nas - {sngon mo nas} fresh barley [RY]
nas - 1) verb + nas - a gerund (ing); 2) barley; "grain", 3) a measure equaling one-eight of a {cha chen} barley. from, from amidst. the measure of one "barley grain," [the size of seven "shig" and a seventh of a "sor tshig"]. 4) from", occasionally, it is used to mark the logical subject of a clause and then is frequently rendered as "by.". nas - (from) within [RY]
nas - 1) barley; 2) a measure; 2); 1) from [what something arises showing word [R]; 3) after, having; 4) by [IW]
nas - 1) barley [syn mchu ma dang rtsi dkar mgyogs nas or yang ma = drug cu nas, khra ma ripens in 60 days, che nas middling ser mo slow and best {nas la rnam pa drug - the six kinds of barley [one spun pa dad bcas pa; spun pa med pa; rnam par 'dres pa; mngar po; mdog nag pa; mdog skya ba] [IW]
nas - 1) barley [R]; 2) a measure [R]; 2) ; 1) from [what something arises showing word [R]; 3) after, having; 4) by)/[bod gzhung nas gzhunmg de ngos len ma byas] [IW]
nas - (stop letter), barley, from, since, through, barley, oat, from, gerundive clause connective, instrumental particle, by, implies temporal consequence, starting from [JV]
nas kyi 'khri shing - chaff, straw [IW]
nas kyi bar te - from ~ up to [RY]
nas kyi zhig - barley field or cultivation [JV]

nas kyi zhing - barley field [IW]
nas kyi so ba - barley cake [JV]
nas kyi so ba - barley cake, a kind of barley [IW]
nas bskul ngor - at/by the urging of [IW]
nas sgra lhag bcas - "nas" like word showing more to come [mtsams sbyor lhag bcas la 'jug pa'i nas sgra,...Ste te...De...Mig gis bltas nas mthong [IW]
nas sgra lhag bcas - "nas" like word showing more to come [IW]
nas rnga ba - cut barley [JV]
nas bsngod pa - reap barley [JV]
nas chag - leb mor brdzogs pa'i barley [IW]
nas chag - barley porridge [RY]
nas chang - barley beer [RY]
nas chang - barley-brewed ale, beer brewed out of barley, Tibetan national alcoholic drink made of fermented barley [JV]
nas chang - barley chang [IW]
nas chang bsnyal ba - to brew barley beer [JV]
nas chan - barley pap [JV]
nas chu - nas ril gyi thug pa noodles/soup/ gruel [IW]
nas rjeng - grain storage house [IW]
nas rjen - raw unparched barley [JV]
nas rjen - barley flour [IW]
nas rjen tsha ba - barley flour thug pa [noodles, soup/ gruel] [IW]
nas ljang - barley plant [IW]
nas snye - barley ears [IW]
nas rdog - a barley head [RY]
nas nag gra gnyis ma - kind of thon tshad mtho ba'i barley [IW]
nas spyan - "grain eyes" [RY]
nas spyan - grain eyes [IW]
nas phub - barley chaff [IW]
nas phub - barley chaff [nas kyi shun pa mang ba'i grass] [IW]
nas phyi - after, later than [JV]
nas phye - barley flour [RY]
nas bar du - beginning with ~ up to [RY]
nas 'byung ba ltar - according [RY]
nas 'bras bzang - {nas 'bras bzang} med. millet [IW]
nas 'bras bzang - medicinal millet [JV]
nas 'bru - barley grain [RY]
nas sbyang - barley storehouse [IW]
nas ma gtogs - SA na ma gtogs [JV]
nas tsan - half-ripe barley [JV]
nas tsan - 1/2 ripe barley [IW]
nas rtsam - barley tsampa [RY]
nas brtsams - beginning from [RY]
nas tshags - sieve for cleansing and sifting grains [JV]
nas 'dzin - nas ze - grain box; also 'bru phor - grain cup [RY]
nas zhing - barley field [RY]
nas zan - 1) barley dough; 2) small bird mchil pa [IW]
nas ze - nas 'dzin - grain box; also 'bru phor - grain cup [RY]
nas bzung - from that time; beginning with, starting from, from ## and onwards; from then on, ever since [RY]
nas bzung - beginning with, starting from, from — and onwards, from then on, ever since [IW]
nas bzung - Once you have + verb [RY]
nas bzung - since, from then onwards [JV]
nas bzung ste - beginning with, successively [RY]
nas bzung ste - {. . . nas bzung ste} beginning with . . . ; from the point onward . . . ; given that . . . ; henceforth [RB]
nas bzung da lta'i bar du - from then until now [RY]
nas bzung dus da lta'i bar du - from that time onwards up to the present day [RY]
nas yod - has been – had – [IW]
nas yos - popped/ puffed [IW]
nas yos - popped barley grains [RY]
nas la rnam pa drug - the six kinds of barley [IW]
nas so ba - grain w chaff [IW]
nas sog - barley sog ma [IW]
nas son - seed barley [IW]
nas srus - unripe ears of barley [IW]
nas bsod - barley bsod snyoms; by Tibetan monastics at the time of the autumn grain ripening yul grong khag la grain slong ba [IW]
ni - gzhi las logs su dgar ba'am, dmigs kyis 'byed pa dang, nges gzung ngam, nan gyis brnan pa dang, tshig gi kha skong bcas la 'jug pa'i phrad rang dbang can zhig...Mthing ga ni sngo sangs las gzhan no,...Khyod ni dpa' zhing khyod ni mdzangs,...Las don myur du tshar bar ni, brtson 'grus chen po skyed dgos so [IW]
ni - as for/ to [indicates subject], is as follows, "" [IW]
ni - as for [RY]
ni - as for [indicates subject]. as to, is as follows, ".", as for [RY]
ni - as for, as to, particle to single out leading subject, show emphasis, distinguish, fill out meter in poetry, figure 42, as for [JV]
ni ku - betel nut [IW]
ni ku - areca or betel nut tree [JV]
ni gu - Niguma; the sister of Naropa [RY]
ni gu - 1) young girl; 2) the dakini Ni gu [IW]
ni gu chos drug - the six doctrines of Niguma [RY]
ni gu ma - 12th cent. - Niguma, Naropa's sister [RY]
ni gu ma - Niguma TSE [IW]
ni gu ma - Niguma [RY]
ni gu ma - Niguma. A great female Indian master and one of the teachers of Kyungpo Naljor [RY]
ni gu'i chos drug - the six dharmas of Niguma [IW]
ni gu'i chos drug - the six dharmas of Niguma [sngags lugs ni gu mkha' 'gro nas brgyud pa'i chos drug ste - gtum mo bde drod rang 'bar, sgyu lus chags sdang rang grol, rmi lam nying 'khrul rang dag 'od gsal gti mug rang sangs, 'pho ba ma bsgoms sangs rgyas, bar do rgyal ba longs sku rnams so [IW]
ni gu'i chos drug - the six doctrines of Niguma [RY]
ni tshabs - {ni tshabs feminine disease [IW]
ni tshabs - {ni tshabs feminine disease [mo nad khrag tshabs rigs shig ste, nu ma skrangs shing zug gzer cher 'byung ba zhig [IW]
ni 'i' li - great buzzard/ mouse hawk D [IW]
ni ya ma - {ni ya ma} tree [IW]
ni ya ma - a tree [JV]
ni ru ha - {ni ru ha disease [rtug skam dang, gzhang srin lta bu lte 'og man gyi nad la sman bskol nas khu ba grod pa'i nang blug ste gshang lam nas mas btang dgos pa zhig ste, nang gses su dbye na sbyor ba rnon po dang 'jam po, bar ma bcas gsum mchis [IW]
ni ru ha - {ni ru ha disease [IW]
ni ru ha rgyab pa - inject med. rectally [IW]
ni ru ha rgyab pa - inject medicine through the rectum [JV]
ni ru ha rgyab pa - inject med. rectally [sman 245] D [IW]
ni ro dha - cessation stoppage, obstruction [IW]
ni ro dha - cessation, obstruction, stoppage [JV]
ni la - indigo, blue pheasant [IW]
ni la - SK n'il [IW]
ni la - indigo, the blue pheasant [RY]
ning - ni, rnying [IW]
ning - SA ni, rnying, na ning, zhe ning [JV]
nid du zhi lo dhi - a tree [JV]
nid du zho lo dhi - a tree D [IW]
nim pa - Nimba. A tree with bitter fruit, Azadirachta indica. Every part of it is used for magical purposes [RY]
nim pa - nim pa med. tree [IW]
nim pa - nim pa med. tree [ro kha, zhu rjes snyoms, nus pas tshad pa dang, skom dad, yi ga 'chus pa sogs sel, pags nad dang, me dbal 'joms = shing kun 'dres yongs su bzang, dri bcas, 'chug byed, 'jam po 'joms, sa skyes, a rka'i lcugma, a rka'i shing] [IW]
nim pa - plant [JV]
nim pa kha - bitter of neem or Azadirachta Indica [IW]
nim pa kha - bitter of neem or azadirachta indica [JV]
nim bu - lemon [IW]
ni'i li - the great buzzard or mouse-hawk [RY]
ni'i li - great buzzard, mouse hawk [JV]
ni'i li - great buzzard or mouse-hawk [IW]
ni'i le - weasel [IW]
ni'u lde li - New Dehli [IW]
ni'u yo - New York [IW]
ni'u li - weasel [JV]
nir ti ma - Naivedya [RY]
nir ti ma - naivedya [IW]
nu - figure 72, SA nu bo, nu ba [JV]
nu skyes - [mother's] milk [IW]

nu khug - suckling bag, sucking bag for babies [JV]
nu mgo - nipple [IW]
nu rgyas ma - cow [JV]
nu tog - nipple [RY]
nu tog - nipple, nipple of the teat, teat [JV]
nu 'thung - 1) drink milk; 2) baby [IW]
nu gdan - nipple ground/ seat, cow's udder [IW]
nu gdan - cow's udder [JV]
nu rdog - nipple [IW]
nu phrag - breasts [RY]
nu ba - suck [JV]
nu ba - {nu ba, nus pa, nu ba, nus} trans. v.; to suck, a suckling; ft. of {nu ba} [RY]
nu ba - suck[le], a suckling [IW]
nu ba po - suckling [JV]
nu bo - suckling, younger brother [JV]
nu bo - younger brother [RY]
nu bo - [man's] younger brother [IW]
nu bo - younger brother [syn: gcung po dang, rjes skyes, rting las skyes, tha chung, phyi skyes] [IW]
nu bo - younger brother; a man's younger brother, younger brother [RY]
nu 'bur - nipple [JV]
nu 'bor - nipple [JV]
nu ma - mammary gland, bosom, nipple of a cow's udder, breast [JV]
nu ma - mammary glad, female breast, bosom, nipple, teat [IW]
nu ma - breast,, mammary glad, female breast, bosom, nipple, teat [syn: dkar 'dzin dang, 'dod pa'i myos bum, brang skyes, 'o 'dzin, lang tsho'i mtshan ma, logs skyes] [IW]
nu ma - breast, mammary glad, female breast, bosom, nipple, teat [RY]
nu ma - breast [RB]
nu ma gnyis ma - women in general [JV]
nu ma gnyis ma - woman [IW]
nu ma gtor - cow emptying its udder by discharging the milk, cow emptying its udder by discharging the milk [JV]
nu ma ster - nurse a child [IW]
nu ma mtho ba - heaving breast [JV]
nu ma 'thung ba - breast sucker, infant [JV]
nu ma 'thung ba - suckle, suckling, infant [IW]
nu ma nu nu mdzad - sucking [RY]
nu ma bsnun - suckle [IW]
nu ma bsnun - give suck [JV]
nu ma bsnun pa - to suck the breast [RY]
nu ma bsnun pa - 1 of 4 ma ma [JV]
nu ma bsnun pa'i ma ma - wet nurse [IW]
nu ma zung - pair of breasts [JV]
nu ma'i dkyil na nor bu dga' 'khyil 'khor lo 'dra ba - her round breasts are like fabulous gems [RY]
nu ma'i thad du - in front of her breasts [RY]
nu ma'i don du brjod cing ma ngo shes tsam - do not have any interest other than drinking from the breast and knowing one's mother [RY]
nu ma'i rtse - nipple, tit [JV]
nu mas mchi ma phyis shing - tears running down her breasts [RY]
nu mo - the younger sister [of a female] [IW]
nu mo - the younger sister of a female [RY]
nu mo - younger sister [JV]
nu rdzi - [arch] chang and amrita nying khu, fermented milk [IW]
nu zho - 1) [mother's] milk; 2) milk and curds [IW]
nu zho ster khang - nursing room for mothers [IW]
nu zho 'thung ba - suckling [RY]
nu zho ldud pa - 1 [IW]
nu zho snun pa - suckle [JV]
nu 'o ster ba - suckle [JV]
nu rin - price of milk [JV]
nu rin - money present given by bridegroom to bride's mother for trouble of suckling her [IW]
nu longs - suck [RY]
nu sha - thoracic muscle [JV]
nu shubs - brassiere [RY]
nu sor - nipple [JV]
nug ti - so, thus, in this manner [JV]
nug ste - so, thus [RY]
nud - imp. of {nud pa} [RY]
nud pa - suckle [JV]
nud pa - to suckle; {nud pa, nud pa, nud pa, nud} intr. v.; pf. of {nud pa}; ft. of {nud pa} [RY]
nud pa - (tha mi dad pa back or front 'then pa [leave]; 2) suckle} [IW]
nub - set; ex {nyi ma nub} the sun has set [RY]
nub - west, setting, evening, night, 1 of dus bzhi [JV]
nub - 1) west, evening. 2) vi. to sink, to disappear, to decline, wane, subside, night, supper. {lag len} practice, disappear, evening {gcig na} one [RY]
nub - 1) W, evening; 2) sink, disappear, decline, wane, subside, set, collapse; 3) night; 4) supper; 5) {lag len} practice; 6) day [IW]
nub kyi - of the west, western [JV]
nub kyi khyim ma - TSE [IW]
nub kyi thig le - moon [JV]
nub kyi phyogs skyong - W direction protector water god, Varuna [IW]
nub kyi phyogs skyong - guardian of the western quarter, god of water, varuna [JV]
nub kyi phyogs rol - western direction [RY]
nub kyi phyogs rol - W direction [IW]
nub kyi phyogs su - toward the W [IW]
nub kyi ba glang spyod - Western continent of cattle [RY]
nub kyi ba lang spyong - W continent of cattle [IW]
nub kyi ba lang spyong gyo ldan dang lam ma chog 'gro ba - W continent of cattle land of deceit and land of great passage [IW]
nub kyi ba lang spyod - Western continent of cattle [RY]
nub kyi ba lang spyod g.yo ldan dang lam mchog 'gro ba - Western land of deceit and land of great passage [RY]
nub kyi ri - W mt [IW]
nub kyi ri - western mountain [JV]
nub kyi ri bo la gnas pa'i sde - 1 of the phal chen sde pa lnga [IW]
nub skar bdun - the 7 W stars [lha mtshams dang, snron, snrubs, chu stod, chu smad, gro bzhin, byi bzhin rnams so [IW]
nub skar bdun - the 7 W stars [IW]
nub kha - last day, end of the world [IW]
nub gangs la - nub gangs pass [lha ri rdzong gi shar rgyud du yod, de'i mtho tshad rgya mtsho'i ngos nas smi 5776 yod [IW]
nub gangs la - nub gangs pass [IW]
nub gling - W continent/ region, the W world [IW]
nub rgya mtsho - Atlantic Ocean [IW]
nub rgyud - W side/ direction [IW]
nub sgo - W gate [IW]
nub ngos - west side, west direction [JV]
nub ngos - the W side [IW]
nub ngos - W [side direction] [IW]
nub ngos nas - from the west [RY]
nub gcig lhag por nyal ba'i ltung byed - the downfall of sleeping more than 1 night [ltung byed 'ba' zhig pa dgu bcu'i nang gses, bsnyen par ma rdzogs pa dang lhan cig tu mtshams nang gcig tu nub gnyis las lhag par nyal ba'o [IW]
nub gcig lhag por nyal ba'i ltung byed - the downfall of sleeping more than 1 night [IW]
nub ja - supper [RY]
nub 'jar man - W Germany [IW]
nub tu - in the W [IW]
nub tu gnas - resident of the west [JV]
nub tu gnas - living in the W [IW]
nub tu mi 'jug - not decline [IW]
nub gter gsal ba me tog lta bu - W radiant treasures like flowers GD [IW]
nub gter gsal ba me tog lta bu - western treasures, radiant like flowers [RY]
nub stod - the upper W [nub phyogs stod smad gnyis su phye ba'i stod cha [IW]
nub stod - the upper W [IW]
nub blta - turn/ look/ face to the W [IW]
nub tha ma - final day [of retreat] [IW]
nub de kho - W Germany [IW]
nub nas 'ongs - come from the west [JV]
nub pa - to subside/ sink/ be lowered/ fall/ falter; isc. to disappear/ fade from view; to be eclipsed [RB]
nub pa - {nub pa, nub pa, nub pa} intr. v.; to sink, collapse, decline, decay; disappear, fall gradually, go down, set, subside, vanish, opp. to {shar ba} [RY]
nub pa - subside, disappear, set, understate, inhabitant of the west, occidental, go down, sink, collapse, decline [JV]
nub pa - (tha mi dad pa 1) set, subside, go down; 2) sink [in water]; 3) fade, vanish, decline, disappear; 4) fall gradually; 5) person living in the W, westerner; 6) collapse; 8) decay [IW]

nub pa glang spyod - cattle-feeding land in the west, a western continent [JV]
nub pa med pa - that is never lowered/ never sinks/ falls/ falters/ declines [RB]
nub pa med pa - everlasting [IW]
nub par gyur - disappeared, vanquished [JV]
nub par 'gyur - disappeared, set [IW]
nub par byed pa - cause to sink, decay, decline [JV]
nub po - disappearance [JV]
nub po - disappearance, fading, setting [IW]
nub phyogs - W [side direction] [IW]
nub phyogs - west [JV]
nub phyogs - west, western direction [RY]
nub phyogs kyi - western [JV]
nub phyogs rgyal khab - occident [JV]
nub phyogs rgyal khyab - W nations [IW]
nub phyogs bdag - W protector water god [IW]
nub phyogs bdag - lord of the western quarter [JV]
nub phyogs bdag po - W protector water god [IW]
nub phyogs bde dang ldan pa - one of the {phyogs bcu'i zhing khams} the [buddha] realms of the ten directions [RY]
nub phyogs bde dang ldan pa - W realm, the Blissful [one of the {phyogs bcu'i zhing khams} = the [buddha] realms of the ten directions [IW]
nub phyogs bde dang ldan pa - W realm, the Blissful [IW]
nub phyogs bde ba can gyi zhing khams - W realm, the Blissful [IW]
nub phyogs bde ba can gyi zhing khams - the western buddhafield, the Blissful [RY]
nub phyogs bde ba can gyi zhing khams - the western realm of Sukhavati: the blissful realm in the west [RY]
nub phyogs bde ba can gyi zhing khams - the western realm, the Blissful [RY]
nub phyogs pa - western, occidental [JV]
nub phyogs pa - those living in the W [IW]
nub phyogs pad ma brtsegs pa - Padmakuta, the western Buddhafield [RY]
nub phyogs ba glang spyod - the western continent of the Bountiful Cow [RY]
nub phyogs su - in the West [RY]
nub phyogs su - westward, towards the west [JV]
nub phyogs su - toward the W [IW]
nub phyogs o rgyan gyi yul - [go] west to the land of Oddiyana [RY]
nub ba - sink [JV]
nub ba glang spyod - pargod'aniya in the W [IW]
nub ba glang spyod - pargod'aniya in the W [gling bzhi'i ya gyal ri rab kyi nub ngos rgya mtshor chags pa'i gling chen zhig ste, ba lang dang nor bu la longs spyod pas ba lang spyod dang, dbyibs zlum po dang, mtha' skor dpag tshad stong phrag phyed dang brgyad yin la, chu zheng ngam srid zheng gnyis la dpag tshad stong phrag phyed dang gsum yod do [IW]
nub ba lang spyod - to the west, the continent of Aparagodaniya [RY]
nub byang - 1) NW; 2) N and W [IW]
nub byang - northwest [RY]
nub byang bdag po - wind deity, protector of the NW [IW]
nub byang phyogs skyong - wind god, protector of the NW direction [IW]
nub byang phyogs skyong - god of wind who keeps the north-western quarter [JV]
nub byang dbang du gyur ba - mastery? of the NW [one of the {phyogs bcu'i zhing khams} = the [buddha] realms of the 10 directions [IW]
nub byang dbang du gyur ba - mastery? of the NW [IW]
nub byang dbang du gyur ba - one of the {phyogs bcu'i zhing khams} the [buddha] realms of the ten directions [RY]
nub ma - the W one [IW]
nub med - {nub pa med pa} that is never lowered/ never sinks/ falls/ falters/ declines [RB]
nub mo - evening, night, in the evening, at night [JV]
nub mo - evening, night [IW]
nub mo - evening; night, evening; evening, night [RY]
nub mo la - in the evening, at sunset [JV]
nub smad - the lower W [nub phyogs stod smad gnyis su phye ba'i smad cha [IW]
nub smad - the lower W [IW]
nub bzhin - setting [JV]
nub ri - western mountain [JV]
nub ri la gnas pa'i sde - 1 of the phal chen sde pa lnga [IW]
nub hor - nub hor district [IW]
nub hor - a district in Tibet [RY]
nub om di ya na - 1 of gnas chen lnga [JV]
num - sounding, thundering D [IW]
num - sounding, thundering, sounded [JV]
nur gyis 'then pa - pulling by jerks, by little and little [JV]
nur nur - oblong [RY]
nur nur - thick porridge, soup etc. [IW]
nur nur - oblong lump [JV]
nur nur po - <kallam>, the soupy, (oval, oblong [IW]
nur nur po - of oblong shape (embryo), embryo in utero, oval, oblong [JV]
nur nur ma - denotes the embryo in the 2nd week [JV]
nur nur mo - oval, oblong [RY]
nur pa - elongated, stretched, come out D [IW]
nur pa - elongated, stretched [JV]
nur ba - change place or posture, shift, move by degrees, be displaced, be impressed, yield, give way, be desiccated, SA snur ba, brnur ba [JV]
nur ba - to change place or posture, to move a little [RY]
nur ba - 1) strong, thick; 2) change place/ posture, move a little, shift, be displaced D; 3) be impressed D; 5) yield D; 6) be desiccated D [IW]
nur byin - in an eclipse Rahu gdong mjug gang rung la chu tshod gzugs me sogs four 1/2 month's coursing kyis subtracted &, gza' dag pa'i longs spyod kyi above the change nur is added [IW]
nur rtsi - alcohol, naptha D [IW]
nur rtsi - spirit, spirit of wine, naptha [JV]
nur rdzis - spirit of wine, naptha [JV]
nus - ability, suck, SA nu ba, the auxiliary verb "to dare to" [JV]
nus - to be capable, dare to, capable. vi. to dare to; imp. of {nu ba} [RY]
nus - nu ba!, [be] capable, dare to [IW]
nus skyed byed pa - emphasize [JV]
nus 'gan - ability and responsibility [IW]
nus 'gan mthun po - ability goes w responsibility [IW]
nus 'gro - bird [IW]
nus can - bird [IW]
nus bcas - efficacy, endowed with power [JV]
nus bcud - nourishing power [RY]
nus stobs - ability, capacity, strength, power, efficacy, efficiency [IW]
nus stobs - ability, capacity, strength, power [RY]
nus stobs - ability, capacity, energy, vitality [JV]
nus stobs je 'phel - growing in its power [IW]
nus stobs je 'phel - growing its power [RY]
nus stobs spar ba - enliven [JV]
nus stobs med pa - faint [JV]
nus stobs zhan pa - weak, feeble [JV]
nus stobs la dpags pa - in proportion to our strength [IW]
nus thu ma - shaman, sorcerer [IW]
nus mthu - energy and power/ force [RB]
nus mthu - energy and power / force; magical power; ability and power. Syn {nus pa} [RY]
nus mthu - [cap]ability, power, effectiveness [IW]
nus mthu - power, ability, experience,able, competent, very powerful, efficacious, species of amaranth, occult powers [JV]
nus mthu can - powerful one [IW]
nus mthu che - great is the power of ... [RY]
nus ldan - powerful [RY]
nus ldan - 1) powerful, beneficial, effective; 2) camphor; 2) treasury; 3) 11th month [IW]
nus ldan gyis byas - they did it effectively [IW]
nus ldan chen po - 1) very powerful/ beneficial/ effective; 2) species of amaranth D [IW]
nus ldan rdo rje - 'bri gung rig 'dzin [RY]
nus pa - abilities {rgyas pa'i nus pa 'di 'dra lha rnams la yang med} his abilities are unequaled even by the gods [RY]
nus pa - 1) [p nu ba]; 2) power, benefit, energy, capability, capacity, effectiveness; 3) be able to; 4) inherent quality; 5) suckled J [IW]
nus pa - capability, capacity, ability, be willing to part with, not grudge, dare

to, energy, function, role, potency, power, effect, faculty, potential, force, be able to do something, SA nu ba, effectiveness, power, strength [JV]

nus pa - capacity, ability [ggd] [RY]

nus pa - creative/ energetic potential energy/ (cap)ability/ capacity/ potential; to be able/ capable [RB]

nus pa - energy, power [thd]

nus pa - pf. of {nu ba}; 1) to be able, capable; to withstand. Syn {phod pa}; 2) capacity, energy, ability, capability, potential; power, strength, force, efficacious, potency. 3) medical term. inherent quality, 4) function, role, supernormal power, magical powers, powerful [RY]

nus pa - mi nus pa - incapable [RY]

nus pa - 1) [p nu ba]; 2) power, benefit, energy; 3) be able to; 4) inherent quality [medical term; power, strength, force, efficacious, potency Notes see {mkhyen pa} ability capacity, energy, function, role, ability, capacity, supernormal power, to withstand [tsherig] [IW]

nus pa skyed - increase of efficacy or ability [JV]

nus pa brgyad - the 8 powers [IW]

nus pa brgyad - the 8 powers ['byung ba lnga'i stobs las byung ba'i sman thams cad kyi nus pa mi 'dra ba brgyad de lci ba dang snum pa gnyis kyis rlung nad sel ba dang, bsil ba dang rtul ba gnyis kyis mkhris nad sel ba, yang ba dang rtsub pa tsha ba rno ba bcas bzhi pos bad kan gyi nad sel ba yin [IW]

nus pa can - endowed with the capacity for . . . [RB]

nus pa can - powerful; endowed with the capacity for; capable [RY]

nus pa can - potent [RY]

nus pa can - SA sngags pa, sngags 'chang, mthu bo che [JV]

nus pa can - 1) capable, able, effective; 2) mantra holder, sorcerer D [IW]

nus pa che - powerful; x {sems can gzhan gyis bsgrub pa las nus pa che bas} more powerful too than those of other kinds of beings [RY]

nus pa bton - played a role/ part in, had an effect, succeed [IW]

nus pa stong ldan - dur ba grass, Panicum dactylum [IW]

nus pa stong ldan - dub grass, panicum dactylon [JV]

nus pa ston pa - to show off one's powers [RY]

nus pa brtan par byas - stabilize the blessing [RY]

nus pa brtan par byas - one stabilizes the blessing [RY]

nus pa thon - to be effective [JV]

nus pa thon - be effective, have an effect [IW]

nus pa thon pa'i 'phen thag - effective range of a gun [IW]

nus pa dang ldan pa - potent [RY]

nus pa drag po - wrathful energy [RY]

nus pa drag po - wrathful energy/ action [IW]

nus pa 'don - play a role/ part in, have an effect, succeed [IW]

nus pa ldan - capable, able, effective; 2) mantra holder, sorcerer D [IW]

nus pa med pa - powerless, weakling [JV]

nus pa tshogs pa - collective force [RY]

nus pa zhan pa - inferior ability, low efficiency [IW]

nus pa rang chas - intrinsic power [JV]

nus pa su che ba lta - let us see who is more able [JV]

nus pa srung - lcags rdung sar lcags &, zangs rdung sar zangs [syn: kla klo kha, lcags dmar, zangs ma, zangs dmar]; 2) copper water vessel of kitchen equipment [IW]

nus pa'i spyang ki - "jackal of power," [variety of poisons] [RY]

nus pa'i spyang ki - "jackal of power," [R] [IW]

nus pa'i spyang ki - "jackal of power," [= variety of poisons] [IW]

nus pa'i dbang lnga - = the five empowerments of ability GD [IW]

nus pa'i dbang lnga - five empowerments of ability [RY]

nus po - powerful, beneficial, effective [IW]

nus spobs - power and confidence [IW]

nus ba - ba able [IW]

nus ba - to ba able [RY]

nus byed - semen, able D [IW]

nus byed - able [JV]

nus dbang - the enabling empowerments [RY]

nus dbang lnga - five enabling empowerments: the two empowerments of learning and meditation enabling one to benefit oneself, the two empowerments of exposition and activity enabling one to benefit others, and the empowerment of the vajra king of all-encompassing teachings enabling one to benefit both oneself and others. [RY]

nus 'bras - grub 'bras of power chu yur gsar bskrun de rnams kyi nus 'bras thon pa [IW]

nus ma - SK shakti, [female consort/ energy of a hindu deity] [IW]

nus ma - Skt. shakti, [female consort / energy of a Hindu deity]. consort or female energy of a Hindu deity [RY]

nus ma - female energy, female companion, concubine, SA yum [JV]

nus ma - SK shakti * consort [IW]

nus min - not endowed with efficacy [JV]

nus med - powerless, weak, incapable, ineffective, impotent [IW]

nus med - powerless, weak, incapable [RY]

nus med - ineffective [RY]

nus med - without efficacy, inactive, weakness, impotent, incapable, powerless [JV]

nus med pa chags pa - paralyze [JV]

nus btson - efficiency, capability, effectiveness [IW]

nus rtsal - power [RY]

nus rtsal - [cap]ability, skill, talent, yon tan, lag rtsal [IW]

nus rtsal - ability, skill [RY]

nus tshad - capacity, level of efficiency/ ability [IW]

nus tshad - capacity [JV]

nus tshad thon pa zhig ma byung na - if [we] don't attain the ability [IW]

nus tshod - to the extent of one's ability, as much as one can [RY]

nus tshod dang bstun - as much as we are able [RY]

nus zla - (met rgyal 12th month [IW]

nus rung tsam - mere capability [JV]

nus rlabs phog pa - [electric] induction [IW]

nus shugs - force, impact, strength, power [JV]

nus shugs - strength, power [RY]

nus shugs - strength, power, capacity, potential [IW]

nus shugs gang yod 'don - bring forth/ use [all] 1's strength/ power, spare no effort, go to all lengths [IW]

nus shugs gang yod 'don pa - bring forth/ use [all] 1's strength/ power, spare no effort, go to all lengths [IW]

nus shugs can - dynamic potent [JV]

nus shugs che ru gtong - intensify [IW]

nus shugs chen po - powerful [JV]

nus shugs 'don - bring forth/ use 1's strength/ power [IW]

nus shugs 'don pa - bring forth/ use 1's strength/ power [IW]

nus shugs med pa - null, impotent [JV]

nus shugs med par bzo ba - deaden [JV]

nus shugs yod rgyu rtsal sprugs byed - bring forth/ use [all] 1's strength/ power, spare no effort, go to all lengths [IW]

nus shugs lhag ma - extra strength, surplus energy [IW]

ne - = ne'u [IW]

ne - figure 102, SA ne'u [JV]

ne ko - the Cabinet [IW]

ne gu - [arch] black [IW]

ne gro ta - nyagroda tree [IW]

ne sgor - Nepalese rupees [IW]

nE rnya dza na'i chu klung - Nairanjana River [IW]

ne thang - meadow, grassland, sward [JV]

ne thang - meadow, grass-plot, green-sward [RY]

ne thang - meadow, grassland, lawn [IW]

ne ne - 1) [maternal] aunt [IW]

ne ne mo - aunt (address of courtesy to a woman [IW]

ne ne mo - aunt [RY]

ne ne mo - courteous address to a respectable woman, aunt, father's sister [JV]

ne pa la - Nepal [IW]

ne pa la'i rgyal khab - Nepal [IW]

ne pa la'i rgyal po'i rgyal khab - Nepal [IW]

ne pa le - Nepalese [IW]
ne pha - NEFA, NE frontier area [IW]
ne lbe - trowel [RY]
ne ma - meadow, green sward [JV]
ne ma - meadow, green-sward [RY]
ne mo - meadow, grass-plot, green-sward [IW]
ne tse - parrot [RY]
ne tso - 1) parrot [syn: kun tu 'gro, skad gnyis pa, 'khyog po'i mchu can, lce gnyis pa, 'jam ljang 'dab ldan, 'thor byed, yid gzhung, tsig 'jam] 2) minister of the king of the rakshasas) [IW]
ne tso - parrot, a minister of the king of the raksha, pupil of srin po'i rgyal po, parrot [JV]
ne tso - parrot [RY]
ne tso sna - parrot's nose, red tree, parrot [JV]
ne rtsa ma pa - place sw of dignaga [JV]
ne rtsam pa - {ne rtsam pa} [IW]
ne tshe - parrot [IW]
ne tsho - 1) parrot; 2) minister of the king of the rakshasas D [IW]
ne tsho ljang gu - parrot green [IW]
ne tsho'i kha 'don - parroting utterance [IW]
ne wa - masons's trowel [IW]
ne wa rgyag - plastering [IW]
ne we - mason's trowel [JV]
ne we rgyag pa - plaster, rough-cast [JV]
ne we rgyag pa - plaster J [IW]
nE ran - dza na - Nairanjana, [the river flowing by Bodhgaya in present day Bihar] [RY]
ne ran dza na - Nairanjana River [IW]
nE ran dza na - Nairanjana River [flowing by Bodhgaya in present day Bihar) [IW]
nE ran dza na - Nairanjana, [the river flowing by Bodhgaya in present day Bihar] [RY]
ne ri bul mtso - ne ri bul lake [W nag chu rdzong] [IW]
ne ri bul mtsho - ne ri bul lake [IW]
ne re - sediment settlings, dregs D [IW]
ne re - sediment, settlings, dregs [RY]
ne le - 'ol ba, mouse-hawk [IW]
ne le - 'ol ba, mouse-hawk [syn: tsilla, ping kyur ma, 'ol ser, [IW]
ne le - species of harrier hawk, circus melanoleucus, kite [JV]
ne le - mouse-hawk [RY]
ne gsing - alpine pastures, grass on mountain tops [JV]
ne gsing - alpine pasture, grass on high mountaintops, [marshy] meadow, grassland, lawn [IW]
ne gsing me tog sna tshogs bkra - alpine pasture dotted w various flowers, grassland, lawn [IW]
ne gseng - alpine pasture, grass on high mountaintops, [marshy] meadow, grassland, lawn [IW]
ne gseng me tog sna tshogs bkra - alpine pasture/ meadow dotted w various flowers [IW]
neg son - Nixon [IW]
nen - take, lay hold of seize, take out/ off/ away, hold J [IW]
nen pa - take, lay hold of, seize, take off [JV]
nen pa - take, lay hold of seize, take out/ off/ away, hold J [IW]
nem - softly [JV]
nem thang - white and red silk spel ba'i gzan lta bu zhig [IW]
nem nur - doubt[ful], suspicion D [IW]
nem nur - doubt, suspicion, hesitation [JV]
nem nur mi byed - not doubt [IW]
nem nur bsal yong - clear up doubt [IW]
nem nem - nodding, waving, swaying, rocking, quivering, fall through, collapse, cave in, sink down, give way [IW]
nem nem - nodding, waving, rocking motion quivering ['bol 'bol lam zhom zhom [IW]
nem nem - a nodding, waving, or rocking motion [RY]
nem nem pa - 1) cave in, sink down, give way; 2) rocking motion D; 3) doubtful [IW]
nem nem pa - cave in or sink down, nodding, waving, rocking motion [JV]
nem nem byed pa - sink a little, give way [JV]
nem nem byed pa'i sa gzhi - quaking/ collapsing earth [IW]
nem nem ling ling - kind of flexible motion [IW]
nem nem ling ling byed pa'i zam pa - nodding, waving, swaying, rocking bridge [IW]
nem bu - doubt, error [RY]
nem tsam nyid nas - starting very softly [JV]
nems - it sinks a little, gives way [RY]
nems - sink a little, give way [JV]
ne'u - small fish [JV]
ne'u kha - upper part of a[n alpine] meadow [IW]
ne'u ljang - SA ne gsing [JV]
ne'u ljang - green [marshy] meadow [IW]
ne'u thang - meadow, grass-plot, green-sward [IW]
ne'u ldang - contemporary, friend, protector, defender [IW]
ne'u ldang - friend/ someone of the same age D [IW]
ne'u ldang - one of equal or same age, contemporary, friend [JV]
ne'u ldang - coetaneous, contemporary, friend, protector, defender [RY]
ne'u ldangs - of the same age, protector, defender D [IW]
ne'u ldangs - protector, defender [JV]
ne'u zi lan a - New Zealand [IW]
ne'u zla - [friend] of = age, contemporary [IW]
ne'u ring - a meadow [RY]
ne'u ring - Neuring, in Lokha [RY]
ne'u le - a mongoose; ichneumon, weasel [RY]
ne'u le - ichneumon, mongoose, weasel Herpestes pharaonis [IW]
ne'u le - mongoose, ichneumon, herpestes pharaonis, fabulous cat-like animal vomiting jewels [JV]
ne'u le ser po - yellow weasel [IW]
ne'u le'i ri mo - lag sor gyi rtse mo'i mdun ngos kyi dkyil du chags pa'i ri dang mtsho'i ri mo [IW]
ne'u lo pa - of = age [IW]
ne'u sing - grass-plots, alpine pastures [IW]
ne'u sing - meadow; grass-plots, alpine pastures [RY]
ne'u seng - meadow [RY]
ne'u sreng - field of moss [JV]
ne'u sreng - field of moss, meadow [RY]
ne'u sreng gsing - field of moss, soft, grassy meadow [RY]
ne'u gsing - green meadow/ grass-plot/ lawn [IW]
ne'u gsing - green grass, verdant [JV]
ne'u gsing - Syn {ne thang} [RY]
ne'u gsing - meadow [RY]
ne'u gsing gi kha - upper part of a[n alpine] meadow [IW]
ne'u gsing bzhin - like a soft meadow [RY]
ne'u gseng - lawn, beautiful grassy green [IW]
ne'u gseng - grassy valley [JV]
ne'u gseng - lawn, beautiful grassy green as an offering to the nagas [RY]
ne'u gseng - lawn, beautiful grassy green [an offering to the nagas] [IW]
ner - sink, fall gradually, subside, lower itself [IW]
ner ba - drop gradually, lower itself, subside, sink [JV]
ner ba - sink, fall gradually, subside, lower itself [IW]
ner ba - to sink, to fall gradually [RY]
nes par mkho ba - important, necessary [IW]
no - completing particle; {rdzogs yig} [RY]
no - SA nu bo, figure 132 [JV]
no - 1) terminative after na; 1) younger brother D [IW]
no kro gong - no kro gong [IW]
no kro gong - small town in assam [JV]
no no - title of young noblemen [JV]
no no - 1) older brother; 2) young nobleman; 3) playful address to children [IW]
no no - older brother [RY]
no no chung se - youngest of a nobleman's sons [JV]
no no chung se - youngest son of a nobleman [IW]
no no chen mo - oldest son of a nobleman [IW]
no no chen mo - eldest of a nobleman's sons [JV]
no no bar pa - second oldest of a nobleman's sons [JV]
no no bar ma - middle son of a nobleman [IW]
no pi ka - no pi ka, propitiatory rite, sadhana [particular 1?] [IW]
no pi ka - religious service, propitiatory rite [JV]
no mu han - monastery incarnation [JV]
no mun han - (M king of the doctrine, dharmaraja [IW]
no mo - chos for mongols [JV]

no mon han - (M rank/ title [IW]
no we - Norway [IW]
no yon - (M noble, lord, chief [IW]
no yon - chief, lord [JV]
no yon hu thug - incarnate lama [JV]
no yon hu thug thu - mongol chief saint [JV]
no yon hu thug thu - (M rank/ title {no yon hu thug thu} [IW]
nog - cervical vertebra, hump of a camel [ba lang dang rnga mong gi mjing steng gi sha 'bur] [IW]
nog - cervical vertebra, hump of a camel [RY]
nog - cervical vertebra, hump of a camel/ bull [IW]
nog kha - tea color [IW]
nog can - humped-back, cattle [JV]
nog can - 1) ox, bull; 2) earth ox year; 3) dark colored [IW]
nog can - Kakuda Katyayana; one of {mu stegs kyi ston pa drug} at the time of Buddha Shakyamuni [RY]
nog bstan - show [JV]
nog pa - very dark, deep-black [RY]
nog po - very dark, deep-black [IW]
nog 'bur - on top of cattle's neck gi sha 'bur [IW]
nog bshus - carbon copy [JV]
nogs thub - capable of being cleaned [JV]
nogs thub - capable of being cleansed/ polished [IW]
nogs pa - rubbed, cleansed, cleaned [JV]
nogs pa - (tha mi dad pa,; 1) covered w dark stains and new mdangs damaged ?; 2) rubbed, cleansed, cleaned D [IW]
nogs pa - {nogs pa, nogs pa, nogs pa} intr. v [RY]
nogs bag dri ma'i skyon nam gya' - clothes slog la nogs bag chags pa wash in clean water [IW]
nogs zin - to identify [JV]
nong - fault, mistake err, make a mistake, harmful actions, crime [IW]
nong - nongs [RY]
nong pa bshags pa - to confess/ confession of errors [RB]
nong pa bshags pa - to confess mistakes, apologize for faults; confession of errors [RY]
nong ba - grieve, upset, cause pain, ail, commit a fault, make a mistake, commit oneself [JV]
nong ba - {nong ba, nongs pa, nong ba} intr. v.; ft. of {nong ba}; to commit a fault, to make a mistake, to commit one's self, fault, crime [RY]
nong ba - (tha mi dad pa nongs pa, nong ba,, 1) regret[ful] grieve, be upset; 2) [commit a] fault, [make a] mistake, crime; 3) cause pain; 4) ail [IW]
nongs - faults, grieve, SA nong ba [JV]
nongs - fault, mistake. vi. to err, to make a mistake [RY]
nongs - {rang nongs kyis} despondent over his troubles [RY]
nongs - fault, mistake err, make a mistake, harmful actions, crime [IW]
nongs ci byed - how can you go wrong? [IW]
nongs pa - 1) (Tha mi dad pa,, err[or], mistake[s]; 2) [p nong ba] fault, crime, harmful, mistake[s] err[or], dead [IW]
nongs pa - error [RB]
nongs pa - fault, crime [JV]
nongs pa - {nongs pa, nongs pa, nongs pa} intr. v.; pf. of {nong ba} 1) to err. 2) to wrong, give pain to; 3) mistakes, error; faults [RY]
nongs pa can - blamable, culpable, guilty [IW]
nongs pa ji mchis bzod par gsol - please put up w/ pardon the faults [I] have committed [IW]
nongs pa byas pa - commit faults/ mistakes [IW]
nongs pa mi mnga' - having no faults [IW]
nongs pa mi byed pa - not to commit a crime [JV]
nongs pa med pa - w/o faults/ mistakes [IW]
nongs pa med pa - faultless, unmistaken [RY]
nongs pa bshags - confess faults/ errors [IW]
nongs pa bshags pa - confess faults/ errors [IW]
nongs pa'i las - harmful actions, mistakes [IW]
nongs par nyes chad phog - erroneously commit faults [IW]
nongs spyod - faults, crimes, transgressions, misdeed, mistaken actions [IW]
nongs med - w/o fault/ error [IW]
nongs tshig - confession [RY]
nongs bshags - apology, admittance of error, confessing faults [RY]
nongs bshags phul - apologize, admit error, confess faults [IW]
nod - "vessel" [the world], habitation, abode, receive/ obtain instruction [IW]
nod - to receive / obtain instruction; "vessel" [the world], habitation, abode. to receive [RY]
nod pa - 1) (Tha dad pa mnos pa, mno ba, nos,, receive, keep, take, obtain [instruction]; 2) (Tha mi dad pa,, attain [IW]
nod pa - to receive, obtain/ to keep/ take/ to receive instructions, favors from a superior (lama); {nod pa, mnos pa, mno ba, nos} trans. v.; intr. {nod pa, nod pa, nod pa} intr. v.; intr. ft. of {nod pa}; intr. pf. of {nod pa}; to receive [RY]
nod pa - keep, take, obtain, receive, receive instruction, directions, favors, get favors [JV]
nod pa'i 'phrin - a letter of request [RY]
nod rim pa - the two stages (dev/comp) [RY]
non - treat [JV]
non - oppress; imp. of {gnon pa}; press; attain; to be oppressed, burdened, overcome, thread on, "achieve" [the bhumis]. to tread. to subdue, to suppress, to control [RY]
non - gnon pa!; 1) be oppressed, burdened; 2) achieve/ tread [the bhumis]; 3) subdue, suppress, control, overcome; 4) press, force, compel; 5) handle; 6) be agressive/ firm [IW]
non cig - press, SA gnon pa [JV]
non chung ba - 1) weak oppression/ burden, control suppression; 2) w/o brilliance/ shining, faded, lusterless [IW]
non chung ba'i sprin gseb kyi nyi 'od - weak sunlight among the clouds [IW]
non che ba - powerful oppression/ burden control suppression [IW]
non pa - {non pa, non pa, non pa} intr. v.; suppressed, to press, to pur over, to cover with [RY]
non pa - mount, press, force, compel, coerce, suppress, keep under, SA gnon pa, to be oppressed by [JV]
non pa - 1) (Tha mi dad pa,, [su]press overwhelm; 2) desire, crave, be attached to; 2) Zhon rta sogs; 3) put over, cover with [IW]
non pa - 1) (Tha mi dad pa),, supress overwhelm [spa 'khums pa'am zhum pa; zil gyis non pa]{nor 'khrul - error, mistake, being wrong [syn: 'khrul ba, nor ba, 'dzol ba, log pa'i blo gros, log shes, shin tu 'khor] [IW]
non po - firm, agressive [IW]
nobs - nab pa! [IW]
nobs - imp. of {nab pa} [RY]
nom - 1) vi. to enjoy, to take pleasure in. 2) to seize, to keep, to hold 3) to smell [RY]
nom - chos for mongols [JV]
nom - 1) enjoy, take pleasure in; 2) seize, keep, hold; 3) smell, sniff; 4) (M for dharma [IW]
nom chi thu - (M rank/ title [IW]
nom chen - ca lag 'gangs chen nam rtsa chen [IW]
nom nyug - [arch] one side reg par nom and all reg par nyug zer [IW]
nom 'dod lto 'tshol - rnyed bkur la chags nas look for food and drink [IW]
nom nom - {lag pas nom nom gnyen gos la reg cing} convulsively clutching at the clothes of their relatives [RY]
nom nom - reg reg dang thug tsam thug tsam nas; 2) sift, polish D nyab nyab [IW]
nom nom - act of sifting, polishing [JV]
nom nom lag pa - sick person near death gos kyi logs nas spu 'thog tshul dang, 'chang tsam 'chang tsam byed pa'i ngang tshul zhig [IW]
nom pa - enjoyments, all articles, partake of, enjoy, be satisfied, lay hold of [JV]
nom pa - to be satisfied, contented, to seize, to lay hold of; {nom pa, mnams pa, mnam pa, noms} trans. v [RY]
nom pa - 1. (Tha dad pa mnams pa, mnam pa, noms,, be satisfied/ contented, seize, lay hold of, grasp, touch, hold, enjoy, smell, sniff; 2) wealth, enjoyment; 3) possessions [IW]
nom pa dang rgyu nor 'bor chen bsags pa - accumulate a great deal of wealth [& enjoyment] [IW]
nom pa dang bcas pa - satisfying [RY]
nom pas nyo - buy through wealth [IW]

nom phud - phud [select portion/ offering] of 1's wealth and possessions [IW]
nom bu - small child kha yis bsnyod de the be given food, satisfied, content [IW]
nom 'un khan - (M king of the doctrine, dharmaraja [IW]
nom 'un han - (M king of the doctrine, dharmaraja [IW]
noms - enjoy, SA nom pa [JV]
noms - imp. of {nom pa}; p. of {nom} [RY]
noms - nom pa! [p {nom} was satisfied/ contented, seized, lay hold of, grasped, touched, held, enjoyed, smelled, sniffed [IW]
noms tug byed pa - lay hold of [JV]
noms pa - valuables [RY]
no'u ta'o - glutinous rice [IW]
no'ur - (M lake [IW]
no'ur - (Mongolian) lake [eg.Khu khe no'ur] [IW]
nor - property, possessions, wealth, riches, money, cattle, mistakes [JV]
nor - wealth [RB]
nor - wealth; 1) {nor ba} vi. to err, be wrong, be mistaken, make a mistake. 2) mistake, error, fault, 3) wealth, possessions, jewel, property, riches, goods, richness. Syn {nor bu} 4) cattle, yaks [RY]
nor - 1) wealth, possessions, property, riches, goods, richness; 2) jewel; 3) cattle, yaks; 4) 8 [nor lha]; 5) err, make a mistake, be wrong/ mistaken; 6) mistake, error, fault [IW]
nor kun - all one's wealth/ goods [IW]
nor kun - all one's goods [JV]
nor rkang grib pa - falling off in the number of cows [JV]
nor rkang bri ba - 1) wealth/ cattle diminishing [IW]
nor skal - inheritance, hereditary portion, share of property [JV]
nor skal - inheritance, allotted/ share of the wealth [IW]
nor skal - inheritance [RY]
nor skal rnams - funds, capital [JV]
nor skyi ba - borrow money D [IW]
nor skyi ba - borrow money [JV]
nor skyin - loan of money or goods [JV]
nor skyong - a kind of bird, treasurer, watchdog, dog [JV]
nor skyong - dog, Watch dog, guards the goods, preserving wealth, wealth guardian, watch dog [RY]
nor skyong - 1) caretaker, guards the goods, preserving wealth, wealth guardian, treasurer; 2) [watch] dog; 3) kind of bird D [IW]
nor skyong ze 'bru - a medicinal fruit [JV]
nor skyong ze 'bru - a fruit [IW]
nor skyongs - a kind of bird, treasurer [JV]
nor skyon - mistaken fault [IW]
nor bskyis pa'i skyin - loan producing interest [JV]
nor kham po che - nor rtsa 'gangs can [IW]
nor khral - wealth/ cattle gyi dpya khral [IW]
nor mkhan - mistaker, one who commits a blunder [JV]
nor 'khrig - mating of cattle [IW]
nor 'khrig pa - pairing of cattle [JV]
nor 'khrul - mistake, error, wrong, aberration, blunder, fallacy, fault, inaccurate, incorrect, slip, mistake [JV]
nor 'khrul - error, fault [RY]
nor 'khrul - error, mistake [RY]
nor 'khrul - error, mistake, being wrong [IW]
nor 'khrul gang shes gzhan la lab pa - confess [JV]
nor 'khrul gyi - wrongful [JV]
nor 'khrul ston pa - refute [JV]
nor 'khrul byed mkhan - aberrant [JV]
nor 'khrul byed pa - err [JV]
nor 'khrul med pa - without mistake [JV]
nor 'khrul bzo nyen can - fallible [JV]
nor gyang - auspicious wealth [RY]
nor gyang - glory/power of wealth [IW]
nor gyi nya ba - security for money [JV]
nor gyi bdag - Vaishravana, rnam thos sras, owner of wealth [IW]
nor gyi bdag - god of wealth, SA rnam thos sras [JV]
nor gyi sdong bu - wish-fulfilling tree [IW]
nor gyi blo gros bdag - king [IW]
nor gyi blo gros ma - the earth [IW]
nor gyi dbang po - lord of wealth [JV]
nor gyi dbang po - lord of wealth, surety D [IW]
nor gyi dbang phyug - Jambhala [IW]
nor gyi mdzod - Danakosha; Treasury of Wealth [RY]
nor gyi mdzod - Danakosha, treasury of wealth [IW]
nor gyi legs sbyar - Danasamskrita [RY]
nor gyi legs sbyar - Dhana Sanskrita. One of the Eight Vidyadharas, the receiver of the transmissions of Liberating Sorcery of Mother Deities, Mamo Bötong. Not much is available about his life besides him being born in the Thogar area of Uddiyana [RY]
nor gyi legs sbyar - Danasanskrit [RY]
nor gyis bkur ba - {rgyal po nor gyis bkur ba zhes pa byung} King Dhanasammata, Honored by Wealth, held sway [RY]
nor gyis khengs pa'i spang - meadow full of cattle [IW]
nor gyis tshim par mdzad - gave them enough wealth to satisfy them [RY]
nor gling - {nor bu gling kha} [IW]
nor gling - abbr. of {nor bu gling kha} [RY]
nor gling - {nor bu gling kha} [summer palace of Dalai Lama] [IW]
nor gling - abbr. of nor bu gling kha [JV]
nor gling du 'dzoms pa - gather at Nor-ling [IW]
nor gling du 'dzoms pa - to gather in Norlig [RY]
nor dgu - the whole of one's possessions [JV]
nor bgo ba - divide property [JV]
nor mgo la - nor mgo pass [gangs ri yod pa'i la zhig bod rang skyong ljongs kyi sa dga' rdzong gi lho nub mtshams su yod, la rtse'i mtho tshad rgya mtsho'i ngos nas smi 6724 yod,...6724 [IW]
nor mgo la - nor mgo pass [IW]
nor rgyas - abundance, plenty, snake-goddess with earth on her head [JV]
nor rgyas - 1) abundance, plenty, enriching; 2) snake goddess {nor rgyas} said to hold the world on her head D [IW]
nor rgyas pa - rich, increase of wealth [IW]
nor rgyas bu - naga {nor rgyas bu} [IW]
nor rgyun ma - vasudhara (bodhisattva of abundance), yab is rnam thos sras, a goddess, the earth [JV]
nor rgyun ma - goddess {nor rgyun ma} *, the earth [IW]
nor rgyun ma - {nor rgyun ma [goddess bestowing siddhi of wealth [IW]
nor rgyun ma - Vasundra, the Goddess of Wealth [RY]
nor rgyun ma - Stream of Wealth Goddess. Name of a Mahayana sutra [RY]
nor rgyun ma'i smon lam - {nor rgyun ma'i smon lam [from CH to Tibetan tr tantra [IW]
nor rgyun ma'i smon lam - {nor rgyun ma'i smon lam [IW]
nor rgyun ma'i gzungs - dharani of deity [RY]
nor sgrub - prospering of wealth, wealth sadhana, prosperity practice, practice of richness; prospering of wealth [RY]
nor sgrub - practice of richness, prospering of wealth [JV]
nor sgrub - wealth sadhana [RY]
nor sgrub - prospering of wealth, wealth sadhana, prosperity practice, practice of riches/richness [IW]
nor sgrub pa - gain riches, furnish with, supply [JV]
nor sgrub pa'i bag chags - a tendency to want to get rich [RY]
nor sgrub pa'i bsam sbyor - planned to gain more wealth [RY]
nor sgrub mi nus par bde bar bsdad na - if I am unable to gain wealth, we may live comfortably now [RY]
nor brgyud - MSS: "wealth" R75: 168.6, nor brgyud ba'i rgyu. [mss] [RY]
nor dngos po - wealth, property [IW]
nor can - wealthy, rich [IW]
nor can - rich; wealthy, rich [RY]
nor can - rich, wealthy [JV]
nor bcal - estimated wealth [JV]
nor bcos - correction [of MS] [IW]
nor bcos - corrigenda, corrigendum erratum [JV]
nor bcos gtong ba - correct [JV]
nor bcos byed - correct [MS] [IW]
nor bcos re'u mig - [list of] errata [IW]
nor chags pa - accumulation of wealth [JV]
nor char 'babs - a gem of Indra [IW]
nor char 'babs - a gem of indra [JV]
nor chen - {wa ra Na sir tshong pa nor chen bya ba} Mahadhana, a wealthy merchant of Varanasi [RY]
nor mchog - pure jewel [RY]
nor 'chor - money has fled [JV]

nor 'jal ba - khral bun nyes chad sogs sprod pa [IW]
nor nyan pa - anything that is useful [JV]
nor nyan pa - 1) be of use [for], serve as, useful, helpful; 2) enjoyable wealth/ things [IW]
nor gnyer - treasurer [JV]
nor gnyer - treasurer, caretaker, steward, overseer, manager [IW]
nor gnyer pa - treasurer, caretaker, steward, overseer, manager [IW]
nor tog - jewel top [in the topknot of a deity] [RY]
nor gtong - bud med kyi phyir du la la nor gtong - many will give up all their wealth [RY]
nor rtags - sign, symbol to note an error [IW]
nor lta brgyad - 8 gods of wealth [IW]
nor lta brgyad - eight gods of wealth [RY]
nor stobs - wealth or cattle khyon 'bor [IW]
nor dang rgyan gos khyer te - had taken all her money, jewels, and even her clothes [RY]
nor dang bcas jag pas 'khrid - stole all her possessions and led her away [RY]
nor dang che ba - greed for wealth, avarice [JV]
nor dang 'dra - like wealth [IW]
nor dang 'dra ba - counterpart, parallel, equivalent to wealth [JV]
nor dang ldan pa - possessing wealth/ cattle/ gems [IW]
nor dang ldan pa - wealthy, rich, opulent, affluent, prosperous [RY]
nor dang bu lon - count to be added or subtracted [IW]
nor dang g.yog 'khor - wealth, servants, attendants [RY]
nor dang longs spyod - rich [RY]
nor dang longs spyod - wealth and comforts [RY]
nor dad - be attached to the delights of wealth [IW]
nor du 'gyur ba - bsre ba [IW]
nor du dogs pa lnga - 1) {chad par dogs}. 2) {rtag par dogs} 3) {phyal bar dogs} 4) {bying bar togs} 5) {med par dogs} [RY]
nor du dogs pa lnga - / the five fears about wealth [1) {chad par dogs} 2) {rtag par dogs} 3) {phyal bar dogs} 4) {bying bar togs} 5) {med par dogs} [IW]
nor du dogs pa lnga - / the five fears about wealth [IW]
nor don - government money/ property 'du 'god, financial affairs [IW]
nor bdag - lord of riches, epithet of vaisravana, money-changer, usurer, wealthy person [JV]
nor bdag - wealthy man [RY]
nor bdag - 1) owner of wealth, wealthy man; 2) yaksha; 3) god of wealth Vaishravana; 4) money changer/ lender; 5) capitalist [IW]
nor bdag po - heir [JV]
nor bdag po - inheritor heir [IW]
nor bdag ma - mistress of wealth [RY]
nor bdag mo - heiress, goddess {nor bdag mo} [IW]
nor bdag mo - heiress, a goddess [JV]
nor bdal ba - give away riches, scatter money [JV]
nor bdun - 7 prizes (dad pa, tshul khrims, ngo tsha shes pa, khrel yod pa, thos pa, gtong ba, shes rab) [JV]
nor bdun - * the [7] aryan riches [IW]
nor bdun - 7 jewels/riches [IW]
nor bdun - [a'phags pa'i nor bdun] the [7] aryan riches [IW]
nor bdun - seven jewels; 'seven riches' - faith, morality, charity, knowledge, modesty, self-control, wisdom [RY]
nor 'dus - gathering of taxes [JV]
nor 'dus - gather wealth, collect taxes [IW]
nor ldan - wealthy [RY]
nor ldan - having wealth [RY]
nor ldan - wealthy, rich [IW]
nor ldan - 1) the earth; 2) 8th month [IW]
nor ldan - plant calotropis gigantea, 1 of srin po'i rgyal po [JV]
nor ldan ma - Dhanavati [RY]
nor ldan ma - earth, youthful damsel [JV]
nor ldan ma - young woman, earth [IW]
nor ldan ma zhes - called Dhanavati [RY]
nor ldan brtsegs - anthill [JV]
nor ldan brtsegs - grog mkhar [IW]
nor sdir las lugs - financial system [IW]
nor sdong - wish-fulfilling tree [IW]
nor nad - murrain [JV]
nor nan gyis bskyi brnya byas pa - borrow without repayment / repaying [RY]
nor gnas pa - treasurer, store-keeper [IW]
nor gnas pa - treasurer, storekeeper [JV]
nor sna mang po - various precious things [RY]
nor sna mang po - many types of valuables, expensive things [RY]
nor dpon - cattle guard/ herder [IW]
nor phun sum tshogs pa - {rku ba spang zhing sbyin pa byin pas nor phun sum tshogs pa} Abundant wealth results from abandoning stealing and from being generous. [RY]
nor phya - prognostics relative to prosperity [JV]
nor phyva - wealth, prosperity [RY]
nor phyva - nor rdzas kyi phyva gyang ste nor sa kyi rdza bkra shis and dge ba'i nus pa [IW]
nor phyir du gnod pa mang ba - in return for wealth much harm accrues [RY]
nor phyug - wealthy [RY]
nor phyug pa - wealthy [RY]
nor phyug pa dang ro bca' ba'i thog chod - the wealthiest man [RY]
nor phyug pa dang ro bca' ba'i thog chod - the wealthiest man [notes: has best of everything; "gather tastes " [IW]
nor phyugs - cattle, livestock [RY]
nor 'phel - prosperity [JV]
nor 'phrod - presents [JV]
nor ba - (tha mi dad pa 1) confused, mistaken, wrong; 2) err, make a mistake, commit a fault; 3) error. mistake [IW]
nor ba - wrong, mistaken, fault, err, make a mistake, be in error, error, external or phenomenal blunders, erroneous, mistakes [JV]
nor ba - to err/ make a mistake [RB]
nor ba - {nor ba, nor ba, nor ba} intr. v.; to err, to make a mistake, to commit a fault, infallible, wrong [RY]
nor bag tsam re - each a little money [JV]
nor bu - 1) jewel, precious stone/ thing, mani; 2) tip of the penis; 3) magic weapon/ talisman [IW]
nor bu - gem [RB]
nor bu - gem, precious stone, precious object [JV]
nor bu - 1) jewel, precious stones/thing, mani; 2) tip of the penis)/ [necklace, {phyag rgya drug}, [secretly] - sm {rdo rje} [IW]
nor bu - 1) gem; jewel, precious thing, gem, precious stone, jewel necklace, {phyag rgya drug}, 2) Syn {rdo rje} [RY]
nor bu ke ta ka - ketaka gem [IW]
nor bu ke ta ka - ketaka gem [the most supreme gem it can clear dirty water [IW]
nor bu ke ta ka - the ketaka gem, the most supreme gem it can clear dirty water [RY]
nor bu dkar po - crystal gem [JV]
nor bu dkar po - crystal [IW]
nor bu bkra bkod - Tantra of Studded Jewels. This tantra shows how to eliminate the defects and sidetracks connected to the view and the practice of meditation, conduct and fruition [RY]
nor bu skar mdog - kind of gem, gem that shies like a star [IW]
nor bu skar mdog - brilliant, gem of star-like brilliancy [JV]
nor bu mkhan - jeweller [JV]
nor bu mkhan - jeweler, expert in gems [IW]
nor bu mkha' spyod - Norbu Khachö, in Tsari [RY]
nor bu gling - Treasure-island [RY]
nor bu gling kha - summer palace of Dalai lama [t' la'i bla ma bdun pa'i dus dbyar kha bzhugs gnas bskal bzang pho brang bzhengs pa nas phyis su aar rgyag sogs kyis khang pa je rgyas su song ba'i spro gling [IW]
nor bu gling kha - {nor bu gling kha} [IW]
nor bu gling kha - Norbulingka (jewel park) [JV]
nor bu gling kha - summer palace of Dalai Lama [RY]
nor bu gling kha - summer palace of Dalai lama [IW]
nor bu dga' 'khyil - gem with value of 120 gold ounces [JV]
nor bu dga' 'khyil - 1) lha lcam gzab spros skabs lower body back side ornament; 2) ri mo sgor sgor du 'khyil ba'i nor bu zhig [IW]
nor bu dgod 'dod spungs 'jom - wish-fulfilling gem [IW]
nor bu dgos 'dod dpung 'joms - sgrung las bshad pa'i nor bu rin po che zhig [IW]
nor bu dgra 'dul - Gesar [RY]

nor bu rgyal mtshan gyi rtse la btags nas - he raised the victory banner with the gem on the tip [RY]
nor bu sngon po - sapphire [JV]
nor bu can - adorned with jewels jug [JV]
nor bu can - source of gems, Ratnasambhava, rin chen 'byung gnas or great ocean, jewelled [IW]
nor bu gcig chog - Single sufficient jewel. The personal teacher regarded as the embodiment of the Three jewels, the Three Roots, and the Three Kayas [RY]
nor bu cha bdun - the 7 places of gems [rgyal po'i rna cha, btshun mo'i rna cha, bse ru'i rva, byu ru'i sdong po, glang chen mche ba, blon po'i rna cha, nor bu mig gsum ste bdun [IW]
nor bu cha bdun - the 7 places of gems [IW]
nor bu cha bdun - [TRS 74-1] [RY]
nor bu chab bdun - kind of chinese satin, SA gos chen [JV]
nor bu chab bdun ma - a superior quality satin [IW]
nor bu chab bdun ma - superior quality of satin [JV]
nor bu chen po - byu ru [IW]
nor bu 'ching ba - wrists/ ankles [IW]
nor bu 'ching bu - wrist (the part where jewels are bound) [JV]
nor bu ljang - emerald [JV]
nor bu ljang khu - emerald [IW]
nor bu bstan 'dzin - Norbu Tendzin. The first name of Chokgyur Lingpa, given by his father [RY]
nor bu thob - stone from which gems are obtained [JV]
nor bu thob - rock from which gems are obtained [IW]
nor bu gdugs - royal umbrella [RY]
nor bu bdun thang - medicine with 7 ingredients [JV]
nor bu 'dra - gem-like [IW]
nor bu 'dra - gem-like, imitation stones, glass trinkets [JV]
nor bu rnam gsum - three gems [JV]
nor bu pa - jeweler, expert in gems [IW]
nor bu pa - jeweller, connoisseur of gems [JV]
nor bu spro ba - white sandalwood [IW]
nor bu pha lam - diamond [JV]
nor bu phra bkod - Norbu Trako. A Dzogchen tantra [RY]
nor bu phra bkod - Jewel Studded, [n. of a Mahasandhi tantra]. Norbu Trako [RY]
nor bu phra bkod - Jewel Studded [a mahasandhi tantra] [IW]
nor bu phra bkod - 1 of 17 man ngag sde tantras, tantra of studded jewels [JV]
nor bu phra bkod kyi rgyud - Tantra of Studded Jewels [RY]
nor bu 'phra bkod - the Array of Fine Gemstones/ finely set Gem [US] Tantra GD [IW]
nor bu 'phra bkod - the Array of Fine Gemstones [RY]
nor bu 'phreng ba - rosary of precious stones [JV]
nor bu 'phreng ba - jewel mala [IW]
nor bu bi tsu la ta - a fabulous gem [IW]
nor bu dbang sngon - (aindran'ila [IW]
nor bu 'bar ba - mythical wish-fulfilling jewel [JV]
nor bu me 'bar - flaming jewel, the design [RY]
nor bu me 'bar - wish-granting jewel [JV]
nor bu me 'bar - flaming jewel, the design, a kind of gem [IW]
nor bu mdzes bzang - kind of vari-colored ordinary gem, mching bu [IW]
nor bu zur brgyad pa - eight-faceted jewel [RY]
nor bu bzang po - epithet of jambhala, the god of wealth [JV]
nor bu bzang po - Jambhala D [IW]
nor bu bzang po'i gzungs - dharani of Jambhala D [IW]
nor bu 'i gling - land of jewels, jewel, gem, precious stone [IW]
nor bu rin chen - precious jewel, 1 of 10 bon teachers, SA ston pa bcu [JV]
nor bu rin chen - precious jewel [RY]
nor bu rin po che - mani -ratnam, jewel of jewels [RY]
nor bu rin po che - mani -ratnam, jewel of jewels, precius gem [rgyal srid sna bdun gyi ya gyal, yul gyi phongs pa sel zhing dgos 'dod 'byung ba'i nor bu zhig [IW]
nor bu rin po che - mythical precious stone [JV]
nor bu rin po che - mani -ratnam, jewel of jewels, precious gem [IW]
nor bu rin po che ltar - like the precious wish-fulfilling jewel [RY]
nor bu la - Norbu Pass [IW]
nor bu la - Norbu Pass [NE rdza yul rdzong, rgyal mo rngul chu'i nub 'gram du yod] [IW]
nor bu las bdud rtsi 'dzag pas lcags la byugs na gser du 'gyur ba - yielded life-giving nectar that changed iron into gold [RY]
nor bu ling ka - Dalai lama's summer palace [IW]
nor bu ling ka - Dalai Lama's summer palace [RY]
nor bu gser po - topaz [JV]
nor bu bsam 'phel - wishfulfilling gem [RY]
nor bu bsam 'phel - kind of gem increasing wealth as one desires [IW]
nor bu bsam 'phel - gem which increases wealth as per desire [JV]
nor bum - vase of wealth [JV]
nor bu'i 'khri shing - (met coral [IW]
nor bu'i gling - a land of jewels, jewel, gem, precious stone [RY]
nor bu'i mgrin can - domestic fowl [JV]
nor bu'i mgrin can - cock [IW]
nor bu'i chun po - nor bu phyogs gcig bsdebs pa'i chag pa lta bu [IW]
nor bu'i mchog - diamond [IW]
nor bu'i snying po - most excellent gem, diamond [IW]
nor bu'i rta babs - 1 of 5 great mountains of the western continent of godaniya, SA ri chen po lnga [JV]
nor bu'i thag pa - jewel's gzung thag [grasping rope?] [IW]
nor bu'i do shal - The Necklace of Jewels, book by Chogyal Namkhai Norbu [JV]
nor bu'i do shal - bod tu byung ba'i gsang sngags snga 'gyur gyi bstan 'dzin skyes mchog rim byung gyi rnam thar nor bu'i do shal - by Rigdzin Kunzang Ngedön Long Yang [RY]
nor bu'i phreng ba - jewel necklace [IW]
nor bu'i bang mdzod - treasury of jewels [RY]
nor bu'i rtsa 'khor gyi mdud pa - TSE [IW]
nor bu'i 'od - 1) light of gems; 2) {nor bu'i 'od mt [IW]
nor bu'i 'od - a mountain [JV]
nor bu'i 'od - light of gems [RY]
nor bu'i 'od kyis mtshan mo yang nyin mo ltar gsal ba - the jewel shone brightly-so strongly that night became as day [RY]
nor bel zhi bde'i gzengs rtags - Nobel Peace Prize [IW]
nor byas - by accident, by mistake [RY]
nor blo gros bdag - a king [JV]
nor blo gros bdag - king [IW]
nor dbyig - wealth [JV]
nor dbyug - jeweled staff [RY]
nor dbyug - jewelled staff [IW]
nor 'bog pa - {phas bu la nor 'bog pa} like a child who receives his father's inheritance [RY]
nor sbyin - kuvera [JV]
nor sbyin - 1) bestow wealth; 2) wealth god Kuvera [IW]
nor sbyin rgyal - Vaishravana, rnam thos sras [IW]
nor sbyin gcung po - king of the rakshasas [IW]
nor sbyin 'dren pa - SA rnam thos sras [JV]
nor sbyin 'dren pa - Vaishravana, rnam thos sras [IW]
nor sbyin ma - 1) Indra's wife; 2) the goddess nor rgyun ma [IW]
nor sbyin ma - epithet of indra's wife, name of sgrol ma [JV]
nor ma srid pa - infallible [JV]
nor ma gsog - don't bother to accumulate wealth [RY]
nor ma gsog - Don't get rich [through theft]! [RY]
nor mang ba - abundant wealth; one of {mtho ris kyi yon tan bdun} the seven virtues of a high rebirth [RY]

nor mi nyan pa - useless things [JV]
nor mi nyan pa - 1) not be of use for, not serve as, useless, not helpful; 2) if one errs it is unacceptable/ unsuitable [IW]
nor mi nyan pa'i cha lag - useless things [IW]
nor mi bdog pa - poor, having no property [JV]
nor mi 'dug - i'm quite sure, no doubt about it [JV]
nor med - without mistake [JV]
nor med - 1) poor, impoverished; 2) w/o error [IW]
nor med pa - 1) poor, impoverished; 2) w/o error [IW]

nor rtsis - count of cattle [IW]
nor rtsen - playing with wealth, one rolling in wealth, epithet of vaisravana [JV]
nor rtsen - kind of yaksha, playing/ rolling in wealth, Vaishravana [IW]
nor tshan - wealth [IW]
nor mdzod - treasury [IW]
nor 'dzin - holding wealth [RY]
nor 'dzin - the earth, bearing wealth realm [JV]
nor 'dzin - the earth, holding wealth [IW]
nor 'dzin bdag po - king [IW]
nor 'dzin bdag po'i srad - prince [IW]
nor 'dzin pa tra - rgyab yol sogs la 'god pa'i kind of picture [IW]
nor 'dzin bu mo - daughter of the earth S ta [IW]
nor 'dzin bu mo - daughter of the earth, epithet of sita [JV]
nor 'dzin dbang mo - holder of treasure, wife of kuvera, title of queens and princesses [JV]
nor 'dzin dbang mo - wife of Kuvera, holder of treasure, title for lady/ princess [IW]
nor 'dzin g.yang mo - goddess of the soil [JV]
nor 'dzin gser mo - female energy of kye rdo rje [JV]
nor 'dzoms - abounding in wealth [RY]
nor rdzas - valuables [RY]
nor rdzas - property, wealth, possessions [syn: ka ca dang, dkor, dngos cas, dngos po, don, nor, dbyig 'byor pa, rdzas, zang zing, yo byad, longs spyod] [IW]
nor rdzas - property, wealth, possessions [RY]
nor rdzas - wealth, chattels [JV]
nor rdzas - wealth, valuables; ex {bsags pa'i nor rdzas} wealth you've accumulated [RY]
nor rdzas sger gyis bdag gir mi byed - not privately own wealth [IW]
nor rdzas rnams dbul phongs la yongs su rdzogs par sbyin - after giving all his wealth and possessions to the poor [RY]
nor rdzas phun sum tshogs pa ni yod - we have enough to live on [RY]
nor wi'i yul - norway [JV]
nor we - Norway [JV]
nor gzhi - 'khrul gzhi,... [IW]
nor gzhong - tray/ vessel of jewels [IW]
nor gzhong - tray / vessel of jewels [RY]
nor zang zing - material wealth [RY]
nor zas pa - spendthrift [JV]
nor bzang - manibhadra (legendary person noted for great dharma efforts) [JV]
nor bzang - Norzang; famous figure in the {sdong po bkod pa'i mdo} [RY]
nor bzang - Norzang, Manibhadra, the archetype of the perfect disciple [RY]
nor bzang - Manibhadra. prosperous wealth [RY]
nor bzang - Manibhadra. A great bodhisattva of a past aeon [RY]
nor bzang - Manibhadra, prosperous wealth [IW]
nor bzang rgya mtsho - {mkhas grub} 1423-1513 [RY]
nor ya - place where there is danger of error [IW]
nor yod dgu cog - property, all the goods that one has [JV]
nor yod bzhin du - though already wealthy [RY]
nor yod yul byes kun tu byams - with wealth you are loved by everyone friend or stranger [RY]
nor la god - loss of money and property [JV]
nor la god - lose wealth/ property [IW]
nor la god pa - suffer a loss of property [JV]
nor la lta ba - look after wealth/ property, be avaricious [IW]
nor la lta ba - care for money, be avaricious [JV]
nor la mnag pa - wealthy and fortunate [RY]
nor la spyad pa - dge 'dun gyi nor la spyad pa - to use the possessions of the sangha [RY]
nor la spyod pa - enjoy one's goods [JV]
nor la sred pa - hankering after riches [JV]
nor la bsri - economy in riches [JV]
nor las skyes - Agnideva the god of fire [IW]
nor las rgyal - epithet of arjuna [JV]
nor las rgyal - fire, Arjuna the 3rd Pandava [IW]
nor las rgyal gyi rlung - dhananjaya energy [RY]
nor las 'das - extravagant [JV]
nor las 'das - extravagant,, beyond one's means [IW]
nor las byung zhes pa'i grong khyer - the city called Vasava [RY]
nor lug ba ra - (yaks, sheep, cows and goats) [JV]
nor lug ba ra - yaks, sheep, cows, and goats [IW]
nor longs spyod - wealth [and enjoyment] [IW]
nor longs spyod med pa - to have no wealth or property [RY]
nor longs spyod 'dzom dus - While wealth and possessions are in your hands [RY]
nor sha - beef [RY]
nor shugs - financial power/ capacity [IW]
nor bshugs - exchange property [JV]
nor sa - a mistake to be made, misunderstandings [RY]
nor sa - (point of) potential error [RB]
nor sing hom - nursing home [IW]
nor so - mistake [JV]
nor so - places where there is danger of error [IW]
nor so can - blundering [JV]
nor sog 'jog pa - accumulate riches [JV]
nor srid - finance, financial affairs/ activities [IW]
nor srid kyi kha snon - subsidy, grant [IW]
nor srid kyi mtshal yig - deficit [IW]
nor srid kyi srid jus - financial policy [IW]
nor srid khur po - financial burden [IW]
nor srid khru'u - finance department/ office/ section [IW]
nor srid gyi mtshal yig - financial deficit [IW]
nor srid nyi tshong - financial commerce [nyo tshong?] [IW]
nor srid pu'u - Ministry of Finance [IW]
nor srid tshong don pu'u - Finance and Commerce department [IW]
nor srid las khungs - finance office [RY]
nor srung - 1) guard[ian of] wealth; 2) dog [IW]
nor srung sha ba'i - SA dbang phyug nyi shu brgyad [JV]
nor srung sha ba'i gdong - fawn-headed Vasuraksa [JV]
nor gsag pa - hoard up riches [JV]
nor gsang ba - conceal treasures [JV]
nor gsar - fresh wealth, newly rich, good fortune [JV]
nor gsar - newly rich, new wealth, Mars D, good fortune D [IW]
nor bsags - accumulated wealth, hoarded treasure [JV]
nor bsog pa - to accumulate wealth [RY]
nor bsris - savings [JV]
nor bsris pa - thrift, economy [IW]
nor bsres - thrift, economy [IW]
nor lha - type of lha, gods of wealth, deities of wealth, deity of wealth, assimilated to kubera of the Indian tradition, white [JV]
nor lha - wealth gods [RY]
nor lha - 1) wealth god, god of wealthy; 2) 8 [IW]
nor lha - 1) wealth god; 2) (Met) 8)/ [nor lha la chu lha dang, brtan pa, zla ba, 'dzin byed, rlung, me, nam langs, 'od byed bcas{nor lha brgyad - the 8 wealth gods [nor lha la chu lha dang, brtan pa, zla ba, 'dzin byed, rlung, me, nam langs, 'od byed bcas [IW]
nor lha - Wealth gods [RY]
nor lha - god of wealth. god of wealthy [RY]
nor lha rgyal - King of Wealth [RY]
nor lha rgyal gi rlung - connecting with the tongue and of the King of wealth GD [IW]
nor lha brgyad - the 8 wealth gods [IW]
nor lha'i bu - {rgyal po nor lha'i bu zhes} King Vasava, named after the god of wealth [RY]
nor lhas byin - gift of the god of wealth [RY]
nol thabs bgyi - [arch] fight a battle [IW]
nol ba - unclean, dirty, unchaste, agree, come to terms [JV]
nol ba - 1) unclean, dirty, unchaste; 2) agree, come to terms [IW]
nos - imp. of {nod pa}. Syn {nod}; receive! [RY]
nos - to teach [JV]
nos - nod pa!, {nod} receive, keep, take, obtain [instruction] [IW]
nos pa - receive, accept, obtain, SA nod pa, judge, appraise, measure [JV]

nos pa - See also {mnos pa} 1) receive, accept, obtain, take; 2) judge, appraise, measure [IW]
nos pa - See also {mnos pa} [RY]
nos la mtha' ru thon - to bring to perfection [RY]
nri - (not in Das) [JV]
gna bzang deng dpyod - use old traditions in the present age [IW]
gnag - black, unwholesome, hostile, negative, opposed, cattle [IW]
gnag - 1) black, unwholesome, hostile, negative, opposed, 2) cattle [RY]
gnag - cattle [JV]
gnag khyu - herd of cattle/ livestock [IW]
gnag khyu - herd of cattle, cowherd [JV]
gnag gi khyu - herd of cattle [JV]
gnag rjes - cattle's for and hind legs gi rjes [IW]
gnag nad - disease of cattle [IW]
gnag snum - shiny black [JV]
gnag snum - black shiny [RY]
gnag snum - black, shiny, twisted into a point [IW]
gnag pa - 1) w gentle exterior inner malice; 2) sooty black [cattle] [IW]
gnag pa - black [JV]
gnag pa - unvirtuous {las dang 'bras bu gnyis ka gnag pa 'dod par sdug bsngal myong byed} actions and results, which are both 'unvirtuous', cause pain to be experienced in the desire realms [RY]
gnag pa - 1) hostile, aggressive; opposed to, hostile to; 2) black, sooty, ex. {skam la gnag pa} to be dark and skinny. 3) black cattle [RY]
gnag po - 1) w gentle exterior inner malice; 2) sooty black [cattle] [IW]
gnag phyug - black cattle [RY]
gnag phyug - cattle, livestock, dris yaks and dzos [IW]
gnag phyugs - yaks; cattle, livestock, black yaks [RY]
gnag phyugs - cattle, livestock [IW]
gnag bag - black stain [IW]
gnag sbag - sooty [JV]
gnag rdzi - MSS: cowherd (R75: 184.1) [mss] [RY]
gnag rdzi - keeper of cattle, cowherd, neat-herd [JV]
gnag rdzi - cattle herder, shepherd [IW]
gnag las bu - Maskari Gosaliputra; one of {mu stegs kyi ston pa drug} at the time of Buddha Shakyamuni [RY]
gnag lings btab - [arch] = hunted meat, have collected large tax of meat [IW]
gnag lug - cattle and sheep [RY]
gnag lug sems can - domestic animals [JV]
gnag shar shar ba - gleaming / glimmering black [RY]
gnag sems - evil, wicked, sinister [RY]
gnag sems - sinister, insidious [JV]
gnag sems - evil, wicked, sinister, malicious [IW]
gnag lhas - cattle shed/ barn [IW]
gnang - {nan du zhus kyang ma gnang} though she begged and begged, the were deaf to her pleas [RY]
gnang - give, do, [h], [h] particle, on the 3rd day, the day after tomorrow [IW]
gnang - 1) {gnang ba} h to give. 2) one the third day, the day after tomorrow. 3) {gnang skyes} gift, present, reward [RY]
gnang - give, allow, SA gnang ba, to do, gave [JV]
gnang bkag - permissions and prohibitions, do's and don't's, rules [of the vinaya] [IW]
gnang bkag - rules of the Vinaya. What to do and not to do. rules, permissions and prohibitions, do's and don'ts [RY]
gnang bkag - rules of the vinaya [JV]
gnang skyed - present, reward, grant [JV]
gnang skyes - gift, present, reward [h] [syn: mchod byed, 'degs rten, 'degs mtson, 'bab rten, 'bab stegs, gzigs rten, can be mutual exchange] [IW]
gnang skyes - gift, present, prize, reward [h] [IW]
gnang skyes - news, SA skyes [JV]
gnang khyod kyis na zhas - since we last met [IW]
gnang sgo - duties, things to do. Syn {byed sgo}; activities, duties, things to do, things which one has to do [RY]
gnang sgo - duties, things 1 has to do, work, activity [h] [IW]
gnang cha - remuneration, gift [JV]
gnang cha - gift, present, prize, reward [h], gong rim nas gsol ras bstsal rgyu'i things [IW]
gnang chen - immense great gift [IW]
gnang rten - lag rtags, yig rten [IW]
gnang rten - present sent in a letter [JV]
gnang ste 'ong - he will assent to it [JV]
gnang thabs de 'dra ga la yod - how can you possibly do that? [RY]
gnang dang - let, allow [JV]
gnang na nas - since our last meeting [RY]
gnang phyogs - method, means [h] [IW]
gnang ba - conferred upon [RY]
gnang ba - grant permission, give, grant, bestow, confer, restore, concede, allow, permit, approve of, assent to, allocate, allot, award, do, endow, let, permission, teach [JV]
gnang ba - to give/ to concede, permit/ permission, consent; to be permitted; pf. of {nang ba}, ft. of {nang ba}; approval, consent, permission, to give, to bestow, to confer, upon, to commit to, to grant, to concede [RY]
gnang ba - to perform (a ceremony) [RY]
gnang ba - to act, do [RY]
gnang ba - 1) (Tha dad pa gnang ba, gnang ba, gnongs!,; 1) give, bestow [h]; 2) do say [h]; 2) things suitable to do, permission, approval, consent, confer upon, commit to, grant, concede, be permitted [IW]
gnang ba thob - obtain authorization/ permission [IW]
gnang ba thob pa - to obtain authorization [RY]
gnang ba thob pa - obtain authorization/ permission [IW]
gnang ba gnang - ATG: to give permission. [mss] [RY]
gnang ba sprod - ATG: To give permission. [mss] [RY]
gnang ba byin pa - to give permission [RY]
gnang ba med pa - prohibited [RY]
gnang ba rtsol du gsol - ATG: to give permission (chos skad, honorific.) [mss] [RY]
gnang ba mdzad - grant permission [JV]
gnang ba zhu - ATG: To ask permission. MG: bh. approval. consent, permission. va. – zhu, to ask for approval/consent/permission; vi/ – thob, to obtain approval/consent/permission. 3) CM: [mss] [RY]
gnang ba zhu ba - to ask permission [JV]
gnang ba zhus - to ask his permission [RY]
gnang ba'i skabs - with permission [RY]
gnang ba'i skabs - w permission [IW]
gnang ba'i nyes med bcu gsum - the 13 things which are permitted to a getsul without fault: [one chos gos lhag po 'chang ba dang, two lhung bzed zung 'chang ba dang, three chos gos dang bral ba dang, four sa rko ba dang, five rin chen gyi rigs la reg pa dang, six me la reg pa dang, 7 blos btang nas yang za ba dang, 8 shing mi gang las mthor 'dzegs pa dang, 9 shing sod skye ba gcod pa dang, 10 byin len ma byas par za ba dang, 11 rtsva sngon gyi khrod du mi gtsang ba 'dor ba dang, 12 gsog 'jog tu song ba za ba dang, 13 rung ba ma byas par sa bon 'joms pa] [IW]
gnang ba'i nyes med bcu gsum - the 13 things permitted to a getsul w/o fault: [IW]
gnang ba'i tung bar - entreaty, application of perfumes [JV]
gnang ba'i tung bar byas - invitation [JV]
gnang byung - bestowed [RY]
gnang 'byor - sent and received [h] [IW]
gnang 'byor ba'i phyag bris - letter that was sent and received [h] [IW]
gnang sbyin - present, gift, prize, reward [IW]
gnang sbyin - gift, present [JV]
gnang sbyin - Syn gnang skyes [RY]
gnang mi dgos - don't [JV]
gnang rtsal - empowerment [RY]
gnang tshur len - [arch] rgyal kha tshur len pa [IW]
gnang mdzad - 1) (Tha dad pa gnang ba, gnang ba, gnongs!,; 1) give, bestow [h]; 2) do say [h]; 2) things suitable to do, permission, approval, consent, confer upon, commit to, grant, concede, be permitted [IW]
gnang mdzad pa - to transmit teachings [JV]
gnang srol - way of doing something [IW]
gnang srol - way, system of doing something [RY]
gnangs - the day after tomorrow [RY]
gnangs - day after tomorrow, give, allow, SA gnang ba [JV]
gnangs 'char - 3rd day thog gi dus tshigs re mos,...Nyi ma gnangs 'char thog ltad mo re ston [IW]

gnangs nyin - the day after tomorrow [JV]
gnangs nyin - Syn {gnangs}; the day after tomorrow [RY]
gnangs nyin gyi rjes ma - three days from now [IW]
gnangs brda - sign of what will happen and what should be done on the 3rd day [IW]
gnangs phod - the year after next [IW]
gnangs gzhes - the day after tomorrow and gzhes nyin [IW]
gnangs lo - the year after next [RY]
gnad - key/ crucial point; the very heart of . . . ; isc. (when ending a line of verse or a sentence) it is crucial to . . . [RB]
gnad - 1) pith, secret, essence, posture; key point, crucial point; the very heart of, essential point. main point, significance, importance, essence, technique, essential point, secret point, main point, crucial point, vital point, critical point, 2) vital organs. 3) crucial, essential, key, vital [RY]
gnad - crucial point, key point [thd]
gnad - (main, key, essential, crucial) point, practice, essence, the most important decisive thing, the very nature, pith, heart, quintessence, technique, essential, way, the point is, fundamental points, specific points, methods, crucial importance, main point, main points, key point, key points, method, pith-instruction [JV]
gnad - 1) marma: body life nadi; 2) important/ fundamental / key/ main/ critical point; 3) pith; 4) significance importance, essence, technique; 5) secret [point]; 5) essence; 6) posture; 7) cost [IW]
gnad - 1) marma: body life nadi; 2) important/ fundamental / key/ main/ critical point; 3) pith; 4) significance importance, essence, technique; 5) secret [point]; 5) essence (6) posture (7) cost)/ ['di ga tshod gnad gi 'dug: how much does this cost?] [IW]
gnad ka - essence, fundamental point [IW]
gnad ka - key point, essence, important part [RY]
gnad kun - all the main points [JV]
gnad kyi - crucial, essential [JV]
gnad kyi nyams len - essential practice [JV]
gnad kyi snying po - essential point, quintessential [JV]
gnad kyi gdams ngag - essential advice, crucial instructions [RY]
gnad kyi gdams pa - key instruction, essential instructions, crucial pith-instructions [RY]
gnad kyi gdams pa - key instruction [JV]
gnad kyi lde'u mig - key texts [RY]
gnad kyi brda - symbol of the/ symbolic pith [IW]
gnad kyi brda - essential sign [RY]
gnad kyi man ngag - vital instruction [RY]
gnad kyi man ngag - crucial upadesha, fundamental upadesha, quintessential upadesha [JV]
gnad kyi zin tig - Neykyi Sintig. Scripture on Mahamudra [RY]
gnad kyi zin tig - Neykyi sintig [IW]
gnad kyis - due to [the fact of] because of [IW]
gnad kyis - due to, due to the fact of, because of [RY]
gnad kyis gcun pa - applying the key points [JV]
gnad bkag - essential point, essence, importance [RY]
gnad bkag zab po - deep essence / meaning [RY]
gnad bkrol - Syn {gnad du bkrol ba} [RY]
gnad bkrol ba - to reveal the key point [JV]
gnad khag - main/ essential point [IW]
gnad khag - Syn {gnad 'gag} [RY]
gnad khag - crux of the matter, key to a situation, important thing, focus, significance. essential key/ important/ main/ salient point [IW]
gnad khel ba - 1) fulfill a goal/purpose; 2) strike/ attack a vital essential place in the body [load happen, fulfill hit strike] [IW]
gnad 'khel po - accurate [JV]
gnad gag - emphasis [JV]
gnad gag che shos - main [JV]
gnad gal - importance [RY]
gnad gal che ba - salient, very important point [JV]
gnad gyis - because of, due to [IW]
gnad gyis - {rgyu mtshan gyis}, because of [RY]
gnad gyis gro ba - happen because of [IW]
gnad 'gag - crux of a matter, key to a situation, important thing, focus, significance; essential key point, important points, main point, salient points, condensed into a single point; a point of importance, important matter, importance [RY]
gnad 'gag - crux of the matter, key to a situation, important thing, focus, significance. essential key/ important/ main/ salient point [IW]
gnad 'gag - very important point, salient point, object, purpose, main point, important, really [JV]
gnad 'gag can - important/ essential/ critical/ consequential [point] [IW]
gnad 'gag che ba - important [JV]
gnad 'gag chen po - very important, important subject matter [RY]
gnad 'gag chen po - important/ essential/ critical/ consequential [point] [IW]
gnad 'gag chen po - important, serious, severe, critical, vital [JV]
gnad 'gag thug sa'i don - question, problem, matter, importance, significance, essence, pith, essential meaning [IW]
gnad 'gag mthar thug pa - the ultimate key point [RY]
gnad 'gag med pa - unimportant/ inessential/ inconsequential [point] [IW]
gnad 'gag gtso ba - essential point [RY]
gnad 'gag zang - a most crucial and deep point [RY]
gnad 'gag zang - most crucial and deep point [IW]
gnad 'gags - crucial point [RY]
gnad 'gangs - crux of the matter, key to a situation, important thing, focus, significance. essential key/ important/ main/ salient point [IW]
gnad 'grol ba - explain the main point [JV]
gnad 'grol ba - 1) unravel and explain the essential points; 2) loose a net/ know [IW]
gnad sgrim - efficacy [JV]
gnad bsgyur - translating the essence/ important parts [IW]
gnad can - important, consequential, significant [IW]
gnad cig - an essential point; x {de na lta ba'i gnad cig yod} here is an essential point for the view [RY]
gnad cig - this factor [JV]
gnad gcig rtol - make/ affect a breakthrough [IW]
gnad gcig po - single essential point [RY]
gnad gcun - focus [IW]
gnad gcun - to focus, apply a key point [RY]
gnad gcun pa - get to the point [IW]
gnad gcun pa - to focus on the key / crucial point; getting to the point [RY]
gnad gcun pa - to focus on the key/ crucial point [RB]
gnad gcod - 1) causing intense suffering or pain, wounding mortally. 2) interruption of life, dying. 3) great sorrow [RY]
gnad gcod - interruption of life [IW]
gnad gcod kyi sdug bsngal - the pain of dying [RY]
gnad gcod kyi sdug bsngal - suffering of interruption [IW]
gnad gcod pa - interruption, cessation [IW]
gnad gcod pa - interruption of life. 2) CM: rang bzhin gyis 'chi skabs rlung dang/ gsod dus mtshon chas lus kyi rtsa gnad rnams gcod pa, the wind at the time of natural death and cutting of the vital point of body with a weapon at the time of killing. [mss] [RY]
gnad gcod pa - interruption of life [RY]
gnad bcad pa - pf of gnad gcod pa. [mss] [RY]
gnad mcod - the interruption of life [IW]
gnad chung che bzos - a very small point made big [IW]
gnad chun pa - / bsnun pa - to intensify focus on/ emphasize the key/ crucial point [RB]
gnad che - important, important [JV]
gnad che - important, significant, major, consequential vitally important [IW]
gnad che - important, significant, major, vitally important [RY]
gnad che ba - principal, main [JV]
gnad che bzo las thon rdzas - major industrial products [IW]

gnad che sa - important/ significant/ major/ consequential/ vitally important/ key point main aspect [IW]
gnad che sa - important point [RY]
gnad chen - Syn {gnad che} [RY]
gnad chen - important, significant, major, consequential vitally important [IW]
gnad chen po - important [JV]
gnad chen po - important, significant, major, vitally important [IW]
gnad chen po - important, significant, major, consequential vitally important [IW]
gnad chen po - Syn {gnad che} [RY]
gnad chen byu - very important [JV]
gnad che'i sa bcad - important, significant, major, consequential vitally important items/ factors [IW]
gnad 'chad pa - by weapons or inner wind lus kyi rtsa gnad rnams dum bur zhig 'gro ba [IW]
gnad snying - essential pith/ main point [IW]
gnad bstun - skillful, clever, ingenious [IW]
gnad thabs - new/ better techniques [IW]
gnad thams cad 'du ba - epitomizes all the other points [RY]
gnad things pa - to embrace the key point (of) [RB]
gnad theb - important/ crucial means [IW]
gnad theb - important means, crucial means [RY]
gnad thog tu 'khyol ba - fulfill a goal/purpose [IW]
gnad thog tu thebs pa'i me btsa' lta bu - similar to moxabustion applied directly to the vital point [RY]
gnad thog tu phan pa - be of use/ effective [IW]
gnad mthar thug - ultimate point, real essence [JV]
gnad mthun pa - similar meaning [RY]
gnad dam pa - real practice [JV]
gnad dam pa yin no - that is the essential point [RY]
gnad du - important [RY]
gnad du bkrol ba - laying bare the key points, revealing the key point [RY]
gnad du 'khel - be accurate/ precise/ exact [IW]
gnad du 'gro - be effective, strike the essential point, hit home [IW]
gnad du 'gro - to be effective, strike to its essential point, "hit home." [RY]
gnad du 'gro ba - strike to the essential point [IW]
gnad du 'gro ba - strike to its essential point [RY]
gnad du gcun - applying the key points [JV]
gnad du chun pa - / bsnun pa - to intensify focus on/ emphasize the key/ crucial point [RB]
gnad du thebs dka' - difficult to apply [JV]
gnad du thebs nges - to precisely concentrate upon [JV]
gnad du thebs pa - to precisely perfect [JV]
gnad du thebs pa - concentrate on [RY]
gnad du 'dril - to essentialize [RY]
gnad du 'dril - essentialize [IW]
gnad du brdeg pa - strike the essential point, hit the vital point [RY]
gnad du brdeg pa - strike the essential point [JV]
gnad du bsnun - focused on, captures the mind, applying the key points, pierce to the pith, captures the essence [JV]
gnad du bsnun - capture the mind, apply the key points, pierce to the pith, concentrate on, reach the essential point [IW]
gnad du bsnun pa - encapsulate, essentialize [RY]
gnad du bsnun pa - hit the vital point, penetrate to the point [IW]
gnad du bsnun pa - to apply the key points, emphasize the key/ crucial point, hit the vital point, pierce the essential point, get to the essential point, reaching the crucial point, capture the mind, applying the key points, pierce to the pith, concentrate on, exclusively concentrate, that pierces to the pith, to apply the key point, pierce to the pith, pierce / hit / reach the essential / crucial / vital point, brings one into the essence, applying the key points [RY]
gnad du bsnun pa - / chun pa - to intensify focus on/ emphasize the key/ crucial point [RB]
gnad du bsnun par - pierce / get to the essential point, read the crucial point [IW]
gnad du phog pa - hurt someone's feelings, pierce the heart [RY]
gnad du phog pa - pierce to the pith [IW]
gnad du phog pa - pierce the heart, wound the feelings [JV]
gnad du ma song ba - fail to take effect [IW]
gnad du ma song ba - fail to take effect, never got around to it, was ineffective, useless, in vain, unsuccessful, barren, futile, fruitless, ineffectual, unavailing [RY]
gnad du mi 'gro - not become effective [JV]
gnad du smin pa - be effective [RY]
gnad du smin pa - ripening of the effect [IW]
gnad du tshud - captured the essential point, capture with precision [RY]
gnad du tshud - captured the essential point [JV]
gnad du tshud - capture the essential point /precision [IW]
gnad du tshud rlung - captured prana w precision [IW]
gnad du tshud rlung - captured prana with precision [RY]
gnad du 'dzugs pa - to strike a vitally important organ (the heart) [RY]
gnad du song ba - to have arrived at/ penetrated to the key point [RB]
gnad du song ba - to effectuate, have arrived at/ penetrated to the key point [RY]
gnad du bsun pa - penetrate the heart of, immediate and vivid [JV]
gnad don - proper meaning, the pith of the matter, real meaning of the essential point [JV]
gnad don - gnad 'gag thug sa'i don,... question, problem, matter, importance, significance, essence, pith, essential meaning [IW]
gnad don - 1) essence, pith, essential meaning, real meaning of the essential point; pith of the matter. 2) question, problem, matter, importance, significance [RY]
gnad don ngo ma - essence, nature [IW]
gnad don thag gcod - decide the significance/ question [IW]
gnad don bsdu ba - to epitomize [JV]
gnad drug - 6 crucial means (sgo gsum, 'od gsal concentrations) [JV]
gnad bdun - 7 important parts of the body [JV]
gnad bdun - 1) the seven vital parts [of the body]. 2) sevenfold posture [RY]
gnad 'dus - essential point, essential [JV]
gnad sdu - to summarize the key points; synopsis of the key points [RB]
gnad brdeg - to hit the vital point, penetrate to the essence, to penetrate the essence [RY]
gnad brdeg - hit the vital point, penetrate to the essence [IW]
gnad brdegs - to strike at the vital point, "hit the nail on the head" [RY]
gnad brdegs - to hit on/ strike at the vital point/ "hit the nail on the head" [RB]
gnad bsdu ba - to summarize the key points; synopsis of the key points [RB]
gnad bsdud - essential points [RY]
gnad bsdus - summary, abstract, abridgment, synopsis, key points [RY]
gnad bsdus - essential points [JV]
gnad bsdus - embodiment/ summary of all the piths, summary, abstract, abridgment, synopsis, key points [IW]
gnad bsdus don snying - embodiment/ summary of all the essential piths [IW]
gnad bsdus rtsa tshig - outline, sketch, abstract, summary, synopsis [IW]
gnad bsdus rtsa tshig - synopsis, theses [RY]
gnad rnams - the essential teachings [RY]
gnad rnams - important points [RY]
gnad bsnun pa - / chun pa - to intensify focus on/ emphasize the key/ crucial point [RB]
gnad pa - wounded; {gnad la reg pa} wounded [RY]
gnad 'phigs - incisive [IW]
gnad 'phrod - appropriate, good, just right [IW]
gnad byang - essential inventory; crucial prophetic guide [RY]
gnad byang - inner prophetic guide [JV]
gnad byang - crucial prophetic guide [IW]
gnad sbyor - pith practices [Notes. The reference in this context is to the four yogas of mahamudra] [IW]
gnad sbyor - pith practices [RY]

gnad ma nor ba - unmistaken essential point [RY]
gnad ma zin pa - ineffectual [RY]
gnad ma rig pa - not recognize the essential point [JV]
gnad ma song - never got around to it [RY]
gnad mi chag - not be able to bear, not get the point/understand [IW]
gnad mi chag - cannot bear, don't get the point, don't understand [RY]
gnad rmo - grandmother [IW]
gnad smin - to be effective [RY]
gnad smin - be of use, effective [IW]
gnad smin la - effective [RY]
gnad gtso bo la man ngag sde - most important essence [RY]
gnad tshang - hotel, inn, wife [IW]
gnad 'tshams zos na - follow precisely; Thrangu Rinpoche: = tshod zin na; make neatly, exactly, right measure [RY]
gnad bzhi - the four vital points [of a teaching], {phyi bshad pa'i khog che ba}., {nang lag len gyi gzhung tshugs pa}., {gsang ba'i don thog tu pheb pa}., {de kho na nyid kyi 'gag don zin pa} [IW]
gnad bzhi - the four vital points [IW]
gnad bzhi - four principal points, four main points [JV]
gnad bzhi - the four vital points [of a teaching], {phyi bshad pa'i khog che ba}, {nang lag len gyi gzhung tshugs pa}, {gsang ba'i don thog tu pheb pa}, {de kho na nyid kyi 'gag don zin pa} [RY]
gnad zin - excerpt [IW]
gnad zin pa - excerpt [IW]
gnad zin byed - excerpt [IW]
gnad yig - instructions on essential aspects [RY]
gnad yod - important [IW]
gnad yod mi - star [JV]
gnad la bkar ba - get to the essential phug rtsa ..Rtsa don gyi gnad la bkar nas gros mol byed,...Khrims kyi gnad la bkar nas sgrigs la bcur,...Byas nyes kyi gnad la bkar nas khrims chad 'gel ba [IW]
gnad la khes pa - strike the vital parts, hit mortally [JV]
gnad la bsgre ba - 1) harm by deceit; 2) crooked unsteady wavering; 3) Gnad don rigs 'gre gtong rgyu'am gnad don gcig mtshungs bya rgyu [IW]
gnad la bor ba - to bring to its real condition [JV]
gnad la dbab pa - to strike at/ hit on the key/ crucial point [RY]
gnad la reg pa - wounded. Syn {gnad pa} [RY]
gnad shin tu che - most essential / quite important point [RY]
gnad shin tu che - most essential point, quite important point [IW]
gnad shes - ; x {blang dor gyi gnad shes} know what we should and should not do [RY]
gnad gsang - essential / main point [RY]
gnad gsang - bleeding/ moxibustion point or gsang nadi gnad dang rgyus gnad med pa'i gsang dmigs, essential point [IW]
gnad gsum - three key points [thod rgal meditation, bca' ba lus kyi gnad sku gsum gyi bzhud stangs gsum las mi g.yo ba, 'khrid pa dbyings kyi gnad sku gsum gyi gzigs stangs las mi 'gul ba, snang ba yul gyi gnad dbyings rig mi 'bral zhing rlung dal bar sdod pa rnams so] [IW]
gnad gsum - 3 key points, 3 essential points , three main points [JV]
gnad gsum - three key points [IW]
gnad gsum chos nyid kyi 'khor lo - dharmata wheel of the three key points [RY]
gnad gsum ldan pa'i lta ba - the view which possesses the three essential points [RY]
gnan - f. of {gnon pa} [RY]
gnan - [f gnon},, will [press/ push [down], stamp on, subdue, su-, re-, oppress, overcome] [IW]
gnan - press, SA gnon pa [JV]
gnan mgo - mountain in nepal [JV]
gnab pa - {gnabs}, to put on [clothes] [RY]
gnab pa - SA bzhes, put on clothes, SA mnab pa [JV]
gnabs - see {gnab pa} [RY]
gnabs - SA gnab pa [JV]
gnabs pa - garment or dress to be worn [JV]
gnabs pa - garment [RY]
gnam - sky; heaven [RB]
gnam - sky, air, heaven, atmosphere, the sphere/ globe of heaven, upper world, path of the rgyu skar [IW]
gnam - 1) sky, air, heaven, the sphere / globe of heaven, 2) heaven, upper world; abode of the gods, paradise. 3) air, atmosphere. 4) the weather; {gnam dvangs po} fine / clear weather [RY]
gnam - air, atmosphere, dome of heaven, weather, sky, heaven, SA bar snang, sky [JV]
gnam kung - sky, heavens, mthongs khung, steng gi du khung [IW]
gnam skud - antenna [IW]
gnam skyong gong ma - Guardian of the Skies, an epithet for the Emperor of China [RY]
gnam skyod - 1) fly in space; 2) bird [IW]
gnam skyon - 1) time of drought; 2) bad weather; 3) epilepsy; 4) grib skyon [IW]
gnam brkos - heavenly appointed [JV]
gnam bskos - 1) might. 2) heavenly appointment, divine right [of kings], "by heaven appointed", [title of the Chinese Emperor]. 3) virtuous / pious person. 4) the chakravartin, universal monarch [RY]
gnam bskos - chinese emperor title [JV]
gnam bskos - 1) mandated/ entrusted; 2) [arch] good fortune, merit, splendor; 3) (met chakravartin [IW]
gnam bskos gong ma - heaven mandated Emperor [IW]
gnam bskos dga' ldan pho brang - heaven mandated Ganden Palace = Tibetan govt (elegant [IW]
gnam bskos rgyal po - heavenly appointed king; the chakravartin, universal monarch [RY]
gnam bskos 'jam dbyangs gong ma bdag po chen po - heaven mandated great lord 'jamyang Emperor [IW]
gnam bskos ma - epithet of empress of universe, chakravarti raja [JV]
gnam bskos sa yi tshangs pa - exalting name for the emperor [IW]
gnam kha - azure, sky-color [RY]
gnam kha zheng - sky, heavens [IW]
gnam kha zheng - the firmament [RY]
gnam khad - get balanced [RY]
gnam khung - {gnam kha zheng} [RY]
gnam khyi nag po - black dog of the sky; 1) garuda. 2) n of {gzhi bdag} [RY]
gnam khyi nag po - sa-bdag deity [JV]
gnam mkha'i bdag po - lord of heaven [JV]
gnam 'khrig - thick sky [JV]
gnam 'khrigs pa - cloudy sky / weather [RY]
gnam gang - 1) new moon; 2) the auspicious 30the day of the Tibetan calendar month, last day of the month. 3) New Year's eve [RY]
gnam gang - new moon, thirtieth day of the lunar month [JV]
gnam gang - auspicious 30th new moon day of the Tibetan month [IW]
gnam gos can - clothed in air; naked Jain followers [RY]
gnam gyi ka ba - pillar of heaven [JV]
gnam gyi skyon - drought, want of rains, drought [JV]
gnam gyi skyon - drought, want of rains [RY]
gnam gyi khri bdun - the 7 khri kings who went into space [IW]
gnam gyi khri bdun - the 7 khri kings who went into space [starting with king thog ma gnya' khri btsan po [mu khri, ding khri, so khri, mer khri, gdags khri, srib khri, who went into the sky when they died, gnam gyi khri bdun zhes pa dang, so so'i skyed byed ma'i ming la brten nas ming btags pa kho na yin 'dug] [IW]
gnam gyi khri bdun - 7 earliest tibetan kinds, 7 early kings of Tibet who used dmu dag, seven Tri of the sky, the first seven Tibetan kings [JV]
gnam gyi go la - the heavenly gola [IW]
gnam gyi go la - th heavenly gola [wind mandala where the sun moon and stars are, responsible for their motion] [IW]
gnam gyi rgyan - canopy [IW]
gnam gyi rgyan - 1) canopy, "sky's ornament. 2) n of spirit [RY]
gnam gyi rgyal - king, "heaven's king" [RY]
gnam gyi rgyal - 1) kshatriya caste; 2) king [IW]
gnam gyi bcud - turnip; "sap of the sky" [RY]

gnam gyi 'jigs pa - dangers brought by the skies like drought, famine, heat, drought [JV]
gnam gyi 'jigs pa - (met) dangers of weather [drought, hail, freezoing etc] [IW]
gnam gyi 'jigs pa - dangers of weather [IW]
gnam gyi 'jigs pa - drought. Syn {gnam gyi skyon} [RY]
gnam gyi nyer 'tse - (met) harm of the weather [freezing, hail drought etc.] [IW]
gnam gyi nyer 'tshe - drought [JV]
gnam gyi nyer 'tshe - drought. Syn {gnam gyi skyon} [RY]
gnam gyi nyer 'tshe - harm of the weather [IW]
gnam gyi 'then pa - 11 dynasties of bon kings (gnam 'then rje, ye mu la 'then, ma sangs la 'then, mu la sangs g.yen la 'then, g.yen sangs phya la 'then, phya sangs 'ol la 'then, 'ol sangs yum la 'then, yum sangs rgod la 'then, yum sangs 'od la 'then, rlung sangs 'od la 'then, 'od gsal mu la 'then or dmu 'then) [JV]
gnam gyi bu - Heavenly Son. 1) Chakravartin. 2) Chinese Emperor [RY]
gnam gyi bya khu - 1) black dog of the sky; 2) garuda [RY]
gnam gyi bya khyung - sa bdag deity, garuda [JV]
gnam gyi zla ba - heavenly moon [JV]
gnam gyi she mong - "sky's destiny"; crane, raven [RY]
gnam gyi she mong bya - raven [JV]
gnam gyi lha - divine ruler, god of the sky; Chakravartin [RY]
gnam gyi lha - a god who had come down from the heavens [RY]
gnam gyis bskos pa - see {gnam bskos} [RY]
gnam grags ngar chen - kamadeva, god of love [JV]
gnam grang mo - cold weather [RY]
gnam grangs ngar chen - Kamadeva [RY]
gnam gru - airplane, flying machine [IW]
gnam gru - airplane, aircraft, airliner, flight, plane, airplane [JV]
gnam gru - airplane, "sky-boat" [RY]
gnam gru - airplane [RY]
gnam gru chags sa - airport [IW]
gnam gru gtong - fly an airplane [IW]
gnam gru gtong mkhan - pilot [JV]
gnam gru thang - airport, airfield [JV]
gnam gru thang - airport [IW]
gnam gru sne len - stewardess [JV]
gnam gru sne len bu mo - air-hostess [JV]
gnam gru 'bab thang - airport [JV]
gnam gru 'bab sa - airport [IW]
gnam gru 'bab sa'i gru gzings - aircraft carrier [IW]
gnam gru 'bab sa'i dmag gru - aircraft carrier [IW]
gnam gru bzhag sa - hangar [JV]
gnam gru bzo sa - aerodrome [JV]
gnam grum pa - the heavens very turbulent/ disturbed or, curses etc. la grum pa'i example [IW]
gnam grum pa - rough thundering sound [JV]
gnam grum pa - peal of thunder, roar produced by the wind [RY]
gnam gru'i gnod 'gog - air defense [IW]
gnam gru'i dpung dmag - air force [JV]
gnam gru'i lam khag - air route [IW]
gnam grur yib khung - air raid shelter [IW]
gnam gro thag rtsed - 2nd day of the 1st month potala'i shar chen lcog gi yang steng nas, rdo ring nang ma'i bar gtsang gnam gro pa'i pho skyes lus rtsal can 'gas thur rgyug thag shur glod pa'i entertainment [IW]
gnam dgung - midnight [RY]
gnam rgya sa rnyi - traps in all directions so that enemies/ transgressors won't get away easily, surrounded by difficulties, nets in the air and snares on the ground [IW]
gnam rgyan - 1) bla re; 2) Thog yol [IW]
gnam rgyan - an evil spirit [JV]
gnam rgyan - rainbow [RY]
gnam sgo - a skylight, arch of the cave [RY]
gnam sgo - 1) trap-door to the roof; 2) skylight; 3) in CH elemental divination, direction from which a bad star arises; 4) arch of a cave [IW]
gnam sgo - 1) trapdoor to the roof; 2) skylight; 3) in 'Byung rtsis, direction from which a bad star arises, arch of the cave [Notes. Large entrance, but small cave] [IW]
gnam sgo - skylight arch of the cave [JV]
gnam sgyogs - anti-aircraft gun [IW]
gnam ngan - natural calamity [IW]
gnam ngan pa - natural calamity [IW]
gnam sngon - blue sky [IW]
gnam sngon - the blue sky [RY]
gnam sngon po - 1) clear blue sky; 2) gnam dpang du 'dzugs pa'i mna' tshig cig [IW]
gnam lcags - 1) meteoric iron, meteoric metal. 2) thunderbolt [RY]
gnam lcags - 1) thunder[bolt]; 2) meteoric iron [IW]
gnam lcags - thunder, meteorites meteoric iron, thunderbolt, flash of lightning just striking a object [JV]
gnam lcags - 1) thunder[bolt]; 2) meteoric iron [from underground bring forth gter like vajra and phurba if struck gives forth a sound &, color not clear snum mdangs can lcad phal pas mi bdzi ba zhig ste, by its power overcoming geks and good for smyo byed] [IW]
gnam lcags skud - antenna [IW]
gnam lcags sgra - thunder [JV]
gnam lcags sgra - peal of thunder [RY]
gnam lcags thog bab - sudden thunder clap/ bolt [IW]
gnam lcags rdo rje - Sky-Iron Vajra". "The Sky-Iron Vajra" is the second of Jatsön Nyingpo's volumes of termas, devoted to long-life practice [RY]
gnam lcags phur pa - phurba of meteoric iron [IW]
gnam lcags phur pa - kilaya dagger / phurpa made of meteoric metal [RY]
gnam lcags 'bar ba - {gnam lcags 'bar ba} mt [in sman gling rdzong yar klungs gtsang po'i khug pa chen po'i nang du yod cing, el. smi 7756] [IW]
gnam lcags 'bar ba - {gnam lcags 'bar ba} mt [IW]
gnam lcags 'bar ba'i - geographical place not definitely identified, perhaps a volcanic mountain in ne india [JV]
gnam lcags rtsa gsum gling pa - Namchak Tsasum Lingpa, tertön. {rtsa gsum gter bdag gling pa} {gter ston}; 17th cent; alias {gar dbang gnam lcags rdo rje} [RY]
gnam lcags rtsa gsum gling pa'i gter chos - Rediscovered Treasures of Namchag Tsa Sum Lingpa [RY]
gnam lce - lightning [RY]
gnam chu - rain [water] [IW]
gnam chod pa - good, very good [RY]
gnam chod pa - good [JV]
gnam chod pa - char mtshams chod pa [IW]
gnam chos - sky teaching [IW]
gnam chos - termas revealed by Mingyur Dorje, nephew of Karma Chagmey; Sky Teaching. cycle of termas revealed by {gter ston mi 'gyur rdo rje} [RY]
gnam chos - sky teaching [cycle of termas revealed by {mi 'gyur rdo rje} [IW]
gnam chos thugs kyi gter kha - terma revealed by {mi 'gyur rdo rje} {sprul sku} 1645-1667 [RY]
gnam chos bde chen zhing sgrub - written by mi 'gyur rdo rje - sprul sku, 1645-1667 [RY]
gnam chos pad byung - terma on the nirmanakaya aspect of Padmasambhava by {gnam chos mi 'gyur rdo rje} [RY]
gnam chos mi 'gyur rdo rje - alias {mi 'gyur rdo rje} {sprul sku} 1645-1667 [RY]
gnam chos mi 'gyur rdo rje - 1645-67 - Namchö Mingyur Dorje, tertön [RY]
gnam chos rtsa gsum - three root of the {gnam chos} practice followed in the {dpal yul} monastery [RY]
gnam chos zhi khro - terma by {gnam chos mi 'gyur rdo rje} & {karma chags med} [RY]
gnam mchongs - bird, "soaring up into the sky" [RY]
gnam mchongs gur - parachute [JV]
gnam 'jam sa 'jam - example of dus bde zhod 'jags [IW]
gnam nye - gram nye [R] [IW]
gnam nye - gram nye [place in yun nan zhing chen bde chen] [IW]
gnam gta' - heavenly treatment [medical] [RY]
gnam rta gyi ling - horse breed [JV]
gnam rta'i ling - famous breed of horse [from Amdo and Mongolia] [RY]
gnam steng lha'i srid pa - upper world of gods [IW]
gnam steng lha'i srid pa - the upper world of gods [RY]
gnam stong - new moon day [JV]
gnam stong - Syn {gnam gang} 1) new moon; 2) the 30th day; the new moon day; last day of the lunar month [RY]

gnam stong - new moon day, 30th of the month [IW]
gnam stong - new moon day, 30th of the month [Kalachakra the moon goes into empty space, but in Indain astr uncertain in existence or nonexistence, yod na zla ba che, med na zla ba chung] [IW]
gnam bltas - looking up to [IW]
gnam bltas byed - look up [IW]
gnam thang - airport, clear sky, good weather [IW]
gnam thang - airport [JV]
gnam thang - fine weather, cloudless sky [RY]
gnam thang pa - gnam yer ba [IW]
gnam thang phyar - type of silk cloth [RY]
gnam thang lha'i rtsa - Sky Plain of Lhaitsa [RY]
gnam thig - plumb-line, measurement [IW]
gnam thig - plumb line, measurement [RY]
gnam thib pa - cloudy, overcast [JV]
gnam thib pa - overcast day [IW]
gnam thib pa - a cloudy, overcast day; cloudy / overcast day [RY]
gnam mtha' mtsho gting - the four corners/ ends of the earth, end of space and the bottom of the ocean [IW]
gnam 'thibs pa - 1) to become cloudy. 2) cloudy sky, bad-weather [RY]
gnam 'thibs pa - sky obscured by clouds [IW]
gnam 'thibs sa rub - example of thick darkness [IW]
gnam 'then rje - 1 of 11 gnam gyi 'then pa [JV]
gnam dwangs - clear sky, fine weather [JV]
gnam dvangs pa - a fine, sunny day; clear sky, fine / sunny day / weather, cloudless sky [RY]
gnam dwangs pa - fine, sunny day [IW]
gnam dwangs pa - be clear, be fine, sunny day [JV]
gnam dvangs po - fine / clear weather [RY]
gnam dwangs po - fine, sunny day, good clear weather [IW]
gnam du 'khol - to spout, spring forth [RY]
gnam du gshegs - to die; proceed to the heavenly realms [RY]
gnam du gshegs - die [h] [IW]
gnam du gshegs pa - die [h] [IW]
gnam drag la - gnam drag pass [in si khron zhing chen rnga ba, zung chu rdzong] [IW]
gnam drag la - gnam drag pass [IW]
gnam gdugs - parachute [IW]
gnam gdugs mchong - parachute [IW]
gnam gdong po - place in tibet [JV]
gnam bdag gi chos lugs - Roman Catholicism [IW]
gnam bdag chos - Roman Catholicism [IW]
gnam bdag chos lugs - Roman Catholicism [IW]
gnam bde - heavenly [IW]
gnam bde sgo mo che - Tien an min Gate [Peking] [IW]
gnam mda' - sky archery (ceremony on the 27th day of the 1st Tibetan month) [JV]
gnam mda' - heavenly arrow [RY]
gnam rdib - impossible example...Ri bong gnam rdib kyi sdug bsngal [IW]
gnam rdo - 1) stones falling from the sky [meteors]; 2) hail [IW]
gnam rdo - 1) hail, 2) thunderbolt [RY]
gnam rdo - hail [JV]
gnam lde 'od srung - early king of tibet [JV]
gnam lde 'od srungs - {gnam lde 'od srungs} [IW]
gnam lde 'od srungs - {gnam lde 'od srungs} [son of glang dar ma's btsun mo chun ma, 'di btsun mo chen mas gsod dam 'phrog par dogs pas mtshan mor mar me'i 'od dang ma bral bar bsrungs pas ming de ltar chags, phyis su 'di dang khri lde yum brtan gnyis ma 'chams par 'khrugs te gnyis ka'i rgyal sa shor, de nas bzung ste gnya' khri btsan po'i gdung rgyud kyis bod spyi la dbang [IW]
gnam sdod - aditi, celestial, resident in heaven, mother of the gods [JV]
gnam sdod - 1) celestial, resident in the heavenly realms. 2) Adita, mother of the gods [RY]
gnam nas brkos - heavenly appointed; see {gnam brkos} [RY]
gnam nas brkos - heavenly appointed [IW]
gnam pa - bad smell, stench [JV]
gnam pa - stench, bad smell [RY]
gnam pa ba - rdo [chen] gshag pa, rdo ris rkos worker [IW]
gnam pa ba - rdo [chen] gshag pa, rdo ris rkos worker [so called as this work 1st spread from gnam yul] [IW]
gnam pang - thog pang ste khang pa'i ngos su pang leb bsgrigs pa'i thog [IW]
gnam po - honest, straight [JV]
gnam po - 1) straight, truthful, honest. 2) laughing [RY]
gnam po - 1) laughter, joke; 2) witness, evidence; 2) straightforward, honest, open, frank [IW]
gnam pra - prasena divination signs of good and bad weather [IW]
gnam dpyad - examine the weather [IW]
gnam phud - a special phud [IW]
gnam phud - a special {phud} [in feast offering] [RY]
gnam phyi gung rgyal - ancestress queen of the sky, 1 of srid pa mo dgu, one of the foremost female deities of the Tibetan pantheon [JV]
gnam 'phang - soaring, flying, hovering [RY]
gnam 'phang spyod pa - to fly / move through the sky [RY]
gnam 'phang spyod byed - "soarer", vulture [RY]
gnam bab pa - rain [JV]
gnam bon - Bon of the Sky [JV]
gnam dbyings - sky [RY]
gnam dbyibs - 1) space gi phyogs kyi bzo dbyibs; 2) Nam mkha'i dgung [IW]
gnam 'bab pa - rain falling [IW]
gnam dmag - air force [IW]
gnam dmag - air force, drought [JV]
gnam dmag - 1) air force. 2) hail, rain [RY]
gnam sman dkar mo - name of square in lde'u 'phrul, white sman mo of the sky, 1 of srid pa mo dgu [JV]
gnam mtso - gnam lake [in Mongolian du thang ge ri no'ur, NM of Lhasa between 'dam gzhung and dpal mgon rdzong, the 'bo chu etc. flow into it &, rgya khyon spyi le grub bzhi 1993, biggest lake in T] [IW]
gnam rtse - monastery (Sikkim, India) [RY]
gnam tshig khang - observatory [IW]
gnam mtshan - meteorological phenomena [JV]
gnam mtshan - weather conditions, climate [IW]
gnam mtsho - gnam lake [IW]
gnam mtsho - Sky-Lake. Syn Tengri Nor; large lake NW of Lhasa [RY]
gnam mtsho rdo ring - 1 of 37 bon holy places, 1 of gnas sum cu so bdun [JV]
gnam mtsho rdo ring - the monolith of Tengri Nor [Bönpo holy place] [RY]
gnam mtsho phyid mo - large lake 120 miles n.w. of lhasa [JV]
gnam mtsho phyug mo - Syn Tengri Nor, one of {mtsho bzhi} [RY]
gnam mtsho phyug mo - Tengri nor [one of {mtsho bzhi} [IW]
gnam mtsho phyug mo - gnam mtsho Lake, Tengri nor [IW]
gnam mtsho la - gnam lake pass [in W chab mdo rdzong] [IW]
gnam mtsho la - gnam lake pass [IW]
gnam mdzod - sa bdag deity [JV]
gnam mdzod - type of {sa bdag} [RY]
gnam rdzong - Namdzong, in Domey [RY]
gnam zhal ma - Namshelma [IW]
gnam zhal ma - goddess/ she whose face is the sky/ heaven itself [RB]
gnam zhal ma - Namshelma. The Sky-faced One. The consort of Kalden Drendzey. goddess/ she whose face is the sky/ heaven itself [RY]
gnam zer - a disease, wooden bench [JV]
gnam zer - "heavenly nail"; bolt for fastening a door [RY]
gnam zla - nature of the sky, climate, weather [IW]
gnam gzer - [felt tent's] door-bar [IW]
gnam gzer - thunderbolt, lightning [JV]
gnam gzer - see {gnam zer} [RY]
gnam gzer - pivot(al point); crux [RB]
gnam 'og - the world [RY]
gnam 'og - the world, under the sky [IW]
gnam 'og gcig tu - to everyone/ all the world/ under the sky [IW]
gnam 'og yongs su - to everyone/ all the world/ under the sky [IW]
gnam yangs ka ba bzhi - large building's inner court? w four pillars bar khyams seng g.yab [IW]
gnam yan - open like the sky [RB]

gnam yas - castle in tibet [JV]
gnam yul - heavenly abode [RY]
gnam yer - gnam thang nas sprin 'khor mi thub pa [IW]
gnam yol - baldachin, canopy [RY]
gnam ri srong btsan - {gnam ri slon btsan} [IW]
gnam ri srong btsan - King Namri Songtsen [RY]
gnam ri srong btsan - a tibetan king [JV]
gnam ri slon btsan - {gnam ri slon btsan} [IW]
gnam ri slon btsan - {gnam ri slon btsan} [son of stag ri gnyan gzigs and 'ol gong bza' stong btsun 'gro dkar, Tibetan rayal line 32nd, 'di'i skabs sum pa, kong po, dvags po, 'phan yul, myang po etc. ruled, mtha'i rgya dang gru gu'ang blangs, srong btsan sgam po'i skabs kyi rgyal khams chen po'i dbyibs tsam chags, phyag lcag gis dras te blon po rjes can rnams kyi bya dgar yul sa dang, mkhar, bran khyim bstsal, blon 'bangs rnams kyis btsan po 'di chab srid gnam las mtho ba, dbu rmog ri las btsan te, gnam ri slon btsan zhes mtsan du gsol, gzhan yang 'di'i skabs su from CH received medicine and 'byung rtsis blangs. rta mdo ba cang shes rnyed par chibs nas byang 'brong smyon pa bsad pa'i sha sga la btags pa falling on the ground la tsva 'gos pa'i bro ba tshor bas lan tswa ngo shes te byang gi tsva len pa'i srol byung skad] [IW]
gnam rig - astronomy [RY]
gnam rig gi nye mkho rgyang shel - astronomical telescope [IW]
gnam rig brtag dpyad khang - astronomical observatory [IW]
gnam rig brtag dpyad 'phrul chas - astronomical instruments [IW]
gnam ru - "heavenly horn", 1) the rainbow; 2) bow, archery. 3) district N.E. of Lhasa [RY]
gnam ru - [arch] bow [IW]
gnam rlon pa - very rainy weather [IW]
gnam la khri bdun - Seven Namla Tri; Seven Thrones of the Sky [RY]
gnam la khri bdun - Seven Namla Tri [RY]
gnam la lding ba - soar [JV]
gnam la mdzub mo ker ba - point the fingers towards heaven [JV]
gnam la zo ba btags pa ltar gnas pa - remains there as if suspended in space [RY]
gnam la gshegs pa - died, went heavenward [RY]
gnam langs - Syn {nam lnge} [RY]
gnam langs - day break [IW]
gnam lo - year [RY]
gnam lo - year [h] [IW]
gnam lo gsar pa - new year [IW]
gnam lo gsar tshes - new year's day [JV]
gnam lo gsar tshes - new year's [day] [IW]
gnam lo gsar tshes - New Year's Day; new year's day [RY]
gnam lo gsar tshes la - MSS: On the day of the New Year/On New Year's Day.... [mss] [RY]
gnam lo gsar bzhad - new year's [day] [IW]
gnam lo'i sme ba - 'byung rtsis: sme ba for individual years [IW]
gnam gshis - nature of the sky, climate, weather [IW]
gnam gshis - the weather; climate [RY]
gnam gshis - weather, meteorological phenomena, climate, climate [JV]
gnam gshis kyi cha rkyen - climatic conditions [IW]
gnam gshis kyi rig pa - meteorology [IW]
gnam gshis 'khrugs - stormy weather [JV]
gnam gshis sngon bsgrags - weather forecast [IW]
gnam gshis sngon bsgrags mkhan - weather forecaster [IW]
gnam gshis sngon bsgrags pa - weather forecaster [IW]
gnam gshis sngon 'phrul 'khor - weather forecasting apparatus [IW]
gnam gshis sngon 'phrul chas - weather forecasting apparatus [IW]
gnam gshis brtag dpyad khang - weather station [IW]
gnam gshis brtag dpyad mkhan - meteorologist [IW]
gnam gshis brtag dpyad rig pa - meteorology [JV]
gnam gshis brtag dpyod khang - weather station [IW]
gnam gshis brtag dpyod mkhan - meteorologist [IW]
gnam gshis dro drang gi tshad - [air] temperature [IW]
gnam gshis gnas tshul - weather conditions [IW]
gnam gshis las don - meteorological work [IW]
gnam gshis sa tshigs - weather station [IW]
gnam gshed - {sa bdag} [RY]
gnam gshed - a sa bdag deity [JV]
gnam sa - breed of horse from amdo [JV]
gnam sa - [as big as] sky/ heaven and earth [IW]
gnam sa - heaven and earth, the sky and the earth [RY]
gnam sa kha rdeb - heaven and earth sbug chal rdeb pa ltar gyo 'gul btang ba ste g.yo 'gul tshabs chen gyi dpe [IW]
gnam sa mgo rting log - incredible, world shaking, startling the universe [IW]
gnam sa mgo rting slog - 1) grandiose; "shaking the sky and the earth. Syn {gnam sa g.yo ba}. 2) type of horse [RY]
gnam sa bsgyur - to be turned upside-down [RY]
gnam sa gnyis po sbrel - in heaven and earth [IW]
gnam sa gnyis po sbrel - join heaven and earth [RY]
gnam sa bla 'og 'gyur ba - incredible, world shaking, startling the universe [IW]
gnam sa bla 'og 'gyur ba - changing from heaven to earth, above to below [IW]
gnam sa g.yo ba - incredible, world shaking, startling the universe [IW]
gnam sangs - fine weather, cloudless sky [RY]
gnam sa'i khyad par - worlds apart [RY]
gnam sa'i drag shugs - air and ground power [IW]
gnam sel chen po - Great sky exorcism [JV]
gnam so - straightforward, honest, open, frank [IW]
gnam so - straight [JV]
gnam so - straight, honest [RY]
gnam gsas dbying rum - bon god who suppresses gti mug [JV]
gnam gsor - from above below du skor ba'i gsor che ba [IW]
gnam bsil po - it is cold, the weather is cold [JV]
gnam lha - [sky] lha/ deity, Jehovah [IW]
gnam lha - see {gnam gyi lha} [RY]
gnam lha brgyad - 8 sky lha [IW]
gnam lha brgyad - range of 8 peaks [JV]
gnam lha brgyad - eight sky lha [RY]
gnam a sngon - [blue] sky/ space [IW]
gna' - large wild sheep [JV]
gna' - 1) former, ancient. 2) gna' ba. 3) gna' po. 4) gna' bo [RY]
gna' gyag - wild animal like sheep male [IW]
gna' snga mo - ancient [RY]
gna' snga mo - ancient time, in the past [JV]
gna' snga mo - ancient times, deep antiquity [RY]
gna' snga mo - former/ ancient times, antiquity [IW]
gna' gtam - ancient history [RY]
gna' gtam - continuous stream of talk, old/ ancient saying [IW]
gna' dus - former / ancient times [RY]
gna' dus - former times, antiquity [IW]
gna' dus - former, SA thog ma, sngon chad [JV]
gna' dus - antiquity, ancient [RY]
gna' dus kyi cha lugs - style/ fashion of former times/ antiquity [IW]
gna' dus ltar - just like it was in the past [JV]
gna' dus su - in the past [JV]
gna' nabs kyi - primitive [JV]
gna' nas - from former times, from long ago, originally [IW]
gna' nas ma mthong - never seen before [JV]
gna' po - ancient, primeval, classical [IW]
gna' po - ancient times [RY]
gna' po'i grong khyer - ancient city [IW]
gna' po'i nags tshal - primeval forest [IW]
gna' dpe - example/ proverb/ saying/ pecha from former times [IW]
gna' ba - burrhel, wild sheep [RY]
gna' ba - antelope [IW]
gna' ba - antelope, wild sheep, ovis nahur [RY]
gna' ba - baral [RY]
gna' ba - blue sheep, bharal, large wild sheep, ovis nahur, former, ancient, ovis nahura, type of wild sheep [JV]
gna' bo - ancient [RY]

gna' bo - ancient, original[ly], from a long long time back, formerly, in old times, former times, time of yore [IW]

gna' bo - 1) ancient, original, beginning 2) long time back, old time, formerly, in old times, former times, time of yore; ancient time, of yore/ the old days, 3) the ancients [RY]

gna' bo - former time, of yore [JV]

gna' bo - ancient, primeval, classical [IW]

gna' bo'i mi - aboriginal, man of ancient times [RY]

gna' bo'i rtsom rig - classical literature [IW]

gna' bo'i srol - ancient customs [RY]

gna' bo'i gsung rab - classical reference book [IW]

gna' mi - witness, person from former times [IW]

gna' mi - man of ancient time [JV]

gna' mi - 1) witness. 2) {gna' bo'i mi} [RY]

gna' mo - 1) the past, former times; 2) female of sheep-like wild animal gna' ba; 3) ancient, classical [IW]

gna' mo - ancient [RY]

gna' mo'i grong khyer - ancient city [IW]

gna' mo'i rol mo - classical music [IW]

gna' rdzas - old/ ancient things/ articles/ curios, antiques [IW]

gna' rdzas rnying shul - old/former things and yul lung gi rjes shul [IW]

gna' rdzas rtog zhib - closely examine previous history by looking at past artifacts, archeology [IW]

gna' rdzas rtog zhib mkhan - archeologist [IW]

gna' rdzas rtog zhib mkhas pa - archeologist [IW]

gna' rdzas zhib dpyod - closely examine previous history by looking at past artifacts, archeology [IW]

gna' rdzas zhib dpyod mkhan - archeologist [IW]

gna' rdzas zhib dpyod mkhas pa - archeologist [IW]

gna' rdzas bshams ston khang - museum of antiquities [IW]

gna' zog - old/ ancient things/ articles/ curios, antiques [IW]

gna' zog rnying shul - old/former things and yul lung gi rjes shul [IW]

gna' zog rtog zhib - closely examine previous history by looking at past artifacts, archeology [IW]

gna' zog rtog zhib mkhas pa - archeologist [IW]

gna' zog zhib dpyod - closely examine previous history by looking at past artifacts, archeology [IW]

gna' zog zhib dpyod mkhan - archeologist [IW]

gna' zog zhib dpyod mkhas pa - archeologist [IW]

gna' zog rog zhib mkhan - archeologist [IW]

gna' zog bshams ston khang - museum of antiquities [IW]

gna' rabs - ancient times, men who lived in olden times, the ancients, in ancient times, long ago [JV]

gna' rabs - antiquity, ancient [RY]

gna' rabs - ancient, ancient times, antique, classical [RY]

gna' rabs - ancient times, antique, classical, former generations, paleo- [IW]

gna' rabs kyi - ancient [JV]

gna' rabs kyi bar dus - middle ages [IW]

gna' rabs kyi lo rgyus - ancient history [IW]

gna' rabs mi'i rigs rig pa - paleo-anthropology [IW]

gna' lugs - ancient/ classical custom [IW]

gna' lugs zhabs bro - ancient/ classical dance [IW]

gna' shul grags can - person who was subsequently famous [IW]

gna' gshis - gna' bo'i gshis lugs [IW]

gna' srol - former tradition [IW]

gna' srol - ancient/ classical custom [IW]

gnas - situation, stabilization, one's status, locale, sacred lands, site, home, abode, be at peace with, location, duration, stay, presence, place, chapter, keep, static, center of teaching, inherence, section, maintenance, (indicates some temporary stableness), abiding, come to rest, sacred ground, state, spot, locality, spot, piece of ground, swelling place, temporary lodging, holy place, place of pilgrimage, monastery, clerical dignity, religious personage, object, heading, point, division, sphere, province, 1 of gnas pa dgu, seat, repository, environments, dwelling place, remain, to dwell in, abide in, dwells in [JV]

gnas - 1) place [of]; 2) location, site, land; 3) holy /sacred place/ ground, place of pilgrimage/ power; 4) part of a clothing rack; 5) basis, object [of a joke]; 6) lama, master {gnas kyi slob ma; 7) number; 8) star gnas: chu tshod nas cha shas bar gyi gnas rnams, Dbyu gu'i gnas; 9) exist[ence], be [present, subsist[ence; 10) abide [in]; 11) stay, remain, endure, duration; 12) [come to] rest [on]; 13) dwell, reside, live; 14) abode, domain, realm; 15) situation, [abiding] state; 16) subject, topic, chapter, section, point; 17) be still, stillness, tranquility; 18) stability, stable abiding (19 state of being (20 lifetime (21 establishing oneself (22 adherence (23 standpoint (24 subside (25 be placed (26 living on * (27 cost [R] [IW]

gnas - location; environment; state (of rebirth); (holy) site/ place; topic/ fact; isc. source/ worthy object (of); isc. opportunity/ context; isc. basis/ arena [RB]

gnas - 1) place [of]; 2) location, site, land; 3) holy place where there are sku gsung thugs rten, sacred place/ ground, place of pilgrimage/ power; 4) part of a clothing rack; 5) object of [joke] (6) lama, master {gnas kyi slob ma (7) number (8) star gnas: chu tshod nas cha shas bar gyi gnas rnams, Dbyu gu'i gnas (9) exist[ence], be [present, subsist[ence (10) abide [in] (11) stay, remain, endure, duration (12) [come to] rest [on] (13) dwell, reside, live (14) abode, domain, realm (15) situation, [abiding] state (16) subject, topic, chapter, section, point [as in the 10.. of the Treasury of all- pervading knowledge] (17) be still, stillness, tranquility (18) stability, stable abiding (19) basis, object, (20) state of being (21) lifetime (22) establishing oneself (23) adherence (24) standpoint (25) subside (26) be placed (27) living on {gnas}= {yul}= {shes rgyu}= {gzhi} sgor mo gnyis gnas kyi yod: costs $2 [IW]

gnas - 1) place, realm, site, abiding, domain, land, location, abode, environment, locale; 2) to exist, to be, live, stay, establish oneself, come to rest, rest, reside, live on, remain, be, exist, be present, abide, subsist, endure, rest on, stay, subside, be placed, dwell, be still, come to rest, be founded. 3) sacred ground, holy place, place of pilgrimage, power place, sacred / holy place / ground, holy site. 4) stillness, place of rest, stability, stable abiding, tranquility. 5) point, topic, subject, section, object, chapter, point, ground, basis, standpoint, act. 6) ground, state of being, existence, subsistence, abiding, situation, lifetime, state, state (of rebirth). {gnas, yul, shes rgyu, gzhi} are all synonyms and mean basis [RY]

gnas - dwellings [RY]

gnas - live; x {btsun mo stong phrag drug cu dang bcas gnas so} lived with sixty thousand wives [RY]

gnas kyi khro mo chen mo brgyad - the eight great wrathful ladies of the sacred places [RY]

gnas kyi khro mo chen mo brgyad - the 8 great wrathful ladies of the sacred places, the 8 mamos [IW]

gnas kyi 'khor lo - secret centers connected w the abiding of the mind [IW]

gnas kyi rgyu - cause of abiding [JV]

gnas kyi dngos po - furniture etc at one's dwelling place [IW]

gnas kyi tig ta - species of gentian [JV]

gnas kyi bdag po - name of brgya byin lha [JV]

gnas kyi bdag po - Indra [IW]

gnas kyi ma mo - chom rkun ma, rab rmong ba, ro lang ma, gtum mo, spos ma, sme sha chan, dur khrod ma [JV]

gnas kyi ma mo brgya - 1) {gO rI}. 2) {sme sha} 3) {tsan da li} 4) {be tA li} 5) {gsma ri} 6) {pra mo ha} 7) {pu ska si} 8) {tsO rI ma} [RY]

gnas kyi ma mo brgyad - The 8 mamos of the sacred places [IW]

gnas kyi ma mo brgyad - SA dkar mo [JV]

gnas kyi ma mo brgyad - 1) {go rI ma}. 2) {tsO rI ma} 3) {pra mo ha} 4) {be ta lI} 5) {puk ka sI} 6) {gha sma rI} 7) {sma sha nI} 8) {tsaN Da lI} the eight Mamos, [gaurima, caurima, pramoha, betali, pukkasi, ghasmari, smashani, candali]). Syn {gnas kyi khro mo chen mo brgyad} [RY]

gnas kyi ma mo brgyad - The 8 mamos of the sacred places; 1) {goo rii}. 2) {sme sha}. 3) {tsa nda li}. 4) {be taa li}. 5) {gsma ri}. 6) {pra mo ha}. 7) {pu ska si}. 8) {tsoo rii ma}. ; 1) {go rii ma}. 2) {tsoo rii ma}. 3) {pra mo ha}. 4) {be ta lii}. 5) {pukka sii}. 6) {gha sma rii}. 7) {sma sha nii}. 8) {tsa nndda lii} [gaurima, caurima, pramoha, betali, pukkasi, ghasmari, smashani, candali] [IW]

gnas kyi yan lag - 1) limb of the {bsam gtan bzhi}, source of their limbs of antidote and benefit, 1 pointed samadhi; 2) dran pa yang dag {byang chub kyi yan lag} [IW]

gnas kyi yan lag - 1) limb of the {bsam gtan bzhi}, source of their limbs of antidote and benefit, 1 pointed samadhi; 2) dran pa yang dag {byang chub kyi yan lag} [from the 7 limbs of enlightenment] [IW]

gnas kyi slob dpon - teacher of the topics [among the {slob dpon lnga} explained in the vinaya, a monk who teaches the three kinds of precepts of dgag sgrub gnang] [IW]

gnas kyi slob dpon - teacher of the topics [IW]

gnas kyi slob ma - bla ma'i gam du gnas 'cha' ba'i student [IW]

gnas ska cas - occasion [IW]

gnas skab - temporary, immediate [JV]

gnas skabs - phases [RY]

gnas skabs - occasion [RY]

gnas skabs - temporary/ short term; situation/ state/ circumstances; (in) the meantime [RB]

gnas skabs - until a certain time, condition, degree, occasion, situation, circumstance, time, state, phase, at the time, for the time being/the present/ a little while, temporal, secondary, temporary, incidental, provisional [IW]

gnas skabs - situation; circumstances; isc. ordinaary pattern [RB]

gnas skabs - condition, period, occurrences, phase, momentarily, temporarily, for a short while, for the time being, contextual circumstances, situation, specification, temporal state of life, opportunity, circumstance, provisional [JV]

gnas skabs - context, situation, condition, circumstance; at the time, degree, for the time being, occasion, time, phases, at present, temporal, secondary, temporary, incidental, state, provisional [RY]

gnas skabs kyi - provisional, conditional; temporary, short-term, fleeting [RY]

gnas skabs kyi - provisional/ conditional; temporary/ short term [RB]

gnas skabs kyi rkyen - secondary adventitious factors [JV]

gnas skabs kyi skyabs - protection for the place and for the occasion [JV]

gnas skabs kyi thabs tshul - temporary arrangement/ measure [IW]

gnas skabs kyi 'thab - rival for the time being, family and relations a secular man has to struggle with [JV]

gnas skabs kyi 'thab ya - occasional rival [JV]

gnas skabs kyi bde ba - happy situation [JV]

gnas skabs kyi bde ba - pleasure [RY]

gnas skabs kyi 'bras bu gnyis - the two temporary results, 1) {mngon mtho}. 2) {nges legs} [RY]

gnas skabs kyi 'bras bu gnyis - the two temporary results: 1) {mngon mtho}, elevation within samsara. 2) {nges legs} the true good = transcendence, nirvana] [IW]

gnas skabs kyi 'bras bu gnyis - the two temporary results [IW]

gnas skabs kyi bzhi - the four occasions [IW]

gnas skabs kyi bzhi - the four occasions [sad pa, rmi lam, gnyid stug, chags rtog - / snyoms 'jug]; the fouth moment] [IW]

gnas skabs kyi srol yig - temporary/ provisional arrangement/ measure/ regulation [IW]

gnas skabs brgyad - 8 stages of dissolution [in mantrayana: sa chu me rlung &, dkar lam, dmar lam, nag lam, snang ba: thim rim gyi gnas skabs brgyad] [IW]

gnas skabs brgyad - 8 stages of dissolution [IW]

gnas skabs chu rags - coffer dam [IW]

gnas skabs nyams tshul tsam - merely a temporary decline from [RY]

gnas skabs brtan pa - temporary stability [IW]

gnas skabs thams cad - all circumstances, in all situations [JV]

gnas skabs mthar thug - immediate and final, temporary and ultimate [RY]

gnas skabs dang mthar thug - temporary and ultimate [IW]

gnas skabs dang mthar thug - temporary and ultimate, immediate and final [RY]

gnas skabs dang mthar thug gi bde ba - temporary happiness and the ultimate happiness [RY]

gnas skabs dang mthar thug gi bde ba - temporary and ultimate happiness [IW]

gnas skabs rnam bzhi - the four occasions [IW]

gnas skabs rnam bzhi - the four occasions [1) {sad}. 2) {rmi}. 3) {gnyid}. 4) {snyoms 'jug} [IW]

gnas skabs rnam bzhi - 4 activities [JV]

gnas skabs rnam bzhi - 1) {sad}. 2) {rmi} 3) {gnyid} 4) {snyoms 'jug, gnas skabs bzhi} 1) {sad pa}. 2) {rmi lam} 3) {gnyid stug} 4] chags rtog} [RY]

gnas skabs pa'i yid - the mind of the incidental [IW]

gnas skabs pa'i lus - ephemeral psychoorganism (built up by materiality-producing forces, clothed in experientially initiated potentialities of experience, takes birth in any of the 6 forms of life) [JV]

gnas skabs dmag mtshams 'jog - make a temporary truce, armistice, cease fire [IW]

gnas skabs bzhi}. - 1) {sad pa}. 2) {rmi lam}. 3) {gnyid stug}. 4) chags rtog} [IW]

gnas skabs bzhi - {'gro ba rnams} Mipham: {de yang skye srid dang, de nas 'chi ba ma byung gi bar sngon dus kyi srid pa dang, 'chi srid dang, bar srid bzhi'i gnas skabs can no} There are four occasions: birth existence; preceding existence, which is what follows [birth and lasts] until the arrival of death; death existence; and intermediate existence. [RY]

gnas skabs bzhi - absorption, the fourth moment [within the body by perfecting rtsa rlung thig le, arising of the 4th moment, de gsum gyi rang ngo ma shes shing gzung 'dzin du zhen pa'i dbang las tshogs drug mi gsal bar kun gzhi la bsdus pa gnyid 'thug po'i gnas skabs &, de las yid 'du byed dang bcas pa rmi lam gyi gnas skabs &, tshogs drug yul la 'jug pa tha mal gyi dus te sad pa'i dus &, de las 'pho ba'i bag chags experiencing, the occastion of absorption, snyoms 'jug . the four occasions, {sad pa}., {rmi lam}., {gnyid stug}., {chags rtog}, {snyoms 'jug}.], the fouth moment. the four occasions, [sad pa, rmi lam, gnyid stug, chags rtog] [IW]

gnas skabs bzhi - the four occasions [IW]

gnas skabs bzhi - the four occasions, {sad pa}, {rmi lam}, {gnyid stug}, {chags rtog} / {snyoms 'jug}, the fourth moment [RY]

gnas skabs bzhi - absorption, the fourth moment [IW]

gnas skabs bzhi pa - the 4[th] occasion[s] [IW]

gnas skabs ring sdod pa - sojourn [JV]

gnas skabs lam yig - Tibetan govt, rta khal gyi khral 'ul thengs re tsam skul 'thus kyi lag 'khyer [IW]

gnas skabs las gyur pa - produced from circumstance [JV]

gnas skabs su - presently [RY]

gnas skabs su - temporary/ short term; situation/ state/ circumstances; (in) the meantime [RB]

gnas skabs su - temporary, short-term; situation/ state/ circumstances; in the meantime, provisional/ conditional [RY]

gnas skabs su - incidentally, temporarily, sometimes [JV]

gnas skabs su rlung - technique related to the control of vibrations [JV]

gnas skabs srid gzhung - provisional government [IW]

gnas skabs gsum - three categories [of beings in relation to the nucleus of the tath gata. Sentient beings who are impure, {ma dag pa'i sems can}. bodhisattvas who are in the course of purification {dag pa byed pa'i byang chub sems dpa'}. and tath gatas who are utterly pure {shin tu dag pa'i de bzhin gshegs pa} [IW]

gnas skabs gsum - three occasions [TRS 71-4]; three categories: beings who are impure the three states, {ma dag pa'i

sems can}, bodhisattvas who are in the course of purification {dag pa byed pa'i byang chub sems dpa'}, and tathagatas who are utterly pure {shin tu dag pa'i de bzhin gshegs pa} [RY]

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gnas skabs gsum - three categories [IW]

gnas skor - (to go on) pilgrimage [RB]

gnas skor - pilgrimage [RY]

gnas skor pa - pilgrim, pilgrims, people on pilgrimage [RY]

gnas skor ba - people on pilgrimage, pilgrims [IW]

gnas skor ba - a pilgrim [RY]

gnas skor mi - pilgrims [RY]

gnas skyes ma - habitable, night [JV]

gnas bskal - kalpa of existence [IW]

gnas bskal - abiding aeon, period of subsistence / remaining [RY]

gnas bskal gyi dus bzhi - the four times of the kalpa of existence [rdzogs ldan, gsum ldan, gnyis ldan, rtsod ldan] [IW]

gnas bskal gyi dus bzhi - the four times of the kalpa of existence [IW]

gnas bskor - pilgrimage [RY]

gnas bskor du 'gro ba - to go on pilgrimage [RY]

gnas bskor ba - pilgrim, pilgrim [JV]

gnas bskor ba - pilgrim [IW]

gnas bskor ba - 1) to go on pilgrimage. 2) pilgrim [RY]

gnas bskor ba - (to go on) pilgrimage [RB]

gnas khang - dwelling place, house, hut [IW]

gnas khang - dwelling place, house, hut; hotel, hostel; dwelling [RY]

gnas khang - the room [RY]

gnas khang - the dwelling places [RY]

gnas khang - hotel/ hostel; dwelling [RB]

gnas khang - dwelling, house [JV]

gnas khang brdibs pa - crushed under their collapsing houses [RY]

gnas khang spangs pa - one who has forsaken his home, mendicant, buddhist monk [JV]

gnas khang bzang po - an excellent mansion [RY]

gnas khyad 'phags - exalted realm [RY]

gnas khyad 'phags - extraordinary place [RY]

gnas khrab - body armor [RY]

gnas mkhan - agent located (somewhere) [RB]

gnas 'khod - residing, living [IW]

gnas 'khod pa - settler, resident, live, inhabitant [IW]

gnas 'khod byed - reside, live, inhabit [IW]

gnas 'khod bzhugs sgar - settlement [IW]

gnas 'khor - make the rounds of the holy places [IW]

gnas 'khor ba - make the rounds of the holy places [RY]

gnas 'khor ba - to make the rounds of the holy places [RY]

gnas 'khos - pilgrimage [RY]

gnas gang du bzhugs - where does he live? [JV]

gnas gong - price, value [IW]

gnas gong che ba - expensive [IW]

gnas gong ma - the higher realms [IW]

gnas gong ma - the higher realms [form and formless, gzugs khams and gzugs med khams] [IW]

gnas gyur - transform, transformation, to change [JV]

gnas gyur - transmuted; to change, - over, turn into, transmute, transform transformation [RY]

gnas gyur - change, turn into, transmute, transform transformation [IW]

gnas gyur pa - transformed [IW]

gnas gyur pa - transformed; transformation, transmutation. Syn {rnam par dag pa} purification [RY]

gnas gyur pa - transformation into [JV]

gnas grogs grags nor sgrub pa sogs don - the pursuit of a dwelling place, companions, recognition, wealth and so forth [RY]

gnas grogs yo byad - property, friends and possessions [RY]

gnas gla - [room] rent [IW]

gnas dgongs - ceremony for the dead, {gnas chog}., {byang chog}., {bdun tshig}., {lho sgo'i cho ga} [IW]

gnas dgongs - "ceremony for the dead", {gnas chog}, {byang chog}, {bdun tshig}, {lho sgo'i cho ga} [RY]

gnas dgongs - ceremony for the dead, [IW]

gnas mgron - lam bar gyi gnas tshang and 1 who comes there [IW]

gnas 'gangs chen rnams - important or chief places of pilgrimage [JV]

gnas 'gyu - [the] moving and still, the way of arising of discursive thoughts [IW]

gnas 'gyu - Thinking and stillness. Presence and absence of thought activity [RY]

gnas 'gyu - static and moving, calm state and movement, calm and moving mind, calm and moving, calm and thought movement, calm & movement [JV]

gnas 'gyu - abiding and moving, stillness and movement of [RY]

gnas 'gyu gnyis med - beyond the duality of calm & movement [JV]

gnas 'gyu rig - dwelling, moving and aware (stillness, occurrence, and awareness) [JV]

gnas 'gyu rig gsum - abiding, moving and conscious; stillness, occurrence and awareness; the still, thinking and noticing [aspects of mind] [IW]

gnas 'gyu rig gsum - three phases—mind at rest, mind stirring, and awareness [RB]

gnas 'gyu rig gsum - the still, thinking and noticing / cognizant [aspects of mind]; abiding, moving and conscious; stillness, occurrence and awareness; abiding, movement, and awareness [RY]

gnas 'gyu shes pa - to know thinking and stillness. Syn {gnas 'gyu rig gsum; moving stillness and occurrence. Syn {gnas 'gyu rig gsum} [RY]

gnas 'gyu shes pa - moving, stillness, and occupance; abiding, moving and conscious; stillness, occurrence and awareness; the still, thinking and noticing [aspects of mind] [IW]

gnas 'gyur - deities in changed form, transformation, transmutation, transmuted, naturally transformed [IW]

gnas 'gyur - transformed state [JV]

gnas 'gyur - [deities] in changed form, transformation, transmutation, transmuted, naturally transformed, {gnas dag} [RY]

gnas 'gyur - {gnas su 'gyur ba} to transform/ transmute; transformation/ transmutation [RB]

gnas 'gyur mthar phyin pa gsum - the three ultimate transformations [IW]

gnas 'gyur nas - having changed, transformed [RY]

gnas 'gyur pa - to transform; transformation [RY]

gnas 'gyur ba - transformed herself (into) [RY]

gnas 'gyur ba - transform, change [IW]

gnas rgyab mchog sprul - master who taught chos rgyal nam mkha'i nor bu sems sde, klong sde, and Mingyur Dorje termas [JV]

gnas rgyab mchog sprul rin po che - 1902-1952 [JV]

gnas rgyab rin po - SA gnas rgyab mchog sprul rin po che [JV]

gnas rgyab rin po che blo gros rgya mtsho - Negyab Rinpoche [JV]

gnas rgyun - tenure [JV]

gnas bsgyur - transformed, to change over, transmute, turn into [RY]

gnas bsgyur - transform, change over, transmute, turn into [IW]

gnas bsgyur gyi sgrub lugs - sadhana style of transformation [RY]

gnas ngan - the lower realms [IW]

gnas ngan - evil state [RY]

gnas ngan ma - married woman still attached to her parents's house [IW]

gnas ngan lan - depravity, wickedness [JV]

gnas ngan len - negative tendencies, rebirth in lower realms, rigidity [RY]

gnas ngan len - 1) place of receiving evil; 2) unworkability of the three gates; 3) a wrong object ever- increasing power's habitual pattern dwelling in one's continuum; 4) [arch] downfalls, negative tendencies, rebirth in lower realms, rigidity [IW]

gnas ngan len - negative tendencies [RY]

gnas ngan len - dysfunction, feeling of heaviness and lethargy in body and mind, trace-faults [JV]

gnas ngan len - 1) place of receiving evil [birth in a bad birth place, since it is a present ground of producing suffering, and since it will lead again to later sufferings, it is [IW]

gnas ngan len gyi gying ba - the distraction of negative tendencies def. {ngar 'dzin dang nga yin 'dzin pa} [RY]

gnas ngan len gyi gying ba - the distraction of negative tendencies [IW]

gnas ngan len gyi gying ba - the distraction of negative tendencies [ego grasping and grasping "I am"] [IW]

gnas ngan len gyi gyeng ba - the distraction of negative tendencies [among the rnam g.yeng drug, from one's heart woanting the good qualities of samadhi kyang, in pride thinking "I am in dhyana." [craving for the happiness of shinjang] [IW]

gnas ngan len gyi gyeng ba - the distraction of negative tendencies [IW]

gnas ngan len gyi rgyu - cause of birth in the lower realms [IW]

gnas ngan len gyi rgyu - seed of birth in the lower realms [RY]

gnas ngan len gyi 'ching ba - harmful psychophysical tendencies [RY]

gnas ngan len gyi dri ma - defilement of negative tendencies; Thrangu Rinpoche: = shes bya'i sgrib pa phra ba / sa cha sdug chags la 'gro ba [RY]

gnas ngan len gyi g.yeng ba - / shin sbyangs kyi bde ba la sred pa / [RY]

gnas ngan len 'chab pa'i ltung byed - * w/o a special purpose, for another monk, pham or lhag defeats or other downfalls which have arisen intentionally keep secret [IW]

gnas ngan len 'chab pa'i ltung byed - [among the ltung byed 'ba' zhig pa dgu bcu] without a special purpose, for another monk pham or lhag defeats or other downfalls which have arisen intentionally keep secret [IW]

gnas ngan len brjod pa'i ltung byed - faults of expression that lead to the lower realms [IW]

gnas ngan len brjod pa'i ltung byed - faults of expression that lead to the lower realms [among the ltung byed 'ba' zhig pa dgu bcu, for a monk from whom a defeat has arisen, himself that downfall gleng bar ma bskos bzhin du bsnyen par ma rdzogs pa la smra bar byed pa'o] [IW]

gnas ngan len pa - to perpetuate ignoble states of existence; tendency that perpetuates ignoble states of existence [RY]

gnas nges pa - a fixed dwelling [IW]

gnas nges med - one whose residence is not fixed, mendicant ascetic, vagabond, one of uncertain residence, not residing in one place [JV]

gnas nges med 'grim du song ba - to wander on from place to place, with no particular destination in mind [RY]

gnas nges med 'grims pa - wander from one secluded place to another [RY]

gnas nges med pa - w/o fixed dwelling [IW]

gnas nges med pa - without fixed dwelling, "any bed user", {sbyang ba'i yon tan bcu gsum} [RY]

gnas nges med pa - without fixed dwelling {sbyang ba'i yon tan bcu gsum} [IW]

gnas lnga - five centers/ places [of the body, spyi bo, mgrin pa, snying ga, lte ba, gsang gnas] [IW]

gnas lnga - five centers/ places [IW]

gnas lnga - five centers [RY]

gnas lnga sa la 'dud pa'i phyag 'tshal - prostration to the five chakras [IW]

gnas can - people in a certain place [JV]

gnas gcig 'dzin - species of wild gentian used in medicine [JV]

gnas bca' ba - inhabit, live, fit to be a shelter, ancient indian city [JV]

gnas bca' ba - to perch [birds in trees] [RY]

gnas bca' ba - to perch (birds in trees [IW]

gnas bca' rung ba - hospitable [JV]

gnas bcas - saketa, Saketa, also called Ayodha, ancient capital of kingdom of Kosala [JV]

gnas bcas - Saketa [in Magadha] [RY]

gnas bcas pa - 1) dwelling place kyi rten gzhi gsar du chags pa gang zhig dug gi ri la gnas bcas na, de yi 'dab chags thams cad dug tu 'gyur, gang zhig gser gyi ri la gnas bcas na, de yi 'dab chags thams cad gser du 'gyur; 2) house to live in tshang sogs bzos pa,...Mtha' mtshams su gnas bcas pa [IW]

gnas bcu - the ten topics [RY]

gnas bcu - the 10 topics [IW]

gnas bcu gcig - 11 physical states in medical works (rtsa ba mdo, grub pa lus, 'phel grib nad, bya ba spyod lam, 'tsho ba zas, sbyor ba sman, cha byad dpyad, tha mal nad med, ngos bzung rtags, gso byed, bya byed sman pa) [JV]

gnas bcu bstan pa'i mdo - The Sutra teaching the 10 Topics [IW]

gnas bcu'i mkha' 'gro - dakinis of the ten directions [RY]

gnas bcu'i mkha' 'gro - dakinis of the 10 directions [IW]

gnas lcags ka dag gi gzhi - the foundation of absolute primal purity [RY]

gnas cha - calmness [RY]

gnas cha - stability, steadiness, stillness, still aspect, non-distracted samadhi [IW]

gnas cha - stability, steadiness, stillness, the still aspect [RY]

gnas cha - stability, calmness, state of calm, calm state [JV]

gnas cha chung - calm state is not very present, less calm [JV]

gnas cha che - calm state is very present [JV]

gnas cha rnyed pa - acquired calm [JV]

gnas cha rnyed pa - to achieve stillness / steadiness [RY]

gnas chags nas - while I was living [JV]

gnas chags pa - gzhis chags pa ste, always stay in a certain place [IW]

gnas chung dgon - gnas chung monastery [IW]

gnas chung dgon - gnas ching monastery [gnas chung sgra dbyangs gling, Tibetan govt gi srung ma gtso bo chos skyong rdo rje grags ldan gnas sa'i monestery] [IW]

gnas chung sgra dbyangs gling - monastery s.e. of 'bras spungs [JV]

gnas chung lcog - state Oracle's Seat [RY]

gnas chung lcog - gnas chung moneastery [state Oracle's seat] [IW]

gnas chung lcog - gnas chung monastery [IW]

gnas chung chos skyong - a protector, deity near lhasa consulted as oracle [JV]

gnas chung chos rgyal - Nechung oracle [the State Oracle of Tibet] [RY]

gnas chung chos rgyal - Nechung oracle [the state oracle of Tibet] [IW]

gnas chung chos rgyal - Nechung oracle [* [IW]

gnas chung chos rgyal chen po - Nechung oracle [IW]

gnas chung chos rgyal chen po - Nechung oracle [state oracle of T] gzhung bsten drala pe har rgyal po] [IW]

gnas chung lha bsdur - the comparison of the gods at Nechung (ceremony on the 8th day of the 5th Tibetan month) [JV]

gnas chen - 1) very important/essential place; 2) holy/ sacred place; 3) Varanasi [IW]

gnas chen - holy place, sublime sacred place [RY]

gnas chen - sacred places [RY]

gnas chen - great sacred place [RY]

gnas chen - holy place [RY]

gnas chen - very important place, sacred place, great sanctuary, great place of pilgrimage, holy site, supreme birth [JV]

gnas chen - holy / sacred place / site / location; holy places [RY]

gnas chen - great pilgrimage place [RY]

gnas chen lnga - 5 great holy places (dbyus rgya gra rdo rje gdan, shar ri bo rtse lnga, lho ri bo po ta la, nub om di ya na or ur rgyan yul, byang sham bha la, sku yi gnas brgyad) [JV]

gnas chen lnga - {'dzam gling gi gnas chen lnga, [dbus rgya gar rdo rje gdan, shar gyi ri bo rtse lnga, lho'i po ta la, nub kyi ao ti ya na, byang gi shambhala] [IW]

gnas chen lnga - {'dzam gling gi gnas chen lnga [IW]

gnas chen mjal - meeting holy places [RY]

gnas chen nyi shu rtsa bzhi - It is recounted in the Chakrasamvara Tantra and its commentaries (as related in MK) that the world was once ruled by Bhairava, the wrathful form of Mahadeva who made the land of Magadha the seat of his power. It is said also that four devas and four gandharvas descended from the sky and established their dominion in eight places known as the eight Celestial Abodes (mkha' spyod kyi gnas brgyad). Likewise, four yakshas and four rakshasas, already on the earth, made their way to Jambudvipa where they established themselves in eight Earthly Abodes (sa spyod kyi gnas brgyad), while four nagas and four asuras came to Jambudvipa from beneath the earth, to settle

themselves in eight Underground Abodes (sa 'og gi gnas brgyad). They invited Bhairava to visit their dwellings, twenty-four in all, but he, instead of coming personally, manifested in each place as a lingam to which these savage beings would make blood sacrifices. These demonic forces prevailed from the "golden age" until the beginning of our present "era of strife and conflict." It was then, the tantra recounts, that the Blessed One, Vajradhara, knew that the time had come to subdue these unsuitable beings. Without his mind ever wavering from objectless compassion, he arose in the formidable wrathful display of a Heruka with four heads and twelve arms. He danced, and through the power of the nondual wisdom of all the Buddhas, trampled down Mahadeva and his consort together with their retinue, liberating their minds into the absolute expanse and establishing them in great bliss. The Heruka then blessed each of the twenty-four abodes as a palace of Chakrasamvara and each of the twenty-four lingams as a mandala of sixty-two wisdom deities. The sixty-two are Chakrasamvara, his consort, and his retinue: the twenty-four male and twenty-four female Bodhisattvas, and the twelve goddesses. [MR] [RY]

gnas chen nyi shu rtsa bzhi - the twenty-four holy places [RY]

gnas chen nyer gzhi - Sacred places, twenty four [RY]

gnas chen nyer bzhi - 24 centers of teaching [JV]

gnas chen nyer bzhi - 24 major centers [of learning] [IW]

gnas chen nyer bzhi - twenty-four major centers [of learning] [RY]

gnas chen byin 'bebs - consecration of sacred places [RY]

gnas chen mzal - go to holy places [IW]

gnas chog - "ceremony of [transferring the dead to a higher] place." {gnas lung}, {gnas dgongs}, {gnas 'dren}, {byang chog} [RY]

gnas chog - ceremony of transferring the dead to a higher place [IW]

gnas chog - ceremony of transferring the dead to a higher place" {gnas lung}., {gnas dgongs}., {gnas 'dren}., {byang chog} [IW]

gnas mchog - supreme sacred place, holy site [RY]

gnas mchog - supreme place of pilgrimage, chief holy place, principal place of pilgrimage, very holy place [JV]

gnas mchog - 1) excellent place of a rten of body, speech, and mind, supreme sacred place, holy site; 2) in history a very important place or great power thon myong [IW]

gnas 'cha' - self-reliant as a tutor; comp {'char 'jug} [RY]

gnas 'cha' ba - prepare a place, prepare an abode, settle [JV]

gnas mjal - pilgrimage [IW]

gnas mjal - Syn {gnas skor} [RY]

gnas mjal dang 'gro don sbrags ma - combining pilgrimage with teaching [RY]

gnas mjal du 'gro - to visit a sacred place [JV]

gnas mjal pa - pilgrim [JV]

gnas mjal ba - visit a sanctuary, go on pilgrimage [JV]

gnas mjal ba - [make a] pilgrim[age] [IW]

gnas mjal mi - pilgrims [RY]

gnas 'jug - day [IW]

gnas 'jog - geography [RY]

gnas 'jog mi mdo - The Sutra on {geography [IW]

gnas 'jog mi mdo - the sutra on geography [RY]

gnas brje ba - displace, transpose [JV]

gnas nyams - meditative experience of stillness [IW]

gnas nyams - [meditative] experience of stillness [RY]

gnas nyi shu rtsa bzhi - 24 holy places [RY]

gnas nyi shu rtsa bzhi - [TRS 138-6] [RY]

gnas nyer bzhi - the twenty-four sacred places. 1) Puliramalaya 2) Jalandhara 3) Oddiyana 4) Arbuta 5. Godavari 6. Rameshvari 7. Devikota 8. Malava 9. Kamarupa 10. Otri 11. Trishakune 12. Kosala 13. Kalingkara 14. Lampaka 15. Kantsi 16. Himalaya 17. Pretapuri 18. Grihadeva 19. Sourashta 20. Suvarnadvipa 21. Nagara 22. Sindhu 23. Maruta 24. Kuluta [RY]

gnas nyer bzhi - Twenty-four Lands. According to Hevajra Tantra, Vol. 1, p. 70, they are Jalandhara, O.d.diyana, Paurnagiri, Kama rupa, Malava, Sindhu, Nagara, Munmuni, Karunyapataka, Devikota, Karmarapataka, Kulata, Arbuda, Godavari, Himadri, Harikela, Lampaka, Kanci, Saurashtra, Kalinga, Kokana, Caritra, Koshala, and Vindhyakaumarapaurika. [GM] [RY]

gnas nyer bzhi - 24 lands [According to hevajra tantra, vol. 1, p. 70, they are J landhara, o.d.diy na, paur agiri, k ma ru^pa, m lava, sindhu, nagara, munmuni, k ru yap .taka, Devi^ko.ta, Karm rap .taka, Kulat, arbuda, god vari^, him dri, harikela, lamp ka, kan~ci, saur .s.tra, Kalin.ga, Koka a, caritra, kos'ala, and vindhy kaum rapaurik] [IW]

gnas snying - old monastery in tsang [JV]

gnas ta la - place in tibet [JV]

gnas gter skyong - protectors of the places and treasures [RY]

gnas gter brgya rtsa'i bdag - lord of the hundred places and treasures [RY]

gnas gter brgya rtsa'i bdag - lord of the 100 places and treasures [IW]

gnas gtong ba - 1) gnas tshang g.yar ba .{glo bur du lhags pa'i mgron po la tsha zhag gi gnas gtong ba; 2) leave one's its own place [IW]

gnas gtong ba - give shelter to, lodge a person [JV]

gnas rtan cu drug - 16 arhats: 1) {gnas rtan yan lag 'byung} A giraja/mt kailash. 2) {gnas brtan ma pham pa} Ajita/crystal slope of sage mt. 3) {gnas rtan nags na gnas}Vanav sin/mt. Saptapar a. 4) {gnas rtan dus ldan chen po}Mah kalika in Tibet mradv pa. 5) {gnas rtan rdo rje mo'i bu} Vajr putra in si haladv pa. 6) {gnas rtan dpal bzang po}Shr bhadra/ yamun dv pa. 7) {gnas rtan gser gyi be'u}Kanakavatsa/ kashmir. 8) {gnas rtan bhar-dvaa-dza gser can}Kanaka on western continent god n ya. 9) {gnas rtan ba ku la}. 10) {gnas rtan sgra gcan 'dzin} R hula/priya gudv pa. 11) {gnas rtan lam phran bstan} k udrapanthaka/mt. {g idhrak ta. 12) {gnas rtan bhar-dzaa-dza bsod snyoms len}. 13) {lam bstan[pa]} Panthaka/trayatri sha. 14) {gnas rtan klu'i sde}N gasena /mt/ urumu a. 15) {gnas rtan sbed byed}. 16) {gnas rtan mi phyed pa}Abhedya in himalayas]bsgyur [IW]

gnas rtan cu drug - 16 arhats/ sthaviras [IW]

gnas rten - 1) chos lugs kyi gnas 'gangs can [important] and rten gsum; 2) {gnas sa'am gnas gzhi; 3) arhat, sthavira; 4) base [military] station [IW]

gnas rten - world, earth, world [JV]

gnas rten - {gnas rten rnams la mjal mchod 'bul byas} made offerings to all the sacred sites and shrines [RY]

gnas rten rim bzhin mjal gyin 'gro ba - go on a pilgrimage [IW]

gnas stangs - status, situation, condition [RY]

gnas stangs - condition, circumstance, condition, plight, position, state, status [JV]

gnas brtan - Elder [thd]

gnas brtan - elder [RY]

gnas brtan - elder; sthavira, {'phags pa'i gnas brtan bcu drug} [RY]

gnas brtan - sthavira of the sravaka school, firm in his place, elder, buddhist monk of sthavira school, arrived at the tenth decade of life, over 90 years old [JV]

gnas brtan - sthavira, elder monk [IW]

gnas brtan - sthavira, elder monk, [eg {'phags pa'i gnas brtan bcu drug} resp: disciplined elder monk, as a sign of taming] [IW]

gnas brtan grol ba - calm, steady, and liberated [RY]

gnas brtan cu drug - sixteen arhats. 1) {gnas rtan yan lag 'byung}. 2) {gnas brtan ma pham pa} 3) {gnas rtan nags na gnas} 4) {gnas rtan dus lngan} 5) {gnas rtan rdo rje mo'i bu} 6) {gnas rtan dpal bzang po} 7) {gnas rtan gser be} 8) {gnas rtan bhar dvA dza gser can} 9) {gnas rtan ba ku la} 10) {gnas rtan sgra gcan 'dzin} 11) {gnas rtan lam phran bstan} 12) {gnas rtan bhar dzA dza bsod snyoms len} 13) {gnas rtan lam bstan} 14) {gnas rtan klu'i sde} 15) {gnas rtan sbed byed} 16) {gnas rtan mi phyed pa} [RY]

gnas brtan bcu drug - 16 sthaviras/ elders [IW]

gnas brtan bcu drug - Sixteen arhats. Also known as the Sixteen Sthaviras. Disciples of the Buddha who vowed to preserve the Dharma until the coming of Maitreya [RY]

gnas brtan bcu drug - the 16 sthaviras [IW]

gnas brtan bcu drug - the Sixteen Elders [RY]

gnas brtan bcu drug - 16 sthaviras/ elders [eg {'phags pa'i gnas brtan bcu drug} sh'akya thub pas bstan pa gnyer du gtad pa'i 16 arhats [yan lag 'byung, ma pham pa, nags na gnas, dus ldan, rdo rje mo'i bu, bzang po, gser gyi be'u, bha ra dhva dza gser can, ba ku la, sgra gcan 'dzin, lam phran bstan, bha ra dhva dza bsod snyoms len, lam chen bstan, klu'i sde, sbed byed, mi phyed pa] [IW]

gnas brtan bcu drug - 16 elders who preached buddhist doctrine [JV]

gnas brtan chen po - mahasthavira [RY]

gnas brtan bchu drug - the 16 sthaviras [IW]

gnas brtan ldang ma lhun gyi rgyal mtshan - disciple of {sbas blo gros dbang phyug} in the {snying thig} lineage and a reincarnation of {nyang ting 'dzin bzang po} [RY]

gnas brtan sde pa - sthavira school [IW]

gnas brtan pa - sthaviras, arhats [JV]

gnas brtan pa - {gnas brtan 'phags pa'i rigs yin par smra bas der grags la/ sde pa de ni pi shA tshi sha za'i skad/ mkhan po smyig ma mkhan gyi rigs mtha' 'khob 'dul ba'i mchog ka tA ya na/ snam phran lnga nas nyer gcig man la rtags dung/ ming 'byung gnas dang go cha'i mtha' can/ grub mtha' sangs rgyas legs sbyar ma gsungs pa dang/ 'gog snyoms la sems yod pa dang/ log shes med pa dang/ grangs med bcu yan dang sum cu man gang rung gis 'tshang rgya ba sogs 'dod do} one of {sde pa bco brgyad} Sthavira, one of {rtsa ba'i sde bzhi}, a shravaka school, divided into ten sects. one of the four main schools of Vinaya in India. a basic Shravaka school [split into ten sects, see Mipham Rinpoche's {grub mtha' 'sdus pa} one of the {rtsa ba'i sde bzhi} of sravakayana, one of the four major schools of Vinaya [RY]

gnas brtan pa - sthavira [IW]

gnas brtan pa - Sthavira- School of the Elders, one of the earliest Buddhist schools, usually contrasted to the Mahasamghika [RY]

gnas brtan pa - Sthavira [one of {rtsa ba'i sde bzhi} a shravaka school, w 10 sects] 1 of the four main schools of Vinaya in India see mi's {grub mtha' 'sdus pa} [IW]

gnas brtan pa gsum - the three sthavira schools [among the 18 schools of hinayana, rgyal byed tshal na gnas pa, 'jigs med ri la gnas pa, gtsug lag khang chen na gnas pa] [IW]

gnas brtan pa gsum - the three sthavira schools [IW]

gnas brtan pa'i sde - sthavira school [one of the basic four schools of the shravakas, gnas brtan 'phags pa'i rigs yin par smra bas gnas brtan par grags la, chant the sutras in bi shva tsi, mkhan po smyig ma mkhan gyi rigs ka ty' ya na, snam sbyar snam phran lnga nas nyer gcig man chod la rtags dung, gelong names ending in 'byung gnas and go cha'i mtha' can, grub mtha' 'gog snyoms la sems yod pa &, log shes med pa &, grangs med bcu yan nas sum cu man gang rung gis enlightened maintaining] [IW]

gnas brtan pa'i sde - sthavira school [IW]

gnas brtan pa'i sde pa gsum - the three pitakas of the sthaviras [IW]

gnas brten - Das: 1) Skrt: Sthavira. lit. "firm in his place," an elder, a Buddhist monk of the Sthavira school. 2) dashamisya. [arrived at the 10th decade of life, above ninety years old]. But cheifly the 16 famous Sthavira or elders {gnas brten bcu drug: see infra} who severally preached Buddhist doctrine in the various mythical islands and continents of the Buddhist cosmogony. A very late tradition assets that they were invited to China by the Princess Wun-shing Konjo daughter of Emperor Than-ju. [mss] [RY]

gnas brten chen po bcu drug - Sixteen Great Elders. They were Panthaka {lam pa} in Trayatrimsha, Abhedya {mi phyed pa} in the Himalayas, Kanaka {gser can} in the western continent of Godana, Bakula {bha ku la} in the northern continent of Uttarakuru, Bhara dvaja in the eastern continent of Videha, Mahakalika {dus ldan chen po} in Tamradvipa, Vajriputra {rdo rje mo'i bu} in Simhala dvipa, Rahula {sgra gcan 'dzin} in Priyan.gudvipa, Shribhadra {dpal bzang} in Yamunadvipa, Gopaka {sbed byed} in Mt. Bihula, Nagasena {klu sde} on Mt. Urumun.da, Vanavasin {nags gnas} on Mt. Saptaparna, Kshudrapanthaka {lam phran} on Mt. G.rdhrakuta, Kana kavata {gser gyi be'u} in Kashmir, An.giraja {yan lag 'byung} on Mt. Kailash, and Ajita {ma pham pa} in the Crystal Wood of Sages [RY]

gnas brten chen po btsu drug - 16 great elders/ sthaviras [panthaka {lam pa}. in Trayatri.ms'a, Abhedya {mi phyed pa}. in the Him layas, kanaka {gser can}. in the western continent of {godana, bakula {bhakula}. in the northern continent of Uttarakuru, bh ra dv ja in the eastern continent of videha, mah k lika {dus ldan chen po}. in Tibet mradvi^pa, vajri^putra {rdo rje mo'i bu}. in Si.mhala dvi^pa, R hula {sgra gcan 'dzin}. in Priyan.gudvi^pa, S'ri^bhadra {dpal bzang}. in Yamu dvi^pa, gopaka {sbed byed}. in Mt. Bihula, n gasena {klu sde}. on Mt. Urumu .da, Vanav sin {nags gnas}. on Mt. Saptaparna, k.sudrapanthaka {lam phran}. on Mt. {g.rdhraku^.ta, Kana kavata {gser gyi be'u}. in Kashmir, an.gir ja {yan lag 'byung}. on Mt. Kailash, and ajita {ma pham pa}. in the Crystal wood of sages] [IW]

gnas brten chen po btsu drug - 16 great elders/ sthaviras [IW]

gnas bstan sde - school of the elders [RY]

gnas bstod - a praise of the sacred place [RY]

gnas bstod - song in praise of this holy place [RY]

gnas thabs - method of resting, meditation technique [IW]

gnas thabs - "method of resting," meditation technique [RY]

gnas thabs byed - preserve, maintain [IW]

gnas thabs sems kyi - the method of resting the mind [RY]

gnas thams cad du 'phar ba - going through all the realms [IW]

gnas thams cad du 'phar ba - going through all the realms [among the dge 'dun nyi shu] except for tshangs chen, having gone through all the other places becoming enlightened in Akanishta] [IW]

gnas thog - very stillness [JV]

gnas dag - natural purity, basically / naturally pure, transmuted [RY]

gnas dag - {gnas su dag pa} to purify in context; purification in context; isc. within the context of (something's) innate purity [RB]

gnas dag - natural purity, naturally pure, transmuted [IW]

gnas dag tu - in (its) inherent purity [RB]

gnas dag pa - stainless abode, pure field [RY]

gnas dag pa mkha' spyod dpal gyi - the glorious pure celestial field of .. [RY]

gnas dang nye bzhi gnas - the main and neighboring regions [RY]

gnas dang gnas ma yin - fact and not fact, definite and impossible, appropriate and inappropriate [RY]

gnas dang gnas ma yin pa - places, definite and indefinite [IW]

gnas dang gnas ma yin pa mkhyen pa'i stobs - power of knowing what is right and wrong [RY]

gnas dang gnas ma yin pa mkhyen pi' stobs - the power of knowing places, definite and indefinite [one of the {de bzhin gshegs pa'i stobs bcu}, as for karma and the kleshas, cause of producing sentient beings yin par shes la bdag dang byed pa dang dbang phyug etc. ni are not causes of producing sentient beings mkhyen pa &, virtue mtho ris su skye ba'i gnas yin la, and ngan song du skye ba'i gnas ma yin par mkhyen pa &, non-virtue ngan song du skye ba'i gnas yin la, and mtho ris su skye ba'i gnas ma yin par mkhyen pa etc.] [IW]

gnas dang gnas ma yin pa mkhyen pi' stobs - the power of knowing places, definite and indefinite [IW]

gnas dang gnas min - the appropriate and the inappropriate, problem, question [RY]
gnas dang gnas min - what is inevitable and what is impossible [JV]
gnas dang gnas min - the appropriate and the inappropriate, problem, question appropriate and inappropriate [IW]
gnas dang yul gyi phyag rgya - mudras of the places and valleys [RY]
gnas du dril ba - to condense to the essentials / key points [RY]
gnas du dril ba - condense to the essentials [IW]
gnas dus - times and circumstances [RY]
gnas dus - 1) place and time; 2) time and circumstance [IW]
gnas dus - place and time, circumstances of time and place, state [JV]
gnas dus kyi rten 'brel - coincidence of place and time [RY]
gnas dus gang zag gi dbang gis - in terms of place, time, and type of person [RY]
gnas dus ston 'khor yo byad - place, time, teacher, retinue, and articles [RY]
gnas dus tshod rtsis - depending on according place and time having arrived, perform evil deeds [IW]
gnas dus bzang bstun gyis - in accord w appropriate times and circumstances [IW]
gnas don - problem, question [JV]
gnas don - problem, question, subject matter [RY]
gnas don lus - environment, sense objects, and a body [RY]
gnas don lus kyi snang ba - appearances of environment, sense objects, and a body [IW]
gnas drug - bslab pa'i gnas drug [RY]
gnas bdag - master of the region; regional god; local deities [RY]
gnas bdag - gnas tshang gi master/ owner [IW]
gnas bdag - master of the region; regional god [RB]
gnas bde dus 'jags - gnas bde and dus skabs lhing 'jags [IW]
gnas bdo ba'i cha - stagnation [RY]
gnas mdo stod brgyud - the Upper Lineage of Neydo [Monastery] [RY]
gnas mdo stod brgyud - upper lineage of neydo monastery] [IW]
gnas mdo smad brgyud - the Lower Lineage of Neydo [Monastery] [RY]
gnas mdo smad brgyud - lower lineage of neydo monastery [IW]
gnas mdo gser phreng - the golden rosary of Neydo monastery; [lineage masters] [IW]
gnas mdo gser phreng - the golden rosary of Neydo Monastery; [lineage masters] [RY]
gnas 'dus - essential point [RY]
gnas 'dri 'dra - place such as should be enquired about [JV]
gnas 'dren - funeral ceremony [RY]
gnas 'dren - ex {gnas nas 'dren pa} to deliver [RY]
gnas 'dren - guiding to a [higher] place [ceremony] [RY]
gnas 'dren - [ceremony of] guid[ing] to a higher place [IW]
gnas sdod - living in a place [JV]
gnas sdod - living, residing [IW]
gnas sdod byas - was living in a place, while living in [JV]
gnas sdod byed - live, reside [IW]
gnas brdan - elder monk, sthavira [IW]
gnas brdan - elder monk [RY]
gnas na - when calm, when still [JV]
gnas na gnas thog - in the very stillness when calm [JV]
gnas nang dgon pa - Nenang gonpa [seat of pawo rinopches, karma kagyu] [IW]
gnas nang dgon pa - seat of Pawo Rinpoches, Karma Kagyü [RY]
gnas nas - when he has established [RY]
gnas nas skrod - expel from a place [JV]
gnas nas 'dren pa - ex {'gro rnams 'khor ba'i gnas nas 'dren pa} to deliver all beings from cyclic existence [RY]
gnas nas sped pa - [arch] from ones own place/where 1 is to another 'bud pa [IW]
gnas nas dbyung - /(1 be taken/ removed/ expelled far from 1's own place; 2) be removed/ deposed/ demoted from one's rank/ status [because of transgressions] [IW]
gnas nas dbyung ba - turn out of a monastery, excommunication, banish from a place, deport from a monastery [JV]
gnas nas dbyungs - /(1 be taken/ removed/ expelled far from 1's own place; 2) be removed/ deposed/ demoted from one's rank/ status [because of transgressions] [IW]
gnas gnas min - fact and nonfact [RY]
gnas gnas min - fact and non-fact [IW]
gnas rnams - abodes [RY]
gnas snang - appearance and existence [abbr. of {gnas tshul}. and {snang tshul}., {gnas lugs and snang lugs} situation, phenomenal realm] [IW]
gnas snang - phenomenal realm [JV]
gnas snang - 1) abbr. of {gnas tshul} and {snang tshul}, {gnas lugs and snang lugs}. 2) situation, phenomenal realm [RY]
gnas snang - appearance and existence [IW]
gnas snang mthun pa - correspondence of appearance and existence [IW]
gnas snang mthun mi mthun - harmony and disharmony between the seeming and the real / apparitional & abiding natures [RY]
gnas snang mthun mi mthun - harmony and disharmony of the apparational and abiding natures [IW]
gnas snang mi mthun pa - disharmony between the seeming and the real [RY]
gnas snang mi mthun pa - non-correspondence of appearance and existence [IW]
gnas pa - abiding; sometimes dwelling, staying; stillness/ calm abiding; abiding, engages in, is established, last, live, one who stands on, persevere, remain, remained, stand firm, stillness, quiescence, abidance, the duration of, to persevere, abiding, to stay, to be live, lodge, dwell, stay, to last [about time]. to abide, remain; to be; (mind) at rest; to abide/ dwell/ remain (in)/ rest (upon); to maintain; (phase of) duration; calm state; to abide, to be established; adhere to, keep. 3) Subsistence, as one of the fourteen non-concurrent formations. Def. by Jamgön Kongtrül: {rgyun de nyid skyes nas ma shi'i bar du mi 'jig par yod pa'o} [RY]
gnas pa - 1) exist, brten pa, engender, stay, remain; 2) public; 3) subsistence, [one of the 14 non-concurrent formations, ldan min 'du byed, after the 'du byed kyi phung po de dag have arisen in the following instant, or until death/cessation subsisting abiding, engages in, is established, last, live, 1 who stands on, persevere, remain, remained, stand firm, stillness, quiescence, abidance, the duration of, to persevere, abiding, to stay, to be live, logde, dwell, stay, to last [about time] [birth to death] abide, remain, be, relay/ take a stand in [IW]
gnas pa - reside [RY]
gnas pa - place, stationary, remain, preoccupied with, to be established, calm state, continuity, dwell, stableness, subsistence, stabilization, maintain, stay with, exists, have existed as, exist, in, abide, being, contain, last, situated, subsist, tarry, sit, be placed, be in force, continue to exist, reside, stay, remain, continue, adhere to, persevere, religious exercise, monastic function, devotions, SA ldan pa, bstan pa, 1 of ting 'dzin rnam bzhi, state of calm, is contained in, to sustain, find oneself in the state of, state of calm, to be established, quiescent, to be based upon, to be perceived as, abide, live in, to depend upon, remain in that way, dwelling [JV]
gnas pa - (mind) at rest; to abide/ dwell/ reside/ remain (in)/ rest (on); to maintain; to be present/ indwelling; (phase of) duration; isc. to be limited by . . . ; isc. to last/ endure; isc. anything that could abide; isc. to remain caught (in) [RB]
gnas pa - to inhabit [RY]
gnas pa - to live [RY]
gnas pa - to live, reside [RY]
gnas pa - Stillness. Absence of thought activity and disturbing emotions, but with subtle fixation on this stillness [RY]
gnas pa bskyang ba - remaining in the calm state [JV]
gnas pa dgu - the 9 topics [ston pa, chos, dge 'dun, slob dpon, mkhan po, bla ma, gnas, gang zag, yul la brten pa'o] [IW]
gnas pa dgu - the 9 topics [IW]
gnas pa dgu - 9 devotions (ston pa, chos, dge 'dun, slob dpon, mkhan po, bla ma, gnas, gang zag, yul) [JV]

gnas pa nyid - existence, duration, abiding, resting [IW]

gnas pa snyom me ba - dull type of calm [JV]

gnas pa 'thug po - dense type of calm [JV]

gnas pa 'debs pa - perform a monastic function [JV]

gnas pa na mi rung - unsuitable abiding [IW]

gnas pa po - abider [JV]

gnas pa ma yin - nowhere [JV]

gnas pa mi 'gyur ba'i sa - Unchanging Abidance [RY]

gnas pa med - homeless, unfixed [RY]

gnas pa med pa - non-abiding, nondwelling, not resting on anything [IW]

gnas pa med pa - nonabiding, nondwelling, not resting on anything [RY]

gnas pa tsa - steady channels [RY]

gnas pa tsam - to simply remain in, simply consists in remaining [JV]

gnas pa rtsa - constituting nadis; [detailed expl., Light of Wisdom, Vol. 2, page 35] [RY]

gnas pa rtsa - fixed channels [RY]

gnas pa rtsa - the stable nadis [RY]

gnas pa rtsa - the stable nadis, the abiding is the nadis [IW]

gnas pa tsha - steady channels [IW]

gnas pa gzhi 'khor lo - wheel of the primordial base [JV]

gnas pa gzhi'i sgron ma - lamp of the innate ground [RY]

gnas pa gzhi'i sgron ma bo ji ltar gnas pa kun gzhi ngos 'dzin - method for recognizing the base of all [JV]

gnas pa bzhi - the four abidings [among the zhugs gnas brgyad, dge sbyong gi 'bras bu la gnas pa bzhi [rgyun zhugs 'bras gnas, phyir 'ong 'bras gnas, phyir mi 'ong 'bras gnas, dgra bcom 'bras gnas] [IW]

gnas pa bzhi - the four abidings [IW]

gnas pa zab pa - profound topic [IW]

gnas pa yin - continued like that [JV]

gnas pa la ni mi srid - cannot possibly exist [IW]

gnas pa las mi bskyod pa'i chos can - the dharmin not moving from its place [among the dgra bcom pa drug, gang dull powers, by desirable qualities intoxicated or not kyang rung mthong ba'i chos la bde bar gnas pa las completely transgression fortune having ma yin la having the lot of training the faculties yin yang ma yin pa'o] [IW]

gnas pa san ne brang nge ba 'tshub be ba byung na - if your calm feel restless, unsettled or fidgety [RY]

gnas pa a - hold with AH [JV]

gnas pa'i bskal pa - kalpa of existence [2nd of the bskal pa bzhi, period after completion of creation of the world to its destruction de uninterruptedly sems can gcig skyes pa nas gnas bskal gyi mgo tshugs pa yin &, from the length of peoples lives being an immeasurable 80,000 &, then the buddhas 'khor ba 'jig gser thub, 'od srung, sh'akya thub pa, until Maitreya comes bskal pa ya thog ring mo yin &, after that 'grib tshe from 10 years increasing to 80,000 khug pa 18 &, sangs rgyas stong gi tha ma after the sangs rgyas mos pa comes bskal pa ma thog ring mo bcas 20 altogether] [IW]

gnas pa'i bskal pa - the aeon of subsistence [RY]

gnas pa'i bskal pa - kalpa of existence [IW]

gnas pa'i bskal pa - age of abiding, 1 of bskal pa bzhi [JV]

gnas pa'i rgyu - cause of existence [IW]

gnas pa'i nyams - meditative mood of stillness [RY]

gnas pa'i ting 'dzin - contemplation of calm state, SA rnal 'byor bzhi, ting 'dzin rnam bzhi [JV]

gnas pa'i thabs - means of resting [IW]

gnas pa'i de bshin nyid - the suchness of existence [IW]

gnas pa'i mdun - appearing before one [RY]

gnas pa'i rnal 'byor - 1 of rnal 'byor bzhi [JV]

gnas pa'i bar bskal nyi shu - the 20 intermediate kalpas of existence [ya thog ring mo, the 1st intermediate kalpa &, khug pa bco brgyad &, ma thog ring mo or bar bskal tha ma [IW]

gnas pa'i bar bskal nyi shu - the 20 intermediate kalpas of existence [IW]

gnas pa'i byed rgyu - acting cause of subsistence [RY]

gnas pa'i byed rgyu - active causal force of stabilization [JV]

gnas pa'i dbyibs - sense of calm; syn {gnas pa'i rnam pa} [RY]

gnas pa'i dbyibs - sense of calm [JV]

gnas pa'i rang rgyal - after having just attained the fruition of a shravaka entering the stream 1 becomes a pratyekabuddha [IW]

gnas pa'i rigs - enduring potential, indwelling potential [JV]

gnas pa'i sa - location (in which (something) remains/ abides) [RB]

gnas pa'i sa - location in which (something) remains/ abides [RY]

gnas par - for the calm state [JV]

gnas par lta ba - abiding view [RY]

gnas pas - while continuing in that state [JV]

gnas po - host, landlord, inn-keeper [JV]

gnas po - 1) inn keeper/ owner; 2) house owner; 3) tshong dpang [IW]

gnas po so mo - hosts and hostesses [RY]

gnas spar - 1) move one's dwelling place; 2) promotion in rank; 3) in dharma gshin po'i rnam shes gnas gong mar spar ba [IW]

gnas spar - promotion [JV]

gnas spar ba - 1) move one's dwelling place; 2) promotion in rank; 3) in dharma gshin po'i rnam shes gnas gong mar spar ba [IW]

gnas spar ba - to edify/ elevate (in status); to be edified/ uplifted (to)/ elevated (in status) [RB]

gnas spo - transference, displacement, evacuation [JV]

gnas spo - move [residence], emigrate [IW]

gnas spo - moving residence, to move [house] [RY]

gnas spo ba - move house, emigrant, evacuate, move, transplant, change place of residence, move, shift, transplant [JV]

gnas spo ba - move to another place to stay, move [residence] [IW]

gnas spo byed - move [residence], emigrate [IW]

gnas spo yul mi - immigrant, emigrant, settler, colonist [IW]

gnas spor - move [residence], emigrate [IW]

gnas spor ba - move to another place to stay, move [residence] [IW]

gnas spor byed - move [residence], emigrate [IW]

gnas spor yul mi - immigrant, emigrant, settler, colonist [IW]

gnas spos - move [residence], emigrate [IW]

gnas spos - transfer [JV]

gnas spos ba - move to another place to stay, move [residence] [IW]

gnas spos byed - move [residence], emigrate [IW]

gnas spos byed pa - decamp [JV]

gnas spos yul mi - immigrant, emigrant, settler, colonist [IW]

gnas phun sum tshogs pa - the perfect place; one of {phun sum tshogs pa lnga} [RY]

gnas phun sum tshogs pa - the perfect place [IW]

gnas phun sum tshogs pa - the perfect place [one of the phun sum tshogs pa lnga, 'og min, dga' ldan etc. god realms and, w' r' na si, bya rgod phung po'i ri, Mount malaya etc. places where the Buddha taught] [IW]

gnas phun sum tshogs pa nub phyogs bde ba can gyi zhing khams - the perfect place where the Dharma is being taught can be the western buddhafield, the Blissful [RY]

gnas phun sum tshogs pa 'og min chos kyi dbyings kyi pho drang - the perfect place is the citadel of the absolute expanse, called Akanistha, "the unexcelled" [RY]

gnas phun sum tshogs pa shar phyogs mngon par dga' ba'i zhing khams - this perfect place is the eastern buddhafield, Manifest Joy [RY]

gnas phyir zhugs - the following so that the doctrine continues [IW]

gnas phyir zhugs - the following, so that it continues (of gzhan 'byor) [JV]

gnas phyir zhugs - the following so that it [the doctrine] continues, i.e. other people practicing. Syn {rjes 'jug} [RY]

gnas phyir zhugs - the following so that the doctrine continues [other people practicing, syn. {rjes 'jug} [IW]

gnas phyogs - 1) place 1 is staying; 2) way of grasping the view, point of view, position [IW]

gnas phyogs - area, vicinity [RY]

gnas 'pho ba - change to another dwelling place/ birth/ status [IW]

gnas 'pho ba - to move/ transfer from one state to another; transition from one state to another [RB]

gnas 'pho ba - to move/ transfer from one state to another; transition from one state to another, transmigrate [RY]

gnas 'phrin - [news]letter [IW]

gnas 'phro - still or diffusing, quietude or mental activity [RY]

gnas 'phro - still or diffusing [JV]

gnas bab - position, situation, condition, occasion [RY]

gnas bab - situation [JV]

gnas bab ngan pa - inferior/ poor [position, situation, condition, occasion] [IW]

gnas bab zhan pa - inferior/ poor [position, situation, condition, occasion] [IW]

gnas babs - position, situation, condition, occasion [IW]

gnas byang - essential inventory [RY]

gnas bya'i chos bzhi - continuously to be practiced by a renunciate {'tsho ba'i spyod lam rigs bzhi} downfalls to be avoided of the two extremes in [IW]

gnas bya'i chos bzhi - by a renunciate rgyun du spyad par bya ba'i 'tsho ba'i spyod lam rigs bzhi downfalls to be avoided of the two extremes in [gos bzang ngan, zas, gnas mal, sman] [IW]

gnas byed - orb of the sun, saint, sage [JV]

gnas byed - (met 1) woman; 2) light [IW]

gnas byed ma - cow, woman [JV]

gnas bral - absence of a discontinuous existent [RY]

gnas bral - beyond location, beyond dwelling [JV]

gnas bla ma - disciplined elder monk [IW]

gnas dbang sgyur chen po'i 'og min - Mah vas'avartins [IW]

gnas dbang rten - sense organ [JV]

gnas dben pa - a solitary place; remote / secluded / retreat place [RY]

gnas dben pa - solitary place, secluded retreat place [IW]

gnas dben pa - place w/o turmoil, like a solitary hermitage [IW]

gnas dben par - in a secluded place [RY]

gnas dbyung - /(1 be taken/ removed/ expelled far from 1's own place; 2) be removed/ deposed/ demoted from one's rank/ status [because of transgressions] [IW]

gnas dbyung gtong - /(1 be taken/ removed/ expelled far from 1's own place; 2) be removed/ deposed/ demoted from one's rank/ status [because of transgressions] [IW]

gnas dbyung gtong ba - dismiss, evict [JV]

gnas dbyung bdun - among the {ltung ba phyir bcos kyi gzhi bzhi}, mi spro ba nan tur gyi phyir bcos byed pa'i tshul zhig; lhag ma la sogs pa'i ltung ba byung bar kun la grags kyang phyir bcos byed mi 'dod pa'i gang zag rang bzhin gyi gnas nas phyir dbyung ba la [one ltung ba ma mthong zer ba, two ltung ba phyir mi 'chos pa, three sdig lta can, four 'thab krol byed pa, five 'thab krol gyi rgyu nye bar sgrub pa, six dge slong ma dang 'phyar ga-yeng dang rtsa hral gyis 'dris shing gnas pa, 7 chos rnam par gtan la phab pas kyang rtsod pa zhi bar ma gyur pa rnams ni gnas nas dbyung ba] [IW]

gnas dbyung bdun - among the {ltung ba phyir bcos kyi gzhi bzhi}, mi spro ba nan tur gyi phyir bcos byed pa'i tshul zhig; lhag ma la sogs pa'i downfalls that arise, though they are proclaimed to all, a being does not want to remedy them rang bzhin gyi gnas nas phyir dbyung ba la [IW]

gnas dbyung ba - cast out, banish, throw away [JV]

gnas dbyungs - /(1 be taken/ removed/ expelled far from 1's own place; 2) be removed/ deposed/ demoted from one's rank/ status [because of transgressions] [IW]

gnas dbyungs gtong - /(1 be taken/ removed/ expelled far from 1's own place; 2) be removed/ deposed/ demoted from one's rank/ status [because of transgressions] [IW]

gnas dbyungs bdun - among the {ltung ba phyir bcos kyi gzhi bzhi}, mi spro ba nan tur gyi phyir bcos byed pa'i tshul zhig; lhag ma la sogs pa'i downfalls that arise, though they are proclaimed to all, a being does not want to remedy them rang bzhin gyi gnas nas phyir dbyung ba la [IW]

gnas 'bebs pa - 1) from the place 1 is or is staying gtan 'cha' ba {grong khyer gyi nang nas grong gseb tu gnas 'bebs pa, settle down in; 2) be reduced in/ stripped of rank/status gcog pa [IW]

gnas 'bebs pa - take up residence in a place [JV]

gnas 'byin pa - banish, cast out, throw away [JV]

gnas 'byung - source places [JV]

gnas 'byed - set out for [JV]

gnas 'brel - pilgrimage [RY]

gnas 'brel bzhag pa - to make a [spiritual] connection with a holy place [RY]

gnas 'brel bzhag pa - make a spiritual connection w a holy place [IW]

gnas 'brel bzhag pa - made a spiritual connection with a (particular) holy place [RY]

gnas sbyin pa - confer priestly status on a man [JV]

gnas sbyin pa - sdod sa sprod pa [IW]

gnas sbyin pa'i slob dpon - master, slob dpon, of the place [IW]

gnas ma - residence, resident [JV]

gnas ma - 1) Mna' mar phyin zin pa'i woman; 2) the star khrums stod [IW]

gnas ma brgyad - the 8 ladies of the [sacred] places [IW]

gnas ma brgyad - the eight ladies of the [sacred] places [RY]

gnas ma bu - Vatsiputriya [IW]

gnas ma bu pa - Vatsiputriya [JV]

gnas ma bu pa - Vatsiputriya [permanent and impermanent completely brjod du med par lta ba'o] [IW]

gnas ma bu pa - one of {sde pa bco brgyad} rtag mi rtag gang du yang brjod du med par lta ba'o} vatsiputriya [RY]

gnas ma bu pa'i sde - Vatsiputriya school [one of the mang bkur ba gsum} [IW]

gnas ma bu'i sde - Vatsiputriya school [IW]

gnas ma yin - not be an object of [JV]

gnas ma yin pa - [the] indefinite [IW]

gnas ma yin pa la skrag pa'i nyes dmigs - the defect of being afraid of the indefinite [IW]

gnas mang grangs ka - many digited # [IW]

gnas mang grangs ka - decimal place [from 1 gnas, 10 gnas &, 100, 1,000 etc, many brtsegs pa] [IW]

gnas ma'i bu pa - followers of Vatsiputra [a disciple of sariputra] a sthavira school [RY]

gnas ma'i bu pa - followers of Vatsiputra [a disciple of Sariputra] a sthavira school [IW]

gnas ma'i bu'i sde - Vatsiputriya school [IW]

gnas mal - (lit. the place one sleeps) home; place to stay at, dwelling [RY]

gnas mal - living quarters, place to stay, dwelling [IW]

gnas mal - sleeping place [JV]

gnas mal gyi ltung byed - transgression of dwelling place [IW]

gnas mal gyi ltung byed - transgression of dwelling place {one of the {ltung byed 'ba' zhig pa dgu bcu}, gnas mal las gyur pa'i ltung byed de khri la sogs pa dge 'dun gyi gnas mal rang gis longs spyod pa'i mthar tshags ma byas par nyi ma char pa sogs kyis chud zos su 'jug pa'o] [IW]

gnas mal gyi gzhi - basic dwelling place [IW]

gnas mal gyi gzhi - basic dwelling place [among the {'dul ba gzhi bcu bdun}, and {bder gnas rkyen gyi gzhi lnga}, gnas mal mtha' gnyis su ma ltung bas bde bar gnas pa'i gzhi ste gtsug lag khang brtsigs nas, sgo khang du srid pa'i 'khor lo cha lnga pa sogs bri bar bya zhing, dri gtsang khang du bstan pa'i gtso bo dang, logs su thub pa'i skyes rabs sogs@bri ba dang, gzhan yang mdzod dang zas khang la sogs pa dang, gang zag so so'i khang pa spyod lam bzhi shong gi tsad can, mchod rten dang lcags ri, rgyal mtsan la sogs pa gzhung mthun du bya ba'o, de dang 'brel bar mchog la rab tu byug bas phyag bya ba dang, mnyam na rgan pa dang, bud med kyis dge slong la phyag byed pa sogs kyi bslab bya bcas so] [IW]

gnas mal 'cha' - I will dwell [at.] [RY]

gnas mal 'chos - prepare the dwelling and bedding! [RY]

gnas mal bsten - my sleeping place will be [at..] [IW]

gnas mal bsten - my sleeping place will be [at.] [RY]
gnas mi - habitant [JV]
gnas min - [be an] unsuitable [object] [IW]
gnas med - homeless [RY]
gnas med - without an abode, not something, with no abode, beyond any concept of, without a place [JV]
gnas med 'khyams po - wanderer w/o a fixed dwelling, destitute and homeless [IW]
gnas med du 'khyams pa - to roam about without fixed dwelling place [RY]
gnas med du 'khyams pa - roam about w/o fixed dwelling place [IW]
gnas med pa - 1) unsuitable, unworthy, have no place in; 2) no opportunity; 3) homeless [one]; 4) (met wind [IW]
gnas med par 'gyur ba - become homeless [JV]
gnas med phyogs gyar - since 1 is w/o dwelling place in uncertain places gyar ba [IW]
gnas med yul khyar - homeless and wandering around [JV]
gnas med yul 'khyar - wanderer w/o a fixed dwelling, destitute and homeless [IW]
gnas med yul gyar - homeless and wandering around [JV]
gnas mo - hostess, landlady, mistress, female innkeeper, hostess [JV]
gnas mo - 1) land-lady, female innkeeper/ owner; 2) mistress of the house, hostess [IW]
gnas mo - hostess [RY]
gnas mo sna gnyis - gns mo sna gnyis mt peak i[n spu hreng rdzong ma pham S of g.yu mtso, el smi 7728] [IW]
gnas mo sna gnyis - gnas mo sna gnyis mt peak i[n spu hreng rdzong ma pham S of g.yu mtso, el smi 7728] [not a list] [IW]
gnas mo sna gnyis - gnas mo sna gnyis mt peak [IW]
gnas rmo - grandmother [IW]
gnas gtsang - pure abodes, pure lands in the form realm, the classes of gods who dwell there [RY]
gnas gtsang - [gods of the] pure abodes/ lands in the form realm [IW]
gnas gtsang ma - {gtsang ma'i gnas ris lnga} realms of the noble ones, the pure abodes, classes of gods [among the 28 in the form realm] [IW]
gnas gtsang ma - {gtsang ma'i gnas ris lnga} realms of the noble ones, the pure abodes, classes of gods [R] [IW]
gnas gtsang ma - Pure Abodes. The five highest heavens among the 17 abodes of the Realms of Form. They are called 'pure' because only noble beings, achievers of the path of seeing, can take birth there. Rebirth here is caused by a pure training in the fourth dhyana depending upon whether this cultivation is lesser, medium, great, greater, or extremely great [RY]
gnas gtsang ma - * realms of the noble ones, the pure abodes, classes of gods [IW]
gnas gtsang ma - of the pure reaches, 4 classes of gods among the 28, in the {gzugs kyi khams} [RY]
gnas gtsang ma lnga - Five Pure Abodes [RY]
gnas gtsang ma'i rigs kyi lha - the god of Suddhagasakayika, the Heaven of Pure Reaches [RY]
gnas gtsang ma'i ris - the Shuddhavasa realm [RY]
gnas gtsang ma'i ris - class of gods whose abodes are very clean [JV]
gnas gtsang ma'i sa lnga - the five pure abodes [god realms of form mi che ba, mi gdung ba, gya nom snang, shin tu mthong, 'og min] [IW]
gnas gtsang ma'i sa lnga - the five pure abodes [IW]
gnas gtsang ma'i lha - gods of the pure abodes; 1) {mi che ba}. 2} {mi gdung ba}. 3) {gya nom snang ba}. 4) {shin tu mthong}. 5) {'og min} [IW]
gnas gtsang ma'i lha - gods of the pure abodes [IW]
gnas gtsang ma'i lha - gods of the pure abode. 1) {mi che ba} 2] {mi gdung ba} 3) {gya nom snang ba} 4) {shin tu mthong} 5) {'og min} [RY]
gnas gtsang ma'i lha'i gnas - the dwellings of the gods of the Shuddhavasa realm [RY]
gnas tsha po byung - it has become hot [JV]
gnas tshang - inn, lodging, lodging house, habitation [JV]
gnas tshang - a dwelling place, house; dwelling, house, lodging, where you stay, accommodations. Syn {sdod sa}, {bzhugs sa} [RY]
gnas tshang - borrowed/ rented residence, dwelling, house, lodging, where you stay, hotel, inn, wife [IW]
gnas tshang - home, permanent dwelling, residence, house [RY]
gnas tshang bca' ba - lodge [JV]
gnas tshang bu mo - wife and daughter [IW]
gnas tshang g.yar ba - hire night-quarters [JV]
gnas tshang g.yar ba'i gla cha - [room] rent [IW]
gnas tshad - level [yon tan gnas tshad: education level] [IW]
gnas tshad - level [IW]
gnas tshad - {bstan pa'i gnas tshad ma rdzogs pa} the period during which the doctrine will remain extant has not yet ended [RY]
gnas tshad - time-span; degree [RY]
gnas tshad - measure of many and few or great and small [IW]
gnas tshul - news [RY]
gnas tshul - 1) [actual facts of] conditions/ circumstances/ situation, object; 2) news, information, issue; 3) abiding mode [of reality]; 4) subsistence, natural state/ mode; 5) the way it is, how things [really] are [IW]
gnas tshul - 1) conditions, circumstances, situation. 2) information, news, account / statement of events. 3) abiding mode [of reality]. mode of subsistence, natural mode, actual condition, the way it is; mode of being; state. Comp. {snang tshul} the way things are, the mode of abiding [RY]
gnas tshul - abiding condition, abiding mode [thd]
gnas tshul - how things are, manner of being, situation, condition, circumstances, existential self, reality, nature, being-in-itself, news, information, happenings, tidings, state of things, affairs, condition of life bodily or spiritually, story, account, history, news, event, situation, mode of being, manner of being, manner of existence, things that had happened, reports [JV]
gnas tshul - fact, reality [RY]
gnas tshul - abiding mode [RB]
gnas tshul bsgrag - report [the news/ situation] [IW]
gnas tshul ngo ma - real facts, true situation [RY]
gnas tshul ngo mar - real situation [RY]
gnas tshul dngos gzhi - real facts, true situation [IW]
gnas tshul ji lta - nature [JV]
gnas tshul ji bzhin - this is so, the way things are [JV]
gnas tshul ji bzhin pa - natural state of things just as they are true state offerings [RY]
gnas tshul ji bzhin pa - natural state of things just as they are, true state of things [IW]
gnas tshul bstan - show life [JV]
gnas tshul mthong ba - see things as they are [IW]
gnas tshul mthong ba'i 'phags pa - noble ones who see thing as they are [IW]
gnas tshul mthong ba'i blo - the mind that sees things as they are [IW]
gnas tshul dang mthun pa'i lta ba - view in accord w things as they are [IW]
gnas tshul du ma grub pa - not existing as things as they are [IW]
gnas tshul mdor bsdud - summary of the situation, news summary [IW]
gnas tshul snang tshul - being & appearing [JV]
gnas tshul ma mthong ba - not see things as they are [IW]
gnas tshul ma mthong ba'i blo - mind that does not see the natural state [IW]
gnas tshul ma mthong ba'i so skye - ordinary beings who do not see things as they are [IW]
gnas tshul zhu - report, give an account [IW]
gnas tshul zhu yig - report, account, message, note [IW]
gnas tshul bzhin - this is so [RY]
gnas tshul ya ma tshan - curious thing [RY]
gnas tshul i lta - nature [IW]
gnas tshul i bzhin - this is so [IW]

gnas tshe'u - tank [JV]

gnas 'dzin - MSS: take a stance, based on oral commentary by NyDh. E.g. R75: 209.6; Acc. to NyDh gnas 'dzin = bzung 'dzin, I have translated gnas 'dzin as "take a stance" because in English to "take a stance" means to hold some view or position and thus it indirectly conveys the duality involved in the term bzung 'dzin., in that a view is a thing held by some consciousness. [mss] [RY]

gnas 'dzin bu mo - CM: (mngon) mtshan mo, night. [mss] [RY]

gnas 'dzin bu mo - night [IW]

gnas zhig nas - from somewhere [JV]

gnas zhu'i rtsom rig - reportage [IW]

gnas gzhan - another place/ topic, something else [IW]

gnas gzhan gyur pa mthar thug pa - ultimate transformation [IW]

gnas gzhan du gyur pa - transformation [IW]

gnas gzhi - CM: 1) sdod sa'i yul lam khang gzhis. 2) rnam dbye bdun pa. 3) (mngon) khang pa. [mss] [RY]

gnas gzhi - innate ground, homestead, permanent residence, estate, seat [JV]

gnas gzhi - 1) region 1 is staying, khang gzhis; 2) Rnam dbye bdun pa; 3) house (/ base [military] [IW]

gnas gzhi ston pa'i sgra - words showing whether something/ a dharma is or is not in a certain place; rnam dbye bdun pa rten gnas kyi sgra la don gyi phrad sbyar ba'i sgra zhig /{gnam la nyi zla yod} [IW]

gnas gzhi ston pa'i sgra - CM: rnam dbyed bdun pa rten gnas kyi sgra ste/ gzhi gang la chos de ldan pa'am mi ldan par ston pa'i la don gyi phrad sbyar ba'i sgra zhig. E.g., gnam la nyi zla yod. sa la srog chags yod. bar snang la gang yang med. [mss] [RY]

gnas gzhi med - there is nothing concrete [JV]

gnas gzhi'i sgra - gnas gzhi showing word [IW]

gnas bzhi - the four places [head, throat, heart and navel] [IW]

gnas bzhi - four seats or cakras (gsang ba'i 'khor lo, srid pa'i 'khor lo, gcod pa'i 'khor lo, sprul pa'i 'khor lo) [JV]

gnas bzhi - the four places, [head, throat, heart and navel] [RY]

gnas bzhi pa - king of the rakshasas [IW]

gnas bzhin - during this state [RY]

gnas bzhin pa - living [JV]

gnas bzhin las - while remaining that way [JV]

gnas bzhugs - resident [IW]

gnas zab - city of asura at foot of sumeru [JV]

gnas zos bde po - 1) w/o doing harm; 2) quiet, silent [IW]

gnas gzigs la phebs pa - to visit a sacred place [RY]

gnas bzang - good and happy world [JV]

gnas bzang po - 1) good dwelling place (met 1 god realms two Rtsva ri gangs ri etc [IW]

gnas bzang por skye ba - birth in a good place [IW]

gnas bzang ba - wholesome environment, [no thieves and robbers] [RY]

gnas bzang ba - wholesome environment [no thieves and robbers] [IW]

gnas bzod - contentment, easiness at heart [JV]

gnas bzod bde po - contented, happy [IW]

gnas 'a gyur - transform [RY]

gnas 'og ma - the desire realm [IW]

gnas yig - written history of a place, instructions on essential aspects [IW]

gnas yig - guidebook to a sacred place [RY]

gnas yul - sacred lands and places [RY]

gnas yul - address, pilgrimage places, seats [JV]

gnas yul - sacred places and valleys, location, site, place- address, place 1 stays [IW]

gnas yul - 1) location, site place; environment; address 2) sacred places and countries, sacred places and valleys, 3) a power place [RY]

gnas yul - (objective) environment [RB]

gnas yul gyi dpa' po mkha 'gro - dakas and dakinis of the sacred places and valleys [IW]

gnas yul gyi dpa' po mkha 'gro - the dakas and dakinis of the places and valleys [RY]

gnas yul dur khrod - Places, countries and charnel grounds. These refer to the 24 major places, the 32 major countries and the eight charnel grounds. When added together, there are the 64 places and countries (gnas yul drug cu rtsa bzhi) [RY]

gnas yul dom la - {gnas yul dom} pass [S sman gling rdzong] [IW]

gnas yul drug cu rtsa bzhi - 64 sacred places and countries [RY]

gnas yul drug cu rtsa bzhi - sixty-four sacred places and countries [RY]

gnas yul dpa' bo mkha' 'gro - the dakas and dakinis of the sacred places and valleys [RY]

gnas yul dpa' bo mkha' 'gro - dakas and dakinis of the sacred places and valleys [IW]

gnas yer bzhi - 24 lands [IW]

gnas yer bzhi - 24 lands [According to hevajra tantra, vol. 1, p. 70, they are J landhara, o.d.diy na, paur agiri, k ma ru^pa, m lava, sindhu, nagara, munmuni, k ru yap .taka, Devi^ko.ta, Karm rap .taka, Kulat, arbuda, god vari^, him dri, harikela, lamp ka, kan~ci, saur .s.tra, Kalin.ga, Koka a, caritra, kos'ala, and vindhy kaum rapaurik] [IW]

gnas yo byin rlabs - consecration of dwelling place and ritual articles [RY]

gnas yo byin brlab - consecration of site and the materials [JV]

gnas yongs gyur nas dag pa'i sems - mind that transfers in position [IW]

gnas yongs gyur nas dag pa'i sems - transformation in position [RY]

gnas yongs su gyur pa - transformation in position [IW]

gnas yongs su gyur pa'i mtshan nyid - the characteristic of transferring in position [IW]

gnas yongs su 'gyur ba'i rgyu yin pa - being the cause of transferring in position [IW]

gnas yod skabs - when I was living [JV]

gnas yod 'dug - was at, was in [JV]

gnas yod pa - existent [JV]

gnas ri - mt in the god realms [IW]

gnas rigs - classes of gods [JV]

gnas rigs mthun pa - similar abode and class [IW]

gnas rigs mthun pa - similar abode and class / type [RY]

gnas rim - grade [JV]

gnas ris - limited realm [RB]

gnas ris - area; abodes, realm [RY]

gnas ris - abodes, realm [IW]

gnas ris bcu gnyis - 12 different realms of the emanational body [IW]

gnas ris bcu gnyis - 12 different realms of the emanational body {gdmk fundamentals, pt 2] [IW]

gnas ris bcu gnyis - Twelve Different Realms of the Emanation Body [RY]

gnas ris bcu bdun - 17 realms [IW]

gnas ris de dag tu - in their respective realms [RY]

gnas ris drug - Six realms. The realms of the six classes of beings [RY]

gnas ris so drug - the 36 abodes [of the desire realms] [RY]

gnas ris so so'i tshe tshad - the life-spans of those in the different abodes [RY]

gnas la bstod pa'i mgur dbyangs - song in praise of the place [RY]

gnas la dad - faith in the right place [RY]

gnas la dad pa - confidence in the foundation of spiritual life [JV]

gnas la 'dun - be interested in (the topic of [IW]

gnas lan - phar gnas tshul yi ge btang ba'i yig lan [IW]

gnas lugs - basic state [RY]

gnas lugs - abiding nature [RY]

gnas lugs - abiding way, way of abiding [thd]

gnas lugs - Natural State, natural condition; fundamental nature (of reality); abiding nature [of reality]. the nature of the buddha body of reality. circumstances, condition, situation, fundamental nature, mode of being, natural condition / state, mode of being, natural situation, natural state, things as they are, news, ontological status, the actual condition of existing, situation, principle, truth, the natural state, mode of subsistence, the basic condition; nature. See also Syn {yin lugs, gnas tshul}. Ex. {sems kyi +} the nature of mind [RY]

gnas lugs - natural (situation, condition of things, state, state of all things), essential nature, mode of subsistence, mode of abiding, reality, being, real (disposition, being, existence), genuine (existence, deep-structuring), existential presence, circumstances, condition, situation, principle, truth, haeceity, presence, being-oneself, being-in-itself, primordial experience of being, the fact of being, blunt fact of existence, things as they are, SA dngos po'i gnas lugs, absolute nature, situation, condition, fundamental nature, actuality, enduring condition, true essence, natural state, true nature, way of abiding, real mode [JV]

gnas lugs - fundamental nature [RY]

gnas lugs - fact, reality [RY]

gnas lugs - 1) the way things are; 2) perfect nature of all things; 3) natural state)/ [abiding nature of reality, the nature of the buddha body of reality. circumstances, condition, situation, fundamental nature, mode of being, natural condition/ state, mode of being, natural situation, natural state, things as they are, news, ontological status, the actual condition of existing, situation, principle, truth, the natural state, mode of subsistence, the basic condition] [IW]

gnas lugs - way of abiding [RB]

gnas lugs - 1) the way things are; 2) perfect nature of all things; 3) natural state; 4) situation, conditions [IW]

gnas lugs kyi ngang - the natural state; the realm of the natural state [RY]

gnas lugs kyi rtogs pa - realize the natural state [IW]

gnas lugs kyi rtogs pa - realization of the natural state [RY]

gnas lugs kyi rtogs pa skyes te - realized the natural state [RY]

gnas lugs kyi rtogs pa rgyud la skyes te grol ba yin pa - awakens the realization of the natural state within one and brings liberation [RY]

gnas lugs kyi lta ba - the view of the natural state [RY]

gnas lugs kyi lta ba - vision of reality [RY]

gnas lugs kyi sta ba - vision of the natural state [IW]

gnas lugs kyi don - the meaning of the natural state [RY]

gnas lugs kyi don rtogs - realized the nature of reality [RY]

gnas lugs kyi snang ba - appearance of the natural state [IW]

gnas lugs kyi phyag rgya chen po - Mahamudra of the natural state [RY]

gnas lugs kyi rtsal - expressions of the natural state [JV]

gnas lugs kyi rang mtshang ji bzhin - innate suchness of the natural state exactly as it is [RY]

gnas lugs kyi rang zhal - the true face of your nature [RY]

gnas lugs kyi rang zhal mthong ba - see the natural face of the real condition [IW]

gnas lugs kyi rang zhal mthong ba - to see the natural pace of the real condition [RY]

gnas lugs gi gzhi - the ground of the natural state [IW]

gnas lugs gi gzhi - the ground of the natural condition [RY]

gnas lugs bsgom zer - claim to meditate on the natural state [RY]

gnas lugs ngang - the natural state [RY]

gnas lugs chos sku - dharmakaya as the natural state [RY]

gnas lugs chos nyid kyi ngang - continuity of the dharmata nature [RY]

gnas lugs ji lta - innate state [JV]

gnas lugs ji lta ba mkhyen pa'i ye shes - wisdom of knowing the nature as it is [RY]

gnas lugs ji lta ba mkhyen pa'i ye shes - Wisdom of knowing the nature as it is. The knowledge which cognizes the nature of phenomena [RY]

gnas lugs ji lta ba mkhyen pa'i ye shes - wisdom of knowing the natural state as it is [IW]

gnas lugs ji lta ba bzhin - the natural state as it is [IW]

gnas lugs ji lta ba gzigs pa'i ye shes - the knowledge of quality, the knowledge which sees the natural state just as it is [RY]

gnas lugs gtan la 'bebs - ascertain the natural state [IW]

gnas lugs gtan la 'bebs pa - ascertaining the natural state [IW]

gnas lugs gtan la 'bebs pa - ascertaining the real condition [RY]

gnas lugs rtogs pa - knowledge of the essence of all things [JV]

gnas lugs rtogs pa - [informal] to realize the true nature of mind [RY]

gnas lugs lta ba'i ngo sprod - introducing the view of the natural state [RY]

gnas lugs lta ba'i ngo sprod - introduction to/ transmission of the view of the natural state [IW]

gnas lugs stong pa - natural state of emptiness [JV]

gnas lugs tha bral - the natural state free from difference [IW]

gnas lugs thar thug - the ultimate natural state [IW]

gnas lugs mthar thug - ultimate natural state [IW]

gnas lugs mthar thug - absolute reality [JV]

gnas lugs de kho na nyid - the natural state/ real condition of thatness, suchness [IW]

gnas lugs de kho na nyid - the natural state of thatness, the ral condition of thatness, suchness [RY]

gnas lugs de kho na nyid kyi don - the natural state/ real condition of thatness, suchness [IW]

gnas lugs de bzhin nyid - the natural state as it is, the suchness nature [RY]

gnas lugs don - the thing-in-itself, bare haeceity of an object, authenticity [JV]

gnas lugs don - [the meaning of] the natural state [IW]

gnas lugs don gyi kun gzhi - ultimate all-ground of the natural state [RY]

gnas lugs don gyi ye shes - ultimate wisdom of the natural state [RY]

gnas lugs don dam - ultimate nature [RY]

gnas lugs don dam gyi lta ba - the ultimate view of the natural state [RY]

gnas lugs don dam pa'i bden pa - absolute truth of the natural state [IW]

gnas lugs rdo rje'i skyabs 'gro - vajra refuge of the natural state [IW]

gnas lugs rdo rje'i skyabs 'gro - the vajra refuge of the natural state [RY]

gnas lugs spyod pa'i blo - mind that realizes the natural state [IW]

gnas lugs phug chod - total understanding of the natural state [JV]

gnas lugs phyag rgya chen po - mahamudra of the natural state [= {de gshegs snying po} [IW]

gnas lugs phyag rgya chen po - mahamudra of the natural state [JV]

gnas lugs phyag rgya chen po - Mahamudra of the natural state. definition Syn for {de gshegs snying po} [RY]

gnas lugs phyag chen - Mahamudra as it is, things as they are-Mahamudra, [ground Mahamudra] [RY]

gnas lugs phyag chen - mahamudra as it is, things as they are, mahamudra [the natural state] [ground Mahamudra] [IW]

gnas lugs phyag chen - the Great Seal of the True Nature; one of {phyag chen lnga ldan} The Fivefold Mahamudra of the Drigungpas [RY]

gnas lugs phyag chen - mahamudra as it is [JV]

gnas lugs ma bcos pa'i rtogs pa rgyud la skye ba - to awaken within you the realization of the uncontrived natural state [RY]

gnas lugs mdzod - the treasury of the way things are [IW]

gnas lugs mdzod - the treasury of the way things are [14th centrury 1 of the 7 treasures of Longchenpa {klong chen mdzod bdun}; med pa, phyal ba, lhun grub, gcig pu'i rnam grangs: rang bzhin rdzogs pa chen po'i rgyud sde'i rang skad ma nyams par brjod don tha dad du gnad 'gag bkrol zhing yin lugs gnad thog tu phab nas 'gag bsdams, rang grol bsam ngo las 'das pa'i chings su bcings, 'bad rtsol rgyu 'bras la ma ltos par la bzla ba; with 16 vajra topics or five chapters w root verse and commentarygnyis ldan gyi gzhung 'di dus rabs bcu bzhi par kun mkhyen klong chen gyis mdzad pa'o [IW]

gnas lugs mdzod - the Treasury of the Natural State, by Longchen Rabjam; one of his {mdzod bdun} [RY]

gnas lugs rdzogs pa chen po - dzogchen of the natural state [IW]

gnas lugs rdzogs pa chen po - Dzogchen of the Natural State [RY]

gnas lugs gzhi'i 'od gsal - Ground luminosity of the natural state [RY]

gnas lugs gzhi'i 'od gsal - ground luminosity of the natural state [RY]
gnas lugs rang byung gi rgyud rdo rje'i snying po - terma revealed by bdud 'joms gling pa - gter ston, b. 1835 [RY]
gnas lugs rang byung gi rgyud rdo rje'i snying po - dag snang ye shes drva ba las gnas lugs rang byung gi rgyud rdo rje'i snying po - a systematic presentation of the teachings of the rdzogs chen approach of rnying ma pa Buddhism revealed by bdud 'joms gling pa and edited by bdud 'joms 'jigs bral ye shes rdo rje [RY]
gnas lugs la sgrib - to obscure the natural state [JV]
gnas lugs gshis - absolute nature [RY]
gnas lugs bshad - to argue, reason [RY]
gnas lugs bshad - argue, reason [IW]
gnas lugs bshad pa - argue, reason [JV]
gnas lung - tie to the higher realms, sending the consciousness of a deceased to a pure realm [IW]
gnas lung - ritual to guide the dead [RY]
gnas lung gi cho ga - rite of the tie to the higher realms/ sending consciousness of a deceased to a pure realm [IW]
gnas lung gi cho ga - rite of the tie to the higher realms. the ritual of sending the consciousness of a deceased to a pure realm [RY]
gnas lung ro sreg - funeral ceremony [RY]
gnas shig tu - in a place [JV]
gnas shing - 1 who stands firm [IW]
gnas shing - one who stands firm [RY]
gnas shes na - if one is able to remain [JV]
gnas shom pa - give shelter to, lodge a person [JV]
gnas gshis brtag rig - climatology [JV]
gnas bshad - explanation of places of interests to Buddhist pilgrims [RY]
gnas bshad - rnam thos sras, give an explanation/tell the story of a holy place [IW]
gnas bshad bstan pa - to give an explanation of a holy place [RY]
gnas bshad bstan pa - give an explanation of a holy place [IW]
gnas sa - address. Syn {gnas yul} [RY]
gnas sa - location (in which (something) remains/ abides) [RB]
gnas sa - sacred places and valleys, location, site, place, address [IW]
gnas sa - address, environment, place where it abides, abode [JV]
gnas sa gu dog - narrow place [JV]
gnas sa med - (thoughts) do not remain anywhere [JV]
gnas sa med - absence of dwelling place, do not remain anywhere [RY]
gnas sam klog pa'i slob dpon - [monk's] tutor and instructor [RY]
gnas su - intrinsically [RY]
gnas su skyes - aromatic plant [JV]
gnas su 'khod pa - settled at a place [JV]
gnas su gyar - come to be [in a state of] [IW]
gnas su gyur pa - {'jig rten na gad mo'i gnas su gyur pa} in the world, you who are so laughable [RY]
gnas su gyur pa - being the abode of [JV]
gnas su 'gyur ba - come to a place, arrive at [JV]
gnas su 'gyur ba - to transform/ transmute; transformation/ transmutation [RB]
gnas su bcug - allow oneself to remain [JV]
gnas su 'jug pa - allow attention to remain [JV]
gnas su 'jog - put/ place in a position of [IW]
gnas su 'jog pa - station [JV]
gnas su stobs pa mchod pa - offerings which bring the goal to fruition [IW]
gnas su stobs pa'i mchod pa - 1) liberating offering. 2) offerings which brings the goal to fruition [RY]
gnas su dag - transmuted [RY]
gnas su dag pa - in its basic purity, be transmuted, be naturally purified [IW]
gnas su dag pa - to transmute; transmutation; in its basic purity, be transmuted, be naturally purified [RY]
gnas su dag pa - to purify in context; purification in context; isc. within the context of (something's) innate purity [RB]
gnas su dag pa - to perfect [JV]
gnas su dus - lit. time of abiding/ this aeon [RY]
gnas su bya ba - object to realize [JV]
gnas su ma yin - cannot be located [JV]
gnas su bzhag - put/ placed in a position of [IW]
gnas su song ngo - they returned to their place [JV]
gnas sum cu so - 'dam shod snar mo, 'phan yul grab dkar, mal gro ra ba, chun gyi brag dmar, has po ri thang, lha yer ba, snam gyi re ga, gnam mtsho rdo ring, stod ras lung gsum, skyid shod lung nag, ru rgyang sha mtha', mgon gon rgyal mo, 'ol kha shug gcig, nyang yul shing nag, dbye lung gang bar, kong yul bre sna, klu shod thang dmar, yar lung sog kha, mal gro mtshon shod, 'u yug sa nag, shangs kyi pong tshal, brud kyi mkhar gdong, rta nag gyang phu, 'jang gi rgyang mkhar, ltag phu gros lhas, gtsang gi gyer yug, lang zang lga brag, nyag stod stag tshal, chu 'go rta ring, mkhar chen brag dkar, mtsho nga bris chung, gnyan rtse thang shod, hram pa kham bu, rag pa thang zlum, mang mkhar mdo phug, lha yul gur thang) [JV]
gnas sum cu so bdun - 37 bon holy places (gnyan and lo and ral [JV]
gnas srung - local guardian [JV]
gnas srung po - epithet of rnam sras [JV]
gnas srog - vital essence of the original seat, original life symbol of the guardian deity, the seed syllable, 1 of srog gsum [JV]
gnas slob - the tutor [for monks] [RY]
gnas gsar 'jam dbyangs mkhyen brtse dbang phyug - 1524-1568 - Nesar Jamyang Khyentse Wangchuk [RY]
gnas gsum - three places [RY]
gnas gsum - Places, three. head (=body), throat (=speech), heart (=mind) [RY]
gnas gsum - three abodes/ places [of the.d kin s and warriors of body, speech and mind, head throat and heart] [IW]
gnas gsum - three abodes. The three abodes are the Body wheel below ground, the Speech wheel on the ground, and the Mind wheel above ground. [RY]
gnas gsum - three (places, regions, secret places), three places [JV]
gnas gsum - 1) three places (head throat and heart). 2) three abodes. three worlds [RY]
gnas gsum - three abodes/ places [IW]
gnas gsum mkha' 'gro - dakinis of the three worlds [RY]
gnas gsum gyi rung ba ma yin pa'i sha - [TRS 70-2] expl [RY]
gnas bsrung - local god who guards holy place, earnest money, pledge, security [JV]
gnid - a small drum [RY]
gnub kham ra - Nub Khamra, in Domey [RY]
gnub bza' dge mtsho - the mother of Yeshe Tsogyal; wife of {mkhar chen dpal gyi dbang phyug} [RY]
gnub lugs gshin rje ru mthan dmar po - 1 of two divisions of the {gshin rje skor} [IW]
gnub lugs gshin rje ru mthan dmar po - one of the two divisions of the {gshin rje skor} [RY]
gnubs - valley in gtsang rin spungs and clan living there [one of [IW]
gnubs - valley in gtsang rin spungs and clan living there [IW]
gnubs - a lo tsa ba of rnying ma school [JV]
gnubs chen - Nubchen Sangye Yeshe: 841- /or: 767-880 or 915 [RY]
gnubs chen sangs rgyas ye shes - 9th century author of bsam gtan mig sgron [JV]
gnubs nam mkha'i snying po - one of Padmasambhava's 25 disciples [RY]
gnubs nam mkha'i snying po - Namkhai Nyingpo of Nub. Born in the district of Lower Nyal, he was one of the first Tibetans to take ordination. An adept translator, he journeyed to India where he received transmission from Hungkara and attained the body of nondual wisdom. Namkhai Nyingpo is also counted among the twenty-five disciples of Guru Rinpoche. Receiving the transmission of Vishuddha Mind, he became able to fly on the rays of the sun. When meditating in Splendid Long Cave of Kharchu at Lhodrak he had visions of numerous yidams and attained the vidyadhara level of Mahamudra. Eventually he departed for celestial realms without leaving a corpse be-

hind. Namkhai Nyingpo means 'essence of space.' [RY]

gnubs ban - probably an alias of gnubs chen sangs rgyas ye shes [JV]

gnubs sangs rgyas ye shes - {gnubs sangs rgyas ye shes} [IW]

gnubs sangs rgyas ye shes - {gnubs sangs rgyas ye shes} [in the time of khri srong lde btsan byung nas studied with many pandits in bod, bal po, rgya gar, bru sha &, 'di la mdo sgyu sems gsum gyi bka' thams cad gcig tu babs pa yin par grags, 1 of the so zur gnubs gsum] [IW]

gnubs sangs rgyas ye shes - Sangye Yeshe of Nub. One of the twenty-five disciples of Padmasambhava, he was the chief recipient of the Anu Yoga teachings as well as the Yamantaka of Mahayoga. In addition to Guru Rinpoche, his other teachers were Traktung Nagpo and Chögyal Kyong of India, Vasudhara of Nepal, and Chetsen Kye from the country of Drusha. He visited India and Nepal seven times. When the evil king Langdarma attempted to destroy Buddhism in Tibet, Sangye Yeshe instilled fear in the king by causing an enormous scorpion, the size of nine yaks, to magically appear by a single gesture of his right hand. Through this, Langdarma lost the courage to persecute the Vajrayana sangha. Tulku Urgyen Rinpoche is considered one of his reincarnations. Sangye Yeshe means 'Buddha Wisdom.' [RY]

gnubs sangs rgyas ye shes - one of Padmasambhava's 25 disciples [RY]

gnubs sangs rgyas ye shes - 8-9th cent. - Nub Sangye Yeshe, one of Guru Padmasambhava's twenty-five main disciples [RY]

gno sprod - point out, transmission [IW]

gnog - profit [RY]

gnong - give, allow, SA gnang ba, consciousness of guilt [JV]

gnong - guilt [feelings], feel remorse/ sorrow, be conscious of guilt [IW]

gnong - feel ashamed; embarrassment; 1) guilt, guilt feelings. 2) vi. to feel remorse / guilt feelings / sorrow, consciousness of guilt [RY]

gnong bkur ba - proclaim one's own fault [IW]

gnong 'khur ba - recognize one's faults [IW]

gnong 'gyod - repentance proceeds from consciousness of guilt [JV]

gnong 'gyod - feeling of regret and sorrow [RY]

gnong 'gyod - regret and sorrow [RY]

gnong 'gyod - regret and sorrow [over faults] [IW]

gnong ba - {gnong ba, gnongs pa, gnong ba} intr. v.; ft. of {gnong ba}; to be conscious of one's guilt, to feel remorse, to be seized with anguish [RY]

gnong ba - (tha mi dad pa gnongs pa, gnong ba,, be conscious of guilt, feel remorse, be seized w anguish [IW]

gnong ba - feel ashamed, feel remorse [JV]

gnong bag - mind ashamed, depressed, guilty, remorse, guilt feelings, sorrow [IW]

gnong mi bkur ba - slander, SA nyes pa khas mi len pa [JV]

gnong mi bkur ba'i gang zag rnam tshar bcad pa'i phyir - for correcting those who have gone wrong [RY]

gnong med - shameless [JV]

gnong med - w/o guilt/ remorse/ anguish/ repentance [IW]

gnong med pa - w/o guilt/ remorse/ anguish/ repentance [IW]

gnong len pa - show/ feel remorse/ guilt/ sorrow [IW]

gnongs - imp. of {nang ba} [RY]

gnongs - 1) {gnang ba}!; 2) fault, transgression [IW]

gnongs ngo re - and so I am ashamed [RY]

gnongs pa - [p gnong ba] [IW]

gnongs pa - pf. of {gnong ba} [RY]

gnod - harm [JV]

gnod - 1) harm, injury, damage. 2) Syn {gnod skyel}; harmful [RY]

gnod - harm, injure [-y], damage [IW]

gnod rkyen - harmful influence [JV]

gnod rkyen - condition of harm/ unhappiness [IW]

gnod skyel - to harm, to injure, to damage; to do harm, objection, contradiction, absurdity [RY]

gnod skyel - objection, contradiction, absurdity, harm, injure, damage [IW]

gnod skyel - disservice [JV]

gnod skyel ba - {gnod bskyal ba} to inflict injury (on)/ do harm (to) [RB]

gnod skyel ba - attack, harm [JV]

gnod skyel ba med - does not bring harm [IW]

gnod skyel ba med - will not bring harm [RY]

gnod skyon - injury, damage, misfortune, disaster [IW]

gnod skyon - loss, damage, detrimental, harm, mischief, sabotage, harm, damage [JV]

gnod skyon - injury, damage, misfortune, disaster [Dmag 'khrug gi gnod skyon byung rigs mgyogs myur gso ba] [IW]

gnod skyon chen po gsum - the three great evils [IW]

gnod skyon chen po gsum - the three great evils [illitewracy, superstition, uncleanliness] [IW]

gnod skyon gtong - harm, injure, damage, cause misfortune/ disaster [IW]

gnod skyon gtong mkhan - derogatory [JV]

gnod skyon byed - harm, injure, damage, cause misfortune/ disaster [IW]

gnod skyon byed mkhan sems can - predator [JV]

gnod skyon tsha po - mischievous [JV]

gnod skyon rang byung - natural disaster [IW]

gnod skyon rang byung sel - clear up a natural disaster [IW]

gnod skyon rang byung sel ba - clear up a natural disaster [IW]

gnod bskyal ba - {gnod skyel ba} to inflict injury (on)/ do harm (to) [RB]

gnod bskyel - objection, contradiction, absurdity, harmed, injured, damaged [IW]

gnod 'gal - harm, injury [IW]

gnod 'gal can - harmful [JV]

gnod 'gog - prevention of harm/ injury [IW]

gnod 'gyed pa - inflict harm, make suffering [IW]

gnod ngan gtam la dga' ba - to find pleasure in saying hurtful things [RY]

gnod can - obnoxious [JV]

gnod brjod - MSS: express harm; controvert. [mss] [RY]

gnod nyen - danger of harm [IW]

gnod bsnyen - the source of suffering, kun 'byung ba [IW]

gnod bsnyen - SA kun 'byung [JV]

gnod ltas - sign of harm [IW]

gnod dam mi gnod - {stong nyid rtogs na sdig pa byas na gnod dam mi gnod zhus pa} "Once we have realized emptiness, does it still harm us to commit negative acts?" he asked [RY]

gnod dogs - possible danger [RY]

gnod dogs - danger/ fear of harm, possible/ suspicion of danger [IW]

gnod gdug - injurious and malevolent forces [RY]

gnod gnas - dzambhala, yaksha, spirit of the kind of the wealth god [IW]

gnod brnab - ill-will or/and covetousness [RY]

gnod pa - 1) (Tha dad pa produce harm or unhappiness, ill health; 2) be harmed, pain suffering, hurt, [do] harm, injure [-y], damage, inflict injury, hurt [IW]

gnod pa - negativities [RY]

gnod pa - discredit, flawed, harm, impair [thd]

gnod pa - (to do/ cause/ bring) harm; to be disproved/ harmed/ under attack (in logic); isc. to undermine [RB]

gnod pa - {gnod pa, gnod pa, gnod pa} trans. v.; 1) to do harm, cause harm, bring harm, hurt, injure, damage, inflict injury. 2) harm, hurt, injury. 3) disproved [logically], invalidate, discredit [RY]

gnod pa - negative, bent on evil, useless, evil, mischief, injury, harm, damage, cause illness, to injure, SA sdug bsngal, counteracts, be harmed by [JV]

gnod pa - to refute [ggd] [RY]

gnod pa - to spoil {me tog gi kha dog dang dri la mi gnod par me tog gi ro myang nas 'gro ba dang 'dra ba} taking nectar from the flowers and leaving without spoiling their color or fragrance [RY]

gnod pa skyel ba - do harm to another [syn: ngan byed pa, nyes byed, mtho 'tsams pa, gnod skyel ba, rnam 'tse, 'tse bar byed] [IW]

gnod pa skyel ba - do harm to another [IW]

gnod pa skyel ba - / bskyal (ba) - to inflict injury (on)/ do harm (to) [RB]
gnod pa skyel ba - do harm, hurt, inflict injury, play a trick, do harm, inflict injury [JV]
gnod pa skyel ba - to inflict harm, injure/ to wreck havoc [RY]
gnod pa bskyal - harm, injure [IW]
gnod pa bskyal ba - harm, injure [IW]
gnod pa bskyal ba - / skyel (ba) - to inflict injury (on)/ do harm (to) [RB]
gnod pa bskyal ba - to inflict injury; damage ensues [RY]
gnod pa gang yang ma byas pa - who had done no harm [RY]
gnod pa can gyi rtags - undermining sign [RY]
gnod pa byas pa - 1 who has done harm [IW]
gnod pa byung ngam - are you well? [JV]
gnod pa byed - harm, hurt, cause harm to [IW]
gnod pa byed - to harm, hurt, cause harm to [RY]
gnod pa byed pa - doer of harm [IW]
gnod pa byed pa - do harm, inflict injury, hurt [JV]
gnod pa byed pa - brought great harm upon [RY]
gnod pa byed pa kyi sdug bsngal gyis yid mi 'byung ba - unbearable suffering [caused by] doers of harm [IW]
gnod pa byed pa bzod pa - endurance of doers of harm [IW]
gnod pa med pa - without travail [RY]
gnod pa zad par sgam pa - SA lam [JV]
gnod pa bzlog pa - averting harm [RY]
gnod pa bzlog pa'i gso sbyong - posadha that reverses harm. [IW]
gnod pa bzlog pa'i gso sbyong - posadha that reverses harm. [among mthun pa'i gso sbyong, a kind of gso sbyong for unfixed times, ser ba, chom rkun, nad yams etc. so harm which has arisen will be reversed or not arise again] [IW]
gnod pa yod pa - disadvantageous, unfavorable [JV]
gnod pa la ni gzod pa - endurance of harm [IW]
gnod pa la ni bzod pa - endurance of harm [IW]
gnod pa gshom pa - 'tshe ba byed gra sgrig pa [IW]
gnod pa'i nus pa - harmful/ negative function/ force [IW]
gnod pa'i tshig - sems la gnod pa'i tshig smra ba - to say things that hurt [people's] feelings [RY]
gnod pa'i lhag ma gnyis - among the {dge 'dun lhag ma bcu gsum}, groundless slander &, w just an insignificant ground, harmful lhag ma'o [IW]
gnod par byed pa - hurt, harm, injure, damage, do harm, inflict injury, hurt, 1 who harms [IW]
gnod par byed pa'i mi dge ba - the vice of doing harm [IW]
gnod par byed pa'i mi dge ba - {sems can la gnod par byed pa gnod par byed pa'i mi dge ba} 'Abusive nonvirtues' are that which brings harm to sentient beings. [RY]
gnod par byed pi' mi dge ba - harm-producing non- virtue [IW]
gnod par sems pa - malicious attitude [IW]
gnod pas mi rdzi ba - free from destruction [by.] [RY]
gnod pas mi rdzi ba - free from destruction [by ...] [IW]
gnod pas btses - troubled by danger or mischief, troubled by persecution [JV]
gnod pas 'dzag pa - encountering bad conditions/ situations lus zungs sa bon shor ba [IW]
gnod po - noxious [JV]
gnod spyin - type of lha [JV]
gnod bya - harmful/ injurious actions/ deeds [IW]
gnod byas - injured [RY]
gnod byed - opposing, injuring. similar to {dgag pa rgyab} refutable. For example if one says that a glass of water is a glass of tea, it can be refuted and therefore is {gnod byed} those who inflict injury, those who cause harm; similar to {dgag pa rgyab}, refutable. For example if one says that a glass of water is a glass of tea, it can be refuted and therefore is {gnod byed} [RY]
gnod byed - maleficent being [RY]
gnod byed - harmful [RB]
gnod byed - opposing, injuring, those who inflict injury, those who cause harm, refutable [IW]
gnod byed - refuter [ggd] [RY]
gnod byed - those who inflict injury, those who cause harm [JV]
gnod byed kyi dgra - the enemy who harms you [RY]
gnod byed dgra - the enemy who harms you [RY]
gnod byed gtong - to counteract [JV]
gnod byed btang - apply counter-arguments, eliminate with a counter-argument [JV]
gnod byed gdon bgegs - harming demons/spirits and obstructing spirits [IW]
gnod byed pa - damnify [JV]
gnod byed pa - harm-doers [IW]
gnod byed la ji mi snyam pa'i bzod pa - patience of not caring about harm-doers [among beneffitted and other sentient beings &, though various harms are done not being angry etc] [IW]
gnod byed la ji mi snyam pa'i bzod pa - patience of not caring about harm-doers [IW]
gnod byed la ji mi snyam pa'i bzod pa - the patience of not caring about harm-doers [RY]
gnod 'bu - injurious/ harmful insects [IW]
gnod sbying - spirit [IW]
gnod sbyin - spirit [RY]
gnod sbyin - yaksha/ harm bringer; a class of beings included in the deva realm, a class of powerful guardian spirits, can both help and harm, elf, mountain spirits [RY]
gnod sbyin - 1) yaksha; 2) kind of wealth deity [IW]
gnod sbyin - Yaksha, one of the eight kind of gods and spirits (lha srin sde brgyad) [RY]
gnod sbyin - yaksha spirit/ harmbringer [RB]
gnod sbyin - goblins, 1 of sde brgyad, set of deities or demons which haunt mountains, spirit, harm-givers, yakshas, harmers, those who cause disturbances, yaksha of the Indian tradition [JV]
gnod sbyin - Yaksha. A class of semi divine beings, generally benevolent but sometimes wicked. Many are powerful local divinities, others live on Mount Sumeru, guarding the realm of the gods [RY]
gnod sbyin kha rlangs - dgu tshigs, yaksha [IW]
gnod sbyin kha rlangs - (met) dgu tshigs, yaksha [a class of beings included in the deva realm, powerful guardian spirits, can both help and harm, mountain spirits] [IW]
gnod sbyin mkha'i khyim zhes bya ba - he became known as Sky-Dwelling Yaksa = {nga la nu} [RY]
gnod sbyin gang ba bzang po - one of the {phyi'i sde brgyad} the eight outer classes [RY]
gnod sbyin gang ba bzang po - [one of the {phyi'i sde brgyad - the 8 outer classes] [IW]
gnod sbyin gang bzang - {gnod sbyin gang bzang} mt [IW]
gnod sbyin gang bzang - {gnod sbyin gang bzang} mt [between sna dkar rtse rdzong and rgyal rtse rdzong, el smi 7191 yod [IW]
gnod sbyin gangs bzang - Nöjin Gangsang [RY]
gnod sbyin gyi rgyal po sgrub pa'i thabs - means of establishing the 10 kings of the yakshas [IW]
gnod sbyin gyi gton - yaksha evil-spirits [IW]
gnod sbyin gyi sde dpon bcu gnyis - 10 commanders of the yakshas [IW]
gnod sbyin gyi sde dpon chen po - great commanders of the yakshas [IW]
gnod sbyin rgyal - Vaishravana [IW]
gnod sbyin rgyal - SA rnam thos sras [JV]
gnod sbyin rgyal po - king of the yakshas [one of the {phyogs skyong bcu}, 10 guardians of the directions] [IW]
gnod sbyin rgyal po - king of the yakshas [IW]
gnod sbyin rgyal po - king of gnod sbyin demons who guards northern quarter of world [JV]
gnod sbyin rgyal po - one of the {phyogs skyong bcu} the ten guardians of the directions [RY]
gnod sbyin chang - alcoholic spirit [JV]
gnod sbyin chang - chang [IW]

gnod sbyin sde dpon - 1) lord of the yakshas, like rnam thos sras; 2) (met Vajrapani [IW]
gnod sbyin spos - spos dkar [IW]
gnod sbyin pho mo nyi shu rtsa gcig - Twenty-one Male and Female Yakshas [RY]
gnod sbyin phyogs - N [IW]
gnod sbyin ma - sun [IW]
gnod sbyin mo - yak.si, female mountain spirits [IW]
gnod sbyin mo - yakshini. female mountain spirits [RY]
gnod sbyin mo - yakshini, female yaksha [JV]
gnod sbyin mo 'phrog ma zhes pa - a yaksini called Haritaka [RY]
gnod sbyin mo'i rkang mgyogs kyi dngos grub - accomplishment of 'the swift feet of the yakshini' [RY]
gnod sbyin mo'i rkang mgyogs kyi dngos grub - accomplishment of the swift feet of the yak.si [IW]
gnod sbyin ya pa ra dzi ta - the yaksha Yaparajita [IW]
gnod sbyin re ma ti - the yakshini Remati [IW]
gnod sbyin lag na rdo rje - the yaksa Vajrapani [RY]
gnod sbyin lag na phreng thogs - the sprites called those who hold rosaries [RY]
gnod sbyin lag na gzhong thogs - the guards of Mount Meru, the Karotapani yaksas [RY]
gnod sbyin gsang ba - guhya-yaksha [IW]
gnod sbyin gsang ba - guhya-yaksa [RY]
gnod sbyen lag na phreng thogs - the sprites called those who hold rosaries [IW]
gnod ma skyel mkhan - innocent [JV]
gnod ma 'khyol ba - to be unharmed [RY]
gnod mig - angry/irritated way of looking [IW]
gnod med - harmlessness, being w/o injury [IW]
gnod med - unimpaired [JV]
gnod med du grub pa - established unimpaired, indisputably, incontrovertibly, undeniably [RY]
gnod med du grub pa - established unimpaired, flawlessly established [thd]
gnod med smra ba - theory of harmlessness - harmlessness, being w/o injury [IW]
gnod 'tse - attack [RY]
gnod tshabs - harm, injury, damage, violation, encroachment [IW]
gnod tshabs skyel - harm, injure, damage, violate, encroach on [IW]
gnod tshabs gtong - harm, injure, damage, violate, encroach on [IW]
gnod tshabs byed - harm, injure, damage, violate, encroach on [IW]
gnod tshig - words attacking others [IW]
gnod 'tshe - harm, injury, damage, violation, encroachment [IW]
gnod 'tshe - attack, harm, damage [JV]
gnod 'tshe - harm, injury, damage, encroachments [RY]
gnod 'tshe skyel - harm, injure, damage, violate, encroach on [IW]
gnod 'tshe skyel ba - attack [IW]
gnod 'tshe gtong - harm, injure, damage, violate, encroach on [IW]
gnod 'tshe phog mi - victim [JV]
gnod 'tshe byed - harm, injure, damage, violate, encroach on [IW]
gnod 'tshe byed pa - prey [JV]
gnod 'tshe byed pa - who would harm [RY]
gnod mdzes - Sumbha [IW]
gnod mdzes - sumbha (asura or demon slain by durga), demon slain by goddess durga who was son of gaveshthin and grandson of prahlada [JV]
gnod mdzes - Sumbha [notes. Name of an asura or demon slain by the hindu goddess durga, he was the son of gavesthin and the grandson of prahlada [das]. Cf. {nges gnod mdzes} [IW]
gnod mdzes - Sumbha. Name of an asura or demon slain by the Hindu goddess Durga, he was the son of Gavesthin and the grandson of Prahlada [DAS]. Cf. {nges gnod mdzes} [RY]
gnod gzhi - harm, injury, damage, hurt [IW]
gnod gzhi byed - harm, injure, damage, hurt [IW]
gnod bzhi - the four pests [IW]
gnod bzhi - the four pests [fly, mosquito, rat, bed bug] [IW]
gnod bzhi rtsa gtor - annihilate the four pests [IW]
gnod zad pa - SA 'gog pa [JV]
gnod zad pa - 'gog pa [IW]
gnod zas - gzugs khams la mi 'phrod pa'i lto [IW]
gnod zlog gso sbyong - gso sbyong to eliminate obstacles [among the gso sbyong gsum] [IW]
gnod zlog gso sbyong - gso sbyong to eliminate obstacles [IW]
gnod lan - revenging a harm / injury [RY]
gnod lan - revenge injury [IW]
gnod lan - x {dge slong rnams phan lan la gnod pa byung yang gnod lan du phan pa sgrub dgos pa} - Even if monks are harmed in return for their help, they need to return help for harm [RY]
gnod lan 'jal - revenge injury [IW]
gnod sems - malicious thoughts, rancour, vindictiveness, malevolence, ill-will, malice, the wish to injure [syn: ngan sems, sdug sems, ma rungs sems, 'tse sems, {zhe lding gi rtsa bcan pha rol sdug bsngal bar 'dod pa'i} [IW]
gnod sems - malicious thoughts, rancor, vindictiveness, malevolence, ill-will, malice, the wish to injure [IW]
gnod sems - malice, ill will, wickedness, mischievous wish, ill-will, 1 of mi dge bcu [JV]
gnod sems - intent to harm, spitefulness, malevolence, ill-will, malice, malicious / injurious attitude, rancor, negativity, vindictiveness; malignity, malignancy, maliciousness; the wish to injure, Def. by Jamgön Kongtrül: {zhe ldang gi rtsa ba can pha rol sdug bsngal bar 'dod pa} [RY]
gnod sems - {zhe sdang gi rtsa ba can pha rol sdug bsngal bar 'dod ba'o,} 'Ill-will', which has the root of anger, is to want one's opponent to suffer. [RY]
gnod sems kyi sgrib - sins of wishing to do evil to others, SA sgrib pa lnga [JV]
gnod sems kyi sgrib pa - sins of an evil heart [JV]
gnod sems kyis khrag phyung ba - causing blood to blood with malice / intent to harm [RY]
gnod sems kyis khrag phyung ba - draw blood by malice [IW]
gnod sems sgom byed - to harbor malice [RY]
gnod sems spong ba - abandon ill-will [IW]
gnod sems med par - w/o ill will [IW]
gnod sems med par - without having ill will [RY]
gnod sel - clear away/ eliminate harm [IW]
gnon - see {gnon pa}. See also {rnam par gnon pa} [RY]
gnon - press/ push down, stamp on, oppress, subdue, suppress, [re]press, overcome [IW]
gnon gnya' byed pa - oppress [IW]
gnon gnya' byed pa - to oppress [RY]
gnon stegs - compressor, pressing machine [IW]
gnon thub - compressive strength [IW]
gnon sdom - sgrigs khrims kyis gcun pa,...Log spyod pa rnams la khrims srol gnon sdom legs par dgos rgyu [IW]
gnon pa - (tha dad pa mnan pa, mnan pa, non,, press down, 'gul du mi 'jug pa suppress, oppress, overwhelm [IW]
gnon pa - {gnon pa, mnan pa, mnan pa, non} trans. v.; to suppress; press down, stamp on, oppress, subdue, repress, push down, overcome [RY]
gnon pa - to suppress [RB]
gnon pa - oppress, press, push down, compress, force down, subdue, suppress, keep down, quell [JV]
gnon par byed pa - to suppress [RY]
gnon par byed pa - suppress [IW]
gnon po - those that suppress [JV]
gnon byed 'phrul 'khor - compressor, pressing machine [IW]
gnon btsir - pressing, compression, oppression [IW]
gnon btsir gyi leb leb - pressed flat [IW]
gnon btsir ba'i gos rlon pa nyi mar skem - dry wrung out garments in the sun [IW]
gnon btsir ba'i pad kha nas snum 'don pa - press oil from lotuses [IW]
gnon btsir byed - press, compress, oppress [IW]
gnon tshad - degree of pressure [IW]
gnon tshad mthon po - high pressure [IW]
gnon tshad mthon po las brgal - super high pressure [IW]
gnon tshabs - harm [RY]

gnon gzer - drawing pin, thumbtack [RY]
gnon shing - 1) door etc. closing beam; 2) Thags chas kyi rkang shing [IW]
gnon shugs - power of harming, pressure, compulsion [IW]
gnon shugs - pressure [RY]
gnon shugs 'khor lo - pressing machine [IW]
gnon sugs - pleasure [IW]
gnon gsog - hoard up, store up, monopolize [IW]
gnob - SA mnab pa [JV]
dnogs grangs - positive/ real # [IW]
dnogs 'brel gyi nyams myong - practical experience [IW]
bna - (not in Das) [JV]
bnu - ten [JV]
mna ngan las 'das pa - perfect peace [JV]
mnag - vi. to endure, to suffer, tolerate [RY]
mnag - [p mngags],, endure, suffer, tolerate [IW]
mnag pa - endure, suffer, tolerate [IW]
mnag pa - SA gnag pa [JV]
mnag rung - fit to be worn [IW]
mnags - p. of {mnag} [RY]
mnags - [p {mnag},, endure, suffer, tolerate [IW]
mnang med pa - hell of waves of torment [IW]
mnang med pa - hell of waves of torment (one of the {sems can dmyal ba brgyad} eight hot hells) [IW]
mnad mnad - falsehood, calumny [RY]
mnan - pressed down / squashed; burial sorcery. p. of {gnon} [RY]
mnan - press, burial, sorcery, SA gnon pa, burying method of exorcism, suppress, to push [JV]
mnan - burial sorcery [p {gnon} trod on, squashed, crushed, overcame, subjugated, oppressed, repressed, pressed down/ squashed [IW]
mnan mgo - a mountain in nepal [JV]
mnan chog - ritual of subjugation [RY]
mnan gtad - one of the best-known rites of destructive magic in Tibet where various impure substances and objects are put in a yak horn together with written destructive mantra, suppression [JV]
mnan drag tu - press firmly [RY]
mnan na nem pa - gives way when stepping down [RY]
mnan na 'bol - elasticity, if pressed it springs up, 1 of bde ba'i rtags dgu [JV]
mnan pa - pf. of {gnon pa}; ft. of {gnon pa}; (ritual of) suppression; treads; see {gnon pa} [RY]
mnan pa - treads, press down, squash [IW]
mnan pa - destructive charms, treads, depress, suppressing, 1 of 'phrin las bcu, to press [JV]
mnan pa - (ritual of) suppression [RB]
mnan pa ma yin - non pressed down [RY]
mnan pa sos - teeth biting [RY]
mnan pa'i cho ga - ritual of subjugation [RY]
mnan tshad - direction, how the pulse is to be felt [JV]
mnan sreg 'phang gsum - crush burn and blow away [IW]
mnan sreg 'phang gsum - destructive magic of to suppress, burn and hurl [JV]
mnan gsog - hoard, store up, monopolize, corner the market [IW]
mnan gsog byed - hoard, store up, monopolize, corner the market [IW]
mnan bsregs 'phang gsum - crush burn and blow away [IW]
mnab - to don, put on, dress up in; to put on, wear [RY]
mnab - [p mnabs],, put on, wear [IW]
mnab pa - put on, wear [IW]
mnab pa - put on, SA nabs [JV]
mnab pa - ft. of {nab pa}; to wear, clothed in; to put on [RY]
mnab btsal - kind of pastry, biscuit, cake [JV]
mnab rtsal - mean, worthless nourishment, food, snack foster-child [IW]
mnab rtsal - mean, worthless, nourishment, food, foster-child mnam pa - to smell of, to smell agreeably, to exhale fragrance, to smell, badly [RY]
mnab rtsal - mean, worthless, nourishment, food [JV]
mnabs - attired (in a gown) * put on, wore [IW]
mnabs - attired [in a gown]. p. of {mnab} [RY]
mnabs pa - put on, to wear [JV]
mnabs pa - wears [IW]
mnabs pa - wears; pf. of {nab pa} [RY]
mnabs gzan - a shawl [RY]
mnam - smell [IW]
mnam - vi. to smell [RY]
mnam pa - smell, smell of [JV]
mnam pa - smell of, smell agreeably/ [badly], exhale fragrance [IW]
mnam pa - {mnam pa, mnam pa, mnam pa} intr. v.; ft. of {nom pa} [RY]
mnam zhing - having smelt [JV]
mnams pa - pf. of {nom pa} [RY]
mna' - an oath; oath, pledge, vow, –{skyel}-bzhag to take an oath, to swear, to vow, –za to disregard / renege on an oath / pledge vow [RY]
mna' - oath [JV]
mna' - oath, pledge, vow [IW]
mna' skyel - see {mna'} [RY]
mna' skyel - take an oath [IW]
mna' skyel dam bca' - swearing an oath [JV]
mna' skyel dam bca' - oath, pledge, vow [IW]
mna' skyel ba - to swear [RY]
mna' skyel ba - swear, take an oath, vow [JV]
mna' skyel ba - take an oath [IW]
mna' skyel zin pa - swore, sworn [JV]
mna' bskyal - took an oath [IW]
mna' bskyal - to take an oath [RY]
mna' bskyal - forsworn, promising [RY]
mna' bskyal ba - took an oath [IW]
mna' bskyas - forsworn, promised [RY]
mna' bskyel - took an oath [IW]
mna' bskyel ba - took an oath [IW]
mna' grib - confirm an oath, defilement caused by oath or by barbarous custom of killing animals and swearing over their blood [JV]
mna' grogs - ally, allied/ sworn friend [IW]
mna' sgyug - both daughter-in-law and mother-in-law [JV]
mna' sgrog - force to take an oath/ vow [IW]
mna' chu - oath water [RY]
mna' gnyis - chn [IW]
mna' tho byed - to take an oath [RY]
mna' mthun - alliance, league, union [IW]
mna' mthun rgyal khab - allied countries [IW]
mna' mthun pa - an ally [IW]
mna' mthun dpung tshogs - allied forces [IW]
mna' mthun dmag dpung - allied forces [IW]
mna' mthun tshogs - alliance, league, union [IW]
mna' sdig bshags pa - formula of confession and atonement [RY]
mna' nang - district in nw tibet [JV]
mna' bor - disregard/ renege on an oath/ pledge/ vow [IW]
mna' 'brel gyi gtso bo - leader among allies [IW]
mna' 'brel rgyal khab - allied countries [IW]
mna' 'brel dpung tshogs - allied forces [IW]
mna' 'brel dmag dpung - allied forces [IW]
mna' ma - a daughter-in-law, bride [IW]
mna' ma - a daughter-in-law, bride; daughter-in-law [RY]
mna' ma - bride [RY]
mna' ma - daughter in law, bride, son's wife, grandson's wife, younger brother's wife, bride, sister-in-law [JV]
mna' ma chung gso - child bride [IW]
mna' ma gtong - to send as a bride [JV]
mna' ma gtong - send as a bride [IW]
mna' ma bster - to give as bride [RY]
mna' ma blangs - to take a bride [RY]
mna' ma len - take as a bride [IW]
mna' ma len - to take a bride [JV]
mna' ma len pa - to take a wife [RY]
mna' ma log - bride returns, get divorced [IW]
mna' ma'i skal dngos - dowry [IW]
mna' med khrel med - deceitful, unscrupulous, 2-faced [IW]
mna' med dge med - deceitful, unscrupulous, 2-faced [IW]
mna' tshig - oath, covenant, vow [RY]
mna' bzhag - see mna' [RY]
mna' bzhag - take an oath [IW]
mna' za - see mna' [RY]
mna' za - disregard/ renege on an oath/ pledge/ vow, re-neger [IW]
mna' za dge bskyur - deceitful, unscrupulous, 2-faced [IW]

mna' za dge bcos - deceitful, unscrupulous, 2-faced [IW]
mna' za gtom snogs - whose mouths are full of empty oaths and lies [RY]
mna' za byed pa - to renege on an oath [RY]
mna' gzan du bor - to take an oath in vain [RY]
mna' bzas pa - to abjure [an oath / vow] [RY]
mna' rabs - ancient times [RY]
mna' shul grogs can - historical interest/ fame [IW]
mna' bshags - Mahayana Buddhist formula of confession and atonement [RY]
mnar - to suffer, be oppressed [JV]
mnar - vi. to be oppressed afflicted, tortured, to suffer, be tormented [RY]
mnar - be oppressed/ afflicted/ tortured/ tormented, suffer [IW]
mnar gcod - oppression, torture, beating [IW]
mnar gcod - torment, oppression, torture [JV]
mnar gcod gtong mkhan - tormentor [JV]
mnar gcod byed - oppression, torture, beat [IW]
mnar gcod byed pa - {de 'dir mnar gcod byed pa yin} he will find his torment here [RY]
mnar brdung - oppression, torture, beating [IW]
mnar brdung byed - oppression, torture, beat [IW]
mnar spyod - torture [RY]
mnar ba - SA gzir ba, torture, torment, excruciating pain, suffer [JV]
mnar ba - to be afflicted/ tormented [RB]
mnar ba - suffering, oppression, torment, suffer, be tormented [IW]
mnar ba - troubled [RY]
mnar ba - {mnar ba, mnar ba, mnar ba} intr. v.; 1) to suffer, be afflicted, be tormented, anguished, tortured. 2) suffering, oppression, torment [RY]
mnar ba'i skabs - at the time [they] were oppressed [IW]
mnar med - avici hell, hell of uninterrupted pain, 1 of 8 hells with excruciating pains, 1 of tsha dmyal brgyad, ceaseless torture hell [JV]
mnar med - Avici. The hottest hell [RY]
mnar med - the Avici hell, incessant hell, torment w/o respite incessant [IW]
mnar med - the Incessant Hell, one of the eight hot hells [RY]
mnar med - Incessant Pain, unending state of torment; {+ dmyal ba} the Avichi hell, Incessant Hell. torment without respite; (hell of) ceaseless torment [RY]
mnar med - (hell of) ceaseless/ unending torment [RB]
mnar med - the Incessant Hell [RY]
mnar med kyi dmyal ba - Avici hell, incessant hell [IW]
mnar med kyi dmyal ba - Avichi hell. The lowest of the eight hot hells. Unceasing Vajra Hell; Skt. avichi. The lowest of the eight hot hells [RY]
mnar med pa - avici [JV]
mnar med pa - hell of waves of torment, one of the {sems can dmyal ba brgyad} eight hot hells; a hell realm, the Avici hell, incessant hell; Maximum Torture Hell; Avichi Hell [RY]
mnar med pa - the Avici Hell, incessant hell [IW]
mnar med dmyal ba - hell of endless torments [JV]
mnar med dmyal ba - the Avichi Hell, incessant hell [RY]
mnar sems - vindictive attitude [JV]
mnar sems - oppressive, cruel [IW]
mnal - sleep [JV]
mnal - sleep, dream [h] [IW]
mnal - sleep, dream; (h) sleep [RY]
mnal khug - fall asleep [h] [IW]
mnal khug - to fall asleep [JV]
mnal chog sbyon - doze off [h] [IW]
mnal ltas - {mnal lam} dream [h] [IW]
mnal ltas - Syn {mnal lam} [RY]
mnal ltas ngan - nightmares [h] [IW]
mnal ltas ngan pa - nightmares [RY]
mnal ltas ngan pa - nightmares [h] [IW]
mnal ltas ngan pa byung - had nightmare [RY]
mnal ltas dngan pa byung - had a nightmare [h] [IW]
mnal thum pa - short nap, slight sleep [JV]
mnal du khug phyin pa - to fall asleep [JV]
mnal du pheb pa - fall asleep [JV]
mnal ba - ft. of {mnal ba}; {mnal ba, mnal ba, mnal ba, mnol} intr. v.; pf. of {mnal ba} [RY]
mnal ba - sleep, dream [h] [IW]
mnal gzim pa - go to sleep [JV]
mnal bzim - fall asleep [h] [IW]
mnal ye ma log pa - never asleep from the beginning [IW]
mnal lab - talking in 1's sleep [IW]
mnal lab - talking in one's sleep [JV]
mnal lam - dream [JV]
mnal lam - dream [h] [IW]
mnal lam 'khrugs - disturbed by a dream [JV]
mnal lam gyi tshul - what had happened in the dream, what was dreamed [JV]
mnal lam du - dreamt [h] [IW]
mnal lam du - had this dream, had the following dream, I had a dream [JV]
mnal lam du - dreamt [RY]
mnal lam du go - recognized that I was in a dream [JV]
mnal lam du mjal - met in a dream [JV]
mnal lam yin pa - that I was dreaming [JV]
mnal lam rang ngo shes - to recognize that one is dreaming [JV]
mnal las dkrogs - shook awake [JV]
mnal las sad - to be woken up, woke up from the dream, was woken up, woke up [JV]
mnal log - [a]sleep, dream [IW]
mnal log rten 'brel - a bad omen in dream [RY]
mnal log rten 'brel - a bad omen in dream [h] [IW]
mnal sad - woke up [JV]
mnal sad - awoke, wake up [h] [IW]
mnal sad - awoke {nyi mas dros pas mnal sad} awoke at midday [RY]
mnal sad rjes su - after waking up, when waking up [JV]
mnal sad dus - when waking up [JV]
mnal sad pa - awoke, wake up [h] [IW]
mnal sad pa - awoke [RY]
mnun - suckle, nurse [IW]
mno - to think, to consider [RY]
mno - think, consider [IW]
mno ba - fancy, imagine, think [upon], consider [IW]
mno ba - ft. of {nod pa}; to think, fancy, imagine, to him, to think upon, to consider; ponder [RY]
mno ba - think over, ponder, imagine [JV]
mno shis lnga pa - king of headless spirits [JV]
mno bsam - {rtog dbyod} thoughts [IW]
mno bsam - consideration, examination, trial [JV]
mno bsam - Syn {rtog dpyod} thoughts [RY]
mno bsam 'khor - come to mind, have a thought [IW]
mno bsam gtong - think, consider [IW]
mno bsam thong - think! [RY]
mno bsam pa - muse upon [JV]
mnog - profit, gain [RY]
mnog chung - small-minded, insignificant, trifling, of little value [JV]
mnog chung - insignificant, small-minded; petty, small-minded [RY]
mnog chung - petty, small-minded, small profit, trifling, insignificant [IW]
mnog chung zhing - small minded [RY]
mnog che - big profit/ gain, important, significant [IW]
mnog chos - sublime, perfect gya nom [RY]
mnog pa - contentment [RY]
mnog pa - of little importance, slight, moderate [JV]
mnong - Syn {gnong} [RY]
mnong - {gnong} feel guilty/ remorseful/ anguished [IW]
mnong du 'byin - disclose, reveal, make known [IW]
mnong par zhen pa - settling down, inclination [RY]
mnong par shen pa - settling down, inclination [IW]
mnong ba - SA gnong ba [JV]
mnong ba - feel guilty/ remorseful/ anguished [IW]
mnong med - shameless [JV]
mnod pa - keep, take, obtain, receive, receive instruction, get favors, SA rnyed pa, nod pa [JV]
mnod sems sgom byed - harbor malice [IW]
mnon - (not in Das) [JV]
mnon pa kun las btus pa - Abhidharma samacchaya by Asanga, Compendium

of Abhidharma [one of {bsdus pa'i bstan bcos sdom rnam gnyis}, theg chen thun mong ma yin pa'i mngon pa the higher abhidharma of the mah y na [IW]
mnon pa kun las btus pa - Abhidharma samacchaya, Compendium of Abhidharma [IW]
mnor - (not in Das) [JV]
mnol - imp. of {mnal ba} [RY]
mnol - contaminated condition of the energy of a being that causes weakness and vulnerability to external negative energies [JV]
mnol grib - weak & dul, obscure, contaminations [JV]
mnol grib - dirty, filthy [IW]
mnol thub khrag sna bcu gsum - 13 types of blood that purify contaminations [JV]
mnol ba - {mnol ba, mnol ba, mnol ba} intr. v [RY]
mnol ba - dirty, filthy [IW]
mnol ba - grow feeble, be reduced, weakened [JV]
mnol ba yin - have been weakened [JV]
mnol bar 'gyur - contaminated and weakened [JV]
mnol brib - exhalations of contaminations [JV]
mnol btsog shor ba'i zas -dug dang mnol btsog shor ba'i zas - poisoned, polluted, or dirty food [RY]
mnol ri - dirty, filthy [IW]
mnol rig - weak intellect [JV]
mnol bsang - bsang for contaminations [JV]
mnos - think over, SA mno ba, keep, SA nod pa [JV]
mnos - {p {mno} thought, considered, pondered, received [IW]
mnos - ponder/ swear/ promise; p. of {mno} received [RY]
mnos pa - ponder; pf. of {nod pa} [RY]
mnos pa - ponder [IW]
rna - elk?, pesedois nayaur hodgson [JV]
rna - ear [IW]
rna - abbr. of {rna ba} ear; a drum [RY]
rna kor - ear ring [IW]
rna skor - earring [JV]
rna skyag - ear wa [IW]
rna khung - ear hole / cavity [RY]
rna khung - ear hole/ cavity [IW]
rna khung - ear hole [JV]
rna khebs - bod mda'i rna ba dang rna rdzas 'gebs byed [IW]
rna 'khor - earring [JV]
rna ga bkang - [arch] shoot an arrow [IW]
rna gi mar sne - ear lobe [IW]
rna gyag - gna' gyag [IW]
rna rgan - earring, ear ornament [RY]
rna rgyangs - ear ring [IW]
rna rgyan - ear ring [IW]
rna rgyan - ear rings/ ornaments [= 'khyil ba can dang, snyan rgyan, thos 'dzin rgyan, rna ba dregs byed, rna ba mdzes byed, rna bar 'khyil] [IW]
rna rgyan - ear ring/ ornament [IW]
rna rgyan - ear ring [= 'khyil ba can dang, snyan rgyan, thos 'dzin rgyan, rna ba dregs byed, rna ba mdzes byed, rna bar 'khyil] [IW]
rna rgyan - Syn {thos 'dzin rgyan} [RY]
rna rgyan - earrings [RY]
rna rgyan - earring, ear ornament, ear ornaments [JV]
rna rgyan can - peacock [IW]
rna rgyan gcig pa - he who wears only one earring, epithet of rnam sras, layman [JV]
rna rgyan gcig pa - rnam thos sras, Vaishravana [IW]
rna rgyab - back of the ear [IW]
rna rgyab kyi lhags pa - like a wind behind the ear, not listen to meaningful words like the precepts, pay no concern attention to words, a matter of no concern [IW]
rna rgyab lhags pa - wind from behind the ear [not listen to meaningful speech of the precepts etc. or example of skad char rtsi 'jog mi byed par rgyab skyur byed pa] [IW]
rna rgyab lhags pa - like a wind behind the ear, not listen to meaningful words like the precepts, pay no concern attention to words, a matter of no concern [IW]
rna rgyun - oral tradition [RY]
rna sgrang - bullet, buzzing arrow [JV]
rna brgyud - oral transmission [JV]
rna brgyud - oral transmission, hearing lineage [RY]
rna can - first born of kunti before she married pandu [JV]
rna cog - ear [JV]
rna cog - rna lcog [IW]
rna gcod pa - rna cog 'breg pa [IW]
rna lcog - ear [JV]
rna cha - ear ornament, halo encircling the sun, canopy of the sun [JV]
rna cha - ear ring [one of the {phyag rgya drug - six symbolic ornaments/ symbols sm {rna rgyan} [Tserig] [IW]
rna cha - ear-ring [one of the {phyag rgya drug - the symbolic ornaments/ symbols [Tserig] [IW]
rna cha - earring; one of the {phyag rgya drug} the six symbolic ornaments / symbols. Syn {rna rgyan} [RY]
rna cha - hearing [one of the {phyag rgya drug - six symbolic ornaments/ symbols {rna rgyan} [Tserig] [IW]
rna cha - 1) ear ring; 2) connected w sun rays, fragment of rainbow; 3) solar house [IW]
rna cha gdub kor - round ear ring [IW]
rna cha gdub skor - earring [JV]
rna chen - donkey [JV]
rna chen - 1) big ears; 2) donkey [IW]
rna mchog - ear [IW]
rna mchog - ear, ear [JV]
rna mchog 'jam po - quiet [IW]
rna mchog tsha po - quiet [IW]
rna nyan pa - watchman [IW]
rna gtam - talk passed on from 1 to another [IW]
rna ltag bser bu - rna rgyab lhags pa [IW]
rna theg can - not be movable by talk which occurs [IW]
rna theg can - one who can hear patiently [JV]
rna thod la - Natula Pass [IW]
rna thod la - Natula Pass [between Sikkim and T] [IW]
rna thos - hearsay [JV]
rna thos la - rma thos pass [in S gro mo rdzong] [IW]
rna thos la - rna thos pass [in S gro mo rdzong] [IW]
rna thos la - rma thos pass [IW]
rna mthong - divination [RY]
rna gdub - ear-ring [IW]
rna gdub - earring [RY]
rna 'dab - aam cog gi shun lpags krong krong [IW]
rna 'dren - perfect guide [RY]
rna nad drug - CHN [IW]
rna pa gsum - the three forms [RY]
rna par mi rtang pa'i dran rgyun - the stream of non-discriminatory awareness [IW]

rna spags - ear wax [JV]
rna spab - ear-wax; also {rna spabs} [RY]
rna spabs - dirt/wax in the ear hole [rna skyag dang, rna ba'i dri ma, rna dreg] [IW]
rna spabs - ear wax [JV]
rna spabs - ear wax [= rna skyag dang, rna ba'i dri ma, rna dreg] [IW]
rna phrug - a wild goat kid [RY]
rna 'phyang - rna cog gi mar sne'i sha leb [IW]
rna ba - 1) ear, hearing [Rna ba 'gebs pa,...Rna thos brgya las mig mthong gcig dga',...Ji ltar bsgo yang rna bar nyan pa,...Ming gi rnam grangs la sgra 'dzin dang, sgra yi gnas, nyan byed, snyan, thos pa 'dzin, thos dbang, thos byed]; 2) antelope) [IW]
rna ba - ear, hearing, audition [RY]
rna ba - ear, audition, hearing, faculty of hearing [IW]
rna ba - ear [RB]
rna ba - 1) ear, faculty of hearing; 2) antelope [IW]
rna ba - 1) ear, faculty of hearing [Rna ba 'gebs pa,...Rna thos brgya las mig mthong gcig dga',...Ji ltar bsgo yang rna bar nyan pa,...Ming gi rnam grangs la sgra 'dzin dang, sgra yi gnas, nyan byed, snyan, thos pa 'dzin, thos dbang, thos byed bcas so] 2) antelope) [IW]
rna ba krong krong - 1) aam cog gyen du 'greng tshul; 2) produce hope Don smin thob shag gis da lta'i bar du rna ba krong krong byas nas sgug 'dug [IW]
rna ba mkhregs po - 1) not listen to the precepts; 2) impaired hearing, deaf [IW]
rna ba gon pa - place prob. east of india [JV]
rna ba brgyad pa - one possessed of 8 ears, epithet of deities with 4 heads, brahma [JV]

rna ba brgyad pa - Bhrama [IW]
rna ba can - spos dkar shing [IW]
rna ba can - sal tree [JV]
rna ba ljid po - be immovable by talk which occurs [IW]
rna ba gtod pa - listen [IW]
rna ba dregs byed - ear ring [IW]
rna ba 'dud - incline one's ears to hear [JV]
rna ba bya ba - listen [JV]
rna ba bye ba ri - name of a hill in the preta realm [RY]
rna ba bye ba ri - hill in land of yi dwags [JV]
rna ba byo ba - listen [JV]
rna ba byo ba - [arch] listen [IW]
rna ba blag - with all your ears [JV]
rna ba blag pa - listen, incline one's ear to, listen to [JV]
rna ba blags pa - [arch] listen to speech [IW]
rna ba 'bigs pa - {mu stegs rnams kyis bdag cag gi rna ba 'bigs par 'dug pa} the tirthikas are pressuring us [RY]
rna ba ma tsha - do not disturb with frequent prayers or clamor [JV]
rna ba mi gtad - not to pay attention, give ear [RY]
rna ba mi gtad - not pay attention, give ear [IW]
rna ba mi gtad kha sbubs lta bu'i skyon - not to listen is to be like a pot turned upside down [RY]
rna ba mi gsang ba - deaf [IW]
rna ba med pa - 1) not listen to the precepts; 2) impaired hearing, deaf [IW]
rna ba gtser sun - disappointing, depressing [IW]
rna ba tsha po - disappointed, depressed, discouraged [IW]
rna ba 'dzin - holder of the helm of a boat, pilot [JV]
rna ba 'dzin - listen [IW]
rna ba 'on pa - deaf [JV]
rna ba ral ba - a torn ear [RY]
rna ba la gzon - listen to [JV]
rna ba la gzon pa - attend to [JV]
rna ba shes pa - heavenly ear [JV]
rna ba sun 'byin pa - disappointment gtong ba [IW]
rna ba sra ba - 1) damaged hearing; 2) not listen to talk which occurs [IW]
rna ba srab po - listen to and believe what is said [IW]
rna ba sla po - be glad to listen to talk which occurs, gullible [IW]
rna ba gsang po - 1) words easy to understand; 2) extensive hearing/ learning [IW]
rna ba gseng - quick ear [JV]
rna ba'i - the ear- [IW]
rna ba'i skye mched - ear ayatana [rna ba'i rnam shes skye zhing mched pa'i dbang po] [IW]
rna ba'i skye mched - ear-sphere, sense field of the ear [RY]
rna ba'i skye mched - ear ayatana [rna ba'i rnam shes skye zhing mched pa'i dbang po [produce and proliferate] [IW]
rna ba'i skye mched - ear-sphere/ayatana, sense field of the ear [IW]
rna ba'i skye mched - ear ayatana [IW]
rna ba'i khams - ear dhatu/ element [sgra 'dzin byed kyi rgyu'am rigs te rna ba'i dbang po] [IW]
rna ba'i khams - ear dhatu [sgra 'dzin byed kyi rgyu'am rigs te rna ba'i dbang po] [IW]
rna ba'i khams - hatu of hearing [sgra 'dzin byed kyi rgyu'am rigs te rna ba'i dbang po] [IW]
rna ba'i khams - the ear element [RY]
rna ba'i khams - dhatu of hearing [IW]
rna ba'i khams - ear dhatu/ element [sgra 'dzin byed kyi rgyu'am rigs te rna ba'i dbang po[[IW]
rna ba'i dga' ston - feast or treat to one's ears, treat for the ear [JV]
rna ba'i mngon shes - lha'i rna ba'i mngon shes dang don gcig [IW]
rna ba'i bcud - singing bird, indian koel, SA ka la ping ka [JV]
rna ba'i bdud rtsi - good/ pleasing talk agreeable to the mind [IW]
rna ba'i rnam par shes pa - ear consciousness [IW]
rna ba'i rnam par shes pa - auditory consciousness [RB]
rna ba'i rnam par shes pa - auditory consciousness, ear consciousness, [informal] hearing [RY]
rna ba'i rnam par shes pa'i khams - ear consciousness element [IW]
rna ba'i rnam par shes pa'i khams - the ear consciousness element [RY]
rna ba'i rnam shes - auditory consciousness [JV]
rna ba'i rnam shes - ear consciousness, auditory consciousness [RY]
rna ba'i rnam shes - {rna ba'i rnam par shes pa} auditory consciousness [RB]
rna ba'i rnam shes - ear consciousness, auditory consciousness TSE [IW]
rna ba'i rnam shes - ear consciousness [IW]
rna ba'i bu ram - good/ pleasing talk agreeable to the mind [IW]
rna ba'i dbang mngon - sense perception of hearing [dbang mngon lnga'i nang gses, rang gi bdag rkyen rna ba'i dbang po las byung zhing rtog bral ma 'khrul ba'i gzhan rig dper na, gling bu'i sgra 'dzin pa'i rna shes lta bu'o] [IW]
rna ba'i dbang mngon - sense perception of hearing [IW]
rna ba'i dbang mngon - ear organ, faculty of haring [dbang mngon lnga'i nang gses, rang gi bdag rkyen rna ba'i dbang po las byung zhing rtog bral ma 'khrul ba'i gzhan rig dper na, gling bu'i sgra 'dzin pa'i rna shes lta bu'o[[IW]
rna ba'i dbang mngon - ear organ, faculty of haring [Rdbang mngon lnga'i nang gses, rang gi bdag rkyen rna ba'i dbang po las byung zhing rtog bral ma 'khrul ba'i gzhan rig dper na, gling bu'i sgra 'dzin pa'i rna shes lta bu'o] [IW]
rna ba'i dbang mngon - auditory sense pereption [dbang mngon lnga'i nang gses, rang gi bdag rkyen rna ba'i dbang po las byung and rtog bral ma 'khrul ba'i gzhan rig EG, ear consciousness apprehending the sound of a flute] [IW]
rna ba'i dbang po - faculty of hearing, auditory sensory faculty; ear sense [RY]
rna ba'i dbang po - ear sense TSE [IW]
rna ba'i dbang po - auditory faculty, listen to me [JV]
rna ba'i dbang po - auditory sense faculty [RB]
rna ba'i dbang po - ear faculty/ organ [dbang po lnga'i nang gses, rang 'bras rna shes kyi thun mong ma yin pa'i rten nam, bdag rkyen du gyur pa'i rigs su gnas pa'i nang gi gzugs can dvangs pa, dbyibs shing gro ga gcus pa lta bu'o] [IW]
rna ba'i dbang po - ear organ, faculty of hearing [IW]
rna ba'i dbang po - ear organ, faculty of hearing [dbang po lnga'i nang gses, rang 'bras rna shes kyi thun mong ma yin pa'i rten nam, bdag rkyen du gyur pa'i rigs su gnas pa'i nang gi gzugs can dvangs pa, dbyibs shing gro ga gcus pa lta bu'o] [IW]
rna ba'i dbang po gtod - lend me your ear [JV]
rna ba'i dbang po gzugs can - material ear organ [IW]
rna ba'i me long - drum or tympanum of the ear [JV]
rna ba'i tsher ma - words the ear does not want to hear [IW]
rna ba'i yul - 1) ear object sound; 2) rna ba'i lam, thos rgya [IW]
rna ba'i las - function of hearing [JV]
rna ba'i shes pa - the cognition of sound, ear consciousness [RY]
rna bar 'jebs pa - agreeable talk/ sound [IW]
rna bar 'jo ba - agreeable to the mind [IW]
rna bar 'jog pa - listen [IW]
rna bar 'bab pa - talk reaching the mind/ pleasing the ear [IW]
rna bar mi 'gro ba - not come to the mind/attention, not go into the ear [IW]
rna bar sman btig pa - drop medicine in the ears [JV]
rna bar gzan pa - harm the ears/ hearing [IW]
rna bar gzon pa - bsgo ba rnar gzon te mi nyan pa,...Phan tshig bslab bya rna bar gzon par byas pa phangs pa la [IW]
rna bar bzlugs pa - pour into the ear, ask [JV]
rna bar bzlos - g.yo can [IW]
rna bar lhung ba - hear [IW]
rna bar lhungs pa - falling upon one's ears; to hear [RY]
rna bas thos pas lam rgyus byas - he knew how to get there [RY]
rna bas brda don mi go - we do not understand the meaning of what we hear with our ears [RY]
rna bug - ear hole [IW]

rna dbang - ear organ, faculty of hearing [IW]
rna dbang - ears [JV]
rna dbang sgra - sounds for the ears [JV]
rna sbangs - ear wax [JV]
rna sbug - ear hole [IW]
rna sbubs - rna khung gi sbubs stong [IW]
rna sbrang - [arch] bullet [IW]
rna med - earless [JV]
rna rtsa - base/ neighborhood of the ear [IW]
rna rtsa phus 'debs - gnyan nad {rna rtsa phus 'debs} [symptoms: rna ba'i rtsa'i 'khor du phus 'debs pa ltar skrangs pa] [IW]
rna rtsa phus 'debs - gnyan nad {rna rtsa phus 'debs} [IW]
rna rtsa phus 'debs - {rna rtsa phus 'debs} gnyan nad [symptons: around the base of the ears phus 'debs pa ltar swelling] [IW]
rna rtsa phus 'debs - {rna rtsa phus 'debs} gnyan nad [nad rtags su rna ba'i rtsa'i 'khor du phus 'debs pa ltar skrangs pa zhig] [IW]
rna rtse - tip of the ear [IW]
rna tshogs rdzu 'phrul - various miraculous actions [RY]
rna mdzad - kind of ear ornament [JV]
rna rdzas - me mda'i rna rdzas [IW]
rna zhabs - ear lobe [IW]
rna za la gzan - it deafens the ears [JV]
rna zal la gzan - deafens the ears [JV]
rna 'ur - roaring in the ears [IW]
rna yi rnam par shes pa - auditory, audial consciousness [RY]
rna ring - hare [JV]
rna ru - copulative union of the sexes [JV]
rna ru - 1) antelope/ yak horn; 2) na ro; 3) [arch] having sex [IW]
rna ros - dkar rag and rgya tshos mixed color [IW]
rna lam - [path of the] ear, thos rgya [IW]
rna lam - CM: rna ba lam gyi gzugs su bkod pa ste/ rna ba'am thos rgya. ¦ rna lam du mi 'gro ba'i gtam la'ang nyan dgos. ¦ rna lam brgyud de sems la babs nas dga' ba skyes pa,. [mss] [RY]
rna lam du grags pa - MSS: 1) renowned to the ears. 2) syn of {rna lam du bsgrags pa}, fell upon their ears (???). ¦ R75: 346.3. [mss] [RY]
rna lam du bsgrags pa - fell upon their ears [RY]
rna lam du song ba - go into the ears/mind, be hear/ attended to/ understood [IW]
rna lung - ear or handle of a vessel [JV]
rna long - ear ring [IW]
rna long sgor mo - round ear ring [IW]
rna shal - tip of the ear, ear lap, vessel [JV]
rna shal - pags 'dzar under the ear [IW]
rna shes - ear consciousness [rkyen rang gi thun mong ma yin pa'i bdag rkyen rna dbang la brten nas byung ba'i rang yul du gyur pa'i sgra'i skye mched kyi ngo bo rang stobs kyis mthong ba'i rig pa, dper na, gtam skad cha nyon byed kyi shes pa lta bu] [IW]
rna shes - ear consciousness [rna ba'i rnam par shes pa ste, rkyen rang gi thun mong ma yin pa'i bdag rkyen rna dbang la brten nas byung ba'i rang yul du gyur pa'i sgra'i skye mched kyi ngo bo rang stobs kyis mthong ba'i rig pa, dper na, gtam skad cha nyon byed kyi shes pa lta bu] [IW]
rna shes - ear consciousness [rna ba'i rnam par shes pa ste, rkyen rang gi thun mong ma yin pa'i bdag rkyen rna dbang la brten nas byung ba'i rang yul du gyur pa'i sgra'i skye mched kyi ngo bo rang stobs kyis mthong ba'i rig pa, dper na, gtam skad cha nyon byed kyi shes pa lta bu] [IW]
rna shes - ear consciousness [IW]
rna shes kyi khams - ear consciousness element [IW]
rna shes kyi khams - the ear consciousness element, abbr. of {rna ba'i rnam par shes pa'i khams} [RY]
rna shes sgra la gtad pa - ear consciousness listening to sound [IW]
rna gshog - rna ba'i 'dab phrum krong nge ba [IW]
rna gshog - ear lobe [IW]
rna sun po - noisy, irritating to the ear [IW]
rna slags - capable of being heard [JV]
rna slan - fur cover for the ears worn by tibetan ladies [JV]
rna lhag gi bser po - pay no attention to words, a matter of no concern [IW]
rna lhong sgrog sbyangs - yig cha sogs rna bar go nges kyi sgrog sbyangs byed pa [IW]
rnag - matter, pus [and blood], suppuration [IW]
rnag - matter, pus, suppuration, pus and blood; pus [RY]
rnag - matter, pus, suppuration [JV]
rnag khug pa - bring forth pus [IW]
rnag khug pa gtsag byed kyi yo byad - instrument for drawing out pus [IW]
rnag khrag - pus and blood [IW]
rnag khrag - matter and blood [JV]
rnag khrag - pus, blood [RY]
rnag khrag - rotten pus and blood [RY]
rnag can - containing pus, purulent [JV]
rnag can - pussy [IW]
rnag can lus - [the] material body [RY]
rnag thog gtsag 'khel - gnad la 'khel ba'i dpe [IW]
rnag dri - smell of pus [IW]
rnag 'don - draw out pus from a wound [IW]
rnag 'don gtsag bu - instrument for drawing out pus [IW]
rnag 'dren - draw out pus from a wound [IW]
rnag 'dren pa - draw out pus [JV]
rnag 'dren pa - draw out pus from a wound [IW]
rnag rdol - excessive expectoration [JV]
rnag par rnag pa - form pus, ulcerate [JV]
rnag po - celibate, unmarried man [JV]
rnag 'bur - abscess [IW]
rnag 'byams pa - pervasive pus [IW]
rnag 'brum - abscess [JV]
rnag smin pa - rdol ran pa'i/ ripe w old pus [IW]
rnag smin pa - pus grown mature [JV]
rnag gtsag pa - draw out pus from a wound 'don pa [IW]
rnag 'dzag pa - 1) [naturally] dripping w pus; 2) a nose disease [IW]
rnag gzan - bhikshu w pussy flesh la sbyar te of size = bla gos; special robe to absorb pus etc from wounds ['tsho ba'i yo byad bcu gsum gyi nang gses] [IW]
rnag gzan - special robe to absorb pus etc. from wounds [RY]
rnag gzan - kind of damned creature which subsists on pus and mucous [JV]
rnag gzan - bhikshu w pussy flesh la sbyar te of size = bla gos; special robe to absorb pus etc from wounds [IW]
rnag rul - rotten pus [RY]
rnag lud - pus and spit [IW]
rnag sungs - rotten stinking pus [IW]
rnag sungs su gyur pa'i rma rnying - old would w rotten stinking pus [IW]
rnag gsog - fester, fill w pus [IW]
rnags - ready money, cash [RY]
rnags pa - festering [RY]
rnags pa - festering, get pussy [IW]
rnang - [arch] field, be checked/ stopped/ shut off/ choked [IW]
rnang rgal - in a field so that water khod snyoms 'grems bde'i 'then pa'i sa bcad, ridge, mound, berm around agricultural plots, for irrigation purposes [IW]
rnang ba - be checked, stopped, shut off, be choked [IW]
rnang ba - to be checked, stopped, shut off, to be choked [RY]
rnang ba - become choked, be stifled, grow constricted [JV]
rnang ma - in a field so that water khod snyoms 'grems bde'i 'then pa'i sa bcad, ridge, mound, berm around agricultural plots, for irrigation purposes, zhing chu snyoms ched du bcos pa'i sa 'bur gyi sgang [IW]
rnang mar chu 'dren - irrigation by plots surrounded by berms [IW]
rnang mig - field contained by an irrigation berm [IW]
rnab - ear [RY]
rnab pa - (tha mi dad pa brnabs pa, brnab pa,, by desire want to obtain or covet others possessions [IW]
rnab pa - {rnab pa, brnabs pa, brnab pa} intr. v [RY]
rnam - attribute, [h] term for 2nd/3rd person [rnam gnyis] [IW]
rnam - full, SA rnam pa, rnam par, honorific term used for second and third person [JV]
rnam - attribute [RY]
rnam kun - ever, in all aspects, at all times, usually, always [RY]
rnam kun - continually [RY]
rnam kun - all knowables, ever, in all aspects, at all times, usually, always [IW]
rnam kun - in (their) multiplicity; in every respect [RB]

rnam kun mngon rdzogs rtogs pa - complete realization of all aspects [= rnam kun mngon rdzogs sbyor ba] [IW]

rnam kun mngon rdzogs rtogs pa - full understanding of all modes [RY]

rnam kun mngon rdzogs rtogs pa - rnam kun mngon rdzogs sbyor ba'o [IW]

rnam kun mngon rdzogs sbyor ba - perfect union of all aspects [IW]

rnam kun mngon rdzogs sbyor ba - perfect union of all aspects [mkhyen gsum gyi rtogs pa la rang dbang thob par bya ba'i phyir mkhyen pa gsum skye med spros pa dang bral ba'i rang bzhin du bsdus te mkhyen gsum gyi rnam pa brgya dang don gsum sgom pa'i shes rab kyis zin pa'i sems dpa'i rnal 'byor, sher phyin dngos po brgyad kyi ya gyal] [IW]

rnam kun mngon rdzogs sbyor ba - practice of complete relization of allaspects [so tht realization of the mkhyen gsum [of ground path and fruition (omniscience] may become autonomous, gather them into the siplicity of the unborn; sems dpa'i rnal 'byor accomplished by meditating on the 100 aspects of the mkhyen gsum and prajna meditating on the don gsum, sher phyin dngos po brgyad kyi ya gyal] [IW]

rnam kun mchog ldan - (endowed with) the sublime capacity for manifestation; endowed with the most sublime of all qualities/ attributes [RB]

rnam kun mchog ldan - inseparable appearance/ emptiness, possessing the supreme of all aspects/ all the supreme aspects [IW]

rnam kun mchog ldan - attainment of the universal supreme endowed with all the supreme aspects, best of all expressions, longs sku display, doctrine of kalachakra, superior in all aspects, endowed with the supreme of all aspects [JV]

rnam kun mchog ldan - inseparable appearance/ emptiness, possessing the supreme of all aspects/ all the supreme aspects [always denotes union of the two truths of appearance emptiness, variously explained as appearance having emptiness which is the supreme of all aspects; or non- nihilistic emptiness possessing the supreme aspects of the buddha qualities etc. The two are not necessarily incompatible or even non-identical] [IW]

rnam kun mchog ldan - endowed with all supreme aspects [thd]

rnam kun mchog ldan gi stong nyid - emptiness supreme in all aspects [RY]

rnam kun mchog ldan gyi stong nyid - emptiness possessing the supreme of all aspects/ all the supreme aspects [IW]

rnam kun mchog ldan gyi stong pa nyid - emptiness that is/ endowed with the sublime capacity to manifest/ for the manifestation of everything; emptiness (that is) endowed with the most sublime of all qualities/ attributes [RB]

rnam kun mchog ldan gyi ye shes - wisdom of the supreme of all aspects [IW]

rnam kun mchog ldan stong nyid - the supreme emptiness of all forms [RY]

rnam kun du - always [IW]

rnam dkar - virtuous [JV]

rnam dkar - 1) virtuous action; 2) very white [IW]

rnam dkar gyi dge tshogs - wholesome actions [RY]

rnam dkar gyi bag chags bzhag pa - pure seeds were sown [RY]

rnam dkar gyi las - virtuous karma [JV]

rnam dkar dge ba la brtson pa - to practice pure, virtuous deeds [RY]

rnam dkar dge ba'i las - virtuous deeds [RY]

rnam dkar rtse - small town on lake yamdok [JV]

rnam bkra - rnam par bkra ba [IW]

rnam bkra - variegated, piebald [JV]

rnam 'kyur cha lugs - expressions and attire [RY]

rnam skyed - procreate [JV]

rnam skyes - a king [JV]

rnam skrag - very agitated, overcome [JV]

rnam khro - wrath [JV]

rnam mkhas ma - clever and wise woman [JV]

rnam mkhas ma - learned woman [IW]

rnam mkhyen - omniscient consciousness, exalted knower of all aspects [IW]

rnam mkhyen - omniscient consciousness, exalted knower of all aspects. Syn {rnam pa thams cad mkhyen pa} exalted knower of all aspects / omniscient consciousness. exalted knower of all aspects / omniscient consciousness [RY]

rnam mkhyen - {rnam pa thams chad mkhyen pa} total omniscience [RB]

rnam mkhyen - omniscience, cognitive sensitivity, exalted knower of all aspects, cognition of all things, intelligent [JV]

rnam mkhyen - omniscience [thd]

rnam mkhyen - Omniscience, (thams cad mkhyen pa). Same as complete enlightenment or buddhahood [RY]

rnam mkhyen - 1) omniscience; 2) mind [h] [IW]

rnam mkhyen - 1) omniscience [sangs rgyas kho na la mnga' ba'i rnam pa thams cad mkhyen pa'i ye shes te ji lta ji snyed kyi rnam pa ma lus pa skad cig ma gcig la mngon sum du rtogs pa'i mthar thug gi mkhyen pa, sher phyin dngos po brgyad kyi ya gyal zhig]; 2) mind [h])/ [Rnam mkhyen chos klong chen por yul tsam mnga' ba mkhyen] [IW]

rnam mkhyen - 1) omniscien [sangs rgyas kho na la mnga' ba'i rnam pa thams cad mkhyen pa'i ye shes te ji lta ji snyed kyi rnam pa ma lus pa skad cig ma gcig la mngon sum du rtogs pa'i mthar thug gi mkhyen pa, sher phyin dngos po brgyad kyi ya gyal zhig]; 2) mind [h] [Rnam mkhyen chos klong chen por yul tsam mnga' ba mkhyen] [IW]

rnam mkhyen gyi chos - the qualities / attributes of omniscience [RY]

rnam mkhyen gyi chos bcu - the 10 dharmas of omniscience [IW]

rnam mkhyen gyi chos bcu - the 10 dharmas of omniscience [sher phyin don bdun cu las mkhyen pa gsum gyi chos sum cu'i nang tshan, rnam mkhyen mtshon byed kyi chos bcu ste, theg chen sems bskyed dang, gdams ngag dang, nges 'byed yan lag dang, sgrub pa'i rten dang, sgrub pa'i dmigs pa dang, sgrub pa'i ched du bya ba dang, go sgrub dang, 'jug sgrub dang, tsogs sgrub dang, nges 'byung sgrub pa bcas bcu'o] [IW]

rnam mkhyen gyi chos bcu - the 10 dharmas of omniscience [sher phyin don bdun cu las mkhyen pa gsum gyi chos sum cu'i nang tsan, rnam mkhyen mtshon byed kyi chos bcu ste, theg chen sems bskyed dang, gdams ngag dang, nges 'byed yan lag dang, sgrub pa'i rten dang, sgrub pa'i dmigs pa dang, sgrub pa'i ched du bya ba dang, go sgrub dang, 'jug sgrub dang, tsogs sgrub dang, nges 'byung sgrub pa bcas bcu'o] [IW]

rnam mkhyen gyi rnam pa brgya rtsa bcu - TSE [IW]

rnam mkhyen gyi rnam pa sum cu so bzhi - TSE [IW]

rnam mkhyen gyi gzhal bya - object of comprehension of an omniscient consciousness [RY]

rnam mkhyen gyi ye shes - the omniscient wisdom [RY]

rnam mkhyen du nges par 'byung ba'i sgrub pa - TSE [IW]

rnam mkhyen du 'jug pa'i 'jug sgrub - TSE [IW]

rnam mkhyen snags rgyas kyi go 'phang - the omniscient state of buddhahood [RY]

rnam mkhyen sbyor ba - TSE [IW]

rnam mkhyen mtshon byed kyi chos bcu - TSE [IW]

rnam mkhyen sangs rgyas kyi go 'phang - to the state of omniscient Buddhahood [RY]

rnam mkhyen sangs rgyas kyi sgo 'phang - Buddhahood of omniscience [RY]

rnam 'khor - mistake, flurry [JV]

rnam 'khrugs - very agitated, overcome [JV]

rnam gan - rnam sras gan mdzod [IW]

rnam gyeng - [see {rnam par gyeng ba} wandering, excitement, distraction, complete distractedness [R] [IW]

rnam gyeng - laziness, distraction, bag yangs [IW]

rnam gyeng - lazy or bag yangs [= mi brtan dang, gyo ba, sems mi gnas, so mi bsod] [IW]

rnam gyeng - laziness, distraction, bag yangs [Byas rjes gang yin rnam gyeng ngang nas byung ba gcig kyang med,...Ming gi rnam grangs la mi brtan

dang, gyo ba, sems mi gnas, so mi bsod bcas so] [IW]

rnam gyeng - * wandering, excitement, distraction, complete distractedness [IW]

rnam gyeng - distraction [dug gsum gang rung gi yul la sems rnam par 'phro ba] [IW]

rnam gyeng gi rtog pa bcu - the 10 distracting concepts [dngos po med par rtog pa dang, dngos po yod par rtog pa, sgro 'dogs pa'i rtog pa, skur ba 'debs pa'i rtog pa, gcig tu rtog pa, tha dad du rtog pa, ngo bo nyid du rtog pa, khyad par du rtog pa, ming ji lta ba bzhin du don rtog pa, don ji lta ba bzhin du ming rtog pa bcas bcu'o] [IW]

rnam gyeng gi rtog pa bcu - the 10 distracting concepts [IW]

rnam gyeng can - day-dreaming fool, undulating [about waves] [IW]

rnam gyeng drug - the six distractions [ngo bo nyid kyi gyeng ba/ phyi rol du gyeng ba/ nang gi gyeng ba/ mtshan ma'i gyeng ba/ gnas ngan len gyi gyeng ba/ yid la byed pa'i gyeng ba- .(chn] [IW]

rnam gyeng drug - the six distractions [ngo bo nyid kyi gyeng ba/ phyi rol du gyeng ba/ nang gi gyeng ba/ mtshan ma'i gyeng ba/ gnas ngan len gyi gyeng ba/ yid la byed pa'i gyeng ba-.(chn] [IW]

rnam gyeng drug - the six distractions ['dod pa'i yon tan dag la sems rnam par 'phro ba ste rang bzhin gyis gyeng ba dang, phyi rol tu gyeng ba dang, nang gi gyeng ba dang, mtshan ma'i gyeng ba dang, gnas ngan len gyi gyeng ba dang, yid la byed pa'i gyeng ba ste drug yod] [IW]

rnam gyeng drug - the six distractions [IW]

rnam gyeng drug - the six kinds of distraction [ngo bo nyid kyi gyeng ba/ phyi rol du gyeng ba/ nang gi gyeng ba/ mtshan ma'i gyeng ba/ gnas ngan len gyi gyeng ba/ yid la byed pa'i gyeng ba-.(chn] [IW]

rnam gyeng drug - the six kinds of distraction [ngo bo nyid kyi gyeng ba/ phyi rol du gyeng ba/ nang gi gyeng ba/ mtshan ma'i gyeng ba/ gnas ngan len gyi gyeng ba/ yid la byed pa'i gyeng ba-.(chn] [IW]

rnam gyeng bag med - useless distraction and careless behavior [IW]

rnam grangs - enumeration, series, item, kind, category, class, species [ltad mo'i –: program for a show] [IW]

rnam grangs - categories; x {sdug bsngal gyi rnam grangs bsam gyis mi khyab pa yod do} categories of suffering exist in inconceivable numbers [RY]

rnam grangs - enumeration; list; alternate ramification/ expression/ version; numerous ways/ expressions (of); synonym(s); analytical categories; isc. infinite variety [RB]

rnam grangs - 1) different divisions/ aspects; 2) number, count, total, enumeration, series, in turn; 3) item; 4) kind, category, class, species; 5) many different varieties of classification/ enumeration; 6) way, manner, method; 7) alternative; 8) [IW]

rnam grangs - 1) different divisions/ aspects [..Ming gi rnam grangs,...Dus kyi rnam grangs,...Yul gyi rnam grangs,...Don gyi rnam grangs,...Ming gi rnam grangs la ming gzhan dang, rnam pa tha dad tshul, rnam pa sna tsogs, rnam pa mang, so so bcas so]; 2) number, count, total) [IW]

rnam grangs - systems; {sgo mo} [RY]

rnam grangs - synonyms, sum total, enumeration, delusory, countless, item, amenable to being framed within categories, specification, treatise, dissertation, paper, multiplicity [JV]

rnam grangs - 1) different divisions/ aspects [Ming/ Dus /Yul /Don gyi rnam grangs,...Ming gi rnam grangs la ming gzhan dang, rnam pa tha dad tshul, rnam pa sna tsogs, rnam pa mang, so so bcas so]; 2) count, total) [IW]

rnam grangs - sort, arrangement; numerous; category, kind, class, enumerated categories; enumeration, series, in turn, kind, category, class, many different varieties of classification / enumeration, way, manner, method, alternative kind, many kinds of; list; alternate ramifications [RY]

rnam grangs kyi kun btags - accountable false conceptions [IW]

rnam grangs kyi kun btags - accountable false conceptions [ngo bo dang khyad par gyi gzhi rang mtshan gyis grub par snang yang rang gi mtshan nyid kyis ma grub pa'i kun rdzob 'dus ma byas kyi chos rnams so] [IW]

rnam grangs kyi chos - variety of teachings [JV]

rnam grangs kyi dbang du - subdividing into categories [JV]

rnam grangs kyis - regarding the subdivisions [JV]

rnam grangs can pa - grangs can pa, Charvaka [IW]

rnam grangs brjod pa'i rgyan - 'dod pa'i don bsgrub bya gang zhig dngos su ma brjod par de nyid 'grub phyir thabs mkhas kyis rnam pa gzhan zhig ston pa'i rgyan zhig, don rgyan gyi nang gses shig ste [IW]

rnam grangs tha dad pa - 1 object w different names [IW]

rnam grangs tha dad pa - 1 object w different names [EG, rta bdun dbang po dang, sna tsogs shing rta dang, tsa zer can dang, nyi ma zhes pa lta bu ming gi mngon brjod rnams so] [IW]

rnam grangs dang ldan pa'i don dam bden pa - ultimate truth w synonyms [IW]

rnam grangs dang ldan pa'i don dam bden pa - ultimate truth which employs synonyms [RY]

rnam grangs du ma gzhan las shes par bya'o - In this way, many classifications exist which can be known from other sources [RY]

rnam grangs du yod ce na - What are the categories? [RY]

rnam grangs don dam bden pa - absolute truth of enumeration [RY]

rnam grangs mdor bstan - brief points [RY]

rnam grangs mdor bsdan - brief points [IW]

rnam grangs bsdu ba - the yogacarya-bhumau-paryaya-samgrcha [IW]

rnam grangs bsdu ba - the yogacarya-bhumau-paryaya-samgrcha {sa sde lnga} [RY]

rnam grangs bsdu ba - the yogacarya-bhumau-paryaya- samgrcha [among Asanga's sa sde lnga, ming brda sna tshogs bsdu ba'i bam po zhig] [IW]

rnam grangs pa - redundant [JV]

rnam grangs pa ma yin pa yang dag gshis kyi don dam - Uncategorized ultimate of the true innate essence [RY]

rnam grangs pa mtshan ma tshig gi don dam - categorized ultimate of concepts and words [RY]

rnam grangs pa mtshan ma tshig gi don dam - Categorized ultimate of concepts and words [RY]

rnam grangs pa'i kun btags - accountable false conceptions [kun btags kyi nang gses, rtog pa la snang ba'i don spya rnams dang med pa gsal snang lta bu] [IW]

rnam grangs pa'i kun btags - accountable false conceptions [IW]

rnam grangs pa'i kun brtags - enumerated imputation [IW]

rnam grangs pa'i kun brtags - enumerated imputation; rtog pa la snang ba'i don spyi rnams dang rtog med dbang shes la gzung 'dzin gnyis snang lta bu [RY]

rnam grangs pa'i kun brtags - enumerated imagined phenomena [RY]

rnam grangs pa'i don dam - categorized ultimate [thd]

rnam grangs pa'i don dam - categorized / specified ultimate [RY]

rnam grangs pa'i don dam - specified; [can be counted and defined as such and such, nonarising etc.] categorized / enumerated ultimate. one of {don dam bden pa gnyis} ultimate reality that can be expressed in words, from the Yogacara-Svatantrikas [RY]

rnam grangs pa'i don dam - [can be counted and defined as such and such, nonarising etc catagorized/ enumerated ultimate [one of {don dam bden pa gnyis}, from the Yogacara-svatantrikas [tserig] ultimate reality that can be expressed in words [IW]

rnam grangs pa'i don dam - [can be counted and defined as such and such, nonarising etc catagorized/ enumerated ultimate one of {don dam bden pa gnyis} ultimate reality that can be expressed in words, from the Yogacara-svatantrikas [tserig] [IW]

rnam grangs pa'i don dam - [can be counted and defined as such and such,

non-arising etc categorized/ enumerated ultimate * ultimate reality that can be expressed in words [IW]

rnam grangs pa'i 'dus ma byas - ex {nyan thos pas 'dus ma byas gsum du bshad pa lta bu} [RY]

rnam grangs dpag yas - many different individual things, great variety of numbers [JV]

rnam grangs ma yin pa'i don dam - see {don dam bden pa gnyis} [RY]

rnam grangs ma yin pa'i don dam - uncategorized ultimate [thd]

rnam grangs ma yin pa'i don dam - uncategorized / unspecified ultimate [RY]

rnam grangs ma yin pa'i don dam - unacountable absolute [see {don dam bden pa mnyis} [Tserig] [IW]

rnam grangs ma yin pa'i don dam - unaccountable absolute [IW]

rnam grangs mang po yod pa - there are numerous classifications [RY]

rnam grangs min - all-pervasive, not amenable to being framed within categories [JV]

rnam grangs min pa'i don dam - catagorized/ unenumerated ultimate, the Ultimate truth which cannot be expressed in words, [from the yogcara-svatantrikas] [IW]

rnam grangs min pa'i don dam - catagorized/ unenumerated ultimate, the ultimate truth which cannot be expressed in words, [from the yogcara-svatantrikas] [IW]

rnam grangs min pa'i don dam - categorized / unenumerated ultimate, the Ultimate Truth which cannot be expressed in words, from the Yogcara-Svatantrikas [RY]

rnam grangs min pa'i don dam - categorized/ unenumerated ultimate, the ultimate truth which cannot be expressed in words, [IW]

rnam grangs med pa'i don dam bden pa - ultimate truth without synonyms [RY]

rnam grangs med pa'i don dam bden pa - ultimate truth w/o synonyms [IW]

rnam grangs gshod pa - enumerate [JV]

rnam gru - name of a constellation, Revati [JV]

rnam gru'i gdon - 1 of 12 kinds of yi dwags [JV]

rnam grol - complete liberation in—, completely freed, [complete/ total] liberation, emancipation, nirvana [IW]

rnam grol - complete liberation {sar} in—, completely freed, total liberation, liberation, completely freed, complete / total liberation, liberation, emancipation, nirvana [RY]

rnam grol - emancipation, complete escape from rebirth, complete liberation [JV]

rnam grol - {rnam par grol ba} complete freedom; completely free [RB]

rnam grol sku - vimuktikaya, embodiment of liberation [RY]

rnam grol gyi lam - path of complete freedom [RB]

rnam grol chos drug - 6 liberation practices [JV]

rnam grol nyams pa med - unwaning liberation [RY]

rnam grol nyams pa med - in their liberation [IW]

rnam grol mthar phyin - final deliverance [RY]

rnam grol sde - {rnam grol sde [Indian pandita, chiefly commentator on prajnaparamita texts like nyi khri snang ba student of Vasubandu; rang las mkhas pa bzhi'i ya gyal zhig] [IW]

rnam grol sde - {rnam grol sde [IW]

rnam grol sde - {rnam grol sde} [Indian pandit, phar phyin gyi gzhung 'grel mkhan gtso bo zhig ste wrote nyi khri snang ba and pupil of Vasubandhu rang las mkhas pa bzhi'i ya gyal zhig] [IW]

rnam grol sde - {rnam grol sde [Indian pandita, chiefly commentator on prajnaparamita texts like nyi khri snang ba student of Vasubandu; rang las mkhas pa bzhi'i ya gyal zhig [IW]

rnam grol dbugs chen 'byin pa'i zhing lnga - the five realms for receiving the great confirmation of liberation [RY]

rnam grol bzang po - (b. 1444), a lama of {dol po} [RY]

rnam grol ye shes - the wisdom of complete liberation [sgrib gnyis spangs pa'i gzigs pa mthar thug ste thams cad mkhyen pa'i ye shes] [IW]

rnam grol ye shes - wisdom of complete liberation [IW]

rnam grol ye shes - wisdom of complete iberation [sgrib gnyis spangs pa'i gzigs pa mthar thug ste thams cad mkhyen pa'i ye shes] [IW]

rnam grol lam - path of complete freedom; path of liberation, path of release; (in each of the three {thar lam dngos}) [RY]

rnam grol lam - path of liberation [note in each of the three {thar lam dngos} path of release [Tserig] rang rgyu[d?] bar chad med lam gyi mjug thogs su byung ba'i mkhyen pa] [IW]

rnam grol lam - path of liberation [IW]

rnam grol lam zad pa shes pa - knowledge that the path to liberation has been brought to an end [RY]

rnam grol lam bzang - the excellent path of liberation [IW]

rnam grol lam bzang - excellent path of liberation [RY]

rnam gling - shangs rnam gling rdzong [IW]

rnam gling - monaster in rnam gling rdzong, a bon work [JV]

rnam gling - shangs rnam gling rdzong [gtsang gzhis ka rtse'i byang shar ngos dang yar klungs gtsang po'i byang ngos su yod, rdzong mi dmangs srid gzhung de ri sngon du yod] [IW]

rnam gling - county in 21th cent Tibet. [RY]

rnam mgur - Autobiographical Songs, by Shabkar [RY]

rnam mgur - by Shabkar [RY]

rnam 'gur - 1) express; 2) a rextainment ???; 3) sign, certain manner, mood, form, posture; 4) expressions [IW]

rnam 'gur - 1) express; 2) a rextainment; 3) sign, certain manner, mood, form, posture four expressions [IW]

rnam 'gyur - 1) way of showing rnam pa; 2) iron male tiger year the 24th year of {rab byung} {lcags pho stag}, appearance, look, attitude, posture, evolute, expression, drastic change, manner, mood, [completely] victorious, ?? morphological change [in grammar] [IW]

rnam 'gyur - 1) v. to express. 2) appearance, look, attitude, manner. mood, sign, certain manner, mood, form, posture. 3) expression, manifestation, posture, 4) drastic change [sickness, 4) morphological change [in grammar]. 5) the 24th year of {rab byung} Syn {lcags pho stag} [RY]

rnam 'gyur - attitude, manner, mood, appearance, gesture, change for worse in illness, affliction of mind, form, figure, shape, behavior, demeanor, graceful carriage of the body, strutting walk, pride, different forms and configurations, appearance, manifested form, appearance, expressions, expression [JV]

rnam 'gyur - manifestations [ggd] [RY]

rnam 'gyur - expression/ manifestation [RB]

rnam 'gyur gyi rgyu - rgyu'i sngos po yid du 'ong ba las 'bras bu mi 'dod pa'i dngos por 'gyur ba ston pa'i rgyan zhig, rgyu'i rgyan gyi nang gses shig ste [IW]

rnam 'gyur can - one whose mind has been affected or changed [JV]

rnam 'gyur nyer gsum - TSE [IW]

rnam 'gyur ston pa - good bad or pleasure and pain bzo lta ston pa [Dpa' bo'i rnam 'gyur ston pa,...Mkhas pa yin khul gyi rnam 'gyur ston pa,...Gdung sems mnyam skyes kyi rnam 'gyur ston pa] [IW]

rnam 'gyur ston pa - legs nyes sam dga' sdug gi bzo lta ston pa,...Dpa' bo'i rnam 'gyur ston pa,...Mkhas pa yin khul gyi rnam 'gyur ston pa,...Gdung sems mnyam skyes kyi rnam 'gyur ston pa [IW]

rnam 'gyur ston pa - show good bad/ joyful sorrowful bzo lta [IW]

rnam 'gyur sdug pa - ugly [JV]

rnam 'gyur ba - [Samkhya system.] effect [RY]

rnam 'gyur ba - [Samkhya system] effect [IW]

rnam 'gyur 'bras bu'i gtso bo - TSE [IW]

rnam 'gyur mi mnga' - mind in its serene & calm state [JV]

rnam 'gyur mi mnga' ba - without anything affecting the mind [JV]

rnam 'gyur med pa - convalescent, recovered from illness [JV]

rnam 'gyur mdzes pa - mimic gestures or performances [JV]

rnam 'gyur mdzes pa - 1) good color/ shape; 2) good action/ conduct [IW]

rnam 'gyed - a fabulous number [JV]

rnam 'grel - pramanavarttika, commentary, elucidation [IW]

rnam 'grel - 1) commentary; 2) tshad ma rnam 'grel (/ {rnam 'gyur gyi dpe - dpe'i rgyan gyi nang gses shig ste, dpe can don gyi dngos po gang zhig dpe'i nang nas gsar du bton pa'am phyung ba bzhin du rnam 'gyur yid du 'ong bar ston pa'i rgyan zhig [IW]

rnam 'grel - pramanavarttika, commentary, elucidation. Syn {dbu ma rnam 'grel} [RY]

rnam 'grel tshad ma - pramanavartika [JV]

rnam rgyal - victorious, complete victory, mystic, gourd [JV]

rnam rgyal - 1) complete victory, completely victorious; 2) water snake year the 27th year of {rab byung} {chu mo sbrul}; 3) {gnyis med rnam rgyal}; 4) name of Sikkimese royal family [IW]

rnam rgyal - complete victory. name of the text {gnyis med rnam rgyal} victorious, the 27th year of {rab byung} Syn {chu mo sbrul} [RY]

rnam rgyal khang bzang - in the center of the city lta na sdug pa palace of Indra king of the gods [IW]

rnam rgyal khang bzang - Mansion of Complete Victory, on the summit of Mount Sumeru [RY]

rnam rgyal khang bzang - Palace of Victory, reading in lde'u 'phrul [JV]

rnam rgyal gyi spyod pa - Victorious conduct. One of the numerous types of conduct [RY]

rnam rgyal gling - SA rnam gling [JV]

rnam rgyal sgar - rdzogs chen 'dus sde in Australia [JV]

rnam rgyal chos sde - dalai lama's personal monastery on potala [JV]

rnam rgyal mchod rten - all victorious stupa [in yangs pa can the Buddha pa'i dbang pos sku tse'i 'du byed zla ba gsum du byin gyis brlabs pa'i tse bzhengs pa'i round three storied stupa, mchod rten cha brgyad kyi ya gyal zhig] [IW]

rnam rgyal mchod rten - all-victorious stupa [yangs pa can du ston pa thub pa'i dbang pos sku tshe'i 'du byed zla ba gsum du byin gyis brlabs pa'i tshe bzhengs pa'i mchod rten zlum po bang rim gsum pa can; mchod rten cha brgyad kyi ya gyal zhig ste] [IW]

rnam rgyal mchod rten - all victorious stupa [IW]

rnam rgyal bum pa - the all-victorious vase [in the mandala of the vase abhisheka bum pa lnga'i nang gses sangs rgyas kyi bum pa'i bum pa] [IW]

rnam rgyal bum pa - all victorious vase [bum pa'i dkyil 'khor du dbang bskur skabs bum pa lnga'i nang gses sangs rgyas kyi bum pa'i bum pa] [IW]

rnam rgyal bum pa - all victorious vase [IW]

rnam rgyal bum pa - consecrated water pot, vessel with charmed water, a sanctuary in yarlung [JV]

rnam rgyal bod kyi shes rig dpe mdzod khang - Namgyal Institute of Tibetology [Gangtok] [IW]

rnam rgyal bod kyi shes rig dpe mdzod khang - Namgyal Institute of Tibetology [IW]

rnam rgyal ma - Vijaya [RY]

rnam rgyal ma - a goddess with 3 faces and 8 arms, SA gtsug gtor rnam par rgyal ma, ushnisha-vijaya [JV]

rnam rgyal tshe chog - {rnam rgyal tshe chog} kriya tantra life increasing ritual [IW]

rnam rgyal tshe chog - {rnam rgyal tshe chog kriya tantra life increasing ritual [depending on the rnam rgyal lha dgu] [IW]

rnam rgyal tshe chog - all victorious life ritual [bya rgyud rnam rgyal lha dgu la brten nas tse spel ba'i cho ga zhig] [IW]

rnam rgyal shing - 1 of names of arjuna, name of youngest son of mahadeva, standard of victory, SA rgyal mtshan [JV]

rnam rgyal lha rtse - Namgyal Lhatse, in Latö [RY]

rnam rgyal lha rtse - Namgyal Lhatse [RY]

rnam rgyal a ru ra - Lat. Terminalia chebula - Myrobalan [RY]

rnam rgyas - tree, abundant [IW]

rnam rgyas - copious, abundant [JV]

rnam rgyu - always circulating prana for hearing [JV]

rnam sgeg ma - rnam 'gyur brjid pa'am khengs nyams can ma [IW]

rnam sgeg ma - coquettish woman [JV]

rnam sgom - night [JV]

rnam sgyur 'gro lus - sun [JV]

rnam nges - determination [RY]

rnam nges - {rnam par nges pa} detailed definition; definitive treatment; to ascertain definitively [RB]

rnam nges ti ka - tshad ma rnam nges kyi ti ka rgyal ba'i dgongs pa rab gsal [by rgyal tshab dar ma rin chen] [IW]

rnam nges ti ka - tshad ma rnam nges kyi ti ka rgyal ba'i dgongs pa rab gsal [IW]

rnam rngam rdzig rdzig byed pa - anything tidy and very fine [JV]

rnam lnga - 5 (facets, objects) [JV]

rnam lnga 'dod skor - the circling of the five desirables [IW]

rnam lnga 'dod skor - the circling of the five desirables [Notes literally, "five types of desirable circles"] [IW]

rnam lnga 'dod skor - the circling of the five desirables. five types of desirable circles [RY]

rnam gcig tu - according to other traditions, according to others [JV]

rnam gcod - preclusion [ggd] [RY]

rnam gcod - preclusion [RY]

rnam gcod - {rnam pa'i cha nas bzhag pa} comp. with {yongs gcod} [RY]

rnam gcod - {rnam pa'i cha nas bzhag pa} cf {yongs gcod} [IW]

rnam gcod - relinquishment, leaving, full pause consisting of two dots [JV]

rnam gcod kyi sgra - excluding words [EG kho na, nyid, sbyor tshul gyi dbang gis gzhi gang la what dharma doesn't have what dharma or, gzhan la ldan pa rnam par gcod pa'i sgra'o] [IW]

rnam gcod gnyis - CHN [IW]

rnam bcad - elimination, exclusion [RY]

rnam bcad - 1) anusvara [nirvana thig kor te, SK two little stacked circles thig kor nyis brtsegs]; 2) exclusion [Blos rtogs tshul gyi khyad par zhig ste, gzhi de chos de yin par phar rnam par bcad cing ma yin par rtogs pa'i don, EG, gzhi bum pa lta bu de blos dngos su mi rtag par yin par rtogs pa na, blo de'i ngor rtag pa yin pa phar rnam par bcad pa is excluded]; 3) (met) sun) [IW]

rnam bcad - 1) anusvara; 2) exclusion; 3) sun [IW]

rnam bcad - cognitive operation of exclusion [JV]

rnam bcad - elimination [RY]

rnam bcad kyi dgos pa - negative purpose [JV]

rnam bcad kyi mtshams sbyor - grammatical tsheg drag gi mtshams sbyor [IW]

rnam bcad can - passage or sentence at the end of which two dots are put [JV]

rnam bcad du kheg - cognitive operation of exclusion [JV]

rnam bcas pa - proponent of features [RY]

rnam bcas pa - Proponent of Features [thd]

rnam bcu - [TRS 54-2] [RY]

rnam bcu dbang ldan - hom ksha ma la wa ra yom zhes pa lanydza'i yi ge hkshmlwryom brtsegs ma 'di 'dra zhig ste, rten gzhal yas khang gi 'og gzhi rlung me chu sa'i dkyil 'khor bzhi ya ra wa la, ri rab gzhal yas khang bcas pa ma, brten pa sku gsung thugs kyi lha rnams ksha, thugs dkyil gyi lha rnams ha, bde chen 'khor lo'i lha'i sku gsung thugs zla tses thig le n' da ste rten brten pa'i lha rnams mtshon par byed pa'o,...Ya ra wa la...Ma...Ksha...Ha [IW]

rnam cha spyi - the entire form [RY]

rnam chad pa - removed [RY]

rnam 'jig - sadness [JV]

rnam 'jog gi rgyu - cause of categorization [thd]

rnam 'joms - 1) lhag med du gtor ba; 2) excellent deity [IW]

rnam 'joms - sal tree, bashfulness [JV]

rnam 'joms - Vajra Vidarana; Vajra Subjugator [RY]

rnam 'joms pa - oppose [RY]

rnam 'joms rtsa ba - a medicinal root [JV]

rnam brjid - expression or appearance of wrath, splendor, magnificence [JV]

rnam gnyis - the two [IW]

rnam gnyis dbar - between the two [IW]

rnam gnyis sbyar spos - bad smell, stink [JV]

rnam rtog - 1) mind's experiences; 2) hesitation/ doubt [Rnam rtog tsa po,...Rnam rtog can la 'dre dgu 'khor,...Drang bden gyi las don la hur brtson che bskyed byas na 'grub min

gyi rnam rtog mi dgos = kun rtog dang, rtog pa, rtog dpyod, dran pa, yang dag rtog yid kyi las, yid gzhungs, yid la byed pa, sems kyi longs spyod, bsam mno] [IW]

rnam rtog - [discursive] thought superstition, conceptual thinking, conceptuality, discursiveness, conceptualization, relfective/ secondary thought, association, imaginating mindform, conceptualization, thought chains, idea-construction, chain thinking {rnam} = form, apparent phenomena {rtog} = relect or get idea about that [tserig] [IW]

rnam rtog - [discursive] thought, superstition, conceptual thinking, conceptuality, discursiveness, conceptualization, relfective/ secondary thought, association, imaginating mind form, thought chains, idea-construction, chain thinking {rnam} = form, apparent phenomena {rtog} = relect or get idea about that [tserig] [IW]

rnam rtog - [discursive] thought. superstition, Namtog, conceptual thinking, conceptuality, discursiveness, conceptualization, discursive thoughts, discursive. discursive thought, thought. reflective thought, secondary thought, association, imaginating mind form, conceptualization, thought chains, idea-construction, chain thinking. Li. {rnam} form, apparent phenomena. {rtog} to reflect or get idea about that. thought, discursive thought, [vikalpa]; thought, concept, idea [RY]

rnam rtog - discursive or conceptual thought [RY]

rnam rtog - vikalpa, discursive thought, preconceived ideas, thoughts, interpretative concepts, habit-making thoughts, thought construction, postulates, cogitation, actual perception, thought, reflection, unreal conclusions, imagination, aberrations of the mind, obscuration, disgust, distaste, doubt, conceptual understanding, (subtle stage of mentality, division into subject and object, observable qualities defined, superstition, (man's dividedness against himself, division into subject and object, tendency to artificially divide reality, second stage of rtog med in which a mind is postulated dealing with sense fields and sense perceptions or with subject and object, clinging to duality, characterized by a thoroughgoing split), SA rtog pa kun rtog, divisive thoughts, thought state [JV]

rnam rtog - {rnam par rtog pa} thought (patterns)/ thinking; concept(ion); conceptual process [RB]

rnam rtog - 1) experience/ perception of mind; 2) fears and doubts / * [discursive] thought, superstition, concept[ual thinking], conceptuality, discursiveness, conceptualization, reflective/ 2ndary thought, association, imaginating mind form, thought chains, idea[-construction] *] [IW]

rnam rtog skyed pa - feel disgust [JV]

rnam rtog khregs chod che - the Great cutting through thoughts [IW]

rnam rtog khregs chod che - the Great Cutting Through Thoughts [RY]

rnam rtog gi phyi la 'brang - following after thoughts {sems} [RY]

rnam rtog gi 'phro 'du thams cad - all kinds of thought activity [RY]

rnam rtog grol - liberate discursive thoughts [RY]

rnam rtog grol ba - to liberate discursive thoughts [JV]

rnam rtog dge ba - virtuous thought [RY]

rnam rtog mgo non pa - to rise above discursive thoughts [RY]

rnam rtog rgyun chad nas - once the stream of thoughts was cut [RY]

rnam rtog bsgom du 'char ba - Thought arising as meditation [RY]

rnam rtog ngo bo - the essence of thought [JV]

rnam rtog ngo shes pa - recognize discursive thoughts [RY]

rnam rtog can - superstitious, doubtful, hesitating [JV]

rnam rtog can - superstitious [IW]

rnam rtog chos skur shar ba - thought dawns as dharmakaya [RY]

rnam rtog nyid bsgom - meditation guided by conceptual thought [JV]

rnam rtog nyid las - from discursive thought itself [JV]

rnam rtog rnyogs ma zhi ba'i nyams myong - experience [RY]

rnam rtog ltar snang - manifest as thought [JV]

rnam rtog dang bcas - 1 of chos brgyad [JV]

rnam rtog dang bcas pa'i ye shes - wisdom united with discursive thought [JV]

rnam rtog der song - become the thought [JV]

rnam rtog dra ba - net of discursive thought [JV]

rnam rtog dpyod pa - remove doubts [JV]

rnam rtog 'phro 'du - thought activity [JV]

rnam rtog 'phro ba - thought moves [JV]

rnam rtog 'phros pa - thought projections [JV]

rnam rtog ban bun - slightly unnoticed thoughts. Syn 'og 'gyu'i rnam rtog [RY]

rnam rtog ban bun - slightly unnoticed [undercurrent of] thoughts [IW]

rnam rtog bya mi dgos - need not feel uneasy about [RY]

rnam rtog mi mnga' - unquestionably [JV]

rnam rtog mi mnga' ba - doubtless [JV]

rnam rtog med pa - without discursive thoughts [RY]

rnam rtog med pa - doubtless, unquestionably, state in which though is absent [JV]

rnam rtog rtsa ba - the root of discursive thoughts, ignorance [IW]

rnam rtog rtsal du yan pa'i gdams pa - advice to free through as an expression [RY]

rnam rtog rtsol bas - by discursive effort [JV]

rnam rtog mtshan ma - conceptual attributes [JV]

rnam rtog zhi nas - when thoughts have subsided [JV]

rnam rtog bzhi - TSE [IW]

rnam rtog rags pa - obtrusive thought [JV]

rnam rtog rags pa til gyis 'char na - when an obtrusive thought strongly presents itself [RY]

rnam rtog rang kha ma - ordinary thought [JV]

rnam rtog rang ga ma - ordinary thoughts [JV]

rnam rtog la blta - observe thoughts [JV]

rnam rtog langs pa - thoughts of hope and fear arising [IW]

rnam rtog lam 'khyer - TSE [IW]

rnam rtog lam me ba - vividness of the thought [JV]

rnam rtog lu gu rgyud - thought-trains [JV]

rnam rtog slong ba - arouse doubts, fear of obstacles etc. [IW]

rnam rtog lhan skyes - innate thinking, innate thought [JV]

rnam rtog lhan skyes kyi rang ngo mthong ba - seeing the natural face of innate thought [RY]

rnam brtags kyi ngo bo nyid - discriminated [constructed] reality [RY]

rnam that sgo gsum - three gates of emancipation [IW]

rnam that mdor bsdus - abridged biography/ story [IW]

rnam thar - spiritual careers [RY]

rnam thar - biography [liberated careers biographies of those who attained liberation both for themselves and others Book 2, p - liberating lifestyles, being, exploits, life story, example, life, story, life example, style, work, complete liberation, examplary biography, story of a model life, perfect lives] [IW]

rnam thar - liberation, complete freedom, story, life, biography, example, style, work, complete escape, emancipation, memoir, hagiography, total liberation, life story [JV]

rnam thar - life story, example, life, story, life example, style, work, complete liberation, exemplary biography, story of a model life, perfect lives; biography, hagiography, story of liberation; hagiography, liberated careers. biographies of those who attained liberation both for themselves and others, liberating lifestyles, exploits [RY]

rnam thar - Namthar, perfect, or complete liberation [RY]

rnam thar - Life-stories [RY]

rnam thar - 1) biography/ realization expressing shastra of holy beings; 2) liberation, hagiography, story of liberation, * liberating lifestyles, being, exploits, life story/ example, life, story, style, work, complete liberation, exemplary biography, story of a model life, perfect lives [IW]

rnam thar - [liberated careers biographies of those who attained liberation both for themselves and others Book 2] biography, liberating lifestyles, being, exploits, life story, example, life, story, life example, style, work, complete liberation, examplary biography, story of a model life, perfect lives [IW]

rnam thar - {rnam par thar pa} complete liberation; biography/ exemplary life/ life example [RB]

rnam thar 'khrab - stage/ perform a story [IW]

rnam thar sgo gsum - three gates of emancipation, three doors of deliverance, three approaches to liberation. Emptiness {stong pa nyid}, aspirationlessness {smon pa med pa}, and attributelessness {mtshan nyid med pa} [RY]

rnam thar sgo gsum - {rnam par thar pa'i sgo gsum} three avenues/ doorways to liberation [RB]

rnam thar sgo gsum - three gates of liberation [rnam par thar pa'i sgo gsum] [IW]

rnam thar sgo gsum - three approaches to liberation [emptiness {stong pa nyid} or s'u^nyat, aspirationlessness {smon pa med pa} or nirpranidh na], and attributelessness {mtshan nyid med pa} or nirlaksana- the three door of delivarance, three gates of emancipation [tserig] [IW]

rnam thar sgo gsum - three approaches to liberation [RY]

rnam thar sgo gsum - Three gates of emancipation. Emptiness, signlessness, and wishlessness [RY]

rnam thar sgo gsum - 3 liberations, SA rnam thar gsum, 3 doors of liberation (ngo bo nyid med pa or stong pa nyid, mtshan ma med pa, smon pa med pa), 3 doors of emancipation (stong pa nyid, mtshan med, smon med) [JV]

rnam thar sgo gsum - three gates of/ approaches to liberation [IW]

rnam thar sgo gsum - three approaches/gates to liberation [emptiness {stong pa nyid} or s'u^nyat, aspirationlessness {smon pa med pa} or nirpranidh na], and attributelessness {mtshan nyid med pa} or nirlaksana- the three door of delivarance, three gates of emancipation [tserig] [IW]

rnam thar sgo gsum - three approaches to/ gates of liberation [emptiness {stong pa nyid} or shu^nyat, aspirationlessness {smon pa med pa} or nirpranidh na/ apra uhita], and attributelessness {mtshan nyid med pa} or nirlaksana/ animitta- the three doors of delivarance/ gates of emancipation [tserig] [IW]

rnam thar brgyad - sprul bsgyur [emanations and transformations] byed pa'i sgrig pa las rnam par thar pa brgyad [gzugs can gzugs la lta ba'i rnam thar dang, gzugs med gzugs la lta ba'i rnam thar dang, sdug pa'i rnam thar dang, gzugs med kyi rnam thar bzhi dang, 'gog pa'i rnam thar te brgyad do] [IW]

rnam thar brgyad - [Tserig] [IW]

rnam thar brgyad - eight emancipations [RY]

rnam thar brgyad - from producing and sgrig pa [establishment, arrangring] sprul bsgyur [emanations and transformations] the 8 rnam par thar pa * Tse [IW]

rnam thar brgyad - eight emancipations: the emancipation of regarding what has form to be form, the emancipation of regarding the formless as having form, the emancipation of the repulsive and clearing away hindrances, the four emancipations of the four formless states, and the emancipation of cessation [RY]

rnam thar brgyad - eight aspects of complete liberation [RB]

rnam thar chen mo mthon ba don ldan - biography of Padmasambhava from the rediscoveries of rig 'dzin rgod kyi ldem 'phru can [RY]

rnam thar nying bsdus - brief biography [RY]

rnam thar gtong ba - from holy beings biography verses dbyangs su len pa [IW]

rnam thar dad pa'i 'jug ngogs - {rnam thar dad pa'i 'jug ngogs [IW]

rnam thar dad pa'i 'jug ngogs - biog. of rje btsun tsong kha pa [dus rabs bco lnga par mkhas grub dge legs dpal bzang gis mdzad pa'o] [IW]

rnam thar dad pa'i 'jug ngogs - {rnam thar dad pa'i 'jug ngogs [life of Tsongkhapa, dus rabs bco lnga par mkhas grub dge legs dpal bzang gis mdzad pa'o] [IW]

rnam thar bsdus pa dang gang rir mdzad pa'i mgur ma - Short Biography with The Kailash Songs, by Shabkar [RY]

rnam thar bsdus pa dang gang rir mdzad pa'i mgur ma - by Shabkar [RY]

rnam thar mdzad tshul lo rgyus - the story of [her] life and liberation [RY]

rnam thar zhal gsung ma - autobiography [RY]

rnam thar gzhan - other biography [RY]

rnam thar zab yangs - profound and vast [RY]

rnam thar zin pa - follow your life-example [RY]

rnam thar gsum - 3 liberations (stong pa nyid, mtshan ma med pa, smon pa med pa), SA sgo gsum [JV]

rnam thar gsol 'debs - supplication in the style of a biography [RY]

rnam thar bslab cing - follow the example of a model life [IW]

rnam thar bslab cing - to follow the example of a model life [RY]

rnam thos - much/ extensive hearing/ learning [IW]

rnam thos - vaisravana, a sa bdag, demi-god, one possessed of wisdom [JV]

rnam thos kyi bu - Vaishravana [IW]

rnam thos bu - Vaishravana [IW]

rnam thos sras - kubera, a chos skyong, vaisravana, 1 of 4 'jig rten skyong, guardian in the north, god of wealth, yum is nor rgyun ma, king of yakshas who bring diseases, king of nojin or mountain deities who guard the northern quarters, guardian of wealth, a drag gshed deity byang phyogs bdag po SA rnam thos sras, 1 of 4 'jig rten skyong, god of wealth, 1 of rgyal chen bzhi [JV]

rnam thos sras - Vaishravana, the god of wealth, also Namsey [RY]

rnam thos sras - Vaishravana, the god of wealth [RY]

rnam thos sras - God of Wealth [RY]

rnam thos sras - Vaishravana [rgyal chen rigs bzhi'i nang gses ri rab kyi byang ngos kyi rgyal chen nam byang gi phyogs skyong,...Ming gi rnam grangs la rkang pa gsum ldan dang, rgyal po'i rgyal, ngal bsos po, gter gyi bdag rtag bde byed, nor gyi bdag nor sbyin rgyal, nor sbyin 'dren pa, nor rtsen, gnas srung po, gnod sbyin rgyal, rna rgyan gcig pa, rnam sras, dpal gter, byang gi phyogs skyong, byang phyogs bdag po, dbyig gi char 'bebs, mi la zhon, mig skya, mig ya, mig gsum grogs po, mi'i chos ldan, rtsa gsum pa, 'od yangs tsa bo, rin chen snying po, lus@ngan, gsang bdag bcas so] [IW]

rnam thos sras - Vaishravana [RY]

rnam thos sras kyi sgrub pa'i thabs - sadhana of Vaishravana [IW]

rnam dag - impeccable, completely pure, nonconceptual, transformation, quite pure, most holy, state of purity, very pure, thoroughly cleansed, a chaitya on the site of which buddha cut off his locks to renounce world, total purity, original purity, to purify, totally purified [JV]

rnam dag - pure, completely pure, purified, perfect, correct, completely pure, {dam tshig spyod pa} the –action of samaya. perfect [RY]

rnam dag - authentic, unmistaken, correct, right, perfect, pure, total purity, purified, completely purified, [completely pure], purification [IW]

rnam dag - {rnam par dag pa} complete purity; completely pure/ authentic [RB]

rnam dag - [completely] pure, w/o kleshas, genuine, true, real, purified, perfect, correct [IW]

rnam dag sgom lam - TSE [IW]

rnam dag sgom lam - mahayana undefiled path of meditation gang zhig spangs pa mthar thug gi rgyur gyur pa'o [IW]

rnam dag sgyu ma'i sku - supreme illusory form [RY]

rnam dag chen mo - Namdag Chenmo, a stupa in Domey [RY]

rnam dag mchod rten - a kind of stupa [RY]

rnam dag 'jig rten - pure dimension of the world [JV]

rnam dag bstan - the pure teachings [RY]

rnam dag gdod nas - primordially pure [RY]

rnam dag bde can zhing gi smon lam - aspiration for [rebirth in] the pure land of Sukhavati; also {zhing smon}, work by {kar-ma chags med} [RY]

rnam dag pa - utterly pure [RY]

rnam dag pad pa yum chen gyi dkyil 'khor - mandala of the Pure Lotus Mother [JV]

rnam dag pa'i zhing khams - pure buddha fields{rnam dag sems - [IW]

rnam dag pa'i zhing khams - pure buddhafields [RY]

rnam dag dbyings - dimension of purity, pure ying [JV]

rnam dag dbyings sgron - lamp of pure ying [JV]

rnam dag tshul khrims 'dul ba'i 'bum - bon gyi spyod pa'i skor gyi gzhung lugs shig [IW]

rnam dag bzhi - {rnam pa thams cad dag pa bzhi} four aspects of absolute purity [RB]

rnam dwangs - learned man [JV]

rnam du phab pa - to leave in naturalness [RY]

rnam du phab pa - leave in naturalness [IW]

rnam du 'byor ba - to put into practice, "to join with the natural state" [RY]

rnam du 'byor ba - put into practice, "join w the natural state" [IW]

rnam du sebs - leave in naturalness [IW]

rnam dul - king of horses which has power of hearing, SA rta mchog [JV]

rnam gdung ma - very useful and important medicine [JV]

rnam bdun gyi rigs pa - 7-fold reasoning [IW]

rnam bdun gyi rigs pa - 7-fold reasoning [bdag dang shing rta dpe don sbyar ba'i sgo nas bshad de, shing rta de shing rta'i yan lag rnams dang don gcig dang tha dad rten dang brten pa bcas bzhi dang, ldan pa dang lnga, tsogs pa dang dbyibs gnyis te bdun gyis gang zag gi bdag med gtan la phab pa'o] [IW]

rnam bdun shing rta'i rigs pa - CHN [IW]

rnam bden - the thesis that sensa coincide with what is real [JV]

rnam bden pa - True Aspectarian, Sakaravadins. Vijnanavadins [RY]

rnam bden pa - true aspectarians [sems tsam pa'i grub mtha'i nang gses, phyi don bden dngos su ma grub kyang dbang shes la snang ba ltar sems su bden par 'dod pa'o] [IW]

rnam bden pa - S k rav dins vijn˜ nav dins who hold sensa to be true, true aspectarian [IW]

rnam bden pa - true aspectarians [IW]

rnam bden pa - True Aspectarians [Yogacharya] [ggd] [RY]

rnam bden pa - mentalists who claim sensa to be veridical [JV]

rnam bden rdzun - sensa as veridical or delusive [JV]

rnam 'dal - [arch] rnam par 'dud pa [IW]

rnam 'dud - 1) rab tu gus pa; 2) <Binataka> [gser gyi ri bdun gyi ya gyal, ri'i rtse dbus kyi phyogs la 'dud par yod pas rnam 'dud dang, ngos rer dpag tshad lnga 'bum lnga khri nyis stong lnga brgya re dang, mtha' skor du sa ya gnyis dang nyis 'bum chig khri yod] [IW]

rnam 'dud - "Bowing down", "leaning", 6th of {gser ri bdun} the 7 mountains [on top of] Sumeru [IW]

rnam 'dud - 1) rab tu gus pa; 2) <Binataka> [IW]

rnam 'dud - 1) rab tu gus pa; 2) <Binataka>)/ [gser gyi ri bdun gyi ya gyal, ri'i rtse dbus kyi phyogs la 'dud par yod pas rnam 'dud dang, ngos rer dpag tshad lnga 'bum lnga khri nyis stong lnga brgya re dang, mtha' skor du sa ya gnyis dang nyis 'bum chig khri yod] [IW]

rnam 'dud - 1 of 7 golden mountains of the buddhist cosmography around meru, 1 of gser gyi ri bdun, bent mountain range, 1 of gser gyi ri bdun [JV]

rnam 'dud - "Bowing Down", "leaning", 6th of {gser ri bdun} one of the 7 mountains [on top of] Sumeru [RY]

rnam 'dud skyes - epithet of khyung bird [JV]

rnam 'drin - guide, universal guide, leader, title of universal buddhas [RY]

rnam 'drin bzhi pa - the 4th guide [IW]

rnam 'drin bzhi pa - the fourth guide [RY]

rnam 'dren - rnam par 'dren pa [IW]

rnam 'dren - guide, leader, teacher; buddha [RY]

rnam 'dren - spiritual preceptor, one who leads to nirvana, epithet of buddha, saviour [JV]

rnam 'dren lnga pa - Fifth Guide; Maitreya [RY]

rnam 'dren lnga pa - Maitreya [IW]

rnam 'dren chen po - great leader, epithet of bodhisattvas [JV]

rnam 'dren stong rtsa - 1,000 buddhas [IW]

rnam 'dren stong rtsa - one thousand buddhas [RY]

rnam 'dren bzhi pa - Shakyamuni, the Fourth Guide [RY]

rnam 'dren bzhi pa - the Buddha [IW]

rnam 'dren bzhi pa - the Fourth Guide; the fourth of the perfect guides; Buddha Shakyamuni; referring to the fourth among the 1,002 Buddhas who will appear during this kalpa [RY]

rnam rdog rtsal du yan pa'i gdams pa - advice free through as an expression [IW]

rnam ldan gyi shes pa - determinate cognition [RY]

rnam gnas - sun [IW]

rnam gnon - the 14th year of {rab byung}{lcags pho 'brug} [IW]

rnam gnon - iron dragon year [IW]

rnam gnon - the 14th year of {rab byung} Syn {lcags pho 'brug} [RY]

rnam gnon ngang tshul - Vikramashila [in Magadha] [RY]

rnam gnon gnang tshul - vikramasila [JV]

rnam gnon tshul gyis bsngags pa'i slob dpon bcu gnyis - 12 masters renowned at Vikramas'i^la *{rnam gnon - the 14th year of {rab byung}{lcags pho 'brug} [IW]

rnam gnon tshul gyis bsngags pa'i slob dpon bcu gnyis - 12 masters renowned at Vikramas'i^la [jn˜ na p da, di^pamkarabhadra, lank jayabhadra, s'ri^dhara, bhavabhadra, bhayaki^rti, li^l vajra, durjayacandra, samayavajra, tath gata raksita, bodhibhadra and kamalaraksita] [IW]

rnam gnon tshul gyis bsngags pa'i slob dpon bcu gnyis - 12 masters renowned at Vikramas'i^la [jn˜ na p da, di^pamkarabhadra, lank jayabhadra, s'ri^dhara, bhavabhadra, bhayaki^rti, li^l vajra, durjayacandra, samayavajra, tath gata raksita, bodhibhadra, kamalaraksita] [IW]

rnam gnon tshul gyis bsngags pa'i slob dpon bcu gnyis - twelve masters who were renowned at Vikramashila. They were Jnana pada, Dipamkarabhadra, Lan.kajayabhadra, Shridhara, Bhavabhadra, Bhayakirti, Lilavajra, Durjayacandra, Samayavajra, Tathagata rakshita, Bodhibhadra and Kamalarakshita. [GM] [RY]

rnam snang - vairocana, Vairochana, position of Vairochana [JV]

rnam snang - Vairochana [RY]

rnam snang gangs chen mtsho - buddha {rnam snang gangs chen mtsho [IW]

rnam snang gangs chen mtsho - Vairochana Immense Ocean [RY]

rnam snang gangs chen mtsho - lake in tibet [JV]

rnam snang gi chos bdun - the seven fold posture of Vairochana [RY]

rnam snang gi chos bdun - the 7 fold posture of Vairochana TSE [IW]

rnam snang gi dam tshig drug - TSE [IW]

rnam snang gi rigs - the family/aspects of Vairochana [IW]

rnam snang gi rigs - the family of Vairochana, the Vairochana aspects [RY]

rnam snang sgyu 'phrul drva ba - Magical Net of Vairochana. A Mahayoga scripture which functions as subsidiary support for engaging in yogic activities connected to the mandala. See Eighteen Mahayoga Tantras [RY]

rnam snang sgyu 'phrul drwa ba - mahayoga tantra of completion [JV]

rnam snang mngon par byang chub pa'i rgyud - Tantra of the Full Enlightenment of Vairochana. A tantra belonging to Upa Yoga [RY]

rnam snang mngon byang - the Tantra of the Enlightenment of Mahavairocana [RY]

rnam snang mngon byang - a Charyayoga tantra [RY]

rnam snang mngon byang - Abhisambodhi of Vairochana [RY]

rnam snang mngon byang - a Caryayoga tantra [IW]

rnam snang chos bdun - Seven-point posture of Vairochana [RY]

rnam snang chos bdun - 7-fold [posture dharmas] of Vairochana CHN [IW]

rnam snang chos bdun - Sevenfold posture of Vairochana. This position is described as the legs in full lotus, the

spine straight, the shoulders broadened, the neck slightly bent, the hands in the gesture of equanimity, the tip of tongue touching the palate, and the gaze placed in the direction of the nose [RY]

rnam snang chos bdun - the sevenfold [posture] of Vairochana [RY]

rnam snang chos bdun - Seven-point Posture of Vairochana [RY]

rnam snang chos bdun - 7 venerable sermons of vairocana, 7 point posture of vairocana (crossed legs, hands in fists or right over left or on knees, shoulders raised and slightly forward, spine straight, chin tucked slightly toward throat, tongue tip touching palate, eyes unblinking and unwavering 12 fingerbreadths from tip of nose), seven dharmas of Vairocana, sevenfold posture of Vairochana (legs in full lotus, spine straight, shoulders broadened, neck slightly bent, hands in gesture of equanimity, the tip of tongue touching the palate, the gaze placed in the direction of the nose), Vairochana position with seven characteristics [JV]

rnam snang chos bdun - the 7 dharmas of Vairochana [rkang pa skyil krung, lag pa mnyam gzhag sgal tshigs drang po bsrang ba, mgrin pa cung zad gug pa, dpung pa rgod gshog ltar brgyang ba, mig sna rtser phab pa, lce rtse ya rkan la sbyar ba ste bdun no] [IW]

rnam snang chos bdun dang ldan pa - sitting in the sevenfold posture of Vairochana [RY]

rnam snang rnam par snang mdzad - TSE [IW]

rnam snang byed - sun [JV]

rnam snang mi bzhi - Vairochana with four bodies [RY]

rnam bsnun - manifold, various, many [JV]

rnam pa - 1) kind, class, division [Lta tshul gyi rnam pa mi 'dra bar bsam blo'i 'khyer so mi mthun pa yong,...Las ka byed stangs rnam pa sna tsogs,...Mtshon cha rnam pa bco brgyad,...Shes bya'i rnam pa,...Ming gi rnam grangs la rnam grangs dang, rnam pa tha dad tshul, ming gzhan, so so]; 2) way, manner [Skad cha shod pa'i rnam pa,...Rgyun gtan gyi rnam pa,...'Thab rtshod byed pa'i rnam pa,...Bsam pa'i rnam pa]; 3) shape, form, bzo lta [Gru bzhi'i rnam pa can,...Sgor sgor gyi rnam pa,...Rnam pa gsar pa,...Rnam pa mdzes pa,...Ngal rtsol la brten nas lus sems gnyis ka bde thang gi rnam pa chags pa]; 4) fragment of cloth roll; 5) number showing phrase, [h] [Khyed rnam pa gnyis,...Khong rnam pa bzhi,...Sku tsab rnam pa,...Sku mgron rnam pa (6) very completely)? [rnam par yangs pa,...Tson ris rnam par bkra ba,...Rnam par 'grel ba,...Seng ge rnam par bsgyings te ng ro sgrog pa,...Bsam sbyor rnam par dag pa,...Lhag bsam rnam par dag pa] [IW]

rnam pa - 1) kind, class, division, type, variety; 2) way, manner; 3) shape, form, bzo lta; 4) fragment of cloth roll; 5) # showing phrase, [h]; 6) situation, circumstances, condition; 7) face = {gzugs brnyan}, look, appearances; 8) you [pl], they [h]; 9) aspect, [mental/cognitive/ measurable/ conceivable] image/ quality/ object, imprint, appearance, phenomena, attributes, expression, manifestation, observable quality, = {yul snang pa} causal characteristic [mode of behavior in relation to other things], piece, part, section [of a treatise], ingredient TSE beauty [IW]

rnam pa - occurrents, mental event, items, shape, look, appearance, observable (quality, aspect), causal characteristic, objective constituent, sensum, means, belonging to a thing, noematic aspect, aspect, facet, manifest, beauty, piece, part, section, distinct part, ingredient, different, individual, respective, division, class, species, manner, way, effect, result, consequences, aspect, form, time as a unit, that which is cognizable, whatever can be measured or conceived, specification, type, kind, form, face, looks, appearance, in the form of, manifestation, subdivision, image, physical form, features [JV]

rnam pa - sense impression/ datum/ data; (presentational) form; aspect; distinct feature/ specific manifestation; expression [RB]

rnam pa - feature, trait [RY]

rnam pa - 1) kind, division, aspect [Lta tshul gyi rnam pa mi 'dra bar bsam blo'i 'khyer so mi mthun pa yong,...Las ka byed stangs rnam pa sna tsogs,...Mtshon cha rnam pa bco brgyad,...Shes bya'i rnam pa,...= rnam grangs dang, rnam pa tha dad tshul, ming gzhan, so so]; 2) manner/ way [Skad cha shod pa'i rnam pa,...Rgyun gtan gyi rnam pa,...'Thab rtsod byed pa'i rnam pa,...Bsam pa'i rnam pa]; 3) shape, form, what something is [made] like [Gru bzhi'i rnam pa can,...Sgor sgor gyi rnam pa,...Rnam pa gsar pa,...Rnam pa mdzes pa,...Ngal rtsol la brten nas lus sems gnyis ka bde thang gi rnam pa chags pa]; 4) piece/ fragment of ras snam yug [Phyu pa'i khog la rnam pa drug btang ba]; 5) [h] pl address [Khyed rnam pa gnyis,...Khong rnam pa bzhi,...Sku tsab rnam pa,...Sku mgron rnam pa] (6) very completely, perfectly)/ [Mkhyen dpyod rnam par yangs pa,...Tson ris rnam par bkra ba,...Rnam par 'grel ba,...Seng ge rnam par bsgyings te ng ro sgrog pa,...Bsam sbyor rnam par dag pa,...Lhag bsam rnam par dag pa] [IW]

rnam pa - 1) kind, division, aspect, phenomenon, knowable [Lta tshul gyi rnam pa mi 'dra bar bsam blo'i 'khyer so mi mthun pa yong,...Las ka byed stangs rnam pa sna tsogs,...Mtshon cha rnam pa bco brgyad,...Shes bya'i rnam pa,...= rnam grangs dang, rnam pa tha dad tshul, ming gzhan, so so]; 2) manner/ way [Skad cha shod pa'i rnam pa,...Rgyun gtan gyi rnam pa,...'Thab rtsod byed pa'i rnam pa,...Bsam pa'i rnam pa]; 3) shape, form, what something is [made] like [Gru bzhi'i rnam pa can,...Sgor sgor gyi rnam pa,...Rnam pa gsar pa,...Rnam pa mdzes pa,...Ngal rtsol la brten nas lus sems gnyis ka bde thang gi rnam pa chags pa]; 4) piece/ fragment of ras snam yug [Phyu pa'i khog la rnam pa drug btang ba]; 5) [h] pl address [Khyed rnam pa gnyis,...Khong rnam pa bzhi,...Sku tsab rnam pa,...Sku mgron rnam pa] (6) very completely, perfectly)/ [Mkhyen dpyod rnam par yangs pa,...Tson ris rnam par bkra ba,...Rnam par 'grel ba,...Seng ge rnam par bsgyings te ng ro sgrog pa,...Bsam sbyor rnam par dag pa,...Lhag bsam rnam par dag pa] [IW]

rnam pa - 1) type, kind, variety, form. 2) situation, condition, circumstances 3) face, image, look, appearance 4) you [pl], they (h). 5) aspect, [mental] image / imprint, appearance, cognitive image, aspect, attributes, expression, object, observable quality. Syn {yul snang pa} causal characteristic [a characteristic mode of behavior in relation to other things], that which is cognizable, can be measured or conceived, face. Syn {gzugs brnyan} piece, part, section, distinct part of a treatise, part, ingredient. expression (as in essence, nature, expression); sense datum/ data; (presentational) form; aspect; specific manifestation; manifest(ation), beauty, form, aspect, expressions; aspects; manifest(ation), beauty, form, aspect, statue; Ex. {dang rnam pa mthun pa} of like manifestation/ expression; to accord (in form/ expression) with [RY]

rnam pa - aspect, representation [ggd] [RY]

rnam pa - expression (as in essence, nature, expression [IW]

rnam pa kun - all knowables [IW]

rnam pa kun - atoms of all things, time without end, time without interruption, at all times [JV]

rnam pa kun gyi mchog - endowed w all the supreme aspects [te(chn)ical term for sambhogakaya and heruka; lit "best of all expressions" ; sambhogakaya display, splendor, vividness; three levels body, speech and mind; actually has (kyi ye shes) added to the end in this context this is short for (rnam pa kun gyi mchog dang ldan pa) see glossary to the rain of wisdom] [IW]

rnam pa kun gyi mchog - the supreme of all aspects [RY]

rnam pa kun gyi mchog - GD [IW]

rnam pa kun gyi mchog dang ldan pa - supreme aspects, endowed with all the; Skt. sarvakaravaropeta [RY]

rnam pa kun gyi mchog dang ldan pa - endowed with the supreme of all aspects [RY]

rnam pa kun gyi mchog dang ldan pa'i stong pa nyid - emptiness endowed with all supreme aspects [RY]

rnam pa kun gyi mchog ldan - supremely-endowed [RY]

rnam pa kun mchog - "best of all expressions/ aspects" [IW]

rnam pa kun mchog - "best of all expressions/ aspects" [tech. term for sambhogakaya and heruka; very important, literally means sambhogakaya display, splendor, vividness; three levels body, speech and mind; actually has (kyi ye shes) added to the end in this context this is short for (rnam pa kun gyi mchog dang ldan pa) see glossary to the rain of wisdom, under "supreme aspects..] [IW]

rnam pa kun mchog ldan - endowed w all the supreme aspects [IW]

rnam pa kun mchog ldan gyi stong pa nyid - emptiness endowed w all the supreme aspects [IW]

rnam pa kun mchog ldan gyi ye shes - wisdom endowed w all the supreme aspects [IW]

rnam pa kun tu - in every respect [RY]

rnam pa kun tu - in every respect, to all intents and purposes, at all times, perpetually, omniscient, a deity, in all circumstances and situations [JV]

rnam pa kun tu - always, in every respect/ way, ceaseless, from all sides, fully [IW]

rnam pa kun tu - always, in every respect / way, ceaseless, from all sides, fully [RY]

rnam pa kun tu rig pa - all-knowing [JV]

rnam pa kun ldan - supporting/ endowed with/ having the potential to manifest all distinct manifestations/ forms; endowed with all potential/ qualities/ attributes; endowed with the sublime process of (distinct) manifestations; endowed with the sublime process of all distinct manifestations/ qualities/ attributes [RB]

rnam pa kun ldan gyi stong pa nyid - emptiness that supports all distinct manifestations; emptiness that is endowed with/ has the potential to manifest all distinct manifestations/ forms [RB]

rnam pa kun ldan mngon shes kyi theg pa - Way of the Clear Knowledge which Knows All Aspects [JV]

rnam pa kun spyod - external appearance [RY]

rnam pa sku - his bodily form [RY]

rnam pa sku'i - his bodily form [IW]

rnam pa 'gyur - vi. to change in appearance [RY]

rnam pa 'gyur - change in appearance/ form, metamorphosize [IW]

rnam pa rgya che ba - many varieties [of] [IW]

rnam pa nges can - definite, fixed form [IW]

rnam pa can - . . . (kyi) rnam pa can - taking the distinct manifestation/ form (of) . . . [RB]

rnam pa can - [special] aspect [RY]

rnam pa cir snang - in whatever form they arise [JV]

rnam pa cir yang - any image whatsoever [JV]

rnam pa gcig tu ston - one single flow [RY]

rnam pa gcig tu ston - 1 single flow [IW]

rnam pa bcu drug - see {bden bzhi'i rnam pa bcu drug} [RY]

rnam pa bcu drug - see {bden bzhi'i} [IW]

rnam pa nyi shi byang chub pa - 20 ways in which the body is enlightened [according to ngushul khen rinpoche, refers to the 10 aspects of renunciation and 10 of realisation which pertain to the ten bodhisattva levels. may also refer in madhyamaka to the 4-fold view of self {bdag lta bzhi} which applies to each of the five skandhas: form, feeling, perception, habitual tendencies, and consciousness, and in mantra, it may refer to accomplishment in 20 specific exercises for experiential cultivation of the energy channels, currents and seminal points within the body] [IW]

rnam pa nyi shu byang chub pa - 20 ways in which [the body] is enlightened [IW]

rnam pa nyi shu byang chub pa - Twenty Ways In Which The Body Is Enlightened. According to Nyoshul Khen Rinpoche, this refers here to the ten aspects of renunciation and the ten aspects of realization which pertain to the ten bodhisattva levels. The term may also refer in Madhyamaka to the fourfold view of self {bdag lta bzhi} which applies to each of the five components of form, feeling, perception, habitual tendencies, and consciousness, and in the context of the vehicles of secret mantra, it may refer to accomplishment in twenty specific exercises pertaining to the experiential cultivation of the energy channels, currents and seminal points within the body. [GM] [RY]

rnam pa nyi shu byang chub pa - 20 ways in which [the body] is enlightened [according to ngushul khen rinpoche, this refers here to the ten aspects of renunciation and the ten aspects of realisation which pertain to the ten bodhisattva levels the term may also refer in madhyamaka to the fourfold view of self {bdag lta bzhi} which applies to each of the five components of form, feeling, perception, habitual tendencies, and consciousness, and in the context of the vehicles of secret mantra, it may refer to accomplishment in twenty specific exercises pertaining to the experiential cultivation of the energy channels, currents and seminal points within the body] [IW]

rnam pa gnyis - two kinds [RY]

rnam pa gtod pa - casting its aspect [ggd] [RY]

rnam pa gtod byed kyi yul - object transmitting/supporting / that provides features [RY]

rnam pa gtod byed kyi yul - object transmitting features [thd]

rnam pa rtog pa - thought, concept, conceptual thinking [RY]

rnam pa ston - show signs of, manifest the appearance/ expression of, [don't tr] [IW]

rnam pa ston pa - show signs of, manifest the appearance/ expression of, [don't tr] [IW]

rnam pa bstan - show signs of, manifest the appearance/ expression of, [don't tr] [IW]

rnam pa bstan pa - show signs of, manifest the appearance/ expression of, [don't tr] [IW]

rnam pa tham cad mkhyen pa - omniscience [RY]

rnam pa thams cad - all knowables [IW]

rnam pa thams cad - the myriad things, always [RY]

rnam pa thams cad - in every way [JV]

rnam pa thams cad khyen pa - exalted knower of all aspects/ omniscient consciousness [IW]

rnam pa thams cad khyen pa - total omniscience [RB]

rnam pa thams cad mkhen pa - omniscient [IW]

rnam pa thams cad mkhyen nyid lam - the way to the knowledge of all modes [RY]

rnam pa thams cad mkhyen pa - omniscient [RY]

rnam pa thams cad mkhyen pa - exalted knower of all aspects / omniscient consciousness [RY]

rnam pa thams cad mkhyen pa - omniscience [IW]

rnam pa thams cad mkhyen pa - omniscient consciousness [JV]

rnam pa thams cad mkhyen pa - omniscient, 'knowing all aspects'. completely, fully, utterly, etc [RY]

rnam pa thams cad mkhyen pa - omniscient, knowing all aspects completely, fully, utterly, etc [IW]

rnam pa thams cad mkhyen pa - exalted knower of all aspects/omniscient consciousness TSE [IW]

rnam pa thams cad mkhyen pa yon tan - the quality of omniscience [RY]

rnam pa thams cad mkhyen pa'i go 'phang don du - for the purpose of height of the rank know by all [RY]

rnam pa thams cad mkhyen pa'i ye shes - the state of omniscient wisdom [RY]

rnam pa thams cad rtogs - full understanding of all modes [RY]

rnam pa thams cad dag pa bzhi - four aspects of absolute purity [RB]

rnam pa thams cad dag pa bzhi - Four things pure in every aspect [RY]

rnam pa thams cad dang ldan pa'i stong pa nyid - emptiness endowed w all supreme forms GD [IW]

rnam pa thams cad dang ldan pa'i stong pa nyid - emptiness endowed with all supreme forms [RY]

rnam pa thams cad du - in every way [RY]

rnam pa thams cad du - entirely; unilaterally [RB]

rnam pa thams cad pa - imbued/ endowed with the potential for all of

these (manifestations) as its expressions [RB]
rnam pa thams cad pa'i ye shes kyi sku - perfect wisdom body [RY]
rnam pa thams cad yongs su dag pa bzhi - TSE [IW]
rnam pa thams chad mkhyen pa - total omniscience [RY]
rnam pa thar pa - liberation, emancipation, deliverance [RY]
rnam pa mthun pa - (. . . dang) rnam pa mthun pa - of like manifestation/ expression; to accord/ be in harmony (in form/ expression) with . . . ; conforming with . . . [RB]
rnam pa dang bcas - personified outward appearance [JV]
rnam pa dang bcas pa - assuming individuality [JV]
rnam pa dang bcas par smra ba - proponent of aspect [ggd] [RY]
rnam pa dang mthun pa - similar in aspect [RY]
rnam pa dang nang don - form and content [IW]
rnam pa drug tu - in 6 ways, in 6 directions [JV]
rnam pa bden par smra ba - True Aspectarians [Yogacharya]; usually: {rnam bden pa} [ggd] [RY]
rnam pa 'dra ba - same appearance, uniform [RY]
rnam pa sna tshogs - manifold, different sorts, various, all kinds of, all sorts of [JV]
rnam pa sna tshogs - various different [kinds of] things, all sorts of [IW]
rnam pa sna tshogs - various kinds / types, all sorts of [RY]
rnam pa snang ba - perceived image [JV]
rnam pa blo - the form [they] take in the mind, the form [love] takes in your mind [RY]
rnam pa 'byed pa - Vibhan.gas [RY]
rnam pa 'byed pa - Vibhangas [IW]
rnam pa ma tshang - incompleteness [RY]
rnam pa mi rtog pa'i ye shes - nonconceptual wisdom [IW]
rnam pa mi rtog pa'i ye shes - nonconceptual wisdom [RY]
rnam pa med pa - negation of form (type of rnal 'byor spyod pa) [JV]
rnam pa med par smra ba - proponent of no-aspect [ggd] [RY]
rnam pa smin pa'i 'bras bu - ripened effect / result [RY]
rnam pa smin pa'i 'bras bu - ripened effect/ result [IW]
rnam pa tsam - simply an appearance [JV]
rnam pa tsam - mere features [RY]
rnam pa tsam du - outwardly [RY]
rnam pa rdzun par smra ba - False Aspectarians [Yogacharya]; usually: {rnam rdzun pa} [ggd] [RY]
rnam pa zhi rags - the peaceful and coarse levels [RY]
rnam pa bzhi - four orders [monks, nuns, laymen, and laywomen see also the entry under four assemblies] [IW]
rnam pa bzhi - four orders [IW]
rnam pa bzhi - fourfold, 4 aspects, 4 different kinds [JV]
rnam pa bzhi - four orders [monks, nuns, laymen, and laywomen see also four assemblies] [IW]
rnam pa bzhin mdzes - handsome [RY]
rnam pa bzung - take the appearance/ form of [IW]
rnam pa yongs kyis med - totally beyond form [JV]
rnam pa g.yeng ba - desultoriness, mibp 96 [JV]
rnam pa lam byed - forging the path with specific manifestations [RY]
rnam pa lam byed - forging the path as/ through/ with specific manifestations [RB]
rnam pa gsal ba - vivid features; [detailed expl., Light of Wisdom, Vol. 2, page 107] [RY]
rnam pa gsal ba - vivid features Syn lha'i gsal snang [RY]
rnam pa gsum - three degrees of ordination, the three forms [renunciate {rabs sbyang} or pravrajy, the novitiate {dge tshul} or s'ramanera, and complete monkhood {bsyen rdzogs} or upasampad] [IW]
rnam pa gsum - three degrees of ordination, the three forms [IW]
rnam pa gsum - three degrees/ forms [of ordination] [renunciate {rabs sbyang} or pravrajy, the novitiate {dge tshul} or s'ramanera, and complete monkhood {bsyen rdzogs} or upasampad] [IW]
rnam pa lhan rgyas pa - to all of you [h] [IW]
rnam pa o rgyan rdo rje 'chang chen po - in the form of the great Guru of Oddiyana [RY]
rnam pa'i khyad pa - details of experience [JV]
rnam pa'i khyad par - the particular types [RY]
rnam pa'i cha nas - on the level of appearance [RY]
rnam pa'i 'ching ba - attachment to an aspect [JV]
rnam pa'i phra mo - phra mo'i rgyan gyi nang gses shig ste, bsam blo sngon btang med par lus kyi rnam 'gyur gsar pa zhig ngang gis gsal ba'i sgo nas sems kyi 'char sgo mtshon par byed pa'i phra mo'i rgyan zhig [IW]
rnam pa'i blo - the form [they] take in the mind, the form [love] takes in your mind [RY]
rnam pa'i dbang du byas na - with regard to its structure [RY]
rnam pa'i dbye ba - categories [RY]
rnam pa'i yul - aspective object [RY]
rnam pa'i rab tu dbye ba - classified [RY]
rnam pa'i shes pa - the [mind] conscious of form, cognition of phenomena [RY]
rnam par - [SK] 'vi' very, most, completely, fully, utterly, etc, completely, etc as, "about to" {kha}, {'bus kyi rnam par bye ba} into the form, like, entirely, perfectly, thoroughly, by no means, on no account, malice, vindictiveness, completely [IW]
rnam par - 1) [the Sanskrit emphatic syllable 'vi'] very, most, completely, fully, utterly, entirely, perfectly, thoroughly, by no means on no account, 2) in the form of, as, into the form, like. 3) in detail/ distinctly [RY]
rnam par - . . . kyi rnam par - in the form/ shape of . . . ; as . . . [RB]
rnam par - . . . completely . . . ; in detail/ distinctly [RB]
rnam par - various, in parts, selectively, full, complete, all, fully, completely, to the uttermost, perfectly, completely, in the form of [JV]
rnam par kyen ba - distraction [IW]
rnam par dkar ba - pure, virtuous, noble [RY]
rnam par dkar ba - sublime, unblemished [thd]
rnam par dkar ba - pure [IW]
rnam par dkrugs pa - agitated [RY]
rnam par bkod - fully arranged [JV]
rnam par bkod pa - arrayed, displayed [RY]
rnam par bkra ba - 1) very beautiful; 2) clear and distinct; 3) wild thoughts [IW]
rnam par rkyal byed - sins [JV]
rnam par skyes - a king [JV]
rnam par bskying ba - magnificent, imposing [IW]
rnam par bskyed - fully generate/give rise to [IW]
rnam par bskyed - fully generate / give rise to [RY]
rnam par khyab pa - pervasive [RY]
rnam par khyab byed kyi rlung - 1) {gzhi la khyab byed kyi rlung}. 2) {'phral la khyab byed kyi rlung} 3) {dngas shing skrag pa khyab byed kyi rlung} 4) {dran pa khyab byed kyi rlung} 5) 'dzin pas yul kun khyab pa'i rlung} [RY]
rnam par khyab byed kyi rlung - 1) {gzhi la khyab byed kyi rlung}; 2) {'phral la khyab byed kyi rlung}; 3) {dngas shing skrag pa khyab byed kyi rlung} four {dran pa khyab byed kyi rlung} five 'dzin pas yul kun khyab pa'i rlung} [IW]
rnam par mkhas pa - thoroughly wise, fully acquainted with [JV]
rnam par 'khor - quite dazed [JV]
rnam par 'khrugs pa - disturbance [RY]
rnam par gyeng ba - distraction [one of the 20 sub-disturbances] excitement, restlessness, carelessness, mental wandering, be distracted, inability to control our mind, forgetfulness [of {chos nyid} [IW]
rnam par gyengs - being distracted, not caring about, being careless, = {sems pa mngon du ma byas pa} [IW]
rnam par grags pa - renowned [RY]
rnam par grol - be liberated, completely liberated [RY]
rnam par grol ba - deliverance, liberation, complete freedom; completely free [RY]

rnam par grol ba - deliverance, liberation [IW]

rnam par grol ba - complete liberation [from the two obscurations] [IW]

rnam par grol ba - complete freedom; completely free [RB]

rnam par grol ba mchog - supreme liberation [RY]

rnam par grol ba nyams pa mi mnga' ba - not having defective liberation [shravakas are satisfied w 1 sided peace and destory only the obscuration of the kleshas. This merely partial/ temporary liberation is called defective, buddhas are liberated from both the obscurations of kleshas and knowables. They attain non-abiding nirvana and as long as samsara lasts benefit beings, 1 of sangs rgyas kyi chos ma 'dres pa bco brgyad] [IW]

rnam par grol ba nyams pa mi mnga' ba - not have experience of complete liberation [nyan thos dag ni zhi ba phyogs gcig tu thim zhing nyon mongs pa'i sgrib pa tsam zhig nyi tse las grol ba ni nyams pa zhes bya, sangs rgyas ni nyon mongs pa dang shes bya'i sgrib pa gnyis ka las grol te mi gnas pa'i mya ngan las 'das pa thob cing 'khor ba ji srid pa de srid du sems can gyi don mdzad pa, sangs rgyas kyi chos ma 'dres pa bco brgyad kyi nang gses shig ...@Rnam par grol ba'i ye shes mthong ba'i phung po, ye shes bzhi mngon du gyur nas, rnam par grol ba la bdag rnam par grol ba'o snyam pa'i ye shes mthong ba'o] [IW]

rnam par grol ba nyams pa mi mnga' ba - not have experience of complete liberation [IW]

rnam par grol ba'i phung po - embodiment of complete liberation [RY]

rnam par grol ba'i phung po - the component of liberation [RY]

rnam par grol ba'i ye shes mthong ba'i phung po - the component which perceives the liberated pristine cognition [RY]

rnam par grol ba'i ye shes mthong ba'i phung po - embodiment of the vision of the wisdom of complete liberation [RY]

rnam par dge ba'i - auspicious moment, favorable time [JV]

rnam par dge ba'i dus - good times [JV]

rnam par 'gyur ba - changeability [RY]

rnam par 'gyur ba 'i chos can - changeable, changeability [IW]

rnam par 'gyur ba'i chos can - changeable, changeability [RY]

rnam par rgyal - vi. to be victorious [RY]

rnam par rgyal - to be completely victorious [JV]

rnam par rgyal - be [completely] victorious, win [IW]

rnam par rgyal ba - all-victorious; name of Shakra's palace. vijaya, the victorious [RY]

rnam par rgyal ba - 1) completely overcome the opposite side; 2) especially noble; 3) all-victorious,, the victorious; 4) Shakra's palace {rnam par rgyal ba; 6) Vijaya [IW]

rnam par rgyal ba'i khang bzang - Mansion of Complete Victory, a celestial mansion [RY]

rnam par rgyal ba'i khang bzang - Nampar Gyalwey Khangzang. See Mansion of Complete Victory [RY]

rnam par rgyal ba'i khang bzang - The Mansion of Complete Victory; name of the palace of Shakra among the celestial beings of the thirty-threefold god-realm [RY]

rnam par rgyal ba'i khang bzang - victorious castle, abode of Indra [RY]

rnam par rgyal ba'i khang bzang gi dbu rtse'i srog shing rdo rje rtse dgu pa dang bcas pa'i dbus khang na - in the central chamber of the All-Victorious palace, at the very summit of which was a tree of life, topped by a nine-pointed vajra [RY]

rnam par rgyal ba'i snge - conquering army [IW]

rnam par rgyal ba'i sde - conquering army [RY]

rnam par rgyal byed - celestial palace of indra, (general name for a bodhisattva) [JV]

rnam par rgyal byed - victory banner [IW]

rnam par rgyu ba - fully moving energy TSE [IW]

rnam par rgyu ba - fully moving energy [RY]

rnam par sgeg pa - flirtation [RY]

rnam par sged pa - flirtation [IW]

rnam par bsgom - visualize [RY]

rnam par bsgying ba - magnificent, imposing [RY]

rnam par nges pa - fully verifying, determination, detailed definition; definitive treatment; to ascertain definitively [RY]

rnam par nges pa - detailed definition; definitive treatment; to ascertain definitively [RB]

rnam par nges pa - fully verifying, determination [IW]

rnam par nges pa'i blo gros - mind of resolve [RY]

rnam par nges par byed pa - to determine definitively [RY]

rnam par sngo ba'i 'du shes - perception of a rotting corpse [RB]

rnam par sngos pa'i 'du shes - perception of the livid [bluish corpse]; perception of a mottled corpse [RY]

rnam par sngos pa'i 'du shes - perception of a rotting corpse [RB]

rnam par sngos pa'i 'du shes - perception of the livid [bluish corpse] [IW]

rnam par cig byed ma yin pa'i gzugs - non-revelatory form [RY]

rnam par bcad pa - eliminated [RY]

rnam par 'cho ba - malice [RY]

rnam par 'jigs 'jigs lta - 1 of the chiefs of the srin po [JV]

rnam par 'jigs byed - 1 of srin po'i rgyal po [JV]

rnam par 'jug byed - 1 of srin po'i rgyal po [JV]

rnam par 'jog pa - resting evenly / thoroughly [RY]

rnam par 'jog pa - resting evenly/thoroughly [IW]

rnam par 'joms - to conquer [RY]

rnam par 'joms - conquer [IW]

rnam par 'joms pa - to be completely overcome [RY]

rnam par 'joms pa - be completely overcome [IW]

rnam par 'joms pa - all-conquering [JV]

rnam par 'joms mdzad - completely destroys [RY]

rnam par nyams pa - deteriorate [IW]

rnam par nyams pa - to deteriorate [RY]

rnam par gtan la dbab pa bsdu ba - {rnam par gtan la dbab pa bsdu ba ['phags pa thogs med kyis mdzad pa'i sa sde lnga'i nang tsan zhig] [IW]

rnam par gtan la dbab pa bsdu ba - {rnam par gtan la dbab pa bsdu ba} [by Asanga among sa sde lnga] [IW]

rnam par gtan la dbab pa bsdu ba - {rnam par gtan la dbab pa bsdu ba [IW]

rnam par gtan la dbab pa'i bsdu ba - Var. of {gtan la phab pa'i bsdu ba} ??? E.g., R75: 302.5: Yogaacaarya-bhuumi-nirnaaya Samgraha; YogSHcSHrya-bhumi- nirnSHya-samgraha. The Yogacharya bhumi Nirnaya Samgraha, one of Asanga's five treatises on grounds/bhumis {sa sde lnga}. [mss] [RY]

rnam par rtog - complete understanding/ cognition [IW]

rnam par rtog pa - forming concepts; ex {yul dang yul can du rnam par rtog pa} forming concepts of subject and object [RY]

rnam par rtog pa - division (subtle), SA rnam rtog [JV]

rnam par rtog pa - 1) bsam blo gtong ba; 2) by the mind sna tshogs dran pa [IW]

rnam par rtog pa - thought (patterns)/ thinking; concept(ion); conceptual process [RB]

rnam par rtog pa - {rnam par 'byed pa} conceive [distinction], grasp categories, conceptualize, evaluate, form 2ndary judgments, project concepts onto, discrimination, reflective mind forms, conceptualization, conception, chain thinking, thought chains, discursive thought [IW]

rnam par rtog pa - {rnam rtog} thoughts. Syn {rnam par 'byed pa}, discursive thought, conceptual thought, thinking; conception conceive [distinction], to grasp categories, conceptualize, evaluate, to form secondary judgments, discursive mind, to project concepts onto, discrimination, reflective mind forms, conceptualization, conception, chain thinking, thought chains, discursive thought; discursive thought, [vikalpa]; 5) as one of {chos lnga} in Mind Only, Def. by Jamgön Kongtrül: {sems dang sems las byung ba rnam rtog ste, mtshan bcas mtshan med nyon mongs

mi mongs sogs, rnam rtog gi ngo bo ni sems dang sems las byung ba rnams so} [RY]

rnam par rtog pa ci shar yang - no matter what thoughts may arise [RY]

rnam par rtog pa dang bcas pa'i gzugs brnyan - reflection w concept [khyab pa'i dmigs pa bzhi'i nang tsan zhig ste, dmigs pa rang mtshan pa dngos min par de'i rnam pa blo la snang ba la gzugs brnyan zhes bya la, de la dmigs nas dpyod tse bpyod byed kyi rnam rtog yod skabs rnam par rtog pa dang bcas pa'i gzugs brnyan zhes bya'o] [IW]

rnam par rtog pa dang bcas pa'i gzugs brnyan - reflection w concept [IW]

rnam par rtog pa dang bcas pa'i gzugs brnyan - reflections [unreal phenomena] w analytic conceptions [khyab pa'i dmigs pa bzhi'i nang tshan zhig ste, phenomena of a mental image appearing in the mind dmigs pa whose individual characteristics rang mtshan pa are not real things are called "reflections" gzugs brnyan. focusing on these, when one analyzes them and there are analytic conceptions that is so-called [IW]

rnam par rtog pa med pa'i gzugs brnyan - reflection w/o concept [IW]

rnam par rtog pa med pa'i gzugs brnyan - eflection w/o concept [khyab pa'i dmigs pa bzhi'i ya gyal zhig ste, dmigs pa dang mtshan pa dngos min par de'i rnam pa blo la snang ba la gzugs brnyan zhes bya la, de la dmigs nas mi dpyod par sems 'jog pa'i tse dpyod byed kyi rtog pa med pas rnam par rtog pa med pa'i gzugs brnyan zhes bya'o] [IW]

rnam par rtog pa med pa'i gzugs brnyan - "reflections" [unreal phenomena] w/o analytic conceptions [khyab pa'i dmigs pa bzhi'i ya gyal zhig ste, dmigs pa dang mtshan pa dngos min par de'i rnam pa blo la snang ba la gzugs brnyan zhes bya la, de la dmigs nas mi dpyod par sems 'jog pa'i tse dpyod byed kyi rtog pa med pas rnam par rtog pa med pa'i gzugs brnyan zhes bya'o] [IW]

rnam par lta - saw, should see {rnam par blta bar bya} [RY]

rnam par ltams pa - quite full, full to the brim [JV]

rnam par brtag pa - imputed, created; imputations [RY]

rnam par brtags - is given the name [JV]

rnam par brtags pa'i ngo bo nyid - constructed [reality] [RY]

rnam par thar - deliverance [RY]

rnam par thar pa - liberation, emancipation, deliverance, lifestyle, life example, life, activities, the work of [bodhisattva] biography, liberation [IW]

rnam par thar pa - an account of the origins [RY]

rnam par thar pa - liberation, life example [thd]

rnam par thar pa - 1) liberation, emancipation, deliverance, complete liberation; 2) the emancipations. 3) lifestyle, life example, life, activities, the work of [bodhisattva] biography; 4) to be fully liberated [RY]

rnam par thar pa - complete liberation; biography/ exemplary life/ life example [RB]

rnam par thar pa - SA rnam thar, liberation [JV]

rnam par thar pa sgo gsum - the three gates of complete liberation [RY]

rnam par thar pa brgyad - 8 deliverances [JV]

rnam par thar pa brgyad - eight aspects of complete liberation [RB]

rnam par thar pa brgyad - the 8 liberations [1) {gzugs can gzugs la blta ba}; 2) {gzugs can ma yin gzugs la blta ba}; 3) {sdug pa} 4) {nam mkha' skye mched} 5) {rnam shes skye mched} 6) {ci yang med pa skye mched} 7) {'du shes med min skye mched} 8) {'gog pa} [IW]

rnam par thar pa brgyad - the eight liberations. 1) {gzugs can gzugs la lta ba}. 2) {gzugs can ma yin gzugs la blta ba} 3) {sdug pa} 4) {nam mkha' skye mched} 5) {rnam shes skye mched} 6) {ci yang med skye mched} 7) {'du shes med min skye mched} 8) {'gog pa}; [TRS 59-5] [RY]

rnam par thar pa brgyad - rnam thar brgyad [IW]

rnam par thar pa brgyad - the 8 liberations [IW]

rnam par thar pa mdor bsdus - a brief account of my life [RY]

rnam par thar pa smon pa med pa'i sgo - gate of emancipation free from wishing [RY]

rnam par thar pa zhal gsungs ma - autobiography [RY]

rnam par thar pa'i - SA rnam thar gsum [JV]

rnam par thar pa'i sgo - means of attaining nirvana, samadhi [IW]

rnam par thar pa'i sgo - Doors of Deliverance, three; vimoksa mukha. Emptiness, signlessness, Wishlessness [RY]

rnam par thar pa'i sgo stong pa nyid - Emancipation-gate of emptiness. One of the 'three gates of emancipation.' [RY]

rnam par thar pa'i sgo stong pa nyid kyi ting nge 'dzin - the samadhi of the emancipation-gate of emptiness [RY]

rnam par thar pa'i sgo smon pa med pa - Emancipation-gate of wishlessness. One of the 'three gates of emancipation.' [RY]

rnam par thar pa'i sgo mtshan ma med pa - Emancipation-gate of marklessness, gate of emancipation free from attributes [IW]

rnam par thar pa'i sgo mtshan ma med pa - Emancipation-gate of marklessness. One of the 'three gates of emancipation.' gate of emancipation free from attributes [RY]

rnam par thar pa'i sgo bzhi - four gates of liberation [IW]

rnam par thar pa'i sgo bzhi - four gates of liberation; [TRS 41-5] [RY]

rnam par thar pa'i sgo gsum - three gates of emancipation. three avenues/ doorways to liberation. 1) {stong pa nyid}. 2) {smod pa med pa} 3) {mtshan ma med pa}. Emptiness, wishlessness, and marklessness. [TRS 41-3] expl [RY]

rnam par thar pa'i sgo gsum - three gates of liberation [IW]

rnam par thar pa'i sgo gsum - the three gates of liberation [rnam par thar pa thob par byed pa'i ting nge 'dzin gsum ste, stong pa nyid kyi rnam par thar pa'i sgo dang, mtshan ma med pa'i rnam par thar pa'i sgo, smon pa med pa'i rnam par thar pa'i sgo ste gsum] [IW]

rnam par thar pa'i sgo gsum - three gates of liberation [rnam par thar pa thob par byed pa'i ting nge 'dzin gsum ste, stong pa nyid kyi rnam par thar pa'i sgo dang, mtshan ma med pa'i rnam par thar pa'i sgo, smon pa med pa'i rnam par thar pa'i sgo ste gsum] [IW]

rnam par thar pa'i sgo gsum - three gates of emancipation [IW]

rnam par thar pa'i sgo gsum - three gates of emancipation [1) {stong pa nyid}; 2) {smod pa med pa}; 3) {mtshan ma med pa} [IW]

rnam par thar pa'i sgo gsum - 3 gates to liberation [JV]

rnam par thar pa'i sgo gsum - three avenues/ doorways to liberation [RB]

rnam par thar pa'i mdzad pa - biography [RY]

rnam par thar ba - saved, fully released [JV]

rnam par thar ba - be liberated [IW]

rnam par thar ba'i sgo gsum - CHN [IW]

rnam par thos - intelligent [JV]

rnam par 'thag pa bsdus pa - compendium of all the weaving Sutra [IW]

rnam par 'thag pa bsdus pa - compendium of all the weaving sutra [RY]

rnam par 'thor ba'i 'du shes - yoga of meditating on the unpleasant [IW]

rnam par 'thor ba'i 'du shes - perception of the scattered [corpse]; perception of a corpse scattered in pieces [RY]

rnam par 'thor ba'i 'du shes - perception of the scattered [corpse] [IW]

rnam par 'thor ba'i 'du shes - perception of a corpse scattered in pieces [RB]

rnam par dag nyid - purity [RY]

rnam par dag pa - complete purity; completely pure/ authentic [RB]

rnam par dag pa - 1) authentic, unmistaken, correct, right, perfect; pure, 2) perfect / total purity, 3) purified, completely purified, completely pure, perfectly / very pure, perfect purity, purification; complete purity; 4) totally refined away. Syn {rnam dag} [RY]

rnam par dag pa - authentic, unmistaken, correct, right, perfect, pure, total purity, purified, completely purified, [completely pure], purification [IW]

rnam par dag pa nyid - complete purity [RY]

rnam par dag pa sa gzhan na gnas pa - spyod pa sa gzhan na gnas pa'i nang gses shig ste, spo ba gsum dang, mgu ba gsum dang, spo ldan, mgu ldan, spo mgu dbyung ba bcas so [IW]

rnam par dag pa'i rgyu lnga - the five causes of complete purity [lam dngos yongs su dag pa dang, nyer bsdogs yongs su dag pa, rnam par rtog pas ma smas pa, dran pas yongs su zin pa, mya ngan las 'das par bsngos pa bcas lnga'o] [IW]

rnam par dag pa'i rgyu lnga - the five causes of complete purity [IW]

rnam par dag pa'i rgyu lnga - lam dngos yongs su dag pa dang, nyer bsdogs yongs su dag pa,@rnam par rtog pas ma smas pa, dran pas yongs su zin pa, mya ngan las 'das par bsngos pa bcas lnga'o [IW]

rnam par dag pa'i phung po lnga - the five [aspects of] embodiment of complete purity: {tshul khrims kyi, ting nge 'dzin gyi, she rab kyi, rnam par grol ba'i, dang rnam par grol ba'i ye shes mthong ba'i phung po} [RY]

rnam par dag pa'i sa - level of enlightenment [IW]

rnam par dag pa'i lha - beings from stream enterer to buddhahood [IW]

rnam par dag pa'i lha - TSE [IW]

rnam par dag pa'i lha - the completely pure deity [abides in ones continuum until buddhahood] [IW]

rnam par dag pa'i lha - the completely pure deity [R] [IW]

rnam par dag par - {rnam dag} [IW]

rnam par dag par - authentic, unmistaken, correct, right, perfect, pure, total purity, purified, completely purified, [completely pure], purification [IW]

rnam par dwangs - learned [JV]

rnam par dul - excellent horse [IW]

rnam par 'dal ba - 1 of 10 kings of mountains, SA ri'i rgyal po chen po bcu [JV]

rnam par 'dud - bending down most humbly, bow respectfully [JV]

rnam par 'dren - cart [JV]

rnam par 'dren pa - 1) lead, pull; 2) chariot wheel; 3) buddha [IW]

rnam par ldan pa - gone away [JV]

rnam par gnag pa'i 'du shes - perception of a putrefying corpse [RB]

rnam par gnas - rest, repose, residing at a place comfortably [JV]

rnam par gnas pa - existing as such, be substantial [RY]

rnam par gneng ba - divergences [RY]

rnam par gnon - great stability, firmly seated [RY]

rnam par gnon - great stability, [sense is "firmly seated" [us] [IW]

rnam par gnon - lion, horse, hero, intrepid, fearless [JV]

rnam par gnon - 1) horse; 2) rider; 3) lion [IW]

rnam par gnon - great stability, Notes the sense is "firmly seated" [us] [IW]

rnam par mnas pa - existing as such, be substantial [IW]

rnam par rnag pa'i 'du shes - perception of a putrefying corpse, perception of the festering [corpse] [RY]

rnam par rnag pa'i 'du shes - perception of a putrefying corpse [RB]

rnam par rnams pa'i 'du shes - perception of the festering [corpse] [IW]

rnam par snags mdzad - Vairochana [IW]

rnam par snang - Vairochana [JV]

rnam par snang byed - light maker [RY]

rnam par snang byed - sun [IW]

rnam par snang mdzad - Vairochana/ Distinct Manifestation [RB]

rnam par snang mdzad - Vairochana, 'completely illuminating' [RY]

rnam par snang mdzad - Vairochana. 1) One of the five families, the chief buddha of the sugata family. 2) The great translator at the time of King Trisong Deutsen [RY]

rnam par snang mdzad - fully manifested, buddha Vairochana [chief of 1 of the five buddha families, the Tathagata family] life, example, style, the radiating one, Vairocana [vairotsana] the translator [IW]

rnam par snang mdzad - 1) sun; 2) moon; 2) <Beerotsana:> [IW]

rnam par snang mdzad - 1) Vairochana {rnam snang}; Vairochana/ Distinct Manifestation; fully manifested, buddha Vairochana, chief of one of the five buddha families, the Tathagata family, the radiating one, 2) Vairochana [Vairotsana] the translator [RY]

rnam par snang mdzad - 1) (met) sun; 2) moon; 2) Vairochana)/ [rgyal ba rigs lnga'i ya gyal zhig] [IW]

rnam par snang mdzad - vairocana, dhyani buddha, center, yum is vajradhatvisvani, adibuddha for rnying ma, sangs rgyas spyan ma, chos dbyings, sangs rgyas, sku, gzugs, gti mug, sa, eyes, white, vairocana, moon, Illuminator, to manifest totally in form [JV]

rnam par snang mdzad - 1) sun; 2) moon; 2) <Beerotsana:> [rgyal ba rigs lnga'i ya gyal zhig] [IW]

rnam par snang mdzad - fully manifested, buddha Vairochana * life, example, style, the radiating 1, Vairocana [vairotsana] the translator [IW]

rnam par snang mdzad - fully manifested, buddha Vairocana, life, example, style [chief of 1 of the five buddha families, the Tathagata family, the radiating one, [vairotsana] the translator] [IW]

rnam par snang mdzad kyi chos bdun - the seven characteristics of Vairochana, ex. {lus gnad bcas} the posture of body should have [RY]

rnam par snang mdzad kyi chos bdun - the 7 characteristics of Vairochana [IW]

rnam par snang mdzad kyi chos bdun - the 7 characteristics of Vairochana [ex {lus gnad bcas} the posture of body should have–] [IW]

rnam par snang mdzad kyi chos bdun - the 7 characteristics of Vairocana [ex {lus gnad bcas} the posture of body should have–] [IW]

rnam par snang mdzad kyi chos bdun - Vairochana, seven characteristics of [RY]

rnam par snang mdzad chen po mngon par rdzogs par byang chub rnam par sprul pa byin gyis rlob pa shin tu rgyas pa mdo sde'i dbang po'i rgyal po - The Tantra of the Enlightenment of Mahavairochana; Mahavairocanabhisambodhi-vikurvitadhisthana-vaipulya-sutranta-raja, (T 494) [RY]

rnam par snang mdzad chen po mngon par rdzogs par byang chub rnam par sprul pa byin gyis rlobs pa shin tu rgyas pa mdo sde'i dbang po'i rgyal po - Skt. MahaVairochanabhisambodhi-vikurvitadhisthana-vaipulya-sutranta-raja, T. 494 [RY]

rnam par snang mdzad chen po mngon par rdzogs par byang chub rnam par sprul pa byin gyis rlobs pa shin tu rgyas pa mdo sde'i dbang po'i rgyal po - Tantra of the Enlightenment of MahaVairochana; Skt. MahaVairochanabhisambodhi-vikurvitadhisthana-vaipulya-sutranta-raja, T 494 [RY]

rnam par snang mdzad chen po mngon par rdzogs par byang chub pa rnam par sprul pa byin gyis rlob pa shin tu rgyas pa mdo sde'i dbang po'i rgyal po zhes bya ba'i chos kyi rnam grangs - Maha-vairocana-bhisam.bodhivikurvitadhis.t.ha-navaipulyasu-treindrara-ja nama dharmaparya-ya; That Expression of the Holy Dharma entitled "The King of All Kings among the Collection of Sutras, a Work of Immense Blessings, as the Great Being named 'Appearances' Emanates the Act of Reaching Perfect and Total Enlightenment" [RY]

rnam par snang mdzad bE ro tsa na - Nampar Nangdzey Vairochana [RY]

rnam par snang mdzad bE ro tsa na - Nampar Nangdzey Vairochana. The great translator and disciple of both Shri Singha and Guru Rinpoche [RY]

rnam par snang mdzad lo tsa ba - Vairochana. 1) One of the five families, the chief buddha of the tathagata family. 2) The great and unequalled translator during the reign of King Trisong Deutsen. Vairochana, (also pronounced vairo-tsa-na), was recognized by Padmakara as a reincarnation of an Indian pandita. He was among the first seven monks and was sent to India to study with Shri Singha. Shri Singha in turn entrusted Vairochana with the task of propagating the Mind Section and Space Section of Dzogchen in Tibet. He is one of the three main masters to bring the Dzogchen teachings to Tibet, the two others being Padmakara and Vimalamitra. Vairochana's chief disciples were Yudra Nyingpo, Sangtön Yeshe Lama, Pang Gen Sangye Gönpo, Jnana Kumara of Nyag, and Lady Yeshe Drönma. An especially renowned dis-

ciple was the old Pang Gen Mipham Gönpo whose disciples attained the rainbow body for seven generations by means of the oral instructions entitled Dorje Zampa, the Vajra Bridge. Tsele Natsok Rangdröl, Terdag Lingpa Gyurmey Dorje, and Jamgön Kongtrül Lodrö Thaye are regarded as reincarnations of Vairochana [RY]

rnam par snang mdzad sangs rgyas - Vairochana Buddha, light maker, buddha family [RY]

rnam par snang mdzad sangs rgyas - Vairochana buddha, light maker, buddha family [IW]

rnam par snun pa - flowing, issuing forth [JV]

rnam par dpyad pa - subjected to analysis, investigation [RY]

rnam par dpyad pa - subjected analysis, investigation [IW]

rnam par dpyod pa - thorough investigation [seems different from dpyod pa] [RB]

rnam par dpyod pa - thoughts zhib mor gtong ba [IW]

rnam par dpyod pa - analysis, investigation, discrimination, critical dissection, thoroughly, completely analyze, discern fully [IW]

rnam par dpyod pa - fine analysis. According to Abhidharma there are two mental factors {sems byung} which are used to analyze something. The first {rtog pa} results in a coarse comprehension of the object, the second, this one, results in a very fine understanding of the object [RY]

rnam par dpyod pa - analysis, investigation, discrimination, critical dissection, thoroughly, to completely analyze, discern fully [RY]

rnam par spangs pa - rejection [RY]

rnam par spong ba - beyond everything [JV]

rnam par spros te go ba - understanding [only] by a detailed explanations [RY]

rnam par spros pa - detailed explanations [IW]

rnam par spros pa - no zeal, without fervor, no zeal, not unreal [JV]

rnam par spros pa med - without enthusiasm [JV]

rnam par phar ba dgu - CHN [IW]

rnam par phye te smra ba - 1 of 7 thams cad yod par smra ba [JV]

rnam par phye ste smra ba - Vibhajyavadin, "those who make distinctions" [RY]

rnam par phye ste smra ba'i sde - {rnam par phye ste smra ba'i sde} [one of the 18 shravaka scools nyan thos sde pa bco brgyad kyi nang gses shig] [IW]

rnam par phye ste smra ba'i sde - 1 of the 18 shravaka schools [IW]

rnam par phye ste lung bstan pa - a detailed revelation [RY]

rnam par phye zhing bshad pa - to explain in detail [RY]

rnam par phye zhing bshad pa - explain in detail [IW]

rnam par 'phel - thoroughly expanded [RY]

rnam par 'phel ba - ex. {ra 'gyur} are thoroughly expanded [RY]

rnam par 'phel ba - are thoroughly expanded [IW]

rnam par 'phrul pa - distinct/ specific expression/ manifestation [RB]

rnam par 'phrul pa - incarnation, miraculous display, transformation [RY]

rnam par 'phrul ba - sorcery, SA rnam 'phrul [JV]

rnam par 'phro ba - rnam gyeng [IW]

rnam par 'phro ba - Syn {rnam g.yeng} [RY]

rnam par bam pa - decomposed [RY]

rnam par bam pa'i 'du shes - perception of a decomposing corpse [RY]

rnam par bam pa'i 'du shes - yoga of meditating on the unpleasant [IW]

rnam par byang chub pa - total enlightenment/ enlightened being 2) totally mastered [RY]

rnam par byang chub pa - total(ly refined state of) enlightenment/ enlightened being [RB]

rnam par byang ba - complete refinement (of being); completely refined [RB]

rnam par byang ba - complete purification, [opp of {kun nas nyon mongs pa}, implies liberation or nirvana] purity [IW]

rnam par byang ba - 1) good health; 2) purified by familiarity; 3) completely liberated [IW]

rnam par byang ba - 1) gtsang sbra dag pa'am goms byang song ba; 2) Rnam par grol ba [IW]

rnam par byang ba - complete purification [opp of {kun nas nyon mongs pa} purity, implies liberation/ nirvana] [IW]

rnam par byang ba - complete purification, * purity [IW]

rnam par byang ba - totally purified dimension [JV]

rnam par byang ba - perfection, complete purification, purity,[opp. of {kun nas nyon mongs pa}. implies liberation or nirvana [RY]

rnam par byang ba - complete refinement of being; completely refined; fully trained; mastery [RY]

rnam par byang ba bzhi - four purifications [RY]

rnam par byang ba bzhi - purifications, four [IW]

rnam par byang ba'i chos kyi rgyu nyid du yongs su grub pa - chos kyi dbyings [RY]

rnam par byas - shape, form [JV]

rnam par byings - quite submerged, foundered [JV]

rnam par bye - blossoming [JV]

rnam par dben pa - void, separation [RY]

rnam par dbye - to thoroughly distinguish [RY]

rnam par dbye ba - detailed analysis; division (into components or parts); divisibility [RB]

rnam par dbye ba - detailed analysis; division into components or parts; divisibility [RY]

rnam par dbye ba - distinction, SA rnam phye [JV]

rnam par dbye ba - distinction, examine, investigate, case-ending, inflection, case, analysis [RY]

rnam par dbye ba - distinction, examine, investigate, inflection, case, analysis [IW]

rnam par dbye ba - sort, classify, divide up [into kinds] [IW]

rnam par dbye ba - sort, classify, divide up [into kinds] [sgra'i gnas brgyad kyi drug pa, sgra gcig kun tu btub pa zhes sgra gcig don kun la 'jug tu rung ba'i tshul ston pa ste, dper na, chos zhes pa'i sgra gcig po de skye ba'i chos dang, gnas pa'i chos, mi rtag pa'i chos zhes kun la sbyar rung ba dang, sgra de shes bya, lam, gsung rab, tse sogs don bcu dang, yod pa thams cad la 'jug tu rung ba lta bu] [IW]

rnam par dbye ba - the partition between [RY]

rnam par dbye ba - divisions [6th of the sgra'i gnas brgyad, sgra gcig kun tu btub pa zhes sgra gcig don kun la 'jug tu rung ba'i tshul ston pa ste, EG, for "chos"; it can be joined to skye ba'i chos dang, gnas pa'i chos, mi rtag pa'i chos &, has 10 meanings shes bya, lam, gsung rab, tshe etc. yod pa thams cad la 'jug tu rung ba lta bu] [IW]

rnam par dbyed ba - distinction [RY]

rnam par 'bab pa - forest in hill of samkasa in uttara kuru [JV]

rnam par 'bus gzhig pa'i 'du shes - perception of a maggot-ridden corpse [RB]

rnam par 'bus gzhig pa'i 'du shes - perception of the worm-eaten [corpse] [IW]

rnam par 'bus gzhig pa'i 'du shes - perception of the worm-eaten [corpse]; perception of a maggot-ridden corpse [RY]

rnam par 'bus gzhig pa'i 'du shes - yoga of meditating on the unpleasant [IW]

rnam par 'byung du - in the form of [RY]

rnam par 'byed pa - to distinguish/ differentiate/ analyze completely; thorough discernment; complete analysis/ differentiation [RB]

rnam par 'byed pa - investigation, classification, discrimination, explanation, differentiate, discriminate [IW]

rnam par 'byed pa - to differentiate, discriminate, distinguish, analyze completely. 2) investigation, classification, discrimination, explanation, complete analysis/ differentiation [RY]

rnam par 'byed pa - discern [RY]

rnam par 'byed pa - analysis [RY]

rnam par 'byed pa - Discriminating [RY]

rnam par 'byed pa - detailed exegesis [RY]

rnam par 'byed pa chos - discriminating dharmas [RY]

rnam par sbyang - trained, perfected, mastered [RY]

rnam par sbyang ba - consecrated, purification [RY]

rnam par mi rtog - complete nonthought [RY]

rnam par mi rtog - complete non-thought [IW]

rnam par mi rtog - non-dichotic being, no concepts entering, true knowledge, not falsified by interpretation, immediate experience, knowledge by experience into which no concepts enter, non-judgmental, free of discursive thought, 1 of chos brgyad [JV]

rnam par mi rtog dgongs pa'i rgyud - Nonconceptual Mind Tantra. A tantra belonging to Upa Yoga [RY]

rnam par mi rtog pa - Nonconceptual. Of or pertaining to the absence of conceptual thinking or discursive thought [RY]

rnam par mi rtog pa - state of mind beyond concepts [IW]

rnam par mi rtog pa - thoughtfree, nonconceptual, nondiscursive, without discursive thoughts, [nirvikalpa]; Nampar mitogpa. non-conception, no discursive thought, totally freed of the distortions of discursive thought, non-discrimination [RY]

rnam par mi rtog pa - non-conception, "no discursive thought", [the state of recognizing reality which is totally freed of the distortions of discursive thought, non-discrimination] [IW]

rnam par mi rtog pa - non-conception, "no discursive thought", recognizing reality freed of distortions of discursive thought, non- discrimination [IW]

rnam par mi rtog pa - not put forth thoughts [IW]

rnam par mi rtog pa - Nampar mitogpa. 'Nonthought,' 'nonconceptual;' the absence of conceptual thinking [RY]

rnam par mi rtog pa rnam par - "in form", "in concept," {mi rtog} "non-concept" the state of mind beyond concepts [RY]

rnam par mi rtog pa rnam par - "in form", "in concept," {mi rtog} "non-concept"} the state of mind beyond concepts [IW]

rnam par mi rtog pa ye shes - non-discursive knowledge [IW]

rnam par mi rtog pa lhan cig skyes pa shin tu spros pa dang bral ba - nonconceptual, innate and utterly unconstructed wakefulness [IW]

rnam par mi rtog pa lhan cig skyes pa shin tu spros pa dang bral ba - nonconceptual, innate and utterly unconstructed wakefulness [RY]

rnam par mi rtog pa'i - completely nonconceptual (awareness) [RB]

rnam par mi rtog pa'i - nonconceptual [RY]

rnam par mi rtog pa'i ting de 'dzin - nonconceptual samadhi, nondiscriminating absorption [RY]

rnam par mi rtog pa'i ting de 'dzin - non-discriminating absorption [IW]

rnam par mi rtog pa'i dran rgyun - the stream of non-discriminatory awareness [IW]

rnam par mi rtog pa'i dran rgyun - the stream of nondiscriminatory awareness [RY]

rnam par mi rtog pa'i gzugs brnyan - reflection of non-thought [IW]

rnam par mi rtog pa'i ye shes - nonconceptual wisdom [RY]

rnam par mi rtog pa'i ye shes - wisdom of non- thought [stong nyid mngon sum du rtogs pa'i ye shes] [IW]

rnam par mi rtog pa'i ye shes - non-discursive knowledge [RY]

rnam par mi rtog pa'i ye shes - nonconceptual wakefulness/ wisdom [{rnam par snang la mi rtog rtog pas den ma zung ba zhes bya'o} [IW]

rnam par mi rtog pa'i ye shes - Nonconceptual wakefulness, Nonconceptual wisdom, non-conceptual wisdom, def. {rnam par snang la mi rtog pas den ma zung ba zhes bya'o}; nonconceptual wisdom [RY]

rnam par mi rtog pa'i ye shes - nonconceptual wakefulness, nonconceptual wisdom, non- conceptual wisdom, def {rnam par snang la mi rtog rtog pas den ma zung ba zhes bya'o} [IW]

rnam par mi rtog pa'i ye shes - Nonconceptual / thoughtfree wakefulness. The basic state of mind that is pointed out by the root guru; free from thoughts and yet cognizing whatever is present [RY]

rnam par mi rtog pa'i ye shes - wisdom of non-thought [IW]

rnam par mi rtog ye shes - wisdom free of discursive thought [JV]

rnam par mi thog pa - thoughtfree [JV]

rnam par mi 'the ba - commiseration, non-harmfulness, not being able to endure the suffering of others [RY]

rnam par mi 'tshe - non-violence, mibp 57 [JV]

rnam par mi 'tshe ba - total harmlessness; benignity [RB]

rnam par mi 'tshe ba - commiseration, non- harmfulness, non-violence [one of the 11 virtuous mental states] [IW]

rnam par mi 'tshe ba - commiseration, non-harmfulness, non-violence [IW]

rnam par mi 'tshe ba - complete non-harming [dge ba'i sems byung bcu gcig gi nang gses, dmigs pa sems can la dmigs nas rnam pa bzod pa'am brtse ba'i rnam pa can byed las gnod 'tse spong bar byed cing, zhe sdang med pa'i char gtogs kyi sems byung] [IW]

rnam par mi 'tshe ba - TSE [IW]

rnam par mi 'tshe ba - complete non-harming [having focused on the object sentient beings have complete patience/ kindness, abandoning all harm &, having mental contents w/o agression/ anger, dge ba'i sems byung bcu gcig gi nang gses] [IW]

rnam par mi 'tshe ba - commiseration [one of the 11 virtuous mental states] non-harmfulness, non-violence [IW]

rnam par mi 'tshe ba - Commiseration, as one of the eleven virtuous mental states, non-harmfulness, non-violence [RY]

rnam par mi 'tshe ba - complete non-harming [IW]

rnam par me rtog pa - non-conceptual [IW]

rnam par me rtog pa - nonconceptual [RY]

rnam par dmar ba'i 'du shes - perception of a mottled corpse [RB]

rnam par dmar ba'i 'du shes - perception of a bloody corpse; perception of the bloody (corpse) [RY]

rnam par rmongs byed - kind of srin bu infesting the human body [JV]

rnam par smin pa - maturation, karmic maturation, ripening [of karma] [IW]

rnam par smin pa - (inevitable) consequence; full/ complete maturation/ ripening (of karma) [RB]

rnam par smin pa - full maturity, perfect maturity; maturation, karmic maturation, ripening [of karma] [RY]

rnam par smin pa - 1) well/ completely ripened; 2) karmic fruition [IW]

rnam par smin pa - full maturity, perfect maturity- maturation, karmic maturation, ripening [of karma] [IW]

rnam par smin pa - effects of maturation, SA rnam smin [JV]

rnam par smin pa ma yin pa'i skad cig gi sbyor ba - TSE [IW]

rnam par smin pa ma yin pa'i skad cig ma'i sbyor ba - instant sbyor ba [practice/ application] of the unripened [unripened defiled qualities gyi rigs rnams in an instant mngon du byed nus pa'i sems dpa'i rnal 'byor mthar thug, sher phyin don bdun cu'i nang gses] [IW]

rnam par smin pa ma yin pa'i skad cig ma'i sbyor ba - unripened instant union [IW]

rnam par smin pa ma yin pa'i skad cig ma'i sbyor ba - unripened instant union [sher phyin don bdun cu'i nang gses, rnam par smin pa ma yin pa'i zag med kyi yon tan gyi rigs rnams skad cig ma gcig la mngon du byed nus pa'i sems dpa'i rnal 'byor mthar thug] [IW]

rnam par smin pa'i kun gzhi - all-ground of maturation [RY]

rnam par smin pa'i kun gzhi'i rnam shes - all-ground consciousness of maturation [RY]

rnam par smin pa'i skad cig sbyor ba - TSE [IW]

rnam par smin pa'i skad cig ma'i sbyor ba - ripened instant union [sher phyin don bdun cu'i nang gses, rnam par smin pa'i zag med kyi sbyin sogs nas dpe byad brgyad cu'i bar gyi yon tan gyi rigs rnams skad cig ma gcig la mngon du byed nus pa'i sems dpa'i rnal 'byor mthar thug] [IW]

rnam par smin pa'i skad cig ma'i sbyor ba - ripened instant union [IW]

rnam par smin pa'i skad cig ma'i sbyor ba - application/ practice of instant ripening [good qualities from ripened undefiled giving and so forth up to the 80 minor marks skad cig ma gcig la mngon du byed nus pa'i sems dpa'i rnal 'byor mthar thug, sher phyin don bdun cu'i nang gses] [IW]

rnam par smin pa'i rgyu - rnam smin gyi rgyu [IW]

rnam par smin pa'i rgyu - mature cause [IW]

rnam par smin pa'i rgyu - matured cause, ripening cause [RY]

rnam par smin pa'i sgrib pa - ripened obscuration [ngan 'gro rnam pa gsum dang 'du shes med pa'i sems can dang byang gi sgra mi snyan du skyes pa rnams ni rnam par smin pa'i sgrib pa ste, sngar gyi las kyis rgyud ngan par 'phangs pa'o] [IW]

rnam par smin pa'i sgrib pa - completely ripened obscurations [beings of the lower realms, 'du shes med, and who do not hear the teacings have rnam par smin pa'i sgrib pa ste, caused by former bad karma] [IW]

rnam par smin pa'i sgrib pa - ripened obscuration [IW]

rnam par smin pa'i rnam shes - ripening consciousness [= alaya kun gzhi'i rnam shes former defiled karma las certain ripening and skyes pa na ripening consciousness] [IW]

rnam par smin pa'i rnam shes - ripening consciousness [IW]

rnam par smin pa'i rnam shes - ripening consciusness [= kun gzhi'i rnam shes sngon gyi las zag pa dang bcas pa las nges par smin zhing skyes pa na rnam par smin pa'i rnam shes/- s kun gzhi'i rnam shes] [IW]

rnam par smin pa'i rnam shes - {sngon gyi las zag pa dang bcas pa las nges par smin zhing skyes pa na rnam par smin pa'i rnam shes} Syn {kun gzhi'i rnam shes} [RY]

rnam par smin pa'i bag chags - ripened habitual patterns [kun gzhi la chos gzhan gyis bgos pa'i nus pa chos gzhan skye ba'i rgyu'i rkyen du gyur pa] [IW]

rnam par smin pa'i bag chags - ripened habitual patterns [IW]

rnam par smin pa'i bag chags - kun gzhi la chos gzhan gyis bgos pa'i nus pa chos gzhan skye ba'i rgyu'i rkyen du gyur pa [RY]

rnam par smin pa'i 'bras bu - effect that has matured, ripened effect / result [RY]

rnam par smin pa'i 'bras bu - effect that has matured, ripened effect/ result TSE [IW]

rnam par smin pa'i 'bras bu - ripened fruition [IW]

rnam par smin pa'i rig 'dzin - Vidyadhara of Full Maturation; fully developed Vidyadhara; vidyadhara level of Full Maturation [RY]

rnam par smin pa'i rig 'dzin - Vidyadhara level of maturation; vidyadhara level of Full Maturation. The first of the four vidyadhara levels. The beginning of the path of seeing; the practitioner has reached stability in the development stage and his mind has 'matured' into the form of the yidam deity, but he is yet to purify the remainder of the physical elements [RY]

rnam par smin pa'i rig 'dzin - fully developed Vidyadhara [IW]

rnam par smin pa'i lus - karmically produced body [JV]

rnam par smin pa'i sems bskyed - arousing fully matured bodhichitta [RY]

rnam par smin pa'i sems bskyed - the aspiration of full ripening [IW]

rnam par smin pa'i sems bskyed - arousal of bodhicitta on the three pure levels [IW]

rnam par smin pa'i sems bskyed - the aspiration of full ripening [one of the {dag pa sa gsum} [Tserig] [IW]

rnam par smin pa'i sems bskyed - the aspiration of full ripening [on the {dag pa sa gsum} [RY]

rnam par smin pa'i sems bskyed dgu - the 9 completely rpened arousings of bodhicitta [sems bskyed nyer gnyis las rnam par smin pa'i sems bskyed dgu ste, yid bzhin nor bu'i sems bskyed dang, nyi ma lta bu'i sems bskyed dang, glu dbyangs lta bu'i sems bskyed dang, rgyal po lta bu'i sems bskyed dang, bang mdzod lta bu'i sems bskyed dang, lam po che lta bu'i sems bskyed dang, bzhon pa lta bu'i sems bskyed dang, bkod ma'i chu lta bu'i sems bskyed dang, sgra snyan lta bu'i sems bskyed rnams so] [IW]

rnam par smin pa'i sems bskyed dgu - the 9 arousals of bodhicitta of complete ripening [yid bzhin nor bu'i sems bskyed dang, nyi ma lta bu'i sems bskyed dang, glu dbyangs lta bu'i sems bskyed dang, rgyal po lta bu'i sems bskyed dang, bang mdzod lta bu'i sems bskyed dang, lam po che lta bu'i sems bskyed dang, bzhon pa lta bu'i sems bskyed dang, bkod ma'i chu lta bu'i sems bskyed dang, sgra snyan lta bu'i sems bskyed rnams so, sems bskyed nyer gnyis las rnam par smin pa'i sems bskyed dgu ste] [IW]

rnam par smin pa'i sems bskyed dgu - the 9 completely ripened arousings of bodhicitta [IW]

rnam par gtsigs pa - to clench [RY]

rnam par tshig - solvent [JV]

rnam par tshig pa'i 'du shes - perception of the burned [corpse] [RY]

rnam par gtshigs pa - clench [IW]

rnam par 'tshig pa - burn entirely [JV]

rnam par 'tshig pa'i 'du shes - perception of a corpse being cremated [RY]

rnam par 'tshe ba - {gzhan gsod pa dang rdeg pa sogs rang nyid dam gzhan la byed du stsal ba} Hostility, as one of the twenty subdisturbances, harmfulness [RY]

rnam par 'tshe ba - harming [killing, driving out, beating etc, doing various harms nye nyon nyi shu'i nang gses] [IW]

rnam par 'tshe ba - hostility, harmfulness [one of the 20 sub-disturbances/ upalkeshas, kill/ hit others etc. self or other la byed du stsal ba [tserig] [IW]

rnam par 'tshe ba - killing/ beating others etc. rang nyid dam gzhan la byed du stsal ba, hostility, harmfulness [IW]

rnam par 'tshe ba - killing/ beating others etc. rang nyid dam gzhan la byed du stsal ba, hostility, harmfulness [one of the 20 subdisturbances [tserig] [IW]

rnam par 'tshe ba - malice, mibp 89, harmfulness, contempt [JV]

rnam par 'tshe ba - offensive(ness)/ aggressive(ness) [RB]

rnam par 'tshe ba - harm injure [nye nyon nyi shu'i nang gses, gsod spyugs dang brdeg 'tshog la sogs pa gnod pa sna tsogs byed pa] [IW]

rnam par 'tshe ba - harm injure [IW]

rnam par zhi ba byed pa - complete pacification, thoroughly pacifying [RY]

rnam par zhi bar byed pa - completely pacifying [7th of the sems gnas dgu 9 means of resting, chags sems dang yid mi bde sogs zhi bar byed pa'o] [IW]

rnam par zhi bar byed pa - completely pacifying [IW]

rnam par zhi bar byed pa - full pacification, thorough pacifying [RY]

rnam par zhi bar byed pa - complete pacification [thoughts of desire and unhappy mind etc pacifying. 7th of the sems gnas dgu] [IW]

rnam par gzhag - representation [RY]

rnam par gzhag pa - explanatory tradition and path tradition etc. gsar du gtod pa'am legs par 'dzugs pa [IW]

rnam par bzhag - presented [RY]

rnam par bzhag 'jog gi rgyu 'bras - cause and effect of dependent definition [RY]

rnam par bzhag pa - establishment, good arrangement [JV]

rnam par bzhag pa - defined {kun 'byung gi bden pa zhes su rnam par bzhag go} defined as the 'truth of origin' [RY]

rnam par bzhag pa - detailed classification [RB]

rnam par bzhag pa - to present, represent, presentation, arrangement [RY]

rnam par bzhag pa - to constitute [RY]

rnam par bzhag pa - present, represent, presentation, arrangement [IW]

rnam par bzhengs - assume the form of [RY]

rnam par zos pa'i 'du shes - perception of [the corpse] being devoured; perception of a corpse devoured by wild animals [RY]

rnam par zos pa'i 'du shes - perception of [the corpse] being devoured [IW]

rnam par zos pa'i 'du shes - perception of a corpse devoured by wild animals [RB]

rnam par gzigs - all-seeing [1st Buddha in this kalpa] [IW]

rnam par gzigs - the all-seeing, 1st Buddha in this kalpa [IW]

rnam par gzigs - the all-seeing, the first Buddha in this kalpa [RY]

rnam par gzigs pa - <bipashy'i> [sangs rgyas rabs bdun gyi ya gyal zhig] [IW]

rnam par gzigs pa - <bipashy'i> [IW]

rnam par yangs pa - wide and spacious [JV]

rnam par g.yeng ba - x {sems phyi rol gyi yul la rnam par g.yeng ba} getting distracted by external events [RY]

rnam par g.yeng ba - distraction, agitation, SA rnam g.yeng, very attentive, throwing away, casting away, postponing [JV]

rnam par g.yeng ba - distracted(ness) [RB]

rnam par g.yeng ba - Distraction, as one of the twenty sub-disturbances, excitement, restlessness, distraction, carelessness, mental wandering, to be distracted, mental wandering or the inability to control our mind, complete distractedness, forgetfulness [of {chos nyid} Syn {'phri ba byed pa}; distraction, wandering. carelessness [RY]

rnam par g.yengs - being distracted, not caring about, being careless [RY]

rnam par g.yengs pa - (complete) distraction; (to be/ become) (completely) distracted [RB]

rnam par g.yengs pa - complete distraction; completely distracted; to be/ become completely distracted [RY]

rnam par rig pa - perception [RY]

rnam par rig pa - cognitive awarenes [RY]

rnam par rig pa - conceptualization, ordinary cognition, distorted by judgments. Syn {rnam shes} formulated knowledge, consciousness. Syn {rnam par shes pa} cognition, mind, knowing, cognizance [RY]

rnam par rig pa - discerning consciousness; conscious awareness [RB]

rnam par rig pa - idea, notion, principle, knowledge [JV]

rnam par rig pa - perception, realization, thought, [formulated] knowledge, conceptualization, [ordinary] cognition, distorted by judgements, = {rnam shes}= counciousness, mind, knowing, cognizance [IW]

rnam par rig pa dang ldan pa - acts wisely [RY]

rnam par rig pa tsam - intelligence [information] only, pure intelligence [information] [RY]

rnam par rig pa tsam nyid du grub pa - {rnam par rig pa tsam nyid du grub pa [rgya gar gyi slob dpon rin chen 'byung gnas zhi bas brtsams pa'i tshad ma'i gzhung zhig] [IW]

rnam par rig pa tsam nyid du grub pa - {rnam par rig pa tsam nyid du grub pa [IW]

rnam par rig par byed pa - perceptible [RY]

rnam par rig par byed pa ma yin pa - imperceptible [RY]

rnam par rig par byed pa ma yin pa'i gzugs - imperceptible form [IW]

rnam par rig par smra ba - Mind Only [RY]

rnam par rig byed - "causing to know", information, manifest, manifest [form], consciousness ={ram shes rnam rig} [IW]

rnam par rig byed - perceptible, "causing to know", information, manifest, manifest [form], consciousness. Syn. {rnam shes rnam rig} [RY]

rnam par rig byed - character trait (according to kosa), science, knowledge [JV]

rnam par rig byed - 1) thought wish mind? blo'am sems; 2) karma of body and speech [IW]

rnam par rig byed kyi gzugs - perceptible forms [RY]

rnam par rig byed kyi gzugs - outer and inner forms, perceptible forms TSE [IW]

rnam par rig byed kyi gzugs bcu - the 10 apprehended forms [the five senses and their five objects dbang po lnga and don lnga] [IW]

rnam par rig byed kyi gzugs bcu - ten perceptible forms [RY]

rnam par rig byed kyi gzugs bcu - the five senses and objects [IW]

rnam par rig byed kyi las - {lus ngag gi las rig byed de, de la dge mi dge lung ma bstan gyi las gsum} 'perceptible actions' are the perceptible actions of body and speech which may be virtuous, unvirtuous, or neutral [RY]

rnam par rig byed ma yin pa - behavior trait [JV]

rnam par rig byed ma yin pa - imperceptible [RY]

rnam par rig byed ma yin pa'i gzugs - non-revelatory form [Tserig]- [yang dag par blangs pa las byung ba'i gzugs] [IW]

rnam par rig byed ma yin pa'i gzugs - non-revelatory form [JV]

rnam par rig byed ma yin pa'i gzugs - non-revelatory form. unmanifest form; Imperceptible form. Syn {yang dag par blangs pa las byung ba'i gzugs} [RY]

rnam par rig byed ma yin pa'i gzugs - imperceptible forms, rang kun nas slong byed kyi kun slong ni objects appearing only in 1's mind consciousness and not others imputed/false conception forms kun btags kyi gzugs te, so thar gyi sdom pa dang, bsam gtan gyi sdom pa, zag med kyi sdom pa, sdom min, bar ma'i dge ba lus ngag gi sdom pa lta bu [IW]

rnam par rig byed ma yin pa'i gzugs - imperceptible form [RY]

rnam par rig byed ma yin pa'i gzugs lnga - TSE [IW]

rnam par rig byed ma yin pa'i gzengs - non-revelatory form, unmanifested form [IW]

rnam par rig byed min pa'i gzugs - [1,19-20]- imperceptible forms [IW]

rnam par rig byed min pa'i gzugs - imperceptible forms [RY]

rnam par rul ba'i 'du shes - perception of a disintegrating corpse [RB]

rnam par rul ba'i 'du shes - yoga of meditating on the unpleasant [IW]

rnam par rol - to manifest in form [JV]

rnam par rol pa - manifold display; to display in manifold/ myriad ways [RY]

rnam par rol pa - elaborate/ manifold display; to display in manifold/ elaborate ways [RB]

rnam par rol pa - manifested [as ...] [RY]

rnam par rol pa - emanation, transcendental playfulness; various actions /pleasures [RY]

rnam par rol pa - emanation, transcendental playfulness [IW]

rnam par rol pa'i mdo - {rnam par rol pa'i mdo [IW]

rnam par rol ba - enjoyment, merriment [JV]

rnam par shar ba - take the form of {sbyin pa'i rnam par shar ba} take the form of generosity [RY]

rnam par shes - intelligent [JV]

rnam par shes pa - consciousness [clearly perceive various paticulars; engaging w individual particular objectsyul bye brag so sor, placeing /establishing them in consciousness rnam shes su bzhag pa gang yin pa de ni 'jug shes tshogs drug kho na la bya, 3rd of the {rten cing 'brel bar 'byung ba'i yan lag bcu gnyis} 12 links of dependent origination, cognition, 'cognizing' see also {rnam shes} consciousness/ perception, be conscious of a form, perceive, cognition, discrimination, perceptive functions consciousness mtshan nyid ni/ yul gyi ngo bo rnam par rig cing shes par byed pas rang rang gi dmigs pa'i ngo bo so sor rtog pa'i bdag nyid can gyi sems so] [IW]

rnam par shes pa - consciousness, SA rnam shes [JV]

rnam par shes pa - (ordinary) consciousness (one of twelve links of interdependent connection) [RB]

rnam par shes pa - consciousness, [vijnana]; cognition, cognizing. consciousness / perception, to be conscious of a form, to perceive, cognition, discrimination, perceptive functions; ordinary discursive consciousness. Def. by Jamgön Kongtrül: {mtshan nyid ni / yul gyi ngo bo rnam par rig cing shes par byed pas rang rang gi dmigs pa'i ngo bo so sor rtog pa'i bdag nyid can gyi sems so} Def. by Jamgön Kongtrül: {bye brag sna tshogs la gsal bar dmigs te yul bye brag so sor 'jug pas na rnam shes su bzhag pa gang yin pa de ni 'jug shes tshogs drug kho na la bya ste}. 3rd of the {rten cing 'brel bar 'byung ba'i yan lag bcu gnyis} 12 links of dependent origination. See also {rnam shes} / [RY]

rnam par shes pa - consciousness [IW]

rnam par shes pa - consciousness [bye brag sna tshogs la gsal bar dmigs te yul bye brag so sor 'jug pas na rnam shes su bzhag pa gang yin pa de ni 'jug shes tshogs drug kho na la bya ste/– consciousness, 3rd of the {rten cing 'brel

bar 'byung ba'i yan lag bcu gnyis} 12 links of dependent origination, cognition, 'cognizing' see also {rnam shes} consciousness/ perception, be conscious of a form, perceive, cognition, discrimination, perceptive functions consciousness, 3rd of the {rten cing 'brel bar 'byung ba'i yan lag bcu gnyis} 12 links of dependent origination, cognition, 'cognizing' see also {rnam shes} consciousness/ perception, be conscious of a form, perceive, cognition, discrimination, perceptive functions-mtshan nyid ni/ yul gyi ngo bo rnam par rig cing shes par byed pas rang rang gi dmigs pa'i ngo bo so sor rtog pa'i bdag nyid can gyi sems so/] [IW]

rnam par shes pa - 1) consciousness [yul gyi ngo bo rnam par rig cing shes par byed cing, rang gi dmigs pa'i ngo bo so sor rtog pa'i bdag nyid can gyi sems te, mig gi rnam par shes pa nas yid kyi rnam par shes pa'i bar gyi rnam shes tshogs drug rnams so]; 2) mental bardo body [.Rnam shes gyen spor,...Rnam shes 'gugs pa,...Rnam shes mar 'bebs] [IW]

rnam par shes pa - 1) consciousness [yul gyi ngo bo rnam par rig cing shes par byed cing, rang gi dmigs pa'i ngo bo so sor rtog pa'i bdag nyid can gyi sems te, mig gi rnam par shes pa nas yid kyi rnam par shes pa'i bar gyi rnam shes tsogs drug rnams so]; 2) the mental body of the bardo [Rnam shes gyen spor,...Rnam shes 'gugs pa,...Rnam shes mar 'bebs] [IW]

rnam par shes pa - 1) consciousness; 2) mental bardo body [IW]

rnam par shes pa drug - six [collections of] cognitions [RY]

rnam par shes pa drug - [collections of] cognitions [IW]

rnam par shes pa drug - rnam shes tshogs drug [IW]

rnam par shes pa po - cognizer, perceiver [RY]

rnam par shes pa tshogs drug po - the six collections of cognitions, consciousnesses [RY]

rnam par shes pa tshogs drug po - the collections of cognitions, consciousnesses [IW]

rnam par shes pa'i khams drug - the six dhatus of consciousness [khams bco brgyad kyi nang gses shig ste - mig, rna, sna, lce, lus, yid kyi rnam par shes pa'i khams rnams so] [IW]

rnam par shes pa'i khams drug - the six dhatus of consciousness [IW]

rnam par shes pa'i khams drug - the six consciousness elements/dhatus, {brten pa'i khams drug} [IW]

rnam par shes pa'i khams drug - the six consciousness elements. Syn {brten pa'i khams drug} [RY]

rnam par shes pa'i khams drug - six consciousness elements [= {brten pa'i khams drug} [IW]

rnam par shes pa'i khams drug - the six dhatus of consciousness [khams bco brgyad kyi nang gses shig ste, mig gi rnam par shes pa'i khams dang, de bzhin, rna, sna, lce, lus, yid kyi rnam par shes pa'i khams rnams so] [IW]

rnam par shes pa'i khams bdun - 7 consciousness elements [IW]

rnam par shes pa'i khams bdun - seven consciousness elements [RY]

rnam par shes pa'i khams bdun - the 7 dhatus of consciousness [IW]

rnam par shes pa'i khams bdun - the 7 dhatus of consciousness [from the 18 dhatus khams bco brgyad las those beloning to the rnam shes kyi phung po: mig gi rnam par shes pa'i khams to the nas yid kyi.. &, yid kyi khams] [IW]

rnam par shes pa'i khams bdun - the 7 dhatus of consciousness [khams bco brgyad las rnam shes kyi phung po'i char gtogs pa bdun te, mig gi rnam par shes pa'i khams nas yid kyi rnam par shes pa'i khams bar drug dang, yid kyi khams bcas bdun no] [IW]

rnam par shes pa'i rten du gyur pa'i tshe srog - the life-force that is the basis/ support for consciousness [IW]

rnam par shes pa'i rten du gyur pa'i tshe srog - the life-force that is the basis / support for consciousness [RY]

rnam par shes pa'i rten 'brel - dependent-related consciousness [RY]

rnam par shes pa'i phung po - skandha of consiousness [phung po lnga'i ya gyal zhig ste, mig shes sogs yul gyi ngo bo rnam par rig cing shes par byed pas rang rang gi dmigs pa'i ngo bo so sor shes pa'i bdag nyid can gyi sems du ma spungs pa'o] [IW]

rnam par shes pa'i phung po - consciousness skandha [IW]

rnam par shes pa'i phung po - consciousness skandha [phung po lnga'i ya gyal zhig ste, mig shes sogs yul gyi ngo bo rnam par rig cing shes par byed pas rang rang gi dmigs pa'i ngo bo so sor shes pa'i bdag nyid can gyi sems du ma spungs pa'o] [IW]

rnam par shes pa'i phung po - the aggregate of consciousness, def {yul rnam par shes par byed pa} [IW]

rnam par shes pa'i phung po - the aggregate of consciousness, def. {yul rnam par shes par byed pa} [RY]

rnam par shes pa'i zas - sustenance of consciousness [RY]

rnam par shes pa'i zas - sustenance of perceptive functioning [JV]

rnam par shes pa'i zas - the food of consciousness [producing what is not produced and making what is produced remain by consciousness] [IW]

rnam par shes pa'i zas - the food of consciousness [ma skyes pa skyed pa dang skyes zin gnas pa rnam shes kyis byed pa] [IW]

rnam par shes pa'i zas - the food of consciousness [IW]

rnam par shes par bya ba dgu - CHN [IW]

rnam par gshag - {rnam par gtan la dbab pa - [IW]

rnam par bshad pa - detailed commentary [RY]

rnam par bshad pa - detailed explanation [RB]

rnam par bshad pa - explanation, commentary [IW]

rnam par bshad pa - explanation, commentary, detailed explanation [RY]

rnam par bshad pa'i sgo bsdu ba - {rnam par bshad pa'i sgo bsdu ba [IW]

rnam par bshad pa'i sgo bsdu ba - {rnam par bshad pa'i sgo bsdu ba ['phags pa thogs med kyis mdzad pa'i bstan bcos sa sde lnga'i bam po zhig] [IW]

rnam par bshad pa'i sgo bsdu ba - {rnam par bshad pa'i sgo bsdu ba} [complied by Asanga a 1 volume bstan bcos sa sde lnga] [IW]

rnam par bshad pa'i rig pa - Vyaakhyayuktii [IW]

rnam par bshad pa'i rig pa - Vyaakhyayuktii [one of the {pra ka ra na sde brgyad - the 8 prakarana of Vasubhandhu] [IW]

rnam par bshad pa'i rig pa - [Vyaakhyaa-yuktii.], one of the {pra ka ra na sde brgyad} the eight Prakarana of Vasubhandhu [RY]

rnam par sun 'byin pa - complete disgust [with-self-cherishing] [RY]

rnam par sun 'byin pa - total remorse for [RY]

rnam par sun 'byin pa 'i stabs - the power of complete remorse [IW]

rnam par sun 'byin pa'i gnyen po - antidote for discouragement [gnyen po bzhi'i ya gyal zhig ste, bden pa dang po gnyis la dmigs pa'i lam gang gis dmigs pa de mi rtag pa la sogs pa'i rnam par sun 'byin pa'o] [IW]

rnam par sun 'byin pa'i gnyen po - antidote for discouragement [IW]

rnam par sun 'byin pa'i stobs - Power of complete remorse [RY]

rnam par sun 'byin pa'i stobs - power of not doing it again, the power of full remorse, {gnyen po'i}, {stobs bzhi}. the power of complete remorse [RY]

rnam par sun 'byin pa'i stobs - power of not doing it again, the power of full remorse, {gnyen po'i}, {stobs bzhi} TSE [IW]

rnam par sun 'byin pa'i stobs - power of remorse [RY]

rnam par gsal ba - clear form, vivid features [RY]

rnam par lhung - fallen away [JV]

rnam par lhung ba - entirely fallen morally [JV]

rnam pas - in consequence of, by the form of [JV]

rnam dpyad - analyzed logically [RY]

rnam dpyad rnam pa bdun - TSE [IW]

rnam dpyod - discernment, understanding, discrimination, judgements, opulent, splendid, intellect, prajna [IW]

rnam dpyod - understanding, intellect, prajna [don gyi ngo bo dang khyad par la dpyod pa'i rig pa] [IW]

rnam dpyod - {rnam par dpyod pa} thorough investigation [seems different from dpyod pa] [RB]
rnam dpyod - intellect, prajna [don gyi ngo bo dang khyad par la dpyod pa'i rig pa] [IW]
rnam dpyod - reasoning [RY]
rnam dpyod - discernment, judgments, opulent, splendid, discrimination, discernment, judgment, opulent; discrimination, discernment, judgment [RY]
rnam dpyod - critical investigation, wisdom, opulent, splendid, discrimination, discernment, judgment, SA blo gros [JV]
rnam dpyod dang ldan - possessed of judgment [JV]
rnam dpyod dang ldan pa - sensible [JV]
rnam dpyod mig - eye of prajna [IW]
rnam dpyod rig pa - deductive method [IW]
rnam spangs - avoid [RY]
rnam spyod - engagement [JV]
rnam spyod - discernment [RY]
rnam sprul - manifestations [JV]
rnam sprul 'gro don - SA nye brgyud [JV]
rnam sprul 'gro don gyi rgyud pa - emanations who care for the well-being of sentient beings [JV]
rnam sprul ston pa - manifest [JV]
rnam spro - pleasant sounds [IW]
rnam phug pa'i grub mtha' - non-buddhist treatise of magadha [JV]
rnam phyar lnga - 5 modes of reproof [JV]
rnam phyi ma snang - excrements [RY]
rnam phying - snam phying [IW]
rnam phyis - snam phyis [IW]
rnam phye - blossoming, distinction, division, section, SA rnam byed [JV]
rnam phyed - distinction, SA rnam phye [JV]
rnam 'phul - incarnation, miraculous display, emanative [offerings of Samantabhadra], emanation [RY]
rnam 'phel - county in 21th cent Tibet. [RY]
rnam 'phyang - 32nd year of rab byung, {sa pho khyi} Vilamba, [the year of the–] [IW]
rnam 'phyang - 32nd year of rab byung. Syn {sa pho khyi} Vilamba, [the year of the –] [RY]
rnam 'phyo - fish [JV]
rnam 'phyo'i bdag po - king of fish with 1000 teeth [JV]
rnam 'phrul - magical manifestation [thd]
rnam 'phrul - emanation [IW]
rnam 'phrul - incarnation, projection, miraculous transformations, emanation, magical manifestation, avatar [IW]
rnam 'phrul - manifestation; Syn {dngos snang, rnam 'phrul, sgyu 'phrul, dngos byon, sprul pa, yang sprul, rol gar, rtsal snang, mi yi gzugs su byon pa} magical emanation, incarnation; [RY]
rnam 'phrul - projection; manifestation [RB]
rnam 'phrul - emanation, inconceivable appearances, manifestations, sorcery of an undesirable type, incarnation, 1 of 10 stobs bcu [JV]
rnam 'phrul - {rnam par 'phrul pa} distinct/ specific expression/ manifestation [RB]
rnam 'phrul - incarnation, projection, miraculous transformations, emanation, magical manifestation; magical emanation; projection; manifestation [RY]
rnam 'phrul bcu gnyis - twelve manifestations (of Padmasambhava) [RB]
rnam 'phrul bcu gnyis - twelve manifestations (of Padmasambhava - as appearing in the bla ma'i thugs sgrub bar chad kun sel revealed by gter chen mchog gyur gling pa) They are: rig 'dzin rgyal ba'i gdung 'dzin, rig 'dzin smra ba'i seng ge, rig 'dzin skyes mchog tshul bzang, rig 'dzin bdud kyi gshed chen, rig 'dzin 'dzam gling rgyan mchog, rig 'dzin padma 'byung gnas, rig 'dzin kyad par 'phags pa, rig 'dzin rdzu 'phrul mthu chen, rig 'dzin rdo rje drag rtsal, rig 'dzin skal ldan 'dren mdzad, rig 'dzin raksha thod phreng, rig 'dzin bde chen rgyal po [tsd]
rnam 'phrul bcu gnyis - the twelve manifestations [of Padmasambhava] [RY]
rnam 'phrul bcu gnyis - the 12 emanations/ avatars [of Vishnu] [IW]
rnam 'phrul bcu gnyis - Twelve manifestations (of Padmasambhava) [RY]
rnam 'phrul ma des cir yang bsgyur - emanating in any kind of form [RY]
rnam ba'i rnam par shes pa - ear consciousness [RY]
rnam bum - the victorious vase [RY]
rnam byang - Perfection. Same as nirvana or enlightenment [RY]
rnam byang - complete purification [thd]
rnam byang - completely purify the kleshas, nirvana [IW]
rnam byang - Namjang [liberation, freedom] perfectly pure [IW]
rnam byang - purification [JV]
rnam byang - {rnam par byang ba} complete refinement (of being); completely refined [RB]
rnam byang - {rnam par byang chub pa} total(ly refined state of) enlightenment/ enlightened being [RB]
rnam byang - Namjang. [liberation, freedom]. perfectly pure; five faculties of perfection; perfection [RY]
rnam byang - CM: kun nas nyon mongs rnam par byang pa ste/ mya gan las 'das pa'o/ [mss] [RY]
rnam byang gi chos - the dharmas of complete enlightenment [nyon mongs pa dag spong ba'i gnyen po mi gtsang ba dang byams pa dang rten cing 'brel bar 'byung ba la sogs pa'o] [IW]
rnam byang gi chos - dharmas of complete purification [IW]
rnam byang gi chos - dharmas of complete purification [nyon mongs pa dag spong ba'i gnyen po mi gtsang ba dang byams pa dang rten cing 'brel bar 'byung ba la sogs pa'o[[IW]
rnam byang gi chos - dharmas of complete purification [nyon mongs pa dag spong ba'i gnyen po mi gtsang ba dang byams pa dang rten cing 'brel bar 'byung ba la sogs pa'o] [IW]
rnam byang gi chos - dharmas of total purity [JV]
rnam byang gi chos - qualities of perfection, qualities manifested through purification [RY]
rnam byang gi stobs lnga - the five powers of complete enlightenment [byang phyogs so bdun gyi nang gses shig ste, dad pa dang, brtson 'grus, dran pa, ting nge 'dzin, shes rab ste lnga] [IW]
rnam byang gi stobs lnga - the five powers of complete enlightenment [IW]
rnam byang gi dbang po brgyad - TSE [IW]
rnam byang gi dbang po lnga - CHN [IW]
rnam byang phyogs kyi 'grel rkang nga lnga - TSE [IW]
rnam byang phyogs kyi chos - TSE [IW]
rnam byang dbang po lnga - the five powers of complete purification [IW]
rnam byang dbang po lnga - the five powers of complete enlightenment/purification [byang phyogs so bdun gyi nang gses shig ste, dad pa dang, brtson 'grus, dran pa, ting nge 'dzin, shes rab ste lnga] [IW]
rnam byang dbang po lnga - five controlling powers conducive to total enlightenment [RY]
rnam byang dbang po lnga - the five powers of complete enlightenment [byang phyogs so bdun gyi nang gses shig ste, dad pa dang, brtson 'grus, dran pa, ting nge 'dzin, shes rab ste lnga] [IW]
rnam byang bzhi - the four complete purifications [rang bzhin gyi rnam byang dang, dmigs pa'i rnam byang, rnam dag gi'am sgrub pa'i rnam byang, thob pa'i rnam byang bcas bzhi] [IW]
rnam byang bzhi - the four complete purifications [IW]
rnam byang bzhi - the four rnam byang [rang bzhin gyi rnam byang dang, dmigs pa'i.., rnam dag gi'am sgrub pa'i, thob pa'i] [IW]
rnam byung - earth dragon year [IW]
rnam byed - providence, fortune [JV]
rnam byed - Bhrama [IW]
rnam dbye - 1) differentiated, kinds; distinguish/ division; 2) declension [in grammar]. completely separate, A term of grammar. Case. See {rnam dbye brgyad} [RY]
rnam dbye - the distinctions [RY]
rnam dbye - {rnam par dbye ba} detailed analysis; division (into components or parts); divisibility [RB]
rnam dbye - declension [in grammar]- completely separate, differentiated, kinds [IW]
rnam dbye - 1) expressed meanings unmixed and distinct word/rkyen; 2) distinction, division [IW]
rnam dbye - case blossoming, case, grammatical cases, division, separation, subdivisions [JV]

rnam dbye brgyad - A term of grammar. The eight cases. There are eight cases in Tibetan grammar. The first case is called {ming tsam ngo bo}, i.e. the case of the name. Since this is not a case in the normal sense, it is sometimes said that there are seven cases {rnam bye bdun} in which case the first case is excluded [RY]

rnam dbye brgyad pa - 'bod pa'i sgra, words of address [IW]

rnam dbye lnga pa - 'byung khungs kyi sgra source words [IW]

rnam dbye rjes mthun pa - to adverb like LA join a negation word, EG na byang du mi 'gro, phru gu la chang mi ster] [IW]

rnam dbye gnyis pa - las su bya ba'i sgra [IW]

rnam dbye bstan pa - taught the distinctions / how to observe [RY]

rnam dbye dang po - ngo bo ston pa'i sgra, words showing the essence [IW]

rnam dbye drug pa - 'brel ba'i sgra, connecting words, conjunctions [IW]

rnam dbye bdun - the 7 divisions [ngo bo brjod pa dang, las@su bya ba, byed pa po, dgos ched, 'byung khungs, 'brel ba, gnas gzhi bcas bdun] [IW]

rnam dbye bdun - CHN [IW]

rnam dbye bdun - the 7 divisions [IW]

rnam dbye bdun - the 7 divisions [ngo bo brjod pa dang, las su bya ba, byed pa po, dgos ched, 'byung khungs, 'brel ba, gnas gzhi bcas bdun] [IW]

rnam dbye bdun - A term of grammar. The seven cases [RY]

rnam dbye bdun pa - rten gnas kyi sgra [IW]

rnam dbye med - inseparable form [RY]

rnam dbye med pa - indivisibility/ indivisible [RY]

rnam dbye bzhi pa - dgos ched kyi sgra, words of purpose [IW]

rnam dbye rigs mdzod - name of a book [JV]

rnam dbye gsum pa - byed pa'i sgra [IW]

rnam dbye'i rkyen - la don, byed pa dang, 'brel ba rnams dang, mkhas pa la las rnam dbye lnga pa'ang yin par bshad,...La...Nas las [IW]

rnam dbye'i phrad - rnam dbye'i rkyen gyi yi ge [IW]

rnam dbyer med - completely indivisible, inseparable form, virtuous [RY]

rnam 'byung - the 2nd year of {rab byung} Syn {sa pho 'brug} [RY]

rnam 'byung - the 2nd year of {rab byung}{sa pho 'brug} [IW]

rnam 'byung - variously emerged realm [JV]

rnam 'byed - distinguish, disentangle [JV]

rnam 'byed - discrimination, prajna [IW]

rnam 'byed - {rnam par 'byed pa} to distinguish/ differentiate/ analyze completely; thorough discernment; complete analysis/ differentiation [RB]

rnam 'byed - discriminating, investigation, analytical {ye shes} Jnana [RY]

rnam 'byed kyi blo - discerning intellect [RY]

rnam 'byed bu - physician of the gods [IW]

rnam 'byor gla na med pa'i rgyud brgyad - CHN [IW]

rnam 'byor spyod pa'i sa las gtan la phab pa'i bsdu ba - [Yogacarayaa-bhuumi-niran.aya-samgraha]one of the {sa sde lnga} Asanga's five treatises on levels [RY]

rnam 'byor spyod pa'i sa las gtan la phab pa'i bsdu ba - Yogacarayaa-bhuumi-niranaya-samgraha [one of the {sa sde lnga - asanga's five treatises on levels] [IW]

rnam 'byor spyod pa'i sa las gtan la phab pa'i bsdu ba - Yogacarayaa-bhuumi-niranaya-samgraha [one of the {sa sde lnga - Asanga's five treatises on levels] [IW]

rnam 'byor spyod pa'i sa las gtan la phab pa'i bsdu ba - Yogacarayaa-bhuumi-niranaya-samgraha [IW]

rnam sbyar btags pa ba - TSE [IW]

rnam ma - natural [RY]

rnam mang - many kinds [RY]

rnam mang thams cad - all beings [RY]

rnam mang thos sras - Vaishravana [IW]

rnam mang thos sras - Vaisravana [lokapala, god of wealth] [IW]

rnam mang thos sras - Vaisravana; Lokapala, god of wealth [RY]

rnam mang thos sras - vaisravana, lokapala, god of wealth [JV]

rnam mang thos sras - Vaisravana [notes lokapala, god of wealth] [IW]

rnam mang du - in many ways [RY]

rnam mi rtog - free from discrimination, he should not discriminate [RY]

rnam med - formless [RY]

rnam med - unformed; without definite form [RB]

rnam med kyi shes pa - indeterminate cognition [RY]

rnam med du dngos su snang ba - appearing nakedly in an aspectless fashion [ggd] [RY]

rnam med pa - proponent of no features [RY]

rnam med smra ba - proponent of no-aspect [ggd] [RY]

rnam smin - maturity, the result of former actions, what is going to mature, maturation, effects of maturation, residues, fully ripened, fullness of one's sin, ripening of actions, karmically produced, production of karma, inevitable consequence, karmic ripening, its ripening [JV]

rnam smin - {rnam par smin pa} (inevitable) consequence; full/ complete maturation/ ripening (of karma) [RB]

rnam smin - later; fully ripened (karma); by striving, full ripening [of actions]. ripening of the nature of karma-result, karma result, karmic ripening, [moment of] maturation. inherited, result of past karma, total ripening, ripening [RY]

rnam smin - karmic retribution, karmic reprisals; {rnam smin la mi 'dzem pa} the slightest concern for karmic retribution [RY]

rnam smin - by striving, full ripening [of actions]/ [nature of], karmic ripening/ result, [of past bad karma, 1 of the three occurrences] [IW]

rnam smin - by striving, full ripening [of actions] ripening of the nature of karma-result, karma result, karmic ripening, [moment of] maturation inherited, Notes as a result of past bad karma, total ripening, ripening, as 1 of the three occurrences, rnam par smin pa [IW]

rnam smin - [karmic] effect [ggd] [RY]

rnam smin kyi sgrib pa - veil of karmic ripening; Mipham Rinpoche: {ngan song gsum lha min sgra mi snyan du skyes pa lta bu rten gyi dbang gis lam mi skye ba rnam smin gyi sgrib pa} The 'veil of karmic ripening' is the path [failing] to arise due to the influence of one's bodily support as, for instance, when reborn in the three lower realms, as a demigod, [a perceptionless god], or on the continent of Unpleasant Sound. One of {sgrib pa gsum} [RY]

rnam smin gyi skyi ba bcu - CHN [IW]

rnam smin gyi rgyu - ripening cause [RY]

rnam smin gyi rgyu - ripening cause; cause leading to (inevitable) consequence [RB]

rnam smin gyi rgyu - cause of ripening * ripening cause TSE [IW]

rnam smin gyi rgyu - cause of ripening [rgyu drug gi nang gses shig ste, rang 'bras rnam par smin pa skyed par byed pa, zag bcas kyi dge ba dang, mi dge ba gang rung gis bsdus pa'i chos rnams so] [IW]

rnam smin gyi rgyu - developing cause [RY]

rnam smin gyi rgyu - maturational causal force, developing cause [JV]

rnam smin gyi sgrib pa - def. {ngan song gsum lha min sgra mi snyan du skyes pa lta bu rten kyi dbang gis lam mi skye ba}; countless obscurations of ripened karma [RY]

rnam smin gyi sgrib pa - ripened obscurations {ngan song gsum lha min sgra mi snyan du skyes pa lta bu rten kyi dbang gis lam mi skye ba} [IW]

rnam smin gyi sgrib pa - ripened obscurations [IW]

rnam smin gyi phung po - body of karmic ripening [RY]

rnam smin gyi 'bas bu - developed result [RY]

rnam smin gyi 'bras bu - fruition of ripening * ripened/ matured effect/ result / fruition, the result of maturation, ripe karmic result, fruit of karma result TSE [IW]

rnam smin gyi 'bras bu - fully/ completely ripened result; (inevitable) consequence; end result [RB]

rnam smin gyi 'bras bu - fruition of ripening ['bras bu lnga'i nang gses, zag bcas

kyi dge ba dang mi dge ba gang rung gi rnam par smin pa'i rgyu las skyes pa ste, zag bcas nyer len gyi phung po lta bu] [IW]

rnam smin gyi 'bras bu - maturational resultant force, developed result [JV]

rnam smin gyi 'bras bu - ripened fruition ['bras bu lnga'i nang gses, zag bcas kyi dge ba dang mi dge ba gang rung gi rnam par smin pa'i rgyu las skyes pa ste, zag bcas nyer len gyi phung po lta bu] [IW]

rnam smin gyi 'bras bu - ripened result, completely ripened result; end result; ripened effect, fully ripened result, completely matured fruition, result of maturation, ripe karmic result, fruit of karma result [RY]

rnam smin gyi 'bras bu - ripened result, result of ripening. The karmic ripening that decides rebirth in one of the six realms of samsara [RY]

rnam smin gyi yon tan brgyad - TSE CHN [IW]

rnam smin gyi rig 'dzin - vidyadhara of maturation, completely matured holder of intrinsic awareness. See also {rnam par smin pa'i rig 'dzin} [RY]

rnam smin gyi rig 'dzin - master/ holder of awareness of complete maturity* [RB]

rnam smin gyi lus - the trap of my inherited body, body of complete maturation, body of karmic ripening [JV]

rnam smin gyi lus - the body of ripening/ completely ripened karma [IW]

rnam smin gyi lus - the body of ripening/ completely ripened karma ["seemingly solid, concrete projection of mind that is the physical body" inherited body, the body of maturation [of karma][R] [IW]

rnam smin gyi lus - the body of ripening [sbyang gzhi bar do'i lus gsum gyi nang gses shig ste, skye nas ma shi'i bar du skye shi bar do ni dge sdig du ma'i las bsags pas bde sdug sna tshogs su smin zhing myong bas rnam par smin pa'i lus zhes bya'o] [IW]

rnam smin gyi lus - body of ripening [sbyang gzhi bar do'i lus gsum gyi nang gses shig ste, skye nas ma shi'i bar du skye shi bar do ni dge sdig du ma'i las bsags pas bde sdug sna tsogs su smin zhing myong bas rnam par smin pa'i lus zhes bya'o] [IW]

rnam smin gyi lus - Body of completely ripened karma the "seemingly solid, concrete projection of mind that is the physical body". inherited body, the body of maturation [of karma] [RY]

rnam smin gyi lus - Body of completely ripened karma [the "seemingly solid, concrete projection of mind that is the physical body" inherited body, the body of maturation [of karma] [IW]

rnam smin gyi shan - ltung ba'i shan no [IW]

rnam smin gyis - the ripening of [RY]

rnam smin rgyu mthun - effect of compatibility of experiences [JV]

rnam smin ngo bo - maturation [RY]

rnam smin dang rgyas byung - ripening and development [RY]

rnam smin bde ba myong ba'i rgyu byed pa - which create the cause that ripens into pleasurable experiences [RY]

rnam smin rnam shes - fruition consciousness [RY]

rnam smin pa - ripen [IW]

rnam smin pa - to ripen [RY]

rnam smin 'byin par ma nges pa - not certain to yield a ripening [RY]

rnam smin myang byar med pa - [for them] there exists no complete ripening to be experienced [RY]

rnam smin yon tan - qualities of maturation [RY]

rnam smin rig 'dzin - ripened rigdzin [IW]

rnam smin rig 'dzin - Vidyadhara level of maturation [RY]

rnam smin rig 'dzin - knowledge-holder with residues, knowledge-holders of complete maturation, Vidyadhara level of complete ripening, SA rig 'dzin bzhi [JV]

rnam smin rig 'dzin - The awareness-holder of maturation- awareness holder of maturation [IW]

rnam smin rig 'dzin - ripened rigdzin [sngags rnying ma'i sa lam bgrod tshul rig 'dzin rnam pa bzhi'i ya gyal zhig ste, mthong lam gyi gnas skabs su, dang po bskyed rim la brtan pa thob nas sems nyid lhar smin yang, 'byung ba'i snyigs ma sbyang ma nus pa'o] [IW]

rnam smin rig 'dzin - awareness-holder of maturation [RY]

rnam smin rig 'dzin - completely ripened rigdzin [sngags rnying ma'i sa lam bgrod tshul rig 'dzin rnam pa bzhi'i ya gyal zhig ste, mthong lam gyi gnas skabs su, dang po bskyed rim la brtan pa thob nas sems nyid lhar smin yang, 'byung ba'i snyigs ma sbyang ma nus pa'o] [IW]

rnam smin las skyes - arisen form ripening, produced from ripening [RY]

rnam smin las byung - occurred / resulting from ripening [RY]

rnam smin las byung - occurred/ resulting from ripening [IW]

rnam brtsal na - if one seeks something [JV]

rnam mtshungs - 'dzin stangs kyi gzung cha gcig pa ste mig shes sngon po'i rnam pa can du skyes pa na tshor ba'ang der skyes pa lta bu [RY]

rnam mtshungs - 'dzin stangs kyi gzung cha gcig pa ste if eye consciousness having phenomenon of blue is produced tshor ba'ang [feeling perception ??] is likewise produced in that [IW]

rnam dzag - arrangement [system, presentation] [RY]

rnam dzun pa - see {sems tsam rnam brdzun pa}, false aspectarians [IW]

rnam mdzes - very handsome, beautiful, large species of lime [JV]

rnam 'dzin gzugs - body [IW]

rnam rdzun - sensa are delusive (a mentalistic thesis) [JV]

rnam rdzun dri bcas pa - rnam shes 'di rnams bde sdug sogs kyi 'dzin rnam de nyid du don la gnas kyang ma rig pa'i mthus phyi rol gyi gzung ba'i rnam par snang bas rnam shes rang gi ngo bo rnam pa rdzun pa des gos par smra ba'o [RY]

rnam rdzun dri med pa - don dam par phyi'i rnam pas gos pa med par rnam shes 'di dag gi ngo bo shel gong dag pa lta bu yin yang de so skyes rtogs mi nus par sangs rgyas kho nas mkhyen par smra ba'o [RY]

rnam rdzun pa - false aspectarians [sems tsam pa'i grub mtha'i nang gses shig ste, phyi don bden dngos su ma grub par ma zad, dbang shes la snang ba ltar ma grub pas sems su'ang mi bden par 'dod pa'o] [IW]

rnam rdzun pa - see. {sems tsam rnam rdzun pa} [RY]

rnam rdzun pa - false aspectarians [IW]

rnam rdzun pa - False aspectarian nir k rav dins adherents of vijn~ nav da who hold sensa to be false book 1, [IW]

rnam rdzun pa - False Aspectarians [Yogacharya]; {rnam par rdzun par smra ba} [ggd] [RY]

rnam rdzun pa - False aspectarian nir k rav dins [adherents of vijn~ nav da who hold sensa to be false] [IW]

rnam rdzun pa - False Aspectarian; Nirakaravadins. adherents of Vijnanavada who hold sensations to be false. false aspectation. Def. by Jamgön Kongtrül: {sgo lnga'i dbang shes la don du snang ba thams cad nang sems gyi rdzas su mi bden gyi rdzun pa'am btags pa'i yod pa zhig tu 'dod pa}. See also {sems tsam rnam rdzun pa} [RY]

rnam rdzogs sbyor ba - perfect union of all aspects [IW]

rnam rdzogs sbyor ba - TSE [IW]

rnam rdzogs sbyor ba mtshon byed kyi chos bcu gcig - TSE [IW]

rnam rdzogs sbyor ba'i chos bcu gcig - the 11 dharmas symbolizing union w complete liberation [sher phyin don bdun cu las sbyor ba bzhi'i chos so drug gi nang tshan, rnam rdzogs sbyor ba mtshon byed kyi chos bcu gcig ni sbyor ba'i rnam pa dang, sbyor ba dang, sbyor ba'i yon tan dang, sbyor ba'i skyon dang, sbyor ba'i mtshan nyid dang, theg then thar pa cha mthun dang, theg chen nges 'byed cha mthun dang, slob pa phyir mi ldog pa dang, srid zhi mnyam nyid kyi sbyor ba dang, zhing dag pa'i sbyor ba dang, thabs mkhas sbyor ba ste bcu gcig [IW]

rnam rdzogs sbyor ba'i chos bcu gcig - the 11 dharmas of perfect union [IW]

rnam rdzogs sbyor ba'i chos bcu gcig - the 11 dharmas of perfect union [sher phyin don bdun cu las sbyor ba bzhi'i chos so drug gi nang tsan, rnam rdzogs sbyor ba mtshon byed kyi chos bcu gcig ni sbyor ba'i rnam pa dang, sbyor ba dang, sbyor ba'i yon tan dang, sbyor ba'i skyon dang, sbyor ba'i mtshan nyid dang, theg then thar pa cha mthun dang, theg chen nges 'byed cha mthun

dang, slob pa phyir mi ldog pa dang, srid zhi mnyam nyid kyi sbyor ba dang, zhing dag pa'i sbyor ba dang, thabs mkhas sbyor ba ste bcu gcig] [IW]

rnam brdzun pa - mentalists who claim sensa to be delusive [JV]

rnam zhig bskal pa - the world age/kalpa of destruction [IW]

rnam zhig bskal pa - the world age of destruction [RY]

rnam zhes mtha' yas skyed mched - the ayatana of limitless consciousness [IW]

rnam gzhag - presentation, principles of, postulate, establish/ arrange a tradition/ way of doing things [IW]

rnam gzhag - definition, presentation, principle [RY]

rnam gzhag - presentation, principles of, postulate, establish/ arrnge a tradition/ way of doing things [Tserig] tshul lam lugs srol gsar gtod dang, sgrig 'jog, offe]r [IW]

rnam gzhag - principle, terminology, category, presentation, classification. [RY]

rnam gzhag - orderly presentation/ classification; system [RY]

rnam gzhag - category, classification, presentation, principle, terminology [thd]

rnam gzhag - analysis, distinctions, offering, present, theory, feature, presentation [JV]

rnam gzhag mdzad - define [RY]

rnam gzhang gcig tu - in one principle, equal [JV]

rnam bzhag - being itself, dissertation, division, divide into, defined as, be known, specification, contemplation, state, SA mnyam bzhag, arrangement, order in reference to place, position, definition [JV]

rnam bzhag - {rnam par bzhag pa} detailed classification [RB]

rnam bzhag - description (as in ___ of the world [IW]

rnam bzhag - classification, arrangement, enumeration, ordering, positioning, categorization, evaluation, presentation, building [a house w a foundation], kinds description [as in ___ of the world] elucidation, presentation, system, exposition, arrangement [system, presentation] def {ga rim gyis bshad pa} [IW]

rnam bzhag - orderly presentation/ classification; system [RY]

rnam bzhag - exegesis; classification, arrangement, enumeration, ordering, positioning, categorization, evaluation, presentation, building [a house with a foundation], kinds. description. elucidation, presentation, system, exposition, arrangement [system, presentation] def. {ga rim gyis bshad pa} [RY]

rnam bzhag mtha' yas pa - limitless kinds [RY]

rnam bzhag 'di ko ces par - these same classifications [JV]

rnam bzhi - 4 aspects, 4 modes of origination (womb, egg, heat-moisture, spontaneous), 4 activities (calm, increase, empower, wrath) [JV]

rnam gzigs - observing well, observation, name of 1 of 6 buddhas preceding shakyamuni [JV]

rnam yan chen po - the ultimate roaming, the great letting go [RY]

rnam g.yeng - distraction, see.{rnam par g.yeng ba} wandering, excitement, distraction, complete distractedness; dug gsum gang rung gi yul la sems rnam par 'phro ba} distraction; wandering/ inattentiveness/ restlessness [RY]

rnam g.yeng - Distractions [RY]

rnam g.yeng - distraction, wandering, excitement, distraction, complete distractedness [dug gsum gang rung gi yul la sems rnam par 'phro ba] [IW]

rnam g.yeng - distractions, carelessness, unsteady, vacillating, wavering, restless, distraction [JV]

rnam g.yeng - {rnam par g.yeng ba} distracted(ness) [RB]

rnam g.yeng gi rtog pa bcu - the 10 thoughts of distraction [dngos po med par rtog pa dang, dngos po yod par rtog pa, sgro 'dogs pa'i rtog pa, skur ba 'debs pa'i rtog pa, gcig tu rtog pa, tha dad du rtog pa, ngo bo nyid du rtog pa, khyad par du rtog pa, ming ji lta ba bzhin du don rtog pa, don ji lta ba bzhin du ming rtog pa bcas bcu'o] [IW]

rnam g.yeng can - day - dreaming fool, undulating [about waves] [RY]

rnam g.yeng drug - ngo bo nyid kyi g.yeng ba / phyi rol du g.yeng ba / nang gi g.yeng ba / mtshan ma'i g.yeng ba / gnas ngan len gyi g.yeng ba / yid la byed pa'i g.yeng ba [RY]

rnam g.yeng drug - six distractions [mind distracted by desirable qualities rang bzhin gyis gyeng ba dang, phyi rol tu gyeng ba dang, nang gi gyeng ba dang, mtshan ma'i gyeng ba dang, gnas ngan len gyi gyeng ba dang, yid la byed pa'i gyeng ba ste drug yod] [IW]

rnam g.yeng 'du 'dzi - distractions and diversions [RY]

rnam g.yeng rnam rtog bcu - kun brtags dang 'brel ba rnam g.yeng gi rnam rtog bcu ni/ med par rtog pa dang/ yod par rtog pa dang/ sgro 'dogs par/ skur 'debs kyi/ gcig tu 'dzin pa'i/ deu amr 'dzin pa'i/ rang gi ngo bo nyid du 'dzin pa'i/ khyad par du rtog pa/ ming la don du/ don la ming du rtog pa rnams ni kun tu 'dogs byed kyi rnam rtog yin la/ des sgro btags pa'i cha ni kun brtags dngos so [RY]

rnam g.yeng pa - one who is not of fixed purpose, always vacillating [JV]

rnam g.yeng spangs - to abandon distraction [JV]

rnam g.yeng byas pa - be distracted, preoccupy oneself [RY]

rnam g.yeng byed pa - to indulge in distractions [RY]

rnam g.yengs spong ba - to abandon distraction [RY]

rnam g.yo - fickleness [JV]

rnam rab dwags po grwa tshang - monastery west of lhasa [JV]

rnam rig - intelligent; mental cognition; rnam par rig byed [RY]

rnam rig - cognition [JV]

rnam rig - {rnam par rig pa} discerning consciousness; conscious awareness [RB]

rnam rig - mental cognition [IW]

rnam rig bcu gcig - /gzhan dbang las 'phros pa'i rnam rig bcu gcig ni/ rnam shes tsam bag chags kyi gzugs snang ba lus kyi dbang por snang ba'i rnam rig mig shes dbang por snang ba lus can gyi rnam rig yid kyi rnam shes zab po'i rnam rig yul drug tu snang ba nye bar spyad bya'i rnam rig mig shes sogs nye bar longs spyod pa'i rnam rig lo dang zla ba sogs dus su snang ba'i rnam rig gcig bcu brgya stong sogs grangs su snang ba'i rnam rig grong dang grong khyer nags tshal dang ri la sogs pa yul gyi snang ba'i rnam rig tha snyad ming tshig yi ge gsum du snang ba'i rnam rig rang gi lus ngag yid gsum la dmigs nas bdag tu snang ba'i rnam rig gzhan gyi lus ngag yid gsum la dmigs nas gzhan du snang ba'i rnam rig rnams so [RY]

rnam rig pa - sems tsam pa, Chittamatra [IW]

rnam rig pa - sems las gzhan pa'i dngos po ni gang yang med la sems rnam rig tsam ni bden pa'i dngos por grub par 'dod pas sems tsam pa'am rnam rig pa} Syn {sems tsam pa}, Chittamatra [RY]

rnam rig pa - same as sems tsam pa [JV]

rnam rig byed - mentally cognize/ apprehend/ perceive [IW]

rnam rig byed - wisdom [JV]

rnam rig byed min gzugs - imperceptible form [IW]

rnam rig min pa'i gzugs - imperceptible form [RY]

rnam rig min pa'i gzugs lnga - five kinds of imperceptible form, unmanifest form [RY]

rnam rig smra ba - proponent of cognitive awarenes [RY]

rnam rig smra ba - Proponent of Awareness [thd]

rnam rig smra ba - chittamatrin [IW]

rnam rig tsam - rnam par rig pa tsam [RY]

rnam rol - miraculous manifestations; display of manifestations [RY]

rnam rol - display of manifestations {rban langs dawn TSE [IW]

rnam rol - merriment, manifest, guise [JV]

rnam rol - {rjes thob sgyu ma lta bu'i rnam rol} the post-meditation experience is an illusion-like display [RY]

rnam rol - {rnam par rol pa} elaborate/ manifold display; to display in manifold/ elaborate ways [RB]

rnam langs - dawn [RY]

rnam log - turning away from [RY]

rnam shing - SA lcum rtsa [JV]

rnam shes - Consciousness [RY]

rnam shes - {rnam par shes pa} (ordinary) consciousness (one of twelve links of interdependent connection) [RB]

rnam shes - [primary] consciousness [principle], discriminative cognition [IW]

rnam shes - conciousness [principle], primary conciousness, discriminative cognition [mind is purely that which perceives it doesn't require brainwork, it is simple perception, just on the level of the nervous system this instinctive function is called 'mind' in sanskrit 'citta' means 'heart,' 'essence' that basic essence of mind which contains the faculty of perception this kind of perception called mind [reacting to opposites and so on] is very direct, simple and subtle at the same time conciosness on the other hand, is articulated and intelligent, it contains 'mind' feelings and thought patterns] [IW]

rnam shes - [primary] conciousness [principle], discriminative cognition [a point which needs to be made clear is the distinction between 'mind' and 'conciousness' In the buddhist tradition mind is purely that which perceives it doesn't require brainwork, it is simple perception, just on the level of the nervous system this instinctive function is called 'mind' in sanskrit 'citta' means 'heart,' 'essence' that basic essence of mind which contains the faculty of perception this kind of perception called mind [reacting to opposites and so on] is very direct, simple and subtle at the same time conciosness on the other hand, is articulated and intelligent, it contains 'mind' feelings and thought patterns] [IW]

rnam shes - consciousness, [vijnana]; {rten 'brel yan lag gsum pa ni/ kun gzhi'i rnam shes kyi steng du las kyi bag chags yongs su bzhag pas rnam shes de nyid yongs su 'gyur ba'i cha yin la/ de la'ang rgyu dus kyi rnam shes dang/ 'bras bu'i dus kyi rnam shes gnyis su yod do} the cognitions; consciousness, consciousness principle, primary consciousness, discriminative cognition, [a point which needs to be made clear is the distinction between 'mind' and 'consciousness.' In the Buddhist tradition mind is purely that which perceives. It doesn't require brainwork, it is simple perception, just on the level of the nervous system. This instinctive function is called 'mind.' In Sanskrit 'chitta' means 'heart,' 'essence' that basic essence of mind which contains the faculty of perception. This kind of perception called mind [reacting to opposites and so on] is very direct, simple and subtle at the same time. Consciousness on the other hand, is articulated and intelligent, it contains 'mind' feelings and thought patterns.]; mode of awareness perception; skye gnas su 'khrid par byed pa'i rgyu [RY]

rnam shes - vijnana, consciousness, perceptive function, distinct judgments of perception, perceiver, cognitive event, noetic capacity, modes of awareness, sensory perception, conscious activity, to perceive by observable qualities, consciousness principle, knowledge of emergent character of mentality, SA thams cad mkhyen, 1 of 5 phung po, soul of departed, consciousness, 9 kinds (kun gzhi, len pa'i rnam shes, nyon yid, mig, rna, sna, lce, lus, yid), mental consciousness [JV]

rnam shes kyi khams - dhatu of consciousness [ming dang gzugs skye ba'i bya ba byed pa'i zag pa dang bcas pa'i rnam shes te srid par skye ba'i rten] [IW]

rnam shes kyi khams - dhatu/element of consciousness [ming dang gzugs skye ba'i bya ba byed pa'i zag pa dang bcas pa'i rnam shes te srid par skye ba'i rten] [IW]

rnam shes kyi khams lnga - the five consciousness elements/ dhatus [def {min rna sna lce lus kyi rnam shes kyi khams lnga} [IW]

rnam shes kyi khams lnga - the five consciousness elements {mig rna sna lce lus kyi rnam shes kyi khams lnga} [IW]

rnam shes kyi khams lnga - the five consciousness elements, def. {min rna sna lce lus kyi rnam shes kyi khams lnga} [RY]

rnam shes kyi khams lnga - the five consciousness elements/ dhatus [IW]

rnam shes kyi khams bdun - the 7 dhatus of consciusness [mig dang, rna, sna, lce, lus, yid bcas kyi rnam shes kyi khams drug dang, yid kyi khams dang bdun no] [IW]

rnam shes kyi khams bdun - the 7 dhatus of consciousness [IW]

rnam shes kyi khams bdun - the 7 dhatus of consciousness [mig dang, rna, sna, lce, lus, yid bcas kyi rnam shes kyi khams drug dang, yid kyi khams dang bdun no] [IW]

rnam shes kyi gnas pa - object grasped w attachment by consciousness [IW]

rnam shes kyi gnas pa bdun - the 7 places of consciousness [IW]

rnam shes kyi gnas pa bdun - the 7 realms of consciousness [the human realm and some of the god realms: tshangs ris kyi lha gang dag dang por byung ba de dag dang, 'od gsal gyi lha rnams dang, dge rgyas kyi lha rnams dang, nam mkha' mtha' yas dang, rnam shes mtha' yas dang, ci yang med pa bcas kyi skye mched du nye bar 'gro ba'i lha rnams so] [IW]

rnam shes kyi gnas pa bdun - the 7 realms of consciousness [R] [IW]

rnam shes kyi gnas pa bdun - the 7 places of consciousness [mi rnams dang lha kha cig ste, tshangs ris kyi lha gang dag dang por byung ba de dag dang, 'od gsal gyi lha rnams dang, dge rgyas kyi lha rnams dang, nam@mkha' mtha' yas dang, rnam shes mtha' yas dang, ci yang med pa bcas kyi skye mched du nye bar 'gro ba'i lha rnams so] [IW]

rnam shes kyi gnas pa bzhi - the four objects of consciousness [experiencing [nye bar spyod pa] defiled form/ feeling/ perception and formations] [IW]

rnam shes kyi gnas pa bzhi - the four places/topics of consciousness [zag pa dang bcas pa'i gzugs la nye bar spyod pa dang, de bzhin du tsor ba dang 'du shes dang 'du byed bcas bzhi la nye bar spyod pa'o] [IW]

rnam shes kyi gnas pa bzhi - the four objects of consciousness [IW]

rnam shes kyi phung po - aggregate of consciousnesses, aggregate of consciousness / cognition. aggregate of ordinary (discursive)consciousness;. consciousness skandha. "that which makes known individually the attributes of all objects" [RY]

rnam shes kyi phung po - aggregate of consciousnesses conciousness skandha ["that which makes known individually the attriputes of all objects" [IW]

rnam shes kyi phung po - aggregate/ skandha of consciousnesses/ cognition [IW]

rnam shes kyi phung po - aggregateskandha of consciousnesses ["that which makes known individually the attriputes of all objects"] [IW]

rnam shes kyi phung po - skndha of consciousness [blo'i yul du du ma spungs pa ltar snang zhing, rang stobs kyis yul gyi ngo bo so sor rnam par rig pa'i sems] [IW]

rnam shes kyi phung po - aggregate of (ordinary) consciousness [RB]

rnam shes kyi phung po - the skandha of consciousness [like many mental objects piled together snang and rang stobs kyis yul gyi ngo bo so sor rnam par rig pa'i sems] [IW]

rnam shes kyi phung po las khams bdun - seven elements from the aggregate of consciousness, as of the eighteen elements [RY]

rnam shes kyi phung po las khams bdun - 7 elements from the aggregate of consciousness [of the 18 elements/dhatus] [IW]

rnam shes kyi phung po las khams bdun - 7 elements/dhatus from the aggregate of consciousness [of the 18 elements] [IW]

rnam shes kyi phung po las khams bdun - 7 elements/dhatus from the aggregate of consciousness [IW]

rnam shes kyi phung po'i rigs kyi chos lnga - TSE [IW]

rnam shes kyi zas - the food of consciousness [IW]

rnam shes kyi zas - the food of consciousness [by the 6/8 consciousnesses body/ life beniffitting consciousness, among the zas bzhi] [IW]

rnam shes kyi zas - the food of consciousness [rnam shes drug gam brgyad kyis lus srog la phan 'dogs pa'i rnam par shes pa ste zas bzhi'i nang tsan zhig] [IW]

rnam shes kyi yan lag - the nidana of consciousness [rten 'brel yan lag bcu gnyis kyi nang gses - 'du byed kyis srid pa'i skye gnas rnams su yang srid phyi ma 'phen par byed pa ste sa bon dang mthun par skye gnas su khrid par byed pa'i rnam par shes pa'o] [IW]

rnam shes kyi yan lag - midana of consciousness [rten 'brel yan lag bcu gnyis kyi nang gses - 'du byed kyis srid pa'i skye gnas rnams su yang srid phyi ma 'phen par byed pa ste sa bon dang mthun par skye gnas su khrid par byed pa'i rnam par shes pa'o] [IW]

rnam shes kyi yan lag - nidana of consciousness [IW]

rnam shes kyis bsdus pa'i lus - a body comprised of consciousness, [sm. {yid kyi lus} [RY]

rnam shes kyis bsdus pa'i lus - a body comprised of consciousness, {yid kyi lus} [IW]

rnam shes gyengs pa - the mind wandering [IW]

rnam shes brgyad - eight consciousnesses [JV]

rnam shes brgyad - the 8 consciousnesses [IW]

rnam shes lnga - five consciousnesses [JV]

rnam shes can - possessing only consciousness (sect in india and china) [JV]

rnam shes cha med - indivisible / partless consciousness [RY]

rnam shes gnyis - TSE [IW]

rnam shes rten - heart (which is basis of consciousness) [JV]

rnam shes rten - heart [IW]

rnam shes mtha' yas - Infinite Consciousness; {skye mched mu bzhi} {gzugs med pa'i khams bzhi} [RY]

rnam shes mtha' yas - Infinite Consciousness. The second abode in the Formless Realm dwelling on the thought, "Consciousness is infinite!" [RY]

rnam shes mtha' yas - infinity of consciousness, formless attainment (1 of 4 gzugs med pa'i snyoms par 'jug pa), infinite consciousness, 1 of skye mched mu bzhi, 1 of snyoms par 'jug pa dgu [JV]

rnam shes mtha' yas - infinite consciousness [IW]

rnam shes mtha' yas kyi skye mched - field of infinite consciousness" (2nd of 4 states in formless realm) [RB]

rnam shes mtha' yas kyi skye mched - perception-sphere of Infinite Consciousness; realm of infinite consciousness [RY]

rnam shes mtha' yas skye mched - boundless consciousness, sphere of boundless consciousness, one of the classes of gods in the {gzugs med pa'i khams} formless realm. the activity field of infinite consciousness; sphere of infinite consciousness, def. in Y. {sems thog mtha' thams cad dang bral zhing mtha' yas par sems pa'i yid la byed pa'o} [RY]

rnam shes mtha' yas skye mched - boundless conciousness, sphere of boundless consciousness [one of the 28 classes of gods in the {gzugs med pa'i khams} formless realm the activity field of infinite consciousness def in Y {sems thog mtha' thams cad dang bral zhing mtha' yas par sems pa'i yid la byed pa'o} [IW]

rnam shes mtha' yas skye mched - infinite consciousness [JV]

rnam shes mtha' yas skye mched - sphere/ ayatana of boundless/ limitless consciousness [R mtha' yas so snyam du sems pa'i sa'o] [IW]

rnam shes mtha' yas skye mched - {rnam shes mtha' yas kyi skye mched} field of infinite consciousness" (2nd of 4 states in formless realm) [RB]

rnam shes mtha' yas skye mched - the ayatana of limitless consciousness [gzugs med skye mched mu bzhi'i nang gses, chos thams cad nam mkha' ltar mtha' yas pa de la dmigs pa'i rnam par shes pa de yang mtha' yas so snyam du sems pa'i sa'o] [IW]

rnam shes mtha' yas skye mched - the ayatana of limitless consciousness [gzugs med skye mched mu bzhi'i nang gses, chos thams cad nam mkha' ltar mtha' yas pa de la dmigs pa'i rnam par shes pa de yang]zmtha' yas so snyam du sems pa'i sa'o [IW]

rnam shes mtha' yas skye mched - sphere/ ayatana of boundless/ limitless consciousness [IW]

rnam shes mtha' yas skye mched - sphere/ayatana of boundless consciousness [one of the 28 classes of gods in the {gzugs med pa'i khams} formless realm the activity field of infinite consciousness def in Y {sems thog mtha' thams cad dang bral zhing mtha' yas par sems pa'i yid la byed pa'o} [IW]

rnam shes mtha' yas skye mched kyi rnam thar - the rnam thar [liberation?] of the ayatana of limitless consciousness [gzugs med rnam thar bzhi'i nang gses, nam mkha' de mtha' yas par ma zad kyi nam mkha' mtha' yas so snyam du dmigs pa'i 'du shes dang 'grogs pa'i rnam par shes pa de yang nam mkha' bzhin du mtha' yas so snyam du snyoms par zhugs pa ste rnam shes mtha' yas skye mched rdzogs par byas te gnas pa'o] [IW]

rnam shes mtha' yas skye mched kyi rnam thar - history of development of the ayatana of limitless consciousness [gzugs med rnam thar bzhi'i nang gses, nam mkha' de mtha' yas par ma zad kyi nam mkha' mtha' yas so snyam du dmigs pa'i 'du shes dang 'grogs pa'i rnam par shes pa de yang nam mkha' bzhin du mtha' yas so snyam du snyoms par zhugs pa ste rnam shes mtha' yas skye mched rdzogs par byas te gnas pa'o] [IW]

rnam shes mtha' yas skye mched kyi rnam thar - history of development of the ayatana of limitless consciousness [IW]

rnam shes mtha' yas snyoms 'jug - samapatti of limitless consciousness [gzugs med snyoms 'jug bzhi'i ya gyal, rnam shes mtha' yas skye mched la dmigs pa rtse gcig tu 'jug pa'i ting nge 'dzin no] [IW]

rnam shes mtha' yas snyoms 'jug} -the samapatti of limitless coonsciousness [gzugs med snyoms 'jug bzhi'i ya gyal - rnam shes mtha' yas skye mched la dmigs pa rtse gcig tu 'jug pa'i ting nge 'dzin no] [IW]

rnam shes mtha' yas snyoms 'jug - samapatti of limitless consciousness [IW]

rnam shes mtha' yas pa'i skye mched - sphere of infinite consciousness; infinite consciousness, sphere of [RY]

rnam shes mtha' yas pa'i skye mched - sphere/ayatana of infinite consciousness, [IW]

rnam shes bden grub smra ba'i sems tsam pa - cittmatrins who say consciousness is truly existing [IW]

rnam shes gnas spar ba - to eject the consciousness [RY]

rnam shes gnas spar ba - eject the consciousness [IW]

rnam shes rnam dag - totally purified consciousness [JV]

rnam shes spar ba - sending the consciousness; dag pa'i zhing du rnam shes spar ba - sending the consciousness to a pure realm [RY]

rnam shes phung po - the aggregate of consciousness / cognition [RY]

rnam shes phung po - the aggregate of consciousness/ cognition [IW]

rnam shes 'pho ba - Ejection of consciousness [RY]

rnam shes 'pho ba - ejection of consciousness [IW]

rnam shes 'pho ba'i bu ga dgu - the 9 holes by which consciousness exits [tshangs bug smin mtshams, mig, rna ba, sna, kha, lte ba, chu lam, bshang lam bcas dgu'o] [IW]

rnam shes 'pho ba'i bu ga dgu - the 9 holes where consciousness ejects [IW]

rnam shes 'pho ba'i bu ga dgu - the 9 holes where consciousness ejects [tshangs bug smin mtshams, mig rna ba, sna, kha, lte ba, chu lam, bshang lam bcas dgu'o] [IW]

rnam shes 'pho bi' bu ga dgu - the 9 holes where consciousness ejects [IW]

rnam shes tsam pa - sems tsam pa [IW]

rnam shes tshogs brgyad - 8 collections/ aggregates/ gatherings of consciousness/ consciousnesses * [mahayana] [IW]

rnam shes tshogs brgyad - the 8 consciousnesses/ collections of consciousness [rnam shes tsogs drug dang, nyon yid kyi rnam shes dang kun gzhi'i rnam@shes te brgyad do] [IW]

rnam shes tshogs brgyad - eight aspects of cognition, eight collections of consciousnesses, eight aggregates of consciousness. eight gatherings of consciousness. eight avenues of ordinary consciousness [RY]

rnam shes tshogs brgyad - Eight consciousnesses [RY]

rnam shes tshogs brgyad - eight collections of consciousnesses: the all-

ground consciousness, the defiled mental consciousness, the mental cognition, and the cognitions of eye, ear, nose, tongue, and body [RY]

rnam shes tshogs brgyad - eight modes/ avenues of (ordinary) consciousness [RB]

rnam shes tshogs brgyad - Eight collections of consciousness. The eight groups of the cognitions of the eight consciousnesses: the five sense consciousnesses, mind consciousness, ego consciousness and all-ground consciousness [RY]

rnam shes tshogs brgyad - eight aggregate consciousnesses [JV]

rnam shes tshogs brgyad - the 8 consciousnesses [IW]

rnam shes tshogs brgyad - the 8 consciousnesses [rnam shes tshogs drug dang, nyon yid kyi rnam shes dang kun gzhi'i rnam@shes te brgyad do] [IW]

rnam shes tshogs drug - Six sense cognitions. A synonym for 'six sense perceptions.' [RY]

rnam shes tshogs drug - the six consciousnesses/ collectios o consciousness [mig gi rnam shes dang - rna ba'i rnam shes, sna'i rnam shes, lce'i rnam shes, lus kyi rnam shes, yid kyi rnam shes te drug go] [IW]

rnam shes tshogs drug - six modes/ avenues of (ordinary) consciousness [RB]

rnam shes tshogs drug - the six aggregates of consciousness [IW]

rnam shes tshogs drug - six aggregates of consciousness [RY]

rnam shes tshogs drug - the six aggregates of consciousness [acc to hinayana] [IW]

rnam shes tshogs drug - the sic consciousnesses [mig gi rnam shes dang - rna ba'i rnam shes, sna'i rnam shes, lce'i rnam shes, lus kyi rnam shes, yid kyi rnam shes te drug go] [IW]

rnam shes tshogs bdun - Seven collections of consciousnesses [RY]

rnam shes tshogs bdun - seven collections of consciousnesses [RY]

rnam shes gzhan du spo ba - transmigrate [JV]

rnam shes zla ba - 2nd month w sun in Pisces [IW]

rnam shes yul brgyad - the eight consciousness objects [fields of perception] [RY]

rnam shes yul brgyad - the 8 consciousness objects [fields of perception] [IW]

rnam shes yul la 'jug - the consciousness engaged in an object [RY]

rnam shes yul la 'jug pa drug - the six cognitions that become involved in objects [RY]

rnam shes ye shes 'byed pa'i bstan bcos - work by rang byung rdo rje - karma pa iii, 1284-1339. on the relationship of transmigrating consciousness (vijnana) and transcending awareness (jnana) [RY]

rnam shes g.yengs pa - mind wandering, distracted mind [RY]

rnam shes rigs mthun - cognitions of a similar type [ggd] [RY]

rnam shes la mi rton pa - not relying on consciousness [mi rton pa bzhi'i ya gyal zhig ste, tsu rol bden par lta ba dang, bdag dang phung po la sogs pa mtshan mar rtog pa dang, 'dod pa'i yon tan lnga'i bde ba la der 'dzin gyi blo'i gzhan dbang du gyur pa la sogs pa ni rnam par shes pa ste de la yid rton par mi bya'o] [IW]

rnam shes la mi rton pa - do not rely on consciousness [mi rton pa bzhi'i ya gyal zhig ste, tsu rol bden par lta ba dang, bdag dang phung po la sogs pa mtshan mar rtog pa dang, 'dod pa'i yon tan lnga'i bde ba la der 'dzin gyi blo'i gzhan dbang du gyur pa la sogs pa ni rnam par shes pa ste de la yid rton par mi bya'o] [IW]

rnam shes la mi rton pa - do not rely on consciousness [IW]

rnam shes la mi rton ye shes la rton - rely on awareness, not on ordinary consciousness. one of the {rton pa bzhi} four reliances [RY]

rnam shes la mi rton ye shes la rton - rely on awareness/wisdom, not on ordinary consciousness [one of the {rton pa bzhi} four reliances] [IW]

rnam shes la mi rton ye shes la rton - rely on wisdom, not on ordinary consciousness [one of the {rton pa bzhi} four reliances] [IW]

rnam shes la mi rton ye shes la rton - rely on awareness/wisdom, not on ordinary consciousness [IW]

rnam shes su smra ba - Vijnanavadins; {sems tsam pa} [RY]

rnam shes su smra ba pa - Vijn~ nav dins [IW]

rnam shes su smra ba pa - Vijnanavadins. Syn for {sems tsam pa} [RY]

rnam shes gsal rig gi cha - the cognizant quality of consciousness [RY]

rnam shes gsal rig tsam - a mere cognizant consciousness [RY]

rnam bshad - {rnam par bshad pa} detailed explanation [RB]

rnam bshad - commentary, explanation, speaking/ writing in detail, on/ of [IW]

rnam bshad - commentary, explanation, speaking/ writing in detail, on/ of [titles: lag len gyi rnam bshad: on practice] [IW]

rnam bshad - detailed exegesis; commentary, explanation; an explanation; exegesis [RY]

rnam bshad snying po'i rgyan - 14th century by rje blo bzang grags pas sher phyin mngon rtogs rgyan gsungs pa'i zhal lung bzhin rgyal tshab dar ma rin chen gyis mdzad pa'i phar phyin gyi 'grel pa zhig [IW]

rnam bshad pa'i chos mngon rgya mtsho'i snying po - a commentary of the {kun las btus pa} by {rgyal thab} [RY]

rnam bshad rig pa - the Well Explained Reasoning [n of text] [RY]

rnam sad - deva [IW]

rnam sras - Vaishravana [king of mt deities who guards the N querter or the god of wealth] [IW]

rnam sras - Vaishravana [IW]

rnam sras - Vaisravana. name of the king of mountain deities who guards the northern quarters or the god of wealth [RY]

rnam sras - Vaisravana [king of mt deities who guards the N querter of the god of wealth] [IW]

rnam sras - Vaishravana [king of mt deities who guards the N quarter or the god of wealth] [IW]

rnam sras - Namsey, one of the three main protectors of the Geluk tradition [RY]

rnam sras - vaishr'avana - rgyal chen rnam thos sras [RY]

rnam sras gan mdzod - Tibetan govt. treasury in the rtse po ta la [IW]

rnam sras gan mdzod - repository of precious articles of sde pa gzhung [JV]

rnam sras mdung dmar - protective deity [RY]

rnam srol - custom, tradition [IW]

rnam srol - tradition, custom [JV]

rnam gsal - 1) knowledge; 2) lightning [IW]

rnam gsal - 1) CM: i) mkhas pa. ii) glog. 2) Das, 762: i) light; enlightened person. ii) lightening. [mss] [RY]

rnam gsal - learned, light, enlightened person, lightning [JV]

rnam gsal byed - maker of light, sun [JV]

rnam gsal byed - sun [IW]

rnam gsum dag pa'i sha - meat w 3-fold purity [w/o seeing, hearing or fear of being killed for oneself sha'o] [IW]

rnam gsum dag pa'i sha - meat w 3-fold purity [w/o seeing, hearing or fear of being killed for oneself] [IW]

rnam gsum dag pa'i sha - meat pure in three ways [rang gi ched du bsad par mthong thos dogs gsum med pa'i sha'o] [IW]

rnam gsum dag pa'i sha - [TRS 70-5] [RY]

rnam gsum dag pa'i sha - meat pure in three ways *] [IW]

rnam gsum dag pa'i sha gsum - CHN [IW]

rnam bsags - well formed realm [JV]

rnam lhun grub rdzog - fort in nyang stod [JV]

rnams - all, everything, everyone etc. many, ordinary people, piece by piece, plural particle, plural postposition, the causal vehicles [RY]

rnams - all, everything, every1 etc, many, ordinary people, piece by piece, plural particle/ postposition [IW]

rnams - (plural - uncountable), plural particle [JV]

rnams rmongs te - enticed, infatuated, fascinated [JV]

rnams bzhag - classifications [RY]

rna'i dbang po - nose [IW]

rna'i dbang po - nose faculty [RY]

rnar - abbr of rnam par, or rnam thar, SA rna bar [JV]

rnar rgyud - orally transmitted tantras which is a section of snyan brgyud [JV]
rnar rgyud - mouth to ear tantra [IW]
rnar rgyud - 'mouth to ear tantra' [RY]
rnar snyan yid 'bab - sweet-sounding, and satisfying to the mind [RY]
rnar snyan yid 'bab - talk listened to by the ears and coming to the mind [IW]
rnar snyam pa - pleasant to the ear, tickling the ear [JV]
rnal - rest, tranquility of mind, composedness, absence of passion, meditation [IW]
rnal - rest, tranquility of mind, composedness, absence of passion, meditation; fundamental state, real condition [RY]
rnal - basic state, fundamental condition, real situation, rest, dreamful sleep [JV]
rnal 'gongs - crossing [JV]
rnal 'gyor pa - saint [JV]
rnal ltas - signs of a dream [JV]
rnal ltas bzang po - good prognostics of a dream [JV]
rnal du - at ease / peace / to the natural state [RY]
rnal du - in their authentic condition [JV]
rnal du bkod pa - put in the way of ascetical practice, endeavors [JV]
rnal du 'god pa - make someone feel at ease/ at peace/ relaxed [RY]
rnal du 'jug pa - resting naturally [RY]
rnal du gnas pa - relaxation in their authentic condition [JV]
rnal du phebs - calm, tranquil [RY]
rnal du phebs pa - steady in its nature as before [JV]
rnal du bebs - to leave in naturalness [RY]
rnal du dbab pa - to reach/ arrive at/ (allow to) come down to (a state of) genuine being [RB]
rnal du dbab pa - bringing to the natural state * resting at ease, remaining in naturalness, let things settle in their nature, leave in its natural composure [IW]
rnal du dbab pa - bringing to the natural state [= {bde lugs su nyal ba} resting at ease, remaining in naturalness, let things settle in their nature, leave in its nautral composure [IW]
rnal du dbab pa - resting / remaining in naturalness, bringing to the natural state. Syn {bde lugs su nyal ba} resting at ease, remaining in naturalness, let things settle in per nature, leave in its natural composure; to come down to the/ a fundamental, natural condition [RY]
rnal du dbab pa - settle into the natural state, resting in naturalness, to bring into the natural state [JV]
rnal du mi gnas - restless, not in equanimity, without rest [JV]
rnal du gzhugs - to remain in naturalness [RY]
rnal du bzhag - normal condition [JV]
rnal 'dug - genuine indwelling [RB]
rnal phebs - arrived at the real [RY]
rnal babs - resting in naturalness, reaching composure [RY]
rnal byor par rdzu ba - pretend to be a practitioner [JV]
rnal dbab - relaxing in the natural state [JV]
rnal dbab - Resting in naturalness. The Dzogchen version of shamatha practice [RY]
rnal 'bebs - bringing to the natural state [RY]
rnal 'bor rgyud - Yoga tantra [IW]
rnal 'bor spyod pa - yogachara/ -in [IW]
rnal 'byor - yoga, yogi, master, adept, unite with, tuning in, communion with being, contemplative harnessing, practitioner, practicer, realization of the happy state of meditation, esoteric practices of tantra, practitioners being in the real condition, authentic condition, immersion in genuine being [JV]
rnal 'byor - 1) practice, yoga, 2) practitioner of yoga. 3) literally meaning 'union in fundamental reality.' Connecting with the real. esoteric practices of tantra; intensive spiritual practice; yoga, union [RY]
rnal 'byor - yoga, union in fundamental reality, tuning in [IW]
rnal 'byor - [practitioner of] yoga [the realization of the happy state of meditation yoga literally meaning 'union in fundamental reality' esoteric practices of tantra] [IW]
rnal 'byor - immersion in genuine being; yoga/ intensive spiritual practice [RB]
rnal 'byor - Yoga. 1) The actual integration of learning into personal experience. 2) See Yoga Tantra [RY]
rnal 'byor - <yoga> [IW]
rnal 'byor - <yoga> [yang dag pa'i lam dbang du gyur pa] [IW]
rnal 'byor - yoga [IW]
rnal 'byor - yoga, 'union in fundamental reality [realization of the happy state of meditation yoga literally meaning' esoteric practices of tantra] [IW]
rnal 'byor kyi rgyud kyi theg pa - the vehicle of yogatantra [RY]
rnal 'byor kyi rgyud kyi theg pa - vehicle of yogatantra [IW]
rnal 'byor gong ma gnyis - two higher yogas. The two higher yogas are Anu and Ati Yoga. [RY]
rnal 'byor gyi - Yogic. Of, or pertaining to, Vajrayana practice with emphasis on personal training as opposed to scholarly learning [RY]
rnal 'byor gyi rgyud - yoga tantra [JV]
rnal 'byor gyi rgyud - Yoga Tantra; yogatantra/ tantra of union [RY]
rnal 'byor gyi rgyud - yogatantra/ tantra of union [RB]
rnal 'byor gyi rgyud - Yogatantra [IW]
rnal 'byor gyi rgyud kyi theg pa - Yogatantrayana, vehicle of Yogatantra [RY]
rnal 'byor gyi rgyud kyi theg pa - Yogatantra [IW]
rnal 'byor gyi sgrub thabs - Yoga sadhana. The main practice which traditionally follows the preliminaries. It includes the two stages of development and completion and is a perfect stepping stone for approaching the more subtle practices of Mahamudra and Dzogchen [RY]
rnal 'byor gyi bya ba - activities of practitioners [JV]
rnal 'byor gyi dbang phyug lu hi pa'i bzhed srol dpal 'khor lo bde mchog gi dkyil chog sin du'i klung chen khyu mchog kha 'babs - the method for the mandala and initiation of the l'uip'ada tradition of Chakrasamvara - by {ngor pa ngag dbang blo gros snying po gzhan phan mtha' yas pa'i 'od zer} [RY]
rnal 'byor gyi sbyor ba yan lag drug - CHN [IW]
rnal 'byor gyi dmigs pa bzhi - TSE [IW]
rnal 'byor gyi tshul gcig - one great system of realization of the authentic condition [JV]
rnal 'byor gyi sa lnga - TSE CHN [IW]
rnal 'byor grub thob brgyad - [TRS 124-2] [RY]
rnal 'byor grub pa'i lung - SA spyi mdo dgongs 'dus [JV]
rnal 'byor rgyud - Yoga Tantra. The third of the three outer tantras: Kriya, Upa and Yoga. It emphasizes the view rather than the conduct and to regard the deity as being the same level as oneself [RY]
rnal 'byor rgyud - <yogatantra> [nang thabs shes kyi rnal 'byor sgom pa gtso bor gyur pas sam, zab pa don dam pa'i bden pa dang rgya che ba kun rdzob kyi bden pa kun shes shing rig nas de gnyis dbyer med du sbyor ba'i ting nge 'dzin la gtsor byed pas rnal 'byor gyi rgyud ces bya'o] [IW]
rnal 'byor rgyud - Yoga Tantra [RY]
rnal 'byor rgyud - <yogatantra> [IW]
rnal 'byor rgyud - <yog:tandra> [nang thabs shes kyi rnal 'byor sgom pa gtso bor gyur pas sam, zab pa don dam pa'i bden pa dang rgya che ba kun rdzob kyi bden pa kun shes shing rig nas de gnyis dbyer med du sbyor ba'i ting nge 'dzin la gtsor byed pas rnal 'byor gyi rgyud ces bya'o] [IW]
rnal 'byor rgyud - 1 of the divisions of {sngags kyi theg pa} yoga tantra, union recitation TSE [IW]
rnal 'byor rgyud - yogatantra, tantras for spiritual transformation, yogatantra, 1 of phyi rgyud sde gsum [JV]
rnal 'byor rgyud - one of the divisions of {sngags kyi theg pa} yoga tantra, union recitation [RY]
rnal 'byor rgyud - yogatantra/ tantra of union [RB]
rnal 'byor rgyud - Yogatantra [RY]
rnal 'byor rgyud kyi sgom - meditation of Yogatantra [RY]
rnal 'byor rgyud kyi theg pa - yogatantrayana [JV]
rnal 'byor rgyud kyi theg pa - yoga tantra [IW]
rnal 'byor rgyud kyi theg pa - yoga tantra yana [sngags rnying ma'i@theg pa rim dgu'i ya gyal zhig 'jug sgo rig pa'i dbang lnga dang, slob dpon gyi dbang ste

drug thob par byas nas lta ba don dam par chos thams cad mtshan ma med par rtogs pa'i byin rlabs las kun rdzob rdo rje dbyings kyi lhar blta ba, sgom pa mngon byang lnga dang, cho 'phrul bzhi, phyag rgya bzhi sogs bsgom pa thabs kyi rnal 'byor dang, lta ba'i ngang la 'jog pa shes rab kyi rnal 'byor bsgom zhing, spyod pa khrus dang gtsang sbra sogs grogs tsam du bsten nas, 'bras bu rigs lnga stug po bkod par 'tsang rgya bar 'dod do] [IW]

rnal 'byor rgyud kyi theg pa - yoga tantra [sngags rnying ma'i@theg pa rim dgu'i ya gyal zhig 'jug sgo rig pa'i dbang lnga dang, slob dpon gyi dbang ste drug thob par byas nas lta ba don dam par chos thams cad mtshan ma med par rtogs pa'i byin rlabs las kun rdzob rdo rje dbyings kyi lhar blta ba, sgom pa mngon byang lnga dang, cho 'phrul bzhi, phyag rgya bzhi sogs bsgom pa thabs kyi rnal 'byor dang, lta ba'i ngang la 'jog pa shes rab kyi rnal 'byor bsgom zhing, spyod pa khrus dang gtsang sbra sogs grogs tsam du bsten nas, 'bras bu rigs lnga stug po bkod par 'tsang rgya bar 'dod do] [IW]

rnal 'byor rgyud kyi dam tshig bcu bzhi - the 14 samayas of yoga tantra [IW]

rnal 'byor rgyud kyi dam tshig bcu bzhi - the 14 samayas of yoga tantra [mchog gsum la skyabs su brten pa de bzhin gshegs pa'i rigs kyi dam tshig gsum, rdo rje dang, dril bu'i phyag rgya dang, slob dpon bzung ba ste rdo rje'i rigs kyi dam tshig gsum, chos dang, zang zing dang, mi 'jigs pa dang, byams pa'i sbyin pa ste rin chen rigs kyi dam tshig bzhi, phyi bya spyod dang, nang rnal 'byor rgyud dang, theg pa gsum gyi chos 'dzin pa ste pad ma'i rigs kyi dam tshig gsum, mchod pa'i las la brtson pa las kyi rigs kyi dam tshig gcig ste sgrub phyogs kyi dam tshig bcu bzhi'o] [IW]

rnal 'byor rgyud kyi dum bu bzhi - the four fragments of yoga tantra [rdor dbyings kyi dum bu dang, khams gsum rnam rgyal gyi dum bu, 'gro 'dul gyi dum bu, don grub kyi dum bu bcas bzhi] [IW]

rnal 'byor rgyud kyi dum bu bzhi - the four fragments of yoga tantra [IW]

rnal 'byor rgyud kyi de kho na nyid bcu - CHN [IW]

rnal 'byor rgyud kyi dbang bdun - 7 abhishekas of yoga tantra [IW]

rnal 'byor rgyud kyi dbang bdun - 7 abhishekas of yoga tantra [me tog phreng dang, chu dang, cod pan dang, rdo rje dang, dril bu dang, ming dang, rdo rje slob dpon gyi dbang bcas bdun] [IW]

rnal 'byor rgyud kyi dbang bdun - the 7 empowerments of yoga tantra [me tog phreng dang, chu dang, cod pan dang, rdo rje dang, dril bu dang, ming dang, rdo rje slob dpon gyi dbang bcas bdun] [IW]

rnal 'byor rgyud kyi rigs bzhi - TSE [IW]

rnal 'byor rgyud rigs lnga - the five families of yoga tantra [IW]

rnal 'byor rgyud rigs lnga - the five families of yoga tantra [sangs rgyas dang, rdo rje dang, rin chen dang, pad ma dang, las kyi rigs rnams so] [IW]

rnal 'byor rgyud la dgag sgrub phyogs bcu bzhi - CHN [IW]

rnal 'byor rgyud gsum - the three yoga tantras [IW]

rnal 'byor rgyud gsum - the three yoga tantras [rtsa ba'i rgyud de nyid 'dus pa, bshad rgyud rdo rje rtse mo, cha mthun gyi rgyud dpal mchog dang po ste gsum] [IW]

rnal 'byor rgyun gyi bkol byang - Concise Manual For Daily Practice. The condensed version of the guru sadhana of Lamey Tukdrub Barchey Künsel [RY]

rnal 'byor rgyun gyi bkol byang - concise manual for daily practice [IW]

rnal 'byor sgrub pa - practitioner-practitioner [RY]

rnal 'byor sgrub pa - yogin-practitioner [IW]

rnal 'byor sgrub pa - yogin, practitioner [JV]

rnal 'byor sgrol - to liberate practitioners [RY]

rnal 'byor mngon sum - yogic direct prception [mngon sum bzhi'i nang gses, rang gi thun mong ma yin pa'i bdag rkyen zhi lhag zung 'brel gyi ting nge 'dzin la brten nas byung ba'i rang yul yang dag pa'i don la rtog bral ma 'khrul ba'i mkhyen pa, dper na, bum pa mi rtag pa mngon sum du rtogs pa'i blo dang, mthong sgom mnyam bzhag dang, mi slob pa'i mkhyen pa lta bu'o] [IW]

rnal 'byor mngon sum - yogic perception, yogic direct perceiver, direct perception in yoga [RY]

rnal 'byor mngon sum - mystical, immediate apprehension, yogic, direct perceiver, 1 of mngon sum bzhi, yogic knowledge [JV]

rnal 'byor mngon sum - yogic perception, yogic direct perceiver, direct perception of yoga [IW]

rnal 'byor mngon sum - yogic direct perception [mngon sum bzhi'i nang gses, rang gi thun mong ma yin pa'i bdag rkyen zhi lhag zung 'brel gyi ting nge 'dzin la brten nas byung ba'i rang yul yang dag pa'i don la rtog bral ma 'khrul ba'i mkhyen pa, dper na, bum pa mi rtag pa mngon sum du rtogs pa'i blo dang, mthong sgom mnyam bzhag dang, mi slob pa'i mkhyen pa lta bu'o] [IW]

rnal 'byor mngon sum - yogic direct perception [IW]

rnal 'byor mngon sum - yogic direct perceiver [RY]

rnal 'byor mngon sum tshad ma - yogic direct prception [mngon sum@tshad ma'i nang gses, rang gi thun mong ma yin pa'i bdag rkyen zhi lhag zung 'brel gyi ting nge 'dzin las byung zhing rang yul yang dag pa'i don la rtog bral ma 'khrul ba'i gsar du mi bslu ba'i shes pa, dper na, rnam mkhyen dang, mthong sgom mnyam bzhag skad cig dang po lta bu'o] [IW]

rnal 'byor mngon sum tshad ma - yogic direct perception [mngon sum@tshad ma'i nang gses, rang gi thun mong ma yin pa'i bdag rkyen zhi lhag zung 'brel gyi ting nge 'dzin las byung zhing rang yul yang dag pa'i don la rtog bral ma 'khrul ba'i gsar du mi bslu ba'i shes pa, dper na, rnam mkhyen dang, mthong sgom mnyam bzhag skad cig dang po lta bu'o] [IW]

rnal 'byor mngon sum tshad ma - yogic direct perception [IW]

rnal 'byor mngon sum tshad ma - the validity of direct yogic perception [RY]

rnal 'byor mngon sum bzhi - CHN [IW]

rnal 'byor lnga - five yogas according to Mah yoga [IW]

rnal 'byor lnga - the five yogas [IW]

rnal 'byor lnga - five yogas according to Mahayoga [RY]

rnal 'byor lnga - the five yogas [gsang sngags rnying ma'i aa nu yo ga'i lugs su lam lnga'i ngo bor gyur pa'i rnal 'byor lnga ste, tsogs lam 'dun pa sems kyi rnal 'byor, sbyor lam rigs chen 'byed pa'i rnal 'byor, mthong lam dbugs chen 'byin pa'i rnal 'byor, bsgom lam lung chen thob pa'i rnal 'byor, mi slob lam rtsal chen rdzogs pa'i rnal 'byor te lnga] [IW]

rnal 'byor lnga - five yogas [Nyingma aa nu yo ga'i lugs su lam lnga'i ngo bor gyur pa'i rnal 'byor lnga ste, tshogs lam 'dun pa sems kyi rnal 'byor, sbyor lam rigs chen 'byed pa'i rnal 'byor, mthong lam dbugs chen 'byin pa'i rnal 'byor, bsgom lam lung chen thob pa'i rnal 'byor, mi slob lam rtsal chen rdzogs pa'i rnal 'byor te lnga] [IW]

rnal 'byor chas su - in yogic garb [RY]

rnal 'byor che - anuttarayoga, great yoga [JV]

rnal 'byor chen po - mahayoga, Great Development Yoga, mahayoga [JV]

rnal 'byor chen po - Mahayoga. The first of the 'Three Inner Tantras.' Mahayoga as scripture is divided into two parts: Tantra Section and Sadhana Section. The Tantra Section consists of the Eighteen Mahayoga Tantras while the Sadhana Section is comprised of the Eight Sadhana Teachings. Jamgön Kongtrül says in his Treasury of Knowledge: "Mahayoga emphasizes means (upaya), the development stage, and the view that liberation is attained through growing accustomed to the insight into the nature of the indivisibility of the superior two truths." The superior two truths in Mahayoga are purity and equality - the pure natures of the aggregates, elements and sense factors are the male and female buddhas and bodhisattvas. At the same time, everything that appears and exists is of the equal nature of emptiness [RY]

rnal 'byor chen po - Mah yoga [IW]

rnal 'byor chen po - supreme/ great immersion in genuine being[mahayoga approach of development]; mahayoga (approach) [RB]

rnal 'byor chen po'i rgyud gyi theg pa - Mahayogatantrayana [RY]

rnal 'byor chen po'i theg pa - Mah yoga [IW]

rnal 'byor chen po'i theg pa - vehicle of Mahayoga [RY]

rnal 'byor chen po'i dam tshig nyi shu rtsa brgyad - 28 commitments of mah yoga [according to the miraculous key to further discernment these are the three basic commitments of body, speech and mind {sku gsung thugs kyi rtsa ba'i dam tshig gsum} and the twenty-five ancillary ones, five of which are to be practised {spyad par bya ba}, namely five kinds of ritual concerning rites of "liberation" and sexual practices, five not to be renounced {spang par mi bya ba} namely the five conflicting emotions, five to be adopted {blang bar bya ba} namely the five nectars, five to be known {shes par bya ba}, namely the components, elements, sense-objects, sacraments of meat, and propensities in their pure nature, and five to be ?attained {bsgrub par bya ba} namely, body, speech, mind, enlightened attributes and activities cf li^l vajra, clarification of commitments {dam tshig gsal bkra} pp 147-8, and jamgo"n kongtru"l, shes-bya kun-khyab-mdzod, vol 2, pp 182- 185] [IW]

rnal 'byor chen po'i dam tshig nyi shu rtsa brgyad - 28 commitments of mah yoga [according to the miraculous key to further discernment these are the three basic commitments of body, speech and mind {sku gsung thugs kyi rtsa ba'i dam tshig gsum} and the twenty-five ancillary ones, five of which are to be practised {spyad par bya ba}, namely five kinds of ritual concerning rites of "liberation" and sexual practices, five not to be renounced {spang par mi bya ba} namely the five conflicting emotions, five to be adopted {blang bar bya ba} namely the five nectars, five to be known {shes par bya ba}, namely the components, elements, sense-objects, sacraments of meat, and propensities in their pure nature, and five to be ?attained {bsgrub par bya ba} namely, body, speech, mind, enlightened attributes and activities cf li^l vajra, clarification of commitments {dam tshig gsal bkra} pp 147-8, and jamgo"n kongtru"l, shes-bya kun-khyab-mdzod, vol 2, pp 182- 185] [IW]

rnal 'byor chen po'i dam tshig nyi shu rtsa brgyad - 28 commitments of mah yoga [IW]

rnal 'byor chen po'i dam tshig nyi shu rtsa brgyad - Twenty eight Commitments of Mahayoga. According to the Miraculous Key to Further Discernment these are the three basic commitments of body, speech and mind {sku gsung thugs kyi rtsa ba'i dam tshig gsum} and the twenty-five ancillary ones, five of which are to be practiced {spyad par bya ba}, namely five kinds of ritual concerning rites of "liberation" and sexual practices, five not to be renounced {spang par mi bya ba} namely the five conflicting emotions, five to be adopted {blang bar bya ba} namely the five nectars, five to be known {shes par bya ba}, namely the components, elements, sense-objects, sacraments of meat, and propensities in their pure nature, and five to be attained {bsgrub par bya ba} namely, body, speech, mind, enlightened attributes and activities. Cf. Lilavajra, Clarification of Commitments {dam tshig gsal bkra} pp. 147-8, and Jamgön Kongtrül, shes-bya kun-khyab-mdzod, Vol 2, pp. 182- 185 [RY]

rnal 'byor chen po'i dam tshig nyi shu rtsa brgyad - 28 commitments of mah yoga [according to the miraculous key to further discernment these are the three basic commitments of body, speech and mind {sku gsung thugs kyi rtsa ba'i dam tshig gsum} and the twenty-five ancillary ones, five of which are to be practised {spyad par bya ba}, namely five kinds of ritual concerning rites of "liberation" and sexual practices, five not to be renounced {spang par mi bya ba} namely the five conflicting emotions, five to be adopted {blang bar bya ba} namely the five nectars, five to be known {shes par bya ba}, namely the components, elements, sense- objects, sacraments of meat, and propensities in their pure nature, and five to be ?attained {bsgrub par bya ba} namely, body, speech, mind, enlightened attributes and activities cf li^l vajra, clarification of commitments {dam tshig gsal bkra} pp 147-8, and jamgo"n kongtru"l, shes-bya kun-khyab- mdzod, vol 2, pp 182- 185-] [IW]

rnal 'byor chen po'i dam tshig nyi shu rtsa brgyad - 28 commitments of mah yoga [according to the miraculous key to further discernment these are the three basic commitments of body, speech and mind {sku gsung thugs kyi rtsa ba'i dam tshig gsum} and the twenty-five ancillary ones, five of which are to be practised {spyad par bya ba}, namely five kinds of ritual concerning rites of "liberation" and sexual practices, five not to be renounced {spang par mi bya ba} namely the five conflicting emotions, five to be adopted {blang bar bya ba} namely the five nectars, five to be known {shes par bya ba}, namely the components, elements, sense- objects, sacraments of meat, and propensities in their pure nature, and five to be ?attained {bsgrub par bya ba} namely, body, speech, mind, enlightened attributes and activities cf li^l vajra, clarification of commitments {dam tshig gsal bkra} pp 147-8, and jamgo"n kongtru"l, shes-bya kun-khyab- mdzod, vol 2, pp 182- 185] [IW]

rnal 'byor chen po'i dam tshig nyi shu rtsa brgyad - 28 commitments of mah yoga [IW]

rnal 'byor chen po'i dam tshig nyi shu rtsa brgyad - Twenty eight Commitments of Mahayoga. According to the Miraculous Key to Further Discernment these are the three basic commitments of body, speech and mind {sku gsung thugs kyi rtsa ba'i dam tshig gsum} and the twenty-five ancillary ones, five of which are to be practiced {spyad par bya ba}, namely five kinds of ritual concerning rites of "liberation" and sexual practices, five not to be renounced {spang par mi bya ba} namely the five conflicting emotions, five to be adopted {blang bar bya ba} namely the five nectars, five to be known {shes par bya ba}, namely the components, elements, sense-objects, sacraments of meat, and propensities in their pure nature, and five to be attained {bsgrub par bya ba} namely, body, speech, mind, enlightened attributes and activities. Cf. Lilavajra, Clarification of Commitments {dam tshig gsal bkra} pp. 147-8, and Jamgön Kongtrül, shes-bya kun-khyab-mdzod, Vol 2, pp. 182- 185 [RY]

rnal 'byor chen po'i po'i rgyud - mahayoga tantra, anuttara tantra [IW]

rnal 'byor chen po'i po'i rgyud - mahayoga tantra, anuttara tantra [rgyud sde bzhi'i bzhi pa] [IW]

rnal 'byor 'jig rten - a mundane person with the qualities of shamatha and vipashyana [RY]

rnal 'byor 'jig rten - mundane person w the qualities of shamatha and vipashyana [IW]

rnal 'byor snyan brgyud - the hearing transmission of the yogis [RY]

rnal 'byor bstan bcos - yogic love [RY]

rnal 'byor drug - Six Yogas. See 'Six Doctrines of Naropa' (nA ro chos drug) [RY]

rnal 'byor nang pa'i tshogs rgyud chen po - anuyoga rare tantra, rare tantra of anuyoga [JV]

rnal 'byor rna brgyud - hearing transmission between yogis [JV]

rnal 'byor rna brgyud - hearing transmission between yogis. Syn {gang zag snyan brgyud} [RY]

rnal 'byor rna brgyud - hearing transmission between yogis, ={gang zag snyan brgyud} [IW]

rnal 'byor rnam pa - dpal ldan dus kyi 'khor lo [JV]

rnal 'byor rnam bzhi - 4 yogas of mahamudra, SA rtse gcig, ro gcig, spros bral, sgom med, four yogas of khams lugs system (gna pa, mi g.yo ba, mnyam nyid, lhun grub) [JV]

rnal 'byor rnams - yogis [RY]

rnal 'byor rnal 'byor che dang 'byed rtogs la nang gses bzhir dbye rig 'dzin bcu drug - CHN [IW]

rnal 'byor pa - yogi, yogi, practitioner, male practitioner of yoga, 'one who masters the real' [RY]

rnal 'byor pa - practitioner/ yogi [RY]

rnal 'byor pa - SA rnal 'byor, one who adheres to yoga, hermit, ascetic, yogi, early tibetan disciple of atisha, personal, visible, practitioner of yoga, yogin, practitioner, yogis and yoginis [JV]

rnal 'byor pa - yogin, practitioner [IW]

rnal 'byor pa - yogi [IW]

rnal 'byor pa - {rnal 'byor ma} one immersed in/ united with genuine being; yogin/ yogi(ni) [RB]

rnal 'byor pa - a yogi, yogin, a practitioner a male practitioner of yoga- yogin, 1 who masters the real TSE [IW]

rnal 'byor pa - Yogi / yogi. Tantric practitioner. In this book, the word yogi often holds the connotation of someone of who has already some level of realization of the natural state of mind [RY]

rnal 'byor pa'i rgyud - Tantra arriving at a wholesome communication w being, yoga tantra [IW]

rnal 'byor pa'i rgyud - Tantra Arriving ar a Wholesome Communication with Being; Yoga Tantra [RY]

rnal 'byor pa'i chas - yogic attire [JV]

rnal 'byor pa'i chas can - yogin's attire [JV]

rnal 'byor pa'i sbyang gzhi bar do lus gsum - CHN [IW]

rnal 'byor pa'i yon tan - qualities of a practitioner [RY]

rnal 'byor dpon slob kyi tshogs - we yogis, master and disciples [RY]

rnal 'byor spyod pa - "one who practices yoga", cittamatrin school, yog c ra [experientialist- def dngos po dang mthun pa ltar tshul bzhin yid la byed pas spyod pas na rnal 'byor spyod pa zhes kyang grags so] [IW]

rnal 'byor spyod pa - (proponent of) yogacara [RB]

rnal 'byor spyod pa - Yogachara, Yogacharin, proponent of Yogachara. n. of the Chittamatrin school. Def. {lung gi don dngos po dang mthun pa ltar tshul bzhin yid la byed pas spyod pas na rnal 'byor spyod pa zhes kyang grags so}, "one who practices yoga", experientialist [RY]

rnal 'byor spyod pa - "one who practices yoga", Cittamatrin school yog c ra- experientialist [def dngos po dang mthun pa ltar tshul bzhin yid la byed pas spyod pas na rnal 'byor spyod pa zhes kyang grags so] [IW]

rnal 'byor spyod pa - "1 who practices yoga", cittamatrin school, yog c ra [IW]

rnal 'byor spyod pa - 1) yogachara madhyamika svatantrika; 2) yogin [IW]

rnal 'byor spyod pa - Yogachara. The Mahayana school of philosophy established by Asanga [RY]

rnal 'byor spyod pa - to engage in spiritual practice [RY]

rnal 'byor spyod pa - yogacharas, practice of systematic meditation, expert in the art of meditation, yogachara, yogacharin, yogachara [JV]

rnal 'byor spyod pa ba - Yogachara [ggd] [RY]

rnal 'byor spyod pa dbu ma - Yogachara-Madhyamaka. Great Madhyamaka [RY]

rnal 'byor spyod pa dbu ma - Yog c ra-madhyamaka great madhyamaka [IW]

rnal 'byor spyod pa bzhi brgya pa - Four Hundred Verses [of Yogic Deeds]; Catuhshataka-shastra-karika; Aryadeva, 2nd century [RY]

rnal 'byor spyod pa'i grub mtha' chen po gsum - 1) {kun du brtags pa}. 2) {gzhan gyi dbang} 3) {yongs su grub pa} [RY]

rnal 'byor spyod pa'i grub mtha' chen po gsum - the three great doctrines of yogachara: 1) {kun du brtags pa}; 2) {gzhan gyi dbang}; 3) {yongs su grub pa} [IW]

rnal 'byor spyod pa'i grub mtha' chen po gsum - 1) {kun du brtags pa}; 2) {gzhan gyi dbang}; 3) {yongs su grub pa} [IW]

rnal 'byor spyod pa'i dbu ma - Yogacharya-madhyamika [founded by shantarakshita] [IW]

rnal 'byor spyod pa'i dbu ma - Yogacharya-madhyamika [founded by Shantarakshita] [IW]

rnal 'byor spyod pa'i dbu ma - yogachara-madhyamika [JV]

rnal 'byor spyod pa'i dbu ma - Yogacharya-Madhyamika, founded by Shantarakshita; Yogachara Madhyamaka. Def. {tha snyad du shes pa tsam las ma gtogs pa phyi'i don med par khas len pa phra ba nang gi dbu ma pa} and {tha snyad du phyi don med par 'dod pa ste zhi ba 'tsho sogs so} [RY]

rnal 'byor spyod pa'i dbu ma - Yogachara-madhyamika [IW]

rnal 'byor spyod pa'i dbu ma rgyud pa - yogic autonomy, middle way school [RY]

rnal 'byor spyod pa'i dbu ma rgyud pa - yogic autonomy middle way school [RY]

rnal 'byor spyod pa'i dbu ma pa - Yog c ra-madhyamaka, great madhyamaka [one of three {dbu ma pa} schools] [IW]

rnal 'byor spyod pa'i dbu ma pa - 1 of three {dbu ma pa} schools [IW]

rnal 'byor spyod pa'i dbu ma pa - yogachara madhyamika [dbu ma rang rgyud pa'i nang gses shig ste, kun rdzob tsam du shes pa zhig khas len zhing phyi don khas mi len pa'o] [IW]

rnal 'byor spyod pa'i dbu ma pa - yogachara madhyamika [IW]

rnal 'byor spyod pa'i dbu ma pa - one of three {dbu ma pa} schools; byams chos dang po gsum gyi 'chad tshul [RY]

rnal 'byor spyod pa'i dbu ma rang rgyud pa - yogacara madhyamika svatantrikas [JV]

rnal 'byor spyod pa'i dbu ma rang rgyud pa - the Yogacara, madhayamika svatantrika [IW]

rnal 'byor spyod pa'i dbu ma rang rgyud pa - the Yogacara, madhayamika svatantrika [the line of thought [strongly mentalistic-phenomenalistic] initiated by santaraksita and his disciple kamalastla which synthesized the madhyamika svatantrika line [of bhavaviveka] w the understanding of the yogacara school [tserig] [IW]

rnal 'byor spyod pa'i dbu ma rang rgyud pa - the Yogacara, madhayamika svatantrika [line of thought [strongly mentalistic-phenomenalistic] initiated by santaraksita and his disciple kamalastla which synthesized the madhyamika svatantrika line [of bhavaviveka] with the understanding of the yogacara school [tserig] [IW]

rnal 'byor spyod pa'i dbu ma rang rgyud pa - the Yogacara, Madhayamika Svatantrika, The line of thought [strongly mentalistic-phenomenalistic] initiated by Santaraksita and his disciple Kamalastla which synthesized the Madhyamika svatantrika line [of Bhavaviveka] with the understanding of the Yogacara school [RY]

rnal 'byor spyod pa'i sa - Yogacarayaa-bhuumii [one of the {sa sde lnga - asanga's five treatises on levels] [IW]

rnal 'byor spyod pa'i sa - Yogacarayaa-bhuumii [IW]

rnal 'byor spyod pa'i sa - [Yogacarayaa-bhuumii] one of the {sa sde lnga} Asanga's five treatises on levels [RY]

rnal 'byor spyod pa'i sa zlas rnam grangs bsdu ba - [Yogacaryaa-bhuumau paryaaya-samgraha] [one of the {sa sde lnga} = asanga's five treatises on levels] [IW]

rnal 'byor spyod pa'i sa las gtan la phab pa'i bsdu ba - Yogacarayaa-bhuumi-niranaya-samgraha [one of the {sa sde lnga} = asanga's five treatises on levels] [IW]

rnal 'byor spyod pa'i sa las gtan la phab pa'i bsdu ba - Yogacarayaa-bhuumi-niranaya-samgraha [IW]

rnal 'byor spyod pa'i sa las gtan la phab pa'i bsdu ba - [Yogacarayaa-bhuumi-niran.aya-samgraha]one of the {sa sde lnga} Asanga's five treatises on levels [RY]

rnal 'byor spyod pa'i sa las gtan la phab pa'i bsdu ba - [Yogacarayaa-bhuumi-niranaya-samgraha [one of the {sa sde lnga} = asanga's five treatises on levels] [IW]

rnal 'byor spyod pa'i sa las rnam grangs bsdu ba - [Yogacaryaa-bhuumau paryaaya-sam.graha] one of the {sa sde lnga} Asanga's five treatises on levels [RY]

rnal 'byor spyod pa'i sa las rnam grangs bsdu ba - Yogacaryaa-bhuumau paryaaya-samgraha [one of the {sa sde lnga} = asanga's five treatises on levels] [IW]

rnal 'byor spyod pa'i sa las rnam grangs bsdu ba - Yogacaryaa-bhuumau paryaaya-samgraha [IW]

rnal 'byor spyod pa'i sa las rnam par bshad pa'i bsdu pa - [Yogacaryaa=bhuumau vivaran.a-sam.gaha] one of the {sa sde lnga} Asanga's five treatises on levels [RY]

rnal 'byor spyod pa'i sa las rnam par bshad pa'i bsdu pa - Yogacaryaa=bhuumau vivarana-samgaha [one of the {sa sde lnga - asanga's five treatises on levels] [IW]

rnal 'byor spyod pa'i sa las rnam par bshad pa'i bsdu pa - Yogacaryaa=bhuumau vivarana-samgaha [IW]

rnal 'byor spyod pa'i sa las gzhi bsdu ba - Yogacarya-bhumau vastu-samgraha [IW]

rnal 'byor spyod pa'i sa las gzhi bsdu ba - Yogacarya-bhumau vastu-samgraha [one of the sa sde lnga- asanga's five treatises on levels] [IW]

rnal 'byor spyod pa'i sa las gzhi bsdu ba - Yogacarya Bhumau Vastu Samgraha] one of the {sa sde lnga} Asanga's five treatises on levels / bhumis [RY]

rnal 'byor pho mo - yogins and yoginis, male & female practitioners [JV]

rnal 'byor bla na med pa'i rgyud - <bit'an-tantra> anuttaratantra [thabs dang shes rab dbyer med du sbyor bas rgyud thams cad kyi mchog tu gyur pa, de'i gong na rgyud gzhan med pas na rnal 'byor bla med kyi rgyud ces bya'o] [IW]

rnal 'byor bla na med pa'i rgyud - highest yoga tantra [IW]

rnal 'byor bla na med pa'i rgyud - anuttarayogatantra/ tantra of unsurpassable union [RB]

rnal 'byor bla na med pa'i rgyud - anuttara tantra <bit'antantra> [IW]

rnal 'byor bla na med pa'i rgyud - annutara tantra <bit'antantra> [thabs dang shes rab dbyer med du sbyor bas rgyud thams cad kyi mchog tu gyur pa, de'i gong na rgyud gzhan med pas na rnal 'byor bla med kyi rgyud ces bya'o] [IW]

rnal 'byor bla na med pa'i rgyud - Anuttarayogatantra, tantra of unsurpassable union, highest yoga tantra [RY]

rnal 'byor bla med - anuttara yoga, highest yoga tantra, the unexcelled yoga [IW]

rnal 'byor bla med - anuttara yoga [IW]

rnal 'byor bla med - anuttarayoga. highest yoga tantra, the unexcelled yoga; Anuttara Yoga [RY]

rnal 'byor bla med - Anuttara Yoga, Unexcelled Yoga [RY]

rnal 'byor bla med - Unexcelled Yoga [RY]

rnal 'byor bla med kyi rgyud - Anuttarayoga tantra [RY]

rnal 'byor bla med kyi rgyud - highest yoga tantra [RY]

rnal 'byor bla med rgyud - TSE [IW]

rnal 'byor dbang po - the lord of (realized) yogis [RY]

rnal 'byor dbang mo - queen of practitioners [JV]

rnal 'byor sbyod pa'i dbu ma rgyud pa - yogic autonomy middle way school [IW]

rnal 'byor ma - <yogin'i> 1) genuine female practitioner; 2) mother tantra deity [IW]

rnal 'byor ma - Yoginis. 1) Female practitioners. 2) Female manifestations appearing in the bardo of dharmata [RY]

rnal 'byor ma - practitioner/ yogi/ yogini [RY]

rnal 'byor ma - yogini^ a female practitioner of yoga- [IW]

rnal 'byor ma - yogini [IW]

rnal 'byor ma - yogini, a female practitioner of yoga [RY]

rnal 'byor ma - yogini, yogini [JV]

rnal 'byor ma yi rgyud drug - CHN [IW]

rnal 'byor ma gsum - the three yogas [IW]

rnal 'byor ma gsum - the three kinds of yognis [lhan skyes dang, zhing skyes dang, sngags skyes] [IW]

rnal 'byor ma gsum - the 3yogas [lhan skyes dang, zhing skyes dang, sngags skyes kyi rnal 'byor ma ste gsum] [IW]

rnal 'byor ma'i rgyud - Yogini Tantras [RY]

rnal 'byor ma'i rgyud - Yogini^ tantras [IW]

rnal 'byor tshe'i rig 'dzin - Yoga of vidyadhara life. The tantric practice of attaining immortality by accomplishing the 'vidyadhara level of longevity.' [RY]

rnal 'byor bzhi - the four yogas [bka' brgyud pas phyag rgya chen po bsgom pai lam zhig ste, sems la dmigs pa rtse gcig tu gtad pas rtse gcig dang, sems spros bral du rtogs pas spros bral dang, snang sems ro gcig tu rtogs pas ro gcig dang, mtshan bcas kyis sgom du med pas sgom med bcas bzhi'i] [IW]

rnal 'byor bzhi - the four yogas [in kagyu mahamudra meditation path, sems la dmigs pa rtse gcig tu gtad pas rtse gcig dang, sems spros bral du rtogs pas spros bral dang, snang sems ro gcig tu rtogs pas ro gcig dang, mtshan bcas kyis sgom du med pas sgom med bcas bzhi] [IW]

rnal 'byor bzhi - four yogas; 1) the Four Yogas: one-pointedness, simplicity, one taste, and nonmeditation. 2) {sems dpa'i rnal 'byor sngags phyi pa gsum, rnal 'byor chen po bskyed pa ma hA yo ga, yongs su rnal 'byor lung a nu yo ga, shin tu rnal 'byor man ngag a ti yo ga} [RY]

rnal 'byor bzhi - the four yogas [IW]

rnal 'byor bzhi - Four yogas are: The shape yoga of development stage, the profound yoga of mantra, the ultimate yoga of Dharma, and the yoga of total purity [RY]

rnal 'byor bzhi - Four yogas. See the 'four yogas of Mahamudra.' (phyag chen gyi rnal 'byor bzhi) [RY]

rnal 'byor bzhi - four degrees of immersion in genuine being [RB]

rnal 'byor bzhi - four yogas [IW]

rnal 'byor bzhi - four yogas [according to yogatantra see the entry under four miracles- 1) {sems dpa'i rnal 'byor lngags phyi pa gsum}; 2) {rnal 'byor chen po bskyed pa ma (error:)haa yo ga}; 3) {yongs su rnal 'byor lung a nu yo ga} 4) {shin tu rnal 'byor man dag a ti yo ga'o} (chn] [IW]

rnal 'byor bzhi - four yogas, (gnas pa'i rnal 'byor, mi g.yo ba'i rnal 'byor, mnyam nyid rnal 'byor, lhun grub rnal 'byor), four stages in rdzogs chen sems sde practice, SA ting 'dzin rnam bzhi [JV]

rnal 'byor bzhi - four yogas. The four yogas of Mahamudra: one pointedness (rtse gcig), simplicity (spros bral), one taste (ro gcig), and nonmeditation (sgom med) [RY]

rnal 'byor bzhi sgom med - nonmeditation [RY]

rnal 'byor bzhi sgom med - non-meditation [IW]

rnal 'byor bzhi spros bral - simplicity [RY]

rnal 'byor bzhi rtse gcig - 1-pointedness [IW]

rnal 'byor bzhi rtse gcig - one-pointedness [RY]

rnal 'byor bzhi ro gcig - one taste [RY]

rnal 'byor bzhi ro gcig - 1 taste [IW]

rnal 'byor bzhi gsum bcu gnyis - CHN [IW]

rnal 'byor zab mo - deep yoga [JV]

rnal 'byor zab mo - profound practice [RY]

rnal 'byor rags pa'i dbang drug - CHN [IW]

rnal 'byor rim pa - yoga levels [JV]

rnal 'byor lam - path of the yogins [JV]

rnal 'byor lam - the method of the yogis, the path of yoga [RY]

rnal 'byor shes pa'i - 1 of mngon sum bzhi [JV]

rnal 'byor shes pa'i mngon sum - yogic knowledge [JV]

rnal 'byor sa gsum - the three levels of yoga [IW]

rnal 'byor sa gsum - the three levels of yoga [gang zag gi bdag med rtogs pa'i rnal 'byor gyi sa dang, gzung 'dzin gnyis stong rtogs pa'i rnal 'byor gyi sa, bden stong rtogs pa'i rnal 'byor gyi sa bcas gsum] [IW]

rnal 'byor gsum - three yogas [RY]

rnal ma - natural [thd]

rnal ma - 1) genuine, true, the way things actually are [...Gtam rnal ma,...Go bsdur rnal ma,...Gnas lugs rnal ma]; 2) [in accord w] natural state, things as they are [Nyen tsabs che ba'i gnas tshul byung skabs sems rnal du phab ste brtag dpyad byed dgos,...Dran pa rnal du bzhag nas rtsod pa rgyag pa,...Shes pa rnal du mi gnas pa] [IW]

rnal ma - 1) real true, way things are; 2) in accord w the natural state/ way things are [IW]

rnal ma - natural state, genuine, fundamental state, SA rnal, nature of the genuine condition, authentic condition [JV]

rnal ma - 1) the true, real, actual, genuine, original, pure, basic. 2) natural state, uncontrived state, absolute nature, fundamental / natural condition. 3) Syn {dngos ma}, {ma bcos pa}, {ma bcos pa'i don}, {so ma}, {gshis lugs}, {yang dag pa} [RY]

rnal ma - 1) the true, real, genuine, original; 2) absolute nature, natural state; 3) unfabricated, uncontrived state; 4) fresh [IW]

rnal ma - genuine/ unadulterated being; (fundamental and) natural condition/ state [RB]

rnal ma - 1) real true, way things are [Gtam rnal ma,...Go bsdur rnal ma,...Gnas lugs rnal ma]; 2) in accord w the natural state/ way things are)/ [Nyen tsabs che ba'i gnas tshul byung skabs sems rnal du phab ste brtag dpyad byed dgos,...Dran pa rnal du bzhag nas rtshod pa rgyag pa,...Shes pa rnal du mi gnas pa] [IW]

rnal ma yang dag pa - true innate; aspect of nges don definitive meaning [RY]

rnal ma'i dgongs pa - genuine realization [RY]

rnal ma'i rgyud - real passage to nirvana [JV]

rnal ma'i ngang - the natural state [RY]

rnal ma'i don - the true nature, natural state [RY]

rnal ma'i don - [meaning of] dharmata [IW]

rnal ma'i don - actual meaning [JV]

rnal ma'i rnal 'byor - yoga of naturalness/ the natural state, {rdzogs rim} [IW]

rnal ma'i rnal 'byor - yoga of naturalness / the natural state. Syn {rdzogs rim} [RY]

rnal ma'i rig pa - natural awareness [RY]

rnal ma'i rlung sems - prana/mind of the natural state [lus la rang chas su yod pa'i rlung sems te, ye shes kyi rlung dang rig pa'o] [IW]
rnal ma'i rlung sems - prana/mind of the natural state [IW]
rnal ma'i lus - body of the natural state [IW]
rnal ma'i gshis - authentic condition [JV]
rnal ma'i sems - original mind [JV]
rnal ma'i sems - mind of the natural state, self-arising wisdom [IW]
rnal mar gzhag - settle into the natural state [JV]
rnal mar bzhag pa - to settle into the natural state [RY]
rnal mar bzhag pa - settle into the natural state [IW]
rnal min gyi bsam pa - thought not in accord w rgyun lugs [IW]
rnal mo - brtan brling bag phab pa [IW]
rnal gzhag - naturally occurring [JV]
rnal gzhag - Longchenpa: Syn {mnyam bzhag} [RY]
rnal gzhag chen po - great natural state [JV]
rnal bzhag - authentic condition [JV]
rnal bzhag - resting in genuine being [RB]
rnal bzhag chen po - totally settled into the natural state, the great self-settled natural state [RY]
rnal bzhag chen po - great naturalness, the great settling into the natural condition, totally settled into the natural state, the great self-settled natural state [JV]
rnal lan - rnal ma'i lan te, in debating, to divide, thal lan rnam thar sgo bzhir 'debs pa'am, dri ba dang rtsod pa spong ba'i lan dngos brjod pa'o [IW]
rnal lam - [arch] dream [IW]
rnil - [arch] so'i rnyil [IW]
rnil - gums [JV]
rnil nad - [arch] so rnyil nad [IW]
rnur ba - pull forward, pull out of the way, SA snur ba [JV]
rnul du gnas pa - natural quiet state of mind [JV]
rno - intelligent, keen, blade, edge, point, sharp [JV]
rno - * sharp [mig rno: pupil of the eye] [IW]
rno - [comp {rno po} sharp [mig rno: pupil of the eye] [IW]
rno - adj. comp. of {rno po} [RY]
rno ngar - sharp [JV]
rno ngar - acute, sharp, powerful [IW]
rno ngar - sharp-pointed [RY]
rno can - pointed [JV]
rno lcags - steel [IW]
rno rtul - 1) sharp and dull; 2) understanding/ faculties clear or not ([IW]
rno mthong - divination [RY]
rno mthong sgrub - divination [RY]
rno mthong mo - kings of the deities of divination [JV]
rno 'don pa - get sharp, be sharpened [JV]
rno 'don pa - grind, sharpen [IW]
rno rdugs pa - dull/ blunt knife tip or blade [IW]
rno nar che shos - the sharpest/ most powerful [IW]
rno po - sharp, pointed, sharp [JV]
rno po - sharp, keen [RY]
rno po - acute [RY]
rno phyung - a name, personal name [JV]
rno phyung - sharpen[ed] [IW]
rno phyung ba - sharpen[ed] [IW]
rno phyung ba - to sharpen [JV]
rno ba - acute. adj. comp. of {rno po} sharp, edged, pointed, dull, blunt [RY]
rno ba - [great cutting, piercing power Mtshon cha rno ba,...Mdung rtse rno ba,...Sman nus rno ba,...Sman gyi yon tan rno ba,...Sha ma tos pa ma shes par gri mi rno ba'i mgo la gtong; 2) Rig pa gsal ba,...Rig pa rno ba] acute adj comp of {rno po} sharp, edged, pointed, dull, blunt [IW]
rno ba - sharp, pointed, acrid, penetrating smell, clever, shrewd [JV]
rno ba - * acute [comp {rno po} sharp, edged, pointed [IW]
rno ba gri 'di lta bu - {blo dang shes rab rno ba gri 'di lta bur gyur cig} May my wisdom be as sharp as these scissors [RY]
rno ba'i shes rab - sharp prajna/ understanding [dka' gnad kyi gting 'bigs nus pa'am las sla por shes thub pa'i blo gros] [IW]
rno ba'i shes rab - sharp prajna/ understanding [IW]
rno bi' shes rab - sharp prajna/ understanding [IW]
rno bo - sharp{rno bton - ground, sharpened [IW]
rno bo - sharp [RY]
rno byas - sharpened knife [JV]
rno byed - horn [JV]
rno dbal - weapon tip's sharp pointedness [IW]
rno 'bigs - auger, hole borer [JV]
rno 'bebs - drill, borer [IW]
rno med - dull, blunt [JV]
rno med - blunt, not sharp [RY]
rno med pa - blunt [JV]
rno zur - acute angle [IW]
rno len pa - sharpen [IW]
rno len pa - get sharp, be sharpened [JV]
rno log pa - dull, blunt [the edge of a weapon] [IW]
rnog - conceal, hide [IW]
rnog - to conceal / hide [RY]
rnog pa - (tha dad pa brnags pa, brnag pa, rnogs,, 1) remember, recall, think about; 2) bear, endure; 2) Brnogs pa, brnog pa, rnogs,, conceal, hide [IW]
rnog pa - (tha dad pa) brnags pa, brnag pa, rnogs,, 1) remember, recall, think about [Yid la brnags,...Sngar gyi sdug bsngal rnog bzhin par da lta'i bde skyid la srung skyob byed]; 2) bear, endure [Na tsha brnag dka' ba,...Gsar brje'i dmag 'khrug nang dka' tshegs ji byung tshang ma brnags thub pa]; 2) Brnogs pa, brnog pa, rnogs,, conceal, hide [sbed skung byed pa'am gsang ba byed pa,...Spyi nor sger du brnogs pa Na tsha ji tsam brnogs pa de tsam sdug byas nyes ji tsam brnogs pa de tsam che] [IW]
rnog pa - alt. {rnog pa, brnogs pa, brnog pa}; {rnog pa, brnags pa, brnag pa, rnogs} trans. v [RY]
rnog zan - fried 'khur ba [IW]
rnogs - rnog pa! [IW]
rnogs - imp. of {rnog pa} [RY]
rnogs pa - [arch] call [IW]
rnon - bright, intelligent [JV]
rnon - imp. of {brnan pa} [RY]
rnon po - sharp, keen [IW]
rnon po - keen, sharp. Syn {rno po} [RY]
rnon po - sharp (lit. or fig., blade or acumen); keen [RB]
rnon po - 1) keen, sharp ['Bigs byed dam gcod byed kyi nus pa che ba,...Gri rnon po,...Mda' rnon po,...Khab rtse rnon po,...Pho rgod po rang gis ma byung na, mtshon rnon po mi yi lag cha red]; 2) clear reason/ understanding [Blo rig rnon pos don gnad rnam par 'byed]; 3) lcags [IW]
rnon po - sharp, sharpness, acute [JV]
rnon po - 1) keen, sharp; 2) clear reason/ understanding; 3) lcags ([IW]
rnon po byas - sharpened [JV]
rnon dbang - perceptive [people] [RY]
rnon mang du byas - acute meditation [JV]
rnom brjid - splendor, magnificence [JV]
rnor ba - [arch] brje ba [IW]
sna - 1) nose, snout, trunk, proboscis; 2) face, tip, end; 3) kind, variety *, a spur, the nostrils drawn in [IW]
sna - nose, sort, kind, part, portion, mountain peak, various kinds, different sorts, snout [JV]
sna - nose [RB]
sna - 1) nose, trunk, snout {chu srin gyi}. 2) kind, sort; substance, variety [RY]
sna ku - nose [JV]
sna dkar rtse - county in 21th cent Tibet. [RY]
sna dkar rtse - {sna dkar rtse rdzong [IW]
sna skad - sound coming from the nostrils, nasal speech [IW]
sna skad - whine, nasal twang [JV]
sna bskyil ba - to direct; block, inhibit; ex {rtog pa'i sna mi bskyil} don't direct the thought [RY]
sna kha - kind, type, variety, species [RY]
sna kha - kind, sort, type, variety, species, different types, various [JV]
sna kha 'dzoms po - many kinds/ varieties [IW]
sna kha zin - hold to the edge, enter the threshold, reach the entrance [RY]
sna khag - kind, type, variety, species [IW]
sna khag 'dzoms po - many kinds/ varieties [IW]
sna khu - nose [JV]
sna khug - nose [RY]
sna khug - nose [faculty] [IW]
sna khug kha 'then - 'grub thabs med pa'i bya bar au tshugs byed pa'i dpe [IW]

sna khug thung thung - [short nose] quick tempered [RY]
sna khug rdab pa - have bad luck [JV]
sna khug rdabs - be disappointed [about something 1 was sure of] [IW]
sna khug rdum rdum - [short nose] quick tempered [RY]
sna khug brdabs pa - run into something w the nose, be disappointed [about something 1 was sure of] [IW]
sna khung - nostril [RY]
sna khung gcig las dbugs gtong ba - holding identical opinions, breathing from 1 nostril [IW]
sna khog - nasal cavity, inside of the nose [IW]
sna khrag - blood coming from the nose, nose-bleed [IW]
sna khrag - blood from nose [RY]
sna khrag don pa - to bleed from nose [RY]
sna khrag sna chu 'dzag - blood and water dripping from the nose [JV]
sna khrid - guide, leader, charioteer [JV]
sna khrid - 1) lead[er][ship], guide; 2) wagon driver [IW]
sna khrid - leadership –{byed} to lead, to direct (h) [RY]
sna khrid - guiding instruction [RY]
sna khrid gnang - lead, direct [h] [IW]
sna khrid byed - lead, direct [h] [IW]
sna khrid gsum - the three guides/ directions [IW]

sna 'khyog - 1) crooked nose; 2) owl [IW]
sna 'khyog pa - bent nose [JV]
sna 'khrid pa - leader [IW]
sna ga - sna kha [IW]
sna ga gang yod kyi tho - recipe [JV]
sna gug - flat nose [JV]
sna gug - hooked nose [IW]
sna gung dgong - morning noon/ afternoon and evening [IW]
sna gong - between the eyes [IW]
sna gong - trunk, proboscis [JV]
sna gong gnyer ba - knit the brows, frown [JV]
sna grangs - dissimilar kinds kha grangs [IW]
sna dga' dge bsnyen - TSE [IW]
sna dgu - Syn {sna rgu} [RY]
sna dgu - various kinds/ items [IW]
sna dgu - all kinds of [JV]
sna dgu tshong khang - department store [IW]
sna 'ga' spyod pa - [genyen] observing a few rules [IW]
sna 'ga' spyod pa - to observe a few rules [refers to genyen] [RY]
sna 'ga' spyod pa'i dge bsnyen - genyen observing a few rules [IW]
sna rgu - various kinds/ items [IW]
sna rgu - various kinds/types/ items [IW]
sna rgu - various kinds / types / items [RY]
sna rgu tshong khang - department store [IW]
sna rgyan - ornament attached to the nose [IW]
sna rgyug thag gcod gcig sprod pa - strike a telling blow [IW]
sna rgyug sprad - strike on the nose [dogs], block, halt [IW]
sna rgyug gzhus pa - establishing 1's goal ma bcug pa'am, re don pham nyes su btang ba'i dpe, Btsan 'dzul pa la sna rgyug gzhus pa [IW]
sna sgang - bridge of nose [JV]
sna sgang - above the nose [IW]
sna sgo - nostrils [IW]
sna lnga - five kinds [JV]
sna can - wild pig, having a snout [IW]
sna can ma - wind [JV]
sna gcig - one of the [RY]
sna gcig - 1 of the, simple, of 1 kind [IW]
sna gcig - single [JV]
sna gcig dge bsnyen - dge bsnyen practicing only 1 precept [IW]
sna gcig spyod pa - practice only 1 [of the precepts [IW]
sna gcig spyod pa'i dge bsnyen - dge bsnyen practicing only 1 precept [IW]
sna gcu - in mdzo or gyag nostrils round shing lcug [twig?] [IW]
sna gcod pa - cut [off] the tip of the nose [IW]
sna bcag pa - 1) strength sam ngar gyi rtse med par bzos pa; 2) nose bone damaged/ twisted/ broken; 3) clothing shoes etc sne tshem bus bsgril ba [IW]
sna bcag pa - procure sanction for anything through the kindness of a superior official [JV]
sna lcag rgyag - strike on the nose [dogs], block, halt [IW]
sna cham - cold in the nose, after a cold in the nose ya ma 'khrugs te sickness w facial swelling &, stopped up nose, from the nose pus and chu ser dripping [IW]
sna cham - nose cold [JV]
sna chu - nose mucus [RY]
sna chen glang chen - SA dbang phyug nyi shu brgyad [JV]
sna chen glang chen gdong - elephant-headed Mahahastini [JV]
sna chen po - 1) big nose; 2) powerful minister [IW]
sna chen po - big nose, government commissioner, beak, chief official, judge, place in magadha [JV]
sna 'ju - sna gcu [IW]
sna 'ju - wooden nose string of yak [JV]
sna nyag - nose w indentation/ hollow [IW]
sna gnyis nas - through the two nostrils [JV]
sna gnyer - undesired rnam pa zhig ste nose wrinkles [IW]
sna gnyer ba - wrinkled nose [RY]
sna ti - water from the nose, SA spyi [JV]
sna gtor - greedy [RY]
sna rtug - snot [IW]
sna rtog - nostril [JV]
sna bstad pa - confident, rely on, trust [JV]
sna tha - snuff, etc. snuffed into the nose [IW]
sna tha blug snod - snuff box [IW]
sna thag - lead rope tied to the nose of animals [RY]
sna thag - snuff, rope passed through the nose, proboscis, snuff [JV]
sna thag mgor dkris - grasping autonomy, wrapped my tether around my head [IW]
sna thag 'then pa - snuff [JV]
sna thag bsdogs pa - 1) nose rope; 2) Gzhan dbang du ma phyin pa'i dpe [IW]
sna thag sbrel - being tethered [RY]
sna thag sbrel ba - being tethered [RY]
sna thag sbrel ba'i sdug bsngal - being tethered by suffering [IW]
sna thag mi la ma shor ba - not handing one's nose-rope to others [RY]
sna thag rang gi mgo dkri ba - wrapped my tether around my head [RY]
sna thag shor ba - losing 1's nose rope/ autonomy [IW]
sna thung - short-tempered [IW]
sna thung thung - short-tempered, easily angered [IW]
sna thung spu sud - easily angered and bad natured [IW]
sna thung ba - short-tempered, one who loses his spirits very easily [JV]
sna thung ba - 1) short wool etc; 2) short tempered, bad-natured; 4) a small protrusion [IW]
sna thod - sling [JV]
sna mtho la - {sna mtho} Pass [Sikkim/T border] [IW]
sna drangs - leader, guide [IW]
sna drangs - take the lead, having taken the lead of, leader, conductor [JV]
sna drangs - leader, guide; to head, lead [RY]
sna drangs pa - headed [by.] Syn {dbu mdzad pa} the foremost, led [RY]
sna drangs pa - headed [by] the foremost, led [IW]
sna dri - SA snabs, nose mucus [JV]
sna dri - mucus in the nostrils [IW]
sna drongs - chos kyi zhu sna drongs - assist them in asking for teachings [RY]
sna gdan - lham mgo'i sna'i 'og gi streamer? snam bu [IW]
sna gdong - 1) nostrils dpangs zur; 2) mt's sna zur [IW]
sna 'ded pa - one who goes before, forerunner, pioneer, precede, go before [JV]
sna 'dren - leader, commander [JV]
sna 'dren - 1) lead[er][ship], guide; 2) wagon driver [IW]
sna 'dren - Syn {sna khrid}; the leader, head [RY]
sna 'dren - {sna khrid} [IW]
sna 'dren gcig 'gyur - united leadership [IW]
sna 'dren pa - go 1st/ before, precursor [IW]
sna 'dren pa - guide, lead, conduct, head an expedition [JV]
sna ldan - nasal sounds/ consonants [IW]
sna ldan mtshon pa - show which are the nasal sounds/ consonants [IW]

sna ldog pa - change direction [IW]
sna brdabs pa - 1) nose banging against a wall etc; 2) hopes not fulfilled [IW]
sna nag ma - inauspicious rnam grangs shig ste, gar song du don mi 'grub pa'i mi zhig [IW]
sna nad - nose disease [IW]
sna nad lnga - CHN [IW]
sna nad sha lu - sna'i nang sha lhag skyes nas breath is stopped and voice not clear [IW]
sna nam - Samarkand [RY]
sna nam - important family clan in early Tibet [RY]
sna nam - samarkand in bokhara, great tibetan mountain range [JV]
sna nam - ancient clan [IW]
sna nam rdo rje bdud 'joms - one of Padmasambhava's 25 disciples [RY]
sna nam pa rdo rje bdud 'joms - Dorje Dudjom of Nanam. One of king Trisong Deutsen's ministers, sent to Nepal to invite Padmasambhava to Tibet. A mantrika who had reached perfection in the two stages of development and completion, he could fly with the speed of the wind and traverse solid matter. Rigdzin Gödem (1337-1408) and Pema Trinley (1641-1718), the great vidyadhara of Dorje Drak monastery in central Tibet, are both considered reincarnations of Dorje Dudjom. Dorje Dudjom means 'Indestructible Subduer of Mara.' [RY]
sna nam bza' - king khri lde gtsug brtan or, mes aag tshom can's queen, gyim shing kong jo la sras khri srong lde btsan bltams dus zhe sdang gis kong jo'i sras phrogs te mo rang las skyes pa ltar byed mkhan de yin, Samarkand [IW]
sna nam ye shes sde - Nanam Yeshe, alias Yeshe Dey of Nanam. Also known as Bandey Yeshe Dey of Shang (zhang gi bhan dhe ye shes sde). A prolific translator of more than 200 scriptures and a disciple of Padmasambhava, this learned and accomplished monk once exhibited his miraculous powers, attained through mastery of Vajra Kilaya, by soaring through the sky like a bird. Yeshe mean 'original wakefulness.' [RY]
sna nas sbrid pa - sneeze [JV]
sna rno ba - sharp sense of smell [IW]
sna rnon po - 1) sharp sense of smell; 2) sharp tipped nose; 3) [arch] bya ra ba'am watchman [IW]
sna snabs - snot [IW]
sna snur gyis bsgrubs pa - accomplished/ finished ahead of schedule [IW]
sna snur gyis sprod pa - pay in advance/ before the due date [IW]
sna snur du tshar pa - finished ahead of schedule [IW]
sna snem - lazy [JV]
sna bsnur gyis bsgrubs pa - accomplished/ finished ahead of schedule [IW]
sna bsnur gyis sprod pa - pay in advance/ before the due date [IW]
sna bsnur du tshar pa - finished ahead of schedule [IW]
sna pa - person who show knowledge, ho to do things [IW]
sna pa - leader, guide [JV]
sna po - leader, guide [JV]
sna phu - place in tibet [JV]
sna phyi - handkerchief [IW]
sna phyis - nose rag [JV]
sna phyis - handkerchief [IW]
sna 'phyang - yellow pennants with studded jewelry [RY]
sna 'phyid - handkerchief [IW]
sna 'phyong - one of {'bras bu'i rta babs brgyad} [RY]
sna ba - leader, guide [JV]
sna ba - damaged body, incomplete/ crooked limbs, sgur 'khyog can nam, w chronic disease [IW]
sna ba 'dzin - ship commander, boat man [JV]
sna bag brel - being tethered [JV]
sna babs - glanders [JV]
sna bug - Syn {sna khung} [RY]
sna bug - nostril [JV]
sna bug - nostrils [IW]
sna bug gi - nasal [JV]
sna bum - ink stand [JV]
sna bo - 1) chief, principal, leader, head 1; 2) Gros dpon, 1 showing how something is done [IW]
sna bo che - minister, chief noble [IW]
sna bo la kha - a mountain peak [JV]
sna bon - bonpo charms during marriage [JV]
sna dbang - nose/ smell faculty/ organ [IW]
sna dbugs rngub pa - sniff [JV]
sna dbyug gzhus pa - sna rgyug gzhus pa [IW]
sna sbyong - snuff [JV]
sna sbrang - mucus [JV]
sna sbrang - [arch] arrow-head [IW]
sna sbrang - arrow-head [RY]
sna sbrid shugs chen rgyab pa - snort [JV]
sna sbrel - 1) plow mdzo sna sbrel byed kyi rope; 2) 1 of cattle connected to others by the nose [IW]
sna ma - 1) dz' ti [flower]; 2) Sna phug pa'i cattle; 3) pack animal, beast of burden [IW]
sna ma - Das: the blossom of the nutmeg tree (?). name of a plant cissampelos hexandra. 2. see sna ma me tog [mss] [RY]
sna ma - blossom of nutmeg tree, a plant, jasminum grandiflorum flower [JV]
sna ma 'gag pa - relentlessly [RY]
sna ma 'gag par - relentlessly [IW]
sna ma mi skal - informer tradition while traveling mi gcig gis bdag sprod bya rgyu'i sna ma: pack cattle gnag phyugs ngo grangs 20 re'i ming, in dbus gtsang called dre'u lag or gyag lag [IW]
sna ma me tog - Das: n. of a flower (Jasminum grandiflorum) [mss] [RY]
sna mang - many different varieties [IW]
sna mang - of every sort several [JV]
sna mang ngal rtsol - complex labor [IW]
sna mang bdag gnyer - diversified ownership/ business/ economy [IW]
sna mang sna tshogs - all sorts of [RY]
sna mang phun tshogs - varied, diverse [IW]
sna ma'i sna tshogs - various kinds [IW]
sna ma'i 'bras bu - sna ma shing = dz' ti'i tree fruit de'i 'bras bu ni dz' ti'o [IW]
sna ma'i me tog 'od - light of the jasmine [RY]
sna min sna tshogs - many [like &] different kinds [IW]
sna min sna tshogs - various kinds, all sorts of [RY]
sna med - 1) sna thag brgyu sa'i torn hole; 2) cattle w/o nose rope; 3) Sna phug med pa'i mdzo gyag sogs [IW]
sna dmar ba - red nose [JV]
sna smad - place in tibet [JV]
sna sman - mgo dang nam tshong yan chad kyi nad la sman sna nang du btang nas nad phyir sbyong bar byed pa'i thabs shig [IW]
sna rtse - tip of the nose [RY]
sna rtse - nose tip [IW]
sna rtse - point of nose, tip of the nose [JV]
sna rtse tsam - only a part / fraction [RY]
sna rtser - onto the tip of the nose [JV]
sna rtser babs pa - descends onto the tip of the nose [JV]
sna tshang - combine a variety of different things cha tshang ba *, all kinds of [IW]
sna tshang - complete in varieties [JV]
sna tshad - various, of every kind, of all sorts [JV]
sna tshogs - all kinds of [RY]
sna tshogs - vishva; diversity, different kinds; all kinds, diversified, manifold world, varied, variegated, variety, various, multiplicity, varying, carious, plethora, Citra bhanu, the 16th year of {rab byung}, Syn {chu pho rta}; multicolored [RY]
sna tshogs - Vishva. Variety, manifold purposes. In this book the Vishva Temple at Samye used for teaching arts and crafts [RY]
sna tshogs - 1) many different kinds; 2) 13; 3) Chu rta lo; 4) multicolored, variegated [IW]
sna tshogs - myriad; various; all (its/ their) variety; isc. multi-faceted [RB]
sna tshogs - manifoldness, all, earth, various, all sorts, every kind, diversity, a constellation, SA chu smad skar ma, multiplicity, different kinds, infinitely diverse, variety, in all its variety, variety of phenomena, various types, various ways, dissimilar, many different types, of various kinds, variety of types, various aspects, although various, different [JV]
sna tshogs kyi na bza' - multicolored clothes [IW]
sna tshogs skyogs brgya - many means [IW]
sna tshogs gling - Vishva Temple. A temple at Samye [RY]

sna tshogs 'gengs - the earth [IW]
sna tshogs rgyu - fish [JV]
sna tshogs bsgrub - brahma [JV]
sna tshogs can - citrini water bird, wild cock [JV]
sna tshogs chu bzhin - shimmers like a reflection in water [IW]
sna tshogs nyid - differentiation [RY]
sna tshogs gnyis med pa - non-pluralists [JV]
sna tshogs gnyis med pa - non-pluralist [IW]
sna tshogs gnyis med pa - {shes pa gcig kho na dkar dmar sogs su snang ba yin pas na snang ba sna tshogs du mar snang yang thams cad shes pa cha med kyi ngo bor bden pas gnyis med par 'dod pa yin te/ dbu ma rang 'grel las/ gang dag nor bu gzi bzhin du rnam par shes pa gcig kho nas sna tshogs pa'i ngo bo blangs so zhes smra ba/ zhes 'byung ba ltar ro} non-phuralists, one of three {sems tsam pa} schools [RY]
sna tshogs gnyis med pa'i sems tsam rnam bden pa - Mind Only School of Non-dual Variety [RY]
sna tshogs gnyis med pa'i sems tsam rnam bden pa - true aspectarian mind only school of non-dual variety [IW]
sna tshogs gnyis med su smra ba - proponents of perceptual nonduality / the absence of diversity [ggd] [RY]
sna tshogs gnyis med su smra ba'i mdo sde pa - Sautrantika proponents of the absence of diversity / perceptual non-duality [ggd] [RY]
sna tshogs gnyis med sems tsam rnam bden pa - true aspectarian ind only school of non-dual variety [IW]
sna tshogs gnyis med sems tsam rnam bden pa - Mind Only School of Non-dual Variety [RY]
sna tshogs tog - a son of kamadeva [JV]
sna tshogs gter chen gyi lung - Variegated Great Treasury Scripture. One of the Eighteen Major Scriptures of the Mind Section of Dzogchen [RY]
sna tshogs rta can - wind god [IW]
sna tshogs rta can - epithet of god of wind [JV]
sna tshogs rtog pa - daydreams and mistakes [JV]
sna tshogs ston pa - displaying various forms [RY]
sna tshogs thabs brgya - many means [IW]
sna tshogs 'thung - all-drinking, the sun or moon or fire [JV]
sna tshogs dri ma med pa chu bzhin gzigs mdzad - (your pure appearance shimmers like a reflection in water [IW]
sna tshogs mdog - ba bla - [IW]
sna tshogs mdog - variety of colors, plant curcuma amhaldi, zerumbet, stage dress [JV]
sna tshogs mdog can - comet's tail [JV]
sna tshogs mdog can - planet dus me [IW]
sna tshogs 'dres ma - different sorts mixed up together [JV]
sna tshogs rdo rje - visvadakini, four-fold dorje, double vajra, visvavajra [JV]
sna tshogs rdo rje - vishva vajra, vajra-cross, a double vajra in the form of a cross [RY]
sna tshogs rdo rje - 3/5 pointed vajrasa [IW]
sna tshogs rdo rje - TSE [IW]
sna tshogs sde - a medicine, cassia alata plant [JV]
sna tshogs pa - different kinds, various; variety [RY]
sna tshogs pa - many varieties [JV]
sna tshogs pa - different kinds, various-multicolored lotus - variety [IW]
sna tshogs pad ma - multicolored lotus; variegated lotus [RY]
sna tshogs pad ma - varicolored lotus [IW]
sna tshogs pad ma - TSE [IW]
sna tshogs sprul sku - variegated nirmanakaya [RY]
sna tshogs sprul sku - buddha's sku rten rnams [images] [IW]
sna tshogs sprul sku - Variegated nirmanakayas. Emanations of the buddhas in indefinite forms and manners, even as material objects, to benefit whoever needs, in whichever way is necessary [RY]
sna tshogs sprul pa - diversified emanations [gd] [IW]
sna tshogs sprul pa - diversified emanations [RY]
sna tshogs byed po - Bhrama [IW]
sna tshogs bral ba'i rig pa - awareness free of complication [RB]
sna tshogs dbyig - 39th year of {rab byung} sm {shing mo sbrul} [IW]
sna tshogs dbyig - 39th year of {rab byung} Syn {shing mo sbrul} [RY]
sna tshogs 'bras - medicinal fruit effective against worms [JV]
sna tshogs ma 'dres - many-fold but unmixed, distinguished, unmixed variety [IW]
sna tshogs ma 'dres - manifold but unmixed distinguished [RY]
sna tshogs mig can - deity dbang phyug [IW]
sna tshogs mig ldan ma - a noijin goddess [JV]
sna tshogs mu mtha' - limits of variety [JV]
sna tshogs gtsug rgyan - Jupiter [IW]
sna tshogs gtsug can - vrhaspati, spiritual guide of the gods [JV]
sna tshogs btsegs - mount sumeru [JV]
sna tshogs tshon chags - variegated, parti-colored [IW]
sna tshogs tshon chags - Syn {zal po} multicolored [RY]
sna tshogs 'dzin - the earth [IW]
sna tshogs 'dzin - earth [JV]
sna tshogs rdzu 'phrul - various miraculous actions [RY]
sna tshogs gzugs can - plant calotropis gigantea [JV]
sna tshogs 'od - 1 of 'od bdun pa [JV]
sna tshogs 'od - the sun [IW]
sna tshogs 'od zer - 1) fire [god]; 2) wind [IW]
sna tshogs yum - consort of {dus 'khor} [Kalachakra] [RY]
sna tshogs yum - consort of {dus 'khor}/ [kalachakra] [IW]
sna tshogs rang grol - {rtse le rgod tshang pa} b. 1608 [RY]
sna tshogs rang grol gyi rnal 'byor pa - Natsok Rangdröl Yogi. 'Natsok' means 'manifold,' the various kinds of sense cognitions. 'Rangdröl' means 'self-liberated.' [RY]
sna tshogs rang grol gyi rnal 'byor pa - Natsok rangdrol yogin [IW]
sna tshogs shing - tree called harimantha [JV]
sna tshogs shing rta - sun [JV]
sna tshogs su - variously [RY]
sna tshogs su - in so many ways [JV]
sna tshogs su snang - to manifest as variety [JV]
sna tshogs su shar ba - arising as a/ in myriad array [RB]
sna tshogs so sor - various and distinct [JV]
sna tshogs lha - type of lha [JV]
sna tshogs lhu sgrig - many things alike and not phyogs sgrig [IW]
sna mtshul - nose and lips/ mouth [IW]
sna mtshul - nose lower part of the face, nose and moth, muzzle [JV]
sna 'tshang ba - difficulty in breathing from the nostrils gtong len byed dka' ba [IW]
sna mdzub - picking the nose, example of bad action [IW]
sna mdzub sprod pa - 1) pick the nose; 2) example of a fault [IW]
sna 'dzar - fringe at the end [IW]
sna 'dzin - nose rope holder, leader, beginner[ing] of a job [IW]
sna 'dzom - rich, abundant [JV]
sna 'dzoms - many kinds/ varieties [IW]
sna 'dzoms dus deb - dus nges gtan zhig la par du skrun pa'i dus deb w various contents [IW]
sna 'dzoms dus deb - magazine, journal [IW]
sna 'dzoms dus deb khang - magazine/ journal office [IW]
sna 'dzoms pa - gather many/all different kinds of things [IW]
sna 'dzoms po - lavishly and complete [IW]
sna 'dzoms po - lavishly and complete. Syn {phun sum tshogs} [RY]
sna zhags - CM: glang chen gyi sna zhags pa'i gsugs su bkod pa. MSS: elephant's trunk, lit. "nose rope/noose." [mss] [RY]
sna zhags - noose nose, elephant [IW]
sna zhags can - CM: glang po che. [mss] [RY]
sna zhags can - elephant [IW]
sna zhom - indrawn/flat nostrils [IW]
sna zhom - indrawn nostrils [RY]
sna zin - threshold, beginning, initial state [RY]
sna zin pa - to take/ have taken the first step; to set out/ embark [RB]

sna zin pa - to take/ have taken the first step, begun [RY]
sna zin spu sin byas pa - take bits and pieces [IW]
sna zin spu sin byas pa - to take bits and pieces [RY]
sna zin tsam - to take hold of [JV]
sna gzengs mtho ba - high nose [IW]
sna yi rnam par shes pa - olfactory /smell consciousness [IW]
sna yi rnam par shes pa - al factory consciousness, smell consciousness; [informal] sense of smell, smelling [RY]
sna yi rnam shes kyi khams - nose consciousness element [RY]
sna g.yar - [make] an advance/ short term loan, ahead of schedule [IW]
sna rwa - horn snuff box [IW]
sna ral - person w torn nose [IW]
sna rigs - kinds, varieties [IW]
sna ring - 1) elephant; 2) wild pig; 3) med/ spice pi pi ling; 4) owl [IW]
sna ring ba - 1) long wool etc; 2) good-natured- forebearing; 3) 'Bel po dang mod po; 4) 'bur len ring po zhig [IW]
sna ris spu tshogs - drag zhan ci rigs mang po 'dres pa [IW]
sna ru - 1) [horn] snuff box; 2) [arch] vowels na ro mtshon byed kyi brda [IW]
sna ru - sign of vowel O, snuff bottle from yak horn [JV]
sna re - a few; single/ solitary [RB]
sna re - a tiny piece [IW]
sna re - a tiny piece; a few; single/ solitary [RY]
sna re sna gnyis - a pair or several things [IW]
sna re tsam - only a portion [JV]
sna ro - sign of vowel o, snuff bottle from yak horn [JV]
sna la 'gro - go ahead/ in front [IW]
sna lung - rope through the nose [IW]
sna lud - snot [IW]
sna lud - nose mucus [IW]
sna len - Syn {sne len} welcome; byas offered hospitality, welcoming [RY]
sna len - byas offered hospitality, welcoming- {sne len} [IW]
sna len gyi - a welcoming [RY]
sna len bgyi ba - to be hospitable [RY]
sna len dang 'bab sa - receive me [RY]
sna len dang 'bab sa byed du 'jug pa - will have welcomed you [RY]
sna len du - as a gesture of welcome [RY]
sna len pa - give shelter, hospitality [JV]
sna len byed - arrange a welcoming feast [RY]
sna leb - snub-nosed [JV]
sna leb pa - flat nosed person [IW]
sna leb pa - 1 of 18 skyon bco brgyad, flat nose [JV]
sna lo - ride-able yak [IW]
sna sha - 1) nose flesh; 2) nose rope [IW]
sna shu - 1) in the nose shu thor skyes te disease where lesions arise; 2) Sna rlung gi shu sgra [IW]
sna shugs - grunting [RY]
sna shes - nose/smell consciousness [IW]
sna shes kyi khams - the nose consciousness element, abbr. of {sna'i rnam par shes pa'i khams} [RY]
sna shes kyi khams - nose consciousness element/dhatu [IW]
sna sho - torn nose [IW]
sna gshog - nostrils external sha 'bur po'am sna'i bya gshog [IW]
sna sa - husband [RY]
sna sar sar - from before/ long ago, in advance [IW]
sna sar sar nas - from before/ long ago, in advance [IW]
sna sun - wearying [JV]
sna sun po - noisy, irritating [to the ear] [IW]
sna sun phog pa - experience previous failure, defeat, downfall myong ba [IW]
sna subs - nose disease where it is hard to breather [IW]
sna sel - 1) eliminate obstacles ['Gan rkyen bar chad ma byung gong nas sna sel sgrub pa]; 2) where 1 is going gdong lam bde po bzo ba [IW]
sna bsun 'khel - learn 1's lesson, get taught a lesson [slang] [IW]
snag - tribal name [JV]
snag - 1) [Indian] ink; 2) relationship by the mother's side, Gnyen dang spun nye du; 3) former Tibetan clan [IW]
snag - abbr. of {snag tsha} ink, Indian ink, relationship by the mother's side [RY]
snag kong - 1) ink pot; 2) ink dbur sa'i vessel [IW]
snag kong - ink-stand [JV]
snag skyogs - Tibetan style ink dbur sa'i wood/ metal vessel [IW]
snag gi gnyen mtshams - [half-]sibling [IW]
snag gi tsha bo - maternal relatives [IW]
snag rgyug - ink snur byed stick shing hril lam snag hril [IW]
snag char - in the manifest aspect [RY]
snag snyigs - ink snyigs ro [IW]
snag thig - ink blot/ stain [IW]
snag thig - black line [JV]
snag phyi ris med - without linear time frame [RB]
snag ba - appearance, appear, manifest, karmic vision [IW]
snag ba - appearance, to appear, to manifest, karmic vision [RY]
snag ba'i bag chags - karmic traces of material vision [RY]
snag bum - chinese ink-box, ink pot [JV]
snag bum - CH ink box/ bottle, holder [IW]
snag bum - Chinese ink box [RY]
snag blug - ink pot [IW]
snag dbon - maternal aunt's/ sister's son [IW]
snag mo - [arch] soft [IW]
snag mo rang - quite early in the morning [JV]
snag smyug - 1) pen and ink; 2) a Tibetan writing implement [IW]
snag smyug - ink and pen [RY]
snag smyug - pen & ink [JV]
snag tsha - ink [JV]
snag tsha - black ink [RY]
snag tsha - 1) ink; 2) maternal relatives [IW]
snag tsha skam po - chinese ink [JV]
snag tsha skam po - Chinese ink [RY]
snag tsha skam po - CH ink stick [IW]
snag tsha 'phel byed - glue, sizing [IW]
snag tsha blangs - to blot ink [RY]
snag tsha dbur gzhong - ink stone [JV]
snag tsha dbur gzhong yan tha'e - ink slab [JV]
snag tsha 'byar byed - glue, gum [JV]
snag tsha rang 'bab gi smyu gu - fountain pen [JV]
snag tshul bcos ma - false/ bogus appearance [IW]
snag tshogs - [arch] soft meat w/o bones etc [IW]
snag ris - ink drawing/ painting [IW]
snag las skyes - lineage, born of the family of sngag, family extraction [JV]
snag len shog bu - blotter [RY]
snags pa - (A; 1) rape; 2) clean things by dirt/stains sbags pa [IW]
snags pa - defiled, polluted [JV]
snang - abbr. of {snang ba} appearance, phenomena, presence, to appear, show, be seen, be visible, to manifest, seem, day light, app. to {mun pa} illumination, thought, heart, mind, ex. {chos gnang} to be on one's mind, to see {mthong ba} perception. Syn {myong ba} to illuminate, make visible {snang mdzad} to lighten, a vision, one's outlook, occur, manifestations, projections, manifest oneself, feeling for, inclination to, to experience, perceive, feel, think, appear, manifest, be present, illuminate; thoughts, mind/ experience; seems; outlook; phenomena [RY]
snang - appear[ance], phenomena, presence, show, be seen, be visible, manifest[ations], seem, day light, illumination, thought, heart, [be on 1's] mind, see, perception, experience, illuminate, make visible, 1's outlook, lighten, occur, projections, feeling for, inclination to, snang rdzong [IW]
snang - occur, impression, feeling, sensation, vision, appearance, phenomenal universe [JV]
snang rkyen - conditions accounting for the manifestation of apparent phenomena [RB]
snang rkyen - [apparent] conditions, appearances [IW]
snang rkyen - conditions, {grogs su 'char} arise as aids, appearances [RY]
snang rkyen grogs su 'char - conditions arise as aids [IW]
snang skyid - fun [JV]
snang skyid blo bde - relaxed/happy/ joyful and comfortable/ at ease [IW]
snang khung - window [IW]
snang mkhan - perceiver [JV]
snang mkhan - {snang ba'i mkhan po yul can sems} the subject that perceives them—the mind those objects that appear to [RY]

snang mkhan gyi sems nyid - the perceiving mind itself [RY]
snang 'khrul - illusion, delusion [JV]
snang gin 'dug pa - is appearing [RY]
snang gin 'dug pas - is appearing [IW]
snang gyel - inattentive, lazy [RY]
snang grag rig gsum - gzugs snang zhing, sgra grag pa dang, yid gsal ba [IW]
snang grags - kun gyis mthong zhing yongs su grags pa, Grod ltogs mkhan la zas 'phrod sla ba dang, kha skom mkhan la btung 'phrod sla ba tshang ma'i snang grags red [IW]
snang grags - sights and sounds [RY]
snang grags 'gyu gsum - sights, sounds, and thoughts [RY]
snang grags rtog tshogs - sights, sounds and thoughts [RY]
snang grags rig gsum - sights, sounds and awareness [cognitions] [RY]
snang grogs rtog - sight, sound and thought [RY]
snang glu - illuminating song; sonorous [RY]
snang glu - illuminating song [RB]
snang glu - sonorous - [IW]
snang 'gyur - which will be experienced [RY]
snang 'gyur - appearances [IW]
snang 'gyur thun mong ba'i las - the Karma for common appearances, def. {sems can gyi gnas kyis bskyed pa} [RY]
snang 'gyur thun mong ba'i las - the karma for common appearances [IW]
snang 'gyur thun mong ba'i las kyis bskyed pa - are created by the 'shared karma of appearances' [RY]
snang 'gros - apparent motion [IW]
snang 'gros gsum - CHN [IW]
snang brgyad pa'i rab klung - epithet of the river ganga [JV]
snang ngo - appearances [RY]
snang ngo - from the real point of view [ggd] [RY]
snang ngo - 1) appearance, experience; 2) way external things look [IW]
snang ngo - (-gi) snang ngo(r) - in the perception(s) of . . . ;on the level of manifest appearance/ apparent reality [RB]
snang ngo tha dad - diversity [JV]
snang ngo ra - is seen, in [my] seeing/ perception/ "eyes" [IW]
snang ngo rig pa'i lha 'dre bden med - in the 'eyes' of awareness gods and devas, are unreal [RY]
snang ngo la ji ltar snang yang - no matter how they may occur in your experience [RY]
snang ngor - as perceived by, in the perception [RY]
snang ngor - gen. + - which so-and-so see as .. [RY]
snang ngor - conforming with the notions, the outcome of [JV]
snang ngor - in the view of. Syn {ngo thog na} [RY]
snang ngor - low esteem/ regard, from the viewpoint of] appearance, impression, feeling, sensation, attentiveness, interest [IW]
snang ngor - x {gdul bya'i snang ngor} as beings perceive, you appeared to beings [RY]
snang ngor - in the eyes of; impression, esteem, regard; in (someone's) experience, perception, is seen, in [my] seeing / perception, "eyes" [RY]
snang ngor mi 'jug pa - not in accord w appearance [IW]
snang ngor mdzes pa - beautiful looking [IW]
snang ngor la bden - true while perceiving; kun rdzob [RY]
snang ngos - 1) front, side seen; 2) [from the viewpoint of] seeing, appearance, look phenomenon, form [IW]
snang ngos - Syn {snang tshul} [RY]
snang bcas - conception [JV]
snang bcas - manifest [RY]
snang bcas rnal 'byor mngon sum - direct yogic perception w appearance [IW]
snang bcas rnal 'byor mngon sum - direct yogic perception with appearance [RY]
snang bcas snang med - involving an apparent object and act. Syn {mtshan bcas mtshan med} [RY]
snang bcas snang med - involving an apparent object and act [IW]
snang cha - appearance aspect, projection, vision [IW]
snang cha - perceiving quality; {sems kyi snang cha} the mind's perceiving quality [RY]
snang cha - on the side of appearance, appearance aspect, projection, vision, perceiving quality, perceptual experience, perception [JV]
snang cha - manifest aspect; appearance aspect, projection, vision; apparent aspect [RY]
snang cha - apparent/ manifest aspect/ quality [RB]
snang cha bkag pa - to block off perceptual experience [JV]
snang chags - shifts of work from serfs according to their respective turns [JV]
snang chung - abasement [RY]
snang chung - careless, unimportant, of little use, low esteem, low regard [JV]
snang chung - neglectful, giving little importance to [RY]
snang chung - not regard as important, have little regard/consideration for, neglectful [IW]
snang chung khur med - mthong chung lhod yangs, Spyi don tshang mar snang chung khur med ma byed [IW]
snang chung byed - not regard as important, have little regard/consideration for, be neglectful [IW]
snang chung byed - to show low regard, to act contemptuous, to look down on [JV]
snang chung lhod yangs - act w inattentive mind [IW]
snang chen - regard as important, have [high] regard/ consideration/ esteem for [IW]
snang chen byed - have high regard/ esteem for [IW]
snang mched thob nyer thob - appearance, increase, attainment, and full attainment [RY]
snang mched thob pa'i snang ba gsum - the three experiences of appearance, increase and attainment [RY]
snang mched thob gsum - appearance, increase, and attainment [RY]
snang mched thob gsum - appearance, increase and attainment, dawning, widening and achieving [IW]
snang mched thob gsum - appearance, increase and attainment, dawning, widening and achieving, the three subtle cognitions [RY]
snang mched thob gsum - soft light, intense spread of light, inner glow, appearance, increase and attainment (whiteness, redness, blackness when dying) [JV]
snang mched thob gsum - Appearance, increase and attainment [RY]
snang 'char - appear, [arise in] appearance [IW]
snang 'char - Syn {snang ba} [RY]
snang 'char tshul - the way in which appearances arise [JV]
snang ji snyed kun - all appearances whatever exist in this world [IW]
snang ji snyed kun - all appearances whatever exist (in this world) [RY]
snang nyams - display-experiences [JV]
snang nyams - visionary experience; visions and experiences; vision, experience, visionary experience, visions and experiences, abbr. of {snang ba dang nyams gnyis} display-experiences [RY]
snang nyams - visionary experience* [RB]
snang nyams - vision, experience, visionary experience, visions and experiences, display-experiences [IW]
snang brnyan - picture. Syn {sku brnyan}; image, mask [RY]
snang brnyan - very handsome outwardly, reflected image, image [JV]
snang brnyan - reflection, picture [IW]
snang btags - projected association [RY]
snang btags - labeled phenomena [RY]
snang btags gcig tu 'dres - mixing of appearance and denomination as [being] one [ggd] [RY]
snang btags gcig tu bsres pa - mixing up the apparent and the designated as if these were one [RY]
snang btags gcig tu bsres pa - mixing up the apparent and the designated as [if these were] one [thd]
snang stong - 1) appearance and emptiness; appearance-emptiness. 2) empty perceiving [RY]
snang stong - Void-appearances [RY]
snang stong - apparent yet empty [RY]
snang stong - appearance and emptiness, both visible and empty, what appears is open, they appear but are empty, vision and emptiness, simultaneity of appearance and emptiness, empty appearance, perceived emptiness,

perceiving emptiness, empty perception [JV]

snang stong - appearance-emptiness *] [IW]

snang stong - unity of appearance/ manifestation/ perception and emptiness; (simultaneously) apparent/ manifest/ perceptible and/ yet empty [RB]

snang stong sgyu 'phrul drwa ba'i rol pa - the appearing yet empty display of the web of illusory creation [RY]

snang stong gnyis med - non-duality of vision and emptiness, in which vision & emptiness are not dual [JV]

snang stong brda - vision & emptiness related to symbols [JV]

snang stong dbyed med - inseparable appearance emptiness [IW]

snang stong dbyer med - indivisible experience and emptiness. inseparability of appearance and emptiness [RY]

snang stong dbyer med - inseparable appearance emptiness [RY]

snang stong dbyer med - inseparability of appearance and emptiness [JV]

snang stong zung 'jug - coalescence/unity of appearances/experience and emptiness [IW]

snang stong zung 'jug - union of experience and emptiness, coalescence of appearances and emptiness. the unity of appearance and emptiness [RY]

snang stong zung 'jug 'bu ma chen po - the great Middle Way of the unity of appearance and emptiness [RY]

snang stong zung du 'jug pa'i rig pa - the awareness in which appearances and voidness are inseparably united [RY]

snang stong bzung 'jug - uniting appearance and emptiness [RY]

snang stobs kyis 'jug pa - to operate by the power of appearance [ggd] [RY]

snang brtag - [+ neg] w/o fear/ worry, confident [IW]

snang brtags kyi chos - visible or examinable phenomenon [JV]

snang thams cad - all that presents itself [JV]

snang thong - blank [RY]

snang mthong rtsis - astrology that reveals existence [JV]

snang dag - inward man, heart, soul [JV]

snang dag - pure intent, sacred outlook [RY]

snang dag - 1) attention, concern, main point, significance [do snang, gnad 'gag Snang dag med, Brtson 'grus yod na mkhas par 'gyur ba snang dag med, Bka' slob de'i nang du dgongs don gal che ba zhig 'dug pa la khyod rang snang dag byung ngam ma byung, Sger gyi khe phan la snang dag ma btang ba; 2) fear worry, doubt [dogs pa Khyed rang thugs lhod lhod gnang nas phebs dang, 'di phyogs ngos kyi las don la snang dag gtong mi dgos, pure intent, sacred outlook; 3) w/o fear/ worry, confident [gold] [IW]

snang dag ma btang - be indifferent [JV]

snang dag ma btang ba - not to care at all [JV]

snang dang mi snang - appearance or disappearance [RY]

snang dangs - naturally clear [JV]

snang du mi 'dug - did not show [JV]

snang dor - as perceived by, in the perception [IW]

snang ldan - filled w light [IW]

snang ldan - sun, external [JV]

snang ldan - filled with light [RY]

snang ldan shing rta - skar ma brtan pa [IW]

snang ldan shing rta - sun [JV]

snang gnor - in the view of, = {ngo thog na} [IW]

snang spyod nyid - just that which appears and which one enjoys [JV]

snang phyogs - 1) the aspect of seeing; 2) Dkar gsal [white and bright, window ??] gyi phyogs; 3) the aspect of upaya [IW]

snang phyogs ngo bo rdzogs pa'i lha sku gsum - CHN [IW]

snang ba - appearance, phenomena, sight, vision, experience, light, illumination, daylight; thought, feeling, interest [RY]

snang ba - ltogs skom gyi snang ba mi 'byung ba - without feeling hunger or thirst [RY]

snang ba - sensory appearance; apparent phenomenon; perceived experience; apparent manifestation; vision (as in snang ba bzhi); illumination; to appear/ become apparent/ be evident/ manifest; to appear/ seem to (be) . . . ; (to give an) impression/ appearance (of); to take form; perceptions; isc. experience; isc. presence; isc. (enlightened) perspective (as is ye shes kyi snang ba or rig pa'i snang ba or chos sku'i snang ba) [RB]

snang ba - appearance, intuitional meaning, [intuitive] ideation, ideational meaning [ggd] [RY]

snang ba - appearance, experience, manifest [thd]

snang ba - abhasa, form, phenomenality, appearance, presentation, apparent, light, presence, impression, material vision, daylight, karmic vision, arise, make its presence felt, to appear, to manifest, what appears, experience, that which is experienced, that which is directly experienced, how things appear, to make itself felt, brightness, lustre, glare, objective appearance, thing seen, apparition, visual seeing, one's sight, faculty of vision, thought, idea, notion, conception, attainments, intellectual illumination, emit light, shine, be bright, be seen, be perceived, show oneself, apparent, conscious, regard, seem, visualization, how things appear, vision, manifestation, apparent phenomena, phenomena, perceptions, perceptual experience, displays, perceptions [JV]

snang ba - Syn {blo}; snang ba chos la 'gyur ba - turn toward the Dharma; their minds became imbued with the spirit of the teachings [RY]

snang ba - + snang yul - sensory appearances in general and your individual perception of sense objects [cf. CYDz, fol. 72.a.3] [RB]

snang ba - unveils [RY]

snang ba - {snang ba, snang ba, snang ba} intr. v.; 1) 1) to appear, become apparent, be evident, visible, manifest, present itself, come to light. 2) apparent, seem to be, come to one's notice. 3) appearance, phenomena, manifestation, apparent phenomenon / manifestation. 4) vision [as in {snang ba bzhi}, sight.5) experience, perception, impression, feeling, sensation, percept, that which is experienced. 6) thought, feeling, interest, idea, outlook. 7) to illuminate, emit light, shine, be bright, fill with light, enlighten. 8) light, illumination, daylight, splendor [RY]

snang ba - 1 (Tha mi dad pa 1) arise shine; 2) seen, be manifest; 3) exist, occur, be found; 4) light [rays]; 2) external situation; 3) inner way of thinking and seeing/ experience; 4) sunlight; 5) Thim rim 'char skabs, thog mar ston gnam dvangs pa la mtshan mo zla 'od kyis khyab pa ltar stong pa dkar lam pa'i snang ba 'char gyi, de las gzhan gang yang mi 'char ba'i yid shes phra mo zhig; 6) impression, feeling of; 7) interest in, attentiveness to [IW]

snang ba dkar po - moonlight [JV]

snang ba dkar lam pa'i sems - TSE [IW]

snang ba sku'i 'khyer so - TSE [IW]

snang ba skyid po - carefree, contented [RY]

snang ba skyid po - optimistic, frolic, gaiety, hilarious, jocund, jolly, merry [JV]

snang ba skyid po - happy, joyful comfortable mind [IW]

snang ba skyid po - carefree, happy go lucky, content [IW]

snang ba 'khrul ba - confused appearance [IW]

snang ba gang dran - however, one wants, whatever comes to mind, undisciplined, impulsive, ad hoc [IW]

snang ba gyeng ba - distract the mind [IW]

snang ba grub - to create concrete vision [JV]

snang ba bgyid pa 'gyur pa - filled with light [RY]

snang ba bgyid pa 'gyur pa - filled w light [IW]

snang ba 'gyur - change of experience / perception / outlook [RY]

snang ba 'gyur - change of experience/ perception/ outlook [IW]

snang ba 'gyur - transform one's perception, vision changed [JV]

snang ba 'gyur chos su - transformed into dharma [RY]

snang ba 'gyur ba - change hearts, repent, conversion [JV]

snang ba 'gyur ba - visual appearance log pa [wrong?], change in the mind's experience [IW]

snang ba 'gro po - comely [JV]
snang ba rgya yis thebs - strike phenomena with mudra [JV]
snang ba rgyas 'debs pa - 1 of the four practices called [IW]
snang ba rgyas 'debs pa - one of the four practices called [RY]
snang ba sgyu ma - illusory appearances, magical appearances [RY]
snang ba sgyu ma - all dharmas appearing natureless like dream and illusion [IW]
snang ba sgyu ma rmi lam 'dra - appearances are like illusions and dreams [RY]
snang ba sgyur ba - {snang ba 'phral du sgyur nus pa} can transform everything in an instant [RY]
snang ba can - manifest, present in all its glory [JV]
snang ba cer bzhag - resting in the immediacy of sensory appearances [RB]
snang ba cog gzhag - freely resting experience [JV]
snang ba cog gzhag gi nyams len - practice of the freely resting experience [RY]
snang ba cog bzhag - 1 of cog bzhag, state of relaxation of the vision (visions of phenomenal reality are recognized in a state of presence and clarity beyond dualistic judgement) [JV]
snang ba cog bzhag - state of resting imperturbably/ imperturbale rest/ presence with regard/ in relation to sensory appearances [RB]
snang ba bcu gcig - dbang po lnga/ don lnga/ rnam par rig byed ma yin pa'i gzugs te rdzas bcu gcig [IW]
snang ba cher gzhag - directly resting in appearance [IW]
snang ba chos su 'gyur - appearance transformed into dharma [IW]
snang ba mched pa - enhanced appearance [IW]
snang ba mched pa - enhancement of appearance [RY]
snang ba mched pa - increase of light [JV]
snang ba mched pa dang shen tu stong pa - TSE [IW]
snang ba mched pa'i ye shes - the wisdom of enhanced appearance [IW]
snang ba mched pa'i ye shes - the wisdom of increased appearance, def. {sems shin tu gsal bar snang ba} [RY]
snang ba 'char - get the feeling, impression [IW]
snang ba 'char ba - felt [RY]
snang ba 'char tshul - way in which appearances are perceived [RY]
snang ba nyid - appearance itself [JV]
snang ba nyid - appearance [RY]
snang ba nyid na - the very moment it appears [JV]
snang ba nyid snang bas grol - the vision itself is self-liberated by means of the vision [JV]
snang ba nyin srib - light and dark, way of thinking much changed [IW]
snang ba gnyis - the two kinds of experience [IW]
snang ba gnyis - the two kinds of experience. kun rdzob rten 'brel gyi snang ba - the experience of superficial interdependence, don dam de kho na nyid kyi snang ba - the experience of ultimate thatness [RY]
snang ba gnyis - the two kinds of experience [kun rdzob rten 'brel gyi snang ba - the experience of superficial interdependence, don dam de kho na nyid kyi snang ba - the experience of ultimate thatness] [IW]
snang ba ting nge ba zhig rgyun du byung ngo - felt continually uplifted [IW]
snang ba stong pa - appearance-empty, visible emptiness, manifest emptiness [RY]
snang ba stong pa - appearance-empty [IW]
snang ba stong pa'i 'od gsal - the empty luminosity of appearance [RY]
snang ba thams cad - all appearance, all experiences, everything you see [RY]
snang ba thams cad - everything visible, all perceptions [JV]
snang ba thug phrad - sensory appearances directly presenting themselves; the direct encounter with sensory appearances [RB]
snang ba thob pa - obtained the vision [IW]
snang ba thob pa - attainment of appearance [?] [RB]
snang ba thob pa - 1) obtained the vision; 2) attainment of appearance [RY]
snang ba thob pa - obtain light, enlightened obtained the vision [JV]
snang ba thob pa'i ye shes - the wisdom of attained appearance, def. {sems 'gag pa la phyogs pa} [RY]
snang ba thob pa'i ye shes - the wisdom of attained appearance [IW]
snang ba mtha' yas - Amitabha; Buddha Amitabha, Limitless Illumination Boundless Light [RY]
snang ba mtha' yas - fourth dhyani buddha amitabha in his chos sku [JV]
snang ba mtha' yas - Amitabha/ Limitless Illumination [RB]
snang ba mtha' yas - 1) person who doesn't think out things and discriminate their benefits and dangers [sarcastic]; 2) (Amit'abha [IW]
snang ba mtha' yas kyi gling - Amitabha Temple. A temple at Samye [RY]
snang ba mtho - uplifted [JV]
snang ba mtho - uplifted, inspired, high spirits [RY]
snang ba mtho ling nge 'breng - let one's heart soar high and happy [IW]
snang ba mtho ling nge 'breng - to let one's heart soar high and happy [RY]
snang ba mthon po - great confidence, pride [IW]
snang ba dag pa - pure appearance free from faults, sacred outlook [IW]
snang ba dag pa - pure perception [RY]
snang ba dang stong pa - TSE [IW]
snang ba dang stong pa - experience and emptiness [RY]
snang ba dang snang yul - discussion [RY]
snang ba dang blo la 'gro po - desirable [JV]
snang ba dred pa - by great familiarity not loose pure appearance [IW]
snang ba gdong ded pa - pursue one's course regardless of others [JV]
snang ba gdong 'ded - rang shed tsha po, Rang 'dod gang dran mthar skyel gtong ba'i snang ba gdong 'ded byas pa [IW]
snang ba gdong red pa - take up a work without much deliberation [JV]
snang ba bdun - the 7 appearances [rmi lam dang, sgyu ma, smig rgyu, sgra brnyan, gzugs brnyan, dri za'i grong khyer, sprul pa bcas bdun] [IW]
snang ba bdun - the 7 appearances [IW]
snang ba bde ba - happiness [IW]
snang ba bde ba - pleased, cheerful, happy [JV]
snang ba 'dar 'phring med par sdod pas zhing khams tshad la phebs par byed - The extent of the buddha-fields is reached by means of the presence in which there is no hesitation or doubt regarding appearances [gd] [IW]
snang ba sdud - focus appearances [JV]
snang ba brda'i bla ma - TSE [IW]
snang ba brda'i bla ma - symbolic teacher of one's experiences [RY]
snang ba nas snang bar 'gro ba - proceeding from light to light [RY]
snang ba nas snang bar 'gro ba - go from light to light [JV]
snang ba nas snang bar 'gro ba - go from light to light/ happiness to happiness/ to the higher realms [IW]
snang ba nas mun khrod du 'gro ba - go from light to darkness [IW]
snang ba nas mun par 'gro ba - going from light to darkness [JV]
snang ba nub pa - subsiding of appearance, death [IW]
snang ba gnas bsgyur - to transform appearances [JV]
snang ba rnam bdun - CHN [IW]
snang ba sna tshogs - various types of perceptions, manifold perceptions [JV]
snang ba dpe char 'char ba - the phenomenal world will arise as teachings [RY]
snang ba spro ba - elevating the mind, expanding on appearances [JV]
snang ba spro ba - elevating the mind [RY]
snang ba spro ba - nyams dga' snang ba spro ba - joy [RY]
snang ba spro ba - elevating the mind [Notes Extend your creativity in dream, you see 3-fold vajra perceptions in dream form as deities, sound as mantra, thought patterns as coermergent wisdom, you make mandala out of dream [IW]
snang ba spro ba - delight [RY]
snang ba phyad phyod - perception flickers [JV]
snang ba phra rags - gross and subtle perceptions [JV]

snang ba ban bun - flickering / fluttering appearances; Syn {snang ba yom yom, shig shig} [RY]
snang ba ban bun - blurred, indistinct [RY]
snang ba ban bun - confused, blurred, indistinct [IW]
snang ba byung ba - feels [RY]
snang ba brid mkhas - skillful in imposing upon [JV]
snang ba dbang sgyur gyi spyod pa - the action of mastering phenomena [RY]
snang ba dbang bsgyur - to dominate appearances [JV]
snang ba 'byung ba - experience [IW]
snang ba 'byung ba - to experience [RY]
snang ba ma dag - {rang gi snang ba ma dag na} if your perceptions were impure [RY]
snang ba ma byung - attention/ concern not arising [IW]
snang ba med pa - no one pays any attention [RY]
snang ba med pa - not possessing light, not bright, not disclose itself visibly [JV]
snang ba med pa - not see the value of [RY]
snang ba med pa - 1) w/o attention care concern; 2) w/o light; 3) w/o appearance [IW]
snang ba med pa'i - which never manifests visibly [JV]
snang ba tsam - a mere percept [RY]
snang ba tsam - merely appears [JV]
snang ba tsam yin - can only take place [RY]
snang ba bzhi - 4 visions (direct, increase, perfection, dissolution), SA snang bzhi, 4 visions, 4 stages in the progress of the practice of integration of the light of thod rgal, SA chos nyid mngon sum gyi snang ba, nyams snang gong 'phel gyi snang ba, rig pa tshad phebs, chos nyid zad chen po'i snang ba, four visions [JV]
snang ba bzhi - the four visions [RY]
snang ba bzhi - Four visions. Four stages in Dzogchen practice: manifest dharmata, increased experience, awareness reaching fullness, and exhaustion of concepts and phenomena [RY]
snang ba bzhi - four visionary appearances [IW]
snang ba bzhi - four visionary appearances [The visionary appearance of the direct perception of reality {chos nyid mngon sum gi snang ba} the visionary appearance of ever-increasing contemplative experience {nyams gong 'phel ba'i snang ba} the visionary appearance of reaching the limit of awareness {rig pa tshad phebs kyi snang ba} and the visionary appearance of the cessation of clinging to reality {chos nyid du 'dzin pa zad pa'i snang ba} [gd] gsang sngags rdzogs pa chen po'i lam nyams su blangs pa las thob pa'i slob lam nas mi slob lam bar gyi lam gyi snang ba ste, chos nyid mngon sum gyi snang ba, nyams snang gong 'phel gyi snang ba, rig pa tshad phebs kyi snang ba, chos zad blo 'das kyi snang ba rnams so] [IW]
snang ba bzhi - four visions* [RB]
snang ba bzhi - four visions; snang ba bzhi - 1) {chos nyid mngon sum}. 2) {nyams snang gong 'phel} 3) {rig pa chad phebs} 4) {chos nyid zad pa} four visionary appearances. The visionary appearance of the direct perception of reality {chos nyid mngon sum gi snang ba} the visionary appearance of ever-increasing contemplative experience {nyams gong 'phel ba'i snang ba} the visionary appearance of reaching the limit of awareness {rig pa tshad phebs kyi snang ba} and the visionary appearance of the cessation of clinging to reality {chos nyid du 'dzin pa zad pa'i snang ba} [RY]
snang ba bzhi - the four appearances/ visions: 1) {chos nyid mngon sum}; 2) {nyams gong 'phel} 3) {rig pa chad phebs} 4) {chos nyid zad pa} [IW]
snang ba bzhi - the four appearances/ visions [IW]
snang ba za zi - obscure dim light [JV]
snang ba za zi - visual appearance is unfixed/ shifty, not certainly anything in particular; 2) diffuse light [IW]
snang ba zi bun ne ba - enraptured [JV]
snang ba zi bun ne ba - to be enraptured; enraptured [RY]
snang ba zi bun pa - to experience a thrill [JV]
snang ba gzugs - forms that appear GD [IW]
snang ba gzugs - forms that appear [RY]
snang ba gzugs kyi gzhi - form basis of appearance [one of the 5-fold basis of knowables, appearing forms ??? [IW]
snang ba gzugs kyi gzhi - form basis of appearance, as one of the fivefold basis of knowables; appearing forms; dbang po lnga / don lnga / rnam par rig byed ma yin pa'i gzugs te rdzas bcu gcig [RY]
snang ba 'od ldan - Luminous Vision [JV]
snang ba yul - objective appearances [RY]
snang ba yul - objective appearances [gd] [IW]
snang ba yul gyi gnad gsum - three essentials of objective appearance [IW]
snang ba yul gyi gnad gsum - three essentials of objective appearance [according to the path of all-surpassing realisation According to longcenpa, treasury of the supreme vehicle, vol 2, p 282, these are the essential which intensifies the appearance of awareness, pure as it is, by focusing on the outer object which is like the vanishing of clouds in the sky {phyi'i yul nam mkha' sprin dengs la gtod pas rig pa rang sa sangs phyed la snang ba'i 'bel myur} the essential which connects w the mother and offspring inner radiance by focusing on the inner object which is the light of the expanse {nang gi yul dbyings kyi sgron ma la gtad pas 'od gsal ma bu 'brel} and the essential which clarifies the primordially pure intention wherein all things have ceased, just as it is, by focusing on the secret object which is awareness just as it is {gsangs ba'i yul rig pa rang sa la gtad pas ka dag chos zad kyi dgongs pa rang sa na gsal ba'i gnad} [gd] [IW]
snang ba yod pa'i - when it is light [JV]
snang ba yod pa'i dus su - when there is light [JV]
snang ba g.yeng - be amused/entertained by [IW]
snang ba ra ma phyin pa'i rnam 'gyur - grimace [JV]
snang ba la - beheld a vision; syn {gzigs snang la} it seemed to him/her that [RY]
snang ba la rgyas gdab pa - sealing experience [IW]
snang ba la rgyas gdab pa - sealing appearances [RY]
snang ba la rgyas gdab pa phyi - externally sealing appearances [RY]
snang ba la nges - definite factor in appearance [JV]
snang ba la ma nges pa - contingent factor in appearance [JV]
snang ba la rtsal sgyong ba phyi - externally developing strength on appearances [IW]
snang ba la rtsal sbyong ba - training with perceptions [RY]
snang ba la rtsal sbyong ba phyi - externally developing strength on appearances [RY]
snang ba lam yengs - occupied with concepts [RY]
snang ba ling ling - mere appearance [RY]
snang ba shar - the occurrence of a perception [JV]
snang ba shar ba'i rnam pa - perceived image [JV]
snang ba sems la thim pa - appearances dissolving into mind [RY]
snang ba sems su shar ba - phenomena dawn as your mind [RY]
snang ba gsal - luminosity, luminous [RY]
snang ba gsal - luminosity [JV]
snang ba gsum - [TRS 105-5]; 1) the three appearances. {lus snang ba 'dod khams}, {ngag phyed snang gzugs khams}, {sems ni snang ba gzugs med khams}. 2) three visions [RY]
snang ba gsum - 3 reaction possibilities ('dod chags, zhe sdang, gti mug) [JV]
snang ba gsum - the three appearances {lus snang ba 'dod khams}, {ngag phyed snang gzugs khams}, {sems ni snang ba gzugs med khams} [Tserig] [IW]
snang ba gsum - the three appearances [IW]
snang ba gsum - three visions [RB]
snang ba lhan skyes - innate perception [JV]
snang ba lhan skyes chos sku'i 'od - coemergent appearance is the light of dharmakaya [RY]
snang ba lhan cig skyes pa - coemergent appearance [IW]
snang ba lhan cig skyes pa - Coemergent appearance [RY]

snang ba'i mkhar po - the perceiver [RY]
snang ba'i ngo bo - identity of perception [JV]
snang ba'i dngos - concrete presence [JV]
snang ba'i chos - Phenomena [RY]
snang ba'i chos - phenomena that appear [RB]
snang ba'i 'char sgo - perceptions [JV]
snang ba'i ston gzhi - base underlying vision [JV]
snang ba'i bdag po - sun [IW]
snang ba'i bdag po - the lord of rays, the sun [JV]

snang ba'i rnam pa - the form that appears, the apparent image [RY]
snang ba'i dbang po - eye [IW]
snang ba'i dbang po - the eye [JV]
snang ba'i mu khyud - lustrous halo round the sun [JV]
snang ba'i mtshan nyid - characteristics of vision [JV]
snang ba'i mdzod - repository of light, sun [JV]
snang ba'i mdzod - sun [IW]
snang ba'i 'od gsal - Luminosity of appearance. The first of the three stages of appearance, increase and attainment [RY]
snang ba'i 'od gsal - Apparent luminosity, Luminosity of appearance. def. {thig le 'od 'ja' tshon la sogs pa} luminosity of manifestation [RY]
snang ba'i 'od gsal - Apparent luminosity [RY]
snang ba'i 'od gsal - 1) luminous manifestations, manifestations of light; 2) luminosity of appearance [IW]
snang ba'i 'od gsal - vision-producing radiant light [JV]
snang ba'i yul - 1) [objects of] appearance; 2) apparent object [IW]
snang ba'i yul - apparent object, appearing object [JV]
snang ba'i yul - perceived objects [RY]
snang ba'i yul - apparent (sense) object/ environment; sense object that manifests; isc. the/ one's perception of sense objects [cf. Longchenpa's distinction between snang ba (sensory appearances in general) and snang yul (the/ one's individual perception of these as sense objects)] [RB]
snang ba'i yul - appearance, objects of appearance, perceived / apparent object [RY]
snang ba'i ye shes - the dawning of pristine cognition, perfects the {tshogs lam} def. {sems nyid kyi ngang du blo'i 'jug pa zhi nas dangs gsal g.yo ba med ma'i ye shes thog mar skyes pa gang yin pa de ni} the wisdom of appearance, def. {shes pa'i rang gdangs gsal bar snang ba} mental consciousness of appearance [RY]
snang ba'i ye shes - light of primordial wisdom, manifesting primordial wisdom [JV]
snang ba'i ye shes - 1) the dawning of pristine cognition *perfects the {tshogs lam} def {sems nyid kyi ngang du blo'i 'jug pa zhi nas dngas gsal gyo ba med ma'i ye shes thog mar skyes pa the; 2) wisdom of appearance [IW]
snang ba'i rang bzhin so gsum - CHN [IW]
snang ba'i sa - levels of visions [JV]
snang ba'i sa bcu - sixteen bhumis of the visions [RY]
snang ba'i sa bcu - 16 bhumis of the visions [IW]
snang bar gang shar - what the mind apprehends [IW]
snang bar 'gyur ba - be filled with light, be enlightened [JV]
snang bar 'gro po - delectable [JV]
snang bar 'gro shos - favorite [JV]
snang bar 'char - get the feeling, impression [IW]
snang bar byed pa - to illuminate; illuminate, to reveal, ex. {thar lam} [RY]
snang bar byed pa - fill with light, be enlightened, illuminate [JV]
snang bar byed pa - illuminate, reveal [IW]
snang bar ma 'gro ba - loathsome [JV]
snang bar mdzes ma - a great yaksini, she-demon [JV]
snang bar bzhag - heed, listen, pay attention [IW]
snang bas gar khyab thams cad - everything, as far as you can see [RY]
snang byas - effulgent [JV]
snang byung ba - it seemed to him/her that [RY]
snang byed - 1) sun; 2) eye; 3) light rays; 4) fire [IW]
snang byed - eye, sun, light, illuminating [JV]
snang byed gnyis pa - the second luminary, the moon [JV]
snang byed phung po - kacimbala tree [JV]
snang byed zung - the two luminaries, the sun and the moon [JV]
snang byed 'od byed - the sun [JV]
snang dbang gis 'jug - operate by the power of appearance; [comp with {nges dbang gis 'jug} operate by the power of ascertainment] [ggd] [RY]
snang mi snang - is or is not [JV]
snang mi snang - visible and yet invisible, semi-apparent [RY]
snang mun - light & darkness [JV]
snang med - beyond form; careless, indifferent, unconcerned, neglectful, invisible, unmanifest [RY]
snang med - non-effulgent, careless, SA nang med, casual, indifference, negligence, reckless, appearing although nothing [JV]
snang med - {mnyam bzhag snang med} meditation is devoid of solid perceptions [RY]
snang med - nonapparent/ nonmanifest [RB]
snang med - 1) invisible, unmanifest, not apparent, beyond form; 2) [be] careless, [be] indifferent/ unconcerned, neglect[ful], disregard, overlook; 3) night, darkness, w/o light [IW]
snang med kyi 'od gsal - non-apparent luminosity [RY]
snang med gyang gyeng - rang mthong rang 'gying gi snang med rtog bzo, Snang med gyang gyeng gis rang che rang bstod byed pa [IW]
snang med can - insignificant, negligent [JV]
snang med chor med - do snang med cing khe nyen mi tshor ba [IW]
snang med du bzhag pa - neglect [JV]
snang med rnal 'byor mngon sum - direct yogic perception w/o appearance [IW]
snang med rnal 'byor mngon sum - direct yogic perception without appearance [RY]
snang med bag yangs - khur med lhod yangs [IW]
snang med byed - 1) make invisible, unmanifest, not apparent, beyond form; 2) be careless/ indifferent/ unconcerned, neglectful, disregard, overlook [IW]
snang med byed pa - ignore [JV]
snang med 'od gsal - Non-apparent luminosity [RY]
snang med 'od gsal - non-apparent luminosity [IW]
snang med ling skyur - khur med rgyang skyur [IW]
snang med lhod gyeng - khur med sems gyeng ngam rang dgar 'jog pa [IW]
snang mod - it seemed [JV]
snang mod - seem [RY]
snang smras pa'i tshul - the character of his last speech [JV]
snang tsam - just visible (symbolic script), mere impression, only perceived to be, mere presence, in the very moment it is perceived [JV]
snang tsam - just visible [RY]
snang rtse shag las khungs - Tibetan govt, lha sa'i gling skor nang khongs sgrigs khrims gnon gcod byed mkhan gyi las khungs yin zhing, las khungs tshugs yul khrom stod sa khul sngags pa snang rtse ba zer ba zhig gi sdod shag tu byas pas and hence called snang rtse shag [IW]
snang tshad - the measure of light, all that happens [JV]
snang tshad - 1) amount of light; 2) all that is seen/ perceived/ appears [IW]
snang tshad srid tshad - all that appears and exists' [RY]
snang tshul - apparent/ manifest mode [RB]
snang tshul - the way it appears, feeling, sense, phenomenon; apparitional mode [of reality]. mode of appearing, way it seems, the way things appear, mode of appearing [RY]
snang tshul - feeling, sense, phenomenon, outward appearance of landscape or scenery, appearance, manifestation, appearance, look [JV]
snang tshul - apparent condition, seeming [thd]

snang tshul - 1) way of appearing in the mind, apparitional mode [of reality]; 2) way of manifesting to the eye; 3) appearance, look, way it seems/ appears; 4) feeling, sense, phenomenon form [IW]

snang tshul 'char - show an appearance/ look [IW]

snang tshul 'char - to show an appearance, to manifest a look [JV]

snang tshul log pa - perception as being perverted [RY]

snang tshul log par - perception as being perverted [IW]

snang tshe - illumination, exhibition [JV]

snang tshe 'din las - mundane pettiness [IW]

snang tshe 'di'i las - mundane pettiness [RY]

snang tshe 'dir - the phenomena of this life [RY]

snang mdzad - brightening, illuminating, illuminator [JV]

snang mdzad - make visible [IW]

snang 'dzin - fixating on appearance [RY]

snang wa ling ling - mere appearance [IW]

snang zhig dgon - snang zig monastery [IW]

snang zhing stong - apparent yet empty [RY]

snang zhing srid pa - the phenomenal world [RY]

snang zhen - tha mal snang zhen - clinging to ordinary perceptions [RY]

snang zhen - attachment / clinging to experiences, perceptions [RY]

snang zhen - attachment/clinging to experiences, perceptions TSE [IW]

snang zhen - fixated perception; fixation on sensory appearances [RB]

snang zhen sbyong ba - to purify clinging to the appearances [RY]

snang bzhi - the four visions [revelation of dharmata, increasing experience, maturation of insight, exhausting dharmata = {snang ba bzhi [IW]

snang bzhi - Syn {snang ba bzhi; revelation of dharmata, increasing experience, maturation of insight, exhausting dharmata. Syn {snang ba bzhi} [RY]

snang bzhi - 4 visions (chos nyid mngon gsum, nyams gong 'phel, rig pa tshad phebs, chos nyid zad pa) [JV]

snang bzhi rdzogs pa - to accomplish the four visions [JV]

snang bzhin du - while it is experienced [JV]

snang bzhin bden par ma grub - {snang bzhin bden par ma grub pa smig rgyu lta bu} as in a mirage, things appear but are not real [RY]

snang bzhin bden par ma grub pa - appearing while not possessing true existence [RY]

snang zer can ma - a bon deity, one refulgent with light, radiant [JV]

snang zer ldan ma - a bon deity, one refulgent with light, radiant [JV]

snang gzigs - x {longs sku'i zhing snang gzigs} you saw sambhogakaya buddhafields appear [RY]

snang 'od - shining light [IW]

snang 'od - a flower [JV]

snang yul - appearing object [ggd] [RY]

snang yul - (apparent, appearing,-) object, concretization of presence into an object, percept, things that appear, the thing which is apparent, sense objects which are perceived, appearance of objects [JV]

snang yul - appearing object [thd]

snang yul - apparent object/ phenomena/ realm, realm of appearance, projection, appearing object, * field of experience, perceived objects, perceptual habit TSE [IW]

snang yul - object that appears to it [RY]

snang yul - {snang ba'i yul} apparent (sense) object/ environment; sense object that manifests; isc. the/ one's perception of sense objects [cf. Longchenpa's distinction between snang ba (sensory appearances in general) and snang yul (the/ one's individual perception of these as sense objects)] [RB]

snang yul - perceptible / apparent object, perceived objects, field of experience; apparent phenomena / object / realm, realm of appearance, projection, appearing object, [as one of the four types of objects], perceptual habit. objective appearance [RY]

snang yul kun - all external vision [JV]

snang yul la 'dzin pa'i sems - the mind fixating on the perceived object [RY]

snang g.yel - [arch] 1) window; 2) solitary place; 3) inattentive, lazy [IW]

snang g.yel can - forgetful, lazy [JV]

snang ra gser khang - Nangra, Golden Temple, in Domey [RY]

snang rig gsal - luminous perception [RY]

snang rig bsres - unify rigpa with vision, unify vision & rigpa [JV]

snang rigs pa - apparent character [JV]

snang ru sgang - place in tibet near stod lung [JV]

snang rung - suitable to appear, cap[able of appearing [if it is there] [IW]

snang rung gi 'gal zla dmigs pa'i rtags - affirming reason (of negation) which negates (the antithesis) by mutual incompatibility with a potentially visible (referent) [JV]

snang rung gi 'brel zla ma dmigs pa'i rtags - non-affirming reason which negates (the antithesis) by a direct relationship with a potentially visible (referent) [JV]

snang rung ma dmigs pa'i rtags - sign/ reason of non-observation of what is suitable to appear [IW]

snang rung ma dmigs pa'i rtags - sign which is a non-observation of the suitable to appear [RY]

snang rung ma dmigs pa'i rtags gnyis - 'the two kinds of sign/ reason of non-observation of what is suitable to appear [IW]

snang rung ma dmigs pa'i rtags gnyis - 'the two kinds of sign/ reason of non-observation of what is suitable to appear [brel zla ma dmigs pa'i rtags yang dag dang, 'gal zla dmigs pa'i rtags yang dag go] [IW]

snang la bden par med pa - appearing but being unreal [JV]

snang la bden med - manifest yet lack true existence [RY]

snang la ma nges pa - inattentive cognition [ggd] [RY]

snang la ma nges pa - awareness to which the object appears but is not ascertained, undetermined appearance [RY]

snang la ma nges pa - awareness to which the object appears but is not ascertained [JV]

snang la ma nges pa - unascertained/ undetermined appearance [IW]

snang la ma nges pa'i dbang mngon - sensory perception w unascertained appearance [IW]

snang la ma nges pa'i yid mngon - mental perception in which appearance is unascertained [IW]

snang la ma nges pa'i rang rig - self-knowing that perceives yet is not determined [RY]

snang la ma nges pa'i rang rig - personal-awareness in which appearance is unascertained [IW]

snang la ma nges pa'i shes pa - awareness/ knowledge in which appearance is unascertained [IW]

snang la rang bzhin med pa - {snang la rang bzhin med pas gzugs brnyan gyi snang ba lta bu} as in a reflection, things appear but have no reality of their own [RY]

snang la rang bzhin med pa - an appearance w/o substance, visible yet non-concrete, appearing while having no self-nature, apparent though nothing as such, in itself, appearing while nothing in itself [IW]

snang la rang bzhin med pa - an appearance without substance, visible yet inconcrete, appearing while having no self-nature, apparent though nothing as such, in itself, appearing while nothing in itself [RY]

snang la rang bzhin med pa - manifest yet without inherent/ self-nature [RB]

snang la rang bzhin med pa - though they appear, have no true nature [RY]

snang la rang bzhin med pa nam mkhar 'ja' tshon shar ba lta bu - visible but insubstantial, like a rainbow shining in the sky [RY]

snang las - activities (manifest actions) [JV]

snang las - activities, manifest actions [RY]

snang las - activities, manifested actions [IW]

snang las tshe 'di'i nang la mi tshe yol - squandering human life in the activities of this life [IW]

snang lugs - way of appearing/ being experienced [IW]

snang lugs - apparent surface-structuring, mode of appearing [JV]

snang lugs - way of appearing / being experienced [RY]
snang lugs ye shes - wakefulness as the manifest state [RY]
snang lus - all remaining visions [JV]
snang log - mthong tshul log pa [IW]
snang shar - a vision arose [RY]
snang shas - thoughts, fancies, experience, view [JV]
snang shas - thoughts, viewpoint, fantasy; experience, Make too much of, overemphasizing [RY]
snang shas - 1) experience; 2) craving for /attachment to merely incidental pleasures [IW]
snang shas - eager hankering; Thrangu Rinpoche: {snang ba la zhen chags yod pa, skyo shas med pa} [RY]
snang shas tha shal - conventional view [RY]
snang shas su 'gro - to make too much of this experience [RY]
snang shas su 'gro dogs pa - I was concerned that I might make to much of this experience [RY]
snang shes - vision and sensation, vision & consciousness [JV]
snang shes - the perceived and the perceiver; ex {snang shes gnyis ka'i phyogs su ma lhung ba} falling into the category of neither the perceived nor the perceiver [RY]
snang shes - awareness of sensory appearances [RB]
snang shes nyams - experiences of vision and sensation [JV]
snang shes nyams rigs - sign-experiences both of vision and sensation [JV]
snang shes zung 'jug - unity of appearances and mind [RY]
snang gshan - a bon priest of great learning [JV]
snang gshen - Shen of the phenomenal universe [JV]
snang gshen theg pa - Way of the Shen of the Manifest World, 1 of rgyu'i bon, way of the shen of the phenomenal universe [JV]
snang gshen bal thod can - Shen of the phenomenal universe that has a woolen turban [JV]
snang gshen bal thod can - bon gyi bye brag cig ste, rgyu nor tshur 'gugs pa dang, bsod nams gsog pa, mi dang nor phyugs bde ba'i smon lam rgyag pa bcas kyi chos lugs pa [IW]
snang sa - name of a very famous daughter of a noble [RY]
snang sa 'od 'bum - name of an opera [JV]
snang sa 'od 'bum - {snang sa 'od 'bum [IW]
snang sems - mind and/ experiencing apparent phenomena [RB]
snang sems - phenomena and perception [IW]
snang sems - phenomena and perception; mind apparent phenomena [RY]
snang sems - appearances & experiences, appearances and mind, percept and mind, objective appearances and subjective perception, perception, perceptions and mind , vision & mind, appearance & mind [JV]
snang sems gnyid med - vision & mind are not dual [JV]
snang sems gnyis med - nonduality of appearances and mind [RY]
snang sems gnyis med - non-duality of appearances and mind [IW]
snang sems gnyis med - non-duality of vision and mind, non-duality between mind and vision [JV]
snang sems thams cad - everything at manifests as vision and as mind [JV]
snang sems bar - between appearance & mind [JV]
snang sems dbyer med - inseparable appearance and mind TSE [IW]
snang sems dbyer med - appearance and mind are indivisible [JV]
snang sems dbyer med - indivisibility of the perceiver and the perceived [RY]
snang sems tsam - appearances are mind only [RY]
snang sems ro gcig - the one taste of appearances and mind [RY]
snang sems ro gcig - 1 taste of appearance and mind [IW]
snang sel khrab gyon - a bon deity of sa bdag class who wears a coat of mail [JV]
snang srid - (world of) appearances and possibilites [RB]
snang srid - all phenomenal existence, universe, the world of appearances and the fictions about it, appearances & existences, life forms & their experiences, beings and their worlds, appearances & beings, visible, external world appearance and existence, phenomenal world, animate and inanimate universe, universe and beings, all that appears and that exists, the universe and existence, world of appearances and possibilities, apparitional existence, worlds and beings, appearance and existence, phenomena & beings [JV]
snang srid - Appearance and existence, [apparent] existence phenomena, what appears and exists, phenomenal appearance,, the phenomenal world [IW]
snang srid - all that appears and exists, (entire) world of all possible phenomena(l appearances), appearance and existence, apparent existence phenomena, what appears and exists, phenomenal appearance, existence, the phenomenal world, {phyi} external phenomenon; all phenomenal existence, all that appears and that exists; {snang tshad srid tshad} all that appears and exists'; cyclic existence [RY]
snang srid kyi 'od phung - cosmic rays [JV]
snang srid kha skong - pacify and appease all existence [JV]
snang srid kha skong 'grams bcos - rites to repair [JV]
snang srid 'khor 'das - (world of) appearances and possibilities, whether samsara or nirvana [RB]
snang srid 'khor 'das kyis bsdus pa - everything that appears and exists, samsara and nirvana [RY]
snang srid 'khor 'das bzhi - TSE [IW]
snang srid rgyan mdos - ornamental mdos of existence [JV]
snang srid chos - animate and inanimate phenomena [JV]
snang srid brtag thabs - cosmology [JV]
snang srid thams cad - all that appears and exists [RY]
snang srid thams cad - all phenomena of the animate and inanimate universe [JV]
snang srid thams cad - entire world of all appearances and possibilities [RB]
snang srid dag pa rab 'byams - the all-encompassing purity of appearance and existence [IW]
snang srid dag pa rab 'byams - the all-encompassing purity of appearance and existence, infinite purity of phenomena, infinite purity of appearance and existence [RY]
snang srid dregs pa - gods and demons w defilements of worldly appearance [IW]
snang srid bde stong du shar ba - the phenomenal world dawns as bliss and emptiness [IW]
snang srid sde brgyad - eight classes of the universe [JV]
snang srid sde brgyad - the eight classes of [gods and demons of] the phenomenal world [RY]
snang srid rnam dag - TSE [IW]
snang srid rnam dag - the purity of all that appears and exists [RY]
snang srid snod bcud - the animate and inanimate universe [JV]
snang srid snod bcud - possible appearances and beings in the universe; universe of appearances and possibilities; isc. universe of possibilities [RB]
snang srid phyi - external phenomena [IW]
snang srid ma mo'i khrugs mdos - mdos for reparation of disturbances caused to the Mamo of the universe [JV]
snang srid tsam - mere [appearance and] existence/ appearance and existence [IW]
snang srid gzhir gzhengs - possible appearances and beings arising within the ground - of being [RB]
snang srid gzhir bzhengs - appearance and existence as manifest ground, ground manifest appearance and existence [RY]
snang srid gzhir bzhengs - ground manifest appearance and existence [IW]
snang srid gzhir bzhengs - (entire) world of all possible phenomena(l appearances) arising as the ground of being [RY]
snang srid gzhir bzhengs chen po - the great state of appearance and existence as manifest ground [RY]

snang srid gzhir bzhengs su rtogs - the realization that everything that exists arises from the primordial ground [RY]
snang srid zil gyis gnon pa - to manipulate the phenomenal world [RY]
snang srid zil gnon - Nangsi Silnon. The name of Guru Rinpoche which means glorious subjugator of appearance and existence [RY]
snang srid zil gnon - Glorious subjugator of appearance and existence, who subdues apparent existence by his splendor, the glorious subjugator of apparent phenomena and the whole of existence, which overpowers the phenomenal world, Nangsi silnon [IW]
snang srid zil gnon - manifestation of Mahaguru Padmasambhava, Nangsid Zilnön [JV]
snang srid zil gnon - Nangsi Silnön, the Glorious Subjugator of all that Appears and Exists; Padmasambhava [RY]
snang srid zil gnon - Glorious Subjugator of Appearance and Existence, Nangsi Silnön. Who subdues apparent existence by his splendor, the glorious subjugator of apparent phenomena and the whole of first once, which overpowers the phenomenal world. Syn Guru Rinpoche [RY]
snang srid zil gnon rtsal - Nangsi Silnon Tsal [RY]
snang srid zil gnon rtsal - Nangsi Silnon Tsal. Guru Rinpoche [RY]
snang srid zil gnon rtsal - Nangsi silnon tshal [IW]
snang srid zis gyis gnon pa - manipulate the phenomenal world [IW]
snang srid rang grol - TSE [IW]
snang srid ril - whole animate and inanimate universe [JV]
snang srid lha dang - SA ting 'dzin [JV]
snang srid lha dang lha mo'i ting 'dzin - intermediate samadhi in which light and energy forms appear as gods and goddesses [JV]
snang srid lha srin sde brgyad - celestial beings belonging to the eight classes of gods and rakshasa [RY]
snang gsal - to illuminate; 2) bright, clear, shining 3) illuminating (lamp), lamp [RY]
snang gsal - 1) bright, clear, shining [light]; 2) lamp/ a light [IW]
snang gsal - lamp, light, shining, bright, brilliant [JV]
snang gsal - to illuminate; illuminating (lamp) [RB]
snang gsal gyi kong bu - a butter lamp, lamp [RY]
snang gsal gyi lha mo - lamp goddess [RY]
snang gsal sgron me - offering lamps [JV]
snang gsal ma - Aloka, lamp goddess, the female bodhisattva Aloka [RY]
snang gsal ma - Aloka, lamp goddess, the female bodhisattva aloka [IW]
snang gsal ma - whose name was Clear Perception [RY]
snang gsal mar me - illuminating lamp [RY]
snang gsal mar me - mchod yul la 'bul rgyu'i sgron me [IW]
snang gsal 'od 'bum - Tibetan drama [RY]
snang gsum - 3 perceptions (impure, pure, and neutral), SA las snang, nyams snang, dag snang [JV]
snang gsum - the three kinds of appearance [IW]
snang gsum - three experiences [RY]
snang gsum - Three Appearances. In general these are the object {bzung ba'i yul} the subjective consciousness {'dzin pa'i don} and the body {'gro ba'i lus} 1) the desire realm which is the variable coarse appearance of body {lus rags pa'i snang bar 'dod khams}. 2) The form realm which is the blissful semi-appearances of speech {ngag phyed snang bar gzugs khams} and 3) The formless realm which is the intangible appearance of mind {sems kyi snang ba ma myong ba gzugs med khams} [RY]
snang gsum - three experiences; [detailed expl., Light of Wisdom, Vol. 2, page 177] [RY]
snang gsum - {gzung ba'i yul}, grasped object, {'dzin pa'i sems}, grasping mind, and body of a being {'gro ba'i lus}. Respectively assocated w desire realm as variable coarse appearance of body {lus rags pa snang ba 'dod khams}; blissful semi-appearance of speech of the pure form realm {ngag phyed snang ba gzugs khams}; and formless realm which is the intangible appearance of mind {sems kyi snang ba ma myong ba gzugs med khams} GD [IW]
snang gsum rnam par dag pa'i 'od gsal - the luminosity of the three pure experiences [RY]
snang gsum 'pho ba bag chags - habit inherent in the three phenomena of body, speech & mind [RY]
snang gsum 'pho ba'i bag chags - the habitual pattern of passing three manifestations/experiences [IW]
snang gsum 'pho ba'i bag chags - tendencies for the three experiences of transference [RY]
snang gsum 'pho ba'i bag chags - the habitual pattern of passing three manifestations / experiences; tendencies of the three experiences of transference [RY]
snangs chen - [arch] have much respect/ regard for, pay great attention, important [IW]
snad kyis dogs te - afraid of hurting him [JV]
snad 'gro - become injured [JV]
snad pa - wound, hurt, stab, to butt [JV]
snad pa - stabbed, wounded; to hurt, to harm, to injure; {snad pa, bsnad pa, bsnad pa} intr. v [RY]
snad pa - (tha mi dad pa bsnad pa, bsnad pa,, [IW]
snad yar - wounded, damaged, skyon zhugs pa [IW]
snab - (not in Das) [JV]
snab stug - nose mucus [IW]
snabs - mucus, snivel, snot [RY]
snabs - mucus of the nose [JV]
snabs rtug - nasal mucus, snivel, snot [IW]
snabs rtug - nasal mucus, snivel [RY]
snabs stug - nose mucus [IW]
snabs ldug pa - snot [IW]
snabs phyi - handkerchief [IW]
snabs phyi ba - wipe one's nose [JV]
snabs phyi ba - 1) wipe snot w handkerchief; 2) emit snot [IW]
snabs phyis - handkerchief; handkerchief, snot rag [RY]
snabs phyis - handkerchief [IW]
snabs phyis - handkerchief, pocket-handkerchief [JV]
snabs 'phyi - handkerchief [IW]
snabs 'phyis - handkerchief, hanky [JV]
snabs 'byid - wiping snot; ex {ngu zhing snabs 'byid} wiping away tears [RY]
snabs lug pa - snot [IW]
snabs lud - spit and [nose] mucus; snot [RY]
snabs lud - spit and snot mucus [IW]
snabs lud - mucus, snot, snotty nose, snotty fellow [JV]
snabs lud can - snotty [JV]
snam - 1) thick wool garment cloth/serge; 2) platform; 3) streamer; 4) long piece of cloth; 5) trousers [IW]
snam - place in tibet, smelt, woollen cloth of various kinds, blanket [JV]
snam - abbr. of {snam bu} [RY]
snam kyi re gad - 1 of 37 sacred bon places [JV]
snam dkar - white or woollen blanket [JV]
snam dkar - white cloth [RY]
snam dkar - a piece of white woven wool [RY]
snam dkris - btags zin pa'i woolen cloth wrapping stick [IW]
snam khyad - sngar bod lugs snam rtsis kyi khyad par zhig [IW]
snam gos - woolen clothing [RY]
snam gyi re ga - 1 of gnas sum cu so bdun [JV]
snam stod - woolen cloth upper garment [IW]
snam ther - very thick serge resembling blanket [JV]
snam 'thag pa - wool cloth weaver [IW]
snam dor - breeches made of thick serge cloth [JV]
snam pa - dar gos snam ras sogs kyi gling ngam zheng [IW]
snam phyi - privy, latrine [JV]
snam phying - outhouse [IW]
snam phyis - outhouse, bathroom. toilet [IW]
snam phyogs - whole bodily person of deity or lama, sides of deity or lama [JV]
snam phrag - breast pocket [JV]
snam phran - bhikshu garment bye brag pa'i snam pa'am gling [IW]
snam phrug - woollen cloth [JV]
snam phrug - woolen cloth spu phrug [IW]
snam phrugs - coarse/ rough woolen cloth [IW]
snam bu - rolls of woolen cloth [RY]

snam bu - woolen blanket [RY]
snam bu - heavy woolen cloth; streamer, long piece of cloth, heavy woolen cloth, serge, trousers; a blanket [RY]
snam bu - 1) thick wool garment/ cloth/ serge; 2) platform; 3) streamer; 4) long piece of cloth; 5) trousers [IW]
snam bu - woolen cloth, heavy woolen cloth, cornices [JV]
snam bu - 1) thick cotton cloth; 2) {stegs bu,...rta babs kyi snam bu,...rtsig pa'i ngos snam} [RY]
snam bu dkar po - white cotton cloth [RY]
snam bu rkya ya ma - rgyu spun phra mos btags pa'i thin woolen cloth [IW]
snam bu bting ba - a warp on a loom [RY]
snam bu thig ma - on woolen cloth ku ru kha'i thig khra brgyab pa [IW]
snam bu 'thag pa - weave woolen cloth [JV]
snam bu 'thug po - kind of thick blanket [JV]
snam bu spu can - woolen cloth w hairs not cut [IW]
snam bu spu can - hairy cloth, frieze [JV]
snam bu bya ba'i bzo - manufacturing woollens [JV]
snam bu bying ma - middle quality wool serge w hairs not cut [IW]
snam bu tshos la bcug pa ltar - like dye soaking into wool [RY]
snam brag - bosom, breast pocket [JV]
snam bras - bosom [RY]
snam 'byar - pair, couple, aquatic plant trapa bispinosa [JV]
snam sbyar - SK sanghatiya, more elaborate "shirt" worn only by bhikshus, monk's robe [Gold] [IW]
snam sbyar - monk's robe [RY]
snam sbyar - sacred raiment with 32 patches, sort of loose mantle for priests [JV]
snam sbyar gyi grwa rtags bzhi - CHN [IW]
snam 'dzar - wool cloth's sne 'dzar [IW]
snam zheng - width of woolen cloth [IW]
snam gzhogs - nye 'gram mam rgyab [IW]
snam gzhogs - side [JV]
snam zungs - [arch] 1) chief of women; 2) mistress, owner (female [IW]
snam yug - whole piece or roll of woollen cloth [JV]
snam yug - roll of woolen cloth [IW]
snam ras - woolen and cotton cloth [IW]
snam ras - woollen and cotton cloth [JV]
snam las byed pa - spin and weave [JV]
snam las byed pa - to spin and weave [RY]
snam logs - [arch] 1) neighborhood; 2) corner, back [IW]
snam logs - whole bodily person of deity or lama, sides of deity or lama [JV]
sna'i - nose [gd] [IW]
sna'i ka ba - nasal septum/ cartilage [IW]
sna'i skye mched - sense field of the nose, the nose [sense] factor [RY]
sna'i skye mched - sense field/factor of the nose [IW]
sna'i khams - nose ayatana [IW]
sna'i khams - the nose element/dhatu [IW]
sna'i khams - the nose element [RY]
sna'i khung bu - nostril [IW]
sna'i khrung khrung - sna'i rus srab phrum phrum [IW]
sna'i cag krum - bridge of the nose [JV]
sna'i dri ma - dirt/ snot in the nose [IW]
sna'i rnam par shes pa - nose consciousness, olfactory consciousness; cognition of smell [RY]
sna'i rnam par shes pa - nose consciousness [IW]
sna'i rnam par shes pa - olfactory consciousness [RB]
sna'i rnam par shes pa'i khams - nose consciousness dhatu [IW]
sna'i rnam par shes pa'i khams - the nose consciousness element [IW]
sna'i rnam par shes pa'i khams - the nose consciousness element; capacity for cognizing smell [RY]
sna'i rnam shes - {sna'i rnam par shes pa} olfactory consciousness [RB]
sna'i rnam shes - olfactory consciousness [JV]
sna'i rnam shes - nose consciousness TSE [IW]
sna'i rnam shes - Syn {sna'i rnam par shes pa} nose consciousness [RY]
sna'i dbang mngon - direct sense perception of smell [RY]
sna'i dbang mngon - nose/ smell sense perception [IW]
sna'i dbang po - nose/ smell faculty [IW]
sna'i dbang po - olfactory sensory faculty [RY]
sna'i dbang po - olfactory sense faculty [RB]
sna'i dbang po gzugs can - material smell sense organ [RY]
snar - nose-band, pocket-handkerchief, guide-rope, stretch [IW]
snar - long, lengthwise [JV]
snar - nose-band, pocket-handkerchief, guide-rope. to stretch [RY]
snar thang - Narthang / Edition - Earliest manuscript edition of the Tibetan Canon, compiled in thirteenth century; different from the later printed edition [RY]
snar thang - village & monastery [JV]
snar thang dgon pa - {snar thang monastery [IW]
snar thang gtsug lag khang - snar thang monastery [IW]
snar ldud pa'i spyad - cattle's snar sman administering instrument [IW]
snar po - a white or light red color [RY]
snar po - long, lengthwise [JV]
snar phog pa - hit an essential point, get to the heart of the matter, get him where he lives, punch in the nose [IW]
snar ba - {snar ba, bsnar ba, bsnar ba, snor} trans. v [RY]
snar ba - elongate, shake or move to and fro, extend, SA bsnal ba [JV]
snar ba - (tha dad pa bsnar ba, bsnar ba, snor,, lengthen, stretch [IW]
snar ma - lunar mansions, snar ma [IW]
snar ma - 3rd constellation or lunar mansion containing 5 stars and represented in the figure of a chariot, wife of the moon, sandal, incense, aldebaran, 1 of rgyu skar [JV]
snar ma - lunar mansions. one of the {rgyu skar nyi shu rtsa brgyad} 28 Nakshatras gods of the constellations; constellations [RY]
snar ma skyes - balarama, planet mercury [JV]
snar ma skyes - planet Mercury [IW]
snar ma'i bdag po - moon [JV]
snar mo - long, lengthwise [JV]
snar tsam - a few, some [IW]
snal rnying - spindle [IW]
snal 'phar - spindle [IW]
snal ma - woolen thread, yarn, warp, thread, silk thread, knitting [JV]
snal ma - thread, yarn, textiles [IW]
snal ma - thread, silk-thread, woolen thread, knitting yarn [RY]
snal ma bstom - cut threads [JV]
snal ma phra ba'i 'khor khang - spinning/ textile shop [IW]
snal ma phra ma - fine thread/ yarn, textiles [IW]
snal ma'i bzo khang - textile plant [IW]
snas - (not in Das) [JV]
snas - weaving implement [IW]
snas 'khor - a part of a [mechanical?] loom [IW]
snid kyi 'jig rten - vessel like world, the universal vessel, the environment [of the world] [IW]
snud - imp. of {snud pa} [RY]
snud - snud pa! [IW]
snud pa - {snud pa, bsnud pa, bsnud pa, snud} trans. v [RY]
snud pa - (tha dad pa bsnud pa, bsnud pa, snud,, expel [IW]
snun - 1) to stick in, to prick; imp. of {snun pa} [RY]
snun - snun pa! stick in, prick, suckle [IW]
snun pa - to prick, to stick or prick into, to suckle; {snun pa, bsnun pa, bsnun pa, snun} trans. v [RY]
snun pa - beating, sticking in, prick into, stick into the ground, thrust a weapon, suckle, multiply [JV]
snun pa - (tha dad pa bsnun pa, bsnun pa, snun,, 1) give drink, suckle; 2) strike on; 3) prick, stick into, pierce [IW]
snub - destroy, extinguish, abolish, annihilate, sink [ships] [IW]
snub - 1) to destroy, to extinguish, to abolish, annihilate. 2) to sink [ships] [RY]
snub brdung ba'i ro tho - remnant of mustard when oil has been extracted [JV]
snub pa - to subside/ sink/ be lowered/ fall/ falter; isc. to disappear/ fade from view; to be eclipsed [RB]
snub pa - (tha dad pa bsnubs pa, bsnub pa, snubs,, * cause to perish, suppress, abolish, abrogate, annul, destroy, annihilate, sink [ship], extinguish [IW]

snub pa - destroy, decline, do away with, cause to perish, suppress, abrogate, annul, destroy, annihilate [JV]
snub pa - {snub pa, bsnubs pa, bsnub pa, snubs} trans. v.; to cause to perish, to suppress, abolish, abrogate, annul, destroy, annihilate; to decline [RY]
snubs - one of the {rgyu skar nyi shu rtsa brgyad} 28 Nakshatras gods of the constellations; imp. of {snub pa} [RY]
snubs - snubs [IW]
snubs - do away with, SA snub pa, place in tibet [JV]
snubs gnya' to re tsug lo - son of king to re srong btsan [JV]
snubs mtsho gling dgu'i bla do - place in yam dok [JV]
snubs sangs rgyas ye - shes, 832-942, author of bsam gtan mig sgron [JV]
snum - 1) oil [of sesame etc.; 2) petroleum, gasoline; 3) [quite] glossy, shiny [IW]
snum - oil, grease, shiny [JV]
snum - oil, quite glossy, shiny; shiny [RY]
snum kong - bowl for burning oil [IW]
snum kong - small oil bowl [JV]
snum dkyus ma - low quality/ inferior oil [IW]
snum bkrag - shiny, glossy [IW]
snum rkyal - oil container rkyal pa [IW]
snum skud pa - be smeared with oil [JV]
snum khur - cake cooked in oil, cakes or pastry fried in oil or butter [JV]
snum khul - oil field [IW]
snum khron - oil well [IW]
snum 'khur - fried pastry [IW]
snum 'khur - bread or pastry baked with or in oil [JV]
snum 'khor - car [IW]
snum 'khor - car, motor vehicle [JV]
snum 'khor 'khrag - truck [IW]
snum 'khor 'khrag si - taxi [IW]
snum 'khor gyi 'ded g.yog pa - driver, chauffeur [IW]
snum 'khor 'jog khang ngam bzo sa - garage [JV]
snum 'khor gtong ba - drive [JV]
snum 'khor tshogs 'du - Motor Vehicle Board/ Bureau [IW]
snum 'khor tshogs 'du'i zhib dpyad pa - Motor Vehicle Board/ Bureau Inspector [IW]
snum 'khor lam chen - vehicle road, highway [IW]
snum 'khyer gru gzings - oil tanker [IW]
snum rgyu - oil making materials, grains etc [IW]
snum rgyu'i lo tog - oil making crops [IW]
snum bsgos pa - stain, anoint, infect with disease [JV]
snum brngos - snum khol ma'i nang bsregs pa [IW]
snum can - oily, greasy [RY]
snum can - fatty, oily, greasy [JV]
snum can shing - a medicinal plant [JV]
snum bcas - fatty, oily, greasy [JV]
snum bcas snang pa - to look greasy [JV]
snum chil li ba - oily shine [IW]
snum chos ma - fried food [IW]
snum 'chos - defecating vomiting etc. las lnga'i sngon treatment to eliminate rlung etc oil of grain, butter etc rub on the body &, in its holes [IW]
snum rjen pa - uncooked/ unrefined oil, crude oil [IW]
snum snyegs - asphalt, tar [IW]
snum snyegs kyi khrom lam - asphalt street [IW]
snum gter - oil well/ field [IW]
snum gter chags tshul - oil bearing layer [IW]
snum thab - kerosene cook stove [IW]
snum dam - class or clay container for oil [IW]
snum dri - smell of oil [IW]
snum dri - smell of fat [JV]
snum gdong - oil pipe[line] [IW]
snum mdangs - shine of oil [IW]
snum mdangs 'tsher re ba - oily shine [IW]
snum mdong - oil pipe[line] [IW]
snum 'don bzo pa - oil worker [IW]
snum 'dren lcags gdong - oil pipe[line] [IW]
snum 'dren lcags mdong - oil pipe[line] [IW]
snum rdo sgrug pa - formerly in Tibet when a law case couldn't be decided in a snum khol put white and black stones gyod ya gnyis la sgrug tu 'jug pa [IW]
snum ldan - deep [block ink,] shining. Syn {snum can} [RY]
snum ldan - oily, greasy [IW]
snum ldan - fatty, oily, greasy, deep [JV]
snum ldan - 1) oily [laxative/purgative]; 2) tshan dan dmar po; 3) shiny [IW]
snum ldan rdo g.yam - oil shale [IW]
snum ldan shog phying - linoleum [IW]
snum nag - vegetable oil [IW]
snum nang 'tshod pa - fry [JV]
snum gnag ldan pa'i snag tsha - deep black ink [IW]
snum snag - oily printer's ink [IW]
snum pa - fat, grease, any greasy substance, to grease, to smear, deep color, oily, greasy, fatty [RY]
snum pa - smooth, shining, of fine texture, fat, grease, oily substance, fertile, with luxuriant pastures, a clan, smell [JV]
snum pa - 1) shiny, glossy; 2) fat, grease, greasy substance, smear, deep color, oily, greasy, fatty [IW]
snum par - print from oily ink, mimeograph [IW]
snum par rgyag - print from oily ink, mimeograph [IW]
snum par 'phrul 'khor - mimeograph machine [IW]
snum par 'phrul chas - mimeograph machine [IW]
snum po - smooth, SA snum pa, sleek [JV]
snum po - 1) good; 2) oily, greasy, fatty; 3) well/ deep colored [IW]
snum bag - oily, greasy [IW]
snum bag - polished [JV]
snum bag can - greasy, oily [RY]
snum bag chags pa - a little oil on it [JV]
snum bag 'tsher ba - very oily, greasy, shiny, glossy [IW]
snum ban - oil container kyi khog ma [IW]
snum byug - pour melted butter etc into the soles of the hands and feet and rlung gsang rnams to benefit rlung nad shig [IW]
snum byug pa - lubricate [JV]
snum byugs pa - be smeared with oil [JV]
snum bris - oil painting [IW]
snum bris ri mo - oil painting [IW]
snum sbug - oil pipe[line] [IW]
snum sbyang - oil refining [IW]
snum sbyang bzo grwa - oil refinery [IW]
snum tsi tsi - oily, shiny [IW]
snum btsir - press/ extract oil from oil grain [IW]
snum btsir 'phrul 'khor - oil press [machine for pressing oil from grain] [IW]
snum rtsi - oily substance [JV]
snum rtsi - oil, fat, grease [IW]
snum tshags - oil pressing/ extracting equipment [IW]
snum tshil - [oil &] fat [IW]
snum tshil li ba - oily, greasy [IW]
snum tshon - paint applied in opaque coats, yielding rich colors [RY]
snum tshon - oil paint [IW]
snum tshon ri mo - oil painting [IW]
snum mdzub mo tsam - a small morsel of fat [RY]
snum mdzod - oil storage tank [IW]
snum 'dzad - oil/ gas consumption [car] [IW]
snum zhag - grease, fat [JV]
snum zhag dod po - snum gyi mdog bkrag mngon gsal che ba, Khang pa snum zhag dod po, Yul lung snum zhag dod po, Sa zhing snum zhag dod po, Zhal ras snum zhag dod po [IW]
snum zhing - oil field [IW]
snum zhing 'jam pa - shiny and soft [RY]
snum zhu - oil lamp [RY]
snum bzhu - oil lamp [IW]
snum za - oil-burner, lamp, light [JV]
snum za - torch, lamp [IW]
snum zad mar me - lamp w the oil exhausted, death [IW]
snum zad mar me 'dra - like a lamp running out of oil [RY]
snum zan ma - food zhim mngar, tshon po za ba'i person [IW]
snum zan ma - glutton, one who eats, dainty dishes [JV]
snum ris - oil painting [IW]
snum la dga' - lamp, light [JV]
snum la dga' - torch [IW]
snum la rten pa - keep to the fat, eat much fat [JV]
snum shad che chung - oil reserve/ content [IW]
snum sogs gtsir - press out oil [JV]
snums - glossy, oil [JV]
snur - imp. of {snur ba} [RY]
snur - p bsnur snur!,, grind, pulverize, crush, move, shift, remove, push away [IW]

snur skyogs - stirring stick for mixing paints [RY]
snur ba - (tha dad pa bsnur ba, bsnur ba, snur,, 1) pull, lead; 2) former times or a short distance/ time gtong ba; 3) grind/ divide finely, soften/ make flexible by cooking/boiling; 4) put or move out of its place, remove, shift, move [IW]
snur ba - to put or move out of its place, to remove, to shift, to move; {snur ba, bsnur ba, bsnur ba, snur} trans. v [RY]
snur ba - push, move, move out of its place, remove, shift, drag up, pull in, cut into pieces, fracture, crush, abridge, SA bsnur [JV]
sne - end, tip, extremity [RY]
sne - corner tip, extremity, end of a thread or string, hem of a piece of cloth [JV]
sne - end, tip, extremity, kind, type, part [IW]
sne skog - chaff of barley or wheat [JV]
sne kha - kind, nose, ends, kind, type, part [IW]
sne khrid - leading, heading [IW]
sne khrid kyi nus pa - leading force [IW]
sne khrid pa - leader leading, heading [IW]
sne khrid byed - lead, head [IW]
sne 'khor - warp, get twisted [JV]
sne 'khrid - leading, heading [RY]
sne 'khrid pa - leader leading, heading [IW]
sne grangs - # of kinds/ items/ titles [IW]
sne mgron - 1) [action of] traveler's welcome[r]; 2) Tibetan govt srid skyong [government chiefs] gi mgron gnyer gtso bo [inviter of guests, chamberlain] [IW]
sne 'gugs - hitching/ tethering rope la brgyus pa'i short rope [IW]
sne rgod - herb sne'u rgod [IW]
sne rgyan - ornament at the upper/ lower end [IW]
sne gcig - a single bit/ kind, some, 1 kind/ unit, individual [IW]
sne gcig - a single bit, some, one kind [RY]
sne gcig tu 'dzoms pa - converge [JV]
sne gnyis - the two ends/ poles [IW]
sne gnyis - the two ends [RY]
sne btags - tag [JV]
sne ston - indicate, remind [IW]
sne thig gi rgya - dpe cha'i shog ldeb so so'i steng 'og gyas gyon gyi mtha' las mi 'chol bar byed pa'i rtags [IW]
sne mthud - cloth kyi yas mutually joined end to end, join, link, coordinate [IW]
sne gdong - name of a place in southern Tibet [JV]
sne gdong - {sne gdong rdzong} [IW]
sne gdong rtse - town [JV]
sne gdong rdzong - {sne gdong rdzong} [IW]
sne gdong rdzong - fort of the town [JV]
sne 'di byas gcig - act only in this way, ends [IW]
sne 'di byas gcig - to act only in this way, ends [RY]
sne 'doms - many kinds of things combined [IW]
sne 'dren pa - beginner/ leader of a task [IW]
sne po - 1 in part of the body skyon shor ba [IW]
sne ma - extremity, SA sne [JV]
sne ma - ends [IW]
sne mang - too many ideas, many kinds [IW]
sne mang - multifarious, all kinds of [JV]
sne mang - too many ideas [RY]
sne mang 'dres 'dzing - 1) tassel etc of many combined cords; 2) combine many jobs/ kinds into 1, complicated [IW]
sne mang 'dres 'dzings - 1) tassel etc of many combined cords; 2) combine many jobs/ kinds into 1, complicated [IW]
sne mang po - of all kinds of [RY]
sne mang po - all kinds of [IW]
sne mang phyogs bsdus - combine many jobs/ kinds/ things into 1 [IW]
sne mang la rnyog 'dzing - 1) tassel etc of many combined cords; 2) combine many jobs/ kinds into 1, complicated [IW]
sne mang la rnyog 'dzings - 1) tassel etc of many combined cords; 2) combine many jobs/ kinds/ things into 1, complicated [IW]
sne mo - 1) beginning, end, tip; 2) corner, cul de sac [IW]
sne mo - end [–of a lasso]. tip [RY]
sne mo ba - leader/ beginner of a job [IW]
sne mo las 'dzin gyi zhal lce - king of T's lung gis mtha' dbus yul gru so so'i sne mor bskos pa'i workers's work kyi khrims, 1 of the zhal lce bcu drug [IW]
sne mor - fringed with [RY]
sne tshar - shred [JV]
sne mtshams - ends [IW]
sne 'dzar - fringe [IW]
sne 'dzin - 1) work leader; 2) beginning of work/ job [IW]
sne 'dzom - fragrant plant burnt as incense [JV]
sne 'dzoms - assembly of many kinds of things [IW]
sne zin - truly [RY]
sne zin pa - to begin [RY]
sne zin pa - mtshams la slebs pa, Phyir log yong dus mes rgyal gyi sa sne zin pa dang grogs po mjal byung [IW]
sne zug pa - end, tail/ edge, tip [RY]
sne zur - end, zur mtha'a [IW]
sne zur bdar ba - chip [JV]
sne zur zang zing - tassel [JV]
sne len - reception, attention to guests, hospitality, reception given to guests, hospitality [JV]
sne len - 1) reception. 2) MG, E-T: hospitality. [mss] [RY]
sne len - reception, entertainment] for guests [kha len ngo len byed pa'i las don [IW]
sne len - reception [RY]
sne len khang - building where guests are received/ entertained, reception room/ hall/ house [IW]
sne len dga' tshogs - reception for people [IW]
sne len dga' tshogs bsdus - give a reception for people [IW]
sne len 'du tshogs - reception for people [IW]
sne len 'du tshogs bsdus - give a reception for people [IW]
sne len pa - 1) welcome travellers; 2) person who receives/ entertains guests [IW]
sne len pa - steward [JV]
sne len spro tshogs - reception for people [IW]
sne len spro tshogs bsdus - give a reception for people [IW]
sne len byed - receive people, give a reception, entertain [IW]
sne len byed pa - entertain, give a reception [IW]
sne len byed pa - entertain [RY]
sne len tshogs 'du - reception for people [IW]
sne len tshogs 'du bsdus - give a reception for people [IW]
sne len zhu - MG: (h) to receive (people), to give a reception. Syn. sne len gsol ston bshams. [mss] [RY]
sne len zhu - receive people, give a reception, entertain [IW]
sne len zhu ba - welcome [JV]
sne len zhus pa - mgron por ja chang bshams nas sne len byed [IW]
sne len sa tshugs - reception center [IW]
sne shan - guide, host, liaison person [JV]
sne shan - guiding [IW]
sne shan pa - sku mgron la phyi nang bar gyi rgyus yod byed mkhan, a guide [IW]
sne shan byed - to serve as guide, to be liaison person [JV]
sne shan byed - guide [IW]
sne sham - pendent [RY]
sne shod - village in khams [JV]
sne sel - small, nominal, few, little [IW]
sne sel tsam du mchis - am in the due discharge of my duties [JV]
sneg mang po - sundry [JV]
sned po bcas - in part of the body skyon shor ba [IW]
snem - to shake, to move [RY]
snem - p bsnems,, shake, move [IW]
snem pa - shake, cause to move slightly [JV]
snem pa - (tha dad pa bsnems pa, bsnem pa, snems,, press down, shake, cause to move [slightly] [IW]
snem pa - {snem pa, bsnems pa, bsnem pa, snems} trans. v.; to shake, to cause to move slightly [RY]
snem bya'i sa gzhi - quagmire, bog, siberian tundra [JV]
snems - snem pa! [IW]
snems - imp. of {snem pa} [RY]
sne'u - 1) sne'u; 2) sne'u med herb [IW]
sne'u gyung - herb sne'u gyung [IW]
sne'u gling kha - grove near lhasa [JV]
sne'u rgod - herb sne'u rgod [IW]
sne'u sngon - blue/ green grass/ herb [IW]

sne'u stan - child, boy [JV]
sne'u gdong - sne gdong [IW]
sne'u gdong rtse tshog pa - Neudong Tse Tsokpa; A Sakya monastery at the foot of Neudong Dzong. Founded by the Kasmiri Pandita Sakyashri (1145-1243) [RY]
sne'u gdong rdzong - Neudong Dzong. The site of the palace from which the Phagmodrupa family ruled Tibet during the 14th and 15th centuries [RY]
sne'u 'bras - {'bras so ba} unhusked rice [RY]
sne'u 'bras - unhusked rice [IW]
sne'u tshod - sngo tshod [IW]
sne'u rdzong - small fort opposite 'bras spungs [JV]
sner - sne+dat.-loc [RY]
sner - sne + dat-loc [IW]
sner slebs - officials who succeed each other by gradual promotion [JV]
snel - (not in Das) [JV]
sno - (tha dad pa bsnos pa, bsno ba, snos,, reduce to small pieces, crumble [IW]
sno ba - (tha dad pa bsnos pa, bsno ba, snos,, reduce to small pieces, crumble [IW]
sno ba - {sno ba, bsnos pa, bsno ba, snos} trans. v.; to reduce to small pieces, to crumble [RY]
sno ba - reduce to small pieces, crumble [JV]
snog pa - {snog pa, bsnogs pa, bsnog pa, snogs} trans. v [RY]
snog pa - (tha dad pa bsnogs pa, bsnog pa, snogs,, churn and mix up and down [IW]
snog po - [arch] 1) phon che ba'am shong che ba; 2) Bcud che ba [IW]
snog zan - rnog zan [IW]
snog zan - cake, biscuit [JV]
snogs - snog pa! [IW]
snogs - imp. of {snog pa} [RY]
snong - guilt [JV]
snong can - guilty [JV]
snong stong zung 'jug 'bu ma chen po - the great middle way of the unity of appearance and emptiness [IW]
snong mo nas kyi sbran ma - unripened green barley grains that are bluish green in color [JV]
snod - candidate/ (potential) recipient; container/ vessel; isc. repository [RB]
snod - 1) the inanimate world, vessel [of the universe/world], environment; 2) vessel, container, pot, receptacle; 2) [suitable] vessel of, worthy of [IW]
snod - 1) pot, vessel, container, receptacle, recipient; 2) environment, inanimate world, vessel-like universe, the world, 3) be worthy of, recipient; worthy recipient [RY]
snod - sack [RY]
snod - chalice, vessel, the environment, phenomenal appearance, the world, being receptive to, receptacle, that which holds anything, basket, man as vessel, humanity, bag, barrel, container, dish, jar, wound, SA snad pa, worthy receptacle for the teachings [JV]
snod kong kong - snod spyad mthil sbug sbug [IW]
snod kyi skyon gsum - the three faulty vessels [chos nyan pa po slob ma'i skyon gsum ste, 1 rna ba mi gtod kha sbub lta bu'i skyon upturned vessel, yid la mi 'dzin zhabs rdol [leaky] lta bu'i skyon, nyon mongs dang 'dres dug can [previously filled w poison] lta bu'i skyon bcas gsum mo [IW]
snod kyi skyon gsum - the three defects of the pot: {rna ba mi gtad kha sbubs lta bu'i skyon} not to listen is to be like a pot turned upside down; {yid la mi 'dzin zhabs rdol lta bu skyon} not to be able to retain what you hear is to be like a pot with a hole in it; {nyon mongs dang 'dres dug can lta bu skyon} to mix negative emotions with what you hear is to be like a pot with poison in it [RY]
snod kyi skyon gsum - Three defects of the vessel. When listening to a Dharma talk: Not paying attention, not remembering, being mixed with impure motivation [RY]
snod kyi skyon gsum - three defects of humanity (snod kha sbub pa, kha gyen du bzed kyang mi gtsang ba, zhags rdol ba) [JV]
snod kyi khyed pa - small pot [JV]
snod kyi mkhris skran - essence of undigested food by falling into the snod mkhris kyi gnas de la mkhris pa'i rtsi chags te 'dril bar gyur pa zhig [IW]
snod kyi 'jig rten - the 'vessel-like world' [RY]
snod kyi 'jig rten - worldly environment, world, nature [IW]
snod kyi 'jig rten - world environment, outer world [JV]
snod kyi 'jig rten - * the world which forms the environment of living beings [IW]
snod kyi 'jig rten - [the physical world]. the world which forms the environment of living beings [RY]
snod kyi 'jig rten pa'i tshan rig - natural science [IW]
snod kyi 'jig 'rten - vessel like world, the universal vessel, def. {sems can rnams gnas pa'i snod yin pa} [RY]
snod kyi steng - upper part of a vessel, cover, lid [JV]
snod bkang ba - a vessel filled up [JV]
snod bkang ba - vessel filled up [RY]
snod skyom pa - shake a vessel [JV]
snod kha - mouth of a vessel [IW]
snod kha sbubs pa'i - an upside-down pot [RY]
snod mkhris - gall bladder [IW]
snod gu gyur pa - suitable vessel [RY]
snod gu gyur pa - suitable vessel for [empowerment, teaching] [RY]
snod rgyong ba - to fill up [RY]
snod brgyang ba - to set out a vessel [JV]
snod ngan - bad vessel, unsuitable recipient [RY]
snod gcig tu - in one vessel [JV]
snod bcud - environment and inhabitants [IW]
snod bcud - the universe; the (inanimate and animate) world as a container and its contents [RB]
snod bcud - the inanimate and animate world as a container and its contents; world and beings; place and its inhabitants, container and its contents, sentient beings, environment and inhabitants, the world and beings, the vessel and its contents; environment and inhabitants, the world and its inhabitants, the inanimate world and the animate beings, container and contained, structure and contents, vessel and contents, the world and its inhabitants. environment and inhabitants [RY]
snod bcud - the universe and beings; environment and inhabitants [RY]
snod bcud - worlds and inhabitants [RY]
snod bcud - container world and the living beings in it, the world as vessel and the sentient beings as its content, universe and its inhabitants, material world and its inhabitants, environments & their inhabitants, world of inanimate and sentient beings, environment and inhabitants, animate and inanimate worlds, all the universe and beings, all the animate and inanimate world, vase & substance, universe, world and its beings, universe and its beings [JV]
snod bcud - 1) the external vessel/ place the world and its contents SBs, environment/ world and inhabitants, the world and beings, the world and beings; 2) vessel/ container/ structure and contents, container and contained TSE [IW]
snod bcud - Jamgön Kongtrül: {phyi snod kyi 'jig rten dang nang bcod kyi skye 'gro} the vessel-like external worlds and their inner contents of sentient beings [RY]
snod bcud kyi 'jig rten - the world of vessel and contents [RY]
snod bcud kyi 'jig rten - outer and inner world [JV]
snod bcud dkyil 'khor 'khor lor blta - perceive ... as the mandala circle [RY]
snod bcud thams cad - animate and inanimate universe [JV]
snod bcud snang - vision of the universe and its beings [JV]
snod bcud bye brag tha dad - the various vessels and their separate contents [RY]
snod bcud byed pa po - creator of the world and beings [IW]
snod bcud smin - the universe and its beings ripen [JV]
snod bcud tshul sdan - genuine – and – [IW]
snod bcud rang lus bcas - the world and its inhabitants along with your body [RY]
snod chag pa - broken vessel [JV]
snod chags pa'i 'og bzhi - CHN [IW]
snod chas - containers, pots, pans [IW]
snod chas - utensil [JV]

snod chas - containers, pots [RY]
snod chen - road, bathing place [JV]
snod chen po - cauldron [JV]
snod bcha - vags ??? [IW]
snod mchog - excellent vessel [JV]
snod stong pa - empty vessel [JV]
snod ther ther - snod spyad kha gyer gyer sder ma lta bu [IW]
snod dag pa - purity of the outer world [RY]
snod dag pa - purity of the outer world [gd] [IW]
snod dang skal bar ldan pa - fortunate disciples who were fit vessels for the teaching [RY]
snod dang bcud - 1) the external vessel/ place the world and its contents Sbs, environment/ world and inhabitants, the world and beings, the world and beings; 2) vessel/ container/ structure and contents, container and contained TSE [IW]
snod dang ldan pa - a worthy vessel [RY]
snod du ma gyur - {rab byung gi sdom pa'i snod du ma gyur} does not meet the requirements laid down for taking the monastic vows [RY]
snod du ma gyur pa - do not meet the requirements {so thar gyi sdom pa mtshan nyid pa'i snod du ma gyur pa} do not meet the requirements laid down for taking the pratimoksha vows [RY]
snod du mi rung ba - (to be a(n)) unsuitable recipient [RB]
snod du btsud - put into a vessel [JV]
snod du brdzangs - poured into a vessel [JV]

snod du zlugs pa - pour into a pot or vessel [JV]
snod du rung ba - (to be a(n)) suitable recipient [RB]
snod du rung ba - a suitable vessel/ recipient [IW]
snod du rung ba - a suitable vessel / recipient; to be a suitable recipient [RY]
snod du lhung ba - in any of the nad snod drug po rim bzhin zhugs pa'i don, 'jug sgo drug gi nang tshan [IW]
snod drug - six hollow organs [IW]
snod drug - six hollow organs [chn kha zas dang dvangs ma'i snyigs ma gnas sa'i snod drug: pho ba, rgyu ma, long ga, mkhris thum, lgang pa, bsam se'u] [IW]
snod drug - [TRS 1-5-5]; six hollow organs [RY]
snod ldan - open/ worthy/ suitable vessel [IW]
snod ldan - open vessel, worthy vessel [RY]
snod ldan - worthy vessel for instruction, palm tree, open vessel [JV]
snod ldan - worthy recipient; open vessel[s] [RY]
snod ldan 'gro ba'i don ched phyir - for the benefit of qualified beings [RY]
snod ldan slob ma - disciple eager to be instructed [JV]
snod ldan slob ma - students who are worthy vessels [IW]
snod brdab - puts one vessel in or on another [JV]
snod gnad - snod kyi gnad snying ste pho ba [IW]
snod pa - worldly environment, world [IW]
snod po che - jug [JV]
snod spyad - containers, pots, pans [IW]
snod spyad - receptacle, utensil [JV]
snod spyad bkol ba - boiling vessel. Syn {bkol ba} [RY]
snod spyad bkol ba - boiling vessel [JV]
snod ma - circular, coiling [JV]
snod ma yin - insusceptible of religion [JV]
snod ma yin pa - students who are not worthy vessels [IW]
snod mi bskyams - vessel has not dried, vessel has not dried [JV]
snod min - unsuitable recipient [RY]
snod min - unsuitable receptacle, unsuitable recipients [JV]
snod med - an unworthy recipient (for teachings) [RY]
snod tshad - pho ba sogs nang gi snod drug la phog pa'i tshad pa [IW]
snod zhabs - bottom of a container [IW]
snod zhabs rdol - x{snod zhabs rdol du bcud ci tsam blugs kyang chags rgyu med pa dang 'dra} you will be like a pot with a leak: however much liquid is poured into it, nothing can stay [RY]
snod bzed - basin, bowel [JV]
snod rung - perfect vessel [RY]
snod rung - {chos kyi snod rung du} to become suitable recipients for the teachings [RY]
snod rung ba - receptacle, vessel for roasting or frying [JV]
snod la 'bag pa - unclean as to a vessel [JV]
snod shing - tree called harimantha [JV]
snod bshal - washing or cleansing a vessel [JV]
snod gsum - three qualities of the sense organs (rab, 'bring, mtha') [JV]
snon - p. {bsnan} to add, augment, rest, remainder, to add, increase; imp. of {snon pa} [RY]
snon - increase, to add to, augment [JV]
snon - [p bsnan] add, augment, rest, remainder, increase, snon pa! [IW]
snon kha - an addition/ augmentation [IW]
snon grangs - addend [RY]
snon chas bzo mkhan - tinker [JV]
snon rtags - + sign [IW]
snon rtags - addition sign [RY]
snon thabs - means of adding many numbers together [IW]
snon pa - 1 (Tha dad pa bsnan pa, bsnan pa, snon,, add collect, pile up augment, increase; 2) increase, addition [IW]
snon pa - prolongation; to prolong [RB]
snon pa - to add, superadded, increase, augment, ex. {tshe 'di snon med} our lifespan is not going to increase; {snon pa, bsnan pa, bsnan pa, snon} trans. v [RY]
snon pa - add, increase, add on, expand, augment, put a tip on, point to, revive, strengthen, exert [JV]
snon pa brgyab - add more to [RY]
snon spel - extra, addition [IW]
snon spel rgyag - add, increase, augment [IW]
snon spel sprod - add, increase, augment [IW]
snon 'phel - extra, addition [IW]
snon 'phri - adding and reducing, fluctuation [IW]
snon 'phri - adding and reducing fluctuation [RY]
snon 'phri spor gcog - add and subtract and raise and lower [IW]
snon 'bel - extra, addition [IW]
snon 'bel sprad pa - to add, sum, total [RY]
snon ma - addition [RY]
snon rtsis - MG, 666: addition; va. – rgyag, to do addition. [mss] [RY]
snon rtsis - addition [IW]
snon rtsis rgyag - do addition [IW]
snon la - before [RY]
snon lam dbang bskur - aspiration conferred lineage [RY]
snon lud - top dressing [fertilizer [IW]
snon lud rgyag - apply top dressing [fertilizer [IW]
snon shugs - pressure, compression [IW]
snob zog can - curious, inquisitive [RY]
snom - grasp, SA snom pa [JV]
snom - / p bsnams,; 1) smell; 2) take, carry, seize, grasp, pick up [IW]
snom - 1) vi. to smell. 2) to take, carry, seize, grasp, grope [RY]

snom pa - lay hold of, grasp, pick up, seize on, smell [JV]
snom pa - (tha dad pa bsnams pa, bsnam pa, snoms,; 1) carry bear, hold [h]; 2) smell w the nostrils; 3) grope [IW]
snom pa - smelling. to smell, to grope; {snom pa, bsnams pa, bsnam pa, snoms} trans. v [RY]
snom pa dri ma - smell [RY]
snom bu pa - [arch] analyze, examine [IW]
snom byed - the nose [JV]
snom byed - nose [IW]
snoms - snom pa! [IW]
snoms - grasp, SA snom pa [JV]
snoms - imp. of {snom pa} [RY]
snor - imp. of {snor ba}; imp. of {snar ba} [RY]
snor - 1) snar ba! snor ba!; 2) straw; 3) confound, get wrong, mingle, stir/ mix [up], disturb [IW]
snor ba - (tha dad pa bsnor ba, bsnor ba, snor,, * confound, get wrong, mingle, stir/ mix [up], disturb [IW]
snor ba - to confound, mingle, mix, disturb; {snor ba, bsnor ba, bsnor ba, snor} trans. v [RY]
snor ba - confound, intermingle, stir up sediment [JV]

snor ma - 1) meadow of good grass; 2) autumn harvest straw; 3) hay [IW]
snol - imp. of {snol ba}; to unite, join together, intertwine [RY]
snol - snol ba! unite, join together, intertwine [IW]
snol ba - (tha dad pa bsnol ba, bsnol ba, snol,, * unite, join, put together, fit together, adjust [IW]
snol ba - {snol ba, bsnol ba, bsnol ba, snol} trans. v.; to unite, join, put together, fit together, to adjust [RY]
snol ba - adjust, place together, fit together, close up exactly, interlace, wrestle, pounce upon, contend with [JV]
snol ma - put together, united [IW]
snos - sno ba! [IW]
snos - imp. of {sno ba} [RY]
snrun - 1 of 28 constellations, SA rgyu skar [JV]
snrubs - snrubs [IW]
snrubs - 1 of 28 constellations, SA rgyu skar, 19th constellation or lunar mansion [JV]
snrel zhi - a kind of meditative absorption similar to {thod brgal ba} sloping, oblique, confusedly, pell-mell, mediocrity ? [RY]
snrel zhi - [arch] 1) stages confused, confusedly, pell mell; 2) sloping, oblique; 3) a meditative absorption similar to {thod brgal ba}; 4) mediocrity [IW]
snron - one of the {rgyu skar nyi shu rtsa brgyad} 28 nakshatras gods of the constellations [RY]
snron - 18th lunar mansion, antares, 1 of rgyu skar, one of the 28 constellations according to Tibetan astrology [JV]
snron - snron [IW]
snron gyi nya ba - full moon of may-june [JV]
snron gyi zla ba - month of may-june [JV]
snron gyis nya ba - full moon day [15th] of the 5th month [IW]
snron zla - the fifth month [RY]
snron zla ba - the fifth month; Jyaishtha [RY]
snron zla ba - snron month [IW]
grnam par mi rtog pa'i ye shes - non-conceptual wisdom [IW]
brnag nus - patience [JV]
brnag pa - 1) will remember, take care/ be concerned about; 2) devise, contrive; 3) strive for/ after (/ [f rnog pa] [IW]
brnag pa - cogitate, deliberate, reflect upon, be concerned about, strive after, flow over with be replete with, burdened with mentally [JV]
brnag pa - to devise, contrive, to take care, to be concerned about, to strive for or after; ft. of {rnog pa} [RY]
brnag pa sgyu 'phrul drwa ba - net of magic ferocity [JV]
brnag par bka' ba - difficult to keep in mind/ think above [IW]
brnag par bka' ba - difficult to keep in mind, hand to think above [RY]
brnag min gyi gtam - mi bzod pa'i gtam [IW]
brnags - See {snying la brnags} vi. to be ingrained, kept in heart [RY]
brnags - be ingrained/ kept in the heart [IW]
brnags - cogitate, SA brnag pa [JV]
brnags pa - remember, keep in mind [p rnog pa] [IW]
brnags pa - pf. of {rnog pa} [RY]
brnags pa'i don - things the mind is thinking about [IW]
brnang ba - choke, stop up [IW]
brnang ba - be choked with, SA rnang ba [JV]
brnangs - choked/ tormented [RY]
brnangs - become choked, SA rnang ba [JV]
brnangs te 'chi ba - dying by choking [JV]
brnangs pa - choked [RY]
brnangs pa - [arch] choked, stopped up [IW]
brnangs pa - (A) choked, stopped up [eyes w tears, throat w food] [IW]
brnan - pressed, urged upon [JV]
brnan pa - eager for, be on the alert, be attentive to [JV]
brnan pa - [tha dad pa pr rnon pa rnon! also found],, 1) earnestly nan separate/ discriminate, attend to, look on attentively; 2) be delirious of, long for [IW]
brnan pa - ft. of {brnan pa}; pf. of {brnan pa}; {brnan pa, brnan pa, brnan pa, rnon} trans. v.; to attend, to look on attentively, to be desirous of, to long for [RY]
brnan pa'i sgra - word about earnestly discriminate/ identify nges gzung byed pa, eg, this is gold/ silver, gold and silver things individual earnestly distinguish and, keep las khungs rules, laws an arrangements, byed sgor try hard ni byas lta bu bya ba byas pa de dag nan bshad kyis nges gzung byas pa etc like] [IW]
brnan tshig - 1) important earnestly expressing talk; 2) word about earnestly discriminate/ identify (/ [brnan pa'i sgra] [IW]
brnab - [f rnab pa] [IW]
brnab pa - ft. of {rnab pa} [RY]
brnab pa - [f rnab pa] [IW]
brnab sems - covetice, selfishness, greedy, ravenous, envious [due to desire] [IW]
brnab sems - {'dod chags kyi rtsa ba las byung ba'i sems gang zhig ,pha rol gyi bdog pa la rang gir 'dod pa'o,} 'Covetousness', a frame of mind resulting from the root of desire, is the longing to make another's possessions one's own. [RY]
brnab sems - craving [RY]
brnab sems - covetousness; covetous; contentiousness, selfishness, greedy, ravenous, courtliness. def. {'dod chags kyi rtsa ba las byung ba'i sems gang zhig pha rol gyi bdog pa la rang gir 'dod ba'o} envious mind [RY]
brnab sems - covetousness, desire of gain, covetousness, 1 of mi dge bcu [JV]
brnab sems - covetice, selfishness, greedy, ravenous, envious, selfish [IW]
brnab sems can - a covetous person [JV]
brnab sems gnod sems log lta - craving, ill-will, and holding wrong views; greed, harmful thoughts, and wrong views [RY]
brnab sems spong ba - abandon covetousness [IW]
brnab sems byed pa - covet [JV]
brnab sems med pa - non-covetousness [RY]
brnabs pa - pf. of {rnab pa} [RY]
brnabs pa - [p rnab pa] [IW]
brnu ba - pull forward, SA rnur ba [JV]
brnu ba - to draw to, to attract [RY]
brnu ba - [arch] pull, lead drag, draw to, attract [IW]
brnur ba - pull forward, SA rnur ba [JV]
brnog chos - precious teachings given exclusively [to someone] [RY]
brnog chos - precious teachings given exclusively (to someone [IW]
brnog pa - alt. ft. of {rnog pa} [RY]
brnog pa - sbed skung byed pa [f rnog pa] [IW]
brnogs te rku ba - steal by concealment [JV]
brnogs pa - alt. pf. of {rnog pa}; to hide, conceal [RY]
brnogs pa - be hidden concealed, bound, tied tightly [JV]
brnogs pa - 1) hide, conceal; 2) [arch] bind/ control [IW]
bsnang ba - [p {rnang ba} be choked/ stifled/ constricted [IW]
bsnang ba - SA rnang ba [JV]
bsnangs pa - [arch] mind flew upward [IW]
bsnad - wound, SA snad pa [JV]
bsnad pa - wound w a weapon [f p snad pa] [IW]
bsnad pa - SA snad pa, cause a wound with a weapon [JV]
bsnad pa - pf. of {snad pa}; ft. of {snad pa} [RY]
bsnan - [p {snon} added, increased [IW]
bsnan - p. of {snon} [RY]
bsnan - add on, expand, SA snon pa, past of snon [JV]
bsnan grangs - sum [IW]
bsnan pa - 1) added, increased [p f snon pa]; 2) addition [IW]
bsnan pa - ft. of {snon pa}; pf. of {snon pa} [RY]
bsnan pa - augment by the addition of a great many, SA snon pa [JV]
bsnan pa'i sgra - yang yang [again and again repeated word] [IW]
bsnan tshig - adverbs [RY]
bsnan tshig - adverb [IW]
bsnam - grasp, SA snom pa [JV]
bsnam - [p {snom} smell, take, seize, grasp [IW]
bsnam - put of {snom} [RY]
bsnam pa - [f {snom},,[will] smell, take, seize, grasp [IW]
bsnam pa - ft. of {snom pa} [RY]

bsnam par bya - bull, excellent [JV]
bsnam zin - soul, individual [JV]
bsnams - to carry, take (h). p. of {snom} holding, wield, held, brought, holding, holds; to hold [RY]
bsnams - brandish, hold, grasp, SA thogs pa, snom pa, to take, bring, was holding [JV]
bsnams - carry, take [inanimate objects] (h [p {snom},, smelled, took, seized, grasped, wielded, held, brought [IW]
bsnams pa - to bring [RY]
bsnams pa - smelled, took, seized, grasped, wielded, held, brought [IW]
bsnams pa - pf. of {snom pa} [RY]
bsnams pa - to hold [RY]
bsnams pa - was holding [RY]
bsnar - p. of {snar} [RY]
bsnar - to stretch [JV]
bsnar - [p {snar} lengthen, stretch, pull out, draw or drag after, trail [IW]
bsnar ba - stretch, SA rkyong ba, extend in length, lengthen, pull out, have in its train, drag after [JV]
bsnar ba - [f p snar ba] lengthen, stretch, pull out, draw or drag after, trail [IW]
bsnar ba - to extend in length, to lengthen, to pull out, to draw or drag after, to trail; pf. of {snar ba}; ft. of {snar ba} [RY]
bsnal ba - spit out, protract [IW]
bsnal ba - to spit out, to protract [RY]
bsnal ba - extend, protract, spin out [JV]
bsnungs thabs med pa - indestructible [JV]
bsnud pa - [f p snud pa] [IW]
bsnud pa - pf. of {snud pa}; ft. of {snud pa} [RY]
bsnun - [Notes see {pir kha bsnun} [p {snun} pierced through, pierced, prick, stick, suckle [IW]
bsnun - See {pir kha bsnun} p. of {snun} pieced through, pierced, [by the shaft of suffering] [RY]

bsnun - prick into, SA snun pa [JV]
bsnun gnad du - brings 1 into the essence [IW]
bsnun gnad du pa - apply the key points [IW]
bsnun pa - hit him [RY]
bsnun pa - 1) {p f of {snun ba} prick, stick into, suckle, pierce; 2) addition [IW]
bsnun pa - cling to, adhere, SA bsgyur, offended, hurt in the mind, hit or pierced with weapons like arrows, target, give suck, moving to and fro, shaking, beating, piercing, SA snad pa [JV]
bsnun pa - ft. of {snun pa}; pf. of {snun pa}; to hit/ to shoot [RY]
bsnun pa nyid du gyur - poke it full of holes [JV]
bsnun phir kha - draw out a stroke [RY]
bsnub - destroy, do away with, SA snub pa [JV]
bsnub pa - to subside/ sink/ be lowered/ fall/ falter; isc. to disappear/ fade from view; to be eclipsed [RB]
bsnub pa - ft. of {snub pa} [RY]
bsnub pa - [p {snub pa} cause to perish, suppress, abolish, abrogate, annul, destroy, annihilate [IW]
bsnub pa - [f snub pa] [IW]
bsnubs - destroy. p. of {snub}; fall, be destroyed [RY]
bsnubs - destroy, do away with, SA snub pa, SA nub pa [JV]
bsnubs - [p {snub} cause to perish, suppress, abolish, abrogate, annul, destroy, annihilate [IW]
bsnubs chen sangs rgyas - Nupchen sangye [IW]
bsnubs chen sangs rgyas - Nupchen Sangye [RY]
bsnubs chen sangs rgyas ye shes - Nubchen Sangye Yeshe [RY]
bsnubs chen sangs rgyas ye shes - nubchen sangye yeshe [IW]
bsnubs chen sangs rgyas ye shes - Nubchen Sangye Yeshe. One of the 25 disciples of Guru Rinpoche [RY]
bsnubs pa - [p {snub pa} cause to perish, suppress, abolish, abrogate, annul, destroy, annihilate [IW]
bsnubs pa - to subside/ sink/ be lowered/ fall/ falter; isc. to disappear/ fade from view; to be eclipsed [RB]
bsnubs pa - pf. of {snub pa} [RY]
bsnur - push, SA snur ba, snur, dus tshod myur du btang ba [JV]
bsnur ba - ft. of {snur ba}; pf. of {snur ba} [RY]
bsnur ba - [f p snur ba] [IW]
bsnem - {p of {snem pa} shake, cause to move slightly [IW]
bsnem pa - [f p? snem pa] shake, cause to move slightly [IW]
bsnem pa - ft. of {snem pa} [RY]
bsnems - SA snem, nem par bsnems [JV]
bsnems - {p of {snem pa} shake, cause to move slightly [IW]
bsnems pa - pf. of {snem pa} [RY]
bsnems pa - [p snem pa] shake, cause to move slightly [IW]
bsno ba - [f sno ba] [IW]
bsno ba - ft. of {sno ba} [RY]
bsnog pa - ft. of {snog pa} [RY]
bsnog pa - [f snog pa] [IW]
bsnogs pa - [p snog pa] [IW]
bsnogs pa - pf. of {snog pa} [RY]
bsnogs bsher - inspection, search [IW]
bsnon pa - extended, added to [RY]
bsnom pa - cut, shape, carve [JV]
bsnoms - to smell/ to hold, grasp [RY]
bsnoms pa - to smell [JV]
bsnor - confound, SA snor ba, SA nar nar, gong 'og bsnor [JV]
bsnor ba - [f p snor ba [IW]
bsnor ba - ft. of {snor ba}; pf. of {snor ba} [RY]
bsnor ma - mutually upper and lower 'khrugs pa'i dngos rigs [IW]
bsnol - interlaced, SA snol ba, upper and lower flaps of a garment joined, to cross [JV]
bsnol - crossed, {thugs kar} at the heart. p. of {snol} [RY]
bsnol kha - crossed straight lines ba'i mtshams,...tal mar btang ba'i gdung mthud pa, bsnol kha med na phugs mi brtan [IW]
bsnol rgya - Mudra of crossed arms [RY]
bsnol rgyab - contradictory [RY]
bsnol stabs - crossed mudra position [RY]
bsnol ba - pf. of {snol ba}; ft. of {snol ba} [RY]
bsnol ba - [will be] crossed [f p snol ba] 'ongs pa [IW]
bsnol ma - crossed [RY]
bsnos - SA 'dres pa, brdzis pa [JV]
bsnos - [p {sno} reduce to small pieces, crumble [IW]
bsnos - p. of {sno} [RY]
bsnos pa - to accumulate [JV]
bsnos pa - [p sno ba] [IW]
bsnos pa - pf. of {sno ba} [RY]
msnad - be injured [IW]
msnad mgo yod pa - have hurt my head [RY]
msnad pa - injured [RY]
pa - 1) male agentive particle; 2) person/ male from ... country; 3) nominalizing particle for verbs, -ing [all finals except ng, ' l r]; 4) past tense particle; 5) PA. [R] (6) ordinal #)/ [R] [IW]
pa - ah, oh, bdag po'i sgra (particle expressive of ownership or possession), affixed to many words from custom, often changed to ba after vowel or nga, la or ra, sign of infinitive and participle, often used for finite tense and for par, person who deals with whatever, inhabitants of a place, ordinal numeral, peculiarity of dialects, distinguish different meanings, used mistakenly for pa'i or ba'i, =don dam pa or fallaciousness, rain, agentive particle, part of past complement, in nominalized constructions [JV]
pa - 1) male agentive particle; 2) person/ male from ... country; 3) nominalizing particle for verbs, -ing; 4) past tense particle; 5) PA.; 6) ordinal # [IW]
pa - 1) agentive particle; 2) person from ... country; 3) nominalizing particle; 4) past tense particle; 5) PA. [bod yig gsal byed bcu gsum pa 'di'i nga ro 'don tsul la skye gnas mchu dang, byed pa mchu, nang gi rtsol ba mchu gnyis phrad pa dang, phyi'i rtsol ba srog chung sgra med] 1) Ming gzhi'i pho yig cig; 2) male bdag po'i sgra zhig Rta pa,...Bod pa; 3) Ming mtha' zhig [Ga da na ba ma sa...Da drag ...Nga...Phyin pa,...Shes pa,...Rkang pa,...Skyob pa,...Rgyag pa,...Gnod pa,...Dam pa]; 4) ordinal # [gsum pa] [IW]
pa - 1) agentive particle. 2) person from a country. 3) nominalizing particle. 4) past tense particle [RY]
pa ki si tan - Pakistan [IW]
pa ki si than - Pakistan [JV]
pa ga ta - Baghdad [IW]
pa gir - there, to there [IW]
pa gor - {pa gor} [place in snyam mo district [IW]
pa gor - place is snyan mo [JV]

pa gor - {pa gor} [IW]
pa gor - family name of Vairotsana; also spelled {spa gor} and {ba gor} [RY]
pa gor bE ro tsa na - Vairochana of Pagor. One of Padmasambhava's 25 disciples [RY]
pa car - small piece of cloth worn over the privities, the end of a lower garment gathered up behind and tucked into the waistband [JV]
pa car - 1) small piece of cloth over the privates; 2) end of lower garment pulled up and tucked in the waist- band [IW]
pa char - [arch] 1) small piece of cloth over the privates; 2) end of lower garment pulled up and tucked in the waist-band [IW]
pa chen - mahapandita, great pandit, Panchen Lama [IW]
pa chen rin po che - Panchen Lama [IW]
pa chen er ti ni - Panchen erdini/ Panchen Lama [IW]
pa nya tsa li ka - rainbow-colored, five-colored [RY]
pa ta - SK 'bras, cross [IW]
pa ta - cross [RY]
pa ta lo tan - {pa ta lo tan} river [running EW N of Monkori [IW]
pa ta lo tan - great river east to west and to the north of monkori [JV]
pa ta lo tan - {pa ta lo tan} river [IW]
pa ta ha - kind of drum [JV]
pa ta ha - SK 1) pags sgrog ste rnga zhig; 2) pleasant sound [IW]
pa ta hor - country east of yarkand [JV]
pa tan - Pa an [ancient capital of Nepal [IW]
pa tan - Pa an [IW]
pa tan - ancient capital of nepal [JV]
pa ta'o thi - semi-conductor, transistor [IW]
pa ti - tea [IW]
pa tu - SK learned, skilled [IW]
pa tu sha - {pa tu sha} tree [IW]
pa tu sha - a tree [JV]
pa tu'i 'dab - very useful and important medicine [JV]
pa to - {pa to} med herb/ fruit [fragrant skran dang sel, zhe rjes mngar bas yig 'byed par byed [IW]
pa to - {pa to} med herb/ fruit [IW]
pa to - medicinal plant and fruit [JV]
pa to la - scorzonera austriaca willd. medicinal plant and fruit [JV]
pa to la - {pa to la med. herb [ro mngar la tsa, zhu rjes snyom, nus pas srin nad sel, yi ga 'byed [IW]
pa to la - {pa to [la]} med. herb [IW]
pa tra - a bowl; flourishes [RY]
pa tra - Patra. A brick ornamented with flourishes. A gold patra possibly weighs several kilos [RY]
pa tra - 1) kind of picture, figure design [EG dpal be'u srid pa tra = srid pa ho astrological chart; 2) nya skyogs shaped ocean 'bu zhig; 3) flourishes; 4) bhikshu's begging bowl; 5) a gem [IW]
pa tra - figures, pictures of various designs, begging bowl, gem, precious stone, flourishes [JV]
pa tra - convoluted pattern" [RY]
pa tras sbyar dug brtag dang srung bar nus - by wearing a patra gem 1 can endure a judicial ordeal by poison [IW]
pa tru - {pa tru} River [IW]
pa tru - {pa tru} River [flows by city Madhubandha [IW]
pa tha na - Patna [IW]
pa thag - creeping plant, SA thag pa [JV]
pa da - just [JV]
pa da ga - as soon as [IW]
pa da ga - at once, as soon as, "as soon as" clause connective [JV]
pa da gar - as soon as, as much as, just [JV]
pa dang - "and" clause connective, "as soon as" connective [JV]
pa dang - as soon as [IW]
pa dang chabs cig - "together with" clause connective [JV]
pa dang stabs bstun - "together with" clause connective, "according to" clause connective [JV]
pa dang bstun - "together with" clause connective, "according to" clause connective [JV]
pa dang phyir zhing 'byung ba dang nyams par mi 'gyur ba dang yongs su rdzogs par bya ba'i phyir 'dun pa bskyed do - strive to maintain, increase, stablize and perfect virtues already generated 9-1{rdzu 'phrul gyi rkang pa bshi} (catva_rirddhi-pa_da_s) - four bases or miraculous power 9) {'dun pa'i ding nge 'dzin spong ba'i 'du byed dang lngan pa'i rdzu 'phrul gyi rkang pa - the basis of miraculous power having the formative force released through one-pointed cultivation of will 10) {sems kyi ding nge 'dzin spong ba'i 'du byed dang ldan pa'i rdzu 'phral gyi rkang pa - the basis of miraculous power having the formative force released through one-pointed cultivation of mind 1 {brtson 'grus kyi ding nge 'dzun spong ba'i 'du dang ldan pa'i rdzu 'phral gyi rkang pa - the basis of miraculous power having the formative force released through one-pointed cultivation of effort 1 {dpyod pa'i ting nge 'dzin spong ba'i 'du byed dang ldan pa'i rdzu 'phral gyi rkang pa - the basis of-miraculous power having the formative force released [IW]
pa dang sbrags - "together with" clause connective [JV]
pa di ta - pandit, scholar [IW]
pa de ma thag - "as soon as" clause connective [JV]
pa dra - cup, basin, bowl [RY]
pa 'dra - it seems too late [IW]
pa 'dra - it seems [RY]
pa sde - 1) PA class [IW]
pa sde - letter of the p series (pa, pha, ba, ma) [JV]
pa sde - 1) Pa class [bod yig gsal byed kyi sde pa bzhi pa ste pa pha ba ma; legs sbyar gsal byed kyi sde pa lnga pa ste pa pha ba bha ma [IW]
pa na - 16th part of a rupee, when connective, conditional connective [JV]
pa na ma - Panama [IW]
pa na sa - jack fruit tree [IW]
pa na sa - jack-fruit tree [JV]
pa nam - SK water [IW]
pa Ni - water [RY]
pa rni - desmodium gangeticum [JV]
pa sna ma - district with a fort called penam jong on the penam nyang chu midway between tashi-lhunpo and gyang-tse [JV]
pa snam - county in 21th cent Tibet. [RY]
pa snam - {pa snam rdzong} [IW]
pa snam - {pa snam rdzong} [ST and myang chu'i sked rgyud na yod,ruled from nor bu khyung rtse = dpal gnam district w fort called Penam Jong on Penam Nyang chu between Tashi Lhunpo and Gyantse] [IW]
pa snam rdzong - {pa snam rdzong} [IW]
pa spa li - long pepper [JV]
pa pha - dad, father, father [JV]
pa pha - father [IW]
pa ba re skon - pa yag [IW]
pa ba sangs - Venus, Friday [IW]
pa ben - strip of wood, ledge, border [RY]
pa ma - lotus; Padmasambhava; the lotus family / aspect [IW]
pa ma ka ra - Padmakara, Guru Rinpoche [IW]
pa ma dkar po - white lotus, pundarika; pa ma dkar po} [a great drukpa kagyu master and author] [IW]
pa ma bkod - pa ma bkod district [IW]
pa ma skyil krung - lotus posture [IW]
pa ma skyes - Lotus born, Guru Rinpoche [IW]
pa ma khrag 'thung - Padma Heruka, "lotus blood drinker" [IW]
pa ma mkha' 'gro - Padma/ lotus dakini [IW]
pa ma gar dbang - "lotus lord of manifestation"/dancers [one Avalokiteshvara, two Hayagriva) [IW]
pa ma gar dbang - "lotus lord of manifestation"/dancers [IW]
pa ma gar dbang phrin las 'gro 'dul rtsal - pa ma gar dbang phrin las 'gro 'dul rtsal, Jamgon Kongtrul the 1st [IW]
pa ma can - the lotus-endowed, Padmini [IW]
pa ma snying po - Lotus essence/ seed [IW]
pa ma ltar gas pa - (Hell of Splitting like a Lotus [IW]
pa ma ltar gas pa chen po - Great Splitting like a Lotus [Hell] [IW]
pa ma thod phreng - Lotus skull garland, Padmasambhava [IW]
pa ma thod phreng rtsal - Padma Thotrengtsal, ["lotus skull-garland power", (secret name of Padmakara) - [IW]
pa ma thod phreng rtsal - Padma Thotrengtsal, [IW]

pa ma drwa ba - Lotus Net buddha field [IW]
pa ma spyan - Lotus Eye, Avalokiteshvara [IW]
pa ma 'byung gnas - Padmakara, Padmasambhava, the "lotus- born" [IW]
pa ma rtsegs pa - Lotus Mound [IW]
pa ma rtsegs pa - Lotus Mound [buddha field of Amitabha [IW]
pa ma brtsegs pa - the pure land of {a'od dpag med}, {bde ba can} [IW]
pa ma 'od - Lotus Light, the palace of Padmasambhava on zangs mdog dpal ri [IW]
pa ma 'od kyi pho brang - the Palace of Lotus Light, (abode of Guru Rinpoche on the summit of zangs mdog dpal ri [IW]
pa ma ra ga - ruby [IW]
pa ma le pang - place in tibet [JV]
pa ma'i gdan - lotus seat [IW]
pa me le pang - {pa me le pang} place [IW]
pa mo - lotus [IW]
pa mo'i dra ba - Lotus Net buddha field [IW]
pa mo'i sbubs - hollow/ sphere of a lotus, lotus bud [IW]
pa tsam na - "as soon as" clause connective [JV]
pa tsam nas - "as soon as" clause connective [JV]
pa tsi ka - a Noijin chief [IW]
pa tsi ka chen po - a Noijin chief [IW]
pa tse - 1) mask; 2) leather bag for water etc. [IW]
pa tse - leather bag for water, etc. [JV]
pa tshab - tibetan district and of a resident officer of the district [JV]
pa tshab - [presiding officer of] {pa tshab} district [IW]
pa wa sangs - SA pa sangs [JV]
pa wa sangs - Venus, Friday [IW]
pa zhi - Brazil [IW]
pa gzhung - government of Pakistan [IW]
pa zab - Punjab [IW]
pa bzo mi 'dug - "does not seem" construction [JV]
pa yag - {pa yag med. herb [ro mngar la kha, zhu rjes bsil, rtsa bas glo nad sel, glo rnag 'dren, lo mas rma gso, 'bras bus snying nad sel,... syn: skye ba rgyun gcod dang, kho yag pa, rgyal po gtsug na nor bu, thog nag mgo dgu, bya rog nor bu, bya rog bu, gyag snying, gya' ldum lu gu snying, lug snying, shu ba tog len bcas so [IW]
pa yag - {pa yag} med. herb [IW]
pa yag pa - medicinal herb, SA smug chung [JV]
pa yag pa - med herb {pa yag pa [IW]
pa yag pa - med herb {pa yag pa [= smug ching] rtsa bas glo gso glo nag 'dren/ lo mas rma gso 'bras bu snying nad sel [IW]
pa yan ha ra - payan kara mts [IW]
pa yin - past complement [JV]
pa yus chi'u - feather-ball game [IW]
pa yod - SA ba yod [JV]
pa ra - two [JV]
pa ra kha - cross D [IW]
pa ra kha - cross [RY]
pa ra sha - sweet delicious fruit D [IW]
pa ra sha - sweet delicious fruit [JV]
pa rwa brgya po - 1 of 5 great mountains of the western continent of godaniya, SA ri chen po lnga [JV]
pa ram - bowl/ cup [IW]
pa ri - box [cylindrical or oval] D [IW]
pa ri - box [RY]
pa ri - box, cylindrical or oval, high or flat, of wood or metal [JV]
pa ri da - kshatriya caste D [IW]
pa ri da - kshatriya race [JV]
pa ri pi ri - unstable, mgo bde dran 'phrul [IW]
pa ri pi ri - flirting girl [IW]
pa ri pi ri - flirting [girl] [RY]
pa ri pu ru - flirting girl [IW]
pa ri tsi tra - {pa ri tsi tra tree/ flower D [IW]
pa ri rtsi tra - a tree and its flower [JV]
pa ri dza ti - flower of paradise [JV]
pa ru - 1) cooking pot; 3) sotrage vessel for tsampa chang etc rdza ban che ba zhig; 3) bowl/ cup; 4) box [cylindrical or oval])/ [= pa ram = ba ru [IW]
pa ru - 1) cooking pot; 3) storage vessel for tsampa chang etc rdza ban che ba zhig; 3) bowl/ cup; 4) box [cylindrical or oval] D [IW]
pa ru pa ru - sometimes [IW]
pa ru sha ka - grewia aasiatica from the berries of which a cooling beverage is prepared [JV]
pa red - past complement [JV]
pa la ku'e - Paraguay [IW]
pa la bdun - CHN [IW]
pa la sha - tree butea frondosa, its leaf [JV]
pa la sha - SK {pa l' sha tree [IW]
pa la sha pur - seaport balasore on west shore of the bay of bengal [JV]
pa lags - father, dad (h) [RY]
pa lags - dad, father papa, father [JV]
pa lags - father, dad (H [IW]

pa las - have to, be obliged to [JV]
pa li - Paris [IW]
pa li krung hre - Paris Commune [IW]
pa lu'u cun - 8th route army [IW]
pa le - ballet [IW]
pa le sgyu rtsal - ballet [IW]
pa le se than - Palestine [IW]
pa le'i sgyu rtsal - ballet [IW]
pa lo - skra lhas ma,...Gnag snum pa lo bregs pa [IW]
pa sha ni - indian gold formerly imported into tibet [JV]
pa sha ni - Indian gold imported to Tibet D [IW]
pa shi - a teacher [RY]
pa shi - a teacher, pakshi [title of Karma Pakshi who visited China to teach] [IW]
pa shi - a teacher, pakshi [IW]
pa shi - karmapa lama who preached in china [JV]
pa shi pa ti shwa ra - Hindu place of pilgramage in Nepal [= gu lang dbang phyug [IW]
pa shi pa ti shwa ra - Hindu place of pilgrimage in Nepal [IW]
pa shu - wild animal [JV]
pa shu - wild animal D [IW]
pa shu pa ti shwa ra - sacred place in nepal much frequented by hindu pilgrims [JV]
pa shu li ka - house [JV]
pa sang - Venus, Friday [IW]
pa sang - {pa sangs} [RY]
pa sangs - Venus friday [srod dang tho rengs mthong thub pa'i skar chen zhig skyes khyim skar drug ste nabs so'i chu tshod thig nyin dkyil nyis brgya nyer bzhi dang bcu cha bdun, tses dkyil nyis brgya nyer brgyad dang bcu cha gnyis mda' 'dod drag cha bdun stong dgu brgya go bzhi syn: khu ba dkar po, ngan spong bu, ngan las rgyal, bcu drug 'od ldan, mchu las skyes, snyan dngags mkhan, dbyangs bcu pa, tsig brgya'i dbang, lha min bdag po, lha min bla ma [IW]
pa sangs - Venus Friday [IW]
pa sangs - venus, friday, planet venus, venus planet [JV]
pa sangs - 1) Venus. 2) Friday [the planet Venus] [RY]
pa sangs slob ma - asura [IW]
pa sangs slob ma - demons who war with the petty gods [JV]
pa su sha ka - Grewia asiatica whose berries yield a cooling beverage [IW]
pa su'u thu'o lan - Basutoland [IW]

pa se - ticket [JV]
pa se btsong mkhan - ticket seller, conductor [JV]
pa bslas - lham zon pa'i lham yu dang mthil sgrog mtshams 'tshem stangs shig [IW]
pa hru - great river flowing by madhubandha [JV]
pa a - 1/16 rupee [IW]
pag - barley dough [JV]
pag - brick [RY]
pag - 1) brick; 2) barley dough; 3) parched flour [IW]
pag mkhan - bricklayer [IW]
pag gu - barley dough [IW]
pag pa can - skinny [JV]
pag pu mkhan - mason [JV]
pag phor - barley flour bowl [JV]
pag tsig - brick wall/ row/layer of bricks [IW]
pag rtsig - brick wall, row of bricks, measure [JV]
pag rtsig - brick wall/ row/layer of bricks [IW]
pag rtsir - burnt brick [JV]
pag tshi - layer of bricks [measure] [IW]
pag tshir - burned bricks [IW]
pag zan - barley meal [JV]
pag shi - teacher [JV]
pag shi - 1) CH rgya'i sgrung shod mkhan; 2) (M pakshi [IW]

pags - skin [w fur], hide, [IW]
pags bkra - leopard [IW]
pags bkra can - tiger [IW]
pags rkyal - skin rkyal pa [IW]
pags kha - sman dpyad gser khab rgyag sa'i gnad gsang gi pags pa [IW]
pags gos - skin clothing [IW]
pags gri - pags pa'i skyi mo 'brad byed dam bzhar byed kyi knife [IW]
pags chen - sheepskin w much long wool [IW]
pags gdan - skin seat [IW]
pags nad - skin disease [lus kyi chu ser sogs nad du gyur nas pags la gram pa ste, nad rtags su pags pa mdog 'gyur &, za 'phrug langs pa &, shu thor sogs 'byung ba zhig [IW]
pags nad - skin disease [IW]
pags pa - skin, hide, foreskin [shun pa dang, skogs pa dang, shubs bcas bzhin dag yig lugs ltar na sngon du gzhi dang ma 'brel ba dang, 'brel yang bar du drug sgra yod sar 'jug rgyu syn: skogs pa dang, khrag 'dzin, rus gzeb, shun pa, shun lpags, [IW]
pags pa - skin, leather skin, skins of sheep, goats, foxes, hide, rind or peel of fruit, bark of trees [JV]
pags pa - skin, leather; skin, hide, foreskin [RY]
pags pa - 1) skin, hide; 2) rind, bark, peel [IW]
pags pa - skin, hide, foreskin [IW]
pags pa can - (met 1) birch tree; 2) wood tiger year [IW]
pags pa can - birch tree [JV]
pags pa rjes pa - change the skin [snake] [IW]
pags pa rjes pa - changing of skin (as of snakes) [JV]
pags pa nye ba'i rin po che - sea monster skin [IW]
pags pa mnyed pa - tan hides [JV]
pags pa mnyen - pags pa can [IW]
pags pa 'thug po - thick skin [JV]
pags pa dbugs 'byin - (met sbud pa [IW]
pags pa rin po che - snake skin [IW]
pags pa rin po che - snake skin [nye ba'i rin chen bdun gyi gras [IW]
pags pa shu - skin [an animal], peel [IW]
pags pa shu ba - give a good beating skin, to skin [JV]
pags pa shu ba - skin [an animal], peel [IW]
pags pa bshus - flayed, skin taken off [JV]
pags pa sogs bshu ba - peel [JV]
pags pa srab cing 'jam pa'i mtsan bzang - te major mark of delicate soft skin [sangs rgyas kyi mtsan bzang so gnyis kyi nang gses shig ste, khang bzang la sogs pa dam pa byin pas pags pa srab cing 'jam pa [IW]
pags pa srab cing 'jam pa'i mtshan bzang - major mark of delicate soft skin [IW]
pags pa srab cing mdog gser 'dra ba - w delicate and golden skin [IW]
pags pa srab cing mdog gser 'dra ba - with delicate and golden skin [one of the {skyes bu chen po'i mthan sum bcu rtsa gnyis} = the thirty marks of a great being [IW]
pags pa srab cing mdog gser 'dra ba - with delicate and golden skin. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being [RY]
pags pa gser mdog 'dra ba'i mtshan bzang - the major mark of skin w a color like gold [sangs rgyas kyi mtsan bzang so gnyis kyi nang gses shig ste, gding ba gya nom pa byin pas mdog gser 'dra ba [IW]
pags pa gser mdog 'dra ba'i mtshan bzang - the major mark of skin w a color like gold [IW]
pags pa'i skye gnas - wild animal [IW]
pags pa'i gos - skin or fur clothing, fur cloak [JV]
pags pa'i gos - 1) the deity dbang phyug chen po; 2) skin clothing [IW]
pags pa'i gos can - epithet of maheshvara who dresses in tiger skin [JV]
pags pa'i gos can - (met the deity dbang phyug chen po [IW]
pags pa'i mgo shubs - dvags kong gnyis kyi skin garment mgo nas mar gyon bya zhig [IW]
pags pa'i 'dab can - having skin wings, bat [IW]
pags pa'i 'dab chags - skin wings, bat [IW]
pags pa'i nad - skin disease [10 kinds sha bkra, glang shu, 'dzer ba, za kong, shu ba, khye ma, rno gyan pa, pags pa'i myu gu/me tog] [IW]
pags pa'i nad - skin disease [JV]
pags pa'i me tog - hair of the skin [JV]
pags pa'i me tog - (met body hair [IW]
pags pa'i myu gu - hair of the skin [JV]
pags pa'i myu gu - (met body hair [IW]
pags pa'i gtsug phud - domestic fowl [JV]
pags pa'i gtsug phud can - (met chicken [IW]
pags pa'i rim pa - layer [JV]
pags po - skin, SA pags pa [JV]
pags byi'u - species of plant, bat [JV]
pags byi'u - 1) bat; 2) a plant [IW]
pags ma tshar - immature sheepskin [IW]
pags ma tshar - immature sheepskin [thinner than that of an adult sheep but thicker than that of a lamb = sbong tshar [IW]
pags rtsag - skin garments:slog pa; lined w lamb-skin [IW]
pags tshag - fur-lined coat, robe or cloak lined with lamb skin [JV]
pags tshag - skin garments :slog pa; lined w lamb-skin [IW]
pags tshag - fur lined coat [RY]
pags tshar - 1) skin and tsa ru; 2) skin clothing [IW]
pags zhwa - [winter] skin/ fur hat [IW]
pags zhu - fur cap [IW]
pags rigs - leather, skin [RY]
pags rigs - skin, leather [JV]
pags rigs - various kinds of skin [IW]
pags shun - skin/ hide &/or tree bark [IW]
pags shun - bark [JV]
pags shog - parchment [JV]
pags sob - stuffed skin of an animal [JV]
pags srin - srin nad of the skin [IW]
pags srin - srin nad of the skin [nad rtags su lus gya' zhing tsa khyug byed pa dang, thor pa chu ser 'dzags pa can 'byung ba zhig [IW]
pags slog zhva mo - pags slog mdo khams usually worn hat [IW]
pags gsob - stuffed skin [IW]
pang - lap; the lap, bosom [RY]
pang - lap or bend between legs and bosom, lap [JV]
pang - [hold on the] lap/ bosom [IW]
pang ka - crutch [JV]
pang kheb - napkin [JV]
pang khebs - apron [JV]
pang khrag - when a child is born, blood coming from the womb [IW]
pang khrag - bleeding of child birth, blood flowing off during child birth [JV]
pang 'gyogs - climb into the lap [IW]
pang sgang - on the lap [IW]
pang gcal - khang pa'i mthil du pang leb bsgrigs pa'i gcal [IW]
pang gcal - floor [JV]
pang dcal - floor [RY]
pang chos sems - a buddhist nun [JV]
pang steng - 1) on the lap; 2) spang rten [IW]
pang thag - pang gdan tying rope [IW]
pang du 'khyer - hold on the lap/ bosom [IW]
pang du gso ba'i phru gu - child nursing at the breast [IW]
pang gdan - woman's apron [IW]
pang gdan - traditional tibetan woman's apron, SA sgrog gdan, apron [JV]
pang gdan - apron [RY]
pang na 'tsho ba - 1 of 4 ma ma [JV]
pang nas skyes - kotita [RY]
pang pa - lap, abandon [JV]
pang pa - 1) lap; 2) abandon [IW]
pang par - in the lap, on the bosom [IW]
pang par - on the bosom [JV]
pang par 'degs pa - climb into the lap [IW]
pang ba - w the two hands receive in the lap [IW]
pang ba'i phru gu pang du blangs - receive a [suckling] child into the lap [IW]
pang ma - spindle [IW]
pang tshad - when a child is born 'byung ba'i ma'i tshad nad cig [IW]
pang g.yog ma - midwife, wet nurse [IW]
pang g.yog ma - mid-wife, wet nurse [JV]
pang ras - apron [RY]
pang leb - board, plank [RY]
pang leb - board, plank, slab [JV]
pang leb - plank, board [IW]
pang leb tu gshags pa'i shing sdong - tree sawn into boards [IW]
pad - Indian money = 1/100 rupee [IW]
pad - 1) Abbr. of {pad ma}. 2) See {zhabs pad} [RY]
pad kog - forehead [JV]
pad kor - pekor mudra [IW]
pad dkar - pundarika, white lotus [RY]
pad dkar skyes - very useful and important medicine [JV]

pad dkar rgya mtsho - {spa gro chos rje} alias {gzar chen chos rje} [RY]
pad dkar can - 1 of 8 phyogs kyi glang po [JV]
pad dkar 'chang - holder of the white lotus, Chenrezig [RY]
pad dkar ma - celestial courtesan [JV]
pad dkar ma - celestial prostitute [IW]
pad dkar mig - lotus-eyed, epithet of vishnu [JV]
pad dkar mig - Lotus-eyed, Vishnu [IW]
pad dkar mo - 1 of lha'i smad 'tshong ma [JV]
pad dkar zhabs - the eminent Pema Karpo [RY]
pad dkar zhal lung - {pad dkar zhal lung [IW]
pad dkar zhal lung - {pad dkar zhal lung [phug pa lhun grub rgya mtsos rab byung brgyad pa'i me yos lor brtsams pa'i skar rtsis kyi gzhung zhig ... The authors of the astrological treatise entitled were phukpa lhu"ndrup gyamtso, khedrup gyamtso, and sangye gyamtso, an astrological treatise by {rgya mtsho rnam gsum} [IW]
pad dkar zhal lung - an astrological treatise by {rgya mtsho rnam gsum}: Phukpa Lhündrub Gyamtso, Khedrup Gyamtso, and Sangye Gyamtso [RY]
pad bkod - Pemak" district in ST [IW]
pad bkod - district in s. tibet [JV]
pad rkyang - single lotus [flower] [RY]
pad rkyang - single lotus (flower [IW]
pad skor - pekor [literally, "turning, revolving lotus", a particular mudra [IW]
pad skor - particular mudra (revolving lotus) [JV]
pad skor - pekor [IW]
pad skor - pekor, turning / revolving lotus mudra [RY]
pad kha - source of oil, small grain w red straw, rapeseed, mustard [IW]
pad khang - lotus [IW]
pad kha'i snum - lotus oil [IW]
pad khud mtsho - {pad khud} Lake [between gnya' nang rdzong and skyid rong rdzong [IW]
pad gangs - black mustard [JV]
pad gling - sanctuary consecrated to padma sambhava [JV]
pad gling - pad ma gling pa [RY]
pad gling - sanctuary of Padmasambhava = Sikkim [IW]
pad rgyug - 1) on a clay vessel lotus picture 'don byed kyi shing zhig; 2) lotus's lo 'bras bton zin pa'i rkang [IW]
pad can ma - 1) lotus flower; 2) accomplished woman [IW]
pad can ma - lotus flower, woman of personal and moral accomplishments [JV]
pad cing - Beijing [IW]
pad chung - small lotus [IW]
pad chen - large lotus [IW]
pad nyi - lotus and sun (disc [IW]
pad nyi - lotus and sun [disc] [RY]

pad nyi zlar - on lotus sun moon seat [JV]
pad snying - {pad ma'i snying po} [RY]
pad tung - CH a kind of metal [IW]
pad stong - thousand petaled lotus [RY]
pad gdan - lotus seat / throne [RY]
pad gdan - lotus seat [IW]
pad gdan - lotus seat [sku 'dra sogs kyi zhabs stegs pad 'dab kyi ri mo can [IW]
pad 'dab - lotus petals [RY]
pad 'dab - lotus leaf [JV]
pad 'dab - 1) lotus petal; 2) 1 of the earrings worn at the time of rgya lu chas [IW]
pad rdul - lotus pollen [IW]
pad sder - lotus-plate, plate in the form of a lotus blossom [RY]
pad sdong - 1) lotus stalk; 2) kind of reed [IW]
pad sdong - lotus stem [RY]
pad sdong - species of reed, lotus silk [JV]
pad sdong chen po - great lotus stems [RY]
pad sdong pad ma'i khri steng du bzhugs pa - seated himself on a lotus throne [RY]
pad snum - lotus oil [IW]
pad pa - leech [RY]
pad pa - blood sucking water srin bu like a cord leech? [syn: khrag 'thung, chu yi snang ba, za ma tog can, rus pa'i zong [IW]
pad pa - 1) leech; 2) inquir[e][y] D [IW]
pad pa - leech, inquiry [JV]
pad phrin - Abbr. of {pad ma phrin las} [RY]
pad phreng - lotus garland [RY]
pad 'byung - Padmakara [IW]
pad 'byung - Padmasambhava [RY]
pad 'byung - Padmakara; Padmasambhava [RY]
pad 'byung yab yum - Padmasambhava with consort [RY]
pad sbubs - lotus bud [RY]
pad sbubs - lotus center or petals kha zum pa'i nang gi sbubs stong [IW]
pad ma - 1) lotus [med. herb]; 2) female organ; 3) pad ma rdzong [IW]
pad ma - lotus ornament in the top of a temple [RY]
pad ma - lotus flower, padmini, genital organs, red lotus, lotus blossoms, sacred lotus, SA pad ma 'byung gnas [JV]
pad ma - [pron parma] - county in 21th cent Tibet. [RY]
pad ma - Padma. 1) Same as Padmasambhava. 2) The lotus family among the five buddha families [RY]
pad ma - 1) lotus, water-lily, 2) the lotus family, padma aspect; 3) Padmasambhava; 4) female genitals [RY]
pad ma - 1) lotus [syn: ge sar can, chu skyes, chu rgyan, chu'i lang tso, nyi mas bzhad, dri bzang khang, 'dab brgya pa, 'dab stong, 'dam skyes, dpal gos, dpal gyi 'dab ma can, sbrang rtsi 'dzin, sbrang rtsi'i rgyal mtsan, mtso las skyes, ze'u 'bru can}; 2) female organ; 3) med herb; 4) pad ma rdzong [mtso sngon zhing chen khongs mgo log ST, rgyal rong rgyal mo rngul chu'i stod rgyud du yod, ruled frm se la'i thang] [IW]
pad ma - lotus [RB]
pad ma ka ra - epithet of padmakara or padma sambhava [JV]
pad ma ka ra - Padmakara, [Syn Guru Rinpoche] [RY]
pad ma ka ra - Padmakara, = guru rinpoche [IW]
pad ma ka ra thod phreng rtsal - Padmakara Tötreng Tsal. Same as Guru Rinpoche [RY]
pad ma ku she sha ya - mythological lake on side of mountain of same name [JV]
pad ma ku she sha ya - {pad ma ku she sha ya} lake/ mt [IW]
pad ma ku she sha ya dang ldan pa - 1 of 10 great mountains [JV]
pad ma kun tu rgyu - name of or rgyan rin po che [JV]
pad ma kun tu 'chang - All-Holding Lotus [RY]
pad ma dkar po - white lotus, SA 'brug pa kun mkhyen pad ma dkar po [JV]
pad ma dkar po - 1) white lotus, pundarika; 2) {pad ma dkar po med. herb [ro kha la bska, zhu rjes snyoms, nus pas snying tshad sel]; 3) {pad ma dkar po} [great drukpa kakyu master and author [IW]
pad ma dkar po - 1) white lotus, pundarika; 2) {pad ma dkar po med. herb; 3) {pad ma dkar po} [IW]
pad ma dkar po - 'brug chen iv - (1527-1592) [RY]
pad ma dkar po - White Lotus, pundarika, - {dam chos} a great Drukpa Kagyü master and author; {'brug chen} iv, 1527-1592; white lotus [RY]
pad ma dkar po - the 4th rgyal dbang 'brug pa - 'brug chen iv - (1527-1592) [RY]
pad ma dkod - {pad ma dkod} area of SET [IW]
pad ma dkod - s.e. district in tibet [JV]
pad ma bka' thang - Padma Kathang, Chronicles of Padma. Life-story of Guru Padmasambhava, revealed by Orgyen Lingpa [RY]
pad ma bka' thang - in the 5th shing bya lo la ao rgyan gling pas bsam yas dang shel brag nas gter du bton pa'i gu ru pad ma 'byung gnas kyi skyes rabs rnam par thar pa'o [IW]
pad ma bka' thang - gter ma of o rgyan gling pa [JV]
pad ma bka' thang shel brag ma - the Crystal Cave Chronicles of Padmasambhava; {u rgyan gu ru padma 'byung gnas kyi skyes rabs rnam par thar pa rgyas par bkod pa}; a biography of the Mahaguru Padmasambhava, said to have been discovered; by {u rgyan gling pa} at {shel gyi brag ri'i rdzong} in the {yar klungs} valley [RY]
pad ma bkod - Pemakö, district in Southeast Tibet [RY]
pad ma bkod - {pad ma bkod [IW]
pad ma bkod - {pad ma bkod [old name for me tog rdzong [IW]
pad ma skyil krung - lotus posture [RY]

pad ma skyes - Lotus Born, - Syn Guru Rinpoche [RY]

pad ma skyes - Lotus Born, Guru Rinpoche, Bhram [IW]

pad ma skyes - lotus-born, born of or from lotus [JV]

pad ma kha 'bus - the lotus-bud; one of Padmasambhava's crowns [RY]

pad ma khrag 'thung - Padma Heruka, "Lotus Blood Drinker" [RY]

pad ma khrag 'thung - Padma Heruka, lotus blood drinker [IW]

pad ma mkha' 'gro - Padma / Lotus Dakini [RY]

pad ma mkha' 'gro - Padma Dakini [RY]

pad ma mkha' 'gro - Padma/ Lotus Dakini [IW]

pad ma mkha' 'gro - Padmadakini [RB]

pad ma mkha' 'gro - padmadakini [JV]

pad ma mkha' 'gro'i dbang phyug - name of or rgyan rin po che [JV]

pad ma mkhyen brtse'i 'od zer - Pema Khyentse Özer, one of Jigmey Lingpa's names [RY]

pad ma 'khyil ba - twisted lotus, SA pad ma'i rgya rnam pa bdun [JV]

pad ma 'khyugs pa - lightning-like lotus, snaking lotus, SA pad ma'i rgya rnam pa bdun [JV]

pad ma gar gyi dbang - Padma Gargyi Wangpo [RY]

pad ma gar gyi dbang po - Padma Gargyi Wangpo. 1) Syn Avalokiteshvara. 2) The name of Jamgön Kongtrül the first [RY]

pad ma gar gyi dbang phyug rtsal - Pema Gargyi Wangchuk Tsal. This is Jamgön Kongtrül's "secret" or Tantric name, which he received during a rtsa gsum dril sgrub "Practice of the Three Roots in Unison" empowerment in 1836, when he was twenty-three years old [RY]

pad ma gar dbang - 1) Avalokiteshvara, "lotus lord of manifestation"; 2) Hayagriva [IW]

pad ma gar dbang - 1) Avalokiteshvara, "Lotus Lord of Manifestation". 2) Hayagriva [RY]

pad ma gar dbang - Padma Gargyi Wangpo. The name of Jamgön Kongtrül the first [RY]

pad ma gar dbang chos spyod - Dharma practice of padma garwang [IW]

pad ma gar dbang chos spyod - Dharma Practice of Padma Garwang. A collection of daily practices included in the Chokling Tersar [RY]

pad ma gar dbang phrin las 'gro 'dul rtsal - alias {kong sprul blo gros mtha 'yas} (1813-1899) [RY]

pad ma gar dbang phrin las 'gro 'dul rtsal - Jamgon Kongtrul the 1st [IW]

pad ma gar dbang phrin las 'gro 'dul rtsal - Jamgön Kongtrül the first [RY]

pad ma gar dbang blo gros mtha' yas - Padma Garwang Lodrö Thaye. Another name for Jamgön Kongtrül the first. Padma Garwang means 'Lotus Lord of the Dance,' and Lodrö Thaye means 'Boundless Wisdom.' [RY]

pad ma gar dbang 'od gsal mdo sngags gling pa - {rab gsal zla ba} {dil mgo mkhyen brtse} 1910-91 [RY]

pad ma gar dbang 'od gsal mdo sngags gling pa - 1910-1991 - Dilgo Khyentse Rinpoche, Pema Garwang Ösel Dongak Lingpa [RY]

pad ma gar dbang 'od gsal mdo sngags gling pa - Pema Garwang Ösel Dongak Lingpa, tertön, a name of Dilgo Khyentse Rinpoche [RY]

pad ma ge sar - pistil of the lotus flower [JV]

pad ma ge sar - 1) in the center of lotus petals chags pa'i 'bras bu fruit?; 2) lotus anthers shing ??? sman [ro bska la kha, zhu rjes snyoms, nus pas snying gi tsa ba sel [IW]

pad ma ge sar - lotus antlers / pistils [RY]

pad ma ge sar - 1) 'bras bu in the center of lotus petals fruit? pistil D; 2) lotus anthers shing ??? sman [IW]

pad ma ge sar gyi sdong po - in the heart of a lotus [RY]

pad ma grub pa'i blo gros - name of or rgyan rin po che [JV]

pad ma gling pa - 1450-1521 - Pema Lingpa, tertön {gter ston} [RY]

pad ma gling pa - Pema Lingpa: 1445-1521. Padma Dechen Lingpa was a mind emanation of the great translator Vairochana [RY]

pad ma dgyed pa - stretched lotus, curved lotus, SA pad ma'i rgya rnam pa bdun [JV]

pad ma dgyes pa'i 'bangs - the joyful servant of Padma; [often Jamyang Khyentse Wangpo] [RY]

pad ma 'gyur med rgya mtsho - smin gling rgyal sras, b. 1686 [RY]

pad ma 'gro mgon rtsal - name of or rgyan rin po che [JV]

pad ma 'gro 'dul gsang sngags gling pa - {thugs sras dri med} the son of {bdud 'joms gling pa} [RY]

pad ma 'gro ba'i skyabs - name of or rgyan rin po che [JV]

pad ma rgya bya - brocade w pictures of pad ma and rgya bya [IW]

pad ma rgyal po - {pad ma rgyal po, Lotus King [gu ru mtshan brgyad kyi ya gyal zhig] [IW]

pad ma rgyal po - {pad ma rgyal po, Lotus King [IW]

pad ma rgyal po - Lotus King. Same as Guru Rinpoche. One of his eight manifestations [RY]

pad ma rgyal mtshan - {blo gling mkhan zur} [RY]

pad ma rgyas pa - unfolded, fully bloomed lotus [RY]

pad ma sgyu 'phrul drwa ba - Lotus Magical Net [RY]

pad ma mnga' bdag rtsal - name of or rgyan rin po che [JV]

pad ma can - epithet of wife of vishnu, epithet of avalokiteshvara, lotus-endowed, 1 of sangs rgyas sa gsum [JV]

pad ma can - the lotus-endowed, padmini, lotus girl [RY]

pad ma can - / (1, the lotus-endowed, padmini; 2) Vishnu's consort; 3) Avalokiteshvara; 4) woman [IW]

pad ma can gyi mtsho - lotus lake [JV]

pad ma can gyi mtsho - the Lotus Lake [RY]

pad ma cod pan rtsa ba'i rgyud - Lotus Crown Root Tantra. A tantra belonging to Kriya Yoga [RY]

pad ma chags mchog rtsal - name of or rgyan rin po che [JV]

pad ma che mchog rtsal - name of or rgyan rin po che [JV]

pad ma chen po - {pad ma chen po [IW]

pad ma chen po - {pad ma chen po [1) 1 of the klu chen brgyad 2) Buddhist king in India three =? king 5th in decent from Ajatashatru fouding Nanda dynasty, shudra who destroyed kshatriyas, very cruel 3) a cold hell [IW]

pad ma chen po - great lotus [RY]

pad ma chen po - Great Splitting like a Lotus Hell, large lotus, Padmasambhava, the lotus family/ aspect, water- lily, genitals, leech [IW]

pad ma chen po - cold hell, buddhist king of ancient india, one of cold hells [JV]

pad ma chen po ltar gas pa - mahapadma [JV]

pad ma chen po ltar gas pa - Splitting Like a Great Lotus, n of a cold hell [RY]

pad ma chen po ltar gas pa - {pad ma chen po ltar gas pa hell, Hell of splitting like a lotus [dmyal ba'i sems can gyi lus khengs nas tshan pa so gnyis sogs su gas pa [8th of the grang dmyal brgyad [IW]

pad ma chen po ltar gas pa - the Hell of Splitting Like a Big Red Lotus, one of {grang dmyal brgyad} eight cold hells [RY]

pad ma chen po ltar gas pa - {pad ma chen po ltar gas pa} hell, Hell of splitting like a lotus [IW]

pad ma chos brtsegs - pictures engraved on temple door and beams [IW]

pad ma nyi zla brtsegs pa - layered lotus, sun, and moon [RY]

pad ma nyin byed dbang po - Pema Nyinjey Wangpo (1774-1853) "Lotus Daylight-Bringer Power". The name of the ninth Tai Situpa, who was the root-teacher of Jamgön Kongtrül [RY]

pad ma snying thig - Padma Nyingtig [RY]

pad ma snying po - Lotus Essence; lotus seed [RY]

pad ma snying po'i rgyud - Lotus Essence Tantra; terma of Chokgyur Lingpa [RY]

pad ma ltar gas pa - padma cold hell, 1 of grang dmyal brgyad, splitting like a lotus hell [JV]

pad ma ltar gas pa - [hell of] Splitting Like a Lotus [RY]

pad ma ltar gas pa - (Hell of) Splitting like a Lotus [dmyal ba'i sems can gyi lus

khengs nas brgyad tsan du gas pa ste grang dmyal brgyad kyi bdun pa [IW]

pad ma ltar gas pa - (Hell of Splitting like a Lotus [IW]

pad ma ltar gas pa - the Hell of Splitting like a Red Lotus, one of {grang dmyal brgyad} eight cold hells [RY]

pad ma ltar gas pa chen po - Great Splitting Like a Lotus [RY]

pad ma ltar cher gas pa - 1 of grang dmyal brgyad, splitting widely like a great lotus hell [JV]

pad ma ltar cher gas pa - Great Splitting Like a Lotus [RY]

pad ma ltar 'jam par mdzad nas - made as soft as lotuses [RY]

pad ma bstan gnyis g.yung drung gling pa - Padma Tennyi Yungdrung Lingpa. The tertön name of Jamgön Kongtrül Lodrö Thaye [RY]

pad ma bstan 'dzin - {smin gling khri chen} (1759-1776 [RY]

pad ma thang yig - abridged collection of padma sambhava legends [JV]

pad ma thod phreng - Padma Tötreng [RY]

pad ma thod phreng rtsal - name of or rgyan rin po che [JV]

pad ma thod phreng rtsal - Padma Thotrengtsal, "lotus skull-garland power" [IW]

pad ma thod phreng rtsal - Padma Totrengtsal, "Lotus Skull-Garland Power", [secret name of Padmakara] [RY]

pad ma thod phreng rtsal - Padma Tötreng Tsal. The secret name of Guru Rinpoche meaning 'Powerful Lotus of the Garland of Skulls.' Powerful Lotus Skull Garland [RY]

pad ma thod phreng rtsal - Padma Yhotrengtsal, "lotus skull-garland power" [secret name of pad makara) [IW]

pad ma mthong grol - Lotus Crown which liberates by sight [IW]

pad ma mthong grol - the lotus which liberates on sight [RY]

pad ma mthong grol - 1) Padma Tongdröl. Lotus crown which liberates by sight. The crown worn by Guru Rinpoche. 2) Pema Tongdröl, a name given to Padmasambhava by the Bönpo [RY]

pad ma dang bhan dha - lotus flower and skull cup [RY]

pad ma do mi bha pa - name of or rgyan rin po che [JV]

pad ma don grub - (1668-1744) - religious figure from Nubri and Kutang / Lutang in central Nepal [RY]

pad ma don yod zhags pa - name of or rgyan rin po che [JV]

pad ma drva ba - Lotus Net. Same as Padmajala, the pure land of Guru Rinpoche. The name of the pure land of Guru Rinpoche [RY]

pad ma drwa ba - Lotus Net, [a buddha field] [RY]

pad ma drwa ba - Lotus Net buddha field [IW]

pad ma drva ba'i zhing - the Lotus Net realm [RY]

pad ma drwa ba'i zhing - the Lotus Net realm [RY]

pad ma dri med pad ma dkar po - thugs rje chen po pad ma dri med dkar po, revealed by hUM ral bdud 'dul rtsal [RY]

pad ma bdud 'dul - {nyag bla} 1816-1872 [RY]

pad ma bde chen gling pa - {pad ma bde chen gling pa [great terton and reincarnation of Lotsava vairochana [IW]

pad ma bde chen gling pa - {pad ma bde chen gling pa [IW]

pad ma bde chen gling pa - great tertön an reincarnation of Lotsawa Vairochana [RY]

pad ma mdo sngags gling pa - Padma Dongak Lingpa. The tertön name of Jamyang Khyentse Wangpo [RY]

pad ma 'dab brgya - 100 petalled lotus [IW]

pad ma 'dab brgya - hundred-petaled lotus [RY]

pad ma 'dab brgyad - 8 petalled lotus [IW]

pad ma 'dab brgyad - eight petaled lotus [RY]

pad ma 'dab brgyad khrol bu'i sgrub pa - Fragment Sadhana of the Eight-petaled Lotus [RY]

pad ma 'dab bzhi - four petalled lotus [IW]

pad ma ldan zhes - Padmavati [RY]

pad ma lding ba - flying lotus, suspended lotus, SA pad ma'i rgya rnam pa bdun [JV]

pad ma nag po spyod pa - name of or rgyan rin po che [JV]

pad ma rnam rgyal - zhe chen rgyal tshab; zur mang mkhan po [RY]

pad ma pa ni - form of avalokiteshvara [JV]

pad ma dpal 'dzin ma - dakini in retinue of Yudronma [JV]

pad ma spungs pa - Lotus Mound [RY]

pad ma spungs pa'i mchod rten - bde gshegs mchod rten, sugata stupa [IW]

pad ma spyan - Lotus Eye, Avalokiteshvara [IW]

pad ma spyan - lotus Eye, [Syn Avalokiteshvara] [RY]

pad ma phrin las - rdo rje brag rig 'dzin - II (1640?-1718) [RY]

pad ma 'phrin las - {rdo rje brag rig 'dzin} ii, 1640?-1718 [RY]

pad ma 'phrin las - rdo rje brag rig 'dzin ii, 1640?-1718. byang gter [RY]

pad ma 'phrin las mgon - name of or rgyan rin po che [JV]

pad ma 'phril ba - swinging lotus [JV]

pad ma 'phril sbyor - swinging lotus, SA pad ma'i rgya rnam pa bdun [JV]

pad ma ba dzra - padmavajra, terma revealed at {gru gu'i lha brag} by {yongs dge gter ston mi 'gyur rdo rje} b. 1628 [RY]

pad ma ba dzra - name of or rgyan rin po che [JV]

pad ma ba dzra - Padma Vajra. Dechen Gyalpo [RY]

pad ma dbang - Mighty Padma; Hayagriva [RY]

pad ma dbang chen - 1) Mighty Lotus. Same as the tantric deity Hayagriva, the chief heruka of the padma family. 2) Pema Wangchen, one of Jigmey Lingpa's names [RY]

pad ma dbang chen gyi rgyud - Mighty Lotus Tantra. Several Mahayoga tantras with resembling names occur in Vol. HA of the Nyingma Gyübum [RY]

pad ma dbang 'dus - (b. 1697) - religious figure from Nubri and Kutang / Lutang in central Nepal [RY]

pad ma dbang phyug mgon - name of or rgyan rin po che [JV]

pad ma dbyes pa'i 'bangs - the joyful servant of Padma [IW]

pad ma 'bar ba - flaming lotus, flaming lotus, SA pad ma'i rgya rnam pa bdun [JV]

pad ma 'bebs pa - dropping lotus, leaping lotus, SA pad ma'i rgya rnam pa bdun [JV]

pad ma 'byung - lotus-born, Padmasambhava [IW]

pad ma 'byung gnas - 1) Padmakara. 'Lotus-born.' Same as Guru Rinpoche. Padmakara and Padmasambhava are interchangeable in Tibetan literature, sometimes is used the Tibetan translation Pema Jungney, sometimes the Sanskrit. 2) Pema Jungney. One of the 12 manifestations [RY]

pad ma 'byung gnas - padmakara, name of padma sambhava, Lotus-BOrn [JV]

pad ma 'byung gnas - Padmasambhava [mkhan slob chos gsum gyi nang gses, slob dpon chen po pad ma 'byung gnas ni ao rgyan gyi yul du sku 'khrungs, rgyal po aindra bo dhis spyan drangs te pad ma 'byung gnas dang mtso skyes rdo rje zhes mtsan gsol, za hor gyi yul du byon nas slob dpon pra bha hasti las rab tu byung nas mtsan sh'akya seng ger grags, rig 'dzin chen po brgyad las sgrub pa sde brgyad, sangs rgyas gsang ba las sgyu 'phrul, shri sengha las rdzogs chen gtso bor gyur pa'i mdo rgyud rgya mtso'i gnas la gsan bsam gyi pha rol tu phyin, za hor dang ao rgyan gyi yul rnams su gdul bya skal bzang rnams chos la bkod cing mtsan pad ma rgyal por grags, dus rabs brgyad pa'i dkyil tsam la bod rgyal khri srong lde btsan gyis spyan drangs te bod du phebs, dpal bsam yas mi 'gyur lhun gyis grub pa'i gtsug lag khang bzhengs, bod phrug shes rab can rnams la lo ts' bslabs, 'phags yul nas pan chen bi ma mi tra sogs mkhas grub kyi skyes bu mang po gdan drangs, mdo sngags kyi bka' dang bstan bcos gtso che ba rnams bod skad du bsgyur, mnga' bdag rgyal po dang, ye shes mtso rgyal sogs las can gyi skyes bu rnams la bka' brgyad dang rdo rje phur ba man ngag lta phreng sogs gsang sngags kyi chos kyis smin cing grol bar mdzad, rgyu mtsan nyid kyi theg pa'i bshad grva dang, 'bras bu gsang sngags rdo rje theg pa'i sgom grva btsugs, rab

byung ngur smrig gi sde dang, gos dkar lcang lo'i sde zhes dge 'dun gyi sde gnyis dar rgyas su btang ba sogs phyag rjes 'gran zla dang bral bar mdzad, mthar lho nub rnga yab gling du byon nas srin po'i rgyal po raksha thod phreng rtsal zhes su grags so [IW]

pad ma 'byung gnas - Padmasambhava [IW]

pad ma 'byung gnas - Padmasambhava/Padmakara, the Lotus Born Guru, also known as Guru Rinpoche (gu ru rin po che), the master considered to be the "Second Buddha," who established Buddhism in Tibet [RY]

pad ma 'byung gnas - In his Pond of White Lotus Flowers (p. 19-20) Shechen Gyaltsab Pema Namgyal explains that Padmasambhava was predicted in the Tantra of the Perfect Embodiment of the Unexcelled Nature, "Eight years after I pass into nirvana, I shall reappear in the country of Uddiyana by the name Padmasambhava and be the lord of the teachings of Secret Mantra." Following this prophesy, Padmasambhava appeared in this world in the following way: The fully perfected Buddha Amitabha, sovereign of the vajra speech of all the buddhas of the three times, resides in an immense celestial palace composed of the self-display of innate wakefulness in the center of the pure realm of Sukhavati. Inseparable from the luminous dharmakaya essence of Amitabha's mind, Padmasambhava is an unceasing miraculous display of the natural expression of compassionate energy, a manifestation of outer, inner and secret emanations that appear according to the countless beings to be influenced and to accomplish their welfare. In particular, in this world Padmasambhava appeared as the regent of Buddha Shakyamuni by taking birth from a lotus flower in Lake Danakosha. Through the miraculous display of his amazing deeds he was equivalent to a second buddha for Buddhism in both India and Tibet. On the relative level, in Maratika he appeared to realize the vidyadhara level of life mastery, the unified stage of the path of training, the realization of which is equal to that of a bodhisattva on the eighth level according to the causal vehicles. In the Cave of Yangleshö he acted as if reaching the Mahamudra level of the path of cultivation by the samadhi that illuminates the wisdom mandala of the nine divinities of Vishuddha and thus attained a state of realization corresponding to that of a bodhisattva on the tenth level according to the causal vehicles. In fact, his state of realization is indivisible from that of the buddhas of the three times and possesses the nature of wondrous manifestations that surpass the boundary of ordinary thought [RY]

pad ma ma - marked by a lotus, king, brahma [JV]

pad ma ma - marked/ symbolized by a lotus, king, Bhrama D [IW]

pad ma ma ti - {stag bla} 1591-1637 [RY]

pad ma dmar - red lotus [IW]

pad ma dmar po - red lotus [IW]

pad ma dmar po - red lotus [syn: ngur pa sbrang byin dang, chu skyes dmar po, autpala dmar po [IW]

pad ma dmar po - red lotus flower [JV]

pad ma rtsegs pa - Lotus Mound, [buddha field of Amitabha] [RY]

pad ma rtsegs pa - Lotus Mound [buddha field of Amitabha) [IW]

pad ma rtsegs pa - Lotus Mound [IW]

pad ma brtsegs - Lotus Mound; the pure land of {'od dpag med}. Syn: {bde ba can} [RY]

pad ma brtsegs pa - Lotus Mound [IW]

pad ma brtsegs pa - Lotus Mound. The pure realm of Buddha Amitabha {'od dpag med} Syn {bde ba can} [RY]

pad ma brtsegs pa sngags kyi rgyud - Tantra of the Lotus Mound Mantra. A tantra belonging to Kriya Yoga [RY]

pad ma brtsegs pa'i zhing khams - the realm of Lotus Mound [RY]

pad ma brtsegs pa'i zhing khams - the buddha field Lotus Mound [IW]

pad ma tshu chen po - an indian sage [JV]

pad ma tshu chen po - {pad ma tshu chen po Indian sage [IW]

pad ma tshe ring - learned friend of Chogyal Namkhai Norbu [JV]

pad ma rdzong - Pema Dzong, the Lotus Citadel, in Domey [RY]

pad ma gzi brjid 'od 'phro - name of or rgyan rin po che [JV]

pad ma bzang po - excellent lotus flower (represents the purity of buddha's mind) [JV]

pad ma 'od - Lotus Light. The name of the palace in Guru Rinpoche's pure land, on {zangs mdog dpal ri} [RY]

pad ma 'od - Lotus Light [IW]

pad ma 'od kyi pho drang - the lotus-light palace [RY]

pad ma 'od kyi pho brang - the Palace of Lotus Light [abode of guru rinpoche on the summit of zangs mdog dpal ri) [IW]

pad ma 'od kyi pho brang - the palace of Lotus Light [RY]

pad ma 'od kyi pho brang - the Palace of Lotus Light, [abode of Guru Rinpoche on the summit of zangs mdog dpal ri] [RY]

pad ma 'od kyi pho brang - the Palace of Lotus Light [IW]

pad ma 'od 'bar - Radiant Lotus. Guru Padmabhasajvala. Padmabhasajvala. Lotus Shining-Light. Padmasambhava's name in the Könchok Chidü practice [RY]

pad ma 'od 'bar - {pad ma 'od 'bar [sngar rgyal po zhig gis rang gi mnga' 'og tshong dpon 'byor pa che ba ming la nor bu bzang po zhes par rang gi dbang thang shor dogs kyis rgya mtso'i nang du nor bu len par btang ste bsad pa'i rjes su tshong dpon gyi bu pad ma 'od 'bar skyes pa de yang gsod thabs thengs mang byas kyang gsod ma thub pa'i mthar, pad ma 'od 'bar gyis rgyal po la mgo skor btang nas srin po'i yul du khrid bsad kyis dgra sha blangs te rgyal po'i go sa bzung ba'i sgrung 'di dang mthun par bsgrigs pa'i bod kyi zlos gar lha mo ba'i 'khrab gzhung zhig [IW]

pad ma 'od 'bar - {pad ma 'od 'bar [IW]

pad ma 'od 'bar - name of an opera [JV]

pad ma 'od gsal theg mchog gling - Pema Ösel Tekchok Chöling, Jigmey Lingpa's hermitage at Tsering Jong in Lokha [RY]

pad ma 'od gsal mdo sngags gling pa - the tertön name of Jamyang Khyentse Wangpo [RY]

pad ma 'od gsal mdo sngags gling pa - Padma Ösel Do-ngak Lingpa. The tertön name of Jamyang Khyentse Wangpo [RY]

pad ma 'od gsal mdo sngags gling pa - Padma Ösel Do-Ngak Lingpa, alias Jamyang Khyentse Wangpo [RY]

pad ma 'od gsal mdo sngags gling pa - kun mkhyen bla ma ... - the omniscient master, Padma Ösel Do-Ngak Lingpa [Jamyang Khyentse Wangpo] [RY]

pad ma r'a ga - lotus ruby [RY]

pad ma yang gsang drag po - a deity [IW]

pad ma yang gsang drag po - a diety [RY]

pad ma yangs rtse - sacred place in Sikkim [JV]

pad ma ye mdzes - 1 of 10 bon teachers, SA ston pa bcu [JV]

pad ma ye mdzes - {pad ma ye mdzes B"n teacher [IW]

pad ma ra ga - ruby [IW]

pad ma ra ga - rubies, red gem, ruby, ruby, 1 of rin chen nor bdun [JV]

pad ma ra ga - lotus ruby [RY]

pad ma rab bzang ma - {pad ma rab bzang ma} female saint D [IW]

pad ma rab bzang ma - tibetan female saint [JV]

pad ma rigs - lotus-family [RY]

pad ma rigs - the lotus/ padma buddha family [IW]

pad ma rigs kyi lha tshogs - the deities of the lotus family [RY]

pad ma ris - figure of a lotus flower [JV]

pad ma las 'khrungs - Lotus-born, Guru Rinpoche [RY]

pad ma las 'brel - associated with many termas in mkha' 'gro'i snying thig [JV]

pad ma las 'brel rtsal - 1291-1315 [JV]

pad ma las 'brel rtsal - 1231-59 - Pema Ledrel Tsal, tertön who discovered the Khandro Nyingtig [RY]

pad ma las 'brel rtsal - Pema Ledrel Tsal (1291-1315). The reincarnation of Pema Sal, the daughter of King Trisong Deutsen. The revealer of the Dzogchen teachings of Guru Rinpoche renowned as Khandro Nyingtig. His immediate rebirth was as Longchenpa. Pema Ledrel Tsal means 'Lotus Power of Karmic Link.' [RY]

pad ma lung rtogs rgya mtsho - author of {nye brgyud gcod kyi khrid yig gsal bar

bkod pa legs bshad bdud rtsi'i rol mtsho} [RY]
pad ma sa ra ha - name of or rgyan rin po che [JV]
pad ma sam zhwa - Padmasambhava pandita hat [RY]
pad ma sam bha - {pad ma sam bha [gu ru mtsan brgyad kyi ya gyal zhig [IW]
pad ma sam bha - {pad ma sam bha [IW]
pad ma sam bha ba - indian buddhist saint [JV]
pad ma sam bha ba - Padmasambhava [RY]
pad ma sam bha wa - Padmasambhava [RY]
pad ma ser po - herb {pad ma ser po [IW]
pad ma ser po - herb {pad ma ser po [rtsa ba dang pags pa sman du spyad chog cing, nus pas khrag tsad sel] [IW]
pad ma gsung - Lotus Speech; one of {sgrub pa sde brgyad} [RY]
pad ma gsung - hayagriva, 1 of sgrub pa bka' brgyad, gsung, Padma the Voice [JV]
pad ma gsung - Lotus Speech; same as Hayagriva [RY]
pad ma gsung - Lotus Speech. The heruka of the padma family or the tantric teachings connected to this deity among the Eight Sadhana Teachings [RY]
pad ma hwa gos - bhikshu's zla gam gong rgyan shaped like a lotus leaf [IW]
pad ma bhañ dza - padma bhanja. The word padma bhanja means authentic skull. [RY]
pad ma lha mtsho - Divine Lotus Lake; see {ma pham g.yu mtsho} [RY]
pad ma lha mtsho - Padma Lhatso, another name of Manasarovar. Divine Lotus Lake [RY]
pad ma lhun grub - (b. 1708) - religious figure from Nubri and Kutang / Lutang in central Nepal [RY]
pad ma'i dkyil nas 'khrungs pa - born from the center of a lotus [RY]
pad ma'i bka' chems - Testament of Padma. Revealed by the great tertön Nyang Ral, and presumably identical with the medium-length version of the Sanglingma biography of Padmasambhava, an English translation of which is published as The Lotus-Born (Shambhala Publications, 1993) [RY]
pad ma'i skud pa las phra - finer than a lotus stamen [RY]
pad ma'i skyil krung - lotus posture [RY]
pad ma'i skyil krung - manner of sitting of gods or lama [JV]
pad ma'i skyil krung - lotus posture [way of sitting of bodhisattva] [IW]
pad ma'i skyes gnas - lotus birthplace, Bhram [IW]
pad ma'i skyes gnas - epithet of brahma [JV]
pad ma'i skra - pistil of the lotus flower [JV]
pad ma'i kha zum bzhin - just as the lotus flower closes [JV]
pad ma'i khrag - blood from the womb of women [IW]
pad ma'i khrag - womb-blood of women [JV]
pad ma'i 'khyil ba - coiled lotus [JV]
pad ma'i ge sar - the antlers of a lotus flower [RY]
pad ma'i ge sar - lotus anthers [IW]
pad ma'i grogs - friend of the lotus, sun [IW]
pad ma'i dgangs - dang energy of padma [JV]
pad ma'i dgra - moon [JV]
pad ma'i dgra - (met the moon [IW]
pad ma'i rgya rnam - SA pad ma 'bar ba, pad ma dgyed pa, pad ma 'khyil ba, pad ma lding ba, pad ma 'phril sbyor, pad ma 'bebs pa, pad ma 'khyugs pa [JV]
pad ma'i rgya rnam pa bdun - 7 lotus positions of yantra yoga [JV]
pad ma'i ngang tshul - Kamalashila. Kamalashila means Lotus Flower Character, which refers to Phadampa. [RY]
pad ma'i cha lag - lotus fiber [JV]
pad ma'i cha lag - lotus fibre [IW]
pad ma'i gnyen - sun [JV]
pad ma'i gnyen - friend of the lotus, sun [IW]
pad ma'i snying tig - nyingtig of Padmasambhava [IW]
pad ma'i snying tig - nyingtig of padmasambhava [Dzogchen teachings [IW]
pad ma'i snying thig - [Dzogchen teachings of] Nyingtig of Padmasambhava [RY]
pad ma'i snying po - lotus essence/ seed [IW]
pad ma'i snying po - Lotus Essence, lotus seed [RY]
pad ma'i lte ba - epithet of vishnu, seed-ovary of the lotus flower [JV]
pad ma'i lte ba - (met; 1) Vishnu; 2) seed ovary of lotus [IW]
pad ma'i gdan - lotus seat [RY]
pad ma'i gdan can - indra [JV]
pad ma'i bdag po - sun [JV]
pad ma'i bdag po - lord of the lotus, the sun [IW]
pad ma'i sdong po - lotus stalk, lotus stick, fine lotus stalk, lotus flower [JV]
pad ma'i sdong po - lotus stalk [IW]
pad ma'i dpal - resplendent lotus realm [JV]
pad ma'i spyan - Lotus Eyed [IW]
pad ma'i spyan - lotus-eyed, a future buddha [JV]
pad ma'i spyan - Lotus Eyed [future buddha] [IW]
pad ma'i bar shun - herb {pad ma'i bar shun [sman du btang na tshad pa 'jags pa dang, khrag rgyu ba, zla mtsan snyoms pa bcas la phan [IW]
pad ma'i bar shun - herb {pad ma'i bar shun} [IW]
pad ma'i dbyangs can - Padma Sarasvati, lotus family of the melodious goddess [RY]
pad ma'i 'byung gnas - pond where lotus grows, lotus birthplace [JV]
pad ma'i 'byung gnas - lake where lotuses grow D [IW]
pad ma'i sbubs su sku 'khrungs pa - born within a lotus blossom [RY]
pad ma'i mig - lotus eyes [RY]
pad ma'i mig - Lotus Eye, Avalokiteshvara [IW]
pad ma'i mig - (met hole [IW]
pad ma'i me tog - lotus [JV]
pad ma'i rtsa ba - lotus root or stalk, lotus fiber [JV]
pad ma'i rtsa ba - lotus root [IW]
pad ma'i rtsa lag - sun [IW]
pad ma'i rdzing bu - a lotus pond [RY]
pad ma'i bzhin zhes - Padmamukha, Countenance like a Lotus [RY]
pad ma'i ze ba - lotus anthers [IW]
pad ma'i ze ba - SA ge sar [JV]
pad ma'i ze 'bru - anther and ovary of the lotus [JV]
pad ma'i ze'u 'bru - lotus rtser chags pa'i 'bras bu [IW]
pad ma'i ze'u 'bru - lotus rtser chags pa'i 'bras bu [syn: pad ma'i lte ba dang sa bon mdzod do [IW]
pad ma'i 'od - Lotus Light [RY]
pad ma'i ra ga - ruby [RY]
pad ma'i rig 'dzin - awareness-holders of the lotus [RY]
pad ma'i rigs - padma/ lotus family [RB]
pad ma'i rigs - lotus family, padma family [RY]
pad ma'i rigs - lotus/ padma family [IW]
pad ma'i rigs - lotus/ padma family [rigs gsum/ lnga gyi nang gses shig [IW]
pad ma'i lag - hand of the lotus, the sun [IW]
pad ma'i lag pa - lotus-armed, sun [JV]
pad ma'i sa mtshan - symbolized by a lotus, king, Bhram [IW]
pad ma'i sa mtshan - symbolized by a lotus, king, brahma [JV]
pad ma'i srin bu - leech [IW]
pad mas - by Padma(sambhava) [RY]
pad mas 'khebs pa'i zhing - Lotus Covered Realm. Pure land manifested after the death of Chokgyur Lingpa [RY]
pad mas mtshan - adorned with a lotus [RY]
pad mo - lotus [RY]
pad mo dam pa'i dpal mnga' - one of the {phyogs bcu'i sangs rgyas} the buddhas of the ten directions [RY]
pad mo'i dra ba - Lotus Web, Lotus Net [RY]
pad mo'i drwa ba - Lotus Web, Lotus Net [RY]
pad mo'i dpal nyid - one of the {phyogs bcu'i sangs rgyas} the buddhas of the ten directions [RY]
pad mo'i sbubs - hollow / sphere of a lotus, lotus flower that hasn't yet opened [RY]
pad mtso - lotus lake [syn: chu yi snying po dang, pad ma can, pad ma ldan, pad ma'i 'byung gnas, pad ma'i rdzing bu, bzhad ldan ma, lhas bkang [IW]

pad rtsa - lotus root [RY]
pad tshal - cluster of lotuses, Ch cabbage [IW]
pad tshal - lettuce [JV]
pad tshal - lotus grove [RY]
pad mtsho - lotus lake [RY]
pad zhwa - Lotus crown; a lotus crown [RY]
pad zhwa - lotus crown [R] [IW]
pad zhva - lotus crown [miter like hat offered Padmasambhava by za hor rgyal po [IW]
pad zhva - Lotus crown. The crown worn by Guru Rinpoche [RY]
pad zhwa - lotus crown of Padmasambhava [IW]
pad zhwa - lotus crown [of Padmasambhava] [RY]
pad zhwa - lotus crown [miter-like hat worn by Padmasambhava] [IW]
pad zhva - lotus crown [IW]
pad zhwa - kind of miter-shaped cap worn by padma sambhava [JV]
pad zhwa dmar po - red lotus crown [RY]
pad zhabs - lotus feet [IW]
pad zhu - {dbu la pad zhu mnabs pa} is wearing a lotus hat [RY]
pad zla - lotus and moon [RY]
pad zla'i steng - upon a lotus and moon, on lotus and moon disks [RY]
pad zla'i gdan - lotus and moon seat [IW]
pad zla'i gdan - a lotus and moon seat [RY]
pad zlum mgrin - white goose, wild swan [JV]
pad las - flattery, saying what some1 wants to hear [IW]
pad las byed - flatter, say what some1 wants to hear [IW]
pad las tsha po - flatterer, sycophant [IW]
pad las shod - flatter, say what some1 wants to hear [IW]
pad shag - money [IW]
paN - pandita [RY]
pan - pandita, squad [IW]
pan - class, team, squad, a board with writing that is hung on the door or window [JV]
pan - 1) pandita 2) {+ dza li ka} rainbow-colored, five-colored [RY]
pan kog - Bangkok [IW]
pan krang - squad leader [JV]
pan gong phyag rgya pa - {pan gong phyag rgya pa [vinaya text [IW]
pan gong phyag rgya pa - {pan gong phyag rgya pa [IW]
pan gong phyag rgya pa - a Vinaya text [RY]
pan grub - siddha pandit [IW]
pan grub - pandita, learned indian sage [JV]
pan grub - pandita and siddha [IW]
paN grub - panditas and siddhas, accomplished scholar [RY]
paN chung - minor pandita [RY]
pan chung - TSE [IW]
pan chen - abbr of pan di ta chen po [JV]
pan chen - SK mahapandita, great pandit [IW]
pan chen - [Skt] mahapandita, great pandit [title 1st given to Shakya shri from Kashmir] [IW]
pan chen - great pandita [RY]
pan chen - great pandita, Panchen Lama, mahapandita [IW]
paN chen - great pandita, Panchen lama; mahapandita [RY]
paN chen - great pandita, Panchen lama, mahapandita [RY]
pan chen sku 'phreng rim byon bcu - (chn [IW]
paN chen grags pa rgyal mtshan - Panchen Drakpa Gyaltsen [RY]
pan chen grags pa rgyal mtshan - {pan chen grags pa rgyal mtshan [IW]
pan chen chos kyi grags pa bstan pa'i dbang phyug - pan chen chos kyi grags pa bstan pa'i dbang phyug d 1882 [IW]
pan chen sdom rgyun - vow lineage from the Kashmiri pandit sh'akya shri [IW]
pan chen na ro pa - the great pandita Naropa [IW]
paN chen na ro pa - the great Pandita Naropa [RY]
paN chen na' ro pa - the great pandita Naropa [RY]
pan chen dpal ldan ye shes - {pan chen dpal ldan ye shes} 3rd Panchen Lama [IW]
pan chen dpal ldan ye shes - 3rd Panchen Lama [d 1779 [IW]
paN chen bi ma mi tra - the great pandita Vimalamitra [RY]
paN chen bi ma la mi tra - the great pandita Vimalamitra [RY]

pan chen bla ma - Panchen Lama / - Incarnation lineage of the abbots of Tashi Lhünpo {bkra shis lhun po} monastery, established in the time of the Fifth Dalai Lama [RY]
pan chen blo bzang chos kyi rgyal mtshan - {pan chen blo bzang chos kyi rgyal mtshan 1st Panchen Lama [IW]
pan chen blo bzang bstan pa'i nyi ma - {pan chen blo bzang bstan pa'i nyi ma 4th Panchen [IW]
pan chen blo bzang thub bstan chos kyi nyi ma - {pan chen blo bzang thub bstan chos kyi nyi ma} 6th Panchen Lama [IW]
pan chen blo bzang ye shes dpal bzang po - {pan chen blo bzang ye shes dpal bzang po 2nd Panchen Lama [IW]
pan chen blo bzang ye shes dpal bzang po - {pan chen blo bzang ye shes dpal bzang po 2nd Panchen Lama [d 1737 [IW]
paN chen zhing sde - county in 21th cent Tibet. [RY]
paN chen rin po che - Panchen Lama [RY]
pan chen ir ti ni - title of panchen in mongolia [JV]
pan chen ir ti ni - {pan chen ir ti ni} M title of Panchen Lama [IW]
pan chen er ti - name of the Panchen Lama [JV]
pan chen er ti ni - Panchen Erdini [JV]
pan chen er te ni - Panchen Lama [IW]
paN chen er te ni - Panchen-erdini (Panchen Lama) [RY]
pan mtha' - traveller, wanderer [JV]
pan mtha' - traveller, wanderer D [IW]
pan di ta - pandit, scholar [IW]
paN Di ta - pandita, scholar. sm: {mkhas pa}. learnedness [RY]
paN Di ta - pandita. scholar or expert [RY]
pan di ta - pandita scholar or expert [IW]
pan di ta - sanskritist, indian scholar, tibetan sanskritist [JV]
paN Di ta brgya dang rtsa brgyad - one hundred and eight panditas [invited to Tibet by king Trisong Detsen] [RY]
paN Di ta chen po - great scholar / pandita [RY]
pan di ta smri ti - {pan di ta smri ti} [came during Lang Darma's persecution, and finding no encouragement lived a while as shepherd [IW]
pan di ta smri ti - (tse rig - [IW]
paN Di ta smri ti - the pandita Smritijnana [RY]
paN Di ta'i dpyad bsgom - the analytical meditation of a pandita [RY]
pan di ta'i zhwa - kind of miter-shaped cap which atisa and tsong kha pa used to wear [JV]
pan di ta'i zhwa - pandit hat [IW]
pan di ta'i zhwa - pandit hat [as worn by Atisha/ Tsongkhapa] [IW]
pan ddi ta'i dpyad bsgom - the analytical meditation of a pandita [IW]
pan ni ta chen po - mahapandita, great pandit [IW]
pan pa - <pandaka:> eunuch [IW]
pan pon - not considered perfect in dignity as for instance married lamas [JV]
pan pon - not perfect in dignity D [IW]
pan tsa - Skt fivefold [RY]
pan tsi ka - noijin chief [JV]
pan dza li ka - rainbow-colored, 5-colored [IW]
pan zha - CH herb {pan zha} [IW]
paN zhwa - scholar's cap, pandita hat [RY]
pan zhwa - pandita hat; {pan zhu} [RY]
pan zhva - pandit hat sne ring zhig [IW]
pan zhwa - pandita hat [RY]
pan zhwa - pandit hat sne ring zhig [IW]
pan zhwa - scholar's cap [IW]
paN zhwa rna ring - pandita hat [RY]
pan zhva rna ring - long sided pandit hat [IW]
pan zhwa rtse ring - conical pointed hat worn by lamas [IW]
pan zhwa rtse ring - conical pointed hat worn by lamas [like one worn by an old woman who advised a debater in Pandita Vihara Monastery om Chittagong] [IW]
pan zhwa rtser ring - conical miter-shaped cap worn by lamas [JV]
paN zhu - pandita hat, sm: {paN zhwa}; pandita hat [RY]
pan zhu - pandit hat [IW]
paN Dhi ta - pandita [RY]

pan dhi ta dzi na mi tra - the pandit Jinamitra [IW]
paN Dhi ta dzi na mi tra - the pandita Jinamitra [RY]
pan dhi ta dhar ma pa la - the pandit Dharmapala [IW]
paN Dhi ta dhar ma pA la - the pandita Dharmapala [RY]
pam - (not in Das) [JV]
pa'am - "or" particle [JV]
pa'i skabs su - "when" connective [JV]
pa'i sgang la - SA sgang [JV]
pa'i ched du - SA ba'i ched du [JV]
pa'i rjes su - "temporal" connective [JV]
pa'i dus su - "when" connective [JV]
pa'i rnam grangs nyer gcig - the 21 modes of conduct as example [IW]
pa'i dbang gis - "causal" connective [JV]
pa'i ring la - "when" connective [JV]
pa'i re ba - hope construction [JV]
pa'u - brick [JV]
pa'u rtse - kind of tea [JV]
pa'u rtse - CH kind of tea [IW]
pa'e tshal - Chinese cabbage [RY]
pa'o - {pa} + finishing particle [RY]
pa'o po - Chi. pocket [RY]
pa'o mo - nurse, housekeeper, pocket [JV]
par - intervals, photo, photograph, picture, any artificial mould, sign of the adverb, supine when combined with verbs, SA bar [JV]
par - print, publish, type, picture, photograph, pa + dat/loc [IW]
par - 1) print block; 2) print, publish; 2) picture, photograph; 3) type, print; 4) pa + dat-loc; 5) form, mould; 6) printer / mold [IW]
par - 1) to print, to publish. 2) picture, photograph. 3) type, print, –{rgyag} to print, –{rko} to carve wood blocks. 4) pa+dat.-loc. 5) form, mould, picture, print, photograph, printer [RY]
par kong - lugs kong [IW]
par rko - carve wood printing blocks [IW]
par rko mkhan - cutter of type [JV]
par rko mkhan - print block letter cutter [IW]
par rko pa - print block letter cutter [IW]
par rko pa - cutter of type [JV]
par rko ba - 1) print block engraver; 2) par du rko bzhin pa; 3) cut print blocks [IW]
par rko ba - cut types on boards [JV]
par skrun - printing [JV]
par skrun - print [IW]
par skrun - publication [RY]
par bskrun - printing, publishing [IW]
par bskrun - printing / publishing [RY]
par bskrun byed - print, publish [IW]
par kha btab pa - completely similar like prints [IW]
par khang - press, printing house [RY]
par khang - 1) print shop/ block storage place; 2) press, printing house/ office [IW]
par khang - printing office [JV]
par khul no'ur - (M) {par khul no'ur [lake in zhin cang yu gur [IW]
par khul no'ur - (M {par khul no'ur [IW]
par mkhan - printer [JV]
par mkhan - Syn {par pa} [RY]
par gyis 'phar ba - [arch] 1) suddenly fly up; 2) Rgyang gis 'phar ba sbal ba'i 'gro stangs lta bu [IW]
par gyog - printer's helper [par 'debs skabs par shing gi sne gcig 'dzin mkhan sogs lta bu [IW]
par grangs - circulation [book etc], edition [IW]
par 'gebs - 1) 'dra dpe 'gebs pa,...yul lung gcig gi nyams myong yul lung gzhan zhig la par 'gebs kyis lag len bstar na mi 'grig ...Sger don la gzhung don yin khul gyi par 'gebs byas na nor 'khrul red; 2) very similar example[IW]
par 'go rten mkhan - in printing par shing gi sne gcig 'dzin mkhan [IW]
par 'grem - publication [IW]
par 'grem byed - publish [IW]
par 'grem byed po - publisher [IW]
par 'grems - issue, publication [JV]
par 'grems pa - publisher [JV]
par 'grems byed pa - to publish [RY]
par 'grems byed pa - publish [JV]
par rgyag - take a photograph, print [IW]
par rgyag rgyu sprod - put into print [IW]
par rgyag pa - to print. Syn {par 'debs pa} [RY]
par rgyag pa - 1) print pechas w wood blocks etc.; 2) print pictures [IW]
par rgyag pa - picture-taking, print [JV]
par rgyag pa - print [IW]
par rgyag pa - 1) print pechas w wood blocks etc.; 2) print pictures [Mi dang, dngos po, yul ljongs sogs kyi 'dra par rgyag pa [IW]
par rgyab - text D [IW]
par rgyab - text [JV]
par rgyab pa - photograph, print, print, stamp [JV]
par sgrig - set type [IW]
par sgrig 'phrul 'khor - type setting machine [IW]
par sgrom - 1) par shing 'jog sa'i sgrom; 2) Brnyan par sgrig sa'i sgrom [IW]
par ngos - page surface of a printing plate [IW]
par can - pictorial [JV]
par chas - camera [JV]
par chas - camera, printing/ photography machines/ apparatus [IW]
par rjes - impression [JV]
par brjod pa - manyjushr'in'amasangg'iti; Mahayana Buddhist devotional work recalling the names of the bodhisattva Manjushri; includes a prayer based on the manyjushr'in'amasangg'iti [RY]
par tang - a hairy carpet [RY]
par tang - [arch] mtha' sne rta'i ze rngog dang 'dra ba'i gdan te rngog stan = grum ze, 'bol gdan gyi steng du gding ba'i kha gdan 'phred zhol &, kha gang ma rigs gnyis,. a hairy carpet square carpet for sitting [IW]
par tang - square carpet used for sitting upon [JV]
par stegs - stand for print blocks while printing [IW]
par brten - "causal" connective [JV]
par brten - because [IW]
par thang - par tang [IW]
par thang khra bo - [arch] gdan grum ze [IW]
par thung - 1) short printing block; 2) Dpe cha par ma ldeb thung [IW]
par du bkod pa - print, set up in print [JV]
par du skrun pa - to publish, issue, print [RY]
par du skrun pa - publish [JV]
par du bskrun - to publish [RY]
par du bskrun - publish [IW]
par du 'debs pa - print, stamp [JV]
par du len - photograph [IW]
par 'debs - printing, dyeing [IW]
par 'debs - printing [RY]
par 'debs dang tshos rgyag - printing and dyeing [IW]
par 'debs pa - print [JV]
par 'debs pa - printed, published [RY]
par 'debs tshos rgyag - printing and dyeing [IW]
par 'debs lag rtsal - art of printing [IW]
par snag - printing ink [RY]
par pa - printer [RY]
par pa ta - med. herb {par pa ta [ro kha, zhu rjes bsil, nus pas rims tsad dang, dug tsad sel,... syn: 'khri shing ral pa can dang, sngon po chig thub, mi rgan ral pa can, rims 'joms [IW]
par pa ta - med. herb {par pa ta} [IW]
par pa ta - officinal plant used in intermittent fever [JV]
par par - flying up or rising [IW]
par pir - flirting girl [IW]
par po so brgyad - castle in which shen rab's father lived [JV]
par po so brgyad - castle of gshen rab's father [IW]
par dpon - pecha printer leader/ foreman [IW]
par spyi - print foreman [IW]
par phud - 1st print [offering [IW]
par phud - 1st print [offering [after new print blocks re made 1st printed dpe cha gzigs phud kyi tsul du 'bul ba [IW]
par bu - breadth, SA pa tra [JV]
par bu - fresh skull [RY]
par bu - (A) small vessel [.Mar par.Zhag par,Smyug ma'i par bu,... fresh skull ??? [IW]
par bu - [arch] 1) small vessel; 2) breadth D; 3) pa tra [IW]
par byang - par gyi mjug byang [IW]
par blangs - print [IW]
par dbang - copyright, publication rights [IW]
par ma - printed matter edition [RY]
par ma - printed matter, pechas etc., edition [Pe cin par ma,...Lha sa'i par ma,...Sde dge'i par ma] [IW]
par ma - printed work, book [JV]
par ma - printed matter, pechas, books etc., edition [IW]
par tsa so ti - kind of cotton cloth [JV]

par tsa so ti - a kind of cotton cloth [RY]
par rtsa - dpe cha etc. to be engraved 1st written on paper [IW]
par rtsa sbyar ba -, join the letters of the example to the block [IW]
par mdzub - middle finger [JV]
par zhu gtong ba - proofread, check [JV]
par zhu gtong ba - to proofread, check [RY]
par zhus - proof-reading [RY]
par zhus byed - proof-read [IW]
par zhus zin dpe - proofs, galley sheet [IW]
par gzhi - printing boards [JV]
par gzhi - printing ground of wood/ metal etc., edition [IW]
par gzhi dang po - 1st edition [IW]
par gzhi tshon can - color print/ edition [IW]
par yig gi zhus dag - proof-reading [IW]
par yig blug 'khor - type-casting machine [IW]
par g.yog - printer's assistant [JV]
par g.yog - printer's helper [IW]
par ring - 1) long printing block mda' tshad ma; 2) Dpe cha par ma ldeb ring [IW]
par ris - 1) picture, portrait; 2) par gyi ri mo; 3) chart [IW]
par ris 'bri - draw/ paint a picture/ portrait [IW]
par lus - SA lus [JV]
par len - print, take a photograph [IW]
par len 'phrul chas - camera, printing/ photography machines/ apparatus [IW]
par len slob tshogs - photographic society [IW]
par sha dang bod kyi chas gos - Persia and Tibetan dress [RY]
par shig - a flower [JV]
par shig - {par shig} flower [IW]
par shing - wood-block [RY]
par shing - wood print block [IW]
par shing - woodblock print [JV]
par shing khres pa - par rko sa'i kind of hard wood [IW]
par shog - paper to be printed/ for printing [IW]
par shog - printing paper [JV]
par bshus - dpe don rnam pa dbyer med kyi 'dra tshul,...Bshad rgyu'i nang don gcig kyang mi so so'i shod stangs par bshus brgyab pa nang bzhin mi yong [IW]
par sig - 1) W of India kingdom = stag gzig, ta zig, now dbyi lang, Persia; 2) leather strap/ strip D [IW]
par sig - persia, strap, strip of leather [JV]
par sig pa - [arch] 1) mi sha la longs spyod mkhan gyi rigs shig; 2) Par sig pa ?? [IW]
par sogs blugs snod - album [JV]
par slog - reprint, re-publish [IW]
pal kha - vein, tubular vessel D [IW]
pal kha - vein, tubular vessel [JV]
pal pa dza - hemp [RY]
pal la tu lA - scales of a balance [RY]
pas - and so [RY]
pas - 1) pa + instrumental particle. 2) [vb. +–] because. 4) [vb. +–] question marker. 5) by, in consequence of, because, as, since, when [RY]
pas - 1) pa + instrumental 2) (vb +–) because; 3) (vb +–) question marker; 4) by, in consequence of, because, as, since, when, since that is so [bas after da ra la vowels [IW]
pas - 1) pa + instr; 2) (vb +– because; 3) (vb +– ?; 4) by, in consequence of, because, as, since, when, since that is so *, = pa red, [IW]
pas - by, in consequence of, because, as, since, when, sign of comparative, question particle, "causal" connective, adverbializer, implies causation [JV]
pas kyang - x {rgya gar dam pas kyang} this is why the Indian sage, Padampa Sangye, said: [RY]
pas khar mtsho - Lake Baikal [IW]
pas na - because connective [JV]
pas na - That is why / therefore [RY]
pas na red - because construction [JV]
pas na'o - because construction [JV]
pas ma tshad - the greatest/ best [IW]
pas red - because construction [JV]
pas lus - SA lus [JV]
pi - charnel ground, 43 D [IW]
pi - cemetery [JV]
pi ka li - book shelf [JV]
pi kri - feet [IW]
pi ci ni - Bikini Atoll [IW]
pi cing - Peking [IW]
pi chag - large butcher's knife [RY]
pi chi - water chestnut [JV]
pi to pa - {pi to pa} [Buddhist said to have visited Shambhala [IW]
pi to pa - {pi to pa} [IW]
pi rto pa - an indian buddhist who visited shambhala [JV]
pi pa can - {pi pa can} River [in India] [IW]
pi pa can - {pi pa can} River [IW]
pi pa shan - a great river in india [JV]
pi pi - fife, flute, nipple, teat [RY]
pi pi - flute, nipple, icicle [JV]
pi pi - 1) Chang etc. snod gzhan du blug byed kyi pi pi; 2) rgya gling gi dbugs 'gro sa'i bu gar bskon rgyu 'dam rtsva'i rkang las bzos pa zhig reed?; 3) chang 'tshod skabs bum rdza'i nang du bkal nas chang thigs bzed de phyir 'dren snod cig; 4) flute D; 5) nipple D; 6) icicle D [IW]
pi pi ling - the piper longum fruit which cures all kinds of cold, long pepper, piper longum, long pepper [JV]
pi pi ling - piper longum, long pepper [RY]
pi pi ling - SK {pi pi ling grog sman, med. tree [IW]
pi pi ling} - [Skt] {pi pi ling grog sman, med. tree [ro tsa la mngar, zhu rjes drod, nus pas pho ba'i drod nyams pa dang, bad rlung gi nad, dbugs mi bde ba sogs la phan, nad khrag dang zungs khrag 'byed nus,... syn: grog ma'i gzugs can dang, drod skyed byed, drod sman, drod sman 'jang mo, drod sman ljang mo, drod sman nar mo, nag po grog rked, nag po tsandha, sna ring, spod nar, byang chub ljon shing, byi ril, sman nag tsa ba la, yul dbus skyes, gyo byed, lus 'phags skyes, sreg byed bcas so, piper longum [IW]
pi spal - the wild fig-tree [RY]
pi spal - wild fig-tree [IW]
pi pho - abbr of pi pi ling, black pepper [JV]
pi pho - pi pi ling and black pepper [IW]
pi ba - lute/ vina [RY]
pi lbang - flute, guitar, string instrument [RY]
pi lbang - flute?, guitar, string instrument [IW]
pi lbang rgyud gchig pa - single string instrument [IW]
pi lbang rgyud mang - many strong instrument [IW]
pi lbang rgyud gsum - three string instrument [IW]
pi tsi - cup, teacup [JV]
pi tsi - tea cup [RY]
pi tsu la la - a gem [JV]
pi tse - skin, leather bag [RY]
pi wang - guitar, lute, violin, fiddle, Tibetan stringed instrument used in popular music [JV]
pi wang - viols; {sgra pi wang gi rgyun las snyan pa} sweeter than the sound of viols [RY]
pi wang - lute/ vina [RY]
pi wang - flute?, guitar, string instrument [IW]
pi wang - Vina. A type of stringed instrument, Indian lute [RY]
pi wang - vi a, tamboura, pleasant sound [IW]
pi wang mkhan - violin player, guitarist [JV]
pi wang gi sgra - the sound of the vina [RY]
pi wang gling bu - reed flute [RY]
pi wang rgyud - musician [JV]
pi wang rgyud gcig pa - 1 string tamboura/ vi a [IW]
pi wang rgyud gchig pa - single string instrument [IW]
pi wang rgyud mang - vi a tamboura w many strings [IW]
pi wang rgyud mang - many strong instrument [IW]
pi wang rgyud gsum - three string instrument [IW]
pi wang rgyud gsum - 3-stringed guitar [JV]
pi wang rgyud gsum - three string tamboura/ vi a [IW]
pi wang sbreng ba - vina-player; x {pi wang sbreng ba la mkhas sam gsungs} [the Buddha] asked him: you were a good vina-player, weren't you? [RY]
pi rag - a gem [IW]
pi rag - gem, precious [JV]
pi ri - CH pir leb mo [IW]
pi ri na - SA snying nyid [JV]
pi lang la} - pi lang pass [spu hreng rdzong gi lho rgyud du yod cing, el. smi 5320 [IW]

pi lang la - pi lang pass [IW]
pi li si - Belgium [IW]
pi li hri - Belgium [IW]
pi ling - demigods [JV]
pi ling - a demigod D [IW]
pi ling 'phar ma - demigods [JV]
pi ling 'phar ma - demigod [IW]
pi lin da'i bu - son of pilinda [JV]
pi lin da'i bu - the son of Pilinda [disciple of Buddha who could perform miracles] [IW]
pi lin da'i bu - the son of Pilinda [IW]
pi lu - kind of flesh-eating demon [JV]
pi lu mtha' yas - kind of flesh-eating demon [JV]
pi lu bzang po - kind of flesh-eating demon [JV]
pi shi - cat [RY]
pig pa mi gsal - fool [JV]
pig pa mi gsal ba - idiot [JV]
pig mo - knee [IW]
pig mo - SA bus mo [JV]
ping - (not in Das) [JV]
ping kyu ma - kite bird [IW]
ping kyur ma - bird ne le' or 'ol pa [IW]
ping khyu ma - kite [JV]
ping chi'u - ice ball [IW]
ping gtong ba - bod du 'tsho ba skyel stangs rags rgyab pa dang gcig pa yin yang thob cha phyed skal las mi 'thob pa'i tshogs pa zhig [IW]
ping thon - army [IW]
ping song - ping pong [IW]
ping song chi'u - ping pong [IW]
pin kan - biscuit, cracker [JV]
pin khab - [safety] pin, needle [IW]
pin 'gal mtsho - Bay of Bengal [IW]
pin chi'u - ice hockey [IW]
pin ta ra ta - {pin ta ra ta} [commentator on yogachara works etc. D [IW]
pin ta ra ta - {pin ta ra ta} [IW]
pin ta ra ta - a commentary [JV]
pib pa la - peepul tree [JV]
pi'i tsi - CH short liquor drinking vessel [IW]
pir - chinese writing brush, pencil, pen, brush, lead pencil [JV]
pir} - 1) (CH) writing brush [syn: bris smyug dang 'bri byed; 2) brush, pencil; 2) chur gnas srog chags dbyibs 'khar rnga kha sbyar ba ltar yod pa zhig [IW]
pir - brush [RY]
pir - 1) CH [writing] brush; 2) pencil; 3) water animal w shape 'khar rnga kha sbyar ba ltar yod pa zhig [IW]
pir - Chinese writing brush, brush, pencil [RY]
pir kha - brush point [RY]
pir kha bsnun - draw out a stroke [RY]
pir gyi rus pa - water animal dbyibs 'khar rnga kha sbyar ba ltar mtha' 'khor ba'i kha so can zhig ste, its bones overcome byis pa'i gdon nad &, chung sri 'joms [IW]
pir mgo - big toe spu skyes sar yod pa'i chu rtsa sbu gu can gyi yan lag cig ste, der bcad brdung shor na rlung 'phyo zhing lus kyi bya ba nyams par 'gyur ba zhig [IW]
pir stegs - tshon spyad pir gyi stegs [IW]
pir dong - brush container [RY]
pir spu - brush hair [RY]
pir ba - crush, grind [JV]
pir ba - to crush, to grind [RY]
pir ba - crush, grind, powder [IW]
pir sbug - pir blug sa zhig [IW]
pir shubs - pir gyi snod in the god realms [IW]
pil tse - sieve [RY]
pis - take off, undress [IW]
pis - to take off, undress [RY]
pu kha re sed - Bucharest [IW]
pu ga'i 'bras bu - areca nut [JV]
pu ga'i 'bras bu - betel nut [IW]
pu gu - child. Syn {phur gu} [RY]
pu gu - child [IW]
pu gu - youngster [JV]
pu ta na - a city [JV]
pu ta na - {pu ta na} city [in Petala S India] [IW]
pu ta na - {pu ta na} city [IW]
pu ti - milfoil [RY]
pu ti - 1) milfoil; 2) book, scripture, volume; 3) ocean S of India [IW]
pu ti - great ocean to the south of india, manuscript, book [JV]
pu ti g.yogs pa - ocean S of India [IW]
pu to po - {pu to po} a learned lama [IW]
pu to po - a learned lama [JV]
pu sta ka - book [RY]
pu sta ka - book, volume [IW]
pu sta ka - volume, book [JV]
pu sti - book, volume, scripture [IW]
pu sti - Tibetan-style book, volume [JV]
pu sti - Skt. for {legs bam} book, scripture, volume; book [RY]
pu sti ka - volume of scripture [RY]
pu de gung rgyal} - 9th king of Tibet pu de kun rgyal [zur chag stod kyi steng gnyis kyi ya gyal zhig khong gis sku mkhar phying dbar stag rtse brtsigs, rgyal po 'di'i sku dus su 'phrul blon mdzangs mi bdun gyi dang po ru las skyes kyis chu yur bur drangs, spang zhing du rmos, rdo bzhus nas dngul zangs lcags gsum bton, chu la zam pa 'dzugs pa sogs byas, mtsan gzhan bya khri btsan po yang zer [IW]
pu de gung rgyal - 9th king of Tibet pu de kun rgyal [IW]
pu na ka - {pu na ka} flower [IW]
pu na ka - a flower [JV]
pu na kha - {pu na kha} [IW]
pu na kha - {pu na kha} [winter capital of Bhutan [IW]
pu na kha - winter capital of bhutan [JV]
pu pu ku shu - hoopoe bird [IW]
pu pu khu shud} - kind of bird = pu shud, bya khra bo mgo la sgro lcog yod pa zhig [syn: sgro yi gtsug phud can dang, mchu ring, dri nga'i 'dab chags [IW]
pu pu khu shud - kind of bird = pu shud [IW]
pu pu khu shud - kind of bird = pu shud [bya khra bo mgo la sgro lcog yod pa zhig [R] [IW]
pu ba - press[ing] [IW]
pu ba - press [JV]
pu byi - spu byi [IW]
pu byi - SA spu byi [JV]
pu tse - husks of barley, bran [IW]
pu tshab gser khang gling - Golden Orphan Temple, at Samye [RY]
pu tshe - husks of barley, bran [RY]
pu tshe - bran, husks of barley [JV]
pu rang - spu hreng gangs kyi skor - Snow Land of Purang, one of the three districts of Ngari (mnga' ris skor gsum) [RY]
pu rangs - district in se ngari khorsum [JV]
pu rangs - district in W. Tibet [RY]
pu rangs - pu rangs district WT [IW]
pu ri - SK Puri City, tube [IW]
pu ri - tube [RY]
pu ri phug mo che - place where {bka' thang gser phreng} was revealed by {sangs rgyas gling pa} {gter ston} 1340-1396 [RY]
pu rig - a district in Tibet [RY]
pu rig - {pu rig district [IW]
pu ru ga ri ya - Bulgaria [IW]
pu ru zil - Brazil [IW]
pu ru ru - flutter (wave (ribbons [IW]
pu ru ru - flutter and wave; flutter, wave, [about silk ribbons from crown], fluttering [RY]
pu ru ru - (to) flutter and wave [RB]
pu ru ru - fluttering [JV]
pu ru sha - official, minister [IW]
pu ru Sha - man, soul [RY]
pu ru sha - officer in tibet [JV]
pu ru ssha - man, soul [IW]
pu la khe - Prague [IW]
pu li ra ma la ya - {pu li ra ma la ya} [IW]
pu li ra ma la ya - {pu li ra ma la ya} [country in ancient India [IW]
pu li si - police [JV]
pu ling ga - name for masculine gender [JV]
pu ling ga - masculine gender [RY]
pu lis - police [IW]
pu lu - hut [RY]

pu lu - stone hut [IW]
pu lu - hut built of stones [JV]
pu le ra ma la ya - a country in ancient india [JV]
pu lo - Puloman [father of Indra's wife, destroyed to avoid his curse at having violated her] [IW]
pu lo - Puloman [IW]
pu lo ma - Puloman [IW]
pu lo ma dgra - name of brgya byin lha [JV]
pu lo ma dgra - Indra [IW]
pu lo ma'i dgra - Indra [IW]
pu lo ma'i dgra - epithet of indra [JV]
pu lo ma'i bu mo - daughter of Puloman, wife of Indra [IW]
pu lo ma'i sras mo - daughter of Puloman, wife of Indra [IW]

pu lo'i bu mo - daughter of Puloman, wife of Indra [IW]
pu lo'i sras mo - name of brgya byin ma [JV]
pu lo'i sras mo - daughter of Puloman, wife of Indra [IW]
pu shu - definition, balustrades, railings, fence, upper story of building; coping (of mansion) [RY]
pu shu - 1) house's nya rgyab or chu skyor [lit. hold water]; 2) 2nd/ upper story; 3) gsil [bsil] khang = yang thog, [turret or open airing room/porch on] top of a house D; 3) CH lan kan railing, fence, enclosure, balustrades; 3) = spang bar gradually tapering D; 4) secretly D [IW]
pu shu - gradually tapering, secretly, upper story, top of a building parapet, railing, SA mda' yab [JV]
pu shu - coping (of mansion); "Polish parapets" [RB]
pu shud - /; 2) hoopoe bird [med.] [IW]
pu shud - hoopoe [RY]
pu shud - hoopoe?, upapa epops linnaeus [JV]
pu shud - hoopoe bird [med.] [good for apoplexy or evil spirits] [IW]
pu shud mgo - hoopoe head [RY]
pu shu'i stengs - top of a building [JV]
pu shed - hoopoe bird, turret, open airing room at top of house [JV]
pu shel - kind of stone [IW]
pu shel tse} - {pu shel tse med. herb [ro mngar, zhu rjes bsil, nus pas skyug pa gcod, bad kan tsa ba sel [syn: ba la dang, mirmu la, rtsva ga bur, au ri sha] [IW]
pu shel tse - med herb {pu shel tse} [Andropogon muraticus root good for vomiting, klu man sgras] = nag dbye, bya zas, 'khor lo'i lus, nya yi 'byor pa, lus ngan mig] [IW]
pu shel tse - {pu shel tse} med. herb [IW]
pu shel tse - Usira. 'The fragrant root of the plant Andropogon muricatus' [RY]
pu shel tse - fragrant root of andropogon muricatus [JV]
pu shel rtsi - orchis, vetiveria zizanoides, Orchid, khus khus [JV]
pu sa la - sman 'u su or sngo bsod nams dpal 'dzoms [IW]
pu e ra hri lbi khe'i ring lugs - bolshevism [IW]
pug ta - shelf, partition [in box] [IW]
pug ta - shelf, partition [RY]
pug ta - shelf, partition in a box [JV]
pug ma - collar-bone [RY]
pug ma - collar bone [JV]
pug ril - chang btsags zin pa blug sa'i snod cig [IW]
pung pa - unshaped clay or wood vessel for beverage [JV]
pung pa - an [urn-shaped] vessel [IW]
pung pa - an urn-shaped vessel [RY]
pud - (not in Das) [JV]
puN Ta ri ka - blue lotus [RY]
pun da ri ka - 1) {pu a r ka gem; 2) {pu a r ka [IW]
pun da rI ka - blue lotus [RY]
pun Da ri ka - blue lutus [RY]
pun da ri ka - gem, celestial flower, white lotus [JV]
pun da ri ka'i phreng - 1) garland of pundarika flowers [IW]
pun nag - {pun nag tree [Rotleria tinctoria, flowers yield yellow dye [IW]
pun nag - tree rottleria tinctoria from whose blossoms yellowish dye is prepared [JV]
pun nag - {pun nag} tree [IW]
pu'u - department, ministry, bureau [IW]
pu'u krang - minister, director [IW]
pu'u krang - minister [JV]
pu'u krang gros tshogs - council of ministers [IW]
pu'u khang - ministry [IW]
pu'u tu'e - detachment, command, crew [IW]
pu'u yis rigs - Puyi nationality/ ethnic group [IW]
pu'u lu'u ser - Brussells [IW]
pur - corpse, steel-yard; corpse [RY]
pur - corpse [h], steel-yard [IW]
pur - dead body, corpse [JV]
pur khang - crematorium, tomb [RY]
pur khang - crematorium, tomb [h], funeral home [IW]
pur gyis 'phur ba - [arch] suddenly 'phur ba [IW]
pur rgyal - kingdom of the dead, ghost land, Tibet [IW]
pur rgyal - ghost land, name for tibet [JV]
pur sgam - coffin [IW]
pur sgrom - coffin [IW]
pur ca ri ya - Bulgaria [IW]
pur dar - corpse covering kha btags [IW]
pur na gi ri - {pur na gi ri [holy place in N Uddiyana [IW]
pur na gi ri - indian gosain, holy place in swat valley [JV]
pur na gi ri - {pur na gi ri} [IW]
pur na gi ri - {pur na gi ri} [holy place in N Uddiyana] [IW]
pur pan la - prince of digestive stimulants, SA tsi hra ka [JV]
pur pur - fidget [JV]
pur pur - fidgety; Thrangu Rinpoche: {tsha ge tshi ge} jumpy, antsy, unsettled [RY]
pur pur min pa'i rlabs che ba sa le ba - do not fidget, be expansive and clear [RY]
pur ba - too intensely [JV]
pur ba - intense; Thrangu Rinpoche: syn {shugs che tsam}; {dran rig pur ba} watchfulness is too intense [RY]
pur sbyangs pa - pur bzhus pa [IW]
pur bzhus pa - burn a corpse [IW]
pur hri wa khe - bolshevik [IW]
pus - knee [JV]
pus ka si - Pukkasi, 1 of ke'u ri brgyad [JV]
pus khebs - knee warming cover [IW]
pus 'khyud - meditation belt [JV]
pus gug - gshol mgo'i shing gug [IW]
pus gong - knees [JV]
pus gong gru g.yas brtan - right elbow on the knee [JV]
pus gong nyis su brtan - placed on the two knees [JV]
pus gong du brtan - placed on the knee [JV]
pus gong g.yas par - around the right knee [JV]
pus mgo - top of the knees [RY]
pus lcibs - knee's gyogs sam pus shubs [IW]
pus ti - book, {po ti}, {dpe cha} [RY]
pus nub tsam du - knee-deep/ up to one's knees in [RY]
pus gnon - [hand] touching the knee [RY]
pus gnon - (hand touching the knee [IW]
pus gnon ngal bso'i phyag rgya - the resting mudra of touching the knees [RY]

pus pa la - pu sa la [IW]
pus mo - knee [RY]
pus mo - knee [sgyid khug gi mdun cha'am rje ngar dang brla rus 'brel ba'i tsigs kyi mdun cha [IW]
pus mo - knee, leg from ankle to knee, knee [JV]
pus mo mkhregs - stiff knee [IW]
pus mo 'khregs - stiff knee [IW]
pus mo gyas pa'i lha nga sa la gtsugs te - kneel w the right knee on the ground [IW]
pus mo gcod pa - cutting [off?] the knees as punishment [IW]
pus mo nub pa - knee-deep [JV]
pus mo nub pa tsam - even to sinking in up to the knees [JV]
pus mo btsugs - kneel [IW]
pus mo btsugs pa - kneel [IW]
pus mo btsugs zin pa - knelt [JV]
pus mo 'dzugs - kneel [IW]
pus mo 'dzugs pa - to kneel [RY]
pus mo 'dzugs pa - kneel [JV]
pus mo sa la btsugs pa - kneel [IW]
pus mo'i gnas - knee joint [JV]
pus mo'i tshigs - knee joint [IW]
pus mo'i lha nga - knee pans, kneel down [JV]
pus mo'i lha nga - knee pan/ joint [IW]
pus mo'i lha nga - pus lhang [IW]
pus mo'i lha nga sa la 'dzugs pa - set the knees on the ground [JV]
pus btsug mdzad - knees planted (on ground); knelt, knees planted (on ground) [RY]
pus btsug mdzad pa - kneeling [RY]
pus btsugs - kneel [IW]
pus btsugs thal sbyar - pus mo btsugs te lag pa gnyis kyi sor bcu snying gar sbyar ba [IW]
pus btsugs thal sbyar - kneeling and joining the palms [IW]
pus tshigs - knee joint [JV]
pus tshigs phyi - in med. treatment gser khab rgyag sa'i gnad gsang zhig [IW]
pus 'dzugs chu len - place the knee on the ground chu len pa'i lha gar 'khrab tshul zhig [IW]
pus 'og - the lower edge of the knees [RY]
pus 'og - lower edge of the knees [IW]
pus g.yas - right knee [JV]
pus shubs - knee's shubs sam dor khug [IW]

pus lhang - knee's front bone or 'phang lo [IW]
pe - gruel broth D [IW]
pe - gruel, broth [JV]
pe kar - spirit king of custodians of monastic properties [JV]
pe kar - pe kar [spirit king, chief custondian of monastic property [w principal shrine in nechung grove near Lhasa said to have been bound to oath by Padmasambhava [IW]
pe kar - pe kar [IW]
pe kar - Pekar. The particular protector of Samye appointed and bound under oath by Padmasambhava [RY]
pe kar gling - Pekar Temple. A temple at Samye [RY]
pe kar gling - temple of pekar in samye [JV]
pe kran na - Bechuanaland [IW]
pe kron snum - gasoline, petrol [IW]
pe dkar - pe dkar [IW]
pe dkar - guardian genius of the monastery of samye, guardians [JV]
pe dkar - pe dkar [spirit king, chief custondian of monastic property [w principal shrine in nechung grove near Lhasa said to have been bound to oath by Padmasambhava [IW]
pe sgang - place [IW]
pe sgang - place in tibet [JV]
pe cing - Beijing [JV]
pe cin - CH Beijing [IW]
pe cin - (CH) Peking [krung hva mi dmangs spyi mthun rgyal khab kyi rgyal sa [IW]
pe cin gyi spra mi - Peking man [IW]
pe cin slob grwa che ba - Peking University [IW]
pe ta hor - country E of Yarkand [IW]
pe ta hru'ang - great northern waste [IW]
pe ta'i - {be ta li} [IW]
pe ta'i - misspelling of {be ta li} [RY]
pe te rol - gasoline [IW]
pe te hor - country E of Yarkand [IW]
pe te hor - country east of yarkand [JV]
pe du'i nyid po - essence of vaidurya [IW]
pe ban - graft, scion [RY]
pe be - calf [IW]
pe dbyang dmag dpon ngan po - Northern Warlords [IW]
pe dbyang dmag gshed can - Northern Warlords [IW]
pe tsam - little, small [JV]
pe tsam - little, small, a little [RY]
pe tsam - small, [a] little [IW]
pe tse - CH white cabbage J, celery [IW]
pe tse - white cabbage [JV]
pe tse - Chinese white cabbage [RY]
pe tshal - CH white cabbage J, celery [IW]
pe tshe - white cabbage [JV]
pe zhi - ravioli like CH food [IW]
pe yang dmag dpon ngan po - Northern Warlords [IW]
pe yang dmag gshed can - Northern Warlords [IW]
pe ra - a flat basket [RY]
pe ra - a flat basket J [IW]
pe ra - flat basket [JV]
pe ra cin - Belgium [IW]
pe ra len - Berlin [IW]
pe ri si - Paris [IW]
pe ro - Vairochana [IW]
pe ro tsa na'i yang dag bcu gcig - (chn [IW]
pe ling - Berlin [IW]
pe lun chu bo - Pe Lun River S CH [IW]
pe lun chu bo - Pelun River [JV]
pe sha - exclamation of wonder [IW]
pe sing dbyang rgya mtsho chen po - Arctic Ocean [IW]
pe har - pe har [spirit king, chief custondian of monastic property [w principal shrine in nechung grove near Lhasa said to have been bound to oath by Padmasambhava [IW]
pe har - pe har [IW]
pe har - King Pehar, the Dharma protector of Samye [RY]
pe har rgyal po - deity {pe har rgyal po} [IW]
pe har rgyal po - custodian protector of bsam yas images [JV]
pen ta - pincers [IW]
pen da pa - Pindapa [IW]
pen da pa - Paindapa, a Nepalese disciple of Naropa, teacher of Marpa in Nepal [RY]
pen da pa - Pindapa [Nepalese disciple of Naropa, teacher of Marpa in Nepal [IW]
pen di ne - Pendine in Wales [JV]
pen pa - pincers [JV]
per cin - Belgium [IW]
pel pel - be'u [IW]
po - place in gesar and tibet, tibetan clan, SA po bo, particle signifying the agent, sign of nouns, sign of masculine gender [JV]
po - 1) agentive particle. 2) masculine particle. 3) adjectival particle. 4) collective particle [with numbers] [RY]
po - 1) agentive/ masculine/ noun/ adjectival particle, -er; 2) -th (w # [IW]
po go ta - Bogata [IW]
po ta la - residence of Avalokiteshvara and Tara said to be on a hill in a harbor on the Indian Ocean or by CH in an island in the China Sea near Shanghai. Palace in NW Lhasa [IW]
po ta la - residence of avalokiteshvara in indian ocean, residence of dalai lama in lhasa [JV]
po ta la - SK 1) po ta la mt; 2) lha sa rtse pho brang, Potala [IW]
po ta la - Potala, [mountain of Avalokiteshvara]. winter palace of Dalai Lama [in Lhasa] [RY]
po ta la yi rtse - atop the peak of Mount Potala [RY]
po ta la'i pho brang dkar po - potala's white palace [IW]
po ta la'i pho brang dmar po - Potala's Red Palace [IW]
po ta la'i shod - at the bottom of the Potala [RY]
po tang gi - SA gsong por smra ba [JV]
po tang gi - gsong por smra ba [IW]
po ti - book, scripture, volume [IW]
po ti - scriptures, small book [JV]
po ti - book, scipture, volume. Syn {pu ti}. Syn {pus ti, pus ti ka} [RY]
po tum - large wasp [RY]
po to - bullock [RY]
po to - bullock, po mtho [IW]
po to ba - 1031-1105 - Potowa, a Kadampa master [RY]
po to ba - {po to ba} [IW]
po to ba rin chen gsal - Geshe Potowa, Rinchen Sal; also known as Rinchen Sal, 1031-1105, one of the three main disciples of Dromtönpa. {bka' gdams pa} [RY]
po tog - tall [IW]
po tog - SA mtho po tog [JV]
po bstod - words of praise w many final PO particles [IW]
po tho - spo to [IW]
po mtho - shape 'bur 'bur / tshog tshog [IW]
po po - grand-dad [RY]
po po - grand-dad, grandfather [JV]
po po - [arch] mes po, paternal grandfather [IW]
po po ri ja - herb [IW]
po bo - grandfather [JV]
po bo - grandfather, old man, address by males to close male friends [IW]
po bo lags - grand-dad, grandfather [JV]
po dbyang mthe'u - Lake Poyang [IW]
po med pa - base [JV]
po mo - grandmother, old woman [IW]
po tshal - spinach [RY]
po tshi than gyi spyi bsgrags - Potsdam Declaration [IW]
po rdzu'o li - Pozzuoli [JV]
po zos pa - [arch] ji ltar thogs pa'am, ji tsam 'gor ba [IW]
po rlung yin zlog thabs mang - 1) 'phral du 'tshubs kyang phugs mi skyon, zer skad; 2) gzhan gyi skad cha la cung zad zur za ba'i tshig [IW]
po la - pilaw [RY]
po lan - Poland [IW]
po la'e ma - Plei me Vietnam [IW]
po li wa ya - Bolivia [IW]
po le' ku'u - Pleiku Vietnam [IW]
po lo - ball games, polo [IW]
po lo 'gran bsdur - ball game, game competition [IW]
po lo rgyag - play ball games/ polo [IW]
po lo shan - {po lo shan - [high mt in China [IW]
po lo shan - {po lo shan [IW]
po lon shan - high mountain in china [JV]
po lon shan - {po lon shan [IW]
po lon shan - {po lon shan - [high mt in China [IW]
po shel - amber [IW]
po so cha - po so cha med. tree [IW]
po so cha - sesbana grandiflora [JV]
po so cha - po so cha med. tree [R] [IW]
po son cha - shrub sesbana grandiflora [JV]

po son 'cha' - po so cha med. tree [IW]
po son 'cha' - po so cha med. tree [shrub Sesbana grandiflora [IW]
po ha'e rgya mtsho - Pahai Sea [IW]
po hrang - single man w/o consort/ wife [IW]
po hri - Ph. D [IW]
po en - Bonn [IW]
pog - resin of plant boswellia thurifera [JV]
pog - a kind of incense [RY]
pog ta - sir, lord, SA rje [JV]
pog ta - sir lord [IW]
pog phor - [arch] incense burner [IW]
pog phor - censer, perfuming pan; incense burner [RY]
pog phor - incense burner, perfuming pan [JV]
pog ri - [arch] ends of the bone-joints [IW]
pog re - [arch] ba gam ste palace's sdings cha [IW]
pod - bundle, sheaf, volume, book [RY]
pod - bundle, sheaf, volume, look, pon [IW]
pod - SA pon [JV]
pod dmar - pod dmar [IW]
pod ral - scripture and sword [RY]
pod lung - book-authorization [RY]
pon to - phon to [IW]
pon to - SA phon to [JV]
pob - castrated ram [RY]
pob lig - public [IW]
pob lig slob grwa - public school [IW]
po'o lo - pineapple [IW]
po'o ha'e rgya mtsho - Pahai Sea [IW]
po'o hri - Ph. D [IW]
por - Abbr. of {po la, po ru} [RY]
por ni - Bern [IW]
por mog - small mound of earth covered with a thin layer of grass which almost resembles a human head [JV]
por 'dzod - tribe in tibet [JV]
pol - a kind of fever [IW]
pol - sort of fever [JV]
pos - {po} + instrumental case [RY]
pos kyang - x {mnyam med dvags pos kyang} as the peerless Dagpo Rinpoche says: [RY]
pyangs - {dpyang}! [IW]
pyangs - imp. of {dpyang} [RY]
pyangs - dangle, SA dpyang ba [JV]
pyi logs su byung ba - subsequent arising {pha - Tibetan - phat [IW]
pyi logs su byung ba - subsequent arising {pha} -}-tt - phat [The combination of the syllable 'pha' that is 'gathering means' and the letter 't' that is 'cutting knowledge'/ the syllable of knowledge and means khag mang gcig tu bsgrigs pa [IW]
pra - "mirror" divination, lot, sign, token, prognostic, omen, {phra} turquoises [RY]
pra - small turquoise, SA tshom, lot, sign, token, prognostic, omen divination, mirror, divination quite far spread in both Buddhism & bon; to see the clues, the practitioner must first have obtained the power through the practice of the divination deity; the pra vision may appear in a mirror, in space, on the surface of a lake, on a fingernail, on the blade of a sword [JV]
pra - "mirror" divination, lot, sign, token, prognostic, omen, turquoises [IW]
pra ka ra na sde brgyad - the 8 prakarana of Vasubandu [IW]
pra ka ra Na sde brgyad - the eight Prakarana of Vasubhandhu. 1) {mdo sde rgyan gyi bshad pa}. 2) {dbus dang mtha' rnam par 'byed pa'i 'grel pa}. 3) {chos dang chos nyid rnam par 'byed pa'i 'grel pa}. 4) {sum cu pa'i tshig le'ur byas pa}. 5) {nyi shu pa'i tshig le'ur byas pa}. 6) {phung po lnga'i rab tu 'byed pa}. 7) {rnam par bshad pa'i rig pa}. 8) {las grub pa'i rab tu 'byed pa} [RY]
pra kir ya - {pra kir ya} plant/ tree [IW]
pra kir ya - {pra kir ya} plant/ tree; 1) plant Guilandina bonduc 2) tree Pongamia glabra [IW]
pra kir ya - guilandina bonduc plant, tree pongamia glabra [JV]
pra kri ti - SK prakrit [IW]
pra kRi ti - one of the four ancient languages of India [RY]
pra kri ti} - [Skt] prakrit [sngar rgya gar gyi skad rigs chen po bzhi'i nang gses yul mi rang bzhin pa'i skad, spyi lo'i sngon gyi dus rabs lnga pa'am drug pa nas bzung tsad mar 'dzin pa'i skad ri shig tu bsgyur, rjes sor de go med grag med du gyur na'ang spyi lo'i dus rabs bcu pa'i bar du yig skad dang chos skad du bed spyod mu mthud byas, sangs rgyas chos lugs dar ba dang sbrags si li lan kha dang 'bar ma sogs ya gling lho ma'i rgyal khab kyi nang pa'i chos skad du gyur pa'o [IW]
pra khrid - detailed teaching [RB]
pra khrid - abbreviation for slob dpon dga' rab rdo rje nas brgyud pa'i rdzogs pa chen po sems sde'i pra khrid kyi man ngag / rdzogs pa chen po sems sde khams lugs, folios 305-355 volume ka of gdams ngag mdzod or ?-517 volume tsa of snga 'gyur bka' ma [JV]
pra mkhan - Syn {pra phab pa} [RY]
pra mkhan - mo diviner w mirror/ thumb etc. [IW]
pra ga rdzyo ti sha - {pra ga rdzyo ti sha} mt [beyond mts of Susr mo Parvata, where gods live and fight asuras] [IW]
pra ga rdzyo ti sha - {pra ga rdzyo ti sha} mt [IW]
pra ngan - inauspicious pra divination [IW]
pra ngan pa - bad sign [JV]
pra chal - jest, joke, nonsensical talk [JV]
pra chal - jest, joke, fun, nonsensical talk [IW]
pra chal - jest, joke, fun [RY]
pra chal byed - joke, play the clown [IW]
pra chal byed pa - make sport, play the buffoon [JV]
pra chal slong ba - make merriment [IW]
pra chal slong ba - cause merriment [JV]
pra ti po tang gi - reply to an enquiry given in a mystic language [JV]
pra ti po tang gi - answer to inquiry n secret language [IW]
pra rtags - omens [JV]
pra rtags - prasena divination sign/ omen [IW]
pra ltas - signs [IW]
pra ltas - signs; signs (of accomplishment) [RY]
pra ltas mo - divinatory methods [JV]
pra ltas gsal ba'i me long - Mirror that reveals the clues [JV]
pra dun rtse - Tra Düntse [RY]
pra dun rtse - {pra dun rtse temple [IW]
pra dun rtse lha khang - {pra dun rtse temple [IW]
pra dun rtse lha khang - erected by srong btsan sgam po [JV]
pra dum rtse - {pra dum rtse temple [IW]
pra dum rtse lha khang - {pra dum rtse temple [IW]
pra 'debs - do pra divination [IW]
prA Na - see {rlung} [RY]
pra pa ta - boat [JV]
pra phab - do pra divination [IW]
pra phab pa - a prince, figure, shape, image, draw, prognostics from a charmed mirror [JV]
pra phab pa - diviner who practices "pra". mirror divination. to divine [in a mirror] [RY]
pra phab pa - "pra" [mirror] diviner [w substances and mantra, divine (in a mirror) [IW]
pra phab pa - 1) "pra" [mirror] diviner, do pra divination; 2) likeness image; 3) prince {pra phab pa} [IW]
pra phab bzhin - likeness image [in pra divination] [IW]
pra phab bzhin - likeness, image [JV]
pra ba - 1) flower of tree Aeschynomene grandiflora D; 2) plant Teronia elephantum; 3) hardness [IW]
pra ba - flower of tree aeschynomene grandiflora, plant teronia elephantum [JV]
pra ba'i ye shes - subtle primordial wisdom [JV]
pra ma Na - logic and dialectics [IW]
pra ma nA - logic, dialectics [RY]
pra mig - eye able to see pre reflections etc. [IW]
pra mo - pra divine w mirror etc. [R] lot, sign, token, prognostic, omen, [IW]
pra mo - n of goddess [RY]
pra mo - lot, sign, token, prognostic, Pramoha, 1 of ke'u ri brgyad [JV]
pra mo 'debs - do prasena mirror divination [IW]
pra mo ha - n of goddess [RY]
pra mo ha pad ma dpal 'dzin ma - Pramoha Padma Paldzinma [JV]
pra rtsi - varnish [RY]
pra rtsi pog - white sandal wood [IW]
pra tshil - beeswax [JV]
pra yas - speculation, lots of discursive thoughts or scattered ideas which do

not establish any meaning. {pra} means sign as in prasena [RY]

pra yas - speculation, lots of discursive thoughts or scattered ideas which do not establish anything [IW]

pra li - rat-like tailless rodent Lagomys badius ? [IW]

pra li - tailless rodent langomys badius [JV]

pra legs - auspicious pra divination [IW]

pra se na - oracular mirror. [employed in tantra divination to detect past, present and future events] [RY]

pra se na - oracular mirror employed in tantra divination to detect past, present and future events [IW]

pra he ba dzra - Prahevajra. Syn Pramodavajra, {dga' rab rdo rje} [RY]

pra he bdzra - Prahevajra, Pramodavajra, {dga' rab rdo rje} [IW]

prag - (not in Das) [JV]

prag chus - doubt, suspicion [IW]

prag prig - a little, a few [IW]

pri ya ka - saffron [JV]

pri yang ku - dracocephalum tanguticum maxim., saffron, panicum italicum, medicinal plant and perfume, lavandula officinalis, callicarpa macrophylla, lavender [JV]

pri yang ku} - {pri yang ku med. herb [ro mngar la kha, zhu rjes bsil, nus pas pho ba'i tsad pa dang, mchin tsad, glo tsad bcas sel,... syn: kun 'joms ga bur dang, klu mo gur gum, mchin nad tsi'u, 'jib bu, ting le byin, rte'u rngog pa, dan tig dar sngon 'phyar ba, dre'u rngog bod gur gum, btsun mo gur gum, rtsi'u dri chen, gyu rngog gyu lo dar ya kan bcas so [IW]

pri yang ku - {pri yang ku med. herb [IW]

pri yang gu - 1) the crest of a cock; 2) {pri yang ku med. herb [IW]

pri yang gu - SA pri yang ku [JV]

pri yang gu - the crest of a cock [RY]

pri sha'i mig - rat, mouse [JV]

pru - (not in Das) [JV]

pre - (not in Das) [JV]

pre ta - preta [IW]

pre ta - Skt. for {yi dwags} [RY]

pre ta ka - Skt. for {yi dwags} [RY]

pre ta pu ri - Pretapuri; Seventy-five kilometers west of Darchen, Pretapuri is one of the most sacred of the eight Underground Abodes (sa 'og gi gnas brgyad, see note 10). Vajra Varahi is the chief deity of the place. According to the Padma Katang (padma bka' thang, chap. 6), the subjugation of Rudra took place at Pretapuri. This site has also been blessed by Guru Padmasambhava and many other saints. Khyung Lung Monastery is located about thirty kilometers west of Pretapuri. It initially followed the Bönpo tradition and later turned to the Gelukpa school. [MR] [RY]

pre ta pu ri'i rgyal khams - preta realm [IW]

prog - p, tip, crest of a cock [IW]

prog - crest of a cock [JV]

prog ma - container, sprog ma [IW]

prog zhwa can - wearing a jeweled cap, helmet [RY]

prog zhu - cap, helmet [RY]

prog zhu - head ornament, crown [IW]

prog zhu - head ornament, cod pan, crown [as worn by Vaishravana [IW]

prog zhu - ornamental helmet [JV]

prog zhu rin po che - a jeweled cap [RY]

prog zhu rin po che'i - a jeweled cap [IW]

plut can - SK letter's sgra gdangs longest mtshon byed du sbyor ba'i rtags nya 'di yod pa,...Nya [IW]

dpa 'chen - heroic [JV]

dpa 'dul wer ma mched gsum - three wer ma brothers that subjugate heroes [JV]

dpag - measure, infer [IW]

dpag - measure, ponder, SA dpog pa [JV]

dpag - measure; measure, infer [RY]

dpag chad brgya - hundreds of yojanas [RY]

dpag chen - powerful, 5000 fathoms [JV]

dpag chen - 5000 fathoms [RY]

dpag chen - great physical strength [IW]

dpag chen - skilled archer [IW]

dpag chen gyi mda' lta bu - like the arrow of a skilled archer [RY]

dpag chen gyi mda' 'phang ba ltar - like an arrow loosed from the bow of a master shooter [RY]

dpag 'jal - to estimate, scale, measure [RY]

dpag 'jal - estimate, scale, measure [IW]

dpag tu med - immeasurable [JV]

dpag tu med pa - innumerable [RY]

dpag tu med pa - countless; boundless; unfathomable [RB]

dpag tu med pa - beyond measure, immeasurable, incalculable; unexcelled; incalculable, innumerable, boundless, see also {dpag med} [RY]

dpag tu med pa - SA dpag med, immeasurable, infinite [JV]

dpag tu med pa - incalculable, innumerable, immeasurable, limitless [IW]

dpag tu med pa - numberless [RY]

dpag tu med pa nyid - immeasurability [IW]

dpag tu med pa nyid - boundlessness, infinity [RY]

dpag tu med pa gnyis - the two immeasurables [IW]

dpag tu med pa'i dngos po - immeasurable things [IW]

dpag tu med pa'i dngos po - innumerable / profusion of things [RY]

dpag tu med pa'i dus - immeasurable time [RY]

dpag tu yod pa - measurable, numerable [IW]

dpag tu yod pa - measurable, fathomable [RY]

dpag tu rung ba - be able to measure, measurable [IW]

dpag thag - measuring tape/ string [IW]

dpag thag - measuring string or tape [JV]

dpag thabs med pa - incalculable, innumerable, immeasurable, limitless [IW]

dpag 'dod - NyTh: shes 'dod dang 'dra. "that which one desires to know," i.e., the subject of a syllogism. [mss] [RY]

dpag pa - [f dpog pa] [IW]

dpag pa - fathom [JV]

dpag pa - ft. of {dpog pa} [RY]

dpag dpag par dka' pa - immeasurable, measure, fathom, scale, estimate, weigh, compare, proportion [IW]

dpag dpag par dka' pa - immeasurable, to measure, fathom, scale, estimate, proportion, weigh, compare [RY]

dpag byas - measurable [JV]

dpag bral - Syn {dpag med} [RY]

dpag bral - a number, immensely large, very much [JV]

dpag bral - immeasurable [IW]

dpag mi thub pa - impossible to comprehend [RY]

dpag min - inestimable [RY]

dpag med - {dpag tu med pa} countless; boundless; unfathomable [RB]

dpag med - 1) boundless, immeasurable, inestimable, infinite, countless, 2) {'od dpag med} [RY]

dpag med - boundless, immeasurable, inestimable, infinite, countless, immeasurable [IW]

dpag med - very many, countless, myriad number, immeasurable, measureless, infinite [JV]

dpag med - dpag tu med pa [IW]

dpag med par - inconceivably [JV]

dpag med par - immeasurable [IW]

dpag med par - boundlessly [RY]

dpag med yon tan tshogs 'phel - increase of the assembly of immeasurable virtues [IW]

dpag tsad - pagtse, measure of distance; 1) in Kalachakra 24 fingers is a cubit x four = gzhu 'dom gang, x 2000 x four = dpag tshad yojana, mile, league, 2) in Abhidharma = 8 {rgyang grags 4000 fathoms, approximately 8 km] [IW]

dpag tshad - 4000 fathoms (1 land mile)/ a league; Yojana [measure of distance], mile, a 'league', acc. to Abhidharma. def. {rgyang grags brgyad la dpag tshad gcig} 4000 fathoms, approximately 8 km. a distance measure equaling several miles, league. one mile; yojanas [RY]

dpag tshad - mile, 4000 fathoms, geographical mile, league, league, yojana, maybe 9 or 4.5 miles [JV]

dpag tshad - League, Yojana. Indian measure of distance equal of 16000 cubits, or about 4.5 miles (7.4 km); definitions differing by a factor of two are also given [RY]

dpag tshad - pagtse, measure of distance [IW]

dpag tshad - a league [RY]

dpag tshad brgya'i sa nyin gcig la bgrod pa'i glang chen bzang po ri zhes bya ba zhig - a great elephant known as Fine Mountain who could travel hundreds of miles in a day [RY]

dpag tshad gcig - one league / yojana [RY]

dpag tshad phyed - half a yojana [RY]
dpag tshad bye bar - for millions of miles [RY]
dpag tshul - way of measuring, estimation [IW]
dpag tshod - presumption [JV]
dpag gzhi - basis of inference [RY]
dpag gzhi - basis of delineation, subject [JV]
dpag yas - incalculable, innumerable, immeasurable, limitless [IW]
dpag yas - limitless, measureless [IW]
dpag yas - unfathomable, measureless, immeasurable, immensely large, very much [JV]
dpag yas - immeasurable. Syn {dpag med} [RY]
dpag yas - immeasurable [IW]
dpag rang nyams la dpag - using your own experience [RY]
dpag rang nyams la dpag - use your own experience [IW]
dpag shod - {dpag shod} district [IW]
dpag shod - village in khams [JV]
dpag shod - a district in Tibet [RY]
dpag bsam - wish granting [RB]
dpag bsam - wish-fulfilling tree, wish-granting, thought, imagination, wish [JV]
dpag bsam - immeasurable thought, wish-granting [RY]
dpag bsam - 1) examine, measure, think about; 2) something to be examined/ thought about [IW]
dpag bsam 'khri shing - wishing tree, tree of cogitation, poem by kshemendra [JV]
dpag bsam 'khri shing - wish-fulfilling tree [snyan ngag gi lam las drangs pa'i bodhisattva realization tree w 108 branches by king rgyal po dge ba'i dbang po, tr by Indian snyan ngag pa lak'am'i k' ra &, bod kyi lo tz' ba shong ston rdo rje rgyal mtsan and zhus te gtan la phab pa'] [IW]
dpag bsam 'khri shing - T 4155 - Wish-fulfilling Tree, by Ksemendra [RY]
dpag bsam 'khri shing - by Kshemendra, Indian master, author of the Wish-fulfilling Tree which depicts one hundred former lives of Buddha Shakyamuni. T 4155 [RY]
dpag bsam 'khri shing - wish-fulfilling tree [IW]
dpag bsam gyi shing - wish granting tree [RB]
dpag bsam gyi shing - wish-granting tree; the wishfulfilling tree [RY]
dpag bsam gyi shing - the wish-fulfilling tree [IW]
dpag bsam gyi shing - wishfulfilling tree [RY]
dpag bsam gyi shing - wish fulfilling tree [JV]
dpag bsam gyi shing ko bi da' ra yongs 'du - the wish-granting tree, the Kopidara where all had gathered [RY]
dpag bsam gyi shing lta bu - like the wish-granting tree [RY]
dpag bsam ljon pa - the wish-granting tree [RY]
dpag bsam ljon shing - the wishfulfilling tree, wish granting tree [RY]
dpag bsam ljon shing - the wish-fulfilling tree [IW]
dpag bsam ljon shing - o rgyan rnam thar dpag bsam ljon shing - a brief biography of Padmasambhava attributed to ye shes mtsho rgyal; from the {zab pa skor bdun} rediscovered by the {gter ston o rgyan mchog gyur gling pa} (1829-1870) [RY]
dpag bsam shing - wish-fulfilling tree, wishing tree of the gods [JV]
dpag bsam shing - the wish-fulfilling tree [IW]
dpag bsam shing - the wish-fulfilling tree [yongs 'du sa brtol te, from its fruit and leaves come food and clothes syn: rnga yab can, gser shing] [IW]
dpag bsam shing - wishfulfilling tree [RY]
dpags - vi. in proportion to, relative to, according to, estimating on [RY]
dpags - measure, ponder, parched barley meal made into balls by soaking in tea or soup, accumulate, depth, SA nos pa, gting, dpog pa [JV]
dpags - be in proportion to, be relative to, be according to, estimating on [nus stobs la dpags pa'i gom rim bgrod kyis: progressing in accord w[our] ability; gnas tshul la dpags na: according to the news] [IW]
dpags - be in proportion to, be relative to, be according to, estimating on [IW]
dpags pa - pf. of {dpog pa} [RY]
dpags pa - measure, infer [IW]
dpags pa - [p dpog pa] [IW]
dpags par dka' ba - difficult to measure/ infer [IW]
dpang - witness [IW]
dpang - witness; height [RY]
dpang - witness, one able to attest, surety [JV]
dpang gyur - witness [RY]
dpang rgya - [arch] draw up/ sign an agreement/ contract [IW]
dpang brgyad - gyod ya phan tshun gnyis kyi witnesses four each or 8 [IW]
dpang rtags - evidence, proof [RY]
dpang rtags - evidence, proof, evidence, proof [JV]
dpang rtags - evidence, proof, testimony [IW]
dpang bstod - 1) to teachings or virtue guarding divine protectors make high/ lofty praise; 2) elevate, raise, expand, make limitless [IW]
dpang bstod - {dpangs bstod} [RY]
dpang bstod - take witness [JV]
dpang bstod pa - to extol [RB]
dpang mtho - high [IW]
dpang mtho ba - high, lofty, elevated [RY]
dpang mtho ba - high [JV]
dpang du 'gyur - become a witness [IW]
dpang du 'gyur ba - be witness of [JV]
dpang du tshugs - to take as witness [RY]
dpang po - witness, evidence, eye-witness, referee, testimony, umpire, witness [JV]
dpang po - witness, evidence [RY]
dpang po - 1) witness, Bar mi; [witness w means to arrange concord] gnya' bo [witness] ste, people distinguishing/ describing what is true and false between two sides [= Bden dpang, Mi dpang, Bar dpang [witness, evidence], mgo 'thu ba, khas len pa, cha 'dzin, bar mi]; 2) judge, mediator; between two disputants victory and defeat of better and worse distinguishing individual; 3) evidence, testimony [IW]
dpang po byed - defend in court, act as a witness, give evidence/ testimony [IW]
dpang po byed pa - to attest to [RY]
dpang po byed pa - testify, defend in a court of justice [JV]
dpang po tshar gcod pa'i gnas gsum - CHN [IW]
dpang po ra bkod - take as one's measure [IW]
dpang po gsum - CHN [IW]
dpang por bkod pa - to take as one's measure [RY]
dpang por dris - ask to be a witness [IW]
dpang por dris pa - asked to be a witness [JV]
dpang por bzhag - to take as witness [JV]
dpang 'pher - become a witness [IW]
dpang 'pher ba - become witness [JV]
dpang 'pher ba - bar gyi che bzhir 'jog 'os pa ste, rtags dang rgyu mtshan khyad par bar 'dzin rung ba'am 'jog 'os pa [IW]
dpang byed pa - make/ be a witness [IW]
dpang byed pa - to bear witness to [RY]
dpang byed pa - bear witness, attest [JV]
dpang blo gros brtan pa - a Lotsawa [IW]
dpang blo gros brtan pa - a Lotsawa [b 5th fire mouse yr, tr tsad ma kun las btus pa'i commentary rgyal dbang blo &, Kalachakra bshad sbyar snying po snang ba etc &, wrote tsogs gsum gsal ba etc] [IW]
dpang blo gros brtan pa - a learned translator of tibet [JV]
dpang dma' ba - low [JV]
dpang mdzangs dang ldan - courageous [IW]
dpang 'dzugs - make a witness [IW]
dpang 'dzugs - take as witness [RY]
dpang yig - certificate, credentials, document, diploma, guarantee, surety [IW]
dpang lo - Pang Lotsawa: -1342 [RY]
dpangs - elevation, height [RY]
dpangs - height, elevation, abandoned, given up, SA spong ba [JV]
dpangs - elevation, height, extent, size [IW]
dpangs dkyus - height and length [IW]
dpangs can - high [IW]
dpangs stod - high praise, lofty praise elevate, raise, expand, make limitless, praise highly [IW]
dpangs stod - to elavate [RY]

dpangs bstod - high, lofty praise, to elevate, raise, to expand, make limitless, to praise highly [RY]

dpangs bstod - become heightened; ex {rig pa nam mkha' bzhin dpangs bstod} let your awareness become heightened like the sky [RY]

dpangs bstod - high[ly]/ lofty praise, elevate, raise, expand, make limitless [IW]

dpangs bstod pa - {rgya bskyed +}- to make vast and lofty. {shes pa +} to heighten awareness [RY]

dpangs mtho - high, elevated, heightened, raised, lifted, uplifted, upraised [RY]

dpangs mtho - high, elevated [IW]

dpangs mtho ba - high, elevated [IW]

dpangs mtho ba - grand, lofty, august, sublime, exalted, high-ranking [RY]

dpangs mtho ba sems - to feel way confident [RY]

dpangs mtho ba sems - feel confident, elevated mind [IW]

dpangs tshad - height [IW]

dpangs zhing - height and width [IW]

dpangs zheng - height and width [IW]

dpangs su - in height [JV]

dpad po - witness [IW]

dpa' - 1) {dpa' ba} courageous, brave, strong, bold, brave, heroic, fearless, gallant, unafraid, dauntless, stout, intrepid, undaunted, valiant, audacious, stout-hearted, valorous. 2) bravery, strength, courage, confidence; spirit, heart, resolution, nerve, fortitude, gallantry, valor, courageousness, dauntlessness, fearlessness, intrepidity [RY]

dpa' - brave [RY]

dpa' - bravery, strength, courage, strong, agreeable, flavor [JV]

dpa' bkong - / +(s intimidate, frighten, terrorize [IW]

dpa' bkong ba - humiliated [JV]

dpa' bkong ba - intimidate, frighten [opponents' courage zhum par byed pa] [IW]

dpa' bkong ba - intimidate, frighten *, terrorize [IW]

dpa' bkong ba - to intimidate, frighten [RY]

dpa' bkongs - intimidated, cowed [RY]

dpa' bkongs - intimidate, frighten, terrorize [IW]

dpa' skad - courageous talk [IW]

dpa' skong - / +(s intimidate, frighten, terrorize [IW]

dpa' skong ba - humiliate, humble, break the pride of [JV]

dpa' skong ba - intimidate, frighten *, terrorize [IW]

dpa' skyed tsha po - pher sha tsha po'am 'jon mdog gi tshul,...Mi shes shes mdog gi dpa' skyed tsha po byed pa [IW]

dpa' skyes tsha po - braggart [IW]

dpa' kha - victory [IW]

dpa' kha rgyal kha thob na - if he wins [RY]

dpa' khums - cowardly, timid [IW]

dpa' khums - weak, without strength, feeble [JV]

dpa' khums - Syn {dpa' zhum} [RY]

dpa' mkhan - heap of stones known as castles of warriors [JV]

dpa' 'khong ba - be discouraged, disheartened [JV]

dpa' 'khongs - disheartened [JV]

dpa' gong ba - snying stobs chag pa,...Dka' tshegs mthong tsam gyis sdar ma gang yin dpa' gong ba [IW]

dpa' 'gro'i ting nge 'dzin - the courageously going samadhi [RY]

dpa' rgo - brave [RY]

dpa' rgod - brave [JV]

dpa' rgod - brave, bold, heroic, fearless, courageous, unafraid, dauntless, undaunted, valiant, audacious, stout-hearted, valorous [RY]

dpa' rgod - brave, masterful, powerful [IW]

dpa' rgyas pa - heroic, very powerful, chivalrous [JV]

dpa' rgyas pa - increase of courage [IW]

dpa' ngar - bravery, courage, fearlessness, valor [RY]

dpa' ngar - heroic, brave, courageous [JV]

dpa' ngar - heroic and brave, bravery, courage, fearlessness, valor, spirit, morale [IW]

dpa' ngar skye - get/ arouse courage, bravery, valor, spirit/ morale [IW]

dpa' ngar bskyed - get/ arouse courage, bravery, valor, spirit/ morale [IW]

dpa' ngar can - brave, courageous [IW]

dpa' ngar che ba - bold, brave [JV]

dpa' ngar brtul phod - fearless, dauntless, courageous, brave [IW]

dpa' ngar ldan - brave, courageous [IW]

dpa' ngar ldan pa - brave, courageous [IW]

dpa' ngar ba - very powerful, heroic, chivalrous [JV]

dpa' ngar 'bar ba - blaze w courage, high in spirits/ morale [IW]

dpa' ngar zhum med - indomitable [JV]

dpa' ngar zhum med - fearless, dauntless, courageous, brave [IW]

dpa' ngoms dpung ston - saber rattling [IW]

dpa' mnga' - strong, powerful [JV]

dpa' rngam che - courageous and formidably intimidating [IW]

dpa' can - brave, beautiful, savoury [JV]

dpa' gcig - ekavira, without consort [JV]

dpa' gcig - ekavira, single vira w/o consort [IW]

dpa' gcig - single figure [of a deity], ekavira, single vira, without consort [RY]

dpa' chas brgyad - the 8 accoutrements of a heruka [IW]

dpa' chen - brave, courageous, great hero [IW]

dpa' chen - great hero [RY]

dpa' nyams - experience/ manner of a warrior, spirit, courage [IW]

dpa' nyams can - heroic, courageous, spirited [IW]

dpa' nyams dang ldan - heroic, courageous, spirited [IW]

dpa' nyams dang ldan pa - heroic, courageous, spirited [IW]

dpa' nyams ldan - heroic, courageous, spirited [IW]

dpa' nyams pa - intimidated, overwhelmed, courage [IW]

dpa' snying - the heart of a warrior, the essence of bravery, daka essence, fearlessness [IW]

dpa' snying - heroic and brave, bravery, courage, fearlessness, valor, spirit, morale [IW]

dpa' snying che ba - bold, brave [JV]

dpa' snyems - very courageous arrogance or confidence [IW]

dpa' gtum - courage and fierceness [IW]

dpa' btul phu nu - heroic kinsmen and kinswomen [of Gesar] [RB]

dpa' rtul - heroic and brave, bravery, courage, fearlessness, valor, spirit, morale [IW]

dpa' rtogs pa'i bskyed - the confidence of realization is aroused [RY]

dpa' stobs - bravery [RY]

dpa' stobs - bravery, courage [IW]

dpa' brtul - courageous person, daka, hero[ic], v ra, warrior [IW]

dpa' thal ba - very brave [IW]

dpa' thul - warrior, hero [IW]

dpa' dam - sword [JV]

dpa' dam - long Tibetan sword [IW]

dpa' dar - dpa' bo'i gzigs bzos sam bya dga'i dar,...Rkun por dpa' dar g.yogs, spyang ki tshe thar btang [IW]

dpa' dar - scarf presented to brave person [JV]

dpa' dregs - {dpa' yod pa'i nga rgyal [IW]

dpa' gdam - long knife, sword [JV]

dpa' gding - courage and confidence [RY]

dpa' gdeng - courage and confidence [IW]

dpa' gdengs - courage, a feeling of assurance and certainty [IW]

dpa' gdengs - heroic and brave, bravery, courage, fearlessness, valor, spirit, morale [IW]

dpa' gdengs - courage. Syn gdengs tshad. a feeling of assurance and certainty. Syn {dpa' ngar} [RY]

dpa' ldan - brave [JV]

dpa' sde gsum - in king srong btsan sgam po's time Tibet NW to NE gyi sa upper, middle, and lower armies guarding the borders [IW]

dpa' pa - medicinal plant [JV]

dpa' po - heroic [JV]

dpa' po mkha 'gro'i rang bzhin - the nature of dakas and dakinis [RY]

dpa' po mkha' 'gro'i rang bzhin - the nature of dakas and dakinis [IW]

dpa' po lcags - hero's whip [RY]

dpa' po lcags kyi chas - hero's whip [RY]

dpa' po brtan pa - saffron [JV]

dpa' po dul - epithet of bhimasena [JV]

dpa' po dza ma - epithet of paracurama [JV]

dpa' po rang dpa' mo - male and female warriors [RY]

dpa' po lag pa - fragrant oleander, medicinal plant [JV]

dpa' po'i khang pa - hero's residence [JV]

dpa' ba - 1) strength, power, courage, daring, bravery, valor, daka, hero, strength; 2) snying stobs [courage, energy, spiritual power] kyi 'phel cha great and stable [IW]

dpa' ba - courageous, courage, ascetic, steady person, valor, bravery, SA dpa' [JV]

dpa' ba - courageous bravery, courage, valor, hero; brave, fearless, (one of nine moods of dance) [RY]

dpa' ba - courageous [one of the nine moods of dance (form (see 'bar ba) or mind)] [RB]

dpa' ba brtan pa - saffron [IW]

dpa' ba phun tshogs kyi zol bstod - among zol bstod kyi rgyan, ornament where to a praiseworthy perfect warrior/ hero, tying to attribute faults, really the virtues naturally become praise [IW]

dpa' ba'i nyams - among nyams ldan gyi rgyan, ornament where rgyu ma bsgrubs par 'dod don chen po grub pa'i stobs kyis nang du spro ba khyad 'phags can 'phel ba'i rnam 'gyur dpa' nyams [IW]

dpa' ba'i dpung - bravery, courage, valor [RY]

dpa' bar 'gro ba - 1) going as a hero, bravery; 2) Surangama-samadhi, the samadhi of bravery, going-as-a-hero samadhi [IW]

dpa' bar 'gro ba - bravery [RY]

dpa' bar 'gro ba'i ting nge 'dzin - surangama samadhi, the samadhi of bravery, "going-as-a-hero samadhi" {ting nge 'dzin bzhi} surangama samadhi, the samadhi of bravery [RY]

dpa' bar 'gro ba'i ting nge 'dzin - Surangama-samadhi, the samadhi of bravery, going-as-a-hero samadhi {ting nge 'dzin bzhi} [IW]

dpa' bar 'gro ba'i ting nge 'dzin - Surangama- samadhi, the samadhi of bravery, going-as-a-hero samadhi [IW]

dpa' bar 'gro ba'i ting nge 'dzin - Samadhi of Courageous Movement. The surangama samadhi described in the Surangama Sutra [RY]

dpa' bo - 1) courageous person [syn: gyad mi dang, 'jigs med, nyam nga med, snying stobs can, bsnyengs bral, gtum pa'i dpung pa can, stobs chen, brtul phod pa, thal byung 'gro, rnam gnon can, pha rol gnon, bag mi tsa, mi 'gong ba, tsom pa med, zhum pa mi mnga' zhe sdang ldan, g.yul ngor brtan, g.yul na brjid]; 2) Ashvagosha [one of the 'phags yul gyi chen po bzhi slob dpon dpa' bo, in W India yab bram ze che'i rig byed yan lag brgyad la byang chub pa son of the great physician seng ge gsang ba &, his consort rin chen dngos grub, from the time he was small studied the vedas &, rig byed kyi yan lag bzhi, nye ba'i yan lag bzhi, las drug etc., esp medicine, later became buddhist, named rta dbyangs, mu stegs rtag pa smra ba'i lugs la mkhas par gyur nas W buddhist pandits dang brtzad pas rta dbyangs rgyal te nang pa'i bstan pa bsnubs nas phyi pa'i lugs su bsgyur and lho phyogs su rtzod par phebs pa las, student of Nagarjuna Aryadeva, rta dbyangs dang phyi nang gi doctrines rtzod par phebs nas rta dbyangs was defeated and became buddhist, phyis su dpal mgon klu sgrub yab sras kyi slob ma, [IW]

dpa' bo - 1) daka, vira/ (spiritual) hero, warrior 2) Ashvaghosa, hero, heroic, warrior. {chen po} great warrior. male space farers, heroic spiritual being [RY]

dpa' bo - vira/ (spiritual) hero [RB]

dpa' bo - 1) courageous person, daka, hero[ic], v ra, warrior; 2) Ashvagosha [IW]

dpa' bo - vira, hero, asvaghosha, buddha hero, dakas, crazy, heroic, consort, male counterpart of dakini, intrepid, (chivalrous, fearless) person, demi-god, brave, best, courageous, valiant, medium, Pawos [JV]

dpa' bo - Daka [RY]

dpa' bo dkar po - {dpa' bo dkar po} med. herb [IW]

dpa' bo dkar po - {dpa' bo dkar po med. herb [ro kha, zhu rjes bsil, nus pas dug tshad dang, tshad rims la phan] [IW]

dpa' bo skye - town s. of vajrasana [JV]

dpa' bo mkha' 'gro - dakas and dakinis [IW]

dpa' bo mkha' 'gro - Dakas and dakinis [male and female rig pa 'dzin pa] [IW]

dpa' bo mkha' 'gro - Dakas and dakinis [RY]

dpa' bo mkha' 'gro - dakas and dakinis (literally. "viras/ heroes and dakinis") [RB]

dpa' bo mkha' 'gro ma - dakas and dakinis [RY]

dpa' bo mkha' 'gro'i rang bzhin du gsal gdab - you can think as the dakas and dakinis [RY]

dpa' bo mkha' 'gro'i bsu ma - the welcome party of dakas and dakinis [RY]

dpa' bo mkha' 'gro'i bsun ma - the welcome party of dakas and dakinis [IW]

dpa' bo dgra 'dul - warrior subduing the enemy [IW]

dpa' bo dgra 'dul - warrior subduing the enemy [example of ya nga bag tsa mi byed pa] [IW]

dpa' bo brgyud - epithet of vishnu [JV]

dpa' bo gcig pa - the ekavira form; single deity [RY]

dpa' bo gcig pa - yidam deity alone [IW]

dpa' bo gcig pa - yidam deity alone [without consort or retinue in a mandala] [IW]

dpa' bo chig thub - n. of tantra, see {btags grol} [RY]

dpa' bo chig thub - 1) the daka who can do everything alone; 2) med. that cures all diseases [IW]

dpa' bo chen po - aconite [JV]

dpa' bo chen po - 1) great daka/ hero; 2) med. herb [IW]

dpa' bo chen po - 1) great daka/ hero; 2) med. herb; 1) root, = shing glang chen chig thub, bitter, astringent, cooling, clearing dug nad and tshad rigs] 2) Bong nga nag po, med. herb [IW]

dpa' bo chen po - great warrior [RY]

dpa' bo chos 'byung - Dharma history, text by Pawo Tsuklak Trengwa [RY]

dpa' bo chos 'byung - history of dharma according to pawo tsuklak trhengwa [IW]

dpa' bo stag - the tiger of courage [RY]

dpa' bo stag gi zhal lce - when 1's country quarrelled with another zhi drag thabs jus gang mkhas kyi sgo nas dgra bo 'dul lugs kyi khrims, zhal lce bcu drug gi nang gses shig [IW]

dpa' bo brtan pa - saffron [JV]

dpa' bo 'das pa - dead hero [IW]

dpa' bo rdo rje - Chakrasamvara [IW]

dpa' bo dpa' mo - dakas and dakinis [RY]

dpa' bo dpa' mo - dakas and dakinis, viras and vir s [IW]

dpa' bo mo - dakas and dakinis [IW]

dpa' bo gtsug lag - general name for the incarnations of Pawo Rinpoche [RY]

dpa' bo gtsug lag dga' ba - Pawo Rinpoche [RY]

dpa' bo gtsug lag phreng ba - {dpa' bo gtsug lag phreng ba} [IW]

dpa' bo gtsug lag phreng ba - 1503-1565 [JV]

dpa' bo gtsug lag phreng ba - Pawo Rinpoche [RY]

dpa' bo gtzug lag phreng ba - {dpa' bo gtzug lag phreng ba} [b 8th wood bird yr, pupil of 8th Karmapa mi bskyod rdo rje, lho brag lha lung gi gdan sa bskyangs, great commentary on the spyod 'jug 'grel chen &, astr shastra, chos 'byung mkhas pa'i dga' ston etc composed many texts, d 9th fire tiger yr] [IW]

dpa' bo g.yul la 'jug pa - like a heroic warrior hurling himself into battle [RY]

dpa' bo rigs bzhi - four families of dakas, four daka aspects [RY]

dpa' bo rigs bzhi - dakas of the four families [IW]

dpa' bo ser - officinal plant of bitter taste [JV]

dpa' bo ser po - {dpa' bo ser po} [IW]

dpa' bo ser po - {dpa' bo ser po} [med. herb. bitter, cooling, good for rims tshad &, dug tshad] [IW]

dpa' bo'i khyim - residence of a sage or hero [JV]

dpa' bo'i gad mo brgyad - 1) old lady [chn]; 2) the 8 warrior laughters [ha ha bsdigs pa'i gad mo, hi hi dgyes pa'i gad mo, he he sgeg pa'i gad mo, ho ho zil gyis gnon pa'i gad mo] [IW]

dpa' bo'i gad mo brgyad - 1) old lady CHN; 2) the 8 warrior laughters [IW]

dpa' bo'i gad mo brgyad - eight laughters of the dakas [RY]

dpa' bo'i rgad mo brgyad - the 8 warrior laughters [IW]

dpa' bo'i rgyud - chivalrous spirit, heroic, noble-birth [JV]

dpa' bo'i rgyud - Vishnu [IW]
dpa' bo'i ston mo - dakini teacher [IW]
dpa' bo'i ston mo - daka feast [RY]
dpa' bo'i dril bu - kind of ghanta [IW]
dpa' bo'i dril bu - daka bell [RY]
dpa' bo'i 'dug stangs - god's manner of sitting [JV]
dpa' bo'i 'dug stangs - daka posture [RY]
dpa' bo'i 'dug stangs - heruka posture [IW]
dpa' bo'i dpung tshogs - an army of heroes [RY]
dpa' bo'i ring lugs - heroism [IW]
dpa' bor 'gro ba - The four outer contemplations of moving as a spiritual warrior [IW]
dpa' bor 'gro ba'i ting nge 'dzin - contemplation of moving as a spiritual warrior [RY]
dpa' bos - ashvaghosa [JV]
dpa' byed - hero [JV]
dpa' blo khog med - weak power and courage, gutless [IW]
dpa' sbyin gyis zhus pa'i mdo - viradatta grhapati pariprccha sutra [JV]
dpa' mi zhum - fearless, dauntless, courageous, brave [IW]
dpa' mi zhum pa - do not lose courage [RY]
dpa' mo - virini [virA?] / (spiritual) heroine [RB]
dpa' mo - 1) word transcending goddess; 2) female warrior, heroine [IW]
dpa' mo - heroine; female warrior, virini/ (spiritual) [RY]
dpa' mo - heroine, a yaksha queen [JV]
dpa' mo'i ston mo - dakini feast / banquet [RY]
dpa' mo'i ston mo - dakini teacher [IW]
dpa' mo'i 'dug stangs - warioress posture [IW]
dpa' mo'i 'dug stangs - dakini posture [RY]
dpa' rtsa la - bravery [IW]
dpa' rtsal - bravery, courage and skill/ strength [IW]
dpa' rtsal - strong and heroic [RY]
dpa' rtsal - brave and agile [RY]
dpa' rtsal - bravery, courage [RY]
dpa' rtsal - bravery [JV]
dpa' tshal - bravery, courage [IW]
dpa' tshul - heroic, warrior-like [IW]
dpa' mtshan drug - stag stod, stag smad, zer chen, zar chung, gong ras, stag slog: in Songtsen Gampo's case Tibet lag len bstar ba'i bya gzhag rigs [IW]
dpa' mdzangs - courageous and skillful, heroism, bravery, courage, valor [IW]
dpa' mdzangs rtul phod - courageous and skillful, heroism, bravery, courage, valor [IW]
dpa' mdzangs rtul phod - courage [JV]
dpa' mdzangs des gsum - courageous, skillful, and gentle [IW]
dpa' zhing shed che - might hero [JV]
dpa' zhum - cowardly, timid, intimidated [IW]
dpa' zhum - cowardly, timid, timidity, fearfulness [RY]
dpa' zhum - {sems kyi dpa' zhum} you lost your bravery [RY]
dpa' zhum - cowardly, timid [IW]
dpa' zhum byed - act cowardly, be intimidated [IW]
dpa' zhum med - fearless, dauntless, courageous, brave [IW]
dpa' zhum med pa - fearless, dauntless, courageous, brave [IW]
dpa' zla - [arch] dmag spyi gzhon pa [IW]
dpa' ya med - unrivaled [IW]
dpa' yang dag - true warrior [IW]
dpa' rab - a country [JV]
dpa' ri - dpa' ri mt [in si khron province smi li] [IW]
dpa' ri - dpa' ri mt [IW]
dpa' ri - county in 21th cent Tibet. [RY]
dpa' rlabs dang bcas - having violent waves [JV]
dpa' rlabs dang bcas pa - ocean [JV]
dpa' rlom - heroism, courage, bravery, valor [IW]
dpa' rlom ring lugs - heroism, courage, bravery, valor [IW]
dpa' lung - on a knife handle btags pa'i lung thag [IW]
dpa' shod - tsa ba dpa' shod rdzong [E Tibet on the upper rgyal mo rngul chu, ruled from pad ma] phyi nang gnyis kyi grub mtha' dang snyan ngag sogs sciences very learned, mtshan dkon cog 'bangs zhes grags, sngar sangs rgyas kyi bstan pa la gnod pa'i las byas pa rnams bshags pa'i ched du ston pa rin po che'i skyes rabs la praises 108 kyis mtshon pa'i shastras in general and in particular medicine text yan lag brgyad pa chen po, yan lag brgyad pa la 'jug pa, yan lag brgyad pa'i snying po bsdus pa, de'i autocommentary etc, rig pa'i gnas lnga'i many well known texts gzhung mang du mdzad par grags so] [IW]
dpa' shod - tsha ba dpa' shod rdzong [IW]
dpa' shod - SA dpag shod [JV]
dpa' shod - county in 21th cent Tibet. [RY]
dpa' sems - courage, bravery [IW]
dpa' sems - courage, bravery. Syn {dpa' ngar} [RY]
dpa' sems - heroic and brave, bravery, courage, fearlessness, valor, spirit, morale [IW]
dpa' sems mi zhum pa - not to lose courage [RY]
dpa' sems mi zhum pa - not lose courage [IW]
dpa' ser - officinal yellow plant of bitter taste with root resembling a radish [JV]
dpa' srung - dpa' sung pass [in khron zhing chen khongs smi li] [IW]
dpa' srung - dpa' sung pass [IW]
dpa' bse mtshan - 'phar ba [IW]
dpa'i bo'i sgrung - epic [JV]
dpar - dictate, SA dpor pa [JV]
dpar - Syn {par} [RY]
dpar - print, type, take a picture [IW]
dpar - print, publish, type, picture, photograph, pa + dat/loc [IW]
dpar kong - lugs kong [IW]
dpar rko - carve wood printing blocks [IW]
dpar rko mkhan - print block letter cutter [IW]
dpar rko pa - print block letter cutter [IW]
dpar rko ba - 1) print block engraver; 2) par du rko bzhin pa; 3) cut print blocks [IW]
dpar skrun - print [IW]
dpar bskrun - printing, publishing [IW]
dpar bskrun pa'i thob dbang - copyright [JV]
dpar bskrun byed - print, publish [IW]
dpar kha btab pa - completely similar like prints [IW]
dpar khang - 1) print shop/ block storage place; 2) press, printing house/ office [IW]
dpar khul no'ur - (M {dpar khul no'ur [IW]
dpar mkhan - printer [IW]
dpar grangs - circulation [book etc], edition [IW]
dpar 'gebs - 1) 'dra dpe 'gebs pa,...Yul lung gcig gi nyams myong yul lung gzhan zhig la par 'gebs kyis lag len bstar na mi 'grig ...Sger don la gzhung don yin khul gyi par 'gebs byas na nor 'khrul red; 2) very similar example[IW]
dpar 'go rten mkhan - in printing par shing gi sne gcig 'dzin mkhan [IW]
dpar 'grem - publication [IW]
dpar 'grem byed - publish [IW]
dpar 'grem byed po - publisher [IW]
dpar 'grems byed pa - to publish [RY]
dpar rgyag - take a photograph, print [IW]
dpar rgyag rgyu sprod - put into print [IW]
dpar rgyag pa - print [IW]
dpar rgyag pa - 1) print pechas w wood blocks etc.; 2) print pictures [IW]
dpar rgyab - text D [IW]
dpar sgrig - set type [IW]
dpar sgrig 'phrul 'khor - type setting machine [IW]
dpar sgrom - 1) par shing 'jog sa'i sgrom; 2) Brnyan par sgrig sa'i sgrom [IW]
dpar ngos - page surface of a printing plate [IW]
dpar chas - camera, printing/ photography machines/ apparatus [IW]
dpar tang - [arch] mtha' sne rta'i ze rngog dang 'dra ba'i gdan te rngog stan = grum ze, 'bol gdan gyi steng du gding ba'i kha gdan 'phred zhol &, kha gang ma rigs gnyis,. a hairy carpet square carpet for sitting [IW]
dpar stegs - stand for print blocks while printing [IW]
dpar brten - because [IW]
dpar thang - par tang [IW]
dpar thang khra bo - [arch] gdan grum ze [IW]
dpar thung - 1) short printing block; 2) Dpe cha par ma ldeb thung [IW]
dpar thon ang - edition [JV]
dpar du skrun pa - publish [IW]
dpar du bskrun - publish [IW]
dpar du 'debs pa - print, stamp [IW]
dpar du len - photograph [IW]
dpar 'debs - printing, dyeing [IW]

dpar 'debs dang tshos rgyag - printing and dyeing [IW]
dpar 'debs pa - print [IW]
dpar 'debs tshos rgyag - printing and dyeing [IW]
dpar 'debs lag rtsal - art of printing [IW]
dpar snag - printing ink [IW]
dpar pa - printer [IW]
dpar dpon - pecha printer leader/ foreman [IW]
dpar spyi - print foreman [IW]
dpar phud - 1st print [offering [IW]
dpar ba - print, type, take a picture [IW]
dpar byang - par gyi mjug byang [IW]
dpar blangs - print [IW]
dpar dbang - copyright, publication rights [IW]
dpar ma - par ma [IW]
dpar ma - par ma [thangka made by block printing] [IW]
dpar ma - printed matter, pechas, books etc., edition [IW]
dpar ma - tangka made by block printing [RY]
dpar tsa so ti - kind of cotton cloth [IW]
dpar rtsa - dpe cha etc. to be engraved 1st written on paper [IW]
dpar rtsa sbyar ba -, join the letters of the example to the block [IW]
dpar zhu gtong ba - proofread, check [IW]
dpar zhus - proof-reading [IW]
dpar zhus byed - proof-read [IW]
dpar zhus zin dpe - proofs, galley sheet [IW]
dpar gzhi - printing ground of wood/ metal etc., edition [IW]
dpar gzhi dang po - 1st edition [IW]
dpar gzhi tshon can - color print/ edition [IW]
dpar yig gi zhus dag - proof-reading [IW]
dpar yig blug 'khot - type-casting machine [IW]
dpar g.yog - printer's helper [IW]
dpar ring - 1) long printing block mda' tshad ma; 2) Dpe cha par ma ldeb ring [IW]
dpar ris - 1) picture, portrait; 2) par gyi ri mo; 3) chart [IW]
dpar ris 'bri - draw/ paint a picture/ portrait [IW]
dpar len - print, take a photograph [IW]
dpar len 'phrul chas - camera, printing/ photography machines/ apparatus [IW]
dpar len slob tshogs - photographic society [IW]
dpar sha dang bod kyi chas gos - Persia and Tibetan dress [IW]
dpar shig - {dpar shig} flower [IW]
dpar shing - wood print block [IW]
dpar shing - wooden printing blocks [RY]
dpar shing khres pa - par rko sa'i kind of hard wood [IW]
dpar shog - paper to be printed/ for printing [IW]
dpar bshus - dpe don rnam pa dbyer med kyi 'dra tshul,...Bshad rgyu'i nang don gcig kyang mi so so'i shod stangs par bshus brgyab pa nang bzhin mi yong [IW]
dpar slog - reprint, re-publish [IW]
dpal - glory, splendor; glorious, abundant, shri, good, magnificence, wealth, supreme, abundance [RY]
dpal - 1) auspiciousness, abundance, perfection &, g.yang ngam bcud; 2) [h] / glory, good, splendor, magnificence, wealth, supreme, abundance, nobility, glorious [IW]
dpal - shri, splendor, grace, spring season, magnificence, good, glory, medicinal tree gmelina arborea, abundance, prosperity, talent, nobility, splendor, magnificence, glory, Sri, glorious, abundant, propitious terrain [JV]
dpal - glory/ splendor [RB]
dpal - dignified bearing; x {dul ba'i dpal ni rnam par bskyed} cultivate the dignified bearing of thorough discipline [RY]
dpal - Shri. 'Glorious, holy', a respectful title [RY]
dpal kun tu kha sbyor gyi rgyud - Glorious Tantra of Everlasting Union [RY]
dpal kun tu bzang po - Shri Samantabhadra [RY]
dpal kun tu bzang po'i go phang - level of Shri Samantabhadra [IW]
dpal kun tu bzang po'i go phang - level of Shri Samantabhadra [buddhahood, nyingma la depending on the rgyun mtha'i unobstructed path, by empowerment in the fruition of the 'dod chags chen po'i lam snang gsum 'pho ba'i bag chags phra ba sbyangs, as the union of no more learning, the 25 dharmas of fruition dbyer med self-existing nature, having the nature of the four kayas and five wisdoms] [IW]
dpal kun tu bzang po'i go 'phang - the state of the glorious Samantabhadra [RY]
dpal kun tu bzang po'i smon lam zhes bya ba - the Glorious Aspiration of Samantabhadra; the {kun bzang smon lam} revealed by Rigdzin Gödem [RY]
dpal kyi rdo rje - glorious vajra [RY]
dpal kye rdo rje zhes bya ba'i rgyud kyi rgyal po - Shri Hevajra King of Tantras [RY]
dpal kyE rdo rje'i phyi nang gi bskyed rim gyi rnam par bshad pa dge legs nor bu'i phreng ba gsang sngags mdzes rgyan - a detailed explanation of the utpattikrama or visualization of the hevajra tantra; by {'jam mgon a myes zhabs ngag dbang kun dga' bsod nams - (1597-ca. 1662) [RY]
dpal kye'i rdo rje - glorious Hevajra [IW]
dpal kye'i rdo rje - Shri Hevajra [RY]
dpal bkra shis kyi rnam par bshad pa chen po - {dpal bkra shis kyi rnam par bshad pa chen po [IW]
dpal bkra shis kyi rnam par bshad pa chen po - {dpal bkra shis kyi rnam par bshad pa chen po [one of the {chos bcu bzhi - 14 treatises on the Guhyasamaja commentaries by {sangs-rgyas ye shes} [IW]
dpal bkra shis kyi rnam par bshad pa chen po - one of the {chos bcu bzhi} fourteen treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes} [RY]
dpal skyid - dpal skyid [IW]
dpal skyid - dpal skyid [place in si khron great region rnga ba, in E mdzod dge rdzong, in 1935 8th month krung go'i bzo zhing dmar dmag rgyang skyod byed skabs kyi lam bar sa cha 'dir krung gung krung dbyang gis chab srid cus kyi gros tshogs shig 'tshogs nas krang go tha'o yis krung dbyang kha bral du gtong ba'i nag nyes la dgag pa brgyab cing, dmar dmag mu mthud nas byang phyogs su bskyod rgyu'i gros thag bcad pa red] [IW]
dpal skyes - juniper [IW]
dpal skyes - SA rgya shug [JV]
dpal skyong - Vishnu [IW]
dpal skyong - lord of fortune, name of vishnu, a king [JV]
dpal khang - {dpal khang} [= dpal sgang, Tibetan clan dang its house name, thought to be in mthong smon rdzong] [IW]
dpal khang - {dpal khang} [IW]
dpal khang ngag dbang chos kyi rgya mtsho - 16th century. alias {dpal khang lo tsA ba} author of {dag yig ngag sgron} [RY]
dpal khang chos mdzad - {dpal khang chos mdzad} [IW]
dpal khang chos mdzad - {dpal khang chos mdzad} [b gtzang gi bzhad shar phyogs dpal khang zhes pa'i khyim, real name: ngag dbang chos kyi rgya mtso dbyangs can snyems pa'i sder 'bod pa dag yig ngag sgron composer, contemporary of Karmapa mikyo dorje] [IW]
dpal khang lo tsa ba - author of {dag yig ngag sgron} [RY]
dpal khog - forehead [IW]
dpal khyim - red lotus [IW]
dpal khrag 'thung rtsa ba'i rgyud - Glorious Heruka Root Tantra [RY]
dpal mkha' 'gro snyan brgyud kyi yab bka' - Chakrasamvara [RY]
dpal mkha' spyod pa - Pal Kachöpa. Probably identical with Kachö Wangpo, the second Shamar Rinpoche (1350-1405) [RY]
dpal mkhong rtsa ba'i bla ma - the glorious protector root guru [IW]
dpal mkhon - glorious protector [IW]
dpal 'khor btan - early king of tibet, son of gnam lde 'od srung [JV]
dpal 'khor btsan - king {dpal 'khor btsan} [son of king {gnam lde 'od srung} [IW]
dpal 'khor btsan - king {dpal 'khor btsan} [IW]
dpal 'khor lo bde mchog - Shri Chakrasamvara [RY]
dpal 'khor lo bde mchog - Sri-cakrasamvara/ {bde mdog} [IW]
dpal 'khor lo sdom pa - Shri Chakrasamvara. Syn {bde mchog, dpal 'khor lo bde mchog} [RY]

dpal 'khor lo sdom pa - Sri-cakra-samvara/ {bde mdog} [IW]
dpal 'khor lo sdom pa - a samvara who uses a rtse gsum [JV]
dpal gos - 1) lotus; 2) Thang chu [IW]
dpal gos - lotus flower, Vishnu, dwelling w sri [IW]
dpal gos - lotus flower, name of vishnu [JV]
dpal gyi kun dga' ra ba - bza' shing gi ra ba ste pleasure grove [IW]
dpal gyi bka' nyan - listen to the glorious word [IW]
dpal gyi chas brgyad - [TRS 146-2] 2 types [RY]
dpal gyi chas brgyad - CHN [IW]
dpal gyi chas bcu - Ten glorious ornaments. Ornaments worn by a wrathful buddha [RY]
dpal gyi chas bcu - 10 glorious ornaments CHN [IW]
dpal gyi chas bcu - {dpal chas bcu} ten glorious ornaments of a wrathful deity: The fresh elephant skin to show the meaning of the supreme vehicle; The 'basis for prosperity' human skin to show that samsara needs not be abandoned; The garland of black vipers to show that anger has been defeated; The leopard skirt to show that the four activities are spontaneously accomplished; The grease smears to show the extracted essence of samsara; The rakta spots to show that desire has been mastered; The triple skull garlands to show that the three kayas are spontaneously present; And, as well: The vajra armor to show being totally indestructible; The wisdom flames to show that the darkness of ignorance is burned away; And, to replenish or clarify: The attire of flaming and subjugating wings. These were the ten. [RY]
dpal gyi chas bcu - ten attributes/ symbols of glory [RB]
dpal gyi chas bcu - see {dpal chas bcu} [RY]
dpal gyi chas bcu - [TRS 147-2]; ten glorious ornaments. ten glorious ornaments [RY]
dpal gyi snying po - essence of glory, sword [IW]
dpal gyi gtor ma - name of the main {thugs skrub gtor ma} Chokling tradition [IW]
dpal gyi dum bu - white sandalwood [tsan dan dkar po] [IW]
dpal gyi dum bu - white sandal wood [JV]
dpal gyi dum bu tsan ldan dkar po - white sandalwood [IW]
dpal gyi bdag - Vishnu [IW]
dpal gyi bdag - Vishnu lord of glory [IW]
dpal gyi bdag dpal gyi bdag - epithet of vishnu [JV]
dpal gyi 'dab ma can - lotus flower [JV]
dpal gyi 'dab ma can - lotus [IW]
dpal gyi rdo rje - he who killed lang dar ma [JV]
dpal gyi rdo rje - {dpal gyi rdo rje} [IW]
dpal gyi rdo rje - monk who assasinated {glang dar ma} [RY]
dpal gyi rdo rje - {dpal gyi rdo rje} [monk who assinated {glang dar ma} [IW]
dpal gyi sde - rgyal po dpal gyi sde - King Shrisena [RY]
dpal gyi gnang ba - privilege of nobility [JV]
dpal gyi gnang shog - certificate of nobility [IW]
dpal gyi gnang shog pa - one having a diploma of nobility [JV]
dpal gyi pha 'bab - legacy of the Glorious One. The 'legacy of the Glorious One' is the first pure part. [RY]
dpal gyi pha 'bab - Syn. dpal gyi pham phab - gift of the glorious one [RY]
dpal gyi phag pa - divine boar, Vishnu [IW]
dpal gyi phag pa - divine boar, name of vishnu [JV]
dpal gyi pham phab - legacy of the Glorious One [RY]
dpal gyi pham phab - glorious conquer bring down [a piece of the {dpal gtor} placed on the lhogma as a gift] [IW]
dpal gyi pham phab - pha 'bab - Gift of the glorious one. Definition: dpal gtor nas kyu gu gcig phab. An other term for the gift of the glorious one is the tiny offering (mchod ras - mchod pa'i ras ma). The glorious one (dpal) refers to Maha Shri Heruka (dpal chen po). At the time of the mind transmission of the victorious ones (rgyal ba dgongs brgyud) one's own awareness manifested as Samantabhadra, who transformed into Maha Shri Heruka. In front of Maha Shri Heruka all the residual guest (lhag mgron) promised to protect the teachings and the practitioners. In return they will receive the residual (lhag ma), as they are not allowed into the mandala [RY]

dpal gyi pham phab - a piece of the {dpal gtor} placed on the lhogma as a gift [RY]
dpal gyi bu - horse [JV]
dpal gyi be'u - Srivatsa, symbolic/ glorious knot of eternity [IW]
dpal gyi be'u - Srivatsa, symbolic knot, glorious knot [RY]
dpal gyi be'u - glorious knot (represents great love of buddhas and never-ending continuity of teachings of buddha's mind), noose of love, a gem, mark on breast of vishnu [JV]
dpal gyi be'u - Srivatsa, symbolic/ glorious knot: 1) particular curl of hair on the breast of vishnu; 2) noose of love, name of a gem [IW]
dpal gyi ming can - li shi [IW]
dpal gyi me tog - byu ru [IW]
dpal gyi ye shes - Palgyi Yeshe. Born into the Drogmi clan he was also known as Palgyi Yeshe of Drogmi. He was an adept translator and rendered numerous sutras and tantras into Tibetan including the Tantra of the Mother Deities Mamo. He received the transmission of the Mother Deities, from Padmasambhava and became an accomplished mantrika [RY]
dpal gyi ri - Sri parvata [IW]
dpal gyi ri - Sri Parvata, [the abode of Saraha) [RY]
dpal gyi ri - mountain in s. india [JV]
dpal gyi ri - Sri parvata [the abode of Saraha, mt in S India where Nagarjuna spent his last days, mountain and monastery in tsang] [IW]
dpal gyi lag pa - epithet of vishnu [JV]
dpal gyi lag pa - Vishnu [IW]
dpal gyi lag pa - 1) Vishnu; 2) red lotus [IW]
dpal gyi lo ma - a tree the leaves of which are sweet [JV]
dpal gyi bsam yas - glorious samye [IW]
dpal gyi bsam yas - glorious Samye [RY]
dpal gyi bsam yas - Glorious Samye [RY]
dpal gyi bsam yas - Samye the Glorious [RY]
dpal gyi bsam yas lhun gyis grub pa - the temple of Samye, the glorious and spontaneous fulfillment of boundless wishes [RY]
dpal gyi bsod nams - glorious merit [RY]
dpal gyi lha mo - Srimati devi [IW]
dpal gyi lha mo - Srimati devi [presides over wrathful deities, but is a protectress] [IW]
dpal gyi lha sa - Glorious Lhasa [RY]
dpal gyis dkris gyur - encircled with glory [JV]
dpal gyis dkris gyur - encircled by glory [RY]
dpal gro mon la - town in bhutan [JV]
dpal dgu - Nine Glorious Ones [RY]
dpal dgu - nine glorious ones [RY]
dpal dge bsam gtan phun tshogs - Palge Samten Puntshok [RY]
dpal dges pa rdo rje - Sri Hevajra [RY]
dpal dges pa rdo rje'i rnam bshad gsang sngags mdzes rgyan - dpal kyE rdo rje'i phyi nang gi bskyed rim gyi rnam par bshad pa dge legs nor bu'i phreng ba gsang sngags mdzes rgyan - a detailed explanation of the utpattikrama or visualization of the hevajra tantra; by {'jam mgon a myes zhabs ngag dbang kun dga' bsod nams -(1597-ca. 1662) [RY]
dpal dgon - county in 21th cent Tibet. [RY]
dpal mgon - glorious protector [RY]
dpal mgon - glorious lord, shri natha, glorious protector, a title for a master or deity; Palgöns [RY]
dpal mgon - glorious lord [JV]
dpal mgon - 1) glorious/ brilliant lord, shri natha, glorious protector, a title for a master or deity; 3) Kha 'dzin sdong grogs, ...Ma rigs lnga'i mkha' 'gro mthu stobs can, dpa' 'dan ma khyod la dpal mgon mdzod; 4) Rdzong [on N and W side of gnam mtso, formerly gnam ru rdzong, deng sang gi ming 'di brang khog mtso'i ming CH thog phab dus, 'di 'dra zhig bris pa de slar bod yig tu

sgyur skabs tr dpal mgon now so known, ruled from phu bur] [IW]

dpal mgon - 1) glorious/ brilliant lord, shri natha, glorious protector, a title for a master or deity; 3) Kha 'dzin sdong grogs, ...Ma rigs lnga'i mkha' 'gro mthu stobs can, dpa' 'dan ma khyod la dpal mgon mdzod; 4) Rdzong [IW]

dpal mgon klu grub - Glorious lord nagarjuna [IW]

dpal mgon chen po - glorious great lord [IW]

dpal mgon bdun cu rtsa lnga - seventy-five glorious protectors; belongs also under {lhag mgron} [RY]

dpal mgon nag po - Glorious Black Protector [RY]

dpal mgon rtsa ba'i bla ma - the —root guru [RY]

dpal mgon zhal bzhi pa - a deity [RY]

dpal mgrin - Vishnu [IW]

dpal mgrin - Shiva, dbang phyug chen po [IW]

dpal mgrin - epithet of vishnu [JV]

dpal sgang - dpal khang la ltos [IW]

dpal sgron - glorious light {dpal} [RY]

dpal sgron - Shri Dipam. The daughter of Chokgyur Lingpa [RY]

dpal sgron - glorious light [IW]

dpal ngag gi dbang po - {dpal ngag gi dbang po [IW]

dpal ngag gi dbang po - {dpal ngag gi dbang po [9th throne holder of in phag gru sde srid] [IW]

dpal ngan song thams cad yong su sbyang ba'i sdig sbyong sgo dgu'i rnam bshad gzhan phan mdzes rgyan - kun rig cho ga'i rnam bshad by {'jam dbyangs kun dga rnam rgyal} [RY]

dpal sngags kyi srung ma - the Splendorous protectress of secret mantra, Ekajati [IW]

dpal sngags kyi srung ma - the Splendorous Proteroress of Secret Mantra; Ekajati; the Splendorous Proteroress of Secret Mantra, Ekajati [RY]

dpal can - 1 of 10 kings of mountains, SA ri'i rgyal po chen po bcu [JV]

dpal cu bo ri - Chuwori monastery [IW]

dpal chas - attributes of splendor [RY]

dpal chas bcu - see {dpal gyi chas bcu} [RY]

dpal chas bcu - ten glorious ornaments, dpal gyi chas bcu [TRS 147-2]. The ten glorious ornaments of a wrathful deity are described in the Sadhana Framework for the Eight Sacred Teachings (bka' brgyad sgrub khog): The fresh elephant skin to show the meaning of the supreme vehicle; The 'basis for prosperity' human skin to show that samsara needs not be abandoned; The garland of black vipers to show that anger has been defeated; The leopard skirt to show that the four activities are spontaneously accomplished; The grease smears to show the extracted essence of samsara; The rakta spots to show that desire has been mastered; The triple skull garlands to show that the three kayas are spontaneously present; The vajra armor to show being totally indestructible; The wisdom flames to show that the darkness of is burned away; The attire of flaming and subjugating wings. Syn. {dpal gyi chas bcu} [RY]

dpal chu bo ri'i sgom grva - the practice center at Chuwori [IW]

dpal chu bo ri'i sgom grwa - the practice center at Chuwori [founded during the reign of Trisong Deutsen] [RY]

dpal chu bo ri'i sgom grva - the practice center at Chuwori [founded during the reign of Trisong Deutsen] [IW]

dpal chen - Great glorious one, = heruka [IW]

dpal chen - "Great Glorious One", - heruka, synonym for heruka; Great Glorious One/ Hayagriva; synonym for heruka [RY]

dpal chen - Great Glorious One. 1) Vishuddha Heruka [RY]

dpal chen khrag 'thung lha tshogs - Maha Shri Heruka and his assembly of deities [RY]

dpal chen khro bo dbu dgu - Glorious wrathful one, the 9-faced [IW]

dpal chen khro bo dbu dgu - Glorious Wrathful One, the nine-faced. The miraculously appeared image of Chemchok Heruka in the form of a mountain in Kham [RY]

dpal chen che mchog - "Supreme Heruka", Palchen Chemchok [RY]

dpal chen che mchog - Supreme heruka, palchen chemchok [IW]

dpal chen chos kyi don grub - 1695-1732 - eighth Shamar, Palchen Chökyi Döndrub [RY]

dpal chen thugs sprul - mind emanation of Palchen heruka [IW]

dpal chen thugs sprul - heart emanation of the Great Glorious One [RY]

dpal chen thod phreng rtsal - Palchen th"trengtsal [IW]

dpal chen thod phreng rtsal - Palchen Tötreng Tsal [RY]

dpal chen 'dus pa rtsal - {dpal yul pad nor} the first [RY]

dpal chen po - Great Glorious One, synonymous with heruka [JV]

dpal chen phur bu skrub pa'i grogs rnam pa bzhi - the glorious phurba practice four grogs [IW]

dpal chen phur bu skrub pa'i grogs rnam pa bzhi - the glorious phurba practice four grogs: 1) {'gal rkyen bar chad bsal ba'i grogs} 2) {mthun rkyen byin gyis rlobs pa'i grogs} 3) {smin byed dbang bzhi bskur ba'i grogs} 4) {grub gnyis dngos grub thob pa'i grogs} [IW]

dpal chen phur bu sgrub pa'i grogs rnam pa bzhi - 1) {'gal rkyen bar chad bsal ba'i grogs}. 2) {mthun rkyen byin gyis rlobs pa'i grogs} 3) {smin byed dbang bzhi bskur ba'i grogs} 4) {grub gnyis dngos grub thob pa'i grogs} [RY]

dpal chen bud dha he ru ka - glorious great Buddha-Heruka [RY]

dpal chen he ru ka - Glorious heruka, palchen heruka, [wrathful aspect of samantabhadra] [IW]

dpal chen he ru ka - Glorious Heruka, Palchen Heruka, [wrathful aspect of Samantabhadra] [RY]

dpal chen he ru ka - Glorious heruka, palchen heruka, [IW]

dpal chen he ru ka - Glorious Heruka. The chief buddha of the 58 wrathful deities [RY]

dpal chen he ru ka - Shri Heruka, Maha Shri Heruka. The wrathful form of Buddha Vairochana [RY]

dpal chen he ru ka - the Great Glorious Heruka [RY]

dpal chen he ru ka - Maha Shri Heruka [RY]

dpal chos kyi grags pa - glorious Dharmakirti [IW]

dpal mchog - great glory [RY]

dpal mchog dang po - mahayoga virtue tantra, yon tan mahayoga tantra [JV]

dpal mchog dang po - {yon tan gyi rgyud dpal mchog dang po} [IW]

dpal mchog dang po - Syn {yon tan gyi rgyud dpal mchog dang po} [RY]

dpal mchog dang po'i - rgyud a book [JV]

dpal mchog dang po'i rgyud - Skt. Shri Paramadi Tantra, Glorious Supreme Primal Tantra. One the Four Major Sections of Yoga Tantra. A tantra of the same title is sometimes listed among the Eighteen Mahayoga Tantras as the tantra of enlightened qualities [RY]

dpal 'jigs pa skyob pa'i yid - Glorious Mind that Protects Against Fear. Syn {'jigs pa skyob} Protector Against Fear; third of {ston pa bcu gnyis} [RY]

dpal brjid - glory, halo, splendor, lustre [JV]

dpal gtum po - spirit king of very frightful appearance [JV]

dpal gtum po - spirit king [IW]

dpal gter - Vaishravana [IW]

dpal gter - epithet of rnam sras [JV]

dpal gter gsang bdag - SA rnam thos sras [JV]

dpal gtor - name of the main {thugs skrub gtor ma} Chokling tradition [IW]

dpal gtor - paltor [RY]

dpal gtor - name of the main {thugs sgrub gtor ma} Chokling Tersar tradition [RY]

dpal rta mgrin - Sri Hayagriva [IW]

dpal stag lung thang - seat of Taklung Kagyü in Central Tibet [RY]

dpal stag lung thang - {dpal stag lung thang} [IW]

dpal stag lung thang - {dpal stag lung thang} [seat of Talkung Kagyu in central T] [IW]

dpal stug - majestic [JV]

dpal stug - majestic, glorious, splendid, grand [IW]

dpal stug po - 1) great brilliance and glory; 2) buddha [IW]

dpal ster - epithet of rnam sras [JV]

dpal ster - Vaishravana [IW]

dpal stobs - strength of glory [RY]

dpal thang - a place in Tibet where G.R. subdued the {brtan ma bcu gnyis} [RY]

dpal thang - dpal thang [place in Tibet where Padmasambhava subdued the {brtan ma bcu gnyis} [IW]

dpal thang - dpal thang [IW]

dpal dang ldan pa - SA dpal ldan [JV]

dpal dang ldan pa - glorious, splendid, magnificent, majestic, grand, {dpal dang ldan pa [the pure land of {rin lchen 'byung gnas} [IW]

dpal dang ldan pa - 1) glorious, splendid, magnificent, majestic, grand, 2) Splendorous Realm, Endowed with Glory, Endowed with Splendor, Glorious Field; Glorious Buddhafield; the pure land of Ratnasambhava {rin chen 'byung gnas} [RY]

dpal dang ldan pa - Shrimat [?]/ Endowed with Glory [RB]

dpal dang ldan pa - glorious, splendid, magnificent, majestic, grand, {dpal dang ldan pa} [IW]

dpal dang ldan pa lto phyogs 'i zhing khams - the S buddha field, the glorious/ {dpal dang ldan pa [IW]

dpal dang ldan pa lho phyogs 'i zhing khams - the southern realm, the glorious [RY]

dpal dang ldan pa'i zhing - Glorious Buddhafield, Ratnasambhava's Buddhafield [RY]

dpal dang ldan pa'i zhing khams - the Glorious buddhafield [S of Ratnasambhava] [IW]

dpal dang ldan pa'i zhing khams - the Glorious/ {dpal dang ldan pa buddha field [IW]

dpal dang ldan pa'i zhing khams - the Splendrous realm / buddhafield [RY]

dpal dang 'byor pa yod pa - enjoys prosperity and plenty [RY]

dpal di - dpal di [place yar 'brog dpal in N sna dkar rtze rdzong gi byang rgyud du yod [IW]

dpal di - dpal di [IW]

dpal du shar - appear as glory [JV]

dpal du shar ba - beamed [RY]

dpal dus kyi 'khor lo - kalachakra [JV]

dpal dus kyi 'khor lo - Kalachakra [IW]

dpal dus kyi 'khor lo - Kalachakra [anuttara tantra dus: unchanging bliss &, chakra emptiness possessing all the supreme aspects, non-dual bliss emptiness is dpal, Kalachakra de nyid outer: phyi 'jig rten gyi khams, nang rdo rje'i lus, gzhan dkyil 'khor gyi 'khor lo'i chos su 'char ba'o syn: khams gsum 'khor los sgyur ba, mchog gnyis su med, thabs shes bdag nyid, thog ma tha ma med, thog ma'i mgon po, dang po'i sangs rgyas, rdo rje sems, sdom la 'dus pa, rnam pa kun mchog ldan, rnal 'byor, 'pho med, byang chub sems, rigs kun khyab bdag rigs med pa, shes dang shes bya'i bdag nyid, ae wam zung 'jug] [IW]

dpal dus kyi 'khor lo - Shri Kalachakra [RY]

dpal dus gsum mkhyen pa - Glorious knower of the three times/ dus gsum mkhyen pa [IW]

dpal dus gsum mkhyen pa - Glorious Knower of the Three Times. 1) Padmakara, Guru Rinpoche. 2) the first Karmapa; see {dus gsum mkhyen pa} [RY]

dpal gdan bzhi - Sri-Catuhpitha, n. of a scripture [RY]

dpal gdan bzhi - The Glorious four Seats, Sri-catuhpitha [IW]

dpal gdong - 7th year of {rab byung}, {chu mo bya} [IW]

dpal gdong - the 7th year of {rab byung} Syn {chu mo bya} [RY]

dpal bde gshegs 'dus pa'i sgrub thabs - Sadhana of the Glorious Assemblage of Sugatas. Text belonging to the Sadhana Section of Mahayoga composed by Guru Rinpoche. See Assemblage of Sugatas [RY]

dpal mda' bsnun - Shri Saraha [RY]

dpal mda' bsnun - Saraha [IW]

dpal 'dab - plant premna spinosa, lotus [JV]

dpal 'dab - lotus, Premna spinosa [IW]

dpal rdo rje gdan - ancient name of buddha gaya in behar [JV]

dpal rdo rje nag po chen po - Shri Vajra Mahakala [RY]

dpal rdo rje sems dpa' - glorious Vajrasattva [RY]

dpal ldan - 1) having many good characteristics or virtues or brilliance and glory; 2) [h] added to names of sutras and lamas etc glorious, splendorous, illustrious [n of Nagarjuna when ordained at Nalanda] [IW]

dpal ldan - illustrious, glorious, palm tree, glorious, one possessed of glory or talents or wealth, common buddhist title [JV]

dpal ldan - illustrious, glorious [RY]

dpal ldan - Shri. 'Glorious, splendorous.' A title given to many masters, and placed in front of their names [RY]

dpal ldan - glorious, splendorous, illustrious. n. of Nagarjuna when ordained at Nalanda [RY]

dpal ldan khrag 'thung - epithet of wrathful deity dgyes pa rdo rje [JV]

dpal ldan khrag 'thung - Hevajra [IW]

dpal ldan khrag 'thung - the glorious blood drinker [IW]

dpal ldan khrag 'thung he ru ka - name of he ba dzra [JV]

dpal ldan mkhyen brtse 'od zer - Palden Khyentse Özer. The reincarnation of Jamgön Kongtrül Lodrö Thaye and son of the 15th Karmapa [RY]

dpal ldan rgyu skar - Kalachakra mandala [IW]

dpal ldan chos skyong - Sri Dharmapala [IW]

dpal ldan chos skyong - Sri Dahrmapala [RY]

dpal ldan dus 'khor - epithet of adi buddha [JV]

dpal ldan dus 'khor - Sri Kalachakra [IW]

dpal ldan rdo rje 'chang - glorious Vajradhara, resplendent vajra-holder [RY]

dpal ldan rdo rje 'dzin pa - glorious vajra holder [tantra master, having put behind dharmas of samsara, having little desire and knowing what is enough, skilled and experienced in practice, learned in the words and sense of tantra, and exerting oneself in practice, learned in the view and perfected in power, with great compassion, joying in giving] [IW]

dpal ldan rdo rje 'dzin pa - Glorious Vajra Holder [RY]

dpal ldan rdo rje 'dzin pa - glorious vajra holder [IW]

dpal ldan rdo rje sems dpa' - Shri Vajrasattva [RY]

dpal ldan nag po chen po - mah'ak'ala [RY]

dpal ldan pad ma las 'khrungs sprul pa'i sku - glorious Lotus Born Nirmanakaya, Guru Rinpoche [RY]

dpal ldan pad ma las 'khrungs sprul pa'i sku - glorious Lotus born nirmanakaya, guru rinpoche [IW]

dpal ldan bla ma - the glorious guru [RY]

dpal ldan bla ma - Glorious Guru [RY]

dpal ldan bla ma - glorious guru [IW]

dpal ldan bla ma dam pa - the sublime and glorious master; holy and glorious lama, the illustrious and genuine master [RY]

dpal ldan bla ma dam pa - the glorious and sacred master [RY]

dpal ldan 'bras spungs - ancient buddhist monastery in orissa, SA 'bras spungs [JV]

dpal ldan ma - possessed of glory and charms, noble woman, polite term for the female sex, queen of yaksha demigods [JV]

dpal ldan ma - goddess, glorious lady, term for female sex, {dpal ldan ma queen of Yaksas [IW]

dpal ldan ma ring - {dgon po ma ring}, mahakala [IW]

dpal ldan ma ring - Syn {dgon po ma ring} mahakala [RY]

dpal ldan smad rgyid pa - {rgyud smad grwa tshang} [IW]

dpal ldan smad rgyid pa - {rgyud smad grwa tshang} [tantric section at Ganden] [IW]

dpal ldan smad rgyud pa - tantric section of dga' ldan monastery [JV]

dpal ldan tsangs pa sde bzhi - the four glorious bhram realms [enjoyment of the five desirables, wealth, increase of the dharma, and because of that attaining happiness and liberation] [IW]

dpal ldan brtsegs pa - a buddha realm [JV]

dpal ldan tshangs pa sde bzhi - the four glorious bhram realms [IW]

dpal ldan bzang po - {gnyos ston} 1447-1507 [RY]

dpal ldan bzang po - 'dul nag pa; scholar of dge lugs pa tradition; author of {gsang 'dus dka' gnad mtha' gcod} [RY]

dpal ldan ya ti sha - Sri Atisa [RY]

dpal ldan ya ti sha - Sri Atisha [IW]

dpal ldan ye shes - Panchen lama iii, 1738?-1780 [RY]

dpal ldan ye shes - Pelden Yeshe [6th Panchen aer ti ni b 12th earth horse yr, 13th earth pig yr went to Peking at command of Emp, chan lung, and gong nas g.yang ti'i 'ja' sa &, g.yang ti'i tham ga etc.s gzigs bzos chen po was given, in the 13th iron mouse at pe cin hong si monastery d, relics were put into a new bkra shis lhun po seat gser sdong] [IW]

dpal ldan ye shes - Pelden Yeshe [IW]

dpal ldan sa skya rin po che yab sras - the glorious Sakyapa masters, father and son [RY]

dpal ldan sa skya'i lha khang chen mo - the Great Temple of Sakya [RY]

dpal ldan sa skyong - in former Tibetan govt srid blon dang zhabs pad kyi ming gi 'gor sbyor ba'i che bstod kyi tshig [IW]

dpal ldan sa gsum ma - Glory of the Three Realms, by Tsongkhapa [RY]

dpal ldan sa gsum ma - by Tsongkhapa [RY]

dpal ldan sangs rgyas pad ma skyes - Padmasambhava [RY]

dpal ldan lha mo - sudevi, a chos skyong, sridevi (yab is gshin rje), goddess of terrific aspect [JV]

dpal ldan lha mo - mahakali Skt. shri devi. A female Mahakala [RY]

dpal ldan lha mo - dbyangs can lha mo a wrathful protectress Sridevi [IW]

dpal ldan lha mo - Sridevi, a protector [RY]

dpal ldan lha mo dud gsol ma - a form of Shridevi, very popular in the 'brug pa bka' brgyud school [tsd]

dpal ldan lha mo nag mo - Glorious Black Goddess [RY]

dpal ldan lha mo rang byung rgyal mo - a form of Shridevi, consort of ber nag can, very popular in the kam tshang or karma bka' brgyud school [tsd]

dpal ldan a ti sha - Lord Atisha [RY]

dpal ldan a ti sha - buddhist pandit of bengal who taught in tibet for 13 years [JV]

dpal ldan a ti sha - Lord Atisha. The great Indian master who brought the teachings later known as Kadampa to Tibet [RY]

dpal ldem - deity incarnated in pandim mtn. peak [JV]

dpal ldem - {dpal ldem} [diety of Sikkimese mt peak of pandim] [IW]

dpal ldem - {dpal ldem} [IW]

dpal sde rdzong - {dpal sde rdzong [IW]

dpal sde rdzong - {dpal sde rdzong [fort on road from lhasa to gyangtse on Yamdok lake] [IW]

dpal sde zhabs drung - rnying ma sage of yamdok district [JV]

dpal sde shabs drung - {dpal sde shabs drung} [Nyingma tantrika who repelled the M by his power from the lake deities] [IW]

dpal sde shabs drung - {dpal sde shabs drung} [IW]

dpal sde'i rdzong - small fort on road to lha sa from gyantse [JV]

dpal na len tra'i gtsug lag - Nalanda monastery [RY]

dpal na len tra'i gtsug lag - the vihara of glorious Nalanda [IW]

dpal na len dra - Kadampa monastery in C Tibet [IW]

dpal na len dra - Kadampa monastery in Central Tibet [RY]

dpal nag po chen po - the glorious great black one [IW]

dpal ni gar mkhan dang glog dang 'dra - fame and glory are nothing more than a dance soon over or like a lightning flash [RY]

dpal gnam - district, SA pa sna ma [JV]

dpal preng gi mdo - Lion's Roar of Queen Srimala Sutra [IW]

dpal spas - household incited by Kshapanaka to kill the buddha but instead converted [IW]

dpal spas - householder who laid plot to kill buddha [JV]

dpal spung - Palpung. The monastery in East Tibet which was the seat of Situ Rinpoche [RY]

dpal spungs - Palpung, name of a monastery, seat of monastic Situ lineage. Retreat center there begun by Jamgön Kongtrül [RY]

dpal spungs - Palpung monastery [seat of monastic situ lineage with retreat center begun by jamgon kongtrul] [IW]

dpal spungs - Palpung monastery [IW]

dpal spungs kyi gdan sa - monastery, the seat of Palpung [RY]

dpal spungs dgon pa - sde dge dpal spungs monastery [IW]

dpal spungs dgon pa - Palpung monastery [seat of monastic situ lineage with retreat center begun by jamgon kongtrul] [IW]

dpal spungs dgon pa - Palpung monastery [IW]

dpal spungs dgon pa - sde dge dpal spungs monastery [thub bstan chos 'khor gling, in the 12th fire sheep yr founded by si tu chos 'byung, sutra and mantra explanation and practice chos grva btzugs te Kagyu grva sa'i lte bar gyur] [IW]

dpal spungs dbon rgan rin po che - important lama at Palpung [RY]

dpal sprul - o rgyan 'jigs med chos kyi dbang po (b. 1808) [RY]

dpal sprul - 'jigs med chos kyi dbang po}, the lord of dharma Paltrul jigme [IW]

dpal sprul - 'jigs med chos kyi dbang po}, the lord of dharma Paltrul Jigme [1808-1887, nyingma master] [IW]

dpal sprul 'jigs med chos kyi dbang po - rab byung bcu bzhi pa'i sa 'brug lor byang rdza chu khar sku 'khrungs, dpal dge bsam gtan phun tshogs kyi yang sprul du ngos 'dzin byas nas mtshan 'jigs med chos kyi dbang por btags, khong gi sku tshe hril por bya bral gyi mdzad pa bskyangs, khrid yig kun bzang bla ma'i zhal lung sogs nyams len dang zhal gdams kyi skor dang, byams chos kyi 'grel ba sogs gzhung bshad kyi skor, gtam pad ma'i tshal gyi zlos gar sogs gtam tshogs skor bcas pod grangs bdun tsam yod la, rab byung bco lnga pa'i me phag lor 'das [IW]

dpal sprul rin po - alias 'jigs med chos kyi dbang po [JV]

dpal sprul rin po che - Paltrul Rinpoche [IW]

dpal sprul rin po che - 1808-1887, Nyingma master; {o rgyan 'jigs med chos kyi dbang po} [RY]

dpal sprul rin po che - 1808-1887 [JV]

dpal sprul rin po che - Paltrül Rinpoche (1808-1887). One of the foremost scholars of his time. He was known not only for his scholarship and learning but also for his example of renunciation and compassion. His most famous works include Kunsang Lamey Shellung and his commentary on Tsigsum Nedek, the epitome of the Dzogchen teachings. A great nonsectarian master of the 19th century who was regarded as the speech emanation of Jigmey Lingpa [RY]

dpal sprul rin po che) -}-Paltrul Rinpoche [1808-1887, Nyingma master] [IW]

dpal sprul o rgyan 'jigs med chos kyi dbang po - Paltrül Rinpoche, Orgyen Jigmey Chökyi Wangpo, also known as Dzogchen Palgey Tulku :1808-87 [RY]

dpal sprul o rgyan 'jigs med chos kyi dbang po - 1808-87 - Paltrül Rinpoche, Orgyen Jigmey Chökyi Wangpo, also known as Dzogchen Palgey (rdzogs chen dpal dge sprul sku) [RY]

dpal phreng gi mdo - Lion's roar of Queen Shrimala Sutra [RY]

dpal phreng gi mdo - Glorious Garland Sutra [RY]

dpal be'u - endless-knot design, glorious knot (of eternity [IW]

dpal be'u - endless knot, 1 of 28 astrological terms for harmony of influence in the destiny of a person, love noose, vishnu, mark on breast of vishnu [JV]

dpal be'u - endless-knot design, glorious knot (of eternity) [one of the 8 auspicious signs bkra shis rtags brgyad] [IW]

dpal be'u - endless-know design, glorious knot [of eternity] [RY]

dpal be'u sogs kyis brgyan pa'i dpe byad - {the minor mark of te hands and feet being ornamented with knots of eternity and so on [sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste, rnam pa thams cad du mdzes par gyur pa nyid kyis phyag dang zhabs dpal gyi be'u dang bkra shis dang, gyung drung 'khyil bas brgyan pay [IW]

dpal byung - srisambhava (character in 50th chapter of gandyavyuhasutra) [JV]

dpal byed - {dpal byed} [IW]

dpal byed - {dpal byed} [3rd of the Pandava brothers] [IW]
dpal byed - 3rd of pandava brothers [JV]
dpal dbyangs - Syn {sba rat na} The first of {sad mi mi bdun} [RY]
dpal dbyangs - {sba rat na} [1st of {sad mi mi bdun} T's 1st seven monks] [IW]
dpal dbyangs - {sba rat na} [IW]
dpal dbyangs - Pal-yang. A Tibetan translator predicted by Padmasambhava. The first monk ordained by Khenpo Bodhisattva. He is also known as Ratna of Ba (sba ratna) [RY]
dpal dbyangs - Abbot of Samye after {ye shes dbang po} [RY]
dpal 'bar - blazing with splendor, rising glory, torch [RY]
dpal 'bar - blazing w splendor, rising glory, torch[light] {dpal 'bar} [district E T] [IW]
dpal 'bar - 1) blazing w brilliance/ splendor or perfection, rising glory; 2) torch w oil-soaked cloth, grass, wood; 3) dpal 'bar Rdzong [in NE Tibet and above the rgyal mo rngul chu, ruled from rdo dmar thang], torchlight [IW]
dpal 'bar - torch, blazing splendor [JV]
dpal 'bar - county in 21th cent Tibet. [RY]
dpal 'bar - flame of the glorious one; refers the flames of Maha Shri Heruka (dpal chen he ru ka). The flame of the glorious one is a lamp (lam sel), which dispels obstacles when carrying the residual torma out of the temple. It is like a torch light, which dispels the darkness and illuminates the path (lam sel) at night while walking outside. The dpal 'bar keeps obstacles and thieves of the residual torma away [RY]
dpal 'bar - 1) blazing w brilliance/ splendor or perfection, rising glory; 2) torch w oil-soaked cloth, grass, wood; 3) dpal 'bar Rdzong *, torchlight [IW]
dpal 'bar khro mo - rare tantra of anuyoga [JV]
dpal 'bar khros ma - anuyoga rare tantra [JV]
dpal 'bar sgreng - raise the torch [IW]
dpal 'bar ba khro mo'i rgyud - Glorious Blazing Wrathful Goddess Tantra. A Mahayoga scripture. A tantra of this name is found in PA of the Nyingma Gyübum [RY]
dpal 'byung gi rnam thar - Biography of Shri Sambhava (in T 44) [RY]
dpal 'byor - economics; grandeur/ wealth & glory; wealth wealthy, glory and riches, prosperity, wealth, prosperous, magnificent, prosperity, magnificent [RY]
dpal 'byor - wealthy {dpal 'byor 'di lta bu dang ldan pa sngon bsod nams ci bsags pa'i mthu yin zhus pa} asked about the previous merit that had empowered him to become so wealthy [RY]
dpal 'byor - economy, prosperity, magnificent, wealth, glory, effulgence, grandeur, strawberry, common personal name for men, economy [JV]
dpal 'byor - 1) abundance and wealth, glory and riches, prosperity, prosperous; 2) magnificent; 3) economics thog la spyi tshogs kyi dngos po'i thon skyed and again thon skyed byed pa'i bya ba; 4) [common name] strawberry; 5) economy [IW]
dpal 'byor - grandeur {nga rgyal gyis dpal 'byor 'joms} pride conquered his grandeur [RY]
dpal 'byor gyi grub cha - economic element [IW]
dpal 'byor gyi nyen kha - economic crisis [IW]
dpal 'byor gyi 'thab rtsod - economic struggle [IW]
dpal 'byor gyi btsan 'dzul - economic invasion [IW]
dpal 'byor gyi 'tsho ba - economic conditions, standard of living [IW]
dpal 'byor gyi 'dzugs skrun - economic construction/ development [IW]
dpal 'byor gyi zhib rtsis - business/ cost accounting [IW]
dpal 'byor gyi rig pa - economics [IW]
dpal 'byor gyis srog rtsa - economic lifeline/ key points [IW]
dpal 'byor rgyas pa - had extensive wealth and glory [RY]
dpal 'byor rjes su lus pa - economically backward [IW]
dpal 'byor mnyam las - economic cooperation [IW]
dpal 'byor dang ldan - wealthy [IW]
dpal 'byor dang ldan pa - was rich and powerful [RY]
dpal 'byor do dam pa - treasurer [club etc], official in charge of economics [IW]
dpal 'byor dri med sbyin pa'i chu - a river of undefiled and glorious giving [RY]
dpal 'byor mi rtag lang tsho myur du rgas - wealth is impermanent, youth turns soon to age [RY]
dpal 'byor dmangs gtso - economic democracy [IW]
dpal 'byor 'dzugs skrun - economic construction/ development [IW]
dpal 'byor gzugs gzhi - economic structure [IW]
dpal 'byor yar rgyas - economic growth [IW]
dpal 'byor ri rgyal lhun po tsam gyur pa - my wealth and luxuries equalled Mount Sumeru [RY]
dpal 'byor rig gnas - economics [IW]
dpal 'byor rig pa - economics [IW]
dpal 'byor ring lugs - economism [IW]
dpal 'byor ring lugs - capitalism [JV]
dpal 'byor lo tog - economic/ cash crops [IW]
dpal 'byor gsar pa'i srid jus - new economic policy [IW]
dpal 'bras - wood-apple, several plants such as momordika mixta [IW]
dpal 'bras - wood apple, several plants such as momordika mixta, wood-apple [JV]
dpal 'bras dkar spungs pa'i chos kyi sde chen po - Drepung [IW]
dpal 'brug lugs lha bcu gsum gyi mchod thabs dngos grub rol mtsho - by the 8th {bde chen chos 'khor yongs 'dzin ngag gi dbang po kun bzang rang byung rdo rje} [RY]
dpal sbas - (see {slob dpon dpal sbas} most glorious [IW]
dpal sbas - see {slob dpon dpal sbas} most glorious; proponent of Svatantrika [RY]
dpal sbas kyis zhus pa'i mdo - Sutra Requested by Shri Gupta [RY]
dpal sbyin - Kuvera [IW]
dpal sbyin - kuvera [JV]
dpal mar me mdzad ye shes - jo bo rje aa ti sha, Dipamkara sri jnana [IW]
dpal mar me mdzod ye shes - dipamkarasrijnana [JV]
dpal min - preta [IW]
dpal mo - most glorious [referring to females] [RY]
dpal mo - most glorious (refering to females) dpal mo [consort of Chenrezig, she that sprung from the ocean of milk] [IW]
dpal mo - most glorious (referring to females dpal mo [IW]
dpal mo - yum of spyan ras gzigs [JV]
dpal mo - 1) excellent woman; 2) former Indian grub thob btsun ma zhig; 3) Vishnu's consort [IW]
dpal mo dpal thang - plain of plains (place where padmasambhava subdued 12 invisible dakinis) [JV]
dpal mo dpal thang - the plain of plains [IW]
dpal mo dpal thang - the Plain of Plains [RY]
dpal mo dpal mtsho - Lake of Splendor [RY]
dpal mo 'od can - jo bo Atisha's consort former queen of Bengal [IW]
dpal mo lugs - the tradition of Gelongma Palmo [RY]
dpal mo lugs - the tradition of Gelongma palmo [IW]
dpal gtso - bolder [JV]
dpal rtse dbyings gsum - Splendor, Peak, and Space [RY]
dpal brtsegs - translator about 790 [JV]
dpal brtsegs - abbreviated names of two translators of the Buddhist canon. Syn {ska cog} [RY]
dpal tshogs chen 'dus - name of fundamental sgrub thabs of anu yoga root tantra kun 'dus rig pa'i mdo rnal 'byor grub pa'i lung or dgongs pa 'dus pa, the elaborate initiation is theg pa rim dgu'i rtsa dbang [JV]
dpal mdzes - glorious beauty [IW]
dpal 'dzoms pa - all good and virtuous things [IW]
dpal bzang - in Priyan.gudvipa, Shri bhadra [RY]
dpal bzang - in Priyangudv pa, sri bhadra [IW]
dpal bzang po - Sri Bhadra, the glorious and excellent, a disciple of Naropa and friend of Marpa [RY]
dpal bzang po - Sri bhadra, glorious and excellent [IW]

dpal bzang po - glorious and good [IW]
dpal bzang po - glorious and good [after names of Tibetan lamas and tulkus, masters etc] [IW]
dpal bzang po - the glorious and excellent [RY]
dpal bzang po - Sri bhadra, glorious and excellent [disciple of Naropa and friend of Marpa] [IW]
dpal ya ti sha - glorious Atisha [IW]
dpal yang dag - Glorious Vishuddha [Shri Heruka], {rdo rje khrag 'thung} [RY]
dpal yang dag grub pa - Glorious Vishuddha Sadhana. One of the Eight Sadhana Teachings [RY]
dpal yid la - dpal yid pass [IW]
dpal yid la - dpal yid pass [central go 'jo rdzong, el smi 4642] [IW]
dpal yul - county in 21th cent Tibet. [RY]
dpal yul - Palyül Monastery [RY]
dpal yul - Palyul monastery/ rdzong [IW]
dpal yul - Palyul monastery/ rdzong [in si khron province, dkar mdzes, W Tibet and the E bank of the 'bri chu, ruled from mar thang] [IW]
dpal yul kun bzang ses rab - Kunzang Sherab of palyul monastery [IW]
dpal yul rnam rgyal byang chub gling - the Palyül monastery in kham [RY]
dpal yul pa - old school lineage [JV]
dpal yul pad nor - the first; alias {dpal chen 'dus pa rtsal} [RY]
dpal yul lugs - {dpal yul} tradition [RY]
dpal ye shes kyi mgon po - Mahakala [RY]
dpal ye shes kyi mgon po'i bskang bshags - ritual for the propitiation of mah'ak'al'a; by {spyan snga lha gzigs ras pa} [RY]
dpal yon - glorious qualities, glorious wealth, fortune, civilization, magnificent, splendid, majestic [RY]
dpal yon - civilization, majesty, fortunate, fruit of diospyros embryobteris [JV]
dpal yon - 1) good and virtuous/ glorious/ perfect qualities/ wealth, perfection; 2) magnificent, splendid, majestic; 3) auspicious; 4) fortune; 5) civilization; 6) fruit of Diospryos embryoteris [IW]
dpal yon dar ba - civilized, cultured [JV]
dpal g.yang - essence of goodness and virtue [IW]
dpal ri - rnga g.yab dpal ri - Glorious Mountain. The pure land of Guru Rinpoche [RY]
dpal ri - Palri, in Domey [RY]
dpal ri - Syn {zangs mdog –; Glorious Mountain; Glorious Mountain. {zangs mdog dpal ri} [RY]
dpal ri - Glorious Copper-colored Mountain [RY]
dpal ri - Glorious (copper-colored mountain {zangs mdog dpal ri} [IW]
dpal ri dgon - Palri Monastery, in Lokha [RY]
dpal ri smon lam - prayer (pranidh'ana) for rebirth in the Sangdok Palri paradise of padma sambhava [RY]
dpal la - intrepidity [JV]
dpal lan rtsa ba'i bla ma - your glorious root teacher [RY]
dpal las - flattery, saying what another wants to hear [IW]
dpal las byed - flatter, say what another wants to hear [IW]
dpal las tsha po - flatterer, sycophant [IW]
dpal las shod - flatter, say what another wants to hear [IW]
dpal len - n. of early Hinayana teacher. Teacher in the Sautrantika tradition [RY]
Dpal bshos - glorious-food. commonly known as a "Paltor" Glorious Torma [RY]
dpal sa skya - {dpal sa skya [IW]
dpal sa skya - 8 "white earth" seat of the Sakya school [RY]
dpal sa skya - {dpal sa skya [glorious "white earth" (seat of the Sakya shool] [IW]
dpal sa skya pa chen po sngags 'chang ngag dbang kun dga' theg chen dpal 'bar 'phrin las bsam 'phel dbang gi rgyal po'i thob yig rin chen nor bu'i phreng ba - the record of teachings received of H.H. the present khri 'dzin of Sakya [RY]
dpal gsang ba snying po - Shri Guhyagarbha. An important Nyingma tantra [RY]
dpal gsang ba snying po skyu 'phrul dra ba - Guhyagarbha Mayajala tantra [RY]
dpal gsang ba snying po skyu 'phrul dra ba - Guhyagarbha mayajala tantra [IW]
dpal gsang ba snying po'i rgya cher 'grel pa - the shrI guhya garbha vipulatika n'ama translated into Tibetan: a commentary on the fundamental Mahayoga tantra, the Guhyagarbha / by s'uryasimhaprabha (nyi ma'i seng ge'i 'od) [RY]
dpal gsang ba snying po'i rgyud - Guhyagarbha tantra, the basic Mahayoga tantra of the rnying ma pa tradition [RY]
dpal gsang ba 'dus pa - tantric book [JV]
dpal gsang ba 'dus pa - sri Guhyasamaja [IW]
dpal gsang ba 'dus pa - Shri Guhyasamaja. Literally, 'Assembly of Secrets.' One of the major tantras and yidams of the New School [RY]
dpal gsang ba 'dus pa zhes bya ba'i rgyud kyi rgyal po chen po - guhyasam'ajatantra [RY]
dpal gsang ba bsdus - sang-dui [JV]
dpal gsang ba'i snying po - book in rnying ma school [JV]
dpal gsang ba'i snying po de kho na nyid nges pa - SA gsang ba snying po [JV]
dpal gsang ba'i snying po de kho na nyid nges pa'i rgyud - Guhyagarbha tantra [RY]
dpal gsum - Syn {dkyil 'khor gsum} 1) {bdag nyid rtsa ba'i dkyil 'khor}. 2) {phyogs bcu khro bo bcu'i dkyil 'khor} 3) {phur pa sras kyi dkyil 'khor} [RY]
dpal gsum - {dkyil 'khor gsum}, the three mandalas; 1) {bdag nyid rtsa ba'i dkyil 'khor} 2) {phyogs bcu khro bo bcu'i dkyil 'khor} 3) {phur pa sras kyi dkyil 'khor} [IW]
dpal gsum - {dkyil 'khor gsum}, the three mandalas [IW]
dpal bsam yas - Glorious Samye. The wondrous temple erected during the time of Guru Rinpoche in Tibet by the Dharma King Trisong Deutsen [RY]
dpal bsam yas - Glorious Samye [IW]
dpal bsam yas kyi chos 'khor - Dharmachakra of Glorious Samye [RY]
dpal bsam yas kyi chos 'khor - Dharmachakra of glorious Samye [IW]
dpal bsam yas lha khang - the temple at Glorious Samye [RY]
dpal bsam yas lhun gyis grub pa - Glorious and Spontaneous Fulfillment of Boundless Wishes [RY]
dpal he ru ka - the glorious Heruka [RY]
dpal he ru ka 'dus pa'i rgyud - Tantra of the Glorious Assemblage of Herukas. One of the Eighteen Mahayoga Tantras [RY]
dpal lha - dpal ldan lha mo [IW]
dpal lha mo - dpal ldan lha mo, shrI devi [RY]
dpal lha mo - Sridevi, a protector [IW]
dpal lha'i gzab gsol - the brilliant invocation of the Glorious goddess (ceremony on the 19th day of the 1st Tibetan month) [JV]
dpal lha'i ri gra - the Mountain Visit of the Glorious Goddess (ceremony on the 14th-15th days of the 10th Tibetan month) [JV]
dpal lha'i ri rab - in Lhasa 10th month 15th day feast of dpal lha &, grib rdzong btsan [IW]
dpal lho brag rdzong - Glorious Fortress of Lhodrak [RY]
dpal e ka dza ti nag mo khros ma'i rgyud - Tantra of the Black Wrathful Shri Ekajati. This tantra describes how to protect the practitioner against harms inflicted by others [RY]
dpas - (not in Das) [JV]
dpas byin - gift of courage [RY]
dpung - courage [RY]
dpung - 1) army, force, troops; 2) support, backing, prop, reinforcements, reserves [Rgyab dpung bzang po]; 3) shoulder; 4) host, great number, crowd; 5) sleeve, upper arm [IW]
dpung - troops, legions; 1) army, force troops. 2) host, great number, crowd. 3) abbr. of {dpung pa} 4) the upper arm; army, troops [RY]
dpung - troops [RY]
dpung - host, great number, collect, assemble, force, troops, army, arm [JV]
dpung rkang - upper arm [marrow] bone dpung pa [IW]
dpung skor - rotating the arms, to rotate the arms, SA rtsa 'dul lnga [JV]
dpung skyed - race to the defense of [RY]
dpung skyod - military mission [IW]
dpung bskyed - {gi dpung bskyed pa} to marshal the forces of [RY]
dpung bskyed pa - . . . gi dpung bskyed pa - to marshal the forces of . . . [RB]

dpung khag - camp, detachment, force, unit [IW]
dpung 'khyud - clasp the arms [JV]
dpung gi dkyil 'khor - army, troops [JV]
dpung gi dkyil 'khor - [array of] troops [IW]
dpung gi khyu mchog - general [IW]
dpung gi mgon po - general, commander [IW]
dpung gi gnyen - friend, protector, defender, assistant [JV]
dpung gi sbron tho - dpung sde skong ba'i notes [IW]
dpung gi tshogs - host/ kind of troops [IW]
dpung gi tshogs - forces [RY]
dpung gi tshogs - army [JV]
dpung gi tshogs yan lag bshi pa - the four kinds of troops [cavalry, elephants, chariots, infantry] [IW]
dpung gi tshogs yan lag bshi pa - the four kinds of troops [IW]
dpung gi tshogs shom pa - make armaments [JV]
dpung grogs - 1) allied troops; 2) relief/ escort troops, reinforcements; 3) Dpung 'degs las rogs [IW]
dpung grogs - allies, fellow combatants, comrades [JV]
dpung grogs 'khrid - escort [IW]
dpung grogs gtong - 1) gzhogs 'degs dmag sde; 2) Rgyab snon dmag sde; 3) Dpung 'degs las rogs send relief/ escort troops, reinforcements [IW]
dpung mgo - shoulder or phrag gong [IW]
dpung mgon - general, commander [IW]
dpung 'go - shoulder [JV]
dpung 'go shin tu zlum pa - shoulders broad. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being; shoulders broad [RY]
dpung 'go shin tu zlum pa - shoulders very broad [IW]
dpung 'go shin tu zlum pa - shoulders very broad [one of the {skyes bu chen po'i mthan sum bcu rtsa gnyis} = the thirty major marks of a great being] [IW]
dpung rgol - attack [RY]
dpung rgol byed - attack [IW]
dpung rgyan - arm band, armlet [IW]
dpung rgyan - bracelet worn on upper arm [JV]
dpung rgyan - arm band, armlet; shoulder ornament [RY]
dpung rgyud - shoulder [JV]
dpung rgyud bsrang - shoulder stretched up [JV]
dpung rgyus - biceps [JV]
dpung sgar - military camp [IW]
dpung sgar lte ba - military headquarters [IW]
dpung sgrig tshul - battle array, disposition of forces [IW]
dpung sgril - bring together many people in 1 place [IW]
dpung ngar ma - strong/ powerful troops [IW]
dpung ngom - dpung shugs yod nyams ston pa [IW]
dpung bcad ras - 1) sleeveless upper garment; 2) Dge slong ma's breast covering cloth [IW]
dpung bcug dbang sdud - dpung dmag btang nas dgra bo dbang du sdud pa [IW]
dpung chung - small force/ detachment/ unit [IW]
dpung chen - large force/ army [IW]
dpung 'jug - marching/ moving/ ordering troops forward/ to attack/ to battle [IW]
dpung 'jug gi dung brda - horn/ bugle signal to march/ attack [IW]
dpung 'jug dmag mi gtong ba - for a long distance drag po dpung 'jug byas [IW]
dpung 'jum pa - contract the arm [JV]
dpung gnyen - 'gro ba'i dpung gnyen du skyes pa - the last resort of beings [RY]
dpung gnyen - friend, protector, defender, assistant, last resort, provide aid [JV]
dpung gnyen - a last resort/ friend; final relief, protector, defender, troops [of the four maras], hordes [of maras]. friend and helper; One who lends a hand [RY]
dpung gnyen - 1) [good reserve] troops/ reinforcements, hordes; 2) protector, defender; 3) 1 who helps/ lends a hand/ stands behind 1"/ backs 1 up; 4) final relief, last resort; 5) friend [& helper]; 6) comrade at arms [IW]
dpung rtags - left and right dpung pa 'dogs pa'i mtshan ma, arm-band [IW]
dpung stobs - military power/ might [IW]
dpung stobs drag po - military might [RY]
dpung stobs drag po'i - military might [IW]
dpung dar - military unit flag/ colors [IW]
dpung du khur - load on the shoulder?, keep as company [RY]
dpung du khur - load on the shoulder, keep as company [IW]
dpung gdang shig shig - dpung gshibs nas 'gro tshul zhig [IW]
dpung gdub - armlet [IW]
dpung mdun ma - advance troops, avant garde [IW]
dpung 'degs pa - 1) {dpung tshogs [troops, military unit] 'gro ba,...g.yul sa dang nye bar dpung 'degs pa; 2) help, assist [IW]
dpung rdul - dust of moving troops [IW]
dpung ldan - mountain [JV]
dpung sde - 1) troops, military force/ unit; 2) assembly of many people; 3) ranks of [IW]
dpung sde - army division [RY]
dpung sde khag - military force/ unit [IW]
dpung sdeb - combine/ join many people into 1 military force [IW]

dpung sdebs - join forces, combine many people into 1 military force [IW]
dpung gnon - reinforcement [JV]
dpung gnon pa - overcome the opponent by military force, reinforcements [IW]
dpung snon - reinforcements [IW]
dpung snon byed - reinforce [IW]
dpung pa - 1) in the body from elbow to shoulder blade, upper arm [Mgo las dpung pa mtho,...Lag zad dpung par thug]; 2) shoulder; 3) force/ power of troops; 4) sleeve (/ forearm??? [IW]
dpung pa - shoulder, upper part of the arm, heap, anything piled up, shoulder [JV]
dpung pa - shoulder, sleeve; shoulder; arms [RY]
dpung pa - 1) in the body from elbow to shoulder blade, upper arm; 2) shoulder; 3) force/ power of troops; 4) sleeve (/ forearm??? [IW]
dpung pa rkang - shoulder blade [JV]
dpung pa skyes - king [IW]
dpung pa rgyangs - square the shoulders [IW]
dpung pa rje ngar - small shoulders [JV]
dpung pa rje ngar thung ba - 1 of 18 skyon bco brgyad [JV]
dpung pa mnyam gshib - shoulder to shoulder [IW]
dpung pa mnyam gshibs - shoulder to shoulder [IW]
dpung pa rdar ba - compete, challenge [IW]
dpung pa ra 'gyogs pa - to shoulder, carry on one's shoulder [RY]
dpung pa ra 'gyogs pa - [carry on 1's] shoulder [IW]
dpung pa'i mgo zlum pa - broad shoulders [IW]
dpung pa'i mgo zlum pa'i mtsan bzang - major mark of broad shoulders [one of the {skyes bu chen po'i mthan sum bcu rtsa gnyis} = the thirty major marks of a great being sangs rgyas kyi mtsan bzang so gnyis; because he speaks pleasantly and well snyan par smra ba and legs par smra ba] [IW]
dpung pa'i mgo zlum pa'i mtshan bzang - major mark of broad shoulders [IW]
dpung pa'i rgyan - bracelet worn on the upper arm, chain straps for the shoulder, shoulder ornament [JV]
dpung pa'i 'dab - hand [IW]
dpung pa'i nang - inner side of the arm [JV]
dpung pa'i bu - arms [JV]
dpung pa'i 'og - shoulder [JV]
dpung par 'gyogs pa - carry on a shoulder pole, carry on one's shoulder [JV]
dpung par bdags byed - ornament for the arm [JV]
dpung pas byin - epithet of yeru tsang po [JV]
dpung po - [arch] heap [IW]
dpung phyogs - military camp [IW]
dpung ba - shoulder [JV]
dpung ba'i gdu bu - chain straps for the shoulder, shoulder ornament [JV]
dpung bu chung - rkang dmag [IW]
dpung bu chung - infantry [JV]
dpung sbrel - shoulder to shoulder [IW]
dpung sbrel gyi sgo nas las ka 'bad brtson chen po byed pa - make a great effort shoulder to shoulder [IW]
dpung dmag - army [JV]

dpung dmag - troops, forces [RY]
dpung dmag ru sgrig - military review [IW]
dpung rtsa - dpung pa'i lug gzhug nas downward three fingers, a bleeding nadi [if bleed good for glo tshad &, khrag tshad etc] [IW]
dpung rtsa - dpung pa'i lug gzhug nas downward three fingers, a bleeding nadi [IW]
dpung tshigs - dpung lag gnyis kyi tshigs [IW]
dpung tshigs phyi - sog pa gnyis kyi phyogs [IW]
dpung tshogs - troops, military force [JV]
dpung tshogs - 1) [assembly/ host of] troops/ military force/ unit/ helpers; 2) kinds of troops [IW]
dpung tshogs yan lag bzhi - chakravartin's four kinds of troops [cavalry, elephants, chariots, infantry] [IW]
dpung tshogs yan lag bzhi - the four kinds of troops [cavalry, elephants, chariots, infantry] [chn] [IW]
dpung tshogs yan lag bzhi - chakravartin's four kinds of troops/ military units [IW]
dpung tshogs yan lag bzhi'i dmag - [TRS 102-6] [RY]
dpung 'dzum - phrag dpung mdun right and left gyi kong mo [IW]
dpung 'dzul - invasion force [IW]
dpung 'dzul byed - invade [IW]
dpung bzang - AryaSubaahuparipr.cchanaama-tantra [RY]
dpung bzang gis zhus pa'i mdo - subahupariprcchatantra [JV]
dpung bzangs - Aryasub huparipr.ccha-nma-tantra [IW]
dpung ya - 'gran ya, kha gtad,...Dpa' bo'i dpung ya [IW]
dpung g.yos - reinforcement of troops, sending troops to fight [JV]
dpung rangs - the shoulder [on a torma] [RY]
dpung rus - phrag pa'i bone [IW]
dpung rogs - companion, helper [IW]
dpung rogs - allies [JV]
dpung rogs - 1) gzhogs 'degs dmag sde; 2) Rgyab snon dmag sde; 3) Dpung 'degs las rogs relief/ escort troops, reinforcements [IW]
dpung rogs 'khrid - escort [IW]
dpung rogs gtong - 1) gzhogs 'degs dmag sde; 2) Rgyab snon dmag sde; 3) Dpung 'degs las rogs send relief/ escort troops, reinforcements [IW]
dpung la skyes - born of the hand, a king [JV]
dpung shugs - 1) military power; 2) power of the hands [Khres khur chen po phrag steng du sangs kyis 'gyogs pa'i dpung shugs skyed pa] [IW]
dpung shugs - 1) military power; 2) power of the hands [IW]
dpung shed - 1) power of troops; 2) power of the arms [IW]
dpung shed - 1) power of troops; 2) power of the arms [Gyad rdo chen po dpung shed kyis 'degs pa,...Shing sbom po dpung shed kyis gcog pa] [IW]
dpung shog - group, crowd [IW]
dpung shog byed - break through an encirclement [IW]
dpung gshib - dpung pa mnyam gshib [IW]
dpung gshog - group, crowd [IW]
dpung gshog byed - break through an encirclement [IW]
dpung gshong - phrag mtshams kyi kong bu [IW]
dpung gshol - armistice [IW]
dpung gshol chings yig - armistice agreement/ pact/ treaty [IW]
dpung sig - shrug [JV]
dpung sig rgyab pa - shrug [JV]
dpung sug - [maliciously] search out faults/ blame [IW]
dpung sug gtong - [maliciously] search out faults/ blame [IW]
dpung sug btang - [maliciously] searched out faults/ blame [IW]
dpung sug byed - [maliciously] search out faults/ blame [IW]
dpung gsar snon - reinforce [IW]
dpung gsig - dpung pa gsig gsig byed pa ...Khur chen 'khyer dus dpung gsig yang yang brgyab na ngal dub chung [IW]
dpung bsig - shaking of one's shoulder, shrugging the shoulder, winnow, fan, sift [JV]
dpung hrag pa - go thang gi dmag sde,...Dgra bo zil gyis gnon pa'i dpung hrag pa zhig gtong ba [IW]
dpungs - collect, SA dpung [JV]
dpur - [arch] corpse, fly, cremation, funeral [IW]
dpul - (not in Das) [JV]
dpus bsgyur ba - exchange articles, dispose of articles [JV]
dpe - metaphor/ analogy/ example; allegory [RB]
dpe - 1) model, example, analogy, comparisons, specimen, sample, representative. {dpe dgod pa} to illustrate, exemplify. 2) proverb, metaphor. 3) book. 4) pattern, model, simile [in poetics]. manual; copy; example, metaphor; analogy; allegory [RY]
dpe - 1) example, analogy, comparison; 2) something w the same measure of qualities, model, specimen, sample, representative; 3) proverb, metaphor; 4) book [IW]
dpe - example, analogy, simile, dummy, instance, model, sample, supposition, specimen, pattern, way of doing anything, method, parable, analogue, illustration, book, metaphor, text, copy [JV]
dpe ka - little book [JV]
dpe skyon can - 1) inappropriate/ improper/ [internally] faulty example; 2) pecha w errors [IW]
dpe skyon can ma yin pa - 1) proper[ly joined] example; 2) not a pecha w/o errors [IW]
dpe skrun - 1) publication, publishing, printing [pechas]; 2) mig ltos kyi dpe bzang 'jog pa [IW]
dpe skrun - publication [JV]
dpe skrun - publication, publishing, printing [RY]
dpe skrun khang - publishing house [JV]
dpe skrun khar - publishing house [RY]
dpe skrun byed - publish, print [IW]
dpe skrun rang dbang - freedom of the press [IW]
dpe bskrun - 1) publication, publishing, printing [pechas]; 2) mig ltos kyi dpe bzang 'jog pa [IW]
dpe bskrun khang - publishing house [IW]
dpe bskrun khar - publishing house [IW]
dpe bskrun byed - publish, print [IW]
dpe bskrun rang dbang - freedom of the press [IW]
dpe khang - 1) library. 2) bookstore [RY]
dpe khang - library, bookstore [IW]
dpe khang - library, book seller's shop [JV]
dpe khug - pecha/ book satchel/ bag, school bag [IW]
dpe khug - satchel, schoolbag [JV]
dpe khug - satchel, school bag [RY]
dpe khri - table for books, book-stand, bookshelf; bookshelf [RY]
dpe khri - book-stand/ table/ shelf [IW]
dpe khri - bookshelf, table to put books on, bookstand [JV]
dpe khrid - pecha tri/ explanation talk, teaching, lecturing [IW]
dpe khrid byed - give a pecha tri/ explanation, teach, lecture [IW]
dpe khrom - book market [JV]
dpe mkhyud - fond of books [JV]
dpe mkhyud - 1) knowing the oral instructions but not teaching from avarice; 2) [arch] snod chas [IW]
dpe mkhyud - grasping [RY]
dpe mkhyud can - unwillingness to lend books [JV]
dpe mkhyud pa - unwillingness to lend books [JV]
dpe mkhyud byed pa - be unwilling to lend books [JV]
dpe 'khyar po - defective simile [JV]
dpe 'khrid - teach, lecture, explain a pecha [IW]
dpe 'khrid - teaching, lecturing [RY]
dpe 'khrid byed - teach, lecture, explain a pecha [IW]
dpe gog - dpe cha deprecatory [IW]
dpe dgu - nine similes [for the buddha body of form]. According to the Uttaratantra: "Like the buddha in an ugly lotus, like honey in bees, like kernels in husks, like gold in alluvium, treasure in the earth, the stages beginning with the sprout in a tiny seed alpha, a conqueror's body in sodden clothes, royalty in the womb of a vile, and a precious image in clods of earth." [RY]
dpe dgu - 9 similes [for the buddha body of form (according to the supreme continuum of the greater vehicle, {rgyud bla ma}, sanskrit ed by e a Johnston, patna, 1950, pp 59 60 verses 1-9697 "like the buddha in an ugly lotus buddhah kupadme, like honey in bees {madhu maksik su, like kernels in husks tusesu s r ny, like gold in allu-

vium ashucau suvarnam, treasure in the earth nidh hksit v, the stages beginning with the sprout in a tiny seed alpa phale 'nkur di, a conqueror's body in sodden clothes {praklinnavastresu jin tmabh vah, royalty in the womb of a vile woman jaghanyan r jathare n patvam and a precious image in clods of earth (bhaven m tsu ca ratnabimbam) [IW]

dpe dgu - 9 similes [IW]

dpe dgod pa - to illustrate, exemplify [RY]

dpe dgod pa - illustrate, exemplify, copy, proverb, metaphor, book, pattern, model, simile (in poetics [IW]

dpe mgo - beginning of a book [IW]

dpe 'gre - dpe spyi mtshungs su rigs 'gre byed pa,...Slob sbyong byed thabs dpe 'gre byas chog [IW]

dpe rgyan so gnyis - CHN [IW]

dpe rgyug - book lesson [JV]

dpe rgyugs - book lesson [JV]

dpe rgyugs - dpe cha shes ma shes dag bsher gtong ba'i rgyugs [IW]

dpe rgyud shog ser la bris nas gter du sbas - were then put into writing on "yellow scrolls"and hidden as spiritual treasures [RY]

dpe sgam - box/ chest for books [IW]

dpe sgra - speech [RY]

dpe sgrom - bookshelf [JV]

dpe sgrom - book shelf/ case [IW]

dpe sgrom - wood box for pechas [IW]

dpe brgyad - eight examples of illusion [JV]

dpe brgyud - text [RY]

dpe brgyud - example lineage [JV]

dpe brgyud pa - example lineage [RY]

dpe ngan pa - bad example [IW]

dpe ngan pa - bad example, [incompatible or inappropriate] [IW]

dpe dngos - real/ actual example, evidence, proof [IW]

dpe ci ltar - according to what method or plan [JV]

dpe cha - book scripture, text, common word for book, Tibetan style book [JV]

dpe cha - book, scripture. Syn {phyag dpe}-{'khrid} to teach, –klog, –lta to read books, to study. manuals [RY]

dpe cha - book, scripture [IW]

dpe cha - book [RY]

dpe cha - Pecha. A Tibetan-style book, made of long strips of paper, unbound, in imitation of the Indian palm-leaf manuscripts [RY]

dpe cha klog - read books, study manuals [IW]

dpe cha klog pa - read, study [JV]

dpe cha kha 'thor ba - book whose leaves are mixed up [JV]

dpe cha kha 'thor ba - book, the leaves of which have become mixed [RY]

dpe cha kha 'thor ba - book whose leaves have become mixed [IW]

dpe cha khang - library, book store [IW]

dpe cha khrid - teach, lecture [IW]

dpe cha khru tshad ma - pecha pages 1 cubit in length [IW]

dpe cha 'khrid - teach [a pecha] [IW]

dpe cha 'khrid - teach, lecture [IW]

dpe cha mgo btsems ma - book [IW]

dpe cha mgo tshon - bound book [JV]

dpe cha 'grem - publish a pecha/ book [IW]

dpe cha lta - read books, study manuals [IW]

dpe cha bltas pa - have read the book [JV]

dpe cha mda' tshad ma - pecha pages dkyus la mda' gang yod pa [IW]

dpe cha par ma - printed pecha [IW]

dpe cha ba - person who studies books [RY]

dpe cha ba - person who studies books, scholar [IW]

dpe cha ba glen pa - book worm [IW]

dpe cha bris - copied a holy noble [RY]

dpe cha bris - copied/ wrote a text [IW]

dpe cha bla mar brten - bar du + - In the middle I took the scriptures as teacher [RY]

dpe cha bzhengs - copied the texts [RY]

dpe cha bzo - write/ make a pecha/ book [IW]

dpe cha sogs klog - etc [JV]

dpe cha sogs klog pa - reading books [JV]

dpe char 'char ba - snang ba dpe char 'char ba - the phenomenal world will arise as teachings [RY]

dpe che klog pa - to read, study [RY]

dpe che klog pa - read, study [IW]

dpe che dkrugs - leaves of a book are confused or mixed up together [JV]

dpe chos - explanations of the examples [RY]

dpe chos - byang chub lam gyi sgron ma'i nang don rnams 'jig rten gyi kha dpe las dras pa'i dpe chos te geshe po to ba'i gsung sgros rnams so dharma text [IW]

dpe chos - maxims, religious parables [JV]

dpe chos rin chen spungs pa - Jewel mound tantra [by Kadampa geshe po to ba dpe chos kyi 'grel pa brag dkar ba] [IW]

dpe chos rin chen spungs pa - Jewel mound tantra [IW]

dpe mjal ba - to find a copy [JV]

dpe mjug - end of a book [JV]

dpe mjug - end of the book/ example [IW]

dpe 'jug sa - model, example, sample [IW]

dpe 'jog dngos po - model, example, sample, demonstration/ show piece [IW]

dpe 'jog dngos po - model, example, sample [RY]

dpe 'jog pa - for example, instance, analogy [RY]

dpe 'jog pa - for instance [JV]

dpe 'jog sa - model, type [JV]

dpe brjod - Syn {dpe ston} [RY]

dpe brjod - example, comparison, paradigm [JV]

dpe brjod - [give an] example, paradigm, comparison, specimen, model [IW]

dpe brjod byed - cite an example, compare w [IW]

dpe nyi shu rtsa gnyis - the 22 examples [IW]

dpe nyer 'jal - completely evaluate the example [IW]

dpe nyer 'jal - analogy, comparison [ggd] [RY]

dpe nyer 'jal gyi - SA rjes dpag [JV]

dpe nyer 'jal gyi rjes dpag - comparative judgment of perception [JV]

dpe nyer 'jal ba'i tsad ma - pram na completely evaluating the example [depending on the example's realized true reason rang la hidden object infer to be like the example eg a sprout has no true existence like a reflection in a mirror] [IW]

dpe nyer 'jal ba'i tshad ma - pram na completely evaluating the example [IW]

dpe gnyis - the two kinds of examples [IW]

dpe gnyis - the two kinds of examples [plogically according and non-according examples chos mthun pa'i dpe &, chos mi mthun pa'i dpe] [IW]

dpe gnyis pa - second version of a text [JV]

dpe snying - ancient manuscript [JV]

dpe gtam - NyTh: "history," saying, (other meanings: proverb, aphorism, adage, maxim). This is a variant of gtam dpe. According to NyTh, dpe gtam and gtam dpe are identical, however dpe gtam is not attested in MG, Das, or CM. [mss] [RY]

dpe lta - follow an example [RY]

dpe lta - follow an example, imitate, read [IW]

dpe lta khang - reading room [IW]

dpe lta sa - model, example [RY]

dpe ltar snang - faulty example [the thesis ascertaining sngon du khyab pa nges pa'i gzhir though bzung it cannot be ascertained [IW]

dpe ltar bzo ba - model [JV]

dpe ston - 1) show examples to the eyes of others; 2) exemplifier, [the Sautrantikas, or possibly their principal school) [IW]

dpe ston - 1) show/ set an example; 2) exemplifier [IW]

dpe ston - specification [JV]

dpe ston gyi deb - sample/ specimen copy [IW]

dpe ston sgrig yig - model regulations [IW]

dpe ston thon rdzas - model/ specimen/ sample product [IW]

dpe ston sde pa - exemplifier [the Sautrantikas, or possibly their principal school [IW]

dpe ston sde pa - 1) {dpe ston sde pa} school; 2) [member of] school showing/ teaching by scriptural examples, exemplifier [IW]

dpe ston sde pa - 1) {dpe ston sde pa} school [one of the 18 schools of the shravakas among the gos dmar ba]; 2) [member of] school showing/ teaching

by scriptural examples, examplifier [R] [IW]
dpe ston nus pa - model function [IW]
dpe ston pa - Syn {mdo sde pa}; exemplifier, n. of the Sautrantikas, or possibly of their principal school [RY]
dpe ston pa - drstantikas (synonymous with sautrantikas), exemplify [JV]
dpe ston ba - exemplifier [RY]
dpe ston ba - exemplifier [the Sautrantikas, or possibly their principal school: doctrine showing/teaching all dharmas by scriptural example] [IW]
dpe ston byed - 1) show/ set an example; 2) take the lead [IW]
dpe ston tshad lta - preliminary trial, experiment [IW]
dpe blta byas - to read [RY]
dpe bltas - use as an example/ model, read [IW]
dpe bltas - reading [RY]
dpe bltas nas - using as an example/ model [IW]
dpe bltas nas - using as an example, model [RY]
dpe thig - thin writing line in pecha to keep letters straight [IW]
dpe thung - short manuscript size [RY]
dpe thum - a book wrapper [RY]
dpe thum - book wrapper [IW]
dpe tho - book list [RY]
dpe tho - list of books [JV]
dpe tho - pe cha table of contents/ notes, index, book list [IW]
dpe thog tu bro 'khrab shes - know how to dance on books (give teachings without really understanding) [JV]
dpe thog bro brdung - dances on books [RY]
dpe mthun - (example of example [IW]
dpe mthun - [example of example] [RY]
dpe dang don gyi 'od gsal - facsimile/ example and actual clear light/ luminosity [IW]
dpe dang don gyi 'od gsal - example and true luminosity, facsimile of the clear light and the actual clear light [RY]
dpe dang dpe can - example and exemplified [JV]
dpe dang mtshon don - analogy and indication [JV]
dpe dar - pennant, banner [IW]
dpe dar ba - a new tradition spreading [IW]
dpe dar ba - a new tradition spreading [Mi tshang ma ngal rtsol la dga' ba'i dpe dar ba] [IW]
dpe de bzhin du - Likewise, [RY]
dpe deb - book [RY]
dpe deb - books [RY]
dpe deb kyi mdzes cha - book illustration [IW]
dpe deb bton rigs - publications [IW]
dpe deb lta - study [IW]
dpe deb lta khang - study/ reading room [IW]
dpe deb phyogs sgrigs - encyclopedia [IW]
dpe deb ring lugs - book worship-ism [IW]
dpe don - example and meaning; metaphor and actuality; an analogy [RY]
dpe don - metaphor and/ vis-à-vis actuality; metaphor and underlying meaning [RB]
dpe don - example and meaning [JV]
dpe don - example [& meaning] [IW]
dpe don rtags gsum - (three factors of) metaphor, underlying meaning, and indication/ evidence/ expression [RB]
dpe don rtags gsum - example, meaning and sign [RY]
dpe don rtags gsum - symbol, meaning and sign; metaphor, actuality, and indication [RY]
dpe don sbyar - to relate the meaning and the example [RY]
dpe don sbyar - relate the meaning and the example [IW]
dpe don sbyar ba - join example and meaning [IW]
dpe don shi rabs kyi bon - bon of the examples and meanings of the genealogies of the dead [JV]
dpe dril - a bundle of books [RY]
dpe 'dra - copy imitation, likeness [IW]
dpe ldeb lta - read a book/ pecha [IW]
dpe rnam - analogy [JV]
dpe phyin ci log tu sbyar ba - give an wrongly joined example [tshul lnga 'dod pa'i lugs, among chos mthun pa'i dpe ltar snang lnga, gtan tshigs rig pa'i sbyor ba'i 'god tshul sbyar skabs reversing thesis and reason: wrongly inferring from All A are B that all B are A eg reverse all that is made is impermanent to all impermanent is made] [IW]
dpe byang brgyad cu - 80 minor marks [ornament of emergent realization, vv 21- 32] [IW]
dpe byang brgyad cu - 80 minor marks [IW]
dpe byad - minor mark of (physical) perfection [RB]
dpe byad - proportion, symmetry, beauty [JV]
dpe byad - example, sign, mark, minor characteristic/ mark, proportion, symmetry [IW]
dpe byad - example, sign, mark, minor characteristic, minor mark; minor mark of (physical) perfection [RY]
dpe byad brgyad cu - a buddha's 80 minor marks [IW]
dpe byad brgyad cu - eighty minor marks [RY]
dpe byad brgyad cu - the Buddha's 80 minor marks [the Buddha's dpe byad bzang po brgyad cu: mo'i gsum dang, sor mo'i gsum dang, rtza'i gnyis dang, zhabs kyi gsum dang, gshegs stangs bdun dang, dbu'i gsum dang, dbu skra'i drug dang, spyan gyi lnga dang, smin ma'i bzhi dang, snyan gyi gnyis dang, shangs kyi gnyis dang, zhal gyi gnyis dang, ljags kyi gsum dang, tsems kyi lnga dang, gsung gi gnyis dang, phyag gi gnyis dang, phyag gi ri mo'i gsum dang, sku spyi'i yon tan bcu dang, sku la skyon med pa'i yon tan bzhi dang, sku smad kyi bzhi dang, lto ba'i gnyis dang, kun spyod spyi'i yon tan gsum] [IW]
dpe byad brgyad bcu - eighty minor marks [RY]
dpe byad brgyad bcu - 80 minor marks [IW]
dpe byad can - proportional, symmetrical [IW]
dpe byad can - well-proportioned [JV]
dpe byad bzang po - minor characteristic, excellent minor marks [of a great being perfectly shown as a flower has anthers] [IW]
dpe byad bzang po - minor marks of excellence [RY]
dpe byad bzang po - minor characteristic, excellent minor marks [IW]
dpe byad bzang po - minor marks (80) [JV]
dpe byad bzang po brgyad cu - 80 excellent signs, 80 minor marks of excellence [IW]
dpe byad bzang po brgyad cu - [TRS 83-5]; 80 excellent signs, 80 minor marks of excellence, eighty noble examples [RY]
dpe byad bzang po brgyad bcu - 80 minor marks of excellence / excellent signs [IW]
dpe byad bzang po brgyad bcu - Eighty Minor Marks of Excellence [RY]
dpe byad bzang po brgyad bcu - Eighty Minor Marks of Excellence, the eighty excellent sign, minor marks; eighty excellent signs [RY]
dpe byad bzang po rnams kyis spras pa - adorned w the 80 minor marks [IW]
dpe byad bzang po'i sku - the body having the 80 minor marks [IW]
dpe byas - modeled on, took as a model/ example [IW]
dpe byed - to model on, to take as a model, example [RY]
dpe byed - model on, take as a model/ example, imitate [IW]
dpe byed brgyad cu - eighty minor marks [RY]
dpe byed bzang po brgyad bcu - the 80 minor marks [IW]
dpe bral - beyond analogy [RY]
dpe dbyibs - model for/ of, volume [IW]
dpe sbyar - give an example [IW]
dpe ma grub pa - unestablished/ nonexistent example [IW]
dpe ma mchis par - unexampled [IW]
dpe ma sbyar ba - tshul lnga 'dod pa'i lugs, among the chos mthun pa'i dpe ltar snang lnga, the joining of the example since it is gtan med vase etc. thesis and reason are alone: eg, vase being made and impermanent give no example [IW]
dpe mi mthun pa - dpe don 'gal ba'am mi mtshungs pa,...Dpe mi mthun pa zhig bzhag nas skad cha bshad na go brda 'phrod mi thub [IW]
dpe mi srid pa - desperately, serious, disastrous, marvelous, amazing, terrific, grave [JV]

dpe mi srid pa - extraordinary [RY]
dpe mi srid pa'i yag po - extraordinarily good [IW]
dpe med - 1) unequalled, unexampelled, incomparable, matchless; 2) Buddha; 3) city {dpe med} [in ancient India] [IW]
dpe med - beyond analogy, city in ancient india [JV]
dpe med - 1) unequalled, w/o example, incomparable, matchless; 2) Buddha; 3) city {dpe med} [IW]
dpe med - unequalled, incomparable, matchless [RY]
dpe med pa - incomparable, unique, unexampled, epithet of buddha, personal name [JV]
dpe med par bstod pa - Nagarjuna's "Peerless Praise"; name of text [RY]
dpe med par bstod pa - Nagarjuna's Peerless Praise [IW]
dpe dmag - exemplary soldier, pace setter [IW]
dpe tsam - simile [JV]
dpe tsam gyis - merely by the example the meaning is not real, because there is nothing else like it Nyi ma'am zla ba lta bu'o zhes pa ni dpe tsam las dngos ma yin [IW]
dpe rtsom - write/ compose a book [IW]
dpe rtsom - to write, compose a book [RY]
dpe rtsom pa - write, compose [JV]
dpe tshang mang - many household situations [JV]
dpe tshad - model, example, norm [IW]
dpe tshad - exemplar [JV]
dpe tshogs - collection/ series of printed works/ published books [IW]
dpe tshong khang - book store [IW]
dpe tshong khang - bookstore [JV]
dpe mtshams pa - mtshams la bsdad: grasp the words of a pecha in mind and realize and analyze the meaning [IW]
dpe mtshon - model, example, type. Syn {dpe 'jog sa} [RY]
dpe mtshon - model, example, type, pattern [IW]
dpe mtshon - example, instance, model, type, illustration [JV]
dpe mtshon gyi - exemplary [JV]
dpe mtshon chen ran po - ideal [JV]
dpe mtshon pa - illustrate [JV]
dpe mtshon zhib 'jug - model investigation/ survey [IW]
dpe 'tshong khang - book store [IW]
dpe 'tshong ba - pecha seller [IW]
dpe 'tshom pa - stitch a book [JV]
dpe mdzod - {khang} library [RY]
dpe mdzod - library [JV]
dpe mdzod khang - library [RY]
dpe mdzod khang - library, library [JV]
dpe 'dzin pa - pecha blo 'dzin byed mkhan [IW]
dpe rdzi - index, register [JV]
dpe gzhi - model, specimen, sample [IW]
dpe gzhi khang - [model, specimen, sample] hall [IW]
dpe bzhus - copied a book [JV]
dpe zla - [that which has an] example, comparison, match [IW]
dpe zla - comparison [JV]
dpe zla bya ba - example [JV]
dpe zla ma mchis - has no example/ is unequalled [IW]
dpe zla ma mchis pa - [that which] has no example/ is unequalled/ matchless [IW]
dpe zla med - [that which] has no example/ is unequalled [IW]
dpe zla med pa - [that which] has no example/ is unequalled [IW]
dpe gzigs khang - reading room [IW]
dpe bzang - good model, ideal, standard [IW]
dpe bzang - model [RY]
dpe bzang can - exemplary [person, group] [IW]
dpe bzang du rtsi - hold up as a [good model, ideal, standard] [IW]
dpe bzos pa - 1) make a pecha; 2) when misfortune arises say words of regret [IW]
dpe 'od gsal - facsimile clear light [RY]
dpe 'od gsal - facsimile clear light, example luminosity [IW]
dpe 'os - good model, ideal, standard [IW]
dpe 'os can - exemplary [person, group] [IW]
dpe 'os du rtsi - hold up as a [good model, ideal, standard] [IW]
dpe yang dag - true, genuine example [IW]
dpe yang dag - valid example [JV]
dpe yang dag - true, genuine example [before thesis nges pa'i khyab pa nges pa'i gzhir gyur pa ste, EG establishng that sound is impermanent by reason of being produced, presenting a vase as example] [IW]
dpe yang dag gnyis - the two kinds of genuine examples [compatible and incompatible] [IW]
dpe yang dag gnyis - the two kinds of genuine examples [IW]
dpe yas - a number [JV]
dpe yi ye shes - example wisdom [RY]
dpe yi ye shes - example wisdom [in the gap caused by the blown-out orgasm of karmamudra, 3rd abhiseka, {don gyi ye shes} follows] [IW]
dpe yig - yig gzugs sbyong dpe = yig dpe [IW]
dpe yig - carefully-formed character used in copying books [JV]
dpe ra brjod - example, instance [RY]
dpe ras - book cloth-cover, book cover; book cover [cloth cover used with traditional Tibetan books] [RY]
dpe ras - book cloth-cover, book cover [RY]
dpe ras - book cover, cloth pecha wrapper [IW]
dpe ris - plan, drawing, blueprint, designs [JV]
dpe ris - pecha illustration/ diagram, pattern, design, chart [IW]
dpe ris sngon po - blue print [IW]
dpe ris bris - drew a pattern, designed [IW]
dpe ris 'bri - draw a pattern, design [IW]
dpe ris re'u mig - pecha illustration and aang grangs [figure] number, total, enumeration, writing] presenting table/ diagram [IW]
dpe rul - rotten/ useless/ meaningless pecha [IW]
dpe la bsam pa - reflecting on images; x {rnyed dka'i dpe la bsam pa} reflecting on images that show how difficult it is to find [RY]
dpe lam - example, sample, specimen, model [IW]
dpe las dpe can lhag pa'i ldog pa can - ornament showing dpe can khyad chos lhag pa'i sgo nas mtshungs pa dngos su ldog cing, shugs la dpe don 'dra ba, among ldog pa can gyi rgyan [IW]
dpe las mi srid pa - MSS: Regional variant of {dpe mi srid pa}? Used by TsGM. [mss] [RY]
dpe lung chu - dpe lung river [IW]
dpe lung chu - dpe lung river [river in mtso sngon zhing chen yus hru'u, khri 'du rdzong gi 'bab chu zhig] [IW]
dpe legs - good model, ideal, standard [IW]
dpe legs can - exemplary [person, group] [IW]
dpe legs du rtsi - hold up as a [good model, ideal, standard] [IW]
dpe len - for example, instance, analogy, copy, follow an example [IW]
dpe len pa - for example, instance, analogy [RY]
dpe len pa - for example [JV]
dpe len pa - for example, instance, analogy, copy, follow an example [IW]
dpe shu - to copy a book [RY]
dpe shu - copy a book [IW]
dpe shubs - book case/ cover [IW]
dpe shubs - book cover [JV]
dpe shubs - book case, cover [RY]
dpe gshod pa - cite [JV]
dpe bshad - explanation of kha dpe'/ gtam dpe sogs...Kho la go rtogs yong ched sngar gyi lo rgyus dpe bshad, lung drangs, lung thag ske la brgyus pa yin,...Skad cha don la ma khel na dpe bshad lung 'dren mang yang phan med [IW]
dpe bshad - explain a book, recite instances [JV]
dpe bshu ba - copy a book [JV]
dpe bshubs - copy of a book [RY]
dpe bshus - copied manuscript [JV]
dpe bshus - copy of a book [IW]
dpe bshus byed - copy a book [IW]
dpe srid pas - yod dogs med ces ston tshig ...Khyed rang lag shes mkhas po zhe drag yod pa red zer gyi 'dug lags dpe srid pas, dpe srid pas, nga 'dra po brgya stong mang po yod pa red [IW]
dpe srid pas - it was nothing, nothing at all [JV]
dpe srol - mig dpe view?,...Byas rjes bzang po'i dpe srol 'jog pa,...Las stangs cha

tshang dpe srol bstan pa'i sgo nas slob khrid byed pa [IW]

dpe gsar - new shape/ kind/ style of thing [IW]

dpe gsar yang gsar - newest of the new [Mi dang mi'i bar gyi 'brel lam dpe gsar yang gsar zhig chags yod] [IW]

dpe bsags 'dug - "oh my goodness" [JV]

dpe hrul - stacks of books [in a mess] [RY]

dpe hrul - stacks of books (in a mess [IW]

dpen pa - (A; 1) necessary, useful, helpful; 2) beautiful, pleasing; 3) Gus pa [IW]

dpen pa - charming, very handsome, useful [JV]

dpe'i - metaphorical, illustrative, exemplifying [RY]

dpe'i - metaphorical; conventional/ customary/ usual [RB]

dpe'i rgyan - ornament of example [among don rgyan, the example and exemplified are gyi dpe can mutually dra ba'am, mtsungs par showing ornament, among which are 32 kinds: chos dpe, dngos po'i dpe, bzlog pa'i dpe, phan tshun gyi dpe, nges pa'i dpe, nges med kyi dpe, bsdus pa'i dpe, phul byung gi dpe, rab btags kyi dpe, rmad byung gi dpe, rmongs pa'i dpe, the tsom gyi dpe, gtan la 'bebs pa'i dpe, sbyar ba'i dpe, mnyam nyid kyi dpe, smad pa'i dpe, bsngags pa'i dpe, brjod 'dod kyi dpe, 'gal ba'i dpe, dgag pa'i dpe, mdzes pa'am ngo bstod kyi dpe, de nyid brjod pa'i dpe, thun mong min pa'i dpe, byung min gyi dpe, srid min gyi dpe, mang ba'i dpe, rnam 'gyur gyi dpe, phreng ba'i dpe, ngag don gyi dpe, zla bo dngos po'i dpe, mtsungs sbyor gyi dpe, rgyu'i dpe] [IW]

dpe'i rgyan - ornament of example [IW]

dpe'i rgyan - CM: don rgyan gyi nang gses shig ste/ mtshon byed dpe dang/ mtshon bya don gyi dpe can gnyis phan tshun 'dra ba'am/ ... a very long entry. [mss] [RY]

dpe'i rgyun - example lineage [IW]

dpe'i rgyun pa - the example lineage [RY]

dpe'i sgyu ma - in sgyu lus, depending on substances etc., while really non-existent, incidentally/ apparently horses and oxen etc. arising [IW]

dpe'i che ba nyid - greatness of the example [IW]

dpe'i don - the meaning of the example [IW]

dpe'i 'do gsal - metaphoric clear light, example clear light [RY]

dpe'i rdor dril - drang don/ example vajra and ghanta [IW]

dpe'i sdom - table of contents, index in general, introductory remarks, introduction [JV]

dpe'i nam mkha' - sky in the conventional/ usual/ customary/ metaphorical sense [RB]

dpe'i rnam grangs nyer gcig - the 21 modes of conduct as exemplar [RY]

dpe'i gzugs can - phal pa dpe can gyi khyad gzhi dang, gtso bo dpe'i khyad gzhi gnyis la yod pa'i khyad chos mthun par ston pa'i rgyan zhig, gzugs can gyi rgyan gyi nang gses shig ste [IW]

dpe'i 'od gsal - metaphoric clear light [JV]

dpe'i 'od gsal - metaphoric/ example clear light [IW]

dpe'i 'od gsal - metaphoric/ example clear light [rdzogs rim gyi chos shig ste, rlung sems snying gar bsdus stobs kyis gnyid 'khrul la brten pa'i sgrib gnyis mngon gyur dang bral ba'o] [IW]

dpe'i ye shes - wisdom of example (experience of mother chos nyid by disciple), knowledge indicated by example, exemplary knowledge [JV]

dpe'i ye shes - anticipatory timeless awareness [RB]

dpe'i ye shes - Symbolic wisdom. The wisdom which is the unity of bliss and emptiness of the third empowerment and which is used to introduce the 'true wisdom' of the fourth empowerment [RY]

dpe'i ye shes - wisdom of example [RY]

dpe'i ye shes - example wisdom, pristine cognition which may be exemplified [IW]

dpe'i ye shes - knowledge indicated by example; the example wisdom, pristine cognition which may be exemplified [RY]

dpe'i ye shes - the example wisdom [RY]

dpe'i lam rim rin chen spungs pa - by Potowa [RY]

dpe'i lam rim rin chen spungs pa - Symbolic Graded Path Heap of Jewels, composed by Geshe Potowa (Po to ba), 1031-1105, a great Kadampa Master [RY]

dpe'i lam rim rin chen spungs pa - Metaphors for the Graded Path, "Heap of Jewels", by Potowa [RY]

dpe'u chung - small pecha [IW]

dpe'u ri - illustrations [RY]

dpe'u ris - diagram [RY]

dpe'u ris - pecha illustration/ diagram, pattern, design, chart [IW]

dper - for example [JV]

dper bsgrun pa - compare a quality w an example phan tshun khyad sdur gyi dpe zlar 'gran pa,...Blo gros kyi gting zab pas rgya mtsho'i dper bsgrun pa,...Rnam rig gsal bas nyi 'od kyi dper bsgrun pa [IW]

dper brjod - figures of speech [RY]

dper brjod - illustrations [JV]

dper brjod - give an example [IW]

dper brjod pa - to make an analogy, illustrate; to make examples / an analogy [RY]

dper brjod pa - fit for being an example [JV]

dper brjod pa - [give an] example, paradigm, comparison exemplifier [IW]

dper lta - follow an example, imitate, read [IW]

dper na - for example; by way of example/ analogy/ metaphor; for to illustrate this, for instance [RY]

dper na - for example/ instance, to illustrate this [IW]

dper na - for example; by way of example/ analogy/ metaphor [RB]

dper na - For example [RY]

dper na - for instance, as an example, for example, such as, thus, namely, let us use an example, take the metaphor of, analogy [JV]

dper na cha bzhag na - for example [JV]

dper na cha bzhag na - for example/ instance, to illustrate this [IW]

dper byas nas - having made a comparison [IW]

dper byas pa - present an example [IW]

dper blangs - present/ make like/ copy/ follow an example [IW]

dper 'bebs pa - transcribe [IW]

dper 'bebs pa - transcribing [RY]

dper mi srid pa - having no example, not exemplifiable [IW]

dper mi srid pa - extraordinary [IW]

dper mi srid pa'i yag po - extraordinarily good [IW]

dper mtshon - setting example [JV]

dper mtshon pa - clarify/ understand through an example [IW]

dper mdzad nas - having made a comparison [RY]

dper rdzod - example, instance [JV]

dper bzhag pa - to set forth in metaphors [RB]

dper bzhag pa - to set forth in metaphors, illustrate, exemplify [RY]

dper bzhag pa - setting example [JV]

dper brzod pa - paradigm, comparison, [give an] example [IW]

dper 'os - worthy of emulation [JV]

dper yang - even comparison [JV]

dper len - present/ make like/ copy/ follow an example [IW]

dper len pa - present/ make like/ copy/ follow an example [IW]

dper srid dam - dngos su dri ba'i zol gyis ldog pa nas yong shes kyi ma red ces ston tshig ...Ya rabs tshad ldan zhig gis spyod ngan de 'dra byed pa dper srid dam,...Sngar gyi lam lugs ngan pa de rigs spyi tshogs gsar pa'i khrims srol la yong ba dper srid dam ??? [IW]

dpes ston pa - exemplifiers [RY]

dpes bstan pa - give an example [IW]

dpes mtshon pa - illustrated by the example of [RY]

dpog - to infer, know by inference, to measure, to judge, to weigh [RY]

dpog - fathom [JV]

dpog - infer, know by inference, measure, judge, weigh, take the proportions [IW]

dpog 'gro - cross a river [JV]

dpog pa - (tha dad pa dpags pa, dpag pa, dpogs!,, what is hidden measure, evaluate or conceptualize/ perceive, measure, proportion, infer, evaluate [IW]

dpog pa - ponder, measure, apportion, fix [JV]

dpog pa - to measure, to proportion, to fix; {dpog pa, dpags pa, dpag pa, dpogs} trans. v [RY]

dpog pa - (tha dad pa) dpags pa, dpag pa, dpogs,, what is hidden measure, evaluate or conceptualize/ perceive, measure, proportion, infer, evaluate [rigs pas Ma 'ongs 'byung tshul la dpag pa,..Bya spyod legs nyes la brten nas bsam blo bzang ngan g.yi dbye ba dpog pa,...Las byed pa'i sngon du ma dpags na, byas tshar rjes 'gyod pas ci la phan] [IW]

dpog mi thub pa - unfordable river or lake [JV]

dpog rtsis - compute an evaluation of the measure, estimation [IW]

dpogs - imp. of {dpog pa} [RY]

dpogs - dpog pa! [IW]

dpong khang - [arch] dpong sa [IW]

dpong sa - (A; 1) ra skor; 2) Chos grva; 3) Grva shag; 4) 'dus sa; 5) rtsen sa [IW]

dpod - imp. of {dpod pa} [RY]

dpod - (tha dad pa,, 1 person speaks and another writes it down, dictate [IW]

dpod pa - (tha dad pa,, 1 person speaks and another writes it down, dictate [IW]

dpod pa - pf. of {dpod pa}; ft. of {dpod pa}; {dpod pa, dpod pa, dpod pa, dpod} trans. v [RY]

dpod bris - dictation [JV]

dpod bris gtong ba - dictate [JV]

dpod rtsom - elegant composition [JV]

dpon - best, chieftain, lord, chief, master, overseer of working men, foreman, leader, chief, lord, ruler [JV]

dpon - the chief; master; leader; chief, lord, master, {gong na med} without a master above [me] [RY]

dpon - chief, lord, master [IW]

dpon skya - honorable & distinguished man [JV]

dpon khag - 1) thu'u si; 2) Sa khul khag gi dpon rigs [IW]

dpon khag - principality [JV]

dpon khungs - mi rabs kyi mi rtsa'i bdag po [IW]

dpon 'khor - chief and his servant [JV]

dpon 'khor - master and servants, lord, official and retinue [RY]

dpon 'khor - master and servants, lord and retinue [IW]

dpon gong na med - w/o a master above (me [IW]

dpon gos - clothes of a lord, chief, aristocrat [JV]

dpon gyog - master/ lord and servant [IW]

dpon gyog - master, lord and servant [RY]

dpon gyog gi tshul du - as his servant [RY]

dpon gyog pa - the ruler and his subjects [RY]

dpon gyog pas - the ruler and his subjects [IW]

dpon mgo - chief [JV]

dpon 'go - chief, governor, ruler, lord [JV]

dpon 'go - mi rgyud kyi skye rus bdag po [IW]

dpon rgyud - lineage of lords/ rulers [IW]

dpon brgyud - lineage of lords [IW]

dpon ngan - bureaucrat [JV]

dpon ngan - feudal or capitalist bad master class, bureaucracy, bureaucrat [IW]

dpon ngan 'byor ldan gral rim - wealthy class of evil masters [in a country only half feudal and serfs etc spel yul only half an evil alliance of imperialists and landlords taking over the country's government, rgyal yongs kyi dpal 'byor srog rtsa sger sdom byed mkhan phyir rten ranks of the wealthy burgeoisie] [IW]

dpon ngan 'byor ldan gral rim - wealthy class of evil masters [IW]

dpon ngan sbyor ldan ring lugs - bureaucrat/ capitalist class [IW]

dpon ngan ma rtsa - bureaucratic capital, capital of evil masters [IW]

dpon ngan ma rtsa'i khe las - bureaucratic-capitalist enterprises [JV]

dpon ngan ma rtsa'i ring lugs - bureaucratic capitalism [IW]

dpon ngan bza' rngam can - corrupt official/ bureaucrat [IW]

dpon ngan ring lugs - feudal or capitalist bad master class, bureaucracy-ism [IW]

dpon chen - officials [RY]

dpon chen - commander-in-chief [JV]

dpon nyams - feudal or capitalist bad master class, bureaucracy, bureaucrat, nyams/ rnam 'gyur of / rulers/ masters/ lords/ VIPs [IW]

dpon nyams sbyor ldan ring lugs - bureaucrat/ capitalist class [IW]

dpon nyams ma rtsa - bureaucratic capital, capital of evil masters [IW]

dpon nyams ma rtsa'i ring lugs - bureaucratic capitalism [IW]

dpon nyams bza' rngam can - corrupt official/ bureaucrat [IW]

dpon nyams ring lugs - bureaucracy [JV]

dpon nyams ring lugs - feudal or capitalist bad master class, bureaucracy-ism [IW]

dpon nyams ring lugs - feudal or capitalist bad master class, bureaucracy-ism [don dngos dang kha bral ba dang, mang tshogs dang kha bral ba, mang tshogs kyi khe phan la sems khur mi byed pa, bka' 'bebs bkod gtong kho na byed pa las zhib 'jug brtag dpyad mi byed pa bcas kyi las ka byed stangs dang 'go khrid byed stangs] [IW]

dpon thag 'bangs gcod - thag gcod dbang med bzhin du thag gcod pa [IW]

dpon thag g.yog gcod - thag gcod dbang med bzhin du thag gcod pa [IW]

dpon du bskos - appoint a lord/ master [IW]

dpon nas man ngag - 1 of bon sgo bzhi [JV]

dpon po - chiefs, commander, chief, SA dpon, lord [JV]

dpon po - the chiefs leaders [RY]

dpon po - 1) ruler, official, leader; 2) teacher, shower; 3) master, chief, principal one, lord [IW]

dpon po - chief, lord, master, official [RY]

dpon po - an official [RY]

dpon po btsan dbang can - despot [JV]

dpon po'i bka' - order of the chief [JV]

dpon spyod - lordly/ burocratic behavior/ airs [IW]

dpon blon - 1) king and minister; 2) Dpon po dang blon po [IW]

dpon dbang ring lugs - bureaucracy [JV]

dpon 'bangs - lord and subjects/ servants/ vassals [IW]

dpon 'bangs - lord and subjects [RY]

dpon med - free [JV]

dpon mo - mistress lady [ruler] [IW]

dpon mo - mistress, chieftainess [JV]

dpon dmag - officers and men [JV]

dpon dmag - general[s]/ officers and soldiers [IW]

dpon tshang - precious ruler, the lord guru [RY]

dpon tshang - ruler/ master/ chief/ teacher's house [IW]

dpon tshang rin po che - the precious Dharma king [IW]

dpon tshang rin po che - the precious Dharma King [RY]

dpon tshang rin po che - Pöntsang Rinpoche, another name of Chögyal Ngakgi Wangpo [RY]

dpon mdzad pa - preside over [IW]

dpon mdzad pa - presides over [RY]

dpon yod - standing under master or mistress [JV]

dpon g.yog - master and servant, master and attendants [JV]

dpon g.yog - master and servants [IW]

dpon rabs - family of rulers/ lords [IW]

dpon rabs - genealogy of kings or rulers [JV]

dpon rigs - officials, lords, authorities [JV]

dpon rigs - nobles, lords, officials, authorities, of the class of lords, noble family [IW]

dpon rim - stages/ degrees of rank [IW]

dpon sa bla ma - high priest, hierarch [JV]

dpon sras - son of a chief or king, prince [JV]

dpon slob - 1) master/ head teacher [& student]; 2) sometimes name of khenpo or loppon in a small monastery; 3) Punlop Rinpoche master and disciple; 4) governor [IW]

dpon slob - master, head teacher, master and disciple [RY]

dpon slob - master and disciple, abbr of dpon po dang slob ma, title of petty feudal governors ruling in bhutan, abbr of dpon dang g.yog [JV]

dpon slob - the Lama and his disciples [RY]

dpon slob kyi tshogs rnams - teacher and disciples [RY]

dpon slob 'khor bcas - master and disciples [RY]

dpon slob 'khor bcas - rnal 'byor + - all of us practitioners, master and disciples [RY]

dpon slob rnams - master & students [JV]

dpon slob mang po dang bcas - accompanied by many disciples [RY]

dpon gsas - Master Guide to the Portal of Rituals, epithet of great masters, Masters, 1 of bon sgo bzhi, officiant priest, series of rdzogs chen teachings (chab nag, 'phan yul, chab dkar) [JV]

dpon gsas phywa gnyan - the gto rites [JV]
dpon gsas phywa gnyan gto yi sgo - series of the dpon gsas with the powerful phywa [JV]
dpon gsas man ngag lung gyi bon - Bon of the Oral Guidance and Secret Instructions of the Master Sage [JV]
dpon gsas lha - divine master [JV]
dpor - [p dpar],, dictate [IW]
dpor 'dren - transportation [JV]
dpor pa - dictate [JV]
dpor ba - to dictate [RY]
dpor ba - dictate [JV]
dpya - tax, duty, tribute [RY]
dpya - tribute, tax, duty [JV]
dpya - [arch] 1) tax, duty, tribute; 2) fragment, part [IW]
dpya khur - pay taxes [IW]
dpya khral - government revenue [IW]
dpya khral - government revenue * taxes [IW]
dpya khral - government revenue [rtsis gzhi gtan la phab pa'i khral,...Sa zhing gi dpya khral] [IW]
dpya khral - taxes {'bangs kyi dpya khral rnams kyang chad} none of the people paid their taxes [RY]
dpya khral - tribute, government revenue [JV]
dpya khral khur - pay taxes [IW]
dpya khral gyi yongs bab - government tax revenue/ income [IW]
dpya khral mjal - pay taxes [IW]
dpya mjal - pay taxes [IW]
dpya 'jal ba - pay taxes [IW]
dpya 'jal ba - payment of revenue [JV]
dpya thang - khral 'ul 'jal dgos kyi thob cha'am khral 'bab [IW]
dpya sprod pa - pay taxes/ tribute [IW]
dpya 'phreng - dangerous passages [RY]
dpya ba - rent, tax in kind, SA 'phya ba [JV]
dpya ba - {dpya ba, dpyas pa, dpya ba, dpyos} trans. v.; ft. of {dpya ba} [RY]
dpya ba - (tha dad pa dpyas pa, dpya ba, dpyos,, blame, deride, censure, assert faults [IW]
dpya ba - (tha dad pa) dpyas pa, dpya ba, dpyos,, blame, deride, censure, assert faults [So so rang gis ma byung bar gzhan la dpyas pas ci phan Mi'i skyon kho na dpyas na rang skyon nam yang mthong mi yong] [IW]
dpya bla skyes - revenue, tax, toll [JV]
dpya 'bab - total taxes due [IW]
dpya 'bebs pa - impose taxes, impose a tax [JV]
dpya sems - feeling / desire to deride, {'phya sems} [RY]
dpya sems - feeling of derision, desire to deride [IW]
dpya sems - Syn {'phya sems} feeling / desire to deride [RY]
dpya sems - feeling, desire to deride, {'phya sems} [RY]
dpyang - [p dpyangs],, be hanging, dangle [IW]
dpyang - hang, SA dpyongs ba [JV]
dpyang - vi. to be hanging, dangling; to suspend, hang down [RY]
dpyang 'khor - [construction] crane [IW]
dpyang 'gel - suspension [JV]
dpyang thag - 1) hanging rope, rope by which something is suspended; 2) plaything; 3) doubt; 4) rope for pulling something down [IW]
dpyang thag - suspending cord, cord by which thing is suspended [JV]
dpyang thag rtsed pa - swing [JV]
dpyang thig - downward glod pa'i thi gu or cord [IW]
dpyang thigs - perpendicular line [IW]
dpyang dar - hanging dar gos or dar dpyang, tassel [IW]
dpyang dar - scarf attached to pillars or flagpole [JV]
dpyang dar - tassel [RY]
dpyang rdo - stone weight for pulling something down, stone on end of a rope [IW]
dpyang rdo - stone weight-for pulling something down, stone on end of a rope [RY]
dpyang dpyang khrul khrul - hanging things flapping in the wind [IW]
dpyang ba - to suspend, to make hang down, to rock, to pitch; ft. of {dpyong ba} [RY]
dpyang ba - suspend, make hang down, rock, pitch [f dpyong ba] [IW]
dpyang ba - hang suspend, dangle, let down, make hang down [JV]
dpyang ba'i - suspense [JV]
dpyang zhags - hanging zhags thag [IW]
dpyang lung - downward hanging lung thag [IW]
dpyangs - hang, SA dpyongs ba, dangle, SA dpyang ba, to be hanging, dangling [JV]
dpyangs - [p {dpyang} was hanging, dangled [IW]
dpyangs - p. of {dpyang} [RY]
dpyangs 'khor - [construction] crane [IW]
dpyangs thag - gnas lung dpyangs thag - the 'rope of rescue' ritual to guide the dead [RY]
dpyangs dar - silken streamers [RY]
dpyangs nas yom yom byed pa - dangle [JV]
dpyangs pa - was hanging, dangled [p dpyong ba] [IW]
dpyangs pa - pf. of {dpyong ba} [RY]
dpyangs zin pa - slung [JV]
dpyangs lung - rings [gymnastics] [IW]
dpyad - [p and f? {dpyod pa} examination, investigation, analysis, inspection, compose, fathom, med. diagnosis [IW]
dpyad - {dpyod pa} inspection, compose, fathomed [RY]
dpyad - [p and f? {dpyod pa} examination, investigation, ianalysis, inspection, compose, fathom, med. diagnosis [by rigorous mental analysis, from outide the body nad mngon mngon sum 'byin pa'am 'phral du zhi bar byed pa'i measn of curing disease, divisions: 'jam dpyad: dugs, lums, byug pa, rtsub dpyad: gtar, bsreg, dbug pa, drag po: 'dral, bcod, 'drud, 'byin] [IW]
dpyad - enlarging upon it, search, critique, bonpo rite, examine, SA dpyod pa, inspection, compose, fathomed, surgery, external cures, therapy, examining [JV]
dpyad kyi sa - horses and oxen 'dul sa'i place [IW]
dpyad khra - 1) decision, sentence, verdict, judgement; 2) Tibetan govt rim gro sgrub skabs dgos cha'i grangs 'bor thag bcad pa'i yi ge sbug dam 'byar ma [IW]
dpyad sgom - analysis and meditation/ investigation analytic rational, inspecting, investigative, examining, scrutinizing, analytical investigation [IW]
dpyad sgom - analytic meditation, analytic rational, inspective, investigative, examining, scrutinizing, analytic meditation, analytical investigation [RY]
dpyad sgom - analysis and meditation/ investigation analytic rational, inspective, investigative, examinative, scrutinizing, analytical investigation [way of meditating on emptiness, the meaning of egolessness la by prajna having been so sor dpyad pa analyzed, meditating in space free from all complexities dbyings su mnyam par 'jog pa'o] [IW]
dpyad sgom - analytical/ investigative meditation; meditation involving mental analysis/ investigation [RB]
dpyad sgom - the examining meditation [RY]
dpyad sgom drug - 6-fold analytic meditation CHN [IW]
dpyad lnga - the five examinations [gtar ga, me btsa', dugs, lums, byug pa] [IW]
dpyad gces gzung - precious treatment, surgical treatise [JV]
dpyad chas - instrument, apparatus [IW]
dpyad mchan - talk examining topics/ things, commentary, notes, remarks, introduction [IW]
dpyad 'jog spel ma - dpyad sgom dang 'jog sgom res mos byed pa [IW]
dpyad 'jog res mos byed pa - to alternate analysing and resting [RY]
dpyad 'jog res mos su bsgom - alternating analytic and resting meditation [RY]
dpyad gtam - talk examining topics/ things, commentary, notes, remarks, introduction [IW]
dpyad gtam chung ngu - brief comment/ note [IW]
dpyad gtam brjod - comment on [IW]
dpyad gtam thung ngu - brief comment/ note [IW]
dpyad rtags - tick [JV]
dpyad stong - emptiness through analysis [RY]
dpyad thabs - knowing the means of curing [by purgatives emetics, bshal sman dang, skyug sman, sna sman, 'jam rtsi, ni ru ha, gtar kha, bleeding me btsa', moxibustion bdug lums, thur ma etc.] [IW]
dpyad thabs - therapeutic methods [JV]

dpyad thabs brgyad khri bzhi stong - B"n enlightened activity text [IW]
dpyad thabs bcu - CHN [IW]
dpyad du med pa - inscrutable, unfathomable [RY]
dpyad sdur byed pa - to consult, refer to [RY]
dpyad sdur byed pa - consult, refer to [JV]
dpyad sde - lkog gyur gyi don rnams ji ltar rig pas dpyad cing mngon gyur gyi sgo nas gtan la phab nas nad zhi bar byed pa'i thabs te, gtar ga dang, me btsa', dugs, lums, byug pa, thur ma bcas sde tshan drug go [IW]
dpyad brdar - rtog dpyod zhib cha,...Gros gzhi tshang mar blo bsdur dpyad brdar gyi thog nas gtan 'bebs gzab nan byed pa [IW]
dpyad bsdur - brtag zhib go bsdur, examine and compare [IW]
dpyad pa - analysis, determine, investigation [thd]
dpyad pa - [f p dpyod pa] analysis, investigation, weigh and measure, examine, (observe, introspect, analyze, determine [IW]
dpyad pa - investigate, SA dpyod pa, analyzed, reason, logical analysis [JV]
dpyad pa - {dpyod pa} (mental) analysis/ investigation/ evaluation; to analyze/ investigate/ evaluate [RB]
dpyad pa - to determine; ft. of {dpyod pa}; an analysis, investigation, to weigh and measure, examine, [observe, introspect], to analyze. pf. of {dpyod pa}; analysis [RY]
dpyad pa gnad du ma song ba - analysis that does not get to he pith [IW]
dpyad pa gnad du song ba - analysis that gets to the pith [IW]
dpyad pa rnam sbyong gi dmigs pa - completely pure/trained analytical focus [IW]
dpyad pa gsum - mngon sum &, rjes dpag or dngos stobs rjes dpag and yid ches rjes dpag or grags pa'i rjes dpag : analysis by those three kinds of reasoning [IW]
dpyad pa gsum kyi dag pa - verified by threefold investigation [thd]
dpyad pa gsum gyis dag pa'i lung - scripture that is purified by the three kinds of analysis like {sangs rgyas kyi bka' tshad ma}, gzhal bya'i gnas gsum char brjod byar ston &, mngon gyur ston pa la are not refuted by perception, and the concealed lkog gyur ston pa la: are not refuted by inference, te very concealed ston pa of scripture are not internally contradictory [IW]
dpyad pa'i yul - object to be investigated [RB]
dpyad pa'i yul - object of examination [JV]
dpyad pa'i rigs shes - analytical rational cognition [RY]
dpyad pa'i rigs shes - analytical rational cognition, analytical reasoning [IW]
dpyad bu khri shing - 1 of sku sras brgyad [JV]
dpyad byad - nad 'chos byed kyi yo byad [IW]
dpyad byed - examine, test, research, analyze, hold to an examination, withstand close scrutiny, bear analysis, =={bden grub} [IW]
dpyad byed - to examine, test, analyze. to stand and scrutiny, hold to an examination, to withstand close scrutiny, to bear. Syn {bden grub} ex. {dbyad mi bzod pa kun dzob pa don dam} [RY]
dpyad byed pa - test, make an examination of, diagnose medically [JV]
dpyad bra - decision, sentence, verdict [IW]
dpyad 'bum khra bo - Variegated Collections of Therapies [JV]
dpyad 'bras - fruition of analysis [IW]
dpyad ma - on examination [JV]
dpyad mi bzod pa - not bearing analysis [IW]
dpyad mtshams - rules, laws, decision, settlement, agreement, minute rules, close inquiry [JV]
dpyad mtshams - gyod rtsod thag bcad pa'i khra ma [IW]
dpyad mtshams khra ma - kha mchu thag bcad pa'i yi ge [IW]
dpyad mtshams khra ma - decision, sentence, verdict, judgement [IW]
dpyad zhib - measuring, estimating [IW]
dpyad zhib byed - measure, estimate [IW]
dpyad zhib byed pa - to analyze [RY]
dpyad zhib byed pa - probe [JV]
dpyad gzhi - a point to be analyzed; question, problem, issue, a point to be analyzed [RY]
dpyad gzhi - grounds for inquiry, elements on which an investigation can be based, evidence [JV]
dpyad gzhi - object of examination/ analysis, data, references, ?, problem, issue [IW]
dpyad gzhig - investigation [JV]
dpyad gzhi'i dpe cha - reference book [IW]
dpyad gzhi'i yig cha - reference books/ materials [IW]
dpyad gzhi'i yig rigs - question, problem, issue, a point to be analyzed, reference books/ materials [IW]
dpyad gzigs - review, examination [IW]
dpyad gzigs byed - review, examine [IW]
dpyad bzod - to withstand scrutiny, scouting [RY]
dpyad bzod - (to) stand up under mental analysis/ investigation [RB]
dpyad bzod - withstanding investigation [thd]
dpyad bzod - withstand scrutiny/ scrutiny [IW]
dpyad bzod du grub pa - existence that can withstand scrutiny [RY]
dpyad bzod pa - * ability to withstand analysis [IW]
dpyad bzod pa - [brtag dpyad dag bsher 'pher ba,...Las don gang byas zol zog gi lhad ma zhugs pa'i dpyad bzod pa zhig dgos] ability to withstand analysis [IW]
dpyad bzod pa - ability to withstand analysis [RY]
dpyad bzod blos dpyad par mi bzod - which overwhelms mind's inspection [RY]
dpyad bzod blos dpyad par mi mzod - which overwhelms mind's inspection [IW]
dpyad yul - object of analysis [IW]

dpyad ra - parameters for investigation [RY]
dpyad shes - subsequent cognizer/ cognition, certification, attestation [IW]
dpyad shes - subsequent cognizer [RY]
dpyad shes don mthun - valid referent impression, (recollective, reflective) examination [JV]
dpyad shes pa - ascertain, come to a conclusion upon [JV]
dpyad gsum - 3-fold scrutiny and examination scrutiny, three types of analysis/ diagnosis [IW]
dpyad gsum - (Dagyab long definition) 3-fold scrutiny and examination scrutiny, three types of analysis/ diagnosis [1 rlung zhi bar byed pa'i dpyad la til mar la sogs bsku mnye bya ba dang, hor gyi me btsa' brgyab pa, two mkhris zhi bar byed pa'i dpyad la rngul dbyung ba dang, gtar kha bya ba, chu yi 'phrul 'khor bya ba, three bad kan zhi bar byed pa'i dpyad la dugs brgyab pa dang, me btsa' bzhag pa bcas gsum mo] [IW]
dpyad gsum - threefold scrutiny and examination. three types of scrutiny [RY]
dpyal - clan of dpyal lo tsh' ba chos bzang [IW]
dpyas - blame, accuse [IW]
dpyas - to blame, accuse [RY]

dpyas can - faulty, blameable [JV]
dpyas btags pa - disparage, attribute faults/ blame [IW]
dpyas 'dogs pa - blame [JV]
dpyas pa - [p dpya ba] offence, fault, blame, accusation [IW]
dpyas pa - throw blame upon another, impute guilt to another person [JV]
dpyas pa - pf. of {dpya ba} [RY]
dpyas po - fault, blunder [JV]
dpyas po - offence, fault, blame [RY]
dpyas med - faultless, blameless [JV]
dpyas med - faultless, blame-less [RY]
dpyas med - [arch] faultless, blameless [IW]
dpyi - hip, hipbone [RY]
dpyi - hip[bone] [IW]
dpyi - belly, hip [JV]
dpyi dkri - doors and windows gi ru bzhi'i zur sner yod pa'i dpyi mig tu rgyu rgyu'i yas mas kyi sne'i shing lce [IW]
dpyi mgo - hip [JV]
dpyi mgo - [right and left] hips [IW]
dpyi gnyis - hips [JV]
dpyi pa - Chipa, in Domey [RY]
dpyi mig - socket of the hip bone [JV]

dpyi mig - 1) doors and window gi dpyi dkri rgyu yul yas mas kyi shing sbubs stong; 2) hip bone socket [IW]
dpyi tshigs - hip joints [IW]
dpyi zur - dpyi mgo'i zur, dpyi rus kyi zur sne [IW]
dpyi zur - hip bone [JV]
dpyi rus - hip bone [JV]
dpyid - delightful, enjoyment, fresh air; spring [RY]
dpyid - 1) Dpal, phun tshogs, g.yang; 2) white and red elements; 3) spring, delightful (enjoyment, fresh air–what spring brings [IW]
dpyid - grace, spring season, delightful, 1 of dus bzhi [JV]
dpyid ka - 1) spring[time]; 2) Snying po; 3) [arch] na tshod yol dang rgan po [IW]
dpyid ka - Spring. Syn {dpyid} spring, springtime [RY]
dpyid ka - spring [JV]
dpyid ka gnyis - 2 spring months [JV]
dpyid ka'i gnyen - 1 of a mra'i mchog gi ming [JV]
dpyid ka'i dus - spring[time] [IW]
dpyid kyi rgyal mo - the cuckoo bird, "the queen of spring" [RY]
dpyid kyi rgyal mo - vasantadevi (goddess of spring) [JV]
dpyid kyi rgyal mo'i glu dbyangs - T's royal family history telling text, 17th century by rgyal dbang lnga pa [IW]
dpyid kyi thig le - seed, semen [IW]
dpyid kyi dpal yon - springtime phun tshogs Rgyal dmangs dpal 'byor dpyid kyi dpal yon ltar yar rgyas 'gro bzhin du 'dug [IW]
dpyid kyi pho nya - 1) the messenger of spring; 2) cuckoo; 3) kind of tree [IW]
dpyid kyi pho nya - the cuckoo, messenger of spring [RY]
dpyid kyi pho nya - messenger of the spring, cuckoo [JV]
dpyid kyi shing - aa mra tree [IW]
dpyid 'khyags - spring heat 'khor nas bskyar du yong ba'i grang nad [IW]
dpyid gro - spring wheat [IW]
dpyid mgo - plum [RY]
dpyid mgo'i me tog - plum flower [RY]
dpyid 'go'i me tog - lu gu flower or g.yar mo thang [IW]
dpyid char - spring rain [IW]
dpyid chu 'dren - do spring irrigation [IW]
dpyid chol - fickle spring weather [JV]
dpyid nyin mtshan mnyam - spring equinox [IW]
dpyid mnyam - spring equinox [IW]
dpyid tha ma - 3rd month, last month/ end of spring [IW]
dpyid than - spring drought [IW]
dpyid thig - dpyid kyi thig le [IW]
dpyid dus - spring[time] [IW]
dpyid dus - spring, springtime [RY]
dpyid dus - spring season, spring [JV]
dpyid dus - spring[time] [from the 2nd month 16th to the 6th 15th = skyed pa'i dus dang, dri zhim zla, drod phebs, bde byed dus, 'dod pa'i dus, me tog ldan dus, myu gu'i dus [IW]
dpyid dus chags - tshva [IW]
dpyid drod - spring heat [year's first arising of heat] [IW]
dpyid drod - spring heat [IW]
dpyid 'debs - spring planting [JV]
dpyid rna ba'i du sgrengs ba - playing to enthrall the ear [RY]
dpyid dpal - spring's yon tan/ dge mtshan beauty/ grandeur of spring [IW]
dpyid dpal - beauty, grandeur of spring [RY]
dpyid dpal shar - become spring [IW]
dpyid 'pring - middle month of spring [IW]
dpyid bal - spring shorn wool [IW]
dpyid byung - spring [JV]
dpyid 'bring - middle month of spring (April), 2nd month [IW]
dpyid 'brug gi sgra - spring thunder [IW]
dpyid rmos - spring plowing/ cultivation [IW]
dpyid rmos byed - do spring plowing/ cultivation [IW]
dpyid smin lo tog - spring crop [IW]
dpyid tshugs - beginning of spring [IW]
dpyid mtsher - spring nomad staying place [IW]
dpyid zug - beginning of spring [hor zla dang po'i dbugs thob] [IW]
dpyid zug - beginning of spring [IW]
dpyid zla - months of spring [JV]
dpyid zla - month of spring [IW]
dpyid zla tha chung - month of mar-apr [JV]
dpyid zla tha chung - 3rd month [IW]
dpyid zla tha chung - last month of spring [IW]
dpyid zla 'bring po - 2nd month [IW]
dpyid zla 'bring po - middle month of spring [IW]
dpyid zla 'bring po - april [JV]
dpyid zla ra pa - feb-mar [JV]
dpyid zla ra ba - 1st month of spring [IW]
dpyid zla rwa ba - 1st month of spring [IW]
dpyid zla gsum - the three months of spring [IW]
dpyid zla gsum - the three months of spring [dpyid zla ra ba, 'bring po, tha chung, 1st 2nd and 3rd month, OR 11th, 12th, 1st] [IW]
dpyid zlar pa - first month of Spring [RY]
dpyid rlung - hot wind of spring [IW]
dpyid sa - nomad ru ba spring staying place, spring cultivation land [IW]
dpyid sos - spring and summer together [JV]
dpyid gsar dus chen - spring new year feast [IW]
dpyid bsu me tog - dpyid bsu flower [middle of 1st month or second growing on the banks of chu mig and spang light red flower = Rdzi bo me tog] [IW]
dpyid bsu me tog - primrose [IW]
dpyi'i 'khor mig - hip bone socket [IW]
dpyi'i rus mig - hip bone socket [IW]
dpyis - the last, the end, conclusion [JV]
dpyis - the last, end, conclusion, bottom/ depth [IW]
dpyis phyin - bring to an end, conclude, reach the bottom/ end, complete, finish [IW]
dpyis phyin pa - bring to an end, conclude, reach the bottom/ end, complete, finish [IW]
dpyis phyin pa - bring to an end, finish, examine or fathom thoroughly [JV]
dpyis phyin par - full, complete [RY]
dpyis phyin par mkhyen pa - to have full knowledge [RY]
dpyis phyin par mkhyen pa - have full knowledge [IW]
dpye sems - feeling of derision, desire to deride [IW]
dpyo ba - change [JV]
dpyong - be hanging, dangle [IW]
dpyong - Syn {dpyang} [RY]
dpyong ba - to change; {dpyong ba, dpyangs pa, dpyang ba, dpyongs} trans. v [RY]
dpyong ba - SA dpyang ba [JV]
dpyong ba - (tha dad pa dpyangs pa, dpyangs pa, dpyongs,, hang, dangle, change [IW]
dpyongs - dpyong ba! {dpyongs - be hanging, dangle [IW]
dpyongs - imp. of {dpyong ba} [RY]
dpyongs - dangle, SA dpyang ba, difficulty in stretching or contracting the legs from pain in the hip joint [JV]
dpyongs ba - hang [JV]
dpyod - discursiveness, SA dpyod pa [JV]
dpyod - [p dpyad],, examine, investigate, analyze dpyod pa! [IW]
dpyod - examine; imp. of {dpyod pa}. Syn {dpyang} to examine, investigate, analyze [RY]
dpyod ldan - 1) sagacious, wise; 2) Jupiter [IW]
dpyod ldan - learned, discreet, possessed of judgment [JV]
dpyod ldan - an intelligent person; intelligent people [RY]
dpyod ldan chen po - sagacious, wise, knowing masters [RY]
dpyod pa - {dpyad pa} (mental) analysis/ investigation/ evaluation; to analyze/ investigate/ evaluate [RB]
dpyod pa - 1) (Tha dad pa dpyad pa, dpyad pa, dpyod,, think about in detail, closely mentally evaluate; 2) among the gzhan 'gyur bzhi'i, depending on sems pa dang shes rab, don de'i khyad par so sor gzhigs nas 'dzin pa zhib pa'i rnam pa can gyi shes pa'o discernment, analysis, examining (mental function (one of the four variables try, examine, analysis, scrutinize [IW]
dpyod pa - think through, think about [RY]
dpyod pa - vicara, steadily moving reflection, discursiveness, mibp 102, detailed investigation, think through, think about, analysis, to analyze, examine, exploration, SA gzhan 'gyur bzhi, test by reasoning [JV]

dpyod pa - {dpyod pa, dpyad pa, dpyad pa, dpyod} trans. v.; 1) to try, examine,

analyze, investigate, scrutinize, 2) Discernment, as one of the four variables. Def. by Jamgön Kongtrül: {zhib mor 'jug pa'i sems pa}; analysis; [vicara] (mental) investigation; examining [mental function] [RY]

dpyod pa don gyi rig pa - science of the examination of the organs [JV]

dpyod pa pa - mimamsaka, ritualist, analyzer, arbitrator [IW]

dpyod pa pa - ancient indian sect, arbitrator, one bringing on a reconciliation between 2 parties [JV]

dpyod pa po - analyzer, investigator, researcher [IW]

dpyod pa ba - 1) Dpang po; 2) Indian doctrine, = rgyal dpog pa des offering/pujas alone maintain that the celestial levels like those of Bhrama are attained, and that suffering pacifying liberation does not exist mimamsaka, ritualist, analyzer, arbitrator [IW]

dpyod pa ba - Charaka; Mimamsaka, ritualist, analyzer [RY]

dpyod pa ba - analyser [RY]

dpyod pa rdzu 'phrul gyi rkang pa - the [4] feet of miraculous discernment [IW]

dpyod pa rdzu 'phrul gyi rkang pa - the feet of miraculous discernment [RY]

dpyod pa zhib mor 'jug pa'i sems - mind undertaking detailed analysis [IW]

dpyod pa yid byed - attention of discernment [RY]

dpyod pa'i ting nge 'dzin - contemplation of scrutiny [RY]

dpyod pa'i ting nge 'dzin - the stage of miraculous ability which combines training in the contemplation of scrutiny [IW]

dpyod pa'i dmigs pa - analytical focusing [RY]

dpyod pa'i rdzu 'phrul gyi rkang pa - the [4] feet of miraculous discernment [IW]

dpyod pa'i rdzu 'phrul gyi rkang pa - the # [RY]

dpyod pa'i rigs shes - analytical cognition [IW]

dpyod pa'i rigs shes - cognition [RY]

dpyod pa'i shes rab - analytical prajna [IW]

dpyod pa'i lhag mthong - analytical vipashyana meditation [IW]

dpyod par byed pa - to examine [RY]

dpyod bya ba - analyzed, analysis, should be analyzed, thing to be analyzed [IW]

dpyod byed - analyze[r] [IW]

dpyod med - non-analytic [RY]

dpyod med tha snyad pa'i tshad ma - non-analytic conventional validating cognition [IW]

dpyod med tha snyan pa'i tshad ma - conventional validating cognition [RY]

dpyod med bdag 'dzin lhan skyes - natural self habit [RY]

dpyod med rnam bzhag - presentation [RY]

dpyod med rnam bzhag - non-analytic presentation [IW]

dpyod la - Tibetan minister [IW]

dpyod la - a tibetan minister [JV]

dpyor - 1) abundance and wealth, glory and riches, prosperity, prosperous; 2) magnificent; 3) economics thog la spyi tshogs kyi dngos po'i thon skyed and again thon skyed byed pa'i bya ba; 4) [common name] strawberry; 5) economy [IW]

dpyor gyi grub cha - economic element [IW]

dpyor gyi nyen kha - economic crisis [IW]

dpyor gyi 'thab rtsod - economic struggle [IW]

dpyor gyi btsan 'dzul - economic invasion [IW]

dpyor gyi 'tsho ba - economic conditions, standard of living [IW]

dpyor gyi 'dzugs skrun - economic construction/ development [IW]

dpyor gyi zhib rtsis - business/ cost accounting [IW]

dpyor gyi rig pa - economics [IW]

dpyor gyis srog rtsa - economic life-line/ key points [IW]

dpyor rjes su lus pa - economically backward [IW]

dpyor mnyam las - economic cooperation [IW]

dpyor dang ldan - wealthy [IW]

dpyor do dam pa - treasurer [club etc], official in charge of economics [IW]

dpyor dmangs gtso - economic democracy [IW]

dpyor 'dzugs skrun - economic construction/ development [IW]

dpyor yar rgyas - economic growth [IW]

dpyor rig gnas - economics [IW]

dpyor rig pa - economics [IW]

dpyor ring lugs - economism [IW]

dpyor lo tog - economic/ cash crops [IW]

dpyor gsar pa'i srid jus - new economic policy [IW]

dpyos - changed [IW]

dpyos - imp. of {dpya ba} [RY]

dpyos - dpya ba! [IW]

dprag - dbrag, bar mtshams, dbar between [IW]

dprang po - beggar [IW]

dpral - forehead, hairline [RY]

dpral ko - forehead [IW]

dpral ko sgam po - w/o merit/ luck [IW]

dpral ko can - 1) spyi brtol can, au tshugs can; 2) having merit [IW]

dpral ko mthug po - 1) au tshugs tsha po,...Bod kyi brda sprod mi shes par, ham rtsod dpral ko mthug pa'i skyon; 2) Snying tshan che ba'am snying stobs che ba (/ shameless, thick-skinned [IW]

dpral khebs - 1) rngon pa'i lha gar 'khrab dus 'bag gis dpral bar mi gnon pa'i gdan; 2) horse, mule, donkey face ornament [IW]

dpral gi bsnyer ma - wrinkles of cheeks [JV]

dpral mgo - forehead and head [IW]

dpral mgo - forehead [IW]

dpral mgo stug po - shameless, thick-headed, shameless person, shamelessness [JV]

dpral mgo mthug po - 1) au tshugs tsha po,...Bod kyi brda sprod mi shes par, ham rtsod dpral ko mthug pa'i skyon; 2) Snying tshan che ba'am snying stobs che ba (/ shameless, thick-skinned [IW]

dpral rgyan - bindu or ornament on the forehead [IW]

dpral sgo - gap between the eyebrows [IW]

dpral pa - forehead [JV]

dpral pa'i dbyes mnyam pa - broad forehead [RY]

dpral pa'i dbyes mnyam pa - broad forehead 1 of the {skyes bu chen po'i mthan sum bcu rtsa gnyis} = the thirty major marks of a great being [IW]

dpral ba - the forehead [RY]

dpral ba - forehead [eyes to the hairline syn rgyan gnas dang mig 'dzin] [IW]

dpral ba - forehead, brow, forehead [JV]

dpral ba - forehead [RY]

dpral ba ngan pa - luckless person [JV]

dpral ba chung ba - 1 of 18 skyon bco brgyad, small or narrow forehead [JV]

dpral ba gtugs pa - touch the forehead [IW]

dpral ba bde ba - 1 of 'khor lo drug, cakra of bliss at the forehead [JV]

dpral ba dbyes che ba'i dpe byad - minor mark of a broad forehead * dpe byad bzang po brgyad cu among the 80 minor marks, by overcoming all exponents, dpral ba rgyas shing dbyes che ba major or minor [IW]

dpral ba 'bur ba - protruding forehead [RY]

dpral ba legs par 'byes pa'i dpe byad - minor mark of a broad forehead [IW]

dpral ba legs par 'byes pa'i dpe byad - minor mark of a broad forehead [among the 80 minor marks of the buddha sangs rgyas kyi dpe byad bzang po brgyad cu, lta bas byas pa thams cad kyis gzhan du mi 'gyur ba nyid kyis dpral ba legs par 'byes pa ste skra mtsams legs par 'byes pa] [IW]

dpral ba'i mda' - arrow lodged in the forehead [JV]

dpral ba'i dbyes che - broad forehead [JV]

dpral ba'i dbyes mnyam pa - broad forehead [IW]

dpral ba'i dbyes mnyam pa - broad forehead [one of the {skyes bu chen po'i mthan sum bcu rtsa gnyis} = the thirty major marks of a great being] [IW]

dpral ba'i dbyes mnyam pa - broad forehead. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being [RY]

dpral bar - at the forehead [JV]

dpral mig - the third eye, eye of knowledge [JV]

dpral mig - eye in the forehead, Shiva [IW]

dpral rtsa - bleeding vessel four fingers above the smin mtshams nas if bled good for dpral ba lci la gzer and mig mi theg par gyur pa'i nad] [IW]

dpral rtsa sgreng ba - experience of anger or expression of fear..Kho khros nas

dpral rtsa sgreng ba,...Kho zhed nas dpral rtsa sgreng ba [IW]
dpral g.yu - turquoise ornament for a woman's forehead [IW]
dpral g.yu - turquoise that tibetan woman wears on her forehead [JV]
dpral g.yu gser sgong pa - turquoise mounted on gold and overhanging the forehead [JV]
dpral ril - bindu on the forehead [IW]
dpral ril - sectarian mark or circlet on the forehead, mark on the head [JV]
dpral ris - 1 the forehead a sa dkar gyi ri mo, bhramin tradition sometimes has three [IW]
dpri - cream, porridge made of milk and rice, diminish, SA 'phri ba [JV]
dprul dprul la gtong - hang oneself [IW]
dprul dprul la gtong ba - hang oneself [JV]
dpre ba - [arch] rdze ba [IW]
dpre la tha - Beirut [IW]
dprog - take away, SA 'phrog pa [JV]
'pags pa - superior, aryan, noble one [IW]
'pul 'ded - phyir 'bud, expel, drive out, banish [IW]
'pul 'dren - pushing and pulling, struggle [IW]
'pe ras - book [cloth]-cover [IW]
'pe'i ye shes - example wisdom [IW]
'pe'u ris - diagram [IW]
'pring spyod lam gyis bcos pa - intermediate 1s are cured by te path {1 of the {bcos thabs gsum} [IW]
lpa mo - one of the {gcan gzan che dgu} [RY]
lpa mo - 1 of the {gcan gzan che dgu [IW]
lpags - skin, skin of people as well as of food [JV]
lpags - skin [RY]
lpags ldan ma - covered with hides or skins, river in bundelkhand [JV]
lpags nad - skin disease [IW]
lpags pa - skin [IW]
lpags pa - skin. Syn {pags pa} [RY]
lpags pa - fur or outer skin of animal, leather strap, bark of tree, SA pags pa [JV]
lpags pa mnyen - soft skin, name of stag pa shing, of soft skin, a birch tree [JV]
lpags pa gser mdog - skin has a golden hue [IW]
lpags pa gser mdog - golden bark [JV]
lpags pa gser mdog - has a golden hue [RY]
lpags pa'i 'dab chags - bat, skin-winged animal [JV]
lpags pa'i las can - leather dealer, shoemaker [JV]
lpags bye'u - bat [JV]
lpags myags - lpags myags skin mdze disease [IW]
lpags mdze - skin mdze disease [IW]
lpags zhwa - skin/ fur hat [IW]
spa - ornament, equipment, that which beautifies, bamboo, cane, hairdressing [JV]
spa - cane [RY]
spa - 1) courage and arrogance/ pride; 2) ornament, decoration, object d'art [Gser dngul gyi spa chas]; 3) cane; 4) bamboo [IW]
spa ki sa tan - Pakistan [IW]
spa kong - frighten [JV]
spa kong - {zil gyis gnon pa} [IW]
spa kong - Syn {zil gyis gnon pa; {zil gyis gnon pa} [RY]
spa kong ba - {spa bkong} intimidate, frighten, terrorize [IW]
spa kong ba - Syn {spa bkong} [RY]
spa kong bar gyur - be overcome/ discouraged/ intimidated/ frightened/ terrorized [IW]
spa bkong - discouraged, intimidate, frighten, terrorize [IW]
spa bkong - Syn {dpa' bkong} [RY]
spa bkong ba - to humble [RY]
spa bkong ba - discouraged, intimidate, frighten, terrorize [IW]
spa skor - hoop of a cask [JV]
spa khum - Syn {dpa' zhum} [RY]
spa khum - discouraged [IW]
spa mkhan - hairdresser [IW]
spa mkhan pa - one who is skilled in dressing hair [JV]
spa 'khar - walking cane [JV]
spa gong ba - [arch] discouraged [IW]
spa gong ba - jealousy, envy [JV]
spa gong bar gyur - incurs blaming [JV]
spa gor gan jag rdo rje rgyal po - father of Vairotsana {ba gor bE ro tsa na} [RY]
spa gor he 'dod - uncle (step-father) of Vairotsana {ba gor bE ro tsa na} [RY]
spa gro - seat of west bhutan government called paro [JV]
spa gro - Paro/ Patro, Bhutan [IW]
spa gro - Paro. in Bhutan [RY]
spa gro stag tshang - Padro Tagtshang which is a meditation place in Bhutan [JV]
spa gro stag tshang bsam grub ke'u tshang - Paro Taktsang, in Bhutan [RY]
spa gro rdzong - Paro Dzong, in Bhutan [RY]
spa gling - bamboo flute [IW]
spa sgor - kind of gtsang mo'i mgo rgyan [IW]
spa cu gang - bamboo manna [JV]
spa cu gang - bamboo manna/ sap med. [IW]
spa cog - spa lcog [IW]
spa lcag - walking cane [JV]
spa lcog - Tibetan govt shod drung tsho'i mgo bo'i skra lcog, woman's headdress/ ornament [IW]
spa lcog ga'u - Tibetan govt shod drung tsho'i mgo bo'i skra lcog steng du rgyag pa'i ornament [IW]
spa cha - beautiful thing, ornament [IW]
spa chal - restless, cannot remain in one place [JV]
spa chas - ornament, decoration, object d'art [IW]
spa ti - tea [RY]
spa ti - section of sera monastery [JV]
spa til - match, SA pha til [JV]
spa thag - string to which ornament is tied [IW]
spa dong - bamboo tube for water or milk, little cask made of bamboo, bamboo vessel to carry milk or water [JV]
spa ldong - little bamboo cask, bamboo vessel to carry milk or water [JV]
spa pa - SA drag po [JV]
spa phrug - former Tibetan woman's head ornament [IW]
spa ba - {spa ba, spa ba, spa ba} trans. v [RY]
spa ba - 1 (Tha dad pa adorned, decorated; 2) beautiful and resplendent [IW]
spa dbyug - walking cane [JV]
spa 'bru - med. spa ma tree fruit [IW]
spa 'brum - med. spa ma tree fruit [IW]
spa 'brum - a fruit [JV]
spa ma - juniper [RY]
spa ma - juniper [like tree] [IW]
spa ma - juniper, juniperus squamosa, and some other small species [JV]
spa tshab - place in upper tibet [JV]
spa zam kha pa - muslin with variegated figures embroidered on it [JV]
spa yag rtsa ba - herb {spa yag rtsa ba [IW]
spa yi snyas - small stake [JV]
spa ra - village nw of lhasa [JV]
spa rab rda - Pravda [IW]
spa rab dha - Pravda [IW]
spa ri - kind of cotton cloth [JV]
spa rengs - pig, hog [JV]
spa lo - SA spobs pa, hair dressed and tied in a round ball on the crown of the head of civil officers of tibet [JV]
spa lo - 1) hair braid/ tresses; 2) [arch] boasting [IW]
spa se - pass, permit [IW]
spa slom - plate made of wicker work [JV]
spa hen - Pakistan and India [IW]
spag - barley dough, barley paste balls, barley meal moistened with butter or tea, staple Tibetan food [JV]
spag - dough, staple food of parched grain flour [RY]
spag - dough, staple food of parched grain flour [R] [IW]
spag ltar bsnos - mixed in dough [JV]
spag ltar brdzis - mixed in dough [JV]
spag pa - to smack, to; ft. of {spog pa} [RY]
spag pa - [f spog pa] smack [IW]
spag pa - sop up with meal or bread, soak up gravy, accumulate [JV]
spag phor - bowl made of wood or metal to hold barley meal [JV]
spag phyi rgyab - cleaning by rubbing with dough [RY]
spag phyi rgyab - cleaning by rubbing w dough [IW]
spag ra - Pokhara [IW]
spags - 1) tsampa dough [IW]
spags - pap; sauce, gravy; food, dish, mess [RY]
spags - parched grain flour balls dough, remove, SA spog pa [JV]

spags khu - spags gyo byed kyi liquid tea chang etc. [IW]
spags bsgongs pa - lump of dough [IW]
spags chang - dough chang [IW]
spags thang - spags g.yo snod small skin khug chung [IW]
spags 'ded - foods eaten w tsampa dough [IW]
spags pa - 1) [p spog pa][1) mix; 2) go to another place; 3) remove and to bring near by turns (/ "sogs: profit gain](2 [arch] prelude, preliminaries [IW]
spags pa - pf. of {spog pa} [RY]
spags pa - shift, transfer oneself, pickle, pottage, sauce, gravy [JV]
spags pa slong ba'i spang ba - by an unrelated householder blos gang spogs kyis [by profit?] when they start to give, a higher price than that price etc bzang ba zhig dgos zhes begging like that, spang ltung sum cu'i nang gses shig] [IW]
spags phor - 1) spags g.yo ba dang eating container; 2) tsampa bowl [IW]
spags phyis rgyag pa - spags kyis dreg pa'am nag nog phyi ba [IW]
spags ma - food eaten w tsampa dough [IW]
spags tshugs - worsen [RY]
spags brdzi ba - spags gyo ba [kneaded? moistened? tsampa dough ? [IW]
spags zan - rtsam pa dough eater [IW]
spags zas - rtsam pa dough [IW]
spags ril - parched grain flour balls [JV]
spags lug - sheep fattened on tsampa dough [IW]
spang - grassland, meadow, lawn, aversion, abandoned, gone beyond, renunciation, board, plank, soft springy turf yielding to the feet, rebuttal of opponent's arguments against one's own view, discard, abandon [JV]
spang - avoid; x {de dag spang te} avoid all these errors and [RY]
spang - meadows [RY]
spang - 1) meadow, lawn, sod, turf * {2 malachite = medium green pigment; 3) green copper 'gya'; 4) give up, renounce, abandon, discard, abolish, revoke [p {spong}, put aside, reject, abandon, renunciation, cast away [IW]
spang - turf, green-sward, meadow; moss, bog [RY]
spang - grassland, meadow, lawn; to give up, renounce, abandon, discard, p. of {spong} malachite, the medium green derived from malachite, put aside, give up, grassland, meadow, lawn, reject, abandon, renunciation, cast away, discard, renounce, to reject; grass; a meadow [RY]
spang - renunciation [IW]
spang - to abstain from [RY]
spang - rid yourself of, do not, be free of, abandon [RY]
spang ko - beggar [RY]
spang klog 'khor lo gsum - 1) {slog pa thos bsam kyi 'khor lo}. 2) {spong ba bsam gtan gyi 'khor lo} 3) {bya ba nan tan gyi 'khor lo} [RY]
spang klog 'khor lo gsum - the three spheres of reading and abandoning [1) {slog pa thos bsam kyi 'khor lo} 2) {spong ba bsam gtan gyi 'khor lo} 3) {bya ba nan tan gyi 'khor lo} [IW]
spang klog 'khor lo gsum - the three spheres of reading and abandoning [IW]
spang rkyang - 1) tshon spang ma rkyang rkyang; 2) w/o forest mt and plain meadows kher rkyang [IW]
spang skong - amending breaches [RY]
spang skong phyag rgya ba - the Sutra of a Hundred Invocations and Prostrations [RY]
spang skong phyag rgya'i mdo - sutra which fell to roof of king's palace [JV]
spang skong phyag brgya pa - the Sutra of a Hundred Invocations and Prostrations [RY]
spang skong phyag brgya pa - Hundredfold Homage for Mending Breaches, Skt. Sakshi purnam sudraka [RY]
spang skong mtsho - lake on tibeto-ladak frontier [JV]
spang skya - 2nd to lightest shade of malachite green [IW]
spang skya - second to lightest shade of malachite green [RY]
spang kha - meadow [RY]
spang kha - marsh [JV]
spang kha - green grassy meadow [IW]
spang kheb - board, plank [IW]
spang khebs - apron [IW]
spang khebs - apron, piece of cloth that covers a lady's breast [JV]
spang khri - bookstand [JV]
spang khrug - apron [IW]
spang 'khyams rgyag - wander about, roam aimlessly [IW]
spang gi hong len - herb {spang gi hong len} [IW]
spang gong mtsho - {spang gong mtsho lake [IW]
spang dgos - avoid [RY]
spang dgos - that must be avoided [RY]
spang dgos - it is important to not ... [RY]
spang rgan mi pham mgon po zhes bya ba rgan po lo brgyad cu 'gro ba shin tu rgas shing 'khogs pa - the old man pang Mipham Gonpo who was eighty, and stiff with old age [RY]
spang rgya - border, edging [IW]
spang rgyan - autumnal flower that grows along with grass [JV]
spang rgyan - 1) spang rgyan flower; 2) med herb [IW]
spang rgyan dkar po - white autumnal flower which cures poisons and afflictions of the throat [JV]
spang rgyan dkar po - {spang rgyan dkar po herb med flower [ro mngar la kha, zhu rjes bsil, nus pas gre ba'i dug tshad 'joms, skad 'gag sel] [IW]
spang rgyan khra po - gentiana algida pall. var. parviflora kusnez., gentiana sino-ornata balf. f. [JV]
spang rgyan khra bo - herb {spang rgyan khra bo [IW]
spang rgyan sngon po - gentiana veitchiorum hemsl., gentiana szechenyii kanitz, blue autumnal flower [JV]
spang rgyan sngon po - sngo {spang rgyan sngon po} [IW]
spang rgyan nag po - herb med {spang rgyan nag po [IW]
spang rgyan nag po - gentiana przewalskii maxim., black autumnal flower which cures black pox and inflammatory fever [JV]
spang rgyan me tog - the flowers, the meadow's ornaments [RY]
spang rgyan me tog - flower, SA gzhan las rgyal, daisy, SA kun tu gas, meadow flower, name of a Lhasa newspaper [JV]
spang rgyan me tog - spang rgyan flower [IW]
spang rgya'i gnas ngan len bcu bdun - CHN [IW]
spang rgyus - rdo sman gyi rigs dbyibs rgyus phran gshib pa dang 'dra zhing mdog spang ma dang mtshungs pa zhig ste, ro bska, zhu rjes drod, nus pas chu rgyus chad pa dang, chu rgyus reng 'khum du gyur pa sogs la phan [IW]
spang sgo - board or panel of a door, planks [JV]
Spang gcal - wooden floor [IW]
spang cha - all that is to be given up [JV]
spang chu - thin light green paint made from malachite [RY]
spang ljongs - grassy plain / field, meadow [RY]
spang ljongs - grassy valley or plain meadow, ground [JV]
spang ljongs - meadow, ground [RY]
spang ljongs ne'u gsing - meadows [RY]
spang gnyen - remedies to eliminate the undesirable, something to reject w/ and its antidote [IW]
spang gnyen - remedies to eliminate the undesirable, something to reject with an antidote, something to reject and its antidote [RY]
spang gnyen - discard and remedy [JV]
spang gnyen - {sbyang bya dang gnyen po} something to be discarded or its remedy [RY]
spang gnyen - {spang gnyen med pa} (without/ involving no) antidotes used in renunciation/ renunciation through using antidotes [RB]
spang gnyen gnyis - the discard and its remedy [RY]
spang gnyen med pa - free from discard and remedy [RY]
spang gnyen gzhi med - in which there is no place at all for renunciation or antidotes [JV]
spang rten - # [IW]
spang rtog - relinquishment and realization [thd]
spang rtogs - renunciation and realization [RY]
spang rtogs - renunciation/realization [IW]

spang rtogs kyi yon tan - the qualities of renunciation/realization [IW]
spang ltung - abandoning downfalls [IW]
spang ltung gi sde - a group of 30 moral rules for gelongs [RY]
spang ltung gi sde - 30 moral rules for gelongs which if broken must be restored by forsaking the object by which 1 breaks the rules] [IW]
spang ltung bcu tshan gnyis pa - the 2nd decad of abandoning downfalls [IW]
spang ltung bcu tshan dang po - the 1st decad of abandoning downfalls [IW]
spang ltung bcu tshan gsum pa - the 3rd decad of abandoning downfalls [IW]
spang ltung sum cu - the 30 abandoning downfalls [IW]
spang thang - green grassy meadow [IW]
spang thang - lawn, green grassy plain, meadow, prairie [JV]
spang thang - grassy plain [RY]
spang thog pa - herb {spang thog pa [IW]
spang thob - to abandon or attain [RY]
spang thob - abandon or attain [IW]
spang thob gnyis 'dzin - clinging to loss and gain [RY]
spang gdan - apron [JV]
spang rdol - meadow rdol ba w water underneath [IW]
spang sdings - undulation on a grassy plain [JV]
spang pa - abandon, action the effect of which is to mature, freedom [IW]
spang pa - abandon, action the effect of which is definite to mature, freedom [RY]
spang pa chen po - the great abandonment [RY]
spang pa zung 'jug - union of abandonment [RY]
spang pa'i chos - the qualities extirpated [RY]
spang pa'i yon tan - qualities of riddance, riddance qualities [RY]
spang par mi bya ba - five not to be renounced [IW]
spang par mi bya ba - five not to be renounced [namely five kinds of ritual concerning rites of "liberation" and sexual practices] [RY]
spang pi gcig char ba'i phyir 'ong 'bras gnas - TSE [IW]
spang po - boggy marshy flat, moss [JV]
spang pya rim gyis pa'i rgyun zhugs 'bras gnas khyad par can - TSE [IW]
spang spos - An aromatic fast growing plant [RY]
spang spos - vegetable incense, nardostachys chnensis batal., plant nardostachys jatamamsi, tree nauclea cadamba, different kinds of miasma, valeriana officinalis, valerian [JV]
spang spos - An aromatic fast growing med herb [IW]
spang ba - to abstain from [RY]
spang ba - renunciation [gd] [IW]
spang ba - renounce, abandonment, eschew, forego, omit, part, SA spong ba, re-adjustive, elastic, spongy, 1 of gdul ba'i dngos po, to discard [JV]
spang ba - ft. of {spong ba}; renunciation [RY]
spang ba - 1) [f spong ba]; 2) [arch] fearless [IW]
spang ba chen po - supreme renunciation [gd] [IW]
spang ba chen po - supreme renunciation [RY]
spang ba chen po mthar thug pa'i 'gog bden - the final truth of cessation, the great abandonment [RY]
spang ba rnam gnyis - two kinds of renunciation/ abandonment [IW]
spang ba rnam gnyis - two kinds of renunciation/ abandonment [Renunciation which is naturally pure {rang bzhin dag pa'i spang ba} and renunciation applied as an antidote in order to remove obscurations which suddenly arise {glo bur dri bral ba'i spang ba} [gd] [IW]
spang ba rnam gnyis - two kinds of renunciation, the two types of abandonment. Renunciation which is naturally pure {rang bzhin dag pa'i spang ba} and renunciation applied as an antidote in order to remove obscurations which suddenly arise {glo bur dri bral ba'i spang ba} [RY]
spang ba sbyin pa - gift of fearlessness [IW]
spang ba'i rjes su phyogs pa'i ltung byed - act like a bhikshu who was expelled [IW]
spang ba'i ltung byed - abandoning downfall [IW]
spang bar - upper story, gradually tapering, to be abandoned [JV]
spang bar bya - fit to be left out [JV]
spang bog - piece of turf, sod [JV]
spang bya - factor to be removed/ renoucned/ rejected/ abandoned; object of renunciation [RB]
spang bya - discard, what is to be abandoned; factor to be renounced; object of renunciation; object of abandonment, riddables, that to be abandoned, what is to be abandoned; the undesirable, to be renounced, a factor to be abandoned [RY]
spang bya - that which is to be given up, scorpion, the discard [JV]
spang bya - discard [thd]
spang bya - "riddable", that to be abandoned, the undesirable, discard, object of abandonment, [IW]
spang bya kun btags - TSE [IW]
spang bya kun btags sa bon dang bcas pa spong pa'i mthong lam - TSE [IW]
spang bya lnga brgyad bcu dang thams cad - five 8 10 and all things to be renounced [gd] [IW]
spang bya gcig char pa'i rgyun zhugs - TSE [IW]
spang bya gcig char pa'i rgyun zhugs zhugs pa - TSE [IW]
spang bya gcig char ba - TSE [IW]
spang bya gcig char ba'i dgra bcom - TSE [IW]
spang bya gcig char ba'i dgra bcom zhugs pa - TSE [IW]
spang bya gcig char ba'i rgyun zhugs 'bras gnas - TSE [IW]
spang bya gcig char ba'i phyir mi 'ong 'bras gnas - TSE [IW]
spang bya gcig char ba'i phyir mi 'ong zhugs pa - TSE [IW]
spang bya gcig char ba'i phyir 'ong - TSE [IW]
spang bya gcig char ba'i phyir 'ong zhugs pa - TSE [IW]
spang bya bcu - the 10 things to be abandoned [by a getsul dge tshul gyi spang bya bcu ste, rtsa ltung bzhi dang, chang 'thung ba, gar sogs, phreng sogs, mal stan che mtho, dus min kha zas, chags pas gser dngul len reg byed pa bcas bcu'o] [IW]
spang bya bcu - the 10 things to be abandoned [IW]
spang bya nyon mongs - emotion to be discarded [JV]
spang bya rtog pa bzhi - the four thoughts to be abandoned CHN [IW]
spang bya bden pa gnyis - the two truths concerning what is to be abandoned [IW]
spang bya bden pa gnyis - the two truths concerning what is to be abandoned [sdug bsngal bden pa dang, kun 'byung bden pa] [IW]
spang bya rnam rtog bcu - the 10 thoughts to be abandoned CHN [IW]
spang bya spong ba - abandon/ renounce what is to be abandoned/ renounced [IW]
spang bya spong tshul gnyis - the two ways of abandoning what is to be abandoned [IW]
spang bya spong tshul gnyis - the two waysof abandoning what is to be abandoned [mngon 'gyur re zhig nyams smad pa dang, sa bon gtan du spangs te skye mi rung gi chos can du byas pa'o] [IW]
spang bya yan lag bcu - the 10 things to be abandoned [by a getsul dge tshul gyi spang bya bcu ste, rtsa ltung bzhi dang, chang 'thung ba, gar sogs, phreng sogs, mal stan che mtho, dus min kha zas, chags pas gser dngul len reg byed pa bcas bcu'o] [IW]
spang bya yan lag bcu - the 10 things to be abandoned [IW]
spang bya yan lag bcu - the 10 limbs of what is to be abandoned [Tse] [IW]
spang bya rim gyis pa - TSE [IW]
spang bya rim gyis pa'i dgra bcom - TSE [IW]
spang bya rim gyis pa'i dgra bcom 'bras gnas - TSE [IW]
spang bya rim gyis pa'i dgra bcom zhugs pa - TSE [IW]
spang bya rim gyis pa'i rgyun zhugs - TSE [IW]
spang bya rim gyis pa'i rgyun zhugs mthong thob pa - TSE [IW]

spang bya rim gyis pa'i rgyun zhugs dad mos pa - TSE [IW]

spang bya rim gyis pa'i rgyun zhugs 'bras gnas - TSE [IW]

spang bya rim gyis pa'i rgyun zhugs 'bras gnas tsam bo pa - TSE [IW]

spang bya rim gyis pa'i rgyun zhugs zhungs pa - TSE [IW]

spang bya rim gyis pa'i phyir mi 'ong - TSE [IW]

spang bya rim gyis pa'i phyir mi 'ong 'bras gnas - TSE [IW]

spang bya rim gyis pa'i phyir mi 'ong zhugs pa - TSE [IW]

spang bya rim gyis pa'i phyir 'ong - TSE [IW]

spang bya rim gyis pa'i phyir 'ong zhugs pa - TSE [IW]

spang bya ris lnga - the five classes of riddables [RY]

spang bya ris lnga - the five classes of things to be abandoned/ riddables [khams gsum gyi spang bya rnams ris lngar dbye ba: mthong lam du bden bzhi mthong bas spang bya kun btags kyi cha bzhi dang, sgom lam gyi spang bya lhan skyes bcas ris lnga] [IW]

spang bya ris lnga - the five classes of things to be abandoned/ riddables [IW]

spang bya gsum - 3 abandonings ('jig rten gyi lha la skyabs su mi 'gro, sems can la gnod 'tshe gang thub spang dgos, sdig pa'i grogs po'i ngag la mi nyan) [JV]

spang bya lhan skyes - TSE [IW]

spang bya'i kun spyod - the right conduct in terms of what to avoid [RY]

spang bya'i kun spyod - the conduct to be discarded [RY]

spang blang - {spang len} (ordinary) moral choice/ decision; renunciation/ rejection and/ or acceptance/ indulgence; isc. reaction [RB]

spang blang - accept and reject; accepting and rejecting, adopt or abandon [RY]

spang blang - accepting and rejecting, adopt or abandon [IW]

spang blang - abandonment and development [ggd] [RY]

spang blang - rejection and acceptance [JV]

spang blang gi bya ba - the action of developing and avoiding [RY]

spang blang gi dmigs phye - opened the sight of what is to be avoided or adopted [RY]

spang blang med pa - without attachment or aversion [RY]

spang blang med pa - without attachment or aversion, neither to be rejected or accepted [JV]

spang blangs - what to adopt and what to reject [RY]

spang 'bur - grassy hill [IW]

spang 'bur chung chung zhig gi steng du slebs - went on top of a small grassy hill [IW]

spang ma - malachite, malachite green pigment [IW]

spang ma - malachite [RY]

spang ma - blue vitriol, verdure, green color, pot-herb, bluish mineral [JV]

spang ma'i mig sman - tshon spang ma eye med [IW]

spang mi pham mgon po - klong sde student of Vairocana [JV]

spang med - nothing to abandon [JV]

spang smug - deep green, the darkest shade of malachite green [RY]

spang rtswa - turf [JV]

spang rtsi - herb {spang rtsi [IW]

spang rtsi - medicinal vegetable a species of grass, saccharum spontaneum [JV]

spang rtsi do bo - {spang rtsi do bo med herb [IW]

spang rtsi do bo - pterocephalus hookeri (clarke) hoeck. [JV]

spang rtsi 'byar bag - herb {spang rtsi 'byar bag [IW]

spang tshan - herb {spang tshan [IW]

spang tshan spu ru - herb {spang tshan spu ru [IW]

spang tshan spu ru - eriophyton wallichii benth., phyllophyton tibeticum (jacq.) c. y. wu, saxifraga gemmuligera engl. [JV]

spang tshan spu rug - herb {spang tshan spu rug [IW]

spang tshon - malachite green, malachite tshon ljang khu spang ma [IW]

spang tshon - malachite green, malachite [RY]

spang mtshe - meadow growing mtshe ldum [IW]

spang zhun - 1) tshon ljang gu'i khu ba; 2) spang zhun rock med [IW]

spang ram - meadow growing ram bu med herb [IW]

spang ras - apron [IW]

spang ri - meadow, grass covered hill, hill covered with grass [JV]

spang ri - hills/ mts covered w green grass/ meadows [IW]

spang ri - hills covered with green meadows [RY]

spang la be phur btab pa ltar - ground, meadow, field, like an oak stake drives in the ground [RY]

spang la be phur btab pa ltar - like an oak stake drives in the ground [IW]

spang la me shor - fire loose in a meadow [IW]

spang lam - path of renunciation [JV]

spang lung - grassy valley [JV]

spang lung - grassy valley, clearing [RY]

spang len - {spang blang} (ordinary) moral choice/ decision; renunciation/ rejection and/ or acceptance/ indulgence; isc. reaction [RB]

spang leb - planks [RY]

spang leb - lama's hat, shield, penance of rubbing the feet on a red hot sword [IW]

spang leb - slab, slate, flag, shield, one who observes a particular religious penance of rubbing the feet backwards and forwards on the edge of a red-hot sword, boards [JV]

spang leb khang - the stand on which a buddhist priest keeps his cap [JV]

spang longs - meadow, ground [RY]

spang longs - meadow, ground, grassy plain/ field, meadow [IW]

spang sha - [meadow] mushroom [IW]

spang sha - mushroom [RY]

spang gshong - {spang gshong nyams dga' ba} a pleasant meadow [RY]

spang gshong - meadows [RY]

spang gshongs - 1) green grassy meadow; 2) low grassy place [IW]

spang sangs - clearing [RY]

spang sangs rgyas mgon po - disciple of vairocana [JV]

spang si - lightest shade of malachite green [RY]

spang se - a bird [JV]

spang seng - light green las dkar shas cung zad chung ba [IW]

spang slang gi lung 'bogs pa - explaining the prohibitions and duties [RY]

spangs - left behind, [trying] give up, given up, has been removed, free of, abolished, removed, relinquished, omitting, renunciation {spang} p {spong} abandoning [IW]

spangs - rejection, renounce, omitting, renunciation, abandoned, SA spong ba, a place in tibet, transcend, to overcome, to set aside [JV]

spangs - lay aside [RY]

spangs - left behind, [trying] to give up, given up, has been removed, free of. abolished, removed, relinquished, omitting, renunciation. Syn {spang} [RY]

spangs rgyal bas pa - left behind by the buddhas [RY]

spangs gnyen - that to be renounced and its antidote [RY]

spangs te - giving up [JV]

spangs rtogs - Abandonment and realization [RY]

spangs rtogs - renunciation/ abandoning and realization [IW]

spangs rtogs - abandonment and realization [RY]

spangs rtogs - {bla ma'i thugs rgyud kyi spangs rtogs kyi yon tan} the qualities of freedom and realization of the teacher's wisdom mind [RY]

spangs rtogs kyi yon tan - the virtues / qualities of abandonment and realization [RY]

spangs rtogs kyi yon tan - the virtues/ qualities of abandonment and realization [IW]

spangs rtogs gnyis - renunciation/ abandoning and realization [IW]

spangs rtogs mthar phyin - [Tse] [IW]

spangs rtogs yon tan - qualities of abandoning/renouncing and realizing [IW]

spangs bstod - elevation [JV]

spangs thob - renunciation and/ or attainment [RB]

spangs mtho ba - high, elevated [JV]

spangs nas med pa'i byed rgyu - mi 'dod pa 'byung ba'i nyes rgyu rtsa ba nas

spangs nas med pa'i rgyu dngos med des, 'bras bu phun tshogs 'phel ba dngos por gyur pa bskyed pa ston pa'i rgyu'i rgyan zhig, rgyu'i rgyan gyi nang gses shig [IW]

spangs pa - pf. of {spong ba}; omitting, one refutes, one who gives up, without. Abstain from, refrain from, given up [RY]

spangs pa - 1) [p spong ba]; 2) [arch] entrust to; 3) omitting; 4) 1 who refutes; 5) 1 who gives up/ is w/o [IW]

spangs pa - renunciation, vacate, abandonment, to overcome [JV]

spangs pa khyad par gsum ldan - TSE [IW]

spangs pa rtog ge 'bar ba - madhyamakahrdayavrtti tarkajvala [JV]

spangs pa phun tshogs - TSE [IW]

spangs pa phun tshogs la mi 'jigs pa - having no fear that renunciation is not perfect [IW]

spangs pa phun sum tshogs pa - Def. by Jamgön Kongtrül: {nyon mongs pa dang shes bya'i sgrib pa bcom pa dang} [RY]

spangs pa bzhi - Def. by Jamgön Kongtrül: {nyan thos dang rang rgyal yid la byed pa spangs pa dang/ theg pa chen po la som nyi spangs pa dang/ chos la phyogs 'dzin spangs pa dang/ rnam par rtog pa spangs pa} [RY]

spangs pa za ba'i ltung byed - the downfall of eating abandoned food [IW]

spangs pa zung 'jug - union of abandonment [JV]

spangs pa zung 'jug - the pair of abandoning [IW]

spangs pa sa gzhan na gnas pa - be removed from one's rank and dge tshul throw down/ destroy] spyod pa gzhan na gnas pa'i gzhi'i nang gses [IW]

spangs par 'jog - remains to be purified [JV]

spangs pas mi spangs - are not cast away by discarding [RY]

spangs po - renunciation of everything, freedom [JV]

spangs ba - abandonment [JV]

spangs ba - throw off [RY]

spangs bya - anything very bad, worthy of being abandoned [JV]

spangs bya - to be renounced/ given up [IW]

spangs bya'i sgo nas brgyad - CHN [IW]

spangs blang - {spangs len} (ordinary) moral choice/ decision; renunciation/ rejection and/ or acceptance/ indulgence; isc. reaction [RB]

spangs blang - renouncing and accepting [RY]

spangs blang - moral decision; renunciation and/ or acceptance/ indulgence [RY]

spangs mi shes - do not know how to give up [RY]

spangs rang sems tha 'dra - it is like trying to give up your mind [RY]

spangs ring nas - must be left far behind, extirpated [RY]

spangs len - {spangs blang} (ordinary) moral choice/ decision; renunciation/ rejection and/ or acceptance/ indulgence; isc. reaction [RB]

spangs shongs - valley with meadows, low ground over grown with grass [JV]

spad - SA pha spad [JV]

spad - father and children [RY]

spad blad - discursive thoughts of accepting and rejecting [IW]

span spun - brothers, relatives [RY]

span spun - relatives, [older and younger] brothers [IW]

spabs - 1) gradually arising dirt, soot, earwax; 2) wet/ moist [IW]

spabs - SA rdul brtsigs pa, ear wax [JV]

spabs - ear-wax [RY]

spam - beautiful, nice, good [JV]

spam - * total, height, size, beautiful [IW]

spam che ba - 1) many, large total; 2) hypocrite [IW]

spam che ba'i dngos zog - many articles for sale [IW]

spam mdog kha po - modest [JV]

spam pa - proper, suitable, worthy [IW]

spam po - of the middle quality, average, mediocre [IW]

spam po - suitable [JV]

spam po can - elegant [JV]

spam po med po - gawky [JV]

spam spom - 1) outer and inner not agreeing inconsistency/ hypocrisy; 2) only rough superficial, perfunctory [IW]

spam 'bor - section of 'bras spungs [JV]

spam me spom me - 1) outer and inner not agreeing inconsistency/ hypocrisy; 2) only rough superficial, perfunctory [IW]

spam me ba - bab chags se ba' [pleasant, warm cuddly] am mdzes tsam yod pa [IW]

spam mdzes 'phrul gyi chu bo 'babs - taken in by the appearance of great beauty, they crash over the waterfall of desire [RY]

spam rdzu - hypocrisy [about others's wealth [IW]

spam la mdzes pa - tshul dang mthun la mtshar ba [beautiful, wondrous] [IW]

spam shor - lose face [IW]

spam bshad - [beautiful seeming but] merely partial explanation [IW]

spa'i them skas la 'dzegs nas - climbed a ladder of bamboo [RY]

spa'i ber ma - cane, bamboo stick [JV]

spa'u - brick, tile [IW]

spar - lit [RY]

spar - picture/ edition/ printing (of a book); publication [RB]

spar - 1) par, print, photograph; 2) [arch] increase, raise, climb 'phar ba; 3) palm of hand; 4) light, turn on a light [IW]

spar - grasping hand, claw, handful, to light, set on fire [JV]

spar - 1) Syn {spar mo}. 2) to increase, raise. 3) to light, turn on a light. 4) Syn {par}; picture/ edition/ printing (of a book); publication [RY]

spar bkrun pa - printed, published [RY]

spar kha - the [8] trigrams [IW]

spar kha - tortoise shell divination markings, astrological system of trigrams [JV]

spar kha - trigrams [RY]

spar kha brgyad - 8 trigrams (li, khon, dwa, khen, kham, gin, zin, zon (fire, earth, metal, fire, water, wood, earth, earth) [JV]

spar kha brgyad - the [8] trigrams [IW]

spar kha sme ba'i gling skor - Diagrams of the places of the spar kha and sme ba [JV]

spar khyim - palm of the hand, handful [IW]

spar gang - handful [RY]

spar gyis btab - grasped by hand, grasped in the hand [RY]

spar brgyad - 8 chinese divination diagrams, (me sa lcags gnam chu ri shing rlung) [JV]

spar btab - photograph [IW]

spar mthil - palm of the hand [IW]

spar 'tham pa - 1) tightly grip in the palm of the hand [So so'i me mdar so sos spar 'tham pa]; 2) Lag pa'i rtsa 'khum pa, [Byi'u gcig spar 'thams nas sar lhungs pa] [IW]

spar du bsgrubs pa - published, printed [RY]

spar pa - raise [JV]

spar pa - spar rgyag mkhan [IW]

spar phu - place in tibet [JV]

spar ba - raise, increase, advance, promote, excite, incite, SA spor ba, elevate, enhance, light [JV]

spar ba - ft. of {spor ba}; pf. of {spor ba} [RY]

spar ba - 1) [p f spor ba]; 2) Lag pa'i mthil sor bsdoms pa'i ming (/ [fist? handful?] [IW]

spar bya me'i 'khor lo - wheel of blazing fire [RY]

spar ma - low shrub with hard wood [JV]

spar ma - printed things [IW]

spar mo - claw, handful, grasping hand [JV]

spar mo - claw; palm [of hand] [RY]

spar mo - palm [of hand] [IW]

spar mo btab pa - to claw [RY]

spar mo ther ther - open hand [IW]

spar mo rub - make a fist [IW]

spar mo lhod pa - w/o avarice, very generous [IW]

spar mor sprod pa - put into one's hand [JV]

spar mos rgyab pa - strike with the paws [JV]

spar mos snam pa - clutch, grab at [JV]

spar tshad - 1) handful; 2) just a few; 3) measure of height [IW]

spar tshod - handful [IW]

spar tshod gang - handful [IW]

spar 'dzin - grab/ hold in the hand/ palm [IW]

spar 'dzin byed pa - to hold in one's hand, to grab {spar zin byas} [RY]

spar 'dzin byed pa - hold in one's hand, grab {spar zin byas [IW]

spar zin - to grab hold of [RY]
spar zin pa - lit [JV]
spar zin byed pa - grab for [IW]
spar zin byed pa - to grab for [RY]
spar rub - make a fist [IW]
spar shad - scratch w the nails [IW]
spar shad rgyag pa - scratch [IW]
spar shad 'dren pa - scratch [JV]
spar slong byed pa - enhance [JV]
spal ldan lha mo - sridevi, important female deity of fierce mien connected with Remati and to the class of the ma mo [JV]
spal lad khrab mkhan - sycophant [JV]
spal lad gshod pa - flatter [JV]
spas ka dag po - good quality [RY]
spi ti - Spiti [RY]
spi ti - 1 of the himalayan hill states wnw of lahul [JV]
spig rdzong - place in tibet [JV]
spin - gum, SA spyin [JV]
spu - hair, fur, a rite [JV]
spu - hair, feather, feathers, hairs on the body; fur, hair; fur; a feather [RY]
spu - [body] hair, feathers [IW]
spu dkar - 1) white wool, long yak hair etc; 2) sometimes nomads call goats and sheep spu dkar [IW]
spu dkyil - the center of a hair [IW]
spu rkang - a single hair [RY]
spu skam btsud pa - rmas ma min pa'i ri dvags sha khyis khug kyog tu bcug pa'am mtha' la bkar ba [IW]
spu skud - thread of wool or yak hair [IW]
spu bskyur - shed fur [IW]
spu kha - kind of cotton cloth, color [JV]
spu kha - hair color [IW]
spu 'khyil - people or cattle whorl of the hair at the crown and su lu'i spu 'khyil [IW]
spu gu - Syn {phru gu} [RY]
spu gu - child [IW]
spu gu dor - place in tibet [JV]
spu gyos - hairs stood on end [IW]
spu gra - 1) fur; 2) hair[-tip] (/ [gra ma] [IW]
spu gra'i thang - razor's edge [IW]
spu gri - razor [JV]
spu gri - razor; a razor [RY]
spu gri - Razor Scriptures [RY]
spu gri kha'i sbrang rtsi - razor w honey on the edge [IW]
spu gri gang ba - hell full of razors [JV]
spu gri gtams pa - quite full of razors [JV]
spu gri gtams pa'i lam po che - the great road of razor blades [RY]
spu gri tshal - the grove of razors [RY]
spu gri reg chod rnam bzhi - Four Types of Instantaneous Razor Slash [RY]
spu gri'i thang - field of razors [IW]
spu gri'i lam - one of the {nye 'khor pa'i dmyal ba} [RY]
spu gri'i lam - road of razor blades hell, 1 of nye 'khor dmyal ba [JV]
spu gri'i lam - road of razors [IW]
spu gri'i so - the edge of a razor [RY]
spu gri'i so - razor-sharp blades; x {me tshogs spu gri'i so yang brgal nas ni 'chi mthar thug gi bar du dam chos btsal} even if you have to face blazing infernos or razor-sharp blades search for the Dharma until you die [RY]
spu gris gtams pa'i lam - the razor filled path [RY]
spu rgod kyi - vulture feathers [RY]
spu rgyal - see {spur rgyal} [RY]
spu rgyal - [arch] Tibet [IW]
spu rgyal gangs ri - {spu rgyal gangs ri mt [IW]
spu ngan - pubic hair [JV]
spu can - hairy, furry [IW]
spu can - medicinal fruit, 1 of 18 skyon bco brgyad, hairy body, kind of srin bu infesting the human body [JV]
spu chen - cloth having only long fibers [IW]
spu ja - kind of tea [JV]
spu brjes - to shed its skin [JV]
spu nyag - single thread/ hair [IW]
spu nyag gcig gyis pha bong dbyangs pa - boulder suspended by a hair, very dangerous [IW]
spu nyag mang po bsgril te thag pa bzos pa - rope made from combining many single fibers [IW]
spu snyol - suppression of anger [JV]
spu snyol ba - smooth down the hair, abate one's anger by touch [JV]
spu bsnyal ba - /(1 repress/ diffuse intense anger; 2) small sound byas pa; 3) [arch] confess faults [IW]
spu bsnyal ba - pacification of anger [JV]
spu btogs pa - plucked out the hairs [RY]
spu bton - {mar gyi dkyil nas spu bton bzhin} like a hair plucked out of butter, like a hair pulled from butter [RY]
spu rtengs - bristles, wild boar [JV]
spu thag - hair-rope [IW]
spu thag - rope made of hair [JV]
spu thi - razor blade [RY]
spu thul - btsugs phrug[winter long haired mal gzan] gi cloak ? [IW]
spu de gung rgyal - = pu de gung rgyal [IW]
spu dri reg chod - Instantaneous Razor Slash [RY]
spu 'drag pa - = spu 'dreg pa [IW]
spu rdul - spu'i rdul [atoms of a hair?] [IW]
spu ldang ba - hair standing on end [IW]
spu lde gung rgyal - Tibetan king [JV]
spu sdug - lovely [RY]
spu sdug tshar bu - soft lambskin fur [RY]
spu nag - hairy cattle, yak [JV]
spu nag - 1) black hair; 2) mdzo 'bri etc; 3) sable [IW]
spu nag skya can - grizzly [JV]
spu nor - cattle [IW]
spu spa da ma - fabulous asura abode [JV]
spu phrug - hairy blanket, fine strong serge [JV]
spu phrug - zhud 'og las zhan pa'i kind of cloth [IW]
spu 'phyag - after carpets etc. are finished spu snyigs 'phyag pa [IW]
spu bus skyon 'tshol - look for faults [where there are none] [IW]
spu ma - velvet [garment] [IW]
spu ma gra ring - long pile velvet [IW]
spu ma brjed pa - do not shed their coats [RY]
spu med - ill-looking, of inferior quality [JV]
spu med - hairless [IW]
spu smyug - CH writing brush [IW]
spu smyug - Chinese wring brush [RY]
spu smyug - chinese writing brush [JV]
spu tsam - even a hair('s tip worth)/ hairsbreadth [RB]
spu tsam - [very] small, slight, [even a] little, subtle [IW]
spu tsam - small, slight, little [RY]
spu tsam - just a little, a bit, small, slight, little [JV]
spu tsam med - not even a trace of [JV]
spu tsam med pa - not/ none at all [IW]
spu tsam med pa - not at all [RY]
spu tsam yang med pa - w/o any/ so much as a hair's breadth of [IW]
spu tsam yang med pa - without so much as a hair's breadth of [RY]
spu gtsang ma - gem [JV]
spu gtsug - criteria [RY]
spu rtsid - soft inner hairs and coarse outer ones [IW]
spu rtsub po - coarse hair [JV]
spu rtse - hair-tip [JV]
spu rtse - hair tip [RY]
spu rtse tsam - even a hair('s tip worth)/ hairsbreadth [RB]
spu rtse tsam - even a hair's tip worth/ hairsbreadth [RY]
spu 'dzings - spu 'dres pa hair matted like felt [IW]
spu zal - various hair color [IW]
spu zing zing - hairs standing on end [IW]
spu 'i so - razor's edge [IW]
spu 'o brag - rock cavern in tibet [JV]
spu yi khung bu - pores of the hair [JV]
spu yi lcug phon - [yak] tail fly whisk [IW]
spu g.yos - hairs stood on end [RY]
spu ra - knife [JV]
spu rva - hair/feather horns, owl/ lynx ears [IW]
spu rang - a district in Tibet; Purang [RY]
spu rang - {spu rang district [IW]
spu rang bshad 'phel gling - Purang Shephel Ling; also {spu hreng bshad 'phel gling}, the main Gelukpa monastery in Purang [RY]
spu rang or spu hreng - Purang, in Ngari [RY]
spu rangs - = spu hreng [IW]
spu rangs - purang district in tibet [JV]
spu ri phug mo che shel gyi brag phug - Great Cave of Puri / Crystal Cave of Puri Phugmoche. The treasure site of Sangye Lingpa in the Puwo district bordering Assam, where he revealed the Lama Gongdü cycle [RY]
spu ring - long hair[ed], pig [IW]
spu ring nya - fish [JV]
spu ring po - vulva, elephant [JV]
spu ris - hairline [JV]

spu ris - Syn {khyad par / mtshan ma ma 'dres pa} hair line. Syn {the tshom} [RY]
spu ris - 1) hair line; 2) doubt (s distinguished w unmixed characteristics; 2) picture drawn w a hair-tip; 3) fine distinctions [IW]
spu ris gcod pa - make [fine] distinctions, split hairs [IW]
spu ris gcod pa - CM: dbye ba gcod pa'am 'byed pa, to discriminate or divide. ¦ rgyu mtshan yang dag yin min gyi spu ris gcod pa, "to discriminate whether a reason/ing is good/genuine or not." [mss] [RY]
spu ris 'byed pa - make fine/ hair-splitting distinctions [IW]
spu ris 'byed pa - minutely analyze, do by fine hairs [JV]
spu rugs - woolen material [IW]
spu re re nas skyes shing gyas su 'khyil ba - each hair turns to the right [IW]
spu re re nas skyes shing g.yas su 'khyil ba - each hair turns to the right. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being [RY]
spu rengs - 1) wild pig; 2) spu hreng district [IW]
spu rengs sman pa mi bzhi - The four physicians of spu rengs [great translator Rinchen Sangpo's med students; 1) myang 'das seng ge'i sgra; 2) sha ka khri ye shes 'byung gnas; 3) aong sman aa ne, 4) mang po sman btsun] [IW]
spu rengs sman pa mi bzhi - The four physicians of spu rengs [IW]
spu la bab pa - [arch] suitable, acceptable [IW]
spu langs - hair standing on end [IW]
spu long - bristling of hairs, glad [JV]
spu long - hair standing on end/ crawling [IW]
spu long gyo ba - hair standing on end/ crawling [IW]
spu long ba - hair standing on end/ crawling [IW]
spu shad - 1) [bamboo] wool picker, bal shad; 2) hair plucking implement [IW]
spu shad kyis bris pa'i ri mo lta bu - drawn as if with the tip of a single hair [RY]
spu shad lta bu - [written] as it by a hair [RY]
spu shad rtse mo - the tip of 1 hair [shad [brush]-stroke] [IW]
spu shad rtse mo - the tip of one hair [RY]
spu shel - amber [JV]
spu su - moment, short period or yud tsam [IW]
spu sud - 1) short tempered; 2) w unstable nature lasting only a moment or short time [IW]
spu seb - between the hairs [IW]
spu seb nas - from between the hairs [RY]
spu sob sob - shaggy [JV]
spu gsar - little birds etc that live only a year [IW]
spu gsed - spu 'dzings pa dbye ba 'byed pa [Lag pas spu gsed pa, Lcags shad kyis spu gsed pa ???] [IW]
spu hrang - county in 21th cent Tibet. [RY]
spu hrug - hairy blanket, serge of soft hair [JV]
spu hrug - woolen material [IW]
spu hreng - district in W. Tibet [RY]
spu hreng - {spu hreng district [IW]
spu hreng - name of a town in Western Tibet [JV]
spu hreng bshad 'phel gling - Purang Shephel Ling; also {spu rang bshad 'phel gling}, the main Gelukpa monastery in Purang [RY]
spu hrengs pa - people from Purang [RY]
spu hrengs bshad 'phel gling - Purang Shephel Ling Monastery, in {stod} [RY]
spug - kind of precious stone [IW]
spug - gem [JV]
spung - heap; to pile up, to heap up [RY]
spung - pile/ heap [up], group, aggregate [IW]
spung - pile, stack [JV]
spung nge ba - piled up [IW]
spung thang - Punakha [bhutan] [IW]
spung thang - Punakha [Bhutan] [RY]
spung sde - division [JV]
spung pa - amass [RY]
spung pa rgyas pa - fleshy shoulder [JV]
spung po - pile, heap [RY]
spung ba - (tha dad pa spungs pa, spung ba, spungs,, collect, gather, pile into 1 [IW]
spung ba - amass, pile, heap, accumulate, pile up, fill up [JV]
spung ba - {spung ba, spungs pa, spung ba, spungs} trans. v.; ft. of {spung ba} [RY]
spung 'dzoms - huddle [JV]
spung yig - a certain dakini script [RY]
spung ri - spung ri pass [IW]
spung rong - Pungrong, in Tö, Mangyul. See Pongrong [RY]
spung gsog - heap [JV]
spung gsog - collect, pile up, gather in 1 place [IW]
spung gsog byed pa - hoard [JV]
spungs - heaped; imp. of {spung ba}; p. of {spung} to heap, group, aggregate [RY]
spungs - collect! pile! spung ba! heaps, [p spung] piled, heaped [IW]
spungs - bundle, heap, SA spung ba, many [JV]
spungs che ba - courageous, fearless [feeling] [IW]
spungs che ba - to feel courageous; courageous, feeling. Syn {mi 'jigs} feeling fearless [RY]
spungs che ba - resilience [JV]
spungs pa - to be heaped together, grouped; pf. of {spung ba} [RY]
spungs pa - heaped together, grouped [p spung ba] [IW]
spungs pa can - broad, expanded [JV]
spungs se spung - 1) billow; 2) be impressive; 3) funeral [IW]
spungs se spung - billows, is impressive, funeral [RY]
spungs gsog - stored/ piled up [IW]
spungs gsog byed - store/ pile up [IW]
spud - hanging ornament, embroidery, equipment [JV]
spud - imp. of {spud pa} [RY]
spud - (tha dad pa,, decorate, adorn [IW]
spud pa - to decorate; {spud pa, spud pa, spud pa, spud} trans. v.; pf. of {spud pa}; ft. of {spud pa} [RY]
spud pa - ornamented, decorated [JV]
spud pa - (tha dad pa,, decorate, adorn [IW]
spun - kin, kindred, relative, brother, siblings, children of same fathers, comrades, members of same religious section in monastery [JV]
spun - relative, kinsman, brother and sisters, friends, cousins, brothers or sisters-in-law; brothers [RY]
spun - 1) weaving threads/ yarn etc, woof; 2) relative, sibling, kinsman; 3) 5th finger; 4) outer and inner flesh of the lag pa [IW]
spun kyag - relative, kinsman [RY]
spun skya - son of one's brother [JV]
spun skya - 1) spun mi skya'am khyim pa; 2) white spun skud [IW]
spun grogs - rdo rje'i vajra brothers and sisters [RY]
spun rgan pa - 1) older sibling; 2) elderly sibling [IW]
spun snga tshar - /(1 ones own previous siblings; 2) half siblings from before one's parents were married [IW]
spun chen ba - elder brother [JV]
spun mched - sibling, relative [IW]
spun mched - relative [JV]
spun mched - Syn {spun kyag} [RY]
spun nye - blood relative; syn {gnyen tshan} [RY]
spun nye - [near] relatives and [close] friends [IW]
spun nye - relatives; {pha rgyud kyi spun nye} fathers's relatives [RY]
spun nye - blood relative [RY]
spun nye nang khu 'khrig pa - incest [JV]
spun gnyen - kinsfolk [JV]
spun gter - meaningless, without substance, hollow, vain, small building where writings are deposited [JV]
spun gtong - wind thread/ yarn [IW]
spun gtong 'phrul 'khor - machine to wind thread/ yarn [IW]
spun thag - common thread running through; intervention, effect [RY]
spun thag - those threads that cross the woof in weaving [JV]
spun thag - common thread running through . . . ; underlying principle; intervention/ effect [RB]
spun dang 'dra - you are like a brother [RY]
spun dog - knitting wool; knitting wool, woolen yarn [RY]
spun dog - knitting wool, yarn [JV]
spun dog - 1) knitting/ weaving wool/ yarn, thread; 2) skein of yarn etc. material for making wool cloth etc [IW]
spun drung - spun zla'i drung pa: [half] sibling, close relative [h] [IW]

spun bdun zhol pa - the 7 sisters from ? zhol pa [IW]
spun nang bzhin - fraternal [JV]
spun pa - husks of winnowed grain, corn waste after brewing [JV]
spun pa - chaff, husks of winnowed grain [RY]
spun pa - 1) essenceless, useless false; 2) [arch] be in accord, mix w; 3) chaff, husks of winnowed grain [IW]
spun po - chaff [RB]
spun phyi tshar - younger siblings [IW]
spun phrug - 1st cousin [IW]
spun smyug - spun dkri sa'i smyug ma [IW]
spun rtsis - very high rate of interest, 50 percent [JV]
spun tsha - brothers and nephews [IW]
spun bzhi - allegory [JV]
spun zla - brothers [RY]
spun zla - brother [RY]
spun zla - {pha ma dang spun zla} our parents and siblings [RY]
spun zla - older and younger brothers, close relatives, [half] siblings [IW]
spun zla - brothers, joint-husbands of a woman [JV]
spun zla'i mna' 'brel - fraternal alliance [IW]
spun zla'i bu - son of one's brother [JV]
spun shing - sa gdan and btsugs phrug sogs 'thag dus spun dkri sa'i shing [IW]
spun ser - monastic sibling [IW]
spun sogs - with his relative [RY]
spub - [usu. kha+–] to turn upside down [RY]
spub - [usu kha+–, p spubs],, turn upside down [IW]
spub pa - reverse, turn upside down [JV]
spub pa - turn upside down [IW]
spub pa - to turn upside down [RY]
spubs - turned upside down [IW]
spubs - p. of {spub} [RY]
spubs - reverse, SA spub pa [JV]
spu'i khung bu - hair-pores [IW]
spu'i khung bu - passage of perspiration, hair-hole [JV]
spu'i bu ga - the pores of the hairs [RY]
spu'i bug - pores [RY]
spu'i so - razor's edge [RY]
spur - 1) corpse, va, –{bzhus} to cremate. 2) Syn {'phur} cremation, dead body; imp. of {spur ba} [RY]
spur - 1) corpse; 2) fly = {'phur}; 3) cremation, funeral [IW]
spur - dead body, corpse [JV]
spur khang - crematory, mortuary, funeral pyre, hearth, hearth for cremation, crypt [IW]
spur khang - house for keeping dead bodies, place of cremation [JV]
spur khang - crematory, mortuary, funeral pyre, hearth, hearth for cremation [RY]
spur rgyal - Tibet [IW]
spur rgyal - ancient name of tibet [JV]
spur rgyal - old name for Tibet [RY]
spur sgam - coffin, container for a corpse [IW]
spur sgam - coffin [JV]
spur sgrom - coffin [JV]
spur chas - charnel things like clothing of a corpse [IW]
spur thal - ashes of the dead body [JV]
spur thal - ashes of cremated body [RY]
spur thal - corpse ashes [IW]
spur ba - to make fly, to scare up, to let fly; {spur ba, spur ba, spur ba, spur} trans. v.; pf. of {spur ba}; ft. of {spur ba} [RY]
spur ba - make fly, scare up, let fly [JV]
spur ba - (tha dad pa 1) [make/let] fly and soar; 2) give a gift [IW]
spur byangs pa - burn a dead body [JV]
spur sbyong ba - phung po zhugs 'bul byed pa [IW]
spur bzhus - cremate [IW]
spur len - amber [IW]
spur shing - wood for cremation [RY]
spul - (not in Das) [JV]
spus - quality of a thing, pleasant characteristic [JV]
spus - goods, merchandize, ware, quality [RY]
spus - goods, quality [IW]
spus ka - quality, quality [JV]
spus ka - quality of things, good or bad [IW]
spus ka dag ga - superior quality [IW]
spus ka dag ga - superior [RY]
spus ka sdug pa - inferior [JV]
spus ka gnang - sell [IW]
spus ka zhan pa - inferior [RY]
spus ka zhan po - bad quality [RY]
spus ka zhu - buy [IW]
spus kha - quality of things, good or bad [IW]
spus kha - property of a thing [JV]
spus kha dag ga - superior quality [IW]
spus kha gnang - sell [IW]
spus kha zhan pa - inferior [IW]
spus kha zhan po - bad quality [IW]
spus kha zhu - buy [IW]
spus sgyur ba - 1) merchant; 2) sell [IW]
spus bsgyur - change the quality [JV]
spus can - good quality [IW]
spus cha - quality of things [IW]
spus cha dngog gtsang - articles of good quality [JV]
spus brje - exchange things [IW]
spus lta ba - see if quality is good or bad [IW]
spus lta ba - examine the quality of an article before purchasing it [JV]
spus brtag pa - [arch] unsuitable, unacceptable [IW]
spus dag - good quality [comp spus dag po] [IW]
spus dag pa - good quality [IW]
spus dag po - high / good quality [RY]
spus dag po - high/ good quality [IW]
spus dag po - of excellent quality [JV]
spus pris pa - written w a hair [IW]
spus pris pa lta bu - as if written w a hair [IW]
spus phab pa - [arch] suitable, pleasing, OK [IW]
spus bris pa lta bu - as if written with a hair [RY]
spus 'bring - middling [JV]
spus med - very poor quality [IW]
spus gtsang - pure [JV]
spus gtsang - good quality, well done [IW]
spus tshad - [measure of good and bad] quality, sample [IW]
spus tshad - sample [JV]
spus tshad zhig 'khyer - take a sample [IW]
spus tshong - selling [IW]
spus tshong gnang - sell [h] [IW]
spus tshong zhu - buy [h] [IW]
spus 'tshong - sell things [IW]
spus zhan pa - bad quality [IW]
spus zhan pa - second-rate, of inferior quality [JV]
spus zhib bsher byed - check quality [IW]
spus zhib bsher byed mkhan - quality checker [IW]
spus zong - goods, wares [IW]
spus gzigs - 1) buy necessary things [h]; 2) see if things are of good or bad quality [IW]
spus rab - best quality [IW]
spus rab - superior quality [JV]
spus ru - Puru, in U [RY]
spus legs - good quality [RY]
spus legs - bet things, articles of the best quality, best things, very fine handwriting [JV]
spus lo - acceptable quality [IW]
spe - place in tibet [JV]
spe - 1) sko'i steng gi house; 2) Khang pa'i bzo dbyibs ltar brtsigs pa'i dngos po [IW]
spe thub - village in w. tibet [JV]
spe legs dgon pa - Pelek Gönpa, in Tsang [RY]
speg shing - part of a cart [JV]
sped - [arch] spo ba [IW]
sped sa - [arch] small [IW]
spen dkar - tamarisk-blossom, potentilla leucophylla [JV]
spen dkar - spen ma med tree w white flowers [IW]
spen rgyan - ornament of house's spen bad [IW]
spen bcu 'phrod - Saturday the 10th [IW]
spen tog - muslin with variegated figures embroidered on it [JV]
spen tog - ornament, finery [RY]
spen tog - 1) spen mas bzos pa'i lha tshugs; 2) woman's head ornament of gold, silver etc, ornament, finery [IW]
spen tog rgyan - muslin with variegated figures embroidered on it [JV]
spen thog - roof made of tamarisk stems [JV]
spen thog - 1) spen mas bzos pa'i lha tshugs; 2) woman's head ornament of gold, silver etc, ornament, finery [IW]
spen mdo nyag ga - {spen mdo nyag ga pass [IW]
spen mdog - country chintz with tamarisk figures [JV]
spen nag - spen nag med tree [IW]

spen nag - potentilla fruticosa l. [JV]
spen pa - 1) Saturn; 2) Saturday [IW]
spen pa - planet saturn, saturday, saturn planet [JV]
spen pa - 1) Saturn. 2) Saturday, [the planet Saturn] [RY]
spen pad - border formed of tamarisk brushwood [JV]
spen pad - parapet [IW]
spen phor - eating bowl of tamarisk wood [JV]
spen phor - spen ma tree [root] bowl [IW]
spen phyags - spen ma wood duster [IW]
spen bad - spen ma wood mda' yab [IW]
spen 'bar - torch [IW]
spen ma - tamarisk plant [JV]
spen ma - 1) house's mda' yab and phyags ma'i rgyur 'gro ba'i rtsi shing zhig [Aab ras theg tshod spen ma'i mda'a]; 2) spen ma med tree [IW]
spen ma dkar po - herb {spen ma dkar po} [IW]
spen ma ser po - herb {spen ma ser po} [IW]
spen rdzab - spen ma tree burl [IW]
spe'u - turret [RY]
spe'u - 1) [arch] small house; 2) Mda' yab; 3) lamp wick. small tree trunk; 4) house's bzo dbyibs ltar brtsigs pa'i things; 5) parapet [IW]
spe'u - turret on a castle or gate [JV]
spe'u khang - small house [IW]
spe'u lcog - lcags ri'i sgang sogs kyi small house [IW]
spe'u zhol - shag sgor chung ngu [IW]
spel - 1) to spread disseminate, unfold. 2) to increase, enlarge, expand; imp. of {spel ba}; propagate; propagate; compose, prepare, propagate, to increase, to send out, {gtong} to carry out, develop, unfold, to publish, issue, expand [RY]
spel - proliferate [RY]
spel - 1) spread, disseminate, unfold; 2) increase, enlarge, expand, compose, prepare, propagate, send out; 3) launch; 4) mix, put together; 5) encourage, stimulate, urge, promote [IW]
spel - compose, prepare, propagate [IW]
spel - increase, enlarge, expand, spread, disseminate [JV]
spel bskul - encourage, stimulate, urge, promote [IW]
spel gos - clothes of various colors [JV]
spel rgyas - spear, disseminate unfold, initiate, increase, enlarge, expand [IW]
spel rgyas par - blaze about [JV]
spel rgyug glog rgyun - AC current [IW]
spel rgyug glog 'don 'phrul 'khor - AC current generator [IW]
spel sngags - mantra for increase [RY]
spel chos - * meaning of the text/tradition explaining outline/ description [IW]
spel chos - teachings to be propagated [RY]
spel bstan pa - propagate the teachings [RY]
spel 'debs - seed increasing or, mixed planting, plant a crop between rows of another [IW]
spel 'debs byas pa'i nas sran thon che gnang - mixed planting of beans and barley giving a high yield [IW]
spel 'debs byed - plant a crop between rows of another [IW]
spel par - sets of printing plates for printing in two or more colors [IW]
spel ba - {spel ba, spel ba, spel ba, spel} trans. v.; 1) to propagate; cause to increase / spread; augment, increase, multiply, spread, 2) write, compose, author [RY]
spel ba - transmit to, carry out, develop, unfold, publish, issue, send out, increase, augment, diffuse, multiply, conjoin, unite together, compose, hatch, to develop, unfolding, to propagate [JV]
spel ba - 1 (Tha dad pa 1) increase, augment; 2) combine, mix; 3) multiplication; 3) spread, propagate (4, compose, write, create [IW]
spel ba - to cause to increase/ spread [RB]
spel ba gtong - carry out, develop, publish, issue, expand [IW]
spel ba la - for increasing [JV]
spel 'byor - sent and received [IW]
spel sbyor - increasing, expanding, augmenting [IW]
spel sbyor byed - increase, expand, augment [IW]
spel ma - medley, developing, alternation [JV]
spel ma - alternation, alternating, mixed verse and prose [gd] connected, in stages, mixed, intermingled, overlapped, intertwined [IW]
spel ma - alternation, alternating, mixed verse and prose [RY]
spel ma bgyi ba - to mix, alternate, interchange [RY]
spel ma byas pa - connected, in stages, mixed, intermingled, overlapped, intertwined [IW]
spel ma byed - alternate, write mixed verse and prose [gd] connect, mix, intermingle, overlap, intertwine [IW]
spel mar bstod pa - Interwoven Praises; by Matricheta and Dignaga [RY]
spel mar gnas pa - to keep different or many things together [JV]
spel mar byed pa - to mix, to alternate [JV]
spel tshig - additional verses [RY]
spel tshig - additional verses/ words [IW]
spel gzhi - a village in tsang [JV]
spel gzhi - something that increases or is the basis of what increases [IW]
spel zin - increased [JV]
spel res - exchange, taking turns [IW]
spel res byas pa'i las ka - exchanging/ taking turns in work [IW]
spel lugs - way of propagating [RY]
spes - edge, brim, border [RY]
spo - summit of a mountain; summit/ height; 1) to move, shift residence. 2) to change [RY]
spo - proceed, height, summit, district s.e. of kong po, grandfather, address of courtesy for old respectable men, to move, shift residence [JV]
spo - 1) summit; 2) {spo mes khul} [SE Khams]; 3) clan; 4) grandfather, old man; 5) move, shift residence; 6) [ex]change; 7) transplant [IW]
spo skyel - transferring, transmitting [IW]
spo skyel gtong - transfer, transmit [IW]
spo skyod - moving, shifting [place of residence] [IW]
spo skyod pa'i dmag sgar - moved/ shifted army camp [IW]
spo skyod byas pa'i las grva tshugs yul - moved factory site [IW]
spo skyod byed - move, shift [place of residence] [IW]
spo skyod byed pa'i 'brog pa - moving nomads [IW]
spo 'khyab byed pa - tourist [JV]
spo mgu spyod pa - vinaya expression 'dul ba'i brda chad cig ste, lhag ma'i ltung ba byung ba'i dge slong to rectify it, spo ba: by gnas khyad par can nas dman par spo ba dang, mgu ba ni make ther sangha rejoice; dge slong rnams kyi gral gzhug tu 'dug pa and phyag dar byed pa sogs humility practice [IW]
spo mgu dbyung ba - vinaya expression, spo mgu spyad zin pa'i dge slong de nyid sa rang bzhin du gnas pa thob pa dang gzengs bstod kyi phyir du gsol bzhi'i las kyis rang bzhin gyi gnas su dbyung ste gzhan gyis bsnyen bkur bya ba'i gnas su byed pa'o [IW]
spo mgu dbyung gsum - TSE [IW]
spo 'gros med pa - stalemate [JV]
spo sgyel rmo slong - {benefit 1 side and harm the other] [IW]
spo chog pa - adaptable [RY]
spo to - 1) grassy small hill [rdog rdog]; 2) clumps of earth [in a plowed field]; 3) bullock; 4) unburned brick [IW]
spo to - bullock, unburned brick, small hill, small leap of earth [RY]
spo to - yellow woollen cap worn by travelling lamas, bullock, village in phan yul [JV]
spo tog - top or pinnacle [IW]
spo thang - name of rat in story [JV]
spo mtho - mt [IW]
spo mtho nam mkha rdzong - Potho Namkha Dzong, the Sky Citadel Mountain, one of Milarepa's caves, in Tsang [RY]
spo ldan - {spo lo 'gran sdur byed pa}, play a ball game [IW]
spo ldan - vinaya expression, lhag ltung byung ba'i gang zag gis doing penance spyad zin &, mgu ba ma spyad pa la spo ldan zhes bya'o [IW]
spo pa - spo yul inhabitant [IW]
spo spo - great grandfather [JV]
spo spo - spo bo [IW]
spo pho - spo bo [IW]
spo ba - ft. of {spo ba}; {spo ba, spos pa, spo ba, spos} trans. v.; remove, move, to alter, to change [RY]
spo ba - (tha dad pa spos pa, spo ba, spos, ; 1) [ex[change]; 2) combine/

equalize the reasoning]Rigs 'gre gtong pa [make =, mix], Gnas tshul gnyis rigs pa mgo mtshungs su spo ba]; 3) move, shift residence; 4) transplant [IW]

spo ba - change, remove, move, transform, transfer, maternal grandfather, shift, remove residence, throw out, deposit, pledge, alter [JV]

spo ba - re[move], change [IW]

spo ba cha dkar - insect that eats up corn [JV]

spo ba spyod pa - TSE [IW]

spo ba gsum - the three kinds of removal {spro ba mthol bshags kyi phyir bcos byed tshul gsum} gyi nang gses, spyod pa gzhan na gnas pa spo ba spyod pa la, lhag ltung 'chab med [not kept secret] ni dge slong gi mdun du bshags la dngos gzhi 'dag byed du mgu ba spyod la de dbyung chog cing, lhag ltung bcabs pa'i nyes pa dang ldan pa'i dge slong la, bcabs nyes 'dag ched bcabs pa'i zhag grangs dang mthun par dge 'dun gyi gyog byed pa'i chad las gsol bzhi'i las kyis sbyin par byed pa spo ba dang spo ba byed bzhin par rigs 'dra'i lhag ma gnyis pa byung na sngar ltar sbyin par byed pa gzhi nas spo ba dang, gsum pa byung na sngar ltar slar yang gzhi nas spo ba ste gsum mo, gal te bzhi pa byung na smad pa nan tur bya ba'o] [IW]

spo ba'i gzhi - * penance of spo mgu etc. ston pa la called by the name spo ba [IW]

spo bo - father in law, grandfather, grandfather [JV]

spo bo - a district in Tibet, grandpa, grandfather, father in low [RY]

spo bo - 1) grandfather; 2) old man [resp], father in law; 3) spo bo rdzong; 4) spo region [IW]

spo bo grag thog - palace of chieftain of po yul [JV]

spo bo mgo yor - disease where hair is lost due to rims tshad [IW]

spo bo gter ston bdud 'dul rdo rje - 1615-1672 [RY]

spo bo gter ston bdud 'dul rdo rje - (1615-1672) [RY]

spo bo lags - old man [JV]

spo bo lags - grandfather [h address] [IW]

spo 'bag - mask of old and decrepit grandfather [IW]

spo 'bor - 1 of 5 smad mdo khams sbang [JV]

spo 'bor sgang - Pombor Gang, one of the Six Ranges of Dokham [RY]

spo 'bor sgang - {spo 'bor sgang [IW]

spo 'bor sgang - 1 of 6 districts of khams, SA sgang drug, 1 of 6 provinces of mdo khams [JV]

spo rmo - spo bo rmo bo [IW]

spo smad - county in 21th cent Tibet. [RY]

spo tshal - (CH a table herb [IW]

spo yul - a district in Tibet [RY]

spo yul - ancient name of spo bo rdzong [IW]

spo yul - district s.e. of kong po, grandfather, address of courtesy for old respectable men [JV]

spo yor - in summer fields mu gseb tu na ma spo tho built kind of heap of stones [IW]

spo ri mthon - lofty green mountain [RY]

spo ri mthon - lofty green mt [IW]

spo ri spo mthon - lofty green mt [IW]

spo ri spo mthon - lofty green mountain, mountains with a lot of meadows [RY]

spo re - SA spor [JV]

spo rong - monastery of the {bo dong} tradition in spo rong} [RY]

spo la dar 'phyar - put a flag in a high place, irreversible because of great power [IW]

spo lags - 1) grandfather; 2) old man [IW]

spo lo - ball [JV]

spo lo - ball, polo [IW]

spo lo 'gran sdur - ball game, match [JV]

spo lo 'gran sdur byed pa - to play a ball game [RY]

spo log - football [JV]

spo shugs - moving, shifting [place of residence] [IW]

spo shugs pa'i dmag sgar - moved/ shifted army camp [IW]

spo shugs byas pa'i las grva tshugs yul - moved factory site [IW]

spo shugs byed - move, shift [place of residence] [IW]

spo shugs byed pa'i 'brog pa - moving nomads [IW]

spo shud - evacuation shift [JV]

spo shud byed pa - remove [JV]

spo shud byed rung ba - removable [JV]

spo shud mi byed pa - stationary [JV]

spo bshud byed rung - portable [JV]

spo bshud byed rung ba - mobile [JV]

spo sa - place newly occupied by nomads [JV]

spo ser dkon mchog bkra shis gling - birthplace of marpa [JV]

spog - incense [RY]

spog - incense, perfume, remove, carry elsewhere, shift [IW]

spog khe - [arch] profit, gain [IW]

spog 'don - money lender, leaser [IW]

spog pa - (tha dad pa spags pa, spag pa, spogs,, 1) mix; 2) go to another place; 3) remove and to bring near by turns, remove, carry elsewhere, shift [IW]

spog pa - carry elsewhere, remove [JV]

spog pa - {spog pa, spags pa, spag pa, spogs} trans. v.; to remove and to bring near by turns [RY]

spog ma - vassal [IW]

spog ra - Pokhara [IW]

spogs - imp. of {spog pa}; gain, profit [RY]

spogs - remove, SA spog pa, gain, profit [JV]

spogs - 1) spog pa!; 2) [make a] profit/ gain [IW]

spogs pa - [arch] profit, gain [IW]

spogs byed - [make a] profit/ gain [IW]

spogs byed pa - make profit [JV]

spogs ma - profit, power [IW]

spogs su gtong ba - give money on interest [JV]

spong - [p spang[s],, give up, renounce, abandon, discard, overcome, [the two extremes], avoid, abolish, revoke [IW]

spong - to give up, renounce, abandon, discard, to overcome, [the two extremes], to avoid [RY]

spong khang - hermitage, meditation retreat [RY]

spong rgyu ma yin pa'i gzhi - the ground not to be abandoned [RY]

spong sgyur - giving up and transmuting [RY]

spong thag - one who has renounced everything, destitute person [JV]

spong thag - give things to the dharma, old tradition of clearing away conditions of sickness [IW]

spong bdun - abandon the three nonvirtuous actions of body and four of speech [IW]

spong bdun 'khor bcas kyi sdom pa - the vow of the 7 to be abandoned along w their retinue [IW]

spong bdun 'khor dang bcas pa spong ba - the 7 to be abandoned w what is related to them [IW]

spong pa'i sbyor ba gsum - CHN [IW]

spong ba - (Tha dad pa spangs pa, spang ba, spongs,, 1) abandon[ing], reject[ion], renounc[ing]; 2) [arch] kindness [IW]

spong ba - relinquishing [RY]

spong ba - effort, abandon, renounce, leave, deliver up, reject, throw out, eliminate, dispel, avoid, denounce, quit, relinquish, shun [JV]

spong ba - {spong ba, spangs pa, spang ba, spongs} trans. v.; abandoning, rejection, renounce, abandon, to give up, to declare off, to renounce, to shun, abstain from, to remove, to suppress, eradicate, abandonment, effort, endeavor, turning away from; renunciation; to renounce, abandon, cast off, discard [RY]

spong ba - abandonment/ renunciation; to abandon/ remove/ renounce; to eliminate (e.g. 'gyu ba); to reject (e.g., sensory appearances) [RB]

spong ba chen po - great abandonment [RY]

spong ba chen po - the great abandonment [IW]

spong ba pa - renunciant [RY]

spong ba pa - renouncer, buddhist monk [JV]

spong ba pa la gnas - living as a religious mendicant, one of the {gnas bzhi} 4 ways of living [RY]

spong ba pa la gnas - living as a religious mendicant [IW]

spong ba bzhi - 4 attempts at rejection and acquisition (reject arisen evil, not allow more to arise, continue good arisen, increase good) [JV]

spong ba bsam gtan gyi 'khor lo - one of the {spang klog 'khor lo gsum} [RY]

spong ba bsam gtan pa - renunciant meditators; a meditator who has renounced worldly things, a renunciant [RY]
spong ba bsam gtan pa - meditator who has renounced worldly things, a renunciant [IW]
spong ba'i sgrub pa - TSE [IW]
spong ba'i gnyen po - the remedy to discard [RY]
spong ba'i gnyen po - antidote of abandoning [IW]
spong ba'i gnyen po - antidote involving abandonment/ renunciation (of negative factors) [RB]
spong ba'i gnyen po - antidotes of renouncing the objects of abandonment [JV]
spong ba'i rnyed pa - possessions of a renunciate [RY]
spong ba'i 'du byed - application of abandoning [IW]
spong ba'i 'du byed - the notion of renouncing [RY]
spong ba'i sdom pa - dhyana and spotless discipline arising on the path of non-obstruction/ non-interruption {bar chad med pa'i lam} dgu ??? dag [IW]
spong ba'i yan lag - limbs of abandonment [IW]
spong ba'i yan lag lnga - the five limbs of abandonment [of defilements] [RY]

spong ba'i lam - path of abandonment [RY]
spong ba'i lam - the path of abandoning [IW]
spong ba'i lam - path of abandonment (one gets rid of all impediments to the attainment of nirvana) [JV]
spong ba'i sems - attitude of renunciation [RY]
spong ba'i sems pa - the intention / will to discard [RY]
spong bar nus pa - power of abandoning/renunciation [IW]
spong bya - that which should be given up, renunciation [JV]
spong byed - vriji, an ancient town in magadha [JV]
spong byed - factor ensuring that . . . is abandoned [RB]
spong byed - Vaishali [RY]
spong 'bor - section of 'bras spungs [JV]
spong lam - Path of Renunciation; the path of renunciation; way of renunciation [RY]
spong lam - path of renunciation [JV]
spong lam - way of renunciation [IW]
spong sems mtshungs ldan - those who have an disdaining ??? mind [IW]
spong sems mtshungs ldan - those who have an distaining mind [RY]
spong or spung rong - Pongrong Valley, at Gungthang, Tö, Mangyul [RY]
spongs - Avoid [RY]
spongs - imp. of {spong ba} [RY]
spongs - rejection, renounce, SA spong ba, transcended [JV]
spongs shig - do abandon, give up [JV]
spongs shig - ex {grogs ngan spongs shig} avoid bad company! [RY]
spongs sems - renunciation, abandonment [RY]
spod - spice (like pepper, ginger, onion, garlic) [JV]
spod - spice, seasoning [RY]
spod - spice/ seasoning [RB]
spod - meat med., flavor and savor of food bringing out substance, spice [IW]
spod khang - hermitage [JV]
spod can - seasoned [JV]
spod can - flavorful food [IW]
spod 'dab pa - extract food essence [IW]
spod 'debs pa - season [JV]
spod pa - hermit, vow [JV]
spod pa nyams pa - one that has broken his vow [JV]
spod ba pa - renunciant [IW]
spod sman - food essence extract [IW]
spod tsha - hot flavored food, chilis [IW]
spod rdzas - food essence extract [IW]
spon - forsaking, seed [IW]
spon pa - [arch] abandon, beat [IW]
spon tshang - physician [JV]
spob pa - train in [IW]
spob lig - public [IW]
spob lig lob grwa - public school [IW]
spobs - criticize, to dare [to criticize]; self-confidence/ courage [RY]
spobs - criticize, dare [to criticize] [IW]
spobs nyams - manifestation/experience of mental strength [IW]
spobs te la - {spobs te} pass [IW]
spobs gtam - arrogant disparaging talk [IW]
spobs pa - self-confidence [RB]
spobs pa - 1) courage, fearlessness; 2) confidence, pride, spirit; 3) prajna; 5) eloquence, ready speech; 6) brilliance, quick-wittedness; 7) infallibility; 8) inspiration; 9) dare, venture [IW]
spobs pa - courage, eloquence, courageous eloquence, ready speech, bravery, courage, confidence, brilliance. infallibility, quick-wittedness, inspiration, proud, to dare, to venture; self-confidence [RY]
spobs pa - eloquent courage [thd]
spobs pa - self-assurance, courage [RY]
spobs pa - imply, courage, expert in, ready speech (1 of 4 so so yang dag par rig pa), wisdom, pride, self-reliance and wisdom, courage, self-confidence, fitness, propriety, dare, venture, courageous eloquence [JV]
spobs pa bskyed - increase confidence [RY]
spobs pa bskyed - increase confidence, become proud/ confident [IW]
spobs pa rgyun mi 'chad pa - 1) be able to explain the meaning of the words w/o obstruction; 2) pride/ arrogance never quelled [IW]
spobs pa rgyun mi 'chad pa - unceasing eloquence [RY]
spobs pa brgyad - eight confidences [RY]
spobs pa brgyad - 8 confidences [IW]
spobs pa can - daring, bold [JV]
spobs pa can - having learning or prajna [IW]
spobs pa che ba - 1) great pride [nga rgyal]; 2) great unforgettable confidence [IW]
spobs pa chen po - self-important, proud [JV]
spobs pa chen po - 1) great courage or fearless confidence; 2) great haughtiness/arrogance [IW]
spobs pa mtha' yas pa - limitless confidence [IW]
spobs pa mtha' yas pa - boundless eloquence [RY]
spobs pa mtha' yas pa'i ting nge 'dzin - the samadhi of limitless confidence TSE [IW]
spobs pa mtha' yas pa'i ting nge 'dzin - the samadhi of unending eloquence [RY]
spobs pa mtho - proud, confident [RY]
spobs pa mtho - proud [IW]
spobs pa mtho po - 1) great bravery/ spiritual power; 2) great arrogance/pride [IW]
spobs pa mtho po - proud, haughty [JV]
spobs pa byed - be proud/ confident [IW]
spobs pa mi 'jigs pa'i thob pa - attained the fearless confidence [RY]
spobs pa mi zad pa - inexhaustible courage, or fearless confidence [IW]
spobs pa brtsegs pa - a bodhisattva [IW]
spobs pa tshig chung ba - words of little weight [RY]
spobs pa zhan - not daring, less intelligent [JV]
spobs pa zhan pa - one less intelligent and wanting in courage [JV]
spobs pa zhum pa - despondent, depressed, dejected [IW]
spobs pa so so yang dag par rig pa - discriminating knowledge of ready speech, the right discriminating knowledge of eloquence [RY]
spobs pa so sor yang dag rig pa - TSE [IW]
spobs pa bsam gyi khyab pa - inconceivable eloquence [RY]
spobs pa'i gter - a religious work [JV]
spobs pa'i gter chen brgyad - eight great treasure mines of courageous eloquence [RY]
spobs pa'i gter chen po brgyad - the eight great treasure-mines of courageous eloquence [RY]
spobs pa'i blo gros kyis zhus pa'i mdo - a sutra [JV]
spobs par byed pa - enable, empower, authorize [JV]
spobs blo ma pa - to one's surprise [IW]
spobs blo ma pa - to one's surprise, ex. {su zhig gis} who can criticize this? [RY]
spobs sems - pride, confidence [IW]
spom - 1) quantity, measure of many or few; 2) in general, roughly, on the average; 3) bomb [IW]
spom - average, a place in khams [JV]
spom chen po - diffuse, prolix, long winded [JV]

spom chen po - 1) grand total, great totality; 2) putting on airs, conceited [IW]
spom thag - give things to the dharma, old tradition of clearing away conditions of sickness [IW]
spom bsdoms - to sum up [RY]
spom spod - delivering altogether, making over entire charge or responsibilities [JV]
spom spom - 1) talk where words and sense are unclear; 2) shoddy, careless work; 3) in general, roughly, on the average [IW]
spom sprod - distribute/ bring together by guessing the measures [IW]
spom 'bor - a section of 'bras spungs monastery [JV]
spom 'bor - total [IW]
spom rtsis - calculate weights measures etc [IW]
spom rtse rag - {spom rtse rag place [IW]
spom tshig - general/ rough/ approximate statement [IW]
spom tshod - approximate/ guess the measures [IW]
spom yor - prolix, long-winded [RY]
spom yor - 1) intellectual poseur; 2) prolix, long-winded [IW]
spom yor - superfluity, overflow [JV]
spom yor chad pa - be succinct, to the point [JV]
spom ra - snowy mountain in amdo [JV]
spom bshad - merely partial explanation [IW]
spom bshad ma brtags bab col - partial explanation [which appears beautiful but] which is mere nonsense] [IW]
spoms pa - self-assurance, courage [IW]
spor - small pair of scales, a medicinal plant [JV]
spor - / 1 Spor ba! raise [!] elevate [!]; 2) steelyard, measure of weight four spor = 1 nya ga, 20 nya ga = 1 khal; 2) spor med. herb; 3) mouth [IW]
spor - imp. of {spor ba}; elevate! [the great bliss in my body, speech and mind], kindle!, please raise [the wisdom of.]; heighten, steel-yard. to raise, elevate [RY]
spor gang - currency unit = about 1 srang [IW]
spor gor - [arch] cup/bowl [IW]
spor grangs khal bsgril - weight measure [IW]
spor gcus pa - kha gzhan du gcus te unwanted rnam 'gyur ston pa [IW]
spor gcog - enlarge/ diminish # there should be [IW]
spor chen - anemone trullifolia hook. f. et thoms var. linearis (bruhl) hand.-mazz. [JV]
spor thang - black art, divination [JV]
spor thang - 1) CH divination brought w CH princess {rgya bza' kong jo}; 2) CH astr [IW]
spor thang rtsis - 1) CH divination brought w CH princess {rgya bza' kong jo}; 2) CH astr [IW]
spor snum - lamp oil, lamp butter [JV]
spor phyogs - kha phyogs, Las ka spor phyogs bslogs nas byed pa, Gzhung don bzhag nas sger don la 'jug pa'i spor phyogs log pa byed pa [IW]
spor ba - elevate, raise, SA dpor ba, increase [JV]
spor ba - {spor ba, spar ba, spar ba, spor} trans. v.; to lift up [RY]
spor byed chen mo brgyad - transformation of six munis with Samantabhadra and consort [RY]
spor byed chen mo brgyad - transformation of six munes ?? w Samantabhadra and consort [IW]
spor byed rlung gi 'khor lo - wheel of blaze-causing wind [RY]
spor re - scales, plant, SA spor [JV]
spor shing - neem, tamarisk [IW]
spos - p. of {spo} imp. of {spo ba}; 1) to move to, shift residence; 2) incense; perfume, 3) fragrant [RY]
spos - incense, change, transform, transfer, alter, SA spo ba, fumes, perfume, past of spo [JV]
spos - 1) Spo ba!; 2) musk etc rdzas sbyor las grub pa'i perfume, fragrance, * incense; 3) [p {spo} moved, shifted residence, transplanted, changed [IW]
spos - incense [RB]
spos kyi glang po - (poetic) musk deer; chief of the elephants, the musk deer [RY]
spos kyi glang po - chief of elephants [JV]
spos kyi glang po - musk-deer; x {bla ma spos kyi glang po ltar bsnyen nas} approach the teacher as if he were a musk-deer [RY]
spos kyi glang po - 1) chief of the elephants; 2) musk deer [IW]
spos kyi rgyal po - nutmeg [JV]
spos kyi rgyal po - king of incenses (met cloves [IW]
spos kyi ngad can - 1 of 10 kings of mountains, SA ri'i rgyal po chen po bcu [JV]
spos kyi dud sprin - clouds of incense smoke [IW]
spos kyi dri zhim po - the fragrant smell of incense [IW]
spos kyi nad ldan - dandha-madana [RY]
spos kyi reng ba - stick of incense [RY]
spos kyi reng bu - single incense stick, pastil, long thin straw covered with odoriferous substance [JV]
spos dkar - 1) sala tree thang chu'i rigs shig; 2) a kind of incense [IW]
spos dkar - white incense, white incense gum, frankincense, resin of plant shorea robusta, shorea robusta, sal tree [JV]
spos dkar shing - sal tree whose dried sap is incense, tendril, plant premna spinosa [JV]
spos dkar shing - sala tree [IW]
spos rkang - spos chag pa'i nang gi rkang [IW]
spos skor - practitioners carrying incense and circumambulating [IW]
spos skor - {spos snod - censer, incense pot [IW]
spos khang - an incense pot [RY]
spos khang pa - rin chen rgyal mtshan - (15th cent) [RY]
spos 'khor - spos sbom sgor mor 'khyil ba [IW]
spos glang - royal elephant, name of elephant [JV]
spos rgya - incense clock [RY]
spos rgya - (continuously burning) incense clock [RB]
spos rgya ris - meander patterns [RY]
spos rgyag - burn incense [IW]
spos sgam - incense box/ censer [IW]
spos sgrub pa - burn incense [JV]
spos ngad ldang ba'i ri - snow mt te se nas 500 dpag tshad [IW]
spos ngad ldangs - Syn {ri bo spos ngad ldan pa} [RY]
spos ngad ldangs - {ri bo spos ngad ldan pa} [IW]
spos ngad ldan - 1) spos ngad ldang ba'i ri; 2) Chang; 2) bee [IW]
spos chag - bunch of incense [IW]
spos chags - bundle of incense sticks [JV]
spos chu - perfume, scented water [RY]
spos nyug pa - [arch] spos byug pa, with incense perfume clothes etc. [IW]
spos nyug pa - rub perfume [JV]
spos gtul ba - 1) burn incense; 2) [arch] incense smoke bskyil ba [IW]
spos stegs - incense holder/stand [IW]
spos thal ster ba - by criticism/ insult/ bad feelings give a wrong answer [IW]
spos thur - incense stick [RY]
spos dang kha dog dang byag pa dang phreng ba thogs pa spang ba - refrain from using perfumes, cosmetics and unguents [IW]
spos dang kha dog dang byug pa dang phreng ba thogs pa spang ba - refrain from using perfumes, cosmetics and unguents, one of the {bslab pa'i gzhi brgyad} eight basic teachings [RY]
spos dud - incense smoke [IW]
spos dri - the good smell of incense [IW]
spos dri - strong scent, incense [JV]
spos bdug - burn incense [IW]
spos mdong - spos rkang blug snod [IW]
spos 'dam - paste of crushed incense powder [IW]
spos 'dra - 1) practitioners spos sna zhu skabs lag 'khyer spos chun po dang 'dra ba'i shing hril; 2) fake spos shel [IW]
spos rdung pa - incense maker [IW]
spos nad ldan - beer, very delicious and fragrant wine [JV]
spos nas - moved [to a place] [RY]
spos snes sngun bsu - practitioners carrying lighted incense escorts in front of someone [IW]
spos snod - censer [IW]
spos snod - censer, incense pot [RY]
spos pa - pf. of {spo ba} [RY]
spos pa - incense bowl/ burner/ pot {spos phor} [IW]
spos pa - [p spo ba] [IW]
spos pa - gom pa spos pa - taking one step after the other [RY]

spos spar ba - to burn incense [JV]
spos spar ba - burn incense [IW]
spos spog - box/bowl for incense [IW]
spos spyor - incense [IW]
spos sprog - box/bowl for incense [IW]
spos phor - incense burner, perfuming pan [JV]
spos phor - incense bowl [RY]
spos phor - incense bowl burner, pot of incense [RY]
spos phor - incense powder burner/ bowl [IW]
spos phye - fumigating powder [JV]
spos phye phur ma - incense powder blugs pa'i [rubbed smeared?] offering substance [IW]
spos ba la'i shing - fragrant herb andropogon schoenanthus [JV]
spos 'bar - (gesture of) lighting incense (in dance) [RY]
spos 'byug - anoint/rub w perfume [IW]
spos 'byug pa - cover with perfumed ointment [JV]
spos sbyor - incense [RY]
spos sbyor - incense preparing [RY]
spos sbyor ba - burn incense [JV]
spos ma - pukkasi (purity of nose consciousness) [JV]
spos 'dzin - spos rkang 'dzugs sa [IW]
spos zhim lde gu - good smell sbangs pa'i chu [IW]
spos gzhong - oval spos rkang burning vessel [IW]
spos rol - incense and music [JV]
spos shel - amber [RY]
spos bsreg - burn incense [RY]
spyang - transmutation, perky, clever, wakeful, cunning [JV]
spyang - [perky, clever, wakeful, cunning]. wolf; a wolf [RY]
spyang - 1) perky, clever, wakeful, cunning; 2) wolf [IW]
spyang ki - one of the {gcan gzan che dgu} wolf; wolf [RY]
spyang ki - wolves [RY]
spyang ki - coyote?, jackal?, wolf?, canis lupus linnaeus, wolf [JV]
spyang ki - * wolf, jackal [IW]
spyang ki - wolf, jackal [RY]
spyang ki'i lce - wolf's tongue, [animal med] [IW]
spyang ki'i pho ba - {spyang ki'i pho ba} animal med [IW]
spyang ku - wolf, jackal [IW]
spyang kyi - wolf, lupus tibetanus [JV]
spyang khu - wolf, jackal [IW]
spyang khu la kha - hill near lhasa [JV]
spyang khyi - wolf-dog, wolf, jackal [IW]
spyang khrig - a tribe [JV]
spyang grung - 1) intelligent [perceptive and clear minded], clever; 2) inscrutable [IW]
spyang grung - dexterity; inscrutable, {spyang} perky, clever, wakeful, cunning, {grung} bright, crystal clear, thoughtful [RY]
spyang grung - very clever and dexterous, inscrutable, alert [JV]
spyang grung - wise and skillful [RY]
spyang grung - clever, dextrose [RY]
spyang grung can - artful, prudent [JV]
spyang grung bstun mkhas - w clear intelligence knowing potential profit and danger, skillful at seeing/ choosing right time and action [IW]
spyang grung dod po - intelligent clear minded and very perceptive, clever [IW]
spyang grung ldan pa - cunning, bright, brilliant [JV]
spyang grung 'dzoms po - intelligent, clever [JV]
spyang grung 'dzoms po - intelligent clear minded and very perceptive, clever [IW]
spyang glen - intelligent and idiotic [IW]
spyang sgam - rock box in a hole for trapping wolves [rdo sgam] [IW]
spyang bcos - not intelligent mdog gi actions, Glen pas spyang bcos byas na mngon gsal gzhan las dod pa [IW]
spyang thag - rope for pulling something down [IW]
spyang thabs - knack [JV]
spyang thul - kind of wolf-skin garment [IW]
spyang thul - cloak made of wolf's skin [JV]
spyang thul gyon pa zhig - wearing a coat of wolf skin [RY]
spyang dug pa - thistle saussurea taraxacifolia wall. [JV]
spyang dug pa - wolfsbane [IW]
spyang nag - black wolf [JV]
spyang pags - wolf skin [RY]
spyang po - very clever and dexterous, brainy, crafty, intelligent, sly, wise [JV]
spyang po - clever, intelligent bright [RY]
spyang po klad med - clever but not a deep/original thinker [IW]
spyang po dang mkhas pa - shrewd [JV]
spyang po 'do med - sharp understanding but no focus [IW]
spyang phrug - wolf/ jackal cub [IW]
spyang 'phar 'dus pa - 1) wolf/ 'phar ba cross; 2) 'Phar/wolf couple [IW]

spyang ba - skill, skillful, clever [RY]
spyang ba - skilful, expert [JV]
spyang mi spyang - intelligence [RY]
spyang mo - she-wolf, jackal [JV]
spyang mo - jackal; jackals [RY]
spyang mo - [she] jackal/ wolf [IW]
spyang mo mde'u 'byin - depending on a med's khungs bshad dam action btags pa'i spang rtsi do bo [IW]
spyang tshags - [arch] water strainer w handle [IW]
spyang tsher - thistle carduus crispus l. xanthopappus subacaulis winkl., carduus crispus, plumeless thistle [JV]
spyang tsher - {spyang tsher field herb [IW]
spyang tsher dkar po - morina betonicoides benth. [JV]
spyang zhwa - wolf-skin hat [IW]
spyang rig med pa - slow-witted [JV]
spyang lug go nor - bskyab bya dang bsgral bya nor ba'i dpe [IW]
spyang lung - Changlung, in Domey [RY]
spyang lung nam mkha' 'jigs med - 1769-1833 - Changlung Namkha Jigme [RY]
spyang lung nam mkha' 'jigs med kyi rnam thar - Biography of Changlung Namkha Jigmey, by Shabkar [RY]
spyang sha dod po - grung nyams dod po'am grung mdog kha po [IW]
spyang slog - wolf skin slog pa [IW]
spyangs - study [JV]
spyangs - to hand down [RY]
spyangs - hand/pull down [IW]
spyangs pa - seizing, catching hold of [JV]
spyad - practice, SA spyod pa, enjoyed, eaten, past of spyod [JV]
spyad - practice, enjoy, indulge in/ act; to make use of p. of {spyod} to enjoy, experience, act, engage in [RY]
spyad - 1) implement, tool; 2) make use of, [p spyod] [IW]
spyad dka' - hard to do [IW]
spyad dngos - implement, things, materials [IW]
spyad dngos - abbr of spyad lag dngos po, things, articles [JV]
spyad cing - doing and doing, practice, {spyod pa la spyad par 'dod pa} who wishes to practice [RY]
spyad cing cing - doing and doing, practice [IW]
spyad dang ma spyad - acting and not acting [JV]
spyad gdang - rack for laying out/ displaying articles [IW]
spyad nag - black kitchen utensils [JV]
spyad pa - enjoy [RY]
spyad pa - / 1 [will] do, did, used [f p spyod pa] two action, activity, conduct [IW]
spyad pa - SA spyod pa doing, what you do, acting [JV]
spyad pa - enjoyment of/ use of; pf. of {spyod pa}; to do, action, deeds, to make use of; ft. of {spyod pa} [RY]
spyad pa - to engage in [RY]
spyad pa - to make love with [RY]
spyad pa rnam sbyong gi dmigs pa - antidote object [IW]
spyad pa rnam sbyong gi dmigs pa lnga - the five antidote objects [IW]
spyad pa rnam sbyong gi dmigs pa lnga - the five antidote objects: 1) mi sdug pa, unpleasantness; 2) byams pa, kindness; 3) rten 'brel, interdependent arising 4) khams kyi rab dbye dang, 5) dbugs 'byung rngu] [IW]
spyad par bya ba - be practiced [IW]
spyad par bya ba - can undertake [JV]
spyad par bya ba lnga - five to be practiced [RY]
spyad bya - enjoyed, eaten [JV]
spyad byar mi 'gyur - unusable [RY]
spyad mtshams - rules, instructions, extent of person's duties [JV]
spyad zin - routine, bogged down, way of daily life, settled into a rut [JV]
spyad la rjes - to engage in [RY]

spyad la drag pa - articles of superior quality [JV]
spyad lag - goods, effects, necessaries, provisions, articles [JV]
spyad lag - implement [IW]
spyad lag 'gangs chen - valuable things [JV]
spyad lag dngos po - implement [IW]
spyad lag stor ba - lose an article [JV]
spyan - eyes; / {mig} [the five] Eyes, organ of vision [RY]
spyan - 1) eye [h]; 2) mind, kindness [IW]
spyan - Eyes / mig. The five eyes known as the physical eye, divine eye, eye of discriminating knowledge, Dharma eye and Buddha eye [RY]
spyan - eye, divine sight [JV]
spyan - deeper vision; (sublime) state/ level of insight; (higher/ deeper faculty of) vision; way of seeing [RB]
spyan kyug - eyebrow [h] [IW]
spyan dkar - white paint applied to the eyes of deities etc in thangka [IW]
spyan dkar - white paint applied to the eyes of deities [RY]
spyan dkar nag 'byes - eyes of contrasting black and white [IW]
spyan dkyus ma - the lower two of a set of three eyes [deity etc] [IW]
spyan dkyus ring - the eyes far apart [IW]
spyan bskyangs mdzad pa - protect, preserve the eyes [JV]
spyan khug - eyebrow [JV]
spyan khyug - eyebrow [JV]
spyan khyer - 1) pechas's shog ldeb kyi zur mtha'i dpe ming dang aang grangs rgyag sa'i thig khang; 2) Gdong 'dzar [IW]
spyan khyer - that which attracts the eye, SA gdong yig [JV]
spyan khyer gyi rgya - 1 of the {rgya rim pa bdun} gdong 'dzar [IW]
spyan gyi dkar nag - the white and black of the eyes [RY]
spyan gyi dpe byad lnga - the five minor marks of the eyes [IW]
spyan gyi dpe byad lnga - the five minor marks of the eyes [of the {dpe byad bzang po brgyad cu] 80 minor marks of the buddha,; 1) spyan yangs pa dang, eyes far apart; 2) spyan padma'i 'dab ma 'dra ba dang, eyes like lotus petals 3) spyan gnyis dag pa, pure and faultless 4) gzigs pa sgrib med dag pa dang, vision pure and unobscured 5) spyan gyi rdzi ma ba mchog gi rdzi ma lta bu eyebrows like a cow] [IW]
spyan gyi rdzi ma ba mchog gi rdzi ma lta bu'i mtshan bzang - the major mark that his eye-lashes are like the eye-lashes of a cow [RY]
spyan gyi rdzi ma ba mchog gi rdzi ma lta bu'i mtshan bzang - eyebrows like an excellent cow [IW]
spyan gyis gzigs - see khros spyan gyis gzigs [IW]
spyan lnga - Five eyes. The physical eye, the divine eye, eye of discriminating knowledge, the eye of Dharma, the eye of wisdom also called 'buddha eye.' [RY]
spyan lnga - the five eyes [IW]
spyan lnga - the five eyes [possesed only by the buddhas; 1) the eye of flesh sha'i spyan; 2) the divine eye lha'i spyan, higher perceptions etc 3) the prajna eye shes rab kyi spyan, sees emptiness 4) dharma eye chos kyi spyan, wisdom eye ye shes kyi spyan] [IW]
spyan lnga - the five eyes; five levels of vision/ clairvoyance: the physical eye, divine eye, the eye of knowledge, the Dharma eye, and the buddha eye. [TRS 56-2] expl; the five eyes, {sha'i spyan lha'i spyan shes rab kyi spyan chos kyi spyan sangs rgyas kyi spyan} [RY]
spyan lnga - five (sublime) states/ levels of deeper/ higher vision/ insight/ ways of seeing [RB]
spyan lnga - 5 eyes (sha'i spyan, lha'i spyan, shes rab kyi spyan, chos kyi spyan, ye shes kyi spyan) [JV]
spyan snga - before, in the presence of [JV]
spyan snga - before, in the presence of (h) [RY]
spyan snga - before, in the presence of [h] [IW]
spyan snga chos kyi grags pa - Chen-ngawa Chökyi Drakpa; Shamar IV: 1453-1524 [RY]
spyan snga ba - 1) {spyan snga ba 'tshul khrims 'bar}; 2) in the presence of [IW]
spyan snga ba chos kyi grags pa - Shamar: IV Chökyi Drakpa; 1453-1524 [RY]
spyan snga ba blo gros rgyal mtshan - 1402-1472 - Chen-ngawa Lodrö Gyaltsen, 118, 153 n. 38, 471 [RY]
spyan snga ba blo gros rgyal mtshan - 1402-1472 - Lodrö Gyaltsen, Chen-ngawa [RY]
spyan snga ba tshul khrims 'bar - {spyan snga ba tshul khrims 'bar} [IW]
spyan snga ba tshul khrims 'bar - 1038-1103 - Geshe Chen-ngawa Tsültrim Bar, a Kadampa master [RY]
spyan snga lha gzigs ras pa - author of dpal ye shes kyi mgon po'i bskang bshags [RY]
spyan sngar - before, in front of, near, in the presence of, before his eyes, in his presence, in the presence of, in person, an audience [JV]
spyan sngar - in the presence of, before; (lit. before the eyes) in the presence of [RY]
spyan sngar bla ma'i phyin pa - he arrived in the presence of the guru [RY]
spyan gcig - one-eyed [JV]
spyan gcig ma - {spyan gcig ma [IW]
spyan gcig ma - one-eyed queen, ekajati [JV]
spyan gcig ma - one of {gnod sbyin mo bzhi} [RY]
spyan lcibs - eyelid, that protect the eyes [JV]
spyan lcibs - eyelid [h] [IW]
spyan chab - tears, tears [JV]
spyan chab - tears, cry [h] [IW]
spyan chab - tears; tears (h), vi. shor to cry (h) weep [RY]
spyan chab gyo ba - weep, cry, shed tears [IW]
spyan chab char ltar 'grub - his tears gushed forth like rain [RY]
spyan chab gtong - cry [RY]
spyan chab phyung ba - wept [RY]
spyan chab g.yo ba - to weep; to weep, cry, shed tears [RY]
spyan chab shor - burst into/ shed tears, cry [IW]
spyan chab shor - to cry [JV]
spyan chab shor - burst into tears, shed tears; to shed tears, cry [RY]
spyan chab bsil - shed tears [JV]
spyan chab bsil nas - with tears streaming from his eyes [RY]
spyan chab bsel nas - w tears streaming from his eyes [IW]
spyan chen po - great eyed [RY]
spyan 'chus pa - from sleepiness or tiredness eyelids la sul chags pa [IW]
spyan gnyis dag pa'i dpe byad - the minor mark of perfect eyes [IW]
spyan ltod - imitation [IW]
spyan ltos - imitation [JV]
spyan ston - feast at the time of opening the eyes ceremony for thangka, statue etc [IW]
spyan bltar ba - offer for inspection or revision [JV]
spyan bstar - look over [prepare the eyes and look at] [IW]
spyan bstar zhu - look over [prepare the eyes and look at] [IW]
spyan mthon mthing 'dra ba'i mtshan bzang - * his eyes are like a beautiful dark blue gem [IW]
spyan mthon mthing la ba'i rdzi ma lta bu - blue-black eyes and lashes like a cow, w hairs not crossing [IW]
spyan mthon mthing la ba'i rdzi ma lta bu - blue-black eyes and lashes like those of cows. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being [RY]
spyan drang - {spyan 'dren pa} to invite; invitation [RB]
spyan drangs - invited, took [p spyan 'dren], invitation [IW]
spyan drangs - invited. {spyan 'dren} take [RY]
spyan drangs - {spyan 'dren pa} to invite; invitation [RB]
spyan drangs - invitation, inauguration, invoke [JV]
spyan drangs pa - 1) p. of {spyan drang ba} to invite; 2) invitation. 3) revealed [a terma] [RY]
spyan drug - 6 glances or vision in bon, bon gyi spyan, ye shes kyi spyan, rig pa'i spyan, thugs rje'i spyan, sprul pa'i spyan, shes rab kyi spyan [JV]
spyan dren pa - invite, go to meet [JV]
spyan drongs - imp. of {spyan drang ba} [RY]
spyan drongs - invite! {spyan drang ba}! [IW]

spyan bdar - examine, look over [IW]
spyan 'dan - /(1 implement used in eye opening ceremony for a clay statue; 2) (CH kind of fine silk brocade [IW]
spyan 'dren - / drangs - invite; invitation, to invite [RY]
spyan 'dren - Invitation; invocation [RY]
spyan 'dren - invitation, invite TSE, take ? [IW]
spyan 'dren - {spyan drang(s pa)} to invite; invitation [RB]
spyan 'dren btang ba - perform the invitation to the Buddhas [RY]
spyan 'dren pa - to invite; invitation [RY]
spyan 'dren pa - invitation, inauguration, call up a spirit, invite a deity [JV]
spyan 'dren pa - invite [IW]
spyan 'dren byed du mi rung ba'i 'gron bzhi - the four guests unsuitable to invite CHN [IW]
spyan 'dren zhu - invite [IW]
spyan 'dren zhu ba - to invite, invoke, send an invitation, call upon [RY]
spyan 'drong - {rgyal pos de 'dra spyan 'drong ngam zhus pa} Will it not be impossible to invite someone like that?"asked the king [RY]
spyan ldan - 1) kind of rum gdan gyi picture; 2) fine silk brocade [IW]
spyan ldan sgam po - silk robe w spyan ldan ??? picture and, bat picture rum [IW]
spyan ldan 'brug 'gros ma - kind of silk brocade [IW]
spyan brdar - offer for inspection or revision [JV]
spyan rnon - sharp eyes [h] [IW]
spyan pa - give heed, attention, take care, inspection, overseer, inspector, eyewitness [JV]
spyan pa - 1) Bya ra ba; 2) caretaker; 3) spyan bsal [IW]
spyan pad ma'i 'dab ma 'dra ba'i dpe byad - minor mark of eyes like lotus petals [IW]
spyan lpags - eye lid [h] [IW]
spyan spu - eye lash [h] [IW]
spyan phye - eye opening [actually painting] ceremony for thangka etc] [IW]
spyan bar - the space between the eyes [RY]
spyan dbus ma - middle eye [JV]
spyan dbus ma - eye of wisdom [IW]
spyan dbye - eye opening, the painting of the eyes of a deity [RY]
spyan dbye ba'i cho ga - eye opening ceremony [IW]
spyan 'bebs - inspection [JV]
spyan 'bebs - in person inspection/ examination [IW]
spyan 'brug la - {spyan 'brug} pass [IW]
spyan 'brel byed - making invocation [RY]
spyan ma - Lochana; syn {sangs rgyas spyan ma} Buddha-Lochana, Buddha-Eye [RY]
spyan ma - abbr. of {sangs rgyas spyan ma} Buddha-Lochana [RY]
spyan ma - Buddha-locana [IW]
spyan ma - locana (yab is mi bskyod pa), eye [JV]
spyan ma brtul - w undistracted eyes [IW]
spyan mi bzang - Virupakasa [IW]
spyan mi bzang - Virupaksha, the guardian king of the west, king of the nagas, [one of {rgyal chen bzhi} {mig mi bzang} [RY]
spyan mi bzang - guardian of the west, 1 of 4 'jig rten skyong, ugly eyes, 1 of rgyal chen bzhi [JV]
spyan dmar - epithet of planet mars [JV]
spyan dmar - Vishnu [IW]
spyan dmar 'khrug - bloodshot eyes [IW]
spyan dmigs - apprehension, perception, conception, imagination [IW]
spyan dmigs - object of vision, meditation object [JV]
spyan sman - eye med. [h] [IW]
spyan rtsa khrag gis gang ba - bloodshot eyes [RY]
spyan rtsa dmar - bloodshot eyes [IW]
spyan rtseg - puckers about the eye, crow-feet [JV]
spyan tshab - sight helper; in case of a sight-impaired Lama, during an empowerment, for instance, the {spyan tshab} will read a few lines and the Lama will then repeat them [RY]
spyan tshab - sentinel, watcher [JV]
spyan 'dzugs gnang - pick, select, nominate [h] [IW]
spyan rdzi - eye-lash [RY]
spyan rdzi - eye-lash [h] [IW]
spyan bzhin rang bzhin - natural intelligence [IW]
spyan zim me - eyes half-closed [IW]
spyan zem me - slightly smiling [JV]
spyan gzigs - presents, costly offerings to the gods, wild animals or food presented to a noble person, objects pleasing to sight, yaks & sheep which are dressed up & decorated and brought near the altar as symbolic offerings in a rite like bsang [JV]
spyan gzigs - to look [at]. (h). wrathful {bskong rdzas}; expensive gift to lamas, deities [RY]
spyan gzigs - 1) in park etc ltad mo blta rgyur bzhag pa'i kind of srog chags; 2) pleasing to (his eye; 3) look [at] [h]; 4) wrathful {bskong rdzas} in protector temple etc offering substance implement [IW]
spyan gzigs rtag ngu - saxifraga melanocentra franch. [JV]
spyan gzigs rtag ngu - {spyan gzigs rtag ngu med herb [IW]
spyan bzo mgo skon - = gseg spyan = mgo skon, copper implement [IW]
spyan yangs pa'i dpe byad - the minor mark of large eyes [IW]
spyan ral gzigs blo - Avalokiteshvara awareness [RY]
spyan ras - penetrating vision, observation [JV]
spyan ras - eye [IW]
spyan ras mdzes pa - graceful face [RY]
spyan ras gzigs - avalokiteshvara, yum is sgrol ma dkar po [JV]
spyan ras gzigs - 1) see w the eyes; 2) Avalokiteshvara; 3) {'jig rten dbang phyug} lokeshvara, the lord of the world [IW]
spyan ras gzigs - Avalokiteshvara; Avalokiteshvara. Syn {'jig rten dbang phyug} Lokeshvara, the lord of the world. the bodhisattva Avalokiteshvara, [he who sees in all direction[s], the all seeing one; Avalokiteshvara (red/ northeast) [RY]
spyan ras gzigs - Lord who Sees [RY]
spyan ras gzigs - Chenrezig, mountain at Amnye Machen [RY]
spyan ras gzigs - Avalokite [RY]
spyan ras gzigs kyi mdo rgyud nyi shu rtsa gcig - twenty-one sutras and tantras of Avalokiteshvara [translated by Tönmi Sambhota] [RY]
spyan ras gzigs kyi mdo rgyud nyer gnyis - CHN the 22 sutras and tantras of Avalokiteshvara [IW]
spyan ras gzigs kyi sprul pa - an emanation of Avalokiteshvara [RY]
spyan ras gzigs gang chen mtsho - Avalokiteshvara-Gangchentso [RY]
spyan ras gzigs bcu gcig zhal - Avalokiteshvara w 11 faces [IW]
spyan ras gzigs bcu gcig zhal - Eleven-faced Avalokiteshvara [RY]
spyan ras gzigs brtul zhugs - avalokitavrata [JV]
spyan ras gzigs brtul zhugs - autonomous syllogism [RY]
spyan ras gzigs phyag stong spyan stong - Avalokiteshvara with thousand arms and eyes [RY]
spyan ras gzigs phyag stong spyan stong - Avalokiteshvara w 1000 hands and eyes [IW]
spyan ras gzigs phyag bzhi pa - Avalokiteshvara w 1 head and four arms [IW]
spyan ras gzigs phyag bzhi pa - four-armed Avalokiteshvara [RY]
spyan ras gzigs dbang - Lord Avalokiteshvara [RY]
spyan ras gzigs dbang phyug - Avalokiteshvara [RY]
spyan ras gzigs dbang phyug - Lord Avalokiteshvara [IW]
spyan ras gzigs dbang phyug gi gsang ba'i mdzod thogs pa med pa'i yid bzhin gyi 'khor lo'i snying po - {spyan ras gzigs dbang phyug gi gsang ba'i mdzod thogs pa med pa'i yid bzhin gyi 'khor lo'i snying po [IW]
spyan ras gzigs seng ge grags - a deity [RY]
spyan ras 'zigs - TSE [IW]
spyan ril - eye ball [h] [IW]
spyan la mdzes pa - 1) beautiful appearance; 2) thugs la 'bab pa [IW]
spyan la gsal ba - come into the presence of [IW]
spyan lam - the eyes/presence of [h] [IW]
spyan lam du - in the observation, near, in the presence of [JV]

spyan lam du - before the of, in the field of vision, near, in the presence of (h); (lit. in the field of vision) in the presence of, before the eyes of; before the eyes of [RY]
spyan lam du - before the eyes of, near, in the presence of [h] [IW]
spyan lam du phab pa - in your presence [RY]
spyan legs - sunetra [RY]
spyan legs shes - intelligent [JV]
spyan log - {spyan log cig gzigs pa} to make him frown [RY]
spyan log - backwards glance/ look [h] [IW]
spyan log gnang - give a backwards glance, look backwards [h] [IW]
spyan log mdzad pa - look backward, glance behind [JV]
spyan shel - spectacles [h] [IW]
spyan gsal - favorite [IW]
spyan gsal rgyab - laughing-eyed buddha [JV]
spyan gsal rgyas - {spyan gsal rgyas buddha [IW]
spyan gsum - three eyes [IW]
spyan gsum pa - epithet of maheshvara [JV]
spyan gsum bla ma'i thugs kar rings pa'i tshul gyis gzigs pa - and three eyes gazes longingly at the heart of the teacher [RY]
spyan gsum ma - three-eyed [RY]
spyan bsal - formerly king's eyes la dmigs bsal 'jug pa'i zhabs 'bring nang ma [IW]
spyan bsal pho brang - Chensel palace [RY]
spyan bsal pho brang - Chensel Palace [IW]
spyan hur - keen sighted [IW]
spyan hrig hrig - with wide open eyes [RY]
spyar - (not in Das) [JV]
spyar ma - 1) immoral woman; 2) transgressor [IW]
spyi - universal [thd]
spyi - whole [RY]
spyi - universals; fx: tshogs spyi - collection-universal, rigs spyi kind-universal, don spyi - object-universal [ggd] [RY]
spyi - common, general, usual, universal, public, common [IW]
spyi - 1) top of the head, standing higher than all, general. 2) public, shared, general related to all, in particular, category, generality, unified, all, universal, common. all; public/ general; general [RY]
spyi - general, common, universality, all, public, ordinary, relating to all, general condition [JV]
spyi klong - cosmic space [RY]
spyi klong - cosmic/universal space [IW]
spyi dkyil - general mandala [RY]
spyi bkur - 1) receive on the head; 2) great respect [IW]
spyi skad - the common spoken chinese [JV]
spyi skad - colloquial language [IW]
spyi skad du - in colloquial language [IW]
spyi skad du - in the general terminology [JV]
spyi skar - centimeter [IW]
spyi skor - revolution, turn [IW]
spyi khang - commonly owned/ used house/ building, commune [IW]
spyi khog khyon yongs kyi gzhi - 1st gzhung don gyi spyi khog phub &, then nang don gsal bar bshad pa, Las grva'i 'char gzhi'i spyi khog 'bubs pa'i ched du 'brel yod yig rigs khag dang zhib bsdur yang byas pa [IW]
spyi khyad par dang lhag pa'i dam tshig - general, particular, and additional samayas [IW]
spyi khyad par dang lhag pa'i dam tshig - General, particular, and additional samayas [RY]
spyi khyab - 1) all-pervasive; 2) top leader, viceroy, governor-general [IW]
spyi khyab - that covers all, district official [JV]
spyi khyab kan hri - general secretary, executive chief [IW]
spyi khyab kyi pu'u u yon lhan khang - general branch committee [IW]
spyi khyab bkod 'doms po - commander in chief [IW]
spyi khyab khang - head office, general headquarters [IW]
spyi khyab mkhan po - official abbot, Tibetan govt from among the rtse drung dpon thob che ba, Dalai Lama's mdzod pa [treasurer?/ appointee] [IW]
spyi khyab mkhan po - a high-ranking monk official in the traditional Tibetan government [JV]
spyi khyab mkhan po - official abbot [RY]
spyi khyab cing li - general manager [IW]
spyi khyab chab srid lu'u - general political bureau [of the People's Liberation Army] [IW]
spyi khyab tu gnas - abide in a pervasive way [JV]
spyi khyab tu gnas pa - to remain in a pervasive way [RY]
spyi khyab drung che - secretary-general, general secretary [IW]
spyi khyab blon chen - prime minister [IW]
spyi khyab sman khang - general hospital [IW]
spyi khyab rtsom sgrig - chief editor, editor in chief [IW]
spyi khyab tshan mo'u krang - chief of staff [IW]
spyi khyab zan khra krang - general chief-procurator [IW]
spyi khyab bzo tshogs - general labor union [IW]
spyi khyab ling hri - consul general [IW]
spyi khyab shan 'byed pa - chief, umpire, referee [IW]
spyi khyab hru'u ci - general secretary [IW]
spyi khyab lhun tshogs - general office/ headquarters/ assembly [IW]
spyi khral - general duty/ obligation, public service [IW]
spyi khri - meter [length] [IW]
spyi khri gru bzhi - cubic meter [IW]
spyi khrid - meter [length] [IW]
spyi khrid kyi tshun - centimeter [IW]
spyi khrid gru bzhi - cubic meter [IW]
spyi khrims - ordinary/common law [IW]
spyi khri'i tshun - centimeter [IW]
spyi khre - meter [length] [IW]
spyi khre gru bzhi - cubic meter [IW]
spyi khre'i tshun - centimeter [IW]
spyi mkhan - abbr of spyi khyab mkhan po [JV]
spyi gan - contract agreement which parties must keep [IW]
spyi gu - pen [JV]
spyi gu - former gtsang mos spras pa'i head ornament a kind of spa phrug [IW]
spyi gong - [public] [RY]
spyi gros - public discussion [IW]
spyi gros - general discussions [RY]
spyi gling - park [RY]
spyi gling - public park [IW]
spyi dgon - the Chiwong monastery in Solu [RY]
spyi dgra - common/ public enemy [IW]
spyi 'gag - avenue [RY]
spyi 'gre - like all of them, general rules [IW]
spyi 'gro - ordinary [RY]
spyi 'gro - general, common, shared, joint; {bka' gter spyi 'gro} for Kahma and Terma in common [RY]
spyi 'gros - formula [IW]
spyi 'gros kyi gzhung yig - government red tape [IW]
spyi 'gros can du 'gyur - formulate [IW]
spyi rgan - formerly in some monasteries administrator of the monks's common property [IW]
spyi rgya - kilogram [JV]
spyi rgyud sgyu 'phrul drwa ba'i skor - Syn {sgyu 'phrul drwa ba'i skor} [RY]
spyi sger - general and personal, public and private [IW]
spyi sger gnyis mthong - benefit both public and private sectors [IW]
spyi sger gnyis phan - benefit both public and private sectors [IW]
spyi sgos - general and particular [IW]
spyi sgos - general and special [JV]
spyi sgra - particle w only general meaning [IW]
spyi sgrub - combined sadhana; general sadhana [RY]
spyi sgrub - combined sadhana [IW]
spyi brgyud - general lineage [of transmission] [RY]
spyi bsgrags - general/ public communique, official report/ bulletin/ notification [IW]
spyi dngul - general/ public money/ funds [people, business government etc] [IW]
spyi dngos po ba - real universals [ggd] [RY]
spyi sngags - the general mantra [for all the deities] [RY]
spyi cer - bald [JV]
spyi cer - bald, hairless [IW]

spyi gcer - bald, hairless [IW]
spyi gcer - bald [JV]
spyi ching - hectare [IW]
spyi chings - common context [RB]
spyi chings - general outline, universal ground, general guidelines [JV]
spyi chings - comp. with {chings} general summary, main denominator, common denominator, general outline; epitome; common context [RY]
spyi chings - 1) general summary/ outline common denominator main point/ reasoning/ idea, pact, convention [IW]
spyi cher - bald, hairless [IW]
spyi chos - general teachings [RY]
spyi chos - subjects general benefit [IW]

spyi 'jog tu bzhag pa - left as an offering of a permanent fund [RY]
spyi 'jog byas pa - created a permanent fund for offerings [RY]
spyi 'jog bzhag pa - made a general offering [to a community of monks] [RY]
spyi rje - lord [JV]
spyi rje - ruler [RY]
spyi gnyer - general affairs/ livelihood [caretaker] [IW]
spyi gnyer khang - general affairs office/ department [IW]
spyi gnyer las khungs - general affairs office/ department [IW]
spyi mnyam - common, united, general [IW]
spyi mnyam chen po - universal harmony [IW]
spyi mnyam dbang srol - communism [JV]
spyi mnyam rtsi tshig - general program [IW]
spyi mnyam srol dzin - communist [JV]
spyi snyoms - average [JV]
spyi snyoms 'jig rten - world of great harmony, utopia [IW]
spyi ti - a dzogchen yoga, essential dzogchen tantras [JV]
spyi ti - Urgyen-Padma. a district in Tibet; man ngag sde'i rgyud don zab mo spyi'i gnad ston pa [RY]
spyi ti - Urgyen-padma district [IW]
spyi ti yo ga - Chiti Yoga [RY]
spyi ti'i rnal 'byor - Chiti Yoga. One of the subdivisions of the Instruction Section of Dzogchen: Ati, Chiti and Yangti. Chiti is defined as covering the general points of Dzogchen [RY]
spyi tor - SA spyi gtor, spyi bo, common property [JV]
spyi tor - ushnisha, lump at the top of Buddha's head [IW]
spyi gtam - public opinion [IW]
spyi gtor - turban, pagri [JV]
spyi gtor - torma offered by practitioners to mchod yul guests in general who are objects of offering [IW]
spyi gtol - impudent, SA spyi brtol [JV]
spyi btang - [in] general, common, usual [IW]
spyi rtol che ba - transgression, impudent, impertinent [JV]
spyi ltar - as usual [IW]
spyi ltar - like usual, the way in general, as normal, as usual [JV]
spyi brten sger phan - promoting private interests in the guise of serving the public [IW]
spyi brtol - MG: shamelessness, impudence; va. - byed, to act impudent, to act shameless [mss] [RY]
spyi brtol - impudent, shameless, daring, foul-mouthed, SA spyi brtol [JV]
spyi brtol - shameless[ness], hypocritical, impudent [-ce], unbridled deceitful selfishness [IW]
spyi brtol can - shameless one [RY]
spyi brtol can - shameless/ impudent [1] [IW]
spyi brtol can - shameless [JV]
spyi brtol gtam - shameless talk, impertinent language [JV]
spyi brtol du - without hesitation [JV]
spyi brtol byed - act shameless/ hypocritical/ impudent [IW]
spyi bstabs - torma offered by practitioners to mchod yul gyi guests in general in this case to the protectors [IW]
spyi thab - mess [JV]
spyi thab - commissary, mess hall, communal eating [IW]
spyi tham - public/ chief's seal [IW]
spyi ther - bald, hairless [IW]
spyi ther - bald [IW]
spyi ther - SA spyi gcer, spyi bo [JV]
spyi ther ba - Chither [IW]
spyi ther ba - Chitherpa, teacher of Marpa in Nepal [RY]
spyi thog thun mong gi steng dang - in general [IW]
spyi thog nas - concertedly [RY]
spyi mthun - to correspond in general [JV]
spyi mthun - public welfare; usual [RY]
spyi mthun - usual [IW]
spyi mthun gyi dbyings - universal space [IW]
spyi mthun gyi las - shared work [IW]
spyi mthun gyi las - concordant action, shared karma [JV]
spyi mthun gyi las - concordant action [RY]
spyi mthun rgyal khab - republic [IW]
spyi mthun du - in common, shared [IW]
spyi mthun tshogs pa - union [IW]
spyi mthun las - shared work [IW]
spyi mthong spyi ril - placard, poster, handbill [IW]
spyi 'thus - general/ national representative [IW]
spyi dang khyad par - the general and the specific [RY]
spyi dang khyad par - general and specific [IW]
spyi dang khyad par lhag pa'i dam tshig - [TRS 116-5] details [RY]
spyi dang mthun - follow the general [JV]
spyi dang mthun pa - as usual [IW]
spyi dang bye brag - the general and specific [RY]
spyi dang bye brag - general and specific [RY]
spyi dang bye brag - general and specific; an overview and an explanation [RY]
spyi dang mtshungs pa - as usual [IW]
spyi dam - public/ chief's seal [IW]
spyi don - general meaning, survey [thd]
spyi don - general meaning; chapter, common good, main point, basic principle, general [commentary]. outline commentary, the general sense / meaning; topic; general exegesis; overview; general introduction, overview [RY]
spyi don - overview [RB]
spyi don - external objects, outer significance, official business, the interest of all, public welfare, general meaning [JV]
spyi don - general meaning [RY]
spyi don - 1) general meaning of pecha etc.; 2) common goal/ benefit/ good, public welfare; 3) chapter; 4) main point/ principle; 5) general [commentary/ outline/ sense/ principle/ idea/ meaning [IW]
spyi don sger brjed - selflessness [IW]
spyi don mdor bstan - briefly stating the general meaning [RY]
spyi don mdor bstan - briefly teach the general meaning [IW]
spyi don bsdoms tshig - summary of the general meaning; general summary [RY]
spyi don rnam gsum - three kinds of general meaning [IW]
spyi don rnam gsum - three kinds of general meaning. This is the second of the four styles of the scriptures which 1) counters regret for entering into the sutras etc. {mdo sogs la zhugs pa'i 'gyod pa zlog pa}. 2) counters regret for entering the mantras etc. {sngags nang pa la zhugs pa'i 'gyod zlog} and 3) conveys the general meaning of the creation stage {bskyed rim pa'i spyi don} [RY]
spyi don rnam gsum - three kinds of general meaning [This is the 2nd of the four styles of the scriptures which ; 1) counters regret for entering into the sutras etc {mdo sogs la zhugs pa'i 'gyod pa zlog pa}; 2) counters regret for entering the mantras etc {sngags nang pa la zhugs pa'i gyod zlog} and 3) conveys the general meaning of the creation stage {bskyed rim pa'i spyi don} [Gdmk] [IW]
spyi don gzhan - separate universals [ggd] [RY]
spyi don 'od gsal snying po - commentary on the Guhyagarbha Tantra by Mipham Rinpoche [RY]
spyi don 'od gsal snying po - the general meaning, the luminous essence [IW]
spyi don gsum - three kinds of general meaning [This is the 2nd of the four styles of the scriptures which ; 1) counters regret for entering into the sutras etc {mdo sogs la zhugs pa'i 'gyod pa zlog pa}; 2) counters regret for entering the mantras etc {sngags nang pa la zhugs pa'i gyod zlog} and 3) conveys

the general meaning of the creation stage {bskyed rim pa'i spyi don} [Gdmk] [IW]
spyi dril - general [RY]
spyi dros na sger 'khyams po ma lus - if society as a whole improves the individual will also improve, if the public is warm private persons won't be cold [IW]
spyi bde - public security [JV]
spyi bde - spyi tshogs hril po'i bde 'jags la zer, der spyi tshogs kyi sgrigs lam dang spyi pa'i rgyu nor sogs 'dus, public security [IW]
spyi bde cus - bureau of public security [JV]
spyi bde cus - public security office/ bureau, police station [IW]
spyi bde chen gi 'khor lo - head great bliss chakra [IW]
spyi bde las khungs - public security office/ bureau, police station [IW]
spyi bde las byed pa - public security officer, policeman [IW]
spyi bde'i dpung khag - public security unit, home guard forces [IW]
spyi bde'i dmag dpung - public security unit, home guard forces [IW]
spyi mda' - general [JV]
spyi mda' chung ba - major general [JV]
spyi mdo - the main point [RY]
spyi mdo - General Scripture which gathers all intentions [JV]
spyi mdo dgongs 'dus - the fundamental anuyoga scripture in 75 chapters, The General Condensed Meaning [JV]
spyi mdo dgongs pa 'dus pa - SA spyi mdo dgongs 'dus [JV]
spyi mdo dgongs pa 'dus pa - Anuyoga explanatory tantra [IW]
spyi mdo dgongs pa 'dus pa - a Anu Yoga explanatory tantra. See also {dgongs 'dus}, {'dus pa'i mdo} [RY]
spyi mdor bkod pa - make a general outline [RY]
spyi 'dus - union of [JV]
spyi 'dus - embodied in one, combination, unification [RY]
spyi 'dem - general election [IW]
spyi 'doms - foreman, head, chief, general [IW]
spyi 'doms byed - lead, direct [IW]
spyi 'doms hru'u ci - general secretary [IW]
spyi ldog - general-distinguisher [ggd] [RY]
spyi ldog - 1) general/common and its opposite personal/ particular; 2) in general; 3) general nature or characteristics of dharmas arising in the conceptual sphere [IW]
spyi sde bzhi - 4 bon sects (bka' lung ldan bshad, brag dgon dka' thub, dur khrod nyan thos bog bu, shing drung ma rig pa) [JV]
spyi sdom - general summary, contents [JV]
spyi sdoms - general summary of contents of a tantra [JV]
spyi brdol - impudence, impertinence [RY]
spyi bsdus kyi sko - general textual categories [as opposed to {so sor phye ba'i skor} [RY]
spyi bsdus kyi sko - general textual categories [as opposed to so sor phye ba'i skor] [IW]
spyi bsdoms - 1) many combined together into 1; 2) final total [of subtotals] [IW]
spyi bsdoms - sum, total [RY]
spyi bsdoms snyan zhu - complete report [IW]
spyi bsdoms byed - sum, total [IW]
spyi na - in general, generally speaking [RY]
spyi na - in general [IW]
spyi na - generally [JV]
spyi nor - title used with Dalai Lama's name {spyi nor gong sa skyabs mgon chen po} h. h. the Dalai Lama [RY]
spyi nor - 1) commonly owned things, public wealth/ property; 2) in the measure of the five planets's orbits, a corrective number to be added to all the figures; 3) title used w Dalai lama's name [IW]
spyi nor gong sa skyabs mgon chen po - Dalai lama [IW]
spyi nor du byed pa - make into common property [IW]
spyi gnad - general/ universal key point [RY]
spyi snang - external vision [JV]
spyi snod - outer world [JV]
spyi pa - 1) ordinary person; 2) keeper of the common wealth; 3) foreman, head of those in a certain trade, chief, head; 4) public [IW]
spyi pa - chief head [RY]
spyi pa - head, chief, leader, superintendent [JV]
spyi pa - administrator, manager; assistant manager [to the {spyi dpon}] [RY]
spyi pa'i khe phan - public benefit [IW]
spyi pa'i rgya mtsho - high seas, open sea [IW]
spyi pa'i rgyu nor - public property [IW]
spyi pa'i sgrigs lam - public order [IW]
spyi pa'i 'das mchod - public sacrifice [IW]
spyi pa'i spyod bzang - public morality [IW]
spyi pa'i phan bde - public benefit/ welfare [IW]
spyi pa'i 'phrod brten - public health [IW]
spyi pa'i za khang - public/ community dining hall/ canteen [IW]
spyi pa'i gsog 'jog - accumulated public funds [IW]
spyi po - the crown of the head [RY]
spyi dpal - universal/ general splendor [RB]
spyi dpal chen po - the great glorious chief [RY]
spyi dpon - general/ overall leader, chief, head [IW]
spyi dpon - chief, head man, general manager in a monastery [JV]
spyi dpon - manager [RY]
spyi spam - unclear talk [IW]
spyi spam sbag sbug bshad pa - explain unclearly [IW]
spyi spung - cycle of teachings [JV]
spyi spungs - [various deities] in an assembled form [RY]
spyi spungs kyi sgrub lugs - sadhana style of the general assembly [of the Three Roots] [RY]
spyi spungs kyi sgrub lugs - sadhana style of the general assembly [of the three roots] [IW]
spyi spungs bon mdzod - {spyi spungs bon mdzod [IW]
spyi spyod - ordinary conduct, public [IW]
spyi spyod kyi bya ba - public utilities/ works [IW]
spyi spyod kha par - public telephone [IW]
spyi spyod chi'i khre'e - public bus [IW]
spyi spyod rlangs 'khor - public bus [IW]
spyi spyod rlangs 'khor - bus [JV]
spyi spyod las don - public utilities/ works [IW]
spyi spyod gsang spyod - public bathroom [IW]
spyi phan - 1) the general/ public benefit; 2) benefit of the common people; 3) public [IW]
spyi phan - public welfare [JV]
spyi phan gyi las don - public works/ welfare [IW]
spyi phan gron dngul - public funds [IW]
spyi phan ma dngul - public/ welfare fund [IW]
spyi phin - centimeter [IW]
spyi phud - 1) ushnisha; 2) highest; 3) 1st 1000 worlds = {stong dang po} [IW]
spyi phud - most eminent; highest [RY]
spyi phud - highest, crest, top [sow] [IW]
spyi phud kyi rgyal po - king of the 1st thousand worlds * the worldly Bhrama [IW]
spyi phud rgyal po - universal king [JV]
spyi phebs - receiving orders, instructions from a superior [RY]
spyi phebs - receiving orders/ instructions from a superior [IW]
spyi phebs bzhin - according to orders/ instructions from a superior [IW]
spyi phyogs - general line [IW]
spyi bab - general/ usual way [of abiding on the path] [IW]
spyi babs kyi lta ba - general view [RY]
spyi bungs - [arch] sangha's common property [IW]
spyi bun - public debt/ bonds [IW]
spyi bun gtong - issue public bonds [IW]
spyi bo - the top / crown of the head, apex [RY]
spyi bo - crown of the head, top, end of a piece of cloth, a chinese king, aperture at crown of head, top, apex [JV]
spyi bo - [the top/ crown of the] head [IW]
spyi bo skyes - Murdhaja, Born from the Head = {nga la nu} [RY]
spyi bo skyes - /(1 chakravartin/ universal monarch; 2) hair [IW]

spyi bo skyes - hair on the head, epithet of king mandhata [JV]
spyi bo bde chen - 1 of 'khor lo bzhi [JV]
spyi bo bde chen 'khor lo - chakra of great bliss at the crown of the head [JV]
spyi bo bde chen gi 'khor lo - 1) wheel of great bliss at the grown of the head. 2) forehead center [RY]
spyi bo bde chen gyi 'khor lo - crown center of great bliss [RY]
spyi bo bde chen gyi 'khor lo - crown chakra of great bliss [IW]
spyi bo nas dbang skur ba - empower on the head [IW]
spyi bo gnam bstan - showing the head to the sky [IW]
spyi bo tshangs pa'i bu kha nas - through the fontanel opening [JV]
spyi bo'i 'khor lo - chakra in the crown of the head [JV]
spyi bo'i rgyan - crown ornament [IW]
spyi bo'i gnas lnga - 5 places in the head; 5 places on the head [RY]
spyi bo'i gtsug - above the crown of his head [RY]
spyi bo'i rtsa 'khor - crown chakra of nadis [IW]
spyi bo'i rtsa 'khor - the crown nadi-wheel [RY]
spyi bor - above (her head [IW]
spyi bor - bdag gi + - above my head [RY]
spyi bor - on the crown; above [her] head [RY]
spyi bor - above one's head, on the top of one's head [JV]
spyi bor bskur ba - x {rgyal phran kun gyis spyi bor bskur ba} was honored as the chief of many lesser kings [RY]
spyi bor khur - ex {rang gi spyi bor khur cig} place him on the crown of your head! [RY]
spyi bor 'khur ba - receive on the head/ showing great respect [IW]
spyi bor 'khyol 'a - swirls around on the top of their head [RY]
spyi bor brtan pa - placed on the top of one's head [JV]
spyi bor babs pa - fell upon the heads [RY]
spyi bor dbang bskur - king, kshatriya class [JV]
spyi bor dbang bskur ba - empower on the head [IW]
spyi bor gsal stsol - by high officials, a command which they are worthy of issuing themselves? rang la bstsal 'os pa'i bka' rnams holding above their own heads gsal por stsol as a way of showing respect [IW]
spyi bos bkur ba - to be honored on top of the head [JV]
spyi bos rir brdung - beating one's head against a mt, impossible, futile [IW]
spyi bos len pa - receive in the head/ w great reverence [IW]
spyi byings - overall, majority, all, whole, entire [of the people] [IW]
spyi byings - overall, entire, whole [RY]
spyi bye - the general and the particular specific [RY]
spyi bye - general and particular [IW]
spyi bye brag - general and particular [common and personal] [IW]
spyi bye brag - general & specific aspects [JV]
spyi bye zing 'brel - uniting general and particular [IW]
spyi blugs - (lit.) anointment; sanctity; "total/ deep immersion" (experience) [?] [RB]
spyi blugs - 1) <kamndlu> gelong's chu bum ril bu [water vessel and sacred pills?] LC; 2) anointing vase [originally for royal coronations, then sadhana implement] [IW]
spyi blugs - SA spyi bo, holy water pot, vase, golden pitcher, anointing, omnipervasive [JV]
spyi blugs - anointing vase [RY]
spyi blugs rig pa - the immediacy of total awareness [RY]
spyi blon - chief officer [JV]
spyi dbang - civil rights, rights of citizenship [IW]
spyi dbye ba gsum - CHN [IW]
spyi 'bangs kyi dbang cha - civil rights, rights of citizenship [IW]
spyi 'bangs kyi rang dbang - civil rights, rights of citizenship [IW]
spyi 'bor - overall, grand, total, whole [IW]
spyi 'bor gyi 'char gzhi - overall/ master plan [IW]
spyi 'byams - irregular habits [RY]
spyi 'byams - all pervasive continuous, universal [IW]
spyi 'byams - irregular habits, all-pervasive [JV]
spyi 'byams go yul tsam - mere generalized theory [RY]
spyi 'byams gshis shor - falling away from one's innate disposition due to irregular habits [RY]
spyi ma - 1) foreman, head of workers in a trade; 2) held in common [IW]
spyi ma spom - spyi spam ??? [IW]
spyi mang - public, citizens [IW]
spyi mang klog deb - popular literature, books for the public [IW]
spyi mang rgyan rgya - collective agreement [IW]
spyi mang zhing ra - collective farm [IW]
spyi mang ring lugs - collectivism [IW]
spyi mi - ordinary person replacement/ administrator, delegate to Bhutan national Assembly, elected group leader [IW]
spyi ming - general term/ name [IW]
spyi ming - general term / name [RY]
spyi mes - forefather, common ancestor [IW]
spyi mes - forefather, universal grandfather [JV]
spyi mes - forefather [common ancestor] [RY]
spyi mes chen po - universal ancestor, great universal ancestor [JV]
spyi mes chen po - the great universal Ancestor [RY]
spyi mos - what everyone wants from the bottom of their hearts [IW]
spyi dmangs - public, citizens [IW]
spyi dmangs - citizen [JV]
spyi dmangs - subjects, common citizens of a country, according to its law having various rights and duties [IW]
spyi tsam - general idea [JV]
spyi tsam du smos pa - speaking only in general [IW]
spyi tsam du smos pa - generally speaking [RY]
spyi tsug - {spyi gtsug} [RY]
spyi gtsug - top of the head [RY]
spyi gtsug - the crown of my head [RY]
spyi gtsug - crown of the head. Syn {spyi bo} [RY]
spyi gtsug - crown of the head, top of the head, top, apex, crown, top of the head [JV]
spyi gtsug - crown of the head [IW]
spyi gtsug tu - on the crown of my head [RY]
spyi gtsug tu - above the head [JV]
spyi gtsug bde chen - the chakra of great bliss on the crown of my head; ex {steng spyi gtsug bde chen rgyan du bzhugs} Remain upon the crown of my head, as the ornament of the chakra of great bliss [RY]
spyi gtsug bde chen rgyan - upon my head, as the ornament of the chakra of great bliss [RY]
spyi gtsug spu 'khyil - center of the head where the hair curls secret prana [IW]
spyi gtso bo - primordial nature [Hindu phil] [ggd] [RY]
spyi gtso bo - [Tse] [IW]
spyi btsug - the top of the head [RY]
spyi btsug - top of the head [IW]
spyi tshab - counsel general [IW]
spyi tshis - general meaning [IW]
spyi tshis - general (public) welfare [RY]
spyi tshugs - placing head on the ground stay or go [IW]
spyi tshugs su 'gro ba - 1) go placing head on the ground; 2) hell being [IW]
spyi tshes - W calendar date [IW]
spyi tshogs - society [RY]
spyi tshogs - society, community, society [JV]
spyi tshogs - 1) dpal 'byor gyi foundation/basis nges can zhig and steng gi bkod pa las created tshogs pa ril po la zer; 2) ordinary siddhis cha rkyen la brten nas phan tshun 'brel ba chags pa'i mi tshogs la zer (/ social, society, UN, classification [IW]
spyi tshogs kyi - social [JV]
spyi tshogs kyi khe phan - social welfare [IW]
spyi tshogs kyi gral rim - social classes/ strata [IW]
spyi tshogs kyi gleng phyogs - public opinion [IW]
spyi tshogs kyi bsgyur bkod - social reforms [IW]

spyi tshogs kyi ngal rtsol - social labor [IW]
spyi tshogs kyi ngo bo - nature/ character of society [IW]
spyi tshogs kyi cha rkyen - social existence/ condition [IW]
spyi tshogs kyi stobs shugs - social forces [IW]
spyi tshogs kyi thon rdzas - social products [IW]
spyi tshogs kyi thon rdzas bsdoms 'bor - total products of the society [IW]
spyi tshogs kyi 'du shes - social consciousness [IW]
spyi tshogs kyi gnad don - social problem/ ? [IW]
spyi tshogs kyi rnam pa - social type/ form [IW]
spyi tshogs kyi byed sgo - social activity [IW]
spyi tshogs kyi 'byung khungs - social origins [IW]
spyi tshogs kyi 'brel 'dris - social intercourse [IW]
spyi tshogs kyi 'brel ba - social relations [IW]
spyi tshogs kyi dmangs gtso'i ring lugs - social democratism [IW]
spyi tshogs kyi tshan rig - social sciences [IW]
spyi tshogs kyi tshogs khag - social groups [IW]
spyi tshogs kyi rang bzhin - socialness, social nature/ character [IW]
spyi tshogs kyi rig pa - sociology [IW]
spyi tshogs kyi lam lugs - social system [IW]
spyi tshogs kyi las bgos - social division of labor [IW]
spyi tshogs kyi gsar rje - social revolution [IW]
spyi tshogs khe phan - social welfare [IW]
spyi tshogs gang las byung ba - social origins [IW]
spyi tshogs can du sgyur - become socialized/ a socialist society [IW]
spyi tshogs bcos sgyur - social transformation/ change/ reform [IW]
spyi tshogs nyen srung - social insurance [IW]
spyi tshogs rnying pa - old social system/ society [IW]
spyi tshogs tang - socialist party [IW]
spyi tshogs bde don - social welfare [IW]
spyi tshogs gnas stangs kyi rig pa - sociology [JV]
spyi tshogs 'phel rgyas - social[ist] development [IW]
spyi tshogs tshan rig - social sciences [IW]
spyi tshogs zhabs 'degs - social service [IW]
spyi tshogs zhib 'jug - social investigation [IW]
spyi tshogs ring lugs - socialism, socialism [JV]
spyi tshogs ring lugs - socialism [IW]
spyi tshogs ring lugs kyi 'gran bsdur - socialist emulation campaign/ movement [IW]
spyi tshogs ring lugs kyi bsgyur bkod - socialist transformation [IW]
spyi tshogs ring lugs kyi dngos yod ring lugs - socialist realism [IW]
spyi tshogs ring lugs kyi dpung khag - socialist camp [IW]
spyi tshogs ring lugs kyi spyi tshogs - socialist society [IW]
spyi tshogs ring lugs kyi phyogs khag - socialist camp [IW]
spyi tshogs ring lugs kyi mi rigs - socialist, socialist nation[ality] [IW]
spyi tshogs ring lugs kyi bzo las can du 'gyur ba - socialist industrialization [IW]
spyi tshogs ring lugs kyi gsar brje - socialist revolution [IW]
spyi tshogs ring lugs kyi gsog 'jog - socialist accumulation [IW]
spyi tshogs ring lugs kyi bsam pa - socialist thought [IW]
spyi tshogs ring lugs rgyal khab - socialist country [IW]
spyi tshogs ring lugs pa - socialist [JV]
spyi tshogs ring lugs 'dzugs skrun - socialist construction [IW]
spyi tshogs ring lugs bzo las can du 'gyur ba - socialist industrialization [IW]
spyi tshogs ring lugs la dbang ba'i lam lugs - system of socialist ownership [IW]
spyi tshogs ring lugs legs bcos ring lugs - socialist reformism [IW]
spyi tshogs lam srol - socialism [JV]
spyi tshogs legs bcos ring lugs - social reformism [IW]
spyi tshogs su sgyur - become socialized/ a socialist society [IW]
spyi tshogs srung skyobs tshogs 'du - UN Security Council [IW]
spyi tshogs srol 'dzin - socialist [JV]
spyi tshogs ar thon - social progress [IW]
spyi mtshan - generalized characteristics, abstract[ions] [IW]
spyi mtshan - general characteristic / mark [RY]
spyi mtshan - abstract, general[ly] character[ized phenomenon] TSE [IW]
spyi mtshan - abstract, general character, generally characterized phenomenon [RY]
spyi mtshan - {spyi'i mtshan nyid} generally characterized [phenomena]; opposed to rang mtshan - specifically characterized [phenomena]; "general defining characteristics" [ggd] [RY]
spyi mtshan - general, generally characterized phenomenon, general characteristics [JV]
spyi mtshan gyi rtog pa - abstract thought [RY]
spyi mtshan gyi ming tshig - abstract nouns [RY]
spyi mtshan nyid - general characteristic [RY]
spyi mtshan bsdus te bstan pa - teach an abbreviated/ generalized version [IW]
spyi mtshan pa - vs {rang mtshan pa}, way of grasping in terms of the nature of many particular actual actions and khyad chos rigs mthun pa [IW]
spyi mtshungs - as commonly done, as is common conventional [RY]
spyi mtshungs - [as] common[ly done], as usual, like all of them, shared [IW]
spyi 'dzar - crown ornament [IW]
spyi rdzas - wealth held in common, public property [IW]
spyi zhag mtshan can - spyi zhag gi chu ro'i lhag mar fewer than 15 days"x"mtshan mas phye ba de la mtshan can zer [IW]
spyi zhabs 'bor len pa - touch the guru's feet w your head [IW]
spyi zhur gyi shing - tree terminalia tomentosa or marsileaquadrifolia a medicinal plant [JV]
spyi gzhi - universal ground; common ground {'khor 'das kyi spyi bzhi} general basis [RY]
spyi gzhi - common/ universal ground [RB]
spyi gzhi - common ground/ basis of, a thing that is both [IW]
spyi gzhi - common ground, universal base, universal basis [JV]
spyi bzhi - TSE [IW]
spyi bzhur - kind of med tree [IW]
spyi zum - combined [JV]
spyi zla - Western month [JV]
spyi zla - months of W calendar [IW]
spyi zlum can - shaven-headed [RY]
spyi gzugs - embodiment, form gathered into 1 [IW]
spyi gzugs - aggregated body, amassed into one body unified body [JV]
spyi gzugs - universal form [RB]
spyi gzugs - embodiment; universal form; aggregated body, amassed into one, general form [RY]
spyi 'ur - [arch] man immorally consorting w a woman w whom he is not married [IW]
spyi yul du ma grub - nothing concrete exists outside [JV]
spyi yongs - totality, complete humility, whole, general, common [IW]
spyi yongs - totality [RY]
spyi yongs 'dems sko - general election [JV]
spyi yongs 'dems bsko - general election [IW]
spyi yod lam lugs - communal system [IW]
spyi ra - generally [RY]
spyi ra - in general, in common, on the whole [IW]
spyi la - in general; in general, in common, on the whole [RY]
spyi la - in general, in common, on the whole [IW]
spyi la dbang ba'i lam lugs - public ownership [IW]
spyi lam - general line [IW]
spyi le - kilometer, kilometer [JV]
spyi le - (CH kilometer [IW]
spyi le gru bzhi - (CH square kilometer [IW]
spyi le gru bzhi - square kilometer [JV]
spyi leb - flat head [IW]

spyi leb 'dus mgo - head that is flat on top [IW]
spyi lo - Western year [JV]
spyi lo - year AD [IW]
spyi lo gong - year BC [IW]
spyi lo gong gyi dus rabs - century BC [IW]
spyi lo gong gyi dus rabs gnyis pa - 2nd century BC [IW]
spyi lo dang po - beginning of a reign/ era [IW]
spyi lo'i sngon tshad - year BC [IW]
spyi lo'i sngon tshad dus rabs - century BC [IW]
spyi shur - plant whose flowers give blue tint to water [JV]
spyi gshung lhan rgyas - parliament [IW]
spyi bshad - detailed commentary [RY]
spyi bshad - SNT (oral comm.) general explanation - the 5th of the 5 stages KPS uses in giving oral teachings (on mchan 'grel texts). The others are: (1) sa bcad; (2) mtshams sbyor; (3) rtsa ba; (4) mchan 'grel. [mss] [RY]
spyi bshal - hot cold and don snod sogs kyi nad la bltos mi dgos par nad rigs spyi la 'phrod pa'i bshal te, phyi rgyud ded dpon bzhi sbyor dang, ded dpon bcu sbyor gnyis so [IW]
spyi sa - place of common ownership/ work [IW]
spyi sar spungs - turn over to the community/ government [IW]
spyi sems - wanting to benefit the common people [IW]
spyi sems chen po - just and selfless, fair [IW]
spyi so - office of those who take care of ordinary tasks in monasteries [IW]
spyi son - receive orders/ instruction from higher authorities [h] [IW]
spyi srol - general/ common practice/ custom [IW]
spyi gsal - 1) general and particular; 2) all-perceiving [IW]
spyi gsog - public accumulation/ reserves [IW]
spyi bsags ma dngul - common principal/ capital collected and invested [IW]
spying - to sink immerse, submerge [RY]
spying - sink, immerse, submerge, glue [IW]
spying skor gsum - 3 original bon scriptures (steng lha, 'og klu, bar mi) [JV]
spying ba - (tha dad pa spyings pa, spying ba, spyings,, sink, lower, let down, dip under, immerse, submerge [IW]
spying ba - to sink, to lower, let down, dip under; ft. of {spying ba}; {spying ba, spyings pa, spying ba, spyings} trans. v [RY]
spying ba - vanish, be lost, sink, lower down, dip under [JV]
spyings - imp. of {spying ba}; p. of {spying} [RY]
spyings - [R] spying ba! sunk lowered, let down, immersed, submerged [IW]
spyings - vanish, SA spying ba [JV]
spyings pa - pf. of {spying ba} [RY]
spyings pa - [p {spying} spying ba! sunk lowered, let down, immersed, submerged [IW]
spyid - (not in Das) [JV]
spyin - gum, glue, paste [JV]
spyin - glue, sizing, paste *, alms [IW]
spyin - glue [RY]
spyin - glue or size, glue, paste [RY]
spyin kong - glue pot [IW]
spyin skud pa - spread glue on [JV]
spyin skol ba - manufacture glue [JV]
spyin chu - chu la sbangs pa'i spyin, dilute sizing solution [IW]
spyin chu - gum, resin [JV]
spyin chu - dilute size solution [RY]
spyin gnas - donors [JV]
spyin pa - alms [IW]
spyin pa gtong - give alms [IW]
spyin par 'os - it is becoming, it is meet to give [JV]
spyin phor - glue pot [JV]
spyin bag - glue, paste [IW]
spyin sbyar spang leb - plywood [IW]
spyin tshi - spyin gyi tshi sna [IW]
spyin ras - glue byugs pa'i cloth [IW]
spyin shog - spyin gyis bzos pa'i paper, film [negative] [IW]
spyin shog dkar nag - spyin gyis bzos pa'i paper, black and white film [negative] [IW]
spyin shog par 'khru - develop film [IW]
spyin shog tshon ldan - spyin gyis bzos pa'i paper, color film [negative] [IW]
spyin sreg - fire puja [IW]
spyin sreg cho ga - fire puja ritual [IW]
spyi'i skad - colloquial language [IW]
spyi'i skad du - generally phrased [RY]
spyi'i skad du - in colloquial language [IW]
spyi'i khyad par - general key points [RY]
spyi'i gru bzhi - centimeter [IW]
spyi'i dgongs 'grel - a general commentary [RY]
spyi'i bgo grangs - common factor [IW]
spyi'i rgya ma - kilogram [IW]
spyi'i sgra don - general literal meaning [RY]
spyi'i ngal rtsol - common/ public labor [IW]
spyi'i cha - [its] identity as a universal [ggd] [RY]
spyi'i chos spyod - general Dharma practices [RY]
spyi'i mchod rten gsum - CHN [IW]
spyi'i thon rdzas rin gong - gross output [IW]
spyi'i dam tshig - General samayas. The general precepts for Hinayana, Mahayana and the three outer tantras [RY]
spyi'i dam tshig - [TRS 116-5] according to Mahayoga; the general samayas, [pratimoksha, bodhichitta, Kriya, Charya, yoga] [RY]
spyi'i dam tshig - the general samayas [IW]
spyi'i dam tshig gsum - three general commitments, according to Kriya tantra. According to the Secret Tantra of General Rites, there are the commitments of taking refuge {skyabs su 'gro ba} generating the enlightened mind of aspiration {smon pa'i sems bskyed} and the bodhisattva vow {byang chub sems dpa'i sdom pa} which is the enlightened mind of undertaking. or entrance {'jug pa'i sems bskyed} [RY]
spyi'i dam tshig gsum - three general commitments [according to kriya^tantra According to the secret tantra of general rites, there are the commitments of taking refuge] [IW]
spyi'i dam tshig gsum - three general commitments [IW]
spyi'i dur sa - ordinary/public crematorium and charnel ground [IW]
spyi'i don - general points [RY]
spyi'i don - general points, ordinary meaning [IW]
spyi'i ldab grangs - common multiple [IW]
spyi'i lde mig - master key [JV]
spyi'i bsdus brjod - bsdu bya don gyi having contemplated the general nature of things, de dang chos mtshungs pa'i dpe'i dngos po gzhan zhig sdud byed du bkod pa'i rgyan, bsdus brjod kyi rgyan gyi nang gses shig ste [IW]
spyi'i bsdoms 'bor - grand total [IW]
spyi'i rnam bzhag - general presentation [RY]
spyi'i 'phrul chas bzo grwa - general machine shop [IW]
spyi'i rtsa 'dzin - chief/ fundamental point/ principle [IW]
spyi'i tshugs - headfirst [JV]
spyi'i mtshan nyid - see {spyi mtshan} [ggd] [RY]
spyi'i mtshan nyid - outer characteristic (object of bcad shes) [JV]
spyi'i mtshan nyid - general/ nonspecific (defining) characteristic [RB]
spyi'i mtshan nyid - general requirements [RY]
spyi'i mtshan nyid - universal characteristics [IW]
spyi'i mtshan nyid - general defining characteristic [RY]
spyi'i mtshan gzhi - the basis for the general defining characteristic [RY]
spyi'i gzhung - central/ overall government [IW]
spyi'i gzhung lam - general line/ course/ policy [IW]
spyi'i bza' khang - public canteen/ dining hall/ mess hall [IW]
spyi'i bzo tshogs - labor federation [IW]
spyi'i lam phyogs - general line/ policy [IW]
spyi'i lam tshig - general line [IW]
spyi'i las 'gan - general duty [IW]
spyi'i li tho - W calendar [IW]
spyi'i le - kilometer [IW]
spyi'i le dbar - kilometer [IW]
spyi'i lo brtsi tshul - W calendar system [IW]
spyi'i gsog dngul - public/ common reserve fund [IW]
spyi'i lhan khang - general/ main meeting place [IW]

spyi'u blugs - spyi blugs [IW]
spyi'u tshugs - spyi tshugs [IW]
spyir - usually [RY]
spyir - Generally speaking, [RY]
spyir - in general; generally speaking; generally [RY]
spyir - in general, generally speaking [RY]
spyir - in general, [RY]
spyir - in a general sense [RY]
spyir - generally, in general, general training, generally speaking [JV]
spyir - generally [speaking], in general, roughly [IW]
spyir gyis - in general [RY]
spyir gyis - generally [JV]
spyir grags - generally widely known, widespread [RY]
spyir gces pa - general importance [RY]
spyir bcings - to demonstrate & epitomize [RY]
spyir btang - common, ordinary, general, universal [JV]
spyir btang - {spyir na/ du} in general/ generally speaking, . . [RB]
spyir btang - 1) in general, generally; 2) general, common, usual, well-known, no big deal [IW]
spyir btang - general; 1) in general, generally. 2) general, common, usual [RY]
spyir btang gi - usual [JV]
spyir btang gi rang bzhin - generalization, in general [IW]
spyir btang can - general, common, usual, ordinary [IW]
spyir btang du - generally [JV]
spyir btang pa - general, common, usual, ordinary [IW]
spyir btang byas na - as is usual[ly done] [IW]
spyir btang byas nas bshad na - generally speaking [IW]
spyir bstan - general statement / explanation [RY]
spyir bstan - general statement/ explanation [IW]
spyir bstan pa - general presentation [RB]
spyir bstan pa - general statement [RY]
spyir bstan pa - general explanation [JV]
spyir bstan pa - general statement/ explanation [IW]
spyir du - generally [JV]
spyir du - generally [speaking], in general, roughly [IW]
spyir na - in general [IW]
spyir spyir - adv. generally [RY]
spyir spyir - generally [IW]
spyir phyin slob grwa pa - students studying abroad [IW]
spyir bshad pa - briefly explain [IW]
spyir su gtong ba - generalize [JV]
spyil dkar ba - {chos rje} 1228-1300 [RY]
spyil chung - small huts [RY]
spyil rta'i po - woven grass dome [RY]
spyil dril snying po - 1 of sgrub pa bka' brgyad [JV]
spyil pa - hut dweller [JV]
spyil po - cabin, hut of grass or straw [JV]
spyil po - hut, thatched hut, arbor, a cot, inmate of such a one, straw hut [RY]
spyil po - [inmate of] [thatched/ straw] hut, arbor, small cottage/cabin [IW]
spyil ba - grass hut, cell, room [RY]
spyil bu - hut of grass/ wood etc. * cell, room [IW]
spyil bu - huts [RY]
spyil bu - thatched hut [JV]
spyil ma - female hut dweller [JV]
spyis - (not in Das) [JV]
spyis btsan pa - [arch] dpral ko mthug po [earnest/ courageous] shameless, not decent [IW]
spyug - to expel, drive out, banish [RY]
spyug - expel, drive out, banish [IW]
spyug pa - (tha dad pa spyugs pa, spyug pa, spyugs,, * expel, dispel, turn/drive out, banish [IW]
spyug pa - {spyug pa, spyugs pa, spyug pa, spyugs} trans. v.; to expel, to turn out, to banish; ft. of {spyug pa} [RY]
spyug pa - expel, drive out, banish [JV]
spyugs - expel, SA spyug pa [JV]
spyugs - banishment, exile/ expelled; banish; imp. of {spyug pa}; p. of {spyug} [RY]
spyugs - [p ! {spyug} spyug pa! expelled, dispelled, turned/ drove out, banished [IW]
spyugs btang ba - sent away, banished [RY]
spyugs btang ba grags zer - declared that he should be banished [RY]
spyugs pa - pf. of {spyug pa} [RY]
spyugs pa - exiled, banished [RY]
spyugs pa - exile, banishment [JV]
spyugs pa - [p spyug pa] expelled, dispelled, turned/ drove out, banished [IW]
spyugs shig - turn him out! [JV]
spyo - (tha dad pa spyos pa, spyo ba, spyos,, deprecate, insult, threaten, scold, rebuke, blame, mock, ridicule, criticize, abuse [IW]
spyo - to criticize, scold, to abuse [RY]
spyo ba - (tha dad pa spyos pa, spyo ba, spyos,, deprecate, insult, threaten, rebuke, blame, mock, ridicule, criticize, scold, abuse [IW]
spyo ba - abuse, revile, blame, scold [JV]
spyo ba - to blame, to scold, to mock, to ridicule; ft. of {spyo ba}; {spyo ba, spyos pa, spyo ba, spyos} trans. v [RY]
spyo ba mdzad - cursing, blaming [JV]
spyo tshig - censure, words of blame [JV]
spyo tshig - words of argument/ quarrel or threat, swear/ curse words [IW]
spyong ba - [arch] grasp and hold [IW]
spyong ba - SA dpyang ba [JV]
spyong ba chen po - {spyong ba} [RY]
spyod - to use, employ, make use of, enjoy, activities [JV]
spyod - 1) use, make use of, employ; 2) enjoy, experience; 3) act[ion], conduct, behave[ior], do, engage in; 4) move; 5) satisfy [~desire], [~suffering]; 6) spyod pa! [IW]
spyod - imp. of {spyod pa}; 1) to use, to make use of, to employ. 2) to enjoy. 3) action, conduct, behavior, experience, to do, move, act, to behave, to satisfy [desire], experience [suffering]; activity/ practice; experience [RY]
spyod mkhas - competent way of doing what needs doing * economical, efficient, thrifty [IW]
spyod mkhas byed - competently do what needs doing * be [economical, efficient, thrifty] [IW]
spyod mkho - use, usage, application, appropriation [IW]
spyod 'gros - way of doing acting [IW]
spyod 'gros - the activities [IW]
spyod 'gros - the activities, {snyigs dus gyi} of the dark age, the ways [of this dark age] [RY]
spyod rgyu - a thing to act out, enact, behavior, activity, way, act, conduct, action [RY]
spyod rgyud - charyatantra/ tantra of conduct [RB]
spyod rgyud - Upa tantra [RY]
spyod rgyud - Charya; engagement tantra, tantra as engagement; Performance Tantra, Charya tantra, one of {rgyud sde bzhi}. performance tantra. Charya Tantra [RY]
spyod rgyud - Charya-tantra [RY]
spyod rgyud - performance tantra [RY]
spyod rgyud - performance tantra, caryayoga, upayoga, Upayoga Tantra, tantras concerned with ritual and meditation practice, caryayoga, 1 of phyi rgyud sde gsum [JV]
spyod rgyud - upa/ charya tantra [IW]
spyod rgyud kyi theg pa - upa tantra yana [IW]
spyod rgyud kyi theg pa - the vehicle of Charya Tantra [RY]
spyod rgyud kyi dam tshig bcu bzhi - 14 samayas of upa tantra [mi dge ba bcu spong ba, de'i thog dam pa'i chos mi gtong ba, byang chub kyi sems mi gtong ba, ser snas nor mi sbyin pa, sems can la gnod mi byed pa bzhi bsnan pas bcu bzhi'o] [IW]
spyod rgyud kyi dam tshig bcu bzhi - 14 samayas of upa tantra [IW]
spyod rgyud tshe dpag med - Amitayus according to Charya Tantra [RY]
spyod rgyud rigs gsum - the three families of upa tantra [IW]
spyod rgyud rigs gsum - the three families of upa tantra [spyod pa'i rgyud la dbye na, rigs gsum ste, sku dang, gsung dang, thugs kyi rigs gsum mo] [IW]
spyod sgo - use [RY]
spyod sgo - use, usage, application, appropriation [IW]
spyod sgo yod pa - useful [JV]
spyod ngan - bad behavior [RY]
spyod ngan - misbehavior, ruffian [JV]
spyod ngan pa - wicked [JV]
spyod ngan byed - misbehave [IW]
spyod ngan byed pa - misbehave [JV]
spyod cha - utensils, materials [IW]
spyod chas - utensils, materials [RY]

spyod 'jug - bodhisattva carya vatara, fundamental mahayana work by 7th century Santideva [JV]

spyod 'jug - Bodhicharya Avatara. Shantideva's exposition of how to engage in the conduct of a bodhisattva [RY]

spyod 'jug - Bodhicharya Avatara [by Shantideva]. engaging in the Bodhisattva deeds. "Entering the Conduct" for {spyod 'jug} [RY]

spyod 'jug - Bodhicharya Avatara, Way of the Bodhisattva; Bodhicharya Avatara; by Shantideva, 8th century; (T 3871) [RY]

spyod 'jug - byang chub sems dpa'i spyod pa la 'jug pa [IW]

spyod 'jug - Bodhicharyavatara [IW]

spyod 'jug - Shantideva's "Engaging in Bodhisattva Conduct", [Syn {spyod pa la 'jug pa}], Bodhicarya Avatara [RY]

spyod 'jug gi le'u bcu - Ten Chapters of the Introduction to the Conduct of a Bodhisattva. The beneficial attributes of enlightened mind {byang sems kyi phan yon bzhad pa} or bodhichittanushamsa, repentance for sins {sdig pa bshags pa'i le'u} or papadeshana, seizing the enlightened mind {byang sems yongs bzung} or bodhi chittaparigraha, vigilance with respect to enlightened mind {bag yod bstan pa} or bodhichittapramada, the guarding of awareness {shes bzhin bsrung ba} or samprajanyarakshana, the transcendental perfections of patience {bzod pa bstan pa} or kshantiparamita, the transcendental perfection of perseverance {brtson 'grus bstan pa} or Virya paramita, the transcendental perfection of concentration {bsam gtan bstan pa} or dhyana paramita, the transcendental perfection of discriminative awareness {shes rab le'u} or prajnaparamita, and the dedication of merit {bsngo ba} or parinamana. [GM] [RY]

spyod 'jug gi le'u bcu - 10 chapters of the introduction to the conduct of a bodhisattva [The beneficial attributes of enlightened mind {byang sems kyi phan yon bzhad pa} or bodhicitta^nus'amsa, repentance for sins {sdig pa bshags pa'i le'u} or pa^pades'ana^, seizing the enlightened mind {byang sems yongs bzung} or bodhi cittaparigraha, vigilance w respect to enlightened mind {bag yod bstan pa} or bodhicittaprama^da, the guarding of awareness {shes bzhin bsrung ba} or samprajanyaraksana, the transcendental perfections of patience {bzod pa bstan pa} or ksa^ntipa^ramita^, the transcendental perfection of perseverence {brtson 'grus bstan pa} or vi^ryapa^ramita^, the transcendental perfection of concentration {bsam gtan bstan pa} or dhya^napa^ramita^, the transcendental perfection of discriminative awareness {shes rab le'u} or prajn~a^pa^ramita^, and the dedication of merit {bsngo ba} or parina^mana^ [gd] [IW]

spyod 'jug gi le'u bcu - 10 chapters of the introduction to the conduct of a bodhisattva [IW]

spyod 'jug 'grel chen - "Great commentary on Bodhicharyavatara" [IW]

spyod 'jug 'grel chen - "Great commentary on Bodhicharya Avatara" " commentary on the difficult points of BCA" [RY]

spyod 'jug mchan 'grel - a filling-in commentary to Bodhicharyavatara [RY]

spyod 'jug sher le - the 9th chapter of Shantideva's Bodhic'ary'avat'ara [RY]

spyod nyes - bad/ erroneous action [IW]

spyod mnyam - to practice [RY]

spyod mnyam - practice [IW]

spyod thog - at the level of behavior [JV]

spyod bde - easy to use, convenient, applicable [IW]

spyod ldan - wall-behaved [IW]

spyod ldan - learned, accomplished, courteous, polite [JV]

spyod bsdus - Summary of Conduct; text name [RY]

spyod bsdus sgron ma - name of text [RY]

spyod gnas - abbr. of {spyod pa la gnas pa}; adhering to the conduct [of a bodhisattva] [RY]

spyod rnam dag - pure conduct [RY]

spyod pa - {spyod pa, spyad pa, spyad pa, spyod} trans. v.; 1) to engage in; enjoy; behave, carry out, conduct oneself; practice, act, enact, participate in, engage in, be involved with; to use; treat, deal with, to use, employ, apply, utilize; experience, undergo, enjoy, partake of; do, enjoy, experience, accomplish, perform, commit, 2) Skt Charya; conduct, behavior, action, activity, course, deeds,. 3) a practitioner; 4) application, practice, 5) lifestyle, 6) Syn {spyod pa'i rgyud} Charya. The second of the four sections of tantras according to the Sarma schools [RY]

spyod pa - carya, action, behavior, practice, conduct, enactment, life and work, do, move, act, use, employ, apply, utilize, operate, live doings, way of (life, living, behaving, practicing, working), application, how to apply, the activity of, the work of, deeds, ascetic disciplines, enjoy practice, perform, accomplish, perpetrate, succeed in, bring into subjection, overpower, coerce, make use of, enjoy, complete meditation, perpetrated action, accomplishing of any action, an object attained, thing done, duty, mode, manner, treat, 1 of 10 stobs bcu, mode of behavior, to engage in, acting, conduct, to experience [JV]

spyod pa - 1 (Tha dad pa spyad pa, spyad pa, spyod,, 1) engage in, do, practice,; 2) practice, use, employ, apply; 3) action, activity, behavior; 4) coursing of the planets; 5) conduct, practice, behavior, deeds lifestyle, manners; 6) application; 7) enjoy, experience; 8) [en]act, accomplish, perform, commit; 9) treat, deal w [IW]

spyod pa - (authentic) conduct/ behavior; to behave/ conduct (oneself); to participate in/ engage in/ appreciate; to enact (conduct)/ be involved with; to avail oneself of; to use; isc. to embrace [RB]

spyod pa bka' rtags kyi phyag rgya bzhi - [TRS 24:1] [RY]

spyod pa skyong ba - to continue a practice, adhere to a conduct [RY]

spyod pa rgya che - magnanimity, noble behavior [JV]

spyod pa rgyun gyi dam tshig bzhi - [TRS 120-4] [RY]

spyod pa 'chal ba - wanton / careless conduct [RY]

spyod pa 'chal ba - careless/ shameless conduct [IW]

spyod pa nyams pa - 1 of 6 nyams pa [JV]

spyod pa dang bogs 'don - makes it a living experience and deepens one's practice [RY]

spyod pa drag po - 1) rtsub po actions/ behavior; 2) practice hardship/ asceticism ? [IW]

spyod pa sdom pa - make firm one's moral conduct [JV]

spyod pa rnam dag - pure conduct [RY]

spyod pa rnam pa bzhi - [Tse] [IW]

spyod pa rnam sbyong gi dmigs pa - the objects for purifying deeds [RY]

spyod pa rnam bzhi - four kinds of authentic conduct; four daily activities [RY]

spyod pa rnam bzhi - four kinds of authentic conduct [RB]

spyod pa rnams - those who enjoy, those who experience [JV]

spyod pa rnams sbyong ba'i chos - spiritual teachings for refining behavior patterns [RY]

spyod pa pa - practitioner, yogi [JV]

spyod pa pa - mimanisaka [IW]

spyod pa pa - Ritualist [thd]

spyod pa pa - Mimanisaka [RY]

spyod pa ba - Mimamsa [ggd] [RY]

spyod pa ba - Mimanisaka [RY]

spyod pa ba - 1) <m'imandaka; 2) yogin practicing spiritual disciplines [IW]

spyod pa byar med - the conduct of non-doing [RY]

spyod pa byas pa - to have sex with, indulge with [RY]

spyod pa ma sgrungs ma rtsigs - actions that are vicious/ unsuitable/ not straightforward [IW]

spyod pa ma 'dres pa drug - six unassociated activities [RY]

spyod pa mi gsal ba - awkward practice [JV]

spyod pa rtsing pa - rude manners [JV]

spyod pa rtsing po - rude, bad mannered [RY]

spyod pa rtsing ba - rude, rough manners [JV]

spyod pa rtsub pa - rude behavior, bad conduct [JV]

spyod pa rtsub po - abrasive personality [RY]

spyod pa rtsub po - naughty [JV]

spyod pa zhib pa - strict monastic walk [JV]
spyod pa gzhan na gnas pa'i gzhi - lhag ltung dngos gzhi dang 'chab nyes 'dag byed spo mgu spyod pa nod dgos pas spo mgu spyod pa sa gzhan na gnas pa'i gzhi zhes grags la, de la'ang nang gses su smad pa sa gzhan na gnas pa dang, spangs pa sa gzhan na gnas pa dang, rnam par dag pa sa gzhan na gnas pa ste gsum mo 'dul ba gzhi bcu bdun las, ltung ba phyir bcos kyi gzhi bzhi'i nang gses spro ba mthol bshags kyi phyir bcos byed tshul gsum gyi ya gyal zhig [IW]
spyod pa bzhi po - the four daily activities [RY]
spyod pa yag po byed pa - behave [JV]
spyod pa yag por - decently [JV]
spyod pa yang ngam - have you accomplished all that you had to do? [JV]
spyod pa yan lag tu 'gro ba' rgyud sde lnga - Five Tantras Functioning as Subsidiaries to Conduct. See Eighteen Mahayoga Tantras [RY]
spyod pa la spyad par 'dod pa - who wishes to practice [IW]
spyod pa la dbang 'byor ba - mastery of conduct [RY]
spyod pa la gshegs - enter into the action [JV]
spyod pa la gshegs - enter [into] the action [IW]
spyod pa la gshegs pa - to enter the action, enter into the action, engage in tantric conduct; [become a crazy yogi] [RY]
spyod pa la gshegs pa - to engage in tantric conduct [RB]
spyod pa lam khyer - utilize the conduct [RY]
spyod pa gsum - Three Kinds of Conduct, According to Anu Yoga. Consecration. or blessing {bying gyis rlob} overpowering {dbang bsgyur} and the conduct of skillful means {thabs kyi spyod pa} [RY]
spyod pa gsum - three kinds of conduct [IW]
spyod pa gsum - three kinds of conduct [according to anuyoga Consecration or blessing {bying gyis rlob} overpowering {dbang bsgyur} and the conduct of skillful means {thabs kyi spyod pa} [gd] [IW]
spyod pa hral le phags - [arch] indiscriminate, disorderly, impulsive action [IW]
spyod pad - lemon, citron [RY]
spyod pa'i rgyud - charya tantra [JV]
spyod pa'i rgyud - charyatantra/ tantra of conduct [RB]
spyod pa'i rgyud - Charya Tantra, Tantra of Conduct [RY]
spyod pa'i rgyud - Carya tantra, Ubhaya tantra, upa tantra [IW]
spyod pa'i rgyud gyi theg pa - Charya tantra yana, [caryatantrayana] [RY]
spyod pa'i rgyud spyir dam tshig khyad par ba bcu bzhi - CHN [IW]
spyod pa'i sgo bzhi - the four gates of realization [IW]
spyod pa'i sgo bzhi - the four gates of realization [bya rgyud kyi lam gyi mngon rtogs sam spyod pa'i sgo bzhi ste, 'jug pa'i spyod pa, sbyor ba'i spyod pa, sgrub pa'i spyod pa, grub pa'i spyod pa'o] [IW]
spyod pa'i chas - adorned [RY]
spyod pa'i stobs - [Tse] [IW]
spyod pa'i 'du shes - false notions about the practice [RY]
spyod pa'i gnad - key point of behavior [JV]
spyod pa'i phun bu - fortified town, city [JV]
spyod pa'i blo gros - Charyamati [RY]
spyod pa'i blo gros - caryamati [IW]
spyod pa'i mdzod - treasury of activity [RY]
spyod pa'i yan lag tu 'gro ba'i rgyud sde lnga - the five tantras which are additions to the {spyod pa} [RY]
spyod pa'i rab tu dbye ba lnga - CHN [IW]
spyod pa'i srog - life-force of the action [RY]
spyod par byed pa - to utilize, use; enjoy [RY]
spyod pas skad cig kyang mi tshugs - of an extremely variable conduct [JV]
spyod pas thob pa - obtained / acquired through behavior [RY]
spyod pas bsdus pa drug - the six gathered by action [IW]
spyod pas bsdus pa drug - the six gathered by action ['khrul ba mi mnga' ba dang, ca co mi mnga' ba, bsnyel ba mi mnga' ba, mnyam par ma bzhag pa mi mnga' ba, tha dad pa'i 'du shes mi mnga' ba, ma brtags pa'i btang snyoms mi mnga' ba ste drug, sangs rgyas kyi ma 'dres pa'i chos bco brgyad kyi nang tshan] [IW]
spyod pas 'phrang bsal ba - clearing dangerous passages through the conduct [RY]
spyod pas bogs 'byin pa - enhancing through the conduct [RY]
spyod phyogs su lta ba shor ba - to lose the view in the conduct; Padmasambhava: {spyod pa'i phyogs su lta ba ma shor bar mdzod, de shor na dngos po dang mtshan mas bcings nas grol ba'i dus med} Do not let your view slip in the direction of action, or you will be caught in materialism and ideology, and liberation will never come. [RY]
spyod bab rtse mthun - having a similar way of acting/ doing things [IW]
spyod babs rtse mthun - generous conduct [JV]
spyod byed ma - woman [JV]
spyod byed yid - the acting intellect [gd] [IW]
spyod byed yid - the acting intellect [RY]
spyod dbang - right of use [IW]
spyod mi ldan - ill-mannered, rude, uncouth [JV]
spyod mig - hole in a privy [IW]
spyod med - religious mendicant, naked devotee [JV]
spyod tshad - rate of utilization [IW]
spyod tshul - behavioral ways [RY]
spyod tshul - action, behavior, attitude, manner, how one behaves, good behavior [JV]
spyod tshul - action, behavior, attitude, manner, conduct, behavior, way of acting/ working, style [IW]
spyod tshul - action, behavior, attitude, manner, conduct, behavior; biography [RY]
spyod tshul 'dzin - have/ hold an attitude [IW]
spyod tshul bzang po - high moral [RY]
spyod tshul bzung - have/ hold an attitude [IW]
spyod bzang - good way of doing, good behavior/ manners, well-behaved, upright, moral [IW]
spyod bzang - decency, decent, excellent behavior [JV]
spyod bzang gi - ethic [JV]
spyod yul - domain, object, object of activity, sphere of activity [thd]
spyod yul - range of (finite) experience; reach; sphere of activity/ experience; domain/ province/ scope/ spectrum; isc. dimension [RB]
spyod yul - 1) experience, experiential domain, object of experience, field of experience. 2) domain sphere of activity range, reach, scope, field of / sphere of activity, area of, reach, horizon, within the reach of, for, experience, {so so rang rig ye shes ba} can only be experienced by discriminating awareness wisdom. reach. sphere of action, the range of the activities of the senses; sphere of activity/ province/ range; sphere of activity/ place, residence; experiential domain, object of experience, the range of finite experience [RY]
spyod yul - domain, operational (range, field), (mode, sphere) of life, for, action, sphere of (activity of object, activity), objectifying process of the mind, range, experience, benefit, objective realm, objects of experience, objects of perception, sphere of action, range of the activities of the senses, objects of experience, sphere of experience, sphere, range of finite experience [JV]
spyod yul - 1) sphere /object of thought/ verbal/ conceptual knowledge /ordinary people's experience; 2) domain range, reach, scope, field, sphere of activity, area of, horizon, within the reach of, for– [IW]
spyod yul du - . . . (kyi) spyod yul (du) - to be within the reach/ province of . . . [RB]
spyod yul pa - experienced [RY]
spyod yul 'phags pa - the domain of the deeply realized [RY]
spyod yul 'phags pa'i - domain of the deeply realized [IW]
spyod yul ba - experience, the sphere of activity /action of, place, practice, * benefit [IW]

spyod yul ba - experience, sphere of activity, benefit, for, sphere of activity of; action, view [RY]

spyod yul ma yin - smad 'tshong ma'i gnas, rgyal po'i pho brang 'khor gyi sgo, rigs ngan gyi gnas, chang 'tshong ma'i gnas) [JV]

spyod yul ma yin pa'i gnas rnam pa lnga - 5 places with which one should have nothing to do (rol mo'i gnas [JV]

spyod yul yongs su dag pa - pure experience, thorough purification of one's sphere of activity [RY]

spyod yul yongs su dag pa - purification of one's entire range/ sphere of perception/ activity [RB]

spyod yul las 'das pa - beyond the reach of experience [RY]

spyod yul log pa - wrong modes of behavior [RY]

spyod rig mnyam pa'i - awareness, and sameness [JV]

spyod rig mnyam pa'i brtul zhugs - yogic discipline of having equalized conduct and insight. The yogic discipline of having equalized conduct and insight means, according to Khenpo Könchok Mönlam, to be able to act with pure perception as the outcome of having perfected the practices connected with the first empowerment. [EPK] [RY]

spyod rig mnyam pa'i brtul zhugs - disciplined conduct of action [JV]

spyod lan - reaction [JV]

spyod lam - (code of) conduct; way of action, behavior, daily activities, ways of conduct, physical activity. Syn {spyod pa}; mode of conduct, life-style, activity, practice [RY]

spyod lam - (code of) conduct [RB]

spyod lam - byang chub sems dpa'i spyod lam - the practice of a Bodhisattva [RY]

spyod lam - daily activities; {sgo gsum spyod pa'i lam} daily activities of thought, word and deed [RY]

spyod lam - irya- path, way of action/ conduct, behavior, the activities, physical activity, procedure, manner [IW]

spyod lam - morality, course of life, way of acting, deportment (walking, standing, sitting, lying down), behavior, daily activities [JV]

spyod lam gyi rigs la - go about your daily activities [RY]

spyod lam 'gal zhing don la 'brel - contradiction in terms of behavior and coherency in terms of the sense [JV]

spyod lam rgyun gyi dam tshig bzhi - four commitments relating to continuity of the path of conduct: to abandon sleep which cuts off the life of concentration, to abandon alcohol, to propound the symbolic language of secret mantras, and to destroy idleness [RY]

spyod lam rgyun gyi bzhi - four commitments relating to continuity of the path of conduct [IW]

spyod lam rgyun gyi bzhi - four commitments relating to continuity of the path of conduct [According to jamgo"n kongtru"l, {shes bya kun khyab mdzod} Vol 2, p 192 these are to abandon sleep which cuts off the life of concentration, to abandon alchohol, to propound the symbolic language of secret mantras, and to destroy idleness[gd] [IW]

spyod lam chos dang bstun nas spyod pa - his conduct is in harmony with the Dharma [RY]

spyod lam thub pa - to bridle one's conduct [RY]

spyod lam drag po - strenuous activities [JV]

spyod lam sdom pa - control your behavior; x {sa phyogs spyod lam sdom pa dang} put the place in order and control your behavior [RY]

spyod lam rnam pa bzhi - the four bodily activities ['gro ba dang, 'dug pa, nyal ba, 'chag pa] [IW]

spyod lam rnam pa bzhi - the four bodily activities [IW]

spyod lam rnam bzhi - [TRS 73-6] [RY]

spyod lam mdzes pa - admirable conduct [RY]

spyod lam mdzes pa - conduct outwardly fair [JV]

spyod lam gzhan brtan pa - other modes of conduct [RY]

spyod lam gzhan brten pa - other modes of conduct [RY]

spyod lam bzhi - the four paths of action/ aspects of living, [IW]

spyod lam bzhi - the four paths of action/ aspects of living, [walking, moving around, lying, sitting] [IW]

spyod lam bzhi - Four of daily activities. Walking, moving about, lying down and sitting [RY]

spyod lam bzhi - four types of daily activities [JV]

spyod lam bzhi - the four paths of action / aspects of living, [walking, moving around, lying, sitting] [RY]

spyod lam bzhi shong gi khang pa - house containing the four activities [IW]

spyod lam bzhi'i mnyam rjes - four activities of postmeditation, standing, walking, sitting or lying down [RY]

spyod lam bzhi'i mnyam rjes - four activities of post-meditation [IW]

spyod lam rab tu zhi ba phun sum tshogs pa - perfectly peaceful mode of behavior [RY]

spyod lam la 'gres - mingling w the path of action [IW]

spyod lam la 'gres - mingling with the path of action [RY]

spyod shan che ba - durable [IW]

spyod shed - useful, mkho bed spyod shugs [IW]

spyod gshis - custom, way of doing things [IW]

spyod gsum - three activities of the gods [standing, sitting and walkng They don't sleep like humans] [IW]

spyod gsum - three activities of the gods [IW]

spyon - SA byon pa [JV]

spyon - imp. of {spyon pa}; come [RY]

spyon - come, make go/ come [IW]

spyon pa - (tha mi dad pa come approach, arrive [IW]

spyon pa - pf. of {spyon pa}; {spyon pa, spyon pa, spyon pa, spyon} intr. v.; ft. of {spyon pa} [RY]

spyom - pride [IW]

spyom pa - to boast, to exhibit with ostentation; ft. of {spyom pa}; {spyom pa, spyoms pa, spyom pa, spyoms} trans. v [RY]

spyom pa - slander, boast, exhibit with ostentation [JV]

spyom pa - (tha dad pa spyoms pa, spyom pa, spyoms,, display in sight of others, boast, exhibit [w ostentation] [IW]

spyoms - boast, SA spyom pa, self-praise [JV]

spyoms - imp. of {spyom pa} [RY]

spyoms - displayed in sight of others, boasted, exhibited [w ostentation] [p ! spyom pa] [IW]

spyoms pa - pf. of {spyom pa} [RY]

spyoms pa - [p spyom pa] [IW]

spyor ba sems bskyed - dngos gzhi dmigs med [IW]

spyor mtshams - place of union [IW]

spyos - [p ! {spyo}] deprecated, insulted, threatened, scolded, rebuked, blamed, mocked, ridiculed, criticized, abused [IW]

spyos - p. of {spyo}; imp. of {spyo ba} [RY]

spyos pa - reprove, remonstrate with [JV]

spyos pa - [p spyo ba] [IW]

spyos pa - pf. of {spyo ba}; mental constructs, elaborations [RY]

spra - 1) a predator, ape, baboon; 2) [p spras],, adorn, decorate, embellish, dress up; 2) attach to [IW]

spra - monkey. 1) to adorn, decorate, embellish. 2) to attach to; an ape [RY]

spra - monkey with black face, langur, to sparkle [JV]

spra dkar - gray species of langur monkey [JV]

spra gyung - herb spra gyung [IW]

spra rgod pa - wild spra ba [IW]

spra chal - changeable, moving about, trembling [JV]

spra 'chal - 1) unreliable, aimless stubborn; 2) salt that changes the taste of food [IW]

spra thog - medicinal herb [JV]

spra thog - seed of the herb spra ba [IW]

spra thog pa - leontopodium leontopodioides (willd.) beauv. [JV]

spra thog pa - a kind of med herb {spra ba thog gu can} [IW]

spra mdog pa - herb {spra mdog pa} [IW]

spra rdo - 1) spra ba and me rdo [rock burning under certain conditions]; 2) a stone that makes spra ba burn, me rdo in Tibet the best is white] [IW]

spra spre'u - monkeys [RY]

spra spro - glamorous [RY]

spra phrug - young langur [JV]

spra ba - dried moss used as tinder/ med. [IW]
spra ba - vegetable, tinder, ornament, decorations, adorn, leontopodium dedekensii (bur. et franch.) beauv. [JV]
spra ba - tinder; dryed moss, spunk, German tinder [RY]
spra ba spra cha - ornament, decorations [JV]
spra ba ba su - white species of plant calotropis gigantea [JV]
spra ba'i thog gu - spra ba herb seed [IW]
spra ba'i me tog - spra ba herb flower [IW]
spra ba'i me tog - tree aeschynomene grandiflora [JV]
spra mi - ape man [RY]
spra mi - ape man, prehistoric man [IW]
spra me - burning spra ba moss [IW]
spra me sen rtses gsod - extinguishing moxa with the tip of one's nail [RY]
spra mo - a female ape/ monster [RY]
spra mo - kind of spra [IW]
spra mo - young langur [JV]
spra mo zhar ma - an old blind female monkey [RY]
spra tshil - wax [RY]
spra tshil - [bees]wax [in honey] [IW]
spra tshil - boiled rice, beeswax [JV]
spra tshil dkar po - white glue/ [bees]wax [IW]
spra tshil sgron me - glue heating lamp [IW]
spra tshugs - burning spra ba herb [IW]
spra bzang - parpata [IW]
spra bzang zil pa - parpata [IW]
spra lag gyo khram gyi spyod tshul - hypocrisy is a sign of spra lag tsha po [IW]
sprag - (not in Das) [JV]
sprag chags pa - earth piled for a long time which becomes hard [IW]
sprags - (not in Das) [JV]
sprang - humble practitioners [RY]
sprang - this lowly one, humble me [speaking of oneself]; asceticism; poor [RY]
sprang - vagabond [RY]
sprang - this lowly 1 [Mila of himself] [IW]
sprang - this beggar [oneself speaking] [RY]
sprang skad - slang [JV]
sprang khyi - 1) beggar dog [insult]; 2) beggar's dog [IW]
sprang 'khyams pa - 1) insult: no good drifter; 2) wandering beggar/indigent [IW]
sprang 'gyed 'khrol 'dzin - at the time of the {lha ldan smon lam} sprang 'gyed btang chog pa [asking is enough] zhes tshogs chen zhal ngor [discipline monk] dgongs pa zhus pa'i [asking for consideration] 'khrol 'dzin [gets it?] [IW]
sprang rgan - old beggar [IW]
sprang rgyug - beggars staff for stopping dogs [IW]
sprang du song - had become a beggar mendicant [RY]
sprang du song - had become a beggar/mendicant [IW]
sprang bdag - this beggar [RY]
sprang po - beggar, lowly one, impoverished person [IW]
sprang po - beggar, destitute person, lowly one, pauper, destitute, beggar [JV]
sprang po - beggar [RY]
sprang po - beggar, lowly one [RY]
sprang po ker langs - a person living w nothing w/o any land, house wealth, relatives, or friends etc [IW]
sprang po gcer langs - naked beggar [IW]
sprang po te lo pa - Tilopa the Beggar [RY]
sprang po bzo ba - impoverish [JV]
sprang po la sbyin pa btang ba - gave alms to the poor, made gifts to the beggars [RY]
sprang po lam yangs 'gro chog - In Tibet at the time of the spyi tshogs rnying pa farmers, servants poor people under the yoke, living in the narrow path of exploitation, in other lands 'tsho ba slong ba'i wide path delighting to go, they said such things [IW]
sprang phugs shi la gtad - live your beggar's life until death; one of {gtad pa bzhi} the four ultimate aims [RY]
sprang phye - beggar's flour [RY]
sprang phye - beggar's flour [the worst kind, good only for beggars] [IW]
sprang ba - beg[gar] [IW]
sprang ba - to beg, beggar [RY]
sprang ban - mendicant, monk [JV]
sprang ban - monk living by begging [IW]
sprang bya btang - a renunciate [RY]
sprang bya btang - mendicant [IW]
sprang mo - tramp [insult to a woman] [IW]
sprang zas - few poor scraps [RY]
sprang ri 'dzin - mountain-dwelling vagabonds [RY]
sprang slong - beggars [RY]
sprad - 1) p. of {sprod}. 2) to give [RY]
sprad - past of sprod, gave, handed [JV]
sprad - 1) give/ gave; 2) supplied, delivered furnished; 3) brought/put together, made, transmitted [show]; 4) set, put; 5) proposed (/ [p sprod pa] [IW]
sprad kha - register, list of things, revenue received [JV]
sprad mchan - donation note [IW]
sprad pa - gave over [RY]
sprad pa - 1) give; 2) [will] supply[ed], deliver[ed] furnish[ed]; 3) [will] bring[brought]/put together, [made] meet, transmit[ted] [show]; 4) [will] set, put; 5) [will] propose[d] (/ [f p sprod pa] [IW]
sprad pa - gave [RY]
sprad pa - give, bestow, deliver, confer, hand over, meet, come across, monkey [JV]
sprad pa - give; ft. of {sprod pa}; pf. of {sprod pa} [RY]
sprad sprad - get busy [RY]
sprad sprad - [arch] engage in exertion, get busy [IW]
spran - to warn [RY]
sprabs pa - [arch] food [IW]
spral cal - restless, cannot remain in one place [JV]
spral ris - [arch] dpral ris [IW]
spral lad tsha po - sycophant [-cy], flattery [-er] [IW]
spras - ornament, adorned with, place in 'phan yul in tibet, clinging, SA spra [JV]
spras - 1) adorned, decorated; 2) clinging, clung (/ [p {spra} [IW]
spras - adorned, embellished; clinging, decorated. p. {os spra}; ornamented, adorned [RY]
spras khog - thumb ring [IW]
spras bcas - adorned, decorated [IW]
spras dang ldan pa - adorned, decorated [IW]
spras pa - variegated, bedecked, enumerated, arrangement, SA bsgrims pa, bkod pa, embellished with [JV]
spras pa - (tha dad pa spras pa, spras pa, spros,, adorned, decorated, ornamented, embellished [IW]
spras pa - {spras pa, spras pa, spras pa, spros} trans. v.; to ornament, adorn; pf. of {spras pa}; ft. of {spras pa}; bedecked; adorned, decorated, ornamented, embellished [RY]
spras spros - complications [RY]
spras spros kyi tshig tshogs - masses of discursive words [RY]
spras bral - state of absolute inactivity [JV]
spras mu tig har gyi chun 'phyang - decorated with tassels and garlands of pearls [RY]
spras mu tig har gyi chun 'phyang - decorated w tassels and garlands of pearls [IW]
spras legs bkod pa - well-structured and adorned [JV]
spri - cream [RY]
spri - 1) cow's 1st milk for a few days after calf is born; 2) [arch] sha skyi pags mtshams zhes pa'i skyi de yin te, sha mtshams kyi pags pa shin tu srab pa'i ming ngo; 3) cream [IW]
spri dkar gyi rigs - albumin [IW]
spri bton 'o ma - skim milk [IW]
spri sti mar dza ya si chen - chinese emperor [JV]
spri ma - cream [RY]
spri gsar - cow's 1st milk for a few days after calf is born [IW]
sprig ka gan dha - bird in land of asura, kind of mixed scent, scent of plant trigonella corniculata [JV]
spring - to send word, information, to send news information word [RY]
spring - send word, information, news [IW]
spring - letter, tidings [JV]
spring pa 'thibs yod pa - cloudy [JV]
spring ba - send a message, give information, send word [JV]
spring ba - {spring ba, springs pa, spring ba, springs} trans. v.; to send a mes-

sage, to give information, to send word; ft. of {spring ba} [RY]
spring ba - (tha dad pa springs pa, spring ba, springs,, * send a message, give information, send word [IW]
spring yig - letter [IW]
spring yig - epistles, letters [JV]
spring yig ka la pin ka'i sgra dbyangs - Song of the Nightingale, by Shabkar [RY]
spring yig ka la pin ka'i sgra dbyangs - by Shabkar [RY]
spring yig dang bstan bcos chung - various letters and small texts [RY]
springs - [p spring] advise [IW]
springs - send a message, SA spring ba [JV]
springs - imp. of {spring ba}; to send a message; to inform, advise; p. of spring, to advise [RY]
springs - [p ! spring ba],, [IW]
springs bskul - servant, messenger [JV]
springs pa - [p springs ba] sent a message/ word, gave information [IW]
springs pa - pf. of {spring ba} [RY]
springs yig - letter, epistle [JV]
springs yig - letter, note, communique [IW]
springs yig - letter, note [RY]
springs yig - letter [RY]
springs yig gzigs mkhyen - letter, note [IW]
springs lan - answer, reply [RY]
sprid - (not in Das) [JV]
sprin - cloud [RB]
sprin - cloud, fog, SA sprin pa, gum, SA spyin [JV]
sprin - cloud; billowing clouds, rain-cloud [RY]
sprin dkar - white cloud [IW]
sprin dkar po rgyu ba - mountain in uttarakuru [JV]
sprin dkar po 'dzin - SA ri bo chen po bcu [JV]
sprin dkar po 'dzin pa - 1 of 10 great mountains [JV]
sprin dkrigs - gathering or condensing of clouds, darkened, obscured, dim, diffused [JV]
sprin rkang - sprin gyi rtsa ba thur du nar ba [IW]
sprin skyes - thunder [JV]
sprin gug - hook shaped clouds [IW]
sprin gyi ka ba - hail [IW]
sprin gyi kha dog - cloud color [IW]
sprin gyi gong bu - hail [IW]
sprin gyi glang po - epithet of airavata the elephant of indra [JV]
sprin gyi rgyu - sources of rain vapor and humid air [JV]
sprin gyi sgeg - peacock [JV]
sprin gyi sgra - thunder, a kind of war cry [JV]
sprin gyi rnga sgra - thunder [RY]
sprin gyi bcud - water [JV]
sprin gyi lcag ma - lightning [JV]
sprin gyi lcug ma - lightning [IW]
sprin gyi snying po - camphor [JV]
sprin gyi rdo - hail stones [IW]
sprin gyi rdo ba - hail, thunderbolt [JV]
sprin gyi phung po - heap of clouds [IW]
sprin gyi pho nya - cloud messenger [IW]
sprin gyi pho nya - cloud messenger, meghaduta, sanskrit poem by kalidasa [JV]
sprin gyi bya - SA chu bya gag [JV]
sprin gyi me tog - 1) rain; 2) water [IW]
sprin gyi me tog - snowflakes, rain water [JV]
sprin gyi me po che - thunder [JV]
sprin gyi me bo che - thunder [IW]
sprin gyi myu gu - water [JV]
sprin gyi bzhon pa - sprin gyi bzhon pa'i rtogs brjod de, de'i bstan bya gtso bo Mt Malaya in S India near sar 'khrungs zhes pa'i rgyal po zhig [IW]
sprin gyi 'od zer - lightning, thunderbolt [IW]
sprin gyi rus pa - hailstones [IW]
sprin gyi shugs can - an angel [JV]
sprin gyi so can - mt [IW]
sprin gyi gseb nas - from between the clouds [JV]
sprin gyis sgeg - peacock [IW]
sprin sgra - thunder [IW]
sprin bcud - rain [JV]
sprin char - small rain, clouds and rain [IW]
sprin chen - vaidurya [IW]
sprin chen char 'bebs cho ga - religious service for rain to fall [JV]
sprin chen snying po - name of bodhisattva or demon [JV]
sprin chen po brgyad - [TRS 126-2] [RY]

sprin chen po'i mdo - Mahaameghasuutra/ great cloud sutra [IW]
sprin chen po'i mdo - [Mahaameghasuutra] Great cloud Sutra [RY]
sprin 'ja' - rainbow cloud [IW]
sprin lta bu - cloud-like [RY]
sprin lta bu'i sems bskyed - arousing bodhicitta like a cloud [IW]
sprin lta bu'i sems bskyed - cloud-like resolve [RY]
sprin ltar gtibs - gathered like cloud-banks [RY]
sprin ltar gtibs - gathered like cloud banks [RY]
sprin ltar gtibs - gather like billowing clouds [IW]
sprin thibs - be cloudy/ overcast [IW]

sprin mthongs - gaps in clouds [IW]
sprin dag pa - fog, frog [JV]
sprin dag pa - 1) white cloud w/o dirt; 2) cloudless sky [IW]
sprin dang bral ba - cloud-free, cloudless [RY]
sprin dang bral ba - free from clouds [IW]
sprin bdun - brocade w red clouds [IW]
sprin mdangs - "cloud shading", shading applied in horizontal cloud-like bands [RY]
sprin 'dus pa - clouds appeared [RY]
sprin 'degs - swallow [IW]
sprin 'degs - bird cuculus melanoleucus [JV]
sprin ldan - cloudlike [RY]
sprin ldan - cloud-like [IW]
sprin ldan ma - enveloped in clouds, peacock [JV]
sprin pa - Syn {sprin} [RY]
sprin pa - cloud [JV]
sprin pa sgam po - rum w picture of clouds and bats [IW]
sprin pas sgrib pa - overcast [JV]
sprin phung - cloud banks [RY]
sprin phung - cloud banks, clouds, cloudy rain clouds [IW]
sprin phung - cloud banks [a] clouds, rain clouds. Syn {sprin tshogs} [RY]
sprin phung - banks of clouds [RB]
sprin phung - accumulation of clouds [JV]
sprin phung gtib pa - thick clouds gathering [JV]
sprin phung 'phro - emanating cloud-banks [RY]
sprin bar gi nyi zhur - the sun coming in and out of the clouds [RY]
sprin bal - cotton, cotton wool [RY]
sprin bal - cotton [JV]
sprin bon ba thul - bon of clouds [JV]
sprin bral - cloudless [IW]
sprin bral - cloud-free, cloudless [RY]
sprin bral gyi nam mkha' - cloudless sky [RY]
sprin bral nam mkha' - cloudless sky [RY]
sprin 'byung - summer [IW]
sprin med - cloudless heaven, in the 4th dhyana bhumi of form realm [RY]
sprin med - cloudless, one of the 28 classes of gods of the {gzugs khams} form realm on the {bsam gtan bzhi pa'i} 4th absorption [RY]
sprin med - anabhraka god, cloudless heaven, 1 of gzugs khams gnas rigs bcu bdun [JV]
sprin med - cloudless [heaven] [IW]
sprin med nam mkha'i dkyil - the heart of a cloudless sky [RY]
sprin med pa - cloudless [JV]
sprin med 'od - the first of the {so skye'i gnas gsum} in the {bsam gtan bzhi pa} [RY]
sprin med 'od - cloudless light [IW]
sprin med 'od - Cloudless Light; one of the abodes in the Fourth Dhyana [RY]
sprin med 'od - Cloudless Light [RY]
sprin med 'od bsod nams skyes 'bras bu che ba gsum - the three abodes of Cloudless Light, Merit-Born, and Great Fruit [RY]
sprin dmar - red cloud [IW]
sprin dmar - moonlight night, plants trichosanthes dioeca, luffa acutangula [JV]
sprin smug po - dark cloud [RY]
sprin rtsa ba - root of long pepper [JV]
sprin tshogs - banked clouds, mass of clouds, cloudy [RY]
sprin tshogs - accumulation of clouds [JV]

sprin zhal can - the cloud faced, a form of {dgon po ber can} [RY]
sprin bzhin - cloud-like [RY]
sprin bzhin 'du ba - to gather like clouds [RY]
sprin gzugs - lhang tsher med mineral [IW]
sprin bzang can - sprin bzang can gyi zla ba, 8th month [IW]
sprin bzang can gyi zla ba - 8th month [IW]
sprin rat na'i kha dog can las - from a jewel-coloured cloud [RY]
sprin ris - picture of clouds [IW]
sprin ris ma - cloud picture brocade etc [IW]
sprin rum - amidst the clouds, in the thick of clouds [RY]
sprin rum - in among the clouds [IW]
sprin la dga' - peacock [JV]
sprin la gnas pa'i lha mo brgyad - CHN [IW]
sprin la zhon - name of brgya byin lha [JV]
sprin la zhon - Indra [IW]
sprin la sogs pas bsgribs pa - obscured by clouds etc. [IW]
sprin la slong - swallow [IW]
sprin la slong - bird cuculus melanoleucus [JV]
sprin lam - space [IW]
sprin las rgyal - Rahu [IW]
sprin las chu bzhin - like when rain is forced from a cloud [RY]
sprin las rnam rgyal - planet, SA sgra gcan [JV]
sprin gsar - ink [JV]
sprin gsar - new clouds srab mo [IW]
sprin gseb - in/ among the clouds [IW]
sprin gseb cig nas - among the clouds, from my cloud [JV]
sprin gseb nas - among the clouds [RY]
spribs pa - be hungry [JV]
spribs pa - to be hungry [RY]
spribs pa - [arch] hunger, be hungry [IW]
spris - scum, congealed grease, cream [JV]
spris - scum, congealed, grease, cream, ex {mig gi yal na} [IW]
spris - cream; scum, congealed, grease, cream, ex. {mig gi yal na} [RY]
spris ma - urine milk etc. kyi kha la chags pa'i rtsi, 'O spris, Zho spris, Chu spris, Gcin pa'i steng du spris ma 'khor ba, 'O ma bskol te grang bcug na spris ma chags yong [IW]
spris ma - scum, grease, cream, foam in urine [JV]
spru dkar - field herb white hellebore [IW]
spru dkar - heracleum candicans wall. ex dc., white species of hellebore [JV]
spru dkar mchog - heracleum millefolium diels [JV]
spru dkar dman pa - thalictrum petaloideum l. [JV]
spru dkar rtsa ba - root of the med herb white hellebore [IW]
spru skya - herb [IW]
spru nag - black hellebore [IW]
spru nag - notopterygium incisum ting ex chang, notopterygium forbesii boiss. [JV]
spru ba - hellebore [JV]
spru ba - 1) med herb hellebore; 2) = spra ba [IW]
spru ma - hellebore, med herb [IW]
spru ma - hellebore [RY]
spru dmar - valeriana fauriei briq. [JV]
sprug - [p sprugs],, arouse, ruffled his feathers, shake, stir, agitate [IW]
sprug - ruffled [its feathers]. to shake, stir, agitate [RY]
sprug brdabs - hit, beat out dust [IW]
sprug pa - splitting, opening, blowing, wasting, consuming, shake, bustle, beat out, bestir one's self, bustle, SA zad pa [JV]
sprug pa - {sprug pa, sprugs pa, sprug pa, sprugs} trans. v.; ft. of {sprug pa}; to shake, to shake off, to beat out, to stir up, to raise [RY]
sprug pa - 1) (Tha dad pa sprugs pa, sprug pa, sprugs,,; 2) (A; 1) exhaust; 2) clean shake [off] hit, beat [out], stir [up] raise, ruffle, shake, agitate [IW]
sprug sprug rdeb rdeb - beat a seat or bed and raise dust [IW]
sprug sa - arouse, ruffled his feathers [RY]
sprug gsig - [med dust etc.] stirred/beaten out [IW]
sprugs - [p ! {sprug} stirred, churned, exhausted, cleaned, shook, hit, beat, stirred up, raised, ruffled, agitated [IW]
sprugs - p. of {sprug} stirred, churned; imp. of {sprug pa}; times (x's) (?); times, multiple [RY]
sprugs - residence in a foreign country, shake, SA sprug pa, shake off, beat out, arouse, ruffled his feathers [JV]
sprugs pa - beat, stirred [up] shook [p sprug pa] [IW]
sprugs pa - pf. of {sprug pa} [RY]
sprugs pa - shake [JV]
sprugs pa - shook itself [RY]
sprugs zin pa - shook [JV]
sprugs bsigs - falling asunder [JV]
sprul - 1) mentally created/ emanated [as]; 2) incarnated; 3) apparitional, magical, miraculous, transformed [~into] emanated[ing][tion]; 4) nirmanakaya; 5) manifest, change/ transform [miraculously] [IW]
sprul - created, {yid} mentally. emanated, "incarnated", apparitional, magical, emanating, emanation, nirmanakaya, miraculous, transformed [into], manifested. vi. to change / transform [miraculously]; imp. of {sprul ba} [RY]
sprul - juggle, make phantoms appear, transform creation, emanating, recasting oneself, snake, 1 of 'jigs pa rnam par brgyad, abbr for sprul sku [JV]
sprul sku - Nirmanakaya, manifested body [RY]
sprul sku - Emanation body, Nirmanakaya, dimension of apparitional being, form body, manifesting body, manifestative expression of the form body, incarnate lama. Nirmanakaya, [nirmanakaya] [RY]
sprul sku - (embodied, apparitional, significant) being, (emanation, manifested) body, incarnate, concrete patterns, embodied buddhahood, lama, living buddha, (magical, material) dimension, emanation, authentic existence, bearers of meaning, founding strata of concrete embodiments, SA skyes pa sprul sku, bzo pa sprul sku, mchog gi sprul sku, manifesting body, manifestative expression of the form-body, manifestation body, manifest dimension of awakening, body of emanation [JV]
sprul sku - Nirmanakaya. 'Emanation body,' 'form of magical apparition.' The third of the three kayas. The aspect of enlightenment that can be perceived by ordinary beings [RY]
sprul sku - nirmanakaya [emanation body] [RY]
sprul sku - incarnation [RY]
sprul sku - nirmanakaya [= sprul pa'i sku] [IW]
sprul sku - nirmanakaya [IW]
sprul sku - nirmanakaya; dimension/ stratum of physical emanation; isc. incarnate master [RB]
sprul sku - Tulku. Literally, 'apparitional body.' Can refer to an incarnated bodhisattva who works for the welfare of sentient beings, or to the nirmanakaya manifested by a buddha [RY]
sprul sku dga' rab rdo rje - the nirmanakaya Garab Dorje; see {dga' rab rdo rje} [RY]
sprul sku 'gro 'dren pa - pad ma 'byung gnas [IW]
sprul sku 'gro 'dren pa - ma 'byung gnas [RY]
sprul sku mchog ldan mgon po - an embodiment of rdo rje gling pa from lho brag - details: rnam thar mgur 'bum dad ldan spro ba bskyed byed [RY]
sprul sku gnyis - CHN [IW]
sprul sku gter ston grangs med pa 'byung ba - the countless tulkus and treasure-discoverers [RY]
sprul sku thugs rje - potentiality of nirmanakaya [JV]
sprul sku drang srong gi bzhugs stangs - the nirmanakaya rishi posture [RY]
sprul sku drin can - the compassionate ones, SA nye brgyud [JV]
sprul sku 'dro mgon pa - pad ma 'byung gnas [IW]
sprul sku 'dro mgon pa - ma 'byung gnas [RY]
sprul sku rnam gsum - three kinds of nirmakakaya {rang bzhin sprul pa}, {'gro 'dul sprul pa}, {sna tshogs sprul pa} [IW]
sprul sku rnam gsum - three kinds of emanation body: [RY]
sprul sku rnam gsum - three kinds of nirmanakaya [IW]
sprul sku rnam gsum - three types of nirmanakaya, three types of emanational body: natural nirmanakaya, nirmanakaya that tames beings, and variegated nirmanakaya {rang bzhin sprul pa}, {'gro 'dul sprul pa}, {sna tshogs sprul

pa}. Emanations of natural expression, emanations which train living beings, and diversified emanations [RY]

sprul sku pad ma 'byung gnas - Nirmanakaya padmakara [IW]

sprul sku pad ma 'byung gnas - Nirmanakaya Padmakara [RY]

sprul sku pad ma 'byung gnas - Nirmanakaya Padmasambhava. Same as Guru Rinpoche. A respectful way of addressing Guru Rinpoche showing that he is a manifestation of an enlightened being [RY]

sprul sku rtsal sbyong gi 'pho ba - nirmanakaya phowa of training [RY]

sprul sku 'i sku - nirmanakaya, emanation body [IW]

sprul sku 'i zhing khams - nirmanakaya realm [IW]

sprul sku 'i zhugs stangs - the nirmanakaya posture [IW]

sprul sku 'i gzigs stangs - the nirmanakaya gaze [IW]

sprul sku rig 'dzin mchog ldan mgon po'i rnam thar mgur 'bum dad ldan spro ba bskyed byed - the autobiography and selected songs of esoteric realization of {rig 'dzin mchog ldan mgon po}, an embodiment of rdo rje gling pa from lho brag [RY]

sprul sku sha kya thub pa - the nirmanakaya Shakyamuni [RY]

sprul sku gsum - the three kinds of nirmanakayas [IW]

sprul sku gsum - the three kinds of nirmnakayas {bzo bo sprul sku, skye ba sprul sku, mchog gi sprul sku] [IW]

sprul sku gsum - TSE [IW]

sprul sku o rgyan tshe dbang mchog grub rin po che - Tulku Urgyen Tsewang Chokdrub Rinpoche. The long name of Tulku Urgyen Rinpoche [RY]

sprul sku o rgyan rin po che - Tulku Urgyen Rinpoche. A contemporary master of the Kagyü and Nyingma lineages, who lives at Nagi Gompa in Nepal [RY]

sprul sku o rgyan rin po che tshe dbang mchog grub dpal 'bar - b. 1919 - Tulku Urgyen Rinpoche, Tsewang Chokdrub Palbar [RY]

sprul sku'i sku - nirmanakaya, emanation body [RY]

sprul sku'i 'khor lo - emanation wheel/ nirmana-chakra, navel center [IW]

sprul sku'i 'khor lo - emanation wheel / nirmana-chakra, [the navel center] [RY]

sprul sku'i 'gro don mdzad - accomplishing the benefit of beings of a/ through a nirmanakaya [IW]

sprul sku'i 'gro don mdzad - accomplishing the benefit of beings of a through a nirmanakaya [RY]

sprul sku'i 'gro don mdzad pa - to work for beings in nirmanakaya form [RY]

sprul sku'i rnam gsum - three kinds of emanational body [Emanations of natural expression {rang bzhin sprul pa} emanations which train living beings {'gro 'dul sprul pa} and diversified emanations {sna tshogs sprul pa} [IW]

sprul sku'i rnam gsum - three kinds of emanational body [IW]

sprul sku'i mtshan nyid lnga - CHN [IW]

sprul sku'i zhing khams - nirmanakaya realm [RY]

sprul sku'i zhugs stangs - the nirmanakaya posture [RY]

sprul sku'i gzigs stangs - the nirmanakaya gaze [RY]

sprul sku'i sangs rgyas - a magically created buddha [RY]

sprul mkhan - magician [RY]

sprul 'khor - navel center [JV]

sprul 'khor bcas - emanations w their retinues [IW]

sprul sgyur - emanations, {ston nus} able to manifest, manifested [from the space of primordial wisdom], emanation, {'khor bcas} with their retinues [RY]

sprul sgyur - emanations, manifested [IW]

sprul sgyur rtsal sbyong la goms - become skilled in conjuring emanations [RY]

sprul bsgyur - [produce] apparitions and transformations [emanated display] [IW]

sprul bsgyur - transformations [JV]

sprul bsgyur - apparitions and transformations; transformations [RY]

sprul bsgyur gyi ting nge 'dzin - the samadhi of conjuring apparitions, samadhi of miraculous transformations [RY]

sprul bsgyur gyi ting gne 'dzin - the samadhi of conjuring apparitions/ miraculous transformations [IW]

sprul chen po - great magic [RY]

sprul chen po - great emanation, the Buddha [IW]

sprul ston nus - able to manifest emanations [IW]

sprul rdo rje - the vajra of emanation [RY]

sprul nas - was transformed into [RY]

sprul pa - {smin mtshams nas sprul pa'i dge slong a kar ma ti zhes bya bar sprul} manifested a monk named Akarmati from between his eyebrows [RY]

sprul pa - magical creation, emanation, [nirmita]; phantom; divinely emanated artisan; apparitional, magically created appearance, apparition, manifestation, incarnation, emanated, incarnated, rebirth, miraculous, emanating, emanation disciples, incarnate, incarnated, created [magical forms] [RY]

sprul pa - magical emanation, incarnation; Syn {dngos snang, rnam 'phrul, sgyu 'phrul, dngos byon, yang sprul, rol gar, rtsal snang, mi yi gzugs su byon pa} [RY]

sprul pa - [magical] apparition[al], magically creat[ed appearance], manifest[ation], emanation[ed] [disciples], incarnation[ed][ate], phantom, rebirth, mirac[le][ulous], tulku, nirmanakaya [IW]

sprul pa - a nirmanakaya manifestation [RY]

sprul pa - apparition, emanation, cause illusions, make magic, create phantoms, appear to change, transform one's self, disembodied spirit, bardo ghost, miracle worker, activate apparitions, miraculous creation, incarnate, miraculous, specification, an incarnation, emanation, miraculous emanations [JV]

sprul pa - taken the form of x {bya'i rgyal po ngang pa zhig tu sprul nas} - had taken the form of a swan, the king of birds [RY]

sprul pa - transformed x {sems lhag can yi ge hum du bsdus nas sprul pa la ngang pa bzhir sprul} had turned Adhicitta into a syllable HUM and had then transformed himself into four swans [RY]

sprul pa - emanation x {sangs rgyas kyi sprul pa zhig 'byung ngam gsungs} "Does this presage to coming of an emanation of the Buddha?" he asked [RY]

sprul pa - emanation; phantom [RB]

sprul pa - incarnation [RY]

sprul pa - manifestation x {gsang bdag gi sprul pa} manifestation of the Lord of Secrets [RY]

sprul pa bkye - caused a form to emanate [JV]

sprul pa bkye - to emanate [RY]

sprul pa bkye ba - to emanate [infinite] forms [RY]

sprul pa bkyes pa - to send out emanations [RY]

sprul pa sku - apparitional [RY]

sprul pa sku'i zhing khams - natural nirmanakaya realm [RY]

sprul pa skyes - emanate a form/ incarnate [RY]

sprul pa mkhyen pa - to be an adept in the art of producing miraculous apparitions [JV]

sprul pa 'gyed pa - to let emanations go forth [JV]

sprul pa 'gyed pa - display emanations [IW]

sprul pa 'gyed pa - sending out emanations [RY]

sprul pa sgyu ma - magical emanation [RY]

sprul pa sgyu ma - * mandalas etc emanated by by stabilizing the samadhis of the developing and perfecting stages [IW]

sprul pa nges par ston pa - to truly display emanations [RY]

sprul pa chen po - sambhogakaya that appears to 10th bhumi bodhisattvas [IW]

sprul pa chen po - Syn {longs sku} that appears to tenth level bodhisattvas [RY]

sprul pa ston pa - displaying an emanation [RY]

sprul pa dag gis dga' ldan gi gnas la sogs par skye bar kun tu ston pa - teach by means of emanations arising in the Ganden heaven etc [IW]

sprul pa dang pho - envoys [JV]

sprul pa dang pho nya - spiritual emanations [JV]
sprul pa dang yongs su sgyur ba la mnga'i ba - master of emanation and transformation [IW]
sprul pa sdud pa - gather back emanations [IW]
sprul pa rnam bzhi - four distinct modes of emanation [RB]
sprul pa rnam bzhi - four kinds of nirmanakaya; four distinct modes of emanation [RY]
sprul pa rnams kyis ston par byed pa - teaching by means of emanations [RY]
sprul pa sna tshogs pa - the {sprul pa} such as {mchog sprul} that appears to ordinary persons [RY]
sprul pa sna tshogs pa - various emanations [IW]
sprul pa po - magical emanation [RY]
sprul pa sprul byed - inventor, transformer, maker [JV]
sprul pa 'phro ba - to send forth an emanation [RY]
sprul pa 'i - miraculous [IW]
sprul pa 'i dmag - a magical/emanated army [IW]
sprul pa yang sprul - emanations and reemanations [RY]
sprul pa'i - miraculous {'i btsug lag khang} monastery [RY]
sprul pa'i - divinely emanated artisan [IW]
sprul pa'i dkyil 'khor bsdus - dissolved the incarnated mandala (died) [RY]
sprul pa'i sku - SA sprul sku [JV]
sprul pa'i sku - nirmanakaya; dimension/ stratum of physical emanation; isc. incarnate master [RB]
sprul pa'i sku - the nirmanakaya manifestation [RY]
sprul pa'i sku - 1) nirmanakaya; 2) tulku [IW]
sprul pa'i sku - {sprul sku} manifested body, nirmanakaya, tulku, incarnation, emanation body. physical emanation [RY]
sprul pa'i sku dga' rab rdo rje - the nirmanakaya manifestation Garab Dorje [RY]
sprul pa'i sku dga' rab rdo rje zhes bya ba - the nirmanakaya manifestation called Garab Dorje [RY]
sprul pa'i sku mchog - Supreme nirmanakaya [RY]
sprul pa'i sku ston pa bcu gnyis - 12 teachers of the emanational body [IW]
sprul pa'i sku ston pa bcu gnyis - twelve teachers of the emanation body. See {rdzogs chen ston pa bcu gnyis} [RY]
sprul pa'i sku ston pa bcu gnyis - 12 teachers of the emanational body [Refer to fundamentals, pt2, pp 000-000 [gd] [IW]
sprul pa'i 'khor lo - navel center, cakra of emanation unified in the feet, SA 'khor lo bzhi [JV]
sprul pa'i 'khor lo - emanation wheel / nirmana-chakra, [the navel center]. emanation center [RY]
sprul pa'i 'khor lo - 1) emanation chakra/ nirmana-chakra [the navel center]; 2) center of emanation connected w the legs and feet of the deity (/ [gd] [IW]
sprul pa'i 'khor lo lte ba - the navel [RY]
sprul pa'i gang zag - emanation [RY]
sprul pa'i gang zag - disembodied, emanation [IW]
sprul pa'i grong khyer - magically produced city [RY]
sprul pa'i grong khyer - {med snang ci yang 'char ba sprul pa'i grong khyer lta bu} as in a city created by magic, there are all sorts appearances but they are not really there [RY]
sprul pa'i glegs bam - kadampa sprul pa'i glegs bam [IW]
sprul pa'i glegs bam - a series of works by Shabkar [RY]
sprul pa'i glegs bam - Emanated scriptures, a series of works by Shabkar [RY]
sprul pa'i rgyal po - incarnated king; magically emanated king [RY]
sprul pa'i rgyal po - kings who were emanations of the buddhas [RY]
sprul pa'i rgyal po'i tshul bzung ba - appeared as an emanation of [RY]
sprul pa'i sgyu 'phrul drva ba - Magical net of emanations [RY]
sprul pa'i sgyu 'phrul drwa ba - Magical net of emanations [RY]
sprul pa'i nyan thos - magically emanated shravakas [RY]
sprul pa'i nyan thos - 1) = gnas brtan bcu drug, the 16 sthaviras; 2) emanated shravakas [IW]
sprul pa'i gter chen - the incarnated great treasure revealer [RY]
sprul pa'i ltad mo - phantasmagoria [RB]
sprul pa'i bstan pa chen po gsum - the three great emanational teachings [IW]
sprul pa'i bstan pa chen po gsum - the three great emanation teachings of body, speech and mind : buddha-body {sku} speech {gsung} and mind {thugs} [RY]
sprul pa'i bstan pa chen po gsum - the three great emanational teachings [according to the great perfection buddha-body {sku} speech {gsung} and mind {thugs} [gd] [IW]
sprul pa'i gnas 'gyur - emanation [RY]
sprul pa'i rnam rol - {rgyal po'i sprul pa'i rnam rol du ma} the king himself displayed multiple forms [RY]
sprul pa'i spre'u - {'phags pa spyan ras gzigs kyis sprul pa'i spre'u brag srin gnyis} ape-an emanation of the noble Avalokiteshvara and a crag-demoness [RY]
sprul pa'i pho nya - emanated messengers [RY]
sprul pa'i pho brang - miraculous mansion, manifest palace [RY]
sprul pa'i mu stegs pa - TSE [IW]
sprul pa'i dmag - a magical army [RY]
sprul pa'i gtsug lag khang chen mo - Great Emanated Temple; main temple of Sakya [RY]
sprul pa'i rdzu 'phrul - miraculous emanations [various transformations] [IW]
sprul pa'i zhing khams - emanated realm, nirmanakaya realm [RY]
sprul pa'i zhing khams - emanated/ nirmanakaya realm [IW]
sprul pa'i rig 'dzin - emanated vidyadhara [JV]
sprul pa'i legs bam - emanated scriptures [RY]
sprul pa'i sangs rgyas - a magically created buddha [RY]
sprul pa'i sems - a mind that creates apparitions [RY]
sprul pa'i sras brgyad - CHN [IW]
sprul pa'i lha khang chen mo - the Great Emanated Temple [at Sakya] [RY]
sprul pas slu ba - enchant [JV]
sprul po - phantom, name of kinnara raja [JV]
sprul ba - (tha dad pa display, transform, emanate [IW]
sprul ba - ft. of {sprul ba}; to juggle, to make phantoms, appear, to change, to transform; pf. of {sprul ba}; {sprul ba, sprul ba, sprul ba, sprul} trans. v [RY]
sprul ba'i 'khor lo - [tse] [IW]
sprul ba'i gang zag - unembodied emanation [RY]
sprul ba'i gang zag - disembodied emanation [IW]
sprul ba'i gar - [Tse] [IW]
sprul byed pa - {rab tu sprul nas} to manifest miraculously [RY]
sprul ming - incarnation names [JV]
sprul rdzogs - nirmanakaya and sambhogakaya [RY]
sprul gzhi - basic being, emanation basis [RY]
sprul gzhi - Ground of emanation [RY]
sprul gzhi - those that cause illusion [JV]
sprul yang gsang - bon divinity [JV]
sprul yid kyis - mentally create [RY]
sprul lam gsum - TSE [IW]
sprul sems - special ability to create visible appearances [JV]
sprus med - unelaborate [IW]
spre - monkey [JV]
spre - monkey. Syn {spre'u} [RY]
spre da - broken faulty blemished ears of grain [sre da] [IW]
spre pe stan chung - Trepe Tenchung, "Small Monkey Mat", Milarepa's field, in Tö, Mangyul [RY]
spre mo - female monkey [IW]
spre mo la - spre mo pass [in gro mo rdzong E of phag ri] [IW]
spre mong - weasel [IW]
spre rtsed - kidding around, joking, monkeyshines [IW]
spre gzhug re ral - ape, monkey [JV]
sprengs - (not in Das) [JV]
spren med - cloudless [IW]
spre'u - a monkey; Plavanga, the 41st year of {rab byung} Syn {me mo lug} monkey. one of the {gcan gzan che dgu}; monkey [RY]
spre'u - monkey, ape [JV]
spre'u - ape, monkey [RY]

spre'u - 1) monkey; 2) (met fire sheep year, Plavanga, 41st of {rab byung}; 3) 1 of the {gcan gzan che dgu} [IW]
spre'u snyug ma - kind of tree [IW]
spre'u lta bu zlos - to imitate [JV]
spre'u lta bu zlos pa - to ape [JV]
spre'u 'dra - spider [JV]
spre'u 'dra - weasel-like (met black bear [IW]
spre'u rigs shig - baboon [JV]
spre'u lad - monkey imitation [IW]
spre'u shing - pomegranate [IW]
sprel - a monkey; monkey, ape [RY]
sprel - 1) monkey; 2) 1 of the 12 year cycle [IW]
sprel - add, monkey, baboon?, macaca mulatta zimmerman, 1 of 12 dus tshod [JV]
sprel rgyal - king of the monkeys [IW]
sprel sgom - monkey meditator [IW]
sprel sgom - Monkey Meditator; progenitor of the Tibetan race [RY]
sprel mjug pa - med herb re ral [IW]
sprel snyug - herb sprel snyug [IW]
sprel ba - monkey [IW]
sprel smyug - smilax menispermoides a. dc. [JV]
sprel zla - Monkey Month [RY]
sprel zla - 7th month [IW]
sprel lad - monkey imitation [IW]
sprel slag - 1 of 36 border countries of ancient india [JV]
sprel slog - monkey skin garment [IW]
spro - desiring to explain, able, run after, cheerfulness [JV]
spro - 1) disperse, scatter; 2) be glad/ happy/ joyful; 3) vacation, tour, spread out, radiate [sun rays], enthusiasm, expanding, appearances, delight, take pleasure in, joy, inspiration, like, love, be fond of, send out/ forth, shine, emanate, think, prefer [IW]
spro - inspiration; 1) to disperse, scatter. 2) vi. to be glad / happy / joyful. 3) {gseng} vacation, tour. spread out, [rays of kindness], radiate [sun rays], enthusiasm, expanding, {snang ba} appearances, to delight, take pleasure in, joy, inspiration, to like, love, be fond of, to send out / forth, shine, radiate, emanate, think, delight, inspiration, to like, prefer; cheerful [RY]
spro skyid - 1) happy/ glad [& body comfortable]; 2) festival, celebration [IW]
spro skyid - happy, glad [RY]
spro skyid - partying, enjoying oneself, recreation [JV]
spro skyid khang - * club, recreation center, summer cottage [IW]
spro khang - * club, recreation center, summer cottage [IW]
spro khang - place to stay in summer/ have a party [IW]
spro 'khyam du 'gro ba - hike [JV]
spro dga' - joy and inspiration [RY]
spro nyams can - lively, vivacious, jovial [JV]
spro ston - dga' bar byed pa'i celebration [IW]
spro thung - short tempered [RY]
spro thung thung - irascible [JV]
spro thung ba - easily angered [IW]
spro thung ba - short temper [RY]
spro sdu - thought process??? [IW]
spro bsdu - projecting and gathering (of thought) [RY]
spro bsdu - to emanate and gather, dispense and concentrate, gathering and expanding, thought process, thinking or concentrating, projecting and dissolving, emanating and absorbing, dispersion and concentration, sending out and gathering back [RY]
spro bsdu - complexity and simplicity; being complex or simple; to complicate or simplify; analysis and synthesis; proliferation and reduction/ subsiding/ resolution (of thoughts/ concepts); shining (forth) and reconverging (of light); isc. multiply and dwindle; isc. emanation and resolution; isc. vacillation/ vacillate/ waver [e.g. garuda is spro bsdu med pa in sky] [RB]
spro bsdu - dispense and concentrate, gathering and expanding, thought process, thinking or concentrating, projecting and dissolving, emanating and absorbing, dispersion and concentration, sending out and gathering back [IW]
spro bsdu - emanating and absorbing [RY]
spro bsdu - emanate and resolve [JV]
spro na - if it is preferable, if one prefers [JV]
spro na - when intending to, if 1 wants to [IW]
spro na - when intending to, if one wants to; if you like / prefer [RY]
spro snang - joy, happiness, pleasure, optimism [IW]
spro snang - joy, happiness [RY]
spro snang - optimistic, pleasant sight [JV]
spro snang skyed pa - exhilarate [JV]
spro snang gi lta stangs - optimism [IW]
spro snang can - lively, vivacious [JV]
spro snang ring lugs - optimism [IW]
spro pa - elevating, uplifting, joyful, delight, fabrication, elaborations, dualistic activity [IW]
spro po - amusing, interesting, happy, merry, cheerful, joyful, frolic, nice [JV]
spro po - 1) glad, joyful; 2) agreeable, tasty [IW]
spro po - agreeable [RY]
spro po - tasty, satisfying [h] [IW]
spro spro - dga' dga' [IW]
spro spro - gang spro spro - in a most joyous manner [RY]
spro spro - {dga' dga' spro spro gyis dang} let's enjoy, enjoy, and rejoice [RY]
spro ba - (to feel) enthusiasm/ inspiration/ rapture; to send forth/ disperse (trans.) [RB]
spro ba - proceed towards, go out for, move out towards, be happy, long for, like, love, be fond of, expand, get air, receive scent, proceed, spread, enlarge upon, more explanation, feel energy for, incline towards, delight in, rejoice at, joy, cheerfulness, uplifting, joy, happiness, to diffuse, to prefer [JV]
spro ba - {spro ba, spro ba, spro ba} intr. v.; {spro ba, spros pa, spro ba, spros} trans. v.; 1) to radiate out, send forth, disperse, emanate, spread, go out, make go out, proceed, spread, project, 2) to elaborate; fabrication, elaborations, dualistic activity. 3) to be cheerful, feel enthusiasm, be delighted, rejoice, be happy, be joyful, 4) joy, happiness, delight, rapture, enthusiasm, inspiration. 5) uplifting, refreshing; elevating [RY]
spro ba - rab tu spro ba - overjoyed [RY]
spro ba - uplifting, delight, refreshing, emanating, willing [IW]
spro ba - rejoice [IW]
spro ba - to delight the mind [RY]
spro ba - (Tha dad pa spros pa, spro ba, spros,; 1) [make] go out, disperse, spread, proceed, produce, emanate, project; 2) heated dried * (Tha mi dad pa rejoice be joyful * three Dga' ba joy[ful], delight[ed], gladness * enthusiasm, happy [-ness], uplifting, refreshing [IW]
spro ba - to emanate [RY]
spro ba skyed - set heart on [JV]
spro ba skyed pa - feel joy, feel pleasure [JV]
spro ba skyes - you arose [in me] [IW]
spro ba skyes - joy arose [in me] [RY]
spro ba bskyed pa - to bring joy [RY]
spro ba bskyed pa - bring joy [IW]
spro ba bskyed pa - cheerful [RY]
spro ba can - fish [IW]
spro ba che ba - 1) great delight; 2) great effort/ exertion [IW]
spro ba brtan pa - eager [RY]
spro ba ldan pa - happy, joyful, cheerful [JV]
spro ba 'phel - to have joy [JV]
spro ba 'phel ba - encourage, inspire, incite, increase of pleasure, enthusiasm [JV]
spro ba byed pa - elaborate, differentiate discursively [RY]
spro ba sems - joyful [RY]
spro ba bsrings pa - joyful mind [IW]
spro bag phebs pa - mind happy and bzhugs bag phebs pa [IW]
spro ba'i dmigs pa - emanation visualizations [RY]
spro ba'i tshogs - rhinoceros [IW]
spro ba'i zlos gar - comedy [IW]
spro ba'i rlung rdzi bslang - raising the breeze of delight emanating [IW]
spro ba'i rlung rdzi bslang - raising the breeze of delight [JV]
spro bar 'gyur ba - get cheerful, be merry [JV]
spro bar byed - MSS: to cause to be delighted, to take delight in. E.g., @ KKP 253.16: {gzhan phyogs kyis grub mthar sun 'byin spro bar byed pa} "to take delight in repudiating the tenets of other positions." [mss] [RY]
spro bar mdzad pa - filled with exultation [RY]

spro bar mdzad pa - filled w exultation [IW]
spro bar soms - Be happy! [RY]
spro bo bzo ba - entertain [JV]

spro byas pa - dge 'dun la spro byas pa - to slander members of the sangha and they are expelled [RY]
spro byed - porcupine [IW]
spro med - kind of srin bu infesting the human body [JV]
spro mo - joyful [IW]
spro mo - uplifting, delight, refreshing, emanating, willing [IW]
spro rtsed - concert, show [IW]
spro rtsed khang - * club, recreation center, summer cottage [IW]
spro tshogs - party [IW]
spro zhi ba - wind or anger pacify or calm [IW]
spro bzhin du - happily, delighted [RY]
spro bzhin du - joyfully [RY]
spro g.yengs - amusement [JV]
spro g.yengs byed pa - amuse [JV]
spro ring po - small anger or good-natured and forebearing, [IW]
spro rim pa - increase by degrees [JV]
spro langs pa - wind/ anger arising [IW]
spro shi ba - not be joyful, dying of joy [JV]
spro shi ba - after a wind arises become calm/ peaceful/ stop, [IW]
spro shin tu dga' - great joy and happiness [RY]
spro shugs - power of joy [IW]
spro sang ba - great joy [JV]
spro sing nge ba - sems skyid nyams che ba, Rnam 'gyur spro sing nge ba zhig ston pa [IW]
spro sing sing - great joy/ gladness [IW]
spro sud pa - easily angered, short tempered [IW]
spro seng nge ba - joyous [RY]
spro seng nge ba gyis - joyously [IW]
spro sems - joy, gladness, happiness enthusiasm [IW]

spro sems - joy, gladness [IW]
spro sems - alacrity [JV]
spro sems 'khol ba - enthusiasm, warm feelings [IW]
spro sems 'khol ba - joy rising like waves [IW]
spro sems 'khol ba - enthusiastic, warm [JV]
spro sems 'khol ba'i nang nas bstod bsngags byas - warmly praised [IW]
spro sems che ba - enthusiastic, ardent, warm-hearted [JV]
spro sems chen po - great joy/ enthusiasm [IW]
spro sems 'phel ba - pleasant, happy, joyful, cheerful [JV]
spro gseng - vacation, having gone to a park etc relax/ enjoy 1self [IW]
spro gseng gtong - go on vacation [trip], go to a park etc relax/ enjoy 1self [IW]
spro gseng gtong mkhan - vacationer, tourist, traveller [IW]
spro gseng lta skor - sightseeing tour, excursion, trip [IW]
spro bsrings - consoled [JV]
sprog ma - little box for frankincense [RY]
sprog ma - twigs, cut up bamboo etc. small basket w lid [IW]
sprod - to give, offer, to pass, pass on, to hand over, hand in, give over, deliver; imp. of {sprod pa} [RY]
sprod - meet, presently, immediately, to give [JV]
sprod - to return {glang bdag po can du sprod du phyin pa} went to return the ox to the owner [RY]
sprod - give, offer, pass, pass on, hand over, hand in, give over, deliver sprod pa! [p sprad],, [IW]
sprod khongs yig rigs - put in a list/ register documents abut what is to be transferred to whom [IW]
sprod khra - order documents which are means of rtsis sprod rtsis len giving or taking transfer authority/ control over wealth etc [IW]
sprod dngul - money transferred officially to someone or repaid [IW]
sprod chas - things given and received according to official order documents [IW]
sprod 'tham mo - technicality [JV]
sprod de - having come out [JV]
sprod deb - book recording transactions of documents giving/ receiving money authority etc, book/ list of things given [IW]
sprod deb pa - give accounts of articles, making over of an office or duty [JV]
sprod pa - to meet [RY]
sprod pa - give, give (back, over), return, repay, hand over, deliver, hand in, pass, pass on, given, transmission, afford, allot, grant, impart, offer, bring together, put together, make to meet, deliver a letter or message, pay, explain, set, put, propose, SA sprad, 'phrod pa [JV]
sprod pa - (tha dad pa sprad pa, sprad pa, sprod,; 1) ster ba dang gtod pa, Phyir sprod pa, Yi ge sprod pa, 'Phrin sprad pa, Skyin tshab sprod pa, Mdun lam sprad pa, Rtsis sprod byas pa; 2) Thug pa dang phan tshun sbyor ba, 'Thab mo sprod pa, Dgra lan sprod pa, supply, bring together, put together, make meet, deliver, set, put, propose, transmission [showing], meets [IW]
sprod pa - supply, to bring together, to put together, to make to meet, to deliver, to set, to put, to propose, transmission [showing], meets; {sprod pa, sprad pa, sprad pa, sprod} trans. v [RY]
sprod pa - transmission (showing *, supply [IW]
sprod pa dang mkho ba - supply and demand [IW]
sprod dpang - witness of receipt of things and loan [JV]
sprod dpang - witness in giving wealth authority to someone [IW]
sprod bun - debt that must be repaid [IW]
sprod 'dzin - document about possession of items officially given or received [IW]
sprod 'os - worthy or fit to be given [JV]
sprod yul - address [on letter] [IW]
sprod len - give/ send/ distribute and receive [IW]
sprod len - giving and receiving [RY]
sprod len byed - give/ send/ distribute and receive [IW]
sprod lhag - arrear [JV]
sprol bral - beyond imaginative activity [JV]
spros - think [= {spro ba} p {spro}sems nyid gzhi med rtsa bral spros pa'i mtha' dang bral ba'o - mind is groundless, rootless, beyond the extremes of conditions [IW]
spros - elaborate, complex, fabricated [IW]
spros - think [= {spro ba} p {spro} spras pa! spro ba! [IW]
spros - proceed, spread, adorn, conditions, SA spro ba, spra ba, give rise to, to project a thought, judging [JV]
spros - complexity; elaborate, complex, fabricated; p. of {spro}; form of {spro ba} to think; imp. of {spras pa}; imp. of {spro ba} [RY]
spros kun - 1) all the things in the phenomenal world; 2) all rgyas spros [IW]
spros gcod - cutting through complexity [RY]
spros bcad pa - TSE [IW]
spros bcad pa - cut elaborations [RY]
spros bcas - intentionality, propositional, conceptual proliferation, elaborate, complex [JV]
spros bcas - elaborate, complex, with fabrication / complexity; elaborate, with elaboration [RY]
spros bcas - 1) profound and vast; 2) attachment to true existence; 3) w vast and extensive elaboration elaborate, complex; 4) w fabrication/ complexity [IW]
spros bcas - {spros pa dang bcas pa} elaborate/ involving (conceptual) elaboration; inclined to elaboration; elaborate (empowerment)* [RB]
spros bcas kyi spyod pa - Elaborate conduct [RY]
spros bcas bum pa'i dbang - elaborate vase empowerment [RY]
spros mtha' - {spros pa'i mtha'} extreme/ limitation imposed by/ due to (conceptual) elaboration [RB]
spros mtha' bral ba - {spros pa'i mtha' dang bral ba} free of/ beyond/ freedom the limitations of (conceptual) elaborations/ from limits imposed by/ due to (conceptual) elaborations [RB]
spros mtha' bral ba - free of limiting constructs, freedom from limits due to (conceptual) elaborations [RY]
spros dang bcas - elaborate, SA spros bcas [JV]
spros dang bral - {spros bral} unconstructed [RY]
spros dang bral ba - unconditioned [RY]

spros dang bral ba - SA spros bral [JV]

spros na don med sna tshogs dran - if you think, all sorts of meaningless thoughts will occur [RY]

spros pa - (conceptual) elaboration(s); embellishment [RB]

spros pa - Mental constructs [RY]

spros pa - Conceptual elaboration [RY]

spros pa - constructs. Any mental formulation. A conceptual fabrication that is not innate to the nature of mind [RY]

spros pa - Complexities [RY]

spros pa - Constructs. Any mental formulation [RY]

spros pa - conditions, complexity, stream out [IW]

spros pa - construct, elaboration, fabrication, prapanca, complexity, mental constructs, conceptual elaboration, proliferation of discursive thought, propositions, complexity. Syn {rtog pa}, judgment, evaluation, statements, conceptualization, 2) business, employment, activity, employed, occupied, multifarious activity. 3) embellishment, to expand upon. pf. of {spro ba} [RY]

spros pa - constructs [thd]

spros pa - propositions, judgment, described fact, words and thought, formulate by concepts or speech, (general term for propositions, while rnam rtog is the functioning activity of this), creation, expression, exhibition, illusion, SA spro ba, business, employment, activity, fabrications, elaborations, conceptualizations, constructs, mental constructs, fabrication, multifarious activity, conceptual limits, elaboration [JV]

spros pa - 1 [p spro ba] 21 w many characteristics and conceptions; 2) [arch] work, task; 3) Mental construct, business, employment, activity [IW]

spros pa kun gyi yul min pa - is not the domain of all the complexities [RY]

spros pa brgyad - Eight constructs. The mental formulations of mind or phenomena having such attributes as arising and ceasing, being singular or plural, coming and going, and being the same or being different [RY]

spros pa brgyad - the 8 complexities [IW]

spros pa brgyad - the 8 complexities [production, extinction, annihilation, permanence, unity, diversity, coming, departure] [IW]

spros pa brgyad - production, extinction, annihilation, permanence, unity, diversity, coming, departure [RY]

spros pa can - elaborate [JV]

spros pa can - having complexity [IW]

spros pa nye bar zhi ba - calming of elaborations [RY]

spros pa nye bar zhi ba'i myang 'das - the nirvana of totally pacified thought constructions [RY]

spros pa nyer zhi - full pacification of constructs [RY]

spros pa thams cad - all mental constructs [RY]

spros pa thams cad dang bral ba - free from all complexities/ elaboration [IW]

spros pa thams cad dang bral ba - totally unconstructed [RY]

spros pa thams cad dang bral ba 'i ye shes - wisdom devoid of all [mental] fabrications [IW]

spros pa thams cad dang bral ba'i ye shes - wisdom devoid of all [mental] fabrications [RY]

spros pa thams cad las yang dag par 'das pa - has perfect ly transcended all fabrications [IW]

spros pa thams cad las yang dag par 'das pa - has perfectly transcended all fabrications [RY]

spros pa mtha' dag chos dbyings nub pa - dharmadhatu is the subsiding of all complexities [IW]

spros pa mtha' dag chos dbyings su nub pa - the subsiding of all constructed limitations into dharmadhatu [RY]

spros pa dang bcas pa - {spros bcas} with constructions, constructed, elaborate, involving conceptual elaboration; inclined to elaboration [RY]

spros pa dang bcas pa - elaborate/ involving (conceptual) elaboration; inclined to elaboration; elaborate (empowerment)* [RB]

spros pa dang bral ba - free from fabrications, complexity / elaboration, simple, noncomplex, simplicity, lacking elaboration [of thought]; free from / devoid of fabrication / complexity / elaboration, simple, noncomplex, simplicity [RY]

spros pa dang bral ba - free from/ devoid of fabrication/ complexity/ elaboration, simpl[icity] [IW]

spros pa dang bral ba - free of/ beyond / freedom from/ transcendence of (conceptual) elaboration(s); unembellished [RB]

spros pa rnams kyis ma spros pa - not differentiated into elaborations [RY]

spros pa med - SA spros med [JV]

spros pa med pa - lacking elaborations [of thought]. nonfabrication, simplicity, free from complexities, unelaborate [RY]

spros pa med pa - unelaborate/ without (conceptual) elaboration; disinclined to elaboration; unelaborate (empowerment)* [RB]

spros pa med pa - lacking elaborations [of thought] non-fabrication, simplicity, free from complexities, unelaborate [IW]

spros pa med pa'i bdag nyid - the nature of simplicity [IW]

spros pa'i bskyed rim - elaborate creation stage [RY]

spros pa'i bskyed rim - elaborate creation stage [gd] [IW]

spros pa'i sgro 'dogs chod - 1 resolves the complexity [IW]

spros pa'i sgro 'dogs chod - resolve complexity [RY]

spros pa'i mtha' - constructed limitations, limitation due to conceptual elaboration, mind-made limitations, limiting concepts [RY]

spros pa'i mtha' - extreme/ limitation imposed by/ due to (conceptual) elaboration [RB]

spros pa'i mtha' - mind-made limitations [IW]

spros pa'i mtha' brgyad - the 8 extreme complexities [partialities of view] birth, cessation eternalism, nihilism going coming 1 different skye, 'gag rtag chad, 'gro, 'ong, gcig tha dad bcas mtha' brgyad] [IW]

spros pa'i mtha' brgyad - eight limiting / conditioning concepts, eight limits of constructs; see {spros pa brgyad} [RY]

spros pa'i mtha' brgyad - the 8 extreme complexities [IW]

spros pa'i mtha' brgyad - 8 limiting conceptual constructs, conceptually constructed limitations [JV]

spros pa'i mtha' thams cad dang bral ba - without all types of constructed limitations [RY]

spros pa'i mtha' dang bral ba - free of/ beyond/ freedom the limitations of (conceptual) elaborations/ from limits imposed by/ due to (conceptual) elaborations [RB]

spros pa'i mtha' dang bral ba - without constructed limitations, beyond the extremes of conditions, beyond conceptual extremes, free from extremes of complexity / conditions [RY]

spros pa'i mtha' dang bral ba - free from extremes of complexity/ conditions [IW]

spros pa'i mtha' bzhi - four limiting concepts [RY]

spros pa'i phyogs mtha' - conceptual limitations [JV]

spros pa'i bya ba - elaborate activities [RY]

spros pa'i mtshan ma - attributes of fabrication, complex conceptions, elaborated characteristic [RY]

spros pa'i mtshan ma can gyi 'du shes - conception w the marks of mental constructs [IW]

spros pa'i mtshan ma can gyi 'du shes - conception with the marks of mental constructs [RY]

spros pa'i yun min - not the domain of complexities [RY]

spros pa'i yul min - not the domain of complexities [IW]

spros spyod - elaborate practice/ conduct [IW]

spros spyod - elaborate practice / conduct [RY]

spros bral - freedom from constructs, simplicity [thd]

spros bral - Simplicity. 1) The absence of creating mental construct or conceptual formulations about the nature of things. 2) The second stage in the practice of Mahamudra [RY]

spros bral - {spros pa dang bral ba} free of/ beyond / freedom from/ transcen-

dence of (conceptual) elaboration(s); unembellished [RB]

spros bral - nisprapanca, ineffability, beyond judgment, free from (mental proliferation, mental or verbal formulation, construction, intellectual elaboration, discursiveness, complexities), associated with mahashunya, non-conceptualization and non-verbalization, non-diffusion, non-concretization of things, undispersed spirituality, unconstructed, simplicity, unconditioned, free from extremes of elaboration, SA rnal 'byor rnam bzhi, transcend concepts, freedom from limiting constructs, free of concepts, free of conceptual elaborations, beyond conceptual limits, unformulated, non-conceptual [JV]

spros bral - simplicity, freedom from/ free of (conceptual) elaborations; unembellished free of elaborations, freedom from conceptual elaboration. freedom from constructing, non-complex, simplicity, without fabrication. unconditioned. "Free from [mental] complexities / elaborations / fabrications, 2) one of the {phyag rgya chen po'i rnal 'byor bzhi} the four yogas of Mahamudra. the second yoga of Mahamudra, "beyond playwords"; free of conceptual elaborations; free of conceptual complication; free of mental elaborations, free of elaborations, see also {spros bral rnal 'byor} [RY]

spros bral - unconditioned, simplicity, free from (mental complexities [IW]

spros bral gyi ye shes - wisdom of simplicity, unconstructed wakefulness [RY]

spros bral brgyad - in prasangika madhyamika when 1 resolves the view of emptiness, there is freedom from 8 complexities [IW]

spros bral brgyad - in prasangika madhyamika when 1 resolves the view of emptiness, there is freedom from 8 complexities [skye, 'gag rtag chad, 'gro, 'ong, gcig tha dad] [IW]

spros bral chung ngu - lesser simplicity [RY]

spros bral chen po - greater simplicity [RY]

spros bral chos sku - unconditioned dharmakaya [RY]

spros bral mchog gi rtogs pa mngon tu gyur - he obtained the highest realization free from all mental fabrications [RY]

spros bral rnal 'byor - the yoga of freedom from elaboration, the second of the four yogas of Mahamudra [RY]

spros bral 'bring - medium simplicity [RY]

spros bral rdzogs rim - unelaborate perfection stage [gd] [IW]

spros bral rdzogs rim - unelaborate perfection stage [RY]

spros bral zab mo - profound simplicity [RY]

spros bral ye shes - unconstructed wakefulness [RY]

spros bral yongs grub - unconstructed absolute [RY]

spros bral sems kyi rang ngo mthong ba - saw the unconstructed natural face of mind; saw the mind-essence in its complete simplicity [RY]

spros med - {spros pa med pa} unelaborate/ without (conceptual) elaboration; disinclined to elaboration; unelaborate (empowerment)* [RB]

spros med - without formulation, no dispersion, without elaboration, state of absolute inactivity, SA spros bral, simple, not elaborate, beyond concepts, devoid of divisive representations, non-elaborated, beyond all concepts, unelaborated [JV]

spros med - w/o elaboration [IW]

spros med - unelaborate [RY]

spros med - unconstructed, unelaborate, simple, simplicity; without (conceptual) elaborations, [aprapanca]; absence of conceptual interference, non-conceptual, nonfabrication, without elaboration [RY]

spros med - absence of conceptual interference, simple, non-conceptual, simplicity, non-fabrication, unelaborate, w/o elaboration [IW]

spros med kyi spyod pa - Unelaborate conduct. One of the various types of enhancement [RY]

spros med don gyi bla ma'i rnal 'byor - ultimate guru yoga of simplicity [RY]

spros med don gyi dbang bskur - the abhisheka of ultimate simplicity [RY]

spros med don sgrub - the ultimate sadhana of simplicity [RY]

spros med pa - unelaborate/ without conceptual elaboration; disinclined to elaboration [RY]

spros med bla ma'i rnal 'byor - guru yoga of simplicity [RY]

spros med gsang ba'i dbang - unelaborate secret empowerment [RY]

spros mtshan - fabricated attributes [IW]

spros mtshan - fabricated attributes; Abbr. of {spros pa dang mtshan ma} [RY]

spros mtshan kun gyis dben pa - devoid of all marks of complexity [RY]

spros gzan - allowance given by tenants toward government men and goods [JV]

spros las 'das pa - transcending/ beyond fabrication/ complexity/ elaboration [IW]

spros las 'das pa - transcending / beyond fabrication / complexity / elaboration [RY]

spros gshom - rgyas rgyas bzang bzang gi gshom ra, Dang dod kyi 'tso ba'i spros gshom spong ba, /Pha [IW]

bspu - quiver (hairs, spread, (fire, roll, (waves?? [IW]

bspyad pa - cut off [IW]

pha - 1) PHA [bod yig gsal byed bcu bzhi pa 'di'i nga ro 'don tsul la skye gnas mchu dang, byed pa mchu, nang gi rtsol ba mgrin pa phye ba dang, phyi'i rtsol ba srog chen sgra med,...1.Ming gzhi'i ma ning gi yi ge zhig; 2) father..Pha'i ma,...Pha'i sring mo,...Pha bzang gi bu mo rigs bza ma,...Pha dga' bu skyid syn: skye srid sa bon pa dang, skyong byed, yab, gso ba po] 2) aspect of upaya father, beyond, onward, farther on-nus [IW]

pha - PHAT [IW]

pha - 1) PHA; 2) father; 3) beyond, farther on, over there; 4) aspect of upaya [IW]

pha - dad, father, papa, sire, figure 14, male, beyond, farther on [JV]

pha - {phar pha rol} beyond, farther on; father, beyond, onward, farther on [RY]

pha ki - over there [RY]

pha kin - over there, yonder [RY]

pha kyi za 'dre - the "eater-demon" of forefathers [RY]

pha kyi za 'dre - "eater-demon" of forefathers [IW]

pha klungs - one's age in reference to father's horoscope [JV]

pha skyes - evening, night [IW]

pha skyes bu - son of a good father [IW]

pha kha - other side [IW]

pha kha na - on the other side [IW]

pha khag bu dkri - 1 another khag dkri tshul [IW]

pha khu - father and paternal uncle [IW]

pha khu rgan rabs - the older generation [RY]

pha khol - obstacle, one carrying a stick in his hand [JV]

pha khol - 1) listen to the father's words; 2) obstacle D [IW]

pha khyim - home [RY]

pha ga - the opposite side [JV]

pha ga - other side, over there [IW]

pha gar - on the opposite side, to the opposite side [JV]

pha gar - on/ to the other side [IW]

pha gar thon - having arrived on the other side [IW]

pha gi - that, yonder, there, over there [JV]

pha gi - that 1 [over there], yonder [IW]

pha gi - that, over there, yonder [RY]

pha gi na 'dug - [it's] over there [IW]

pha gi nas - from there, from yonder [JV]

pha gi nas - from over there [IW]

pha gi mi de su red - who is that person over there? [IW]

pha gi longs - stand there [JV]

pha gi longs - stand over there [IW]

pha gi'i ri - that mt over there [IW]

pha gi'i ri de - that mountain yonder [JV]

pha gir - [over] there [IW]

pha gir - to that place there, thither, yonder, there, thither [JV]

pha gu - brick, border, bond, beam, wall, edge, tile [JV]

pha gu - 1) bond beam; 2) overhang (w ornamentation; 3) [fired] tiles, {so phag gi bzos pa'i rting kyag}; 4) wall; 5) edge, border J [IW]

pha gu - architrave (of mansion) [RB]

pha gu - cornices, tiles [RY]

pha gu - tiles, bond beam, overhang [with ornamentation]. Syn {so phag gi bye brag} Syn {so phag gi bzos pa'i rting kyag} wall, edge, border; architrave (of mansion), cornices [RY]
pha ger - over there [JV]
pha ger gzigs dang - look over there [JV]
pha gos - inherent garment [RY]
pha gyar - pha yar [IW]
pha glang - bull [RY]
pha rgan - 1) old father; 2) insulting word for monks, gramps, grandfather [IW]
pha rgan - grandfather [RY]
pha rgan - old father [JV]
pha rgyud - Father Tantras [RY]
pha rgyud - father tantra, paternal lineage [IW]
pha rgyud - Father Tantras. a class of Unsurpassed Yoga Tantra; father tantra, male class [RY]
pha rgyud - Father Tantra. One of the three aspects of Anuttara Yoga which place emphasis on the development stage [RY]
pha rgyud - father tantra [male class a class of Unsurpassed yogatantra - book 1. rdo rje theg pa'i snang phyogs sgyu lus sam thabs bskyed pa'i rim pa gtso bor ston pa'i rgyud [IW]
pha rgyud - father series of tantras in the gsar ma tradition [JV]
pha rgyud - father tantra [RB]
pha rgyud kyi - paternal [JV]
pha rgyud skor gsum - (chn [IW]

pha rgyud lta ba klong yangs - terma revealed by {rdo rje gling pa} gter ston} [RY]
pha rgyud drag po dgu 'dus - {pha rgyud drag po dgu 'dus} [IW]
pha rgyud drag po dgu 'dus - {pha rgyud drag po dgu 'dus} [B"n tex on bskyed rdzogs kyi 'bras bu [IW]
pha rgyud phyogs mthun - the aspect of upaya of the father tantras [IW]
pha rgyud ma ha yo ga - Father Tantra Maha Yoga [RY]
pha rgyud rigs drug - six families of the Father Tantras [RY]
pha rgyud gsang ba 'dus pa'i bshad rgyud - Exposition Tantra of the Father Tantra Guhyasamaja: dgongs pa lung ston - Tantra that Prophesies Realization [RY]
pha ngos - that/ the other side/ boundary [IW]
pha ngos - the other end, the other boundary [JV]
pha gcig - the only father [RY]
pha gcig bla ma dam pa - the only father and sublime master [RY]
pha gcig ma gcig - siblings [IW]
pha chos - father dharma [bka' gdams pa pha ston 'brom rgyal ba'i 'byung gnas kyis dri ba zhus te jo bo rje aa ti shas dri lan gsungs pa zab rgyas lam gyi gnad las brtsams pa'i zhal gdams mang po dang, jo bo'i sku tshe de nyid kyi rnam thar rgyas bsdus, {bka' gdams thig le bcu drug} gi bla brgyud rnam thar bcas gtso bor ston pa'i dharma text [IW]
pha chos - father dharma [IW]
pha chos bu chos - bka' gdams pa school pha chos and bu chos textual traditions [IW]
pha mchor po - handsome man [JV]
pha jo - father, noble father, venerable father [IW]
pha jo - the father, noble father, venerable father; grandfather [RY]
pha jo - venerable father [JV]
pha jo 'brug sgom zhig po - a 12th century khams pa 'brug pa bka' rgyud pa meditative ascetic who spread his teaching in Bhutan; a 12th century Khampa yogi of the Drukpa Kargyü sect, founder of the Phajo lineages of Bhutan [RY]
pha rje - venerable father [RY]
pha rjes bu - 1) after the father dies, son who can take on his work/ responsibilities; 2) son born after the father dies [IW]
pha rjes bu - posthumous child, child born after father's death [JV]
pha rjes bu rabs - many generations [IW]
pha rjes bus 'dzin - after the father dies, the son shul 'dzin tshul [IW]
pha rjes bus zin - fathers responsibilities by the son theg pa [IW]
pha rjo - venerable father [IW]
pha gnyis pa - step-father [IW]
pha gnyen - relations on father's side [JV]
pha ta - phat The combination of the syllable 'pha' that is 'gathering means' and the letter 't' that is 'cutting knowledge'./ The syllable of knowledge and means [RY]
pha ting - sweet dried apricots [RY]
pha ting - sweet dried apricots, kham bu [IW]
pha til - lunt, ??? match [IW]
pha til - lunt, match [RY]
pha tra - phat The combination of the syllable 'pha' that is 'gathering means' and the letter 't' that is 'cutting knowledge'./ The syllable of knowledge and means [RY]
pha gtam bu 'jags - 1) the father's zer rgyun bu rgyud la spreading/ remaining; 2) Gzhan gyi zer sgros su 'brang ba [IW]
pha rta - stallion [JV]
pha thar sgrol - boat [JV]
pha thel - SA pha rol [JV]
pha thel - the other side [IW]
pha thel du - to the other side [IW]
pha mtha' - the other end, the other boundary [JV]
pha mtha' - 1) at the outer edge; 2) the other end; 3) mu khyud, perimeter, horizon, surroundings [IW]
pha mtha' - furthest limit/ fullest expression [RB]
pha mtha' - furthest limit/ fullest expression; the other end, other border [RY]
pha mtha' - the furthest limits [RY]
pha mtha' sgrol byed - boat [IW]
pha mtha' don gyi pha mtha' - the entire meaning [RY]
pha mtha' bral ba - limitless, transcendent [RY]
pha mtha' bral ba nam mkha' bzhin - like limitless space/ sky [IW]
pha mtha' mi mngon pa - endless, no end in sight [IW]
pha mtha' med - endless, limitless, infinite [IW]
pha mtha' med - without boundary, endless [JV]
pha mtha' med pa - endless, limitless, infinite [IW]
pha mtha' yas - endless [RY]
pha mtha' yas kyi nam mkha - limitless space/ sky [IW]
pha mtha' yas kyi shes bya - limitless knowables [IW]
pha mtha' yas pa - endless, limitless, infinite [IW]
pha mthar - to the end, to the boundary, to the limits [JV]
pha mthar sgrol - boat [IW]
pha dang 'dra ba - like the father [IW]
pha dang bu - father and son, father and daughter [JV]
pha dam pa - [deceased] father [IW]
pha dam pa - Phadampa [RY]
pha dam pa - Phadampa. An Indian mahasiddha who brought the Shije (zhi byed) teachings to Tibet [RY]
pha dam pa - father [RY]
pha dam pa rin po che - Padampa Sangye [RY]
pha dam pa rin po che - Phadampa Sangye [RY]
pha dam pa sangs - The Indian mahasiddha who introduced the zhi byed tradition into tibet, main master of ma gcig lab sgron [JV]
pha dam pa sangs rgyas - indian who founded zhi byed school [JV]
pha dam pa sangs rgyas - Phadampa Sangye A great Indian siddha who visited Tibet five times, the last time in 1098, where he taught the Shije system. His chief Tibetan disciple was the yogini Machik Labdrön [RY]
pha dam pa sangs rgyas - d.1117? - Padampa Sangye, Indian master who introduced the Pacification of Suffering teachings (zhi byed) to Tibet [RY]
pha dam pa sangs rgyas - {pha dam pa sangs rgyas} [IW]
pha dam pa sangs rgyas - {pha dam pa sangs rgyas} [Indian who visited Tibet 7 times, founded zhi byed school and was a teacher of ma gcig lab sgron, founded ding ri slang gor Monastery [IW]
pha drug - the six paramitas [IW]
pha drug - the six paramitas, {sbyin pa} generosity, {tshul khrims} discipline, {bzod pa} patience, {brtson 'grus} diligence, {bsam gtan} concentration, {shes rab} [discriminating] knowledge [RY]
pha drug - the six paramitas {sbyin pa - generosity, {tshul khrims - discipline,

{bzod pa - patience, {brtson 'grus - diligence, {bsam gtan - concentration, {shes rab - (discriminating) knowledge [IW]

pha gdong ser mo - yellow sow-head [RY]

pha bdun pa - (met Jupiter, Thursday [IW]

pha nas tshur - from there to here [IW]

pha nor - 1) patrimony; 2) burnt brick D [IW]

pha nor - patrimony, burnt brick [JV]

pha nor - inherent wealth, inheritance [RY]

pha nor - heritage, inheritance from the father; patrimony [RY]

pha spad - father & children, father and son, father and daughter [JV]

pha spad - father and son/ daughter [IW]

pha spun - family [RY]

pha spun - agnates [RY]

pha spun - 1) father and his siblings/ relatives; 2) paternal siblings; 3) family [IW]

pha spun - father's brother, uncle, brothers and sisters of the same father, brothers by the same father [JV]

pha spun - {pha ma spun zla} parents, brothers and sisters; family [RY]

pha phag - boar [JV]

pha phyug - bull [IW]

pha phyug ra ba - cattle breeding field/ farm [IW]

pha phyugs - bull [IW]

pha phyogs - father's side, the other side [IW]

pha phyogs - SA pha ga [JV]

pha phyogs - 1) over there, the other side; 2) paternal relatives [IW]

pha ba - fathers [JV]

pha ba dgo dgo - puff-ball, bull-fist [RY]

pha ba dgo dgo - {pha ba dgo dgo} mushroom *, puff- ball/ bull-fist mushroom [IW]

pha ba dgo dgo - {pha ba dgo dgo} mushroom [ro mngar, zhu rjes snyoms, nus pas khrag gcod, rtsa kha sdom, mes tshig pa'i rma dang, sbrul gyi so dug la phan syn: 'dre thal thum, 'dre mo thal rkom, 'dre sha sgo ti, 'dre sha mang, pha bong gol gol, ma bsregs pa'i thal ba] [IW]

pha ba dog dog - puff-ball, bull-fist [JV]

pha bang long bu - {pha bang long bu} black rock medicine w square crystals [IW]

pha bang long bu - {pha bang long bu} black rock medicine w square crystals [sho dang 'dra ba zhig nus pas khrag 'khyil sel, zug gzer 'joms, rus chag sbyor, pha wang long bu zhes kyang bris [IW]

pha bi - SA pha rol, one of the other side [JV]

pha bi - [arch] pha rol [IW]

pha bi'o - fabio [JV]

pha bu - father and son [IW]

pha bu - father & son [JV]

pha bu go ldog gi phywa - in 'byung rtsis using the father's lag rtsar bu tsa, or vice versa; obstacles/ calamity etc. telling mo divination [IW]

pha bu bco brgyad - refers to the {tshangs gsar} family. one of the family discards and his relative, together 18, had made 18 silver-golden Kagyü, which when distributed over whole Tibet [RY]

pha bu bco brgyad - 1 of the {tshangs gsar} family discards and his relatives, together 18 [IW]

pha bo - daka [RY]

pha bong - large rock/ block/ boulders [IW]

pha bong - a large rock or block, big boulders [RY]

pha bong - big boulders rock, large boulder or block of rock, boulder-like mass [JV]

pha bong kha - 1) rdo pha bong gi steng; 2) king Srong btsan sgam po's hermitage [IW]

pha bong kha - Songtsen Gampo's hermitage [RY]

pha bong kha - 1) rdo pha bong gi steng; 2) king Srong btsan sgam po's hermitage [R] [IW]

pha bong kha pa bde chen snying po - alias {pha bong kha pa byams pa bstan 'dzin 'phrin las rgya mtsho} 1878-1941 [RY]

pha bong kha pa byams pa bstan 'dzin 'phrin las rgya mtsho - 1878-1941 [RY]

pha bong gol gol - pha ba dgo dgo [IW]

pha bong gyam - shelter under a beetling rock [JV]

pha bong thang - the Dakini's residence, near Reting Monastery [IW]

pha bong thang - the Dakini's residence, near Reting monastery [RY]

pha bong long bu - (looks like metal, has iron or copper in it, has cube shape, crystalline, quite heavy, gray metallic color) [JV]

pha bong long bu - phawong longbu [looks like metal, has iron or copper in it, has cube shape crystal line, quite heavy, grey metallic color magnetite? [IW]

pha bong long bu - phawong longbu. (cube shape crystal line, quite heavy, grey metallic color) [RY]

pha bong long bu - phawong longbu [IW]

pha bon - bon fathers [JV]

pha byed pa - sire [JV]

pha bla ma - the father guru [RY]

pha bla btsongs pa - pha ma'i zhabs 'dren zhus pa [IW]

pha 'bab - inheritance. lag rtags [IW]

pha 'bab - SA pha 'babs [JV]

pha 'bab - inheritance [RY]

pha 'bab sa - inheritance. Father's gift, heirloom. gift, command gift [RY]

pha 'bab sa - inheritance, father's gift, heirloom (vctr gift, command gift [IW]

pha 'bab sa - inheritance, father's gift, heirloom (vctr) gift, command gift [like a business deal, we make offering and expect something in return (vctr) [IW]

pha 'babs - inheritance, gift [JV]

pha 'babs - legacy; special privilege accorded a firstborn: heritage, inheritance, birthright, patrimony [RY]

pha 'bun - ancestral [JV]

pha 'brug sgom zhig po - see pha jo 'brug sgom zhig po [RY]

pha lba - solid rock, boulder [RY]

pha lbang - bat, ammonite [RY]

pha lbang long bu - [a cubic-shape stone] [RY]

pha lbang long bu - cubic-shape dark gray metallic stone magnetite [IW]

pha sbun - cousin by the father's side [JV]

pha ma - parent, parents, father and mother, parents [JV]

pha ma - parents [RY]

pha ma - /(1 father and mother, parents; 2) upaya and prajna; 3) male and female [IW]

pha ma rgan rgon la zhabs tog byed pa - serving your own father, mother, and old people [RY]

pha ma rgas khar ma brnyas - Don't mistreat your elderly parents [RY]

pha ma gcig pa - born of same farther and mother [RY]

pha ma gcig pa - brothers and sisters born of same parents [JV]

pha ma gcig pa ma yin pa'i spun - cousin [JV]

pha ma chad - fiasco [JV]

pha ma gnyen 'brel - parents and relatives [RY]

pha ma gnyen gshes - father mother and friends [IW]

pha ma gnyen bshes grogs mched - parents, brothers, sisters, relatives, and friends [RY]

pha ma lta bu - like mother and father/ parents [IW]

pha ma dang ldan pa - having parents [IW]

pha ma bu phrug - parents and children, family [IW]

pha ma byas pa'i dus - when they were our parents [RY]

pha ma byas pa'i dus su - when/ at the time of being a parent [IW]

pha ma byas pa'i dus su - when / at the time of being a parent [RY]

pha ma byed pa - be a parent [IW]

pha ma byed pa - to be a parent [RY]

pha ma ma byas pa ni gcig kyang med - not a single one sho has not been a parent [RY]

pha ma ma byas pa ni gcig kyang med - not 1 who has not been a parent [IW]

pha ma ma byas pa ni gcig kyang med - not a single being who has never been our father and mother [RY]

pha ma ya bral - [children] having only 1 parent [IW]

pha ma la - {pha ma} pass [IW]

pha ma la gus pa - respect for parents- [IW]

pha ma la gus pa - respect to parents [JV]

pha ma shi nas ngu ba - to cry when one's father or mother dies [RY]

pha ma bsad pa - killing 1's parents, patricide [IW]

pha ma'i dge slong - monks and nuns [IW]

pha ma'i don - 1) the benefit of 1's parents; 2) offerings to deceased ancestors [IW]
pha ma'i don - interest or welfare of one's parents [JV]
pha ma'i mdo - {pha ma'i mdo} [sutra on dutues to parents [IW]
pha ma'i mdo - sutra on the duties of a son to his parents [JV]
pha ma'i mdo - {pha ma'i mdo} [IW]
pha ma'i 'du 'phrod - the parents' having sexual intercourse [RY]
pha ma'i rigs rgyud - parentage [JV]
pha ma'i sha khrag - {sdig zas pha ma'i sha khrag} the worst of all foods: the flesh and blood of living beings [RY]
pha mar gyur pa'i sems can - sentient beings who have been my parents [RY]
pha mar gyur ba'i sems can - the sentient beings who have been my parents [RY]
pha mas kyi lag rgyun - handed down from long ago, hereditary [IW]
pha ming - 1) father and [older] brother; 2) father's name; 3) friends and relatives of bride [IW]
pha ming - friends and relatives of a bride; father and brothers [RY]
pha ming - friends and relations of a bride [JV]
pha ming nas bu mo gtong skabs - friends and relatives of the bride at the time of sending her away [IW]
pha ming bos - invited the relatives on his wife's side J [IW]
pha mir sa mtho - the Pamirs [IW]
pha mes - ancestors, forefathers, paternal ancestors, eternal, ancestors [JV]
pha mes - ancestors [RY]
pha mes - ancestors, {myes} forefathers [RY]
pha mes - 1) paternal ancestors, forefathers; 2) eternal D [IW]
pha mes kyi dus - forefather's time [JV]
pha mes kyi yig tshang - mi thog gong ma gong ma'i written story [IW]
pha mes kyi srol - x {rang gi pha mes kyi srol ngan pa'i rjes su 'brang ba} inheriting from their forefathers such pernicious customs [RY]
pha mes kyi lha - deity of paternal ancestors [JV]
pha mes skabs - in the time of 1's ancestors [IW]
pha mes skabs - of the time of one's ancestors [JV]
pha mes gong ma - ancestor [JV]
pha mes rgyal khab - ancestral fatherland [IW]
pha mes dus - the time of 1's ancestors [IW]
pha mes nags - (met charnel ground [IW]
pha mes nags - any cemetery [JV]
pha mes nags - charnel ground [IW]
pha mes pa - belonging to 1's ancestors [IW]
pha mes pa - belonging to ancestors [JV]
pha mes yang mes - ancestors, forefathers [IW]
pha mes shi ba - deceased ancestors [IW]
pha mes shi ba'i don du - for the defunct ancestors [JV]
pha mo lha lnga - the five Varahi devis [RY]
pha myes - ancestors [JV]
pha myes - ancestors, Alt: {pha mes}. predecessors, antecedents, precursors. person from whom one is descended: parents, forebears, forefathers, ascendants, progenitors [RY]
pha tsa bu rgyud - father and bu tsa bo descendants [IW]
pha tsad du bzhag pa - to put aside [RY]
pha tsan dan - pure blood, blue blood [JV]
pha rtse - SA phar skyal ba [JV]
pha rtse - phar skyal ba [IW]
pha tshad - space, distance [JV]
pha tshad - beside, next to, a space/ distance [IW]
pha tshad - a space/ distance, a little way [IW]
pha tshad cig tu 'don nas - stepping aside a little [IW]
pha tshad du bzhag - put aside [RY]
pha tshad du bshag - put aside [IW]
pha tshan - paternal relatives [IW]
pha tshan - cousin by the father's side, paternal relations [JV]
pha tshan che - of noble extraction or birth, noble pedigree [JV]
pha tshan che - of noble birth [IW]
pha tshan dan - father like sandal wood, blue/ pure/ noble blood [IW]
pha tshab - step-father [IW]
pha tshab ma tshab - foster parent [JV]
pha tshe - bag, sack, alms bag carried by mendicants [JV]
pha tshe - phad bu, [alms] bag [IW]
pha tshe bu rabs - the father's time and that of the sons [IW]
pha tsho - those of 1's father's clan, those over there [IW]
pha tsho - those [JV]
pha wa - solid rock boulder [RY]
pha wang - bat, myotis mystaunus kuhl, boulder, bat of any species [JV]
pha wang - boulder [RY]
pha wang - 1) boulder; 2) bat [IW]
pha wang - 1) boulder; 2) bat [syn: bya ma byi'am pags bye'u khyim du 'gro, pags pa'i 'dab chags, pags byi'u, bya rog dgra bo, mtsan dus rgyu, gzhan du phyogs] [IW]
pha wang mgo - Bat-head. Syn {dga' ba} [RY]
pha wang mgo - bat-head, {dga' ba} [IW]
pha wang sgo ti - pha ba dgo dgo [IW]
pha wang brun - {pha wang brun} animal medicine [IW]
pha wang long bu - a cubic-shape stone [RY]
pha wang long bu - soul-stone for bstan [JV]
pha wang long bu - {pha wang long bu cubic-shape stone [sometimes called gser rdo; rdo nag po gru bzhi sho dang 'dra ba zhig; sman la 'gro; rang byung zangs red zer srol yang yod] [IW]
pha wang long bu - {pha wang long bu cubic-shape stone, magnetite [IW]
pha wang sha - bat meat [med.] [stops vomiting [IW]
pha wang sha - bat meat [med.] [IW]
pha Wam - boulder [RY]
pha wong long bu - soul-stone for btsan [JV]
pha gzhi - heritage of landed property, ancestral property, heritage [JV]
pha gzhi - ancestral property, heritage [IW]
pha gzhis - nature/ fields/ estate held from the time of 1's forefathers, patrilineal estate [IW]
pha gzhis gzung mkhan - heir [JV]
pha zad - 1) end, other side; 2) close to [space/time] Dus tsod pha zad 'gyangs song,...Chu skyogs 'di pha zad khol cig [IW]
pha zad - space, distance [JV]
pha zad - 1) end, other side; 2) close to [IW]
pha zad 'gro - go a bit further [IW]
pha zad cig na - a bit further n [IW]
pha zad gtugs pa - get further [IW]
pha zas - inherent sustenance, food legacy [RY]
pha bzang gi bu - son of good family [IW]
pha bzang gi bu - son of good parentage [JV]
pha bzang po - father w good nature [IW]
pha ya - step-father [IW]
pha yag rtsa ba - med. herb {pha yag rtsa ba [ro mngar la kha ba, zhu rjes bsil, nus pas glo tsad dang, lud pa dang, dug sel ba la phan [IW]
pha yag rtsa ba - med. herb {pha yag rtsa ba [IW]
pha yang - step-father, foster-father [JV]
pha yang - step-father [IW]
pha yar - step-father, foster-father [JV]
pha yar - step-father [IW]
pha yi rgyud - paternal lineage [IW]
pha yul - homeland; ex {pha yul rgyab tu spongs shig} leave your homeland behind! [RY]
pha yul - hometown, native place, mother country, motherland, father land, native country, homeland [JV]
pha yul - homeland, native land/ place, hometown [IW]
pha yul - homeland [RY]
pha yul - native land [RY]
pha yul - homeland, native land / place, hometown [RY]
pha yul gcig pa - people from the same country [IW]
pha yul gcig pa yin pa - fellow-townsman / villager [RY]
pha yul gcig pa yin pa - fellow-townsman/villager [IW]
pha yul gcig pa yin pa - fellow villager [JV]
pha yul spang ba - give up your homeland [RY]
pha yul la chags pa - love of country [IW]
pha yul la chags pa - love of one's country [JV]

pha ye bu - same as father, 'like father, like son' [RY]
pha ye bu - same as father, like father, like son [IW]
pha g.yag - uncastrated yak-bull [JV]
pha g.yar - step-father [JV]
pha ra - billy/ he-goat [IW]
pha ra - breeding-buck [RY]
pha ra - he-goat, buck [JV]
pha rag - breeding buck, SA phar ba, section in 'bras spungs monastery [JV]
pha rag - 1) breeding buck D; 2) phar pa J; 3) a section of Dapung Monastery; 4) place in Khams [IW]
pha rang - 1) person from Feringhi, european; 2) venereal disease D [IW]
pha rang - man of european race, venereal disease [JV]
pha rang - Feringhi, European, venereal disease [RY]
pha ran si - France [JV]
pha ran si mi rigs dang skad - french [JV]
pha rabs - excellent fathers [IW]
pha rabs - [sm. {pha mes} excellent fathers [RY]
pha rabs bu rabs - generations [IW]
pha ri - 1) the mt over there/ on the other side; 2) coarse cover/ carpet [IW]
pha ri - a coarse covering or carpet [RY]
pha ri - coarse covering or carpet, mountains on the other side, yonder mountain [JV]
pha ri - 1) the mt over there/ on the other side; 2) other side of the water; 3) coarse covering/ carpet [IW]
pha ri phur ri - rubbing [RY]
pha res bu res - pha bu ltos sa ltos 'jog gi res skor [IW]
pha ro po - somebody else, another, the other [RY]
pha rol - 1) the other, 1's neighbor; 2) opponent, enemy; 3) outsider, foreigner; 4) the beyond, the next world; 5) beyond, outside, abroad; 6) the other side [IW]
pha rol - {pha rol po} others, opponent, adversary; another, somebody else, the other person [RY]
pha rol - the far shore [RY]
pha rol - over there, there, the other, outsider, enemy, opposer, beyond, the next world, abroad, other than oneself [JV]
pha rol - person; alien, enemy, outsider/ others; app. to {bdag} others, beings, beyond, opponents, the next world / life / others, beings [opp. of {bdag} / beyond; that side; others; on the far shore [RY]
pha rol skye bo - outsider, opposes [RY]
pha rol 'khor - further bank or side [JV]
pha rol 'khor - further bank side [IW]
pha rol 'khor ba - the enemy's designs/ machinations/ advice [IW]
pha rol 'khor ba - enemy's designs, machinations, enemy's advice [JV]
pha rol gyi klan ka - 1) later lives; 3) peace, nirvana [IW]
pha rol gyi go ba - space or sphere beyond [JV]
pha rol gyi go ba - the space beyond [IW]
pha rol gyi dus - the time after death [IW]
pha rol gyi dus - time after death [JV]
pha rol gyi don - 1) the benefit of others; 2) external object [IW]
pha rol gyi sdug bsngal - the suffering of others [IW]
pha rol gyi sde - the other/ opposing army [IW]
pha rol gyi sde - hostile tribes [JV]
pha rol gyi phyogs - the other side [IW]
pha rol gyi dmag tshogs - enemy's troops [JV]
pha rol gyi dmag tshogs - the enemy army/ troops [IW]
pha rol gyi rdzas - another's property or things [JV]
pha rol gyi rdzas - another's/ a neighbor's property [IW]
pha rol gyi gzhan sems shes pa - know the minds of others [IW]
pha rol gyi zla ldan mthun par byas - acting in obedience to the enemy [IW]
pha rol gyi len pa - take away a neighbor's property [JV]
pha rol gyi len pa - take another's/ a neighbor's property [IW]
pha rol gyi sems - the thoughts/ minds of others [IW]
pha rol gyi sems shes pa - knowledge of the minds/thoughts of others [IW]
pha rol gyi sems shes pa - knowledge of the minds of others [one of the shes pa bcu] [IW]
pha rol gyi sems shes pa - knowledge of other's thoughts [JV]
pha rol gyi sems shes pa'i mngon shes - gzhan sems kyi dran tshul mngon sum du rtogs pa ste mngon shes drug gi ya gyal zhig [IW]
pha rol bgrod - being on/ cross to the other shore [IW]
pha rol bgrod - being on the other shore [JV]
pha rol 'gro - go on to another life [RY]
pha rol 'gro - pass away, to pass away, die [RY]
pha rol 'gro - 1) pass away, die; 2) go outside, abroad [IW]
pha rol rgol ba tshar bcad pa - defeat the opponent [RY]
pha rol ngogs - opposite side or bank [JV]
pha rol lnga pa'i lam - the occasion of death [IW]
pha rol lnga ba'i - death [JV]
pha rol lnga ba'i lam - the occasion of death [the 5: byis pa childhood/ infancey lang tsho youth dar ma maturity rgas pa old age 'chi ba death] OR the process of dissolution of the five elements at death [IW]
pha rol lnga ba'i lam - the occasion of death [IW]
pha rol lnga ba'i lam - way to the 5th stage of humanity [JV]
pha rol 'jig rten - the next life [IW]
pha rol 'jig rten - next existence, the other world [JV]
pha rol 'jig rten 'gro - go to the next world [RY]
pha rol tu - to the other shore/ side, beyond [IW]
pha rol tu - to the other shore [RY]
pha rol tu - next, beyond, outside, abroad, to the other side [JV]
pha rol tu kha - look outside, go beyond, look beyond or outside, go against, act in opposition to, contradict, go beyond one's boundary or jurisdiction, go over to the enemy [JV]
pha rol tu kha phyogs pa - examining by appearances [JV]
pha rol tu kha phyogs pa - 1) go/ look beyond/ outside; 2) oppose; 3) contradict [IW]
pha rol tu 'gro ba - go to the other shore/ side/ beyond [IW]
pha rol tu 'gro ba chen po - Maha Paramika, important monk follower of the Buddha [RY]
pha rol tu phyin - transcendent, ways of overcoming limitations, perfection, (sbyin pa, tshul khrims, bzod pa, brtson 'grus, bsam gtan, shes rab, thabs, smon lam, stobs, ye shes), get to the other side, crossing to the other side of this life, absolute transcendental virtue, gone to the country, gone to the other side of the sea, done thoroughly [JV]
pha rol tu phyin pa - Paramita. Literally, 'paramita' means 'reaching the other shore.' Particularly, it means transcending concepts of subject, object and action [RY]
pha rol tu phyin pa - 1) go to the other side/ paramita, end, "gone across", "gone to the other shore", perfection, transcendental/ transcending (action/ virtue ways of overcoming (limitations [IW]
pha rol tu phyin pa - true consummation; usu. perfection [RB]
pha rol tu phyin pa - paramita [JV]
pha rol tu phyin pa - paramita, "gone across", "gone to the other shore", perfection, transcendental / transcendent / transcending [action / virtue]. transcendent perfection [RY]
pha rol tu phyin pa - paramita. Literally, 'paramita' means 'reaching the other shore.' Particularly, it means transcending concepts of subject, object and action. The Paramita vehicle (phar phyin gyi theg pa) is the Mahayana system of the gradual path through the five paths and ten bhumis according to the Prajnaparamita scriptures. See also 'six paramitas.' [RY]
pha rol tu phyin pa sgom pa - to train in the paramitas / transcendent actions [RY]
pha rol tu phyin pa nges legs - [Paramita, nihereyasa], transcendence [RY]
pha rol tu phyin pa nges legs - (Paramita, nihereyasa, transcendence [IW]
pha rol tu phyin pa lnga'i mdo - {pha rol tu phyin pa lnga'i mdo [IW]

pha rol tu phyin pa bcu - 10 perfections/ paramitas [the six + [IW]

pha rol tu phyin pa bcu - ten transcendental perfections. The six with the addition of skillful means {thabs} or upaya. aspiration {smon lam} or pranidhana. power {stobs} or bala and pristine cognition {ye shes} or jnana [RY]

pha rol tu phyin pa bcu - ten perfections above 6 plus 4 more [RY]

pha rol tu phyin pa bcu - 10 perfections/ paramitas [IW]

pha rol tu phyin pa thob pa'i rtags - the signs of having attained the paramitas [IW]

pha rol tu phyin pa dang mthun pa - in accord w/ conducive to the paramitas [IW]

pha rol tu phyin pa dang ldan pa - possessing the perfections/ paramitas [IW]

pha rol tu phyin pa drug - the six paramitas [paramitashata sbyin pa, tsul khrims, bzod pa, brtson 'grus, bsam gtan, shes rab [IW]

pha rol tu phyin pa drug - the six paramitas [IW]

pha rol tu phyin pa drug - six perfections [RB]

pha rol tu phyin pa drug - six paramitas, six transcending actions, six perfections. Also {phar phyin drug} [RY]

pha rol tu phyin pa drug dang ldan par bya ba - to ensure one possesses the six transcendent perfections [RY]

pha rol tu phyin pa drug pa - the six paramitas [IW]

pha rol tu phyin pa drug mtshon pa - symbolizing the six paramitas [IW]

pha rol tu phyin pa drug mtshon pa - symbolizing the six paramitas [see {rus pa'i rgyan drug} [IW]

pha rol tu phyin pa drug mtshon pa - see {rus pa'i rgyan drug} [RY]

pha rol tu phyin pa rnams kyi rten du gyur pa byang chub kyi sems} -} [IW]

pha rol tu phyin pa phar pyin - perfection [IW]

pha rol tu phyin pa phar phyin - perfection [RY]

pha rol tu phyin pa sbyin pa dang tshul khrims dang bzod pa dag - the perfections of generosity, discipline and patience [IW]

pha rol tu phyin pa la sgom pa - practice/ train in the six paramitas [IW]

pha rol tu phyin pa la sogs pa dge ba - the virtues of the six paramitas etc. [IW]

pha rol tu phyin pa'i skabs - in the context of the Paramita [vehicle / teachings] [RY]

pha rol tu phyin pa'i theg pa - vehicle of transcendental perfection [RY]

pha rol tu phyin pa'i theg pa - sutra dharma [IW]

pha rol tu phyin pa'i mthar gyis sbyor ba drug - the six gradual engagements w the paramitas [from the {sher phyin don bdun cu}, among the mthar gyis sbyor ba'i chos bcu gsum: byin pa'i mthar gyis pa &, tshul khrims kyi..., bzod pa'i., brtson 'grus kyi.., bsam gtan gyi.., shes rab kyi.. [IW]

pha rol tu phyin pa'i mthar gyis sbyor ba drug - the six gradual engagements w the paramitas [IW]

pha rol tu phyin pa'i spyod pa - Transcendental actions [RY]

pha rol tu phyin pa'i mi mthun phyogs - (chn [IW]

pha rol tu phyin pa'i mi mthun phyogs drug - (chn [IW]

pha rol tu phyin pa'i lam - the Paramita Path, path of the perfections [RY]

pha rol tu phyen pa - paramitas [IW]

pha rol tu son pa - traverse [RY]

pha rol tu son pa - traversed, having reached the other shore [RY]

pha rol rtul ba - conquer/ vanquish the enemy [IW]

pha rol ltar mi snang - the other side cannot be seen, very distant [IW]

pha rol brten - the support of the other shore, refuge [IW]

pha rol brten - excellent refuge [JV]

{pha rol mthun pa dbye ba'i tshig smra ba phra ma} - Divisive speech is to utter words which separate others who are in harmony. [RY]

pha rol dang bsdum byas - reconciled with his enemy [RY]

pha rol du phyin pa - transcendental perfection/ paramita [IW]

pha rol du phyin pa - transcendence [thd]

pha rol du phyin pa - Syn {pha rol tu phyin pa} transcendental perfection [RY]

pha rol du phyin pa bcu - 10 transcendental perfections/ paramitas [IW]

pha rol du phyin pa'i theg pa - vehicle of transcendental perfection/ the paramitas [IW]

pha rol du bzhud pa -'jig rten + - gone from this world [RY]

pha rol gdung - enemies tormented, conqueror, king of magadha [JV]

pha rol gdun - 1) conqueror; 2) a king of Magadha [IW]

pha rol gdun - 1) conqueror; 2) a king of Magadha [mentioned by Kalidas in the Raghuvamsa [IW]

pha rol 'das pa - died, passed on to another world [IW]

pha rol 'dod - rishi, 1 w aspirations for the next life [IW]

pha rol 'dod pa - one who thinks of the next world, rishi [JV]

pha rol brdungs - subduer of enemies, victor [JV]

pha rol brdungs - conqueror, subduer of enemies, victor [IW]

pha rol na - on the other side, beyond [JV]

pha rol na - on the other side, beyond, ago [IW]

pha rol gnon - 1) overcome other[s] conquer enemies; 2) (met warrior, hero, conqueror [IW]

pha rol gnon - hero, warrior who vanquishes the enemy [JV]

pha rol gnon pa - 1) overcome other[s] conquer enemies; 2) (met warrior, hero, conqueror [IW]

pha rol brnogs - hidden adversary [JV]

pha rol brnogs - hidden enemy [IW]

pha rol pa - outsider, foreigner, enemy, the others, the other side [people] [IW]

pha rol pa - another [RY]

pha rol pa - one living on the other side, outsider, foreigner [JV]

pha rol pas kyang gus byed - even the other side respects [them] [IW]

pha rol po - an enemy, foe; adversary, enemy, the other person [RY]

pha rol po - the adversary [RY]

pha rol po - outsider, enemy, opposer, foe [JV]

pha rol po - others, opponent, adversary; another, somebody else, the other person [RY]

pha rol po - others, opponent, adversary, somebody else, [an]other [person[s]/ being[s], beyond, the next world/ life, on the far shore/ other side [IW]

pha rol po - adversary [thd]

pha rol po - adversary, enemy, the other person [IW]

pha rol po bslu ba - deceive the enemy [IW]

pha rol po'i rgyal po - the enemy king [IW]

pha rol po'i rgyal po - hostile king [JV]

pha rol po'i dmag - the enemy army [IW]

pha rol po'i dmag - hostile army [JV]

pha rol phyin - perfection [RY]

pha rol phyin - Paramita. Perfection [RY]

pha rol phyin drug la spyod pa - practiced the Six Perfections [RY]

pha rol phyin pa - gone beyond, paramita [JV]

pha rol byon pa - transcended [RY]

pha rol mi mngon - ocean [JV]

pha rol mi mngon - 1) no end in sight, endless; 2) (met ocean [IW]

pha rol tshu rol - hither and thither [RY]

pha rol tshu rol - hither and thither, there and here, this side and that side [IW]

pha rol tshu rol - this side and that side [JV]

pha rol tshu rol thag ring po'i chu bo - river flowing here and there fora long distance [IW]

pha rol zil gyis gnon pa - overpowering opponents [non-Buddhists] [RY]

pha rol legs 'gro - cart [JV]

pha rol gshegs pa - 1) pass on to another life/ place; 2) reach the end [IW]

pha rol sar phyin - gone to the next or another world [JV]

pha rol sar phyin - go to the next world [IW]

pha rol son pa - gone beyond [RY]

pha rol bsod nams - the future results of merit [RY]

pha rol bsod nams - future results of merit [IW]

pha rol bslu ba - deceive others [IW]

pha rol bslu ba - deceiving others by juggler, magic, illusion [JV]

pha la - 1) dz' ti pha la??, fruit; 2) pha la family from which generals are ogen appointed [estates in Tsang and Yarlung and reside at Gyankhar castle near Gyantse [IW]
pha la - 1) dz' ti pha la??, fruit; 2) pha la family from which generals are often appointed [IW]
pha la - fruit [RY]
pha la - fruit, an old family of tibet, beyond, further side [JV]
pha la tshang - family of Shapbpe Phala in Tsang [IW]
pha lags - father [h address] [IW]
pha lad - epithet of parasurama [JV]
pha lad - Parasur ma [IW]
pha lam - diamond [RY]
pha lam - diamond, diamond [JV]
pha lam rdo rje - diamond [IW]
pha li - shield, buckler [RY]
pha logs - father's side, the other side [IW]
pha logs - SA pha rol [JV]
pha logs - over there, that side [IW]
pha shi si - fascist [IW]
pha shi si ring lugs - fascism [IW]
pha shid - virtuous roots of father who has passed away [IW]
pha shul - what is left by/ inherited from the father [IW]
pha shul - what is left by the father [inheritance, also work duties etc. [IW]
pha shul - paternal inheritance, patrimony [JV]
pha shul rgyu rdzas - what is left by/ inherited from the father [IW]
pha shul bu 'dzin - inheritance, heritage [JV]
pha shul bus 'dzin - son taking up father's inheritance/ work etc after his death [IW]
pha shul 'dzin pa - son inheriting his father's property, heir [JV]
pha shod shed 'dug - he changes color, turns pale [RY]
pha shod shed 'dug - changes color, turns pale [IW]
pha sa ma khungs - pha rtsa ma rgyud [IW]
pha sogs rgan rabs - former generations in 1's paternal lineage [IW]
pha gsod pa - patricide [RY]
pha bsad pa - killing [er of]1's father [IW]
pha bsad pa - patricide, 1 of 5 mtshams med pa, murderer of one's father [JV]
pha bsad pa - killing one's father, one of the {mtshams med pa lnga} five boundless offenses, parricide, killing one's father [RY]
pha lha gong ma - ancestral sovereigns [RY]
phag - 1) Lkog gam rgyab [Sgo phag nas bltas pa,.Gyang gi phag tu mi zhig yibs nas bsdad 'dug]; 2) pig [one of the lo 'khor bcu gnyis] [IW]
phag - 1) hidden. 2) sow, swine, hog, pig [RY]
phag - 1) concealed, secret, hidden part, interstice; 2) behind; 3) pig, hog, pig; 4) bricks [IW]
phag - swine [RY]
phag - swine, hog, pig [in the manner of a pig who eats everything without discerning purity and impurity, are the discipline and conduct of sameness, without accepting and rejecting the five sacramental substances - sgo phag crack in a door bag ma'i phag- embrace of the bride [IW]
phag - pig, that which is hidden or secret, that which lies in between, hidden part, interstice, 1 of 12 dus tshod [JV]
phag ka - woman's belt/ sash [IW]
phag ko - pig leather [IW]
phag krum - pork [JV]
phag dkar - White Varahi [RY]
phag skyag - pig shit [IW]
phag khyu - herd of swine [JV]
phag khrag - pig blood animal med. [IW]
phag khrag - pig blood animal med. [ro bska la mngar, zhu rjes snyoms, nus pas dug nad dang, bad kan smug po lus la byer ba sdud [IW]
phag khros seng gsum - Vajra varahi, krodhi, and singhamukha [IW]
phag khros seng gsum - Vajra Varahi, Krodhi, and Singhamukha [RY]
phag gi 'go nad - hog cholera [IW]
phag gi gdong - pig's face [JV]
phag gi gdong pa - the pig-faced one [JV]
phag gi shing rta can - earth goddess bstan ma [IW]
phag gung - district in tibet [JV]
phag gung - {phag gung} district [IW]
phag gung rdzong - {phag gung rdzong} [IW]
phag gung rdzong - {phag gung rdzong} [chief town of {phag gung} district [IW]
phag gru - district in lhokha [JV]
phag gru - Abbr. of {phag mo gru pa} [RY]
phag gru - 1) phag mo gru pa; 2) district in lho kha [IW]
phag gru sde srid - phag mo gru pa'i yul sde'i srid dbang 'dzin mkhan [khri rabs dang po ta'i si tu byang chub rgyal mtshan gyis rab byung drug pa'i shing 'brug lo bar srid bskyangs pa dang, de nas gnyis pa 'jam dbyangs gu shris shing sbrul nas lo brgyad, gsum pa grags pa byang chub kyis shing stag nas lo bdun, bzhi pa gu shri bsod nams grags pas lcags bya nas lo bzhi, lnga pa dbang grags pa rgyal mtshan gyis shing glang nas lo bzhi bcu zhe drug, drug pa dbang grags pa 'byung gnas kyis rab byung bdun pa'i chu byi nas lo bcu gnyis, bdun pa sangs rgyas rgyal mtshan gyis lo bzhi, brgyad pa dbang kun dga' legs kyis rab byung brgyad pa'i sa 'brug nas lo dgu, dgu pa dpal ngag gi dbang po, bcu pa dbang ngag dbang bkra shis grags pa rgyal mtshan, bcu gcig pa zhabs drung ngag dbang grags pa bcas kyis rim par bskyangs [IW]
phag gru sde srid - holder of phag mo gru pa's yul sde'i srid dbang [IW]
phag mgo - mineral medicine, a stone [JV]
phag mgo - 1) pig head; 2) rock medicine shaped like pig's head [IW]
phag mgo - 1) pig head; 2) rock medicine shaped like pig's head [ro bska, zhu rjes snyoms, nus pas rus pa sbyor, chu ser skam [IW]
phag mgo ma - sow-head. Syn {phag mo nag mo} [RY]
phag mgo ma - Sow-head Lady, {phag mo nag mo} [IW]
phag rgod - wild boar [RY]
phag rgya - mudra, spiritual consort [RY]
phag rgya gsum - (chn [IW]
phag sgod - mt. pig [IW]
phag lce - 1) pig tongue animal med.; 2) dkrug shing gi lkog lab [IW]
phag lce - 1) pig tongue animal med. [ro mngar, zhu rjes snyoms, nus pas rus mdzer dang, rus 'bras la phan]; 2) dkrug shing gi lkog lab) [IW]
phag char - phag zhag skabs falling rain [char chu de dug tu 'gyur bas sman dpyad sogs 'dzem dgos pa'i bshad srol yod [IW]
phag char - phag zhag skabs falling rain [IW]
phag mchu - hog [JV]
phag mchu - pig's mchu to [IW]
phag mche - boar's tusks [JV]
phag mchod - prostrations and offerings; pay respect [RY]
phag nyan - clandestine listening, bugging [IW]
phag nyan rgyag - bug, listen to in secret [IW]
phag nyan rgyag pa - bug, listen to in secret [IW]
phag nyan rgyag pa'i gsang gtam - secret talk that is bugged [IW]
phag nyan byed - {'phags skyes pos bcom ldan 'das ci gsung phag nyan byed mi btang ba} Virudhaka sent a man to eavesdrop on what the Buddha was saying [RY]
phag nyan byed - bug, listen to in secret [IW]
phag nyan byed pa - eavesdrop [JV]
phag nyan byed pa - bug, listen to in secret [IW]
phag tu - secretly, clandestinely, covertly [IW]
phag tu - secretly, privately [JV]
phag tu yong - come secretly [IW]
phag to rgyag pa - to brush [RY]
phag to rgyag pa - brush [JV]
phag lta - concealed view [IW]
phag lto - pig feed [IW]
phag thong - pigheaded [RY]
phag dang mchod pa byas pa - having made prostrations and offerings [RY]
phag dru bka' brgyud - Phamo Drupa Kagyu lineage [IW]
phag dru bka' bsgyud - Phamo Drupa Kagyu lineage [phag mo gru pa rdo rje rgyal po nas bsgyud pa'i bka' brgyud, divisions: 'dri gung, stag lung, 'brug pa, gya' bzang, khro phu, shug gseb, smar tsang [IW]

phag gdong ma - Sow-faced Dakini, 5 [RY]
phag gdong ma - Pasa, sow-headed one, 1 of sgo ma bzhi [JV]
phag gdong ma nag mo - Black Varahi [RY]
phag gdong ser mo - yellow sow-head [RY]
phag mdo - [hog-bristle] brush dreg pa 'khrud byed [IW]
phag mdo rgyag - brush [IW]
phag 'do - brush [RY]
phag sdong - pigheaded [RY]
phag nad brgyad - (chn [IW]
phag nor - secretly stored wealth [IW]
phag pa - boar, hog, pig [JV]
phag pa - pig [syn: 'khor lo'i sna can dang, ngur sgra can, mchu ring, spu ring, mang skye, sa 'joms] [IW]
phag pa - pig, boar, hog [IW]
phag pa sdom gsos - pig to be slaughtered shed mo mgyogs po len ched phag tshang gi nang kho nar bcug nas gsos pa [IW]
phag pa'i skad 'dra po - grunt [JV]
phag pa'i mchog - boar's tail [JV]
phag pa'i mchog - boar's tail D [IW]
phag pa'i gdong - head/ face of a pig [IW]
phag pa'i sna - hog snout [IW]
phag pa'i gso thang - hog farm [IW]
phag phag - Codonopsis ovata [RY]
phag phag - Codonopsis ovata D [plant whose thick roots are boiled like turnips or ground and baked J [IW]
phag phag - root vegetable Codonopsis ovata D [IW]
phag phag - the plant codonopsis ovata [JV]
phag brun - {phag brun} animal med. pig shit? [IW]
phag brun nus bsregs - ash of pig manure burned smokelessly [IW]
phag mo - sow, a plant, 1 of lha mo bdun [JV]
phag mo - Varahi. Vajra Varahi/ Dorje Phagmo. An important female yidam/ dakini [RY]
phag mo - Abbr. of {rdo rje phag mo}; Vajra Varahi / Varahi [RY]
phag mo - 1) sow; 2) Vajravarahi; 3) a plant D [IW]
phag mo gru - {phag mo gru} [place] [sne gdong rdzong gi khongs sngar bod khri skor bcu gsum gyi ya gyal du gtogs pa'i yul zhig [IW]
phag mo gru - {phag mo gru} [place] [IW]
phag mo gru pa - [followers of] {phag mo gru pa ; 1) sde srid phag mo gru pa ste rab byung drug pa'i shing rta lor ta'i si tu byang chub rgyal mtsan gyis btsugs pa'i srid dbang de yin zhing, rab byung bcu pa'i sa rta lor karma pa bstan skyong dbang pos bsnubs; 2) followers ... the phag gru bka' brgyud) [IW]
phag mo gru pa - Phakmotrupa. the followers of Phakmotrupa [RY]
phag mo gru pa - lama who founded gdan sa mthil monastery [JV]
phag mo gru pa - [followers of] {phag mo gru pa [IW]
phag mo gru pa rdo rje rgyal po - {phag mo gru pa rdo rje rgyal po [mdo khams lho rgyud 'bri lung sne shod du lcags stag lor 'khrungs, dgung lo bcu dgu la dbus su byon, dvags po lha rje bsten, phag gru'i gdan sa btab nas gtan chags par bzhugs pas phag mo gru pa zhes pa'i mtsan thogs, sgam po ba nas brgyud pa'i chos rgyun rgya cher spel bas dvags po bka' brgyud kyi bstan pa'i bdag por gyur, rang lo re gcig pa lcags stag lor 'das [IW]
phag mo gru pa rdo rje rgyal po - 1110-1170 [RY]
phag mo gru pa rdo rje rgyal po - {phag mo gru pa rdo rje rgyal po [IW]
phag mo gru pa rdo rje rgyal po - 1110-70 - Phagmo Drupa Dorje Gyalpo [RY]
phag mo gru pa rdo rje rgyal po - Phagmo Drupa; Dorje Gyalpo, (1110-1170): One of the three main disciples of Gampopa (1079-1153), and a disciple too of Sakya Kunga Nyingpo; (1092-1158), the forefather of the Sakya tradition. Founded the monastery of Dhensa Thil; in Lhoka, southern Tibet. Also known as Khampa Dorgyal (khams pa rdor rgyal) [RY]
phag mo grub pa - Phagmotrupa [RY]
phag mo nag mo - Black Varahi [RY]
phag mo nag mo phag gi mgo - Varahi, sow, black, with the head of a sow [RY]
phag mo nag mo phag gi mgo - black Varahi, w the head of a sow [IW]
phag mo phag gdong - sow-headed Varahi, SA dbang phyug nyi shu brgyad [JV]
phag mo zhal gnyis ma - two-headed Varahi [RY]
phag mo zhal gnyis ma - 2-headed Varahi [IW]
phag mo lha lnga - the five Varahi devis [RY]
phag mo'i lha khang - Phakmo Lhakhang, in Tsari. See Varahi Temple [RY]
phag mo'i lha khang - Varahi Temple, in Tsari [RY]
phag dmar zhal gnyis ma - Two-headed Red Varahi [RY]
phag tshang - pig pen/ sty, place where pigs stay [IW]
phag tshang - sty [JV]
phag tshil - pig fat [med.] [R] lard [IW]
phag tshil - pig fat [med.] [ro mngar, zhu rjes bsil, nus pas dug nad lus la byer ba dang shu thor za 'phrug sogs pags nad kyi rigs, rkang lag la ser ga gas pa bcas la phan [IW]
phag tshil - pork fat, bacon [JV]
phag tshem - sewing [h] [IW]
phag tshong - 1) secretly selling, black market; 2) commerce in pigs [IW]
phag tshon po - plump pig [JV]
phag rdzi - swine herd [IW]
phag rdzi - swineherd [RY]
phag zhag - pig day [IW]
phag zhag - pig day [after the sun goes into Gemini 17 days, up to 7 days lho phyogs dzambu briksha'i shing la dur phag 'dzeg pas, as if it rains the water becomes poisonous, sman dpyad chu yi las la 'dzem dgos zer - nyi bar tshad 5,46,30,0 shar, D says 12 days after the summer solstice [IW]
phag zhag - hog's day (12 days after summer solstice) [JV]
phag zhal nag mo - head of a black sow [RY]
phag zho - 31 zho [IW]
phag zho - weight of 31 sho [JV]
phag zan - 1) concealed food; 2) pig food [IW]
phag zan - pork eater [JV]
phag zur - ? a wt for gold etc. [IW]
phag ze - brush [RY]
phag ze - brush, hog's bristle, whisk [JV]
phag ze - hog bristle [brush [any kind], standing hair on shoulder/ neck of pig [IW]
phag ze rgyag - brush [IW]
phag zer - secretly talk [IW]
phag zer ma byed thad kar shod - say straight out w/o secret talk [IW]
phag zes 'phyag pa - whisk [JV]
phag zla - pig month 10th month [IW]
phag ra - pig pen [IW]
phag rags - entrenchment, ramparts [IW]
phag rags - ramparts, entrenchment [JV]
phag ri - {phag ri} city [IW]
phag ri - phag ri city [in gro mo rdzong, el smi 4200, called world's highest city [IW]
phag ri - fort in tibet [JV]
phag ri rdzong - {phag ri rdzong} [IW]
phag ri rdzong - {phag ri rdzong} [fort and frontier station at border of T, Bhutan, and Sikkim] [IW]
phag ri lung - {phag ri lung} valley w of {phag ri rdzong} [IW]
phag ri'i nya - fish?, glyptosternon maculatus regan [JV]
phag ril - pig shit [IW]
phag ril thal ba - pig shit ash med. [IW]
phag lang pa - reed-bamboo [JV]
phag lang pa - reed bamboo [IW]
phag lam - secret path [JV]
phag lo - pig year [RY]
phag lo pa - person born in the pig year [IW]
phag sha - pork [RY]
phag sug - pig's legs [IW]
phag sug - bribe [JV]
phag sug ma - small table w legs something like a pig's [IW]
phag sug ma - small dining table [JV]
phag gsug - bribery, remuneration, reward [JV]
phags 'dab - cinnamon [JV]
phags pa - noble [RY]
phags pa rgya che rol pa - lalitavistara [JV]
phags pa'i yul - noble land [RY]
phags par - noble [IW]
phags yul - India, aryadesha, ancient name for bodhgaya [JV]
phang - spindle, SA 'phang, pang [JV]
phang - spindle, whirl, wagon wheel [RY]

phang - spindle, whirl, wagon wheel, accumulate, pile up, save up [IW]
phang kheb - apron [IW]
phang khebs - apron [IW]
phang mkhan - weaver [caste] [IW]
phang mkhan - weaver's caste [JV]
phang mkhan pa - [arch] rigs ngan pa [IW]
phang 'gro - sgra snyan te, gtong skabs phang par 'khyer dgos stabs phang 'gro zhes btags so [IW]
phang ngi phung ngi - 1) well-ripened fruit, crops etc.; 2) drifting, sinuous, swinging or uneven motion [IW]
phang ngi phung ngir kham bu smin pa - well-ripened apricots [IW]
phang ngi phung ngir lding ba'i sprin nag - drifting/ sinuous black clouds [IW]
phang pa - lap [IW]
phang phung - bit by bit, piece by piece, patched [JV]
phang phung - 1) well-ripened fruit, crops etc.; 2) drifting, sinuous, swinging or uneven motion; 3) bit by bit, piece by piece D; 4) patched D; 5) pile, heap [Gold] [IW]
phang phung du - in patches [IW]
phang ba - to save, to spare, to use economy, thriftiness [RY]
phang ba - save, spare, use, economy [JV]
phang ba - 1) save, spare, use economy, economize, thriftiness; 2) lap, hip, embrace [IW]
phang bu - spindle [JV]
phang ma - 1) {phang ma} tree med.; 2) spindle D [IW]
phang ma - spindle, medicinal plant [JV]
phang ma - a medicinal plant [RY]
phang ma dkar po - {phang ma dkar po} tree [IW]
phang ma nag po - lonicera myrtillus hook. f. et thoms. [JV]
phang ma nag po - {phang ma nag po} tree [IW]
phang lo - wheel [JV]
phang lo - [arch] [chariot/ spinning] wheel, knee pan [IW]
phang long - vertebra [RY]
phang shing - wool spinning apparatus's srog shing [IW]
phang se ma yin pa - infrequent [JV]
phang sems - careful disposition [JV]
phang sems - caution, care, thrift, stinginess [IW]
phang sems can - thrifty, frugal [JV]
phang sems can - cautious, careful, thrifty, frugal, economical [IW]
phang sems med pa - lavish [JV]
phang sems med par - lavishly [JV]
phang gsir ba - whirl a spindle [JV]
phangs - great loss, greed, feel devastated, regret, be sorry [IW]
phangs - greed, feel devastated, to feel regret, be sorry [JV]
phangs - great loss, greed, feel devastated [RY]
phangs kheb - apron; rectangular cloth [RY]
phangs khyod na - if you feel a loss [RY]
phangs rgyu - { mi gces rgyu, mi dmar rgyu, mi phangs rgyu} the reason for not cherishing others, not regarding them as precious, feeling no empathy with them [RY]
phangs pa - esteemable, valuable, dear and pleasing, beloved [gtsegs che ba, mnangs che ba if lost or not obtained disappointment, dejection {mi ngan de gson bzung byed ma thub phangs pa} {mda' mo dongs pa'i nang du rgas pa phangs pa} [IW]
phangs pa - 1) estimable, valuable, dear and pleasing, beloved [R]; 2) loss D; 3) {phangs pa} [bhramin the Buddha met on the way to Varanasi] [IW]
phangs pa - 1) estimable, valuable, dear and pleasing, beloved; 2) loss D; 3) {phangs pa} [bhramin the Buddha met on the way to Varanasi] [IW]
phangs pa - regret [RY]
phangs pa - it's a pity, too bad, what a pity, be bounteous towards, loss, name of a brahman, charming, very handsome, useful [JV]
phangs pa - estimable, valuable [RY]
phangs pa med - not caring, w/o hesitation, unconcerned [IW]
phangs pa med - not caring, without hesitation, unconcerned [RY]
phangs pa med - without concern for, without holding back, not caring, without hesitation, unconcerned [JV]
phangs pa med pa - unstintingly [RY]
phangs pa la ang - a common spoken phrase meaning "oh, what a shame" [JV]
phangs 'bul - give stintingly [IW]
phangs med - without hesitation, abundant, not caring [RY]
phangs med - unstinting, free, liberal, handsome, generous, freehanded, munificent, openhanded, unsparing [RY]
phangs med - abundant, w/o avarice/ greed/ hesitation/ caring/ consideration/ concern/ regret/ feeling sorry, generous [IW]
phangs med ster ba - to amply supply [RY]
phangs med par phul - offer unstintingly [RY]
phangs med rang srog brtsi mthong med pa gzhan srog skyob pa - unhesitatingly protected others' lives w/o regard for their own [IW]
phangs mod - excess of anything, anything that is thrown out when not required [JV]
phangs sems - feeling of loss, stinginess, parsimony [RY]
phangs sems - feeling of loss, stinginess, parsimony, avarice, poverty mentality, economy, thrift [IW]
phangs sems - stingy [JV]
phangs sems med par rgyu nor 'phro brlag gtong ba - wasting wealth w no sense of economy [IW]
phangs sems zhig shar ba - felt great loss [RY]
phat - PHAT [IW]
phat - disperse into unborn space, the combination of the syllable "pha" that is "gathering means" and the letter "T" that is "cutting knowledge", the syllable of knowledge and means [RY]
phat - PHAT [disperse into unborn space, the combination of the syllable "pha" that is "gathering means" and the letter "T" that is "cutting knowledge", the syllable of knowledge and means. phat the combination of the syllable 'pha' that is 'gathering means' and the letter 't' that is 'cutting knowledge' / the syllable of knowledge and means - [IW]
phaT - phat The combination of the syllable 'pha' that is 'gathering means' and the letter 't' that is 'cutting knowledge'. / The syllable of knowledge and means [RY]
phad - large bag of hair or cloth, sting in the tail of a scorpion [JV]
phad - 1) large bag/ sack; 2) sting of a scorpion D; 3) curl, lock [of hair] D [IW]
phad - a large bag or sack, the mouth, middle and bottom [RY]
phad khug sgye mo chung ngu - small sack [IW]
phad khog - bag [RY]
phad gang - full sack, sackful [JV]
phad gog - large bag/ sack [IW]
phad gog - bag rucksack, sack [JV]
phad gog sgye mo - large bag/ sack [IW]
phad stong - empty sack [JV]
phad mthil - bottom of a sack [JV]
phad snam - sack-cloth [IW]
phad snam - sacking [JV]
phad snod - large sack/ bag [IW]
phad phod - [arch] elaborately, extravagantly [IW]
phad phod mi bya ba - [arch] not do elaborately, extravagantly [IW]
phad bu - small handbag [JV]
phad bu - small bag/ sack [for cups and saucers etc] [IW]
phad tsi - large wool/ yak hair bag [IW]
phad tse - yak hair sack [JV]
phad tsha - very coarse sack cloth [JV]
phad tsha - very coarse sack-cloth [IW]
phad tshe - large grain vessel [of yak hair] [IW]
phad la phug - CH kind of turnip/ radish [IW]
phan - benefit, help; benefit, welfare, well-being, v. to help, assist, benefit, get better, improve, hanging ornaments [RY]
phan - 1) benefit, help, welfare, well-being; 2) assist, benefit; 3) get better, improve; 4) hanging ornaments/ ribbons, tassel, fringe; 5) beyond, further, as far as, until [shing sdong de phan: beyond that tree; de phan 'gro: go beyond that; da phan: until now] (6) [comp phan po] [IW]
phan - 1) benefit, help, welfare, well-being; 2) assist, benefit; 3) get better, improve; 4) hanging ornaments/ ribbons, tassel, fringe; 5) beyond, further, as far as, until; 6) [comp phan po] [IW]

phan - benefit, profit, well-being, tassel, fringe, hanging ribands, until [JV]
phan skyes - [be of] use/ help/ benefit, use[ful], profitable [IW]
phan kha - benefit [IW]
phan khyad - benefit, advantage, difference [IW]
phan khyad chen po 'dug - there's a lot of difference [IW]
phan grub - 1) panditas and siddhas. 2) accomplished scholar [RY]
phan grub - 1) pandits and siddhas; 2) accomplished scholar [IW]
phaN grub - pandits and siddhas, accomplished scholar [IW]
phan grub chas - the attire / dress of an accomplished scholar [RY]
phan grub chas - the attire/dress of an accomplished scholar [IW]
phan grogs - subsidiary, succor [JV]
phan grogs - auxiliary, helper [RY]
phan grogs - help[er] assistan[ce][t], auxiliary [IW]
phan grogs byed pa - help, assist [IW]
phan 'gror pa'i bgyi ba - accomplish the welfare of beings, well-being [RY]
phan nges - useful, helpful, beneficial [IW]
phan nges - sure to help; ex {phyi mar phan nges shig byed na} If you really want to do something to secure the future [RY]
phan nges pa - which surely benefits [RY]
phan cad - 1) from now/there on; 2) until now/there; 3) as long/far as; 4) over there from/ on the other side of; 4) beyond, further than, until [IW]
phan can - useful, helpful, beneficial [IW]
phan lce - streamer [RY]
phan cha - benefit [IW]
phan cha - [be of] use/ help/ benefit, use[ful], profitable [IW]
phan chad - another place, beyond, further than, as far as, until [JV]
phan chad - 1) from now/ there on[wards]; 2) until [now/ there/ then]; 3) as long/ far as; 4) over there from/ on the other side of; 4) beyond, further than [IW]
phan chad - {skyes phan chad} once having been born [RY]
phan chad - from. on, until now, as long as; onwards [RY]
phan chad ma 'gro - do not go any farther [than here/ that] [IW]
phan chung - small cooking vessel [JV]
phan chung - small pot [IW]
phan chung drin chung - little benefit/ profit/ advantage, little profit little kindness [IW]
phan chen sde pa - the majority group (school of philosophies [IW]
phan chen sde pa - the majority group [school of philosophies] [RY]
phan chod - 1) from now on; 2) until now; 3) as long/far as [IW]
phan chod - the part of something away from oneself. {tshun chod} means the part of something toward oneself. For example suppose you are sitting at a table; as long as, the part of something away from oneself. {tshun chod} means the part of something toward oneself. For example suppose you are sitting at a table [RY]
phan ji thogs byed - to be helpful, useful/ to give medicine [RY]
phan snyam byed kyang - though one may imagine that it will help [JV]
phan btags - help, use, benefit, be helpful, prove beneficial, assist, be of benefit to [RY]
phan btags dka - not of much use (Amdo [IW]
phan btags dka' - not of much use (Amdo [IW]
phan btags dka' - not of much use [Amdo] [RY]
phan btags pa - {phan 'dogs pa} to bring benefit; for benefit to accrue [RB]
phan btags pa - administration of medicine to a sick person [JV]
phan btags pa - helpful, useful, give med. to a sick person [IW]
phan btags pa - to bring benefit; for benefit to accrue, be helpful, be useful, give medicine [RY]
phan btags pa - helping [RY]
phan btags pa med - no benefit [RY]
phan thabs - CM: phan thogs pa'i thabs shes, a method/means to benefit. 2) - byed, "to look after [someone]." ¦ See {nang pa'i lta spyod kun btus}, p 41. [mss] [RY]
phan thabs - means of benefit, use [IW]
phan thub - useful, profitable [JV]
phan thub pa - be useful [JV]
phan thog - [be of] use/ help/ benefit, use[ful], profitable, give med. to sick person [IW]
phan thog can - useful, helpful, beneficial [IW]
phan thog po - useful, serviceable [JV]
phan thogs - benefit, use [RY]
phan thogs - phan gang thogs byas - I always did my best to take care of .. [RY]
phan thogs - beneficial, helpful, useful, of use, valuable [RY]
phan thogs - advantage [RY]
phan thogs - use help, useful, profitable, benefit [JV]
phan thogs - [be of] use/ help/ benefit, use[ful], profitable, give med. to sick person [IW]
phan thogs kyi nus shugs - beneficial/ med. power [IW]
phan thogs gyis - you must help them [RY]
phan thogs bgyi ba - to help [RY]
phan thogs can - favorable [JV]
phan thogs can - useful, helpful, beneficial [IW]
phan thogs che ba - salient [JV]
phan thogs chen po khyed kyi bka' slob la brten nas nga la byung - I got great benefit from your teaching [IW]
phan thogs nus shugs - beneficial/ med. power [IW]
phan thogs pa - avail, administration of medicine to a sick person [JV]
phan thogs pa - helpful, useful, serviceable [IW]
phan thogs pa - helpful [RY]
phan thogs pa'i - for the benefit of [RY]
phan thogs pa'i las - useful action [IW]
phan thogs pa'i las ka - favor [JV]
phan thogs po - helpful, useful, serviceable [IW]
phan thogs po - helpful, serviceable, useful [JV]
phan thogs po byung - proved helpful [RY]
phan thogs 'byung ba - bringing benefit [RY]
phan thogs ma byung - medicine which didn't have the desired effect [JV]
phan thogs ma byung - no benefit arose, [the medicine] didn't work [IW]
phan thogs med pa - decrepid, futile [JV]
phan thob - happy, good auspicious [IW]
phan 'thogs pa - useful [JV]
phan da - until now [RY]
phan dang bde ba'i 'byung gnas - source of benefit and happiness [RY]
phan dil - round open metal pot of all sizes, common cooking vessel [JV]
phan dil - kettle, pot [RY]
phan dil - kettle, pot [degchi common T/ Indian pot [IW]
phan don - khe phan dang nus pa,//thabs shes gnad du ma khel bas phan don ma grub [IW]
phan bde - happiness and benefit, welfare, spiritual and temporal well-being [RY]
phan bde - happiness and benefit, welfare, [spiritual and temporal] well-being, common good [IW]
phan bde - welfare, prosperity and bliss [JV]
phan bde - {phan pa dang bde ba}, happiness and well-being [RY]
phan bde dgongs - intending to bring welfare and happiness [RY]
phan bde dgongs - beneficial intention [IW]
phan bde byed pa 'bras bu - beneficial fruition [IW]
phan bde 'byung gnas - the source of benefit and happiness [RY]
phan bde'i char rgyun ma bu le lag - {phan bde'i char rgyun ma bu le lag [IW]
phan bde'i snying po - {phan bde'i snying po} [IW]
phan bde'i phrin las - beneficial buddha activity [IW]
phan bde'i 'byung gnas - source of benefit and happiness; Abbr. of {phan dang bde ba'i 'byung gnas} [RY]
phan bde'i 'byung gnas - the source of benefit and happiness [RY]
phan bde'i 'byung gnas - the source of all happiness and well-being [RY]
phan 'dogs - assist, usefulness, be useful, to be of benefit [JV]
phan 'dogs - to bring benefit; for benefit to accrue [RY]

phan 'dogs - help, assist, be helpful/ of benefit to [IW]
phan 'dogs kyi yan lag bcu - (chn [IW]
phan 'dogs mkhan gyi bu mo bzang po - dutiful daughter [RY]
phan 'dogs gyis - help them! [RY]
phan 'dogs che tshod - the greatness of the advantage [JV]
phan 'dogs thabs med pa - leaves him no chance of treating [RY]
phan 'dogs 'dod - want to [help assist, be of benefit to] [IW]
phan 'dogs pa - helpfulness [RY]
phan 'dogs pa - to be of benefit to, to help, assist [RY]
phan 'dogs pa - {/ btags pa} to bring benefit; for benefit to accrue [RB]
phan 'dogs pa - help assist, be of benefit to [IW]
phan 'dogs pa - befit, suit, assistant [JV]
phan 'dogs pa'i dge ba - {bsdu dngos bzhis sems can la phan 'dogs pa} 'Benefiting virtues' are [for instance] to benefit sentient beings through the four means of attraction. [RY]
phan 'dogs pa'i dge ba - benefitting virtue [IW]
phan 'dogs pa'i dge ba - benefiting virtue [RY]
phan 'dogs pa'i lung ma bstan gyi las - {bran dang khye'u dang chung ma sogs la sdang ba'am dvangs pa med par sbyin pa byin pa'o} 'Beneficial indeterminates' are [for instance] acts of charity made to such persons as one's servants, children or wife, without feeling disturbed or lucid. [RY]
phan 'dogs med pa - useless, without usefulness [JV]
phan 'dod ma - desire to benefit [RY]
phan 'drong - benefit,help [IW]
phan ni phun ni - 1) phyang phrul gyi rgyan rigs 'jol ba'i tshul; 2) old tattered broken and not fit for use [IW]
phan nus - function, role, beneficial power/ result, efficacy, effect [IW]
phan nus - function, role [RY]
phan nus - benefiting and enabling [empowerments] [RY]
phan nus thon pa'i - beneficial, benefit-bringing [IW]
phan nus ldan pa - beneficial, effective, efficacious [IW]
phan nus med pa - negative, ineffective [JV]
phan nus zab gsum gyi dbang - empowerments of benefit, ability and profundity [RY]
phan nus yod pa - effective [JV]
phan gnod - benefit, results, effect; 1) help and harm. 2) effect, affect [RY]
phan gnod - benefit and harm [RB]
phan gnod - affect, benefit & harm [JV]
phan gnod - 1) results, effect; 2) benefit and harm [IW]
phan gnod chu la dpyad pa - ascertainment of the state of health or illness through examination of the urine [JV]
phan gnod dang bral ba - without/ free of anything to benefit or harm; without/ beyond being helped/ improved or hindered [RB]
phan gnod byed pa - to help or harm [RY]
phan gnod bral - cannot receive any harm or benefit [JV]
phan gnod ma byung ba - have no effect [JV]
phan gnod ma byung ba - had/ have no effect, neither benefit nor harm occurred [IW]
phan gnod ma byung ba - had no effect, have no effect [RY]
phan gnod med pa - {phan gnod dang bral ba} without/ free of anything to benefit or harm; without/ beyond being helped/ improved or hindered [RB]
phan gnod med pa - w/o effect/ result/ benefit and harm [IW]
phan gnod med pa - without effect / result [RY]
phan gnod yod pa - w effect/ result/ benefit and harm [IW]
phan pa - benefit, good, advantage, be of use, be useful, utility, force, victory [JV]
phan pa - assistance [RY]
phan pa - 1) (Tha mi dad pa,, [be of] benefit, help, be useful; 2) profit, benefit, good, advantage, improvement, help; 2) get better, improve; 3) force, victory, ability; 4) mistake for 'phan pa D [IW]
phan pa - to (bring) benefit [RB]
phan pa - to (bring) benefit; 1) to be useful, hurtful, to benefit, help. 2) to get better, improve. 3) benefit, good, advantage, improvement, help; {phan pa, phan pa, phan pa} intr. v [RY]
phan pa - will be of any avail to you [RY]
phan pa sgrub - {'on kyang khyod la ngas phan pa sgrub po} Even so, I will help you [RY]
phan pa can - (met aa ru ra tree [IW]
phan pa thub pa - able to help [RY]
phan pa zhig srid - healing is possible [JV]
phan pa yin pa - useful [JV]
phan pa rlabs po che - immense benefit [RY]
phan pa'i - helpful for [RY]
phan pa'i skyab 'jug bya - I shall pray that you be protected [RY]
phan pa'i gros - useful advice [JV]
phan pa'i dngos nyid - supplying with beneficial things [RY]
phan pa'i dngos nyid - supplying w beneficial things [IW]
phan pa'i snying gtam - beneficial advice [RY]
phan pa'i snying gtam - useful admonition [JV]
phan pa'i don - useful thing, valuable possession [JV]
phan pa'i don med - of no use [IW]
phan pa'i nus mthu med pa - powerless to help [RY]
phan pa'i tshig - beneficial instruction [IW]
phan pa'i sems - benevolence, helpfulness [IW]
phan pa'i sems - benevolence, readiness to help [JV]
phan par go ba - understanding the benefits [RY]
phan par brjod pa - {bdag la phan par brjod pa legs} it is indeed good that you speak for the sake of my benefit [RY]
phan par bzhed - solicitous [RY]
phan po - beneficial [JV]
phan phan gyi theg pa - perfection vehicle [IW]
phan phun - {phan ni phun ni - 1) phyang phrul gyi rgyan rigs 'jol ba'i tshul; 2) old tattered broken and not fit for use; 3) # [IW]
phan phun - very large numeral [JV]
phan phun du gyur - not be in accord or agreement [JV]
phan phun du gyur pa - disagree [JV]
phan phun du gyur ba - disagree [IW]
phan phun med pa - [arch] chud zos su mi 'gro ba [IW]
phan phyin gyi theg pa - perfection vehicle [RY]
phan bya - usefulness, useful birds [IW]
phan byas - beneficial action [IW]
phan byed - beneficent being [IW]
phan byed - 1) benefiting, beneficial, helpful, useful; beneficent being [RY]
phan byed - benefitting realm [JV]
phan byed - beneficial [RB]
phan dbang - the benefitting empowerments [IW]
phan dbang - the benefiting empowerments [RY]
phan dbang bcu - outer benefiting empowerments. The Guhyagarbha Tantra enumerates the ten outer benefiting empowerments: "Crown, tiara, and rosary, armor, banner of victory, and mudra, parasol, vase, and food and drink, and the five essences (nectars); when conferring these empowerments." [RY]
phan 'bu - beneficial insects [IW]
phan 'bras - gain, profit, beneficial result [IW]
phan ma thog - useless [IW]
phan ma thogs - useless [IW]
phan ma thogs pa - invalid [JV]
phan ma thogs rung gnod pa ma byed - where you can't be of benefit, at least don't do harm [RY]
phan mi thog - useless [IW]
phan mi thogs - is of no avail [RY]
phan mi thogs - useless [IW]
phan med - of no use {sde snod gsum shes kyang bla ma la mos gus med na phan med} You may know the whole Tripitaka, but without devotion to your teacher that will be of no use to you. [RY]
phan med - useless [IW]
phan med - useless, dilapidated, hopeless, null, rubbish [JV]
phan med chags pa - emaciate [JV]
phan med gnod rkyen - harmful, injurious [IW]

phan med pa - useless [RY]
phan tshun - identical, mutual [RY]
phan tshun - mutual [RY]
phan tshun - mutual, on either side; mutual; back and forth; interrelation; correlation, mutually established, identical, reciprocally, back and forth, reciprocal, each of the; ex. {'dus nas} when they meet each other [RY]
phan tshun - mutual, mutually related, mutually, each other, one another, inter, to and fro, over and across, hither and thither, one another, splitting, junction, following, connection, each other, one another, back and forth, here and there, reciprocal, across from each other [JV]
phan tshun - mutual, reciprocal, hither and thither, each other, back and forth [IW]
phan tshun - correlation, mutually established, identical, mutual, reciprocal[ly], back and forth, each of the.., to and fro, across, hither and thither, 1 another, splitting, following, connection, [IW]
phan tshun - back and forth; interrelation [RB]
phan tshun gyi 'gram la - on both banks [IW]
phan tshun gyi dpe - example and meaning gnyis kyi mtshungs chos phar tshur 'jal res byed pa'i rgyan zhig, dpe'i rgyan gyi nang gses shig ste [IW]
phan tshun gyi 'brel ba - mutual interconnection/ relationship [IW]
phan tshun grogs 'dris bzang po'i mthun - between familiar friends there is good agreement [IW]
phan tshun grogs byed - cultivate friendship, be mutual friends [JV]
phan tshun dgrar 'dzin - mutually regarding/ fixating each other as enemies [IW]
phan tshun 'gal ba - mutual contradiction [RY]
phan tshun 'gebs bsdur - articles etc phan tshun bzang ngan bsdur ba [IW]
phan tshun 'gyur ldog - mutual transformation/ change [IW]
phan tshun 'grig pa - reconcile [JV]
phan tshun 'grigs thabs byed pa - compromise [JV]
phan tshun 'grogs - associate, accompany/ hold to 1 another [IW]
phan tshun 'grogs pa - hold to one another, associate [JV]
phan tshun rgyu - mutual cause [JV]
phan tshun rgyud pa - twist, string together [JV]
phan tshun gcig phan gcig grogs - reciprocal aid/ support [IW]
phan tshun chen po'i 'khor lo - showing planets and stars fruition: good or bad weather, how much rain etc. astr. ri mo'i 'khor lo [IW]
phan tshun rjes su byed pa - mutually successive [JV]
phan tshun brje len byed pa - interchange [JV]
phan tshun gnyis dbar - mutual [JV]
phan tshun bsnyams pa - reconciled [JV]
phan tshun rten pa - interdependence [RY]
phan tshun ltos grub - mutually dependent status [RY]
phan tshun ltos nas - relative to 1 another [IW]
phan tshun ltos nas - relative to one another [RY]
phan tshun ltos pa - mutual support/ dependence [IW]
phan tshun ltos pa - mutual dependence, mutually dependent [RY]
phan tshun ltos pa - mutual dependen[ce][t] [IW]
phan tshun ltos pa'i gdags grub - mutually dependent designative status; designative status [RY]
phan tshun ltos pa'i gdags grub - [mutually dependent] designative status [IW]
phan tshun ltos pa'i gdags grub - designative status [RY]
phan tshun ltos pa'i gdags grub - mutually dependent designative status [RY]
phan tshun brten pa - mutually supporting each other [RY]
phan tshun brten 'brel - interdependent [JV]
phan tshun bltod nas grub pa - establish existence in mutual dependence [IW]
phan tshun bltod pa - mutual dependence [IW]
phan tshun bltos - mutual dependence [RY]
phan tshun bltos nas grub - establish existence in mind [RY]
phan tshun bltos nas grub pa - establish existence in mutual dependence [RY]
phan tshun bltos pa - mutual dependence [RY]
phan tshun thogs pa dang bcas pa - mutually obstructive [RY]
phan tshun thogs pa dang bcas pa'i khams - mutually obstructive elements [RY]
phan tshun thor ba - scatter, disperse [JV]
phan tshun mthun pa - harmony [RY]
phan tshun mthun pa - mutual agreement [JV]
phan tshun mthun pa'i gtam - words of mutual friendship [JV]
phan tshun mthun 'brel - interrelation [JV]
phan tshun du - on each of the, to each of them [JV]
phan tshun du gyur pa - 1) phan tshun gcig nas gcig tu gyur pa; 2) become different [IW]
phan tshun du 'gro - walk there and back [JV]
phan tshun du 'gro ba - walk to and fro [JV]
phan tshun du 'gro ba - walk to and fro/ there and back [IW]
phan tshun du phul ba - push hither and thither [JV]
phan tshun du phul ba - puch? hither and thither [IW]
phan tshun dral ba - split asunder, splitting, rending [JV]
phan tshun 'dus nas - when those there meet each other [RY]
phan tshun 'dra ba - [mutually] similar [IW]
phan tshun sdur ba - mix one with the other [JV]
phan tshun sdur ba sdebs pa - compare with one another [JV]
phan tshun sdur ba sdebs pa - mutually compare/ discuss/ mix [IW]
phan tshun nang 'gal - mutually contradictory [IW]
phan tshun gnod byed - [mutually] harm each other/ encroach [IW]
phan tshun snol ba - unite both the parties [JV]
phan tshun bsnor ba - mixed, stirred back and forth [IW]
phan tshun bsnol to - friends and relations mutually attending or associating [JV]
phan tshun spang 'gal - contradictory in the sense of mutual exclusion, into two types - Mutually exclusive oppositeness, oppositeness, mutually exclusive, mutual exclusion [RY]
phan tshun spang 'gal - mutual exclusion into two types, mutually oppositeness, mutually exclusive/ incompatible/ contradictory [IW]
phan tshun spang 'gal gyi rtags sbyor - syllogistic proof by contradiction of mutual exclusion w the reason [IW]
phan tshun spang 'gal gyi rtags sbyor - syllogistic proof of the reason by contradiction of mutual {phan tshun spang 'gal gyi rtags sbyor gnyis - the two kinds of syllogistic proof by contradiction of mutual exclusion w the reason [depending on a contradiction of mutual exclusion snang rung gi 'gal zla dmigs pa'i two kinds of establishment of syllogistic proof of the reason: 1 nges pas ltos pa 'gog pa'i rtags, two ltos pas nges pa 'gog pa'i rtags] [IW]
phan tshun spang 'gal gyi rtags sbyor gnyis - the two kinds of syllogistic proof by contradiction of mutual exclusion w the reason [IW]
phan tshun spang 'gal gyi thal 'gyur - consequence of mutual exclusion [IW]
phan tshun spangs 'gal - mutual exclusion [RY]
phan tshun spangs 'gal gyi thal 'gyur - consequence of mutually exclusive contradiction 'gal ba'i khyab bya dmigs pa [IW]
phan tshun spangs pa - syn of {phan tshun spangs 'gal}? [mss] [RY]
phan tshun spong 'gal - contradiction of mutual exclusion [IW]
phan tshun sprad - exchange mutually, mutual exchange [JV]
phan tshun sprad - mutual gifts, exchange [IW]
phan tshun sprod pa - 1) mutually lhu bsgrigs pa; 2) give each other things [IW]

phan tshun phang 'gal - incompatibility of mutual exclusion [RY]
phan tshun phyag byed pa - mutually prostrate/ show homage [IW]
phan tshun 'phrad pa - interview, meet together [JV]
phan tshun bang 'gal - incompatible through exhaustive mutual exclusion [JV]
phan tshun 'bral ba - mutual separation/ absence/ exclusion [IW]
phan tshun 'bral ba - mutual interconnection [RY]
phan tshun 'brel ba - mutual interconnection/ relationship [IW]
phan tshun 'brel ba - correlate [JV]
phan tshun 'bros pa - run hither and thither [JV]
phan tshun sbrel mthud - coordination [relationship] [IW]
phan tshun sbrel ba - mutual mthud pa following/ relationship [IW]
phan tshun med pa'i byed rgyu - rgyu'i rgyan gyi nang gses shig ste, phan tshun yin pa med pa'i rgyu dngos med des, sems la 'dod pa'i 'bras bu dngos por gyur pa bskyed pa'i rgyu'i rgyan zhig [IW]
phan tshun smra ba - converse [JV]
phan tshun mtshungs ldan - mutually concurrent, can occur together [RY]
phan tshun mtshungs ldan - mutually concurrent/ can occur together [IW]
phan tshun mtshungs ldan - mutually concurrent / can occur together [RY]
phan tshun 'tshe pa'i sdug bsngal - the suffering of mutual hostility [RY]
phan tshun 'tshe ba - attacks; x {dud 'gro ni bkol spyod dang phan tshun 'tshe ba'i sdug bsngal la spyod pas chos byed du mi khoms} animals have no opportunity to practise the Dharma because they undergo slavery and suffer from the attacks of other animals [RY]
phan tshun 'tshe ba'i sdug bsngal - suffering of mutual harm [IW]
phan tshun mdza' bar gyur te - they became friends [RY]
phan tshun mdza' bas bsnyen bskur byas - friendly visit [RY]
phan tshun gzhogs 'degs - phar tshur gcig gzhogs gcig 'degs kyi rogs ram [IW]
phan tshun zung sbrel - coordination [IW]
phan tshun bzod sgom - phan tshun bzod pa sgom res [IW]
phan tshun ya bzung - phan tshun gyod 'dzing gi kha gtad 'jal ba [IW]
phan tshun yi ge gtong - send/ write letters to each other [IW]
phan tshun yi ge gtong - exchange letters, correspond [IW]
phan tshun yod med brje res - mutual exchange [according to each others' needs] [IW]
phan tshun g.yo - reciprocal movement [JV]
phan tshun ro sprod - 1st hand evidence, eye-witness [IW]
phan tshun rogs skyor - reciprocal aid/ support [IW]
phan tshun rogs skyor byed - give reciprocal aid/ support [IW]
phan tshun rogs ram - help each other [JV]
phan tshun rogs ram - reciprocal aid/ support [IW]
phan tshun rogs ram byed - give reciprocal aid/ support [IW]
phan tshun rogs ram byed pa - aid mutually [JV]
phan tshun la - on either side [JV]
phan tshun la 'chus - obstinately perverse [JV]
phan tshun la 'chus pa - distorted [JV]
phan tshun legs 'brel - mutual friendship/ harmony [IW]
phan tshun sems khur - mutual consideration/ concern [IW]
phan tshun so sor 'gyes pa - separate 2 parties [JV]
phan tshun bsam shes - mutual understanding [IW]
phan tshul 'gal ba - mutual contradiction [RY]
phan gtshun - identical, mutual [IW]
phan zas - beneficial food [IW]
phan zi ling - paraffin [IW]
phan yul - 'phan yul [IW]
phan yul - bad spelling for 'phan yul, maybe the 'phan po valley in central Tibet [JV]
phan yod - benefits, blessing, advantage, virtue, beneficial qualities, power, serviceable, comfortable, a comfort, merit [IW]
phan yon - benefits, blessing, advantage, virtue, benefits and advantages [RY]
phan yon - benefits and advantages [RB]
phan yon - benefits, blessing, advantage, virtue, beneficial qualities, power, serviceable, comfortable, a comfort, merit [IW]
phan yon - benefits, serviceable, of good effect, comfortable, comfort, blessing, merit [JV]
phan yon khyad par che ba yin - especially beneficial [RY]
phan yon gyi yan lag - the aspect of benefits [RY]
phan yon gyi yan lag - the limb of beneficial qualities [IW]
phan yon bcu - 10 advantages inherent to the teachings [IW]
phan yon bcu - ten advantages inherent to the teachings [RY]
phan yon bzhi - 1) {'phral gyi phan yon}. 2) {yun gyi phan yon} 3) {yon tan thams cad 'dus pa'i phan yon} 4) {tshegs chung don che'i phan yon} [RY]
phan yon bzhi - the four beneficial qualities [1) {'phral gyi phan yon} 2) {yun gyi phan yon}; 3) {yon tan thams cad 'dus pa'i phan yon} 4) {tshegs chung don che'i phan yon} [IW]
phan yon bzhi - the four beneficial qualities [IW]
phan rogs - subsidiary [JV]
phan rogs can - helpful [JV]
phan la - until [JV]
phan lan - x {dge slong rnams phan lan la gnod pa byung yang gnod lan du phan pa sgrub dgos pa} - Even if monks are harmed in return for their help, they need to return help for harm [RY]
phan lan gnod pas - return evil for good, return, repay, return evil for good [JV]
phan lan gnod pas 'jal - retaliate [JV]
phan shes sman dpyad - he who uses the therapeutic methods who knows how to heal, 1 of shes pa bcu gnyis [JV]
phan sems - helpful/ altruistic attitude/ wishes/ intentions/ thoughts [IW]
phan sems - kindly, charitable interest in others: benevolence, grace, charity, kindness, altruism, beneficence, kindliness, charitableness [RY]
phan sems - have an attitude of benefitting others [JV]
phan sems - a helpful attitude, an altruistic mind, app. {gnod sems} altruism, helpful / altruistic mind / attitude; altruistic mind [RY]
phan sems - pure heart [RY]
phan sems can - thrifty [JV]
phan sems sbyangs pa - cultivated benevolence [RY]
phan srung - insurance, security [IW]
phan sleb - [be of] use/ help/ benefit, use[ful], profitable, give med. to sick person [IW]
phan slebs - [able/power to] benefit/ help, be of use [IW]
phab - brought down, [pf. of {'bebs pa}. pf. of {'bebs pa} brought down [RY]
phab - 1) brought down, [p {a'bebs pa} phabs; 2) yeast; 3) dry barm, lees, med. chang lees [IW]
phab - descend, let down, cause to descend, yeast, SA 'bebs pa, past of 'bebs, turned down [JV]
phab - let fall [a gentle rain] [RY]
phab - 1) yeast, fermenting agent; 2) a kind of ghost [RY]
phab bsgyur - tr, transcribe, change, convert [IW]
phab bsgyur byed - tr, transcribe, change, convert [IW]
phab bsgyur zhu - tr, transcribe, change, convert [IW]
phab cha - discount [IW]
phab cha gcod - discount [IW]
phab btab pa - adding the yeast [RY]
phab rta - yeast [RY]
phab pa - bring down, decoding, consecrate [JV]
phab pa - pf. of {'bebs pa}; consecrate, decoding. to fall down; ('bebs) to bring down, let descend [RY]
phab pa - [p 'bebs pa] consecrate, decoding to fall down, bring down [IW]
phab phob - cloths etc. phyi bong che ba'i tshul [IW]
phab be phob be - cloths etc. phyi bong che ba'i tshul [IW]
phab tse - CH face etc. wiping cloth aa cor [IW]

phab rtsi - yeast [IW]
phab rtsis - conversion [$ etc], calculation [rin thang gi khyad par] [IW]
phabs - 1) dry barm, lees, yeast; 2) med. chang lees [IW]
phabs - yeast [JV]
phabs - 1) brought down, [p {a'bebs pa} phabs; 2) yeast; 3) dry barm, lees, med. chang lees [IW]
phabs - dry barm, lees, yeast; bestowed, showered down [RY]
phabs - 1) dry barm, lees, yeast [zho chang sogs bsnyal ba ldang byed kyi phabs/ ru ma ste: zho rtsi chang rtsi sogs]; 2) med. chang rtsi [nus pas chu rgyus 'grams pa dang, byis pa'i lte 'khor gyi nad, mngal nad, rta bong gi grang nad bcas la phan [IW]
phabs bsgyur - tr, transcribe, change, convert [IW]
phabs bsgyur byed - tr, transcribe, change, convert [IW]
phabs bsgyur zhu - tr, transcribe, change, convert [IW]
phabs rta - rgyun dang, ru ma, phabs rtsi [chang gi phabs rta,//sman gyi phabs rta [IW]
phabs rta - rgyun dang, ru ma, phabs rtsi [IW]
phabs pa - transcription of terma scripts [RY]
phabs rtsi - cheese chang lees etc. [IW]
phabs rdzas - cheese chang lees etc. [IW]
pham - defeat, disappointment, lose, loss, [be] defeat[ed], fail[ure] [IW]
pham - defeated, subdued, SA 'pham pa, to lose, be defeated [JV]
pham - a loss; defeat, disappointment, {mi pham} invincible], to lose, be defeated, fail, failure; downcast, defeated [RY]
pham kha - defeat [RY]
pham kha - {gyong dang pham kha} loss and defeat [RY]
pham kha - gyong gun [IW]
pham kha dang rgyal kha - defeat and victory [IW]
pham 'khur ba - gyong 'khyer ba, bzod par byas pa [IW]
pham 'khyer ba - pham 'khur ba [IW]
pham rgud - failure, defeat, downfall, loss [IW]
pham rgyal - loss and gain [RY]
pham rgyal - defeat and victory, loss and gain [IW]
pham rgyal - abbr of pham pa dang rgyal ba [JV]
pham rgyal chen po gtong - wager high stakes [IW]
pham rgyal chen po gtong ba'i rgyan rtsed - high stakes gambling [IW]
pham rgyal gtong - put at stake [IW]
pham rgyal mtha' gsal gyi 'thab mo - decisive fight [IW]
pham rgyal myur du 'byed yong - victory and defeat were quickly distinguished [IW]
pham rgyal su la yong min dbye ba 'byed pa'i gnas - gnas [place/ topic ?] of distinguishing who won and lost [IW]
pham bcug pa - beat defeat [JV]
pham chad - failure [JV]
pham rjes slar ldog - [make a] comeback, recover [after defeat] [IW]
pham rjes slar ldog byed - [make a] comeback, recover [after defeat] [IW]
pham nyes - failure, defeat, downfall, loss [IW]
pham nyes - failure [RY]
pham nyes 'gyur - be defeated, lose, fail [IW]
pham nyes gtong - defeat, vanquish [IW]
pham nyes gtong mi thub pa - undefeatable, invincible [IW]
pham nyes byung ba - be defeated, lose, fail [JV]
pham nyes byung ba - to be defeated, lose, fail [RY]
pham nyes yong - be defeated, lose, fail [IW]
pham nyes yong - to be defeated, to lose [JV]
pham nyes su gtong - defeat, vanquish [IW]
pham nyes su gtong mi thub pa - undefeatable, invincible [IW]
pham ltung - a severe violation [RY]
pham ster ba - gyong gtong ba,//nyo tshong drang po byed pa las, phar tshur pham ster ba mi chog //dgra dmag la 'dzings nas pham ster ba [IW]
pham thing pa can - {pham thing pa can [IW]

pham thing pa can - {pham thing pa can [name of two buddhists in Nepal] [IW]
pham mthing - Phamthing [a place in Nepal [IW]
pham mthing - Phamthing, a place in Nepal [RY]
pham mthing - Phamthing [IW]
pham mthing pa can - a buddhist of nepal [JV]
pham 'thor - defeated and scattered [IW]
pham 'dra'i nyes byas - transgressions that are like a defeat [IW]
pham pa - 1) [p 'pham pa]; 2) [be] defeat[ed], lose, fail; 2) <par'adzik'a> violate root pratimoksha/ bodhisattva vows [IW]
pham pa - vincibility; vincible [RB]
pham pa - 1) defeat; 2) the defeating acts, which cause one to lose one's monastic ..., defeating act[s]; major transgressions, or "defeating acts." 3) to be defeated, lose, fail; vincibility; vincible [RY]
pham pa - be defeated, lose, fail, suffer losses, destructive, SA 'pham pa [JV]
pham pa khas len - admit/ concede defeat [IW]
pham pa rgyal ba'i rgyu rkyen yin - defeat is a condition of victory [IW]
pham pa brgyad - the 8 downfalls [IW]
pham pa brgyad - the 8 downfalls [dge slong ma'i spang bya, dge slong pha dang thun mong du gyur pa'i pham pa bzhi'i steng du thun min gyi pham pa bzhi ste, skyes pa la chags sems kyis lus 'khyud cing reg pa dang,//skyes pa la chags sems kyis lus gan rkyal du bkan pa dang, zla mor pham pa byung ba shes bzhin du 'chab pa dang, dge slong 'ga' zhig dge 'dun gyi gnas nas phyung ba la slar yang 'gyod pa'i sems kyis bzod par gsol ba de nyid lus ngag gi sgo nas zlog par byed pa'o [IW]
pham pa 'chab bcas gsor mi rung - root downfalls kept secret which can't be restored [IW]
pham pa 'chab bcas gsor mi rung - root downfalls kept secret can't be restored [RY]
pham pa bzhi - four major transgressions of the monastic vows [RY]
pham pa bzhi - four defeats, four basic rules. {ltung ba bzhi} offences involving expulsion from the sangha, the first of {ltung ba sde lnga} [RY]
pham pa bzhi - four defeats, four basic rules [JV]
pham pa bzhi - the four root downfalls [IW]
pham pa bzhi - the four root downfalls [of a bhikshu, mi tsangs spyod kyi pham pa dang, ma byin len gyi pham pa, srog gcod kyi pham pa, mi chos bla ma'i rdzun gyi pham pa bcas bzhi,//. four defeats, four basic rules {ltung ba bzhi} offences involving expulsion from the sangha, the first of {ltung ba sde lnga} [IW]
pham pa bzo - defeat, vanquish [IW]
pham pa'i dngos gzhi - actual defeat [IW]
pham pa'i sde - the four moral rules which cover the ordination of gelong, gelongma, getsul, getsulma [RY]
pham pa'i sde - the set of [4] moral rules which break the ordination of gelong, gelongma, getsul getsulma [dge slong gi spang bya ltung ba sde lnga'i dang po ste, nang gses su pham pa bzhi yod cing, dge slong gis 'di bzhi gang rung la spyad de skad cig ma gcig la bcabs kyang sdom pa lhag ma tsam yang med par gcod par byed pas na rtsa ba'i ltung ba dang, mi mthun phyogs kyi gnyen po mthu med par bcom pa'i phyir pham pa'i sde zhes bya'o,//. 1 [IW]
pham pa'i sde - the set of [4] defeats [IW]
pham pa'i sbom po - approximate defeat [IW]
pham par byed - defeat, vanquish [IW]
pham par byed pa - to defeat [RY]
pham par byed pa - defeat, vanquish [IW]
pham po - sadness [IW]
pham po che - gtsang po [IW]
pham phab - 1) legacy; {dpal gyi +}. 2) leftover offering [RY]
pham phab - give someone what one couldn't finish eating [JV]
pham phab - leftover offering [RB]
pham phab - share [RB]
pham phab - 1) food etc. dngos rdzas sam lag rtags; 2) leftovers [zas dkor zas med pa'i rang zas la, bde ba lha yi pham phab yod [IW]

pham phab - 1) food etc. dngos rdzas /lag rtags; 2) leftovers; 3) give someone the leftovers [IW]
pham phab - 1) food etc. dngos rdzas sam lag rtags; 2) leftovers)/, //zas dkor zas med pa'i rang zas la, bde ba lha yi pham phab yod [IW]
pham byed - the defeater [ggd] [RY]
pham byol - withdrawal as result of defeat [IW]
pham byol byed - withdraw as result of defeat [IW]
pham bros - flee/ run away as result of defeat [IW]
pham 'babs - pham phab [IW]
pham sbom lci ba - heavy penalty of nearly breaking the four root downfalls [RY]
pham mi - invincible [RY]
pham dmag - defeated army [IW]
pham rtse - [arch] semi-circular cloak [IW]
pham tshabs che ba - great defeat, rout [IW]
pham tshong - selling at a loss, undersell [IW]
pham tshong brgyab na dgos pa med - there is no need/ reason to sell at a loss [IW]
pham 'tshong - sell at a loss, undersell [IW]
pham 'tshong rgyag - sell at a loss, undersell [IW]
pham mdzad - defeat [IW]
pham mdzad - to defeat [RY]
pham shor - defeat [JV]
pham sems pa - be disappointed [IW]
pham sems pa - to be disappointed [RY]
phams te log go - was overcome and withdrew [RY]
phams pa - defeat [IW]
pha'i - pah, bah, pooh [JV]
pha'i - platoon [IW]
pha'i krang - platoon leader [IW]
pha'i rgyu dngos - father's wealth, patrimony [IW]
pha'i rgyud - father tantra [RB]
pha'i rgyud - father tantra. Also {pha rgyud} [RY]
pha'i chi'u spo lo - volleyball [JV]
pha'i gdongs po - patrimony [JV]
pha'i sde - assembly of monks, father's relatives [IW]
pha'i sde - father's kindred, class [JV]
pha'i spun - father's relatives [IW]
pha'i pha - paternal grandfather [IW]
pha'i pha - grandfather [JV]
pha'i phyogs kyi gnyen tsan - paternal relatives [IW]
pha'i bu - son, worthy son [JV]
pha'i bu - (worthy son [IW]
pha'i dbang cha - paternal rights [IW]
pha'i ma - paternal grandmother [IW]
pha'i ma - grandmother [JV]
pha'i ming nas dras te - borrowing from the father's name [JV]
pha'i longs spyod la phan pa - enjoying inheritance/ fathers property [IW]
pha'i sring mo - father's sister, aunt [IW]
phwa'i gto spyad - B"n gto bcos implement [IW]
pha'u - SA pag [JV]
pha'u - pag [IW]
pha'e - platoon [IW]
pha'e krang - platoon leader [IW]
pha'e chi'u - volleyball [IW]
phar - across [RY]
phar - there, yonder; 1) over there. 2) away {from oneself}. outward, {compare {tshur}. 3) interest, exchange; outwards [RY]
phar - 1) over there, the other side; 2) away (from 1self outward, beyond, out, further; 3) interest, exchange [$]; 4) this way and that [IW]
phar - away from, off, onwards, exchange or interest of money, away, beyond, out, further, thither, over there, thither [JV]
phar ka na - the other side, over there [IW]
phar kan - the other side, over there [IW]
phar kan - SA pha rol [JV]
phar kyog tshur kyog - not straightforward [IW]
phar kha - over there, opposite side [JV]
phar kha - 1) the other side; 2) poor quality molasses [IW]
phar kha - 1) the other, 1's neighbor; 2) opponent, enemy; 3) outsider, foreigner; 4) the beyond, the next world; 5) beyond, outside, abroad; 6) the other side [IW]
phar kha lta - SA gzhan du phyogs, phyin ci log [JV]
phar kha lta - 1) gzhan du phyogs; 2) wrong, in error [IW]
phar kha lta ba - 1) gzhan du phyogs; 2) wrong, in error [IW]
phar kha na - SA pha rol [JV]
phar khag tshur dkri - phar tshur ngan khag 'jog res [IW]
phar khar song ba - reached the other shore [RY]
phar 'khum pa - recede [JV]
phar 'khyam pa - roam onwards [JV]
phar 'khyams - roam on/ away [IW]
phar bgrod kyi dus skabs - transition period [IW]
phar 'gyang - delay, postpone, put off [IW]
phar 'gyangs - extension, prolongation [JV]
phar 'gyangs - postpone, put off, delay [IW]
phar 'gyangs gtong - postpone, put off, delay [IW]
phar 'gyangs pa - prolong [JV]
phar 'gyangs byed - postpone, put off, delay [IW]
phar 'gyangs byed pa - adjourn, postpone, procrastination [JV]
phar 'gre tshur 'gre - 1) roll back and forth; 2) phan tshun rigs 'gre gtong ba [IW]
phar 'gre tshur 'gre - rolling about on the ground [JV]
phar 'gre tshur 'gre byed pa'i rta - horse rolling back and forth [IW]
phar 'gro - go off/ away [IW]
phar 'gro brgya dang tshur yong stong - 100 going 1,000 coming back [IW]
phar 'gro ba - go off [JV]
phar 'gro tshur 'gro - go [there] and come [here]/ hither and thither/ back and forth [IW]
phar 'gro tshur 'gro rgyun mi 'chad pa'i rlangs 'khor - constantly going and coming vehicle [IW]
phar 'gro tshur 'ong - go and come [IW]
phar 'gro tshur yong - go and come [IW]
phar 'gro tshur yong byed pa - come and go [JV]
phar 'gro tshur yong byed pa - to come and go [RY]
phar rgol - attack, assault, go on the offensive, questioner in a debate [IW]
phar rgol - controversy, attacking, assaulting [JV]
phar rgol gnam gru - attack/ fighter plane [IW]
phar rgol byed - attack, assault, go on the offensive [IW]
phar rgol byed pa - to attack [RY]
phar rgol dmag 'thab - offensive action/ warfare [IW]
phar rgol rang srung - offensive and defense, defense against an offensive [IW]
phar rgol rang srung gyis dgra dmag thal ba'i rdul du brlags - by the defense against the offensive the enemy army was crushed to dust [IW]
phar rgol srid jus - offensive policy/ strategy [IW]
phar rgol srid byus - offensive policy/ strategy [IW]
phar rgyug tshur rgyug - go quickly here and there [IW]
phar rgyugs - go away quickly! get out! [IW]
phar rgyugs - go away! [RY]
phar rgyugs tshur rgyugs - crisscross [JV]
phar rgyugs shig - go away quickly! get out! [IW]
phar ngo phar la mi shes tshur ngo tshur la mi shes - with no food in your mouth, no money in your hands, and no clothes on your back [RY]
phar ngogs - other bank/ shore/ side [IW]
phar ngogs su - on the other bank/ shore/ side [IW]
phar ngogs su phyin pa - gone to the other bank/ shore/ side [IW]
phar ngos - the other side [IW]
phar ngos - the other side, the opposite side [JV]
phar ngos dang po'i 'phros - continuation from p. 1 [IW]
phar ngos dang rang ngos gnyis ka mthong dgos - 1 must see both the other side and 1's own [IW]
phar cer tshur cer - [arch] eye phar tshur bsgrims te way of looking [IW]
phar chag - fluctuate [-ion] [IW]
phar chag phyin pa - fluctuate [JV]
phar chin - embroidery [on brocade and 'go snam etc.] [IW]
phar chin - embroidery [IW]

phar chin rgyag - embroider [IW]
phar cher tshur cher - phar cer tshur cer [IW]
phar mchongs - I jumped at it [RY]
phar 'chi la nye - my death is nearer and nearer [RY]
phar bltas dpon med - looking outward, has no master, [RY]
phar thal tshur thal - pass back and forth (through [IW]
phar thal tshur thal - to pass back and forth [through] [RY]
phar thengs - edition [IW]
phar thengs dang po - 1st edition [IW]
phar thon pa - drawings, expenses [JV]
phar 'thab - attack, assault, go on the offensive [IW]
phar 'thab byed - attack, assault, goon the offensive [IW]
phar 'then tshur 'then - pulled to and fro [JV]
phar 'ded pa - chase out, drive out [JV]
phar ldog pa - return [IW]
phar ldog pa rang yul du phebs} -} [IW]
phar spyang - pallas's wild dog, cuon alpinus [JV]
phar spyan - Pallas's wild dog, Cuon alpinus [IW]
phar sprod - give to another [IW]
phar sprod tshur len - give things or money to others and receive them 1self [IW]
phar phar - indirectly, eventually, later on [JV]
phar phar - ever farther, indirectly, eventually, later on [IW]
phar phar 'gro - walk away from [JV]
phar phar phyin pa - to start walking [JV]
phar phar ho go - eventually understand [IW]
phar phud - 1) mthar bskrad pa; 2) chas gos sogs brje 'bud; 3) logs su bkar ba [IW]
phar phebs phebs - coming and going [IW]
phar phebs tshur phebs - coming and going [RY]
phar phor - a few bowls [RY]
phar phyin - Paramita teachings [RY]
phar phyin - perfection, paramita. Syn {pha rol tu phyin pa}; the paramitas [RY]
phar phyin - 1) paramita, perfection [reach the other side, [theg chen gyi bsgrub pa'i bslab bya gang zhig khyad chos bzhi ldan gyi phyin drug gis bsdus pa'i dge ba mtha' dag sgrub pa'i sems pa mtshungs ldan dang bcas pa'o, de ni 'jig rten pa dang nyan rang gi dge ba kun las phul du byung bas phar ngos su song ba'am, pha mthar son pa'o]; 2) shes rab kyi pha rol tu phyin pa'i man ngag gi bstan bcos mngon par rtogs pa'i rgyan) [IW]
phar phyin - 1) paramita, perfection [IW]

phar phyin - paramitas [RY]
phar phyin - shes rab kyi pha rol tu phyin pa - Prajna-paramita. The Perfection of Wisdom, esp. as a branch of literature and study; (sher phyin ma) The Perfection of Wisdom as a female deity [RY]
phar phyin - transcending functions, perfection, SA pha rol tu phyin pa, abbr of pha rol tu phyin pa [JV]
phar phyin - {pha rol tu phyin pa} true consummation; usu. perfection [RB]
phar phyin gyi theg pa - perfection vehicle, the monastic study of {mngon rtogs rgyan} and commentaries, transcendent vehicle [RY]
phar phyin gyi theg pa - 1) perfection/paramita vehicle; 2) the monastic study of {mngon rtogs rgyan} and commentaries [IW]
phar phyin gyi theg pa - The Paramita vehicle is the Mahayana system of the gradual path through the five paths and ten bhumis according to the Prajnaparamita scriptures. See also 'six paramitas.' [RY]
phar phyin gyi mi mthun phyogs drug - the non- corresponding aspects w the six paramitas [IW]
phar phyin gyi mi mthun phyogs drug - the non- corresponding aspects with the six paramitas [ser sna dang, tshul 'chal, zhe sdang, le lo, rnam gyeng, shes 'chal] [IW]
phar phyin gyi mi mthun phyogs drug - the non-corresponding aspects with the six paramitas [ser sna dang, tshul 'chal, zhe sdang, le lo, rnam gyeng, shes 'chal] [IW]
phar phyin bcu - the 10 paramitas [IW]
phar phyin bcu - the ten paramitas, 1-6) {phar phyin drug} 7) {thabs} means, 8) {stobs} strength / power, 9) {smon lam} aspiration, 10) {ye shes} wisdom [RY]
phar phyin bcu - the 10 paramitas [1-6) {phar phyin drug} 7) {thabs} 8) {stobs} 9) {smon lam} 10) {ye shes}. pha rol tu phyin pa bcu ste khams gsum gyi sdug bsngal rgya mtso dang 'dra ba 'das nas sa bcu rim gyis thob par byed pa'i sbyin pa dang, tsul khrims, bzod pa, brtson 'grus, bsam gtan, shes rab, thabs, smon lam, stobs, ye shes te bcu,//. the ten paramitas, 1-6) {phar phyin drug} 7) {thabs} means, 8) {stobs} strength/ power, 9) {smon lam} aspiration, 10) {ye shes} wisdom [IW]
phar phyin bcu - Ten paramitas. The six paramitas in addition to means, strength, aspiration and wisdom [RY]
phar phyin bcu - {sbyin tshul bzod brtson bsam shes thabs dang, smon lam, ye shes stobs} the perfections of giving, moral practice, patience, effort, meditation, wisdom, and skillful means, aspirations, strength, and pristine awareness [RY]
phar phyin stobs - by nature sangs rgyas kyi chos yongs su smin par byed pa &, sems can yongs su smin par byed pa &, sems can thams cad la phan pa'i spyod pa mi gtong ba bcas so [IW]
phar phyin theg pa - paramita vehicle [rgyu mtshan nyid kyi theg pa [IW]
phar phyin theg pa - paramita vehicle [RY]
phar phyin drug - six paramitas. The six transcendent actions of generosity, discipline, patience, diligence, concentration, and discriminating knowledge [RY]
phar phyin drug - the six paramitas [IW]
phar phyin drug - six transcendences [thd]
phar phyin drug - the six paramitas or perfections / - {pha rol tu phyin pa drug} 1) {sbyin pa}. 2) {tshul khrims} 3) {bzod pa} 4) {brtson 'grus} 5) {bsam gtan} 6) {shes rab} [RY]
phar phyin drug - {pha rol tu phyin pa} drug six perfections [RB]
phar phyin drug - the six paramitas [khyad chos bzhi ldan gyi sbyin pa dang - tsul khrims, bzod pa, brtson 'grus, bsam gtan, shes rab [IW]
phar phyin drug dang ldan pa - the six transcendent perfections [RY]
phar phyin drug pa - six paramitas/ perfections [IW]
phar phyin drub la slobs - train in the six transcendent perfections! [RY]
phar phyin bsdus pa - see {sher phyin bsdus pa} [RY]
phar phyin pa - go away, transcending functions, SA pha rol tu phyin pa [JV]
phar phyin tshur yong - back and forth [RY]
phar phyin mtshan nyid pa - genuine transcendent perfection [RY]
phar phyogs - the other side, the side over there [IW]
phar phyogs - beyond, on the other side [RY]
phar phyogs - over there, beyond, further side [JV]
phar phyogs - the other / far side; across [RY]
phar phyogs pa - another person [IW]
phar phyogs tshur phyogs - the other side and this side [IW]
phar phyogs tshur phyogs - 1) the other side and this side; 2) phar nye tshur nye [IW]
phar phyogs su - across, on the other side [JV]
phar 'phul ba - give away in charity [JV]
phar ba - wild dog Cuon primoevus [IW]
phar ba - catapult, lesser wild dog cuon primoevus [JV]
phar ba - wild dog [RY]
phar ba rtog pa'i rnal 'byor - yoga realizing the subtle [RY]
phar byin gyi skor - perfection of wisdom [RY]
phar byin gyi theg pa - perfection vehicle [RY]
phar ma btang tshur ma sgrub - "no externalization, no internalization" [RB]
phar mi dgag tshur mi sdud bar du mi gzhag - don't block, don't focus deliberately, don't leave alone as some compromise [CYDz, 109.b.1] [RB]
phar mi mchi'o - I do not go away [IW]
phar mi mchi'o - i do not go away [JV]
phar mi snang - not manifest outside [JV]

phar mi 'dzin pa - 1 who does not know his ancestors [IW]
phar mi 'dzin pa - one who does not know his ancestors [JV]
phar tsam - near[by] [IW]
phar tsam - a little way off, quite a way [JV]
phar tsam na - on the other side of [JV]
phar tsam nas - from somewhere [JV]
phar tsam nas 'ong - coming from somewhere [JV]
phar tsam bslebs pa - gone quite a way [JV]
phar tshad tshur tshad - near[by], a short distance away [from each other] [IW]
phar tshad tshur tshad du grong khyer de gnyis chags yod - those two cities are close to each other [IW]
phar tshur - back and forth, hither and thither, here and there, mutually [IW]
phar tshur - back and forth [RY]
phar tshur skyel 'dren byed pa - ply [JV]
phar tshur 'khyog pa - dodge [JV]
phar tshur btang ba'i yi ge - letters that were sent back and forth [IW]
phar tshur lta ba - look around/ about [IW]
phar tshur lta ba - to look around / about [RY]
phar tshur lta ba - look around [JV]
phar tshur 'then pa - pull this way and that way [JV]
phar tshur sbor ba - remove from one place to another [JV]
phar tshur log res - topsy-turvy, upside down, all confused together, jumbled [IW]
phar tshur sres pa - mix up together this and that [JV]
phar 'tshong - sell [IW]
phar 'dzin pa - esteem, respect one as a father, one who knows his ancestors [JV]
phar 'dzin pa - 1 who knows his ancestors [IW]
phar 'dzug - SA snga rgol [JV]
phar 'dzug - snga rgol, disputant in a debate [IW]
phar 'dzug dang tshur rgol - snga gol and phyi rgol, disputant and respondent in a debate [IW]
phar rdzas - an old heir-loom [RY]
phar zhog - Let alone [RY]
phar zhog - on top of [RY]
phar zhog lta ci smos - yi ge 'bri rgyu phar zhog though it is read is not understood [IW]
phar bzhag - leave along / far from / putting aside / not even to mention [RY]
phar bzhag - let alone/ far from/ putting aside/ not even to mention [IW]
phar bzhag - leave alone/ far from/ putting aside/ not even to mention {ja phar bzhag chu yang mi 'dug //kho la gdung sems byed rgyu phar bzhag da dung gshe gshe gtong gi 'dug [IW]
phar bzhag - "let alone/far from" clause connective [JV]
phar bzhud - pray go away [JV]
phar bzhud pa - {nyi ma phar bzhud pa} sunset [RY]
phar zad - 1) end, other side; 2) close to [IW]
phar zad - SA pha za [JV]
phar la - beyond, over there, after [JV]
phar la - beyond, after, over there [IW]
phar la btags pa tsam - nothing more than labels and designations affixed [RY]
phar lung gtsang po - {phar lung gtsang po} river [IW]
phar len shal sgo - camera lens [IW]
phar log tshur log - topsy-turvy, upside-down, all confused together [JV]
phar log tshur log - topsy-turvy, upside down, all confused together, jumbled [IW]
phar log tshur log kha byas nas lta ba - after [he] spoke [their] view was confused [IW]
phar logs - the other side, on the other side [JV]
phar logs - the other side [IW]
phar shes pa - appreciating one's father [JV]
phar song - phar rgyugs! go away! [IW]
phar song - go away [JV]
phar sleb - arrive there, on further side [JV]
phal - [comp phal pa] general, common, ordinary [person], usual, common [IW]
phal ka - 'phal ka [IW]
phal ku sha - birth D [IW]
phal ku sham - birth [JV]
phal ku shi - birth [JV]
phal skad - ordinary colloquial speech, local dialect [IW]
phal skad - common dialect, colloquial language, slang [JV]
phal skad - colloquial/ vernacular speech [IW]
phal skad kyi rtsom yig - colloquial/ vernacular style of writing [IW]
phal skad dang yig skad - colloquial and literary speech [IW]
phal skad dang yig skad gnyis la khyad par phran bu yod - colloquial and literary speech are a little different [IW]
phal skad du chang rin - gratuity [JV]
phal ga - river of Gaya, anciently Nairañjana [IW]
phal ga - gaya river anciently called nairanjana [JV]
phal gu na - SK 2nd month [IW]
phal can - broad, wide [RY]
phal cer - [arch] mostly [IW]
phal chan - broad, wide [JV]
phal che ba - general, ordinary, host, troop, mass of people [JV]
phal che ba - most of; mi phal che ba - nearly everyone [RY]
phal che ba - crowd/ troop/ mass of people, very many, mostly, majority [IW]
phal che ba - most [RY]
phal che ba - most of [RY]
phal che bar - crowd/ troop/ mass of people, very many [IW]
phal chen - 1) Avatamsaka Sutra; 2) [nyan thos sde bzhi'i gras phal chen sde pa] mahasamghika[s] [IW]
phal chen - 1) Avatamsaka Sutra; 2) * mahasamghika[s] [IW]
phal chen - name of a sutra, Avatamsaka. Syn {sangs rgyas phal po che} Avatamsaka Sutra [RY]
phal chen sde pa - the majority group [school of philosophers), {phal chen pa} [IW]
phal chen sde pa - mahasamgika school [JV]
phal chen sde pa - the Majority Group [school of philosophers], {phal chen pa} [RY]
phal chen sde pa - the majority group, mahasamghika[s] [IW]
phal chen sde pa lnga - mahasamghika[s] [IW]
phal chen sde pa lnga - mahasamghika[s] [nyan thos sde pa bco brgyad kyi nang gses shig ste, 1 shar two nub ri la gnas pa dang, three gangs rir gnas pa, four 'jig rten 'das par smra ba, five btags par smra ba [IW]
phal chen pa - mahasanghikas [JV]
phal chen pa - mahasamghika[s] [IW]
phal chen pa - mahasamghika[s] [one of the {rtsa pa'i sde bzhi} of sravakayana, syn {dge bdun} a main shravka school (has 8 subsects {nyan thos kyi theg pa} [IW]
phal chen pa - Mahasamghika, the Mahasanghikas, one of the {rtsa pa'i sde bzhi} of Sravakayana. Syn {dge bdun} a main Shravaka school [has eight subsects se Mipham Rinpoche's {grub mtha' bsdus pa} [one of the {rtsa ba'i sde bzhi} of shravaka yana / {nyan thos kyi theg pa} Syn {dge 'dun}-]. It is divided into eight subschools; Def. by Jamgön Kongtrül: {phal chen pa zhes pa ni gyes pa'i tshe dge 'dun phal che ba phyogs gcig tu gnas pas yin la/ sde pa de ni phra krI ta rang bzhin gyi skad/ mkhan po bram ze'i rigs sbyangs yon la gnas pa'i mchog 'od srung/ snam phran bdun nas nyer gsum man la rtags dpal be'u/ ming ye shes dang sbas pa'i mtha' can/ grub mtha' bdag phung tha dad pa dang/ bden pa cig car mthong ba dang/ chos mchog las kyang nyams srid pa dang/ dbang pos yul mi 'dzin pa sogs su 'dod do} [RY]
phal chen pa'i sde - mahasamghika school [IW]
phal cher - mostly, near, probably, approximately, about, i am afraid, i think, roughly, nearly, almost, as if, seemingly, as a rule, generally, for the most part, majority of people, usually, many, majority, plenty, enough, likely, may, probably, almost, mainly, most of the, nearly all, almost all, perhaps, most probably [JV]
phal cher - most of ..., for the most part, predominantly, mainly [RY]
phal cher - mostly [RY]

phal cher - mainly, mostly, almost, usually, the majority/ for the most part, many, pon the whole [IW]
phal cher - almost [RY]
phal cher - most; the majority of ... [RB]
phal cher - generally [RY]
phal cher - most; the majority of; almost all, mainly, mostly, almost, usually, the majority, for the most part; majority [RY]
phal cher khyad med - almost the same [JV]
phal cher mthun - in thorough agreement, in harmony [JV]
phal cher spyod pa - practicing most of [the precepts] [IW]
phal cher spyod pa'i dge bsnyen - genyen taking most of the precepts [srog gcod dang, ma byin len, 'dod log dang gsum spong ba'i dge bsnyen no [IW]
phal cher spyod pa'i dge bsnyen - genyen taking most of the precepts [IW]
phal cher phebs tshar ba red - [they] probably left [IW]
phal cher zhig - most of the.. [IW]
phal cher zhig - most of the [RY]
phal cher la - for most people, for the most part [JV]
phal cher las 'gan bsgrubs zin pa - the task was mostly accomplished [IW]
phal cher lo dgu tsam - almost 9 years [IW]
phal gtam - skad cha spyir btang pa/ dkyus ma [IW]
phal btang - very common, unfit, unsuited [IW]
phal btang - unfit, unsuited, very common [JV]
phal pa - ordinary/ mundane/ common [RB]
phal pa - ordinary, mundane, common; public; usual, rough-copy, waste-book, a host, a troop [RY]
phal pa - secondary [ggd] [RY]
phal pa - general, common, ordinary [person]; 2) usual, common; 3) rough-copy; 4) waste-book; 5) host/ troop; 6) fitting for D [IW]
phal pa - ordinary, common, general, usual, that which suits, that which is fitting, lay, simple, trivial, populace, mob [JV]
phal pa la nges pa brgyad - [TRS 110-4] [RY]
phal pa las phags par - better than usual [IW]
phal pa'i skad - layman's language/ tongue, colloquial [IW]
phal pa'i skad - language of common life [JV]
phal pa'i skad - layman's language [RY]
phal pa'i skad - layman's language / tongue, colloquial [RY]
phal pa'i spyod yul - the experience of commoners [RY]
phal pa'i spyod yul ma yin pa - not within the experience to/ to be realized by ordinary people [IW]
phal pa'i spyod yul ma yin pa - not the domain of ordinary people [RY]
phal po che - Avatamsaka Sutra [mdo sde sangs rgyas phal po che zhes pa brda rnying du sangs rgyas rma ga chad du grags shing, yang snyan gyi gong rgyan du'ang bsgyur ba yod la, mdo sde 'di sho lo ka 'bum dang, le'u brgya yod par grags pa rgya gar gyi mkhan po dzi na mi tra dang, lo ts' ba ye shes sde sogs kyis bsgyur cing lo chen bee ro tsa nas dag par phab pa'o [IW]
phal po che - host, troop, mass of people, class of mahayana sutra [JV]
phal po che - Avatamsaka Sutra, {sangs rgyas phal po che} [RY]
phal po che - Great Host [thd]
phal po che - Avatamsaka Sutra [IW]
phal po che mdo - Avatamsaka [RY]
phal ba la nges ba brgyad - (chn [IW]
phal med - narrow D [IW]
phal med - narrow [JV]
phal mo - ordinary [RY]
phal mo che - for the most part [RY]
phal mo che - most of [RY]
phal mo che - 1) mostly; 2) mahasamghikas; 3) most/ the majority of the people [IW]
phal mo che - most of the people; for the most part [RY]
phal mo che'i mi - most of the people [IW]
phal mo che'i las ka - most of the work [IW]
phal mo cher - mostly, for the most part [JV]
phal tshig - ordinary colloquial speech, local dialect [IW]
phal las 'phags pa - far excel others [JV]
phas - by the father, of the opposite side, of the counter-party. pha rol,//phas kyi rgol ba [IW]
phas - by the father [JV]
phas - by the father, of the opposite side, of the counter-party [RY]
phas kyi dgra - hostile, opposed, enemy [JV]
phas kyi rgol ba - opponent [RY]
phas kyi rgol ba - enemy, opposite side, opposing debater/ party Gold: = tshur rgol ?? [IW]
phas rgol - 1) opposing debater; 2) [harmful] foreign enemy; 3) opposite/ opposing side/ party [IW]
phas rgol - quarrel or contest begun by the counter party [JV]
phas rgol ba - enemy, on the opposite side, counterpart [JV]
phas rgol mi - adversary, opponent [JV]
phas spun - children of 1 father [IW]
phas spun - children of one father [JV]
phas pham pa - par'adzika, defeating downfall, that breaks/ nullifies 1's vows [IW]
phas pham pa bzhi - 4 fundamental sins (impurity, stealing, killing, frivolous talk) [JV]
phas pham pa bzhi - the four defeating downfalls [one mi gsod pa dang, two mi chos bla ma'i rdzun shod pa, three mi tshangs par spyod pa, three ma byin par len pa ste bzhi [IW]
phas pham pa bzhi - the four defeating downfalls [IW]
phas pham par 'gyur ba'i chos bzhi - four basic rules, Skt. catvarah parajika dharmah; The foremost serious violations of monastic discipline: sexual intercourse, theft, murder, and claiming greater realization than what one has attained [RY]
phas bu la nor 'bog pa - like a child who receives his father's inheritance [RY]
phi - phyi, 44 [IW]
phi - figure 44, SA phyi [JV]
phi - feet [IW]
phi kri - feet. Loan word from English. E.g., (from HHDL, ngos kyi yul..., 5) stag 'tsher ni rgya mtsho nas mtho tshad phi kri dgu stong yod, Tag-tsher is 9000 feet above sea level. [mss] [RY]
phi pa - outsider, non-buddhist [IW]
phi ma - Vimalamitra [RY]
phi ri khrun si - radio frequency [IW]
phi ling - foreigner, european, englishman, one of the outer continent [JV]
phi ling - foreigner [IW]
phi lib pin - Philippines [IW]
phi shad - saddle roll [KNT] [RB]
phig - pierce [RY]
phig - pierce, SA 'bigs pa [JV]
phig phig - jelly [RY]
phig phig - 1) jellied [meat juice], jelly, jello; 2) flustered/ helter skelter/ nonsense-talking people [IW]
phig phig - gelatine, jelly-like, kind of jelly [JV]
phigs - pierce, SA 'bigs pa [JV]
phigs brtol - breakthrough, penetration [IW]
phigs pa - (tha mi dad pa) 1) rtogs pa,//yig rigs kyi snying don phigs pa; 2) brtol thub pa [rtsig pa'i nang ngos nas ai khung gcig phug nas phigs pa, [IW]
phigs pa - (tha mi dad pa 1) realize; 2) be able to reach/ pierce/ break through/ cut into/ penetrate (/ * [p 'bigs] [IW]
phigs pa - {phigs pa, phigs pa, phigs pa} intr. v [RY]
phigs pa'i bu ga - pierced hole [IW]
phigs par smra ba - zur phyin par bshad pa [IW]
phing - bean jelly, vermicelli, earthenware cup [JV]
phing - vermicelli, noodles made from bean or sweet potato starch; earthenware pitcher, cup, cupping-glass, door-hinge, vermicelli, noodles made from been or sweet potato flour [RY]
phing - 1) earthen-ware pitcher/ cup, cupping-glass; 2) door-hinge; 3) vermicelli, noodles of bean/ sweet potato flour, CH noodles of pea flour; 4) CH food made from rgyu sran //lab phing; 5) CH currency unit [IW]
phing dkar ba - 1) white felt; 2) place; 3) name of a buddha image in phing dkar ba [IW]
phing gis - {phing gis} mt S CH where fine tea is grown [IW]

phing gis - a mountain in s. china [JV]
phing chag - phing skam po chag pa [IW]
phing pa - felt [IW]
phing pa - SA phying pa [JV]
phing phang chi'u - table tennis ball [JV]
phing phang spo lo - ping pong ball [JV]
phing phan chi'u - ping pong [IW]
phing ba - felt [IW]
phing bya stag rtse rdzong - {phing bya stag rtse dzong [district in Lhoka near rphung rgyas [IW]
phing bris - a special outlining technique for clouds [RY]
phing rtsam - sran ma rlon par btags pa'i flour [IW]
phing yang - Pyongyang [IW]
phing rlung - breathing heavily [RY]
phing sha - 1) mixed phing and meat [w vegetables] dish; 2) example of compatibility [IW]
phin mgyogs - rang 'thag gam chu 'khor gyi lcags stegs kyi sner bsgar ba'i rdo [IW]
phib rgya - gilded, pagoda-like roof [RY]
phibs - 1) roof, dome, canopy; 2) house [IW]
phibs - roof [//rgya phibs,//gser gyi rgya phibs,//gyu'i rgya phibs,//dkar phibs [IW]
phibs - dome, canopy [JV]
phibs pag - roof tile [JV]
phibs 'og - under a canopy or dome of a house, residence, house [JV]
phibs 'og - under a roof/ dome/ canopy [IW]
phi'o - ticket [JV]
phir - phyir, phar [IW]
phir ba - fall down [JV]
phir ba - to fall down [RY]
phis - phyir, phar [IW]
phu - the upper part of a sloping valley/ foothills; upper end/ higher ground; the upper part of sloping valley/ the high ground; sleeve, the upper part, a village in Upper Kunawar [RY]
phu - 1) breath, air; 2) upper/ upland part [of a valley]; 3) sleeve; 4) village in upper Kunawar [IW]
phu - upper blow, SA 'bud pa, upper part of a sloping valley, higher ground [JV]
phu kyi bya bzhag - schemes of going here and there [IW]
phu kri - feet [JV]
phu kri drug - fathom [JV]
phu dkrog mda' dkrog - causing disturbance/ agitation/ trouble everywhere [IW]
phu bkru - {phu 'khru ba, phu thag 'khru} to get to the heart of (the matter/ something) [RB]
phu khang - LKh: an ancient Ngari term equivalent to {chos khang}. Still used today in Ngari [mss] [RY]
phu khang - LKh: Ngari term equivalent to {chos khang}. [mss] [RY]
phu 'khru - {phu bkru ba, phu thag 'khru} to get to the heart of (the matter/ something) [RB]
phu gu - hole [IW]
phu gras - elder brother [JV]
phu gras} - older brother J [IW]
phu 'gro mda sdod kyi bya bzhag - schemes of going here and there [RY]
phu 'gro mda' sdod - schemes of going here and there [IW]
phu 'gro mda' sdod - phu kyi bya bzhag - schemes of going here and there [RY]
phu 'gro mda' sdod kyi bya bzhag - schemes of going here and there [IW]
phu rgyag pa - blow [JV]
phu rgyag pa - to blow [RY]
phu rgyag pa - blow [on], "blow it," botch, waste, pump [up], inflate [IW]
phu rgyab - puff [JV]
phu rgyab pa - inflate, pump [JV]
phu rgyab pa - to blow [air, breath] [RY]
phu rgyab pa - to blow [RY]
phu brgyab - blow at [IW]
phu chu - river coming from above [JV]
phu chu - water falling/ flowing from/in upper part of valley, river coming from above [IW]
phu chung ba - {phu chung ba [rab byung dang po'i lcags lug lor 'phan yul du 'khrungs, mtsan gzhon nu rgyal mtsan, 'brom ston gyi thugs sras, sprul ba'i sku mched gsum gyi ya gyal, bka' gdams pa'i nang gses kyi man ngag pa'i srol phyes, dgung lo bdun cu don brgyad la 'das [IW]
phu chung ba - {phu chung ba [IW]
phu chu'i rgyun - upland stream [JV]
phu mchod - LKh: abbreviation for {phu khang gi mchod pa}, "altar/chapel offerings" [mss] [RY]
phu jo mo gangs kyi 'dun rol na - in the foothills in front of the Lady of Glaciers [RY]
phu jo mo gangs kyi 'dun rol na - in the foothills in front of the lady of glaciers [IW]
phu gnyug ma'i shes pa de gar yang ma gnyad - primordial awareness has no origin [IW]
phu gnyug ma'i shes pa de gar yang ma gnyed - primordial awareness has no origin [RY]
phu btabs pa - {zhal gyis phu btabs pa} blew on [RY]
phu stod - worn by Tibetan govt gi shod drung, rgya lu chas kyi upper garment w sleeves [IW]
phu thag - CM: 1) sbug gi ring tshad de/ lung pa'i phu nas mda'i bar gyi ring thung. "a measure of internal distance: the distance from the upland part of a valley (lung pa'i phu) to the lower part." ¦ phu lung gsums gyi phu thag ring thung de/ mdo lung gsum gyi gtsang chu mthong bas shes. 2) khungs sne'am/ nang tshul. ¦ gzhung don phu thag bcad nas legs par rtogs thabs byed dgos. sum rtags phu thad chod pa. [mss] [RY]
phu thag - 1) length from a valley's top to bottom khungs sne'am, nang tshul, contents [IW]
phu thag bkru ba - {phu thag 'khru ba} to get to the heart of (the matter/ something) [RB]
phu thag 'khru ba - {phu thag bkru ba} to get to the heart of (the matter/ something) [RB]
phu thag gcod pa - reflect on the real meaning, not make any mistake about the real meaning of a thing [JV]
phu thag gcod pa - {phu thag chod, phu thag bcad pa} (to reach a) final resolution/ decision [RB]
phu thag gcod pa - reflect on/ not be mistaken about the real meaning, decisively conclude/ settle [IW]
phu thag bcad - left no room for doubts [IW]
phu thag bcad pa - [re]solved, determined, fathomed the depth of, left no room for doubts [IW]
phu thag bcad pa - leave no room for doubts [RY]
phu thag bcad pa - {phu thag chod, phu thag gcod pa} (to reach a) final resolution/ decision [RB]
phu thag chod - [re]solved *, basis of matter completely settled, found the source, come yo a decisive conclusion, resolve, find a permanent solution [IW]
phu thag chod - solved [JV]
phu thag chod - solved [the final point of the view]. completely settled [RY]
phu thag chod pa - to solve, resolve, determine, fathom the depth of, to leave no room for doubt [RY]
phu thag chod pa - {phu thag gcod, phu thag bcad pa} (to reach a) final resolution/ decision [RB]
phu thag chod pa - resolve to the depth; comp {kho thag chod pa} [RY]
phu thag chod pa - [re]solve, determine, fathom the depth of, leave no room for doubt [IW]
phu thag chod pa'i rgyal kha - decisive victory [IW]
phu thag thung thung - short-sighted [IW]
phu thag ma chod na the tshom yod - if 1 does not reflect on/ settle the real meaning 1 will be in doubt [IW]
phu thung - sleeve, with short sleeves [JV]
phu thung - [short] sleeves [IW]
phu thung - sleeves [IW]
phu thung - sleeve [RY]
phu tho ya - Portugal [IW]
phu mtha' - ultimate, highest [peak of] [IW]
phu dung - [short] sleeve, hand-ruffles [IW]
phu dung - sleeve, with short sleeves [JV]
phu dung - sleeve, hand-ruffles; sleeve [RY]
phu dung - [short] sleeves [IW]
phu dung gi kha - cuff [JV]
phu dung na bza'i Iteb tu - in the sleeve of his dress [RY]
phu dung rtse - sleeve edges [JV]
phu dung rtse - [in] the end/edge of the sleeve [IW]
phu dung yod - having sleeves [IW]

phu dung yod - one with sleeves [JV]
phu dud - honor, respect, esteem [JV]
phu dud - honor, respect; respect, reverence; honor, respect, esteem, reverence. Syn {gus 'dud} [RY]
phu dud - [arch] honor, respect, esteem, reverence [IW]
phu dud kur pa - show honor/ respect [IW]
phu dud pa - bend or bow down respectfully [JV]
phu dud pa - bow respectfully [IW]
phu dud byed pa - show honor/ respect [IW]
phu dud byed pa - show honor, respect [JV]
phu bdag - Phudag, a white man in a long robe with tight sleeves [JV]
phu mda' - 1) valley's upper and lower parts; 2) pump for vehicles etc [IW]
phu mda' bar gsum - upper and lower parts and in between of a valley [IW]
phu mda' la klungs - valley's upper and lower part, and ri mgo lung gzhung [IW]
phu mdo - valley's upper and lower part [IW]
phu mdo - upper part and lower part of lateral valley [JV]
phu mdo bar gsum - valley's upper and lower part and middle [IW]
phu rdugs - bewildered person [JV]
phu na - 1) long gown, robe; 2) at the summit; 3) B"n sacred place in Persia [IW]
phu na - at the upper end of the valley [RY]
phu na - long gown, robe, at the summit (of eg a valley), syn {gcen gcung} brothers, sm {gcen gcun} [IW]
phu na - sacred place of bon in persia [JV]
phu na - long gown, robe, at the summit [of e.g. a valley]. Syn {gcen gcung} brothers. Syn {gcen gcun} [RY]
phu nas mda' la thur du 'gro - descend from the top to the bottom of the valley [IW]
phu nu - elder and the younger brothers [JV]
phu nu - 1) [elder and younger] brothers; 2) gnyen nye du rtsa lag [IW]
phu nu gnyis ka lhan du song - both the elder and younger brothers came together [IW]
phu nu ma - [elder] sister[s] [IW]
phu nu ma - sisters, elder sister [JV]
phu nu mo - [elder] sister[s], bu mo spun gzhon pa [IW]
phu nu mo - sisters, elder sister [JV]
phu nu'i rtse gdung - brotherly love [IW]
phu pa - person living in the lower part of a valley [IW]
phu phu - 1) the lowest part of the lowest part of a valley; 2) expression of disapproval/ regret; 3) blow wind with the mouth [IW]
phu phu - expression of disapproval [JV]
phu ba - blew, [p 'bud pa] [IW]
phu ba - to blow [RY]
phu bo - elder brother [syn: sngon skyes dang, gcen po, jo jo, aa jo] [IW]
phu bo - elder brother, man's elder brother [JV]
phu bo - elder brother [RY]
phu bo - older brother [RY]
Phu byung ba - Pujungwa: 1031-1106 [RY]
phu dbrag - lung pa'i phu ri srubs [IW]
phu 'brog - nomad having the upper part of a valley [IW]
phu med - Tibetan woman's summer sleeveless dress, sleeveless [IW]
phu med - sleeveless shirt or robe [JV]
phu mo - kind of plant growing in the glens of high mountains [JV]
phu mo - 1) spun rgan pa aa ce; 2) mt plant phu mo [IW]
phu rtsa gye mo - village n.w. of lhasa [JV]
phu rtsa gye mo - {phu rtsa gye mo [IW]
phu rtsa gye mo - {phu rtsa gye mo [village in stod lung NW of Lhasa, birthplace of brom ston rgyal ba'i 'byung gnas [IW]
phu tshugs su - fervently [JV]
phu rdzi - wind blowing from the uplands [JV]
phu yis 'dren pa - pump [JV]
phu yod - having sleeves [IW]
phu yod - one with sleeves [JV]
phu ra ga - Prague [IW]
phu ring - long sleeves [IW]
phu rung - sleeves [JV]
phu ron - pigeons [JV]
phu ron - pigeon [RY]
phu ron gyi khya - flock of pigeons D [IW]
phu ron gyi khya - flock of pigeons [JV]
phu ron gyi khyu - flock of pigeons [IW]
phu la rdzong phug - Fortress Cave at Phula [RY]
phu la ha ri - Phulahari, abode of Naropa [RY]
phu la ha ri - Phullahari, abode of Naropa [IW]
phu langs pa - be irritated, enraged [JV]
phu langs pa - be irritated/ enraged [IW]
phu lung - sleeves [IW]
phu lung - sleeve [JV]
phu shu - [arch] sash, belt [IW]
phu shud - hoopoe bird [IW]
phu shud - hoopoe [RY]
phu shor ba - blew out [RY]
phu sum chu - water coming from lung pa phu gsum [IW]
phu se - mouse, souslik [and suchlike rodent quadrupeds D] [IW]
phu se - mouse, souslik [RY]
phu lha - x. [mss] [RY]
phu lhags - higher situated and colder places or districts, elevated cold region [JV]
phu lhags - 1) cold wind from the top of a valley; 2) phug 'bigs pa!; 3) high cold places [IW]
phug - bore, dwelling place of solitary lamas, hollow out, SA 'bugs pa, innermost part [JV]
phug - pierce; end, termination, innermost part, an innermost apartment, in one's secret, final, ultimate, deep, the bladder, the eye of a needle [RY]
phug - end, termination, inner[most] part / apartment, in 1's secret, final, ultimate, deep, bladder, eye of a needle, hermitage, cave, cavern, [p 'bugs] [IW]
phug - profound. Syn lhan skyes - innate [ggd] [RY]
phug - cave [RY]
phug skya - 1) light colored pigeon; 2) a white 1; 3) pigeon color; 4) light-blue [IW]
phug skya - pigeon-hued, light blue [JV]
phug gi 'khrul rgyu - the deep causes of error / ultimate cause of confusion [RY]
phug gi 'khrul rgyu - the deep / ultimate cause of confusion/ error [IW]
phug gi 'khrul rgyu - deep causes of error [JV]
phug sgor 'dag sbyar byas pa - sealed the entrance to the cave with mud [RY]
phug can - woody, wild [JV]
phug ci 'dra cig 'ong - what will be the upshot? where will it all end? [JV]
phug gcod pa - {phug chod, phug bcad pa} (to reach a) final resolution/ decision [RB]
phug bcad pa - {phug chod, phug gcod pa} (to reach a) final resolution/ decision [RB]
phug chan - woody, wild, forest [IW]
phug chod pa - {phug gcod, phug bcad pa} (to reach a) final resolution/ decision [RB]
phug nyal - bear [JV]
phug nyal - sleeping in a hole [IW]
phug nyal - sleeping in a hole: 1) snake; 2) dom bear; 3) marmot) [IW]
phug tu - into the hollow [JV]
phug tu - into the hollow/ cave [IW]
phug tu sbas - on the sly [RY]
phug gtugs - trace back to the origin/ source [IW]
phug gtor - primary gtor ma [JV]
phug gtor - primary torma [represents the dwelling place of the devas of the mandala. Vajrayogini has 1 large 1 and four smaller ones in the four directions there are different torma to house gurus, {yi dam}, dakinis and dharmapalas in various sadhanas. sometimes these are made of precious metal] [IW]
phug gtor - primary torma [RY]
phug rten - support of the home [JV]
phug stong - empty cave [RY]
phug stong du long ba bzhin du sdod dgos pa - has forced me to live in a cave like a blind man [RY]
phug thag gcod pa - reflect on/ not be mistaken about the real meaning, decisively conclude/ settle [IW]
phug thag chod - [re]solved *, basis of matter completely settled, found the source, come yo a decisive conclusion, resolve, find a permanent solution [IW]
phug thag chod pa - to resolve fully [JV]
phug thag chod pa - conclusively decided [RY]

phug thag chod pa - [re]solve, determine, fathom the depth of, leave no room for doubt [IW]
phug thag chod pa'i rgyal kha - decisive victory [IW]
phug thag ma chod na the tshom yod - if 1 does not reflect on/ settle the real meaning 1 will be in doubt [IW]
phug thag mi chod - not feel it is conclusively decided [JV]
phug thogs pa - quivering, vibrating [JV]
phug thogs pa - quivering, vibrating D [IW]
phug 'dun - ultimate / final goal / aim [RY]
phug 'dun - ultimate/ final goal/ aim [IW]
phug rdugs pa - phug la thug nas 'gro sa med pa [IW]
phug na - in the hollow, recess [RY]
phug gnas - gnod sbyin phug gnas zla 'od ces pa - a dwelling place of yaksas, a cave called Candraprabha [RY]
phug pa - cave, cavern, recess in a rock [JV]
phug pa - 1) [p 'bigs pa] pierce, perforate; 2) cave, cavern [IW]
phug pa - pierced; cavern, pierce, perforate [RY]
phug pa - pierce through [RY]
phug pa - nya'i mchu ba phug pa - pierced the mouths of fish [RY]
phug pa chen po - big cave [JV]
phug pa lhun grub rgya mtso - {phug pa lhun grub rgya mtso [bod kyi rtsis rig la mkhas pa zhig rab byung brgyad pa'i me yos lor rtsis gzhung pad dkar zhal lung mdzad [IW]
phug pa lhun grub rgya mtsho - {phug pa lhun grub rgya mtsho [IW]
phug pa lhun grub rgya mtsho - a celebrated author [JV]
phug pa'i sgo bsal - cleared the entrance to the cave [RY]
phug pa'i nang kun - whole interior of the cavern [JV]
phug pa'i rma - deeply piercing wound [from knife, weapons] [IW]
phug ma - chaff, dust inside [IW]
phug ma - dust, chaff [JV]
phug ma - chaff [RY]
phug ma chod pa - not properly understood [JV]
phug mi thub - unreliable [RY]
phug mo - a cave [RY]
phug mo che - Phugmoche, at Puri (spuri) [RY]
phug rtsa - source, origin, roots [IW]
phug rtsa rtsad gcod - investigate the source/ origin/ roots [IW]
phug rtsa rtsad gcod byed - investigate the source/ origin/ roots [IW]
phug gzong - par shing zhu dag gtong skabs par shing la gdab bya'i gzong zhig [IW]
phug rags - stack of straw [JV]
phug rang 'dod tu bcug - secretly cherish selfishness [RY]
phug ring gnam skas - Long Cave Sky Ladder [RY]
phug ron - dove, pigeon; pigeon, dove [RY]
phug ron - dove, pigeon [IW]
phug ron - dove, pigeon [syn: skad cig 'dod ldan dang, rgya phibs gnas 'cha', ca co sgrog dig snyan, rdo yi zas can, 'phrul ba'i mig can, mug gu, 'ang gu] [IW]
phug ron - dove, pigeon, pigeon [JV]
phug ron - pigeon [RY]
phug ron rkang - {phug ron rkang med. herb [Cassia alata, Cardiospermum halicabum = phag gdong = phag mo [IW]
phug ron rkang - {phug ron rkang} med. herb [IW]
phug ron rkang - medicinal plant cassia alata, heart pea cardiospermum halicabum [JV]
phug ron gsang - don snod sogs med pa'i lus kyi stong cha phug ron thar tsam gyi gsang zhig ste, ske stong tsa ra khung nas nu ma'i steng thig gcig &, nu ma nas sgrog rus phyi zur bar thig gcig sgrog rus nas ske stong bar thig gcig bcas sbrel ba'i bar gyi gru gsum stong cha [IW]
phug ron gson ma - live pigeon [JV]
phug lam - tunnel [IW]
phug lugs - system of astrology and chronology [JV]
phug lugs - phug pa lhun grub rgya mtsho's astr system [IW]
phug shub she le - hoopoe [RY]
phug shub she le - hoopoe bird [IW]
phug lha - deities of the inside, Phuglha, may be disturbed when practitioner comes into the kitchen, support is made of twigs of aromatic plants decorated with pieces of cloth of the five colors and is hung from the central pillar of the kitchen [JV]
phug lha'i rten - support of the phug lha [JV]
phugs - long-term/ ultimate implication [RB]
phugs - always, a long time, future, long-term/ range, ultimate, complete, extremity, uttermost/ innermost part, [f 'bigs pa} will pierce [IW]
phugs - future of 'bigs pa, extreme part, uttermost part, extremity, innermost, ultimate [JV]
phugs - see also {blo phugs} [RY]
phugs - ultimate, complete; ultimate resort/ innermost, ultimate; ultimate; innermost [RY]
phugs kyi blo - ultimate design, plan, goal D [IW]
phugs kyi blo bsam - ultimate design, plan, goal D [IW]
phugs skyon - long-term harm [IW]
phugs 'khyol - final support, see through to the end [IW]
phugs 'khyol ba'i slob sbyong - carry 1's studies through to the end [IW]
phugs grogs - spouse [JV]
phugs rgyags - phugs kyi 'tsho chas [IW]
phugs rgyang ring po'i cha nas - NTCKT, 43; KCI, 31: in the long run. [mss] [RY]
phugs rgyud - breed of cattle/ livestock [IW]
phugs rgyud legs bcos - breed improvement of cattle/ livestock [IW]
phugs brgyags kyi blo gtad nas - and decided to rely on that for his complete provisions [RY]
phugs brgyud - breed of cattle/ livestock [IW]
phugs brgyud legs bcos - breed improvement of cattle/ livestock [IW]
phugs ci 'dra - how will it end? J [IW]
phugs bcug - eradicate (?) [RY]
phugs ta - firm, strong, durable [RY]
phugs gtug la - to the very depth [JV]
phugs gtug la brtag pa - examine to the very depth [RY]
phugs gtor - continuously offered torma [IW]
phugs brtan pa - unchanging nam phugs [IW]
phugs brtan pa - secure future, eventually for good [JV]
phugs thub pa - able to endure a long time [IW]
phugs thebs che ba - decisive and reliable; Thrangu Rinpoche: = trustworthy, reliable [RY]
phugs don - nam phugs kyi 'dun ma'i don [IW]
phugs bde - phugs kyi bde ba [IW]
phugs 'dun - a goal [RY]
phugs 'dun - long-range/ constant goal [IW]
phugs na - in the end, eventually, ultimately [JV]
phugs na - in the end/ future, ultimately, eventually [IW]
phugs na - in the end, ultimately eventually [IW]
phugs nor - essential wealth of the goal, trump card, last resort [IW]
phugs nor bcu - the 10 kinds of essential wealth of the goal [bka' gdams pa'i dge bshes rnams kyis chos rnal ma zhig bsgrub par tshe 'di blos gtong ba'i gdams ngag phugs nor lta bu bcu s{pa gor bee ro tza na rakshi ta - {pa gor bee ro tza na rakshi ta [dus rabs brgyad pa'i dkyil du byung ba'i bod rgyal khri srong lde btzan dus kyi lo ts' ba grags can zhig [IW]
phugs nor bcu - the 10 kinds of essential wealth of the goal [IW]
phugs pa - inner region of zhang zhung [JV]
phugs phan - long-term well being [IW]
phugs 'pher ba - able to work/ function for a long time [IW]
phugs 'bras - result of work, final result/ outcome [IW]
phugs 'bras thon skyed bzang po las ka rjes byung - after the work there was a good result [IW]
phugs ma - interior [JV]
phugs ma mthong bar 'phral rtsod - incidental argument that misses the point [IW]

phugs mi rtogs - cannot be ultimately be fathomed [RY]
phugs mi thub - unreliable [RY]
phugs dmigs - 1) long period of time cha rkyen or dmigs rten; 2) mthar thug blo gtad sa'i dmigs yul [IW]
phugs rtsa - fundamental point/ pith [IW]
phugs rtsa rtsad gcod byed pa'i sdig pa - evil deeds annihilating the fundamental point/ pith [IW]
phugs rtswa - pasturage, fodder, grass [IW]
phugs yun - phugs kyi dus long period of time [IW]
phugs yul - ideal, hope, think about [1's hopes]/ plan for the future [IW]
phugs re - ideal [RY]
phugs re - ideal, hope, think about [1's hopes]/ plan for the future [IW]
phugs lud - animal/ cattle manure [IW]
phugs lon - provident, fore-seeing person [JV]
phugs lon - provident/ foreseeing person D [IW]
phugs lon pa - realize fundamental meaning/ root [mi phugs mi yis lon la, chu phugs nya yis lon [IW]
phugs lon pa - realize fundamental meaning/ root [IW]
phugs su - in the end/ future, ultimately, eventually [IW]
phugs su - in the end, eventually, ultimately, in the innermost [JV]
phugs su - in the end [RY]
phugs su bros - escaped from inside, sunk, set [IW]
phugs su bros - escaped to the interior, sunk down, set [JV]
phugs so - [w] ground/ reason[ing] truth [IW]
phugs so med gtam rdzun gtam red - w/o a true basis talk is false [IW]
phugs bsam - ideal, hope, think about [1's hopes]/ plan for the future [IW]
phugs bsam - ideal [RY]
phugs bsam gyi yul - ideal society of the future [IW]
phugs bsam can - provident [JV]
phung - degenerate, SA 'phung ba, disaster, disastrous [JV]
phung - disaster, ruin; destruction, ruin; (lit. skandha) sections; a heap, pile; take out [RY]
phung - heap, pile, destruction, disturbance, disorder, harm nyams pa'am nyes pa, [p 'phung] [IW]
phung krol - 1) ruin, destroy; 2) useless D; 3) battle, quarrel; 4) cause of harm/ evils/ faults [IW]
phung krol - dissatisfaction, useless [JV]
phung krol - {a'thabs krol} [IW]
phung krol rgyud skul - cause / incite/ bring about trouble/ disaster [IW]
phung dkrug - disturbance [JV]
phung dkrug rgyab pa - to disunite, create difference; disunite, create difference, instigate disunity [RY]
phung dkrug rgyab pa - disunite, create difference [IW]
phung rkyen - cause of disaster [IW]
phung rkyen dbyen dkrug - disturbances, disorders, trouble [IW]
phung kha - basis of transgression, become non-existent [IW]
phung khams - physical body, skandhas and dhatus, aggregates and elements [IW]
phung khams - "the physical body", skandhas and dhatus, aggregates and elements [RY]
phung khams - aggregates and constituents [JV]
phung khams skye mched - skandhas, dhatus and ayatanas, aggregates, constituents, sense-bases, elements and sources [IW]
phung khams skye mched - aggregates, constituents and sense-bases [JV]
phung khams skye mched - aggregates, elements, and sense bases [RY]
phung khams skye mched - aggregates, constituents, sense-bases, skandhas, dhatus and ayatanas, elements and sources [RY]
phung khams nyer gnyis - (chn [IW]
phung khams so drug - the 36 skandhas, dhatus etc. [IW]
phung khams so drug - the 36 skandhas, dhatus etc. [phung po drug + khams drug + dbang po drug + yul drug + las kyi dbang po drug + las kyi dbang bya ba'i drug [IW]
phung khrol - a glittering heap; destruction, that which devastates [RY]
phung khrol - Syn {'thabs khrol}; source of evil (?) [RY]
phung khrol - destruction, that which devastates [IW]
phung khrol chen po - utter misery [RY]
phung gi gzhi - the cause of devastation [RY]
phung gyod - khyim stong mi stong bzo ba'i regrettable disaster [IW]
phung gyod kyi rtsa ba - trouble, arch-enemy, cause of disaster [IW]
phung grub gso thabs - tissue/ histo- therapy [IW]
phung grol mkhan - your cause of disaster [RY]
phung dgrug - disturbances, disorders, trouble [IW]
phung dgrug rgyag - create disturbances, disorders, trouble [IW]
phung dgrug byed - create disturbances, disorders, trouble [IW]
phung 'gro - bring disaster {'dis khyim phung 'gro ma len byas pa} who would bring disaster to his household [RY]
phung rgan - arch-enemy, evildoer, prodigal son, black sheep [IW]
phung rgan - the agent behind it, not obvious, old, clever, shy [RY]
phung rgan - arch-enemy [RY]
phung rgan rgan - the agent behind it, not obvious, old, clever, shy [IW]
phung rgan bstan bshig - arch-enemy/ evildoer destroyer of the teachings [IW]
phung rgan phung - corruption, deterioration, harm [RY]
phung nge ba - a pile, piled up [IW]
phung lnga'i rab dbye - {phung lnga'i rab dbye [important vinaya text [IW]
phung lnga'i rab dbye - {phung lnga'i rab dbye [IW]
phung lnga'i rab dbye - an important Vinaya text [RY]
phung bcug - trouble [RY]
phung gnyis - disastrous to self and others [RY]
phung gtan pa - which will ruin me permanently [RY]
phung dung ma - waistcoat [JV]
phung dung ma - waist coat [IW]
phung 'dab - back-bite [JV]
phung 'do - a mass of light masses [IW]
phung 'dre - disaster producing demon [IW]
phung pa - spoiled, blown-out, destroyed, lost, destruction, disturbance, disorder [IW]
phung pa - waistcoat, spoilt, blown out, destroyed, lost, root of many evils [JV]
phung po - mind-body/ psychophysical aggregate(s); (physical) remains; physical mass (of the body); heap/ collection [RB]
phung po - aggregate; aggregates, the heaps [parts to an individual], mental and physical aggregates, component. corpse, heap, skandha, psycho-physical constituents, mass, accumulation, mental and physical aggregates, physical body, psychophysical, recurrent calamity. psychophysical aggregate; (physical) remains; physical mass (of the body); heap, skandha, aggregate, psycho-physical constituents [RY]
phung po - mass, heap [RY]
phung po - a mass of light masses, {'ja' srin gyi phung po} mass of rainbow-hued clouds. {phung po} the body. disaster, destruction, ruin, defeat, devastation, disaster, destruction, ruin, defeat, dangerous, disastrous, mass, heap [RY]
phung po - skandhas, psycho-physical constituents, bodies, aggregates, mental & physical aggregates, body-mind, corpse, contrivance, constitution, fabrication, heaps, pile, SA nye bar len pa'i phung po, nyer len phung po, ming bzhi dang gzugs, bundle, herd, piled-up hill, peak, mound, agglomeration of component parts, embodiment [JV]
phung po - 1) particle, thngs or in time collection, pile, heap, accumulation gong bu [//sa'i phung po,//rdo phung,//shing phung,//'bru rigs phung por spung ba,//bka' drin gyi phung po bgrang bar mi nus pa,//tser ma'i phung po'i steng]; 2) corpse [//shi ba'i phung po mer sreg]; 3) (rashi) accumulation, heap, [rigs mthun gyi chos du ma spungs pa'am, de nyid kyi khyad par thams cad 'dus pas na phung po zhes bya'o]; 4) five (met) [as there are five skandhas] aggregates, the heaps (parts to an individual), mental and physical aggregates, component - corpse, heap,

skandha, psyco-physical constituents, mass, accumulation, mental and physical aggregates, physical body, psycho-physical, recurrent calamity [IW]

phung po - 1) particle [R]; 2) collection, accumulation; 3) pile, heap, mound, hill, bundle; 4) lump, mass [R]; 5) corpse [R] (6) (rashi) accumulation, heap [R] (7) five (met) [R] (6) physical body (7) [recurrent] calamity, destruction, ruin, defeat, devastation, danger[ous], disaster[ous] (8) skandhas [parts to an individual, [mental and physical] aggregates, component, heaps, [psyco-physical] [constituents] (9) herd, flock) [IW]

phung po - Skandhas. Gathering or aggregation of many parts. See 'five skandhas/ aggregates.' [RY]

phung po - 1) particle; 2) collection, accumulation; 3) pile, heap, mound, hill, bundle; 4) lump, mass, form, body, structure; 5) corpse; 6) (rashi accumulation, heap; 7) five; 6) physical body; 7) [recurrent] calamity, destruction, ruin, defeat, devastation, danger[ous], disaster[ous]; 8) skandhas; 9) herd, flock [IW]

phung po brgyad khri bzhi stong - 84,000 components of the doctrine [IW]

phung po brgyad khri bzhi stong - Eighty four Thousand Components of the Doctrine [RY]

phung po lnga - five components/ aggregates/ compositional factors, consciousness, discrimination, feeling, form, 1 the component of moral discipline {tshul khrims kyi phung po} or s'i^laskandha, two the component of contemplation {ting 'dzin gyi phung po} or sam dhiskandha, three the component of discriminative awareness {shes rab kyi phung po} or prajn~ skandha, four the component of liberation {rnam par grol ba'i phung po} or vimuktiskandha, five and the component which perceives the liberated pristine cognition {rnam par grol ba'i ye shes mthong ba'i phung po} or vimuktijn~ nadars'anaskandha, mvt 104-108 - the five skandhas: form, 2) feeling, 3) idea, perception 4) formation 5) consciousness 1 {gzugs} 2) {tshor ba} 3) {'du shes} 4) {'du byed} 5) {rnam shes}. zag bcas kyi phung po lnga dang zag med kyi phung po lnga'o [IW]

phung po lnga - Five aggregates. The five aspects which comprise the physical and mental constituents of a sentient being: physical forms, sensations, conceptions, formations, and consciousnesses [RY]

phung po lnga - five components/ aggregates [IW]

phung po lnga - Five Components. Five Aggregates. compositional factor, consciousness, discrimination, feeling, form. the 5 skandhas 1) form. 2) feeling, 3)idea, perception 4) formation 5) consciousness. the 5 psychosomatic constituents, 1) {gzugs}. 2) {tshor ba} 3) {'du shes} 4) {'du byed} 5) {rnam shes} [RY]

phung po lnga - 5 aggregates (gzugs, tshor ba, 'du shes, 'du byed, rnam shes) [JV]

phung po lnga ye nas dag pa'i rang bzhin rgyal ba rigs lnga - the self-nature of the five skandhas primordially pure, is the 5 buddhas [RY]

phung po lnga las rnam par grol ba - liberation from the Five Skandhas [RY]

phung po lnga len - assumption of the five aggregates [JV]

phung po lnga len pa - be born [JV]

phung po lnga'i dpe lnga - (chn [IW]

phung po lnga'i rab tu 'byed pa - {phung po lnga'i rab tu 'byed pa (Pa¤caskandha-prakarana [IW]

phung po lnga'i rab tu 'byed pa - {phung po lnga'i rab tu 'byed pa (Pan~caskandha-prakarana) [one of the {pra ka ra na sda brgyad - the 8 prakarana of Vasubhandhu [IW]

phung po lnga'i rab tu 'byed pa - [Pancaskandha-prak.aran.a], one of the {pra ka ra na sde brgyad} the eight Prakarana of Vasubhandhu; Pañca-skandha-prakarana by Vasubandhu [RY]

phung po can - tree, SA ljon shing, ljon pa [JV]

phung po can - tree [IW]

phung po gnyis - 2 categories [JV]

phung po drug - the six skandhas [IW]

phung po drug - the six skandhas [gzugs, tshor ba, 'du shes, 'du byed, rnam shes, ye shes] [IW]

phung po bdud - embodiment devil [JV]

phung po bdud - skandha mara, demon of the aggregates [IW]

phung po bdud - [skandha mara] Demon of the aggregates, one of the {bdud bzhi} the four maras [RY]

phung po bdud - skandha mara, demon of the aggregates [one of the {bdud bzhi - four maras [IW]

phung po mi gtsang rdzas kyi rkyal pa - the body is a bag of unclean things [RY]

phung po rang 'gyur thig le dgu skor - {phung po rang 'gyur thig le dgu skor [bon lugs kyi lta ba ston pa'i gzhung zhig [IW]

phung po rang 'gyur thig le dgu skor - {phung po rang 'gyur thig le dgu skor [IW]

phung po ri bo che - {phung po ri bo che [bod kyi ri chen bzhi'i ya gyal, gtsang khul du yod [IW]

phung po ri bo che - monastery situated on top of hill in tsang [JV]

phung po ri bo che - {phung po ri bo che [IW]

phung po la rgyas gdab pa - internally "sealing the body" [RY]

phung po la rtsal sbyong ba - internally developing strength [RY]

phung po la rtsal sbyong ba - internally developing strength in the body [RY]

phung po la rtsal sbyod ba - internally developing strength [IW]

phung po gsum - the three groups. 1) {sdig bshags} confessing misdeeds. 2) {yi rang} rejoicing. 3) {bskul zhing gsol ba gdab pa} beseeching and supplicating [to remain and teach]. the three sets of aggregates - {yang dag par nges pa'i phung po} & {log par nges pa'i phung po}, {ma nges pa'i phung po} [RY]

phung po gsum - 1) the three groups; 2) the three sets of aggregates [IW]

phung po gsum - 1) the three groups [1) {sdeg bshags} confessing misdeeds 2) {yi rang} rejoicing 3) {bskul zhing gsol ba gdab pa} beseeching and supplicating (to remain and teach); 2) the three sets of aggregates {yang dag par nges pa'i phung po} and {log par nges pa'i phung po}, {ma nges pa'i phung po} (chn) [IW]

phung po gsum - the three types of aggregates; Mipham Rinpoche: {'phags pa rnams yang dag par nges pa'i phung po, dge rtsa chad pa dang mtshams med lnga byed pa log par nges pa'i phung po, de dag las gzhan pa rnams ma nges pa'i phung po ste gsum du bzhag pa} Noble beings are defined as the 'aggregates determined to perfection'. Those who have cut the roots of virtue or committed the five deeds with immediate retribution are defined as the 'aggregates determined to evil'. Other than these, all beings are defined as 'undetermined aggregates'. Thus, sentient beings can be grouped under the three types of aggregates. [RY]

phung po gsum gyi - epithet of buddha [JV]

phung po gsum gyi lam ston pa - teacher of the path [to salvation] of the three aggregates [IW]

phung po gsum gyi lam ston pa - instructor of the way [JV]

phung po gsum pa - 1) phung po gsum pa'i mdo ste, = ltung bshags; 2) sdig pa bshags pa dang, rjes su yi rang ba, dge ba bsngo ba'i phung po gsum mam, yang na, sdig pa bshags pa dang, rjes su yi rang ba, chos 'khor bskor bar bskul ba bcas kyi phung po gsum mo; 3) 3rd alternative [which usually does not exist] [IW]

phung po gsum pa - third alternative [which usually does not exist] [RY]

phung po gsum pa - 1) phung po gsum pa'i mdo; 2) the three groups; 3) 3rd alternative [IW]

phung po gsum pa'i mdo - 1) phung po gsum pa'i mdo [IW]

phung po gsum pa'i mdo - sutra of confessions of sins of bodhisattva [JV]

phung po lhag ma med pa'i mya ngan las 'das pa - nirvana without remainder od skandhas [RY]

phung po lhag ma med pa'i mya ngan las 'das pa par - nirvana w/o remainder of skandhas [IW]

phung po lhag ma med par mya ngan las 'das pa - nirvana without remainder of aggregates, [sm. {lhag med myang 'das} & {myang 'das gnyis} [RY]

phung po lhag ma med par mya ngan las 'das pa - nirvana w/o remainder of aggregates [IW]

phung po lhag ma med par mya ngan las 'das pa - nirvana without remainder of aggregates [{lhag med myang 'das} and {myang 'das gnyis} [IW]

phung po lhag ma'i myang 'das - conditioned nirvana [JV]

phung po lhag med myang 'das - unconditioned nirvana [JV]

phung po'i bdud - devil originated from the aggregates, demon of the physical, 1 of bdud bzhi [JV]

phung po'i bdud - mara of the mind-body aggregates [RB]

phung po'i bdud - skandha mara [IW]

phung po'i bdud - skandha mara [bdud bzhi'i nang gses shig ste, las dang nyon mongs pas bskyed pa'i phung po 'di grub na rang dbang med par na ba dang, rga ba dang, rgud pa la sogs pa'i rkyen gyis dge ba'i bar chad byed pas so [IW]

phung po'i bdud - Mara of the Aggregates [RY]

phung po'i bdud phra mo - sublte skandha Mara [RY]

phung po'i bdud rags pa - the coarse skandha mara [IW]

phung po'i sdug bsngal lnga - (chn [IW]

phung po'i dpe - examples of the skandhas [theg dman gyi mdo las bden med ston tshul, gzugs ni dbu ba rdol ba 'dra, tsor ba chu yi chu bur 'dra, 'du shes smig rgyu lta bu ste, 'du byed rnams ni chu shing bzhin, rnam par shes pa sgyu ma ltar zhes so [IW]

phung po'i dpe - examples of the skandhas [IW]

phung por byas - heaped [JV]

phung phung po - mass, heap [IW]

phung phung 'phro ba - emanation of fire, light etc. [IW]

phung ba - [to be] ruined [RY]

phung ba - SA 'phung ba [JV]

phung ba - [p 'phung ba] (be ruined/ destroyed/ lost [IW]

phung ba med pa - 1 of snyoms par 'jug pa dgu [JV]

phung bar 'gyur - to destroy oneself [JV]

phung bar byed - to bring to ruin [RY]

phung sbyor - leading astray, bring abut the downfall of [IW]

phung sbyor - commit transgressions and faults [IW]

phung sbyor gtong - leading astray, bring abut the downfall of [IW]

phung mi - who ruins others [RY]

phung min la - phung min pass [S rdza yul rdzong gi lho rgyud du yod [IW]

phung min la - phung min pass [IW]

phung tshab - dangerous [RY]

phung rdzas - trash, rubbish [RY]

phung gzhi - trouble, arch-enemy, cause of disaster [RY]

phung gzhi - trouble, arch-enemy, [cause of] disaster/ destruction [IW]

phung gzhi - destruction [JV]

phung gzhi byed - make trouble, bring about destruction [IW]

phung gzhi slong - make trouble, bring about destruction [IW]

phung gzhi slong ba - make trouble, bring about destruction [IW]

phung gzhi slong ba - to make trouble [RY]

phung gzhi slong ba - make trouble [JV]

phung g.yo ba - phra ma 'jug pa, trouble/ disturbance producing conduct, trouble-maker, instigator [IW]

phung rang phung - self defeat, destruction {rang gis rang} self-annihilation [RY]

phung rang phung - self defeat/ destruction [IW]

phung la dad - caused to be killed or spoiled [JV]

phung la 'debs - make meaningless [JV]

phung la sbyar ba - to have come to ruin [RY]

phung la sbyar ba - have come to ruin [IW]

phung sum - the three groups [RY]

phung sum pa - the 3rd possibility, three groups [IW]

phung sum pa - the third possibility, three groups [RY]

phung sel - chags sgo doers of harm [IW]

phung song - destroyed, ruined, upset, fallen [JV]

phung sri - doom, ruin, disaster, recurrent calamity [bringing dons/ demons] [IW]

phung sri - doom, recurrent calamity [JV]

phung sri - doom, ruin, disaster, recurrent calamity [RY]

phung gsum pa - a 3rd alternative beyond the two extremes, 3rd party, neutral person, mediator [IW]

phung gsogs - accumulation, piling up [IW]

phung gsogs rgyag - accumulate, pile/ store up [IW]

phung gsogs thebs - accumulate, pile/ store up [IW]

phud - except, besides, put off, take off, expel, SA 'bud pa, that which is taken forth from the rest, specimen, first taste, experimental trial, portion selected and offered to the gods, "excluding" clause connective, to take off (clothes), expel, past of 'bud, chalices of first pourings, first offerings, first part of food or drink that is offered to the deities, first portions of food, first pourings [JV]

phud - first select portion [RB]

phud - 1) 1st/ best/ choicest [part]/ select portion/ the 1st cut {2 offer[ing]; 3) expel, throw out, drive off/ away, kick out; 4) a thing set apart [offering/ experiment]; 5) initiatory present (/ [p ! 'bud],; 6) not including, exclusive of [IW]

phud - 1) the first / best / choicest part / the select portion / the first cut or portion; virgin. 2) offering / to offer. 3) to expel, throw out, drive off / away, kick out. 4) a thing set apart, initiatory present, the select portion, first out, first position / offering, to offer, to throw out, drive off / away, the best, choicest, kick out [expel]; oust, turn out/ the most choice part; first select portion; imp. of {phud pa}; to take off [RY]

phud - 1) 1st/ best/ choicest [part]/ select portion/ the 1st cut {2) offer[ing]; 3) expel, throw out, drive off/ away, kick out; 4) a thing set apart [offering/ experiment]; 5) initiatory present)/ [p ! 'bud],, (6) not including, exclusive of [a ku phud nang mi lnga: five in the family not including the uncle] [IW]

phud - primary [RY]

phud kong - tea/ chang phud 'jog snod [IW]

phud kong du phud re blugs - put the first portion in the offering vessel [RY]

phud skyogs - sgron thur - sbreng thur - Spoon for amrita and rakta [RY]

phud rgod - wild drink; tea or liquor only [RY]

phud sgra - poisonous snake's sound [IW]

phud mchod - select portion offering of food, clothes, etc [IW]

phud gtor - gtsang lhag - lhag phud - phud lhag - yar lhag - pure residual [RY]

phud gtor - select portion of the feast torma; mandala torma / torma of the first part [for the shrine] / select portion of the feast torma [RY]

phud gtor - first, mandala torma [RY]

phud gtor - 1) offer a phud; 2) mandala torma, select portion of the feast torma [untouched by anyone, virgin, [IW]

phud gtor ma - select portion [JV]

phud dam - tea/ chang phud/ select portion vessel [IW]

phud du kur ba - show honor or respect [JV]

phud du bskur - best [JV]

phud du bskur ba - carry a present on the head, offer respectfully [IW]

phud du bskur ba - carry a present on one's head, offer respectfully [JV]

phud nas 'gro ba - go on, naked [RY]

phud pa - throw out, drive off, cast out, turned out, dismissed, hair knot, tuft of hair, SA 'bud pa [JV]

phud pa - {phyir phud pa} drive out [RY]

phud pa - {phud pa, phud pa, phud pa, phud} intr. v.. Syn {thub pa} & {nus pa} & {shA kya} spindle covered with yarn, hair-knot, tuft of hair; to strip/ to cast away; cast out; ft. of {phud pa}; pf. of {phud pa} [RY]

phud pa - 1) (Tha mi dad pa,, mthar skrod pa'am expel, cast out, fire, dismiss; 2) first/ select food, clothing etc; 2) high/ peak; 3) chang; 4) be able [have the] power to and {sha kya}; 5) spindle covered w yarn; 6) hair-knot, tuft of hair [IW]

phud pa - 1) (Tha mi dad pa),, mthar skrod pa'am expel [, /tshogs pa'i skyid sdug nas phud pa]; 2) first/ select food, clothing etc [ja phud,//chang phud,//thug phud,//chu phud]; 2) high/ peak; 3) chang; 4) be able [have

the] power to and {sha kya}; 5) spindle covered with yarn (6) hair-knot, tuft of hair) [IW]

phud dpe - 1st book offering [IW]

phud phor - tea/ chang etc phud offering vessel [IW]

phud phor - vessel for an offering-drink [RY]

phud bu - skra'i thor tshugs chung ngu [gtsug phud,//zur phud [IW]

phud bu - skra'i thor tshugs chung ngu [IW]

phud byin - gave the best [RY]

phud byin - giving us the very best; x {zas kyi phud byin} giving us the very best of their food [RY]

phud byen - gave the best [IW]

phud tshong - sales promotion, free sample [IW]

phud zhu - offering [RY]

phud bzhi pa - the fourth primary [RY]

phud rabs rgyas pa - propitiatory rituals for the host of protective deities [RY]

phud bshags bsgral ba gsum - three parts of a feast [RY]

phud lhag - primary residual - gtsang lhag - phud gtor - lhag phud - yar lhag - pure residual [RY]

phud lhag bsre - mingling the primary and the residual. Syn. gtsang lhag bsre - yar gnas mar gnas bsres [RY]

phun - upper end of a valley [RY]

phun - 1) CH 1/2 finger med. measure; 2) [arch] ground, root; 3) complete, whole [IW]

phun gang - 1/2 finger med. measure [IW]

phun gling - abbr. of phun tshogs gling, jonangpa monastery [JV]

phun gling - phun tshogs ling [jonangpa monastery in Tsang or 1 in Bhutan] [IW]

phun gling - phun tshogs ling [IW]

phun chag - bundle, tuft [JV]

phun nu mo - sisters [IW]

phun nu mos bsrungs pa - protected/ supported by the sisters [IW]

phun bu - 'dzar [IW]

phun tsogs lnga - the five perfections [chos phun sum tsogs pa dang, dus phun sum tsogs pa, ston pa phun sum tsogs pa, gnas phun sum tsogs pa, 'khor phun sum tsogs pa ste lnga [IW]

phun tsogs sde bzhi - the four abundances/ completions perfections [chos nor 'dod thar bcas 'jig rten dang, 'jig rten las 'das pa'i phun tsogs sde bzhi ste sangs rgyas kyi chos dar ba dang, nor longs spyod dang ldan pa, 'dod yon lnga la spyod pa, chos la brten nas thar pa mya 'das kyi go 'phang 'thob rgyu yod pa bcas so [IW]

phun rtse mtso - {phun rtse salt lake [in N ngam ring rdzong [IW]

phun rtse mtsho - {phun rtse} salt lake [IW]

phun tshugs pa - [arch] gzhi tshugs pa [IW]

phun tshun - mutual support [JV]

phun tshog gling - Phuntsoling; and Jonang; (jo nang) Ganden Phuntsoling, or Jonang Monastery, was founded by Dolpopa Sherab Gyaltsen (1292-1361), whose established his hermitage nearby, an built the Great Stupa that Gives Liberation on Sight. /by Setting Eyes upon it. The place became later the seat of the great master Jetsün Taranatha Kunga Nyingpo [RY]

phun tshogs - distinguishment, excellence, abundance, perfection, accomplishment, abundant, perfect, complete, excellent, exquisite, distinguished, superior good, possessed of the three. grace glory and wealth. Syn {phun sum tshogs pa} [RY]

phun tshogs - lha'i phun tshogs mi la yong dogs med - the things of the gods are not right for mankind [RY]

phun tshogs - perfect, SA phun sum tshogs, complete, sublime, mass of merits, quintessence, all that could e desired, heaven, paradise [JV]

phun tshogs - distinguishment, excellence, abundance, perfect[ion], accomplishment, abundant, perfect, complete, excellent, exquisite, distinguished, superior good, possessed of the three grace glory and wealth, sublime, mass of merits, quintessence, all that could be desired [IW]

phun tshogs - {phun sum tshogs pa} excellence/ abundance/ excellent abundance; fortuitous [RB]

phun tshogs 'khor ba'i - samsaric glories [RY]

phun tshogs gling - dga' ldan phun tshogs gling place lha rtse rdzong khongs yar klungs gtsang po'i 'gram du yod [IW]

phun tshogs gling - dga' ldan phun tshogs gling place [IW]

phun tshogs rgyas pa - increase of all good accumulations [IW]

phun tshogs lnga - the five perfections [IW]

phun tshogs lnga - the five perfections [chos phun sum tshogs pa dang, dus phun sum tshogs pa, ston pa phun sum tshogs pa, gnas phun sum tshogs pa, 'khor phun sum tshogs pa ste lnga [IW]

phun tshogs sde tshan lnga - (chn [IW]

phun tshogs sde bzhi - the four abundances/ completions perfections [chos nor 'dod thar bcas 'jig rten dang, 'jig rten las 'das pa'i phun tshogs sde bzhi ste sangs rgyas kyi chos dar ba dang, nor longs spyod dang ldan pa, 'dod yon lnga la spyod pa, chos la brten nas thar pa mya 'das kyi go 'phang 'thob rgyu yod pa bcas so [IW]

phun tshogs sde bzhi - the four abundances/ completions perfections [IW]

phun tshogs rnam rgyal - Phüntsok Namgyal / - Seventeenth century bka' brgyud pa lama who became Dharma king of the Himalayan Kingdom of Sikkim [RY]

phun tshogs pa - perfect [RY]

phun tshogs 'phel - wish-fulfilling tree [JV]

phun tshogs 'phel - shing yongs 'du sa brtol [IW]

phun tshogs min - preta [IW]

phun tshogs su gtong - make complete/ perfect/ best [IW]

phun tshogs gsum - the three perfections [IW]

phun tshogs gsum ldan - possessing the three perfections [IW]

phun tshogs gsum ldan - possessing the three perfections [dge tsul slong bsgrub pa la, mthun rkyen phun sum tshogs pa gsum dang ldan dgos pa ste, 1 gang la sdom pa blang ba'i yul mkhan slob, two gang gis sdom pa 'bog par byed pa'i cho ga, three gang bslab par bya ba'i gnas la tsul bzhin du bslab par 'dod pa'i bsam pa ste phun sum tshogs pa gsum mo OR rgyu dang, 'bras bu, phan 'dogs pa bcas gsum gyi phun sum tshogs pa [IW]

phun sum tshogs - 1) abundant, plentiful, prosperous, splendid, sublime, supreme, wonderful, perfect, perfect and complete, satisfying, desirable, fortuitous, auspicious. 2) perfection, prosperity, wealth, abundance, excellence, abundant excellence, excellent abundance; glory [RY]

phun sum tshogs - plentiful, splendid, prosperity, sublime, satisfying, wealth, abundance, wonderful, perfect, the complement, complete [IW]

phun sum tshogs - merits, excellencies, perfection, good fortune, prosperous, rich, abundant, complete, sublime, mass of merits, quintessence, all that could be desired, heaven, paradise, opportunities, plentiful, splendid, prosperity, satisfying, wealth, auspicious, all the good things, perfect conditions [JV]

phun sum tshogs lnga - five perfect conditions (teacher, teaching, assembly, place, and time), SA nges pa lnga [JV]

phun sum tshogs ldan - to perfectly possess [JV]

phun sum tshogs pa - abundant excellence, perfect[ion], prosperous[ity], complete, abundance, wealth, abundant, plentiful, perfect, sublime, excellent, wonderful, desirable, auspicious/ (having grace, glory, and wealth excellencies, admirable, desirable, perfect and complete, excellent, splendid, satisfying, auspicious [IW]

phun sum tshogs pa - excellence/ abundance/ excellent abundance; fortuitous [RB]

phun sum tshogs pa - excellencies, perfectly endowed with, threefold perfection [JV]

phun sum tshogs pa - see also {phun tshogs} abundant; abundance; abundant, excellent, excellence; perfection, complete, wealth, plentiful, perfect, sublime, wonderful, desirable, having grace, glory, and wealth. excellencies, admirable, perfect prosperous, complete [RY]

phun sum tshogs pa - splendid [RY]

phun sum tshogs pa gyur cig - may it be abundant [RY]

phun sum tshogs pa lnga - five perfections, five aspects of excellence; five

auspicious circumstances. Syn {nges pa lnga} five certainties [RY]

phun sum tshogs pa lnga - the five auspicious circumstances/ perfection/ perfect accomplishments [see also under five certainties book 1,/ 2, nges pa lnga} [IW]

phun sum tshogs pa lnga - the five auspicious circumstances/ perfection/ perfect accomplishments [IW]

phun sum tshogs pa lnga - Five perfections. The perfect teacher, retinue, place, teaching, and time [RY]

phun sum tshogs pa lnga - five aspects of excellence [RB]

phun sum tshogs pa lnga - five perfections [RY]

phun sum tshogs pa lnga gsal btab nas nyan - as you listen, keep the five perfections clearly in mind [RY]

phun sum tshogs pa thams cad thob par 'gyur bar nges par 'byung ba'i lam de bzhin du gyur ba la mi 'jigs pa - the fearlessness that the path through which all excellent attributes are to be obtained, transformed and ascertained, is just what it is [RY]

phun sum tshogs pa sde bzhi - see {skyes bu rnams kyis don du gnyer bya phun sum tshogs pa sde bzhi} The 'four exquisite things' pursued by all people: teachings, pursuits, pleasures and liberation [RY]

phun sum tshogs pa ro - the taste was wonderful [RY]

phun sum tshogs par 'gyur ro - all will be well [RY]

phun sum tshogs par byed pa - consummate, complete, perfect [RY]

phub - shield, buckler. ex. {kyi sba 'khor}; shield, buckler; imp. of {'bubs pa}; armor [RY]

phub - 1) [p ! 'bubs pa] covered, roofed; 2) shield; 3) armor, breast-plate; 4) canopy, projecting molding [IW]

phub - 1) ['bubs pa!]; 2) shield [sba smyug sogs kyis bzos pa zhig //ko phub,//sba phub [IW]

phub - vault, SA 'bubs pa, armor, shield, plate, breast-plate, canopy, projecting, molding [JV]

phub ka - defeat {gyong dang bub ka rang gis len khe dang rgyal kha sems can la sbyin/ gyong dang bub ka rang gis len} offering gain and victory to sentient beings and taking loss and defeat for oneself [RY]

phub kyi sba 'khor} -} [IW]

phub kyi me long - middle of a shield [IW]

phub kyi me long - center of the shield [JV]

phub skor - round shield [JV]

phub skor tsam pa - the size of a round shield [JV]

phub kha - defeat [RY]

phub kha - [arch] defeat [IW]

phub mthil - middle of a shield [IW]

phub gdugs - parasol, umbrella [IW]

phub pa - probe into, penetrate into the meaning, get at the sense, SA 'bub pa [JV]

phub pa - pf. of {'bubs pa} [RY]

phub pa - [p 'bubs pa] probe into, penetrate get the sense [IW]

phub ma - short straw; husks [RY]

phub ma - short straw, gleanings, stubble, chaff [dust w particles of husk] [= lkogs pa, spun pa] [IW]

phub ma - chaff, chaff-dust with particles of the husks, gleanings, stubble, straw-ends [JV]

phub ma - short straw, gleanings, stubble, chaff, husks [dust w particles of husk] [IW]

phub ma rlung 'khyer - shield carried away by the wind [IW]

phub ma'i me - torture from burning body with rice-chaff fire [JV]

phub ma'i me - penitence by burning body w rice chaff [IW]

phub dmag - soldiers w shields [IW]

phub tsam pa - about the size of a round shield , like a shield in size [JV]

phub shubs - cover of a shield [JV]

phub shubs - shield cover [IW]

phub slel - large wicker basket [IW]

phubs - put on a roof, SA 'bubs pa [JV]

phum phum - posterior, anus [RY]

phu'u - deputy, vice, asst. [IW]

phu'u khe - playing cards [JV]

phu'u tha'o ya - Portugal [IW]

phu'u dung - the sound "phuthung" of a splash [JV]

phu'u tsi - musical notation [IW]

phu'u tsi stabs bde - musical notation [IW]

phur - imp. of {'phur ba}; stake, peg [RY]

phur - [p !a'phur ba] felt, rubb[ed], massage, scratched, flew, soared, wrapped, enveloped, muffled [IW]

phur - fly, scratch, SA 'phur ba [JV]

phur dkar - phur dkar med herb [IW]

phur dkar - phur dkar med herb [phur mong rigs gsum gyi nang tsan me tog sngo dkar 'char ba zhig ste, ro kha la tsa, zhu rjes snyoms, nus pas srin gsod, pags nad shu thor sogs 'joms [IW]

phur bskyod rung ba - airworthy [JV]

phur kha - mi kha, mouth? [IW]

phur khra - caryopteris trichosphaera w. w. smith [JV]

phur gyis phur ba - flutter [JV]

phur 'gyur - tent pegs [IW]

phur 'gyur - pegs to which tent ropes are tied [JV]

phur bcas - 'dul ba'i brda chad cig ste, [ltung ba phyir bcos kyi nang gses], when downfalls are being discussed, if even when they are revealed they do not listen phur bcas must be done: tshe dang ldan pa khyed gzhi gang rung la brten pa'i such and such a downfall you have ltung ba khur du bkal nas nyes pa bstan te btang bar bya ba ste, EG rta dmu rgod phur pa dang bcas nas btang ba la phur bcas zhes su grags pa dang 'dra bar dge slong de yang ltung ba'i dri ma dang bcas pa grags su gzhug pa'o [IW]

phur lcog - name of a monastery near Lhasa [JV]

phur mnye - massage [JV]

phur mnye - massage, rub, knead [IW]

phur mnye gtong - massage, rub, knead [IW]

phur rnyi - mouse trap [JV]

phur gdang - 1) phur pa yod pa'i gdang thag; 2) clothes etc. 'gel gdang [IW]

phur gdan - purpa stand [RY]

phur bdar - rub [JV]

phur bdar byed pa - scrub [JV]

phur lding - soaring, floating [in flight] [IW]

phur nag - phur nag med herb [IW]

phur nag - phur nag med herb [phur mong rigs gsum gyi nang tsan me tog sngo nag 'char ba zhig ste - ro kha, zhu rjes bsil, nus pas srin gsod, gnyan nad 'joms, shu thor dang sha bkar sogs la phan [IW]

phur pa - 1) stake for tying animals etc. [//lcags phur,//shing phur,//gur phur,//gdang phur]; 2) kila [gdon bgegs taming tantrika implement {phur ba}; 3) dagger; 4) peg, pin, nail [IW]

phur pa - peg, staple, large nail, metal three-sided dagger, piercing peg, picket, piercing, dagger, ritual dagger used in rites of subjugation of hostile forces, ritual dagger associated with cycles of tantric teachings [JV]

phur pa - 1) peg, stake for tying animals etc.; 2) kila; 3) dagger; 4) peg, pin, nail [IW]

phur pa - Kilaya. The tantras about and the tantric deity Vajra Kilaya [RY]

phur pa - Kilaya. Syn {phur ba; kila; dagger, peg, pin, nail. {phur ba} [RY]

phur pa bka' ma - Oral History of Kilaya [RY]

phur pa rgyag - secure w/ drive in a peg/ stake [IW]

phur pa bcu gnyis - mahayoga sadhana [JV]

phur pa bcu gnyis - full title: {phur pa bcu gnyis kyi rgyud ces bya ba theg pa chen po'i mdo}, "The Mahayana Sutra called the Twelve Kilaya Tantra". A Mahayoga scripture on Vajrakila [tsd]

phur pa thogs - holding/ brandishing a phurba [IW]

phur pa gnam lcags spu gri reg phung - revealed by bdud 'joms 'jigs bral ye shes rdo rje, 1904-87 [RY]

phur pa phrin las - Kilaya Activity; one of {sgrub pa sde brgyad} [RY]

phur pa phrin las - Kilaya Activity. The heruka of the karma family or the tantric teachings connected to this deity among the Eight Sadhana Teachings [RY]

phur pa phrin las - Kilaya Activity [RY]

phur pa dbang chen - extensive empowerment of Vajra Kilaya [RY]

phur pa dbang chen - extensive empowerment of Vajrakilaya [IW]

phur pa dbang chen bzhad pa - text of the extensive empowerment of Vajrakilaya [IW]

phur pa dbang chen bzhad pa - the text [RY]

phur pa 'bum nag - see phur 'brel 'bum nag [tsd]

phur pa bzhi - four phurpas (rig pa ye shes, lhag pa byang chub sems, tshad med snying rje, 'dus byas rdzas) [JV]

phur pa bzhi - the four phurpas: rig pa ka dag gi phur pa, khyab pa thugs rje'i dpyang thag gi phur pa, byang sems thig le bde ba chen po phur pa, 'dus byas rdza kyi phur pa [tsd]

phur pa yang gsang bla med - Most Secret and Unsurpassable Dagger, revealed by Ratna Lingpa [RY]

phur pa yang gsang bla med - revealed by Ratna Lingpa [RY]

phur pa rol pa rtsa ba'i rgyud - Kilaya Display Root Tantra. Tantra belonging to the Sadhana Section of Mahayoga [RY]

phur pa rol pa'i skor - 1 of the {rol pa'i rgyud sde lnga - the five tantras which are additions to the section of meditative realization {sgrub sde} [IW]

phur pa rol pa'i skor - one of the {rol pa'i rgyud sde lnga} the five tantras which are additions to the section of meditative realization. {sgrub sde} [RY]

phur pa sras mchog ki la ya - the Supreme Son of Kilaya Dagger [RY]

phur pa sri gnon - depending on the yidam Vajrakilaya sri suppressing liturgy [IW]

phur pa'i don tig - Purpa Döntig [RY]

phur pa'i dbal - triangular tip of the purpa [RY]

phur pas phur pa la dbang bskur - empowering the purpa with the purpa [RY]

phur phur - rubbing, scratching [IW]

phur phur gtong - rub, scratch [IW]

phur phur gtong ba - rub, scratch [IW]

phur phur gtong ba - rub [JV]

phur phur gtong ba - to rub [RY]

phur phur byed - rub, scratch [IW]

phur ba - Kilaya. 1) Sacred dagger used in tantric rituals. 2) Same as Kilaya Activity [RY]

phur ba - kilaya, Vajra Kilaya / {rdo rje phur ba} dagger, to emboss, relief work, embossment [RY]

phur ba - 1) [p 'phur ba]; 2) kilaya, dagger; 3) Vajrakilaya/ {rdo rje phur ba}; 4) relief work, emboss[ment]; 5) piercing[ly]; 6) rub, scratch; 7) mnye ba; 8) a disease [mgob] J; 9) strung, tied, connected [IW]

phur ba - phur bu, kila. ritual dagger [RY]

phur ba - mystic dagger, (a form of rta mgrin), SA mnye ba, bsrub pa, 'phur ba, emboss, a disease, strung, tied, connected [JV]

phur ba chu gnyis 'byung ba - mahayoga sgrub thabs [JV]

phur bu - 1) Jupiter //. Jupiter - kilaka, Thursday [syn: sgra mkhan dang, sgra mkhas, bcu gnyis 'od, nyi ma'i rigs skyes, mtho ris thob, pha bdun pa, blo ldan, dbyangs bdag 'bar ba ldan, me bzhi skyes, tshig bdag rig byed bdag lha'i bla ma, lha'i slob dpon]; 2) small phur pa; 3) tongues of flame; 4) (met) sa pho sprel lo, the 42nd year, male earth monkey; 5) peg (6) strongly [IW]

phur bu - 1) Jupiter, kilaka, Thursday; 2) small phur pa; 3) tongues of flame; 4) sa pho sprel year, 42nd, male earth monkey; 5) peg; 6) strongly; 6) Vrihaspati, guru of the gods [IW]

phur bu - metal three-sided dagger, epithet of vrihaspati, thursday, jupiter planet [JV]

phur bu - Jupiter. Kilaka, [the 42nd year, Male Earth Monkey]. Thursday [the planet Jupiter]. {rab byung} Syn {so pho sbrel} peg, strongly [RY]

phur bu - kila/ ritual dagger [RB]

phur bu - Jupiter [RY]

phur bu lcog - small monastery near sera [JV]

phur bu lcog - hermitage behind [E of] se ra in Lhasa [IW]

phur bu lcog byams pa rgya mtsho - 1825-1901 [RY]

phur bu lcog byams pa rgya mtsho - (1825-1901) [RY]

phur bu pa - on non-Buddhist school [nihilist]; Followers of B.rhaspati [RY]

phur bu ba - a non-Buddhist school [nihilist] [RY]

phur bu ba - nihilist followers of Brhaspati [IW]

phur bu'i rgyud sde drug - Six Tantras of Bahaspati [thd]

phur bu'i gdan - kila stand [RY]

phur bu'i sham thabs - skirt of daggers [RY]

phur byed - to rub [RY]

phur byed - rub [IW]

phur 'brel 'bum nag - the famous commentary on Vajrakila composed by the three masters Padmasambhava, Vimalamitra and Shilamanju, full title: {rdo rje phur pa'i bshad 'bum slob dpon rnam gsum gyi dgongs pa slob dpon chen po padmas mkhar chen bza' la gdams pa}, 'The One Hundred Thousand Words of Explanation concerning the Deity Vajrakila as transmitted to the Lady Yeshe Tsogyal, Princess of Kharchen, by the Mahacharya Padmasambhava in accordance with the understanding of the Three Masters [Padmasambhava, Vimalamitra and the Newar Shilamanju]', rnying ma bka' ma; vol. THA. Recently translated by Martin Boord; A Bolt Of Lightning From The Blue, edition khordong, 2002 [tsd]

phur ma - relievo work, embossment, funnelled vessel, fine medicinal powders, anything volatile [JV]

phur ma - a decoration, vessel [RY]

phur ma - hanging borders [on a canopy {bla bre}] [RY]

phur ma - 1) fragrant incense powder thum bu spos phye; 2) dar gos sogs kyis bzos pa'i offering substance beams and gyab skor sogs la dgram bya, decoration, vessel relief D, embossment, vessel made like doubled leaf funnel D, fine powder D, volatile substance D, [IW]

phur ma gsum pa - medicinal root [JV]

phur ma gsum pa - med. root [IW]

phur mang - cylinder of cloth [rolled-up] hanging from temple ceiling [RY]

phur mong - medicament [JV]

phur mong - med. herb phur mong [IW]

phur mong - med herb phur mong [phur mong dkar nag smug gsum gyi spyi'i ming [IW]

phur mong gla rkang - elsholtzia fruticosa (d. don) rehd. [JV]

phur mong sgang - {phur mong sgang} [place] [IW]

phur mong sgang - a place in tibet [JV]

phur smug - {phur smug med herb [IW]

phur smug - {phur smug med herb [phur mong rigs gsum gyi nang tsan me tog smug po 'char ba zhig ste, ro kha la tsa, zhu rjes snyoms, nus pas gzhang srin dang, pags srin sogs la phan [IW]

phur tshab -dangerous [RY]

phur tshugs - 1-pointedly, directly, firm, strong, firmly, strongly [IW]

phur tshugs - firm, strong, firmly, strongly; stationary, immovable, fixed, immobile, unmoving [RY]

phur tshugs - one- pointedly, directly, firm, strong, firmly, strongly [image is of an oak peg stuck in the ground to hold a tent [IW]

phur tshugs su - penetrating(ly)/ piercing(ly) [RB]

phur tshugs su - oak peg stuck in the ground [RY]

phur tshugs su - intensely; steadfastly, ardently, firmly, with ardor [RY]

phur tshugs su - intensely, steadfastly, ardently, firmly, w ardor, piercingly, [mind/ eyes] fixed on [IW]

phur tshugs su snying nas gsol ba phur tshugs su 'debs pa - pray w ardor from the heart [IW]

phur tshugs su btang ba'i bsam blo kyis las don byed - with steadfast thoughts doing the task [IW]

phur tshugs su btab pa'i gsol ba - supplicate ardently [IW]

phur tshugs su lta ba'i mig - piercingly looking eyes [IW]

phur tshugs su ltas - looking w eyes fixed on [IW]

phur tshugs su 'debs pa - to pray from the heart [RY]

phur tshugs su gsol ba btab pa - I prayed to him with great fervour [RY]

phur tshugs su gsol ba gdab pa - praying with resolute trust [RY]

phur 'dzugs - 1) stab w/ plant a phurba/ stake; 2) way of planting a field [IW]

phur 'dzugs - transplanting, sewing seeds or plants by hand [JV]

phur zer - dart [RY]

phur zor - dart [RY]

phur shad - shad after dbu can words [IW]

phur sham - dagger skirt, [three daggers hanging from a silken loincloth]. def. {gsang khabs dar sna la phur pa gsum 'phyang ba} [RY]

phur sham - dagger skirt [three daggers hanging from a silken loincloth) def {gsang khabs dar sna la phur pa gsum 'phyang ba} [IW]

phur sham - dagger skirt [IW]

phur shing - phur pa making wood [IW]

phur shes bcu gsum - yogis from {nag chan} who could fly in the sky [RY]

phur shes bcu gsum - 13 flying yogis from {nag chan} [IW]

phur gshin - Vajrakilaya and Yamantaka [RY]

phul - highest degree/ perfection [RB]

phul - kun gyi phul - the most sublime of all [RY]

phul - give; imp. of {'bul ba}; highest degree, perfection; a handful [RY]

phul - 1) ['bul ba!]; 2) 1/6 bre; 3) handful [fingers slightly bent :sa bon phul gang]; 4) the best, especially good; 4) star chu smad) [IW]

phul - offer, present, handful, best, issued, a constellation, SA chu smad skar ma, 'bul ba, 1 of 28 constellations, SA rgyu skar, past of 'bul, to perform [JV]

phul - 1) [p ! 'bul ba!] offered; 2) 1/6 bre, 1/4 [Gold]; 3) handful; 4) the best, especially good; 4) star chu smad [IW]

phul - {bcom ldan 'das la phul zhing} presented these to the Buddha [RY]

phul gang - handful [JV]

phul grangs khal bsgril - barley, rice etc. bre phul mang po khal du bsgril tshul [IW]

phul tu - egregiously, exceedingly [JV]

phul tu phyin pa - finished, perfect, accomplished, reached the climax, attained highest point, victorious, get the better of an argument [JV]

phul tu phyin pa - finished, perfect, accomplished, reached climax/ highest point, victorious, win an argument, [IW]

phul tu byung ba - 1) exquisite; 2) eminent, especially fine/ noble, excellent; 3) Atisha; 4) perfected gift, donation {phyag rten} (H [IW]

phul tu byung ba - Syn {phul byung} [RY]

phul te - having offered [JV]

phul rtogs pa phyin thugs la 'khrungs pa - gave birth to supreme realization [RY]

phul thag - {a'tshams pa} [IW]

phul thag - Syn {'tshams pa} [RY]

phul thag tsam - of corresponding size [RY]

phul du gyur pa - the perfection of [RY]

phul du gyur ba - eminent, exquisite, especially fine/ noble, attained excellence, best, highest, outstanding [IW]

phul du phyin pa - especially fine/ noble, excellent [IW]

phul du phyin pa - 1) eminent. 2) attained highest perfection, reached the highest degree / perfection [RY]

phul du phyin pa - to reach the highest degree/ perfection [RB]

phul du byung - 1) exquisite; 2) eminent, especially fine/ noble, excellent; 3) Atisha; 4) perfected gift, donation {phyag rten} (H [IW]

phul du byung - eminent, exquisite [RY]

phul du byung ba - eminent, exquisite, especially fine/ noble, attained excellence, best, highest, outstanding [IW]

phul du byung ba - genuine; Syn {dam pa} [RY]

phul du byung ba - outstanding, prominent, distinguished, donate [JV]

phul du byung ba - eminent, exquisite [RY]

phul du byung ba - to become the highest degree/ perfect(ion); outstanding [RB]

phul du byung wa - attained excellence [JV]

phul du 'byung ba - to become the highest degree/ perfection [RY]

phul du 'byung ba - to become the highest degree/ perfect(ion); outstanding [RB]

phul phyin - supreme, eminent, perfect, best/ perfected, victorious to perfect, make eminent [IW]

phul phyin - {phul du phyin pa} to reach the highest degree/ perfection [RB]

phul phyin - supreme, eminent, perfect, best / perfected, victorious. v. to perfect, make eminent [RY]

phul ba - SA 'bul ba, 'phul ba, offering, present, offer, gave [JV]

phul ba - presented me with [RY]

phul ba - 1) [p 'bul ba] offered; 2) add to, mix w [IW]

phul ba - pf. of {'bul ba}; gift, donation. Syn {phyag rten} (h) [RY]

phul ba'i btung phor - offering, present, drinking plate [JV]

phul byung - accomplished, perfect, eminent, tibetan translation of the personal name of atisha, best, buddhist pandit of bengal who taught in tibet for 13 years [JV]

phul byung - 1) exquisite; 2) eminent, especially fine/ noble, excellent, best, highest, outstanding; 3) Atisha; 4) perfected gift, donation {phyag rten} (/ (H [IW]

phul byung - {phul du 'byung ba} to become the highest degree/ perfect(ion); outstanding [RB]

phul byung - excellent, Atisha, perfected. Syn {phul tu byung ba} [RY]

phul byung khyad 'phags - excellent and especially fine/ noble [IW]

phul byung gi rgyan - brjod 'dod dngos po gang yang rung ba'i khyad chos kyi yon tan mchog tu gyur pa brjod bsams pa de rjod byed kyi tsig 'jig rten grags tshod kyi mtshams las brgal ba'i 'ud chen po'i sgo nas phul du byung bar brjod pa'i rgyan zhig ste, nang gses rnam grangs bzhi ni, khyad 'phags phul byung, the tshom phul byung, nges pa phul byung, grags pa phul byung ngam, ngo mtshar phul byung bcas so, don rgyan gyi nang gses shig [IW]

phul byung gi rgyan bzhi - (chn [IW]

phul byung gi dpe - dpe dang dpe can gnyis 'byed chos kyi khyad par mang du yod mod kyang gcig kho na las med par 'ud brjod pa'i sgo nas dpe don phan tshun ha cang 'dra bar ston pa'i rgyan zhig, dpe'i rgyan gyi nang gses shig [IW]

phul byung thon skyed can - outstanding producer [IW]

phul 'byung - {phul du 'byung ba} to become the highest degree/ perfect(ion); outstanding [RB]

phul bzhes gnyis ka - both offering and acceptance [RY]

phul yang tog - peak [JV]

phul yig - bskur yig [IW]

phul lu re tsam - phul gang tsam [IW]

phul gsog - full measure; ex {bre gsog dang phul gsog byas pa} accumulates a full measure of [RY]

phus - phu + inst. [IW]

phus - blow, SA 'bud pa [JV]

phus 'ded gnam gru - jet plane [IW]

phus 'debs - blow [IW]

phus bsad pa - blow out [IW]

phus bsad pa'i sgron me phu brgyab nas me la 'bar ba - having blown out the lamp, light it [IW]

phe - key, powder [IW]

phe - key [RY]

phe - SA phye, powder, anything pulverized, number 104 [JV]

phe chi'u spo lo - volleyball [IW]

phe chi'u spo lo rgyag - play volleyball [IW]

phe phe - [arch] fine powder [IW]

phe phe zhib mo - fine powder [JV]

phe phe zhib mo - [arch] fine powder [IW]

phe tse'i re so - spu bal rtsub po las btags pa'i snam ther thags ma'i ngos kyi ri mo 'bur dod [IW]

phe rang - Feringhi, europeans [IW]

phe rang - Feringhi, Europeans [RY]

phe rang - man of european race, venereal disease [JV]

phe le'i pin - Philippines [IW]

phe lo - ticket [IW]

phe sha - exclamation [JV]

pheg rdog - musical instrument, cymbal, small hand drum [IW]

pheg rdog - musical instrument, tabor [JV]

pheg rdog pa - minstrel [IW]

pheg rdob - ting shags las che tsam kind of music, small/ long drum, cymbals [IW]

pheg rdob - even when come, small drum, tabor, cymbal [JV]

pheg rdob pa - minstrel [IW]

pheng son - boric acid [IW]

phed - imp. of {phed pa} [RY]

phed pa - (tha dad pa be able to dig earth, cut wood [IW]

phed pa - pf. of {phed pa}; {phed pa, phed pa, phed pa, phed} trans. v.; ft. of {phed pa} [RY]

phed pa - (tha dad pa) be able to dig earth, cut wood [zhing tha ba zhig

rmos pas sra drags nas ma phed par bzhag //sha skam po sos phed mi yong,//shing skam gris phed song [IW]
phen pa - throw, cast, fling [IW]
phen pa - to throw, to cast, to fling [RY]
phen po - effective, beneficial, good for [IW]
phen po byung - serves you right [IW]
phen tse - phonograph record, film [IW]
pheb - SA 'bab [JV]
pheb kyang - even when come, small drum, cymbal, even when come [JV]
pheb chog pa - to have access, permission to go [RY]
pheb rdob - ting shags las che tsam kind of music, small drum/ cymbals [IW]
pheb rdob pa - minstrel [IW]
pheb rdob pa - clapper, minstrel [JV]
pheb pa - to go, to come [RY]
pheb pa - come, arrive, go, depart [JV]
pheb pa - go, come, arrive, depart [IW]
pheb par smra ba - ask/invite to come [IW]
phebs - go, come, arrive, go depart, SA pheb pa, to come, to go [JV]
phebs - arrive, arrived, go come [h] [IW]
phebs - arrive, arrived; go, leave, travel, imp. of {phebs pa} [RY]
phebs ko - leather boat, leather [h] [IW]
phebs skas - ladder, stairs [h] [IW]
phebs skyel - see someone off [h] [IW]
phebs skyel zhu - see someone off [h] [IW]
phebs skyel zhu ba thag ring bar du byas - [they] saw [him] off for a long way [IW]
phebs skyes - departure or arrival present [JV]
phebs kha - when parting [RY]
phebs khri - phebs byams [IW]
phebs gru - boat [h] [IW]
phebs grogs - travelling companion [IW]
phebs grogs gnang - accompany as a travelling companion [h] [IW]
phebs grogs zhu - accompany as a travelling companion [IW]
phebs rgyu - should go [JV]
phebs sgug - tshur yong ba sgug pa [h] [spro sems 'khol ba'i ngang nas mi dmangs kyi dpa' bo phebs sgug zhu ba [IW]
phebs sgug - wait for someone to come [h] [IW]
phebs sgug - waiting [JV]
phebs sgo - 1) commands of superiors; 2) sngar mdzad sgo'i skabs rim pa gong mas bstsal ba'i food etc. [IW]
phebs sgo'i gzhung lam - royal route [h] [IW]
phebs sgrig - before travellers arrive, prepare place for them to stay, prepare for someone's arrival [h] [IW]
phebs sgrig zhu - before travellers arrive, prepare place for them to stay, prepare for someone's arrival [h] [IW]
phebs rjes zin - to catch up [RY]
phebs rjes zin - catch up [IW]
phebs ston - phar tshur phebs kha'i gsol ston [IW]
phebs bstun - as 1 arrives/ leaves [IW]
phebs bstun rol cha btang - [they] played music as [1] arrived [IW]
phebs thon - departure, leaving [h] [IW]
phebs thon gnang - depart, leave [h] [IW]
phebs dang - let us go [JV]
phebs dus - while/at the time of coming/ going [IW]
phebs don - purpose of a journey [IW]
phebs gdong - before/ while/ at the time of coming/ going [h] [IW]
phebs rdog - preparations for travelling [IW]
phebs rdog - just about to start [JV]
phebs brda - proclaiming arrival by beating drums, announcing arrival by firing guns [JV]
phebs pa - takes leave [RY]
phebs pa - proceeded to [RY]
phebs pa - {phebs pa, phebs pa, phebs pa, phebs} intr. v.; to reach, arrive at, go to, travel [RY]
phebs pa - had gone [RY]
phebs pa - arrived [RY]
phebs pa - to reach/ arrive at/ go to [RB]
phebs pa - x {nor bu de ku ru'i yul du phebs pa tsam gyis } Just by taking this jewel to the land of Kuru [RY]
phebs pa - (tha mi dad pa,, come, go [h] [IW]
phebs pa - to attune [JV]
phebs pa dang mnyam - while/at the time of coming/ going [IW]
phebs pa yin - khyed gang du + - Where will you go? [RY]
phebs pa legs - welcome to [JV]
phebs pa'i dus min - not a time for traveling [RY]
phebs par smra ba - ask to come, invite [JV]
phebs par smra ba - having made 1self comfortable, talk [IW]
phebs dpyang - sedan chair, palanquin [h] [IW]
phebs byam - sedan chair, palanquin [h] [IW]
phebs byams - palanquin, stretcher, Sanskrit palyanka (khyogs) (do li). A covered litter for one person carried on poles on the shoulders of two or four men [RY]
phebs byams - chair [JV]
phebs byams - sedan chair, palanquin [h] [IW]
phebs byas - palanquin [JV]
phebs 'byon - he will return [RY]
phebs 'byor - arrival [IW]
phebs 'byor skyabs - on [their] arrival [IW]
phebs 'byor gnang - arrive [IW]
phebs 'byor byung - arrived [IW]
phebs brtsis gnang - to plan to go / come [RY]
phebs brtsis gnang - plan to go/come [IW]
phebs tshogs - instructions D, something sent as a favor D, letter of news/ instructions D [IW]
phebs tshogs - instructions, anything that is sent as a favor [JV]
phebs rdzongs - farewell present [IW]
phebs rdzongs - farewell present [custom when someone departs to give them a present] [RY]
phebs bzhu - [h] melted butter/ oil, lamp [IW]
phebs zam - bridge [h] [IW]
phebs rogs - 1) companion in coming/ goings; 2) please come/ go [h] [IW]
phebs rogs - travelling companion [IW]
phebs rogs gnang - accompany as a travelling companion [h] [IW]
phebs rogs mdzad pa - accompany, keep someone company [JV]
phebs rogs mdzad pa - to accompany, keep someone company [RY]
phebs rogs zhu - accompany as a travelling companion [IW]
phebs rogs lab pa - bye [JV]
phebs lam - the road [RY]
phebs lam - road, path, way [for coming and going], journey [h] [IW]
phebs lam du - while traveling [JV]
phebs lam bde bar bcos te - began preparing a great highway [RY]
phebs lam la thugs lcag gnang rogs - please take care on the journey [h] [IW]
phebs lam la ma sdod - not stand in the way [h] [IW]
phebs gsal - as per, according to, as stated [h] [IW]
phebs gso ba - go to meet a person arriving [IW]
phebs gso ba - go and meet a person in the way for his reception [JV]
phebs bsu - go to meet someone arriving, welcome, reception [IW]
phebs bsu ba - go and meet a person in the way for his reception [JV]
phebs bsu zhu - welcome, receive [IW]
phebs bsu zhu ba - greet [JV]
phebs bsu zhu ba'i sku tshab - welcoming representative [IW]
phebs bsu gzab rgyas zhig zhus pa - welcomed elaborately [IW]
phe'u - CH sa sbyor rdza ma ltar byas la so ma btang ba'i sa phag skam po ste, de me la bsros pa'i dugs kyis rlung tshad 'thab pa la phan [IW]
phe'o - ticket [IW]
pher - will be useful [RY]
pher po - skillful, clever, able [IW]
pher po - one who is clever in conversation, correspondence, diplomatic, business, skillful [JV]
pher po - skillful [RY]
pher ba - be able, be capable of, equal to, serviceable, equivalent [JV]
pher ba - be able, suitable, fit, valid [IW]
pher ba - valid, suitable; to be able [RY]
pher yod - ingenuity [RY]
pher yod can - something valid, valuable, will be useful [RY]
pher sha - show-offish, smart-alecky [IW]
pher sha byed - show-off, be a wise guy [IW]
pher sha tsha po - show-off, wise guy, smart alec [IW]

phel - increase, augment, SA 'phel ba [JV]
pho - males; a gentleman / man, male [RY]
pho - a gentleman/ man, male, masculine, stomach, reticulum, 2nd stomach of ruminant [IW]
pho - transmigration, male, paternal, father, man, pour out, SA 'bo ba, belly [JV]
pho kyi mtshan - male organ [IW]
pho dkar - a harder variety of ka rag white [RY]
pho dkar - a harder variety of ka rag white, former men's eating and drinking china vessel [IW]
pho bkyag - pho dkar 'dzugs yul gyi stegs [IW]
pho rkyang - male wild ass [JV]
pho rkyang - single man [IW]
pho skad mtho shos - tenor [JV]
pho skyes - man, men [RY]
pho skyes - male [JV]
pho skyes - man [IW]
pho skran - pho ba'i nang du chags pa'i skran [IW]
pho kha - 1) stomach; 2) reticulum, 2nd stomach of ruminant [IW]
pho kha - 1) kind of nang khrol; 2) above the stomach, chest. stomach, reticulum, khog [inside, cessation??? following or on top of a change [IW]
pho khebs - 1) to be worn under a woman's kyi 'og 'jug 'og tu gyon rgyu'i pho ba'i thad kyi khebs; 2) CH cotton bar tshangs cad kyi bedding, bedding, quilt [folded to form a sleeping bag] [IW]
pho khebs - a quilt folded into a sleeping bag, bedding, quilt [JV]
pho khebs - bedding, quilt [folded to form a sleeping bag] [RY]
pho khyi - male dog [IW]
pho khyo ga - man go 'pher [IW]
pho khrom - multitude of men [JV]
pho mkhris - from snod bile increasing mkhris khu pho bar lhung ba zhig ste, symptoms diarrhea/ vomiting [IW]
pho ging - ging pho ste male divine dancer [IW]
pho gu - 1) tshag ris brgyab pa'i dngul rag sogs kyi sgor rgyan sbubs can zhig; 2) belt/ sash w ornament [IW]
pho gos - male dress [JV]
pho gyog - hollow tile [RY]
pho gyong bza' rgyal mo btsun - Lady Gyalmo Tsün of Pho-gyong. One of the queens of king Trisong Deutsen [RY]
pho grung po - an intelligent person [RY]
pho glang - 1) glang thabs pho bar babs pa zhig; 2) lungs D; 3) bladder D [IW]
pho glang - lungs, bladder [JV]
pho glud - ransoms for men, rite for the benefit of men [JV]
pho glog - positive electricity [IW]
pho dgu - nine male spirits [RY]
pho dgu - 9 particular male spirits [IW]
pho rgud - pho ba'i fire and heat damaging disease [symptomsnad rtags su sgreg pa mang zhing zas mi 'ju ba dang, lbu ba can skyug pa sogs 'byung ba zhig [IW]
pho rgud - pho ba'i fire and heat damaging disease [IW]
pho rgod - brave man [IW]
pho rgod - courage, brazen, guts [RY]
pho rgod pa - raising, elevation [JV]
pho rgod po - shrewd, bold [RY]
pho rgod po - a brave / gutsy / courageous person [RY]
pho rgod po - 1) brave man; 2) raising, elevating D [IW]
pho rgod mo rgod - whether or not you have courage [RY]
pho rgod rab tu 'dug - you are a very brave man [RY]
pho rgyas - {nor sgrub pa pho rgyas yin} the hope for wealth is an extension of one's manhood [RY]
pho rgyud - male classes (of protectors [IW]
pho rgyud - male lineage [RB]
pho rgyud - male lineage; male classes [of protectors]; male class [RY]
pho rgyud - Male classes. One of the three classes of Dharma protectors [RY]
pho sgo - masculinity [RY]
pho sgo - masculinity, power [of work] [IW]
pho sgo mtho ba - cleverness (?) [RY]
pho sgo mtho ba - resourcefulness; syn {pho rgod} ? [RY]
pho sgrob - che nyams, spam rdzu, bragging, boasting [IW]
pho sgrob shod - brag, boast [IW]
pho brgyad - kata [IW]
pho brgyad - a silk scarf for presentation [JV]
pho brgya'i shes pa - the knowledge of many minds [IW]
pho ngan - man of low thoughts/ actions, weak/ unhealthy digestion [IW]
pho cong - med. pho cong [IW]
pho cong - 1 of the cong zhi ri lnga, hard and heavy like broken horse- teeth [nus pas khrag mkhris kyi nad dang, pho nad 'joms [IW]
pho gcu - gzer gdan rgyag sa [IW]
pho gcod - pha dam pa sangs rgyas's pupil yar lung pa sma ra ser po's gcod lineage [IW]
pho bcog - mi gyong po [IW]
pho lcags - steel, inferior sort of iron [JV]
pho lcam - althaea rosea cav. [JV]
pho lcam - {pho lcam med herb [one of the lcam pa rigs gsum, ldum rar skye ba'i me tog dkar po &, rgya dmar smug kha can [ro mngar la bska, zhu rjes snyoms, nus pa me tog gis sa bon 'dzag pa gcod, rtsa bas gcong chen zad byed dang, yi ga 'gag pa la phan syn: mdog ldan dang, 'dzag gcod, ha lo [IW]
pho lcam - {pho lcam} med herb [IW]
pho lcibs - pho dkris [IW]
pho chas - man's dress [JV]
pho chas - male clothes/ ornaments [IW]
pho che ba - noble, exalted [JV]
pho che ba - (A; 1) arrogant; 2) high view; 3) noble, exalted [IW]
pho chen - stallion, gentlemen, castrated male animal [Gold] ?? [IW]
pho chen - gentlemen [RY]
pho chos - rgya skyegs [IW]
pho mchor po - handsome man [JV]
pho mchor ba - handsome man [IW]
pho nya - Phonya. 1) Messenger, emissary. 2) Spiritual consort in Vajrayana practice [RY]
pho nya - messenger, deputy, envoy, mistress, female friend [JV]
pho nya - messenger [syn: nyan rna dang, gtam skyel, 'phrin khyer, bang chen, bya ma rta [IW]
pho nya - messenger [IW]
pho nya - helper, ambassador, envoy, servant, attendant, messenger [RY]
pho nya - messenger (goddess) [RB]
pho nya bkye - send a messenger [IW]
pho nya bkye - despatched an envoy [JV]
pho nya 'gyed pa - send a messenger, dismiss [JV]
pho nya mngag ba - 1) send a messenger; 2) divine messenger [IW]
pho nya gtong - send a messenger [IW]
pho nya gtong ba - send a messenger [IW]
pho nya dang pho nya mo - intermediaries of the enlightened family, male and female. according to Kriya tantra [RY]
pho nya drug cu rtsa bzhi - [TRS 130-3] [RY]
pho nya drug cu rtsa bzhi - (chn [IW]
pho nya ba - messenger [RY]
pho nya mu dra - mudra messengers [RY]
pho nya mo - messenger (goddess) [RB]
pho nya mo - 1) serving girl, woman who goes between a man and a woman; 2) lady companion, mistress, tusthika, "messenger maid", consort, a karma mudra object offering [IW]
pho nya mo - 1) consort 2) messenger goddess; tusthika, "messenger maid", consort. Messenger; a karma-mudra object offering [RY]
pho nya mo - female friend, karmamudra, object, offering [JV]
pho nya mo'i grogs - consort [IW]
pho nya rdzong - send a messenger [IW]
pho nya gzig gi zlog pa can - messenger wearing a leopard skin, grog spos sman [IW]
pho nya 'i lam - the paths of the methods, mudras, helper, ambassador, envoy, servant, attendant, messenger, {phyag rgya ma} [IW]
pho nya sum brgya drug cu - the three hundred and sixty servants; belongs also under {lhag mgron} [RY]
pho nya sum brgya drug cu - [TRS 130-1] [RY]
pho nya sum brgya drug cu - (chn [IW]
pho nya'i - messenger's [IW]
pho nya'i lam - phonya path, mudra, {rnam gsum} the three ~. [sm. {phyag rgya ma}; the paths of the methods [RY]

pho nya'i lam - the paths of the methods [IW]
pho nyid - coming after, successive [JV]
pho nyid - coming after, successive D [IW]
pho gtam - man's kha pho che [IW]
pho rta - stallion [IW]
pho rtags - male sex, masculine gender [RY]
pho rtags - male genitals, male organ of generation, masculine gender, donkey [JV]
pho rtags - male organ, penis [IW]
pho rtags kyi 'bras bu - testicle [IW]
pho ltar - manly [JV]
pho stong bshad min pa'i kha bshad - this is not empty talk of a hypocritical man [RY]
pho stod - upper garment for rngon pa 'khrab dus [IW]
pho tha - pho'i tha ma ste sdar ma'am zhan pa [IW]
pho thag che ba - 1) very arrogant, khur che ba; 2) exalted view [IW]
pho thang - 'brug 'brug [IW]
pho thugs gtong ba - offend [JV]
pho thugs gtong ba - to offend [RY]
pho theg - 1) proud, arrogant, haughty; 2) [arch] khur khyer ba [IW]
pho dang mo gnyis - male and female [IW]
pho drang pad ma 'od - Lotus Light Palace; Palace of Lotus Light [RY]
pho drang pad ma 'od - Lotus light palace [IW]
pho drug - a silk scarf for presentation [JV]
pho drug - kata [IW]
pho dre - mule [JV]
pho drel - male mule [IW]
pho drod - stomach/ digestive [fiery] heat [neccessary to digest food [IW]
pho drod - digestion [JV]
pho drod - stomach/ digestive [fiery] heat *, digestion [IW]
pho gdung - pho ba'i thad kyi gsang zhig [IW]
pho gdong - male figure [JV]
pho gdon - gdon of men [JV]
pho bdud - curses of bdud that strike males [JV]
pho bdud bcu gsum - 13 male bdud [JV]
pho 'dre - male ghost/ demon [IW]
pho 'dre - male ghost / demon [RY]
pho nang khul gyi chags spyod - homosexual [JV]
pho nad - 1) stomach disease; 2) male-only disease [IW]
pho nad - 1) stomach disease [from food a& drink mi 'phrod pa &, pho ba'i me drod [digestive fire] weakened etc, 16 divisions pho tshad dang, pho rgud sogs]; 2) male-only disease) [IW]
pho nad grang ba - cold disease from not digesting food [IW]
pho nad tsha ba bdun - the 7 kinds of hot disease from not digesting food (chn [IW]
pho nor - male cattle [IW]
pho rnams - males [JV]
pho sne - anode, positive electrode/ pole [IW]
pho dpa' rta mgyogs - pho dpa' rtsal che la quick horse [IW]
pho spyang grung 'dzom pa - wise, skillful and courageous [RY]
pho phag - boar [IW]
pho phag - male hog not castrated [JV]
pho phyag - phyag 'bul zhu stangs [IW]
pho phyu - man's chuba [IW]
pho phyugs - male cattle [IW]
pho ba - stomach, reticulum [RY]
pho ba - transference, stomach, second stomach of ruminating animal [JV]
pho ba - 1) stomach; 2) reticulum, 2nd stomach of ruminant [IW]
pho ba bkres pa - be hungry [IW]
pho ba ngan pa - weak/ unhealthy digestion [IW]
pho ba chen po - supreme transformation [IW]
pho ba ljid pa - overcharge/ clog the stomach [IW]
pho ba ljid pa - clog the stomach [JV]
pho ba dug thabs - digestive disease from lack of food and drink [IW]
pho ba gdags - immediate [JV]
pho ba gdags - immediate D [IW]
pho ba sbos pa - gsum pa sbos pa [IW]
pho ba 'tshing ba - {pho ba 'tshing ba} digestive disease [IW]
pho ba bzang po - good stomach, powerful/ healthy digestion [IW]
pho ba ri - black pepper, stomachic pills [RY]
pho ba ri - black pepper, stomach pills [IW]
pho ba ri lu - black pepper [IW]
pho ba ril - black pepper [JV]
pho ba ril po - piper nigrum, black pepper [JV]
pho ba ril bu - black pepper [IW]
pho ba ris - {pho ba ris med tree, black pepper ['bras bu la nor lug gi pho kha'i ri mo ltar dod pa zhig ste, ro tsa, nus pas drod skyed, zas 'ju, bad kan dang grang nad gzhil,// syn: drod sman hril mo dang, na le sham, pho tse, ma r'i tse soo panydza na, shi ku ma ni, ha re nu ga, aa ba ku tsa, aa blku dza rnams so,. a kind of wood medicine whose fruit is said to be like drawings of pho ka [kind of entrails of cattle and sheep, hot tasting, by its power producing heat, which if taken as food phlegm and cold-disease is eliminated [IW]
pho ba ris - [med. tree] black pepper [IW]
pho ba rul nad - ulcer [IW]
pho ba shol ba - purge, cleanse [IW]
pho ba'i thad - at the stomach [IW]
pho ba'i bad kan - pho ba'i be snabs [IW]
pho ba'i me drod - digestive fiery heat [IW]
pho ba'i rwa rtsa - {pho ba'i rwa rtsa bleeding nadi [lhen sne'i rtse nas thur du tshon do dang, de nas gyas gyon du sor gsum re gzhal mtshams su yod pa'i bleeding nadi [if bled pho ba'i tshad pa dang, pho ba'i glan thabs sogs la phan [IW]
pho ba'i rwa rtsa} - {pho ba'i rwa rtsa} bleeding nadi [IW]
pho ba'i rlung tshabs - tshabs nad pho bar byer ba'i nad [IW]
pho ba'i gsang - a moxibustion point connected w digestion][at the 12th vertabra der me btsa' bzhag na pho ba'i me drod nyams pa dang, zas mi 'ju ba, rtag tu khog pa bshal ba, pho ba'i grang skran bcas la phanR] [IW]
pho ba'i gsang - a moxibustion point connected w digestion [IW]
pho ba'i gsang - at the 12th vertabra a moxibustion point connected w digestion][der me btsa' bzhag na pho ba'i me drod nyams pa dang, zas mi 'ju ba, rtag tu khog pa bshal ba, pho ba'i grang skran bcas la phan [IW]
pho bar 'phrod - agreeing with the stomach [JV]
pho bo - elder brother, [IW]
pho bo - elder brother [JV]
pho bo ldon - clan [IW]
pho bong - male donkey [IW]
pho bong - he-ass [JV]
pho byung - men, males [RY]
pho brang - palace; castle, mansion, palace, court, house, dwelling, hall [RY]
pho brang - 1) [king's] palace; 2) king [h]; 3) assembly building/ hall; 4) gun's nang mdel 'jug sa; 5) castle; 6) mansion, court; 7) house, dwelling [IW]
pho brang - palace [RB]
pho brang - palace, castle, family castle, court palace, king's residence [JV]
pho brang ka la' pa - Kalapa Palace [IW]
pho brang dkar po - White House [IW]
pho brang 'khor - 1) queen; 2) king's retinue; 3) town [IW]
pho brang 'khor gyi skad - court language [IW]
pho brang gi nye 'khor khang bzang - a neighboring palace [RY]
pho brang gi slas - king's retinue, court, people at court [JV]
pho brang gru 'dzin gnyis pa - the palace that is the Potala on earth [RY]
pho brang chen po g.yu mtsho - Podrang Yutso, in Tsari. See Turquoise Lake Palace [RY]
pho brang chen po g.yu mtsho - Turquoise Lake Palace, in Tsari [RY]
pho brang nye 'khor gyi skyed tshal - the palace garden [RY]
pho brang nye 'khor gyi bud med - ladies of your royal household [RY]
pho brang theg chen chos gling - {pho brang theg chen chos gling} [Dalai Lama's residence in Dharmamsala] [IW]
pho brang theg chen chos gling - {pho brang theg chen chos gling} [IW]
pho brang du log go - returned home to the palace [RY]
pho brang du seng ge'i khri la bzhugs par zhus - begged him to return to the throne / to sit again on the lion throne in the palace [RY]

pho brang rdun bral ga bur ltar rnam par dkar ba'i dbus su - from a pure white palace surrounded by everything beautiful [RY]
pho brang nang du - from within the palace [RY]
pho brang nang ma - inner palace [sngar rgyal po'i pho brang phyi nang gnyis su phye ba'i nang ma [IW]
pho brang nang ma - inner palace [IW]
pho brang nang bzhin - palatial [JV]
pho brang pad ma 'od - Palace of Lotus Light [RY]
pho brang 'bum gdugs - {pho brang 'bum gdugs} palace built by king gnam ri srong btsan where med. were sorted for Tibet [IW]
pho brang me tog can - chos rgyal pho brang [IW]
pho brang me tog can - chos rgyal pho brang [capital of King Rama now in ruins, in Yarlung, Lokha [IW]
pho brang zhi ba 'od - {pho brang zhi ba 'od [dus rabs bcu gcig pa'i skabs bod kyi stod mnga' ris kyi rgyal po rab byung gi rten can zhig [IW]
pho brang zhi ba 'od - {pho brang zhi ba 'od [IW]
pho brang yangs rtse - {pho brang yangs rtse} monastery [in lho kha sa khul khongs lhun rtse rdzong] [IW]
pho brang yangs rtse - {pho brang yangs rtse} monastery [IW]
pho brang yum bu kla sgang - {pho brang yum bu kla sgang [structure built by 1st king of Tibet [IW]
pho brang yum bu kla sgang - {pho brang yum bu kla sgang [IW]
pho brang g.yu mtsho - Turquoise Lake Palace, in Tsari [RY]
pho brang ri bo gru 'dzin - Potala Palace 1) the Buddhafield of Avalokiteshvara. 2) The Potala of Lhasa; said to be an earthly version of the celestial Potala Palace [RY]
pho brang ri bo gru 'dzin - Potala Palace [RY]
pho dbang - 1) a bodily faculty, nga ro gsang mtho ba sogs pho'i chos nyid la dbang byed pa; 2) male faculty/ organ [IW]
pho dbang - male organ [JV]
pho dbang - the male faculty / organ [RY]
pho dbang - male organ/ faculty, penis [IW]
pho 'bog - upper garment for men [JV]
pho 'bring - skyes pa pho 'jon thang 'bring gras [IW]
pho ma - hermaphrodite of the male class [JV]
pho me - fiery heat of digestion/ the stomach [IW]
pho mo - husband and wife [RY]
pho mo - men and women [RY]
pho mo - man and woman, male and female, grandmother, gender, male and female, sex [JV]
pho mo - male and female, man and woman, sex [IW]
pho mo - male and female [RY]
pho mo kha sbrel - gnyen sgrig pa [IW]
pho mo 'gyur pa - changing into female and vice versa [JV]
pho mo rgan gzhon - male female old and young, everybody [IW]
pho mo gnyis - [both] male and female [IW]
pho mo 'dra mnyam - =ity of the sexes [IW]
pho mo byang thang - mtsho large lake on bhutan frontier [JV]
pho mo byang thang mtsho - {pho mo byang thang} Lake [IW]
pho mo byang thang mtsho - {pho mo byang thang} Lake [on the Nepalese border] [IW]
pho mo sbyor ba'i rkyen gyis - through the circumstance of a male and female copulating [RY]
pho mo med - without difference of sex [IW]

pho mo med - no sexual difference [JV]
pho mo lhan cig - live harmoniously [JV]
pho mo lhan cig tu gnas pa - residing together as husband and wife [JV]
pho mo lhan gcig gnas - cohabitation [IW]
pho mo'i 'khrig pa - sexual union [JV]
pho mo'i tshan gyi - sexual [JV]
pho mo'i mtshan - gender, genitals [JV]
pho mo'i mtshan med - asexual [JV]
pho rmongs - penis [JV]
pho rtsa - stomach nadi [IW]
pho rtsa - stomach nadi [created by the nature of wind w/o sickness kyi rgyun rtsa'i 'phar tshul, 'phar rtsa'i rgyud sbom la rags par 'phar ba zhig] [IW]
pho rtsa bong rmed - above the navel tshon gang gzhal ba'i sa nas 'phred la gnas pa'i stomach/ digestion connected nadi [IW]
pho rtsal sna dgu - the 9 pho rtsal [IW]
pho rtsal sna dgu - the 9 pho rtsal [lus kyi rtsal gsum dang, ngag gi rtsal gsum, yid kyi rtsal gsum, OR gtam yig rtsis gsum, mda' rdo mchong gsum, bang rkyal sbe gsum [IW]
pho rtsed sna dgu - nine sports or feats [JV]
pho rtsen sna dgu - 9 sports of a man in rtsis len [IW]
pho tshad - 1) heat of digestion or power of digesting food; 2) pho nad, stomach/ digestive disease from food poisoning [IW]
pho tshan mo tshan gyi na tsha - venereal disease [JV]
pho tshugs - solidity, stability [RY]
pho tshugs ji zhig na rkyen kho'i pho tshugs rang zhig la song nas - after sometime the solidity of these conditions will collapse by itself [RY]
pho tshod - arrogance, haughty, outrageous, egocentric, boasting, self-evaluation/ estimate D [IW]
pho tshod - outrageous, arrogance [JV]
pho tshod - pride/ vanity; arrogance, haughty, outrageous [RY]
pho tshod - prowess [RY]
pho tshod can - outrageous, arrogant, egocentric, boasting, haughty [IW]
pho tshod can - outrageous, macho [RY]
pho tshod chen po rang srog 'dor nus thub - arrogance can throw 1's life away [IW]
pho tshod ma byed - don't boast [IW]
pho tshos - red paint [RY]
pho tshos - cheek rouge, one's estimate of oneself, inference [JV]
pho tshos - 1) red paint; 2) rouge; 3) inference, [1's own self-], estimate, measurement [IW]
pho mtshan - male organ, penis [IW]
pho mtshan - penis * male faculty/ gender [IW]
pho mtshan - masculine gender, male organ, penis, glans penis, male, castrated cattle [JV]
pho mtshan gi sgong rdog - testicle [IW]
pho mtshan gyi tog - glans-penis [JV]
pho mtshan gyi nad lnga - (chn [IW]
pho mtshan 'breg pa - excise the membrum virile [JV]
pho mtshan sos zin nad - rdo rje rtag tu 'greng ba dang, so btab pa lta bu disease where skin of the penis splits [IW]
pho gzhon - young man [JV]
pho bzhi - ya gnyis ma gnyis te so bzhi ma gtogs brjes tshar ba'i horse/ mule [IW]
pho zo - manly [JV]
pho zo - manly, {zo bkra ba} masculinity [RY]
pho zo bkra ba - masculinity [RY]
pho zom - man's lham zon pa [IW]
pho gzer - {pho gzer} stomach/ digestive disease [IW]
pho gzer - stomach ache [JV]
pho bzang - powerful/ healthy digestion [IW]
pho bzo - 1) lying; 2) speculative opinion, guess/ assumption; 3) masculinity, qualities of men [IW]
pho bzo dod po - masculine, manly [IW]
pho yan - single man, bachelor [IW]
pho yan - unmarried man [IW]
pho yi rtsa - male pulse with strong deep beat [JV]
pho yig - male letters ka ca ta pa rtsa etc [JV]
pho yig - first consonant of each group [IW]
pho yig - male letters [IW]
pho yong bza' rgyal mo bstan - 1 of the five wives of {khri srong lde'u bstan} [IW]
pho yong bza' rgyal mo bstan - one of the five wives of {khri srong lde'u bstan} [RY]
pho g.yas - right side for males [JV]
pho g.yon - left side for males [JV]
pho rag - same as above [RY]
pho rang - unmarried/ single man [IW]

pho rang - celibate, unmarried man [JV]
pho rab - man w very capacious mind [IW]

pho rabs chad pa - man w broken family lineage or no sons [IW]
pho rigs - male [IW]
pho ril - pho ril spod rdzas [food essence extract] and pho ba [stomach digestion] heat producing med. [IW]
pho ris - [med. tree] black pepper [IW]
pho reng - man w/o wife/ consort [IW]
pho rog - crow, raven, raven [JV]
pho rog - 1) raven, crow; 2) black horse/ mule; 3) {pho rog} medicinal herb [IW]
pho rog - a crow, raven; medicinal herb [RY]
pho rog - raven [RY]
pho rog mig - a medicinal herb [JV]
pho rog mig - 1) raven's eye; 2) Tibetan great lamas gyon chas rta phying; 3) med. herb bya rog nyung ma [ro mngar, nus pas glo tsad dang, 'bras nad la phan, rma gso [IW]
pho rog mig - 1) raven's eye; 2) Tibetan great lamas gyon chas rta phying; 3) med. herb bya rog nyung ma [IW]
pho rol gtong - 1) send to the other side; 2) cut off life [IW]
pho rlung - pho bar cold wind disease [IW]
pho rlung - male motility (refers to the ordinary motor act), breath in the belly, male prana which is rough and short, SA ma dag rlung rigs [JV]
pho rlung - pho bar cold wind disease [symptoms pho ba sbo zhing stong sgreg byed pa dang, stong skyugs byed pa'am 'khrog cing lbu ba can 'khru ba zhig [IW]
pho la - great tibetan mountain range [JV]
pho lad - lazy person faulty in thought and action, steel [IW]
pho lad - steel [RY]
pho lan - Poland [IW]
pho ling ga - masculine gender [JV]
pho lug - ram [IW]
pho lung - sgrog gu [button?] [IW]
pho len byed pa - transfer of govt. officers [JV]
pho len byed pa - transfer jongpon/ rjong sgo officers between districts [IW]
pho lo - male calendar years [IW]
pho lo drug - byi ba dang - the six male year animals [stag 'brug rta, sprel, khyi [IW]
pho lo drug - the six male year animals [IW]
pho lo ling - peppermint [RY]
pho log - stomach disease [JV]
pho log - 1) glang thabs disease; 2) a food [IW]
pho log - 1) glang thabs disease [pho ba'i me drod kyis log pa'i las byas nas pho long entrails disturbed by worms ? disease, symptoms khog pa sbo ba &, na zug drag po 'byung zhing ldang dub byed pa zhig D thinks maybe cholera]; 2) a food [in Khams butter and molasses = mixed w rtsam pa te brdzis pa gro rjen gyi nang du btums nas btsos pa'i zas] [IW]
pho log mo log - bisexual, eunuch [JV]
pho long - 1) ball [of thread/ yarn]; 3) kind of jasmine D [IW]
pho long - jasmine [JV]
pho long hel - 1) a bodily faculty, nga ro gsang mtho ba sogs pho'i chos nyid la dbang byed pa; 2) male faculty/ organ [IW]
pho sha - 1) internal path from beginning of the entrails to the anus; 2) [arch] btsos pa [IW]
pho sha mo gyod - a man killed and his wife ravished ground of regret [IW]
pho sha'i khu ba - thug pa [porridge/ noodles/ soup w pieces of meat [IW]
pho shar - young man [IW]
pho shal - skyes pa tha shal [IW]
pho shing - male tree, birch [JV]
pho shed - dpa' ngom [IW]
pho shel - crystal which affects the eye in spectacles [JV]
pho shob - bragging, boasting [IW]
pho sul - pho ba'i nang ldebs su yod pa'i food and drink myag byed kyi sul lam gnyer ma lta bu zhig [IW]
pho so - haughtiness, pride [RY]
pho so - haughtiness, pride, boasting [IW]
pho so - one of position [JV]
pho so can - proud, haughty [JV]
pho gsar - virgin, young man [JV]
pho gsar - young man/ bull [IW]
pho hor - a po hor [IW]
pho hrang - unmarried man, single man, celibate [JV]
pho hrang nga - bachelor [JV]
pho hreng - single man, bachelor [IW]
pho hrengs - single man, bachelor [IW]
pho lha - 1) man's phrag lha, tutelary deity of right side J; 2) sir [IW]
pho lha - sir, tutelary deity, deity of males [JV]
pho lha ba - of the Phola family [family descended from king miwang pholha Thaiji originally from village of 'dus chung in Tsang [IW]
pho lha ba - a family name [JV]
pho lha ba - of the Phola family [IW]
pho lha ba bsod nams stobs rgyal - {pho lha ba bsod nams stobs rgyal [rgyal rtse rdzong gi mi yin zhing, lha bzang h'an gyis bod sa gnas kyi rgyal po byas pa'i dus su khong gis dmag dpon mdzad, rab byung bcu gnyis pa'i chu yos lor khong la manydzu gong mas tha'i ji zhes pa'i go gnas gnang ba dang, bka' blon gyi khur bzhes, rab byung bcu gnyis pa'i me lug lor nga lum sbyar gsum sogs kyis khang chen bsod nams rgyal po bkrongs, gong blon pho lha bas gtsang dang stod mnga' ris kyi dmag mi dgu stong khrid de lha sar 'byor nas nga phod pa rdo rje rgyal po pham par byas, khong la manydzu gong mas pe tses zhes pa'i go gnas gzengs bstod mdzad, rab byung bcu gnyis pa'i sa lug lor khong la yang jun wang zhes pa'i go gnas thob, bod kyi lhing 'jags dang mes rgyal gyi mthun sgril gcig gyur la sman par gyur,//(1689-1747)//1723//1727//1739 [IW]
pho lha ba bsod nams stobs rgyal - {pho lha ba bsod nams stobs rgyal [IW]
pho lha bsod nams stobs rgyal - 1689-1747 - Pholha Sönam Tobgyal, a Tibetan ruler [RY]
phog - imp. of second {'bog pa}; 1) salary. 2) strike, touch, affect, influence, hit. 3) beam, rafter; a gift; profit/ hit, strike, affect; touch; punished; strike, touch, affect, influence, hit; salary; imp. of {'bogs pa} [RY]
phog - conferred {lung phog} conferred the transmissions [RY]
phog - assumed the burden [RY]
phog - beam, rafter, hit, meet, wages, pay, pension, gratuitous, support, strike, dislocated, submerge, bestow, SA 'phog pa, 'bog pa, to suffer [JV]
phog - 1) give! 'bog pa! 'bogs pa!; 2) hit, strike, touch, befall, meet, be hit/ struck by; 3) wages, salary; 4) pension, gratuitous stipend; 5) fall on (phyogs [IW]
phog khebs - quilt [JV]
phog gu - pho gu [IW]
phog rgyar - meat allowance [JV]
phog snya che - [arch] bsran che ba [IW]
phog thug - 1) salary; 2) strike, touch, affect, influence, hit; 3) beam, rafter)/ {phog thug - gzhan gnod kyi khong khro bslangs pa - //khyed rang la rang gar kha shor gyis don med phog thug thal song yang dgongs pa gtan nas ma 'tsom,//stag mor phog thug btang yang rung ma btang yang rung gang ltar mi phyugs za mkhan gcan gzan zhig red,//kho la ma nyes khag gyogs kyi phog thug byung yang snang dag med par sems zos bde por gnas 'dug [IW]
phog thug - 1) salary; 2) strike, touch, affect, influence, hit; 3) beam, rafter; 4) offending, hurting [IW]
phog thug 'gro - be [irritated, stimulated, excited, offended, hurt] [IW]
phog thug gtong - irritate, stimulate, excite, offend, hurt [IW]
phog thug gtong ba - irritate, stimulate, excite [JV]
phog thug gtong ba - to irritate, stimulate, excite [RY]
phog thug gtong ba - irritate, stimulate, excite, offend, hurt [IW]
phog thug shor - be [irritated, stimulated, excited, offended, hurt] [IW]
phog dug - 1) salary; 2) strike, touch, affect, influence, hit; 3) beam, rafter; 4) offending, hurting; 5) stimulation, excitement [IW]
phog dug yod pa'i rdzas - stimulant [IW]
phog dug yod pa'i bza' btung - stimulant foods [IW]
phog rdog - small drum, cymbal [IW]
phog pa - 1) give bestow [p 'bog pa and 'bogs pa]; 2) (tha mi dad pa,, stuck, hit,; 3) encourage; 4) fall [IW]
phog pa - to touch/ strike [RB]
phog pa - touched [RY]
phog pa - 1) give bestow [p 'bog pa and 'bogs pa]; 2) (tha mi dad pa),, stuck, hit, [nyi 'od phog pa,//zas dug phog pa,//nad phog pa,//gtam de khong gi

thugs la phog song,//gza' phog pa,//'ur rdo phog pa,//gnad du phog pa,//mda' 'phen na 'ben la phog dgos, tsig bshad na gnad la 'khel dgos]; 3) encourage; 4) fall) [IW]

phog pa - 1) pf. of second {'bog pa}; 2) {phog pa, phog pa, phog pa} intr. v.; stuck, hit, to encourage / struck, hit; to be touched [by light]; to fall; to touch/ strike, struck; hit; penetrated [RY]

phog pa sems bskyed - ~ to adopt on attitude [RY]

phog pa sems bskyed - adopt on attitude [IW]

phog dpon - /(1 paymaster; 2) officer at Shigatse who looks after frontier troops D [IW]

phog dpon - paymaster [JV]

phog me tog pa'i ming - the name from when I tossed the flower [RY]

phog bzan - allowances in money or goods [JV]

phog gsang - wound [IW]

phog lha - 'destined deity' [the deity on whom one's flower falls during the empowerment] [RY]

phogs - salary, wage, pay, allowance, afflicted with, SA 'phog pa, emolument, salary [JV]

phogs - salary, wage, pay, income [RY]

phogs - 'tsho dod, salary, wage, pay, income, earnings [IW]

phogs kyi thob cha - wages [IW]

phogs khang - payroll office [IW]

phogs rgyag - pay wages [IW]

phogs dngul - wages [$] [IW]

phogs cha - wages [IW]

phogs thebs - grva par phogs rgyag rgyu'i ma rtsa 'bru dngul sogs [IW]

phogs thob - income, wage, pay, salary [RY]

phogs thob - salary, wage, pay [JV]

phogs thob kyi 'tsho skyong - livlihood through wage-earning [IW]

phogs thob kyi 'tsho skyong - livelihood through wage- earning [IW]

phogs thob kyi lam lugs 'tsho skyong - wage-system [IW]

phogs thob mthon po - high wages [IW]

phogs thob dma' po - low wages [IW]

phogs mda' rtsis sras - Tibetan govt phogs dpon &, mda' dpon, rtsis dpon, sras rnam pa bcas [IW]

phogs snon - subsidy, allowance [IW]

phogs snon - allowance [RY]

phogs dpon - leader of those in charge of military pay, paymaster [IW]

phogs blangs nas las ka byed mkhan - wage earner [IW]

phogs 'bab - 'tsho dod, salary, wage, pay, income, earnings [IW]

phogs med kyi rgyal khams nyul ba - wandering ~though countries, limitless [RY]

phogs tshad - ration [JV]

phogs zan - wage earner [IW]

phogs zan pa - wage earner [IW]

phogs zan pa - monks who receive food and lodge [RY]

phong - throw, SA 'phen pa [JV]

phong - poverty [RY]

phong - see 'phang ? [IW]

phong gyam - shelter under a beetling rock [JV]

phong gyur ba - afflicted [JV]

phong ba - ft. of {phong ba}; {phong ba, phongs pa, phong ba} intr. v [RY]

phong ba - SA pang ba [JV]

phong ba - (tha mi dad pa phongs pa, phong ba,, poor w little or nothing, destitute of phang ba [IW]

phongs - poverty, miseries, impoverish, feel poor, bereft, (afflicted, be impoverished/ deprived/ destitute/ devoid of [IW]

phongs - poor, SA 'phongs pa, anus, rectum, impoverish, to be destitute, devoid of [JV]

phongs - destitute; poverty, miseries, impoverish, to feel poor, bereft, [afflicted]; lacking [RY]

phongs grir shi - ltogs grir shi ba [IW]

phongs rgud - MSS: poverty and decay; destitute. E.g. @ KKP 253.20 {zab mo'i chos kyi phongs rgud dang bral} "free of being destitute of the profound dharma." [mss] [RY]

phongs ngan - very poor [IW]

phongs rtags - signs of poverty [IW]

phongs rtags mthong rgyu med par gyur - signs of poverty not to be seen [IW]

phongs pa - 1) [p phong ba]; 2) destitute, poor, impoverished, poverty, distress, needy, adversity [IW]

phongs pa - to lack ; lto gos kyis phongs la - if you are lacking food and clothing [RY]

phongs pa - poverty-stricken, poor, save, hold back, poverty, SA phang ba, needy, destitute, misfortune [JV]

phongs pa - destitute, poor, impoverished, poverty, distress, needy, adversity; pf. of {phong ba}; poverty [RY]

phongs pa - dbul zhing phongs pa - poverty [RY]

phongs pa dbul po - poverty, distress, adversity [RY]

phongs pa med pa - w/o poverty/ adversity/ neediness [IW]

phongs pa med pa - unstintingly; generous [RY]

phongs pa gsum - the three kinds of poverty [IW]

phongs pa gsum - the three kinds of poverty [phongs pa chen po rig pas phongs pa mi shugs kyis mi phong ba rgyu nor gyis phongs pa gsum] [IW]

phongs pa'i dus - time of danger, time of calamity [JV]

phongs pa'i dus - time of danger/ calamity/ affliction/ poverty/ deprivation [IW]

phongs par 'gyur - become poor/ destitute [IW]

phongs par 'gyur pa'i las - karma of becoming poor [IW]

phongs med - impoverished, sufficient (w/o feeling a loss [IW]

phongs med - impoverished, to not spare [JV]

phongs med - 1) impoverished, 2) without feeling a loss [RY]

phod - 1) clothing's sgab gsham sne 'dzar ram, made of dar gos dang stong skud sogs [silk, silken thread etc.] phod 'dzar ornament; 2) power of mind or snying stobs; 3) comet; 4) daring, dare [to] fearlessness; 5) be willing to part with, not begrudge; 6) counter-action, revenge, rematch [IW]

phod - to cope with; to be able to cope with, handle; comet, daring, dare, fearlessness / to be willing to part with, not begrudge / dare to [RY]

phod - {mi phod} cannot bear [RY]

phod - daring, dare, the auxiliary verb "to dare to" [JV]

phod ka - deep-sleeved gown, kind of stage-dress of the lamas, masquerade garment with long sleeves [JV]

phod ka - deep-sleeved gown, auspicious, wide sleeved robe, gown, mantrika's kha gyon gyi gos and dance costume w mask, long sleeved masquerade garment/ stage robe [IW]

phod ka - / {kha} gown; long-sleeved lama gown; deep-sleeved gown, auspicious, wide sleeved robe [RY]

phod ka - gown [RB]

phod ka phod kha - a gown [IW]

phod ka ling nge ba - flowing (flowing hair [IW]

phod ka ling nge ba - flowing [flowing hair] [RY]

phod kha - a gown, masquerade garment [RY]

phod kha - a gown, masquerade garment w mask for lama dance [IW]

phod ca bza' - star/ comet du ba mjug ring D [IW]

phod can - comet [JV]

phod can - comet du ba mjug ring [IW]

phod chung - blo khog chung ba [IW]

phod chung nge ba - small/ weak power of mind or snying stobs [IW]

phod chungs se ba - small/ weak power of mind or snying stobs [IW]

phod chen mthing ka - the blue gown [worn by Guru Rinpoche under his Dharma robes.] [RY]

phod chen mthing ga - blue gown worn by Guru Rinpoche under the darma robes [IW]

phod ji ltar - how could I dare?, be willing to part with, not grudge [IW]

phod ji ltar - how could I dare?, to be willing to part with, not grudge [RY]

phod mdo - {phod mdo} [IW]

phod pa - be able to, have the power to, dare, - able, prevail on oneself to, bold, daring, timid, cowardly,??? not? withstand, resist {sh kya} cope w, D coerce D ['bral mi phod - hardly able to part w; lta mi phod I cannot bear to see zas zhim su yis phod - who can resist good food]) [IW]

phod pa - be able to, have the power to, dare, -able, prevail on 1self to, bold,

daring, timid, cowardly,??? not? withstand, resist {sh kya} cope w, D coerce D [IW]
phod pa - have on one's head, be willing to part with, not grudge, dare to, cope with, be able, coerce, withstand, be a match for [JV]
phod pa - to dare; to be able, to prevail on one's self, bold, daring, timid, cowardly, to withstand. Syn {thub pa} Syn {nus pa} Syn {shA kya} [RY]
phod pa can - bold, daring [JV]
phod po - person w power/ ability/ daring/ courage and spyi brtol can [IW]
phod 'bral mi - cannot bear to be separated [RY]
phod ma btsongs - Don't overestimate your capacities! [RY]
phod btsugs pa - after they have actually occurred search for faults [IW]
phod 'dzar - ornament made of dar gos stong skud etc. [silk, silken thread etc.] [IW]
phon - bundle, bunch, cluster, truss, sheaf, bunch, wisp, umbel, tassel, tuft, collection chag pa, volume, quantity, #, amount [IW]
phon - bulk, bundle, truss, sheaf, SA chun po, bunch, cluster, umbel, tuft, tassel [JV]
phon - bundle, truss, sheaf, bunch, wisp, cluster, umbel. Syn {phon pa} & {tshogs pa}. Syn {phon pa} & {tshogs pa} [RY]
phon chung - small amount, few [IW]
phon chung ba - small amount, few [IW]
phon che ba - many, a lot, much [IW]
phon che ba - a lot, much [RY]
phon che ba - majority [JV]
phon chen - lots, good deal, much, many [JV]
phon chen - many, a lot, much [IW]
phon chen po - many, a lot, much [IW]
phon chen po - considerable, hefty, massive [JV]
phon chen po gsod pa - massacre [JV]
phon nyi btsugs pho bzhag pa - set a trap for birds [IW]
phon te - [arch] profit, benefit [IW]
phon stobs chen po - bulky [JV]
phon thag - grass rope, rope of grass [JV]
phon pa - bundle, truss, sheaf, bunch, wisp, cluster, umbel, collection [IW]
phon pa - Syn {tshogs pa, phon} [RY]
phon po - bunch, cluster,, truss, sheaf, bunch, wisp, cluster, umbel, collection chag pa, bam po [IW]
phon bu - made of dar gos and stong skud etc. tassel/ tuft [IW]
phon 'bor - quantity, #, amount [IW]
phon 'bor - quantity, amount, number [JV]
phon tshar gyi sham can - with. in clusters [RY]
phon tshar gyi sham can - within clusters [IW]
phon tshar gyi sham chan - with. in clusters [RY]
phon 'dzar} - on cloth etc tassel/ tuft at the end [IW]
phob - 'bebs pa! bring down, make fall/ descend! [IW]
phob - descend, let down, cause to descend, SA 'bebs pa [JV]
phob - imp. of {'bebs pa} . to send/ bring down; to cause to fall [RY]
phob - {'bebs pa} to send/ bring down; to cause to fall [RB]
phob pa - be concrete [IW]
phob pa - to be concrete [RY]
phob phob pa - be concrete [IW]
phob phob pa - to be concrete [RY]
phom - form, blank [IW]
phom pa - pot, jar [JV]
phom pa} - [arch] vase, pot [IW]
phom shog - form, blank [IW]
pho'i - masculine [JV]
pho'i spyod khang - men's toilet [IW]
pho'i dbang po - the male faculty / organ [RY]

pho'i dbang po - the male faculty/ organ [IW]
pho'i rang bzhin - masculine/ positive element/ principle in nature [IW]
pho'i rang bzhin gyi 'gyur ldog - positive reaction [IW]
pho'i lam - the path of the messenger [RY]
phor - pot [RY]
phor - pot, bowl, cup [IW]
phor dkrug 'khor lo - phor pa dkrug byed kyi dkrug 'khor [IW]
phor dkrug lcags kyu - phor mkhan gyi lag cha w tip sharp and flat, curved like a hook [IW]
phor kha - bowl [JV]
phor kha tsam pa - the size of a bowl [JV]
phor rgyar - meat allowance [IW]
phor rgyar - meat allowance [each lb. called rgya ri D] [IW]
phor nyi - trap/ net to catch birds [IW]
phor rnyi - trap, net to catch birds [JV]
phor pa - [rice] bowl, tea/ drinking cup [IW]
phor pa - wood bowl [RY]
phor pa - bowl, rice bowl, teacup; cup, bowl; cup [RY]
phor pa - bowl, rice bowl, teacup bowl, cup, mug, drinking cup or vessel, small wooden eating/drinking bowl [JV]
phor pa gting ring - deep phor pa for drinking [IW]
phor spos - of incense [RY]
phor phyis - [cloth to] wipe a bowl [IW]
phor phyis - cloth for wiping a cup [JV]
phor ba - bowl, dish, drinking-cup [RY]
phor bu - small food bowl [IW]
phor 'byid - phor phyis [IW]
phor mar - butter for tea [IW]
phor mo sa - Formosa, Taiwan [IW]
phor rtsi - phor pa'i rtsi [IW]
phor rwa - powder horn [IW]
phor ras - phor pa sgril byed or wiping cloth [IW]
phor ru - [rice] bowl, teacup [IW]
phor ru - drinking cup or vessel [JV]
phor shubs - phor pa blug snod [IW]
phol - a skin-boil, ulcer, blister, sore; blister, a bad sore, ulcer, abscess [RY]
phol - any blister caused by burning [JV]
phol - [round] burn blister, bad sore, ulcer, boil, abscess [IW]
phol ta - {phen te} D [IW]
phol ta - SA phen te [JV]
phol te - [arch] profit, benefit [IW]
phol ba - SA rtogs pa [JV]
phol ba - [arch] realize, perceive and know, be aware [IW]
phol byung - mould [JV]
phol 'bras - wounds of phol mig disease and 'bras nad [IW]
phol mig - 1) skin disease boils? w round sngo nag gya' za mi bzod pa, in succession wounds arising and virulently contagious and two [arch] circle, wheel, disk [IW]
phol mig - circle, disk, bad sore, ulcer, boil [JV]
phos - imp. of {'bo ba} [RY]
phos - transfer, SA 'pho ba, pho yis, 'bo ba, sha [JV]
phos - 1) 'bo ba! [p 'bo ba] pour out and discard!; 2) pho yis; 3) see sha [IW]
phos pa - pf. of {'bo ba} [RY]
phos pa - [p 'bo ba] [IW]
phos bor - bza' tshang kha phral byed skabs bden pa mo la che na phos bor zer [IW]
phya - lot, luck, chance, fortune [JV]
phya - lot, fortune, prognostic, chance, luck, fate [IW]
phya - lot, fortune, prognostic [RY]
phya ken tse - one who pretends to know the issue of fighting between gods and demons [JV]
phya ken tse - 1 claiming to know the issue of fighting between gods and asuras/demons, B"n sorcerer [IW]
phya mkhan - potter [RY]
phya mkhan - fortune-teller [JV]
phya mkhan - 1) potter; 2) sorcerer D; 3) fortune teller [IW]
phya rgyab pa - cast lots [JV]
phya ngan - bad luck/ omens [IW]
phya dang g.yang - luck and blessing [JV]
phya dang g.yang - fortune and blessing [IW]
phya dang g.yang 'gug - call forth good luck and blessing [JV]
phya dang g.yang 'gug pa - call forth/ magnetize fortune and blessing [IW]
phya na pad mo - Padmapani, a name for Avalokiteshvara [RY]
phya pa - 1) potter; 2) sorcerer D; 3) fortune teller [IW]
phya pa chos kyi seng ge - 1182-1251 [ggd] [RY]
phya pa chos seng - Syn {phya pa chos kyi seng ge} master of Sautrantika-Madhyamika [RY]
phya pa chos seng - {phya pa chos kyi seng ge} [IW]
phya pa chos seng - {phya pa chos kyi seng ge} [master of Sautrantika-madhyamika [IW]
phya bon ju thig can - class of bonpo [JV]

phya ma phyo'i glu 'di blangs pa - [he] sang this very moving song [IW]
phya ma 'phyo - floating, soaring, very moving [IW]
phya ma 'phyo - floating, like {lding ba} [RY]
phya mi - 1) potter; 2) sorcerer D; 3) fortune teller [IW]
phya tsan - 1) humans horses and dogs, when the child is in the womb kyi substance emitted by the nipple; 2) feces of new born infant, colt, calf etc that died immediately after suckling used as augury D [IW]
phya tsan gsum - humans horses and dogs when the child has yet to drink at the nipple breast secretion/ brun [IW]
phya tsan gsum - by babies of humans horses and dogs when the child has yet to drink at the nipple btang ba'i brun la zer te [nus pas sbyar dug dang, sha dug la sogs pa'i dug nad sel [IW]
phya tshan - infant shit after dying from drinking milk [JV]
phya bzang - good luck/ omens [IW]
phya bzang phya ngan - good and bad fortune [JV]
phya g.yang - quintessence [JV]
phya ra - curtain before a door [RY]
phya ra - curtain before a door usu of yak hair blanket-like cloth/ felt D [IW]
phya ra - door curtain of yak-hair cloth [JV]
phya ra khra bo - blanket of yak's hair [JV]
phya ra gru 'degs - {phyar ba gru 'degs [IW]
phya ra'i gur - black yak hair tent [JV]
phya ru - [arch] 'gebs rgyu'i ber [IW]
phya la le ba - coarse, rude, negligent, disorderly [RY]
phya le ba - level. Syn {phyal le ba} [RY]
phya le ba - level, even, flat, smooth {going], refined, pleasant [IW]
phya le ba - fine, smooth, refined, pleasant, 1 of dbyibs gzugs brgyad [JV]
phya le ba ma yin pa - non-level [RY]
phya le ba ma yin pa - not level/ even, w irregularities, protrusions, high and low places etc. [IW]
phya le ma yin pa - 1 of dbyibs gzugs brgyad [JV]
phya le min - not level/ even, w irregularities, protrusions, high and low places etc. [IW]
phya le yin min - flat/ smooth or not [IW]
phya legs pa - attractive [RY]
phya legs pa ma yin pa - unattractive [RY]
phya gshen theg pa - Way of the Shen Practice of Prediction [JV]
phya sangs - [mind] clear of wavering/ stirring/ vacillation [RB]
phya sangs 'ol la 'then - 1 of 11 gnam gyi 'then pa [JV]
phya sangs 'ol la 'then - son of gen sangs phya la 'then [IW]
phyva - affluence [RB]
phywa - auspicious, cha, individual's positive force, the base of prosperity, signifies the indestructible vital capacity, prediction in terms of the relation between one's phywa and the phywa of the outer environment [JV]
phywa - auspicious, auspiciousness, luck [RY]
phyva - auspicious, auspiciousness, luck [RY]
phywa - auspicious [IW]
phywa - 1) sign, divination; 2) gyang [IW]
phywa - lot, fortune, prognostic, chance, luck, fate [IW]
phywa - lot, fortune, prognostic, chance, luck [IW]
phywa ken tse - 1 claiming to know the issue of fighting between gods and asuras/demons, B"n sorcerer [IW]
phyva ken tse - bon po mo diviner [IW]
phywa khu ye - g.yang 'bod pa'i tsig cig [IW]
phywa khug - sack of the phywa [JV]
phywa mkhan - 1) potter; 2) sorcerer D; 3) fortune teller [IW]
phywa mkhan - 1) gyos mkhan; 2) bricklayer/ mason; 3) btsun mo'i zhal ta; 4) diviner [IW]
phywa gyang - dpal lam bcud [IW]
phyva 'gugs pa - phun tshogs 'khor thabs byed pa [IW]
phywa sgam - casket of the phywa [JV]
phywa ngan - bad luck/ omens [IW]
phywa rje ring dkar - lord of the phywa dressed in white, 1 of srid pa pho dgu [JV]
phywa rten - support of the phywa [JV]
phywa dang g.yang - fortune and blessing [IW]
phywa dang g.yang 'gug pa - call forth/ magnetize fortune and blessing [IW]
phywa mda' - arrow of the phywa [JV]
phyva 'debs po - mo diviner [IW]
phyva pa - mo diviner [IW]
phywa pa - 1) potter; 2) sorcerer D; 3) fortune teller [IW]
phywa phor - chalice of the phywa [JV]
phywa 'phrin nor bu mchog rgyal - {phywa 'phrin nor bu mchog rgyal [B"n work brining good fortune [IW]
phywa 'phrin nor bu mchog rgyal - {phywa 'phrin nor bu mchog rgyal [IW]
phywa bon - a bon po who was expert in performing rites to summon the phywa nad g.yang to enhance fortune and prosperity [JV]
phywa bon the'u legs - bon of the phywa [JV]
phywa 'bod - to summon the phywa [JV]
phywa mi - 1) potter; 2) sorcerer D; 3) fortune teller [IW]
phywa mo - divination, SA mo, lde'u 'phrul [JV]
phywa smra ba - (Lang): Fatalists (niyativAdin), also "phya smra ba" [mss] [RY]
phywa tshe'i rgyal mo - queen of the phywa and of longevity, 1 of srid pa mo dgu [JV]
phywa bzang - good luck/ omens [IW]
phyva bzang po - good omens/ predictions [IW]
phyva g.yang - affluence and prosperity [RB]
phywa g.yang gi phug lha - deities of the phywa g.yang of the home [JV]
phywa g.yang gi bum pa - vase of the phywa and g.yang [JV]
phywa gshen - Shen of the Cha [JV]
phyva gshen ju thig can - 1 having the mo cord, mo diviner [IW]
phywa gshen ju thig can - shen of the cha that has the ju thig [JV]
phywa gshen theg pa - 1 of rgyu'i bon, way of the shen of the cha [JV]
phyag - folding one's hands, hand, salutation, reverence, do homage, bow down [JV]
phyag - prostrations; hand, arm, honorific suffix, bow, compliment, reverence. hand [RY]
phyag - 1) hand, arm [h]; 2) [h] particle; 3) bow, prostration/ homage, reverence, pay respects; 4) compliment [IW]
phyag -phyag 'tshal ba - prostration [RY]
phyag kor - pad kor mudra [IW]
phyag skud - thread, cord, string [h] [IW]
phyag skor - prostrations and circumambulations [RY]
phyag skor gyis - do prostrations and circumambulations! [RY]
phyag skor gyis - Offer prostrations and circumambulations [RY]
phyag skor byas pa - made prostrations and circumambulations [RY]
phyag skor rem - do prostrations and circumambulations! [RY]
phyag skyel - pay respects [RY]
phyag skyel ba - to pay respect [RY]
phyag skyel ba - pay respect [IW]
phyag brkyangs nas - reached out his hands [RY]
phyag bskyel - pay his respects [IW]
phyag bskyel - to pay his respects [RY]
phyag khang - mosque etc. house of prostration [IW]
phyag mkhar - hand staff [JV]
phyag mkhar - staff, cane [h] [IW]
phyag 'khar - walking-staff, stick, staff [RY]
phyag 'khar - [walking-]staff/ stick [h] [IW]
phyag 'khur - phyag rten [IW]
phyag 'khur - SA phyag rten [JV]
phyag ga phyog ge - things mixed up or thrown together [JV]
phyag gang - breadth of a fist [JV]
phyag gi - symbolic [JV]
phyag gi nya - upper arm [RY]
phyag gi gnas - object of prostration/ veneration [IW]

phyag gi gnas - object of prostrations [JV]
phyag gi gnas - object of prostration / veneration [RY]
phyag gi gnas - object of veneration [RY]
phyag gi dpe byad gnyis - the two minor marks of the hands [dpe byad bzang po brgyad cu'i gras shig ste, phyag ring zhing rgyas pa dang, phyag shing bal ltar 'jam pa'o [IW]
phyag gi dpe byad gnyis - the two minor marks of the hands * [h] [IW]

phyag gi tshul du - in a way as if saluting [JV]

phyag gi ri mo'i dpe byad gsum - the three minor marks of the lines on the hands * [h] [IW]

phyag gi ri mo'i dpe byad gsum - the three minor marks of the lines on the hands [dpe byad bzang po brgyad cu'i gras shig ste, phyag ris mdangs gsal yod pa dang, phyag ris zab pa dang, phyag ris ring ba bcas gsum mo [IW]

phyag gis mchod - worship w the homage of [IW]

phyag gis mchod - worship with the homage of [RY]

phyag gus 'tshal - respectfully prostrate [RY]

phyag gong - back of hand [JV]

phyag gong - back of the hand [h] [IW]

phyag gyang 'gyel - suddenly falling on the ground to make salutation [JV]

phyag gyang 'gyel thabs su 'tshal - to make full-length prostrations [RY]

phyag gyang 'gyel ba - did full prostrations [RY]

phyag gyang 'gyel ba - did full prostrations [gang rtsig 'gyel ba lta bu'i phyag ste throw one's body on the ground and prostrate [suddenly]{phyag rgya rnam gsum - the three kinds of mudra [body, speech [mantra and sign] mind [meditation on the deity [IW]

phyag gyang 'gyel ba - did full prostrations [gang rtsig 'gyel ba lta bu'i phyag ste throw one's body on the ground and prostrate [suddenly] [IW]

phyag gyi gnas - object of prostration [RY]

phyag gyeng 'gyel - suddenly falling on the ground to make salutation [JV]

phyag gra - privy, wc, toilet D [IW]

phyag grangs med bcas - unnumbered compliments [JV]

phyag gron - expense, expenditure [h] [IW]

phyag bgyi ba - to prostrate, salute, pay homage / respect [RY]

phyag bgyi ba - prostrate, salute, pay homage/ respect [IW]

phyag bgyi'o - prostrate [RY]

phyag 'gyed - gift, present [RY]

phyag 'gros - giving out, distributing [IW]

phyag 'gros gnang - give out, distribute [IW]

phyag rgod - moose?, sus scrofa linnaeus [JV]

phyag rgya - mudra (consort); symbol(ic gesture/ ornament); symbolic form of a deity; mudra, symbol, symbolic form, gesture, consort, [mudra]; mudra [seal, symbolic gesture]; formalized hand gesture, mudra, seal, symbol, form of deity, gesture, hand gestures, sign, position of hands, symbolic encounter, symbolic ornament, signs. bone ornaments, form. consort; 1) mudra. 2) [physical] form [of the deity], form, figure, mode. 3) gesture, hand -, sign, position of hand. 4) to take hold of. 5) symbolic [ornament]. 6) bone ornament. 7) -{phyag rgya ma} mudra, spiritual consort, [Syn {rig ma}, {gzungs ma}, {sgrub sde ma}, {shes rab ma} 8) seal. 9) the extent of one's arms forming a circle [RY]

phyag rgya - Mudra. Can mean either 'hand gesture,' spiritual consort, or the 'bodily form' of a deity [RY]

phyag rgya - mudra, seal, axiom, gesture, commitment, symbol, hand gesture, dakini, consort, posture, sign, clenched fist, bone ornament, symbolic (encounter, ornament), (mahamudra, dharmamudra, samayamudra, karmamudra), SA chos kyi phyag rgya, phyag rgya chen po, thugs dam tshig gi phyag rgya, ye shes las kyi phyag rgya, consort, symbolic form [JV]

phyag rgya - mudra (consort); symbol(ic gesture/ ornament); symbolic form of a deity; seal of reality/ practice; isc. symbolic expression [RB]

phyag rgya - 1) seal [h]; 2) hand sign/ gesture/ position/ mudra; 3) (physical form/ figure [of the deity] mode; 4) take hold of; 5) symbol[ic sign]/ [bone] ornament; 7) symbolic encounter; 8) the extent of 1's arms forming a circle; 9) mudra, spiritual consort [IW]

phyag rgya rkyang pa - Single Form. Sadhana text of Mahayoga composed by Padmasambhava. The title refers to the sadhana practice of a single deity without a retinue [RY]

phyag rgya dngos dang mjal ba - to actually meet with the form [of the deity] [RY]

phyag rgya lnga - [TRS 143-4]; the five symbolic ornaments / seals [RY]

phyag rgya lnga - the five symbolic ornaments/ seals [IW]

phyag rgya gcig - single form, (the deity alone [IW]

phyag rgya gcig pa - single mudra'; single form, [the deity alone] [RY]

phyag rgya gcig pa - single form, (the deity alone [IW]

phyag rgya gcig pa - the single mudra-form [RY]

phyag rgya gcig pa - single mudra [RY]

phyag rgya gcig pa'i skur - in the form of the single mudra [RY]

phyag rgya gcig pa'i skur bsgoms - meditation on the deity alone [IW]

phyag rgya gcig spros tshom bu tshogs sgrub - Single mudra. The elaborate mudra. The collected assembly practice. The single mudra is a deity on its own. The elaborate mudra is a more complex visualization of a single deity. The gathered-assembly mudra is a group of deities [RY]

phyag rgya chen po - Mahamudra [RY]

phyag rgya chen po - mahamudra, great seal, consort of empty form [IW]

phyag rgya chen po - Mahamudra. Literally, the 'great seal,' the most direct practice for realizing one's buddha nature. A system of teachings which is the basic view of Vajrayana practice according to the Sarma or 'new' schools of Kagyü, Gelug, and Sakya [RY]

phyag rgya chen po - mahamudra, great seal, great symbol, mahamudra related to body, 1 of phyag rgya bzhi [JV]

phyag rgya chen po - {phyag rgya chen mo} mahamudra; supreme and (all-embracing) seal/ symbol [RB]

phyag rgya chen po - mahamudra, great seal, consort of empty form [1) 'bras bu mthar thug gam mchog gi dngos grub "phyag rgya chen po" zhes bya ste mchog tu mi 'gyur ba'i bde ba dang, de la rgyas 'debs pa'i rnam pa thams cad pa'i gzugs skad cig dang por thob pa de las bri ba dang gang ba med par ye ji bzhin pa'i ngo bo nyid kyis nam mkha'i ji srid pa de srid du rtag tu gnas shing gzhar yang de las 'dar mi spyod pa nyid kyis phyag rgya yin la, spong ba dang rtogs pa dang sems te chen po gsum dang ldan pas na chen po ste phyag rgya chen po zhes bya'o; 2) sku phyag rgya chen po'i rnal 'byor te, alaya vijnana's 'khrul ba glo bur ba bsal nas rang bzhin me long lta bu'i ye shes mngon du bya ba ste, 1 of the {rnal byor rgyud kyi phyag rgya bzhi}. mahamudra [IW]

phyag rgya chen po - 1) Mahamudra, Great Seal, the Great Symbol. 2) one of the {phyag rgya bzhi} four mudras [RY]

phyag rgya chen po - Great Seal [RY]

phyag rgya chen po lnga - (chn [IW]

phyag rgya chen po mchog gi dngos grub - Supreme attainment / siddhi of Mahamudra. 1) Supreme enlightenment. 2) The third of the four vidyadhara levels [RY]

phyag rgya chen po mchog gi rig 'dzin - Supreme vidyadhara level of Mahamudra. 1) Supreme enlightenment. 2) The third of the four vidyadhara levels. See 'vidyadhara level of Mahamudra.' [RY]

phyag rgya chen po nyi ma'i snying po - khrid material from the revelations of {gter chen rat-na gling pa} [RY]

phyag rgya chen po thig le'i rgyud - Mahamudra Tilaka Tantra [IW]

phyag rgya chen po thig le'i rgyud - Mahamudra Tilaka Tantra. the tantra of the Mahamudra - tilaka [RY]

phyag rgya chen po dang rdzogs pa chen po - mahamudra and mahasandhi [IW]

phyag rgya chen po dang rdzogs pa chen po - Mahamudra and Mahasandhi [RY]

phyag rgya chen po brda'i skor gsum - instructions of {pha dam pa sangs rgyas} [RY]

phyag rgya chen po rig 'dzin - great symbol Vidyadhara/ awareness holder [IW]

phyag rgya chen po rig 'dzin - awareness holder of the great seal [RY]

phyag rgya chen po'i - SA rig 'dzin bzhi [JV]

phyag rgya chen po'i dkyil 'khor - the mahamudra mandala [IW]

phyag rgya chen po'i dkyil 'khor - the Mahamudra mandala [RY]

phyag rgya chen po'i sku - Bodily form of Mahamudra. The 'body of Mahamudra' refers to the rainbow-like form of one's personal yidam [RY]

phyag rgya chen po'i dngos grub - Siddhi of Mahamudra. Same as enlightenment. In the context of Mahayoga Tantra, it can also refer to the attainment of the third vidyadhara level in which 'Mahamudra' means the sublime body of the yidam deity [RY]

phyag rgya chen po'i chos bcu - (chn [IW]

phyag rgya chen po'i rnal 'byor bzhi - the four yogas of mahamudra [1) {rtse gcig [chung brid dang chen po} 2) {spros bral} 3) {ro gcig} 4) {sgom med} [IW]

phyag rgya chen po'i rnal 'byor bzhi - the four yogas of mahamudra [IW]

phyag rgya chen po'i rnal 'byor bzhi - the four yogas of Mahamudra, {rtse gcig} one-pointedness, {spros bral} simplicity, {ro gcig} one taste, {sgom med} non-meditation; Four Yogas of Mahamudra [RY]

phyag rgya chen po'i rig 'dzin - great symbol Vidyadhara [RY]

phyag rgya chen po'i rig 'dzin - Vidyadhara level of Mahamudra. The third of the four vidyadhara levels. The stage of the path of cultivation; the practitioner emerges from the luminosity of the path of seeing in the form of the wisdom body of unified state of the 'path of training.' [RY]

phyag rgya chen po'i rig 'dzin - holder of intrinsic awareness of Mahamudra / the supreme seal/ symbol [RY]

phyag rgya chen po'i rig 'dzin - great symbol Vidyadhara/ awareness holder [IW]

phyag rgya chen po'i rig 'dzin - Vidyadhara level of mahamudra [JV]

phyag rgya chen po'i rig 'dzin - master/ holder of awareness of mahamudra/ the supreme seal/ symbol* [RB]

phyag rgya chen mo - 1) the seal of the great mother. 2) Mahamudra, supreme seal/ symbol [RY]

phyag rgya chen mo - the seal of the great mother [IW]

phyag rgya drug - six charnel-ground ornaments [JV]

phyag rgya drug - six charnel ground ornaments. 1) {chos nyid rnam dag gi phyag rgya}. 2) {nam mkha'i mdzod kyi} 3) {bdud rtsi thal sbyor gyi} 4){rgya chen shugs ldan gyi} "six symbolic ornaments" "six symbols", 1) {nor bu}. 2) {lag gdub} 3) {rna cha} 4) {ska rags} 5) {'khor lo} 6) {thal ba}, {phyag rgya chen po'i rnal 'byor bzhi} 1) {rtse gcig chung brid dang chen po}. 2) {spros bral} 3) {ro gcig} 4) {sgom med} [RY]

phyag rgya drug - 1) six mudras [1) {chos nyid rnam dag gi phyag rgya} 2) {nam mkha'i mdzod kyi}.. 3) {bdud rtsi thabs sbyor gyi} .. 4) {rgya chen shugs ldan gyi}.. 5) 6) ???]; 2) six symbolic ornaments/ symbols charnel ground ornaments [one {nor bu} 2) {lag gdub} 3) {rna cha} 4) {ska rags} 5) {'khor lo} 6) {thal ba}]; 3) the six symbols [skabs bod du 'byor ba'i 1 glegs bam spang skong phyag rgya, two mdo sde za ma tog three gser gyi mchod rten, four gyu'i mchod rten, five mu dra'i phyag rgya, six tsittamni'i skos phor kyi spyi'i ming [IW]

phyag rgya drug - 1) six mudras; 2) six symbolic ornaments/ symbols charnel ground ornaments; 3) the six symbols [IW]

phyag rgya 'debs pa'i gzhung yig - sealed text [IW]

phyag rgya rnam pa gsum - three types of mudra [RY]

phyag rgya rnam gsum - the three kinds of mudra [body, speech [mantra and sign] mind [meditation on the deity [IW]

phyag rgya rnam gsum - the three kinds of mudra [IW]

phyag rgya spros bcas - elaborate form / mudra [of a deity]. elaborate mudra-form; elaborate seal (of Mahayoga) [RY]

phyag rgya spros bcas - elaborate form/ mudra (of a deity(/ seal of Mah yoga [IW]

phyag rgya spros bcas la bslab pa bzhi - Four Aspects of Training in the Elaborate Seal of Mahayoga. Mandalas {dkyil 'khor} clusters {tshom bu} of deities, numbers of deities {grangs} and faces and arms of the deities {zhal phyag}; four aspects of training in the elaborate seal of Mahayoga [RY]

phyag rgya spros bcas la bslab pa bzhi - four aspects of training in the elaborate seal of mah yoga [one mandalas {dkyil 'khor} two clusters {tshom bu} of deities, three numbers of deities {grangs} and four faces and arms of the deities {zhal phyag} [IW]

phyag rgya spros bcas la bslab pa bzhi - four aspects of training in the elaborate seal of mah yoga [IW]

phyag rgya phra rags - the seals which are subtle and coarse [See five paths of mah yoga - subtle and coarse forms (of deities), 1 of {ting nge 'dzin gsum} [IW]

phyag rgya phra rags - the seals which are subtle and coarse See also the entry under five paths of Mahayoga. subtle and coarse forms [of deities], One of {ting nge 'dzin gsum} [RY]

phyag rgya phra rags - the seals which are subtle and coarse [IW]

phyag rgya ba zhi - the four seals [RY]

phyag rgya sbros bcas bzhi - (chn [IW]

phyag rgya ma - posture of hands or feet [JV]

phyag rgya ma - Syn {las kyi phyag rgya}; consort, woman as tantric consort, mudra, mudra, spiritual consort. Syn {las kyi phyag rgya} Syn {pho nya} [RY]

phyag rgya ma - mudra [woman as tantric] spiritual consort [IW]

phyag rgya ma - mudra [woman as tantric] spiritual consort {las kyi phyag rgya} {pho nya} gsang yum [IW]

phyag rgya mo - mudra consort [IW]

phyag rgya mo - mudra/ consort [RY]

phyag rgya mdzad - gesturing [RY]

phyag rgya 'dzin par byed pa - to take hold, symbolic [ornament], bone ornaments, figure, modes. {lha sku'i ra rdzogs} perfected as the˜ of the divine body, seal [RY]

phyag rgya 'dzin par byed pa - take hold, symbolic (ornament, bone ornaments, figure, modes {lha sku'i ra rdzogs} perfected as the seal of the divine body, seal [IW]

phyag rgya bzhi - four seals/mudras [IW]

phyag rgya bzhi - the four seals; four seals. Mahamudra, Dharma mudra, Samaya mudra, and Karma-mudra. 1) the four seals, [Syn {chos rtags kyi}-{bzhi} / {chos kyi sdom bzhi}. 2) the four mudras, {dam tshig}, {las}, {chos}, {phyag rgya chen po}. four mudras; four mudras/ symbol(ic state)s [RY]

phyag rgya bzhi - four seals/mudras [Mahamudra, dharmamudra, samaya-mudra, and karmamudra, (= {chos rtags kyi} -}– {bzhi}/ {chos kyi sdom bzhi} rnal 'byor rgyud kyi sgom pa'i phyag rgya'i rnal 'byor bzhi ste, las kyi phyag rgya, dam tsig gi phyag rgya, chos kyi phyag rgya, phyag rgya chen po [IW]

phyag rgya bzhi - four seals/mudras [Mahamudra, dharmamudra, samaya-mudra, and karmamudra, (= {chos rtags kyi} – {bzhi}/ {chos kyi sdom bzhi} rnal 'byor rgyud kyi sgom pa'i phyag rgya'i rnal 'byor bzhi ste, las kyi phyag rgya, dam tsig gi phyag rgya, chos kyi phyag rgya, phyag rgya chen po [IW]

phyag rgya bzhi - four mudras/ seals of practice/ symbol(ic state)s/ situations [RB]

phyag rgya bzhi - 4 axioms (transitory, frustrating, no principle, bliss), 4 signs (mahamudra, dharma, samaya, karma), 4 mudras of yogatantra (phyag rgya chen po, chos kyi phyag rgya, dam tshig phyag rgya, las kyi phyag rgya), the four insignia of Buddhist teaching, four mudras of yogatantra (visualizing oneself as deity, concentrating on the seed syllable of the mantra, visualizing the symbolic attributes of the yidam, radiation and re-absorption of the rays of light) [JV]

phyag rgya bzhi - Four mudras. Four aspects of tantric practice [RY]

phyag rgya 'i lha - seal deity [IW]

phyag rgya rigs lnga - five seals/ mudras [enlightened body, speech, mind, attributes and activities are symbolised by the five seals or hand-gesture mudras: 1 the seal of the doctrinal wheel {chos kyi 'khor lo'i phyag rgya} or dharmacakramudr, two the earth-touching seal {sa reg gi phyag rgya} or bhu^mispars'amudr, three the seal of liberality {sbyin pa'i phyag rgya} or d namudr, four the seal of concentration {bsam gtan gyi phyag rgya} or dhy namudr, five and the seal of fearlessness {'jigs med kyi phyag rgya} or abhaya-mudr - [IW]

phyag rgya rigs lnga - five seals/ mudras [enlightened body, speech, mind, at-

tributes and activities are symbolised by the five seals or hand-gesture mudras: 1 the seal of the doctrinal wheel {chos kyi 'khor lo'i phyag rgya} or dharmacakramudr, two the earth-touching seal {sa reg gi phyag rgya} or bhu^mispars'amudr, three the seal of liberality {sbyin pa'i phyag rgya} or danamudra, four the seal of concentration {bsam gtan gyi phyag rgya} or dhy namudr, five and the seal of fearlessness {'jigs med kyi phyag rgya} or abhayamudr - [IW]

phyag rgya rigs lnga - five seals/ mudras [IW]

phyag rgya rigs lnga - Five Kinds of Seal The enlightened. or buddha-body, speech, mind, attributes and activities which are symbolized respectively by the five seals. or hand-gestures, namely, the seal of the doctrinal wheel {chos kyi 'khor lo'i phyag rgya} or dharmachakra mudra. the earth-touching seal {sa reg gi phyag rgya} or bhumisparsha mudra. the seal of liberality {sbyin pa'i phyag rgya} or danamudra. the seal of concentration {bsam gtan gyi phyag rgya} or dhyana mudra. and the seal of fearlessness {'jigs med kyi phyag rgya} or abhaya mudra [RY]

phyag rgya gsum - Three Seals. Either impurity, impermanence, three approaches to liberation, and suffering. or else the four seals indicative of the transmitted precepts, in which the third selflessness. and the fourth nirvana is peace. are combined [RY]

phyag rgya gsum - Three mudras are karma mudra (las kyi phyag rgya), samaya mudra (dam tshig gi phyag rgya) and jnana mudra (ye shes kyi phyag rgya), a mental consort [RY]

phyag rgya gsum - three types of mudra. The three types of mudra are karma-mudra , samaya-mudra, and wisdom-mudra, which is a mental consort. [RY]

phyag rgya gsum - three seals [IW]

phyag rgya gsum - three seals {either impurity, impermanence, and suffering or else the four seals indicative of the transmitted precepts, in which the 3rd selflessness and the 4rth nirv na is peace are combined chos thams cad bdag med pa, 'dus byas thams cad mi rtag pa, zag bcas kyi 'du byed thams cad sdug bsngal ba [IW]

phyag rgya gsum kyi rus pa'i rgyan om a hum gyis mtshan - three bone ornaments marked w om a hum [IW]

phyag rgyan - armlet, bracelet, ring etc jewelry for arm/ hand [h] [IW]

phyag rgya'i - . . . that seals reality [RB]

phyag rgya'i lha - seal deity, deity of the mudra refers to making the gesture of empowerment with the hands touching the top of the head or a mudra of commitment [JV]

phyag rgya'i lha - seal of the deity [having meditated on the scepter at the heart, a vajra, wheel etc., rigs gang yin gyi lha sealed by that god's samadhi; 1 of the bya rgyud lha drug [IW]

phyag rgya'i lha - seal of the deity [IW]

phyag rgya'i lha - seal deity [RY]

phyag rgyar bsgyur - to transform into the forms of .. [RY]

phyag rgyar snang ba - appearance as mudra, 1 of gzugs kyi bye brag tu snang ba bzhi [JV]

phyag rgyas 'grol wa - set free by dissolving the charm [JV]

phyag rgyas mnan pa - overcome evil spirits by gesticulations [JV]

phyag rgyun - traditionally, tradition, style [RY]

phyag rgyun - [practice] tradition[ally], style [h] [IW]

phyag rgyun las khyad pa - stylistic variations [RY]

phyag rgyus - ring [h] [IW]

phyag sgam - chest, cupboard [JV]

phyag sgam - box [h] [IW]

phyag sgril tshe ril - personally compounded pills of longevity [RY]

phyag ngar - wrist [JV]

phyag ngar - wrist, fore-arm [h] [IW]

phyag ngar - arm [RY]

phyag dngul - money [h] [IW]

phyag lnga - five symbolic ornaments {rus pa'i rgyan drug} w/o {ka sha} [IW]

phyag lnga - five symbolic ornaments [IW]

phyag lnga - five symbolic ornaments. Syn {rus pa'i rgyan drug} minus {ka sha} [RY]

phyag brngan - assistant, SA phywa gnyan [JV]

phyag bcabs - salutation in secret [JV]

phyag bcas - w prostrations/ homage [IW]

phyag lcags - door lock [h] [IW]

phyag cha - any manual tool, implement [JV]

phyag cha - tool, implement, method, weapon [h] [IW]

phyag chas - symbolic scepters carried in the hand [h] [IW]

phyag chas - instruments carried in the hand [JV]

phyag chen - mahamudra [IW]

phyag chen - {phyag rgya chen po} mahamudra; supreme and (all-embracing) seal/ symbol [RB]

phyag chen - SA phyag rgya chen po [JV]

phyag chen - Mahamudra, the Great Symbol; Mahamudra, [Syn {phyag rgya chen po} [RY]

phyag chen kyi sngon 'gro dngos gzhi - the preliminaries and main practice of Mahamudra [RY]

phyag chen klong yangs mtha' bral - Mahamudra of Unconfined Vastness [RY]

phyag chen skyong ba - maintaining of mahamudra [JV]

phyag chen ga'u ma - the trunk is the Amulet-box Precept of the Great Seal [RY]

phyag chen ga'u ma - amulet-box precept of the great seal [bliss/ emptiness united like a ga'u having medtated on them as inseparable, oral instruction of manifesting luminosity [IW]

phyag chen ga'u ma - amulet-box precept of the great seal [IW]

phyag chen gyi rnal 'byor bzhi - four yogas of mahamudra [IW]

phyag chen gyi rnal 'byor bzhi - Four Yogas of Mahamudra. Four stages in Mahamudra practice: one-pointedness, simplicity, one taste, and nonmeditation [RY]

phyag chen gyi rnal 'byor bzhi - Four Yogas of Mahamudra [RY]

phyag chen rgya gzhung - collected texts of the Mahamudra practice translated from Sanskrit [RY]

phyag chen ngo sprod - Pointing-out Instruction of Mahamudra [RY]

phyag chen ngo sprod - Pointing-out Instruction of mahamudra [JV]

phyag chen lnga ldan - The Fivefold Mahamudra, of the Drigungpas consist of: 1) The Great Seal of Bodhichitta (byang sems phyag chen); 2) the Great Seal of the Deity's form (lha sku'i phyag chen); 3) the Great Seal of Fervent Devotion (mos gus phyag chen); 4) the Great Seal of the True Nature (gnas lugs phyag chen); and 5) the Great Seal of Dedication (bsngo ba'i phyag chen). [MR] [RY]

phyag chen lnga ldan - Fivefold Mahamudra, of the Drigungpas school [RY]

phyag chen lnga ldan - Fivefold Mahamudra, of the Drigungpas [RY]

phyag chen lnga ldan - Fivefold Mahamudra [RY]

phyag chen lnga ldan - Five-fold Mahamudra [RY]

phyag chen lnga ldan - of the 'bri gung bka' brgyud pa tradition [RY]

phyag chen lnga ldan - of the Drigungpas [RY]

phyag chen sngon khrid - introduction to the fundamentals of Mahamudra practice [RY]

phyag chen sngon 'gro - preliminary practices for Mahamudra [RY]

phyag chen gcer mthong - naked mahamudra [JV]

phyag chen gcer mthong - naked Mahamudra [RY]

phyag chen thig le - Mahamudra Bindu. A tantric text [RY]

phyag chen brda'i skor - {phyag rgya chen po brda'i skor gsum} instructions of {pha dam pa sangs rgyas} [RY]

phyag chen pa - Mahamudra follower; in Mahamudra [RY]

phyag chen pa - mahamudra follower [IW]

phyag chen pas - in mahamudra [IW]

phyag chen ma rig mun sel - Mahamudra of Dispelling the Darkness of Ignorance [RY]

phyag chen smon lam - by the third Karmapa Rangjung Dorje [RY]

phyag chen smon lam - Mahamudra Prayer, by the third Karmapa Rangjung Dorje [RY]

phyag chen smon lam - Aspiration of Mahamudra [RY]

phyag chen zhal gdams - Oral Advice on Mahamudra [RY]

phyag chen rig 'dzin - {phyag rgya chen po'i rig 'dzin} master/ holder of awareness of mahamudra/ the supreme seal/ symbol* [RB]

phyag chen rig 'dzin - awareness-holder of the great seal [RY]

phyag chen rig 'dzin - knowledge-holders with capacity to contact longs sku and symbol teachings [JV]

phyag chen rig 'dzin - Vidyadhara level of Mahamudra [RY]

phyag chen rig 'dzin - awareness-holder of the great seal [sngags rnying ma'i sa lam bgrod tsul rig 'dzin rnam bzhi'i ya gyal zhig ste, bsgom pa'i lam bsdus te mthong lam 'od gsal de las langs pa'i slob pa'i zung 'jug ye shes sku can gyi phyag rgya chen po'i rig 'dzin no [IW]

phyag chen rig 'dzin rnam lnga - five kind of awareness- holder of the great seal [the awareness-holders of indestructible reality {rdo rje'i rig 'dzin} or vajravidy dhara, of the doctrinal wheel {chos 'khor gyi rig 'dzin or dharmacakravidy dhara, of precious gemstones {rin chen gyi rig 'dzin} or ratnavidy dhara, of the lotus {padma'i rig 'dzin} or padmavidy dhara and of the sword {ral dri'i rig 'dzin} or khadgavidy dhara - [IW]

phyag chen rig 'dzin rnam lnga - Five Kind of Awareness-Holder of the Great Seal. The awareness-holders of indestructible reality {rdo rje'i rig 'dzin} or vajra vidyadhara, of the doctrinal wheel {chos 'khor gyi rig 'dzin}. or dharmachakra vidyadhara, of precious gemstones {rin chen gyi rig 'dzin} or ratna vidyadhara, of the lotus {padma'i rig 'dzin} or padma vidyadhara. and of the sword {ral dri'i rig 'dzin} or khadga vidyadhara [RY]

phyag chen rig 'dzin rnam lnga - five kind of awareness- holder of the great seal [IW]

phyag chen rig 'dzin rnam lnga - five kind of awareness-holder of the great seal [the awareness-holders of indestructible reality {rdo rje'i rig 'dzin} or vajravidy dhara, of the doctrinal wheel {chos 'khor gyi rig 'dzin or dharmacakravidy dhara, of precious gemstones {rin chen gyi rig 'dzin} or ratnavidy dhara, of the lotus {padma'i rig 'dzin} or padmavidy dhara and of the sword {ral dri'i rig 'dzin} or khadgavidy dhara - [IW]

phyag chen sems khrid byas pa - gave some instructions on the nature of the mind according to Mahamudra [RY]

phyag chen lhan cig skyes sbyor - coemergent union of mahamudra [IW]

phyag chen lhan cig skyes sbyor - Coemergent Union of Mahamudra [RY]

phyag chen lhan cig skyes sbyor - Coemergent Mahamudra [RY]

phyag mchod - salutation & worshipping [JV]

phyag mchod - ritual for venerating, adoration; 1) abbr. of {phyag 'tshal ba} + {mchod pa 'bul ba} paying homage and making offerings. 2) worship. 3) hand offering, [Syn {lag mchod}. worship [RY]

phyag mchod - 1) prostrating/ paying homage and making offerings; 2) worship; 3) hand offering ritual [IW]

phyag mchod bgyi ba - to make offerings, prostrations [RY]

phyag mchod bgyi ba - to make offerings and prostrations [RY]

phyag mchod phul - prostrated and made offerings [RY]

phyag mchod byed - offered prostrations [RY]

phyag jem - scissors [h] [IW]

phyag 'jug - physically punish, fault, crime, transgression [IW]

phyag 'jug deng sang lag grwa nang la gnang mi chog - these days physical punishment is not allowed in the schools [IW]

phyag 'jug gnang - punish, commit fault, crime, transgression [h] [IW]

phyag rjes - hand [im]print, sign, result of work [h] [IW]

phyag rjes - sign; hand print; hand print, imprint of hand; hand-print [RY]

phyag nya - touch food attained w/o being given [h] [IW]

phyag nya - touch food attained w/o being given [h] [vinaya] [IW]

phyag gnyis - the two hands [h] [IW]

phyag gnyis mnyam bzag - the two hands joined [h] [IW]

phyag gnyen - SA phywa gnyan [JV]

phyag mnyam bzhag - hands were in the meditation posture [RY]

phyag snyan - melodic sound, stringed instrument [h] [IW]

phyag snyigs - SA phyag gdar, gad snyigs [JV]

phyag snyigs - dirt, dust, rubbish [IW]

phyag snyug - pen [h] [IW]

phyag brnyan - emissary [RB]

phyag brnyan - attendants, retinue, servant [JV]

phyag brnyan - [arch] attendants, retinue, servants [h] [IW]

phyag brnyan - attendants, retinue. Syn {'khor g.yog}; emissary [RY]

phyag tu - in the hand [h] [IW]

phyag tu thengs - get hold of [h] [IW]

phyag tu drangs - was served (food and drink etc [h] [IW]

phyag tu drangs - was served [food and drink etc] [RY]

phyag tu snom pa - grasp with the hand [JV]

phyag tu bsnams pa - was holding / held in his hand [RY]

phyag tu 'byor - receive [h] [IW]

phyag tu 'byor - to receive [RY]

phyag tu zhal zas drangs - was served food [h] [IW]

phyag tu zhal zas drangs - was served food [RY]

phyag tu bzhes - practice, lag tu len [h] [IW]

phyag tu bzhes - took it in his hand [RY]

phyag tu bzhes - {brag de phyag tu bzhes nas} took the boulder in his hand [RY]

phyag tu bzhes pa - to take out [JV]

phyag gtong gnang - shake [h] [IW]

phyag gtong res gnang ba - shaking hands [h] [IW]

phyag btags - handwoven, present, gift [h] [IW]

phyag btab - produced, manufactured, made, founded, established [h] [IW]

phyag btab pa - founded [h] [IW]

phyag btab pa - founded; started, began, inaugurated. For example, {dgon pa phyag btab gnang ba} (h) is the founder of the gönpa [RY]

phyag rtags - sign of the hand, impression of a blackened finger in the place of a seal, hand token, present, present, gift [JV]

phyag rtags - 1) present, gift; 2) rtags written by 1's own hand; 3) hand-sign D; 4) impression of blackened finger instead of seal, signature (/ [h] [IW]

phyag rten - gift, present [RY]

phyag rten - present, gift, symbolic gift [in an empowerment]. Syn {phul ba} & {'u rted}; gift, symbolic present, offering, donation [h.] Syn {phul ba, zhu rten} [RY]

phyag rten - present, offering, gift [JV]

phyag rten - 1) interview/ abhisheka offering; 2) things to be offered, gift, [symbolic] present, offering, donation (H {'u rted} [w letter] [IW]

phyag rten - present, offering [RY]

phyag rten med pa - to have no present, nothing material to offer [RY]

phyag rten dmar - [arch] good gift [IW]

phyag lta bu - handful [JV]

phyag stabs - hand gesture/ signal/ sign [h] [IW]

phyag stabs byed - make a hand gesture/ signal/ sign [h] [IW]

phyag stong spyan stong - Avalokiteshvara w 1,000 eyes/ hands [IW]

phyag stong spyan stong - a deity [RY]

phyag stong spyan stong gi sgrub thabs - sadhana of Avalokiteshvara w 1,000 eyes/ hands [IW]

phyag brten - orders, instruction, message [JV]

phyag brten - orders, instruction, message [h] [IW]

phyag bstar - made/ written by 1's own hand [h], practice [IW]

phyag bstar ma - something made/ written by 1's own hand [h] [IW]

phyag tham - phyag dam [IW]

phyag the - seal, signet, stamp [JV]

phyag tho - account book [RY]

phyag tho - note[book] [h] [IW]

phyag mthil - palm of the hand [JV]

phyag mthil - palm of the hand [h] [IW]

phyag mthe - thumb [h] [IW]

phyag mtheb - thumb [JV]

phyag mtheb - thumb [h] [IW]

phyag dang bskor ba byas - began to do prostrations and circumambulate him [RY]

phyag dang mchos 'os su gyur pa - worthy of the homage and offerings / honor and respect [RY]

phyag dang po - 1st salute/ prostration [IW]

phyag dang po la - at the first salute [JV]

phyag dang zhabs kyi mthil 'khor lo'i mtshan dang ldan pa - the palms of his hands and the soles of his feet are marked w a wheel [IW]

phyag dang zhabs kyi mthil 'khor lo'i mtshan dang ldan pa - The palms of his hands and the soles of his feet are marked with a wheel [RY]

phyag dang zhabs kyi mthil 'khor lo'o mtshad dang ldan pa - the palms of his hands and the soles of his feet are marked with a wheel [one of the {skyes bu chen po'i mthan sum bcu rtsa gnyis} = the 32 marks of a great being [IW]

phyag dang zhabs kyi mthil 'khor lo'o mtshad dang ldan pa - the palms of his hands and the soles of his feet are marked w a wheel [IW]

phyag dang zhabs kyi mthil jam zhing gzhon sha chags pa - the palms of the hands and the soles of the feet are soft and smooth. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being [RY]

phyag dang zhabs kyi mthil djal zhing gzhon sha chags pa - the palms of the hands and the soles of the feet are soft and smooth [IW]

phyag dang zhabs kyi mthil djal zhing gzhon sha chags pa - the palms of the hands and the soles of the feet are soft and smooth [one of the {skyes bu chen po'i mthan sum bcu rtsa gnyis} = the thirty marks of a great being [IW]

phyag dang zhabs kyi mthil 'jam zhing gzhon sha chags pa - [medutaruna-hastapadatala] The palms of his hands and the soles of his feet are soft and smooth [RY]

phyag dang zhabs kyi mthil 'jam zhing gzhon sha chags pa - the palms of his hands and the soles of his feet are soft and smooth [medutaruna-hastapadatala) [IW]

phyag dang zhabs kyi mthil 'jam zhing gzhon sha chags pa - the palms of his hands and the soles of his feet are soft and smooth [IW]

phyag dang zhabs 'jam zhing gzhon sha chags pa'i mtsan bzang - the minor mark of soft hands and feet and youthful appearance [sangs rgyas kyi mtsan bzang so gnyis kyi nang gses shig ste gos gya nom pa byin pas phyag dang zhabs 'jam zhing gzhon sha chags pa [IW]

phyag dang zhabs 'jam zhing gzhon sha chags pa'i mtshan bzang - the minor mark of soft hands and feet and youthful appearance [IW]

phyag dang zhabs gnyis dra bas 'brel ba - toes and finger joined by a membrane [IW]

phyag dang zhabs gnyis dra bas 'brel ba - toes and finger each joined by a membrane [one of the {skyes bu chen po'i mthan sum bcu rtsa gnyis} = the thirty marks of a great being [IW]

phyag dang zhabs gnyis dra bas 'brel ba - toes and finger each joined by a membrane. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being [RY]

phyag dang zhabs sor dra bas 'brel ba'i mtshan bzang - the fingers and toes are webbed [IW]

phyag dang zhabs sor dra bas 'brel ba'i mtshan bzang - the fingers and toes are webbed [sangs rgyas kyi mtshan bzang po sum cu rtsa gnyis kyi nang gses shig ste, bsdu pa'i dngos po bzhi bsten pas phyag dang zhabs kyi sor mo ngang pa'i rgyal po lta bur dra bar 'brel ba [IW]

phyag dang zhe sar bcas - bowing and paying respect [RY]

phyag dam - 1) dirt, dust, rubbish; 2) dar cha hand cloth put on house-tops and held in throwing torma; 3) seal [h] [IW]

phyag dam - seal [JV]

phyag dar - broom, dust heaps, sweeping, cleaning [IW]

phyag dar - sweep clean; x {sa phyogs phyag dar dang chag chag la sogs legs par bya zhing} sweep clean the place or room after carefully settling the dust with water, [RY]

phyag dar - silk cloth; broom, dust heaps [RY]

phyag dar khrod - a rubbish heap, dust heap [RY]

phyag dar khrod - rubbish/ dust heap, middle of rubbish/ dirt [IW]

phyag dar khrod - dust heap [JV]

phyag dar khrod kyi chos gos - [wearing] dharma robes made from refuse rags [IW]

phyag dar khrod pa - wearing the dress of a dung sweeper, refuse-rag-wearer, rubbish/ dust heap [IW]

phyag dar khrod pa - refuse-rag-wearer, rubbish heap, dust heap, wearing the dress of a dung sweeper [RY]

phyag dar khrod pa - wearing the dress of a dung sweeper - refuse-rag-wearer, rubbish/ dustheap [gad snyigs khrod kyi gos drug tshal gyon mkhan [IW]

phyag dar khrod pa - {khyim med phyag dar khrod par gyur to} became someone without a household and wearing tattered clothes [RY]

phyag dar khrod pa - wears cloths made of rags from dust heaps [JV]

phyag dar gos - clothing picked up from a rubbish heap [IW]

phyag dar gyi khrod kyi chos gos - [wearing] dharma robes made from refuse rags [IW]

phyag dar gyi phung po - dust heap [JV]

phyag dar pa - sweeper, duster [JV]

phyag dar phung po - dust/ rubbish heap [IW]

phyag dar bya - to sweep [RY]

phyag dar bya - sweep [IW]

phyag dar byed - sweep, clean [IW]

phyag dar legs par - swept well, cleansed well [JV]

phyag dar legs par byas pa - [well-]cleaned/ swept [IW]

phyag dar legs par byas pa - rendered clean [JV]

phyag deng mdzad - I bow to you! [RY]

phyag deb - book [RY]

phyag deb - notebook, book [h] [IW]

phyag dril - ghanta [h] [IW]

phyag gdan - in prostrating/ paying homage gting bya'i gdan [IW]

phyag gdung - armlet [RY]

phyag gdub - bracelets; bracelet [RY]

phyag gdub - bracelet [JV]

phyag bdar - clearing from dust, dusting, making a thing clean [JV]

phyag bdar - rdul phyags shing bdar ba dust, sweep, clean [IW]

phyag bde - cook, waiter or waitress [JV]

phyag bde po - good at making things w the hands [IW]

phyag bde ba - 1) in monasteries for great assemblies etc. monk who brings tea; 2) good at making things w the hands [IW]

phyag mda' - arrow [RY]

phyag mda' - 1) gun [h]; 2) arrow, bullet [h] [IW]

phyag mda' bkyon pa - to shoot an arrow or fire a gun [RY]

phyag mdud - knot, protective knot tied by the guru [h] [IW]

phyag 'debs - produce, manufacture, make, found, establish [h] [IW]

phyag 'debs mkhan - the founder [of monastery etc] [RY]

phyag 'debs mkhan - the founder [IW]

phyag rdor - vajrapani, SA phyag na rdo rje [JV]

phyag rdor - Vajrapani. Syn {phyag rdor na rdo rje} Vajrapani [RY]

phyag rdor - Vajrapani [IW]

phyag rdor rtag ngu - {phyag rdor rtag ngu med. herb [sngo sman rtag ngu rigs gsum gyi nang tsan me tog sngo nag 'char ba zhig [IW]

phyag rdor rtag ngu - {phyag rdor rtag ngu med. herb [IW]

phyag rdor bdud rtsi'i thig pa - by Lhodrak Drubchen [RY]

phyag rdor bdud rtsi'i thig pa - Nectar-drop of Vajrapani, by Lhodrak Drubchen [RY]

phyag rdor na rdo rje - Vajrapani [RY]

phyag rdor zhi ba - peaceful vajrapani [JV]

phyag lde - key [h] [IW]

phyag brda - hand signal [h] [IW]

phyag na rdo rje - Vajrapani. 'Vajra Bearer.' wielder of the vajra. One of the eight great bodhisattvas and the chief compiler of the Vajrayana teachings. Also known as 'Lord of Secrets.' [RY]

phyag na rdo rje - Vajrapani, one of the three main Bodhisattvas or Protectors (rigs gsum mgon po), manifesting in either a peaceful or a wrathful form [RY]

phyag na rdo rje - vajrapani (student of rdo rje 'chang, assoc. with mi bskyod pa, taught nagas, lha, gnod sbyin) [JV]

phyag na rdo rje - the bodhisattva Vajrapani, the vajra holder [RY]

phyag na rdo rje - the bodhisattva Vajrapani, the vajra holder [sangs rgyas thams cad kyi thugs kyi ngo bo gcig tu bsdus pa mthu stobs nus pa'i bdag nyid can phyag na mtson byed rdo rje bsnams pa, 1 of the {nye ba'i sras chen brgyad} [syn: mthu chen thob, mthu stobs bdag po, rdo rje can, rdo rje'i dbang phyag phyag rdor, lag na rdo rje, gsang ba'i rgyal, gsang ba'i bdag po, gsang ba 'dzin] [IW]

phyag na rdo rje gos sngon can - {phyag na rdo rje gos sngon can [an especcially terrifying manifestation of Vajrapani body 260,000 dpag tshad, rt hand flaming pointed vajra, left king of eagles, 8 snakes coiled on arms 6,000 tiger skins as garment, prostrates before Buddha [IW]

phyag na rdo rje gos sngon can - {phyag na rdo rje gos sngon can [IW]

phyag na rdo rje bsnams pa - was holding a vajra [RY]

phyag na rdo rje dbang bskur ba'i rgyud - Vajrapani Empowerment Tantra. A tantra belonging to Kriya Yoga [RY]

phyag na rdo rje dbang gi rgyud - Vajrapani Command Tantra. A tantra belonging to Kriya Yoga [RY]

phyag na rdo rje'i gling - Vajrapani Temple. A temple at Samye [RY]

phyag na rdo rje'i che ba skor drug - (chn [IW]

phyag na rdo rje'i che ba brgyad - (chn [IW]

phyag na rdo rje'i mdzad brgya brgyad pa gzungs sngags bcas pa - 108 attributes of Vajrapani w dharani [IW]

phyag na rdo re - Vajrapani [RY]

phyag na sna tshogs rdo rje - visvapani (assoc. with don yod grub pa) [JV]

phyag na pa ma mo - Padmapani [IW]

phyag na pa dmo - Padmapani, Lotus Holder [RY]

phyag na pad dkar 'chang - the holder of the white lotus, Shakyamuni's name in the god realm [RY]

phyag na pad dkar 'chang - Holder of the White Lotus [RY]

phyag na pad ma - epithet of avalokiteshvara [JV]

phyag na pad ma - (met Avalokiteshvara, spyan ras gzigs [IW]

phyag na pad mo - Holder of the Lotus Flower, one of Avalokiteshvara's names [RY]

phyag na pad mo - Padmapani, lotus holder [IW]

phyag na pad mo - Padmapani; form of Avalokiteshvara [RY]

phyag na pad mo - Padmapani [RY]

phyag na pad mo - Lotus Holder. Same as Avalokiteshvara [RY]

phyag na pad mo - Padmapani, the Lotus Holder; Avalokiteshvara [RY]

phyag na par dkar 'chang - the Holder of the White Lotus / Shakyamuni's name in the god realm [RY]

phyag na par dkar 'chang - the Holder of the White Lotus/ Shakyamuni's name in the god realm [IW]

phyag na rin chen - ratnapani (assoc. with rin chen 'byung ldan) [JV]

phyag nas - 'bru - 'thor nas - grains [RY]

phyag nas 'then - to take by the hand [JV]

phyag nas zhu ba - paid respect and requested [RY]

phyag rnal 'byor lugs su btsal ba - to prostrate in the fashion of a yogi [RY]

phyag snam - thick wool garment/ cloth/ serge, streamer, trousers, platform, long piece of cloth [IW]

phyag sne - lag sne [h] skabs 'phral 'gro song given money etc. [IW]

phyag sne - support during a stay [KNT] [RB]

phyag pa - bunch, refuse-rag wearer {sbyang ba'i yon tan bcu gnyis} [IW]

phyag pa - refuse-rag wearer,{sbyang ba'i yon tan bcu gnyis} [RY]

phyag pa - 1) bunch, handful; 2) refuse-rag wearer [IW]

phyag dpung - 1) shoulder; 2) arm [h] D; 2) lag rogs [IW]

phyag dpung - arm [JV]

phyag dpe - book [RY]

phyag dpe - [H] pecha, book, scripture, text [h] [IW]

phyag dpe - (h) for {dpe cha}; (h) for {dpe cha} book, scripture, text [RY]

phyag dpe - hand book, book, SA dpe, manuscript [JV]

phyag phul - prostrate [RY]

phyag phul - prostrated [JV]

phyag pheb gnang gcig - form of welcome by a host on arrival of a guest [JV]

phyag phebs - arrived [RY]

phyag phebs - welcome, welcome [JV]

phyag phebs - "welcome" [conveying greetings], arrive [IW]

phyag phebs gnang - welcome a guest [IW]

phyag phebs gnang byung - "welcome" [conveying greetings] [IW]

phyag phebs pa - (h) to go, arrive, come [RY]

phyag phebs pa - (H go, arrive, come [IW]

phyag phebs zhu gnang - welcome a guest [IW]

phyag phebs zhu gnang - suddenly falling on the ground to make salutation [JV]

phyag phyam grol ba - spontaneously liberated [RY]

phyag phyi - attendant, man servant [JV]

phyag phyi - attendants; attendant [RY]

phyag phyi - 1) servants, attendants, retinue; 2) follower of traveller [IW]

phyag phyi bgyis - was attendant on [IW]

phyag phyi bgyis - was attendant [RY]

phyag phyi pho mo - male and female attendants [IW]

phyag phyi ba - prostrated, servant (personal, attendant [IW]

phyag phyi ba - prostrated, servant [personal], attendant [RY]

phyag phyi ba - attendants [RY]

phyag phyi byed pa - be a servant [JV]

phyag phyi 'brengs - followed as attendants [RY]

phyag phyi zhabs tog - attendance and service [RY]

phyag phyi ra 'breng - to attend [RY]

phyag phyi ra 'breng - attend [IW]

phyag phyi la - be a follower [of lama], train of retinue [IW]

phyag phyi la - be a follower [JV]

phyag phyi la 'gro bar zhu zhus - ask to follow /be a servant [IW]

phyag phyig - 1) # D; 2) leftovers D; 3) very small portion [IW]

phyag phyig - very large numeral, remnants of food, small portion [JV]

phyag phyid - 1) servants, attendants, retinue; 2) follower of traveller [IW]

phyag phyid zhu - serve as servants, attendants, retinue [IW]

phyag phyir 'breng - to attend [RY]

phyag phyir 'breng - attend, be a follower [of lama], train of retinue [IW]

phyag phyir 'breng ba - be a follower, retinue [JV]

phyag phyir 'breng ba - attend, be a follower [of lama], train of retinue [IW]

phyag phyir 'brengs - followed as attendants [RY]

phyag phreng - 1) mala [h]; 2) phyag phreng rdzong [si khron zhing chen khongs dkar mdzes SWT, bordering yun nan zhing chen [IW]

phyag phreng - a string of homage [RY]

phyag phreng - county in 21th cent Tibet. [RY]

phyag phreng - 1) mala [h]; 2) phyag phreng rdzong [IW]

phyag bun - debt [h] [IW]

phyag bya - prostration, salutation [IW]

phyag bya ba - to salute, prostrate, pay homage [RY]

phyag bya ba - prostration, salutation [IW]

phyag bya ba - reverence to [RY]

phyag bya ba'i 'os - worthy of a respectful salute [RY]

phyag bya ba'i 'os su gyur pa - worthy of respect / veneration [RY]

phyag bya ba'i 'os su gyur pa - worthy of respect/ veneration [IW]

phyag bya ba'i 'os su gyur ba - worthy of respect [RY]

phyag byas - attendants [RY]

phyag byas - worshipped [JV]

phyag byas pa - prostrated, bow, worshipped, revered, worshipped [RY]

phyag byed pa - to make prostrations [RY]

phyag byed pa - {lha rnams kyis phyag byed pa} the gods pay homage to him [RY]

phyag byed pa - {skye bo kun gyis phyag byed pa} respected and saluted by all [RY]
phyag byed pa - prostrate, bow, worship, salute, pay homage/ respect [IW]
phyag byed pa - pay one's respects, salute [JV]
phyag byed pa - to prostrate, bow, - down, worship, salute, pay homage / respect [RY]
phyag bris - handwriting, writing [RY]
phyag bris - hand writing, manuscript, letter, autograph, handwriting, letter [JV]
phyag bris - [hand]writing, letters, ms [IW]
phyag bris bka' lan gnang ba - to answer a letter, reply mail [RY]
phyag bris brtse ba - [your] kind letter [IW]
phyag bris tshes gsum la phul - letter sent or written on the 3rd date [JV]
phyag bris mdzad pa - written, wrote, write [IW]
phyag bris mdzad pa - written, wrote, to write [RY]
phyag bris yag po - good handwriting [IW]
phyag dbang - blessing (with hand) worshipped, make [Notes in the sense of what one does when bending from the waist, not in the sense of "bow and arrow"; on other's head [IW]
phyag dbang - blessing [with hand]. worshipped [RY]
phyag dbang - blessing (with hand on head worshipped, make *, pay respects to superior [IW]
phyag dbang - hand [JV]
phyag dbang gnang - give blessing (with hand on head [IW]
phyag dbang gnang ba - to bless [with hand on head] [RY]
phyag dbang zhu - request blessing (with hand on head, pay respects to superior [IW]
phyag dbang zhus - ask him to give you a blessing with his hand [RY]
phyag dbang zhus pa - to request a hand blessing, asked him to bless us with his hands [JV]
phyag 'bul - offer homage w the hands, greet/ salute/ prostrate to superiors, present D [h] [IW]
phyag 'bul - offer respect [RY]
phyag 'bul - gift, present, greeting, salutation [JV]
phyag 'bul dpral skor - mutually salute/ greet/ prostrate [IW]
phyag 'bul zhu ba - salute/ greet superiors [IW]
phyag 'bul zhu ba - salute [JV]
phyag 'bul bzhes - acknowledge/ accept salute/ greeting to superiors [IW]
phyag 'bebs - physical punishment [IW]
phyag 'bebs gnang ba - beat [IW]
phyag 'bebs gnang ba - to beat [RY]
phyag 'byor - receiving, get[ting hold of] [h] [IW]
phyag 'byor - receipt of $, $ in hand [IW]
phyag 'byor - receipt of cash, cash in hand, SA phyag son [JV]
phyag 'byor byung ba - h. to acquire, get [RY]
phyag 'bru - grain, bit, kernel, seed syllable, letter, word [h] [IW]
phyag sbag - mah jong game, sbag [IW]
phyag sbal - prison house, SA phyag gong [JV]
phyag sbal - [arch] 1) prison; 2) back of the hand D [IW]
phyag sbug - treasury sbug and its caretaker [IW]
phyag sbrel - helper, colleague, co-worker [IW]
phyag sbrel - an associate [RY]
phyag ma - broom, duster, mop [JV]
phyag mo - mo divination [h] [IW]
phyag sman - SA sman, phyag rten [JV]
phyag sman - 1) med. [h]; 2) D interview/ abhisheka offering; 3) things to be offered, gift, [symbolic] present, offering, donation (H {'u rted} [w letter] D [IW]
phyag smyug - pen [h] [IW]
phyag tsa - hand made s'atstsa [IW]
phyag btsal - prostrated, paid homage [IW]
phyag btsal - prostrated [RY]
phyag btsal nas - prostrated himself [RY]
phyag btsal nas smre sngags bton - prostrated before him, saying [RY]
phyag btsal ba - prostrated, paid homage [RY]
phyag btsal byas - did prostrations [RY]
phyag btsal byas - did prostrations, paid homage [IW]
phyag mtsan - scepter, khatvanga scepters [RY]
phyag 'tsal bstod - prostrate and praise [RY]
phyag rtsa - root, capital, nadi [h] [IW]
phyag rtse sprod - show each other = homage [IW]
phyag tshags - preservation, keeping, taking care of [IW]
phyag tshang - cook [JV]
phyag tshang - [arch] kitchen, hearth cook [IW]
phyag tshad - thig tshad [IW]
phyag tshod - time to, hour, watch [h] [IW]
phyag mtshan - symbols, emblems, scepter, instruments, symbolic attributes of deities [JV]
phyag mtshan - symbolic implement [RB]
phyag mtshan - instruments; symbolic implement; attribute, hand-emblem, hand-symbol, scepter, instrument, implement, ritual object, symbolic implement, identifying hand held emblem, implement of a deity, instruments, scepters, hand [emblems], implement "hand-instruments" attributes. manual symbols, attributes; hand-implements or emblems held by - the deities. insignia [RY]
phyag mtshan - [identifying] attribute, hand-emblem/ - symbol, scepter, instrument/implement, ritual object [of a deity] [IW]
phyag mtshan pad ma - {jo bo mched gsum la phyag mtshan pad-ma phul} offered lotus flowers to be held by each of the three Jowo statues [RY]
phyag mtshan gsum - (chn [IW]
phyag 'tshal - expression of reverence, prostration, bow, showing reverence, salutation, greeting, salute [RY]
phyag 'tshal - homage; [detailed expl., Light of Wisdom, Vol. 2, page 122] [RY]
phyag 'tshal - to you we bow! [RY]
phyag 'tshal - dance of homage (in dance) [RB]
phyag 'tshal - 1) homage, obeisance, salutation, 2) to pay homage, pay obeisance, prostrate, bow down, salute. 3) dance of homage (in dance) [RY]
phyag 'tshal - expression of reverence, to show reverence [RY]
phyag 'tshal - homage, to do homage, to prostrate [JV]
phyag 'tshal - homage, to pay homage, obeisance, pay obeisance, to prostrate, to bow down, salutation, to salute, will you prostrate? [IW]
phyag 'tshal - bowed low to [RY]
phyag 'tshal kyang - doing prostrations [RY]
phyag 'tshal rgyag - prostrate [IW]
phyag 'tshal sgang - prostration ridge (spot from which one first sees a monastery and prostrates) [JV]
phyag 'tshal bstod - prostrate and praise [JV]
phyag 'tshal bstod - I salute and praise [RY]
phyag 'tshal nas - bowed down [to him] [RY]
phyag 'tshal phyi phyag 'tshol - bid farewell [RY]
phyag 'tshal ba - 1) to prostrate; pay homage; bow, kowtow, salute, prostrated herself / himself, bowed down; ex. {la +} to bow down to ...2) prostration, homage, salutation, bow, kowtow. Ex. {phyi phyag 'tshol} bid farewell! {gus pas phyag 'tshal ba} respectfully paid homage / bowed down. {gus pas phyag 'tshal ba} bowed respectfully; prostrating oneself; prostrate ourselves [RY]
phyag 'tshal ba - 1) paying respect, show reverence, revere, salute, pay one's respects. 2) offer prostrations, bowing [RY]
phyag 'tshal ba - (namra:) prostration, homage [lus ngag yid gsum gyi sgo nas mchog gus 'dud byed pa, [IW]
phyag 'tshal ba - bowing down [RY]
phyag 'tshal ba - kowtow, greet, salute, bowing down, profound salutation [JV]
phyag 'tshal ba - phyag - prostration [RY]
phyag 'tshal ba - prostration, homage, salutation, bow * kowtow, salute [IW]
phyag 'tshal ba - to pay homage/ prostrate (to) [RB]
phyag 'tshal ba - to bow down to [RY]

phyag 'tshal ba - prostration, homage, salutation, bow [esp before lamas and kings] kowtow, salute [IW]
phyag 'tshal ba'i phan yon - the benefit of bowing to [RY]
phyag 'tshal bar bgyi'o - I revere you [RY]
phyag 'tshal bar byed do - I will pay homage to [RY]
phyag 'tshal byed - prostrate [IW]
phyag 'tshal zhing - {mu stegs rnams la phyag 'tshal zhing} bowed down to the tirthikas [RY]
phyag 'tshal lo - I pay homage namo/ prostrate [IW]
phyag 'tshal lo - I pay homage. Namo [RY]
phyag 'tshal lo - homage to, praise, salute, bow before, homage, prostrate, I pay homage to [JV]
phyag 'tshal lo - Namo. 'Homage' or 'salutation.'. Expression of homage and respect; salutation. 'I pay homage!' [RY]
phyag 'tshal lo - I prostrate myself [before you] [RY]
phyag mdzad pa - pay one's respects, salute [JV]
phyag mdzad pa - salute, prostrate, pay homage [IW]
phyag mdzub - finger [h] [IW]
phyag mdzod - treasurer, bursar, steward [RY]
phyag mdzod - treasurer [RY]
phyag mdzod - 1) treasurer. 2) general secretary [RY]
phyag mdzod - treasurer, bursar, steward [sngar bod du bkas bkod rgyud 'dzin gyi mnga' bdag tso'i tshab byas nas de'i rgyu nor nyar tsags byed pa po [IW]
phyag mdzod - monastery, treasurer, watchdog, one in whose hand the treasury is, steward [JV]
phyag mdzod chas - Tibetan sde dpon and high nobles phyag mdzod pa'i gzab chas [IW]
phyag mdzod sde chung - deputy-treasurer [RY]
phyag mdzod sde chung - 2nd treasurer, under secretary [IW]
phyag mdzod sde chung - second treasurer, under secretary [RY]
phyag mdzod pa - treasurer, bursar, steward [IW]
phyag rdzags gnyis ka'i rgyud - both mahamudra and mahasandhi tantras [IW]
phyag rdzas - material wealth, possessions [h] [IW]
phyag rdzas - SA nor rdzas [JV]
phyag rdzas - material wealth, possessions [RY]
phyag rdzas la sred pa - desire for material wealth, miserly [RY]
phyag rdzogs - Mahamudra and Dzogchen. {phyag rgya chen po dang rdzogs pa chen po} Mahamudra and Mahasandhi; Mahamudra and Mahasandhi [RY]
phyag rdzogs - mahamudra and dzogchen/ mahasandhi [IW]
phyag rdzogs gnyis ka - both Mahamudra and Dzogchen [RY]
phyag rdzogs gnyis ka'i rgyud - both Mahamudra and Mahasandhi tantras [RY]
phyag rdzogs gnyis ka'i rgyud - both, Mahamudra and Mahasandhi tantras [RY]
phyag rdzogs gnyis ka'i rgyud - both mahamudra and mahasandhi tantras [IW]
phyag rdzogs pa'i rnal 'byor pa - yogis of Mahamudra and Dzogchen [RY]
phyag zhabs - hands and feet, arms and legs [h] [IW]
phyag zhabs - SA rkang lag [JV]
phyag zhabs 'jam zhing gzhon sha chags pa'i mtshan bzang - the major mark of soft arms and legs and fresh and delicate youthful appearance [h] [IW]
phyag zhabs dpal be'u sogs kyis brgyan pa'i dpe byad - the minor mark of hands and feet ornamented w knots of eternity etc. [h] [IW]
phyag zhu - accompanying, serving [IW]
phyag gzhu - bow [RY]
phyag bzhag pa - to place one's hands on
phyag byad - a deed [RY]
phyag bzhi - 4 hands [JV]
phyag bzhi - 4-armed lord* [IW]
phyag bzhi - Four-Armed Lord, [a Dharma protector] [RY]
phyag bzhi - 4-armed lord[a dharma protector) [IW]
phyag bzhi pa - deity w 1 face and four arms [IW]
phyag bzhi pa - Four-armed [Avalokiteshvara / Mahakala etc.] [RY]
phyag bzhes - 1) practice [h]; 2) rubrics, practical guidance, hands-on instruction, traditions, take in hand [IW]
phyag bzhes - tradition, rubrics, traditional method [JV]
phyag bzhes - rubrics, traditions, to take in hand, practice. {lag len}; traditions followed at; rubrics, practical guidance, hands-on instruction [RY]
phyag bzhes snyan brgyud - Hearing Lineage of the oral tradition [RY]
phyag bzhes snyan brgyud - hearing lineage of the oral tradition [JV]
phyag bzhes gnang - to practice [RY]
phyag bzhes gnang - practice [IW]
phyag bzhes gnang ba - practice [IW]
phyag bzhes gnang ba - to practice [RY]
phyag bzhes pa - accept another's devotion [IW]
phyag bzhes mdzad - carries on [RY]
phyag bzos ma - things someone has personally made [IW]
phyag bzos ma - hand-made; made personally by the hand of so-and-so [RY]
phyag 'os - respectable, honorable; worthy of respect [RY]
phyag 'os - 1) worthy of homage/ prostrations; 2) (met moon [IW]
phyag 'os - worthy of salutation, worshipful [JV]
phyag 'os kyi khyad par bzhi - (chn [IW]
phyag yig - official order, letter [JV]
phyag g.yas - right hand [RY]
phyag g.yas na - With her right hand she [RY]
phyag g.yas pa rdo rje dang g.yon rin po che'i phyag shing thogs pa - holding a vajra in his right hand and a rod of precious material in his left [RY]
phyag ra - privy, water closet, SA phyag sa [JV]
phyag ra - privy, wc, toilet D [IW]
phyag rab cho ga - the prayer for offering prostrations [by Chagmey Raga Arya] [RY]
phyag rab cho ga - the prayer for offering prostrations (by Chagmed raga arya [IW]
phyag ras - hand-wiping cloth [IW]
phyag ring zhing rgyas pa'i dpe byad - the minor mark of big long hands [sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste, mchog tu gnod pa bzlog par mdzad pa nyid kyis phyag ring zhing rgyas pa [IW]
phyag ring zhing rgyas pa'i dpe byad - the minor mark of big long hands [IW]
phyag ring zhing mdzes pa'i mtsan bzang - the ninor mork of long beautiful handss [sangs rgyas kyi mtsan bzang so gnyis kyi nang gses shig ste, nor bdog pa la slong ba po'i skye bo phyir ma spangs pas phyag ring zhing mdzes pa [IW]
phyag ring zhing mdzes pa'i mtshan bzang - the minor mark of long beautiful hands [IW]
phyag ris - 1) [handwritten] letter, hand drawn picture; 2) lines of the hand [IW]
phyag ris - lines of the hand [RY]
phyag ris mdangs yod pa'i dpe byad - lines of the hand mdangs yod [lustrous, wide?] [sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste, mdangs yod pa'i dge sbyong chen po brnyes pa nyid kyis phyag gi ri mo gsal la mdangs yod pa [IW]
phyag ris mdangs yod pa'i dpe byad - lines of the hand mdangs yod [lustrous, wide?] [IW]
phyag ris zab pa'i dpe byad - the minor mark of deep lines in the hand [sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste, chos zab mo la gnas pa nyid kyis phyag gi ri mo gting zab par dod pa [IW]
phyag ris zab pa'i dpe byad - the minor mark of deep lines in the hand * [h] [IW]
phyag ris ring ba'i dpe byad - the minor mark of long/unbroken lines in the hand [IW]
phyag ris ring ba'i dpe byad - the minor mark of long/unbroken lines in the hand [sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste, phyi rjes su yang dag par yongs su dag pa'i chos ston par mdzad pa nyid kyis phyag gi ri mo ma chad par ring du dod pa [IW]
phyag rogs - help [JV]
phyag rogs - help[er] w work], assistant [h] [IW]
phyag rogs gnang - to help [JV]
phyag rogs zhu - to request help [JV]
phyag rogs zhu ba - to help [RY]

phyag la son - receive, get [into 1's hands] [IW]
phyag lan - response to homage [RY]
phyag lan - to salutation/ prostration/ greeting by another reply w 1's own [IW]
phyag lan - reply, return of a salutation, reciprocal greeting [JV]
phyag las - work, business, action, SA las, work [JV]
phyag las - work, business, buddha activity [h] [IW]
phyag las - action, work [RY]
phyag las - h work; Syn {las ka} [RY]
phyag las khom - SA ra ro ba [JV]
phyag las khom - [arch] drunk [h] [IW]
phyag len - ritual details of practice, ritual traditions, performance, ritual tradition, spiritual practice. {lag len} ritual practices {chos kyi phyag len} [RY]
phyag len - practice, exercise, ceremony, ritual, traditions, practical knowledge, SA lag len [JV]
phyag len - ritual, [dharma] /spiritual/ ritual] traditions/ [details of][sadhana] practice, performance, exercise, ceremony [h] [IW]
phyag len chos - ritual practices [IW]
phyag len chos kyi - ritual practices [RY]
phyag len don 'khel - put into practice, implement [h] [IW]
phyag lor - paper money [h] [IW]
phyag shan - knife [RY]
phyag shan - knife [h] [IW]
phyag shing bal ltar 'jam pa'i dpe byad - hands doft like cotton wool [sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste, lus la sogs pa zo mdog bde ba 'thob pa'i chos ston par mdzad pa nyid kyis phyag shing bal ltar shin tu 'jam pa [IW]
phyag shing bal ltar 'jam pa'i dpe byad - hands soft like cotton wool [IW]
phyag shubs - glove [JV]
phyag shes - rubrics / practical knowledge [RY]
phyag shes - rubrics/ practical knowledge [IW]
phyag sa - privy, wc, toilet D [IW]
phyag sen - nails [of hands/ feet] [h] [IW]
phyag sen - fingernail, nails, nail of finger [JV]
phyag sen - nails [RY]
phyag son - receipt of cash, cash in hand [JV]
phyag son - receiving, get[ting hold of] [h] [IW]
phyag sor - fingers [of the hand] [h] [IW]
phyag sor - ring [JV]
phyag sor ring mo - Dirghanguli his fingers are long 29 [IW]
phyag sor ring mo - Dirghanguli. His fingers are long. 29] {phyag dang zhabs kyi mthil 'khor lo'o mtshan dang ldan pa} the palms of his hands and the soles of his feet are market with a wheel. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being [RY]
phyag srol - system, [practice] tradition, law, D regulation D, customs [h] [IW]
phyag srol - system, [Syn {lugs srol}; (h) for {lugs srol} [RY]
phyag srol - law, regulation, tradition, lag len gyi srol [JV]
phyag bsil - 1) wash [the hands [& face]; 2) cold/ frozen hands (/ [h] [IW]
phyag bsil ba - 1) wash [the hands [& face]; 2) cold/ frozen hands (/ [h] [IW]
phyag lham - kid of slipper which ancient monks wore [JV]
phyag lham - slipper w hole in center worn by dge slong and above [IW]
phyags - boots [h] [p 'phyag] swept, cleaned [up], polished [IW]
phyags - swept away [RY]
phyags khyu - herd [JV]
phyags rgya'i lha - deity of the mudra, SA kri ya lha drug, SA phyag rgya'i lha [JV]
phyags sgro - feather duster [RY]
phyags snyigs - swept together dirt, heap of dirt / dust [RY]
phyags snyigs - dust, dirt, refuse, rubbish [IW]
phyags bteg pa - go, depart [IW]
phyags dar - sweeper [RY]
phyags dar - dirt, dust, refuse [rags] [IW]
phyags dar rgyob - sweep! [RY]
phyags dar byed pa - use as dustbin [RY]
phyags phebs - come, go, arrive [IW]
phyags ma - a broom; broom [RY]
phyags ma - duster [IW]
phyags ma - duster ['jag ma'i phyags ma,//ku sha'i phyags ma,//spen phyags [IW]
phyags ma - broom [RY]
phyags mas 'phyags pa - swept with a broom [JV]
phyags lham - lham [IW]
phyang nge ba - 1) hanging down, long [dress]; 2) slender, slight D; 3) straight, stretched D [IW]
phyang nge ba - hanging down, slender, slight-made, straight, stretched [JV]
phyang nge ba - [Syn {'dzel le ba or mar ring du 'dzar ba} {phyang phyang ba} [={mtho dman med pa}. does not hang down, hanging down, straight stretched [RY]
phyang chad - decided; committed; determinate; predictable; isc. being any definite/ specific thing; isc. inert void/ emptiness in the wrong sense [RB]
phyang chad - (A) 1) nothing, -ness, mere emptiness {stong nyid rkyang pa} emptiness like space where there is no aspect of luminosity, accepting this view alone is {chad lta} or nihilism]; 2) insubstantial; 3) decisive, doubtless, resolved, certain, sure, definite; 4) absolute, unqualified) [IW]
phyang chad - [arch] 1) nothing, -ness, mere emptiness; 2) insubstantial; 3) decisive, doubtless, resolved, certain, sure, definite; 4) absolute, unqualified [IW]
phyang chad - certain, sure, decided [JV]
phyang chad - insubstantial [RY]
phyang chad - mere emptiness, {stong nyid rkyang pa}, emptiness like space where there is no aspect of luminosity, accepting this view alone is {chad lta} or nihilism; certain, sure, decided upon; 1) nothing, -ness. 2) insubstantial. 3) decisive, doubtless, resolved, mere emptiness, {stong nyid rkyang pa} emptiness like space where there is no aspect of luminosity, accepting this view alone is {chad lta} or nihilism [RY]
phyang chad kyi snang ba stong nyid la ma 'dres - absolute/ unqualified appearance unmixed w emptiness [IW]
phyang chub kyi sems skyes pa - Utpdada conception (of the spirit of enlightenment [IW]
phyang sprul - necklace, pendant, ornaments [JV]
phyang phyang phrul phrul - hanging down phrul ler gnas pa'i ngang tshul [IW]
phyang phyang ba - w/o high and low, does not hang down, hanging down, straight stretched [IW]
phyang phyang ba - thur du nar nar ba'am thur du phrul phrul ba [IW]
phyang phrul - necklace [JV]
phyang phrul - hanging down/ pendant ornaments, necklace [IW]
phyang 'phrul - hanging down/ pendant ornaments, necklace [IW]
phyang ba - 'phyang ba [IW]
phyang ma - doubt [IW]
phyang ma chad - undecided; uncommitted; indeterminate; unpredictable; isc. without being any definite/ specific thing; isc. inert void/ emptiness in the wrong sense [RB]
phyang ma chad pa - not [1 nothing, -ness, mere emptiness; 2) insubstantial; 3) decisive, doubtless, resolved, certain, sure, definite; 4) absolute, unqualified] [IW]
phyang med cing med - R/GD: a syn for {cang med phyang chad}, totally blank nothingness. Spelling uncertain: it could also be {cang med cing med}. [mss] [RY]
phyang tshad po - definitely [RY]
phyang yar - 1) srang bar gyi gtam 'khyam po; 2) [arch] buddha activity [IW]
phyang yar - SA 'phrin las [JV]
phyang sa - phyogs las rnam rgyal gyi spyod pa - practice of triumph over all adverse circumstances [RY]
phyang sa - practice of triumph over all adverse circumstances/ everywhere [IW]
phyad - fluctuating, going here and there, to and fro [IW]
phyad - fluctuating, going here and there, to and fro. See {mi phyad} [RY]
phyad stong bcu gcig shal - a deity [RY]
phyad de - totally, unbroken / despair; {snying mi dga' phyad de} [RY]
phyad de - tally, unbroken/ despair [IW]
phyad de - tally, unbroken/ despair {snying mi dga phyad de} [IW]
phyad de snying mi dga' - despair [RY]

phyad de phyod de - unexamined {gya tshom} flash/ glimpse/ action [IW]
phyad drug pa - 1) six armed Mahakala [a protector of the Shangpa Kagyu and Gelukpa lineages]; 2) constant, firm, perservering; 3) always, continually, perpetually) [IW]
phyad drug pa - 1) six armed Mahakala; 2) constant, firm, persevering; 3) always, continually, perpetually [IW]
phyad drug pa - six arm Mahakala, a protector of the Shangpa Kagyü and Gelukpa lineages, constant, firm, persevering, always, continually, perpetually [RY]
phyad pa - [={rgyun par or mu mthud pa} [RY]
phyad pa - constant, firm, persevering [JV]
phyad pa - 1) continuous, always, constant, firm, persevering; 2) thal byung [IW]
phyad par - continuously, constantly [IW]
phyad par - always, continually, perpetually [JV]
phyad par 'bad brtson ma byed - do not make constant effort [IW]
phyad par lung ston - uncurtailed explanation [JV]
phyad par lung ston pa - uncurtailed explanation/ exposition ? D [IW]
phyad spyod - descriptive of uncertainty of movement [JV]
phyad phyad - awkward gambols D [IW]
phyad phyad - awkward gambols, clumsy attempts at dancing [JV]
phyad phyad - awkward gambols [RY]
phyad phyod - evanescent, uncertainty of movement, not going by the straight path, to flicker [JV]
phyad phyod - fluctuating, flickering, going here and there, to and fro, going this way and that, wandering, meandering [IW]
phyad phyod - fluctuating, flickering, going here and there, to and fro. {yid kyang phyad phyod} my perception becomes uncertain, - {yad yud}, {za zi} [RY]
phyad phyod kyi yid - my perception becomes uncertain/ fluctuating/ wandering [IW]
phyad phyod yin kyang - my perception becomes uncertain [RY]
phyad phyod yin kyang - [though] my perception becomes uncertain [IW]
phyan pa - continually revolving, uninterrupted revolution [JV]
phyan pa - continually revolving D [IW]
phyan pa - {phyan pa, 'phyan pa, 'phyan pa, 'phyon} intr. v [RY]
phyab len - practice [JV]
phyam - resting beam of a staircase or ladder, prop, bracket, mortise, lath, pole, rafter, spar of a roof [JV]
phyam - support, continuum [RY]
phyam - khyam [courtyard, colonnade, portico] stair/ ladder beam, support, continuum, prop bracket, mortise, lcam [small beam, pole, rafter, spar] [IW]
phyam gyi rten ma - lcam rtsa gnon byed stones etc. [IW]
phyam gyi spyi rten - projecting bracket [JV]
phyam gyis - completely, fully, equanimity [RY]
phyam gyis zhog - Let go! Rest evenly!; leave it wide open / rest in equanimity / completely let go. rest in equanimity, completely let go, ex. {ngal sar sleb pa ltar song ba} ex. {khyab gdal klong yangs chen por zhog} [RY]
phyam gyis zhog - calmly relax [JV]
phyam gyis zhog - leave it wide open/ rest in equanimity/ completely let go [IW]
phyam gyis zhog - leave it! [RY]
phyam sngas - transverse ledges on which roof rafters rest D [IW]
phyam sngas - transverse ledges on which rafters of a roof rest [JV]
phyam gcig - simultaneously, together, at once, oneness [RY]
phyam gcig - overarching, total and instantaneous [JV]
phyam gcig - single evenness [RB]
phyam gcig pa - overarching oneness, the one over-arching reality, overacrchingness, ex. {gtad so med pas zhe 'dzin las 'das pa} [RY]
phyam gcig pa - overarching oneness, the 1 over- arching reality, overacrchingness, [ex {gtad so med pas zhe 'dzin las 'das par} [IW]
phyam gcig pa - over-arching oneness, the 1 over- arching reality, over-archingness [IW]
phyam chad - =ity/ equanimity [IW]
phyam chad - 1) nothing, complete blank, empty; 2) =ity/ equanimity; 3) like empty space [IW]
phyam chad - 1) nothing, complete blank, empty. 2) equality. 3) like empty space. [={mnyam pa nyid} Syn {mnyam nyid}. Syn {mnyam nyid} [RY]
phyam chad - impartiality [JV]
phyam chad du smra ba - nihilistic view/ exponent [IW]
phyam chad du smra ba - nihilistic view, [Syn {phyal bar 'dod pa}; proponent of nihilism [RY]
phyam mnyam - evenness; equilibrium; uniformity [RB]
phyam mnyam - equality /equanimity [IW]
phyam stan - [arch] dmag sgra [IW]
phyam stegs - resting beam of a staircase or ladder [JV]
phyam stegs - lcam shing [rafters] supporting beams/ walls, resting beam of stair ladder D prop, bracket, mortise D [IW]
phyam gdal - equilibrium [JV]
phyam gdal - smoothly undistracted, spaced-out, spreading [in all directions], ex. {mar me'i 'od 'ta bur} [RY]
phyam gdal - smoothly undistracted, spaced-out, spreading (in all directions) [like lamplight [IW]
phyam gdal - {phyam brdal} (to rest in) infinite/ expansive evenness/ uniformity; (state of) equilibrium; isc. infinite state of evenness [RB]
phyam gdal - smoothly undistracted, spaced-out, spreading (in all directions [IW]
phyam gdal ba - all-pervasive, spreading [in all directions] / smoothly undistracted / spaced-out [RY]
phyam gdal ba - all-pervasive, spreading (in all directions(/ smoothly undistracted/ spaced-out [IW]
phyam brdal - pass freely into / expand into [RY]
phyam brdal - {phyam gdal} (to rest in) infinite/ expansive evenness/ uniformity; (state of) equilibrium; isc. infinite state of evenness [RB]
phyam brdal - abide evenly, all-pervading [JV]
phyam brdal - expand (into) [RY]
phyam gnas - even-minded, smoothly abiding, same-level state, remaining evenly [RY]
phyam gnas - even-minded [JV]
phyam gnas pa - even-minded / smoothly abiding / same-level state, equanimity / remaining evenly [RY]
phyam gnas pa - even-minded/ smoothly abiding/ same- level state, equanimity/ remaining evenly [IW]
phyam gnas lhod de - even minded and relaxed [RY]
phyam sna - tip of a house's lcam shing [rafters] [IW]
phyam phad - equality/ equanimity [IW]
phyam phyad - state of evenness, equality [RY]
phyam phyad - [arch] equality/ equanimity [IW]
phyam phyad - uniform evenness [RB]
phyam phyam - complete evenness; isc. uniformity/ equilibrium [RB]
phyam phyam - without any particular concept, no idea of something, calmly [JV]
phyam phyam grol ba - spontaneously liberated [RY]
phyam phyam pa - glittering, shimmering [flashing, vibrating and ~] [RY]
phyam phyam pa - glittering, shimmering, flashing, vibrating, spontaneous [IW]
phyam phyal - complete openness [RB]
phyam phyal le ba - inexpressible state where nothing is found through examination [IW]
phyam phyal le ba - inexpressible state where nothing is found through examination [EG {ma 'ongs mi 'gro mi gnas pa'i rang lugs} [IW]
phyam phyal le ba - at state where nothing found through examination and which is inexpressible, ex. {ma 'ongs mi 'gro mi gnas pa'i rang lugs} [RY]
phyam me - equality /equanimity, even, level [IW]
phyam me - equalness, calmly, nonconceptual [JV]
phyam me - equalness; equality [Syn. {mnyam pa} [RY]

phyam me ba - quiet, serene, calm, placid, undisturbed [RY]
phyam me ba - non-conceptual state [JV]
phyam me ba - completely, utterly [empty etc]. slow, not hasty, not greedy, indifferent to [RY]
phyam me ba - completely, utterly (empty etc slow, not hasty, not greedy, indifferent to, w/o high and low, level, even [IW]
phyam me ba'i lam - even/ level road [IW]
phyam bzhag - relax in that presence, relaxed in the state [JV]
phyam shing - house's lcam shing [rafters] [IW]
phyam lhod - equanimity and relaxation [RY]
phyams pa mthong grol - lord Jampa who liberates on seeing [IW]
phyams pa mthong grol - seeing liberating lord Jampa [RY]
phywa'i lha - deities of the phywa [JV]
phywa'i lha bdun - seven deities of the phywa [JV]
phyar - {mtshang phyar} exposing the faults]; raise up, lift; to hoist, raise, hold aloft [RY]
phyar - exposed the faults, showed off/ displayed good qualities, winnowed grain in the wind [p 'phyar],, [IW]
phyar ka - blame, insult, affront, deprecation [IW]
phyar ka gtong - disparage, blame, insult, affront, deprecate [IW]
phyar ka gtong ba - disparage, blame, insult, affront, deprecate [IW]
phyar kha - blame, affront, insult [RY]
phyar kha gtong - disparage, blame, insult, affront, deprecate [IW]
phyar kha gtong ba - disparage, blame, insult, affront, deprecate [IW]
phyar stabs - upraised [RY]
phyar dar dkar ba - a hanging of white silk [RY]
phyar dar dkar ba - hanging of white silk [IW]
phyar po - piece of felt, cover, nomad tent [IW]
phyar po che - 1) re lde/ phyar ba chen po piece of felt, cover; 2) large nomad tent [IW]
phyar phyur - a large numeral [JV]
phyar phyur - # [IW]
phyar ba - to raise; pf. of {'phyar ba} [RY]
phyar ba - 1) [p 'phyar ba] raised; 2) grain etc 'grems stan &, covering implement [slel phyar,//ko phyar,//ras phyar,//smyug phyar made of spu rtsid, ko, ras, etc] [IW]
phyar ba - let float, hoist a flag [JV]
phyar ba - 1) [p 'phyar ba] raised, hoist [flag] D; 2) grain etc 'grems stan &, covering implement, tarpaulin, ground sheet; 3) let float D} [IW]
phyar ba gru 'degs - lift a tarpaulin from all the corners, work that must be cooperative [IW]
phyar ba nag po - black cloth [RY]
phyar ba nag po - re lde [felt] phyar ba black [color] [IW]
phyar ba'i stabs 'dzin - raises, holds up khatvanga [IW]
phyar ba'i stabs su gyon 'og rdo rje 'dzin - the lower left hand raises a vajra khatvanga [IW]
phyar mtshang - exposing the faults [RY]
phyar g.yeng - distraction, given up to worldly ends, fickle, vacillating [IW]
phyar g.yeng can - given up to enjoyment of worldly happiness [JV]
phyar g.yeng can - distracted [person], [1] given up to worldly ends, fickle, vacillating [IW]
phyar g.yeng mi byed par brtson 'grus byed pa - making undistracted effort [IW]
phyal - belly, stomach [JV]
phyal - belly, stomach, paunch [IW]
phyal - belly, stomach, paunch, swag-belly [RY]
phyal gyis 'gro - totally free from; Thrangu Rinpoche: gang ga mnyam por 'gro [RY]
phyal chad - blank, nothing, void [IW]
phyal chad - blank, nothing, void {stong phyal chad} [RY]
phyal chad stong nyid - blank emptiness [IW]
phyal chad stong pa - blank emptiness, empty nothingness [RY]
phyal 'jol le ba - gsus pa'am grod pa lhug lhug [IW]
phyal 'debs - pervasive [RY]
phyal pa - 1) continuous, pervasiveness. 2) nihilist, [Syn {phyal bar 'dod pa} [RY]
phyal pa - omnipresence, 1 of dam tshig bzhi [JV]
phyal pa - 1) continuous, pervasive[ness]; 2) nihilist [IW]
phyal pa che - all-pervasive state [JV]
phyal dpyad - [arch] equality/ equanimity [IW]
phyal phyang nge - prominent or hanging paunch [JV]
phyal phyang nge ba - flat belly [D paunch] [IW]
phyal phyang nge ba'i dpe byad - the minor mark of a flat belly [sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste, chos zad pa rnam par zlog pa nyid kyis phyal phyang nge ba, sku'i phyal te flat belly w/o protrudng or sinking [IW]
phyal phyang nge ba'i dpe byad - the minor mark of a flat belly [IW]
phyal phyal ba - vast open; ex {stong nyams phyal phyal ba} [RY]
phyal phyel - large number [JV]
phyal phyel - # D [IW]
phyal phyol - {phyal le phyol le} chaotic [RB]
phyal phyol - bowing down D [IW]
phyal phyol - bowing down [JV]
phyal ba - 1) even, regular, plan. 2) flat, level. 3) ex. {lag stongs phyal bar 'gro} [if you look up] you will go empty handed. Syn {bar med pa} the perverted worldly view of; 1) even, regular, plan. 2) flat, level. 3) ex. {lag stongs phyal bar 'gro} [if you look up] you will go empty handed. Apathetic. {phyal le ba} pervasive, all-pervasive, free, stainless, immaculate, undefiled. a totally deluded view [of not understanding cause and effect] Syn {dri med skyon gyis ma gos}. Syn {bar med pa} the perverted worldly view of. uniformity; omnipresent, common [RY]
phyal ba - overarching unity, hedonist, omnipresent, common, common sense view of ordinary people, omnipresence, 1 of dam tshig bzhi, openness, chalwa, all-pervasiveness, total presence integrated with manifestation, apathetic, pervasive [JV]
phyal ba - 1) even, regular, plane, flat, level; 2) apathetic; 3) interruption [all-]pervasive, free, stainless, immaculate, undefiled, nihilistic/ totally deluded / perverted worldly view of (not understanding cause and effect) [syn {dri med skyon gyis m gos} sm {bar med pa} [IW]
phyal ba - (pervasive) openness*; isc. vague/ undirected/ undisciplined/ unstructured/ impartial [RB]
phyal ba - 1) even, regular, plane, flat, level; 2) apathetic; 3) interruption [all-]pervasive, free, stainless, immaculate, undefiled, nihilistic/ totally deluded / perverted worldly view of (not understanding cause and effect [IW]
phyal bar 'gro - go [empty-handed] [IW]
phyal bar 'gro - go [JV]
phyal bar 'gro - go empty-handed [RY]
phyal bar 'gro lag stongs - go empty handed [IW]
phyal bar 'dod pa - Syn {phyal pa}; nihilistic view, [Syn {phyam chad du smra ba} [RY]
phyal bar 'dod pa - nihilistic view/ exponent {phyal pa} [IW]
phyal bar 'dod pa - nihilistic view/exponent [IW]
phyal mo - 1) pregnant woman; 2) paunch [IW]
phyal mo - prominent or hanging paunch [JV]
phyal yas - expand, infinite, infinity/ even[ness], open/ free state [IW]
phyal yas - 1) ex. {phyal yas su thongs} completely let go into evenness, expand infinite. infinity / evenness, open / free state [RY]
phyal yas - expansive openness [RB]
phyal yas - infinite {nam mkha' bzhin phyal yas su thongs} let it spread out into the infinite sky [RY]
phyal yas - infinite [RY]
phyal yas su thongs - completely let go into evenness, expand into the infinite [IW]
phyal yas su thongs la zhog - extend into infinity and then let be [RY]
phyal le - ex. {bar med du} uninterruptedly, {skyong ba} to maintain ~ [RY]
phyal le skyong ba - to maintain uninterruptedly [RY]

phyal le skyong ba - maintain uninterruptedly [IW]
phyal le phyol le - chaotic [RB]
phyal le ba - open(ly); even(ly)/ uniform(ly); level [RB]
phyal le ba - openness; {ngo bo ngos bzung med pa'i phyal le ba} an openness in which there is no identity to take hold of [RY]
phyal le ba - flat-sided, huge, level, prostrate, openness [JV]
phyal le ba - 1) level. Syn {phya le ba}. 2) interruption. Syn {phyal ba} [RY]
phyal le ba - 1) level, even; 2) interruption; 3) nihilist; 4) prostrate D [IW]
phyal le ba ma yin pa - non-level [RY]
phyal le bar med du - uninterruptedly [IW]
phyi - 1) out-, ex-, behind, outer, outward, outside [in the beginning of a sentence, future, when also nang and gsang comes] -ly, external, outwardly, outer/ exoteric; outer/ outward(ly)/ external(ly); [in the beginning of a sentence, when also {nang} and {gsang} comes], dirt, outside, outside. 2) the future, later, following, next. 3) dirt. 4) the spur of birds. 5) parting, final, further, latter; late; external, outer, outer aspect [RY]
phyi - 1) out-, ex-, behind, back[wards], rear outer, outward, outside, -ly, external, outwardly, abroad, foreign, dirt ??; 2) the future, later, following, next; 3) the spur of birds; 5) parting, final, further, latter; 6) material, non-mental; 7) late [comp phyi po] [IW]
phyi - outside, outer, 1 of dus gsum, behind, backwards, after, afterwards, later [JV]
phyi - outer/ outward(ly)/ external(ly); later [RB]
phyi kun rdzob rdzas kyi maN Da la - the outer relative mandala of material substance [RY]
phyi kun rdzob rdzas kyi maN Dal - the outer relative mandala of material substance [RY]
phyi dka' thub rig pa'i rgyud kyi theg pa - 3) vehicles of the outer tantras of austere awareness [IW]
phyi dka' thub rig pa'i rgyud kyi theg pa gsum - [three vehicles of the outer tantras of austere awareness [RY]
phyi dkyil mdor bsdus - condensed outer mandala [RY]
phyi bkan - gan gyal [IW]
phyi bkan rgyab pa - lie on the back D [IW]
phyi bkan du nyal ba - lie on one's back [JV]
phyi rkang - among the four planetary motions 'gros bzhi the dal 'gros &, 'byung 'gros [IW]
phyi rkyen - externally/ other side arising condition/ cause [IW]
phyi rkyen - external conditions [RY]
phyi skogs - shell [RY]
phyi skogs - shell, shubs dang pags pa,//yi ge'i phyi skogs,//nas kyi phyi skogs,//star 'bras kyi phyi skogs,//min gig rnam grangs la phub ma dang, sbun pa, shun pa bcas so [IW]
phyi skor - exoteric cycle [RY]
phyi skor - outer (cycle, category) of man ngag sde [JV]
phyi skor - 1) turn/ circle/ circumambulate counter- clockwise; 2) * the outer exoteric cycle/ path [for circumambulation] [IW]
phyi skor - 1) turn/ circle/ circumambulate counter-clockwise; 2) [of outer between and inner cycle skor [lam] the outer exoteric cycle/ path [for circumambulation] [IW]
phyi skor byed - turn/ circle/ circumambulate counter- clockwise [IW]
phyi skor byed pa - turn/ circle/ circumambulate counter-clockwise [IW]
phyi skor byed pa - make an external circumambulation [RY]
phyi skor lus lta bu - the body-like Outer Cycle [RY]
phyi khams - external dhatus/ elements [IW]
phyi khams - external dhatus/ elements [percevied but not included by the continuum, yul drug ces kyang bya [IW]
phyi khyams - outer skor gyi khyams ra [IW]
phyi khral - Tibetan govt individual foreign-born masters's tax, to govt vs individual lord [IW]
phyi 'khor - around (him(/ the main figure, in the outer circle [IW]
phyi 'khor - around [him] [RY]
phyi 'khor - attendants, servants outside the domestics [JV]
phyi 'khyer - take away/ out [IW]
phyi 'khyer byed - take away/ out [IW]
phyi gos - kha gos, coat, outer-wear [IW]
phyi gos lhug lhug - gown [JV]
phyi gyar 'gro - become known outside, leak [IW]
phyi gyi yul - external/ outer objects [IW]
phyi gyi yul - external objects, outer objects [RY]
phyi gyed - phyi nud de sngar gnas las ltag rgyab tu 'then pa [IW]
phyi grub mtha' - outer and inner schools [RY]
phyi gling - abroad, foreign countries [RY]
phyi gling - foreign countries or gling phran [IW]
phyi gling sgor mo - indian rupee [JV]
phyi gling pa - foreigners [IW]
phyi glo - saddle's rgyu glo [IW]
phyi dgra - future foe, outer enemy, foreign enemy [JV]
phyi dgra - external/ foreign enemy [IW]
phyi dgra nang 'jug - external enemy coming in [IW]
phyi bgrod - step back, back away [IW]
phyi mgron - foreign guest [IW]
phyi 'gyangs - delay, postponement [IW]
phyi 'gyangs byed - delay, postpone, put off [IW]
phyi 'gyangs shor - be delayed/ postponed/ put off/ overdue [IW]
phyi 'gyur - Later Translation Schools. Same as Sarma, the New Schools [RY]
phyi 'gyur - later translation [schools]. [Syn {gsar ma}; later translation period, later translation schools; the Later Translation Schools. Later Translations [RY]
phyi 'gyur - Later Translation Schools [RY]
phyi 'gyur - later translation period/schools, {gsar ma} [IW]
phyi 'gyur - later translation period [JV]
phyi 'gyur bcu gsum - 13 later translated sems sde tantras (rtse mo byung rgyal, nam mkha'i rgyal po, bde ba 'phral bkod, rdzogs pa spyi chings, byang chub sems tig, bde ba rab 'byams, srog gi 'khor lo, thig le drug pa, rdzogs pa spyi gcod, yid bzhin nor bu, kun 'dus rig pa, rje btsun dam pa, bsgom pa don grub), SA lung chen bco brgyad [JV]
phyi 'gyur gsar ma - the new schools of later translations; New Schools of Later Translations [RY]
phyi 'gyur gsar ma - the new schools of later translations [IW]
phyi 'gyur gsar ma - New Schools of Later Translations [RY]
phyi 'gyod - my final regret [RY]
phyi 'grib - eye's external ling tog [IW]
phyi 'gro - walk behind, person taking care of external/ outside/ external/ foreign affairs, exports [IW]
phyi 'gro rgyab pa - retreat, walk backwards quickly [JV]
phyi 'gro ba - walk behind [JV]
phyi 'gro'i thon skyed - export goods [IW]
phyi 'gros - walking backwards [RY]
phyi 'gros - walking backwards [eg not to turn back on the lama] [IW]
phyi 'gros byas - walked backwards [Amdo] back out withdraw [RY]
phyi 'gros byas - walked backwards (Amdo back out, withdraw [IW]
phyi rgas - aging/ diminishing afternoon sun [IW]
phyi rgol - 1) phyi nas tshur rgol ba; 2) dgra dang tshur rgol ba po; 3) 2nd party/debater phyogs snga refuting or showing unwanted consequence [syn: phyogs phyi ma dang yang dag bzung] [IW]
phyi rgol - second party [RY]
phyi rgol - respondent/ challenger (in debate) [RB]
phyi rgol - 1) attack from outside; 2) dgra dang tshur rgol ba po; 3) 2nd party/debater phyogs snga refuting or showing unwanted consequence; 4) adversary [lawsuit/ controversy] [IW]
phyi rgol - respondent, the other debater, defendant, students with religious controversies, party answering the questions, adversary, antagonist [JV]
phyi rgol tshar gcod pa'i gnas su gyur ba bdun - (chn [IW]
phyi rgol yang dag - proper respondent, one to whom it is proper to posit some reason in that he accepts the major premise and applicability of the reason to the subject [JV]

phyi rgol la ltos te ma grub pa - rgol ba la ltos te ma grub pa'i rtags gsum gyi ya gyal zhig ste, EG, snga rgol gcer bu pas phyi rgol sangs rgyas pa la, the dharmin a tree, possesses a mind, shun pa bshus na it dies, then sangs rgyas pas shun pa bshus pas a tree is called drying up not dying [IW]

phyi rgya - outermost confines [RB]

phyi rgya - outside, elsewhere [IW]

phyi rgya - {phyi rgya ma ral ba} (no violation of/ breach of/ interruption in) encompassment/ embrace/ outermost confines [RB]

phyi rgya - superficial layers [RY]

phyi rgya rlabs kyis gcod pa - to thoroughly shatter the outermost confines [RB]

phyi rgya rlabs kyis chod pa - who has conquered space (like a vulture [IW]

phyi rgya rlabs kyis chod pa - who has conquered space [like a vulture] [RY]

phyi rgya gsang ba byas - kept secret outside [IW]

phyi rgyal - foreign country, abroad [RY]

phyi rgyal - foreign country, foreign, foreign [JV]

phyi rgyal sku tshab - foreign ambassador [IW]

phyi rgyal gyi skad yig - foreign language/ speech and writing [IW]

phyi rgyal gyi dngul 'grul - foreign exchange/ currency [IW]

phyi rgyal du - abroad [JV]

phyi rgyal don gcod las khungs - Foreign Affairs Office [IW]

phyi rgyal nas nyo len byed pa - import [JV]

phyi rgyal nas byung ba - exotic [JV]

phyi rgyal ba - foreigner [IW]

phyi rgyal blon po - foreign minister [IW]

phyi rgyal mi - foreigner [JV]

phyi rgyal sman bcos rig pa - allopathy [JV]

phyi rgyal las khungs - Tibetan govt. Foreign Office [founded 1943, bod rang btsan zer ba zhig byed rgyu'i re ba bcangs te phyi rgyal dang 'brel ba byed mkhan gyi las khungs shig] [IW]

phyi rgyal las khungs - [TT govt.] Foreign Office [IW]

phyi rgyud - the last medical treatise in a group of 4 which makes the other 3 easy to practice, outer tantras [JV]

phyi rgyud - outer tantras [rnying ma ba'i lugs kyi phyi kri ya'am bya rgyud rnams ston pa sh'akya thub pa nyid kyis gsungs, au pa'am spyod rgyud dang, yo ga'am rnal 'byor rgyud rnams ni rnam par snang mdzad kyis gsungs so [IW]

phyi rgyud - outer tantras [RY]

phyi rgyud kyi 'grel pa bklags pas kun shes - {phyi rgyud kyi 'grel pa bklags pas kun shes [rab byung brgyad pa'i nang byang pa bkra shis dpal bzang gis mdzad pa'i phyi ma rgyud extensive commntary [IW]

phyi rgyud kyi 'grel pa bklags pas kun shes - {phyi rgyud kyi 'grel pa bklags pas kun shes [IW]

phyi rgyud sde gsum - three outer tantras [kriy tantra, ubhaya or cary tantra, and yogatantra - {kri ya} 2) {u pa} 3) {yo ga}, = {dka' thub rigs byed kyi theg pa} rnying ma'i gzhung lugs la kri ya ste bya ba dang, au bha ya ste gnyis ka zhes spyod pa dang, yo ga ste rnal 'byor bcas phyi rgyud sde gsum ni khrus dang gtsang sbra la sogs pa'i dka' thub bram ze'i rig byed rnams dang tsul mthun par spyod pas dka' thub rig byed kyi theg pa zhes bya'o [IW]

phyi rgyud sde gsum - 3 outer tantric yanas, three outer tantric vehicles (bya rgyud, spyod rgyud, rnal 'byor rgyud) [JV]

phyi rgyud sde gsum - three outer tantras [IW]

phyi rgyud sde gsum - Three Outer Tantra Pitakas. Kriya Tantra, Ubhaya. or Charya Tantra, and Yoga Tantra. 1) {kri ya}. 2) {su pa} 3) {yo ga} the three outer tantras, [Kriya, Upa, yoga], [Syn. {dka' thub rigs byed kyi theg pa}; three outer tantras; three outer sections of tantra [RY]

phyi rgyud sde gsum - Three Outer Tantras [RY]

phyi rgyud gsum - Three outer tantras. Kriya, Upa, and Yoga. The Kriya Tantras emphasize purification of body and speech through ritual and cleansing activities, establishing a relationship between the deity and the practitioner similar to the relationship of master and servant. Realization can be gained within sixteen human lifetimes [RY]

phyi rgyud gsum - three outer tantras [kriy tantra, ubhaya or cary tantra, and yogatantra - {kri ya} 2) {u pa} 3) {yo ga}, = {dka' thub rigs byed kyi theg pa} rnying ma'i gzhung lugs la kri ya ste bya ba dang, au bha ya ste gnyis ka zhes spyod pa dang, yo ga ste rnal 'byor bcas phyi rgyud sde gsum ni khrus dang gtsang sbra la sogs pa'i dka' thub bram ze'i rig byed rnams dang tsul mthun par spyod pas dka' thub rig byed kyi theg pa zhes bya'o [IW]

phyi rgyud gsum - Three Outer Tantras [RY]

phyi rgyu'i theg pa - outer causal vehicles [RY]

phyi sgeg bzhi - dkyil 'khor nang gi phyi'i mchod pa'i lha mo bzhi ste, sgeg pa ma dang, phreng ba ma, glu ma, gar ma bcas bzhi'o [IW]

phyi sgo - outside door/ gate [IW]

phyi sgo - outer door, main door, gate [JV]

phyi sgo nang sgo - outdoors or indoors [RY]

phyi sgo shar lta - E facing outer door [IW]

phyi sgrib pa can - externally obscured [RY]

phyi sgrub - outer sadhana [among outer, inner and secret versions] [RY]

phyi sgrub - outer sadhana (among outer, inner and secret versions [IW]

phyi sgrub bar chad kun sel - Outer Sadhana Barchey Künsel [RY]

phyi sgrob - spam rdzu'i rnam 'gyur,//rgyan gos bzang po'i phyi sgrob mdzes pa,//phyi sgrob che la nang snying stong pa [IW]

phyi sgrom - frame [JV]

phyi sgrom - phyi'i khog //khang pa'i phyi sgrom,//las don 'char gzhi'i phyi sgrom bting ba,. Phyi ngos, phyi'i ldebs ngos sam, phyi logs [IW]

phyi ngos - surface [RY]

phyi ngos - surface, outside, outward [JV]

phyi ngos - [outer] surface, outside [IW]

phyi sngags - outer mantras [IW]

phyi sngags - outer mantras; external Secret Mantra [RY]

phyi ci log gis - depraved by perversity [JV]

phyi ci log gis bslad de - corrupt [JV]

phyi lcag - 1) strike w the back of the hand, a blow [IW]

phyi lcag - a blow [RY]

phyi lcag - back hand blow [JV]

phyi lcag gzhu ba - lag pa phyir gyugs nas horse whip gzhu tshul [IW]

phyi cha ma skyes - the later phase has not yet come into being [RY]

phyi chab - water passed around after religious meeting [JV]

phyi chus - to look after, care take; to make preparations for the future [RY]

phyi chus - make preparations for the future [IW]

phyi chon - 1) clothing's phyi'i mtha' 'jags; 2) nomad tent's phyi'i chon thag [IW]

phyi chos - outsider dharma [IW]

phyi mchod - external offering[s] [IW]

phyi mchod - see details under: phyi'i mchod pa - outer offering [RY]

phyi 'jam nang rtsub - externally soft and internally hard [IW]

phyi 'jug - pupil dkyil 'khor du gzhug pa'i snod du rung bar bya ba'i phyir yol ba phyi 'jug bya ste - having supplicated chas su bcug and in visualization of the deity shar sgor bzhag pa &, taking ordinary and extraordinary vows and rigs dang mos pa dri ba &, thams cad rnal 'byor gyi sems bskyed and making the secret vows [IW]

phyi rjes - 1) slad ma, subsequent aspect; 2) song ba'i shul [IW]

phyi ljongs - outdoor scene [movies etc.] [IW]

phyi nyid nang - the outside itself is the inside [JV]

phyi nyin - the day after, the next day [IW]

phyi nyin - the next day; the day after, the next day [RY]

phyi nyin - the next day [JV]

phyi nyin - next day, following day [RY]

phyi nyug - [arch] beggar [IW]

phyi gnyul ba po - beggar, wanderer vagabond [IW]

phyi snyags - after-effect [RY]

phyi snyags byas - to recreate a past experience [JV]

phyi gtong - export [IW]

phyi gtong nang 'dren - export and import [IW]
phyi gtong nang 'dren gyi nyo tshong - export and import trade [IW]
phyi rtags - outer sign [RY]
phyi rtags - outer signs [RY]
phyi rting - heel [JV]
phyi rting - 1) dus phyis; 2) today, these days; 2) heel [IW]
phyi lta ba spyi gcod - general understanding of the view [JV]
phyi lta ba spyi gcod du bshad pa - doctrines of introduction which concern the general teachings which are considered to be external [JV]
phyi lta ba spyi spyod - outer general view [JV]
phyi ltar - outer aspect, externally [JV]
phyi ltar - outwardly [IW]
phyi ltar - outwardly; outer, externally [RY]
phyi ltar bsgrub pa - external practice [RY]
phyi ste rtog pa - {nges par rtogs pa} [IW]
phyi ste rtog pa - Syn {nges par rtogs pa} [RY]
phyi stong nyid - voidness of the external, voidness of the six sense object, voidness of others five aggregates [RY]
phyi stong nyid - voidness of the external/ six sense objects/ voidness of others five aggregates [IW]
phyi stong pa - outer emptiness [RY]
phyi stong pa nyid - emptiness of the external, {stong nyid} 16] / void of the six sense objects, void of others' five aggregates, voidness of the external and internal, syn of {stong nyid nyi shu} [RY]
phyi stong pa nyid - emptiness of the external, {stong nyid} 16(/ void of the six sense objects, void of others's five aggregates, voidness of the external and internal, word of {stong nyid nyi shu}. stong nyid bcu drug gi nang gses shig ste, rnam par shes pas ma zin pa'i 'byung ba chen po bzhi dang dbang rten khog pa dang rnam par shes pa'i yul sogs bem po'i rang bzhin can ni phyi zhes bya ba dang, de dag bden par grub pa med pa ni phyi stong pa nyid do [IW]
phyi stong pa nyid - nothingness with regard to the external [JV]
phyi brtan pa snod - the inanimate vessel outside [RY]
phyi thag - 1) the future [life], eventually, afterward, endurance, lastingness; 2) aa gsar med par 'grogs yun ring ba [bsdongs pa'i mi la phyi thag dgos, bzhon pa'i rta la snying rje dgos] [IW]
phyi thag - 1) the future [life], eventually, afterward, endurance, lastingness; 2) aa gsar med par 'grogs yun ring ba [IW]
phyi thag - in future, eventually, afterwards, in remote future [JV]
phyi thag ring po - future life [JV]
phyi thag ring ba - long-time [IW]
phyi thag ring ba'i grogs po - long-time companion [IW]
phyi than - drought at the end of summer, threat, menace D [IW]
phyi than - threat, menace [RY]
phyi thabs - foreign/ external method/ means [IW]
phyi thun - afternoon session [3 to 6 pm] [RY]
phyi thun - afternoon session, [following lunch]. the session after lunch, afternoon session [RY]
phyi thun - afternoon session, (following lunch [IW]
phyi thub pa - ??? [RB]
phyi thub pa - {phyi thub pa rgyud kyi theg pa} [RY]
phyi thub pa rgyud kyi theg pa gsum - Three Vehicles of the Outer Tantras of Austere Awareness. Kriya Tantra, Ubhaya. or Charya tantra, and Yoga Tantra vehicles [RY]
phyi thub pa rgyud kyi theg pa gsum - three vehicles of the outer tantras of austere awareness [kriy tantra, ubhaya or cary tantra, and yogatantra vehicles [IW]
phyi thub pa rgyud kyi theg pa gsum - three vehicles of the outer tantras of austere awareness [IW]
phyi thum - outer cover/ wrapper [IW]
phyi thum ko bas byas pa - leather cover [IW]
phyi tho - sa gdan sogs 'thag dus dgos pa'i shing gi tho ba zhig [IW]
phyi mtha' - the end of the age [RY]
phyi mtha' - the end of the age, afterwards, eventually, later, in the end [IW]
phyi mtha' byas - a little later [RY]
phyi mtha' mur - final end [RY]
phyi mthun - outward agreement/ compatibility [IW]
phyi mthun nang 'gal - outward agreement but inner contradiction/ opposition [IW]
phyi dang nang - outer and inner, external and internal, foreign and domestic [IW]
phyi dang nang - 1) outer and inner, external and internal. 2) exoteric and esoteric. 3) non-Buddhist and Buddhist. 4) in the environment and in the body [RY]
phyi dang nang - outer and inner [RY]
phyi dang nang gi dngos po - outer and inner things [RY]
phyi dang nang gis bsdus pa'i chos phyi thams chad - all things included under inner and outer phenomena [RY]
phyi dang nang gis ba sdus pa'i chos thams dad - all things includes under outer and inner phenomena [RY]
phyi dang nang gis ba sdus pa'i chos thams dad - all things included under outer and inner phenomena [IW]
phyi dang nang med - transparent [JV]
phyi dar - 2nd missionary period (11th to present), second diffusion of buddhism in tibet, later development, later spreading of the dharma [JV]
phyi dar - 1) the 2nd missionary period/ the later spread/ propagation (of the doctrine; 2) dusting, wiping, cleansing [IW]
phyi dar - the later spreading of the Dharma; the second missionary period / the later spread / propagation [of the doctrine] [RY]
phyi dar gyi dus - renaissance [JV]
phyi dar rgyag - dust, wipe, cleanse [IW]
phyi dar sngar dar - earlier introduction and later development of buddhism [JV]
phyi dar gtong - dust, wipe, cleanse [IW]
phyi dar bstan pa - the later spread of the doctrine [RY]
phyi dal - 'gor ba'am 'gyangs pa [IW]
phyi du - outside, out of doors, from without, on the outside of [JV]
phyi du gyeng ba - outward distraction [pursuing the five sense-objects) [IW]
phyi du gyeng ba - outward distraction [IW]
phyi du grub pa - objectivity [RY]
phyi du g.yeng ba - outward distraction, [pursuing the five sense-objects] [RY]
phyi dus - a future time [RY]
phyi dus - a future/later time [IW]
phyi dus kyi khor lo - external and internal cycles, time [RY]
phyi dus kyi tshad ma khungs med - foundationless epistemology of later times [RY]
phyi dus su mi ltos pa - without having to depend upon some future moment [RY]
phyi de - the latter (last mentioned [IW]
phyi de - the latter [last mentioned] [RY]
phyi don - external object, external objectivity, outer object [thd]
phyi don - 1) country's phyi 'brel las don; 2) grasped/ external objects; 2) outer meaning/ sense; 3) esoteric meaning/ objective; 4) objectivity [IW]
phyi don - external object [RY]
phyi don - external objects. [Syn {phyi don rol gyi don}, the outer meaning / sense, esoteric meaning / objective, objectivity. phyi rol gyi don [RY]
phyi don lkog na mo - hidden external object, [RY]
phyi don lkog na mo - the hidden external object [RY]
phyi don tu grub pa - stains/ objectivity [IW]
phyi don tu grub pa - stains / objectivity [RY]
phyi don stong - {phyi rol don stong} empty of external objects [RY]
phyi don du grub pa - external objectivity [RY]
phyi don du grub pa - established as an external object {phyi rol don du grub pa} [RY]
phyi don du smra ba - def. {bye brag tu smra ba / mdo sde pa} [RY]
phyi don du smra ba - the exponents of the external [bye brag tu smra ba and mdo sde pa - [IW]
phyi don du smra ba - the exponents of the external [IW]
phyi don bden par med pa - unreality of external objects [RY]
phyi don bden med - the unreality of external objects [RY]

phyi don bem po - material external objects [RY]
phyi don bem po - material objects [IW]
phyi don bem po - material objects [phyi'i rdul du grub pa ste, phyi'i gzugs don lnga po'o [IW]
phyi don yod pa - the existence of external objects [RY]
phyi don rang mtshan - specific character of the external object [RY]
phyi don rol gyi don - external objects [IW]
phyi dor - cleanse, wipe [RY]
phyi dor bgyi ba - to sweep [RY]
phyi drags - be too late [IW]
phyi drags pa red - it's too late [IW]
phyi dro - afternoon [RY]
phyi dro - PM, [in the] afternoon [IW]
phyi dro - evening [RY]
phyi dro - afternoon, p.m., in the afternoon, 3 to 5 in the afternoon, evening, late afternoon [JV]
phyi dro - afternoon, P.M. in the afternoon; evening/ afternoon 3-5PM; 3-5pm/ late afternoon, evening; afternoon [RY]
phyi dro grong du 'jug pa'i ltung byed - the downfall of going into the town in the afternoon [IW]
phyi dro grong du 'jug pa'i ltung byed - the failing of entering a village after noon [RY]
phyi dro grong du 'jug pa'i ltung byed - the downfall of going into the town in the afternoon [ltung byed 'ba' zhig pa dgu bcu'i nang gses, nye du ma yin pa'i khyim du nyin gung yol nas sang gi skya rengs ma shar gyi bar du gnas pa [IW]
phyi dro dgong kha - tonight [RY]
phyi dro snga dro'i dus drug - the six times of morning and afternoon [IW]
phyi dro chu tshod dang po - 1:00 PM [IW]
phyi dro song nas - by the late afternoon [RY]
phyi dro'i dus - afternoon [RY]
phyi gdangs - externalized/ outwardly directed radiance (of being)* [RB]
phyi gdangs - outwardly directed radiance [RY]
phyi bdag lta'i ru dra - outer rudra of viewing in terms of self-nature [RY]
phyi bdag lta'i ru dra - outer rudra of viewing in terms of identity [RB]
phyi bdar - to clean, to cleanse [RY]
phyi bdar - clean[se], wipe/sweep [off], dust, polish [IW]
phyi bdar gtong pa - wipe, scrub, rub, polish [IW]
phyi bdar gtong pa - to wipe, scrub, rub, polish [RY]
phyi bdar gtong ba - wipe, scrub, rub, polish [JV]
phyi bdar byed pa - make clean by sweeping away whatever is filthy [JV]
phyi bdar byed pa - clean[se], wipe, sweep [off], dust, polish [IW]
phyi bdar yang yang btang na yo byad thal rdul gyis mi nog pa'i khyad yod - if 1 cleans again and again things will be quite free of dirt [IW]
phyi bdar yang yang byed dgos pa'i khang pa ltar bsam blo la'ang phyi bdar yang yang gtong dgos - like a house that has to be cleaned again and again, thoughts too must be cleaned [IW]
phyi bden med - [there is] external lack of true existence [IW]
phyi bden med - the unreality of external things [RY]
phyi mda' rgyag pa - arrows/ guns phyi rgyag byed pa [rjes 'ded yong mkhan dgra bor phyi mda' rgyag pa [IW]
phyi mda' rgyag pa - arrows/ guns phyi rgyag byed pa [IW]
phyi 'dred - legs rgyab tu 'dred pa [IW]
phyi 'dren - export [IW]
phyi 'dren byed - export [IW]
phyi rdo - 1) 'phongs phyi ba'i rdo; 2) rgyab tu phyir 'phangs pa'i rdo [IW]
phyi ldir nang stong - 1) surface 'bur 'bur la inside stong shig shig; 2) talkative but w/o any good qualities at all [IW]
phyi sdod - living abroad [IW]
phyi sdod don gcod - consul [JV]
phyi sdod gzhung tshab - government representatives living abroad [IW]
phyi sdod rang mi - citizens/ nationals [of 1's own country] living abroad [IW]
phyi na - outside, out of doors, from without, on the outside of, behind [JV]
phyi na - behind, outside of [IW]
phyi nang - escape from within [RY]
phyi nang - non-buddhist & buddhist, outside and inside, inside, Buddhist and non-Buddhist, outside and inside , external and internal [JV]
phyi nang - outer and/ or inner; external and/ or internal [RB]
phyi nang - outside and inside, external and internal, escape from within, buddhists and non-buddhists [IW]
phyi nang skye 'gro - outer environment(s) and the being within it/ them [RB]
phyi nang gang na'ang med pa gsal snang - clearly manifest yet nonexistenet anywhere, outwardly or inwardly [RB]
phyi nang gi - outer and inner [RY]
phyi nang gi grub mtha' - outsider and insider/ non- buddhist and buddhist doctrines [IW]
phyi nang gi grub mtha' - comparative philosophical positions [RY]
phyi nang gi rgyud sde - Outer and inner tantra sections. The three outer are Kriya, Upa and Yoga. The three inner are Maha, Anu and Ati [RY]
phyi nang gi bsgo ba - both Buddhist and non-Buddhist laws [RY]
phyi nang gi dngos po - outer and inner things [RY]
phyi nang gi dngos po rnams - all outer and inner things [RY]
phyi nang gi mngon byang - the five outer and inner awakenings [RY]
phyi nang gi chos - outer and inner phenomena [RY]
phyi nang gi chos thams cad - all outer and inner phenomena [RY]
phyi nang gi theg pa - Outer or inner vehicles. Same as 'higher and lower vehicles.' Hinayana and Mahayana [RY]
phyi nang gi gdos bcas - (the experience of) the physical body and the material world [RB]
phyi nang gi gdos bcas - outer and inner material things [RY]
phyi nang gi 'byung ba - outer and inner elements [RY]
phyi nang gi rdzas - outer and inner substance [RY]
phyi nang gi yongs 'dzin - outer and inner teachers [RY]
phyi nang gi lar rgya - internal and external usage of a country [JV]
phyi nang gi lus - outer and inner body [RY]
phyi nang gi lus - bdag las ni phyi dang, rtsi shing sems med las ni nang ste, the bodies of other beings [IW]
phyi nang grub mtha - the tenets of outsiders and insiders [Buddhist and non-Buddhists] [RY]
phyi nang grub mtha' - non-Buddhist and buddhist/ outsider and insider schools [IW]
phyi nang grub mtha' - outer and inner schools, non-buddhist and buddhist [JV]
phyi nang grub mtha' - non-Buddhist and Buddhist schools, outer and inner schools [RY]
phyi nang rgyu 'bras kyi chos kun - all phenomena of outer and inner causation [RY]
phyi nang rgyud sde'i lha tshogs - the deities of the inner and outer tantras [RY]
phyi nang sgrub gsang - outer, inner, sadhana, and the secret. The four empowerments of the outer, the inner, the sadhana, and the secret are included within the four rivers of empowerment: the outer empowerment river of the water of tantra, the inner empowerment river of mastery, the sadhana empowerment river of renown, and the secret empowerment river of perfection. The empowerment ritual for the Embodiment Scripture contains more extensive details of these. [RY]
phyi nang bsgyur - turn inside out [IW]
phyi nang bsgyur - invert the object, turn inside out [JV]
phyi nang gnyis - outer and inner, outside and inside, buddhists and non-buddhists [IW]
phyi nang gnyis - both outside and inside, the outer and inner both [RY]
phyi nang gnyis ka - buddhists and non-buddhists [IW]
phyi nang gnyis ka - Buddhists and non-Buddhists [RY]
phyi nang gnyis ka stong pa nyid - the emptiness of both the outer and the inner [phenomena] [RY]
phyi nang gnyis pa - duality of outside and inside [JV]

phyi nang rten 'brel - interdependence of external and internal conditions, outer and inner interdependent conditions, external and internal interdependence, external and internal interdependent factors [JV]

phyi nang stong pa nyid - emptiness of the external and internal [voidness of the external and internal/ (third of {stong nyid nyi shu}, stong nyid bcu drug gi ya gyal zhig ste, skye mched bcu gnyis po nang dang phyi gnyis la dngos po med par bstan kyang, phyi nang gnyis ka 'dus pa'i spyi la ni dngos po zhig yod do snyam du sems na yang dbang po drug dang yul drug de la dmigs shing brten pa rnam par shes pa drug tsam du zad de, de dag la yang dngos po med pa [IW]

phyi nang stong pa nyid - emptiness of the external and internal [IW]

phyi nang stong pa nyid - the emptiness of the outer and the inner [phenomena] [RY]

phyi nang stong pa nyid - nothingness with regard to both the external and internal [JV]

phyi nang stong pa nyid - emptiness of the external and internal. {stong nyid} 20]. voidness of the external and internal / [third of {stong nyid nyi shu} [RY]

phyi nang du rgyangs - calling in from outside [IW]

phyi nang du rgyangs te - calling in from outside [JV]

phyi nang du mi rgyu - does not escape from within [RY]

phyi nang snod bcud - the outer world and the inner beings [RY]

phyi nang snod bcud - the entire inanimate world and all the life forms therein [RY]

phyi nang snod bcud - outside or inside, in the world or its contents of beings [RY]

phyi nang snod bcud - the inanimate universe and the life it contains are formed [RB]

phyi nang snod bcud - the external world and [inner contents,] sentient beings [IW]

phyi nang phyi dbugs - respiration, breathing [RY]

phyi nang phyi dbyugs - respiration, breathing [IW]

phyi nang bar - outer & inner & median [JV]

phyi nang bar gsum - outside inside and between these two [JV]

phyi nang bar gsum - outside, inside and in between, everywhere, in every way [IW]

phyi nang bar gsum - outside, inside and in between [RY]

phyi nang ma gsal ba - opaque [JV]

phyi nang min - an outsider [IW]

phyi nang min - not in the interior, outsider [JV]

phyi nang med pa - w/o outside or inside [IW]

phyi nang med pa - without outside or inside [RY]

phyi nang med pa - with no (division into) outer or inner; neither external nor internal; (that) cannot be divided into outer and inner [RB]

phyi nang gtsang - clean outside and inside/ in thought and action [IW]

phyi nang gtsang - pure as to thought and action [JV]

phyi nang gtsang ma'i khang pa - house cleaned inside and out [IW]

phyi nang gzhan gsum - outer, inner and other [IW]

phyi nang gzhan gsum - outer, inner andother [divisions of Kalachakra doctrine [IW]

phyi nang gzhan gsum - feature of Kalachakra, doctrine [RY]

phyi nang gzhan gsum kyi bdag nyid - the identity of the outer, the inner and the other [RY]

phyi nang gzhan gsum kyi bdag nyid - outer, inner and other natures [IW]

phyi nang gzhan gsum bdag nyid - outer, inner and other natures [IW]

phyi nang gzhan gsum bdag nyid - {phyi nang gzhan gsum kyi bdag nyid} [RY]

phyi nang zong 'grul - internal and external circulation of commodities [IW]

phyi nang gzung 'dzin - the dualism of outer object and inner subject [RY]

phyi nang bzlog pa - outside and inside can change positions [JV]

phyi nang yo byad - personal and general belongings [personal toothbrush, clothes, general door, window [IW]

phyi nang yo byad - personal, general belongings [RY]

phyi nang yo byad - personal and general belongings [JV]

phyi nang rim pa gnyis - two layers, inner and outer [RY]

phyi nang lag 'brel - conspiracy, insiders joining w outsiders [IW]

phyi nang slog - turn inside out [IW]

phyi nang slog pa - reverse [JV]

phyi nang gsang - exoteric & esoteric & mystic, outer & inner & secret [JV]

phyi nang gsang gi - outer, inner and secret – [IW]

phyi nang gsang gi dkyil 'khor - outer, inner and secret mandalas [RY]

phyi nang gsang gi dbang - outer, inner and secret empowerments [RY]

phyi nang gsang ba - the outer, inner and secret [RY]

phyi nang gsang ba de nyid - outer, inner, secret, and That [RY]

phyi nang gsang ba de nyid - outer, inner, secret, and that, [IW]

phyi nang gsang ba de nyid - outer, inner, secret, and that, [offerings, abhishekas] [IW]

phyi nang gsang ba'i - the outer inner and secret – [IW]

phyi nang gsang ba'i dur khrod brgyad - the outer inner and secret 8 charnel grounds [IW]

phyi nang gsang ba'i dur khrod brgyad - the outer, inner and innermost eight charnel grounds [RY]

phyi nang gsang ba'i sde brgyad - the outer inner and secret 8 classes [IW]

phyi nang gsang ba'i sde brgyad - the outer, inner and innermost eight classes [RY]

phyi nang gsang ba'i mtshams - outer, inner, and secret retreat [RY]

phyi nang gsang gsum - outer inner and secret [IW]

phyi nang bslogs - turned inside out [IW]

phyi nad - surgery [IW]

phyi nad than khag - surgery [unit/ department] [IW]

phyi nad tshan khag - surgical department [JV]

phyi nad gsheg bcos - surgery, [surgical] operation [IW]

phyi nas - 1) around [you]; 2) [from] behind/ outside (vctr; 3) in future, later, subsequently; 4) again [IW]

phyi nas - later on; around, outside, around you. in the future, from the outside, again [RY]

phyi nas - later on, outside, out of doors, from without, on the outside of, around, from behind, future, in time to come, from outside, again, subsequently, outwardly [JV]

phyi nas bltas na nang gsal ba nang nas bltas na phyi gsal - transparent [RY]

phyi nas thar ba dka zhing - later hard to get out of [IW]

phyi nas thar ba dka' zhing - later hard to get out of [IW]

phyi nas gdung - repentance [IW]

phyi nas byung - arise from outside [JV]

phyi nud - phyir 'then [IW]

phyi nud med pa - without fail [JV]

phyi nud med pa - w/o fail [IW]

phyi nub - evening, the next evening [RY]

phyi nur - SA phyi 'then [JV]

phyi nur - phyir 'gyangs * phyi 'then [IW]

phyi nur - phyir 'gyangs [las don bsgrub dgos tsang ma 'phral 'phral du byed dgos pa las, phyi nur du bshol nas byas na 'thus sgo 'chor rkyen byas yong [IW]

phyi nur med pa - without fail [JV]

phyi nur med pa - w/o fail [IW]

phyi nor nang rdzas - cattle outside and possessions inside [IW]

phyi snang - outer appearances/ experience [IW]

phyi snang - external appearances, outer experience [RY]

phyi snang - outer appearances, guise, SA phyi'i snang, external appearances [JV]

phyi snang ba gang 'byung - every thing visible [JV]

phyi snang ba la dbang thob pas rkyen snang zhing khams su 'char - appearances arise as buddhafields by the attainment of power over external appearances [RY]

phyi snang ba la dbang thob pas rkyen snang zhing khams su 'char - The condition under which appearances arise

as buddha fields by the attainment of power over external appearances - [IW]

phyi snang bar - externally, internally and inbetween [JV]

phyi snod - external world; the outer world, (inanimate world as) outer container [RY]

phyi snod - (inanimate world as) outer container [RB]

phyi snod - external vessel/ world [IW]

phyi snod - outer vessel, external world, inanimate nature, outer world [JV]

phyi snod kyi 'jig - rten, physical or inorganic world [JV]

phyi snod kyi 'jig rten - the world of the external vessel [RY]

phyi snod 'jig rten - the external [container the] world [IW]

phyi snod 'jig rten - the vessel which is the external world [RY]

phyi snod 'jig rten - 'jig rten chags gnas sa yi go la [IW]

phyi snod rig gnas - geography [JV]

phyi pa - non-buddhist, brahmanist [JV]

phyi pa - hinduism, non-buddhist, 'outsider' [IW]

phyi pa - a non-Buddhist; non-Buddhist. 'outsider'; Hinduism [RY]

phyi pa mu stegs pa - the heretic / extremist outsiders [RY]

phyi pa'i chos - non buddhist religion [IW]

phyi pa'i bstan pa la gnod nges - will certainly harm the non-Buddhists [RY]

phyi pa'i phyi gtsang - hindus clean outside [JV]

phyi pa'i lugs - non-buddhist tradition[s] [IW]

phyi pa'i lugs - the non-Buddhist system[s] [RY]

phyi pur - ornament, phan [IW]

phyi pur - kind of ornament, SA phan [JV]

phyi po - late [RY]

phyi po - late, late [JV]

phyi po chags - be late [IW]

phyi po bsdad - stayed late [IW]

phyi po byed - be late [IW]

phyi spyad - phyi bdar gtong byed kyi rdzas spyi [IW]

phyi spros bcas kyi dbang - the outer empowerment of conceptual elaboration [RY]

phyi spros bcas kyi dbang - the outer empowerment of conceptual elaboration - [IW]

phyi spros pa'i dbang - bskur - the outer elaborate empowerment [RY]

phyi spros pa'i dban - bskur - the outer elaborate empowerment [IW]

phyi phan pa'i dbang bcu - 10 outer empowerments of benefit [IW]

phyi phan pa'i dbang bcu - ten outer empowerments of benefit; the outer ten beneficent empowerments [RY]

phyi phan pa'i dbang bcu - 10 outer empowerments of benefit [among The 15 ordinary sacraments which + the three profound empowerments = 18 empowerments of mah yoga 1 snying po lnga, two dbu rgyan, three bum pa, four cod pan, five phreng ba, six go cha, 7 rgyal mtshan, 8 gdugs dang, 9 phyag rgya, 10 bza' btung gi dbang rnamso [IW]

phyi phan dbang bcu - ten outer benefiting empowerments. The Guhyagarbha Tantra enumerates the ten outer benefiting empowerments: "Crown, tiara, and rosary, armor, banner of victory, and mudra, parasol, vase, and food and drink, and the five essences (nectars); when conferring these empowerments." [RY]

phyi phur - ornament [RY]

phyi phyag - parting gesture, farewell prostrations, a parting gift [RY]

phyi phyag - parting/ farewell gesture/ gift/ prostrations [yul gzhan du 'gro khar rang gi bla mar 'tshal ba'i phyag [IW]

phyi phyag - parting gesture, farewell prostrations [JV]

phyi phyag - parting/ farewell gesture/ gift/ prostrations [IW]

phyi phyag byed pa - request for the last time, bid farewell, take leave [JV]

phyi phyag 'tshol - bid farewell!, prostrate in farewell [IW]

phyi phyag 'tshol - bid farewell! {phyi phyag 'tshal}! [IW]

phyi phyag 'tshol - bid farewell!. [imp. of {phyi phyag 'tshal} bid farewell! [RY]

phyi phyi phyag 'tshal ba - (he will bid farewell, parting gesture, farewell, prostration [IW]

phyi phyi phyag 'tshal ba - [he] will bid farewell, parting gesture, farewell, prostration [RY]

phyi phyi sa - excrement [RY]

phyi phyir - eventually; further and further [RY]

phyi phyir - 1) after, behind; 2) again; 3) further and further; 4) eventually [IW]

phyi phyir du rgyug pa'i khyi - the dog running after, behind [IW]

phyi phyogs - other side in a dispute, outside, external [IW]

phyi phyogs kyi nyo tshong - external/ foreign trade [IW]

phyi 'phel - subsequent increase D [IW]

phyi 'phel - subsequent increase [JV]

phyi 'phyor che ba yin pa - physical appearance is very important [RY]

phyi 'phrin gyi tshul du - as a parting message [RY]

phyi 'phred - afternoon [RY]

phyi 'phred - [arch] afternoon PM [IW]

phyi 'phrod - evening [JV]

phyi 'phrod - the evening [IW]

phyi ba - wipe, erase, scrub, rub, polish, splitting, opening, blowing, large marmot, be wiped off, SA 'byi ba, gopher [JV]

phyi ba - marmot; prairie dog, wipe, erase [RY]

phyi ba - marmot. prairie dog, wipe off, erase [IW]

phyi bi - [arch] phyi rol, the other side [IW]

phyi bun - foreign debt [IW]

phyi bon - the non-Buddhist Bönpos [RY]

phyi byad - external things/ articles [IW]

phyi byad - the exterior [RY]

phyi blon - subsidiary minister [RY]

phyi blon - foreign minister [JV]

phyi dbugs - the external [noticeable] breathing [RY]

phyi dbugs - air entering into the throat [IW]

phyi dbugs - respiration [RY]

phyi dbugs - outer breathing [JV]

phyi dbugs chad - since one cannot being external air into the lungs breath ceasing [rlung srog 'dzin sogs kyi nus pa med par gyur nas myur du 'chi ba'i ltas shig [IW]

phyi dbugs chad - since 1 cannot being external air into the lungs breath ceasing [IW]

phyi dbugs chad - the interruption of the external [noticeable] breathing [RY]

phyi dbyings - external space, external dimension [JV]

phyi dbyings - outward space; external space, the external dimension [RY]

phyi dbyings - outward space [IW]

phyi dbyibs - the general shape [RY]

phyi dbyugs - respiration [IW]

phyi 'bab chu bo - river flowing outward [into the sea] [IW]

phyi 'bud - expulsion, banishment, deportation [IW]

phyi 'bud byed - expel, banish, eject, deport [IW]

phyi 'byung bzhi - external four elements [RY]

phyi 'brang ba - followers [RY]

phyi 'brang ba - follow[er] [IW]

phyi 'bras - late rice [IW]

phyi 'bred - afternoon, PM [IW]

phyi 'brel - external affairs, foreign relations, diplomacy [IW]

phyi 'brel - diplomacy [JV]

phyi 'brel kyi 'brel ba - external/ foreign relations [IW]

phyi 'brel sku tshab - external affairs/ foreign relations, diplomatic representative, ambassador, diplomat [IW]

phyi 'brel nyo tshong - external/ foreign trade [IW]

phyi 'brel mthun lam - diplomatic relation [JV]

phyi 'brel drung chen - foreign secretary [JV]

phyi 'brel pu'u krung - external/ foreign minister [IW]

phyi 'brel blon chen - external/ foreign minister [IW]

phyi 'brel mi sna - ambassador [JV]

phyi 'brel mi sna - diplomatic personnel [IW]

phyi 'brel mi sna'i las khang - embassy [JV]

phyi 'brel las khungs - Foreign Office, Ministry of External Affairs [IW]

phyi 'brel las byed pa - workers in the Foreign Office, Ministry of External Affairs, diplomatic personnel [IW]
phyi 'brel srid jus - foreign policy [IW]
phyi 'brel srid byus - foreign policy [IW]
phyi 'brel slob tshogs - foreign affairs institute [IW]
phyi ma - last; excrement, last, later, future life, next life, the later summer retreat; next life/ later; later [RY]
phyi ma - excrement, last, later, future/ next life, the later summer retreat, subsequent, following, additional, outside, outer, the next/ following/ innermost, last [one] [IW]
phyi ma - later/ after/ latter [RB]
phyi ma - next life [RY]
phyi ma - subsequent, hereafter, later, following, posterior, next life, latter, next, outer, grandmother, next life, later thought, the latter case, the latter, the last one [JV]
phyi ma skye 'gyur gyi rnam pa can - to take on the guise of the coming rebirth [RY]
phyi ma rgyud - the Subsequent tantra [med.] dpal ldan rgyud bzhi'i ya gyal dum bu bzhi pa gso ba rig pa'i lag len gyi skor rnams ston pa 'phrin las kyi rgyud de le'u nyi shu rtsa bdun yod pa'i sman gzhung tsad ldan zhig //2) gsang sngags bya ba'i rgyud kyi ming [IW]
phyi ma rgyud - the Subsequent Tantra [IW]
phyi ma mngon par byang chub pa'i rgyud - Subsequent True Enlightenment Tantra. Tantra belonging to the Sadhana Section of Mahayoga. found in Vol OM of the Nyingma Gyübum [RY]
phyi ma ltar - like the latter case [JV]
phyi ma don gnyer skye ba - to spur their diligence for the sake of the next life [RY]
phyi ma nang - conspiracy [IW]
phyi ma rnams - the later/ modern ones [IW]
phyi ma rnams - later ones, the modern [JV]
phyi ma phyi ma - each following one, every one consecutively in a series [JV]
phyi ma phyi ma - each 1 in turn, the very last [IW]
phyi ma phyi ma - much later on [RY]
phyi ma phyi ma'i dus - in the final end of this age [RY]
phyi ma 'phred - [arch] PM, [in the] afternoon [IW]
phyi ma bred - [arch] PM, [in the] afternoon [IW]
phyi ma ma skyes - next thought has not yet arisen [JV]
phyi ma rig pa - knowledge of later lives [phyi mtha' rig pa ste, later lives and birthplaces perceiving prajna, 1 of rig pa gsum [IW]
phyi ma rig pa - knowledge of later lives [IW]
phyi ma gsum - the last three [JV]
phyi ma'i skye gnas - the next place of birth [RY]
phyi ma'i skye srid - the next life/ rebirth [IW]
phyi ma'i skye srid - the next life / rebirth [RY]
phyi ma'i rgyud - the Subsequent [med.] Tantra [IW]
phyi ma'i rgyud - the Subsequent Tantra [in medicine] [RY]
phyi ma'i bstan pa ma byung ba'i bar du - until the next Buddhadharma appears [RY]
phyi ma'i mtha' - the future [RY]
phyi ma'i mtha' - western border, extreme end [JV]
phyi ma'i mtha' - future end, never, till the end of time, extreme end W border [IW]
phyi ma'i mtha' - future end [RY]
phyi ma'i mtha' stong pa nyid - the emptiness of the future basis [RY]
phyi ma'i mtha' la brten pa'i lta ba bzhi - the four views relying on the end of time [IW]
phyi ma'i mtha' la brten pa'i lta ba bzhi - the four views relying on the end of time [sangs rgyas kyis lan gsung yul du ma gyur pa'i lta log gi dri ba rnams sde tshan bzhir dbye ba'i nang gses shig ste, bdag dang 'jig rten mtha' dang ldan mi ldan gnyis yin gnyis min du lta ba'o [IW]
phyi ma'i mtha' la brten pa'i lta ba bzhi - the four beliefs that rest upon basis of a future [RY]
phyi ma'i dus - future time, future or after time [JV]
phyi ma'i dus - in the future, the later times [IW]
phyi ma'i dus - in the future, the later times; in the future [RY]
phyi ma'i don - hereafter [JV]
phyi ma'i phyi ma - final [RY]
phyi ma'i phyi ma - each 1 in turn [IW]
phyi ma'i phyi ma rgyud - Final Tantra (as in third section of kun byed rgyal po) [JV]
phyi ma'i phyi ma sngags kyi rgyud - Final Subsequent Mantra Tantra. Tantra belonging to the Sadhana Section of Mahayoga. Vol. OM of the Nyingma Gyübum [RY]
phyi ma'i zas kyi bsod snyoms - alms-begging for afternoon food [RY]
phyi ma'i yul - the next life [RY]
phyi ma'i ri - (met W mt [IW]
phyi ma'i lam - on the journey to your next life [RY]
phyi ma'i lam mi rnyed - not finding the path in the future life [RY]
phyi ma'i lam la zhugs pa - gone on the great path of future lives [RY]
phyi ma'i lus - future body [RY]
phyi ma'i sha tshugs su snang - appears in the shape of the [body of the] next life [RY]
phyi ma'i srid pa gzhan 'phen pa sems pa'i zas - the sustenance of will impels one towards the following life [RY]
phyi mar - later [RY]
phyi mar - in your next life [RY]
phyi mar - in the life hereafter [RY]
phyi mar - in the future [RY]
phyi mar 'gro dus - when leaving for the next life [RY]
phyi mar 'jug - the next should be entered [RY]
phyi mas bsdus pa - that comprise the succeeding state [RY]
phyi mi - chinese, outsider [JV]
phyi mi - outsider, foreigner, stranger D [IW]
phyi mi skye ba'i bzod pa - acceptance of future non- origination [IW]
phyi mi skye ba'i bzod pa - acceptance of future non-origination [RY]
phyi mi phar phur - anti-foreign [IW]
phyi mig - over one's shoulder [RY]
phyi mig - looking back [IW]
phyi mig - backward look [JV]
phyi mig lta ba - look behind [JV]
phyi mig lta ba - glancing back, looking back [RY]
phyi mig lta ba - 1) look back; 2) slad kyi don la mno bsam gtong ba; 3) recall, refresh the memory [IW]
phyi mig lta mi shes - doesn't look back on what we did [RY]
phyi mig lta bzhin - looking back [RY]
phyi mig bltas nas - looking back [RY]
phyi mig mi lta - without looking back [RY]
phyi mig tsam yang mi blta bar - without a single glance back, without looking back [RY]
phyi mig gzigs pa - looked back [RY]
phyi mig log log lta zhing bros nas song - they took off, glancing back as they fled [RY]
phyi mi'i thob thang - rights of foreigners [IW]
phyi mo - 1) grandmother; 2) root and subsequent letters; 3) the original MS/ copy; 4) bzo pa'i dge rgan; 5) queen; 6) copy; 7) SK m tr meter; 8) small particle; 9) [the] last, latest [IW]
phyi mo - grandmother, late, last, latest, later, subsequent, following, posterior, small particle [JV]
phyi mo - ancestor; progenitor [RB]
phyi mo - 1) primal, first; 2) copy, copies, 3) grandmother 4) matra meter. the many variations of Sanskrit meter based on padas which consist of a varying number of morae or light syllables [RY]
phyi mo - 1) mothers of father and mother; 2) root and subsequent letters [eg ka kha]; 3) the original MS; 4) bzo pa'i dge rgan [eg shing bzo phyi mo]; 5) queen copy, copies (6) SK m tr metre [many variations based on p das w a varying number of morae or light syllables book 1 [IW]
phyi mo - 1) mothers of father and mother; 2) root and subsequent letters [eg ka kha]; 3) the original MS; 4) bzo pa'i dge rgan [eg shing bzo phyi mo]; 5) queen copy, copies (6) m tr metre the many variations of SK metre based on p das which consist of a varying

number of morae or light syllables book 1 [IW]
phyi mo rnams - those who came last [JV]
phyi mo rnams - those who are last [IW]
phyi mo slebs - arrive late [IW]
phyi mor - late [JV]
phyi mor 'gyur ba - have become late [JV]
phyi mor 'gyur ba - become late [IW]
phyi myug ma - [arch] phyogs nas 'ong ba'i beggar lady [IW]
phyi myul - wandering/ searching elsewhere/ in foreign lands phyi rol tu gnyul ba'am 'tshol ba [IW]
phyi sman - yeast [IW]
phyi smin - late ripening [IW]
phyi smin 'bras - late ripening rice [IW]
phyi tsas - [arch] phyi thum [IW]
phyi rtsal - outwardly directed dynamic energy [RB]
phyi rtsal - outward expression; outwardly directed dynamic energy [RY]
phyi rtsi - coating [JV]
phyi rtsis - final tally [IW]
phyi tshan - [unit/ department of] surgery [IW]
phyi tshar - chen ma dang chun ma gnyis las chun ma'i bu rgyud [IW]
phyi tshig - plan ("words for future" plans about the future [IW]
phyi tshig - gsham du gsal ba'i skad cha [IW]
phyi tshig - plan ["words for future"]. plans about the future [RY]
phyi tshig 'gal ba - transition [RY]
phyi tshig 'gal ba ston pa'i rgyan - tshig snga phyi gnyis phan tshun mi mthun pa'i don gsal byed kyi phrad cig ste, rnam dbye drug pa dang, na yig //na//mi 'di sngar brtson 'grus cher med na da ni 'bad brtson chen po zhig tu gyur 'dug //yon tan bslabs na shes kyi, ma bslabs na de ltar mi yong [IW]
phyi tshig nges par byed pa'i rgyan - tsig phyi mar nan gyis brjod pa'i phrad cig ste dper na na yig lta bu,//na [IW]
phyi tshigs - later time [IW]
phyi tshil - body's outer fat [IW]
phyi tshis - future means of livelihood [IW]
phyi tshis - future plans [RY]
phyi tshis grab shom grog skam nya rgya 'dra - preparations for the future is like laying a fishing net out in a dry riverbed [RY]
phyi tshul - disguised (deceptively, outwardly, surface, external appearance/ shape/ aspects/ form, superficial [IW]
phyi tshul - disguised [deceptively], outwardly, surface [RY]
phyi tshul - surface [JV]
phyi tshul gyi gtan tshigs rig pa - formal logic [IW]
phyi tshul tsam brjes pa - [merely] external/superficial change [IW]
phyi tshul bzang mdog can - who put on a good show [RY]
phyi tshul ring lugs - formalism [IW]
phyi tshes - future projects; x {phyi tshes grab shom drog skam nya rgya 'dra} your future projects and plans are like nets cast in a dry riverbed [RY]
phyi tshes - day [JV]
phyi tshong - export [IW]
phyi tshong byed - export [IW]
phyi mtshan nyid kyi theg pa gsum - three outer vehicles of dialectics [pious attendants {nyan thos kyi theg pa} or s'r vakay na, self- centred buddhas {rang rgyal gyi theg pa} or pratyekabuddhay na and bodhisattvas {byang chub sems dpa'i theg pa} or bodhisattva y na] [IW]
phyi mtshan nyid theg pa - [3] outer vehicles of dialectics [IW]
phyi mtshan nyid theg pa - three outer vehicles of dialectics [RY]
phyi mtshan nyid theg pa gsum - three outer vehicles of dialectics [pious attendants {nyan thos kyi theg pa} or s'r vakay na, self- centred buddhas {rang rgyal gyi theg pa} or pratyekabuddhay na and bodhisattvas {byang chub sems dpa'i theg pa} or bodhisattva y na] [IW]
phyi mtshan nyid theg pa gsum - Three Outer Vehicles of Dialectics. Pious attendants {nyan thos kyi theg pa}or shravaka yana, self- centered buddhas {rang rgyal gyi theg pa} or pratyekabuddha yana. and bodhisattvas {byang chub sems dpa'i theg pa} or bodhisattva yana [RY]
phyi mtshan nyid theg pa gsum - three outer vehicles of dialectics [pious attendants {nyan thos kyi theg pa}or s'r vakay na, self- centred buddhas {rang rgyal gyi theg pa} or pratyekabuddhay na and bodhisattvas {byang chub sems dpa'i theg pa} or bodhisattva y na] [IW]
phyi mtshan nyid theg pa gsum - three outer vehicles of dialectics [IW]
phyi mtshan ma'i dkyil 'khor - outer mandala of attributes [RY]
phyi mdzes po - tawdry [JV]
phyi rdzig nang stong - outwardly elegant/ strong seeming but inwardly empty, paper tiger [IW]
phyi bzhi - [arch] bar dpang byed mkhan [IW]
phyi bzhin - 1) external appearance; 2) follow[er], pursue; 3) [go] after [IW]
phyi bzhin - after [RY]
phyi bzhin 'gro - follow, pursue, go after [IW]
phyi bzhin 'gro ba - pursue [JV]
phyi bzhin 'gro ba - follow, pursue, go after [IW]
phyi bzhin du - in future, behind [JV]
phyi bzhin phyi bzhin - SA rjes, rjes su [JV]
phyi bzhin phyi bzhin - again [and again], rjes su rjes su [IW]
phyi bzhin phyin pa - follow, pursue, go after [IW]
phyi bzhin 'brang - attend, follow [IW]
phyi bzhin 'brang ba - pursue, follower [JV]
phyi bzhin 'brang ba - following [RY]
phyi bzhin 'brang ba - attend, follow [IW]
phyi bzhin 'brang ba'i dge sbyong - attendant Shramana [IW]
phyi bzhin 'ong ba - follow, pursue, go after [IW]
phyi zog - imports [IW]
phyi zog nang 'dren - import [RY]
phyi zla dgu pa - september [JV]
phyi zla brgyad pa - august [JV]
phyi zla lnga pa - may [JV]
phyi zla bcu gnyis pa - december [JV]
phyi zla bcu pa - october [JV]
phyi zla gnyis pa - february [JV]
phyi zla drug pa - june [JV]
phyi zla bdun pa - july [JV]
phyi zla bzhi pa - april [JV]
phyi zla gsum pa - march [JV]
phyi gzugs - external form [gzhan rgyud dang sems can min pa dper na yul drug lta bu [IW]
phyi gzugs - external form [RY]
phyi gzung ba yul gyi lha 'dre - holding onto objects [RY]
phyi gzung yul - the external perceived object [RY]
phyi bzung ba'i yul - outer perceived objects [RY]
phyi bzo - disguised (deceptively, outwardly, surface, external appearance/ shape/ aspects/ form, superficial [IW]
phyi yi kog - exterior shell, bark [JV]
phyi yi rgya mtsho - outer sea, ocean [JV]
phyi yi rgya mtsho - the world ocean [RY]
phyi yi rgyu 'bras - outer causation, external cause and effect [RY]
phyi yi stong gzugs - external form of emptiness [JV]
phyi yi dbang bcu - the 10 outer empowerments [IW]
phyi yi dbang bcu - The ten outer empowerments [RY]
phyi yi mi - people from abroad, foreigner, strange people [JV]
phyi yi log pa bzhi - see {log pa brgyad} [RY]
phyi yi so nams - husbandry, farming [JV]
phyi yum lnga'i snang ba - the perceptions of the outer five objects [RY]
phyi yul - objectivity; body surface [RY]
phyi yul - foreign land [JV]
phyi yul - 1) external grasped object; 2) foreign country, another region; 3) object [-ive] [IW]
phyi yul gyi dngos po - objects, objective/ external things [IW]
phyi yul gyi cha rkyen - objective/ external conditions [IW]
phyi yul gyi chos nyid - objective/ external laws/ essence [IW]
phyi yul gyi 'jig rten - external/ objective world [IW]
phyi yul gyi bden don - external/ objective truth [IW]
phyi yul gyi gnas tshul - objective reality/ situation [IW]
phyi yul gyi gnas tshul dngos - objective reality/ situation [IW]
phyi yul gyi rang bzhin - objectivity [IW]
phyi yul gyis bsdus pa'i khams lnga - the five elements gathered by the external world; 1) {sa'i} 2) {chu'i} 3) {me'i} 4)

{rlung gi} 5) {nam mkha'i khams} (= {'byung ba lnga} [IW]

phyi yul gyis bsdus pa'i khams lnga - 1) {sa'i}. 2) {chu'i} 3) {me'i} 4) {rlung gi} 5) {nam mkha'i khams}; 1) {sa'i}. 2) {chu'i} 3) {me'i} 4) {rlung gi} 5) {nam mkha'i khams} [Syn {'byung ba lnga} [RY]

phyi yul gyis bsdus pa'i khams lnga - Syn {'byung ba lnga} [RY]

phyi yul gyis bsdus pa'i khams lnga - the five elements gathered by the external world [IW]

phyi yul lnga'i snang ba - the perception of the five outer objects [RY]

phyi yul snang - outer appearances of sense objects [RY]

phyi yul ring lugs - objectivism [IW]

phyi ra - outer fence/ enclosure [IW]

phyi rags kyi dbu ma - the coarse & outer Madhyamaka [RY]

phyi rags kyi dbu ma - the coarse and outer madhyamaka [IW]

phyi rabs - later generation[s]/ times, posterity, modern era [IW]

phyi rabs - (later, future) generation, posterity [JV]

phyi rabs - future generations [RY]

phyi rabs kyi dus - later time [IW]

phyi rabs kyi ni - modern man, people of later generations [IW]

phyi rabs kyi bu - descendants in later generations [IW]

phyi rabs don du - for the sake of later generation[s]/ times/ posterity [IW]

phyi rabs don du - for the sake of future generations [RY]

phyi rabs rnams - contemporary people, people of later generations [IW]

phyi rabs rnams - future generations [RY]

phyi rabs rnams - all future generations [RY]

phyi rabs pa - people in / of future generations [RY]

phyi rabs pa rnams - later followers [JV]

phyi ras - wiping cloth [IW]

phyi rig - 1) outsider rig pa; 2) tha snyad rig pa [IW]

phyi rig - 1) outsider rig pa [one rig byed pa &, two grangs can pa, three bye brag pa, four spyod pa ba four root schools rig gnas kyi gzhung]; 2) tha snyad rig pa [other than nang don rig pa) [IW]

phyi rig pa'i bon - 3 bonpo texts (kyi gto 'bum nag po, rin chen gyi kun 'bum khra'o, gtsug lag gi dpal 'bum dkar po) [JV]

phyi rig pa'i bon de gsum - the three B"n sutras re their outer doctrine [IW]

phyi rig pa'i bon de gsum - the three B"n sutras re their outer doctrine [1) kyi to 'bum nag po/ 2) rin chen kyi kun 'bum khra'o} gtsug lag gyi dpal 'bum dkar po [said to be delivered on top of Mt Meru to king kon tse 'phrul by Shenrab [IW]

phyi rim - house etc outside ra ba phyi ma'i rim pa [lcags ri phyi rim,//'dzing ra phyi rim [IW]

phyi rim - outer zone [JV]

phyi rim - house etc outside ra ba phyi ma'i rim pa * outer zone [IW]

phyi rim du - beyond [RY]

phyi rim pa - non-Buddhist, outsider, heterodox [RY]

phyi rim pa - non-buddhist, outsider, heterodox [IW]

phyi ru - 1) behind [a saddle etc]; 2) outside of [IW]

phyi ru - outside, externally [JV]

phyi ru - after [RY]

phyi ru dgyed - to draw back [JV]

phyi ru 'jog - left behind [RY]

phyi ru ljon shing mang po btsugs pa - outside many trees were planted [IW]

phyi ru thon - go out from [JV]

phyi ru gzung yul dang nang du 'dzin pa'i shes pa - externally perceived objects and an internally perceiving mind [RY]

phyi re - the latter (last mentioned [IW]

phyi re - the latter [last mentioned] [RY]

phyi ro - evening [JV]

phyi ro - afternoon PM [IW]

phyi rol - outward; outside, external, in the external world, the outer world, beyond, without, exterior; outside [RY]

phyi rol - external, outer [thd]

phyi rol - outer (object, side, world), (external, objective) world, otherness, beyond, without, outside, outside, external things [JV]

phyi rol - outer, outside [of], external, in the external world, the outer world, beyond, w/o, exterior. phyi logs, from within [IW]

phyi rol gyi skye mched drug po - the six outer ayatanas [RY]

phyi rol gyi skye mched drug po - the external six ayatanas [IW]

phyi rol gyi 'khrul rgyu - superficial cause of environment [RY]

phyi rol gyi 'gal ba - external contradiction [IW]

phyi rol gyi dngos po - external things [RY]

phyi rol gyi mthong snang - outer appearances/ experience [IW]

phyi rol gyi don - external object, existing externally and not just internally as of the nature of mind. {ldan pa} The palms of his hands and the soles of his feet are marked with a wheel [RY]

phyi rol gyi don - external object, existing externally and not just internally as of the nature of mind [IW]

phyi rol gyi don - external objects, outer things [RY]

phyi rol gyi don grub pa - phyi rol gyi don grub pa zhes bya ba'i tsig le'ur byas pa [IW]

phyi rol gyi don grub pa - proving external objects [RY]

phyi rol gyi don grub pa - phyi rol gyi don grub pa zhes bya ba'i tsig le'ur byas pa [rgya gar gyi slob dpon dge srung gis brtsams pa'i tshad ma'i gzhung zhig] [IW]

phyi rol gyi don yod par smra ba - philosophers maintaining the reality of the external world [IW]

phyi rol gyi drang srong dang mu stegs byed - non-Buddhist rishis and Tirthikas [RY]

phyi rol gyi drang srong dang mu stegs byed - non- buddhist rishis and exponents of extremism [IW]

phyi rol gyi 'dod pa'i yon tan - external desirable qualities [IW]

phyi rol gyi 'dod pa'i yon tan - external sense-pleasures [RY]

phyi rol gyi snang ba sna tshogs - variety of external appearances [IW]

phyi rol gyi snang ba sna tshogs - various outer appearances [RY]

phyi rol gyi snod kyi 'jig rten - mi sogs gnas 'cha' sa'i yul khams [IW]

phyi rol gyi snod kyi 'jig rten - the external vessel-like world [RY]

phyi rol gyi 'brel ba - external connections/ relations [IW]

phyi rol gyi zang zing - external goods earthly possessions [JV]

phyi rol gyi gzugs - forms of the sensible world, impressions that are made on the eye [JV]

phyi rol gyi gzugs rnams - external forms [JV]

phyi rol gyi gzung ba'i rnam par snang ba - appearing in the form of outer perceived [objects] [RY]

phyi rol gyi yul - 1) foreign countries/ lands; 2) outer objects [IW]

phyi rol gyi yul - 1) foreign countries/ lands; 2) outer objects [gzugs sgra dri ro reg bya'i rnam pa] [IW]

phyi rol gyi yul - outer objects [RY]

phyi rol gyi yul la rnam par g.yeng ba - x {sems phyi rol gyi yul la rnam par g.yeng ba} getting distracted by external events [RY]

phyi rol dngos po - external things [JV]

phyi rol tu - outside, out of doors, from without, on the outside of [JV]

phyi rol tu - on the outside [IW]

phyi rol tu - externally, outside [RY]

phyi rol tu gyeng ba - external distraction [rnam gyeng drug gi nang gses, yid kyi rnam par shes pa phyi 'dod pa'i yon tan lnga la gyeng ba'o] [IW]

phyi rol tu gyeng ba - external distraction [IW]

phyi rol tu snang ba - appearing externally [RY]

phyi rol tu 'phen - be thrown away or outside [JV]

phyi rol tu 'byung - make one's appearance [JV]

phyi rol tu 'byung ba - come out into the open air [JV]

phyi rol tu g.yeng ba - external distraction, {rnam g.yeng drug}; external distraction [RY]

phyi rol tu sems rnam par gyeng ba - external distraction [IW]

phyi rol tu sems rnam par g.yeng ba - the attention straying outwardly [RY]

phyi rol rtag chad gnyis - outsider eternalists and nihilists/ eternalism and nihilism (chn [IW]
phyi rol rtag chad gnyis - the two non-Buddhist eternalistic and nihilistic [beliefs] [RY]
phyi rol rtag chad gnyis pa - [TRS 45-2] [RY]
phyi rol du - around the circumference, around the circumstance, beyond [RY]
phyi rol du - around the circumference, around the circumstance, beyond, as external [IW]
phyi rol du - outside, beyond, outward, external [JV]
phyi rol du gyur - to be far from [JV]
phyi rol du gyur pa - which is external; non-Buddhist [RY]
phyi rol du gyur pa'i lta log can - a non-Buddhist with a wrong view [RY]
phyi rol du grub pa med pa - no external existence [JV]
phyi rol du 'dzin pa - grasp as existing externally [IW]
phyi rol du g.yeng ba - outward distraction [pursuing the five sense aggregates), sgo lnga'i shes pa yul la 'jug pa] [IW]
phyi rol du g.yeng ba - outward distraction [IW]
phyi rol du g.yeng ba - outward distraction [pursuing the five sense aggregates]; / sgo lnga'i shes pa yul la 'jug pa [RY]
phyi rol don stong - devoid / empty of external objects [RY]
phyi rol don stong - emptiness of external objects [IW]
phyi rol don du grub pa - established as an external object [RY]
phyi rol don du grub pa - be established/ exist as an external object [IW]
phyi rol don yod par smra ba - exponent of the existence of external objects, realist [IW]
phyi rol na - outside, beyond, outward, out of doors, from without, on the outside of [JV]
phyi rol na - on the outside [IW]
phyi rol nas - outside, out of doors, from without, on the outside of [JV]
phyi rol rnam gyengs - outward distraction [one of the {dri ma drug} [IW]
phyi rol rnam gyengs - outward distraction [IW]
phyi rol rnam g.yengs - outward distraction; x {sems phyi rol gyi yul la rnam par g.yeng ba} getting distracted by external events [RY]
phyi rol rnam g.yengs - outward distraction. one of the {dri ma drug} [RY]
phyi rol rnam g.yengs nang du sdud - outward distraction, inward tension [RY]
phyi rol pa - nonbuddhist [RB]
phyi rol pa - "outsider", non-Buddhist [exponent of doctrine] [IW]
phyi rol pa - Syn {phyi pa}; "outsider", non-Buddhist / heterodox [RY]
phyi rol pa - non-buddhist, brahmanist, foreigner [JV]
phyi rol pa - Non-Buddhist [thd]
phyi rol pa'i grub mtha' - non-Buddhist beliefs / philosophical positions [RY]
phyi rol pa'i grub mtha' - outsider/ non-buddhist doctrine [IW]
phyi rol pa'i grub mtha' - outsider/ non-buddhist doctrine [dkon mchog gsum skyabs gnas yang dag tu khas mi len par ma zad lta ba bkar btags kyi phyag rgya bzhi khas mi len pa'o] [IW]
phyi rol pa'i grub mtha' smra ba - exponents of outsider/ non-buddhist doctrine [IW]
phyi rol pa'i grub mtha' smra ba - proponent of non-Buddhist philosophy [RY]
phyi rol pa'i chos - non buddhist religion [IW]
phyi rol pa'i rtog ge sde drug - the six outsider schools (chn [IW]
phyi rol pa'i ston pa sde drug - the six non-Buddhist teachers: Maskarí Goshalaputra, Purnakashyapa, Sanjayivairatthiputra, Ajitakeshakambala, Kakudakatyayana, Nirgranthojnatiputra [RY]
phyi rol pa'i 'dod pa - non-Buddhist belief [RY]
phyi rol pa'i 'dod pa - assertions of outsiders/ non- buddhists [IW]
phyi rol pa'i dbang po lnga - five external members of the body [lag pa, rkang pa, 'pho ba, belly, 'doms privates, ngag speech [IW]
phyi rol pa'i dbang po lnga - five external members of the body [IW]
phyi rol pa'i lugs - heterodox traditions [JV]
phyi rol pas brtags pa'i bdag rtag pa gcig pu rang dbang can - the permanent, singular and self-contained self-entity as conceptualized by non-Buddhists [RY]
phyi rol ba'i rtag par smra ba'i rtog ge sde lnga - (chn [IW]
phyi rol mu stegs pa - non-Buddhist philosophies [RY]
phyi rol mu stegs pa'i bstan pa - doctrines such as those of the Tirthikas [RY]
phyi rol mu stegs pa'i bstan pa - the doctrines of non-Buddhist Tirthikas [RY]
phyi rol gzhan du - elsewhere [RY]
phyi rol bzung ba'i yul - external perceived objects [RY]
phyi rol yul - objectivity, outer objects, external things [IW]
phyi rol yul - objectivity [JV]
phyi rol yul - objectivity. outer objects, external things [RY]
phyi rol yul gyi rnam pa - forms of external objects [RY]
phyi rol lyul gyi rnam pa - forms of external objects [IW]
phyi rol so skye - dge rtsa kun tu chad pa [IW]
phyi rlung - external prana which is the pranas of the 5 elements [JV]
phyi la - without, after, afterwards [JV]
phyi la - outside, outwardly [RY]
phyi la - after[ward] [IW]
phyi la khyi btang - let out the dog [JV]
phyi la sgrog - publicize, make public [IW]
phyi la sgrod pa - go outside [JV]
phyi la nyag - {mar kha lgro dong byad pa} [IW]
phyi la ston pa - expose, exposed to outward show [JV]
phyi la 'phur - flew behind [RY]
phyi la 'brang - x {sems rnam rtog gi phyi la 'brang} while your mind wanders off after your thoughts [RY]
phyi la 'brangs pa - followed behind [RY]
phyi la shig - shifting, moving backwards, withdrawing, retreating [IW]
phyi la shig rgyag - shift, move backwards, withdraw, retreat [IW]
phyi la gsal ba - reveal [JV]
phyi lag - outsider/ foreign bad person/ enemy [IW]
phyi lag - back-hand [IW]
phyi lag nag nang - discuss out of public view [JV]
phyi lag nag nang 'brel ba - have confidential conference [JV]
phyi lag nang sbrel - have a confidential discussion [IW]
phyi lag nang lag 'brel ba - have a confidential discussion [IW]
phyi lang mtho ba - [arch] of bad nature [IW]
phyi lang byed - [arch] sngar nyes byed pa'i steng du yang nyes pa byed pa [IW]
phyi lan skur ba - rang nyid gang nas yong sa der phar phyir log tu lan skur ba [IW]
phyi la'i gcin - human blood [IW]
phyi la'i gcin - Syn {mi'i khrag} [RY]
phyi ling can - european [JV]
phyi lugs - alien/ foreign/ western customs/ traditions [IW]
phyi lugs gyi 'ching rgya - alien/ foreign/ western doctrines/ conventions [IW]
phyi lugs byon chas - western-style clothes [JV]
phyi lugs sman - foreign/ western med. [IW]
phyi lugs sman bcos - foreign/ western med. [IW]
phyi lugs sman pa - foreign/ western med. [IW]
phyi legs nang btsog - phyi nang mi 'dra ba'i ngan pa [IW]
phyi leb - felt rug [JV]
phyi leb - piece/ roll of felt [IW]
phyi lo - the year according to the Roman calendar [RY]
phyi lo - next year, next year, western calendar year [JV]
phyi lo - [the] next year, the following year [IW]
phyi log - back, return [RY]
phyi log - come back, return [IW]
phyi log lta ba - turn one's head [JV]
phyi log lta ba - to turn one's head [RY]
phyi log lta ba - turn 1's head [IW]
phyi logs - outside, exterior, outer [RY]
phyi logs - outside out [JV]
phyi logs kyi - exterior, external, foreign [JV]

phyi logs kyi dgra - foreign/ outside enemy [IW]
phyi logs kyi shun pags - outer husk/ skin/ rind [IW]
phyi logs dang nang logs - outside and inside [IW]
phyi logs su - subsequently, evanescent, outside, on the outside [JV]
phyi logs su thon - went outside [JV]
phyi logs su byung ba - subsequent arising [RY]
phyi long rus 'bur - rkang ske'i phyi rgyab kyi ankle joint rdog [IW]
phyi sha - 1 gos kyi phyi sha; 2) lus kyi phyi'i sha,//. outside, cover (of a clothing [IW]
phyi sha - outside, cover straps which go round the hind part [JV]
phyi sha - [of clothing] outside, cover; outside, cover [of a clothing] [RY]
phyi shig - shifting, moving backwards, withdrawing, retreating [IW]
phyi shig rgyag - shift, move backwards, withdraw, retreat [IW]
phyi shun - outer husk [RY]
phyi shun - outer husk/ skin/ rind [IW]
phyi shes byed kyi rgyu - rgyu'i rgyan gyi nang gses shig ste, shes bya phyi rol gyi dngos po'i 'pho 'gyur sogs kyi gnas tshul shes par byed pa'i rgyu'i rgyan zhig // phyi bshol, phyir 'gyangs pa'am phyir 'then,//de ring gi las don sang gnangs la phyi bshol ma byed [IW]

phyi shos - behind, later, latest [JV]
phyi shos - behind, later[est] [IW]
phyi bshol - SA phyir log rgyab pa [JV]
phyi bshol - procrastination, putting off, postpone[ment], turn, phyir log rgyab [IW]
phyi bshol - procrastination, putting off, postponement, to turn, postpone [RY]
phyi bshol mkhan - who postpone [practicing the sacred Dharma] [RY]
phyi bshol gyi dbang du 'gro ba - caught up in procrastination [RY]
phyi bshol gyi dbang du song - caught up in procrastination [RY]
phyi bshol gnas skab - temporary postponement [IW]
phyi bshol ba - to procrastinate [RY]
phyi bshol byas pa - to postpone [RY]
phyi bshol byed - procrastinate, put off, postpone, turn, phyir log rgyab [IW]
phyi bshol byed - to delay, postpone, procrastinate, put off [RY]
phyi bshol blo sna bstung - A mind without postponing [RY]
phyi bshol blo sna bstung - A mind w/o postponing [IW]
phyi sa - excrements, shit [JV]
phyi sa - dirt, excrement, plasma [RY]
phyi sa khang - skyag gcin 'dor sa'i khang pa [IW]
phyi sems sde - the outer Mind Section [RY]
phyi so - sa mtshams phyi'i gnas tshul mel tse byed mi [IW]
phyi sog - Outer Mongolia [sog byang ma ste sngar krung go'i mnga' khongs sa cha yin zhing, da lta mong gol mi dmangs spyi mthun rgyal khab ces bya'o] [IW]
phyi sog - Outer Mongolia [IW]
phyi srid - foreign policy [IW]
phyi srid las khungs - foreign policy, foreign office/ bureau [IW]
phyi srin - vermin living on the skin [JV]
phyi srol - present/ future customs/ tradition [IW]
phyi slong - external upheaval [RB]
phyi slong - external upheaval / eruptions /tests [RY]
phyi gsal - outward clarity; outer luminosity, outward clarity [Syn {phyir gsal}; outer/ outward/ external(ized) illumination [RY]
phyi gsal - {phyir gsal} outer/ outward (expression of)/ external(ized) illumination/ vividness/ clarity [RB]
phyi gsal - outer luminosity/ clarity [IW]
phyi gsal - outer clarity, appear outwardly [JV]
phyi gsal nang gsal - outward and inward luminosity [RY]
phyi gsal nang gsal - transparent [JV]
phyi gsal nang gsal - everything external and inner crystal clear/ clear and lucid [IW]
phyi gsal nang gsal ba'i shel dam - bottle/ crystal seal w everything external and inner crystal clear/ clear and lucid [IW]
phyi gsal snang ba'i sgo brgyad - eight gates manifesting as outward luminosity [RY]
phyi gsum - outer precepts [JV]
phyigs - (not in das) [JV]
phying - {a'phyings}. ?? felt [IW]
phying - {'phyings} [RY]
phying dkar - White felt [RY]
phying dkar don yod rdo rje - Chingkar Donyö Dorje; Meaningful Vajra Clad in White Felt [RY]
phying dkar don yod rdo rje - 18-19th cent. - Chingkar Donyö Dorje [RY]
phying dkar ba - place in tibet [JV]
phying gur - felt tent [IW]
phying gur - small white tent, tent of felt, felt tent, dokpa hut [JV]
phying gur - felt-tent [RY]
phying gos - felt-cloth [RY]
phying gos - felt garments [IW]
phying 'gag - chuba w/o sleeves/ blanket made from layers of wool pressed together [IW]
phying 'gag - a chuba without sleeves / a blanket made from layers of wool pressed together [RY]
phying stan - felt seat/ carpet [IW]
phying stan - felt carpet [JV]
phying tho - lumpy felt [IW]
phying tho - lumpy felt [ril ril round],//wool felt when it is stuck together skud pa 'khel rgyur [spin, pack on] phan mi thogs of no benefit] [IW]
phying dril - phying pa bcags zin pa'am, snam bu chags bcags zin pa ma skam gong la phying dril byed pa zhig [IW]
phying gdan - felt seat/ cushion/ rug [IW]
phying 'dud pa - make felt [IW]
phying 'dud pa - make felt, mill [JV]
phying pa - felt. [like cloth. not woven. fibres are suspended in water then pressed together.] [IW]
phying pa - quantity of wool necessary for making a blanket, felt for nomad tents and carpets [JV]
phying pa - felt [RY]
phying pa ba - felt-garment wearer [IW]
phying pa ba - felt-garment wearer [one of the ten virtues of training/purification sbyangs pa'i yon tan bcu gnyis in which one takes a vow that one's three dharma robes, shoes, and other garments will be only of felt bal las byas pa [wool?] [IW]
phying ba - felt [JV]
phying ba - raincoat [of felt] [RY]
phying ba stag rtse - fortress in 'phyong rgyas valley [JV]
phying ba pa - felt-wearer [RY]
phying bu - matted [JV]
phying bu - matted, felt [IW]
phying bu - matted [like felt]. felt [RY]
phying bya stag rtse rdzong - district in lho kha [JV]
phying dbar stag rtse rdzong - {phying dbar stag rtse rdzong [in 'phyong rgyas rdzong ancient mkhar rdzong] [IW]
phying dbar stag rtse rdzong - {phying dbar stag rtse rdzong [IW]
phying dmar - red felt [rug] [IW]
phying zhwa - felt hat [IW]
phying gzar - felt saddle blanket [IW]
phying sang - CH minister [IW]
phying sar - CH minister [IW]
phying hrul gnam 'phyar - ngan mtshang khrom 'don gyi dpe [IW]
phying lham - felt boots [IW]
phying lham - felt-booths [RY]
phyings pa can - wearing bad-colored clothes [RY]
phyid - 1) after, following; 2) [due to snow or smoke etc when the eye waters pains, becomes red, and 1 almost is blind for a few days] get frostbite, snow- blindness, smoke-blindness; 3) be enough/ adequate, suffice) [IW]
phyid - 1) after, following; 2) * get frostbite, snow-blindness, smoke-blindness; 3) be enough/ adequate, suffice [IW]
phyid - after, following, glide, SA 'byid pa [JV]
phyid - suffice; after, following, due to snow or smoke etc. when the eye waters pains, becomes red, and one almost is blind for a few days [RY]
phyid nyin - the day after tomorrow [JV]
phyid nyin - day after tomorrow [IW]
phyid snang sprul sku - the semi-apparent Nirmanakaya [RY]
phyid pa - 1) ldeng ba, 'phyong ba [p 'byid pa]; 2) [arch] rgan po retard, prolong,

maintain, freeze, suffice, be sufficient, be enough for [IW]

phyid pa - suffice, be sufficient, freeze, become frozen [JV]

phyid pa - to retard, prolong, maintain, to freeze; alt. intr. pf. of {'byid pa} [RY]

phyid mi tshe ma - losing means of livelihood [RY]

phyid tshe ma - miserable, unhappy [RY]

phyid zas 'tsho ba gar lta ba - looking for where they might find food and livelihood [RY]

phyin - later, afterwards, pass, cross, go through, what is to come [p 'gro] went, hereafter, after that, from here on, from now on, hence forth, since, as long as, later, future, once, outside, once —, –, whenever –,–, w/o exception when –,– [IW]

phyin - arriving [RY]

phyin - that which is to arrive, what is subsequent, outside, pst of 'gro, in adjective constructions, in verbal constructions, all kinds of, whatever, whoever, in simultaneous constructions, to go back to, went [JV]

phyin - later, afterwards, to pass, cross, go through [RY]

phyin - later, afterwards, pass, cross, go through, what is to come [p 'gro] went, hereafter, after that, from here on, from now on, hence forth, since, as long as, later, future, once, outside, once —, –, whenever –,–, w/o exception when –,– [yi ge btang phyin khos len gtong:: yin phyin" all of them] [IW]

phyin ka log - [arch] erroneous, mistaken, wrong phyin ci log [IW]

phyin ga log - erroneous, mistaken, wrong phyin ci log [IW]

phyin gyi log pa - see {phyin gyis log pa} [RY]

phyin gyis brlabs pa'i bka' gsum - (chn [IW]

phyin dgra - foreign enemy [JV]

phyin ci ma log - absence of perverted views, in the right way, incontrovertible, unperverted, correct, unerring [IW]

phyin ci ma log - incontrovertible, unperverted, correct; absence of perverted views, in the right way, incontrovertible, unperverted, correct [RY]

phyin ci ma log 'chad - expounded without distortion [RY]

phyin ci ma log pa - unmistaken (opinion/ position); isc.incontrovertible; isc. genuine [RB]

phyin ci ma log pa - it is a fact, undistorted, incontrovertible, unperverted, correct, never-erring, not subject to falsehood [JV]

phyin ci ma log pa - unmistaken [ggd] [RY]

phyin ci ma log pa - unmistaken [thd]

phyin ci ma log pa - unmistaken, unerroneous, unperverted, correct, right, in the right way, it's a fact [IW]

phyin ci ma log pa - unmistaken, unerroneous, unperverted, correct, right, in the right way; unmistakenly; unmistaken (opinion/ position) [RY]

phyin ci ma log pa - unerring [RY]

phyin ci ma log pa de bzhin nyid - undistorted suchness [RY]

phyin ci ma log pa de bzhin nyid - unmistaken nature/ suchness [IW]

phyin ci ma log pa yongs su grub pa - ma nor ba'i de bzhin nyid [RY]

phyin ci ma log pa'i de bzhin nyid - unmistaken nature/ suchness [IW]

phyin ci ma log pa'i de bzhin nyid - undistorted suchness [RY]

phyin ci ma log pa'i don - true meaning [RY]

phyin ci ma log pa'i blo - unmistaken mind/ thought/ idea [IW]

phyin ci ma log pa'i blo - of undistorted mental powers [RY]

phyin ci ma log pa'i yongs grub - {gzung 'dzin gnyis kyis stong pa'i shul na gnyis med kyi shes pa rang rig bden pa rdzas su grub pa zhig go} the unmistaken absolute [RY]

phyin ci ma log pa'i yongs grub - the unmistaken absolute. [IW]

phyin ci ma log pa'i yongs grub - the unmistaken absolute. [yongs grub kyi nang gses, gzung 'dzin gnyis kyis stong pa'i shul na gnyis med kyi shes pa ste 'phags pa'i stong nyid mngon sum rtogs pa'i ye shes so [IW]

phyin ci ma log pa'i yongs grub - unmistaken absolute [RY]

phyin ci ma log par - unmistakenly [IW]

phyin ci ma log par sgrub pa - unmistakenly establish [IW]

phyin ci log - perverse/ perverted/ wayward/ wrong/ false distorted/ reversed/ opposite/ mistaken/ incorrect/ deceptive/ fallacious [view], misconception, [of the nature of a] perverted view, reverse, perversion,, [in] error, [go] in the wrong direction, negation of the truth [IW]

phyin ci log - perverted view, wayward view, misconception, perverse, of the nature of a perverted view, reverse, perversion; perverted [view], misconception, reverse, in error, perversion, in the wrong direction. Skt. viparyasa, to go completely in the wrong direction / wayward view, misconception, perverse, of the nature of a perverted view, reverse, incorrect, deceptive, fallacious, perversity. [opp. of {yang dag} [RY]

phyin ci log gi dngos po bzhi - [TRS 32-6] [RY]

phyin ci log gi rtog pa - distorted thinking [RY]

phyin ci log gi rtog pa - wrong/ erroneous conceptions [IW]

phyin ci log gi lta ba can - harbor the mistaken view [RY]

phyin ci log gi lta ba bzhi - the four wrong views/ perversions/ misapprehensions [IW]

phyin ci log gi theg pa - {log pa'i theg pa rtag chad kyi rang bzhin} [RY]

phyin ci log gi blo can - of distorted mental powers [RY]

phyin ci log gis slad de - corrupt, depraved [IW]

phyin ci log brjod - blasphemy [JV]

phyin ci log brjod - mistaken expressions [IW]

phyin ci log tu - distortedly, misconstrued, erroneous [RY]

phyin ci log tu - wrongly [IW]

phyin ci log tu gyur pa - [one who is] perverted, in error; one who is perverted, in error [RY]

phyin ci log tu gyur pa - 1 who is perverted, in error [IW]

phyin ci log tu 'gro - go wrongly, be counter/opposed to [IW]

phyin ci log tu sgrub - reverse [JV]

phyin ci log tu sgrub - reverse, accepted and rejected [RY]

phyin ci log tu song - become perverted / opposite [RY]

phyin ci log tu song - become perverted/ opposite [IW]

phyin ci log tu song nas - contradict; x {lag len phyin ci log tu song nas} what they actually do thus contradict [RY]

phyin ci log rtag pa la sogs pa - erroneous[ly] impermanent [-ce] and so forth [IW]

phyin ci log dang ldan pa - [one who is] perverted, in error [RY]

phyin ci log dang ldan pa - 1) who is perverted, in error [IW]

phyin ci log du 'dzin pa - perceiving incorrectly [RY]

phyin ci log du 'dzin pa - perceiving/ grasping/ conceiving incorrectly [IW]

phyin ci log pa - mistaken [thd]

phyin ci log pa - mistaken/ erroneous (opinion/ position) [RB]

phyin ci log pa - incorrect; mistaken (opinion/ position), erroneous, faulty, untrue [RY]

phyin ci log pa - contrary, perverted, false, deceptive, mistaken, inverted, distorted, fallacious, perverted view, amiss [JV]

phyin ci log pa - incorrect, not true, in error, wrong, false, mistaken, deceptive [IW]

phyin ci log pa - errouneous [RY]

phyin ci log pa'i 'gro lam - wrong road [IW]

phyin ci log pa'i gtam - wrong talk [IW]

phyin ci log pa'i lta ba - wrong view [IW]

phyin ci log pa'i spyod pa - wrong behavior/ action [IW]

phyin ci log pa'i lam - wrong road/ path [IW]

phyin ci log mi rtag pa la sogs pa - erroneous[ly] impermanent [-ce] and so forth [IW]

phyin ci log bzhi - the four misapprehensions, four perversions: 1) {mi rtag pa rtag pa} mistaking what is impermanent for permanent. 2) {dka' ba sla ba} mistaking what is ill for what is ease. 3) {dgag med pa bdag pa} mistaking what is not self to be a self. 4) {mi sdug pa

sdug pa} mistaking what is repulsive for the beautiful. the four perversions. Def. by Jamgön Kongtrül: {'khor ba'i 'khrul snang la rtag pa bden pa bde ba mtshan mar 'dzin pa} fixating on the deluded experiences of samsara as being permanent, real, pleasant, and having attributes [RY]

phyin ci log bzhi - the four wrong views/ perversions/ misapprehensions [mi gtsang ba la gtsang bar 'dzin pa dang, bdag med pa la bdag tu 'dzin pa, sdug bsngal la bde bar 'dzin pa, mi rtag pa la rtag par 'dzin pa 1) {mi rtag pa rtag pa} = mistaking what is impermanent for permanent 2) {dka' ba sla ba} = mistaking what is ill for what is ease 3) {dgag med pa bdag pa} = mistaking what is not self to be a self 4) {mi sdug pa sdug pa} = mistaking what is repulsive for the beautiful ; 'khor ba'i 'khrul snang la rtag pa bden pa bde ba mtshan mar 'dzin pa - fixating on the deluded experiences of samsara as being permanent, real, pleasant, and having attributes [IW]

phyin ci log bzhi - the four wrong views/ perversions/ misapprehensions [IW]

phyin ci log bzhi dang ldan pa - possessing the four wrong views/ perversions/ misapprehensions [IW]

phyin ci slog - pervert, distort, do things in the opposite way [IW]

phyin chad - thereafter/ henceforth; hereafter, from now on; from now on, henceforth; future; hereafter, after that, from here on, from now on, hence forth, since, as long as, later, future, once [RY]

phyin chad - hereafter, after that, from here on, from now on, henceforth, since, as long as, later, future, once, outside [IW]

phyin chad - again [RY]

phyin chad - from today onward [RY]

phyin chad - from now on, henceforth, later on, afterwards, later, after, in after time, hereafter, from now on, in the future [JV]

phyin chad de ltar ma byed - hereafter don't do that [IW]

phyin chad 'di 'dra ma byed - from now on don't do that [IW]

phyin chad sdom - bound over for the time to come [JV]

phyin chi ma log pa'i yongs grub - non-erroneous perfect establishment [IW]

phyin chi ma log pa'i yongs grub - non-erroneous perfect etablishement [see {yongs grub} and {'gyur med yongs grub} [IW]

phyin chi ma log pa'i yongs grub - see {yongs grub} and {'gyur med yongs grub} [RY]

phyin chog pa - to have access, permission to go [RY]

phyin dang ldan pa - erroneous, mistaken [IW]

phyin dang ldan pa - Syn {phyin ci log tu gyur pa} [RY]

phyin dan - late propagation [RY]

phyin drug - the six paramitas [IW]

phyin drug gi khyad chos bzhi - the four special dharmas of the six paramitas [phar phyin rang rang gi mi mthun pa'i phyogs dang bral ba dang, grogs 'khor gsum mi rtog pa'i shes rab kyis zin pa, byed las gzhan gyi 'dod don rdzogs par byed pa, 'bras bu byang chub gsum smin par byed pa ste bzhi [IW]

phyin drug gi ngo bo rgyab yol drug - (chn [IW]

phyin drug gi phan yon bzhi - the four beneficial qualities of the six paramitas [gzhan don rdzogs byang la dmigs pas dmigs pa rgya che ba dang, lan dang rnam smin la re ba sogs med pas kun slong zang zing med pa, sems can thams cad mngon mtho dang nges legs la 'god pas byed las don che ba, stong nyid snying rje zung 'jug gi thabs dang bsngo bas zin pas 'bras bu phung po lhag med du mi zad pa ste bzhi'o [IW]

phyin drug gi phan yon bzhi - the four beneficial qualities of the six paramitas [IW]

phyin nam - did [he] arrive? [IW]

phyin pa - pass, cross, go through, set out, go, reach, come to, arrive at [JV]

phyin pa - got to the place [RY]

phyin pa - [p 'gro ba]a [IW]

phyin pa - to come, to get to, advance, arrive, to go, to proceed, to reach; pf. of {'gro ba} [RY]

phyin pa - come, go, get to, advance, arrive, proceed, reach, set out, go into [IW]

phyin pa - to attend [RY]

phyin pa yin - he has gone, has departed, went there already [JV]

phyin pa yod - he has gone [JV]

phyin pa songs ba phebs pa - proceeded, went, gone [RY]

phyin pa'i dus med - never reach the destination [JV]

phyin phyin stong log byed pa - returning empty-handed from a journey [RY]

phyin phyod - # [IW]

phyin phyod - a numeral [JV]

phyin rtseg pa med - there was no outside wall [IW]

phyin rtseg pa med de - as there was no wall outside [JV]

phyin tshar ba - ago [JV]

phyin tshong - business/ foreign trade [RY]

phyin zhing - again [RY]

phyin zin pa - gone left went [JV]

phyin rlabs - great blessings [RY]

phyin las - outside business, foreign affairs [JV]

phyin las lnga - (chn [IW]

phyib shol du - R/GD: later, slowly. E.g., KKP, 252.19. N.B.: there is no entry for this term in CM, MG, or Das. Indeed, there are no entries under "phyib" in any of these sources, but R/GD seemed to recognize it. "phyib shol du" may be a mispelling of some attested term. [mss] [RY]

phyim bred - PM, [in the] afternoon [IW]

phyi'i - the outer, outside, foreign external [IW]

phyi'i - pah, bah, pooh, external, the outer [JV]

phyi'i dkar gsum - the external three whites [IW]

phyi'i dkar gsum - the external three whites ['o ma dang, zho dang, mar ro [IW]

phyi'i skye mched - outer sense bases/ ayatanas ['byung ba chen po bzhi dag rgyur byas pa'i bstan yod thogs bcas kyi gzugs sgra dri ro reg sogs bstan med thogs bcas kyi gzugs rnams so [IW]

phyi'i skye mched - outer sense bases/ ayatanas [IW]

phyi'i skye mched drug - six outer sense bases/ ayatanas [skye mched bcu gnyis kyi nang gses shig ste - gzugs, sgra, dri, ro, reg chos bcas dmigs pa'i cha nas shes pa skye ba'i sgor gyur pa drug go [IW]

phyi'i skye mched drug - six outer sense bases/ ayatanas [IW]

phyi'i skye mched drug - bases, outer six, six outer sense bases [RY]

phyi'i khams - outer elements [RY]

phyi'i khams drug - the six external dhatus [khams bco brgyad kyi nang gses shig ste - gzugs, sgra, dri, ro, reg chos bcas kyi khams rnams so {dmigs pa'i khams drug} [IW]

phyi'i khams drug - the six external dhatus/outer elements [IW]

phyi'i khams drug - the six outer elements. def. {dmigs pa'i khams drug} [RY]

phyi'i grul bum lha lnga - (chn [IW]

phyi'i rgya mtsho - salt outer ocean [IW]

phyi'i rgyag skyor - foreign/ outside support [IW]

phyi'i rgyu gzhan cung zad ston pa'i srid pa can - srid pa can gyi rgyan gyi nang gses shig ste, yongs grags kyi rgyu bkag nas, phyi'i rgyu gzhan cung zad tsam gyi 'bras bu ston pa'i rgyan zhig [IW]

phyi'i sgrib pa can gyi yi dwags - pretas w external obscuration [IW]

phyi'i sgrib pa can gyi yi dwags - pretas w extrnal obscuration [chu dang shing thog rgyang nas mthong yang nye bar gcar dus shul tsam med par gyur te bkres skom gyis gdungs pa'i yi dvags shig [IW]

phyi'i mngar gsum - the external three sweets (chn [IW]

phyi'i lcags ri - the outer iron mountains [surrounding the four continents]. the outer mountain wall, made of iron [RY]

phyi'i lcags ri - the outer iron mountains/ iron mountain wall [surrounding the four continents) [IW]

phyi'i lcags ri - the outer iron mountains/ iron mountain wall [IW]

phyi'i chos - outer phenomena [not embraced by a consciousness]. phenomena, origination of outer.[4,2-3] [RY]

phyi'i chos - outer phenomena/ dharmas [IW]

phyi'i chos - outer phenomena/ dharmas (not embraced by a consciousness) phenomena, origination of outer(4,2-3) [IW]

phyi'i mchod pa - formal worshipping [JV]

phyi'i mchod pa - outer offering [RY]

phyi'i mchod pa - phyi mchod - outer offering. The first bowl contains water and represents drinking water (Skt. argham, Tib. mchod yon) offered to the mouth of the deities. The second bowl contains water and represents washing water (Skt. padam, Tib. zhabs gsil) offered to the feet and hands of the deities. Third bowl is filled with rice and has a flower stuck into it; it represents the flower offering (Skt. pushpe, Tib. me tog) to the eyes of the deities. Fourth is a bowl filled with rice and has an incense stick placed in it, it represents the well smelling incense offering (Skt. dhupe, Tib. gdug spos) to the nose of the deities. Fifth is the butter lamp vessel (mar me kong bu) filled with melted butter or oil and a wick (sdong bu). This lamp (Skt. aloke, Tib. mar me) or illuminating lamp (snang gsal mar me) is offered to the eyes or the mind of the deities. Sixth is a bowl with water representing fragrant perfume (Skt. gandhe, Tib. dri chab) offered to the heart - body of the deities. Seventh is a bowl of rice with a small food torma (gtor ma) on top representing food offering (Skt. naividya, Tib. zhal zas) to the mouth of the deities. Eighth is a bowl of rice with two cymbals (ting shags) representing a music offering (Skt. shapda, Tib. rol mo) to the ears of the deities [RY]

phyi'i mchod pa - the [5] outer offerings [nyer spyod lnga'o [IW]

phyi'i mchod pa - the [5] outer offerings [IW]

phyi'i rtags thabs gsum - {lus stong pa snyam byed} two {ye med pa snya ma byed} three {dum bu tsam las med pa snyam byed} [IW]

phyi'i rtags thabs gsum - 1) {lus stong pa snyam byed}. 2) {ye med pa snya ma byed} 3) {dum bu tsam las med pa snyam byed} [RY]

phyi'i rten 'brel - outer interdependence/ concerning inanimate matter [IW]

phyi'i rten 'brel - outer interdependence / concerning inanimate matter [RY]

phyi'i rten 'brel - outer interdependence/ concerning inanimate matter [phyi snod kyi 'jig rten rnams rgyu rkyen du ma 'dus shing tshogs pas rgyu rkyen rten 'brel la ltos nas 'byung ba ste, sa bon las myu gu, de las 'dab ma dang, sdong bu dang, sbu gu dang, snye ma dang, 'bras bu rnams snga ma las phyi ma rim bzhin 'byung ba'o [IW]

phyi'i ste brgyad - 1) {lha'i dbang po brgya byin}. 2) {lha min dbang po thag bzang rin} 3) {ma'i ma ci ljon pa rta mgo can} 4) {gnod sbyin gang ba bzang po} 5) {mkha' lding gser mig 'khyil ba} [RY]

phyi'i theg pa gsum - the outer three yanas/ vehicles [nyan rang byang gsum gyi theg pa'o [IW]

phyi'i theg pa gsum - the outer three yanas/ vehicles [IW]

phyi'i dur khrod brgyad - {dur khrod chen po brgyad} [RY]

phyi'i dur khrod brgyad - the 8 external charnel grounds [IW]

phyi'i dur khrod brgyad - the eight external charnel grounds [={dur khrod chen po brgyad} [IW]

phyi'i dus 'khor - gza' skar sogs phyi snod kyi 'jig rten te dus 'khor phyi nang gzhan gsum gyi ya gyal zhig [IW]

phyi'i de nyid bcu - gsang sngags sgrub pa'i sbyor ba bcu ste gzugs can dang gzugs can ma yin pa'i dkyil 'khor dang, dang po sbyor ba sogs kyi ting nge 'dzin, lha la rgyas 'debs pa'i phyag rgya, stangs stabs 'dug stangs, las la sbyor ba, slar bsdu ba, bzlas brjod, sbyin sreg mchod pa bcas so [IW]

phyi'i don - external object [RY]

phyi'i rdor dril - external vajra and ghanta [drang don gyi rdor dril te, mtshan ma rdzas kyi rdor dril [IW]

phyi'i rdor dril - external vajra and ghanta [IW]

phyi'i sde brgyad - the 8 outer classes [IW]

phyi'i sde brgyad - the eight outer classes, {lha'i dbang po brgya byin}, {lha min dbang po thag bzang ris}, {mi'am ci ljon pa rta mgo can}, {gnod sbyin gang ba bzang po}, {mkha' lding gser mig 'khyil ba}, {chos skyong ma ha ka la}, {srin po lang ka mgrin bcu}, {dri za zur phod lnga pa} [RY]

phyi'i sde brgyad - the 8 outer classes; {lha'i dbang po brgya byin}, {lha min dbang po thag bzang ris}, {mi'am ci ljon pa rta mgo can}, {gnod sbyin gang ba bzang po}, {mkha' lding gser mig 'khyil ba}, {chos skyong ma ha ka la}, {srin po lang ka mgrin bcu}, {dri za zur phod lnga pa} [IW]

phyi'i rnam 'gyur - external appearance [IW]

phyi'i snang ba - external appearances [RY]

phyi'i snang ba - outer appearances [JV]

phyi'i snang ba nang dbyings la thim pa - dissolution of outer appearances into the inner space [RY]

phyi'i pags pa g.yogs pa - external cutaneous covering in the embryo [JV]

phyi'i bar chad - Outer obstacles. Disturbances in the four elements of the world [RY]

phyi'i bem po - external matter [IW]

phyi'i bem po - external matter; {skyes bu'i rgyud kyis ma bsdus pa'i rdul du grub pa} [IW]

phyi'i bem po - external matter {skyes bu'i rgyud kyis ma bsdus pa'i rdul du grub pa}; external matter [RY]

phyi'i bla ma - external guru, outer guru [JV]

phyi'i bla ma - the external Guru [RY]

phyi'i dbang sgyur yul - colony [IW]

phyi'i mi - foreigners [IW]

phyi'i rmas skyon - external wounds [IW]

phyi'i rtsa brgyad - (chn [IW]

phyi'i rtsa ba brgyad - the 8 outer principal (medicines, [IW]

phyi'i rtsa ba brgyad - the eight outer principal [medicines], {tsan dan smug po}, {mu la pa ti}, {li shi}, gandha bhadra, {gur gum}, {dza ti}, {ga bur}, {shing tshva} [RY]

phyi'i rtsa ba brgyad - the 8 outer principal (medicines), {tsan dan smug po}, {mu la pa ti}, {li shi}, gandha bhadra, {gur gum}, {dza ti}, {ga bur}, {shing tshva} [IW]

phyi'i rtsol ba - external effort [IW]

phyi'i rtsol ba - external effort [yi ge klog skabs kha'i nang nas sgra dang dbugs rnams phyi rol tu 'don pa'i rtsol ba [IW]

phyi'i tshor ba - lus kyi tshor ba dang, dbang po'i tshor ba'o [IW]

phyi'i mtshan ma - sngo ser sogs kha dog dang, dbyibs kyi khyad par lta bu [IW]

phyi'i rdzas - external substance [IW]

phyi'i gzugs - external visual objects [JV]

phyi'i gzugs - external form [RY]

phyi'i gzugs - external form. skyes bu'i shes rgyud kyis ma bsdus pa'i gzugs te, gzugs sgra dri ro reg bya rnams so [IW]

phyi'i yul drug - provinces of the 6 senses [JV]

phyi'i yul nam mkha' sprin dengs la gtod pas rig pa rang sa sangs phyed la snang ba'i 'bel myur - the essential which intensifies the appearance of awareness, pure as it is, by focusing on the outer object which is like the vanishing of clouds in the sky [Longchenpa, treasury of the supreme vehicle, p 282] [IW]

phyi'i yul nam mkha' sprin dengs la gtod pas rig pa rang sa sangs phyed la snang ba'i 'bel myur - the essential which intensifies the appearance of awareness, pure as it is, by focusing on the outer object which is like the vanishing of clouds in the sky [IW]

phyi'i yongs 'dzin dge ba'i gshed gnyan - external spiritual teacher [RY]

phyi'i g.yen - non-human classes of beings off the outer world [JV]

phyi'i rang rnam - outer biography [JV]

phyi'i rig pa - profane literature, heterodox literature [JV]

phyi'i rig pa - rig gnas of body and speech [IW]

phyi'i rogs ram - foreign aid [IW]

phyi'i rlung lnga - the five outer winds, [Syn {rtsa ba'i rlung lnga} [RY]

phyi'i rlung lnga - the five outer winds {rtsa ba'i rlung lnga} [IW]

phyi'i rlung lnga - the five outer winds [IW]

phyi'i las - outer activities [JV]

phyi'i las 'gan - outside/ foreign affairs/ relations [IW]

phyi'i lus - rnam par shes pas ma zin pa gzugs sgra dang rtsi shing la sogs pa'i bem gzugs snod kyi 'jig rten [IW]

phyi'i so rnams - husbandry, farming [IW]
phyi'i lha srin sde brgyad - (chn [IW]
phyi'i lhong - external dangers (spirits, enemies, robbers, wild animals, fire, water, wind) [JV]
phyi'i lhong - phyi'i bar chad kyi rtags mtshan [IW]
phyir - because. in order to/ for.; hence; because, for the sake of, in order to, back, towards the back, behind, for the ske of, with regard to [RY]
phyir - since [RY]
phyir - . . . gi phyir - because . . .; in order to/ for . . . [RB]
phyir - again, back [to], because of, to[wards the back] behind out[side], forth, by through, afterwards, subsequently, out[side], in order to, [IW]
phyir - in order to [RY]
phyir - consequently [RY]
phyir - for, in order to, outside, afterwards, for the sake of, again, back, behind, after, forth, out, because of, on account of, by, through, for the purpose of, subsequently, the "purposive" clause connective, back, back to, backwards, since, therefore, to [JV]
phyir bkug pa - curb [JV]
phyir bkong ba - countermand [JV]
phyir skum pa - phyir 'then rgyag pa [IW]
phyir skyur ba - cast out [JV]
phyir skyel ba - send back [JV]
phyir skyod - phyi logs su 'gro ba,//rta bzhon nas phyir skyod byed pa [IW]
phyir skrod - drive out [JV]
phyir skrod - kick/ cast out, expel, deport, banish [IW]
phyir skrod gtong - kick/ cast out, expel, deport, banish [IW]
phyir bskyod - go outside/ abroad [IW]
phyir bskyod lag khyer - passport [IW]
phyir bskrad - turn out, expel [JV]
phyir bskrad} -} - kicked/ cast out, expelled, deported, banished [IW]
phyir bskrad - cast out [IW]
phyir bskrad gtong - kicked/ cast out, expelled, deported, banished [IW]
phyir bskrad pa - cast out [JV]
phyir khyed pa - bow without uncovering one's head (a less humble way of saluting) [JV]
phyir 'khyal ba - to deviate [RB]
phyir dgye - to open out [JV]
phyir dgyed - bend backwards [JV]
phyir 'gugs - call back, recall, summon to return [IW]
phyir 'gyang na - if one defers it [JV]
phyir 'gyangs - * procrastinate, put off, delay, postpone [IW]
phyir 'gyangs - [kha tsa dgos gtugs kyi las don phyir 'gyangs su ma bzhag par dus thog tu byed dgos] procrastinate, put off, dely, postpone [IW]
phyir 'gyur - it becomes the outside [JV]
phyir 'gyed - dmag sogs phar 'gyed pa'am spro ba,//rtsod lan tsa po zhig phyir 'gyed pa,//drag po'i dpung sde phyir 'gyed kyis rgol lan sprod pa [IW]
phyir 'gro - go outside/ abroad [IW]
phyir 'gro - going outside [IW]
phyir 'gro dngos rdzas - export products [IW]
phyir 'gro ba - exhaling [JV]
phyir 'gros - tshur log //dgra nyen che chung gang zhig yod kyang phyir 'gros gtan nas mi rgyag [IW]
phyir 'gros - backstepping gait (in dance) [RY]
phyir rgol - outside aggressor, foreign foe [JV]
phyir rgol - antagonist [opponent) / the respondent [RY]
phyir rgol - [be a] antagonist/ opponent, outside/ foreign foe, counter-attack [IW]
phyir rgol gyi dri ba - questions of the questioner in a debate [IW]
phyir rgol ba - hostile forces [RY]
phyir rgol ba'i gnod pa - an external danger against which every one tries to protect himself by charms and witchcraft [JV]
phyir rgol byed - [be a] antagonist/ opponent, outside/ foreign foe, counter-attack, questioner in a debate [IW]
phyir sgrod - drive out [JV]
phyir bsgral - pha rol tu bskrad pa'am bton pa,//lug lpags gyon pa'i spyang ki lug khyu'i nang nas phyir bsgral ba,//gru gzings btang nas 'grul pa rnams chu klung chen po'i phyir bsgral ba [IW]
phyir mngon pa - show, display [JV]
phyir mngon pa - to show, display [RY]
phyir bcil ba - obstruct, hinder [IW]
phyir bcil bar byed - put hindrance to [JV]
phyir bcil bar byed pa - obstruct [JV]
phyir bcos - repair [RY]
phyir bcos kyi gzhi - grounds of repairing [broken vows] ['dul ba gzhi'i phyir bcos kyi gzhi [IW]
phyir bcos kyi gzhi - grounds of repairing [broken vows] [IW]
phyir bcos kyi gzhi bdun - the 7 grounds of repairing [broken vows] [IW]
phyir bcos kyi gzhi bdun - the 7 grounds of repairing [broken vows] [among the 'dul ba gzhi bcu bdun,, ltung ba phyir bcos kyi gzhi four + rtsod pa phyir bcos kyi gzhi three = 7 [IW]
phyir bcos pa - reply, return [JV]
phyir bcos pa - 1) counter measure, palliative, cure, repair, remedy; 2) reply, answer; 3) return D [IW]
phyir bcos pa - counter measure, palliative, cure, to repair, counter measure, palliative, cure [RY]
phyir bcos pa'i gzhi - grounds of repairing [broken vows] [IW]
phyir mci ldog pa'i dad pa - irreversible faith [dad pa bzhi'i ya gyal zhig ste, skyid sdug legs nyes mtho dman cir 'gyur rung dkon mchog la yid ches byed shes kyi dad pa'o [IW]
phyir chod - gzhan la chod pa [IW]
phyir chos - dharma, for the sake of, in order to, because [RY]
phyir mched pa - 1) increase again; 2) tell a secret to outsiders [IW]
phyir mched pa - reveal a secret, spread confidential news [JV]
phyir 'chos - phyir bcos dang 'dra phyir bsnyil ba, 1 phyi rol tu bskrad pa,//mi ngan rnams phyir bsnyil nas gsar brje'i dpung sde dvangs gtsang gcig gyur bzo ba; 2) mar bshig pa'am, bsgyel ba,//lcags ri rnying pa phyir bsnyil nas khang pa gsar pa bzo skrun byed pa [IW]
phyir 'jil ba - banish out, expel [JV]
phyir 'jog pa - leave behind/ at home lay up/ aside [IW]
phyir nyin - the next day [RY]
phyir snyil - expel [IW]
phyir snyil ba - expel, banish, exile [JV]
phyir bsnyel - bend backwards [JV]
phyir gtong - let out [IW]
phyir btang - let out [IW]
phyir rten tsong pa'i gral rim - [mi ser spel yul dang mi ser spel yul phyed tsam gyi rgyal khab nang du btsan rgyal ring lugs dang ngan 'brel byas thog btsan rgyal ring lugs kyi btsan 'dzul srid jus la zhabs 'degs zhu mkhan 'byor chen gral rim la zer] comprador class [chief native servant/ buyer in European business house [IW]
phyir rten tshong pa - * comprador, chief native servant/ buyer/ business person in European business house [IW]
phyir rten tshong pa'i gral rim - * comprador, chief native servant/ buyer in European business house [IW]
phyir rten tshong pa'i ma rtsa - * comprador/ chief native servant/ buyer/ business person in European business house capital [IW]
phyir lta ba - 1) phyi ltas slog pa; 2) blo kha phyir phyogs pa [IW]
phyir ston mkhan - extrovert [JV]
phyir ston pa - divulge, reveal [JV]
phyir bltas - dispersed [RY]
phyir bltas - dispersed, looking back, recalling [IW]
phyir bltas pa - directed outwards [RY]
phyir bltas pa - directed outward [IW]
phyir bstan - turn inside out [IW]
phyir bstan nas - turned inside out [JV]
phyir thal nang thal - pierce/ move freely to and from [IW]
phyir thal nang thal - to pierce / move freely to and from [RY]
phyir thon - projection, to come out from, to come out of [JV]
phyir thon pa - 1) phyi logs su phyin pa'am song ba; 2) phyi la mngon pa'am gsal ba [IW]
phyir thob pa - regain [JV]
phyir 'then - withdrawal, withdraw, pulling back [JV]
phyir 'then - withdraw, pull back, recall, retreat, postpone [IW]
phyir 'then gnang - withdraw, pull back, recall, retreat, postpone [IW]
phyir 'then byas zin pa - withdrew [JV]
phyir 'then byed - withdraw, pull back, recall, retreat, postpone [IW]

phyir 'then byed pa - boycott, repeal, retreat, revoke, withdraw [JV]
phyir 'thon pa - come forth [IW]
phyir du - because of, on account of, by, through, for the sake of, in order to [JV]
phyir du - for the sake of [RY]
phyir dong ba - phyi rol tu song ba [IW]
phyir don pa - 1) coming out, emerging; 2) externally manifest [IW]
phyir don pa'i myu gu - emerging sprout [IW]
phyir don ba - come out of, go out [JV]
phyir drang ba - 1) against the grain; 2) disagreeable, hostile [IW]
phyir drang ba - against the hair or grain, disagreeable, hostile [JV]
phyir bdas - drive out from [IW]
phyir 'dug pa - remain behind, at home, lay aside, lay up [JV]
phyir 'dug pa - remain behind, at home [IW]
phyir 'deng ba - return [JV]
phyir 'debs - to follow [RY]
phyir 'don - emission [JV]
phyir 'don - send out, expel, exile [IW]
phyir 'don - to send out, expel, and exile [RY]
phyir 'dri ba - gtam tshur dris pa'i lan du phar 'dri ba'am, phar dris pa'i lan du tshur 'dri ba gang rung [IW]
phyir 'dren pa - export, [import] [IW]
phyir 'dren pa - export, [import] [tshur phyogs nas phar 'dren pa'am, phar phyogs nas tshur 'dren pa,//grong khyer nas bzo las thon zog grong gseb tu phyir 'dren pa dang, grong gseb nas zhing las thon zog grong khyer gyi nang du phyir 'dren pa] [IW]
phyir rdeg pa - if someone beats one, beat them back [IW]
phyir ldog pa - return, come/ turn back [IW]
phyir ldog pa - reflect, come back again, return [JV]
phyir ldog pa med pa - never turning back [RY]
phyir ldog pa'i lam - the way back, the return [JV]
phyir sdod - living abroad [IW]
phyir sdod gzhung tshab - government representatives living abroad [IW]
phyir sdod rang mi - citizens/ nationals [of 1's own country] living abroad [IW]
phyir bsdu - recall, call back [people/ products] [IW]
phyir bsdu byed - recall, call back [IW]
phyir na - in order to, for the sake of [RY]
phyir na - . . . phyir na - due to (the fact that) . . . [RB]
phyir nang - next morning [KNT] [RB]
phyir nud - 1) postpone, delay [las mjug bsgril rgyu phyir nud song]; 2) mdun du 'gro bzhin par phyir 'then brgyab pa,//dmag 'thab drag po brgyab par brten dgra bo bzo lta shor nas phyir nud rgyag dgos byung song fall back, retreat, go backwards [IW]
phyir nud byed - 1) phar 'gyangs,//las mjug bsgril rgyu phyir nud song; 2) mdun du 'gro bzhin par phyir 'then brgyab pa,//dmag 'thab drag po brgyab par brten dgra bo bzo lta shor nas phyir nud rgyag dgos byung song fall back, retreat, go backwards [IW]
phyir nur - yield, fall back, give way, cede [IW]
phyir snang du shar ba - manifests so as to be perceived outwardly [RY]
phyir bsnur - time phyi 'gyang byed pa [IW]
phyir bsnur - yield, fall back, give way, cede [IW]
phyir po - take out [JV]
phyir spro ba - {phyir 'phro ba} to proliferate/ unfold/ extend outward; isc. to be drawn out to/ outward [RB]
phyir sprod - return, give back [IW]
phyir sprod - payment [JV]
phyir sprod pa - repay [JV]
phyir phud - returned [something], gave back [h] [IW]
phyir phud pa - drive out [RY]
phyir phul - bcos [RY]
phyir phul - returned [something], gave back [h] [IW]
phyir phebs - 1) return, come back; 2) go away, depart; 3) 'og rim nas gong rim la phul ba'i snyan zhu sogs kyi lan du gong rim nas btang ba'i lan [IW]
phyir phyung ba - cast off, pullout [IW]
phyir phyung ba - return, give back; give back; cast off, pullout [RY]
phyir phyogs - w face turned back, disinclined towards, regardless of, turn the back on [IW]
phyir phyogs - having the face turned back, disinclined towards, regardless of [JV]
phyir phyogs pa - turn aside [IW]
phyir phyogs pa - look back or forth [JV]
phyir phyogs pa - look back/ forth D [IW]
phyir phyogs su - backwards [JV]
phyir 'phags - to jump backwards [JV]
phyir 'phar ba - repulse [JV]
phyir 'phul ba - turn out [JV]
phyir bu - hay-rick, shock of sheaves, heap of sticks [IW]
phyir bu - hay-rack, shock of sheaves, heap of sticks [RY]
phyir byin pa - to return something, give back [RY]
phyir byin pa - handed it back [RY]
phyir bros pa - ran away, fled from, took to flight [JV]
phyir bros byed - defect [JV]
phyir dbyung ba - turn out [JV]
phyir 'bab - issue [JV]
phyir 'bud - go to the toilet [RY]
phyir 'bud - expulsion, driving out, banishment, deportation [IW]
phyir 'bud - expulsion, expulsion [JV]
phyir 'bud - expulsion [RY]
phyir 'bud pa - expel outward [IW]
phyir 'bud pa - oust [JV]
phyir 'bur - confound [IW]
phyir 'bur ba - confound [JV]
phyir 'bul - return [something], give back [h] [IW]
phyir 'bul gnang - return [something], give back [h] [IW]
phyir 'bul zhu - return [something], give back [h] [IW]
phyir 'bod pa - recall [JV]
phyir 'bor ba - cast out [JV]
phyir 'byin - give vent to [IW]
phyir 'byung ba - come out [JV]
phyir 'byor - return, get back [IW]
phyir 'byor ba - 1) yong mkhan tshur slebs pa,//rang rgyal du phyir 'byor ba; 2) ca lag tshur 'phrod pa,//gzhan la gyar ba'i dngos po phyir 'byor ba [IW]
phyir 'brang - follow, pursue, run after, imitate [IW]
phyir 'brang - to follow, pursue, run after [RY]
phyir 'brang tha snyad tshig ma 'brang zhig - do not follow sophistries [RY]
phyir 'brang ba - to follow [RY]
phyir 'brang ba - follow, imitate, go in the footsteps of [JV]
phyir 'brang ba - follow, pursue, run after, imitate [IW]
phyir 'brang ba - to externalize [RB]
phyir 'brangs - see {a'brangs} [IW]
phyir 'brangs - See {'brangs}. follower [RY]
phyir ma blta - Don't look back! [RY]
phyir ma spangs - without having to renounce [JV]
phyir ma'i mtha' - future end [RY]
phyir mar me bzhag yod - placed the lamp outside [JV]
phyir mi ldog - never fall back, nonreturning [RY]
phyir mi ldog pa - Nonreturn. See also 'fruition of nonreturn.' [RY]
phyir mi ldog pa - irreversible, nonreturner/ing, gone forever [IW]
phyir mi ldog pa - nonregressing/ nonreverting; nonregression; without / regression/ relapse; to ensure no relapse [RB]
phyir mi ldog pa - 1) a Non-returner; 2) nonregressing/ nonreverting; nonregression; irreversible, non-returner [RY]
phyir mi ldog pa - prevention of relapses, non-returner [JV]
phyir mi ldog pa yongs su grub pa - chos skyon med pa nyid [RY]
phyir mi ldog pa slob dpon gyi dbang - irreversible master empowerment [Yoga tantra sm rdo rje'i brtul zhugs kyi dbang [IW]
phyir mi ldog pa slob dpon gyi dbang - irreversible master empowerment; an empowerment belonging to Yoga tantra. Syn {rdo rje'i brtul zhugs kyi dbang} [RY]
phyir mi ldog pa slob dpon gyi dbang - irreversible master empowerment [IW]
phyir mi ldog pa'i - unalterable belief [JV]
phyir mi ldog pa'i dad pa - irreversible faith, irreversible devotion [RY]
phyir mi ldog pa'i dad pa - unflagging devotion [JV]

phyir mi ldog pa'i dad pa - irreversible faith [IW]

phyir mi ldog pa'i dad pa - irreversible faith/ devotion [IW]

phyir mi ldog pa'i byang sems - irreversible / nonregressing bodhisattva [RY]

phyir mi ldog pa'i byang sems - irreversible bodhisattva, slob pa phyir mi ldog pa [IW]

phyir mi ldog pa'i dbang - empowerment of nonregression back to ordinary being [RY]

phyir mi ldog pa'i dbang - empowerment ensuring no relapse/ regression back to ordinary being [RB]

phyir mi ldog pa'i 'bras bu - Fruition of nonreturn. Liberation from samsara or the omniscient state of buddhahood [RY]

phyir mi ldog pa'i smon lam chen po thebs pa - resolved steadfastly never more to be reborn in samsara [RY]

phyir mi ldog pa'i brtson 'grus - for the sake of all beings establishing unsurpassable enlightenment bskal pa'i bar du brtson pa mi 'dor ba'o [IW]

phyir mi ldog pa'i sa - level of no-return; the stage of nonregression [RY]

phyir mi ldog pa'i sa - spiritual level from which there can be no relapse/ regression [RB]

phyir mi ldog pa'i sa - level of no-return - the stage of non-regression. mthong lam sogs 'phags pa'i sa [IW]

phyir mi ldog pa'i sa la gnas pa - abiding in the stage of non-regression [RY]

phyir mi nur - not change place w [IW]

phyir mi nur ba - not to change place with [JV]

phyir mi zlog pa - irreversible [RY]

phyir mi zlog pa - the irreversible (promulgation [IW]

phyir mi zlog pa'i bum pa'i dbang - empowerment of the irreversible vase [RY]

phyir mi 'ong - never returner [RY]

phyir mi 'ong bcu - the 10 kinds of non-returner [IW]

phyir mi 'ong bcu - the 10 kinds of non-returner [dge 'dun nyi shu las phyir mi 'ong bcu ste, phyir mi 'ong zhugs pa dang, bar dor 'da' ba dang, skyes nas 'da' ba gsum dang, 'phar ba gsum dang, mthong chos zhi ba dang, lus mngon byed rnams so [IW]

phyir mi 'ong pa - Non-returner [RY]

phyir mi 'ong ba - Never-Returners [RY]

phyir mi 'ong ba - non-returner, never-returner, not returning to sams ra [IW]

phyir mi 'ong ba - never-returner (1 of lam bzhi), that will not have to come back, anagamins, those who will not have to be born in the world again [JV]

phyir mi 'ong ba - non-returner; nonreturner, never-returner, not returning to samsara [RY]

phyir mi 'ong ba la zhugs gnas gnyis - the pair which enters and becomes established in not returning to samsara [RY]

phyir mi 'ong ba la zhugs gnas gnyis - the pair which enters and becomes established in not returning to sams ra [IW]

phyir mi 'ong ba'i 'bras bu - the fruit/ result of non-return, {'bras bu bzhi}dge sbyong gi 'bras bu bzhi'i nang gses, 'dod pa'i sgom spang dgu po spangs te 'dod khams su phyir 'ong mi dgos pa'o [IW]

phyir mi 'ong ba'i 'bras bu - the fruit/ result of non-return, [IW]

phyir mi 'ong ba'i 'bras bu - the fruit / result of non-return, {'bras bu bzhi}; the fruit / result of nonreturn [RY]

phyir mi 'ong ba'i 'bras bu lnga - (chn [IW]

phyir mi 'ong ba'i 'bras bu thob pa'i thabs - the means to obtain the fruit of Never-Returner [RY]

phyir mi 'ong 'bras gnas - abider in the fruit of non-return. [zhugs gnas brgyad kyi nang gses, phyir mi 'ong ba'i 'bras bu la gnas pa ste, 'dod pa'i sgom spang dgu pa spangs pa'i theg dman slob pa'o [IW]

phyir mi 'ong 'bras gnas - abider in the fruit of non-return. [IW]

phyir mi 'ong 'bras gnas - abider in the fruit of non-return. Def {phyir mi 'ong zhugs pa des 'dod nyon dgu pa nam spangs pa'i tshe de'i 'bras gnas su 'gyur zhing/ de la bzhi/ gzugs su nyer 'gro/ gzugs med nyer 'gro/ mthong chos la zhi/ lus mngon byed do}[RY]

phyir mi 'ong 'bras gnas khyad par can - [having] special fruitions of non-returning [bsam gtan dang po'i nyon mongs nas srid rtse dgu pa'i bar spong ba'i sbyor ba la gnas pa'o [IW]

phyir mi 'ong 'bras gnas khyad par can - [having] special fruitions of non-returning [IW]

phyir mi 'ong 'bras gnas khyad par can bzhi - the four special fruitions of non-returning [gzugs su nye bar 'gro ba dang, gzugs med du nye bar 'gro ba dang, mthong chos zhi ba dang, lus mngon byed de bzhi'o [IW]

phyir mi 'ong 'bras gnas khyad par can bzhi - the four special fruitions of non-returning [IW]

phyir mi 'ong 'bras gnas tsam po ba - khams gong ma'i nyon mongs spong ba'i sbyor ba la mi gnas pa'o [IW]

phyir mi 'ong zhugs pa - candidate for non-return, one of {zhugs gnas brgyad}; candidate for non-return. Def {lan cig phyir 'ong 'bras gnas des phyir mi 'ong gi 'bras bu thob par bya ba'i phyir de'i lam la 'brel chags su brtson par byas pas phyir mi 'ong zhugs par 'gyur ba yin no} [RY]

phyir mi 'ong zhugs pa - candidate for non-return, abiding in the fruition of non-returning [one of {zhugs gnas brgyad} phyir mi 'ong ba'i 'bras bu la zhugs pa ste, 'dod pa'i sgom spang bdun pa nas dgu pa'i bar spong ba'i sbyor ba can, dge 'dun nyi shu'i gras shig [IW]

phyir mi 'ong zhugs pa - candidate for non-return, abiding in the fruition of non-returning [IW]

phyir mi ong ba - nonreturner [RB]

phyir smras pa - [he] replied [IW]

phyir tshong - export, sell out, betray [IW]

phyir tshong byed - export, sell out, betray [IW]

phyir tshong byed pa - export [JV]

phyir 'dzin - to remain a little empty after exhaling, to remain empty after exhaling [JV]

phyir zhwa - hat made of felt [JV]

phyir zhing - in return [RY]

phyir zhing - again, in return [IW]

phyir zhing snang bar bgyis par 'gyur bzhi - they will increasingly by filled with light [RY]

phyir zhing snang bar bgyis par 'gyur bzhi - they will increasingly by filled w light [IW]

phyir zhing phyir zhing - again and again [IW]

phyir zhing byung ba - 1) happen again; 2) follow; 3) [arch] increase [IW]

phyir zhing 'byung ba - non-disappearance [JV]

phyir bzhag - place/ leave outside [IW]

phyir bzhin - after [JV]

phyir bzhin - [arch] dus rgyun [IW]

phyir zlog - bring back, draw off, divert from D, repel, rebuff, beat back [IW]

phyir zlog - exorcism, chasing out / away [RY]

phyir zlog - exorcism, chasing out/ away [IW]

phyir zlog - exorcism, repulsion [JV]

phyir zlog 'khor lo - reversed wheel [IW]

phyir zlog pa - repel, bring back, draw off, divert from [JV]

phyir zlog pa - bring back, draw off, divert from D, repel, rebuff, beat back [IW]

phyir zlog pa gnyis - two reversals [RY]

phyir zlog pa gnyis - while the 10 inner categories are the two reversals through creative visualization and sealing [IW]

phyir zlog pa gnyis - two reversals through creative visualisation} and sealing [IW]

phyir bzil ba - expel [IW]

phyir bzlog - kicked/ cast out, expelled, deported, banished [IW]

phyir bzlog - reversal, retraction [RY]

phyir bzlog pa - to turn back/ recant [RY]

phyir bzlog pa - to turn back/ revert/ regress/ recant [RB]

phyir bzlog pa'i gnod 'tse rnams - expelled malicious 1s [IW]

phyir bzlog par bya ba - to be expelled [IW]

phyir 'ong - once-returner, once-return, [Syn {lan cig phyir 'ong ba}, {'phags pa'i skyes bu bzhi}. once returner [RY]

phyir 'ong - once-return[er] [= {lan cig phyir 'ong 'ong ba}, {'phags pa'i skyes bu bzhi} [IW]

phyir 'ong - 1) once-return[er]; 2) come back, return [IW]

phyir 'ong gi 'bras gnas - abider in the fruit of once-return, {zhugs gnas brgyad} [RY]
phyir 'ong gi 'bras bu - the fruit / result of once-return; the fruit / result of once-return, {'bras bu bzhi} [RY]
phyir 'ong ba - once-returner [RY]
phyir 'ong ba - to return, come back [JV]
phyir 'ong ba'i 'bras bu - the fruition of once-return [RY]
phyir 'ong 'bras gnas - Def. by Jamgön Kongtrül: {'bras gnas de'i nang tshan tshe gcig bar chad pa zhes bya ba yod de/ de la spangs rtogs gnyis las/ spangs pa la 'dod nyon bdun pa dang brgyad pa spangs srid/ dgu pa gtan ma spangs pa} [RY]
phyir 'ong 'bras gnas - zhugs gnas brgyad kyi nang gses, lan cig phyir 'ong ba'i 'bras bu la gnas pa ste, 'dod pa'i sgom spang drug pa spangs shing dgu pa ma spangs pa'i theg dman no,// phyir 'ong 'bras gnas khyad par can, dge 'dun nyi shu'i nang gses, 'dod pa'i sgom spang bdun nam brgyad spangs pas phyir mi 'ong gi 'bras bu thob pa la nyon mongs gcig gis bar du chod la myang 'das 'thob pa la tse gcig gis bar du chod pa'o [IW]
phyir 'ong 'bras gnas tsam po ba - making no effort to abandon khams gong ma'i kleshas [dge 'dun nyi shu'i nang gses [IW]
phyir 'ong 'bras gnas tsam po ba - making no effort to abandon khams gong ma'i kleshas [IW]
phyir 'ong zhugs pa - {rgyun zhugs 'bras gnas des lan cig phyir 'ong gi 'bras bu thob pa'i phyir du de'i lam sgom pa la brtson par byas pa na phyir 'ong zhugs par 'gyur la/ des nyon mongs drug pa nam spangs pa'i tshe 'bras gnas su 'gro} candidate for the fruit of Once-Return; candidate for once-return, Syn {lan cig phyir 'ong gi 'bras bu la zhugs pa}, {zhugs gnas brgyad}. candidate for the fruit of Once-Return [RY]
phyir yang - again [IW]
phyir g.yug pa - expel [JV]
phyir la - from an interior to an exterior place [JV]
phyir la - to the outside [IW]
phyir la 'dod len rgyab pa mtshan nyid pa'i zhabs 'dren yin - "Replying 'I accept' to 'because...' is the disgrace of a debater." (From ATG.) [mss] [RY]
phyir la shog - come back here! [RY]
phyir lang ba - get up again after having fallen [JV]
phyir lang ba - get up again [having fallen] [IW]
phyir lan 'ong zin gyi ngo shus - true copy of a reply received [IW]
phyir lam seng khyer shog - bring it back right away! [IW]
phyir lud - expelled [RY]
phyir lus - backwardness [IW]
phyir len - take back [IW]
phyir len pa - recover [JV]
phyir len pa'i dgrar shor sa cha - take back territory lost to the enemy [IW]
phyir len byed - take back [IW]
phyir log - to return [JV]
phyir log - Syn {phyir phyogs} [RY]
phyir log - {phyir phyogs}, returning, going back [IW]
phyir log skabs - when [they] were going back [IW]
phyir log skyon pa - make ride face backwards on a horse D [IW]
phyir log 'gro - return, go back [IW]
phyir log rgyag - return, go back [IW]
phyir log tu - aback [JV]
phyir log tu phog - reflect, bounce back on [IW]
phyir log btang - put back in its place, return [IW]
phyir log btang ba - put back in its place, return, send back [IW]
phyir log btang ba'i 'dzin bzung dmag mi rnams - returned prisoners of war [IW]
phyir log gdong - tshur yong mkhan brgyud,//dgongs skor zhus rigs phyir log gdong bka' gsal yod pa mkhyen,//'di ga'i gnas tshul che phra tsang ma phyir log gdong snyan seng zhus chog [IW]
phyir log pa - returned [RY]
phyir log pa - backfire, come back again, return [JV]
phyir log pa'i lam - the way back [JV]
phyir log phyi ru 'khor ba - tshur byung dngos po phyir log tu sprod 'gro lam ma shes par phyir log brgyab nas slebs byung [IW]
phyir log phyir sdod rang mi - returning overseas nationals [IW]
phyir log byed - return, go back [IW]
phyir log byed pa - revert [JV]
phyir log yong ba la - as they was returning home [RY]
phyir shar - manifestation [JV]
phyir shar - manifestation, outer display [RY]
phyir shig - phyir 'then [IW]
phyir shig - shifting, moving backwards, withdrawing, retreating [IW]
phyir shig rgyag - shift, move backwards, withdraw, retreat [IW]
phyir shig rgyag pa - to go backwards, retrogress [RY]
phyir shig rgyag pa - go backwards, retrogress [JV]
phyir shog - let leak out [secrets] [IW]
phyir shor ba - losing, spilling [RY]
phyir gshe ba - scold back [IW]
phyir bshol - withdraw, pull back, recall, retreat, postpone [IW]
phyir bshol - 1) dus tshod phar 'gyang,//zhing gar son 'debs dus tshod phyir bshol byas drags na ston thog yag po skye rgyu'i re ba cher mi 'grub; 2) las khur bzhag pa,//dka' tshegs byung bar lag pa phyis nas 'gan 'khri'i las ka phyir bshol byed pa [IW]
phyir bshol - to procrastinate, defer, delay [RY]
phyir bshol byed pa - withhold [JV]
phyir sangs nas - having recovered [JV]
phyir sangs nas - having revived/ recovered [IW]
phyir sos pa - grow again, revive, come back to life [IW]
phyir sos par 'gyur ba - return to life [JV]
phyir slog - 1) put back in its proper place; 2) turn clothes inside out; 3) give/ send back, return; 4) reverse sides [IW]
phyir slog - send back [IW]
phyir slog pa - send back, refund, return [JV]
phyir gsal - outer radiance, externally manifest; outer luminosity, radiance, externally manifest / visualized, [Syn. {phyir gsal snang}, {phyir gsal shar} Syn {phyi gsal} [RY]
phyir gsal - appearance, external manifestation [JV]
phyir gsal - outer luminosity/ clarity [IW]
phyir gsal - outer luminosity, radiance, externally manifest/ visualized [IW]
phyir gsal - outward clarity [RY]
phyir gsal - {phyi gsal} outer/ outward (expression of)/ external(ized) illumination/ vividness/ clarity [RB]
phyir gsal - (to) become evident outwardly; outward evidence [RB]
phyir gsal nyid du - in external manifestation [JV]
phyir gsal snang - outer luminosity, radiance, externally manifest/ visualized [IW]
phyir gsal snang - Syn {phyir gsal} [RY]
phyir gsal ba - (to) become evident outwardly; outward evidence [RB]
phyir gsal shar - outer luminosity, radiance, externally manifest/ visualized [IW]
phyir bsab zer nas rku ba - rob by saying that he will return the thing afterwards [JV]
phyir bsrings - sent off [JV]
phyir bsrings - send off [IW]
phyir lhongs - expulsion, driving out, banishment, deportation [IW]

phyis - 'byid pa!, clean it, wipe it off!, erase, behind, afterwards, late[r], in the future, from now on, wiping rag [IW]
phyis - late, last, at the back, behind, to the rear, rag, scrap of cloth, be late, SA 'phyi ba, be wiped off, SA 'byi ba, to wipe [JV]
phyis - the following morning [RY]
phyis - in the future; a rag/ to rub; imp. of {'byid pa}; later on; behind, afterwards, later, in the future / [imp.] Wipe it off! [RY]
phyis - after (the fact)/ afterward; (at some point) in the future [RB]
phyis - Later [RY]
phyis skyes - (met younger sibling [IW]
phyis skyes - younger brother or sister [JV]
phyis 'gyang - postpone, delay, procrastinate, put off [IW]
phyis bcos - amendment, reparation [JV]
phyis chos rgyun - the later development of dharma [IW]

phyis chos rgyun - later development of religion [JV]
phyis 'chad - will give an explanation below [JV]
phyis drags - to be too late [JV]
phyis drags - be too late [IW]
phyis bdar - dusting, wiping [IW]
phyis bdar gtong - dust, wipe [IW]
phyis na - in the rear, from behind D [IW]
phyis na byung nas - having come later, at last [JV]
phyis na byung nas - having come later, at last D [IW]
phyis nas - MG: = phyis 'byung, in the future, afterwards, later. [mss] [RY]
phyis nas - afterwards, later, hereafter D in the future [IW]
phyis nas - since, afterwards, later, hereafter [JV]
phyis nas nang la zhugs - come in from outside [IW]
phyis gnon - [arch] zil gnon, overcome [IW]
phyis gnon byed pa'i ltung byed - ltung byed 'ba' zhig pa dgu bcu'i nang gses, undertake to har physically/ verbally monk who previously abided in the gtsug lag khang or rang gi lus kyis gzhan brdzis shing gnon pa'o [IW]
phyis pa - cleaned up, wiped off [p 'byid pa] [IW]
phyis pa - pf. of {'byid pa} [RY]
phyis pa - mop [JV]
phyis pa nges so - certainly ~ [RY]
phyis pa nges so - certainly [IW]
phyis bu - 1) vessel; 2) [arch] the other side, outside [IW]
phyis bu - vessel [JV]
phyis byung - something that will arise, consequences [IW]
phyis 'byung - something that will arise, consequences, in the future, afterwards, later [IW]
phyis 'byung - MG: in the future, afterwards, later. [mss] [RY]
phyis 'byung - anything that will happen afterwards, consequences [JV]
phyis 'byung 'gyur - what will appear in the future / later [RY]
phyis 'byung ji byed - provide for a contingency [JV]
phyis 'byung ba - future generations [RY]
phyis 'brang - rjes su snyeg pa'am 'gro ba,//lag rtsal gyi thad la gzhan gyi phyis 'brang kho na byed mi nyan [IW]
phyis sbyin no zhes nas rku ba - rob a thing promising to return it [JV]
phyis ma - cow who has lost her calf, later, too late, afterwards [IW]
phyis ma - later, too late [RY]
phyis zhig na - at a later time [IW]
phyis ras - cleaning cloth [IW]
phyis ras - handkerchief, napkin, bathing towel [JV]
phyis lam - 1) slad kyi 'gro lam; 2) rjes su lang shor gyi mig dpe ngan pa; 3) reoccurrence D [IW]
phyis lam khegs pa - prevent the reoccurrence D [IW]
phyis lung bstan dus la babs pa na - Later, at the prophesied times, [RY]
phyis shig na - at a later time [JV]
phyis su - later, [RY]
phyis su - later in life [RY]
phyis su - later, at later times, lately, these days, afterwards [IW]
phyis su - after (the fact)/ afterward; (at some point) in the future [RB]
phyis su - later / at later times; later on [RY]
phyis su - Later, [RY]
phyis su 'byung - what happens later [RY]
phyis lhad du bcug pa'i tshig - a later interpolation [JV]
phyu pa - tibetan robe, long gown, robe, a Tibetan style dress [JV]
phyu pa - chuba, long gown, robe, householder clothing [IW]
phyu pa - long gown, robe; chuba [RY]
phyu pa sram shan ma - tshar tshags sogs kyi phyu pa sram lpags kyi mtha' lcags can [IW]
phyu ra - cheese [JV]
phyu ra - phyur ba [IW]
phyu ru ru - way of rising of clouds, smoke, steam etc [IW]
phyug - imp. of {'bigs pa} [RY]
phyug - (tha mi dad pa,, [be] rich, having much [comp phyug po] [IW]
phyug - (tha mi dad pa),, [be] rich, having much [comp phyug po] [nyams myong gi phyug: rich in experience] [IW]
phyug - rich [JV]
phyug khyad - riches, wealth, opulence [JV]
phyug khyad - riches, wealth, opulence D [IW]
phyug tu mi ster dbul ba'i 'dre - 'dre who make poor and do not allow to become rich [JV]
phyug bdag - rich person [IW]
phyug pa - (tha mi dad pa,, be rich, having much, brgyan pa'am brjid pa la'ang 'jug [IW]
phyug pa - {phyug pa, phyug pa, phyug pa} intr. v.; rich, a rich man [RY]
phyug par 'gyur ba - grow rich [JV]
phyug po - wealthy, rich, rich [JV]
phyug po - wealthy people [RY]
phyug po - wealthy [RY]
phyug po - abundance [RY]
phyug po - a rich man [syn: nor gyi dbang phyug pa dang, nor can, nor ldan, nor dbang, phyug chen, 'byor ldan, rdzas ldan, yang dag 'byor, yo byad can, lhag 'byor [IW]
phyug po - a rich man [RY]
phyug po - rich [man] [IW]
phyug po zhi dul dang ldan pa - a wealthy man should be well-disciplined and peaceful [RY]
phyug po bzo ba - enrich [JV]
phyug po rab 'bring tha ma gsum - the supreme, middle, and lesser rich [IW]
phyug po rab 'bring tha ma gsum - the supreme, middle, and lesser rich [1{chos kyis phug po 2) mi yis... 3) nor gyi] [IW]
phyug dbul - rich and poor [JV]
phyug dbul gyi khyad par ha cang chen po rang mi yong - there is really not so great a difference between the rich ad the poor [IW]
phyug dbul med - no difference between rich and poor [JV]
phyug mo - rich lady [JV]
phyug ron - columba rupestris rupestris pallas [JV]
phyug lha - Wealth-deities [RY]
phyugs - herds, cattle [ldad rgyag mkhan khyim gso'i dud 'gro,//gnag phyugs,//sgo phyugs,//lo phyugs legs pa [IW]
phyugs - all beasts that can be domesticated or subjugated by man, cattle [JV]
phyugs - cattle; herds, cattle [RY]
phyugs - cattle including goats sheep etc, livestock, cattle[-like], stupid, bewildered, ignorant ones, herds [IW]
phyugs - cattle [RY]
phyugs - animals [RY]
phyugs kyi glo nad - cattle lung disease/ plague [IW]
phyugs kyi ru ma - few cattle from which more are bred [IW]
phyugs kyis phyug - rich in cattle, cattle-wealth [JV]
phyugs kyis phyug - nomad, rich in cattle [IW]
phyugs skad - cattle/ livestock sounds [IW]
phyugs skyong - nomad, herdsman [IW]
phyugs skyong - herdsman [JV]
phyugs skyong ba - tending to cattle [JV]
phyugs khyu - herd of cattle [IW]
phyugs gyang mo - 1) sheep; 2) cattle which have lived many years D [IW]
phyugs glud - ransom for livestock [JV]
phyugs sgo - draught animal, herbs, cattle [RY]
phyugs sgrol - cattle chu bo las sgrol ba [IW]
phyugs rngo - phyugs rngo cattle skin disease [IW]
phyugs rngo} - {phyugs rngo cattle disease [ra lug sogs phyugs rigs tsang ma na ba'i pags nad cig [IW]
phyugs bcos pa - 1) cattle veterinarian; 2) cure cattle disease [IW]
phyugs chags - threshing [by driving cattle over grain] [IW]
phyugs chags skor - thresh [by driving cattle over grain] [IW]
phyugs chung - young woman, small cattle [IW]
phyugs chen - large cattle [IW]
phyugs 'chag sgor ba - g.yul las gtong skabs ston 'bras tshar ma'i steng du phyugs ded de 'chag pa,//bod du ston thog g.yul khar bskams nas phyugs 'chag sgor ba'i lugs srol yod [IW]
phyugs gnyer - cattle la do dam byed mkhan [IW]
phyugs lto - cattle fodder [IW]
phyugs 'then 'khor lo - animal drawn cart [IW]
phyugs dang mtshungs - brute-like [JV]

phyugs deb - cattle accounts book [IW]
phyugs deb - register of cattle [JV]
phyugs bdag - maheshvara [JV]
phyugs bdag - 1) owner of cattle; 2) cattle god, deity dbang phyug chen po; 3) king of the nagas [IW]
phyugs bdag dga' - white species of plant calotropis gigantea [JV]
phyugs 'dul - taming of beasts, breaking in horses and mules, domesticating animals [JV]
phyugs 'dul ba - tame cattle/ horses/ mules etc., teach them plowing etc. [IW]
phyugs 'dul ba la rab tu mkhas pa'i 'brog pa - nomads who are adept at taming cattle [IW]
phyugs ldan - nomad [IW]
phyugs nad - cattle/ domestic animal disease [IW]
phyugs nad 'gags} - {phyugs nad 'gags cattle disease [nor lug gi kha sna nas chu 'bab pa dang, ske skrangs shing dbugs 'gags te nyin gcig gnyis tsam nas 'chi ba'i phyugs kyi 'gos nad cig [IW]
phyugs nad 'gags - {phyugs nad 'gags cattle disease [IW]
phyugs nad sman khang - veterinary hospital [IW]
phyugs nad sman pa - veterinarian [IW]
phyugs nad sman pa - cattle veterinarian [IW]
phyugs gnag - yak [IW]
phyugs pa - cattle herder [IW]
phyugs pa'i rdzas gsum - the three smeared substances, {thal chen, rak-ta, zhag}; the three smeared substances [RY]
phyugs phyung - youthful maiden [JV]
phyugs phyung - [arch] young woman [IW]
phyugs phyung ma nyams pa - gzhon nu ma grong pa'i chos kyis ma gos pa [IW]
phyugs phrug - calves, young domestic animals [IW]
phyugs byugs pa'i rdzas gsum - 1) {dpral bar thal chen gyi tshom bu}. 2) {sprin mtshams dang mkhur tshos su rak-ta'i thig pe} 3) {ol kol la zhag gi zo ris dong sprug sgom rim} [RY]
phyugs byugs pa'i rdzas gsum - 1) dpral bar thal chen gyi tshom bu}; 2) {sprin mtshams dang mkhur tshos su rak ta'i thig pe}; 3) {a'ol kol la zhag gi zo ris dong sprug sgom rim} [IW]
phyugs gtses - (met wolf [IW]
phyugs rtswa - herbage, forage, grass [JV]
phyugs rtswa - grass for cattle [IW]
phyugs rtsis - account of cattle [JV]
phyugs rtsis - count/ accounting of cattle [IW]
phyugs tshang - barn [RY]
phyugs tshang - cattle shed/ barn [IW]
phyugs 'tsho - look after/ pasture/ graze/ raise cattle/ animals [IW]
phyugs 'tsho mkhan - 1 living by/ raising/ herding cattle/ domestic animals [IW]
phyugs 'tsho ba - to pasture, graze animals [JV]
phyugs 'tsho ba - tending cattle [RY]
phyugs 'tsho sa - seasonal grazing place [JV]
phyugs rdzi - herdsmen [RY]
phyugs rdzi - herdsman [RY]
phyugs rdzi - shepherds [RY]
phyugs rdzi - 1 living by/ raising/ herding cattle/ domestic animals [IW]
phyugs rdzi - herdsman, cowboy, cowherd [JV]
phyugs zog - domestic/ draught animal, livestock, cattle [IW]
phyugs zog - domestic animal, draught animal [RY]
phyugs zog gi stod nad} - {phyugs zog gi stod nad [sudden disease of cattle [IW]
phyugs zog gi stod nad - {phyugs zog gi stod nad [IW]
phyugs zog gi smad nad - gnag phyugs kyi rgyu mar phog pa'i nad cig [IW]
phyugs g.yag - cattle and yaks [RY]
phyugs g.yang mo - cattle which have lived a great many years [JV]
phyugs ra - cattle enclosure [IW]
phyugs ra - coral, fenced area for cattle, livestock farm [IW]
phyugs ra - cowshed, corral, livestock/dairy farm [JV]
phyugs rigs - domestic animals [RY]
phyugs rigs - cattle, livestock, domestic animals [IW]
phyugs rigs spo 'tsho - nomadic life [JV]
phyugs la god kha byung na - When cattle sicken [RY]
phyugs la god med pa - cattle is free from epidemics [RY]
phyugs las - nomad/ herding work, pastoral industries [IW]
phyugs las thon skyed mnyam las khang - livestock breeders' production coop [IW]
phyugs las thon rdzas - livestock/ animal products [IW]
phyugs las dpal 'byor - economy of animal husbandry [IW]
phyugs lug - phung - draw, {khrag ba} to draw blood [IW]
phyugs lug - phung - to draw, {khrag ba} to draw blood [RY]
phyugs shig - [insect] that all cattle have [IW]
phyugs shugs - animal power [IW]
phyugs shugs gro rnga 'phrul 'khor - animal power wheat harvester [IW]
phyugs sa - cattle area [IW]
phyugs gso - care for cattle, animal husbandry [IW]
phyugs gso ra ba - livestock farm [IW]
phyugs lha - cattle god [IW]
phyugs lhas - cattle enclosure [IW]
phyugs lhas - place cattle are tied/ sleep [IW]
phyugs ang mtshungs - like cattle, brutish, stupid [IW]
phyung - draw, pull out, remove, emit, SA 'byin pa, past of 'byin [JV]
phyung - draw {khrag phyung ba - to draw blood) [IW]
phyung - draw [IW]
phyung - wealth; imp. of {'byin pa}; overflow; overflowing/ full/ streaming out/ascended; to draw [{khrag phyung ba} to draw blood] [RY]
phyung ba - cast out, throw away, banish, be in excess, the overflow, expressed in, SA bton pa, dbyung ba, 'byin pa, be more than what is required, overflow of a thing in a vessel [JV]
phyung ba - [p 'byin pa] 1) cast off cast out, throw away, banish; 2) be in excess/ surplus, more than a vessel can hold, overflow [IW]
phyung ba - pf. of {'byin pa}; cast off; overflow/ ripped out [RY]
phyungs - emit, banish, SA phyung, phyung ba [JV]
phyungs - to pull out, cast out; take out, pull out, remove, draw put, cause to come forth, put out, turn out, banish, expel; overflow [RY]
phyungs - take out, pull out, remove, draw put, cause to come forth, put out, turn out, banish, expel [IW]
phyungs pa - draw [out], banish, expel, remove, yield, pull out, cause to come forth, put out, turn out [IW]
phyungs pa - to draw, - out, banish, expel, remove, yield, pull out, cause to come forth, put out, turn out; throw away [RY]
phyud - (not in das) [JV]
phyud - to strip, take off [RY]
phyub chen - big chuba [IW]
phyur - past of 'phyur [JV]
phyur - [p 'phyur] rose spread diffused, heaped up, overflowed, accumulated [IW]
phyur skam - dried curds/ buttermilk solids [IW]
phyur skam - dried curds [JV]
phyur skum - dried "rock" cheese [IW]
phyur skum - dried rock cheese [JV]
phyur khu - whey [IW]
phyur khu smug rtsi - phyur khu yun ring bskol nas chags pa'i lde gu mdog rgya smug cig [IW]
phyur po - raised/ piled/ filled high [IW]
phyur phyur - 'phyur 'phyur [IW]
phyur ba} - phyu ra, [//mngar phyur,//skyur phyur,//sngo phyur,//skya phyur [IW]
phyur ba - cheese [JV]
phyur ba bar hrob - zhib zhib dang hrob hrob gnyis ka min pa'i bar hrob [IW]
phyur ba hrog po - chuba zhib zhib min pa [IW]
phyur bu - hay-rick, shock of sheaves, heap of sticks, solid substance obtained from milk devoid of butter, full [JV]
phyur bu - 1) very full, [vessel] full to overflowing, an overflowing, pour/fill to overflowing; 2) hay rick, shock of sheaves, heap of sticks; 3) solid part of buttermilk [IW]
phyur bu - a heap, pile [RY]
phyur bur - clusters [JV]
phyur bur bkang - piled up [RY]
phyur bur bkang ba - piled up [RY]

phyur bur spungs - accumulated [RY]
phyur zhib - phyur ba zhib zhib [IW]
phyur ra - cheese [IW]
phyur rul - rotten/ rancid cheese [IW]
phyur re - rlangs pa + - steam rising [RY]
phyur re sku rlangs pa - bodies steaming w heat [IW]
phyur re sku rlangs pa - bodies steaming with heat [RY]
phyur re ba - rdul dang du ba sogs langs tshul zhig //khyim brdibs nas sa tsub phyur re bar gyur [IW]
phyur hrob - phyur ba hrob hrob [IW]
phyul to byung ba - {phul byung} [IW]
phye - 1) [past and imp. form of {'byed pa} opened, uncovered / to separate, divide, distinguish, differentiate, open, spread. 2) tsampa, flour, powder, flour of parched barley. 3) one discerns, gives rise to. take sides, {phyed ma myong} not to differentiate / distinguish; gives rise to, {kha ba} to open, spread, tsampa; divide [RY]
phye - powder, little bird, open, separate, filings, place apart, flour, meal, flour of parched barley, SA phye ma, 'byed pa, dust [JV]
phye - [p f ! {a'byed pa} 1) opened, uncovered/ separate, divide, distinguish, differentiate, spread; 2) tsampa, flour, powder, [of parched barley] meal; 3) discern, give rise to, take sides, {ma myod} not, differentiate, distinguish; 4) dust powder [IW]
phye rkyal - bag for flour [JV]
phye rkyal - rtsam snod rkyal pa or khug ma [IW]
phye 'gam pa po - eater of flour [JV]
phye 'gams - 1) rtsam pa etc. 'gams zin pa; 2) 'gam rgyu'i rtsam pa [IW]
phye gtor - offerings made of barley flour to spirits [JV]
phye gtor - 1) scatter rtsam pa; 2) tsampa torma; 3) ngo bstod; 4) overpraise, flatter [IW]
phye btab - to add some tsampa flour [JV]
phye ste rtag pa - true investigation, arrive at the truth of a thing [JV]
phye ste rtog pa - realize w certainty, truly discriminate [IW]
phye ste rtog pa - Syn {nges par rtogs pa} [RY]
phye thug - porridge/ noodles/ broth of rtsam pa, wheat flour [IW]
phye 'thag - mill [to grind rtsam pa/ flour etc.] [IW]
phye 'thag - mill [IW]
phye 'thag pa - grind rtsam pa/ flour etc. [IW]
phye 'thag pa - reduce to flour [JV]
phye 'thag pa'i 'bru rigs - ground grain [IW]
phye 'thag bzo grwa - flour factory [IW]
phye snod - vessel for meal or flour [JV]
phye pa - open, SA 'bye ba [JV]
phye spos - powdered incense [IW]
phye phur - offering substance, of cloth, brocade etc. fragrant powder phur ma'i snod cig [IW]
phye ba - gter ka phye ba - to reveal the treasure [RY]
phye ba - distinctions, differentiate, distinguish, open, spread [JV]
phye ba - distinction; pf. of {'byed pa} [RY]
phye ba - 1) [p 'byed pa] distinction; 2) division [arithmetic] [IW]
phye byas - pulverized [RY]
phye byed pa - making flour [RY]
phye brul - spags gong brul ba [IW]
phye 'bo - two wooden 'bo connected together in 1 flour and butter &, in the other wheat [IW]
phye 'bo - two wooden 'bo connected together in 1 phye mar &, in the other gro [lo gsar sogs rten 'brel skabs bsgrig [IW]
phye ma - powder, dust [JV]
phye ma - sand, dust, powder [RY]
phye ma - decoration hung from rafters in a temple [usually five-colored] [RY]
phye ma bdar to - reduced to powder [JV]
phye ma myong - never before taken sides [RY]
phye ma myong - not take sides [RY]
phye ma myod - not take sides [IW]
phye ma dmar po - (met li khri [IW]
phye ma la - phye ma pass [spu hreng rdzong gi lho rgyud du yod, el. 6175 yod [IW]
phye ma la - phye ma pass [IW]
phye ma leb - butterfly, moth, 1 1/2 [IW]
phye ma leb - butterfly [JV]
phye ma leb - butterfly, moth; butterfly phyed half, one and a half, moth [RY]
phye ma leb khra po - marbled or striped butterfly [JV]
phye ma'i phur ma - vessels of aromatic powder [RY]
phye mar - mixture of roast barley flour and butter used in Tibet as an auspicious offering during the new year celebrations [JV]
phye mar - butter-flour [generally dough of tsampa and butter &, dmigs bsal sder ma'i nang rtsam pa and butter mixed bshams pa auspicious substance for new year etc. [IW]
phye mar - butter-flour [IW]
phye mar btags - ground, milled, pulverized [IW]
phye mar 'thag - grind, mill, pulverize [IW]
phye mar 'thag pa - grind into flour, pulverize [JV]
phye mar brdar - grind, mill, pulverize [IW]
phye mar byed - grind, mill, pulverize [IW]
phye sman - powdered med. [IW]
phye yod pa - open [JV]
phye lab - butterfly, moth [IW]
phye leb - butterfly, moth [IW]
phye leb - moth, butterfly [RY]
phye leb ser khra - vegetable medicine [JV]
phye leb ser khra - {phye leb ser khra herb med [IW]
phye hvag bu ram gyi wu ba'am kha shun bsdus pa - kind of 7 day med. explained i the vinaya [IW]
phyed - open, separate, half, place apart, SA 'byed pa, the more something is [JV]
phyed - {mi phyed pa} indestructible]. open, loosely crossed, Cross-legged, but neither half nor full lotus, see {phyed ma skyil krung}; {mi phyed pa} [RY]
phyed - open, see [arch] dar yol lam rgan po half, midnight, 1/2, powder [IW]
phyed ka - half, one half [JV]
phyed ka - half, 1 of two pieces, semi- [IW]
phyed ka dang ma tshang ba don ston pa'i sngon 'jug - demi [JV]
phyed ka phyed ka - fifty-fifty [JV]
phyed ka bzo ba - halve [JV]
phyed ka re - half each, a series taking/ subtracting 1/2 each time [IW]
phyed ka'i don ston pa'i sngon 'jug - semi [JV]
phyed krung - 1/2 cross legged, 1 leg stretched out 1 folded [IW]
phyed krung - drawing in one leg and stretching out the other [JV]
phyed skung phyed bshad - skad cha rkyong skum byas pa, telling bits and pieces, hesitant to tell all, mincing words [IW]
phyed skyil - [Syn {phyed skyil ma skyil krung}, half cross-legged [RY]
phyed skyil - half-lotus position, in half-lotus position [JV]
phyed skyil - 1/2 cross legged, either loosely cross legged or w 1 leg extended [IW]
phyed skyil krung - 1/2 cross legged, either loosely cross legged or w 1 leg extended [IW]
phyed skyil krung - Syn {phyed skyil} [RY]
phyed skyil du bzhugs - to sit with half-crossed legs [JV]
phyed skyil ba - sit in a cross-legged posture but not exactly in the manner of buddha [JV]
phyed skyil ma skyil krung - 1/2 cross legged, either loosely cross legged or w 1 leg extended [IW]
phyed skyil mdzad pa - sitting with her legs crossed [RY]
phyed gang - 1/2 full [IW]
phyed gong ma - the upper half [IW]
phyed grub - 1/2 finished [IW]
phyed grub thon rdzas - semi-finished product [IW]
phyed grol - hair half loose [JV]
phyed gling - peninsula [JV]
phyed gling phran - peninsula [IW]
phyed bgos - divide in half [IW]
phyed brgyad - 1) Tibetan dngul rtsi stangs la skar phyed brgyad gnyis la tam ga gcig zer; 2) 7 1/2 [measures] [IW]
phyed brgyad - Che-gye, a coin [RY]
phyed bcings - hair half tied in a knot [JV]
phyed cha - piece of something divided into halves/ two [IW]

phyed cha - one-half [JV]
phyed gnyis - 1 1/2 [IW]
phyed gnyis - one and one-half [JV]
phyed gnyis pa - one and a half [RY]
phyed gnyis pa - 1 1/2 [IW]
phyed ltir - kha gang gsum, or 7 1/2 skar ri ba'i chang 'gro ba'i snod khog ltir [IW]
phyed thon phyed ma thon pa - [its calf became stuck,] and only half of the calf would come out [RY]
phyed dag cha shas - gza' phyed dag gi grangs gnas 'og ma'i ming [IW]
phyed dang gnyis - 1 1/2 [IW]
phyed dang zhag bzhi - three 1/2 days [IW]
phyed dang zhag bzhi - three and a half [RY]
phyed dang bzhi - three and a half [RY]
phyed dang bzhi - three 1/2 [IW]
phyed dwangs - translucence; translucence, [Syn {gsal dvangs phyed dvangs pa} [RY]
phyed dwangs - translucence [IW]
phyed dvangs pa'i gsal dvangs - translucence [IW]
phyed du 'khor ba'i rgyan - yi ge'i sgra 'dra bas tsig rkang brtsegs pa'i tshigs bcad nar mo'i dbyibs can gyi phyed du 'khor bar bkod pa'i rgyan zhig [IW]
phyed snang - semi-appearance [JV]
phyed snang - half/ semi-apparent; transitional stage between appearance and nonappearance/ form and emptiness [RB]
phyed snang - partially perceivable, semi-appearing [IW]
phyed snang - partially perceivable, semi-apparent; half apparent; transitional, between appearance and nonappearance/ form and emptiness [RY]
phyed snang sprul sku - the semi-apparent nirmanakaya, {phyed sprul}, [Syn. {gzugs brnyan longs sku}; semi apparent [RY]
phyed snang sprul sku - semi apparent nirmanakaya [IW]
phyed snang sprul sku - the semi-apparent nirmanakaya [IW]
phyed snang sprul sku - the semi-apparant nirmanakaya {gzugs brnyan longs sku} [IW]
phyed pa - {phyed pa, phyed pa, phyed pa} intr. v [RY]
phyed pa - {'byed pa / phyes pa / phyed pa/ dbye ba} to differentiate/ distinguish/ analyze/ divide; analysis/ differentiation; isc. to distil [RB]
phyed pa - change, changing, half, half this and half that [JV]
phyed pa - (tha mi dad pa,, 1) not mixed up, separated; 2) know separately not mix up the particular qualities, distinguish, discriminate, change D [IW]
phyed pa - differentiated [RY]
phyed pa'i skyil krung - loosely crossed [JV]
phyed po - that which has changed [JV]
phyed po - 1/2, that which has changed D [IW]
phyed sprul - Syn {phyed snang sprul sku} the semi-apparent nirmanakaya. [Syn. {phyed sprul longs sku}, {rang bzhin sprul pa'i sku}, {gzugs brnyan longs sku}, it is only perceived by bodhisattvas on the ten bhumis] [RY]
phyed sprul - the semi-apparant nirmanakaya [syn {phyed sprul longs sku}, {rang bzhin sprul pa'i sku}, {gzugs brnyan longs sku}, only perceived by bodhisattvas on the 10ten bhumis) [IW]
phyed sprul - the semi-apparent nirmanakaya [IW]
phyed sprul longs sku - semi-apparent sambhogakaya, {gzugs brnyan longs sku} {phyed snang sprul sku [IW]
phyed sprul longs sku - semi-apparent sambhogakaya [IW]
phyed sprul longs sku - a half nirmanakaya, half sambhogakaya buddhafield; semi-nirmana-sambhogakaya, {gzugs brnyan longs sku} [RY]
phyed phyed - half each, a series taking/ subtracting 1/2 each time [IW]
phyed 'phar ba - ultimately going to 'og min, born in tshangs ris, then dying and transmigrating te the intermediate ones bor te and born in 1 of the gnas gtsang lnga'i dang po gsum, then again bar pa rnams dor te 'og min du 'da' ba'i rigs can no [dge 'dun nyi shu'i nang gses [IW]
phyed dbye pa'i phyir - to set at variance, create enmity, part, separate [JV]
phyed ma - a half [of what there is], a partner [IW]
phyed ma - partner to one half [JV]
phyed ma - loosely/ half [RY]
phyed ma skyil krung - half-vajra posture, loosely crossed legs, legs were loosely crossed, half cross-legged, one leg drawn in and one extended [RY]
phyed ma skyil krung - w legs loosely crossed [IW]
phyed ma skyil krung - loosely crossed legs [JV]
phyed ma skyil krung - half-vajra posture, half/loosely crossed legs, J 1 leg drawn in and 1 extended [IW]
phyed ma skyil krung - loosely crossed [neither half nor full lotus [IW]
phyed ma skyil krung gis - w legs loosely crossed [IW]
phyed ma skyil krung gis - [his legs were loosely crossed [RY]
phyed ma skyil grung phyed skyil krung - half vajra posture [IW]
phyed ma skyil grung phyed mskyil krung - half Vajra posture [RY]
phyed ma spu rug - bye ma spu rug [IW]
phyed ma tshig pa - half not burned [IW]
phyed mi pa - indestructible [RY]
phyed mi ser spel yul - semi-colonial [IW]
phyed med - indestructible [IW]
phyed smin pa - 1/2 ripened or cooked [IW]
phyed smin pa'i shing tog - 1/2 ripened or cooked fruit [IW]
phyed tsam - [less than]/ about half, semi [IW]
phyed tsam grub pa'i thon rdzas - semi-finished products [IW]
phyed tshal - [fragments which are] 1/2 of something [IW]
phyed tshig - half burned [IW]
phyed 'dzin - half eclipse [IW]
phyed gzugs - lha'i zhal ras left and right 1/2 ser la phyed sngo ba lta bu [IW]
phyed 'og ma - the lower 1/2 [IW]
phyed yol - afternoon, 1 of 12 dus tshod [JV]
phyed yol nyi ma du song - it was past noon [RY]
phyed las lhag - more than 1/2, majority [IW]
phyed lus - half remaining [IW]
phyed log ge ba - extremely vivid [RY]
phyed log ge ba zhig - his appearance was extremely vivid [RY]
phyed shas - landlords taking 1/2 the harvest practice [IW]
phyed gshags - split in half [JV]
phyed gshags - from the center break in half [IW]
phyed gsal - translucent [IW]
phyed lhag - 1) more than half [remaining/ gone] [IW]
phyed lhag pa - more than 1/2 remaining, //'gro rgyu'i lam thag - [IW]
phyed am - unit of Bhutanese currency [IW]
phyen - wind, flatulence [RY]
phyen - wind, flatulence, fart [IW]
phyen gtong - purposely let a fart [IW]
phyen dri - fart smell [IW]
phyen lung stong la btang na sngo lo bzhugs gral la 'phyar yong - fart in an empty valley and the disgrace will be proclaimed in the rows [of the assembly] [IW]
phyen shor ba - fart [by accident] [IW]
phyen shor song - wind has escaped [JV]
phyem 'phred - [arch] afternoon [IW]
phyem red - the whole afternoon from 1 - 3 pm [JV]
phyem red - [arch] afternoon [IW]
phyer 'thag pa - grind to powder/ flour [IW]
phyer 'thag pa - reduce to flour [JV]
phyel - (not in das) [JV]
phyes - open, separate, place apart, SA 'byed pa [JV]
phyes - imp. of {'byed pa}; divide, divide; separating [RY]
phyes - 'byed pa! divide! [IW]
phyes pa - {'byed pa / phyes pa / phyed pa/ dbye ba} to differentiate/ distinguish/ analyze/ divide; analysis/ differentiation; isc. to distil [RB]
phyes pa - to divide [RY]
phyes pa - divided [IW]
phyes mang por - into many [RY]
phyo - pour out, SA 'byo ba [JV]
phyo phyo - set [dog] on [IW]
phyo phyo - to incite or set on a dog [JV]
phyo phyo ba - unsteady, flicker, waver, flutter; see {shes pa phyo phyo ba} unsteady mind [RY]

phyo rtsal dgu - (chn [IW]

phyo ris med - no directions or divisions [JV]

phyogs - {phyogs chos} premise/ proposition (in logic) [RB]

phyogs - side, position, factor [RY]

phyogs} - 1) spatial direction, cardinal point [syn: kun khyab, nyi ston, 'phrog byed, gsal gnas] {phyogs skyong} - guardians of the (4/10) directions [= {rgyal chen sde bzhi} brgya byin sogs phyogs bcu srung ba'i lha bcu [IW]

phyogs - . . . gi phyogs - perspective/ aspect of . . . ; tendency to(ward) . . . ; that which pertains to . . . [RB]

phyogs - factor, position, side [thd]

phyogs - 1) direction, place, region, cardinal point, to direct, turn to, directing. turning to. aspect, respect, side. 2) factor, part. 3) opinion, side, position, tenet, thesis, alternative, subject [of a syllogism], aspect, respect. 4) v. to direct, turn to. 5) party, faction, opposition [in debate etc]. 6) class, category, position, type. direction; spatial relationship; (sectarian) prejudice, bias, faction; biased extreme; side; circle of friends; sphere/ brink; {lho'i phyogs} to the south of; inclined to; aspect, side; part, factors; the area around [RY]

phyogs - 1) spatial direction, cardinal point; 2) place, region, spatial position/ side; 3) thesis, tenet; 4) opinion, viewpoint, position; 5) side, class, category, type, aspect, respect, part, factors; 6) <baksha> period of time; 7) 10; 8) alternative; 9) subject (of a syllogism; 10) direct, turn to, face to a certain direction; 11) party, faction, side, opposition (in debate/ war /politics etc; 12) base; 13) outskirts; 14) part of something bordering on another; 15) partiality, bias, interest; 16) 10; 17) about [such and such a time]; 18) how/ means/ way to do/ of doing – [gdong len byed phyogs: how to face it; gsungs phyogs: way they said it (19 side w [gran zlar phyogs pa red: sided w the opponent] (20 {'phyag}! sweep! clean! polish! [IW]

phyogs - a thesis, position [ggd] [RY]

phyogs - contrast with, extreme, opposites, partial, directions, part, conducive to, logical form, set, aspect, respect, side, cardinal points, separate, orientations, base, side, outskirts, interests, benefits, party, about, lately, limits, surface, place, should be prepared, direction, "manner of" construction, part, limited aggregation, cycle [JV]

phyogs - direction; spatial relationship; extreme; (sectarian) prejudice/ bias/ faction; side; isc. perspective [RB]

phyogs kun - all ways/ aspects, all directions, everywhere [IW]

phyogs kun tu - in all directions [JV]

phyogs kun tu - in all directions, all over, everywhere, all ways. aspects [IW]

phyogs kun tu - throughout all directions [RY]

phyogs kun tu - throughout all directions, {rgyas pa} extending [out] in[to] all directions [RY]

phyogs kun tu btsal bas ma rnyed - she looked every where, but could not find him [RY]

phyogs kun nas - from all directions [RY]

phyogs kun nas drag tu phyin - have improved in all ways [IW]

phyogs kun nas mi slebs pa red - people came from all directions [IW]

phyogs kyi gos - naked, uncovered [JV]

phyogs kyi gos - (met) clothed in the directions [1) naked outsiders; 2) deity dbang phyug chen po) [IW]

phyogs kyi gos - (met clothed in the directions [IW]

phyogs kyi gos can - (met clothed in the directions [IW]

phyogs kyi gos can - (met) clothed in the directions [1) naked outsiders; 2) deity dbang phyug chen po) [IW]

phyogs kyi glang po - Dignaga [great logician, c 500ad, author of pramana-sammuccaya 'dzam gling mdzes pa'i rgyan drug gi ya gyal, tsad ma rig pa'i rgyan gyi slob dpon phyogs kyi glang po ni, rgya gar lho phyogs kyi rgyud du rgyal rigs kyi sras su sku 'khrungs, mkhan po rgyal ba'i dbang po las rab tu byung, slob dpon dbyig gnyen bsten nas tsad ma la shin tu mkhas par gyur te, tsad ma'i bstan bcos thor bu rnams bsdus te lus yongs su rdzogs pa'i gzhung tsad ma kun btus rtsa 'grel gnyis dang, dmigs pa brtag pa rtsa 'grel, dus gsum brtag pa, rigs pa la 'jug pa, phyogs chos dgu'i 'khor lo la sogs pa tsad ma'i gzhung mang du brtsams te nang pa'i tsad ma rig pa'i srol 'byed pa'i slob dpon du gyur pa'o; 2) phyogs brgyad srung mkhan glang po,//. [IW]

phyogs kyi glang po - dinnaga, logician, 8 elephants which guard the quarters of the world (sa srungs bu, pad dkar can, g.yon phyogs, sa mos, gsal byed, me tog so can, kun grags, cha mdzes), 1 of 'dzam gling rgyan drug [JV]

phyogs kyi glang po - Dignaga [Dignaga], n. of a great logician, c. 500 AD, author of Pramana-Samucchaya [RY]

phyogs kyi glang po - Dignaga [IW]

phyogs kyi glang po brgyad - the 8 mythological elephants guarding the directions of the world [IW]

phyogs kyi glang po brgyad - the 8 mythological elephants guarding the directions of the world [sa srungs bu, pad dkar can, g.yon phyogs sa mos, gsal byed, me tog so can, kun grags, cha mdzes [IW]

phyogs kyi sgra gsum - (chn [IW]

phyogs kyi gcod bgegs - 4 obstructors in the 4 directions ('byung bas gcod pa, khams kyis gcod pa, lha 'dre sa gcod pa, dgra yis gcod pa) [JV]

phyogs kyi gcod pa'i bgegs bzhi - the four obstructors in the four directions [IW]

phyogs kyi gcod pa'i bgegs bzhi - the four obstructores tin the four directions ['byung bas gcod pa khams kyis.. lha 'dres dgra yis] [IW]

phyogs kyi cha - directional aspects; see also {phyogs cha} [RY]

phyogs kyi cha med pa - without directional aspects [RY]

phyogs kyi gnas - 7th of sgra'i gnas brgyad, skyes bu'i ldog pa phyogs gcig ston pa ste, EG skyes bu 'di ni stobs dang ldan pa'o and skyes bu 'di yon tan dang ldan pa'o [IW]

phyogs kyi bu mo - bu mo phyogs kyi gzugs su bkod pa'i snyan ngag gi rgyan [IW]

phyogs kyi bud med - the local beauty [RY]

phyogs kyi mu khyud - sun [JV]

phyogs kyi mu khyud - (met sun [IW]

phyogs kyi mdzes ma - phyogs kyi bu mo [IW]

phyogs kyi lus phra ma - phyogs kyi bu mo [IW]

phyogs skyong - guardian of a direction [JV]

phyogs skyong - guardian of the [four] directions, [Syn {rgyal chen sde bzhi}. Syn {rgyal chen sde bzhi} guardians of the [four] directions [RY]

phyogs skyong - guardians of the (4/10 directions [IW]

phyogs skyong rgyal po - the guardian kings of the 4/10 directions [2nd of four kinds sa 'dzin rgyal po; phyogs skyong..; ris srug..; 'dzam gling [IW]

phyogs skyong rgyal po - guardian kings of the four directions (sa 'dzin rgyal po, phyogs skyong rgyal po, rigs drug rgyal po, 'dzam gling rgyal po) [JV]

phyogs skyong brgyad - the 8 direction protectors [IW]

phyogs skyong brgyad} - the 8 direction protectors [phyogs bzhi mtshams brgyad kyi lha ste, shar du dbang po, lho ru gshin rje, nub tu chu bdag byang du gnod sbyin, shar lhor me lha, lho nub tu bden bral, nub byang du rlung lha, byang shar du dbang ldan bcas brgyad yod cing, phyogs mtshams rang rang la ming de ltar thogs pa [IW]

phyogs skyong brgyad - [TRS 123-1] [RY]

phyogs skyong gco lnga - (chn [IW]

phyogs skyong bcu - the 10 direction protectors [IW]

phyogs skyong bcu - guardians of the ten quarters. 1) bra hma. 2) indra. 3) agni raa dza. 4) ya ma raa dza. 5) nii ri lti. 6) lba ru nna. 7) {tha ya thi} 8) {ku be ra} 9) i shwa nii. 10) {bhu mi pa nyi} [Brahma, Indra, Agniraja, Yamaraja, Niriti, Varuna, Vayavi, Kuvera, Ishvani, Bhumipati]; [TRS 128-3]; ten guardians of the directions [RY]

phyogs skyong bcu - ten guardians of the directions [RY]

phyogs skyong bcu - the protectors of the ten directions; belongs also under {lhag mgron} [RY]

phyogs skyong bcu} - the 10 direction protectors [dbang po dang, gshin rje, chu bdag gnod sbyin, me lha, srin po, rlung lha, 'byung po, tsangs pa, sa'i lha

mo dang bcu,//. guardians of the ten quarters bhrama 2) in dra 3) agni r dza} 4) ya ma r dza} 5) {n ri lti} 6) lba ru nna} 7) tha ya thi 8) ku be ra 9) i shwa n} 10) {bhu mi pa nyi} (brahma, indra, agniraja, yamaraja, niriti, varuna, vayavi, kuvera, ishvani, bhumipati) [IW]

phyogs skyong bco lnga - the 15 direction protectors [IW]

phyogs skyong bco lnga - te fifteen guardians of the directions [RY]

phyogs skyong bco lnga} - the 15 direction protectors [phyogs skyong bcu'i steng du nye dbang, tshogs bdag nyi ma, zla ba, thag bzang bcas bsnan pas bco lnga [IW]

phyogs skyong bco lnga} - the 15 direction protectors [phyogs skyong bcu'i steng du nye dbang, tsogs bdag nyi ma, zla ba, thag bzang bcas bsnan pas bco lnga [IW]

phyogs skyong ba - to be mindful, alert, undistracted, to collect oneself, be watchful / on guard [RY]

phyogs skyod - go to another place [IW]

phyogs bskyod - travels, travelling [IW]

phyogs khag - bloc, section [RY]

phyogs khag - section, wing, group, clique, party [IW]

phyogs khag - faction, party, clique [JV]

phyogs khyer - partisan discrimination [RY]

phyogs 'khyams - wander/ roam to another place [IW]

phyogs 'khyar - rang yul du sdod dbang ma byung bar sa phyogs gzhan du 'gro dgos byung ba [IW]

phyogs ga ge mo - ming mi gsal ba'i yul zhig [IW]

phyogs gang thad nas - from all directions/ everywhere, from all points of view/ ways/ aspects, by all means/ methods [IW]

phyogs gang du gtogs - the side in which it was included [IW]

phyogs gang du gtogs - the category to which it belongs [RY]

phyogs gang nas - from whence? [JV]

phyogs gang nas - from whence? from which side/ direction? [IW]

phyogs gi glang po - Dignaga [IW]

phyogs gi glang po - Dignaga, great logical c. 500 AD [RY]

phyogs gi glang po - Dignaga [great logicial c 500 ad [IW]

phyogs gun tu - throughout all directions, {rgyas pa} extending in all directions [IW]

phyogs gor - murrain [JV]

phyogs gos - 1) clothed in the directions, naked; 2) travel clothes [IW]

phyogs gos can - epithet of maheshvara [JV]

phyogs gos can - 1) clothed in the directions, naked; 2) travel clothes; 2) Maheshvara [IW]

phyogs gyar du 'gro - roam about, lead a vagabond life [IW]

phyogs gyi mdog can - each [petal] having te color od one of the four directions [RY]

phyogs gyi mdog can - each (petal having the color of 1 of the four directions [IW]

phyogs glang - Dignaga [= {phyogs glang kyi glang po} is, among the six ornaments which beautify jambudvipa, the recipient of the transmission of pramana, valid cognition, to bring an end to confusion about meaning [IW]

phyogs glang - Dignaga, [Syn {phyogs glang kyi glang po}. is, among the Six Ornaments which Beautify Jambudvipa, the recipient of the transmission of pramana, valid cognition, to bring an end to confusion about meaning [RY]

phyogs glang - Dignaga [RY]

phyogs glang - a buddhist philosopher dignaga, 5th century author of Abhidharma Kosha, disciple of Vasubandhu [JV]

phyogs glang - Dignaga. Fifth century author of Abhidharma Kosha. Disciple of Vasubandhu, famed for his contributions to pramana, logic and epistemology. Counted among the Six Ornaments which Beautify Jambudvipa, he is the holder of the transmission of valid cognition, which brings an end to confusion about meaning [RY]

phyogs glang kyi glang po - Syn {phyogs glang} Dignaga [RY]

phyogs glang kyi glang po - Dignaga [IW]

phyogs bgos - division, distribution, allocation [IW]

phyogs bgos byed - divide, distribute, allocate [IW]

phyogs bgos byed pa - to allot [RY]

phyogs mgo tsam - vague [RY]

phyogs 'gal - opponent, opposition [JV]

phyogs 'gal - counter/ opposed to [IW]

phyogs 'gal byed - go counter/ be opposed to [IW]

phyogs 'gal tshogs sde - opposition party/ group [IW]

phyogs 'gril - bring together in 1 place [IW]

phyogs 'grul - / traveller from / to the directions/ far places[IW]

phyogs 'grul - travels, travelling [IW]

phyogs 'gro - light, travels, travelling [IW]

phyogs 'gro byed - travel [IW]

phyogs 'gron - phyogs kyi 'gron po [IW]

phyogs rgyas pa - extending out into all directions [RY]

phyogs rgyas pa - extending out in all directions [IW]

phyogs sgrig - tshan pa so so ba rnams phyogs gcig tu sdeb pa, ordering, regulating, adjusting [IW]

phyogs sgrig byed - tshan pa so so ba rnams phyogs gcig tu sdeb pa, order, regulate, adjust [IW]

phyogs sgrig byed pa - compile [JV]

phyogs sgril - actions/ behavior phyogs gcig tu sgril ba, compilation [IW]

phyogs sgril byed - actions/ behavior phyogs gcig tu sgril ba, compile [IW]

phyogs bsgrags - propagate spread information/ publicity [IW]

phyogs bsgrags byed - propagate/ spread information/ publicity [IW]

phyogs bsgrigs - collection [RY]

phyogs bsgrigs - tshan pa so so ba rnams phyogs gcig tu sdeb pa, ordering, regulating, adjusting [IW]

phyogs bsgrigs byed - tshan pa so so ba rnams phyogs gcig tu sdeb pa, order, regulate, adjust [IW]

phyogs bsgril - alliance, confederation [IW]

phyogs bsgril - corporative [JV]

phyogs bsgril spangs pa'i yul khag - non-aligned neutral nations [IW]

phyogs bsgril spangs pa'i srid jus - non-aligned neutral policy [IW]

phyogs bsgril spangs pa'i srid byus - non-aligned neutral policy [IW]

phyogs ngan la 'dzem pa - dread going in an inauspicious direction [JV]

phyogs snga - opponent [RY]

phyogs snga - tradition of the other, outsider's position/ assertions [IW]

phyogs snga - initial position to be refuted in debate [RB]

phyogs snga ma - northern side, left side, second part of an argument, the reply [JV]

phyogs snga ma - 1) waxing phase of the moon; 2) 1st part/ presentation of an argument[vs reply]; 3) N/ left side D [IW]

phyogs can - 1) 30 day month having waxing/waning phases; 2) rishi phyogs can [IW]

phyogs gcig - one sidedness, one aspect [of.]. unilateral [RY]

phyogs gcig - partially, one part, partly, one cycle [JV]

phyogs gcig - biased interpretation/ understanding (of . . .) [RB]

phyogs gcig - 1) ya gcig gam ngos gcig; 2) 1 place nas bzhag pa; 3) 1 of [tsar gnyis bkod pa'i phyogs gcig //sgra gcan rtsa ba gnas gnyis bkod pa'i phyogs gcig gis, 'khor lor rim phri gdong skar yin [IW]

phyogs gcig - 1) 1 of; 2) in the same place, together; 3) at the same time; 4) 1 sid[edness], partial[ity]; 5) 1 aspect (of; 6) unilateral [IW]

phyogs gcig kho na 'dzin pa - 1 sidedness, partiality, prejudice [IW]

phyogs gcig gi ma ning - hermaphrodite whose sex changes w month's waxing and waning periods [IW]

phyogs gcig tu - simplified, generalized, one the one hand [RY]

phyogs gcig tu - simplified, generalized, on the 1 hand, to 1 side, in 1 direction, together, jointly [IW]

phyogs gcig tu - at the same time, while [JV]

phyogs gcig tu 'khod pa - stood to one side [RY]

phyogs gcig tu bsgrigs - / bsdus - unified, condensed into one [RY]

phyogs gcig tu bsgrigs - unified, condensed into 1 [IW]
phyogs gcig tu bsgrigs pa - (textual) arrangement [RY]
phyogs gcig tu bsgrigs pa - unified [RY]
phyogs gcig tu bsgregs pa - unified [IW]
phyogs gcig tu 'dres - mixed together, miscellaneous [JV]
phyogs gcig tu sdud - concentrate [IW]
phyogs gcig tu bsdebs pa - arranged together [RY]
phyogs gcig tu bshad pa - use a simplified treatment [RY]
phyogs gcig tu slog pa - tilt [JV]
phyogs gcig nas - on the one hand [RY]
phyogs gcig nas - on 1 hand, from 1 side/ direction [IW]
phyogs gcig pa - 1 sided, partial [IW]
phyogs gcig pa - one-sided, prejudiced, unilateral [JV]
phyogs gcig myur ltung gi zhen pa - the clinging of abruptly falling into one-sidedness [RY]
phyogs gcig tsam nas bltas pas gnas tshul shes dka' - looking from only 1 side it is hard to know how things are [IW]
phyogs gcig la - together, at one time [JV]
phyogs bcu - 10 directions {shar} east, 2) {lho} south, 3) {nub} west, 4) {byang} north, 5) {shar lho} south-east, 6) {lho nub} south-west, 7) {nub byang} north-west, 8) {byang shar} north-east, 9) {'og} below, 10) {steng} above [IW]
phyogs bcu - 10 quarters, all sides [JV]
phyogs bcu - 10 directions [IW]
phyogs bcu - ten directions. 1) {shar} east. 2) {lho} south, 3) {nub} west, 4) {byang} north, 5) {shar lho} south-east, 6) {lho nub} south-west, 7) {nub byang} north-west, 8) {byang shar} north-east, 9) {'og} below, 10) {steng} above [RY]
phyogs bcu - 10 directions {shar} east, 2) {lho} south, 3) {nub} west, 4) {byang} north, 5) {shar lho} south-east, 6) {lho nub} south-west, 7) {nub byang} north-west, 8) {byang shar} north- east, 9) {'og} below, 10) {steng} above [IW]
phyogs bcu khro bo bcu'i dkyil 'khor - the mandala of the 10 wrathful 1s of the 10 directions [IW]
phyogs bcu dus bzhi - The Chokchu Düshi prayer by Chokgyur Lingpa [RY]
phyogs bcu dus gsum - the ten directions and the three times [RY]
phyogs bcu dus gsum gyi sangs rgyas - the buddhas of the 10 directions and three times [IW]
phyogs bcu dus gsum gyi sangs rgyas - the buddhas of the ten directions and three times [RY]
phyogs bcu mun sel - comm. on Guhyagarbha Tantra by Longchenpa [RY]
phyogs bcu mun sel - commentary on Guhyagarbha Tantra by Longchenpa [RY]
phyogs bcu mun sel - which is that of the five enlightened families [longcenpa [IW]
phyogs bcu mun sel - /(1 clearing away the darkness of the 10 directions ???which is that of the five enlightened families; 2) {phyogs bcu mun sel} [a travel guide [IW]
phyogs bcu mun sel - a tibetan book on travelling [JV]
phyogs bcu'i rgyal ba'i zhing khams - the buddha fields of the victorious 1s of the 10 directions [IW]
phyogs bcu'i 'jig rten - the worlds of the ten directions [RY]
phyogs bcu'i 'jig rten - the worlds of the 10 directions [IW]
phyogs bcu'i 'jig rten gyi khams dpag tu med pa grangs med pa - immeasurable countless worlds of the 10 directions [IW]
phyogs bcu'i mun pa rnam par sel ba - completely clearing away the darkness of the 10 directions [IW]
phyogs bcu'i zhing kun - all the fields of the 10 directions [IW]
phyogs bcu'i zhing khams - the (buddha) realms of the 10 directions {shar phyogs rin chen gkod pa'i zhing khams} 2) {lho phyogs mya ngan med pa'i zhing khams} 3) {nub phyogs bde dang ldan pa'i zhing khams} 4) {byang phyogs rgyal ba can gyi zhing khams} 5) {shar lho snying po byang chub zhing khams} 6) {lho nub rdul tshigs bral ba'i zhing khams} 7) {nub byang dbang du gyur ba'i zhing khams} 8) {byang shar ting 'dzin brgyan pa'i zhing khams} 9) {'og phyogs pad ma can gyi zhing khams} 10) {steng phyogs 'jig rten mdangs dg'i zhing khams} [IW]
phyogs bcu'i zhing khams - the (buddha realms of the 10 directions [IW]
phyogs bcu'i zhing khams - the [buddha] realms of the ten directions. 1) {shar phyogs rin chen bkod pa'i zhing khams}. 2) {lho phyogs mya ngan med pa'i zhing khams} 3) {nub phyogs bde dang ldan pa'i zhing khams} 4) {byang phyogs rgyal ba can gyi zhing khams} 5) {shar lto snying po byang chub zhing khams} 6) {lho nub rdul tshigs bral ba'i zhing khams} 7) {nub byang dbang du gyur ba'i zhing khams} 8) {byang shar ting 'dzin brgyan pa'i zhing khams} 9) {'og phyogs pad ma can gyi zhing khams} 10) {steng phyogs 'jig rten mdangs dga'i zhing khams} [RY]
phyogs bcu'i sangs rgyas - the buddhas of the ten directions. 1) {dkon mchog 'byung gnas}. 2) {mya ngan med pa} 3) {rin chen 'od 'phro} 4) {rgyal ba'i dbang bo} 5) {pa dmo dam pa'i dpal mnga'} 6) {nyi ma snang ba'i dpal} 7) {gdugs mchog dam pa} 8) {ting 'dzin glang po dpal mnga'} 9) {pad-mo'i dpal nyid} 10) {dka' ba'i dpal can} [RY]
phyogs bcu'i sangs rgyas - the buddhas of the 10 directions [one {dkon mchog 'byung gnas} 2) {mya ngan med pa} 3) {rin lchen 'od 'phro} 4) {rgyal ba'i dbang bo} 5) {pa dmo dam pa'i dpal mnga'} 6) {nyi ma snang ba'i dpal} 7) {gdugs mchog dam pa} 8) {ting 'dzin glang po dpal mnga'} 9) {pdmo'i dpal nyid} 10) {dka' ba'i dpal can} [IW]
phyogs bcu'i sangs rgyas - the buddhas of the 10 directions [IW]
phyogs bcu'i sems can thams cad - all the sentient beings of the 10 directions [IW]
phyogs bcur 'phros - emanated in the 10 directions [IW]
phyogs cha - limited dimension [JV]
phyogs cha - 1) phyogs kyi cha shas; 2) ris su chod pa'i cha [IW]
phyogs cha - distinct/ partial/ biased aspect/ quality; vested interest; isc. component [RB]
phyogs cha - features, distinctive features [RY]
phyogs cha can - partial, biased, prejudiced [IW]
phyogs cha dbus med - without periphery or center [RB]
phyogs cha med pa - impartially [RY]
phyogs cha re re - individual positions [JV]
phyogs chad - delimited in various directions [JV]
phyogs cha'i rtog pa - hesitation or scruples arising from feeling an interest in a thing [JV]
phyogs cha'i rtog pa - hesitation/ scruples due to feeling partial in a situation [IW]
phyogs char - in a limited manner [JV]
phyogs char gtses - to become stuck on a partial aspect [JV]
phyogs char 'dzin pa - to follow in a limited manner [JV]
phyogs chos - property of the subject, subject's characteristic-reason (1 of 3 roles of a valid reason), reason's relevance to the subject [JV]
phyogs chos - property of the position [RY]
phyogs chos - qualification of [the subject of] the thesis [of a syllogism] by reason, "presence of the reason in the subject"; accessories [of enlightenment] / qualification of [the subject of] the thesis [of a syllogism] by the reason, presence of the reason in the subject, {rtags kyi tshul gsum} / property of the subject [RY]
phyogs chos - property of the position [ggd] [RY]
phyogs chos - premise/ proposition (in logic) [RB]
phyogs chos - accessories (of enlightenment(/ qualification of (the subject of the thesis (of a syllogism by reason, presence of the reason in the subject [IW]
phyogs chos - accessories (of enlightenment)/ qualification of (the subject of) the thesis (of a syllogism) by the reason, presence of the reason in the subject; {rtags kyi tshul gsum}/ property of the subject rtags gsal gyi sbyor ba 'god pa'i tsul dang po, de sgrub kyi shes 'dod chos can skyon med pa'i steng du 'god tsul dang mthun par yod pa nyid du tsad mas nges pa ste, dper na me dang chu mi snang yang du ba dang chu skyar snang ba la brten nas yul de na me dang chu yod par rtogs pa lta bu rjes su dpag pa la yod pa'am rtsod gzhi

chos can gyi steng du rtags grub pa'o [IW]
phyogs chos kyi ltos - reason, the logical subject itself [JV]
phyogs chos kyi ltos gzhi - basis of the subject's characteristic [JV]
phyogs chos dgu'i 'khor lo - Dignaga's wheel of reasons diagram: above and below true [yang dag], logs la the two contradictory ones 'gal ba gnyis &, in the four corners the four thun mong ma nges, in the center thun min ma nges pa [IW]
phyogs chos dgu'i 'khor lo - Dignaga's wheel of reasons diagram [IW]
phyogs chos can gyi gtan tsigs dgu - phyogs chos gtan tshigs dgu [IW]
phyogs chos can gyi gtan tshigs dgu - the 9 reasons qualifying the subject [IW]
phyogs chos 'jal ba'i rtags 'dzin sems - thought grasping the reason evaluating the subject of the thesis [the cause of inference, knowledge of perception, inference and opinion, whichever it is grasping the manner of the subject of the thesis phyogs chos kyi tshul, EG by the reason "because it is produced" establishing sound as impermanent first there arises the thought evaluating or ascertaining sound as prduced; 1 of the rtags 'dzin sems gnyis] [IW]
phyogs chos 'jal ba'i rtags 'dzin sems - thought grasping the reason and determining its presence in the subject of the thesis [IW]
phyogs chos gtan tshigs dgu - the 9 reasons qualifying the subject [IW]
phyogs nyal - to avoid [?] [RB]
phyogs gnyis - 1) 2/ both sides, bilateral ris gnyis; 2) yul phyogs khag gnyis; 3) rang gzhan gyi cha gnyis [IW]
phyogs gnyis ka - both sides [RY]
phyogs gnyis kyi gros mol - bilateral negotiations [IW]
phyogs gnyis kyi chod don - bilateral agreement [IW]
phyogs tu bshad pa - use a simplified treatment [RY]
phyogs gtogs - included in the class/ on the side of, adherent of, members of, pro – [IW]
phyogs gtogs - adherents [RY]
phyogs gtogs kyi mi - members, people on the side of – [IW]
phyogs gtogs rgyal khab - satellite country [IW]
phyogs gtogs rgyal phran - satellite country [IW]
phyogs gtogs dang bcas pa - and their associated divisions [RY]
phyogs gtogs pa - included in the class/ on the side of, adherent of, members of, pro – [IW]
phyogs gtogs pa - belonging to a classification / category [RY]
phyogs rtog - concepts/ thoughts of different aspects/ sides [IW]
phyogs rtogs - know only 1 side/ aspect [IW]
phyogs rtogs byed kyi srang mda'i 'khor lo - compass [IW]
phyogs lta - partial/ biased viewpoint [IW]
phyogs lta 'khor lo - compass [IW]
phyogs lta'i mtha' la zhen pa - fixations on the extremes of biased views [RY]
phyogs ston - 1) show/ face in the direction [sa gnas gang du 'gro dgos phyogs ston byed pa]; 2) act as a guide, show someone around [,//las ka byed lugs phyogs ston byed pa,//'byor med gral rim la gsar brje'i phyogs ston byed pa guiding, directing [IW]
phyogs ston 'khor lo - compass [IW]
phyogs ston pa - hinds [JV]
phyogs ston byed - guide, direct [IW]
phyogs ston dbyug brda - conductor's baton [IW]
phyogs blta 'khor lo - compass [IW]
phyogs bstan - a hint should be given, to give a hint [JV]
phyogs bstan - {phyogs tsam bstan pa}; hinting explanation; a hint should be given [RY]
phyogs bstun - in accord w [IW]
phyogs thabs - means, method [IW]
phyogs thabs can - phyogs kun ?? [IW]
phyogs thams cad - in all directions [IW]
phyogs thams cad du - all around [RY]
phyogs thon - go far [IW]
phyogs mtha' - 1) end of the earth; 2) phyogs dang mtha' ste every direction; 3) ultimate end/ use; 4) far away, distant places, the ends of the earth [IW]
phyogs mtha' - the end of the world [RY]
phyogs mtha' - limiting extremes; extremes and limitations [RB]
phyogs mtha' - limitations, end of the world, ultimate aim, final use, limited views [JV]
phyogs mtha' kha bzhi - all directions [IW]
phyogs mtha' dag - all sides/ parties, various aspects [IW]
phyogs mtha' dag dang go bsdur byas nas thag gcod - decide after consulting all sides [IW]
phyogs mtha' nas grong khyer nang du yong ba'i mi mang po - many people coming from far away/ every direction into the city [IW]
phyogs mtha' bral - transcends all limited views [JV]
phyogs mtha' bral ba - to transcend directions and limits [JV]
phyogs mthun - appropriate, suitable, adequate, conducive to [JV]
phyogs mthun - 1) the same kind; 2) partly or mostly similar; 3) appropriate, suitable, proper, fitting, adequate for D [IW]
phyogs mthun dngos bcu - (chn [IW]
phyogs mthun pa - be in conformity w [IW]
phyogs mthun pa - to be in conformity with [RY]
phyogs mthun pa - very close to [RY]
phyogs mthong - phyogs re ba tsam shes pa'am phyogs ris lta snang [IW]
phyogs 'then - bias, partiality [IW]
phyogs 'then gyi 'grel brjod - biased comments [IW]
phyogs 'then pa - phyogs ris byed pa [RY]
phyogs dang cha - 1 side/ direction, place [IW]
phyogs dang cha - one side or one direction [JV]
phyogs dang cha - one side or one direction, place [RY]
phyogs dang mthun pa - similar class [RY]
phyogs dang mthun pa'i - jO 138 [JV]
phyogs dang mthun pa'i chos - qualities conducive to enlightenment (37) [JV]
phyogs dang 'thun pa - similar class [RY]
phyogs dang ded pa - along [JV]
phyogs dang phyogs mtshams - the main and intermediate directions [IW]
phyogs dang phyogs mtshams kun tu snyan pa rgya chen por grags pa - in all the main and intermediate directions – [IW]
phyogs dang ris med - no bias or division exists [RY]
phyogs dang ris med pa - {phyogs dang ris su ma chad par} without (arbitrary) bias and/ or distinction/ division; not subject to extremes or distinctions/ divisions [RB]
phyogs dang ris su ma chad par - {phyogs ris med pa} without (arbitrary) bias and/ or distinction/ division; not subject to extremes or distinctions/ divisions [RB]
phyogs dus - space/ (direction and time [IW]
phyogs dus - space / [direction] and time [RY]
phyogs dus kyi snang pa - appearances of space and time [IW]
phyogs dus kyi shes pa - awareness/ knowledge of space and time [IW]
phyogs dus rgyal - the victorious 1s of the times and directions, victorious over the times and directions [IW]
phyogs dus rgyal ba - the victorious 1s of the times and directions [IW]
phyogs der - [to] there, in that direction, that way [IW]
phyogs der - there, thither, in that direction [JV]
phyogs drug - the six directions [IW]
phyogs drug shar lho nub byang steng 'og bcas - the six directions N E S W above and below [IW]
phyogs bdag - sun, guardians of the 8 quarters [JV]
phyogs bdag - 1) sun; 2) guardians of the directions [IW]
phyogs mdog - the primary colors [of the four directions], cardinal point, region [RY]
phyogs mdog - colors of the four directions [JV]
phyogs mdog - the primary colors of the four directions, cardinal point, region [IW]
phyogs 'dra ba - similar [JV]
phyogs 'dra ba - mostly alike or ha lam 'dra ba, similar [IW]

phyogs sdud - collecting, gathering, combining, uniting, summary, multi-purpose, complex, comprehensive [IW]

phyogs sdud byed - collect, gather, combine, unite, summarize, [IW]

phyogs sdom - summary, synthesis [IW]

phyogs sdom byed pa - to sum up, summarize [RY]

phyogs sdom byed pa - sum up, summarize [JV]

phyogs bsdu byed pa - mass [JV]

phyogs bsdur - compiled [RY]

phyogs bsdus - combination [JV]

phyogs bsdus - collecting, gathering, combining, uniting, summary, multi-purpose, complex, comprehensive [IW]

phyogs bsdus bed spyod - multi-purpose use [IW]

phyogs bsdus byas pa'i dpe rtsom - anthology [JV]

phyogs bsdus byed - collect, gather, combine, unite, summarize [IW]

phyogs bsdus rig pa - inductive method [IW]

phyogs bsdebs pa - many combined into 1 [IW]

phyogs bsdoms - mang po mnyam bsdebs [IW]

phyogs na mi gnas pa - impartially remaining straightforward [IW]

phyogs nas kyi gshin rje bcu gnyis - 1) {steng gi 'ci 9bdag nag 'joms}. 2) {shar gyi kong rtse brag 'joms} 3) {shar lhor a ba glang mgo} 4) {lha'i ya ba ti} 5) {lho nub mig dmar} 6) {nub kyi rmigs pa} 7) {nub byang te la ba} 8) {byang lha mchog dud kha} 9) {byang shar chos kyi rgyal po} 10) {'og gi dmar bo} 11) {steng gi gya sangs} 12) {'og gi thod dbyug} [RY]

phyogs nas kyi gshin rje bcu gnyis - he 12 lords of death of the directions: 1) {steng gi 'ci bdag nag 'joms} 2) {shar gyi kong rtse brag 'joms} 3) {shar lhor a ba glang mgo} 4) {lha'i ya ba ti} 5) {lho nub mig dmar} 6) {nub kyi rmigs pa} 7) {nub byang te la ba} 8) {byang lha mchog dud kha} 9) {byang shar chos kyi rgyal po} 10) {'og gi dmar bo} 1 {steng gi gya sangs} 12) {'og gi thod dbyug} [IW]

phyogs nas kyi gshin rje bcu gnyis - the 12 lords of death of the directions [IW]

phyogs nus pa - ability to turn to {blo chos la phyogs nus pa} having the ability to turn your mind to the Dharma [RY]

phyogs nor - deviation, error [IW]

phyogs snang byed - illuminator of the directions, sun [IW]

phyogs snang byed - illuminator of the quarters [JV]

phyogs pa - blo chos la phyogs pa - my mind is turned toward the Dharma [RY]

phyogs pa - approaching, drawing close to, to turn, to be visible, to be evident, to be exposed to view; {phyogs pa, phyogs pa, phyogs pa} intr. v.; to begin to, be close / about to, draw near to [RY]

phyogs pa - feel inclination {chos la yid mi phyogs pa} to not feel any inclination for the Dharma [RY]

phyogs pa - to turn to a side, to become partial, to be conducive to, go aside, diverge, turn, become visible, make evident, face, be evidently attached to, strongly turned towards, partisan, adherent, to turn towards [JV]

phyogs pa - turn to; ex {blo kha dam pa'i chos la phyogs par shog} may their minds turn to the sublime Dharma! [RY]

phyogs pa - . . . (la) phyogs pa - to tend toward . . . [RB]

phyogs pa - 1) (Tha mi dad pa) ; 1) facing [//shar ngos su phyogs pa,//gyas mda' dang, gyon gzhu la mi phyogs pa,//rang yul rgyab kyis phyogs pa]; 2) bya spyod la 'jug pa, [//lugs dang mi mthun pa'i lam lugs nub par mngon du phyogs pa,//thon skyed 'dzugs skrun nang du rim gyis phyogs pa]; 3) blo sems gzhol ba [,//blo gcig sems gcig gis spyi tshogs ring lugs kyi 'dzugs skrun la phyogs pa,//drang bden gyi las don bsgrub rgyur sra brtan 'gyur med kyis phyogs pa]; 4) follower'am phyogs 'dzin pa po// approaching, drawing close to, turn, be visible/ evident /exposed to view, begin to, be close / about to, draw near to [IW]

phyogs pa - 1) (Tha mi dad pa; 1) facing; 2) engage in action; 3) blo sems gzhol ba; 4) follower, adherent of; 5) approaching, drawing close/near to, be close; 6) turn; 7) be visible/ evident /exposed to view; 8) begin to / about to; 9) diverge, go aside D [IW]

phyogs par byed pa - divert from, dissuade from [JV]

phyogs sprang - bum, vagabond [RY]

phyogs sprang - phyogs su 'khyams nas 'tso ba slong ba'i dbul po [IW]

phyogs phebs - traveling [h] [IW]

phyogs phebs gnang - travel, take a trip [h] [IW]

phyogs phebs byed - travel, take a trip [h] [IW]

phyogs phyi ma - enemy's party, bad guys, side [JV]

phyogs phyi ma - 1) the opposing/ enemy side; 2) (met moon's waning phase [IW]

phyogs phyogs - many places [RY]

phyogs phyogs - almost, various places [RY]

phyogs phyogs rgyal khams - different places / lands [RY]

phyogs phyogs nas - from all directions [RY]

phyogs phyogs su - all around [RY]

phyogs phyogs su - all around, almost, in the various directions, here and there [IW]

phyogs phyogs su - in the various directions, here and there; all around, almost [RY]

phyogs phyogs su phebs pa - wandering from place to place [RY]

phyogs phyong nge ba thugs tsha - her heart was troubled [RY]

phyogs byams - extending in all directions [JV]

phyogs byed pa - side [JV]

phyogs bral - impartial, unbiased [IW]

phyogs bral - not biased toward, unbiased, impartial, without falling into limitations [JV]

phyogs bral - impartial; without/ free of/ beyond bias/ extreme [RB]

phyogs bral - impartial; impartial, unbiased, [Syn {phyogs bral lhung dang bral ba}] [RY]

phyogs bral drang thig - unbiased and drang pos gzhung bsrangs pa [straighten out the main point]? [IW]

phyogs bral 'dzin med - beyond direction and concepts [JV]

phyogs bral lhung dang bral ba - impartial, unbiased [IW]

phyogs bral lhung dang bral ba - Syn {phyogs bral} [RY]

phyogs 'byams - panorama/ panoramic (vista) [RB]

phyogs 'byams su grol - boundless self-liberation [JV]

phyogs 'brang - phyogs gcig gi rjes su 'gro ba po [IW]

phyogs ma go ba - the direction is different. For example to distinguish two types of reasoning, one can use {phyogs ma go ba} to imply the one reasoning is different from the other [RY]

phyogs ma go ba - the direction is different, the 1 reasoning is different from the other [IW]

phyogs ma phyes pa - without defining the issues involved [RY]

phyogs mang gros chod - multi-lateral treaty/ agreement [IW]

phyogs mang gros mol - multi-lateral negotiation/ discussion/ conference [IW]

phyogs mang por mkhas pa - versatile [IW]

phyogs mi 'dzin - non-partisan [Prasangika view] [RY]

phyogs mi 'dzin - non-partisan (Prasangika view [IW]

phyogs med - impartial, without country, a vagabond, no limitations, neutral, not curved, without any curvature or crookedness, absence of extremes, unbiased [JV]

phyogs med - impartial, unbiased, without preferences, carefree, without limitation, prejudice, impartially, absence of bias [RY]

phyogs med - impartial, unbiased, w/o preferences, carefree, w/o limitation, prejudice, impartially, unbiased, w/o partiality/ country/ territory, vagabond [IW]

phyogs med - beyond partiality [RY]

phyogs med - impartial(ly)/ unbiased/ unprejudiced; without/ beyond extremes/ position; not subject to extremes [where reference is to how perception occurs]; isc. with no specific nature;

isc. without one feeling partiality/ bias (toward . . .)/ without reacting (to . . .); without division; isc. boundless/ unlimited [RB]

phyogs med kyi rgyal khams 'grim pa - wandering without preference through different countries [RY]

phyogs med 'grim - wandering carefree [from retreat to retreat] [IW]

phyogs med 'grim - wandering carefree [RY]

phyogs med 'grims - roaming at random [RY]

phyogs med 'grims pa - rgyal khams + - to roam through countries at random [RY]

phyogs med rgyal khams - rgya khyab kyi yul lung gcig tu ma nges pa [IW]

phyogs med rgyal khams 'grim pa - to wander from place to place, traveling at will throughout many regions [RY]

phyogs med rgyal khams 'grims pa - wandering freely from place to place [RY]

phyogs med rgyal khams 'grims pa - to wander from place to place with no particular destination in mind [RY]

phyogs med mchod sbyin - ~generosity, there are no preferences, carefree [RY]

phyogs med mchod sbyin - generosity, there are no preferences, carefree [IW]

phyogs med gtong - impartial [RY]

phyogs med thos pa - ~learning [RY]

phyogs med thos pa - learning [IW]

phyogs med du - impartially [JV]

phyogs med du 'gro ba - unrestricted movements [RY]

phyogs med bdun - (chn [IW]

phyogs med ma - 1) young woman; 2) prickly med plant Solanum jaquinii [IW]

phyogs med ma - medicinal plant, young woman [JV]

phyogs med rim med kyi chos zab - profound dharmas of all traditions without prejudice [RY]

phyogs med rim med kyi chos zab - profound dharmas of all traditions w/o prejudice [IW]

phyogs med ris med - of all traditions without prejudice [RY]

phyogs med ris med - of all traditions w/o prejudice [IW]

phyogs med ris med kyi chos zab - profound dharmas of all traditions without prejudice [RY]

phyogs smra ba - {dngos smra ba} but most {bye mdo gnyis} [IW]

phyogs smra ba - Syn {dngos smra ba} but most {bye mdo gnyis} [RY]

phyogs tsam - (even in) the slightest [RB]

phyogs tsam - partial, a fraction, a little, slightly [RY]

phyogs tsam - partial, a fraction, a little, slightly, rough [idea] [IW]

phyogs tsam bstan - give a hint [JV]

phyogs tsam zhig - just partially [IW]

phyogs gtsang - 1) bkra shis pa'i phyogs; 2) bod du mi shi ba'i phung po skyel ba dang gsur khog gyug skabs thog mar kha ston sa'i phyogs [IW]

phyogs rtsa - tshes gcig [IW]

phyogs tshogs - party, group, bloc, clique [IW]

phyogs mtshams - cardinal and intermediate directions, cardinal and intercardinal directions [RY]

phyogs mtshams - cardinal and intermediate directions [RB]

phyogs mtshams - cardinal and intermediate directions, limits of the directions, border, boundary, corner [IW]

phyogs mtshams - limits of the quarters, boundary, directions, cardinal and intermediate directions, in a limited way [JV]

phyogs mtshams khor yug - in all surrounding directions [RY]

phyogs mtshams steng 'og - all directions, above and below, the cardinal and intermediate directions, above and below, the four cardinal and the four intermediate directions and above and below, the ten directions [RY]

phyogs mtshams steng 'og - all directions/ the cardinal and intermediate directions, above and below, the 10 directions [IW]

phyogs mtshams 'di - this particular point in space [JV]

phyogs mtshams ma - queen of the yaksha [JV]

phyogs mtshams ma - a yaksha queen [IW]

phyogs mtshungs - a variant form, similar kind [RY]

phyogs mtshungs - at the same time, moreover, besides, furthermore, similar, correspond, intermediate directions [JV]

phyogs mtshungs - 1) a variant form; 2) similar/ same kind; 3) appropriate, suitable, adequate D; 4) likewise, similarly, accordingly; 5) at the same time, concurrently [IW]

phyogs mtshon tsam - merely a rough idea [RY]

phyogs 'tsho - be mindful, alert, undistracted, collect 1self [IW]

phyogs 'tsho phyogs skyong - being watchful/ on guard [IW]

phyogs 'tsho ba - to be mindful, alert, undistracted, to collect oneself, be watchful / on guard [RY]

phyogs 'dzin - to take sides, partiality, onesidedness; sectarian; fanatic(al); (religious) zealot [RY]

phyogs 'dzin - sectarian; fanatic(al); (religious) zealot; partial/ biased [RB]

phyogs 'dzin - take sides, partiality, 1-sidedness, take the side/ part of, bias [IW]

phyogs 'dzin - partial & limited position [JV]

phyogs 'dzin grub mtha' - Semde view regarding the limits and partiality of a philosophical position [JV]

phyogs 'dzin pa - be attached to/ grasp 1 side/ tradition [IW]

phyogs 'dzin pa - to maintain a [philosophical] position [RY]

phyogs 'dzin pa'i dbu ma pa - side-taking madhyamakas [IW]

phyogs 'dzin pa'i dbu ma pa - one-sided Middle Way [RY]

phyogs 'dzin pa'i dbu ma pa - side-taking madhyamakas [exponents of the thal 'gyur ba and rang rgyud pa phyogs or Nagarjuna's madhyamaka view etc.] [IW]

phyogs 'dzin byed - take sides, be partial/ biased/ 1-sided, take the side/ part of [IW]

phyogs 'dzol - go in the wrong direction, be wrong [IW]

phyogs zhwa - Tibetan masters travel hat [IW]

phyogs zhen - be attached to 1's own side [IW]

phyogs zhen - bias, partiality [IW]

phyogs zhen - attitude of sectarianism [JV]

phyogs zhen can - biased, subjective, prejudiced, partisan, taking sides [RY]

phyogs zhen byed pa - to be biased, subjective, prejudiced, partisan, taking sides [RY]

phyogs gzhan gcig tu - {rgyal po phyogs gzhan gcig tu don gnyer du song ba} the king had to go away for a time on state business [RY]

phyogs bzhi - the four directions, all around [RY]

phyogs bzhi - all around cardinal points, 4 main directions [JV]

phyogs bzhi - the four directions, all around (chn [IW]

phyogs bzhi kha ru - all round [JV]

phyogs bzhi mtshams brgyad - the 8 main and intermediate directions, in all directions [IW]

phyogs bzhi mtshams brgyad - the four cardinal and intermediate directions [RY]

phyogs bzhi yangs pa - panorama [RB]

phyogs bzhi'i gnas chen bzhi - (chn [IW]

phyogs bzhi'i brag la sprul sku'i zhabs rjes bzhag pa bzhi - (chn [IW]

phyogs bzhir - in the four [cardinal] directions [RY]

phyogs bzhir - in the four cardinal directions [RY]

phyogs bzhir - on every side, in all directions, all round [JV]

phyogs bzung - took sides, was partial/ biased/ 1- sided, took the side/ part of [IW]

phyogs bzung - promise [JV]

phyogs bzung - promise, become a party to, taking 1 side [IW]

phyogs bzung pa - one who has become a party to, one engaged to [JV]

phyogs bzung byed - took sides, was partial/ biased/ 1-sided, took the side/ part of [IW]

phyogs 'i lho - to the south of [RY]

phyogs 'i lho'i - the S of [IW]

phyogs yan - (in an) unconstrained/ unrestrained (manner); isc. unlimited/ limitless [RB]

phyogs yan du - (in an) unconstrained/ unrestrained (manner); isc. unlimited/ limitless [RB]
phyogs yan du shar - to surge boundlessly [JV]
phyogs yongs - all-around, general [IW]
phyogs yongs kyi rgyal kha - all-around victory [IW]
phyogs yongs kyi 'dems bsko - general election [IW]
phyogs rim med pa - impartial [JV]
phyogs ris - 1) shog kha; 2) biased desire and dislike, sectarianism, partiality, bias, particle, preferences, 1-sidedness, preconceptions, be partial, take 1 side, faction, clique, sect [IW]
phyogs ris - partiality; sectarianism; partiality, bias, partial, preferences, one-sidedness, preconceptions, sectarianism, to be partial [RY]
phyogs ris - Sectarian views [RY]
phyogs ris - bias and/ or division; extreme and/ or bias/ distinction [RB]
phyogs ris - a part or side of a person or faction, inclining to one side, partiality [JV]
phyogs ris kyi lta tshul - partial/ biased viewpoint [IW]
phyogs ris kyi lta tshul - prejudiced/ biased viewpoint [IW]
phyogs ris kyis - simply wouldn't, insist on [JV]
phyogs ris chung bas dgra dang gnyen bshes mtha' gcig tu byed - by lessening partiality make enemies and friends into 1 [IW]
phyogs ris chos la bcad - be sectarian toward the dharma [RY]
phyogs ris 'then 'khyer - bias, partiality [IW]
phyogs ris dang kha 'dzin che - revel in bigotry and prejudice [RY]
phyogs ris byed pa - to be partial, make preferences [RY]
phyogs ris byed pa - to be biased, subjective, prejudiced, partisan, taking sides [RY]
phyogs ris byed pa - be partial, make preferences [IW]
phyogs ris bral - impartial, unbiased, unfragmented, w/o bias, impartiality, w/o partiality [IW]
phyogs ris bral ba - impartial, unbiased, unfragmented, w/o bias, impartiality, w/o partiality [IW]
phyogs ris med - impartial, unbiased, unfragmented, w/o bias, impartiality, w/o partiality [IW]
phyogs ris med - limitless & impartial, without direction or limits [JV]
phyogs ris med pa - impartial, unbiased, unfragmented, w/o bias, impartiality, w/o partiality [IW]
phyogs ris med pa - impartial, unbiased, unfragmented, without bias, impartiality, without partiality; free from bias in judgment: fair, objective, square, just, impartial. dispassionate, fair-minded, unprejudiced. neutral, nonpartisan, uninvolved, nonaligned, unprejudiced [RY]
phyogs ris med pa - without (arbitrary) bias and/ or distinction/ division; not subject to extremes or distinctions/ divisions [RB]
phyogs ris med pa - impartial, unbiased, w/o preferences, carefree, w/o limitation, prejudice, impartially, unbiased, w/o partiality [IW]
phyogs ris med pa - unbiased [RY]
phyogs ris med pa'i - has been all over, anywhere [JV]
phyogs ris med pa'i yul - throughout the lands [JV]
phyogs ris med pa'i yul sa - throughout the lands [RY]
phyogs ris med pa'i yul sa - throughout the lands, has been all over/ anywhere [IW]
phyogs ris ring lugs - sectarianism, bigotry [IW]
phyogs ris su snang - to appear delimited and divided in one direction [JV]
phyogs ris su lhung ba - [fall into] bias/ partiality [IW]
phyogs re - inclined, slanting, imperfect, biased, limited [JV]
phyogs re ba - partial, some portion / part of [RY]
phyogs re ba - incomplete, partial, some portion/ part of, 1-sided, unilateral, partial, biased [IW]
phyogs re ba - imperfect, incomplete [RY]
phyogs re ba tsam gyi lta tshul kyis don gnad thag gcod yang dag pa byed mi thub - by a partial view one cannot properly resolve the actual meaning [IW]
phyogs re ba'i rang bzhin - incompleteness, partiality, 1-sidedness, unilateralness, bias [IW]
phyogs re tsam gyi sgo nas - unilateral [IW]
phyogs rer 'chol ba - . . . phyogs rer 'chol ba - to make an error in judgement at the expense of either . . . [RB]
phyogs rer mi lhung bar drang por gnas pa - impartially remaining straightforward [IW]
phyogs res - partial [RY]
phyogs rol - direction [RY]
phyogs la - . . . gi phyogs la - with respect to . . . ; in the case of . . . [RB]
phyogs la - towards, in the direction of [JV]
phyogs la gtong la - gleng dug gsum phyogs la gtong - whatever he says is bent toward the three poisons [RY]
phyogs lang - phyogs gcig la dpung rogs byed pa [IW]
phyogs las gol ba - mistake the path, go off course, go amiss [JV]
phyogs las gol ba - go astray, mistake the path/ way [IW]
phyogs las 'das - beyond the limits [JV]
phyogs las rnam rgyal - conqueror of all, victorious in all directions; {zhabs drung gsung sprul} 1708-1736 [RY]
phyogs las rnam rgyal - conqueror of all, victorious in all directions [IW]
phyogs las rnam rgyal - Jonang Chokley Namgyal: 1306-1386 [RY]
phyogs longs - period of coursing of a planet [IW]
phyogs sam sder gyur pa - belong to that category or type [RY]
phyogs su - gen. + - in the direction of [RY]
phyogs su - towards, in the direction of, in favor of, for, on behalf of, for the benefit of, leading to [JV]
phyogs su - towards, in the direction of, for the benefit/ sake of, w regard to D [IW]
phyogs su 'grul lam - pathway leading to [JV]
phyogs su bsgyur - attune to; x {chos kyi phyogs su bsgyur mi gtub} they cannot attune themselves to the Dharma [RY]
phyogs su chad - fall to extremes; partial position." ¦ KKP, 239.18: {snang stong so so'i phyogs su chad}.../fall to the extremes//the partial positions/ of appearance and emptiness [considered] separately. [mss] [RY]
phyogs su nyer song - approaches [JV]
phyogs su gtogs pa - collect, put aside [JV]
phyogs su gtogs pa - to belong to the category of [RY]
phyogs su gtogs pa - belong to the category of [IW]
phyogs su btang ba - spend for the benefit of ... [IW]
phyogs su bltas pa - to consider according to a partial view [JV]
phyogs su ma lhung - not biased, impartial [IW]
phyogs su ma lhungs - not fall into sectarianism [JV]
phyogs su bslan to - kept them together on one side [JV]
phyogs su lhung - partial to [RY]
phyogs su lhung ba - to fall into a partial view, to fall into sectarianism [JV]
phyogs su lhung ba - to be biased, partial [RY]
phyogs su lhung ba - ex {gnyis ka'i phyogs su ma lhung ba} falling into the category of neither [RY]
phyogs su lhung ba - be biased, partial [IW]
phyogs su lhung ba - (to be subject to/ defined by)(to fall/ falling into) extremes [RB]
phyogs slon pa - phyogs su sdud pa,//khyab spel byas nas phan nus thon pa'i nyams myong rnams phyogs slon pa [IW]
phyogs bslad pa - make a mistake about the road [IW]
phyogs lhung - {phyogs su lhung ba} (to be subject to/ defined by)(to fall/ falling into) extremes [RB]
phyogs lhung - {phyogs lhung med pa} (regarding phenomena) (not) defined by/ subject to extremes (into which to fall); (without) falling into/ tending to-

ward extremes (regarding attitudes) unbiased (regarding space/ awareness/ etc.) not/ nonlocalized [RB]

phyogs lhung - partiality; partial; partiality, prejudice, biased, falling into, falling to either side, to fall in the direction or extreme, taking sides, sectarianism [RY]

phyogs lhung - partiality, tendency, tend, limitations, SA chags sdang, partitions [JV]

phyogs lhung - partiality, prejudice, bias[ed], falling into, falling to either side, fall in the direction or extreme, taking sides, sectarianism, desire and hatred D [IW]

phyogs lhung - ex {gnyis ka'i phyogs su ma lhung ba} falling into the category of neither [RY]

phyogs lhung kun bral - beyond all partitions [JV]

phyogs lhung rgya chad - to fragment or fall into bias [RY]

phyogs lhung dang bral ba - unbiased [RY]

phyogs lhung rnal 'byor gnyis la srung ba brgyad - (chn [IW]

phyogs lhung phyogs su ma lhung - transcending bias, open minded [IW]

phyogs lhung phyogs su ma lhung - transcending bias, pen minded [RY]

phyogs lhung ba - biased, partial [RY]

phyogs lhung bral ba - free from bias or polarity [RY]

phyogs lhung bral ba - without falling into limitations [JV]

phyogs lhung med - impartial, without taking sides [RY]

phyogs lhung med - impartial, w/o taking sides [IW]

phyogs lhung med pa - without - falling into biased extremes [RY]

phyogs lhung med pa - impartial, w/o taking sides [IW]

phyogs lhung med par dmangs rnams bskyangs pas rgyal po'i grags pa 'jig rten gsum du khyab - by his looking after the common people w/o partiality the fame of the king filled the three worlds [IW]

phyogs lhung med bral - be impartial [IW]

phyogs lhung med bral - to be impartial [RY]

phyogs lhungs - sectarianism [RY]

phyod - haunted; See also {mi dga' phyod de ba, skyo phyod de ba} [RY]

phyod - chod ste shogs sam rlabs * haunted * output/ completion of work [IW]

phyod - chod ste shogs sam rlabs [,//sa phyod,//lam phyod,//las phyod chen po,//] haunted [IW]

phyod - chod ste shogs sam rlabs [R] haunted [Notes see {mi dga' phyod de ba zhig la} {skyo phyod de ba zhig la} [IW]

phyod che - pushy, persistent [IW]

phyod che ba - very pushing [JV]

phyod snying mi dga' de ba - feeling haunted and miserable [IW]

phyod de snying mi dga' ba - feeling haunted and miserable [RY]

phyod pa - be thorough, carry through [JV]

phyod pa - progress [RY]

phyod pa - progress, be thorough, carry through, accomplish [IW]

phyod ma - disturbed, agitated cranky, miserable, undisturbed, agitated, cranky [RY]

phyod ma - miserable [JV]

phyod ma - disturbed, agitated, cranky, miserable [IW]

phyon pa - wearing [RY]

phyor - imp. of {'phyar ba} [RY]

phyor - 'phyar ba!, [hold aloft, raise, lift, sift, winnow]! # [IW]

phyor - lift up, SA 'phyar ba, numerical figure, SA mchor [JV]

phyol yas - # [IW]

phyol yas - numerical figure [JV]

phyos - pour out, A 'byo ba [JV]

phyos gcig tu - in one direction, in a certain direction [JV]

phyos pa - distracted [JV]

phra - 1) subtle, minor, thin, fine, narrow, shallow, minute, detailed, complex [comp phra mo]; 2) inlaid jewel[RY], precious stone, ornament [IW]

phra - jewel, fine, thin, minute, atomic [JV]

phra - subtle; jewelry/ jewel; jewel, piece; 1) subtle, thin, fine, narrow, shallow. 2) inlaid jewelry, ornament, jewel [RY]

phra kong - phra 'debs yul gyi kong kong [IW]

phra gkod - inlaid [IW]

phra gkod rin chen sna bdun pa - the 7 inlaid precious stones [IW]

phra bkod - mounted jewel, mounted ornament, jeweled display [JV]

phra bkod - inlaid, {rin chen sna bdun pa} the seven inlaid precious stones [RY]

phra bkod - gser mig la g.yu yis phra bkod ltar - like a turquoise set in gold [RY]

phra bkod pa - encrusted, inlaid [with jewels.] [RY]

phra bkod pa - encrusted, inlaid, set (with jewels [IW]

phra bkod phro - irregular [RY]

phra khung - phra rgyan 'debs sa'i kong kong [IW]

phra 'god pa - set/ inlay/ emboss w jewels [IW]

phra rgyag pa - set/ inlay/ emboss w jewels [IW]

phra rgyag pa - stud with jewels [JV]

phra rgyan - ornamental objects set w stones [IW]

phra rgyan gyi tshom bu - jewel stone [in jewelry] [IW]

phra rgyas - "subtle increaser", latent tendency, [ploliferating] kleshas, vanities [nyon mongs pa phra ba las rgyas par byed pa ste ngo bo mthong dka' bas na phra ba dang, dmigs pa dang mtsungs ldan gang rung gi sgo nas rgyas par 'gyur bas na rgyas pa'o [IW]

phra rgyas - subtle and proliferating [RY]

phra rgyas - affective structure, dormant state of emotivity, subtle expanding modes, misery, subtle and proliferating [JV]

phra rgyas - subtle unfolding (of afflictive emotions) [RB]

phra rgyas - "subtle increaser", latent tendency, [Syn. {nyon mongs pa}. vanities. latent tendencies; subtle unfolding (of afflictive emotions) [RY]

phra rgyas - subtle increaser, latent tendency, [proliferating] kleshas, vanities [IW]

phra rgyas kun 'gro bcu gcig - the 11 all perading proliferating kleshas [sdug bsngal bden pa mthong bas spang bya lta ba lnga dang - the tsom dang, kun 'byung bden pa mthong bas spang bya log lta dang, lta ba mchog 'dzin, the tsom bcas gsum dang, de dag dang mtsungs par mi ldan pa'i ma 'dres pa'i ma rig pa bcas bcu gcig go [IW]

phra rgyas kun 'gro bcu gcig - the 11 all pervading proliferating kleshas [IW]

phra rgyas kun tu 'gro ba - the all pervading proliferating kleshas [IW]

phra rgyas kyi the tshom - doubt w the kleshas [IW]

phra rgyas dgu bcu rtsa brgyad - the 98 proliferating kleshas [mthong spang brgyad cu rtsa brgyad &, sgom spang bcu bcas khams gsum gyi spang bya dgu bcu go brgyad mngon pa mdzod las gsungs [IW]

phra rgyas dgu bcu rtsa brgyad - the 98 proliferating kleshas [IW]

phra rgyas brgya dang nyer brgyad - the 128 proliferating kleshas [mthong spang brgya dang bcu gnyis, sgom spang bcu drug bcas khams gsum gyi spang bya brgya dang nyi shu rtsa brgyad yod pa mngon pa kun btus las gsungs [IW]

phra rgyas brgya dang nyer brgyad - the 128 proliferating kleshas [IW]

phra rgyas bcu - the 10 root kleshas [IW]

phra rgyas drug - the six root kleshas [IW]

phra rgyud bdun - seven special tantras [JV]

phra brgyab pa'i rgyan cha - ornamental objects set w stones [IW]

phra gcod - cut jewels/ stones [IW]

phra nyal gyis song - to vanish [JV]

phra nyal gyis song - vanished [RY]

phra btab pa - encrusted (with jewels [IW]

phra btab pa - encrusted [with jewels] [RY]

phra thag pa sar chad - cut the thread wherever it is thin [RY]

phra mthong che shos - microscope [IW]

phra dog - jealousy [IW]

phra dog - envy [JV]

phra dog - Jealousy [RY]

phra dog byed - be jealous [IW]

phra rdul - subtle atom [RY]

phra ldem ldem - new tree branch small and supple, wicker [IW]

phra ldem ldem gyi lcang ma'i yal ga - small and supple willow twig [IW]

phra nang gi dbu ma chen po - subtle & inner Great Madhyamaka [RY]
phra nang gi dbu ma chen po - subtle and inner great madhyamaka [IW]
phra po - tiny, subtle, fine, very, tenuous, narrow/ precise [IW]
phra po - fine, slender, slim, tenuous, thin [JV]
phra po - fine [RY]
phra phab pa - cast a horoscope [JV]
phra phab pa - cast a horoscope, do pra divination in a mirror [IW]
phra phung - cells [bio] [IW]
phra phro - ex {za zi phra phro g.yo 'gul can} [RY]
phra phro - irregular, variegated, sparks, irregular [color or light] sparks [RY]
phra phro - irregular/ variegated, sparks, (color or light sparks [IW]
phra ba - 1) fine, little, subtle, slight, minor, thin, minute, detailed, complex; 2) snum pa [IW]
phra ba - subtle vessel, concept of something subtle, subtle [JV]
phra ba - subtle [RB]
phra ba - subtle / fine, minute / narrowing, thin, fine, minute, little, small, trifling, little, slight; tiny [RY]
phra ba chos nyid - subtle ultimate nature [JV]
phra ba rtogs pa'i rnal 'byor - yoga realizing the subtle [RY]
phra ba bdag - subtle ego [JV]
phra ba nang gi dbu ma - same as ngo bo nyid med par smra ba'i dbu ma [RY]
phra ba nang gi dbu ma pa - rnal 'byor spyod pa'i dbu ma [RY]
phra ba rdzogs rim - [through the] subtle perfection / completion stage [IW]
phra ba rdzogs rim - subtle completion stage, through the subtle perfection stage [RY]
phra ba'i skad cig ma - subtle momentariness [JV]
phra ba'i rgyu - subtle cause [RY]
phra ba'i sgo gsum - subtle three doors. The subtle three doors are the nadis, pranas and bindus. The gross three doors are body, speech and mind. [RY]
phra ba'i rnal 'byor - the yoga of the most subtle [RY]
phra ba'i 'byung bzhi - the four subtle elements [RY]
phra ba'i mi rtag pa - subtle impermanence [RY]
phra ba'i rlung - subtle mind [RY]
phra ba'i rlung - subtle pranas [JV]
phra ba'i sems - subtle mind [RY]
phra 'bu - germ [JV]
phra 'bebs - mirror divination [JV]
phra sbom - thick and thin, thickness [IW]
phra sbom gyi tshad - [degree of] thickness [IW]
phra sbom gnyis - thick and thin [IW]
phra ma - calumny, slander, slander, divisive talk, slander, divisive talk, def. {pha rol mthun pa dbye ba'i tshig smra ba} [RY]
phra ma - slander, calumny, weapon with 2 points, needle, creating discord, false word, cunning man, 1 of mi dge bcu, window [JV]
phra ma - 1) calumny, slander, divisive talk; 2) snake D; 3) needle D [IW]
phra ma - calumny, slander, divisive talk [def {pha rol mthun pa dbye ba'i tshig smra ba}, mi mthun par byed pa'i tshig [IW]
phra ma mkhan - troublemaker [RY]
phra ma mkhan - clever but cunning [RY]
phra ma can - (met saffron [IW]
phra ma can - saffron [JV]
phra ma byed - cheat [JV]
phra ma byed pa - to make malicious gossip [RY]
phra ma byed pa'i ltung byed - the downfall of slandering [ltung byed 'ba' zhig pa dgu bcu'i nang gses, bsam bzhin du dge slong mthun pa dag phra ma'i tshig gis 'byed par byed pa'o [IW]
phra ma byed pa'i ltung byed - the downfall of slander/ divisive talk [IW]
phra ma dbyen sbyor - dkrug shing rgyag pa [IW]
phra ma rdzun tshig - gossip and slander [RY]
phra ma zhu ba - speak words of slander/ calumny [IW]
phra man - +(ma - striped, variegated/ tramen, "alloyed"/ "hybrid" goddess ("with head different from the body" [IW]
phra man - +[ma] - striped, variegated / tramen, "alloy" / "hybrid" goddess. ["with head different from the body"] [RY]
phra man - animal-headed divinity [included under humans], sorcery, witchcraft [IW]
phra man - animal-headed divinity a class of beings included under humans, sorcery, witchcraft [the tramens are the deities who protect the fringe of the mandala; sometimes they are depicted as hermaphrodite or half-black half-white representing uncertainty, which could become confusion or liberation in vys they appear as beautiful godesses with animal heads] [IW]
phra man - stripped, variegated / tramen, "alloy" / "hybrid" goddess. ["with head different from the body"] [RY]
phra man gyi khrab - the armor of animal-headed divinities [RY]
phra man ma - stripped, variegated / tramen, "alloy" / "hybrid" goddess. ["with head different from the body"] [RY]
phra man ma brgyad - [TRS 127-2] [RY]
phra ma'i nad - a disease [JV]
phra ma'i tshig - words of calumny [IW]
phra mar smra ba - slander [JV]
phra mar smra ba - divisive talk, slanderous speech, to slander [RY]
phra mar smra ba - divisive talk, slanderous speech, slander [IW]
phra med - displaced precious stones from an ornament [JV]
phra men - pis' cis [animal headed, cannibalistic deities/ spirits of the wrathful mandala, capable of seeing the future on an oracular mirror book 1, two [IW]
phra men - 1) pis' cis; 2) magical forecasts D [IW]
phra men - magical forecasts, deities who protect the fringe of the mandala [JV]
phra men - Tramen. Goddesses with human bodies and animal heads. 'Tramen' means 'hybrid' or 'alloy.' [RY]
phra men - Pishachi. animal headed, cannibalistic deities of the wrathful mandala, capable of seeing the future on an oracular mirror. Syn {phra man} animal-headed divinity. a class of beings included under humans, deities who protect the fringe of the mandala. goddesses with animal heads; Tramen (animal-headed beings) 2) sorcery, witchcraft, tramen [RY]
phra men ma - 8 bardo goddesses [JV]
phra men ma - mir brdzus pa'i 'dre mo, sorceress spirits [IW]
phra men ma - sorceress spirits [RY]
phra mo - tiny, subtle, fine, very, tenuous, narrow/ precise [IW]
phra mo - thin, small, fine, little, subtle, SA phran [JV]
phra mo - mi 'dod rkyen ngan phra mo - the slightest difficulty [RY]
phra mo - skud pa phra mo - fine thread [RY]
phra mo - weak; tiny, subtle, fine, very -, tenuous, narrow / precise. small, thin 2) slander [RY]
phra mo tsam - slender, very fine [IW]
phra mo 'ang - even the slightest [IW]
phra mo re tsam - the least {zang zing gi longs spyod phra mo re tsam} with the least material offering [RY]
phra mo la - to a certain degree [JV]
phra mo'ang - even the slightest [RY]
phra mo'i rgyan - bsam blo sngon btang gi sgo nas go bya'i don brda thabs zur gyis thon pa dang, bsam blo sngon btang med par 'phral la lus kyi rnam 'gyur gsar pa zhig ngang gis gsal ba'i sgo nas nang sems kyi 'char sgo mtshon pa'i phra zhing rtogs dka'i rgyan zhig ste, nang gses gnyis ni zur gyi phra mo dang, rnam pa'i phra mo'o, don rgyan gyi nang gses shig [IW]
phra mo'i rgyan gnyis - (chn [IW]
phra mo'i 'bras - very useful and important medicine [JV]
phra mo'i zhing - field of panicum miliaceum [JV]
phra mo'i zhing - field of Panicum miliaceum [IW]
phra mo'i yang phra mo - smallest of the small [IW]
phra mo'i las don la yang yun ring ngal ba - \ - [IW]
phra mor - slander [IW]
phra mos krang - even the tiniest [RY]
phra tshugs - get firmly established/ settled [IW]
phra tshugs thabs la - in order to get firmly established/ settled [IW]

phra tshogs - inset stones, studded [RY]
phra tshom - jewel stone [in jewelry] [IW]
phra tshom - border or trimming set with jewels or pearls [JV]
phra tshoms - inset stones, studded [IW]
phra tshoms can - has inset stones/ studded [IW]
phra tshoms can - has inset stones / studded [RY]
phra zhig can - precise [JV]
phra zhing phra ba - the most subtle [IW]
phra zhing phra ba - most detailed, finest, thinnest, smallest, smallest details [IW]
phra zhing phra ba - ever finer, very subtle [JV]
phra zhing phra ba - the most subtle; most detailed, finest, thinnest, smallest, smallest details [RY]
phra zhing phra mo - most subtle [RY]
phra zhing ba - most detailed, finest [RY]
phra zhib - fine, thin, subtle, minute, exact, in detail, detailed, at great length [IW]
phra zhib - detailed, very fine, minute, exact [JV]
phra zhib kyi las stangs - precise/ meticulous way of working [IW]
phra zhib tu - very minutely [JV]
phra zhib tu rtog pa'i gnas lugs - way things are perceived/ conceived in detail [IW]
phra zhib tu dpyad pa'i dogs gnas - closely analyzed doubtful point [IW]
phra zhib 'thus 'dems - (minute, complete) details [JV]
phra zhib 'thus 'dems - all the minute details [IW]
phra zhib 'thus 'doms - subtle and detailed pith complete and serviceable - [IW]
phra zhib spus ldan - precision [IW]
phra zhib spus ldan gyi 'od tshod lon pa'i yo chas - precision exposure meter [IW]
phra gzab chung zon - cautious and meticulous [IW]
phra bzo ba - goldsmith, jeweler, make jewelry [IW]
phra yig - divination manual [RY]
phra g.yu - little turquoise stones [JV]
phra rag sbom - subtle, tangible, and gross [RY]
phra rag sbom - (subtle, tangible, and gross) [JV]
phra rag sbom gsum - subtle, tangible and gross [RY]
phra rags - small and large [IW]
phra rags - material and subtler aspects, weak and strong, subtle and coarse, subtle and gross [JV]
phra rags kyi rtog pa - subtle and gross thoughts [RY]
phra rab - most subtle, smallest, atom [IW]
phra rab - finest, most subtle. See {rdul phra rab} [RY]
phra rab kyi rdul - the very finest particle [RY]
phra rab cha med - partless atom [IW]
phra rab cha med kyi rdul - the most subtle and partless atom/ particle [IW]
phra rab cha med kyi rdul - the most subtle and partless atom / particle [RY]
phra rab rdul - the very finest particle [IW]
phra rab tsam - even an atom [IW]
phra ring - small and long [IW]
phra ru - smaller [RY]
phra ru phra ru - thinner and thinner, finer and finer [JV]
phra la dwangs pa - pure and clear yet hard to discern [RY]
phra la legs pa - beautiful and thin [RY]
phra shin phra wa - subtle extremely fine [IW]
phra sil sil - extremely fine/ minute/ detailed [IW]
phra sem me - subtle [JV]
phra gsas gzhon nu - 'jam dpal dkar po in B"n mythology [IW]
phra gsas gzhon nu - epithet of bonpo 'jam dpal dkar po [JV]
phrag - 1) class/ total/ set of; 2) edge border; 3) intermediate space, interstice, interval, in between D; 4) crevice, ravine, a hollow, defile (/; 5) numeric particle = set[s]/ multiples of 10; 6) shoulder [IW]
phrag - 1) class/ total/ set of [brgya phrag //khri phrag //bdun phrag gcig]; 2) edge border [//rtsig pa'i phrag //mi gnyis kyi phrag //ri gnyis kyi phrag //chu gnyis kyi phrag //sog phrag //smin phrag [IW]
phrag - 1) numerical particle; fx. {brgya phrag}. 2) shoulder. 3) intermediate space, interstice, interval, a hollow, ravine, defile [RY]
phrag - intermediate space, crevice, ravine, (collectivity with number), shoulders, SA phrag pa, round number particle [JV]
phrag khur - burden carried on the shoulders [IW]
phrag khur ljid po thag ring bar du khyer ba - carry a burden on the shoulders for a long way [IW]
phrag khebs - phrag gdan [IW]
phrag 'khur - carry [things] on the shoulders [IW]
phrag 'khur byed - carry [things] on the shoulders [IW]
phrag gong - shoulder, upper arm, phrag pa'i steng [IW]
phrag gong kheb - covering the shoulders [JV]
phrag gong brtan - to lean on the shoulder [JV]
phrag mgo - upper arms [IW]
phrag 'gel - carry things on the shoulders [IW]
phrag 'gel byed - carry things on the shoulders [IW]
phrag rgyug - carrying pole [RY]
phrag rgyug - carrying pole for the shoulders [IW]
phrag rgyug khur - carry w carrying pole for the shoulders [IW]
phrag brgya - hundreds [RY]
phrag tu - in between, in the gaps [IW]
phrag tu - inbetween [JV]
phrag tu bcug - put on the shoulder [IW]
phrag tu sdod bcug - make sit on the shoulder [IW]
phrag tu blangs - shouldered [burdens responsibilities etc] [IW]
phrag tu len - shoulder [burdens responsibilities etc] [IW]
phrag rtags - epaulet [IW]
phrag rten - present, souvenir with letter [JV]
phrag dog - jealousy, envy [IW]
phrag dog - envy, jealousy, mibp 85 [JV]
phrag dog - jealousy, envy {one of the 20 sub- disturbances, pride - gzhan gyi phun tshogs la mi bzod pa -khong khro'i char gtogs pa - rang rnyed bkur sogs la chags nas gzhan gyi phun tshogs la mi bzod par sems khong nas 'khrug pa nye nyon nyi shu'i nang gses shig [IW]
phrag dog - 1) Envy, as one of the twenty sub-disturbances. Def. by Jamgön Kongtrül: {gzhan gyi phun tshogs la mi bzod pa} jealousy. 2) jealous, envious [RY]
phrag dog - envy [RB]
phrag dog skyed - be jealous/ envious [IW]
phrag dog mkhregs bzung - tight/ narrow bad attitude unable to bear the prosperity of others/ jealousy [IW]
phrag dog 'khon 'dzin - gzhan 'byor sogs la mi bzod pa'i zhe nad [IW]
phrag dog gi khyi rgan rgya bo - very envious/ jealous [IW]
phrag dog gi dri ma - the defilement of jealousy [IW]
phrag dog gi dri ma can - tainted by jealousy [RY]
phrag dog gi tshub ma - violent fit of envy [JV]
phrag dog gis - became very jealous [RY]
phrag dog gis bslangs - excited by jealousy [JV]
phrag dog rgyas nas - in great jealousy [RY]
phrag dog sgrib pa - obstacle of jealousy [JV]
phrag dog can - envious [JV]
phrag dog can - jealous [IW]
phrag dog chen po skyes te - had become so jealous of [RY]
phrag dog dang bcas - has become / is jealous [RY]
phrag dog byed - act jealous/ envious [IW]
phrag gdang - carrying pole for the shoulders [IW]
phrag gdang - stick for carrying things on the shoulders [IW]
phrag rdang - carrying pole for the shoulders [IW]
phrag na - in between [IW]
phrag pa - 1) shoulder, upper arm; 2) envy, grudge D [IW]
phrag pa - shoulder, envy, grudge, SA 'phrag pa, shoulder [JV]

phrag pa - shoulder, upper arm; shoulders [RY]
phrag pa - shoulders [RY]
phrag pa - shoulder, upper arm [syn: khur gnas dang, mgo 'dzin, dpung mgo [IW]
phrag pa bcum pa - phrag mgo kum kum gyis rgya chung ngur btang ba [IW]
phrag pa mnyam - level shoulders [RY]
phrag pa dang brang khog - bust [JV]
phrag pa nas mchong ba - jump from upon the shoulder of one person to that of another person [JV]
phrag pa g.yas - right shoulder, right arm [JV]
phrag pa g.yas pa - right shoulder/ upper arm [IW]
phrag pa g.yon pa - left shoulder/ upper arm [IW]
phrag pa la khur po 'gel ba - carry a burden on the shoulders [IW]
phrag pa la khyer - carry on the shoulders [IW]
phrag pa la khyer nas - carrying on his shoulders [RY]
phrag pa la 'khyer rgyu'i khur po - burden carried on the shoulders [IW]
phrag par khyer te - carried on his shoulders [RY]
phrag par dngos po 'khyer ba - carry things on the shoulders [IW]
phrag dbyung - [arch] 1) long sleeveless monastic robe; 2) monastic shawl worn leaving 1 shoulder bare D [IW]
phrag dbyung - lama shawl [JV]
phrag mig - 1) crab; 2) kind of spirits w eyes on the shoulders [IW]
phrag mig - crab, spirits with eyes on shoulders [JV]
phrag mig - phrag rus kyi khung bu [IW]
phrag tshigs - shoulder joint [IW]
phrag gzugs ma - nadi [IW]
phrag yon - crooked shoulders [IW]
phrag la 'gel ba - load/ carry on the shoulders [IW]
phrag shing - bar, stout carrying pole [RY]
phrag shing - bar, stout shoulder-carrying pole [IW]
phrag shing - bar, carrying pole [JV]
phrag lhar thogs - will be always at our side [RY]
phrang - {bar do'i 'phrang ring po} the tortuous paths of the bardo [RY]
phrang - dangerous passages; ex {re dogs kyi 'phrang las grol ba} liberated from the dangerous passages of hope and fear; (as opposed to riding on the open plains of the view where no bandits can lie in ambush) [RY]
phrang - 'phrang [IW]
phrang - SA 'phrang [JV]
phrang btsan - place in Tibet [IW]
phrang btsan - place in tibet [JV]
phrang tshegs 'grel pa - {phrang tshegs 'grel pa [slob dpon tshul khrims bskyangs kyis mdzad pa'i 'dul ba lung phran tsegs kyi 'grel pa [IW]
phrang tshegs 'grel pa - {phrang tshegs 'grel pa [IW]
phrad - grammatical particle, meaning connecting word, bsten, [p 'phrad] met, encountered, fell in w [IW]
phrad - particle [RY]
phrad - additive particles, interview, meet together, SA 'phrad pa, bsten, past of 'phrad [JV]
phrad kyi sbyor - use/ application of grammatical particles [IW]
phrad kyi yi ge - particle word [IW]
phrad gang thob - grammatical particles to be applied [IW]
phrad pa - [p 'phrad pa] meeting/ contact, collision, rush on [IW]
phrad pa - actual contact, obtain [ggd] [RY]
phrad pa - collision, meeting a friend, SA 'phrad pa [JV]
phrad pa - meeting / contact; to meet with [RY]

phrad pa brtags pa'i rigs pa - the reasoning of examining meeting / contact [RY]
phrad pa brtags pa'i rigs pa - the reasoning of examining meeting/ contact [IW]
phrad pa'i rtsol ba - yi ge'i skye gnas rnams dngos su thug nas effort of emitting vocal sounds [IW]
phrad po - khrad po [IW]
phrad po - SA khrad po [JV]
phrad phrad - thug thug [IW]
phrad ma phrad dpyad - discerned with or without contact [RY]
phrad ma phrad dpyad - discerned w or without contact [IW]
phrad tshad rang grol - Self-liberation for All those One Meets, a root empowerment of the peaceful and wrath deities of Anu Yoga [JV]
phrad gzhan dbang can - particle like "kyang" depending on rjes 'jug and yang 'jug [IW]
phrad rang dbang can - particle not depending on rjes 'jug, like "ni" [IW]
phran - 1) little, small, trifling, minor, slight, some, few; 2) scalpels and small surgical instruments; 3) part of the body D; 4) I, this lowly 1 [IW]
phran - your humble servant [RY]
phran - little, trifle, trifling, part of the body, knives used in surgery, I [JV]
phran - little, small, trifling, minor, slight, some; a droplet; minor, small, trivial [RY]
phran chung - small, this insignificant 1 [in letters [IW]
phran chung - small, this insignificant 1 [IW]
phran chung - humble or little self [JV]
phran gnyis - we two [lowly 1s] [IW]
phran bu - minor, slight, tiny; a trifle [RY]
phran bu - a little, just a little, a bit, some, slight, somewhat, SA phran, a little, for use with adjectives [JV]
phran bu - 1) minor, slight, tiny, small, little, few, hardly any [//rdul phran bu,//skyes phran bu,//kho'i yon tan phran bu 'phel 'dug //cha phran bu,//chu phran,//dka' tsegs phran bu thug 'phral dpa' ma 'khums]; 2) body gnad gsang) [IW]
phran bu - 1) minor, slight, tiny, small, [a] little, few, hardly any; 2) body gnad gsang [IW]
phran bu tsam - only few, a little [IW]
phran bu re - even the least bit; x {rang la yon tan phran bu re yod pa nga rang de dang de lta bu yin no snyam nas ched du 'zin na} any feeling that there is something even the least bit special about your own qualities [RY]
phran bu'i nad - not included in major diseases thor bu'i nad kyi nang tshan te, gre bar gra ma zug pa sogs nad chung ngu [IW]
phran bu'i nad bcu - (chn [IW]
phran bur - slightly [JV]
phran mo - {tshod ma} [RY]
phran tsam - for a little while, [just] a little, like me/ this lowly 1, just small [IW]
phran tsam - for a little while [RY]
phran tsam gyis yang thub - Even this lowly 1 can do it [IW]
phran rtsag - details [IW]
phran rtseg - small, insignificant [JV]
phran tshegs - little; minor [RY]
phran tshegs - minor, small, insignificant, some little gift, few, petty [IW]
phran tshegs - some gift, little troubles or difficulties, small, insignificant [JV]
phran tshegs kyi gzhi - minute/ very detailed points [IW]
phran tshegs kyi yo byad - yo byad gsum gyi tshad du ma longs pa'i zhva, lham, ska rags, lhung bzed etc. implements of livelihood phran tshegs &, mkho lhag yo byad kyi rgyur bsngos and not as long as a cubit [IW]
phran tshegs kyi las don - little tasks [IW]
phran tshegs kyi lugs - routinism [IW]
phran tshegs 'grim pa - practicing in small degree [JV]
phran tshegs 'grim pa - practice in small degree [IW]
phran tsho - we [lowly ones] [IW]
phran tsho - we, our humble selves [JV]
phran tsho - we [lowly 1s] [IW]
phran rang - I myself [JV]
phran rang - I myself [this lowly 1] [IW]
phram ma - liar, SA khram pa [JV]
phra'u - tiny, subtle, fine, very, tenuous, narrow/ precise [IW]
phrar - (not in das) [JV]
phral - 1) be free from!; 2) at present, just now D (enumeration, separation [IW]
phral - superficial. Syn {glo bur} adventitious [ggd] [RY]
phral - release from, separate, part, SA 'phral ba, present, imminent, SA 'phral, present time, just now, enumeration, separation, to extricate [JV]
phral - be free from.! [RY]
phral rkyen - immediate disaster [RY]
phral gyi 'khrul rgyu - superficial cause of error [RY]
phral grig - finished, ready, prepared [JV]
phral dgos - immediate necessity [JV]
phral nyid du - instantly [RY]

phral nyid du de ltar bka' bsgos pa - instruct instantly [JV]
phral tu - at present [IW]
phral tu - quickly [JV]
phral tu - da lta [RY]
phral du - at present, recently [IW]
phral du - freshly, recently, soon, quickly [JV]
phral na - at present [IW]
phral phugs - present and future [JV]
phral ba - (tha dad pa phral ba, phral ba, phrol,; 1) discard, eliminate, throw away reject, separate, freed from; 2) get torn [IW]
phral ba - {phral ba, phral ba, phral ba, phrol} trans. v.; pf. of {phral ba}; ft. of {phral ba} [RY]
phral ba - {'phral ba, dbral ba} to be separated (off from)/ parted with; to (be) isolate(d from) [RB]
phral tsam - a little while [RY]
phral yun - present and future [JV]
phral yun bde 'bras la bsam - thought of the present and future [JV]
phral sel las med bzo ba - layoff [JV]
phral sog 'jog med pa - without having collected and deposited the daily requisites [JV]
phras spras pa - phra rgyan bkod pa; 1) subtle, thin, fine, narrow, shallow; 2) inlaid jewelry, ornament, jewel [IW]
phri - subtract, diminish, SA 'phri ba [JV]
phri - [arch] 1) phyi shun bud pa'i nang gi skyi shun; 2) diminish, reduce, subtract[ion] (/ [f 'phri],, [IW]
phri ba - diminish, reduce, SA 'phri ba, sbrid pa [JV]
phri ba - abate [RY]
phri las - enlightened activity [IW]
phri li li - shivering, trembling [RY]
phri li li - shivering, trembling, way/ sound of flowing of a descending stream [IW]
phrig - (not in das) [JV]
phrig pa cig - [arch] trembling, shaking, moving a little [IW]
phrig phrig tu byed - be completely ordered [IW]
phrig phrig tu byed - to be completely ordered [RY]
phrigs - completely, thoroughly [IW]
phrigs - MG: all, completely, thoroughly [mss] [RY]
phring - (not in das) [JV]
phrin - news, tidings, intelligence, SA 'phrin [JV]
phrin - 1) news; a message. news, tidings, intelligence, message, 2) activity, labor, business, deed, work. See {phrin las} and {mdzad phrin} [RY]
phrin - news, tidings, intelligence, message, labor, business, deed, work, letter, thin [IW]
phrin bkur mkhan - messenger [JV]
phrin 'khyer po - answer/ message/ letter carrier [IW]
phrin gong 'og 'dzol - make a mess out of a message [JV]
phrin gong 'og 'dzol ba - deliver a message confusedly [JV]
phrin bcol - 1) gtam mngags pa, attend to a project; 2) Tibetan buddhist chos pa tshos chos skyong la 'dod don zhu gnyer byed lugs [IW]
phrin bcol - invocation, incitation to act [RY]
phrin chog - sadhana text [RY]
phrin brda - gnas lugs go byed kyi brda [IW]
phrin rnam - {phrin las rnam rgyal} [IW]
phrin rnam - Abbr. of {phrin las rnam rgyal} [RY]
phrin pa - 'phrin skyel mkhan [IW]
phrin blon - minister, kind of ambassador [JV]
phrin yig - letter [IW]
phrin lan - answer to a letter received [IW]
phrin las - enlightened activity; activity ritual [RB]
phrin las - enlightened activity [thd]
phrin las - actions, enlightened activity, buddha activity, karma, act[ion[, sadhana text [IW]
phrin las - Practice Manual; sm. {bkol byang}, {sgrub thabs} [RY]
phrin las - 1) actions [about Dharmapalas], activity, enlightened activity; enlightened activity; enlightened activity, Buddha activity [about great guru], karma [the four karmas], act [enjoin them to ~]. action, act, karma {phrin las bzhi}.buddha activity." act, the four karmas. 2) sadhana text. Syn {sgrub thabs}. Syn {las byang}; activity ritual [RY]
phrin las - actions, enlightened activity, buddha activity, karma, act, sadhana text [{phrin las bzhi} is translated "karma" since it is the practice of the four karmas by practitioners rather than by buddhas in referring to the action of a guru it would be translated as "buddha activity" - ; sm las byang. mdzad spyod kyi 'phro 'du, [IW]
phrin las - activity, actions, SA 'phrin las, enlightened activity, request for the desired act, spiritual activity, spiritual activities [JV]
phrin las kyi mnga' bdag - activity-holder [RY]
phrin las kyi cho ga - sadhana text, the activity ritual [RY]
phrin las kyi cho ga - sadhana text; activity ritual [RY]
phrin las kyi phyag rgya'i rnal 'byor - the yoga of the seal of buddha activity [sgo lnga'i rnam shes kyi 'khrul ba bsal nas bya ba grub pa'i ye shes mngon du bya ba ste 1 of yoga tantra {phyag rgya bzhi'i rnal 'byor} [IW]
phrin las kyi phyag rgya'i rnal 'byor - the yoga of the seal of buddha activity [IW]
phrin las kyi dbang - empowerment of enlightened activity [RY]
phrin las kyi dbang - the empowerment of enlightened activity [of Amit bha] [IW]
phrin las kyi rtsa ba - Root of Activities. The dakinis and Dharma protectors [RY]
phrin las kyi rtsa ba - the root of action [RY]
phrin las kyi gzhung - sadhana text [RY]
phrin las gar - an activity emanation [RY]
phrin las 'gro 'dul rtsal - Trinley Drodül Tsal. Another name of Chokgyur Lingpa [RY]
phrin las rgyas pa - extensive sadhana text [RY]
phrin las rgyas pa - Trinley Gyepa, the Extensive Practice Manual; from {thugs sgrub bar chad kun sel} [RY]
phrin las rgyun khyer - daily sadhana [RY]
phrin las sgrub pa - to perform their enlightened actions [RY]
phrin las bsgrub - practice the sadhanas [RY]
phrin las lnga - five enlightened activities [IW]
phrin las lnga - five enlightened activities [pacification of suffering and its causes {sdug bsngal rgyu bcas zhi ba} enrichment of excellent provisions {legs tshogs rgyas pa} over powering those who require training {gdul bya dbang du mdzad} wrathfully uprooting those who are difficult to train {gdul dka' rnams drag pos tshar bcad pa} and spontaneously accomplishing whatever emerges without effort {rtsol med du 'byung ba lhun grub} -}-. sangs rgyas kyi 'bras chos nyer lnga'i nang gses, zhi ba dang, rgyas pa dang, dbang ba dang, drag po dang, lhun gyis grub pa ste lnga [IW]
phrin las lnga - the five activities, five enlightened activities. Pacification of suffering and its causes {sdug bsngal rgyu bcas zhi ba} enrichment of excellent provisions {legs tshogs rgyas pa} overpowering those who require training {gdul bya dbang du mdzad} wrathfully uprooting those who are difficult to train {gdul dka' rnams drag pos tshar bcad pa} and spontaneously accomplishing whatever emerges without effort {rtsol med du 'byung ba lhun grub} [RY]
phrin las lnga - five enlightened activities [pacification of suffering and its causes {sdug bsngal rgyu bcas zhi ba} enrichment of excellent provisions {legs tshogs rgyas pa} over powering those who require training {gdul bya dbang du mdzad} wrathfully uprooting those who are difficult to train {gdul dka' rnams drag pos tshar bcad pa} and spontaneously accomplishing whatever emerges without effort {rtsol med du 'byung ba lhun grub} -. sangs rgyas kyi 'bras chos nyer lnga'i nang gses, zhi ba dang, rgyas pa dang, dbang ba dang, drag po dang, lhun gyis grub pa ste lnga [IW]
phrin las bcol ba - to commission/ enjoin enlightened activity; urge them to act [RY]
phrin las bcol ba - to entrust with/ commission/ enjoin to enlightened activity [RB]

phrin las gnyis - the two activities, [qualities of a buddha's action], {lhun gyis grub pa} spontaneous, {rgyun mi chad pa} uninterrupted]. two qualities of a Buddha's action [RY]
phrin las gnyis - the two activities, (qualities of a buddha's action) {lhun gyis grub pa - spontaneous, {rgyun mi chad pa - uninterrupted) [IW]
phrin las gnyis - the two activities, (qualities of a buddha's action [IW]
phrin las gnyis rgyun mi chad pa - uninterrupted [RY]
phrin las gnyis lhun kyis grub ma - spontaneous [RY]
phrin las snying po - Trinley Nyingpo. The Essence Practice. The short version of the guru sadhana of Barchey Künsel [RY]
phrin las snying po - Essence Practice. A longer version of guru sadhana according to Lamey Tukdrub Barchey Künsel [RY]
phrin las snying po - essence practice [IW]
phrin las snying po - Essence Practice [RY]
phrin las snying po - Trinley Nyingpo, sadhana for Barchey Künsel [RY]
phrin las bdud 'joms mgon gnang chos rje - 1726-89 - Trinley Dudjom Gön Nang Chöje, a disciple of Tsewang Norbu [RY]
phrin las brdal che ba - renowned [RY]
phrin las brdal che ba - renowned (Tt [IW]
phrin las rnam pa bzhi - four kinds of activities [RY]
phrin las rnam bzhi - four kinds of enlightened activity [pacification {zhi ba} or s' nti, enrichment {rgyas pa} or pusti, overpowering, increasing, enriching {dbang} or vas', magnetizing, and forceful rites {drag po} or marana of "liberation" destruction which compassionately sever consciousness from the body and transfer it to a higher level of existence [IW]
phrin las rnam bzhi - the four activities, {zhi}, {rgyas}, {dbang}, {drag} pacifying, increasing, magnetizing, subjugating]; the 4 enlightened activities; four kinds of enlightened activity: Pacification {zhi ba} enrichment {rgyas pa} overpowering {dbang}, and forceful rites {drag po} [RY]
phrin las rnam bzhi - four kinds of enlightened activity [RB]
phrin las rnam bzhi rgyas - increasing [IW]
phrin las rnam bzhi drag - subjugating [IW]
phrin las rnam bzhi dbang - magnetizing [IW]
phrin las rnam bzhi zhi - pacifying [IW]
phrin las byang bu - sadhana manual [RY]
phrin las byang bu - sadhana manual; syn {las byang} [RY]
phrin las dbang chog - sadhana and empowerment ritual text [RY]
phrin las dbang gnas mon kha ne ring - power place of Guru Rinpoche's Activity [RY]
phrin las dban gnas mon kha ne ring - power place of Guru Rinpoche's activity [IW]
phrin las 'bring po - Trinley Dringpo, the Medium Practice Manual; from {thugs sgrub bar chad kun sel} [RY]
phrin las 'bring po - medium length sadhana text [RY]
phrin las ma 'dres pa drug - (chn [IW]
phrin las ma 'dres pa gsum - three unassociated activities [RY]
phrin las mdzad pa - Buddha-actions [RY]
phrin las mdzad pa - accomplishes the [enlightened] activity [RY]
phrin las bzhi - the four karmas/ buddha activities [IW]
phrin las bzhi - (pacifying, increasing, conquering, wrathfully destroying) [JV]
phrin las bzhi - the four functions [RY]
phrin las bzhi - four activities [RY]
phrin las rab 'byams - vast karmas [RY]

phril - 1) vibrating; 2) the whole D [IW]
phril - SA hril [JV]
phril - vibrating, ex. {lus bde ba} [RY]
phril gyi lus bde ba - body vibrating w bliss [IW]
phril gyis song ba - [arch] hril gyis song ba [IW]
phril phril - vibrating [RY]
phril phril ba - ex {bde nyams phril phril ba} [RY]
phril le - thoroughly, completely; syn {hril le} [RY]
phris - imp. of {'brid pa} [RY]
phris - 'brid pa! [p 'phri],, lessen, diminish, reduce, subtract [IW]
phris - diminish, SA 'phri ba [JV]
phris pa - pf. of {'brid pa} [RY]
phris pa - [p 'brid pa] lessen, diminish, reduce, subtract [IW]
phru - [arch] 1 phye ma; 2) phub ma; 3) rngog ma; 4) sa zhing, phru slog [IW]
phru gu - child, kid, SA phrug, babe, baby, offspring, child [JV]
phru gu - child, kid, children [RY]
phru gu - child, kid, children [//slob grva'i phru gu,//lug gi phru gu,//bya yi phru gu,//mi yong na phru gu'i dus nas yong, syn: khye'u dang, bdag skyes, bu rgyud, byis pa, brang skyes, lus las 'phel [IW]
phru gu skye bkag - contraception [JV]
phru gu skye ba - give birth to a child [IW]
phru gu skye ba - giving birth [RY]
phru gu skye g.yog - midwife[RY] [IW]
phru gu skye g.yog ma - midwife [IW]
phru gu skye sa'i tshan kag - obstetrics [section of a hospital] [IW]
phru gu skye bsu'i sman bcos sde tshan - maternity section/ division [IW]
phru gu skyes pa'i - delivery [JV]
phru gu khog par 'khor ba - conceive [JV]
phru gu 'khor - get pregnant [IW]
phru gu mngal 'khor - conception [JV]
phru gu mngal nas med par bzo ba - abortion [JV]
phru gu mngal nas shor ba - miscarriage [JV]
phru gu mngal shor - infant lost by miscarriage/ dying before birth/ abortion [IW]
phru gu mngal shor ba - infant lost by miscarriage/ dying before birth/ abortion [IW]
phru gu chags pa - pregnant [IW]
phru gu chags yod pa'i rta phyugs - pregnant cows and mares [IW]
phru gu che - great w child, pregnant woman [IW]
phru gu nyar skyong khang - nursery school, child-care/ day-care center [IW]
phru gu gnyid snyal byed kyi glu - lullaby [JV]
phru gu blta skyong byed pa - babysit [JV]
phru gu blta mkhan - babysitter [JV]
phru gu bde srung khang - nursery school, child-care/ day-care center [IW]
phru gu nang bzhin - babyish, childish [JV]
phru gu byis pa - children [JV]
phru gu sbrum byung - being with child [JV]
phru gu sbrum byung bas - having conceived [JV]
phru gu ma byar - infant [IW]
phru gu mal du snyol ba - lay a child on its bed [JV]
phru gu mi chags pa byed - use contraceptives, practice birth control [IW]
phru gu dmar 'byar - [nearly] newborn infant [IW]
phru gu btsa' thabs - phru gu bde bar skye ba'i thabs shes [IW]
phru gu tsho - children [JV]
phru gu bzhi mnyam skyes - quadruplet [JV]
phru gu shor - 1) infant lost by miscarriage/ dying before birth/ abortion, have a miscarriage; 2) child lost by running away to another place [IW]
phru gu shor ba - 1) infant lost by miscarriage/ dying before birth/ abortion; 2) child lost by running away to another place [IW]
phru gu slod pa - phru gu ngan lang du gtong ba [IW]
phru gu gsum bsdebs skye ba - triplet [JV]
phru gu gso - rear/ bring up/ nurse/ cure a child [IW]
phru gu gso skyong khang - nursery school, child-care/ day-care center [IW]
phru gu gso ba - rear/ bring up/ nurse/ cure a child [IW]
phru gu gso srung khang - nursery school, child-care/ day-care center [IW]
phru gu'i ngu skad - boohoo [JV]
phru gu'i gcin gdan - diaper [JV]
phru gu'i nyal khri chung - cot [JV]
phru gu'i dus - infancy, childhood [IW]
phru gu'i bsam blo - childish/ infantile ideas [IW]
phru chung - personal belongings [RY]
phru dreg - rdza ma'i dreg pa - [IW]
phru mda' - rdza khog 'khrud byed kyi yo byad cig [IW]
phru 'debs pa - kha phru 'debs pa [IW]
phru rdog btsugs pa - sla nga dang khog ma sogs thab tu btsugs pa [IW]
phru snod - clay vessel [IW]

phru dpon - [arch] general [IW]
phru ba - earthen pot, pan, stew pan [JV]
phru ba - earthen pot, pan, stew-pan [IW]
phru ba - earthen pot, pan, stew-pan; pots [RY]
phru ba - earthen pot, pan, stew-pan [syn: khog ma dang, khol mo, btso rdza, zan rdza, gyo snod] [IW]
phru bu 'khyer ba - hold in one's arm [JV]
phru ma - 1) amniotic sack, uterus, matrix of animals; 2) military encampment; 3) ri la btab pa; 4) king's palace; 5) bladder [IW]
phru ma - womb, palace, castle, military encampment [JV]
phru ma - membrane (?)/ womb; amniotic sack, uterus, matrix of animals, the urinary bladder, encampment [RY]
phru ma bshus - separated you from the placenta [RY]
phru zangs - rdza khog, zangs khog [IW]
phru slog pa - 1) plow/ turn a field; 2) field newly plowed/ turned; 3) subversive activities [IW]
phru slog 'phrul 'khor - tractor, bulldozer [IW]
phru slog byed - 1) plow/ turn a field; 2) carry on subversive activities [IW]
phrug - child, a young one [in compounds]; 2) cloth [IW]
phrug - child, the young of any animal, fine cloth, woollen stuff [JV]
phrug - times, multiple (?); child, a young one; times, multiple [RY]
phrug gu - child, SA phrug [JV]
phrug gu - sucking, child, infant [IW]
phrug gu - sucking [RY]
phrug gu skye ba - beget children, bring forth a child [JV]
phrug gu chags pa - pregnancy, a pregnant woman [JV]
phrug gu shor pa - miscarriage, abortion [JV]
phrug gu gso ba - rear a child, bring up a child [JV]
phrug gu'i dus - infancy, childhood [JV]
phrug stan - snam bu spu phrug gi gdan [IW]
phrug thul - furred coat/ cloak made of btsugs phrug [IW]
phrug phrig - [arch] scatter earth w arms and legs [IW]
phrug tsi - silk [IW]
phrug gzan - a thick woolen scarf [RY]
phrug shad - snam bu btags tshar rjes 'jam po bzo byed dang spu slong byed kyi yo byad cig [IW]
phrugs - scratch one's body, one day with the night, period of 24 hours, scratch one's body, SA 'phrug pa [JV]
phrugs - 1) 'phrug pa!; 2) cha'am zung, [//nyin zhag phrugs gcig; 3) set, group [phyag dgu phrugs,//rlung dgu phrugs,//lnga phrugs [IW]
phrugs - imp. of {'phrug pa} [RY]
phrugs - 1) 'phrug pa! [p 'phrug] scratch, scrape; 2) part, pair; 3) set, group; 4) day of 24 hours D [IW]
phrugs gcig - 1 day [IW]
phrugs gcig - one day with the night, period of 24 hours [JV]
phrugs gcig gi las ka - 1 day's work [IW]
phrugs gcig la nyams len dgos - should practice daily [IW]
phrugs gnyis - two days [IW]
phrugs sdebs - gnyis sam, sde tsan [IW]
phrugs pa - ['phrug pa] [IW]
phrugs spyad - [back] scratcher [IW]
phrugs ma - three hour period D [IW]
phrugs re - each set / pair [RY]
phrubs ma - period of 3 hours [JV]
phrum - cartilage, gristle [JV]
phrum - 1) making milk into cheese ste bsnyal ba'i skyo ma sla po, pouring milk, easily pouring gruel; 2) cartilage, gristle [IW]
phrum - curd; cartilage, gristle [RY]
phrum - curd [RB]
phrum khu - [arch] phyur ba'i khu ba [IW]
phrum phrum - SA rdog rdog [JV]
phrum phrum - 1) cartilage, gristle; 2) fringe ornament of silk threads; 2) style of continuously falling rain-drops, tears etc. rdog rdog [IW]
phrum phrum 'bab pa mig chu - continuously falling tears [IW]
phrum phrum 'bab pa'i chu thigs - continuously falling rain/ water drops [IW]
phrum tshud - 1) zho vessel; 2) milk and buttermilk, whey dar ba bskol ba'i snyigs ma [IW]
phrum rus - cartilage, gristle [JV]
phrum gsar - milk and buttermilk, whey spyar nas bskol ba'i snyigs ma gsar pa [IW]
phrur bu - Jupiter, Thursday [IW]
phrul - (not in das) [JV]
phrul pa - (tha mi dad pa,, hang down [IW]
phrul pa - {phrul pa, phrul ba, phrul pa} intr. v [RY]
phrul phrul - 1) 'dzar 'dzar du hanging; 2) Tibetan nobles's women gzab spros mdun ngos kyi lus rgyan [IW]
phrul rlog pa - 1 of zhing las [JV]
phreng - string of, garland, rosary, order, line, row, series [IW]
phreng - order, line, row, stratum, a rosary, string of beads [JV]
phreng - string, garland, rosary [RY]
phreng bkod pa - put in succession, string as a mala, make a garland of [IW]
phreng skor - garland-circle [of mantra syllables] [RY]
phreng skor - garland-circle (of mantra syllables [IW]
phreng gling - flute, piccolo [JV]
phreng 'god - put in rows/ lines/ order, string, arrange [IW]
phreng rgyud - string of, garland, rosary, order, line, row, series [IW]
phreng rgyud - mala string [IW]
phreng rgyud lta bu - repeatedly, 1 after another [IW]
phreng rgyud ltar - repeatedly, 1 after another [IW]
phreng brgyud - las don khag mang dkyus gcig tu phreng ba ltar bsgrigs pa [IW]
phreng bsgrigs - put in rows/ lines/ order, string, arrange [IW]
phreng sngags - mantra for blessing mala [IW]
phreng btags - festoon, garland [JV]
phreng bstar ba - put in rows/ lines/ order, string [IW]
phreng thag - mala string, rope, garland D [IW]
phreng thag - rope, garland [JV]
phreng thogs - Garland-holder, [the second terrace of Mt. Meru, abode of {rgyal chen} [RY]
phreng thogs - 1) having a mala in the hand; 2) a yaksha; 3) Garland-holder [2nd terrace of Mt Meru, abode of {rgyal chen} [IW]
phreng thogs - 1) having a mala in the hand; 2) a yaksha; 3) Garland-holder; 4) Kama [IW]
phreng thogs - holding garlands [RY]
phreng thogs - epithet of kama the god of love, garland-bearers, 1 of rgyal chen ris bzhi [JV]
phreng thogs kyi lha - the gods of the Garland-Bearers; one of the {rgyal chen bzhi'i ris} on the third terrace of Mount Sumeru [RY]

phreng du bsgrigs - put in rows/ lines/ order, string [IW]
phreng du bsgrigs pa - put in rows/ lines/ order, string [IW]
phreng rdog - counting mala bead [IW]
phreng rdog - rosary bead [JV]
phreng ldan - garuda [IW]
phreng ldan ma - cascade [JV]
phreng po - phreng po place [IW]
phreng po - place in tibet [JV]
phreng po zhi ba - lama of phreng po place [IW]
phreng ba - series, line, succession, garland, string of beads etc, necklace, mala [IW]
phreng ba - 1) series, line, succession, garland, string of beads etc, mecklace, mala [sku phreng,//yig phreng,// grog ma'i phreng ba,//gangs ri'i phreng ba,//sa 'dzin gyi phreng ba,//rba rlangs phreng ba,//me tog phreng ba 'dogs pa,//mu tig phreng ba,//phreng bar sgrig pa,//nyin zhag bdun gyi phreng ba,//rgyu skar phreng ba]; 2) collars/strings) [IW]
phreng ba - garland [RY]
phreng ba - rosary, garland, series, galaxy, string of beads, wreath, SA 'phreng ba, order, row, many in a line [JV]
phreng ba - rosary, mala, garland / collars / strings [RY]
phreng ba rgyu - string [jewels/ beads etc] [IW]
phreng ba can - mountain crane, king of swans, garland maker, gardener, florist [JV]
phreng ba can - (met dz' ti'i shing; 1) king of swans; 2) florist, garland maker D [IW]
phreng ba rdog phud - phreng rdog re re bzhin bsher zhing phud pa [IW]

phreng ba ma - female garland maker [JV]
phreng ba ma - Mala, garland goddess, [female bodhisattva], {sems ma brgyad} [RY]
phreng ba ma - Mala, garland goddess, [female bodhisattva), (sems ma brgyad) - {phreng ma} (consort of namkhainyingpo) [IW]
phreng ba ma - Mala, garland goddess [female bodhisattva), {sems ma brgyad} [IW]
phreng ba ma - 1) Mala, garland goddess,; 2) garland maker D [IW]
phreng ba gsar - nepalese [JV]
phreng ba gsar - Nepalese [IW]
phreng ba'i grangs 'dzin - counter for a mala [IW]
phreng ba'i nye 'khor - 1 of 10 great mountains, SA ri bo chen po bcu [JV]
phreng ba'i dpe - dpe'i rgyan gyi nang gses shig ste, dpe don snga ma snga mas dpe don phyi ma phyi ma'i gnas tshul gsal bar byed pa phreng ba lta bu'i rim par spel ba'i rgyan zhig [IW]
phreng ba'i gsal byed - gsal byed kyi rgyan gyi nang gses shig ste, gsal bya phyi ma phyi ma'i don, gsal byed snga ma snga mas gsal bar byed pa ngag gi phreng bar spel ba'i rgyan zhig [IW]
phreng ma - Mala, garland goddess, [female bodhisattva), (sems ma brgyad) - {phreng ba ma} (consort of namkhainyingpo) [IW]
phreng ma - Garland Goddess (his consort); / ba ma - Mala, garland goddess, [female bodhisattva], {sems ma brgyad}. Syn {phreng ba ma} the female bodhisattva, Mala [consort of Namkhai Nyingpo], the garland goddess [RY]
phreng ma - Mala, garland goddess, [IW]
phreng mo - mala, system of divination using a mala [JV]
phreng tshar du - in rows [IW]
phreng tshom - garland [RY]
phreng shal - string, bunch [JV]
phreng sogs gsum - getsul precepts blangs 'das so gsum gyi nang gses, two rgyan gyi rigs byed phreng ba la sogs pa'i rgyan dang, two spos nyug pa dang, three kha dog 'chang ba ste gsum mo [IW]
phreng gser gyi ba'i rgyan - the ornament of the golden garland [RY]
phrengs - Notes see {yid phrengs} [IW]
phrengs - See {yid phrengs} [RY]
phred - cross, transverse, across, athwart, obliquely [RY]
phred - cross, transverse, across, athwart [obliquely] [IW]
phred - SA 'phrad pa, meet, that which meets or crosses over another, that which is aslant something else [JV]
phred rgyugs - cutting across, transverse, sideways [IW]
phred rgyugs ri rgyud - transverse mts [IW]
phred gcod - cutting transversely across [IW]
phred gcod chu sgo - water gate [IW]
phred gcod chu rags - regulating dam [IW]
phred gcod byed - cut transversely across [IW]
phred bcad - cutting transversely across [IW]
phred bcad kyi ngos - transverse/ cross section [IW]
phred gtan - bolt/ bar [of gate [IW]
phred gtan - bolt or bar of a gate [JV]
phred gtan rgyag - bolt/ bar/ lock [gate/ door] [IW]
phred thig - latitude, parallel [IW]
phred thig klad sgor - equator [IW]
phred thig nyi shu - 20th parallel [IW]
phred thogs - Matadharin [Buddha] [RY]
phred thogs - Matadharin buddha [IW]
phred du - transversely, across [IW]
phred du - across, at an angle to [JV]
phred brda la - {phred brda} pass [IW]
phred brda la - {phred brda} pass [S ting skyes rdzong] [IW]
phred gzhung - vertical and horizontal across and along [IW]
phred gzhung dpyad chas - theodolite [IW]
phred la - across, at an angle to [JV]
phred lam - path leading along the side of a mountain [JV]
phred lam - path leading along the side of a mt, side street, shortcut across field etc. [IW]
phre'u - fine sash, SA phra mo [JV]
phre'u - small sash, belt [IW]
phro 'du phrin las kyi gzer - the nail of activity which is the emanation and absorption of light rays [RY]
phro ba - scattering, mental turbulence not originating from attachment [JV]
phro bo - a child's frock or chemise [RY]
phro bo - child's frock/ chemise [IW]
phro yas - # [IW]
phro yas - a numerical figure [JV]
phrog - rob; to be robbed, cheated [RY]
phrog - take away, rob, SA 'phrog pa, dprog pa [JV]
phrog - {p dphrog pa f 'phrog] [IW]
phrog pa - carry it off [RY]
phrog pa - take by force, seize [RY]
phrog zhu - ornamental helmet [JV]
phrogs - seized [seized the heart essences] [RY]
phrogs - [p ! 'phrog pa] seized, ravished, plundered, stole, took by force, diminished, reduced, subtracted [IW]
phrogs - captivate, rob, SA 'phrog, past of 'phrog [JV]
phrogs pa - [p 'phrog pa] seized, ravished, plundered, stole, took by force, diminished, reduced, subtracted [IW]
phrod - be given, SA 'phrod pa [JV]
phrod 'dzin - receipt [JV]
phrob - SA 'phrob [JV]
phrob - 'phrob [IW]
phrom - phrom [IW]
phrom - phrom [country NW of Yarkand and N of T, said to have been ruled by Gesar of Ling [IW]
phrom - country n.e. of yarkand, probably the name given by Tibetans to Byzantium and the Anatolian peoples [JV]
phrom sgrag - public, known to all, trumpeted D [IW]
phrom sgrag - public, known to all, trumpeted [JV]
phrom phrom - def. {'od 'phro tshul}; twinkling [RY]
phrom phrom - shining, round, twinkling, flickering, sparkling [IW]
phrom phrom chags pa'i zil pa - sparkling dewdrops [IW]
phrom phrom pa - sparkling, glinting; ex {mun pa'i gseb tu me stag 'phro ba lta bu phrom phrom pa} sparkling like sparks of fire in dense darkness [RY]
phrom phrom 'phro ba'i chu shel las rang mdangs can gyi 'od zer 'phro - light shining from glittering crystal [IW]
phrom me ba - round, shining, flickering, twinkling [IW]
phrom mer - shining, shimmering [RY]
phrom mer 'bar ba'i glog - flickering lightning [IW]
phrol - [']phral ba!] count the decrease, separate, part [IW]
phrol - imp. of {phral ba} [RY]
phrol - separate, part, SA 'phral ba [JV]
phros - see 'phro ba [IW]
phros - SA 'phro ba [JV]
dphas - blame, accuse [IW]
'phag - tries to leap; flopping [RY]
'phag - be elevated/ raised, exalted [IW]
'phag chen - way of dancing a if rising/ flying up from the earth [IW]
'phag pa - 'phags pa, 'phag pa, 'phogs,, 1) fly/ rise/ raise/ climb up; 2) pig [IW]
'phag pa - ft. of {'phag pa}; {'phag pa, 'phags pa, 'phag pa, 'phogs} intr. v [RY]
'phag pa - elevated, exalted, noble [thd]
'phag pa - rise up, be elevated, raise oneself, be uplifted, ascend [JV]
'phag 'phag - 1) jumping up [hop skip??? playfully]; 2) violent boil; 3) small jerky/ bobbing motion; 4) heartbeat, pulse [IW]
'phag 'phag byed pa - to bob, move up and down [RY]
'phag mo'i rtogs pa brjod pa - sukarikavadana [JV]
'phag tsam 'phag tsam - raising the body only a little from its place [IW]
'phag 'tsag - shake/ quiver or clap and stamp [gzig tsang sgo 'gram la gla bas 'phag 'tsag brgyab] [IW]
'phag 'tsag - shake/ quiver, clap and stamp, jump/ move around, not sit still [IW]
'phag 'tsag rgyag - shake/ quiver, clap and stamp, jump/ move around, not sit still [IW]
'phag tshags - prank [JV]
'phag mtshams - heart beat [IW]
'phag yul - Noble Land [thd]
'phags - noble, [be] elevated/ raised/ exalted [IW]
'phags - flash out, flashed out, rise up, SA 'phag pa, to jump [JV]

'phags skad - SK, the language[s] of the noble 1s [the language[s] of India] [IW]

'phags skad - sanskrit language, language of the aryas [JV]

'phags skyes po - Virudhaka, [guardian king of the south, lord of the kumbhandas, {rgyal chen bzhi} [RY]

'phags skyes po - Virudhaka [IW]

'phags skyes po - Virudhaka [guardian king of the s [of Mount Meru, lord of the kumbhandas, 1 of the {rgyal chen bzhi} four great kings] [IW]

'phags skyes po - Virudhaka, Noble Birth; son of King Prasenajit and Mallika [RY]

'phags skyes po - virudhaka, (1 of 4 'jig rten skyong, guardian in the south, king of giant demons), 1 of 4 guardian kings of the faith, guardian of the south [JV]

'phags skyes po'i rtogs brjod - the Story of Virudhaka's Revenge [RY]

'phags skyes bu - 1 of 4 'jig rten skyong, noble birth, 1 of rgyal chen bzhi [JV]

'phags 'khrungs - birthplace of venerable ones, india [JV]

'phags ga ya mgo'i ri zhes bya ba'i mdo - Gayagori Sutra [IW]

'phags grol - {'phags grol} [IW]

'phags grol - {'phags grol} [Indian master of {rnal 'byor spyod pa'i dbu ma} yogachara madhyamika philosophy] [IW]

'phags grol - name of Indian master of {rnal 'byor spyod pa'i dbu ma} philosophy [RY]

'phags rgyal - {'phags rgyal} [former region of India] [IW]

'phags rgyal - city of ujjayani, modern ujjain in malwa [JV]

'phags rgyud kyi tshor ba - Syn {mngon 'byung rten pa'i tshor ba} [RY]

'phags rgyud kyi tshor ba - [= mngon 'byung rten pa'i tshor ba] feelings that support deliverance [IW]

'phags rgyud kyi zag pa med pa'i ye shes - the undefiled wisdom of the being of the noble 1s [IW]

'phags chen - the great noble 1s [IW]

'phags chen - the great noble ones, aryans [RY]

'phags chen dam pa - great holy noble one [IW]

'phags chen po - celebrated, illustrious [JV]

'phags mchog - supreme/ exalted noble 1[s] *, the most exalted [IW]

'phags mchog - (general name for a bodhisattva), most exalted, most holy [JV]

'phags mchog - Syn {'phags pa'i mchog} the most exalted [RY]

'phags mchog - supreme/ exalted noble one[s] [either the Buddha or all buddhas and bodhisattvas] [IW]

'phags mchog 'gro 'dul - Noble and supreme tamer of beings [RY]

'phags mchog 'gro 'dul - Noble and supreme tamer of beings. Same as Avalokiteshvara [RY]

'phags mchog 'gro 'dul - 1) Noble and supreme tamers of beings; 2) supremely noble tamer of beings (/ [either the Buddha or all buddhas and bodhisattvas] [IW]

'phags mchog 'gro 'dul - 1) Noble and supreme tamers of beings; 2) supremely noble tamer of beings [IW]

'phags mchog 'jig rten mgon po - Dalai Lama [IW]

'phags mchog 'jig rten dbang phyug - Dalai Lama [IW]

'phags mchog rdo rje - son of {rtogs ldan shAk-ya shrI} [RY]

'phags mchog sems dpa' - venerable body of saints [JV]

'phags mchod pa - to honor the Enlightened Ones [JV]

'phags dang so skye - 'phags pa dang so so skye bo - Noble and ordinary beings [RY]

'phags dang lha dang tshangs pa yi gnas pa dpe med - the topics of the noble 1s, gods, and Bhram that are unexemplifiable [IW]

'phags nor - riches of the noble 1s [IW]

'phags nor bdun - the seven noble riches [RY]

'phags nor bdun - faith, generosity, discipline, learning, modesty, sense of shame, and insight: these are the 'seven riches of the noble ones' [RY]

'phags nor bdun ldan - possessing the 7 noble riches [IW]

'phags pa - arya, spiritually advanced, noble, developed person, saintly, exalted ones, superiority, superior, arya, sublime, exalted, raised-up, common prefix to deities, epithet of buddha, exalted, sublime, a bodhisattva [JV]

'phags pa - 1) flew/ rose/ raised/ climbed up; 2) exalted; 3) noble [one] [1) 1 from hinayana path of seeing or 1st bhumi of the mahayana on up]; 2) [joined as an honorific to sangs rgyas, chos, dge 'dun etcs buddha, dharma and sangha 3) of the nobility]; 4) [A] enter, go; 5) ry metre (/ [R] [IW]

'phags pa - Phakpa / - Thirteenth century Sa skya master who became imperial preceptor under Kublai Khan. Also known as Chögyal Phakpa [RY]

'phags pa - 5) ry metre)/ in prosody, a stanza comprising two half verses, the first of which contains eight feet of thirty m tr s and the second eight feet of twenty-seven m tr s] [superior, exalted, eminent, elevated, raised, holy, sublime rise, manifested, jump, project out, be raised, soar up. noble one, arya arya, a diety, noble, Noble one, exhalted one, superior]{'phags rigs bzhi - the four kinds of noble ones [arhats, pratyekabuddhas, bodhisattvas, and buddhas] OR four especially exalted qualities mastery of the family of the noble ones, those who are satisfied with just the bare necessities in terms of 1) dharma robes chos gos, 2) living quarters gnas mal, 3) alms bsod snyoms, and 4) who delight in renunciation and meditation.] [IW]

'phags pa - 1) flew/ rose/ raised/ climbed up; 2) exalted; 3) noble [one]; 4) [A] enter, go; 5) ry meter [IW]

'phags pa - superior; spiritually advanced/ realized (person) (arya); to be exalted/ raised above [RB]

'phags pa - superior [RY]

'phags pa - {'phags pa, 'phags pa, 'phags pa} intr. v.; 1) noble, Noble Ones, Exalted Ones, Superior Ones, arya, Arya, [a deity], superior, exalted, eminent, noble ones. noble beings. 2) elevated, raised. 3) rose, manifested. 4) jump. 5) project out; a noble one, saint, aryan individual, superior, [one who has attained {mthong lam}, a noble person, holy; a saint; Arya; arya meter. in prosody, a stanza comprising two half verses, the first of which contains eight feet of thirty matras and the second eight feet of twenty-seven matras. arya, holy, saint, noble, sublime, an arya, noble, sublime being, saint, to rise, to be raised, to soar up. elevated/ aloft/ airborne; noble; to rise above, excel, ascend; pf. of {'phag pa}; rose up; superior; spiritually superior person (arya); to be exalted/ raised above; the Sublime One [often Avalokiteshvara]; to ascend [RY]

'phags pa - noble beings [RY]

'phags pa ka tya na - the noble 1 Katyana [IW]

'phags pa ka tya na - the noble Katyana [RY]

'phags pa klu sgru ba - Arya Nagarjuna [IW]

'phags pa klu sgrub - Arya Nagarjuna [IW]

'phags pa klu sgrub - SA klu sgrub [JV]

'phags pa dkon mchog sprin gyi mdo - Arya Ratnamegha Sutra. Clouds of Precious Jewels [RY]

'phags pa dkon mchog brtsegs pa - SA dkon mchog brtsegs pa [JV]

'phags pa dkon mchog brtsegs pa chen po chos kyi rnam grangs le'u stong phrag brgya pa las le'u bcu drug pa ste - 'phags pa yab dang sras mjal ba zhes bya ba de kho na nges par bstan pa - A-rya pita-putrasama-gamana na-ma maha-ya-nasu-tra; The "Meeting of the Father and Son, an Explication of Thusness," being the Sixteenth Chapter of a Hundred Thousand Chapters of the Many Various Teachings of the Exalted Sutra entitled "The Stack of the Jewels" [RY]

'phags pa dkon mchog brtsegs pa chen po'i chos kyi rnam grangs - le'u stong phrag brgya pa las le'u bco brgyad pa ste, yul 'khor skyong gis zhus pa - A-rya ra-s.t.rapa-laparipr.ccha- na-ma maha-ya-nasu-tra; The "Sutra Requested by Rashtrapala," being the Eighteenth Chapter of a Hundred Thousand Chapters of the Many Various Teachings of the Exalted Sutra entitled "The Stack of the Jewels" [RY]

'phags pa dkon mchog brtsegs pa chen po'i chos kyi rnam grangs le'u stong phrag brgya pa las - le'u lnga pa ste, 'od dpag med kyi bkod pa - A-rya amita-

bhavyu-ha na-ma maha-ya-nasu-tra; The "Sutra on Immeasurable Light," being the Fifth Chapter of a Hundred Thousand Chapters of the Many Various Teachings of the Exalted Sutra entitled "The Stack of the Jewels" [RY]

'phags pa dkon mchog brtsegs pa chen po'i chos kyi rnam grangs le'u stong phrag brgya pa las le'u bcu dgu pa ste khyim bdag drag shul can gyis zhus pa - A-rya gr.hapati ugraparipr.ccha- na-ma maha-ya-nasu-tra; The "Sutra Requested by the Householder Ugra," being the Nineteenth Chapter of a Hundred Thousand Chapters of the Many Various Teachings of the Exalted Sutra entitled "The Stack of the Jewels" [RY]

'phags pa dkon mchog brtsegs pa chen po'i chos kyi rnam grangs le'u stong phrag brgya pa las le'u bcu bdun pa ste gang pos zhus pa - A-rya purn.aparipr.ccha- na-ma maha-ya-nasu-tra; The "Sutra Requested by Purna," being the Seventeenth Chapter of a Hundred Thousand Chapters of the Many Various Teachings of the Exalted Sutra entitled "The Stack of the Jewels" [RY]

'phags pa gang zag - aryan individual [IW]

'phags pa gang zag - Aryan individual [RY]

'phags pa dgongs pa nges par 'grel pa zhes bya ba theg pa chen po'i mdo - A-rya sam.dhinirmocana na-ma maha-ya-nasu-tra; The Exalted Sutra of the Greater Way entitled "A Commentary on the Intent of the Sutras" [RY]

'phags pa dgongs pa zab mo - the profound realization of the noble 1s [IW]

'phags pa dgongs pa zab mo nges par 'grel ba'i mdo - The Sutra Commenting on the True Profound Realization of the Noble 1s [IW]

'phags pa dgyes pa - noble and graceful [JV]

'phags pa dgyes pa'i tshul khrims - the discipline rejoiced in by the noble 1s [IW]

'phags pa rgya che rol pa - lalitavistara [JV]

'phags pa rgya cher rol pa zhes bya ba theg pa chen po'i mdo - A-rya lalitavistara na-ma maha-ya-nasu-tra; The Exalted Sutra of the Greater Way entitled "The Sutra of Cosmic Play" [RY]

'phags pa brgyad stong pa - astasahasrika prajna paramita [JV]

'phags pa can - bon name of kamaloka [JV]

'phags pa bcom ldan 'das ma shes rab kyi pha rol tu phyin pa rdo rje gcod pa - The Diamond Sutra [IW]

'phags pa bcom ldan 'das ma shes rab kyi pha rol tu phyin pa'i snying po - A-rya bhagavati- prajn~a-pa-ramita- hr.daya; The Exalted "Essence of the Conqueress, the Perfection of Wisdom" [The "Heart Sutra"] [RY]

'phags pa bcom ldan 'das shes rab kyi pha rol tu phyin pa rdo rje gcod pa'i don bdun gyi rgya cher 'grel pa - A-rya Bhagavati-prajn~a-pa-ramita- vajracchedika-sapta-rthat.i-ka-, by Vasubandhu {dbyig gnyen}; SHES PHYIN, VOL MA, in the Derge Edition, [RY]

'phags pa chen po - great noble one [IW]

'phags pa chen po rnams kyi chos - the dharma[s] of the great noble 1s [IW]

'phags pa chos thams can yang dag par sdud pa - The Noble Perfect Condensation of the Doctrine [RY]

'phags pa chos thams can yang dag par sdud pa - the noble perfect condensation of the doctrine [IW]

'phags pa mched bzhi - the four noble friends [IW]

'phags pa mched bzhi - the four noble friends [in 17th centruy S Nepal a sandalwood tree was broken into four pieces from which were made statues of arya Avalokiteshvara [R] [IW]

'phags pa mched bzhi - the four noble friends [in 17th centruy S Nepal a sandalwood tree was broken into four pieces from which were made statues of arya Avalokiteshvara [wa te dang, dbu khang, 'ja' ma li, lo keshvara. Of those four wa ti is in Tibet's skyid grong rdzong Monestery, lo keshvara: is in Lhasa's rtse palace, and the others in Nepal.] [IW]

'phags pa mchod - offer/ pay homage to the noble 1s [IW]

'phags pa mchod pa - make offerings to the noble ones [RY]

'phags pa 'jam dpal gyi sprul pa - an emanation of the noble Manjushri [RY]

'phags pa 'jam dpal gyi sprul pa rgyal po khri srong lde'u btsan - King Trisong Detsen, an emanation of Noble Manjusri [RY]

'phags pa 'jam dpal gyi rtsa ba'i rgyud - Manjushri Root Tantra. The Arya Manjushri Mula Tantra. This is text 543 in the Derge Kangyur and has 36 chapters. It begins on page 105 of volume Na and takes up the rest of the volume [RY]

'phags pa 'jam dpal gyi mtshan yang dag par brjod pa - the manyjushr'in'am'asangg'iti translated into Tibetan [RY]

'phags pa 'jam dpal gyi mtshan yang dag par brjod pa - manyjusrin'am'asangg'iti [RY]

'phags pa 'jam dpal gyis lung bstan pa - In a vision, the noble Manjusri told him [RY]

'phags pa 'ja' ma - the noble 1 Rainbow Lady [IW]

'phags pa 'ja' ma - the noble one Rainbow Lady [self arising statue of this deity from a sandalwood tree in Nepal, from which there naturally arose five statues thugs rje chen po'i sku mched lnga.] [IW]

'phags pa nyan thos - shravaka noble one [IW]

'phags pa nye bar 'khor - near retinue of noble 1[s]? TSE [IW]

'phags pa thabs kyi zhags pa - mahayoga tantra of completion [JV]

'phags pa thugs rje chen po - the noble Great Compassionate One [RY]

'phags pa thugs rje chen po - 1) the noble great compassionate 1; 2) the great compassion of the noble 1s [IW]

'phags pa thugs rje chen po - the sublime Compassionate One [RY]

'phags pa thugs rje chen po - the noble Great Compassionate One; Avalokiteshvara [RY]

'phags pa thogs med - founder of yogacara school, 1 of 'dzam gling rgyan drug [JV]

'phags pa dang so so skye bo - Noble and ordinary beings [RY]

'phags pa dang so so skye bo - Noble and ordinary beings. The noble or 'exalted' beings are those who have attained the path of seeing, the third of the five paths [RY]

'phags pa dang so so skye bo - noble and ordinary beings [IW]

'phags pa dang lha dang tshangs pa'i gnas - the topics of the noble 1s, gods, and Bhram [IW]

'phags pa dri ma med par grags pas bstan pa zhes bya ba theg pa chen po'i mdo - A-rya vimalaki-rtinirdesha na-ma maha-ya-nasu-tra; An Exalted Sutra of the Greater Way entitled "The Sutra of Vimalakirti" [RY]

'phags pa bde ba can gyi bkod pa zhes bya ba theg pa chen po'i mdo - A-rya sukha-vati-vyu-ha na-ma maha-ya-nasu-tra; An Exalted Sutra of the Greater Way entitled "The Sutra of the Heaven of Happiness" [RY]

'phags pa bden bzhi'i rnam pa bcu drug - the 16 aspects of the four noble truths [IW]

'phags pa sdud pa - prajnaparamita samcayagatha [JV]

'phags pa sdong po bkod pa'i mdo - gandavyuha sutra [JV]

'phags pa rnam grol sde - {'phags pa rnam grol sde} [IW]

'phags pa rnam grol sde - {'phags pa rnam grol sde} pn [in the 15th century tsam la in central India he was born and, after ordination, relying on Vasubandhu and, dge 'dun skyabs as spritual friends, he composed a shastra on the oral instructions of the noble prajnaparamita in 20,000 lines, and a commentary on the mngon par rtogs pa'i rgyan.] [IW]

'phags pa rnams kyi rjes shes - snang la ma zhen pa [RY]

'phags pa rnams kyi ye shes - the wisdom of the noble 1s [IW]

'phags pa rnams kyi rigs - the family of noble 1s [IW]

'phags pa spyan ras - 1000 arms) [JV]

'phags pa spyan ras gzigs - the noble 1 Avalokiteshvara [IW]

'phags pa spyan ras gzigs - arya avalokiteshvara (11 heads [JV]

'phags pa spyan ras gzigs kyi sprul pa rgyal po srong btsan sgam po - King Songtsen Gampo, an emanation of Avalokitesvara [RY]

'phags pa spyan ras gzigs dbang phyug - the noble lord Avalokiteshvara [IW]

'phags pa sprel bsgom - noble monkey meditator [RY]

'phags pa phyogs bcu'i mun pa rnam par sel ba - by gter ston - o rgyan bstan gnyis gling pa - a text rediscovered by gter ston {bstan gnyis gling pa} at kho mthing in lho brag [RY]

'phags pa phyogs bcu'i mun sel - a text rediscovered by gter ston {bstan gnyis gling pa} at kho mthing in lho brag [RY]

'phags pa blo gros rgyal mtsan - the exalted {blo gros rgyal mtsan} [one of the five Sakya ... gong ma [emperors?] [in the 4th wood sheep year born in Tsang sa skyar. In the water ox year Sakya Pandita skabs de'i Mongolia shis lang du bskyod pa'i zhabs phyir by going se chen go be la dang mchod yon du 'brel. In the iron monkey year lo se chen rgyal sar having arrived and having been made the head he proclaimed the establishment of a new fashion of Mongolin writing. In the wood mouse year he accepted the responsibility of being supreme head of Tibetan dharma administration. In the wood ox year bod du log snyan sgron zhus pa ltar sh'akya bzang por in U Tsang and Mnga' ri gyi lawmaker so wa'i si'i shel tham gnang ste gong ma'i lung gis bod kyi dpon chen bsko ba'i lam srol de nas btod, in the fire rabbit year yang bskyar pe cin du bcar, in the earth snake year by resolving a new Mingolian lettering phul te gong nas rgyal yongs su khyab bsgrags byas shing, phyin chad gzhung yig yod do cog this new Mongolian writing and yul khams so so rang gi yi ge nyis sbrags kyis 'grems dgos pa'i bka' lung phab, in the iron horse year rgyal po la gsang sngas kyi dbang chen lan gsum phul ba sogs kyi [IW]

'phags pa blo gros rgyal mtsan - the exalted {blo gros rgyal mtshan} [one of the five Sakya ... gong ma [emperors?]R] [IW]

'phags pa blo gros rgyal mtshan - the exalted {blo gros rgyal mtshan} [IW]

'phags pa blo gros mi zad pa'i mdo - akasayamati pariprccha sutra [JV]

'phags pa ma yin pa'i skye bo - non-aryan individual [IW]

'phags pa rmugs 'dzin chu'i dbang po la khyad par gyi bstod pa - a-rya jambhalajalendravishes.astotra; by +vasudharashri- {nor 'dzin dpal}; special words of praise to the exalted one, the keeper of confusion (jambhala), lord of water (jalendra)@; RGYUD, Vol TZU, in the Derge Edition, [RY]

'phags pa rmugs 'dzin 'chol ba nag po'i sgrub thabs - A-rya Kr.s.n.occhus.majambhalasa-dhana; by Dhanada {NOR SBYIN}; A Method for Reaching the Exalted Keeper of Confusion (Jambhala), Maker of Chaos (Uchushma), in His Black Form; RGYUD, Vol TZU, in the Derge Edition, [RY]

'phags pa rmugs 'dzin la bstod pa - A-rya Jambhalastotra, by +Candra {zla ba}; a eulogy to the exalted one, the keeper of confusion; RGYUD, Vol TZU, in the Derge Edition, [RY]

'phags pa rmugs 'dzin la bstod pa - A-rya Jambhalastotra, by Jn~a-navajra {ye shes rdo rje}; a eulogy to the exalted one, the keeper of confusion; RGYUD, Vol TZU, in the Derge Edition, [RY]

'phags pa dzam bha la nag po sgrub pa'i thabs - a-rya kr.s.n.ajambhalasa-dhana, by sha-kyashri- {sh'akya dpal}; A Method for Reaching the Exalted One, the Black Jambhala; RGYUD, Vol TZU, in the Derge Edition, [RY]

'phags pa gzhi thams cad yod par smra ba'i dge tsul gyi tsig le'ur byas pa - a-ryamu-lasarva-stiva-dishra-man.eraka-rika-, by sha-kyaprabha {sh'akya 'od}; The Exalted "Verses concerning Novices," according to the System of the "Comprehensive" School; 'DUL BA, Vol SHU, in the Derge Edition, [RY]

'phags pa gzhi thams cad yod par smra ba'i dge tsul gyi tsig le'ur byas pa'i 'grel pa 'od ldan - a-ryamu-lasarva-ativa-dishra-man.eraka-rika-vr.ttiprabha-vati-; by sha-kyaprabha {sh'akya 'od}; "Rays of Light," being a Commentary upon the Exalted "Verses concerning Novices," according to the System of the "Comprehensive" School; 'DUL BA, Vol SHU, in the Derge Edition, [RY]

'phags pa bzang po spyod pa - the conduct of the excellent noble 1s [IW]

'phags pa bzang po spyod pa'i smon lam gyi rgyal po - samantabhadra-cary'apranidh'anar'aja [RY]

'phags pa 'i bden pa bzhi - the four noble truths [IW]

'phags pa 'i nor bdun - the 7 noble riches [IW]

'phags pa 'og ma gsum - Three Lower Kinds of Sublime Being. Pious attendants {nyan thos} or shravaka, self-centered buddhas {rang rgyal} or pratyekabuddha. and bodhisattvas {byang chub sems dpa'} [RY]

'phags pa 'og ma gsum - three lower kinds of sublime being [IW]

'phags pa 'og ma gsum - three lower kinds of sublime being [shr vakas, pratyekabuddhas and bodhisattvas] [IW]

'phags pa 'od srung mthong bas - when she saw Mahakashyapa [RY]

'phags pa 'od srungs chen po - the noble 1 Mahakashyapa [IW]

'phags pa lag na pad mo - the noble 1 Padmapani [IW]

'phags pa lag na pad mo'i pho brang ri bo gru 'dzin - the palace of the noble 1 Padmapani, the Potala [IW]

'phags pa lang kar gshegs pa'i theg pa chen po'i mdo - A-rya lan*ka-vata-ra maha-ya-nasu-tra; An Exalted Sutra of the Greater Way entitled "Journey to Langka" [RY]

'phags pa lang kar gshegs pa'i mdo - lankavatara sutra [JV]

'phags pa li dkar po - noble white bell metal. [IW]

'phags pa li dkar po - noble white bell metal. [sandalwood sbrul snying gi khog pa a naturally arising image of spyan ras gzigs made of white bell metal. Later in a Lhasa temple it was the chief image. thugs rje chen po'i thugs kar bzhugs par grags.] [IW]

'phags pa li dkar po - noble white bell metal. [naturally arising image of spyan ras gzigs [R] [IW]

'phags pa shing kun - celebrated buddhist sanctuary in nepal [JV]

'phags pa shing kun - Swayambhunath Stupa or Phakpa Shingkün, in Nepal [RY]

'phags pa shing kun - 2 Swayambhunath [RY]

'phags pa shing kun - Swayambunath, Soimdhuda [Nepal] [IW]

'phags pa shes rab kyi pha rol tu phyin pa brgyad stong pa - A-rya as.t.asa-hasrika-prajn~a-pa-ramita; The Exalted Sutra on the Perfection of Wisdom in 8,000 Verses [RY]

'phags pa shes rab kyi pha rol tu phyin pa rdo rje gcod pa - Skt. Vajracchedika-prajnaparamita, T. 16 [RY]

'phags pa shes rab kyi pha rol tu phyin pa rdo rje gcod pa - A-rya vajracchedika-na-ma prajn~a-pa-ramita- maha-ya-nasu-tra; The Exalted Sutra on the Perfection of Wisdom entitled "The Diamond Cutter" [RY]

'phags pa shes rab kyi pha rol tu phyin pa rdo rje gcod pa zhes bya ba theg pa chen po'i mdo - A-rya vajracchedika-na-ma prajn~a-pa-ramita- maha-ya-nasu-tra; The Exalted Sutra on the Perfection of Wisdom entitled "The Diamond Cutter," [RY]

'phags pa shes rab kyi pha rol tu phyin pa sdud pa tshig su bcad pa - Skt. Prajna-paramita-sancayagatha, T. 13 [RY]

'phags pa shes rab kyi pha rol tu phyin pa bsdus pa'i tshig le'ur byas pa'i rnam par 'grel ba - Exalted Abridged Versified Prajnaparamita Commentary [IW]

'phags pa shes rab kyi pha rol tu phyin pa'i snying po rgya cher bshad pa - a'aryaprajny'ap'aramitahrIdayaT'ik'a, the Tibetan translation of the a'arya prajny'ap'aramit'ahrIdayaT'ik'a of Vimalamitra [RY]

'phags pa shes rab kyi pha rol du phyin pa rdo rje gcod pa - T 16. Skt. Vajracchedika-prajnaparamita, Diamond Cutter Sutra [RY]

'phags pa shes rab pha rol tu phyin pa sdud pa tshig su bcad pa - the Condensed Perfection of Wisdom; Prajna-paramita-sancayagatha, (T 13) [RY]

'phags pa shes rab pha rol tu phyin pa sdud pa tshig su bcad pa - Skt. Prajna-paramita-sancayagatha, T 13 - Condensed Perfection of Wisdom [RY]

'phags pa sa bcu ba'i rnam par bshad pa - explanation of the 10 bhumis of the noble 1s [IW]

'phags pa sems nyid ngal gso - Avalokiteshvara Resting in the Nature of Mind [RY]

'phags pa so so rang gi ye shes rtogs pa - realization of the wisdom of the indi-

vidual and personal understanding of the noble 1s [IW]

'phags pa so so rang gi ye shes dang theg pa gcig pa - the wisdom of the individual and personal understanding of the noble 1s and their single vehicle [IW]

'phags pa so so rang gis rig pa - the individual and personal understanding of the noble 1s [IW]

'phags pa so so rang gis rig pa'i khyad par gyi mtshan nyid - the special characteristics of the individual and personal understanding of the noble 1s [IW]

'phags pa so so rang gis rig pa'i chos - the dharmas realized individually and personally by the noble 1s [IW]

'phags pa so so rang gis rig pa'i mtshan nyid - the characteristics/ definition of the individual and personal understanding of the noble 1s [IW]

'phags pa so so rang gis rig pa'i ye shes - the individual and personal understanding of the wisdom of the noble 1s [IW]

'phags pa so so rang gis rig pa'i shes par bya ba - known by the individual and personal understanding of the noble 1s [IW]

'phags pa so so rang rig pa - the individual and personal understanding of the noble 1s [IW]

'phags pa slob pa - aryan teacher [IW]

'phags pa slob pa - buddhist saints [JV]

'phags pa slob pa rnams - venerable preceptors [JV]

'phags pa slob pa'i lam - the noble one's path of learning, [Syn {mthong lam dang sgom lam} [RY]

'phags pa slob pa'i lam - the noble one's path of learning, [= {mthong lam dang sgom lam}; [IW]

'phags pa slob pa'i lam - the noble one's path of learning, [IW]

'phags pa lha - aryadeva, chief disciple of klu sgrub, 1 of 'dzam gling rgyan drug [JV]

'phags pa lha - Aryadeva [student of Nagarjuna mtsan snyan par grags pa who wrote 400 Verses on the Middle Way etc. dbu ma bzhi brgya pa extensively eluciding the intention of Nagarjuna.] [IW]

'phags pa lha - c. 450 B.C.? - Aryadeva, disciple of Nagarjuna and one of the "six ornaments of India" [RY]

'phags pa lha - Aryadeva [RY]

'phags pa'i skye bo - noble being [IW]

'phags pa'i skyes bu bzhi - four kinds of noble beings [in hinayana: (stream enterer, once returner, non-returner, arhat] [IW]

'phags pa'i skyes bu bzhi - four kinds of noble beings [IW]

'phags pa'i skyes bu bzhi - four kinds of noble beings. Syn {phyir 'ong} once-returner. {skyes bu zung bzhi}; four [Arya] fruits or attainments [RY]

'phags pa'i bskyod pa - appeased [JV]

'phags pa'i dge 'dun - Noble sangha. The congregation of practitioners who have attained the path of seeing, the third of the five paths [RY]

'phags pa'i dge 'dun - the sangha of noble 1s [IW]

'phags pa'i dge 'dun - the sangha of sublime beings; the noble sangha [RY]

'phags pa'i dge 'dun - holy buddhist church comprising monks & saints & bodhisattvas & arhats etc. [JV]

'phags pa'i dge 'dun - the sangha of noble 1s [who see thr truth.] [IW]

'phags pa'i mgron - lamp/ torch of the noble 1s [in the case of offering torma kyi world-transcending torches.] [IW]

'phags pa'i rgyud - the Aryan, noble individual, the mind-stream of a noble one [RY]

'phags pa'i rgyud - 1) the noble individual; 2) the mind-stream of a noble 1 [IW]

'phags pa'i chos - 1) the noble path; 2) the dharmas taught by the noble 1s; 3) the dharmas possessed by the noble 1s [IW]

'phags pa'i mchog - Syn {'phags mchog} [RY]

'phags pa'i mchog - the supreme noble one, the Buddha [IW]

'phags pa'i mchog - SA 'phags mchog [JV]

'phags pa'i rjes thob - the post meditation of the noble 1s [IW]

'phags pa'i rjes thob - the post-meditation state of noble beings; holy aftermath [RY]

'phags pa'i rjes thob kyi rigs shes - (rational cognition of the post-meditation of the noble 1s [IW]

'phags pa'i rjes thob kyi rigs shes - holy aftermath [rational] cognition [RY]

'phags pa'i rjes thob ye shes - wisdom of the post-meditation of the noble 1s [IW]

'phags pa'i rjes thob ye shes - the post-meditation wisdom of noble beings, holy aftermath intuition [RY]

'phags pa'i mnyam par bzhag - the meditation of the noble 1s [IW]

'phags pa'i mnyam par bzhag pa - the meditation of the noble 1s [IW]

'phags pa'i mnyam gzhag - the meditation state of noble beings [RY]

'phags pa'i mnyam bzhag - meditation of the noble 1s [IW]

'phags pa'i mnyam bzhag - holy equanimity [RY]

'phags pa'i mnyam bzhag gi rigs shes - holy aftermath equanimity rational cognition [RY]

'phags pa'i mnyam bzhag rjes thob - the [meditation and] post-meditation of the noble 1s [IW]

'phags pa'i mnyam bzhag rjes thob gi rigs shes - rational cognition of the post meditation of the noble 1s [their meditation does not have rational cognition.] [IW]

'phags pa'i mnyam bzhag ye shes - holy equanimity intuition, the wisdom of the composure of a noble being [RY]

'phags pa'i mnyam bzhag ye shes - the wisdom of meditation of the noble 1s [IW]

'phags pa'i mthong ba - the vision/ seeing of the noble 1s [IW]

'phags pa'i dag snang - pure vision of Buddhas [JV]

'phags pa'i gdags gzhi - the basis of designation as a noble one [IW]

'phags pa'i bden pa - truths of the noble ones [RY]

'phags pa'i bden pa - the noble truths [the four noble truths exist as seen by the noble 1s and not neccessarily as seen by ordinary people. Hence they are called noble ie truths of the noble 1s.] [IW]

'phags pa'i bden pa - the noble truths [IW]

'phags pa'i bden pa bzhi - the four noble truths [suffering, the cause of suffering, the cessation of suffering, the path which brings the cessation of suffering] [IW]

'phags pa'i bden pa bzhi - 4 noble truths [JV]

'phags pa'i bden pa bzhi - the four noble truths [IW]

'phags pa'i bden pa bzhi - Four noble truths. The truth of suffering, origin, path, and cessation. "the four truths of noble beings" [RY]

'phags pa'i bden pa bzhi - the four noble truths, the four truths of a noble being. {sdug bsngal}, {kun 'byung}, {lam 'gog pa}, {bden pa bzhi}. Four Noble Truths [RY]

'phags pa'i bden pa bzhi - the four noble truths; {sdug bsngal}, {kun 'byung}, {lam} {'gog pa}, {bden pa bzhi} suffering, the cause of suffering, the cessation of suffering, the path which brings the cessation of suffering{] [IW]

'phags pa'i bden pa bzhi rnam pa bcu drug tu phye ba - the four noble truths divided into 16 aspects [IW]

'phags pa'i bden pa bzhis mang du gnas pa - the many-fold existence of the four noble truths [IW]

'phags pa'i nor - 1) sublime wealth; 2) the wealth of the noble 1s [IW]

'phags pa'i nor - sublime wealth [RY]

'phags pa'i nor gyis phyug pa - rich in the noble virtues [RY]

'phags pa'i nor bdun - Seven noble riches The richness of faith, discipline, diligence, modesty, learning, generosity and intelligence [RY]

'phags pa'i nor bdun - Seven noble riches [RY]

'phags pa'i nor bdun - [TRS 56-6] expl; the seven noble riches; the seven Aryan riches, faith, discipline, generosity, learning, decorum, modesty, and knowledge, knowledge, intelligence] [RY]

'phags pa'i nor bdun - the seven aryan riches [one faith, two discipline, three generosity, four learning, five decorum, six modesty, and six knowledge/prajna: dad pa, tsul khrims, thos pa, gtong ba,

ngo tsa shes pa, khrel yod pa, shes rab.] [IW]

'phags pa'i nor bdun - seven Aryan riches, an arias' seven Treasures: faith, discipline, generosity, learning, decorum, modesty, and knowledge. / Faith, morality, conscience, consideration, learning, generosity and wisdom [RY]

'phags pa'i nor bdun - Seven Noble Riches [RY]

'phags pa'i nor bdun - the 7 aryan riches [IW]

'phags pa'i nor bdun - seven riches of noble beings; faith, discipline, generosity, learning, sense of shame, conscience, and intelligence. [RY]

'phags pa'i nor bdun - 7 riches of a buddhist saint [JV]

'phags pa'i nor bdun bsnyen - bsnyen [approaching practice?] of the 7 aryan riches [IW]

'phags pa'i nor la spyod pa - course in the wealth of the noble 1s [IW]

'phags pa'i nor la spyod pa'i rgyu - the cause of coursing in the wealth of the noble 1s [IW]

'phags pa'i gnas - saintly state [RY]

'phags pa'i gnas - the state of the noble 1s [IW]

'phags pa'i gnas lnga - {gtsang ma lnga} [RY]

'phags pa'i gnas lnga - the five noble/ pure places, the five pure places [={gtsang ma lnga} [IW]

'phags pa'i gnas brtan bcu drug - the 16 sthaviras [IW]

'phags pa'i gnas brtan bcu drug - sixteen arhats; the sixteen staviras, [arhats], {yan lag 'byung}, {ma pham pa}, {nags na gnas}, {dus ldan}, {rdo rje mo'i bu}, {bzang po}, {gser be'u}, {bha ra dhva dza}, {ba ku la}, {sgra gcan 'dzin}, {lam phran bstan}, {gser can}, {lam bstan}, {klu'i sde}, {sbed byed}, {mi phyed pa} sometimes also + {dge tshul tsun-da}, {dge bsnyen dhar-ma ta la} [RY]

'phags pa'i gnas brtan bcu drug - the sixteen sthaviras; {yan lag 'byung}, {ma pham pa}, {nags na gnas}, {dus ldan}, {rdo rje mo'i bu}, {bzang po}, {gser be'u}, bhara dhva dza, {ba ku la}, {sgra gcan 'dzin}, {lam phran bstan}, {gser can}, {lam bstan}, {klu'i sde}, {sbed byed}, {mi phyed pa} sometimes also + dge tshul tsunda}, {dge bsnyen dha rma ta la}; [IW]

'phags pa'i gnas brtan yan lag 'byung - the arising of the limbs? of the noble sthaviras? [IW]

'phags pa'i rnam pa bcu drug - the sixteen aspects of the four noble truths. {bden bzhi'i rnam pa bcu drug} [RY]

'phags pa'i rnam pa bcu drug - the 16 aspects of the four noble truths [IW]

'phags pa'i tshogs - assembly of the venerable [JV]

'phags pa'i mtshams - separating gap [JV]

'phags pa'i yul - noble land, land of the noble ones [JV]

'phags pa'i yul - {'phags pa'i yul gyi dbang phyug} India's siddhas [RY]

'phags pa'i yul - holy land/ country (of India) [RB]

'phags pa'i yul - land of the Arias; noble land, land of the noble ones, India. Syn {'phags yul} the Noble Land. Syn India, {rgya gar yul}, holy country India [RY]

'phags pa'i ye shes - the wisdom of the noble 1s [IW]

'phags pa'i ye shes - the wisdom of the noble ones [the knowledge of their continuua] [IW]

'phags pa'i ye shes rtogs pa - realization of the wisdom of the noble 1s [IW]

'phags pa'i ye shes so so rang gis rig par bya ba - known by the wisdom of the individual and personal understanding of the noble 1s [IW]

'phags pa'i yon tan - the virtues/ good qualities of the noble 1s [IW]

'phags pa'i rigs - the family of noble 1s [IW]

'phags pa'i rigs - noble potential [RY]

'phags pa'i rigs chog - 1 of lo ma lnga, contentment in holy brotherhood [JV]

'phags pa'i rigs dri ma med pa - the spotless family of the noble 1s [IW]

'phags pa'i rigs bzhi - four preferences of the noble ones: simple food, simple clothing, simple dwelling-place, simple possessions [RY]

'phags pa'i rigs bzhi - the four kinds of noble 1s [IW]

'phags pa'i rigs bzhi - four preferences of the noble ones [RY]

'phags pa'i rigs bzhi - the four kinds of noble ones [arhats, pratyekabuddhas, bodhisattvas, and buddhas chn] [IW]

'phags pa'i rigs zag pa med pa'i dbyings - the undefiled space/ dhatu of the family of noble 1s [IW]

'phags pa'i lam - 1) the path of the noble 1s; 2) the noble path [IW]

'phags pa'i lam dang mthung pa - according w the path of the noble 1s [IW]

'phags pa'i lam yan - rtogs pa, ngag, las kyi mtha', 'tsho ba, rtsol ba, dran pa, ting nge 'dzin), SA lam yan lag brgyad [JV]

'phags pa'i lam yan lag brgyad - 8 accessories to the noble path (lta ba [JV]

'phags pa'i lam yan lag brgyad - the 8 limbs of the noble path, [IW]

'phags pa'i lam yan lag brgyad - the eight factors of the noble path, [right view, thinking, speech, actions, livelihood, effort, mindfulness, concentration] [RY]

'phags pa'i lam yan lag brgyad - the 8 limbs of the noble path, [right view, thinking, speech, actions, livelihood, effort, mindfulness, concentration] [IW]

'phags pa'i lus 'thob pa'i sa bon - the seed of attaining the body of a noble one [IW]

'phags pa'i shes pa - the knowledge/ awareness of the noble 1s [IW]

'phags pa'i shes rab - the prajna of the noble 1s [IW]

'phags pa'i sa - noble stage, level of a noble one [RY]

'phags pa'i sa - level/ bhumis of the noble 1s [IW]

'phags pa'i sa - level/bhumis of the noble ones [levels nober than those of sentient beings, support of all the good qualities of the path, comprising the three paths of seeing, meditation, and no more learning.] [IW]

'phags pa'i sa thob - [those who have] attain[ed] the level of a noble 1 [bodhisattvas from the 1st-tenth bhumis] [IW]

'phags pa'i sa la bskyed pa - produce the level of a noble one [IW]

'phags pa'i so so rang gis rig pa - the individual and personal understanding of the noble 1s [kpsr] [IW]

'phags pa'i gsang ba gsum - the three secrets of the noble 1s (= vajra body, speech, and mind [IW]

'phags pa'i lha - Aryadeva; One of the important Buddhist philosophers of India and a disciple of Nagarjuna [RY]

'phags pa'i lha - Aryadeva. One of the important Buddhist philosophers of India and a disciple of Nagarjuna whose writings he explained extensively [RY]

'phags pa'i lha - Aryadeva [RY]

'phags pas tha snyad btags pa'i sgra - sound/ words designated / by a noble person, conventional designation by the noble 1s [IW]

'phags pas tha snyad btags pa'i sgra - sound designated, worded by a noble person [RY]

'phags bod - India and Tibet [RY]

'phags ma - venerable lady, female saint [JV]

'phags ma - female noble one [IW]

'phags ma - Arya [RY]

'phags ma sgrol dkar - white Tara [RY]

'phags ma sgrol ma - Arya Tara [RY]

'phags ma snying tig - Phagma Nyingtig [RY]

'phags ma yid bzhin 'khor lo - Noble Wishgranting Wheel; Jetsün Tara [RY]

'phags ma yid bzhin 'khor lo - noble wishgranting wheel, Jetsun Tara [IW]

'phags min - non-aryan/ noble 1s [buddhas and bodhisattvas] [IW]

'phags min - non-aryan/ noble 1s [IW]

'phags tshogs - noble assembly, [Syn {'phags tshogs pa'i dge 'dun} [RY]

'phags tshogs - noble assembly [IW]

'phags tshogs pa'i dge 'dun - Syn {'phags tshogs} [RY]

'phags tshogs pa'i dge 'dun - noble assembly of the sangha [IW]

'phags zhabs - Pakshab. Nagarjuna [RY]

'phags zhabs kyi gzhung - the writings of Nagarjuna [including {rig pa'i tshogs} [RY]

'phags zhabs kyi bzhes pa - System of Pakshab, is the tradition of Nagarjuna and his spiritual sons Aryadeva and Chandrakirti [RY]

'phags zhabs kyi bzhes pa - system of Pakshab, the tradition of Nagarjuna and his spiritual sons [RY]

'phags bzhi - four kinds of noble 1s, [IW]

'phags bzhi - four kinds of noble 1s, [arhats of the shravakas the pratyeka-

buddhas, bodhisattvas, and buddhas] [IW]

'phags bzhi - 4 types of exalted practitioners (nyan thos, rang sangs rgyas, byang chub sems dpa', sangs rgyas) [JV]

'phags bzhi - Four Sublime Beings. The arhats of the pious attendants {nyan thos} the self-centered buddhas {rang rgyal} the bodhisattvas {byang chub sems dpa'} and buddhas {sangs rgyas} [RY]

'phags bzhi'i skyes pa'i yum - visualized/ produced consorts of the four kinds of noble 1s [IW]

'phags bzhi'i bskyed yum - visualized/ produced consorts of the four kinds of noble 1s [IW]

'phags yul - india, tibetan name of india [JV]

'phags yul - holy land/ country (of India) [RB]

'phags yul - Aryadesha, India, [aryadesha]; Land of Superiors, Noble Land, Aryavada, [Syn India]; Noble Land [RY]

'phags yul - Noble Land. The land of India [RY]

'phags yul - Noble Land, another name for anscient India [RY]

'phags yul gyi grong khyer - the towns of India [RY]

'phags rigs - noble brotherhood, venerable order [JV]

'phags rigs - family of the noble ones [those of pure mind and few desires, satisfied w just what is needed in terms of food, clothing, andliving conditions etc., and who delight in renunciation and meditation. syn: skyes bu dam pa dang, khrims gnas, dge slong, mchog nags na gnas, tsangs par spyod, rigs chen, rigs bzang, legs ldan.] [IW]

'phags rigs - family of the noble 1s [IW]

'phags rigs bzhi - the four kinds of noble 1s [IW]

'phags lam - the path of the noble 1s [IW]

'phags lam - the path of the noble ones, {sgom lam} and above] [RY]

'phags lam - the path of the noble 1s [of the five paths those of seeing, meditation, and no more learning mthong sgom mi slob pa'i lam rnams] [IW]

'phags lam bkod pa - major klong sde tantra [JV]

'phags lam skye ba dang mthun par gyur pa - conducive to the arising of the noble path [RY]

'phags lam skye ba'i gegs - hinder the arising of the noble path [RY]

'phags lam gyi yan lag brgyad - the eightfold noble path [arya-marga, {yang dag pa'i lta ba} {rtog pa}, {ngag}, {las kyi mtha'}, {'tsho ba}, {rtsol ba}, {dran pa}, {ting nge 'dzin} right view thought, speech, action, livlihood, effort, mindfulness, and samadhi. part of the 37 factors of enlightenment byang phyogs so bdun.] [IW]

'phags lam gyi yan lag brgyad - the 8-fold noble path [IW]

'phags lam gyi yan lag brgyad - Eightfold noble path. Literally the 'eight aspects of the path of noble beings:' right view, thought, speech, action, livelihood, effort, mindfulness, concentration. These are perfected on the path of cultivation [RY]

'phags lam gyi yan lag brgyad - the 8 fold noble path; the eightfold noble path, "the eight aspects of the path of noble ones, arya-marga, {yang dag pa'i rtog pa}, {ngag}, {las kyi mtha'}, {'tsho ba}, {rtsol ba}, {dran pa}, {ting nge 'dzin}. + {lta ba} [put in first [RY]

'phags lam gyi ye shes - wisdom of the path of the noble 1s [IW]

'phags lam gyi ye shes zung 'jug la ldog chas phye ba bcu gnyis - 12 aspects of the wisdom of unity revealed on the path of the noble 1s [CHN] [IW]

'phags lam bgrod pa'i shing rta - liturgy for the Kagyü Ngon dro by the Ninth Karmapa, Wangchuk Dorje [RY]

'phags lam bgrod pa'i shing rta - {'phags lam bgrod pa'i shing rta} [liturgy for Kagyu ng"ndro by 9th karmapa, wangchug dorje] [IW]

'phags lam bgrod pa'i shing rta - {'phags lam bgrod pa'i shing rta} [IW]

'phags lam brgyad - eightfold noble path, eight aspects of the path of noble ones, arya-marga, {yang dag pa'i rtog pa}, {ngag}, {las kyi mtha'}, {'tsho ba}, {rtsol ba}, {dran pa}, {ting nge 'dzin} and {lta ba} [RY]

'phags lam brgyad - 8-fold noble path, [IW]

'phags lam brgyad - eightfold noble path, [arya-marga, {yang dag pa'i lta ba} {rtog pa}, {ngag}, {las kyi mtha'}, {'tsho ba}, {rtsol ba}, {dran pa}, {ting nge 'dzin} right view thought, speech, action, livlihood, effort, mindfulness, and samadhi part of the 37 factors of enlightenment byang phyogs so bdun.] [IW]

'phags lam mngon byung - actualization of the path of noble beings [RY]

'phags lam yan lag brgyad - eightfold path of noble beings [RY]

'phags lam yan lag brgyad - the noble eightfold path [yang dag pa'i lta ba dang, yang dag pa'i rtog pa, yang dag pa'i ngag yang dag pa'i las kyi mtha', yang dag pa'i 'tso ba, yang dag pa'i rtsol ba, yang dag pa'i dran pa, yang dag pa'i ting nge 'dzin part of the 37 factors of enlightenment byang phyogs so bdun.] [IW]

'phags lam yan lag brgyad - the Eight fold Noble Path [RY]

'phags lam yan lag brgyad - the Eightfold Path of noble beings [RY]

'phags lam yan lag brgyad - the noble 8-fold path [IW]

'phags lam ye shes - the wisdom of the path of noble beings [RY]

'phags lam ye shes - wisdom of the path of the noble 1s [IW]

'phags lam la mi gnas pa - to not dwell on the path of noble beings [RY]

'phags lam la mi gnas pa - not dwelling on the path of the noble 1s [IW]

'phags lugs - Guhyasamaja lineage of Nagarjuna [IW]

'phags lugs - Nagarjuna's approach [RY]

'phags sa - bhumis/ levels of the noble 1s [IW]

'phags seng gi lugs - expounding Rangtong according to the mngon rtogs rgyan of Maitreya [RY]

'phang - / 1) extent, height, realm, glory, sublimity; 2) spinning apparatus, spindle; 3) depressed, disgusted; 4) will be cast [f 'phen],, [IW]

'phang - 1) depressed, disgusted [opp. of {mgu}. 2) cast. 3) fut. of {'phen} depressed, disgusted [opposite of {mgu}). height [RY]

'phang - / 1) extent/ height/ realm [go 'phang, khri 'phang, nam mkha'i 'phang]; 2) spinning apparatus; 3) depressed, disgusted [opp of {mgu}; 4) will be cast) [IW]

'phang - projection, height, throw, SA 'phen pa, throwing method of exorcism, to shoot, to fire a weapon [JV]

'phang bkra - spindle [JV]

'phang 'khel - spin wool w a spinning wheel [IW]

'phang mgo - at the top of a spinning apparatus place grasped by the hand [IW]

'phang 'gro - [arch] tamboura [IW]

'phang sgrim - spinning wheel's spinning together place gdan snod [IW]

'phang gcod pa - to soar; to fathom, soar [in the air] [RY]

'phang gcod pa - fathom, soar (in the air [IW]

'phang chen - lycium halimfolium mill. [JV]

'phang bstod pa - to rouse the mind [JV]

'phang thang - in Sne gdong rdzong a palace? pho brang chus kyi old name ste, in the time of khri de ?? gtsug brtan nam, mes aag tsom can gyi bzhugs yule dang, his queen rgya bza' kong jo later khri srong lde btsan's birthplace [IW]

'phang thang pho brang - in Sne gdong rdzong a palace? pho brang chus kyi old name ste, in the time of khri de ?? gtsug brtan nam, mes aag tsom can gyi bzhugs yule dang, his queen rgya bza' kong jo later khri srong lde btsan's birthplace [IW]

'phang thang ma - 1) 'phang thang palace /; 2) bod rje sad na legs mjing yon te khri lde srong btsan skabs newly arranged dkar chag [IW]

'phang mtho - uplifted [mind]. elevated [RY]

'phang mtho - uplifted [JV]

'phang mtho - uplifted/ elevated (mind [IW]

'phang mtho ba - of high rank [JV]

'phang mtho ba - uplifted/ elevated (mind [IW]

'phang du - in height/ elevation [IW]

'phang du - in height, with dignity [JV]

'phang gdan - spinning wheel's spinning together place gdan snod [IW]

'phang mdung - rope for pulling back a thrown spear, javelin [IW]

'phang mdung - sling-hook or spear head to which a string is tied and flung at a fish or bird [JV]
'phang pa - to toss away [RY]
'phang phung - very large number [JV]
'phang ba - ft. of {'phen pa} [RY]
'phang ba - launch, throw, SA 'phangs pa, 'phen pa [JV]
'phang ba - will cast/ throw [f 'phen],, [IW]
'phang bu - wool spinning apparatus's srog shing [IW]
'phang 'bras - impelled effect [RY]
'phang ma - 1) thread spinning yog shing; 2) medicinal tree, [w sweet tasting fruit, body heat neutral, by whose power, heat dwelling in the heart and female illnesses mo nad are helped.) [IW]
'phang ma - 1) thread spinning yog shing; 2) {'phang ma} med. tree [IW]
'phang ma - a plant whose fruit is used in medicine [JV]
'phang dma' ba - low [IW]
'phang smad pa - send downward [IW]
'phang smad pa - lower, detract from [JV]
'phang lo - 1) wheel [of chariot etc]; 2) knee pan; 3) spinning wheel [IW]
'phang lo - wheel; {'phan dar}; wheels [RY]
'phang lo - wheel, cycle, spindle [JV]
'phang lo tsam gyi go san - like the wheel of a vehicle [JV]
'phang lo shing rta'i tsam - the size of chariot wheels [IW]
'phang lo shing rta'i tsam - the size of chariot wheels, a wheel [RY]
'phang long - 1) wheel [of chariot etc]; 2) knee pan; 3) spinning wheel [IW]
'phang shing - weaver's spindle [JV]
'phang shing - wool spinning apparatus's srog shing [IW]
'phang sems - {ser sna dang 'phang sems med pa} without the slightest stinginess or second thoughts [RY]
'phangs - height, throw, SA 'phen pa [JV]
'phangs - feel devastated [p 'phen],, drove impelled threw shot [IW]
'phangs - to feel devastated; to shoot [RY]
'phangs - tossed [RY]
'phangs - {chu la 'phangs} threw into the river [RY]
'phangs nas byon - proceeded in a dignified manner, went on with cheerful confidence [JV]
'phangs pa - thrown, cast; caused, produced, to spare, to save; pf. of {'phen pa} [RY]
'phangs pa - conditioned by, shaken, thrown, cast out, SA 'phen pa, phangs pa, spare, save [JV]
'phangs pa - 1) threw, shot; 2) esteemable/ valuable; 3) cause, produce {4 spare, save [IW]
'phangs pa srog med pa - not concerned w this life [IW]
'phangs pa srog med pa - not concerned with this life [RY]
'phangs pa'i yan lag - impelled links [Among the 12 nidanas rten 'brel yan lag bcu gnyis: name and form the six ayatanas, contact and feeling–ming gzugs, skye mched drug, reg pa, tshor ba] [IW]
'phangs pa'i yan lag - impelled links [IW]
'phangs pa'i yan lag - impelled links [Among the 12 nidanas: name and form, the six ayatanas, contact, and feeling R] [IW]
'phangs pa'i yan lag bzhi - four impelled links [Among the 12 nidanas rten 'brel yan lag bcu gnyis] [IW]
'phangs pa'i yan lag bzhi - four impelled links [Among the 12 nidanas rten 'brel yan lag bcu gnyis [: name and form the six ayatanas, contact and feeling–ming gzugs, skye mched drug, reg pa, tshor ba. aroused by ignorance, with karma collected by formations, and habitual patters having been divided by consciousness, the fruition is impelled, hence so called.] [IW]
'phangs pa'i yan lag bzhi - four impelled links [IW]
'phangs pa'i las - impelled action/ karma [IW]
'phangs 'bras - the result of propulsive causes, effectuated result [RY]
'phangs 'bras - 1) the result of propulsive causes; 2) effectuated result (/ [TS] [IW]
'phangs 'bras kyi rnam shes - consciousness of the impelled result [RY]
'phangs 'bras kyi yan lag - links of the propelled result, propelled result, links of the [RY]
'phangs 'bras kyi yan lag - links of the propelled result [IW]
'phangs med gtong sems - bounteous, without restriction [JV]
'phangs med gtong sems ldan - liberal [JV]
'phangs zin pa - threw, thrown [JV]
'phangs su - in height, with dignity [JV]
'phangs su zin - outlined [JV]
'phangs sems - stingy [RY]
'phan - ribbons * banner, pillar, decoration fractured, broken, damaged [IW]
'phan - thrown, cast out, SA phan, hanging banner, hanging ribbons, streamers, streamers [JV]
'phan - ribbons [silk etc ornaments on clothing, pillars, houses etc] [IW]
'phan - ribbon [RY]
'phan - Phen, place name [RY]
'phan - ribbon, tassel, pendant, streamer [RY]
'phan khar bzhag pa - * put aside [IW]
'phan mgo - silk ribbon ornament at the top of the head [IW]
'phan chod - beyond, further than, as far as, until [JV]
'phan tu mi ster rmang ba'i 'dre - 'dre who make sterile and do not allow to propagate [JV]
'phan gdugs - w ribbons on the pillars and a canopy hanging from above [IW]
'phan gdugs - hanging banners and canopies [RY]
'phan gdugs yol ba - streamers & parasols & curtains [JV]
'phan pa - throw [RY]
'phan pa - [arch] 1) break, damage; 2) commit faults; 3) throw [IW]
'phan pa - SA nyams pa, progeny, someone with plentiful and prosperous progeny [JV]
'phan po - nearest alpine valley north of lhasa, name of a place north of Lhasa [JV]
'phan po - 1) rich man; 2) place near and N of Lhasa [IW]
'phan po - 1) phyug po; 2) place near and north of Lhasa)/ [= 'phan yul and ngan chu'i chu rgyud] [IW]
'phan po sgo la - {'phan po} gate pass [IW]
'phan po sgo la - {'phan po} gate pass [pass between Lhasa and 'Phan yul whose height above sea level is smi 5171 yod.] [IW]
'phan byed - benefit [IW]
'phan byed pa - throw [JV]
'phan med - sound, w/o damage [IW]
'phan rtse gsum pa - victory banner w three ribbons [IW]
'phan rtse gsum pa - victory banner w three ribbons [dar lce] [IW]
'phan tshar - tassel [RY]
'phan zel - kind of onyx [JV]
'phan zel - split/ broken/ damaged [IW]
'phan yul - texts and practices connected with monastic religion, SA sgo bzhi mdzod lnga, Portal of Ransom by Equal Exchange, class of Bonpo scripture, 1 of bon sgo bzhi, maybe the 'phan po valley in central Tibet [JV]
'phan yul - the region of Phen, a valley close to and north of Lhasa [RY]
'phan yul - the region of Phen [valley close to and n of lhasa = 'phan po.] [IW]
'phan yul grab dkar - 1 of 30 holy bon places, 1 of gnas sum cu so bdun [JV]
'phan yul rgyas pa 'bum gyi bon - Bon of the Hundred Thousand Verse Sutra of the Land of Phan [JV]
'phan yul byang - place of {ring ring ring lo sman}, a valley close to and north of Lhasa [RY]
'phan yul byang - {'phan yul byang} [place of {ring ring ring lo sman} etc)) valley close to and north of Lhasa.] [IW]
'phan lag - a kind of ribbon used as offering substance ['phan gyi lce} [IW]
'pham - inferior, be beaten/ conquered/ defeated, lose, suffer a loss, be downcast/ depressed [IW]
'pham - inferior [RY]
'pham 'gro ba - be defeated [JV]
'pham rgyal - defeat and victory [IW]
'pham rgyal - abbr of 'pham pa dang rgyal ba, victory and defeat in battle or lawsuit [JV]
'pham nyes - loss, defeat, failure [IW]
'pham nyes gtong - defeat, cause to lose/ fail [IW]
'pham pa - to be beaten, conquered, to come off a loser, to get the worst of; {'pham pa, pham pa, 'pham pa} intr. v [RY]
'pham pa - 1) be beaten/ conquered/ lose; 2) be downcast/ depressed)/ [rdo

mar la brgyab kyang mar pham, mar rdo la brgyab kyang mar pham] [IW]

'pham pa - be defeated, subdued, vanquished, succumb [JV]

'pham pa - / p pham,; 1) be beaten/ conquered/ defeated, lose, suffer a loss; 2) be downcast/ depressed [IW]

'pham pa bzhi - 4 fundamental rules, SA pham pa bzhi [JV]

'pham par 'gyur ba - be defeated [JV]

'pham par byed - defeat, cause to lose/ fail [IW]

'pham par byed ba - cause defeat, conquer [JV]

'phar - panel, small plank, to increase, to bounce up, fly up, pulse [JV]

'phar - [arch] glegs bu, boards, 1 who moves along by leaps, wild dog, hill dog Plava, 5th year, add, increase, tremble, quiver (the (35th year, the female iron ox {lugs mo glang}, increase rise by/ to #–, rise in position, be promoted, special, extra, additional, bounce up, fly up [sparks], breath throb [pulse] [IW]

'phar - wild dogs (?); boards, one who moves along by leaps, to add, increase, tremble, quivering, wild dog, hill dog. Plava, [the 35th year, the Female Iron Ox]. {rab byung} Syn {lugs mo glang} [RY]

'phar dkri 'gel sgrub - tax 'phar ma dkri 'gel byas nas things that must be established [IW]

'phar skyed - hike, increment [JV]

'phar bskul dngos dod - tax 'phar ma bskul ba'i thing's dod [IW]

'phar kha - promotion, augmentation of position and pay in service [JV]

'phar kha - 1) increase become more or greater; 2) poor quality molasses [IW]

'phar khral - surtax, surcharge [IW]

'phar 'gel - making an extra tax levy [JV]

'phar 'gro - 1) frog; 2) monkey; 3) bird [IW]

'phar 'gro - monkey, increase, advance [JV]

'phar sgo - 1) hair of the head; 2) aperture of Bhram [IW]

'phar cha - an increase [IW]

'phar chag - abbr. of yar 'phar ba and mar chag pa [JV]

'phar chag - rising higher and sinking lower, increase and decrease, fluctuation [IW]

'phar chings - fine silk garment and brocade etc kyi above dar skud 'tshem drubs kyis bkod pa'i beautiful ornamental picture [IW]

'phar mchong byed pa - sprang, spring [JV]

'phar mchongs zin pa - sprung [JV]

'phar rdo - rebounding rock [IW]

'phar gnon rgyab pa - surcharge [JV]

'phar snon - preparations, increment, addition, enlargement [IW]

'phar snon byed - increase, add to, enlarge, expand [IW]

'phar spyang - the predator 'phar ba [large hill wild dog], spyang ki, wolf/ jackal [IW]

'phar 'phar - rising, climbing up [IW]

'phar 'phar byed pa - palpitate [JV]

'phar ba - quivering, leaping, to rebound, to splash up, to fly up, to leap, to bound, to throb; throbbing, fluttering; {'phar ba, 'phar ba, 'phar ba} intr. v [RY]

'phar ba - to bounce [RY]

'phar ba - increase, add, enlarge, jackal?, cuon alpinus pallas, hilldog, wild dog, cuon primoevus, leap up, fly up, bound, throb, be raised, elevated, promoted, advanced, flutter, move to and fro, quivering, bounce, pulsate, rise, throb, to make headway [JV]

'phar ba - / (Tha mi dad pa; 1) fly/ splash/ jump/ climb up [including mood]; 2) increase [higher]; 1) kind of wild dog; 2) iron female ox year; 3) 1 of the 20 kinds of sangha; 4) rising beings; 5) quiver, throb; 6) rebound [IW]

'phar ba - / (Tha mi dad pa) ; 1) fly/ splash/ jump/ climb up [including mood]; 2) increase [higher] ; 1) kind of wild dog; 2) iron female ox year; 3) 1 of the 20 kinds of sangha; 4) rising beings [ultimate bengs of Akanishta having been born in the Bhram realms having rejected all the places between in the support of Akanishta have the 'dar rung ba'i family]; 5) quiver, throb (6) rebound [IW]

'phar ba - {chu'i gting nas nya zhig 'phar ba} a fish leapt high from the water [RY]

'phar ba - wolf, jackal [RY]

'phar ba mgo dgu - a malignant devil of the sa bdag class [JV]

'phar ba gsum - the three kinds of rising beings [from the 20 kinds of sangha, the three kinds of ultimate beings of Akanishta 'phar ba dang, phyed 'phar ba dang, gnas thams cad du 'phar ba. rising rising halfway, rising all the way] [IW]

'phar ba gsum - the three kinds of rising beings [IW]

'phar ba'i gegs - hindrances for making headway [JV]

'phar ba'i tshe - when the pulse increases [JV]

'phar bar btegs - lift up [JV]

'phar ma - double, manifold, more than usual, additional, extra, supplementary, special [dus deb 'phar ma: supplementary issue of a periodical] [IW]

'phar ma - double, manifold [RY]

'phar ma - excess, more than what is ordinarily required, extra, further premium, extra [JV]

'phar ma gtong - issue/ send a supplement/ addition [IW]

'phar ma gtong ba - refund the excess [JV]

'phar ma ba'i mi - [arch] messenger, attendant [IW]

'phar ma'i rdza dngul - special allowance or reward, extraordinary allowance [JV]

'phar rtsa - pulse [JV]

'phar rtsa - artery, pulsing blood vessel [IW]

'phar rtsa - blood vessel [div in two parts from the heart going downward – la cha shas gnyis su dbye ba'i snying nas brgyud de thur du rgyu ba'i 'phar rtsa ste, in the wrist visible nadi and armpit sweat, brla'i of the thighs mig dmar lta bu] [IW]

'phar rtsa chen po - aorta [IW]

'phar tshad - rate of increase/ rise [IW]

'phar tshugs - special, additional, extra [establishment] [IW]

'phar 'dzugs - sngar yod kyi steng du 'phar snon 'dzugs pa, skye shing 'phar 'dzugs byed pa, las grva 'phar 'dzugs byed pa, las khungs 'phar 'dzugs byed pa [IW]

'phar 'dzugs - special, additional, extra [establishment] [IW]

'phar 'dzugs byed - establish an additional part/ wing etc. [IW]

'phar yul rgyas pa 'bum - 1 of bon sgo bzhi [JV]

'phar re 'phur re - rub/ feel w the hand [IW]

'phal ka - 1) picture; 2) notches/ indentations in wood etc [IW]

'phal ka - figure, painting [JV]

'phal kha - 1) picture; 2) notches/ indentations in wood etc [IW]

'phal ga - incision, indentation, notch [RY]

'phal rgyas gtong ba - expand [JV]

'phal ba - increase [RY]

'phig pa - SA 'bigs pa [JV]

'phigs - pierce, cut [into] [IW]

'phigs pa - pierce, cut [into] [IW]

'phigs pa - SA 'bigs pa [JV]

'phibs pa - cover, deploy [parasol], pitch [tent] [IW]

'phir - fly [IW]

'phir ba - flew, fly [JV]

'phir ba - fly [IW]

'phir ba - to fly [RY]

'phu rgyab pa - blow [JV]

'phu rgyab zin pa - blown, blew [JV]

'phug - {'bugs [IW]

'phug pa - pf. of {'bigs pa} [RY]

'phug pa - SA 'bugs pa [JV]

'phung - bring about 1's downfall/ decline [IW]

'phung dkril - decay of fortune, ruin, degeneration [JV]

'phung dkrug - dissention [IW]

'phung 'dre - destructive and harmful dre demon [IW]

'phung 'dre ma - woman who causes dispute [IW]

'phung ba - / (1.(Tha mi dad pa) phung ba, 'phung ba,, ; 1) be damaged/ harmed, sink, begin to decay/ decline, be in declining circumstances, get into misery [nyams nyes 'byung ba'am, nyams rgud 'byung ba, rang stobs rang gis spel thabs ma byas par mi la re bas 'phung, 'jig rten bzas nas mi 'phung nyal nas 'phung, mi 'phung rang brlag]; 2) mnyam du 'du ba dang, bsdebs 'dzoms thebs pa, 'phral du thag gcod byed dgos pa'i las don mang po dus gcig tu

'phung ba; 3) harm ['phung chen gyos pa] [IW]
'phung ba - / (1.(Tha mi dad pa phung ba, 'phung ba,; 1) be damaged/ harmed, sink, begin to decay/ decline, be in declining circumstances, get into misery; 2) mnyam du 'du ba dang, bsdebs 'dzoms thebs pa, 'phral du thag gcod byed dgos pa'i las don mang po dus gcig tu 'phung ba; 3) harm [IW]
'phung ba - {rang gis rang 'phung ba} ruining themselves [RY]
'phung ba - to sink, to begin to decay, to be in declining circumstances, to get into misery; {'phung ba, phung ba, 'phung ba} intr. v [RY]
'phung ba - degenerate, decay, declining circumstances, wear away [JV]
'phung ba med par gyur ba - become bodiless [JV]
'phung gzhi - cause of decay, occasion of decay [JV]
'phung gzhi - basis of harm [IW]
'phungs pa - to be flung [RY]
'phungs pa - concourse of many people [JV]
'phud - 1) take off; 2) blame; 3) spoils [IW]
'phud - blame [JV]
'phud - 1) to take off. 2) spoils. 3) blame [RY]
'phud pa - take off, transfer, lay aside, put apart [JV]
'phud pa - to lay aside, transfer; to lay aside, to put away, to separate [RY]
'phud pa - lay aside, put away, separate [IW]
'phub pa - cover w a roof [IW]
'phub pa - set up, pitch [JV]
'phub pa - to cover with a roof [RY]
'phur - to fly, to swell; to fly [RY]
'phur - 1) feel, rub, scratch, scrub; 2) soar in space, fly; 3) wrap, envelop, muffle up; 4) swell [IW]
'phur - 1) rub, scrub; 2) scratch/ scrape; 3) massage [IW]
'phur - make fly, SA spur ba, to fly, to rub [JV]
'phur skyod - [go as quickly as if] flying, flight [IW]
'phur skyod kyi las don - aviation [IW]
'phur skyod kyi las don byed mkhan - aviator, pilot [IW]
'phur skyod byed - fly [IW]
'phur skyod tsho chung - flight crew [IW]
'phur bskyod - [go as quickly as if] flying, flight [IW]
'phur bskyod kyi las don - aviation [IW]
'phur bskyod kyi las don byed mkhan - aviator, pilot [IW]
'phur bskyod byed - fly [IW]
'phur bskyod tsho chung - flight crew [IW]
'phur 'khyer 'phrul mdel - guided missile [IW]

'phur gru - flying machine [IW]
'phur grog - able to fly after the wings have developed 'bu grog ma [IW]
'phur 'grul - air travel [IW]
'phur 'gro - 1) fly [visible but too quick to measure]; 2) bird; 3) arrow [IW]
'phur 'gro - 1) fly; 2) bird; 3) arrow [IW]
'phur 'gro - bird [JV]
'phur lce - 1) ribbon. 2) fluttering [RY]
'phur lce - ribbon [JV]
'phur lce - 1) ribbon; 2) flutter [IW]
'phur mchong - by leaps and bounds, soaring forward [IW]
'phur mnyed - rub and scratch w the hands [IW]
'phur gtong - flying [IW]
'phur gtong byed - fly [IW]
'phur mda'i mtshon cha - missile [JV]
'phur 'dod - wanting to fly, bird [IW]
'phur lding - fly and soar [IW]
'phur lding - hovering [IW]
'phur lding byed - hover [IW]
'phur nus - able to fly, bird [IW]
'phur ba - {'phur ba, 'phur ba, 'phur ba, phur} trans. v.; to feel with the hand, to rub [with the hand]. to fly, to wrap up, envelop, muffle up; intr. {'phur ba, 'phur ba, 'phur ba} intr. v [RY]
'phur ba - took off x {nam mkha' la 'phur} took off into the sky [RY]
'phur ba - 1) feel, rub, scratch, scrub; 2) soar in space, fly; 3) wrap, envelop, muffle up; 4) swell [IW]
'phur ba - feel with the hand, fly, rub, scratch, fan, flap to and fro with the hand, scratch softly [JV]
'phur ba'i theg pa - Uddiyana, vehicle of flying [RY]
'phur bar nus - have the capacity to fly [JV]
'phur byed - flyer, bird [IW]
'phur byed - flying [JV]
'phur byed - 1) rub, scrub; 2) scratch/ scrape; 3) massage [IW]
'phur bros - flight [JV]
'phur 'bab - take off and landing [IW]
'phur med - a Tibetan script [RY]
'phur rtsal - flying exhibition/ stunts [IW]
'phur zin pa - flew [JV]
'phur la khad - about to fly [RY]
'phur lam - airport runway [IW]
'phur log - return flight [IW]
'phur sham - a wraparound loincloth [RY]
'phur shes ju thig - he who practices the ju thig who knows how to divine, 1 of shes pa bcu gnyis [JV]
'phur sub - 1) rub and scratch w the hands 'phur mnyed; 2) make disappear [IW]
'phur song - flew away [RY]
'phul - letters which are prefixed or affixed to a basic word or letter [JV]
'phul - 1) push, expel, leave behind; 2) prefix letter * prefixing, jostle, free, throw, abandon, forsake, 'bud [IW]
'phul - prefix; imp. of {'phul ba} [RY]
'phul - 1) push, expel, leave behind; 2) prefix letter [ga da ba ma 'a] prefixing, jostle, free, throw, abandon, forsake, 'bud [IW]
'phul rgyag - drive/ push/ jostle/ hit w the body [IW]
'phul can - w prefix letter [IW]
'phul can - name for root letter in a word when it's preceded by sngon 'jug, a word formed by prefixing or affixing letters to a basic word or letter [JV]
'phul rten - prefix and suffix [letters] [IW]
'phul rten - prefix and suffix [the five prefix letters [ga da ba ma 'a] and the 10 suffix letters] [IW]
'phul rten gnyis - prefix and suffix [letters] [IW]
'phul 'debs - GJT: {'phul 'debs pa} "purify through pushing" refers to the third, and final, of three modes of purification in Vajrasattva practice; the first two being {yan 'debs} and {'phul 'debs}. Having purified from above and below, the practitioner now imagines that any remaining impurities are concentrated in the heart area and then forcefully purified, as if by a jet or stream of water, by the amrita from Vajrasattva which causes them to dissipate from the heart region into space. N.B. GJT said that "deb" had the sense of "to push" but did not know the spelling of "deb" so {'debs} is a best guess. See also {yan 'debs} and {man 'debs} [mss] [RY]
'phul rdeg - drive/ push/ jostle/ hit w the body [IW]
'phul spyad - pushing implement [IW]
'phul ba - {'phul ba, 'phul ba, 'phul ba, 'phul} trans. v.; ft. of {'phul ba}; to five, to push, to jostle; pf. of {'phul ba} [RY]
'phul ba - give, press, drive, push, knock, SA 'bul ba, 'did pa, to push, SA tshigs sbyong lnga [JV]
'phul ba - 1) push, expel, leave behind; 2) prefix letter * prefixing, jostle, free, throw, abandon, forsake, 'bud [IW]
'phul ba - 1) push, expel, leave behind; 2) prefix letter [ga da ba ma 'a] prefixing, jostle, free, throw, abandon, forsake, 'bud [IW]
'phul med - w/o a prefix letter [IW]
'phul yig - prefix letter [IW]
'phul yig - prefix letter [ga da ba ma 'a] [IW]
'phul yod - w prefix letter [IW]
'pheg - SA pheg [JV]
'phen - suggest, exhaling [JV]
'phen - [p 'phangs, f 'phang],, cast, throw, fling shoot, fire [IW]
'phen - target/ goal; cast, thrown [RY]
'phen - chos gzhan 'phen mi 'phen brtsi ba'i gzhi - the basis on which one appreciates whether another phenomenon is or is not implied [ggd] [RY]
'phen - banner [RY]
'phen 'khor ba'i gting la - cast into the depths of samsara [IW]
'phen 'khor ba'i gting la - cast into the depths of samsara, ex. {ngan song du ba yin} driven to the lower realms [RY]
'phen gtor - torma to be thrown at enemies and geks [IW]
'phen thag - lasso, sling [IW]
'phen thag - sling [JV]
'phen thug - {zhags pa} [RY]
'phen rdo - cannon ball [IW]
'phen pa - to propel/ direct (toward) [RB]

'phen pa - {'phen pa, 'phangs pa, 'phang ba, 'phongs} trans. v.; 1) to propel, throw, hurl, shoot, spring, drive, propel, force, cast, suggest, hurl, direct (toward); 2) driven, propelled, forced, impelling, throwing, propelling, forcing, 3) impetus [RY]

'phen pa - {sha de 'brel bar gsol nas rnam shes dag pa'i zhing du 'phen pa yin} by eating their flesh he was making a link with their consciousness, which he could then transfer to a pure Buddhafield [RY]

'phen pa - project, throw, allow, shoot, spring, rapid exhale, suggest, hurl, hit, fling, fast exhalation, rapid exhalation, SA rlung bsang brgyad [JV]

'phen pa - 1) drive/ impel; 2) hurl; 3) power force (/ [propel, force, throw [away], shoot, spring, cast, hurl, suggest] [IW]

'phen pa - hurl, throw [RY]

'phen pa gtong - throw [IW]

'phen pa gtong ba - to propel, throw, hurl [RY]

'phen pa'i stobs - 1st impulsion [IW]

'phen pa'i bar thag - shooting range [IW]

'phen pa'i dbang - impelling power [IW]

'phen pa'i yan lag - propelling links [RY]

'phen pa'i yan lag - three impelling links [IW]

'phen pa'i yan lag - three impelling links [of the 12 nidanas ignorance, formations, and consiousness] [IW]

'phen pa'i yan lag gsum - three impelling links [of the 12 nidanas ignorance, formations, and consciousness] [IW]

'phen par byed - 1) drive/ impel; 2) hurl; 3) power force (/ propel, force, throw [away], shoot, spring, cast, hurl, suggest [IW]

'phen par byed pa - 1) drive/ impel; 2) hurl; 3) power force (/ propel, force, throw [away], shoot, spring, cast, hurl, suggest [IW]

'phen 'phen - throwing [repeating verb 2 times "-ing"] [RY]

'phen 'phen - throwing; x {rdo 'phen 'phen byed} throwing a pebble [RY]

'phen byed - shooter, thrower, hurler, to propel [RY]

'phen byed - discursive [JV]

'phen byed - shooter, thrower, hurler propel [IW]

'phen byed kyi rgyu - projecting cause [JV]

'phen byed kyi rnam shes - consciousness, impelling, impelling consciousness [RY]

'phen byed kyi rnam shes - impelling consciousness [IW]

'phen byed kyi yan lag - the limbs of impelling [of the 12 nidanas] [IW]

'phen byed kyi yan lag - the limbs of impelling [IW]

'phen byed kyi las - propelling karma, forcing action, karma that throws [one into a certain rebirth], precipitate action [RY]

'phen byed kyi las - impelling karma [IW]

'phen byed kyi las - 'impelling action' {gnas ris gang du skye bar byed pa'i las so} an action which causes rebirth in a certain realm. Comp. {rdzogs byed kyi las} [RY]

'phen byed kyi las - x {'phen byed kyi las zad pa na} once the effect of the past actions that produced that condition has exhausted itself [RY]

'phen byed kyi las - impelling karma [producing the realm in which 1 will be born] [IW]

'phen byed kyi las gcig gis skye ba du ma 'phen pa - a single impelling action throws one into several rebirths [RY]

'phen byed kyi las du mas skye ba gcig 'phen pa - several impelling actions throw one into a single rebirth [RY]

'phen byed kyi las zad - exhaust impelling karma [IW]

'phen byed dge bas 'phangs - impelled by the force of virtue [IW]

'phen byed rgyu dang 'bras bu'i yan lag bcu gcig - the 11 limbs of impelling cause and fruition [CHN] [IW]

'phen byed sdig pas 'phangs - hurled by impelling evil deeds [IW]

'phen byed pa - to be shoot, flung [RY]

'phen byed bsam gtan - discursive (HVG(/ impelling dhyana [IW]

'phen byed bsam gtan - 1st discursive meditation [JV]

'phen byed bsam gtan - propelling concentration, discursive dhyana [RY]

'phen byed bsam gtan - discursive(HVG)/ impelling dhyana [into samsara] [IW]

'phen dbyug - throwing, flinging [IW]

'phen dbyug byed - throw, fling [IW]

'phen mi shes pa - one that does not know how to shoot [JV]

'phen rdzogs - impulsion and exhaustion [IW]

'phen rdzogs kyi las bzhi - the four actions of impulsion and exhaustion (CHN [IW]

'phen rdzogs gnyis ka - both a completing action and an impelling action [RY]

'phen rdzogs gnyis ka dge bas byas pa - both impulsion and exhaustion produced by virtue [IW]

'phen rdzogs gnyis ka mi dge bas byas pa - both impulsion and exhaustion produced by non-virtue [IW]

'phen rdzogs mu bzhi - the four extremes of impulsion and exhaustion [IW]

'phen zad - {tshe yi 'phen zad} when your life span is exhausted [RY]

'phen yul - maybe the 'phan po valley in central Tibet [JV]

'phebs - come [RY]

'phebs - (not in das) [JV]

'phe'u - [arch] food (h [IW]

'pher - 1) be [cap]able/ have the power to; 2) serve/ be suitable for, meet the standard; 3) have power [IW]

'pher po - cap[able], serviceable, suitable [IW]

'pher po - able, capable [JV]

'pher ba - {'pher ba, 'pher ba, 'pher ba} intr. v [RY]

'pher ba - raise [JV]

'pher ba - 1) be [cap]able/ have the power to; 2) serve/ be suitable for, meet the standard; 3) have power [IW]

'pher tsam - just suitable/ capable [IW]

'phel - increase, multiply, develop, flourish [IW]

'phel - 1 of 28 astrological terms for harmony of influence in the destiny of a person, flourish, to increase, multiply, develop, expand, will increase [JV]

'phel - breed [RY]

'phel - flourish, expand, growth, increase, multiply, expand, wax, perpetuate, to grow, perpetuating [the kleshas]. to in be increased, spread, developed, advanced, carry out, develop, unfold, increase, multiply, grow, to be well-developed, abundant, expansion [RY]

'phel ka - increase, development [JV]

'phel ka - [rate of] development, growth, progress, expansion, spreading [IW]

'phel ka can - snake [IW]

'phel rkyen - basis for staying alive; {tshe yi 'phel rkyen zad pa} once the conditions for maintaining life have been exhausted [RY]

'phel skyed - increase greatly [mi 'bor gyi 'phel skyed] [IW]

'phel skyed gtong ba - increase greatly [IW]

'phel skyed nus shugs - power of great increase [IW]

'phel skyed phyin pa - dilate [JV]

'phel skyed med pa - sterile [JV]

'phel kha - [rate of] development, growth, progress, expansion, spreading [IW]

'phel kha - [rate of] development, growth, progress, expansion, spreading [zhing las kyi 'phel kha che ba, sgo phyugs kyi 'phel kha, 'phel kha skyed pa, rtsig pa'i 'phel kha bskyed pa, dpung pa'i 'phel kha thad kar bskyed nas mi'i 'gro sa bkag pa] [IW]

'phel grib nad - 1 of gnas bcu gcig [JV]

'phel 'gyur - development [JV]

'phel 'grib - wax and wane, increase and decrease; waxing and waning [RY]

'phel 'grib - 1) wax and wane; 2) increase and decrease [IW]

'phel 'grib kyi 'bor - 'phel 'bor dang, chag 'bor, thon skyed brtan por gnas nas 'phel 'grib kyi 'bor grangs combined count does not get greater cher med pa, ??? [IW]

'phel 'grib gyi khug pa bco brgyad - the 18 returns of increase and decrease of life in the present kalpa [IW]

'phel 'grib gyi rang bzhin - the nature of increase and decrease [IW]

'phel 'grib ci rigs pa byung yang - despite ups and downs [RY]

'phel 'grib nad - diseases arising from excess or deficiency of humors [JV]

'phel rgyas - increase, spread, develop, progress, spread [IW]

'phel rgyas - developing, progressing [RY]

'phel rgyas - boom, development, expansion, increase, development, progress [JV]

'phel rgyas kyi 'gro phyogs - direction of development, tendency, trend, current [IW]
'phel rgyas kyi gnas skabs - stage of development [IW]
'phel rgyas gling - Pelgyeling monastery, at Nyanang, in Latö [RY]
'phel rgyas 'gro - become increased/ spread/ developed [IW]
'phel rgyas gtong - increase, spread, develop, progress, spread [IW]
'phel rgyas brtan - increase, develop, and stabilize [IW]
'phel rgyas brtan - increase, develop and stabilize [RY]
'phel rgyas phyin pa - wax [JV]
'phel rgyas su gtong - increase, spread, develop, progress, spread [IW]
'phel je cher thig le ba - further increase of bindu [IW]
'phel gtam - harangue, speech, sermon, discourse [JV]
'phel stobs - reproductive ability/ capacity [IW]
'phel thabs byed - find ways to develop/ progress/ advance/ increase [IW]
'phel thig le ba - the increase of the bindu, multiplying, {je cher} expanded [RY]
'phel thig le ba - increase of the bindu [IW]
'phel thog - increase of cattle [IW]
'phel du mi ster 'grib pa'i 'dre - 'dre who diminish and do not allow to increase [JV]
'phel gdung - ring sel from the remains of a holy being [IW]
'phel gdung - relics, SA ring bsrel [JV]
'phel gdung - multiplying remains [RY]
'phel snang - appearance of increase, growth [IW]
'phel snon - increase, augmentation, enlargement [IW]
'phel snon byed - increase, augment, enlarge [IW]
'phel phyogs} - direction of development, tendency, trend, current [IW]
'phel ba - increase, improve, get stronger [RY]
'phel ba - be well developed, be advanced, carry out, develop, unfold, increase, augment, spread, deepen, exaggerate, 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun, thrive, increase in number or size, become larger, collect together, excess, accumulation, to expand [JV]
'phel ba - increase [augment, multiply, enlarge, inprove, grow better, flourish, expand, wax, perpetuate (kleshas), grow, be increased, spread, develop, advance, carry out, unfold, be well-developed, be abundant more or greater] [IW]
'phel ba - increase, multiply, develop, flourish [IW]
'phel ba - magnification [RY]
'phel ba - to increase/ flourish [RB]
'phel ba - {'phel ba, 'phel ba, 'phel ba} intr. v.; to increase, augment, multiply, enlarge, improve, grow better, add to, flourish; ex. {tshig phra mo res kyang chags sdang 'phel} the slightest word sparks desire or hatred [RY]
'phel ba can - palace, king's place, upright post of a house [JV]
'phel ba dang 'grib pa - increase and decrease [RY]
'phel ba dang 'grib pas ngo tsha ba yin - by increase and decrease being modest / self-respecting [IW]
'phel ba byed - develop, cause to grow/ increase/ progress [IW]
'phel ba med - w/o increase [IW]
'phel ba ring du 'gro ba - far-going increase [IW]
'phel ba'i rnam pa - unfolding drama [JV]
'phel ba'i brtson 'grus - increasing effort [IW]
'phel ba'i zla ba - the 12th rgyal month [IW]
'phel bar 'gyur - will increase [JV]
'phel bar 'gyur - increase [IW]
'phel bar 'gyur ba - the extent [RY]
'phel bar bya - [should] increase[d] [IW]
'phel bar byed pa - [to increase, missing entries at this point, recheck with old print-out!!! - until {'pho ba'i dbugs} [RY]
'phel bar byed pa - increase [IW]
'phel byed - to make increase; {spel ba} [RY]
'phel byed - increaser, chicken [IW]
'phel byed - domestic fowl, growing, rising [JV]
'phel Bri - wax and wane, increase and decrease [IW]
'phel med - absence of growth [RY]
'phel med rang gnas - absence of growth, static, standstill, w/o development/ progress/ increase/ growth [IW]
'phel med sor gnas - absence of growth, static, standstill, w/o development/ progress/ increase/ growth [IW]
'phel tshad - rate of development/ growth/ increase [IW]
'phel tshul - [way manner of] development/ growth/ increase [IW]
'phel zad 'khrugs - struggle of increase and exhaustion [the zungs bdun and dri ma gsum, together with wind, bile, and phlegm increase or exhaust one' intrinsic tsad las, with a mutual struggle.] [IW]
'phel zad 'khrugs - struggle of increase and exhaustion [IW]
'phel rim - successive changes/ stages, stages of progress/ development [IW]
'phel shugs - spreading, dissemination [IW]
'phel shed - power of manifold increase [IW]
'pho - transmigration, to move, change place, be transferred, transmigrate, migrate, pass, change, shift, descent, ejection, die, pass away, receive [RY]
'pho - [p 'phos],, transmigrate, move, change [place], be transferred/ moved [in]to, migrate, pass, change, shift, descend, eject, die, pass away, receive, enter into] [IW]
'pho skar - shooting star [IW]
'pho skyas - change places of residence [eg nomads], moving from 1 place to another, transmigrate [IW]
'pho skyas byed pa - remove from one place to another, transfer, change one's place [JV]
'pho khrid - guidance manual in transference [RY]
'pho 'gyur - change, cessation, departing, moving and change, changeability; change [RY]
'pho 'gyur - transition or change, transitions and changes [RY]
'pho 'gyur - changing, altering, alterations [JV]
'pho 'gyur - change, becoming [cessation, departing, moving and change, changability, alteration] [IW]
'pho 'gyur - change, becoming [IW]
'pho 'gyur 'gro - change naturally, be altered [IW]
'pho 'gyur can - to have a changeable nature [RY]
'pho 'gyur can - [have a] changeable [nature] [IW]
'pho 'gyur can - variable [JV]
'pho 'gyur 'pho zhing 'gyur - moving and changing [RY]
'pho 'gyur ba - to undergo transition or change [RY]
'pho 'gyur med - changeless [IW]
'pho 'gyur med pa - unchanging, without cessation or change, without transition or change [JV]
'pho 'gyur med pa - without transition or change; changeless, without change or transformation, free from departing and changing; changeless [RY]
'pho 'gyur med pa - without transition or change [KOT: 'pho ba=gzhan du 'gro ba; 'gyur ba=brtan po med pa] [RB]
'pho 'gyur med pa - unchanging [RY]
'pho 'gyur med pa - changeless [w/o change or cessation, departing and changing, transmigration and change [IW]
'pho 'gyur med pa'i nges 'byung dad - unchanging renunciation and faith [IW]
'pho 'gyur med pa'i des 'byung dad - unchanging renunciation and weariness [RY]
'pho sgrib - obscuration of transference; refers to the obscuration of the passing of the white and red elements [RY]
'pho sgrib - obscuration of transference [RY]
'pho can - transitory, changing [JV]
'pho chung - small breath movements each constituted by 360 breaths [JV]
'pho chung - lesser transformation 21,600/ 24 [within the period of 1 day the count of breaths 21,600/ 24, and externally like count of years] [IW]
'pho chung - lesser transformation 21,600/ 24 [IW]
'pho chen - 1) the great transformation; 2) rainbow body; 3) within the period of 1 day the count of breaths nyi khri chig stong drug brgya byed pa'i nyer bzhi'i

cha gcig 21600 1 / 24, and externally like count of years [IW]

'pho chen - great transfer, great movement of breath made up of 5 'pho chung, Great Transference [JV]

'pho chen - the great transformation, transference, [{'ja' lus 'pho chen} [RY]

'pho chen bcu gnyis - 12 zodiac signs [JV]

'pho chen 'ja' lus - rainbow body of the great transfer [JV]

'pho chen rdo rje'i sku - the vajra body of the great transformation [RY]

'pho chen rdo rje'i sku - great transference vajra body [JV]

'pho 'chug - changes [IW]

'pho 'chug - n. changes [RY]

'pho nya - messenger [RY]

'pho nyul - drift/ wander [IW]

'pho ltung - the change and fall [of a deva], death and fall [RY]

'pho ltung - the transmigration/ death and fall (of a deva [IW]

'pho ltung - transmigration and downfall [RY]

'pho ltung - Change and fall [RY]

'pho ltung - {'chi 'pho ltung ba'i sdug bsngal} suffer from transience when falling from that realm [RY]

'pho ltung sdug bsngal - the sufferings of the transmigration and fall (of a deva [IW]

'pho ltung lha - change and fall of celestial beings [RY]

'pho ltung lha'i - transmigration and fall of celestial beings [IW]

'pho 'du - emanating and gathering, expansion and re-absorption [JV]

'pho 'dur - 'dur for men [JV]

'pho ba - {rang rgyud la 'pho ba} that they may receive in themselves [RY]

'pho ba - Phowa. Ejection of consciousness to a buddhafield at the moment of death [RY]

'pho ba - 1) transport/ transfer; 2) go; 3) death; 4) changing [emanating, descent, ejection, dying, ejection of consciousness, change place, shift the transformation at death into a higher realm of existence] [IW]

'pho ba - 90 minute period, change, transform, transfer, transmigration, change place, go, move oneself away, migrate, depart, shift, descent, ejection, alter, SA spo ba, meditation on transferring the consciousness, movement, cycle of breaths, force of the breath, flowing of the breath [JV]

'pho ba - transference of consciousness; to transfer/ shift; isc. shift in perspective/ paradigm shift [RB]

'pho ba - phowa, transference of consciousness [RY]

'pho ba - {'pho ba, 'phos pa, 'pho ba} intr. v.; the transference of consciousness; to transfer, shift, transit, transpose; transformation; changing, emanating, descent, ejection, dying, ejection of consciousness, transferring, to change place, shift. the transformation at death into a higher realm of existence. ft. of {'pho ba}; transference of consciousness; to transfer/ shift; to transmit; to enter [the heart]; to be transferred [RY]

'pho ba - ejection of consciousness A yogic practice in which consciousness leaves the body. One of the yogas of Naropa [RY]

'pho ba - 1) transport/ transfer; 2) go; 3) death; 4) changing [IW]

'pho ba grong 'jug - ejection and transference [RY]

'pho ba grong 'jug - transfer of soul from one body to another just vacated by death [JV]

'pho ba grong 'jug - yoga of transference [of consciousness between bodies part of 'pho ba, one of the six yogas of Naropa n' ro chos drug] [IW]

'pho ba grong 'jug - yoga of transference [IW]

'pho ba rgyang 'phen byed pa - to perform the transference of consciousness from a distance [RY]

'pho ba chen po - great transfer, great transformation, great transference, supreme transference [JV]

'pho ba chen po - the Great Transfer; the great transformation, supreme transformation, {'ja' lus 'pho ba chen po} [RY]

'pho ba chen po - the great transformation [IW]

'pho ba chen po'i sku - the great transformation body; body of great transformation; enlightened form (resulting from) supreme transference of consciousness [RY]

'pho ba chen po'i sku - enlightened form (resulting from) supreme transference of consciousness [RB]

'pho ba chen po'i sku - body of great transformation (G [IW]

'pho ba chen po'i lus - body of great transformation [RY]

'pho ba chen por bzhengs - produce the great transformation [IW]

'pho ba btab - performed the transference [RY]

'pho ba btab pa - performed the transference of consciousness [RY]

'pho ba 'debs - apply the transference [JV]

'pho ba 'debs pa - make a transference [of consciousness] [IW]

'pho ba 'debs pa - make a transference [of conscousness] [elevate the consciousness of a dead person to the pure fields, transfer consciousness] [IW]

'pho ba dpa' bo g.yul 'jug pa - a text for the transference practice, from the Kadampa tradition [RY]

'pho ba dpa' bo g.yul 'jug pa - Transference, the Hero Entering the Battle, a text for the transference practice from the Kadampa tradition [RY]

'pho ba dpa' bo g.yul 'jug pa - Hero Entering the Battle, Transference [RY]

'pho ba sbyang ba - to train in phowa, ejection of consciousness [RY]

'pho ba sbyang ba - train in phowa [IW]

'pho ba sbyong ba - training in phowa [RY]

'pho ba ma sgom sangs rgyas - Transference That Leads to Enlightenment without Meditation, possibly from Jigmey Lingpa's Longchen Nyingtig cycle (klong chen snying thig) [RY]

'pho ba zang thal bsgom pa - the meditation on transparency of pho ba [IW]

'pho ba'i khrid - guidance manual in transference [IW]

'pho ba'i sgrib pa - obscuration to transition [RY]

'pho ba'i sgrib pa - obscuration of transition [RY]

'pho ba'i gdams pa - esoteric instruction on the technique of transference of the conscious principle at the moment of death [RY]

'pho ba'i gnad - specific point of the flowing of the breath [JV]

'pho ba'i bag chags - habitual tendency of transference [RY]

'pho ba'i bag chags kyi dri ma - defilement of the habitual tendencies of transition [RY]

'pho ba'i byed pa bdun - the 7 performers of change [stages of life] [IW]

'pho ba'i byed pa bdun - the seven performers of change [gdab pa dang ['debs divide develop?, byis pa, infant rigs can, having rationality til rdung, sesame bbeater khyim skyes, householder tsong pa, merchant pishti ??? rnams by the cycling the earlir and later successive stages they are called the 'pho ba'i byed pa zhes grags] [IW]

'pho ba'i dbugs - the shifting breaths [RY]

'pho ba'i dbye ba bcu gcig - 11 divisions of transference [CHN] [IW]

'pho bya - soul [JV]

'pho byas - shifted [JV]

'pho byed - charm, Activator realm [JV]

'pho bral - immovable, deathless, unchanging [RY]

'pho med - transitionless/ without transition; unsubsidized, unchanging [RY]

'pho med - unsubsiding, unchanging, deathless, permanent [IW]

'pho med - unsubsiding [JV]

'pho med - transitionless/ without transition [RB]

'pho med bde chen - unchanging great bliss [RY]

'pho med pa - deathless [RY]

'pho med pa - changeless, deathless, Kalachakra [IW]

'pho 'tshams - transit periods, astrological houses? [JV]

'pho mdzad - to transmit [JV]

'pho zhing 'gyur - move and change [IW]

'pho zhing 'gyur - moving and changing [RY]

'pho lan - transfer of officials from 1 post to another [IW]

'pho lan - filling up by a new comer of an appointment caused by the removal or retirement of an officer, taking over charge of office accounts [JV]

'pho lugs - tradition of 'pho ba [IW]

'pho len - an old work obligation having been 'khyur, to receive a new accounting [IW]
'phog - 1) hit/ strike; 2) touch; 3) befall; 4) meet; 5) epileptic; 6) get hit/ struck. touched emotionally, influenced [IW]
'phog - SA phog [JV]
'phog - to strike, influence, fall upon [RY]
'phog thug - pollution [JV]
'phog pa - strike, affect, influence, touch, hit, impinge upon, fall upon [JV]
'phog pa - to hit, strike, touch, befall, meet, an epileptic person; pf. of {'bogs pa} [RY]
'phog pa - 1) hit/ strike; 2) touch; 3) befall; 4) meet; 5) epileptic; 6) get hit/ struck. touched emotionally, influenced [IW]
'phog zin pa - struck [JV]
'phogs - raise! climb! [IW]
'phogs - imp. of {'phag pa} [RY]
'phong - archery; throw [RY]
'phong - archery [IW]
'phong - archery, buttocks [JV]
'phong rkyen - 5 distinguishing features in archery (rgyang ring nas 'phog pa, mi 'tshor bar 'phog pa, tshabs che bar 'phog pa, gnad du 'phog pa, sgra grags par 'phog pa) [JV]
'phong skyen pa - dexterous in shooting, skillful archer [JV]
'phong skyen pa - skilled archer [IW]
'phong mkhan - archer [JV]
'phong gi dpong sa - [arch] weapons skills teaching place [making or using???] [IW]
'phong gi spong sa - [arch] weapons skills teaching place [making or using???] [IW]
'phong gi spong sa - archery range, archery ground [JV]
'phong gi dbye ba lnga - SA 'phong rkyen [JV]
'phong gi slob dpon - instructor in archery [JV]
'phong rgyug - horse running like a shot arrow [IW]
'phong spyad - archery implements [IW]
'phong spyod - archery, 1 of rig gnas bco brgyad [JV]
'phong ba - poverty [RY]
'phong rtsal - skill in shooting arrows etc [IW]
'phong tshos - buttocks [RY]
'phong tshos - sitting part, posteriors [JV]
'phong ra - archery range [IW]
'phong ra - {'phongs ra} gossip bench [RY]
'phong la skyon pa - riding of two persons on one horse [JV]
'phong sa - archery range [IW]
'phong sa - archery range, archery ground [JV]
'phongs - the hind part of the horses back, buttocks, received; imp. of {'phen pa} [RY]
'phongs - 1) shoot, throw!; 2) buttocks, the hind part of a horses back; 3) receive; 4) archery [IW]
'phongs - anus, rectum [JV]
'phongs rkub - buttocks [IW]
'phongs skyen - epithet of king rama, good skilful archer [JV]
'phongs gral - row of seats [IW]
'phongs lcag - ass whip [horse] [IW]
'phongs lcag - horsewhip [JV]
'phongs stegs - stool [IW]
'phongs rdul - dust on the clothes after sitting [IW]
'phongs nas khrag 'dzag - stream of blood [JV]
'phongs pa - be poor, indigent, unfortunate, dejected, disheartened, poverty [JV]
'phongs pa - 1) [arch] kleshas; 2) fall away from; 3) [be] poor/ indigent; 4) be deprived of/ lose [IW]
'phongs pa - falling away from, to be poor, indigent, to be deprived of, to lose [RY]
'phongs tshos - buttocks [IW]
'phongs ra - circular rows of seats [for socializing] [IW]
'phongs la thal lcag brgyab - to slap oneself on the rump [RY]
'phod - completion of work [IW]
'phod pa - SA phod pa [JV]
'phon po - bundle, bunch [JV]
'phon po - bunch tassel cluster [phon po] [IW]
'phob pa - SA 'bebs pa [JV]
'phos - [imp. of {'pho} eject your consciousness! [RY]
'phos - [P ! {'pho} eject your consciousness! change! move, change place, be transferred into, migrate, pass, change, shift, descend, eject, die, pass away, receive, enter into [IW]
'phos - change, transform, transfer, death, passing over, migration, SA 'pho ba, transferred [JV]
'phos nas - passing from [RY]
'phos pa - transference; pf. of {'pho ba} [RY]
'phos pa - {lha'i bu zhig mi yul du 'phos pa} a devaputra was reborn in the human world [RY]
'phos pa - changed, transferred, transference [IW]
'phos pa - transferred [JV]
'phya - deride, ridicule; to be criticized, derided, abused [RY]
'phya - [p 'phyas] be criticized/ derided/ abused, ridicule, deride, jeer at, mock [IW]
'phya ka - disparagement, blame, censure, ridicule derision, mockery [IW]
'phya ka byed - ridicule, deride, jeer at, mock [IW]
'phya skyen pa - quick and capable at disparaging [IW]
'phya kha - disparagement, blame, censure, ridicule derision, mockery [IW]
'phya kha byed - ridicule, deride, jeer at, mock [IW]
'phya gleng - 1) disparage, fault-find, scoff; 2) blame, censure; 3) chide [IW]
'phya gleng - scoffing, satirical discourse [JV]
'phya nyams - manner of disparagement/ blame/ censure [IW]
'phya pa - reach the final conclusion [JV]
'phya 'phyo - [way of motion of a mind] moved by unhappiness [fear, grief] [IW]
'phya ba - blame, censure, chide, abuse, deride [JV]
'phya ba - 1) disparage, fault-find, scoff; 2) blame, censure; 3) chide [IW]
'phya ba - {'phya ba, 'phyas pa, 'phya ba, 'phyos} trans. v.; ft. of {'phya ba}; blame, censure, scorn; to blame, censure, chide, scoff [RY]
'phya ba'i gleng mo - scoffing, satirical discourse [JV]
'phya ba'i ltung byed - the downfall of blame [one of the 90 ltung byed 'ba' zhig pa][dge 'dun gyi zhal ta [say to the sangha?] of a monk acting according to the Dharma, as far as I'm concerned he has proffered evil [stob bo], either as actual blame or with a pretence of blame disparaging another.] [IW]
'phya ba'i ltung byed - the downfall of blame [one of the 90 ltung byed 'ba' zhig pa] [R] [IW]
'phya ba'i ltung byed - the downfall of blame [IW]
'phya bar byed pa - to deride, blame, scoff at [RY]
'phya byed - be criticized/ derided/ abused, ridicule, deride, jeer at, mock [IW]
'phya me 'phyo me - [way of motion of a mind] moved by unhappiness [fear, grief] [IW]
'phya smod - disparagement, blame, censure, ridicule derision, mockery [IW]
'phya smod - abuse, disparage, attribute faults [IW]
'phya smod - {'phya smod bya rgyu med pa} it is not something despicable [RY]
'phya smod - to abuse [RY]
'phya smod byed pa - scoff [JV]
'phya tshig - words of slander, curses [JV]
'phya tshig - disparagement, blame, censure, ridicule derision, mockery [IW]
'phya zhing khrel - will be disgusted and deride [me] [RY]
'phya zhing khrel - will be disgusted and deride (me [IW]
'phya lad - 1) joke/ play by imitating others; 2) disparage [esp by inappropriate profuse language etc] [IW]
'phya lad ku re - 'phya smod dang rtsed mo'i gtam [IW]
'phya sems - ridicule/ abusiveness [RY]
'phyag - 1) sweep, clean; 2) polish, spruce up [IW]
'phyag pa - {'phyag pa, 'phyags pa, 'phyag pa, 'phyogs} trans. v.; ft. of {'phyag pa}; to sweep, to clean [RY]
'phyag pa - 1) sweep, clean; 2) polish, spruce up [IW]
'phyag pa - sweep [JV]
'phyag tse - cloak (H [IW]
'phyag rtse - cloak (H [IW]
'phyag rtse - Syn {khri ber} or {sku zlam} [RY]

'phyags - former sudden levy/ tax [usually of goods], swept, cleaned, polished [IW]
'phyags - sweep, SA 'phyag pa [JV]
'phyags pa - pf. of {'phyag pa} [RY]
'phyags pa - 1) swept, cleaned; 2) polished, spruced up [IW]
'phyang - hanging [RY]
'phyang - hanging down, suspend, cling to, depend on [IW]
'phyang nge ba - hang loose [IW]
'phyang chen po - important/ major criteria [RB]
'phyang thag - rope used in suspending loads from the ends of a yoke-like pole, sounding line, string stretched on walls to hang clothes, cord by which thing is suspended [JV]
'phyang thag - downward hanging rope [IW]
'phyang rdo - weight on a plumb line [IW]
'phyang phrul - hair net [IW]
'phyang phrul - hairnet [RY]
'phyang 'phrul - hanging/ suspended ornament [IW]
'phyang 'phrul - hanging/ suspended ornament [EG on the refuge tree] [IW]
'phyang 'phrul - suspended ornament [JV]
'phyang 'phrul - web, a decoration on the refuge tree [RY]
'phyang ba - hang down, be suspended, hang on to [JV]
'phyang ba - 1) [naturally] hanging down; 2) cling to a person; 3) plumb/ sounding-line [IW]
'phyang ba - dangled [RY]
'phyang ba - to hang down, to cling to a person, plumb line, sounding-line; {'phyang ba, 'phyangs pa, 'phyang ba} intr. v.; ft. of {'phyang ba} [RY]
'phyang ba'i rma - wound w loose flesh cut from the bone [IW]
'phyang bar gyur - hanging down [JV]
'phyang bar ldan - flowing [JV]
'phyang ma - wife, ornamental pendants, hangings [JV]
'phyang mi bcad - not bound by the hopes and fears of mind, not assailed with doubt, not conditioned by thoughts of hope or worry [JV]
'phyang mo - doubt, hesitation [JV]
'phyang mo - doubt [IW]
'phyang mo nyug - singular, strange [RY]
'phyang mo nyug - singular, strange, uncertainty, hesitancy [IW]
'phyang mo nyug tu gnas - be uncertain/ hesitant/. in suspense [IW]
'phyang mo nyug pa - be in doubt [IW]
'phyang mo yug - singular, strange [IW]
'phyang zam - bridge made by having thrown a rope over a cliff/ defile [IW]
'phyangs - hang down, SA 'phyang ba, talkative one, singer, cuckoo [JV]
'phyangs - 1) [naturally] hung down; 2) clung to a person [IW]
'phyangs pa - pf. of {'phyang ba} [RY]
'phyangs pa - 1) [naturally] hung down; 2) clung to a person [IW]
'phyad - SA pyad [JV]
'phyad can - name of a place [JV]
'phyad pa - cling to, constant, firm, persevering [JV]
'phyad pa - always, following each other [IW]
'phyan - wandering [RY]
'phyan te 'gro ba - go wandering about [JV]
'phyan pa - ramble, range, roam about, wander, stray from [JV]
'phyan pa - ramble, rove, roam, wander, stray, live the life of a vagabond [IW]
'phyan pa - ft. of {phyan pa}; pf. of {phyan pa}; to ramble, to range, roam about, wander, stray from [RY]
'phyan ma - woman who wanders as she likes [IW]
'phyan sems yul la g.yo zhing - mental motion and ~to or object ?? [IW]
'phyan sems yul la g.yo zhing - mental motion and ~to or object [RY]
'phyam - support/ continuum [= phyam] [IW]
'phyar} 1) brandish; 2) raise; 3) easy-going [IW]
'phyar - brandishing, raise, brandishing, easy-going [RY]
'phyar - easy going, roof of a house, brandishing, to hoist, raise up [JV]
'phyar - [arch] balcony [eg. divine palace] parapet, balustrade railing [? = mda' yab] [IW]
'phyar ka - abusing, disparaging, attributing faults [IW]
'phyar ka - disparage/ criticize, [skyon sbyor ba. examples involve others, but = kha] [IW]
'phyar ka can - tempting, graceful, charming [JV]
'phyar kha - blame, affront, disgrace [RY]
'phyar gyeng - 1) showing bodily grace w the mind much moved by objects, indulging in desirable dharmas; 2) look at out of the corners of the eyes; 3) wild minded or shameless/ careless four quick and wide [dance steps] [IW]
'phyar dar - kind of long prayer flag [IW]
'phyar dar - kind of long prayer flag [offering substance, and ornament] [IW]
'phyar du mi ster pa - [arch] not going up [IW]
'phyar pa - sprinkling [JV]
'phyar 'phyar - 1) showing off/ display one's good qualities; 2) winnow [grain in the wind]; 3) expose/ proclaim faults [IW]
'phyar ba - hoist, lift up, hold aloft, show, represent, excite, waken, brandish [JV]
'phyar ba - {'phyar ba, phyar ba, 'phyar ba, phyor} trans. v.; 1) to hold aloft, raise, lift up, hoist; brandish. 2) to fan, 3) to sift, winnow [RY]
'phyar ba - to brandish/ hold aloft [RB]
'phyar ba - blanket [coarse, yak hair] [RY]
'phyar ba - / [p phyar phyor!],; 1) hold aloft; 2) raise/ lift/ hoist up, fly [flag], brandish; 3) fan; 4) sift; 5) * winnow [IW]
'phyar ba - / [p phyar phyor!],, ; 1) hold aloft; 2) raise/ lift/ hoist up, fly [flag], brandish; 3) fan; 4) sift; 5) [lhag par +] winnow [IW]
'phyar ba can - a cemetery [JV]
'phyar ba byed pa - assume an alluring attitude [JV]
'phyar g.yeng - engaging, winning behavior [JV]
'phyas - blame, SA 'phya ba [JV]
'phyas gdags pa - find fault w others [IW]
'phyas 'dogs pa - back-biting, doing mischief, malicious [JV]
'phyas pa - lkog tu 'phyas pa - slandered [RY]
'phyas pa - [p 'phya],, 1) disparaged, found fault, scoffed; 2) blamed, censured; 3) chided [IW]
'phyas pa - pf. of {'phya ba} [RY]
'phyi pa - prairie dog [RY]
'phyi phi - marmot [JV]
'phyi ba - 1) be late, come too late; 2) marmot [like prairie dog]; 3) wipe [IW]
'phyi ba - marmot, to be late, to be belated, to come too late; ft. of {'phyi ba}; {'phyi ba, 'phyis pa, 'phyi ba} intr. v [RY]
'phyi ba - marmot?, marmota himalayana hodgson, delete, wipe, be late, be belated, come too late, wipe, remove, eradicate, SA 'phyid pa [JV]
'phyi ba'i mkhris pa - marmot's bile [JV]
'phyi ba'i mchin pa - marmot liver [IW]
'phyi ba'i mchin pa - marmot liver [animal med. sweet, heating, by its power mending broken bones] [IW]
'phyi ba'i sha - marmot's flesh, 1 of sha bcud gsum [JV]
'phyi 'bigs - marmot [JV]
'phyig pa - to bind [RY]
'phyig pa - bind [IW]
'phyig pa - bind, SA 'khyig pa [JV]
'phying dkar ba - a deity [RY]
'phying dkar ba - a deity, white felt [IW]
'phying ba - phying ba [felt = pa??] [IW]
'phying ba rtse drug - formerly at the time of T's {rgyal sa'i legs drug} in lho kha's 'phyongs rgyas rdzong palace were 1 rgod rtse two yang rtse, three khri rtse, four rtse mo khyung rgyal, five khri rtseg 'bum gdugs. w those who arose? bzhengs earlier and later pa pu de in the case of gung [title?] rgyal were called the 1s who built stag rtse palace [a dzong, castle in 'phyongs rgyas rdzong] bzhengs pa rnams [builders]. came there?] [IW]
'phying sang - CH name of a fool [= fool or proper name?] [IW]
'phying sang - old form of minister of state, SA bka' blon [JV]
'phyings - matted [IW]
'phyings - matted [fur hair etc] [IW]
'phyings - to become matted together [JV]
'phyings pa - 1) struggle, fight; 2) mix/ paste/ mat (/ [like matted hair or wool felted wool, sometimes conflicting kinds of things] [IW]
'phyings pa - {'phyings pa, 'phyings pa, 'phyings pa} intr. v [RY]
'phyings pa - 1) struggle, fight; 2) mix/ paste/ mat [IW]

'phyings pa pa - person who lives on alms-food [JV]
'phyings pa ba - haveing takne vow of felt-garment wearer, {sbyang pa'i yon tan bcu gnyis} taking a vow that the three robes and any other garments and shoes worn will be only bal las byas pa [made of wool?] maybe means wool-felt here.] [IW]
'phyings pa ba - felt-garment wearer, {sbyang pa'i yon tan bcu gnyis} [RY]
'phyings pa ba - having taken vow of felt-garment wearer, [IW]
'phyid - 'byid, wipe, slide, slip glide [IW]
'phyid pa - {'phyid pa, phyid pa, 'phyid pa} intr. v [RY]
'phyid pa - 1) hurt, injured; 2) carry through with, complete; 3) accomplish, gain [IW]
'phyid pa - efface, erase, rub, suffice, be enough, SA 'phya ba, 'dangs pa [JV]
'phyid ras - duster [JV]
'phyir 'ded byed pa - propel [JV]
'phyil ba - wind, twist [IW]
'phyil ba - to wind, to twist [RY]
'phyil ba - wind, twist, SA 'khyil ba [JV]
'phyis - it's too late; x {mtshan byang mgo la dbang bskur byed tshe 'phyis} by the time empowerment is being given to the card marked with your name it's too late! [RY]
'phyis - be late, SA 'phyi ba, to occur too late, to clean [JV]
'phyis - [was] too late [p 'phyi],, [IW]
'phyis - too late [RY]
'phyis rgyab pa - polish [JV]
'phyis pa - was/ came late [IW]

'phyis pa - pf. of {'phyi ba} [RY]
'phyis song - late, too late [RY]
'phyug pa - mistake, be mistaken, miss [JV]
'phyug pa - [p 'phyugs],, 1) err, be mistaken, fall, blunder; 2) miss [what is being looked for/ the point [IW]
'phyug pa - to be mistaken, to miss; ft. of {'phyug pa}; {'phyug pa, 'phyugs pa, 'phyug pa} intr. v [RY]
'phyug med bar do gsum gyi gdams pa - The Unmistaken Instruction on the three Bardos [by Niguma, written down by khyungpo naljor] [IW]
'phyug med bar do gsum gyi gdams pa - The Unmistaken Instruction on the three Bardos [IW]
'phyug med bar do gsum gyi gdams pa - the Unmistaken Instruction on the Three Bardos [by Niguma and written down by Kyungpo Naljor] [RY]
'phyugs - 1) erred, was mistaken; 2) missed [what is being looked for/ the point] [IW]
'phyugs - misleads [JV]
'phyugs pa - 1) erred, was mistaken; 2) missed [what is being looked for/ the point] (/ [p 'phyug],, [IW]
'phyugs pa - to err, be mistaken; pf. of {'phyug pa} [RY]
'phyugs pa - blunder/ mishap [RB]
'phyugs par 'dod pa'i lugs - erroneous [astr] tradition [IW]
'phyugs par 'dod pa'i lugs - erroneous [astr] tradition [regardng the zodiac the planets having their houses do not accord w the house's stars] [IW]
'phyugs po - mistaker, one who commits a blunder [JV]
'phyugs med - without mistake, no blunder [JV]
'phyugs med - without blunder/ mishap [RB]
'phyugs med - unerring [RY]
'phyugs med - unerring, w/o failure/ mistakes, successful [IW]
'phyur - 1) heaped up, swirling, rising, inundating [in clouds]; 2) particular kind of coloration [IW]
'phyur - to rise, swell upwards, come forth [JV]
'phyur - [p pohyur],, 1) rise, spread, diffuse; 2) swirl; 3) overflow, inundate; 4) heap up, accumulate (/ [smoke foam, lake waves, steam] [IW]
'phyur - [p phyur],, 1) rise, spread, diffuse; 2) swirl; 3) overflow, inundate; 4) heap/ swell/ roll up, accumulate, surge [IW]
'phyur - overflowing/ inundate [RY]
'phyur po - bulging, protruding, heaped up [IW]
'phyur 'phyur - 1) heaped up, swirling, rising, inundating [in clouds] [smoke, waves, dust steam]; 2) particular kind of coloration [eg. skya/ dmar/ ser/ sngo 'phyur 'phyur. ??] [IW]
'phyur ba - ascend, mount, rise up, overflow, inundate, heap up, accumulate [JV]
'phyur ba - to mount, to rise up, to overflow, inundate, to heap up, to accumulate; {'phyur ba, 'phyur ba, 'phyur ba} intr. v [RY]
'phyur ba - [p phyur],, 1) rise, spread, diffuse; 2) swirl; 3) overflow, inundate; 4) heap/ swell/ roll up, accumulate, surge [IW]
'phyur ba - [p phyur],, 1) rise, spread, diffuse; 2) swirl; 3) overflow, inundate; 4) heap up, accumulate (/ [smoke foam, lake waves, steam] [IW]
'phyur bu - bulging, protruding, heaped up [IW]
'phyur 'o ma ba bzhin - like overflowing milk swell [IW]
'phyur 'o ma ba bzhin - like overflowing milk, to swell [RY]
'phye - crawl, creep [IW]
'phye ba - crawl, creep [JV]
'phye ba - ft. of {'phye ba}; to crawl, to creep, snake, serpent; {'phye ba, 'phyes pa, 'phye ba} intr. v [RY]
'phye ba - 1) crawl, creep; 2) snake [IW]
'phye bo - [arch] healthy/ crippled /limbless crawler on the belly [animal/ human] [IW]
'phye bo - crawler, cripple [JV]
'phyen - wind [RY]
'phyen - flatulence, SA phyen [JV]
'phyen gtong ba - fart [JV]
'phyen bag med par btang ba - to fart without restraint [RY]
'phyes - crawl, SA 'phye ba [JV]
'phyes pa - 1) crawled, crept; 2) disease where 1 is unable to walk, like a cripple, and lower body is heavy and immobile [IW]
'phyes pa - pf. of {'phye ba} [RY]
'phyo - [p 'phyos],, fly, soar, leap, stream, agitate, blow, swim, glide, surge, stream, wallow, course, float, flow, heave, swell, range, roam, gambol [IW]
'phyo - leap, soar, swim, glide, surge, stream, blow, wallow, course, fly, leapt, streamed, blew, agitated, to fly, to float, to flow, heave, swell, to range, roam about, gambol [RY]
'phyo - streamed, agitated, swimming about [JV]
'phyo dgu - birds and wild animals [IW]
'phyo nya lta 'phyo - swim like a fish [IW]
'phyo nya lta 'phyo - swimming like a fish [RY]
'phyo dar ba - undulate [JV]
'phyo lding - fly and soar [IW]
'phyo ba - 1) soar, fly, float, hover; 2) leap; 3) unhappiness [IW]
'phyo ba - billows about, move, throb, be agitated, soar, float, flow forth, heave, smell, range, roam about, gambol [JV]
'phyo ba - to stir/ surge/ course/ flow; playful stirring/ gentle surging [RB]
'phyo ba - seng dkar mo srab med 'phyo 'dra ba - roamed about like an unbridled snow-lion [RY]
'phyo ba - shes pa 'phyo ba - to feel dismay [RY]
'phyo ba - to roam [RY]
'phyo ba - to swim; {'phyo ba, 'phyo ba, 'phyo ba} intr. v.; to be agitated, throb, gush forth; to soar, move [RY]
'phyo ba - roaming about; {gangs stod mthon po la 'phyo ba'i dar seng dkar mo} white snow-lions roaming about in the high snows [RY]
'phyo grba rlabs - surge, soaring [IW]
'phyo zam - 1) space above water; 2) bridge [IW]
'phyo rlabs - to surge, ex. {nam mkhar} soaring in the sky [RY]
'phyo slong nang 'phyo - glide/ wallow/ course in [IW]
'phyo slong nang 'phyo - it glides in the space, wallowed, {ngan par} course [in the sky like realization] [RY]
'phyogs - imp. of {'phyag pa} [RY]
'phyogs - sweep! clean! [IW]
'phyong - rites [JV]
'phyong - 1) corner of a house; 2) [arch] guard, protect [IW]
'phyong 'gyur - large number [JV]
'phyong rgyas - district of lokha [JV]
'phyong rgyas - county in 21th cent Tibet. [RY]
'phyong rgyas - Chongye, in Lokha [RY]
'phyong po he ru - place in tibet [JV]
'phyong ba - protect, lay aside, abandon [JV]

'phyongs - 1) corner of a house; 2) [arch] guard, protect [IW]
'phyongs rgyas - pride [JV]
'phyongs rgyas - pride, haughtiness, insolence [RY]
'phyongs rgyas - 1) pride, haughtiness, insolence; 2) {'phyongs rgyas rdzong} (/ [in S Tibet on the W side of yar lha sham po chu S side of yar klungs gtsang po.] [IW]
'phyon - wander! [IW]
'phyon - imp. of {phyan pa} [RY]
'phyon pa - promiscuous man [IW]
'phyon ma - prostitute [IW]
'phyon ma - harlot, prostitute [RY]
'phyon ma'i bu - prostitute's son [JV]
'phyon mo byed pa - commit fornication [JV]
'phyor - lift up, SA 'phyar ba [JV]
'phyor dga' - dandy, fop [JV]
'phyor 'gros - charming/ graceful/ elegant/ sensual way of walking [IW]
'phyor chas - garish, abused, gaudy, without taste [RY]
'phyor chas - garish [JV]
'phyor chas - 1) garish, gaudy, tasteless; 2) abused [?] [IW]
'phyor ldem can - beautifully dressed w graceful demeanor [example: woman] [IW]
'phyor po - glamorous [RY]
'phyor po - man fond of clothes and ornaments [IW]
'phyor po - pretty, vain, SA mchor po, mchor pa [JV]
'phyor po 'ja' tshon lta bu - a rainbow like-dandy [not necessarily pejorative] [IW]
'phyor ba - dandy, fop, rich; {'phyor ba, 'phyor ba, 'phyor ba, 'phyor} trans. v [RY]
'phyor ba - rich, rave, SA phor ba, phyar ba [JV]
'phyor ba - [be a] dandy/ fop; 2) [be] rich [IW]
'phyor mo - woman fond of clothes and ornaments [IW]
'phyor sems - coquettish mood [IW]
'phyos - imp. of {'phya ba} [RY]
'phyos - disparage! [IW]
'phyos pa - move, SA 'phyo ba [JV]
'phyos ma - gifts to friends and relations, purchase price of a bride [JV]
'phra - kick, buck [horse etc.] [IW]
'phra bkod - mounted jewel, mounted ornament, jeweled display [JV]
'phra tho - kick [horse etc.] [IW]
'phra ba - kick, jerk [IW]
'phra ba - to kick, to jerk, to strike with the foot [RY]
'phra ba - kick, strike with the foot, struggle, concept of something subtle [JV]
'phra byed - kick, buck [horse etc.] [IW]
'phra med ma - see {phra men} [RY]
'phra 'dzing - horses etc. fighting by kicking each other [IW]
'phra shags - horses etc. kicking each other [IW]
'phra shags - shaving clean, kick [JV]
'phra shags byed pa - kick [JV]
'phrag - to envy, drudge [RY]
'phrag - shoulder [JV]
'phrag - 1) envy; 2) drudge [IW]
'phrag pa - envy, grudge, stir up, spur [JV]
'phrang - lam + - treacherous paths. bar do'i + - perilous paths of the bardo [RY]
'phrang - impasse; narrow confines/ defile [RB]
'phrang - a footpath, dangerous defile, perilous journey, precipitous path, ambush, passage, dangerous passage, a narrow defile; narrow passage, difficult way, a ravine' to proceed to/ a trail/ a narrow passage thru a gorge/ a narrow defile; narrow defile/ precipice. dangerous, treacherous, adventurous, hazardous, risky, unsafe, chancy, venturous [RY]
'phrang - (narrow, dangerous, -) passage, difficult to pass, dangerous, defile, precipitous path, ambush [JV]
'phrang - narrow path [on a cliff or in a ravine] dangerous defile, ambush, dangerous passage, perilous journey, dangerous place (eg top of a precipice up high, from which there is a danger of falling; or at the bottom of that, where there is the danger of something falling on you; a rickety bridge; rapids on 1 side] [IW]
'phrang - perilous path; x {bar do'i 'phrang ring gi mtha' la gcur} as you are driven helplessly down the long and perilous path of the intermediate state [RY]
'phrang - narrow path * dangerous defile/ passage/ place/ journey, ambush [IW]
'phrang bkag rang srung - closed door policy [IW]
'phrang mgo gter ston shes rab 'od zer - Sherab Özer, the Tertön of Trango [RY]
'phrang mgo gter ston shes rab 'od zer - Sherab (tm)ser, the terton of Trango [IW]
'phrang mgo sher 'od - terton of Trango Sherab (tm)zer [IW]
'phrang mgo sher 'od - Abbr. of {'phrang mgo gter ston shes rab 'od zer} [RY]
'phrang 'gag - narrow path [IW]
'phrang sgug - wait in ambush at a narrow place on the path [IW]
'phrang sgo - upper and lower ends of a narrow place on the path [IW]
'phrang brgyud pa - pass through a defile [IW]
'phrang brgyud pa - to pass through [RY]
'phrang chen - dangerous defile, precipitous path, ambush, {ma gcod} don't be ambushed, ex. {spyod pa 'phrang bsal ba} [RY]
'phrang chen - dangerous defile, precipitous path, ambush [IW]
'phrang dam pa - narrow path [IW]
'phrang 'phrul - something hanging down [RY]
'phrang byur ba - to be attached, affectionately [JV]
'phrang ma gcod - do not be ambushed [RY]
'phrang ma gcod - do not be ambushed [Don't make (the path into a very narrow ravine (where bandits commonly try to rob people] [IW]
'phrang yar nang - Trang Yar Nang, in Domey [RY]
'phrang ring - the long, tortuous path / arduous path [RY]
'phrang ring po'i bar do - the long narrow path of the bardo [RY]
'phrang lam - narrow and dangerous path [IW]
'phrang sems - nostalgia [IW]
'phrang sems mi yul la - nostalgia to familiar surroundings [RY]
'phrang srung - border guards [RY]
'phrang gsal ba - clear a dangerous path [IW]
'phrang bsal - clear a dangerous path [IW]
'phrang bsal ba - to remove/ dispel constraints (to . . .); isc. (to be) free of any constraints [RB]
'phrang bsal ba - clear a dangerous path [IW]
'phrad - [p phrad],, meet, encounter, see, touch, knock against, run into, come across/ in contact w [IW]
'phrad - came upon {mi'm ci mo zhig dang 'phrad} came upon a lady gandharva [RY]
'phrad - encounter, meet; to meet, see, touch, encounter, knock against, run into, come across [RY]
'phrad - to meet, to see, to visit, touch [JV]
'phrad kyis dogs - fear/ doubt on encountering [IW]
'phrad skad - 1) local dialect; 2) colloquial language [IW]
'phrad skad - local tongue, colloquial language [RY]
'phrad rgyu - chance of meeting [RY]
'phrad rgyu - {'phrad rgyu ma byung rung} may not meet again [RY]
'phrad du phyin - went to see [JV]
'phrad du bslebs byung - had come to visit [JV]
'phrad pa - came across, encountered [RY]
'phrad pa - 1) meet, encounter; 2) corner, angle (/ [come upon, fall in with, find.] [IW]
'phrad pa - to meet/ come together/ encounter; to hit on [RB]
'phrad pa - met up with, come across, happen upon [RY]
'phrad pa - {'phrad pa, phrad pa, 'phrad pa} intr. v.; 1) to come upon; meet together, meet with, fall in with, find, encounter, come together 2) corner, angle [RY]
'phrad pa - meet, touch, knock against, run into, come across, interview, meet together, confront, encounter, to discover [JV]
'phrad tshad rang grol - spontaneously freeing whatever is encountered [RY]
'phrad tshams - corner, angle, intersection of two planes [JV]
'phrad mtshams - place of meeting [IW]

'phrad sa - Place of mutual meeting/ gathering [IW]

'phrab pa - flutter (of a bird wounded by a shot) [JV]

'phrab pa - flutter [IW]

'phrab pa - to flutter [RY]

'phra' ba - concept of something subtle [JV]

'phral - 1) present, now, immediate; temporary, momentary, colloquial, petty, momentarily, now; at present, immediately, temporary, sudden, for a little while; sudden. {'phral ba} to be separated off from/ parted with; be isolated from [RY]

'phral - 1) incidental/ individual aspects and occurrences; 2) very quick, w/o delay, right away, then and there [IW]

'phral - present, imminent, immediate, temporary, just now, immediately, this instant, for a little while, presently [JV]

'phral - now, quick, right away, temporary, incidental, [at] present, immediate[ly], momentarily, colloquial, sudden, immediate nearness, for a little while, as soon as, separate, part, break apart, split [IW]

'phral rkyen - temporary/ incidental conditions, present obstacle/ problem [IW]

'phral rkyen - 1) temporary circumstance. {'phral gyi rkyen}. 2) sudden difficulties, sudden accident [RY]

'phral rkyen - provisions [RY]

'phral rkyen gyi nad - disease of temporary conditions [RY]

'phral skad - colloquial language; colloquial [RY]

'phral skad - colloquial language [IW]

'phral skad - common dialect, colloquial language, language of the common people [JV]

'phral skyob - 1st aid [IW]

'phral mkho - immediate needs, urgent necessity [IW]

'phral gang - present temporary [-ily], for the time being [IW]

'phral gang sdod sa - place to live for the time being [IW]

'phral gyi - {'phral du} immediate [RB]

'phral gyi - present; x {'phral gyi bya bzhag rmi lam so tshis 'dra} your present work is like a job in a dream [RY]

'phral gyi rkyen - sudden condition [JV]

'phral gyi rkyen - temporary condition [RY]

'phral gyi 'khrul rgyu - momentary cause of confusion, superficial cause of error [RY]

'phral gyi 'khrul rgyu - momentary/ superficial cause of confusion [IW]

'phral gyi dgos mkho - immediate needs [IW]

'phral gyi bde ba - material/ temporary pleasure [IW]

'phral gyi 'dug tshugs - common ordinary dwelling [JV]

'phral gyi 'dug tshugs ngan pa - poor temporary dwelling [JV]

'phral gyi 'dod don chung ngu'i phyir du dka' tshegs mang po byed - undergo many difficulties in satisfying their immediate desires [RY]

'phral gyi nus pa cung zad thob pa - the minor abilities they had obtained [RY]

'phral gyi rnam rtog - incidental thoughts [IW]

'phral gyi bya ba gang la yang - whatever there is to be done [RY]

'phral gyi bya bzhag - present activities [RY]

'phral gyi mi khoms pa brgyad - Eight temporary unfree conditions [RY]

'phral gyis - {'phral du} immediate(ly) [RB]

'phral gyis - immediately [RY]

'phral gyeng - immediate diversions [RY]

'phral dgos - 1) incidental/ temporary necessity; 2) needing to be done quickly [IW]

'phral rgol - sudden attack, rush [IW]

'phral rgol tu khag - shock/storm troops, commandos [IW]

'phral rgol byed pa - make a sudden attack, rush [JV]

'phral rgol byed pa - to make a sudden attack, rush [RY]

'phral rgyags - provisions/ requisites for incidental activities [IW]

'phral sgrub - sudden attack, rush [IW]

'phral sgrub byed pa - make a sudden attack, rush [JV]

'phral sgrub byed pa - to make a sudden attack, rush [RY]

'phral gcod dmag 'thab - quick decisive battle [IW]

'phral bcos khang - emergency ward [IW]

'phral chas - temporary [IW]

'phral chas la phan - temporary benefit [RY]

'phral 'joms - abruptly cut {rnam rtog} thoughts [RY]

'phral 'joms - abruptly cut thoughts [IW]

'phral gtor - daily torma [RY]

'phral thag gcod - make a quick decision [IW]

'phral dang phugs - what is going to happen immediately and at a later period [JV]

'phral dang 'phral - moment to moment [RY]

'phral dang 'phral du - immediately [RY]

'phral dang 'phral la - immediately [IW]

'phral dang yun du - now and in time to come [JV]

'phral du - at once, immediately [IW]

'phral du - instantly [RY]

'phral du - at once, immediately, quickly, suddenly, "as soon as" clause connective, for use before verbs [JV]

'phral du - {'phral gyi} immediate(ly) [RB]

'phral du - immediately [RY]

'phral du - at first [RY]

'phral du - at once, straight away, promptly [RY]

'phral du btags pa - to produce somewhere [JV]

'phral du rang gi bya spyod thams cad - whatever you may be doing [RY]

'phral du srog ni ster byed yin - quickly give life [JV]

'phral du bsad pa'i sha dang khrag mang po 'dod - I need freshly killed flesh and lots of fresh blood [RY]

'phral don - 1) of temporary profit/ benefit; 2) temporary work [IW]

'phral bde - present comfort [JV]

'phral bde - 1) temporary happiness; 2) caretaker/ steward (/ [kha tsa dgos gtugs kyi mkho bed spyod bde, of necessities like food and clothing bringing them forth as needed, so producing incidental comfort/ happiness.] [IW]

'phral bde ba - supervisor, steward, caretaker [IW]

'phral bde las khungs - in previous government Dalai Lama's office of physical necessities 'phral gtong mkhan office: rtse phyag las khungs [IW]

'phral 'don tshags par - special newspaper edition [IW]

'phral 'don yi ge - express letter [IW]

'phral nas gzhug - present and future [RY]

'phral snang - petty, temporary [RY]

'phral snang - petty, temporary, temporarily [JV]

'phral spyod - for immediate use, instant [IW]

'phral phugs - temporary and ultimate/permanent, present and future [IW]

'phral phugs gang la bzang - that is good both now and in the more distant future [JV]

'phral phugs rgyangs gsum - present and future and distant future, long and short term [IW]

'phral phugs bde ba'i thabs - the means to achieve present and ultimate happiness [RY]

'phral 'phral so sor - moment by moment [RY]

'phral ba - / [p phral f dbral],; 1) counting the decrease; 2) [arch] forehead; 3) separate, part, break apart, split [IW]

'phral ba - to separate, to part [RY]

'phral ba - separate, part, cut, divide, abstract, divest [JV]

'phral ba - {phral ba, dbral ba} to be separated (off from)/ parted with; to (be) isolate(d from) [RB]

'phral byung - momentary [RY]

'phral byung - momentary, temporary, incidental [IW]

'phral byung rkyen gyi mi khom rnam pa brgyad - the 8 unfree states of temporary conditions (mi dal see yi shin dzo [IW]

'phral byung rkyen gyi mi khom rnam pa brgyad - Eight conditions that cause one to drift away from the dharma [RY]

'phral byung rkyen gyi mi khoms rnam pa brgyad - the 8 unfree states of temporary conditions [IW]

'phral byung rkyen gyi mi khoms rnam pa brgyad - from Yizhin Dzö; the eight unfree states temporary conditions [RY]

'phral byung rkyen gyi mi khoms pa brgyad - the 8 unfree states of temporary conditions (mi dal [IW]

'phral 'byung ba - incidental occurrence [IW]
'phral sbyar - sudden coincidence, accidental meeting [JV]
'phral sbyong - temporary practice [RY]
'phral ma - immediate, quick, right away, ASAP [IW]
'phral ma nyid du - immediately, right away, instantly, on the spot [IW]
'phral mar - at once, immediately [JV]
'phral mar - immediately, right away, instantly, on the spot [IW]
'phral myur - immediate, quick[ly], rapidly right away, ASAP [IW]
'phral rdzas - material wealth [IW]
'phral rdzas la sred pa - greed for material wealth [RY]
'phral zug gcod sman - med for temporary relief of pain [IW]
'phral yun - temporary and ultimate/permanent, present and future [IW]
'phral yun - now and in the time to come [RY]
'phral yun - now and in the time to come. [before the eyes and mig snga dang at a distance] [IW]
'phral yun - now and in time to come [JV]
'phral yun gyi bde ba - happiness now and in the time to come [IW]
'phral yun gyi re ba - temporary and lasting aims [RY]
'phral g.yeng - immediate diversions [RY]
'phral la - immediately, suddenly, quickly, soon [JV]
'phral la khro ba'i dug - the poison of sudden anger [JV]
'phral la 'jug pa - enter into/ engage w the temporary [IW]
'phral la nyid du - at once, by that very circumstance [JV]
'phral shor - temporary straying [JV]
'phral sel - temporary [RY]
'phral sel ngal gso - respite [JV]
'phral sel tsho thabs - temporary job [IW]
'phral sog 'jog med - not having laid up anything for present use [JV]
'phral gsal - zhu lan 'phral gsal cha clarification coming from quick incidental responses [IW]
'phral gsal gyi lung ma bstan - def. {stong pa la gsal cha thon pa de yang gdangs tsal gyi go 'gags pa yin} opp. to {zab lam} the undecided state of momentary luminosity [RY]
'phral bsrings - 'phral gtong ste yi ge sogs lam seng gtong ba, [letters out of line?] [IW]
'phras - [p 'phra],, 1) lean/ lie; 2) stroke; 3) blow, kick, agony [IW]
'phras - kick, SA 'phra ba [JV]
'phras rgyab pa - kicked by a horse [JV]
'phras pa - [p 'phra],, 1) lean/ lie; 2) stroke; 3) blow, kick, agony [IW]
'phras pa - stroke, blow, kick, agony [RY]
'phri - to decrease, minus [RY]
'phri - [p phri[s],, decrease, minus, subtract[ion], deduct [IW]
'phri rtags - reason for diminishing, minus sign [IW]
'phri 'then - reduce, subtract, curtail, cut back [IW]
'phri 'then byed - reduce, subtract, curtail, cut back [IW]
'phri snon - adding and subtracting [IW]
'phri snon byed - add and subtract [IW]
'phri snon med - w/o adding and subtracting anything, unadulterated [IW]
'phri bsnan - fine-tuned, corrected, adjusted [RY]
'phri bsnan - fine-tuned [JV]
'phri ba - 1) lessen, diminish; 2) take away, subtract [IW]
'phri ba - decrease, minus, reduce, subtract, diminish, deduct, take away from [JV]
'phri ba - to lessen, diminish, to take away from [RY]
'phri bya - subtrahend [IW]
'phri rtsis - subtraction, count downwards [IW]
'phrig pa - doubt, be undecided about [JV]
'phrig pa - to struggle, flutter, to throb, pulsate, to desire, covet, demand, to be suspected; ft. of {'phrig pa}; {'phrig pa, 'phrigs pa, 'phrig pa} intr. v [RY]
'phrig pa - 1) get/ be sure/ be clear about the [rough] idea [from only partial knowledge]; 2) throb, shiver, blink, flutter; 3) be suspected, doubt; 4) struggle; 5) desire, covet; 6) demand (? [IW]
'phrig ma tshud na - if you don't possess the confident certitude [RY]
'phrig ma tshud pa - to be unresolved [JV]
'phrig ma tshud pa - to be unresolved; Thrangu Rinpoche: syn {ngos ma 'dzin pa} [RY]
'phrig tsud pa - 1) know the rough meaning/ idea and be certain of it; 2) doubt [IW]
'phrig tshud - resolved; syn {ngos 'dzin pa} [RY]
'phrig tshud du bcug - be self-confident [JV]
'phrig tshud pa - be assured of [JV]
'phrig za ba - be in doubt [IW]
'phrigs - (not in das) [JV]
'phrigs - 1) was sure/ clear about the [rough] idea [from only partial knowledge]; 2) throbbed, shivered, blinked, fluttered; 3) was suspected, doubted; 4) struggled; 5) desired, coveted; 6) demanded [IW]
'phrigs pa - pf. of {'phrig pa} [RY]
'phrigs pa - 1) was sure/ clear about the [rough] idea [from only partial knowledge]; 2) throbbed, shivered, blinked, fluttered; 3) was suspected, doubted; 4) struggled; 5) desired, coveted; 6) demanded [IW]
'phrigs ma tshad - never found out [RY]
'phrin - letter, message, communication, to inform; a letter, correspondence [RY]
'phrin - correspondence, news, tidings, intelligence, message [JV]
'phrin - 1) letter, message, signal, communication, news; 3) inform [IW]
'phrin skur ba - send intelligence [JV]
'phrin skyel - [deliver a] message, messenger [IW]
'phrin skyel khang - post office [IW]
'phrin skyel ba - 1) communicate; 2) postman, messenger (30 [deliver a] message [IW]
'phrin skyel ba - to communicate, postman, mailman [RY]
'phrin skyel ba - communicate, postman, mailman, send a message, messenger, give orders, communicate orders [JV]
'phrin skyel sbrag rtags - cancellation on a letter [IW]
'phrin skyel ma - mistress, female friend [JV]
'phrin skyel dmag mi - signal corps [IW]
'phrin skyol - carry this message! [RY]
'phrin bskur - tell them that [RY]
'phrin bskur - send a letter/ message/ signal/ communication [IW]
'phrin bskur - message delivery [RY]
'phrin bskur ba - send a reply [JV]
'phrin khyer - message, messenger [IW]
'phrin khyer ba - bring tidings, bring intelligence [JV]
'phrin 'khyol - deliver a message [RY]
'phrin 'khrid slob grwa - correspondence school [IW]
'phrin grogs - pen pal [IW]
'phrin 'gan pa - send a reply [JV]
'phrin bcol - entrust what 1 wants to the yidam and dharma protectors [IW]
'phrin bcol byed pa - commit a thing to another person's care [JV]
'phrin gtong - send a letter/ message/ signal/ communication [IW]
'phrin gtong sgrig chas - communication system/ facilities [IW]
'phrin gtong dra ba - communication net [IW]
'phrin rtags - postage stamp [IW]
'phrin rten slob grwa - correspondence school [IW]
'phrin brda - signal [IW]
'phrin pa - messenger [IW]
'phrin spring - send a letter/ message/ signal/ communication [IW]
'phrin spring ba - send word, send information [JV]
'phrin zhu - a message [RY]
'phrin zhu - message [IW]
'phrin gzhag pa - make a verbal request, leave orders [JV]
'phrin bzang - good news [IW]
'phrin bzang po - good tidings, favorable accounts [JV]
'phrin yig - communication, news, dispatch, letter, epistle [JV]
'phrin yig - letter, correspondence [IW]
'phrin yig - communication [RY]
'phrin yig skyel gtong - postal and telegraphic communications office/ bureau [IW]
'phrin yig gtong - send letters/ correspondence [IW]
'phrin yig spring - send letters/ correspondence [IW]

'phrin yig slob grwa - correspondence school [IW]

'phrin lan - answer/ rep[ly to a letter/ message [IW]

'phrin lan - answer a message [JV]

'phrin lan gtong - answer/ rep[ly to a letter/ message [IW]

'phrin lan slog - answer/ rep[ly to a letter/ message [IW]

'phrin las - see {phrin las} [RY]

'phrin las - buddha activity [=] karma, deed, action, activity, abundant service, labor [IW]

'phrin las - {phrin las} deed, action, activity, abundant service, buddha activity. Syn {phrin las} [RY]

'phrin las - (buddha, ensuing, charismatic, -) activity (12 aspects distributed 4 to each of chos sku, longs sku, sprul sku which are further divided into phyi, nang, gsang, making 36 altogether), affair, business, deed, work, efficiency, power, tibetan personal name, spiritual acts, sacred work, enlightened activities, action, the capacity for spiritual action, spiritual activities [JV]

'phrin las kyi rgyud kar ma le - The Tantra Dealing w Activity or Performance [IW]

'phrin las kyi rgyud kar ma le - The Tantra Dealing with Activity or Performance [one of the {rtsa rgyud sde lnga'i nang tshan} the five basic Mahayoga tantras concerned with the five aspects of buddhahood.] [IW]

'phrin las kyi rgyud kar ma le - the tantra dealing with activity or performance, one of the {rtsa rgyud sde lnga'i nang tshan} the five basic Mahayoga Tantras which are concerned with the five aspects of Buddhahood [RY]

'phrin las kyi phyir du - with regard to such matters [JV]

'phrin las klong brdol nas - when the expanse of compassion unfolds [RY]

'phrin las rgya mtsho - Tinley Gyamtso, Ocean of Buddha Activity, 12th Dalai Lama [IW]

'phrin las rgya mtsho - Tinley Gyamtso, Ocean of Buddha Activity. [12th Dalai Lama [, born in the fire dragon year of the 14th, in the earth horse year haveing stirred the golden vase, in the iron monkey year he came to the golden throne, in the 15th water bird year, 'jam dbyangs gong ma thung kri'i bka' 'brel, having taken on the burder of both temporal and spiritual leadership, in the wood pig year he died.] [IW]

'phrin las rgyal po - one of sku lnga rgyal po [JV]

'phrin las sgrub pa la brten pa'i ltung ba gco lnga - the fifteen downfalls connected w buddha activity [CHN] [IW]

'phrin las brgyad - the 8 buddha activities [CHN] [IW]

'phrin las bsgrub pa - accomplish buddha activity [IW]

'phrin las bcu - ten types of action (zhi, rgyas, dbang, bsad, dgug, bskrad, dbye, lkugs, smyo 'bog, mnan pa; pacifying, nurturing, conquering, killing, summoning, sending away, separating, making dumb, making someone crazy and lose his senses, suppressing [JV]

'phrin las 'chol ba - commit a thing to another person's care [JV]

'phrin las rnam bzhi - (zhi ba, rgyas pa, dbang, drag po; pacification, growth or increase, influence or power, subjugation or wrathful activity) [JV]

'phrin las phur pa rol pa'i skor - {'phrin las phur pa rol pa'i skor} [one of the {rol pa'i rgyud sde lnga - five tantras which are additions to the section of meditative realization {sgrub sde} [IW]

'phrin las phur pa rol pa'i skor - Syn {phur pa rol pa'i skor} [RY]

'phrin las myur bar grags pa'i lha mo - the famous goddess of quick activity [IW]

'phrin las bzhi - holistic action (restful, expanding, powerful, fierce), (pacifying, increasing, mastering, wrathful subjugation), 4 spiritual acts (zhi ba, rgyas pa, dbang ba, drag po), (peaceful, increasing, conquering, wrathful), (pacifying, enriching, magnetizing, destroying) [JV]

'phrin las bzhi - four karmas/ buddha activities [pacifying; 2) increasing/ enriching; 3) overpowering/ magnetizing four wrathful/ destroying [IW]

'phrin las bzhi - four karmas. the 4 activities 1) pacifying. 2) increasing 3) overpowering 4) wrathful. {phrin las rnam bzhi} 1) {zhi ba'i 'phrin las}. 2) {rgyas pa'i 'phrin la} 3) {dbang gi 'phrin las} 4) {drag po'i 'phrin las}; the 4 activities 1) pacifying. 2) increasing 3) overpowering 4) wrathful [RY]

'phrin las sras - incarnate beings for bon [JV]

'phril ba - swinging [JV]

'phru - top [ornament of hat] [IW]

'phru bskyod - flying [JV]

'phru tog - hat top [IW]

'phru bstud - continue, take up where 1 left off [IW]

'phru mthud - continue, take up where 1 left off [IW]

'phru ba - pot pan [IW]

'phru ba - SA phu ba [JV]

'phru ma - SA phu ma [JV]

'phrug - 1) scratch/ scrape 1self; 2) unit, complete entity [IW]

'phrug gcig - 1 unit [IW]

'phrug pa - scratch/ scrape 1self [IW]

'phrug pa - ft. of {'phrug pa}; {'phrug pa, 'phrugs pa, 'phrug pa, phrugs} trans. v.; to scratch one's self [RY]

'phrug pa - scratch one's body [JV]

'phrug spyad - scratching implement [IW]

'phrugs tu 'jug pa - begins to scratch [JV]

'phrugs pa - pf. of {'phrug pa} [RY]

'phrugs pa - scratched/ scraped one's self [IW]

'phrul - magic of situation, magic, miracle, black art, SA phrul, emanation [JV]

'phrul - magic [RB]

'phrul - 1) jugglery, trick; 2) magic[al illusion], conjuring; 3) miracle, emanation; 4) mischief; 5) technology, mechanics; 6) transformation, manifestation, power; 7) flirtation; 8) confusion [IW]

'phrul - conjuring, flirtation, jugglers, magical deception, magic, miracle, trick, mischief, transformation, miraculous, - manifestation, - power, emanation. {sgyu 'phrul}; ingenious; magic [RY]

'phrul kong - iron crucible [IW]

'phrul kyi bya bzhag - immediate activities, daily activities [RY]

'phrul kyi bya bzhag - immediate/ daily activities [IW]

'phrul bskul - mechanical [IW]

'phrul bskul 'bru len 'phrul 'khor - mechanical threshing machine [IW]

'phrul bskul rtsed chas - mechanical toys [IW]

'phrul khang - building w machinery/ [magical wheels], machine shop, factory [IW]

'phrul 'khor - 1) machine[RY]; 2) magic wheel (/ [for different purposes and symbol of higher perceptions] [IW]

'phrul 'khor - machine, wheel of magic, magical wheel, machine [RY]

'phrul 'khor - machine, machine turned by a wheel, magic circles, engine, yantras [JV]

'phrul 'khor skor ba - operate machinery [IW]

'phrul 'khor brgyad - [CHN] [IW]

'phrul 'khor bcu gnyis - [CHN] [IW]

'phrul 'khor ljid rigs - heavy machinery [IW]

'phrul 'khor bdag gnyer khag - machinery maintenance department [IW]

'phrul 'khor ba - self-operating machine [IW]

'phrul 'khor ma ma - main plant/ machine/ engine [IW]

'phrul 'khor med pa'i gnam gru - glider [IW]

'phrul 'khor bzhi - [CHN] [IW]

'phrul 'khor bzo mkhan - engineer, mechanic [JV]

'phrul 'khor bzo chas - capital goods [JV]

'phrul 'khor bzo thabs - mechanics [JV]

'phrul 'khor bzo pa - machine operator, turner [IW]

'phrul 'khor bzo byed bzo las - machine building industry [IW]

'phrul 'khor bzo las - machine building industry [IW]

'phrul 'khor yo chas nyams gso lhu sgrig bsam tshugs - machine repair/ assembly station [IW]

'phrul gyi stobs - magical power or force [JV]

'phrul gyi spyan - miraculous eye [in the first dhyana and so forth established, established from meditation, different from and more discriminating than the physical eye, in the 10 directions and three times seeing all forms great and small discrimninating eye.] [IW]

'phrul gyi spyan - miraculous eye [IW]

'phrul gyi ri mo - magic drawings [JV]

'phrul gru - steam boat [IW]

'phrul glog - electrical [IW]
'phrul glog bzo pa - electrician [IW]
'phrul glog lhu sgrig bzo pa - electricians and mechanics [IW]
'phrul dga' - Nirmanarati gods [RY]
'phrul dga' - name of a god realm; Delighting in creation, Emanation Delight, the Nirmanarati [devas], delight in emanation, one of the 28 classes of gods in the {'dod khams} [desire realm]. the Nirmanarati Gods, land of liking emanation, heaven of delight in [one's own] emanation [RY]
'phrul dga' - Enjoying Creations; one of {'dod lha rigs drug} six classes of desire gods [RY]
'phrul dga' - a heavenly abode, a heaven, enjoying creations heaven, 1 of 'dod lha rigs drug [JV]
'phrul dga' ba - nirmanarati gods [JV]
'phrul dga' mya ngan las 'das pa - the nirvana of the nirmanarati realm [IW]
'phrul sgul - mechanical [IW]
'phrul sgul 'khor lo - car [IW]
'phrul sgul 'bru len 'phrul 'khor - mechanical threshing machine [IW]
'phrul sgul rtsed chas - mechanical toys [IW]
'phrul mngon sla bcos - doing things slipshod/ quickly/ fast and dirty [IW]
'phrul mngon sla bcos byed - do things slipshod/ quickly/ fast and dirty [IW]
'phrul can - transformed, illusionary, magical [JV]
'phrul bcas skye bo - infatuated mend [JV]
'phrul cha - 1) weapons; 2) mechanical devices [IW]
'phrul cha - miraculous dress, coat of mail, machine [JV]
'phrul cha bzo mkhan - mechanic [JV]
'phrul cha la mkhas pa - machinist [JV]
'phrul char sgyur ba - mechanize [JV]
'phrul chas - machinery [RY]
'phrul chas - machine[RY] [IW]
'phrul chas kyi dpung khag - mechanized troops/ unit [IW]
'phrul chas kyis - mechanized [IW]
'phrul chas bkol spyod - machine[RY] [IW]
'phrul chas can gyi dmag dpung - mechanized troops/ unit [IW]
'phrul chas can du 'gyur - mechanize, be mechanized [IW]
'phrul chas can phyed tsam du 'gyur - [be] half/semi- mechanized [IW]
'phrul chas chu gtong sa tshugs - mechanized pump station [IW]
'phrul chas mtshon cha - mechanized weapons [IW]
'phrul chas zhig gso ba - mechanic [IW]
'phrul chas bzo bkod - mechanical engineering [IW]
'phrul chas bzo grwa - machine shop/ factory [IW]
'phrul chas bzo las - mechanical industry [IW]
'phrul chas rlung yol can gyi gru - motorized sailboat [IW]
'phrul stegs - machine tools, lathe [IW]
'phrul stegs bzo grwa - machine tool/lathe factory [IW]
'phrul stobs - creative power [from power of mind/ knowledge rig 'phrul or craftsmanship bzo 'phrul gyi nus pa.] [IW]
'phrul stobs - mechanical power [IW]
'phrul thabs - miraculous means {yul srung gi 'phrul thabs sna tshogs la rten te} used miraculous means to defend the country [RY]
'phrul thabs - mechanical means [IW]
'phrul thabs - magic tricks [RY]
'phrul thabs mkhas pa - technocrat [JV]
'phrul thal - a sbyor sde [compilation?] of Tibetan medicine [IW]
'phrul thur - catheter [RY]
'phrul thur - urinary catheter [IW]
'phrul mthil - drawer [RY]
'phrul du - as soon as, as much as, just [JV]
'phrul du snang ngo - it looks like sorcery [JV]
'phrul mde'u - rocket [IW]
'phrul ldan - miraculous [RY]
'phrul lde - Magical Key; text name [RY]
'phrul nam gzhung btsan lde - {'phrul nam gzhung btsan lde} [son of za nam zin lde'i 17th king of Tibet [, one of the rgyal po lde brgyad. From his time, the tradition of counting the succession of ministers begins] [IW]
'phrul nam gzhung btsan lde - {'phrul nam gzhung btsan lde} [IW]
'phrul nam gzhung btsan lde - {'phrul nam gzhung btsan lde} [son of za nam zin lde'i 17th king of Tibet [R] [IW]
'phrul snang - illusion, fantasy, magical apparition [RY]
'phrul snang - see {lha sa 'phrul snang} [RY]
'phrul snang - 1) illusion; 2) fantasy; 3) magical/ miraculous apparition [IW]
'phrul snang - illusion, fantasy, delusion, mockery, miraculous, famous temple in lhasa [JV]
'phrul snang - Trülnang. One of two important temples in Lhasa built by King Songtsen Gampo and housing a statue of Buddha Shakyamuni [RY]
'phrul snang gi jo bo - the Buddha statue in the Trülnang Temple [RY]
'phrul snang gi jo bo - when the Indian princess came to be srong btsan sgam po's queen came lhan du gdan drangs pa'i [bring with] jo bo, nobleman.]? [IW]
'phrul snang gtsug lag khang - miraculous vihara [IW]
'phrul snum - machine oil [IW]
'phrul pa - emanation [IW]
'phrul pa - See {rnam 'phrul} [RY]
'phrul pa 'gyed - send forth an emanation [JV]
'phrul pa po - magician, illusion worker [JV]
'phrul pa'i mig can - having the eyes of an emanation, pigeon [IW]
'phrul ba - 1) emanate; 2) move; 3) be mistaken, err, blunder; 4) separate, part; 5) discriminate [IW]
'phrul ba - to be mistaken, to err, to make blunders, to separate, part, discriminate; to emanate [RY]
'phrul ba - many transformations, magic tricks, be mistaken, err, make blunders, separate, sort, discriminate, to emanate [JV]
'phrul ba'i mig can - pigeon [JV]
'phrul bas sprul pa'i sangs rgyas - miraculously emanated buddha [IW]
'phrul byung rkyen - conditions of incidental arising [IW]
'phrul blon - intelligent (rig 'phrul and quick-witted ministers [IW]
'phrul blon mdzangs mi bdun - the seven wise ministers [after the spreading [of the teachings] [for pu de gung rgyal: 1) ru las skyes; for ae sho legs: 2) lha bu mgo dkar; for stag ri gnyan gzigs: 3) ngor snang btsan mang; for srong btsan sgam po: 4) thu mi sam bho ta and 5) bzang yang ston snyags for khri srong lde btsan: 6) 'gos khri bzang yab lhag and, (7) stag btsan gdong gzigs.] [IW]
'phrul blon mdzangs mi bdun - the 7 wise ministers [after the spreading [of the teachings] [IW]
'phrul sbud - mechanical blower [IW]
'phrul ma - 1) gcus gzer [phurba and stand]; 2) woman deceiving w beauty and soft words [IW]
'phrul ma'i mig can - pigeon [IW]
'phrul med gnam gru - glider [IW]
'phrul mo - trickster [JV]
'phrul mo - trickster [little tricks rather than miracles or transformations] [IW]
'phrul mo - trickster, coquette, vamp [RY]
'phrul rmos - plow using a machine, mechanized farming/ plowing [IW]
'phrul tsha po - flirtatious [IW]
'phrul tsha po - flirtatious, coy, coquettish, flirty [RY]
'phrul mtshan bzhi bcu - forty secondary emanations (of Padmasambhava) [RY]
'phrul za sman mo btsun - bon goddess [JV]
'phrul za lha'i sgron ma - bon goddess [JV]
'phrul bzo - repair of machines, mechanical devices [IW]
'phrul bzo khang - building w machinery/ [magical wheels], machine shop, factory [IW]
'phrul bzo ba - machine repairman [IW]
'phrul bzo'i spyi khyab - minister of industry [IW]
'phrul bzos - machine-made [IW]
'phrul bzos shog bu - machine-made paper [IW]
'phrul yig - miraculous script [RY]
'phrul yig sgya ma can - illusory miraculous script [JV]
'phrul yig sgya ma chan - illusory miraculous script [IW]
'phrul yig sgyu ma can - miraculous illusory script [JV]

'phrul yig sgyu ma chan - illusory miraculous script [RY]
'phrul yig can - miraculous discovered dharma treasure [JV]
'phrul yig chan - miraculous discovered Dharma treasure [RY]
'phrul g.yor gnyis ldan gyi gru gzings - motorized sail boat [IW]
'phrul la mkhas - mischievous child, miraculous [RY]
'phrul la mkhas - mischievous child [JV]
'phrul la mkhas - 1) mischievous child; 2) miraculous [IW]
'phrul las - engineering [JV]
'phrul las - mechanical work, technology [IW]
'phrul las kyi rogs ram - mechanical/ technological assistance [IW]
'phrul las bzo ba - machine worker [IW]
'phrul las bzo rig - technology [IW]
'phrul las rig pa - technology [JV]
'phrul gshen - Trulshen [former name of the B"n teacher gshen rab Shenrab] [IW]
'phrul gshen - gshen of magic power [JV]
'phrul gshen theg pa - Way of the Shen of Magic Power, destructive rites, way of the shen of magic power, 1 of rgyu'i bon [JV]
'phrul gshen bal mtson can - having Trulshen's wool symbols [in a lesser division of B"n 'dzin pa'i bye brag chung gras rgyu'i bon te rkyen zlog [used to clear away obstacles mdos zor [ceremony involving throwing thread crosses and tormas. Trulshen is a former name of the B"n teacher Shenrab.] [IW]
'phrul gshen bal mtshon can - having Trulshen's wool symbols * Bon ceremony w throwing thread crosses and tormas] [IW]
'phrul gshen tshon can - shen of magic power that has colored wool [JV]
'phrul bshad pa - appear and speak deceptively [IW]
'phrul bshen - the miraculous bshen rab, founder of bon [JV]
'phrul slob pa - study various mechanical means [IW]
'phre ba - incline, lean against, put/ lay down [IW]
'phre ba - to incline, to lean against, to put down, to lay down [RY]
'phre ba - incline, lean against, put down, lay down [JV]
'phre byed pa - incline, lean against [JV]
'phreng - 1) string, a thread or cord, 2) felt sad, miss, poignant, sad longing [RY]
'phreng - 1) string, thread, cord; 2) mala; 3) feel sad/ poignant, miss, feel sad longing and anxious, be attached/ anxious [IW]
'phreng - fasten, be fastened to, be affixed to, be arranged, array, consecutive placing, regular order, chain, wreath, file, series, string of anything, felt sad, miss, poignant [JV]
'phreng rgyud - mala string [IW]
'phreng rgyud mkhan - seller of flower wreaths [JV]
'phreng can ma zhes bya ba - named Mallika [RY]
'phreng stod bde chen - area in Lhasa of stod lung bde chen rdzong [IW]
'phreng thag - mala string [IW]
'phreng thugs - he felt sad, miss [RY]
'phreng thugs - feel sad, miss [IW]
'phreng rdog - mala beads [IW]
'phreng ldan - garland [JV]
'phreng ba - 1) mala, 1) poignant, [sad longing and anxious]. {'phreng ba, 'phreng ba, 'phreng ba} intr. v.; to love, to be fond of, greatly attached to [RY]
'phreng ba - {lus 'phreng ba'i rnam 'gyur} touching / moving gestures [RY]
'phreng ba - 1) continually thinking about; 2) garland, mala; 3) poignant, (sad, longing and anxious; 4) love, be fond of/ greatly attached to [IW]
'phreng ba - mala, summary string of beads, rosary, SA 'phreng [JV]
'phreng ba 'dogs pa - bind a wreath [JV]
'phreng 'dzin - lha 'phreng 'dzin - the Asuramaladhara gods holding their rosaries [RY]
'phred - across, cross-line, diameter, transverse, crossways, horizontal, sideways [IW]
'phred - diameter; across, sideways [RY]
'phred - slant, across, transversely, by the transverse way, by the oblique passage [JV]
'phred ko - small leather ferry [IW]
'phred kyog - inclination, oblique [JV]
'phred skud - 1) rgyu dang spun gnyis kyi spun te, cross threads of cloth hem? embroidery? warp? woof? both?; 2) skud pa thread [fringe? border?, hem?] at the edge of thangkas or clothes [IW]
'phred gling - flute played/ sounded/ grasped crossways [IW]
'phred gling - 'phred du bzung: flute to be played/ sounded, grasped crossways [vs satraight like a clarinet] [IW]
'phred gling - flute [RY]
'phred rgyug - traverse [JV]
'phred rgyugs - across, cross-line, diameter, transverse, crossways, horizontal, sideways [IW]
'phred rgyugs ri rgyud - transverse mt range [IW]
'phred sgrig byed pa - horizontal, transverse [JV]
'phred ngos - slope [JV]
'phred gcod - 1) cut [down/ across/ off]; 2) cross [a river]; 3) block (/ [path] [IW]
'phred gcod chu sgo - water gate [IW]
'phred gcod chu rags - regulating dam [IW]
'phred gcod byed - 1) cut [down/ across/ off/ transversely]; 2) cross [a river]; 3) block (/ [path] [IW]
'phred bcad - 1) cut [down/ across/ off]; 2) cross [a river]; 3) block (/ [path] [IW]
'phred bcad kyi ngos - cross/transverse section [IW]
'phred bcad chu sgo - water gate [IW]
'phred bcad chu rags - regulating dam [IW]
'phred bcad byed - 1) cut [down/ across/ off/ transversely]; 2) cross [a river]; 3) block (/ [path] [IW]
'phred lcam - lcam shing at the top of a house [rgyu'i shing cha [IW]
'phred nyal - 1) a nadi path; 2) gzhung min par 'phred du nyal tshul, lie across? on one's side? [IW]
'phred bsnyal - lie across, block [IW]
'phred gtan - bolt; {sgo'i 'phred gtan} the door's bolt; syn {rgyab brtan} [RY]
'phred gtan - door bar/ bolt [IW]
'phred gtan rgyag - bar/ bolt/ lock a door [IW]
'phred thig - diagonal, horizontal, latitude [JV]
'phred thig - cross-line, latitude, parallel [IW]
'phred thig klad sgor - equator [IW]
'phred thig nyi shu - 20th parallel [IW]
'phred du - slantingly [JV]
'phred du - transversely, across [IW]
'phred du snyal ba - slope [JV]
'phred du gtong - place across [IW]
'phred gdung - cross-beam [IW]
'phred na nyal ba - lying on its side [across?] [IW]
'phred na nyal ba - lying on its side [RY]
'phred gzhung - width and length, vertical and horizontal, across and along [IW]
'phred gzhung dpyad chas - theodolite [IW]
'phred gzer - 'phred la rgyag pa'i nail [pounded crossways?] [IW]
'phred la - across, askew, transverse [JV]
'phred la - transversely, across [IW]
'phred la 'khyog pa - incline [JV]
'phred lam - path crossing [in the middle], side street, path cutting across field etc [IW]
'phred shing - piece of wood to be placed across a door or window [IW]
'phred shol - long rug or cloth cover for a cushion [IW]
'phred slog pa - slant [JV]
'phren chos la pa - possessive of the dharma [IW]
'phren pa - chos la 'phren pa - possessive of the dharma [RY]
'phrel - (not in das) [JV]
'phrel - to separate from (active form of [RY]
'phres - lean, rest, repose, lie on [p 'phre],, [IW]
'phres - incline, SA 'phre ba [JV]
'phres pa - lean, rest, repose, lie on [IW]
'phro - 1) [be] emanate[d] radiate[d] shine, emit, give off, be sent forth, stream forth; 2) [be] discursive[ness] [be] distracted[ness]; 3) remainder, remnant, residue, residual, [something] extra, left-over (/ [make] project[ions], occur, generate, move, diffuse, wander, think, break, gap, interruption, moment, penetrating, all-pervasive/

pervading, divergent practices, continu[ation]; 4) stop doing [IW]

'phro - ex {las kyi byed 'phro} projects uncompleted, {gos kyi gon 'phro} clothes unworn, {zas kyi za 'phro} food uneaten [RY]

'phro - remainder, permeate, progress, continuation, process, resume, emanate, break, discursive, to be left over, uncompleted, to shine, radiate, emanate, the arising of thoughts, to spread out [JV]

'phro - 1) [about thoughts] to be discursive, distracted, making projection, occur, generate, move, diffused, [Syn. {'gyu ba, 'char ba}, to wander, to think. 2) [about light etc] to be emanated, sent out, forth, radiated, streaming forth. 3) break, gap, interruption, a moment. 4) remnant, residual, extra, residue. 5) [Syn. {khyab pa} penetrating, all-pervasive, all-pervading. 6) to wander. 7) divergent practices, emanate, break, discursive, movement of thought, making projections, discursive, emanate, see also {'phros} past tense of. remnant, residual, extra, residue; in the process of; flow. occurrence, discursive [RY]

'phro - nyi ma kha shas gi 'phro nas - a few days later [RY]

'phro skye - great number [JV]

'phro brkyang ba - to continue [RY]

'phro brkyang ba - continue [IW]

'phro 'khrul 'gor ma bcad par 'bad la sgoms - meditate uninterruptedly in this hatha yoga practice [RY]

'phro gang yod pa - all that was left, all that I had [RY]

'phro gyen du ba - fly upwards (hair [IW]

'phro gyen du ba - fly upwards [hair) [RY]

'phro gling pa - gter ston, 1585-1656, SA 'ja' tshon snying po [JV]

'phro rgod - wildly discursive [thoughts], [wandering and excitement, scattered and wild thoughts. mind not remaining 1 pointed but distracted by externals.] [IW]

'phro rgod - scattered and agitated, thoughts & agitation [JV]

'phro rgod - many discursive thoughts, wandering and excitement, scattered and wild thoughts [RY]

'phro rgod che - great agitation of thoughts [JV]

'phro rgod 'thor ba - wild and scattered discursive thoughts [RY]

'phro rgod 'thor ba - wild and scattered discursive thoughts {'phro} is "occurrence," like "discursive"] [IW]

'phro rgod 'thor gsum - wandering, excitement and scatteredness, wild, scattered and discursive thoughts [RY]

'phro rgod 'thor gsum - discursive, wild, and scattered [thoughts] [IW]

'phro can - continual [RY]

'phro can - continual, unending [IW]

'phro gcod pa - discontinue, cease, halt [JV]

'phro bcad - to interrupt a thought [JV]

'phro bcad pa - finish[ed] [IW]

'phro cha - remainder [IW]

'phro chags pa - entirely, w/o remainder [IW]

'phro chod pa - cutting off the previous continuity [IW]

'phro 'joms - thog [thunder/ lightning?] [IW]

'phro gtong ba - to waste, merge into [RY]

'phro gtong ba - 1) waste; 2) merge into [IW]

'phro thud pa - continue again, continue once more [JV]

'phro mthud - continuity, {brgyung ba} to continue [RY]

'phro mthud - continu[ity] [IW]

'phro mthud - remainder [JV]

'phro mthud pa - in {las bzang po'i} to continue the remainder [RY]

'phro mthud pa - da lta'i rtog pa 'phro mi mthud pa - without prolonging the present thought [RY]

'phro mthud pa - continue w the remainder of [IW]

'phro drags - very agitated [JV]

'phro 'du - {rnam rtog gi 'phro 'du thams cad} all kinds of thought activity [RY]

'phro 'du - emanating and absorbing; proliferation and/ or reduction (of thoughts); shining forth and reconverging (of lights rays in visualization); the thought activity, the occurrence and dissolution of a thought [RY]

'phro 'du - projection and withdrawal, radiation and reabsorption, to send out and re-absorb light, radiation and reabsorption, expansion and reabsorption [JV]

'phro 'du - emanate and gather [flow, activity, occurrence and dissolution of thoughts] [IW]

'phro 'du - complexity and simplicity; being complex or simple; to complicate or simplify; proliferation and/ or reduction/ subsiding/ resolution (of thoughts); shining forth and reconverging (of lights rays in visualizations); complication and/ or simplification; isc. multiply and dwindle [RB]

'phro 'du kun - all activity [JV]

'phro 'du rnam rtog - discursive thoughts [RY]

'phro 'du phrin las kyi gzer - the nail of emanating buddha activity. [one of the four nails which control the life breath, srog sdom gzer bzhi in mahayoga [, in particular the one establishing supeme buddha activity. At the time of being below in samsara it purifies the actions of the three gates. At the time of beingabove in buddhahood, it perfects the ground as the fruition of inconceivable buddha activity. In between at the time of the path, by training in the spontaneous activities of the two benefits, the ordinary path of the completion stage with object, and objectless realization of wisdom, the yoga of manifesting luminosity, ripen as purification of the phenomenal world as the kaya of light.] [IW]

'phro 'du phrin las kyi gzer - the nail of emanating buddha activity. [one of the four nails which control the life breath, srog sdom gzer bzhi in mahayoga [IW]

'phro 'du med pa - w/o being diffused or concentrated [IW]

'phro 'du med pa - without being diffused or concentrated [RY]

'phro 'du lu gu rgyud - continuity of emanation and gathering [IW]

'phro 'du sems 'du 'phro - generate thoughts, emitted and absorbed [RY]

'phro 'du sems 'du 'phro - generate thoughts, emanate and absorb [IW]

'phro 'du'i kho na nyid - thatness of emanation and absorption. One of sngags kyi yan lag lnga [RY]

'phro 'du'i kho na nyid - thatness of emanation and absorption. The five aspects of Mantra: The thatness of deity is the relative bodhichitta. The thatness of self is the body mandala. The thatness of guhya-mantra is the placement of the seed-syllable and the mantra-chain in the center of the heart. The thatness of recitation is the repetition of the root mantra, essence mantra and quintessence mantra. The thatness of emanation and absorption is the emanating and reabsorbing of light rays from the seed-syllable. [RY]

'phro 'du'i rtog pa - expanding and reabsorbing of thoughts [JV]

'phro 'dus - radiation and reabsorption [JV]

'phro bsdu - projection and dissolution [RY]

'phro bsdu - 1) project and dissolve; 2) emanate and gather [IW]

'phro na - when thoughts move [JV]

'phro nas - had elapsed [IW]

'phro nas - after [three years] [RY]

'phro gnas - after [three years), diffused or abiding [RY]

'phro gnas - projecting and abiding [JV]

'phro gnas - 1) had elapsed; 2) diffused; 3) abiding [IW]

'phro rnam rtog - discursive thoughts [IW]

'phro rnam rtog na - when discursive thoughts [RY]

'phro ba - move towards, arise, weaving, proceed, issue, emanate from, spread, diffuse, go on, continue, emit, scatter, to emanate, project, diffuse, proliferate, the proliferating and diffusing of thoughts, process of projection, to unfold, to flow, diffusing [JV]

'phro ba - chad nas 'phro mi 'dod pa - grow weary and feel disinclined to continue [RY]

'phro ba - to unfold Syn {khyab pa} to encompass [RY]

'phro ba - 1) emanate, proliferate; 2) be distracted by (/ [[bhumi] the flaming, proceed, issue, emanate [from/ as], spread, continue, emit, radiate permeate [sems gzhan du 'phros: g.yeng distracted carried away, between] [IW]

'phro ba - {'phro ba, 'phros ba, 'phro ba} intr. v.; 1) to emit; proceed, issue,

emanate from, permeate; issue out, shine forth, send out, spread, proceed, go on, continue; emanate, arise, emanate, project, diffuse, proliferate. 2) thought occurrence; proliferation [of thought]. Syn for {'gyu ba} and {'char ba} 3) the Flaming [RY]

'phro ba - 1) emanate, proliferate; 2) be distracted by [IW]

'phro ba - {'phros pa} to shine forth/ radiance (intrans.); to unfold [RB]

'phro ba bsdu ba - curbing the overflow of thought [RY]

'phro ba 'phro ru ma btub pa - not able to think any more [JV]

'phro ba rab tu shes pa - complete knowledge of emanation [IW]

'phro ba'i rang bzhin - radioactive [IW]

'phro bar byed pa - emit, emanate [IW]

'phro blangs - resumption of unfinished work [JV]

'phro blangs pa - 1) expedited the rest of the task; 2) continued until it was done [IW]

'phro 'bar - emission [JV]

'phro ma - [uncompleted] remainder [IW]

'phro ma chad pa - without interruption, keeping the continuity [JV]

'phro ma chad par - continuously w/o a gap/ break [IW]

'phro mi mthud pa - prolong the flow of [RY]

'phro me stag ba - flash [IW]

'phro me stag ba - to flash [RY]

'phro gzhi - ground for the unfolding (of . . .) [RB]

'phro gzhir gyur pa - is the medium for ... to unfold [RY]

'phro bzhag - stop, halt [IW]

'phro bzhag - stopped [doing] – [IW]

'phro bzhag pa - stop halt [IW]

'phro bzhag pa - lay the continuation aside, put it off [JV]

'phro bzas - leftovers [IW]

'phro ye ma thod pa - [arch] It hasn't gone on forever [IW]

'phro ru bcug - to leave free [JV]

'phro brlag - waste [IW]

'phro brlag - [go to] waste [IW]

'phro brlag - to waste [RY]

'phro brlag - vainly, in vain, wastage [JV]

'phro brlag 'gro - go to waste, become spoiled [IW]

'phro brlag 'gro ba'i - wasteful [JV]

'phro brlag gtong - waste, spoil, lead astray [IW]

'phro brlag gtong ba - to waste [RY]

'phro brlag gtong ba - spoil, waste, mar, mutilate, ruin [JV]

'phro brlag gtong ba - waste [IW]

'phro la - in progress, in process [JV]

'phro la - in the process of; at that moment [RY]

'phro la - at that moment [IW]

'phro lang nas 'gro dgos - had to get up and go [IW]

'phro las kyi - good karmic residue [IW]

'phro las kyi - a good karmic residue [RY]

'phro lus pa - entirely, completely [IW]

'phro long nge - {'phro long nge shul hang nge} everything is just left behind, discarded; [RY]

'phro bshol - postponement, putting off [JV]

'phro bshol - stop doing, discontinue [IW]

'phro bshol ba - stop, halt [IW]

'phro sems du pa - the synchronize with one's mind [RY]

'phro sems du pa - 1) synchronize thoughts w one's mind; 2) generate thoughts [IW]

'phro sems 'du ma mang - do not generate too many thoughts [RY]

'phro lhag - remainder [IW]

'phro lhag - excess of anything, anything that is thrown out when not required [JV]

'phrog - threatening rob, run away with, deprive of, appropriate, embezzle, to steal, plunder, take away by force [JV]

'phrog - deprive, ebb; plunder, ravish away, to rob, snatch, take by force, ravish away, pinch, steal, be stolen away [RY]

'phrog - 1) ravish, plunder, take by force, snatch, pinch, steal, be stolen, rob, loot; 2) diminish, subtract [IW]

'phrog 'khyer - abduct, abduction [RY]

'phrog 'khyer - abduct [RY]

'phrog bcom - loot, robbery, acts of violence, robbery, plundering [JV]

'phrog bcom - ravish and plunder, rob, loot [IW]

'phrog bcom - robbery [RY]

'phrog bcom pa - robber [JV]

'phrog bcom byas pa'i ca lag - booty [JV]

'phrog bcom byed - ravish and plunder, rob, loot [IW]

'phrog bcom byed - robbed or ruined [RY]

'phrog bcom byed pa - pillage, plunder, raid [JV]

'phrog bcos byed pa - rob [JV]

'phrog tu 'byung ba - be lost [JV]

'phrog pa - to rob; {'phrog pa, 'phrogs pa, 'phrog pa, 'phrogs} trans. v.; ft. of {'phrog pa}; ravish, plunder, snatch, pinch, steal, to rob, take by force [RY]

'phrog pa - I) CM: 1) (ppafi: 'phrog pa, phrogs pa, 'phrog pa, phrogs) tha dad pa: dbang dang btsan thabs kyis len pa dang 'joms pa. E.g.'s., gzhan gyi lus srog dang longs spyod 'phrog pa/ srog 'phrog pa/ yid 'phrog pa/ 2) 'phri rtsis. II) MG: va. to take away by force, to seize, to plunder. [mss] [RY]

'phrog pa - taken away [RY]

'phrog pa - 1) ravish, plunder, take by force, snatch, pinch, steal, be stolen, rob; 2) diminish, subtract [IW]

'phrog pa - steal, rob [RY]

'phrog pa - had stolen away [RY]

'phrog pa - rob, snatch, take by force, plunder, take away, ravish, bereave, deprive [JV]

'phrog pa la dga' ba ma mdzad cig - do not take joy in what would be our deprivation! [RY]

'phrog pa'i rdzas - booty, stolen goods [JV]

'phrog byed - rob plunder, loot ravish[er], Vishnu, Indra Mercury, sun, na le med. [several drugs' names include these syllables] aa ru ra med. herb, warrior/ hero, phyogs [partiality directions??], white sandalwood, preta, wind [god], lord of death, lion, Maheshvara [the deity dbang phyug chen po, 11 [w 11 names such as bde byed dang, bde 'byung, drag po etc. he is symbolized by the number 11.] [IW]

'phrog byed - epithet of sun, wind god, indra, 21st constellation cravana, myrobalan, white pepper, mercury, lion, hero, snatcher, SA kun khyab [JV]

'phrog byed - rob plunder, loot ravish[er], Vishnu, Indra Mercury, sun, na le med. * aa ru ra med. herb, warrior/ hero, phyogs [partiality directions??], white sandalwood, preta, wind [god], lord of death, lion, Maheshvara [the deity dbang phyug chen po, 11 [IW]

'phrog byed gtam - cuckoo [JV]

'phrog byed pa - ravished away; to ravish [RY]

'phrog byed pa - ravish away [IW]

'phrog byed dbang po - lion [JV]

'phrog byed mig - ravisher's eyes, owl evil rakshasa [IW]

'phrog byed mig - scorpion, frog, crab [JV]

'phrog byed yum - epithet of vishnu's mother [JV]

'phrog byed sa bon - yellow orpiment [JV]

'phrog ma - a female yaksha [IW]

'phrog ma'i rtogs brjod - The story of the Yaksini Haritaka [RY]

'phrog yas - a number [JV]

'phrog brlag - [go to] waste [IW]

'phrog brlag gtong ba - waste [IW]

'phrog len - 1) ravish, plunder, take by force, snatch, pinch, steal, be stolen, rob, loot; 2) diminish, subtract [IW]

'phrogs - imp. of {'phrog pa} [RY]

'phrogs pa - 1) ravished, plundered, taken by force, snatch, pinch, stolen, robbed; 2) diminished, subtracted [IW]

'phrogs pa - pf. of {'phrog pa} [RY]

'phrod - offering of present, realize, SA sprod pa, 'bul ba, ingredients [JV]

'phrod - 1) encounter, meet; 2) realize; 3) [be] fit/ suitable/ good [for] (4, agree/ synchronize w; 5) receive, get [IW]

'phrod - understood; meets, realize, to fit, agree with, synchronize with, meet, {rang ngo 'phrod}, {ngo 'phrod}, {brda 'phrod}, to be suitable, fit, received; meets [RY]

'phrod nges bya - must be introduced [JV]

'phrod rten - hygiene, hygienic [RY]

'phrod sten - hygiene, health, sanitation [RY]

'phrod bsten - food activities etc. good for the body, hygiene, health [care] [IW]

'phrod bsten - health, sanitation [JV]

'phrod bsten khang - health center/ clinic [IW]

'phrod bsten gyi - sanitary [JV]

'phrod bsten gyi rig pa - hygiene [JV]

'phrod bsten pa - recruiting of health when convalescent by a change or by resorting to mineral springs [JV]

'phrod bsten gtsang sbra - [health &] hygiene [IW]

'phrod bsten tshogs par - health newsletter [IW]

'phrod bsten rig pa - study of health and hygiene [IW]

'phrod 'du - discursive thoughts, thought activity, occurrence and dissolution of a thought, diffused of concentrated, to generate thoughts, emanated and absorbed [a light ray] [RY]

'phrod 'du - 1) discursive thoughts; 2) occurrence and dissolution/ generation of a thought; 3) diffused or concentrated; 4) emanate and absorb/ gather (light rays [IW]

'phrod bsdu - projection and dissolution (of thoughts [IW]

'phrod bsdu - projection and dissolution [of thoughts] [RY]

'phrod pa - {'phrod pa, 'phrod pa, 'phrod pa} intr. v.; to have been delivered, transmitted, receipt, quittance [RY]

'phrod pa - 1) [have] be[en] delivered, transmit; 2) receipt, quittance sprad nas [having given] 'byor ba dang, meet come to hand or be obtained, taxes and debts sprod [be busy, give and give] however much it is done 'phrod rgyu med, 'phrin bskur send latter? nas 'phrod pa, skad cha'i go brda ma 'phrod pa; 3) suitable according, proper, beneficial, agreeing w; 4) [arch] collect, gather; 5) a deity of CH divination [IW]

'phrod pa - appropriate, suitable, be given, bestowed, offered, delivered, fit, proper, agreeing with, congenial to [JV]

'phrod pa nyer brgyad - 28 astrological terms for harmony of influence in the destiny of a person (kun dga', dus dbyig, dul, skye rgu, gzhon, bya rog, rgyal mtshan, dpal be'u, rdo rje, tho ba, gdugs, grogs, yid, 'dod, 'gal me, rtsa ton, 'chi bdag, mda', grub, mdung, bdud rtsi, gtun shing, glang po, stag myos, zad pa, g.yo, brtan, 'phel) [JV]

'phrod pa nyer brgyad - the 28 encounters [list is short by 1 my numbers [one kun dga', two dus kyi dbyig, three dul ba, four ???? skye dgu, five gzhon, six bya rog 7 rgyal mtsan, 8 dpal be'u, 9 rdo rje, 10 tho ba, 11 gdud, 12 grogs, 13 yid, 14 'dod bya, 15 mgal me, 16 rtsa bton, 17 'chi bdag mda', 18 grub pa, 19 mdung, 20 bdud rtsi, 21 gtun shing, 22 glang po, 23 stag myos, 24 zad, 25 gyo, 26 brtan, 27 'phel ba rnams so. the seven planets, meeting and asssociating with one of the the 28 motion stars la bstun nas what is established/presented bzhag pa yin te, de yang the sun and tha skar assoociation is called kun dga' the others rigs 'gre sbyar [IW]

'phrod pa nyer brgyad - the 28 encounters * the 7 planets meeting 1 of the 28 motion stars and what is established] [IW]

'phrod pa 'du ba - inherence [JV]

'phrod pa'i rang bzhin - adaptability, suitability [IW]

'phrod po - proper, appropriate [JV]

'phrod po - suitable, right, balanced, timely, good for, agreeable, good for you [IW]

'phrod po - to agree with, agreeable, good for [RY]

'phrod sbyor - astr juncture [planets and motion stars] [4] elements khams where they meet [a'phrod] the [juncture] *, food activities etc. good for the body, hygiene, health [care] [IW]

'phrod sbyor - juncture of meeting [planets' and motion stars' [four] elements' khams where they meet ['phrod] the [juncture] [sbyor ba. 1) two earths meeting is the juncture of siddhi. 2) two waters meeting is the juncture of amrita. 3) two fires meeting is the juncture of ['phel] increase. two winds meeting is the juncture of abundance/perfection sbyor. Earth and water meeting is the juncture of youth [lang tso] sbyor. Fire and wind meeting is the juncture of strength [stobs ldan]. Earth and wind meeting is the juncture of not meeting [mi 'phrod]. Water and wind meeting is the juncture of not harmonizing [mi mthun]. Earth and fire meting is the juncture of consuming. Fie and water meeting is the juncture of death. Of thse, three are good, three are gso thub [remediable/workable], three are bad, and 1 is very bad, making 10 altogether.] [IW]

'phrod 'dzin - receipt, written acknowledgement of getting something [IW]

'phrod 'dzin - receipt, quittance [JV]

'phrod bzhes - good health (salutation) [JV]

'phrod bzhes - lus la 'phrod pa'i bza' btung dang, kun spyod rnams lag tu len pa, sku gzugs la 'phrod bzhes gnang rogs zhu, [IW]

'phrod lam - lam 'gro'am mthun pa, mi la la sa mtho sar sdod pa las sa dma' sar bsdad na 'phrod lam che ba yong, [IW]

'phrod gshis - 'phrod mi 'phrod kyi gshis lugs, 'brog khul gyi nor phyugs tsa ba che sar 'phrod gshis yag po mi yong, [IW]

'phrob pa - SA 'phrab pa [JV]

'phror rung ba - allows to unfold [RY]

'phrol - SA 'phral ba [JV]

'phrol ba - SA 'phral ba [JV]

'phros - stop[ped] doing –, left-over, remainder, radiated, emanated, emitted, gave off, continuation, streamed out/ forth, radiate, arose (about thoughts; 3) were projected (of rays [IW]

'phros - the balance [of money owed] [RY]

'phros - radiate, stream out [light rays], arose [about thoughts], projection [of rays] [RY]

'phros - proceed, issue, residue, excess of what is actually required, remainder, balance, SA 'phro ba, stream out, radiate, to spread [JV]

'phros - emanating [RY]

'phros sgrig - supplementary chapter] [IW]

'phros gtam - 1) discussion/ conversation; 2) talk that wanders to another subject [IW]

'phros gtam ban bun - unclear wandering talk [IW]

'phros don - supplementary explanation/ point, annotation, foot note, supplement [IW]

'phros don - supplementary explanation; additional points, supplementary explanation, supplementary point [RY]

'phros don - topics of interest [JV]

'phros don du smos pa - supplementary explanation/ point [IW]

'phros pa - {'phro ba} to shine forth/ radiance (intrans.); to unfold [RB]

'phros pa - 1) emanated, proliferated; 2) was distracted by; 3) spread; 4) pour forth (/ [[bhumi] the flaming, proceed, issue, emanate [from/ as], spread, continue, emit, radiate permeate [sems gzhan du 'phros: g.yeng distracted carried away, between] [IW]

'phros pa - to radiate out; to spread, to pour forth [RY]

'phros pa - scattered, to stir, spread out [JV]

'phros ba - pf. of {'phro ba} [RY]

'phros mol - conversations [JV]

'phros mol - conversation, discussion [IW]

'phros mol byung ba - have conversations [JV]

'phros 'dzar - remainder [of what was there before] [IW]

'phros 'os kyang 'tshal - grand me that residue, let me have the remainder [JV]

'phros 'os kyang 'tshal - 'phrin gtam gleng 'os rigs byung na gtong dgos even something worthy of [additional] discussion, should be left alone? [IW]

'phros lus - remainder, leftover, remaining [IW]

'phros lus gsum - the remaining three [IW]

'phros bshad - explain supplementary points/ further [IW]

'phros su - additional [RY]

ba - female cow; a cow; 1) common appended particle as the second part of a word. 2) indicator of the person, agent. 3) cow [RY]

ba - 1) 15th consonant; 2) noun making particle; 3) prefix/ suffix letter; 4) common 2nd part of a word [R]; 5) male personifying/ agent particle [R] (6) cow [R] (7) intermediate state (8) past tense [ng ' r l] [IW]

ba - 1) 15th consonant; 2) noun making particle; 3) prefix/ suffix letter; 4) common 2nd part of a word; 5) male personifying/ agent particle; 6) cow; 7) intermediate state; 8) past tense [IW]

ba - ox, cow, bull, affix, SA pa, folio side b as in 189-95b [JV]

ba - / (6) cow [= 'jo ma dang, drus ma, nu rgyas ma, ba mo, 'bab byed lus ldan, zho srung byed, bzhon ma, 'o 'phel, 'o ma 'ching, yongs 'jo ma [IW]

ba - 1) 15th consonant; 2) noun making particle; 3) prefix/suffix letter; 4) common second part of a word ['chi ba, rgyal ba]; 5) male personifying/agent particle [shing bzo ba, lha sa ba] (6) cow [R] (7) intermediate state) [IW]
ba ka - tree [JV]
ba kan sel - medicine which cures phlegm [JV]
ba ku la - Bakkula, important monk follower of the Buddha; Bakula; one of the {'phags pa'i gnas brtan bcu drug} the sixteen [staviras], [arhats]. He dwells on the northern continent of Unpleasant Sound [RY]
ba ku la - a preta, flower mimusops elengi [JV]
ba ku la - 1) Ba[k]kula tree; 2) Bakula [IW]
ba ku la - 1) Ba[k]kula tree [whose beautiful flower 'gram chu gtor bas kha 'byed zer srol yod]; 2) Bakula [one of the 16 sthaviras who dwells on the n continent of unpleasant sound] [IW]
ba ku li - kind of tree mimusops elengi [JV]
ba dkar - 1) white cow; 2) lime[-stone] [soft white/ light colored earth] [IW]
ba dkar - lime, lime-stone [RY]
ba dkar - white, lime, limestone [JV]
ba skya - sna'i sgor chags pa'i snabs skam po, zhal sgo snum bag ldan yang, shangs la skya chags 'dug ??? [IW]
ba khal smug po - gter ston, 12th cent. revealed gsol 'debs bar chad lam sel [RY]
ba khyu - cow herd [IW]
ba mkhal smug po - Bakal Mukpo, Tertön [RY]
ba mkhal smug po - a tertön [RY]
ba mkhal smug po - {ba mkhal smug po} med. herb [= mchin pa zho sha]; 2) terton {ba mkhal smug po} [IW]
ba ga - SA bha ga [JV]
ba gam - balcony, SA mda' yab, dome on top of a house, timber work of a roof, battlement [JV]
ba gam - 1) large building brjid nyams can; 2) multi-storied mansion; 2) dome, turret, tower [IW]
ba gam - 1) multi-storied mansion. 2) dome; a dome [RY]
ba gam can - king's palace, milch cow [JV]
ba gam can - king's palace [IW]
ba gam 'od tshogs - glittering dome [JV]
ba gor - SA pa gor, clan in which Vairocana was born [JV]
ba gor - family name of Vairotsana; also spelled {spa gor} and {pa gor} [RY]
ba grus ma - milk-cow in the year she had a calf [IW]
ba glang - ox, bull, cattle [IW]
ba glang - ox, bull. Syn {ba lang} [RY]
ba glang - ox, bull [JV]
ba glang rkang - 1) khrums zla, the 8th month; 2) Virgo (/; 3) ox foot [IW]
ba glang rkang - 1) khrums zla, the eighth month; 2) Virgo)/ [among the 12 astrological sun houses]; 3) ox foot) [IW]
ba glang rkyal 'jug - when an ox swims the herder kyis rang snang gang shar gyis brdungs nas 'ded pa lta bu ni example of compulsion - [IW]
ba glang skyong ba - low indian caste which tends cattle [JV]
ba glang gi sha - ox, meat, beef [JV]
ba glang gi sha - ox meat [RY]
ba glang lce - dandelion, SA khur mangs [JV]
ba glang ldan - yakshini of rohita, yaksha of country of rohita [JV]
ba glang spyod - Godaniya [IW]
ba glang spyod - the continent of the Bountiful Cow [RY]
ba glang spyod - Enjoy of Cattle, Using Oxen, Bountiful Cow; the western continent [RY]
ba glang spyod - <god'aniya:> W of the four continents, Enjoyer of cattle [using oxen, bountiful cow; godamirga, aparagodaamuuya] [IW]
ba glang spyod - Cow Utilizing Continent [RY]
ba glang spyod - fabulous continent west of 'dzam gling [JV]
ba glang mig - small opening in the wall of a house for light and air, medicinal flower, name of millet [JV]
ba glang mig - window [IW]
ba glang 'tsho mkhan - cowboy [JV]
ba glang rdzas - SA spang rgyan me tog [JV]
ba glang rdzi - a cowboy/ cattle herdsman [RY]
ba glang rdzi mo - a maiden who herded cattle [RY]
ba glang sha - ox meat [IW]
ba glang bsrung - medicinal plant, SA thal dres sman [JV]
ba rgya - spider web [IW]
ba rgya - CM: 'bu sdom gyi thag dra, the web of a spider. 2) MG: web, cobweb, spider's web. [mss] [RY]
ba rgya can - spider, w cobwebs [IW]
ba rgya byed mkhan - web maker, spider [IW]
ba brgya - spider's web [JV]
ba car - piece of cloth to cover the secret parts, hem of a lower garment [JV]
ba cu - cow [JV]
ba lci - cattle manure/ heaviness [IW]
ba lci - cow dung [JV]
ba cha - echo [IW]
ba cha 'khor - echo [IW]
ba chu - cow urine [RY]
ba chu - cow urine [animal med.] [IW]
ba chu - cow urine, also an animal medicine [urine from a red cow with markngs which may be of varios colors [dmar zal]. salty tasting, middle melting, by its power dmu chu, tshad pa rnying pa, chu ser diseases etc. are helped.] [IW]
ba 'jo - milk a cow [IW]
ba 'jo - herdsman, cow driver [JV]
ba 'jo mkhan - cow milker, nomad [IW]
ba 'jo ba - milk a cow [IW]
ba 'jo ba - to milk a cow [RY]
ba nyal mdzo grod - dzo belly eater and sleeper, bad person who does little but eat and sleep [IW]
ba gnyis pa'i bsdu ba - bgrang gzhi dang bgrang bya'i bar gyi tshig bsdu ba ste, bgrang gzhi 'byung ba la bgrang bya lnga yod pa bsdus pa la 'byung ba lnga brjod pa ltar ro ?? [IW]
ba rnyi - cow dung [IW]
ba ti - dry grain measure equal to 4 pounds [JV]
ba ti ka - small long measure, 1/7th of a barley corn [JV]
ba ti la - tree [JV]
bA tu Ta'i yul du bros - escaped to the land of Vatuta [RY]
ba tu ba - country mentioned in bon works [JV]
ba thag - 1) spider silk; 2) very fine roots)/ [??rope, root, stalk of fruit.] [IW]
ba thag - 1) spider silk, cobweb; 2) very fine roots [IW]
ba thag - 1) rope. 2) root, stalk of fruit [RY]
ba thag - creeping parasitical plants, cobweb, thread which is drawn from the spider's body, root, stalk of fruit [JV]
ba thag ma chad - tsam, barely unbroken [JV]
ba thag ma chad tsam - barely unbroken [RY]
ba da ga - SA pa da ga [JV]
ba da ga - as soon as [IW]
ba da na - face [JV]
ba da ra - jujube fruit [JV]
ba da ra'i gling - the island of Badara [RY]
ba da ra'i gling du bgrod pa'i rtogs brjod - Travels to the Island of Badara [RY]
ba da ra'i gling zhes bya ba - the land called Badara [RY]
ba dang - ribbon of five colors, SA pa dang [JV]
ba dan - 1) offering banner; 2) flag, pennant w stick or staff, standard, banner, silk ensign [IW]
ba dan - standard, flag, pendant, banner [RY]
ba dan - a banner; 1) standard, pennant, flag, banner, silk ensign [RY]
ba dan - standard, ensign with pendant silk strips, kind of dagger set upright, hanging silk bands [JV]
ba dan 'dzin ma - flag holder, carrier of a standard [JV]
ba dan g.yo ba - to wave the flag [RY]
ba dan sen po - demon of naga class [JV]
ba dam - peanut, ground nut; almond, peanut [RY]
ba dam - almond, peanut [IW]
ba dam gyi snum - peanut oil [IW]
ba di ya la - flax [JV]
ba de - tree [JV]
ba de ma thag - SA pa de ma thag [JV]
ba drus ma - milk-cow [in the year she had a calf] [IW]
ba drus ma - cow about to bring forth [JV]
ba bde rnam 'dzom - village in neighborhood of stod lung [JV]
ba lding chu - {ba lding chu} river [IW]

ba lding chu - {ba lding chu} river [source in mtsho sngon great region mtsho byang region in chi len rdzong and flowing into kan su'u province] [IW]
ba na - SA pa na [JV]
ba na ri skyes - {ldong ros} mineral med [IW]
ba nu - mineral medicine [JV]
ba nu - 1) nursing calf; 2) {ba nu mineral med [shaped like a nursing calf[R] [IW]
ba nu - 1) nursing calf; 2) a mineral medicine shaped like a nursing calf, astringent tasting, hot melting, by its power curing chu ba dang, rgyus pa chad pa dang nyams pa [IW]
ba nu - 1) nursing calf; 2) {ba nu} mineral med; 3) udder [IW]
ba spu - 1) small hairs on the body [syn: pags pa'i me tog dang, pags pa'i myu gu, lus skyes]; 2) field-herb {ba spu} [IW]
ba spu - fine hair, little hairs of the skin, little hairs of the body, pores [JV]
ba spu - 1) small hairs on the body = pags pa'i me tog, pags pa'i myu gu, lus skyes]; 2) field-herb, sweet-hot, heating, by its power good for nus pas pho ba dang mkhal ma'i drod nyams pa dang, lus stobs zhan pa, tshigs mig tu chu ser 'phel ba etc.) [IW]
ba spu - body hair [RY]
ba spu - [body] hairs, fine, little hair [RY]
ba spu - 1) small hairs on the body; 2) field-herb {ba spu} [IW]
ba spu khung bu - pore [RY]
ba spu gyen du phyogs pa'i mtshan bzang - the excellent mark of body hairs turning upward [one of the 32 major marks of a Buddha {sangs rgyas kyi mtshan bzang so gnyis}, as having genuinely received the oral instructions he makes their holders increase] [IW]
ba spu gyen du phyogs pa'i mtshan bzang - the excellent mark of body hairs turning upward [RY]
ba spu gyen du phyogs pa'i mtshan bzang - the excellent mark of body hairs turning upward [one of the 32 major marks of a Buddha [R] [IW]
ba spu gyo ba - the body hairs trembled/ stood on end [IW]
ba spu can - w hairy body [IW]
ba spu can - hairy, covered with hair [JV]
ba spu ldang - joyful [JV]
ba spu ldang ba - body hairs rising [anger] [IW]
ba spu med - bald [JV]
ba spu gzings pa - body hairs standing on end [fright] [IW]
ba spu g.yo - x {lus ba spu g.yo mig mchi ma 'khrugs} every pore on your body tingling and your eyes wet with tears [RY]
ba spu g.yo ba - the hairs trembled, stood on end, quivered [RY]
ba spu g.yo ba - {lus ba spu ldang pa'i dad pa g.yo nus pa} can stir such faith that every hair on our bodies stands on end [RY]
ba spu re re nas gyas su 'khyil ba'i mtshan bzang - the excellent mark of every body hairs coiling clockwise [right] [one of the 32 major marks of a Buddha {sangs rgyas kyi mtshan bzang so gnyis}. having genuinely received the oral instructions since he makes the holders of them increase.] OR because of completely having abandoned occupations and distractions] [IW]
ba spu re re nas gyas su 'khyil ba'i mtshan bzang - the excellent mark of every body hair coiling clockwise [right] [IW]
ba spu re re nas gyas su 'khyil ba'i mtshan bzang - the excellent mark of every body hair coiling clockwise [right] [one of the 32 major marks of a Buddha [R] [IW]
ba spu re re nas g.yas su 'khyil ba'i mtshan bzang - the excellent mark of each body hair coiling clockwise [RY]

ba spu langs pa - body hairs standing on end [cold] [IW]
ba spu langs pa - hair standing on end [JV]
ba spu lhung ba - hair fall, mineral med. [IW]
ba spu lhung ba - hair fall (met), mineral med., hot and bitter, heating, by its power good for rmen bu [scar? of cured wounds hard/tough skin. it may be like a dry leaf black and granular skin in the armpit and neck etc] skrangs nas [having swollen] rma rul [wound-rot]. Able to draw out poison from mercury// syn: gar gyi rgyan, sna tshogs mdog ba spu lhung ba, ba lang so, byi la'i mig sa 'og phreng ba.] does this description go with this med or ba lang so etc??? [IW]
ba spu'i khung bu - the pores on the body [IW]
ba spu'i khung bu -, bu ga - the pores [on the body; hair pores, the pores [on the body [RY]

ba spu'i khung bu - pore [JV]
ba spu'i nyag ma - a single strand of body hair [RY]
ba spu'i bu ga - body hair pores [IW]
ba spu'i bu ga - pore, passage of perspiration [JV]
ba spu'i bu ga - hair pores [RY]
ba spru - milabiris himalaica mirabilis himalaica (edgew.) heim., mirabilis himalaica, a type of hellebore, 1 of rtsa ba lnga [JV]
ba spru shing - medicinal tree which removes tumors or abscess [JV]
ba phyug - cow [JV]
ba phyugs - cows/ cattle [IW]
ba phyugs - cattle, cows [RY]
ba phyugs sogs rtsa khar gtong ba - graze [JV]
ba phyugs sogs gso skyong khang - ranch [JV]
ba phyus - cow [JV]
ba phyed - Wa zur [small mark under a letter signifying W, 1 of the 'dogs bzhi. y r l w] [IW]
ba phyed - the open ba pronounced like wa [JV]
ba phyed - wa zur [IW]
ba phrug - calf [RY]
ba bu - a soft shoe [RY]
ba be'u skyes pa zhig gis brdungs nas - was kicked by a cow who has just given birth to a calf [RY]
ba byung - cow-nectar, cow essence, ingredients of a cow [RY]
ba byung - the five things coming from a[n orange] cow [mar ser? zal as next? lci ba, gcin, mar, zho, 'o ma.] [IW]
ba byung - the five things coming from a[n orange] cow [IW]
ba byung - ingredients of a cow [JV]
ba byung lnga - the five things coming from a cow [IW]
ba byung lnga - the five things coming from a cow [and not falling on the earth urine, excrement milk, butter, curds; chu, lci ba, 'o ma, mar, zho. sometimes: 2) mucus, saliva, milk, urine, and manure.] [IW]
ba byung lnga - five cow essences, five [pure] ingredients from a cow; collected under special circumstances: 1) urines, dung, milk, butter and curd. 2) mucus, saliva, milk, urine, and manure [RY]
ba byung lnga - the five things coming from a cow [and not falling on the earth urine, excrement milk, butter, curds; chu, lci ba, 'o ma, mar, zho. sometimes: 2) mucus, saliva, milk, urine, and manure.] [IW]
ba byung sna lnga - Cow nectar. Five essences from a special cow. Syn {ba'i rnam lnga} [RY]
ba byung ril bu - pill made of the five things coming from a cow {ba [las] byung [ba'i rdzas] lnga [po]} [IW]
ba byung ril bu - pill made of the five things coming from a cow [IW]
ba byung ril bu - cow essence pill; made of {ba byung lnga} [RY]
ba bla - ba bla [mineral medicine [IW]
ba bla} -}- [IW]
ba bla - arsenic, orpiment yellow [RY]
ba bla - yellow arsenic, yellow orpiment [JV]
ba bla ma'i rnal 'byor sgom pa - training in guru yoga [RY]
ba 'bog - clod, lump of earth [RY]
ba rbu ra - 1) of a variegated or spotted color. 2) gold. 3) yellow pigment [RY]
ba rbu ri - yellow pigment [RY]
ba ma - thad kar bskor te 'bigs pa'i lag gsor 'phrul ma, ??? [IW]
ba mar - cow's butter [IW]
ba mig gi chu - water collected in impression of a cow's foot [JV]
ba men - gayal wild ox bos gavoeus [JV]
ba men - 1) bamen deer; 2) large pitcher, jug, beer-pot; 3) club; 4) buffalo-calf (/ {rkem} {ba ga ya} n/ l} [IW]
ba men - 1) bamen deer [looks like a cow]; 2) large pitcher, jug, beer-pot; 3) club; 4) buffalo-calf)/ {rkem} {ba ga ya} n/l} [IW]

ba men - {ba men gyi rva ba} (horn of) a wild gayal ox [RB]
ba men - 1) the bamen deer [looks like a cow]. 2) Syn {ben} 3) Syn {ba ga ya} 4) buffalo-calf. 5) {rkem} [RY]
ba men gyi ra - the horn of the "bamen" deer; [has a conic shape] [RY]
ba men gyi ra - horn of the bamen deer [IW]
ba men gyi ra - the horn of the bamen deer [conic shaped] [IW]
ba mo - cow, frost, coarse soil, milch-cow, hoarfrost [JV]
ba mo - 1) frost, hoarfrost, dew. 2) half ox half cow; frost [RY]
ba mo - 1) cow; 2) frost; 3) dew)/ [syn: mkha'i zil pa, rdul gyi chu, nam mkha'i rlangs pa] [IW]
ba mo - frost [RY]
ba mo - 1) cow; 2) frost; 3) dew [IW]
ba mo byi'u - swallow [JV]
ba mo'i byi'u - bird cuculus melanoleucus [JV]
ba mos lhvam byed - she will get up before dawn with only the frost for her shoes, [RY]
ba rmig - cow hoof [IW]
ba rmig - cow's hoofs [JV]
ba tsam na - "as soon as" clause connective [JV]
ba tsam nas - "as soon as" clause connective [JV]
ba tsi ger gling - an island [JV]
ba tshwa - alkali, [soda] salt, salty [IW]
ba tshwa - salt [ocean] [RY]
ba tshwa - alkali, soda, sea water, impure soda incrusting ground near salt lakes [JV]
ba tshwa - alkali, soda [RY]
ba tshwa can - salty, briny [JV]
ba tshwa can - the salty ocean [between the four continents and the surrounding iron wall in the buddhist cosmology] [IW]
ba tshva can - alkaline [RY]
ba tshwa can - briny/ salty [RY]
ba tshwa can - salty [ocean], alkali-laden [IW]
ba tshwa can gyi rgya mtsho - the salty ocean [IW]
ba tshwa can gyi rgya mtsho - the salty ocean [between the four continents and surrounding iron wall in buddhist cosmology] [IW]
ba tshwa can gyi rgya mtsho - the salt-water ocean; the Salty Ocean, [Syn {ba tshva'i rgya mtsho}. the ocean between the four continents and the surrounding iron wall in the traditional Buddhist layout of the universe with Mt. Meru etc [RY]
ba tshwa can gyi chu klung gi mdo - unidentified [RY]
ba tshwa can gyi chu klung gi mdo - Salty River Sutra [RY]
ba tshwa can gyi mtsho - lake of soda-salt [JV]
ba tshwa can gyi sa - salty/ alkaline earth [IW]
ba tshwa can gyi sa zhing - salty/ alkaline land/ fields [IW]
ba tshwa ldan - salt/ alkali-laden, bad earth [IW]
ba tshang - cattle barn/ shed [IW]
ba tshwa'i skyur tshi - muriatic acid [JV]
ba tshva'i rgya mtsho - the Salty Ocean, [the ocean between the continents and the surrounding iron mountain wall] [RY]
ba tshwa'i rang bzhin - alkalinity, saltiness, salinity [IW]
ba dza - musical instrument [IW]
ba dza gtong - play a musical instrument [IW]
ba dzir - bajira [RY]
ba dzra - vajra, dorje [RY]
ba dzra gu ru sngags - Vajra Guru Mantra [RY]
ba dzra gu ru'i phan yon - text revealed by karma gling pa - 14th cent. on the "Vajra Guru" formula invoking the blessings of padma sambhava; a syllable by syllable commentary and an explanation of the benefits to be derived from its recital [RY]
ba dzra dung sgrub - 100 million Vajra Guru recitations [RY]
ba dzra bo dhi - indian buddhist [JV]
ba dzra mu - dissolve [RY]
ba dzra mu - dissolve [mantra] [IW]
ba dzra sa ma' dza - vajrasamaja, vajra assembly [IW]
ba dzra sa ma' dza - VajrasamAjah [RY]
ba dzra he ru ka - vajra heruka [RY]
ba dzra he ru ka - Vajra Heruka [IW]
ba mdzo - dzo [father a yak, mother a cow.] [IW]
ba mdzo - dzo [IW]
ba rdzi - cattle herder [IW]
ba rdzi - cow herdsman [RY]
ba rdzi ma - cowherdess [RY]
ba zho - MSS: cow's yogurt/curds ??? E.g R75: 320, ba zho ba mo mu tig mdog. [mss] [RY]
ba 'o - cow's milk [IW]
ba yag pa - lancea tibetica hook. f. et thoms. [JV]
ba yan mkhar - county in 21th cent Tibet. [RY]
ba yan ha ri - {ba yan ha ri} mountain [IW]
ba yan ha ri - {ba yan ha ri} mountain [large mt in S center of the mtsho sngon great region, el. 5,000-6,000 smi, dividing the rang rgyal great rivers the 'bri chu and rma chu [IW]
ba yar - two year old cow [IW]
ba yar ma - cow who bore a calf last year and won't this year, two year old cow [IW]
ba yi nu ma - cow nipple, pustule [IW]
ba yi nu ma - cow's teat, grapes [JV]
ba yi 'o ma - red cow's milk [JV]
ba yin - SA pa yin [JV]
ba ra - 1) cattle/ cows and goats; 2) cattle corral/ shed [IW]
ba ra na si - Varanasi, Benares [RY]
ba ra na si - Varanasi [IW]
ba ra na si - Varanasi [Benares.] [IW]
ba ra po ta - wild animal of the deer class [JV]
ba ra bong gsum - cows, goats, and donkeys [IW]
ba ran - n. of a place [RY]
ba ran - place {ba ran} [IW]
ba ri - ba ri hat, formerly worn by soldiers, guards or later just for ceremony [IW]
ba ri - ba ri hat, formerly worn by soldiers, guards or later just for ceremony [called gzim chung ba because they usaully, unlike dignitaries, stayed in little rooms. Worn at mdzad sgo, ceremonies for business or things one has to do] [IW]
ba ri - solitary monastery in tsang [JV]
ba ri lo tsA ba - Bari Lotsawa; (1040-1111), contemporary of Milarepa, important lineage holder in early Sakya [RY]
ba ru - 1 of 3 skyur byed gsum [JV]
ba ru - beleric myrobalan [RY]
ba ru bzhi sbyor - {ba ru bzhi sbyor} contact poison [IW]
ba ru ra - ba ru ra [aragaegus Sanguinea, beleric myrobalan, (important med. tree, bitter, hot, astringent, sweet and sour tasting, middle melting, by its powerTIb: bad mkhris dang, chu ser nag po skem par byed, syn: dpag bsam shing dang, ba la ha, bad kan mthar byed, 'byung po'i gnas, mig gi rtsa ba, sman gyi sde, rtsod pa'i shing, tshim byed, shle shla'i 'bras bu.] [IW]
ba ru ra - ba ru ra med tree [aragaegus Sanguinea, beleric myrobalan, (important med. tree [R] [IW]
ba ru ra - terminalia belerica medicinal fruit, species of myrabolan terminalia belerica, fruit of terminalia bellerica, 1 of 'bras bu gsum, terminalia belerica, beleric myrobalan [JV]
ba ru ra - Cragaegus Sanguinea, beleric myrobalan, [important medicinal plant, cragaegus sanguinea] [RY]
ba ru ra - {ba ru ra} med. tree [IW]
ba ru ra'i mdo - Sutra on the Myrobalan Fruit, Aksharasi Sutra [IW]
ba ru ra'i mdo - sutra on the myrobalan fruit, Aksharasi Sutra [RY]
ba re nang - place in tibet [JV]
ba re be re - 1) sluggish, careless. 2) getting drunk, slightly tipsy [RY]
ba re be re - 1) sluggish/ listless and careless; 2) getting drunk, slightly tipsy [IW]
ba re bo re - 1) sluggish/ listless and careless; 2) getting drunk, slightly tipsy [IW]
ba red - SA pa red [JV]
ba rla legs par zlum pa - well-rounded thighs [one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} = 32 marks of a great being) the major marks.] [IW]
ba rla legs par zlum pa - well-rounded thighs. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being [RY]
ba rla legs par zlum pa - well-rounded thighs [IW]
ba la - [Syn {sha chen lnga gang rung} [RY]

Ba la - meat [IW]
bA la - meat, tshogs form [RY]
ba la - SK 1) strength; 2) any of the five meats (/ [sha lnga.] [IW]
bA la - meat [tantric symbolism: tshogs form] [IW]
ba la ka - tree sida cordifolia [JV]
ba la rmig pa - bullock's hoof, plant asteracantha longifolia [JV]
ba la sha - tirthika king [JV]
ba la ha - wonderful horse of indra [JV]
ba la ha - mythological horse [RY]
ba la ha - the horse Balaha [IW]
ba la ha - the horse Balaha [mythological horse. An excellent horse, srin mo'i gling nas 'gro ba 'dren pa'i the king of horses Balaha, an emanation of Avalokiteshvara] [IW]
ba lang - 1) [cows and] oxen; 2) elephant; 3) bull (/ *] [IW]
ba lang - bullock [JV]
ba lang - an ox; 1) ox, cattle. 2) cow and ox [RY]
ba lang - 1) [cows and] oxen; 2) elephant; 3) bull)/ [syn: lkog shal can dang, nog can, [nor] [phyugs] [IW]
ba lang rkang pa - 1) khrums zla, the 8th month; 2) Virgo; 3) ox foot [IW]
ba lang rkang pa - 1) khrums zla, the eighth month; 2) Virgo [among the 12 astrological sun houses]; 3) ox foot) [IW]
ba lang skyong ba - owner/ herder of oxen/ bulls/ cattle [IW]
ba lang skyong ma - woman tending bullocks [JV]
ba lang kha zho sngon pa - wild animal of deer species [JV]
ba lang khra bo - spotted or parti-colored bullock [JV]
ba lang gi mkhris - bile used as medicine by hindus [JV]
ba lang gi 'gros - cow's foot mark holes [JV]
ba lang gi phrug - young elephant [JV]
ba lang bgrang - cow-counter, nomad [IW]
ba lang mgo - ox head, white sandal wood [IW]
ba lang lce - khur mong med herb [IW]

ba lang brtul zhugs - the discipline of the cow [Indian rule/discipline of respecting the cow.] [IW]
ba lang brtul zhugs - the discipline of the cow [IW]
ba lang brtul zhugs - the Indian rule of respecting the cow [RY]
ba lang bdag - Gabamyati [IW]
ba lang bdag - Gavampati, important monk follower of the Buddha; Gabamyati, took ordination from the Buddha and was a disciple of Shariputra [RY]
ba lang bdag - Gabamyati [took ordination from the buddha and was a disciple of Shariputra] [IW]
ba lang sna - cow nose/ leader, snake [IW]
ba lang sna - tobacco leaf, bullock's nose [JV]
ba lang spyod - Aparagodaniya [IW]
ba lang spyod - Bountiful Cow continent, 1 of gling bzhi [JV]
ba lang spyod - Bountiful Cow; one of {gling bzhi} the four continents [RY]
ba lang spyod - Active Oxen Apara Godania (western continent); continent of Cow Enjoyment, Enjoying Cow products, [the western continent, Godamirga, Aparagodaamuuya. {nub ba lang spyod} the western continent Enjoying Cow-product. Syn {ba glang spyod} [RY]

ba lang spyod - Aparagodaniya, Continent of Cow enjoyment [enjoying cow products, (the western continent, godamirga, aparagodaamuuya] [IW]
ba lang dbang phyug - lord of cattle, nomad [IW]
ba lang dbang phyug - herdsman, keeper of cattle [JV]
ba lang mig - ox eye, window [IW]
ba lang mig - cow keeper [JV]
ba lang rmig rjes - cow's foot [JV]
ba lang rmig rjes - ox's footprint [IW]
ba lang tshogs - cow shed [JV]
ba lang 'tshe - 1) wolf; 2) singer of the gods; 3) harmer of cattle [IW]
ba lang rdzi - cow keeper [JV]
ba lang rdzi - cowherd. [mss] [RY]
ba lang zas - cow-food, spang rgyan flower/ med herb [IW]
ba lang shing rta - chariot drawn by oxen/ bulls [IW]
ba lang so - ox tooth, {ba bla} mineral med. [IW]
ba lang so} -}- [IW]
ba ling ga na'i shing - species of creeper [JV]
ba lu - fragrant dwarf species of rhododendron, a holy plant, species of fragrant arborescent plants, rhododendrons, abies webbiana [JV]
ba lu - small rhododendron bush with yellow flowers, fragrant and used for incense [RY]
ba lu - {ba lu} med. tree [IW]
ba lu - ba lu, med. tree [small rhododendron bush with yellow flowers, fragrant and used for incense. pungent tasting, hot melting, by its power curing me drod gso, stopping dang ga, claring away ma zhu ba dang, tsha grang 'thab pa'i pho nad.] [IW]
ba lu ka - aquatic insect [JV]
ba lu nag po - black ba lu med herb [a kind of dva li w red flowers, some places called black, by its power drod skyed, chu ser skem] [IW]
ba lu nag po - black {ba lu} med herb [IW]
ba le ka - baleka [Skt] gcig stobs, med tree [IW]
ba le ka - baleka [Skt] gcig stobs, med tree [hot and bitter tasting, cooling, by its power clearning away glo mchin dang, snod kyi tsha ba. Sun: ga bur dri ldan, nor bu'i shing.] [IW]
ba le ka - medicinal plant [RY]
ba long ba - ankle, ankle bone [JV]
ba sha - beef [IW]
ba sha - shinning, beautiful, variegated [RY]
ba sha ka - [Skt] bashaka field herb med. [IW]
ba sha ka - veronica ciliata fisch., plant justicia ganderussa, adhatoda vasica [JV]
ba sha ka - (Sanskrit) bashaka, med. field herb [bitter, cooling, by its power clearing away khrag tshad. syn: khrag skem dang, khrag 'thung, ba ta ba sha, bi ka sha ya, ma ta pa rni.] [IW]
ba shu - virulent boil, ulcer [JV]
ba shu - virulent boil, ulcer. [rma 'brum dug can] [IW]
ba shu - a virulent boil, ulcer [RY]
ba she - previously in Tibet cattle she ste bogs ma la btang nas len pa'i butter and cheese [IW]
ba she glang 'gel - ba la 'khri ba'i she mar glang la 'gel ba ste 'gan 'gel yul ga phyi slog pa'i dpe [IW]
ba sho - currants, small raisins [RY]
ba bshad - subcommentary [RY]
ba ser mkhris pa - yellow cow's bile [JV]
ba so - elephant's tooth, ivory; ivory [RY]
ba so - ivory, large village in tsang, tusks of elephant [JV]
ba so - elephant's tooth, ivory [IW]
ba so mkhan - worker in ivory [JV]
ba so mkhan - ivory-carver/ engraver [IW]
ba so ba chos kyi rgyal mtshan - 1402-73 - Basowa Chökyi Gyaltsen, one of the six siddhas of the "Ganden Mahamudra" [RY]
ba so ba chos kyi rgyal mtshan - Basowa Chökyi Gyaltsen (1409-73); one of the six siddhas of the Ganden Mahamudra [RY]
ba hwa - abbr of 'dus ma byas & 'dus byas [JV]
ba hal - bahal [RY]
ba hi ka - bird [JV]
bag - 1) feeling, frame of mind. 2) a narrow space, 3) slight, insignificant, trifling, 4) attention, care, caution. {zon bag} careful. 5) dough of roasted barley flour [RY]
bag - 1) feeling/state of mind [bag dog po, bag yangs]; 2) care conscientiousness, care, caution; 3) just a little, slight; 4) dough, bread etc; 5) stain/ dirt (6) narrow space) [IW]
bag - a little, slight, narrow space, meal [JV]
bag - 1) feeling/ state of mind; 2) care conscientiousness, care, caution; 3) just a little, slight; 4) dough, bread, flour, starch etc; 5) stain/ dirt; 6) narrow space [IW]
bag skar - astrological calculation regarding good and bad luck at the selection of a bride [JV]
bag skar - wedding horoscope [IW]
bag skyo - wheat dough/ porridge 'dur, [pressed? fragmented? mixed up so it is

all the same size maybe just dough or porridge] [IW]

bag skyo - thin pap or porridge of meal [JV]

bag skyong - 1) relaxed; 3) open-minded; 3) [arch] shameless w/ oshunning immodesty/ impropriety [IW]

bag brkyang - openhandedness, largess [RY]

bag brkyang - open-mindedness, largess [IW]

bag khag - brick of tea weighing 6 pounds [JV]

bag khag - brick/ big box of tea [IW]

bag khum - conservative [JV]

bag khums - depressed [RY]

bag 'khum - be intimidated/ scared, timidity, shying away, discouraged mind, cowardly, conservative [IW]

bag 'khum pa - be intimidated/ scared, timidity, shying away, discouraged mind, cowardly, conservative [IW]

bag 'khums - be intimidated/ scared, timidity, shying away, discouraged mind, cowardly, conservative [IW]

bag 'khums pa - be intimidated/ scared, timidity, shying away, discouraged mind, cowardly, conservative [IW]

bag 'khums pa - timid, little-minded, be afraid of [JV]

bag 'khums pa - timidity, shying away [RY]

bag 'khums ring lugs - timidity-ism, conservatism [IW]

bag gi bug gi - 1) part clear part unclear words; 2) small[er], less[er] [IW]

bag ge bog ge - unpleasing/ ungraceful clothing [IW]

bag gyog - bride[groom]'s servant [IW]

bag gyog ma - wife's/ bride's female servant / attendant [IW]

bag grib - defilement from meeting a bride [RY]

bag grib - defilement that is brought by different people assembled in a marriage [JV]

bag grib - defilement from meeting a bride [mna' ma len pa'i grib] [IW]

bag gro - cheerful. Syn {bag dro ba}; warmth [RY]

bag gro - 1) resplendent magnificent [adhisthana]; 2) pleasant, happy, jolly; 3) suffuse with/ convey a cheerful warmth; 4) good atmosphere (/ [person house place words, transmission] [IW]

bag gro ba - 1) resplendent magnificent [adhisthana]; 2) pleasant, happy, jolly; 3) suffuse with/ convey a cheerful warmth; 4) good atmosphere (/ [person house place words, transmission] [IW]

bag gro ba - 1) resplendent magnificent [adhisthana]; 2) pleasant, happy, jolly; 3) suffuse with/ convey a cheerful warmth; 4) good atmosphere [IW]

bag gro bo - cheerful [JV]

bag gro byin che ba - splendid/magnificent and suffused with warmth [like a divine palace, adhisthana gzi brjid zhing bab chags pa, khang bzang bag dro byin che ba] [IW]

bag gro byin che ba - splendid/ magnificent and suffused w warmth [IW]

bag glu - marriage songs sung by women [JV]

bag glu - wedding song [IW]

bag glu - wedding song [sung in giving/ receiving a bride] [IW]

bag rnga - drum at a wedding [JV]

bag can - timid [JV]

bag can - conscientious [RY]

bag can - conscientious, doing properly, taking care [IW]

bag cha - bunch, bundle [IW]

bag chag gyi sgrib pa - Obscuration of habitual tendencies. The propensity for apprehending attributes occurring in the mind of even highly developed bodhisattvas [RY]

bag chags - habitual tendency, karmic traces, karmic residues, unconscious propensities, [vasana]; disposition, habit energy, thought, habit formation, habit thought dormant, potential tendency, habitual pattern, habitual propensity, habitual sleep, habitual tendency, impression, imprint, inclination, inherent tendency, inveterate tendency, karmic impression, karmic imprint, karmic propensities, habitual tendencies, imprints, predispositions; karmic traces, latency, latent predisposition, latent tendency, latent, dormant, mental imprint, negative psychic imprint, potency, potential tendency, potentiality, predisposition, propensity, propensities, sediment of impressions. Syn {nus pa} habitual patterning [RY]

bag chags - instinct [RY]

bag chags - habitual tendency [thd]

bag chags - trace, propensity, latency [ggd] [RY]

bag chags - vasana, karmic (traces, residues, impressions), unconscious (inclinations, dispositions, habituations, propensities, tendencies, predispositions), past experiences, experience potentialities, (inveterate, habitual, basic, unconscious) tendencies, experiential traces, habitual working of ignorance, experientially initiated potentialities of experience, (includes both input and feedback, almost sa bon, not the thing initiated), habit patterns, latencies, habit, instinct, tendential imprints, tendential impressions, ingrained predispositions, latent inclinations, stubborn habits, latent inclinations, habitual pattern, habitual tendencies, karmic tendencies [JV]

bag chags - habit(ual) pattern(ing) [RB]

bag chags - Habitual tendencies. Subtle inclinations imprinted in the all-ground consciousness [RY]

bag chags - habitual pattern, vasana * inclination, propensity, tendency [IW]

bag chags kun spangs pa'i ye shes - the wisdom of having relinquished all habitual tendencies [IW]

bag chags kun spangs pa'i ye shes - the wisdom pf having relinquished all habitual tendencies [RY]

bag chags kun gzhi - the all-ground of tendencies, [Syn {bag chags sna tshogs pa'i kun gzhi} [RY]

bag chags kun gzhi - the alaya of habitual patterns [= {bag chags sna tshogs pa'i kun gzhi}; [IW]

bag chags kun gzhi - the alaya of habitual patterns [IW]

bag chags kyi khams - the element of habitual patterns [IW]

bag chags kyi 'khrul pa - illusion of karmic traces [JV]

bag chags kyi bgo bzhir - the four divisions of habitual patterns [IW]

bag chags kyi sgrib pa - obscuration of habitual tendencies [IW]

bag chags kyi sgrib pa - the obscuration of habitual tendencies; obscuration of habit [RY]

bag chags kyi sgrib pa - obscuration of habitual tendencies [of alaya or subtle obscuration of knowables] [IW]

bag chags kyi nyon mongs pa - the habitual tendencies of disturbing emotions [RY]

bag chags kyi nyon mongs pa - habitual patterns/ tendencies of the kleshas [IW]

bag chags kyi rten - support for the tendencies [RY]

bag chags kyi rten - support for habitual patterns/ tendencies [IW]

bag chags kyi lus - the body of habitual patterns/ tendencies [IW]

bag chags kyi lus - the body of habitual tendencies [RY]

bag chags kyi sa bon - seed of habitual patterns [IW]

bag chags kyi sa bon - the seed of habitual patterns [RY]

bag chags kyi srid pa ma zad pa - our emotional habits do not diminish [RY]

bag chags bgo bar - adopt habitual patterns [IW]

bag chags bsgos pa - defiled with moral impurity [JV]

bag chags ngan goms - bad habits [RY]

bag chags ngan pa - unwholesome tendencies [RY]

bag chags gnyid - habitual sleep [RY]

bag chags btab pa - sowing / planting habitual tendencies [RY]

bag chags brtas pa - inflated with passion [JV]

bag chags 'thug po - strong inclination [JV]

bag chags sna tshogs kyi kun gzhi - universal ground of various traces [JV]

bag chags sna tshogs pa'i kun gzhi - all-ground for manifold tendencies [RY]

bag chags sna tshogs pa'i kun gzhi - ground of all experience as a multiplicity of habitual patterning/ patterns [RB]

bag chags sna tshogs pa'i kun gzhi - all-ground of various tendencies; all-ground for manifold tendencies; all ground of various propensities, ground

of all experience as a multiplicity of habitual patterns [RY]

bag chags sna tshogs pa'i kun gzhi - alaya ground of various propensities/ tendencies/ habitual patterns [IW]

bag chags gzhan dbang - the dependency of habitual tendencies [RY]

bag chags bzhag pa - ex {rnam dkar gyi bag chags bzhag pa} pure seeds were sown [RY]

bag chags bzhag tsam - only established some karmic tendencies [JV]

bag chags bzhi - the four types of habitual tendencies [IW]

bag chags bzhi - the four types of habitual tendencies: {mngon brjod kyi bag chags, bdag lta'i bag chags, srid pa'i yan lag gi bag chags, rigs mthun pa'i bag chags,} [RY]

bag chags yang dag bcom pa - authentic overcoming of habitual patterning/ patterns [RB]

bag chags yang dag bcom pa - perfectly overcome habitual tendencies [IW]

bag chags yang dag bcom pa - perfectly overcoming habitual tendencies; one of the categories of {zag med ye shes sde tshan nyer gcig,} [RY]

bag chags yid kyi lus - a mental body of unconscious tendencies, mental body of habitual patterns [RY]

bag chags yid kyi lus - mental body of habitual patterns [IW]

bag chags rang grol - one of the sections within the {kar gling zhi khro,} [RY]

bag chags rang grol - kar gling zhi khro'i le lag cig, section of the {kar gling zhi khro} [IW]

bag chags rang grol - rnying ma religious text [JV]

bag chags lus - bodily tendencies [JV]

bag chags lus kyi kun gzhi - universal ground of the body of traces [JV]

bag chags lus kyi kun gzhi - alaya-ground of bodily tendencies [IW]

bag chags lus kyi kun gzhi - all-ground of bodily tendencies [RY]

bag chags lus kyi kun gzhi - ground of all ordinary experience as the embodiment of habitual patterning [RB]

bag chags shin tu phra ba - extremely subtle tendencies [RY]

bag chags sad nas - reawakening of accumulated latencies [JV]

bag chags sad pa - awaken experience from a past life [IW]

bag chags sad pa - to awaken the experience [of something from a past life] [RY]

bag chags gsum - the three kinds of habitual patterns [IW]

bag chags gsum - three vices (body, speech, and mind) [JV]

bag chags gsum - the three tendencies, {yul don sems su bag chags pa}, {gnas don lus kyi snang ba bag chags pa}, {lus ngag yid kyi bag chags} [RY]

bag chags bsrab pa - restrain the passions [JV]

bag chags lhag ma - residual habitual patterns [IW]

bag chags lhag ma - residual, remaining tendencies [RY]

bag chal - a flat pastry made of wheat dough [food w butter molasses etc.] [IW]

bag chas - LKh: wedding clothes/dress for either the bride or groom. The term bag chas covers both the woman's wedding clothes {bag ma'i chas} and the man's wedding clothes {mag pa'i chas}. [mss] [RY]

bag chu - starch [JV]

bag chung - small square box for moist tea leaves [IW]

bag chen - large square box for moist tea leaves, mah jong set [IW]

bag nyal - hidden, dormant, latent [IW]

bag nyal - latency [RY]

bag nyal du shor ba - stray into latency [RY]

bag nyal bdun - the seven types of latency: [RY]

bag nyal bdun - the 7 kinds of latency [IW]

bag gnyid - habitual sleep [RY]

bag ston - marriage feast [RY]

bag ston - party on taking a wife [IW]

bag thug - wheat dough [gro zan] ril mo cooked noodles/ porridge/ gruel/ broth [IW]

bag thug - tibetan porridge, dumplings with soup, meal soup, barley soup [JV]

bag dang ldan pa - heedfulness [IW]

bag dog pa - straightened, attention, care, caution [JV]

bag dog po - narrow, closed, cramped [mind] [IW]

bag dro - happy, jolly, splendidly, suffused with warmth, convey a cheerful warmth [RY]

bag dro - 1) resplendent magnificent [adhisthana]; 2) pleasant, happy, jolly; 3) suffuse with/ convey a cheerful warmth; 4) good atmosphere (/ [person house place words, transmission] [IW]

bag dro - 1) resplendent magnificent [adhisthana]; 2) pleasant, happy, jolly, good natured; 3) suffuse with/ convey a cheerful warmth; 4) good atmosphere [IW]

bag dro - cheerful/ joyful; pleasing [RB]

bag dro po - 1) resplendent magnificent [adhisthana]; 2) pleasant, happy, jolly, good natured; 3) suffuse with/ convey a cheerful warmth; 4) good atmosphere [IW]

bag dro ba - cheerful/ joyful; pleasing. Syn {bag dro le ba}; a good atmosphere [RY]

bag dro ba - in easy circumstances, cheerful state of mind [JV]

bag dro ba - 1) resplendent magnificent [adhisthana]; 2) pleasant, happy, jolly; 3) suffuse with/ convey a cheerful warmth; 4) good atmosphere [IW]

bag dro ba - 1) resplendent magnificent [adhisthana]; 2) pleasant, happy, jolly; 3) suffuse with/ convey a cheerful warmth; 4) good atmosphere (/ [person house place words, transmission] [IW]

bag dro ba - cheerful/ joyful; pleasing [RB]

bag dro byin che - splendid/ magnificent and suffused w warmth [like a divine palace, adhisthana gzi brjid zhing bab chags pa] [IW]

bag dro la byin chags pa - resplendent and suffused with warmth [RY]

bag dro la byin chags pa - resplendent and suffused w warmth [IW]

bag dro le ba - 1) suffused w warmth; 2) good atmosphere; 3) Somewhat dignified, splendid [IW]

bag dro le ba - suffered with wrath, splendidly, dignified, splendid [RY]

bag dro le ba - 1) suffused with warmth; 2) good atmosphere; 3) Somewhat dignified, splendid)/ [of adhisthana] [IW]

bag dro le ba - suffused with warmth, splendidly [JV]

bag dron - warm porridge [JV]

bag dron - hot wheat dough [gro zan] ril mo cooked noodles bag thug [IW]

bag ldan - proper behavior [IW]

bag ldan - modest, discreet, temperate, careful, shame [JV]

bag pa - be afraid, purity, gambler [IW]

bag pa - to be afraid, purity [RY]

bag pa - be afraid, be apprehensive of, be anxious [JV]

bag po - bridegroom [JV]

bag po - bride-groom [RY]

bag spyin - paste compounded of flour and glue [JV]

bag spyin - sticky ground wheat [dough porridge], putty, paste made of flour [IW]

bag phab -, phebs - to completely relax, relaxing, becoming lax, to abandon oneself, relaxed, lax, conducive, rest, to abandon oneself, abandoning; phebs - relaxed, lax, conducive, rest; to abandon oneself [RY]

bag phab - 1) [completely] relaxed; 2) [become] lax; 3) conducive; 4) rest; 5) abandon 1self, let go [IW]

bag phab - abandoning, to be free of tension, to lower and relax [JV]

bag phab pa - 1) comfortable; 2) relaxed; 3) at ease; 4) let go; 5) lax [IW]

bag phug - cave [IW]

bag pheb pa - 1) relaxed; 2) conducive; 3) lax [IW]

bag pheb pa - relaxed, conducive [RY]

bag pheb sa pa - relaxed, conducive [RY]

bag pheb sa pa - 1) relaxed; 2) conducive; 3) lax [IW]

bag phebs - with a cheerful mind, without care, no anxiety [JV]

bag phebs - 1) [completely] relaxed, carefree, at ease, w/o anxiety; 2) [become] lax; 3) conducive; 4) rest; 5) abandon 1self [IW]

bag phebs pa - 1) relaxed and happy; 2) conducive [IW]

bag phebs pa - CM: blo sems lhod po'am skyid por gyur pa. E.g.'s., blo bde bag phebs. mi dmangs rnams bag phebs kyis thon skyed ngal rtsol byed du 'jg pa. bag phebs pa'i gtam rnam pa sna tshods glengs ba. [mss] [RY]

bag phebs pa - calm atmosphere [JV]

bag phebs par - at ease, leisurely, without any hurry [JV]

bag phebs par byed pa - to be open with, speak freely with {de dang bag phebs par byas nas gtam smra bar mi bya} - avoid being too open or having familiar conversations with such people. [RY]

bag phebs po - relaxed, conducive [IW]

bag phebs smra ba - to speak freely with [RY]

bag phebs lhing 'jags - joyful w/o cares and business [IW]

bag phor - bowl to keep barley flour [JV]

bag phye - wheat-flour, lute, putty [RY]

bag phye - 1) barley/ wheat-flour; 2) lute; 3) putty [IW]

bag phye - barley flour, wheat flour, barley meal [JV]

bag bug - 1) part clear part unclear words; 2) small[er], less[er]; 3) (rnying cave [IW]

bag bog - unpleasing/ ungraceful clothing [IW]

bag brul - crumbs of bread [JV]

bag bro po - cozy [JV]

bag bla - officiating lama [JV]

bag 'bebs pa - drop fear, abandon fear, cast away all fear [JV]

bag sbyar - paste [JV]

bag sbyin - lute, putty, compound of meal and glue [JV]

bag ma - bride, wife [RY]

bag ma - bride [IW]

bag ma - newly married wife, bride, wife, bride [JV]

bag ma 'bogs pa - 1) woman given as a bride; 2) man receiving a bride [IW]

bag ma gsar pa - bride, newly married wife [JV]

bag mar btang - to give away as bride; to give away the bride [RY]

bag mar btang ba - given in marriage [JV]

bag mar blang ba - take as wife, marry [JV]

bag mar len pa - take in marriage [RY]

bag mar len pa - take a bride [IW]

bag mar len pa - to marry, take as bride [RY]

bag mar bsu ba yin - we will lead her home as your bride [JV]

bag mi pheb - anxiety, fearful [RY]

bag mi tsha - intrepid, fearless, hero [JV]

bag med - heedlessly {'bangs gzhan zhig dang bag med spyad cing} - heedlessly left the task to another servant [RY]

bag med - without scruples, unconcern, mibp 94, inattentiveness, impious, dishonest, immodest, impudent, indiscreet, obscene [JV]

bag med - careless, negligence, not conscientious, being carefree and inattentive, not caring whether virtuous or non-virtuous karma is being produced, doing whatever comes to mind, negligence, heedlessly, without concern, carelessness, heedless, indecent, careless, reckless, unconscientiously. 2) Pramadin, [the 47th year, Female Water Ox] [RY]

bag med - heedless/ reckless/ careless(ness) [RB]

bag med - 1) improper; 2) water female ox year, 47th of the rabjung, Pramadin; 3) careless negligence, non- conscientiousness)/ [being carefree and inattentive, not caring whether virtuous or non-virtuous karma is being produced, doing whatever comes to mind, heedless, without concern, carelessness, heedlessness, indecency, recklessness] [IW]

bag med - 1) improper; 2) water female ox year, 47th of the rabjung, Pramadin; 3) careless negligence, non-conscientiousness (/ * indiscreet, impudent, wanton, heedless [IW]

bag med kyi spyod - careless/ reckless/ wanton/ unrestrained/ shameless behavior [IW]

bag med kyi spyod pa - careless/ reckless/ wanton/ unrestrained/ shameless behavior [IW]

bag med kyi spyod pa la gzengs bstod - praise careless behavior [IW]

bag med kyi spyod pa la gzengs bstod - praising, approving careless behavior [RY]

bag med kyis - with abandon, lack of inhibition [RY]

bag med rgyas spros - extravagantly elaborate/ luxurious [IW]

bag med du - unrestrained/ careless [RY]

bag med du g.yeng - be hedonistic [IW]

bag med pa - heedless/ reckless/ careless(ness) [RB]

bag med pa - carelessness; unconcern, Heedlessness, as one of the twenty sub-disturbances, careless, heedless, reckless, no conscientiousness, one of the {sems las byung lnga bcu nga gcig} 51 events in the {nye nyon nye shu}; Def. by Jamgön Kongtrül: {sems mi srung zhing bag yangs su gtong ba} [RY]

bag med pa - non-conscientiousness, non-mindfulness, carelessness, carefree [JV]

bag med pa - heedlessness [RY]

bag med pa - 1) not knowing/caring /thinking about vice and virtue; 2) without stains [clothing = bag tshi] 3) without stains or dirt. Heedless[ness]/ careless[ness], reckless, non- conscientiousness)/ [one of the 20 sub-disturbances, upakleshas]] [IW]

bag med pa - 1) not knowing/ caring / thinking about vice and virtue; 2) w/o stains [clothing = bag tshi] three w/o stains or dirt. Heedless[ness]/ careless[ness], reckless, non-conscientiousness [IW]

bag med pa'i nyes dmigs so lnga - the 30 faults of carelessness [IW]

bag med par - without restraint [RY]

bag med par - immodestly [JV]

bag med lhod g.yeng - negligent, careless [IW]

bag tsam - for a while; just a little [RY]

bag tsam - a little [JV]

bag tsam - just a little, slight [IW]

bag tsam gyi lhag ma - just a little remainder [IW]

bag tsam pa - slight, insignificant, trifling [JV]

bag tse - basket for [clews of] wool [IW]

bag tse - basket for wool or clews of wool [RY]

bag rtsis - accounting in giving/ taking a bride [IW]

bag rtsis - nuptial astrology [JV]

bag tsha - slightly frayed lack of confidence, to have fear, to panic. {nyam nga bag tsha} fear and doubt [RY]

bag tsha - 1) [feel] slightly afraid, timid, scared, shy; 2) lacking confidence, apprehensive, doubtful; 3) have fear, panic [IW]

bag tsha ba - be afraid, panic-struck, be convulsed out of fright, fear, timidity, anxiousness [JV]

bag tsha ba - anxiety [RY]

bag tsha ba - anxiety, apprehension [IW]

bag tsha ba med - fearless [RY]

bag tsha ba med pa - intrepid [RY]

bag tsha med pa - fearless [RY]

bag tsha med pa - 1) w/o anxiety/ apprehension/ fear; 2) hero [IW]

bag tsha med pa - fearlessness [JV]

bag tsha zhed pa - great embarrassment, shyness, fear, panic [IW]

bag tshab - 1) slightly afraid; 2) lacking confidence, apprehensive, doubtful; 3) have fear, panic [IW]

bag tshab med pa'i dro - cry of fearlessness [RY]

bag tshi - [greasy] stains [cloth] [IW]

bag tshos - fried bread etc. [IW]

bag mtsher ba - discouraged, disenheartened [IW]

bag 'tsher - feel shy, be timid/ scared [IW]

bag rdzongs - woman going to be a bride sprod pa'i skal ba, [rdzongs = parting gift she gets or IS it?] [IW]

bag rdzongs rngan pa - dowry [JV]

bag zha - dormant, hidden, latent [tendency] [IW]

bag zhad - [arch] partial[ly], slight[ly] [IW]

bag zhum pa - discouraged [IW]

bag zan - thick pap, dough [JV]

bag zan - knead[ed] dough [IW]

bag zon - 1) be careful/cautious; 2) watch/look out)/ [reason for doubt + attention/concern.] [IW]

bag zon - careful [JV]

bag zon - to be careful, cautious, watch out, take care, be cautious, watch out!, carefully, cautious [RY]

bag zon - 1) be careful/ cautious/ vigilant, caution, prudence, vigilance; 2) watch/ look out [IW]

bag zon byed - 1) be careful/ cautious/ vigilant; 2) watch/ look out [IW]

bag yang - carefree, relax freely [RY]
bag yangs - freely; carefree, to relax freely, rest, relaxation [RY]
bag yangs - easy-going; carefree [RB]
bag yangs - carefree, relax, freely rest, relaxation, open- minded, free in thought [IW]
bag yangs - harmonious, steady, intrepid [JV]
bag yangs - snang ba bag yangs su spyod pa - to relate to apparent phenomena in an easygoing manner [RY]
bag yangs po - carefree, freely rest, relax[ation], open- minded, free in thought [IW]
bag yangs su - be naturally at ease; x {dbang po bag yangs su bzhag} let your senses be naturally at ease [RY]
bag yangs su skyod - to move easily [JV]
bag yangs su rgyu ba - wander carefree [IW]
bag yangs su rgyu ba - to wander carefree [RY]
bag yangs su gtong ba - leave in a relaxed state [IW]
bag yangs su byas pa - relaxation [RY]
bag yangs su bzhag - rest, leave in a relaxed state [RY]
bag yangs su bzhag - leave in a relaxed state [IW]
bag yod - careful, concern, mibp 54, modest, prudent person, pious, law-abiding, temperate, dutiful, discreet, conscientious, shame, mindfulness, pay heed, decent, conscientiousness [JV]
bag yod - carefulness [thd]
bag yod - heedful/ careful(ness) [RB]
bag yod - heedfulness/ carefulness; careful/ modest/ discreet; attentiveness, careful, carefulness, heedful, to pay heed, conscientious, mindfulness, to pay heed, mindfulness. Def. by Jamgön Kongtrül: {zag bcas kyi chos rnams las sems srung zhing dge ba'i chos sgom pa} [RY]
bag yod - heedful[ness] [IW]
bag yod kyi yan lag - limbs of conscientiousness [abandoning liquor. drinking even if discipline is perfect one will become careless] [IW]
bag yod kyi yan lag - limbs of conscientiousness [IW]
bag yod kyi yan lag - limbs of conscientiousness [abandoning liquor[R] [IW]
bag yod ske rag bcings - fastened with the sash of mindfulness [RY]
bag yod bstan pa - vigilance w respect to enlightened mind [IW]
bag yod bstan pa - vigilance [RY]
bag yod bdun - the 7 latent tendencies [IW]
bag yod bdun - the seven latent tendencies [RY]
bag yod pa - wakefulness, conscientiousness, reverence, fear, self-respect, self-control, chaste, careful [JV]
bag yod pa - conscientious; Conscientiousness, as one of the eleven virtuous mental states, [apramada] conscientiousness, carefulness, mindfulness, to pay head, alertness, conscientious, enabling to keep vows purely, alertness for non-virtuous deeds, attentiveness, attentiveness, wakefulness [RY]
bag yod pa - 1) conscientiousness, taking care; 2) be careful, pay heed/attention; 3) greasy/sticky stains; 3) having stains or dirt)/ [be stably mindful of, [one of the 11 virtuous mental states, (apramada) [dge ba'i sems byung bcu gcig] applying earnest care toward things to be accepted and rejected, working to establish the good accumulations of samsara and nirvana, mindfulness, enabling to keep vows purely, alertness for non- virtuous deeds, attentiveness, wakefulness] [IW]
bag yod pa - 1) conscientiousness, taking care, restrained, prudent; 2) be careful, pay heed/ attention; 3) greasy/ sticky stains; 3) having stains or dirt [IW]
bag yod par - modestly, chastely [JV]
bag yod par byas - be conscientious about [IW]
bag yod par byas te - be conscientious about it [RY]
bag yod spyod pa - conscientious behavior with seven aspects (dad brtson & shes rab, snying rje, phyogs gcig, spros bcas, tshogs, rdzu 'phrul, cig car ba) [JV]
bag yod bag la nyal - habit of vigilance [IW]
bag g.yeng - benumbed, blunt, careless [JV]
bag g.yeng - insensitive, negligent, lacking vigilance [IW]
bag g.yog ma - maid-servant who waits upon a bride [JV]
bag re - tiny bits [JV]
bag re - just a little, slight [IW]
bag re gyi lhag ma - just a little remainder [IW]
bag re dro - conveys a cheerful warmth [RY]
bag re dro - convey a cheerful warmth [IW]
bag re ba - little hope? cung zad re, dus tshod bag re tsam yang 'phro brlag tu ma btang ba [IW]
bag rogs - attendants on a bride at the time of marriage [JV]
bag rogs - wife's/ bride's female servant or attendant [IW]
bag la nyal - Predispositions, anushaya. Unwholesome tendencies, much the same as defilements [RY]
bag la nyal - habitual propensities, latency, latent tendency, latent bias [RY]
bag la nyal - hidden/ dormant/ latent [habitual propensities/ tendencies/ bias] [IW]
bag la nyal - latent state, lulled into security, dormancies, quiescent, to remain in a latent state [JV]
bag la nyal bdun - the seven latent tendencies [RY]
bag la nyal bdun - the 7 latent tendencies [IW]
bag la nyal ba - (to be) latent; instinct, latencies. Dormant, potential [RY]
bag la nyal ba - instinct, latencies [IW]
bag la nyal ba - (to be) latent (as a) potential [RB]
bag la nyal ba bdun - the 7 latent tendencies [IW]
bag la zha - dormancy, latent tendency [IW]
bag la zha - dormancy, [Syn. {bag la nyal} [RY]
bag la zha - subsided [JV]
bag la zha nyes - to be in danger of disappearing [JV]
bag la zha ba - dormant, hidden, latent. [tendency] [IW]
bag leb - [flat] bread [IW]
bag leb - baked sesame seed cake, flat loaf of bread, cake, bread, loaf, bread [JV]
bag leb - baked sesame seed cake, bread, flat bread [RY]
bag leb - bread [RY]
bag leb sbom - plastic explosives [IW]
bag leb bzo - bake bread [IW]
bag leb bzo mkhan - bakery [JV]
bag leb sogs kyi phyi spag mkhregs po - crust [JV]
bag leb srag pa - bake [JV]
bag leb sreg - bake bread [IW]
bag log - return of the bride accompanied by her husband for the first time after marriage [JV]
bag log - bride recently brought to 1's house [IW]
bag shis - 1) fee; 2) present; 3) alms [IW]
bag shis - fee, a present, alms [RY]
bag seb - bun [JV]
bag sreg - kind of pancake [JV]
bag sreg - kind of pancakes [IW]
bag sreg - kind of pancakes; pancake [RY]
bag slog - gnyen log skabs mna' ma'i pha mar sprod rgyu'i lag rtags - [IW]
bag gsar - new bride [IW]
bag gsar - bride [JV]
bags - slowly, gradually, one after another, by degrees, SA rims, sog pa [JV]
bags - in stages, bit by bit [IW]
bags kyis - slowly, gradually, by degrees [IW]
bags kyis - slowly, by degrees, SA rims kyis [JV]
bags kyis - 1) gradually. 2) naturally, spontaneously, by nature, by itself [RY]
bags kyis gzhol - SA chu klung [JV]
bags kyis gzhol - river [IW]
bags chags - predisposition [RY]
bags chags nus pa - potency [RY]
bags nyal gyi nyon mongs - dormant/ latent kleshas [IW]
bang - foot race, courier, gait [JV]
bang - a foot-race; foot-race, running-match, race, gait; a messenger [RY]
bang - 1) going quickly, run [a [foot] race]; 2) bya bang ???; 3) gait; 4) storehouse, granary [IW]
bang kha - * foot race, skill/ power in foot racing/ running [IW]

bang kha rgyugs - run a foot race [IW]
bang kha thal ba - win a foot race [IW]
bang kha shor - lose a foot race [IW]
bang khang - storehouse, storeroom [JV]
bang khang - store-room, store-house, corn magazine, treasury, storage bin [esp grain] [IW]
bang khang - store-room/ house, corn magazine, treasury, storage bin [IW]
bang khang - storehouse [RY]
bang khang - {bang mdzod} storehouse [RB]
bang khog - chest [of body] [IW]
bang khrag - blood from the womb at the time of birth [IW]
bang khrag - blood from child birth [RY]
bang khrag - blood from child birth; syn {skyes khrag} [RY]
bang khri - stand, frame, rack [RY]
bang khri - stand, rack, frame, shelf [JV]
bang khri - bracket [RY]
bang khri - stand, frame, rack, shelf [IW]
bang khrir 'jog pa - shelve [JV]
bang gal - Bengal [IW]
bang mgyogs pa - run a race [IW]
bang 'gros rgyab pa - prance [JV]
bang 'gros pa - 1) runner; 2) jumping leaping gait [IW]
bang rgyug pa - run a race [JV]
bang rgyugs - galloping [JV]
bang sgrig - line up [IW]
bang sgrig pa - line, queue [JV]
bang sgrom - place to store grain etc ['jog snod] [IW]
bang sgrom - stand, frame, rack, shelf [IW]
bang brgyugs pa - race [IW]
bang chen - swift messenger, courier, emissary, harbinger, runner [JV]
bang chen - messenger [RY]
bang chen - messenger, message [IW]
bang chen pa - a message [will be send]; a swift messenger, courier [RY]
bang chen pa - message, messenger [IW]
bang mchong 'gros - foot gesture while dancing [JV]
bang mchong 'gros pa - bang 'gros pa ??? [IW]
bang gtong ba - running, dispatching a messenger [JV]
bang gtong ba - run a race [IW]
bang stegs - bracket [RY]
bang 'dur - quick trot, run, race [IW]
bang 'dur ba - quick trot, run, race [IW]
bang ldan - horse [IW]
bang ne - accumulation gtor ma [JV]
bang po lnga - the five powers [RY]
bang phud - first-fruit offering from the barn [JV]
bang phud - by Tibetan customs from the grain treasury the 1st taken grain offering [IW]
bang phyin - {'phral gyi mngags gzhug dang bang phyin} to serve his daily needs or to carry messages for him [RY]
bang phyin pa - messenger, post [IW]
bang phrom nag po - anisodus luridus ling et otto [JV]
bang ba - 1) (Tha mi dad pa bangs pa, bang ba,, [naturally] moist/; 2) store-room, store-house, corn magazine, treasury, storage bin [IW]
bang ba - ft. of {bang ba}; {bang ba, bangs pa, bang ba} intr. v.; 2) store-room, store-house, corn magazine, treasury, storage bin [RY]
bang ba - 1) (Tha mi dad pa) bangs pa, bang ba,, [naturally] moist/; 2) store-room, store-house, corn magazine, treasury, storage bin [esp grain.] [IW]
bang ba - storeroom, corn magazine, treasury [JV]
bang bu - bee; bee, honeybee [RY]
bang bu - 1) small storage house/ bin; 2) bee, honeybee [IW]
bang bu - bee, honeybee [JV]
bang sbrang - honey [IW]
bang ma - delivery (of baby) [RY]
bang mi - messenger [IW]
bang mi ldang - gallop (?) [RY]
bang rtsal - race, foot racing, track [IW]
bang rtsal - power of going/ running quickly [IW]
bang rtsal gran sdung - race [IW]
bang rtsal gran sdur - run a foot race, track meet [IW]
bang rtsal gran sdur - race [RY]
bang rtsal gran sdur byed pa - run a race, compete in a track meet [IW]
bang rtsal gran sdur byed pa - to run a race [RY]
bang rtsal 'gran sdur - running race [JV]
bang rtsal sbyong - nimbleness in running [JV]
bang tshad - by a woman after a child is born ma la mngal tshad dug thabs kyi nad gzhi bskyar du ldang ba zhig ??? [IW]
bang mdzod - treasury, store house [IW]
bang mdzod - storehouse, treasury; treasure-house [RY]
bang mdzod - {bang khang} storehouse [RB]
bang mdzod - treasuries {rgyal po'i bang mdzod rnams kyang zad} the king's treasuries became depleted [RY]
bang mdzod - storeroom, store, treasury, coffers [RY]
bang mdzod - storeroom, corn magazine, treasury, granary, storeroom, treasury [JV]
bang mdzod kyi rgyud - Storehouse Tantra [RY]
bang mdzod lta bu'i sems bskyed - arousal of bodhicitta like a treasury [IW]
bang mdzod lta bu'i sems bskyed - treasury-like resolve [RY]
bang mdzod pa - treasurer [IW]
bang mdzod 'dzin po - treasurer [IW]
bang rim - steps of a chorten, terrace steps, rotation, sequence, serial, tier, turn [JV]
bang rim - terrace [RY]
bang rim - stair case, terrace step, step, rung, layer, stories; steps/ stories [RY]
bang rim - 1) stair case/ step[s]; 2) rung[s]; 3) layer[s]; 4) stories [IW]
bang rim can - having layers/ stories/ steps [IW]
bang rim bzhi - four steps [RY]
bang rim log ge ba - inverted bang rim [JV]
bang sangs pa - 1) severe post partum illness in the mother [IW]
bang so - tomb, grave, monument, royal monument [JV]
bang so - grave, burial, tomb; royal tomb; grave, tomb, sepulcher, monument [RY]
bang so - grave, tomb, sepulchre, monument [IW]
bang so dmar po - Emperor Songtsen Gampo's tomb [IW]
bang so dmar po - Emperor Songtsen Gampo's Tomb [RY]
bangs - chased [JV]
bangs - was [naturally]/ get moist/ soaked/ macerated [IW]
bangs pa - pf. of {bang ba}; pf. of {'bang ba} [RY]
bangs pa - was [naturally]/ get moist/ soaked/ macerated [IW]
bangs po - wet, moist [JV]
bat ti - balance, pair of scales [RY]
bad - moisture, humidity, edge, border, past of gcod [JV]
bad - moisture, humidity, hoarfrost [RY]
bad - dew, frost, moisture, humidity, be drunk/ intoxicated [h] [IW]
bad ka - plant similar to mustard yielding oil [JV]
bad ka - on top of a house pu shu'i [balustrade] 'dabs sne, ??[petal ends? bye'u mchil pa bad kar sdod [IW]
bad kan - phlegm * mucus, lung diseases [IW]
bad kan - phlegm [one of the bodily aspects or humors, and if the right considerations are encountered, also 1 of the three root diseases rtsa ba'i nad gsum] [IW]
bad kan - discharge, phlegm, mucous, SA rten byed, myag byed, myong byed, tshim byed, 'byor byed [JV]
bad kan - phlegm; bile [RY]
bad kan gre thogs - a disease where food sticks in the throat [IW]
bad kan lnga - the five phlegms [IW]
bad kan lnga - the five phlegms, {'byor byed}, {myong byed}, {myag byed}, {tshim byed}, {rten byed} [RY]
bad kan lcags dreg - {bad kan lcags dreg phlegm disease [IW]
bad kan lcags dreg - {bad kan lcags dreg phlegm disease [one of the six kinds of phlegm diseases by food not being digested pho ba'i nang sul du lcags kyi black like having been produced, of the undigested food vomiting etc occurs] [IW]
bad kan 'ju skem - {bad kan 'ju skem disease [one of the six kinds of phlegm diseases in which pho ba'i bad srin increases. symptom: 1 cannot digest

food, growing weak and emaciated w a very bloated belly] [IW]
bad kan 'ju skem - {bad kan 'ju skem} disease [IW]
bad kan 'joms - species of tree, that which removes phlegm [JV]
bad kan 'phel - increase of phlegm disease [its natural ldang tshad [extent, arising measure? rags pa'i dbang du byas na rang gi snyim pa bzhi yin pas [is roughly four of one's double handfuls?] and if > that, there is this illness] [IW]
bad kan 'phel - increase of phlegm disease [IW]
bad kan me nyams - 1 of the six kinds of phlegm [IW]
bad kan me nyams - 1 of the six kinds of phlegm [pho ba'i fire heat degenerates, food is undigested and at the end a dropsy- like swelling occurs] [IW]
bad kan dmu chu - dropsy phlegm disorder [IW]
bad kan smug po - convulsions, choleraic cramps [JV]
bad kan smug po - brown phlegm [IW]
bad kan zad - lack of phlegm [IW]
bad kan rang bzhin can - [embryonic development] w the nature of phlegm [IW]
bad kan rigs drug - the six kinds of phlegm diseases [IW]
bad kan las gyur pa'i mo nad - a female ailment [IW]
bad skran - kind of steatite [JV]
bad kha - bad ka: on top of a house pu shu'i [balustrade] 'dabs sne, ??[ends? [bye'u mchil pa bad kar sdod] [IW]
bad khrag - phlegm-blood [disease] [IW]
bad mkhris - phlegm and bile 'doms pa'i disease, symptoms: food undigested and kha kha ba dang mgo bo lci la mtshog ma mi theg pa [IW]
bad gyam - building's bad phur [= pu shu balustrades, railings] pressing rdo gyam [thin black slate? rock usable for roofing [IW]
bad mchu - 1) a house's pu shu or bad ka [rail, balustrade? sne [tips]; 2) lip disease [mostly 1 of phlegm, symptoms: mchu [lip?] color becomes white/light and slog pa chags nas swelling]; 3) corners of the lips) [IW]
bad mchu - 1) a house's pu shu or bad ka [rail, balustrade? sne [tips]; 2) lip disease; 3) corners of the lips [IW]
bad ti ka - a bird [JV]
bad thor - the bleeding of [bad khrag] phlegm-blood disease [IW]
bad 'dal - being left exhausted on the road, sinking under fatigue [JV]
bad nag - in the 9th month having attained breath ba mo 'bab pas the bad nag time/ season] is said to have come] [IW]
bad pa - {bad pa, bad pa, bad pa} intr. v [RY]
bad pa - 1) be satisfied; 2) drunk [IW]
bad pir - outlining brush [RY]
bad phur - house's nya rgyab = housetop pu shu [rail balustrade?] [IW]
bad bad - bits of wood etc. as knife handle [IW]
bad smug - convulsions, choleraic cramps [JV]
bad tshal - cabbage [IW]
bad rling - dizziness, giddiness, vertigo [IW]
bad sa - tribe or class [JV]
bad srin - flatworm [intestinal] [IW]
ban - monk [RY]
ban - beer-jug, pitcher, monk, Buddhist, - monk, [Syn {btsun pa, grva pa} [RY]
ban - 1) beer-jug, pitcher; 2) monk, buddhist [IW]
ban klang - ox, bull [JV]
ban skya - monks and laymen, abbr of ban de & skya, priests and laymen [JV]
ban skya - monks and lay persons [IW]
ban mkhris rlung gsum gyi gnas bzhi - the four places? of phlegm. bile and wind [IW]
ban rgan - old monk [RY]
ban rgan - old priest [JV]
ban chung - novice, pupil in a monastery [JV]
ban chung - a little, a bit, novice, monk; a young monk [RY]
ban chung - 1) little/ novice monks and nuns; 2) a little [IW]
ban chen - 1) messenger; 2) great monks and nuns; 2) mahapandita [IW]
ban chen - mahapandita [RY]
ban ta - tribe in nepal [JV]
ban ta sha ka - a bird [JV]
ban da ru - faith [JV]
ban de - monk, Buddhist monk, Buddhist [RY]
ban de - (Skt) a monk/ mendicant; monk, Buddhist monk, Buddhist [RY]
ban de - [Skt] Buddhist [monk] [IW]
ban de - monk, worshipful, venerable, buddhist monk or priest [JV]
ban de rgan pa - old monk/ buddhist [IW]
ban de chen po - great monk/ buddhist [IW]
ban de chen po - great monk/ buddhist [for kings khri srong lde btsan and khri ral pa can the name of the rank great minister gyi gong du yod pa'i btsun pa rnams] [IW]
ban de dri med brda shar - Bende Drimey Dashar. One of the close disciples of Guru Rinpoche. Same of Jnana Kumara of Nyag [RY]
ban de dri med brda shar - Bende Drimey Dashar [RY]
ban de pon de - 1) hazy; 2) evanescent; 3) shimmering; 4) vanish[ing like mist] [IW]
ban de pon de - 1) hazy; 2) evanescent; 3) shimmering; 4) vanish[ing like mist])/ [vague, insubstantial, ephemeral, disappear, dissolve. scattered shifty, unclear, unreliable, hard to identify] [IW]
ban de bon de - 1) hazy; 2) evanescent; 3) shimmering; 4) vanish[ing like mist] (5} buddhists/ monks and B"npos [IW]
ban de bon de - 1) hazy; 2) evanescent; 3) shimmering; 4) vanish[ing like mist] (5} buddhists/monks and B"npos)/ [vague, insubstantial, ephemeral, disappear, dissolve. scattered shifty, unclear, unreliable, hard to identify] [IW]
ban de mo - ban mo, nun, female buddhist [IW]

ban de'i mkhris pa - bile of brown duck [JV]
ban sde - the collection of monks [IW]
ban ni bun ni - 1) fog; 2) wisps and billows 1) hazy; 2) evanescent; 3) shimmering; 4) vanish[ing like mist] [IW]
ban ni bun ni - 1) fog; 2) wisps and billows 1) hazy; 2) evanescent; 3) shimmering; 4) vanish[ing like mist])/ [vague, insubstantial, ephemeral, disappear, dissolve. scattered shifty, unclear, unreliable, hard to identify] [IW]
ban ne bun ne - disconnected [RB]
ban sprang - poor monk [IW]
ban sprang - mendicant monk [JV]
ban bun - flickering / fluttering; see {snang ba ban bun} fluttering appearances [RY]
ban bun - {ban ne bun ne} disconnected [RB]
ban bun - hazy, vague, insubstantial, evanescent, ephemeral, shimmers, vanishing like mist, wisps and billows, {za zi ban bun}; vague and vacillating, to disappear, vanish, dissolve; fog [RY]
ban bun - 1) fog; 2) wisps and billows; 3) hazy, evanescent; 4) shimmering; 5) vanish[ing like mist]; 6) bits and pieces, miscellaneous things [IW]
ban bun - 1) fog; 2) wisps and billows 1) hazy; 2) evanescent; 3) shimmering; 4) vanish[ing like mist])/ [vague, insubstantial, ephemeral, disappear, dissolve. scattered shifty, unclear, unreliable, hard to identify] [IW]
ban bun - ethereal, little by little, SA na bun, smug pa [JV]
ban bun du song ba - vanished, dissolved [IW]
ban bun po - little by little (elusive as mist) [RY]
ban bun lang long - like mist [IW]
ban bun lang long - like mist [it appearing but nothing to grasp] [RY]
ban bon - 1) hazy; 2) evanescent; 3) shimmering; 4) vanish[ing like mist] [IW]
ban bon - 1) hazy; 2) evanescent; 3) shimmering; 4) vanish[ing like mist])/ [vague, insubstantial, ephemeral, disappear, dissolve. scattered shifty, unclear, unreliable, hard to identify] [IW]
ban bon - buddhist priest and bon priest, Bönpos and Buddhists [JV]
ban ma bun - 1) fog; 2) wisps and billows 1) hazy; 2) evanescent; 3) shimmering; 4) vanish[ing like mist] [IW]
ban ma bun - 1) fog; 2) wisps and billows 1) hazy; 2) evanescent; 3) shimmering; 4) vanish[ing like mist])/ [vague, insubstantial, ephemeral, disappear, dissolve. scattered shifty, unclear, unreliable, hard to identify] [IW]

ban ma bun - {snang ba ban ma bun du bgro} appearances will become insubstantial like mist [RY]

ban ma bun ma - wisps and billows [about clouds] [RY]

ban ma bun ma - wisps and billows [JV]

ban ma bun ma - 1) fog; 2) wisps and billows 1) hazy; 2) evanescent; 3) shimmering; 4) vanish[ing like mist])/ [vague, insubstantial, ephemeral, disappear, dissolve. scattered shifty, unclear, unreliable, hard to identify] [IW]

ban ma bun ma - 1) fog; 2) wisps and billows 1) hazy; 2) evanescent; 3) shimmering; 4) vanish[ing like mist] [IW]

ban mo - queen [IW]

ban btsun - monks and nuns [IW]

ban rtsa - dgon sde so so'i grva pa 'byung sa'i khyim tshang ??? [IW]

ban zhwa - scholar's hat [IW]

ban zhu - pandita hat [IW]

ban zon - dread, fear [RY]

ban zon byed pa - SA rig pa 'grim pa [JV]

ban gzan - shawl or serge-cloth wrapper used by lamas [JV]

ban gzan - grva pa'i gzan ??? [IW]

ban gzugs - monks and nuns cha byad can [IW]

ban ral - monastics who break or transgress discipline [khrims ral lam khrims 'chal] [IW]

ban ral - monastics who break or transgress discipline [IW]

ban lang - [arch] ox, bull [IW]

ban log - monk who returns to being a lay buddhist [IW]

ban shul - Benshul, at Mangra Kha in Domey [RY]

ban dha - skull, cranium, great mountain n. of kakari [JV]

ban dha - skull[cup], cranium, bandha [IW]

ban dha - skull, cranium [RY]

ban dhu ka - youth, red flower terminalia tomentosa [JV]

ban dhu dzi pa ka - red brilliant flower penetapetes phoenicea [JV]

ban dhe - a Buddhist priest, a Bon priest [RY]

ban dhe - Buddhist monk, bon priest [IW]

ban lham - shoes worn by buddhist priests [JV]

bab - 1) to bring down, come arrive, encounter, rain, - down, shower, go down, flow down, alight, descend, land, fall, receive. 2) nature, [Syn {gshis, rang bzhin}. [{ye bab, rang bab}. 3) transmission, {bka' babs}. 4) [about time], {dus la bab tshe} when the time comes. {dus la bab pa} the appropriate time. {thog tu bab} to encounter, {gnas bab pa} to rain. {char pa bab pa} to rain. {kha ba bab pa} to snow. {gangs bab pa} to snow [RY]

bab - descend, taking, assuming, SA 'bab pa [JV]

bab - 1) bring / go/ flow down, fall; 2) alight, descend, land; 3) come, arrive; 4) rain, shower; 5) encounter; 6) occur; 7) ornament at thogs the door of a Tibetan house [IW]

bab - 1) bring / go/ flow down, fall; 2) alight, descend, land; 3) come, arrive; 4) rain, shower; 5) encounter (6) occur (7) ornament at thogs the door of a Tibetan house)/ [receive, transmission, sunk, settled state, settlement, colony, shape, form, appearance nature, situation, order, system] [IW]

bab kyis - naturally, spontaneously, by nature [RY]

bab kyis 'jog - rest naturally [RY]

bab khebs - ornament at thogs the door of a Tibetan house [IW]

bab col - 1) unexamined, unanalyzed; 2) not thought-out; 3) nonsense, babble; 4) careless, hasty [IW]

bab col - rashness, impetuosity, want of consideration in speaking and acting [JV]

bab col - rgyal po bab col tho cho ha cang goms pa ma yin nam - Your Majesty! Do not talk so rashly and do not talk nonsense! [RY]

bab col - frivolous, silly, rash/ inconsiderate; talking without thinking, the talk of a madman, babble, like {ca co} [RY]

bab col - 1) unexamined, unanalyzed; 2) not thought-out, thoughtless, inconsiderate; 3) nonsense, babble, gossip; 4) careless, hasty, rash [IW]

bab col - {ma brtags pa'i bab col ku re dang rtsed mo bzhad sogs} unconsidered or insincere words, laughing and joking, playing the fool [RY]

bab col tu - inconsiderately [JV]

bab col gtam - ill-considered talk [RY]

bab col smra ba - speaking falsehood, insincere speech [JV]

bab cha - cluster [JV]

bab chags - simple, plain [JV]

bab chags - pleasant, warm, suffused with warmth cuddly [offering of the sense of touch] [IW]

bab chags - pleasant, warm, suffused w warmth cuddly [IW]

bab chu - waterfall [IW]

bab chogs po - just right [not too much/ little], plain, simple [IW]

bab chol phyar yang - [arch] answer w/ o thinking [IW]

bab lta - look at/ consider/ examine how things are/ 1's prospects [IW]

bab blta - looked at/ considered/ examined how things are [IW]

bab bstun - according to the situation, in accordance w [IW]

bab thang - airport [IW]

bab dang bstun - according to the situation, in accordance w [IW]

bab dang mtshungs pa - according to the situation [IW]

bab pa - occurred, descended [IW]

bab pa - 1) {dus la bab pa'i tshe} the time arrived. 2)exude; pf. of {'bab pa} [RY]

bab pa - to alight (from horse) [RY]

bab bab - 1) speak w/o thinking; 2) say [copiously] whatever comes out [IW]

bab bab du - sporadically, from time to time [RY]

bab bla - ba bla, mineral med [IW]

bab bla} -}- [IW]

bab bla - sulphate of arsenic [JV]

bab 'brel - 1) in accord w the way things are; 2) suitable position/ attainment; 3) order, system, systematic sequence [IW]

bab mal - halting stage after day's march, lodging for one night, place of one day's halt [JV]

bab mal - place to stay for the night [IW]

bab mo - soft, mild, chaste, modest [RY]

bab mo - 1) soft, mild; 2) chaste, modest [IW]

bab smyug bzhi zur - at the time of passing sentence chad 'bab as many as 'khris [fond of, entangled in] pa de'i bzhi zur re secretary la smyug [write] dod du sprod dgos par zer. the real meaning is a fine [chad dngul zhig].] ?? [IW]

bab tshul - manner of occurrence [JV]

bab mtshungs - according to the situation, appropriate, fitting [IW]

bab mtshungs pa - according to the situation, appropriate, fitting [IW]

bab gzigs - look at how things are [IW]

bab 'os - according to the situation, appropriate, fitting [IW]

bab 'os pa - according to the situation, appropriate, fitting [IW]

bab brling - stable/ secure situation, calm, tranquillity seriousness, gravity [IW]

bab brling can - stable/ secure, calm, tranquil, serious, grave [IW]

bab brling ldan - stable/ secure, calm, tranquil, serious, grave [IW]

bab brling ldan pa - stable/ secure, calm, tranquil, serious, grave [IW]

bab la - ba bla, mineral med [IW]

bab la - mineral med., hot and bitter, heating, good for rmen bu [scar? of cured wounds hard/tough skin. it may be like a dry leaf black and granular skin in the armpit and neck etc] skrangs nas [having swollen] rma rul [wound-rot]. Able to draw out poison from mercury// syn: gar gyi rgyan, sna tshogs mdog ba spu lhung ba, byi la'i mig, sa 'og phreng ba] [IW]

bab la lta - consider, examine [prospects, alternatives, situation] [IW]

bab la bltas - considered, examined [prospects, alternatives, situation] [IW]

bab la bstun - according to the situation, in accordance w [IW]

bab sa - landing place, settlement, colony [JV]

bab so - mainstream line of transmission [RB]

bab lhing - considerateness, discreetness, carefully weighed [JV]

babs - innate abiding; natural condition/ circumstance(s) [RB]

babs - 1) suitable (20 [suitable] position/situation; 3) bring down; 4) come, arrive; 4) encounter; 5) fall, rain, shower (6) occur (7) alight, descend,

land)/ [go down, flow down, fall, receive, occur, sunk, settled nature, transmission, nature, state, order, system, settlement, colony, shape, form, appearance] [IW]

babs - occurrences, occurring, descend, taking, assuming, SA 'bab pa, babs pa, past of 'bab, to fall, land, come down, descend, in accordance with some verbal action [JV]

babs - 1) suitable; 2) [suitable] position/ situation; 3) bring down; 4) come, arrive; 4) encounter; 5) fall, rain, shower; 6) occur; 7) alight, descend, land, dismount (/ * [p 'bab],, [IW]

babs - flow; 1) {bab}. 2) state nature, nature, state. 3) to rain, to go down. 4) alighted. 5) order, system. 6) sunk, settled, settlement, colony, shape, form, appearance [RY]

babs - came down x {nam mkha' las babs te khrus byas} came down from the sky to bathe [in the waters of the lake] [RY]

babs kyi bzhugs pa - to remain at ease (in the nature) [RY]

babs kyis - naturally, spontaneously, by nature, by itself [RY]

babs kyis - naturally, spontaneously [IW]

babs kyis grub - naturally existing [IW]

babs kyis grub - innately/ inherently ensured/ so/ present [RB]

babs kyis 'grub pa - innately/ inherently ensured/ so/ present [RB]

babs kyis stong pa - naturally empty [RY]

babs bkod gcod nges - presentation of the situation where [punishment is certain [presented in very hot speech] [IW]

babs khur - the service that falls to 1 [IW]

babs chags - pleasant, warm, suffused w warmth cuddly [IW]

babs chags pa - 1) beautiful; 2) timely, appropriate, capable [IW]

babs tog tog - appealing, attractive [IW]

babs stegs - dismounting, platform [horse], descending/ landing platform [IW]

babs stegs - place of landing [JV]

babs bstun - in accord w the way things really are [IW]

babs bstun - according to the situation, in accordance w [IW]

babs thang - airport [IW]

babs thob - suitable position/ attainment, authority, rights [IW]

babs thob med - have no right to [IW]

babs dang 'gal - mix up the proper sequence; x {gong 'og nor nas bzung na bstan pa'i babs dang 'gal te nyan 'chad sgom pa gang gi dus su yang 'gal ba 'du} if you remember it out of order, you will mix up the proper sequence of the teaching, and every time you listen to it, explain it, or meditate on it the confusion will be multiplied [RY]

babs dang bstun - in accordance with [RY]

babs dang bstun - according to the situation, in accordance w [IW]

babs dang 'brel - properly linked together; x {gong 'og gi babs dang 'brel ma nor bar tshig don thams cad yang dag par 'dzin dgos pa yin} to remember both words and meaning perfectly, in the right order and with everything properly linked together, is therefore indispensable [RY]

babs dang mtshungs pa - according to the situation [IW]

babs brdal ba - babs mi brdal - you won't go wrong [RY]

babs pa - {'bebs pa} to come (down) [RB]

babs pa - alighted [RY]

babs pa - 1) [be]fell; 2) descended; 3) was transmitted [IW]

babs pa - to bring down [RY]

babs pa - fallen; to be transmitted [RY]

babs pa - descended, landed [RY]

babs pa - descends [JV]

babs pa - to alight [RY]

babs pa - landed on [RY]

babs pa - grong du babs pa - to race down to the village [from retreat] [RY]

babs pa'i lha - the destined deity [upon which one's flower fell] [RY]

babs pa'i lha - the destined deity [IW]

babs pa'i lha - the destined deity [upon which one's flower fell in abhisheka] [IW]

babs spar - yearly occurring trigrams, I Ching divination [IW]

babs byung ba - landed [RY]

babs byung ba - land [IW]

babs 'brel - joint, combined, conjointly, in connection, in harmony with, in accordance with [JV]

babs 'brel - 1) in accord w the way things are; 2) suitable position/ attainment; 3) order, system, systematic sequence [IW]

babs 'brel - progression, order; order, system, systematic sequence [RY]

babs mi brdal - you won't go wrong [RY]

babs sme - # which occurs [IW]

babs tshugs - [RR] station, landing/ descending place [IW]

babs tshod - evaluate as mostly suitable [IW]

babs mtshungs - according to the situation, appropriate, fitting [IW]

babs mtshungs pa - according to the situation, appropriate, fitting [IW]

babs 'os - suitable for, opportune [JV]

babs 'os - according to the situation, appropriate, fitting [IW]

babs 'os pa - according to the situation, appropriate, fitting [IW]

babs la bstun - according to the situation, in accordance w [IW]

babs la gzhig na - according to the situation, in accordance w [IW]

babs lugs - history of transmission [RY]

babs lugs chen po gsum - three great descents. three lineages of the Conqueror's intention, the symbols of the awareness-holders, and the aural lineage of mundane individuals. Syn {brgyud pa gsum} [RY]

babs lugs chen po gsum - three great descents/lineages, [Conqueror's intention, symbols of the awareness-holders, aural lineage of mundane individuals.] [IW]

babs lugs chen po gsum - three great descents/ lineages, [IW]

babs sa - the chief receiver [of a teaching] [IW]

babs sa - the [master, chief] receiver [of a teaching] [RY]

babs so - transmission [RY]

babs so chen po gsum - the three main transmissions in snying [?rnying] ma [IW]

babs so chen po gsum - the three main transmissions. in {snga 'gyur snying ma} 1) {ring brgyud bka' ma}. 2) {nye brgyud gter ma} 3) {zab mo dag snang} Kongtrül. 1) {rgya che ba bka' ma}. 2) {zab mo gter ma} 3) {nye brgyud dag snang} in {snga 'gyur snying ma, bka' ma, gter ma, dag snang} [RY]

babs gsed - pull the situation to pieces [gnas lugs yong rkyen go brda [opposite?] sprod pa, [give?] [IW]

babs lhing - stable, steady [IW]

bam - rotten, decayed, putrid, mould, fusty, musty [RY]

bam - stale, mouldy, decaying [JV]

bam - 1) corpse; 2) or/ doubt, ? word [b ending]; 4) rotten decayed, putrid, mould, fusty, musty; 5) volume; 6) [IW]

bam skrangs - [corpse] bloating/ swelling [IW]

bam grangs kyi rgya - the number of divisions [one of the rgya rim pa bdun, bam po mi 'khrug par byed pa'i rtags te eg vol 1] [IW]

bam grangs kyi rgya - # of divisions [IW]

bam sgrub - make into a rolang, walking corpse [IW]

bam chag - parts, volume, bunch, load [IW]

bam chag - sheaf [JV]

bam che ba - large [IW]

bam chen - large [IW]

bam dri - 1) defilements of a human corpse; 2) rottenness [IW]

bam nad - bloating/ swelling [IW]

bam pa - {bam pa, bam pa, bam pa} intr. v [RY]

bam pa - stale, mouldy, decaying [JV]

bam pa - (tha mi dad pa,, be rotten [IW]

bam pa'i 'ber ba - swollen [JV]

bam po - bundle, division, section, board, chapter, part. shu lo ka sum brgya; bam po kha yar bstan dang le'u kha mar bstan; a volume/ a chapter, section [RY]

bam po - 1) parts, [bundle or bunch; 2) chapter/section)/ [of a glegs bam volume, bouquet, firewood board] [IW]

bam po - parts, volume, bunch, load [IW]

bam po - that which has been gathered together, what is put or grouped into one, section or subdivision of a book, number of chapters taken together, series of pages, set of slokas [JV]

bam po brgyad pa - Eightfold Volume. Tantra belonging to the Sadhana Section of Mahayoga; focused on Nectar Quality. Tantra with similar title is found in Vol. LA of the Nyingma Gyübum. Possibly identical with the Scripture in Eight Chapters [RY]

bam po'i grangs kyi rgya - the number of divisions [IW]

bam po'i rgya - # of divisions [IW]

bam po'i rgya - # of divisions [q of the rgya rim pa bdun, bam po mi 'khrug par byed pa'i rtags te bam po dang po zhes pa lta bu] [IW]

bam po'i tshad - volume, piece of a text w 300 shlokas, each shloka w 30 or 32 tsheg bar; the number of/ all the divisions [IW]

bam por sbrel - [arch] bind into the same [volume etc] [IW]

bam ba mi - Bombay [IW]

bam ril - dull, weak, worn out, mould [RY]

bam ril - 1) dull; 2) weak; 3) worn out; 4) mould; 5) human corpse; 6) whole [bunch] [IW]

bam ril - bundle, fresh human corpse without any part injured or decayed, that which is weakened or worn out by much usage, mould [JV]

bam ril - 1) dull; 2) weak; 3) worn out; 4) mould; 5) human corpse)/ [mi ro cha tshang ba] [IW]

bam rungs pa - vicious, poisonous [JV]

bam ro - human corpse [IW]

bam ro - made-up effigy to represent the dead bodies of supposed enemies of buddhism [JV]

ba'i - in which, which is, which has [JV]

ba'i sgang la - SA sgang [JV]

ba'i ched du - the purposive connective [JV]

ba'i rjes su - the temporal connective [JV]

ba'i du rgya - lapis lazuli, 1 of rin chen nor bdun [JV]

ba'i dur ya 'dra - triglochin palustrel., arenaria tapanshanensis tsui [JV]

ba'i rnam lnga - the five things of a cow, 1) {lci ba, chu, 'o ma, zho, mar} dung, urine, milk, curd, butter. {ba byung lnga} [RY]

ba'i rnam lnga - Cow-products, five; pañca gavya. Milk, sour mink or yogurt, butter, dung, urine. Syn {byung sna lnga} [RY]

ba'i rnam lnga - the five things of a cow [IW]

ba'i rnam lnga - the five things of a cow [{lci ba} {chu} {'o ma} {zho} {mar} dung, urine, milk, curd, butter {ba byung lnga} [IW]

ba'i dpe - cow's shadow [IW]

ba'i dpe - cow's shadow [ex of how service obligations follow rank like a body and it's shadow] [IW]

ba'i dbang gis - SA pa'i dbang gis [JV]

ba'i re ba - hope construction [JV]

ba'i ro tsa na - Vairochana [JV]

bar - interstice, space in between [thd]

bar - x {de ltar lan drug gi bar de bzhin byung ste} six times it happened like this [RY]

bar - 1) between; 2) from...up to, until; 3) the middle/ midst/ midway; 4) [intermediate] [space], interstice, interval; 5) straits, narrow sea; 6) isthmus, neck of land; 7) middle world; 8) neutral [IW]

bar - middle; interval [RB]

bar - neutral, middle, midst, intermediate, intermediate space, interstice, interval, straits, narrow sea, isthmus, neck of land, middle world, midway, through, from, up to, until, intermediate [RY]

bar - between, middle, midst, intermediate, inbetween, also, up to, until, as far as, during, betwixt, intermediate space, that which lies or comes between, that which intervenes, up to, in between, infinitive usage, until , median, up to this point [JV]

bar - interstice [RY]

bar kyi bskal pa - intermediate kalpa [IW]

bar dkyil yongs 'os bsdu - not a national election year [IW]

bar rkyen - condition arising in the middle/ between/ during [IW]

bar skabs - space of time, meanwhile, interval, inter-lapse of time [JV]

bar skabs - [TRS 78-6] [RY]

bar skabs - 1) interval between earlier and later times/ events; 2) opportunity, occasion; 3) intermediate, incidental; 4) for a time [IW]

bar skabs kyi - intermediate, incidental [IW]

bar skabs kyi tshigs bcad - intermediate/ incidental verse [IW]

bar skabs kyi tshigs bcad - intermediate verse [RY]

bar skabs kyi tshigs su bcad pa - intermediate/ incidental verse. [eg in a commentary extra 1s other than the root verses, especially as a kind of pleasant break] [IW]

bar skabs bar skabs - occasionally [RY]

bar skabs su - in the meantime [JV]

bar skya - wall or partition [JV]

bar skya sing po - pure, clear space [RY]

bar skya sing po - pure clear space [IW]

bar bskal - antahkalpa, intermediate aeon. Syn {bar gyi bskal pa} [RY]

bar bskal - intermediate aeon/ kalpa [IW]

bar bskal - intervening or middle eon [JV]

bar bskal nyi shu - 20 intermediate kalpas [IW]

bar bskal nyi shu - twenty intermediate aeons [RY]

bar bskal bzhi - four intermediate aeons [RY]

bar bskal bzhi - four intermediate kalpas [IW]

bar bskor - inner road in Lhasa [IW]

bar bskor - the Barkor (circular path in Lhasa) that goes around the Cathedral [JV]

bar kha rta zam - Barkha Tasam, at Kailash [RY]

bar khang - the second, middle story, chamber [RY]

bar khang - the middle of three rooms/ stories [IW]

bar khang - building between two other houses, central house, middle room, middle story [JV]

bar khug bco brgyad - 18 cycles of length of life. [IW]

bar khe - brokerage / fee [RY]

bar khe - making money as broker, agent, intermediary between buying and selling [IW]

bar khe ba - broker, agent, intermediary between buying and selling [IW]

bar khe za ba - broker [RY]

bar khyad - 1) be/ the quality between [great and small high and low etc.]; 2) the difference between individual elements of a series [IW]

bar khyad - 1) be/ the quality between; 2) the difference between [individual elements of a series] [IW]

bar khyams - hall, foyer, colonnade, corridor [IW]

bar khyams - corridor; hall, foyer. colonnade [RY]

bar khyams - corridor, hall, foyer, veranda [JV]

bar khyi - a sa-bdag demon [JV]

bar khra - internal agreement, agreement between parties [KNT] [RB]

bar khra - a kind of mediocre tea [JV]

bar 'khyams - veranda [JV]

bar 'khyams sdod pa - loiter [JV]

bar gos - clothes of middling elegance/ formality [IW]

bar gos - waistcoat [JV]

bar gyi bskal pa - intermediate kalpa/ aeon, [IW]

bar gyi bskal pa - intermediate kalpa/ aeon, {bskal chung bzhi}, antahkalpa] [IW]

bar gyi bskal pa - antakalpa, intermediate age [JV]

bar gyi bskal pa - intermediate aeon, [bskal chung bzhi]; an intermediary cycle of an aeon (an aeon has 20 int. cycles) [RY]

bar gyi kha khyer - portico, veranda [JV]

bar gyi khug ma bcu brgyad - 18 cycles of length of life. [IW]

bar gyi steng gnyis - 30th king of Tibet 'brong gnyan lde ru, and 31st stag ri gnyan gzigs. OR the upper two being between the 8th gri gum btsan po and 9th bya khri btsan po] [IW]

bar gyi lding gnyis - the 2-king tibetan dynasty [JV]

bar gyi sder chag - lizard [JV]

bar gyi mtshams - intermediate zone, middle zone, boundary [JV]

bar gyu - of the middle/ between quality [IW]

bar gras - the middle kind/ rank [IW]

bar gras - the middle kind [equality, or between opposites like great and small] [IW]

bar gras - of the middle class, size, or quality [JV]

bar gling - subcontinents [two for each of the four continents gling chen bzhi [IW]

bar gling - subcontinents [IW]

bar dga' - occasionally, at times, some, several [JV]

bar 'gag - between the outside and inside of a building bar mtshams kyi 'gag [stoppage, point???] [IW]

bar 'grib - mig gi rgya mo'i shun pags [covering skin] bar gyi 'grib rkyen ??? [IW]

bar sgo - middle door [JV]

bar brgal - actions and things gradually increasing from 1 time to another, transition, shift [IW]

bar brgal gyi dus skabs - transition period [IW]

bar brgal dus skabs - transition period [IW]

bar bsgrig - agreement, treaty [JV]

bar dngul - commission, broker's/ agent's fee [IW]

bar gcod - 1) harmful obstructing spirits, geks [w means of elimination even if they succeed]; 2) obstruct[ion], interrupt[ion], make[ing] obstacles; 3) cut/break off, make stop [IW]

bar gcod - obstructing, interrupting, making obstacles [RY]

bar gcod - obstacle, SA bar chod [JV]

bar gcod gtong - obstruct, interrupt, make obstacles; 3) cut/break off, make stop [IW]

bar gcod pa - to cause obstacles, obstruct [RY]

bar gcod byed - obstruct, interrupt, make obstacles; 3) cut/break off, make stop [IW]

bar gcod byed pa - hamper [JV]

bar bcug ri mo - pictures inserted in [the spaces of] a text to clarify the meaning [IW]

bar chad - hindrance, interruption, obstacle, obstruction, danger, difficulties, SA bar chod, calamity, disaster, misfortune, obstacles [JV]

bar chad - obstacle - (inanimate); obstructor (animate) [RB]

bar chad - obstacle, interruption, hindrance, interruption, obstruction, interference; obstacle (inanimate); obstructer (animate); intermediate state, 2) accident, mishap, danger, problem [RY]

bar chad - 1) conditions of harm; 2) obstructing spirits/geks; 3) obstacles, hindrance danger [to life, happiness, the path or any project.]; 2) break, interruption; 4) mishap) [IW]

bar chad - 1) conditions of harm; 2) obstructing spirits/ geks; 3) obstruction, obstacle, hindrance, danger; 2) break, interruption; 4) mishap, misfortune, accident [IW]

bar chad - dangers [RY]

bar chad - frustration of {bsam pa'i bar chad} the frustration of their wishes [RY]

bar chad kun sel - [Dispell[er of] all Obstacles [lineage prayer from the Cokling Tersa, Nyingma] [IW]

bar chad kun sel - Barchey Künsel [RY]

bar chad kun sel - Barchey Künsel. Dispeller of All Obstacles, "remove all obstacles," from the Chokling Tersar, Nyingmapa [RY]

bar chad kun sel - Dispell[er of] all Obstacles [IW]

bar chad kun sel - Dispeller of All Obstacles. Lamey Tukdrub Barchey Künsel [RY]

bar chad kun sel - Barchey Kunsel. A cycle of teachings revealed by Chokgyur Lingpa together with Jamyang Khyentse Wangpo consisting of about ten volumes of texts [RY]

bar chad kun sel kyi chos skor - Barchey Künsel Cycle of Teachings. Here is a short introduction to the Barchey Künsel cycle: The Barchey Künsel is the heart essence of the accomplished master Padmasambhava who perceives the three times in the entirity. It is the quintessence of one billion heart sadhanas of the Guru, the most unique terma buried in the land of Tibet; and it is the first among the Four Cycles of Guru Sadhana. This Guru's Heart Practice that Dispels all Obstacles contains in completeness all the profound key points of the view, meditation and conduct of the Three Inner Yoga Tantras. It manifested from the secret treasury of the great wisdom, the vast realization of the Second Buddha of Uddiyana, as the self-existing natural vajra sounds in perfect melodious tones. Its expressions that are unmodified by the intellect of ordinary people, its words that are without delusion, and its meaning that is unmistaken, are exclusively due to the kindness of the three powerful knowledge-holders [Khyentse, Kongtrül, and Chokling], the great beings of the three families, who incarnated as masters to compile and propagate an ocean of secret teachings. It is exclusively through their kindness that this teaching was established in writing as the splendor of unending welfare and happiness for the disciples in the Land of Snow, and propagated to flourish everywhere. This pure and perfect teaching, which effortlessly bestows, in accordance with one's wishes, the all-encompassing supreme and common siddhis, temporaily and ultimately, was an unprecedented diffusion of the gemstones of the profound meaning, like opening up for the treasury of the universal monarch. DILGO KHYENTSE] About the Barchey Künsel practice, which is the first and most extensive of the Four Cycles of Guru Sadhana, Jamgön Kongtrül says in his Seed of the Great Sal Tree: "Generally, for the basic descriptions of how to practice this, take the third chapter taught in the Sheldam Nyingjang as basis and apply them, following your teacher's oral advice, in the extensive, medium or short version, whichever is appropriate, and in accordance with the situation in terms of place, time, and type of person. Whether you begin development or completion, first perform the general preliminaries of the fourfold mind-training and the four special preliminaries. For the main part, according to the system of Terchen Chokgyur Lingpa, take Sheldam Nyingjang as basis, and first practice Dharmakaya Amitayus followed by the Lotus Magical Net of Sambhogakaya, the Great Compassionate One [Avalokiteshvara]. After that, combine the extensive or medium version with the Nirmanakaya [Padmasambhava], whichever is suitable, and complete the set number [of recitations] for approach and accomplishment. Following that, it is necessary to perform successively the specific approaches, combining the twelve manifestations with Trinley Nyingpo, and complete the four activities and the four ancillary practices as well as the practice of the teaching guardians. According to the system of the omniscient master, Padma Ösel Do-Ngak Lingpa [Jamyang Khyentse Wangpo], perform, as the beginning of the main part, the single mudra according to the Gyüngyi Köljang, the Daily Practice Manual, as 'approach'; the condensed outer mandala of Trinley Nyingpo as the 'full approach;' Trinley Dringpo, the Medium Practice Manual, as 'accomplishment;' and Trinley Gyepa, the Extensive Practice Manual, together with Dzapkyi Köljang, the Recitation Manual, and so forth in a detailed way for the 'great accomplishment.' The samadhis and visualizations for recitation of these should conform with the root text of the third chapter [of Sheldam Nyingjang]. Having properly performed the four aspects of approach and accomplishment, perform then the 'specific practices' such as those for Dharmakaya, Sambhogakaya and so forth, whichever is suitable. There is no difference between following either of these two systems since they both are lords of these profound teachings." [RY]

bar chad kun sol - dispel all obstacles! [RY]

bar chad kyi lhong - sign of obstacles, conditions of harm [IW]

bar chad gcig pa - [with a] single interval/ obstacle [IW]

bar chad gcig par - [with a] single interval/ obstacle [IW]

bar chad gcig par - with one single interval [RY]

bar chad bcu drug - the 16 obstacles, [IW]

bar chad bcu drug - the sixteen obstacles, {le lo bya ba mang ba}, {sems g.yeng}, {sems rgod}, {sems sdug pa}, {sems rjes 'brang}, {sems rmugs pa}, {rtog pa mang}, {re ba mang}, {dogs pa mang},

{'dod chags che), {brtson 'grus chung}, {gnyid dga'}, {kha ton klog}, {kha ton 'bri}, {bre mo'i gtam}, {cal col smra} [RY]

bar chad chen po - big/ many obstacles/ misfortunes/ interruptions [IW]

bar chad gnyen po - antidote for obstacles [IW]

bar chad gtong - hinder, cause trouble/ misfortune/ setbacks/ obstacles [IW]

bar chad dri ba - conduct an inquiry to determine potential impediments [for a candidate wishing to receive ordination] [RY]

bar chad bdud tshogs - the host of obstructing maras [IW]

bar chad rnam pa bzhi'i gnyen po'i dbye ba - the divisions of the antidotes for the four obstacles [IW]

bar chad pa - obstacle, mishap [IW]

bar chad byed - (possible obstacles, make obstacles [IW]

bar chad byed - obstructive, create hindrance to [RY]

bar chad byed - [possible] obstacles [RY]

bar chad byed pa - [make] obstacles [IW]

bar chad byed par 'gyur - obstacles will be made [IW]

bar chad med - w/o mishap/ obstacles [IW]

bar chad med - interminable, without hindrance [JV]

bar chad med bcas - the state without impediments [RY]

bar chad med bcas - the state w/o impediments [IW]

bar chad med pa - chos la bar chad med pa - encounter no obstacles in their spiritual practice [RY]

bar chad med pa - preventing interruptions [RY]

bar chad med pa - uninterruptedly, unbroken [RY]

bar chad med pa - unbroken, uninterruptedly, unimpeded, unobstructed [IW]

bar chad med pa yi ting nge 'dzin - the samadhi of non- obstruction [IW]

bar chad med pa yi ting nge 'dzin la reg - contact the samadhi of non-obstruction, unimpeded concentration [IW]

bar chad med pam - uninterruptedly [RY]

bar chad med pa'i - obstacle-removing path [JV]

bar chad med pa'i ting nge 'dzin - unhindered samadhi; unimpeded concentration [RY]

bar chad med pa'i ting nge 'dzin - the unobstructed samadhi [IW]

bar chad med pa'i rtse sbyor - unobstructed reaching the peak [IW]

bar chad med pa'i lam - the path of no interruption/ obstruction [= bar chad med lam] [IW]

bar chad med pa'i lam - path of unobstructedness [JV]

bar chad med pa'i lam - path free of/ without obstacles [RB]

bar chad med pa'i lam - the path of no interruption [RY]

bar chad med par - continuously, uninterruptedly [JV]

bar chad med par - without mishap, without obstacles [RY]

bar chad med par - w/o mishap/ obstacles [IW]

bar chad med par phebs - arrived safely [RY]

bar chad med par phebs - arrive safely [IW]

bar chad med par brtson pa - unimpeded effort [IW]

bar chad med lam - uninterrupted path, path of no obstacles [IW]

bar chad med lam - Uninterrupted path. The 'path' or 'basis' that is the remedy for directly eradicating the defilements that are to be abandoned on one's present path and which thereby ensures that no other interruptions can hinder the arising of the wisdom that is the result of one's particular path [RY]

bar chad med lam - path free of/ without obstacles; [anantaryamarga] uninterrupted path, path of no obstacles. (in each of the three {thar lam dngos}) [RY]

bar chad med lam - uninterrupted path [JV]

bar chad med lam - path without impediment [RY]

bar chad med lam - path free of/ without obstacles [RB]

bar chad zhi ba - to pacify obstructive situations; obstacles subside [RB]

bar chad bzhi - the four obstacles [IW]

bar chad lam sel - barchey lamsel [IW]

bar chad lam sel - Barchey Lamsel. A supplication to Guru Rinpoche [RY]

bar chad lam sel - Clearing the Obstacles of the Path. A supplication to Guru Rinpoche [RY]

bar chad lam sel - Barchey Lamsel, Clearing the Obstacles of the Path [RY]

bar chad lam sel - barchey lamsel [clear/dispell obstacles of the path.] [IW]

bar chad sel - dispel obstacles [JV]

bar chad sel ba - remove impediments [JV]

bar chad sel ba'i lha bzhi - the four deities clearing obstacles, {'phags ma sgrol ma}, {mi g.yo ba}, {rdo rje be con}, {sme ba brtsegs pa} [RY]

bar chad sel ba'i lha bzhi - the four deities clearing obstacles [IW]

bar chad srung ba - protective ritual against obstacles [RY]

bar chad gsum - the three obstacles, 1) {phyi rol gdon gyi bar chad} of demons in the external world. 2) {'byung ba lus 'khrugs kyi bar chad} of physical disturbance, 3) {ting nge 'dzin sems kyi bar chad} of the mind in samadhi] [RY]

bar chad gsum - the three obstacles [IW]

bar chad bsrung - held back hindrances [RY]

bar ched med lam - uninterrupted path [RY]

bar chod - that which interferes, hindrance, accident, impediment, untoward occurrence, interruption, danger [JV]

bar chod - obstacle [IW]

bar chod - {sa kha thag ring pos bar chod} great distances will separate us [RY]

bar chod pa - to prevent [RY]

bar chod pa - interrupted by [JV]

bar chod pa - interrupted [RY]

bar chod byed pa'i mi dge ba - obstacle producing non-virtue/ unwholesomeness [obstacles to virtue] [IW]

bar chod byed pa'i mi dge ba - {dge ba'i bar chad byed pa'i chos rnams bar chod byed pa'i mi dge ba} 'Obstructive nonvirtues' are all phenomena that create hindrance to virtue. [RY]

bar chod sa khul - buffer zone [IW]

bar gnyis - two intermediate periods (7-9am, 7-9pm) [JV]

bar btab - 2nd planting/ crop [IW]

bar btab 'bras - 2nd planting/ crop rice [IW]

bar rta - gelding, link between two things [IW]

bar stong - break[s], gap[s], [space] between [IW]

bar stong - gap [JV]

bar ston - feast in the middle of an extensive construction project etc [IW]

bar brten - SA par brten [JV]

bar thag - gap, chasm, space/ distance between –, breach [IW]

bar thag mnyam pa - equidistant [IW]

bar thang - Bartang, a locality on the slopes of Jomo Karak overlooking the Tsangpo River [RY]

bar thang - Bartang, in Nyemo, Tsang [RY]

bar tho - middle-size hammer [IW]

bar thog - middle story [IW]

bar mthud - junction, link [IW]

bar dwa dza - Bharadvaja [RY]

bar du - In the middle phase, [RY]

bar du - as far as [RY]

bar du - 1) further; 2) while; 3) in the middle of; 4) between; 5) up to, until [IW]

bar du - between, in the middle, middle, intervening, betwixt, also, up to, until, as far as, during, as long as (with negative), till, next [JV]

bar du - then [RY]

bar du - further, in the middle of, between, up to, until; next; neg. + verb + bar du - until the verb occurs; during/ since/ middle, secondly/ as long as/ between [RY]

bar du dge ba - good in the middle; the goodness of the middle [RY]

bar du dge ba - the goodness of the middle [IW]

bar du dge ba - subsequent benefit; {thog mar dge ba} initial benefit; {tha mar dge ba} final benefit [RY]

bar du dge ba - propitious in the middle [RY]

bar du bsgyur bon - mixed translation B"n[pos] [IW]

bar du bsgyur bon - mixed translation B"n[pos] [In the 8th century the Bonpo

rgya bo byang chub having produced a Kanjur of the buddhist dharma mixed it with bon] [IW]

bar du gcod pa - disrupters, hindrances, impediment, interruption, to cause hindrance [RY]

bar du gcod pa - disruptors, hindrances, throw obstacles in a person's way, hinder, impede, to cause interruptions [JV]

bar du gcod pa - disruptors, hindrances, impediment, interruption cause hinderance [IW]

bar du gcod pa yi nyes pa spong bar 'gyur - abandon impeding faults [IW]

bar du gcod pa'i rgyu - obstructive cause [RY]

bar du gcod pa'i chos - impediments, things which are cut off [IW]

bar du gcod pa'i chos - the impediments [RY]

bar du gcod pa'i chos rnams gzhan du mi 'gyur bar nges pa'i lung bstan pa la mi 'jigs pa - fearlessness according to the definitive prophetic declarations that these things which are intermittently cut off on the path do not change into something else [IW]

bar du gcod pa'i chos rnams gzhan du mi 'gyur bar nges pa'i lung bstan pa la mi 'jigs pa - fearlessness according to the definitive prophetic declarations that these things which are intermittently cut off on the path. do not change into something else [RY]

bar du gcod pa'i chos lung ston pa la mi 'jigs pa - fearlessness due to the prophesy about dharmas cut off [IW]

bar du gcod byed - interrupt, cut off [IW]

bar du mcod pa - impediment [IW]

bar du chad cing 'jug pa - interruptedly engaging [RY]

bar du chad cing 'jug pa - interrupted engaging [IW]

bar du chad cing 'jug pa'i yid la byed pa - intention/ apprehension of interrupted engaging [IW]

bar du chod pa'i zung ldan bcu gsum - the 13 interrupted pairs [IW]

bar du thim pa - seen [JV]

bar du nang sha med pa'i stod thung - lined coat [JV]

bar du bla ma bsten la mkhas pa - in the middle, skillfully follow the teacher [RY]

bar du btsir ba - sandwich [JV]

bar du tshogs bsags tshul - how [the Buddha] gathered the accumulations in between [RY]

bar du tshogs bsags tshul - way of further accumulating/ accumulating in the meantime [IW]

bar du bzhugs pa - intervene [JV]

bar du langs - middle reaches, middle of the road, neutral, mid-stream [IW]

bar du langs pa'i rgyal khab - neutral country [IW]

bar du lam - the path in between [RY]

bar du lam - meanwhile [IW]

bar dum gcod pa - intersect [JV]

bar do - intermediate state/ interval (between death and rebirth) [RB]

bar do - bardo [IW]

bar do - bardo, intermediate state; interval (between death and rebirth); [antarabhava] bardo, intermediate stage, [Syn {bar ma do} gap]. the bardo state. Bardo, the intermediate state between death and rebirth, [antarabhava] [RY]

bar do - antarabhava - bardo. 'Intermediate state.' Usually refers to the period between death and the next rebirth. For details of the four bardos, see Mirror of Mindfulness and Bardo Guidebook, Rangjung Yeshe Publications [RY]

bar do - bardo, intermediate state between death and rebirth, (five are skye gnas brgyud pa'i bar do, snang ba skye shi'i bar do, ting 'dzin lam gyi bar do, rmi lam gnyid kyi bar do, 'chi ba srid pa'i bar do), seven are rang bzhin skye gnas kyi bar do, chos nyid srid pa'i bar do, zung 'jug sku bzhi'i bar do, rang rig ye shes kyi bar do, dus mtshams rang bzhin gyi bar do, 'phyugs med rten 'brel bar do, 'khor 'das gnyis kyi bar do; six are skyed gnas bar do, rmi lam bar do, bsam gtan bar do, 'chi kha bar do, chos nyid bar do, srid pa bar do), SA, rang bzhin bar do, 'chi kha'i bar do, chos nyid bar do, srid pa bar do [JV]

bar do khyad par ba - the particular intermediate state [RY]

bar do sgyu ma - the illusion of the bardo [one of the illusory bodies, the bardo body arising from mind with all its senses {bgrod pa - 1) travel; 2) cross [march, move, course, wander, cross, walk, travel, journey, traverse, transit, progress, journey, crossing] [IW]

bar do sgyu ma - the illusion of the bardo [one of the illusory bodies, the bardo body arising from mind with all its senses complete, moving without obstruction] [IW]

bar do sgyu ma - the illusory state of the bardo [RY]

bar do sgyu ma - the illusion of the bardo [IW]

bar do rjes dran - recollection of the bardo [one of the {rjes dran drug} [IW]

bar do rjes dran - one of the {rjes dran drug} [RY]

bar do rjes dran - recollection of the bardo [IW]

bar do thos grol - Liberation Through Hearing in the Bardo. Liberation Through Hearing in the Bardo [RY]

bar do thos grol - guide instructions for the intermediate state [JV]

bar do thos grol - Bardo Tödröl, widely known as the Tibetan Book of the Dead, from the zhi khro dgongs pa rang grol revealed by Karma Lingpa [RY]

bar do thos grol - Liberation Through Hearing in the Bardo [RY]

bar do thos grol - Liberation through Hearing in the Bardo [IW]

bar do thos grol - widely known as the Tibetan Book of the Dead, from the zhi khro dgongs pa rang grol revealed by Karma Lingpa [RY]

bar do thos grol lugs lugs kyi gsum - the three ways of liberation of the bardo thodol [IW]

bar do thos grol lugs lugs kyi gsum - the three ways of liberation of the bardo thodol [Liberation through Hearing in the Bardo [R] [IW]

bar do thos grol lugs lugs kyi gsum - 1) {chos sku 'od dpag med mgon}. 2) {longs sku spyan ras gzigs shi ba dang khro bo pad ma rta mgrin} 3) {sprul sku 'dro mgon pad ma 'byung gnas} [RY]

bar do dang po - 1st bardo [IW]

bar do dang po - First bardo. Usually the moment of "ground luminosity." [RY]

bar do dang po - First bardo [RY]

bar do dang po gzhi'i 'od gsal - Ground luminosity of the first bardo [RY]

bar do dang po gzhi'i 'od gsal - ground luminosity of the 1st bardo [IW]

bar do dang po 'od gsal - luminosity of the first bardo [RY]

bar do dang po 'od gsal - luminosity of the 1st bardo [IW]

bar do dang po'i 'od gsal - luminosity of the first bardo [RY]

bar do dang po'i 'od gsal - Luminosity of the first bardo. Same as "mother luminosity." [RY]

bar do dang po'i 'od gsal - luminosity of the 1st bardo [IW]

bar do dus - bardo state [JV]

bar do dus kyi 'khor lo - wheel of the intermediate state [JV]

bar do dus kyi sgron ma - lamp of the bardo state [RY]

bar do dus kyi sgron ma - the lamp of the time of the bardo [RY]

bar do dus kyi sgron ma 'khrul rtogs kyi so tshams gang la thug pa 'khor 'das gyes tshul gyi gnad - method of understanding in the bardo [JV]

bar do drug - 6 intermediate states (nature beginning at birth, dreams, contemplation, moment of death, quintessential reality, arising existence) [JV]

bar do drug - the six bardos, {gnas lugs gzhi'i bar do} the ground bardo of the natural condition, {'od gsal ting nge 'dzin gyi bar do} the bardo the samadhi bardo of luminosity, {'khrul snang rmi lam gyi bar do} the dream bardo of deluded experience, {'byung 'khrugs 'chi ka'i bar do} the death bardo of disturbed elements, {lhun grub chos nyid kyi bar do} the dharmata bardo of spontaneous presence, {srid pa las kyi bar do} the karmic bardo of becoming]. Syn {the six bardos, {skye gnas kyi bar do} the bardo of the place of birth, {rmi lam gyi bar do} of dream, {bsam gtan gyi bar do} of meditation, {'chi kha'i bar do} of the moment of death, {chos nyid kyi bar do} of dharmata, {srid pa'i bar do} of becoming [RY]

bar do drug - the six bardos [IW]

bar do rnam pa gsum - the three kinds of Bardo [RY]

bar do rnam bzhi - four bardos or intermediate states [IW]

bar do rnam bzhi - Four Bardos. or Intermediate States. The inter mediate state of the condition of birth {skye gnas kyi bar do} the intermediate state of the moment of death {'chi kha'i bar do} the intermediate state of reality {chos nyid bar do} and the intermediate state of rebirth {srid pa bar do} [RY]

bar do rnam shes - the consciousness of the beings traveling in the intermediate state [RY]

bar do snang tshul - the way things appear in the bardo [the way the bardo manifests, appearance-mode of the bardo, a vision of the bardo] [IW]

bar do snang tshul - the way things appear in the bardo [IW]

bar do snang tshul - the way the bardo manifests, appearing-mode of the bardo, a vision of the bardo [RY]

bar do ba - intermediate state beings [RY]

bar do ba - bardo beings [between losing 1 body and getting another.] [IW]

bar do med par - without having to pass through the Bardo [JV]

bar do 'dzin - enter the bardo [RY]

bar do bzhi - the four bardos [birthplace, dying, dharmata, and becoming] [IW]

bar do bzhi - the four bardos [IW]

bar do bzhi - the four bardos, [of birth place, dying, dharmata, and becoming]. see {bar do drug} [RY]

bar do longs skur 'khyer ba'i rnal 'byor - the yoga of bringing the bardo to sambhogakaya [IW]

bar do longs skur 'khyer ba'i rnal 'byor - the yoga of bringing the bardo to sambhogakaya [a liberating mantra path for the bardo] [IW]

bar do gsum pa - Syn {chos nyid bar do} [RY]

bar do gsum pa - the 3rd bardo, {chos nyid bar do} [IW]

bar do'i skad cig bzhi - the four bardo moments. 1) {snang ba}. 2) {mched pa} 3) {thob pa} 4) {nye bar thob pa} [RY]

bar do'i skad cig bzhi - the four bardo moments [IW]

bar do'i skad cig bzhi snang tshul - the way the bardo manifests, appearing-mode of the bardo, a vision of the bardo [RY]

bar do'i skad cig bzhi snang tshul - the way things appear in the four moments of the bardo [the way the bardo manifests, appearing-mode of the bardo, a vision of the bardo] [IW]

bar do'i skad cig bzhi snang tshul - the way things appear in the four moments of the bardo [IW]

bar do'i skabs kyi 'jigs skrag bzhi - the four terrors of the bardo [IW]

bar do'i khyad par bzhi - four distinctions of the bardo [IW]

bar do'i 'khrul snang - bardo hallucinations {bar do'i 'khrul snang 'jigs skrag drag po} the terrifying hallucinations of the bardo [RY]

bar do'i 'gro ba - the beings in the bardo state [RY]

bar do'i 'gro ba - beings in the bardo state [IW]

bar do'i chos bshad - bardo teaching [RY]

bar do'i gdams ngag - bardo instructions [RY]

bar do'i gnas - existence in the bardo [IW]

bar do'i gnas skabs - the bardo state [RY]

bar do'i gnas skabs - bardo state [IW]

bar do'i gnas skabs bzhi - four bardo states [RY]

bar do'i rnam shes 'khyams po - a consciousness wandering in the intermediate state [RY]

bar do'i snang ba yid gyi lus - the mental body of the bardo experience [RY]

bar do'i snang tshul - the way things appear in the bardo [vision of the bardo, the way the bardo appears, appearing mode of the bardo.] [IW]

bar do'i snang tshul - a vision of the bardo, the way the bardo appears, appearing mode of the bardo [RY]

bar do'i snang tshul - the way things appear in the bardo [IW]

bar do'i 'pho ba - ejection of consciousness during the intermediate state [RY]

bar do'i 'phrang - {rgyus med cha med bar do'i 'phrang ring po} the long, narrow, unfamiliar, unpredictable track of the bardo [RY]

bar do'i 'phrang - narrow passage across the abyss of the bardo [JV]

bar do'i 'phrang - perilous paths of the bardo [RY]

bar do'i 'phrang sgrol - prayer for escaping the isthmus of the bardo [JV]

bar do'i 'phrang ring - the long defile of the bardo [RY]

bar do'i 'phrang ring - the long, tortuous path of the bardo [RY]

bar do'i 'phrang ring po - the tortuous paths of the bardo [RY]

bar do'i dbyings su - in the region of the bar do [JV]

bar do'i yid lus - the mental body of the bardo [RY]

bar do'i rlung lus - the prana-body of the intermediate state [RY]

bar do'i rlung lus - the prana body of the bardo [IW]

bar do'i srid pa - bardo state, the intermediate existence [IW]

bar do'i srid pa - Bardo state, the intermediate existence [RY]

bar do'i srid pa - beings in the bardo [JV]

bar dor - in the intermediate state [RY]

bar dor - in the bardo [RY]

bar dor 'khyams - rove for no purpose [JV]

bar dor 'khyams - roaming through the bardo [RY]

bar dor 'khyams - roam through the bardo [IW]

bar dor 'khyams pa - wander in the bardo [IW]

bar dor 'khyams pa - to rove for no purpose in the interval between death and regeneration [RY]

bar dor mjal ba - {mos gus med bzhin bar dor mjal ba mtshar} with no devotion, to meet the teacher in the intermediate state would be miraculous! [RY]

bar dor 'da' ba - one kind of phyir mi 'ong 'bras gnas/ Def: phyir mi 'ong 'bras gnas yin pa gzhir byas nas/ tshangs chen ma gtogs pa'i gzugs khams bcu drug gang yang rung ba'i rten gyi bar do la mya ngan 'da' ba'i rigs can no [RY]

bar dor 'da' ba - transcendence of the bardo [IW]

bar dor 'da' ba gsum - the three kinds of nirvana attainable in the bardo/ transcendences of the bardo [IW]

bar dor yongs su mya ngan las 'da' ba - attain nirvana in the bardo [w/o rebirth] [IW]

bar gdang - rail of a clothes rack [IW]

bar gdon - obstructing d"ns/ btsan and gyal gongs/ mi ma yin [IW]

bar gdon - evil spirits of the intermediate regions, gdon of intermediate space [JV]

bar 'dum - close mouth and lips etc. te 'grig par byed thabs, nang khul gyi rtsod gzhi la dge skyon gsed bkrol byas te bar 'dum byed pa ??? [IW]

bar 'dum - agreement, treaty [JV]

bar 'dum byed pa - make peace between, pacify [JV]

bar 'dul - lineage of sdom rgyun from Nagarjuna through Kashmiri mahapandita sh'akya shr'i of Sakya panchen etc. [IW]

bar 'dul - middle lineage of vinaya also known as khache or panchen lineage which is followed by most sakyapas and kagyupas [JV]

bar 'dul kha che'i brgyud pa - lineage of sdom rgyun from Nagarjuna through Kashmiri mahapandita sh'akya shr'i of Sakya panchen etc. [IW]

bar 'dod - sensual realm (?) [RY]

bar 'dos byed pa - make peace between, pacify [IW]

bar 'dos byed pa - to make peace between, pacify [RY]

bar lding - not have mastered the remainder of the work [IW]

bar lding - not have mastered the remainder of the work [bdag sprod med par lus pa]" started but lag len ji ltar bstar rgyu'i thad da dung bar lding du lus nas thag chod mi 'dug] [IW]

bar sdum - means of reconciliation [IW]

bar sdod - middle reaches, mid-stream, middle of the road, neutral [IW]

bar sdod rgyal khab - neutral country/ policy [IW]

bar sdod pa - neutralist, middle of the roader [IW]

bar sdod srid jus - neutral policy [IW]

bar sdom - suppression of the breath [JV]

bar sdom - 1) vow w limited time span, limited vow; 2) joining verses [IW]

bar sdom - 1) vow with limited time span, limited vow; 2) joining verses [rtsom pa'i sde tshan class re re'i bar du sbyor ba'i joining? sdom tshig verses eg

'gzhung de'i bar sdom tshigs bcad gnyis pa'] [IW]

bar sdom - vow with limited time span, limited vow [RY]

bar sdom btong tshul - Mipham Rinpoche def: {bsam pa'i 'phen shugs chad pa 'am, khas blang las ldog pa 'am, 'jug pa'i bya ba chad pa 'am, don gtsug lag khang dang rgya sogs lta bu chad pa dang, tshe 'phos pa rnams kyis gtong la, dge rtsa chad pa las dge ba'i sdom pa gtong ngo} Limited vows are abandoned when the force of one's intention is interrupted, when withdrawing one's pledge, when the engaged action is interrupted, when the object, such as a temple or an animal trap, ceases to exist, or when one passes away. Virtuous [limited] vows are abandoned when cutting the root of virtue. [RY]

bar bsdum byed pa - treaty, intermediation, reconciliation [JV]

bar na - between, SA bar du [JV]

bar na - 1) further; 2) while; 3) in the middle of; 4) between; 5) up to, until [IW]

bar nas - from between [JV]

bar gnam - atmosphere [JV]

bar gnas - middle reaches, middle of the road, neutral, mid- stream [IW]

bar gnas - buffer [RY]

bar gnas rgyal khab - neutral country/ policy [IW]

bar gnas rgyal khab - neutral country [IW]

bar gnas pa - neutralist, middle of the roader [IW]

bar gnas lam phyogs - middle of the road position/ course [IW]

bar gnas srid jus - neutral policy [IW]

bar snag kha lo sgyur dbang - air supremacy/ control [IW]

bar snang - atmospherical space, illumined space, heavens above, the light between, atmosphere, light of heaven, sky, space, intermediate sphere in tibetan cosmology, mid-air [JV]

bar snang - sky, [unobstructed] space, air, midair, atmosphere [IW]

bar snang - surrounding space [RB]

bar snang - heavens/ from earth to stars; sky, space, air, midair, atmosphere [RY]

bar snang khang chen - apparent form of a great house in space [IW]

bar snang khang chen - apparent form of a great house in space [eg bardo hallucination due to hopes of good rebirth] [IW]

bar snang khams - space [IW]

bar snang khams - celestial realms; the sky; space [RY]

bar snang khams la 'phyo ba - to move throughout all of space, to soar throughout the vastness of the sky [RY]

bar snang gi - spatial [JV]

bar snang gi khams - space [RY]

bar snang gi nam mkha'i - celestial [JV]

bar snang chu rlabs - waves in space, mirage [IW]

bar snang 'ja' ltar - Like a rainbow in space [RY]

bar snang du - in [the sky, [unobstructed] space, air, midair, atmosphere] [IW]

bar snang du - in midair [JV]

bar snang du mjal - to see in space [JV]

bar snang du gnas - suspended in midair [JV]

bar snang du spar - SA rtsal gsum [JV]

bar snang du spar ba'i rtsal - power to move through space [JV]

bar snang du byon - appeared in space [JV]

bar snang bde mo skor gyin - flies about into the free heavens [RY]

bar snang bde mor 'phur ba - fly easily through space [RY]

bar snang nas - from [the sky, [unobstructed] space, air, midair, atmosphere] [IW]

bar snang la - in [the sky, [unobstructed] space, air, midair, atmosphere] [IW]

bar snang la thig len pa - aerial photo survey [IW]

bar snang la gnas pa - rest/ abide in space [IW]

bar snang la gnas pa - existing in space [IW]

bar pa - middle one, second son, central, central region of zhang zhung, class of gnyan, those who are in the middle, intermediate stage, the second one (of three) [JV]

bar pa - 1) intermediate/ middle 1; 2) witness, evidence; 3) grown woman neither a child nor old; 4) bardo being [IW]

bar pa bskang bshags - amendment-confession offering [RY]

bar pa mtshan nyid rgyu'i theg pa - the middle teaching on metaphysics of the casual vehicle [RY]

bar pa mtshan nyid rgyu'i theg pa - middle teaching on philosophy of the casual vehicle [IW]

bar pa ra tsa ka - ancient indian sect [JV]

bar dpang - witness, evidence [IW]

bar ba - the middle 1 [IW]

bar ba - the middle one [RY]

bar ba ta - hypecoum leptocarpum hook. f. et thoms [JV]

bar bag tsam - slight space [JV]

bar bar - sometimes [IW]

bar bar du - at intervals, occasionally, from time to time, now and then [JV]

bar bar du - now and then, from time to time, at intervals [IW]

bar bor - 1) sluggish/ listless and careless; 2) getting drunk, slightly tipsy [IW]

bar byed pa - reconcile [quarrels and strife] [IW]

bar byed pa - interpose, intercede, mediate [JV]

bar bris - intermediate sketch [RY]

bar blon - deputy ministers [RY]

bar blon - deputy ministers. [neither internal or external, working ministers] [IW]

bar dbus gtsang ru bzhi - The four 'ru's of U and Tsang in C Tibet [IW]

bar dbrag - space between two objects [IW]

bar dbrag la - [in the] space between two objects [IW]

bar dbrag sa khul - space between two objects [IW]

bar dbrag sa khul la - [in the] space between two objects [IW]

bar ma - 1) middle, intermediate, neutral, between [1]; 2) 1 of the 7 ascertainments of song {glu dbyangs nges pa bdun}: {khrung khrung sgra sgrog pa lta bu}, like the call of a crane; 3) female singer; 4) waist [IW]

bar ma - 1) neutral. 2) middle, intermediate, 3) between. 4) those [feelings] between [pleasure and suffering] [RY]

bar ma - intermediate, open possibility, middle tone in music, middle one of three things, dancing woman, waist zone of the body [JV]

bar ma bcad pa - not interrupted by [JV]

bar ma chad - uninterrupted, unbroken [RY]

bar ma chad pa - uninterruptedly [RY]

bar ma chad pa - unobstructed, uninterrupted [IW]

bar ma chad par - unobstructed, uninterrupted, w/o break/ interval, constant[ly] [IW]

bar ma chod pa'i zung ldan gco lnga - the 15 divided pairs ?? [IW]

bar ma chod par - uninterrupted [RY]

bar ma chod par - x {rnam rtog gzhan gyis bar ma chod par} never letting any other thought get in the way [RY]

bar ma do - bardo [IW]

bar ma do - bardo; 1) place between others or where what it is cannot be grasped with certainty 2) the bardo of becoming between lives, {srid pa bar do} 3) not forever settled occasion] [IW]

bar ma do - SA bar do [JV]

bar ma do'i srid pa - intermediate existence [IW]

bar ma do'i srid pa - beings in the bardo [JV]

bar ma do'i srid pa - Intermediate existence [RY]

bar ma dor 'chi ba - untimely death [IW]

bar ma dor bar yongs su mya ngan las 'da' ba - attain nirvana in the bardo [IW]

bar ma dor bar yongs su mya ngan las 'da' ba - to attain complete nirvana in the bardo [RY]

bar ma 'don par byed pa - belonging to the middle country, midlander [IW]

bar ma 'don par byed pa - belonging to the middle country, mid-lander [RY]

bar ma pa - middle one [JV]

bar ma phung - alternative [JV]

bar ma bzhag pa - establish a break mtshams ma bzhag pa [in work etc] [IW]

bar ma rab byung - intermediate renunciate [IW]

bar ma rab byung - the pre-novice vows of a monk [RY]

bar ma rab byung gi bslab bya - the precepts to be taken in the intermediate renunciate's vows [IW]

bar ma ri - Barma Hill [IW]

bar ma ri - Barma Hill [w of the Potala in Lhasa on which is kon ti temple, said to be a CH temple] [IW]

bar ma'i chos 'khor - intermediate turning of the wheel of Dharma [of prajna-paramita and emptiness at Vulture peak] [IW]

bar ma'i chos 'khor - intermediate turning of the wheel of Dharma [IW]

bar ma'i chos 'khor - the intermediate promulgation [RY]

bar ma'i stong gi 'jig rten gyi khams - Intermediate Thousandfold World System; Mipham: {gling bzhi ri rab 'dod lha drug tshangs pa'i 'jig rten dang bcas pa la gling bzhi pa'i 'jig rten gyi khams zhes bya la, de stong la dang po spyi phud stong gi 'jig rten zhes bya'o, de stong la bar ma'i stong gi 'jig rten gyi khams dang, de stong la stong gsum gyi stong chen po'i 'jig rten zhes bya ste, de na gling bzhi pa'i 'jig rten bye ba phrag brgya ste ther 'bum re yod pa de ni mchog gi sprul sku gcig gi 'dul zhing ngo} The four continents, Mount Sumeru, the [abodes of the] six desire gods, along with the Abode of Brahma, are called a Four Continent World System. One thousand of these are called a First Order Thousandfold World System. One thousand such world systems are called an Intermediate Thousandfold World System. One thousand of these world systems are called a Great Billionfold World System that contains one billion Four Continent Worlds, and it is the domain of influence of a single supreme nirmanakaya. [RY]

bar ma'i stong gyi 'jig rten gyi khams - one thousand {dang po spyi phung gi 'jig rten} or 1,000,000 universes of four continents. the intermediate thousand fold world system, [one million {gling bzhi'i 'jig rten} one thousand {dang po spyi phud stong gi 'jig rten}] [RY]

bar ma'i 'dems sko - midterm election [JV]

bar ma'i sdom pa - the middle vow [to abandon what is harmful and engage in what is free from harm] [IW]

bar ma'i sdom pa - 'limited vow'; Mipham Rinpoche: {dus ji 'dod zhig tu dge ba'am mi dge ba gang yin la 'jug pa thob pa ste, dper na zla ba gcig gi bar du zas ma zos gong du sangs rgyas la phyag 'tshal bar byed do snyam pa lta bu zla gcig gi bar du dge ba'i sdom pa thob pa dang, yang zla gcig gi bar du log par g.yem par bya'o snyam du dam bcas pas thob pa mi dge ba lta bu'o} The 'Limited vow' is obtained [by pledging] to engage in either virtue or nonvirtue for a certain chosen duration. For example, by thinking: "For one month, I will pay homage to the Buddha before taking my meal," one obtains a virtuous vow for the duration of one month. Or, by deciding, "For one month, I will engage in sexual misconduct," you obtain the unvirtuous [vow]. [RY]

bar ma'i sdom pa - the middle vow [IW]

bar ma'i sdom pa'i dge mi dge - Mipham Rinpoche: {dus sogs kyi rgyun 'jug pa'i nges pa med par thad ka thad kar dge mi dge byed pa ste de ni sdom sdom min gang yang min ste de dus kyi rnam par rig byed kyi las yin no} The virtue or nonvirtue of the limited vows is the temporary doing of virtue or nonvirtue, not necessarily on a constant basis. It is neither a [positive] vow nor a negative vow, and it is the perceptible action at that particular time. [RY]

bar ma'i slob grwa - high school [JV]

bar mi - witness [w means to arrange concord], mediator [IW]

bar mi - umpire, mediator, intercessor, agent, intermediary [JV]

bar mi chad par - unobstructed, uninterrupted, w/o break/ interval, constant[ly] [IW]

bar mi chad par - uninterrupted [IW]

bar mi chod - without break [JV]

bar mi byed - mediate [IW]

bar mi byed pa - intermediate, mediate, umpire [JV]

bar mi byed pa - to arbitrate [RY]

bar min pa - except [JV]

bar med - . . . (la) bar med - nothing stands between . . . ; isc. there is no gap between . . . [RB]

bar med - unobstructed, uninterrupted, w/o break/ interval, constant[ly] [IW]

bar med - 1) ceaseless, uninterrupted; 2) space [IW]

bar med - {bar mtshams med pa} uninterrupted; seamless; without gap/ interstice; isc. no separation/ discontinuity [RB]

bar med - without interval, uninterrupted [JV]

bar med - Syn {bstir med} [RY]

bar med bskor - constantly turn [JV]

bar med mkha' - the heavens [JV]

bar med 'khor ba - revolves continuously [RY]

bar med 'khor ba - uninterrupted samsara/ turning [IW]

bar med du - uninterruptedly, without break [RY]

bar med du - uninterrupted [IW]

bar med pa - seamless, continuous, constant, incessant, unremitting, perpetual, perennial, unbroken [RY]

bar med pa - unobstructed, uninterrupted, w/o break/ interval, constant[ly] [IW]

bar med par - unobstructed, uninterrupted, w/o break/ interval, constant[ly] [IW]

bar smin chu 'bras - middle season ripening rice [IW]

bar tsam - between [RY]

bar tsam - meanwhile, for just a little while [IW]

bar btsangs - insulation/ padding of clothes etc [IW]

bar brtsegs - middle layer/ level [IW]

bar tshags - break[s], gap[s], [space] between [IW]

bar tshangs - padding/ insulation [in clothes etc] [IW]

bar tshams na - in the spaces/ gaps between [IW]

bar tshams bral - uninterruptedly [IW]

bar tsheg - tshig [in the middle of a multi-syllable word] [IW]

bar tshegs - terma sign separating each syllable, separating each syllable [JV]

bar tshong - commerce between cities or tshong 'dus etc. lung chung 'gar sil merchant, wholesaler, broker, middle man [IW]

bar tshong - broker [RY]

bar tshong rgyag - act as wholesaler/ broker/ seller of odds and ends [IW]

bar tshong pa - 1) wholesaler/ broker between merchants; 2) huckster, seller of little odds and ends [IW]

bar mtsham chad pa - stop, halt, pause [IW]

bar mtshams - 1) border/ interval, break[s], gap[s], space, time between, chasm, intermission [IW]

bar mtshams - a gap; in the spaces between, in between; boundary, interruption [RY]

bar mtshams - middle space, any interval, break, interim, lull [JV]

bar mtshams kyi rol dbyangs - intermezzo [IW]

bar mtshams khyug tsam gcod - halt/ stop/ pause for a moment [IW]

bar mtshams gcod - halt, stop, pause [IW]

bar mtshams gcod pa - disrupt, interrupt [JV]

bar mtshams bcad pa - 1) stop[ped], halt[ed] pause[d]; 2) pause, break; 3) make a division [IW]

bar mtshams chad - [come to a] stop/ halt/ pause, discontinue [IW]

bar mtshams chad pa - stop, halt, pause [JV]

bar mtshams chad pa - to stop, halt, pause [RY]

bar mtshams na - in the gaps, in-between, in the spaces between, the gaps between [RY]

bar mtshams med - uninterrupted, continual, often, no intervals [JV]

bar mtshams med pa - unobstructed, uninterrupted, w/o break/ interval, constant[ly] [IW]

bar mtshams med pa - uninterrupted; seamless; without gap/ interstice; isc. no separation/ discontinuity [RB]

bar mtshams med pa - continuous [RY]

bar mtshams med pa - without a break [RY]

bar mtshams med par yong ba - flux [JV]

bar mtshams bzhag pa - to break off, adjourn, took a break [RY]

bar mtshams bzhag pa - to leave in abeyance [RY]

bar mtshams la - in between/ the middle [of]/ the interim/ interval [IW]

bar mtshams su - the brake between. e.g. teaching [RY]

bar mtshams su - sometimes [RY]

bar 'tshang - crowd together [IW]
bar 'tshangs - stuffing, quilting, filling [IW]
bar zhib - barley flour of mediocre quality [JV]
bar zhib - fine-ground tsampa of the middle quality [IW]
bar bzhugs rgyal khab - neutral country/ policy [IW]
bar bzhugs pa - neutralist, middle of the roader [IW]
bar bzhugs lam phyogs - middle of the road position/ course [IW]
bar bzhugs srid jus - neutral policy [IW]
bar gzab - clothing and ornaments of middling elegance [IW]
bar gzu - witness, person who can reconcile [IW]
bar gzung 'dzin 'brel ba'i lha 'dre - the gods and demons in between, connected through holding and grasping [RY]
bar 'os pa - appropriate [RY]
bar yig - written document/ agreement settling a dispute [IW]
bar g.yu - turquoise of mediocre quality [JV]
bar g.yen gtod po dgu'i bon po - Bönpos of the nine powerful classes of beings of intermediate space [JV]
bar rlung - the medium breath [IW]
bar rlung - the medium breath, intermediate breath practice [RY]
bar la - during; in the meantime [RY]
bar la - meanwhile [IW]
bar la - between, until, as far as, during, SA bar du, amongst, betwixt, inter [JV]
bar la - between [RY]
bar la lde brgyad - 8 Groups of Space (Tibetan kings) [RY]
bar la legs par zlum pa - well-rounded thighs. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being [RY]
bar la legs par zlum pa - well-rounded thighs [one of the {skyes bu chen po'i mthan sum bcu rtsa gnyis} = 30 marks of a great being] [IW]
bar la legs par zlum pa - well-rounded thighs [IW]
bar lag - barrier [JV]
bar lag - go between, intermediate [IW]
bar lag 'gyel - fall apart [IW]
bar lag 'gyel - to fall apart, dividing line erased [RY]
bar lag pa - go-between, agent [JV]
bar lag pa - go between, intermediate [IW]
bar lam - in the meantime, presently [JV]
bar lam - 1) opportunity; 2) direct path to; 3) incidental/ intermediate; 4) recently, in recent times [IW]
bar lam 'then 'khyer - incidental contention [IW]
bar lig - a field, estate [RY]
bar lig - field, estate [IW]
bar sha - meat of mediocre quality [JV]
bar shar ba - intermediate/ middle precepts for renunciates bring gras ?? [Not 1st or last you get?] [IW]
bar shig - a flower [JV]
bar shun - layer between meat and skin [IW]
bar shur - catwalk [narrow. on top of a house etc] [IW]
bar shur - catwalk [IW]
bar shog - "may it come" verbal construction [JV]
bar sa - synonym for bar do [JV]
bar sa lag la - in between, in the interim [IW]
bar seng - not busy, idle, intermission, interval, recess [JV]
bar sel - mutual divisive talk/ calumny [IW]
bar srang - lane, alley, path [IW]
bar srang - lane, alley, path [in a city, between houses, either small or big enough to have trees etc] [IW]
bar srid - interval/ intermediate state between death and rebirth as a phase of conditioned existence [RB]
bar srid - interval/ intermediate state between death and rebirth as a phase of conditioned existence; intermediate existence, the bardo state. [Syn {srid pa bar ma} [RY]
bar srid - intermediate existence/ realm, bardo [IW]
bar srid - intermediate existence; one of {gnas skabs bzhi}. For def SA {srid pa bar ma} [RY]
bar srid grub nas - once the intermediate existence has taken place [RY]
bar srid pa - beings in the bardo [JV]
bar srubs - CM: gseng dbar, opening, space(?), (MG: for gseng bdar gives) chasm, intermission. E.g, sgo'i bar gseng nas bltas, looking through the opening/chasm of the door. spyi don gyi bar gseng (space, interval) dang bstun zur khrid byed pa. [mss] [RY]
bar srubs - cracks, gaps [IW]
bar sla - inflammable [IW]
bar sla'i dngos rdzas - inflammable materials [IW]
bar gsar rdzing khang - place in tibet [JV]
bar gseng - crack, gap, space, interval, time off, break, off- duty time [IW]
bar gseb - gaps, in between places [IW]
bar gseb - CM: bar srubs sam khrod, in the middle (opening?) or in, among, side of. E.g., nags tshal gyi bar gseb nas bltas pa ri dags mthong, Looking in the middle of/an opening in the forest he saw deer. MG: for khrod: i) side (of) ¦ ri'i khrod du, on the side of the mountain. ii) in, among ¦ mi dmangs kyi khrod du, among the people. [mss] [RY]
bar hrag bar hrag - spotty, from time to time [IW]
bar hrub - in between [RY]
bar lhu - borders/ intervals between [parts of a machine, joints [IW]
bal - 1) Nepal; 2) wool [RY]
bal - Nepal[ese], wool [IW]
bal - sheep's wool, fleece wool, wool [JV]
bal dkar - fleece, white wool [IW]
bal dkar - fleece [JV]
bal bkal ba - load wool [JV]
bal bkal ba - spin wool into thread [IW]
bal skad - Nepalese [IW]
bal skad - Nepalese, Nepali language [RY]
bal skud - a piece of thread [RY]
bal skud - knitting wool; woolen gain, knitting wool [RY]
bal skud - knitting wool, woollen thread [JV]
bal skud - wool thread, yarn [IW]
bal skud 'khel 'khor - wool thread/ yarn spinning machine [IW]
bal skye - mould on fermented liquors [JV]
bal khel - thread from raw wool or cotton [RY]
bal khel - spinning thread from raw wool or cotton [IW]
bal khral - former government wool spinning sgo khral [by door service assessment by house] on nomad houses [IW]
bal 'khal ba - to spin yarn [RY]
bal 'khel - spin woolen thread [IW]
bal 'khel - spin wool thread/ yarn [IW]
bal 'khel 'thag bzo grwa - woolens mill [IW]
bal 'khel ba - spin wool [JV]
bal 'khor - bal gcus ball [IW]
bal 'khrur 'jug pa'i spang ba - the abandoning [offense] of washed and dyed wool [IW]
bal 'khrur 'jug pa'i spang ba - the abandoning of washed and dyed wool [one of the 30 downfalls of abandoning {spang ltung sum cu} where 1 must abandon the object involved. for a gelongma unrelated to oneself wash wool and rmel ba [pluck, sort? and dye] [IW]
bal gur - Nepalese gur gum [saffron] [cures mchin tshad] [IW]
bal gur - Nepalese gur gum [saffron] [IW]
bal gong - price of wool [IW]
bal gor - Nepalis [bal po] and gor sha [IW]
bal gos - Nepalese/ wool garments [IW]
bal gos - woollen cloth, 1 of 41 clothing stuffs prescribed for use of buddhist monks [JV]
bal gyi - woollen, woollen [JV]
bal gyi sle'u - SA bal sle [JV]
bal gri - knife for cutting wool from sheep and goats [IW]
bal gro - mixture of peas and wheat [JV]
bal glang - Nepalese elephant [IW]
bal glang - Nepalese elephant [a kind of quick, strong elephant] [IW]
bal rgyab - load or pack of wool [JV]
bal rgyu - [raw] wool [IW]
bal sgor - ball of tangled wool? bal gcus te bzos pa'i bal do sgor mo, tshva ya bal gyis ma non na, bal sgor chu la sbang rgyu yin [IW]
bal rnga - nepalese drum [JV]
bal can - woollen blanket, spider [JV]
bal can - 1) spider; 2) sheep; 3) wool haver [IW]
bal chol - cymbal imported from nepal [JV]
bal 'jam - soft wool of tibetan goat [JV]
bal snyigs - impurities on wool [IW]

bal tam - nepalese coin [JV]
bal tam - Nepalese silver tam ka ?? [IW]
bal tig - Nepalese tig ta = Gentiana barbera herb [IW]
bal btags - made of wool [IW]
bal btags dngos rdzas - woolen fabrics [IW]
bal stan - wool seat/ cushion [IW]
bal thag - 1) wool rope; 2) binding a load of wool kyi bal gcus [IW]
bal thag - rope made of wool [JV]
bal ther - shawl made of sheep's wool [JV]
bal thod - hair that is tied to the skull cap, woolen turban [JV]
bal thod can - class of bon exorcists who wear tufts of wool on their forehead [JV]
bal 'thag bzo grwa - woolens mill [IW]
bal dang ldan pa - wooly [JV]
bal do - 1) load of wool; 2) servants who work w wool [IW]
bal do po - 1) load of wool; 2) servants who work w wool [IW]
bal dos - bale of wool [IW]
bal dril - bell manufactured in nepal, cotton cloth [JV]
bal dril - Nepalese bell [IW]
bal mda' - match lock manufactured in nepal [JV]
bal 'dab - wool separating ling ling, [blowing away, shaking?] dgos med kyi tshig nyog [dirt y] bal 'dab rdo gnon du bzhag ??? [IW]
bal 'dab - bale of wool [IW]
bal ldan - wool haver, sheep [IW]
bal ldan pa - woolly [JV]
bal nag stan gyi spang ba - abandonment-fault of an all black wool cushion [IW]
bal nad - Nepali disease [IW]
bal sna - bal spu'i tshi sna'am dkyus, bal sna depending on whether it is long or short dividing into good and bad ??? [IW]
bal snam - wool cloth [IW]
bal pa dza - a bodhisattva [JV]
bal pa dza - 1) rtsva dres ma [a plant good for making rope] bal pa dza'i thag pa; 2) the plant byi 'dzin [IW]
bal po - nepal, native of nepal [JV]
bal po - Nepal. Syn {bal}; Nepal [RY]
bal po - Nepal[i] [IW]
bal po gur kum - Nepalese saffron [IW]
bal po gur gum - saffron of nepal, nepalese saffron [JV]
bal po se'u - Das: pomegranate tree (bal po se'u shing) E.g. R75: 505.2 [mss] [RY]
bal po se'u - Nepalese se'u 'bru fruit [IW]
bal po se'u - Nepalese se'u 'bru fruit [ma zos kyang, kha dog nyid las bro ba shes] [IW]
bal po se'u shing - pomegranate tree [JV]
bal po'i rgyal po ba su dhA ra - the Nepali king Vasudhara [RY]
bal po'i tong tong - hand drum used in a goddess play/ Tibetan opera [IW]
bal po'i sbug chal - kind of cymbal manufactured in nepal [JV]
bal spu - 1) wool and hair; 2) cattle hair/ fur/ wool in general [IW]
bal ba rtswa - = bal pa dza; 1) rtsva dres ma [a plant good for making rope] bal pa dza'i thag pa; 2) the plant byi 'dzin [IW]
bal ba dza - = bal pa dza 1) rtsva dres ma [plant good for making rope] bal pa dza'i thag pa; 2) the plant byi 'dzin [IW]
bal bag - shear wool [IW]
bal bu - bal bu med. tree [IW]
bal be'u - infinite know [JV]
bal bod - nepal & tibet, Tibeto-nepalese, Nepal and Tibet [JV]
bal bod - Nepal[i] and T[T] [IW]
bal bod kyi lam - journey from nepal to tibet [JV]
bal bris - school of Thangka paining originating in Nepal [IW]
bal brug byed pa - to spin wool [RY]
bal 'bangs - lit. subject of Nepal; usually refers to the Newar master Shilamanju who, together with Padmasambhava and Vimalamitra, was a co-author of the {phur 'brel 'bum nag} and instrumental in the spreading of teachings focussing on the deity Vajrakila both in Tibet and Nepal. Apparently Shilamanju did not stay in Tibet for very long. Having returned to Nepal he is said to have passed on the teachings on Vajrakila to the dakini Shakyadevi and a prostitute named Shanti who in turn passed the teachings on to the Newar prince Gunapatala, see {rdo rje phur pa'i chos 'byung rgyud sde mang po'i gleng gzhi dang byar ba} and {rdo rje phur pa'i chos 'byung sdus pa} by {gtsang mkhan chen 'jam dbyangs dpal ldan rgya mtsho, 1610-1684}, published by Taklung Tsetrul Pema Wangyal, Darjeeling, 1979 [tsd]
bal 'breg - shear wool [IW]
bal 'breg gi khral - shearing service [fall and spring, field servants or those assigned compulsory service of shearing the master's wool] [IW]
bal 'breg pa - shear [JV]
bal rbad rbod - wool matted like felt [IW]
bal rbad rbod - wool matted like felt [bal 'phyings pa'i tshul] [IW]
bal sbug - nepalese cymbals, cymbals manufactured in nepal, kind of cymbal manufactured in nepal [JV]
bal sbub - Nepalese cymbals [IW]
bal ma - fend wool worker [RY]
bal ma - female wool worker/ spinner [IW]
bal mug - wool moth [JV]
bal mo - nepalese woman [JV]
bal mo bza' - nepalese queen of srong btsan sgam po [JV]
bal rmal - spin wool [IW]
bal rmel ba - gsed pa [pick separate: card?] or spin wool [IW]
bal rmel ba - second plucking of finer wool, pluck out hair [JV]
bal tshi - 1) wool zhag tshi [grease?]; 2) spu sna ??? of a sheep [IW]
bal tshong - Sell[er of] Nepalese goods in Tibet [IW]
bal tshon - colored wool [JV]
bal tshon sna lnga - wool-yarn or thread of five different colors [JV]
bal zam - chintz from nepal, cotton yard of red and white [JV]
bal ze - after cloth is made an implement to soften and lift the pile [IW]
bal zom - wool zom lham [IW]
bal bza' - tibetan name of nepalese wife of king srong btsan sgam po, a tibetan lady who obtained sainthood, the Nepalese bride of King Srongtsen gambo [JV]
bal bzos - woollen [JV]
bal yig - Nepalese letters [IW]
bal yul - Nepal [RY]
bal yul - nepal [JV]
bal yul - Nepal. a district in Tibet. Syn {bal po} [RY]
bal yul skyes - a medicine [JV]
bal yul skyes - found in Nepal, ldong ros mineral med [IW]
bal yul du - in Nepal [RY]
bal ye - sat the tip wrapped w silk stick a med making implement [IW]
bal ris - nepalese style of painting [JV]
bal ris - paintings in Nepali style [RY]
bal la - heavenly flowers [JV]
bal la chen po - heavenly flowers [JV]
bal las - wool spinner/ weaver [IW]
bal li - Nepalese images of bell metal [IW]
bal li - celestial flower [JV]
bal shad - carding comb [JV]
bal shad - bamboo wool carding comb [IW]
bal shad rgyag - carding wool [IW]
bal shad 'phrul 'khor - wool carding machine [IW]
bal sho - wool import/ export tax [IW]
bal sho ba - wool import/ export tax collector [IW]
bal sing ba - third plucking of the finest wool [JV]
bal sed - carding wool [IW]
bal sed rgyag - carding wool [IW]
bal sed pa - first coarse plucking of wool [JV]
bal sed 'phrul 'khor - wool carding machine [IW]
bal sle - woollen serge-cloth of very small breadth [JV]
bal sle rnam pa - piece of bal sle [JV]
bal sle'u - wool hanging or cover [IW]
bal gsed pa - assort wool [JV]
bal bsid pa - sort wool [JV]
bal bsed - carding comb [JV]
bal lhog - the two infectious diseases gnyan rims {bal nad} and {lhog pa} [IW]
bal lhog - plague, cancer [JV]
bas - 1) than [comparative]; 2) reason showing particle [de lta bas na, if so then...]; 3) remote place; 4) say nothing of; 5) much less; 5) ba + inst [IW]
bas - better than [RY]

bas - rather than; because/ more than; a remote place, to say nothing of, much less; / pas - as, because, since [RY]
bas - by, in consequence of, because, as, since, when, sign of comparative, SA pas [JV]
bas mtha' - suburb of a town, border country, solitude [JV]
bas mtha' - a hermitage the distance of half a {rgyang grags} away from a village; remote place, hermitage, solitude, seclusion. {ri khrod} [RY]
bas mtha'i gnas mal - outlying residence [RY]
bas di - 1 of 11 astrological diagrams, SA byed pa bcu gcig [JV]
bas bldags - a skin disease ba yis bldags pa ltar gyi sha mdog gzhan dang ma 'dres pa w small pustules skya zhib [IW]
bas na - . . . (verb root) pas/ bas na - since . . . , this is why/ so, . . . [RB]
bas pa - 1) used up, done w; 2) at the border [country]; 3) completed settled [IW]
bas pa - done [with], settled, border-country [RY]
bas pa - done, accomplished, immodest [JV]
bas 'phul - ba prefix [IW]
bas mo - SA bab mo [JV]
bas mo - fowl, hen, bird [IW]
bas mo - bi - fowl, hen, bird [RY]
bas red - SA pas red [JV]
bi kra ma bu ri - place in east bengal [JV]
bi kra ma la pu ri - place in east bengal [JV]
bi kra ma la shi la - Vikramalashila, [monastery in old India] [RY]
bi kra ma la shi la - Vikramalashila [IW]
bi kra ma shi la - monastery at magadha [JV]
bi kra ma shi la - a monastery in ancient India [RY]
bi gang - hole bi tang door [RY]
bi gang - hole [IW]
bi ci li - flash light [IW]

bi ci li'i sman - flash light battery [IW]
bi chu - moss [JV]
bi chung - SA bya chung [JV]
bi chur tsha po - (yul 'pher sha tsha po, 'byon rgyu med pa'i bi tshur tsha po, ??? [IW]
bi ta ma - bi ta ma [IW]
bi tang - door [IW]
bi di nam - Viet Nam [IW]
bi dyot ta ma 'bum - (Skt) 100,000 Sections of Unexcelled Knowledge [RY]
bi dru ma - precious stone [JV]
bi dru ma 'dra ba - mountain of naga [JV]
bi na ya ka - class of malignant spirits [JV]
bi nA ya ka - Vinayaka [IW]
bi pa - receiving, accepting [JV]
bi pa ka ya - fabulous phantom receiving naga homage [JV]
bi pa shyA na - {lhag mthong} [RY]
bi pa shyA na - vipashyana [IW]
bi rba pa - Virupa [sakya lineage master, indian.] [IW]
bi rba pa - Virupa [IW]
bi ma snying thig - part of Longchen Rabjam's snying thig ya bzhi [RY]
bi ma snying thig - essentials of the 17 man ngag sde tantras [JV]
bi ma snying thig - Vima Nyingtig, part of Longchen Rabjam's snying thig ya bzhi [RY]
bi ma snying thig - Vima Nyingtig [IW]
bi ma snying thig - part of {snying thig ya bzhi}; the Heart Essence of Vimalamitra; 51 teachings whose lion's roar of the Three Sections fills the triple world [RY]
bi ma yang tig - longchenpa's commentary on bi ma snying thig [JV]
bi ma la - indian buddhist saint, Vimalamitra [JV]
bi ma la - Vimalamitra [IW]
bi ma la - Abbr. of {bi ma la mi tra} [RY]
bi ma la mi tra - Vimalamitra [Indian mahasandhi lineage master) meaning spotless spiritual friend. Went to Tibet at the time of the Tibetan king Trisong Deutsen.] [IW]
bi ma la mi tra - Vimalamitra, [Mahasandhi lineage master] [RY]
bi ma la mi tra - Vimalamitra [IW]
bi ma la mi tra - (8th cent) [RY]
bi ma la'i snying tig - [Dzogchen teachings of] Nyingtig of Vimalamitra [RY]
bi ma la'i snying tig - Vima Nyingtig [dzogchen teachings /nyingtig of vimalamitra [part of {snying thig ya bzhi).] [IW]
bi ma la'i snying tig - Vima Nyingtig [IW]
bi ma'i bka' srol snying thig - spiritual instructions that originated with Vimalamitra [RY]
bi ma'i bka' srol snying thig - Vimalamitra's tradition of nyingtig, ati teachings [IW]
bi dza pu ra - ancient city of southern india [JV]
bi dza pu ra - fruit of a wish-fulfilling tree [a scepter of yellow Jambhala] [IW]
bi rdzi - shrew [JV]
bi ra pa - Virupa [IW]
bi ra pa - Virupa [sakya lineage master, indian mahasiddha.] [IW]
bi ri 'a mdo - place in amdo [JV]
bi ru pa - Virupa Indian Siddha; founder of the lineage brought to Tibet by Drogmi Lotsawa ('brog mi lo tsa ba) in the eleventh century, now renowned as the Sakya (sa skya) School. He is also counted among the teachers of Atisha and Dombi Heruka [RY]
bi ru pa - Virupa, [Sakya lineage master, Indian] [RY]
bi ru pa - Virupa [sakya lineage master, indian mahasiddha] [IW]
bi ru pa - Virupa [IW]
bi ro tsa na - Vairochana [IW]
bi Sha - big pan vitriol, potash, garlic-ashes [RY]
bi sha - poison [JV]
bi shA ka rma - Vishvakarman, a craftsman of the gods [IW]
bi sha nag po - (Sanskrit) black visha, med. herb [= khyab byed nag po = bong nga nag po] [IW]
bi sha nag po - [Skt] black visha, med. herb [IW]
bi sha tse - bi sha tse, wind disease [IW]
bi sha tse - bi sha tse [wind disease in which the action of the fingers degenerates] [IW]
bi shwa ka rma - Vishvakarman, a craftsman of the gods [IW]
bi shu - rtsed chas mda'i rtse mor sgar byed shing ril sbubs can mig khung bzhi ldan sgra gsang po sgrog pa zhig ??? [IW]
bi ssha - big pan, sulfuric acid, vitriol, potash, garlic- ashes [IW]
bi ha ra - buddhist monastery [JV]
bi har - Bihar [IW]
bi dha - chain of hills in central india [JV]
big pan - a kind of med. salt, potash, sulphuric acid [IW]
big pan - a kind of med. salt, [sour and salty, heating, overcoming 'bras dang skran bshig, mig gi ling thog] [IW]
big bi lig - quail [RY]
bing chen - a club [dharmapala club like Pernagchen, Hanuman. hollow inside] [IW]
bing chen - sandalwood stick [JV]
bing chen - a club, dharmapala club like Bernakchen camris - also Hanuman - hollow inside; a club (like Hanumann's) [RY]
bing pa ta - treatise on science of words [JV]
bid bid - mouth-piece of a hautboy, hautboy reed [RY]
bid bid - mouth-piece/ reed of a oboe [IW]
bin dha - chain of hills in central india [JV]
bim pa - (bilba tree w red fruit, peach [IW]
bim pa - flower of rgya skyegs, momordica monadelpha, cucurbitaceious plant with red fruit [JV]
bim pa - peach [RY]
bim pa'i mchu - lip red like the fruit of bim ba [JV]
bim ba ltar dmar - red like the Bimba berry [RY]
bim ba ltar dmar - red like the Bimba berry [= bil ba.] [IW]
bi'u - calf, snake [JV]
bi'u phrug - linen cloth dyed with red color [JV]
bi'u ras dmar po - linen cloth dyed with red color [JV]
bir - (not in das) [JV]
bir thig - bod mda'i me spar byed ?? [IW]
bir bir - crumbs, bits, scraps [RY]
bir wa pa - Virupa [RY]
bir wa pa - Virupa [Sakya lineage master, indian mahasiddha.] [IW]
bir shubs - bod mda'i me spar byed or bir thig or in aa mdo called lar bir lto. me thag 'jug snod ??? [IW]

bil ba - ka bed pho mo rigs gnyis kyi nang nas chung ba mo rigs shig ste, ro skyur zhing bska, zhu rjes snyoms, nus pas tsha 'khru gcod, [IW]
bil ba - fruit, 1 of 8 sman bla ritual objects, wood apple, aegle marmelos [JV]
bil ba'i tshal - 1 of 8 dur khrod chen po [JV]
bil 'bras - 1) fruit of the bil ba tree; 2) a med. tree [IW]
bu - 1) son, child, boy; 2) male person; 3) particle [IW]
bu - son [RY]
bu - children, son, offspring, boy, maiden, sonny, child, copy of any document, son, young boy, disciples, indicates male in modern Tibetan, but included both sexes in ancient times, followers [JV]
bu kun - {skal ldan bu kun} worthy disciples [RY]
bu skye khang - maternity ward/ home [IW]
bu skyed - bu lon gyi skyed ka'i skyed ka [IW]
bu skye'i sman khang - maternity hospital [IW]
bu skyes - gave birth to a son [RY]
bu skyes pa yang ma gsos - You did not even take care of your son. [RY]
bu khyim - home for children [IW]
bu khyim khang - home for children [IW]
bu 'khrid - common title given by parents to first-born daughter hoping a son will come next [JV]
bu 'khrid - son preceder [IW]
bu ga - 1) hole, opening, orifice, aperture, fontanel, cavity, vessel; 2) 9; 3) child [IW]
bu ga - 1) hole, opening, orifice, aperture, fontanel, cavity, vessel; 2) 9 [because the body has 9 holes] [IW]
bu ga - hole, opening, orifice, aperture, the fontanel, cavity, vessel; a hole [RY]
bu ga - aperture, orifice, hole, opening, symbol for 9, pores, openings [JV]
bu ga dgu - the body w its 9 apertures [IW]
bu ga dgu - 9 orifices of the body (eyes, ears, nose, mouth, urethra, anus) [JV]
bu ga sgo dgu - the body w its 9 apertures [IW]
bu ga sgo dgu - the body w its 9 holes [two eyes, two nostrils, two ears mouth urethra, anus] [IW]
bu ga sgo dgu - the body w its 9 holes [IW]
bu ga gnyis pa - gzhang 'brum phyogs gang na yod med examining implement [IW]
bu ga snang ba - opening appearing [IW]
bu ga snang ba - openings appearing (wind in womb) [JV]
bu ga snang ba - 'opening appearing' [RY]
bu ga 'bigs - pierce/ make/ drill a hole [IW]
bu ga 'bugs - pierce/ make/ drill a hole [IW]
bu ga 'dzin - full of perforations [JV]
bu ga 'dzin pa - 1) wind [god]; 2) perforated [IW]
bu ga ha re - disordered and empty [RY]
bu ga'i nam mkha' - SNT: the space inside a vessel/hole/orifice. e.g., the space inside the nostrils, ears, mouth, etc are called bu ga'i nam mkha'. In contrast to rgyan gyi nam mkha'; also spelled bu kha'i nam mkha' [mss] [RY]
bu ga'i dbyangs - bird's cage [JV]
bu gar 'gro - go into the orifice/ the aperture of Bhram [IW]
bu gu - 1) disordered; 2) little boy; 3) small hole [IW]
bu gu - little boy [JV]
bu gu - disordered [RY]
bu gur sdod pa - [arch] stay alone [IW]
bu gos kyis g.yog pa - cover a child with a garment [JV]
bu gyar - adopted/ foster child [IW]
bu gras - kinds of child [boys and girls] [IW]
bu gling - park in lhasa [JV]
bu glong - park or grove in Lhasa [IW]
bu dgu - 9 sons [IW]
bu dgu - nine sons [RY]
bu dgon - Tibetan dgon sde che gras kyi dgon lag , bu dgon gyi byed sgo rnams ma dgon gyi srol ltar byed dgos ?? [IW]
bu rgyal byed ces pa - Prince Jeta [RY]
bu rgyud - children, scion [RY]
bu rgyud - children [one generation only] [IW]
bu rgyud - children * descendants [IW]
bu rgyud - sons [RY]
bu rgyud - sons of the lineage [RY]
bu rgyud - children, scion, posterity [JV]
bu rgyud - scion, descendant, heir, successor, lineage son, offspring, inheritor; {sa ra ha'i bu rgyud} a son of Saraha's lineage [RY]
bu rgyud rgan gzhon - old and young children/ descendants [IW]
bu rgyud dmag - children's army [IW]
bu rgyud dmag gi a ma - mother of the children's army [title] [IW]
bu brgyud - descendant, offspring, disciple. lineage son, scion, children, sons of the lineage, a descendant of the lineage [RY]
bu brgyud - descendant[s], disciple, children, son[s]/ [of the lineage] [IW]
bu brgyud - descendants, issue, generation [JV]
bu brgyud - children * descendants [IW]
bu gcig pa - only child [IW]
bu gcig bu - the only son [JV]
bu gces - 1) dear child; 2) heat meat for a child [IW]
bu bcol khang - nursery, nursery [JV]
bu bcol khang - nursery [IW]
bu chu lha khang - bon monastery near ri bo rin chen spungs pa, 1 of 12 buddhist sanctuaries erected during reign of king srong btsan sgam po [JV]
bu chu lha khang - 1 of twelve temples built during the reign of Songtsen Gampo [IW]
bu chu lha khang - founded in the reign of srong btsan sgam po in kong po, 1 of the {'dul gyi gtsug lag khang bzhi} [IW]
bu chung - infant [RY]
bu chung - small children [RY]
bu chung - infant lad, small son [JV]
bu chung - infant, small child [IW]
bu che ma - 1) a guest; 2) pregnant woman [IW]
bu chen - close disciple [RY]
bu chen - chief disciple [IW]
bu chen - disciple, chief disciple, close spiritual sons [RY]
bu chen ma - pregnant woman, one big with child [JV]
bu chen ma - chief disciple [IW]
bu chos - the students of both jo 'brom bu rngog legs pa'i shes rab kyis zhus: by jo bo rje aa ti shas taught 'brom ston rgyal ba'i 'byung gnas kyi skyes rabs rnam thar mang po &, after that when Atisha died in 'brom the kadampa teachings gtad tshul ston pa'i chos also called po ti zhig sprul pa'i glegs bam [IW]
bu mchog - supreme son, close disciple [RY]
bu mchog - chief student [IW]
bu ta ka - offerings to the earthly gods and spirits [JV]
bu ta phe si - Budapest [IW]
bu tang - child's figure [JV]
bu gtel - hostage [KNT] [RB]
bu rta - men and horses [IW]
bu ston - Butön (1290-1364). Fourteenth century Tibetan scholar and historian; early compiler of the Kangyur, the Buddhist Canon [RY]
bu ston - But"n (13th c [IW]
bu ston - celebrated lama in 13th cent., 1290-1364, early compiler of bka' 'gyur [JV]
bu ston chos 'byung - Elucidating the teachings of the sugata the treasury of the Source of the Dharma, bde bar gshegs pa'i bstan pa'i gsal byed chos kyi 'byung gnas gsung rab rin po che'i mdzod * (1290-1364(212, ya, 122, 122, 1322] [IW]
bu ston chos 'byung - Elucidating the teachings of the sugata the treasury of the Source of the Dharma, bde bar gshegs pa'i bstan pa'i gsal byed chos kyi 'byung gnas gsung rab rin po che'i mdzod [khro phu pa {bu ston rin chen grub} in the 5th water dog year set forth, gsung 'bum Lhasa par ma in 212 pages up to 122 in India and Nepal how the holy dharma arose &, then how in bsil ljongs, at the end bka' bstan translated into Tibetan to cog gi a catalogue is also appended history] (1290-1364)(212//ya//122//122//1322] [IW]
bu ston chos 'byung - The source of the Dharma [by Buton] [IW]
bu ston rin chen grub - 1290-1364 [RY]
bu ston rin chen grub - Buton [..establisher of precious things, in the 5th iron tiger year born in Tsang shab smad, Kagyupa bka' brgyud pa khro lo'i yang slob, zhva lu chos sder ha ade a

long study, from sanskrit into Tibet translated vol. all closely examining de bsgrigs rim snga phyi he resolved de bstan 'gyur de rnams gcig tu bstan pa'i rtsa lag tu gyur, the sutras tantras and sciences great and small, the texts and many hundreds of commentaries he composed. His works have 26 vol., his lineage is called zhva lu ba'i grub mtha or bu lugs, Lord tsong kha pa de'i slob ma las heard the tantras, in the 6th wood dragon year he died (1290-1364) [IW]

bu ston rin chen grub - Buton [IW]

bu stor ro - lost child [JV]

bu bston thams bcad mkhyen pa - omniscient But"n [IW]

bu thang - mag pa [IW]

bu mthong ldan - ajatasatru [JV]

bu dang chung ma - children and spouse; children and spouses [RY]

bu dang chung ma - spouse and children [RY]

bu dang chung ma sogs kyang sbyin - I gave even my wives and children [RY]

bu dang bu mo'i slob gra - co-education [JV]

bu de tshe - life [JV]

bu deb - 1) copy of a book; 2) master's field tax book [IW]

bu dod - adopted son, foster-child [JV]

bu dod - foster/ adopted child [IW]

bu dod yin la - brag rgya bo dgu 'dus kyi rtser sgrub pa mdzad de rdzogs chen mngon par grub cing, spobs pa mtha' yas par gyur pas bde gshegs rgya bo par grags, died in the 1st wood tiger year [IW]

bu gdung - cross beam, small cross beam [JV]

bu 'ded - 'byung rtsis nang ma la brten nas bu'i gnas tshul rtsi ba'i thabs shig [IW]

bu rdo - idle talk, tittle-tattle [RY]

bu sdug - pleasing child/ son [IW]

bu nad - 1) sickness of the mother after a child is born; 2) phru gu skye ba'i zug [IW]

bu nad - child-bed [JV]

bu nor - children and wealth [IW]

bu gnas grong khyer - the female organ [IW]

bu snod - uterus, womb [JV]

bu snod lug pa - phru gu chags snod mtshan ma nas phyir thon pa [protruding vagina?] [IW]

bu dpe - copy of a book, true copy, copy of any document [JV]

bu dpe - [true] copy [IW]

bu spun - older brother, relatives [IW]

bu spun gyi 'du shes - brotherly attitude [IW]

bu spun rgan pa - elder brother [JV]

bu spun chung - a man's younger brother [JV]

bu spun gzhon pa - younger brother [JV]

bu pha khyim du 'gro ba ltar - go there just like a child going home to his parents [RY]

bu pho - a son [RY]

bu pho - male [JV]

bu pho mo gang skye zhus pa - asked whether her child would be a boy or a girl [RY]

bu phrug - child[ren] [IW]

bu phrug - child, offspring [RY]

bu phrug - son, children, children [JV]

bu bu mo - 1) children; 2) family [RY]

bu byung - understanding arises [RY]

bu bro ba - make cry [IW]

bu bro ba - makes cry [RY]

bu ma phyin pa'i mo nad - disease where a woman is unable to have a child [IW]

bu mi gsos pa - not keeping a child alive [JV]

bu mo - maidens [RY]

bu mo - girl, daughter [RY]

bu mo - daughter [RY]

bu mo - daughter, girl, dame, lass, virgin (1 of khyim bcu gnyis), maiden, daughter, young girl, female [JV]

bu mo skra dkar - the White-haired Girl CH ballet [IW]

bu mo khyu - bevy of girls [JV]

bu mo dga' stobs ma - woman who offered milk to Buddha [IW]

bu mo dga' mo - the maiden Sujata [RY]

bu mo brtan ma - 1) virgin; 2) rang gi khyo ga ma gtogs khyo ga byung ma myong ba [IW]

bu mo dar ma - bride, maiden, youthful maiden, young woman [JV]

bu mo dar ma - grown up daughter lang tsho rgyas pa'i bu mo [IW]

bu mo dri med lung bstan pa'i mdo - {bu mo dri med lung bstan pa'i mdo Sutra [IW]

bu mo bdun gyis rtogs brjod - [TRS 97-4] [RY]

bu mo spun gyes - sister [JV]

bu mo spun rgan - older sister [IW]

bu mo 'phang bzung - 'phang lag tu bzung ba'i girl, gna' dus su blo khog med pa'i mi'i ming 'dogs la zer [IW]

bu mo ma - daughter, girl, maiden, virgin [JV]

bu mo gtsang ma - virgin girl [JV]

bu mo gtsang ma - virgin [IW]

bu mo gtso mo - most beautiful girl [JV]

bu mo mdzes po - sweet daughter [JV]

bu mo brdzangs pa - give one's daughter in marriage [JV]

bu mo brdzongs pa - to marry off one's daughter [RY]

bu mo gzhon nu ma - lang tsho dar sgang gi na chung ma [IW]

bu mo gzhon nu ma - lang tsho dar sgang gi na chung ma [syn: 'thab mo can ma dang, na chung ma, nor ldan ma, phyogs med ma, bu mo gzhon ma, ma 'ongs rdul can, lang tsho dang po] [IW]

bu mo gzhon nu ma - young girl, young women [JV]

bu mo la chags pa - love a girl [JV]

bu mo la gnyis ma - girl two years old [JV]

bu mo legs skyes ma - woman who offered milk to Buddha [IW]

bu mo sa le 'od - the girl Saleh Ö, Brilliant Light; disciple of Jetsün Milarepa [RY]

bu mo gsar pa - virgin girl [JV]

bu mo gsar ma - virgin girl [JV]

bu mo bslang ba - had come to seek her hand, came as suitor [RY]

bu mo'i khyim - the mansion of Virgo, [8th of {skar khyim bcu gnyis} [RY]

bu mo'i khyim - the house of Virgo [IW]

bu mo'i khyim - the house of Virgo [8th of {skar khyim bcu gnyis} 6th of nyi ma'i khyim, khyim, zhag nyi bar skar 11 and chu tshod 15 shar tshe the sun courses in Virgo, ming don khyim bcu gnyis kyi thad na gsal] [IW]

bu mo'i chas su - put on a girl's dress [JV]

bu mo'i chas su zhugs - disguise oneself as a girl [JV]

bu mo'i bdag po - bridegroom, son-in-law, lotus [JV]

bu mo'i bdag po - mag pa'am khyo bo [IW]

bu mos zin pa - taken in love by a girl [JV]

bu rma chang - spirit from sugarcane juice or from treacle [JV]

bu smad - family, children [JV]

bu smad - 1) mother and daughter; 2) woman [IW]

bu smad rnams - my wife and children [JV]

bu tsa li - 1 of srin mo'i gtso mo [JV]

bu btsa' - ayah, babysitter [JV]

bu btsas - gave birth to a child/ son [IW]

bu rtsa - 1) ma bu dgra grogs kyi 'byung ba rtsi skabs shing bu me lta bu bu dang 'phrad pa de la bu rtsa zhes zer; 2) in a woman's womb, after a child has been five months mkhrig ma'i 'phar rtsa'i sgo nas mngal gnas de son and daughter gang yin way of examining; 3) bu tsha yong rgyu yod med sogs brtag pa'i pha ma'i lus kyi 'phar rtsa zhig [IW]

bu rtsa - pulse of the son about pregnancy and childbirth [JV]

bu tsha - {skyes pa'i bu tsha} young children [RY]

bu tsha - 1) son [&] grandson/ nephew, boy [IW]

bu tsha - child, boy, son, progeny [JV]

bu tsha - son/ boy [RY]

bu tsha skye ran 'dug - time of childbirth has arrived [JV]

bu tsha 'khrid byung - lead out the children [JV]

bu tsha 'phel - increase of family [JV]

bu tsha bo bzang po - brave son [RY]

bu tsha ming sring - children [RY]

bu tsha med pa - to have no children [RY]

bu tsha yang tsha gsum tsha - son/child of 1's own body, grand child, great grandchild, and great great grand child/ son [IW]

bu tshang - all the children [IW]

bu tshab - SA bu dod [JV]

bu tshab - an adopted child [RY]

bu tshab - foster/ adopted child [IW]

bu tshab - an orphan/ foster-child [RY]

bu tshab blang ba - to adopt a child [RY]
bu tshab gser khang gling - Putsab Serkhang Temple, Golden Orphan Temple. Temple at Samye built by Lady Gyalmo Tsün of Pho-gyong, a queen of King Trisong Deutsen [RY]
bu tshas 'brel ba - cohabit [JV]
bu tshub - gust of wind [JV]
bu 'dzin ma - woman w child [IW]
bu 'dzin ma - daughter [JV]
bu rdzi - baby sitter [IW]
bu rdzi - nanny [IW]
bu rdzi byed - baby sit [IW]
bu rdzi ma - [son's] nanny [IW]
bu rdzi ma - nurse in nursery [IW]
bu rdzis - guard of a young child, nurse that looks after children [JV]
bu zhig btsas - gave birth to a child/ son [IW]
bu gzhon pa - young child [IW]
bu bzhin - as your own children, like one's own child [JV]
bu bzhin - as though they were your children [RY]
bu bzhin skyong ba - ex {rang gi bu bzhin bskyangs pa} someone you've cared for as lovingly as your own child [RY]
bu zan mo - [arch] 1) dakini; 2) rakshasi [IW]
bu 'og ma - younger brother [RY]
bu yar - adopted/ foster child [IW]
bu yi snang ba - child manifestations [RY]
bu yi bu - great grandson [JV]
bu yug - a blizzard; snow-flurries; blizzard, snowstorm [RY]
bu yug - blizzard, swirling snowstorm [IW]
bu yug - blizzard, snowstorm, gale, squall, snow storm, blizzard [JV]
bu yug 'tshub - swirling snowstorm [RY]
bu yug 'tshub - [have] a swirling snowstorm/ blizzard [IW]
bu yug 'tshub pa ltar - [like] a swirling storm [RY]
bu yug 'tshub pa ltar - like a swirling storm/ blizzard [IW]
bu yug 'tshubs pa - swirling snowstorm/ a blizzard [RY]
bu yug 'tshubs pa - swirling snowstorm/ blizzard [IW]
bu yug 'tshubs pa ltar - like a swirling storm/ blizzard [IW]
bu g.yar - adopted child [JV]
bu rabs - son lineage [IW]
bu rabs tsha rgyud - succeeding generation[s] [IW]
bu ram - raw sugar, muscovado, treacle, sugarcane, brown sugar, molasses [IW]
bu ram - raw sugar, muscovado, treacle, sugarcane, brown sugar, molasses [sweet tasting, hot melting, by its power rlung nad 'joms, drod skyed, lus stobs nyams pa gso, rlung nad la phan pa'i medicinal power according to the root medical tantras] [IW]
bu ram - brown sugar [RY]
bu ram - brown sugar, raw sugar, molasses (which is the essence of wood), jaggery, 1 of 5 snying po lnga, treacle, molasses, treacle [JV]
bu ram - brown sugar, molasses; raw sugar, muscovado, treacle, sugarcane, brown sugar, molasses [RY]
bu ram ka ra - treacle [JV]
bu ram dkar - white molasses [JV]
bu ram skra - epithet of arjuna [JV]
bu ram gong bu - sweet lump of molasses boiled down in oil [IW]
bu ram gong bu - loaf sugar [JV]
bu ram gyi khu ba - diluted sugar [JV]
bu ram sgong ba - bu ram rdog rdog bzo ba [IW]
bu ram sgor ba - boil down raw sugar [JV]
bu ram chang - sweetened chang [IW]
bu ram chang - treacle-beer [JV]
bu ram ting kor ma - ting la par brgyab pa'i bu ram dang shel ka ra mchod ting gi dbyibs can [IW]
bu ram dwangs ma - sugar syrup molasses w/o impurities [IW]
bu ram phar kha - poor quality molasses [IW]
bu ram ma lo - a good kind of molasses [IW]
bu ram smug po - black molasses [IW]
bu ram zhing - sugarcane [RY]
bu ram zhing pa - ikchvakh, sugar cane 1, Buddha [IW]
bu ram zhing pa - [ikchvakh] sugar cane one [RY]
bu ram shing - sugarcane [RY]
bu ram shing - sugarcane, plant from which sugar is extracted, sugarcane plant [JV]
bu ram shing gi khu ba - sugarcane juice [JV]
bu ram shing pa - 1) Buddha's rigs rus, family?; 2) Buddha, Sugarcane 1; 3) buddha, ikchvakh [IW]
bu ram shing pa - iksvaku (1st king of solar dynasty), progenitor of solar race, epithet of sakya simha buddha [JV]
bu ram shing pa - Sugarcane One [the Buddha] [RY]
bu ro lus pa - 1) stillborn child; 2) dead child in the womb [IW]
bu rogs - bu snod dam sha ma [IW]
bu la byams pa yang zhin tu che ba - very kind to the child [IW]
bu la ha ri - kind of fine leather used to line boxes, monastery on ganges [JV]
bu lugs - iconographic representation, liturgical system of bu-ston [JV]
bu lugs pa - in the 13th century, follower of zha lu bu ston rin chen grub, Bulukpa school [IW]
bu lugs pa - Bulukpa, [n. of a school] [RY]
bu le - great tibetan mountain range [JV]
bu lo - My child! [RY]
bu long khyer ba - contract debts [JV]
bu long 'khri ba - entangled in debt [JV]
bu long gyi yi ge - promissory note [JV]
bu long du tshud pa - indebted [JV]
bu long byed pa - contract debts [JV]
bu long la shor ba - lost in consequence of debt [JV]
bu lon - debt, credit, loan, advanced money [JV]
bu lon - debt, advanced money, loan [IW]
bu lon - [material] debt, advanced money, debtor; a debit/ credit [RY]
bu lon khyer ba - contract a debt [IW]
bu lon mkhan - debtor [IW]
bu lon 'gyur - subtraction [IW]
bu lon chags - get into debt [IW]
bu lon chags pa - get into debt [IW]
bu lon chags pa - owe [JV]
bu lon 'jal - pay a debt, repay a loan [IW]
bu lon 'jal dgos mkhan - debtor [IW]
bu lon 'jal dgos pa'i rgyal khab mkhan - debtor nation [IW]
bu lon 'jal 'gan - debt, loan [IW]
bu lon 'jal ba - pay a debt, repay a loan [IW]
bu lon 'jal ba - to pay a debt [RY]
bu lon 'jal ba - pay a debt [JV]
bu lon gtong - give a loan [IW]
bu lon gtong mkhan - creditor [JV]
bu lon gtong len - give and take a loan, credit system [IW]
bu lon btang - give a loan [IW]
bu lon btang - to give loan [RY]
bu lon bdag po - creditor [IW]
bu lon bdas pa - recover money lent, sue [JV]
bu lon 'ded - pursue/ ask for repayment of/ go to collect a debt/ loan [IW]
bu lon 'ded pa - to urge a debtor to pay up [RY]
bu lon 'ded pa - urge a debtor for payment [JV]
bu lon sdud dbang - right to collect debts/ loans [IW]
bu lon sdud dbang yod mkhan - creditor [IW]
bu lon sdud dbang yod pa'i rgyal khab - creditor nation [IW]
bu lon pa - debtor [JV]
bu lon pa'i ming - hush up, conceal [JV]
bu lon pa'i ming sub pa - remove the name of a debtor [JV]
bu lon sprod - repay a debt/ loan [IW]
bu lon sprod rgyu - debit [JV]
bu lon sprod pa - repay a debt/ loan [IW]
bu lon sprod pa - liquidate, pay a debt [JV]
bu lon byed - contract a debt [IW]
bu lon byed - borrow, take a loan [IW]
bu lon byed pa - contract a debt [IW]
bu lon byed pa - borrow, take a loan [IW]
bu lon ma gzhal ba - not having repaid one's debts [RY]
bu lon ma gzhal ba - to fail to pay one's debts [RY]
bu lon tsha 'ded - lent and owed things bring back paper ces dza drag gi skul lcag gtong ba [IW]
bu lon zug - get into debt [IW]
bu lon zug pa - get into debt [IW]
bu lon g.yar - lend/ borrow a loan [IW]
bu lon len - borrow, take a loan [IW]
bu lon len pa - borrow, take a loan [IW]
bu lon sod pa - repaid a debt [RY]
bu shing - child wood [JV]
bu shel tse - amber [JV]
bu gshon pa - young child [IW]

bu su ku - biological functions (eating, drinking, sleeping, defecation, urination) [JV]
bu sring - brothers and sisters [RY]
bu sring - brother & sister [JV]
bu sring - sister [IW]
bu slob - disciple, son-like disciple; disciples [RY]
bu slob - son-like disciples [RY]
bu slob - scholar, disciple, follower of a clerical teacher, pupil [JV]
bu slob - heart-sons [RY]
bu slob - [son-like] disciple/ pupil [near or sgrub btsun etc] [IW]
bu slob yon bdag - disciples and patrons [RY]
bu gso khang - nursery [JV]
bu gso ba - rear a child [JV]
bu ha chu - a river w its source in mtsho sngon province, arising from SW then cun rdzong, finally flowing into mtsho sngon po, its upper course called the shar dge chu] [IW]
bug - a hole [RY]
bug - hole, aperture, opening, SA bu ga [JV]
bug - hole [IW]
bug sgo - small window [RY]
bug sgo - top of a hole [IW]
bug sgo bcad pa - sealed the door [RY]
bug lcag - sting [JV]
bug rdol - pierce/ punch a hole, hole getting pierced/ punched [IW]
bug pa - hole [RY]
bug pa - crack, hole, cavity [JV]
bug pa phra mo - full of hidden holes [RY]
bug pa byas - bored holes [JV]
bug pa byed - hole maker, mouse [IW]
bug pa byed - rat, mouse [JV]
bug pa dbyung ba'i ltung byed - 1 of the ltung byed 'ba' zhig pa dgu bcu, above a vihara the roof thog snyi ba la khri rkang rnon pas [sharp seat platform legs?] btsugs te and on it having placed weight, punching a hole [IW]
bug pa med pa - without orifices [JV]
bug zhol - SA sbugs [JV]
bug zhol - hole where something is hidden [IW]
bug reg - sensations of sex [IW]
bug sug - bird's foot-trefoil [IW]
bug sug - birdsfoot-trefoil [RY]
bugs gcig - week, 7 days [JV]
bugs long - entire carcase [JV]
bung gu - donkey, ass [IW]
bung sgra mi snyan gyi tshe sgrub - the life-practice of uttarakuru [RY]
bung lcag - sting [bee, wasp] [IW]
bung thal - harmful insect liking rotten odors, sbrang nag [IW]
bung pa - honey-bees [RY]
bung ba - a bee; bee [RY]
bung ba - 1) bee, flies * two the stone stang zil [IW]
bung ba - (humming, stinging) insect, bee, bright black stone [JV]
bung ba - bees [RY]
bung ba skrod byed - female bee, chowry to drive away flies [JV]
bung ba ltar nag - black bee, black stone [JV]
bung ba nag po - 1) black bee; 2) the color of stang zil stone [IW]
bung ba gnag - black bee [RY]
bung ba'i rgyal po - queen bee [JV]
bung ba'i rgyal mo - queen bee [IW]
bung ba'i dra ba - network of bees [RY]
bung ba'i tshang zhig lta bu'i rnal 'byor - the practice 'like a bee hive broken open,' [RY]
bung ba'i tshang zhig pa star - like a [RY]
bung bas med tog bcud la ro myang bzhin - like a bee tasting the nectar of flowers [RY]
bung bu - discus bearer [JV]
bung bu - bees [RY]
bung tshang - 1) swarm/ hive of bees; 2) a lung disease lud pa'i dri ngan kha zhing mdog sngo ba, nang la rnag thig mang ba nya mig lta bu yod pas ming de ltar btags] [IW]
bung zhing - fuel [RY]
bungs - gtos dang rgya khyon, mass, heap, bulk, mass, large amount, heap [IW]
bungs - mass, heap, bulk [RY]
bungs bskyed - [be] of wide extent rgya khyon cher btang ba [IW]
bungs chen - large heap [JV]
bungs byed - pile up [IW]
bungs byed pa - heap one upon another, pile up [JV]
bungs tshan - rgya khyon gyi stobs, thon zog bungs tshan, khang pa'i bungs tshan [IW]
bud - imp. of first {'bud pa}; slip; slip (?); expelled; a cloud of dust; to fall out/ to be laid down; stripped [RY]
bud - fall, SA 'bud pa, any darkening of the air through dry matter, cloud of dust, dust storm, turned out, expelled, to come off, get unstrung [JV]
bud - 'bud pa! a cloud of dust expel[!], dispense with, get ousted/ expelled/ dropped, come off, get unstrung, burn, throw on a fire [IW]
bud kyis btab - wrapt in dusty mist [JV]
bud skyed - usury, to profiteer, to gain profit [RY]
bud skyed - usury, profiteer gain profit [IW]
bud grong - empty village [IW]
bud rgyag gtong ba - bump, push [JV]
bud rnying - house field etc empty for a long time [IW]
bud rnyed thob gsum - expulsion?, acquiring and accomplishment [IW]
bud bsnyegs thob gsum - casting oneself out, taking, and finding: Cast yourself out from your place among men and take your place among dogs, and you shall find a place among celestial beings. {mi gral nas bud, khyi gral bsnyegs, lha gral 'thob} [RY]
bud stong - destitute tenants or subjects, family which has been expelled [JV]
bud stong yul gyar - after houses and buildings 'thor nas, the people scattering to other places [IW]
bud stongs - empty houses of people who have left [IW]
bud tho - account of expenditures [JV]
bud pa - emerging [RY]
bud pa - bellows [JV]
bud pa - {bud pa, bud pa, bud pa} intr. v.; pf. of first {'bud pa} [RY]
bud pa - 1) (Tha mi dad pa, pull/ put back/ out/ aside; 2) expelled [p 'bud pa]; 3) bellows [IW]
bud bud - bruise [RY]
bud ma bud - is it or is it not something [JV]
bud med - woman, concubine, mistress, women, female [JV]
bud med - woman, wife, spouse [RY]
bud med kyi skor - class of women, about women [JV]
bud med kyi skyon lnga - five faults of womankind [according to longd"l lama, collected works, p 1455, these are 1) to think of other persons {skyes pa gzhan la sems pa} 2) to harbor great jealousy for other women {bud med gzhan la phrag dog che} 3) to have ill-will {sems pa ngan} 4) to be very mean {ser sna che} 5) to have perpetual ignorance {rtag tu ma rig bya byed} [IW]
bud med kyi skyon lnga - Five Faults of Womankind. to long for other men {skyes pa gzhan la sems pa} to harbor great jealousy for other women {bud med gzhan la phrag dog che} to have ill-will {sems pa ngan} to be very stingy {ser sna che} and to have perpetual ignorance {rtag tu ma rig bya byed} [RY]
bud med kyi skyon lnga - five faults of womankind [IW]
bud med kyi skra - locks of hair of women [JV]
bud med kyi na tsha'i tshan khag - division of obstetrics |& gynecology [IW]
bud med kyi nu phrag la mgo hril le gnyid log pa - fall asleep with their head glued to a woman's breasts [RY]
bud med kyi rnam 'gyur - womanly expression and beauty [JV]
bud med kyi phyir du la la tshul khrims gtong - because of women, many a man will give up his morality [RY]
bud med kyi dbang cha - women's rights [IW]
bud med kyi sa dam pa lnga - the five indispensable levels [IW]
bud med kyis 'tsho - goat-herd [IW]
bud med bskyangs - goat-herd [IW]
bud med gyi skyon brgyad - the 8 faults of women [IW]
bud med grub pa - female saints [JV]
bud med grub pa thob pa - female ascetics who wear human bone ornaments [JV]
bud med dga' bral - woman devoid of enjoyment and happiness, barren woman, hermaphrodite of the female sign [JV]
bud med dga' bral - castrated man [IW]

bud med mgo gtsang - guarded by family, dharma and victory banners [unmarried woman] [IW]
bud med mngal ldan - bud med sbrum can [IW]
bud med brngod pa - seduce a woman [JV]
bud med chung ngu - female child [JV]
bud med chos ldan - menstruating woman [IW]
bud med mchog - very beautiful woman [syn: rked med ma, kha dog mchog glang chen 'gros, dga' byed ma, dga' ma, sgeg mo, mchog gi lcug ma, mchog ldan ma, 'jigs can, 'dod ldan ma, 'dod ma, sdug gu ma, mig yangs ma, myos gsal ma, smad chen ma, mtshan ldan ma, mdzes ma, zla zhal ma, yan lag mchog ldan ma, yid 'ong ma, gyon mig ma, rab skyes, rab myos ma, ri dvags mig can ma, lus mchog ma, lus phra ma, lus bzang ma.] [IW]
bud med mchog - handsome woman, pretty woman, very handsome woman with personal accomplishments, prostitute [JV]
bud med mchog - very beautiful woman [IW]
bud med mchor mo - pretty woman, smart gaily-dressed female [JV]
bud med mnyam chags pa byed pa - womanize [JV]
bud med mnyal 'brel lhan tshang - women's association/ union [IW]
bud med gtum po - aggressive woman of untamed mind [syn: khro byed ma dang, 'jigs byed ma, gtum mo] [IW]
bud med gtum po - aggressive woman of untamed mind [IW]
bud med gtum mo - fierce frowning fretful woman, fierce woman, amazon, fearful woman, violent hag [JV]
bud med lta bu - womanly [JV]
bud med mthong na nyon mongs pa med pa - w/o kleshas if 1 sees a woman [IW]
bud med dang nyal ba - lie with a woman [JV]
bud med dang gnas gcig tu nyal ba'i ltung byed - the downfall of remaining w a woman for the night [one of the {ltung byed 'ba' zhig pa dgu bcu} without a chaperon mtshams nang gcig tu] [IW]
bud med dang gnas gcig tu nyal ba'i ltung byed - the downfall of remaining w a woman for the night [IW]
bud med dang lhan cig tu 'gro ba'i ltung byed - the downfall of going w a woman [one of the ltung byed 'ba' zhig pa dgu bcu, with a woman to whom 1 is not related, without a chaperon, travel farther than a rgyang grags las] [IW]
bud med dang lhan cig tu 'gro ba'i ltung byed - the downfall of going w a woman [IW]
bud med dar ma - bud med na tshod dam lang tsho gzhon ma [syn: khengs ldan ma, dar bab ma, dregs ldan ma, rdul bcas ma, bar pa myos ma, me tog gsar, rtse dga' ma, lang tsho ma] [IW]
bud med dar ma - bud med na tshod dam lang tsho gzhon ma [IW]
bud med 'dod ldan - any voluptuous or unchaste woman [JV]
bud med 'dod ldan ma - woman of great passion [IW]
bud med 'dod ldan ma - woman of great passion [syn: 'khrig pa'i dga' ston ma dang, mngon 'gro ma, chags ldan ma, dus gdab ma, 'dod 'gro ma, 'phyon ma, dben 'gro ma, myos pa'i phreng ldan ma, gyel ma, rigs myur ma] [IW]
bud med 'dod ldan ma - lustful woman [JV]
bud med rdul - menses [JV]
bud med rdul - menstrual blood [IW]
bud med sdug pa - fair woman [JV]
bud med na so - marriageable girl [JV]
bud med na so sgang - full grown woman [JV]
bud med byed pa - woman [JV]
bud med blo ldan - magnanimous woman [JV]
bud med blo ldan ma - noble and generous lady [JV]
bud med sbrum pa - pregnant woman [JV]
bud med sbrum ma - pregnant woman [JV]
bud med smad 'chal - whore, harlot [JV]
bud med smad 'chal byed pa - woman that has lost her purity [JV]
bud med tshad ma - one who is bullied by his wife [JV]
bud med tshogs pa - women's association/ union [IW]
bud med gzhan la phrag dog che - to harbor great jealousy for other women [RY]
bud med gzhan la phrag dog che - harbor great jealousy for other women [IW]
bud med zla mtshan can - menstruating woman [IW]
bud med zla mtshan can - menstruating woman [syn: rked nad can ma dang, khrag ldan ma, dus ldan ma, bud med chos ldan ma, me tog ldan ma] [IW]
bud med zla mtshan dang ldan ma - woman in menses [JV]
bud med rin po che - (stri-ratnam jewel of queens [IW]
bud med rin po che - [stri-ratnam] jewel of queens [RY]
bud med la bgrod pa - to lie with a woman [JV]
bud med la chags pa skyes pa - philander [JV]
bud med la chos ston pa'i ltung byed - the downfall of teaching the dharma to women [one of the ltung byed 'ba' zhig pa dgu bcu, in a place without another man, teaching more than five or six words of dharma to women] [IW]
bud med la chos ston pa'i ltung byed - the downfall of teaching the dharma to women [IW]
bud med la spyod pa - cohabit with a woman [JV]
bud med la sogs - sex [JV]
bud med log par spyod pa - adulterous woman [JV]
bud med shes ldan ma - woman of understanding [syn: mkhas ma, rnam mkhas ma, blo ldan ma, shes ldan ma] [IW]
bud med shes ldan ma - woman of understanding [IW]
bud rdzas - firewood [IW]
bud zhing - firewood [RY]
bud shing - 1) fire-wood, fuel; 2) yam shing, sticks burned in a fire puja [IW]
bud shing - firewood, fuel, dried dung, firewood, pyre [JV]
bud shing - firewood; fire-wood, fuel [RY]
bud shing - 1) fire-wood, fuel [syn: sbar bya dang, me shing, 'tshed shing, yam shing, shing skam, bsreg bya]; 2) yam shing, sticks burned in a fire puja [IW]
bud shing bcu pa - torch, light [JV]
bud shing tshig pa - burn fuel [IW]
bud shing zad pa'i me - a fire that has exhausted its fuel [IW]
bud shing bshag pa - split or chop wood [JV]
bud shing bshag pa - chop/ split firewood [IW]
bud dha - SA sangs rgyas [JV]
bud dha - Skt for {sangs rgyas}; def {sangs pa dang rgyas pa gnyis ka la 'jug pas sangs rgyas zhes brjod pa} Buddha, rosary [RY]
bud dha - [Skt] Buddha, rosary, mala [IW]
bud dha kro ti shA ri - Buddha-krodhiswari; consort of Buddha Heruka [RY]
bud dha na ki - Buddha Naki [IW]
bud dha ba na - forest east of vajrasana [JV]
bud dha rigs - Tathagata. or buddha-family [RY]
bud dha rigs - Tath gata or buddha-family [IW]
bun - debt [= bu lon], mist, vanish debtor's account book, bond, a loan, lend [IW]
bun - abbr of bu 'on, interest on money lent, bond, obligation, bill of debt [JV]
bun - mist, lend us, debtor's account book, bond, crazy, a loan, [concerning) vanish [RY]
bun skyed - 1) debt + interest; 2) interest on a debt/ loan; 3) vase visualization [IW]
bun skyed gtong ba po - creditor [IW]
bun skyod - stretched and hanging [JV]
bun dngul - money for loans [IW]
bun chad - money short on a payment [IW]
bun gtong - lend money on interest [JV]
bun tho - debtor's account book, bond, obligation [JV]
bun bdag - money lender, banker [JV]
bun bdag - creditor [IW]
bun 'ded - bu lon gyi dngos po bsnyegs te len pa, sprod dmigs zhan la bun 'ded mang ba snga dus kyi bun len dbul phongs kyi snang tshul la ltos [IW]
bun ne - relaxed, free and easy, vanish, dissolve, disappear (like mist [IW]
bun ne - unbound [JV]

bun ne - unconstrained [RB]
bun ne - relaxed, free and easy, to vanish, dissolve, disappear [like mist] [RY]
bun ne - hazy, vague, unclear; ex {bun ne ste yul gyi snang cha mi gsal ba} [RY]
bun ne ba - unconstrained [RB]
bun ne shigs se - free & relaxed [JV]
bun ner song - vanished [RY]
bun ner song - vanished, out-breath going away in puff of air [IW]
bun ner song - vanished, out-breath going away in puff of air, [sense of upliftedness Word itself is a kind of onomatopoeia] [IW]
bun pa bzang po - the good vase, the bulge [RY]
bun pa bzang po - good vase, bulge [IW]
bun sprod len bya rgyu'i dngul - money for loans [IW]
bun bun - fog, wisps and billows, hazy, vague, insubstantial, evanescent, ephemeral, shimmering, vanishing like mist, disappear, vanish, dissolve, languid, sluggish rising/ diffusing/ swirling [boiling water, mouse digging , chu mig bun bun du rdol] [IW]
bun bun - vanishing, {ban bun} [RY]
bun bun - piece meal, dispersed [JV]
bun 'bab ngo skyed - bun 'bor ma skyed [IW]
bun 'brel - bun bdag dang bun len gyi 'brel ba, sprad nas 'phrod rgyu med pa'i bun 'brel [IW]
bun dzan ti - very handsome [JV]
bun 'dzin - bu lon blangs pa'i 'dzin [IW]
bun rdzan ti - very handsome [JV]
bun yig - loan contract document [IW]
bun yig - debtor's account book, bond, obligation [JV]
bun re - small matter [JV]
bun re - phran bu re, byas rjes bun re, nyams myong bun re, ma dngul bun re [IW]
bun len gtong - give a loan [IW]
bun len pa - debtor, borrow, take a loan [IW]
bun long - whirling up and down, boiling water [JV]
bun long - swirling; to whirl up and down [RY]
bun long - swirling, seething, bubbling, zing zing bun bun [IW]
bun long nge - swirling, hazy, in a vaselike manner [in vase breathing Belly is like a vase, pranas are held down and up] [IW]
bun long nge - swirling, hazy [RY]
bun long nge - swirling, hazy, in a vase-like manner [IW]
bun long du byed pa - swirling together [RY]
bun long du byed pa - whirl together [IW]
bun lob - some large number [JV]
bun gsogs - get silted up, accumulated [IW]
bun gsogs thebs - get accumulated/ deposited [IW]
bub - overthrown, SA 'bub pa [JV]
bub - bolt. {snam dkar bub gcig} a bolt of white cloth [RY]
bub - bolt of cloth [p 'bub],, turned upside down [IW]
bub ka - defeat [IW]
bub ka - defeat {gyong dang bub ka rang gis len khe dang rgyal kha sems can la sbyin/ gyong dang bub ka rang gis len} offering gain and victory to sentient beings and taking loss and defeat for oneself [RY]
bub kha - defeat [IW]
bub chang - cymbals [IW]
bub chen - sbub chal - rol mo - big cymbals [RY]
bub thal - gyong gud che drags pa'am ha log pa, bubs, ras snam sogs yug ril po'am, cha tshang [IW]
bub pa - bolt of cloth [IW]
bub ril - whole body (of an insect for example) [JV]
bubs - uncut piece of cloth, all of something, whole/ entire thing, turn upside down! [IW]
bubs - overthrown, SA 'bub pa, entire piece of cloth rolled up, whole, something entire [JV]
bubs - piece of cloth [RY]
bubs tshang - whole bolt/ piece of cloth, all of something, the whole thing [IW]
bubs ril - whole, entire [JV]
bubs ril - whole bolt/ piece of cloth, all of something, the whole thing [IW]
bubs ril bus - whole body [JV]
bubs ril lus - whole body [JV]
bubs long - whole bolt/ piece of cloth, all of something, the whole thing [IW]
bum - vase [IW]
bum dkyil - vase mandala [RY]
bum sku - sugatagarbha, vase body [IW]
bum sku - vase-like body, state of unchangeableness like vajra [JV]
bum skyed - imagining a vase-like body [JV]
bum skyes - the star ri byi [IW]
bum bskyed - vase visualization/ practice [vase lhar bskyed pa &, gzungs thag rdo rjes bum lha'i rgyud bskul ba, dung chos kyi chu mchod yon du phul bas the deities dissolve into the nature of the great bliss emptiness become inseparable w the water of the vase and so forth, doing vase practice according to the sadhana] [IW]
bum bskyed - vase visualization/ practice [IW]
bum bskyed - vase visualization [RY]
bum khebs - vase cover [IW]
bum khebs - water pot cover [JV]
bum khyim - the house/ Mansion of Aquarius [IW]
bum khyim - the house/ Mansion of Aquarius [1st house in the zodiac) the house of the vase, 1 of the {nyi ma'i khyim bcu gnyis} the 11th, khyim zhag nyi bar skar gnas 22 and chu tshod 30 'char tshe the sun courses in Aquarius] [IW]
bum mkhan - potter [IW]
bum sgrub - vase consecration; consecration of the vase, vase consecration [RY]
bum sgrub - vase consecration [IW]
bum brgya skyes - gold [IW]
bum can - kumbhaka, tree, vase-like manner , hold in kumbhaka [JV]
bum can - pot-belly; a pot-belly; vase-shaped [breathing]. {srog rtsol bum can nyams len} practice holding the life force in a vaselike manner, vaselike manner [RY]
bum can - vase-breathing [Belly is like a vase, pranas are held down and up] [IW]
bum can - vase-breathing [IW]
bum can gyi rlung sbyor - vase breath [RY]
bum can sbyor ba bzhi ldan - vase breathing possessing the four unions [IW]
bum can rlung gi sbyor ba byas pa - holding prana in the vase [RY]
bum chu - water from the vase [RY]
bum chu - 1) water in a vase; 2) Bum chu river [source in N gnya' nang rdzong, from the S side of lha rgod snow mountain, through ding ri rdzong and gting skyes rdzong brgyud flowing into Nepal] [IW]
bum chu - 1) water in a vase; 2) Bum chu river [IW]
bum chung - small water pot [JV]
bum ltar bskyil - to hold the air like a vase [JV]
bum dar - silk tie on the vase [IW]
bum dar - scarf wrapped around sacred water jar [JV]
bum gdan - the vase of the vase [RY]
bum gdan - the stand of the vase [IW]
bum ldan - species of tree [JV]
bum nang - inside a vase [JV]
bum nang mar me - lamp inside a vase [JV]
bum nang mar me - a lamp in a vase (bright w/o disturbance [qualities not showing externally] [IW]
bum nang mar me bzhin - like a butter lamp in a vase [meaning. brightness without disturbance [RY]
bum nang mar me bzhin - like a butter lamp in a vase (bright w/o disturbance [IW]
bum rna - 1 of srin po'i rgyal po [JV]
bum pa - 1 vase [vessel w kha gyer ba ??? and widened belly]; 2) chu 'khor dang lag mchig gi 'bru blug khung, ??? bottle, flask, vase, jug, pot, bulge (of a stupa [IW]
bum pa - bottle, flask, vase, jug, pot, bulge [of a stupa]; See also {'chi med tse bum} [RY]
bum pa - vase [RB]
bum pa - dome [RY]
bum pa - holy water vessel, sacred bowl, vase (as treasury of all desires), bottle, ritual vessel, pot-belly stomach, water-bottle, flask, bottle-shaped ornaments in architecture, pot, urn, earthen jar, vessel for water, (1 of khyim bcu gnyis), ceremonial vase, ceremonial vase [JV]

bum pa skyes - a fish born in a water pot [JV]
bum pa gang pyo'i tshul - as when 1 fills a vase to the brim [IW]
bum pa gang byo - vase filled to the brim [example of filling a student w 1's good qualities] [IW]
bum pa gang byo - fill up a pot with water, like one vase filling another [JV]
bum pa gang byo'i tshul - as when one fills a vase to the brim [RY]
bum pa gang byo'i tshul du - as if filling a vase to the brim [RY]
bum pa lnga - the five vases [in rituals), {'jug sgo'i bum pa}, {gtso bo'i rnam rgyal}, {lha so so'i lha bum}, {las bum}, {mchod pa'i gar bum} [IW]
bum pa lnga - the five vases [IW]
bum pa lnga - the five vases [in rituals], {'jug sgo'i bum pa}, {gtso bo'i rnam rgyal}, {lha so so'i lha bum}, {las bum}, {mchod pa'i gar bum} [RY]
bum pa can - a lotus, premna spinosa, kumbhaka retention [JV]
bum pa can - 1) vase breathing practice; 2) lotus [IW]
bum pa can gyi rnal 'byor - pot-possessing yoga [JV]
bum pa bcud ldan - the vase with elixir [RY]
bum pa bcud ldan - vase w amrita [IW]
bum pa nyer lnga'i bcud ldan - vase containing the twenty-five essences] [RY]
bum pa nyer lnga'i bcud ldan - vase containing the twenty-five essences [IW]
bum pa gnyis - the two vases {las bum} {tshogs bum} [IW]
bum pa sta gon - vase prelude/ preparation [IW]
bum pa sta gon - vase prelude/ preparation [among the empowerment prelude liturgies dbang gi sta gon gyi cho ga, the vase's rgyu dang mtshan nyid dang grangs dang nang gi bcud dang mgul chings dang kha rgyan la sogs pa being properly made, having visualized in it the deity of samaya the jnanasattva ye shes pa gzhug cing dbang bskur la offering and praise de recitation should be done.] [IW]
bum pa sta gon - preparatory ritual for the vase [RY]
bum pa dra ba'i snod zhig - jug [JV]
bum pa bzang po - excellent vase, wishing vase [IW]
bum pa bzang po - good vase [JV]
bum pa bzang po - excellent vase, wishing vase [one of the 7 royal treasures]; 2) in old tradition gyang rdzas blugs nas vase that hides treasure below the ground sa 'og gter du sbas pa'i bum pa, (Almost mythical, of divine substance like wish-granting jewel), grants amrita like abhisheka vase, has spout from which to pour] [IW]
bum pa'i sku - vase-like body, SA bum sku [JV]
bum pa'i khyim - house of aquarius [1st? house in the zodiac) the house of the vase] [IW]
bum pa'i khyim - house of aquarius [IW]
bum pa'i khyim - the Mansion of Aquarius, [1st house in the zodiac]. the house of the vase, the Mansion of Aquarius, [1st house in the zodiac] [RY]
bum pa'i 'khrul 'khor - SA zo chun khyud [JV]
bum pa'i mgul can - neck [JV]
bum pa'i chu sbreng ba - shake the water in a bottle [JV]
bum pa'i bdud rtsi khol - boil the amrita in the vase [IW]
bum pa'i bdud rtsi khol - the nectar in the vase will boil [RY]
bum pa'i ldog pa - the characteristic of a vase [IW]
bum pa'i ldog pa - the characteristic of a vase [vase is vase rang gi phyogs cha, and what is like that for each thing rang rang gi phyogs is called rang gi ldog pa] [IW]
bum pa'i nam mkha' ltar grol ba - space-like liberation of the vase/ elimination of the vase [IW]
bum pa'i dbang - vase empowerment, SA bum dbang [JV]
bum pa'i dbang - Vase empowerment. The first of the four empowerments [RY]
bum pa'i dbang - vase abhisheka [IW]
bum pa'i dbang - vase empowerment [RB]
bum pa'i sbyor ba - vase-breathing [RY]
bum pa'i sbyor ba - vase-breathing, application of kumbhaka [JV]
bum pa'i rdzas bdun - the 7 substances of the vase [IW]
bum pas sgrol - pitcher, back of the neck [JV]
bum bu - small water pot [JV]
bum dbang - vase empowerment {bum pa'i dbang} [RY]
bum dbang - vase empowerment; [detailed expl. of the path connected to, Light of Wisdom, Vol. 2, page 60] [RY]
bum dbang - vase empowerment [RB]
bum dbang - vase empowerment [tantras outer and inner ordinary thun mong du bskur ba'i abhisheka of ripening, depending on a colored sand or painted mandala etc. water and crown etc the student's body la bskur and having purified defilements of body, the path empowerment of the developing stage and fruition the fortune of attaining nirmanakaya the vajra body is established in 1's continuum] [IW]
bum dbang - "jar"-confirmation, vase initiation, vase empowerment [JV]
bum dbang gi chas bcu - the 7 articles of the vase abhisheka [IW]
bum dbang gi snang ba 'da' ka ma - the decease in which appearances have been transformed according to the vase empowerment (Khetsun zangpo [IW]
bum dbang gi snang ba 'da' ka ma - the departure in which appearances have been transformed according to the vase empowerment [RY]
bum dbang bcu gcig - [water, crown, vajra, bell, name: slob ma'i dbang lnga &, vajra master abhisheka rdo rje slob dpon gyi dbang mantra, prophesy and confirmation lung bstan dang dbugs dbyung gnyis gcig tu mdzad pa'i dbang, vajra discipline rdo rje'i brtul zhugs kyi dbang, discipline of conduct spyod pa'i brtul zhugs kyi dbang, rjes gnang bcas bcu gcig] the 11 vase abhishekas [IW]
bum dbang bcu gcig - * the 11 vase abhishekas [IW]
bum tshags gce'u can - sonorous [JV]
bum rdza - in drinking chang sbang glum 'tshod snod kyi rdza ma [IW]
bum rdzas - 25 sacred objects and medicines in water pot [JV]
bum rdzas - substances put in the vase water, vase-substances [IW]
bum rdzas nyer lnga - the 25 vase substances [IW]
bum rdzas nyer lnga - twenty five substances [JV]
bum rdzas nyer lnga - the twenty-five vase substances [RY]
bum rdzas nyer lnga - ritual-vase containing the twenty-five ingredients. The twenty-five ingredients that are prepared to make the contents of the ritual-vase, comprise of five sets of five substances. There are five medicines, such as the root of sweet-flag and the blue lotus. Five kinds of grain, such as barley, wheat and white sesame. Five valuables, which can be either gold, silver, sapphire, ruby and pearl, or if using metals only, gold, silver, copper, iron and tin. Five perfumes,: camphor, cloves, nutmeg, saffron and sandalwood. Five essences: honey, raw-sugar, salt, butter and chebulic myrobalan (arura) [RY]
bum bzang - zhal gyi bum bzang - the perfect vase of your throat [RY]
bum bzang - excellent vase [RY]
bum bzlas - vase recitation [RY]
bum ril - See {thod pa bum ril} [RY]
bum ril - whole skull [IW]
bum ril - whole skull {bum ril} has to do w the age of the skull Us} [IW]
bum lha - vase deities [RY]
bu'i mna' ma - daughter-in-law [JV]
bu'i 'od gsal - Child luminosity, son clear light. the Son Clear Light [RY]
bu'i 'od gsal - child luminosity, son clear light [IW]
bu'i 'od gsal - Child luminosity [RY]
bu'i 'od gsal - son clear light [JV]
bu'i 'od gsal gnyis - two child luminosities [IW]
bur - upright bolt or fastening to a door [JV]
bur - molasses [bu ram] bolt, bar, latch [IW]
bur - bolt, bar [RY]
bur dkar - rock-sugar [RY]
bur chang - sugar chang, sweet wine [med.] [IW]

bur chang - sugar chang, sweet wine [med.] [from barley, gze ma, [field herb] and wheat mnyam du btsos nas bsnyal ba'i glum la by molasses water bsings pa'i chang. by its power rlung nad in general and in particular glo snying mkhal mar zhugs pa'i rlung dang rus pa'i rlung tshabs rnams are cleared away] [IW]
bur ting - kind of bell or gong in temples [JV]
bur ting - bell or gong [IW]
bur rting - bell, gong [IW]
bur rting - kind of bell or gong in temples [JV]
bur rting - bell or gong [RY]
bur ltang - balls of molasses packed in goat skin [JV]
bur thung khugs - suddenly [JV]
bur thud - pastry or cakes made of dried milk & molasses & butter [JV]
bur thud - molasses butter and cheese brdzis pa'i thud [IW]
bur bur - convex [JV]
bur tse - various species of Eurotia used as fuel [IW]
bur tse - various species of eurotia used by travellers as fuel [JV]
bur tshong - sugar traders [RY]
bur shing - sugar cane [IW]
bur shing - sugarcane, SA bu ram shing [JV]
bur shing - sugarcane [RY]
bur shing - sugar cane [syn: bcud 'dzin, ro mngar shing] [IW]
bur shing dri - bull's eye-flower, medicinal root [JV]
bul - ja khu 'don byed kyi bul tog, offer, perform, soda, tardy, taking a long time [IW]
bul - 1) ja'i khu ba 'don byed cu gang 'dra ba zhig; 2) potash. soda [IW]
bul - soda, white powder, valley, lazy [JV]
bul - perform, offer. tardy, take long time soda [RY]
bul khug - pouch containing soda [JV]
bul 'gro - slow goer, tortoise [IW]
bul 'gros - slow pace [IW]
bul 'gros - dancing movement with the feet [JV]
bul chu - slow flowing water [IW]
bul tog - soda, white powder, slow, dilatory, lazy, valley, ravine, kind of soda obtained from the northern deserts of tibet [JV]
bul tog - 1) ja'i khu ba 'don byed cu gang 'dra ba zhig; 2) potash. soda [a kind of salt, salty and sweet tasting, middle melting, by its power kha zas 'ju, glang thabs 'joms, sbos pa gzhil, rma rul ba gso] [IW]
bul tog - 1) ja'i khu ba 'don byed cu gang 'dra ba zhig; 2) potash. soda [IW]
bul tog bsregs ma - caustic soda [IW]
bul po - slow, heavy, tardy [RY]
bul po - slow [JV]
bul ba - slow [RY]
bul ba - 1) nadis's slow phar stangs; 2) slow [IW]
bul bul - very slowly [IW]
bul gtsang - soda ash [IW]
bul mtsho - lake containing soda [IW]
bul ran pa - neither very quick nor slow in walking [JV]
bul ha ri - Russian leather, jufts [IW]
bul ha ri - Russia leather, jufts [RY]
bus - [p {'bud}] removed remove! =gtong ba! ['bud pa!] dispense with, get ousted/ expelled/ dropped, come off, get unstrung, burn, throw on a fire, made fire sounded [horn etc] expelled, stripped, laid bare, blamed, slandered [IW]
bus - to expel the stale air [JV]
bus - imp. of second {'bud pa} [RY]
bus pa - pf. of second {'bud pa} [RY]
bus pa - boy, lad, SA 'bud pa [JV]
bus pa - 1) gtong ba remove [p 'bud pa]; 2) small child, infant [IW]
bus par byas te sbyar bar bya - what is removed should be joined [IW]
bus mo - knee [JV]
bus mo gong man - higher than the knee [JV]
bus mo btsugs pa - kneel [JV]
be - oak [IW]
be - SA bye, be rdo, be zhing, oath, figure 105 [JV]
be kar - Pekar [RY]
be khyi - forest animal, weasel, very agile, w tail hair long and thick [IW]
be khrag - sap of the be do tree [IW]
be khrag - sap of the be do tree [astringent and bitter, body heat neutral, overcoming re thor and gre tshad] [IW]
be ge - SA beg ge, measles [JV]
be ge - = sib bu, measles [IW]
be ci - little boy, lad, lass [JV]
be ci - infant, child [IW]
be con - staff [JV]
be con - club; a pestle [RY]
be con - danda, club [IW]
be con lngang nag wa'i mgo - danda club dark green, fox- headed deity [IW]
be con 'chang - 1) hold a danda club; 2) danda/ club holder; 3) Vishnu; 4) king of death [IW]
be con 'chang - epithet of vishnu or yama, a goddess [JV]
be con ljang nag wa'i mgo - Danda, club, dark green, fox-headed [RY]
be con wa gdong - wolf-headed Danda, SA dbang phyug nyi shu brgyad [JV]
be chon - danda, club [IW]
be chon - club with ornamental hammer [JV]
be ljang - mystic [JV]
be ljang re ral - {be ljang re ral} a kind of re ral [ldum bu med. herb] [growing next to be trees, by its power sha dug dang, sbyar dug etc. dug diseases are helped [IW]
be ljang re ral - {be ljang re ral} med. herb [IW]
be ljang re ral - {be ljang re ral} med. herb [a kind of re ral [ldum bu [R] [IW]
be ta - be ta, med. evergreen tree with edible fruit [syn: ta la'i rgyal po dang, 'bras bu rtag 'bras bu'i phung po, gshol ldan, sa 'tsho 'dab.] [IW]
be ta - cocoa-nut, tibetan name of bi da rba (bedar, the birth place of nagarjuna) [JV]
be ta - coconut [tree], med. evergreen tree w edible fruit [IW]
be ta li - the protectress Vaitali/ Vetali [IW]
be ta li - Betali, 1 of ke'u ri brgyad [JV]
be ta li nag mo - black Vetali [RY]
be ta li nag mo - black Vaitali [IW]
be ta'i shing - cocoa-nut tree [JV]
be tu - 1) coconut; 2) Bedar, birthplace of Nagarjuna [IW]
be tur - sulphate of copper [JV]
be to - calf [RY]
be btab pa lhar - like a peg driven into solid ground [IW]
be btab pa lhar - like a peg driven into solid grounds [RY]
bE du rya - lapis lazuli [IW]
bE dU rya - azure stone, lapis lazuli [RY]
bE DU rya ser po - bE DUr ser po - a history of dga' ldan (dge lugs pa sect); by {sde srid sangs rgyas rgya mtsho} (1653-1705) [RY]
bE dur - lapis lazuli [IW]
bE dur - [ya] - lapis, lapis lazuli [RY]
bE dur dkar po - white lapis [IW]
bE dur sngon po - blue lapis [IW]
bE dur ya - lapis lazuli. The Sanskrit vaidurya means 'utterly bright.' [RY]
bE dur ya - gemstone (in general) [RB]
bE dur ya - lapis lazuli [IW]
bE dur ya - lapis, lapis lazuli [RY]
bE dUr ya - azure stone, lapis lazuli, lapis, lapis lazuli [RY]
bE dur ya rang bzhin gyis sngo ba - naturally blue lapis [IW]
bE DUr ser po - a history of dga' ldan (dge lugs pa sect); by {sde srid sangs rgyas rgya mtsho} (1653-1705) [RY]
be do - oak[-tree] [IW]
be mdung - spear or javelin made of oak wood [JV]
be rdo - oak[-tree] [IW]
be rdo - de rdo tree [IW]
be rdo - de rdo tree [in U in Khams khams dang aa mdo be lo OR be do] [IW]
be rdo - quoit, the discus of the ancients [JV]
be no - [arch] grasp [IW]
be no - SA 'dzin pa [JV]
be sna lag chen - demon of the naga class [JV]
be snabs - 1) mucus [IW]
be snabs - thick slime or mucus [RY]
be snabs - mineral substance [JV]
be snabs - 1) mucus [from impurities in food digestion gluey stuff like calf nose-mucus = pho ba'i bad kan [IW]
be phur - oak stake/ peg [IW]
be phur - oak stake [JV]
be phur - oak stake, peg [RY]
be bum - writing, scripture, book [RY]
be bum - cow's udder [JV]
be bur be bum - small notebook [RY]

be be - calf [IW]
be 'bum - writing, scripture, book [IW]
be 'bum - be'u bum [RY]
be 'bras - fruit of the be nag tree [IW]
be 'bras - fruit of the be nag tree [mon cha ra, astringent tasting, heating, eliminating dysentery] [IW]
be 'bras - quercus semicarpifolia smith, quercus senescens hand.-mazz. [JV]
be mu'u - fritillary bulb [JV]
be mo - cow-calf [RY]
be tson - danda, club [IW]
be rtse 'dod yon rdzong - Betsey Doyen Dzong, in Latö? [RY]
be rdzi - SA skar ma snar ma, 1 of 28 constellations, SA rgyu skar [JV]
be rdzi - the star snar ma [IW]
be zhing - oath [JV]
be za - interest [RY]
be zob be - keeping things carelessly [RY]
be ra - za phrug[s] langs pa'i thor nad cig ??? [IW]
be rag - fillet [RY]
be rag - long broad band worn as head ornament by ladak buddhist women except nuns [JV]
be ri - district of chamdo [JV]
be ri don yo - petty chief who favored karmapa school [JV]
be reg - a wheat pastry cooked in oil nang rdzas can [the name of the pastry or the filling?] [IW]
bE ro - Abbr. of {lo tsa ba bE ro tsa na} [RY]
bE ro - the translator Vairochana [IW]
bE ro tsa na - Vairochana [IW]
bE ro tsa na - Vairochana. The great Tibetan translator at the time of King Trisong Deutsen. Recognized by Padmakara as a reincarnation of an Indian pandita, he was among the first seven monks and sent to India to study with Shri Singha. He is also one of the three main masters to bring the Dzogchen teachings to Tibet, the two others being Padmakara and Vimalamitra [RY]
bE ro tsa na'i rnam thar 'dra 'bag chen mo - rje btsun thams cad mkhyen pa bE ro tsa na'i rnam thar 'dra 'bag chen mo - an account of the life of the 8th century rdzogs chen master found in both bka' ma and gter ma transmissions [RY]
be ro lo tsa ba - Vairochana the translator [RY]
bE ro'i snying tig - [Dzogchen teachings of] Nyingtig of Vairochana [RY]
bE ro'i snying tig - nyingtig of Vairochana [IW]
bE ro'i 'dra 'bag chen mo - {'dra 'bag chen mo} the biography of Vairochana, the locchava of {pa gor} in 39 chapters [RY]
be le ka - surgical instrument [RY]
be le ka - surgical instrument for drawing out broken bones in the head [IW]
be lo - kind of tree [IW]
be log - great-grandfather [RY]
be log - great grandfather [JV]
be sha kha - [Skt] 4th month [IW]
be shing - oak-tree [RY]
be shing - oak [JV]
be shing - oak[-tree] [IW]
be sa ra ka - species of very small insects [JV]
be su bi'o - Mount Vesuvio in Italy [JV]
beg ge - = sib bu, measles [IW]
beg ge - measles [= be ge] [IW]
beg ge - measles [JV]
beg tse - a deity [RY]
beg tse - (lcam sring, one of 8 chos-skyong), a goddess who protects devotees, hidden shirt of mail [JV]
beg tse - a deity, hidden shirt of mail [IW]
beng - smaller beams of a house which support the roof, stick, cudgel, club [JV]
beng - club [1 mgon po beng [implement of the gods]; 2) danda divine scepter] [IW]
beng sgo gnyis pa - club w two "gates" ?? [IW]
beng sgo gnyis pa - club with two "gates" [RY]
beng chen - big club [RY]
beng chen - big club [square shape, rtse mo'i ngos bzhi 'bigs dang 'dra ba special implement of the gods.] [IW]
beng dbyug - large club [IW]
bed - dearness, advantage [JV]
bed - advantage, profit, gain, high price, interest; advantage, dearness [RY]
bed - 1) advantage, use, profit, gain; 2) high price; 3) interest; 4) need [IW]
bed gcod - 1) [be] exploit[ed]; 2) use, employ; 3) apply, utilize [IW]
bed gcod - use [JV]
bed bcad - usefulness/ advantage [RY]
bed bcad - outline [IW]
bed chod - useful [IW]
bed chod - be temperate, keep moderation in the indulgence of the appetites [JV]
bed chod pa - useful [bed bcad nas chod pa ste,, , lag cha gcig legs bcos byas nas mkho chas mang po'i bed chod song, nad gzhi dang mi 'phrod pa'i sman mang po btang yang drag skyed kyi bed ma chod] [IW]
bed chod pa - useful [IW]
bed chod po - useful [IW]
bed pir - outlining brush [RY]
bed spyod - 1) [be] exploit[ed]; 2) use[fulness], employ, apply, utilize [-ation] [IW]
bed spyod - to use, employ, utilize, apply [RY]
bed spyod - utility, using, putting to use [JV]
bed spyod chag po - useful, practical [IW]
bed spyod gtong - 1) [be] exploit[ed]; 2) use, employ, apply, utilize [IW]
bed spyod gtong ba - utilize [JV]
bed spyod pa - use, utilize, apply [JV]
bed spyod 'pher ba - be suitable for use [as] [IW]
bed spyod byed - 1) [be] exploit[ed]; 2) use, employ, apply, utilize [IW]
bed spyod byed mkhan - consumer [JV]
bed spyod byed stangs - usage [JV]
bed spyod byed thub pa - able to use [IW]
bed spyod byed pa - 1) [be] exploit[ed]; 2) use, employ, apply, utilize [IW]
bed spyod byed pa - to exploit, be exploited; use, employ, apply, utilize [RY]
bed spyod byed pa - use, employ, apply, utilize, engage, expend, manipulate [JV]
bed spyod byed tshad - utilization rate [IW]
bed spyod ma phog pa - virgin [JV]
bed spyod med pa - defunct, obsolete, useless [JV]
bed spyod med pa'i sa cha - arid [JV]
bed spyod tsha po - useful [JV]
bed spyod yod pa - relevant [JV]
bed spyod log pa gtong ba - misuse [JV]
bed ma chod - proved of no use, no advantage [JV]
bed med - decrepid, worthless [JV]
bed med - useless, waste [IW]
bed med kyi thon rdzas - useless products [IW]
bed med rgyu cha - waste materials [IW]
bed med rgyu ro - trash [JV]
bed med zog ro - waste materials, scrap [IW]
ben - large pitcher [JV]
ben - a large pitcher, jug, beer-pot [RY]
ben - (rgya [ban], vessel for pouring water and liquor blug sa'i snod [pitcher or storage?] [IW]
ben chang - chang poured into a ben vessel [IW]
ben thul - crescent, half circle [IW]
ben par grub pa - truly established [IW]
ben par 'dzin - hold to be true[ly existing], believe in [IW]
ben par yod pa - true existence [IW]
bem - ben ??? [IW]
bem - old, worn out (as of patched clothes), receptacle, box, bag, entity deprived of consciousness [JV]
bem chag - list of contents [JV]
bem chag - table of contents [IW]
bem tol - bel rdol ??? [IW]
bem stong - impotent, nothingness, nihilistic, emptiness, inanimate substance [JV]
bem stong - 1) dead matter, inanimate substance. 2) mechanical noting, voidness [of physical space] nihilistic/ inert void [RY]
bem stong - 1) dead/ inanimate matter; 2) voidness of physical space; 3) blank emptiness/ nothingness [IW]
bem stong - inert void/ emptiness; nihilistic void [RB]
bem stong pa - blank emptiness [vacuous nothingness, void.] [IW]
bem stong pa - blank emptiness, vacuous nothingness, blank empty state, void [RY]
bem ldem - allegory applied to inanimate beings [JV]
bem ldem - bem po'i sgrung, ?? [IW]

bem po - dead matter, physical organ, matter, external, inanimates, old, box, SA bem [JV]

bem po - 1) inert/ inanimate matter; lifeless; material substance, dead matter inanimate, [Syn {gzugs} def. {rdul du grub pa}. the physical body; material things 2) pestilential disease [RY]

bem po - gross material object [ggd] [RY]

bem po - matter [thd]

bem po - matter, inanimate, inanimate matter [RY]

bem po - 1) inanimate/ mindless/ lifeless [things]; 2) thick bed clothes/ blankets built up from many patches; 3) existing as particles; 4) Material substance; 5) a pestilential disease; 7) physical body [IW]

bem po - inert/ inanimate matter; lifeless [RB]

bem po rtul phran cha med - partless material atoms [IW]

bem po ltar lkug - stupid, senseless like a log of wood or physical matter [JV]

bem po rdul phran cha med - the material indivisible particle [RY]

bem po zhal gril - false empty abusive talk by someone w/o good qualities [IW]

bem po'i rang bzhin - nature of matter, material nature [IW]

bem po'i rang bzhin - of a material nature [RY]

bem po'i rlung - the winds of the body [RY]

bem po'i srog 'dzin pa'i rlung - the wind upholding the life-force of the body [RY]

bem rtseg - 'brum bu dkar po'i ming gi rnam grangs shig [IW]

bem tshod - riddle about inanimate objects [JV]

bem rig - matter/ body and mind/ awareness [IW]

bem rig - matter and mind [RY]

bem rig gnyis - both matter and mind [RY]

bem rig gnyis - 1) form and awareness; 2) body/ matter and mind [IW]

bem rig bral ba - without body and soul [JV]

bem rig bral ba - when their body and mind separate [RY]

bem rig bral ba - separation of body and mind [death] [IW]

bem rig 'bral ba'i sdug bsngal - the pain of body and mind separating [RY]

bem shes - matter and consciousness [RY]

bem shes - matter and consciousness [w mind and not] [IW]

bem shes ldan min - matter, mind and non-concurrences [RY]

bem shes ldan min 'du byed - matter, consciousness, and non- associated compositional factors [IW]

bem shes ldan min 'du byed gsum - matter, consciousness and non-associated compositional factors [RY]

bem hrul - old torn clothes [IW]

bems - (not in das) [JV]

bems po - 1) inanimate mindless, lifeless things; 2) thick bed clothes built up from many patches; 3) existing as particles; 4) Material substance; 5) a pestilential disease; 7) physical body [IW]

bems po - Syn {bem po} [RY]

bems po shes pa - awareness of material things [IW]

bems po'i rdzas - 'byung ba'i rdul la sogs pa [RY]

be'u - calf [RY]

be'u - calf, calf, gem, emblem of love and affection represented by a noose [JV]

be'u khang - cross between 'bri [female of yak] and bull [IW]

be'u 'khri - carry a calf, be pregnant [cow] [IW]

be'u gog - calf [IW]

be'u can - medicinal fruit [JV]

be'u ljang 'drid - calf deceived by blue green [example of deception [IW]

be'u dwa - calf whose mother has died [IW]

be'u gdang - be'u rdang ?? [IW]

be'u rdang - calves be'u rnams bstar bsgrigs [tie? te 'dogs sa'i thag pa. [IW]

be'u ldag - 1) licking calf w the tongue; 2) in the mouth a kind of rma shu'i [scar? = shul] [IW]

be'u phrug - calf [IW]

be'u phrug - 1) calf; 2) wool garments w long pile on both sides [IW]

be'u bum - 1) little pithy volume of many oral instructions; 2) calf's pot; 3) cows teat; 4) scripture; 5) spiritual nourisher [IW]

be'u bum - calf's pot, cow's dug from which the calf sucks milk, that which yields nourishment of life, spiritual life, scriptures [JV]

be'u bum khra bo - {be'u bum khra bo, variegated scripture [Kadampa 'i dge bshes glang thang pas dmigs pa rnams sa bcad brgyad du mdzad pa'i blo sbyong tshig brgyad ma la zer bar grags shing, sha'o sgang pa'i blo sbyong zer ba de yin nam snyam zhes thu'u bkvan chos kyi nyi ma'i grub mtha' las bshad ???] [IW]

be'u bum khra bo - {be'u bum khra bo, variegated scripture [IW]

be'u bum sngon po - {be'u bum sngon po} * blue scripture [IW]

be'u bum sngon po - ancient book on religion of bka' dam pa school [JV]

be'u bum sngon po - {be'u bum sngon po} [Kadampa text of stages of the path as taught by dge bshes po to ba. Edited by dol pa shes rab rgya mtsho.] [IW]

be'u tshang - cross between 'bri [female of yak] and bull [IW]

be'u ras - fine linen [RY]

be'u ras - cloth w pile on both sides [IW]

ber - a brocade cloak; cloak; brocade material; robe, cape. {khri ber} throne cloak. {zab ber} brocade robe [RY]

ber - robe, cloak of thick woollen cloth used by lamas in winter, burning, sharpness, acridity, any biting quality [JV]

ber - tunic [RY]

ber - cloak [RB]

ber - 1) [brocade material] cloak/ robe; 2) strength; 3) sharpness, keenness, pungency, acrid [IW]

ber - 1) [brocade material] cloak/ robe [usu worn by monks]; 2) strength; 3) sharpness, keenness, pungency, acrid [IW]

ber ka - branch [JV]

ber ka - stick, staff [RY]

ber ka - stick, staff, club [IW]

ber ka rgyag - hit w stick/ staff/ club [IW]

ber ka zhu - hit w stick/ staff/ club [IW]

ber bskyil - a knot (in the nadi) [RY]

ber ga - staff [RY]

ber gyod - wear a fine robe [RY]

ber rgyug - baton [RY]

ber rgyug - staff made of ber do wood formerly used as an instrument of punishment [IW]

ber can - sharp, pungent, keen [JV]

ber can - dpal ldan nag po chen po - Mahakala [RY]

ber can - 1) w a black robe; 2) sharp, pungent, keen, acrid [IW]

ber lcag - usable both as a staff and horsewhip ber rgyug w whip [IW]

ber lcag - stick, staff [JV]

ber chen - big robe, gown [RY]

ber chen - 1) big robe, gown; 2) zla gam [cape] gzab chen (/ ?? [IW]

ber chen - full cloak [JV]

ber gnyis - 2 sacerdotal cloaks [JV]

ber thul - gown of a priest, sacerdotal cloak without sleeves, fur cloak [JV]

ber thul - fur cloak [IW]

ber do - hardwood tree [= be rdo, be lo.] [IW]

ber 'dung -, {phyam} brocade cloak; phyam - brocade cloak [RY]

ber 'dung - brocade cloak [IW]

ber nag - black cloak worn by mantrikas [IW]

ber nag - black cloak [RY]

ber nag can - a deity [RY]

ber nag can - {mgon po ber nag can} Mahakala [RY]

ber nag can - the mahakala Pernagchen [IW]

ber nag can - Bernakchen, the central Mahakala of the Karma Kagyü [RY]

ber phyam - brocade cloak [RY]

ber 'bru - fruit of the ber do tree [IW]

ber ma - branch [JV]

ber ma - stick, staff, club [IW]

ber ma rgyag - hit w stick/ staff/ club [IW]

ber ma lcag - usable both as a staff and horsewhip ber rgyug w whip [IW]

ber ma lcag - switch [JV]

ber ma zhu - hit w stick/ staff/ club [IW]

ber zlam - phyam tse'am ??? zla gam cloak [IW]

ber lo - ber do leaf [IW]

ber sha - mushroom growing in ber do groves [IW]

ber shing gi lpag pa - cork [JV]

ber gshol - plow made of ber do hard-wood [IW]
ber ser can - aquatic grass [JV]
ber sol - ber do charcoal [ash?] [IW]
bel - 1) calf; 2) leather bag [IW]
bel - leather bag [RY]
bel rdol - thumb and gung mo gnyis sbyar ba'i shugs kyis gtogs pa'i sgra ??? [IW]
bel snabs - 1 phlegm vomiting; 2) me rdo legs pa 'od can zhig ??; 3) kin of mineral medicine [IW]
bel lpags - calf-skin [JV]
bes - cheek [JV]
bo - 1) terminative [w final b [sometimes nominative or masculine]; 2) spill [IW]
bo - maiden, figure 135, affix [JV]
bo - affix [RY]
bo - 1) husband, householder; 2) I [IW]
bo 'gyel - clumsiness [RY]
bo 'gyel med pa - without clumsiness [RY]
bo rgyas - a man [RY]
bo sgyel - 1) water in a vessel and; 2) roll/ turn over [vessel] [IW]
bo tog pa - ankle, ankle bone [JV]
bo tog pa - ankle, ankle-bone [RY]
bo tog pa - ankle[-bone] [IW]
bo tong bkra shis sgang khro phu'i byams chen - Drophu at Botong Tashigang, in Tsang [RY]
bo de nyal ba - sleep well [JV]
bo de tse - (CH) bodhi seed [fruit pit suitable for mala beads] [IW]
bo de tse - (CH bodhi seed [IW]
bo dong - do dong [IW]
bo dong - do dong [in the region of gzhis rtse, location of bo dong ae monastery] [IW]
bo dong - place in tibet n.w. of bkra' shis lhun po [JV]
bo dong - tradition [RY]
bo dong pa - Podongpa [doctrine holder] [IW]
bo dong pa - recognized as a separate school after the great pandita chos kyi rnam rgyal [JV]
bo dong pa - Bodongpa. Recognized as a separate school after the great pandita Chokley Namgyal (1375-1451) who authored one hundred volumes and is known as the most prolific writer in Tibetan history [RY]
bo dong pa - Podongpa [IW]
bo dong pan chen - the great pandit Podongpa [= {phyogs las rnam rgyal}, {'jigs med grags pa}, {chos kyi rgyal mtshan}. B in the 6th wood rabbit year. D in the 8th iron sheep year. bo dong ae'i bshad grva las thon pa'i this learned and acomplihed one was famous for having assimilated all the topics of the sutras and tantras. Especially his snyan ngag la mkhas pa was excellent, de nyid 'dus pa sogs pu ti brgyar longs pa tsam brtsams. bod du bstan bcos brtsams pa la 'di mang, dpal mo chos sdings sogs dgon sde kha shas btab, By those who heard these the bodongpa doctrine arose, though it didn't last very long] [IW]
bo dong pan chen - the great pandit Podongpa [IW]
bo dong pan chen phyogs las rnam rgyal - 1375-1450 [RY]
bo dong phyogs las rnam rgyal - celebrated lama of tibet [JV]
bo dong phyogs las rnam rgyal - 1376-1451 [ggd] [RY]
bo rdo - 1) ball/ lump of earth; 2) rdog pa [step?] [IW]
bo rdog - sole of a shoe kyi mgo phyogs kyi rdog pa [IW]
bo ba - [liable to] fall [IW]
bo ba - expand as a bubble, overflow a vessel because of over-filling [JV]
bo ba myong - have tasted [IW]
bo bo - grand-dad, grandfather [JV]
bo tsug - Botsuk, in Domey [RY]
bo lo - ball [RY]
bo shog thu - province in mongolia [JV]
bo dhi - wisdom, the Indian fig-tree, white narcissus. Syn {byang chub} [RY]
bo dhi - SA byang chub, enlightenment, divine wisdom, indian peepul ficus religiosa [JV]
bo dhi - / wisdom/ enlightenment; 2) the Indian fig-tree; 3) white narcissus [IW]
bo dhi tse - bodhi seed [IW]
bo dhi tse'i phreng ba - bodhi seed rosary [RY]
bo dhi rtsi - rosary used to count recitations [JV]
bo dhi sa tva - (SK; 1) bodhisattva; 2) Shantarakshita {zhi ba 'tsho} [IW]
bo dhe dar mo ta ra - see {slob dpon dhar mo ta} [RY]
bog - dislocated, SA 'bog pa [JV]
bog - gemstone [KNT] [RB]
bog kyang 'don - progress [JV]
bog chol - Syn {bab chol} ? [RY]
bog to - mongolian for prince or chief, lord, sir [JV]
bog to mu tan - prince of mongolia [JV]
bog dan - [= dgu bog], mdel grangs dgu 'gro ba'i gun [IW]
bog 'don - enhanced, perfecting [JV]

bog pa - intr. pf. of {'bog pa} [RY]
bog pa - 1) sank fell released [p 'bog pa]; 2) fainting or losing consciousness due to a disease of [wind, rtsa dkar disease, gza' and planet disease etc.] [IW]
bog 'byin - perfecting [JV]
bog ma - lease [JV]
bog ra - roof [RY]
bog rwa - deer horn w velvet [= khrag rwa] [IW]
bog ri - SA bog te, ba gam [JV]
bog re - [arch] ba gam [IW]
bogs - profit, advantage, gain [material or mental] [IW]
bogs - progress [RY]
bogs - to progress; gain, profit, advantage, gain for the mind [RY]
bogs - benefit, profit, advantage [JV]
bogs skyed - produce benefit, rent and interest [IW]
bogs skyed - {bog skyed, bogs bskyed} 1) CM: i) bogs ma dang skyed ka. ii) grub 'bras sam phan 'bras, achievement (result, success) or beneficial result (profit, gain). ¦ slob sbyong byas nas bsam blo yar thon yong ba'i bogs skyed byung ba. da res kyi las 'gan sgrub par dka' las che tsam byed dgos byung la/ bogs skyed mi chung ba zhig kyang thon yod. 2) MG: rent and interest. [mss] [RY]
bogs skyed - 1) profit and skyed ka; 2) grub 'bras sam beneficial fruition [IW]
bogs khral - royalty [JV]
bogs gyar - lend out the profit [IW]
bogs dngul - profit, rent and lease money [IW]
bogs chag - rent/ lease fee reduction [IW]
bogs chag skyed chag - rent and interest reduction [IW]
bogs chag gtong - reduce rent/ lease fee [IW]
bogs chod - the level of heightened mind chod pa [cut off? cut through to? [IW]
bogs gtong - fields and grassland [IW]
bogs gtong - fields and grassland [ie agriculturally productive land] [IW]
bogs thon - improve[ment], profit, enhance, increase, further heighten, set off to advantage, gain benefit, strengthen, utilize [IW]
bogs thon - to progress; strengthen; progressed greatly [RY]
bogs thon pa - have gained progress, will bring progress [JV]
bogs thon pa byung - {kho rang gi lta sgom bogs thon pa byung} helped his view and meditation to progress [RY]
bogs thon yongs - will be enhanced [RY]
bogs 'thon - 1) improve[ment], increase; 2) gain benefit, profit; 3) utilize (/ [set off to advantage, enhance, strengthen, heighten] [IW]
bogs 'thon - enhanced [RY]
bogs 'don - extract maximal benefit, to make progress, enhancement, enhancement [JV]
bogs 'don - Enhancement. Various practices with the purpose of stabilizing insight. According to Tulku Urgyen Rinpoche, the main enhancement practice is the cultivation of devotion and compassion [RY]
bogs 'don - improvement, enhancing practice; ex. {gegs sel bogs 'don} enhancing practice and removing obstacles [RY]
bogs 'don - 1) improve[ment], increase; 2) gain benefit, profit; 3) utilize (/ [set off to advantage, enhance, strengthen, heighten] [IW]
bogs 'don pa - to enhance, profit, improve, enhance, increase, further heighten, set off to advantage, gain benefit, strengthen, utilize; bring forth enhancement, intensify, heighten, deepen [RY]
bogs 'don pa - 1) improve[ment], increase; 2) gain benefit, profit; 3) utilize (/ [set off to advantage, enhance, strengthen, heighten] [IW]

bogs pa ma yin - not be profitable [JV]
bogs dbung ba - increase [IW]
bogs dbyung - progress in practice [IW]
bogs dbyung - progress in practice, to improve, to make progress [JV]
bogs dbyung - enhancing practice [RY]
bogs dbyung ba - to progress in practice, support, enrich; have a supportive and enriching effect; enrichment, increasing [RY]
bogs dbyung ba - to enhance [JV]
bogs dbyung ba - {bogs 'byin pa} to have a supportive and enriching effect; to support/ enrich [RB]
bogs 'byin - to gain [RY]
bogs 'byin - gain [IW]
bogs 'byin - progress, perfecting [JV]
bogs 'byin pa - to have a supportive and enriching effect; to support/ enrich [RY]
bogs 'byin pa - {bogs dbyung ba} to have a supportive and enriching effect; to support/ enrich [RB]
bogs 'byung - find enhancement [JV]
bogs ma - 1) profit; 2) power; 3) rental/ lease fee, renting, leasing [IW]
bogs ma gtong - rent, lease [IW]
bogs ma len - rent/ lease something [IW]
bogs ma len pa - contractor [JV]
bogs ma'i gan rgya - rental/ lease contract [IW]
bogs mar gtong - rent, lease [IW]
bogs zhing - profit crop field, leased farm land/ fields [IW]
bogs zhing 'debs mkhan - leaser of farm land/ fields, tenant farmer/ peasant [IW]
bogs zhing pa - leaser of farm land/ fields, tenant farmer/ peasant [IW]
bogs g.yar sa cha - profit crop field, leased farm land/ fields [IW]
bogs len - receiving profit [IW]
bogs len - receiving profit [from fields, pastures, and other places, buildings, etc] [IW]
bogs len dud tshang - family who receives profit from fields etc [IW]
bogs len dud tshang - tenant[-farmer] families [IW]
bogs len sa zhing - profit crop field, leased farm land/ fields [IW]
bogs sa - profit crop field, leased farm land/ fields [IW]
bogs su che - great benefit, to be of [RY]
bogs su che - of great benefit [IW]
bong - clay, size, dimensions, volume, bulk, height, donkey [IW]
bong - donkey shit pebbles, in size, sized, in capacity, in bulk [JV]
bong - 1) a donkey; donkey shit 2) clay, pebbles 3) SA {bongs} size, dimensions, volume, sized, in capacity, bulk [RY]
bong dkar - aconitum naviculare stapf, aconitum tanguticum (maxim.) stapf [JV] [RY]
bong dkar - bong nga dkar po med. herb [IW]
bong dkar - aconitum naviculare stapf, aconitum tanguticum (maxim.) stapf [JV]
bong skad - donkey sound [IW]
bong skad - bray [RY]
bong khra - falcon [subspecies] [RY]
bong khra - species of falcon [JV]
bong khra - falcon [IW]
bong gu - syn {bong bu} [RY]
bong gu - SA bong bu [JV]
bong gu - donkey [IW]
bong gu 'don pa - broke, bankrupt [coll] [RY]
bong gu 'don pa - bankrupt (phal skad du) [JV]
bong 'gros - donkey path [IW]
bong rgya - rabbit trap [IW]
bong rgyab - bong bur 'gel rgyu'i do gnyis [IW]
bong sga - bong bu la bstad bya'i sga [IW]
bong nga - wild aconite of which 7 species grow in the himalayas, aconite, aconitum, cuckoo's cap [JV]; wolf's bane, [RY]
bong nga - herb wolf's bane, aconite [IW]
bong nga - wild aconite of which 7 species grow in the himalayas, aconite, aconitum, aconite, cuckoo's cap [JV]
bong nga dkar po - white species of aconite, aconitum heterophyllum, white aconite [JV] [RY]
bong nga dkar po - white species of aconite, aconitum heterophyllum, white aconite [JV]
bong nga dkar po - white aconite, med. herb [IW]
bong nga dkar po - white aconite, med. herb [bitter, cooling, good for dug tshad dang, rims tshad, mkhris tshad, rgyu tshad syn: gangs kyi zhun chung dang, nye ba'i dug dug las brgal, sprel sman bcad 'byor, byed ldan snang, dmar skya, sman chen, 'tshe byed, rwa can, shin tu dug med, so sor dug med, slar dug aa dze sha] [IW]
bong nga nag po - black species of aconite or wolf's bane, aconitum napellus, black aconite, aconitum ferox, black aconite [JV] [RY]
bong nga nag po - black aconite, med. herb [IW]
bong nga nag po - black aconite, med. herb, hot /sweet, heating, good for gag lhog dang, gnyan rims, srin nad, chu ser, mdze nad, smyo byed, steng gdon, snying rlung. mostly poisonous syn: nag po zil can dang, dpa' bo kha la me khyer, btsan dug 'dzin pa, ra dug gsod byed nag po, ha la ha la, lhog dug nag po] [IW]
bong nga nag po - black species of aconite or wolf's bane, aconitum napellus, black aconite, aconitum ferox, black aconite [JV]
bong nga dmar - red species of aconite [JV]
bong nga dmar - red species of aconite [JV] [RY]
bong nga dmar po - delphinium densiflorum duthie et huth, red aconite [JV] [RY]
bong nga dmar po - delphinium densiflorum duthie et huth, red aconite [JV]
bong nga dmar po - red aconite, med. herb [bitter, cooling, overcoming sha dug dang, btsan dug mkhris rims, 'khrugs tshad] [IW]
bong nga dmar po - red aconite, med. herb [IW]
bong nga ser po - yellow aconite, med. herb [IW]
bong nga ser po - curcuma zerumbet, yellow aconite [JV] [RY]
bong nga ser po - curcuma zerumbet, yellow aconite [JV]
bong nga ser po - yellow aconite, med. herb, bitter, cooling, overcoming sha dug dang, sbyar dug btsan dug and such dug nad [IW]
bong ching ba - short [IW]
bong chung - small-sized [RY]
bong che - large-sized [JV]
bong che - large-sized, in bulk [RY]
bong che ba - tall [IW]
bong chod - full-sized; SA {bongs tshod} [RY]
bong chod - full-sized [JV]
bong rtag - Bongtak, in Domey [RY]
bong stag them chen rdzong - county in 21th cent Tibet. [RY]
bong thung - short in stature [RY]
bong thor - two year old donkey [= co pa] [IW]
bong 'dan - clay-sculptor's implement [IW]
bong nag - black species of aconite, dung-beetle [JV]
bong nag - 1) black species of aconite, 2) dung-beetle [RY]
bong nag - black donkey/ clay [IW]
bong rna - 1) donkey's ears; 2) a food made of grain fried in oil [IW]
bong pa - clod, dirt [RY]
bong pa - clod [JV]
bong pho - he-ass [JV]
bong pho - he-ass, male donkey [RY]
bong phrug - foal, colt or foal of an ass [JV] [RY]
bong phrug - foal, colt or foal of an ass [JV]
bong phrug - baby donkey [IW]
bong ba - dirt, 1 of zhing las [JV]
bong ba - 1) dirt, 2) Khara, [the 25th year, the Female Iron Rabbit]. 3) 1 of zhing las [RY]
bong ba - 1) lumps/ clods of earth; 2) Khara, 25th year of the rabjung, female iron rabbit [IW]
bong ba gser gzigs - see clumps of earth as gold [example of what is low or tha shal being accounted excellent khengs skyung gi brjod tshul zhig] [IW]
bong ba gser gzigs - see clumps of earth as gold [IW]
bong bu - 1) ass, donkey [syn: skad chen dang, grong du 'dren, mgrin bzang, chos can ring, rna chen, byin pa gtsang, bzod pa'i mu khyud, shugs 'gro'i pha.];

2) Khara, 25th year, the female iron rabbit) [IW]

bong bu - 1) ass, donkey; 2) Khara, 25th year, the female iron rabbit [IW]

bong bu - 1) donkey; ass, 2) Khara, [the 25th year, the Female Iron Rabbit] 3) small insects [RY]

bong bu - domestic ass [RY]

bong bu - donkey, ass, small insects, donkey [JV]

bong bu gwa pa - a donkey w a white gdong gzhung [IW]

bong bu don pa - to go bankrupt [RY]

bong bu 'dra ba - ass-like, like a donkey (derogative) [RY]

bong bu 'dra ba - like a donkey [JV]

bong bu pa - an ass-driver [RY]

bong bu phye mar - SA {lhog dug pa}, {lce tsha} [RY]

bong bu phye mar - SA lhog dug pa, lce tsha [JV]

bong bu ba - donkey driver [IW]

bong bu lan tsha - 1) the med. herb sga tsha; 2) lce tsha flower [IW]

bong bun nag - dung-beetle [JV]

bong bun nag - dung-beetle [JV] [RY]

bong bu'i skad - bray [JV]

bong bu'i skad - bray, the sound of braying [RY]

bong bu'i khrag - donkey blood, animal medicine [IW]

bong bu'i khrag - donkey blood, animal medicine [sweet, heating melting, by its power grum bu, rus tshigs kyi chu ser rgyas pa etc. are helped [IW]

bong bu'i snye ma - kind of tree [JV]

bong bu'i snye ma - n of tree [RY]

bong bu'i spyod pa - characteristics of an ass (carries burden, not affected by cold or heat, knows when has had enough) [JV] [RY]

bong bu'i spyod pa - characteristics of an ass (carries burden, not affected by cold or heat, knows when has had enough) [JV]

bong bu'i spyod pa - act like a donkey [eating,sleeping and copulating] [IW]

bong bur bskyon - expelled them as if they were dirt [RY]

bong bus gzigs pags byon pa - donkey wearing a leopard skin, pretending to be wise [IW]

bong bres - donkey manger / corral [IW]

bong me - small protruding grassy hill, pile of earth [= po to ;la ma'i me n/ l, spang me n/ l] [IW]

bong mo - she-ass [JV]

bong mo - she-ass, female donkey [RY]

bong dmar - aconitum brunneum hand.-mazz. [JV]

bong dmar - aconitum brunneum hand.-mazz. [JV] [RY]

bong dmar - bong nga dmar po med. herb [IW]

bong rmed - 1) under a donkey's tail bskon rgyu'i sga chas shig; 2) a nadi lte ba nas gyen du tshon gang gzhal ba'i sar yod pa'i pho ba dang 'brel ba [IW]

bong tshang - donkey corral/ shed or place where they stay [IW]

bong tshad - volume [IW]

bong tshil - 1) animal medicine, bong bu'i tshil bu; 2) an herb [IW]

bong tshil - 1) animal medicine, bong bu'i tshil bu [sweet-tasting, middle melting, by its power curing pags nad za 'phrug and, glang shu etc; 2) an herb) [IW]

bong tshod - full-sized [RY]

bong tshod - Das: full sized. [mss] [RY]

bong yar - donkey mare w no foal that year [IW]

bong ser - 1) ldong ros kyi rigs shig two bong nga ser po, an herb (/ ??? [IW]

bongs - size/ height of the body [IW]

bongs - bulk; size [RY]

bongs che chung - dimension [JV]

bongs che chung - size, dimension [RY]

bongs snyoms - = size [IW]

bongs thung - dwarf [JV]

bongs thung - 1) short in height; 2) dwarf [RY]

bongs tshad - height [RY]

bongs tshad - measure of the size of form/ body [IW]

bongs tshod - sharpness, size, dimension [JV]

bongs tshod - measure of the size of form/ body [IW]

bongs tshod - sharpness, size, dimension [JV] [RY]

bongs rdzogs pa - full-grown [IW]

bod - Tibet, Central Tibet [RY]

bod - 1) Tibet [above mnga' ris skor gsum, in the middle dbus gtsang ru bzhi, below [a] mdo khams sgang drug; 2) Tibetan people; 3) central valley of Tibet) [IW]

bod - tibet [JV]

bod kyi khang pa - Tibet house, Dehli [IW]

bod kyi khod drug - the six kinds of divisions of Tibet [IW]

bod kyi khod drug - the six kinds of divisions of Tibet [formerly Tibet's regions 1) divided by {ru chen} region, 2) by local administrative districts yul gyi dbang ris cut into 18 parts, 3) divided into 61 rgod kyi stong sde 4) clans and sub-clans gyung gi mi sde kheng dang [sub-] yang kheng du 'byed pa, 5) zhang gsum blon bcas kyis dbus kyi 'dun sa 'dzin pa, 5) by three dpa' sde who guarded the borders. In the case of king Songtsen Gampo bod du lag len bstar ba'i bya gzhag gi rigs shig] [IW]

bod kyi khyad chos che shos - T's most remarkable special dharmas [IW]

bod kyi khyad chos che shos - Tibet's most remarkable [RY]

bod kyi gangs chen bzhi - the four snow mountains of Tibet [IW]

bod kyi gangs chen bzhi - four great snow mountains of Tibet; four great snow mountains of Tibet: Yarlha Shampo, Nöjin Gangsang, Jomo Gangkar, Tidro Gang yar lha sham po gangs - Yarlha Shampo snow mountain [RY]

bod kyi gangs chen bzhi - four grand snow mountains [RY]

bod kyi grub chen brgyad - the 8 great siddhas of Tibet [IW]

bod kyi rgyal po - the regent-king of Tibet [RY]

bod kyi rgyal rabs - royal family-line of/ history of Tibet [IW]

bod kyi chos lugs chen po bzhi - four main traditions of Tibetan Buddhism [RY]

bod kyi jo mo - Queen of Tibet [RY]

bod kyi 'jam dbyangs rnam gsum - The three jamyang gurus of Tibet [holy beings: Sakya Pandita {kun dga' rgyal mtshan}, omniscient Longchenpa {klong chen rab 'byams dri med 'od zer}, and Lord {tsong kha pa, blo bzang grags pa} [IW]

bod kyi 'jam dbyangs rnam gsum - The three jamyang gurus of Tibet [IW]

bod kyi 'jam dbyangs gsum - The three jamyang gurus of Tibet [holy beings: Sakya Pandita {kun dga' rgyal mtshan}, omniscient Longchenpa {klong chen rab 'byams dri med 'od zer}, and Lord {tsong kha pa, blo bzang grags pa} [IW]

bod kyi bstan pa'i shing rta brgyad - eight schools of Tibetan Buddhism [RY]

bod kyi thog ma'i rigs drug - the original six families/ tribes of Tibet [IW]

bod kyi brda'i bye brag gsal bar byed pa - Tibetan language, orthography and spelling [RY]

bod kyi nang bstan grub mtha' bcu gnyis - the 12 buddhist doctrines of Tibet [IW]

bod kyi bla dpon chen po rnams la dgos pa'i las tshan bcu gsum - the 13 kinds of actions that were the purposes of the great masters of Tibet [IW]

bod kyi mi brgyud - tibetan nation, tibetan people [JV]

bod kyi ri chen bzhi - T's four important mountains; 1) In Lhasa lcags po ri, 2) lho kha bsam yas su yod pa'i has po ri Hepo Hill at Samye in the south, 3) SW of lha sa chu bo ri, 4) in Tsang phung po ri bo che] [IW]

bod kyi ri chen bzhi - T's four important mountains [IW]

bod kyi rig 'dzin brgyad - Eight Tibetan Vidyadharas. Eight accomplished disciples of Guru Rinpoche [RY]

bod kyi rig 'dzin brgyad - 8 Tibetan vidyadharas [IW]

bod kyi rin po che - the jewel/precious one of Tibet [Sangharakshita [= ba khri gzigs te king {khri srong lde btsan} great khenpo bo dhi sa tva'i rjes su rab tu byung ba dang, by the king {bod kyi rin po che} by that name gzengs su bstod. Tr the Prajnaparamita Sutra {sher phyin gyi mdo} which he brought from [IW]

bod kyi rin po che - the jewel/ precious 1 of Tibet [IW]

bod kyi lugs su - according to the fashion of tibet [JV]

bod kyi lo tho - tibetan calendar [JV]

bod kyi lo paN - Tibetan translator and scholar [RY]

bod kyi lo pan - Tibetan translator[s] and scholar[s] [IW]

bod kyi lo gsar - tibetan new year [JV]

bod kyi srid don rgyal rabs - Tibetan History, by Tsepon, W.D. Shakabpa, published by Shakabpa House, Kalimpong, Indian, 1976, Vol. I and II [RY]

bod skad - tibetan language, Tibetan language [JV]

bod skad - Tibetan language [RY]

bod skad - TTn language [the people of the autonomous snowland of Tibet kyis brda la nye bar bkol ba'i skad de. skrun bcas kyi lo rgyus nang du byas rjes rtsa chen bzhag pa red [IW]

bod skad - TTn language [the people of the autonomous snowland of Tibet kyis brda la nye bar bkol ba'i skad de. In general of the nomads and rong [ravine/valley people, farmers] 'brog gnyis las, as for the nomad language, the upper lower and modle nomad sde are without distinction, sgra gdangs drag cing gyong nyams che la sngon gyi sgra sbyor gyi zur ma nyams par thon pa dang, zhing sde'i yul lung rnams su skad kyi khyad par sna tshogs yod pas gdangs 'don tshul sogs gcig tu ma nges, da char yongs grags su bod kyi yul gru upper, middle, and lower, depending on that are divided into the three classes of people living there, the language of the upper part, dbus, gtsang and, in the middle khams pa'i skad, below aa mdo'i skad. As for Tibtan Mongolian etc other minority peoples khag cig gis bed spyod gtong bzhin yod par ma zad, Nepal, Sikkim, and Bhutan kyi also bed spyod gtong bzhin yod shes rig lag rgyun also is abundant. As for occupations most are nomads and farmers, zhor du lag shes bzo las etc. The Tibetan people are industrious and rtul phod che ba, phyi'i btsan 'dzul la 'gog rgol dang, mes rgyal gcig gyur la 'tsho srung, mes rgyal bzo [IW]

bod skad bkyon pa - to converse in Tibetan [RY]

bod skad sgros dag - perfect Tibetan, pure Tibetan accent [JV]

bod skad du bsgyur - he translated into Tibetan, , texts [RY]

bod skad du bsgyur - translate into Tibetan [IW]

bod skad du bsgyur bcug - translated into tibetan [JV]

bod skas - Tibetan stairs [on a wooden beam mar nyag ka bton nas [cutting out notches] made [stairs, ladder] [IW]

bod skyong brtan ma bcu gnyis - the twelve Tenma guardians of Tibet; x {bod 'dir o rgyan sangs rgyas gnyis pas bod skyong brtan ma bcu gnyis la gtad pas mu stegs pa dngos su mi 'jug} here in Tibet, because the second buddha, Padmasambhava of Uddiyana, entrusted the protection of the land to the twelve Tenma, the Tirthikas themselves have not really been able to penetrate [RY]

bod skyong brtan ma bcu gnyis - the 12 tenmas, protectors of Tibet [IW]

bod bskyod - Tibet bound [JV]

bod bskyod - bound for Tibet [IW]

bod kha ba - tibet [JV]

bod kha ba can - T, the land of snow [IW]

bod kha ba can - Tibet, the land of snow [because it is surrounded by snow mountains] [IW]

bod kha ba can - ancient name of tibet [JV]

bod kha ba can gyi yul - Tibet, the Land of Snows [RY]

bod kha ba cas - Tibet, the land of snow [because it is surrounded by snow mountains] [IW]

bod kha ba cas - T, the land of snow [IW]

bod khang - Tibet house, Dehli [IW]

bod khams - Tibet [IW]

bod khams - Po and Kham. Central and East Tibet [RY]

bod khams skyong - protectress of Tibet [one of {sman mo bzhi} [IW]

bod khams skyong - one of {sman mo bzhi} [RY]

bod khams gling dgu - Nine regions of Tibet and Kham: The Regions of Jewel Light (rin chen 'od kyi gling) are the three upper districts (stod khams gsum) between the slate and snow mountains which are governed by elephants and deer. The Regions of Four Sogdian Areas (ru bzhi sog pa'i gling) are the three middle districts (bar khams gsum) between rock and meadow mountains which are governed by rock demons and monkeys. The Regions of Peacocks Below (rma bya 'og gling) are the three lower districts (smad khams gsum) between the jungles and forests which are governed by birds and rakshasas. At this time there were no human beings. But here, "the center of the nine regions" is defined as being Samye in the center surrounded by the four cardinal and four intermediate directions of Tibet and Kham, altogether nine. This is the view of Jamyang Khyentse as has been told by Jamdrak [RY]

bod khams gling dgu - 9 regions of Tibet and Kham [IW]

bod khams gling dgu - Nine regions of Tibet and Kham, the nine districts of Tibet; nine regions of Tibet and Kham [RY]

bod khams mtha' dbus - the center and borders of Tibet [IW]

bod mkhas pa mi pham dge legs rnam rgyal - Mipham Rinpoche [RY]

bod mkhas pa mi pham dge legs rnam rgyal - learned 1 of Tibet {mi pham dge legs rnam rgyal} [IW]

bod mkhas pa mi pham dge legs rnam rgyal - learned one of Tibet {mi pham dge legs rnam rgyal} [born in the 10th earth horse year, kagyu lineage holder, famous poet] [IW]

bod mkhas dper brjod - snyan ngag [poetry] me long [mirror] gzhung gis bstan pa'i [? in the title] dper brjod legs par bshad pa sgra dbyangs rgya mtsho'i 'jug ngogs, composed in the 17th century by th mkha learned 1 {mi pham dge legs rnam rgyal} [IW]

bod gangs can gyi ljongs - Tibet, the land of snows [because it is surrounded by snow mountains.] [IW]

bod gangs can gyi ljongs - T, the land of snows [IW]

bod gangs can gyi yul - Tibet, the land of snows [RY]

bod gur gur - 1) pri yang ku [med. herb]; 2) garden/ park grown saffron [IW]

bod gro - 1) long grained reddish colored wheat; 2) Tibetan flour [IW]

bod rgyal yongs kyi nyi ma - Tibetan national day [IW]

bod sgra - 'bod pa'i sgra ste, kye dang kva ye lta bu, ?? [IW]

bod dngul - Tibetan measures of silver/ money [IW]

bod dngul - Tibeten measures of silver/money [former Tibetan root measures t' ching skabs kyi Chinese srang, and measures greater than a srang 50 srang each stone me asures, as for those, de dus mes rgyal nang khul du dar ba'i dngul rta rmig ma dang mtshungs pa dang, smaller than a srang dngul sil ma'i gras su gnam skyong rgyal po's 57th year on the throne do dam dpon rigs shig ched bskos kyis in Lhasa btang ste. half zho, zho individual yod pa'i dngul par rgyag 'go btsugs pa dang. After copper kyi pad sha five zho and, three zho, zho, phyed brgyad, five skar bcas kyi were stamped, iron pig gi gsar brje byung rjes bod du shog dngul lor gyi ngos su five srang and 7 srang and five zho, 10 srang, 25 srang, 100 srang dang de min zangs tam bcu sgor sogs various different ones kyang par skrun gyis bkram pa these in 1959, 10 th month by the {rgyal srid spyi khyab khang}'s decree 'gro rgyug rtsa bkag gnang ba red, gzhan yang t' ching dynasty kyi Emperor {kvang shu}'i silver rounds were three srang, six zho each. si khron du stamps skrun gyis khams khul du dar rgyun byas pa rnams kyang de snga nas 'gro rgyug bkag zin pa red [IW]

bod snga phyi mang po - many sequential Tibetan masters [RY]

bod snga ma rnams kyi 'dod pa - the opinion of former Tibetan [masters] [RY]

bod snga ma rnams kyi gsungs - the words of former Tibetan (masters) [RY]

bod snga rabs pa - previous Tibetan [thinkers] [ggd] [RY]

bod can - tibetan [JV]

bod lcang - a med. herb [IW]

bod chams - tibetan leather tanned and painted in tibet [JV]

bod chas - Tibetan style clothing [IW]

bod chas - tibetan clothes [JV]

bod chung - dbu and tsang [JV]

bod chen - mdo smad and mdo stod [JV]

bod chen po - greater Tibet [includes ethnic TTs outisde Tibet proper, eg in Chinghai and Szechuan] [IW]

bod chen po - greater Tibet [IW]

bod chen po - greater Tibet [all of it including mnga' ris skor gsum, dbus gtsang ru bzhi, mdo khams sgang drug] [IW]

bod chol kha gsum - three provinces of Tibet [IW]

bod chol kha gsum - three provinces of Tibet [ngari in upper tibet, central tibet and tsang, and amdo and kham in lower tibet.] [IW]

bod chol kha gsum - three provinces of Tibet. three provinces of Tibet [RY]

bod 'chol ka gsum - the three provinces of Tibet; 2) Tibetan people; 3) central valley of Tibet [IW]

bod 'chol ka gsum - Three Provinces of Tibet. The three districts of Ngari in Upper Tibet, Central Tibet and Tsang, and Amdo and Kham in lower Tibet [RY]

bod 'chol ka gsum - the three provinces of Tibet [Ngari in upper T, U-Tsang in the middle, and Amdo and Kham in lower T) [IW]

bod ja - Tibetan tea, butter tea [RY]

bod ja - Tibetan tea [JV]

bod ja - Tibetan tea [brsrubs "churned," mixed w butter and salt] [IW]

bod rje - king of Tibet [JV]

bod ljang - Tibetan green [malachite] [RY]

bod ljang - Tibetan green (malachite [IW]

bod ljongs - [the central regions of] Tibet [IW]

bod ljongs - Tibet [JV]

bod ljongs nyin re'i gsar 'gyur - Tibet Daily News [Lhasa paper] [IW]

bod ljongs bstan srung dang blangs dmag - Defend Tibet Volunteer Army [guerrillas] [IW]

bod ljongs yongs la - whole of Tibet [RY]

bod tu byung ba'i gsang sngags snga 'gyur gyi bstan 'dzin skyes mchog rim byung gyi rnam thar nor bu'i do shal - Necklace of Jewels, a history of the Nyingma Tradition, by Rigdzin Kunzang Ngedön Long Yang [RY]

bod thab - hearth made on the earth [IW]

bod thug - kind of bul phye btab pa'i chur brdzis pa'i wheat noodles [IW]

bod mthing - Tibetan blue (azurite [IW]

bod mthing - Tibetan blue [azurite] [RY]

bod du 'gyur ba - be translated into tibetan [JV]

bod du chas so - they set out for tibet [JV]

bod du dar ba - spread in Tibet [RY]

bod dud - tibetan smoke, tibetan husbandmen engaged in agricultural pursuits, tibetans with settled life [JV]

bod dor - rta kha 'byed rgyu yod pa'i dor ma [trousers] [IW]

bod mda'i mdel khug - Tibetan gun's mde'u blug snod [place you pour bullets.?] [IW]

bod sdug pa'i mgo 'dzug - beginning of the misfortunes of tibet [JV]

bod brda - Tibet writing/ symbols [IW]

bod na - in Tibet [JV]

bod rnams - Tibetan masters [RY]

bod sne'u - grass of the ldum bu family growing in Tibet [IW]

bod pa - inhabitant of tibet, tibetan, Tibetan [JV]

bod pa - Tibetan [IW]

bod pa sprul sku - mdo sngags bstan pa'i nyi ma - bod sprul - (1907-1959) [RY]

bod pa gsal byed kyi sgra - rnam dbye brgyad pa, kye, kye grogs po slob sbyong yag po gyis, ..??? [IW]

bod pa'i sgra - Tibetan sgra = [1 words [ming] two verses three consonants {gsal byed kyi sgra, kye, ka ye, kva sogs ?? = {rnam dbye brgyad pa}, gong gsal sgra skad mtshon byed kyi ming tsam las logs su rnam dbye'i rkyen ster rgyu med pa. eg, kye gtso 'dzin chen po, 'thus mi lhan rgyas gson dang kva zhes sogs lta bu.] [IW]

bod pa'i tshig - interjection [JV]

bod sprul - mdo sngags bstan pa'i nyi ma - bod pa sprul sku (1907-1959) [RY]

bod sprul mdo sngags bstan pa'i nyi ma - bod pa sprul sku (1907-1959) [RY]

bod phag - Tibetan pig [IW]

bod phag - Tibetan pig [de sa mtho'i gnas bab 'phrod pa, has great resistance to disease and cold, and likes to eat lto rtsub coarse foods] [IW]

bod phrug - Tibetan children [IW]

bod dbus - C Tibet [IW]

bod 'bangs - the Tibetan people [RY]

bod 'bangs - tibetan subjects [JV]

bod 'bangs - the Tibetan people/ subjects/ citizens [IW]

bod 'bangs mgo nag - the race of Tibetans [RY]

bod 'bangs mgo nag - the race of TTs [IW]

bod 'brog - herdsmen of tibet living in the northern solitudes tending their cattle [JV]

bod 'brog - 1) Tibetan nomads; 2) farmers and nomads [IW]

bod mi - Tibetan people [IW]

bod mi - tibetan [JV]

bod mi bu gdung drug - six principal tribes of Tibet [IW]

bod mi'u gdung drug - six principal tribes [RY]

bod mi'u gdung drug - six principal tribes of Tibet [IW]

bod mo chen mo - 1 of srin mo'i gtso mo [JV]

bod dmag khul khang - Tibet military district office/ headquarters [IW]

bod sman - tibetan medicine [JV]

bod sman mkhas pa mi dgu - 9 famous Tibetan doctors [in the time of king Trisong Deutsen, from upper Tibet [R] [IW]

bod sman mkhas pa mi dgu - 9 famous Tibetan doctors [in the time of king Trisong Detsen, from upper Tibet [1) cher rje zhig po 2) 'ug pa chos bzang, 3) bir che legs mgon. From central Tibet 4) bar na gyu thog mgon po 5) mi nyag rong rje, 6) brang ti rgyal bzang. From lower Tibet 7) gnya' pa chos bzang 8) mthar bzhi dar po 9) stong pa grags rgyal.] [IW]

bod sman mkhas pa mi dgu - 9 famous Tibetan doctors [IW]

bod tshem - Tibetan sewing [IW]

bod tshem - Tibetan sewing [w needle point nang du bkug [pulled in, bend in?] [IW]

bod tshes - date count by the Tibetan calendar [IW]

bod 'dzam gling rgyal po - the king of Tibet, the great Tibetan king [RY]

bod gzhas - Tibetan song/ joke [IW]

bod gzhung - Tibetan government [IW]

bod bzhugs am ban - am ban [Manchu emperors representative living in Tibet [Manchurian term TT: {gong ma'i bkas [permitted, authoriized] mngags} ??, CH: gnam bskos. The emperor 'jam dbyangs gong ma, the great being's bkas mngags bod kyi las don dbye 'byed great minister zer ba 'di first t' ching dynasty Emperor {gyung kring} 5th yar on the throne rgan gzhon gnyis bskos te U and Tsang so sor bzhugs nas sa gnas kyi administration 'dzin skyong la lta rtog byed pa dang, Empror gnam skyong rgyal po's 15th year on the trhone {'gyur med rnam rgyal} gyi dus zing zhod 'jags su btang nas bka' shag gsar 'dzugs kyis bod kyi las don gnad che dang, dpon rigs bsko 'then, bod dmag gtong 'then bya rgyu etc. all those the Dalai Lama and, am ban should be dne according to their command. Emperor {gnam skyong rgyal po} 58th year on the throne bkas bcad bod kyi las don byed phyogs don tshan 29[th] gtan 'bebs byas gsal ltar bod kyi las don che phra all should be done according to the command of the {bod bzhugs am ban}. So it was resolved. In 1911 iron pig year lcags phag gi gsar brje byung nas phyir 'then byas pa red [IW]

bod bzhugs am ban - am ban [Manchu emperors representative living in Tibet [IW]

bod zas - Tibetan style food [IW]

bod zas - Tibetan style food [mar butter and phyur ? gyi khu ba dang, having been mixed with sweet tasting stuff [mngar cha] kneaded brdzis [mixed? rtsam spags kyi mar zan [dough made of tsampa, barley flour mixed with oil or butter, something like torma material, or more bread like] and, boiled meat btsos sha skam sha dry meat - roasted? sder sgrig sha [arranged on a platter?] rjen btsabs pa [chopped like hamburger] etc. chiefly made food and drink rgyas pa a variety of them made of those?] [IW]

bod zong - goods from Tibet [IW]

bod zla - Tibetan lunar month [JV]

bod yig - the writing of T. in the 7th century in the time of the king Songtsen Gampo, the Tibetan scholar {thu mi sam bho ta} took letters from an Indian text. The generally used Tibetan writing was newly established From the 34 SK consonsants log yig five and, 'thug yig

5, with one said only at the end 11 were discarded. Neccessary for Tibetan ca cha ja zha za ' six new ones were added, aa yig gsal byed du bsres te 30 consonants and, 16 Indian vowels in Tibet not needing differences of long and short and so forth were resolved into 4. de la divisions of ming gzhi gtso bor byas pa'i prefix letters sngon 'jug dang, suffixes rjes 'jug and further additions yang 'jug kyi dbye ba phye ba de dag previous ming rjes yang gi go rim according to were written left to right, words having single consonant and head, and stacks having top-letters, sub|letters, and both 'dogs can, mgo 'dogs, gnyis ldan, above and below which may be vowel marks. The forms are with head dbu can and headless dbu med. dbu med also has: ka kha dang, zlos hral, tshugs ring, tshugs thung, 'khyug ma tshugs, 'khyug sogs kyi khyad par yod pa dang, hor yig. The different regions of Tibet have their own dissimiler [IW]

bod yig - written tibetan language, written Tibetan [JV]

bod yig - the writing of T, literary TT, Tibetan writings [IW]

bod yig gi mgo can gsum - the three kinds of Tibetan letters w heads [horizontal top strokes like SK] [IW]

bod yig gi sgra'i nga ro dbye ba lnga - the five different naros of Tibetan writing [IW]

bod yig gi 'dogs can bzhi - the four designations of Tibetan letters [IW]

bod yig gi 'don pa bcu - the 12 ways of writing Tibetan [IW]

bod yig gi sum brtseg can bcu bzhi - the 14 3-stacks in Tibetan writing [IW]

bod yig dbu can - Tibetan uchen script [JV]

bod yig 'bri srol btso bo drug - the four chief ways of writing Tibetan [IW]

bod yig rmang gzhi rkyang pa - the single foundation of Tibetan writing [IW]

bod yig gsal byed sum cu - the 30 consonants of Tibetan writing [IW]

bod yul - tibet [JV]

bod yul - Tibet [IW]

bod yul gangs kyi ra ba - the Snow Land of Tibet [RY]

bod yul gyi mtsho ming can bcu - the 10 named lakes of Tibet [IW]

bod yul gyi ri ming can bcu gcig - the 11 named mts of Tibet [IW]

bod yul gyi lha 'dre thams cad dam la btags nas - bound and all the gods and spirits of Tibet to firm oaths [RY]

bod yul gling dgu - the 9 regions of Tibet [IW]

bod rag - Tibetan liquor [IW]

bod rang skyong ljongs - [central] Tibet *, Tibetan Autonomous region of the PRC [IW]

bod rang skyong ljongs - [central] Tibet [rang rgyal SW kyi bod rigs is a self-protected valley, in which above is {mnga' ris} and dbus gtsang, with the chab mdo region tshud yod pa de'i rgya khyon la spyi le gru bzhi khri tsho 125 tsam yod, mi 'bor ni 1 million and 8 hundred 90 thousand+ nang 90% ni ar Tibetans, the rest Chinese, hu'e, mon pa, lho pa peoples also, as for sa bab,i the NW is high and cold, the SE rong sa yin pas [tropics, ravines] is warm. As for the mountain ranges SW himalaya dang te se snow mountain. In the north the khu nu moountain range and dang gdang la. In the east te 'phred rgyug mountain ranges, ri mthor gangs rgan gyis gang ba, rivers: yar klungs and gtsang po flow from west to East, and the rgyal mo rngul chu dang, rdza chu, and 'bri chu bcas from north to south. Also the Ganges Sindhu and so forth have their sources in Tibet, large and small lakes and nang rgyu the Tsangpo River completely pervade the region. In the highlands good pasturage is suitable for nomads. The tropic ravines rong sa gshin po yod pas are suitable for farming. Forests and gter kha, chu bed, tsha chu thon khungs etc. are abundant. In the Tang and Sung dynasties bod [IW]

bod rang skyong ljongs u yon lhan khang - Preparatory committee for the Tibetan Autonomous region [IW]

bod rig pa - Tibetological [JV]

bod rigs - The Tibetan people [IW]

bod rigs - The Tibetan people [one of the small autonomous peoples {rang rgyal gyi grangs nyung mi rigs} lo rgyus kyi yig cha rnying pa phal mo che rnams las 'di skad ces gsungs te, thog mar mtsho yod pa rim gyis bri nas nags tshal stug po rgyas par mched pa'i skabs shig na yul gru 'dzin nas a monkey with the blessing of te great compassion came. From his union with a rock demoness srin mo, came the six clans {bod mi bu gdung drug}. then gradually they spread, until now da lta 'di'i mi 'bor gyi the count is more than sa ya gsum dang brgyad 'bum bdun khri 3,870,000. bod rang skyong ljongs dang, mdo smad, mtsho sngon, kan su'u, si khron, yun nan, zhing chen gret regions khag gi sa khul du kha gram nas gnas yod. From those people in U are Upas. those in Tsang Tsangpas, those in {mnga' ris} {stod pa}, in {kan su'u} and {mtsho sngon} {aamdoba}; in {si khron} and {yun nan} Khampas. The people have their own language and writing tshang ba yod pa'i thog yul srol 'tsho ba'i goms gshis sogs khyad par can yod cing, they are buddhists, grammar. Of pramana, manufacture, and medicine nang don etc. texts of the ten sciences they have a profound and extensive collection. [IW]

bod rigs - tibetan nationality, Tibetans [JV]

bod rigs gzhon nu - Tibetan youth [IW]

bod ris - Tibetan painting [RY]

bod ru bzhi - Four districts of Tibet. Four areas in Central Tibet flanking the rivers Kyichu and Tsangpo [RY]

bod ru bzhi - four districts of Tibet [JV]

bod la phan pa'i btsug lag sde dgu - the 9 shelters/ sciences/ collections??? that benefitted Tibet [IW]

bod las don u yon lhan khang - Tibetan affairs Committee [IW]

bod lugs - Tibetan customs, way, manner [JV]

bod lugs - Tibetan custom/ tradition [IW]

bod shog - tibet paper [JV]

bod sa khul - Tibetan region [IW]

bod sa gnas - [the region of] Tibet [IW]

bod sog - Tibetan and M [IW]

bod sran - bod kyi sran ma'am sran ril [IW]

bod srin - the wild folks of Tibet [RY]

bod bse - leather made in Tibet [IW]

bod bse - cups & plates & buckles of rhinoceros skin [JV]

bon - Bön [shamanism]; Bon, Pön. Pon. The native religion of Tibet, according to Tibetan Buddhists. It was first promulgated in Shangshung (zhang zhung), an ancient name of the province of Gugey in western Tibet, west of lake Manasarovar [RY]

bon - B"n [IW]

bon - tibetan religion, invokers, SA rdol bon, bsgyur bon, 'khyar bon, ancient religion of tibet, 3 historical stages ('dzol bon, 'khyar bon, bsgyur bon), SA theg pa dgu, rdol bon, 'jol bon, 'khyar bon, bsgyur bon [JV]

bon sku - bon word for chos sku, essence body, dimension of the state of existence [JV]

bon sku - the B"n word for dharmakaya [IW]

bon skyong - guardian deity of bon, forces which protect the doctrines, SA chos skyong [JV]

bon gyi chos - the Bon religion/ teachings [IW]

bon gyi chos - the Bon religion, teachings [RY]

bon gyi theg dgu - [TRS 43-2] [RY]

bon gyi theg pa dgu ba - the 9 bon vehicles [IW]

bon gyi theg pa rim dgu - the 9 bon vehicles [IW]

bon gyi theg pa rim dgu - the nine bon vehicles [the four of the causal vehicle: 1) phyva gshen, 2) snang gshen, 3) 'phrul gshen, 4) srid gshen. The four of the fruition vehicle: 5) dge bsnyen dang, 6) drang srong, 7) aa dkar, 8) ye gshen te 9) the special great vehicle] [IW]

bon gyi 'du gnas - great centers of bon [JV]

bon gyi sde - Bön community [RY]

bon gyer - religious chant in B"n style [IW]

bon gyer - chanted section of the rite [JV]

bon 'gyer - Shamanism. The term has the negative connotation of rituals performed for selfish or superficial mundane aims [RY]

bon rgya - Böngya, in Domey [RY]

bon sgo bzhi - 4 schools of bon (chab dkar drag po sngags, chab nag srid pa rgyud, 'phar yul rgyas pa 'bum, dpon

nas on sgo bzhi), SA lha bon sgo bzhi [JV]

bon sgo bzhi mdzod - 4 doorways and the treasure that is the 5th, SA dbon gsas, chab nag, chab dkar, 'phan yul [JV]

bon sgo bzhi mdzod lnga - Four Bon Portals and the Fifth the Treasury [JV]

bon sgrung - B"npos and fables [IW]

bon sgrung lde'u gsum - B"n, fables, and dialogues [the former king of Tibet {pu de gung rgyal} relying on dharmic behavior had the the protectors of the realm, {rgyal srid skyong byed gsum} gyi ming ste for ordinary people lung gi chos so that it would be easy to understand gzungs kyi snye ma la sogs pa'i sgrung bslabs precepts in the form of fables. So that rigs pa'i chos would be of middling ease lde'u bslabs, [the precepts were in dialog form] zhang zhung yul nas having invited the B"npo {zhang zhung lha sde} who instructed a B"npo called {aa ba rnam gsas} nad pa la mo 'debs pa dang, lha gsol ba dang, bon byed pa dang, 'dre brdung ba sogs and this spread by one training another in a sucession of 27 generations it is said that the kingdom was guarded by B"n, fables, and dialogues.] [IW]

bon sgrung lde'u gsum - B"n, fables, and dialogues [IW]

bon can - bon-like [JV]

bon chag dkar - white bon tradition, SA bsgyur bon [JV]

bon chos - B"n [religion] [IW]

bon nyid - the essence itself of existence, SA chos nyid, infinite nature of existence [JV]

bon nyid zad pa - exhaustion of phenomena [JV]

bon gto - B"n {gto bcos} [exorcism, healing ritual?] [IW]

bon mdo - B"n sutra [B"n dharma appearing after the earlier translation B"n translated Buddhist shastras.] [IW]

bon sde - bon community [JV]

bon sde gsum - 3 subdivisions of bon scriptures [JV]

bon pa - express, mutter, to recite magical formulas [JV]

bon pa - [arch] bzla ba, 'don pa [IW]

bon po - practitioners of bon [JV]

bon po - B"npo, [follower of] shamanistic Tibetan religious tradition [IW]

bon po - B"npo, shamanistic TTn religious tradition [, said to be founded by gshen rab lo dus thad re zhig dpyad gzhir bzhag chos lugs de dar che ba'i skabs su: brdol bon dang, 'khyar bon, bsgyur bon gsum du phye ba'i bon dkar dang, bon nag gnyis yod cing, in the religious practice of former times chiefly gtso bo lha 'dre were gsol mchod and gdon sri supressed by such means the conditions of life and death sel kho na were established and, bod rgyal pu de gung rgyal skabs nas bzung rgyal srid kyi 'dun ma'i gros khongs la dngos su tshud nas rgyal srid skyong rogs byas, after that the kings of Tibet were buddhists brten and between buddhism and B"n arose a fierce struggle. Eg. king khri ral pa can re vered the dharma and performed great means of supressing B"n. The B"n leaders killed him and by Lang Darma according to their wishes means were employed to anihilate the dharma. Therefore a buddhist monk killed Lang Darma etc. the tibetan royal lineage sil bur thor te med par 'gro ba'i nye rkyen zhig tu'ang gyur, afterwardsin this dharma tradition a view, meditation, and action like buddhism rig gzhung mang po appeared, de nas yang du cung zad nyams dams su song [IW]

bon po - Bönpo. Bonpo. The religion prevalent in Tibet before the establishment of Buddhism in the 9th Century [RY]

bon po rnga khur - med. herb [= bre ga] [IW]

bon po ju thig can - w a B"n [mo ma, mo 'debs mkhan] mo cord/ letter [IW]

bon po'i chos - B"n religion [IW]

bon po'i chos lugs - the Bön religion [RY]

bon po'i thal ba - 1 dust from rta bon [protuberance on a horse's leg]; 2) bya wang [a bird] feather dust [IW]

bon bla - the B"n soul [IW]

bon 'byung rtsis chen - bon religious text [JV]

bon zhig g.yung drung gling pa - (b. 1228); author of {rdzogs chen gser gyi thur ma} [RY]

bon gzhung - B"n tradition/ texts [IW]

bon ri - "Bön Mountain", in the north-east, a seat of the Gelukpa school. It was founded by the great meditator Khedrub Lobsang Norbu (mkhas grub blo bzang nor bu) on Bönri, the hill which Milarepa had given to Naro Bönchung as a dwelling place after winning the ownership of Mt Kailash in a contest of miracles. one of the eight monasteries around Manasarovar. [MR] [RY]

bon ri - Bönri, mountain near Lake Manasarovar [RY]

bon ri - mountain in kong po sacred to bon [JV]

bon ri dgon pa - Bönri Gönpa [RY]

bon lugs - B"n tradition [IW]

bon lung 'od dkar - venerable [JV]

bon gshen - the B"n teacher gshen rab [IW]

bon gshos - Bon of Offerings [JV]

bon gsar lugs - the new Bon tradition [RY]

bon lha - B"n deities [IW]

bob - don't! [with sense = bshal ba imp {'bab pa} [IW]

bob - imp. of {'bab pa} [RY]

bobs - descend, SA 'bab pa, imperfect of 'bab [JV]

bom rgyag - drop bombs on [IW]

bom rgyag gnam gru - bomber [plane] [IW]

bom 'phen - drop bombs on [IW]

bom dbyugs - drop bombs on [IW]

bom 'be - Bombay [IW]

bom sbe - Bombay [IW]

bor - throw, SA 'bor ba, 'bor, to lose, past of 'bor, to cast aside, to cast away [JV]

bor - cast away, abandon, throw [away], be left behind, lose, spread, scatter, disperse, put aside, eliminate, reject [!] [p 'bor],, [IW]

bor - imp. of {'bor ba} give up!; SA {bor ba} [RY]

bor cig - keep it, put it by, leave it [JV]

bor stor - throw away, pour away [JV]

bor stor - lose, be lost/ stolen [from not keep[ing track], theft [IW]

bor stor ba - go astray, be lost [JV]

bor stor ba - to go astray, get lost [RY]

bor stor byung ba - to lose something [RY]

bor tho - list of things lost/ missing [IW]

bor tho 'god - make list of things lost/ missing [IW]

bor dor ba - throw away, pour away [JV]

bor nas - is thrown away [RY]

bor ba - 1) {bor ba, bor ba, bor ba} intr. v.; to forego, throw, fling; cast away, abandon, spread, scatter, disperse, put aside; cast aside; renounce; 2) pf. of {'bor ba} to be left behind, lose, 3) renunciation, [RY]

bor ba - spread out, disperse, scatter, destruction, become bodiless, SA rlag [JV]

bor ba - 1) forego renounce, throw [away], eliminate, reject [p 'bor ba] (2(Tha mi dad pa,, be lost, lose; 3) permeate [see kha gtam gnyis] [IW]

bor tshong - pham tshong [IW]

bor zegs - lose lost [IW]

bor ra - a sack of corn [RY]

bor ra - sack of corn holding about 30 khal, bag for sweepings and dust, dust bin [JV]

bor brlag - loss, losing [JV]

bor brlag - lose, lost, theft [IW]

bor brlag shor - lose, have stolen [IW]

bor la thong - abandon.! [deliberate meditation] [RY]

bor la thong - abandon! [IW]

bol - the upper part of the foot, the leg of a boot, clod of earth [RY]

bol - upper part of the leg, the leg of a boot, clod of earth [called rgyab] [IW]

bol - upper part of the foot or boot [JV]

bol gar - SA bul ha ri [JV]

bol gong - upper part of the leg [rgyab in T] [IW]

bol gong - upper part of the foot or boot [JV]

bol nub - rkang pa'i bol nub pa, descend?, kha ba bol nub tsam bab pa ??? [IW]

bol po - SA 'bol po [JV]

bol rtsa - upper leg pulse nadi [at the time of death of all nadis it is 1st to cease] [IW]

bol rtsa - upper leg pulse nadi [IW]

bol tshigs - joints of the [upper part of the] leg [IW]

bos - call, SA 'bod pa, past of 'bod [JV]

bos - imp. of {'bod pa}; call; calling; called out; call to, summon [RY]

bos - call! called [p ! 'bod],, [IW]

bos - btsun mo bos - he called in his queen [RY]
bos pa - pf. of {'bod pa} [RY]
bos pa - called; asked [to visit] [RY]
bos pa - called [p 'bod pa] call [IW]
bos pa'i mgron - a summoned guest [JV]
bos rwa - me mda'i ru [IW]
bya - duties, bird, make, fowl, will do, should, must, SA byed pa, 1 of 12 dus tshod, future of byed, to gain access to, to apply [JV]
bya - (verb) + bya - that which is to be . . . ; isc. focus of . . . [RB]
bya - district; bird, fowl; at end of sentence - will, shall, should; bird, goose, fowl, hen, to castrate, to geld [RY]
bya - bird [IW]
bya - bird [syn: mkha' 'gro dang, mkha' bgrod, mkha' spyod, mkha' la rgyu, mkhar nyal, sgong skyes, sgro ldan, gnyis skyes, 'dab skyob, 'dab chad, 'dab ldan, 'dab ma'i shing rta can, nam mkha'i rta, 'phur 'gro, me yi mgrin, tshang skyes, yan lag drug pa, lus mgyogs, 1 of the 12 year cycle [chicken, goose, fowl] [IW]
bya ka dam pa - kadampa goose [IW]
bya ka dam pa - cadamba-goose bird [JV]
bya ka na la - phasianus gallus [JV]
byA ka ra na - explanation; prophecy [RY]
bya ka ran da - karanda bird [IW]
bya ka ru ra - [Skt] [goose, duck, swan [syn: rgyang grags thos dang, sgra sgrog sgra 'byin chen po] [IW]
bya ka ru ra - [Skt] [goose, duck, swan [IW]
bya ka la ling ka - kalalingka bird [IW]
bya kar na da - karnada bird [IW]
bya ku ra ra - osprey [JV]
bya kri - Vyaghrimukha, tiger head lady [IW]
bya kri - possibly a bird [JV]
bya kri mu kha - Yaghrimukha, 1 of sim ha brgyad [JV]
bya kri mu kha dmar mo - red Vyaghrimukha, tiger head [RY]
bya kri mu kha dmar mo - red Vyaghrimukha, tiger head lady [IW]
bya dka' - to do what is hard [RY]
bya dka' ba - hard work, hard to do [JV]
bya dka' ba'i rgyan - letters or sounds 'dra ba verses or, the feet of verse gi phyogs kun tu 'khor ba dang, phyed 'khor, vowels and consonants gcig tu nges pa etc. bya dka' ba'i rnam grangs sgra kho nas ornaments showing that [IW]
bya dka' ba'i spyod pa - action hard to do [IW]
bya dka' byed gtad - difficult to do [IW]
bya dkar - staying in the forest bya dkar mjug sgro nag pa zhig [IW]
bya rkang - place in magadha [JV]
bya rkang - 1) bird leg/ foot; 2) {bya rkang} mt; 3) mt grown herb ti mu sa; 4) a nadi [IW]
bya rkang - 1) bird leg/ foot; 2) {bya rkang} mt [in yun nan province a snow mountain = ri bo bya rkang]; 3) mt grown herb ti mu sa [ri skyes dang klung skyes gnyis kyi nang tshan ri skyes kyi ming zhig]; 4) a nadi [IW]
bya rkang - a bird's foot, a vein [RY]
bya rkang ba - delphinium caeruleum jacq. ex camb., delphinium souliei franch., delphinium pseudograndiflorum w. t. wang, delphinium pylzowi maxim. var. trigynum w. t. wang, delphinium albo-coeruleum maxim. var. pumilum huth, delphinium grandiflorum, a fern [JV]
bya rkod phung po ri - Vulture Peak, Bihar [IW]
bya skad - a book of satirical fables, cock's crow [JV]
bya skad - 1) chicken sounds, rooster crowing; 2) singing of birds [IW]
bya skad snga mo nas - from the first cock-crow [IW]
bya skad bye'u sgyur - bird's sound became the sound of a little bird [small] [IW]
bya skas - gdung ma'i logs gcig la nyag ka bton nas bzos pa'i 'dzeg skas te in Amdo lar kher skas zer ??? [IW]
bya skon - bird trap [JV]
bya skon - fowler's net/ trap [IW]
bya skon - fowler's net [RY]
bya skyag - bird droppings [RY]
bya skyag - bird/ chicken droppings [IW]
bya skyag - dropping [JV]
bya skyang ka - bird with a coral-like bill [JV]
bya skyi - roof, shelter [RY]
bya skyibs - 1) overhanging rock shelter; 2) buildings mda' gyab [eaves?] [IW]
bya skyibs - clefts in rocks where birds take shelter, rock-harbour, rock shelter [JV]
bya skyung ka - jackdaw [JV]
bya skyes bu - renunciant [RY]
bya khwa ta ded - able to scare a raven [JV]
bya khwa ta ded thub pa - attribute of buddha [JV]
bya khang - bird's cage [JV]
bya khang - 1) chicken house, bird-house; 2) bird that kills other birds, hawk ??? [IW]
bya khang - 1) chicken house, bird-house; 2) bird that kills other birds, hawk (/ [syn: khra dang, gshog can, hor pa] [IW]
bya khang - bird-cage [RY]
bya khu byug sngon mo - the blue cuckoo [RY]
bya khog rgyangs - my lungs were blocked [RY]
bya khyi - birds and dogs [RY]
bya khyu - a flock of birds [RY]
bya khyu - flock of birds [RY]
bya khyung - garuda, [eagle] [IW]
bya khyung - roc, mythical bird of great size, eagle, khyung bird [JV]
bya khyung - garuda, eagle. [RY]
bya khyung - garuda, eagle [syn: mkha' lding skar mig bu, skya rengs nu bo, mkha' 'gro'i dbang phyug. garuda, eagle] [IW]
bya khyung theg chen yon tan dar rgyas gling - Chakyung Gönpa, Tekchen Yönten Dargye Ling, in Domey [RY]
bya khyung rdo - blue mineral color [JV]
bya khyung rdo - [dark] blue [IW]
bya khyung brag - bya khung brag monastery [in mtsho sngon, in the 6th earth ox year founded by chos rje don grub rin chen, where rje tsong kha pa lived until 16 , 1349] [IW]
bya khyung brag - bya khung brag monastery [IW]
bya khra - peregrine falcon hawk [JV]
bya khra - hawk [IW]
bya khral - former egg tax on chicken raisers [IW]
bya khral byi so - bird tax mouse teeth [IW]
bya khral byi so - bird tax mouse teeth [in story the bat if there was a bird tax having showed the teeth in its mouth, explaining I am not a bird bird tax mi sgrub &, if there was a mouse tax showing its wings, saying I am a bird, the mouse tax mi rgyug pa'i khag 'dogs rgyu mtshan 'dren pa'i dpe] [IW]
bya khral byung dus byi so bstan - at the time of a bird tax show mouse's teeth [IW]
bya khri - {bya khri btsan po} [IW]
bya khri - {bya khri btsan po} [middle son of gri gum btsan po spo bo'i sa cha yul skal du thob pa de'o/] [IW]
bya khri chos skyong - a deity [RY]
bya khri bstan po - ninth king of Tibet [RY]
bya khri btsan po - king {bya khri bstan po = pu de gung rgyal [IW]
bya khrung - crane [JV]
bya khrung khrung - crane [JV]
bya ga - pliancy, nimbleness, agility of body [RY]
bya ga - pliancy, nimbleness, agility [IW]
bya gag - 1) chicken; 2) the gray duck [IW]
bya gag - species of bird, water fowl, grey species of duck [JV]
bya gag - the gray duck [RY]
bya gag gi lo - bird year [JV]
bya gag dang 'ur ba 'thab pa - buffalo fight [JV]
bya gag ri pa - in the 18 shravaka schools {nyan thos sde pa bco brgyad} [IW]
bya gi sgra mi snyan - byang... [IW]
bya gu gu - cuckoo [IW]
bya go bo - lammergayer, kind of vulture with plumes [JV]
bya gong mo - snow cock [JV]
bya gong mo - 1) lha bya gong mo; 2) burn what is to be abandoned [IW]
bya gyab - canopy-like tent [IW]
bya gyab nam mkha' lding - large canopy gur gyab [IW]
bya grub ye shes - all-accomplishing wisdom [IW]
bya grub ye shes - all-accomplishing wisdom; {bya ba grub pa'i ye shes} [RY]

bya grub ye shes - all-accomplishing primal awareness (the fulfillment of everything in an instant without travelling the five paths and ten levels), wisdom that accomplishes actions, action-accomplishing wisdom [JV]
bya glag - (TT eagle [IW]
bya glag - eagle; the Tibetan eagle [RY]
bya glag - (TT) eagle [carries off goats and sheep syn: ri bong za] [IW]
bya glag - eagle white-tailed eagle, a big bird of prey, Tibetan eagle [JV]
bya dga' - reward, gift for services; gift, present, reward, award, [encouragement] [RY]
bya dga' - reward, trophy, favor, boon, royal recognition of services with rewards and presents, prize [JV]
bya dga' dang rim gro cher mdzad - proceeded to conduct many feasts and ceremonies [RY]
bya dga' sprod pa - [give a] reward/ prize/ gift, award, encourage and reward [IW]
bya dga' sprod pa - reward, award, encourage and reward, remunerate [JV]
bya dga' sprod pa - to reward, award, encourage and reward [RY]
bya dga'i dngul - cash prize/ reward/ gift [IW]
bya dga'i dngos rdzas - prize/ reward/ gift in goods [IW]
bya dga'i cha lag - prize/ reward/ gift in goods [IW]
bya dga'i rtags ma - medal [IW]
bya dga'i bdag rkyen - gzengs bstod kyi gzid bzos [IW]
bya dga'i phogs thob - bonus [IW]
bya dgu la phyi lang byed pa - [arch] all that was done being faulty [IW]
bya mgrin sngon zla ba'i rtogs brjod - byang chub kyi sems mnga' ba'i bya mgrin sngon zla ba'i rtogs pa brjod pa 'khor ba mtha' dag la snying po med par mthong ba rnams kyi rna rgyan - (b. ca. 1765) gnubs kyi rigs las ba de'i sha gzugs ma ti'i ming can no [RY]
bya 'gros - 1) birds gait, way of going; 2) lha mo'i rngon pa 'khrab dus ltad mo ba rnams la step done when the words of auspiciousness are said [IW]
bya rgan sgro zad - worn out like feathers of an old bird [IW]
bya rgod - 1) vulture 2) bird of prey, [RY]
bya rgod - vulture[-like] [as a vulture avoids the taking of life as a moral discipline, the discipline which delights in and sustains commitments associated w great identity appears not to indulge in other vehicles connected w disciplinary conduct) syn: mkha' la 'khor dang, nam 'phang spyod byed, ring 'phur, rlung spyod] [IW]
bya rgod - vulture[-like] [IW]
bya rgod - bird of prey, vulture, aegypius monachus linnaeus [JV]
bya rgod thang nag - black rgod spu [IW]
bya rgod thang smug - brown rgod spu [IW]
bya rgod po - vulture [IW]
bya rgod spos - {bya rgod spos} med. herb [IW]
bya rgod spos - {bya rgod spos} med. herb [bitter/ pungent, body heat neutral, by its power gdon nad skrod, dug nad sel, rims tshad 'joms syn: gla rtsi'i dri can dang, rgod spos pa, sngo ma gi ta, sngo shig gsod, bdud rtsi chig thub, srin bya'i mgo can] [IW]
bya rgod spos - plant delphinium brunonianum [JV]
bya rgod phung po - vulture's peak, grdhrakuta [JV]
bya rgod phung po'i ri - Vulture Peak [RY]
bya rgod phung po'i ri - Vulture peak mountain [near rajgir in bihar, where the Buddha taught the prajnaparamita sutras] [IW]
bya rgod phung po'i ri - Vulture Peak Mountain, [near Rajgir in Bihar] [RY]
bya rgod phung po'i ri - Vulture peak mountain [IW]
bya rgod phung po'i ri - vulture hill in magadha [JV]
bya rgod phung po'i ri - the Vulture Peak Mountain [RY]
bya rgod phung po'i ri bo - Vulture Peak, at Kailash [RY]
bya rgod brun - vulture shit [JV]
bya rgod ri - Vulture peak mountain [near rajgir in bihar] [IW]
bya rgod ri - Vulture peak mountain [IW]
bya rgod sha - vulture meat animal med. [heatng, by its power pho ba'i me drod nyams pa dang, lba ba skyes pa sogs la phan] [IW]
bya rgod sha - vulture meat animal med. [IW]
bya rgod sha la 'thebs pa bzhin - like vultures covering meat [IW]
bya rgod sha la 'thebs pa bzhin - like vultures covering the meat [RY]
bya rgod sug pa - {bya rgod sug pa} med. herb [bitter, cooling, by its power mgo rma gso, lhog rgod 'dul, tsha ba'i gzer gcog gza' nad sel, lus zungs gso syn: rgyal po la thod can dang, da byid dkar po, byang gyag bde 'byin, me tog gangs lha] [IW]
bya rgod sug pa - saussurea medusa maxim. [JV]
bya rgod sug pa - {bya rgod sug pa} med. herb [IW]
bya rgod sen mo - delphinium moschatum [JV]
bya rgya - fowler's net [RY]
bya rgya - fowling net, bird trap, net or trap to catch birds [JV]
bya rgya bskur te rma bya zin - bird traps were set to catch the peacock [RY]
bya rgya btsugs pa - fell into the bird traps [RY]
bya rgyal gyi rgod po - royal eagle [RY]
bya rgyal rgod po - drang srong bya rgyal rgod po - a royal white eagle [RY]
bya rgyal rgod po - eagle, the king of birds [RY]
bya rgyal rgod po - {'dab bzang bya rgyal rgod po} Eagle, the king of birds [RY]
bya rgyal thabs zad - all resources failing, bereft of help [JV]
bya rgyu - 1) work las ka; 2) means of doing [IW]
bya rgyu - activities [RY]
bya rgyu zad pa - all efforts or measures exhausted, nothing left to be done [JV]
bya rgyud - Kriya tantra; activity tantra, tantra as activity; Action Tantra; Abbr. of {bya ba'i rgyud}. Lowest of the four levels of Tantra [RY]
bya rgyud - action tantra, mystic ritual, Kriyatantra, tantras concerned with ritual, kriyayoga, 1 of phyi rgyud sde gsum [JV]
bya rgyud - kriya tantra, action tantra [IW]
bya rgyud kyi dngos grub gsum - the three accomplishments of kriya [supreme: becoming a rig 'dzin and higher perceptions and knowing all the shastras etc and, the middle: invisibility rasayana, swift walking etc, [8 ordinary siddhis], the lower gzhan dbang du 'du ba dang bsad bskrad etc. or, rdzas, lus, longs spyod etc.] [IW]
bya rgyud kyi dngos grub gsum - the three accomplishments of kriya [IW]
bya rgyud kyi theg pa - the kriya yoga yana [IW]
bya rgyud kyi theg pa - the kriya yoga yana [on of the Nyingma 9 yanas {theg pa rim dgu} as a way of entering having been ripened by the water and crown abhishekas chu dang cod pan gyi dbang, the view is the chos nyid dag pa'i lha: havng realized the nature of 1's own mind s the wisdom of luminous emptiness free from all complexities, the aspect of relative appearance as the completely pure nature of the deity du gsal la, meditation on the {de kho na nyid bzhi} bsgom &, action is chiefly washing and purification etc. external actions, the fruition is said to be attaining the level of rig gsum rdo rje 'dzin pa] [IW]
bya rgyud kyi dam tshig bcu bzhi - the 14 samayas of kriya [IW]
bya rgyud kyi de kho nyid bzhi - the four natures of kriya [IW]
bya rgyud kyi de kho nyid bzhi - the four natures of kriya; 1) bdag gi de kho na nyid, 2) lha'i de kho na nyid, 3) bzlas pa'i de kho na nyid, 4) bsam gtan gyi de kho na nyid [bya rgyud kyi chif objects of practice] [IW]
bya rgyud kyi dbang gsum - the three abhishekas of kriya [IW]
bya rgyud kyi dbang gsum - the three abhishekas of kriya; 1) me tog 'phreng ba'i dbang flower garland 2) chu dbang water 3) cod pan gyi dbang crown] [IW]
bya rgyud kyi bzlas brjod yan lag bzhi - the four limbs of recitation of kriya [IW]
bya rgyud kyi lam gsum - the three paths of kriya [IW]
bya rgyud kyi bsam gtan gsum - the three dhyanas of kriya [the three natures of dhyana in kriya: 1) mer gnas kyi de nyid dang, 2) sgrar gnas kyi de nyid dang 3) sgra mtha'i de nyid] [IW]

bya rgyud kyi bsam gtan gsum - the three dhyanas of kriya [IW]
bya rgyud kyi lha drug lha drug rnal 'byor dang don gcig - the six deities of kriya [IW]
bya rgyud dam tshig gsum bkod - Kriya Tantra, The Arrangement of the Three Samayas [RY]
bya rgyud spyi yi dam tshig bcu bzhi - The 14 general samayas of kriya [IW]
bya rgyud spyi yi dam tshig bcu bzhi - The 14 general samayas of kriya; 1) dkon mchog gsum la dad pa, 2) sngags la dad pa, 3) theg chen la mos shing bla ma dang mched grogs la gus pa, 4) 'das ma 'das kyi lha gzhan la mi sdang ba, 5) nya stong dus bzhi'i mchod pa mi gcog pa, 6) kla klo dang mu stegs pa'i gzhung gzhan la mi mchod pa, 7) glo bur lhags pa'i mgron la zas skom sogs mchod pa, 8) sems can la byams pa mi gtong ba, 9) bsod nams kyi tshogs gong du spel ba, 10) bzlas brjod la brtson pa, 11) dam tshig gzhan rnams kyang bsrung ba [how do they divide???] [IW]
bya rgyud spyod rgyud rnal 'byor rgyud - Kriya, charya, and yoga tantras [IW]
bya rgyud spyod rgyud rnal 'byor rgyud - Kriya, Charya, and Yoga tantras. The Three Outer Tantras among the nine vehicles [RY]
bya rgyud rigs drug - the six families of kriya; 1) de bzhin gshegs pa'i rigs, 2) padma'i rigs, 3) rdo rje'i rigs: 'jig rten las 'das pa'i rigs gsum &, 4) nor bu'i rigs, 5) lngas rtsen gyi rigs, 6) 'jig rten phal pa'i rigs: 'jig rten pa gsum] [IW]
bya rgyud rigs drug - the six families of kriya [IW]
bya rgyud rigs gsum - the three families of kriya [IW]
bya rgyud rigs gsum - the three families of kriya; 1) de bzhin gshegs pa'i rigs, 2) padma'i rigs, 3) rdo rje'i rigs] [IW]
bya rgyud lha drug - the six deities of kriya [IW]
bya sgab - sha shig on the front side of the shoulder blade [IW]
bya sgong - bird's egg [IW]
bya sgong spri dkar - white of an egg [IW]
bya sgong ser thig - yolk of an egg [IW]
bya sgo'i mi ser - former snye mo rdzong, rgyal byed monastery's neighboring theatrical troupe [IW]
bya sgrung - bya byi'i fabulous brjod byar byas pa'i rtsom zhig [IW]
bya sgrungs - a book of satirical fables [JV]
bya sgrub - accomplish actions [IW]
bya sgrub ye shes - all-accomplishing wisdom [IW]
bya sgrub ye shes - all-accomplishing wisdom [the karma family wisdom] [IW]
bya sgrub ye shes - effective wisdom [JV]
bya sgro - tail/ wing feathers [IW]
bya sgro - feather, plumage [JV]
bya sgro can - feathery [JV]
bya sgro rtsed mo - badminton [JV]
bya ngang pa - swan [JV]
bya ngan - bad actions/ conduct [IW]
bya ngan spyod ngan - bad actions and conduct [IW]
bya ngur pa - ruddy goose [JV]
bya dngos - things [RY]
bya co ba - pilgrims [JV]
bya gcan - birds and predators [IW]
bya gcan gnyis - bya [bird/ chicken] and predators [IW]
bya gcod - sterilize, castrate [IW]
bya gcod pa - sterilize, castrate [RY]
bya lcung kar - ruby-throat [RY]
bya chen po mi tsam - bird of the height of man [JV]
bya mchil pa - swallow [JV]
bya mchu - bird's beak [syn: gcod byed dang, mchu to, nyer 'dzin] [IW]
bya mchu - bird's beak [IW]
bya mchu ring - hoopoe [RY]
bya 'chad kha ba - {bya 'chad kha ba [IW]
bya 'chad kha ba - {bya 'chad kha ba [born in the 2nd iron snake year in bya, w the name ye shes rdo rje, kadampa oral instructions zhang sha ra ba's student, having gone to mal gro, founded 'chad kha monastery, composed a text of doctrine, whose commentary was by lha lung gi dbang phyug, presenting buddhist and outsider doctrines. in particular kadampa lo sbyong oral instructions the oral instructions of the 7 points of mind training du sa bcad, having presented the root text, these well known de 'gre phu tshogs chos su mdzad, in the 3rd wood sheep year he died, (1101-1175] [IW]
bya rjes - 1) bird's [foot]print/ track; 2) a gzong; 3) lham zon pa'i rting pa'i 'ja' 'og ma'i phar phyin ??? [imprint of a bird, the trace a bird leaves behind (when it flies] [IW]
bya rjes - 1) bird's [foot]print/ track; 2) a gzong; 3) lham zon pa'i rting pa'i 'ja' 'og ma'i phar phyin [IW]
bya rjes - bird tracks, intermediate points [JV]
bya rjes - bird track, imprint of a bird, the trace a bird leaves behind [when it flies]. the trace a bird leaves behind when it flies [RY]
bya rjogs kyi skad cig - 1 instant of completed action [IW]
bya rjogs kyi skad cig ma - 1 instant of completed action [IW]
bya nyal khyi nyal - birds and dogs sleep [IW]
bya nyal khyi nyal - birds and dogs sleep [very late at night] [IW]
bya nyal dus - time when birds sleep, night and srod gung [IW]
bya rnyi - fowler's net [IW]
bya rnyong - 1) bird snare; 2) stretching arms and legs [IW]

bya rnyong byed - stretch arms and legs [IW]
bya snyam pa - SA bya bsam pa [JV]
bya snyeng - stretch out, prostrate [IW]
bya bsnyangs - yawn [IW]
bya bsnyangs pa - yawning [JV]
bya bsnyangs byed - yawn [IW]
bya tang ga - erycibe paniculata, medicinal fruit [JV]
bya te - chick[en] [IW]
bya te pho - cock, rooster [IW]
bya te mo - hen [IW]
bya te sogs - poultry [JV]
bya te gso ra - chicken farm [IW]
bya gtong - notify, inform [IW]
bya gtong du - warned [RY]
bya gtong ba - a warning [RY]
bya btang - all-abstracted, relinquishing one's interest [JV]
bya btang - letting go of anything to be done [RB]
bya btang - non-action, renunciant, mendicant, recluse, anchorite [IW]
bya btang - renunciate, renunciant, mendicant, recluse, anchorite, {sprang bya btang} an ascetic; One who has given up the worldly concerns for this life. 2) nonaction, letting go of anything to be done [RY]
bya btang skyes bu - renunciant [JV]
bya btang skyes bu - the renunciation [IW]
bya btang skyes bu - Renunciant [RY]
bya btang rnal 'byor - a renunciate yogi [RY]
bya btang rnal 'byor - renunciant yogi; yogi renunciant [RY]
bya btang rnal 'byor pa - a renunciate yogi [RY]
bya btang ba - 1) gsang brda btang ba; 2) practitioner who has renounced, anchorite, recluse [IW]
bya btang ba - renunciate, renunciant, mendicant, anchorite, recluse [RY]
bya btang ba - one free from business, ascetic [JV]
bya btang tshogs drug rang grol - Jatang Tsokdrug Rangdröl; alias {bla ma zhabs dkar tshogs drug rang grol} 1781-1850 [RY]
bya btang tshogs drug rang grol - The renunciant Tsokdrug Rangdröl; Lama Shabkar [RY]
bya btang ri khrod pa - renunciate hermit [RY]
bya thags - opportunity for action [RY]
bya than - explained in stories, bird that gives a bad omen [IW]
bya thabs - something to do, way/ means/ opportunity/ possibility to do/of doing [arch] certain action [IW]
bya thabs - something to do, way, means, opportunity, possibility to do [a certain action]. {gzhan bya thabs ni ma byung} there was nothing else to do; recourse [RY]

bya thabs bral - can't be done, nothing [we] can do, no way to do, cannot do [IW]
bya thabs ma rnyed pa - had no means to [RY]
bya thabs med - can't be done, nothing [we] can do, no way to do, cannot do [IW]
bya thabs med - it can't be done [RY]

bya thabs zad - can't be done, nothing [we] can do, no way to do, cannot do [IW]
bya thabs zad - to be without the means of doing, be unable to do [JV]
bya thal - bird shit, vulture shit [JV]
bya thal - bird's dung [RY]
bya thi ba - [arch] pigeon [IW]
bya thul - a cock [RY]
bya da li pa - a pupil of virupa [JV]
bya dag - bribery [JV]
bya dang gcan gzan sha za rnams rjes su rgyug pa - chased by hordes of carniverous birds and beasts [RY]
bya dang byi'u yi tshang - nest [JV]
bya dang lug sogs kyi sdod khang - cote [JV]
bya dab - projecting molding (of mansion) [RB]
bya de - chicken, chick [JV]
bya de - chick[en] [IW]
bya de - chick, chicken; chicken, chick [RY]
bya de pho - cock, rooster [IW]
bya de mo - hen [IW]
bya de gso ra - chicken farm [IW]
bya de'i sgo nga - egg [RY]
bya dod - lha mo'i rngon pa 'khrab dus beginning auspicious verses [IW]
bya don med - absurd {stong nyid rtogs na sdig pa bya don med} once you realize emptiness, it would be absurd to do anything negative [RY]
bya drang srong - vulture [IW]
bya gdang - perch for chickens [IW]
bya gdang - rail on which a bird perches [JV]
bya gdang bu - thags chas snas 'khor brgyu sa'i small tree [IW]
bya gdang ma - thags chas bya gdang bu 'jog sa'i right and left ru steng ma [IW]
bya gdon - large d"ns emanating in the form of birds harming children, harpy [IW]
bya 'dab - a bird's wing, eaves; projecting molding (of mansion) [RY]
bya 'dab - 1) balcony, mda' yab of a house, [thog gi mtha'i chu 'dab] gutter? at the end of the roof for water to fall into, eaves?; 2) bone left and right of the spine shaped like a stretched out bird's wing; 3) a bird's wing/ feather [IW]
bya 'dab - balcony, wing, eaves [JV]
bya 'dre - harpy [RY]
bya 'dre - large d"ns emanating in the form of birds harming the life of children, harpy [IW]
bya 'dre - a winged demon, bird-goblin, bird spirit, spirits that take the form of birds [JV]
bya rdang - small tabernacles [JV]
bya rdo mgo - vulture-head [RY]
bya rdo lam 'phrad - meeting a vulture on the road [chance meeting] [IW]
bya ldan - phasianus gallus [JV]
bya ldem - bya sgrung [IW]
bya ldem - allegory applied to birds [JV]
bya na - salted curry [JV]
bya na - gift, present, seasoning, condiment, sauce, meat, food [RY]
bya na - gift, present, seasoning, condiment, sauce, meat, food zas kyi spod ya'am tshod ma [IW]
bya na gnang - gave gifts [RY]
bya na ba - tshod ma bzo mkhan [IW]
bya nag - raven [RY]
bya nan - earnest endeavor [RY]
bya ne tso - parrot [RY]
bya pa - 1) fowler, bird-catcher; 2) man w damaged male organ [IW]
bya pa - fowler, bird-catcher [RY]
bya pan chu rtsi - epilobium cephalostigma hausskn. [JV]
bya po - cock, sparrow [RY]
bya po - cock, male domestic fowl [JV]
bya po dang po - the first cock-crow [JV]
bya po tsi tsi - medicinal plant, impatiens sulcata, a plant [JV]
bya dpe bye'u sgrung - Allegories of Birds and Fables of Little Birds [JV]
bya spang - renunciate [RY]
bya spu - bird's down feather [JV]
bya spu - down [RY]
bya spu - bird feathers?, down [syn: lus skyes] [IW]
bya spu - bird feathers?, down [IW]
bya spu non - 1) as birds's feathers press 1 on another, have to do 1 job after another; 2) in order, neatly, orderly [IW]
bya spu non pa - pat on the back, keep in order, not disturb any arrangement [JV]
bya spu gnam 'thor - bird's down/ feathers scattered in the air, scattering/ destruction] [IW]
bya spu gnon - 1) as birds's feathers press 1 on another, have to do 1 job after another; 2) in order, neatly, orderly [IW]
bya spos - a constellation [JV]
bya spyod - action, behavior, movement, act, deed, proceeding [JV]
bya spyod - behavior; action, activities, movement, act, conduct, manners [RY]
bya spyod - act[ion], activities, conduct, movement, behavior, effort of action of the three gates [IW]
bya spyod kun slong - conduct and attitude, action and intent [RY]
bya spyod kyi rtsa 'dzin - program/ guide/ blueprint for [act[ion], activities, conduct, movement, behavior, effort of action of the three gates] [IW]
bya spyod ngan pa - bad/ evil [act[ion], activities, conduct, movement, behavior, effort of action of the three gates] [IW]
bya spyod ngan pa gang byas pa - whatever wrongdoings I have committed [RY]
bya spyod dngos - real/ main [act[ion], activities, conduct, movement, behavior, effort of action of the three gates] [IW]
bya spyod gcig 'gyur - united action [IW]
bya pha - cock [RY]
bya phug ron - pigeon [RY]
bya phur leb - field herb {ko byi la} [IW]
bya pho - male bird, cock, a medicinal plant for menstruation [JV]
bya pho - cock [RY]
bya pho bya mo - fowl [JV]
bya pho tsi tsi - {bya pho tsi tsi} field herb [IW]
bya pho tsi tsi - {bya pho tsi tsi} field herb [sweet, astringent, body heat neutral, by its power bud med kyi menstruation zla mtshan 'byams pa gcod, and curing glo rdol] [IW]
bya pho tsi tsi mchog - corydalis curviflora maxim. [JV]
bya pho tsi tsi dman pa - pisum sativum l. [JV]
bya pho rtsi - melandrium apricum (turcz.) rohrb., silene repens patr. [JV]
bya pho rtse - {bya pho rtse scrub rtsi shing [growing by rivers, good for kindling] [IW]
bya pho rtse - {bya pho rtse} scrub rtsi shing [IW]
bya pho'i sha - rooster meat animal med. [sweet, heating, by its power mkhal rked kyi drod nyams pa dang, khu ba zad pa sogs la phan] [IW]
bya pho'i sha - rooster meat animal med. [IW]
bya phyed blo yi snang ba - displays of dualistic mind [RY]
bya phrug - fledglings, birdling [RY]
bya phrug - chick, chicken [JV]
bya phrug - a young bird, a young fowl, chicken [RY]
bya phrug - young/ baby bird/ fowl/ chicken [IW]
bya phrug gu - a little bird [RY]
bya phrug tshang ma zhig - a perfect young bird [JV]
bya 'phir - 1) bird flying in[to] space; 2) paper etc toys skud pa btags nas flying in the sky [IW]
bya 'phur - flight of a bird [IW]
bya 'phur ba ltar - like the flight of a bird [IW]
bya ba - action(s); to use (a term) for (something); (something) to be done; project at hand [RB]
bya ba - activity, creation, causal sequences, duties, matter, affair, thing, work, job, verb, act itself, deed, function, undertaking, that which is to be done, any action, duty, future of to do, to call, SA byed pa, work, deeds, action, it must, ritual deeds [JV]
bya ba - 1) ft. of {byed pa}; deed, action, work, engagement. lit. what is to be done, the free duty of bodhisattvas who have attained to nondiscursive knowledge. work, deed, job, task, matter, affair, thing to be done, doings, activities. 2) called, known as, entitled. 3) verb. Syn {'jug pa}; a movement; called; actions; verb +: he who should be (the object - beaten); to use (a term) for (something); (something) to be done; project at hand [RY]
bya ba - / (Tha dad pa,; 1) [f byed pa] two called, say, known as; 3) conduct, effort of the three gates; 2) power, use;

4) deed, action, work[er], engage[ment], job, task; 5) matter, affair; 6) thing to be done; 7) doings, activities; 8) entitled [the free duty of bodhisattvas who have attained to non-discursive knowledge]; 9) verb [IW]

bya ba kun byed - carry out all functions [JV]

bya ba gang btang - whatever one does [JV]

bya ba gang byed pa - whatever he does [RY]

bya ba grub pa'i ye shes - accomplishment awareness, pristine wisdom of accomplishing aims, wisdom that accomplishes actions, action-accomplishing wisdom [JV]

bya ba grub pa'i ye shes - timeless awareness as spontaneous fulfillment/ of ensured fulfillment/ in which everything is spontaneously fulfilled [RB]

bya ba grub pa'i ye shes - all-accomplishing wisdom; krtyanusthanajnana; pristine awareness in which everything is spontaneously fulfilled;] the wisdom of all-accomplishing action, action accomplishing wisdom [RY]

bya ba grub pa'i ye shes - all-accomplishing wisdom [omniscience transforming the eye etc. the consciousnesses of the five gates the stains of conceptualizing various dharmas as different rang gzugs don yod grub] [IW]

bya ba grub pa'i ye shes - all-accomplishing wisdom [IW]

bya ba grub pa'i ye shes - (krtyanusthanajnana the wisdom of all-accomplishing action, all-accomplishing wisdom/ awareness [IW]

bya ba glo bur pa - incidental actions, leading/ advanced worker [IW]

bya ba glo bur 'bad pa'i dpung sde - shock troops brigade [IW]

bya ba dgu phrug - ninefold actions; ninefold activities; nine actions of the three doors, all manner of activity; nine activities of body, speech, and mind; ex. {sgo gsum bya ba dgu phrug btang ba} to abandon the nine actions of the three doors [RY]

bya ba dgu phrugs - The nine actions of the three doors; all outer, inner, and secret activities of body, speech, and mind, which a yogin will give up when engaging in Tögal practice. Three concern the body: 1) outwardly, all worldly, distracting activities, 2) inwardly, all ordinary virtuous deeds such as prostrations and circumambulations, and 3) secretly, all unnecessary movements that scatter one's practice. Three concern speech: 1) outwardly, all worldly, deluded conversations, 2) inwardly, all liturgies and recitations, and 3) secretly, any talking whatsoever. Three concern the mind: 1) outwardly, all worldly, deluded thoughts, 2) inwardly, all mental activity focused on visualizations of the development and the completion stages, and 3) secretly, all movements of the mind. [MR] [RY]

bya ba dgu phrugs - nine-fold activities [IW]

bya ba dgu phrugs - every kind/ all manner of activity [RB]

bya ba dgu phrugs - ninefold activities [JV]

bya ba 'gal min gyi sbyar ba - ornament where the two things the sbyar and gzhi kyi to be made into the sbyar chos are non contradictory and suitable to be combined in 1 object, among sbyar ba'i rgyan [IW]

bya ba 'grub pa - accomplish action [IW]

bya ba rgyud - Kriya tantra [IW]

bya ba rgyud - Kriya Tantra; also {bya rgyud}, {bya ba'i rgyud} [RY]

bya ba rgyud kyi theg pa - the vehicle of Kriya Tantra / action tantra, [RY]

bya ba rgyud kyi theg pa - the vehicle of action tantra/ kriya tantra [IW]

bya ba sgo lnga phrin las las rgya - action seal of enlightened activity which secures the fives senses as the accomplishing pristine cognition [IW]

bya ba sgo lnga phrin las las rgya - action seal of enlightened activity which secures the fives senses [RY]

bya ba sgrub pa - accomplish action [IW]

bya ba sgrub pa'i ye shes - all accomplishing wisdom [IW]

bya ba ngan pa - misdeed [JV]

bya ba ngan pa - negative activities, unwholesome deeds [RY]

bya ba ngan pa - negative activities [IW]

bya ba ngan zhen gyi le lo - the laziness of clinging to unwholesome actions [RY]

bya ba ci byas kyang - whatever you do [RY]

bya ba cig car ba'i mtshams sbyor lhag bcas - though both earlier and later words are spoken bya?, dus mnyam du 'jug pa'i mtshams sbyor lhag bcas, 'phar te 'gro, rejoicing laughter, joking [IW]

bya ba gcig pa'i lhan cig brjod pa - among the lhan cig brjod pa'i rgyan, whatever thing 1 wants to express dpe don gyi bya ba 'dra ba, ornament teaching that at the same time [IW]

bya ba 'jug ldog gang du'ang lung ma bstan pa - Indeterminate as to a certain action engaged in or disengaged from [RY]

bya ba brjod pa thog ma'i gsal byed - among the gsal byed kyi rgyan, at the beginning bkod pa'i bya ba'i gsal byed des later bya ba kun la phan and gsal bar byed pa'i rgyan zhig [IW]

bya ba brjod pa mtha' ma'i gsal byed - among the gsal byed kyi rgyan, at the end bkod pa'i bya ba'i gsal byed des, rang gi earlier bya ba kun la phan and gsal bar byed pa'i rgyan zhig [IW]

bya ba brjod pa bar gyi gsal byed - [among the gsal byed kyi rgyan, ornament in the middle bkod pa'i bya ba'i gsal byed des rang gi earlier and later bya ba kun la phan and gsal bar byed pa'i rgyan zhig [IW]

bya ba nyams pa - 1) bad work; 2) effort becoming weak; 3) lose the power of work [IW]

bya ba nyung ba - have few activities/ less business [IW]

bya ba nyung ba - to have few activities, less business [RY]

bya ba mnyam sgrub - united action, working together, cooperation [IW]

bya ba btub pa - easy/ suitable work [IW]

bya ba tha dad pa'i lhan cig brjod pa - among the lhan cig brjod pa'i rgyan, ornament where the thing 1 wants to express dpe don gyi bya ba mi 'dra ba at the same time [IW]

bya ba tha dad min pa'i sbyar ba - among the sbyar ba'i rgyan, ornament where sbyar gzhi two things, though the essence is different, sbyar chos bya ba'i khyad par is not different [IW]

bya ba dang spyod pa thams cad - always acting [RY]

bya ba dang byed pa - action and actor [IW]

bya ba dang byed pa med pa'i rnal 'byor - the yoga devoid of deed and action, the yoga where there is nothing to be done and nothing done [IW]

bya ba dang byed pa med pa'i rnal 'byor - the yoga devoid of deed and action, / doer and deeds [without duality], the yoga where there is noting to be done and nothing done [RY]

bya ba dang bral ba - free of/ freedom from/ beyond anything (more) to be done; in which/ the fact that nothing need be done; (to be) such that nothing need be done; that which does not require that anything be done [RB]

bya ba dang ming - verbs and nouns [IW]

bya ba dang rtsol ba - action and effort [JV]

bya ba de yin - you must act in this way [JV]

bya ba nan tan gyi 'khor lo - the wheel of persistent activity, {spang klog 'khor lo gsum} [RY]

bya ba nan tan gyi ye shes - wisdom of persistent action, wisdom of persevering action. Equivalent to 'all-accomplishing wisdom; syn {bya ba grub pa'i ye shes}, {bya grub ye shes} [RY]

bya ba nan tan gyi ye shes - wisdom of persistent action, [= {bya grub ye shes] [IW]

bya ba nan tan tu grub pa'i ye shes - all-accomplishing wisdom [RY]

bya ba nan tan tu grub pa'i ye shes - wisdom of persistent action, [= {bya grub ye shes] [IW]

bya ba rnams - The other birds [RY]

bya ba spyod lam - lose one's character, 1 of gnas bcu gcig, behavior, conduct, doings [JV]

bya ba spyod lam - conduct, behavior [IW]

bya ba spyod lam stor ba - be misguided [JV]

bya ba byed stangs - way means, details of doing work etc. [IW]

bya ba byed nus - capable of, have the power to [JV]

bya ba byed nus pa - capable of setting up causal sequences [JV]
bya ba byed pa - creativity, duty, perform a task, work, to behave [JV]
bya ba byed pa - to serve, accomplish, fulfill, act of functioning. {bstan pa'i bya ba byed pa} accomplish the teachings. to serve, accomplish, fulfill; to perform an/ the/ its appropriate/ necessary function; [krtakarana] functional [RY]
bya ba byed pa - to perform an/ the/ its appropriate/ necessary function [RB]
bya ba byed pa - serve, accomplish, fulfill, act of functioning [IW]
bya ba byed pa tha dad pa - separate function [RY]
bya ba byed pa'i - (krtakarana functional [IW]
bya ba byed pa'i rig pa - reasoning of performance [thd]
bya ba byed pa'i rig pa - reasoning of functionality [RY]
bya ba byed pa'i rigs pa - functional reasoning, the reasoning of function [one of the {rigs pa bzhi - the four reasoning from barley seed barley grows and nothing else] [IW]
bya ba byed pa'i rigs pa - functional reasoning, the reasoning of function. one of the {rigs pa bzhi} the four reasonings [RY]
bya ba byed rung mi byed rung - regardless of whether or not their action is engaged in [RY]
bya ba bral ba - unoccupied, actionless, free from activity [RY]
bya ba ma tshang ba'i khyad par brjod pa - among the khyad par brjod pa'i rgyan, brjod 'dod dngos po gang zhig gi bya ba'i cha lag ma tshang yang, tshang ba dang mnyam pa'i byas 'bras khyad par can ston pa'i rgyan zhig [IW]
bya ba ma yin pa - wrong action [RY]
bya ba mang po - excessive activity [RY]
bya ba mi nus - unable to function [JV]
bya ba min - not about to [JV]
bya ba med pa - nonaction, inactive, that which does not act [RY]
bya ba med pa - non-action, inactive, that which does not act [IW]
bya ba med par - without acting [JV]
bya ba gtsang spyod ye bon gyi theg pa - Way of the Primordial Bon of Pure Conduct and Ritual Activity [JV]
bya ba 'dzol ba - blunder in working [JV]
bya ba rdzogs pa'i skad cig - moment of completing an act [RY]
bya ba gzhan - other activities [JV]
bya ba zed - dust brush [JV]
bya ba bzang po - merit [JV]
bya ba 'i rgyud - kriya (tantra [IW]
bya ba rim gyis pa'i mtshams sbyor lhag bcas - tshig both earlier an later bya ba yin zhing, dus rim gyis 'jug pa'i mtshams sbyor lhag bcas, resolve, put into practice [IW]
bya ba la brtson - readiness to act [JV]
bya ba la brtson pa - alacrity [JV]
bya ba lam 'gro - good fortune in business [JV]
bya ba'ang - these kinds of things [JV]
bya ba'i khams - transitory existence [RY]
bya ba'i 'khobs - sphere of one's doing or work, be startled, agitated, alarmed [JV]
bya ba'i rgyud - kriya tantra [JV]
bya ba'i rgyud - Kriya Tantra; Action Tantra; Kriya tantra/ tantra of action; Kriya tantra; ex. six activities of Kriya tantra {bya ba drug} [RY]
bya ba'i rgyud - kriya tantra, action tantra [IW]
bya ba'i rgyud - kriyatantra/ tantra of action [RB]
bya ba'i rgyud - kriya tantra [among the rgyud sde bzhi, external tantra chiefly involving external actions of washing and cleanliness etc., [bsam gtan] phyi ma'i rgyud, Kriy tantra see six activities of kriy tantra {bya-ba drug} vol 1, p 000] [IW]
bya ba'i rgyud - kriya tantra, action tantra [so called because it mainly is practiced by external activities of washing and purification] [IW]
bya ba'i rgyud kyi sgom - meditation of Kriya tantra [RY]
bya ba'i rgyud kyi sgom - meditation of Kriy tantra [IW]
bya ba'i rgyud kyi theg pa - Kriy tantra [IW]
bya ba'i rgyud kyi theg pa - Kriya tantra [RY]
bya ba'i rgyud kyi theg pa - kriyatantra career [JV]
bya ba'i rgyud gyi theg pa - Kriyatantra yana, [kriya tantra yana] [RY]
bya ba'i bsgang - proper time for doing a thing [JV]
bya ba'i dngos po - material deeds [JV]
bya ba'i gnyer - duty, responsibility, task [IW]
bya ba'i don ston pa'i tshig - be [JV]
bya ba'i nus tshad - working/ labor efficiently [IW]
bya ba'i rnal 'byor - Kriya Yoga. The first of the three outer tantras which places emphasis on cleanliness and pure conduct. The scriptures of Kriya Tantra appeared first in Varanasi [RY]
bya ba'i rnal 'byor - Kriya Yoga [RY]
bya ba'i rnal 'byor - Kriya yoga [IW]
bya ba'i tshig grogs - auxiliary particle [RY]
bya ba'i tshul - the way to do something [JV]
bya ba'i tshul - way of practicing [RY]
bya ba'i yul - object [JV]
bya ba'i yul - 1) place/ object of action [grammar]; 2) place of work/ activity [IW]
bya ba'i yul - an object of action [RY]
bya ba'i yul - 1) place/ object of action [grammar] [in the case of the sum cu pa rnam dbye gnyis pa'i la don sbyar yul gyi 1st division &, in the case of rtags 'jug bya ba sbyar yul gyi 1st division ste dngos po gzhan, la don, zhing la chu gtong ba, bya ba'i yul]; 2) place of work/ activity [IW]
bya ba'i ye shes - pristine cognition of accomplishment, all- accomplishing wisdom [IW]
bya ba'i ye shes - pristine cognition of accomplishment [RY]
bya ba'i rang bzhin brjod pa - among the rang bzhin brjod pa'i rgyan, ornament straightforwardly expressing a thing's bya spyod kyi gnas lugs [IW]
bya ba'i lam - sems pa'i [thinking/ wishing's] 'jug gzhi [basis of reference/ attaining] of body and speech [IW]
bya ba'i las la brtson - Carry out your duties with diligence! [RY]
bya bar chad - to penetrate [RY]
bya bar 'os pa - responsibility [RY]
bya bar rigs - worthy to be called [RY]
bya bal - down [RY]
bya bal - 1) down; 2) wool above sheep's rlig ril [made into fine cloth] [IW]
bya bal ma - 1) khrung khrung gi spu 'jam shos, bya bal ma'i nang tshangs can gyi nyal chas,(2 rdo rgyus mchog gi ming [IW]
bya bas byas pa - to create deliberately/ through deliberate action [RB]
bya bas byas pa - to create deliberately [RY]
bya bu shud - long-beaked bird, hoopoe, crane [JV]
bya bya - constant business [RY]
bya byi'u - birds, large and small [RY]
bya byi'u - big and small birds [IW]
bya byed - action and actor, doer and deed, dealings, affairs, doings, activities [. ; 1) bya ba dang spyod lam, bya byed mang na bya rkang chag 'gro 'gro mang na sdod sa shor,; 2) bya ba dang byed pa gnyis kyi bsdus ming {bya rgyu dang byed mkhan} [IW]
bya byed - (verb +) bya (verb +) byed - something being . . . by something else [RB]
bya byed - activities; x {bya byed snying po med do ma ni ba} activities are without essence, mani-reciters [RY]
bya byed - 1) activity, deeds; activities; actions and doing/ activity, dealings, affairs, doings, activities. 2) Abbr. of {bya rgyu dang byed mkhan} action and actor, doer and deed. Syn {yul dang yul can} [RY]
bya byed - {stong pa'i bya byed} the activity of emptiness [RY]
bya byed - plans and action(s); design and/ or (deliberate/ contrived) action/ activity; activity and the potentia for action; isc. design/ purpose; isc. machination; isc. anything to be done and the doing of it [RB]
bya byed - compulsive activities, deliberate action, activities [JV]
bya byed - action and actor, doer and deed, dealings, affairs, doings, activities [IW]
bya byed kyi chos - contrived activities [RY]
bya byed ngan - bad dealings [RY]
bya byed ngan pa - bad dealing [RY]

bya byed tha dad pa - a different doer [in the intended meaning of rtags kyi 'jug pa for a thing gang zhig la the doer of some action las ka gang zhig byed pa po gzhan gyis dngos su sgrub par byed pa, really being accomplished by another, skor ba, sgrub pa [IW]

bya byed tha mi dad pa - rtags kyi 'jug pa'i dgongs don ltar for a thing dngos po gang zhig la the doer of an action las ka gang zhig byed pa po gzhan dngos su med par w/o another rang gi ngang gis being accomplished , 'khor ba, 'grub pa [IW]

bya byed pa - castrate [IW]

bya byed spangs pa - 1) abandon action; 2) zla ba gzas bzung ba [IW]

bya byed mang - many activities [JV]

bya byed med pa - absence/ nonexistence of deliberate (design and) action/ activities and the potential for action [RB]

bya byed med pa - transcending action [JV]

bya byed sman pa - 1 of gnas bcu gcig [JV]

bya byed yul gsum - f.ex. {'chad byed bla ma}, {'chad yul slob ma}, {'chad bya gdams ngag}, subject, doer and recipient [RY]

bya byed yul gsum - subject, doer and recipient [IW]

bya byed yul gsum - subject, doer and recipient [guru who explains, oral instructions explained student explained to {'chad byed bla ma}, {'chad yul slob ma}, {'chad bya gdams ngag} [IW]

bya byed las gsum - the work/ action to be done, the doer, and the thing to which it is done *, verb, subject and object [IW]

bya byed las gsum - the work/ action to be done, the doer, and the thing to which it is done [eg for a farmer w an axe cutting wood, the wood to be cut = las or bya yul, the wood- cutter = byed po, axe = byed pa, cutting wood = bya ba, bya ba, byed po dang byed pa, las] [IW]

bya byed las gsum - three agents of object, agent, and action [JV]

bya byed las gsum - action, agent, and object [RY]

bya bye'u - big or little bird [IW]

bya brag - divided [RY]

bya brang - 1) bird's breast, upper body bya brang, khyung ske, yu mo'i mgo bcas stod kyi bzang gsum 'dzoms pa'i rta [IW]

bya bran - flock of birds [JV]

bya bra'i dugs - pigeon dung bsros in fire te mkhal rked which must be applied to the place of illness, phlegm disease clearing dpyad cig [IW]

bya bral - 1) free from worldly action/ occupations; 2) non- action, renouncing; 3) night [IW]

bya bral - {bya ba dang bral ba} free of/ freedom from/ beyond anything (more) to be done; in which/ the fact that nothing need be done; (to be) such that nothing need be done; that which does not require that anything be done [RB]

bya bral - non-action, renouncing, free from work, cessation from work, beyond action, free of any deliberate action, non-action, free of anything needing to be done, without being conditioned by actions [JV]

bya bral - nonaction, renouncing; free of occupations; free of any deliberate action; renunciate; (one who has) transcended anything more to be done; free of anything to be done; effortlessness [RY]

bya bral klong gi sde - the Space Section of Nondoing; see {klong sde} [RY]

bya bral chos - the teaching of non-action [JV]

bya bral rnams la klong sde - effortlessness [IW]

bya bral pa - one free from business, ascetic [JV]

bya bral pa - an ascetic [RY]

bya bral ba - ascetic, renunciant, vagabond, [Syn. ku su lu] [RY]

bya bral ba - (one who has) transcended anything (more) to be done; mendicant [RB]

bya bral ba - yogin abandoning worldly action, ascetic, renunciant, vagabond, ku su lu [IW]

bya bral ba - renunciate [RY]

bya bral 'bras bu'i theg pa - the actionless vehicle of fruition, [Syn. Syn {a ti yo ga}, {rdzogs chen}. the yana of effortless fruition, free from activity, inactivity, nonaction, effortless [RY]

bya bral 'bras bu'i theg pa - the actionless vehicle of fruition, (= {a ti yo ga}, {rdzogs chen} the yana of effortless fruition, free from activity, inactivity, non-action, effortless [IW]

bya bral sangs rgyas rdo rje - Chadral Sangye Dorje; Nyingma master, resident at Yangleshö in the Kathmandu Valley [RY]

bya brun - bird dung [IW]

bya blo byed blo - good and bad, whichever to do action/ work 'dod byed 'dod kyi thought/ attitude bsam blo, bya blo byed blo'i ngang nas las ka nyin 'gyangs zhag 'phul gyis dngos su lag len ma bstar na phyis su 'gyod sems skye rgyu las med [IW]

bya dbyibs can - bird-shaped [JV]

bya 'bras - bird's egg [IW]

bya 'brug - 1) bird [phoenix] and dragon; 2) picture on fine silk robe etc. [IW]

bya lbang - night-hawk, goat-sucker, bat [IW]

bya sbo - the star gro bzhin [IW]

bya ma - mother bird [RY]

bya ma - 1 of 28 constellations, SA rgyu skar [JV]

bya ma - a female bird, hen, brood-hen [RY]

bya ma rta - courier, estafet [RY]

bya ma rta - messenger, runner [IW]

bya ma rta - courier, messenger [IW]

bya ma bu - a god, at the time of {rgya bza' kong jo} lha mo 'khrab dus symbolizing auspicious coincidence [IW]

bya ma bum - monks's vases etc. puja implements kyi chab bum zhig [IW]

bya ma bum pa - teapot-shaped vessel used in sacrificing [JV]

bya ma byar skyag - dandelion [RY]

bya ma byi - bat [IW]

bya ma byi - flying squirrel [RY]

bya ma byi khog stong - bat [IW]

bya ma byi'u - flying -fox bat [JV]

bya ma bye'u - squirrel?, petaurista xanthotis [JV]

bya ma bye'u - {bya ma bye'u animal med. [sweet, body heat neutral, by its power mo nad sel, gdon nad 'joms] [IW]

bya ma bye'u - {bya ma bye'u animal med. [IW]

bya ma byel bu - bat [JV]

bya ma ra - sentinel [JV]

bya ma leb - butterfly [RY]

bya mang po - Many Birds, in Tö, Mangyul [RY]

bya mang po - Chamangpo, in Tö, Mangyul. See Many Birds [RY]

bya mang po - a flock of birds [RY]

bya mal - bird's nest [JV]

bya ming - verbs and nouns [IW]

bya med - can't be made, unforced, nondoing, non-activity, nothing to do, without the possibility of acting, without acting [JV]

bya mo - the female, hen, female fowl; hen [RY]

bya mo - hen [JV]

bya mo - hen, female fowl/ bird [IW]

bya mo lab - (A; 1) offering substance; 2) 'bul rdzongs [IW]

bya mo lab - articles for religious service [JV]

bya dmar - flamingo [RY]

bya dmar mtshal bu'i gag sel - exorcism of hindrances by means of the red vermilion bird [JV]

bya rmyang - 1) stretch [body] [rkyong shad dam, sgying ba'am, glal ba, seng ge tshang nas thon te bya rmyang byed pa]; 2) involuntary stretching of arms and legs shad du brkyang dgos in rlung nad [IW]

bya rmyang - 1) stretch [body]; 2) involuntary stretching of arms and legs in rlung nad [IW]

bya rmyang ba - yawn, stretch [IW]

bya rmyang ba - to yawn [RY]

bya rmyang byed - yawn, stretch [IW]

bya rmyang byed pa - stretch, yawn [JV]

bya btsal - conscious striving; deliberate search/ seeking/ attempts to do (anything about . . .) [RB]

bya btsal - action and seeking [JV]

bya btsal dang bral ba'i lta ba - sangs rgyas sbas pa's view which is free of all action and seeking [JV]

bya btsal 'das - beyond action [JV]

bya btsal las 'das pa - beyond any attempt to do anything about it [RB]

bya rtsol - {bya brtsal} concerted effort [RB]
bya rtsol - effort [RY]
bya rtsol - put effort exertion into a task, effort [IW]
bya rtsol - deliberate activity [RY]
bya rtsol - action and effort, deliberate effort [JV]
bya rtsol dang bral - effortless [JV]
bya rtsol dang bral ba - effortless [RY]
bya rtsol med pa - free of any pursuit or effort [RY]
bya rtsol med pa - without any deliberate activity [RY]
bya brtsal - {bya rtsol} concerted effort [RB]
bya brtsal - striving [JV]
bya tshang - bird's nest [syn: bya khyim dang bya mal lo] [IW]

bya tshang - bird's nest [RY]
bya tshig - been verb [JV]
bya tshig - action word, verb [IW]
bya tshig - verbs [RY]
bya tshig khyad par ston pa'i tshig - adverb [JV]
bya tshul - the way of doing [JV]
bya tshe ring - the white crane [RY]
bya tshe ring - the white crane [one of the tshe ring rnam drug] [IW]
bya tshe ring - long-lived bird [JV]
bya tshe ring - the white crane, bird of long life [IW]
bya tshogs - 1) many actions; 2) flock of birds [IW]
bya tshogs - a flight of birds [RY]
bya tshom - Das: haste, hurry; rashness. CM: gya tshom dang 'dra. [mss] [RY]
bya tshol - acting and seeking, try to act [IW]
bya tshol - what is available [RY]
bya mtsha' lu - red chicken [IW]
bya 'tshol - like birds looking for food every day [IW]
bya 'tshol - 'tsho ba bya 'tshol gyis - live on alms! [RY]
bya 'tshol byi 'tshol - like birds and mice looking for food [not knowing where] [IW]
bya rdzi - person attending to poultry [JV]
bya rdzi - poultry keeper [IW]
bya rdzi - poultryman, chicken farmer [RY]
bya rdzi - one attending to poultry [RY]
bya rdzi mo - a poultry farm-woman [RY]
bya rdzogs - complete[d] action, perfect action [IW]
bya rdzogs kyi skad cig - instant of completed action [RY]
bya rdzogs kyi skad cig - one instant of completed action [RY]
bya rdzogs kyi skad cig ma - an instant of completed action [RY]
bya rdzogs kyi skad cig ma - division of time (120 dus mtha'i skad cig pa) [JV]
bya rdzogs kyi skad cig ma - the indefinite time-span it takes from beginning to completion of any action, time-span of completing an action [RY]
bya rdzogs kyi skad cig ma - 1) the moment of completing an action; 2) the indefinite time span it takes from beginning to completion of any action; 3) time span of completing an action; 4) smallest moment in which an action can be completed [IW]
bya rdzogs kyi skad gcig ma - One instant of completed action. A short moment such as a finger-snap or a long period such as from initially engendering bodhichitta until final and complete buddhahood [RY]
bya rdzogs skad cig ma - smallest moment in which an action can be completed [JV]
bya rdzogs skad cig ma - 1) the moment of completing an action; 2) the indefinite time span it takes from beginning to completion of any action; 3) time span of completing an action; 4) smallest moment in which an action can be completed [IW]
bya rdzogs skar cig ma - 1) moment/ time span of completing an action; 2) time span from beginning to completion of any action; 3) smallest moment in which an action can be completed [IW]
bya rdzogs skar cig ma - smallest moment in which an action can be completed [RY]
bya wang - bat [IW]
bya wang - night-hawk, goat-sucker, bat [RY]
bya wang - white birds with a red crest and black tail often seen flying in flocks in east Tibet [JV]
bya wang sha - {bya wang sha} animal med. [sweet, body heat neutral, by its power good for indigestion and vomiting] [IW]
bya wang sha - {bya wang sha} animal med. [IW]
bya zhwa - lhun rtse rdzong bya yul woman's hat [IW]
bya zhag - after the winter solstice after 24 days are completed zhag 14 ring la bya zhag zer, de yang bya ma'i zhag six gshog zur zhag six dpung zhag 3, mjing khung zhag 7, kha gdong zhag 3, gshog rtse zhag 5, bya bu zhag 10 ste zhag 40 ring kha rain and cold etc. la brten nas sad ser zhod than etc. yod med examining tradition. bya go bos egg gsos nas in stages until the chicks emerge dpe sbyar nas bshad srol yod pa'o [IW]
bya gzhag - las ka dang de byed stangs kyi rnam gzhag, phenomenon, characteristic, circumstance [IW]
bya gzhag - career, cause, undertaking [JV]
bya gzhug - 1) bird's mjug ma hind end; 2) the star byi bzhin [IW]
bya bzhag - deeds, activities, actions, career, cause, undertaking [IW]
bya bzhag - activities/ affairs; deed; deeds, activities, actions, career, cause, undertaking [RY]
bya bzhag - present; x {'phral gyi bya bzhag rmi lam so tshis 'dra} your present work is like a job in a dream [RY]
bya bzhag - actions [JV]
bya bzhag - activities/ actions and plans [RB]
bya bzhon - egg [RY]
bya zan - birds's food, chicken feed [IW]
bya zin nya zin - disorder[ly fashion] not just paying attention to a bird but many things] disorder[ly fashion] [IW]
bya zin nya zin - disorder, to do disorderly [RY]
bya ze - 21st constellation or lunar mansion [JV]
bya ze - crest, tuft [RY]
bya zla - the 8th month [IW]
bya gzugs mo - ze mo [animal] [IW]
bya gzungs mo - ze mo [animal] [IW]
bya gzeb nang du tshud pa ltar - like a bird who has entered its cage [RY]
bya 'ug - owl [RY]
bya 'on - illness related to low blood pressure [JV]
bya yang mi thar ba - even bird could not reach [RY]
bya yul - work place, object [of action], target [IW]
bya yul ba chen po - {bya yul ba chen po} [IW]
bya yul ba chen po - {bya yul ba chen po} [mtshan gzhon nu 'od, in the 1st wood rabbit year born in stod lung in gol go valley, stod lung pa rin chen snying po w spyan snga ba tshul khrims 'bar gyi nye bar gnas pa la, bla ma la bkur sti shin tu nan cher mdzad, attaining the oral instructions of both bskyed rim and rdzogs rim, in S dvags po kyi bya yul founded a monastery, after many students gathered, bka' gdams gdam ngag pa'i chos spel, and the kagyu guru dvags po lha rje, Gampopa, too de las chos gsan, in the 2nd earth horse year he died] [IW]
bya g.yab - awning [RY]
bya ra - watch, superintendence, attention [JV]
bya ra - 1) watch[man], [being a] sentry, spy, [standing] guard; 2) re'u mig gi kha byang; 3) phreng bstar, dbus kyi bya ra bzung, mda' ro'i lhag ma'i byar grangs ltar bzung ba; 4) watchful, careful [IW]
bya ra - guard; a watchman, sentry, spy, guard, watchful, careful [RY]
bya ra gyis - be careful! [RY]
bya ra lta - spy, [stand] guard, watch [IW]
bya ra lta byed - spy, [stand] guard, watch [IW]
bya ra ba - spy, watcher, guard [= lta rtog pa, so lta byed mkhan, mel tshe pa dang so pa] [IW]
bya ra ba - sentinel, watcher, king of sa bdag demons, sentry, watchman [JV]
bya ra ba - overseer [RY]
bya ra byed - spy, stand guard, watch [IW]
bya ra byed pa - the spy [RY]
bya ra byed pa - spy, [stand] guard, watch [IW]

bya ra legs bkod nas - establishing proper watchfulness [RY]
bya ra legs skod - establish proper watchfulness [IW]
bya ri snyegs - species of bird, gracula religiosa [JV]
bya rim - actions earlier and later stages/ detail [IW]
bya rim 'gog rtsar thug pa - key process [IW]
bya ru mi rung - not proper to do [IW]
bya ru med pa - byar med - there is nothing to be done [RY]
bya rung kha shor - improper uncontrolled speech [IW]
bya rung kha shor - the Boudha stupa [RY]
bya rung kha shor - Boudhnat Stupa in Nepal [JV]
bya rung kha shor - Boudhanath, the Jarung Khashor Stupa in Nepal [RY]
bya rung kha shor - Jarung Khashor. 'Permission Once Given (Cannot be Taken Back)'. The great white stupa at Boudhanath in the Kathmandu Valley [RY]
bya rung kha shor - Jarung Khashor. See Boudhanath Stupa [RY]
bya rung kha shor gyi lo rgyus - terma revealed by {lha btsun sngon mo} {lha dbang rgya mtsho'i blo gros} and later by {yol mo gter chen shAk-ya bzang po} [RY]
bya reg na 'jam - the smooth to the touch bird [RY]
bya reg na 'jam - bird smooth to the touch [IW]
bya rog - crow, raven, crow-like [IW]
bya rog - a raven; crow, raven [RY]
bya rog - crow, raven, corvus corax tibetanus hodgson, 1 of 28 astrological terms for harmony of influence in the destiny of a person [JV]
bya rog - crow, raven crow-like [like a crow who looks for both enemies and plunder at the same time, is the constant renunciation and acceptance of skillful means syn: khva ta dang, 'khrig pa sbed, grong khyer spyod, dga' bas rgyu, brgya byin skyes, 'chi med gtor za, gtor mas rgyas, thos sgrog bdag nyid sgrog bden pa'i ngag mdog gcig pa, rdo rje'i mchu can, na tshod gnas, tsher ma'i tshang can, gzhan gso, rab dga', lan cig skyes] [IW]
bya rog skrod nus pa - child old enough to chase off a raven [8 year old] [IW]
bya rog dgra - owl [IW]
bya rog dgra bo - bat [IW]
bya rog dgra bo - bat, owl, cricket [JV]
bya rog chen po - large species of crow, raven [JV]
bya rog chen po - big crow/ raven [IW]
bya rog chen po - big crow/ raven [syn: ka ko la, mgrin nag 'chi ba bslu] [IW]
bya rog mchu - fragrant powder, kind of gem [JV]
bya rog mchu ring - in the flesh of the body bone zug pa 'don byed kyi skam pa kha gnyis shig [IW]
bya rog 'jigs byed - owl [IW]
bya rog nyung ma - medicinal plant [JV]
bya rog nyungs ma - {bya rog nyungs ma} med. herb [IW]
bya rog nyungs ma - {bya rog nyungs ma med. herb [sweet, body heat neutral, by its power healing wounds, 'bras nad 'dul, syn: tha dad phreng dang, 'dab byed rtsub mo, nad med lam skyes, bum nges, mdzes ldan gnyis, yan lag dmar, shin tu spyod] [IW]
bya rog lto - vegetable substance used in medicine [JV]
bya rog stobs ldan - important medicinal root [JV]
bya rog mtho gang - mdzub mo'i tshigs dbus mar thumb joint sbyar ba'i measure [IW]
bya rog gdong - kind of sandal wood, crow's face [JV]
bya rog gdong can - Kakamukha, the raven-headed 1 [IW]
bya rog gdong can - {dpal mgon po} the protective deity, Mahakala in the bya rog gdong can form [RY]
bya rog nor bu - medicinal fruit useful in consumption [JV]
bya rog spyod pa - characteristics of a crow (mi mngon 'khrig, rngam pa, dus su gnas na 'cha' bag yod pa, yid mi ches) [JV]
bya rog mig - 1) glo bu thugs khab kyi gsang nas steng du tshon gang gzhal ba'i sar yod pa'i byang khog stod kyi mda' gsang zhig; 2) med. herb bya rog nyungs ma [IW]
bya rog mtshal mchu - bya skyung ka [IW]
bya rog gsos - cuckoo [IW]
bya rog u dum lpa ri ka - glomerous fig tree [JV]
bya lag - rough/ crude behavior of children [IW]
bya lam - sky, bird's flight, bird flying in the sky [JV]
bya lam - the flight-path, imprint of a bird, [Syn {bya rjes}. the imprint of a bird in the sky [RY]
bya lam - the flight-path, trace of a bird, the imprint of a bird in the sky [IW]
bya lam rjes med - a bird's flight, leaving no trace [RY]
bya las - one's duties [JV]
bya las - labor, work [RY]
bya las - bya byed tha dad yin pa gang zhig bya yul dang 'brel ba'i bya ba, chu la zam pa gzugs par bya [IW]
bya le - vagina [JV]
bya le byo le - not work carefully [ha le ho le] [IW]
bya lo - year of the bird/ cock [one of the 12 year cycle] [IW]
bya lo - year of the bird/ cock [IW]
bya lo pa - person born in the bird year [IW]
bya lo pa - one born in the bird year [JV]
bya log - wrong actions, ha log [IW]
bya long - gambling [IW]
bya long - time to do [RY]
bya long - 1) a blind bird. 2) time to do something [RY]
bya long - time for; x {chos min bya long 'dug ge ma ni ba} have you got time for anything other than Dharma, mani-reciters? [RY]
bya long gi rtsed mo - gambling, dice-playing [RY]
bya sha - chicken [JV]
bya sha sen bgos - dividing up [chicken meat] equally [IW]
bya shang shang - shang shang bird. fabulous smad bya la stod mi yin pa [IW]
bya shang shang te'u - shang shang bird [IW]
bya shing rta mo - woodpecker [RY]
bya sho ba - bird of prey [JV]
bya shor ba - something that must be kept secret being known by the enemy [IW]
bya gshog gdeng pa - bird with its wings raised and spread [JV]
bya gshog byi so - skin like a little bird pags byi'u ltar mgo bde dran 'phrul byed pa'i dpe, bya khral byi so la'ang ltos [IW]
bya gshor ba - hunt birds [IW]
bya gshor ba - hunt birds [syn: bya rgya ba dang, bya rnyi ba'o] [IW]
bya sa - monastery near rtse thang [JV]
bya sa ko khar - ferry at bya sa where people cross the tsang po [JV]
bya so ma - bat [RY]
bya sla ba - easy to be done [JV]
bya sla ba - easy to do [IW]
bya gso - poultry raising [IW]
bya gso khang - poultry farm [JV]
bya gso'i ra ba - poultry farm [IW]
byag mkhan - 1) sweeper; 2) archer [mda' mkhan, byag mkhan skyen pos bya khra nam mkhar bsad]; 2) bandit; 3) dancer; 4) previously in Lhasa po ta la'i rtse nas zhol rdo ring bar thag pa'i thog rgyug pa'i sgyu rtsal pa zhig [IW]
byag mkhan - rope dancer [JV]
byag mkhan - 1) sweeper; 2) archer; 2) bandit; 3) dancer; 4) previously in Lhasa po ta la'i rtse nas zhol rdo ring bar thag pa'i thog rgyug pa'i sgyu rtsal pa zhig [IW]
byag pa - pliancy, nimbleness, agility of body [JV]
byang - 1) perfected, purified, purified, cleared, - away, cleansed, trained, accomplished. 2) signboard, inscription, manual, list. 3) north. a district in Tibet. 4) Syn {byang bu} [RY]
byang - to cleanse [RY]
byang - north, limpid clearness, purity, transmutation, north, cleanse, purify, skilled, well-versed, full of, clean, SA 'byong ba, 'byang ba, will be purified [JV]
byang - 1) N; 2) T's N nomad regions; 3) perfected; 4) [was] purified, cleared away, cleansed; 5) [was] well-versed trained, accomplished; 6) signboard, inscription, notice, placard; 7) manual, list; 8) ring mail [IW]
byang kyi chos - factors conducive to enlightenment [IW]
byang kyi snying po - essence of enlightenment [IW]

byang kyi phyogs sum cu rtsa bdun - the 37 factors of enlightenment, [IW]

byang kyi phyogs sum cu rtsa bdun - the 37 factors of enlightenment, {dran pa nyer bzhag bzhi}, {yang dag spong ba bzhi}, {rdzu 'phrul gyi rkang pa bzhi}, {dbang po lnga}, {stobs lnga}, {byang chub kyi yan lag bdun}, {'phags lam gyi yan lag brgyad} [IW]

byang kyi yan lag bdun - the 7 bodhi factors [IW]

byang kyi sems - bodhicitta [bodhi mind, awakened heart/ mind, en lightened mind/ attitude, mind/ thought of enlightenment] [IW]

byang kyi sems - bodhicitta [IW]

byang kyi sems bskyed pa - arousing/ generation of bodhicitta, {sems bskyed} [IW]

byang bkod rin gong - listed/ official price [IW]

byang rkyang - trowsers, small-clothes, breeches [RY]

byang skar - N star [IW]

byang skar bdun - the 7 N stars [IW]

byang skar bdun - the 7 N stars [mon gre, mon gru, khrums stod, khrums smad, nam gru, tha skar, bra nye] [IW]

byang kha sna brgyad - the eight districts to the north, the eight northern districts [RY]

byang kha sna brgyad - the 8 districts to the N [IW]

byang khul - N region [IW]

byang khog - chest, lungs, the inside of the body [RY]

byang khog - 1) front (chest or inside of the upper torso/ body; 2) head and four limbs phar phud pa'i de byings nang du don lnga dang, snod drug gnas pa'i yul [IW]

byang khog brgyangs - lungs were blocked [RY]

byang khog stod - chest [RY]

byang khog stod smad - upper and lower torso divided by mchin dri [IW]

byang khog rma - head and four limbs phar phud pa'i de byings kyi lus phyi nang du mtshon sogs phog nas phyi rkyen blo bur du byung ba'i wound [IW]

byang khog yul thig - chest lines [in the chest the don lnga &, snod drug places &, che chung 'dra dbyibs bcas clearly realizing thse, by external lines gsal being able to find things inside] [IW]

byang khog yul thig - chest lines [IW]

byang khyi rna leb - North Tibetan M thon pa'i sha khyi zhig [IW]

byang khra - beetle?, mylabris cichoni fabricius [JV]

byang khra - {byang khra} animal med. 'bu byang pa dmar khra [IW]

byang gi ko mda' - hide arrow used in the north of tibet [JV]

byang gi sgra mi snyan - Northern continent of Harsh Sounds [Uttarakuru] [RY]

byang gi sgra mi snyan - N continent of harsh sounds uttarakuru [IW]

byang gi sgra mi snyan sgra mi snyan dang sgra mi snyan gyi zla - Northern continent of Harsh Sounds [Uttarakuru] and adherents of Harsh Sounds [Kuravakaurava] [RY]

byang gi sgra mi snyan sgra mi snyand dang sgra mi snyan gyi zla - N continent of harsh sounds uttarakuru and adherents of harsh sounds (kuravakaurava [IW]

byang gi sgra mi snyan pa - N continent of harsh sounds (uttarakuru [IW]

byang gi gtum mo - purifying tummo [IW]

byang gi phyogs skyong - guardian of the north, epithet of vaisravana [JV]

byang gi phyogs skyong - Vaishravana, protector of the N direction [IW]

byang gi 'phred thig - N latitude [IW]

byang gi lam mchog - purification of the supreme path, supreme enlightenment/ bodhisattva path [IW]

byang goms - 1) bodhisattva meditation; 2) be familiar with/ adept at something [IW]

byang gyi byang phyogs kyi - northern [JV]

byang grol - freedom, immortality, emancipation, salvation, purification and liberation [JV]

byang grol - emancipation, [IW]

byang grol - enlightenment and emancipation [RY]

byang grol - emancipation, {thar pa, byang chub} [IW]

byang grol - emancipation, [Syn. {thar pa, byang chub} [RY]

byang dgu - some say khab 'then 'tshem spyad, some to guard from harm khrab kyi byang bu having 9 holes ??? [IW]

byang bgrod - [sun's] N march/ transit *] [IW]

byang bgrod - the sun's north declination [JV]

byang bgrod - northward march [RY]

byang bgrod - northward march/transit [sun moves northward in the sky in summer, days get longer] [IW]

byang 'grol - purified and liberated [IW]

byang rgyug - when a horse travels fast w/o food for 10 days 'bru etc. having been given rgyug ma ran gong la rta mgyogs pa kha shas brgyugs nas tshod lta ba'i ming [IW]

byang rgyud - purified being [RY]

byang rgyud - 1) in the north; 2) enlightened being [IW]

byang rgyud kyi bla - SA nye brgyud [JV]

byang rgyud kyi bla ma - masters of the north [JV]

byang sgo - signboard, shop sign [RY]

byang sgra mi snyan - N continent of harsh sounds Uttarakuru [N of Mt Meru in the ocean, whose people cry for 7 days before dying "I'm dying" or others say it comes from space, square shape, and the measure of the four faces each dpag tshad 2000] [IW]

byang sgra mi snyan - to the north, Uttarakuru [RY]

byang sgra mi snyan - fancied continent of the north where men enjoy unvarying health and fabulous longevity [JV]

byang sgra mi snyan - N continent of harsh sounds Uttarakuru [IW]

byang sgra mi snyan - Northern Continent of Ominous Sound [RY]

byang sgra mi snyan gyi tshe sgrub - sadhana for longevity, received in a vision of Guru Padmasambhava by Drigung Chökyi Drakpa [RY]

byang sgra mi snyan gyi tshe sgrub - Long-life Practice of the Northern Continent or Uttarakuru, received in a vision of Guru Padmakara by Drigung Chökyi Drakpa [RY]

byang ngi bying ngi - light occasional disease [IW]

byang ngos - the N side/ surface/ face [IW]

byang ngos - northern [JV]

byang lnga po - the 5-fold (manifest) enlightenment {mngon byang lnga} ; 1) {gdan}., {thabs shes}.; 2) {sku}., {skye mched}. 3) {gsung}. {ming gi rnams}. 4) {thugs}. {rigs kyi sangs rgyas}. 5) {rnam ye shes sems dpa'}., {chos nyid} [IW]

byang lnga po - the 5-fold (manifest enlightenment [IW]

byang lnga po - the fivefold [manifest] enlightenment, {mngon byang lnga} [RY]

byang cub kyi yan lag gsum bcu rtsa bdun - 37 branches/ factors of enlightenment [1-, {dran pa nye bar gshag pa bshi} (catva_ri smrtyupasta_na_i) - four applications of mindfulness {lus dran pa nye bar gshag pa) (ka_ya-smrty-upastha_na) - application of mindfulness to body {tshor ba dran pa nye bar gshag pa} (vedana_-smrty-upastha_na) - application of mindfulness to feeling {sems dran pa nye bar gshag pa} (citta-smrty-upastha_na) - application of mindfulness to mind, {chos dran pa nye bar gshag pa} (dharma-smrty-upastha_na) - application of mindfulness to all things 5-8) {yan dag par spong ba bzhi} (carwa_ praha_na_ni) - four restraints, {sdig pa mi dge ba'i chos ma skyes pa rnams me bkyed pa'i phyir 'dun pa bskyed do - strive not to initiate nonvirtuos a tions not yet generated 6) {sdig pa me dge ba'i chos skyes pa rnams spang ba'i phyir 'dun pa bskyed do - strive to give up nonvirtuous actions which have been generated 7) {dge pa'i chos ma skyes pa rnams bdkyed pa'i phyir 'dun pa bskyed do - strive to bring about virtuous actions which have not yet been generated 8) {dge ba'i chos skyes pa rnams gnas [IW]

byang cub kyi yan lag gsum bcu rtsa bdun - 37 branches/ factors of enlightenment [IW]

byang cub thob pa - attain enlightenment [IW]

byang cha - 1) measure of familiarity, experience, training; 2) N part [IW]

byang cha phog - be experienced/ trained [IW]

byang cha med pa - 1) inexperienced, untrained; 2) stiff, rigid, stern [IW]

byang chung - 1) khrab [armor?] kyi byang bu chung ngu; 2) shing sogs kyi byang bu chung ngu small inscription/ label [IW]

byang chung sems dpa'i mos pas spyod pa'i cha mthun bzhi - the four factors according w practice through bodhisattva devotion [IW]

byang chung sems dpa'i mos pas spyod pa'i cha mthun bzhi - the four factors according with pracitce through bodhisattva devotion; 1) snang ba thob pa, attaining ? 2) snang ba mched pa proliferation of ? 3) de kho na nyid kyi don la phyogs gcig pa, the definite/ pure meaning of suchness 4) bar chad med pa'i ting nge 'dzin unubstructed samadhi] [IW]

byang chub - 1) intimate familiarity, adeptness, perfect, adept, complete, excellent, skilled, master[ful], experienced, ripe mature; 2) enlightenment <bodhi:> have purified all defilements, and perfectly realized all good qualities; enlightenment of the path of no more learning; 3) byang chub kyi mchod pa [IW]

byang chub - enlightenment [thd]

byang chub - 1) awakening; enlightenment, bodhi, 'purified and perfected', "perfected purity", "free and perfect", the awakened state, refined and consummate. 2) see {byang chub pa} [RY]

byang chub - Bodhi. Enlightenment, awakening, state of realization. See also 'enlightenment.' [RY]

byang chub - 1) untimate familiarity, adeptness; 2) enlightenment <bodhi:> have purified all defilements, and perfectly realized all good qualities; enlightenment of the path of no more learning; 3) byang chub kyi mchod pa [one of the mchod pa bzhi or mchod pa chen po bzhi, awakening, bodhi, "perfected purity", the awakened state, understanding, pure and total presence, the highest perfection and [IW]

byang chub - enlightenment; (refined and consummate state of) enlightened being [RB]

byang chub - bodhi, pure & total presence, enlightenment, limpid clearness and consummate perspicacity, SA bkod pa byang chub, purified and perfected, awakening, enlightenment [JV]

byang chub - Awakening, bodhi [RY]

byang chub kyi skabs - at the time of enlightenment [RY]

byang chub kyi skabs - time of enlightenment [IW]

byang chub kyi sku - embodiment of enlightened being [RY]

byang chub kyi chos - factors conducive to enlightenment; {sum bcu rtsa bdun} thirty-seven of enlightenment [RY]

byang chub kyi chos - factors conducive to enlightenment [RY]

byang chub kyi chos sum bcu rtsa bdun - 37 factors of enlightenment [IW]

byang chub kyi chos sum bcu rtsa bdun - thirty-seven factors of enlightenment. the four essential recollections. four correct renunciations. four stages of miraculous ability, five faculties, five powers, seven branches of enlightenment, and eightfold path [RY]

byang chub kyi chos sum bcu rtsa bdun - Thirty-seven factors of enlightenment [these are the four essential recollections mvt 953 956, four correct renunciations {958 961, four stages of miraculous ability 967 970, five faculties 977 981, five powers 983 987, 7 branches of enlightenment} 989 995, and eightfold path 997 1004] [IW]

byang chub kyi chos so bdun - the 37 factors of enlightenment [the four essential recollections mvt 953 956, four correct renunciations {958 961, four stages of miraculous ability 967 970, five faculties 977 981, five powers 983 987, 7 branches of enlightenment} 989 995, and eightfold path 997 1004] [IW]

byang chub kyi chos so bdun - the 37 bodhi-factors [RY]

byang chub kyi mchod pa - offerings/ homage to enlightenment [IW]

byang chub kyi snying po - Bodhimanda. {byang chub snying po} [RY]

byang chub kyi snying po - Syn {byang chub snying po} [RY]

byang chub kyi snying po - Bodhimanda, essence of enlightenment [IW]

byang chub kyi snying po la 'dug gi bar du - until the essence of enlightenment [IW]

byang chub kyi snyer po - terrace of enlightenment [RY]

byang chub kyi thugs - Syn {byang chub kyi sems} (h) [RY]

byang chub kyi thugs - {byang chub kyi sems} (h, enlightened mind, bodhicitta [IW]

byang chub kyi spyad pa spyod pa'i tshe - when he was performing enlightened actions [RY]

byang chub kyi spyod pa - Bodhisattva conduct [JV]

byang chub kyi spyod pa la 'zug pa - Bodhicaryavatara, entering the path of enlightenment [IW]

byang chub kyi phyogs - harmony with enlightenment; factor conducive to enlightenment dang-mthun-pa'i chos [RY]

byang chub kyi phyogs kyi chos - accessories of enlightenment [IW]

byang chub kyi phyogs chos - accessories of enlightenment [RY]

byang chub kyi phyogs chos sum cu rtsa bdun - [TRS 46-1] expl [RY]

byang chub kyi phyogs dang mthun - harmony w enlightenment [IW]

byang chub kyi phyogs dang mthun pa - according with/ accessory to enlightenment [IW]

byang chub kyi phyogs dang mthun pa sum cu rtsa bdun bsgom pa - meditation on the 37 factors of enlightenment [IW]

byang chub kyi phyogs dang mthun pa'i chos - accessories of enlightenment [IW]

byang chub kyi phyogs dang mthun pa'i chos - factor conducive to enlightenment [RB]

byang chub kyi phyogs dang mthun pa'i chos - qualities conducive to enlightenment (37) [JV]

byang chub kyi phyogs dang mthun pa'i chos so bdun - thirty-seven factors conducive to enlightenment [RB]

byang chub kyi phyogs dang mthun pa'i bdag nyid kyi shes rab - prajna of the nature according w enlightenment [IW]

byang chub kyi phyogs dang mthun pa'i spyod pa - action according w enlightenment [IW]

byang chub kyi phyogs dang mthun pas bsdus pa'i shes rab - prajna gathered by being in accord w enlightenment [IW]

byang chub kyi phyogs dang mthun pas mang du gnas - the many topics of factors in accord w enlightenment [IW]

byang chub kyi phyogs la sogs pa rin po che'i gnas nyid kyi phrin las - the activity of the precious topics, the factors of enlightenment and so forth [IW]

byang chub kyi phyogs sum cu rtsa bdun - the 37 factors of enlightenment, - bodhi-factors, {dran pa nyer bzhag bzhi}, {yang dag spong ba bzhi}, {rdzu 'phrul gyi rkang pa bzhi}, {dbang po lnga}, {stobs lnga}, {byang chub kyi yan lag bdun}, {'phags lam gyi yan lag brgyad} [RY]

byang chub kyi phyogs sum cu rtsa bdun - the 37 factors of enlightenment [{dran pa nyer bzhag bzhi}, {yang dag spong ba bzhi}, {rdzu 'phrul gyi rkang pa bzhi}, {dbang po lnga}, {stobs lnga}, {byang chub kyi yan lag bdun}, {'phags lam gyi yan lag brgyad} [IW]

byang chub kyi phyogs sum cu rtsa bdun - the 37 factors of enlightenment [IW]

byang chub kyi tshogs - assembly of enlightened 1s [IW]

byang chub kyi yan lag - factors of enlightenment [thd]

byang chub kyi yan lag - bodhi-factors, adjunct to enlightenment, enlightenment factors, branches of enlightenment [RY]

byang chub kyi yan lag - elements of enlightenment [JV]

byang chub kyi yan lag - the factors of enlightenment [IW]

byang chub kyi yan lag - the factors of enlightenment [all dharmas are included in emptiness, realized by the wisdom of non-thought] [IW]

byang chub kyi yan lag bdun - the seven bodhi-factors, seven enlightenment factors; seven branches of enlightenment. 1) {dran pa yang dag byang chub kyi yan lag} enlightened mindfulness. 2) {chos rab du rnam par 'byed pa yang dag byang chub kyi yan lag} enlightened investigation of truth. 3) {brtson

'grus yang dag byang chub kyi yan lag} enlightened effort. 4) {dga' ba yang dag byang chub kyi yan lag} 5) {shin tu sbyangs pa yang dag byang chub kyi yan lag} enlightened flexibility. 6) {ting nge 'dzin yan dag byang chub kyi yan lag} enlightened one-pointed contemplation. 7) {btang snyoms yang dag byang chub kyi yan lag} enlightened equanimity [RY]

byang chub kyi yan lag bdun - sapta-bodhyang ni, 7 branches of enlightenment/ bodhi factors [IW]

byang chub kyi yan lag bdun - (seven) adjuncts to enlightenment [RB]

byang chub kyi yan lag bdun - sapta-bodhyang ni) - 7 branches of enlightenment/ bodhi factors: 1) dran yang dag byang chub kyi yan la - sm enlightened mindfulness; 2) chos rab du rnam par 'byed pa yang dag byang chub kyi yan lag - sm enlightend investigation of truth 3) brtson 'grus yang dag byang chub kyi yan lag - sm elightened effort 4) dga' ba yang dag byang chub kyi yan lag - sm enlightened joy 5) shin du sbyangs pa yang dag byang cub kyi yan lag - sm enlightend flexibility 6) ting 'dzin yang dag byang chub kyi yan lag - sm enlightened one-pointed contemplation 7) btang snyoms yang dag- sm enlightened equanimity] [IW]

byang chub kyi yan lag rnam par bshag pa - present the factors of enlightenment [IW]

byang chub kyi lam - path of enlightenment [manifests the qualities of renunciation/realization] [IW]

byang chub kyi lam - path of enlightenment [IW]

byang chub kyi shing - the tree of enlightenment [RY]

byang chub kyi shing - field of enlightenment [IW]

byang chub kyi sems - bodhichitta - awakened mind, bodhichitta, bodhimind, awakened heart, mind, en lightened mind, attitude, mind, thought of enlightenment [RY]

byang chub kyi sems - SA byang chub sems, altruistic aspiration to enlightenment, awakening mind, bodhicitta [JV]

byang chub kyi sems - awakening mind; bodhichitta, mind of enlightenment, will to enlightenment, thought of enlightenment, bodhimind, awakened heart, mind of enlightenment, enlightened mind, attitude, mind, thought of enlightenment, enlightening spirit, sexual energies in a tantric context, altruistic aspiration to enlightenment. Bodhichitta, enlightened mind, the Thought of Enlightenment, [bodhichitta], enlightening attitude/ bodhichitta, mind of enlightenment [RY]

byang chub kyi sems - 1) bodhicitta, mind/ will/ thought of enlightenment, bodhi; 2) awakening mind, awakened heart; 3) sexual energies/ enlightened mind [tantric context) with the object of benefit for others wanting to attain complete enlightenment as the main support of mahayana as the mind's specil rnam rig having two divisions of aspiring and entering smon sems dang 'jug sems [IW]

byang chub kyi sems - mind of enlightenment, mind set upon enlightenment [thd]

byang chub kyi sems - bodhisattva, bodhicitta [enlightened mind, awakened mind, bodh imind, enlightened attitude, turning the mind towards enlightenment, the bodhi-mind] [IW]

byang chub kyi sems - bodhisattva, bodhicitta [IW]

byang chub kyi sems - bodhichitta; (in mahayana contexts) awakening mind/ attitude; (in Dzogchen context) awakened/ enlightened mind; isc. semen/ bindu/ concentrated subtle energy [RB]

byang chub kyi sems - 1) bodhicitta, mind/ will/ thought of enlightenment, bodhi; 2) awakening mind, awakened heart; 3) sexual energies/ enlightened mind [IW]

byang chub kyi sems kun la 'jug pa rnam dag ston pa - major klong sde tantra [JV]

byang chub kyi sems kyi dge ba'i rtsa ba - the virtuous roots of the bodhimind [RY]

byang chub kyi sems kyi rgyu bzhi - the four causes of bodhicitta; 1) rgyal ba'am de'i sprul pas bskul ba encouragement by the voctorious ones or their emanations, 2) byang chub sems kyi phan yon thos pa hearing the benefits of bodicitta, sems can mgon med par mthong nas snying rje'i sems nye bar bzhag pa after seeing sentient beings without a protector arousing compassion, 4) sangs rgyas kyi yon tan mthong nas dga' bas sems bskyed pa having seen the good qualities of buddhahood, producing joy] [IW]

byang chub kyi sems kyi rgyu bzhi - the four causes of bodhicitta [IW]

byang chub kyi sems skyes pa - Utpdada conception [of the spirit of enlightenment] [RY]

byang chub kyi sems bskyed pa - arousing/ generation of bodhicitta [IW]

byang chub kyi sems bskyed pa - arousing, generation of bodhichitta, {sems bskyed} [RY]

byang chub kyi sems bskyed pa rnams kyi the tshom gcod pa - cut the doubts of those who have aroused bodhicitta [IW]

byang chub kyi sems bskyed pa rnams kyi the tshom gcod pa - byang chub dga' ldan [RY]

byang chub kyi sems gyi dge ba'i rtsa ba - the virtuous roots of bodhicitta [IW]

byang chub kyi sems bsgoms pa - trained in / cultivated / produced the mind of enlightenment / bodhichitta [RY]

byang chub kyi sems mnga' ba'i bya mgrin sngon zla ba'i rtogs pa brjod pa 'khor ba mtha' dag la snying po med par mthong ba rnams kyi rna rgyan - (b. ca. 1765) gnubs kyi rigs las ba de'i sha gzugs ma ti'i ming can no [RY]

byang chub kyi sems gnyis - the two bodhicittas [IW]

byang chub kyi sems gnyis - the two bodhicittas [absolute and relative] [IW]

byang chub kyi sems dang ldan pa - deeply endowed with Bodhichitta [RY]

byang chub kyi sems dang ldan mi ldan - to have bodhichitta or not [RY]

byang chub kyi sems dang mi ldan - someone who lacks bodhichitta [RY]

byang chub kyi sems rdo rje 'od 'phro - major klong sde tantra [JV]

byang chub kyi sems rmad du byung ba - 1 of lung chen bco brgyad [JV]

byang chub kyi sems rin po che - Precious mind of enlightenment. See 'bodhichitta.' [RY]

byang chub bkra shis stobs rgyal - Nyingma master of {byang gter} [RY]

byang chub bkra shis stobs rgyal - {byang chub bkra shis stobs rgyal} Nyingma master of {byang gten} [IW]

byang chub gi yan lag so bdun - Thirty-seven branches of enlightenment [RY]

byang chub gi yan lag so bdun - thirty-seven branches of [RY]

byang chub gyi lam rim chen mo - by Tsongkhapa [RY]

byang chub gyi lam rim chen mo - Graded Path/Great Graded Path to Enlightenment, by Tsongkhapa [RY]

byang chub gling - Bodhi Temple. A temple at Samye [RY]

byang chub gling pa - 14th century - Jangchub Lingpa, a tertön who attained the Rainbow body [RY]

byang chub dga' ldan - possessing the joy of enlightenment [IW]

byang chub dga' ba - joyful enlightenment [RY]

byang chub rgyal mtshan - 18th cent. Bhutanese prelate [RY]

byang chub rgyud - pure & total presence [JV]

byang chub sgrub pa'i thabs - means of cultivating enlightenment [IW]

byang chub bsgrub pa - to become enlightened [RY]

byang chub bsgrub pa - practicing to attain enlightenment [RY]

byang chub mngon par rdzogs par sangs rgyas - a Buddha w perfect and complete enlightenment [IW]

byang chub mngon bar rdzogs par sangs rgyas pa - having become a Buddha w perfect and complete enlightenment [IW]

byang chub mngon bar rdzogs par sangs rgyas pa - having become a Buddha with perfect and complete enlightenment [RY]

byang chub lnga - five factors of realization, SA mngon byang lnga [JV]

byang chub lnga po - see {mngon byang lnga} the fivefold [manifest] enlightenment [RY]

byang chub lnga po - the 5-fold (manifest) enlightenment, abhisambodhi, five as-

pects of true enlightenment/ awakenings: 1) {gdan}., {thabs shes}.; 2) {sku}., {skye mched}. 3) {gsung}. {ming gi rnams}. 4) {thugs}. {rigs kyi sangs rgyas}. 5) {rnam ye shes sems dpa'}., {chos nyid} [IW]

byang chub lnga po - the 5-fold (manifest enlightenment, abhisambodhi, five aspects of true enlightenment/ awakenings [IW]

byang chub chen po - total enlightenment [JV]

byang chub chen po - mahabodhi, the great enlightenment [IW]

byang chub chen po - mahabodhi, the great enlightenment [= buddhahood sm {rgyas}. beyond the extremes of both samsara and nivana the path of no more learning of the mahayana, that whih is to be abandoned the two obscurations and their habitual patterns are purified and the virtues of the two knowledges of wisdom to be realized khong du chub pa] [IW]

byang chub chen po - Mahabodhi, the great enlightenment, [Syn {sangs rgyas}. Syn {rgyas}; Mahabodhi [RY]

byang chub chen po - Mahabodhi, statue of the Buddha [RY]

byang chub chen po - Mahabodhi Temple. The enormous shrine in front of the bodhi tree at Vajra Seat, Bodhgaya [RY]

byang chub chen po rmad byung can - wondrous great enlightenment [IW]

byang chub chen po yang dag par 'grub pa - completely establish great enlightenment [IW]

byang chub chen po la 'dun pa drag po - strong craving for great enlightenment [IW]

byang chub chen po la dmigs pa - aim/ focus on great enlightenment [IW]

byang chub chen po las phyir mi ldog pa - not turn back from (attaining great enlightenment [IW]

byang chub chen po las phyir mi ldog pa - not turning back from [attaining] great enlightenment [RY]

byang chub chen po lhur len pa - devote 1self to great enlightenment [IW]

byang chub chen po'i rgyu mtshan - the cause of great enlightenment [IW]

byang chub chen po'i pho brang - the palace of great enlightenment [by the arhat nyer sbas in the bstan pa bskyang [practice nurture maintain ???] who in the region of Magadha met the Buddha ba'i bhramin lady yod pa de'i bu bram ze dge ba zhes pas in Bodhgaya a temple and realistic statue of the Buddha sku bzhengs shing blazing w the brilliant light of blessings bzhugs pa de la known as mahabodhi or byang chub chen po, . the palace of great enlightenment [IW]

byang chub chen por thugs bskyed - thought of great enlightenment [IW]

byang chub chen por thugs bskyed - thought of Great Enlightenment [RY]

byang chub chen por smon pa - aspiration to great enlightenment [IW]

byang chub chen por yongs su bsngos pa - dedication to great enlightenment [IW]

byang chub mchog - perfect, supreme enlightenment [RY]

byang chub mchog - highest enlightenment [RY]

byang chub mchog - perfect/ supreme enlightenment [buddha omniscience] [IW]

byang chub mchog - Supreme enlightenment, (byang chub snying po). Same as 'buddhahood.' [RY]

byang chub mchog gi dkyil 'khor - mandala of supreme enlightenment [RY]

byang chub mchog gi sprul sku - emanation of sublime enlightenment/ sublime nirmanakaya [RY]

byang chub mchog gi sprul pa - emanation of sublime enlightenment/ sublime nirmanakaya [RY]

byang chub mchog gi sa bon nyid - seed of supreme enlightenment [IW]

byang chub mchog gi sa bon nyid - the very seed of supreme enlightenment [RY]

byang chub mchog tu bsngo - devote to supreme enlightenment [IW]

byang chub mchog tu thugs bskyed - gave birth to a mind of supreme Bodhi [RY]

byang chub mchog tu thugs bskyed pa - (H develop the mind set upon supreme enlightenment [IW]

byang chub mchog tu sems skyed - develop the aspiration toward supreme enlightenment! [RY]

byang chub mchog tu sems bskyed pa - arousing the mind set on supreme enlightenment, to aspire towards supreme enlightenment [RY]

byang chub mchog tu sems bskyed pa - arouse the mind set on/ aspire towards supreme enlightenment [IW]

byang chub mchog rten - support of supreme enlightenment [IW]

byang chub mchog thob pa - to attain supreme enlightenment [RY]

byang chub mchog thob pa - attain supreme enlightenment [IW]

byang chub mchod rten - stupa of enlightenment [IW]

byang chub mchod rten - stupa of enlightenment [one of th 8 kinds of stupa mchod rten cha brgyad, the Buddha rgyal po'i khab tu at the time of enlightenment der bzhengs pa'i square four layered stupa] [IW]

byang chub mchod rten - Stupa of Enlightenment [RY]

byang chub bjang po - budhibhadra [IW]

byang chub ljon shing - 1) tree = glang po'i zas, shing dbang, aa shvattha; 2) medicinal tree = pi pi ling; 3) tree of enlightened paradise [IW]

byang chub ljon shing - banyan tree [RY]

byang chub ljon shing - peepul tree, indian fig-tree, ficus religiosa [JV]

byang chub ljon shing - the Bodhi Tree [RY]

byang chub nye bar rtogs pa - complete realization of enlightenment [IW]

byang chub snying po - the very quintessence of enlightenment, sacred heart of the bodhisattva (place where buddha attained nirvana, vajrasana now called gaya), spirit of byang chub sems dpa', buddhahood, essence of enlightenment, essence of bodhi, enlightenment [JV]

byang chub snying po - the heart of awakening [RY]

byang chub snying po - 1) Bodhgaya, rdo rje gdan; 2) level of buddhahood; 3) Bodhicitta; 4) point/ heart supreme/ essence of enlightenment [IW]

byang chub snying po - 1) supreme enlightenment, 2) Bodhgaya 3) Bodhichitta, Point of Enlightenment. heart of enlightenment [RY]

byang chub snying po - Supreme enlightenment (byang chub mchog). Same as 'buddhahood.' [RY]

byang chub snying po'i bar - until we attain enlightenment [RY]

byang chub snying po'i gzhi - the ground of buddha nature [IW]

byang chub tu bsngo ba - to dedicate towards enlightenment [RY]

byang chub tu bsngo ba - dedicate to enlightenment [IW]

byang chub tu zhugs pa - have taken part in enlightened action [RY]

byang chub tu lung ston par 'gyur - be predicted to attain of enlightenment [IW]

byang chub tu lung bstan pa - be predicted to attain enlightenment [IW]

byang chub tu lung bstan pa - to be predicted with the attainment of enlightenment [RY]

byang chub tu sems - bodhicitta [IW]

byang chub tu sems bskyed - the resolve towards enlightenment [RY]

byang chub tu sems bskyed do - developing bodhicitta/ the mind set on awakening [IW]

byang chub tu sems bskyed pa - to give rise to/ arouse bodhicitta/ the intention to attain enlightenment [RB]

byang chub tu sems bskyed pa - to form the resolve towards enlightenment, develop the mind intend / set on enlightenment, develop bodhichitta, mind intend on awakening; arouse bodhichitta/ the intention to attain enlightenment [RY]

byang chub tu sems bskyed pa - develop the mind set an enlightenment/ Bodhicitta [IW]

byang chub tu sems bskyed pa'i cho ga - the ceremony for forming the resolve towards enlightenment [RY]

byang chub tu sems bskyed pa'i cho ga - ritual for developing bodhicitta [IW]

byang chub tu sems pa skyed pa - developing bodhichitta, developing the mind set on awakening [RY]

byang chub tu sems ba skyed pa - developing bodhicitta/ the mind set on awakening [IW]
byang chub ltung bshags - see {byang chub sems dpa'i ltung bshags} [RY]
byang chub ltung bshags - formula of confession and atonement [RY]
byang chub ltung bshags - Confession of Downfalls from Bodhichitta. A Mahayana sutra [RY]
byang chub thag mi ring - not far from enlightenment [IW]
byang chub thugs - enlightened mind [IW]
byang chub thob pa - attain enlightenment [RY]
byang chub 'thob pa - attain enlightenment [IW]
byang chub dang nye bar shes pa - know 1 is close to enlightenment, completely know enlightenment [IW]
byang chub dam pa - true enlightenment [IW]
byang chub dam pa thob par 'gyur ba - will attain true enlightenment [IW]
byang chub dam pa 'thob par byed - attain true enlightenment [IW]
byang chub don gnyer - aspire to enlightenment, realize enlightenment [IW]
byang chub dri med yangs pa - vast spotless enlightenment [IW]
byang chub bde lam gyi khrid dmigs skyong tshul shin tu gsal bar bkod pa dge legs 'od snang 'gyed pa'i nyin byed - written by {a mdo zhva dmar} (1852-1910), alias {dge 'dun bstan 'dzin rgya mtsho} [RY]
byang chub rdo rje - namkhai norbu's root master of nyala gar in derge, Changchub Dorje [JV]
byang chub sde snod - Bodhisattva Pitaka [IW]
byang chub gnas - abide in enlightenment [IW]
byang chub rnam par dag pa - completely pure enlightenment [IW]
byang chub rno rtul gnyis - sharp and dull enlightenment [IW]
byang chub pa - 1) enlightened; 1) ultimate skill and adeptness, skilled, expert, master, experienced; 2) having achieved renunciation/ realization [IW]
byang chub pa - ripe, mature, skilled, salvation, enlightenment [JV]
byang chub pa'i lag rtsal - skilled technology [IW]
byang chub spyod mchog - supreme Bodhisattva conduct [RY]
byang chub spyod pa - bodhisattva conduct, [Syn {byang chub sems dpa'i spyod pa} [RY]
byang chub spyod pa - bodhisattva conduct [IW]
byang chub spyod pa - enlightened actions [RY]
byang chub spyod pa la 'jug pa - Bodhicaryavatara, entering into the conduct/ realization of enlightenment [IW]
byang chub phyogs - the 37 factors/ side of enlightenment [IW]
byang chub phyogs kyi chos - the factors of enlightenment [IW]
byang chub phyogs kyi chos - the factors of enlightenment [37] [shravakas pratyekabuddhas and unsurpassable enlightenment rnam pa gsum thob par byed pa'i means or aaaociated dharmas] [IW]
byang chub phyogs kyi chos sum cu rtsa bdun - the 37 factors of enlightenment [IW]
byang chub phyogs kyi chos sum cu rtsa bdun - the thirty- seven factors of enlightenment {dran pa nyer bzhag bzhi}, {yang dag spong ba bzhi}, {rdzu 'phrul gyi rkang pa bzhi}, {dbang po lnga}, {stobs lnga}, {byang chub kyi yan lag bdun}, {'phags lam gyi yan lag brgyad}; [IW]
byang chub phyogs kyi chos sum cu rtsa bdun - the thirty-seven factors of enlightenment {dran pa nyer bzhag bzhi}, {yang dag spong ba bzhi}, {rdzu 'phrul gyi rkang pa bzhi}, {dbang po lnga}, {stobs lnga}, {byang chub kyi yan lag bdun}, {'phags lam gyi yan lag brgyad}; [IW]
byang chub phyogs chos - factors of enlightenment, [IW]
byang chub phyogs chos - factors conducive to enlightenment [JV]
byang chub phyogs chos - factors of enlightenment, (thirty-seven) [RY]
byang chub phyogs chos - factors of enlightenment, [thirty-seven {dran pa nyer bzhag bzhi}, {yang dag spong ba bzhi}, {rdzu 'phrul gyi rkang pa bzhi}, {dbang po lnga}, {stobs lnga}, {byang chub kyi yan lag bdun}, {'phags lam gyi yan lag brgyad}; [IW]
byang chub phyogs mthun - wing to enlightenment [RY]
byang chub phyogs mthun - the factors of enlightenment [37] [IW]
byang chub phyogs mthun chos - the factors of enlightenment [37] [IW]
byang chub 'phags dbang - the founder of the {rgya nag ma} near {skye rgu mdo} in {sga} [RY]
byang chub bar du skyabs su mchi - I take refuge until enlightenment [RY]
byang chub bar sa rnams gong nas gong du - the levels up to enlightenment 1 after the other [IW]
byang chub bla med - unsurpassable enlightenment [IW]
byang chub ma thob - did not obtain enlightenment [RY]
byang chub ma thob bar - until enlightenment is obtained [IW]
byang chub ma thob bar - until the enlightenment is obtained [RY]
byang chub ma thob bar - until I attain enlightenment [RY]
byang chub me tog - Jangchub Metok, at Labchi [RY]
byang chub dman pa dang 'bring dang khyad par can - lesser, middle, and special enlightenment [IW]
byang chub smon pa'i sems - bodhicitta aspiration to enlightenment [IW]
byang chub mtshog - highest enlightenment [IW]
byang chub 'tshol ba - seek enlightenment [IW]
byang chub 'tshol ba - seeking enlightenment [RY]
byang chub gzhung lam - {byang chub gzhung lam} [Tsongkhapa's commentary of the Bodhisattvabhumi's discipline chapter [IW]
byang chub gzhung lam - main path to enlightenment [IW]
byang chub gzhung lam - {byang chub gzhung lam} [IW]
byang chub bzang po - bodhibhadra [JV]
byang chub bzang po - Bodhibhadra [RY]
byang chub lzon shing - tree of enlightened paradise [IW]
byang chub 'od - {byang chub 'od} pn [in the beginning of the 11th century 8th in the from king glang dar ma counted royal lineage, who invited Atisha to T, stod mnga' ris kyi lha bla ma zhes pa rab byung gi rgyal po zhig gi ming] [IW]
byang chub 'od - {byang chub 'od} [IW]
byang chub 'od - p.n. of a person [RY]
byang chub yang dag par 'grub - establish true enlightenment [IW]
byang chub yangs pa - vast enlightenment [IW]
byang chub yan lag - secondary methods of realization [JV]
byang chub yan lag - branches of enlightenment, factors of enlightenment [RY]
byang chub yan lag bdun - 7 branches of enlightenment/ bodhi- factors/ causes of enlightenment [IW]
byang chub yan lag bdun - Seven bodhi-factors. Samadhi, full discernment of phenomena, mindfulness, diligence, rejoicing/joy, pliancy, and impartiality [RY]
byang chub yan lag bdun - seven bodhi factors; seven branches of enlightenment, the seven bodhi-factors, the seven causes of enlightenment. 1) {dran pa yang}pure memory. 2) {chos rab tu rnam 'byed} see itself. 3) {brtson 'grus yang dag} pure enlightenment. 4) {dga' ba yang dag} pure state of gladness. 5) {shin tu sbyangs pa yang dag} pure ecstasy. 6) {ting nge 'dzin} samadhi. 7) {btang snyoms} pure state of equanimity [RY]
byang chub yan lag bdun - 7 branches of enlightenment/ bodhi-factors/ causes of enlightenment; {dran pa yang}-pure memory {chos rab tu rnam 'byed - see itself {brtson 'grus yang dag - pure enlightenment, {dga' ba yang dag - pure state of gladness, {shin tu sbyangs pa yang dag - pure ecstacy 6) {ting nge 'dzin - samadhi 7) {btang snyoms - pure state of equaninity). samadhi and prajna mnyam par 'jug pa'i seven dharmas] [IW]
byang chub yan lag bdun - the seven bodhi-factors, {dran pa}, {chos rab rnam 'byed}, {brtson 'grus}, {dga' ba}, {shin

sbyangs}, {ting 'dzin}, {btang snyoms} [RY]

byang chub yan lag bdun - 7 branches of enlightenment/ bodhi-factors/ causes of enlightenment; {dran pa yang} -}- pure memory {chos rab tu rnam 'byed - see itself {brtson 'grus yang dag - pure enlightenment, {dga' ba yang dag - pure state of gladness, {shin tu sbyangs pa yang dag - pure ecstacy 6) {ting nge 'dzin - samadhi 7) {btang snyoms - pure state of equaninity). samadhi and prajna mnyam par 'jug pa'i seven dharmas] [IW]

byang chub yan lag bdun gyi nang gses shig ste - sems in accord w the kleshas par gnas pa'i unequal and rnal du mi 'dug pa &, rtsol ba dang bcas pa'i producing antidotes to kleshas [IW]

byang chub yan lag bdun dang ldan pa - the Seven Branches of Enlightenment [RY]

byang chub rang sangs rgyas pa - enlightened pratyekabuddha [IW]

byang chub rab tu thob pa - completely attain/ supreme attainment of enlightenment [IW]

byang chub la 'god - plan enlightenment/ enlightenment/ enlightenment [IW]

byang chub la ni nye ba mthong ba - enlightenment is direct seeing [IW]

byang chub lam - the path of enlightenment [IW]

byang chub lam kyi rim pa la blo sbyong ba la thog mar blo sbyong chos kyi sgo 'byed - Opening the Door to Mind Training, by Chen-ngawa Lodrö Gyaltsen [RY]

byang chub lam kyi rim pa la blo sbyong ba la thog mar blo sbyong chos kyi sgo 'byed - by Chen-ngawa Lodrö Gyaltsen [RY]

byang chub lam gi rim pa'i khrid yig thams cad mkhyen par bgrod pa'i bde lam - Blissful Path to Omniscience, Guide to the Graded Path to Enlightenment, simply known as the Easy Path (bde lam), by Panchen Lobsang Chökyi Gyaltsen [RY]

byang chub lam gi rim pa'i khrid yig thams cad mkhyen par bgrod pa'i bde lam - known in short as the Blissful Path (bde lam), by Panchen Lobsang Chökyi Gyaltsen [RY]

byang chub lam gyi sgron ma - bodhipathapradipa [JV]

byang chub lam gyi sgron ma - The Lamp of the Path of Enlightenment [IW]

byang chub lam gyi sgron ma - The Lamp of the Path of Enlightenment [by Atisha after coming to Tibet about stages of the path for the three kinds of beings] [IW]

byang chub lam gyi sgron ma sogs chos chung brgya rtsa - dpal ldan Atisha's mdzad pa [RY]

byang chub lam gyi sgron me - The lamp of the path to Enlightenment, Jowo Atisha's text showing the steps of the path the enlightenment. The text is short and very pithy, written in stanzas of four lines each. This became the model for a huge genre of so-called {lam rim} literature [RY]

byang chub lam gyi rim - the stages of the path of enlightenment; the graded path of enlightenment [RY]

byang chub lam gyi rim pa - stages of the path of enlightenment [by Tsongkhapa, lesser middle and greater path] [IW]

byang chub lam gyi rim pa - stages of the path of enlightenment; someone who takes the teachings of {lam rim} as their main practice [RY]

byang chub lam gyi rim pa - Stages of the Path of Enlightenment [RY]

byang chub lam gyi rim pa'i nyams len bsdus don - by Tsongkhapa [RY]

byang chub lam gyi rim pa'i nyams len bsdus don - Condensed Meaning of the Graded Path, by Tsongkhapa [RY]

byang chub lam gyi rims pa - the graded path of enlightenment [IW]

byang chub lam sgron - Bodhipathapradipa, Lamp of the Path of Enlightenment, [text by Atisha 982-1054] [RY]

byang chub lam sgron - byang chub lam gyi sgron ma, Bodhipatha-pradipa, lamp of the path of enlightenment [IW]

byang chub lam sgron - byang chub lam gyi sgron ma, Bodhipatha-pradipa, lamp of the path of enlightenment [by Atisha] [IW]

byang chub lam sgron - work of atisha [JV]

byang chub lam rim che - lam rim chen mo - mnyam med tsong kha pa chen pos mdzad pa [RY]

byang chub lam rim chen mo - Lamrim chenmo the great treatise of the stages to enlightenment by Tsongkhapa [paramita path stages for the three kinds of beings giving the geneal intention of the teachings late 14th century] [IW]

byang chub lam rim chen mo - Lamrim chenmo the great treatise of the stages to enlightenment [by Tsongkhapa [R] [IW]

byang chub lam rim chen mo - Lamrim chenmo the great treatise of the stages to enlightenment [IW]

byang chub lung bstan - the prophesy for enlightenment [RY]

byang chub lung bstan - prophesy of attaining buddhahood [IW]

byang chub shing - Bodhi tree [RY]

byang chub shing - piptanthus concolor harrrow [JV]

byang chub shing - banyan tree [RY]

byang chub shing - Bodhi tree [evergreen growing in hot places, sap de spyin bzo rung ba] [IW]

byang chub shing dong - Bodhi tree [IW]

byang chub shing drung - in front of the Bodhi tree [IW]

byang chub shing drung - in front of Bodhi tree; beneath the bodhi tree (at Bodhgaya) [RY]

byang chub shing gdong - Bodhi Tree [RY]

byang chub shing gdong - Bodhi tree [IW]

byang chub sa - the stage / state of enlightenment [RY]

byang chub sa - level of enlightenment [IW]

byang chub sems - bodhicitta, pure & total presence, primordial state, total presence, enlightened attitude, life-force, energy, ethical impulse, bodhisattva's vow, seed of compassion, semen, as lived experience (myself and my milieu), as creativity (khu ba semen and rdul blood), as indivisibility (of stong nyid (e) the intended and snying rje (vam)), mind principle of illumination, pure perfected nature of mind, ka dag lhun grub dbyer med, enlightened mind, awakened mind, awakening mind, bodhichitta [JV]

byang chub sems - bodhicitta [a mind directed towards primordial] pure and total presence, a mind set on enlightenment, awakened heart, enlightened mind, enlightened attitude [IW]

byang chub sems - bodhicitta [IW]

byang chub sems - a mind directed towards pure and total presence, a mind set on enlightenment, bodhichitta, awakened heart, enlightened mind, attitude, the [primordial] state of pure and total presence; enlightened mind. {byang} meaning - pure of obscurations and chub meaning perfect in enlightened attributes [RY]

byang chub sems kyi kun slong - the attitude of bodhichitta [RY]

byang chub sems kyi dkyil 'khor - mandala of bodhicitta [RB]

byang chub sems kyi dkyil 'khor - mandala of bodhichitta / awakened mind [RY]

byang chub sems kyi bstod pa rin chen sgron ma - the precious lamp of compliment of bodhi chitta; by {negi lama (shasan dhar dvaj) (Kunu Rinpoche) [RY]

byang chub sems kyi thig le - Bodhisattvabindu [IW]

byang chub sems kyi thig le - Bodhisattvabindu [one of the {chos bcu bzhi - fourteen treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes} [IW]

byang chub sems kyi thig le - one of the {chos bcu bzhi} fourteen treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes} [RY]

byang chub sems kyi thig le'i rgyud - Tantra of the Sphere of Awakened Mind. One of the Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]

byang chub sems bskyed - Aspiration to attain enlightenment [RY]

byang chub sems bskyed - 1) arouse bodhicitta, develop awakening mind; 2) (in ati develop dharmakaya luminosity of primordial purity [IW]

byang chub sems bskyed - developing bodhicitta, activation of the inner potential for enlightenment, cultivation of mental aspiration of supreme bodhicitta [JV]

byang chub sems bskyed - to form the resolve; develop awakening mind; arousing / generating bodhichitta [RY]

byang chub sems 'grel - Commentary on Bodhichitta; Bodhichitta-vivarana; Smrtijñanakirti, 10th-11th centuries [RY]

byang chub sems 'grel - name of text. Bodhichitta-vivarana, Nagarjuna's Essay on Bodhichitta, Nagarjuna's "Essay on Bodhichitta" [RY]

byang chub sems 'grel - Bodhicitta-vivarana [Nagarjuna's essay on bodhicitta [IW]

byang chub sems 'grel - Bodhicitta-vivarana [IW]

byang chub sems bsgom - Cultivating the Primordial State of Pure and Total Presence, also known as rdo la gser zhun [JV]

byang chub sems bsgom pa - 1 of snga 'gyur lnga [JV]

byang chub sems lnga - 5 forms of pure and total presence, 5 aspects of bodhicitta [JV]

byang chub sems bcos thabs mdor bsdus - Brief Treatise of Means for Arousing Bodhicitta by Garab dorje, [IW]

byang chub sems bcos thabs mdor bsdus - text by Garab Dorje [RY]

byang chub sems mchog - supreme bodhichitta [JV]

byang chub sems mchog skyed cig - set your mind on enlightenment! [RY]

byang chub sems nyid - 1 of 13 later translated sems sde tantras [JV]

byang chub sems gnyis bskyed - arouse the two bodhicittas, [IW]

byang chub sems gnyis bskyed - arouse the two bodhicittas, [relative nd absolute] [IW]

byang chub sems gnyis bskyed pa - generate the twofold bodhichitta [RY]

byang chub sems gnyis bskyed pa - to develop the two types of bodhichitta [RY]

byang chub sems gnyis mi nyams pa'i bslab bya nyi shu - [TRS 109-6] [RY]

byang chub sems tig - 1 of 13 later translated sems sde tantras, 1 of phyi 'gyur bcu gsum [JV]

byang chub sems dag blang ba - receiver pure bodhicitta [IW]

byang chub sems ldan - who has an awakening mind [RY]

byang chub sems ldan - with the pure mind of a bodhisattva [RY]

byang chub sems pa - Bodhisattva [RY]

byang chub sems pa'i lta stangs - the bodhisattva gaze [IW]

byang chub sems pa'i lta stangs - see {byang chub sems dpa'i lta stangs} [RY]

byang chub sems pa'i mdzad spyod - bodhisattva activities [RY]

byang chub sems pa'i sa - the bodhisattva stages; 2) the byang sa, Bodhisattva Stages by Asanga [RY]

byang chub sems pa'i sa - Bodhisattva bhumi; by Asanga, (4037) [RY]

byang chub sems pa'i sa - 1) the bodhisattva bhumis; 2) the byang sa, Bodhisattva stages by Asanga [IW]

byang chub sems dpa - bodhisattva [being on the path of enlightenment, heroic being of enlightenment, those heroically committed to pure and total presence] [IW]

byang chub sems dpa - bodhisattva [IW]

byang chub sems dpa' - bodhisattva [RB]

byang chub sems dpa' - bodhisattva [on the paths of learning of mahayana, enlightenment thob ched kalpa and, 'gro mang gi mtha', dbu dang yan lag gi never discouraged in giving; those who are heroically committed to pure and total presence] [IW]

byang chub sems dpa' - bodhisattva, (byang is chos sku, chub is longs sku, sems-dpa' is sprul-sku), purified brave and powerful soul, mahayana saint, those who are heroically committed to pure and total presence, 3 special attributes (ting nge 'dzin, stobs bcu, mi 'jigs pa), being on path of enlightenment, Heroic Ones, awakening being [JV]

byang chub sems dpa' - bodhisattva [awakening being]; bodhisattva. bodhisattvas. a being on the path of enlightenment, bodhisattva. 'heroic being of enlightenment' [RY]

byang chub sems dpa' - bodhisattva. Someone who has developed bodhichitta, the aspiration to attain enlightenment in order to benefit all sentient beings. A practitioner of the Mahayana path; especially a noble bodhisattva who has attained the first level [RY]

byang chub sems dpa' brgyad - 8 [foremost] bodhisattvas [IW]

byang chub sems dpa' brgyad - Eight bodhisattvas. The eight foremost bodhisattvas: Avalokiteshvara, Manjushri, Maitreya, Samantabhadra, Vajrapani, Kshitigarbha, Akashagarbha, Nirvarana Viskambin [RY]

byang chub sems dpa' bcu - the 10 bodhisattvas [IW]

byang chub sems dpa' bcu - the ten bodhisattvas [RY]

byang chub sems dpa' mched brgyad - the 8 principle bodhisattvas [IW]

byang chub sems dpa' rtog med - conceptionless bodhisattvas [IW]

byang chub sems dpa' thams cad dang mnyam pa - equal to all the bodhisattvas [IW]

byang chub sems dpa' rnams kyi nang - among bodhisattvas [IW]

byang chub sems dpa' rnams kyi dbang bcu - the 10 powers of bodhisattvas [IW]

byang chub sems dpa' spyan ras gzigs dbang phyug phyag stong spyan stong dang ldan pa thogs pa mi mnga' ba'i thugs rje chen po'i sems rgya cher yongs su rdzogs pa - completely perfect the vast mind of the unobstructed great compassion of the 1,000- armed/eyed bodhisattva Avalokiteshvara [IW]

byang chub sems dpa' spyod pa - bodhisattva conduct [IW]

byang chub sems dpa' spyod pa - see {byang chub sems dpa'i spyod pa la 'jug pa}; see {byang chub sems dpa'i spyod pa} [RY]

byang chub sems dpa' spyod pa la 'jug pa - see {byang chub sems dpa' spyod pa la 'jug pa} [RY]

byang chub sems dpa' spyod pa la 'jug pa - Shantideva's Engaging in Bodhisattva Conduct,[= {spyod 'jug}, bodhicaryavatara [IW]

byang chub sems dpa' byams pa dga' ldan gnam du skye ba blangs pa'i mdo - {byang chub sems dpa' byams pa dga' ldan gnam du skye ba blangs pa'i mdo} text [IW]

byang chub sems dpa' smon lam gyi stobs can rnam par rtse ba - play of phenomena w the power of bodhisattva aspiration [IW]

byang chub sems dpa' rigs la gnas pa - abide in the family of bodhisattvas [IW]

byang chub sems dpa' las dang po - beginning bodhisattva [IW]

byang chub sems dpa' las dang po ba - beginner bodhisattva, being first entering the bodhisattva path [IW]

byang chub sems dpa' sa la gnas pa bsad pa - killing a Bodhisattva dwelling on the bhumis, [IW]

byang chub sems dpa' sa la gnas pa bsad pa - killing a Bodhisattva who has reached a certain stage, one of the {mtshams med pa dang nye ba lnga} five nearly boundless offenses [RY]

byang chub sems dpa' sa la gnas pa bsad pa - killing a Bodhisattva dwelling on the bhumis, [one of the {mtshams med pa dang nye ba lng} = five nearly boundless offenses. - killing a Bodhisattva who has reached a certain stage (one of the {mtshams med pa dang nye ba lng} = five nearly boundless or inexpiable offenses] [IW]

byang chub sems dpa' sa la gnas pa bsad pa mtshams med pa dang nye ba lnga - five nearly boundless offenses, such as killing a bodhisattva [IW]

byang chub sems dpa' sa la gnas pa bsad pa mtshams med pa dang nye ba lnga - killing a Bodhisattva who has reached a certain stage, one of the {mtshams med pa dang nye ba lnga} five nearly boundless offenses [RY]

byang chub sems dpa' sems dpa' chen po - bodhisattva mahasattva [RY]

byang chub sems dpa' sems dpa' chen po - bodhisattva mahasattva, on the bhumis [IW]

byang chub sems dpa' sems dpa' chen po chos rgyal mes dbon rnam gsum gyi rnam thar rin po che'i 'phreng ba - an account of the lives of the dharmarajas of Tibet of the 8th century; by {mnga' bdag nyang ral nyi ma 'od zer} (1124-1192) [RY]

byang chub sems dpa' srid pa tha ma ba - a bodhisattva certain to get enlightened in that life [IW]

byang chub sems dpa' bslab pa - bodhisattva precepts [IW]

byang chub sems dpa'i dge slong gi dge 'dun - a congregation of bodhisattva monks [RY]

byang chub sems dpa'i dge slong gi dge 'dun - congregation of bodhisattva monks [IW]

byang chub sems dpa'i sgom - meditation of the bodhisattvas [RY]

byang chub sems dpa'i rtags lnga - the five marks of bodhisattvas [IW]

byang chub sems dpa'i lta stangs - the bodhisattva gaze [RY]

byang chub sems dpa'i ltung ba bshags pa - confess bodhisattva downfalls [IW]

byang chub sems dpa'i ltung bshags - a Mahayana Buddhist formula of confession and atonement; atonement; Mahayana Buddhist formula of prayer, confession, and atonement [RY]

byang chub sems dpa'i stobs bcu - the 10 powers of a bodhisattva [IW]

byang chub sems dpa'i theg pa - Bodhisattva vehicle. A synonym for Mahayana [RY]

byang chub sems dpa'i theg pa - Bodhisattvayana. A synonym for Mahayana [RY]

byang chub sems dpa'i theg pa - the bodhisattva vehicle, (= {theg pa chen po} [of altruistic saints] [IW]

byang chub sems dpa'i theg pa - the bodhisattva vehicle, [Syn {theg pa chen po}. vehicle of altruistic saints; vehicle of seekers of enlightenment; Bodhisattvayana; vehicle of bodhisattvas [RY]

byang chub sems dpa'i theg pa - the bodhisattva vehicle, {theg pa chen po} [IW]

byang chub sems dpa'i theg pa mngon par rtogs pa'i rigs - lineage of truly realizing the vehicle of the bodhisattva [one of the {rigs can lnga - five lineages] [IW]

byang chub sems dpa'i theg pa mngon par rtogs pa'i rigs - lineage of truly realizing the vehicle of the bodhisattva, one of the {rigs can lnga} five lineages [RY]

byang chub sems dpa'i theg pa mngon par rtogs pa'i rigs - lineage of truly realizing the vehicle of the bodhisattva [IW]

byang chub sems dpa'i sde snod - bodhisattvapitaka [JV]

byang chub sems dpa'i sde snod - Bodhisattvapi akas tra Bodhisattva Section Sutra [IW]

byang chub sems dpa'i sde snod kyi mdo - [Bodhisattvapitakasutra] Bodhisattva Section Sutra [RY]

byang chub sems dpa'i sde snod kyi mdo - Bodhisattvapi akas tra bodhisattva section Sutra [IW]

byang chub sems dpa'i sdom pa - the bodhisattva vow [motivated by benefitting others, abandoning harm, vow of discipline of practice of enlightenment] [IW]

byang chub sems dpa'i sdom pa - the bodhisattva vow [RY]

byang chub sems dpa'i sdom pa'i tshul khrims - the discipline of the bodhisattva precepts [RY]

byang chub sems dpa'i rnam rtog brgyad - eight wishes of Bodhisattvas [RY]

byang chub sems dpa'i rnal 'byor - bodhisattva practice [RY]

byang chub sems dpa'i rnal 'byor - bodhisattva yoga [IW]

byang chub sems dpa'i spyod 'jug - Shantideva's Engaging in Bodhisattva Conduct, (= {spyod 'jug} [IW]

byang chub sems dpa'i spyod pa - bodhisattva conduct, bodhisattva's training [RY]

byang chub sems dpa'i spyod pa - Bodhisattva conduct, bodhisattva's training [IW]

byang chub sems dpa'i spyod pa drug - he six conducts of a bodhisattva [IW]

byang chub sems dpa'i spyod pa la 'jug pa - Shantideva's Engaging in Bodhisattva Conduct [= {spyod 'jug} [R] [IW]

byang chub sems dpa'i spyod pa la 'jug pa - Bodhicharyavatara, T 3871 - Engaging in the Bodhisattva's Activity, by Shantideva [RY]

byang chub sems dpa'i spyod pa la 'jug pa - Shantideva's "Engaging in Bodhisattva Con duct", [Syn {spyod 'jug}, Bodhicaryavatara; bodhicary'avat'ara, verse treatise on the outlook and practice of Mahayana Buddhism by Shantideva, 7th cent; "Entering the Conduct" for {spyod 'jug} [RY]

byang chub sems dpa'i spyod pa la 'jug pa - Shantideva's Engaging in Bodhisattva Conduct, (= {spyod 'jug}. [byang chub sems kyi phan yon dang, sdig pa bshags pa dang, byang sems yongs bzung ste, kun rdzob dang don dam pa'i byang chub kyi sems rin po che ma skyes pa skyed par byed pa'i le'u gsum, bag yod dang, shes bzhin dang, bzod pa ste skyes pa mi nyams par byed pa'i le'u gsum, brtson 'grus dang, bsam gtan dang, shes rab ste mi nyams pa gong nas gong du 'phel bar byed pa'i le'u gsum, de ltar spel ba'i 'bras bu gzhan don la bsngo ba dang smon pa'i le'u gcig ste, gzhung le'u bcu'i bdag nyid 'di rgya gar gyi slob dpon zhi ba lhas mdzad pa'o] [IW]

byang chub sems dpa'i spyod pa la 'jug pa - bodhicaryavatara, SA spyod 'jug [JV]

byang chub sems dpa'i spyod pa la 'jug pa - Skt. Bodhicharyavatara, T 3871, by Shantideva [RY]

byang chub sems dpa'i spyod pa la 'jug pa - Shantideva's Engaging in Bodhisattva Conduct [IW]

byang chub sems dpa'i spyod pa la spyad par mdzad pa - carried out the activities of a bodhisattva; heroically strove to [RY]

byang chub sems dpa'i spyod pa'i mdo - 'phags pa byang chub sems dpa'i spyod pa bstan pa zhes bya ba'i mdo * (Bodhisattvapi akas tra bodhisattva section sutra [IW]

byang chub sems dpa'i spyod pa'i mdo - 'phags pa byang chub sems dpa'i spyod pa bstan pa zhes bya ba'i mdo [120 shlokas] (Bodhisattvapi akas tra) bodhisattva section sutra [IW]

byang chub sems dpa'i spyod lam - the practice of a Bodhisattva [RY]

byang chub sems dpa'i dbang bcu - the 10 powers of bodhisattvas [IW]

byang chub sems dpa'i 'bras bu bzhi - the four fruitions of bodhisattvas [IW]

byang chub sems dpa'i 'bras bu'i khyad par bcu gcig - the eleven special fruitions of bodhisattvas [IW]

byang chub sems dpa'i mi 'jigs pa bzhi - the four fearlessnesses of a bodhisattva [IW]

byang chub sems dpa'i mi 'jigs pa bzhi - [TRS 53-4] [RY]

byang chub sems dpa'i tshul khrims - bodhisattva discipline [IW]

byang chub sems dpa'i tshul khrims kyi sdom pa - bodhisattva discipline vow [IW]

byang chub sems dpa'i mtshan nyid - The definition/ defining marks of a bodhisattva [IW]

byang chub sems dpa'i mtshan spyi - the universal characteristics of a bodhisattva [IW]

byang chub sems dpa'i yongs su smin pa - complete ripening of a bodhisattva [IW]

byang chub sems dpa'i rigs can ma nges pa - those who do not certainly possess the bodhisattva family [IW]

byang chub sems dpa'i lam lnga - five bodhisattva paths [IW]

byang chub sems dpa'i lam lnga - Five bodhisattva paths [RY]

byang chub sems dpa'i sa - 1) the bodhisattva stages. 2) the byang sa, Bodhisattva Stages by Asanga [RY]

byang chub sems dpa'i sa - 1) the bodhisattva bhumis; 2) the byang sa, Bodhisattva bhumis by Asanga [IW]

byang chub sems dpa'i sa bcu - 10 levels/ bhumis of the bodhisattva [IW]

byang chub sems dpa'i sa bcu - 10 levels/ bhumis of the bodhisattva {rab du dga' ba} {pramudita_-bhu_mi) - the joyous {dri ma med pa} (vimal bh mi) - the immaculate {'od byed pa} (arcushmat bh mi) - the light giving 4) {'od 'phro can} (arcishat bh mi) - the radiant 5) {shin du spyong dka' ba} (sudurjay bh mi) - difficult to conquer 6) {mngon du gyur pa} (abhimukh bh mi) - the presencing 7) {ring du song ba} (d ra am bh mi) - the far-reaching 8) {mi gyo ba} (acal bh mi) - the unswerving 9) {legs pa'i blo gros} (s dhumat bh mi) - of fine discernemnt 10) {dharmamegh bh mi) - the cloud of dharma chn. rab tu dga' ba dang, dri ma med pa, 'od byed pa, 'od 'phro ba, shin tu sbyang dka' ba, mngon du gyur pa, ring du song ba, mi

gyo ba, legs pa'i blo gros, chos kyi sprin] [IW]

byang chub sems dpa'i sa bcu - Ten bodhisattva stages [RY]

byang chub sems dpa'i sa bcu - ten stages of the bodhisattva, 1) {rab du dga' ba} pramudita bhumi - the joyous. 2) {dri ma med pa} [vimalabhumi] - the immaculate. 3) {'od byed pa} [arcusmatibhumi] - the light giving. 4) {'od 'phro can} [arcismatibhumi] - the radiant. 5) {shin du sbyong dka' ba} [sudurjayabhumi] - difficult to conquer. 6) {mngon du gyur pa} [abhimukhibhumi] - the presencing. 7) {ring du song ba} [duramgamabhumi] - the far-reaching. 8) {mi g.yo ba} [acalabhumi] - the unswerving. 9) {legs pa'i blo gros} [sadhumatibhumi] - of fine discernment. 10) dharmameghabhumi - the cloud of dharma [RY]

byang chub sems dpa'i sems can gyi don bya tshul bcu gnyis - the 12 ways bodhisattvas act for the benefit of sentient beings [IW]

byang chub sems dpa'i bslab pa - Bodhisattva trainings, bodhisattva precepts [IW]

byang chub sems dpa'i bslab pa - Bodhisattva trainings [RY]

byang chub sems dpa'i bslab pa - Bodhisattva trainings. The precepts and practices of a bodhisattva [RY]

byang chub sems dpa'i bslab bya - Bodhisattva vows [RY]

byang chub sems dpas sems can gyi don bya tshul bcu gcig - the 11 ways bodhisattvas act for the benefit of sentient beings [IW]

byang chub sems 'pa'i dge 'dun - sangha of bodhisattvas [IW]

byang chub sems 'byongs - have mastered bodhicitta [RY]

byang chub sems ma brgyad - Eight female bodhisattvas. Lasya, Mala, Gita, Nirti, Pushpa, Dhupa, Aloka and Gandha [RY]

byang chub sems ma brgyad - Eight female bodhisattvas [RY]

byang chub sems ma brgyad - 8 female bodhisattvas [IW]

byang chub sems mi - also known as rdo rje sems dpa' nam mkha' che [JV]

byang chub sems mi nub pa'i rgyal mtshan - 1 of snga 'gyur lnga [JV]

byang chub sems rtsa - bodhicitta nadi [moved by the nature of phlegm nad med kyi rgyun rtsa'i 'phar tshul zhig ste, 'phar rtsa'i rgyud rgyun ring 'jam la dal bar 'phar ba zhig byang chub sems zhva, dge lugs kyi ri khrod pa 'ga'i zhva mo zhig] [IW]

byang chub sems rtsa - pulse of the bodhicitta with long delicate steady beat [JV]

byang chub sems rtsa - bodhicitta nadi [IW]

byang chub sems rtsal chen sprugs pa - 1 of snga 'gyur lnga [JV]

byang chub sems zhwa - bodhisattva crown [IW]

byang chub sems rig - SA rig pa'i khu byug [JV]

byang chub sems rig pa khu byug - 1 of snga 'gyur lnga [JV]

byang chub sems lon - unidentified text cited in bsam gtan mig sgron, Instructions on Bodhicitta [JV]

byang chub sems gsum - the three bodhicittas [IW]

byang chub so bdun - the 37 factors of enlightenment [IW]

byang chub so bdun - the 37 bodhifactors, [abbr. of byang chub kyi phyogs dang mthun pa'i chos sum cu rtsa bdun] [RY]

byang chub gsum - Three levels of enlightenment. The attainment of the nirvana of an arhat, pratyekabuddha, and of a fully perfected buddha [RY]

byang chub gsum - three degrees of enlightenement [pious attendants, self-centred buddhas and bodhisattvas, {nyan thos kyi byang chub}, {rang rgyal gyi byang chub}, {byang sems kyi byang chub} [IW]

byang chub gsum - three degrees of enlightenment [IW]

byang chub gsum - three enlightenments (of nyan thos, rang sang rgyas, byang chub sems dpa') [JV]

byang chub gsum - three degrees of enlightenment. of the pious attendants, self-centered buddhas and bodhisattvas. three types of enlightenment. {nyan thos kyi byang chub}, {rang rgyal gyi byang chub}, {byang sems kyi byang chub} [RY]

byang chub gsum la bkod - set out the three degrees of enlightenment [IW]

byang chub gsum la bkod - set out the three degrees of enlightenment [shravakas, pratyekabuddhas, bodhisattvas] [IW]

byang chub lha khang - sanctuary in kong po [JV]

byang chen - great enlightenment [RY]

byang chen mchod rten - byang chub mchod rten, mahabodhi chorten [IW]

byang chen po - Mahabodhi, the great enlightenment, [Syn {sangs rgyas} [RY]

byang chen po - mahabodhi, the great enlightenment, buddhahood [IW]

byang chog - "inscription-ritual" [performed for dead persons. Syn {gnas chog}, {gnas 'dren} [RY]

byang chog - "inscription-ritual" (for dead persons, = {gnas chog}, {gnas 'dren} [IW]

byang mchog - perfect/ supreme enlightenment [IW]

byang mchog - perfect, supreme enlightenment [RY]

byang mchog gi dkyil 'khor - mandala of supreme enlightenment [RY]

byang mchog tu sems bskyed pa - arouse the mind set on supreme enlightenment [IW]

byang mchog tu sems bskyed pa - arousing the mind set on supreme enlightenment [RY]

byang 'chad nyan ngo - in teaching and study [RY]

byang nyi ldog thig - Tropic of Cancer [IW]

byang gnyis - bodhisattva and mahasattva [IW]

byang gnyis - bodhisattva and mahasattva-bodhisattva. {byang chub sems dpa' dang byang chub sems dpa' sems dpa' chen po} [RY]

byang snying po - supreme/ essence of enlightenment, bodhimanda, the bodhi tree [IW]

byang snying po - the supreme enlightenment, bodhimanda, the bodhi tree [RY]

byang gter - Northern Treasures, revealed by Rigdzin Gödem [RY]

byang gter - Northern Treasures. those discovered by Rigdzin Gödem Chen. sub school of Nyingma started by {rig 'dzin rgod ldem} [RY]

byang gter - Northern Treasures [RY]

byang gter - N treasures [IW]

byang gter - N treasures [discovered by &, sub school of Nyingma started by {rig 'dzin rgod ldem}. four karmas chos tshan rnams so] [IW]

byang gter bka' rgyad - Syn {sgrub chen bka' brgyad drag po rang byung rang shar} terma revealed by {rgod kyi ldem 'phru can}, tertön, 1337-1408 [RY]

byang gter bka' brgyad - {bka' brgyad drag po rang byung rang shar} terma revealed by {rgod kyi ldem 'phru can} {gter ston} 1337-1408 [RY]

byang gter khyung nag - Black Garuda of the Jangter tradition [RY]

byang gter dgongs pa zang thal - terma by {rig 'dzin rgod kyi ldem 'phru can dngos grub rgyal mtshan} [RY]

byang gter rgod ldem - {rig 'dzin rgod ldem} [RY]

byang gter rgyas pa yal ga lta bu - northern treasures, vast like branches [RY]

byang gter rgyas pa yal ga lta bu - N vast treasures like branches [IW]

byang gter sgrub skor rnam gsum - Three Cycles of the Northern Terma, revealed by Rigdzin Gödem [RY]

byang gter sgrub skor rnam gsum - revealed by Rigdzin Gödem [RY]

byang gter thugs sgrub - terma revealed by {rgod kyi ldem 'phru can} {gter ston} 1337-1408 [RY]

byang gter 'phags pa thugs rje chen po spyan ras gzigs 'gro ba kun grol gyi rtsa pod - a cycle of practice focusing upon Avalokiteshvara in the form {'gro ba kun grol} revealed from its place of concealment by rig 'dzin rgod kyi ldem 'phru can [RY]

byang gter rig 'dzin gdung sgrub - ter ma by {rig 'dzin rgod kyi ldem 'phru can} on the nirmanakaya aspect of Padmasambhava [RY]

byang stod - the upper N [IW]

byang bltas - facing north, N exposure [IW]

byang thang - a district in Tibet [RY]

byang thang - 1) the N plain [N snow mt. and Ti se &, khu nu ri rgyud, gdang la bcas kyi bar bar du occuring rtsva chu 'dzoms pa'i 'great nomad plain yin pa 'di'i sa bab el. smi 5000 many tshwa kha, lakes and ponds thog gnam gshis skam shas dang grang ngar very great]; 2) grassy [nomad] plain [IW]

byang thang - northern plains, the Northern Plains [RY]

byang thang - the Northern Plain [RY]

byang thang - Northern Steppe [RY]

byang thang - 1) the N plain; 2) grassy [nomad] plain [IW]

byang thang - wilderness, grassy undulating plains of north tibet, northern steppes of tibet, name of a Tibetan northern plateau [JV]

byang thang gi 'brog pa - the nomads of the northern steppes [RY]

byang thig - bodhicitta drop [IW]

byang thig - bodhichitta drop, abbr. of {byang chub sems kyi thig le} [RY]

byang mtha'i sgor thig - Arctic Circle [IW]

byang dar - kind of white silk scarf presented to guests at the time of meeting or parting [JV]

byang di di nam - N Vietnam [IW]

byang dred - steppe dweller brown bear [RY]

byang bdag bkra shis stobs rgyal dbang po sde - {byang bdag bkra shis stobs rgyal dbang po sde} [terton and emanation of qualties of King trisong deutsen also called gter ston dbang po'i sde] [IW]

byang bdag bkra shis stobs rgyal dbang po sde - {byang bdag bkra shis stobs rgyal dbang po sde} [IW]

byang bdag bkra shis stobs rgyal dbang po sde - tertön and emanation of the qualities of King Trisong Deutsen. also called {gter ston dbang po'i sde} [RY]

byang bdag bkra shis stobs rgyal dbang po'i sde - tertön of the Jangter tradition [RY]

byang 'dren - lead to enlightenment [IW]

byang 'dren pa - 1) umdze; 2) begin [IW]

byang 'dren pa - Umdze {dbu mdzad)} the monk who leads the music and chanting in a monastery [RY]

byang rdo - monument [RY]

byang rdo - monument or prop. inscription stone [JV]

byang sdom - bodhisattva precepts. According to the system of Nagarjuna, the Chariot of the Profound View, the precepts are to refrain from the following: to steal the funds of the Three Jewels; to commit the act of forsaking the Dharma; to punish or cause to lose the precepts etc. people who possess or have lapsed from the trainings; to commit the five acts with immediate result; to violate the five definite precepts for a king, such as keeping wrong views and so forth; to violate the five definitive precepts for a minister such as destroying a village, a valley, a city, a district, or a country; to give premature teachings on emptiness to people who haven't trained in the Mahayana; to aspire towards the shravakas of the Hinayana after having reached the Mahayana; to train in the Mahayana after forsaking the Individual Liberation; to disparage the Hinayana; to praise oneself and disparage others; to be highly hypocritical for the sake of honor and gain; to let a monk receive punishment and be humiliated; to harm others by bribing a king or a minister in order to punish them; to give the food of a renunciant meditator to a reciter of scriptures and thus causing obstacles for the cultivation of shamatha. The eighty subsidiary infractions are to forsake the happiness of another being and so forth. According to the system of Asanga, the Chariot of the Vast Conduct, the precepts for the bodhichitta of aspiration are as follows: to never forsake sentient beings, to remember the benefits of bodhichitta, to gather the accumulations, to exert oneself in training in bodhichitta, as well as to adopt and avoid the eight black and white deeds. The four precepts for the bodhichitta of application are (to avoid the following): 1) out of desire, to have exceeding attachment to honor and gain and to praise oneself and disparage others, 2) out of stinginess, to refrain from giving material things, Dharma teachings and wealth to others, 3) out of anger, to harm others and be unforgiving when offered an apology, 4) out of stupidity, to pretend that indolence is Dharma and to teach that to others. The 46 minor infractions are to refrain from making offerings to the Three Jewels and so forth. The four black deeds are to deceive a venerable person, to cause someone to regret what is not regrettable, to disparage a sublime person, and to deceive sentient beings. The four white are their opposites [RY]

byang sdom - vows of bodhichitta [RY]

byang sdom - vows of bodhicitta [IW]

byang sdom gyi slob dpon - instructor in bodhisattva precepts [RY]

byang nag - a medicine [JV]

byang gnam mtsho - {byang gnam mtsho} lake [IW]

byang gnam mtsho - {byang gnam mtsho} lake [near N 'dam gzhung rdzong] [IW]

byang pa - 1) among two traditions of Tibetan medicine, holder of explanatory tradition of {byang pa rnam rgyal grangs bzang}; 2) byang gter lineage holder; 3) an animal medicine ['bu byang pa dmar khra, hot-bitter, heating, by its power good for rtsa nad kyi rigs dang, brgyal gzer, dri chu 'gags pa etc]; 4) northerner [IW]

byang pa - 1) [among two traditions of Tibetan medicine] holder of explanatory tradition of {byang pa rnam rgyal grangs bzang}; 2) byang gter lineage holder; 3) an animal medicine [R]; 4) northerner [IW]

byang pa - a northerner, man from the north [RY]

byang pa - skilled, inhabitant of the north, medicinal plant [JV]

byang pa - 1) * holder of explanatory tradition of {byang pa rnam rgyal grangs bzang}; 2) byang gter lineage holder; 3) {byang pa} animal med.; 4) northerner [IW]

byang pa rnam rgyal grags bzang - byang pa rnam rgyal grangs bzang} [IW]

byang pa rnam rgyal grags bzang - byang pa rnam rgyal grangs bzang} [b 7th wood pig year gtsang ngam ring gi rgyal sde chen por, at 10 thog the mahapandita nags kyi rin chen &, bo dong phyogs las rnam rgyal etc relying on many yongs 'dzin sutas, tantra and esp. medicine studied, by the CH emperor t' ming given the tile ta'i si tu, gsung rtsom yang nang rig pa'i skor dang, sgra rig pa, bzo rig pa, astr. etc. &g, sp. medicine all the 8 limbs kyi snying po bsdus pa yid bzhin nor bu rin po shastra w 120 ch. &, commentary on the root tantra rgyud don gsal byed sgron me, and on the bshad rgyud bdud rdzi'i chu rgyun, on the phyi ma rgyud kyi dgos 'dod 'byung ba etc., mi yi nyi ma mthong ba don ldan sogs many students bskyangs, at 80 rtsa gcig bar 'gro ba'i don mdzad [IW]

byang pas lug 'breg pa lta bu - x {bsam pa'i dus su byang pas lug 'breg pa lta bu zhig dgos} contemplate them like a northern nomad shearing sheep [RY]

byang pra dun rtse - Changtra Düntse [RY]

byang spyi - Tibetan government nag chu sa khul du btang ba'i N spyi khyab = hor spyi [IW]

byang spyod pa - bodhisattva conduct, [Syn {byang sems dpa'i spyod pa} [RY]

byang spyod pa - bodhisattva conduct [IW]

byang phug ma - name of a local deity in {'phan yul} subdued by Padmakara [RY]

byang phug ma - local deity in {'phan yul} subdued by Padmakara [IW]

byang phyags bod - Tibet, the Northern Land [RY]

byang phyogs - [37] factors of enlightenment, N direction/ side [IW]

byang phyogs - bodhi-factor, {byang chub so bdun} [RY]

byang phyogs - north, northern direction [JV]

byang phyogs kyi - arctic northern [JV]

byang phyogs kyi chos - factors conducive to enlightenment, the [thirty-seven] factory conducive to enlightenment [RY]

byang phyogs kyi chos - qualities conducive to enlightenment (37) [JV]

byang phyogs kyi chos - the (37 factors conducive to enlightenment [IW]

byang phyogs kyi chos so bdun - 37 factors conducive to enlightenment [RY]

byang phyogs kyi chos so bdun - thirty-seven factors conducive to enlightenment [RY]
byang phyogs skyong - SA rnam thos sras [JV]
byang phyogs rgyal ba can - {rgyal ba can} in the N [IW]
byang phyogs rgyal ba can - one of the {phyogs bcu'i zhing khams} the [buddha] realms of the ten directions [RY]
byang phyogs rgyal ba can - {rgyal ba can in the N [one of the {phyogs bcu'i zhing khams} = the (buddha) realms of the 10 directions] [IW]
byang phyogs sgra mi snyan - the northern continent of Ominous Sound [RY]
byang phyogs chos - the factors of enlightenment [RY]

byang phyogs bdag po - rnam thos sras [IW]
byang phyogs na - north of [RY]
byang phyogs rnam dag grub pa - the northern buddhafield of True Accomplishment [RY]
byang phyogs pa - northerner [IW]
byang phyogs yan lag so bdun - the 37 facets of awakening [RY]
byang phyogs las rang brtsegs pa'i zhing khams - the n buddha field, accumulated action [IW]
byang phyogs las rang brtsegs pa'i zhing khams - the northern realm, accumulated action [RY]
byang phyogs las rab rdzogs pa'i zhing khams - the n buddha field, perfected actions [IW]
byang phyogs las rab rdzogs pa'i zhing khams - the northern realm, perfected actions [RY]
byang phyogs su - northerly [JV]
byang phyogs su - In the north, [RY]
byang phyogs su btun - 37 harmonies w enlightenment [IW]
byang phyogs so bdun - {byang chub kyi phyogs dang mthun pa'i chos so} bdun thirty-seven factors conducive to enlightenment [RB]
byang phyogs so bdun - 37 factors of enlightenment [IW]
byang phyogs so bdun - thirty-seven factors conducive to enlightenment; the 37 bodhi-factors, [abbr. of {byang chub kyi phyogs dang mthun pa'i chos sum cu rtsa bdun} [RY]
byang phyogs so bdun - 37 factors of enlightenment [dran pa nyer bzhag bzhi dang, yang dag spong ba bzhi, rdzu 'phrul gyi rkang pa bzhi, rnam byang dbang po lnga, rnam byang gi stobs lnga, byang chub yan lag bdun, 'phags las yan lag brgyad de so bdun, the 37 bodhi-factors, = {byang chub kyi phyogs dang mthun pa'i chos sum cu rtsa bdun} [IW]
byang phyogs so bdun - the 37 bodhi-factors [RY]
byang phyogs so bdun - 37 harmonies with enlightenment [JV]
byang 'phags - noble bodhisattva [on or above the mthong lam. Syn {byang chub sems dpa' 'phags pa}. Syn {byang chub sems dpa' 'phags pa} [RY]
byang 'phags - bodhisattva noble 1 [IW]
byang 'phags - bodhisattva noble one [on or above the mthong lam path of seeing] [IW]
byang 'phags gnyis - bodhisattva and mahasattva [IW]
byang 'phags gnyis - bodhisattva and mahasattva-bodhisattva. {byang chub sems dpa' dang byang chub sems dpa' sems dpa' chen po} [RY]
byang ba - learned, knowledge, SA sangs pa, purified, powdered, SA zhib pa, wise, skilful, clever, training [JV]
byang ba - 1) [p 'byang ba]; 2) accustomed to, familiar w, pure, holy, mind training, skill, experience [IW]
byang ba - (to become) refined [RB]
byang ba - a pure, holy mind, to train; (to become) refined; to have mastered [RY]
byang bar 'gyur - becomes purified, byang bar ma byas has not been made clean [JV]
byang bal - northern wool [IW]
byang bu - inscription, direction, label, sign/ notice/ address board, wood, cloth, paper etc. gru bzhi nar mor dras pa'i tshal bu ??? [IW]
byang bu - inscription, direction, label, legend, engraving [RY]
byang bu - coat of mail made of thin circular scale-like iron rings, inscription written on a board, direction, label, certificate, special gter literary genre, birch tablet, ritual tablets, tablet [JV]
byang bu lcags gyi - mail of iron plates [RY]
byang bu bzhu ba - burn the name inscription [RY]
byang bu bzhu ba - burn the name ritual for the dead [IW]
byang bu lrags gyi - armor of iron plates [IW]
byang bu'i khrab - shield of thin plates or foils [JV]
byang byang la 'jug pa - Shantideva's Engaging in Bodhisattva Con duct, {spyod 'jug}, Bodhicaryavatara [IW]
byang byang so bdun - the 37 factors of enlightenment [IW]
byang byas - purifying [RY]
byang bying - a number [JV]
byang bying - byang ngi bying ngi [IW]
byang dbang - satin of superior quality [JV]
byang 'brug - northern branch of the Drukpa Kagyü lineage [RY]
byang 'brog - northern nomad, hor 'brog [IW]
byang 'brog - herdsmen of northern solitudes of tibet [JV]
byang 'brong - wild yak from byang thang [IW]
byang ma - skilled [JV]
byang ma - 1) level, story; 2) familiar, proficient, skilled, experienced; 3) rtsva chu bkag pa'i rta, rgyug rta byang ma; 4) N 1 [IW]
byang ma kre lan kreg dmag don chings yig lhan tshogs - NATO [IW]
byang mi - north-man, nothing, not at all, by no means [JV]
byang mi - northerner [IW]
byang mi gsung - said nothing [JV]
byang me gling - north America [IW]
byang rtsal - skills talents [IW]
byang rtse - {byang rtse} monastic college [IW]
byang rtse - p.n. of a monastic college [RY]
byang tshwa - iron helmet [IW]
byang tshwa dkar po - northern white salt [from stod mnga' ris etc naturally crystal-like] [IW]
byang tshwa dkar po - northern white salt [IW]
byang tshad - measure of familiarity/ adeptness [IW]
byang tshong - commerce in [wool salt etc.] northern plain commodities [IW]
byang zhwa - iron helmet [JV]
byang zhing dag pa - cleanse and purify [RY]
byang bzhin - image [neglected in a mirror] [RY]
byang bzhin - image [of face in a mirror] [IW]
byang bzhu - smelt, refine [IW]
byang bzhu sreg - virtue establishing rite [IW]
byang bzhus - ritual of name-burning [RY]
byang bzhus - name burning [RY]
byang zang zang lha brag - the place in the southern part of Central Tibet where {dgongs pa zang thal} was revealed [RY]
byang zur gnyis - byang pa rnam rgyal grags bzang and zur mkhar mnyam nyid rdo rje [IW]
byang yan lag bdun - the 7 bodhi-factors, [IW]
byang yan lag bdun - the 7 bodhi-factors, {dran pa}, {chos rab rnam 'byed}, {brtson 'grus}, {dga' ba}, {shin sbyangs}, {ting 'dzin}, {btang snyoms} [IW]
byang yan lag bdun - the seven bodhi-factors, {dran pa}, {chos rab rnam 'byed}, {brtson 'grus}, {dga' ba}, {shin sbyangs}, {ting 'dzin}, {btang snyoms} [RY]
byang yig - 1) kha byang du bris pa'i ming sogs; 2) gshin po'i ming byang yi ge ??? [IW]
byang ring sngon rtsa ri - {byang ring sngon rtsa mountain [IW]
byang ring sngon rtsa ri - {byang ring sngon rtsa mountain [in NW dpal mgon rdzong gi nub byang, byang lam, byang rgyud kyi lam kha, bod ljongs nas byang lam brgyud de mtsho sngon du song] [IW]
byang rim gyis - gradually cleansed, accomplished [RY]
byang la stod - North Latö [RY]
byang lam - path of enlightenment, Chiunghai-Lhasa highway [IW]

byang lam gyi rim pa - stages of the path of enlightenment [RY]

byang lam sgron - Bodhipatha-pradipa, Lamp of the Path of Enlightenment, by atisha [IW]

byang lam sgron - Bodhipatha-pradipa, Lamp of the Path of Enlightenment, [text by Atisha] [RY]

byang lugs - The N tradition [from {byang bdag bkra shis stobs rgyal} byang pa {rnam rgyal grags bzang} explanation of tantras &, medical diagnosis etc.] [IW]

byang lugs - The N tradition [IW]

byang lugs - the Northern Tradition [from {byang bdag bkra shis stobs rgyal} [RY]

byang sham bha la - N country of Shambhala *] [IW]

byang sham bha la - 1 of gnas chen lnga [JV]

byang sham bha la - N country of Shambhala [one of '{dzam gling zhing khams sde lnga} [IW]

byang shar - northeast [JV]

byang shar - N[&]E [IW]

byang shar ting 'dzin brgyan pa - Adornment of samadhi in the NE [one of the {phyogs bcu'i zhing khams} = the (buddha) realms of the 10 directions] [IW]

byang shar ting 'dzin brgyan pa - one of the {phyogs bcu'i zhing khams} the [buddha] realms of the ten directions [RY]

byang shar ting 'dzin brgyan pa - Adornment of samadhi in the NE [IW]

byang shar mtha' mtshams sa gnas - NE Frontier Agency [IW]

byang shar phyogs skyong - direction protector of the NE [IW]

byang sa - bodhisattva-bhumi Bodhisattva bhumis by Asanga [IW]

byang sa - Bodhisattva Levels; Bodhisattva Bhumi; by Asanga, 4th century [RY]

byang sa - Bodhisattva Bhumi; bodhisattva-bhumi, Bodhisattva Stages by Asanga [RY]

byang sa bcu - the ten bodhisattva stages, {sa bcu} [RY]

byang sa bcu - the 10 bodhisattva stages, {sa bcu} [IW]

byang sems - enlightened mind a synonym for {thig le} or seminal point [IW]

byang sems - bodhisattva, SA byang chub sems dpa', sperm, 1 of bdud rtsi lnga, bodhicitta [JV]

byang sems - {byang chub kyi sems} bodhichitta; (in mahayana contexts) awakening mind/ attitude; (in Dzogchen context) awakened/ enlightened mind; isc. semen/ bindu/ concentrated subtle energy [RB]

byang sems - byang chub kyi sems - bodhichitta. 'Awakened state of mind,' 'enlightened attitude.' 1) The aspiration to attain enlightenment for the sake of all beings. 2) In the context of Dzogchen, the innate wakefulness of awakened mind; synonymous with nondual awareness [RY]

byang sems - bodhimind; {byang chub kyi sems} 1) bodhisattva. 2) bodhichitta. enlightened, awakened mind, bodhimind, enlightened attitude, turning the mind towards enlightenment, the bodhi-mind; bodhichitta; bodhichitta [RY]

byang sems - Bodhichitta [RY]

byang sems - 1) bodhicitta; 2) bodhisattva [syn: rgyal ba'i myu gu dang, rgyal sras, 'phags mchog] [IW]

byang sems - 1) bodhicitta; 2) bodhisattva [IW]

byang sems kyi theg pa - bodhisattva-yana [IW]

byang sems kyi theg pa - bodhisatvayana [having received the gate of entering the vows of aspiring and entering, the view is realizing the two egolessnesses bdag med gnyis, the meditation the 37 factors of enlightenment byang phyogs so bdun, the action the {spyod pa bsdu dngos bzhi} and {phar phyin drug} the fruition the 10 bhumis and funally the level {kun tu 'od kyi sa} [IW]

byang sems kyi sde snod - Bodhisattva Collections [RY]

byang sems kyi sdom pa - bodhisattva vows [RY]

byang sems kyi sdom pa - vow of bodhisattva for universal liberation [JV]

byang sems kyi phan yon bzhad pa - The beneficial attributes of enlightened mind [IW]

byang sems kyi phan yon bzhad pa - to explain beneficial attributes of enlightened mind [RY]

byang sems kyi 'phags pa - bodhisattva-arya [RY]

byang sems kyi lam - bodhisattva path/realization [in crossing to the liberation of mahayana phye shul du gyur pa'i realization or knowledge of bodhicitta] [IW]

byang sems kyi lam - bodhisattva path/ realization [IW]

byang sems kyi slob dpon - a bodhisattva's instructor [RY]

byang sems dkar - (or dmar), white and red species of medicinal plants which are used to stop seminal discharge [JV]

byang sems dkar po - the white enlightening spirit [RY]

byang sems dkar po - seminal fluid, animal seed [JV]

byang sems dkar po - the white enlightening spirit, semen [IW]

byang sems dkar dmar - man's white essence/ bodhicitta and woman's red [IW]

byang sems dkar dmar - red and white bodhichitta [RY]

byang sems 'grel - Bodhicitta-vivarana, Nagarjuna's essay on bodhicitta [IW]

byang sems 'grel - Bodhichitta-vivarana, Nagarjuna's Essay on Bodhi chitta [RY]

byang sems rgyan bzhi - four ornaments of a bodhisattva [IW]

byang sems rgyud la ma skyes pa - failed to develop bodhichitta [RY]

byang sems sgom pa - MSS: probably = byang chub sems dpa'i sgom [mss] [RY]

byang sems sgom tshul gnyis - the two ways of cultivation on the bodhisattva path [according to the dgongs don of the prajnaparamita by means of the rgyu 'bras man ngag bdun 7 oral instructions of cause and effect the 1st and the Gandavyuha Sutra sdong po bkod pa'i mdo etc. kyi dgongs don as taught in the bslab btus dang spyod 'jug las gsungs pa by equality and exchangng of self and other the secont way of training the mind blo [IW]

byang sems sgom tshul gnyis - the two ways of cultivation on the bodhisattva path [IW]

byang sems bsgom pa - to cultivate bodhichitta, meditate on compassion [RY]

byang sems don drug - n. of a Dzogchen tantra [RY]

byang sems don drug - of a Dzogchen tantra [IW]

byang sems bdud rtsi - Bodhicitta nectar [IW]

byang sems bdud rtse - Bodhichitta nectar [RY]

byang sems rdo la gser zhun - the instructions on Bodhichitta Written in Gold on Stone [RY]

byang sems ldan pa'i - pumice stone [JV]

byang sems ldan pa'i lha bu gzhon nu - soapstone [JV]

byang sems dpa' - bodhisattva [RY]

byang sems dpa'i lta stangs - the bodhisattva gaze [RY]

byang sems dpa'i lta stangs dpa'i theg pa - the bodhisattva vehicle, (= {theg pa chen po} [IW]

byang sems dpa'i lta stangs dpa'i theg pa - the bodhisattva vehicle, [Syn {theg pa chen po} [RY]

byang sems dpa'i lta stangs dpa'i theg pa la 'jug pa - Shantideva's engaging in bodhisattva conduct, (= {spyod 'jug}, bodhicaryavatara [IW]

byang sems dpa'i lta stangs dpa'i theg pa la 'jug pa - Shantideva's "Engaging in Bodhisattva Con duct", [Syn {spyod 'jug}, Bodhicaryavatara [RY]

byang sems dpa'i lta stangs dpa'i theg pa'i spyod pa - bodhisattva conduct [RY]

byang sems dpa'i lta stangs dpa'i theg pa'i spyod pa - bodhisattva conduct, Shantideva's engaging in bodhisattva conduct, (= {spyod 'jug}, bodhicaryavatara [IW]

byang sems dpa'i lta stangs dpa'i theg pa'i sa - 1) the bodhisattva stages. 2) the {byang sa} Bodhisattva Stages by Asanga [RY]

byang sems dpa'i lta stangs dpa'i theg pa'i sa - the bodhisattva stages, the {byang sa} Bodhisattva stages by Asanga [IW]

byang sems dpa'i spyod pa - bodhisattva conduct [IW]

byang sems phyag chen - the Great Seal of Bodhichitta; one of {phyag chen lnga ldan} The Fivefold Mahamudra of the Drigungpas [RY]

byang sems 'phags pa - bodhisattva noble 1s on the bhumis [IW]
byang sems 'phags pa'i dge 'dun - the noble sangha of Bodhisattvas [RY]
byang sems 'bab rtsa - a nadi [IW]
byang sems 'byongs pa - to perfect bodhichitta [RY]
byang sems sbyor lam pa - 1) path of application/ preparation of a bodhisattva; 2) red bodhicitta, female blood essence [IW]
byang sems dmar po - the red enlightening spirit [IW]
byang sems rtsa ba'i sras kyi dkyil 'khor - fundamental mandala of enlightened mind [RY]
byang sems yongs bzung - seizing the enlightened mind [RY]
byang sems so skye'i lam - the path for ordinary bodhisattvas [RY]
byang sems so skye'i lam - mos spyod kyi sas bsdus pa'i byang sems kyi mkhyen pa. the paths of bodhisattvas and ordinary beings ??? [IW]
byang sems so skyes - 1) the bodhisattva path of accumulation and preparation; 2) bodhisattvas and ordinary beings [IW]
byang sems so skyes - ordinary bodhisattva [RY]
byang sems lhag par che ba - possessed immense bodhichitta [RY]
byang so bdun - the 37 bodhi-factors, [abbr. of {byang chub kyi phyogs dang mthun pa'i chos sum cu rtsa bdun} [RY]
byang so bdun - the 37 factors of enlightenment [IW]
byang sreg - gshin po'i ming [IW]
byang bsregs - name burning ritual for the dead [IW]
byang bsregs - inscription burning, [ritual for the dead] [RY]
byang bsregs byan tshud pa - name burning ceremony for the dead [IW]
byang lha rtse - Chang Lhatse, in Tsang [RY]
byangs - well-cleansed, purified, SA byang [JV]
byangs snying - affectionate [JV]
byad - 1) face; 2) implement [cha byad, yo byad]; 3) shape, form, structure, appearance; 4) [sorcerer's] curse; 5) proportion, symmetry, beauty [IW]
byad - 1) appearance, face. 2) curse. 3) proportion, symmetry, beauty; shape, aspect, outline/ countenance/ curse/ thing, article; countenance; shape, form, countenance; shape, aspect, outline/ countenance/ curse/ thing, article [RY]
byad - shape, aspect, outline, countenance, enemy, suppression, malediction, piece of furniture, curse [JV]
byad - Kakhorda. 'A kind of evil spirit, often associated with vetalas' [RY]
byad ka - harming power of sorcery etc., curse [IW]
byad ka - harmful influences of curses [JV]
byad kha - curse, [sorcerer] [RY]
byad kha - curse, (sorcerer [IW]
byad mkhan - 1) sorcerer; 2) 1 w a sign in the face [IW]
byad dgrol - purified and liberated [IW]
byad 'grol - rites to avert the effects of the byad ka [JV]
byad 'grol - 1) release from harm of sorcery; 2) pacifying liturgy [IW]
byad chub sems pa rnams snang ba thob pa - the Bodhisattvas obtained illumination [RY]
byad ltas - 1) mtshan ma of sorcery; 2) characteristics of a face [signs?] [IW]
byad stems - cursed [RY]
byad stems - cursed by sorcery, enchanted [IW]
byad stems - evil curse ghosts, those who send curses [JV]
byad stems gdon - d"n's curse disease [said to be caused by sorcery, as symptoms lag tu shing 'dzin and gcer bur rgyug pa &, gnas stong pa la 'dug pa etc. byed pa zhig [IW]
byad du bcug - diabolically possessed [JV]
byad pa mi sdug pa - unpleasant appearance [RY]
byad pa bzang po - to be handsome [RY]
byad phur - CM: mthu gtad kyi phur bu. [mss] [RY]
byad phur - sorcerer's phur bu [IW]
byad phur rbod gtong - black magic and curses [RY]
byad bar 'phags pa - distinguishing superiority [JV]
byad byur - fragrant grass cyperus [JV]
byad dbyibs - shape, form, structure [IW]
byad dbyibs - bzhin gyi bzo'am rnam pa, shape ??? [IW]
byad ma - sorcerer, enemy [spirit causing death through magical powers] [IW]
byad ma - black magic [RY]
byad ma - evil influences [RB]
byad ma lha srung - guardian deities which send curses [JV]
byad mo - shape, form, structure [IW]
byad btsog bzhin mi mdzes pa - ugly dirty face [IW]
byad tshugs - shape of the face [IW]
byad gzhin - face [JV]
byad bzhin - face [JV]
byad bzhin - shape, form, structure [IW]
byad bzhin - MG: sm as {byad}; shape, form, structure. [mss] [RY]
byad zlog sri zlog - turn back the [sorcerer's] curse, turn back the demons [mthu gtad las byung ba'i byad kha dang, dus su ldang ba'i sri'i bzlog pa gnyis] [IW]
byad gzugs - well-formed, attractive; form, shape [RY]
byad gzugs - 1) [face and] form, shape; 2) well-formed [IW]
byad gzugs - picture {rdo leb la mdzes ma'i byad gzugs bris pa} he drew a picture of Sundari on a flat rock [RY]
byad bzang - pretty face [IW]
byad ris - picture of a face [IW]
byad la ham pa - ugly things, [moribund) on the tree, [like rotten meat] [RY]
byad la ham pa - ugly things [moribund) on the tree, (like rotten meat] [IW]
byad la ham pa - ugly things [IW]
byad srid - being between (death and birth [IW]
byad srid - being between [death and birth] [RY]
byan - salted curry, SA bya na [JV]
byan - cook, housewife [IW]
byan chub - enlightenment [IW]
byan chub kyi chos sum bcu rtsa bdun - 37 doctrines of enlightenment [IW]
byan chub sgrub pa'i thabs - means of establishing enlightenment [IW]
byan chub yan lag bdun - 7 branches of enlightenment [IW]
byan chub sems - enlightened mind [IW]
byan chub sems - enlightened mind {byang}: pure of obscurations, chub: perfect in enlightened-attributes] [IW]
byan chub gsum - three degrees of enlightenment [IW]
byan po - married man, wife, spouse [RY]
byan po - cook [JV]
byan mo - housewife, cook, divorced woman, woman who cooks food [JV]
byan mo - 1) food and clothes sbyor byed mkhan woman; 2) wife [IW]
byan tshud pa - determine unimpededly what is to be done, allure, entice, seduce, concrete personal experience, concrete personal experiences [JV]
byan tshud pa - insight, mastery, proficient, trained, adept, [sm. {rang byan tshud pa} [RY]
byan tshud pa - to gain mastery/ proficiency [RB]
byan tshud pa - insight, mastery proficient, trained, adept [IW]
byan rlabs bzhi - the four blessings [IW]
byand thang - {byand thang} district [IW]
byand bzhus - ritual of name-burning after death [IW]
byab - sweep/ clean [up], sense, meaning, essence cho, bzo, snying po [IW]
byab chung - silly, stupid, childish, w little meaning [IW]
byab chung gi las ka - stupid work [IW]
byab chung ba - silly, stupid, childish, w little meaning [IW]
byab pa - ft. of {byab pa}; to clean, cleanse, wash, wipe; {byab pa, byabs pa, byab pa, byobs} trans. v [RY]
byab pa - (tha dad pa byabs pa, byab pa, byobs,, gyob pa dang, 'ded pa, sel ba, phyi ba, dri ma byabs pa, phyi ras kyis thal rdul byab pa, nad gdon byabs pa, clean, cleanse, wash, wipe [IW]
byab pa - cleanse, wash, wipe, seize, clutch [JV]
byab ba - called [RY]
byab byab - w the hand nyug nyug gam 'phur 'phur, mgo bor lag pas byab byab byed pa [rub?] [IW]
byab med - nonsensical, silly, stupid, childish [IW]
byab med pa - nonsensical, silly, stupid, childish [IW]

byab med pa'i skad cha - nonsensical/ silly, stupid, childish talk [IW]
byab zed - brush [IW]
byabs - sweep/ clean [up], sense, meaning, essence cho, bzo, snying po [IW]
byabs khrus - obscurations and mi gtsang ba purifying liturgy [IW]
byabs chung - silly, stupid, childish, w little meaning [IW]
byabs chung ba - silly, stupid, childish, w little meaning [IW]
byabs pa - cleanse, seize, SA byab pa [JV]
byabs pa - [p byab pa] [IW]
byabs pa - pf. of {byab pa} [RY]
byabs med pa'i skad cha - nonsensical talk [IW]

byam - stretcher [IW]
byam khri - stretcher [IW]
byam pa - in printing ink a plate [IW]
byam po - gentleness [JV]
byams - friendly, kindness, to be kind, love, loving kindness, maitri, mercy, benevolence, gentle ness, friendliness. adj. merciful, benevolent, friendly, loving, compassionate, kind; love, loving kindness [RY]
byams - flow over, void, SA 'byam pa, loving kindness [JV]
byams - khyogs, phebs byams 'gyogs pa, . friendly, kindness, be kind, love, loving kindness, maitri, mercy, benevolence, gentle ness, friendliness merciful, benevolent, friendly, loving, compassionate, kind [comp byams po] [IW]
byams skyong - cherish, take good care of, care, protection, loving care [IW]
byams skyong - to cherish, take good care of [RY]
byams skyong byed pa - to protect with loving-kindness [RY]
byams skyong byed pa - to cherish, take good care of [RY]
byams skyong byed pa - cherish, take good care of [JV]
byams khang - temple w image of Manjushri/ Maitreya [IW]
byams gyog - 1) khyogs khebs; 2) byams 'degs mkhan [IW]
byams dgongs - kindness [IW]
byams dgon - 1) gentle refuge; 2) loving protector; 3) Natha maitreya, the savior maitreya [IW]
byams dgon - 1) gentle refuge, loving protector. 2) Natha Maitreya, the savior Maitreya [RY]
byams mgon - Maitreya kind lord/ protector [name of the future rnam 'drin lnga pa byams pa] [IW]
byams mgon - Maitreya kind lord/ protector [IW]
byams mgon kong sprul - Jamgön Kongtrül the First. A great nonsectarian master of the nineteenth century and author of more than one hundred volumes of books [RY]
byams mgon kong sprul - Jamgon Kongtrul 1 [IW]
byams mgon kong sprul - Jamgön Kongtrül the First [RY]
byams dngos mchod rten - dbyen zlum stupa [IW]
byams chen - 1) kindness causing compassion, great loving kindness; 2) [large statue of] Maitreya or Manjushri [IW]
byams chen - Great Maitreya of [RY]
byams chen - great loving kindness [RY]
byams chen chos rje - Jamchen Chöje, founder of Sera monastery in 1419, 238 n. 1 [RY]
byams chen chos rje sha kya ye rje - founder of sera monastery [JV]
byams chen ldan pa - possessing great loving kindness [IW]
byams chos - Teachings of Maitreya [RY]
byams chos - The doctrines of Maitreya [IW]
byams chos - The doctrines of Maitreya; the teachings of Maitreya [RY]
byams chos lnga - 5 texts by maitreya-asanga in 4th century (dbus dang mtha' rnam par 'byed pa,) [JV]
byams chos sde lnga - Five Teachings of Lord Maitreya [RY]
byams chos sde lnga - five treatises of Maitreya, the five doctrines of maitreya [, {theg pa chen po'i mdo sde rgyan gyi tshig le'ur byas ba} (mahayana sutra-lamkara karika) {dbus dang mtha' rnam par 'byed pa} (madhyaanta-vibhanga) {chos dang chos nyid rnam par 'byed pa} (dharma-dharmataa-vibhanya), {theg pa chen po'i rgyan bla ma'i bstan bchos} (mahaayanaottaratantra-s'aastra), {mngon par rtogs ba'i rgyan} (abhisamayaalamkaara). rgyal ba byams pas thogs med la gsungs pa'i chos, mngon rtogs rgyan, mdo sde rgyan, rgyud bla ma, chos dang chos nyid rnam 'byed, dbus mtha' rnam 'byed de sde tshan lnga, byams snying rje, bde ba dang ldan 'dod dang sdug bsngal dang 'bral 'dod kyi bsam pa [IW]
byams chos sde lnga - five treatises of Maitreya, the five doctrines of Maitreya [IW]
byams chos sde lnga - five treatises of Maitreya, the Five Doctrines of Maitreya, 1) {theg pa chen po'i mdo sde rgyan gyi tshig le'ur byas ba} [Mahayana Sutralamkara Karika]. 2) {dbus dang mtha' rnam par 'byed pa} [madhyaanta-vibhanga] 3) {chos dang chos nyid rnam par 'byed pa} [Dharma-dharmataa-vibhanya] 4) {theg pa chen po'i rgyan bla ma'i bstan bcos} [Mahaayanaottaratantra-shaastra] 5) {mngon par rtogs ba'i rgyan} [Abhisamayaalam.kaara] [RY]
byams nyams - merciful, kind [IW]
byams snying rje - love and compassion [RY]
byams snying rje sgom - practice love and compassion [RY]
byams snying rje stong nyid - loving-kindness, compassion and emptiness [RY]
byams snying rje byang chub kyi sems - kindness, compassion, and the aspiration to attain enlightenment [RY]
byams snying rje byang chub kyi sems - love, compassion, and the aspiration for enlightenment [RY]
byams snying rje byang chub kyi sems - love, compassion and bodhichitta [RY]
byams snying rje byang chub kyi sems - love, compassion and bodhicitta [IW]
byams dang rnying rje - kindness and compassion, love and compassion [RY]
byams dang snying rje - maitri and karuna, friendliness/kindness/ love and compassion [IW]
byams dang snying rje - Maitri and Karuna, friendliness and compassion, love and compassion, maitri and karuna [RY]
byams dang snying rje min pa'i bsam med - w no thoughts that are not kind and compassionate [IW]
byams gdung - loving kindness, affection [RY]
byams 'dod - kind wishes [IW]
byams ldan - dear, beloved [IW]
byams ldan - {las byed bram ze'i bu byams ldan zhes bya ba} the builder was a brahmin named Maitrivat [RY]
byams sdang - kindness and aggression, love and hate [IW]
byams pa - Loving kindness. The attitude of wishing that other beings may be happy [RY]
byams pa - maitreya (next buddha), kindness, love, benevolence, friendliness, mercy, loving-kindness [JV]
byams pa - Maitreya. 'The Loving One.' The bodhisattva regent of Buddha Shakyamuni, presently residing in the Tushita heaven until becoming the fifth buddha of this aeon; author of five treatises preserved by Asanga [RY]
byams pa - tenderness [RY]
byams pa - 1) Maitreya, the Loving One. 2) love, loving-kindness, benevolent love; friendliness, compassion, {byams}. maitri, mercy, benevolence, friendly, loving. 3) {byams pa, byams pa, byams pa} intr. v.; to be kind [towards], be loving, be affectionate [RY]
byams pa - 1) (Tha mi dad pa,, be kind; 1) kind[ness] love; 2) clothes shoes etc. comfortable and good for the body; 3) Dmangs gzhas nang la dga' grogs sam snying grogs kyi don du go ba, bu mo chung 'dris byams pa, spyang ki'i rigs rgyud min nam, sha 'dres lpags 'dres byung yang, ri la shor grabs mdzad gi; 4) in printing ink a plate; 5) Maitreya/ Manjushri [IW]
byams pa - (benevolent) love [RB]
byams pa - 1) (Tha mi dad pa),, be kind ; 1) kind[ness] [wish that others be happy one of the four bhrama viharas {tshangs pa'i gnas pa bzhi}, on regarding any sentient beings thinking why isnt it proper that these have happiness, antidote to malice]; 2) clothes shoes etc. corfortable and good for the body; 3) Dmangs gzhas nang la dga' grogs sam snying grogs kyi don du go ba, bu mo chung 'dris byams pa, spyang ki'i rigs rgyud min nam, sha

'dres lpags 'dres byung yang, ri la shor grabs mdzad gi ; 4) = byam pa; 5) Maitreya/ Manjushri [friendliness love, compassion, the loving 1 {byams} maitri, mercy, benevolent, friendliness, friendly, love, loving, loving-kindness] [IW]

byams pa go log - 1) wrong kindness [to bad people and enemies, predators etc.]; 2) mna' ma dang mag pa go log pa [IW]

byams pa gling - great monaster and mchod rten in gra nang [JV]

byams pa gling - Jampa Ling, the Maitreya Temple. A temple at Samye [RY]

byams pa gling - Jampa Ling monasteries [some famous 1's group name, in lho kha gra nang, chab mdo, aa mdo sku 'bum, . monastery and chorten in Gra nang on lhokha w a huge image of maitreya] [IW]

byams pa gling - Jampa Ling monasteries [IW]

byams pa gling skor - cho 'phrul smon lam dang drug pa'i smon lam skabs su rje btsun byams pa'i sku gling skor du gdan 'dren zhu ba [IW]

byams pa gling mchod rten chen po - Jampa Ling, Great Stupa, in Lokha [RY]

byams pa gleng - {byams pa gleng} [monestary and chorten in Gra nang on lhokha with a huge image of maitreya [IW]

byams pa gleng - {byams pa gleng} monastery and chorten [IW]

byams pa dgon po - Maitreyanatha, loving protector [IW]

byams pa mgon po - the Natha Maitreya, Loving Protector [RY]

byams pa mgon po - Lord Maitreya [the future rnam 'dren lnga pa, syn: dga' ldan bdag po dang, dga' ldan bzhugs, rgyal tshal, byams chen mgon po, byams pa, ma pham pa, mi pham mgon po, sa bcu'i dbang phyug] [IW]

byams pa mgon po - Lord Maitreya [IW]

byams pa rgon po - Maitreyanatha [IW]

byams pa ngag dbang bstan 'dzin 'phrin las - gzims 'og sprul sku iv. Sakyapa Ngorpa [RY]

byams pa ngag dbang blo gros rin chen - author of {bla med rdo rje theg pa'i lam gyi sngon 'gro thun mong dang thun mong ma yin pa'i khrid rim thar pa thams cad mkhyen pa'i lam gyi sgron me} [RY]

byams pa mngon - maitreyanatha [JV]

byams pa chen po - great compassion, great love [IW]

byams pa chen po - compassion [JV]

byams pa chen po - compassion, great love [RY]

byams pa chen po'i stobs - in protecting all sentient beings la having supreme unrelenting sbyor ba, the force of the great compassion [IW]

byams pa chos 'khor ma - Maitreya? turning the wheel of dharma [IW]

byams pa chos 'khor ma - Maitreya? turning the wheel of dharma [one of three marvellous statues brought be King Songtsen Gampo's Nepalese queen and put in the lha ldan gtsug lag khang a silver byams sku with two hands with the mudra of turning the wheel of dharma adored by king krikri in time of buddha kashyapa [IW]

byams pa nyi shu - the 20 works connected w Maitreya [IW]

byams pa nyer gcig - 21 duties of the bon pantheon [JV]

byams pa mnyam pa nyid dang ldan pa - possessing kindness and equanimity [IW]

byams pa mthong grol - a deity [RY]

byams pa dang snying rje - love and compassion [RY]

byams pa dang snying rje'i stobs dang ldan pa - full of love and compassion [RY]

byams pa dang thugs rje - kind and compassionate [IW]

byams pa dang ldan - one who is loving [JV]

byams pa dang ldan pa - loving & affectionate [JV]

byams pa dang ldan pa - kind [syn bka' drin can, rjes su 'dzin pa, mnyes gshin, thugs rje che ba, byams ldan, byams brtse can, brtse ldan, brtse bas skyong, brtse bas 'dzin, yid la gcags bcas so [IW]

byams pa dang ldan pa - kind [IW]

byams pa dang 'brel ba'i chos nyi shu - 20 works connected to Maitreya [by Maitreya the byams chos sde lnga &, taught by Asanga the sa sde lnga and sdom rnam gnyis, by Vasubandu pra ka ra na sde brgyad] [IW]

byams pa dang 'brel ba'i chos nyi shu - 20 works connected to Maitreya [IW]

byams pa dang 'brel ba'i chos nyi shu - twenty works connected to Maitreya, {byams chos sde lnga} by Maitreya, {sa sde lnga} + {sdom rnam gnyis} by Asanga, {pra ka ra na sde brgyad} by Vasubandhu] [RY]

byams pa dang brtse ba - loving, merciful [RY]

byams pa gdan 'dren - on the 1st month 25th day nyin ma 'ongs rnam 'dren lnga pa'i bstan pa 'char ba'i rten 'brel bsgrig phyir the Maitreya silver statue Lhasa bar skor du gdan 'dren pa'i mdzad sgo zhig [IW]

byams pa gdan 'dren - the invitation to Maitreya (ceremony on the 25th day of the 1st Tibetan month) [JV]

byams pa ni bde ba dang ldan pa'i rnam pa yin - kindness is joyful [IW]

byams pa ni gnod sems kyi gnyen po - kindness is the antidote to malice [IW]

byams pa ni sred pa'i rang bzhin - kindness has the nature of clinging [IW]

byams pa phyag bzhi pa - 'phags pa thogs med kyi thugs dam gyi rten byams pa [IW]

byams pa phyag bzhi pa - four faced Maitreya [IW]

byams pa bum gling - Jampa Bumling, in Domey. See Abode of the Hundred Thousand Maitreyas [RY]

byams pa 'bum gling - Abode of the Hundred Thousand Maitreyas, in Domey [RY]

byams pa mi 'gyur - ancient castle built by father of srong btsan sgam po [JV]

byams pa tshad med - boundless loving-kindness [RY]

byams pa tshad med - immeasurable love, {tshad med bzhi} [RY]

byams pa tshad med - immeasurable love * its object immeasurable sentient beings 1 thinks may they have rnam pa bde ba rgyu 'bras [IW]

byams pa tshad med - immeasurable love [one of {tshad med bzhi} four immeasurables) [IW]

byams pa tshad med pa bzhi'i rgyud - four immeasurable, Maitreya, total gentleness tantra [IW]

byams pa tshad med pa bzhi'i rgyud - four immeasurables, Maitreya, total gentleness [RY]

byams pa la gnas pa - abide in kindness [IW]

byams pa lung bstan pa - The prophesy of Maitreya Sutra [IW]

byams pa lung bstan pa - The prophesy of Maitreya Sutra [in which Buddha prophesises the actions of Maitreya as next Buddha] [IW]

byams pa lung bstan pa'i rtogs brjod - the story of the Prophesy of Maitreya [RY]

byams pa seng ge'i sgra'i mdo - Sutra requested by Maitri Simhanada [RY]

byams pa lha khang - Maitreya Temple: [RY]

byams pa lha khang - Maitreya temple [RY]

byams pa'i mgon po - Maitreyanatha [IW]

byams pa'i chos lnga - the five dharmas of Maitreya [IW]

byams pa'i chos lnga - the five dharmas of Maitreya; {theg pa chen po'i mdo sde rgyan gyi tshig le'ur byas ba} (mahayana sutralamkara karika) {dbus dang mtha' rnam par 'byed pa} (madhyaantavibhanga) {chos dang chos nyid rnam par 'byed pa} (dharma- dharmataa- vibhanya), {theg pa chen po'i rgyan bla ma'i bstan bchos} (mahaayanaottaratantra-s'aastra), {mngon par rtogs ba'i rgyan} (abhisamayaalamkaara] [IW]

byams pa'i gnyen - beloved relation, kind and beloved friend [JV]

byams pa'i ting nge 'dzin - the samadhi of loving kindness [RY]

byams pa'i stobs - maitribala (king) [JV]

byams pa'i stobs mnga' ba - possessing the power of kindness/ Maitreya [IW]

byams pa'i thugs - {kun la byams pa'i thugs dang ldan pa} loved all beings [RY]

byams pa'i bdud rtsis khong khro'i me bsad pas mes mi tshugs - The nectar of love kills the fire of hatred, and thus fire cannot harm me [RY]

byams pa'i rnam par thar pa - Liberation of Maitreya Sutra [IW]

byams pa'i rnam par thar pa - liberation of Maitreya sutra [RY]

byams pa'i sbyin pa - kind generosity, [among the sbyin pa bzhi, meditation on kindness wishing that other sentient beings may have happiness and virtues] [IW]

byams pa'i sbyin pa - kind generosity, [IW]

byams pa'i smon lam - aspiration connected w the six paramitas by Maitreya [IW]

byams pa'i smon lam - aspiration of kindness/ Maitreya [IW]

byams pa'i smon lam gyi 'grel pa - commentary on a mAitreyapraNidh'ana of sthiramati [RY]

byams pa'i smon lam gyi rgyal po - maitreyapranidh'anar'aja [RY]

byams pa'i smon lam yon tan gyi rgya mtsho la rnam bshad dad pa'i ngang mo rnam par rtse ba - a commentary on a mAitreyapraNidh'ana of sthiramati; by {gzhung brgya pa dngos grub dpal 'bar} (16th cent) [RY]

byams pa'i tshig - loving words [RY]

byams pa'i 'dzum gyis - with a friendly smile [JV]

byams pa'i yon tan brgyad - Eight qualities of loving kindness; : If one has loving kindness, (1) It will rejoice gods and men (2) they will protect one (3) one will not be harmed by poison and (4) by weapons (5) one will have a happy mind (6) one will experience manifold happiness (7) one will accomplish effortlessly one's aspirations (8) and even if one does not achieve liberation immediately one will be reborn in the highest realm [RY]

byams pa'i yon tan brgyad - the 8 qualities of kindness/ Maitreya [IW]

byams pa'i shugs - ardor of love, energy of loving-kindness [JV]

byams pa'i seng ge'i sgra chen po - Great Lion's Roar of Maitreya Sutra [IW]

byams pa'i seng ge'i sgra chen po - great lion's roar of Maitreya sutra [RY]

byams pa'i sems - kind thought [until enlightenment wish that all sentient beings may have happiness] [IW]

byams pa'i sems - kind thought [IW]

byams pa'i sems - {byang chub bar du} until enlightenment, loving mind [RY]

byams pa'i sems dang ldan pa - kind [IW]

byams pa'i sems dang ldan pa - felt only love towards [RY]

byams pa'i sems pa - kind thoughts [IW]

byams par sangs rgyas par lung bstan no - prophesied that be would become the Buddha Maitreya [RY]

byams pas zhus pa - the sutra requested by Maitreya [RY]

byams pas zhus pa - the Sutra requested by Maitreya [IW]

byams pas zhus pa'i chos brgyad - 8 religious discourses delivered to byams pa [JV]

byams pas lung bstan lugs - method introduced by Maitreya in a prophecy [RY]

byams po - kind, love, affection [IW]

byams po - love, affection [RY]

byams po - affection, tenderness, warmth [RY]

byams po byams po byed pa - show more and more affection [JV]

byams po byas bsdad - fondle affectionately, caress [IW]

byams po byas bsdad - to fondle affectionately, with care [RY]

byams po byed - act affectionately/ lovingly [IW]

byams po byed pa - to be affectionate, loving [RY]

byams po byed pa - to be affectionate, tender, warm [RY]

byams sprin - place with monastery in skyid grong [JV]

byams sprin dge rgyas lha khang - {byams sprin dge rgyas} temple [established by srong btsan sgam po, 1 of the {yang 'dul gyi gtsug lag khang bzhi} [IW]

byams sprin dge rgyas lha khang - {byams sprin dge rgyas} temple [IW]

byams byams - staggering, reeling, loitering, wavering [JV]

byams ma - B"n deity [IW]

byams ma'i bu gang po - Purna Maitrayani Putra, important monk follower of the Buddha [RY]

byams me lha mchog ngag dbang bstan 'dzin blo gros - b. 1843? [RY]

byams rtse - love [IW]

byams brtse - kind and compassionate, gentle[ness] [IW]

byams brtse - gentleness [RY]

byams brtse mthar son - supreme excellent thoughts of benefit for others, magnanimous, kind, compassionate [IW]

byams brtse sha tsha - fundamentally/ completely kind and compassionate [IW]

byams brtse'i mthar son - supreme excellent thoughts of benefit for others, magnanimous, kind, compassionate [IW]

byams zhus mdo - Sutra Requested by Maitreya [RY]

byams bzhugs - byams mgon stegs bzhugs ma'i way of sitting [IW]

byams bzhugs - sitting like maitreya, sitting in european fashion on a chair with legs hanging down [JV]

byams la sogs bsgom pa mchog - excellent meditation on kindness etc [IW]

byams sems - kind and gentle mind/ thoughts, kindness, love, compassion [IW]

byams sems - kindness, love, affection [JV]

byams sems - kind and gentle [RY]

byams sogs tshad med bzhi - kindness and so forth, the four immeasurable [IW]

bya'i khang pa - bird's cage [JV]

bya'i khyu - flock of birds [JV]

bya'i rgyal po ngang pa gser mdog - the golden duck, the king of birds [RY]

bya'i mchu to - beak [JV]

bya'i gdon - malignant spirit which kills birds, disease of birds, 1 of 12 kinds of yi dwags [JV]

bya'i phyur tshul - flying of a bird [JV]

bya'i tshogs - flock of birds [JV]

bya'u - 1 of 28 constellations, SA rgyu skar [JV]

bya'u - the star nag pa [IW]

bya'o - should, must [JV]

bya'o cog - all the work [IW]

bya'o phyir ro lha rgyal lo - invocation to the gods by throwing a handful of barley flour to the wind [JV]

byar - (indicates future tense), SA bya bar, byed pa [JV]

byar - bya ra [IW]

byar - not to be done, inactivity; to make, do [RY]

byar po pan chen - {byar po pan chen} [IW]

byar po pan chen - {byar po pan chen} [b in the 8th rabjung in S byar yul, from the time he was small rig gnas spyi dang, khyad par du zur lugs kyi bzhed pa gzhir gzung ba'i medicine becoming learned given the name by karmapa chos grags rgya mtsho {byar po pan chen}, gzengs su bstod, sku tshe hril por medicine explanaton, debate, and composition only mdzad de S medicine teachings spread, gsung rtsom yang rig gnas spyi'i skor sna tshogs dang, particularly about medicine the four tantras commentary, sman gyi khog 'bubs legs bshad gser gyi snye ma, bye ba ring srel gyi dkar chag sogs mdzad [IW]

byar med - (state) of/ in which there is nothing to be done; without anything to be done; - in which/ the fact that nothing need be done; does not require that anything be done; absence of anything to be done; isc. unstudied/ undeliberate [RB]

byar med - 1) free from activity, non-action; 2) w/o effort; 3) not to be done/ made; 4) inactivity [IW]

byar med - effortless, free from occupation, non-action, non-doing, not to be done, inactivity, inaction, apathy, indifference, beyond action, without anything needing to be done [JV]

byar med - which cannot be created; in which there is nothing to be done; which requires that nothing need be done; the absence of anything to be done; (state of) nothing to be done; not to be done; inaction, inactivity/ not to be done; free from activity, free from occupation, nonaction, nondoing, non-action, non-doing, without effort [RY]

byar med kyi ngang - state of non-action [IW]

byar med kyi ngang du - in a state of non-action [RY]

byar med chu bo'i rgyun gyi rnal 'byor - the practice of non-doing that is like the steady flow of a river [RY]

byar med chu bo'i rgyun gyi rnal 'byor - actionless stream of the river of yoga [IW]
byar med du shes pa - spontaneous knowledge [IW]
byar med pa - nothing more to be done, performed, carried out [RY]
byar med rtsol med - with no effort and no action [RY]
byar med rlung zhon - one who is borne effortlessly on the wind; one who rides the wind effortlessly; effortless rider on the wind [epithet for garuda, used in Dzogchen for highest level of yogic experience] [RB]
byar med lhun rdzogs chen po - spontaneous great perfection of nonaction [RY]
byar med lhun rdzogs chen po - spontaneous great perfection of non-action [IW]
byar rung - doable, suitable to do [IW]
byar gsang sngags chos gling - Char Sangngak Chöling; seat of Drukchen Rinpoche [RY]
byar gsang sngags chos gling - Sang-ngak Chöling Monastery, in Char [RY]
byas - composite, created, done product, conscience, creation, action, activity else, [p {byed pa} made, did, done, performed, created, said, told [IW]
byas - been [RY]
byas - did make, SA byed pa, past of byed, produced, assume, maintain, focus on [JV]
byas grol - liberation from activity [RY]
byas grol - Liberation from activity [IW]
byas grol bzhag grol cer grol gsum - three categories of liberation from the longde (spatial class [IW]
byas grol bzhag grol cer grol gsum - liberation from activity {byas grol} liberation in the establishment of reality {bzhag grol} and direct liberation {cer grol} [RY]
byas grol bzhag grol cer grol gsum - three categories of liberation from the longde (spatial class) [liberation from activity {byas grol} liberation in the establishment of reality {bzhag grol} and direct liberation {cer grol} [IW]
byas chog - gives you an opportunity [RY]
byas chog - allowed to do/ may do [RY]
byas chog - is permitted to be done [JV]
byas chos - {byas pa'i chos} factors/ phenomena that are products/ produced/ made; (mentally) produced phenomena; isc. conditioned phenomena [RB]
byas rjes - achievement, success, contribution, credit trace, result, achievement [JV]
byas rjes - 1) result/ fruition [of work]; 2) contribution, credit; 3) achievement, success, accomplishment, contributions [IW]
byas rjes - contribution, credit, achievement, success [RY]
byas rjes 'god - record meritorious acts/ achievements/ accomplishments/ success [IW]
byas rjes can - 1 who has successful result of work, meritorious, successful [IW]
byas rjes chen po - [one w] great success/ accomplishment/ achievement [IW]
byas rjes 'jog - achieve, accomplish, contribute, be successful w [IW]
byas rjes rtags ma - sign showing result of work, medal, decoration [IW]
byas rjes thob rtags - sign showing result of work, medal, decoration [IW]
byas rjes bsdur - evaluate [result/ fruition [of work], contribution, credit, achievement, success, accomplishment, contributions] [IW]
byas rjes gzengs rtags - sign showing result of work, medal, decoration [IW]
byas nyes - crime, fault, transgression, illegal action, criminal act/ behavior [IW]
byas nyes bzo ba'i bya spyod - crime, fault, transgression, illegal action, criminal act/ behavior [IW]
byas dang ma byas - acting and not acting [JV]
byas deb - las ka byas rabs bris pa'i deb yig ??? [IW]
byas deb - register of work and duties [JV]
byas drin - phan btags pa'i rjes drin ??? [IW]
byas na - if, if it is done, when done, well then [JV]
byas na - if one says/ if it is said [RY]
byas nas - cautioned [RY]
byas nas - having done, performed, one must be able to [JV]
byas nas - perceived (?) [RY]
byas nas ring mo shig lon pa - from action arriving at a distant place [IW]
byas pa - 1) made, did, done, performed, created, said [p byed pa]; 2) work/ product/ result; 3) kind; 4) composite, created, creation; 5) action, activity; 6) else; 7) deeds actions; 8) made w/ of, possessing [IW]
byas pa - (deliberately) created/ produced/ made; that which has been done [RB]
byas pa - deliberate effort, deliberately produced [RY]
byas pa - passive verb + byas pa - he who is (rec. that verb - beaten) [RY]
byas pa - replied [RY]
byas pa - were made by something, that is made, a produced thing, SA byed pa, done, doer, create, created, produced [JV]
byas pa - a deed; composite, created, done, product, else, conscience. pf. of {byed pa} made, did, performed, created, said, creation, action, activity; pf. of {byed pa}; deeds [RY]
byas pa can - 1) successful, meritorious, 1 who has successfully done some job; 2) kind ??? [IW]
byas pa can - one who has done [JV]
byas pa chud mi za ba - accomplishment not going to waste/ being done in vain [byas rjes 'phro brlag tu mi 'gro ba'am don med du mi 'gyur ba, mi rabs snga ma'i byas pa chud mi za ba byed pa ???] [IW]
byas pa chud mi za ba - accomplishment not going to waste/ being done in vain [IW]
byas pa chud za ba - destruction of what has been done [technical term of Indian philosophy describing the allegedly absurd consequence if there is not karma and rebirth] [IW]
byas pa chud za ba - destruction/ going to waste/ being in vain of what has been done [IW]
byas pa chud za ba - destruction of what has been done [JV]
byas pa rtogs pa'i sa - [kr.rtavi-bhumih]. the stage of realizing one's actions, seventh of the {nyan thos kyi sa bdun} the seven stages of the shravaka [RY]
byas pa rtogs pa'i sa - k rtavibh mih, the stage of completely realizing one's actions [R] realization of shravaka arhats among the {dman pa sa brgyad} [IW]
byas pa rtogs pa'i sa - k rtavibh mih, the stage of realizing one's actions [7th of the {nyan thos kyi sa bdun} = the 7 stages of the shr vaka] [IW]
byas pa rtogs pa'i sa - k rtavibh mih, the stage of completely realizing 1's actions [IW]
byas pa don ldan - meaningful action [RY]
byas pa drin gzo - gratitude [IW]
byas pa med pa - uncreated [RY]
byas pa med pa - uncreated/ uncompounded/ unfabricated/ unmade [RB]
byas pa tsam - objectified [JV]
byas pa tshor ba - grateful [JV]
byas pa gzo - gratitude [RY]
byas pa gzo ba - SA byas shes pa [JV]
byas pa gzo ba - gratitude [IW]
byas pa bzo - repay kindness/ favors [IW]
byas pa la rjes su yi rang ba - rejoice when someone else has committed them [RY]
byas pa lag rjes che ba - measureless were the fruits of his prowess [RY]
byas pa shes pa - know that someone is kind [IW]
byas pa shes pa - SA byas shes pa [JV]
byas pa bsrung ba'i sa - level of guarding action name [= pratyekabuddha from the {dman pa'i sa brgyad} [IW]
byas pa bsrung ba'i sa - level of guarding action name [IW]
byas pa'i chos - factors/ phenomena that are products/ produced/ made; (mentally) produced phenomena; isc. conditioned phenomena [RB]
byas pa'i stong nyid - constructed nothingness, artificial emptiness [JV]
byas pa'i yon tan gyis - the effect of performing [JV]
byas 'bras - fruition of action [IW]
byas mi gzo - ungratefulness [JV]

byas min - uncreated, non-created, unmade [IW]
byas min - uncreated, not created, unmade [RY]

byas med - uncreated/ uncompounded/ unfabricated/ unmade [RB]
byas med - w/o activity, w/o action, uncreated, unproduced [IW]
byas tsang - therefore [IW]
byas tsang - because, consequently, therefore [JV]
byas tsang ka - exactly [JV]
byas zin pa - completed action, already done [IW]
byas zin pa - a work done, something finished or completed [JV]
byas yus - las ka byas pa'i drin yus, rang gis las la byas yus bshad [IW]
byas yod dus - when this had occurred [RY]
byas rabs - story of actions that were done [IW]
byas la ma gsags pa'i las - performed yet not accumulated karma [RY]
byas la ma bsags pa'i las - action not accumulated as karma [IW]
byas la ma bsags pa'i las - 'committed yet not accumulated action' {gong gi drug ma tshang bas las byas kyang 'bras bu ji lta ba bzhin smin par ma nges pa'o} A 'committed yet not accumulated action' is, although carried out, not certain to ripen exactly into its result when the above-mentioned six properties are incomplete. See under {byas la bsags pa'i las} [RY]
byas la gsags pa'i las - action accumulated as karma [IW]
byas la gsags pa'i las - performed and accumulated karma [RY]
byas la bsags pa'i las - 'committed and accumulated action'; Mipham Rinpoche: {kun slong drag pos bsam bzhin byed pa, dngos gzhi'i las te rdzogs par byas pa, rjes su 'gyod pa med cing yi rangs pa, de 'joms byed kyi gnyen po med pa, 'bras bu smin nges kyi nus pa yod pa drug tshang ba la brjod do} A 'committed and accumulated action' is described as having six properties complete: it is deliberately engaged in with an eager motivation; the action's main part has been brought to completion; afterwards, it is rejoiced in without feelings of regret; no remedy has been applied to overcome it; and, it has the definite capacity to ripen into fruition. [RY]
byas la bsags pa'i las - kun slong drag pos bsam gzhin byed pa, dngos gzhi'i las de rdzogs par byas pa, byas pa la 'gyod pa med pa, rjes su yi rang ba 'khor dang bcas pa, de 'joms byed kyi gnyen po med pa, 'bras bu smin nges kyi nus pa yod pa bcas drug tshang ba'i las ??? [IW]
byas las log pa - counter action [IW]
byas shes - gratitude, appreciation [IW]
byas shes pa - be grateful, gratitude, thankfulness [JV]
byas so cog - all/ everything that is/ was done [IW]
byi - to commit adultery or rape of females [RY]
byi - outward, devoid of hair, be wiped off, SA 'byi ba, mouse [JV]
byi - commit adultery/ rape of females, lose hair, become bald [IW]
byi ku - [arch] garlic [IW]
byi ku - (A) garlic [sgog skya, an herb] [IW]
byi khung - mouse hole [JV]
byi khung du btsug - to drive into the ground [JV]
byi chad - gna' rabs kyi khrims lugs shig ste punishment for adultery ??? [IW]
byi chad - punishment for rape [JV]
byi 'jal - gna' rabs kyi legal manner: others wife spad pa'i 'jal [IW]
byi tang - a medicine [RY]
byi tang ka - byi tang ka, med. herb [hot,heating, by its power srin gsod, me d skyed [IW]
byi tang ga - medicinal fruit effective against worms [JV]
byi rta - noon and midnight [IW]
byi rta'i gzhung thig - meridian [IW]
byi thar dur - porcupine, hedgehog [JV]
byi thur - 1) porcupine, hedgehog [animal w needle-like quills]; 2) gzud mo'i lus kyi thur ma ??? spine [IW]
byi thur - porcupine [JV]
byi thur - porcupine, spine [RY]
byi dar - silk stuff [JV]
byi dar - kind of silk cloth [IW]
byi dur - porcupine, hedgehog [IW]
byi dur - wipe, clean, dress, trim, decorate 1's self, make 1's self smart, porcupine, hedgehog [IW]
byi dor - wiping, cleansing, cleaning [JV]
byi dor - 1) sweep up, wipe, clean [house]; 2) dress, trim; 3) decorate 1's self, make 1's self smart [IW]
byi dor - wipe clean; the wiping, cleaning, to dress, trim, decorate one's self, to make one's self smart [RY]
byi dor gyi las - the work of cleansing, sweeping, dusting, act of sweeping [JV]
byi dor can - neat person [JV]
byi dor byas 'dra - smooth [RY]
byi dor byas 'dra ring bar 'tsham - smooth and slender [IW]
byi dor byed - polish [IW]
byi dor byed - to polish [RY]
byi dor byed - 1) sweep up, wipe, clean [house]; 2) dress, trim; 3) decorate 1's self, make 1's self smart [IW]
byi dor byed pa - to sweep clean [RY]
byi dor mel tshe - mirror [IW]
byi dor legs pa - sweep, clean [JV]
byi bdar - gad bdar [IW]

byi bdar - wiping, cleaning [JV]
byi bdar byed pa - dress trimly, make one's self smart [JV]
byi ldem - 1) byi ba 'dzin byed; 2) byi ba'i sgrung]fable? [IW]
byi sdings - whole, entire [JV]
byi nad - bubonic plague [IW]
byi nu ti - ancient place in india [JV]
byi nu ra tsa - 1 of sde brgyad [JV]
byi po - bosom, male/ tom-cat, lewd person, adulterer [IW]
byi po - adulterer, lewd person [JV]
byi po - bosom, male-cat, tom-cat [RY]
byi pho - adulterer, lewd person [JV]
byi pho - bosom, male/ tom-cat, lewd person, adulterer [IW]
byi pho byed pa - copulate, luck [IW]
byi pho byed pa - adultery; to copulate, luck [RY]
byi phrug - bastard children [RY]
byi phrug - 1) bastard children; 2) baby mouse [IW]
byi ba - 1) (Tha mi dad pa) lose hair, become bald; 2) mouse/ rat [R]; 3) mouse year [one of 12 year cycle] [IW]
byi ba - rat, mouse, mice; a mouse/ rat; {byi ba, byi ba, byi ba} intr. v [RY]
byi ba - a rat [RY]
byi ba - 1) (Tha mi dad pa lose hair, become bald; 2) mouse/ rat; 3) mouse year [IW]
byi ba - marmots [RY]
byi ba - rat, mouse, ravish, rape, 1 of 12 dus tshod [JV]
byi ba brko ba - digging up marmots; x {dred mo byi ba brko ba ltar re re zin dus re re brjed 'gro ba las thams cad shes pa'i dus mi 'ong} like a dremo bear digging up marmots-each time you seize one item, you forget the one before, and will never get to understand the whole [RY]
byi ba nag po - animal like gyi [IW]
byi ba phrag gsum - 30 million [IW]
byi ba phrag gsum - thirty million [RY]
byi ba smug chung - fable mouse [JV]
byi ba lo pa - man born in mouse year [IW]
byi ba lo ma - woman born in mouse year [IW]
byi ba'i dug - dug can gyi by mouse's teeth rmugs pa'i dug previously in winter zhugs pa though not clearly experienced later in spring when thunder is heard dug ldang ba na byi bas reg pa dran pa las - dug gis gos pa dran pa'o ??? [IW]
byi ba'i zas can - cat [IW]
byi ba'i lo - mouse year [one of 12 year cycle] [IW]
byi ba'i lo ma - SA thar nu [JV]
byi bo - 1) rape 'Chal po &, adultery 'phyon pa; 2) improper sex; 3) bald; 2) unadorned, gog po; 4) little child, infant [IW]
byi bo - lewd person [JV]
byi bo - little child, infant [RY]
byi bo byed - rape [IW]
byi bo byed pa - to commit adultery [RY]
byi bo gshor - rape [IW]
byi byad - gad dar ??? [IW]
byi byas - adultery, fornication, calumniated [JV]
byi byas - spyad pa someone else's wife [IW]
byi byas byi rin gyi zhal lce - 1 of the 16 {zhal lce bcu drug} gna' rabs kyi legal custom in which gtso bo skyes pas

other's wife commits adultery, a price zhes pa'i nyes chad 'gel gcod kyi law ??? [IW]
byi byed pa - ravish, rape [JV]
byi brun - mouse dung [IW]
byi mo - a lewd woman [RY]
byi mo - 1) adulteress; 2) bald woman [IW]
byi tshe - a monster [JV]
byi tsher - medicine for external application morina chinensis (batal.) diels, xanthium sibiricum patrl [JV]
byi tsher - byi tsher med. tree [IW]
byi 'dzin - 1) mousetrap; 2) the plant rtsva byi 'dzin [IW]
byi bzhin - one of the {rgyu skan nyi shu rtsa brgyad} 28 nakshatras gods of the constellations [RY]
byi bzhin - 21st constellation or lunar mansion, 1 of 28 constellations, SA rgyu skar, lyra constellation [JV]
byi bzhin - byi bzhin [IW]
byi za - cat [IW]
byi zan - cat [IW]
byi ze - manner, way, method [RY]
byi zla - mouse/ 11th month [IW]
byi bzung - bur of burdock plant arctium lappa l. [JV]
byi bzung - a kind of field herb medicine [IW]
byi 'u - poultry, a small bird [RY]
byi 'u - poutty, a small bird, field shrew [IW]
byi 'u chung - small bird [IW]
byi ral - sugar [RY]
byi rin - adultery price [in ancient law] [IW]
byi rin - adultery price [IW]
byi rims - bubonic plague [IW]
byi rims - disease spread by rats/ mice [IW]
byi ril - pill of concentrated molasses, candy [IW]
byi ril - sweet, toffee [JV]
byi ru - coral [RY]
byi ru - SA byu ru [JV]
byi ru - byu ru, coral [IW]
byi rug - a plant [JV]
byi rug - byi rug med. herb [IW]
byi rug nag po - black byi rug [IW]
byi rug pa - elsholtzia calycocarpa diels [JV]
byi rug smug po - maroon/ brown byi rug [IW]
byi rug ser po - yellow byi rug [IW]
byi rug ser po - elsholtzia eriostachya benth. [JV]
byi la - cat [RY]
byi la - a naga demon, cat [JV]
byi la - a cat; cat [RY]
byi lam sngon mo - naga monster w pig head [IW]
byi lam sngon mo - naga monster with pig's head [JV]
byi lam phag mgo - naga monster w pig head [IW]
byi la'i rgyal mtshan - banner like a flag with cat's head on top [JV]
byi la'i gcin - [Syn {rta'i khrag} [RY]
byi la'i gcin - horse blood? (= {rta'i khrag} [IW]
byi la'i mig - herb ba bla [IW]
byi long - underground living animal w very small eyes mdog sngo ba smaller than a mouse [IW]
byi long - mole [JV]
byi shang dkar mo - medicinal plant [JV]
byi shang dkar mo - white byi shang, med. herb [IW]
byi shing dkar mo - potamogeton pectinatus l. [JV]
byi shor - 'chal po spyod pa [IW]
byi shor - adultery, fornication, calumniated [JV]
byi sa ma - a deity [RY]
bying - drowsiness, sink in, SA 'bying ba, dullness, torpor, depression, laxity, drowsy, dull, sluggish, drowsiness [JV]
bying - Dullness, in meditation [RY]
bying - dullness [RY]
bying - dullness, drowsiness, sloth, slothfulness, lethargy, torpor, to fade, sink, drown, be lost [RY]
bying - dullness, drowsiness, sloth, lethargy, torpor, fade, sink, drown, be lost, faint, lose consciousness, have a mental block, [p 'bying],, sunk, was swallowed up [IW]
bying gyis rlob - Consecration or blessing [IW]
bying rgod - dullness and agitation [RB]
bying rgod - drowsiness and discursiveness, dullness and agitation [JV]
bying rgod - drowsiness and agitation, drowsiness and discursiveness, drowsiness and scatteredness, heading, laxity and agitation, one of {nyes pa lnga} sinking and excitement, mental lethargy and agitation, agitation and fading [RY]
bying rgod - drowsiness and agitation/ discursiveness/ scatteredness, laxity and agitation, sinking and excitement * distraction [IW]
bying rgod skyon spangs - abandon the faults of drowsiness and discursiveness [IW]
bying rgod skyon spangs - abandon the defects of drowsiness and agitation [RY]
bying rgod 'chal bar - be confused by drowsiness and discursiveness [IW]
bying rgod bral ba - free from mental dullness and wildness [RY]
bying che se - [arch] khyab che tsam [IW]
bying nyob - unclear understanding [IW]
bying 'thib - unintelligent [IW]
bying 'thibs - overcome with drowsiness [JV]
bying 'thibs - drowsiness [RY]
bying 'thibs - unintelligent [IW]
bying rdul - a number [JV]
bying na - on the bottom, under water [IW]
bying na - sunk in water [RY]
bying na gnas pa - fish [IW]
bying gnas - fish [RY]
bying pa - hidden, sunk, drowsy [IW]
bying po - unclear understanding [IW]
bying spu ma - thick cloth w 1 face soft and 1 furry [IW]
bying phab - kind of tea [JV]
bying ba - drowsiness, dullness; (mental) laxity, lost, sunk, mental sinking [RY]
bying ba - (mental) laxity/ dullness [RB]
bying ba - 1) [p 'bying ba]; 2) dim unclear understanding; 2) mi mngon pa, lost sunk; 3) focusing on an essence good, bad, or indifferent knowing unclearly; 4) laxity; 5) mental linking [IW]
bying ba - drowsiness, laxity, lost, sink, hidden, sunk in water [JV]
bying ba - {'khor ba'i 'dam du bying} sunk in the mire of samsara [RY]
bying ba phra ba - subtle laxity [RY]
bying ba phra mo - subtle dullness [RY]
bying ba rags pa - gross laxity, lack of lucidity [JV]
bying ba rags pa - coarse laxity [RY]
bying ba gseng ba - clearing up / invigorating / refreshing dullness [RY]
bying ba'i - sinking [JV]
bying bying thu lu - species of small beetle [JV]
bying ma - cloth w pile [IW]
bying ma - kind of woollen stuff like serge [JV]
bying rmug - drowsiness [RY]
bying rmug gnyid - drowsiness, sloth and sleep [RY]
bying rmug gnyid gsum - slackness, obliviousness, and somnolence [RY]
bying rmug gnyid gsum - dullness, obliviousness, and, sleep [RY]
bying rmugs - drowsiness & torpor [JV]
bying rmugs - drowsiness. unclear understanding [IW]
bying rmugs gnyid gsum - torpor, dullness and drowsiness [RY]
bying rmugs gnyid gsum - dullness, drowsiness, obliviousness [RY]
bying rmugs 'thibs gsum - feeling drowsy, foggy, and in a stupor, torpid, foggy and dull [RY]
bying rmugs 'thibs gsum - drowsy foggy and in a stupor, torpid foggy and dull [IW]
bying sogs - dull and sluggish, obscured and stupid; Thrangu Rinpoche: bying ba = sinking, nyog = muddy, rmug = unclear, gti mug - close-minded [RY]
byings - majority/ most [KNT] [RB]
byings - depth of the sea, hidden, concealed, sunk in water, all, in general [JV]
byings - dull, the most, general, common, sunk (in the mud, sgra'i bsgrub gzhi verbal basis of establishing, remainder, what is left [IW]
byings - dull, the most, general, common, natural roots. sunk [in the mud] [RY]
byings can - trance-like immersion [JV]
byings che - most people, the majority, almost everyone [IW]
byings che ba - most people, the majority, almost everyone [IW]

byings mdo - paradigms of the roots (in grammar [IW]
byings mdo - paradigms of the roots (in grammar) [RY]
byings na gnas pa - living in the depths [of oceans] [RY]
byings na gnas pa - underground, etc, animals that live hidden in the deep sea [JV]
byings na gnas pa - 1) live in the ocean; 2) living scattered randomly [IW]
byings pa - 1) [p 'bying ba]; 2) general, common; 3) hidden, concealed [IW]
byings pa - general, common, hidden, concealed [RY]
byings po - 1) whole, all entire, full; 2) chief 1; 3) mostly [IW]
byings 'phros rgyag pa - after spring plowing bshal skor drud nas nyin shas song mtshams plow again [IW]
byings ba - sinking, drowning [RY]
byings ba - dive [JV]
byings ma bsnyal ba - plow to eliminate weeds, having watered ser ma langs bar du rmon pa ma brgyab par bzhag pa ??? [IW]
byings mang che ba - most people, the majority, almost everyone [IW]
byings rmug gnyid - discursiveness, sloth and sleep [RY]
byings zin pa - sank [JV]
byid - [p 'byid] wiped slid, glided [IW]
byid - glide, SA 'byid pa [JV]
byid pa - naturally subside and disappear? [p 'byid pa] [IW]
byid pa - intr. pf. of {'byid pa} [RY]
byin - give, SA sbyin pa, blessings, pomp, splendor, magnificence, blessing, past of sbyin [JV]
byin - pomp, splendor, magnificence, blessing, resplendence * [p sbyin],, [IW]
byin - hand over, give away [RY]
byin - pomp, splendor, magnificence, blessing, resplendence [power to transform the thoughts and experience of others] [p sbyin],, [IW]
byin - pomp, splendor, magnificence, blessing, resplendence [RY]
byin kyog - outside the rkang pa'i phyi ngos ankle long bu'i thad nas ngar gdong ngos su crooked bleeding vein, if bled good for mkhal nad, dreg grum, mngal nad etc.] [IW]
byin khrid - empowering instructions [JV]
byin gyi rlabs - blessing [IW]
byin gyi rlabs - see {byin gyis rlabs} [RY]
byin gyis phra - regular [RY]
byin gyis phra - tapering, regular [IW]
byin gyis phra ba - tapering [RY]
byin gyis ma brlabs - {mkhan pos byin gyis ma brlabs sam} have you not blessed the site? [RY]
byin gyis rlabs - SA byin rlabs [JV]
byin gyis rlabs - consecrate, to bless, bestow blessing [RY]
byin gyis rlabs - consecrate, bless, bestow blessing [IW]
byin gyis rlabs kyi - SA cho 'phrul rnam bzhi [JV]
byin gyis rlabs kyi cho 'phrul - miraculous action of empowering flow [JV]
byin gyis rlabs bdud kyis pa - possessed by Mara [RY]
byin gyis rlabs pa - consecration. blessing [RY]
byin gyis rlabs pa - graced by blessings [RY]
byin gyis rlabs pa - consecration; [detailed expl., Light of Wisdom, Vol. 2, page 120] [RY]
byin gyis rlabs pa - consecration, blessing [IW]
byin gyis rlabs pa - bless, blest [JV]
byin gyis rlob - consecrate, bless [IW]
byin gyis rlob pa - consecrate [-tion], bless[ing [IW]
byin gyis rlob pa - to bless, to be empowered by [JV]
byin gyis rlob pa'i spyod pa - conduct of consecration, act of blessing [IW]
byin gyis rlobs - bless me that I may [RY]
byin gyis rlobs - (please bless, bestow/ grant your blessings [IW]
byin gyis rlobs - [please] bless, bestow, grant your blessings, bless, grant blessings; "Grant your blessings!" [RY]
byin gyis rlobs pa - see {byin gyis rlabs pa} [RY]
byin gyis rlobs pa - consecration, blessing [IW]
byin gyis rlobs pa - blessed [RY]
byin gyis rlobs pa'i spyod pa - conduct of consecration or blessing [in Anu Yoga]. One of {spyod pa gsum} [RY]
byin gyis brlab - blessings [IW]
byin gyis brlab - consecrate/ bless [RY]
byin gyis brlab - consecrate, SA byin rlabs [JV]
byin gyis brlab pa - {byin gyis rlobs} to bless/ grant blessings; "Grant your blessings!"; to consecrate; to imbue with the quality/ attribute (of) [RB]
byin gyis brlab pa - to empower [JV]
byin gyis brlab pa - to bless/ grant blessings; "Grant your blessings!" [RY]
byin gyis brlab pa - consecration [RY]
byin gyis brlab pa'i lugs - transmission of the stream of empowering energy [JV]
byin gyis brlab tshul gnyis - the two kinds of blessings [IW]
byin gyis brlabs - blessings [IW]
byin gyis brlabs - blessed [RY]
byin gyis brlabs - blessing [JV]
byin gyis brlabs pa - blessed, bestowed blessings. possessed [by a spirit. Mara, etc], inspiration, inspiring power, those given by consecration. blessing [RY]
byin gyis brlabs pa - blessed[ings] [IW]
byin gyis brlabs pa'i bka' - speech transmitted by the buddha's blessings [RY]
byin gyis brlabs pa'i cho 'phrul - miracles of blessing, miraculous blessing [IW]
byin gyis brlabs ba - blessed, consecrated [RY]
byin gyis brlabs bzhi - the four inspirations [RY]
byin gyis brlobs ba - blessing, consecration [IW]
byin can - imbued with blessings, blessed, sacred [RY]
byin can - magnificent, splendid, brilliant [JV]
byin can - w blessings, holy, precious, sacred [IW]
byin lcags - kind of tea [JV]
byin chags - blessed [RY]
byin chags - {sa la byin chags pa} blessing has suffused the land [RY]
byin chags - resplendent, magnificent, splendid [IW]
byin chags bkra shis shing - impregnating this place with auspiciousness [RY]
byin chags bkra shis shing - impregnating this place w auspiciousness [IW]
byin chags pa - magnificent, resplendent, splendid [IW]
byin chags pa - resplendent; magnificent, glorious, superb, sublime [RY]
byin chags pa - resplendent, charming, fascinating, playful, tender [JV]
byin che - grandeur [JV]
byin che - majestic [RB]
byin che ba - majestic [RB]
byin che ba - majestic, magnificent [RY]
byin chen - filled with blessings [RY]
byin chen - filled with/ great blessings [IW]
byin chen - great blessings [JV]
byin chen phebs pa - [when such] great blessings descend [RY]
byin chen phebs pa - great blessings descend [IW]
byin chen phob - bestow the great blessing [JV]
byin chen phob - bestow the great resplendence! [RY]
byin chen dbab pa - bringing down the great resplendence [RY]
byin snying - calf of the leg, nyva [IW]
byin rten - relics [RY]

byin rten - object of sanctity, symbol of blessedness, sacred charm, saintly relics [JV]
byin rten - support of blessings [IW]
byin lto bskul las - except that what is given is to be eaten and work that is urged is to be done las 'khur sems gang yang mi byed pa'i dpe [IW]
byin thibs se bzhugs - magnificently seated [RY]
byin mthu - {ye shes kyi byin mthu} the power of the gift of wisdom [RY]
byin mthu - power of blessings [IW]
byin rden - relics [IW]
byin bsdu - gather blessings [IW]
byin nus - [power of] blessing [IW]
byin pa - legs, calf of leg, SA sbyin pa [JV]
byin pa - 1) [p sbyin pa]; 2) from ankle to knee, calf of leg [IW]
byin pa - calf [of leg]; pf. of {sbyin pa} [RY]
byin pa - gives off - me tog pad ma zil mngar zhim po byin pa - the lotus flower gives off a most delicious scent [RY]
byin pa gtsang - donkey [JV]

byin pa ye na ya'i 'dra - calves like those of the antelope enaya [IW]
byin pa ye na ya'i 'dra - his shanks resemble thos of the antelope [RY]
byin pa ri dwags ye na ya lta bu - calves like those of the antelope enaya [IW]
byin pa ri dvags ye na ya lta bu - legs like those of the antelope eney; one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being [RY]
byin pa'i mtha' - limit of charity [JV]
byin par bya ba - give as a gift [JV]
byin po - all, the whole, general, the majority/ most, byings po [IW]
byin po - all, the whole, general [RY]
byin po - ordinary, most, all [JV]
byin phab pa - descent of blessings [IW]
byin phabs - good ordinary tea [JV]
byin phug - hole behind the knee [IW]
byin phul - hollow on the inner side of the thigh [JV]
byin phob - bring down blessings [RY]
byin 'phrog - give and take back [IW]
byin 'phrog gi spang ba - the abandoning fault of taking back things given to another monk [IW]
byin ba - laxity [RY]
byin bab - received blessings [JV]
byin bab pa - attain blessings [IW]
byin babs - descent of blessings [IW]
byin dbab - consecration, bringing down resplendence [RY]
byin dbab pa - descent of blessings [IW]
byin dbab pa - showering down the resplendence [RY]
byin dbab pa - showering down the resplendence; [detailed expl., Light of Wisdom, Vol. 2, page 84] [RY]
byin 'bebs - descent of blessings, resplendence [IW]
byin 'bebs - descent of blessings, bringing down blessings; the descent of blessings / resplendence [RY]
byin 'bebs - bringing down blessings [RB]
byin 'bebs byed pa - consecrate, let resplendence descend, bring down blessings [IW]
byin 'bebs byed pa - to consecrate, let resplendence descend, bring down blessings [RY]
byin med - without display [JV]
byin gzhug - rting pa'i dreg pa yod med mtshams nas upward mdzub gang gzhal ba'i sar bleeding vein, if bled good for mkhal rked na ba &, gcin pa'i nang khrag 'dres shing tsha ba, khu ba 'dzag pa etc. [IW]
byin za - 1) fire [god]; 2) south-east [IW]
byin za - south-east [RY]
byin za'i lta ba - kind of vulture with plumes [JV]
byin za'i lto ba - lammergayer [JV]
byin za'i phung po - mass if fire [IW]
byin za'i shing - sticks offered in fire puja = yam shing [IW]
byin rlabs - blessing, consecration (with reference to objects, [IW]
byin rlabs - blessing, consecration [with reference to objects; blessing, [adhishthana]; blessing, consecration [with reference to objects, inspiration, energy. transmission, blessing. a blessing/ benediction; blessings; consecration [RY]
byin rlabs - blessing(s); consecration [RB]
byin rlabs - adhisthana, sustaining power, blessing, spiritual sustenance, operation of buddhahood, grace, consecrate, self-authentication, 4 kinds (bden pa, gtong ba, nye bar zhi ba, shes rab), transmission of blessing, stream of energy, stream of empowering energy, flowing blessings, potentiality, spiritual energy, empowering flow, blessings, blessing power, empowering energy [JV]

byin rlabs kyi brgyud pa - stream of its blessings [RY]
byin rlabs kyi brgyud pa - transmission of blessings [RY]
byin rlabs kyi brgyud pa - transmission/ lineage of blessings [IW]
byin rlabs kyi 'jug sgo bla ma'i rnal 'byor - Guru Yoga, the entrance-way for blessings [RY]
byin rlabs kyi 'jug sgo bla ma'i rnal 'byor - guru yoga, entrance-way for blessings [RY]
byin rlabs kyi mthu - blessing power [JV]
byin rlabs kyi rtsa ba - Root of Blessings. The guru among the three roots [RY]
byin rlabs kyi rtsa ba bla ma - Guru, the root of blessings. The first of the three roots [RY]
byin rlabs kyi rtsa ba bla ma - the guru, the root of blessings [IW]
byin rlabs kyi rtsa ba bla ma'i rnal 'byor sgom pa - the meditation on guru yoga, the root of blessings [RY]

byin rlabs kyi tshan kha - the power of blessings [RY]
byin rlabs kyi tshan kha rab tu rno ba - supremely powerful [RY]
byin rlabs kyi lam - path of blessings [JV]
byin rlabs dngos grub - blessings and accomplishments [RY]
byin rlabs dngos grub kyi 'byung gnas - the source of all blessings and accomplishments [RY]
byin rlabs can - blessed, holy [JV]
byin rlabs can - possessing blessings [IW]
byin rlabs che ba - very powerful [JV]
byin rlabs chen po - total potentiality [JV]
byin rlabs mchod rten - rnam rgyal stupa [IW]
byin rlabs jug - gain the blessings [JV]
byin rlabs 'jug - receive blessings [JV]
byin rlabs 'jug pa - receive the blessing [IW]
byin rlabs 'jug pa - to receive the blessing [RY]
byin rlabs 'jug pa myur zhing - the blessings will come swiftly [RY]
byin rlabs bsnyigs - benediction less efficacious [JV]
byin rlabs gtor dbang - torma empowerment as consecration [RY]
byin rlabs rtags mtshan - blessings and signs [RY]
byin rlabs thibs thibs - blessing devolving upon a person [JV]

byin rlabs dam rdzas - blessed samaya substance [RY]
byin rlabs don gyi brgyud pa - true lineage of blessings, blessed transmission of the ultimate / innate nature; the ultimate blessing lineage [RY]
byin rlabs don gyi brgyud pa - the ultimate blessing lineage [IW]
byin rlabs drug - the six blessings [IW]
byin rlabs gnang ba - to bless [RY]
byin rlabs rnam lnga - fivefold blessings [RY]
byin rlabs pa - sacred/ blessed/ consecrated [RB]
byin rlabs 'pho ba'i stobs kyis - by the power of his blessings being transferred to you [RY]
byin rlabs bab chen po - great descent of blessings [IW]
byin rlabs bab chen po - immense blessings [RY]
byin rlabs byas pa - he blessed them [RY]
byin rlabs bla ma'i 'pho ba - guru phowa of blessings [RY]
byin rlabs bla ma'i lam khyer - to take the teacher's blessings as the path [RY]
byin rlabs myur - quick blessings [IW]
byin rlabs zhugs - has absorbed the empowering energy [JV]
byin rlabs zhugs pa - suppress evil by means of blessing, exorcise spirits, absorb the empowering energy [JV]
byin rlabs zhugs pa - receive the blessings [RY]
byin rlabs zhus - ask for a blessing [JV]
byin rlabs bzhi - the four blessings [IW]
byin rlabs gzi 'od 'bar ba - blaze with blessings and majestic brilliance [RY]
byin rlabs rang la thim - the blessings dissolve into 1self [IW]
byin rlabs rang la thim - gather the blessings back into you, dissolve the blessings into oneself [RY]
byin rlabs lam byed - forging the path with blessings [RY]
byin rlabs lam byed - forging the path as/ through/ with blessings [RB]
byin rlabs shig mdzad rogs - please bless me [JV]
byin rlabs shig zhu - please bless me [JV]
byin rlabs shig zhus - to ask for a blessing [JV]
byin rlobs - SA byin rlabs [JV]
byin brlab - blessing [RY]
byin brlab dbang bskur - Consecration and empowerment [RY]
byin brlabs - blessing, sacred medicinal plants [RY]
byin brlabs bka' gsum - the three bka' of the blessings of the Buddha's body, speech, and mind [IW]
byin brlabs bzhi - four blessings [IW]

byin lag rgyab rtsa - nadi behind the ming med finger [IW]
byin lan - thank-offering [JV]
byin len - return gratitude for gift [IW]
byin len - return gratitude for gifts [JV]
byin len - return gratitude for gifts. Vinaya practice of reciting verse in thanks for receiving gift [RY]
byin len byas pa - proper offering to a monk [IW]
byin len ma byas par za ba'i ltung byed - the downfall of eating what is not properly offered 1 of the {ltung byed 'ba' zhig pa dgu bcu}, sman bzhi po gang rung byin len ma byas par eat] [IW]
byin len med - not properly offered (to a monk [IW]
byin len med - not properly offered [to the gelong] [RY]
byib pa - enveloped, hidden [JV]
byib pa - cover, wrap up [IW]
byib pa - to cover, to wrap up [RY]
byib rlabs kyi tshan kha rab tu rno ba - supremely powerful force of blessing [IW]
byib rlabs kyi tshan kha rab tu rno ba - supremely powerful force of blessing [lit very sharp] [IW]
byibs - enveloped, hidden [JV]
byibs pa - (tha dad pa hide, cover [up] [IW]
byi'u - bird, sparrow; little bird, bird, alpine hare; mice [RY]
byi'u - Little Bird, near Lake Manasarovar [RY]
byi'u - 1) [small/ baby] bird; 2) baby mouse [?]; 3) alpine hare [IW]
byi'u - bird, sparrow, shrew-rat [JV]
byi'u - "Little Bird," in the west, built in the form of the Glorious Copper-colored Mountain (zangs mdog dpal ri) upon a heart-shaped rock. It was blessed by Guru Padmasambhava, who is said to have spent seven days there on his way to Chamara, when leaving Tibet; one of the eight monasteries around Manasarovar [MR] [RY]
byi'u ka la ping ka - nightingale [JV]
byi'u skas - skas ril te, shing gdung hril por nyag ka btod pa'i skas ??? [IW]
byi'u khyu - many mice [IW]
byi'u khri 'ur - parakeet [RY]
byi'u mgo - 1) small bird's head; 2) med. mineral [IW]
byi'u sgog - medicinal plant [JV]
byi'u mchil ba - sparrow [RY]
byi'u mchong lding - jumping and soaring up like a bird [IW]
byi'u 'jog khang - aviary [JV]
byi'u ti ti ri - a quail [RY]
byi'u phur - sty [IW]
byi'u phrug - baby bird [IW]
byi'u phrug thang gyar - baby mouse ... [w/o refuge or protector] [IW]
byi'u sbyang - small bird [JV]
byi'u me zan - fabulous bird from whose excrement gold is obtained [JV]
byi'u tshang - field shrew [IW]
byi'u 'dzul - small hole or srubs ka and among forest thickets a mouse can go unobstructedly shar 'dzul skyod byed pa'i dpe [IW]
byi'u zul - [arch] thim nyams, 'dzul nyams ??? [IW]
byi'u 'ur ba - locust that sings on flying [IW]
byi'u yi skad - chirp [JV]
byi'u yi tshang - field shrew [IW]
byi'u rigs shig - wren [JV]
byi'u la phug - byi'i la phug med. herb [IW]
byi'u la phug - draba oreades schrenk., torularia humilis (c. a. meyer) o. e. schulz, draba nemorosa l. f. latifolia marsch., torularia glandulosa (kar. et kir.) vass. [JV]
byi'u srad ma - byi'i srad ma med. herb [zhing skyes sran ma'i rigs shig ste, sweet, cooling, by its power curing wounds, and good for bites by mad dogs] [IW]
byi'u srad ma - byi'i srad ma med. herb [IW]
byi'u sran ma - polygala tenuifolia willd. [JV]
byir - g.yu byir - coral and turquoise [RY]
byil - smear, stroke, pat, caress ['byil ba!] [IW]
byil - to stroke, caress [JV]
byil - imp. of {'byil ba} [RY]
byil ba - to pat (a person's head) [JV]
byil ba - [p 'byil ba] stroked, patted [IW]
byil ba - pf. of {'byil ba}; to pat; to stroke [RY]
byil byil - caress, stroke, pat phyogs gcig nas byul byul byed stangs, sma ra byil byil btang ba, mgo skra byil byil byed pa, sge khung gi ru shing la bkrag rtsi byil byil gyis 'byug pa ??? [IW]
byil byil - stroking, rubbing [JV]
byil byil byed - caress, stroke, pat [IW]
byil mo - naked [RY]
byis - children['s] [IW]
byis klog rtsam rig - children's literature [IW]
byis glu - children's songs [IW]
byis 'gros - child's way of going [IW]
byis sgrung - child's [fairy-]tale [IW]
byis nyams - phru gu'i rnam 'gyur, rgas 'khogs byis nyams can ??? [IW]
byis nad - pediatrics, children's diseases [IW]
byis nad - pediatrics [RY]
byis nad tshan khag - department of pediatrics [JV]
byis nad tshan khag - pediatrics division [IW]
byis pa - immature; (spiritually) immature person/ individual; child, childish, immature being, kid, infant, childish fool, [ignorant worldly person lacking the insight of a 'phags pa]. childish people, everyday sentient beings, foolish, childish, naive, simple-minded, spiritually immature people [RY]
byis pa - (spiritually) immature person/ individual [RB]
byis pa - child, boy, children, innocents, little boy, lad, lass, 1 of 11 astrological diagrams, SA byed pa bcu gcig, childish people, infant, youngster, little child, young boy, unmarried young person, one who is ignorant of karma and spiritual culture, naive, ignorant folk, ignorant people [JV]
byis pa - naïve [RY]
byis pa - a baby [RY]
byis pa - 1) child less than 8; 2) fool, immature person; 3) ignorant ordinary worldly person lacking the insight of a noble 1 [IW]
byis pa - childish, immature [thd]
byis pa - 1) child less than 8 [unable to scare a raven syn: nu 'thung dang, phru gu, zho 'thung]; 2) fool, immature person; 3) ignorant ordinary worldly person lacking the insight of a 'phags pa [IW]
byis pa khang - kindergarten [JV]
byis pa khang - kindergarten, nursery school [IW]
byis pa gos kyis srubs pa - infants are smothered under their blankets [RY]
byis pa 'jug pa'i rtog ge - {byis pa 'jug pa'i rtog ge} pramana text by the Indian master {dgra las rgyal ba} [IW]
byis pa 'jug pa'i dbang bdun - seven empowerments to initiate immature beings [RY]
byis pa nyer spyod kye bsam gtan - the enjoyment meditations of an immature person, a worlding's dhyana of enjoyment, [attachment to experiences of bliss, clarity and non-thought] [RY]
byis pa nyer sbyod kyi bsam gtan - the enjoyment meditations of an immature person, a worldling's dhyana of enjoyment [IW]
byis pa drang ba'i chos - spiritual teachings which are designed to lead those who are spiritually immature [RY]
byis pa bde blag tu 'jug pa'i rnam par bshad pa mkhas pa 'jug pa'i sgo - an introduction to the principles of Tibetan Buddhist scholasticism; by {sa skya paN Di ta kun dga' rgyal mtshan} (1182-1251) [RY]
byis pa 'dod nog - boy who knows not his mind [JV]
byis pa 'dod nog can - boy wishful of many things [JV]
byis pa spyod pa - childish conduct [IW]
byis pa blun po - childish fool [IW]
byis pa 'i rdzas gsum - the three smeared substances, [IW]
byis pa shed ma bye ba - child in whom power of body and mind have not arisen [IW]
byis pa so so'i skye bo - childish individual beings [IW]
byis pa gsod - a kind of crocodile/ water dragon [IW]
byis pa gsod pa - infanticide [JV]
byis pa'i skye bo - childish people [RY]
byis pa'i skye bo - 1) small child; 2) people not knowing what to accept and reject; 3) childish people [IW]

byis pa'i rgyan - ornaments of youth [RY]
byis pa'i brtul zhugs - childish resolution or vows [JV]
byis pa'i brtul zhugs - 1) childish behavior; 2) style of discipline of an ordinary person; 3) fool's discipline [IW]
byis pa'i dus - infancy * childhood [IW]
byis pa'i gdon - gdon who strike children [JV]
byis pa'i gdon chen gco lnga - the 15 dons of fools [IW]
byis pa'i gdon chen bco lnga - [TRS 76-5] [RY]
byis pa'i 'dag khang - like children building sand castles [RY]
byis pa'i nu ma - child's nipple, seng ldeng tree [IW]
byis pa'i spyod pa can - w childish/ foolish conduct [IW]
byis pa'i sbyod pa - childish/ foolish conduct [IW]
byis pa'i sbyod yul ma yin pa - not realized by fools [IW]
byis pa'i rmongs pa bral nas shes rab go ba rnyed do - as we become free from childhood ignorance, we gain some knowledge [RY]
byis pa'i rtsed mo - child's play, children's toy [JV]
byis pa'i rtsed mo - childish games [RY]
byis pa'i rdzas gsum - the three smeared substances, [thal chen, rakta, khrag], {byugs pa'i rdzas gsum} [RY]
byis pa'i rang bzhin - puerile childish nature [JV]
byis pa'i rang bzhin - foolish/ immature nature [IW]
byis pa'i lam - childish ways [JV]
byis pa'i lam - childish/ foolish path [IW]
byis pa'i slob gso - children's education [IW]
byis pa'i bsam spyod - childish, naive [IW]
byis pas bslu bas - beguiled by the ignorant [JV]
byis phrug - illegitimate offspring, bastard child [RY]
byis blo - childish, naive [IW]
byis blo 'byed pa - enlighten, eliminate naivete, open the mind [IW]
byis blo sel - enlighten [IW]
byis blo'i skyon - infantile disorder [IW]
byis rtsed - childish play / game [IW]
byis rlon - 1) child not living long after birth; 2) infant's btung ba [IW]
byis gso khang - kindergarten, nursery school [IW]
byu ba - [arch] byi ba mouse? [IW]
byu ru - coral, coral [JV]
byu ru - coral [RY]
byu ru ja - kind of tea [JV]
byu ru lugs su bshad pa - [arch] speak straightforwardly [IW]
byu ru'i mchu can - bird skyung ka w coral color beak [IW]
byu ru'i mchu can - bird with a coral-like bill [JV]
byug - anoint; to rub, smear [RY]
byug - [p byugs],, rub, smear, anoint apply, spread on, wear make up [IW]
byug mdangs - shading spread-on/ applied through a smooth transition [IW]
byug mdangs - "spread-on shading", shading applied through a smooth transition [RY]
byug nom - spread on and touch [eg medicine] [IW]
byug snum - cream [JV]
byug pa - ft. of {'byug pa}; to anoint/ smear (with); anoint, scented unguent, perfume, to apply, spread on, smear, rub, ointments, salve; scented unguent, perfume; to apply, spread on, smear, rub [RY]
byug pa - to anoint/ smear (with) [RB]
byug pa - 1) will anoint, apply, spread on, smear, rub [f 'byug pa]; 2) oil etc be rubbed on. smeared scented unguent, perfume, ointment, salve [IW]
byug pa - apply, spread on, smear, apply a salve, anoint, pomade, medicinal ointment, plaster [JV]
byug pa 'i rdzas gsum - the three smeared substances [IW]
byug pa'i bcos ka - medicine spread on swelling etc. [IW]
byug pa'i rdzas gsum - [TRS 146-1]; three smeared things; the three smeared substances, [thal chen, rakta, khrag], {byugs pa'i rdzas gsum} [RY]
byug pir - big brush used for applying main coats of color [IW]
byug pir - large brush for house painting [JV]
byug pir - brush used for applying main coats of color [RY]
byug spos - scented ointment, sweet-scented water or ointment [JV]
byug spos - smeared on scented unguent gyi lde gu [IW]
byug mar - oil to be spread on [IW]
byug dmar - colored butter [JV]
byug dmar - a kind of red make up [IW]
byug sman - salve, lotion med. for wounds swelling etc [IW]
byug sman - lotion, ointment [JV]
byug bzang drug sman gyi - scented unguents of six ingredients apply/ spread on [IW]
byug bzang drug sman gyi - scented unguents of six ingredients, to apply, spread on, smear [RY]
byug ris - rows, stages bsgrigs pa [IW]
byug ris - place [RY]
byug ris - painted image, place in a row [JV]
byug ris zhog - make room, leave a place empty [JV]
byug gser - gold to be spread on [IW]
byug gser - gold that is used in gilding, golden paint [JV]
byugs - pierce, moisten, perfumed, SA 'byugs pa, 'byug pa, to smear, apply a cream, to anoint with [JV]
byugs - 'byug pa! anointing-oil, perfume, anointed, rubbed/ spread on [IW]
byugs - imp. of {'byug pa}; anoint, smear; anointing-oil, performed, anoint, spread on [RY]
byugs pa - pf. of {'byug pa} [RY]
byugs pa - to anoint [RY]
byugs pa - to apply, spread on [RY]
byugs pa - 1) [p 'byug pa]; 2) Yan lag rengs 'khums sogs su gyur pa'i ldan 'dus rlung shas che ba sel ba'i phyir oil, dang lde gu etc, applied externally to the body among 'jam dpyad , . perfume [IW]
byugs pa - anoint, rub, daub with [JV]
byugs pa ma - Gandha, Perfume Girl, [female bodhisattva, offering goddess]. perfume goddess, the female Bodhisattva Gandha [RY]
byugs pa ma - Gandha, perfume girl/ goddess [IW]
byugs pa'i rdzas gsum - the three smeared substances [IW]
byugs pa'i rdzas gsum - the three smeared substances, [rakta, {thal ba zhag chen} [RY]
byung - occurring, having, appeared, befall, receive, accept, suffer, gain, obtained, got, [p 'byung],, past involuntary [nad byung] active vrb w 3rd person oj and 1st person subject [khos ngar bshad byung] ask for, occurred, happened, arose, became, came about, born, took place, emerged, came into being, be produced, sprang from, received, accepted, suffered, gained, obtained, occur drawing, history, story, particulars [IW]
byung - history, (indicates past tense), come forth, become, SA 'byung ba, arising, got, auxiliary verb for first person involuntary constructions, is only [JV]
byung - got, received/ happened; drawing, appeared, to be fall, to receive, accept, suffer, to gain, obtain, to ask for, occurred, happened, arose, became, came about, born, took place, emerged, came into being, be produced, sprang from, befell, received, accepted, suffered, gained, obtained. history, story, particulars, occur, arise [RY]
byung - appeared [RY]
byung - occurring, having, appeared, befall, receive, accept, suffer, gained, obtained, got, [p 'byung],, past involuntary * active verb w 3rd person object and 1st person subject * ask for, occurred, happened, arose, became, came about, born, took place, emerged, came into being, be produced, sprang from, received, accepted, suffered, history, story, particulars [IW]
byung rkyen - event [JV]
byung rkyen - conditions/ circumstances influencing events [?] [RB]
byung khungs - {byung ba'i khungs} origin from which (something) arises/ comes [RB]
byung khungs - source, origin [RY]
byung khungs lo rgyus - stories describing the occasion/ source [IW]
byung khungs lo rgyus - stories describing the occasion [RY]
byung mkhan - agent coming (into being) [RB]

byung gyur - sprung up [RY]
byung rgyal - spontaneity, unstructured, not arranged [RY]
byung rgyal - simply dealing with events as they arise; careless/ haphazard/ negligent [RB]
byung rgyal - casual, careless [JV]
byung rgyal - spontaneous, unstructured, not arranged [unexamined] [IW]
byung rgyal du - {rtsod pa'i tshig mang po byung rgyal du smras pa} uttering such a stream of uncontrolled polemic [RY]
byung rgyal du ston pa - spontaneous teaching [IW]
byung rgyal du smra - spontaneous speech, talking nonsense, saying whatever comes to mind [IW]
byung rgyal du smra ba - speak falsehood [JV]
byung rgyal du smra ba - Var. of {byung rgyal smra ba}, to speak frivolously. [mss] [RY]
byung rgyal smra ba - speak frivolously [RY]
byung rgyal smra ba - spontaneous speech, talking nonsense, saying whatever comes to mind [IW]
byung ngam - did you? [JV]
byung ngo cog - all that appear [RY]
byung ngo cog - all tha arises [IW]
byung tu smra ba - Vaibhashika [IW]
byung tu bshad pa - explain in detail, detailed explanation [IW]
byung rting - after he has come [JV]
byung stangs - origin, source, the way something happened [IW]
byung ste - sprang forth [RY]
byung tho - incoming written message/ note, receipts, invoices [IW]
byung na - if suppose, in case [JV]
byung gnas 'gro - arrival, remaining and departure [JV]
byung gnas 'gro gsum - where thoughts arose from, where thoughts stayed, and where thoughts went [RY]
byung gnas 'gro gsum - arising, abiding and disappearance [JV]
byung gnas 'gro gsum - arrival, remaining and departure [RY]
byung gnas 'gro gsum la brtags pa - examining the arising, abiding and disappearance [RY]
byung gnas 'gro gsum la brtags pa - examine the arising, abiding and disappearance [IW]
byung pa - 1) come forth, arise; 2) Vaisheshika, particularist, [IW]
byung po - ghost, spirit [IW]
byung po can - belonging to evil spirits, elemental [JV]
byung ba - 1) [p 'byung ba]; 2) fables and biographies of earlier generations; 3) aris[ing] [IW]
byung ba - appear, arise, happen, take place, ask for, gain, obtain, receive, accept, suffer, violate, commit, tied up with, bring forth, acquire, had, nature, occur, deriving from [JV]
byung ba - arising. to be born of/ occur due to/ come out of [RY]
byung ba - they came upon [RY]
byung ba - {las byung ba} derives from, born of/ occurring due to/ coming out of [RY]
byung ba - . . . las byung ba - born of/ occurring due to/ coming out of . . . ; to be born of/ occur due to/ come out of . . . ; to derive from . . . [RB]
byung ba 'gog pa - refutation of what has arisen/ occurred [IW]
byung ba nyer bzhi - the 24 that arise [samkhya entities] [IW]
byung ba thon pa - produce, emerge, come into being [JV]
byung ba gsum - the three occurrences [RY]
byung ba gsum - the three occurrences (arising, abiding and disappearance [IW]
byung ba gsum rgyas gyur - development [RY]
byung ba gsum rgyas byur - development of the arising, abiding and disappearance [IW]
byung ba gsum rgyu mthun - causal resemblance (of the arising, abiding and disappearance [IW]
byung ba gsum rgyu mthun - causal resemblance [RY]
byung ba gsum rnam smin - ripening (of the arising, abiding and disappearance [IW]
byung ba gsum rnam smin - ripening [RY]
byung ba'i - . . . byung ba'i . . . - isc. source of . . . [RB]
byung ba'i khungs - source/ origin [from which something comes] [RY]
byung ba'i khungs - origin from which (something) arises/ comes [RB]
byung ba'i tshul - what had happened [JV]
byung bar byed pa - arise [IW]
byung 'bras - result, outcome [IW]
byung ma byung - arising and non-arising [IW]
byung ma myong ba - has not encountered [JV]
byung ma myong ba - unprecedented, never happened before [IW]
byung min gyi dpe - example that does not arise [IW]
byung smra ba - Vaibhashika [IW]
byung tshul - origin, source, the way something happened [IW]
byung tshul - origin, history, historical background [IW]
byung tshul - manner of appearing [RY]
byung tshul - how does it happen?; origin, history, historical background [RY]
byung tshul - history, story, particulars of any event, occurrence [JV]
byung tshe - when he shows up [RY]
byung tshor - sensation of what is happening/ "background awareness" of surroundings; ordinary mental activity [RB]
byung tshor - sensation [IW]
byung tshor - sensation; occurrence, impression [RY]
byung tshor - whose presence you notice, perceptions [JV]
byung tshor - perceptions; Thrangu Rinpoche: = snang ba; occurrence and feelings [RY]
byung tshor - ordinary mental content/ sensations/ experience(s) [RB]
byung tshor skye med du thag bcad pa - resolve that perceptions are nonarising [RY]
byung tshor gyi rtog pa - apprehended thought, thought the arising of which is perceived, noticed [RY]
byung tshor gyi rtog pa - apprehended thought, thought whose arising is perceived [IW]
byung tshor chad pa - to observe dualistically [JV]
byung tshor thams cad skye med rang grol du thag bcad - resolving that all perceptions are nonarising and naturally freed [RY]
byung 'dzin - receipt, invoice [IW]
byung 'dzin - receipt, invoice [rang la 'byor byung zer ba'i khas len yi ge, , dngul gyi byung 'dzin, yig cha byung 'dzin] [IW]
byung 'dzin - receipt [JV]
byung zin - already arisen [JV]
byung zin pa - got [JV]
byung rabs - history, historical events [JV]
byung rabs - [story of former] generations/ past events [gral rim 'thab rtsod byung rabs??] history [IW]
byung shag - must have occurred, must have happened, it is hoped that such a thing has happened [JV]
byung shes - knowledgeable of the event [that led to the establishment of a particular rule] [RY]
byung bshad pa chen po - The Great Detailed Explanation, [IW]
byung sa - (place of) origin [RB]
byung sa - source, place of arising, origin; source [RY]
byung sa - source, place of arising, origin [IW]
byung sa - origin, place where it originates, place of origin, place whence it originates [JV]
byung sa - origin, source, arrival point [RY]
byung sa med - sourceless, do not arise from anywhere [RY]
byung sa med - (thoughts) do not arise from anywhere [JV]
byung song - 1) wealth/ money/ goods received and spent; 2) have arisen/ been obtained [IW]
byung song rtsis khra - statement of receipts and expenditure/ credits and debits [IW]
byung srid pa - hard to avoid [JV]
byungs - (not in das) [JV]
byub - abbr. of byang chub [JV]
byur - inauspicious bad situation, disaster, misfortune, mishap, accident [IW]

byur - misfortune, mishap, accident [RY]
byur - mishap, ill-luck, misery, shame, mishaps [JV]
byur rkyen - kha mchu etc, situations of loss or misfortune [IW]
byur kha - loss/ misfortune and chags sgo etc. inauspicious events [IW]
byur god - gyod chags nyams nyes etc inauspicious loss/ misfortune ??? [IW]
byur chags - inauspicious * trouble, misfortune [IW]
byur chags rkyen ngan - undesired sudden bad conditions, calamity, disaster [IW]
byur chags sne 'doms - many unwished for bad events/ conditions gather [IW]
byur chags bzo - cause trouble/ misfortune [IW]
byur nyes - bad conditions, source of suffering [IW]
byur ltas - bad sign of kha mchu bad conditions, source of suffering etc. [IW]
byur dang ma bla chud kyi dman sel - exorcism of the misfortunes and the negative forces of the ma bla chud [JV]
byur sdud ma - 1) 1 who brings misfortune; 2) woman [IW]
byur sdud ma - a woman who does shameful things [RY]
byur sdud ma - woman who does shameful actions [JV]
byur gnam rdib ma - occurrence of sudden obstacles [IW]
byur po - heaped; an ill=fated person [RY]
byur po - 1) bad conditions, source of suffering; 2) heaped up, full to overflowing [IW]
byur po - ominous sign, ill-omen, heaped, heaped measure of corn or meal [JV]
byur po che - great misfortune [IW]
byur po che - byur [RY]
byur bu - full [JV]
byur bu - very full, full to the brim [IW]
byur bu bskang - fill to the brim, heap up [IW]
byur bu gang - be filled to the brim, be heaped up [IW]
byur bu gtams - be filled to the brim, be heaped up [IW]
byur byur - heaped, heaped measure of corn or meal [JV]
byur byur - full to overflowing, piled up [IW]
byur byur gyur pa - became heaped up, accumulated [JV]
byur lba - preceding sign of loss/ misfortune or disaster [IW]
byur sri - causer of misfortunes [JV]
byur lha - Coral Deity [JV]
byul byul - 1) roam, wander; 2) pat, caress [IW]
byus - MG: strategy, tactics. va. — byed; – gtong to use/make strategy or tactics 2) RC. has the sense of "idea" iso "approach," E.g. nga la byus zhig lab rogs byed kyi 'dug. "Please give me some idea [about that]." [mss] [RY]
byus - 1) dominion/ power and merit; 2) strategy, tactics, policy [IW]
byus - knack [JV]
byus 'gro - luck, good fortune [IW]
byus 'gro ba - be successful, succeed [JV]
byus che - very important [JV]
byus nyes - disaster, misfortune [JV]
byus gtogs - interference, meddling, minding others's business [IW]
byus gtogs byed - interfere, meddle, mind others's business [IW]
byus gtogs byed pa - interfere, meddle [JV]
byus gtong - make/ employ strategy/ tactics/ policy [IW]
byus dpon - successful commander-in-chief [JV]
byus byed - make/ employ strategy/ tactics/ policy [IW]
byus med byus 'khri - interference, meddling, minding others's business [IW]
byus legs - fortunate, lucky [IW]
byus legs zhig la - fortunately, luckily [IW]
bye - sand, [p f dbye],, open, separate, divide, categorize [IW]
bye - See {kha bye} little bird. opened [RY]
bye - open, divide, powder, little bird, SA 'bye ba, 'byed pa, past of 'bye [JV]
bye kar - sugar [IW]
bye kong - bowl of sand [JV]
bye dkar - refined sugar, sugar candy [JV]
bye dkrug - yos dang bye ma dkrug byed shing zhig [IW]
bye 'khrud - rub off the hairs of skin w sand [IW]
bye grag tu smra ba - Vaibhashika [IW]
bye gling - bird's nest [JV]
bye mgo - bird's head, an officinal mineral [RY]
bye 'gog shing nags - sand-break forest [IW]
bye sgang - sand mountainside/ dune [IW]
bye sngags - practitioners's sngags brgyab pa'i sand [IW]
bye chab - sandy water [JV]
bye 'jags shing nags - sand-break forest [IW]
bye ltongs - sandy barren place [IW]
bye ltongs zhig - sandy barren place [IW]
bye stag - animal living in a sand hole rmigs bu [IW]
bye stag - SA dmig bu [JV]
bye stag khra bo - butterfly?, parnassius emperator musugeta [JV]
bye stong - sand filled empty plain, desert [IW]
bye stongs - margin of a lake or river free from sand, sandless bank [JV]
bye stongs - sand filled empty plain, desert [IW]
bye stongs zhig - a sandy barren place [RY]
bye stobs - sand bank [JV]
bye thang - sandy plain, sandy plain on side of river, desert, desert [JV]
bye thang - desert [RY]
bye thang - sand filled empty plain, desert [IW]
bye drag tu shes - know in detail [IW]
bye mdo gnyis - the Vaibhashikas and Sautrantikas [IW]
bye mdo dbu sems - the four schools of philosophy, {bye brag smra ba}, {mdo sde pa}, {dbu ma}, {sems tsam pa} [RY]
bye mdo dbu sems - the four schools of philosophy {bye brag smra ba}, {mdo sde pa}, {dbu ma}, {sems tsam pa} [IW]
bye mdo dbu sems - the four schools of philosophy [IW]
bye 'dam - 1) sand and 'dam rdzab, silt; 2) slurry of sand and water three sandy bottomed pond [IW]
bye rdib - sand pile thur du nyil ba [IW]
bye rdo - sand and stones, gravel [IW]
bye rdo la - sand and rock pass [in S 'brong pa rdzong] [IW]
bye rdo la - sand and rock pass [IW]
bye na nab nub - javelin, measuring rod [JV]
bye nag - black sand [JV]
bye snod - sand bag [IW]
bye spung - heap of sand, sand dune [IW]
bye spung - heap of sand [JV]
bye phung - sand pile/ dune [IW]
bye phung lung stong - desert wilderness [IW]
bye phrug - young bird [JV]
bye ba - ten million, disjunction, billions [JV]
bye ba - 10 million; ten million, many millions [RY]
bye ba - ten million [RB]
bye ba - 10 million, million[s], (often not specific1) divided, separated [p 'Bye ba]; 2) Kogs: 1/ 10 million [IW]
bye ba khrag khrig - myriads [RY]
bye ba brgya phrag bcu gnyis - 12 hundred times ten million [RY]
bye ba brgya phrag bcu gnyis - 1200 x 10 million [IW]
bye ba brgya phrag bcu drug - 16 hundred times ten million [RY]
bye ba brgya phrag bcu drug - 1600 x 10 million [IW]
bye ba brgya phrag bcu bzhi - fourteen hundred times ten million [RY]
bye ba brgya phrag bcu bzhi - 1400 x 10 million [IW]
bye ba brgya phrag bco brgyad - 1800 x 10 million [IW]
bye ba brgya phrag bco brgyad - eighteen hundred times ten million [RY]
bye ba brgya phrag nyi shu - 2 thousand times ten million [RY]
bye ba brgya phrag nyi shu - 2000 x 10 million [IW]
bye ba can - hair [IW]
bye ba gcig - 10,000,000 [JV]
bye ba ther 'bum - a million times 10 million [IW]
bye ba phrag dgu - 90 millions [IW]
bye ba phrag dgu - ninety millions [RY]
bye ba phrag brgya - 100 million; one billion; one billion, [Syn. {ther 'bum} [RY]
bye ba phrag brgya - 1 billion, {ther 'bum} [IW]
bye ba phrag brgya - one billion [RY]

bye ba phrag brgyad - eighty million; eight million [RY]
bye ba phrag brgyad - 8 million [IW]
bye ba phrag brgyad - 80 million [IW]
bye ba phrag gnyis - 20 million [IW]
bye ba phrag gnyis - twenty million [RY]
bye ba phrag stong - 1000 x 10 million [IW]
bye ba phrag stong - one thousand times ten million [RY]
bye ba phrag ther 'bum - ten million times one billion [RY]
bye ba phrag 'bum - 100 thousand times ten million [RY]
bye ba phrag 'bum - 100,000 x 10 million [IW]
bye ba phrag gsum - 30 million [IW]
bye ba phrag gsum - thirty million [RY]
bye ba 'bum - hundreds of thousands of myriads [JV]
bye ba ring bsrel - {bye ba ring bsrel} [IW]
bye ba ring bsrel - {bye ba ring bsrel} [in the 7th rabjung by zur mkhar ba mnyam nyid rdo rje medical oral instructions all gethered into 1 glegs bam ring bsrel tsam la man ngag bye ba 'byung bar gsungs pa'i sman gyi bstan bcos tshad ma zhig] [IW]
bye ba sa ya - 11,000,000 [JV]
bye ba'i zur - part od 1/ 10 million [IW]
bye brag - individuation [ggd] [RY]
bye brag - 1) among, in particular; 2) a kind [khyab bya] of some class [khyab byed], eg, gold vase and clay vase are varieties of vase] difference, diversity, instance, variety, aspect particularity a certain, different (kinds), particular, specific, special [IW]
bye brag - particular [thd]
bye brag - 1) among, in particular; 2) a kind * difference, diversity, instance, variety, aspect particularity a certain, different (kinds, particular, specific, special [IW]
bye brag - (specific) detail; special/ different/ diverse; a shrine object; difference, diversity, instance, a certain, different [kinds], aspect, particular, particularity, specific, special, variety [RY]
bye brag - (specific) detail/ case/ technique [RB]
bye brag - vibhasa (a text), difference, special form, particularity, special, diversity, categories, different, specific [JV]
bye brag gi dbye ba - specific categories [RY]
bye brag gi mtshan nyid - specific (defining) characteristic/ feature [RB]
bye brag gi mtshan nyid - the definition of the particular [IW]
bye brag gi mtshan nyid - specific defining characteristic/ feature [RY]
bye brag gi bslab bya - particular precepts [RY]
bye brag gis spyi la khyab par bzung ba - employ the particular for making generalization about all [IW]
bye brag gis spyi la khyab par bzung ba - to employ the particular for making generalization about all [RY]
bye brag dngos med - epithet of amitabha [JV]
bye brag can - different [JV]
bye brag tu - specifically/ separately; in detail [RB]
bye brag tu - detailed, [in] particular, specifically [IW]
bye brag tu - especially, particularly, in detail [JV]
bye brag tu - detailed, particular; in particular; specifically/ separately; in detail [RY]
bye brag tu 'gyur - there are the categories of [JV]
bye brag tu 'chad pa - to teach / mention specifically [RY]
bye brag tu dpyad pa - separately examining it [JV]
bye brag tu phye - classified, sorted, differentiated [IW]
bye brag tu 'byed - classify, sort, differentiate [IW]
bye brag tu mi shes pa dang the tshom za bar don 'dzin du 'jug pa - enter into non-detailed knowledge w doubts [IW]
bye brag tu smra ba - {bye smra} proponent of Vaibhashika school of Indian philosophy/ proponent of the analysis of discrete entities [RB]
bye brag tu smra ba - Vaibh sikas [IW]
bye brag tu smra ba - Vaibhashika, the Vaibhashikas, proponent of discrete entities. {bye brag smra ba}. Def. by Jamgön Kongtrül: {dus gsum dag rdzas kyi bye brag tu yod par smra bas sam/ bye brag tu bshad pa chen po'i gzhung dang mthun par smra bas de dag la de skad ces bya} [RY]
bye brag tu smra ba - Analyst [RY]
bye brag tu smra ba rnams - vaibhasikas, Analysts [JV]
bye brag tu shes par bya ba - detailed knowledge [IW]
bye brag tu shes par byed pa - know in detail [IW]
bye brag tu bshad pa - explain in detail, detailed explanation [RY]
bye brag tu bshad pa - specific/ detailed explanation [RB]
bye brag tu bshad pa - explain in detail detailed explanation [IW]
bye brag tu bshad pa - explaining in detail, detailed explanation [RY]
bye brag tu bshad pa chen po - The great detailed explanation](basic text of the vaibhashikas and the abhidharma- kosha) = bye brag bshad mtsho = bye brag bshad mdzod] [IW]
bye brag tu bshad pa chen po - The great detailed explanation [IW]
bye brag tu bshad pa chen po - The great detailed explanation [basic text of the vaibhashikas and the abhidharma- kosha) = bye brag bshad mtsho = bye brag bshad mdzod] [IW]
bye brag tu bshad pa chen po - The great detailed explanation, [basic text of the vaibhashikas and the abhidharma- kosha) = bye brag bshad mtsho = bye brag bshad mdzod] [IW]
bye brag rtog byed - {bye brag rtog byed} [IW]
bye brag rtog byed - {bye brag rtog byed} [in the time of kings rgyal khri lde srong btsan ral pa can Tibetan tr ska cog zhang etc many loppons and pandits sutras and shastras tr collected SK-T dictionary] [IW]
bye brag mtha' yas - different myriad [JV]
bye brag rnam pa - types [JV]
bye brag sna tshogs - most varied forms [JV]
bye brag pa - 1) among, [in] particular, specific; 2) Vaibhashika; 3) Vaisheshika [IW]
bye brag pa - Differentialist [RY]
bye brag pa - proponent of Vaisheshika school of Indian philosophy/ Analyst [RB]
bye brag pa - Vaisheshika/ analyst; Vaishesika, Particularist, [one of the {rtsa ba'i sde drug} Hindu schools] [RY]
bye brag pa - Vaishesika, Particularist, [one of the {rtsa ba'i sde drug} Hindu schools]. to come forth, arisen [RY]
bye brag pa - vaisesika philosophy school [JV]
bye brag pa - Vaisheshika [non-Buddhist] [ggd] [RY]
bye brag pa - 1) among, in particular; 2) vaibhashika 3) Vaisheshika)/ [hindu doctrine from ston pa drang srong 'ug pa and drang srong gzegs zan particularist, (one of the {rtsa ba'i sde drug} hindu schools] [IW]
bye brag pa'i tshig don drug - the six meanings of bye brag pa [rdzas, yon tan, las, spyi, bye brag, 'du ba] [IW]
bye brag pa'i tshig don drug - the six meanings of bye brag pa [IW]
bye brag phyed pa - designation of differentiation [IW]
bye brag phyed pa'i tha snyad - designation of differentiation [RY]
bye brag phyed pa'i tha snyad - conventional designation of differentiation [IW]
bye brag bye ba - millions of differences [JV]
bye brag byed - adjective [JV]
bye brag 'byed pa - find the difference, show the difference [JV]
bye brag ma bye ba'i bar du - as long as the separation has not evidenced itself [JV]
bye brag med pa - not different [JV]
bye brag med par - w/o particularity [IW]
bye brag smar ba - vaibhasika [JV]
bye brag smra - Great exposition school, vaibhashika, (pluralistic) atomist, analyst, detailists, realist (one of two main schools of shravakas {nyan thos kyi theg pa} [IW]
bye brag smra - Great exposition school, vaibhashika, [IW]
bye brag smra pa - great exposition school [RY]

bye brag smra ba - Proponent of Differences / Distinctions [RY]
bye brag smra ba - Great Exposition School, Vaibhashika, [pluralistic] Atomist, [one of the two main schools of {nyan thos kyi theg pa}. analyst, detailists, realist, great exposition school [RY]
bye brag smra ba - Proponent of Differences [thd]
bye brag smra ba - Vaibashika ; 1) bye brag bshad mtsho = bye brag bshad mdzod chen mo followers [three times are sep. substances, 1 of {grub mtha' bzhi} Great exposition school, (pluralistic) atomist, analyst, detailists, realist (one of the two main schools of shravakas {nyan thos kyi theg pa} [IW]
bye brag smra ba - Vaibhashika [IW]
bye brag smra ba - Vaibhashika school [RY]
bye brag smra ba - vaibhasikas, buddhist philosophers, one of the two main hinayana schools of philosophy [JV]
bye brag smra ba - Vaibhashika. One of the two main Hinayana schools of philosophy. It is based on the Abhidharma teachings compiled in the Mahavidhasa, the treatise known as the Great Treasury of Detailed Exposition (bye brag bshad mdzod chen mo) [RY]
bye brag smra ba - Vaibhashika. One of the two main Hinayana schools of philosophy. School of Buddhist philosophy based on the Abhidharma teachings compiled in the Mahavidhasa [RY]
bye brag smra ba - Vaibhashika: 1) bye brag bshad mtsho = bye brag bshad mdzod chen mo followers [R] [IW]
bye brag smra ba - Vaibhashika, [pluralistic] Atomist, [one of the two main schools of {nyan thos kyi theg pa} [RY]
bye brag smra ba'i sde pa bco brgyad - 18 schools of the Vaibhashikas [IW]
bye brag smra ba'i sde pa bco brgyad - 18 schools of the Vaibhashikas [= nyan thos...] [IW]
bye brag smra ba'i sde pa bzhi - the four schools of the Vaibhashikas [IW]
bye brag smra ba'i rtsa ba'i sde pa bzhi - the four root schools of the Vaibhashikas [IW]
bye brag smrar ba - Vaibhasika [RY]
bye brag smrar ba - Vaibhashika [IW]
bye brag yin pa'i 'gro tshul - criteria for individuation [ggd] [RY]
bye brag las - besides the different [RY]
bye brag bshad pa chen po - The great detailed explanation, (basic text of the vaibhashikas and the abhidharma-kosha [IW]
bye brag bshad pa chen po - The Great Detailed Explanation, [basic text of the Vaibhashikas and the Abhidharma-kosha] [RY]
bye brag bshad mdzod chen mo - The great detailed explanation, * abhidharma bye brag bshad mdzod chen mo, after the buddha's parinirvana in the N at ri bo 'bigs byed gar mkhan gyi gtsug lag khang by the noble 1 'phags pa nye sbas Etc. 500 arhats put together later by the CH lama blo bzang chos 'phags tr from CH to TT] [IW]
bye brag bshad mdzod chen mo - The great detailed explanation, [basic text of the vaibhashikas and the abhidharma-kosha) [IW]
bye brag bshad mdzod chen mo - Great Treasury of Detailed Exposition [RY]
bye bral - part [IW]
bye bral byed - part with [IW]
bye bral byed - parting with [RY]
bye bral byed pa - to part with [RY]
bye bras smra ba - Vaibhashika [RY]
bye brun - bird dung [JV]
bye ma - sand [RY]
bye ma - a desert; sand, grain, dust, sandy plain [RY]
bye ma - sand, desert, sandy place, Vimalamitra, SA dri med bshes gnyen, sand hell according to the kalacakra [JV]
bye ma - sand, grain, dust, sandy plain [IW]
bye ma ka ra - white sugar [RY]
bye ma ka ra - granulated sugar [IW]
bye ma ka ra - (-, brown, moist, refined, powdered, granulated) sugar, sugar candy [JV]
bye ma grong - red sand [RY]
bye ma sgo la - sandy hill in stod lung [JV]
bye ma ngogs - sandy bank [JV]
bye ma can - sandy [JV]
bye ma nyu gu - bye ma myu gu [IW]
bye ma nyu gu - kind of worm or insect in sandy plains [JV]
bye ma 'dres tshad - sand content [IW]
bye ma 'bru re - each grain of sand [JV]
bye ma myu gu - chameleon [IW]
bye ma dmar - li khri, vermillion [IW]
bye ma dmar - vermillion [JV]
bye ma reg chod - [arch] sharpening stone [IW]
bye ma la mu tra - Vimalamitra {dri med bshes gnyen} [IW]
bye ma la mu tra - Vimalamitra [IW]
bye ma la mu tra -, {dra} Vimalamitra, {dri med bshes gnyen} [RY]
bye ma la mu dra - Vimalamitra [IW]
bye ma la mu dra - Vimalamitra {dri med bshes gnyen} [IW]
bye ma la mu dra - Vimalamitra, {dri med bshes gnyen} [RY]
bye ma lung - district in tibet [JV]
bye ma leb ser - moth?, khra colias erati esp. [JV]
bye ma seng ge - place in tibet [JV]
bye ma a krong - image of Guru Rinpoche made of clay in his presence by his close disciples [RY]
bye ma a khrong - a deity [RY]
bye ma a khrong - a deity, image of Guru rinpoche made of clay in his presence by his close disciples [IW]
bye ma a grong - red sand [JV]
bye ma'i khang bu - sand castles [RY]
bye ma'i gling - a sandy isle [RY]
bye ma'i rmigs bu - chameleon [IW]
bye ma'i ri - dune [JV]
bye ma'i lha khang - monastery in tsangpo [JV]
bye mar - vaibhasikas [JV]
bye mas dgang ba - sandy [JV]
bye mo'i gtam - chatting, chatter [RY]
bye mo'i gtam - chatting, chattery [IW]
bye myug - bye ma myu gu [IW]
bye smra - Vaibhashika [IW]
bye smra - {bye brag tu smra ba} proponent of Vaibhashika school of Indian philosophy/ proponent of the analysis of discrete entities [RB]
bye smra - Vaibhashika, {bye brag smra ba} [RY]
bye smra ba - Vaibhashika [IW]
bye smras 'dod - the Vaibhashikas hold that [RY]
bye tshan - hot sand [IW]
bye tshan gyi char 'bab pa - rain hot sand [IW]
bye tshan gyi char 'bab pa - raining hot sand [RY]
bye tshub - sand storm [JV]
bye tsher dman pa - bidens tripartita l. [JV]
bye 'tshub - sandy wind 'tshub [IW]
bye wa sa ya - eleven million [JV]
bye zhing - sandy field/ land [IW]
bye ra - sand ra ba [IW]
bye rags - sand dam/ water embankment [IW]
bye ri - hill/ mt/ dune of sand [IW]
bye ring - bu yig dvags po 'tsho byed karma kun phan gyis mdzad pa'i man ngag bye ba ring bsrel gyi kha skong sman yig cig [IW]
bye ril - sugar cane juice bsgar te made into pills, candy, sweets [IW]
bye ru - red coral, coral, 1 of rin chen nor bdun [JV]
bye rug - med. herb hot astringent, heating, tsha ba dang sib thor ma smin pa dang, srin thor thon pa la phan, rma yi 'bru srung [IW]
bye rlung - sandy dusty wind, sandstorm [IW]
bye la - sandy pass [IW]
bye la - cat [JV]
bye lab - a butterfly [RY]
bye leb - butterfly [RY]
bye shel - sugar and sugar candy [JV]
bye bshad - mahavibhasa (text by parsva) [JV]
bye sa - sand [RY]
bye sa - 1) sandy place/ soil; 2) much sand [IW]
bye sleb - moth butterfly [IW]
bye sleb - both, butterfly [RY]
bye sleb - moth; x {mig shes gzugs la chags pas bye sleb mar mer 'chi} the moth dies in the lamp-flame because its visual consciousness is attracted to forms [RY]
bye gser - gold separated from sand, gold dust [IW]
byeng ba - distraction [IW]
byed - half [JV]
byed - come to, comment, effect, effectuate, do, make, create, move, act, work,

handle, perform, function hindrance, stoppage, interference, verbalizer [IW]

byed - coming to, commentator, effecting, effectuating, hindrance, stoppage, interference, to do, make, create, move, act, work, handle, perform, function [RY]

byed - (verb) + byed - to serve as/ cause/ make (happen)/ provide [RB]

byed kyang - though saying [JV]

byed khag po bzo - awkward [JV]

byed khag po bzo ba - embarrassed [JV]

byed khul - false, pretended [RY]

byed khul - false, pretended. yin mdog , rogs ram byed khul, hur brtson byed khul [IW]

byed khul byas - thinking that you did [RY]

byed mkhan - doer, performer, author, someone who creates [JV]

byed go - understand [RY]

byed grub rtsis - methods for calculating the Tibetan calendar according to the phug pa byed grub system expounded by phug pa lhun grub rgya mtsho and mkhas grub nor bzang rgya mtsho [RY]

byed grub rtsis - methods for calculating the Tibetan calendar according to the phug pa byed grub system expounded by {phug pa lhun grub rgya mtsho and mkhas grub nor bzang rgya mtsho} [RY]

byed 'go 'dzugs pa - start work, touch [JV]

byed rgyu - active causal force, activity, ado, SA 'gyur ba'i byed rgyu, 'bral bar byed pa'i byed rgyu, gzhan du bsgyur ba'i byed rgyu, skye ba'i byed rgyu, gnas pa'i byed rgyu, rten pa'i byed rgyu, bstan par bya ba gsal byed kyi byed rgyu, yid ches pa'i byed rgyu, go bar byed pa'i byed rgyu, 'thob pa'i byed rgyu, productive cause [JV]

byed rgyu - efficient cause [RB]

byed rgyu - productive cause [RY]

byed rgyu - acting cause, efficient cause; co-operative cause [RY]

byed rgyu - 1) should be done; 2) work task action; 3) 1 of the {rgyu drug}, thing efficacious and not blocked in producing its intrinsic effect, ['bras bu rang las gzhan pa'i chos rnams so] co-operative cause, acting cause ??? [IW]

byed rgyu nyi shu - 20 acting causes [IW]

byed rgyu nus ldan - effective productive cause [JV]

byed rgyu nus ldan - potent acting cause [RY]

byed rgyu nus ldan - w productive power, potent acting cause [IW]

byed rgyu nus ldan - effective producing cause [RY]

byed rgyu nus med - w/o productive power, non-potent acting cause [IW]

byed rgyu nus med - ineffective creative cause [RY]

byed rgyu nus med - nonpotent acting cause [RY]

byed rgyu mang - many things to do, very busy [IW]

byed rgyu mang - may things to do, snatch, very busy [RY]

byed rgyu mang ba - running around doing too much [RY]

byed rgyu gzhan don las mi 'dug - you do nothing but benefit others [RY]

byed rgyu yod - something able to do [RY]

byed rgyu'i skal ba byung na - when you have the chance to do so [RY]

byed sgo - activities; duties, things to do. Syn {gnang sgo}; business, profession, vacation, activity, to act, move about, must do, things one has to do [RY]

byed sgo - business, profession, vacation, activity, act, things 1 has to do, move about, must do, affairs, work, duties, functions [IW]

byed sgo - activity, business, profession, vocation, work, activities, duties, work [JV]

byed sgo khyar khyor du gnas pa - leave a work half done or unfinished [JV]

byed sgo spel ba - act, move about [JV]

byed sgo phra zhib - detailed works, minute and important work, minute details, all works small or great [JV]

byed sgo rim sel - performing duties methodically and continuously [JV]

byed sgo rim sel - gradually complete a task [IW]

byed sgo'i nus pa - occupational skill/ ability [IW]

byed sgo'i rtsa - tshig byed stangs kyi rtsa ba 'dzin sa'i tshig; byed sgo'i rtsa 'dzin yi ge [IW]

byed sgra - A term of grammar. Agentive term. The third case [RY]

byed sgra - action word ste showing bya ba byed pa po verb [IW]

byed ngan - evil actions, misbehavior, crimes [IW]

byed cig - make, SA byed pa [JV]

byed cing - to do and .. [RY]

byed bcas - w action [IW]

byed 'jug pa - make, cause, enable [JV]

byed 'jug pa - to make, cause, enable [RY]

byed 'jol ngan pa - work badly, work wrongly [JV]

byed 'jol 'dzab che - performing work with zeal, doing working in an efficient manner [JV]

byed nyams - pleasing manner of doing or dealing [JV]

byed nyen can - apt [JV]

byed gtad - action hard to do [IW]

byed gte - chief evildoer, ringleader [IW]

byed lte ba - the basis of works or of anything to be done [JV]

byed stangs - form, fashion, way, manner, movement, act [RY]

byed stangs - form, fashion, way, manner, movement, act, method of doing, manner of doing, method in work, action, gesture, mode, process, style, the manner of doing things [JV]

byed stangs - form, fashion, way [of doing/ treating], manner, movement, act, techniques, methods [IW]

byed stangs nor ba - malpractice [JV]

byed thabs - method, way, means [RY]

byed thabs - techniques, methods, approach [IW]

byed thabs bral ba - helpless [JV]

byed thabs log spyod can - evil [techniques, methods, approach], tyranny [IW]

byed thabs shes pa - knowing what we should do [RY]

byed thub - be able to do [IW]

byed thub pa'i rang bzhin - possibility, potentiality [IW]

byed thub 'os pa - feasible [JV]

byed mthun - astr positions conducive to an action [IW]

byed du bcug - continue, to assume, take [JV]

byed du bcug pa - made to be done or worked out [JV]

byed du 'jug - make, cause enable [IW]

byed du 'jug - to make, cause enable [RY]

byed du 'jug pa - let, ask, tell, make, cause, enable, person [JV]

byed du 'jug pa - make, cause, enable [IW]

byed du 'jug pa - to make, cause, enable [RY]

byed don ci yod - there is no need, why [JV]

byed bde - good way of doing an action [IW]

byed bde po - convenient [JV]

byed bde ba - easy [JV]

byed bde tshags tshud - las ka byed bde zhing gra 'grig pa, bzo grwa gsar 'dzugs kyi bya ba byed bde tshags tshud cig byung [IW]

byed 'di byed - doing all sorts or with nothing to do [with neg.] [RY]

byed 'dod - be willing [IW]

byed 'dod chen po - keen [JV]

byed 'dod byed pa - be willing to [RY]

byed 'dod yod pa - be willing to [JV]

byed nus pa - able to do [RY]

byed pa - to do/ act/ cause to happen; to create; to produce [RB]

byed pa - 1) (Tha dad pa byas pa, bya ba, byos,, 1) do[er of] actions; 3) condition of doing by ordinary agent; 4) power/ able to, efficacy; 5) buddha activity; 6) 11; 7) in reading individual letters nga ro 'don pa'i byed pa; 8) make, create, produce; 9) cause to (happen; 10) fabricate; 11) what it does (/ ???decline [IW]

byed pa - 1) (Tha dad pa) byas pa, bya ba, byos,, 1) do[er of] actions [of body speech and mind]; 2) showing a real connection w another doer [gcod byed kyi sta re]; 3) condition of doing by ordinary agent [shing mkhan gyis sta res shing gcod pa]; 4) power/ able to, efficacy; 5) buddha activity (6) 11 [because of the 11 astr actions] (7) in reading individual letters nga ro 'don pa'i byed pa (8) make, create, produce (9) cause to (happen) (10) fabricate (11) what it does (/ ???decline [IW]

byed pa - . . .r byed pa - to serve to . . . [RB]

byed pa - {byed pa, byas pa, bya ba, byos} trans. v. . 1) to do, make, create, produce, to act, do, cause to [happen]. 2) doer, efficacious, to decline, to fabricate, what it does; active verb +: he who is (doing the verb - beating); operation, action, process. {...r byed pa} to serve to.; to do/ act/ cause to happen [RY]

byed pa - move, act, get, work, handle, make, do, proceed, go ahead, go on, start work, touch, becomes, over-all effectiveness, initiative (aspect of basic cause situation), SA rgyu rkyen, make, manufacture, cause, force to do anything, bring about, perform, copulate, (emphasis for verbs), style, denominate, tell, mention, the person that does a thing, doer, performer, author, the doing, dealings, diagrams, render, actions, to embark upon, to act upon [JV]

byed pa rgyu mthun - acting similar to the cause; sngon las kyis 'phangs pa'i las de dang de skyes thob kyis byed par spro zhing byed pa [RY]

byed pa rgyu mthun - Action resembling its cause [RY]

byed pa rgyu mthun - 1) acting similar to the action that was the cause (20 fruition according w the cause [IW]

byed pa rgyu mthun - effect of compatibility of cause [JV]

byed pa rgyu mthun gyi 'bras bu - result of action resembling the cause [RY]

byed pa rgyu mthun gyi 'bras bu - Result of action resembling the cause; to naturally take delight in the particular aspects of the ten nonvirtues that one has been accustomed to in former life times [RY]

byed pa rgyu mthun pa'i 'bras bu - action, karma similar to a performed cause, [making one delight in doing that action in a future life] [RY]

byed pa rgyu mthun pa'i 'bras bu - fruition of action similar to a performed cause [IW]

byed pa can - doer, hair, produced from or belonging to any doer [JV]

byed pa bcu gcig - the 11 actions of the planets and stars [IW]

byed pa bcu gcig - 11 astrological diagrams (gdab pa, byis pa, dge ba, til brdung, khyim skyes, tshong pa, bas di, bkra shis, bzhi mdo, klu, mi sdug pa) [JV]

byed pa nyung ba - less doing, little to be done [JV]

byed pa dang bcas pa - w action [IW]

byed pa dang bya ba rim gyis 'jug pa'i mtshams sbyor lhag bcas - previous words byed pa &, later bya bar rim gyis 'jug pa'i mtshams sbyor lhag bcas, sman bzas te nad sos, te ??? [IW]

byed pa rnam bzhi - each of the five prefixes and 10 suffixes 'jug yul ming gzhi'i 1 this letter and that 'jug pa dang, two 'jug pa po sngon rjes gang dang gang gis 'jug pa, three sngon rjes rnams 'jug tshul ji ltar 'jug pa, four sngon rjes rnams dgos pa ci phyir 'jug pa] [IW]

byed pa po - agent, creator, maker, doer, performer, producer, grammatical subject [IW]

byed pa po - person, doer, performer, author, doctrine of the hetuvadin sect of tirthika, subject, maker, creator, actor, agent [JV]

byed pa po - creator, actor, agent, [kartr]; an agent, creator, make, doer, performer, maker, doer [RY]

byed pa po nyid - creator [RY]

byed pa po rtag pa - permanent creator [RY]

byed pa po dang za ba po dang shes pa po dang grol ba po - doer, maker, knower, and liberator [IW]

byed pa po dang las dang bya ba rnams mi dmigs pa'i phyir - because of not perceiving doer, action, and karma [IW]

byed pa po ni mi dmigs so - not perceive a doer, not conceive of a doer [IW]

byed pa po med pa - without a producer, agent [RY]

byed pa po med pa - w/o a producer, agent [IW]

byed pa po'i sgra - sign of instrumental case, word for doer [JV]

byed pa po'i sgra - sayer's words [IW]

byed pa por - source {bla ma 'jig rten dang 'jig rten las 'das pa'i dngos grub thams cad kyi byed pa por ngo shes dgos} The teacher should be recognized as the source of all accomplishments, worldly and beyond the world [RY]

byed pa byas pa - doer of deeds [JV]

byed pa byas byas pa - one who has accomplished that which was to be done [JV]

byed pa med pa - effortless [JV]

byed pa med pa - actionless, uncreated [IW]

byed pa lo 'pho - skyon 'don ma byas pa'i lo 'pho ??? [IW]

byed pa'i rgyu - principal/ acting cause [IW]

byed pa'i rgyu - principal cause, acting cause, enabling cause [RY]

byed pa'i rgyu rkyen - primary and secondary causes [JV]

byed pa'i rgyu mthun pa'i 'bras bu - a result similar to the performed cause, which agrees with a performed cause [RY]

byed pa'i rgyu mthun pa'i 'bras bu - a resulting action similar to/ which agrees w a performed cause [IW]

byed pa'i sgra - actor and action dividing and, condition of saying who did what, {'brel sgra'i mthar sa sbyar ba} 5th de yin la 3rd division's also said &, among them rgyu mtshan gyi also can be shown, eg, [bdag gis thos, gser gyis rgyan brdungs, sman zos pas nad drag] ??? [IW]

byed pa'i gnas - 1st of the {sgra'i gnas brgyad}, in establishing any thing, just these sounds/ word[s] must be establish by assembling just these words, eg, sa and ga and ra = sa ga ra which has its particular meaning] [IW]

byed pa'i 'bras bu - the over-all effect [RY]

byed pa'i 'bras bu - the over all effect [IW]

byed pa'i 'bras bu - cumulative effect [JV]

byed pa'i rtsis 'go - in the fire dog year rigden {rgyal dka'} came to the throne and byed pa'i rtsis counting began [IW]

byed pa'i yan lag - the female organ [IW]

byed pa'i yan lag - female organ (member for doing), effort, endeavor [JV]

byed pa'i las - function, SA byed las [JV]

byed pa'i lo 'pho - skyon bton lo 'pho ??? [IW]

byed po - creator [JV]

byed po - agent, creator, maker, doer, performer, producer, grammatical subject [IW]

byed po - agent, creator, doer, displayer; the agent [RY]

byed po - agent, creator, doer, displayer [IW]

byed po nyid - agent [RY]

byed po phal pa - ordinary doer [implement like a pen] [IW]

byed po min - non-doer, non-efficacious [IW]

byed po gtso bo - chief doer [IW]

byed spyod - behave [RY]

byed spyod - behavior, conduct [IW]

byed spyod thams cad - all activities [JV]

byed phyogs - means/ way of doing, policy, course of action [IW]

byed brag byas pa'i tshig - adjective [JV]

byed blo - chos byed blo'i ngang - entertaining fantasies about practicing the Dharma [RY]

byed blo - chos byed blo byas pa - intended to practice the Dharma [RY]

byed mi thub pa bzo ba - disable [JV]

byed mi nus - incapable of {chos nyan 'chad sgom gang yang byed mi nus} incapable of listening to the teachings, expounding them, reflecting on them and putting them into practise [RY]

byed min - undone uncreated [IW]

byed mus nyes can - having a fault against the law [IW]

byed med - actionless, uncreated [IW]

byed myong lo rgyus - resume, vita [IW]

byed rtsis - 1) thought/ intention/ plan/ of doing a certain action/ task; 2) Abbreviated Kalachakra Tantra: according to mu stegs [Hindu] astr byed lugs byed rtsis: zer don ri mo'i lag len, since it is easy to do, say that byed sla bas na de skad du brjod [IW]

byed rtsis byed pa - to intend, plan [RY]

byed rtsis byed pa - intend, plan [JV]

byed rtsol - force of exertion in productive power byed las kyi rtsol shugs [IW]

byed rtsol kun - all activities [JV]

byed tshad - anyone whose [RY]

byed tshig - action word, verb [IW]

byed tshul - 1) way of doing; 2) merely seem to do [IW]
byed tshul - treatment [JV]
byed 'dzol - err in doing a task [IW]
byed bzhin pa - doing [JV]
byed zin pa - done [JV]
byed bzung byed pa dang pham nyes byung ba red - as soon as they annexed [the territory] they were defeated [IW]
byed bzo - byed nyams te byed pa'i rnam pa, byed bzo dod po [IW]
byed 'zug - to make, cause, enable [RY]
byed 'zug - make, cause, enable [IW]
byed yul - object [RY]
byed rin - worthiness, desert, worth doing, worthwhile [IW]
byed rin med - not worth doing, not worth while [IW]
byed rin med pa - not worth doing, not worth while [IW]
byed rin yod pa - be worth, deserve [RY]
byed rim - stages/ details of doing, rate of progress [IW]
byed las - 1) * action or work; 2) force or power; 3) function [IW]
byed las - 1) [w other byed po really connected] action or work; 2) force or power; 3) function [IW]
byed las - function/ operation/ purpose/ influence [RB]
byed las - function, activities [JV]
byed las - function, job; action, operation, purpose, influence [RY]
byed las khams gsum gyi nyon mongs pa spong ba - the renunciation of the conflicting emotions of the three realms of action [IW]
byed lugs - form, fashion, way, manner [RY]
byed lugs - form, fashion, way, manner, manner of doing, method in work [JV]
byed lugs - way of doing/ working [IW]
byed lugs - form, fashion, way [of doing/ treating], manner, movement, act, techniques, methods [IW]
byed lo - verb + lo - pretend to do the verb [RY]
byed log las don yang dag min pa - praise good actions and dispute bad [IW]
byed long byung ba - there's still time [JV]
byed long ma byung ba - it's too late [JV]
byed long med pa - it's too late [JV]
byed srol - way/ system of doing, customs [IW]
byed srol - manner of doing, method in work [JV]
byed srol - way, system of doing, performing [RY]
byed sla po - convenient [JV]
bye'i se ru - kingfisher [RY]
bye'u - baby birds [JV]
bye'u - little bird [RY]
bye'u mgo - little bird's head [IW]
bye'u cog mo - small singing bird, lark [JV]
bye'u chung 'phur mdos - mdos of the flight of small birds [JV]
bye'u mchil pa - swallow, sparrow [JV]
bye'u thar ma - 1) baby bird able to fly; 2) tshe thar btang ba'i bye'u [little bird killed or liberated from life] [IW]
bye'u ldan dkar - magpie [RY]
bye'u phrug - chick [RY]
bye'u phrug - little bird [IW]
bye'u phrug - baby bird [RY]
bye'u la phug - medicinal herb [JV]
bye'u la phug - byi'u la phug [IW]
byer - escape by flight, SA 'byer ba [JV]
byer - flee! scatter! disperse! ['byer ba!] be squashed/ spattered [IW]
byer - imp. of {'byer ba} [RY]
byer gyur - to open [JV]
byer 'grams - increase and proliferate [IW]
byer ba - [p 'byer ba], separate, disintegrate, destroy, let go, let disperse med = {bram pa} [IW]
byer ba - pf. of {'byer ba} [RY]
byer ba - separate, disintegrate, destroy, disperse, SA gram pa [JV]
byer sri - causer of separations [JV]
byer slebs - horse/ mule having grown old and lost all the teeth [IW]
byel - bye'u [IW]
byel tshang - bye'u'i tshang, bya tshang gtor na byel tshang zhig yong ?? [IW]
byes - place of temporary residence, place of occasional residence, foreign country, abroad [JV]
byes - 1) foreign country; 2) abroad, away from home base; 2) a monastic college at Sera phyogs sam lam dang, , khyim nas byes su bteg pa, gzhis byes zhal 'dzoms byung ba ??? [IW]
byes - foreign country, abroad, name of a monastic college at Sera [RY]

byes 'khor - exiles, expatriates [IW]
byes 'gro - depart, leave, go elsewhere, travel, go abroad [IW]
byes 'gron - phyogs 'grul travel [IW]
byes rgun 'bru - mountain grown rgun 'brum [IW]
byes thub dpa' bo spun drug - six Heroic Brothers skillful in journeys [JV]
byes pa - foreigner, stranger, traveller [JV]
byes pa - traveler [IW]
byes phag ri la gnas pa'i phag rgod - wild pig living on byes phag mountain [IW]
byes 'byor - exiles, expatriates [IW]
byes la 'gro ba - to se on the way to be on road [RY]
byes la 'gro ba - on the way to, on the road [IW]
byes lam - travelling road, road on which to travel [JV]
byes lam - path road to somewhere else/ foreign country [IW]
byes su 'gro - depart, leave, go elsewhere, travel, go abroad [IW]
byes su 'gro ba - go abroad, travel [JV]
byo - devoid of food and drink [JV]
byo - [p byos],, pour/ throw out [IW]
byo ba - [f 'byo ba] will hear, hearken, listen [IW]
byo ba - poured {bum pa tshad ldan nas tshad ldan du byo ba bzhin du} like the contents of one perfect vessel being poured into another [RY]
byo ba - pour, transfer; ft. of {'byo ba}; to hear, hearken, listen [RY]
byo ba - pour, transfer water from one vessel to another vessel, communicate, impart instruction, hear, listen to [JV]
byo byos - pour out, SA 'byo ba [JV]
byo ra gyi li li - tho sound dancing ground [RY]
byogs - lick, SA 'byog pa [JV]
byon - go, arrive, come, SA 'byon pa, appeared, arrived, descend [JV]
byon - pf. of {'byon} came, appeared, arrived, retuned, left, went; imp. of {'byon pa} [RY]
byon - [p ! {'byon},, came, appeared, arrived, returned, left, went, departed, approached [IW]
byon skyems - welcoming drink [RY]
byon skyes - arrival/ farewell gift [IW]
byon skyes - arrival gift [JV]
byon skyes - arrival gift, farewell gift [RY]
byon khar - when he came, at the moment of arrival [JV]
byon gyi thob kha ma la - directly he had arrived [JV]
byon grub par - had gone on {ded dpon byon grub par bsams nas} thought that the captain had gone on before them [RY]
byon cig - give me one, fetch me one [JV]
byon chas - clothes [JV]
byon gtor - welcoming torma [IW]
byon rting la - after their appearance [JV]
byon thal - has passed by [RY]
byon du ma gnang - he refused to come [JV]
byon du re nas - expecting his arrival [IW]
byon nas tshal chen por gshegs pa - went to the great garden after arriving [RY]
byon pa - to approach/ come/ appear [RB]
byon pa - departure, to approach; pf. of {'byon pa}; come, arrive; a procession [RY]
byon pa - the arrival {bcom ldan [t.pg.61]'das byon pa mthong nas} she saw the arrival of the Bhagavan [RY]
byon pa - SA 'byon pa, arise, manifested out of [JV]
byon pa - (p of {'byon} came, appeared, arrived, returned, left, went, departed, approached [IW]
byon pa - departed [RY]
byon pa legs - welcome [JV]
byon pa'i tsho - at the time of going [RY]
byon zan - welcoming food [RY]
byobs - clean! wash ! wipe! byab pa! [IW]
byobs - imp. of {byab pa} [RY]
byor - SA nar nar [JV]
byol - [p ! 'byol ba],, turn away, avoid, mistook, blundered, strayed, erred [IW]
byol - to turn away, avoid; imp. of {'byol ba} [RY]
byol - give way, SA 'byol ba [JV]
byol 'gro - bros nas 'gro ba'am, bzur te 'gro ba, nyes can rnams gnam mtha' sa

mtha' gang du byol 'gro byas kyang mi thar ??? [IW]
byol pa - to err, to go astray [RY]
byol pa - err, go astray [IW]
byol ba - [p ! 'byol ba],, turn away, avoid, mistook, blundered, strayed, erred [IW]
byol ba - walking away [RY]
byol ba - mistake, blunder, err, go astray, SA 'byol ba [JV]
byol ba - pf. of {'byol ba} [RY]
byol ma - gzhan yul du gyol mkhan ??? [IW]
byol song - animal, beast of burden, animals [RY]
byol song - animals, beasts of burden, one gone out of the way, quadrupeds, all animals other than man [JV]
byol song - animal, beast of burden, stray [IW]
byol song - animal [RB]
byol song skye gnas - rebirth as an animal [JV]
byol song gi skye gnas pa - the place of those born as animals [IW]
byol song gi skye ba - being born as an animal [JV]
byol song rgyal po - king of beasts, lion [JV]
byol song thub pa seng ge rab brtan - Shravasinha, steadfast lion, sage of the animals [RY]
byol song bas glen pa - more stupid than a brute [JV]
byol song srid - produces the existence of animals [JV]
byos - make, SA byed pa, let, allow, must [JV]
byos - [p [']byo {byed}!],, poured, do! [IW]
byos - imp. of {'byo ba}; do; imp. of {byed pa} [RY]
byos pa - [p 'byo ba],, poured from 1 vessel to another [IW]
byos pa - pf. of {'byo ba} [RY]
bra - [arch] sems stor ba [IW]
bra khung - aa bra 'dzul sa'i khung bu [IW]
bra mkhar - burrow of bra ba [JV]
bra 'khur - 'khur ba of buckwheat flour [IW]
bra rjen - buckwheat meal [JV]
bra rjen - whole buckwheat flour [IW]
bra brjod du mi ba - indescribably [many] [RY]
bra brjod du mi ba - indescribably (many [IW]
bra nye - bra nye [one of the {rgyu skar nyi shu rtsa brgyad} [R] [IW]
bra nye - one of the {rgyu skar nyi shu rtsa brgyad} 28 nakshatras gods of the constellations [RY]
bra nye - bra nye, 1 of the {rgyu skar nyi shu rtsa brgyad} [28 naksatras gods of the constellations syn: gshin rje, sgeg mo] [IW]
bra nye - bra nye [IW]
bra nye - 1 of 28 constellations, SA rgyu skar, 1st lunar mansion, 2nd constellation in hindu astronomy, 35 arietis, 1 of rgyu skar [JV]
bra nye skyes - Rahu [IW]
bra nye skyes - planet, SA sgra gcan [JV]
bra ti sum rtags - by bra ti dge bshes rin chen don grub 18th century commentary on the sum cu pa, kun bzang dgongs gsal &, rtags 'jug dgongs 'grel gsal ba zhes bya'o [IW]
bra da ra - a tree [JV]
bra nag - dark yellow [IW]
bra po - buckwheat [RY]
bra phab pa - mirror divination [JV]
bra phye - buckwheat flour [RY]
bra ba - animals of the lagomys genus, small tailless rodents living in burrows, have, be in great plenty, small rodent similar to the a bra [JV]
bra ba - 1) able to; 2) small tailless burrowing rodents of three kinds aab ra or aa bra dang, rdza bra, brag bra; 3) be abundant [IW]
bra ba - a ground rat/ gopher; rodent [RY]
bra bo - 1) buck-wheat; 2) dark brown [IW]
bra bo - buckwheat of white and black species [JV]
bra bo - sour buckwheat [RY]
bra bo - buck-wheat [RY]
bra bo - buckwheat [sour] [RY]
bra bo kha - sha gseb tu mde'u yod med bskyar du brtag byed bra bo'i dbyibs 'dra'i thur spyad rtse zur gsum pa zhig [IW]
bra bo sgom nyag - gter ston of Bönpo text: srid pa las kyi gting zlog [RY]
bra bo sum gshags - [example of something w three kinds] [IW]
bra bo'i zan - buckwheat meal [JV]
bra ma - bushes [RY]
bra ma - bushes. kind of medicinal tree, the root sweet, cooling melting, curing sha tshad and rtsa tshad, nad byer ba bsdu, bsags pa skyug par byed] [IW]
bra ma - caragana brevifolia kom. [JV]
bra ma - bushes. kind of medicinal tree [IW]
bra ma dan di - medicinal drug [JV]
bra rtse g.yag - kind of animal, species of hedgehog [JV]
bra tsha - Dratsa, at Mangra Kha, in Domey [RY]
bra tshang - aa bra'i sdod gnas [IW]
bra tshang - burrow of bra ba [JV]
bra zhib - buckwheat flour [IW]
bra ril - aa bra'i ril ma or chaff [IW]
bra shun - buckwheat hulls [IW]
bra sog - buckwheat straw [IW]
bra sog - buckwheat straw serving as a poor sort of fodder during the winter [JV]
bra lha klu phug - serpent's cave [RY]
brag - cliff, rockface; rock, crag [RY]
brag - rock, crag [JV]
brag - boulder [RY]
brag - cliff/ rockface [RB]
brag dkan - hard to cross brag ngos gzar po [IW]
brag dkar - white rock [mt] [IW]
brag dkar - monastery in solukhumbu [RY]
brag dkar - Drakar/Trakar, in Domey [RY]
brag dkar rta so - Horse tooth white rock, cave/ crag [IW]
brag dkar rta so - Drakar Taso. White Rock Horse Tooth, Horse Tooth White Rock, one of Milarepa's meditation cave, in Tö, Mangyul [RY]
brag dkar rta so sprul sku - chos kyi dbang phyug [RY]
brag dkar rta so sprul sku chos kyi dbang phyug - b. 1775 [RY]
brag dkar rta so sprul sku chos kyi dbang phyug - 1775-1837 - Trakar Taso Tulku, Chökyi Wangchuk [RY]
brag dkar rta so sprul sku chos kyi dbang phyug - (b. 1775) - alias {mi pham chos kyi dbang phyug} [RY]
brag dkar rta so sprul sku chos kyi dbang phyug gi bka' 'bum - Trakar Taso Tulku Chökyi Wangchuk's Collected Writings [RY]
brag dkar sprel rdzong - White Rock Monkey Fortress, in Domey. Drakar/Trakar Drel Dzong [RY]
brag dkar sprel rdzong gi dkar chag - Description of Trakar Drel Dzong, by Drigung Chödrak [RY]
brag sked - in the middle of the rock [JV]
brag skor la - {brag skor la} pass [IW]
brag skor la - {brag skor la} pass [W gro mo rdzong, el. 5105 meters] [IW]
brag skya po'i ri - mountain beyond ratna dwipa in western quarter [JV]
brag skya ha po - aleruitopteris argentea (gmel.) fee [JV]
brag skya ha bo - {brag skya ha bo} med. herb [IW]
brag skya ha bo - {brag skya ha bo} med. herb [bitter/astringent, cooling, overcoming dug tshad, tsha 'khru syn: gong ba 'dzin pa dang, brag rgyan ko lo, brag ja, brag la ya khod, ming bdun sring gcig btsun mo re ral, ha bo, lha lcam ma] [IW]
brag skyabs - harborage for birds under the cleft of a rock [JV]
brag skyabs - rock shelter from rain and wind etc. [IW]
brag skyib - a natural rocky shelter [IW]
brag skyib - a rocky shelter [RY]
brag skyibs - shallow sheltering hole/ cave in the rock [IW]
brag skyibs - sheltering place under an overhanging rock or projecting roof, rocky shelter [JV]
brag skyes - rock-grown, fragrant resin, benzoin, storax [JV]
brag kha - face of the cliff [JV]
brag khug rta - rock-dwelling swallow [IW]
brag khung - cleft in a rock, cave, hole [JV]
brag khung - cave, depression in the rock [RY]
brag khung mtho skor - circular hole a finger span in size [JV]
brag mkhan - medicinal/ incense shrub [IW]
brag gi chags rim - rock layer [IW]
brag gi rnam grangs - specific classifications [RY]

brag gi yang bgrod dka' - Rock that is Hard to Reach, in Drak Yerpa [RY]
brag gi a bra - mouse?, ochotona erythrotis buchner [JV]
brag gong - large rocks, boulders [IW]
brag gong - boulder [RY]
brag gyab dgon chen - {brag gyab dgon chen} monastery [established by in the 11th iron bird year by rngu spe grags pa rgya mtsho] [IW]
brag gyab dgon chen - {brag gyab dgon chen} monastery [IW]
brag gyam - shelter under a rock [JV]
brag mgo - summit of a rock mt [IW]
brag 'gag - narrow 'gag between two rocky mountains [IW]
brag 'go - rdzong in si khron province dkar mdzes in north T, ruled from shis mdor [IW]
brag 'go - county in 21th cent Tibet. [RY]
brag rgyab - behind the rock, village beyond 'phan yul [JV]
brag sgang - rock [JV]
brag sgog - brag la skyes pa'i sgog pa [IW]
brag sgog - species of garlic growing in clefts of rocks [JV]
brag sgor - on the cave door [JV]
brag nges par 'phangs pa'i rtogs brjod - the story of the Destruction of the Boulder [RY]

brag ngos - rocky face [JV]
brag ngos der - on the rock-face [JV]
brag ca - echo [RY]
brag ca - echo, resonance, SA brag cha, echo [JV]
brag ca 'khor - echo [IW]
brag ca 'thab - echo [IW]
brag can - rocky [JV]
brag ca'i - resonant [JV]
brag lcam - brag lcam, field herb [IW]
brag lcam - brag lcam, field herb [sweet, cooling, by its power good for rma tshad, mdzer pa [IW]
brag lcam - officinal herb, gentle, SA lcam pa [JV]
brag lcam pa - rock vegetation [JV]
brag cha - echo returned from a rock, echo, echo from a rock, echo [JV]
brag cha - echo [IW]
brag cha - an echo; echo [RY]
brag cha 'khor - echo [IW]
brag cha 'thab - echo [IW]
brag chu - 1) water coming from cracks in rocks; 2) brag gsum phu chu (? [IW]
brag gtor rdo gshag pha bong bshig nas dum bur gsil ba - 'bar rdzas bcug nas brag gtor rdo gshag gis gzhung lam bzo ba [IW]
brag stong - rocky desert [JV]
brag thog - monastery in Ladakh [RY]
brag mthon po - high rocky mountain [JV]
brag dang ldan pa - rocky [JV]
brag dil chung ngu - small rock shaped like a hill [JV]
brag dred - rock-dwelling bear [IW]
brag gdong - side of a rock [=brag zur] [IW]
brag rdul phra rab 'thor ba - the dust particles of the boulder [RY]
brag rdo - rock, boulder, granite brag las byung ba'i rdo [IW]
brag rdo - rock, crag, boulder, stone [JV]
brag rdo chen po - a great boulder [RY]
brag rdo zhun ma - melted rock, lava, igneous rock [IW]
brag ldan - rocky [JV]
brag brdabs chu bshal - mkhregs 'bol gyi dngos po btsog pa rnams brag la brdabs shing chu la bshal dgos pa ltar byas nyes dang nor 'khrul la skyon 'don dag ther byed dgos pa'i dpe, , skyon cha byung rigs la dri ngan sa 'gebs mi byed par skabs 'phral brag brdabs chu bshal gyis mtshang 'don dag bcos byed dgos ??? [IW]
brag nag bya skyibs - black rock cave [IW]
brag nag la - mountain in stod lung tshul phug [JV]
brag nag la - pass in south 'brong pa rdzong, elevation smi 6582 yod [IW]
brag sna - brag gi zur gdong [IW]
brag sna phug - Draknaphuk, cave near Amnye Machen [RY]
brag pa - anger, malice [JV]
brag dpon - place in tibet [JV]
brag spo mtho - high peak of a rock mountain [IW]
brag spos - lepisorus contortus, valeriana tangutica baatal., different kinds of miasma, aromatic substance used for incense [JV]
brag spyil - rock spyil bu [IW]
brag spros - SA skye ba rgyu gcod [JV]
brag phug - cave, rock [RY]
brag phug - [rock] cave [IW]
brag phug - grotto, cave, cavern, cave, rock cave [JV]
brag phug dge bshes dge 'dun rin chen - 1926 [RY]
brag phug dge bshes dge 'dun rin chen - (1926-) author of a detailed commentary on the hevajra tantra [RY]
brag phug chen po brgyad - eight great caves: : Yangdzong Phuk (yang rdzong phug), Chimphu Phuk (mchims phu phug), Kharchu Phuk (mkhar chu phug), Sheldrag Phuk (shel brag phug), Senge Dzongphuk (seng ge rdzong phug), Yerpa Phuk (yer pa phug), Yama Lungphuk (g.ya' ma lung phug), Namkha Dingphuk at Chuwori (chu bo ri'i nam mkha' lding phyug) [RY]
brag phug na - in the rock cave, rock [RY]
brag phug pa - cave, rock [IW]
brag phug zlum po - round cave [JV]
brag phug 'od gsal - 'cave luminosity' [RY]
brag phug 'od gsal - cave luminosity [IW]
brag phung - walled in overhanging rock forming a hermitage [RY]
brag phye - small fragments of stone produced by stone cutting [JV]
brag 'phrang - 1 rock mountain cliff; 2) rocky narrow/ difficult path [IW]
brag bra - a small tailless burrowing rodent [IW]
brag 'bur - round-shaped rock [JV]
brag dmar - Drakmar, in Tö, Mangyul. See Red Rock [RY]
brag dmar - 1) Red rock; 2) residence of king Trisong Deutsen [IW]
brag dmar - Trakmar [at Samye] [RY]
brag dmar - Red Rock. The location of the temple complex of Samye. The mountain slope behind Samye is of a bright red color [RY]
brag dmar - Red Rock, in Tö, Mangyul [RY]
brag dmar - Red Rock, [n. of residence of King Trisong Deutsen] [RY]
brag dmar mgrin bzang - Drakmar Drinsang [Trisong Deutsen's birthplace] [IW]
brag dmar mgrin bzang - Trisong Deutsen's birthplace [RY]
brag dmar chong lung - Red Rock of the Valley of Agates, one of Milarepa's caves in Tsang [RY]
brag dmar chong lung - Drakmar Chonglung. See Red Rock of the Valley of Agates [RY]
brag dmar them na - on the cornices of red cliffs [RY]
brag dmar dpal gyi bsam yas - Glorious Samye at Red Rock. The fabulous temple complex of Samye in Central Tibet built by King Trisong Deutsen (790-844). The mountain slope behind Samye is of a bright red color [RY]
brag dmar pho brang - name of the dwelling place of king Trisong Deutsen [RY]
brag dmar pho brang - Drakmar palace, red rock palace [the dwelling place of king Trisong Deutsen] [IW]
brag dmar bya khyung - Red Rock Garuda [RY]
brag dmar 'om bu tshal - red rock tamarisk grove king [Trisong Deutsen's palace location, today in gra nang rdzong, in bsam yas] [IW]
brag dmar 'om bus gtibs pa'i tshal - Red Rock Dense Tamarisk Forest. The location of the temple complex of Samye [RY]
brag dmar g.ya' ma lung - Yamalung, Drakmar, hermitage near Samye [RY]
brag dmar g.ya' ma lung - Red Rock of Yamalung [RY]
brag rtsa - base of a rock [RY]
brag rtsa phug - Draktsa Cave, at Drigung Terdrom [RY]
brag rtsang - rock-lizard [JV]
brag rtsangs - rock-dwelling rtsangs pa kha ral [IW]
brag rtse - tip of a rock [IW]
brag rtse - rocky peak, rock top [JV]
brag tshwa - rock salt [from dried ancient seas tshva bang rim du gyur pa zhig] [IW]
brag tshwa - rock salt [IW]
brag tshe ring - 1 of the tshe ring rnam drug [IW]
brag mtshams tshva kha - salt source in NE dge rgyas rdzong [IW]
brag mtshe - kind of mtshe ldum ??? growing among rocks [IW]

brag rdzong - brag sdeb kyi mkhar rdzong [IW]

brag zhun - bitumen which is the essence of earth, fossil pitch, bitumen, effusion of which there are five varieties derived from gold, silver, copper, iron and lead [JV]

brag zhun - rtsi med. [among which are [gser dngul zangs lcags zha nye. gter dngos yod pa'i brag nas zhun 'bab pa ltar, 'dzags pa'i rdzas shig, bittersweet, body heat neutral, clearing away pho tshad, mchin tshad, mkhal tshad, and rgyu tshad, good for bad kan smug po, dreg nad, mig nad, curing impaired strength syn: khams lnga'i bcud sman dang, khrag dar ya kan, khrag 'dra, mchin mkhris nad sel, mchin pa'i rtsi, brag gi khrag brag gi rakta, brag gi bdud rtsi, brag gi ru rdi ra, brag dar ya kan, rin chen bcud, shi la dza tur, sa steng nad 'joms, srid pa'i khams dmar, srid pa'i byang sems dmar po, aa ga ya, aa bb] [IW]

brag zhun - rtsi med. * pitch, bitumen [IW]

brag zhun rigs lnga - five five kinds of rtsi med. [1) gser zhun dang 2) dngul zhun 3) zangs zhun, 4) lcags zhun, 5) zha nye zhun a kind of iron/metal? lcags] [IW]

brag zhun rigs lnga - five kinds of rtsi med. [IW]

brag gzhu can - bow rock?? [IW]

brag zur - ridge [JV]

brag zom - cracks in rock [IW]

brag gzar po - rock w face mostly descending [IW]

brag gzar po - precipitous rock [JV]

brag gzig - rock leopard [IW]

brag gzengs pa - rock w a point rising upwards [IW]

brag yer pa - Drak Yerpa [RY]

brag yer pa - Drak Yerpa, in U [RY]

brag yer pa - Trak Yerpa. the holy place of Guru Padmasambhava related to the speech aspect [RY]

brag yos - = bre gu gser thig [IW]

brag g.yang - cliff, creek [JV]

brag g.yab - county in 21th cent Tibet. [RY]

brag g.yab - piece of projecting rock, place in khams [JV]

brag g.yab - 1) rock shelter from rain; 2) brag g.yab rdzong [IW]

brag g.yab - 1) rock shelter from rain; 2) brag g.yab rdzong [E Tibet above the zla chu, ruled from dbyen 'dum] [IW]

brag ram - place in tibet, mineral substance encrusted on rocks [JV]

brag ram - rtsva ram bu growing on a rock mountain [IW]

brag ri - rocky peaks [RY]

brag ri - rock mountain [RY]

brag ri - rock[y] mountain [= rdo brtsigs] [IW]

brag ri - mountain rock [RY]

brag ri - rocky mountain, rocky mountain, rock [JV]

brag ri dkar po - white rock [JV]

brag ri rin chen brtsegs pa - Precious Rocky Mountain. A mountain on the right side of {seng chen gnam brag} [RY]

brag ri rin chen brtsegs pa - {brag ri rin chen brtsegs pa/ Precious rocky mountain [IW]

brag ri rin chen brtsegs pa - {brag ri rin chen brtsegs pa/ Precious rocky mountain [on the right side of {seng chen gnam brag} [IW]

brag rim - rock bang rim [IW]

brag ri'i khrod - a rocky gorge [RY]

brag rong - ravine, narrow ravine, dell or chasm between rocks [JV]

brag rong - narrow rocky place/ ravine [IW]

brag la - rock mt pass [IW]

brag la chu 'thab - rapids, water hitting the rocks [RY]

brag la chu 'thab - rapids [JV]

brag la ri - a mt in central bzhad mthong smon rdzong [IW]

brag lam - rocky path [JV]

brag lug chen po brgyad - the 8 great brag lug [sheep?] [IW]

brag shig - rock-mite, tick [JV]

brag shur - 1) khang pa bstar bsgrigs gyas gyon gyi bar du dgos pa'i 'gro lam; 2) khang pa sra brtan yong ched ka ba ma btsugs par 'phred gzhung khag la rdo rtsig bslangs pa'i steng du lcam gdung bkal ba las byung ba'i 'og khang; 3) rdza brag phan tshun gyi bar du yod pa'i 'gro lam dog po ??? [IW]

brag shod - wild animal roaming on rocks [JV]

brag sul - narrow ravine between rocks [JV]

brag ser - brag gas pa'i ser srubs [IW]

brag sram - rock otter [JV]

brag sram - sram living in the rocks [IW]

brag srin - a crag-demoness [RY]

brag srin - rock demons [RY]

brag srin po'i spar rjes - Rock of the Imprint of the Raksha's Claw [RY]

brag srubs - cracks in the rocks [IW]

brag srubs - chasm in a rock, cleft in a rock, intermediate space, interval, interstice, rent in a dress, disunion, separation, wound [JV]

brag gsum phu chu - {brag gsum phu chu} river [IW]

brag gsum phu chu - {brag gsum phu chu} river [in region of kong po] [IW]

brag gsum mtsho - {brag gsum} Lake [IW]

brag gsum mtsho - {brag gsum} Lake [in kong po rgya mda' rdzong on upper brag gsum phu chu river] [IW]

brag gseng - cracks in rocks [IW]

brag lha klu sgug - in the lcags po mt range, a rock cave in which Dharmaraja srong btsan sgam po's queen ru yong bza'i according to what she said carved by by skillful rdo bzo ba famous temple w some statues [IW]

brag lha klu phug - Dra Lhalupuk; King Songtsen Gampo's meditation cave on the front side of Chakpori Hill [RY]

brag lha klu phug - Drak Lhalupuk, Songtsen Gampo's meditation cave at Lhasa [RY]

brag lha klu phug - in the lcags po mountain range, a rock cave in which Dharmaraja srong btsan sgam po's queen ru yong bza'i according to what she said carved by by skillful rdo bzo ba famous temple w some statues [IW]

brags dmar mgrin bzang - Drakmar Drinsang [IW]

brang - 1) chest, breast; 2) house, place where 1 is staying (/ [bsti gnas pho brang, bzhugs brang] [IW]

brang - chest, breast, dwelling-place, camp, encampment, wood, forest [JV]

brang - a dwelling/ the chest; chest, breast; breast/ chest [RY]

brang - 1) chest, breast; 2) house, place where 1 is staying [IW]

brang dkyil - middle of the breast, pit of the stomach [JV]

brang skyes - what grows on the breast, teats, son, child, mythological being [JV]

brang skyes - 1) rgod ma kha; 2) breasts; 3) child [IW]

brang kha - chest [RY]

brang khang - house where someone is staying/ living [IW]

brang khang - dwelling house, quarters of one's residence [JV]

brang khog - breast, chest [RY]

brang khog - breast, chest, chest [JV]

brang khog - chest, upper front of the body [IW]

brang khog - chest, upper front of the body [= stod, nu ma'i rten, brang] [IW]

brang khog gi phyi nad tshan khag - department of thoracic surgery [IW]

brang khog ldir - to stick out one's chest with pride [JV]

brang gi rgyan - necklace [JV]

brang gi rgyan - ornaments of the palace [IW]

brang gi mthil - depths of necessity [IW]

brang gi 'og - part of the belly below the breast [JV]

brang mgo - breast bone kyi stod [IW]

brang 'gro - snake [IW]

brang rgyan - chest ornament, necklace [IW]

brang rgyan - necklace which hangs on the breast [JV]

brang rgyab - chest/ front and back, ahead and behind [IW]

brang nge - mindful [IW]

brang nge - constant [RB]

brang nge ba - {san ne ba brang nge ba 'tshub be ba} - restless, unsettled and fidgety [RY]

brang nge ba - unsettled [JV]

brang bcar - embrace [IW]

brang ti - court official and physician in 704 ad [JV]

brang ti dpal ldan 'tsho byed - {brang ti dpal ldan 'tsho byed} [IW]

brang ti dpal ldan 'tsho byed - {brang ti dpal ldan 'tsho byed} pn [in the 4th rab-

jung born as the son of brang ti 'jam dpal bzang po, from the time he was small, acted as physician de rang gi gcen rgyal ba bzang po and, phag ston sh'akya mgon po having relied on for a long time, the four medical tantras {rgyud bzhi}, along with their commentaries and practice having completely zhus the meaning of the textual tradition thos lo tsam ma yin par thugs su chud par gsan cing, sku tshe hril por medicine, concerning himself only with the meaning of their teachings, he was made private physician of the lord of beings dharmaraja 'phags pa'i, gsung rtsom yang medical khog 'bubs shes bya rab gsal, commentary on the root tantras rgyud don rab gsal, phyi rgyud commentary tshul gsum snang ba, root tantra commentary nyi ma'i 'od zer, chu mdo'i 'grel pa tshig don gsal byed yid bzhin nor bu etc 18 shastras great and smallche chung bco brgyad were composed by him] [IW]

brang lto gos grem tsam - just the pure necessities of food and clothing [RY]

brang gdan - bib or apron worn by ladaki women [JV]

brang gdan - rlung dang dreg pa sogs 'gog byed kyi brang khebs [IW]

brang bdag - owner of a house, landlord [IW]

brang rdung - 1) rang zhe rang la khrel nas 'gyod gdung drag po skyes pa'i rnam 'gyur; 2) dgra dang gdong thug skabs shin tu khros nas 'bar stangs [IW]

brang ldan ma - young woman with fine bust [JV]

brang pa - mindfulness [RY]

brang dpon - owner of a house [IW]

brang spu - chest hair [JV]

brang ba can - mgo bo'i rma 'dra byed implement [IW]

brang bur - middle convex part of the rdo rje [JV]

brang breng - a number [JV]

brang breng - 1) only the bare necessities/ minimum; 2) only very little [IW]

brang bred - token, nominal [IW]

brang brem - pure necessity [JV]

brang brem - pure necessity (Simple, functional [IW]

brang brem - pure necessity, simple, functional [RY]

brang mo che - Drangmoche, in Tsang [RY]

brang rtsi'i dog pa - buds containing honey in their capsules [JV]

brang tsha - brang khog tsha ba pho nad disease [IW]

brang mtshes - khyim mtshes, shag mtshes [IW]

brang zheng - breadth of chest [IW]

brang zhol - lower chest [=brang 'dabs] [IW]

brang gzhung - brang khog gi dkyil gzhung ??? [IW]

brang gzhung dkar nag mtshams - in the center of a string connecting the left and right nipples a me gsang [secret fire?] connected w the heart. [IW]

brang ze - breast flesh of goat sheep or yak [JV]

brang ze - brang khog gi sne mo [IW]

brang zla - shag tshang??? someone who lives w 1 in the same house [IW]

brang g.yas - right side of the chest [JV]

brang rus - breast bone [IW]

brang rus - breastbone [RY]

brang la sbyar - to place on the chest [JV]

brang la reg pa - residing in the woods [JV]

brang lag 'thab - to beat your chest [RY]

brang sha - flesh of the chest/ ribs [IW]

brang sa - place someone is staying, house, dwelling [IW]

brang gseng - upper cavity of body w/o heart and lungs etc [IW]

brad - scratch, SA 'brad pa [JV]

brad - scratched, scraped, sliced [p 'brad],, [IW]

brad rdar - friction [JV]

brad brdar - abrasion [JV]

brad pa - consume [p 'brad pa] [IW]

brad pa - pf. of {'brad pa}; consume [RY]

brad brad - 1) scratched, scraped, sliced [gri thur shing bu sogs kyis rdar rdar byed tshul, dreg pa brad brad byed pa]; 2) (A) great effort [IW]

brad brad - 1) scratched, scraped, sliced; 2) [arch] great effort [IW]

brad brud - [arch] small [IW]

brad bred - [arch] small [IW]

brad shad - field evening implement [IW]

brad shul - scratch [JV]

bran - 1) servant, slave, serf, servitude, enslavement; 2) small, subtle [glang mtsho bran, rnga bran]; 3) sprinkle, water [IW]

bran - 1) servant, slave, serf, servitude, enslavement. 2) sprinkle [water] [RY]

bran - servant, slave, subject, serf [JV]

bran - servant [RB]

bran ka - a local demon whom Atisha subdued [JV]

bran ka - Drenka. Tibetan translator predicted by Padmasambhava [RY]

bran bkol - bind into servitude [IW]

bran bkol ba - binding into servitude [RY]

bran bkol ba - bind into servitude [IW]

bran skul - use as a servant [IW]

bran khol - enslave, bind into servitude [IW]

bran khol - servant [RY]

bran 'khor - servants and retinue [RY]

bran 'khor - retinue of servants, servants and attendants, vassals [IW]

bran gyi bdag po - bran gyog spyi tshogs nang thon skyed rgyu chas dang, master of slaves/ servants [IW]

bran 'gyur bsam pa - servile thinking/ mentality [IW]

bran sgyur slob gso - servile education [IW]

bran te - {tsan dan gyi chus legs par bran te} sprinkling the way with sandalwood water [RY]

bran ltar 'du ba - assemble as their servants [RY]

bran dang 'dra ba - like a servant [IW]

bran dang g.yog po - servants and attendants [RY]

bran du gkol - enslave, bind into servitude [IW]

bran du bkol - enslave, bind into servitude; [useless occupations) enslave me [RY]

bran du bkol - enslave, bind into servitude [IW]

bran du bkol - bind into servitude [IW]

bran du bkol ba - bind into servitude [IW]

bran du bkol ba - serving [RY]

bran du bkol ba - to bind to/ accept into servitude [RY]

bran du skul ba - engage as a servant [JV]

bran du 'khol ba - to bind to/ accept into servitude [RY]

bran du byed - enslave, bind into servitude [IW]

bran du 'bul ba - to offer as a servant/ into servitude [RY]

bran bdag - bran gyog spyi tshogs nang thon skyed rgyu chas dang, master of slaves/ servants [IW]

bran ni yang dag par 'jug - truly enter into servitude [IW]

bran pa - sbags pa - sprinkle [RY]

bran pa - (tha dad pa,, bran pa, bran pa, bron,, 1 pour out, throw, scatter; 2) put, give, bestow [IW]

bran pa - ft. of {bran pa}; to pour out; pf. of {bran pa}; {bran pa, bran pa, bran pa, bron} trans. v [RY]

bran pa - moisten, saturate with water [JV]

bran pa 'phel - developing what has been stabilized [JV]

bran po - male servant [JV]

bran po - servant, slave [IW]

bran po med pa - rickety [JV]

bran pho - bitter [IW]

bran pho - bitter thug pa [RY]

bran pho byed pa - to be a servant [RY]

bran 'bangs - a servant [RY]

bran ma - sal tree [JV]

bran mi - servant [IW]

bran mo - servitude {bran mo'i sdug bsngal mi 'byung ba'i smon lam btab} prayed to be delivered from the misery of servitude [RY]

bran mo - vegetables; finger, toe, vegetables [RY]

bran mo - 1) serving woman; 2) finger, toe; 3) vegetables [IW]

bran mo - female servant [JV]

bran mo byed pa - to be a maid [RY]

bran bza' - slave [RY]

bran bza' - cultivator [JV]

bran g.yog - house servant, bond, serf, servitude, slave, servants, menials, service, doing service [JV]

bran g.yog - servants [RY]

bran g.yog - servants, servants and attendants [RY]

bran g.yog - servants/ slaves, attendants [IW]

bran g.yog bkol ba'i lam lugs - system of slavery/ serfdom [IW]
bran g.yog gi - servile [JV]
bran g.yog nyar srol - slavery [JV]
bran g.yog tu bkol - enslave, bind into servitude [IW]
bran g.yog tu bcug pa - enslave [JV]
bran g.yog tu gnas - bonded [JV]
bran g.yog tu gnas pa - bondage [JV]
bran g.yog tu byed - enslave, bind into servitude [IW]
bran g.yog bdag po - in a slave society thon skyed rgyu chas dang, master of slaves/ servants [IW]
bran g.yog po - servants [RY]
bran g.yog spyi tshogs - slave society [IW]
bran g.yog dbang ba'i lam lugs - system of slavery/ serfdom [IW]
bran g.yog zhing pa - field slave/ serf [IW]
bran g.yog la bkol - enslave, bind into servitude [IW]
bran g.yog la bkol - enslaved [RY]
bran g.yog la byed - enslave, bind into servitude [IW]
bran g.yog lam lugs - system of slavery/ serfdom [IW]
bran rabs - gyog 'khor gyi mi rabs, sngar bran rabs mang po'i ring gyog byas pa, [IW]
bran rigs - servant [caste] [IW]
bran lha 'khor bu - a sa bdag monster of the naga class [JV]
brab - whip; beat; to whip (?) [RY]
brab - caught, snatched, whip[ped], threw, scattered [f p {'brab} [IW]
brab - snatch, SA 'brab pa [JV]
brab kyin - turning over [RY]
brab pa - cast, thrown [JV]
brab pa - [will] catch, snatch[ed], whip[ped] throw, scatter[ed] [IW]
brab pa - ft. of {'brab pa} [RY]
brabs - whip [IW]
brabs - to pelt [RY]
brabs thun - wielding a whip [RY]
brabs thun - wield a whip [IW]
brabs pa - cast, thrown [JV]
brabs pa - pf. of {'brab pa} [RY]
brabs pa - whip [p 'brab pa] [IW]
brabs pa brgyab pa - whip [IW]
bram cha - 1 of 36 border countries [JV]
bram je - brahmin [JV]
bram the - Brahmin [RY]
bram the - brahmin [IW]
bram dze - brahman [IW]
bram dze'i 'jig tshogs kyi lta ba - brahmana view of a transitory collection as a self [IW]
bram zi'i gsang tshig - bhramin secret teachings [IW]
bram ze - Brahman, brahmin, member of the hindu priestly caste [IW]
bram ze - Brahman, Brahmin, a priest, member of the priestly, castle of Hinduism, priestly descent. brahman [RY]
bram ze - Skt. brahmana - Brahman [RY]
bram ze - brahman, 1 of rigs bzhi, member of the priestly caste of hinduism [JV]
bram ze - Brahmin [thd]
bram ze - Brahman, brahmin, member of the hindu priestly caste [tshangs spyod, syn: skye gnyis pa dang, kha las skyes, mgrin skud can, rgod ma skyes, rgyal mtshan can, sngon skyes, gnyis skyes, rta can, thog mar skyes, dbang skyes, tshangs pa'i bu, tshangs byung, tshangs rigs, bzhi mdo ba, rigs kyi thu bo, shin tu byung, sa yi lha, slar brjod] [IW]
bram ze mgon po - brahmana's spirit [JV]
bram ze chen po - great brahmin [IW]
bram ze chen po - Great Brahmin. See 'Saraha.' [RY]
bram ze chen po - Great Brahmin Saraha; Great Brahmin [RY]
bram ze chen po sa ra ha - great Brahmin Saraha [RY]
bram ze chen po sa ra ha - great brahmin Saraha [IW]
bram ze chen po'i gdams pa - deep metaphysical precepts [JV]
bram ze chos 'chad pa la mkhas pa - a wise and learned brahmin [RY]
bram ze gnyis - brahman couple [JV]
bram ze snying po grub pa - the brahmin Sarasiddhi; = Manjushrimitra [RY]
bram ze theg pa'i sgom - meditation according to the Brahman vehicle [IW]
bram ze theg pa'i sgom - meditation according to the Brahma vehicle [RY]
bram ze thos mchog bya ba - a brahmin named Srutapara [RY]
bram ze dus dpog - bhramin time measure [IW]
bram ze bde skyong - the brahmin Sukhapala [RY]
bram ze pa - adherent of brahmanical doctrine [JV]
bram ze mo - female brahman [JV]
bram ze mo - bhramin lady [IW]
bram ze mo - a Brahmin woman [RY]
bram ze mo gsal ba'i tshul khrims - the brahmin lady salwe tsultim [IW]
bram ze mo gsal ba'i tshul khrims - the brhamin lady salwe tsultim [IW]
bram ze tsa na ka - indian minister & author [JV]
bram ze 'i rigs - the priestly/ brahman caste [IW]
bram ze rang dga' - ordinary brahman [RY]
bram ze li bi ka ra - indian who taught sanskrit to thon mi [JV]
bram ze sham ka ra - The brahmin Shankara [vedanta philosopher). in the case of king Songtsen Gampo, master who came to Tibet and was a translator of tantras [IW]
bram ze sham ka ra - The brahmin Shankara [IW]
bram ze'i 'jig tshogs kyi lta ba - Brahmana View of Mundane Aggregates [RY]
bram ze'i bu mo - a brahmin maiden [RY]
bram ze'i rig byed bzhi - the four Vedas of the brahmins [IW]
bram ze'i rigs - priestly/ brahmin class [RB]
bram ze'i rigs - Brahmins, 1 of rigs bzhi [JV]
bram ze'i rigs - priestly/ brahmin class; the priestly, Brahmin caste, one of {rigs bzhi} [RY]
bram ze'i rigs - the brahmin caste [one of the {rigs bzhi} the four hereditary castes of India making offerings, reading the vedas, keeping the bhramin religion etc., bram ze'i chos dbang bzung nas rig gnas sger sdom dang, dmigs bsal dbang cha sna tshogs longs su spyod par brten spyi tshogs su bsam pa'i thad kyi kha lo sgyur mkhan] [IW]
bram ze'i rigs - the brahmin caste [IW]
bram ze'i rigs gsum - 3 classes of brahmans (nags gnas, khyim gnas, dka' thub) [JV]
bram ze'i las drug - the six actions of the brahmins [IW]
bram ze'i las drug - the six actions of the bhramins; 1) klog pa reading 2) klog tu 'jug pa, 3) mchod sbyin, giving offerings 4) mchod sbyin byed du 'jug pa, 5) sbyin pa, giving six len pa receiving] [IW]
bram ze'i las drug - 6 practices of a brahman (mchod sbyin, byed du 'jug pa, bstan bcos klog pa, klog tu 'jug pa, sbyin pa len pa, len pa la mkhas pa) [JV]
bram zer rang dga' - ordinary brahman [JV]
bram zer shes pa - respect or pay homage to brahman [JV]
bram zes gdug pa - wicked/ cruel bhramin [IW]
bram zes mtshan mkhan - a brahmin versed in the art of reading signs [RY]
bram se chen po - great brahmin Saraha [IW]
bra'u - buckwheat [IW]
bra'o - buck-wheat [IW]
bra'o - buckwheat [JV]
bral - free of/ beyond . . . [RB]
bral - 1) [p 'bral],, [a]part[ed]/ separate[d/ free[dom] from], cut / divorced/ disconnected from; 2) [be] w/o/ free from; 3) pass beyond; 4) loss; 5) away [IW]
bral - has nothing to do with, cessation, unencumbered by, defying all attempts to, release from, divorced from, defying, separate, SA 'bral ba, to separate, to transcend, beyond, has no, no, transcends, be lacking [JV]
bral - lack; free from; freedom, parted from, separated from, similar to {dben}, {stong} and {med} without, free from, separate, devoid of, pass beyond, be apart from, away, freedom, loss; beyond; disperse [RY]
bral rgyu - {bral ba'i rgyu} (primary) cause (underlying/ of a process) of divestment/ disjunction/ disengagement [RB]
bral rgyu - causal basis of separation from defilements. cause of freedom, [Syn. {sbyong byed}. def. {khams sam snying po'i steng gi dri ma sbyong byed thar pa cha mthun dge ba lam ldan gyi rnam pa'o} [RY]

bral rgyu - caus[al basis] of separation from defilements/ freedom [= {sbyong byed} def {aspect of the virtuous path purifying stains on the dhatu or essence and according w liberation] [IW]
bral rgyu 'bras - {bral ba'i rgyu 'bras} causation as a process of divestment [RB]
bral cha - SNT: the part separated from, the removed part – which is it??? Ask again [mss] [RY]
bral thabs med pa - indivisible, inseparable [IW]
bral thob - loss and gain [IW]
bral thob - loss and gain, {med pa} freedom from [RY]
bral thob med pa - neither to be without nor achieved [JV]
bral thob med pa - w/o loss and gain [IW]
bral dang rnam smin - freedom and maturation, ripened and freed [RY]
bral dang rnam smin - ripened and freed [JV]
bral dang rnam smin gyi yon tan - the qualities of being ripened and freed [RY]
bral nas 'gro ba - go on all alone [RY]
bral nas ngu ba - {bla ma bral nas ngu ba} to cry when parting from one's guru [RY]
bral nas 'ong dus - when I left [RY]
bral pa'i 'bras bu - freedom result [JV]
bral ba - to be rid of, rid of [RY]
bral ba - to be separated from/ divorced from/ free of; freedom from . . . ; to transcend [RB]
bral ba - pf. of {'bral ba}; free from, separate, to be free from, without, devoid of, freedom [RY]
bral ba - 1) freed from, separated [p 'bral ba], w/o; 2) free from the bonds of the kleshas [IW]
bral ba - independent of, free from, privation, separate from, break away from, bias towards, take apart, transcendence, not exist, to transcend, to overcome, to be lacking [JV]
bral ba bzhi - the four separations/ freedoms; 1) dogs pa dang bral ba fear and doubt 2) nges shes ... certainty 3) dngos por lta ba ... view of real things 4) re ba.. hope] [IW]
bral ba bzhi - the four separations/ freedoms [IW]
bral ba'i dge slong - monk dwelling in any of the four or 8 states from stream enterer to arhat [IW]
bral ba'i rgyu - cause of freedom; primary cause of disjunction/ disengagement [RY]
bral ba'i rgyu - (primary) cause (underlying/ of a process) of divestment/ disjunction/ disengagement [RB]
bral ba'i rgyu 'bras - causation as a process of divestment [RB]
bral ba'i 'bras bu - disconnected effect, effect of absence, effect which is an state of separation, the result of freedom, {bral 'bras}. disjunctive result; result of disengagement [RY]
bral ba'i 'bras bu - releasement-resultant force [JV]
bral ba'i 'bras bu - fruition of separation [IW]
bral ba'i 'bras bu - fruition of separation [eg kleshas and obscurations] [IW]
bral ba'i 'bras bu - disjunct result; result of disengagement/ divestment [RB]
bral ba'i 'bras bu - freedom result [RY]
bral ba'i yon tan - the quality of freedom, {'bras bu phun sum tshogs pa'i yon tan} quality of perfect fruition [IW]
bral ba'i yon tan - qualities of freedom; the quality of freedom, {'bras bu phun sum tshogs pa'i yon tan} [RY]
bral bar med par - never be parted from [RY]
bral bar smin - ripen by separation (from kleshas [IW]
bral bar smin - ripening by separation [from kleshas] [RY]
bral bar smin byed - ripen by separation [IW]
bral bya - that to be freed from, [Syn. {sbyang bya} [RY]
bral bya - that to be freed from [= {sbyang bya} [IW]
bral brul - become tattered, broken, fragmented [IW]
bral 'bras - {bral ba'i 'bras bu} disjunct result; result of disengagement/ divestment [RB]
bral 'bras - result of separation [IW]
bral 'bras - result of separation [one of the five kinds of fruition,result of exhausting what is to be abandoned by prajna, abandoing kleshas/obscurations by meditation on the path of the noble ones. = {sbyangs 'bras} [IW]
bral 'bras - result of separation from obscuration. Syn {bral 'bras; result of separation [from obscurations], [Syn. {sbyangs 'bras} [RY]
bral 'bras gyi yon tan - the qualities of being ripened and freed [IW]
bral 'bras smin - free and mature, freedom and maturation ripening and freeing/ separating, ripening of a fruition of separation [IW]
bral 'bras smin - free and mature, freedom and maturation. ripening and freeing, separating, {bral dang rnam smin gyi yon tan} [RY]
bral 'bras gzhi - basis, ground of separation, freedom, [Syn. {sbyang gzhi} [RY]
bral 'bras gzhi - basis of fruition of separation/ freedom [IW]
bral 'bras zag med kyi yon tan - the spotless qualities of being free and mature/ ripened and freed/ a fruition of separation [IW]
bral ma bral - {sems la bral ma bral med} mind is not something with which you can possibly part [RY]
bral smin - free[dom] and mature[ation], ripening and freeing, separating [Free from kleshas, ripened kayas and wisdoms] [IW]
bral smin - freedom and maturation; free and mature, ripening and freeing, {bral dang rnam smin gyi yon tan} [RY]
bral smin - free and mature [JV]
bral smin gyi yon tan - the qualities of being ripened and freed [IW]
bral smin gyi yon tan - qualities of freedom and maturation; the qualities of being ripened and freed [RY]
bral smin yon tan - qualities of freedom and maturation; the good qualities of being free and mature [RY]
bral smin yon tan - the good qualities of being free and mature [IW]
bral smin yon tan drug cu rtsa bzhi - sixty-four qualities of freedom and maturation [RY]
bral gzhi - ground of releasement [JV]
bral gzhi - basis, ground of separation, freedom, [Syn. {sbyang gzhi}. def. {khams sam snying po} [RY]
bral gzhi - basis of separation/ freedom [={sbyang gzhi} = essence or gotra] [IW]
bral ya ba - separate from, break away from [IW]
bral ya ba - to separate, break away from [RY]
bral ye med - to be never separated [RY]
bral ye med - never be separated [IW]
bral hrul - become tattered, fragmented [IW]
bras dang bcas - together w the fruition/ rice [IW]
bras bu lnga - the five results, {rnam smin 'bras}, {rgyu mthun 'bras}, {bral 'bras}, {byed bras}, {bdag 'bras} [RY]
bras bu lnga - the five kinds of fruition/ results [IW]
bras bu lnga - the five kinds of fuition/ results; 1) {rnam smin 'bras} 2) {rgyu mthun 'bras}, 3) {bral 'bras}, 4) {byed bras}, 5) {bdag 'bras} [IW]
bras bu sngags kyi theg pa - the mantric vehicle of fruition, the resultant vehicle of mantra [RY]
bras bu sngags kyi theg pa - 1) the mantric vehicle of fruition; 2) the fruition vehicle of mantra [IW]
bras bu che ba - Great Fruit, Brihat phala, [third of {so skye'i gnas gsum} a heaven and class of gods in the 4th {bsam gtan} of {gzugs khams} [RY]
bras bu che ba - Great fruit, brihat-phala god realm [IW]
bras bu che ba - Great fruit, brihat-phala, [3rd of so skye'i gnas gsum heaven/ class of gods in the 4th dhyana {bsam gtan bzhi pa} of the form realm {gzugs khams} [IW]
bras bu gnyis - the two results * incidental and ultimate] [IW]
bras bu gnyis - the two results {gnas skabs}, {mthar thug} incidental and ultimate] [IW]
bras bu gnyis - the two results, {gnas skabs kyi}, {mthar thug gi} [RY]
bras bu rnam lnga - the five kinds of fuition/ results; 1) {rnam smin 'bras} 2)

{rgyu mthun 'bras}, 3) {bral 'bras}, 4) {byed bras}, 5) {bdag 'bras} [IW]

bras bu rnam lnga - the five kinds of fruition/ results [IW]

bras bu rnam dag rang bzhin gyi dkyil 'khor - the natural mandala of perfect fruition [RY]

bras bu phun sum tshogs pa'i yon tan - the qualities of perfect fruition, {bral ba'i yon tan}, {rnam par smin pa'i yon tan} [RY]

bras bu phun sum tshogs pa'i yon tan - the qualities of perfect fruition, [IW]

bras bu 'byung 'gyur gyi gzugs lnga - five resultant material forms [within {gzugs kyi phung po} [RY]

bras bu 'byung 'gyur gyi gzugs lnga - five resultant material forms [within {gzugs kyi phung po} form skandha] [IW]

bras bu 'byung 'gyur gyi gzugs lnga - five resultant material forms [IW]

bras bu 'dzin pa'i yon tan - the good qualities of holding the fruition [IW]

bras bu bzhi - the four fruits, [= {'phags pa'i skyes bu bzhi} stream enterer, once-returned, non-returned, arhat] [IW]

bras bu bzhi - the four fruits, results, attainments, {'phags pa'i skyes bu bzhi} [RY]

bras bu bzhi - the four fruits, [IW]

bras bu la gnas pa - abider in the attainment [of stream entry etc, {zhugs gnas brgyad} [RY]

bras bu la gnas pa - abider in the fruition [IW]

bras bu la gnas pa - abider in the fruition [of stream entry etc, {zhugs gnas brgyad} [IW]

bras bu lam du byed pa - taking fruition as the path, to make the result one's path [RY]

bras bu lam du byed pa - take/ make fruition [as] the path [IW]

bras bu gsang sngags kyi theg pa - the fruition vehicle of secret mantra [IW]

bras bu gsang sngags kyi theg pa - the resultant vehicle of secret mantra [RY]

bras bu gsum - the three (med. fruits, {a bar skyur} yellow baleric and emblic myrobalan [IW]

bras bu gsum - the three [medicinal] fruits, {a bar skyur gsum} [RY]

bras bu lhun grub rin po che gsang ba'i sbubs - the precious secret sphere of spontaneously present fruition [RY]

bras bu'i theg pa - the resultant vehicle[s], yanas of result, effect vehicle, [Syn Vajrayana] [RY]

bras bu'i theg pa - the fruition vehicle[s] [= vajrayana] [IW]

bras bu'i gzugs - resultant forms, {'bras gzugs bcu gcig} [RY]

bras bu'i gzugs - resultant forms [IW]

bras bu'i lam khyer - taking the result as path, bringing the goal into one's practice [RY]

bras bu'i lam khyer - 1) take the result as path; 2) bring the goal into practice [IW]

bras shun - chaff [RY]

bri - lose, grow less, diminish, SA 'bri ba [JV]

bri - trace [p 'bri],, wrote, drew, painted [IW]

bri - to trace [RY]

bri sku - painted image [JV]

bri mkhan - writer [JV]

bri gang - 1) diminish and develop; 2) wax and wane [IW]

bri gang - diminishing and developing; waxing and waning [RY]

bri gang med pa - without fluctuation; without increase or diminution [RB]

bri gung skyob pa - Drikung Kyobpa. A great master of the Drigung Kagyü lineage. (1143-1217) [RY]

bri gung skyob pa - Drikung Kyobpa [RY]

bri gud med pa - can never be diminished [RY]

bri ba - execute; intr. pf. of {bris pa}; pf. of {bris pa}; to diminish/ decrease [RY]

bri ba - 1) will write paint [f (tha dad par; 2) executed [p (tha mi dad par 'bri ba] [IW]

bri ba - execute [JV]

bri ba gang - in the 4th month the time when chu phran increase [IW]

bri ba'i bsgang - time for writing [JV]

bri bo - flavor [JV]

bri yig - drawing / design manual [RY]

bri shog - writing/ painting paper [IW]

brig chum - [arch] doubt [IW]

bring - thag pa mkhregs por lcags gug po sogs bskyon pa'i chu pha rir crossing rope bridge [IW]

bring - intermediate [JV]

brid - beguile, SA 'brid pa [JV]

brid - 1) deceive! delude! ['drid pa, 'brid pa]; 2) decept[ion][ive], deceit[ful] [IW]

brid - imp. of {'drid pa}; deception, deceitful, deceptive [RY]

brid mkhas - skilful in imposing upon [JV]

brid snang ba mkhas pa - it appearances are deceptive [RY]

brid snang ba mkhas pa - knowing appearances are deceptive [IW]

brid pa - 1) be connected; 2) continue, reiterate, repeat continually; 3) [will] deceive[d]/ delude[d], seduce[d] [p f 'drid pa] [IW]

brid pa - entice, SA 'brid pa [JV]

brid pa - pf. of {'drid pa}; ft. of {'drid pa}; to be seduced; to be connected, to continue, to reiterate, to repeat continually [RY]

brid brid pa - to float [RY]

brid brid pa - float [IW]

brid blo nas - [are] deceived [RY]

brid blo nas - (are deceived [IW]

brin - (tha mi dad pa,, sell merchandise, have a market, be marketable [IW]

brin skyen po - be able to sell merchandise quickly [IW]

brin rgyug - merchandise 'gro rgyug, , dbyar dus pags gos rigs brin rgyug mi bde, 'brog khral du gro phye brin rgyug che, rong khul du sha mar brin rgyug bde, [IW]

brin chu dbar - Drin Chubar, in Tsang. See Chubar [RY]

brin dus - good time to sell merchandise [IW]

brin bde po - easy to sell, salable [IW]

brin pa - (tha mi dad pa,, sell merchandise, have a market, be marketable [IW]

brin pa - {brin pa, brin pa, brin pa} intr. v [RY]

brin po - rush, run upon anything, demand, brisk [JV]

brin po byung - there being a full market for articles of sale [JV]

brin mi thub pa - unsalable [IW]

brin tshong - merchandise 'gro rgyug [IW]

brin tshong - selling well [JV]

brin 'tshong - marketing, selling [IW]

brim - SA 'brim pa [JV]

brim pa - will distribute/ offer/ hand out [f 'brim pa] [IW]

brim pa - ft. of {'brim pa} [RY]

brim pa - to distribute/ pass around [RB]

brims - imp. of {'brim pa} [RY]

brims - distribute! offer! hand out! ['brim pa] [IW]

brims - distribute, SA 'brim pa [JV]

brims pa - pf. of {'brim pa} [RY]

brims pa - distributed, offered, handed out [p 'brim pa] [IW]

bril - (not in das) [JV]

bris - imp. of {bris pa}; picture of a saint, wrote out, {gsal bar pa} wrote it out clearly [RY]

bris - write, SA 'bri ba, past of 'bri, write down [JV]

bris - 1) picture of a saint; 2) [p 'bri],, wrote out, painted, drew; 3) write! paint! [IW]

bris klog mkhan - copyist and reciter [RY]

bris klog mi thub mkhan - illiterate [JV]

bris sku - painting [of a divinity]. same as {thang ka} image [RY]

bris sku - paintings of religious figures [IW]

bris sku - painting [JV]

bris mkhan - painter, writer [IW]

bris mkhan - a scribe [RY]

bris rgyun - tradition of calligraphy/ painting [IW]

bris cha - drawing, painting [RY]

bris 'chad - transcribe and uphold [RY]

bris nyes - wrongly made letters/ pictures [IW]

bris rnying - old writings, records, old manuscripts [JV]

bris rnying - old writing/ painting/ ms [IW]

bris thang - a scroll painting [RY]

bris thang - Tibetan paintings; painted tangka [RY]

bris thang - [painted] thangka [IW]

bris deb - note book [IW]

bris deb - pad [JV]

bris nor - wrongly made letters/ painting [IW]

bris pa - applied, transcribed, wrote down, painted [tha dad par [p 'bri ba] [IW]

bris pa - to write down; applying, transcribe; {bris pa, bri ba, bris ba, bris} trans. v.; intr. {bris pa, bri ba, 'bri ba} intr. v [RY]
bris pa - applying, continue to write, written [JV]
bris pa - set down in writting {gdams pa'i don rnams bris} set down the meaning of these instructions in writting [RY]
bris pa lta bu - like it had been written, as if they were written [JV]
bris pa'i nor bu - painted gem [IW]
bris pa'i yi ge - written letters [IW]
bris pa'i ri mo - painted picture [IW]
bris ba - ft. of {bris pa} [RY]
bris 'bur - art of painting and carving images [JV]
bris 'bur - painting or relief [RY]
bris ma - drawings, written book, manuscript, book [JV]
bris ma - drawing, painting calligraphy, ms [IW]
bris rtsom gyi ma dpe - script [JV]
bris tshugs su - written in characters [JV]
bris zhus - bris mar zhus dag btang ba [IW]
bris zin pa - drawn, written, wrote [JV]
bris bshus - copy [IW]
bris sub - erase [IW]
bris sub gtong - erase [IW]
bris sub byed - erase [IW]
bris bsub - yi ge bris nor brad bsub, ma zin la bzo bcos byed skabs don med tshig lhag rnams bris bsub btang ba ??? [IW]
bru - Dru [one of the six earliest tribes of Tibet {bod kyi dang po'i mi bu gdung drug} = 'dru] [IW]
bru - Dru * [f 'bru],, spy, search, pry out [IW]
bru - 1 of mi bu gdung drug, 1 of 6 earliest tribes of tibet [JV]
bru ba - ft. of {'brud pa} [RY]
bru ba - [arch] 1) belly; 2) [have] hunger [& thirst] [IW]
bru ba - SA 'kre ba, pry into, scrutinize, probe, inflame, irritate [JV]
bru ba tsha - hunger [RY]
bru ba tsha - hunger and thirst [JV]
bru ba tsha ba - [arch] hunger [IW]
bru 'bum - 100,000 per seed-syllable [RY]
bru tsha - country n.w. of tibet, tribe in tibet [JV]
bru tsha - 1) region in NW T; 2) tribe in Tibet [IW]
bru zha - 1) shin cang yu gur tribe; 2) a valley's ancient name (/ [= bru sha] [IW]
bru sha - 1) shin cang yu gur tribe; 2) a valley's ancient name [IW]
bru sha - Gilgit [JV]
bru sogs rlung la 'phyar ba - winnow [JV]
brug - gush, stream, flow [IW]
brug skad - thunder, voice of the dragon [IW]
brug skad grags pa - thunder [IW]
brug skad grags pa - to thunder [RY]
brug chu - naturally increasing/ spreading/ flowing water [IW]
brug pa - 1) (Tha mi dad pa,, flow, stream, gush, fill naturally spread [water]; 2) [arch] gather together, pool 'dril ba [IW]
brug pa - {brug pa, brug pa, brug pa} intr. v.; to flow, to stream, to gush [RY]
brug pa - flow, stream out, gush forth, current, flux [JV]
brug g.yos - a number [JV]
brug shing - a plant which removes illness caused by klu brought forth by the rain [JV]
brugs - (not in das) [JV]
brung - (not in das) [JV]
brungs - [arch] 1) thum so sor byas pa; 2) all [there are] [IW]
brungs khungs - source, root [IW]
brud kyi mkhar gdong - 1 of gnas sum cu so bdun [JV]
brud brud - [arch] small [IW]
brun - dirt, dung excrements [RY]
brun - dirt, dung, excrement [JV]
brun - dirt, dung, turd [IW]
brun ril - dung pellet [IW]
brub - [p 'brub],, imprison, dig, bury, rise, spread, increase [IW]
brub - imp. of {'brub pa}; to put in [RY]
brub khung - hiding place/ hole [IW]
brub khung - hom khung - 'brub khung - brubs khung - lcags sgrom - e sgrom - lcags hom - Triangular pit [RY]
brub mtha' - tenets [RY]
brub bde rdzas gcis - substantial entity of establishment and abiding [RY]
brub pa - will imprison [tha dad par f 'brub pa] [IW]
brub pa - put in, SA 'brub pa [JV]
brub pa brul - small particles, fritters, bits, crumbs [RY]
brubs - to imprison [RY]
brubs - sug, buried, performed grain carrying service obligation, [caused to] overflowed/ flooded, gushed/ spouted forth [IW]
brubs - imprison! [tha dad par p 'brub pa!] imprisoned [IW]
brubs khung - hom khung - brub khung - 'brub khung - lcags sgrom - e sgrom - lcags hom - Triangular pit [RY]
brubs btang ba - [arch] gather, superintend [IW]
brubs pa - put in [JV]
brubs pa - pf. of {'brub pa}; intr. pf. of {'brub pa} [RY]
brubs pa - imprison [p 'brub pa] [IW]
brum nad - chicken pox [JV]
brur - (not in das) [JV]
brul - crumbs, bits/ rotten [RY]
brul - small chips, bits, crumbs [JV]
brul - {mdze mo'i lag pa ma dag pas 'dzub mo chad nas lhung bzed du brul} because of the leper's disease, pieces of her finger broke off and fell into the bowl [RY]
brul - [p 'brul ba] bits, pieces, fell [IW]
brul gtor - torma protecting against mishandling of religious funds [oral instruction of the siddha dbon ston skyer sgang pa] [IW]
brul gtor - torma protecting against mishandling of religious funds [IW]
brul thor - scattered, in pieces [IW]
brul 'thor - scatter [in pieces], after rice has ripened scatter it on the ground??? [IW]
brul ba - pf. of {'brul ba} [RY]
brul ba - be scattered, crumble, fall to pieces, be shed [JV]
brul ba - [p 'brul ba] bits, pieces, fell [IW]
brus - recite! tell! chisel! cut! dig [up]! [p ! 'bru ba, 'brud pa!] [IW]
brus - gouge; {kong bu brus} gouged holes [RY]
brus - pry into, SA 'bru ba [JV]
brus - to dig; imp. of {'brud pa}; imp. of {'bru ba} [RY]
brus chu - 1) water muddied w sug earth; 2) spring; 3) well water [IW]
brus pa - 1) recited, told; 2) chiseled, cut; 3) dug [up] (/ [p 'bru ba 'brud pa] [IW]
brus pa - pf. of {'bru ba}; pf. of {'brud pa} [RY]
brus pa - gouged out [RY]
bre - volume measure; 20 equals 1 {khal} [RY]
bre - sheng, litre, quart, measure for dry things as well as fluids, about 2 pints, measure just under one kilogram, vessel, wooden vessel used as weight measure in ancient India [JV]
bre - 1) square grain vol measure = six phul, 1/20 khal; 2) oil measuring zo ba, like a liter; 3) ka ba'i bre; 4) the star chu stod (/ put up [decorations etc.] [IW]
bre - Drey. Tibetan volume measure equivalent of about one liter or two pints. One drey of gold would weigh about 13 kilos [RY]
bre - a measure unit (2 pints); a measurement (for dry goods); liter, measure [RY]
bre - {ka ba'i bre}, pillar decoration [intertwined] [RY]
bre ko - basin for washing [RY]
bre kha - measure of size of paper, length 1 meter + and width less than 1 meter [IW]
bre kha gcig - a paper bre kha measure [IW]
bre kha'i mig can - mouse [JV]
bre khyad - bod rtsis kyi 'bo che chung gi khyad par rtsi stangs shig , bre = 18 khal gyi .9, 17 phul ni phyed five six cha 1 byung na khal gyi 8/ 9 yin no [IW]
bre ga - medicinal herb [RY]
bre ga - plant producing small hairy berries used for medicinal purposes [JV]
bre ga - bre ga, med. herb [hot, cooling, eliminating glo tshad, mkhal tshad, and good for grang ba'i chu so tsha ba] [IW]
bre ga - bre ga med. herb [IW]
bre ga ba - thlaspi arvense l. [JV]
bre gu gser thig - {bre gu gser thig} med. herb [IW]
bre gu gser thig - {bre gu gser thig}, med. herb [bittersweet, cooling, by its power

rma 'brub, rnag chu skem, lha ba'i nang khrag rgyu, dbyig dug sel] [IW]
bre rgya g.yo sgyu byas nas - with false weights and measures [RY]
bre chu lha ldan ma - constellation [JV]
bre do - 2 bre measure [JV]
bre do - two bre measures [IW]
bre gnag - bre measure [IW]
bre phul - a bre and two phul [grain measure bre = khal/ 20 and phul = bre/ 6] [IW]
bre phul - gift of a liter [IW]
bre phul - head, helmet [JV]
bre phul - a bre and two phul [IW]
bre phul - weight measurement [RY]
bre ba - {bre ba, bres pa, bre ba, bres} trans. v./ {}; capital, chapter; ft. of {bre ba} [RY]
bre ba - (tha dad pa bres pa, bre ba, bres,, 1) display, adorn; 2) put between/ up; 3) capital; 4) chapter [IW]
bre ba - grain measurer, one who measures with the bre [JV]
bre bar - to mingle [RY]
bre bo - 1) measuring vessel kyi bre chen po, bre bo che; 2) gnag phyugs kha mig gi mtha'i spu mdog skya bo can [IW]
bre bo - expanse, breadth [JV]
bre bo zas - {bre bo zas} [one of the four sons of the Indian king seng ge 'gram, Buddha's uncle] [IW]
bre bo zas - one of buddha's 3 uncles [JV]
bre mo - joking, unfit, useless, worthless [RY]
bre mo - 1) disconnected/ confused/ joking/ foolish/ nonsensical talk, blabber; 2) unfit; 3) useless, worthless [IW]
bre mo - mere verbiage, foolish talk, talking nonsense or jokingly [JV]
bre mo ngag - meaningless speech [RY]
bre mo byed - talk foolishly [IW]
bre wo - measure for dry things and fluids, about 2 pints [JV]
bre la bcal - measured in bre [JV]
bre log - wrong liter [IW]
bre log srang log - wrong liter wrong ounce [IW]
bre log srang log - wrong liter wrong ounce [volume measure bre and of weight srang de local custom not = the usual] [IW]
bre srang - a measure for things [honest]. weights and measures [RY]
bre srang - bre and srang [measures of vol and wt resp: measure for things, (honest) weights and measures] [IW]
bre srang - bre and srang [IW]
bre gsog dang phul gsog byas pa - accumulates a full measure of [RY]
breg - prune, SA 'breg pa [JV]

breg - [f 'breg] will cut/ shave [IW]
bregs - prune, SA 'breg pa [JV]
bregs - cut[!] shave[!] shaven [IW]
bregs - imp. of {'breg pa}; shaven {skra pa} headed men [RY]
bregs pa - cut, shaved [p 'breg pa] [IW]
bregs pa - shaved, clean, cut, sheared [JV]
bregs pa - to cut, shave; pf. of {'breg pa} [RY]
breng - [about color] {ser ba} [RY]
breng - [arch] continuity, tradition / gzhung 'di'i khrid rgyun da lta'ang tsam du gnas so, . yellow ??? [IW]
breng nge - 1) tense, tight. 2) affectionate, lovingly, affectionately [RY]
breng nge - tense, tight, affectionate, loving [IW]
breng nge dung nge brtse gdung ldan - love w constant affection [IW]
breng nge ba - light. Syn {dam po} [RY]
breng nge ba - light, tense, tight, firm, strict, narrow, affectionate, loving [IW]
breng ba - a little, SA cung zad, 'breng ba [JV]
breng ba - a little [IW]
breng breng pa - [arch] 1) follow/ run 1 after another; 2) nar nar, rgyu breng breng nar zhing 'thor [IW]
breng breng ba - unsteady, flicker, waver, flutter; see {shes pa phyo phyo ba} unsteady mind [RY]
breng ma chad pa - continuous and unbroken [IW]
bred - stale [JV]
bred - alarmed, depressed; alarmed, depressed, ashamed, scared, frightened; alarmed, fearful/ ashamed; alarmed/ depressed [RY]
bred - be alarmed/ depressed/ ashamed, frightened [IW]
bred skad - 1) sound uttered in fear; 2) terrifying sound [IW]
bred skad rgyag - scream w fright [IW]
bred 'khrims - be extremely frightened [IW]
bred dngangs - panic [RY]
bred dngangs - panic, fear [IW]
bred dngangs slong ba - producing fear/ panic [IW]
bred 'thoms - 'jigs skrag skyes nas mgo 'thoms pa, bya dka' byung bar byed thabs zad nas bred 'thoms su lus ??? [IW]
bred gdangs - crying out/ open mouthed w fear [IW]
bred pa - terror, be alarmed, depressed at heart, be dejected, be ashamed [JV]
bred pa - alarmed, depressed, anxious terrified; {bred pa, bred pa, bred pa} intr. v.; to be frightened, afraid, infer [RY]
bred pa - (tha mi dad pa,, be afraid, fear [IW]
bred pa ltar byas - acted as one who has become alarmed [JV]
bred phongs - tormented/ bereft by fear [IW]
bred sha thon - have the look of fear [IW]
bred sha thon pa - have the look of fear [IW]
bred sha dod po - afraid, frightened [IW]
bre'i zla ba - 6th month [IW]
bre'u chung - small bre measure [IW]
bre'u chung - small bre [vol measure for grain etc.] [IW]
brer - (not in das) [JV]
brel - busy, engaged in; (ba) - constant toil, busy, frenzy, constant toil, busyness; business/ serfdom/occupied, employed with, busy/ unfree [RY]
brel - frenzy, constant toil, busyness, [be] busy [IW]
brel che - urgent, very busy [IW]
brel che'i yig cha - urgent paper/ document [IW]
brel rtab - quick and busy [IW]
brel rtab tshab tshub - hurried busyness [IW]
brel thag gcod - cut the ties to [IW]
brel thag gcod - to cut the ties to [RY]
brel dus - busy season [RY]
brel dos - overload [RY]
brel pa can gzhan - related opposite [RY]
brel pa brtag pa - Examination of relation, the samtanatara-siddhi by Dharmakirti [one of the {tshad ma sde bdun} [IW]
brel pa brtag pa - Examination of relation, the samtanatara- siddhi by Dharmakirti [IW]
brel pa brtag pa - Examination of Relation, the Samtanatara siddhi by Dharmakirti, [work on logic, {tshad ma sde bdun} [RY]
brel phongs - impoverished [dbul phongs] [IW]
brel 'phong sdug bsngal - the suffering of getting and losing [IW]
brel ba - busy [RY]
brel ba - constant toil, frenzied, employed, busy, engaged, have business or work in hand, taken up with, be deprived of, become poor, business, affair, concern [JV]
brel ba - las ngan pa'i bya bas zin med brel - endlessly occupied with wrong activities [RY]
brel ba - 1) (Tha mi dad pa,, anxious, frenzied, busy; 2) w/o leisure or slowing down, constantly toil; 3) be employed/ busy; 4) have business or work on hand; 5) separate, part, be w/o [IW]
brel ba - constant toil, to be employed, busy, engaged, to have business or work on hand, to separate, go apart; busy; {brel ba, brel ba, brel ba} intr. v [RY]
brel ba bskul - make someone hurry up [IW]
brel ba chen po - busy, flurried, flustered, confused [JV]
brel ba chen po - very busy [IW]
brel ba tur tur - rings pa'am rtab rtab, skad cha brel ba tur tur gyis bshad pa gsal por go mi thub [IW]
brel ba byed pa - worry, be anxious/ impatient/ in a hurry [IW]
brel ba byed pa - worry, be anxious [JV]
brel ba byed pa - to worry, be anxious [RY]
brel ba med pa - without hurry, no haste [JV]
brel ba tsha bo - busy [RY]
brel ba tsha bo - [very] busy [IW]
brel bas - on account of much business [JV]

brel bas dge ba - virtue by association [RY]
brel brel tshub tshub - rushed, hurried, busy [IW]
brel dbang - busily, anxiously [IW]
brel dbang - pressure of work or business [JV]
brel myur - hasty [JV]
brel brtson - busy/ anxious effort, intense, sharp [IW]
brel brtson byed - do busily/ anxiously/ intensely/ sharply [IW]
brel tshad - whoever is encountered, all who encounter/ have contact w 1/ you [IW]
brel tshad - whoever is encountered, encounters [you, him etc], is linked with, has contact with [you, him etc] [RY]
brel tshad don ldan - benefitting whoever is encountered [IW]
brel tshad don ldan - benefiting whoever is encountered [RY]
brel tshab - haste [JV]
brel tshabs - las brel gyi bab, bsam tshul brel tshabs che ba, byed stangs brel tshabs che ba [IW]
brel tshabs - busy, hurry [JV]
brel tshabs ngang - busily [JV]
brel tshabs can - hasty [JV]
brel tshub - rushed, hurried, busy [IW]
brel tshubs - busy, frantic, milling around [RY]
brel 'tshab - hurried, rushed [JV]
brel 'tshab - busy and quick [IW]
brel 'tshub - tense [JV]
brel 'tshub - rushed, hurried, busy [IW]
brel 'tshub - busyness and work [din] [IW]
brel zing - busy/ hard work/ toil, frenzied activity, hectic, busy [IW]
brel zing - busy [JV]
brel langs pa - impatience [RY]
brel sa mnar - tormented by constant toil, frenzied [RY]
bres - 1) display! adorn! put up/ between! put up decorations, spread out; 2) manger [IW]
bres - 1) display! adorn! put up/ between! put up decorations, spread out [p ! bre ba]; 2) manger; {phan tshun bres pa:- intertwined] [IW]
bres - manger, put up decorations, {phan tshun bres pa} intertwined]; imp. of {bre ba} [RY]
bres - manger, spread out, screen off, SA 'bre ba [JV]
bres kyu - manger [JV]
bres pa - dra ba dra phyed ltar bres pa - spread out like a lattice [RY]

bres pa - put up [decorations). Syn {'then pa klad brgyangs pa}; pf. of {bre ba} [RY]
bres pa - displayed, adorned, put up (decorations) between, [={'then pa klad brgyangs pa} [IW]
bres pa - displayed, adorned, put up (decorations between, [IW]
bres phan tshun pa - interviewed [RY]
bres phan tshun pa - interview [IW]
bres lud - barnyard manure [IW]
bres bshar ba - measure with a bre [JV]
bres su bcug pa - spread [JV]
bro - 1) dance [posture]; 2) oath; 3) [arch] disease; 4) provisions; 5) raise, rise [IW]
bro - dance, entertainment, amusement, oath [JV]
bro - 1) See {rta bro} 2) oath, 3) to raise, rise [RY]
bro skrab pa - beat the ground with one's feet [JV]
bro kha - provisions [and flour] [IW]
bro kha - provisions [RY]
bro mkhan - dancer, performer, a god [JV]
bro mkhan - dancer [IW]
bro 'khrab - performed dances [RY]
bro 'khrab pa - dance, stage/ perform in a dance show [IW]
bro 'khrabs pa - dance [IW]
bro gar - (theatrical, dramatic) performance, drama, play [JV]
bro gar - [folk] dance rkang bro 'khrabs nas ston pa'i zlos gar, dance drama/ show [IW]
bro gar - dance, folk dance [RY]
bro gar shigs se shig - march in formation [RY]
bro gyog - nurse [attendant] [IW]
bro gyog pa - nurse [attendant] [IW]
bro rgyag - dance [IW]
bro rgyag pa - dance [IW]
bro ci yang mi ba'i khur ba lab leb - tasteless flat cookies [RY]
bro bcud - taste and nutritiousness [IW]
bro bcud ldan - tasty and nutritious [IW]
bro chas - provisions [IW]
bro chung - narrow-minded person [RY]
bro 'cham pa - dance[er] [IW]
bro lta ba - to try the taste of [JV]
bro dang glu gzhas - dancing and singing/ music [IW]
bro dor - take an oath [IW]
bro dor ba - forsake an oath [RY]
bro dor ba - take/ swear an oath [IW]
bro rdung - [tread a] dance [IW]
bro rdung - to dance, tread a dance [RY]
bro rdung ba - dance [JV]
bro brdung - dance[s], put on a dance show [IW]
bro brdung - dances [RY]
bro brdung dgon pa - monaster in kham [JV]
bro brdung dpe thog tsam - dilettantism [RY]
bro nad - CM: na tsha, e.g. lus la bro nad med. [mss] [RY]
bro nad - illness [IW]
bro nad can - sick person [IW]
bro pa - dancer [IW]
bro pa gzhas ma - dancer and singer [in former Tibetan government when the Dalai Lama received temporal and spiritual authority etc gzhung gi mdzad sgo che khag tshugs dus kyi dancer and singer] [IW]
bro ba - 1) (Tha mi dad pa,; 1) want, desire; 2) arise, experience, smell, taste, flavor, feel, have a feeling; 3) six [because there are six tastes]; 4) enjoy; 5) oath [IW]
bro ba - taste, flavor, to smell; taste; {bro ba, bro ba, bro ba} intr. v.; taste, flavor [RY]
bro ba - taste, swear, take an oath, get enjoyment of, desire, wish, savour, flavor, relish [JV]
bro ba chen po - tasty [IW]
bro ba chen po - delicious, palatable, tasty [JV]
bro ba rnyed - get the savor/ smell taste [of food] [IW]
bro ba lta - taste, savor [IW]
bro ba lta ba - taste, savor [JV]
bro ba lta ba - to taste, savor [RY]
bro ba bltas - check whether food is tasty [IW]
bro ba 'bor ba - make oath [JV]
bro ba med - tasteless, insipid [JV]
bro ba med pa - insipid, savour [JV]
bro ba myong ba - taste [JV]
bro ba zhim - tasty delicious [IW]
bro ba zhim po - tasty delicious [IW]
bro ba zhim bu - tasty delicious [IW]
bro bor - taking an oath [RY]
bro bor ba - to take an oath, swear [RY]
bro bor ba - take an oath, swear [IW]
bro ma - lady dancer [actress?bro gar 'khrab mkhan bud med [IW]
bro ma - SA gro ma [JV]
bro mi 'tshal ba - healthy person [JV]
bro mi 'tshal ba - [arch] healthy [IW]
bro mo - folk dance [RY]
bro brtses - dance, do theatrics? bro 'khrabs pa / mi mang gi dbus su bro brtses nas ltad mo ston pa [IW]
bro tshal - sick [IW]
bro tshal rgya tshad kyi ba - became sick w fever [IW]
bro tshal rgya tshad kyi ba - became sick with fever [RY]
bro 'tshal ba - have a cold sick man, one laid up with illness [JV]
bro 'tshal ba - [arch] nad phog pa'am, na ba [IW]
bro gzhas - dance[ing] and sing[ing]/ music [IW]
bro zan - zas nor bro zan - food and possessions [RY]
bro ra 'khrab - dancing [RY]
bro ra 'khrab - dance [IW]
bro shon - song and dance w drum [IW]
brog - prune, SA 'breg pa [JV]
brog lbur - ant-hill [IW]
brog lbur - anthill [JV]
brog mi dpal gyi ye shes - Drogmi Palgyi Yeshe, one of Guru Padmasambhava's twenty-five main disciples [RY]
brog mi lo tsa ba - 993-1050 - Drogmi Lotsawa, an eminent Sakya translator [RY]
brog zhu - SA prog zhu [JV]
brog zhu - cap [IW]
brogs - prune, SA 'breg pa [JV]
brong - enticing [JV]
brod - taste, SA bro ba, scratch, SA 'brad pa [JV]

brod - 1) taste; 2) scratch! scrape! slice! [IW]
brod - imp. of {'brad pa}; taste [RY]
brod rgyags pa - extremely happy [IW]
brod pa - feel very proud, joy, joyfulness [RY]
brod pa - 1) joy[ful mind], cheerful [comp brod po]; 2) eager; 3) want, experience; 4) feel very proud [IW]
brod pa - proud, feel proud, joy, eagerness, to strongly nurture a hope [JV]
brod pa bskyed - inspired to feel proud [JV]
brod pa bskyed - [cause to] feel proud/ be inspired [IW]
brod pa bskyed - cause [someone] to feel proud, inspired to feel proud [RY]
brod pa mchog - great complacency [JV]
brod pa'i thugs nyams - experience of pride [IW]
brod pa'i thugs nyams drag po zhig shar ba - he felt very proud [RY]
brod po - happi[ness], joy[ful], fun loving, entertaining [IW]
bron - pour! scatter! offer! [bran pa!] [IW]
bron - imp. of {bran pa} [RY]
brob - catch!, snatch!, beat!, throw!, scatter! {'brab}! [IW]
brob - snatch, SA 'brab pa [JV]
brobs - imp. of {'brab pa} [RY]
brobs - catch!, snatch!, beat!, throw!, scatter! {'brab}! [IW]
bro'u - buckwheat [IW]
bro'o - buckwheat [IW]
bror - {bro} + la. 1) dance, dance-circles; 2) oath, 3) ill [RY]
brol - be separated from, SA 'bral ba [JV]
bros - /bros shor - to flee, escape; escape, flee, sneak out, run away; imp. of {'bros pa}; run away, escape [RY]
bros - escape, run away, SA 'bros pa, 'bros shor ba, past of 'bros, to get out of [JV]
bros - 1) escape! flee! sneak out! run away!, fled, ran, escaped; 2) smelled, experienced [p ! {bro ba} 'bros pa! [IW]
bros bskyod - escaping, fleeing, running away [IW]

bros bskyod byed - escape, flee, run away [IW]
bros 'gro - escape, flee, run away [IW]
bros thar - escape, get away from [IW]
bros thar - escape [JV]
bros thar thabs med pa - inescapable [JV]
bros 'ded - pursue someone fleeing [IW]
bros 'don - [arch] swear an oath [IW]
bros nas 'gro - to sneak out [RY]
bros nas 'gro - sneak out [IW]
bros pa - escape, flee, sneak out, run away [p 'bros pa] [IW]
bros pa - fled, ran off [RY]
bros pa - escape, run away, flee [JV]
bros pa - pf. of {'bros pa} [RY]
bros pa - ran away [RY]
bros pa - to abscond, flee [RY]
bros phyin pa - bunk (phal skad du) [JV]
bros byol - flee to somewhere else, escaping, fleeing [IW]
bros byol - refugee [JV]
bros byol du 'gro - flee, escape, seek refuge, run away from [IW]
bros 'byol - exodus [JV]
bros dmag - soldiers of the fleeing army, fleeing soldiers, deserters [IW]
bros yong - flee here [IW]
bros lam - loophole [JV]
bros shor ba - run away [JV]
bros sa - place of refuge [IW]
bros sa dang gab sa - place to run to and to hide; x {bros sa dang gab sa skyabs dang re ltos thams cad zad nas ci bya gtol med pa'i skabs su} how could such a moment-when there is no place to run to and nowhere to hide, no refuge and no hope, when you are desperate and have no idea what to do [RY]
bla - life-force/ supreme; life energy, vital principle, energy, [the basis, support for life force and life span], vital basis, over, above. {bla} is a {bon} term for soul [RY]
bla - spirit (of a deceased person) [RB]
bla - 1) over above, before, upper part, superior, higher; 2) astr life support, bla gnas, B"n: soul, life energy, vital principle, energy (the basis/ support for life force and life span, vital basis; 3) suitable, sufficient bzod pa [IW]
bla - 1) over above, before, upper part, superior, higher; 2) astr life support, bla gnas, life energy, vital principle, energy (the basis/ support for life force and life span), vital basis; 3) suitable, sufficient bzod pa [spyi la pha na sger la gnod kyang bla, mi dmangs la pha thogs yod pa'i las don tshang ma byed bla, rang dbang med par 'tsho ba las shi ba bla'o, rang srog blos gtong ba bla'i, dgra la mgo sgur byed mi thub, dbul por gyur kyang bla'i, gzhan nor brkun bar mi bya'o, cung zad dka' yang bla yi, bya ba mthar ma phyi na mi 'grig] [IW]
bla - above, higher, superior, life, soul, blessing, soul fragments, one of the fundamental principles at the base of the ancient bon rites, represents the psychoenergetic function of the individual in relation to the energies of the external world [JV]
bla kyang - even, indeed [JV]
bla skam pa - 1) empty headed person; 2) coward; 3) resolve fear [IW]
bla skyal - succession [JV]
bla skyel ba - 1) sngar rmongs dad kyi shod srol ltar lus kyi bla 'dre la 'khyer 'jug pa, ??; 2) mercenary traitorous acts [bla 'tshong] ba lar rgya dgra la shor bar byed pa; 3) [arch] inexhaustible, endless, eternal [IW]
bla skyes - 1) gru btsas [born in a boat?]; 2) government revenue, determined tax; 3) gift, tribute [IW]
bla bskyal ba - [arch] not exhaust, [not only ??? mi zad pa] [IW]
bla khyad - [arch] haughty, arrogant [IW]
bla khyim - "house above", where souls dwell after death [JV]
bla khyim - astr explanation of the high place of a rich man [IW]
bla khyer - be petrified w fright [IW]
bla khyer hon thor - be scared silly [bla tshe gzhan gyis khyer nas dran pa thor ba become confused, dgra bo dpa' zhum ste bla khyer hon thor gyis lag pa bkyag ste mgo sgur ba] [IW]
bla khyer hon thor - be scared silly [IW]
bla mkhyen - 1) queen's retinue; 2) astrologer; 3) lama's instructor [dge rgan] [IW]
bla mkhyen phe'u - a demon, exorcist [JV]
bla 'khar - 1 the lama's body existing or being born; 2) support [walking stick or hand support [for panting etc.] [IW]
bla 'khugs - life-summon [RY]
bla 'khyams pa - renegade monk [RY]
bla 'khyams pa - within the body bla thon pa'am gyar ba, [IW]
bla 'khyar ba - bla tshe [srog] gzhan du 'thor ba'am gyar ba, ??? [IW]
bla gab - canopy [RY]
bla gab - upper cover/ garment, roof [IW]
bla gab - upper cover, shawl, roof of a building, upper floor of a house [JV]
bla gab can - w a roof, house [IW]
bla gab can - residence, roofed dwelling [JV]
bla gab med pa - open unsheltered place, without any upper garment [JV]
bla gab med pa - w/o upper cover/ roof [IW]
bla gab med pa - shelterless [RY]
bla gab med pa ba - someone living without shelter [RY]
bla gor zho sha - {bla gor zho sha} [a medicine] [IW]
bla gos - long red shawl, upper garment, buddhist religious robe, sacred raiment with 32 patches, kind of toga [JV]
bla gos - upper robe, big shawl; shawl [RY]
bla gos - upper robe, big shawl [uttar'esamga, among the 13 requisites of life {'tsho ba'i yo byad bcu gsum}, one of the well-known three robes of a bhikshu {chos gos rnam gsum}, yellow upper robe worn in the day by getsuls and gelongs, snam phra bdun dang, gleg bu phyed dang gsum pa, tshad snam sbyar dang 'dra la.] [IW]
bla gos - upper robe/ garment, big shawl [IW]
bla gyar ba - bla srog gzhan du 'thor ba [scatter?] [IW]
bla gyu - turquoise from a high place [IW]
bla gyu - spiritual turquoise [JV]
bla grwa - 1) lamas and monks/ disciples; 2) upper cover, roof [IW]
bla glud - ransom for the lama [JV]
bla 'gugs - rites to summon the bla, summon the bla [JV]
bla 'gugs - bla 'khyams pa summon/ magnetize ?? [IW]
bla rgan - guru and old/ senior monks [IW]
bla sgrub - guru sadhana; [detailed expl., Light of Wisdom, Vol. 2, page 64-65] [RY]

bla sgrub - guru sadhana, guru practice, practice of the master, {bla ma'i sgrub pa}, {thabs}; guru sadhana [RY]
bla sgrub - guru sadhana [JV]
bla sgrub - Guru Practices, guru sadhana. A development stage practice focusing on the guru aspect of the Three Roots [RY]
bla sgrub - guru sadhana/ practice [IW]
bla sgrub skor - guru sadhana cycle (of Padmasambhava [IW]
bla sgrub skor - sadhana cycle on the Guru [Padmasambhava] [RY]
bla sgrub skor bzhi - Four Cycles of Guru Sadhana [RY]
bla sgrub skor bzhi - Four Cycles of Guru Sadhana. In the terms of the Four Cycles of Guru Sadhana, Nangsi Zilnön is the central figure in the outer sadhana of Barchey Künsel; Padmasambhava as Guru Mahasukha is the inner sadhana of Sampa Lhündrub; Tsokye Dorje is for the secret sadhana of Tsokye Nyingtig; and Dorje Drakpo Tsal is the central figure for the innermost sadhana of Guru Drakpo. [EPK] [RY]
bla sgrub nor bu rgya mtsho - also {bla ma nor bu rgya mtsho}, terma on the nirmanakaya aspect of Padmasambhava by {padma gling pa} [RY]
bla sgrub byin rlabs sgron me - belongs to {kun bzang thugs gter}, revealed as {nye brgyud} by Jamyang Khyentse Wangpo [RY]
bla sgrub yid bzhin nor bu - terma on the nirmanakaya aspect of Padmasambhava by {stag sham nus ldan rdo rje} [RY]
bla sgro - bla gnas sa'i bya sgro, smug po sgro gcig yod pa 'di tsha bo ge sar bla sgro red, ??? [bird feather?] [IW]
bla brgyud - succession of lamas [JV]
bla brgyud - lineage of lamas/ tulkus from 1 lama to another [thought of as going back from 1's guru to the original lineage funder, the Buddha etc.] [IW]
bla brgyud - lineage of lamas/ tulkus from 1 lama to another [IW]
bla brgyud - lineage masters [RY]
bla brgyud gsol 'debs - supplication to the masters of the lineage [RY]
bla col - frivolous talk [JV]
bla col - 1) thoughtless/ frivolous talk; 2) talking in sleep or confused state [IW]
bla bcol - bla col [IW]
bla chags tsam - only definitions, just to use an expression, just to give it a name [JV]
bla chad pa - zhed [fear] thag chod nas [having resolved?] bla 'thor ba ??? [IW]
bla chas - lamas's clothes/ implements [IW]
bla chas - lama dress [RY]
bla chung - lesser lamas [IW]
bla che - great lama [IW]
bla che mkha brgyud - lineage of the pratimoksha vow from the great lama Gongpa Rabsel [IW]
bla che dge ba rab gsal - the great lama Gewa Rabsel [a disciple and precept-successor of {gtsang pa rab gsal} [IW]
bla che dge ba rab gsal - the great lama Gewa Rabsel [IW]
bla che dgongs pa rab gsal - the great lama Gongpa Rabsel [IW]
bla che dgongs pa rab gsal - the great lama Gongpa Rabsel [in the 1st fire rabbit yar yos yan gyi 75 years, the water mouse year 'pha yul zhogs par born in, from the time he was small mdo khams da tig tu byon, at the time the rabjung was established khenpo gtsang rab gsal and, master gyo dge 'byung after both these names he was called "dge ba rab gsal." Later from his great mind he was known as known as "dgongs pa rab gsal." At 22, in the earth tiger year, three pevious kenpos and masters and the Chinese monk ge wang dang gyi ban gnyis kha skong byas te bsnyen par rdzogs. According to the tradition of Buton na the later spread of the teachings gyi mgo de nas tshugs pa yin, in his 27th year klu mes sogs 10 men of U Tsang la bsnyen rdzogs kyi sdom pa phog. These, returning to U Tsang, according to the tradition of the teacher 'brom ston, the later spread of the teachings gyi mgo then began it is maintained. These teachings arising from me ro smad, such vinaya teachings by widely inreasing are known as the {'dul ba smad lugs} tradition [IW]
bla che drug - the six great lamas ?? [IW]
bla che drug - six great masters [JV]
bla chen - chief lama, pontiff [JV]
bla chen - great, grand lama, master [RY]
bla chen - great lama/ master [IW]
bla chen dge ba rab gsal - a disciple an precept-successor of {gtsang pa rab gsal} [RY]
bla chen dgongs pa rab gsal - Lachen Gongpa Rabsel 893-. Tibetan Vinaya master who preserved the Vinaya lineage during the period of disruption in ninth century [RY]
bla chos - ministry [JV]
bla chos pa - priests, ministry [JV]
bla mchod - 1 resident monk {bla'i mchod gnas} the lama to who offerings are made two guru puja {bla ma mchod pa} ritual of commemoration and worship of the master [IW]
bla mchod - Abbr. of {bla ma mchod pa}; 1) priest, resident monk. {bla'i mchod gnas}. 2) guru puja, [ritual of commemoration and worship of the master, court chaplain [RY]
bla mchod - priest {sa 'dul mkhan gyi bla mchod btsal ba} looking for a priest to pacify the ground [RY]
bla mchod - chaplain, yearly festival to honor lamas, priest [JV]
bla mchod dkor - resident monk [RY]
bla mchod dkor gnyer - resident monk [JV]
bla 'chol - frivolous talk [IW]
bla ljon - life tree [notes specific tree totem connected w 1 family {bla} is a {bon} term for soul] [IW]
bla ljon - life tree [RY]
bla gnya nad - a wind disease lta bu not eliminated khar later again a bile disease lta bu associating w the former illness and endangering life [IW]
bla gnyan - [arch] 1 ston pa, two nyer 'tshe, [IW]
bla gnyan - danger, strict lama [JV]
bla gter - a vital treasure. 2) terma of guru sadhana [RY]
bla rtags - emblems of the bla [JV]
bla rten - support of the bla [JV]
bla brtol - [arch] talking in sleep [IW]
bla brtol - CM: (rnying) gnyid gtam, sleep talk. [mss] [RY]
bla thang - upper and lower, within and without [JV]
bla thabs - excellent methods [JV]
bla thabs - [arch] 1 sudden, incidental; 2) means of bearing, being patient with [IW]
bla thod - crown of head, ornament for head [JV]
bla mthang - high and low, upper and lower, top and bottom [IW]
bla 'thong pa - shamer [IW]
bla dag - 1) abstraction; 2) denomination; 3) account; 4) primitive word [IW]
bla dags - designation [thd]
bla dags - see {bla dvags} [RY]
bla dags - 1) abstraction; 2) denomination; 3) account; 4) primitive word [IW]
bla dwags - name, denomination, designation [IW]
bla dvags - name, denomination, designation, term, word, expression [RY]
bla dwags - rang gi dngos ming ma yi pa'i ming gi rnam grangs sam btags ming, zla ba sna chen [IW]
bla dwags - denomination, primitive word, abstract noun [JV]
bla dvags - arbitrary designation; euphemism; nickname; synonym; periphrasis/ tic expression; abstract noun [RB]
bla dwags - 1) abstraction; 2) denomination; 3) account; 4) primitive word [IW]
bla dwags tsam - only definitions, just to use an expression, just to give it a name [JV]
bla dvags tshig gi reg pa - contact of designated words, act of {yid dbang} [RY]
bla dwags tshig gi reg pa - contact of designated words, (act of {yid dbang} [IW]
bla dar - on top of a house, the year individual persons were born 'i 'byung khams kyi tshos mdog la bstu nas btsugs pa'i dar cha ??? [IW]
bla dar - little flag on the top of a house [JV]
bla dor gyi gnas - the points of what should be adopted or avoided [RY]
bla dor gyi gnas - the points to be adopted or avoided [IW]
bla mdud - main knots, principal knots [JV]

bla rdo - 1) rock in a high place; 2) life stone (/ [support for guardians] [IW]
bla rdo - life stone. [support for Dharma guardians] [RY]
bla rdo - life stone, usually used as material support for protective deities. They form a natural perfect triangle and are jet-black. kar ma chags med (1613-1678) describes them, and their uses in chapter 48 {TSHAM} in his famous retreat manual chags med ri chos [tsd]
bla rdol - false speech, inconsiderate talking [JV]
bla sde - guest of honor, head of village, chieftain [RY]
bla sde - guest of honor [eg Head of village, chieftain] [IW]
bla sde - guest of honor [JV]
bla sde 'bul ba ra len - receive gifts as the guest of honor [IW]
bla sde 'bul ba ra len - receive gifts as the ~ [RY]
bla brdol - CM: (rnying) ma bsams gang bab bam byung rgyal du smra ba'i gtam, "Speaking frivolously or whatever comes [to mind] (gang bab) without reflection." [mss] [RY]
bla brdol - [arch] saying whatever comes out w/o thinking [IW]
bla na - [if there is a] higher, over, above [IW]
bla na - above, higher [RY]
bla na - above, on high, over, on the top of [JV]
bla na mchis pa - anuttara, highest, unexcelled, unsurpassed, unsurpassable [IW]
bla na 'bar ba - anuttara, highest, unexcelled, unsurpassed, unsurpassable [IW]
bla na ma mchis pa - unsurpassable, unexcelled [RY]
bla na ma mchis pa - unsurpassable [IW]
bla na med - anuttara, nothing higher, unsurpassable [JV]
bla na med - unexcelled, unsurpassed, highest, unsurpassable, ultimate, supreme [IW]
bla na med - peerless, unexcelled, unsurpassed, highest, unsurpassable, ultimate, supreme, superb [RY]
bla na med pa - unsurpassed, highest, anuttara; Anuttara, highest, unexcelled, unsurpassed, unsurpassable, ["highest" when substitute for Anuttara]. perfect, the upper-most [RY]
bla na med pa - paramount [RY]
bla na med pa - anuttara, highest, unexcelled, unsurpassed, unsurpassable [IW]
bla na med pa - {gzhang gang yang 'di'i bla na med pa} not excelled by any other [RY]
bla na med pa - having nothing higher over it, uppermost, very highest, unexcelled, paramount, supreme, supreme [JV]
bla na med pa - unsurpassable [RB]
bla na med pa drug - the six unsurpassables ??? [IW]
bla na med pa yang dag par rdzogs pa'i byang chub - unsurpassed true perfect enlightenment [IW]
bla na med pa yang dag par rdzogs pa'i byang chub - unexcelled, true and complete enlightenment [RY]
bla na med pa yang dag par rdzogs pa'i byang chub tu nges pa yin - unsurpassed true perfect enlightenment is certain [IW]
bla na med pa ye shes - unsurpassed wisdom [IW]
bla na med pa ye shes kyi thabs - skillful means of unsurpassed wisdom [IW]
bla na med pa gsum - the three unexcelled [in mahayana {sgrub pa}, practice {dmigs pa}, meditation objects {yang dag par 'grub pa} establishing genuineness/ perfect establishment] [IW]
bla na med pa gsum - the three unexcelled [in Mahayana], {sgrub pa}, {dmigs pa}, {yang dag par 'grub pa} [RY]
bla na med pa'i skor - Unexcelled set of teachings [IW]
bla na med pa'i skor - Unexcelled Set of Teachings [RY]
bla na med pa'i rgyud - Unexcelled Tantras [RY]
bla na med pa'i rgyud - anuttara tantra [JV]
bla na med pa'i rgyud - Anuttara Tantra [RY]
bla na med pa'i theg pa - vehicle of Unsurpassed Tantras [RY]
bla na med pa'i theg pa - vehicle of Unsurpassed tantras [IW]
bla na med pa'i rnal 'byor - Anuttara yoga tanra [RY]
bla na med pa'i rnal 'byor - unexcelled yoga [RY]
bla na med pa'i rnal 'byor - Anuttara yoga [-tantra] [IW]
bla na med pa'i rnal 'byor gyi rgyud - Unsurpassed Yoga Tantra [RY]
bla na med pa'i rnal 'byor gyi rgyud - anuttarayoga tantra [IW]
bla na med pa'i byang chub - unsurpassable awakening [RY]
bla na med pa'i byang chub - Unexcelled enlightenment. Complete and perfect buddhahood [RY]
bla na med pa'i byang chub - unexcelled enlightenment, unsurpassable enlightenment [RY]
bla nas blar - better and better, from better to best [IW]
bla gnas - life-supporting talismans [RY]
bla gnas - life-supporting talisman/ energy [IW]
bla gnas - life-supporting talisman/energy [treasures in the form of a sentient being or an object, used by potentates and rich people to sustain their lives. Not enumerated and only known from a few colophons {dkar rtsis}.] [IW]
bla gnas - life-supporting talismans, life-support [RY]
bla dpo gong sa - 1 ku gyi dbu bzhugs gtso 'dzi che po, two dpo po mtho shos kyi mtsha bstod zhe tshig ??? [IW]
bla dpon - spiritual leader [RY]
bla dpon - 1 lama[s] and master[s]/ chief[s] official[s]; 2) master/ chief/ official [h] [IW]
bla spyang - life-supporting wolf-spirit [RY]
bla spyi - governing council of a monastery [IW]
bla spyi lha rgyas - individual khenpos, umdzes, zhal ngo, spyi so, etc of Sera, Drepung, and Ganden monastic colleges {ser ra 'bras dpung dga'{grwa tshang}, when they assemble together, are so called] [IW]
bla sprul - 1) [lama and] tulku; 2) emanation of the guru [IW]

bla phur thugs kyi thig le - terma revealed by {klong chen ye shes rdo rje} Kanjur Rinpoche [RY]
bla phyag - treasury of a monastic household [IW]
bla ba - [arch] speak[er] [IW]
bla bo - conversation, conversed [RY]
bla bo - conversation [JV]
bla bo ci lab rgyu yod - 1) what is there to talk about?; 2) there is nothing to talk about [IW]
bla bo ci lab rgyu yod - there is nothing to talk about [RY]
bla bo ci lab rgyu yod pa - what is there to talk about? [RY]
bla bo'i tshig - conversation [IW]
bla brang - residence, lama's residence, the "corporation" of a lama [JV]
bla brang -1) monastic household. 2) a district in Tibet [RY]
bla brang - 1) {bla brang} district [bla brang bkra shis 'khyil, in ka su'u province ka lho in N T, ruled from zha ho rdzong]; 2) monastic household, lama's residence/ corporate unit [bla sprul che gras kyi shag tshang yi zhing, depending on the power and wealth of the monasteries there are a variety of gear and small 1s] [IW]
bla brang bkra shis 'khyil - Labrang Tashikhyil, in Domey [RY]
bla brang bkra shis 'khyil - Tashi khyil monestery in Labrang [the 1st omniscient 'jam dbyangs bzhad pa ngag dbang brtson 'grus, in the 12th earth ox yearg established this large monestery in mdo smad [Amdo in Khams] on the bsang chu River] [IW]
bla brang bkra shis 'khyil - Tashi khyil monastery in Labrang [IW]
bla brang phyag mdzod - bursar of the monastic household. in former Tibetan government lha ldan smon lam che mo'i gtong sgo dang yong sgo superintending office [IW]
bla brang phyag mdzod - bursar, treasurer; General Secretary [RY]
bla bri - baldachino [JV]
bla bre - canopy [RY]
bla bre - canopy [offering substance syn: thog yol, gnam rgya, bla re.] [IW]

bla bre - canopy [offering substance [R] [IW]
bla bre - canopies. canopy [RY]
bla bres - canopy [RY]
bla bres - canopy; {bla re} [RY]
bla bres - canopy, SA bla re [JV]
bla dbye - courtyard [RY]
bla dbye ye - [side] courtyard [outside house] [IW]
bla dbye ye - courtyard, Side courtyard, outside house [RY]
bla 'bod - bla 'khyams pa call hither ?? [IW]
bla ma - guru/ spiritual teacher [RB]
bla ma - lama; guru, spiritual teacher; Guru, master; supreme spiritual teacher of weight or substance. teacher, priest, highest one, spiritual master, preceptor [RY]
bla ma - master. In the Lamrim Yeshe Nyingpo, Padmasambhava says: "The vajra master, the root of the path, is someone who has the pure conduct of samaya and vows. He is fully adorned with learning, has discerned it through reflection, and through meditation he possesses the qualities and signs of experience and realization. With his compassionate action he accepts disciples." In short, someone with the correct view and genuine compassion [RY]
bla ma - the teacher [RY]
bla ma - 1 guru [master even kinder than 1's parents] two highest 1 [master, teacher, lama] [IW]
bla ma - guru, master, lama, spiritual preceptor, life-mother, mentor, higher one, upper one, (one who knows buddha experience; ma is potency, bla is highest significance), priest, 1 of gnas pa dgu, spiritual master, guru, masters, teacher [JV]
bla ma dkon mchog - 1 nature forbearing or straightforward - [person, words, actions]; 2) the guru and the three jewels [IW]
bla ma dkon mchog - the guru and the Three Jewels; your spiritual master and the Three Jewels [RY]

bla ma dkon mchog - the guru and the Three Jewels [RY]
bla ma dkon mchog gi thugs rje - the compassion of the lama and the Three Jewels [RY]
bla ma dkon mchog gsum - the guru and the three jewels [RY]
bla ma bka' brgyad 'dus pa rin chen gter spungs - terma by {o rgyan rdo rje gling pa} [RY]
bla ma bka' gnyan po - strict lama [JV]
bla ma bka' drin - gracious guru [JV]
bla ma sku bzhi'i gangs ri la - {bla ma sku bzhi'i gangs ri la, mos gus kyi nyi ma ma shar na, byin rlabs kyi chu rgyun mi 'bebs pas, sems mos gus 'di la nan tan mdzod} Unless the sun of devotion shines / On the snow peak of the teacher's four kayas, / The stream of his blessings will never flow. / So earnestly arouse devotion in your mind! [RY]
bla ma sku gsum ma - Three Dimensions of Master Padmasambhava [JV]
bla ma skyes chen - the guru, the great being [realized] [IW]
bla ma skyes chen - great master [RY]
bla ma kho na gal che ba yin pa - the teacher has a unique and paramount importance [RY]
bla ma khyad chos gsum ldan - master endowed with three special qualities [RY]
bla ma khyad chos gsum ldan - guru w three special qualities [IW]
bla ma mkhye no - guru please consider me [IW]
bla ma mkhyen no - Lama Khyenno. "Master, think of me!" [RY]
bla ma gong ma - spiritual forefathers [RY]
bla ma grub chen - an accomplished lama [RY]
bla ma dga' ston - the priest's banquet (ceremony on the 16th day of the 1st Tibetan month) [JV]
bla ma dge ba'i bshes gnyen - spiritual teacher [RY]
bla ma dge ba'i bshes gnyen - spiritual guide [RY]
bla ma dge ba'i bshes gnyen - spiritual friend guru [IW]
bla ma dge ba'i bshes gnyen - a lama, a spiritual master [RY]
bla ma dge ba'i bshes gnyen gyi rjes su gzung ba - be accepted by a spiritual friend guru [IW]
bla ma dge ba'i bshes gnyen gyi rjes su gzung ba - to be accepted by a spiritual teacher, master [RY]
bla ma dgongs 'dus - Summary of the Guru's Intention [IW]
bla ma dgongs 'dus - Summary of the Guru's Intention [terma text in 13 sections by {sangs rgyas gling pa}.] [IW]
bla ma dgongs 'dus - Lama Gongdü. Cycle revealed by tertön Sangye Lingpa (1340-96) in 18 volumes of approximately 700 pages each. Lama Gongdü means 'embodiment of the master's realization.' [RY]
bla ma dgongs 'dus - Lama Gongdü [RY]
bla ma dgongs 'dus rnam bshad - bla ma dgongs pa 'dus pa'i cho ga'i rnam bzhag dang 'brel ba'i bskyed rdzogs zung 'jug gi sgom khog mkhyen brtse'i me long 'od zer brgya pa - {gter chen sangs rgyas gling pa'i bla ma dgongs 'dus rnam bshad} by 'jigs med gling pa rang byung rdo rje - (1729 or 30-1798) [RY]
bla ma dgongs pa 'dus pa - Lama Gongpa Düpa [RY]
bla ma dgongs pa 'dus pa'i cho ga'i rnam bzhag dang 'brel ba'i bskyed rdzogs zung 'jug gi sgom khog mkhyen brtse'i me long 'od zer brgya pa - {gter chen sangs rgyas gling pa'i bla ma dgongs 'dus rnam bshad} by 'jigs med gling pa rang byung rdo rje - (1729 or 30-1798) [RY]
bla ma rgal cig - chameleon [JV]
bla ma rgyal ba kun 'dus - terma on the nirmanakaya aspect of Padmasambhava by {rol pa'i rdo rje} [RY]
bla ma rgyud pa - {bla ma brgyud pa} lineage of masters [RY]
bla ma rgyud pa - 1) guru and lineage; 2) tantric students at {lha ldan gyi rgyud grwa stod smad} Lhasa upper and lower tantric colleges [IW]
bla ma sgrub cing mchod pa'i cho ga - ritual texts outlining the liturgy for the worship of the tantric preceptor (gurup'ujavidhi); guru worship [RY]
bla ma sgrub pa'i rnal 'byor phyi nang gnyis - the outer and inner yogas of accomplishing the teacher [RY]
bla ma brgyud pa - the gurus of the lineage [RY]
bla ma brgyud pa'i rim pa - the masters in the succession of transmission [RY]
bla ma brgyud pa'i rim pa'i man ngag - {bla ma rje} precious lama [RY]
bla ma dngos - position of spiritual chief [JV]
bla ma dngos grub rgya mtsho - Lama Ngödrub Gyamtso; terma of Chokgyur Lingpa [RY]
bla ma lnga bcu pa - Fifty Verses on Devotion to the Master, by Ashvagosha, (T 3721) [RY]
bla ma lnga bcu pa - the 50 gurus ??? [IW]
bla ma lnga bcu pa - Skt. Gurupanchashika, T 3721 - Fifty Verses of Devotion to the Guru, by Asvaghosha [RY]
bla ma lnga bcu pa - Fifty Verses of Guru Devotion [RY]
bla ma lnga bcu pa'i gzhung - the Gurupanchashika text by Ashvaghosha [RY]
bla ma char chen po - the great lama Char; disciple of Phadampa Sangye [RY]
bla ma che chung - well-known and unknown gurus [RY]
bla ma chen po - great lama [JV]
bla ma chos sku rdo rje 'chang gsang ba 'dus pa - 1) dharmakaya form of Padmasambhava. 2) terma by Guru Chöwang [RY]
bla ma chos pa - masters and practitioners [RY]
bla ma chos 'brel gsa bzhi - the guru, the dharma, the connection, and hearing [IW]
bla ma mched grogs - lamas and spiritual companions [RY]
bla ma mchog - chief lama [JV]
bla ma mchog bsten - followed a supreme master [RY]
bla ma mchod pa - guru puja [ritual of commemotation and worship of the master] [IW]
bla ma mchod pa - 1) offer[ing] to the guru; 2) liturgy of offering real and visualized offerings to the guru and assembly ? [IW]
bla ma mchod pa - making offerings to the teacher [JV]
bla ma mchod pa - guru puja [IW]

bla ma mchod pa - 1) ritual of guru worship 2) Offering to the Gurus, by Panchen Lobsang Chökyi Gyaltsen [RY]

bla ma mchod pa'i khrid yig gsang ba'i gnad rnam par phye ba snyan rgyud man ngag gi gter mdzod - by tshe mchog gling ye shes rgyal mtshan - (1713-1793) [RY]

bla ma mchod pa'i cho ga - rituals for the veneration of the tantric preceptor (guru) [RY]

bla ma mchod pa'i cho ga yon tan kun byung - by {gling ras pa padma rdo rje} (1128-1188) [RY]

bla ma mchod pa'i cho ga yon tan kun 'byung - by {gling ras pa padma rdo rje} [RY]

bla ma rje - precious guru, lord guru [IW]

bla ma rje - precious lama, master, lord guru [RY]

bla ma nyid - [value greatly] the guru himself [IW]

bla ma gnyis - two types of guru / master: outer and inner [RY]

bla ma gnyis - the root and lineage gurus [IW]

bla ma brtags mkhas pa - to examine the teacher skillfully [RY]

bla ma brtags par bya ba - to examine a teacher [RY]

bla ma bstan gnyis skor gsum - Lama Tennyi Korsum [RY]

bla ma bstan gnyis skor gsum - terma by {rgya lo tsa ba rdo rje bzang po}, revealed as yang gter by Jamyang Khyentse Wangpo [RY]

bla ma bstan gnyis skor gsum - yangter terma treasure by Jamyang Khyentse Wangpo; Lama Tennyi Korsum [RY]

bla ma bsten - follow a guru [IW]

bla ma bsten - to follow a master, teacher [RY]

bla ma bsten mkhas pa - follows him skillfully [RY]

bla ma bsten pa - to follow a master [JV]

bla ma bsten pa - attended spiritual masters [RY]

bla ma bsten pa - following the teacher [RY]

bla ma bsten pa - to follow the teacher [RY]

bla ma dang dgongs pa mnyam par gyur ba - his wisdom became identical with his teacher's [RY]

bla ma dang mchod par 'os pa bslus pa - deceive the teacher who is worthy of reverence [IW]

bla ma dang mchod par 'os pa bslus pa - to deceive the teacher who is worthy of reverence [RY]

bla ma dam pa - a sublime teacher [RY]

bla ma dam pa - sublime master [RY]

bla ma dam pa - master, authentic teacher [JV]

bla ma dam pa - 1) authentic/ excellent/ eminent/ holy/ guru; 2) deceased guru [IW]

bla ma dam pa - eminent master, true, sacred master. holy guru [RY]

bla ma dam pa des - your sublime teacher [RY]

bla ma dam pa'i bka' drin gyis - through the kindness of a sublime guru [RY]

bla ma dam pa'i mdzad spyod thams cad - the way he behaves [RY]

bla ma dam pa'i zhal rgyun - the oral teaching of the sacred master [RY]

bla ma dus gsum gyi sangs rgyas - your lama, the Buddhas of the three times in person; my root lama, the embodiment of the Buddhas of the three times [RY]

bla ma dus gsum gyi sangs rgyas - a lama who embodies the Buddhas of the three times [RY]

bla ma dus gsum sangs rgyas - guru, union of the buddhas of the three times [RY]

bla ma drag po rtsal - guru in his wrathful aspect gu ru drag po [RY]

bla ma bde mchog 'khor lo - terma on the nirmanakaya aspect of Padmasambhava by {rgya ston padma dbang phyug}, revealed as yang gter by Jamyang Khyentse Wangpo [RY]

bla ma rdo rje gro lod kyi rnam thar - Life Story of Dorje Drolö by Taksham Nüden Dorje. A life story of Padmasambhava focusing on the esoteric meaning of his wrathful manifestation as Dorje Drolö [RY]

bla ma rdo rje 'chang dang po mjal nas bzung - ever since I first met my guru, the Vajradhara [RY]

bla ma rdo rje 'dzi pa che po - great vajra holder guru [IW]

bla ma rdo rje 'dzin pa - the Vajradhara teacher [RY]

bla ma rdo rje 'dzin pa chen po - great vajra holder guru [RY]

bla ma rdo rje sems dpa' - Guru Vajrasattva [RY]

bla ma rdo rje sems dpa' - Guru Vajrasattva. The root guru in the form of Vajrasattva [RY]

bla ma nor bu - terma on Padmasambhava practice by {stag sham pa} [RY]

bla ma nor bu rgya mtsho - terma revealed by {pad-ma gling pa} {gter ston} b. 1450? [RY]

bla ma nor bu'i gsol 'debs le'u bzhi pa - supplication to Padmasambhava by {stag sham nus ldan rdo rje} [RY]

bla ma rnams - masters [JV]

bla ma pa - name of an Indian buddhist doctrinal school [IW]

bla ma dpal ldan rdo rje 'chang - the teacher is glorious Vajradhara [RY]

bla ma ba la tsan dra - 11-12th cent. - Guru Balachandra, an Indian master [RY]

bla ma bral nas ngu ba - to cry when parting from one's guru [RY]

bla ma bla mar brten - dang po + - In the beginning I took the teacher as teacher [RY]

bla ma dbu mdzad - the lad lama, the lead chanter [RY]

bla ma dbu mdzad - the lead chanting lama/ umdze [IW]

bla ma ma ni - a beneficial bug w a small long body double wings, able to fly high, living and eating around water. [dragonfly?] [IW]

bla ma ma ni ba - Tibetan yogi[nis] who urged people to say the mani mantra dang sbrags las dkar nag gi thang bshad rgyag pa'i rnal 'byor pho mo [IW]

bla ma man chad - those below the lama [JV]

bla ma smra ba'i seng ge - the guru the lion of speakers [IW]

bla ma smra seng - the guru the lion of speakers [IW]

bla ma mtshan nyid dang ldan pa - Qualified master. Someone with the correct view and genuine compassion [RY]

bla ma zhi drag - a deity; peaceful and wrathful guru; a deity, peaceful and wrathful guru [RY]

bla ma zhi drag - 1) {bla ma zhi drag} [deity]; 2) peaceful and wrathful guru [IW]

bla ma yang tig - Lama Yangtig, part of Longchen Rabjam's snying thig ya bzhi [RY]

bla ma yang tig - longchenpa's commentary on both mkha' 'gro snying thig and bi ma snying thig [JV]

bla ma yang tig yid bzhin nor bu - Wish-fulfilling Jewel of the Guru's / Unexcelled Innermost Essence; condensation of the quintessence of {bi ma snying thig} by {klong chen rab 'byams pa} [RY]

bla ma yang thig - Lama Yangtig [RY]

bla ma yi dam mkha' 'gro - guru, yidam, and dakini [IW]

bla ma yi dam mkha' 'gro - Guru, Yidam and Dakini. The three roots of Vajrayana practice: the guru is the root of blessings, the yidam is the root of accomplishments, and the dakini is the root of activities [RY]

bla ma yi dam gtor ma - Lama Yidam torma [RY]

bla ma yi dam gsol kha - Lama Yidam Dharmapala petition offering [RY]

bla ma yid bzhin nor bu - form of guru pema [JV]

bla ma yongs rdzogs - terma by {nyang ral nyi ma 'od zer} on the nirmanakaya aspect of Padmasambhava [RY]

bla ma ri po che - precious guru [IW]

bla ma rig 'dzin - Guru Vidyadhara. A deity and set of scriptures belonging to the Nine Sadhana Sections. Often the Guru Vidyadhara and the eight herukas in the Eight Sadhana Teachings form a single mandala with nine groups of deities. The chief existing scripture for the teachings on Guru Vidyadhara is called the Root Tantra of the Assemblage of Vidyadharas (rig 'dzin 'dus pa rtsa ba'i rgyud) and is the fifteenth tantra within the Assemblage of Sugatas, an immensely detailed collection of teachings on the Eight Sadhana Teachings and associated Vajrayana material brought to Tibet by Padmasambhava and taught to his main disciple. The As-

semblage of Sugatas was concealed as a terma and later revealed by Nyang Ral Nyima Özer. The practice of Guru Vidyadhara is expressed through the principle known as the four aspects of approach and accomplishment. The most detailed terma on this principle was revealed by Sangye Lingpa (1340-1396) and is still renowned as Lama Gongdü (bla ma dgongs 'dus) in 18 volumes of approximately 700 pages each. The Guru Vidyadhara is also the basis for innumerable sadhanas propagated by other tertöns, for instance the Rigdzin Düpa cycle within the termas of Longchen Nyingtig as well as the Barchey Künsel cycle revealed by Chokgyur Lingpa and Jamyang Khyentse Wangpo that are both widely practiced to this day [RY]

bla ma rig 'dzin kun 'dus - terma on the nirmanakaya aspect of Padmasambhava from the {grol tig dgongs pa rang grol} cycle revealed by {shes rab 'od zer} [RY]

bla ma rig 'dzin gyi sgrub thabs brgya rtsa brgyad - Hundred and Eight Sadhanas of Guru Vidyadhara. One of the Nine Sadhana Sections of Mahayoga [RY]

bla ma rig 'dzin thugs thig - terma by {smin gling gter chen o rgyan gter bdag gling pa 'gyur med rdo rje} [RY]

bla ma rig 'dzin 'dus pa - sadhanas for the practice of [RY]

bla ma rigs thams cad kyi bdag po'i dkyil 'khor gyi 'khor lo mchod pa'i lhan thabs - by padma dkar po, the 4th rgyal dbang 'brug pa [RY]

bla ma rin po che - precious lama; [way of addressing a teacher] [RY]

bla ma rin po che - precious lama [RY]

bla ma rin po che - precious Guru [JV]

bla ma la - Gurubhya [RY]

bla ma la gus nyan - reverence for the instructor [RY]

bla ma la gus nyan - 1) devotion for the guru; 2) devotedly listening to the guru [IW]

bla ma la phyag 'tshal lo - Namo Guru [RY]

bla ma la phyag 'tshal lo - Namo guru, I prostrate to the guru [IW]

bla ma la zhus te - ask his advice on [RY]

bla ma lags - your lama reverence [JV]

bla ma lo gsar - the priest's new year (ceremony on the 1st day of the 1st Tibetan month) [JV]

bla ma shang btson grus grags pa - Lama Shang; Tsöndrü Drakpa 1123-1193: Disciple of founder of Tsalpa Kagyü and disciple of Dakpo Gomtsul; Wöngom Tsültrim Nyingpo [RY]

bla ma sangs rgyas dngos su gsungs pa yin te - describe the master as being the Buddha in person [RY]

bla ma sangs rgyas bla ma chos - the teacher is the buddha, the teacher is the Dharma [RY]

bla ma gsang 'dus - Lama Sangdü. A terma discovered by Guru Chöwang (1212-1270), one of the earliest and most important tertöns. It focuses on the guru principle as Padmasambhava's sambhogakaya form of the fivefold mandala of Tötreng Tsal. Lama Sangdü means 'embodiment of the master's secrets.' [RY]

bla ma gsang 'dus - terma on Padmasambhava revealed by {gu ru chos dbang} [RY]

bla ma gsang 'dus - Lama sangdu [terma of Padmasambhava revealed by gu ru chos dbang] [IW]

bla ma gsang ba 'dus pa - sadhanas for the practice of [RY]

bla ma'i bka' - the lama's injunction [JV]

bla ma'i bka' - lama's instruction; the masters's command [RY]

bla ma'i bka' drin dran pa - to remember the master's kindness / the qualities of the guru [RY]

bla ma'i bka' lung - the master's oral instructions/ command [IW]

bla ma'i bka' lung - the master's oral instructions, common, order [RY]

bla ma'i kho na - only highest [yoga tantra] [RY]

bla ma'i kho na - only the highest (yoga tantra [IW]

bla ma'i sgrub pa - practice on the spiritual master [RY]

bla ma'i sgrub pa - 1) practice of the spiritual master; 2) guru yoga [IW]

bla ma'i brgyud pa - the guru's lineage [IW]

bla ma'i brgyud rim - the lives of the masters of the transmission [RY]

bla ma'i bsnyen bkur gyi dka' 'grel - Commentary on the Fifty Verses on Devotion to the Master, (T 3722) [RY]

bla ma'i lta ldan ma - lunar mansion called pusya [JV]

bla ma'i thugs grub bar chad kun sel - Lamey Tukdrub Barchey Künsel [RY]

bla ma'i thugs rgyud kyi spangs rtogs kyi yon tan - the qualities of freedom and realization of the teacher's wisdom mind [RY]

bla ma'i thugs rgyud kyi yon tan - the qualities the teacher has [RY]

bla ma'i thugs sgrub - Guru's Heart Practice. See Barchey Künsel [RY]

bla ma'i thugs sgrub - Guru's Heart Practice, Dispeller of all Obstacles [most prominent terma of Chokgyur Lingpa] [IW]

bla ma'i thugs sgrub bar chad ku sel - Guru's Heart Practice, Dispeller of all Obstacles [most prominent terma of Chokgyur Lingpa] [IW]

bla ma'i thugs sgrub bar chad ku sel - Guru's Heart Practice, Dispeller of all Obstacles [the most prominent teasure revealed by Chokgyur Lingpa] [IW]

bla ma'i thugs sgrub bar chad kun - Guru's Heart Practice, Dispeller of all Obstacles [most prominent terma of Chokgyur Lingpa] [IW]

bla ma'i thugs sgrub bar chad kun sel - The Guru's Heart Practice, Dispeller of All Obstacles [RY]

bla ma'i thugs sgrub bar chad kun sel - Guru's Heart Practice, Dispeller of All Obstacles. See Barchey Künsel. The main cycle of teachings revealed by Chokgyur Lingpa [RY]

bla ma'i thugs sgrub bar chad kun sel - Lamey Tukdrub Barchey Künsel. The main cycle of terma teachings revealed by Chokgyur Lingpa. See 'Barchey Künsel.' [RY]

bla ma'i thugs sgrub bar chad kun sel - terma revealed by {mchog 'gyur gling pa} {gter ston} 1829-1870; Guru's Heart Practice, Dispeller of All Obstacles, Lamey Tukdrub Barchey Künsel, the most prominent new treasure revealed by Chokgyur Lingpa [RY]

bla ma'i thugs rje - by the compassion of the guru [RY]

bla ma'i thugs rjes grigs - the guru's grace [will] save me! [RY]

bla ma'i thugs rjes gprigs - the guru's grace (will save me! [IW]

bla ma'i thugs rjes gzigs - Lama, look on me with compassion; x {bla ma'i thugs rjes gzigs zer nas re chen po byed cing rang gis mi dge ba'i las du ma bsags de'i 'bras bu myong mi dgos par bla ma'i thugs rjes dag pa'i zhing khams su rdo 'phen 'phen byed rgyu yod snyam pa 'dug ste} people say full of optimism, "Lama, look on me with compassion." Thinking that even if they have done many terrible things, they will never have to endure the consequences. They reckon that the teacher, in his compassion, will toss them up into the heavenly realms as if he were throwing a pebble [RY]

bla ma'i thugs gter - Guru's Mind Treasure [RY]

bla ma'i thugs dang bstun nas sgrub cing - be according to the teacher's wishes [RY]

bla ma'i thugs bzung ba - be receptive to your teacher [RY]

bla ma'i thugs shes - to know the teacher's mind [RY]

bla ma'i drang srong - ascetic lama, a siddhi [JV]

bla ma'i drin gyis - through the guru's kindness; {bla ma dam pa'i bka' drin gyis} through the kindness of a sublime guru [RY]

bla ma'i drung du - in the teacher's presence [RY]

bla ma'i gdan sa - seat of a chief lama [JV]

bla ma'i gdan sa - guru's home, where he used to live [RY]

bla ma'i gdams ngag - the guru's pith instructions [RY]

bla ma'i gdams ngag - the guru's pith-instructions [RY]

bla ma'i gdams ngag - the guru's oral instructions [IW]

bla ma'i gdams ngag ja - the tea of the guru's oral instructions [IW]

bla ma'i rnam thar - collection of hagiographies of masters of zhang zhung snyan rgyud traditions [JV]

bla ma'i rnal 'byor - Guru yoga [RY]

bla ma'i rnal 'byor - Guru yoga [a meditation in which, through visualizatio and recitation, the meditator receives the blessing of the lama and the lineage). liturgy in which one meditates on the root guru as embodying the nature of all the buddhas.] [IW]

bla ma'i rnal 'byor - Guru yoga. The practice of supplicating for the blessings and mingling the mind of an enlightened master with one's own mind. One of the special inner preliminaries [RY]

bla ma'i rnal 'byor - guru yoga; [detailed expl., Light of Wisdom, Vol. 2, page 76] [RY]

bla ma'i rnal 'byor - guruyoga, guru yoga, unification with the guru [JV]

bla ma'i rnal 'byor - a meditation in which, through visualization and recitation, the meditator receives the blessing of the lama and the lineage, guru yoga. guru yoga practice; Guru yoga [RY]

bla ma'i rnal 'byor gyi dgos pa - the reason for guru yoga [RY]

bla ma'i rnal 'byor sgom pa - the practice of guru yoga [RY]

bla ma'i rnal 'byor sgom tshul - how to practise Guru Yoga [RY]

bla ma'i rnal 'byor bsgom pa - to practise Guru Yoga [RY]

bla ma'i rnal 'byor bde chen byin rlabs chu rgyun - a guru yoga connected with the 7th bde chen chos 'khor yongs 'dzin 'jam dpal shes bya kun mkhyen mi pham ye shes snang ba [RY]

bla ma'i bya ba - religious and spiritual duties [JV]

bla ma'i dbu skra - the guru's hair [IW]

bla ma'i man ngag - the guru's oral instructions [IW]

bla ma'i man ngag kha bsten pa - rely on the guru's oral instructions [IW]

bla ma'i man ngag las 'byung ba ltar - following your teachers oral advice [RY]

bla ma'i mi rtog pa - {theg pa chen po ste de la don rab 'byed pa'i bsam gtan lhag mthong ste so sor rtogs pa'i shes rab kyi rgyu las byung ba'o} [RY]

bla ma'i mos gus - devotion to your teacher {bla ma'i mos gus dang byin rlabs kho na'i mthu} the power of your devotion to your teacher and of his blessings [RY]

bla ma'i mtshan - lama's name, religious name [JV]

bla ma'i mdzad pa - the activity of the guru [RY]

bla ma'i mdzad spyod mdzad pa - the teacher's behavior, how the master behaves [RY]

bla ma'i zhabs tog byed pa - to serve your guru [RY]

bla ma'i zhabs drung du - in the presence of the lama [RY]

bla ma'i zhabs pad bsten - served at the lotus feet of [my] master [RY]

bla ma'i zhal lung - the guru's oral instructions [IW]

bla ma'i zhal lung - the oral teachings of a master, the guru's oral instructions [RY]

bla ma'i lung tshad ma - the perfect measure of the statements of masters [RY]

bla ma'i gsung - the teachings of the gurus [RY]

bla ma'i gsung - saying of one's spiritual teacher [JV]

bla ma'i gsol 'debs - a single prayer addressed to the teacher [RY]

bla ma'i gsol 'debs byin rlabs myur 'jugs - Swift Gathering of Blessing, a prayer to the guru, by Shabkar [RY]

bla ma'i lha ldan - SA rgyal [JV]

bla ma'i lha ldan ma - constellation [JV]

bla mar bya ba - by means of taking as guru be respectful [IW]

bla mar byas pa - to be honored, respected, revered [RY]

bla mar byed pa - to act as a guru; to take to position of / function as master [RY]

bla mar zhu ba - to consult the lama [RY]

bla mas ci gsung gi bka' bzhin bsgrub - obey the teacher in all things [RY]

bla mas smras pa gang gi snying zhugs pa - lag pa'i mthil du gnas pa'i gter mthong 'dra - The master's words, having entered your heart, Are like seeing a treasure in the palm of your hand. By Saraha;the Indian mahasiddha [RY]

bla mas smras pa gang gi snyin zhugs pa - {bla mas smras pa gang gi snyin zhugs pa, lag pa'i mthil na gnas pa'i gter mthong 'dra} When the teacher's words enter your heart, it is like seeing you have a treasure in the palm of your hand. [RY]

bla mas brtse bas rjes su bzung ba - to be accepted with love by a teacher [RY]

bla med - {bla na med pa} Syn {gong na med pa}. supreme, unsurpassable, unsurpassed, highest, unexcelled; ultimate [RY]

bla med - unsurpassed, supreme, SA bla na med, best, Anuttara [JV]

bla med - {bla na med pa} unsurpassable [RB]

bla med - supreme, unsurpassable, unsurpassed, highest, unexcelled [IW]

bla med kyi rgyud - anuttara tantra [IW]

bla med kyi rgyud - Anuttaratantra [JV]

bla med kyi rgyud - Anuttara Tantra / tantras [RY]

bla med kyi dbang bzhi - the four empowerments of Anuttara [RY]

bla med kyi dbang bzhi - the four abshishekas of annuttara tantra; 1) the vase abhisheka bum dbang 2)secret abhisheka gsang dbang, 3) prajnajnana abhisheka shes rab ye shes dbang 4) word abhisheka tshig dbang [IW]

bla med kyi dbang bzhi - the four abhishekas of anuttara tantra [IW]

bla med gyi rgyud - Highest Yoga Tantra [RY]

bla med gyi rgyud - anuttara tantra [IW]

bla med gyi rgyud - anuttara tantra [Highest yoga tantra, new translation school] [IW]

bla med rgyud - highest yoga tantra [IW]

bla med rgyud - Anuttara Tantra; highest yoga tantra [RY]

bla med rgyud gsum - the aspects of Anuttara Tantra [RY]

bla med rgyud gsum - three kinds of anuttara tantra [father, mother, nondual] [IW]

bla med rgyud gsum - three kinds of anuttara tantra [IW]

bla med chos - supreme qualities, unexcelled attributes, the supreme qualities [RY]

bla med chos - unsurpassable dharmas [supreme qualities, unexcelled attributes.] [IW]

bla med mchod rten - unsurpassable stupa [IW]

bla med mchod rten - unurpassable stupa [square stupa having on the four sides a vajra, jewel, lotus and vishva-vajra, symbolizing the four immeasurables {tshad med bzhi}.] [IW]

bla med mnyam pa - equally unsurpassable [JV]

bla med theg pa - supreme way [JV]

bla med don rdzogs 'dus pa'i rgyud - Tantra of the Perfect Embodiment of the Unexcelled Nature [RY]

bla med rdo rje theg pa'i lam gyi sngon 'gro thun mong dang thun mong ma yin pa'i khrid rim thar pa thams cad mkhyen pa'i lam gyi sgron me - an explanation of the preliminaries to the practice of Vajrayana Buddhism according to the sa skya pa tradition; by {byams pa ngag dbang blo gros rin chen} [RY]

bla med rdo rje theg pa'i lam gyi sngon 'gro thun mong dang thun mong ma yin pa'i khrid rim thar pa thams cad mkhyen pa'i lam gyi sgron me - by {byams pa ngag dbang blo gros rin chen} [RY]

bla med rnal 'byor gyi rgyud - Unsurpassed Yoga Tantra [RY]

bla med rnal 'byor gyi rgyud - anuttara tantra [Unsurpassed yoga tantra] [IW]

bla med rnal 'byor gyi rgyud - anuttara tantra [IW]

bla med pa - unexcelled, w/o mental power ?? [IW]

bla med byang chub - enlightenment, unexcelled [RY]

bla med byang chub - unsurpassable enlightenment [IW]

bla med byang chub tu sems bskyed pa - arouse unsurpassable bodhicitta [IW]

bla med byang chub tu sems bskyed pa - arouse unsurpassable bodhicitta [the mind set on supreme enlightenment] [IW]

bla med byang chub tu sems bskyed pa - to arouse the mind set on supreme enlightenment, to develop the mind, attitude, intention, heart set on su-

preme enlightenment, the unsurpassed awakening [RY]
bla med 'bras bu - unsurpassable fruit [RY]
bla med rdzogs chen yang rtse klong chen - Great Expanse of the Zenith of Dzogchen [JV]
bla med 'od 'byin - unsurpassable light giver, sun [IW]
bla med yang dag rdzogs pa'i byang chub thob pa - to obtain pure and unexcelled and perfect enlightenment [RY]
bla med yang dag rdzogs pa'i sangs rgyas - to become an unexcelled and perfect Buddha [RY]
bla med gsang chen - vajrayana [RY]
bla med he ru ka - Anuttara Heruka, {rdo rje bdud rtsi}, the chief figure of the wrathful herukas of the ratna family [RY]
bla sman - a court physician [RY]
bla sman khang - Dalai Lama's personal dispensary [IW]
bla sman pa - physician lama [JV]
bla sman pa - Dalai Lama's / high lama's] personal physician [IW]
bla 'tsong po - shamer [IW]
bla rtsa - the channel of the vital basis/ "la". [nadi where 1 can examine length of life, under the wrist zur chu rgyus kyi gseb na gnas pa'i 'phar rtsa] [IW]
bla rtsa - the channel of the vital basis, "la" [RY]
bla rtsa - the channel of the vital basis/ "la". [IW]
bla rtsis pa - Tibetan government head accountant [IW]
bla tshe - soul and life-force [JV]
bla tshe - = mi'i bla srog tshe gsum [IW]
bla mtsho - 1) lake in a high place [gold, turquoise and dung [conch shell? lakes of the great, middle, and lesser continents gling che 'bring chung; 2) Spirit Lake [at {sbrags mda'} 25 miles south of Lhasa, birth place of {ye shes mtsho rgyal} [IW]
bla mtsho - lake where gods and nagas live [JV]
bla mtsho - Spirit Lake; lake at {sbrags mda'} 25 miles south of Lhasa. Birth place of {ye shes mtsho rgyal}. syn {sgrags mdar bla mtsho} [RY]
bla 'tsho - hereditary portion, inheritance [RY]
bla 'tshong - = mercenary traitorous acts [for personal profit and benefit do bad actions that benefit the enemy, and harm 1's own land and people [IW]
bla 'tshong pa - embarrassment, shamer, disgrace [RY]
bla 'tshong pa - shamer [IW]
bla 'tshong pa - shamer, disgrace [RY]
bla 'tshong po - shamer [JV]
bla 'tshong po - shamer, disgrace [RY]
bla rdzogs thugs gsum - Guru sadhana, ati yoga, and Avalokiteshvara the guru, great perfection and great compassionate 1 [IW]
bla rdzogs thugs gsum - Guru Sadhana, Atiyoga, and Avalokiteshvara; Trio of the Guru, Great Perfection and Great Compassionate One [RY]
bla zur - senior lama, lama in retirement [RY]
bla gzugs - lama image [IW]
bla gzugs - the guise of a teacher 11.3; lama image [RY]
bla 'ur - immediately, of a sudden [JV]
bla 'og - above and below, inferior and subordinate, zenith and nadir [JV]
bla 'og - above and below/ beneath, high and low, up and down [IW]
bla 'og bsgyur - turn upside down [IW]
bla yang thig - by {klong chen rab 'byams} part of {snying thig ya bzhi} [RY]
bla yang thig - {bla yang thig}. by {Longchenpa, part of {snying thig ya bzhi} [IW]
bla yal ba - bla gyar ba ?? [IW]
bla yi - chief, highest [RY]
bla yid sems 'thor - perceptual conscious and mind [JV]
bla yid sems 'thor ba bsud pa'i bon - bon which reunites bla [JV]
bla yul mchod rten chen po rnam gnyis - the two great stupas of Nepal; Boudhanath and Swayambhunath [RY]
bla ye - courtyard [RY]
bla g.yu - life-supporting turquoise [RY]
bla g.yu - turquoise of the bla [JV]
bla rabs - lineage [IW]
bla rabs - hierarchy, succession [JV]
bla rabs - lineage of masters, line of gurus [RY]
bla rabs - lineage [succession of lamas] [IW]
bla rabs rnam thar - lineage biography [IW]
bla rabs rnam thar - chos rgyu bla rabs sam dgo pa'i mkha brgyud kyi mdzad tshul, [IW]
bla ri - hill on which one's soul rests after death, mountain of the bla [JV]
bla ri - 1) high mountain; 2) hill on which 1 rests in the bardo [IW]
bla ri gangs dkar - snow-laden mountain of the bla [JV]
bla rig 'dzin - a ninth cycle of teaching often added to {sgrub pa bka' brgyad} [RY]
bla rig 'dzin - a 9th cycle of teaching often added to {sgrub pa bka' brgyad} [IW]
bla re - canopy, canopies [JV]
bla re - canopy [IW]
bla re bres pa - decorated w canopies [IW]
bla lug - sheep of the bla made of tsampa and butter [JV]
bla shing - 1) tree in a high place; 2) totemic tree of a individual [bon] [IW]
bla shing - tree of life, soul tree [JV]
bla shes - 1) queen's retinue; 2) astrologer; 3) lama's instructor [dge rgan] [IW]
bla shor ba - to lose heart [RY]
bla gshed - 1 bla 'khyer mkhan 'dre ???; 2) bla dang gshed, [enemy?] [IW]
bla gshed kyi bdud rgyal gnyis - the two bdud and rgyal po who hinder the bla [JV]
bla srid - lama's dominion [JV]
bla srog - life [essence] that makes sentient beings live [IW]
bla srog - higher life spirit, soul, life essence [JV]
bla slob - master and disciple [IW]
bla slob - guru and disciple; master and disciple; abbr. of {bla ma dang slob ma} [RY]
bla slob - teacher and disciple, master & disciple, master & students, masters & students [JV]
bla bslu - ransom of the bla, rites to ransom the bla, to ransom the bla, belongs to series of glud rites [JV]
bla bslu 'khor lo - protection wheel for the ransom of the bla [JV]
bla lha'i lung brtag - guru's examination and deity's prophesy [IW]
blag - 1) incline 1's ear, listen to; 2) cover [IW]
blag pa - (tha dad pa blags pa, blag pa, blogs,, 1) incline 1's ear and listen, pay attention; 2) shed [tears] [gtong ba dang 'dor ba] [IW]
blag pa - to incline one's ear to, to lend one's ear, to listen to; ft. of {blag pa}; {blag pa, blags pa, blag pa, blogs} trans. v [RY]
blag pa - attend to, hearken to, lean towards, permit, shed tears [JV]
blag pa med pa - sitting in exposed places [RY]
blag pa med pa - one who remains in open space to practice religious austerity [JV]
blag sha - tree [JV]
blags - attend to, SA blag pa [JV]
blags che - [arch] great failure [IW]
blags pa - 1) listened; 2) shed [IW]
blags pa - pf. of {blag pa}; shed [RY]
blang - accept/ receive; ft. of {len} [RY]
blang - receive, SA len pa [JV]
blang - will accept [f {len} [IW]
blang don gyi gnad - the points of what is to be adopted or avoided [RY]
blang dor - accept and reject [RY]
blang dor - acceptance or rejection, SA blang 'dor, acceptance and rejection [JV]
blang dor - discrimination. what should be accepted and rejected, take up or abandon, acceptance and rejection, cultivation and avoidance, adopt and discard, discrimination; moral choice; acceptance and/ or rejection. Ex. legs nyes blang dor - to take up good and avoid evil [RY]
blang dor - moral choice; ordinary moral choices of acceptance and/ or rejection; to accept and/ or reject; isc. reaction [RB]
blang dor - x {blang dor gyi gnad shes} know what we should and should not do [RY]
blang dor - 1) [what should be] accept[ed][ance] and reject[ed][tion]; 2) cultivation and avoidance; 3) discrimination; 4) person w or w/o good qualities [IW]

blang dor kyi bslab bya - rules about accepting and rejecting [IW]
blang dor kyi bslab bya - rules to observe and obtain [RY]
blang dor khrigs chags - blang dor gyi bya ba rim pa dang ldan pa, [IW]
blang dor gyi gnad - the points of what is to be adopted or avoided [IW]
blang dor gyi gnad lag le du thebs pa - apply the pith instruction of accepting and rejecting [IW]
blang dor gyi gnad lag le du bzhed pa - apply the pith instruction of accepting and rejecting [IW]
blang dor gyi gnad lag len du thebs pa - applying the pith instruction of indulging and reflecting [RY]
blang dor gyi gnad lag len du bzhed pa - applying the pith instruction of indulging and reflecting [RY]
blang dor gyi gnas - the points of discipline as to what should be adopted or avoided, acceptance and rejection, cultivation and avoidance, adopt and discard, discrimination [RY]
blang dor gyi gnas - the points/ objects of accepting and rejecting [IW]
blang dor gyi gnas la rmongs pa'i sems can - creatures who are completely ignorant of what to do and what not to do [RY]
blang dor dgag sgrub gyi zhen yul - the conceived objects of accepting and rejecting, affirming and denying [RY]
blang dor dgra gnye gyi phyogs ris - partialities of accepting and rejecting enemies and antidotes [IW]
blang dor gnyis kyi rnam dbye - how to distinguish between what to avoid and what to accomplish [RY]
blang dor du bya ba'i cha nas - in terms of what is to be adopted and what is to be abandoned [RY]
blang dor 'dri ba - {blang dor 'dri ba dang chos kyi bstan bcos byin pas shes rab 'thob par gsungs so} It is said that one gains intelligence due to inquiring into what is to be adopted or abandoned and by making a gift of the scriptures of Dharma. [RY]
blang dor gnas kun - all objects of accepting and rejecting [IW]
blang dor gnas kun - way of discipline [RY]
blang dor gnas la - as to what should be accepted and rejected [IW]

blang dor gnas la - as to what should be accepted and rejected, to accept, encourage, indulge and repress, reject, what should be accepted and rejected [RY]
blang dor bya rtsol - busy mediations [RY]
blang dor bya rtsol - busy mentations acts and efforts of accepting and rejecting [IW]
blang dor byed pa - [informal] exercise your discernment [RY]
blang dor med pa - without accepting or rejecting, beyond attachment and rejection [JV]
blang dor med pa - 1) w/o accepting or rejecting/ discrimination; 2) (originally in SK effort, striving, activity and w/o giving up activity?? [IW]
blang dor med pa - without accepting or rejecting; non-adopted and non-discarded [RY]
blang dor med par bskyang ba - continue without accepting or rejecting anything [RY]
blang dor la gti mug - stupidity as to what should be adopted or discarded [RY]
blang dor sher pa - know what to adopt and what to avoid [RY]
blang 'dor - rejecting and taking, deciding for or against, acceptance or rejection, affirmed or denied [JV]
blang 'dor med - there is nothing to accept or reject, no acceptance or rejection [JV]
blang spang - attachment and aversion [JV]
blang ba - received, took, accepted, quoted, taken from a book, SA len pa [JV]
blang ba - ft. of {len pa} [RY]
blang ba - will accept [IW]
blang ba bces - to endeavor [RY]
blang ba dang dor ba - accepting and rejecting [IW]
blang bar bya ba - to be adopted [RY]
blang bya - (what should be) adopted; qualities to be cultivated, that to be cultivated, adopted, taken up [RY]
blang bya - qualities to be cultivated/ adopted, demand, requirement [IW]
blang bya - to be adopted [JV]
blang bya rnam grol dang spang bya 'khor chos - emancipation (nirvana), the object of adopting, and samsaric phenomena, the objects of discarding [RY]
blang bya ba - to be adopted [the five conflicting emotions] [IW]
blang bya byed - produce qualities to be cultivated/ adopted, make demands/ requirements [IW]
blang bya gsum - 3 engagements (mtho sa la bzhag dgos, chos gang thub thub sbyang dgos, bla ma dge ba'i bshes gnyen yag po bsten dgos) [JV]
blang bya'i ku spyod - the conduct to be adopted [IW]
blang bya'i kun spyod - the right conduct in terms of what to do [RY]
blang bya'i kun spyod - the conduct to be adopted [RY]
blang byar bzung - to be deemed something to embrace [JV]
blang med - nothing to accept [JV]
blang med - absence of taking up [RY]
blang 'tsho ba - to herd cattle [RY]
blang yul - locality [JV]
blang ri lung bstan - sutra when buddha visited li yul [JV]
blangs - practicing, receive, SA len pa, past of len, to take out, took [JV]
blangs - {pho brang du blangs so} asked her back to the palace [RY]
blangs - took; to regard; accept; adopt, cultivate; fetched; received, removed, take rebirth in a, to accept [RY]
blangs - received, removed, accept, take [rebirth], accept [p len] [IW]
blangs kyang - [arch] again [IW]
blangs dor - 1) [what should be] accept[ed][ance] and reject[ed][ion; 2) cultivation and avoidance; 3) discrimination [IW]
blangs 'das - transcendence of accepting [IW]
blangs 'das - transcendence of accepting [things which accepted would contradict the getsul precepts taken at ordination: the 33, 37 etc.] [IW]
blangs 'das so gsum - the 33 transcendences of accepting [IW]
blangs 'das so gsum - the 33 transcendences of accepting [getsul precepts: the root four {rtsa ba bzhi} dang, the three about killing {gsod pa gsum} dang, the 12 about false speaking {rdzu gyi char gtogs bcu gnyis}, the three about liquor song, dance, etc {chang, gar sogs gsum], the three about garlands? necklaces? and so forth {phreng sogs gsum}, a bed or seat that is big {mal stan che po}, or high {mal stan mtho po}, eating afteer noon {phyi dro'i kha zas}, receiving gold and silver {gser dngul len pa}, the three degenerations {nyams pa rnam pa gsum}, the 33 things receiving whichis to abandoned at the time of ordination rab byung gi dus su blangs pa las 'das pa'i spang bya so gsum mo.] [IW]
blangs pa - rdo + - removed a rock [RY]
blangs pa - lifted up [RY]
blangs pa - pf. of {len pa}; received, accepted taken, to take [RY]
blangs pa - received, accepted taken [IW]
blangs pa - received, quoted, SA blang ba [JV]
blad pa - chew [a'cha' ba,[make prepare, construct, establish??] [IW]
blad pa - thick-headed, dull, stupid, chew [JV]
blad pa - pf. of {blad pa}; to chew; {blad pa, blad pa, blad pa, blod} trans. v.; ft. of {blad pa} [RY]
blan te 'jog ba - repeated settling [RY]
blan gtab pa - retort, answer [JV]
blan pa - give a reply [JV]
blan pa - [arch] 1 summon, lure, invite, establish/ place on; 2) bskyar ba [repeat, support] dang, gdab pa,['debs] grogs byed pa, accompany glon pa, reply dkyu ba, run sgyur ba, change blan dang glan gdam ngar snang, la blan pa, lha pa blan pa, bzang la blan pa, [IW]
blan pa - patch [RY]
blan med - unexcelled [RY]
blan med pa - unexcelled [RY]
blab bya brgyab pa - to advise [RY]
bla'i gwa - [arch] ministers's assembly place [IW]
bla'i grwa - upper cover, roof [IW]
bla'i grwa - {bla gab} [RY]
bla'i mchog - chief priest [JV]

bla'i mchod gnas - court chaplain/ officiating priest; officiating priests at court, resident monk ={bla mchod} court chaplain, the main object of offering [RY]
bla'i mchod gnas - 1) main object offered; 2) officiating monks at court [resident monk={bla mchod} court chaplain] [IW]
bla'o - is above, is better, is superior [JV]
bla'o yang - even, indeed [JV]
blar - abbr of bla mar, SA slar [JV]
blas - [arch] be hazy, hail [stones] [IW]
blas pa - pf. of {gla ba} [RY]
blas blang - three-dimensional, taken by the mind, metaphor for something stable and definite [JV]
bli 'dri - seek advice, consult [IW]
bli 'dri byed yul - adviser, consultant, counselor [IW]
bli 'dri sa - adviser, consultant, counselor [IW]
blu nyo - redeem a pledge [repay and reclaim object left as security for a debt] [IW]
blu nyo - redeem a pledge * ransoming [IW]
blu nyo byed - redeem ransom [IW]
blu nyo'i srid jus byed - policy of redemption [IW]
blu ba - (tha dad pa,, blus pa, blu ba, blus,, buy [off]/ pay off, ransom, redeem [IW]
blu ba - to buy off, to ransom, to redeem; {blu ba, blus pa, blu ba, blus} trans. v.; ft. of {blu ba}; deceptive [RY]
blu ba - ransom, redeem, pawn, pledge, security [JV]
blu ba - (tha dad pa),, blus pa, blu ba, blus,, buy [off]/ pay off, ransom, redeem [security for a debt] [esp in sphere of dharma] [IW]
blu ba'i - deceptive [IW]
blu rmongs mun pa can - dark stupid deception/ buying [IW]
blu tshig - persuasive language, sweet words [JV]
blu yon - price [for religious objects] [IW]
blu yon du gtong - sell [religious objects] [IW]
blu rin - price paid for redemption, ransom [JV]
blu rin la btang - selling lama possessions [JV]
blug - pour, SA ldug pa [JV]
blug - filled with [water], to fill, load [RY]
blug - 1) fill/ load [w (water]; 2) pour in/ on; 3) cast metals [IW]
blug kong - 1) dngul sogs bzhu snod lugs kong; 2) par kong ngam lugs par, . bunghole [IW]
blug kong - SA 'dod ldan [JV]
blug skyor - [b]?lugs rgyag skyor, khro zangs bzhus nas blug skyor byed pa, ??? [IW]
blug snod - vase [poured into, vs a pitcher from which 1 pours] [IW]
blug pa - (tha dad pa blugs pa, blug pa, blugs,, 1) fill/ load [with (water]; 2) pour in/ on [IW]
blug pa - load, fill, pour into a pot, pour out, infuse, pour, SA blud pa [JV]
blug pa - {blug pa, blugs pa, blug pa, blugs} trans. v.; ft. of {blug pa} [RY]
blug gzar - ladle [IW]
blugs - 1) pour! poured, filled, cast; 2) thing of cast metal; 3) liberation; 4) vase [IW]
blugs - put; liberation; imp. of {blug pa} [RY]
blugs - pour, fill, libation, SA blug pa, ldug pa [JV]
blugs kong - casting mould, crucible [JV]
blugs sku - molten image [RY]
blugs sku - molten image, cast image [JV]
blugs sku - molten poured statue [IW]
blugs pa - filled [with (water], loaded, poured in/ on [IW]
blugs pa - pf. of {blug pa} [RY]
blugs pa - pour into, send word, SA zlug pa [JV]
blugs par - casting mould [JV]
blugs par - crucible and mold [for casting metal.] [IW]
blugs ma - cast metal, statues, relievo [JV]
blugs ma - 1) thing of cast metal; 2) vase [IW]
blugs gzar - ladle with long handle, long spoons used at burnt offerings [JV]
blugs gzar - shruva [IW]
blugs gzar - shruva [ghee ladle for fire puja] [IW]
blugs gzar - sruva, the 'pourer' [RY]
blugs shog - shog bu dras ro rnams zhib mor brdungs te lugs su blugs pa'i shog bu [tiny bits of paper -liquified?] [IW]
blud - give to drink, SA ldud pa [JV]
blud - imp. of {blud pa} [RY]
blud pa - ft. of {blud pa}; to pour out; release, ransom, redemption; pf. of {blud pa}; {blud pa, blud pa, blud pa, blud} trans. v [RY]
blud pa - 1) (Tha dad pa,, offer/ give food/ pour drink; 2) [= glud] release, ransom, redemption [IW]
blud pa - pour out, offer, release, ransom, remainder [JV]
blud byin - giving the price of, telling the worth of [JV]
blun - foolish, stupid, ignorant [RY]
blun - to be dull [RY]
blun lkug - imbecilic [RY]
blun sgom - ignorant meditators [RY]
blun sgom - Stupidity-meditation [RY]
blun sgom - ignorant meditators [not knowing te instructions of "not too loose,not too tight etc.. au tshugs kyis sgom pa] [IW]
blun sgom - foolish / naïve type of training, "stupidity-meditation" [RY]
blun sgom - meditation of stupidity [thd]
blun gtam - foolish talk [JV]
blun gtam - stupid/ foolish talk [IW]
blun rtags - sign of a fool [not knowing au tsugs?] [IW]
blun dad - idiot/ blind faith [IW]
blun pa - Stupidity [RY]
blun pa - dull, foolish, stupid, zany [JV]
blun pa - dull, fool, stupid, stupidity, foolishness; fool, idiot [RY]
blun pa - dull[ness], fool[ish][ness], stupid[ity] [IW]
blun pa tha chad - the fool; {blun pa tha chad kyi sdig can} such degenerate, ignorant, and destructive individuals [RY]
blun pa'i lugs - the way of fools [RY]
blun po - stupid, foolish, silly, dull, zany [JV]
blun po - foolish [RY]
blun po - stupidity [RY]
blun po - fool [syn: glen pa, rmongs pa] [IW]
blun po - fool [IW]
blun po gling - fool's park, grove near lhasa [JV]
blun po nyid - stupidity, foolishness [JV]
blun po gtso bo - ministers [JV]
blun po'i lugs - foolery, fool's opinion, antagonistic views [JV]
blun byas - to be stupefied by [JV]
blun rmongs - {yid kyi dbang po lkugs te shin tu blun rmongs su gyur pa} those whose mental disability makes them unable to comprehend [RY]
blun rmongs - who are always lacking discernment [JV]
blun rmongs - stupid, ignorant [RY]
blun rmongs - stupidity and dullness [RY]
blun rmongs - dull, stupid[ity], fool[ishness], ignorant, uneducated [IW]
blun rmongs - dull, stupid[ity], fool[ishness] [khe nyen dang blang dor mi shes pa] [IW]
blun tshig - stupid talk that misses the point [IW]
blun tshig - SA blun gtam [JV]
blus - ransom; imp. of {blu ba} [RY]
blus - SA blu ba [JV]
blus - ransom! redeem! [pledge/ security] [p blu] [IW]
blus pa - pf. of {blu ba} [RY]
blus pos phyag rgya che bsgom pa phal cher dud 'gro'i rgyu ru gda' - Mahamudra as practiced by fools usually results in an animal state [RY]
blus ma - 1) thing bought for a price; 2) bought [off] ransomed, redeemed (/ [p blu ba] [IW]
blus ma - anything ransomed [JV]
blus ma btang ba - to bribe; {mi 'theb yod pas blus ma btang du med} a rich man cannot buy his way out of it [RY]
ble lo - indolence [JV]
bleng - (not in das) [JV]
bleng ba - to say, talk converse [RY]
bleng ba - say, talk, converse [IW]
bles la bor - 1) [arch] discard w/o mastering; 2) mind, knowledge [1 {rang yul snang ba'i rig pa} the mind apprehending its objects: [ordinary level] awareness seeing a pillar, vase and so forth object-dharmas mthong. eg, like perception and inference. the mind remaining stably, an assembly of meany things the mind completely apprehending lings kyis bkal ba, evaluate in mind

the real way things are, when in the common people's las don pham nyes occur be able to tshugs a stable mind two upaya and prajna or las jus, for a new project la completely relying on the mind, a person w experience inquiring in mind = go ba, nye bar dmigs, spobs byed, blo gros, rmongs 'joms, yid, rab mthong, rig pa, legs rtogs, shes pa, shes rab, sems pa, sems byed.] [IW]

blo - ordinary (rational) consciousness/ intellect; isc. scope (of mind) [RB]

blo - {rtsal dang blo gnyis} strength and intelligence [RY]

blo - mental state, a mental episode [ggd] [RY]

blo - conceptual mind, intellect, mind [thd]

blo - 1) mind, understanding, intellect, [when same as {blo gros} intelligence, cognition. 2) the reasoning, rational mind function. 3) conceptual mind, mental states, four types of cognition. 4) concept, idea. 5) conceptualization, [subtle thought activity]. 6) cognition, cognitive act. 7) wisdom, intelligence, {blo gros}. 8) plan, concern, scheme, inclination, ambition, desire. 9) awareness [of an object]. 10) ordinary, concerning the concern, plan. idea; ordinary rational consciousness/ mind; mind, thought, attitude [RY]

blo - 1) mind [states]; 2) idea, thought; 3) understanding intellect, intelligence; 4) wish, desire [IW]

blo - 1) mind [states]; 2) idea, thought; 3) understanding intellect, intelligence; 4) wish, desire [rational mind-function, conceptual mind, heart [4 types of] cognition, concept, idea, conceptualization, cognition, cognitive act, wisdom, plan, concern, scheme, inclination, ambition, desire, awareness of a object, ordinary] [IW]

blo - intellect, mind, opinionated mind, undeveloped awareness controlled by ignorance, intellectual activity, mentation, mental state, awareness, conceptual mind, heart, soul, consciousness, "want" particle, mental action, attitude, ordinary consciousness [JV]

blo kun tu rtog pa - conceptual mind [RY]

blo kun tu rtog pa - mind of [false] conceptions [IW]

blo kun rdzob - theorizing component of mind [JV]

blo kun rdzob pa - conventional/ relative awareness/ mind [IW]

blo kun rdzob pa - conventional awareness, cognition [RY]

blo dkar - 1) good/pure/ excellent mind/ thoughts; 2) mutual enjoyment [friends between each other]; 3) faithful, sincere, kind [IW]

blo dkar - 1) good/ pure/ excellent mind/ thoughts; 2) mutual enjoyment; 3) faithful, sincere, kind [IW]

blo dkar - sincere, sincere disposition [JV]

blo dkar sems dkar - 1) good/ pure/ excellent mind/ thoughts; 2) mutual enjoyment; 3) faithful, sincere, kind [IW]

blo dkar sems dkar - 1) good/ pure/ excellent mind/ thoughts; 2) mutual enjoyment [friends between each other.]; 3) faithful, sincere, kind [IW]

blo dkyel - vast mind [IW]

blo dkyel - capable mind [RY]

blo dkrogs pa - disturbed/ troubled mind [IW]

blo bkal - [p blos 'gel] trusted, relied on, had confidence in [IW]

blo bkugs pa - to attract [RY]

blo skye - 1) think about; 2) arouse the mind/ bodhicitta [IW]

blo skye ba - 1) think about; 2) arouse the mind/ bodhicitta [IW]

blo skye ba - blo skye [RY]

blo skyed - improve/ elevate prajna or intellect, gain understanding/ awareness [IW]

blo skyed tho shugs - the power of elevating awareness [IW]

blo skyel ba - rely, depend upon, repose, confidence, rely on [JV]

blo skyel ba - direct the mind to/ focus on something other [IW]

blo skyes pa - notions [JV]

blo bskyed - resolve to [JV]

blo bskyed - resolve, higher aspirations [RY]

blo bskyed thon pa byung - strengthened their aspirations [RY]

blo bskyed thon pa byung ba - were inspired [RY]

blo bskyed pa - form a attitude/ frame of mind [IW]

blo bskyed pa - to form an attitude, frame of mind [RY]

blo bskyed byung ba - was inspired [RY]

blo kha - dispositions and capacities [RY]

blo kha - 1) mind, mood, attitude, desire, wants, scope of mind, consciousness; 2) intellect; 3) view of mind, outlook [IW]

blo kha - sentiment, mood [RY]

blo kha khengs pa - to fill one's mind completely [RY]

blo kha khengs pa - fulfill 1's mind completely, be satisfied/ content [IW]

blo kha chos la 'gyur - turned the minds toward the Dharma [RY]

blo kha chos la 'gyur ba - whose mind had turned to the Dharma [RY]

blo kha chos la sgyur ba - turn the minds toward the Dharma [RY]

blo kha chos la phyogs pa - inclined toward the Buddhist teachings [RY]

blo kha mthon po - boundless enthusiasm, high spirits [IW]

blo kha dam pa'i chos la bsgyur - turned their mind to the sublime Dharma [RY]

blo kha dam pa'i chos la phyogs par shog - may their minds turn to the sublime Dharma! [RY]

blo kha nang 'gugs - phyir phyogs kyi blo kha nang du sgyur ba, bar gnas kyi mi rnams blo kha nang 'gugs kyi thabs byed pa, ??? [IW]

blo kha phyogs - desire, long/ wish for [IW]

blo kha phyogs stangs - will, inclination [IW]

blo kha phyogs pa - {blo kha dam pa'i chos la phyogs pa} turn their minds to the holy Dharma [RY]

blo kha rtse gcig gcig tu bsgrims pa'i rig pa - rig pa w mind concentrated 1 pointedly [IW]

blo kha tshims pa - be satisfied with [IW]

blo kha tshims pa - to be satisfied with [RY]

blo kha tshur 'khor - blo snying gzha la gtod pa'i mi zhig rjes su tshur khug pa ??? [IW]

blo kha rdzogs pa - be satisfied/ content [IW]

blo kha yangs pa - broad outlook [IW]

blo khams su 'jug - to enter into the mentality (of the students) [JV]

blo khel - trust, have confidence in, rely on [IW]

blo khel ba - to trust/ rely on; trustworthy/ reliable [RB]

blo khel ba - confidence, trust [IW]

blo khel ba - have confidence in, worthy of confidence, trustworthy [JV]

blo khel ba - to trust, rely upon; trustworthy/ reliable; confidence, to trust [RY]

blo khel ling bskyur - total trust and surrender [RY]

blo kho nas - with an attitude of [JV]

blo khog - 1) courage; 2) force or intrinsic power of mind; 3) insides of the mind; 4) container of mind] [IW]

blo khog - courage valor [JV]

blo khog - guts [RY]

blo khog gi - gallantry [JV]

blo khog can - gallant [JV]

blo khog chung ba - timid, cowardly [JV]

blo khog che - broad-hearted, generous, confident, intrepid, undaunted [JV]

blo khog chen po - courageous, brave [IW]

blo khog chen po - bold, brave [RY]

blo khog chen po - bold, brave, daring, courageous, dauntless, valiant [JV]

blo khog med pa - coward [JV]

blo khog med par - cowardly [JV]

blo khog yangs - broad-hearted, generous, confident, intrepid, undaunted [JV]

blo khog yangs pa - broad heart, magnanimity, generous, one with broad views and principles [JV]

blo khrid pa - lead/ transform the mind [IW]

blo 'khum - be discouraged [IW]

blo 'khums pa - contracted mind, easily frightened heart, one who is much afraid, impress on the mind [JV]

blo 'khums pa - 1) discouraged; 2) faint-hearted [IW]

blo 'khel ba - reliable [RY]

blo 'khel ba - 1) [worthy of] confidence, reliable; 2) faith in [IW]

blo 'khel ling bskyur - trusting and surrendering [RY]

blo 'khel sa - trusted/ reliable person [IW]

blo 'khrul pa - confused mind [IW]

blo gel ba - hope [JV]

blo gyel - idle/ careless mind/ open mind [IW]
blo grub pa - cognitive status [RY]
blo grogs - confident companion [IW]
blo gros - [discriminating] intellect [seeing different angles and how things fit together, rig rtsal lam shes rab], intelligence, wits, reason, understanding [IW]
blo gros - [discriminating] intellect *, intelligence, wits, reason, understanding [IW]
blo gros - wisely [RY]
blo gros - intelligence/ intellect [RB]
blo gros - intellect, intelligence, learned, wisdom, wisdom, sense, understanding [JV]
blo gros - intelligence [thd]
blo gros - intelligence, intellect; [Skt. mati]; discriminating intellect, wit, reason. Syn {shes rab}. wisdom [RY]
blo gros kyi 'jug pa - engagement of intellect [IW]
blo gros kyi mig - the eye of intelligence [RY]
blo gros kyi mig - eye of intelligence [JV]
blo gros kyi mig long - blind to wisdom [RY]
blo gros kyi bzo - the art of designing [JV]
blo gros kyis shes bya - what is to be discerned by understanding [JV]
blo gros dge ba - good intellect [IW]
blo gros rgya mtsho - mkhan po blo gros rgya mtsho of bkra shis 'khyil [RY]
blo gros rgya mtsho - Lodrö Gyatso [JV]
blo gros rgya mtshos bstan pa - Requested by S?garamati [thd]
blo gros rgya mtshos zhus pa'i mdo - Sutra requested by Sagara Mati; Sagaramatiparipriccha-sutra [RY]
blo gros rgya mtshos zhus pa'i mdo - the Sutra Requested by Wisdom Ocean [RY]
blo gros ngan pa - 1) weak prajna, bad intellect; 2) son of Mara, evil understanding [IW]
blo gros ngan pa - one whose views have become perverted [JV]
blo gros can - intelligent, one who judges well, judge, sensible, judicious [JV]
blo gros can - intelligent [RY]
blo gros chung ngu - of little understanding [JV]
blo gros che po - 1) extensive knowledge; 2) a noble 1; 3) Mahamati [bodhisattva to whom Lankavatara Sutra was preached] [IW]
blo gros che po - 1) extensive knowledge; 2) a noble 1; 3) Mahamati [IW]
blo gros chen po - of much sense, of excellent understanding [JV]
blo gros chen po - Mahamati, [bodhisattva to whom Lankavatara Sutra was preached] [RY]
blo gros chen po - Mahamati {rgyal po blo gros chen po zhes bya bar gyur dus} when he was a king called Mahamati [RY]
blo gros mchog ldan - supreme intelligence [JV]
blo gros lta bu - habit [JV]
blo gros brta pa - stable understanding, Sthiramati [IW]
blo gros brta pa - stable understanding, Sthiramati, [master b in S India, learned in abhidharma] [IW]
blo gros brtan pa - of strong common sense [JV]
blo gros thogs pa mi mnga' ba - unobstructed understanding [IW]
blo gros mtha' yas - Lodrö Thaye [RY]
blo gros mtha' yas - Lodro Thaye, surpassing intellect [IW]
blo gros mtha' yas - Lodrö Thaye. Another name of Jamgön Kongtrül [RY]
blo gros mtha' yas - surpassing intellect [RY]
blo gros mtho ba'i rtags so - the awareness and other qualities of [RY]
blo gros dang sems drang ba dang bslu ba med pa - wise, upright, honest [RY]
blo gros de ni so so rang gis rig pa yin - that understanding is individual and personal [IW]
blo gros 'don - offer suggestions/ ideas [IW]
blo gros ldan pa - understanding, wise, intellectual [JV]
blo gros rnam par gyengs pa - 1) distracted intellect; 2) vacillating understanding [IW]
blo gros sbyong ba - to refine one's understanding [RY]
blo gros ma khengs te - his mind not being satiated [JV]
blo gros ma sbyangs pa - untrained intellect, unpurified understanding [IW]
blo gros ma smi pa dang yang dag pa smin pa - unripened and perfectly ripened understanding [IW]
blo gros mi zad pa - inexhaustible understanding [IW]
blo gros mi zad pa'i mdo - sutra followed by nagarjuna and aryadeva [JV]
blo gros mi zad pa'i mdo - Sutra of Inexhaustible Intellect; Akshayamatinirdesha-sutra [RY]
blo gros mi zad pas stan pa - Taught by Akshayamati [thd]
blo gros mi zad pas bsta pa - Akshayamati Nirdesa Sutra [the sutra taught by inexhaustible intellect/ Aksayamati.] [IW]
blo gros mi zad pas bsta pa - Akshayamati Nirdesha Sutra [IW]
blo gros mi zad pas bstan pa - Akshayamati Nirdesa Sutra, the Sutra Taught by Inexhaustible Intellect, teaching of Aksayamati sutra [RY]
blo gros mi zad pas zhus pa'i mdo - Sutra Requested by Unending Intelligence [RY]
blo gros med - unintelligent, injudicious [JV]
blo gros dman pa - limited intellect; {rang 'dra'i blo gros dman pa} whose intellect is as limited as mine [RY]
blo gros dma' ba - mean in mind [JV]
blo gros rmongs pa - confused minds [RY]
blo gros rmongs pa - obscured understanding [JV]
blo gros zhan pa - of inferior intellect [JV]
blo gros gzhag - let go of intellect [IW]
blo gros bzhag - let go of intellect [IW]
blo gros zad pa - understanding exhausted [JV]
blo gros bzang po - fabulous mountain north of northern ocean [JV]
blo gros yang dag par smi pa - ripe perfect understanding [IW]
blo gros rang ldan - judicious [JV]
blo gros rang ldan pa - sensible [JV]
blo gros log pa - wrong prajna [IW]
blo gros sems pa - intelligent mind [RY]
blo gros gsar bu - new mind [IW]
blo gros gsal ba - clear understanding [RY]
blo gling - section of 'bras spungs monastery [JV]
blo gling - {'bras spungs blo gsal gling} [RY]
blo dga' - happy mind [RY]
blo dgos med - seeing futility; futility [RY]
blo dgos sel khyad - question of the fulfillment of one's plans or intentions [JV]
blo 'gal - oppositeness, mental [RY]
blo 'gal - opposite, mental [IW]
blo 'gal - mental incompatibility [RY]
blo 'gugs - persuade, convince [IW]
blo 'gel - trust, rely on [IW]
blo 'gel ba - trust, rely on, have confidence [IW]
blo 'gel ba - to trust [RY]
blo 'gel yid ches - trust, confidence [IW]
blo 'gel yid ches byed - trust, have confidence [IW]
blo 'gyu ba - movements/ flickerings/ of mind [emanations of discursive thoughts] [IW]
blo 'gyur ba - change 1's mind [IW]
blo 'gyur ba med pa - unchanging mind [IW]
blo 'gyod - zhe khrel lam sems gnong, rang gi sngar byas kyi las la blo 'gyod med pa [IW]
blo rgod - agitated mind [JV]
blo rgod - 1) creative/ fertile thinking; 2) w many inappropriate discursive thoughts [IW]
blo rgod - 1) creative/ fertile thinking [bkod pa mang: much display a positive sense of rgod, not = wild]; 2) having many inappropriate discursive thoughts [dran rgyu] [IW]
blo rgod pa - creative, smart, quick thinker [IW]
blo rgod pa - quick-witted type [JV]
blo rgya - 1) extent/ scope of mind/ vision/ mental capacity [bsam blo = thinking/ reflection]; 2) trap of mind [IW]
blo rgya - comprehensive intellectual power [JV]
blo rgya - plans [RY]
blo rgya skyed - widen 1's scope of mind, think broadly [IW]
blo rgya chung - not magnanimous, of contracted views, illiberal [JV]
blo rgya chung chung - MG, E-T: narrow-minded. [mss] [RY]

blo rgya chung ba - limited/ small mental scope [RY]
blo rgya chung ba - small mind [IW]
blo rgya chung ba - limited/ small mental scope; small-minded [RB]
blo rgya chung ba - extremely little-minded [JV]
blo rgya che skyed - broad in vision/ outlook [IW]
blo rgya che ba - vast [scope of] mind [IW]
blo rgya che ba - vast/ great mental scope; open-minded [RB]
blo rgya che ba - total mind [JV]
blo rgya che ba - vast/ great mental scope [RY]
blo rgya chen po - broadminded [RY]
blo rgya 'byams pa - pervasive/ universal mind [IW]
blo rgyang du song - become estranged/ alienated [IW]
blo rgyud - [my] mind, mind-stream [RY]
blo rgyud - mind, mind-stream [IW]
blo sgam pa - very profound [JV]
blo sgo - the gates of mind. [knowledge, awareness] [IW]
blo sgo phye - opened the gates of mind, aroused, inspired, enlightened [IW]
blo sgo phye ba - arouse, inspire [JV]
blo sgo phye ba - to arouse, inspire [RY]
blo sgo phye ba - opened the gates of mind, aroused, inspired, enlightened [IW]
blo sgo 'byed - open the gates of mind, arouse, inspire, enlighten [IW]
blo sgo yangs - open mental attitude [JV]
blo sgo yangs pa - open minded [IW]
blo sgril ba - to focus one's mind on [RY]
blo sgril ba - focus 1's mind on [IW]
blo sgrub - desire to practice; abbr. of {bla ma'i sgrub pa} guru sadhana, master practice [RY]
blo sgros - intelligence [RY]
blo bsgyur - transform/ change 1's mind [IW]
blo ngan - bad-hearted, evil-minded [JV]
blo ngan - Durmati, [the 55th year, the Female Iron Bird]. doubt. the 55th year of {rab byung} Syn {lcags mo bya} [RY]
blo ngan - 1) base/ low/ evil mind[ed]; 2) wrong thinking; 3) Durmati, female iron bird 55th year of {rab byung} {lcags mo bya} [IW]
blo ngan ma rungs pa phrag dog can - a wicked, jealous, and cunning man [RY]
blo ngan gsum - the three kinds of wrong thinking [IW]
blo ngan gsum - the three kinds of wrong thinking [non- realization wrong realization, and doubt: {ma rtogs}, {log rtogs}, {the tshom} [IW]
blo ngar skyed bcug pa - inspire [JV]
blo ngo - 1) [form] the perspective of mind/ thought; 2) in thought [IW]
blo ngor - MSS: "cognitive framework" e.g., R75: 233. [mss] [RY]
blo ngor ma grub pa - non-establishment from the perspective of mind [IW]
blo ngor ma grub pa - not established from the perspective of mind [one of the three reasons for non-establishment, because of doubt about the dharmin, the reason, or the relationship between them what is to be established cannot be or is not established] [IW]
blo ngor ma grub pa - not established from the perspective of mind [IW]
blo ngor ma grub pa'i rtags gsum - the three non-establishing reasons from the perspective of mind; 1) the dharmin from doubt not being established, chos can la the tshom za nas ma grub pa dang 2) the sign/ reason ..., 3) the relationship of subject and reason...] [IW]
blo ngor ma grub pa'i rtags gsum - the three non-establishing reasons from the perspective of mind [IW]
blo mngo gyur pa - manifest awareness [IW]
blo mngo sum pa'i mtsha nyid bzhi - the four characteristics of mental? perception [IW]
blo mngon gyur pa - manifest awareness [RY]
blo can - w mind [IW]
blo can - inclined to [JV]
blo gcig tu nges pa - single minded [RY]
blo gcig sems gcig - 1 mind 1 thought, 1 pointed mind and thought, single-mindedness, whole-hearted, w 1 mind [IW]
blo gcod - acumen [RY]
blo gcod khams - acumen [JV]
blo bcol ba - have faith/ confidence in [IW]
blo bcos - modifications of the mind [JV]
blo bcos - mental artificiality[ies], mind-created [IW]
blo bcos pa - changing one's attitude [RY]
blo bcos pa'i bsgom - intellectually fabricated meditation [RY]
blo chung - of lesser/ small aptitude [RB]
blo chung - narrow-minded, less intelligent person [RY]
blo chung - narrow-minded, unintelligent [IW]
blo chung - skye bo blo chung rnams - small-minded people [RY]
blo chung - narrow-minded people, lesser intelligence [JV]
blo chung na - if one is of lower capacity [JV]
blo chung ba - 1) degraded mind/ understanding; 2) small mind [capacity/ power], fool; 3) timid, cowardly [IW]
blo chung ba - of lesser/ small aptitude [RB]
blo chung ba - timid, timorous, trembling, vacillating, wavering, not of fixed purpose [JV]
blo chung zos - absent-minded negligent person, lazy [JV]
blo che - of great aptitude [RB]
blo che skye ba - give rise to great mind [IW]
blo che na - if one is of higher capacity [JV]
blo che po - vast intellect/ knowledge/ [power of] mind [IW]
blo che ba - of great aptitude [RB]
blo che wa - magnanimous, generous, one with broad views and principles [JV]
blo chen - great mind/ attitude [IW]
blo chen po - of great mental abilities [JV]
blo ches ba - have confidence in [JV]
blo chos - mental property [ggd] [RY]
blo chos bya 'i ngang du - while planning to practice the dharma [IW]
blo chos bya'i ngang du - while planning to practice the dharma [RY]
blo chos la phyogs nus pa - having the ability to turn your mind to the Dharma [RY]
blo chos la phyogs pa - my mind is turned toward the Dharma [RY]
blo chos su 'gro ba - mind turning to[wards] the Dharma [RY]
blo chos su 'gro ba - mind turning towards the Dharma [IW]
blo chos su song ba'i sems nyid - my mind which has become the dharma [RY]
blo mchog gi bde ba - the happiness/ bliss of supreme mind [IW]
blo mchog cig car ba - sudden supreme mind [IW]
blo mchog dang lda pa - possessing supreme mind [IW]
blo mchod dkor gnyer - the resident monk [RY]
blo 'jig pa - to collapse the concepts of [JV]
blo 'jug pa - mental engagement / involvement [RY]
blo 'jug pa - enter into mind [IW]
blo 'jug pa - {the tshom gyi blo 'jug pa tsam yang mi srid pa} there is no possible doubt [RY]
blo nyams 'gyur - 1) dignified mind; 2) degeneration of mind [IW]
blo nye ba - friendly, amiable [JV]
blo nye ba - 1) kindred spirits; 2) friends/ lovers (30 intimate, close [IW]
blo nyes - mistake [RY]
blo gnyis - hesitation [JV]
blo gnyis - doubt, hesitation [IW]
blo gnyis - doubt, hesitation. same as {the tshom} [RY]
blo gnyis snang - dualistic mind [RY]
blo gnyis snang - 1) dualistic perception of mind; 2) appearance of doubt [IW]
blo gnye po'i dang du gyur pa - purification of the antidote of mind [IW]
blo snying por 'dzin pa - grasp/ fixate the essence of mind [IW]
blo snying brang gsum - mind, heart and chest [RY]
blo snying brang gsum - mind, heart, and chest [IW]
blo gtad - to rely on, trust in [RY]
blo gtad - be relied upon [RY]
blo gtad - fix the mind on rely on confidence, to rely upon [JV]
blo gtad - reliable; to rely on, trust in, have confidence in; trustworthy/ reliable [RY]

blo gtad - rely on, trust/ have confidence in, relying/ depending on someone [IW]
blo gtad khel ba - reliable, credible, trustworthy [RY]
blo gtad bca' ba - to form a mental focus [RY]
blo gtad bca' ba - form a mental focus [IW]
blo gtad bcol - entrust 1's aim to, rely/ depend on [IW]
blo gtad bcol ba - entrust 1's aim to, rely/ depend on [IW]
blo gtad bcol ba - to entrust one's aim to [RY]
blo gtad chog pa - reliable, safe, dependable [JV]
blo gtad 'cha' ba - place confidence in [JV]
blo gtad 'chol - rely/ depend on [IW]
blo gtad 'chol ba - rely/ depend on [IW]
blo gtad thub pa - attain confidence [IW]
blo gtad thub pa - reliable, trustworthy [RY]
blo gtad pa - to trust/ rely on [RB]
blo gtad pa - entrust to, confide in [JV]
blo gtad pa - to trust/ rely upon [RY]
blo gtad pa - / 1 rely on, trust/ have confidence in; two focus the mind 1-pointedly [IW]
blo gtad byed - produce a focused mind/ reference point / confidence [IW]
blo gtad byed - to confide in [RY]
blo gtad byed pa - produce a focused mind/ reference point / confidence [IW]
blo gtad ma brtan - our confidence has faltered [RY]
blo gtad ma brtan - our confidence is faltering [IW]
blo gtad med - w/o good qualities [IW]
blo gtad med - no good qualities [RY]
blo gtad med pa - unreliable, cannot be depended upon [RY]
blo gtad zhu - to trust [RY]
blo gtad zhu - trust [JV]
blo gtad yul med - no object or place to rely on, trust in [RY]
blo gtad ling bskyur - rely completely on [complete trust and surrender] [IW]
blo gtad ling bskyur - complete trust and surrender; 'chol - to rely completely on, place one's total trust in; {'chol} to rely completely on, place one's total trust in [RY]
blo gtad ling gis bcol - put your unshakable trust! [IW]
blo gtad ling gis bcol - put your unshakable trust [RY]
blo gtad ling 'chol - place 1's complete trust [IW]
blo gtad ling 'chol - placing one's complete trust, and lenience [RY]
blo gtad lings bcol - put complete/ unshakable trust/ effort in [IW]
blo gtan - conceptual mind [RY]
blo gting nas - from the core of one's heart [RY]
blo gting zab pa - 1 deep vast prajna two profound [IW]
blo gter mchog - supreme mind treasure/ terma, Manjushri [IW]
blo gtod - rely/ depend on [IW]
blo gtod - to trust in [RY]
blo gtod pa - rely on, confide in [JV]
blo btang - preoccupation [JV]
blo btang ba - to use an idea [JV]
blo btad - relied/ depended on [IW]
blo rtag pa gnyis pa - the second section of the Hevajra-tantra [RY]
blo rtag pa gnyis pa - Takpa Nyipa, The 2nd Examination, 2nd sec. of the Hevajra-Tantra [IW]
blo rtab rtab pa - ATG: flustered, to have "butterflies." [mss] [RY]
blo rtul - weak intellect [JV]
blo rtul po - of dull aptitude [RB]
blo rtog - ordinary (rational) thinking/ thought patterns [RB]
blo rtog - thought and the conceptual mind, conceptual thought, conceptual mind [JV]
blo rtog spros pa - elaborations of conceptual mind [JV]
blo rtogs - knowledge, understanding [IW]
blo ltos - trust [JV]
blo ltos - placing hopes/ aspirations in/ relying on [someone] [IW]
blo ltos bcol - place hopes/ aspirations in/ rely on [someone] [IW]
blo stobs - power of mind, courage, spirit, bravery, ambition [IW]
blo stobs - courage [RY]
blo stobs - courage, generosity, magnanimity, fortitude [JV]
blo stobs bskyed pa - to muster all our courage and strength [RY]
blo stobs can - courageous, ambitious [IW]
blo stobs ma nyam par - w/o losing courage [IW]
blo brtan - stability of mind, stable mind [JV]
blo brtan - Indian pandita associated with Asanga and Dignaga [RY]
blo brtan gyi 'grel pa - commentary on stable mind [IW]
blo brtan 'gyur med - resolute, determined, unchanging [IW]
blo brtan 'gyur med - indomitable [JV]
blo brtan pa - stable mind [IW]
blo brtan pa - tshogs pa [RY]
blo brtan pas - with great firmness [RY]
blo brtan po - firm attitude [JV]
blo bstun - trust [RY]
blo thag gcod - make a decision [IW]
blo thag gcod pa - {/ chod/ bcad pa} to decide intellectually [RB]
blo thag gcod pa - to decide intellectually [RY]
blo thag bcad - decide, be convinced, resolve the mind [IW]
blo thag bcad - decisive [RY]
blo thag bcad pa - {/ chod/ gcod pa} to decide intellectually [RB]
blo thag bcad pa - to decide intellectually [RY]
blo thag chod - the matter is decided, deliberation is cut off, conviction [JV]
blo thag chod - to have resolved [RY]
blo thag chod - have resolved [IW]
blo thag chod pa - determination, resolution [RY]
blo thag chod pa - conviction [RY]
blo thag chod pa - determin[ation], resol[ution] [IW]
blo thag chod pa - {/ gcod / bcad pa} to decide intellectually [RB]
blo thag chod pa - saw clearly [RY]
blo thag chod po - decisive [IW]
blo thag chod po - determined, firm, decisive [JV]
blo thag chod po - decisive, with conviction, resolute, decided, determined [RY]
blo thag rbad gcod - 1) abruptly decide; 2) completely resolve [IW]
blo thag rbad bcad - resolute, determined [IW]
blo thag rbad bcad - determination, faith, determined, firm [JV]
blo thag rbad bcad kyis rgyab skor - resolute support [IW]
blo thag rbad gchod - 1) abruptly decide; 2) completely resolve [IW]
blo thag gtsang bcad - completely decide/ resolve [IW]
blo thub - trustworthy, reliable, credible [RY]
blo thub pa - (to feel that something) has integrity/ is trustworthy/ is reliable [RB]
blo thog - toward/ in the mind [IW]
blo thog tu - toward/ in the mind [IW]
blo thog tu tho pa - hold in 1's mind [IW]
blo thog tu thon pa - to hold in one's mind [RY]
blo thog nas - from memory [RY]
blo thog nas - from memory, in. {'don} to recite by heart [RY]
blo thog nas - theoretical [JV]
blo thog nas 'don - recite by heart [IW]
blo mthun - comrade [IW]
blo mthun - comrade, having the same opinions, comrade [JV]
blo mthun gyi gnas - a pleasant place [IW]
blo mthun pa - 1) 1 whose thinking accords w the administration's; 2) in agreement/ accord; 3) pleasant; 4) comrade [IW]
blo 'thas - mental attachment [IW]
blo 'thums - unclear mind [IW]
blo 'thums - stupid [JV]
blo dang bstun - appropriate to one's intellect [JV]
blo dang lda pa - wise, intelligen[ce], cognition [IW]
blo dang ldan pa - judicious man [JV]
blo dang ldan pa - wise, intelligent, intelligence, cognition [RY]
blo dang 'tshams pa - according w [the] mind [of —], suitable, agreeable, compatible [IW]
blo dang 'tshams pa - harmonized with the minds {gsung gi sbrang rtsi mngar bas rang rang blo dang 'tshams pa'i

chos gsungs} spoke the Dharma that harmonized with the minds of each and every person, providing them with the sweet honey of the teachings [RY]
blo dang 'tshams pa - {blo ldan} [RY]
blo dang shes rab - brilliant and wise [RY]
blo dan ldan pa - 1) have the attitude/ mind of —; 2) intelligent, wise, sensible; 3) consider; 4) minister; 5) Jupiter; 6) w a mind [person eg (Bodhisattvas] [IW]
blo do mthun - mind in accord w benefit/ the goal [IW]
blo do dam pa - ultimate awareness [IW]
blo dogs - suspicion, doubt [JV]
blo dogs - mental doubts, fears [IW]
blo dogs the tshom - suspicion, doubt [RY]
blo dogs sel ched - for the purpose of removing one's doubts or fears [JV]
blo don mthun - mind in accord with fact [thd]
blo don dam - percipient component of mind, unerring cognition of the apparent object [JV]
blo don dam pa - ultimate awareness [RY]
blo dor grub pa - establish rejection of mind [IW]
blo dred can - unfeeling person [JV]
blo gding 'cha' ba - to gain confidence in one's mind [RB]
blo gdeng - implicit confidence, trust, hope, confidence, assurance [JV]
blo gdeng - {blo gdeng yod pa} to be confident [RY]
blo gdeng - confidence, assurance [IW]
blo gdeng 'khel - be confident/ assured [IW]
blo bde - carefree (state of mind) [RB]
blo bde - free [JV]
blo bde - [feel at] ease, comfort [IW]
blo bde - yan pa blo bde - 1) a carefree vagrant. 2) free and serene; ex {rig pa gu yangs yan pa blo bde} a vast, free, and serene awareness [RY]
blo bde - carefree, a carefree frame of mind [RY]
blo bde - a mind at peace [RY]
blo bde - [If you would do so,] my mind would be at ease [RY]
blo bde po - satisfied, relaxed and comfortable, well being, at ease, relieved, w/o worries [IW]
blo bde po - worry-free/ relaxed, at ease [RY]
blo bde ba - feel at ease, be relieved, feel relieved [JV]
blo bde ba - to feel at ease, be relieved, be at ease [RY]
blo bde ba - mind at ease, happy, relaxed, comfortable [IW]
blo bde ba - peace of mind [RY]
blo bde bag phebs - easy-going, free and easy [IW]
blo bde bo byung - became glad [RY]
blo bde bo byung - became glad, feel at ease/ relieved, be comfortable [IW]
blo bde zhe lhod - cool headed, unflustered [IW]
blo 'das - beyond conceptual mind [- concepts intellect/ thought inconceivable, unfathomable, incomprehensible, transcending mind..] [IW]
blo 'das - surpassing/ beyond the intellect/ ordinary consciousness [RB]
blo 'das - transcendence, beyond mind, beyond the intellect, transcendence of concepts, nothingness, transcending conception by the intellect, beyond concepts [JV]
blo 'das - beyond concepts, transcending conceptual mind, inconceivable, beyond conceptual mind, beyond the intellect, unfathomable, inconceivable, incomprehensible, transcending mind, beyond thought [RY]
blo 'das kyi rdzu 'phrul - a mind-transcending miracle [IW]
blo 'das kyi rdzu 'phrul - a miracle [RY]
blo 'das brjod bral - transcending conception by the intellect and beyond expression in words [RY]
blo 'das brjod bral - inconceivable and ineffable [IW]
blo 'das do dam bde pa - absolute truth transcending mind [IW]
blo 'ding can - a person who in work knows bsam blo gnad che gtong [plan?, what he's doing?] [IW]
blo 'du byed kyi 'jug pa - enter into mental formations [IW]
blo 'dun - interest in [IW]
blo 'dun pa - interest, concern [JV]
blo 'dod - own choice [RY]
blo 'dod - appreciation [JV]
blo 'dod - own choice, wish, desire [IW]
blo 'dod ltar grub - have 1s wish come true [IW]
blo 'dod byed pa - be willing/ wish/ desire to [IW]
blo 'dod byed pa - be willing to, wish to [RY]
blo 'dod bzhin - according to my wish [JV]
blo 'don - 1) propose, suggest, come up w ideas; 2) recite by heart [IW]
blo 'dri ba - to fraternize with [RY]
blo 'dren pa - persuade, induce [JV]
blo 'drog pa - 1) mind in a whirl; 2) quickly thinking and remembering [IW]
blo rdeg - thought-shattering [JV]
blo rdeg - mind shattering [RY]
blo rdor - ounce, srang weight of gold [JV]
blo rdol dgon pa - blo rdol Monastery [IW]
blo rdol dgon pa - blo rdol Monestery [Nyingma monestery in yun nan great region's 'ba' lung rdzong] [IW]
blo ldan - intelligent [thd]
blo ldan - the wise [RY]
blo ldan - 1) have the attitude/ mind of —; 2) intelligent, wise, sensible; 3) consider; 4) minister; 5) Jupiter; 6) w a mind [person eg (Bodhisattvas] [IW]
blo ldan - wise [RY]
blo ldan - intelligent, wise, the wise person. [Bodhisattvas]. to consider, sensible. [Syn {blo dang ldan pa} [RY]
blo ldan - judicious men, learned, (general name for a bodhisattva) [JV]
blo ldan gyur pa - the intelligent [IW]
blo ldan cin ta - heart of a rabbit, cowardice, timidity [JV]
blo ldan mchog sred - craving for supreme intelligence [one of the eight characteristics of the guru, gu ru mtshan brgyad kyi ya gyal zhig.] [IW]
blo ldan mchog sred - craving for supreme intelligence [IW]
blo ldan mchog sred - Loden Chogsey. One of the eight manifestations of Padmasambhava [RY]
blo ldan snying po - 1360-1385? Bönpo master [RY]
blo ldan bdag nyid chen pos byas na - an intelligent man who acts with true mastery [RY]
blo ldan rnams - discerning readers [RY]
blo ldan rnams bgrod nas - the wise men of the land conferred [RY]
blo ldan ma - wise and virtuous woman [JV]
blo ldan brtson 'grus can - an intelligent and active man [RY]
blo ldog - change of attitude, to change one's attitude, mind-changings [JV]
blo ldog rnam bzhi - the four reminders [IW]
blo ldog rnam bzhi - the four reminders [mind-changings/ changers, attitude-reversers [R] [IW]
blo ldog rnam bzhi - the four reminders [mind-changings/ changers, attitude-reversers [1) the freedoms and favors, so difficult to find {dal 'byor rnyed dka'}, 2) {'chi ba mi rtag} death and impermancence, 3) karmic cause and fruitiom {las rgyu 'bras}, 4) perceiving the evils of samsara {'khor ba'i nyes dmigs} [IW]
blo ldog rnam bzhi - 4 thoughts which turn the mind towards the dharma ('dal 'byor, 'chi ba mi rtag pa, las rgyu 'bras, 'khor ba'i nyes dmigs) [JV]
blo ldog rnam bzhi - Four mind-changings, the four mind-changers, four ways of changing, turning around one's attitude, frame of mind. the four meditations which change one's attitude (toward life); {dal 'byor rnyed dka'}, {'chi ba mi rtag}, {las rgyu 'bras}, {'khor ba'i nyes dmigs} [RY]
blo ldog rnam bzhi - Four mind-changings [RY]
blo ldog rnam bzhi - the four mind-changings [RY]
blo ldog pa - change the mind from [JV]
blo ldog pa - mind changing, reversal of attitude [zhen pa log pa, revulsion] [IW]
blo sdos rnam bzhi - four thoughts that reorient the mind [JV]
blo bsdur - exchange of ideas, discussion [IW]
blo bsdur dge 'tshol - seek ideas from many sources and collect the good 1s [IW]

blo bsdur pha tshun byas nas gros thag gcod pa - having exchanged ideas [they] made a decision [IW]
blo bsdur byed - exchange ideas, discuss [IW]
blo bsdogs - yid la bzung ba ?? [IW]
blo nas 'chad shes - knew by heart [RY]
blo nas 'don pa - to recite by heart [RY]
blo nas shes pa - recollection, memorized, committed to memory [RY]
blo nus - mental/ intellectual capabilities [IW]
blo nus gang yod 'don - do the best 1 can w all 1's mental/ intellectual capabilities [IW]
blo gnod med - a non-defective mind [RY]
blo gnod med - non-defective mind [IW]
blo rnams - all concerns [JV]
blo rno pa - sharp/ clever mind [IW]
blo rno ba - talented, gifted [JV]
blo rno ba - sharp/ clever mind [IW]
blo sna - 1) attitude, attention; 2) experiences [proliferations of mind] [IW]
blo sna - attitude, frame of mind. {blo'i spros pa} [RY]
blo sna - (focus of) attention [RB]
blo sna che ba - broad-ranging focus of attention [RB]
blo sna chos la bsgyur - to turn [their) minds to the dharma [RY]
blo sna chos la bsgyur - turn the mind to the dharma [IW]
blo sna gtad pa - be granted/ confront the experience of [good] [IW]
blo sna bstungs - 1) confine the mind!; 2) be decisive and immediate [plans, good] restrict/; 3) strictly control experience [bad] ? [IW]
blo sna bstungs - confine the mind [JV]
blo sna bstungs - confine the mind!. to be decisive and immediate, plans [RY]
blo sna thung ba - focused attention; narrow field of focus [RB]
blo sna thung ba - 1) impatient/ easily irritated; 2) short attention-span [IW]
blo sna thung ba - to keep short / few plans [RY]
blo sna brod - be inspired [RY]
blo sna brod par byang - inspired [RY]
blo sna brod par byang - be inspired [IW]
blo sna brod par byas - inspired [RY]
blo sna brod par byas - be inspired [IW]
blo sna mang po - 1) distraction; 2) too many ideas/ thoughts, undecided [IW]
blo sna mang ba - 1) distraction; 2) too many ideas/ thoughts, undecided [IW]
blo sna mang ba - having many various thoughts, being restless, flighty, giddy, disposition, turn of mind [JV]
blo sna 'dzin - take an attitude [RY]
blo sna 'dzin - take a attitude [IW]
blo sna ring po - procrastination [IW]
blo sna ring ba - procrastination [IW]
blo sna ring ba - to procrastinate [RY]
blo snang ba - thoughts; {blo chos min snang ba 'gag pa} put an end to all thoughts contrary to the Dharma [RY]
blo pa - be able [JV]
blo dpangs - inspiration [RY]
blo spongs - 1) give up; 2) abandon mind [IW]
blo spongs - give up [RY]
blo spobs - courage [JV]
blo spobs med pa - down-trodden [JV]
blo phab bde bar gnas pa - dwell at ease [RY]
blo pham - disappointment [JV]
blo pham - disappointment, discouragement, resentment, regret, sadness [p blo 'pham] felt sad/ sorry. regretted [IW]
blo pham - disappointment; resentment [RY]
blo pham bcug pa - disappoint [JV]
blo pham mdog can - dejected [JV]
blo pham pa - w/o joy, unsatisfied, disappointed [IW]
blo pham po - sorry [JV]
blo pham yi chad - losing heart from sadness/ regret,/ disappointment [IW]
blo pham yi mug - disappointed and sad [IW]
blo pham yi mug - disappointed and sad [by loss and weakening] [IW]
blo pham yid chad - pessimistic, depressed, losing heart [IW]
blo phug - innermost part/ feelings of the mind/ heart [IW]
blo phug gdod yul med par 'gro - become w/o anything to depend on [IW]
blo phug gdod yul med par 'gro - becoming without anything to depend on [RY]
blo phugs - innermost mind, fx: {blo phugs nor la gtad pa} their innermost mind aims for wealth. See also {brgyags kyi blo phugs} [RY]
blo phugs - innermost (mind, heart) [JV]
blo phugs - 1) will-inclination; 2) ultimate object of attainment/ awareness, innermost mind [IW]
blo phugs rgan la dris pa - to rely on the advice of elders [RY]
blo phugs chos la gtad - Aim your mind at the Dharma. leave your mind to the Dharma; one of {gtad pa bzhi} the four ultimate aims [RY]
blo phugs gtad pa - rang la blo phugs gtad pa - who are reliant on you [RY]
blo phyogs pa - to direct one's interest, mind [RY]
blo phyogs pa - direct 1's mind [IW]
blo phyogs pa - turn toward; blo chos la phyogs pa - turn toward the Dharma [RY]
blo 'pham - feel sad/ sorry discouraged/ disappointed, regret [IW]
blo ba - to be able [RY]
blo ba - wisdom [JV]
blo ba - 1) be able to; 2) know how to [IW]
blo bag - mood [sems khur phab ste blo bag dro ba'i ngang nas las do byed pa, dogs snang che drags nas blo bag 'khums pa, sger gyi gtam do khe gsum thob shor re dogs kyi sgo nas blo bag mi phebs pa] [IW]
blo bag - mood [IW]
blo bag - narrow-minded, weak in intellect [JV]
blo bag phebs pa - relaxed, carefree, calm, free from fear/ anxiety [IW]
blo bad - sticky/ phlegmy mind,, doubt [IW]
blo bab - wholesome, becoming wholesome (?) [RY]
blo bab - joyful mind, interest [IW]
blo bab byed - have a joyful mind, show interest/ enthusiasm for [IW]
blo bab sems bab - glad and rejoicing mind [IW]
blo bug - [arch] hole [?? {bug pa}] [IW]
blo bur - sudden[ly], adventitious, quickly [IW]
blo bur - sudden, suddenly [RY]
blo bur rkyen - sudden accident [JV]
blo bur gyi dri ma - Adventitious stains temporary stains [RY]
blo bur du - sudden[ly], adventitious, quickly [IW]
blo bur dri bral - pure as regards removal of incidental stains, SA ngo bo nyid kyi sku [JV]
blo bur ba - chance, momentary [JV]
blo bem gyis song - [arch] relaxed the mind [IW]
blo bod 'don - give/ make suggestions, guide, direct [IW]
blo byas - mind-created, fabricated by the mind [JV]
blo byas bcos ma'i lta sgom - view and meditation fabricated by the mind [RY]
blo byas 'jur dran - forced and contrived mindfulness [RY]
blo byas pa rnams - those who rely (on [IW]
blo byas pa rnams - those who rely (on.) [RY]
blo bral - beyond ordering mind, unbiased mind free from concepts, free of the conceptual mind, transcend conceptual mind [JV]
blo bral - beyond concept[ual mind], nonconcept, free of ideas/ discursive commenting [IW]
blo bral - free of/ freedom from/ beyond ordinary consciousness [RB]
blo bral - beyond concept, non-concept, free of ideas, concepts, free of (internal) discursive commenting, nonconceptual, conceptual mind [RY]
blo bral rje pa'i rang zhal - naked and innate face of mind free from concepts [IW]
blo bral rjen pa'i rang zhal - naked and innate face of mind free from concepts [RY]
blo bral phyogs 'dzin - limited position [JV]
blo bral phyogs 'dzin las 'das pa - Semde view that transcends conceptual mind and a partial [JV]
blo brid - [p blo 'brid],, deceptions, deceit, guile *, deceive, beguile, delude [IW]
blo brid - [p blo 'brid],, deceptions, deceit, guile [thabs kyis bslus nas mi sems tshur bkug pa] [IW]

blo brid - deceptions [RY]
blo brid byed - [p blo 'brid],, deceive, beguile, delude [IW]
blo bro ba - taste, desire [JV]
blo blo mang - many ideas, plans ={dran rgyu mang} [RY]
blo blo mang - many ideas, plans [IW]
blo blong ba - (A; 1) unhappy; 2) unclear understanding [IW]
blo 'brang ba - blo ma 'brang bar - don't bother with / pursue [RY]
blo 'bring - moderate mental faculty [JV]
blo 'brid - beguile, impose upon [JV]
blo 'brid - [p blo brid],, deceive, beguile, delude [IW]
blo 'brid byed - [p blo 'brid],, deceive, beguile, delude [IW]
blo sbug - narrow minded [IW]
blo sbug 'thums pa - 1) narrow mindedness; 2) unclear understanding [IW]
blo sbug dog po - MG, E-T: narrow-minded. [mss] [RY]
blo sbug dogs po - narrow minded [IW]
blo sbug sems gu - narrow minded [IW]
blo sbubs - the cocoon/ [trap] of mind [IW]
blo sbyang - to train the mind [JV]
blo sbyangs dge ba - good/ virtuous / wholesome mind training [IW]
blo sbyong - mind exercises, self-cultivation, accomplishment, mind trainings [JV]
blo sbyong - Lojong. Mind Training. The Mahayana meditation system of the early Kadampa School as brought to Tibet by Atisha Dipamkara [RY]
blo sbyong - Lojong, mind training [self-cultivation, accomplishment, intellectual discipline, manuals, systems of mental discipline.] [IW]
blo sbyong - Mind Training [RY]
blo sbyong - Mind training, train and purify the mind (mind training); Lojong, Mind Training, self-cultivation, accomplishment, intellectual discipline, manuals, systems of mental discipline; mental training; training/ refining the mind [RY]
blo sbyong - lojong, mind training *, ideological cultivation, study [IW]
blo sbyong - mental training; training/ refining the mind [RB]
blo sbyong glegs bam - a collection of {blo sbyong} teachings of the {bka' gdam pa} masters [RY]
blo sbyong brgyud - the tradition of intellectual discipline [RY]
blo sbyong brgyud - lineage of mind training [the tradition of intellectual discipline (= {dge lugs pa}.] [IW]
blo sbyong brgyud pa - lineage of mind training [the tradition of intellectual discipline (= {dge lugs pa} [IW]
blo sbyong brgyud pa - lineage of mind training, [Syn {dge lugs pa} [RY]
blo sbyong nyi ma 'od zer - by Namkha Pal [RY]
blo sbyong nyi ma 'od zer - Rays of the Sun, a teaching on Mind Training, by Namkha Pal [RY]
blo sbyong nyi ma'i 'od zer - the solar rays of mind training [IW]
blo sbyong snyan brgyud chen mo - Great Oral Transmission of Mind Training, collected writings of Ngülchu Togmey [RY]
blo sbyong snyan brgyud chen mo - collected writings of Ngülchu Togmey [RY]
blo sbyong thun brgyad ma - mind training for the 8 sessions [IW]
blo sbyong thun brgyad ma - mind training for the 8 sessions [of day and night oral instructions of the kadampa geshes. mind training depending on food 1) {zas la brten pa'i blo sbyong dang, 2) breath {dbugs la}, 3) emanations as many as the sands of the river Ganges {lus gangg'a'i bye ma snyed du sprul pa la}, 4) flesh and blood {sha khrag la}, 5) torma {gtor ma la}, 6) elements {'byung ba la} brten pa'i blo sbyong, 7)the mind training of emanatng body as a wish-fulfillng gem lus yid bzhin gyi nor bur sprul te blo sbyong ba, 8) maind traiing with the oral instructions on death as object 'chi ba man ngag blo sbyong bcas dmigs] [IW]
blo sbyong don bdun ma - The 7 points of mind training [by Atisha) Kadampa tradition [: 1) preliminaries sngon 'gro rten gyi chos sems pa dang ???, 2) and whose main part is training in bodhicitta dngos gzhi byang chub kyi sems sbyong ba dang, 3) transforming bad conditions to the path to enlightenment rkyen ngan byang chub kyi lam du bsgyur ba, 4) tshe gcig gi nyams le dril nas bstan pa, 5) the measure of completion in mind training blo 'byongs pa'i tshad, 6) the samaya of mind training blo sbyong gi dam tshig, 7) the precepts of mind training {blo sbyong gi bslab bya}.] [IW]
blo sbyong don bdun ma - The Seven Point Mind Training [by Atisha]; Seven Points of Mind Training [RY]
blo sbyong don bdun ma - by Chekawa [RY]
blo sbyong don bdun ma - by {rgyal sras thogs med bzang po dpal} - (1295-1369) [RY]
blo sbyong don bdun ma - The 7 points of mind training [by Atisha Kadampa tradition [IW]
blo sbyong don bdun ma - Seven points of Mind Training, by Chekawa [RY]
blo sbyong don bdun ma - Seven Points of Mind Training [RY]
blo sbyong bdud rtsi snying po - by Yongdzin Pandita Kachen Yeshe Gyaltsen [RY]
blo sbyong bdud rtsi snying po - Quintessential Ambrosia, a Mind Training, by Yongdzin Pandita Kachen Yeshe Gyaltsen [RY]
blo sbyong rnam pa bzhi - [Syn {blo ldog rnam bzhi} [RY]
blo sbyong rnam pa bzhi - fourfold mind-training; sm. {blo ldog rnam bzhi} [RY]
blo sbyong rnam pa bzhi - the four mind trainings, [= {blo ldog rnam bzhi}, the four reminders {dal 'byor rnyed dka'} the freedoms and favors, so difficult to obtain, {'chi ba mi rtag} death and impermanence, {las rgyu 'bras} karmic cause and fruition, {'khor ba'i nyes dmigs} the faults of samsara [IW]
blo sbyong tshon cha'i 'khor lo - by Dharmarakshita [RY]
blo sbyong tshon cha'i 'khor lo - Wheel of Sharp Weapons, by Dharmarakshita [RY]
blo sbyong zhen pa bzhi bral - mind training free of the four attachments [blo chos su 'gro ba dang, chos lam du 'gro ba, lam gyi 'khrul ba sel ba, 'khrul ba ye shes su 'char ba.?? how are those attachments?? [IW]
blo sbyong zhen pa bzhi bral - mind training free of the four attachments [IW]
blo sbyong zhen pa'i bzhi bral - mind training free of the four attachments [IW]
blo sbyong las 'byung ba'i stobs lnga - the five powers arising from mind training [IW]
blo sbyongs zhen pa bzhi bral - mind training free of the four attachments [IW]
blo ma - anus, intelligence [JV]
blo ma khel - to distrust [JV]
blo ma 'khrul pa - unconfused mind [IW]
blo ma che po ngos gnyis pa - from the dualistic perspective of small mind [IW]
blo ma gtod - don't rely on ...! [RY]
blo ma bstun - should not trust [RY]
blo ma mthun pa - dissent [JV]
blo ma bde - feels dismay [RY]
blo ma bde ba - MG: worried, uneasy, anxious; vi. - byed to be worried, to feel uneasy/anxious [mss] [RY]
blo ma bde ba - worried, uneasy, anxious [IW]
blo ma bde ba byed - be/ feel worried/ uneasy/ anxious [IW]
blo ma 'brang bar - don't bother with / pursue [RY]
blo ma sbyangs - untrained mind [IW]
blo ma rmongs pa - unimpaired mind [JV]
blo ma rdzogs pa - 1) skill of intellect not perfected / completed [not highly skilled]; 2) mind not satisfied/ fulfilled [IW]
blo ma rdzogs pa - wishes unfulfilled [JV]
blo ma bsad pa - wishes unfulfilled [JV]
blo mang - fanciful, fickle [JV]
blo mang - numerous plans/ thoughts/ ideas [IW]
blo mang gi bya byed - intellectual pursuit of numerous plans [RY]
blo mang gi bya byed - intellectual pursuit of numerous plans/ ideas [IW]
blo mang ba - one who thinks many things at a time but does very little [JV]
blo mi khel ba - to not trust [JV]
blo mi dad pa - few had faith [RY]
blo mi bde ba - anxiety [JV]

blo mi bde bar gyur - became extremely worried and distressed [RY]
blo mi tshim pa med pa - satisfied mind [IW]
blo mi zhi ba - those with unsubtle minds [ggd] [RY]
blo mig - the mind's eye [RY]
blo mig can - w the eye of intellect/ understanding [prajna discernment, good judgement] [IW]
blo mig ma dag pa - {rang re blo mig ma dag pa yin gyi} it is your own mental vision that is impure [RY]
blo mig sems mig gi gzugs su bkod pa - clear eye of mind that sees things as they are [IW]
blo mug pa - gloomy doleful way of thinking [JV]
blo med - senseless, foolish [IW]
blo med kyi rgyud - highest yoga tantra [RY]
blo mos - approve, endorse [RY]
blo mos - 1) intention; 2) pleasing/ delighting the mind; 3) [in] agreement/ accord/ consent [IW]
blo mos byed - MG: agreement, consent; va. - byed to agree/consent to. [mss] [RY]
blo mos byed - agree, consent [IW]
blo mos byed pa - to agree [RY]
blo mos med - no intention [RY]
blo mos med - w/o intention/ agreement/ consent [IW]
blo dma bdag - unintelligent ego [IW]
blo dman - (those of) lesser aptitude/ limited intelligence [RB]
blo dman - people of lesser intelligence [RY]
blo dman - of low mental faculty, mean-spirited, low-minded [JV]
blo dman - weak intelligence [RY]
blo dman dag - those of average intelligence [RY]
blo dman pa - feeble minds [ggd] [RY]
blo dman pa - unintelligent [person], fool [IW]
blo dman pa - having little sense [JV]
blo dman pa - (those of) lesser aptitude/ limited intelligence [RB]
blo rmongs - ignorant, uneducated [RY]
blo rmongs pa rnams - fools [RY]
blo smon thang - lo mustang, Nepal [RY]
blo gtsang - intelligent, wise and learned person [JV]
blo gtsang - wise, intelligent [IW]
blo gtsang ma khel - completely trust [IW]
blo rtsa - the root of mind [IW]
blo rtsa - the root of mind [unchanged by incidental conditions.] [IW]
blo rtsa brtan po - resolute, firm [of purpose] [IW]
blo rtsa brtan po - determined, firm [JV]
blo rtsa gsar rnyed - resuming a question after much deliberation [JV]
blo rtsab rtsub - restless mind [RY]
blo rtsal - power/ skill/ sharpness of mind/ mental perception/ wits [prajna] [IW]
blo rtsal zhan - weak intellectual power [JV]
blo rtsing po - unrefined, crude/ rough thinking [IW]
blo rtse - opinion, idea, decision [JV]
blo rtse - ambition, plan, aim, opinion, idea, decision [RY]
blo rtse - 1) [object of] attention; 2) experiences, proliferations of mind; 3) think [over]; 4) ambition, plan, aim; 5) opinion, idea, decision, thoughts; 6) x-pointed mind [IW]
blo rtse gcig 'gyur - 1-pointedly focus the mind on a single idea/ purpose [IW]
blo rtse gcig sgrim - 1) concentrate [mind 1 pointedly]; 2) be 1-pointedly aware of mind [IW]
blo rtse gcig sgrim byed - concentrate [mind 1 pointedly]; 2) be 1-pointedly aware of mind [IW]
blo rtse gcig tu 'gyur - 1-pointedly focus the mind [on a single idea/ purpose] [IW]
blo rtse gcig tu gtod - 1-pointedly focus the mind [IW]
blo rtse gcig tu gtod - directed one-pointedly [RY]
blo rtse gcig mthun - 1-pointedly focus the mind [on a single idea/ purpose] [IW]
blo rtse gnyis - "2-pointed mind," split attention] [IW]
blo rtse gtad mtshams - MSS: E.g., R75: 320.6 See {thugs rtse gtad mtshams}. [mss] [RY]
blo rtse thung ba - 1) impatient/ easily irritated; 2) short attention-span [IW]
blo rtse gsar rnyed - find/ think about a new idea [IW]
blo brtse - intelligence and kindness, [Syn {shes rab}, {snying rje} [RY]
blo brtse - intelligence and kindness [IW]
blo tshad ma - knowledge w valid cognition/ pramana [like the Buddha's omniscient wisdom and the true perception of the minds of the noble 1s] [IW]
blo tshab - nervous, anxious [IW]
blo tshabs - nervous, anxious [IW]
blo tsham pa - hesitation, shrinking, cowardice [IW]
blo tshim - satisfy [RY]
blo tshub - nervous, anxious [IW]
blo tshubs - nervous, anxious [IW]
blo tshur mi 'jug - cannot be conceived by the intellect [JV]

blo tshod dang bstun pa - that suits the mental aptitude [RY]
blo tshod dpag pa - presume [JV]
blo mtshan ma - conceptual characteristics [JV]
blo 'tshab che ba - tense [JV]
blo 'tshab pa - busy mind [IW]
blo 'tshabs - nervous, anxious [IW]
blo 'tshub pa - busy, preoccupied mind [IW]
blo 'dzin - memorize [JV]
blo 'dzin - memory [RY]
blo 'dzin - memory, memorization [IW]
blo 'dzin byed - memorize [IW]
blo rdzogs - mind fulfilled [RY]
blo zhig - to destroy concepts [JV]
blo zhib mos brtags na - if one examines this well [JV]
blo zhum pa - depression [JV]
blo zhums pa - timid, cowardly [IW]
blo bzhag - mental conviction [JV]
blo bzhag - keep in/ rest the mind [IW]
blo bzhag - keep in mind; imagine [RY]
blo bzhugs pa - what is retained by memory [JV]
blo zad - (yul 'dzin gyi) blo zad (pa) - resolution/ falling away of ordinary consciousness (that conceives of objects) [RB]
blo zad - exhaustion of concepts [RY]
blo zad chos zad - exhaustion of phenomena beyond concepts, exhaustion of concepts and phenomena [JV]
blo zad chos zad - 1) exhaustion of conceptual mind and dharmas [= exhaustion of dharmata = {chos nyid zad pa} see {snang ba bzhi} [IW]
blo zad chos zad - exhaustion of conceptual mind and Dharma, [Syn {chos nyid zad pa, snang ba bzhi} [RY]
blo zab - profound mind, profound, deep understanding [JV]
blo zin - sems la nges pa, dpe cha blo la zin pa, [is or makes certain??] [IW]
blo zlog - returning, pulling back [RY]
blo zlog rnam - four reminders [sense of "returning" or "pulling back"] [IW]
blo zlog rnam pa bzhi - four reminders [sense of "returning" or "pulling back"] [IW]
blo zlog rnam bzhi - four mind-changings, four reminders [RY]
blo zlog pa - alter the mind, subtract, draw off, divert, dissuade from [JV]
blo zlog pa - / returning/ reversing/ bringing back the mind [IW]
blo gza' gtad dang bral ba - aimless mind [JV]
blo gzur bor gnas pa - sensible, impartial, rational, reasonable [RY]
blo bzang - learned, common personal name, good-hearted, generous, noble-hearted [JV]
blo bzang - noble-minded [RY]
blo bzang - 1) intelligent, learned, noble minded, kind hearted; 2) son of the god of desire [IW]
blo bzang grags pa - Lobzang Trakpa. Tsongkhapa; tsong kha pa blo bzang grags pa, 1357-1419 [RY]
blo bzang grags pa - name of tsong kha pa [JV]
blo bzang rgya mtsho - {blo bzang rgya mtsho} [IW]
blo bzang rgya mtsho - {blo bzang rgya mtsho}, 5th Dalai Lama [, in the 10th fire snake year b in lho kha in 'phyongs rgyas rdzong. in the water dog yea invited to Drepung, in the wood ox year the 4th Panchen from blo bzang chos kyi rgyal mtshan he took ordination, in the 11th fire ox year the 4th Panchen dang bka' mol gnang nas a subsitute mngags te man ju rgyal tshang dang 'brel lam btsugs. in the 11th water

horse year gu shri bstan 'dzin chos bsgyur ba'i mtshan gnas phul nas dga' ldan palace gi srid dbang gzhi tshugs. In the water dragon year the 'jam dbyangs Emperor hrun kri'i bka' bzhin pe cin du bcar, the next year the 'jam dbyangs emperor gave hin the title nub phyogs mchog tu dge ba'i zhing gi rgyal dbang sa steng gi rgyal bstan yongs kyi bdag po thams cad mkhyen pa badzra tha ra t' la'i lama. he died in the water dog year of the 11th rabjung. (1617-1682) //1622//1625 //1637//1642 //1654// 1655 //1682//] [IW]

blo bzang rgya mtsho - {blo bzang rgya mtsho} [5th Dalai Lama [R] [IW]

blo bzang rgya mtsho - co ne bla ma - dge lugs pa master [RY]

blo bzang chos kyi - 1st panchen lama of tashilhunpo [JV]

blo bzang chos kyi grags pa - Panchen Lama 1st. Syn {chos rgyan} Syn {chos kyi rgyal mtshan}: 1570-1662 [RY]

blo bzang chos kyi rgyal mtshan - {blo bzang chos kyi rgyal mtshan} [4th Panchen Lama [R] [IW]

blo bzang chos kyi rgyal mtshan - Panchen lama i, 1567? 1662 [RY]

blo bzang chos kyi rgyal mtshan - 1570-1662 [JV]

blo bzang chos kyi rgyal mtshan - 1570-1662 - Fourth Panchen Lama, (1st to hold the title), Lobsang Chökyi Gyaltsen, also known as Lobsang Chögyen (blo bzang chos rgyen) [RY]

blo bzang chos kyi rgyal mtshan - {blo bzang chos kyi rgyal mtshan}, [4th Panchen Lama [, aer te ni, by who the 4th and 5th Dalai Lamas bsnyen rdzogs khenpo. The great dharma assemblies of bkra shis lhun po, Sera, and 'bras spungs kyi gdan khri'i khur bzhes pa'i thog gu glorious dharmaraja lineage holder U and Tsang la ma 'byor gong dang, man ju gong ma pe cin la ma phebs gong nas so sor 'brel ba bzang po btsugs par brten, The Geluk teachings jus la phan very great thogs yod cing, in the wood cock year of the 11th rabjung by gu shri bstan 'dzin chos rgyal mahapandita and sog skad 'bo ga to ste blo gros stobs ldan zhes pa'i mtshan gsol, in the fire pig year man ju gong ma hrun kris "guru Vajradhara" gsol bar brten later the Panchen aer te ni'i lineage 4th brtsi ba [IW]

blo bzang chos kyi rgyal mtshan - {blo bzang chos kyi rgyal mtshan} [IW]

blo bzang chos grags rgya mtsho - Lobsang Chödrak Gyatso, Kalden Gyatso's re-embodiment [RY]

blo bzang chos rgyan - {blo bzang chos kyi rgyal mtshan} [IW]

blo bzang chos rgyan - {blo bzang chos kyi rgyal mtshan} [4th Panchen Lama] [IW]

blo bzang chos rgyan - a Panchen lama [RY]

blo bzang chos 'byor lhun grub - rong tha, 1857-1900; rong tha, 1857-1900. the 4th rong tha chung tshang sprul sku [RY]

blo bzang bstan pa'i nyi ma - 4th panchen [JV]

blo bzang bstan pa'i nyi ma - 1781-1859 - Seventh Panchen Lama, Lobsang Tenpey Nyima [RY]

blo bzang thub bstan 'jigs med rgya mtsho - de mo ho thog thu [RY]

blo bzang thogs med - rgyal rong chos mdzad - author of {dmar khrid thams cad mkhyen par bgrod pa'i myur lam bzhin khrid skyong ba la nye bar mkho ba'i zhal shes 'ga' zhig gi brjed thog} [RY]

blo bzang don grub - Lobsang Döndrub, Fulfilling Intelligence [RY]

blo bzang po - name of son of kamadeva [JV]

blo bzang po - noble minded [good insight/ understanding.] [IW]

blo bzang dpal ldan bstan pa'i nyi ma phyogs las rnam rgyal - Lobsang Palden Tenpey Nyima Chokley Namgyal. See Panchen Lama: seventh [RY]

blo bzang dpal ldan ye shes - 1738-1780 - Sixth Panchen Lama, Lobsang Palden Yeshe, 456 [RY]

blo bzang dpal ldan ye shes - Panchen lama iii, 1738?-1780 [RY]

blo bzang tshul khrims chos 'phel - ri rdzong sras sprul - (1860-1926?) [RY]

blo bzang tshul khrims chos 'phel - ri rdzong sras sprul - (1860-1926? [RY]

blo bzang tshe brtan - {har gdong dge bshes} [RY]

blo bzang tshe ring - {rje drung dbyangs can grub pa'i rdo rje} {dngul chu} 1809-1887 [RY]

blo bzang bzod pa - alias {khrig tse dka' chen}; dge lugs pa author [RY]

blo bzang ye shes - {blo bzang ye shes} 5th Panchen aer te ni [in the 12th water snake year from the 'jam dbyangs Emperor khang shis previous Dalai Lama-r rank giving tradition gzhir bzhag gis gser gyi 'ja' sa gser tham dang 'brel bar pa che the title aer te ni having been bestowed, others in the lineage have also been called that [IW]

blo bzang ye shes - {blo bzang ye shes} [IW]

blo bzang ye shes - {blo bzang ye shes} [5th Panchen aer te ni [R] [IW]

blo bzang ye shes - 1663-1737 - Fifth Panchen Lama, Lobsang Yeshe [RY]

blo bzang ye shes spal bzang po - 2nd panchen who died in 1737 at 75 yrs old [JV]

blo bzo - rang bzo ste rang blos yi rlom byed pa, create mind ??? [IW]

blo yangs - spacious mind [JV]

blo yangs pa - generous [IW]

blo yi - mental, intellectual, by the mind, of the mind [JV]

blo yi chos - intellectual events [JV]

blo yi gter - epithet of 'jam dpal or sarasvati [JV]

blo yi gter - 1) mind terma; 2) Sarasvati [goddess of learning dbyangs can ma] [IW]

blo yi rnam bzhag - definition by the mind [JV]

blo yi byed pa - wisdom [JV]

blo yi yul - the realm of mind [RY]

blo yi yul - object of mind [JV]

blo yi yul - realm/ object of mind [IW]

blo yi yul byed - to make something an object of mind [JV]

blo yis bcos pa ma yin pa - the intellect does not tamper with [RY]

blo yis btags pa - mind made [IW]

blo yis btang ba - gave up [RY]

blo yis btang ba - renounce, give up concerns for [IW]

blo yis btang ba - to renounce, give up concerns for [RY]

blo yis btang ba blos btang - renounced [RY]

blo yis thong ba - see by mind [IW]

blo yis thongs - dismiss; {tshe 'di yi bya ba blo yis thongs} dismiss concern for this life alone [RY]

blo yis thongs - give up! [RY]

blo yis thongs -tshe 'di'i bya ba blo yis thongs - give up thoughts of this life [RY]

blo yis thongs shig - ex {tshe 'di blo yis thongs shig} give up this life's concerns! [RY]

blo yis bzo bcos byed pa - to (mentally) fabricate or contrive [RY]

blo yul - 1) object of mind; 2) realm of objects of mind [IW]

blo yul 'char - imagine, conceive [IW]

blo yul 'char dka' ba - difficult to imagine/ conceive [IW]

blo yul du 'char - imagine, conceive [IW]

blo yul du 'char dka' ba - difficult to imagine/ conceive [IW]

blo yul las 'das - beyond the objects/ realm of mind/ imagination, inconceivable [IW]

blo yul las 'das pa - beyond the objects/ realm of mind/ imagination, inconceivable [IW]

blo yo ba - wavering weak mind [JV]

blo yod na - if one entertains notions of [JV]

blo g.yeng - 1) anxious, worried, fears, worries; 2) distracted mind [gzhan du 'phro ba] [IW]

blo g.yeng byed - be anxious/ worried/ afraid [IW]

blo g.yel - inattentive, careless, unconcerned, thoughtless, heedless, unmindful, feckless, unaware, absent, absent-minded [RY]

blo g.yo - wavering/ fluctuating mind [IW]

blo rab - sound mental faculty, person of highest acumen [JV]

blo rab - person of the highest acumen [RY]

blo rab tu gnas pa - consecrate the mind [IW]

blo rig - 1) knowledge by the perceiver; 2) pramana, knowledge [IW]
blo rig - intellect, attention [JV]
blo rig - awareness, cognition and knowledge [RY]
blo rig - 1) knowledge by the perceiver {yul can gyi shes pa} of something not necessarily itself.]; 2) pramana, knowledge [IW]
blo rig - mental states and awareness [ggd] [RY]
blo rig bkra ba - intelligent [JV]
blo rig gi - intellectual [JV]
blo rig bdun - the 7 kinds of knowledge [IW]
blo rig bdun - the 7 kinds of knowledge [1) mngon sum perception, 2) rjes dpag inference 3) bcad shes subsequent cognition, 4) yid dpyod assumption, 5) snang la ma nges pa uncertan appearance, 6) the tshom doubt, 7) log shes wrong knowledge] [IW]
blo rig gsal dus - while your intelligence is clear [RY]
blo rig gsal ba - wise, intelligent, bright, clever [JV]
blo rig gsal ba - intelligent, bright, clever [IW]
blo rigs - types of awareness, cognition [RY]
blo rigs - epistemology, attention [JV]
blo rigs - Topology of Mind / Mental States [ggd] [RY]
blo rigs - 1) pramana [text]; 2) types of awareness/ cognition; 3) knowledge, intelligence, intellect [IW]
blo rigs - 1) pramana [text] [text from teaching methods of reasoning and valid knowledge in particular presenting the mental states/situations {blo} that are and are not valid knowledge {rigs} The ones that are are {tshad ma} and others {tshad min}; 2) types of awareness/ cognition; 3) knowledge [IW]
blo rigs bzhi - the four kinds of knowledge/mental situation [in terms of the way of grasping the object {yul 'dzin tshul}, the four different kinds of the perceiver, blo: awareness, cognition, mind. {yul can blo'i khyad par mi 'dra ba rigs bzhi}: 1) snang la ma nges pa [uncertain/ untrue appearance] and yid dpyod [assumptions, intellectualized conceptualizations] gnyis po ma rtogs pa'i blo [mind that does not realize/perceive] and, 2) rtog bcas rtog med kyi log shes [erroneous knowledge with or without conception] gnyis po log par rtog pa'i blo wrongly conceiving/perceiving mind [believing it realizessomething it does not] and 3) blo rtse gnyis su 'jug pa [the mind split in two by doubt] the tshom gyi blo dang, 4) mngon rjes kyi tshad ma [perceptual or inferential valid knowledge] gnyis po rtogs pa'i blo [the mind that does realize.] [IW]
blo rigs bzhi - the four kinds of knowledge/ mental situation [IW]
blo rim - aspect/ stage of consciousness [RB]
blo re bde - see how delightful! [IW]
blo re bde - how delightful!; How delightful! [RY]
blo brlug - [arch] grogs po [IW]
blo brlug - fickle-minded friend [JV]
blo la - in mind [JV]
blo la 'gro - be appealing/ attractive [IW]
blo la 'gro po - impressive [JV]
blo la nges - remember, stick/ stay in mind [IW]
blo la nges byung - to retain in mind [JV]
blo la bcang ba - to keep in one's heart [JV]
blo la chud - to retain in mind [JV]
blo la chub pa - knew by heart, [RY]
blo la 'char bde ba - simple to understand [RY]
blo la gnyis su dbye tshul - how the mind divides in two [IW]
blo la btags pa - 1) approach the essence; 2) sems mthun pa in accord w mind [IW]
blo la ltos nas ma grub pa'i gtan tshigs bzhi - the four reasons for non-establishment depending on mind [IW]
blo la brtan pa - mental stability, stability of mind [JV]
blo la dran gsos - to remember [JV]
blo la 'dod pa - desire [JV]
blo la bsdogs pa - have, grasp, and be certain in mind [IW]
blo la snang ba - appearing to the mind [RY]
blo la 'bab - be appealing/ attractive [IW]
blo la sbyor ba - impress on the mind, inculcate [JV]
blo la mi snang - not visible to mind [JV]
blo la mi shong - MSS: "does not fit into the mind." cannot be encompassed by the mind. @ KKP 257.9. [mss] [RY]
blo la tshad ma - valid means of cognition [JV]
blo la tshud pa - be certain, comprehend fully [IW]
blo la 'dzin - memorize, remember, keep in mind [IW]
blo la 'dzin - to memorize, commit to memory, remember, keep in mind [RY]
blo la 'dzin pa - remember, memorize, keep in mind be grasped by the mind [JV]
blo la zin - remember, stick/ stay in mind [IW]
blo la zin nges - to memorize [JV]
blo la bzung ba - learn by heart [JV]
blo la yod pa - know by heart [JV]
blo la yod pa'i spyi - mental universals [ggd] [RY]
blo la shar - to come to mind [JV]
blo la shar pa - appearing to the mind [RY]
blo las 'das - 1) conceptual mind is transcended; 2) beyond mind [IW]
blo las 'das na - when conceptual mind is transcended [RY]
blo las 'das pa - transcending/ beyond conceptual mind/ intellect [IW]
blo las 'das pa - transcending conceptual mind, beyond the intellect [RY]
blo las 'das pa - defies the intellect, beyond the sphere of the intellect [JV]
blo len - learn by heart, memorize [IW]
blo len pa - learn by heart, memorize [IW]
blo len pa - to learn by heart, memorize [RY]
blo log - renounce [RY]
blo log - renounce, rebel, revolt, turn against [IW]
blo log pa - 1) previous thoughts/ wishes gzhan du 'gyur ba having become something else/ been transformed ???; 2) wrong attachment/ attitude/ mind/ thinking [IW]
blo shas - repentant, remorseful [IW]
blo shed - 1) power of mind, memory; 2) self-centeredness [IW]
blo shed - memory [JV]
blo gsha' ma - upright, true heart [JV]
blo gshogs che po - great essential power/ energy, virile, vigorous [IW]
blo gshogs che ba - great essential power/ energy, virile, vigorous [IW]
blo bshas - disappointment [IW]
blo sems - mind, thought, heart, feelings, sentiments [IW]
blo sems dkar ba - sincere, pure, noble [IW]
blo sems khengs - be satisfied/ content [IW]
blo sems 'grig pa - agree in opinion [JV]
blo sems rgyab 'gal - bsam blo gtong phyogs [thinking] rgyab spyod [conflicting] not powerful? dam, mi mthu pa, sger gyi khe pha kho na gnyer na blo sems rgyab 'gal las med, [IW]
blo sems gcig sgril - 1 thought 1 wish? 1 mind 1 thought, 1 pointed mind and thought, single-mindedness, wholehearted, w 1 mind [IW]
blo sems 'dres pa - a close friend [RY]
blo sems 'dres pa mched grogs - a dharma-brother who was a close friend [RY]
blo sems rtse gcig blo sna nyung ba - 1 pointed mind w few thoughts [IW]
blo sems 'tsho - an Indian pandita invited to Tibet by the translator Lithise during the reign of king {lha tho tho ri} Believed by some to be one and the same as {mkhan po zhi ba 'tsho} [RY]
blo sems 'tsho - {blo sems 'tsho}, Indian pandita [IW]
blo sems 'tsho - {blo sems 'tsho}, Indian pandita [invited to Tibet by the tr lithise during the reign of king {lha tho tho ri} believed by some = {zhi ba 'tsho}, Shantarakshita] [IW]
blo sems sun pa - be sick at heart of [JV]
blo srab - the reins of mind [IW]
blo srab - over-sensitive [RY]
blo gsar - novice [JV]
blo gsar bu - slob gnyer ba gsar pa [IW]
blo gsal - clear mind, clear understanding; intelligent people [RY]
blo gsal - clear thought [ggd] [RY]

blo gsal - clear intelligence, clear mind [JV]
blo gsal - 1) clear prajna/ understanding, intelligent, bright; 2) 1 of the {glu dbyangs nges pa bdun} [IW]
blo gsal gling - Losel Ling monastic college [in Drepung Monastery] [IW]
blo gsal gling - Losel Ling monastic college [IW]
blo gsal gling - section of 'bras spungs monastery [JV]
blo gsal 'jigs med rgya mtsho - 1796-1855 - Losel Jigmey Gyatso, the third Jamyang Shepa [RY]
blo gsal 'jigs med rgya mtsho - 1796-1855 - third, Losel Jigmey Gyatso, also known as Lobsang Yignyen Tubten Gyatso (blo bzang dbyig gnyen thub bstan rgya mtsho) [RY]
blo gsal te - of clear understanding [JV]
blo gsal lag bde - intelligent and skillful/ dexterous [IW]
blo bsad pa - the defeated mind of another [IW]
blo bsam - thinking, wishing, working of the mind [JV]
blo bsal bar byed pa - to make the mind crystal clear [RY]
blo bsal bar byed pa - make the mind (crystal clear [IW]
blo bsral che - [arch] vast mind [IW]
blo bsrun pa - 1) sems tamed/ disciplined or peaceful; 2) [arch] happy mind [IW]
blo lhags - as it occurs to one's mind, according to one's own sweet will [JV]
blo lhad - 1) faults of mind, bad thoughts/ wishes; 2) sick or suffering mind [IW]
blo lhad dra 'phrul - bad motivation la mi dran dgu dran tsha po ??? [IW]
blo lhod kyis la shod - relate the matter calmly [JV]
blo lhod shig shig - tranquil mind [w/o conflict, completely relaxed] [IW]
blo a 'thas - mental attachment [RY]
blog - 1) incline 1's ear, listen to [!]; 2) cover [IW]
blogs - listen! incline your ear! [IW]
blogs - imp. of {blag pa} [RY]
blogs la - clear mind [RY]
blong ba - (A; 1) unclear understanding; 2) depression [IW]
blong blong - / 1 unclear understanding; 2) depressed; 3) intense terror, panic [IW]
blong blong por 'jug pa - becomes wooly / unclear [RY]
blong mo - bones or knuckles [RY]
blongs - receive, SA len pa [JV]
blod - imp. of {blad pa} [RY]
blod - chew! [blad pa] [IW]
blon - advice, counsel [JV]
blon - to give advice, to counsel [RY]
blon - give advice, counsel, minister [IW]
blon khams - realm ruled by a minister [IW]
blon chen - minister [RY]
blon chen - [great] minister [IW]
blon chen khang - ministry [JV]
blon chen lhan tshogs - council of minister [JV]
blon chos - Lönchö, in Domey [RY]
blon btab pa - [arch] 1) zur nas gros btab pa; 2) cos bsta[n] pa, ??? [IW]
blon stong btsan - minister mgar stong btsan guardian of the realm [IW]
blon 'debs pa - give advice, counsel, give religious instructions, make arrangements [JV]
blon pa - minister [RY]
blon po - minister, officer [IW]
blon po - minister, official, minister, state-officer, minister [JV]
blon po - state official [RY]
blon po - minister, officer; an official [RY]
blon po - minister, officer [person empowered in discussions with a king and acting for him, and summinging people etc. syn: bka' dbang dang, khrims kyi kha lo ba, gros kyi snod, gros pa, sna che po, phying sang, blo ldan, gzhung lugs 'dzi.] [IW]
blon po bka'i thang yig - part of {bka' thang sde lnga}, terma by {o rgyan gling pa} (b. 1323) [RY]
blon po mgar stong btsan - the minister Gartongtsen [during king Songtsen Gampo] [RY]
blon po rgyal gdong - {blon po rgyal gdong} [mt in W gro mo rdzong, el smi 7128] [IW]
blon po che po lta bu - like a great minister [IW]
blon po rin po che - jewel of ministers of state [RY]
blon po rin po che - 1) jewel of ministers of state the precious minister [one of the seven royal treasures {rgyal srid sna bdun}.] [IW]
blon po rin po che - 1) jewel of ministers of state the precious minister [IW]
blon po re ral - mineral med/ [in the byang lugs tradition brag skya ha bo and in the zur lugs tradition brag spos] [IW]
blon po la nges pa lnga - [TRS 110-3] [RY]
blon po la nges pa lnga - the five true ministers [IW]
blon po'i do ha - Doha for the Minister, by Saraha [RY]
blon po'i do ha - Minister Dohas [one of Saraha's three collections of songs] [IW]
blon po'i rnam thar - 1 in a goddess play story, a song sing by an actor playing a minister two blo po mgar ba'i ??? rnam thar [IW]
blon 'bangs kun - the ministers and hordes of common people [RY]
blon 'bangs la bka' stsal ba - spoke the following to the minister and the people [RY]
blon 'bebs pa - give advice, counsel, give religious instructions, make arrangements [JV]
blon zur - zur pa minister ??? [IW]
blon rabs - succession of ministers [IW]
blo'i go yul tsam - mere object of intellectual understanding [JV]
blo'i rgyu - the cause of mind [IW]
blo'i thu ris - the hairline of conceptualization [RY]
blo'i gdeng tshad - matching one's desires, in accordance with design [JV]
blo'i mdun - state of mind [IW]
blo'i mdun la mi gnas pa - is not experienced in light of ordinary consciousness [lit. "does not abide in the presence of ordinary consciousness"] [RB]
blo'i 'du byed - mental activity [RY]
blo'i rnam pa - idea, mental image, the mind's object, attitude, mentality, state, frame of mind. [Syn. {blo'i mdun}. the ideas of the reasoning mind, the [various] types, forms of attitude, mentality [RY]
blo'i rnam pa - mind's idea/ image/ object/ state/ aspects/ attitude, mentality [IW]
blo'i spu ris - 1) hairlines of conceptualization; 2) mental doodles [IW]
blo'i spu ris - hairlines of conceptualization, mental doodles; hairline of conceptualization [RY]
blo'i byed pa - power/ activities / creations of mind [5 perceptual faculties, and self-realization rang yul la 'jug pa dang, rtogs pa'i nus pa] [IW]
blo'i byed pa - power/ activities / creations of mind [IW]
blo'i dbang po - the five perceptual faculties of Samkhya [IW]
blo'i dbang po - faculty of ordinary consciousness [RB]
blo'i dbang po - the perceptual faculties [in Samkhya]; faculty of ordinary rational mind [RY]
blo'i dbang po lnga - five perceptual faculties [RY]
blo'i dbang po re nyid nyer lnga - the five perceptual faculties of Samkhya [IW]
blo'i dbang po re nyid nyer lnga - of Samkhya [RY]
blo'i mig - the eye of mind [IW]
blo'i dmigs bsam - the perceptions/ conceptions and thoughts of mind [IW]
blo'i 'dzin stangs - notions [JV]
blo'i zhe pa - mental attachment [IW]
blo'i zhen pa - mental clinging [RY]
blo'i gzhan sel - mental elimination [ggd] [RY]
blo'i gzhan sel - mental [other-] exclusion [the apparent object of conception {rtog pa'i snang yul}, does not arise as the rang 'dzin rtog pa'i rnam pa itself but as a wrong appearance, eg, as the conception grasping a vase is not [apprehension of?] a vase bum pa ma yin pa las is wrong appearance [conception isn't the thing or it is of the wrong thing??] [IW]
blo'i gzhan sel - mental exclusion [JV]
blo'i gzhan sel - mental exclusion, mental other-exclusion [RY]
blo'i yul rnams - the objects of mind [IW]
blo'i yul las 'das pa - beyond the objects/ realm of mind/ imagination, inconceivable [IW]

blo'i bsam yul las 'das pa - beyond the conceptual objects of mind [IW]
blor nges - remember, stick/ stay in mind [IW]
blor chud pa - understand [JV]
blor bab - / 1 understand; 2) suitable for 1's mind [IW]
blor 'bab pa - appreciate [JV]
blor ma chub - I have not understood [JV]
blor ma shong ba - unable to grasp, beyond their scope [RY]
blor ma shong ba - inconceivable [JV]
blor 'dzin - memorize [IW]
blor 'dzin - to memorize [RY]
blor 'dzin - retain in mind [JV]
blor 'dzin pa - memorize [JV]
blor bzung - memorized [IW]
blor bzung - memorized, {blo la 'dzin} [RY]
blor yongs su chud - completely understand [JV]
blor shong ba - comprehend [IW]
blor shong ba - to comprehend, fathom, understand; to comprehend [RY]
blos - imp. of {gla ba} [RY]
blos bkal - [p blos 'gel] trusted, relied on, had confidence in [IW]
blos bkal - trusted, relied on, had confidence in [IW]
blos bkal thub pa - confident [JV]
blos bkal ba - confide, entrust, rely [JV]
blos bkal byed - trusted, relied on, had confidence in [IW]
blos bkal rung ba - reliable [JV]
blos bkod - mind-made, [Syn {blos btags pa} [RY]
blos bkod - mind-made [IW]
blos bkod pa - mind made [RY]
blos bkod pa'i grub mtha' - Intellectually created philosophy [RY]
blos skyel ba - dependable [JV]
blos 'khel po - trusty [JV]
blos 'khel ba - reliable, safe, dependable [JV]
blos grub pa - [cognitive status] established by mind [IW]
blos grub pa - cognitive status [RY]
blos 'gel - trust, reliance confidence [IW]
blos 'gel - trust [RY]
blos 'gel byed - trust, rely on, have confidence in [IW]
blos bcos - to adjust mentally [JV]
blos lcogs - comprehend, understand [IW]
blos cha chas bsal ba - to mentally split up [JV]
blos 'chu pa - [arch] / 1 realizable by thought; 2) mentally containable [IW]
blos ji ltar bltas - however conceived by mind [JV]
blos 'jal - comprehend, understand [IW]
blos gtong - / thong - abandon, relinquish [RY]
blos gtong - renunciation [JV]
blos gtong - give up, renounce, sacrifice, abandon, relinquish [IW]
blos gtong ba - sacrifice, forego [JV]
blos gtong srog ba - sacrifice, give up, renounce [IW]
blos gtong srog ba - to sacrifice, to give up, renounce, sacrifice [RY]
blos btags - mental/ intellectual construct; imputed by ordinary consciousness; mental projections; ordinary mind's projections [RB]
blos btags - mentally labeled, mental designation, [Syn {blo yis btags pa} [RY]
blos btags - assertions of the intellect, creations of conceptual mind [JV]
blos btags - intellectually constructed [RY]
blos btags - mental label/ designation [IW]
blos btags kyi cha - the mind-made [aspect] [IW]
blos btags pa - mind made [IW]
blos btang - 1) renunciation, giving up [concerns with]; 2) sacrifice; 3) careless, inattentive; 4) let go w/o attachment [IW]
blos btang - renounce [IW]
blos btang - gave up, renounced, sacrificed, abandoned, relinquished [IW]
blos btang - to give up preoccupation with, forsaken, given up altogether, to cut, forsake [JV]
blos btang - to let go of, abandon, intentionally give up [RY]
blos btang thams cad ba - empty 1's mind of everything [IW]
blos btang thams cad ba - to empty one's mind of everything [RY]
blos btang nus - intelligent; Don't care! (?) [RY]
blos btang ba - thams cad + - let everything go [RY]
blos btang ba - careless, inattentiveness [RY]
blos btang ba - to abandon; renunciation, renouncing, abandoning, giving up concerns for. to give up, sacrifice, let go, not be attached, careless, inattentive [RY]
blos btang ba - 1) renunciation, giving up [concerns with]; 2) sacrifice; 3) careless, inattentive; 4) let go w/o attachment [IW]
blos btang ba'i btang snyoms - careless indifference [RY]
blos btangs ba - careless[ness], inattentive[ness] [IW]
blos rtogs pa - mental conception [IW]
blos thong - Forget about it! [RY]
blos thong - see by mind [IW]
blos thong ba - see by mind [IW]
blos pa - to acquit [RY]
blos dpyad pa - analyzed by mind [IW]
blos dpyad par mi bzod - overwhelms the mind's inspection, unable to withstand, bear intellectual scrutiny [RY]
blos dpyad par mi bzod - 1) unable to withstand intellectual scrutiny; 2) overwhelms the mind's inspection [IW]
blos phar btags pa - mentally projected labeling [RY]
blos phar btags pa - mentally projected labelings [IW]
blos byas - {blos byas sdug btsir gyi 'ching ba} rigid bindings that are mental constructs [RY]
blos byas - mind-made, intervention by the mind, created by the mind, intellectual analysis [JV]
blos byas - 1) intellectual[ized]/ mental [constructs]; 2) mind-made/ fabricated [IW]
blos byas - fabricated by the mind [RY]
blos byas - intellectual constructs, mental constructs, intellectualized, mentally fabricated, intellectual, rationalized, rationalization, mind-made, fabricated by the mind, mentally fabricated, devised by thought, intellectualized; mind-made; mind-made/ concepts [RY]
blos byas kun brtag - mind-made false conceptions [RY]
blos byas kyi bsgom rgyu ga nas 'ong - how could there be meditation devised by thought [RY]
blos byas kyi bsgom rgyu ga nas 'ong - how could there be intellectualized meditation [IW]
blos byas bcos ma - 1) intellectual contrivance, mind-made fabrication; 2) intellectually corrected/ modified [IW]
blos byas bcos ma - intellectual contrivance, mind-made fabrication, mind-made modifications, logical fabrications, intellectually corrected, artificial intellectual [RY]
blos byas stong pa - empty intellectual concepts [IW]
blos byas stong pa - contrived emptiness [RY]
blos byas yid byed - mental constructs and fabrications [RY]
blos byas las 'das pa - to transcend intellectual concepts [RY]
blos byas las 'das pa - transcend intellectual concepts [IW]
blos blangs - [voluntarily] accepted [by mind] [IW]
blos blangs - by heart [RY]
blos blangs rang btsugs dmag - volunteer army [IW]
blos ma 'khyud pa - not bearable / controllable / dealable w by mind [IW]
blos ma bcos - uncontrived mind [RY]
blos ma bcos - genuine mind [IW]
blos ma lcigs pa - (A; 1) unrealizable; 2) uncontainable in the mind [IW]
blos ma lcibs pa - not magnanimous, of contracted views, illiberal, extremely little-minded [JV]
blos ma spobs pa - to one's surprise [JV]
blos ma spobs pa - surprise [IW]
blos ma spobs pa - See {rang blos ma spobs pa} [RY]
blos mi thong - not see by mind [IW]
blos mi thong - not forsaking [RY]
blos gzhal ba - understand [JV]
blos gzhig - investigate, examine; careful scrutiny, examination, examine carefully [with mind) focusing [RY]
blos gzhig - 1) careful[ly] examin[ation] (with mind; 2) focussing [IW]
blos bzhag pa - intervention of conceptual mind [JV]
blos bzod - risk doing – [IW]

blos bzod kyi ma red - will/ cannot risk doing – [IW]

blos rig dka' ba - difficult for the intellect to understand [JV]

blos rlums pa - intellectual supposition [IW]

blos rlom pa - intellectual supposition [RY]

blos rloms pa - intellectual supposition [RY]

blos lings bskyur - utter abandon [RY]

blos lings bskyur - utterly abandon [with mind] [IW]

blos sad pa - examine/ apprehend by mind [IW]

blos bslang mjal ba - to scrutinize a scaled model [RY]

blos bslangs - 1) elevate/ set up the mind; 2) mind the beggar; 3) relief image/ mandala for meditation [IW]

gbu lags - boy (H [IW]

gbu lags - boy [H.] [RY]

gbul phongs la bu lon 'ded pa bzhin 'chi ba slebs - death pursues us like a creditor pursues a pauper [RY]

gbyed 'di byed - doing all sorts, w nothing to do (+ neg. [IW]

dba tshub - wave [IW]

dba rlabs skyes - sea-foam [IW]

dbag - mask [IW]

dbag - defile, SA 'bag pa [JV]

dbag pa - covered, SA dbog pa [JV]

dbag sa - covered [JV]

dbags - involved with, entangled in, contaminated [RY]

dbags pa - 1) Nyams pa, btsog pa, lto chas la dbags pa shor yong; 2) [arch] 'bags pa ste, skyon dang, tshos, tshon, dri ma sogs kyis 'go ba [IW]

dbang - 1) thob thang, power, force, might, control, potency, influence, authority; 2) (CH) gna' dus go gnas shig; 3) (aabhishinytsa) scatter, pour [having scattered obscurations cleanse the continuum, and into that clean vessel pour the power of wisdom, depending on the cho ga rnam par dag pa. skandhas, dhatus and ayatanas are the special seed of the fruition the four kayas by planting it one's continuum ripens]; 4) empowerment, initiation, abhisheka; 5) senses, faculty, sense [organ], mental faculty, ability, magnetizing, capacity (6) ruler, lord, king, sovereignty (7) [rite of] subjugation/ dominion (8) be subject to/ ruled/ governed by/ under the control of {rang dbang},-{gzhan dbang} [one of the {phrin las rnam bzhi: the four karmas] magnetizing [IW]

dbang - empowerment [RB]

dbang - 1) thob thang, power, force, might, control, potency, influence, authority, right to; 2) (CH ancient rank/ title; 3) (aabhishinytsa scatter, pour; 4) empowerment, initiation, abhisheka; 5) senses, faculty, sense [organ], mental faculty, ability, magnetizing, capacity; 6) ruler, lord, king, sovereignty; 7) [rite of] subjugation/ dominion; 8) be subject to/ ruled/ governed by/ under the control of; 8) * magnetizing; 9) own [IW]

dbang - 1) empowerment, [initiation]. 2) power, force, might, control, potency, influence. 3) senses, faculty, sense -, -organ, mental faculty. 4) ability, magnetizing, faculty, capacity. 5) ruler, lord, king. 6) be subject to, governed by, under the control of. {rang dbang}, {gzhan dbang}. one of the {phrin las rnam bzhi} the four activities. 7) rite of subjugation or dominion. sovereignty, subjugation. (after a person's name) mighty; empowerment [as in. scriptural transmission, and directions]; initiation, empowerment, "abhisheka" Skt. empowerment [as in. scriptural transmission, and directions]; empowerment [RY]

dbang - Empowerment. The conferring of power or authorization to practice the Vajrayana teachings, the indispensable entrance door to tantric practice [RY]

dbang - empowerment; [detailed expl., Light of Wisdom, Vol. 2, page 32 onwards] [RY]

dbang - sensory capacity, consecrations, initiation, empowerment, confirmation (bum, gsang, shes rab ye shes, bzhi pa or tshig), power, ability, capability, position of power, ability, magnetizing, influence, conquering, 1 of 'phrin las bcu, dominion, power, initiation, empowerment, senses [JV]

dbang kun dga' legs pa - {dbang kun dga' legs pa [8th {phag gru sde srid khri rabs} earth dragon to fire ox year 9 years srid bskyangs, in the 8th earth ox chin hang rgyal po'i bka' 'brel dbang gi go sa thob] [IW]

dbang kun dga' legs pa - {dbang kun dga' legs pa [IW]

dbang rkyen - empowering condition [ggd] [RY]

dbang skal - faculties and particular fortune; to own, be destined to be in charge of [RY]

dbang skal - faculties and particular fortune own, be destined to be in charge of [IW]

dbang skal rang nyid kyi - one's own faculties and particular fortune [RY]

dbang skur - confer consecration, SA dbang bskur [JV]

dbang skur - abhisheka, empowerment, sprinkling, anointment, initiation give abhisheka, confer empowerment [IW]

dbang skur - 1) abhisheka, empowerment, ["sprinkling, anointment"], initiation. 2) giving / conferring empowerment [RY]

dbang skur bskur byang ngo skad - proclaim they are accomplished in Abhishekas [IW]

dbang skur bskur byang ngo skad - proclaim they are accomplished in Abhisheka [RY]

dbang skur rgyal po'i rgyud - King of Empowerment Tantra [RY]

dbang skur drug - the six empowerments CHN [IW]

dbang skur ba - consecrate, anoint with royalty [JV]

dbang bskur - give/ perform/ confer abhisheka/ empowerment/ authority/ power/ right to [eg as in India kings were empowered, in mandala of secret mantra] listening, explaining, practicing empowerments, placing in 1's being purification of stains of faults and the power of meditation on the path] [IW]

dbang bskur - confer (initiation, consecration), empowerment, bless, grant, benediction (power bestow) [JV]

dbang bskur - empowerment; [among the subsidiary yogas in a sadhana; detailed expl., Light of Wisdom, Vol. 2, page 120] [RY]

dbang bskur - empowerment; empowerment ritual; Abhisheka, to perform empowerment, abhisheka, to confer empowerment; to confer initiation [RY]

dbang bskur - give/ perform / confer abhisheka/empowerment [required entrance ceremony for the tantra vehicles] [IW]

dbang bskur - give/ perform/ confer abhisheka/ empowerment/ authority/ power/ right to [IW]

dbang bskur - Abhisheka [RY]

dbang bskur rgyal po - anuyoga branch tantra, branch tantra of anuyoga [JV]

dbang bskur rgyal po'i rgyud - King of Mastery Tantra [IW]

dbang bskur rgyal po'i rgyud - King of Mastery Tantra [inner Nyingma tr Vairochana, 1 of {lung gi chos} [IW]

dbang bskur rgyal po'i rgyud - n. of an inner Nyingma tantra. the king of mastery tantra [translated by Vairo) one of {lung gi chos} [RY]

dbang bskur chen po - great abhisheka [IW]

dbang bskur cho gsa gsum - the three rites of abhisheka CHN [IW]

dbang bskur bdun - the 7 abhishekas CHN [IW]

dbang bskur ba - empower, initiate into, authorize, confer abhisheka, bestow empowerment [IW]

dbang bskur ba - to empower, initiate into, authorize, confer / bestow empowerment / abhisheka [RY]

dbang bskur ba - to bestow empowerment [RB]

dbang bskur ba - furnish with power, empower, install, freely transforming itself, to empower [JV]

dbang bskur ba - giving an empowerment [RY]

dbang bskur ba'i cho - SA cho 'phrul rnam bzhi [JV]

dbang bskur ba'i cho ga brgyad - the 8 rituals of abhisheka CHN [IW]

dbang bskur ba'i cho 'phrul - the miracle[s] of abhisheka [IW]

dbang bskur ba'i cho 'phrul - miraculous action of initiation [JV]

dbang bskur ba'i cho 'phrul - the miracle[s] of abhisheka [one of the {rnal 'byor rgyud kyi sgom pa cho 'phrul

bzhi}, rang rang gi rigs kyi dbang gang yin gyi kaya and wisdoms possessing gzungs and samadhi empowerment in] [IW]

dbang bskur byin rlabs - 1 of 3 bka' drin [JV]

dbang bskur byin rlabs byed pa - blessing and ordaining [JV]

dbang bskur ri - hill east of lhasa [JV]

dbang bskur la mkho ba'i yo byad bcu bdun - the 17 implements necessary for abhisheka CHN [IW]

dbang kham dkar po - semen virile [JV]

dbang khongs - under the power/ jurisdiction/ authority of [IW]

dbang khrid - manuscript, letter of charms [JV]

dbang khrid - abhisheka [&] tri [instructions relating to the empowerment] [IW]

dbang khrid - abhisheka [&] tri [IW]

dbang khrid bka' lung - empowerment, instruction, and recitation [RY]

dbang khrus - ablution [RY]

dbang mkhan - owner [IW]

dbang gi rgyal po - mighty king, king of empowerments [RY]

dbang gi rgyal po - fabulous wishing gem, powerful sovereign [JV]

dbang gi brgyud pa - the lineage of empowerment [RY]

dbang gi dngos gzhi'i cho ga - main /actual ritual of empowerment [among dbang bskur ba'i sbyor ba'i cho ga, of the mandala las rim, sgrub mchod, bdag 'jug empowering others] [IW]

dbang gi dngos gzhi'i cho ga - main /actual ritual of empowerment [IW]

dbang gi chu bo - stream of empowerment [IW]

dbang gi chu bo - stream of empowerment; stream, river of empowerment [RY]

dbang gi chu bo - ongoing flow of empowerment [RB]

dbang gi chu bo rnam par dag - the completely pure stream of empowerment [IW]

dbang gi chu bo bzhi - four rivers of empowerment. The four empowerments of the outer, the inner, the sadhana, and the secret are included within the four rivers of empowerment: the outer empowerment river of the water of tantra, the inner empowerment river of mastery, the sadhana empowerment river of renown, and the secret empowerment river of perfection. The empowerment ritual for the Embodiment Scripture contains more extensive details of these. [RY]

dbang gi chu bo bzhi - four rivers of empowerment [IW]

dbang gi chu bo bzhi - Four masters for receiving the Four Rivers of Empowerment; Four Rivers of Empowerment [RY]

dbang gi chu bo bzhi - Four Rivers of Empowerment [RY]

dbang gi chu bo bzhi 'dus kyi rgyud - Tantra that Embodies the Four Rivers of Empowerment [RY]

dbang gi chu bo bzhi'i chag bshad - CHN [IW]

dbang gi cho ga - liturgy of empowerment [RY]

dbang gi cho ga'i rim pa - stages/ details of the liturgy of empowerment [IW]

dbang gi sta gon - 'wang-prep,' empowerment preparation [RY]

dbang gi stobs - power of attaining wishes [IW]

dbang gi mtha' rten - the support/ consolidation of abhisheka [pupils dbang thob par bka' drin gtang rag yon du offer a mandala and, promise to keep samaya, offer the three gates in service, dedicate the merit etc. [IW]

dbang gi mtha' rten - the support/ consolidation of abhisheka [IW]

dbang gi mtha' rten gyi cho ga drug - CHN [IW]

dbang gi mdog can - maroon [IW]

dbang gi mdog can - of maroon color [RY]

dbang gi snod du rung ba - a fit receptacle for the empowerments [RY]

dbang gi phrin las - the activity of controlling, magnetizing activity [IW]

dbang gi phrin las - the activity of controlling magnetizing activity [RY]

dbang gi phrin las - magnetizing activity [RY]

dbang gi 'phrin las - the activity of empowerment [IW]

dbang gi 'bras bu - dominant result [IW]

dbang gi 'bras bu - general result, dominant effect, the environment due to the collective acts of sentient beings [JV]

dbang gi 'bras bu - the conditioning fruit, the dominant effect, predominant result, the dominant result [ripens in the environment. Syn {bdag po'i 'bras bu} [RY]

dbang gi 'bras bu - the conditioning fruit, the dominant effect/ result predominant result [ripens in the environment, syn {bdag po'i 'bras bu} [IW]

dbang gi 'bras bu - the conditioning fruit, the dominant effect/ result predominant result [IW]

dbang gi sbyin sreg - magnetizing fire offering [IW]

dbang gi sbyin sreg - magnetizing fire offering [mi nor zas sogs dbang du 'du thabs kyi sreg chog fire offering] [IW]

dbang gi sbyor ba - empowerment *, the union of abhisheka [IW]

dbang gi sbyor ba - empowerment [using sand and painted mandalas ritual of empowerment 3: sa'i cho ga, sta gon gyi cho ga dang, dngos gzhi'i cho ga] [IW]

dbang gi las - domineering activities [RY]

dbang gi las - magnetizing activity, dominating, controlling; activity of power/ [RY]

dbang gi las - action of empowerment [IW]

dbang gi las - activity of power/ magnetizing activity [RB]

dbang gi lha - empowerment deity, devas of Abhisheka [RY]

dbang gi lha - devas of Abhisheka, deity in/ by whom 1 is empowered [IW]

dbang gi lha mo - lha mo rig byed ma, devi of abhisheka [IW]

dbang gi lha mo - Kurukulle [RY]

dbang gis - since, because. dbang-gis - due to (the influence of)/ on account of/ through agency of; as a result, due to, because of, by the power of, by means of, by virtue of, due to, under the influence of [RY]

dbang gis - . . . dbang gis - due to (the influence of)/ on account of/ through agency of . . . [RB]

dbang gis - due to the power of [RY]

dbang gis - because, for, therefore, so, by, by dint of, by means of, in virtue of, in consequence of, the causal connective, due to, according to whether [JV]

dbang gis - as a result, due to, because of, by the power of, by means of, by virtue of, due to, under the influence of - since, because [IW]

dbang gis 'gog pa - ornament showing some dgag bya 'gog byed de'i dge mtshan gyi gnas lugs mang du gshad pa'i mthar btsan shugs kyis 'gog pa, among 'gog pa'i rgyan [IW]

dbang gis rgyud smin - ripen his being through empowerment [RY]

dbang gis rgyud smin - ripening of one's being by abhisheka/ as a result [IW]

dbang gis rgyud smin pa - mature his mind through empowerments [RY]

dbang gis gnon pa - overpower [JV]

dbang gis log zhugs - induced perverted engagement [RY]

dbang gong ma gsum - the three higher empowerment [RY]

dbang gyur - have control of/ power over, gain or lose power [IW]

dbang gyur - to be under the sway of [JV]

dbang gyur - to have control of, power over [RY]

dbang gyur pa - conditioned by [JV]

dbang grwa - empowerment vases for the corners of the mandala [IW]

dbang grags - power and fame [RY]

dbang grags pa rgyal mtshan dpal bzang po - {phag gru sde srid khri rabs [b 5th 6th wood tiger yr, 7th earth dragon yr t' ming hung 'u rgyal pos kva din gu shra'i dang, chu lug lor yung lo rgyal pos gser gyi dam kha, slar yang shel gyi dam kha dbang gi 'ja' sa sogs was given earlier and later and, in he 7th earth ox year according to Tsongkhapa's gsung lha ldan gtsug lag khang du smon lam gyi dus ston khyad par can 'dzugs rgyu'i mthun rkyen bsgrubs. d 7th iron monkey yr] [IW]

dbang grags pa rgyal mtshan dpal bzang po - {phag gru sde srid khri rabs [IW]

dbang grags pa 'byung gnas - {dbang grags pa 'byung gnas} [IW]

dbang grags pa 'byung gnas - {dbang grags pa 'byung gnas} {phag gru sde srid} khri rabs 6th 'dis 7th water mouse yr to the wood mouse 12 yr srid bskyangs, t' ming kreng thung rgyal pos dbang gi 'ja' sa gnang] [IW]

dbang gral - rows of those receiving abhisheka [IW]

dbang gral - row of those that are ordained or consecrated, row of supplicants waiting for benediction [JV]

dbang 'gyur - be under one's power [JV]

dbang rgyal - the king of power [RY]

dbang rgyal - [the king of] power, ruling [IW]

dbang rgyal gral rim - ruling class [IW]

dbang rgyas par gnang - give the full empowerment [JV]

dbang rgyas par gnang ba - give full abhisheka, bestow detailed empowerment [IW]

dbang rgyas par gnang ba - to give full abhisheka, bestow detailed empowerment [RY]

dbang sga - {dbang sga} kind of saddle [IW]

dbang sgo dbye ba - open the door of the empowerment [IW]

dbang sgo dbye ba - to open the door of the empowerment [RY]

dbang sgo gsal ba'i cho ga - rites to make object or person fit for consecration [JV]

dbang sgyur - kha lo sgyur ba, power, domination, rule [IW]

dbang sgyur go gnas - dominant/ ruling/ position/ status [IW]

dbang sgyur gral rim - ruling class [IW]

dbang sgyur ba - person in authority/ charge [IW]

dbang sgyur ba - have command, have control of, dominate, transform, predominate [JV]

dbang sgyur tshogs khag - ruling clique [IW]

dbang sgyur 'og - under the [power, domination, rule, control] of [IW]

dbang brgya byin - Indra, Shakra, "ruler of hundred sacrifices," [IW]

dbang brgya byin - 1) Indra, Shakra, "Ruler of Hundred Sacrifices". 2) [the buddha in the realm of devas], {thub pa drug} [RY]

dbang brgya byin - Indra, Shakra, "ruler of hundred sacrifices," the buddha in the realm of devas), {thub pa drug} [IW]

dbang brgyud - lineage of empowerment, {dbang gi brgyud pa} [IW]

dbang brgyud - the lineage of empowerment. Syn {dbang gi brgyud pa} [RY]

dbang bsgur mdzad pa - empower, give abhisheka [IW]

dbang bsgyur - gdug rtsub can - [IW]

dbang bsgyur - drag shugs kyis byed pa [IW]

dbang bsgyur - have power to transform, command lord [IW]

dbang bsgyur - transform, have power to transform, power, domination, rule, to govern, dominate, transformation [JV]

dbang bsgyur - kha lo sgyur ba, power, domination, rule [IW]

dbang bsgyur - have power to transform, command; dominion; lord [RY]

dbang bsgyur mkhan - the master [of.] [RY]

dbang bsgyur mkhan - have command of [JV]

dbang bsgyur mkhan - the master (of [IW]

dbang bsgyur 'khor lo'i sngags rgya - the mantra and mudra of the wheel of mastery [IW]

dbang bsgyur 'khor lo'i sngags rgya - the mantra and mudra of the wheel of mastery {sngags drug},-{phyag rgya drug} [IW]

dbang bsgyur 'khor lo'i sngags rgya - the mantra and mudra of the wheel of mastery, {sngags drug}, {phyag rgya drug} [RY]

dbang bsgyur 'khor lo'i phyag - the mudra of the wheel of mastery [one of the {phyag rgya drug} -}-he six mudras (in rituals] [IW]

dbang bsgyur 'khor lo'i phyag - the mudra of the wheel of mastery [one of the {phyag rgya drug} -he six mudras (in rituals] [IW]

dbang bsgyur 'khor lo'i phyag - the mudra of the wheel of mastery [IW]

dbang bsgyur 'khor lo'i phyag - one of the {phyag rgya drug} the six mudras [in rituals] [RY]

dbang bsgyur go gnas - dominant/ ruling/ position/ status [IW]

dbang bsgyur gral rim - ruling class [IW]

dbang bsgyur chen po - most powerful one [JV]

dbang bsgyur thabs kyi theg pa - the method vehicles of mastery, the vehicles of overpowering means {nang rgyud sde gsum},-{rgyud ma ha yo ga},{lung a nu yo ga}, {man ngag a ti yo ga} [IW]

dbang bsgyur thabs kyi theg pa - the method vehicle of mastery, [Syn. {nang rgyud sde gsum}, {rgyud ma ha yo ga}, {lung a nu yo ga}, {man ngag a ti yo ga}. the vehicle of overpowering means [RY]

dbang bsgyur thabs kyi theg pa - the method vehicles of mastery, the vehicles of overpowering means [IW]

dbang bsgyur ba - having mastery over [JV]

dbang bsgyur ba - be master of, have command over, control, dominate [IW]

dbang bsgyur ba - person in authority/ charge [IW]

dbang bsgyur ba - to be the master of, over, have command of, over, control, dominate; to rule, govern [RY]

dbang bsgyur ba po - one who controls, dominates [RY]

dbang bsgyur ba po - 1 who controls/ dominates [IW]

dbang bsgyur ba'i spyod pa - overpowering conduct [in Anu Yoga]. One of {spyod pa gsum} [RY]

dbang bsgyur ba'i spyod pa - overpowering conduct [R] [IW]

dbang bsgyur ba'i spyod pa - overpowering conduct [in Anu yoga) 1 of {spyod pa gsum} [IW]

dbang bsgyur byas pa - change by force [RY]

dbang bsgyur tshogs khag - ruling clique [IW]

dbang bsgyur 'og - under the [power, domination, rule, control] of [IW]

dbang ngag dbang bkra shis grags pa rgyal mtshan - {dbang ngag dbang bkra shis grags pa rgyal mtshan} [10th {phag gru sde srid khri rabs} in the 8th rood rabbit year by t' ming hong kri rgyal po kva din gu shri' khran ho lwang gi name dang 'ja' sa bestowed] [IW]

dbang ngag dbang bkra shis grags pa rgyal mtshan - {dbang ngag dbang bkra shis grags pa rgyal mtshan} [IW]

dbang mngon - Syn {dbang po'i mngon sum}, direct sense perception [RY]

dbang mngon - direct sense perception [IW]

dbang mngon lnga - the five sense-perceptions [IW]

dbang mngon lnga - the five sense-perceptions [by means of the predominant condition of sense perceptions, having five divisions, eye gi dbang mngon dang, ear.., nose, tongue.., body] [IW]

dbang mngon du gyur - to realize mastery of [RY]

dbang mngon tshad ma - the pramana of sense perception [among perceptual pramana {mngon sum tshad ma}, rang gi extraordinary predominant condition from the material sense organs las arising free from conception, non-confused, and new knowledge, eg gzugs sgra dri ro reg bya grasping sense perception being viewed in the 1st instant] [IW]

dbang mngon tshad ma - the pramana of sense perception [IW]

dbang lnga - five powers, {dad pa}, {brtson 'grus}, {dran pa}, {ting nge 'dzin}, {shes rab}. def. {rnam byang bskyed pa la dngos su dbang byed pa} 2) five empowerments [RY]

dbang lnga - the five senses [IW]

dbang lnga - five empowerments/ powers [of the Secret essence {gsang ba'i snying po}, the five powers, {dad pa},-{brtson 'grus},- {dran pa},-{ting nge 'dzin},-{shes rab}-def {rnam byang bskyed pa la dngos su dbang byed pa} [IW]

dbang sngon - sapphire [JV]

dbang can - powerful, mighty [IW]

dbang bcas pa - concerning the faculties [RY]

dbang bcu - the 10 powers [of a bodhisattva] [at the time of being a sentient being rang dbang med par gnod pa bcu dang rgyun du ldan la as for bodhisattva possessing the antidote to that the 10 powers, the 10 harms do not arise. Ten powers (according to Can-

dragomin, commentary on the secret tantra of ma¤jushr, 75-71-3-2, they are power over life {tshe} -}-seeds {las} -}-necessities {yo byad} -}-devotion {mos pa} -}-aspiration {smon lam} -}-miraculous abilities {rdzu 'phrul} -}-birth {skye ba} -}-doctrine {chos} -}-mind {sems}and pristine cognition {ye shes} [IW]

dbang bcu - {dbang phyug bcu} ten sovereign powers [RB]

dbang bcu - [TRS 55-2]; Ten Powers. According to Chandra Gomin, Commentary on the Secret Tantra of Man˜jushri,75-71-3-2, they are power over life {tshe} deeds {las} necessities {yo byad} devotion {mos pa} aspiration {smon lam} miraculous abilities {rdzu 'phrul} birth {skye ba} doctrine {chos} mind {sems} and pristine cognition {ye shes}; ten masteries [RY]

dbang bcu - ten masteries [RY]

dbang bcu - the 10 powers [of a bodhisattva] [IW]

dbang bcu - the 10 powers [of a bodhisattva] [at the time of being a sentient being rang dbang med par gnod pa bcu dang rgyun du ldan la as for bodhisattva possessing the antidote to that the 10 powers, the 10 harms do not arise. Ten powers (according to Candragomin, commentary on the secret tantra of ma¤jushr, 75-71-3-2, they are power over life {tshe} -seeds {las} -necessities {yo byad} -devotion {mos pa} -aspiration {smon lam} -miraculous abilities {rdzu 'phrul} -birth {skye ba} -doctrine {chos} -mind {sems}and pristine cognition {ye shes} [IW]

dbang bcu - 10 powers of bodhisattvas (tshe la dbang ba, sems la dbang ba, yo byed, las, mos pa, skye ba, smon lam, rdzu 'phrul, ye shes, chos) [JV]

dbang bcu mnga' ba - possess the 10 powers [IW]

dbang bcu gcig - the 11 empowerments [IW]

dbang bcu gcig - the 11 empowerment [of yoga tantra, five for students six for master] [IW]

dbang bcu'i mgon po - lord of the 10 powers [IW]

dbang cha - power, authority, power, ownership [JV]

dbang cha - authority [RY]

dbang cha - power, dominion, authority, rights [IW]

dbang cha - power, dominion [RY]

dbang cha skyur - relinquish [power, dominion, authority, rights] [IW]

dbang cha khyab yul - jurisdiction [JV]

dbang cha gcig bdag - centralization/ monopolization of power [IW]

dbang cha gcig sdud - centralization/ monopolization of power [IW]

dbang cha sprad pa - to give authority [RY]

dbang cha sprod pa - authorize, empower [JV]

dbang cha tshang ma - full/ total power/ authority [IW]

dbang cha tshang ma yod pa'i sku tshab - representative plenipotentiary / w full/ total power/ authority [IW]

dbang cha bzhag pa - to give up authority [RY]

dbang cha gsham sprod - transfer/ delegation of authority to lower levels [IW]

dbang cha sogs khungs so sor sprod pa - decentralize [JV]

dbang chags pa - to maintain the empowerments [JV]

dbang cha'i bka' rgya - warrant [JV]

dbang chas - empowerment articles, abhisheka implements [RY]

dbang chu'i babs lugs - transmission of the stream of empowerment [RY]

dbang che ba - powerful [RY]

dbang che ba - to be influential [RY]

dbang chen - 1) great power; 2) river; 3) in anuttara tantra great divine/ tantric empowerment chen po; 4) (abbr of – {gser gyi sa gzhi} the mighty golden base; 5) {rta mgrin he ru ka}/ Hayagriva, the Mighty 1 [IW]

dbang chen - Maheshvara [RY]

dbang chen - grand empowerment [elaborate] [RY]

dbang chen - indra, running water, god of water, epithet of paracu rama [JV]

dbang chen - 1) abbr. of – {gser gyi sa gzhi} the mighty golden base. 2) n. of {rta mgrin he ru ka} the Mighty One. 3) great power, a major empowerment, extensive abhisheka; major empowerment ritual [RY]

dbang chen khrag mthung - herukas of great power [JV]

dbang chen ge khod - bon deity [JV]

dbang chen grong - cataract, hill stream [JV]

dbang chen dgyes rab rdo rje - Wangchen Gyerab Dorje [thd]

dbang chen bcad kyi khrims - five khrims yig written ny king srong btsan sgam po: bden rdzun dbye 'byed skabs gnyis kas lan na pass sentence =ly on both [IW]

dbang chen rta skad 'tsher - The great neigher lord Hayagriva [IW]

dbang chen 'dus pa'i rgyud - Embodiment of Great Power Tantra. One of the Eighteen Mahayoga tantras [RY]

dbang chen sde - legendary king who was buddha in a previous existence [JV]

dbang chen po - the great power [RY]

dbang chen dbang med - by 1 who has dominion gyis to 1 w/o thub tshod btang ba or brnyas bcos byas pa [IW]

dbang chen ma - epithet of queen of indra, name of brgya byin ma [JV]

dbang chen mtshan - (met ocean [IW]

dbang chen mtshan - the great ocean [JV]

dbang chen ran pa - SA gshed nag [JV]

dbang chen gser gyi sa gzhi - right golden ground [RY]

dbang ches pas - being very powerful [JV]

dbang chog - empowerment ritual, ceremony; empowerment ritual / text / manual; empowerment manual, Abhisheka ritual, empowerment liturgy, empowerment ritual; ritual for bestowing the initiation (abhisheka) [RY]

dbang chog - empowerment text / ceremony [RY]

dbang chog - empowerment/Abhisheka manual/ ritual/ liturgy [IW]

dbang chog - empowerment ritual [RY]

dbang chog - supreme initiations [JV]

dbang chog so drug - 36 empowerments of anu yoga [10 outer {phyi yi dbang bcu - 11 inner {nang gi dbang bcu gcig - 13 of attainment {sgrub pa'i dbang bcu gsum - two secret {gsang ba'i dbang gnyis} -}-refer to jamgon kongtrul, {shes-bya kun-khyab mdzod} -}-ol 2, pp 748-749, and peking kangyur, vol 9, pp 276- 277] [IW]

dbang chog so drug - Thirty-six Empowerments of Anuyoga. The ten outer empowerments {phyi yi dbang bcu} eleven inner empowerments {nang gi dbang bcu gcig} thirteen empowerments of attainment {sgrub pa'i dbang bcu gsum} and two secret empowerments {gsang ba'i dbang gnyis} Refer to Jamgön Kongtrül, {shes bya kun khyab mdzod} Vol. 2, pp. 748-749, and Peking Kangyur, Vol. 9, pp. 276- 277. thirty-six empowerments of Anuyoga [RY]

dbang chog so drug - 36 empowerments of anu yoga [10 outer {phyi yi dbang bcu - 11 inner {nang gi dbang bcu gcig - 13 of attainment {sgrub pa'i dbang bcu gsum - two secret {gsang ba'i dbang gnyis} -refer to jamgon kongtrul, {shes-bya kun-khyab mdzod} -ol 2, pp 748-749, and peking kangyur, vol 9, pp 276- 277] [IW]

dbang chog so drug - 36 empowerments of anu yoga [IW]

dbang chor - senses and feelings [IW]

dbang chos - {dbang chos kyi 'brel ba ma zhus pa'i gong du} before becoming committed to him through empowerments and teachings [RY]

dbang mchog - supreme capacity [JV]

dbang mchog - utpala, supreme empowerment, red color [IW]

dbang mchog thob pa'i blo dang ldan - having a wish to attain the supreme empowerment [IW]

dbang mchog rdo rje - Wangchok Dorje A son of Chokgyur Lingpa [RY]

dbang 'chor ba - to loose control over one's senses [RY]

dbang 'chor ba - lose control over one's senses [IW]

dbang rjas - empowerment entitles [IW]

dbang nyer gnyis - the 22 ruling faculties [IW]

dbang nyer gnyis - the 22 ruling faculties, {mig rna sna lce lus yid}, {srog}, {pho dang mo}, {tshor ba bde ba sdug bsngal yid bde mi bde btang snyoms}, {dad brtson dran pa ting 'dzin shes rab, kun shes byed pa}, {kun shes pa}, {kun shes ldan pa} [RY]

dbang nyer gnyis - the 22 ruling faculties [mig, rna, sna, lce, lus, yid, srog, pho dang mo, {tshor ba, bde ba, sdug

bsngal, yid bde, mi bde, btang snyoms}, {dad, rtson, dran pa, ting 'dzin, shes rab, kun shes byed pa}, {kun shes pa}, {kun shes ldan pa} [IW]

dbang gtad - grant power [JV]

dbang gtad pa - dbang cha sprad pa,//'dri gcod pa la 'dri gcod las don gyi dbang gtad pa,/[IW]

dbang btang - to fall prey to, under the power of, be governed by, absorbed by, fall subject to [RY]

dbang btang - fall prey to/ under the power of, be governed by/ absorbed by/ subject to [IW]

dbang rta brgyad - 8 miraculous horses near lake mapham seen in a vision [JV]

dbang rtul - dull faculties [RY]

dbang rtul - dull [faculties/ senses/ powers], insensitive [IW]

dbang rten - faculty support, sense basis [physical sense organ that supports the inner subtle sense faculty, the dbang po, nadis for the sense faculties] [IW]

dbang rten - faculty support, sense basis [IW]

dbang rten - sense organ sense organ [JV]

dbang rten - faculty support, sense basis, [the physical sense organ that supports the inner subtle sense faculty, the dbang po]. nerve, nadi for the sense faculties [RY]

dbang rten lnga - the five dbang rten [nam mkha'i rten, rlung gi rten, me'i rten, chu'i rten, sa'i rten] [IW]

dbang rten lnga - the five dbang rten [bodily organs] [IW]

dbang rten lnga - five organs of power (nam mkha'i rten, rlung gi rten, me'i rten, chu'i rten, sa yi rten) [JV]

dbang stobs chen po - big shot [JV]

dbang brtan - firm strength [JV]

dbang brtul - dull powers/ senses [IW]

dbang brtul la spyi don - general meaning for people of dull faculties [RY]

dbang thag gcod - take responsibility [IW]

dbang thang - power, domain, good fortune, authentic presence [RY]

dbang thang - 1 power, strength; 2) in CH divination 1 of srog lus dbang thang, the three to be examined; 3) male wood female wood etc 10; 4) domain; 5) good fortune; 6) authentic presence [IW]

dbang thang - might, luck, destiny, fate, authentic presence, ascendance-capacity of a person, power, signifies both the ascendancy or charisma a person can exercise over others and the capacity to perform activities of the first order in any field such as government or conquest [JV]

dbang thang skyed - growth of wealth and power [JV]

dbang thang gi lha - deities of the dbang thang [JV]

dbang thang che ba - great fortune [JV]

dbang thang chen ba - one in abundance, in plenty, possessed of wealth and power [JV]

dbang thang med pa - having no particular destiny [JV]

dbang thad - power, authentic presence [RY]

dbang thul - tame the senses/faculties [IW]

dbang thul - one who has controlled his passion [JV]

dbang thob - receive empowerment, obtain power/ authority over [IW]

dbang thob - to receive empowerment [RY]

dbang thob pa - to master; attainment of power over [RY]

dbang thob pa - attain power over, receive empowerment [IW]

dbang thob pa - gaining control over, get power, be powerful [JV]

dbang mtho ba - of high power or ability [JV]

dbang dang dngos grub thob - obtained the empowerments and siddhis [RY]

dbang dang dngos grub thob - attain empowerments and siddhis [IW]

dbang dang dngos grub stsol - bestow empowerments and siddhis! [RY]

dbang dang dngos grub stsol - bestow empowerments and siddhis [IW]

dbang du - to be subjected to [JV]

dbang du - in terms of, {mi btang} do not be absorbed by; under the power of, influence of [RY]

dbang du - in terms of [IW]

dbang du gyi mi gtong par - don't be governed by [RY]

dbang du gyur - overpowered, made subservient [RY]

dbang du gyur na - . . . gi dbang du (')gyur na - if one falls under the sway/ influence of . . . [RB]

dbang du gyur pa - became subjected, subdued, brought or come under one's power [JV]

dbang du gyur pa - to gain mastery [RY]

dbang du gyur ba - gain mastery [IW]

dbang du gyur ba - are mastered [RY]

dbang du gyur ba - be subservient to, be obedient to [JV]

dbang du 'gyur - {... gi-dbang-du 'gyur-na} if one falls under the sway/ influence of .. [RY]

dbang du 'gyur - be ruled/ dominated by [IW]

dbang du 'gyur na - . . . gi dbang du (')gyur na - if one falls under the sway/ influence of . . . [RB]

dbang du 'gyur ba - get into another's power, be overpowered [JV]

dbang du 'gro - to be controlled, under the power of [RY]

dbang du 'gro ba - to be caught up in [JV]

dbang du 'gro ba - be prey to [RY]

dbang du sgyur - control, master, govern, rule, dominate [IW]

dbang du sgyur - to control, master, govern [RY]

dbang du sgyur ba - control [JV]

dbang du bsgyur ba - to overpower [RY]

dbang du bsgyur ba - overpower [IW]

dbang du btang - present an example, cha bzhag pa, fall [IW]

dbang du btang na - "hypothetical" construction [JV]

dbang du btang na - to present an example, cha bzhag pa, fall, supposing, assuming, hypothetically [IW]

dbang du btang na'ang - even if, even though [JV]

dbang du btang ba - falling under the power of [RY]

dbang du btang ba'i gnas skabs - assumed/ hypothetical situation, situation presented as example [IW]

dbang du 'du ba - to possess power over, have control over, bring under one's power, influence, magnetize, conquest over [RY]

dbang du 'du ba - possess power over, have control over, bring under one's power, magnetize, conquer [IW]

dbang du 'dus - conquest [JV]

dbang du 'dus - conquest, conquer, bring under control/ 1's rule [IW]

dbang du 'dus - conquest; to magnetize [RY]

dbang du 'dus pa - conquest over, to have control over [RY]

dbang du 'dus pa - conquest/ [have] control over, conquer [IW]

dbang du sdu ba - subdue, subjugate, vanquish [JV]

dbang du sdud - conquest/ [have] control over, conquer [IW]

dbang du sdud pa - bring under one's power, subject, subdue [JV]

dbang du bsdu - to bring under power, to dominate, conquer [JV]

dbang du bsdu ba - annex, conquer [JV]

dbang du bsdus - became ruler [RY]

dbang du bsdus - summon, conquer [IW]

dbang du bsdus - subjugate {bdud thams cad dbang du bsdus} subjugate all demons [RY]

dbang du bsdus - conquered, brought under control [IW]

dbang du bsdus pa - subjugated [RY]

dbang du bsdus pa - brought under one's control [JV]

dbang du bsdus pa - summoned; conqueror; to summon [RY]

dbang du bsdus pa - conqueror, summon [IW]

dbang du phyin - be influenced by [IW]

dbang du byas - in terms of, from the point of view of [IW]

dbang du byas - in terms of, from the point of view of; concerning. gi-dbang-du byas-na - if one uses/ employs/ adopts. if one follows/ takes that point of view. from the point of view of [RY]

dbang du byas kyi - was made in terms of [RY]

dbang du byas na - {gnas ris so so'i dbang du byas na} in terms of the individual realms [RY]

dbang du byas na - from the perspective of, in terms of, being under the power of [IW]

dbang du byas na - from the perspective of, in terms of, to being under the power of [RY]
dbang du byas na - . . . gi dbang du byas na - if one uses/ employs/ adopts . . . ; if one follows/ takes that point of view . . . ; from the point of view of . . . [RB]
dbang du byas na - . . . (gi) dbang du byas na - if we/ let us consider from the point of view of . . . [RB]
dbang du byas na - with regard to [RY]
dbang du byas pa - to concern [RY]
dbang du byas pa - concern [IW]
dbang du byas pa - as it relates to [JV]
dbang du byed pa - SA dbang du sdud pa [JV]
dbang du byed pa - 1) overcome by force, kha lo sgyur ba; 2) cha 'jog pa, gzhir 'jog pa, //'char gzhi de ni dmag 'khrug med pa'i dbang du byas nas bting ba zhig red [IW]
dbang du ma song ba gcig kyang med - no one escapes [RY]
dbang du mi btang - do not be absorbed by [IW]
dbang du mi 'brang - not caught up in it, not fall under its power [JV]
dbang du mdzad - in terms of [RY]
dbang du mdzod pa nyid - scope [RY]
dbang du 'dzin - conquest/ [have] control over, conquer [IW]
dbang du shor - to fall under the power, influence of 2) ATG: to be overpowered by. [mss] [RY]
dbang du shor na - with respect to, as regards, in reference to, as concerning [JV]
dbang du song - passed into the power, came into the power of [JV]
dbang du song ba - Under the influence of [RY]
dbang du song ba - taken over by, overpowered by, fallen under the influence of, come under the power of [RY]
dbang du song ba 'khrul pa - be taken over by confusion, come under the power of [IW]
dbang du song ba 'khrul pa - taken over by confusion, come under the power of [RY]
dbang dung - brass tube trumpet [JV]
dbang dus su - at the moment of the initiation [JV]
dbang don - 1 objects of the five senses [gzugs sgra dri ro reg bya; 2) faculties and objects; 3) meaning/ benefits of abhisheka [IW]
dbang don - dbang po lnga dang don lnga [RY]
dbang don - meaning of empowerment, significance of initiation, true sense of initiation [JV]
dbang don gyi ye shes - the wisdom that is the nature of the empowerment [RY]
dbang don bcu - the 10 faculties and objects [IW]
dbang don bcu - the ten faculties and objects [RY]
dbang drag - enchantment & destruction, subjugating & wrathful actions [JV]
dbang drug - six empowerments according to Yoga tantra (book 1 [IW]
dbang drug - six empowerments. (according to Yoga Tantra) [RY]
dbang mdon lnga - the five sense perceptions CHN [IW]
dbang mdor bstan gyi 'grel ba - commentary briefly teaching about the empowerment [IW]
dbang 'dus - a district in tsang [JV]
dbang 'dus - 1) naturally bring under control; 2) perfect mastery, dbang cha 'dzoms pa conqueror have control over [IW]
dbang 'dus - 1) naturally bring under control; 2) perfect mastery, dbang cha 'dzoms pa conqueror, have control over, victorious [IW]
dbang 'dus - conqueror, have control over. {byang yan lag bdun} the seven bodhi-factors, {dran pa}, {chos rab rnam 'byed}, {brtson 'grus}, {dga' ba}, {shin sbyangs}, {ting 'dzin}, {btang snyoms} [RY]
dbang 'dus pho brang - {dbang 'dus pho brang}, Bhutan [palace] [IW]
dbang 'dus rdzong - fort in district in tsang [JV]
dbang ldan - powerful [RY]
dbang ldan - Indra, north-east [RY]
dbang ldan - mighty, powerful, king sprung from the patriarch king of tibet ye smon rgyal po, village in tsang famous for carpet manufacture, eleven, indra [JV]
dbang ldan - 1) have power; 2) (met) NE; 3) {dbang ldan} region [in pa snam rdzong]; 4) Indra) [IW]
dbang ldan - 1) have power, powerful, mighty; 2) NE; 3) {dbang ldan} region [IW]
dbang ldan gyi phyogs - the north-east quarter [JV]
dbang ldan bgegs kyi glud mdos - mdos of ransom from the powerful bgegs [JV]
dbang ldan ma - kind of presentation scarf [JV]
dbang ldan me tog me 'od gsal - fancied world believed to exist to the west of this world [JV]
dbang sdan - powerful [IW]
dbang sdud - to magnetize, bring under one's power, magnetizing, [pulled in through bodhichitta] [RY]
dbang sdud - to magnetize, bring under one's power [RY]
dbang sdud - magnetizes [JV]
dbang sdud - magnetize, bring under one's power, control (through bodhicitta [IW]
dbang sdud zil gnon - controlling through splendor [RY]
dbang sdud zil gnon - control through splendor [IW]
dbang sdud ring lugs - centralism [IW]
dbang sdud las kyi brnag pa - tantra of the ferocity of the action of conquest [JV]
dbang sdem ring lugs - totalitarianism [IW]
dbang bsdu - 1) by effort master; 2) collect abhishekas [IW]
dbang gnad - key point of the senses [JV]
dbang rnon - sharp faculties [JV]
dbang rnon - grasp faculties, perceptive, sharp minded, sharp faculties, {po rnon po} [RY]
dbang rnon - sharp powers/understanding/ faculties, keen wits sharp minded, intelligent, perceptive [IW]
dbang rnon po - sharp faculties, keen wits, sharp minded, intelligent [RY]
dbang rnon po - sharp faculties, keen wits, sharp minded, intelligent, perceptive [IW]
dbang rnon la spyi don - general meaning for people of sharp faculties [RY]
dbang snon - perceptive [RY]
dbang pa - conquering [JV]
dbang po - senses, controlling powers, capacity, sense (faculties, power, organs), inclinations & abilities, intellectual (capacity, powers), acumen, 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun, powerful, the mighty one, ruler, lord, sovereign, divine rulers, indra, male genitals [JV]
dbang po - 1) organ, sense organ, - faculty, the senses, Indra, faculties. 2) intelligence, intellectual capacity, - faculty, degree of intelligence, capability, mental capacity. 3) king, possessed of power, dominion, lord, ruler, leader, Indra. 4) mighty, powerful, majestic. 5) 3) Ishvara, [the 11th year, the Female Fire Ox] [RY]
dbang po - 1) chief, lord, king, 1 possessed of power, dominion, lord, ruler, leader; 2) support of consciousness, [sense] organ/ faculties, the senses; 3) good understanding; 4) E; 5) five * Indra; 6) intelligence, intellectual capacity, degree of intelligence, [mental] capability/ capacity, Ishvara; 7) the 11th year, the female fire ox; 8) mighty, powerful, majestic, the supreme [IW]
dbang po - 1) chief, lord, king, 1 possessed of power, dominion, lord, ruler, leader; 2) support of consciousness, [sense] organ/ faculties, the senses; 3) good understanding; 4) E; 5) five [from the five senses] Indra (6) intelligence, intellectual capacity, degree of intelligence, [mental] capability/ capacity, Ishvara (7) the 11th year, the female fire ox (8) mighty, powerful, majestic, the supreme [IW]
dbang po - faculty, lord [thd]
dbang po - faculty/ ability, capacity; Indra/ Lords; sense faculty, intellectual capacity, "indriya" Skt.; (sensory) faculty; (level of) acumen; controlling power; faculties [RY]
dbang po - sense faculty (level of) acumen/ acuity/ sensibility/ sensitivity/ capacity; isc. intellect; controlling power; faculty; [acc. to Lama Drimed's preference, use "acuity" for lower yanas and "acumen" for Dzogchen] [RB]

dbang po - senses; x {dbang po bag yangs su bzhag} let your senses be naturally at ease [RY]

dbang Po - sense faculty [RY]

dbang po bkra ba - name of a medicine [JV]

dbang po skyon can - defective sense organ [RY]

dbang po skyon can - faulty faculties/ senses [IW]

dbang po skyon can - crippled, disabled [JV]

dbang po dgu - the 9 powers included in the continuums of the noble ones [IW]

dbang po dgu - the 9 powers included in the continuums of the noble ones [the rnam byang gi dbang po lnga, tshor bde, yid bde, btang snyoms, yid dbang [IW]

dbang po sgo lnga - the five sense faculties [RY]

dbang po sgo lnga - five senses; x {dbang po sgo lnga nang du sdud pa} focusing your five senses too intently inwards [RY]

dbang po sgo lnga - five senses/ sense faculties [RB]

dbang po sgo lnga tshang - with five unimpaired senses [RY]

dbang po brgya byin - 1) Indra, shakra, "ruler of 100 sacrifices"; 2) the buddha in the realm of devas [IW]

dbang po brgya byin - 1) Indra, Shakra, "Ruler of Hundred Sacrifices". 2) the buddha in the realm of devas, {thub pa drug}. the sage of the gods, Indra of the hundred sacrifices, the buddha of the gods [RY]

dbang po brgya byin - 1) Indra, shakra, "ruler of 100 sacrifices"; 2) the buddha in the realm of devas [one of {thub pa drug}; [IW]

dbang po mngon sum - direct sense perception [RY]

dbang po mngon sum - sense perception [IW]

dbang po lnga - 1) the five senses w form; 2) rnam byang dbang po lnga; 3) kun nyon gyi dbang po lnga; 4) the five controlling powers [IW]

dbang po lnga - 1) five sense faculties. 2) five ruling faculties [RY]

dbang po lnga - 1) the five senses with form; 2) rnam byang dbang po lnga; 3) kun nyon gyi dbang po lnga; 4) the five controlling powers {dad pa} shraddha, perserverence {brtson 'grus} v rya, recollection {dran pa} sm iti, contemplation {ting nge 'dzin} sam dhi, and discriminative awareness {shes rab} praj¤, mvt 977-981] [IW]

dbang po lnga - Five faculties. The five faculties 'ruling' over the first two of the four aspects of ascertainment on the path of joining are: faith, zeal, mindfulness, concentration, and discriminating knowledge [RY]

dbang po lnga - five controlling powers; five senses/ sense faculties [RB]

dbang po lnga - five sense organs. Five Faculties. the five faculties, the five spiritual faculties, the five controlling powers. faith, zeal, recollection, concentration, discrimination. {dad pa} or shraddha. perseverance {brtson 'grus} or virya. recollection {dran pa} or smriti. contemplation {ting nge 'dzin} or samadhi. and discriminative awareness {shes rab} or prajna. five ruling faculties are: faith, diligence, mindfulness, concentration, and discrimination. five faculties; five controlling powers; five senses/ sensory faculties [RY]

dbang po lnga - five dominant capacities (dad pa, brtson 'grus, dran pa, ting nge 'dzin, shes rab), five sense (organs, faculties) (mig, rna ba, sna, lus, lce) [JV]

dbang po lnga dang don lnga - the five senses and five objects [IW]

dbang po lnga'i khyad par gsum - CHN [IW]

dbang po bcu gcig - CHN [IW]

dbang po che - master [JV]

dbang po che - a powerful man [RY]

dbang po mchog - best capacity [JV]

dbang po mchog dang mchog ma yin pa mkhyen pa'i stobs - [the power of knowing] those of supreme acumen and those who are not [IW]

dbang po mchog dang mchog ma yin pa mkhyen pa'i stobs - the power of knowing those of supreme acumen and those who are not [RY]

dbang po mchog dman mkhyen pa'i stobs - the power of knowing those of supreme acumen and those who are lesser [power of knowing the faculty of faith and so forth dad pa'i dbang po very sharp or excellent and, middle, and dull, or lesser one of the tathagata's 10 powers de bzhin gshegs pa'i stobs bcu] [IW]

dbang po mchog dman mkhyen pa'i stobs - the power of knowing those of supreme acumen and those who are lesser [IW]

dbang po mchog rab - supreme capacities [JV]

dbang po 'chor ba - loose control over one's senses [IW]

dbang po 'chor ba - to loose control over one's senses [RY]

dbang po nyams - weakened senses, dull senses [JV]

dbang po nyams pa - weakened senses, dull, old, decrepit, one devoid of procreative power [JV]

dbang po nyams pa - 1) old; 2) faulty eyes etc. impaired powers/ senses; 3) castrated [IW]

dbang po nyer gnyis - the 22 ruling faculties [R rten gyi dbang po bdun dang, rten can gyi dbang po gnyis dang, tshor ba'i dbang po lnga dang, rnam byang gi dbang po lnga dang, zag med kyi dbang po gsum] [IW]

dbang po nyer gnyis - the 22 ruling faculties {mig rna sna lce lus yid},-{srog},-{pho dang mo},-{tshor ba bde ba sdug bsngal yid bde mi bde btang snyoms},-{dad rtson dran pa ting 'dzin shes rab},-{kun shes byed pa},-{kun shes pa},-{kun shes ldan pa} chn] rten gyi dbang po bdun dang, rten can gyi dbang po gnyis dang, tshor ba'i dbang po lnga dang, rnam byang gi dbang po lnga dang, zag med kyi dbang po gsum] [IW]

dbang po nyer gnyis - the 22 ruling faculties [IW]

dbang po nyer gnyis - the 22 ruling faculties, {mig rna sna lce lus yid}, {srog}, {pho dang mo}, {tshor ba bde ba sdug bsngal yid bde mi bde btang snyoms}, {dad brtson dran pa ting 'dzin shes rab}, {kun shes byed pa}, {kun shes pa}, {kun shes ldan pa} [RY]

dbang po gnyis sbyor ba - united the two sexes copulate [JV]

dbang po rtul - dull [faculties/ senses/ powers], insensitive [IW]

dbang po rtul po - dull faculties [IW]

dbang po rtul po - dull [faculties/ senses/ powers], insensitive [IW]

dbang po rtul po - dull sense organs, dull intellect, blundering [JV]

dbang po rtul po - sharp faculties [RY]

dbang po rtul po rnon por 'phos pa - dull faculties transforming into sharper ones [RY]

dbang po rten bcas - faculty with support [RY]

dbang po rten bcas - faculty w support [IW]

dbang po brtul rno - dull or sharp faculties [RY]

dbang po brtul po - weaker capacity; dull acumen [RY]

dbang po brtul po - weaker capacity, dull capacity [IW]

dbang po brtul po - dull acumen [RB]

dbang po tha dad kyi theg pa - vehicles for those of different powers [IW]

dbang po tha ma - individuals with inferior capacities [JV]

dbang po tha ma - inferior acumen; lowest capacity [RY]

dbang po tha ma - lowest capacity [IW]

dbang po tha ma - inferior acumen [RB]

dbang po tha shal - inferior capacity [JV]

dbang po thams cad tshim par byed pa - pleasing all the senses [IW]

dbang po thul ba - rishi, ascetic, one with capacities, controlled, one who has brought his passions under his control [JV]

dbang po dang nye dbang - the main and subsidiary powers CHN [IW]

dbang po dang bstun nas - according to one's capacity [JV]

dbang po dang bstun pa - according to one's faculties [RY]

dbang po don lnga - the five sense objects [IW]

dbang po drug - six sense objects [JV]

dbang po drug - six sense organs [RY]

dbang po drug - the six sense faculties [IW]

dbang po drug - the six sense faculties [mig, rna ba, sna, lce, lus, yid dbang gzugs med pa] [IW]

dbang po drug - Six sense faculties. The five senses and the mental faculty [RY]
dbang po drug tshang ba - unimpaired sense faculties [RY]
dbang po rdo rje 'chang ba - King Vajra Bearer [RY]
dbang po rdo rje 'chang ba - King Vajra Bearer. One of the ten guardians of the directions (phyogs skyong bcu) [RY]
dbang po bsdus pa - composed of sense faculties [JV]
dbang po bsdus pa'i rgyang zhags - far-reacher composed of the sense faculty [RY]
dbang po nus pa - sensory capacities [JV]
dbang po rno - sharp faculties [JV]
dbang po rno rtul - sharp and dull powers CHN [IW]
dbang po rno rtul gnyis - sharp and dull powers CHN [IW]
dbang po rno ba - to have sharp intelligence [RY]
dbang po rno ba - intelligent, vow to guard the fringe of the mandala and hence are offered the leftovers; sharp-minded, bright, discerning, perceptive [RY]
dbang po rno ba - intelligent [vow to guard the fringe of the mandala and hence are offered the leftovers] [IW]
dbang po rno ba - intelligent [IW]
dbang po rno ba - intelligence [RY]
dbang po rno ba nyid - sharpness [RY]
dbang po rnon po - keen acumen; sharp faculties, intelligent, keen faculties, keen wits, sharp minded, intelligent [RY]
dbang po rnon po - sharp sense organs, acute, intellect [JV]
dbang po rnon po - sharp faculties, intelligence, keen faculties, keen wits sharp minded, intelligent, perceptive [IW]
dbang po rnon po - keen acumen [RB]
dbang po rnon po'i dbang byas pa - it is for those with sharp faculties [RY]
dbang po rnon po'i dbang byas pa - meant for those of highest acumen [RY]
dbang po rnon po'i dbang byas pa - referred to by those of highest acumen, mastered by those of sharp faculties [IW]
dbang po phyir slong - feign [JV]
dbang po phyir slong par byed pa - dissemble [JV]
dbang po bar ma - intermediate capacities [IW]
dbang po 'bring - intermediate capacities [IW]
dbang po 'bring - medium capacities [JV]
dbang po 'bring - middling, medium, intermediate capacities [RY]
dbang po 'bring po - moderate capacity, middling acumen [RY]
dbang po 'bring po - sense organs of middle power, intermediate capacity [JV]
dbang po 'bring po - middling acumen [RB]
dbang po 'bring po - moderate capacity [IW]
dbang po ma tsang - not to have all sense faculties intact [RY]
dbang po ma tshang ba - having deficient faculties [IW]
dbang po ma tshang ba - one of imperfect faculties [JV]
dbang po ma tshang ba - having deficient faculties [one of {mi khom pa brgyad - 8 non-freedoms, not complete in senses or limbs] [IW]
dbang po ma tshang ba - to have impaired faculties [RY]
dbang po ma tshang ba - having deficient faculties, one of {mi khom pa brgyad} adversities [RY]
dbang po dman pa - of lesser capacity [IW]
dbang po tshang - complete faculties [IW]
dbang po tshang - to possess intact faculties [RY]
dbang po tshang ba - to have unimpaired faculties [RY]
dbang po tshogs drug - six aggregates [JV]
dbang po zhan - weakened capacity [JV]
dbang po gzhan la rag ma lus pa - not depend on any other power [RY]
dbang po bzhi - Four Sense-Organs. The eye {mig gi dbang po} or cakshur indriya. ear {rna ba'i dbang po} nose {rna'i dbang po} and tongue {lce'i dbang po} [RY]
dbang po bzhi - four sense-organs [IW]
dbang po bzhi - four sense-organs [the eye {mig gi dbang po - caksurindriya, ear {rna ba'i dbang po} s'rot rendriya, nose {rna'i dbang po - ghra^nendriya, and tongue {lce'i dbang po - jihvendriya, mvt 1853-1856] [IW]
dbang po zung sbyor - joining the organs (met sex [IW]
dbang po gzugs can pa - the sense organs having form [rang 'bras dbang shes kyi extraordinary predominant condition producing rigs su gnas pa'i nang gi gzugs can dvangs pa] [IW]
dbang po gzugs can pa - material / corporeal sensory faculty [RY]
dbang po gzugs can pa - the sense organs having form [IW]
dbang po gzugs can pa - corporeal sense faculty [RB]
dbang po gzugs can pa lnga - the five sense organs with form [mig gi dbang po, rna ba'i.. sna'i.., lce'i.., lus kyi.. vs. mind organ] [IW]
dbang po gzugs can pa lnga - five (corporeal) sense faculties [RB]
dbang po gzugs can pa lnga - the five sense organs w form [IW]
dbang po gzugs can pa lnga - five (corporeal) sensory faculties [RY]
dbang po gzugs can pa lnga - the five senses having form CHN [IW]
dbang po 'i shes pa - sensory cognition [IW]
dbang po yang rab - very highest acumen [RY]
dbang po yang rab - with sharp intelligence [RY]
dbang po yang rab - the very highest caliber [RY]
dbang po yang rab - the most gifted individuals [RY]
dbang po yis - by the power [RY]
dbang po yon tan gyi 'byor pa - the advantage of possessing the sense faculties [RY]
dbang po rab - highest acumen [RY]
dbang po rab - practitioners of higher capacity, superior capacity, individuals with superior capacities [JV]
dbang po rab kyis de kho na nyid bsgom pa - meditation on suchness by those of the highest capacity [IW]
dbang po rab rnabs - those of the highest capacity [IW]
dbang po rab rnams - those of the highest capacity [RY]
dbang po rab 'bring tha ma - superior, moderate, and inferior capability [IW]
dbang po rab 'bring tha ma - superior, moderate, and inferior capability; superior, intermediate, and inferior capacities [RY]
dbang po rab 'bring tha gsum - superior, moderate, and inferior capability [of mind etc] [IW]
dbang po rab 'bring tha gsum - the higher, medium and lower capabilities [RY]
dbang po ri - Gesar's temple [RY]
dbang po ril bu - 1) {dbang po ril bu rtsi med. [bitter-sweet, body heat neutral, by its power sbyar dug dang gyur dug sogs dug nad kun 'joms, bad kan smug po dang, mchin nad sel]; 2) pills made from elephant, peacock, snake, eagle [IW]
dbang po ril bu - 1) {dbang po ril bu rtsi med.; 2) pills made from elephant, peacock, snake, eagle [IW]
dbang po lag pa - field herb med. [IW]
dbang po lag pa - field herb med. [sweet, heating, by its power restoring bodily strength, producing khu ba, producing hot taste = brgya byin, stobs skyed, hab shang tshe'u, aindra ka ra, aindra p' ni, aindra hasta] [IW]
dbang po las su rung ba - erection of the penis [JV]
dbang po shor ba - lose 1's senses through impairment [sdug myangs rkyen gyis dbang po shor ba] [IW]
dbang po shor ba - lose 1's senses through impairment [IW]
dbang po gsum - dbang po rnon po dang, 'bring dang, brtul po'o [RY]
dbang po gsum - 3 dominants [JV]
dbang po gsum - the three faculties [depending on the paths of seeing, meditation, and no more learning mthong lam dang, sgom lam, mi slob pa'i lam gradually established: yongs su ma shes pa yongs su shes pa'i dbang po, yongs su shes pa'i dbang po, yongs su shes pa rtogs pa'i dbang po] dbang po gsum - the three faculties OR capacities [depending on the paths of seeing, meditation, and no more learning mthong lam dang, sgom lam, mi slob

pa'i lam gradually established: yongs su ma shes pa yongs su shes pa'i dbang po, yongs su shes pa'i dbang po, yongs su shes pa rtogs pa'i dbang po] OR the three capacities [sharp, intermediate, and dull] [IW]

dbang po gsum - the three faculties OR capacities [IW]

dbang po gso ba - revive the senses [JV]

dbang po'i skye mched - lus, the sense ayatanas [IW]

dbang po'i khams lnga - five elements of the sense faculties, as of the eighteen elements, sense faculties [RY]

dbang po'i khams lnga - five dhatus/elements of the sense faculties [of the 18 dhatus] [IW]

dbang po'i khams lnga - five dhatus/ elements of the sense faculties [IW]

dbang po'i khams drug - the six sense faculty elements, {rten gyi khams drug} [RY]

dbang po'i khyad par - according to one's capacity [JV]

dbang po'i khyad par - different levels of capacity [RY]

dbang po'i grol lugs - the way people of different capacities are liberated [RY]

dbang po'i dgra - asura, enemies of indra [JV]

dbang po'i dgra - enemy of Indra, asura [IW]

dbang po'i sgo - the sense doors [the five senses, body, speech and mind, etc.] [IW]

dbang po'i sgo lnga - the five sense doors [RY]

dbang po'i mngon par shes pa - superknowledge of sense faculties [RY]

dbang po'i mngon par shes pa - superknowledge of sense faculties [IW]

dbang po'i mngon sum - sense, direct perceiver, sensory knowledge, 1 of rnal 'byor mngon sum [JV]

dbang po'i mngon sum - sense direct perceiver [RY]

dbang po'i mngon sum - direct sense perception [IW]

dbang po'i mngon sum - direct perception by the sense-organs, sense direct perceiver, sense direct perception [among the {mngon sum bzhi}, arising from rang gi dominant condition the sense organs with form, free from conception, non- confused gzhan rig eg the ear organ grasping sound] [IW]

dbang po'i mngon sum - direct perception of the senses, sensory direct perception [thd]

dbang po'i mngon sum - sense perception [ggd] [RY]

dbang po'i mngon sum - sense direct perceiver, sense direct perception; Direct perception of the sense-organs [RY]

dbang po'i mngon sum - sensory direct perception [RY]

dbang po'i mngon sum - direct perception by the sense- organs, sense direct perceiver, sense direct perception [IW]

dbang po'i mngon sum tshad ma - the validity of direct sense perception [RY]

dbang po'i mngon sum tshad ma - the validity of direct sense perception, sensory pramana [IW]

dbang po'i rdo rje - roof/ top of the sky [IW]

dbang po'i sdom pa - faculty vow; Mipham Rinpoche: {yid dang dbang shes kyi 'khor du byung ba'i dran pa dang shes bzhin la yid dang dbang po'i sdom pa zhes pa'i tha snyad mdzad do} Mindfulness and alertness, which occur in association with the mental faculty and the consciousnesses of the sense faculties, are given the designation 'mental vow' and 'faculty vow' [respectively]. [RY]

dbang po'i gnas - female genitals [JV]

dbang po'i rnam par shes pa - sense consciousness/ perception [IW]

dbang po'i rnam shes - sense perceiver [JV]

dbang po'i rnam shes - sense perception, sense consciousnesses [RY]

dbang po'i rnam shes - sense perceiver/ perception/ consciousnesses [IW]

dbang po'i spyod yul sna tshogs - the various fields of the senses [IW]

dbang po'i phyogs - E [IW]

dbang po'i phyogs - the north-east quarter [JV]

dbang po'i me'i du ba - khug sna [IW]

dbang po'i mtshon - rainbow [IW]

dbang po'i gzhu - Bow of Indra. Poetical name for a rainbow [RY]

dbang po'i gzhu - rainbow, 1 of 12 sgyu ma'i dpe [JV]

dbang po'i gzhu - the "bow of Indra", the rainbow [RY]

dbang po'i yul - sphere of cognition, anything of the senses, evident or clearly perceived [JV]

dbang po'i yul du snang tshad - whatever appears in the sense field [RY]

dbang po'i yul las 'das pa - beyond the realm of the senses [IW]

dbang po'i rim pa - 'bring po, rnon po), levels of capability [JV]

dbang po'i rim pa - levels of capacity [RY]

dbang po'i rim pa gsum - three stages of sense organs (rtul po [JV]

dbang po'i rim pa gsum - three levels of capacity [RY]

dbang po'i rim pas - according to the practitioner's capacity [JV]

dbang po'i rims pa - levels of capacity [RY]

dbang po'i lag pa - same as above [RY]

dbang po'i lag pa - indra's arm, a plant whose viscid aromatic root resembles the human arm in shape [JV]

dbang po'i lag pa - elements of the sense faculties, as of the eighteen elements, sense faculties [IW]

dbang po'i shing bal - rainbow, colors of the rainbow [JV]

dbang po'i shing bal - 'ja' 'khyog po [IW]

dbang po'i shes pa - sensory cognition, sense consciousnesses [RY]

dbang po'i shes pa - sensory cognition/ consciousnesses [IW]

dbang po'i shes pa - sense consciousness [RB]

dbang po'i sog - avenue/ experience of the senses [RB]

dbang po'i gsal - lamp, light, that which clears the sight [JV]

dbang por skyon shor - crippled, disabled [JV]

dbang por 'gro - semen virile [JV]

dbang por 'gro - semen [IW]

dbang por mdon sum - sense perception [IW]

dbang sprad - empower, turn over power/ authority [IW]

dbang phyag ma - wife of mahadeva, epithet of goddess durga [JV]

dbang phyug - Ishvara. 'Lord", Hindu nonsectarian term for 'God', but sometimes treated as synonymous with Shiva [RY]

dbang phyug - God, Creator [ggd] [RY]

dbang phyug - 1) glorious, perfect; 2) the deity dbang phyug; 3) fire ox year; 4) 11 [IW]

dbang phyug - Rich with Power; n of year [RY]

dbang phyug - 1) "the all-mighty," believed by some non-Buddhist to be the creator of the world. 2) Lord, sovereign, allmighty, Maheshvara, Ishvara, God, as creator. lordship, ex. {rnal 'byor gyi dbang phug} the lord of the yogis. 3) the 11th year of {rab byung} Syn {me mo glang}; 3) Ishvara, [the 11th year, the Female Fire Ox]; Lord, God; powerful; powerful lord [RY]

dbang phyug - "the all-mighty," creator of the world, Lord, sovereign, maheshvara, ishvara, god, lord, 11th year of {rab byung, {me mo glang} female fire ox [IW]

dbang phyug - an Almighty [RY]

dbang phyug - great being (shiva?), ishvara, mighty, greater than the rest, lordship, lord, sovereign, female guardian, (general name for a bodhisattva), powerful and rich, master, god, Isvara [JV]

dbang phyug - powerful lord [RB]

dbang phyug - {pha'i dbang phyug dpal 'byor thams cad thob} gained all the attractive qualities of the / obtained as much wealth and glory as his father [RY]

dbang phyug - {'phags pa'i yul gyi dbang phyug} India's siddhas [RY]

dbang phyug gi rgyu - the cause of mastery [IW]

dbang phyug gi yon tan brgyad - the 8 qualities of mastery CHN [IW]

dbang phyug go cha - {dbang phyug go cha} [Indian grammarian] [IW]

dbang phyug go cha - {dbang phyug go cha} [IW]

dbang phyug grub pa - {kong ston} [RY]

dbang phyug brgyad - 8 qualities of mastery [IW]

dbang phyug brgyad - eight qualities of mastery [qualities of the ordinary world

OR the 8 ordinary siddhis [gzugs phra ba'i yon tan dang, gzugs rags pa'i yon tan, yang ba'i yon tan, khyab pa'i yon tan, yang dag thob pa'i yon tan, rab tu gsal ba'i yon tan, brtan pa'i yon tan, 'dod dgu 'byung ba'i yon tan] [IW]

dbang phyug brgyad - Eight qualities of mastery [RY]

dbang phyug bcu - ten sovereign powers [RB]

dbang phyug chung ba - direction protector of the NE [IW]

dbang phyug chen po - maheshvara (who resides on top of mount kailas with 8 attributes (phra, yang, rab thob, rab 'don, mchod 'os, dbang phyug, dbang du bsgyur, 'dod dgur bsgyur) [JV]

dbang phyug chen po - Maheshvara. One of the chief Hindu divinities [RY]

dbang phyug chen po - 1) great mastery; 2) the great deity dbang phyug, Shiva [= mgrin sngon can, bde 'byung, drag po, dpal mgrin, phyugs bdag gtsug na zal ba] [IW]

dbang phyug chen po - Maheshvara/ Shiva [RB]

dbang phyug chen po - 1) great mastery; 2) the great deity dbang phyug, Shiva [IW]

dbang phyug chen po - Maheshvara, Shiva; great mastery [RY]

dbang phyug nyi shu - leopard-headed Mahadevi, weasel-headed Lobha, snake-headed Brahmi, snow bear-headed Kumari, brown bear-headed Indrani; south - bat-headed Vajra, makara-headed Santi, scorpion-headed Amrta, hawk-headed Candra, wolf-headed Danda, tiger-headed Raksasi; west - vulture-headed Bhaksini, horse-headed Rati, eagle-headed Mahabala, dog-headed Raksasi, hoopoe-headed Kama, fawn-headed Vasuraksa; north - wolf-headed Vayudevi, ibex-headed Nari, sno-headed Varahi, crow-headed Vajra (or rgan byed), elephant-headed Mahahastini, snake-headed Varunadevi; gates - cuckoo-headed Vajra, goat-headed Vajra, lion-headed Vajra, snake-headed Vajra) [JV]

dbang phyug nyi shu brgyad - twenty-eight Isvaris (east - yak-headed Raksasi [JV]

dbang phyug nyi shu rtsa brgyad - the 28 Ishvaris; {dbang phyug ma nyer brgyad} [RY]

dbang phyug nyid rnam pa brgyad - the 8 aspects of mastery CHN [IW]

dbang phyug nyer brgyad - twenty-eight Ishvaris; also among the {lhag mgron} residual guests [RY]

dbang phyug mtho - exalted, uplifted, glorified, sublime, attained the summit [RY]

dbang phyug mtho - exalted, uplifted, glorified, sublime, attain the summit [IW]

dbang phyug ldan - 1 of 7 mtho ris kyi yon tan [JV]

dbang phyug pa - Followers of Ishvara; worshippers of Shiva; Shaiva, Shaivite, a follower of Shiva; Aishvara [RY]

dbang phyug pa - worshippers of Shiva [RB]

dbang phyug pa - Followers of shvara [IW]

dbang phyug pa - opulent, rich, wealthy, Shaiva, shaivite, follower of the god shiva [JV]

dbang phyug pa - Followers of shvara [Indian school maintaining omniscience of dbang phyug, snod bcud thams cad 'dod khams pa'i dbang phyug gis blo sngon du btang nas byas par 'dod] [IW]

dbang phyug ba - Ishvara, rule, dominate, be capable mastery, power over [IW]

dbang phyug bu gnyis - tshogs bdag and gdong drug [IW]

dbang phyug 'byor - rule, master, acquire mastery, attain power over [IW]

dbang phyug 'byor ba'i gzugs - mastered forms, {rnam rig min pa'i gzugs} unperceived forms [IW]

dbang phyug 'bras - dominant result [IW]

dbang phyug sbyin par byed pa - bestow mastery [IW]

dbang phyug ma - powerful lady [RY]

dbang phyug ma - wife of mahadeva, an epithet of the goddess durga [JV]

dbang phyug ma nyi shu rtsa brgyad - the 28 Ishvaris [RY]

dbang phyug ma nyi shu rtsa brgyad - the 28 Shvaris [IW]

dbang phyug ma nyer brgyad - Twenty-eight Shvara goddesses. Wrathful emanations of the four female gate keepers among the 42 peaceful deities in the mandala of Magical Net; seven for each of the four activities [RY]

dbang phyug ma ha de lba - secret meaning in [RY]

dbang phyug ma ha de lba - secret meaning in mastery [IW]

dbang phyug med pa - helpless, powerless, against one's will [RY]

dbang phyug btsan - power [RY]

dbang phyug rtsa - nerve, nadi for the sense faculties [RY]

dbang phyug rtsa - nadi for the sense faculties [IW]

dbang phyug brtson 'grus - SA lo re pa [JV]

dbang phyug rdzogs par zhus - received the complete empowerment, abhisheka [RY]

dbang phyug rdzogs par zhus - receive the complete abhisheka [IW]

dbang phyug gzhu'i smad dkris - rainbow leggings [RY]

dbang phyug bzhi - the four abhishekas [IW]

dbang phyug bzhi - the four abhishekas [one {bum pa},-{gsang ba},-{shes rab ye shes},-{tshig dbang rin po che - {phyi nang gsang yongs rdzogs} -) {spros bcas},-{spros med},-{shin tu spros med},-{rab tu spros med} [IW]

dbang phyug bzhi - the four abhishekas [one {bum pa},-{gsang ba},-{shes rab ye shes},-{tshig dbang rin po che - {phyi nang gsang yongs rdzogs} -}-) {spros bcas},-{spros med},-{shin tu spros med},-{rab tu spros med} [IW]

dbang phyug bzhi - the four empowerments, abhishekas, 1) {bum pa}, {gsang ba}, {shes rab ye shes}, {tshig dbang rin po che}. 2) phyi nang gsang yongs rdzogs. 3) {spros bcas}, {spros med}, {shin tu spros med}, {rab tu spros med} [RY]

dbang phyug bzhengs bzhugs - grub pa'i khyim slebs nyin gyi res gza' dang byed pa'i lo bdag la brten pa'i khyim gza' gnyis mang nyung la dpad nas gnam gshis dang, sa g.yo, bde sdug sogs brtag thabs [IW]

dbang phyugs - Almighty, Ishvara, lord, [thd]

dbang phyugs nag po'i rgyud drug cu pa - Sixty-fold Tantra of Ishvarakala [thd]

dbang phyugs pa - opulent, wealthy [IW]

dbang phyogs - mar ngo [IW]

dbang ba - power, SA dbang, mastery, capable, control, possess, magnetizing, 1 of 4 'phrin las bzhi, owner [JV]

dbang ba - (tha mi dad pa,, control, obtain, own, be deserving, have power over, be allowed to, be empowered to, rule, dominate, power, mastery, empowerment, capable, allowed [IW]

dbang ba - deserving, power over, allowed to, empowered to, mastery, capable, allowed, to rule, dominate; {dbang ba, dbang ba, dbang ba} intr. v [RY]

dbang ba bcu - the 10 powers CHN [IW]

dbang ba nyid - power, mastery, empowerment [IW]

dbang ba'i lam lugs - system of ownership[[thon skyed rgyu chas su la dbang ba'i lam lugs yin zhing, de ni thon skyed kyi 'brel ba'i rmang gzhi yin] [IW]

dbang ba'i lam lugs - system of ownership, proprietorship [IW]

dbang ba'i sa 'dir ma sdod - will not find any place to stay here in my kingdom [RY]

dbang bar 'gyur - be owned/ in possession of [IW]

dbang bar 'gyur - be owned/ in possession of [rgyal khab la –: nationalized] [IW]

dbang bar bya - {lha mi'i sa thams cad nga rang gcig dbang bar bya} I myself alone am master over all the lands of gods and men [RY]

dbang bum - empowerment vases [for the corners of the mandala] [IW]

dbang bum - empowerment vase [RY]

dbang bum - vase of power [JV]

dbang bo - lord powerful [IW]

dbang bo - lord, powerful [RY]

dbang byas pa - to be used [RY]

dbang byed - govern [JV]

dbang byed - rule, govern [IW]

dbang byed - to govern [RY]

dbang byed bdag - 'dod lha, Kamadeva [IW]

dbang byed pa - to master [RY]

dbang byed pa - master [IW]

dbang byed pa dbang po rnon po'i dbang byas pa - mastered by those of sharp faculties [RY]
dbang byed pa'i don - meaning of mastery, mastered meaning/ benefit/ objects [IW]
dbang bral - w/o power/ control/ choice/ freedom/ abhisheka [IW]
dbang blang ba - receive empowerment [RY]
dbang blon - las don dbang sgyur gyi blon po,/[IW]
dbang 'byor - [acquire] mastery, rule, master, powerful masterful [IW]
dbang 'byor - apply oneself, powerful [JV]
dbang 'byor - acquire mastery, powerful, to rule, master [RY]
dbang 'byor - to rule, master, acquire mastery, attain. powerful; to rule, dominate, be capable, mastery, power over [RY]
dbang 'byor nyid thob - attain mastery [IW]
dbang 'byor pa - attain mastery, produced by 1 who has attained meditative power [IW]
dbang 'byor pa - to attain mastery, produced by one who has attained meditative power [RY]
dbang 'byor pa nyid la brten pa - rely on mastery [IW]
dbang 'byor pa rnyed pa - attain mastery [IW]
dbang 'byor pa thob pa - attain mastery [IW]
dbang 'byor pa'i rgyu - the cause of mastery [IW]
dbang 'byor pa'i dbang - the power of mastery [IW]
dbang 'byor pa'i dbang gis - ph by the power of mastery [IW]
dbang 'byor pa'i gzugs - mastered forms [among the {chos kyi skye mched pa'i gzugs lnga}, by dhyana la dbang 'byor ba'i power exhaust the forms of appearance like sngon po etc., {rnam rig min pa'i gzugs}– like the earth and so forth arising in the samadhi of exhaustion/ imperceptible forms, realization of which is said to be illusion-like] [IW]
dbang 'byor pa'i gzugs - mastered forms [IW]
dbang 'byor po nyid - mastery [IW]
dbang 'byor ba - lordship [JV]
dbang 'byor ba - attain mastery [IW]
dbang 'byor ba - to attain mastery [RY]
dbang 'byor ba'i gzugs - mastered forms, {rnam rig min pa'i gzugs} [RY]
dbang 'byor ba'i gzugs - mastered forms, def {zad par sa sogs kyi ting nge 'dzin las byung ba'i sa sogs lta bu ste, 'di la ting nge 'dzin gyi spyod yul gzugs brnyan zer}; one of {rnam rig min pa'i gzugs} [RY]
dbang 'byor ba'i gzugs - mastered forms, {rnam rig min pa'i gzugs - like the earth arising from the earth exhaustion samadhi and so forth/ called reflections of the realm of samadhi, imperceptible forms, as in the level of exhaustion, realization of which is said to be illusion-like [IW]
dbang 'byor ba'i ye shes mi zad pa - the inexhaustible wisdom of mastery [RY]
dbang 'bras - dominant result, [Syn {dbang gi 'bras bu} [RY]
dbang 'bras - dominant result, {dbang gi 'bras bu} [IW]
dbang 'bring - {dbang po 'bring po} middling acumen [RB]
dbang sbyor - attain sovereignty [IW]
dbang sbyor - attainment of sovereignty [RY]
dbang ma - nadi petals of the heart chakra snying kha'i rtsa 'khor gyi 'dab ma zhig [IW]
dbang med - helplessly, disobedient, out of power, out of control, powerless, involuntary, without spiritual power, no chance but to, no way not to, (with preceding negative verb) [JV]
dbang med - unable to contain / withhold / hold back [RY]
dbang med - helpless; involuntary [RB]
dbang med - defenseless [RY]
dbang med - against my will, helplessly [RY]
dbang med - against my will, helplessly, w/o power/ control/ choice/ freedom/ abhisheka, forcefully, powerlessly, irresistibly [IW]
dbang med - by themselves [RY]
dbang med - cannot help but [RY]
dbang med rjes brang pa - unwilling follower/ member [IW]
dbang med du - against my will, helplessly, w/o power/ control/ choice/ freedom/ abhisheka,forcefully, powerlessly, irresistibly [IW]
dbang med du - without control, choice, involuntarily, spontaneously [JV]
dbang med du - spontaneously [RY]
dbang med du - helplessly; involuntarily [RB]
dbang med du - forcefully, powerlessly [RY]
dbang med du 'tshol ba - make a person powerless [JV]
dbang med pa - helpless, powerless, against one's will [RY]
dbang med mig nas mchi ma gyo - I was unable to contain may tears [IW]
dbang med mig nas mchi ma g.yo - I was unable to contain may tears [RY]
dbang med gzhan brang pa - unwilling follower/ member [IW]
dbang med srid gzhung - puppet government [IW]
dbang mo - lord, powerful [RY]
dbang mo - queen, 1 of lha mo bdun [JV]
dbang mo - lord, powerful, lady [IW]
dbang mo nyi shu rtsa brgyad - the 28 Ishvaris [RY]
dbang btsan - force; power [RY]
dbang btsan - great power [IW]
dbang rtsa - nerve [JV]
dbang rtsa - nerves [IW]
dbang rtsa 'khrug - nervous breakdown [IW]
dbang rtsa nyams - nervous breakdown [IW]
dbang rtsa'i lte gnad - nerve center [IW]
dbang rtsa'i nad - neurosis [IW]
dbang rtsa'i nad - neuropathy [JV]
dbang rtsa'i ma lag - nervous system [IW]
dbang tshad - jurisdiction [JV]
dbang tshad - limits of authority [RY]
dbang tshad - limits of power/ authority/ jurisdiction [IW]
dbang tshad che shos - dominant [JV]
dbang tshor - lus tshor ro [IW]
dbang 'dzin - control, rule, authority [IW]
dbang 'dzin mkhan - boss, ruler [JV]
dbang 'dzin mkhan - conqueror, persons who are/ make themselves owners/ rulers bdag dbang byed mkhan [IW]
dbang 'dzin pa - person in authority, authorities [JV]
dbang 'dzin pa - conqueror, persons who are/ make themselves owners/ rulers bdag dbang byed mkhan [IW]
dbang 'dzin byed - be in control/ power, rule, wield authority [IW]
dbang rdzas - Empowerment implements [RY]
dbang rdzas - empowerment articles [RY]
dbang rdzogs par zhus - receive the complete empowerment [JV]
dbang rdzogs par zhus - received the complete empowerment, abhisheka [RY]
dbang rdzogs par zhus - received the complete empowerment [IW]
dbang zhus pa - requested the empowerment of [RY]
dbang gzhu - rainbow [JV]
dbang gzhu'i smad dkris - rainbow leggings [RY]
dbang bzhi - the four abhishekas [bum dbang, gsang dbang, shes rab ye shes kyi dbang, tshig dbang or 4th (the common vase empowerment {thun mong pa bum dbang} and the three supreme, higher empowerments which are uncommon {thun min mchog dbang gong ma gsum} -or further information, refer to fundamentals, pt 4, and history, also {phyi nang gsang yongs rdzogs} {spros bcas},{{spros med},{{shin tu spros med},{{rab tu spros med} [IW]
dbang bzhi - four empowerments; [detailed expl., Light of Wisdom, Vol. 2, page 35] [RY]
dbang bzhi - the four abhishekas [bum dbang, gsang dbang, shes rab ye shes kyi dbang, tshig dbang or 4th (the common vase empowerment {thun mong pa bum dbang} and the three supreme, higher empowerments which are uncommon {thun min mchog dbang gong ma gsum} -}-or further information, refer to fundamentals, pt 4, and history, also {phyi nang gsang yongs rdzogs} {spros bcas},{{spros med},{{shin tu spros med},{{rab tu spros med} [IW]
dbang bzhi - Four empowerments. The empowerments of vase, secret, wis-

dom-knowledge and precious word [RY]

dbang bzhi - the four abhishekas [IW]

dbang bzhi - four empowerments. four initiations (in Anuttara Tantra); four (levels of) empowerments: common vase empowerment {thun mong pa bum dbang} and the three supreme, higher empowerments which are uncommon {thun min mchog dbang gong ma gsum}. the four empowerments, abhishekas, 1) {bum pa}, {gsang ba}, {shes rab ye shes}, {tshig dbang rin po che}. 2) {phyi nang gsang yongs rdzogs} 3) {spros bcas}, {spros med}, {shin tu spros med}, {rab tu spros med} [RY]

dbang bzhi - four empowerments or initiations, bum dbang, gsang dbang, shes rab ye shes kyi dbang, tshig dbang [JV]

dbang bzhi - four (levels of) empowerments [RB]

dbang bzhi nos - receive the four empowerments! [RY]

dbang bzhi pa - 4th empowerment, {tshig dbang} [IW]

dbang bzhi pa - fourth empowerment, Also known as the precious word empowerment. Syn {tshig dbang rin po che} [RY]

dbang bzhi pa - {bzhi pa'i dbang} fourth empowerment [RB]

dbang bzhi pa'i don gyi ye shes - real wisdom of the 4th empowerment [IW]

dbang bzhi pa'i don gyi ye shes - real wisdom of the fourth empowerment [RY]

dbang bzhi pa'i 'da' ka ma - the departure according to the fourth empowerment [RY]

dbang bzhi pa'i 'da' ka ma - decease according to the 4th empowerment [IW]

dbang bzhi blang - receive the four abhishekas [IW]

dbang bzhi blang ba - receive the four empowerments [RY]

dbang bzhi zab pa'i mthar - the ultimate profundity of the fourth empowerment [RY]

dbang bzhis rgyud bzhi smin pa - to bring the four natures to maturity by means of the four empowerments [RY]

dbang bzhis rgyud bzhi smin la - ripening the four modes of being by the four abhishekas CHN [IW]

dbang za ba - (to be) presumptuous; to fake/ pretend [?] [RB]

dbang za ba - thob thang med bzhin du yod khul gyis brnyas smod dang bed spyod byed pa,//spyi don kha khyer rang 'dod sbug bcug gis don med dbang za ba[IW]

dbang za ba - presumptuous; to fake/ pretend [RY]

dbang za ba - presumptuous [JV]

dbang 'og tu - under the rule/ control/ authority of [IW]

dbang yul - sense objects [IW]

dbang yul shes pa - abbr. of {dbang po} sense faculties {yul} =sense objects, and {rnam par shes pa} consciousnesses [RY]

dbang yul shes pa - sense faculties, sense objects, and consciousnesses [IW]

dbang yul shes pa'i khams bcu lnga - the 15 elements of sense faculties, objects and consciousnesses [IW]

dbang yul shes pa'i khams bco lnga - the fifteen elements of sense faculties, objects and consciousnesses [RY]

dbang yod - force, violence [JV]

dbang yod - 1) have power/ abhisheka; 2) btsan shed kyi thub tshod, force, violence, bullying [IW]

dbang yod kyi skad cha ma shod - don't use bullying talk [IW]

dbang yod kyis - by force [JV]

dbang yod gtong - bully [IW]

dbang yod pa - to be powerful [RY]

dbang yod byed pa - tyrannize [JV]

dbang yod byed pa'i bud med - bullied woman [IW]

dbang yod shed 'khyer - rang dbang shugs can byed pa [IW]

dbang yod gshod mkhan - tyrant [JV]

dbang yod gshod pa - coerce [JV]

dbang yod bshad pa - to bully [RY]

dbang yod bshed - violence [JV]

dbang yod bshed - force, violence [IW]

dbang yod bshed khyer - levy blackmail [JV]

dbang yod bshed khyer ba - take money by force [JV]

dbang yod bshed 'khyer - carry away by force [JV]

dbang yon - things to be offered in dbang zhu skabs, sense qualities [IW]

dbang yon - initiation price [JV]

dbang rab - highest capacity [RY]

dbang ril - dbang po ril bu [IW]

dbang ris - rang bdag gi rgyu dngos sogs,//dbang ris bdag thob skor gyi rtsod gleng rgyun mi 'chad pa yod [IW]

dbang ris - share of power or territory [JV]

dbang lag - orchis latifolia l. var. angustata maxim., a medicinal root resembling the human hand in shape [JV]

dbang lag - plant root used as an adhesive [RY]

dbang lag - dbang po lag pa plant root [adhesive] [IW]

dbang lag dman pa - habenaria diphylla dalz., coeloglossum viride (l.) hartm. var. bracteatum (willd.) richt. [JV]

dbang lung - [mantra] empowerment &, [ritual etc.] reading empowerment/ permission blessing, [governmental] affairs [IW]

dbang lung - Transmission; covering both empowerment and reading transmission [RY]

dbang lung khrid - initiation, authorization, and explanation [RY]

dbang lung khrid gsum - empowerments, transmissions and instructions [RY]

dbang lung khrid gsum - empowerment, reading-transmission and instruction [RY]

dbang lung khrid gsum - empowerment, permission blessing and instruction [the abhisheka that ripens, the lung of the lineage, and the liberating tri] [IW]

dbang lung khrid gsum - empowerments, transmissions, and instructions [RY]

dbang lung khrid gsum - empowerment, permission blessing and instruction [IW]

dbang len - taking empowerment; self-abhisheka; receiving of empowerment [RY]

dbang len - receive empowerment [JV]

dbang len pa - receiving the empowerment [JV]

dbang shugs - influence, tyranny, excessive use of authority [JV]

dbang shugs - tyranny, excessive use of power [IW]

dbang shugs byed - tyrannize [IW]

dbang shed - force, violence, tyranny, excessive use of power [IW]

dbang shed ngal rtsol - forced labor [IW]

dbang shed btsan gtam - gzhan la brnyas bcos thub tshod gtong ba'i talk, bullying talk [IW]

dbang shes - {dbang po'i shes pa} sense consciousness [RB]

dbang shes - sense consciousness/ cognition/ perception [IW]

dbang shes - sensory (perception, awareness, consciousness), motor act, perceptual situation, sense cognition, sense consciousnesses, senses & consciousness [JV]

dbang shes - sense consciousness/ cognition/ perception [depending on the five material sense organs, the five gates] [IW]

dbang shes - sense consciousness, sensory cognition, sense perception, {dbang po'i shes pa} [RY]

dbang shes kyi rkyen gsum - the three conditions of sense- awareness [IW]

dbang shes kyi rkyen gsum - the three conditions of sense- awareness [in mind only school: dbang shes kyi dmigs rkyen, dbang shes kyi bdag rkyen, dbang shes kyi de ma thag rkyen] [IW]

dbang shes kyi 'khor du byung ba'i dran pa - occur in association with the consciousnesses of the sense faculties [RY]

dbang shes kyi de ma thag rkyen - the immediately preceding condition of sense awareness [IW]

dbang shes kyi de ma thag rkyen - the immediately preceding condition of sense awareness [chos de gsal rig gi ngo bor gtso bor dngos su skyed byed, eg, shes pa snga ma'i nus pa'i dbang gis sngos snang dbang shes myong ba'i ngo bor gtso bor dngos su skyed pa'i shes rgyud kyi steng gi nus pa] [IW]

dbang shes kyi bdag rkyen - the dominant condition of sense-awareness [IW]

dbang shes kyi bdag rkyen - the dominant condition of sense-awareness [sense awareness in grasping its object chiefly producing seed, eg., appearance of blue, because of previous sense- per-

ception sngor snang dbang shes sngon po 'dzin nus su chiefly producing kun gzhi'i steng gi nus pa] [IW]

dbang shes kyi dmigs rkyen - the observed object condition of sense-awareness [because of rang gi bsgos pa'i bag chags, rang 'bras dbang shes yul gyi rnam ldan du gtso bor skyed byed, eg, sngor snang dbang shes snga ma ni shes pa gzhan gyis bar chod dam ma chod kyang rung, rang gi rigs 'dra sngor snang dbang shes phyi ma'i dmigs rkyen yin pa] [IW]

dbang shes kyi dmigs rkyen - the observed object condition of sense-awareness [IW]

dbang shes kyi log shes - wrong knowledge of sense awareness [among rtog med log shes, eg, conch appears yellow, snow mt blue, two moons] [IW]

dbang shes kyi log shes - wrong knowledge of sense awareness [IW]

dbang shes 'khrul ba - confused sense-awareness [two moons etc.] [IW]

dbang shes 'khrul ba - confused sense-awareness [IW]

dbang shes gyi rkyen gsum - the three conditions of sense- awareness [IW]

dbang shes lnga - the five sense knowledges/ awareness [IW]

dbang shes pa - knowledge communicated by the sense organs [JV]

dbang shes blun lkug brda mi 'jal ba - to possess defective faculties or mental capacity, such as being imbecilic, inept or incapable of communicating [RY]

dbang shor - to fall under the power, influence of [RY]

dbang shor - fall under the power/ influence of [IW]

dbang bshad - empowerment teaching; explanation given during an empowerment ritual [RY]

dbang su song - to be overpowered [RY]

dbang sras mo - epithet of the goddess sgrol ma [JV]

dbang srid - kingdom, power [JV]

dbang srid - politics [IW]

dbang gsang - hidden initiation [JV]

dbang gsum pa - third empowerment. Syn {shes rab ye shes kyi dbang} [RY]

dbang gsum pa - Third empowerment. The third of the four empowerments in the Anuttara Yoga system to introduce the unity of bliss and emptiness [RY]

dbang gsum pa - 3rd empowerment, {shes rab ye shes kyi dbang} [IW]

dbang gsum pa dpe'i ye shes - example wisdom of the third empowerment [RY]

dbang gsum pa dpe'i ye shes - example wisdom of the 3rd empowerment [IW]

dbang gsum pa'i dpe'i ye shes la brten nas don gyi ye shes ngo sprod pa - the use of the illustrative primal wisdom of the third empowerment to introduce true primal wisdom [RY]

dbang gsum po - 3rd empowerment, {shes rab ye shes kyi dbang} [IW]

dbang lha - the Deva of Abhisheka, the empowerment deity, divinity [RY]

dbangs ru 'khor nas - become a follower [IW]

dbangs su bcug pa - strain [JV]

dbad - study hard [IW]

dbad pa - [arch] 'thog pa dang 'then pa,//sder gyis lus sha dbad pa,//gos dbad pa,/, /skra dbad pa,//. effort, endeavor fall [IW]

dbad par 'dus pa - gather w exertion [IW]

dbad rtsal - exertion [IW]

dbad rtson - strife, struggle, fight [IW]

dbad rtson byed pa - strive, fight, struggle [IW]

dban lung - Bandung [IW]

dband srog rgyud la 'dzin pa - keeps the empowerment alive in one's being [RY]

dbab - descend, let down, cause to descend, SA 'bebs pa, evocation [JV]

dbab - to bring down [RY]

dbab - bring down [f 'bebs] [IW]

dbab pa - {'babs pa} to fall/ come down [RB]

dbab pa - devotedness [JV]

dbab pa - to fall; ft. of {'bebs pa} [RY]

dbab pa - [f 'bebs pa] fall [IW]

dba' - wave, expression of approval, well done, billow [JV]

dba' klong - wave, billow [RY]

dba' klong - tumultuous waves, eddy, whirlpool caused by the waves, waves, billow [JV]

dba' klong - wave, billow, in the midst of the waves [IW]

dba' klong 'khrug - a large lake [JV]

dba' khri gzigs - first tibetan who entered monastic life [JV]

dba' rgal - cross the waves [IW]

dba' sgal - [arch] waves [IW]

dba' rlabs - waves [JV]

dba' rlabs - [arch] wave, billow [IW]

dba' rlabs skyes - spray, sea foam, scum on water [JV]

dba' rlabs can ma - hill torrent, rapid mountain stream [JV]

dba' le la - pass in N rdza yul rdzong gi byang [IW]

dba' si - gas [IW]

dbar - between two, amongst, between, cleft, gap, fissures [JV]

dbar - between, bar [IW]

dbar mi - faint-hearted, timorous person [IW]

dbar mi - a faint-hearted, timorous man [RY]

dbal - the point of a phurba; blade, top, summit, point [RY]

dbal - 1) top, tip, corner, peak, summit, point; 2) [force and power of] heat; 3) [arch] sha nyams rgyas pa; 4) blade [IW]

dbal - blade, pinnacle, spire, SA sha nyams, me'i drod, bal, different connotations like flaming, magic flame, liquid prepared with appropriate substances and empowered by mantra, class of deities, sharp, cutting, powerful [JV]

dbal gyi khro bo chen po - a bon god [JV]

dbal gyi chu slag - wearing a flaming blue tunic [JV]

dbal gyi blo gros - srimati [JV]

dbal gyi mi pho - red dbal man [JV]

dbal gyi tsha tsha - strewing flames and sparks [JV]

dbal ngar - cutting potency [JV]

dbal chu - dbal liquid, liquid dbal, rite performed to purify various types of negativities [JV]

dbal chen khrag 'thung lha tshogs - Maha shri heruka and his assembly of deities [IW]

dbal chen khro bo - the wrathful Great dbal [JV]

dbal chogs pa - [arch] rtse gcog thub pa'am ngar ram shugs gcog thub pa [IW]

dbal snying - dbal heart, a gtor ma [JV]

dbal mdos - ritual of the "effigy of the blade" [RB]

dbal ldan - skrangs par rnag smin nam ma smin brtag byed kyi thur spyad rtse mo zur gsum gyi dbyibs can zhig [IW]

dbal ldan sha khab - sha lpags ral ba 'tshem byed implement [IW]

dbal nas - dbal barley [JV]

dbal po mdung rtse can - a bon god [JV]

dbal phur bu - blade of a dagger [RY]

dbal phur bu'i - blade of a dagger [IW]

dbal ba - SA 'bal ba [JV]

dbal bon - a bon po who specialized in ritual acts connected with control of the fire element like the dbal chu and dzwo, bon of the dbal [JV]

dbal bon rom po - bon of the dbal [JV]

dbal brag - dbal rocks [JV]

dbal 'bar stag slag - Bönpo tertön [RY]

dbal me - dbal flames [JV]

dbal mo - class of female deities of the type of, but inferior to, the rgod lcam, some are emanations of srid pa'i rgyal mo [JV]

dbal mo las kyi thig le - tantra of the sphere of actions of the dbal mo [JV]

dbal mo las kyi byang bu - tantra of the ritual tablet of the actions of the dbal mo [JV]

dbal mo srog gi thig le - tantra of the sphere of the life of the dbal mo [JV]

dbal mo srog gi spu gri - tantra of the razor of the life of the dbal mo [JV]

dbal tsha - tongue of fire [RY]

dbal tsha ba - sharpness, brightness, spiritedness [JV]

dbal mtsho - dbal lake [JV]

dbal zangs - dbal copper cauldron, ritual container in which medicines, aromatic herbs, etc. are boiled to produce the dbal chu liquid, receptacle of dbal [JV]

dbal g.yag - yaks of the dbal [JV]

dbal ri - dbal mountains [JV]

dbal so rnon mo - sharp flaming point, 1 of srid pa mo dgu [JV]

dbal gsas - epithet of padma heruka of bon pantheon who has 9 heads and 18 arms [JV]

dbal gsas rngam pa - a male deity [JV]

dbal gsas drag po'i rgyud - inner series of tantras [JV]
dbal gsas me 'bar - a bon deity [JV]
dbas - [arch] gna' rabs T's 'phan po khul du clan [IW]
dbas khri gzig mang nyen - king khri song lde'u tsan's great minister, appointed 705 d 721] [IW]
dbas khri sum rje rtsan bzher - king khri song lde'u tsan's great minister, appointed 721, d 725 [IW]
dbas stag sgra khong lod - king khri song lde'u tsan's great minister, appointed 727 and 728 gnas nas phab] [IW]
dbig - pierce, SA 'bigs pa [JV]
dbig - [f 'bigs],, will pierce [IW]
dbig gi khu ba - the river Shita [IW]
dbig gi char bebs - Vaishrava a [IW]
dbig lte ba - the Kailasha mountains [IW]
dbu - head, beginning, commencement, blow, SA 'bud pa [JV]
dbu - 1) head [h]; 2) [h] particle [dbu zhva,dbu gdugs]; 3) beginning, starting point, commencement [IW]
dbu - head [h] leader, headman, start, beginning [h] [IW]
dbu - beginning, starting point, for, head, commencement [RY]
dbu klad - brains [RY]
dbu rkyang ro gsum - avadhuti, rasana and lalana, the three nadis [IW]
dbu skor - entertainment, amusement, deceiving, cheating [h] [IW]
dbu skor ba - cheat, deceive [JV]
dbu skor zhu - entertain, amuse, deceive, cheat [IW]
dbu skor g.yo zhus - gong la mgo skor btang ba &, g.yo sgyu bshad pa [IW]
dbu skra - hair of the head, hair [JV]
dbu skra - (h) hair [RY]
dbu skra - hair [h] [IW]
dbu skra rkang - for {skra rkang} [RY]
dbu skra rkang - single strand of hair [h] [IW]
dbu skra gyas su 'khril ba - [the major mark of] hair curling to the right * [h] [IW]
dbu skra gyas su 'khril ba - hair curling to the right [one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis - the 32 marks of a great being] [IW]
dbu skra 'jam pa'i dpe byad - the minor mark of soft hair [one of the buddha's 80 minor marks [sangs rgyas kyi dpe byad bzang po brgyad cu], blo 'jam pos yongs su shes pa nyid kyis] [IW]
dbu skra 'jam pa'i dpe byad - the minor mark of soft hair * [h] [IW]
dbu skra dri zhim pa'i dpe byad - the minor mark of hair that is good smelling * [h] [IW]
dbu skra dri zhim pa'i dpe byad - the minor mark of hair that is good smelling [one of the buddha's 80 minor marks sangs rgyas kyi dpe byad bzang po brgyad cu, byang chub kyi yan lag gi me tog bkram pa nyid kyis] [IW]
dbu skra sdug pa'i dpe byad - the minor mark of hair that is attractive * [h] [IW]
dbu skra sdug pa'i dpe byad - the minor mark of hair that is attractive [one of the Buddha's 80 minor marks, sangs rgyas kyi dpe byad bzang po brgad cu, mthong ba dang sgom pas spang bar bya ba'i bag la nyal spangs pa'i phyir] [IW]
dbu skra bung ba ltar gnag pa'i dpe byad - the minor mark of hair like a black bee * [h] [IW]
dbu skra bung ba ltar gnag pa'i dpe byad - the minor mark of hair like a black bee [one of the 80 minor marks sangs rgyas kyi dpe byad bzang po brgyad cu, yul gyi dga' ba zlog par mdzad pa nyid kyis] [IW]
dbu skra ma 'dzing ba'i dpe byad - the minor mark of hair that is not shaggy or bristly [one of sangs rgyas kyi dpe byad bzang po brgyad cu, thugs 'dod chags la sogs pas ma 'khrugs pa nyid kyis] [IW]
dbu skra ma 'dzing ba'i dpe byad - the minor mark of hair that is not shaggy or bristly * [h] [IW]
dbu skra mi gshor ba'i dpe byad - the minor mark of hair that is not rough [one of the Buddha's 80 minor marks sangs rgyas kyi dpe byad bzang po brgyad cu, rtag tu tshig mi tsub pa nyid kyis] [IW]
dbu skra mi gshor ba'i dpe byad - the minor mark of hair that is not rough * [h] [IW]
dbu skra g.yas su 'khyil ba - hair curling to the right [RY]
dbu skra g.yas su 'khril ba - hair curling to the right. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being [RY]
dbu skra ral pa - long hair [h] [IW]
dbu skra ral pa - long hair [RY]
dbu skra li ba - (A; 1) mgo skra byi ba; 2) skra 'khyil [IW]
dbu skra sil bur grol ba - loose hair [JV]
dbu skra sen cha gnang ba 'khyer nas - carrying the hair clippings with them [RY]
dbu skra sen cha'i mchod rten bzhengs so - built a stupa to enshrine the hair [RY]
dbu skra'i dpe byad drug - the six minor marks concerning the hair (black like a bee, good smelling, not shaggy or bristly, not rough, attractive * [h] [IW]
dbu skra'i dpe byad drug - the six minor marks concerning the hair (black like a bee, good smelling, not shaggy or bristly, not rough, attractive [among dpe byad bzang po brgyad cu dbu skra bung ba ltar gnag pa, dbu skra sdug pa, dbu skra 'jam pa, dbu skra ma 'dzing ba, dbu skra mi gshor ba, dbu skra dri zhim pa bcas] [IW]
dbu bskor ba zhu ba - to amuse, entertain [RY]
dbu khang - 1 of the 'phags pa mched bzhi famous deity image in Nepal [IW]
dbu khyud - headless letters's 1st 'bri rgyu'i mgo ris ? ? 'Di dang, dbu can gyi yi ge'i 1st 'bri rgyu'i mgo ris *. ? = dang kyog, berga [IW]
dbu khrid - leader[ship] [IW]
dbu 'khor - be deceived/ duped/ confused [IW]
dbu 'khrid - 1) chief, leader; 2) supremacy, glory; 3) status, position; 4) state [IW]
dbu 'khrid - 1) chief, leader, supreme, glory. 2) status, position, state [RY]
dbu gur - tent [h] [IW]
dbu gur - sleeping tent [JV]
dbu go gnas - rank, positions [RY]
dbu gyor 'khrug slong - after Lang Darma died, two queens so so'i phyogs blon 'bangs tha dad kyis bzung ste yum brtan gyis dbu ru, 'od srungs kyis ga-yo ru bzung nas dbu ga-yor 'khrug pa byas, de'i phyogs bod yul phal cher la khyab ste yul gru re rer yang che srid chung srid, mang tshan nyung tshan, gser pa ga-yu pa, sha zan rtsam zan, zhes sde gnyis gnyis su chad de rtsod, rgyal bu gnyis lo nyer gsum lon pa'i sa glang nas bzung ste 'bangs kyi kheng log rnams rim par byung ngo [IW]
dbu glad kyi rgya ral - the cranial membrane was torn [RY]
dbu bgyis - the chief things, principal possessions [JV]
dbu rgyan - a crown; head ornament, crown [RY]
dbu rgyan - head ornament, crown [= cod pan, prog zhu, spyi bo'i rgyan, gtsug gi nor bu, gtsug gi rin po che, gtsug rgyan, rtse phran] [IW]
dbu rgyan - ornament of the head, diadem, tiara, crown [JV]
dbu rgyan - head ornament, crown [IW]
dbu rgyan dbang - crown abhisheka [RY]
dbu rgyan mi g.yo ba - the royal diadem [RY]
dbu rgyan gsum - [TRS 144-5] [RY]
dbu rgyas pa'i dpe byad - minor mark of a [very] wide forehead [one of the buddha's 80 minor marks {dpe byad bzang po brgyad cu}, by having completely perfected the assembly of aspirations, round like a parasol] [IW]
dbu rgyas pa'i dpe byad - minor mark of a [very] wide forehead * [h] [IW]
dbu brgyan - crown, adorning the top of the head, tiara [RY]
dbu brgyan - crown, adorn the top of the head, tiara [IW]
dbu brgyan - adorn the top of the head [JV]
dbu brgyan pa - crowned [RY]
dbu rngas - pillow [JV]
dbu sngas - pillow, cushion, bolster [JV]
dbu can - printed letters, letter furnished with a headline, block-print letters, the type of Tibetan script used in books and newspapers [JV]
dbu can - block print, headed letters, printing form script [IW]
dbu can - block print, "headed letters, writing". printing form script [RY]
dbu gcod pa mthong ba mi bzod pa - cannot bear to see the king cut off his head [RY]
dbu gcod par brtsams pa - began to cut off his own head [RY]

dbu bcad de bram ze la sbyin no - the king cut off his head and gave it to the brahmin [RY]
dbu lcang - hair braid/ pigtail [IW]
dbu lcog - VIPs hair's spa lcog [IW]
dbu chung - dbu mdzad chung ba - assistant to the head chanter; second grade provost (below {dbu mdzad}] [RY]
dbu chung - little/ lesser craft foreman, low official [h] [IW]
dbu chen - head man, chief craftsman, high officer [JV]
dbu chen - 1) workers's top foreman; 2) [in chanting dbu mdzad rgan pa or] chief; 3) block print, headed letters, printing form script; 4) head man, high officer, chief craftsman (/ [h] [IW]
dbu chos - chief instructor [JV]
dbu chos - monastery's umdze and discipline monk, chief instructor, umdze, chief discipliner [IW]
dbu chos bsgres rim - aged respectable lamas [JV]
dbu ji ltar 'dzugs - how did it begin? [JV]
dbu 'jug - dbu ma la 'jug pa; Chandrakirti's madhyamak'avat'ara [RY]
dbu rje - reverence, reverend (address to lamas [IW]
dbu rje - reverence, reverend [JV]
dbu nyug mdzad pa - look out, peep out, take a peek at [JV]
dbu rnyed pa - beginning, commencement [JV]
dbu rnyes - to commence, begin, start [RY]
dbu snyags rgyab pa - obstinate assertion, persistent application [JV]
dbu snyung - 1) mgo na ba; 2) mna'a, //rogs ram gnang rgyu'i dbu snyung bzhes song [IW]
dbu brnyes - {lha tho tho ri snyan shal gyi ring la dam pa chos kyi dbu brnyes} the Dharma had first come to Tibet during the reign of Lha-Thothori Nyentsen [RY]
dbu brnyes - begin, found, come into existence [h] [IW]
dbu brnyes pa - begin, found [h] [IW]
dbu gtug - head and mgo gtug pa [h] [IW]
dbu gtor gyi 'chams - Buddhist ceremonial dance. It starts on the eve of the Tibetan New Year [RY]
dbu gtor gyi 'chams - Buddhist ceremonial dance starting on the eve of Tibetan new year [IW]
dbu bteg - head support, pillow [IW]
dbu rtags - head (of a page) [RY]
dbu steng du babs - fell down on top of his head [RY]
dbu ston - when a clay statue bzheng dbu'i bzo las tshugs skabs kyi a feast [IW]
dbu thod - a crown [RY]
dbu thod - crown of head, ornament for head, forehead [JV]
dbu thod - kapala [h] [IW]
dbu thod - crown, royal cap [IW]
dbu thod cig gtugs - touch foreheads together [JV]
dbu thod cig gnang mdzad - to touch foreheads together [JV]
dbu thod bud bud du - bowing one's head with great devotion [RY]
dbu thod re gnang - touched his forehead against ours [JV]
dbu mthun drung du - SA zhabs drung du [JV]
dbu 'tham - be puzzled/ confused [h] [IW]
dbu du - lhasa district [JV]
dbu dum - bald [RY]
dbu dum - pecha's dbu shog dum bu,//dkon brtsegs kyi dbu dum de rgyab tu khyer nas phyin,/[IW]
dbu drangs - at the beginning [JV]
dbu gdugs - parasol, midday, any awning [JV]
dbu gdugs - umbrella, parasol [h] [IW]
dbu 'dom - leader, head [h] [IW]
dbu nas - from the beginning [JV]
dbu gnang - head, lead [IW]
dbu gnas - rank, position, [Syn {go gnas} [RY]
dbu gnas - rank, position, (= {go gnas}- [IW]
dbu mna' bzhes - take an oath [h] [IW]
dbu mna' bzhes pa - swear [JV]
dbu pan - pandit hat [h] [IW]
dbu paN - pandita hat [RY]
dbu pan - conical lama hat [JV]
dbu dpangs - power, rank, glory, status, position, state, supreme, prestige [IW]
dbu spyi - monastery umdze dang spyi so [IW]
dbu phar - dbu ma dang phar phyin. [mss] [RY]
dbu phud - for {skra phud} tuft of hair [RY]
dbu phud - tuft of hair [IW]
dbu phyogs su - at the beginning [JV]
dbu phreng - bubbles on water [JV]
dbu phreng - [garland of] bubbles [IW]
dbu 'phang - power, rank, glory {go 'phang}, status, position, state, supreme, glory, prestige [IW]
dbu 'phang - {go 'phang}, status, position, state, supreme, glory [RY]
dbu 'phang - supreme, glory [JV]
dbu 'phang bstod - glorify [IW]
dbu 'phang bstod pa - to glorify, uplift [RY]
dbu 'phang bstod pa - glorify [JV]
dbu 'phang bstod pa - glorify, (Rousing head and shoulders [IW]
dbu 'phang mtho - are exalted, uplifted, exalted, glorified, sublime, attained the summit [RY]
dbu 'phang mtho - be exalted, uplifted, exalted, glorified, sublime, attained the summit [IW]
dbu 'phang mtho - exalted, uplifted [JV]
dbu 'phang mtho 'dug - attained the summit [IW]
dbu 'phang mtho 'dug - has attained the summit [RY]
dbu 'phangs - helmet [JV]
dbu 'phangs - majesty, dignity, rank [h] [IW]
dbu 'phangs mtho - lofty head (image of sovereignty) [JV]
dbu ba - the top of the head, foam, froth, bubbles [IW]
dbu ba - foam, froth, bubble, SA lbu ba [JV]
dbu ba rgyan - adorn the top of the head, crown [RY]
dbu ba rdos - bubbles of water, hard breathing [JV]
dbu ba rdos - water bubble [RY]
dbu ba brdos - variant of {dbu ba rdos}. Also {dbu ba brdos pa}. [mss] [RY]
dbu ba brdos pa - water bubble [IW]
dbu byings - 1) in construction head of stone masons, carpenters etc. &, the workers; 2) monastery's umdze and monks [IW]
dbu bla - chief spiritual advisor [RY]
dbu bla - revered guru, royal tutor [JV]
dbu bla - guru, religious teacher, chief spiritual advisor, kings's and ministers's etc. root guru [h] [IW]
dbu 'byed - inauguration, opening [h] [IW]
dbu 'byed rten 'brel - inauguration/ opening ceremony [h] [IW]
dbu ma - 1) Middle Way; Skt. Madhyamaka. The highest of the four Buddhist schools of philosophy. The Middle Way means not holding any extreme views, especially those of eternalism or nihilism. 2) avadhuti - central channel. The central subtle channel within the body, running from the base of the spine to the crown of the head [RY]
dbu ma - Madhyamika. The Middle Way. The highest of the four Buddhist schools of philosophy. The Middle Way means not holding any extreme views, especially those of eternalism or nihilism [RY]
dbu ma - Middle Way [thd]
dbu ma - avadhuti [RY]
dbu ma - makhyama, central pathway, middle, middle course, central, principal artery, related to the center, SA ye shes kyi rlung, rnal 'byor spyod pa'i dbu ma rang rgyud pa, Centrism, Madhyamaka, central channel [JV]
dbu ma - Madhyamaka [RY]
dbu ma - Centrist [RY]
dbu ma - 1) center, middle [1/ way]; 2) madhyamaka; 3) central channel; 4) 1 of the gzhung bka' pod lnga teaching emptiness [IW]
dbu ma - Central channel [RY]
dbu ma - middle way; central (channel); isc. middle ground [RB]
dbu ma - middle way; central (channel); Madhyamaka; 1) middle, center; 2) Madhyamaka, [Madhyamaka]; 1) the middle, central. 2) Madhyamika, the middle way, [Mahayana philosophical school]. 3) avadhuti, the central channel. [Syn. {su su ma}, {kun 'dar ma}. 4) system of the Middle way Syn Madhyamaka, [Tibetan Monastic]. study of this system [RY]
dbu ma - 1) center, middle; 2) madhyamaka [middle way school, discarding

worldly extremes]; 3) central channel [support of all other nadis, without extremes of L R etc going straight up the middle, light blue, place of indivisible prajna and upaya and wisdom wind moving, avadhuti, {su su ma} {kun 'dar ma}; 4) one of the gzhung bka' pod lnga teaching emptiness [IW]

dbu ma klu sgrub dgongs rgyan - work by {a mdo dge 'dun chos 'phel} 1905? 1951?; lectures on the profound import of Madhyamika philosophy [RY]

dbu ma gyan - maahadhyamikaalankaara [by S'aantaraksita] [IW]

dbu ma gyan - maahadhyamikaalankaara [IW]

dbu ma dgongs pa rab gsal - illumination of the thought, by Dzong ka ba [RY]

dbu ma dgongs pa rab gsal - Illumination of the Thought [by Dzong ka ba] [IW]

dbu ma dgongs pa rab gsal - Illumination of the Thought [IW]

dbu ma rgyan - maahadhyamikaalan.kaara by Shantarakshita [RY]

dbu ma rgyan - Ornament of the Middle Way; Madhyamakalamkara-karika; Shantarakshita, 8th century [RY]

dbu ma rgyan - the Madhyamaka-lamkara [Shantirakshita's "ornament of the middle way"] [IW]

dbu ma rgyan - the Madhyamaka-lamkara [IW]

dbu ma rgyan - madhyamak'alangk'ara by sh'antarakshita'a, 705-762; the Madhyamaka-Lamkara, Shantarakshita "Ornament of the Middle Way" [RY]

dbu ma rgyan chung - name of text [RY]

dbu ma che 'bring - the great and intermediate madhyamaka [IW]

dbu ma che 'bring - the 'great' and 'intermediate' Madhyamaka [RY]

dbu ma chen po - Great Middle Way [RY]

dbu ma chen po - [great] middle way/ madhyamika [IW]

dbu ma chen po - Mahamadyamika, Great Middle / Middle Way [RY]

dbu ma chen po - Great Middle Way, Mahamadyamika, great Madhyamaka [RY]

dbu ma chen po grags pa'i lam - the path known as the Great Middle [RY]

dbu ma 'jug pa - Introduction to the Middle Way; Madhyamaka-Avatara-nama; Chandrakirti, 7th century [RY]

dbu ma 'jug pa - madhyamakavatara [JV]

dbu ma 'jug pa - dbu ma la 'jug pa [IW]

dbu ma 'jug pa - The Madhyamakavatara, Chandrakirti's Introduction to the Middle Way, text on the middle way view by Chandrakirti [RY]

dbu ma 'jug pa - dbu ma la 'jug pa[profound and vast way of entering the Mu;amadhyamakakarikas rtsa ba shes rab by the Indian pandit CK mdo sde sa bcu dang 'brel ba'i sems bskyed bcu'i rab byed can, with root verses and commentary. The madhyamakavatara, chandrakirti's introduction to the middle way] [IW]

dbu ma 'jug pa'i 'grel bshad - Jaya-ananda's Explanation on the middle way [RY]

dbu ma 'jug pa'i 'grel bshar - Jaya-ananda's explanation on the middle way [IW]

dbu ma 'jug pa'i rang 'grel - Chandrakirti's self-commentary on the Introduction to the Middle Way [RY]

dbu ma 'jug pa'i rang 'grel - Candrakirti's own commentary on Entering the Middle Way [IW]

dbu ma nyigs tshogs - collection of Madhyamaka arguments [RY]

dbu ma snying po - Heart of the Middle Way; Madhyamaka-hrdaya-karika; Bhavaviveka, 6th century [RY]

dbu ma snying po - the Madhyamaka-hridaya, Bhavaviveka's "essence of the middle way" [IW]

dbu ma snying po - Core of the Middle Way [thd]

dbu ma snying po - the Madhyamaka-hridaya, Bhavaviveka's "Essence of the Middle Way" [RY]

dbu ma stong thun chen mo - {dbu ma stong thun chen mo} [IW]

dbu ma stong thun chen mo - {dbu ma stong thun chen mo} [showing the madhyamaka path free from the two extremes, 15th c by dge legs dpal bzang] [IW]

dbu ma thal 'gyur - Middle Way of Consequence [thd]

dbu ma thal 'gyur pa - middle way consequence school [RY]

dbu ma thal 'gyur pa - Middle Way Consequence School; Prasangika-Madhyamika. Def. by Jamgön Kongtrül: {yod med kyi mtha' las 'das pa'i rang bzhin khas len thams cad dang bral bar 'dod} [RY]

dbu ma thal 'gyur ba - Prasangika-m dhyamika [advanced school of absolute reductionism book 1 beyond extremes of existence and on existence, without any assertion of natures, middle way consequence school] [IW]

dbu ma thal 'gyur ba - Prasangika-m dhyamika [R] 'gyur tsam gyis phyi rgol gyi rgyud la bsgrub bya rtogs pa'i rjes dpag skye bar 'dod pa'i dbu ma pa ste, rang gi mtshan nyid kyis grub pa tha snyad tsam du yang mi bzhed pa'i ngo bo nyid med par smra ba'o] [IW]

dbu ma thal 'gyur ba - Prasangika-m dhyamika [IW]

dbu ma thal 'gyur ba - Prasangika Madhyamaka School; Prasangika Madhyamika. adherents of the Prasangika dialectics; advanced school of absolute reductionism; the system of Chandrakirti; Def. by Jamgön Kongtrül: {sgrub byed kyi gtan tshigs tshul gsum dngos stobs kyis sgrub pa'i rang rgyud pa 'god pa med cing/ skye med dang stong nyid sogs gzhan gyi log rtog dgag pa'i phyir gzhan ngor khas len cing dngos smra ba la nang 'gal ston pa'i thal 'gyur tsam las rang lugs bsgrub bya med pas khas len dang bral ba'o} [RY]

dbu ma thal 'gyur ba'i mtshan gyi rnam grangs gsum - CHN [IW]

dbu ma bden chung - Short Truth of the Middle Way [RY]

dbu ma bden gnyis - {dbu ma bden gnyis} [work on Madhyamaka by {ye shes snying po} [IW]

dbu ma bden gnyis - a work on Madhyamaka by {ye shes snying po} [RY]

dbu ma bden gnyis - {dbu ma bden gnyis} [IW]

dbu ma rnal 'byor spyod pa - Madhyamika-Yogachara [RY]

dbu ma rnal 'byor spyod pa - Middle Way of Yogic Action [thd]

dbu ma rnal 'byor spyod pa - Madhyamika-yogacharya [IW]

dbu ma snang ba - Light of the Middle Way [thd]

dbu ma snang ba - name of text [RY]

dbu ma pa - Centrism [RY]

dbu ma pa - Madhyamika [middle way school, adherent of the madhyamaka system, centrist. free from extremes of eternalism and nihilism, uniting the two truths, a view rtsal du 'don mkhan. 1 of the grub mtha' smra ba bzhi] [IW]

dbu ma pa - Madhyamika exponent [IW]

dbu ma pa - madhyamika, middle way school, Centrist, madhyamika [JV]

dbu ma pa - proponent of Middle Way -; Madhyamika, middle way school, adherent of the Madhyamaka system, centrist; Madhyamika, [Madhyamika] Def. by Jamgön Kongtrül: {yod med skye 'gag la sogs pa'i mtha' thams cad las rnam par grol bas gang la'ang dmigs pa med par sma ba ni dbu ma pa zhes bya ste} [RY]

dbu ma pa - proponent of Middle Way - [RB]

dbu ma pa chen po - great Madhyamaka master [RY]

dbu ma pa gsum - the three kinds of madhyamaka [sautrantika and yogachara svatantrika and prasangika]{'jig rten grags sde spyod pa},-{mdo sde spyod pa},-{rnal 'byor spyod pa} [IW]

dbu ma pa gsum - the three kinds of madhyamaka [IW]

dbu ma pa gsum - the three systems of the Middle way, {'jig rten grags sde spyod pa}, {mdo sde spyod pa}, {rnal 'byor spyod pa} [RY]

dbu ma phyi nang phra rags gnyis - the two types of Madhyamaka, [the coarse outer madhyamaka of the svatantrikas and prasangikas, and the subtle inner madhyamaka of the yogachara-madhyamaka, divisions as presented by the latter] [IW]

dbu ma phyi nang phra rags gnyis - the two types of Madhyamaka, coarse outer and subtle inner. the coarse outer Madhyamaka of the Sautrantikas and Prasangika, and the subtle inner Madhyamaka of the Yogachara-Madhyamaka [RY]

dbu ma phyi nang phra rags gnyis - the two types of Madhyamaka, [IW]

dbu ma phyi nang phra rags gnyis - the two types of Madhyamaka, [the coarse outer madhyamaka of the svatantrikas and prasangikas, and the subtle inner madhyamaka of the yogachara-madhyamaka] [IW]

dbu ma dbu ma'i lam - central way [RY]

dbu ma smra ba - proponent of the Middle Way [thd]

dbu ma rtsa ba - the Root of the middle way/ rtsa ba shes rab [IW]

dbu ma rtsa ba - the Root of the Middle Way, [Syn rtsa ba shes rab] [RY]

dbu ma rtsa ba shes rab - T 3824 - Madhyamaka-Karika, by Nagarjuna [RY]

dbu ma rtsa ba shes rab - Root Knowledge of the Middle Way [thd]

dbu ma rtsa ba shes rab - T 3824, by Nagarjuna [RY]

dbu ma rtsa ba shes rab - madhyamakak'arik'a [RY]

dbu ma rtsa ba'i 'grel pa - any commentary on Nagarjuna's madhyamika shastras, especially Chandrakirti's prasannapada [IW]

dbu ma rtsa ba'i 'grel pa - a commentary on Nagarjuna's {dbu ma'i bstan bcos} [especially Chandrakirti's Prasannapada] [RY]

dbu ma rtsa ba'i mchod brjod - nt. Eulogy to the Root Verses on the Middle Way [RY]

dbu ma rtsa ba'i tshig le'u byas pa - {dbu ma rtsa ba'i tshig le'u byas pa/ {rtsa ba shes rab} [IW]

dbu ma rtsa ba'i tshig le'u byas pa shes rab ches bya ba - Mulamadhyamakakarikas [IW]

dbu ma rtsa ba'i tshig le'ur byas pa - [Syn {rtsa ba shes rab} [RY]

dbu ma rtsa ba'i tshig le'ur byas pa shes rab - madhyamakak'arik'a of Nagarjuna [RY]

dbu ma rtsa ba'i tshigs le'u byas pa shes rab zhes bya ba - the verses of the root of the middle path entitled "wisdom" [IW]

dbu ma rtsa ba'i tshigs le'ur byas pa shes rab zhes bya ba - the verses of the root of the middle path entitled "wisdom" [RY]

dbu ma rtsa ba'i shes rab - rtsa she - Fundamental Treatise on the Middle Way; Prajña-mulamadhyamaka-karika; Nagarjuna, 1st-2nd century [RY]

dbu ma rtsa she - Mulamadhyamakakarikas [IW]

dbu ma rtsa sher - dbu ma rtsa ba'i tshig le'ur byas pa shes rab [RY]

dbu ma rtswa ba shes rab - Mulamadhyamakakarikas [IW]

dbu ma tshig gsal - Prasannapada[by Chandrakirti] [IW]

dbu ma tshig gsal - Prasannapada* [IW]

dbu ma 'dzugs skor - isolating the central channel [RY]

dbu ma 'dzugs tshul - isolating the central channel [RY]

dbu ma rdzong - Central Citadel, one of Milarepa's meditation places in Tö, Mangyul [RY]

dbu ma rdzong - Uma Dzong, one of Milarepa's meditation places in Tö, Mangyul. See Central Citadel [RY]

dbu ma gzhan stong - shentong madhyamika [IW]

dbu ma gzhan stong - shentong madhyamika [omniscient Dolpopa and so forth's intention Jonangpa jo nang ba'i tradition where all relative dharmas are resolved as emptiness &, in meditation all complexities 'gog pa la khyad par med kyang, in post meditation in the case of discriminating doctrine as mere conventional assertions chos nyid de bzhin nyid yod do is said and, at the time of the ultimate analysis by reason that examines for the absolute gzung 'dzin gnyis stong gi ye shes is viewed as truly existent.] [IW]

dbu ma bzhi brgya pa - the Madhyamika work, the catu:shatakash'astra Karika of a'aryadeva [RY]

dbu ma bzhi brgya pa'i tshig don rnam par bshad pa klu dbang dgongs rgyan - a rare and previously unpublished commentary on a'aryadeva's monumental work on Madhyamaka philosophy - the catu:shatakash'astrak'arik'a; by {bod pa sprul sku mdo sngags bstan pa'i nyi ma} (1907-1959) [RY]

dbu ma rang rgyud - Sv tantrika-madhyamaka [IW]

dbu ma rang rgyud - Svatantrika-Madhyamaka [RY]

dbu ma rang rgyud gong ma - the Higher madhyamika svatantrika [IW]

dbu ma rang rgyud gong ma - the Higher madhyamika svatantrika [syn {rab tu mi gnas pa}-] [IW]

dbu ma rang rgyud gong ma - the Higher Madhyamika Svatantrika. [Syn. {rab tu mi gnas pa} [RY]

dbu ma rang rgyud pa - svatantrika madhyamaka [IW]

dbu ma rang rgyud pa - Svatantrika Madhyamaka School [RY]

dbu ma rang rgyud pa - svatantrika madhyamaka [Middle way autonomy school (divided into {sgyu ma don dam pa},-{rab tu mi gnas pa}-dogmaticist centrist or yogachara and sautrantika] by one's own thesis established by rang gi mtshan nyid [IW]

dbu ma rang rgyud pa - Middle way autonomy school. Svatantrika-Madhyamika, [is divided into {sgyu ma don dam pa}, {rab tu mi gnas pa}. dogmatists centrist [RY]

dbu ma rang rgyud pa - svatantrika madhyamaka [R] by one's own thesis established by rang gi mtshan nyid maintaining conventionally asserted essences smra ba] [IW]

dbu ma rang rgyud pa gnyis - [chn] [IW]

dbu ma rigs pa'i thogs drug - the six logical works of the Madhyamika, 1) {rtsa ba shes rab}. 2) {rigs pa drug cu pa} 3) {stong nyid bdun cu pa} 4) {zhib mo rnam 'tha'} 5) {rtsod ldog}, {rtsod ma bzlog pa} 6) {tha snyad bsgrub pa}, {rin chen phreng ba} [RY]

dbu ma rigs pa'i thogs drug - the six logical works of the madhyamika [R] [IW]

dbu ma rigs pa'i thogs drug - the six logical works of the madhyamika; 1) {rtsa b shes rab} -}-) {rigs pa drug cu pa} -}-) {stong nyid bdun cu pa} -}-) {zhib mo rnam 'tha'} -}-) {rtsod ldog},-{rtsod ma bzlog pa} -}-) {tha snyad bsgrub pa},-{rin chen phreng ba} [IW]

dbu ma rigs pa'i thogs drug - the six logical works of the madhyamika; 1) {rtsa b shes rab} -) {rigs pa drug cu pa} -) {stong nyid bdun cu pa} -) {zhib mo rnam 'tha'} -) {rtsod ldog},-{rtsod ma bzlog pa} -) {tha snyad bsgrub pa},-{rin chen phreng ba} [IW]

dbu ma rigs pa'i thogs drug - the six logical works of the madhyamika [IW]

dbu ma rigs tshogs lnga - Five Collections of Madhyamaka Reasoning. Works of Nagarjuna [RY]

dbu ma rigs tshogs lnga - five collections of madhyamaka reasoning [IW]

dbu ma rigs tshogs lnga - Five collections of madhyamaka reasoning [works of N g rjuna refer to bibliography, also fundamentals, pt 1, dbu ma rtsa ba shes rab, rtsod bzlog stong nyid bdun cu, rigs pa drug cu, zhib mo rnam 'thag] [IW]

dbu ma rigs tshogs drug - see dbu ma'i bstan bcos rigs pa'i tshogs drug [RY]

dbu ma rigs tshogs drug - the five + rin chen phreng ba [IW]

dbu ma la 'jug pa - Syn {dbu ma 'jug pa} [RY]

dbu ma la 'jug pa - Entering the Middle Way [IW]

dbu ma la 'jug pa - Entering the Middle Way [by Candrakirti] [IW]

dbu ma la 'jug pa - Entering the Middle Way, Madhyamakavatara [RY]

dbu ma la 'jug pa'i rang 'grel - Autocommentary on Entering the Middle Way [thd]

dbu ma la bstod pa - name of text [RY]

dbu ma shing rta gnyis - the two chariots of Madhyamika, Nagarjuna and Asanga [IW]

dbu ma shing rta gnyis - the 2 chariots of Madhyamaka, Nagarjuna and Asanga [RY]

dbu ma shes rab la 'jug pa - name of text [RY]

dbu ma'i skor - the collected commentaries and exegetic works concerned with the elucidation the Madhyamika literature translated from Sanskrit into Tibetan [RY]

dbu ma'i skor - middle path-way [RY]

dbu ma'i rgyan - {dbu ma rgyan} [by Shantarakshita] [IW]

dbu ma'i rgyan - {dbu ma rgyan} [IW]

dbu ma'i rgyan - Syn {dbu ma rgyan} [RY]

dbu ma'i sgom rim gsum - Bhavanakrama, Kamalashila's "Stages of Meditation on the Middle Way, in three parts],

the three Madhyamaka Bhavamakrama by Kamalashila [RY]

dbu ma'i sgom rim gsum - Bhavana-krama [Kamalashila's "stages of meditation on the middle way, in three parts] [IW]

dbu ma'i sgom rim gsum - Bhavana-krama [IW]

dbu ma'i bcos - treatise on the middle way, by Nagarjuna [RY]

dbu ma'i snying po tshig le'ur byas pa - madhyamaka hrdaya karika by 5th century Bhavaviveka [JV]

dbu ma'i lta ba - middle way view, centrism [realizes the way all dharmas are] [IW]

dbu ma'i lta ba - centrism [RY]

dbu ma'i lta ba - middle way view, centrism [IW]

dbu ma'i lta ba - middle view, madhyamakadrsti [JV]

dbu ma'i bstan bcos - Nagarjuna's "Fundamental Treatise on the Middle Way, the Mula-Madhyamaka Karika]. fundamental treatise on the middle way [RY]

dbu ma'i bstan bcos - * "fundamental treatise on the middle way, the mula-madhyamaka-karika [IW]

dbu ma'i bstan bcos - [Nagarjuna's] "fundamental treatise on the middle way, the mula-madhyamaka-karika) [IW]

dbu ma'i bstan bcos - Treatise of the Middle Way [thd]

dbu ma'i bstan bcos rigs pa'i tshogs drug - klu sgrub: dbu ma rtsa ba'i tshig le'ur byas pa shes rab zhib mo rnam par 'thag pa stong nyid bdun cu pa brtsod pa bzlog pa rigs pa drug cu pa rgyal po la gdam bya ba rin chen phreng ba [RY]

dbu ma'i mas sna - the lower end of the central channel [RY]

dbu ma'i rtsa - avadhuti, central channel [JV]

dbu ma'i rtsa - Avadhuti, the central channel, [avadhuti:] [RY]

dbu ma'i rtsa ba'i 'grel ba shes rab sgron me - {dbu ma'i rtsa ba'i 'grel ba shes rab sgron me [IW]

dbu ma'i tshig le'u byas pa - Madhyamika-kaarikaas [IW]

dbu ma'i tshig le'u byas pa - Madhyamika-kaarikaas [one of the {rigs tshogs drug - the six logical works of the maadhyamika by nagarjuna (= {rtsa ba shes rab} [IW]

dbu ma'i tshig le'ur byas pa - Madhyamika-kArikAs, one of the {rigs tshogs drug} the six logical works of the Madhyamika by Nagarjuna. [Syn {rtsa ba shes rab} [RY]

dbu ma'i rdzong - fortress of avadhuti/ the central channel [IW]

dbu ma'i rdzong - fortress of avadhuti [central channel] [RY]

dbu ma'i yar - the upper end of the central channel [RY]

dbu ma'i yar sna - the upper end of the central channel [RY]

dbu ma'i yas mar - the upper and lower end of the central channel [RY]

dbu ma'i lam - [path realizing] the Middle way [avoidance of extremes, = {stong pa nyid} [IW]

dbu ma'i lam - the Middle Way, [avoidance of extremes. Syn {stong pa nyid} [RY]

dbu ma'i lam - madhyamika, middle path, middle approach, moderate approach [JV]

dbu ma'i lam - [path realizing] the Middle way [IW]

dbu ma'i lam gyi dgag bya gsum - CHN [IW]

dbu ma'i shes rab la 'jug pa - Entry into the Knowledge of the Middle Way [thd]

dbu ma'i slob dbon gsum - CHN [IW]

dbu mar - in the central channel [JV]

dbu mar smra ba - proponent of Madhyamika [RY]

dbu med - (cursive, headless) letters, headless, cursive script, headless current hand writing [JV]

dbu med - gshar yig, yig nag, headless letters [IW]

dbu med - hand writing, "unheaded letters, writing". ordinary script, unheaded [letters] [RY]

dbu dmar - bald red head [IW]

dbu rmog - 1) helmet; 2) rank, status, majesty, dignity [arch] political rule [IW]

dbu gtsug - the top of the head, above the head [RY]

dbu gtsug tu thim pa - dissolving into him through the crown of his head [RY]

dbu gtsug tu wa ba skyes pa - a protuberance appeared at the top of his head [RY]

dbu gtsug tor dang ldan pa - a protuberance on the crown of the head [RY]

dbu gtsug tor dang ldan pa - a protuberance on the crown of the head [one of the {skyes bu chen po'i mthan sum bcu rtsa gnyis: 32 marks of a great being] [IW]

dbu gtsug tor dang ldan pa - a protuberance on the crown of the head. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being [RY]

dbu gtso - 'go byed gtso bo [IW]

dbu rtsa - a turret [RY]

dbu rtse - central temple [RY]

dbu rtse - pinnacle of temple [JV]

dbu rtse - top [story], peak, central temple/ palace's rtse thog and ri rtse etc. [h] [IW]

dbu rtse - top story [RY]

dbu rtse - Central Temple, Samye [RY]

dbu rtse - central temple / shrine; top story. central temple; top, pinnacle of a temple or monastery [RY]

dbu rtse rigs - {rim gsum} the three-storied, triple-styled central temple [of Samye near Lhasa] [RY]

dbu rtse rigs gsum - Triple-storied Central Temple / (rim gsum). The central structure at the temple complex of Samye [RY]

dbu rtse rigs gsum - 3-storied/ 3-styled central temple (of Samye near Lhasa [IW]

dbu rtse rim gsum - three-storey central building [RY]

dbu rtse rim gsum - the three-storied, triple-styled central temple [of Samye near Lhasa] [RY]

dbu rtse rim gsum - 3-storied/ 3-styled central temple (of Samye near Lhasa [IW]

dbu rtse'i thang - top floor of a gompa [RY]

dbu rtse'i bya 'dab - house top's rgya phibs [pagoda like roof usu of gilded metal] [IW]

dbu tshad - CM: dbu ma dang tshad ma'i bsdus ming. [mss] [RY]

dbu tshad - madhyamika and pramana [IW]

dbu tshad kyi gzhung - scriptures of Madhyamika and valid cognition [RY]

dbu tshad kyi gzhung - scriptures of Madhyamika and pramana [IW]

dbu tshugs - start, commence, begin [h] [IW]

dbu mtshams - 1) hairline; 2) hair rkang so so'i bar [IW]

dbu mdzad - Umdze, first grade provost [RY]

dbu mdzad - 1) lead chanter; 2) workers's foreman; 3) head[ed by] [IW]

dbu mdzad - first speaker in rite, leader of craft or performance, principal person, cantor [JV]

dbu mdzad - chant master/ leader; cantor, head, lead chanter, headed by [RY]

dbu mdzad - chant master/ leader [RB]

dbu mdzad - cantor, headed [RY]

dbu mdzad chung ba - assistant to the head chanter; second grade provost (below {dbu mdzad}] [RY]

dbu mdzad pa - inspect, look after, superintend, control [JV]

dbu 'dzugs - start, begin [IW]

dbu 'dzugs stangs - the way of beginning [JV]

dbu rdzi - nurse, nanny [h] [IW]

dbu rdzogs phyag gsum - Madhyamika, Mahamudra and great perfection [RY]

dbu rdzogs phyag gsum - Madhyamika, Mahamudra, and Dzogchen [RY]

dbu rdzogs phyag gsum - Madhyamika, Dzogchen, and Mahamudra [RY]

dbu zhwa - hat (H [IW]

dbu zhwa - hat, crown {o rgyan rin po che'i dbu zhwa} - hats are associated with Guru Rinpoche [RY]

dbu zhwa - hat, crown [RY]

dbu zhwa - (h) hat [RY]

dbu zhwa - hat, covering for the head, cap [JV]

dbu zhabs - {bde ba can}, blissful pure land, the entire body (of a text, head and feet (H [IW]

dbu zhabs - the entire body [of a text] [RY]

dbu zhabs kyi bsdu don - summarized meaning of the whole text [IW]
dbu zhabs don - the meaning from 'cover to cover'; top to bottom [RY]
dbu zhabs don - meaning of the whole text [IW]
dbu zhur - red head ? mgo dmar po [IW]
dbu gzhug - 1) skra gzhug; 2) mgo mjug [IW]
dbu bzhugs - chair, head, chief, foreman [gral mgo' or las ka'i mgor sdod pa] [IW]
dbu bzhugs - chair, head, chief, foreman [IW]
dbu bzhugs sku tshab - delegate/ representative of the head/ chair/ chief [IW]
dbu bzhugs byed pa - preside [JV]

dbu bzhugs blon chen - prime/ chief/ highest ranking/ senior minister [IW]
dbu zur dbu mdzad - senior head chanter; retired provost [RY]
dbu zlum zhabs rjen - shaven and barefeet; pure monk [RY]
dbu zlum zhabs rjen - shaved head and bare feet [indian renunciates] [IW]
dbu ya - ya ma disease [h] [IW]
dbu ya - temple (near ear) [JV]
dbu yu - aa yu ma, cattle rva med mkhan [IW]
dbu yu ma - male yak, yak cow without horns [JV]
dbu ril - shaved head [JV]
dbu ril - shaved head [h] [IW]
dbu ru - dbu ru [IW]
dbu ru - dbu ru [among bar dbus gtsang ru bzhi, central lha sa ra mo che bzhag nas E 'ol kha'i shug pa spun bdun &, S rma la la rgyud, W gzhu snye mo, N brags kyi glang ma gur phub bcas so so'i bar du song ba'i sa yul gyi old name] [IW]
dbu ru - central division [JV]
dbu ru - Uru, one of the two regions of U [RY]
dbu ru stod - on the upper skyid chu 'bri gung etc. regions [IW]
dbu ru shod chen - bod skyid shod old name [IW]
dbu reg mgo ril - shaved head [h] [IW]
dbu la gsol ba - wear on the head (h [IW]
dbu la gsol ba - to wear on the head (h) [RY]
dbu lo - hair [h] [IW]
dbu lo - braided hair, hair [JV]
dbu lo - hair [RY]
dbu lo - hair [on the head] [RY]
dbu shwa pan chen rnga ring - pandit hat [IW]
dbu shog - title page of a book [JV]
dbu se - [grey headed] one of the three meditators from Kham. Use, {dus gsum mkhyen pa} [RY]
dbu se - grey headed, * Tusum khyenpa [IW]
dbu se - grey headed, [one of the three meditators from Kham] Tusum khyenpa [IW]
dbu se - (gray-headed, 1 of 3 meditators from khams) [JV]
dbu se bo - grey-headed person [JV]
dbu sems - madhyamaka and mind only [IW]
dbu sems gnyis - madhyamaka and mind only [IW]
dbu sems gnyis - Middle Way and Mind Only [RY]
dbu slong ba - to ask for his head [RY]
dbu gsal 'debs tshogs pa - central advisory board [IW]
dbu bsil - 1) was the hair; 2) cut the hair; 3) skra bshig pa ste, skra'i spa lo or lcang lo bshig pa [IW]
dbu lha ba - centrism [RY]
dbug - cavern, hole, cavity, bore, SA 'bugs pa [JV]
dbug - cave hole [IW]
dbug pa - [f 'bugs pa] ?? cave hole [IW]
dbug pa - ft. of {'bigs pa} [RY]
dbugs - breath, wind, respiration [JV]
dbugs - {'byung rngub} exhalation and inhalation of the breath. breath, respiration, short of breath [RY]
dbugs - 1) wind element in the srog rtsa, life nadi; 2) breathing, respiration; 3) period of a breath; 3) zla ba so sor 'thob rgyu'i dbugs sgang zhes pa'i dbugs the sgang of breaths to be attained each month; 4) six; 5) strength, vigor [IW]
dbugs - 1) wind element in the srog rtsa, life nadi; 2) breathing, respiration; 3) period of a breath [in healthy person, 21,600 breaths a day, six of which is a chu srang and 60 of those a chu tshod and 60 of those a day]; 3) zla ba so sor 'thob rgyu'i dbugs sgang zhes pa'i dbugs the sgang of breaths to be attained each month; 4) six [since there are six in a chu srang]; 5) strength, vigor) [IW]
dbugs - {gtong len byed pa} v. breathe, respire, ashthama, impeded breath, exhalations and inhalations of the breath [RY]
dbugs kyi cha tsam - within the fraction of a breath [JV]
dbugs kyi cha tsam 'gyang med - as quickly as possible [JV]
dbugs kyis gang ba - bloat [JV]
dbugs kyis cha tsam 'byung med -as quickly as possible, not letting even a fraction of a breath go by [IW]
dbugs kyis rnang shing - breath stopping short [JV]
dbugs rkyal - lha 'dres dbugs bsdus te blug sa'i rkyal pa [IW]
dbugs skyes - month of 30 days [IW]
dbugs skyo po - snying stobs med pa', las shugs mi thon pa [IW]
dbugs khang - lha 'dres sems can gyi dbugs bsdus te bcug sa'i khang pa ste, bsam yas dbugs khang lta bu'o [IW]
dbugs 'khar ba - hold the breath in the throat, by mucus obstructing the windpipe obstruct the breath [IW]
dbugs 'khun pa - dbugs rtseg pa, //nad zug drag pos dbugs 'khun pa [IW]
dbugs glod pa - to breathe out, exhale [RY]
dbugs bgrang ba - counting the breaths [IW]
dbugs bgrang bzhi sgo nas sems gnas par bya ba'i thabs - resting the mind by the four kinds of counting breath [IW]
dbugs rgod pa - breathing w a wheezing or rasping sound [IW]
dbugs lgang - rlung yang po blugs te nam mkha' mtho sar glod rgyu'i lgang bu [IW]
dbugs sgang - at the beginning of the month and dkyil la slebs pa'i dus rtags, in the phug tradition, in 'dzam gling chen po'i in the 12 earth fragments sa dum bu bcu gnyis la khyim slebs 'dra'ang, sa tshigs dbang gis spring moon etc. beginning time dissimilar and, four seasons mi 'gyur ba'i ched du the 12 khyim zla each dbugs thob dang sgang tshad re re. dus tshigs 24 thob tshul mi 'dra ba 'byung, de yang in the center of the southern continent the sun goes into the house of Aries dpyid mnyam yin par nges kyang, rang cag sa tshigs 'dir khyim slebs nas khyim zhag 8 'das mtshams su rang sgang shar, khyim slebs sngon du khyim zhag 7 gyi mtshams su dbugs thob 'byung la, tshes zla'i dbang du byas na sgang ni rang rang gi tshes 1 nas gnam stong bar gang du 'khel ba nges pa med kyang, tshes gang rung zhig la nges par sgang shar dgos, gal te sgang dang bral na zla ba de zla bshol du 'don. [IW]
dbugs sgom pa - shed shugs sgrim pa,//lus rtsal sbyong dus dbugs bsgoms te gyad rdo 'degs pa [IW]
dbugs brgyangs pa - dbugs gyen du 'tshangs pa,//dgra la khong khro 'bar nas dbugs brgyangs pa [IW]
dbugs ngar ba - forceful breathing [IW]
dbugs ngal gso ba - relaxed/ easy breathing [IW]
dbugs rngud pa - inhalation [RY]
dbugs rngub - inhale [IW]
dbugs rngub - taking breath [JV]
dbugs rngub gtong - inhale and exhale [IW]
dbugs rngub pa - inhale, draw, breathing, inhalation, breathe in [JV]
dbugs rngub pa dang - inhale and exhale [JV]
dbugs rngub pa dang 'byin pa - respire [JV]
dbugs rngubs - inhale [RY]
dbugs sngur - snoring [IW]
dbugs brngubs dang 'byung ba rjes su dran pa - mindfulness of breath, one of the {rjes su dran pa bcu} ten mindfulnesses [RY]
dbugs brngubs dang 'byung ba rjes su dran pa - mindfulness of inhalation and exhalation of the breath [one of the rjes su dran pa bcu - ten mindfulnesses] [IW]
dbugs brngubs dang 'byung ba rjes su dran pa - mindfulness of inhalation and exhalation of the breath [IW]

dbugs brngubs pa - to breathe in, inhale [RY]
dbugs gcig - "one breath", 4 seconds, def. {dus mtha'i skad cig ma sum brgya}, {skyes bu dar ma khams snyoms pa'i dbugs 'byin rngub rnal ma zung re gcig tu brtsi pa} [RY]
dbugs gcig - "one breath" [IW]
dbugs gcig - "one breath" {dus mtha'i skad cig ma sum brgya},- four seconds, 300 ultimate instants, an healthy adult person's breath] [IW]
dbugs cha - 1) a breath, period of drawing and exhaling the breath [A sub measure of chu tshod and skar ma] [IW]
dbugs cha - a breath, period of drawing and exhaling the breath [IW]
dbugs chags - [arch] living being [IW]
dbugs chad - losing breath, stopping of the breath [JV]
dbugs chad pa - expired breath [RY]
dbugs chad pa - expired breath, stop breathing, die [IW]
dbugs chen - great encouragement [JV]
dbugs chen 'byin pa - receiving the great confirmation. release the great breath [IW]
dbugs chen 'byin pa - receiving the great confirmation [RY]
dbugs chen 'byin pa'i rnal 'byor - yoga of releasing the great breath or receiving the great confirmation [IW]
dbugs chen 'byin pa'i rnal 'byor - yoga of releasing the great breath or receiving the great confirmation [one of the rnal 'byor lnga, Nyingma, in the path of seeing free from the 'jigs pa lnga, five fears and seeing {chos nyid mngon sum} manifestation of dharmata, by being all worldly dharmas = dbugs chen 'byin pa'i rnal 'byor 1 of five yogas, . Whew!] [IW]
dbugs chen 'byin sa'i rnal 'byor - the yoga of the level of receiving the great confirmation [IW]
dbugs 'chad kyin 'dug - he is stopping for breath, die away, become extinct (of family or generation), be consumed [JV]
dbugs gtong - breath, exhale [IW]
dbugs gtong ba - breathe [JV]
dbugs gtong mi thub pa - unable to breathe [IW]
dbugs gtong len - sending and taking of the breath, tonglen practice, breathing, inhaling and exhaling [IW]
dbugs gtong len byed - respire [JV]
dbugs gtong len byed pa - to breathe [RY]
dbugs gtong len byed pa - breathe [JV]
dbugs btang ba - to breathe [RY]
dbugs btang ba - to breathe out, exhale [RY]
dbugs steb steb byed - pant for breath [JV]
dbugs stod du 'tshang - breathing hard, getting out of breath [JV]
dbugs stod la 'tshangs - all choked up inside, lit. breath gathering in the upper part of the body e.g. the feeling of distress, like crying [RY]
dbugs stod la 'tshangs - all choked up inside, distress breath gathering in the upper body [like crying] [IW]
dbugs thag - 1) dbugs kyi bar yun; 2) dbugs kyi power 'khyongs che chung gi tshad, //bye'u'i dbugs thag thung ba,//rta de dbugs thag ring bas le dbar mang por bang rgyug thub [IW]
dbugs thag - stamina [JV]
dbugs thung - short breath [JV]
dbugs theb re - 1 breath [IW]
dbugs theb rel - in 1 breath [IW]
dbugs theb rel - in one breath [JV]
dbugs thob - 1) be revived from dying or fainting; 2) sentient being; 3) individual months's dbugs 'go thog mar tshugs pa; 4) get strength energy [IW]
dbugs 'thums - unable to breathe [IW]
dbugs 'thums - suffocate, choke [IW]
dbugs 'thums pa - suffocate, choke [IW]
dbugs 'then - inhale [IW]
dbugs 'then pa - inhale [JV]
dbugs 'then pa - to breathe in, inhale [RY]
dbugs dang ma bral kyang bem po - you would be as good as a corpse, even though you were still breathing [RY]
dbugs dang mid pa 'gag pa - choke [JV]
dbugs 'dren - confidence [JV]
dbugs 'dren pa - 1) inhalation, draw breath; 2) count breaths; 3) confidence [IW]
dbugs rdub - taking breath [JV]
dbugs rdeb pa - hard/short breathing pa,/[IW]
dbugs rdos pa - to pant [JV]
dbugs bsdu ba - draw breath [IW]
dbugs nang du rngub pa - inhaling [the breath) inhalation [RY]
dbugs nang du rngub pa - inhaling (the breath inhalation [IW]
dbugs nad - respiratory disease [IW]
dbugs nas 'bud pa - breathe upon [JV]
dbugs phar - exhalation [RY]
dbugs phar 'gro - exhalation [RY]
dbugs phar har - " death rattle" sound of last exhalation [IW]
dbugs phar har - "death rattle" sound of last exhalation [RY]
dbugs phyi nang du rgyu ba rjes su dran pa - a way of meditating by counting inhalation and exhalation of the breath [IW]
dbugs phyi la ston pa - exhale [JV]
dbugs phyin - regained his breath [RY]
dbugs phyin - regained his breath, die [IW]
dbugs phyin pa - breathe a sigh of relief [JV]
dbugs phyin pa - 1) exhaustion of breath at death; 2) pacification/ relief from the suffering [of illness, being cured] [IW]
dbugs phyung - [p {dbugs 'byin pa] confirm, relieve, samsara and nirvana, forgive, find relief, exhale. 1 exhale; 2) relief from suffering [IW]
dbugs phyung - relax [JV]
dbugs phyung ba - to inspire, encourage [RY]
dbugs phyung ba - [p {dbugs 'byin pa] confirm, relieve, samsara and nirvana, forgive, find relief, exhale [IW]
dbugs phyer rgyu ba - exhaling (the breath, exhalation [IW]
dbugs phyer rgyu ba - exhaling [the breath], exhalation [RY]
dbugs 'pho ba - the shifting breaths; to expire [RY]
dbugs 'pho ba - expire [IW]
dbugs 'pho ba'i - the shifting breaths [IW]
dbugs bral - breath is stopped [JV]
dbugs bral - corpse, breath is stopped, hold the breath [IW]
dbugs bral - corpse [RY]
dbugs bral - when breath has stopped; breath is stopped, holding the breath [RY]
dbugs bral - breathless [IW]
dbugs bral gdan - corpse seat [RY]
dbugs dbyung - khyod sdug bsngal ma byed dbugs dbyung bar mdzod cig - May I relieve your suffering! [RY]
dbugs dbyung - [to be] confirmed in going, breath exhaling [sigh of relief], to give relief, shelter, confidence of fearlessness, to assure, confirm, relieve, make relax, give relief to, forgive, infuse with; invigorate/ give confidence to, protection to [RY]
dbugs dbyung - doubtlessly pass on [RY]
dbugs dbyung - (to be confirmed in going, breath exhaling (sigh of relief, give relief, shelter, confidence of fearlessness, assure, confirm, relieve, make relax, give relief to, forgive, infuse with. dbugs 'byin pa dang 'dra, [IW]
dbugs dbyung rngub gnyis - exhaling and inhaling [IW]
dbugs dbyung ba - relieve, confirm, exhale [IW]
dbugs dbyung ba - to relieve, confirm, assure [RY]
dbugs dbyung bar mdzad - a sigh (of relief) [RY]
dbugs dbyung gzengs bstod - graced and honored [RY]
dbugs 'byin - relieving, confirmed, find relief, confirm [JV]
dbugs 'byin - assurance, confirmation (breathing the breath, whew!, exhalation, relieve from weariness, confirmed, forgive, assure of, give life to, restore to health [IW]
dbugs 'byin - confirmation (breathing the breath, whew!), to relieve from weariness, confirmed, forgive, assurance, assure of [RY]
dbugs 'byin skyabs kyi dbyags 'byin bya - give the relief of protection [RY]
dbugs 'byin skyabs sbyin bya - give the relief of protection [RY]
dbugs 'byin rngub - exhalation and inhalation, respiration, shortness of breath [IW]
dbugs 'byin rngub kyi dbang po - respiratory organs/ power/ faculty [IW]
dbugs 'byin bdag - god of wind, lord of blowing out the breath [IW]

dbugs 'byin bdag - epithet of the god of wind [JV]
dbugs 'byin pa - 1) find relief, be comforted; 2) exhale; 3) confirmation [IW]
dbugs 'byin pa - comforted, confirmation [RY]
dbugs 'byin pa - relief, ease, grace, the inspiration to mature beyond [the Hinayana level of experience] [RY]
dbugs 'byin par byed - to exhale, sigh [RY]
dbugs 'byin par byed - comfort, confirm, relieve, forgive, exhale [IW]
dbugs 'byin par byed pa - comfort, confirm, relieve, forgive [IW]
dbugs 'byin par byed pa - to give assurance [RY]
dbugs 'byin dbyung - confirm, relieving, samsara and nirvana, forgive, find relief [RY]
dbugs 'byin dbyung - confirm, relieve, samsara and nirvana, forgive, find relief, exhale [IW]
dbugs 'byin shing - shrub [JV]
dbugs 'byung - forgive [JV]
dbugs 'byung rngub - exhalation and inhalation, respiration, shortness of breath [IW]
dbugs 'byung rngub - the rising and falling of the breath, the exhalation and inhalation of the breath [RY]
dbugs 'byung rngub kyi dbang po - respiratory organs/ power/ faculty [IW]
dbugs 'byen pa - relief, ease, grace, the inspiration to mature beyond (the Hinayana level of experience [IW]
dbugs mi bde ba lnga - CHN [IW]
dbugs mi bde ba chen po - illness w blockage of speech, dry throat, rasping breath, much mucus, and hard breathing [IW]
dbugs mi bde ba'i nad - the windpipe being blocked by phlegm, mucus increases and exhalation is not easy, an aol krong illness [IW]
dbugs med - breathless [IW]
dbugs med pa - breathless [weakness, joy etc] [IW]
dbugs med srog - an egg which has life but doesn't breathe [JV]
dbugs rtsol ba - take courage, draw breath [JV]
dbugs brtsegs pa - pant, gasp [IW]
dbugs tshur 'gro - inhalation [RY]
dbugs tshur hub - a gasp sound of last inhalation [RY]
dbugs 'tshangs - pant [IW]
dbugs rdzang - shortness of breath, asthma [IW]
dbugs rdzang ba - asthma, shortness of breath [JV]
dbugs brdzangs pa - asthma, shortness of breath [JV]
dbugs yan - irregular breathing [IW]
dbugs yan gtong - sigh w regret [IW]
dbugs yar 'then mar btang - respiration [JV]
dbugs ring - sighing [JV]
dbugs ring - exhale w great exhaustion, sigh [IW]
dbugs ring gtong - sigh [IW]
dbugs ring gtong ba - sigh [JV]
dbugs ring 'then pa - heave [JV]
dbugs ring nar nar - sigh w depression etc. [IW]
dbugs rlangs - steamy breath [IW]
dbugs rlangs dgun dus zhogs par mthong thub - on winter mornings you can see your breath [IW]
dbugs rlangs pa tsam - breath is like vapor [RY]
dbugs rlung - prana/ wind of 1 nature w the breath [IW]
dbugs lam - respiratory passages [IW]
dbugs lam gcig gi 'brel ba - very close relationship [IW]
dbugs lam gcig gyur - very close relationship [IW]
dbugs len - thieves of the vital breath [JV]
dbugs len pa - take away the breath, smell, inhale an odor [JV]
dbugs shugs chen 'then pa - gasp [JV]
dbugs shor ba - by exhaustion lose 1's strength, be deflated [IW]
dbugs sub - suffocation [JV]
dbugs sub - suffocation, choking [IW]
dbugs sub gtong - suffocate, choke [IW]
dbugs sub gtong ba - suffocate, choke [IW]
dbugs sub gtong ba - suffocate [JV]
dbugs sub btang ste gsod pa - smother [JV]
dbugs sub thebs - die of suffocation, choke to death [IW]
dbugs sub thebs pa - die of suffocation, choke to death [IW]
dbugs sub pa - strangle, suffocate, choke a person, fill up, choke up with earth [JV]
dbugs sub shi - die of suffocation, choke to death [IW]
dbugs bsags na tsha - asthma [JV]
dbugs had pa - difficult/bad inhaling and exhaling [IW]
dbugs hal - to sigh [JV]
dbugs lheb lheb - pant, labored breathing [IW]
dbugs lheb lheb byed pa - to pant for breath [JV]
dbugs lhem me - [experience of] stopping/age of breathing [IW]
dbugs lhem lhem - panting [JV]
dbung - [arch] the middle [IW]
dbung - the middle [JV]
dbung stobs drag po - military might [IW]
dbung dang stobs kyis rgol ba - fight by means of troops and powers [JV]
dbung bu chung gis 'gyed pa - tournament [JV]
dbungs dbyung - doubtlessly pass on [IW]
dbud - put off, take off, expel, SA 'bud pa [JV]
dbub - vault, put on a roof, SA 'bubs pa [JV]
dbub pa - [f 'bubs pa] [will] roof, build a structure having a roof [IW]
dbum 'jug pa - Syn {'jug pa} [RY]
dbu'i mchod gnas - sublime object of offering Syn {bla'i mchod gnas} [RY]
dbu'i mchod gnas - sublime object of offering [IW]
dbu'i dpe byad gsum - the three minor marks concerning the head [among the 80 dpe byad bzang po brgyad cu, dbu rgyas pa dang, dpral ba legs par 'byes pa dang, dpral ba dbyes che ba bcas gsum mo] [IW]
dbu'i dpe byad gsum - the three minor marks concerning the head [IW]
dbu'i gtsug - the top of the head [RY]
dbu'i 'od 'khor - head nimbus [RY]
dbu'i lam - central wing [RY]
dbur - 1st, at 1st, pulverize, powder [IW]
dbur - at the head, at first [JV]
dbur - first, at first; imp. of {dbur ba} [RY]
dbur chag brdar nas 'jam po bzo thabs - newly made yo byad la dbur chag rgyag pa [IW]
dbur ti - pressing iron *, iron clothes [IW]
dbur ti - pressing iron [tshem bzo ba'i lag cha], iron clothes [IW]
dbur ti - iron clothes [RY]
dbur ti gos la rgyag pa - iron clothes [IW]
dbur ti gos la rgyag pa - to iron clothes [RY]
dbur ti rgyag - iron clothes [IW]
dbur te - [pressing] iron, iron clothes [IW]
dbur te gos la rgyag pa - iron clothes [IW]
dbur te rgyag - iron clothes [IW]
dbur ltir - iron [JV]
dbur stod - dbu ru stod [IW]
dbur 'dan - 'jim sku'i 'jam sha 'don byed lha bzo'i yo byad cig [IW]
dbur rdar - tshon snag sogs dbur byed kyi rdar rdo [IW]
dbur rdel - 1) tshem srubs sgang gshong snyom byed mer bsros pa'i lcags sgam or lcags leb; 2) 'jam por dbur byed rdo shing gang rung gi rde'u [IW]
dbur rdo - stone for polishing or burnishing the ground [RY]
dbur rdo - stone for polishing or burnishing, zhib po or, 'jam por dbur byed [IW]
dbur ldan - on his head [RY]
dbur brdar - friction [IW]
dbur pang - ras gzhi dbur gdan gyi pang leb [IW]
dbur ba - humming insect, be noisy, SA 'ur ba, smooth, paper, woollen stuff, pavement [JV]
dbur ba - (tha dad pa 1) finely divided, powdered; 2) soft, smooth; 3) pulverize, powder [IW]
dbur ba - to smooth; {dbur ba, dbur ba, dbur ba, dbur} trans. v.; pf. of {dbur ba}; ft. of {dbur ba} [RY]
dbur gtsug tor ldan pa'i mtshan bzang - the major mark of the ushnisha, tuft of hair at the crown of a buddha [IW]
dbur ris - residue from polishing [IW]
dbur shing - paper, zhal ba etc. dbur byed kyi stick [IW]
dbur shog - 'bur kyong khod snyoms byed kyi shog bu [IW]
dbul - offer, present, SA 'bul ba, phul [JV]

dbul - 1) fut. tense of {'bul ba} poverty, poor, deprivation, {po} pauper, beggarly, lacking' beggar, destitute. 2) will give, offer, {'bul}; poor/ poverty-stricken; poor [RY]

dbul - [f {'bul ba}, comp dbul po],, will give, offer, poverty, deprivation, pauper, beggar destitute, poor, lacking [IW]

dbul rkyang - poor person w no means of livelihood, completely impoverished [IW]

dbul khug - pouch for silver, purse [JV]

dbul gyur - destitute [RY]

dbul po - impoverished {mi dbul po rgad po zhig} an old and impoverished mendicant [RY]

dbul po - humble, poor [person] [IW]

dbul po - humble, poor, a poor man [RY]

dbul po - poverty-stricken, poor, indigent, poor [JV]

dbul po - the poor [RY]

dbul po - those in need [RY]

dbul po - very poor [RY]

dbul po sdod yul - slum [IW]

dbul po sprang po - indigent, poor, beggarly, pauper [RY]

dbul po sprang po - indigent, poor, beggar [boy], pauper [IW]

dbul po lag stong - poor man whose purse is empty, a monster [JV]

dbul po'i gnas yul - slum [IW]

dbul por sbyin gtod - charity to the poor [RY]

dbul por yon tan yod kyang mthong mi 'byung - when you are poor, you may have many good qualities, but people do not see them [RY]

dbul phangs - the destitute [RY]

dbul phongs - poor, destitute [RY]

dbul phongs - the poor {nor rdzas rnams dbul phongs la yongs su rdzogs par sbyin} after giving all his wealth and possessions to the poor [RY]

dbul phongs - penniless, poverty, poor, poor man, pauper [JV]

dbul phongs - poor, destitute [person], poverty, privation [IW]

dbul phongs can - poor/ destitute [person] [IW]

dbul phongs nyam thag gi dpung gnyen - last resort for the destitute and the frightened [RY]

dbul phyug - poor and rich, poverty and wealth [IW]

dbul phyug - poor and rich [RY]

dbul phyugs - poor and rich, poverty and wealth [IW]

dbul 'phongs - the poor [RY]

dbul ba - 1) [f 'Bul ba]; 2) (Tha mi dad pa,, bkren pa'am nor gyis phongs pa, be poor, indigent, destitute poverty, want, penury [IW]

dbul ba - SA 'bul ba, poor, indigent, poverty, want, penury [JV]

dbul ba - chos kyis dbul ba - starved for the Dharma [RY]

dbul ba - {skal med dbul ba} poverty [RY]

dbul ba - ft. of {'bul ba}; {dbul ba, dbul ba, dbul ba} intr. v.; poor, indigent, poverty, want, penury, destitute [RY]

dbul ba dang bral ba byed pa - {skye rgu rnams dbul ba dang bral ba byas shing} freeing all of beings from poverty [RY]

dbul ba sel ba - to remove poverty [RY]

dbul ba sel ba - relieve want [JV]

dbul ba sel ba - to free ... from poverty [RY]

dbul ba sel ba - remove poverty [IW]

dbul ba sel ba'i nor bu - the jewel that eased the poverty [RY]

dbul mo - a poor woman [RY]

dbul mo - a poor beggar woman [RY]

dbul mo - beggar [JV]

dbul mo - poor woman [IW]

dbul zhing phongs pa - poverty [RY]

dbul sel gling pa - {gter ston} a rebirth of {sna nam rdo rje bdud 'joms} [RY]

dbus - in the center, central [RY]

dbus - center, middle, midst, core, U C Tibet [IW]

dbus - 1) center, middle, midst, amidst, core, central. 2) Central Tibet, a district in Tibet; Ü One of the two central provinces of Tibet, the other being Tsang [RY]

dbus - center, midst, core, mid, middle, SA dkyil, name of central province of tibet, center, middle, at the center of, in the center of [JV]

dbus - {dbus na} (in) the midst of [RB]

dbus kyi - central [JV]

dbus kyi gdan sa chen po drug - CHN [IW]

dbus kyi ri bo - the Central mountain, Mt Meru [IW]

dbus kyi ri bo - the Central Mountain, [Syn Mt. Sumeru, {ri bo mchog rab} [RY]

dbus kyu - kind of pastry made of millet flour [JV]

dbus skad - the dialect of U [IW]

dbus skad - the central Tibetan dialect [RY]

dbus skad - polished speech of lhasa [JV]

dbus skyes - born in a civilized land [RY]

dbus skyes - born in the central country [IW]

dbus khang - khang pa dkyil ma [IW]

dbus khang - central chamber [RY]

dbus gral - Central area [in a temple gathering] [RY]

dbus gros tshogs - [Indian] central parliament [IW]

dbus gros tshogs khang - parliament [JV]

dbus gros tshogs khang - [Indian] central parliament house/ house of representatives [IW]

dbus gros tshogs gong ma - [Indian] central parliament upper house [IW]

dbus gros tshogs bod don tshags pa - [Indian] central parliament committee for Tibetan affairs [IW]

dbus gros tshogs bod don lhan tshogs - [Indian] central parliament committee for Tibetan affairs [IW]

dbus 'gyur - Lhasa/ the central province of Tibet [RY]

dbus 'gyur - name for central province of tibet, lhasa [JV]

dbus 'gyur - place from which buddha dharma spread sa'i yul ljongs kyi lte ba lta bu Magadha [IW]

dbus 'gyur 'chang - Bodhgaya in the center of India [IW]

dbus 'gyur tshal - Magadha [RY]

dbus 'gyur lung bstan gyi mdo - Sutra of Predictions in Magadha [RY]

dbus chu - Lhasa's skyid chu [IW]

dbus chu - river of central tibet called skyid chu [JV]

dbus gter - bon tradition of the central gter ma [JV]

dbus gter jug pa rtsa ba lta bu - central treasures, introductory like roots [RY]

dbus thig le - center point [JV]

dbus thig le - centerpoint [RY]

dbus mtha' - the Madhyanta-vibhaga, [Syn {dbus mtha' rnam 'byed}. the discrimination of the middle way and the extremes [RY]

dbus mtha' - the Madhyanta-vibhanga, Discrimination of the Middle Way and the Extremes [one of the five books of Maitreya] [IW]

dbus mtha' 'das pa - beyond center and border [JV]

dbus mtha' rnam par 'byed pa - Discerning the middle and the extremes [one of the five books of Maitreya] [IW]

dbus mtha' rnam par 'byed pa - Discerning the Middle and the Extremes. One of the Five Teachings of Maitreya [RY]

dbus mtha' rnam par 'byed pa - Discerning the middle and the extremes [IW]

dbus mtha' rnam 'byed - the Madhyanta-vibhanga, Discrimination of the Middle Way and the Extremes [IW]

dbus mtha' rnam 'byed - the Madhyanta-vibhanga, Discrimination of the Middle Way and the Extremes [one of the five books of Maitreya) mostly yogachara] [IW]

dbus mtha' rnam 'byed - Discerning of the Middle and the Extremes. Syn {dbus dang mtha' rnam par 'byed pa} Madhyanta-vibhanga, The Investigation of the Center and the Extremes. by Maitreya [RY]

dbus mtha' rnam 'byed - Madhyanta-vibhanga, Investigation of the Center and the Extremes [one of the five books of Maitreya] [IW]

dbus mtha' rnam 'byed - Madhyanta-vibhanga, Investigation of the Center and the Extremes [IW]

dbus mtha' rnam 'byed - Discerning the Middle and the Extremes [RY]

dbus 'thus tshogs - [Indian] central parliament [IW]

dbus 'thus tshogs khang - [Indian] central parliament house/ house of representatives [IW]

dbus 'thus tshogs bod don tshags pa - [Indian] central parliament committee for Tibetan affairs [IW]

dbus 'thus tshogs bod don lhan tshogs - [Indian] central parliament committee for Tibetan affairs [IW]

dbus dang mtha' rnam - madhyanta vibhaga [JV]

dbus dang mtha' rnam par 'byed pa - Discrimination of the middle (way) and the extremes[verse treatise on yogachara philosophy (madhy ntavibh nga) "investigation of the center and extremes" by maitreya (one of the {byams chos sde lnga - the five books of maitreya] [IW]

dbus dang mtha' rnam par 'byed pa - Discrimination of the middle (way and the extremes [IW]

dbus dang mtha' rnam par 'byed pa - Discerning the Middle and the Extremes [thd]

dbus dang mtha' rnam par 'byed pa - 1 of 5 byams chos lnga [JV]

dbus dang mtha' rnam par 'byed pa - "discrimination of the middle [way] and the extremes. one of the {byams chos sde lnga} a verse treatise on Yogachara philosophy. [Madhyaatayibhaaga] "Investigation of the Center and Extremes" by Maitreya. one of the {byams chos sde lnga} the five books of Maitreya [RY]

dbus dang mtha' rnam par 'byed pa'i 'grel pa - Commentary on Discrimination of the Middle (way and the Extremes (madhy nta-vibhanga tika [IW]

dbus dang mtha' rnam par 'byed pa'i 'grel pa - [Madhyaanta-visbhanga Tika], one of the {pra ka ra na sde brgyad} the eight Prakarana of Vasubhandhu [RY]

dbus dang mtha' rnam par 'byed pa'i 'grel pa - Commentary on Discrimination of the Middle (way) and the Extremes (madhy nta-vibhanga tika) [one of the {pra ka ra na sde brgyad - the eight prakarana of Vasubandhu] [IW]

dbus dang mtha' rnam par 'byed pa'i tshig le'u byas pa - Commentary on Discrimination of the Middle (way and the Extremes [IW]

dbus dang mtha' rnam par 'byed pa'i tshig le'u byas pa - Commentary on discrimination of the middle (way) and the extremes [madhy nta-vibhanga tika) versified (one of the {pra ka ra na sde brgyad - the eight prakarana of vasubhandhu) [IW]

dbus du stod - upper dbu [JV]

dbus na - in the midst of [RY]

dbus nas 'dzag - crystal [IW]

dbus nas 'dzag - crystal gem [JV]

dbus snam - woollen cloth [JV]

dbus pa - person from the province of Central Tibet [RY]

dbus pa - person living in dbus, CT [IW]

dbus pa blo gsal - a pandita [RY]

dbus pa blo gsal - Gelug scholar; author of {grub pa'i mtha' rnam par bshad pa'i mdzod} [RY]

dbus pa blo gsal - pandita {dbus pa blo gsal} [IW]

dbus par - U pecha par ma [IW]

dbus phyogs - central Tibet [RY]

dbus phyogs - 1) U; 2) the central realm [IW]

dbus phyogs thig le brdal ba'i zhing khams - the central realm, all-pervading circle [RY]

dbus phyogs mtha' dang bral ba'i zhing khams - Viyoganta, the central Buddhafield [RY]

dbus phrug - snam phrug, a kind of thick cloth from U [IW]

dbus bang - cupboard, press [JV]

dbus 'bun spor gcog - bod rtsis kyi bar khyad rtsi stangs: eg gcig skyed phyed gnyis dang, gnyis skyed gsum, lnga skyed phyed brgyad, brgyad skyed bcu gnyis etc] [IW]

dbus ma - middle one of three things, central, central dancer, middle [JV]

dbus ma - 1) [one in the] center; 2) middle way between extremes [IW]

dbus ma pa - central one, one who follows madhyamika [JV]

dbus mar - the middle one [RY]

dbus mo - woman of U [IW]

dbus gtsang - U and tsang [IW]

dbus gtsang - the 2 provinces of dbus & gtsang [JV]

dbus gtsang khams gsum - U Tsang and Kham [IW]

dbus gtsang gi mi bcu - smad 'dul gyi brgyud pa'i khungs [klu mes tshul khrims shes rab dang, 'bring ye shes yon tan, rag shi tshul khrims 'byung gnas, rba tshul khrims blo gros, sum pa ye shes blo gros te dbus kyi mi lnga dang, lo ston rdo rje dbang phyug tshong btsun shes rab seng ge, bo dong pa au pa de kar te gtsang gi mi gsum dang, mnga' ris pa 'o brgyad spun gnyis bcas mdo smad du phebs te bla chen dgongs pa rab gsal las bsnyen rdzogs zhus, de nas rim bzhin 'dul ba'i sdom rgyun spel te bstan pa'i me ro mdo khams smad nas slar gso bar mdzad mkhan rnams so] [IW]

dbus gtsang gi mi bcu - the 10 men of U and tsang [IW]

dbus gtsang mnga' ris skor gsum - U Tsang and stod mnga' ris [IW]

dbus gtsang dag pa'i zhing - the Pure Realm of U-Tsang [RY]

dbus gtsang dag pa'i zhing - the Pure Realm of U and Tsang [RY]

dbus gtsang du grags pa'i mkhas pa mi dgu - the 9 famous learned ones of U and tsang CHN [IW]

dbus gtsang du 'gro ba'i mi gnyis - two men traveling to central Tibet [RY]

dbus gtsang du bzhi - name of tibet proper [JV]

dbus gtsang mdo gsum - dbus gtsang and khams [IW]

dbus gtsang pho chas - garments / accoutrements of men from dbus and gtsang [IW]

dbus gtsang ru bzhi - the four mountain ranges/ divisions of u and tshang [u divided into the valley of the {skyid chu}, called {dwu ru skyid shod} and {gyas ru nam shod}, {lho ka}; and tshang divided into {gtsang ru lag shan 'gyed} and {gye ru nang chu shung}, the valley of nang] [IW]

dbus gtsang ru bzhi - the four mountain ranges/ divisions of u and tshang [IW]

dbus gtsang ru bzhi - four districts of U-Tsang [RY]

dbus zho - one ounce of silver or 20 se ba [JV]

dbus gzhung - central government [IW]

dbus ye shar - central Asia [IW]

dbus rwa - central prong [of a vajra] [RY]

dbus rwa - central prong (of a vajra [IW]

dbus ri - the central mountain [RY]

dbus ris - dbus pa'i lag rgyun gyi ri mo [IW]

dbus ru - dbu ru [IW]

dbus lam chen po la zhugs pa - Traveling on the path that leads to central Tibet [RY]

dbus shar - middle east [IW]

dbus su - at its center [RY]

dbus su - amidst, in the middle of, in the center of [JV]

dbus su - at the centre of [RY]

dbus su skyes - one born in lhasa or magadha [JV]

dbus and gtsang - U and Tsang, the two main provinces of central Tibet, 10, 546 [RY]

dbe chen rgyal mo - Queen of Great Bliss [IW]

dbe ba can - Dewachen, blissful pure land [IW]

dbed pa - detachment [JV]

dben - hermitage, solitary, retreat, isolated, secluded, solitude, quiet [RY]

dben - devoid of, hermitage, solitude, retreat, quiet place, quiet, solitary, isolated, secluded, remote, solitary retreat, seclusion, isolation, separation. 2) without, devoid of, separated from, isolated from, to lack, empty [RY]

dben - difference, disunion, solitary, lonely, separate, secret, isolation, hermitage, do not have [JV]

dben - hermitage, solitude, quiet place, [solitary] [retreat], seclusion, isolation, separation, lack, quiet, secluded, remote, w/o, devoid of, separated from, isolated [from], empty [comp dben po] [IW]

dben khang - retreat hut, hermitage [IW]

dben khang - retreat hut [zang zing 'du 'dzi med] [IW]

dben khang - retreat, lonely abode, hermitage [JV]

dben dgon - the Enchay monastery in Gangtok [RY]

dben dgon - Enchay monastery (dben dgon) at Gangtok - Sikkim [RY]

dben rgyu - that to be isolated [RY]

dben rgyu - that which is to be isolated [IW]

dben snying po - be meaningless, separation (from sin [IW]

dben snying po - is meaningless, separation [from sin] [RY]

dben gtam - secret, confidential talk [JV]

dben 'du 'dzis pa - be isolated from the hustle and bustle, lack [IW]

dben gnas - a hermitage; hermitage, quiet place, retreat place, solitary place, place of solitude; solitude, lonely or secluded place, isolation, solitary place, secluded place [RY]

dben gnas - hermitage, secret (place, event) [JV]

dben gnas - hermitage, quiet/ retreat/ solitary/ deserted/ desolated place, khu sim po'i gnas [IW]

dben gnas chen po - great hermitage [JV]

dben gnas pa - retreat [RY]

dben pa - remote, an unpeopled area, isolated, free from, secluded place, solitary, lonely, solitude, loneliness, seclusion, remote, void, like an unpopulated mountain or valley, devoid, without, empty {chos mnyam pa nyid bcu}; {dben pa, dben pa, dben pa} intr. v.; solitude; solitary; far/ distant/ removed from [RY]

dben pa - (. . . gis) dben pa - solitary; far/ distant/ removed (from . . .); devoid (of . . .) [RB]

dben pa - 1) (Tha mi dad pa), w/o, empty of, free from, [de]void; 2) solitary and quiet/ secluded [place], unpeopled/ unpopulated area/ mt/ valley; 4) 'phri rtsis; 5) solitude, loneliness, seclusion, lonely, isolated, remote {chos mnyam pa nyid bcu} [IW]

dben pa - 1) (Tha mi dad pa, w/o, empty of, free from, [de]void; 2) solitary and quiet/ secluded [place], unpeopled/ unpopulated area/ mt/ valley; 4) 'phri rtsis; 5) solitude, loneliness, seclusion, lonely, isolated, remote [IW]

dben pa - quiet, silent, solitary place, retirement, solitude, loneliness, hermit, recluse, isolation, secluded places [JV]

dben pa can - one who lives in a solitary place [JV]

dben pa sten pa - to stay in solitude / remote places [RY]

dben pa bsten - keep to secluded places [JV]

dben pa na 'dug pa - be in solitude [IW]

dben pa gsum - three solitudes [Body, speech, and mind) 1) in the ordinary sutra and mantra body is isolated from 'du 'dzis, mind from discursive thoughts of non-virtue, and the three gates from ordinary attachments to appearance; 2) a yoga of the mantra completion stage, 'gro ba'i khams thams cad ni rlung gi gzhan dbang du gyur pa yin pas de dbang du 'dus pa'i thabs vajra recitation is ngag dben &, sems la dmigs pa sems dben, self- blessing is sgyu lus.] [IW]

dben pa gsum - three solitudes [IW]

dben pa'i bkra shis 'khyil - Tashikhyil hermitage, also known as Yama Tashikhyil (g.ya' ma bkra shis 'khyil), in Domey [RY]

dben pa'i rgyan ni zhi ba yin - the finest ornament of solitude is peace [RY]

dben pa'i 'du byed - elusiveness [JV]

dben pa'i gnas - solitudes [RY]

dben pa'i gnas - monastery [IW]

dben pa'i gnas - solitary places [JV]

dben pa'i gnas - retreat place [RY]

dben pa'i gnas sa - solitary place, recluse's cell [JV]

dben pa'i gnas sa - hermitage, quiet place, retreat place, solitary place [IW]

dben pa'i gnas gsum - three solitudes [IW]

Dben pa'i gnas gsum - three solitudes [Body, speech, and mind] [IW]

dben pa'i mtshams po che - great isolated retreat [IW]

dben pa'i mtshams po che - great isolated retreats [RY]

dben pa'i ri - the solitude of the wild mountains [RY]

dben pa'i ri - mountain seclusion, secluded mountains, isolated mountains [RY]

dben pa'i ri - mountain solitudes [RY]

dben pa'i ri khrod - mountain seclusion, solitary dwelling, isolated mountains [RY]

dben par - isolated [RY]

dben par - retired,, solitarily, in an isolated place [JV]

dben par sgrub par byed pa yin - one who practices in solitude [RY]

dben par sdod pa - nges med dben par sdod pa - living in various distant places [RY]

dben po - solitary [RY]

dben phug - solitary cave [IW]

dben phug - secluded cave [RY]

dben phug - solitary cavern of an anchorite [JV]

dben dben par gnas - to stay in solitude [RY]

dben dben par gnas - stay in solitude [IW]

dben zhing - isolated place [JV]

dben yang - the upper retreat [RY]

dben yang - upper retreat place [IW]

dben ri - mountain solitude, remote, secluded mountains [RY]

dben ri - mt solitude, remote, secluded mts [IW]

dben sa - solitary place [IW]

dben sa - remote place, retreat [RY]

dben sa snyan brgyud - hearing lineage of the hermit blo bzang don grub [IW]

dben sa snyan brgyud - dge lugs pa dben sa snyan brgyud tradition [RY]

dben sa pa - 1) 1 who stays in solitude, hermit; 2) lama in a monastery in a clean secluded place [IW]

dben sa pa - hermit, recluse [RY]

dben sa pa - Wensapa, Hermit [RY]

dben sa pa blo bzang don grub - {dben sa pa blo bzang don grub [IW]

dben sa pa blo bzang don grub - {dben sa pa blo bzang don grub [3rd pan chen aer te ni [R] [IW]

dben sa pa blo bzang don grub - 3rd pan chen aer te ni [b 8th wood ox yr, d 9th fire tiger yr] [IW]

dben gsum - three solitudes [Body, speech, and mind] [IW]

dben gsum - three solitudes [IW]

dben gsum - three solitudes: body, speech, and mind [RY]

dben gsum - three solitudes (body, speech, and mind) [JV]

dben gsum rdo rje'i rnal 'byor - vajra yoga of the three solitudes [body, speech, and mind] [IW]

dben gsum rdo rje'i rnal 'byor - Vajra Yoga of the Three Solitudes [RY]

dben gsum rdo rje'i rnal 'byor - vajra yoga of the three solitudes [IW]

dbem - hermitage, solitary, retreat isolated, secluded, solitude, quiet [IW]

dber med - inseparable [IW]

dbo - 1 of the {rgyu skar nyi shu rtsa brgyad} -}-8 Naksatras gods of the constellations [= sbo, khra dang, nyi ma'i lha ldan, phyi mo] [IW]

dbo - 1 of the {rgyu skar nyi shu rtsa brgyad} -8 Naksatras gods of the constellations [= sbo, khra dang, nyi ma'i lha ldan, phyi mo] [IW]

dbo - 1 of 28 constellations, SA rgyu skar, 11th constellation or lunar mansion called uttaraphalgum, pour out, SA 'bo ba [JV]

dbo - dbo [one of the {rgyu skar nyi shu rtsa brgyad 28 Naksatras gods of the constellations [R] [IW]

dbo - one of the {rgyu skar nyi shu rtsa brgyad} 28 Nakshatras gods of the constellations [RY]

dbo - dbo *, [f 'bo ba] pour out, spill, swell, rise, sprout, heave [IW]

dbo can - 2nd month [IW]

dbo ba - ft. of {'bo ba} [RY]

dbo ba - [f 'bo ba] pour out, spill, swell, rise, sprout, heave [IW]

dbo ba - SA 'bo ba [JV]

dbo sbo - beta leonis, 1 of rgyu skar [JV]

dbo zla - 2nd month [IW]

dbo zla - second month [from the 16th of the 1st to the 15th of the 2nd, when the moon is full dbo and the moon phal cher 'grogs pas hence the name] [IW]

dbo zla - name of one of the moth, the second month [RY]

dbo zla ba - 11th month of tibetan calendar [JV]

dbo yi nya pa - full moon of the 11th month [JV]

dbo yis nya ba - full moon of the second month [15th day of 2nd month where the moon and dbo skar mnyam du spyod pa] [IW]

dbo yis nya ba - full moon of the 2nd month [IW]

dbog - dislocated, submerge, bestow advice, SA 'bog pa, 'bogs pa [JV]

dbog pa - ft. of {'bogs pa}; ft. of second {'bog pa} [RY]

dbog pa - will give [f 'bogs pa] [IW]

dbong gong ma gsum - the three higher empowerments [IW]

dbong po ri - Gesar's temple [IW]

dbon - grandchild [JV]

dbon - nephew [RY]

dbon rgyud - chain of male descendants [IW]

dbon chos mdzad - sngar gdan sa khag gi tshogs chen chos mdzad [IW]

dbon stod - college where Chogyal Namkhai Norbu studied with mkhyen rab chos kyi 'od zer [JV]

dbon stod dgon pa - Böntod Monastery [JV]

dbon po - nephew of a lama or chief, grandson, sect of red married lamas, lama skilled in astrology [JV]

dbon po - grandson, nephew, lama servant [RY]

dbon po - 1) male chain of descendants; 2) ser skya mi drag gi spun chung, or nephew; 3) rtsis pa,//grva gzugs dbon po,//4 sngar bla sprul gyis rang las gnyer ba'i dbang 'dzin pa'i nye gtogs,//. grandson, nephew, (esp through brothers lama servant, monastery supervisor (from nepotism [IW]

dbon po ri - a mountain [RY]

dbon ma - grand daughter [JV]

dbon mo - 1) queen; 2) tsha mo [IW]

dbon zhang - zhang po, tsha bo [IW]

dbon ser gzugs - person w appearance of a monk [to get monk's salary] [IW]

dbon sras - 1) spun gyi bu, nephew [h]; 2) bon po la ma's name [IW]

dbon sras - bon word for guru, grandson [JV]

dbon gsas - wise master (teachings of sages of zhang zhung snyan rgyud), SA sgo bzhi mdzod lnga [JV]

dbor - transport [IW]

dbor - to transport [RY]

dbor - place in tibet, to transport, move from one location to another [JV]

dbor 'dren - transportation [RY]

dbor 'dren - take there and bring here, transport [IW]

dbor 'dren byed - transport [IW]

dbor 'dren byed pa - to transport [RY]

dbor 'dren byed pa - transport [JV]

dbor pa - wa kha for rain water to go [gutter?] [IW]

dbor ba - transport [IW]

dbor ba - carry with a shoulder pole, transport [JV]

dbor yong - transport/ bring to where 1 is [IW]

dbol - extract, squeeze out [IW]

dbol ba - (A; 1) 'pho bar byed pa, gsho ba; 2) hard to fathom, deep [IW]

dbol ba - draw up water from a tank [JV]

dbos pa - [arch] skrang ba, sbos pa [IW]

dbya sems - derisive feeling, deride [IW]

dbyag gnyen - vasubandhu [JV]

dbyang kong - Rangoon [IW]

dbyang kyis bsnyad - 1 of 12 gsung rab yan lag [JV]

dbyang rlangs - oxygen [JV]

dbyang gsal - vowels and consonants [JV]

dbyangs - vowel sounds (60), ritual songs and music, melodious song, melody, vowel, metrical rhyme, tune [JV]

dbyangs - 1) song, melody, tune, harmony, voice, speech, singing, musical cadences, pronunciation, ritual song, incantation. 2) A term of grammar. vocal, vowel; There are four vowels [RY]

dbyangs - nga ro, [ritual] song, melody, tune, harmony, voice, speech, singing, musical cadences, pronunciation, incantation, slow melodious chanting style, vocal, vowel [IW]

dbyangs - melody [RB]

dbyangs - voice sounds [ggd] [RY]

dbyangs kyi nga ro - full voice [JV]

dbyangs kyi nga ro dang bcas pa - with a full voice [RY]

dbyangs kyi nga ro dang bcas pa - w a full voice [IW]

dbyangs kyi rta la bskyon - mount the horse of melody [IW]

dbyangs kyi rta la drangs te len pa - take the reins of the horse of melody, sing melodious songs [IW]

dbyangs kyi rta la drangs te len pa - to sing melodious songs [RY]

dbyangs kyi mtshams tshigs - rhythm [IW]

dbyangs kyi yan khag - diverse melodies [IW]

dbyangs kyi yan lag - varieties of songs, diverse harmonies [RY]

dbyangs kyi yan lag lnga - the five limbs of melody [IW]

dbyangs kyi yan lag drug cu - sixty modulations [of voice] [RY]

dbyangs kyi yan lag drug cu - 60 modulations of the voice in song [IW]

dbyangs kyi yi ge - chanting manuals [RY]

dbyangs kyis - snyan pa'i dbyangs kyis brjod pa - chant with a nice tune [RY]

dbyangs kyis bsnyad pa - proclamation in song [IW]

dbyangs kyis bsnyad pa - proclamation in song, [Syn {dbyangs su bsnyad pa} [RY]

dbyangs kyis bsnyad pa'i sde - hymns and praises [1 of the {gsung rab yan lag bcu gnyis - 12 divisions of the teachings) [IW]

dbyangs kyis bsnyad pa'i sde - hymns and praises, one of the {gsung rab yan lag bcu gnyis} twelve divisions of the teachings [RY]

dbyangs kyis bsnyad pa'i sde - hymns and praises [IW]

dbyangs kyis ba snyad pa - proclamation in song [IW]

dbyangs kyis ba snyad pa'i sde - hymns and praises [IW]

dbyangs kyis ba snyad pa'i sde - hymns and praises {gsung rab yan lag bcu gnyis}, 2nd of the 12 divisions of the teachings) dbus dang tha mar tshigs su bcad pa'i dbyangs kyis bsnyad pa'i mdo sde rnams te in the shravaka mdo sde'i sde snod, sutra pitaka [IW]

dbyangs dkar po - white Sarasvati [IW]

dbyangs skyid - pleasant melody [RY]

dbyangs bskul - a song of calling forth [IW]

dbyangs bskul - a ~ calling forth [RY]

dbyangs gyi yan khag - diverse melodies [RY]

dbyangs gyis ba snyad pa'i sde - proclamation in song [RY]

dbyangs sgrog - singer of the gods, bee [IW]

dbyangs sgrogs - fly, bee, resounding melody realm [JV]

dbyangs nges pa gsum - CHN [IW]

dbyangs nges pa'i bya dka'i rgyan - tshigs bcad gcig gi tshig rkang re re'am, bzhi ga la ai sogs dbyangs re re kho na'i sgra'i nges pa sbyar te ston pa'i rgyan zhig [IW]

dbyangs can - vowel [JV]

dbyangs can - 1) singer; 2) the goddess of learning (having melody, Sarasvati; 3) girl's name [IW]

dbyangs can - singer; the goddess of learning [having melody] [RY]

dbyangs can dkar mo - white Sarasvati [IW]

dbyangs can grub pa'i rdo rje - {dngul chu dbyangs can grub pa'i rdo rje} 1809-1887. A direct disciple of his uncle, {dngul chu thogs med} who was a direct student of the eight Situ Rinpoche, Chökyi Jungney. He and his uncle carried on the lineage of Situ Rinpoche's grammatical tradition. He wrote several important grammatical works | {thon mi'i legs bshad sum chu pa'i snying po ljon pa'i dbang po} [RY]

dbyangs can dga' ba'i blo gros - a kya yongs 'dzin [RY]

dbyangs can dgyes glu - commentary on the snyan ngag me long [called the dbyangs can dgyes glu composed in the 11th fire pig yr by rgyal dbang lnga pa] [IW]

dbyangs can dgyes glu - {dbyangs can dgyes glu} [IW]

dbyangs can dgyes glu - {dbyangs can dgyes glu} [commentary on the snyan ngag me long R] [IW]

dbyangs can dgyes pa'i rol mtsho - {dbyangs can dgyes pa'i rol mtsho} [IW]

dbyangs can dgyes pa'i rol mtsho - {dbyangs can dgyes pa'i rol mtsho} [commentary on the snyan ngag me long gi 'grel pa dbyangs can dgyes pa'i rol mtsho. composed in the 15th earth bird yr by 'ju mi pham 'jam dbyangs rnam rgyal rgya mtsho] [IW]

dbyangs can bya ka ra na - the melodious bird karana [IW]

dbyangs can ma - Sarasvati goddess of learning [shes rab stsol ba'i lha mo zhig mythologically in the 1st kalpa S great ocean moved by wind de'i nang du brtan g.yo'i language sounds all rab tu snyan par grags pas by mahabhrama many years these sounds mngon par dga' and ro myang bas 'dug &, mthar sgra dbyangs de rnams having been gathered into 1 it is said this goddess arose [syn: rgya mtsho'i lha mo, sgra dbyangs lha mo, ngag dbang lha mo,..Rdo rje dbyangs k dbang phyug ma, blo yi gter, dbyangs ldan ma, smra lha mo, tshangs pa'i sras mo, mtsho ldan ma, mtsho byung ma, zla ba'i sring mo, sher lha mo, shes rab lha mo] [IW]

dbyangs can ma - Sarasvati goddess of learning [IW]

dbyangs can ma - Sarasvati [RB]
dbyangs can ma - sarasvati, goddess of music and poetry (holds a lute; yab is 'jam dpal), vowel goddess, sweet-voiced maiden, SA sgra dbyangs lha mo, goddess of learning [JV]
dbyangs can ma - Sarasvati, the goddess of knowledge and learning [RY]
dbyangs can ma dkar po - white Sarasvati [IW]
dbyangs can ma dkar po - White Sarasvati [RY]
dbyangs can ma ltar chos smra ba la thogs pa med pa byung - she spoke the Dharma in a voice as sweet and boundless as that of the goddess Sarasvati [RY]
dbyangs can ma'i sgrub thabs - sadhana of Sarasvati [RY]
dbyangs can lha mo - Sarasvati goddess of learning [IW]
dbyangs can lha mo - Goddess of Eloquence. Sarasvati [RY]
dbyangs can lha mo - goddess of wisdom and learning [JV]
dbyangs gcig - one purpose (?) [RY]
dbyangs gcig pu pa - SK vowels gcig rkyang las med pa'i tshig //aaaapehi//aa//aiaindrapashya//ai// auautishtha//au/[IW]
dbyangs bcu drug - 16 sanskrit vowels [aa ' ai 'i, au 'u, ri r'i, li l'i, ae aee, ao aoo, aam aa] [IW]
dbyangs bcu drug - the sixteen vowels [RY]
dbyangs bcu drug - 16 sanskrit vowels [IW]
dbyangs bcu pa - Venus [IW]
dbyangs 'cham - dance performed to chanted melody (in dance) [RY]
dbyangs 'char - dbyangs yig la brten nas brtag pa'i rtsis [IW]
dbyangs 'char - rain making, Svarodaya Tantra (a Shaiva text dealing with astrology), method of prediction through the interpretation of the vowels and consonants associated with numbers, corresponds to the science of numerology, numerology [JV]
dbyangs 'char gyi rgyud - the tantra of the arising of vowels [the deity dbang phyug chen po and goddess u ma, zhu ba zhu lan gyi tshul du gsungs par bshad, showing many bde sdug legs nyes rgyal pham etc brtag thabs kyi 'khor lo &, vowels and consonants way of arising on days hence so called] [IW]
dbyangs 'char gyi rgyud - the tantra of the arising of vowels [IW]
dbyangs 'char gyi rtsis - by joining vowels and consonants legs nyes brtsi tshul [IW]
dbyangs 'char rgyud - the Yuddhavijaya Tantra [RY]
dbyangs nyams pa - 1) w missing vowels; 2) sanskrit consonants w/o vowels [IW]
dbyangs snyan - 1) cuckoo; 2) gandharva; 3) divine singer; 4) melodic voice/ sound [IW]
dbyangs snyan - cuckoo, divine singer, divine songstress [JV]
dbyangs snyan - melodious [RY]
dbyangs snyan sgrog pa - calling out sweetly [RY]
dbyangs snyan pa - melodic sound [RY]
dbyangs snyan pa - melodic voice/ sound, cuckoo [IW]
dbyangs bsnyad - proclaim in song, hymns and praises [IW]
dbyangs bsnyad - {dbyangs su bsnyad pa} [RY]
dbyangs bsnyad pa'i sde - pitaka of prose and verse combined, hymns and praises [1 of the {gsung rab yan lag bcu gnyis - 12 divisions of the teachings] [IW]
dbyangs bsnyad pa'i sde - pitaka of prose & verse combined [RY]
dbyangs bsnyad pa'i sde - pitaka of prose and verse combined, hymns and praises [IW]
dbyangs rta - [the horse of] melody. sgra'i mtho dman phra sbom sogs mtshon pa'i rtags, //all folk songs have dbyangs rta nges can [IW]
dbyangs rta snyan po - melodious tune, song, melody [RY]
dbyangs 'then pa - chant the song, keep time [IW]
dbyangs 'then pa - chant the song [RY]
dbyangs 'then pa - singing to keep time [JV]
dbyangs dang gsal byed yi ge'i sgra don tshig 'bru smra - learn the meanings of sounds and letters [RY]
dbyangs bdag - Jupiter [IW]
dbyangs bdun - glu dbyangs kyi nges pa bdun CHN [IW]
dbyangs ldan ma - songstress with musical voice [JV]
dbyangs ldan ma - Sarasvati goddess of learning [IW]
dbyangs ldem mo - singer of the gods [IW]
dbyangs rna snyan po - melodious tune [RY]
dbyangs pa - 1) sing, song melody; 2) umdze, byang 'dren etc, leader of song/chant [IW]
dbyangs pa'i yon tan - the good qualities of song [IW]
dbyangs bral - letter w/o vowels [IW]
dbyangs blangs pa - dbyangs 'di blangs so - sang this song [RY]
dbyangs med - vowelless letters [IW]
dbyangs bzhi - four vowels [IW]
dbyangs bzhi - four vowels [ai, au, ae, ao] [IW]
dbyangs bzhi - 4 vowel signs [JV]
dbyangs bzhi - A term of grammar. The four vowels [RY]
dbyangs zin pa - hung [JV]
dbyangs yig - vowel [JV]
dbyangs yig - 1) chanting notations. 2) vowel [RY]
dbyangs yig min pa - consonant [JV]
dbyangs yig bzhi - four vowels [RY]
dbyangs rol - chanting and music [RB]
dbyangs rol - ritual songs and music [IW]
dbyangs rol - chanting and music; ritual songs and music [RY]
dbyangs logs pa - mtshungs pa dang 'dra ba ma yin pa'i SK mtshams sbyor four letters//ae aee ao aoo//aee//ae//aoo//ao/[IW]
dbyangs su bsnyad pa - Proclamations in Song; one of 12 aspects of excellent speech {gsung rab yan lag bcu gnyis} [RY]
dbyangs su bsnyad pa - proclam[ation] in song, hymns and praises {gsung rab yan lag bcu gnyis}, {dbyangs yig bzhi - [chn] [IW]
dbyangs su bsnyad pa - proclamations in song [JV]
dbyangs su bsnyad pa - proclam[ation] in song, hymns and praises [IW]
dbyangs su blangs pa - sang this song [RY]
dbyangs su len pa - to sing [RY]
dbyangs su len pa - {tshigs su bcad nas dbyangs su len pa} in verses set to a melody [RY]
dbyangs gsal - vowels and consonants [RY]
dbyangs gsal - 1) vowels and consonants; 2) ali-kali (mantra; 3) SK alphabet [IW]
dbyangs gsal - vowels and consonants, ali-kali [mantra], [the Sanskrit alphabet] [RY]
dbyangs gsal - Vowels and consonants, ali kali. The Sanskrit alphabet of 16 vowels and 30 consonants [RY]
dbyangs gsal brda rtags - phonetic alphabet [IW]
dbyangs gsal yi ge - 1) alphabet; 2) letters, vowels and consonants [IW]
dbyangs gsal yi ge - alphabet, letter [JV]
dbyangs gsal ye ge - alphabet, letter, vowels and consonant [RY]
dbyangs gsal la sogs - vowels, consonants and so forth [IW]
dbyad sgom - examining meditation [IW]
dbyan gnas par bzhugs bzhugs pa - retreat for the duration of the summer rains [IW]
dbyar - short summer of tibet, 1 of dus bzhi [JV]
dbyar - summer, rainy season [RY]
dbyar ka - summer [IW]
dbyar ka - short summer of tibet [JV]
dbyar kyi dus - summertime [RY]
dbyar skyid - summer outing/ picnic/ celebration [IW]
dbyar skyes - summer born [JV]
dbyar skyes rnga - thunder [JV]
dbyar kha - summer, summertime [RY]
dbyar kha - summer[time] syn: char ldan pa dang, char 'bab dus, chu bo'i gzhung rgyas, sprin 'byung] [IW]
dbyar kha - summer, short summer of tibet [JV]
dbyar kha - summer[time] [IW]
dbyar kha spen ma'i me tog - kind of rum thags kyi ri mo [IW]
dbyar khang - summer residence [RY]

dbyar khang - 1) summer house/ residence/ cottage; 2) [arch] dge slong ma's residence [IW]
dbyar khang - residence of buddhist nuns [JV]
dbyar kha'i ba mo lta bu - lady like summer frost [IW]
dbyar kha'i ba mo lta bu - like summer frost [RY]
dbyar khas blangs - accept the summer retreat [IW]
dbyar khas blangs pa - accept the summer retreat [IW]
dbyar gos - 1) summer garments, summer robes; 2) monks's raincoat [IW]
dbyar gyi gos ras chen - cotton summer robe [IW]
dbyar gyi gos ras chen - cotton summer robe [among {dge slong gi 'tsho ba'i yo byad bcu gsum}, dpangs su three cubits 18 fingers, dkyus su 9 cubits] [IW]
dbyar gyi rgyal mo - grismadevi, goddess of summer [JV]
dbyar gyi rgyal mo - summer [IW]
dbyar gyi rnga gsang - thunder [JV]
dbyar gyi rta zhwa - summer riding hat [RY]
dbyar gyi thig pa - drops of summer, rain [JV]
dbyar gyi dus - dbyar tsam gyi dus, from the 16th day of the 6th month to the 15th of the 7th [IW]
dbyar gyi dpal - the glory of summer [JV]
dbyar gyi gzhi dgos pa dgu - CHN [IW]
dbyar gyi ras chen - cotton summer robe [IW]
dbyar dgun med par - without distinction of summer and winter, at all times [JV]
dbyar rgun nyi ldog - the summer and winter solstice [RY]
dbyar sgar - summer camp [IW]
dbyar rnga - thunder [IW]
dbyar rnga drag tu ldir ba - the dragon thundered its voice [RY]
dbyar snga ma - earlier summer retreat [IW]
dbyar snga ma - earlier summer retreat [gro zhun month date 1 dbyar tha chung 16th of the 6th month nyen dbyar khas len pa'o, note 1 and a half months from the 16th of the 6th month] [IW]
dbyar snga ma - Syn {dbyar gnas snga ma} the earlier summer retreat. one and a half month from the 16th of the 6th month [RY]
dbyar gcig ma - 1 year old calf [IW]
dbyar char - summer rain [JV]

dbyar chas - summer clothes [IW]
dbyar chu - summer water/ flood [IW]
dbyar mchod - summer puja, offering for summer retreat [IW]
dbyar mjal - dbyar kha'i mjal kha, sngar rtse slob grva bas dbyar kha 5th month Dalai Lama dbyar mjal zhu srol yod [IW]
dbyar nyal zhing - field unplanted for a yr [IW]
dbyar nyal langs - zhing ga 'debs 'jog res mos byed pa'i so nam gyi ming [IW]
dbyar nyi ldog - summer sun reversal in the 5th month sgang la nyi ma finishes the northern and begins southern transit [IW]
dbyar nyi ldog - summer solstice [JV]
dbyar gnyis - 2 rainy months [JV]
dbyar gnyis ma - two year old calf, 2nd month of summer [IW]
dbyar bsnyal bslangs - dbyar nyal langs [IW]
dbyar stod - 1st part of summer [IW]
dbyar ston - 1) summer rains festival; 2) summer and autumn; 3) 6th month, last month of summer = dbyar tha chung [IW]
dbyar ston - summer festivals or entertainments, rains and autumn together [JV]
dbyar tha ma - last of summer [IW]
dbyar tha'i sgang tshad - dkyil gyi tshad of the last month of summer [IW]
dbyar tha'i dbugs thob - beginning of the last month of summer [IW]
dbyar thung ngu'i dus - 16th day of the 7th month [IW]
dbyar thog - summer [RY]
dbyar dus - summer, summertime [RY]
dbyar dus - summertime [RY]
dbyar dus - summertime, summer season, summertime [JV]
dbyar dus kyi sprin ltar 'dus pa - gathered like rain clouds in summer [RY]
dbyar 'dab - platform or stand for vessel/ begging bowl 'jog sa'i 'og gzhi [IW]
dbyar 'debs - summer planting/ crops [IW]
dbyar sdud - summer harvest [IW]
dbyar sdud lo tog - summer harvest crops [IW]
dbyar gnam lha mo ltar mdzes par skyes - has now become Varsika, as beautiful as a goddess [RY]
dbyar gnas - summer residence in religious confinement, solitary summer fasting of the monks, the summer retreat of monks [JV]
dbyar gnas - the summer retreat, Varshika [RY]
dbyar gnas - summer retreat [one of the {'dul ba gzhi gsum}, earlier or later summer gang yin rung during the three months of summer, getsuls and gelongs spend in retreat. skya rengs 'char bar mi bya ba'i dam bca'i gnas su 'brel ba dang, dge 'dun gyi nang du 'khrug long mi bya ba dang, thos pa sogs la brtson pa dang, gtsug lag khang ral grum bcos pa sogs kyi summer vows: /ya 243:1] [IW]
dbyar gnas - rainy-season retreat [RY]
dbyar gnas - Rainy-season, retreat [RY]
dbyar gnas - summer retreat [IW]
dbyar gnas kyi cho ga - [sbyor ba gtsug lag khang byi dor bya zhing, gnas mal sta gon dang, gang zag sta gon sogs byas nas, dngos gzhi bla gab dang bcas pa'i gnas su dge slong gi mdun du sngags tshig lan gsum brjod pas dbyar gnas par khas blangs te, byin gyis ma brlabs par mtshams kyi phyi rol tu skya rengs 'char bar mi sdod par thos bsam bsgom pa la brtson pa'i mthar dgag dbye bya ba'o,// dbyar pa, shing gi bye brag sbyar pa] ritual for summer rains retreat [IW]
dbyar gnas kyi cho ga - * ritual for summer rains retreat [IW]
dbyar gnas snga ma - the earlier summer retreat [RY]
dbyar gnas snga ma - the earlier summer rains retreat [IW]
dbyar gnas gnang - doing the summer retreat [RY]
dbyar gnas par bzhugs pa - to retreat for the duration of the summer rains [RY]
dbyar gnas phyi ma - the later summer retreat [RY]
dbyar gnas phyi ma - the later summer rains retreat [IW]
dbyar gnas ma - Varsika {rgyal po'i btsun mo sngon ma dbyar gnas ma zhes} Queen Varsika, the king's first wife [RY]
dbyar gnas zhal bzhes - acceptance of the precepts for the ~ [RY]
dbyar gnas zhal bzhes - acceptance of the precepts for the summer retreat [IW]
dbyar gnas las nyams pa - [one who does] not go into summer retreat [IW]
dbyar gnas su ma zhugs pa - [one who does] not enter into summer retreat [IW]
dbyar gnas su ma zhugs pa - one who has not kept up the summer vows or lent [JV]
dbyar pa - poplar [RY]
dbyar pa - borrow, SA g.yar pa, cultivated or wild poplar, the month of april-may [JV]
dbyar pa nag po - black poplar [IW]
dbyar lpags - 1) shing dbyar pa ste sbyar pa'i pags pa; 2) summer pelt of sheep etc. [IW]
dbyar phyi ma - later summer retreat [khrums zla day 1 1st month of autumn 7th month 16th day dbyar khas len pa'o] [IW]
dbyar phyi ma - later summer retreat [IW]
dbyar ba - month of april-may [JV]
dbyar byin rlabs - dbyar gnas skabs su dbyar khas len pa'i gang zag gis gnang ba ma thob par mtshams kyi phyi rol tu zhag gcig gnas kyang dbyar ral ba'i nyes pa 'byung la, 'on kyang chos ldan gyi dgos pa'i dbang gis zhag gcig nas bdun gyi bar byin gyis brlabs nas mtshams las 'da' rung zhing, de ltar byin gyis brlabs pa'i sngags tshig lan gsum brjod pa'o [IW]
dbyar byung - summer [JV]
dbyar 'bring sgang tshad - dkyil sgang gi tshad of the middle month of summer [IW]
dbyar 'bring dbugs thob - beginning of the middle month of summer [IW]
dbyar sbyor - preparations for summer retreat [IW]
dbyar ma - fallow field [not planted for 1 year] [IW]

dbyar ma - fallow field [IW]
dbyar mar - 1) dbyar gzhung gi mar; 2) nomad region grain etc. sold te rin 'bab kyi mar dbyar kha sprod len byed pa [IW]
dbyar mo khang - nuns's vihara/ temple [IW]
dbyar rtsa dbyung 'bu - like grass in summer but worm-like in winter, kind of grass which grows abundantly in tibet, root is bladder medicine [JV]
dbyar rtswa dgun 'bu - chinese caterpillar fungus cordyceps sinensis (berk.) sacc. [JV]
dbyar rtsva dgon bu - "summer grass winter worm," medicinal tonic [RY]
dbyar rtswa dgon bu - "summer grass winter worm," med. tonic. herb [IW]
dbyar rtswa dgon bu - "summer grass winter worm," med. tonic. herb [sweet, body heat neutral, by its power mkhal rked na ba dang, lus smad du drod mi khug pa, khu ba zad pa, lus stobs nyams pa bcas la phan] [IW]
dbyar tshugs - dbyar zug [IW]
dbyar tshul du bzhugs pa - monks summer retreat kyi dkyil 'khor remain in, until it is over, properly spend the summer in retreat [IW]
dbyar mtsher - place nomads stay in summer, summer pasture [IW]
dbyar mtsho rgyas pa - energetic, vigorous [IW]
dbyar zha - summer-hat [RY]
dbyar zhwa - summer hat [JV]
dbyar zhva bse thebs - ras bse hat [IW]
dbyar zho - summer curds [IW]
dbyar zug - beginning of summer [IW]
dbyar zug - beginning of summer [& 4th month dbugs when the cuckoo sings] [IW]
dbyar zla - months of summer [4th 5th 6th] [IW]
dbyar zla - months of summer [IW]
dbyar zla tha chung - the last month of summer [IW]
dbyar zla 'bring po - the middle of the three months of summer [IW]
dbyar zla 'bring po - may-jun [JV]
dbyar zla ra pa - the month of april-may [JV]
dbyar zla ra ba - the 1st month of summer [IW]
dbyar zla ra ba - the second month of summer [RY]
dbyar zla gsum - the three months of summer [IW]
dbyar zla gsum - the three months of summer [and the rains retreat dbyar zla ra ba, 'bring, tha chung ste gsum, the 4th 5th and 6th, Or 2nd 3rd, 4th [two systems] [IW]
dbyar gzigs - in summer ri klung skyed sar spro gseng du 'gro ba [IW]
dbyar ra'i sgang tshad - 1st month of summer dkyil sgang gi tshad [IW]
dbyar ra'i dbugs thob - beginning of the 1st month of summer [IW]
dbyar ral pa'i nyes pa - the violation of breaking summer retreat [IW]
dbyar ring po'i dus - 7th month 17th day to 10th month 15th day [IW]
dbyar lam - 1) path narrow/ nges pa can; 2) strict rules/ careful conduct [IW]
dbyar sa - place 1 stays in summer [IW]
dbyar sangs - summer spro gseng [IW]
dbyar sos dus - in summer [RY]
dbyar gsum - 1) shad dam three yr old cattle; 2) three months of summer [IW]
dbyar gsum - three months during which buddhist monks remain confined for religious contemplation [JV]
dbyar gsum nam zla - summer [RY]
dbyal - expert, old word for a bonpo [JV]
dbyal ba - hell being [JV]
dbyal ba bzhi - CHN [IW]
dbyi - lynx, [f 'byid] will wipe off, blot out, efface [IW]
dbyi - golden lynx, 3 species (dbyi dkar or dung dbyi, dbyi nag or lcags dbyi, dbyi dmar or zangs dbyi) [JV]
dbyi - beer [RY]
dbyi krang - president of a legislative body, speaker of the house etc [IW]
dbyi dkar - 1) {dbyi dkar} tree; 2) predator white lynx [IW]
dbyi gu - little stick, hole [IW]
dbyi gu - little stick [RY]
dbyi gu - small stick [JV]
dbyi ta li - Italy [IW]
dbyi nag - 1) kind of tree; 2) black lynx [predator dbyi or g.yi] [IW]
dbyi nag - 1) kind of tree; 2) black lynx [IW]
dbyi nag - black lynx [JV]
dbyi lpags - skin of lynx [JV]
dbyi lpags - lynx skin [IW]
dbyi phrug - young lynx [JV]
dbyi ba - 'dag par byed pa [f 'byid pa] will wipe off, blot out, efface [IW]
dbyi ba - rub out, wipe out a letter or figure immediately after it has been written, erase, blot out, efface [JV]
dbyi ba - ft. of {'byid pa}; to wipe off, to blot out, to efface [RY]
dbyi mo - predator dbyi mo, flax ? [IW]
dbyi mo - flax [RY]
dbyi mo - female lynx [JV]
dbyi mong - piper chaba used against delirium [JV]
dbyi mong - kind of med tree [white, black, or variegated, ro astringent and a little sweet, heating, by its power heating, skran bshig zas 'ju bar byed, chu ser sogs kyi nad la phan syn: kri shing dang, dkri mo, skra dkar can, sgyi mong, drod skyed byed, me shing, tsa by'a, aa za mo, aa sa mo] [IW]
dbyi mong - {dbyi mong} of med tree [IW]
dbyi mong dkar po - clematis aethusaefolia turcz. [JV]
dbyi mong khra po - clematis orientalis l. var. tangutica maxim. [JV]
dbyi mong nag po - clematis macropetala ledeb. [JV]
dbyi mong ser po - clematis orientalis l. var. intricata (bunge) maxim. [JV]
dbyi dmar - red lynx [JV]
dbyi dmar - 1) {dbyi dmar} tree; 2) predator red lynx [IW]
dbyi tse - chair [JV]
dbyi tshang - lynx's lair [IW]
dbyi tshang - lair of the lynx [JV]
dbyi yon - member of parliament, senator, congressman [IW]
dbyi yon gros mi - member of parliament, senator, congressman [IW]
dbyi si lan - moslem, islamic [IW]
dbyi si lan chos lugs - islam [IW]
dbyi su'o - Aesop [IW]
dbyi se li - Israel [IW]
dbyi hu'e gros thogs - parliament [IW]
dbyi hu'e gros thogs kyi lam lugs - parliamentary system [IW]
dbyi ho thon - boxers [in the rebellion] [IW]
dbyig - SA nor, precious stone of liver color, jewel [JV]
dbyig - jewel, wealth, riches, treasures [RY]
dbyig - 1) jewel, wealth, riches, treasures; 2) 8 [IW]
dbyig - 1) jewel; 2) 8 [nor lha'i ming la brgyad yod pas] [IW]
dbyig gi khu ba - name of sita river [JV]
dbyig gi khu ba - sun [IW]
dbyig gi char 'bebs - rnam thos sras, Vaishravana [IW]
dbyig gi char 'bebs - epithet of vaisravana [JV]
dbyig gi snying - 1) excellent gem or expensive precious thing; 2) Bhrama [IW]
dbyig gi lte ba - 1) Vishnu; 2) Te Se snow mt. [IW]
dbyig gi gdangs can - like a gold vessel a sound mtho zhing zab pa [IW]
dbyig gi blo gros ma - earth [IW]
dbyig gu - small stick, hiccough [IW]
dbyig gu - hiccough [JV]
dbyig dngos - things of wealth [IW]
dbyig char 'bebs - SA rnam thos sras [JV]
dbyig mchog - best of treasures [RY]
dbyig mchog - best of treasures, gold [IW]
dbyig gnyen - Vasubandhu, [brother of Asanga] [RY]
dbyig gnyen - Vasubhandu [IW]
dbyig gnyen - vasubandhu, 1 of 'dzam gling rgyan drug, Vasubandhu, wealthy friend [JV]
dbyig gnyen - Vasubandhu [RY]
dbyig gnyen - Vasubandhu [brother of Asanga, 1 of the {'dzam gling mdzes pa'i rgyan drug}, 5th century, son of bram ze mo suprak'ashash'ila, w the Kashmiri master sam gha bha dra studied the mngon pa sde bdun etc, and later w his brother, wrote mngon pa mdzod rtsa 'grel &, pra k' ra na sde brgyad etc many shastras, tshad ma rang las mkhas pa phyogs glang &, mngon pa rang las mkhas pa blo gros brtan pa &, sher phyin rang las mkhas pa rnam grol sde &, 'dul ba rang las mkhas pa sh'akya 'od bcas many learned students bskyangs so] [IW]
dbyig gnyen - lord of wealth [RY]

dbyig lte ba - a name of kailas mountain, name of kailas mountain [JV]
dbyig dug - 1) poison made of precious substances; 2) rin chen rigs mi'i khog pa'i nang du shor nas phog pa'i dug [IW]
dbyig rdar - kind of rdar rdo [IW]
dbyig ldan - epithet of maheshvara [JV]
dbyig ldan - the deity dbang phyug chen po [IW]
dbyig pa - stick [RY]
dbyig pa - walking staff, wand, stick, SA dbyug pa [JV]
dbyig pa gcod pa - cut a stick [JV]
dbyig pu - implement for cleaning [JV]
dbyig pu - implement for cleaning/ polishing [IW]
dbyig bu - 1) sharpening stone; 2) khod snyoms byed shing bu'i implement [IW]
dbyig dbyig - dye ink etc dbur 'dul byed dus sound [IW]
dbyig ma - epithet of the goddess gauri [JV]
dbyig mang - much wealth [JV]
dbyig med - poor [JV]
dbyig mo - 1) Tshon rtsi zhib mo; 2) Zhib mo dang, 'jam po,//gos dar dbyig mo [IW]
dbyig mdzod - safe for valuables [JV]
dbyig 'dzin - the earth [IW]
dbyig bshes - vasumitra [JV]
dbyig bshes - Vasumitra [IW]
dbyig bshes - Vasumitra [a vaibhashika teacher] [IW]
dbyig bshes - dgra bcom pa and compiler of Abhidharma; Vasumitra, [a Vaibhashika teacher]; arhat of the Abhidharma tradition [RY]
dbyigs - SA nor, precious stone of liver color [JV]
dbyigs gnyin - lord of wealth [IW]
dbying zha - summer-hat [IW]
dbyings - avid [RY]
dbyings - 1) middle of, mid- [nam mkha'i dbyings: in mid air]; 2) nature, source [chos dbyings]; 3) 'gying nyams dignified/ graceful/ awesome [rang nyid dbyings che drags pas rjes lus thebs pa]; 4) tha mag gi dbyings zer ba sogs broken SK: interest, liking very dga' po or lang shor ba [stubborn/ indulgent] expanse, realm, sphere, [basic] space, the heavens, celestial region, totality/ reality field, continuum, expanse, dharma]dhatu, klong, khams, nang] [IW]
dbyings - coll affinity [RY]
dbyings - 1) middle of, mid- *, nang; 2) nature, source, dharmadhatu, khams; 3) dignified/ graceful/ awesome [rang nyid dbyings che drags pas rjes lus thebs pa]; 4) [tha mag gi dbyings] broken; 5) SK: interest, liking very much lang shor ba [stubborn/ indulgent]; 6) expanse, realm, sphere, [basic] space, the heavens, celestial region; 7) totality/ reality field, continuum, expanse, klong [IW]
dbyings - space, dimension, [dhatu]; space, dharmadhatu. Syn {bde gshegs snying po}; basic space; expanse, space, realm, sphere, basic space, the heavens, celestial region, totality field, dhatu, continuum, reality field, expanse [RY]
dbyings - expanse [RY]
dbyings - continuum, realm, pure space, dimension, ultimate sphere, field of reality, reality field, sphere, sphere of values, evidence of being, space, meaning continuum, abbr for chos dbyings, expanse, secret space, ultimate dimension, dimension of emptiness, basic space, in the dimension of [JV]
dbyings - basic space; isc. element/ nature/ the fact that . . . [RB]
dbyings ka dag zang thal gyi ting nge 'dzin - the samadhi of the unimpeded space of primordial purity [RY]
dbyings kyi bka' srung - the space dharma protectors [RY]
dbyings kyi sku - the kaya/ body of space (H [IW]
dbyings kyi sku - body of space [RY]
dbyings kyi sku gsum - the three kayas of (basic) space. Syn {ngo bo rang bzhin thugs rje} [RY]
dbyings kyi sgron ma - 1 of sgron ma bzhi, the light of the primordial dimension [JV]
dbyings kyi lta stangs - the viewpoint/ gaze of space [IW]
dbyings kyi thig le - sphere of the ultimate dimension, SA thig le drug [JV]
dbyings kyi don dam - 1 of dkor bdun [JV]
dbyings kyi dbang phyug - SA mi skyod pa [JV]
dbyings kyi dbang phyug ma - consort of Vairochana, Akashadatvishvari [IW]
dbyings kyi dbang phyug ma - dhatisvari [JV]
dbyings kyi dbang phyug ma - Dhatvishvari (consort of Vairochana); consort of Buddha Vairochana [RY]
dbyings kyi ma mo drug - the six mamos of space CHN [IW]
dbyings kyi gzhi - the ground of space [IW]
dbyings kyi yum chen lnga - the consorts of the five families [RY]
dbyings kyi yum chen ma lnga - Five Great Mothers of Space (the 5 elements) [RY]
dbyings kyi ra ba - the range of space [IW]
dbyings kyi lha tshogs mchod pa - offering rites to the deities of the pure dimensions [JV]
dbyings gyi lha tshogs - wrathful deities of space [JV]
dbyings gcig - (to be of the) same/ a single basic space; oneness of basic space [RB]
dbyings chen - vast [teachings] [RY]
dbyings chen - vast (teachings, great liking for [IW]
dbyings stong - empty space [JV]
dbyings dag pa'i ye shes - the pristine cognition of the pure expanse [RY]
dbyings dag pa'i ye shes - wisdom/ pristine cognition of the pure expanse [IW]
dbyings dang gnyis su med pa'i ye shes - wisdom non- dual w space, non-dual space and wisdom [IW]
dbyings dang mnyam - as limitless as space [RY]
dbyings dang gzugs - wisdom and form [IW]
dbyings dang ye shes - space and wakefulness [RY]
dbyings dang ye shes - space and wakefulness, dimension & awareness [JV]
dbyings dang ye shes - space and wakefulness, space and wisdom [IW]
dbyings dang ye shes mnyam pa nyid - Sameness of space and wisdom [RY]
dbyings dang ye shes 'du 'brel med par rtag pa rgyun gyi 'khor lo - circle of perpetual continuity of inseparable space and wisdom [RY]
dbyings dang ye shes ro mnyam du gyur pa'i bdag nyid - the sovereign of the same taste of space and wisdom [RY]
dbyings dang rig pa dbyer med - inseparable space and awareness [IW]
dbyings dang rig pa'i lta stangs - the viewpoint of awareness and wisdom, the gaze of awareness and wisdom [IW]
dbyings de bzhin nyid - ultimate sphere of suchness [JV]
dbyings don dam pa'i bden pa - ultimate/absolute truth of dharmadhatu [IW]
dbyings don dam pa'i bden pa - ultimate truth of the nature; ultimate truth of dharmadhatu [RY]
dbyings nas bzhengs - approach from space [IW]
dbyings rnam dag - pure space [JV]
dbyings rnam dag gi sgron ma - lamp of pure space [RY]
dbyings rnam dag gi sgron ma - lamp of the total purity of basic space* [RB]
dbyings rnam par dag - SA thig le drug [JV]
dbyings rnam par dag pa'i rgyud - Pure Space Tantra. One of the Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]
dbyings rnam par dag pa'i sgron ma - lamp of the pure sphere of awareness [JV]
dbyings rnam par dag pa'i thig le - sphere of the purity of the ultimate dimension [JV]
dbyings rnam par dag pa'i bdag nyid - the utterly pure nature of space [RY]
dbyings snang - displays/ appearances of space [IW]
dbyings snang - space, displays of space, vision of the Ying [JV]
dbyings snang - displays of space [RY]
dbyings dpyad - dgongs pas dpyad pa,//de don 'grig min dbyings dpyad yod pa zhu ??? [IW]
dbyings phyug - queen of space [Akasha]Dhatvishvari [IW]
dbyings phyug - Lady of Space [JV]
dbyings phyug - queen of space [RY]

dbyings phyug ma - dhatisvari, Space Mistress [JV]
dbyings phyug ma - [Akasha]Dhatvishvari [IW]
dbyings phyug ma - Dhatvishvari [RY]
dbyings phyug ma - Dhatvishvari, [Syn {nam mkha' dbyings kyi dbang phyug ma} Queen of Space, consort of Vairochana]. consort {rnam par snang mdzad} queen of Vajra Space [RY]
dbyings phyug ma - [Akasha]Dhatvishvari [= {nam mkha' dbyings kyi dbang phyug ma} queen of [vajra] space, consort of Vairochana {rnam par snang mdzad} [IW]
dbyings 'pho 'gyur med - unchanging space of the essential condition [JV]
dbyings 'pho 'gyur med pa'i klong - 1 of klong dgu [JV]
dbyings byung - derivative of/ from basic space [RB]
dbyings zhugs - addicted [RY]
dbyings zhugs shag pa - has become addicted [RY]
dbyings ye dbyer med - indivisibility of ultimate sphere and primordial wisdom [JV]
dbyings rang byung gi rol pa - the play of self-existing space [RY]
dbyings rang byung gi rol pa - the play of self- existing space [IW]
dbyings rang bzhin gyis dag pa - naturally pure space [RY]
dbyings rig - unity of basic space and awareness [RB]
dbyings rig - space and awareness, Ying & Rigpa [JV]
dbyings rig gcig tu bsres pa - to mingle / merge space and awareness [RY]
dbyings rig gnyis med - non-duality between the Ying and the Rigpa [JV]
dbyings rig dbyer med - inseparable space and awareness [IW]
dbyings rig mi shigs pa'i sgrum bu - indestructible casket of the sphere of awareness [JV]
dbyings rig mi shigs pa'i sgrom bu - indestructible casket of the sphere of awareness [RY]
dbyings rig rang so la 'jog pa - rest in the natural state of space and awareness [IW]
dbyings rig rang so la 'jog pa - to rest in the natural state of space and awareness [RY]
dbyings rum - the womb of space [IW]
dbyings rum - ultimate womb (of basic space); matrix of basic space [RB]
dbyings la ltos - to observe the ultimate dimension [JV]
dbyings las byung - arise from space [IW]
dbyings sa - sde srid or lotus feet 'bod pa'i [h] [IW]
dbyings su - in itself, spontaneously, in space [JV]
dbyings su - into space, spontaneously [RY]
dbyings su grol ba - cleared away (the darkness, liberate into space, free into space [IW]
dbyings su grol ba - cleared away (the darkness), into space, freeing [RY]
dbyings su nges - are only the ultimate dimension [JV]
dbyings su thim - dissolve into space [IW]
dbyings su thim pa - dissolve into space [IW]
dbyings su dag - cleared away (the darkness), into space, freeing [RY]
dbyings su dag pa - cleared away [the darkness], into space, freeing, in its basic purity, spontaneously purified. Syn {gnas su dag pa} in its basic purity [RY]
dbyings su dag pa - clear away (the darkness, into space, in its basic purity, spontaneously purified, {gnas su dag pa} [IW]
dbyings su 'du - gather into space [IW]
dbyings su bsdu - gathered into space [IW]
dbyings su zhi - pacify into/ eliminate as space [IW]
dbyings su yal - fades away, disappears [RY]
dbyings gsum - the three spaces CHN [IW]
dbyid rdo rje - name of he ba dzra [JV]
dbyin - incite, instigate, sit on, English [person], England, [IW]
dbyin skad - english language, English language [JV]
dbyin go - England, UK [IW]
dbyin go ba - English [person] [IW]
dbyin ji - English [person], England, westerner [IW]
dbyin ji - English, Englishman [JV]
dbyin ji'i mi - british [JV]
dbyin ji'i yul - britain [JV]
dbyin drung - English-language secretary [IW]
dbyin pa - incite, instigate, set on [JV]
dbyin pang - UK pound [IW]
dbyin bod - Anglo-TT [IW]
dbyin byed pa - incite, instigate, set on [JV]
dbyin gzhung - government of England [JV]
dbyin gzhung - british government [IW]
dbyin zla - W month [IW]
dbyin yig gyi 'brel rtags - hyphen [JV]
dbyin yul - England [JV]
dbyin yul - British Isles, UK, England [IW]
dbyin yul gyi sgor mo - pound [JV]
dbyin yul gyi mi - english [JV]
dbyin yul gyi slob ma - English students [JV]
dbyin yul wel - Wales [JV]
dbyin lo - W year [IW]
dbyin hran ri rgyud - Yin Shan mt range [IW]
dbyib - (not in das) [JV]
dbyib mo - [arch] gyo mo: rdza ma [IW]
dbyibs - shape, form, figure, outline [includes words like long and short tall] [IW]
dbyibs - appearance [RY]
dbyibs - shape, form, figure, outline [RY]
dbyibs - sku'i dbyibs - physical appearance [RY]
dbyibs - {gnas pa'i dbyibs} sense of calm; syn {gnas pa'i rnam pa} [RY]
dbyibs - shape, figure, form, symmetrical, dimensions [JV]
dbyibs kyi rnal 'byor - Yoga of shape. A synonym for the development stage; the practice of visualizing the form of the deity [RY]
dbyibs kyi rnal 'byor - yoga of form; [expl., Light of Wisdom, Vol. 2, page 35] [RY]
dbyibs kyi rnal 'byor - impure illusory body, shape- yoga [IW]
dbyibs kyi zil gnon bzhi - the four materials of form [IW]
dbyibs kyi zil gnon bzhi - the four materials of form among the {zil gyis gnon pa'i skye mched brgyad} [1 nang gzugs su 'du shes pas phyi rol gyi gzugs chung ngu zil gnon te sems can gyi gzugs mdzes sdug thams cad la dbang bsgyur ba, two chen po zil gnon te snod kyi gzugs la dbang bsgyur ba, three nang gzugs med par 'du shes pas phyi rol gyi gzugs chung ngu zil gnon, four chen po zil gnon] [IW]
dbyibs kyi gzugs - symmetrical shape [JV]
dbyibs kyi gzugs - shape-forms [IW]
dbyibs kyi gzugs - shape-forms [see {gzugs kyi phung po} [IW]
dbyibs kyi gzugs - shape-forms, [under {gzugs kyi phung po} [RY]
dbyibs kyi gzugs brgyad - the 8 shapes [IW]
dbyibs kyi gzugs brgyad - the 8 shapes [square round long short, even uneven tall not tall. gru bzhi 'am lham pa, zlum po, ring ba, thung ba, phya le ba, phya le ma yin pa, mtho ba, dma' ba] [IW]
dbyibs kyi gzugs bcu - the 10 shapes CHN [IW]
dbyibs kha dog - shape and color [JV]
dbyibs gru bzhi ma - rectangular, square, quadrilateral [IW]
dbyibs dgye ba - stooping, cringing, writhing [JV]
dbyibs 'gyur - transformation [JV]
dbyibs brgyad - the 8 shapes [IW]
dbyibs sngags chos gsum - shape, manta, and dharma [a developing stage yoga, the visualized is shape, the recited is mantra, luminosity ... bskyed pa dbyibs, bzlas pa sngags, 'od gsal 'jug ldang chos kyi rnal 'byor ro] [IW]
dbyibs sngags chos gsum - shape, mantra, and dharma [IW]
dbyibs can - symmetrical [JV]
dbyibs can ngar lcags - shaped steel [IW]
dbyibs chung - small [IW]
dbyibs chung khe las - small enterprises [IW]
dbyibs chen - large [IW]
dbyibs chen khe las - large enterprises [IW]
dbyibs 'cho ba - bzo lta 'don pa'am bzo ba,//dpe gsar 'phrul chas kyi dbyibs 'cho ba,//so nam lag cha'i dbyibs 'cho ba [IW]

dbyibs thon pa - bzo dbyibs grub pa'am dod pa,//bris 'bur lag bzo'i dbyibs thon pa,//sbyangs 'bras yig gzugs kyi dbyibs thon pa [IW]
dbyibs mtha' bzhi ma - quadrilateral [IW]
dbyibs dang kha dog gi mu bzhi - the four extremes of shape and color [color and shape both la yin min gyi four extremes, the root four colors rtsa ba'i kha dog bzhi ni the extreme of color is shape is not, long and short, round and square shape is color isn't, cloud, smoke, rdul dang khug sna bzhi both, the four elements neither] [IW]
dbyibs dang kha dog gi mu bzhi - the four extremes of shape and color [IW]
dbyibs 'don - make bloom [IW]
dbyibs 'don 'phrul 'khor - blooming equipment [IW]
dbyibs sdug pa - 1) beautiful shape; 2) bad shape [col] [IW]
dbyibs rnam 'gyur - shape or form [JV]
dbyibs phun sum tshogs pa - perfect shape [IW]
dbyibs 'bring - middle-sized, medium [IW]
dbyibs tshad rtsis rig - geometry [IW]
dbyibs mtshungs - similar shape [IW]
dbyibs mdzes - pretty (shape, looking), nice [JV]
dbyibs zil gnon bzhi - the four masteries of form [RY]
dbyibs zur gsum - triangle [IW]
dbyibs zlum pa - roundish in shape, bulbous [JV]
dbyibs gzugs - shape-forms [RY]
dbyibs gzugs - [to be grasped by the eye consciousness forms of various shapes and sizes long and short big and little etc.] shaped-forms [IW]
dbyibs gzugs - * shaped-forms [IW]
dbyibs gzugs - shape, structure, form [IW]
dbyibs gzugs brgyad - the 8 shapes [IW]
dbyibs gzugs brgyad - 8 shapes (gru bzhi or lham pa, zlum po, phya le ba, phya le ma yin pa, ring ba, thung ba, mtho ba, dma' ba) [JV]
dbyibs bzo - 1) design, shape, form, size [rlangs 'khor 'di dbyibs bzo 'bring zhig red]; 2) activities' situation, circumstances, status [thabs jus 'ding stangs [manner of making a plan] 'di'i dbyibs bzo khrig khrig [stable, persistent unchanging situation] cig 'dug]; 3) sculpturing, molding [IW]
dbyibs bzo - 1) design, shape, form, size; 2) activities's situation, circumstances, status; 3) sculpturing, molding [IW]
dbyibs bzo khrig khrig - stable/ persistent/ unchanging situation/ circumstances/ status [IW]
dbyibs bzo byed - sculpture, mold [IW]
dbyibs bzo 'bring - middle-sized [IW]
dbyibs bzo'i sgyu rtsal - plastic arts, sculpturing [IW]
dbyibs ril zlum - globe [JV]
dbyibs la zer - diamond [JV]
dbyibs le - [arch] chu bsro ba'i snod [IW]
dbyibs legs - well-formed [RY]
dbyibs legs - of good shape, handsome figure [JV]
dbyibs leb - tabulate [JV]
dbyibs su - situation [JV]
dbyibs gsar - new model [IW]
dbyis - Yi minority of PRC [IW]
dbyis pa - 1) wipe/ rub off/ out, obliterate, annihilate; 2) pour/ rub plaster on [IW]
dbyis pa - 1) wipe/ rub off/ out, obliterate, annihilate [phyis pa, bsubs pa,//me mda' dbyis pa,//ri mo dbyis pa]; 2) pour/ rub plaster on [byugs pa'am zhal zhal byas pa//rtsig ldebs la tshon rtsi dbyis pa,//'dag zhal dbyis pa] [IW]
dbyu gu - 1) 1 day, 60 chu tshod chu tshod; 2) nyi tshod lta byed kyi little stick; 3) small stick; 4) tha skar [one of the rgyu skar nyer brgyad]; 5) gdos pa [IW]
dbyu gu - 1) 1 day = 60 chu tshod; 2) nyi tshod lta byed kyi little stick; 3) small stick; 4) tha skar; 5) oar, paddle [IW]
dbyu gu bsgyur - rdza mkhan [IW]
dbyu gu zla ba - 9th month {dbyug pa zla ba}-{dbyu gu} [IW]
dbyu gu zla ba - 9th month [IW]
dbyu gu zla ba - the ninth month, [Syn {dbyug pa zla ba} [RY]
dbyu gu zla ba - 9th tibetan month, SA thar skad zla ba [JV]
dbyu gu'i po lo - polo [IW]
dbyug - mace [RY]
dbyug - mace [p dbyugs],, throw [away], abandon [IW]
dbyug skor - rgyag dbyug ste, g.yul las 'don skabs snye ma rdung byed cig [IW]
dbyug skor - stick for beating wheat heads [JV]
dbyug gu - small staff, wand, rod, shaft, stick [IW]
dbyug gu - small staff, wand, rod, shaft [RY]
dbyug gu - 22 and a half minute period, 1 of 28 constellations, SA rgyu skar [JV]
dbyug gu skam kha - shing gi lde mig [IW]
dbyug gu can - {bram ze dbyug gu can zhes pa} a brahmin called Dandana, Wielding a Cudgel [RY]
dbyug gu drug cu rtsa bzhi - [TRS 130-4] [RY]
dbyug gu gsum - three poles [JV]
dbyug gu'i tshes - 18th of the 9th month [JV]
dbyug bcos - dpyad kyi nang tshan nad dmigs steng little stick rdeg pa'i means of curing, EG by pha dam pa sangs rgyas &, grub chen ao rgyan pa'i, de'u dmar dge bshes kyi dbyug bcos [IW]
dbyug lcag gzhus pa - to thresh [RY]
dbyug to - stick/ staff [IW]
dbyug to can - wielding a stick [JV]
dbyug tho - mace [JV]
dbyug tho - club, rod, mace [IW]
dbyug tho - a club, a rod, a mace [RY]
dbyug rdo - sling-stone [RY]
dbyug rdo - g.yugs, shooting/ sling-stone [IW]
dbyug rdo - sling [JV]
dbyug pa - 1) (Tha dad pa dbyugs pa, dbyug pa, dbyugs; 1) throw, hit beat w, stab; 2) throw away, abandon; 3) club, stick; 4) punishment; 5) swing, brandish, flourish [IW]
dbyug pa - 1) (Tha dad pa) dbyugs pa, dbyug pa, dbyugs, ; 1) throw, hit beat w, stab ['phen pa dang, rdeg pa, snun pa,//lag 'bom dbyug pa,//dgra'i mgo bor mtshon cha dbyug pa,//ral gri dbyug pa]; 2) throw away, abandon ['dor ba dang, skyur ba,//gad snyigs dbyug pa,//dgos med kyi las ka phar dbyugs shig //kha lud dbyug pa,//lo gcig dka' las brgyab, zhogs gcig g.yang la dbyugs,//lham hrul ltar phangs med du dbyug pa]; 3) club, stick [Ber ka ste shing sogs kyi rgyug pa,//khyi ngan par dbyug pas bsdigs pa,//lag tu dbyug pa hril hril thogs pa,//lteb gris dbyug pa gcod pa]; 4) punishment; 5) swing, brandish, flourish [IW]
dbyug pa - stick for beating wheat heads, bar, wand, stick, cudgel, staff, punishment, division of time of about 20 minutes, fraction of weights or measures, swing, brandish, throw, cast, fling, show, stick, club [JV]
dbyug pa - stick, cudgel, punishment, swing, brandish, flourish; a stick; ft. of {dbyug pa}; {dbyug pa, dbyugs pa, dbyug pa, dbyugs} trans. v.; a staff, stick [RY]
dbyug pa rgyag - hit/ beat w a club/ stick [IW]
dbyug pa rgyab pa - beat with a stick [JV]
dbyug pa can - 1) Dandi; 2) Ashvagosha; 3) nyi ma'i 'khor; 4) lord of death; 5) carrying a stick/ club [IW]
dbyug pa can - 1) Dandi [7th century S India brahmin master: previous snyan ngag shastras abridged as snyan ngag me long]; 2) Ashvagosha; 3) nyi ma'i 'khor; 4) lord of death [IW]
dbyug pa can - one carrying a stick in his hand, epithet of gshin rje rgyal po [JV]
dbyug pa zla ba - the ninth month [RY]
dbyug pa zla ba - the 9th month [IW]
dbyug pa'i rna can - ox, bull [JV]
dbyug pa'i rna can - bull [IW]
dbyug pa'i sna can - stick nose, elephant [IW]
dbyug pas mtshan - ru rta [IW]
dbyug dbyug - gyug gyug //khu tshur gayas ga-yon gnyis dbyug dbyug byed pa [IW]
dbyug dbyug byed pa - swing to and fro [JV]
dbyug 'dzin - epithet of vishnu [JV]
dbyug 'dzin - Lord of Death, Vi h u [IW]
dbyug bzhag - forget about, drop it [IW]
dbyug bzhag - to forget about, drop it [RY]
dbyug bzhag pa - forget about it, drop it [JV]
dbyug zla - dbyug gu month [IW]
dbyug zla - dbyug gu month [tha skar, 9th, middle month of autumn] [IW]
dbyug las 'jog pa - throw away [JV]
dbyugs - imp. of {dbyug pa} [RY]
dbyugs - [p ! dbyug pa],, [IW]

dbyugs - swing, SA dbyug pa, to throw [JV]
dbyugs 'jog - leave aside, forsake, abandon [IW]
dbyugs pa - pf. of {dbyug pa} [RY]
dbyugs pa - fall, throw (-, away, down), dash down, drain off [JV]
dbyugs pa - [p ! dbyug pa] [IW]
dbyugs dbyung - to be assured, confirmed with [going to a pure realm], guaranteed [RY]
dbyugs dbyung - be assured, be confirmed w (going to a pure realm, guaranteed [IW]
dbyugs 'byin pa - to enliven [JV]
dbyugs zhog - let it go, that's all, all right, that's enough [JV]
dbyugs bzhag - left aside, forsook, abandoned [IW]
dbyung - expel; to expel, banish [RY]
dbyung - draw, pull out, let down, remove, emit, SA 'byin pa, 'bebs pa [JV]
dbyung - [f 'byin pa] [IW]
dbyung pa - turn out, banish, expel, SA 'byin pa [JV]
dbyung pa - turn out, banish, expel [IW]
dbyung po'i ral pa - vegetable incense [JV]
dbyung ba - is accomplished [JV]
dbyung ba - ft. of {'byin pa} [RY]
dbyung ba - [f 'byin pa] [IW]
dbyung ba gsol ba - ask to expel [IW]
dbyung mdzad pa - to expel [RY]
dbyung mdzad pa - expel [IW]
dbyungs zhog - all right, that's enough [JV]
dbyun - energy/ focal point/ enriching spot [IW]
dbyun - energy spot, focal point, enriching spot, essence of richness. yun; also {dbyun kun tu bzang po} [RY]
dbyun - (energy, enriching) spot, focal point, essence of richness [JV]
dbyun - energy/ focal point/ enriching spot [essence of richness, {bon term {bdun kun tu bzang po; like mold on ground in landscape, spot (size of frying pan) not quite soil or rock, dig there, find particular substance, jade-like color] [IW]
dbyul po - poor [JV]
dbyul ba - [arch] myul ba [IW]
dbyus rgya gra rdo rje gdan - 1 of gnas chen lnga [JV]
dbye - open, are free from opening and not opening, to differentiate, to subdivide, to classify, to distinguish, divide into categories, open, disclose [RY]
dbye - [arch] thang, open, free from opening and not opening, differentiate, subdivide, classify, discriminate, distinguish, divide into categories, classify, open, disclose [f 'byed] [IW]
dbye - open, divide, place apart, SA 'byed pa, separating, 1 of 'phrin las bcu [JV]
dbye dkar - white lynx [JV]
dbye sgo - means of classification [IW]
dbye chos - elements of a division [ggd] [RY]
dbye thang - g.ye thang [IW]
dbye thang ga - g.ye thang [IW]
dbye du - in extent [JV]
dbye bsdu - classifications, [divide into] categories [IW]
dbye bsdu - categories, classifications, to divide into categories [RY]
dbye bsdu sna tshogs - a variety of classifications [RY]
dbye na - if it is classified, to classify/ divide [IW]
dbye na mi mang ba - there are many divisions [IW]
dbye phyes pa - classification [RY]
dbye ba - 1) [f 'byed pa] differentiate, subdivide, classify, discriminate, distinguish, divide into categories, classify, open, disclose; 2) classification, [sub]division, bias, opening, distinction, difference, part[ing], partition, section, class, species [IW]
dbye ba - (arbitrary) division/ distinction; to divide/ analyze/ classify/ differentiate [RB]
dbye ba - {'byed pa / phyes pa / phyed pa/ dbye ba} to differentiate/ distinguish/ analyze/ divide; analysis/ differentiation; isc. to distil [RB]
dbye ba - classify; division, classification, to classify; ft. of {'byed pa}; classification, subdivision, division, bias, opening, distinction, part, parting, partition, section, class, species [RY]
dbye ba - differentiation, schools, divisions, distinguish, classification, contrast, distinction, anything made distinct or classified, SA 'byed pa, kind, class, species, plain, expanse, extent [JV]
dbye ba - types, particular kinds [RY]
dbye ba gcod pa - 1) divide up; 2) make fine distinctions [IW]
dbye ba che long - rough divisions [IW]
dbye ba 'di rnams - these subdivisions [JV]
dbye ba 'dren pa - dam bcas pa'i tshig gi nang gses don tshan rnams 'dren pa'i lhag bcas kyi sgra zhig [IW]
dbye ba phye - differentiated, subdivided, classified, discriminated, distinguished, divided into categories [IW]
dbye ba phye ba - classify, differentiate [JV]
dbye ba phye mtshams - demarcation, dividing line, boundary, limit [IW]
dbye ba byas pa - subdivided [RY]
dbye ba 'byed - differentiate, subdivide, classify, discriminate, distinguish, divide into categories [IW]
dbye ba 'byed pa - sort [JV]
dbye ba med - free from bias, inseparable, w/o distinction/ difference/ regard to [IW]
dbye ba med - free from the bias, inseparable [RY]
dbye ba med pa - non-differentiation, indivisible, indivisible [JV]
dbye ba mdzad - acts as a demarcation [RY]
dbye ba'i bu - epithet of planet saturn [JV]
dbye ba'i bu - Saturn [IW]
dbye ba'i gsang - sha rus rtsa rgyus sogs kyi bar mtshams kyi stong gsang [IW]
dbye bas tha dad pa - different by distinctions [IW]
dbye byed - cheat [JV]
dbye bral - 1) indivisible; 2) dbye bsal [IW]
dbye 'byed - divide [up kinds], classify, distinguish, classification, differentiation, discrimination, analysis [IW]
dbye 'byed - bias, division, partition [JV]
dbye 'byed bsdoms rtsis - statistical fact/ figures [IW]
dbye 'byed bsdoms rtsis cus - bureau of statistics [IW]
dbye 'byed byed pa - discriminate [JV]
dbye 'byed med mkhan - impartial [JV]
dbye tshul - way of classifying/ dividing [IW]
dbye tshong - [arch] store [IW]
dbye mtshams - demarcation, dividing line, boundary, limit [IW]
dbye mtshams 'byed - draw/ demark a [demarcation, dividing line, boundary, limit] [IW]
dbye mtshams sa thig - demarcation line [IW]
dbye zhib - fine distinctions, [subtle/ close] analysis [IW]
dbye zhib - analysis [RY]
dbye zhib 'phrul chas - analytical instruments [IW]
dbye zhib byed - analyze [IW]
dbye zhib byed pa - to analyze [RY]
dbye zhib byed pa - analyze [JV]
dbye zhib 'byed - analyze [IW]
dbye zhib 'byed pa - analyze [IW]
dbye zhib rig pa - analytical methods [IW]
dbye gzhi - basis of division [ggd] [RY]
dbye gzhi - division basis [RY]
dbye gzhi - thing to be divided/ classified/ analyzed [IW]
dbye lung gang bar - 1 of gnas sum cu so bdun, 1 of 7 sacred bon places [JV]
dbye shing - door bolt/ latch [IW]
dbye sal - division or exclusion [RY]
dbye srol - traditionally subdivided [JV]
dbye gsal - clear distinction, sometimes wrong spelling of dbye bsal [JV]
dbye gses - divide [up kinds], classify, distinguish, classification, differentiation, discrimination, analysis [IW]
dbye gses byed pa - assort, identify [JV]
dbye gses byed pa'i cha lag - assortment [JV]
dbye bsal - analyzing and removing, making distinctions and taking away [JV]
dbye bsal - divide, distinguish, understand [IW]
dbye bsal - to distinguish, understand [RY]
dbye bsal med pa - without division or exclusion; indivisible and (mutually) nonexclusive [RY]
dbye bsal med pa - indivisible and (mutually) nonexclusive; without/ not subject to division or exclusion (for numerous factors); without differentiation or exclusion (for one factor) [RB]
dbye bsal med pa - without differentiation or exclusion [JV]

dbye bsri - Separation or preference; synonymous with distant or close (nye ring) [RY]
dbyengs - (not in das) [JV]
dbyed - (not in das) [JV]
dbyen - to incite, instigate, sit on [RY]
dbyen - dispute, discord, disagreement, dissension [IW]
dbyen dkrug - dissension, discord, instigation [IW]
dbyen dkrug phra ma - producer of disputes among those who are friendly [IW]
dbyen gyi sbyor ba - activity of disputation [IW]
dbyen co ba - (A; 1) sdang bar byed pa; 2) co 'dri ba [IW]
dbyen bcos - [arch] the mind being involuntarily distracted by desire [IW]
dbyen 'dums - reconcile/ settle disputes [IW]
dbyen sdum mchod rten - dispute settling chorten [IW]
dbyen sdum ba - settling disputes [IW]
dbyen bsdums pa - reconcile/ settle [disputes] [p sdum pa] [IW]
dbyen pa - difference, dissension, discord, schism [RY]
dbyen pa - difference, dissension, discord, schism, 1 who makes disputes [IW]
dbyen spyo - [arch] 'dod pas nyen pa, se dkrugs pa, bzi ba, co 'dri ba, sdang bar byed pa, mtho 'tsham pa rnams la 'jug [IW]
dbyen spyod - disputation, disputatious conduct [IW]
dbyen spyos pa - dbyen spyo [IW]
dbyen byed - cheat [JV]
dbyen byed - create [dispute, discord, disagreement, dissension] [IW]
dbyen byed pa - create [dispute, discord, disagreement, dissension] [IW]
dbyen byed pa'i lhag ma - lhag ma offense of making disputes [mtshams nang gcig tu bcas ldan dge slong gis rang mi the ba'i dge 'dun du longs pa gnyis chos min gyi lta bas making a mutual dispute, and even though bzlog three times by others, not listening, from the {dge 'dun lhag ma bcu gsum}, {bsgo ba las gyur pa'i lhag ma bzhi} [IW]
dbyen byed pa'i lhag ma - lhag ma offense of making disputes [IW]
dbyen 'byed - create [dispute, discord, disagreement, dissension] [IW]
dbyen 'byed - create disputes [IW]
dbyen 'byed dkrug shing - dissension, discord, instigation [IW]
dbyen 'byed pa - create [dispute, discord, disagreement, dissension] [IW]
dbyen 'byed pa - make a difference, discriminate [JV]
dbyen sbyor - cause/ instigate/ provoke [dissension, discord, disagreement, dispute] [IW]
dbyen sbyor dkrug shing - phan tshun 'khon rtsod slong ba'i dkrug shing [IW]
dbyen sbyor dkrug shing - dissension, discord, instigation [IW]
dbyen sbyor byed - cause/ instigate/ provoke [dissension, discord, disagreement] [IW]
dbyen med - inseparable, indistinguishable, w/o discord/ dissension [IW]
dbyen zlum mchod rten - [one of the {mchod rten cha brgyad}, by rgyal po'i khab tu lhas byin, dge 'dun gyi dbyen byas pa mchog zung gis reconciling time built four storied and sided zur mnyam par chorten [IW]
dbyen bzlums pa - reconcile/ settle disputes [IW]
dbyen sel - exorcism of discords [JV]
dbyer - separate, separation [IW]
dbyer byas pa - anything made distinct or classified [JV]
dbyer mi phyed - inseparable [RY]
dbyer mi phyed pa - inseparable indivisible [IW]
dbyer mi phyed pa - inseparable [RY]
dbyer mi phyed pa - inseparable, not to be distinguished, inseparability [JV]
dbyer med - indivisibility, undifferentiatedness, inseparable, not to be distinguished, union, simultaneously, inseparability, indivisible, to unify with, to unify with, indivisible unity [JV]
dbyer med - inseparable, indivisible, undifferentiated, w/o differentiation, inseparability, undivided, not to be distinguished, quite the same, identical, inseparably united, making no difference, w/o differentiation [IW]
dbyer med - indivisibility; inseparability; inseparable, indivisible, undifferentiated, without differentiation, undivided, not to be distinguished, quite the same, identical, inseparably united, making no difference [RY]
dbyer med - inseparable/ indivisible/ indistinguishable [RB]
dbyer med kyi brda - sign of inseparability in which experiences of gsal ba, mi rtog pa and bde ba are realized in one state of perfect inseparability, SA brda bzhi *rgya mtsho ocean of samsara [JV]
dbyer med chos sku - inseparable dharmakaya [IW]
dbyer med gnyug ma'i rang 'gros - natural mode of innate inseparability [RY]
dbyer med du - indivisibly {sangs rgyas kun dang dbyer med du bzhugs pa yin pa} becomes indivisibly one with all the Buddhas [RY]
dbyer med du - inseparably with [IW]
dbyer med du - inseparably with [you] [RY]
dbyer med du bstim - dissolve inseparably into [IW]
dbyer med du 'dres pa - mingle indivisible; ex {thugs yid dbyer med du 'dres pa} that my mind and yours may merge as one [RY]
dbyer med du sbyor ba - to merge indivisibly [RY]
dbyer med du bsres - to inseparably unify, integrate inseparably [JV]
dbyer med bde chen - the indivisible great bliss [RY]
dbyer med rdo rje'i gsung - inseparable vajra speech [one of the nyingma gsung lnga, all sounds and words are non-dual sound-emptiness, being liberated from the two extremes] [IW]
dbyer med rdo rje'i gsung - inseparable vajra speech [IW]
dbyer med brda - Da of inseparability [JV]
dbyer med pa - without any differentiation [RY]
dbyer med pa - inseparable, w/o any differentiation [IW]
dbyer med par gyur pa - became inseparable from [RY]
dbyer med bla ma - master of the state of inseparability [JV]
dbyer med mig pa'i snying po - being inseparable as the core of awareness [RY]
dbyer med ye shes - inseparable wisdom [IW]
dbyer med rig - rigpa which is the inseparability [JV]
dbyer med rig pa'i snying po - being inseparable as the core of awareness [RY]
dbyer med ro gcig tu 'dres pa - indissolubly united [JV]
dbyer med bsre - integrate inseparably [JV]
dbyer med bsres - mix inseparability [RY]
dbyer med bsres - mix inseparably [IW]
dbyes - * magnitude, size, dimensions [IW]
dbyes - [go skabs, bar mtshams, khyon, zheng kha] magnitude, size, dimensions [IW]
dbyes - magnitude, size, dimensions [RY]
dbyes che ba - wide, spacious, broad [JV]
dbyes che ba - broad [RY]
dbyes pa rdo rje - vajra dimensions [IW]
dbyod pa - think through/ about [IW]
dbyod pa ba - analyzer [IW]
dbyod pa'i rdzu 'phrul gyi rkang pa - the leg of miracle of analysis [one of the four legs of miracle] [IW]
dbyod pa'i rdzu 'phrul gyi rkang pa - the leg of miracle of analysis [IW]
dbyol - give way, SA 'byol ba [JV]
dbra - {dbra} clan [one of the {bod kyi mi bu rigs drug} [IW]
dbra - {dbra} clan * will scratch [IW]
dbra - tibetan tribe [JV]
dbrag - intermediate space, interstice, ravine, glen, defile [JV]
dbrag - intermediate space, interstice [RY]
dbrag dbrag bar bar - 'phros mol byed pa'i dbrag dbrag la mtshams 'jog pa,//khang pa phan tshun gyi dbrag dbrag la tshal zhing 'debs pa [IW]
dbrad pa - [f 'brad pa] will scratch [IW]
dbrad pa - ft. of {'brad pa} [RY]
dbrad pa - scratch, SA 'brad pa [JV]
dbrab pa - flog, SA 'bral ba [JV]
dbral - separate, part, SA 'phral ba [JV]
dbral - [f p dbrol ba] take off, flay, tear, rip [IW]
dbral - to tear [RY]

dbral ba - [f p dbrol ba] take off, flay, tear, rip [IW]
dbral ba - pf. of {dbrol ba}; ft. of {dbrol ba} [RY]
dbral ba - tear, taking off or flaying, SA 'bral ba [JV]
dbral ba - to be separated off from/ parted with; to be isolated from [RY]
dbral bzhig - destroy by tearing/ ripping [IW]
dbral bzhig rgyag - destroy by tearing/ ripping [IW]
dbral bzhig gtong - destroy by tearing/ ripping [IW]
dbral bzhig byed - destroy by tearing/ ripping [IW]
dbri - subtract, SA 'phri ba [JV]
dbri - diminished, reduced, grown less [f 'bri[d] pa] [IW]
dbri bsnan med pa - without diminution or augmentation [RB]
dbri ba - ft. of {'brid pa} [RY]
dbri ba - diminished, reduced, grown less [f 'bri[d] pa] [IW]
dbri ba - diminished, reduced, grown less, SA 'bri ba [JV]
dbril dbril - ril ril round, spherical [lump] [IW]
dbril dbril - ril ril round, spherical [lump] [,//shel tog dbril dbril,//rdo dbril dbril,//'ug pa'i mig dbril dbril] [IW]
dbre - sbre [IW]
dbre bcong - filth [IW]
dbre gtam - filthy talk [IW]
dbre po - filthy, skyug bro po,//spyod pa dbre po,//gyon chas dbre po,/[IW]
dbre ba - 1) unclean, evil; 2) [arch] gyen du rdze ba [IW]
dbre bo - filth, dirt [IW]
dbre btsog - filth, dirt [IW]
dbre btsog - dirt, filth [JV]
dbres kyi 'tshams - [arch] ocean waves [IW]
dbres pa - filth [IW]
dbres pa - dirt, filth [JV]
dbrog - rob, SA 'phrog [JV]
dbrog - [f 'phrog pa], exchange forget[fulness], revolution, ravish, steal, plunder, rob, take by force [IW]
dbrog pa - [f 'phrog pa], exchange forget[fulness], revolution, ravish, steal, plunder, rob, take by force [IW]
dbrog pa - forget, forgetfulness, revolution, exchange [JV]
dbrol - tear! [IW]
dbrol - imp. of {dbrol ba} [RY]
dbrol ba - (tha dad pa dbral ba, dbral ba, dbrol,, tear [IW]
dbrol ba - {dbrol ba, dbral ba, dbral ba, dbrol} trans. v [RY]
dblang dor gsas kun - way of discipline [IW]
'bag - 1) mask; 3) image; 4) replica; 5) [dis]guise [p 'bags, f dbag],, be defiled, polluted, desecrated [IW]
'bag - mask [RY]
'bag - image, replica, {'dra 'bag, sku 'bag}. mask, guise, disguise [RY]
'bag - {'dra 'bag} - likeness; mask [RB]
'bag - 1) mask [clay, cotton, ko, paper bse, paper maiche etc.]; 3) image; 4) replica; 5) [dis]guise [p 'bags, f dbag],, be defiled, polluted, desecrated [IW]
'bag - masks mask, effigy, likeness, figure [JV]
'bag sku - sculpted image, statue [RY]
'bag sku - 1) [hollow] figure of clay; 2) image; 3) costume [IW]
'bag ge 'bug ge - speaking words very unclearly and shab shub, , lkog lab '—s gzhan yid sun [IW]
'bag gyon - wear a mask, use as a pretext [IW]
'bag gyon te rgyag pa'i 'cham - masked religious dance [IW]
'bag gyon pa - wear a mask, use as a pretext [IW]

'bag mgo - face ornament allowed on the left of the head [mgor gyon chog pa'i gdong brnyan] [IW]
'bag chas - thing w a shape like a face [IW]
'bag 'cham - religious dance or masquerade [JV]
'bag 'cham - masked religious dance [IW]
'bag 'dra - image, replica, likeness, copy, facsimile. Comp. {'dra 'bag} [RY]
'bag 'dra - image, replica [IW]
'bag pa - defile, pollute oneself, soil, make filthy, take away, steal, rob [JV]
'bag pa - ft. of {'bag pa}; pollution, to defile, to pollute one's self; {'bag pa, 'bags pa, 'bag pa} intr. v [RY]
'bag pa - 1) pollut[ion]; 2) defile[ment]; 3) soil/ stain; 4) use up; 5) filth; 6) 'bag gyon demon masked dancer [IW]
'bag po - demon who eats people alive [IW]
'bag 'big - machine gun [IW]
'bag 'bug - speaking words very unclearly and shab shub [lkog lab '—s gzhan yid sun] [IW]
'bag 'bug - disguised, not straight in make [JV]
'bag 'bug med pa - free from crookedness [JV]
'bag 'bog - hillock [RY]
'bag 'bog - uneven, slight elevation, hillock [JV]
'bag mo - 1) demoness who eats people alive; 2) a bad name for women [IW]
'bag bzo ba - 1) make a mask; 2) mask-maker [IW]
'bag bzlas - recitation mixed with ordinary talk [RY]
'bag bzlas - recitation mixed w ordinary talk [IW]
'bag g.yon pa - 1) left of a mask's face; 2) false location; 3) demon face appearing from the left inspiring fright [IW]
'bag rag - spider [RY]
'bag rag gi tshang - cobweb [JV]
'bags - [p 'bag],, 1) involved in; 2) entangled in; 3) was defiled/ polluted/ desecrated [IW]
'bags - involved in [RY]
'bags - involved in, defile, SA 'bag pa [JV]
'bags god - gzan rgyag , rgyu cha rnams 'bags god du mi 'gro ba, [IW]
'bags pa - defiled, polluted [JV]
'bags pa - contaminate, pollute; pf. of {'bag pa} [RY]
'bags pa - 1) defiled, desecrated; 2) polluted; 3) obscured and harmed; 4) use up [IW]
'bags lhag - rest, remainder, remnant of food [JV]
'bags lhag - 1) leftover [food]; 2) rest of, remainder, remnant [IW]
'bags lhag - rest, remainder, remnant [RY]
'bang - lover [JV]
'bang 'gyid par gtsigs pa - compel to obey [JV]
'bang ba - be soaked/ macerated [IW]
'bang ba - love, regard [JV]
'bang ba - to be soaked, macerated; ft. of {'bang ba}; {'bang ba, bangs pa, 'bang ba} intr. v [RY]
'bang rag - spider [JV]
'bang shig - 1) servant; 2) serf [IW]
'bangs - 1) people, subject, commoner, citizen. 2) servant, attendant. 3) disciple [RY]
'bangs - 1) people; 2) subjects [monastic]; 3) commoner; 4) servant, attendant; 5) dependent; 6) serf [IW]
'bangs - taxpayers, subjects, commoners, vassal, love, SA 'bang ba, dependent, servant, one who serves, the people, subjects [JV]
'bangs kyi srog lha bcu gnyis - bangs kyi 12 life deities CHN [IW]
'bangs skyong - defender of the realm, protector of the people [JV]
'bangs mkho'i gnam gru - planes for civil transport [IW]
'bangs 'khor - 1) servant; 2) serf [IW]
'bangs 'khor g.yog rigs - external serfs and/ or inner attendants [IW]
'bangs gyen log - servants who harm or dispute w their masters [IW]
'bangs gnyug ma - 1 who always remains a servant [IW]
'bangs thams cad - all the people of the land [RY]
'bangs rnams - the people [RY]
'bangs dpon - subjects and chiefs [IW]
'bangs mi - 1) people; 2) subjects [monastic]; 3) commoner; 4) servant, attendant; 5) dependent; 6) serf [IW]
'bangs mi ser - 1) people; 2) subjects [monastic]; 3) commoner; 4) servant, attendant; 5) dependent; 6) serf [IW]
'bangs mo - female servant/ attendant [IW]
'bangs mo - maid servant, female subject [JV]
'bangs mo'i bu - son of a maid servant, low wretch [JV]
'bangs dmangs - common people, masses [IW]
'bangs gzhan - king's servants [RY]
'bangs rigs - servant from the subject/ serf class [IW]
'bangs ru 'khor nas - become a follower [RY]

'bangs su 'khor - subjects [JV]
'bangs su 'khol ba - use as a servant/ slave, gyag tu bkol thub pa [IW]
'bangs su byed - subjugate, use as a servant/ slave [IW]
'bangs su byed pa - reduce under one's dominion [JV]
'bad - exertion [JV]
'bad - to study hard [RY]
'bad - 1) [be] earnest[ly]; 2) [be] diligent[ly]; 3) concentrate; 4) apply 1 self; 5) persevere[ance]; 6) exert[ion], endeavor, make an effort, strive to/ for, try to, [put] effort [into]; 7) recite [IW]
'bad 'khor - rotor of a turbine [IW]
'bad dgos - necessary to devote [JV]
'bad bcas su grol ba - to liberate with effort [RY]
'bad bcas su grol ba - liberate w effort [IW]
'bad du bcug pa - continue to apply oneself [JV]
'bad du 'dzin pa - 1) grasp effort; 2) the grasper of effort [IW]
'bad dung - conch trumpet [RY]
'bad do - exert [terminative] [IW]
'bad pa - effort, endeavor, to fall [RY]
'bad pa - ft. of {'bad pa}; {'bad pa, 'bad pa, 'bad pa, 'bod} trans. v.; concentrate, diligent, exertion, perseverance, effort, apply one self, put effort into, persevere in, be diligent, exert one self, recite, earnestly, exert [yourself], exert [yourself] in reciting, diligent; to strive, make effort; effort, endeavor, exert one's self, apply one's self, effort, trouble, struggle, strain, endeavor, striving, pains; pf. of {'bad pa} , be diligent in [RY]
'bad pa - to strive/ make effort [RB]

'bad pa - study hard, endeavor, earnestness, exertion, try, exert oneself, make effort, cultivate, rear, take care of, SA 'bod pa, strive fervently, to strive, to persevere in [JV]
'bad pa - effort, exertion, endeavor, perserverence, struggle [IW]
'bad pa can - assiduous, painstaking, industrious [JV]
'bad pa chen pos - 1) w unremitting perseverance; 2) by means of the great effort [IW]
'bad pa chen pos - with strong endeavor [RY]
'bad pa chen pos - with unremitting perseverance [RY]
'bad pa dang bcas pa - deliberate, effortful [RY]
'bad pa dang bcas pa - effortful [IW]
'bad pa don med - useless effort [IW]
'bad pa byed - MG: = 'bad rtsol byed. va. to endeavor, to make an effort, to struggle, to try hard, to strive for [mss] [RY]
'bad pa mi mnga' bar ye shes 'jug pa - effortlessly enter into wisdom [IW]
'bad pa med par - effortlessly [RY]
'bad pa med par - effortless[ly] [IW]
'bad pa med par thar par 'gyur - be liberated effortlessly [IW]
'bad pa mdzod - work hard at [RY]
'bad pa'i rnam pa bsgom pa - meditate on effort [IW]
'bad par byed pa - exert 1self [IW]
'bad par 'tshal - to exert oneself [RY]
'bad par 'tshal - exert 1self [IW]
'bad pas - diligently [JV]
'bad pas kun brtags pa ma yin pa - exertion which is not a false conception [IW]

'bad pas 'gog pa - refutation by one's own efforts [IW]
'bad pas 'gog pa - refutation by one's own efforts [one of the ornaments of refutation]: as that which is to be refuted is unpleasing or undesirable; though the refutation producing outsider wishes to say joy-producing words, he involuntarily passes into joy-reversing words] [IW]
'bad pas 'gog pa - refutation by one's own efforts [one of the ornaments of refutation] [IW]
'bad pas sgrub pa - to strive to achieve [RY]
'bad pas chags bral bskyed pa - has cultivated freedom from attachment [RY]
'bad pas zhugs pa - begin with energy [JV]
'bad 'bad - continued strenuous exertion [IW]
'bad 'bad dung dung - strenuous effort and exertion [IW]
'bad 'bad pa - striving [RY]
'bad 'bung - make a great and continuous effort [IW]
'bad 'bung che skyed - great effort and exertion [IW]
'bad 'bung 'bung - make great and continuous effort [IW]
'bad 'bungs - to exert oneself, strenuously apply oneself [RY]
'bad 'bungs - strenuously exert/ apply oneself, effort, struggle, perserverence, exertion [IW]
'bad 'bungs thon - exert themselves [IW]
'bad 'bungs thon - exerting themselves [RY]
'bad 'bungs nus - enables you to strenuously apply yourself [RY]
'bad med - no need to strive for, without exertion [JV]
'bad med - effortless[ness] [IW]
'bad med - effortless [RB]
'bad med - effortless(ly); effortless, -ness [RY]
'bad med kyi ngang - the effortless state [RY]
'bad med ngang 'byung - effortlessly naturally established [IW]
'bad med du - effortlessly, without effort [RY]
'bad med du - effortlessly [IW]
'bad med par - effortless[ly] [IW]
'bad med par - effortlessly [RY]
'bad med lhun gyis grub pa - 1) effortlessly and spontaneously present; 2) spontaneous effortlessness [IW]
'bad med lhun gyis grub pa - effortlessly and spontaneously present [RY]
'bad med lhun grub - 1) effortlessly and spontaneously present; 2) spontaneous effortlessness [IW]
'bad med lhun grub - effortlessly and spontaneously present [RY]
'bad med lhun grub tu mdzad pa gsum - the threefold effortless and spontaneous action [of a buddha] [RY]
'bad med lhun grub tu mdzad pa gsum - the 3-fold effortless and spontaneous action of a buddha [IW]
'bad rtsal - exertion [RY]
'bad rtsod gyi rtog pa - thoughts/ concepts of effort [IW]
'bad rtsom - undertake the exertion of a task [IW]
'bad rtsol - {'bad rtsol byed pa} to exert (oneself); (to make/ be involved in) concerted effort [RB]
'bad rtsol - effort, exertion, perseverance [RY]
'bad rtsol - isc. concerted effort/ struggle; to make effort/ try to develop; isc. exertion [RB]
'bad rtsol - commitment and effort [JV]
'bad rtsol - effort and striving [RY]
'bad rtsol - effort, exertion, perseverance, endeavor, struggle [IW]
'bad rtsol gyi spros pa - complexities of effort [IW]
'bad rtsol byed pa - to make/ be involved in effort and striving [RY]
'bad rtsol byed pa - endeavor [JV]
'bad rtsol mi dgos - there is no need for effort [RY]
'bad rtsol mi dgos par - without your having to make any effort [RY]
'bad rtsol med pa - neither effort nor toil [RY]
'bad rtsol med pa - 1) effortless; 2) absence of effort [IW]
'bad rtsol med pa - effortless [JV]
'bad rtsol med pa byung - came to him effortlessly [RY]
'bad rtsol med par sangs rgya ba - enlightenment attained effortlessly [RY]
'bad rtsol lhod med - constant/ unremitting exertion, effort, struggle, perserverence [IW]
'bad brtson - active, positive, making great efforts, effort, struggle [JV]
'bad brtson - effort [RY]
'bad brtson - exertion, effort, struggle, perserverence [IW]
'bad brtson byed pa - to strive, fight, struggle [RY]
'bad brtson byed pa - strive, fight, struggle, concentrate, cultivate [JV]
'bad brtson lhod med - not distracted from strenuous effort [IW]
'bad brtson lhod med - constant/ unremitting exertion, effort, struggle, perserverence [IW]
'bad 'tshal ba - show diligence [JV]

'ban khra - fine cotton cloth [JV]
'ban khra yug - one roll of fine cotton cloth [JV]
'ban bcad - a number [JV]
'ban tshogs - general offerings [JV]
'ban dha hor - Syn {sha ra yu gur} [RY]
'ban dha hor - {sha ra yu gur} [IW]
'bab - go, come, enter, descend, tax, taxation, to land, come down, descend [JV]
'bab - See {pha 'bab} a fall of snow, to fall, drop down; fall [like rain] {grong yul du mi 'bab} I shall not go down to the village. happen [RY]
'bab - 1) fall of snow; 2) fall; 3) drop down; 4) descend, land [airplane] [IW]
'bab kha - 1) source; 2) lata; 3) l under a letter [IW]
'bab khungs - source [IW]
'bab khongs - 1) a kind of yong 'bab; 2) rang gi thob sa thob khungs [IW]
'bab rgya - contract establishing a 'ba' [IW]
'bab rgyud - valley, river basin [JV]
'bab sgo - 1) cause/ means of coming/ descending/ occurring; 2) source; 3) income [IW]
'bab chu - 1) [swift mountain] stream; 2) waterfall; 3) river; 4) running water [IW]
'bab chu - waterfall, cataract, hill (stream, torrent), rapid mountain stream, river, rivulet, brook, rain, mountain stream [JV]
'bab chu - mountain stream, cascading waterfall [RY]
'bab chu bzhi - 4 rivers (ganga, sindhu, gtsang po, rma bya kha 'bab) [JV]
'bab rten - horse-dismounting platform for the receiver of a bride [IW]
'bab stegs - access or descent to the water, steps leading to a bathing place [JV]
'bab stegs - platform for dismounting from a horse, station platform [train etc.] [IW]
'bab stegs mgon po - spirit invoked to inspire one by entering one's body [JV]
'bab thang - airport, station [JV]
'bab thang - landing field, airport [IW]
'bab deb - 1) notebook; 2) diary [IW]
'bab ldan - vein [JV]
'bab ldan - 1) stream; 2) waterfall; 3) the nadis [IW]
'bab pa - {'bab pa, bab pa, 'bab pa, bob} intr. v.; ft. of {'bab pa}; intr. {'bab pa, bab pa, 'bab pa} intr. v.; go down, flows, to move downward, to descend; descent, calamity; cascade; to alight (from horse) [RY]
'bab pa - 1) flow; 2) go down; 3) move downward four descend; 5) occur; 6) arrive; 7) windfall [IW]
'bab pa - fall, (drop, go, fall) down, descend, alight, dismount, move downward, come down from, alight, it has come down to the time of [JV]
'bab sprod pa - Disseminate tax lists etc [IW]
'bab phyogs - low place or ground, direction of a river's flow [JV]
'bab phyogs - 1) downward falling direction; 2) source [IW]
'bab byed - milch-cow [JV]
'bab byed lus ldan - milk cow [IW]
'bab ma - yu ba of a plow [IW]
'bab smyug - former khra shog 'bri mkhan secretary's thob thang [IW]
'bab tshugs - station, stop, terminus [JV]
'bab tshugs - 1) station; 2) stop; 3) place of path sign/ torch [IW]
'bab tshugs - station, stop [RY]
'bab zhib las khungs - investigation office in traditional Tibetan government [JV]
'bab zhib las khungs - in previous Tibetan government sa stong gsar sbol khag gi bogs ma etc. tax 'bab gsar pa collector/ doer [IW]
'bab gzhi - source [IW]
'bab bzo byed - to impose tax [JV]
'bab yong - source of resolution, income [IW]
'bab rom bka' brgyud - Barom Kagyu [IW]
'bab sa - 1) place of descent; 2) place of occurrence; 3) source; 4) station, port [train plane boat] [IW]
'bab sa - 1) place of descent; 2) place of occurrence; 3) source; 4) station, port [IW]
'bab sa - place of landing [JV]
'bab sa sna len dang - receive me, see {sna len} [RY]
'bab sa sna len dang - receive and [IW]
'bab lhung - descent [JV]
'babs - (not in das) [JV]
'babs thang - landing field, airport [IW]
'babs pa - {dbab pa} to fall/ come down [RY]
'bam - disease [JV]
'bam - gout, rheumatism [IW]
'bam - gout [RY]
'bam nad - rot-sickness, gout, rheumatism [IW]
'bam nad - arthritis [JV]
'bam nad - rot-sickness [from bad blood and pus descending there are swollen legs and blue black color, having divisions of white, black, and multicolored.] [IW]
'bam pa - 1) putref[action]; 2) rot[ten] [IW]
'bam pa - putrefaction, rottenness, to be putrid, rotten [RY]
'bam pa - rot, decay, lupus [JV]
'bam po - 'bam po, a field herb medicine [IW]
'bam po - 'bam po, a field herb med. [or an essence boiled a long time] tasting hot and bitter, body heat neutral, which rubbed externally cures swelling, and taken internally eliminates abscesses.] [IW]
'bam tshong - compel to buy bad goods at exorbitant prices, monopoly [IW]
'bam tshong spus sgyur - masters by compulsion exploiting common people in business or, after distributing money realizing great profit [IW]
'bam yig - formal large hand [JV]
'bam rol bka' brgyud - Barom Kagyu [IW]
'ba' - Ba, valley in Domey [RY]
'ba' - seizure, distraint, liability of paying higher interest, place in khams [JV]
'ba' - a district in Tibet [RY]
'ba' - 1) bleat; 2) pledge for an unchanging promise, contract, written agreement; 3) {'ba'} district / [if 1 breaks a contract, 'ba' that is a cause of establishing the penalty specified] [IW]
'ba' skad - bleat [IW]
'ba' skyogs - large ladle of wood made in 'ba' thang [JV]
'ba' khug - silver pouring vessel's khug ma rgyas spros can [IW]
'ba' khug khab shubs - particular kind of gzab rgyan of a previous divine consort of Tibet [IW]
'ba' khen - coolie [JV]
'ba' gan - agreement or vow [w/otime limit] or discipline [if 1 breaks it, 1 agrees "just this fault I will offer."] [IW]
'ba' gan - agreement, vow [w/o time limit], discipline [IW]
'ba' gan - agreement [JV]
'ba' 'gan - agreement, contract [JV]
'ba' 'gal - breach of contract [IW]
'ba' rgun - grapes from {'ba' yule} [IW]
'ba' rgyug - go alone [IW]
'ba' sgra - bleat [IW]
'ba' dngul - fine for violation of 'ba,' [payment on losing a] cash bet, money involved in a contract [IW]
'ba' cha - musical instrument, sediment, lees, remnant [JV]
'ba' cha - 1) [fodder of] oil-seed lees; 2) musical instrument [IW]
'ba' cha - lees, musical instrument [RY]
'ba' cha kha red 'bru - cost of load of 'ba' cha is a khal [JV]
'ba' cha mkhan - musician [IW]
'ba' cha gtong - play a musical instrument [IW]
'ba' cha ba - musician [IW]
'ba' cha ru khag - band, musical group [IW]
'ba' cha'i lud - fertilizer of oil-seed lees [IW]
'ba' chi - grain srus beaten after being cooked leb chags [IW]
'ba' ji - 1) grain srus beaten after being cooked leb chags; 2) 'ba' thang; 3) a dzong)/ [in si khron province dkar mdzes in W Tibet and on the E 'bri chu bank] [IW]
'ba' ji - 1) grain srus beaten after being cooked leb chags; 2) 'ba' thang; 3) a rdzong [IW]
'ba' 'jog - place a bet, sign a contract [IW]
'ba' thang - county in 21th cent Tibet. [RY]
'ba' thang - place in khams [JV]
'ba' thang - {'ba thang}/ yule region ET [IW]
'ba' dam - almond, peanut [IW]
'ba' dar - kind of scarf [JV]
'ba' 'ded gtsang sgrub - determine the measure [in penalty] of a fault of breach of contract [IW]
'ba' pa - people from {'ba' thang/ yule} [IW]

'ba' po - 1) magician; 2) sorcerer; 3) conjurer [IW]

'ba' po - magician, sorcerer, SA dba' ba [JV]

'ba' po - magician, sorcerer, conjurer [RY]

'ba' ba - 1) bleat; 2) bring; 3) carry [IW]

'ba' ba - bleat, bring, carry, commit adultery [JV]

'ba' ba - {'ba' ba, 'ba' ba, 'ba' ba} intr. v.; 1) to bleat. 2) to bring, carry [RY]

'ba' bo - 1) hole, gap; 2) cave; 3) cavern [IW]

'ba' bo - 1) hole, cave, cavern. 2) see {'ba' re 'bo re} [RY]

'ba' bo - hole, cave, cavern [JV]

'ba' bo can - hollowed out, excavated [JV]

'ba' bo can - hollow [IW]

'ba' byi - parched paddy beaten out and used by indians as food instead of cooked rice, cake of parched rice or maize meal [JV]

'ba' mo - magician, sorcerer, witch, SA dba' mo [JV]

'ba' zhig - 1) just; 2) only; 3) exclusive[ly]; 4) unique; 5) sole[ly], purely; 6) alone; 7) a fruit [IW]

'ba' zhig - 1) exclusive; 2) only; 3) unique; 4) alone [IW]

'ba' zhig - just, only, exclusively, unique, solely, alone, single [RY]

'ba' zhig - only, exclusively, unique [RY]

'ba' zhig - only, solely, alone [JV]

'ba' zhig - {snying rje 'ba' zhig bsgom pa} cultivating solely compassion [RY]

'ba' zhig - {yon tan 'ba' zhig la bsams} thinking only of his virtues [RY]

'ba' zhig gis - 1) exclusive; 2) only; 3) unique; 4) alone [IW]

'ba' zhig gis - exclusively, only, unique [RY]

'ba' zhig tu - exclusively, entirely [mss] [RY]

'ba' zhig tu - 1) just; 2) only; 3) exclusive[ly]; 4) unique; 5) sole[ly]; 6) alone [IW]

'ba' zhig pa - offense of using for 1self alone ? [IW]

'ba' zhig pa - 1) exclusive; 2) only; 3) unique; 4) alone [IW]

'ba' zhig pa dgu bcu'i nang gses - nye du ma yin pa'i dge slong ma brgyud nas khyim bdag la rang gi bza' btung sbyor du bcug pa'o [IW]

'ba' zhig po - sole, single, exclusive [RY]

'ba' zhig po - 1) exclusive; 2) only; 3) unique; 4) alone [IW]

'ba' gzhu - bow that is made of very strong bamboo growing in 'ba' [JV]

'ba' yig - written contract [IW]

'ba' ra dkar brgyud kyi chos spyod - the collected liturgical texts of the monastery of {'ba' ra brag} in {shangs} and its affiliates and liturgical texts focusing upon Chakrasamvara according to the {'ba' ra} tradition [RY]

'ba' ra ba rgyal mtshan dpal bzang po - great master of the 'brug pa bka' rgyud; 1310-1391 [RY]

'ba' ra brag dkar - the monastery of {'ba' ra brag} in {shangs} [RY]

'ba' re 'bo re - careless [RY]

'ba' rom bka' brgyud - Barom Kagyu [IW]

'ba' rom bka' brgyud - Barom Kagyü. The lineage founded by Barom Dharma Wangchuk [RY]

'ba' rom dgon pa - Barom monastery [IW]

'ba' rom dgon pa - Barom Monastery; the seat of {'ba' rom dar ma dbang phyug} [RY]

'ba' rom dar ma dbang phyug - Barom Dharma Wangchuk. A disciple of Lord Gampopa who founded the Barom Monastery in northern Lato and who is regarded as the father of the Barom Kagyü lineage [RY]

'ba' rom dar ma dbang phyug - Barom Dharma Wangchuk [IW]

'ba' rom dar ma dbang phyug - Barom Darma Wangchuk, the founder of the {'ba' rom bka' brgyud} [RY]

'ba' rom pa dar ma dbang phyug - Syn {'ba' rom dar ma dbang phyug} [RY]

'ba' rom pa dar ma dbang phyug - Barom Dharma Wangchuk [IW]

'ba' la dkar 'dzoms - {'ba' la dkar 'dzoms} pass [IW]

'ba' la dkar 'dzoms - {'ba' la dkar 'dzoms} pass [Yun Nan gyi bde chen, N rgyal thang rdzong, T] [IW]

'ba' lung - county in 21th cent Tibet. [RY]

'ba' lung - 'ba' valley [IW]

'ba' lung - 'ba' valley [R] [in the language of the 'Jan region [of Yun Nan called nyi nag, the great region lower Yun Nan's bde chen region, the zla chu rdzong 'di dkyil bshags btang nas 'bab] [IW]

'ba' le 'bol le - soft [IW]

'ba' sha - black grape [IW]

'ba' shag - large ladle of wood made in 'ba' thang [JV]

'ba' shog - bring it hither [JV]

'ba' sa ka - wild animal [JV]

'ba' sel - subtle fault of violating a contractual agreement [IW]

'ba' song - take it away [JV]

'bar - to burn, catch fire [JV]

'bar - catch fire, explode, burn, blaze [IW]

'bar - shining, glowing, resplendent, radiant, flaming, ablaze, burning, shine, glow, flame. be ablaze, burn, catch fire [IW]

'bar khams - 'bar khams town/ region [IW]

'bar khams - 'bar khams town/region [R] ; 1) 'bar khams town [in rnga ba region a seat of government; 2) 'bar khams dzong)/ [in si khron great region rnga ba in central Tibet and above rgyal rong rgyal mo rngul chu] [IW]

'bar khams - county in 21th cent Tibet. [RY]

'bar 'khrigs pa - 1 of 8 dur khrod chen po [JV]

'bar gas - rdzas mdel 'bar zhing kha split, blazingly scold , by what self appears others 'bar gtag btang ba [IW]

'bar gtor - me rdzas after burning rocks and so forth are fragmented, explosion, blowing up, demolishing [IW]

'bar gtor gtong - me rdzas after burning rocks and so forth are fragmented, explode, blow up, demolish [IW]

'bar gtor byed - me rdzas after burning rocks and so forth are fragmented, explosion, blowing up, demolishing [IW]

'bar mdel - bomb, bomb [JV]

'bar mdel - explosives, weapon made of fire substances, bomb, [explosive] mine, dynamite [IW]

'bar ba - radiance, luminescent, catch fire, become ignited, blaze, glare, burn with wrath, blossom, become notorious, burst into bloom, shining with, to blaze forth [JV]

'bar ba - 1) blazing, shining, glowing, resplendent, flaming, radiant, ablaze, burning, brilliantly radiant. 2) to blaze, shine, glow, flame, be ablaze, burn, catch fire, shine, flare up; {'bar ba, 'bar ba, 'bar ba} intr. v [RY]

'bar ba - 1) glow; 2) blaz[ing]; 3) flare up; 4) burn; 5) spread like fire; 6) scold [IW]

'bar ba - sparkling {rin po che rab tu 'bar ba} sparkling with brilliant jewels [RY]

'bar ba - to be alight [RY]

'bar ba - to blaze/ burn; blazing; (to be) brilliantly radiant/ resplendent - [one of the nine moods of dance (form)] [RB]

'bar ba khro bo'i lha tshogs - the blazing wrathful deities [RY]

'bar ba lnga bcu rtsa brgyad - the fifty-eight blazing [deities] [RY]

'bar ba lnga bcu rtsa brgyad - the 58 blazing (deities [IW]

'bar ba chen po - Great Flaming One, Rahula [JV]

'bar ba chen po he ru ka - Great Blazing Heruka [RY]

'bar ba ldan - epithet of vrhaspati the teacher of the gods [JV]

'bar ba ldan - [met.] the blazing one, Jupiter [IW]

'bar ba ra tsa - 1 of sde brgyad [JV]

'bar ba gsum - three blazes [IW]

'bar ba gsum - three blazes [the blazing of blissful warmth in the body the blazing of potency in speech and the blazing of realization in the mind.] [IW]

'bar ba gsum - Three Blazes. The blazing of blissful warmth in the body {lus la bde drod 'bar ba} the blazing of potency in speech {ngag la nus pa 'bar ba} and the blazing of realization in the mind {sems la rtogs pa 'bar ba} [RY]

'bar ba gsum - three blazes [the blazing of blissful warmth in the body, {lus la bde drod 'bar ba}; the blazing of potency in speech, {ngag la nus pa 'bar ba}, and the blazing of realization in the mind, {sems la rtogs pa 'bar ba} [IW]

'bar ba'i - blazing [IW]

'bar ba'i dkyil du mchongs pa - jumping into a blazing circle of fire [RY]

'bar ba'i gar dgu - [CHN] [IW]

'bar ba'i gar dgu - [TRS 149-4] [RY]

'bar ba'i sgra can - having the sound of blazing, Fire god Agnideva [IW]
'bar ba'i lce ldan - [met.] the 1 having a blazing tongue, fire [IW]
'bar ba'i nyams dgu - the nine expressions of splendor [of a heruka, 1) {sgeg dpa'}. 2) {dpa' ba} 3) {'jigs su rungs} 4) {rgod} 5) {gshed} 6) {rngam par ston} 7) {snying rje} 8) {zhi} 9) {khrod ba} [RY]
'bar ba'i nyams dgu - the 9 expressions of splendor [IW]
'bar ba'i nyams dgu - the 9 expressions of splendor [of a heruka [coquettish, heroic, terrifying, wild, gshed, awesome, compassionate, peaceful, wrathful] [IW]
'bar ba'i rdo rje - {gter ston} [RY]
'bar ba'i rnam rol - 1) flaming/ blazing; 2) display of manifestations [IW]
'bar ba'i rnam rol - flaming, blazing, display of manifestations [RY]
'bar ba'i phyag rgya - mudra of blazing, mudra of splendor [IW]
'bar ba'i phyag rgya - the flaming mudra, mudra of splendor [RY]
'bar ba'i mig - [met] the 1 w blazing eyes, cat [IW]
'bar ba'i mes bsreg pa'i dmyal ba - the hells burn with blazing fires [RY]
'bar ba'i ral pa - light [JV]
'bar ba'i ral pa can - blazing locks, torch [IW]
'bar ba'i ral pa can - lamp [JV]
'bar ba'i ro 'dzin - grasper of the taste of blazing, tongue of flame [IW]
'bar bar byed pa - blaze [IW]
'bar byed - the blazer, fire [IW]
'bar 'ba - catch fire, become ignited, blaze, glare, burn with wrath, blossom, become notorious, burst into bloom [JV]
'bar 'bar - a high, pointed hill [RY]
'bar 'bar - 1) long scolding or disparaging; 2) blaze w anger; 3) fire burning for a long time/ distance; 4) high pointed hill [IW]
'bar 'bur - bit by bit, high and low, uneven or undulating ground [JV]
'bar 'bur - {'bar 'bur} bumpy skin disease, slopes and curves, bumpy uneven surface [IW]
'bar 'bur - slopes and curves, bumpy, uneven in surface [RY]
'bar 'bur can - lumpy [JV]
'bar ma - Burma [RY]
'bar ma brgyad - eight Barma; belongs also under {lhag mgron} [RY]
'bar ma song ba'i 'bar mdel - dud bomb [IW]
'bar me - blazing/ spreading fire, flame [IW]
'bar me ltar - blaze like fire [IW]
'bar med lhun grub tu mdzad pa gsum - the 3-fold effortless and spontaneous action [IW]
'bar tshag - pockmarks [-ed] [IW]
'bar 'dzag - 1) blaze up and flow down; 2) blazing and dripping [IW]
'bar 'dzag - 1) blaze up and flow down; 2) blazing and dripping (/ [as Candali blazes up, amrita flows down] [IW]
'bar 'dzag - (meditative process of) blazing and trickling down [RB]
'bar 'dzag - spreading (of a kindled glow, glow, a sensation of heightened vitality, of higher awareness), blazes up and flows down, blazing and dripping (the blazing of the solar energy represented by the syllable A and the melting and dripping of the lunar energy symbolized by the syllable HAM in gtum mo and rtsa rlung practices, blazing and dripping [JV]
'bar 'dzag - blazes up and flows down, blazing and dripping / trickling down [RY]
'bar 'dzags kyi rnal 'byor bsgom pa - practice the yoga of blazing and dripping [IW]
'bar 'dzags kyi rnal 'byor bsgom pa - to practice the yoga of blazing and dripping [RY]
'bar rdzas - fuel [JV]
'bar rdzas - flammable/ blazing substances, fuel, explosives [IW]
'bar rdzas snum rigs - fuel oils [IW]
'bar zhun - match [IW]
'bar bzhin du rgyangs bcad par yang 'gro - shoot out like fire [IW]
'bar bzhin pa - burning [JV]
'bar zin pa - burnt [JV]
'bar g.yug gnam gru - bomber [plane] [IW]
'bar ra ba rgyal mtshan bzang po - Barawa : 1250-1331 or 1310-1391 (Stein) [RY]
'bar ri 'bur ri - 1) rough [ground], bumpy uneven surface; 2) swollen [IW]
'bar ri 'bur ri - bumpy [RY]
'bar re - endearment interjection [JV]
'bar ro - Baro, at Nyanang, in Latö [RY]
'bar lung - oxygen [IW]
'bar sha - 1) deprecating words; 2) threatening words; 3) yelling, scolding [IW]
'bar sha byed - yell, scold [IW]
'bar shing - match [JV]
'bar shing - match, firewood [RY]
'bar gshag - After things are burned by fire rocks, stones etc. left [IW]
'bar gshag gtong - After things are burned by fire rocks, stones etc. left [IW]
'bal - Bhel, in Domey [RY]
'bal - cut/ pluck hair [IW]
'bal gyi mkhar gong la kha - Balgyi Khargong Lakha, one of the Eight Places of the Accomplished Ones of Rekong [RY]
'bal gro - mixture of peas and wheat [JV]
'bal gro - grain w mixed wheat and beans. [IW]
'bal dus - season of abundance [RY]
'bal mdo - Bheldo, in Domey [RY]
'bal po - abundant, plentiful, copious, rich [RY]
'bal po - abundant, plentiful [IW]
'bal ba - throw about, pluck out the hair, part or arrange the hair, SA thog pa, comb the hair [JV]
'bal ba - to part, dress, arrange; {'bal ba, 'bal ba, 'bal ba, 'bol} trans. v [RY]
'bal ba - 1) part; 2) dress; 3) arrange; 4) pluck apart/ out, [pluck feathers, arrange rough wool or hair / arrange braids, part hair, snatch hair apart] [IW]
'bal 'bol - 1) not rare two not hard or stiff [IW]
'bal 'bol - shaggy, shaggy [JV]
'bal gzhung - Balshung, in Domey [RY]
'bal le ba - many hairs etc. hanging down or disheveled [yak] [IW]
'bas can - rice pap [JV]
'bi 'bi - 1) torma blank; 2) first rough version; 3) small [round] lumps)/ [clay wool dough etc] [IW]
'bi 'bi - 1) torma blank; 2) first rough version; 3) small [round] lumps [IW]
'bi 'bi - small lumps of clay cast into image molds [JV]
'bi 'bi - small lumps of clay, the gtor ma blank, the torma raft ant first one makes a rough raft and then one does the details [RY]
'big - 1) sting; 2) pierce [IW]
'big - piercing [RY]
'big pa - to penetrate; to sting [RY]
'big pa - to penetrate [RB]
'big pa - pierce, SA 'bigs pa [JV]
'big pa - 1) sting; 2) pierce [IW]
'bigs - to prick, pierce/ bore [RY]
'bigs - pierce[!] drill, bore holes [IW]
'bigs chas - drilling equipment [IW]
'bigs ldan - thunderbolt of indra [JV]
'bigs pa - pierce, bore, penetrate, pierce into, lie with a woman [JV]
'bigs pa - {'bigs pa, 'phug pa, dbug pa, phyug} trans. v.; to pierce [RY]
'bigs pa - to pierce [RY]
'bigs pa - 1) pierce; 2) cut into [IW]
'bigs byed - rat, mouse, 1 of 4 great mountains of jambudvipa, SA ri chen bzhi, chain of hills in india, arrow, thunderbolt, gourd [JV]
'bigs byed - 1) mountain in India; 2) piercer, driller; 3) lightning, mouse, arrow [IW]
'bigs byed pa'i 'phrul 'khor - drilling/ boring machine [IW]
'bigs byed lha mo - constellation, meteor [JV]
'bigs tshad - drilling rate/ level [IW]
'bigs yo - vindhya range of hills [JV]
'bigs gsor 'phrul 'khor - drilling/ boring machine [IW]
'bing - tea-pot [RY]
'bib - SA 'bub [JV]
'bibs pa - 1) [newly] roof a house; 2) well pitched tent; 3) umbrella/ parasol cover; 4) go over the meaning of a text; 5) cover [IW]
'bibs pa - SA 'bubs pa [JV]
'bir - tremble/ shake [IW]
'bir ba - tremble, shake, quake [JV]
'bu - bug [RY]
'bu - 1) insect, worm, maggot, germ; 2) [p 'bus],, open germinate, bud, sprout [IW]
'bu - insect, worm, maggot, germ [RY]

'bu - insect, worm, maggot, any small vermin [JV]
'bu dkar - preparation of wheat flour, sugar beer [JV]
'bu dkar - white silk/ food cooked in ghee/ insect [IW]
'bu rkang brgya pa - centipede [JV]
'bu skad tsha po zhig - cricket [JV]
'bu skyogs - 'bu skyogs, animal med [IW]
'bu skyogs - 'bu skyogs, animal med., bittersweet, hot- melting, eliminating insects and worms, and cleaning up pus [IW]
'bu skyogs dung - snail [JV]
'bu skyon - blemishes/ damage [on fruit and vegetables] caused by insects/ worms [IW]
'bu khang - deity in nepal [JV]
'bu khru - Tibetan nobleman's hat [IW]
'bu cha ga - locust [IW]
'bu cha ga pa - locust [RY]
'bu ches chung zos - big bugs eat little bugs [IW]
'bu dung dkar - shelled sea animals [IW]
'bu sdom - CM: srog chags sdom, a [living] spider. [mss] [RY]
'bu sdom - spider [IW]
'bu nad - diseases w intestinal worms [IW]
'bu gnod - blemishes/ damage [on fruit and vegetables] caused by insects/ worms [IW]
'bu pad - leech [JV]
'bu phra - bacteria, germs [IW]
'bu phra mo - animalculae, small grain, fly, flea [JV]
'bu phra mo - kind of small insect = skye ba phra mo, mdung can [IW]
'bu phra'i dmag 'thab - bacteriological warfare [IW]
'bu phrug - insect larvae [IW]
'bu ba - to open, to unfold [RY]
'bu ba - open, unfold [JV]
'bu bal - 1) silk strands two cotton [IW]
'bu byang khra - hornet [JV]
'bu byang pa - 'bu byang ba, animal med. gya' shag sogs su gnas pa'i insect, red, various, or black, by whose power sickness of the nadis and, urinary blockages are cleared up. [IW]
'bu byang pa - 'bu byang ba animal med [IW]
'bu bla ma ni - dragonfly [IW]
'bu bla ma ma Ni - dragonfly [RY]
'bu sbrang - insect [IW]
'bu sbrang - insects/ a fly [RY]
'bu sbrang gi rig pa - entomology [IW]
'bu sbrang gi rigs - kinds/ species of insect [IW]
'bu dmar - 1) kind of insect; 2) red silk [IW]
'bu smug - blackish-red preparation of wheat flour [JV]
'bu smug - brown fuul? cooked in ghee, silk [IW]
'bu ras - silk [IW]
'bu ras - coarse sort of raw silk from bhutan [JV]
'bu ras dmar po - red silk [IW]
'bu ras la - 'bu re pass [in mtsho sna rdzong, mon yul] [IW]
'bu ras la - 'bu re pass [IW]
'bu ring - snake [JV]
'bu si - CH silk [IW]
'bu su hang - 'bu su hang [CH] an herbal med., bitter, cooling, curing wounds and lung glo tshad. syn: co ga klad sman dang, ni le gang bu, bi shu ka, by-i'u klad 'tsho, shing ma leb gcig sang ma sing ma, sro mong rtsi, gser gyi cod pan bcas] [IW]
'bu su hang - medicago lupulina l., trigonella ruthenica l., medicinal herb [JV]
'bu su hang - 'bu su hang CH herb med *] [IW]
'bu srin - insect [RY]
'bu srin - insect, worm [IW]
'bu srin - creeping animal [RY]
'bu srin - insect, vermin, caterpillar, worm [JV]
'bu srin gyi tshor ba'i dbang po - tentacle [JV]
'bu gsod byed - insecticide [JV]
'bu gsod sman rdzas - insecticide, worm med. [IW]
'bug - awl, puncher, chisel; an awl [RY]
'bug - awl, punch, chisel [IW]
'bug pa - pierce, cut [IW]
'bug pa'i zla ba - khrums stod, the 8th month [IW]
'bugs - 1) [p phug f dbug],, bore, drill, pierce; 2) drill, auger, hole making tool [IW]
'bugs pa - bore, hollow out, pierce, sting, bite [JV]
'bugs ring - sigh [JV]
'bung gnyen - last resort, only hope [RY]
'bung bdo - AR very, truly, supremely [IW]
'bung ba - [tha dad pa 'bungs pa, 'bung ba, 'bungs],, effort, exertion, apply oneself diligently [IW]
'bung ba - {'bung ba, 'bungs pa, 'bung ba, 'bungs} trans. v.; ft. of {'bung ba} [RY]
'bung gzhir rtog zhib - investigation of origin/ source [IW]
'bung gsum 'don pa - Exert oneself w the three gates [IW]
'bungs - apply yourself; {rtse gcig nyams len la 'bungs} apply yourself single-mindedly to practice [RY]
'bungs - endeavor in [RY]
'bungs - to apply oneself to; imp. of {'bung ba}; apply [themselves]. practice earnestly, concentrate ones energy, to apply one's self [RY]
'bungs - apply oneself, SA 'dzoms pa [JV]
'bungs - apply yourself! try! practice earnestly! concentrate ones energy! apply (themselves [IW]
'bungs - {dam pa'i lha chos la 'bungs shig} practice the divine Dharma! [RY]
'bungs pa - concentrate one's force [JV]
'bungs pa - ['bung ba past] apply oneself diligently, fall upon in a body, rush in upon [IW]
'bungs pa - to fall upon in a body, to rush in upon; pf. of {'bung ba} [RY]
'bungs la skyongs - to practice diligently [JV]
'bungs gsum gton pa - apply oneself earnestly [JV]
'bungs gsum bton pa - apply (oneself) earnestly [gsum doesn't mean "3," just "many," bton - doing it] [IW]
'bungs gsum bton pa - applies [oneself] earnestly, In {'bungs gsum bton}, {gsum} doesn't mean "three," just "many." {bton} doing it [RY]
'bungs gsum bton pa - apply (oneself earnestly [IW]
'bud - 1) make fire; 2) blow; 3) sound (conch/ horn etc; 4) expel, drive out, fire; 5) strip, lay bare; 6) blame, slander; 7) * effortless; 8) push; 9) pass time; 10) take off, remove [IW]
'bud - 1) make fire; 2) blow; 3) sound (conch etc); 4) expel; 5) strip, lay bare (6) blame, slander (7) [ati] effortless {rlung ro 'bud}. eminent lords, sounds] [IW]
'bud - blame, sounds, to take off, to expel [JV]
'bud - blow; 1) to make fire. 2) blow, sound [a conch etc]. 3) expulsion. 4) to strip, lay bare. 5) to blame, slander. {'bad med} See also {rlung ro 'bud} [RY]
'bud kyag gtong ba - shove [JV]
'bud dkrol rol cha - orchestral music [IW]
'bud dkrol rol mo'i ru khag - orchestra [IW]
'bud bkyag rgyag pa - push [RY]
'bud gyag gtong ba - hustle [JV]
'bud gri - iron digging tool [IW]
'bud rgyag - push, shove [IW]
'bud rgyag gtong - push, shove [IW]
'bud gtong ba - discard [JV]
'bud dung - conch trumpet [RY]
'bud 'dung - trumpet, bellows [JV]
'bud 'ded byed pa - promote, push forward [JV]
'bud 'dor - expulsion [JV]
'bud pa - to do away with/ leave behind; to burst forth/ emerge; isc. to cast off [RB]
'bud pa - (tha dad pa /phud/ bud pa, 'bud pa, bud,; 1) drive out, expel, fire push, shove, pass time, take off, remove mthar skrod pa, 'byin pa'am, 'don pa, / lo na phra ba re zung gong du bud de byings tshang ma dar ma red; 2) [bus pa, 'bud pa, bus],; 1) blow [a horn]; 2) kindle/ light ?? set free, strip bare, lay down, blame, slander; 3) bellows [IW]
'bud pa - 1) to set free, to blow, push, to strip, lay down. 2) to blame, slander. 3) sounds; 1) {'bud pa, bud pa, 'bud pa, bud} trans. v. . 2) {'bud pa, bus pa, 'bud pa, bus}; ft. of first {'bud pa}; ft. of second {'bud pa} [RY]
'bud pa - pick, pluck, push, (put, pull, take) off, fall (from, down, off, through), (drive, cast, tear) out, drop, (go, chase, take) away, blow, leave, escape, disappear, be lost, throw down, expel, uproot, subtract from, discharge, dismiss, eliminate, expel, sack [JV]
'bud pa rgyag - use a bellows [IW]

'bud me - make fire, blow, sound (the trumpet expulsion [IW]
'bud me - making fire, blowing, sounds [the trumpet], expulsion [RY]
'bud shing - kindling [IW]
'bud shing - fuel, firewood [JV]
'bun - 1) 50% profit; 2) debt, loss [IW]
'bun - debt, itch [JV]
'bun skyed - 50% interest on a debt [IW]
'bun khe - gain and loss [RY]
'bun pa - itch [IW]
'bun pa - to itch [RY]
'bun rtsis - Previous way "phyed dang gnyis" as "gnyis gsum" sgyur ba'i rtsis gzhi [IW]
'bun tshong - 50% profit [IW]
'bub - [p bub],, be turned over/ upside down, put face down [IW]
'bub pa - be turned over upside down, overthrown, destroyed, spoiled [JV]
'bub pa - to be turned over, upside down [RY]
'bub pa - be turned over/ upside down, put face down [IW]
'bub med pa - AR 1 w/o mistakes, unobstructed [IW]
'bubs - [p phub],, put up, pitch [tent], be turned over/ upside down, put face down [IW]
'bubs pa - {'bubs pa, phub pa, bdub pa, phub} trans. v.; to put on a roof [RY]
'bubs pa - [tha dad pa phub pa, dbub pa, phu] roof [esp. new house], top of a tent, [parasol] cover [IW]
'bubs pa - vault put on a roof [JV]
'bum - 1) 100,000; 2) The extensive Prajnaparamita in 100,000 verses [IW]
'bum - 1) 100,000; 2) The Prajnaparamita Sutra in 8,000 Lines, [by the Buddha on the Vulture Peak, in the city of Rajagriha etc. to the sangha of bodhisattvas the profound dharmas of emptiness taught in answer to questions of Shariputra, Subhuti, brgya byin and so forth,] The extensive Prajnaparamita in a hundred thousand verses [IW]
'bum - [the Prajnaparamita in] Hundred Thousand [verses]; (lit. 100,000) complete, entire; multifarious [RY]
'bum - Hundred Thousand verses of Prajnaparamita [RY]
'bum - 100,000 [JV]
'bum 'khrugs - tempest, thunderous [RY]
'bum gyi ti ka'i rgyud lung - Hundred Thousand Tika Scripture. One of the Eighteen Mahayoga Tantras. Found in Vol. OM of the Nyingma Gyübum [RY]
'bum 'grel - {'bum 'grel} [by the Kashmiri pandit Dharma Shri grags pa a commentary on the Prajnaparamita Sutra] [IW]
'bum 'grel - {'bum 'grel} [IW]
'bum rgyas pa - Prajnaparamita Sutra in 8,000 Lines [IW]
'bum lnga - Five Hundred Thousand Scripture; medium version of the Hevajra Tantra [RY]
'bum lnga - Five Hundred Thousand Scripture; version of Hevajra Tantra [RY]
'bum lnga - 5 bon books (kham brgyad gtan la phab pa'i 'bum, ye gshen bkod pa don gyi 'bum, g.yung sa bcu lam gyi 'bum, rnam dag tshul khrims sa 'dul ba'i 'bum, dge rgyas tshogs chen rdzogs pa'i 'bum) [JV]
'bum lnga - the Prajnaparamita in 8,000 lines, Avatamsaka Sutra, Ratnakuta Sutra, Lankavatara Sutra and Nirvana Sutra [IW]
'bum lnga khri - 150 thousand [RY]
'bum lnga khri - 150,000 [IW]
'bum chen sde lnga - the five great sutras ['bum rgyas pa, phal po che, dkon brtsegs, lang kar gshegs mdo, mya ngan 'das mdo] the prajnaparamita in 8,000 lines, Avatamsaka, Ratnakuta, Lankavatara, and Nirvana Sutras] [IW]
'bum chen sde lnga - the five great sutras [IW]
'bum thang - place in sikkim [JV]
'bum thang skyer chu'i gnas - sacred place in sikkim [JV]
'bum thang thar pa gling - TARPALING IN BUMTANG. Temple in eastern Bhutan founded by Longchen Rabjam [RY]
'bum ther - 100,000 [IW]
'bum ther - one hundred thousand [RY]
'bum ther kha skong bcas - 100,000 times together with the amending number; [plus 10%] [RY]
'bum sde - a hundred thousand [dakinis] [RY]
'bum sde - 100,000 [IW]
'bum sde lnga - 1) the Prajnaparamita in 8,000 lines, Avatamsaka Sutra, Ratnakuta Sutra, Lankavatara Sutra and Nirvana Sutra; 2) 500,000 [IW]
'bum sde lnga - [TRS 99-2] expl; five sutra collections [RY]
'bum sde la - Bomdila [IW]
'bum bsdus pa - Prajnaparamita Sutra in 8,000 lines, collected writings [IW]
'bum pa - tomb [RY]
'bum pa - stupa, tomb [IW]
'bum pa'i rang mtshan - specifically charecterized vase [RY]
'bum phag gcig - 100,000 [JV]
'bum phrag - myriads, hundreds of thousands [IW]
'bum phrag - myriads, {rgyu skar} myriads of stars [RY]
'bum phrag - hundreds of thousands [JV]
'bum phrag brgya tham pa - ten million times [RY]
'bum phrag lnga khri - 150 thousand [RY]
'bum phrag lnga pa - the Five Hundred Thousand; medium version of Hevajra Tantra [RY]
'bum phrag gcig - 100,000 [JV]
'bum phrag dru khri - 160 thousand [RY]
'bum phrag bdun pa - the Seven Hundred Thousand; long version of Hevajra Tantra; Hevajra Tantra, the king of the prajna mother tantras, has an extensive, medium and condensed versions. The extensive is the Seven Hundred Thousand [RY]
'bum phrag bdun pa - extensive Hevajra Tantra in 700,000 Lines, [IW]
'bum phrag bdun pa - extensive Hevajra Tantra in 700,000 Lines, [the king of the prajna mother tantras, w an extensive, medium and condensed versions] [IW]
'bum phrag bdun pa - Seven Hundred Thousand [RY]
'bum phrag sum khri - 130 thousand [RY]
'bum 'bring ba - the Prajnaparamita in 25,000 verses, [IW]
'bum 'bring ba - the Prajnaparamita in 25,000 verses, [aka nyi khri 20,000 in the Kanjur] [IW]
'bum tsho - myriads, hundreds of thousands [IW]
'bum tsho - 100,000 [JV]
'bum tsho lnga - 500,000 [JV]
'bum zur - part of 100,000 [IW]
'bum gser thog sha ba can gyi khrims - by king Songtsen Gampo in his own hand 2nd writing on root law about measures like bre and srang [IW]
'bur - protuberance [-ant], bulge [-ing], swelling, protrusion [IW]
'bur - 1) swell, rise, be prominent, bulge; 2) swelling, protuberance [IW]
'bur - relief, casting, lumpy flash, protrusion, casting, lump, protuberance, bulge, swelling, prominence; protuberance [RY]
'bur - swelling, boil barley [JV]
'bur ka - slight protuberant places on doors where handle rings are fixed [JV]
'bur ka - protrusion, protuberance [IW]
'bur kong - protrusion and concavity [IW]
'bur kyong - protrusion and concavity [IW]
'bur rko mkhan - engraver [JV]
'bur sku - basso relievo image [JV]
'bur sku - vas relief statue [IW]
'bur skyong - undulating country with risings and depressions [JV]
'bur brkos - engrave, carve [in relief], relief carving, engraving [IW]
'bur 'joms - cut through thoughts as soon as they come to mind [IW]
'bur 'joms bgyi ba - to crush [RY]
'bur 'joms thongs - press them back down as they arise [RY]
'bur 'joms byed pa - to crush; ex {gnyen pos 'bur 'joms gyis shig} crush them with antidotes! [RY]
'bur 'joms byed pa - to flatten it [RY]
'bur 'joms byed pa - reduce elevations, smooth out uneven ground, prostrate an opponent in disputation [JV]
'bur bton - bas relief [RY]
'bur thon - protrude [IW]
'bur thon - bulge projection [JV]
'bur 'thon pa - protrude, from the ground come forth clearly, , [IW]
'bur 'thon pa - protrude, from the ground come forth clearly, , [goiter, in his hand the water drop, goodness] [IW]
'bur du - elongated [JV]
'bur du bkod pa - carve in relief, protrusion [RY]
'bur du bkod pa - carved in relief [JV]
'bur du rko ba - emboss, work in relief [JV]

'bur du dod pa - carved in relief [JV]
'bur du dod pa - in 3-dimensional form, elongated, protrude, bulge [IW]
'bur du dod pa sku - body in 3-dimensional form, elongated body [IW]
'bur du dod pa sku - in tree-dimensional form [RY]
'bur du sdod pa - rise up into sitting posture [JV]
'bur dod - statue, image in relief, carved in relief in stone [JV]
'bur dod - protrude, bulge *, engrave a picture [IW]
'bur dod - protrude [from the ground], engrave a picture, [like printing woodblock of raised carved letter] [IW]
'bur dod - bas relief [RY]
'bur 'ded - promote, push forward [IW]
'bur 'ded byed pa - promote, push forward [IW]
'bur 'ded byed pa - to promote, push forward [RY]
'bur 'don - hump [JV]
'bur rdung - byar - dga' dga' nye nye, [By flattery, by setting out tea chang and things —] [IW]
'bur rdog - lump [JV]
'bur po - protuberance, tumour [JV]
'bur po - protruding [IW]
'bur ba - protruding [RY]
'bur ba - rise, swell up, become prominent, spring up, come forth, bud, unfold [JV]
'bur ba - swell, to rise, to be prominent; {'bur ba, 'bur ba, 'bur ba} intr. v [RY]
'bur ba - swell, rise, be prominent, bulge [IW]
'bur bar - prominent [JV]
'bur bris - written in relief [JV]
'bur 'bur - protuberance, bulge, swelling, protrusion [RY]
'bur 'bur - protuberance, bulge, swelling, protrusion [chu 'bur 'bur du thon pa.] [IW]
'bur 'bur - bulge [RY]
'bur ma - relievo work, SA phur ma [JV]
'bur ma - relief, engraving [picture] [IW]
'bur tshugs - piercing [about eyes] [RY]
'bur tshugs - protuberance [-ant], bulge [-ing], swelling, protrusion [IW]
'bur 'tshangs - AR earnestly seized come [IW]
'bur gzugs - three dimensional [IW]
'bur bzo pa - engraver [JV]
'bur ris ston pa - emboss [JV]
'bur len - plane (tool) plane [JV]
'bur len - wood plane (tool, planing [IW]
'bur len - plane [tool] [RY]
'bur len kha ril - implement of wood [IW]
'bur len rgyag - plane, smooth [w planer] [IW]
'bur len the 'be - CH clap hands strongly, wood plane [IW]
'bur len sna ring - kind of wood-plane [IW]
'bur len 'phrul stegs - plane[r], planing machine [IW]
'bur len bzo rigs - planing work [IW]
'bur len ring ba - kind of wood plane [IW]
'bur shel - convex lens [IW]
'bur gshong - protrusion of a hill and concavity of a valley [IW]
'bur gsum - three prominences, tip of the nose and the two cheeks [IW]
'bur gsum - three prominences, [tip of the nose and the two cheeks] [RY]
'bul - give, gift, offer[ing] * [h] [IW]
'bul - give[ft], offer[ing] [donate, present, make an offering, gift, present, offering.] [IW]
'bul - to give, offer, donate, present, to make / present / perform an offering, gift, present, offering [RY]
'bul - perform, to present to [JV]
'bul skyes - things to be offered, offerings, gift, present [IW]
'bul rgya - sealed receipt for a previous gift [IW]
'bul rgyu'i chos gos - Dharma robes as a gift [RY]
'bul sngags - Offering mantra [RY]
'bul chas - articles for presenting to high officials and lamas [JV]
'bul chas - things to be offered [IW]
'bul 'jog - agreement, guarantee [JV]
'bul gtor - offering torma [to deities yidams, dharmapalas etc.] [IW]
'bul gtor - offering torma [IW]
'bul rten - gift, present, token or present sent with a letter, presentation scarf [JV]
'bul rten - gift, present [RY]
'bul tho - list of things to be offered [IW]
'bul deb - book listing things offered [IW]
'bul sdud - gather offerings [IW]
'bul sdud pa - offering collector, person sent by part of a monastic complex to receive collected faith offerings [IW]
'bul gnang mdzad - give offer, 'bul [h] [IW]
'bul ba - *, gift, offer[ing], present [h] *, give, bestow, addition [arithmetic], poverty, make an offering, be moved along [IW]
'bul ba - {'bul ba, phul ba, dbul ba, phul} trans. v.; gifts, to make an offering, is moved along, poverty [RY]
'bul ba - give, offer, present, tribute, proffer, send [JV]
'bul ba - [Tha dad pa) phul ba, dbul ba, phul], give, bestow, offer, gift, offering [syn: skyes dang, gus rdzas, mdun 'jog rnam gzhag phyag rten, zhu rten], snon rtsis, poverty, make an offering, be moved along [IW]
'bul ba btegs pa - made an offering [RY]
'bul ba phul ba - been given offerings [RY]
'bul ba sbyin pa - make offering [RY]
'bul ba'i snod ma 'byor pa - did not own a bowl to offer it in [RY]
'bul dmigs sa zhing - bu lon g.yar ba 'jal rgyu'i dmigs rten sa zhing, field which is the object to be appraised for rental [IW]
'bul mtshan - things to be offered, offerings, gift, present [IW]
'bul mtshon - symbol of a real debt [IW]
'bul rdzas - offering substance, gift, offer[ing], present [h] [IW]
'bul rdzongs - phyogs 'gro'i skyes rdzongs [IW]
'bul yig - list of things to be offered [IW]
'bul lan - return/ repay offering [IW]
'bul lam zhu - give [h] [IW]
'bul lo - offer [terminative] [IW]
'bul lo bzhes - accept the offering [RY]
'bul bshams gnang - give food, make an offering [h] [IW]
'bus - open, SA 'bu ba [JV]
'bus kyis 'dus - collected all together, wholesale, collection [JV]
'bus pa - prominent; {'bus pa, 'bus pa, 'bus pa} intr. v [RY]
'bus pa - collected, all together, blow, open, prominent [JV]
'bus gzhig pa - worm-eaten [JV]
'bus shing - coppice of young trees [JV]
'bus shing - a coppice of young trees [RY]
'be log - going between a capital of column and long bow short bow [IW]
'be dha - itinerant musicians [RY]
'bed kyag - push, shove [IW]
'bed kyag gtong - push, shove [IW]
'ben - target, goal [JV]
'ben - aim, goal, target [RY]
'ben - target [RY]
'ben - 1) aim; 2) goal; 3) target [IW]
'ben dug - rags, tatters [RY]
'ben mda' la - 'ben mda' pass [between Lhari Dzong Lhari head and aar rtsa] [IW]
'ben mda' la - 'ben mda' pass [IW]
'ben bsnun - arrow [JV]
'ben mig - central circle of a target [IW]
'ben med mda' 'phen - shoot an arrow w/o a target, aimless behavior [IW]
'ben mdzad pa - 1) give an example; 2) object of intention [IW]
'ben 'dzug pa - set up a target [JV]
'ben gzar - field for cultivation [JV]
'ben ra - archery/ firing range [IW]
'ben la gtod - aim at [IW]
'ben la gtod pa - aim, take aim [JV]
'ben sa - place where target is located, the mark, the central part of the target [JV]
'ben sa - target, bull's eye [IW]
'bebs - to make or cause to descend, to bring down [JV]
'bebs - 1) [cause to] fall/ descend; 2) strike down; 3) come/ bring/ be brought down; 4) rain [down] (/ [p {phab}, f {dbang}, {phob}!] [IW]
'bebs lnga - the five kinds of 'bebs: 1) {bar 'bebs}.; 2) {brkyang 'bebs}.; 3) {'bebs chen}. 4) {brkyang bskum 'bebs}. 5) {rdo rje thog 'bebs}.] [IW]
'bebs lnga - 1) {bar 'bebs}. 2) {brkyang 'bebs} 3) {'bebs chen} 4) {brkyang bskum 'bebs} 5) {rdo rje thog 'bebs} [RY]
'bebs lnga - the five kinds of 'bebs [IW]
'bebs chags - keeping, laying a thing down, putting a thing away [JV]
'bebs rten - spyan 'bebs zhu ba'i support of sight te according to former custom letter h combined w offering substance

[zhu yig; name of object of offering below presented shog stong] [IW]

'bebs rten - spyan 'bebs zhu ba'i support of sight te according to former custom letter h combined w offering substance [IW]

'bebs pa - {babs pa} to come (down) [RB]

'bebs pa - crashing thunderbolt cast down, throw down, cause to fall, put in place [IW]

'bebs pa - {phob} to send/ bring down; to cause to fall [RB]

'bebs pa - {'bebs pa, phab pa, dbab pa, phob} trans. v.; pt. of {phab} ft. of {dbang} imp. of {phob} conjecture of {'bab pa}; to cast down, throw down, to cause to fall. crashing [thunderbolt]. cause to fall, fall, descend, come down, be brought down, bring down, cause to fall, rain, - down. descend, come down, be brought down. strike down; to send/ bring down; cause to fall [RY]

'bebs pa - descend, (let, cast, throw, lay) down, cause to (descend, fall down), assign, settle, fix, establish, bending, to flex, SA tshigs sbyong lnga, leaping [JV]

'bebs ba - turn down [JV]

'bebs mtshon - 'bebs rten symbols de support of sight, according to former custom letter h combined w offering substance [IW]

'bebs bshad - by regional custom a bride not dismounting from a horse, as formerly explained [IW]

'bem - 1) target; 2) water vessel [IW]

'bem - SA ben [JV]

'bem - 1) aim; 2) goal; 3) target [= 'ben] [IW]

'bem - target [RY]

'ber - 1) speak; 2) explain [IW]

'ber ba - 1) speaker; 2) expositor [IW]

'bel - [comp 'bel po] [IW]

'bel dkon - 1) many and few, plentiful and hard to find; 2) availability [IW]

'bel mchid - 1) mutual elaborately explaining speech two letter [IW]

'bel nyo dkon 'tshong - buy when abundant sell when rare [IW]

'bel gtam - holy discourse, sermon, speech on some sacred subject [JV]

'bel gtam - Syn {'bel ba'i gtam}; useful explanations [RY]

'bel gtam - 1) discourse/ narrative [drawing out separate aspects of a topic/ giving a variety of accounts]; 3) rich/ elaborate speech [IW]

'bel gtam rnam par nges pa drug - the six kinds of true elaborate speech [CHN] [IW]

'bel gtam bshad pa'i sgo bcu bzhi - the 14 doors of elaborate speech [CHN] [IW]

'bel du 'jug pa - enjoin temperance, frugality [JV]

'bel mdog kha po - liberal [JV]

'bel pa - abundant, plentiful [IW]

'bel po - 1) elaborate; 2) abundant many/ much; 3) temperate; 4) saving; 5) economical [IW]

'bel po - temperate, saving, economical [RY]

'bel po - abundant [RY]

'bel po - rich, abundant, ample, abound, affluent, bountiful, exuberant, plentiful, plenty, temperate, saving, economical [JV]

'bel po 'dug - frugality has been exercised, there has been economy [JV]

'bel po yod pa - abundance [JV]

'bel por 'don pa - gush [JV]

'bel ba - 1) temperate; 2) saving; 3) economical (/ [comp 'bel po] [IW]

'bel ba'i gtam - elaborate / rich speech [RY]

'bel ba'i gtam - SA 'bel gtam [JV]

'bel ba'i gtam - elaborate/ rich speech [IW]

'bel bo - plenty [RY]

'bel 'bel lhug lhug - [food clothing etc. which 1 needs mkho 'don bya rgyu, depending on thon skyed ever more increasing common person tshang mar livelihood] elaborately and abundantly arising [IW]

'bel med - extravagant [JV]

'bel myur - intensify [RY]

'bo - 1) grain measure of iron-bound wood [= 20 bre]; 2) dry measure 1 dou {to}; 3) [p pho/ 'bos],, spill, transfer [IW]

'bo - a dry measure. 1) one "bo". 2) spill. 3) pt. of {pho} 4) Syn {phar g.yugs pa}; to pour forth [RY]

'bo - dou, dry measure for grain and salt, equals 5 bre or 10 pints [JV]

'bo kha ba - one who measures grain [JV]

'bo kha ba - measurer of 'bo [of grain] [IW]

'bo ja - kind of tea [JV]

'bo ba - spill, pour out, pour forth, spill out, swell up, rise, sprout, shoot forth [JV]

'bo ba - to spill out; to pour out; to spill, waste; {'bo ba, phos pa, dbo ba, phos} trans. v [RY]

'bo ba - pour out and discard [IW]

'bo bre - colloquial for measuring vessel [JV]

'bo bre - the grain measures 'bo and bre [IW]

'bo bre la - 'bo bre pass [in the si khron province rnga ba a powerful divine fortress pass] [IW]

'bo bre la - 'bo bre pass [IW]

'bo bre'i 'khrol 'dzin - previously at the time of lha ldan smon lam in common people's houses 'bo and bre measures la 'jal gshor [measure] bed gcod btang 'thus tshogs chen zhal ngo'i sa nas nyos pa'i 'khrol 'dzin [IW]

'bo le - leisurely, unhurriedly [IW]

'bo le - without much hurry, at ease, leisurely [JV]

'bo lo - gsom/ thang tree [IW]

'bo log bre log - * wrong bo * wrong bre [IW]

'bo log bre log - ['bo log bre log gi thog nas 'bru bun gtong sdud kyis bshu gzhog byed mkhan byung,] wrong bo [volume of grain etc.] wrong bre [fluid measure like a liter] [IW]

'bo log bre log - [R] wrong bo [volume of grain etc.] wrong bre [fluid measure like a liter] [IW]

'bo dhi tsi - rosary, SA bo dhi rtsi [JV]

'bog - 1) upper garment; 2) cloth wrapper [cotton, wool, etc.] [IW]

'bog - kind of upper garment, square cloth for wrapping up and carrying provisions, small hillock, a wild animal [JV]

'bog - insane, rampant, mad; upper-garment [RY]

'bog - 1) upper garment; 2) cloth wrapper [IW]

'bog - bunch [RY]

'bog 'gril - cloth-wrapper [RY]

'bog sgril - cloth wrapper [JV]

'bog sgril - cloth-wrapper [made of cotton or wool sgril rdzas in which useful things are wrapped] [IW]

'bog sgril - cloth-wrapper [RY]

'bog lcag - previously Dalai Lama and srid skyong gnyis kyi gzims sgo'i che rtags dang, sgo srung gzims 'gag gis implement carried [IW]

'bog chen - a kind of hat once worn by regent and top ministers [IW]

'bog chog - the conferring ritual [RY]

'bog chog - conferring ritual [IW]

'bog chol - SA sbug chol [JV]

'bog 'jol - gyon 'bog ste, phyogs 'gro'i skabs mal gzan sogs 'jug snod, [IW]

'bog to - 1) by a stone mason [aar po ba] zhal ba 'chag byed flat round rocks having a wooden stick shing yu can , two former Tibetan government las tshan skya bo general hat yellow and flat hat [IW]

'bog thum - anything packed or wrapped up [JV]

'bog tho - 1) by a stone mason [aar po ba] zhal ba 'chag byed flat round rocks having a wooden stick shing yu can; 2) former Tibetan government las tshan skya bo general hat yellow and flat hat [IW]

'bog tho - soft felt hat with a broad brim trimmed with long hairy fur [JV]

'bog tho - hat [RY]

'bog dril - package, parcel [JV]

'bog sdig - small child back carrying gyi sgril rdzas sgrog byed hook sdig rva'i bzo shaped [IW]

'bog pa - {phas bu la nor 'bog pa} like a child who receives his father's inheritance [RY]

'bog pa - be extracted, uprooted, pulled out, dislocated, unhinged, unload, grow loose, come off, drop off [JV]

'bog pa - {'bogs pa} to fall down in a fit/ have a seizure [RB]

'bog pa - 1) {'bog pa, 'bogs pa, 'bog pa, 'bogs} trans. v. . 2) {'bog pa, phog pa, dbog pa, phog}; 3) {'bog pa, bog pa, 'bog pa} intr. v.; ft. of first {'bog pa}; intr. ft. of {'bog pa}; to be rooted out, uprooted, pulled out, to be put out of joint [RY]

'bog pa - 1) release; 2) give; 3) make an effort; 4) sink/ coagulate; 5) fall down

on; 6) be rooted out/ uprooted; 7) be pulled out [of joint] [IW]

'bog byed - wild comrades [of an elephant] [RY]

'bog tshang gtsang po - {'bog tshang gtsang po} river [arising W of shan rtsa rdzong and flowing eastward into stag rtse lake] [IW]

'bog tshang gtsang po - {'bog tshang gtsang po} river [IW]

'bog rwa - deer's horn when the second branch newly arises [IW]

'bog ras - cotton wrapping cloth [IW]

'bogs - imp. of first {'bog pa} [RY]

'bogs - give! transmit! entrust! [IW]

'bogs chog - vow liturgy [IW]

'bogs thon - Progress, in spiritual practice [RY]

'bogs thon - heightening, heighten practice, strengthens, utilize, refresh [JV]

'bogs thon - heightening, heighten practice, strengthens, utilize, sharpen, refresh [RY]

'bogs thon - 1) heighten practice; 2) strengthen; 3) utilize; 4) sharpen/ refresh practice [IW]

'bogs pa - [p phog],, 1) impart; 2) bestow, give, confer; 4) cross rivers/ streams [IW]

'bogs pa - impart, sink down, fall to the ground, be submerged, immersed, bestow advice, impart counsel [JV]

'bogs pa - {'bog pa} to fall down in a fit/ have a seizure [RB]

'bogs pa - pf. of first {'bog pa}; {'bogs pa, 'phog pa, dbog pa, phyog} trans. v.; 1) to give, transmit, entrust, impart, confer, bestow [especially empowerment]; 2) to fall down in a fit/ have a seizure [RY]

'bogs pa lung - give reading transmission [RY]

'bogs lung pa - give reading transmission [IW]

'bong - round [IW]

'bong ba - roundness, rotundity [RY]

'bong 'bong - round, loose, slack, incoherent [JV]

'bong 'bong ba - naturally moist, round[ness], rotund[ity] [IW]

'bongs pa - ability, power [IW]

'bod - put all your strength into ...! [RY]

'bod - put all your force [into practice!] [RY]

'bod - call/ shout [out] [IW]

'bod - to call out, shout [JV]

'bod - imp. of {'bad pa}; to call, - on, cry to, lament, wail, invite, shout, yell, imp. of {'bad pa} [RY]

'bod skad - call words urging people mi la skul [, when sudden fear and danger arise, having called among the towns houses, ra mda' sbran pa] [IW]

'bod skad - call words urging people mi la skul [IW]

'bod skad drag po - vigorous shout [JV]

'bod skul - CM: brda gtong rgyud skul. MG: an appeal, a call (for action); va. - byed, to appeal, to issue a call. [mss] [RY]

'bod skul - called out encouragement, appeal, call for action [IW]

'bod skul gtong ba - to call on [RY]

'bod skul gtong ba - call on [JV]

'bod skul gtong ba - call on, issue a call [for/ to] [IW]

'bod bskul - called out encouragement, appeal, call for action [IW]

'bod bskul - appeal, an appeal [JV]

'bod bskul gtong ba - call on, issue a call [for/ to] [IW]

'bod bskul gdan zhus - invitation [IW]

'bod bskul byed - call on, issue a call [for/ to] [IW]

'bod bskul byed pa - to appeal [RY]

'bod bskul byed pa - call on, issue a call [for/ to] [IW]

'bod grogs pa - bawl out, cry out repeatedly [JV]

'bod 'gugs - summoning, calling, convening [IW]

'bod 'gugs byed - summon, call, convene [IW]

'bod sgra - exclamation, hullo [JV]

'bod sgra - 1) call, cry, interjection; 2) rnam dbye brgyad pa [IW]

'bod sgrog - wailer, rakshasa [IW]

'bod sgrogs - king of lanka, hero of ramayana epic [JV]

'bod sgrogs chen po - hell of loud howling [JV]

'bod du 'ongs - come to invite, call, guest [JV]

'bod du rung ba - callable [IW]

'bod brda - signal call/ cry, appeal [IW]

'bod brda byed - make a [signal call/ cry, appeal] [IW]

'bod pa - zhes + - called such-and-such [RY]

'bod pa - call [IW]

'bod pa - {'bod pa, bos pa, 'bod pa, bos} trans. v.; to call to exclaim; ft. of {'bod pa} to coerce [RY]

'bod pa - call, cry, shout, yell, beckon, evoke, exclaim, cry out, invite, fight, name [JV]

'bod pa - to coerce [RB]

'bod pa - calls out for [RY]

'bod pa'i sgra - interjection, word of invocation [JV]

'bod pa'i brda - verbal interjection [JV]

'bod byed - invocation, excitement, incitation, interjection [IW]

'bod byed - invocation, excitement, incitation [RY]

'bod byed - sweet smell, fragrance [JV]

'bod byed kyi tshig grub - interjectional sentence [IW]

'bod byogs - invitation [JV]

'bod dbyangs - 1) lament; 2) wailing cry; 3) shouting, hailing [IW]

'bod dbyangs - lament [RY]

'bod dbyangs sgrog - shout, hail [IW]

'bod mi dgos bzhin - without you needing to call me [RY]

'bod ming - form of address [RY]

'bod tshig - slogan [JV]

'bod tshul - name, title [JV]

'bod tshul - 1) name; 2) title; 3) endeavor; 4) call/ cry; 5) shout/ yell [IW]

'bod tshul - name, title, endeavor, to call, cry, shout, to yell [RY]

'bod lan - 1) answer a call; 2) 'bob; 3) tied w wool or silk thread boot's nang gon au mu su'i or foot shubs name [IW]

'bod len slog - respond to a call/ appeal [IW]

'bod slong byed - arouse, wake up, stimulate [IW]

'bob - descend, SA 'bab pa [JV]

'bob - fancy overcoat [RY]

'bobs - SA 'bab pa, soft warm stuffing of the stockings [JV]

'bobs zon - half sock, foot tie [JV]

'bom - bomb [JV]

'bom g.yugs - to drop bombs [JV]

'bor - throw, leave, place, amount, quantity, supply (great or small), to throw, fling, an amount [JV]

'bor - 1) total; 2) quantity, amount, #, count; 3) [p bor],, throw [away], reject, cast, fling, get rid of, leave [behind] [IW]

'bor - to lose, discard, fling away; leave [RY]

'bor kun gyis - they will all leave me [RY]

'bor kun gyis - they will all leave [IW]

'bor grangs - combined count, total, quantity, # [IW]

'bor che - large quantity/ amount/ #/ total [IW]

'bor che - good supply, abundance, plenty [JV]

'bor che chung - quantity, amount, #, total [IW]

'bor chen - large quantity, amount, number [JV]

'bor chen - large quantity/ amount/ #/ total [IW]

'bor chen po - large amount [RY]

'bor bsdoms - great and small, many and few combined, total quantity/ amount/ # [IW]

'bor spungs - grain heaped together in one place [JV]

'bor spom - total quantity [IW]

'bor ba - ft. of {'bor ba}; to throw, cast, fling; {'bor ba, bor ba, 'bor ba, bor} trans. v [RY]

'bor ba - throw, cast, fling, leave, forsake, put down, place [JV]

'bor ba - [p bor],, throw [away], reject, cast, fling, get rid of, leave [behind] [IW]

'bor tshad - quantity/ amount/ #, measure of many or few [IW]

'bor shob - 1) [false] boasting/ bragging; 2) praise [IW]

'bor shob - praise, boast, brag [IW]

'bor shob tsha po - boastful [IW]

'bor shob bshad pa - boast [JV]

'bor shob bshad pa - to praise [RY]

'bor shob bshad pa - praise, boast, brag [IW]

'bol - comfortable, soft [JV]

'bol - 1) enjoyable; 2) soft; 3) tender; 4) delicate [IW]

'bol - part! dress! arrange! cushion, bolster, mattress, soft, plush, comfortable, enjoyable, fluffy, pliable [comp 'bol po] [IW]
'bol - a cushion; cushion, bolster, mattress, soft, plush, comfortable, enjoyable, fluffy [RY]
'bol skyid - 1) things 1 needs are available and mind is comfortable and relaxed; 2) soft and pleasant [IW]
'bol nyo dkon tshong - at times of abundance buy, in times of scarcity sell [IW]
'bol stan - soft or supple thick seat [IW]
'bol sting - fine cushions [RY]
'bol gdan - cushion, stuffed cushions, pad, bolster, mattress [JV]
'bol gdan - [soft/ padded] cushion, mattress [IW]
'bol gdan - cushion, padded cushion. Syn {'bol stan} [RY]
'bol gdan can gyi rkub stegs - sofa [JV]
'bol po - soft [RY]
'bol po - fluffy soft, soft, smooth, yielding, elastic, abundant, plentiful [JV]
'bol po - 1) not stiff or solid; 2) soft and supple; 3) many/ abundant; 4) rich/ elaborate; 5) buyables [IW]
'bol ba - easy [JV]
'bol ba - plentiful [RY]
'bol ba - 1) not stiff or solid; 2) soft and supple; 3) many/ abundant; 4) rich/ elaborate; 5) buyables [IW]
'bol bo - soft [RY]
'bol bo - soft, pliable [IW]
'bol 'bol - spongy [JV]
'bol 'bol - enjoyable [RY]
'bol 'bol lhug lhug - 1) rich in enjoyment; 2) elaborate; 3) unobstructed; 4) free and easy [IW]
'bol rtsom - straightforward unstilted composition [easy to understand] [IW]
'bol la 'jam pa - soft & tender [JV]
'bol le - something soft; relaxation [RY]
'bol le - relaxation, relaxed [JV]
'bol le - [something] soft [IW]
'bol le - at ease; Thrangu Rinpoche: syn {mi bde po med pa} [RY]
'bol le cham me - relaxed and free [RY]
'bol le ba - ebullient [RB]
'bol le ba - 1) soft and fluffy/ wooly; 2) loose; 3) comfortable and relaxed [IW]
'bol le ba - ebullient; soft and fluttery [like wool] [RY]
'bol le ba - relaxation [JV]
'bol le shig ge - lus + - great physical well-being [RY]
'bol le shig ge - remain quiet, tranquil [JV]
'bol le shig ge sdod pa - sit [JV]
'bol le shig ge zhog - rest free and easy [RY]
'bol shig ger btang - felt comfortable [RY]
'bol sa - 1) a place that is not stiff and solid, thon khungs bzang ba'i yule lung; 2) cotton cushion thread weaving factory [IW]
'bol lhug - 1) rich in enjoyment; 2) elaborate; 3) unobstructed; 4) free and easy [IW]
'bos - after being concealed unclear, [p 'bo] spilled [IW]
'bos - boil, bump, tumor [RY]
'bos - concealed, latent, hidden, boil, bump, tumour, pour out, SA 'bo ba [JV]
'bos pa'i nas - swelled barley [JV]
'bya ba - cock [RY]
'byang - 1) [f 'byongs]; 2) [p byang] be well-versed/ skilled, master, be cleansed/ purified [IW]
'byang khyad - custom [JV]
'byang ba - clean, cleanse, purify [JV]
'byang ba - {'byang ba, byang ba, 'byang ba} intr. v.; to clean, cleanse, purify [RY]
'byang rtsi - gum, glue [JV]
'byab pa - enveloped, hidden [JV]
'byam - spread, pervade, fill, cover, be[come] universal [IW]
'byam pa - flow over, spread about, state of being void, widely diffused, far spread [JV]
'byam pa - {'byam pa, 'byams pa, 'byam pa} intr. v./ {}; ft. of {'byam pa} [RY]
'byam pa - {'byams pa} to become lost (in)/ diffuse/ spread out [RB]
'byams - suspended; ex {tha mal gyi na bar 'byams} suspended into a natural, ordinary state [RY]
'byams - . . . 'byams - vast range of . . . [RB]
'byams - entranced, lost in; spread; diffuse, permeate, spread, extend to, cover. Syn {stong nyid}, {rab 'byams} [RY]
'byams - [p 'byam],, spread, pervaded, filled, covered, be[came] universal [IW]
'byams - finest breed of mule, flow over, void, SA 'byam pa [JV]
'byams - proliferate; x {don log par bzung na log rtog rgyun 'byams nas} if you remember incorrectly what has been said, endless wrong ideas will proliferate [RY]
'byams klas - limitless, endless [IW]
'byams klas - 1) infinite. 2) endless, became boundlessly emerged, become uninterrupted. 3) Syn {rgyun chad med pa} Syn {mtha' yas}; infinite, limitless [RY]
'byams klas - furthest limit, infinite [JV]
'byams klas pa - (to be) infinite (in) extent; to extend freely/ vastly; to be deeply/ thoroughly immersed/ absorbed in . . . ; to expand; expansiveness [RB]
'byams klas pa - to be deeply/ thoroughly immersed in. to extend freely/ vastly; an infinite variety of, become uninterrupted in [RY]
'byams skas pa - infinite variety [RY]
'byams pa - pf. of {'byam pa}; to flow over, to be diffused [RY]
'byams pa - Buddha Maitreya [RY]
'byams pa - 1) increased/ spread/ proliferated/ pervaded; 2) passed into; 3) delayed; 4) flowed over/ was diffused through; 5) limitless/ infinite/ universal (6) kindness (7) Maitreya [the coming Buddha] [IW]
'byams pa - to become lost (in)/ diffuse/ spread out [RB]
'byams pa - to lapse into, be immersed in [RY]
'byams pa gling pa bsod nams rnam rgyal - 1401-1475 - Jampa Lingpa Sönam Namgyal, founder of Jampa Ling monastery in Lokha [RY]
'byams pa phrin las rab rgyas - 18-19th cent. - Jampa Trinley Rabgye, holder of the throne of Arik in Domey [RY]
'byams pa'i rnal 'byor - Maitriyogin, an Indian master, teacher of Atisha [RY]
'byams yas pa - omnipervasiveness [JV]
'byams yig - criticism of the Nyingma tantra Guhyagarbha by Gokhukpa Lhatsey [RY]
'byams su klas pa - infinite, became boundlessly merged with, uninterrupted in [RY]
'byams su klas pa - display themselves boundlessly [RY]
'byams su bcug - be suspended [JV]
'byar - conglomerate [JV]
'byar - stitched together [RY]
'byar - stitched together, stick on, glue, paste, be friends w powerful person for protection/ benefit [IW]
'byar khu - liquid glue, mucus [IW]
'byar bcos - medicinal plaster [IW]
'byar mthud - adhesion [JV]
'byar ba - 1) mutually connected; 2) crowded/ stuck together, glue[d], paste[d] [IW]
'byar ba - to adhere [RY]
'byar ba - sticky, affix, adhere, attach, SA 'byor ba, connected [JV]
'byar ba - {'byar ba, 'byar ba, 'byar ba} intr. v.; adhere to/ join/clinging; glue down, nail down [RY]
'byar bag - glue, paste, adhesive [IW]
'byar bag - feather, tail [JV]
'byar bag can - one possessing a tail [JV]
'byar byed - glue [IW]
'byar ma - paste [RY]
'byar ma - paste, anything joined or connected with something else [JV]
'byar ma - 1) joined things; 2) paste [IW]
'byar rtsi - glue, adhesive, paste [IW]
'byar rtsi - adhesive [JV]
'byar rtsi can - sticky [JV]
'byar tshi - glue, adhesive, paste [IW]
'byar ras - adhesive [JV]
'byar shugs - adhesive power [IW]
'byar sa - clay, person/ organization where 1 finds protection [IW]
'byi - [p phyis] wipe, erase, grow bald [IW]
'byi ba - be wiped off, effaced, fall off [JV]
'byi ba - 1) wipe, erase, be wiped off; 2) blotted out/ effaced; 3) cleanse [IW]
'byi ba - to be wiped off, blotted out, effected [RY]
'byig ma - an idol standing on bare ground (with no lotus flowers underneath the feet) [JV]
'bying - [p bying/ 'byings],, 1) sink in/ down; 2) be swallowed up /immersed in; 3) lose consciousness, faint; 4) have a mental block [IW]
'bying rgod - torpor and agitation [JV]
'bying rdul - cold place [IW]

'bying rdo - sunken rock [IW]

'bying pa'i rlung - exhalation of the air [JV]

'bying ba - 1) sink in/ down; 2) be swallowed up /immersed in; 3) lose consciousness, faint; 4) have a mental block [IW]

'bying ba - to sink in, to sink down, to be swallowed up; {'bying ba, bying ba, 'bying ba} intr. v [RY]

'bying ba - sink (in, down), grow (faint, languid), remiss, vanish, SA spying ba [JV]

'byings - [p bying/ 'byings],, 1) sunk in/ down; 2) was swallowed up /immersed in; 3) lost consciousness, fainted; 4) had a mental block [IW]

'byid - 1) [p phyid/byid],, be able to earn a livelihood, slide, glide, slip; 2) [p phyis],, wipe [off], erase, cleanse, blot out [IW]

'byid pa - {'byid pa, phyid pa, 'byid pa}; {'byid pa, phyis pa, dbyi ba, phyis} trans. v.; alt. intr. ft. of {'byid pa}; intr. {'byid pa, byid pa, 'byid pa}; intr. ft. of {'byid pa}; to glide, to slip [RY]

'byid pa - 1) [p phyid/byid],, slide/ slip/ glide [over], be able to earn a livelihood [lto gos kyi 'tsho ba 'byid pa]; 2) [p phyis],, cleanse, erase, blot out, wipe [off/ away], dust; 3) ? naturally zub pa'am pure, subsided and disappeared; 4) be hurt by; 5) ldeng ba, 'phyong ba, 'khyol ba [IW]

'byid pa - glide, slip, disappear, slip away, SA 'dang ba, skyel ba [JV]

'byin - produce. pt. {phung} ft. {dbyung} imp. {phyung} 1) to bring. 2) to actualize. 3) to extract, draw [as in sound from the drum]. yield, remove. 4) legs; to take out, remove, extract/ reveal [RY]

'byin - 1) actualize; 2) alleviate; 3) make/ cause to come forth, draw forth, take out; 4) remove, get rid of, throw/ cast out; 5) give, gift [IW]

'byin - to throw out, to take out, produce [JV]

'byin rngub - exhale and inhale, breathe, respire [-ation] [IW]

'byin 'jug bzung ba - exhalation & inhalation & holding [JV]

'byin ther bzhi'i dus su sa gter skor gsum 'byin - at the time of 24, 3 types of earth treasuries will be produced [RY]

'byin ther bzhi'i dus sus gter skror gsum 'byin - at the time of 24, three types of earth treasuries will be produced [IW]

'byin mthu - power to come forth [IW]

'byin dang 'jug pa - exhaling and inhaling [JV]

'byin dus - during exhalation [JV]

'byin brdul chen po - dust of the great nimba tree, a number [JV]

'byin pa - (pull, take, draw) out, remove, (cause to come, send, sound) forth, let, proceed, emit, release, draw, exhale (direct or indirect), actualize, slow exhalation, SA rlung bsang brgyad [JV]

'byin pa - {'byin pa, phyung ba, dbyung ba, phyung} trans. v.; actualize, to alleviate, to cause to come forth, to take out, to remove, to draw forth, given, gift [RY]

'byin pa - 1) actualize; 2) alleviate; 3) cause to come forth/ draw forth/ take out; 4) remove/ get rid of; 5) give/ gift / [pull out a thorn, get rid of poison/ poverty, spew harsh words, rna ba sun 'byin pa, actualize mind, bring forth from the rows, , draw blood, aleviate pain, make a thief come out] [IW]

'byin pa - 1) actualize; 2) alleviate; 3) cause to come forth/ draw forth/ take out; 4) remove/ get rid of; 5) give/ gift [IW]

'byin pa hum - exhale with HUM [JV]

'byin par - 1) actualize; 2) alleviate; 3) cause to come forth/ draw forth/ take out; 4) remove/ get rid of; 5) give/ gift [IW]

'byin par byed pa - actualize, alleviate, cause to come forth, take out, remove, draw forth, give a gift [IW]

'byin pas - exhaling, by exhaling [JV]

'byin ba - 1) subside; 2) sink; 3) soiled/ muddy/ cloudy [IW]

'byin byed - muddy water, mire, mud in which the feet sink, that which is drowned or sunk, dirty water, water containing mud and other impurities [JV]

'byin byed pa - to remove [RY]

'byin byed pa - remove [IW]

'byin ri dwags e na a lta bu - calves like those of the antelope aneya [IW]

'byin ri dvags e nA a lta bu - legs like those of the antelope aneya [RY]

'byin gsang - 26 acupuncture points where impurities are extracted [JV]

'byil ba - 1) smear on; 2) stroke, pat; 3) AR fall [on the wall logs la 'dag pa byil ba]; 4) zhul ba dang 'byul ba [IW]

'byil ba - {'byil ba, byil ba, 'byil ba, byil} trans. v.; ft. of {'byil ba} [RY]

'byu - (not in das) [JV]

'byug pa - to wet, moisten, smear, spread over, anoint; {'byug pa, byugs pa, byug pa, byugs} trans. v [RY]

'byug pa - to anoint [RY]

'byug pa - anoint, SA byug pa, wet, moisten, smear, spread over, stroke, pat [JV]

'byug pa - [p byugs], 1) wet, moisten; 2) smear, spread, anoint, apply, put on [IW]

'byug 'byug byed pa - pat [JV]

'byugs pa - hollow out, bore, pierce, sting, bite [JV]

'byung - exhalation, SA byung, reap, will arise as [JV]

'byung - will have [RY]

'byung - the elements; can get, to arise, started, arise, occur, be. future [as in {sngon 'byung}. reap. {mngon 'byung} happen, befall, experience, emerge, come forth, become, exist, appear, you will experience, will happen [RY]

'byung - [p byung],, 1) can get; 2) started; 3) reap/ [will] happen/ befall/ occur[ing], take place, come to pass/ be; 4) arise/ emerge/ come forth/ appear be[come]; 5) [will] experience; 6) element [IW]

'byung rkyen - isc. perpetuating force [RB]

'byung rkyen - cause, reason, incident [JV]

'byung rkyen - 1) condition of arising/ the elements; 2) reason for things that arise; 3) cause [IW]

'byung rkyen - 1) condition of arising/ the elements; 2) reason for things that arise [newly, the way the victory was received, lo legs byung lugs kyi 'byung rkyen] [IW]

'byung khams - the elements [earth water air fire and space and consciousness etc, outer and inner] [IW]

'byung khams - the elements [IW]

'byung khams - the elemental constituents [RY]

'byung khams - origin, elements [JV]

'byung khams rnam dag - totally purified elements [JV]

'byung khams ma lus - all the elements [JV]

'byung khung - spring, fountain, origin, ablative case in grammar [JV]

'byung khungs - source, origin, spring, ablative case; 2) A term of grammar. Source. One of the eight cases [RY]

'byung khungs - 1) ground/ source/ origin; 2) the five divisions; 3) spring; 4) ablative case [IW]

'byung khungs - natural resources, origin, source [JV]

'byung khungs - {'byung ba'i khungs} origin from which (something) arises/ comes [RB]

'byung khungs - the source; x {sdug bsngal thams cad kyi 'byung khungs} the source of all suffering [RY]

'byung khungs kyi khams - mineral [JV]

'byung khungs kyi khyim tshang - family origin [IW]

'byung khungs kyi sgra - source word [the place of arising and, arising dhamrma both individually distinguished 'byed and, the object arising from that and, from that separating thing, from which borders of division are grasped and sdud pa bcas from expounded conditions and action are two. These are also said to have five divisions. For example, from a sheep comes wool, skas nas bab, from smoke fire is known to exist, from life rang dbang is important, like from pe cin to lha sa] [IW]

'byung khungs kyi sgra - source word [IW]

'byung khungs kyi sgra - source word [from a sheep comes wool, skas nas bab, from smoke fire is known to exist [R] [IW]

'byung khungs dngos - the five divisions as real [IW]

'byung khungs dngos - the five divisions as real [the source and the things arising from it both are taught as different from milk butter, from sheep wool] [IW]

'byung khungs cha 'dra - apparent source, the elements [IW]

'byung khungs cha 'dra - the apparent source, the elements [like the five divisions. though no things at all really from other things it appears as if they do. As the sun rises from the east] [IW]

'byung 'khrugs - turmoil of/ upsetting the elements [outer and inner four elements] [IW]

'byung 'khrugs - turmoil of/ upsetting the elements [IW]

'byung gyur - material things [arisen from] the elements [IW]

'byung gyur - CM: 'byung ba las gyur pa'i dngos po, a thing that has arisen from the elements. [mss] [RY]

'byung gyur - growth [JV]

'byung 'gyur - evolutes of the elements; Skt bautika [RY]

'byung 'gyur - [material objects] arisen from elements [RY]

'byung 'gyur - [phenomena] arising from elements [ggd] [RY]

'byung 'gyur - secondary qualities of elements, future, evolutes of the elements, secondary quality, yet to arise [JV]

'byung 'gyur - what is to arise [material objects, from present activities benefit Y harm] [IW]

'byung 'gyur - what is to arise, in the future/ times to come [IW]

'byung 'gyur gyi rigs bya bdun - 7 material textures [IW]

'byung 'gyur gyi rigs bya bdun - seven material textures, {'jam}, {rtsub}, {lci}, {yang}, {bkres}, {skom}, {grang}soft, rough heavy light hunger thirst cold] [IW]

'byung 'gyur gyi reg bya - tangible objects arisen from the elements [RY]

'byung 'gyur gyi reg bya nyer gnyis - the 22 tangible objects arisen from the elements. [TSE] [IW]

'byung 'gyur gyi reg bya nyer gnyis - 22 textures made from material elements [RY]

'byung 'gyur gyi reg bya bdun - 7 material textures [IW]

'byung 'gyur gyi reg bya bdun - seven material textures, {'jam}, {rtsub}, {lci}, {yang}, {bkres}, {skom}, {grang} [RY]

'byung 'gyur gyi reg bya bdun - seven material textures {'jam}, {rtsub}, {lci}, {yang}, {bkres}, {skom}, {grang}soft, rough heavy light hunger thirst cold] [IW]

'byung 'gyur 'gog pa - blocking what would arise [IW]

'byung 'gyur 'gog pa - blocking what would arise [an ornament of cessation, whatever fear and danger were to arise in the future having been blocked, the ornament arranging the blocking of its great danger] [IW]

'byung 'gyur lnga - five material things, {gzugs sgra dri ro reg bya}. Syn {'bras bu 'byung 'gyur gyi gzugs lnga}. 1) {gzugs}. 2) {sgra} 3) {dri} 4) {ro} 5) {reg bya} [RY]

'byung 'gyur lnga - five material things [IW]

'byung 'gyur lnga - five material things {gzugs sgra dri ro reg bya} = {'bras bu 'byung 'gyur gyi gzugs lnga} [IW]

'byung 'gyur nyer len gyi phung po - the perpetuating skandhas of material objects [IW]

'byung 'gyur bdun - 7 material textures [IW]

'byung 'gyur bdun - seven material textures {'jam}, {rtsub}, {lci}, {yang}, {bkres}, {skom}, {grang}soft, rough heavy light hunger thirst cold] [IW]

'byung 'gyur mi ring ba - near future [IW]

'byung 'gyur bzhi - Syn {lnga} excluding hearing object [RY]

'byung 'gyur bzhi - The four sensible objects [IW]

'byung 'gyur bzhi - The four sensible objects [= {lnga} w/ o hearing object] [IW]

'byung 'gros - the way of going of the five planets which is not, as sometimes, crooked like a snake [IW]

'byung 'gros byang - the planets, not in order, later steps [rkang] from the 1st progress in a N direction. The slow [motion's] moving to the north is called 'byung 'gros byang [IW]

'byung rgyu - cause of arising [IW]

'byung rgyur - there will be/ are to come [IW]

'byung rgyen - cause, reason [RY]

'byung rgyen - 1) cause; 2) reason [IW]

'byung ngo - will happen, will occur [RY]

'byung lnga - the five elements [JV]

'byung lnga rags pa - five gross elements [JV]

'byung lnga shar - five elements arise [JV]

'byung che - the [great] elements, [IW]

'byung che - 'byung ba che - great elements [RY]

'byung chen - the [great] elements [IW]

'byung chen lnga - the 5 great elements [JV]

'byung 'jug - occurrence and engagement (of thought) [RB]

'byung 'jug gnas gsum - arising, entering, and remaining [IW]

'byung 'jug gnas gsum - three phases of thought—occurrence, engagement, rest [RB]

'byung 'jug byed pa - emerge and enter [RY]

'byung 'jug re dogs dang bral ba - free of the occurrence or engagement of thoughts, free of hope or fear [RB]

'byung nyid - true state of a case [JV]

'byung nye - bear the risk of reaping [RY]

'byung nye ba - imminent [JV]

'byung nye ba yin pa - can easily slip into them [RY]

'byung thabs - way/ means/ possibility of coming about/ occurring [IW]

'byung thub - be able to bring about [JV]

'byung tho - account of receipts [JV]

'byung don chen - growth, power of growing [JV]

'byung bdun - Syn {'byung 'gyur gyi reg bya bdun} [RY]

'byung bdun - the 7 tangible objects which are elements [IW]

'byung ldan - born [RY]

'byung ldog phrugs gnyis - see {'khor 'das kyi 'byung ldog phrugs gnyis} [RY]

'byung gnas - birthplace, source, place of origin, basis, primordial source, body [JV]

'byung gnas - source, origin; mine [RY]

'byung gnas - origin [RB]

'byung gnas - source/ place of arising/ origin [IW]

'byung gnas 'gro gsum - arising, remaining, and going [IW]

'byung gnas 'gro gsum - absolute mode of emerging, dwelling or destination [RY]

'byung gnas 'gro gsum - where thought arises, where it remains, where it disappears [JV]

'byung gnas 'gro gsum - arising, remaining, and going [absolute mode of emerging, dwelling or destination] [IW]

'byung gnas 'gro gsum - three phases of thought/ mind—occurrence, duration, cessation [RB]

'byung pa - 1) elements; 2) source; 3) come forth/ into existence [IW]

'byung pa - elements, to come forth, source, come into existence [RY]

'byung pa chen po - the [four] great elements, the major elements [RY]

'byung pa chen po - the [great] elements [IW]

'byung pa chen po lnga - five gross elements [IW]

'byung pa chen po lnga - Five Gross Elements [RY]

'byung pa chen po bzhi - the four major elements [RY]

'byung pa ra 'gyur pa - be possible [IW]

'byung pa ra 'gyur pa - is possible [RY]

'byung pa rim brtsegs - the gradually piled elements [RY]

'byung pa ro snyoms - the = taste of the elements [IW]

'byung pa ro snyoms - the equal taste of the elements [RY]

'byung pa'i rgyu - cause of arising [IW]

'byung pa'i de bzhin nyid - the suchness of the elements [IW]

'byung pa'i gnas - source, place of arising [IW]

'byung par gyur pa'i reg bya - tangible object which is a element [RY]

'byung po - also graha, gdon; mi ma yin - Spirits, bhuta, malignant beings of the preta class, ghosts etc [RY]

'byung po - elemental spirits {lha 'dre thams cad 'dar zhing 'byung po 'dul ba - makes all gods and demons tremble, and subjugates the elemental spirits} [RY]

'byung po - a class of beings mainly included in the preta realm, ghost, evil spirits, a spirit, creature, harmful spirits, any being, even a plant. bhuta, [class of beings mainly included in the preta realm]; a demon; evil forces; sky-traveling preta-demon [RY]

'byung po - Elemental forces [RY]

'byung po - [harmful] spirit, evil forces, 1) living beings with form established from the four elements 2) <bh'uta:> harmful formless geks and d"ns [class of beings mainly included in the preta realm, ghost, evil spirits, a spirit, creature, harmful spirits, any being, even a plant bhuta, evil forces] [IW]

'byung po - spirits [RY]

'byung po - [harmful] spirit, evil forces [R] [IW]

'byung po - exposition, elements, beings, creature, demon, evil spirit, 1 of 12 kinds of yi dwags, type of lha, name of a class of spirits that corresponds to the Bhuta of the Indian tradition [JV]

'byung po mgrin sngon srin po lnga brgyar bcas pa - where five hundred green-necked sea monsters swarmed [RY]

'byung po chen po - great being, epithet of buddha [JV]

'byung po 'jigs - spirit scarer, white mustard [IW]

'byung po dung gi lhe pa zhes shin tu 'jigs pa - a fearful creature called Sankhanabhi [RY]

'byung po dri ma can - those who are defiled [RY]

'byung po dri ma can - defiled spirits [IW]

'byung po 'dul byed - tame spirits tamer of spirits [IW]

'byung po 'dul byed kyi rgyud - Tantra of Taming the Elemental Forces. A tantra belonging to Kriya Yoga [RY]

'byung po rnams - the beasts and creatures [RY]

'byung po rnams kyi 'jigs pa spang ba - abandon fear of spirits [IW]

'byung po dpag tu med pa 'jigs pa med par bya ba'i phyir - because 1 should be unafraid of immeasurable spirits [IW]

'byung po 'dzin byed - spirit grasper the earth [IW]

'byung po 'dzin ma - mother who sustains beings [JV]

'byung po srung - talisman, preservative against evil spirits [JV]

'byung po'i dga' ma - epithet of durga [JV]

'byung po'i mgon - lord of spirits, the deity dbang phyug chen po [IW]

'byung po'i mgon - epithet of maheshvara [JV]

'byung po'i rgyal po - king of the evil spirits [JV]

'byung po'i mchod sbyin dus - 29th day of the month [IW]

'byung po'i gdon - kind of mi min [IW]

'byung po'i gdon - elemental spirits, SA lha, lha min, dri za, klu, gnod sbyin, tshangs pa, srin po, sha za, yi dags, grul bum, byad stems, yeng ched, ro langs, mtshun lha, bla ma, drang srong, rgan po, grub pa [JV]

'byung po'i bdag po - one of the {phyogs skyong bcu} the ten guardians of the directions [RY]

'byung po'i bdag po - the lord of spirits [1of the {phyogs skyong bcu - the 10 guardians of the directions] [IW]

'byung po'i bdag po - the lord of spirits [IW]

'byung po'i gnas - ba ru ra/ myrobalan tree [IW]

'byung po'i gnas - abode of beings, vishnu, shiva, body as abode of elements [JV]

'byung po'i bya - spirit bird = srin bya the owl [IW]

'byung po'i dbang po - lord of spirits, the deity dbang phyug chen po [IW]

'byung po'i dmag dpung - army of spirits [IW]

'byung po'i tshogs - host of spirits [IW]

'byung pos brloms - quivering with a demon [JV]

'byung 'phro - emanation [JV]

'byung 'phrod - harmonization of the elements [JV]

'byung ba - come forth, elements, elemental forces, evolution phases, materiality functions, materiality-producing forces (sa, chu, me, rlung, nam mkha'), arise, spring up, emerge, appear, be set free, go forth, set out, was, past tense indicator, mundane sufferings, come about, progressive order, ordinary, physical, derive, emanate, evolve, happen, originate, to derive from, to be released from, to manifest, leave, become involved in, get a sense of, to get involved in, source [JV]

'byung ba - element(al quality); to occur/ happen/ ensue; to come into being/ come about/ ensue/ lead to/ come from/ issue; to account for/ ensure; to be operant (as); isc. to pertain [RB]

'byung ba - 1) aris[ing]; 2) happen/ come; 3) the elements; 4) five [IW]

'byung ba - {'byung ba, byung ba, 'byung ba} intr. v. 1) appearance in the world, element. 2) ordinary, physical. 3) {'byung} 4) source. 5) an emergence, state of being, existence. coming into existence, to come out, to occur, arise, to emerge. elements; element; to originate from; element(al quality); to occur/ happen/ ensue; to come into being/ lead to/ come from; to encounter [hardship] [RY]

'byung ba - (las) 'byung ba - to come about due to . . . [RB]

'byung ba - can take place [RY]

'byung ba - 1) aris[ing]; 2) happen/ come; 3) the elements [metaphorically = "5", appearance, arising, element, ordinary, physical, source, an emergence, state of being, existence coming into existence come out] [IW]

'byung ba - ordinary, of the elements [IW]

'byung ba 'khrug pa - illness, distemper, disorder in the constitution [JV]

'byung ba 'khrugs - upsetting of the elements [RY]

'byung ba 'khrugs - upsetting the elements [IW]

'byung ba 'khrugs pa'i 'grams bcos - rites to repair disturbances due to derangement of the elements [JV]

'byung ba gyur pa'i reg bya - tangible objects which are [of] elements [IW]

'byung ba gyur pa'i reg bya - tangible objects which are elements [RY]

'byung ba dgra thog - discordance between the elements [JV]

'byung ba dgra thog song ba - the elements in the enemy relationship [JV]

'byung ba 'gag - karmic breathing tied to the elements will cease [JV]

'byung ba 'grel - relationship, relatedness [RY]

'byung ba 'grel - relationship [IW]

'byung ba lnga - the five elements. Earth, water, fire, air and space. [sa chu me rlung nam mkha'] [RY]

'byung ba lnga - the five elements [1) sa chu me rlung nam mkha' 2) lcags shing chu me sa] [IW]

'byung ba lnga - the five elements [IW]

'byung ba lnga dag pa'i 'od lnga - the five lights of the five pure elements[CHN] [IW]

'byung ba lnga dag pa'i 'od lnga - the five lights of the five pure elements [RY]

'byung ba che - the elements, [the four gross major elements. earth, water, air, and fire. from these fruition forms "arise" and, and since they are the support of all causally produced forms the supported is of great quantity/size and, since it exists as the solidity and so forth of all form collections it is vast and all-pervading, and, since its existence is of great extent it is "great"] [IW]

'byung ba che - the [great] elements [R] [IW]

'byung ba chen po - the [great] elements [IW]

'byung ba chen po - elements, great element, the major elements [RY]

'byung ba chen po - the elements [great element, gross element, major elements] [IW]

'byung ba chen po - the elements [IW]

'byung ba chen po lnga - the five gross / major elements [RY]

'byung ba chen po lnga - the five gross elements [sa chu me rlung nam mkha'] [IW]

'byung ba chen po lnga - the five gross elements [IW]

'byung ba chen po mthun pa - 1 of snyoms par 'jug pa dgu [JV]

'byung ba chen po bzhi - the four major elements [sa chu me rlung] [IW]

'byung ba chen po bzhi - the four major elements [IW]

'byung ba chen po bzhi - the four major elements, [sa chu me rlung] [RY]

'byung ba chen po bzhi po dag - the four great elements [sa chu me rlung] [IW]

'byung ba chen po bzhi po dag - the four great elements [IW]

'byung ba snyoms pa - =ization of the elements [IW]

'byung ba snyoms pa - equalization of the the elements [power of the external and internal four elements] [IW]

'byung ba thim rim - the stages of the dissolving of the elements [IW]

'byung ba thim rim - the dissolution stages of the elements [RY]

'byung ba thim rim - the stages of the dissolving of the elements [At the time of death the elements of flesh, blood, heat, and breath one by one dissolving is the order of dissolution of the four coarse elements. By the earth element dissolving into water external sign is that the body cannot move and the eye does not see forms, the internal sign is the arising of an appearance like smoke. By the dissolving of the water element into fire, the external sign is that all the body's moist parts become dried up and the ear does not hear sounds. The inner sign is the arising of appearance like a mirage. With the dissolving of the fire element into wind the external sign is that the body's heat subsides and the nose no longer smells scents. the internal sign is the arising of an appearance like fireflies. With wind dissolving into consciousness the external sign is that one cannot collect the breath inwardly and the body does not feel touchables. The internal sign is an appearance like that of a lamp disturbed by wind] [IW]

'byung ba dus kyi 'khor lo - Temporal cycle of the elements [JV]

'byung ba dus kyi lha mo - goddesses of the elements and of time [JV]

'byung ba drug - the six elements [IW]

'byung ba drug - the six elements [the five elements plus wisdom [in Kalachakra system] [IW]

'byung ba drug - six elements [5 + mind] [RY]

'byung ba bsdus pa - composed of elements [JV]

'byung ba bsdus pa'i rgyang zhags - far-reacher composed of elements [RY]

'byung ba phra mo'i bag chags kyi gzugs - the body of tendencies of subtle elements [RY]

'byung ba ba bzhi - the four bonds [= {rba rlabs bzhi}, {zag pa bzhi} [IW]

'byung ba 'byung ba bzhi - the four major elements, [IW]

'byung ba 'byung ba bzhi - the four major elements, {sa chu me rlung}; [IW]

'byung ba 'byung ba bzhi - the four major elements, {sa chu me rlung} [RY]

'byung ba mi 'gyur - it will never manifest [JV]

'byung ba tsha grang - the elements of cold and heat [RY]

'byung ba bzhi - four elements [earth water, fire and air] sa, chu, me, rlung] [IW]

'byung ba bzhi - the four bonds, [Syn. {rba rlabs bzhi}, {zag pa bzhi} [RY]

'byung ba bzhi - the four bonds [IW]

'byung ba bzhi - four elements [JV]

'byung ba bzhi - the four elements. Four Elements. Earth, water, fire and air [RY]

'byung ba bzhin - according to, as it happened [RY]

'byung ba bzhin - according to [IW]

'byung ba yi rnam thar - liberation of arising [IW]

'byung ba rang rgyud - element diagrams of CH divination [representing the discrete entities of the elements] [IW]

'byung ba rang rgyud - element diagrams of CH divination [IW]

'byung ba rang rgyud - Diagrams of Chinese divination representing the discrete entities of the elements [RY]

'byung ba rang sar dengs - elements subsiding into their own place [IW]

'byung ba rim brtsegs - progressive stacking of elements (one above the other) [RB]

'byung ba rim brtsegs - gradually piled/ layered elements [IW]

'byung ba rim brtsegs - progressive stacking of elements (one above the other); gradually piled / layered elements [RY]

'byung ba ro snyoms - the = taste of the elements [IW]

'byung ba ro snyoms - equalizing the elements [RY]

'byung ba ro snyoms - =ize the elements [IW]

'byung ba ro snyoms - the equal taste of the elements [RY]

'byung ba las gyur pa - material objects arisen from elements [IW]

'byung ba'i - from which . . . arise(s) [RB]

'byung ba'i khams - condition of the elements [JV]

'byung ba'i khungs - Syn {'byung khungs} [RY]

'byung ba'i khungs - origin from which (something) arises/ comes [RB]

'byung ba'i khungs - 1) source/ origin; 2) ablative case [IW]

'byung ba'i bcud - essence of arising/ elements [IW]

'byung ba'i bcud - the essence of the elements [RY]

'byung ba'i cha snyoms - balance of the elements [JV]

'byung ba'i chu - ordinary water [JV]

'byung ba'i dwangs ma - {bcud} the essence of the elements. [that which keeps things together, energy] [RY]

'byung ba'i dwangs ma - essence of the elements [that which keeps things together, energy] [IW]

'byung ba'i dwangs ma - essence of the elements [IW]

'byung ba'i dus - time to appear [RY]

'byung ba'i dus bdun - [CHN] [IW]

'byung ba'i nus pa - energy of the elements [JV]

'byung ba'i gnod pa dang bral - {bskal pa stong kyang mi 'jig par 'byung ba'i gnod pa dang bral} even in the universal destruction at the end of the kalpa, the four elements cannot harm it [RY]

'byung ba'i gnod 'tshe - natural disaster [IW]

'byung ba'i gtsug lag - [shastras on] CH divination [IW]

'byung ba'i rtsis rnams - astrological calculations of the elements [JV]

'byung ba'i gzhir gyur pa - be the ground of arising of [IW]

'byung ba'i rang sgra - natural sound of the elements [JV]

'byung ba'i reg bya bzhi - the four tangible textures of the elements [IW]

'byung ba'i reg bya bzhi - the four tangible textures of the elements [1) hard/ solid 2) moist/ wet 3) hot and consuming 4) rises/ dissipates and moves] [IW]

'byung ba'i reg bya bzhi - the four elemental textures. 1) {sa zhing 'thas pa}. 2) {brlan cing gsher ba} 3) {tsha zhing sreg pa} 4) {yar zhing g.yo ba} [RY]

'byung ba'i reg bya bzhi - the four tangible textures of the elements: 1) {sa zhing 'thas pa} shrd/solid 2) {brlan cing gsher ba} 3) moist and wet {tsha zhing sreg pa} hot and consuming 4) {yar zhing gyo ba} rises/dissipates and moves. a kind of skye mched of touchables] [IW]

'byung ba'i lus - physical body [JV]

'byung ba'i lha - elemental divinities [RY]

'byung bar - 1) appear; 2) gather [IW]

'byung bar - appear, gather [RY]

'byung bar gyur cig - may there appear! [RY]

'byung bar 'gyur pa - 1) is possible; 2) to/ will be; 3) still to come [IW]

'byung bar 'gyur ba - is possible [to be]. future, still to come, will be [RY]

'byung bar 'gyur ro - will arise [IW]

'byung bar rgyur ba'i reg bya - tangible object which is an element [RY]

'byung bar ston - communicated through the elements [JV]

'byung bar 'dug - who would become [RY]

'byung bar byed - make arise [IW]

'byung bar mi 'gyur - does not derive from [JV]

'byung bas gcod pa - 1 of 4 phyogs kyi gcod bgegs [JV]

'byung bas byas pa - produced by arising [IW]

'byung byed - producer of arising mother [IW]

'byung 'byur - 1) arisen from the; 4) elements; 2) sense object [excluding hearing] [IW]

'byung 'byur - material arisen from the [four] elements, sense object, object of the four physical senses excluding hearing [RY]

'byung 'byur gyi reg bya - tangible object [from the elements] [IW]

'byung 'byur gyi reg bya - tangible object – - from the elements [RY]

'byung mi 'dod sna dgu - reap 9-fold misfortunes [IW]

'byung mi 'dod sna dgu - reap ninefold misfortunes [RY]

'byung med gzugs - the form beyond the [four] elements [RY]

'byung med gzugs - the form beyond the; 4) elements. [IW]

'byung mo - female spirit [JV]

'byung mo - female kinnara [mi min] spirit mo [IW]

'byung rtsa - root/ source/ groung of arising [general tshogs kyi rgyu eg the source producing wealth and enjoyment is hard work] [IW]

'byung rtsa - root/ source/ ground of arising [IW]

'byung rtsis - elemental divination (Chinese) [RY]

'byung rtsis - astrology of the elements [JV]

'byung rtsis - Chinese elemental divination [book]. [using wood fire earth iron, years months days and body life and senses plains rivers and horses etc divining] [IW]

'byung rtsis - CH elemental divination [book]. [IW]

'byung rtsis kyi don rnam pa dgu - 9 topics of CH divination [IW]

'byung rtsis kyi don rnam pa dgu - Nine Topics of Divination, Chinese. bases {khams} years {lo} numbers {sme ba} trigrams {spar kha} months {zla ba} days {nyi ma} two-hour periods {dus tshod} planets {bza'} and stars {skar ma} [RY]

'byung rtsis kyi don rnam pa dgu - Nine topics of [Chinese] divination [R](chinese elements {khams} years {lo} numbers {sme ba} trigrams {spar kha} months {zla ba} days {nyi ma} two-hour periods {dus tshod} planets {gza'} and stars {skar ma} [IW]

'byung tshad - frequency [of occurrence] [IW]

'byung tshul - way of arising [IW]

'byung rdzas rig gnas - chemistry [JV]

'byung gzhi - the four elements. [also cf. yong sa'i khungs, rtsod gleng 'byung gzhi, bza' bca'i 'byung gzhi] [IW]

'byung gzhi - the four elements *, source, origin [IW]

'byung gzhi yi grol - the primordially free ground of origination [IW]

'byung gzhi ye grol - the primordially free ground of origination [RY]

'byung bzhi - the four elements, [earth, water, fire and wind]. the four material objects, [Syn {'byung 'gyur lnga} excluding {sgra} [RY]

'byung bzhi - the four elements, [earth, water, fire and wind) the four material objects, (= {'byung 'gyur lnga} excluding {sgra}; [IW]

'byung bzhi - the four elements [IW]

'byung bzhi khungs - source/ origin of the four elements [IW]

'byung bzhi snyoms - 1) =ize the power of the external and internal four elements; 2) person w/o sickness or chronic conditions [IW]

'byung bzhi snyoms - the harmonious state of the physical constitution, good health [JV]

'byung bzhi snyoms pa - 1) =ize the power of the external and internal four elements; 2) person w/o sickness or chronic conditions [IW]

'byung bzhi 'dus pa'i bdag nyid can - have a selfhood gathered from the four elements [IW]

'byung bzhi 'dus pa'i lus - this body, an aggregate of the four elements [RY]

'byung bzhi rim brtsegs - the tiers of the four elements [RY]

'byung bzhi'i sgra don - the nature of the sounds of the four elements [RY]

'byung bzhi'i cho 'phrul - the magical displays of the four elements [RY]

'byung bzhi'i 'jigs pa - dangers of the four elements: earth quake, flooding, fire, storm [RY]

'byung bzhi'i gtor ma - torma of the four elements *] [IW]

'byung bzhi'i gtor ma - torma of the four elements [a torma clearing away disturbances of the elements of the body. Taught by pha dam pa sangs rgyas, an oral instruction of zhi gcod] [IW]

'byung bzhi'i gnod pa - the harm of the four elements [IW]

'byung bzhi'i mtshan nyid bzhi - the four definitions/ characteristics of the four elements [CHN] [IW]

'byung bzhi'i lus - this body, a combination of the four elements [RY]

'byung gzugs - forms of elements [JV]

'byung rim - the layered elements [RY]

'byung rim - levels of elements [RY]

'byung lus - organism built up by the elements [JV]

'byung srid - likely, one can encounter [JV]

'byungs ba'i bcud - essence of the elements [IW]

'byungs ba'i bcud - Syn {'byung ba'i dvangs ma} [RY]

'byud 'gyur - material arisen from the; 4) elements, sense object, object of the four physical senses excluding hearing [IW]

'byur - (not in das) [JV]

'bye - to open, come apart [JV]

'bye - [p bye] 1) [naturally] different/ divided; 2) open; 3) separate[ion], come apart; 4) division [IW]

'bye ba - [p bye] 1) [naturally] different/ divided; 2) open; 3) separate[ion], come apart; 4) division [IW]

'bye ba - intro v.n. form of {'byed pa} p. and imp. {bye} open, divided, division, separation; {'bye ba, bye ba, 'bye ba} intr. v [RY]

'bye ba - open, divide, separate, resolve [JV]

'bye ba mang du 'gyur - multiplication in breaches and increase in misunderstanding [JV]

'byed - discriminated, to distinguish, to divide, separate, initiate, start, differentiate, open, uncover, disclose, classify [RY]

'byed - [p phye s dbye],, 1) discriminate/ distinguish; 2) divide/ separate; 3) initiate/ start; 4) differentiate; 5) open/ uncover/ disclose, unlock; 6) classify [IW]

'byed khra - Tibetan govt sprad pa'i dbang ris bdag thob kyi command paper [IW]

'byed sgra - conjunction [and/ or] [IW]

'byed sgra - conjunction [and/or] [words and meanings individually distinguishing tshig phrad gzhan dbang can, the 11 "gam" and so forth, phrad rang dbang can gyi "dang"]. [IW]

'byed gcod - {dal bus khang pa'i sgo 'byed gcod bya} open and close the doors gently [RY]

'byed gnyis - two works of Maitreya: dbus dang mtha' rnam par 'byed pa'i bstan bcos/ chos dang chos dang nyid rnam par 'byed pa'i bstan bcos [RY]

'byed gtan - in former Tibetan govt, master and, 'byor ldan so so'i dbang rigs kyi sa mtshams sogs kyi 'byed khra dang 'byed pa'i bka' gtan [IW]

'byed sdud - analysis and synthesis [JV]

'byed sdud - conjunction [and/ or] [IW]

'byed sdud - conjunction [and/or] from one ground of division the count to be divided is individually distinguished and, in one ground of collecting, the things to be conjoined, however many, are combined. There are those two kinds [IW]

'byed sdud - A term of grammar. Differentiate and include. A group of non-case particles with the function of differentiation and drawing together. They are {gam/ ngam/ dam/ nam/ bam/ mam/ am/ ram/ lam/ sam/ tam/} [RY]

'byed sdud kyi sgra - conjunction or/ and [IW]

'byed sdud kyi sgra - conjunction or/and [[words and meanings individually discriminate, collected into one, 'byed pa'i including 'dam nga can dang, by doubt the asked meaning entering phrad gzhan dbang can the elven kinds are gam ngam dam nam bam mam 'am ram lam sam tam / 2) phrad rang dbang can dang word entering way/ dang / and, with]. [IW]

'byed sdus - classification and synthesis [IW]

'byed pa - [p phye s dbye],, 1) discriminate/ distinguish; 2) divide/ separate; 3) initiate/ start; 4) differentiate; 5) open/ uncover/ disclose, unlock; 6) classify [IW]

'byed pa - 1) open; 2) distinguish/ discriminate; 3) reveal/ uncover; 4) separate/ divide; 5) (classify; 6) do [IW]

'byed pa - differentiate, discern, discriminate, distinguish [thd]

'byed pa - distinguish, discern, discriminate, differentiate [RY]

'byed pa - open, divide, place apart, unloose, separate, keep asunder, disentangle, disunite, set at variance, part, divisiveness, classify, to move away from [JV]

'byed pa - to distinguish [RY]

'byed pa - to open [RY]

'byed pa - {'byed pa / phyes pa / phyed pa/ dbye ba} to differentiate/ distinguish/ analyze/ divide; analysis/ differentiation; isc. to distil [RB]

'byed pa - {'byed pa, phye ba, dbye ba, phyes} trans. v.; 1) to open, open up; uncover. 2) to separate, divide, classify.

3) to reveal; 4) to distinguish, differentiate, analyze, discriminate. Alt. past and imp. of {phye} or {phyed} or {phyes} fut. {dbye} v.n. {'bye ba} 5) analysis, differentiation [RY]

'byed pa - discriminate between [RY]

'byed pa po - the divider, one who separates, one who divides or disjoins or separates [JV]

'byed par byed pa lde'u mig gi rgyud - Opening Key Tantra. Tantra belonging to the Sadhana Section of Mahayoga. See also Assemblage of Sugatas [RY]

'byed dpyad - diagnosis of diseases and their treatment, tongs, pincers [JV]

'byed dpyad - tongs, pincers [RY]

'byed dpyad - tongs/ pincers, classification and analysis [IW]

'byed byed kyi rgyan - dividing ornament, [ldog pa can gyi rgyan technical term qv.] [IW]

'byed byed kyi rgyan - dividing ornament, [IW]

'byed med - inalienable/ undifferentiated (from the ground of being); nonanalytical; undifferentiated/ indivisible; cannot be fragmented [RB]

'byed med - non-analytic, undivided [RY]

'byed med shes rab - (one of the shes rab lnga) inalienable sublime knowing/ wisdom/ transcendent knowlege; profound knowing/ wisdom/ transcendent knowledge that cannot be fragmented [RB]

'byed btsum - mig + - eyes open or closed [RY]

'byed 'dzum - opening and/or closing [RY]

'byed 'dzum - open and close [JV]

'byem pa - act with promptness & determination [JV]

'byer - 1) flee, escape; 2) scatter/ disperse; 3) torn/ tattered [IW]

'byer ba - flight, escape by flight, flee in different directions [JV]

'byer ba - 1) flee, escape; 2) scatter/ disperse; 3) torn/ tattered [IW]

'byer ba - {'byer ba, byer ba, 'byer ba, byer} intr. v.; to disperse in flight; ft. of {'byer ba} [RY]

'byes - space [mthongs], beautiful ornamentation unlike the ground space, [thangka, dress] [IW]

'byes pa - [archaic] 1) separate; 2) beautiful [IW]

'byes par byed pa - to make more beautiful [JV]

'byo ba - {'byo ba, byos pa, byo ba, byos} trans. v.; to pour out, to pour into another vessel, to transfuse [RY]

'byo ba - pour out, pour into another vessel [JV]

'byo ba - throw/ pour out/ pour/ transfer liquids [from 1 vessel or container to another], transfuse [IW]

'byo la - 'byo pass [IW]

'byo la - 'byoi pass [in T's si khron province white beautiful pass in the region of sde dge rdzong] [IW]

'byog - [yogurt, gruel, noodles] lick/ slurp up [IW]

'byog - * lick/ slurp up [IW]

'byog pa - lick [JV]

'byog pa - * lick/ slurp up [IW]

'byog pa - [yogurt, gruel, noodles] lick/ slurp up [IW]

'byog pa - to lick; ft. of {'byog pa}; {'byog pa, 'byogs pa, 'byog pa, 'byogs} trans. v [RY]

'byogs - imp. of {'byog pa} [RY]

'byogs - [p 'byog] lick up! [IW]

'byogs pa - pf. of {'byog pa} [RY]

'byogs pa - licked/ slurped up [IW]

'byong - to be adept, trained, skilled, accomplished, learned [RY]

'byong - [p byong] 1) [be] cleansed; 2) [be] adept/ skilled / accomplished/ learned/ well-versed; 3) purge [IW]

'byong ba - to refine/ train/ develop [RB]

'byong ba - ft. of {'byong ba}; {'byong ba, 'byongs pa, 'byong ba} intr. v.; to refine/ train/ develop; to be cleansed [RY]

'byong ba - deal competently with, cleanse, purify, skilled, well-versed, full of perfection, to gain mastery over [JV]

'byong ba - 1) [be] cleansed; 2) [be] adept/ skilled/ accomplished/ learned; 3) purge [IW]

'byong bar bya - to train [JV]

'byongs - 1) trained/ ing; 2) purified/ ation; 3) cultivation complete [p {sbyang ba} [IW]

'byongs - pt. of {sbyang ba} trained, purified, training, cultivation. complete, to be trained in, purification; mastered/ completed [RY]

'byongs - perfected [JV]

'byongs pa - developed [RY]

'byongs pa - byang sems 'byongs pa - to perfect bodhichitta [RY]

'byongs pa - mastered [JV]

'byongs pa - pf. of {'byong ba} [RY]

'byongs pa - 1) have been adept/ trained/ skilled/ accomplished/ learned; 2) purged; 3) come/ arrive/ appear/ manifest/ arise; 4) return; 5) attain; 6) go [IW]

'byongs pa'i tshad - the measure of the training [RY]

'byongs pa'i tshad - the measure of cultivation [RY]

'byongs ba - attaining [RY]

'byongs tshad - measure of perfection [JV]

'byongs tshe - when mastery has been gained [JV]

'byon - 1) come/ arrive; 2) appear/ manifest; 3) return, will be [IW]

'byon - go, arrive [JV]

'byon - arrive, appear, will be, come, manifest, return [RY]

'byon skyes - departure or arrival present [JV]

'byon khar - on his departure [RY]

'byon dgos pa - needed to come [RY]

'byon thang - [cap]abilities [IW]

'byon du bcug - x {sngon la bcom ldan 'das 'byon du bcug nas} they were going to allow the Bhagavan to pass first [RY]

'byon pa - ft. of {'byon pa}; arrived, came; appeared, arrived, to go, proceed, travel; {'byon pa, byon pa, 'byon pa, byon} intr. v.; to approach/ come/ appear [RY]

'byon pa - to approach/ come/ appear [RB]

'byon pa - come, arrive, proceed, go, set out, start, depart, go away [JV]

'byon pa - 1) appeared; 2) arrived; 3) go/ proceed; 5) travel [IW]

'byon pa'i lam du phyin - a spot on the road they were expected to pass by [RY]

'byon po - capable of/ having the power to, [person, las byed] [IW]

'byon 'byung - history of a terma's discovery, history of its discovery [JV]

'byon bzhud - go and come [IW]

'byon lam - road [RY]

'byor - 1) acquire[d]/ attain[ment]/ gather; 2) receive/ accept, get; 3) arrive, come; 4) wealth, riches [IW]

'byor - acquire, reach obtain, failing to gather, to receive, accept, to arrive, reach, get to, develop, provisions, attain, reach, get, receive, accept, wealth, prosperity, provisions. fortune, attainment, acquisition, endowment, favor, favorable condition, - circumstance, bond, link, connection [RY]

'byor - space provisions, spade, to arrive, to be received [JV]

'byor 'khod - attendance at [IW]

'byor 'khos - 1) importance; 2) capable of glory and riches AR; 3) waste [IW]

'byor 'grel - relationship, relatedness [RY]

'byor 'grel - relation[ship] [IW]

'byor rgud - success and failure; x {cis kyang dran na 'byor rgud 'du 'bral soms} but should they come to mind, reflect on how success and failure come and go [RY]

'byor rgud - 1) rise and fall; 2) prosperity and decline; 3) provisions; 4) rich and poor [IW]

'byor rgud - "rise and fall". prosperity and decline, provisions [RY]

'byor rgud 'du 'bral - 1) prosperity and decline; 2) gathering and losing [IW]

'byor rgyu - cause of rising [IW]

'byor rgyud - abundance/depletion [RY]

'byor lcag - mi bsad kyi gyod don byung phyin the killer 'dzin gzung byas nas as soon as they go to court a tradition of giving 'byor lcag of 100 or 200 [IW]

'byor chung gral rim - the class of small wealth [w/o more than a little produced things and wealth [middle size farmers, blue and white collar workers, small merchants, and business people] [IW]

'byor chung gral rim - the class of small wealth, petty bourgeoisie [IW]

'byor chen gral rim - the class of great wealth, upper bourgeoisie [IW]

'byor tho - attendance list/ notebook, signing/ registering arrival [IW]

'byor tho - assembly sign in sheet/notebook [slebs mtshams su a notebook in which one sets ones own name, , today the notebook['byor tho] is to be established and tomorrow in the assembly really to be assembled ['tshog rgyu] [IW]

'byor tho - arrival report, registration [JV]

'byor tho rgyag - take attendance, sign/ register arrival [IW]

'byor thon - arrive here and depart for there [in the individual guest houses travel[er] arrive and depart zam mi 'chad pa] [IW]

'byor thon - arrive and depart, arrival and departure [IW]

'byor thon - receipts and drawings, revenue and expenses [JV]

'byor ldan - affluent, wealthy, one possessing property, rich man [JV]

'byor ldan - 1) fortune endowed; 2) wealthy, bourgeois [IW]

'byor ldan - fortune endowed; rich [RY]

'byor ldan mkhan - those present at – [IW]

'byor ldan gral rim - among the rich [things produced by toil of the workers chiefly taken for themselves, mostly exploiters] [IW]

'byor ldan gral rim - bourgeoisie, bourgeoisie, bourgeois [JV]

'byor ldan gral rim - among the rich, wealthy class, burgeois[sie] [IW]

'byor ldan gral rim gyi khrims dbang - rights of the burgeois[sie] [IW]

'byor ldan gral rim gyi lta tshul - view[point]/ outlook of the burgeois[sie] [IW]

'byor ldan gral rim gyi dmangs gtso - bourgeois democracy/ democrats [IW]

'byor ldan gral rim gyi langs phyogs - bourgeois standpoint/ position [IW]

'byor ldan gral rim gyi gsar brje - bourgeois revolution [IW]

'byor ldan gral rim gyi bsam pa - bourgeois ideas/ ideology/ thoughts [IW]

'byor ldan ma - the fortune endowed one, night [IW]

'byor ldan ring lugs - capitalism [JV]

'byor ldan hrul po - rich person w the accoutrements of poverty [IW]

'byor bsdad - attendance at [IW]

'byor nad - contagious disease, infectious malady [JV]

'byor nad - infectious/ contagious disease [IW]

'byor pa - wealth, fortune, attainment, riches, goods, treasures [RY]

'byor pa - that which is received, acquisitions, acquirements, goods, treasures, fortune [JV]

'byor pa - 1) riches and enjoyment; 2) abundance/ perfection; 3) attainment; 4) 10 [as "rang phyogs" "gzhan phyogs" both have 10 letters]. [wealth, fortune, goods, treasures] [IW]

'byor pa - 1) riches and enjoyment; 2) abundance/ perfection; 3) attainment; 4) 10 *. [wealth, fortune, goods, treasures] [IW]

'byor pa rgya che ba - / 1 powerful [action/ enjoyment]; 2) 1 of the ornaments of vastness [rgya che ba'i rgyan], transcending the objects of ordinary minds the ornament showing the vastness of perfect glory [IW]

'byor pa sngar las lhag pa nyid du gyur - became even wealthier than before [RY]

'byor pa bcu - the 10 freedoms [IW]

'byor pa bcu - the ten freedoms [the five freedoms pertaining to oneself are: be a human being, be born in a central country, have sound faclties, have performed no extreme evil deeds, having faith in the teachings of the buddha. the five freedoms pertaiing to others: a buddhaa has come, he has taught the dharma his techings still remain, the teachings are followed, mthun rkyen spiritual friends exist] [IW]

'byor pa bcu - ten riches; Mipham Rinpoche: {rang mir gyur, dbang po tshang, chos dar ba'i yul dbus skyes, las kyi mtha' ma log pa, dad pa yod pa ste rang 'byor lnga, sangs rgyas 'jig rten du byon, chos gsung, bstan pa gnas, de la 'jug pa yod, chos ston pa yod pa ste gzhan 'byor lnga bcas, 'byor pa bcu'o} The 'five riches from oneself' are to be a human being, to possess intact faculties, to have been born in a central land where the teachings flourish, to engage in unmistaken activities, and to possess faith. The 'five riches from others' are that a buddha appeared in the world, that he taught the Dharma, that the doctrine remains, that there are people who follow it and that there are Dharma teachers. [RY]

'byor pa nyer mkho tsam - only the barest necessities [RY]

'byor pa thams cad - all sorts of gifts [JV]

'byor pa dang ldan pa - rich [RY]

'byor pa dang ldan par gyur pa - became very wealthy [RY]

'byor pa ni rmi lam du bag ma len pa dang 'dra - our entanglements are like getting married in a dream [RY]

'byor pa rnam thos sras lta bu - was as wealthy as Vaisravana [RY]

'byor pa phyug pa'i nga rgyal rmongs pa'i sems - a wealthy woman whose mind was obscured by the pride of wealth and riches [RY]

'byor pa bar ma - of middling means [RY]

'byor pa yod na - what wealth you may have [RY]

'byor pa la phrag dog skyes - was very jealous of his wealth [RY]

'byor pa shin tu che ba - extremely wealthy [RY]

'byor po - 1) having plentiful things; 2) body strong and fat [IW]

'byor phyag - after circling where 1 is prostrating w respect, calling on/ reporting to persons in authority after arriving [IW]

'byor ba - to acquire, get [RY]

'byor ba - {'byor ba, 'byor ba, 'byor ba} intr. v.; arrive, riches, wealth, favor, endowment, to get, obtain, to adhere, to receive, to be ready, wealth, acquisition, to stick to. {mnga' thang} wealth and power [RY]

'byor ba - 1) arrive; 2) attain[ment]/ get/ receive; 3) happen; 4) adhere/ stick to; 5) be ready; 6) wealth [and power]; 7) favor/ endowment; 8) acquisition; 9) abundance/ perfection [IW]

'byor ba - riches, value inherent in human being, right juncture (5 items), arrive, reach, get to, receive, accept, possess, stick, adhere to, take, contract, be prepared, have at hand, agree, acquiesce, consent, together, come, be received, advent, 5 self-acquired privileges (human, central place, organs and limbs and faculties, using proper means, faith in teaching), integrate [JV]

'byor ba - 3) arrive/ reach/ get [to]; 4) develop; 5) wealth/ prosperity; 6) provisions; 7) fortune/ endowment/ favorable condition; 8) circumstance; 9) bond/ link/ connection [IW]

'byor ba - advantages; x {khyad par chos 'byor ba bsam pa} reflecting on the particular advantages related to Dharma [RY]

'byor ba 'grel - relationship, relatedness [RY]

'byor ba 'grel - relation[ship] [IW]

'byor ba bcu - ten favorable conditions [RY]

'byor ba bcu - [TRS 29:3]; the ten riches, fortunes, favorable conditions, {rang 'byor lnga, gzhan 'byor lnga}; the ten favors / favorable conditions, / endowments. the ten fortunes, {rang 'byor lnga}, {gzhan 'byor lnga}. Ten Endowments. The five which concern oneself are human birth, which is in a land where the doctrine prevails, with pure sense faculties, no contradictory karma, and with faith. The five which concern others are that the Buddha has appeared, he has taught the doctrine, which continues to exist, that it is to be entered, and that a spiritual benefactor is to be sought. ten endowments [RY]

'byor ba bcu - the 10 favorable conditions, [IW]

'byor ba bcu - the 10 favors/ favorable conditions [IW]

'byor ba bcu - the ten fortunes, favorable conditions, riches, {rang 'byor ba lnga}, {gzhan 'byor ba lnga} [RY]

'byor ba bcu - Ten riches. The five riches from others are: a buddha appears, teaches the Dharma, the teachings remain, there are followers, and there are teachers with the kindness to teach. The five riches from oneself are: Being a human, born in a central country, having the physical and mental faculties intact, not having a perverted livelihood, and having trust in the Three Jewels [RY]

'byor ba bcu - the ten favorable conditions,; {rang 'byor lnga}, {gzhan 'byor lnga} Ten endowments the five which concern oneself are: human birth, in a land where the doctrine prevails, with

pure sense faculties, no contradictory karma, and with faith. The five which concern others are: a buddha has appeared, he has taught the doctrine, which continues to exist, is entered, and a spiritual benefactor is sought] [IW]

'byor ba ston mdzad pa - teach the favorable conditions [IW]

'byor ba dang rang dbang ldan pa - a wealthy and powerful person [RY]

'byor ba drug - [CHN] [IW]

'byor ba ba bcu - the 10 favorable conditions, [good fortunes, riches,; {rang 'byor ba lnga}, {gzhan 'byor ba lnga} [IW]

'byor ba ba bzhi - the four bonds [= {rba rlabs bzhi}, {zag pa bzhi}; [IW]

'byor ba ba bzhi - the four bonds [IW]

'byor ba bzhi - the four bonds, [Syn. {rba rlabs bzhi}, {zag pa bzhi} [RY]

'byor ba bzhi - the four bonds [IW]

'byor ba bzhi - the four bonds {rba rlabs bzhi}, {zag pa bzhi}; [IW]

'byor ba'i mtha' rgud pa - prosperity ends in decline [RY]

'byor ba'i dus - time of having the favorable conditions/ union [IW]

'byor ba'i gzungs - applying [JV]

'byor ba'i ye shes - wisdom of union [IW]

'byor bar bya ba - be united [IW]

'byor byed - connecting [IW]

'byor byed - connection phlegm [JV]

'byor byed bad kan - connecting phlegm. [IW]

'byor byed bad kan - connecting phlegm. [one of the five root phlegms] tshigs mig gi bar na it exists and, to the function the joints are mutually connected and, it bends and straightens the legs and arms etc] [IW]

'byor byed bad kan - connecting phlegm. [one of the five root phlegms [R] [IW]

'byor byed bad kan - connecting phlegm [RY]

'byor bring gral rim - middle class, middle level bourgeoisie [IW]

'byor 'byin - AR deception, hypocrisy [IW]

'byor 'bring gral rim - among those endowed w middling good fortune/ pratyekabuddhas [IW]

'byor 'brel - connected link [IW]

'byor 'brel - connected link {1 of the ten non-concurrent formations, whether cause and fruition are according and suitable are determined by reasoning] [IW]

'byor 'brel - connection [JV]

'byor 'brel ba - connected link {1 of the ten non- concurrent formations, whether cause and fruition are according and suitable are determined by reasoning] [IW]

'byor 'brel ba - connected link [IW]

'byor 'brel ba - Connected link, as one of the ten non-concurrent formations; {sbyin pa las longs spyod dang thos pa las shes rab lta bu rgyu 'bras mthun zhing 'os par rigs pas thob par 'byung ba}[RY]

'byor ma - yogini, milch cow [JV]

'byor med gral rim - among those w/o wealth and power [the ranks of the producers meaning, zhing de ni to be produced things w/opower, toil of ranks of those] [IW]

'byor med gral rim - among those w/o wealth and power, the proletariat [IW]

'byor med gral rim - proletariat, the proletariat, proletarian class [JV]

'byor med gral rim gyi rgyal spyi'i ring lugs - proletarian internationalism [IW]

'byor med gral rim gyi srid dbang sger 'dzin - revolutionary government of the poor [new revolutionary regime of the poor, after the machinery of state of the wealthy has been scattered] [IW]

'byor med gral rim gyi srid dbang sger 'dzin - revolutionary government/ dictatorship of the poor/ proletariat [IW]

'byor med gral rim gyi bsam pa - proletarian ideology/ thought [IW]

'byor med gral rim phyed tsam pa - semi-poor/ proletariat [IW]

'byor med gral rim phyed tsam pa - 1 only among the poor [w/omeans of production except for a few and wage-laborers yun gang 'tshams shig byed par depending those eking out a livlihood] [IW]

'byor med pa - not wealthy, proletarian, poor [IW]

'byor med pa - not wealthy [w/o power over things to be produced by their own toil depending on commerce to make a livlihood gla pa rnams] [IW]

'byor dman - poor, deprived [IW]

'byor tshogs - 1) glory and wealth; 2) AR may it be =ized [IW]

'byor 'dzin - transmitted grasp [of writing etc.] [IW]

'byor zin pa - came [JV]

'byor rab - 1 of buddha's disciples [JV]

'byor lan - reply, answer [IW]

'byor lan - acknowledgement [JV]

'byor shed can - financial magnate, plutocrat [IW]

'byol - [p byol],, 1) give/ make way; 2) turn off/ out of the way; 3) avoid, step aside; 4) sneak/ get away; 5) stray [IW]

'byol te 'gro - to walk moving out of people's way [JV]

'byol thabs - means of getting away/ avoiding [IW]

'byol ba - give way, turn aside, make way [JV]

'byol ba - {'byol ba, byol ba, 'byol ba, byol} intr. v.; to give or make way, to turn out of the way, to step aside; ft. of {'byol ba} [RY]

'byol ba - [p byol],, 1) give/ make way; 2) turn off/ out of the way; 3) avoid, step aside; 4) sneak/ get away; 5) stray [IW]

'bra - (not in das) [JV]

'bra go - 1) aa mra fruit, [sweet, body heat neutral, benefitting brown and yellow phlegm, stopping the unbridled appetite of pho nad etc.]; 2) chi bi kha fruit, [IW]

'bra go - 1) aa mra fruit; 2) chi bi kha fruit [IW]

'bra go khan da - 'bra go fruit elixir [IW]

'bra go khan da - 'bra go elixir [long boiled strong juice of the fruit 'bra go] [IW]

'brag mar sogs snum 'jog byed kyi snod - grain oil gyi 'brag vessel [IW]

'brag yab - {'brag yab} district [IW]

'brag yab - a district in Tibet [RY]

'brang - chase, pursue; follow [RY]

'brang -rgyas bum-gzugs - full-breast vase-shape [RY]

'brang - nomad's house, line, queue [IW]

'brang - gtor ma, woman's breast, teat, SA brang, following [JV]

'brang rgyas - sacrifice. Syn {nor bu} [RY]

'brang rgyas - teat, bowl-shaped offering to spirits, woman's breast, heart-shaped gtor ma [JV]

'brang rgyas - 1) round torma shaped like a human heart; 2) sacrifice; 3) jewel [IW]

'brang sgrig - line up, put in lines [IW]

'brang gces pa - great chief requisite [IW]

'brang gces pa - valuables, luggage [JV]

'brang btab pa - 1) pitch a tent; 2) have lunch/ a meal [when travelling] [IW]

'brang ba - to bear, bring forth, give birth, to litter; {'brang ba, 'brangs pa, 'brang ba, 'brongs} trans. v.; ft. of {'brang ba} [RY]

'brang ba - follow, go after, bring forth, give birth to [JV]

'brang ba - [p 'brangs],, 1) go after, follow, pursue; 2) enter into; 3) bear/ bring forth/ give birth [IW]

'brang sa - place where nomads stay or meet [IW]

'brang sa - residence [JV]

'brangs - to pursue, follow, - after; to follow, chase [RY]

'brangs - follow, pursue, SA 'brang ba [JV]

'brangs - [p 'brang],, 1) pursued; 2) followed [IW]

'brangs pa - 1) went after/ followed/ pursued; 2) entered into; 3) bore/ brought forth/ gave birth [IW]

'brangs pa - pf. of {'brang ba} [RY]

'brad - [p brad],, scratch, scrape, rub [IW]

'brad pa - 1) scratch, scrape, rub; 3) slice off (/ [snod spyad kyi gya' dreg thur mas 'brad pa, so yis rus pa 'brad pa, [with the fingers scratch places where za phrug arise, scrape a horse's hooves w an iron file] [IW]

'brad pa - 1) scratch, scrape, rub; 3) slice off [IW]

'brad pa - scratch, scrape, tear with the claws, be wrathful [JV]

'brad pa - {'brad pa, brad pa, dbrad pa, brod} trans. v.; to scratch, to scrape [RY]

'brad par byed pa - scratch, scrape [IW]

'brad 'brad - za phrug again and again scrape/ file or to cure it again and again cut off, [rus pa [bone, family] 'brad 'brad byas na ro bcud med] [IW]

'brab lcag - kind of horsewhip [IW]

'brab pa - [brab[s],,1) catch suddenly, grab, seize; 2) snap, snatch away; 3) scatter, throw, cast; 4) pierce; 5) beat, whip [IW]

'brab pa - cast, throw, catch at suddenly, snatch away, beat, scourge, throw out, scatter [JV]

'brab pa - to catch suddenly, to snap away, snatch away; {'brab pa, brabs pa, brab pa, brobs} trans. v [RY]

'bram ze'i rigs - priestly/ brahmin caste [one of (rigs bzhi] [IW]

'bram ze'i rigs - the priestly / Brahmin caste; {rigs bzhi} [RY]

'bram ze'i rigs - priestly/ brahmin caste [IW]

'bram zer - AR torn food fragments [IW]

'bral - dang mi 'bral shog - May we never be separate from [RY]

'bral - [p bral],, 1) part/ separate [from], be separated/ cut off, disconnected from; 2) become pure of; 3) separation; 4) disjunction; 5) be deprived of/ w/o; 6) forget [IW]

'bral - forget [JV]

'bral - forget; to be separated from/ free from [RY]

'bral glags - {'bral glags skad cig tsam yang mi phod rung} though they cannot bear to be parted for a second [RY]

'bral glags mi phod - cannot bear being parted [RY]

'bral thabs med - inseparable [IW]

'bral thabs med pa - inseparable [JV]

'bral pa - relation ship [RY]

'bral pa - relationship [IW]

'bral pa'i 'bras bu - freedom result [JV]

'bral spang - 1) be kept inseparable; 2) abandonment of separation.; 2) be w/o 1 of the three dharma robes for up phrugs gcig of a day (/ [part? pair cha'am zung 1 of the (30 downfalls of abandoning] [IW]

'bral spang sku - image of the Buddha kept inseparably by a monk [IW]

'bral ba - separate, take apart, be separated from, disconnected, come out, disentangled, release, get rid of, recover from, SA 'phral ba, sundered [JV]

'bral ba - separation, disjunctive, to be separated, parted from, deprived of; ft. of {'bral ba}; {'bral ba, bral ba, 'bral ba} intr. v.; to be separate from; to be separated from/ divorced from/ free of; freedom from [RY]

'bral ba - to be separated from/ divorced from/ free of; freedom from . . . ; to transcend [RB]

'bral ba - [p bral],, 1) part/ separate [from], be separated/ cut off, disconnected from; 2) become pure of; 3) separation; 4) disjunction; 5) be deprived of/ w/o [IW]

'bral ba med pa - no departure from [RY]

'bral ba'i spang ba - 1) abandonment of separation; 2) be w/o 1 of the three dharma robes for up to phrugs gcig = a day ??? 1 of the 30 downfalls of abandoning] [IW]

'bral bar byed pa'i byed rgyu - active causal force for release [JV]

'bral bar byed pa'i byed rgyu - separating acting cause [RY]

'bral bar byed pa'i lam la brtson pa - to exert oneself in the path of being free from [RY]

'bral bar ma bzod de - unable to bear being parted from him [RY]

'bral bar mi phod - not able to part [JV]

'bral bar mi bzod pa - finding such a separation unbearable [RY]

'bral bar med pa - 1) continuously/ constant; 2) w/o separation; 3) w/o forgetting [IW]

'bral bar med pa - never apart from [RY]

'bral bar med par rjes su zungs - keep me close to you! [RY]

'bral bar 'tsher bas yid 'khrugs shing sdug bsngal ba - the pain of separation will cause you nothing but agitation and suffering [RY]

'bral 'bras - result of separation from obscuration [IW]

'bral ma - never forget [IW]

'bral mi phod pa - unable to bear the separation [RY]

'bral mi phod pa - could not bear to be apart {mdzes dga' bo mdzes ma dang yud tsam 'bral mi phod pa} Nanda and Sundari, who could not bear to be apart for even an instant [RY]

'bral mi phod la - could not bear to part with [RY]

'bral mi rung - not separated from [JV]

'bral med - 1) continuous[ly]/ constant; 2) inseparable; 3) w/o forgetting [IW]

'bral med - constant [RY]

'bral med - inseparable, indissoluble, constantly, constant, without ever separating, without ever separating, never separate from [JV]

'bral med - never apart [from me] [RY]

'bral med - inseparably; continuously, constant, without separation / forgetting. Syn {'bral bar med pa} constantly [RY]

'bral med gyis shig - never be apart from development and recitation! [RY]

'bral rung gi chos - discardable phenomena / attributes. Syn {sbyang bya glo bur gyi dri ma} [RY]

'bras - 1) effect/result/fruit[ion]; 2) hostility; 3) rice/grain; 4) cancer/lesions)/ [<salu> rice synonyms: gra ma med pa, dung gi mu tig pa da, 'bru dkar. pox, lesions, cancer: 'gram 'khrugs dang unripened food kyis spreading bad blood. Having been concentrated by wind, like the fruit of the bi da ra yi tree, becoming stiff and solid in spontaneously arising lesions] [IW]

'bras - 1) see {'bras bu}. 2) rice. 3) fruit. 4) grain. 5) see {'bras nad} cancer [RY]

'bras - cooked rice, paddy, rice, pupils of the eyes [JV]

'bras - 1) effect/ result/ fruit[ion]; 2) hostility; 3) rice/ grain; 4) cancer/ lesions, boil-like black circles [IW]

'bras kyi khu - rice water [JV]

'bras kyi khrag - vermilion [JV]

'bras kyi thug pa - rice soup [JV]

'bras kyi srus - husked rice, unripe shelled grain of rice [JV]

'bras dkar - 1) husked white rice; 2) someone who says auspicious words at New Year [IW]

'bras dkar spangs - ancient town in orissa [JV]

'bras dkar spungs - Drepung [IW]

'bras dkar spungs - Drepung [lit "[white] rice heap" major gelukpa monastery in Lhasa] [IW]

'bras dkar spungs - the mountain of virtuous results. Syn {'bras spungs} [RY]

'bras dkar spungs pa - the mountain of virtuous results. Syn {'bras spungs} [RY]

'bras dkar mo - white rice [JV]

'bras skyabs - resultant refuge. Syn {'bras bu'i skyabs 'gro} [RY]

'bras skyabs - fruition refuge TSE [IW]

'bras khang - 1) rice warehouse; 2) Tibetan govt mtsho sna forts and so forth ordered to send and receive grain from Mon Yule [IW]

'bras khu - water in which rice is boiled [IW]

'bras khu - rice soup, rice water [JV]

'bras khu zhig 'byor pa - provided her with some rice gruel [RY]

'bras khog - the inside of a place where rice is cooked [IW]

'bras grugs pa - grain which is fragmented and damaged [IW]

'bras bgrud 'phrul 'khor - grain hulling machine [IW]

'bras bgru'i 'phrul 'khor - grain hulling machine [IW]

'bras bgrus - peel/ skin of fruit [IW]

'bras 'grud pa - grind, crush [JV]

'bras rgyud - the continuity / tantra of the fruition, the continuum of the result [RY]

'bras ngan - evil/ bad result [IW]

'bras lnga - the five kinds of fruition; {rnam smin 'bras}, of ripening {rgyu mthun 'bras}, accord with the cause {bral 'bras}, of separation {byed bras}, produced {bdag 'bras} of nature [IW]

'bras lnga - see {'bras bu lnga} [RY]

'bras lnga - the five kinds of fruition [R] [IW]

'bras sngags kyi theg pa - the mantric vehicle of fruition, the resultant vehicle of mantra [IW]

'bras brngos - yos [husk?] of grain, puffed/ fried rice [IW]

'bras bcas - subsequent results [JV]

'bras chag 'bras 'bru sil bur gyur pa - if rice is broken the grains become fragments [IW]

'bras chang - white rice beer, alcoholic drink made of fermented rice [JV]

'bras chang - rice wine [RY]

'bras chang - chang made of rice [IW]

'bras chang - rice beer [RY]

'bras chan - cooked rice [RY]

'bras chan dang - w cooked rice [dough, meat, flour, oil, and khur [cookies, vegetables] [IW]

'bras che ba - Great fruit, brihat-phala [third of {so skye'i gnas gsum} a heaven and class of gods in the 4th {bsam gtan} dhyana of {gzugs khams} the form realm] [IW]

'bras che ba - see {'bras bu che ba} [RY]

'bras che ba - Great fruit, brihat-phala [IW]

'bras chen - rice gruel [JV]

'bras chos - resultant/ fruition state factors [RB]

'bras chos lnga - the five qualities of fruition; five resultant/ fruition-state factors [RY]

'bras chos lnga - the five dharmas of the fruition/ buddhahood [IW]

'bras chos lnga - five resultant/ fruition state factors [RB]

'bras chos lnga - the five dharmas of the fruition/ buddhahood [body, speech, mind, quality, and buddha activity] [IW]

'bras chos nyer lnga - 25 attributes of fruition. The five kayas, fivefold speech, five wisdoms, five qualities, and five activities. Also called the 'continuity adorned with inexhaustible body, speech, mind, qualities, and activities.' [RY]

'bras chos nyer lnga - Twenty-five qualities/attributes of fruition [GDMK, fundamentals, pt 4, pp 000-000, as explained in the nyingma tantras, the five buddha-bodies {sku lnga} the five modes of buddha-speech {gsung lnga} the five kinds of buddha-mind {thugs lnga}, the five enlightened attributes {yon tan lnga} and five enlightened activities {phrin las lnga} (gd-mk] [IW]

'bras chos nyer lnga - the 25 qualities / attributes of fruition, these are the five bodies {sku lnga}, the five modes of speech {gsung lnga}, the five kinds of mind {thugs lnga}, the five attributes {yon tan lnga}, and five activities {phrin las lnga} [RY]

'bras chos nyer lnga - 25 qualities/ attributes of fruition [IW]

'bras chos nyer lnga'i bdag nyid - The nature of the 25 qualities of fruition: 1) {sku lnga}. 2) {gsung lnga} 3) {thugs lnga} 4) {yon tan lnga} 5) {phrin las lnga} See {'bras chos nyer lnga} [RY]

'bras chos nyer lnga'i bdag nyid - the nature of the (25 qualities of fruition: 1) {sku lnga}; 2) {gsung lnga}; 3) {thugs lnga} four {yon tan lnga} five {phrin las lnga} [IW]

'bras chos nyer lnga'i bdag nyid - the nature of the (25 qualities of fruition *] [IW]

'bras chos rnam lnga - fivefold fruition; the Body, Speech, Mind, Qualities and Activities. [RY]

'bras mchis par mdzod - please make use [IW]

'bras mchog - the supreme fruition / result [RY]

'bras mchog - gourd [JV]

'bras mchog - the supreme fruition [IW]

'bras mchog ldan pa - possessing the supreme fruition [IW]

'bras rjen pa - 1) uncooked/ green rice; 2) rice sprout [IW]

'bras ljang 'dzugs pa - transplant rice shoots [JV]

'bras ljongs - Sikkim [country S of T] [IW]

'bras ljongs - Sikkim [IW]

'bras ljongs - Sikkim. [South of ya gling and the Himalaya range a kingdom, between autonomous Tibet, Bhutan, Nepal, and India. The capital is Gangtok sgang thog, it is a kingdom with a hereditary king. In (1975 it was annexed into India.] [IW]

'bras ljongs - Sikkim; a district in present India [RY]

'bras ljongs - valley of rice, sikkim [JV]

'bras ljongs chos rgyal - king of Sikkim [IW]

'bras nyag - rice kernel [IW]

'bras gnyis - the two kinds of fruition [IW]

'bras gnyis - the two kinds of fruition [incidental and ultimate {gnas skabs kyi 'bras}, {mthar thug gi 'bras}; [IW]

'bras gnyis - the two results, temporary and ultimate: {gnas skabs kyi 'bras bu}, {mthar thug gi 'bras bu} [RY]

'bras snyigs - the husk or chaff of fruition [IW]

'bras rtag - evidence of effect [RY]

'bras rtags - effect reason, effect sign, proof that is the result, proof of the result [RY]

'bras rtags - reason for cause [JV]

'bras rtags - evidence from effect [ggd] [RY]

'bras rtags - 1) effect reason/ sign; 2) proof that is the result, proof of the result [IW]

'bras rtags bkod pa - to posit / establish the proof of the effect [RY]

'bras rtags bkod pa - display the signs of the fruition [IW]

'bras rtags yang dag - correct proof of effect [RY]

'bras rtags yang dag - the true signs of fruition [TSE] [IW]

'bras rtags yang dag gi dbye ba lnga - the five divisions of the true signs of the fruition TSE [IW]

'bras rtogs - resultant realization [RY]

'bras rtogs - realization of the fruition [3.. se above- realization of one's own object] [IW]

'bras rtogs - realization of the fruition [IW]

'bras rtogs gnyis pa - the 2nd realization of the fruition [1of three fruition realizations [R] [IW]

'bras rtogs gnyis pa - the second realization of the fruition [one of three fruition realizations, fruition of rang rig pramana, by ['dzin] fixating consciousness aspect of self- realization [rang rtogs], the grasped object [gzung] to be evaluated, 'dzin rnam tshad ma is presented, the fruition of self- awareness [rang rig]. This is the presentation of the mind only extraordinary pramana fruition.] [IW]

'bras rtogs gnyis pa - the 2nd realization of the fruition [IW]

'bras rtogs dang po - the 1st realization of the fruition [one of three fruition realizations] [IW]

'bras rtogs dang po - the 1st realization of the fruition [IW]

'bras rtogs dang po - the first realization of the fruition [one of three fruition realizations, fruition of reasoning for others, by gzung rnam? gyi [= par?] shes pa rnams, the aspect of realizing their own object, the object to be grasped and evaluated; grasping mind, after the phenomena of that object arise, for that object new, non deceptive awareness pramana, its own object really realizing fruition is presented. That is presentation of the sutra ordinary mind pramana fruition presentation.] [IW]

'bras rtogs gsum - the three realizations of the fruition [IW]

'bras rtogs gsum - the three realizations of the fruition [see 1st 2nd and 3rd...] [IW]

'bras rtogs gsum pa - 3rd realization of the fruition [IW]

'bras rtogs gsum pa - the third realization of the fruition [one of three fruition realizations, this is the presentation of the the sautrantika extraordinary tradition pramana fruition. The form of the external object to be evaluated, by means of phenomenally arising as one's own object, new non-deceptive awareness pramana. But this pramana by arising as one's own form phenomena does not become of one's own nature pa'i gzugs rtogs pa tshad 'bras yin no. this is the form realization pramana fruition.] [IW]

'bras ltang - baled rice carrier [IW]

'bras stong - 1) useless action; 2) emptiness of fruition [IW]

'bras stong - empty result; futile, pointless [RY]

'bras stong - unsubstantial [JV]

'bras brtol ba - draw out the pus from a wound [having large pustules] [IW]

'bras thug - 1) noodles; 2) rice gruel/ porridge [IW]

'bras thug - gruel, porridge, rice soup [JV]

'bras thug - rice gruel, rice porridge; gruel, porridge; rice gruel, porridge [RY]

'bras dang ba - cleaned or sifted rice [JV]

'bras dus - the time of fruition [the time of the ripening of the fruition,// consciousness at the time of karmic fruition, because of the precipitating power of karma birthplaces in the good and evil realms, whichever, there is consciousness of the situation of one's rebirth] [IW]

'bras dus - the time of fruition [RY]

'bras dus kyi snying rje - compassion at the time of the fruition [IW]

'bras dus kyi snying rje - compassion at the time of the effect; compassion at the time of the result [RY]

'bras dus kyi rnam shes - the consciousness of the fruition [IW]

'bras dus kyi rnam shes - resultant consciousness [RY]

'bras dus kyi phyag rgya chen bo - resultant Mahamudra [RY]

'bras dus kyi phyag rgya chen bo - fruition mah mudr [TSE] [IW]

'bras dus kyi phyag chen - mah mudr at the time of fruition [IW]

'bras dus kyi phyag chen - Mahamudra at the time of the result [RY]

'bras dus kyi 'od gsal - luminosity at the time of fruition [the primordial luminosity of the ground present day and night, as pointed out by the guru by being made into the path, the goal, fruition, realization of things as they are is finally reached] [IW]

'bras dus kyi 'od gsal - luminosity at the time of fruition [IW]

'bras dus kyi 'od gsal - resultant luminosity [RY]

'bras dus kyi 'od gsal chos sku - luminous dharmakaya at the time of the fruition [the wisdom of bliss and emptiness of buddhahood] [IW]

'bras dus kyi 'od gsal chos sku - luminous dharmakaya at the time of the fruition [IW]

'bras dus kyi longs sku - the sambhogak ya of the fruition. [the illusory body on the level of buddhahood] [IW]

'bras dus kyi longs sku - the sambhogak ya of the fruition. [IW]

'bras dus kyi longs sku - resultant sambhogakaya [RY]

'bras dor ma - tree whose w medicinal seeds and bark [IW]

'bras dos - rice-porter tax obligation [IW]

'bras rdung 'phrul 'khor - rice threshing machine [IW]

'bras ldan - 1) endowed with the effect / fruition. 2) fruit tree [RY]

'bras ldan - 1) autumn; 2) the second month; 3) possessing the fruition [IW]

'bras ldan nags - grove of fruit trees [IW]

'bras ldan shing - fruit tree [RY]

'bras nad - a swelling disease [IW]

'bras nad - cancer, boil, tumor [RY]

'bras gnas - abbr. of {'bras bu la gnas pa} [RY]

'bras gnas - rest in the fruition [IW]

'bras gnas bzhi - the four types of abiding in the fruition [of a Hinayana practitioner]. See also {gang zag brgyad} [RY]

'bras gnas bzhi - the four kinds of abider in the fruition [stream-enterer etc] [Entering the stream to nirv na {rgyun du zhugs pa} or shrot panna, being tied to a single rebirth {lan cig phyir 'ong ba} or sakrd g m n, not returning to sams ra {phyir mi 'ong ba} or an g m n, and the status of an arhat or slayer of the foe, which is conflicting emotion {dgra bcom pa} mvt 5(132-5(136 (gd-mk) comp with {'phags pa'i skyes bu bzhi} four (arya) fruits or attainments sm {phyir mi 'ong ba'i 'bras bu} the four fruits, results, attainments, = {'phags pa'i skyes bu bzhi}; [IW]

'bras gnas bzhi - the four kinds of abider in the fruition [stream-enterer etc] [IW]

'bras gnas bzhi - the four kinds of abider in the fruition [IW]

'bras gnas gzugs - the form of resting in the fruition [IW]

'bras rnam dag rang bzhin gyi dkyil 'khor - the natural mandala of perfect fruition [IW]

'bras sna gsum - The three medicinal fruits [IW]

'bras sna gsum - The three medicinal fruits [aa sra and 'jam] [IW]

'bras pa thob pa - attain the fruition [IW]

'bras pa'i mtshan nyid - 1 of mtshan nyid gsum, characteristic of the fruit which is the state of rig 'dzin achieved on the path of transformation [JV]

'bras pu thod rkal ba'i rgyun zhugs - stream enterer of the sudden fruition TSE [IW]

'bras pu rim gyis pa'i dgra bcom 'bras gnas - abiding in the fruition of arhatship of the gradual fruition TSE [IW]

'bras pu'i gzugs - 1) forms of effect; 2) resultant forms [IW]

'bras lpags - rice husk [IW]

'bras spung - Drepung [IW]

'bras spung - Drepung [large monastery near lhasa] [IW]

'bras spungs - Drepung One of the three main Gelukpa monasteries, located north of Lhasa [RY]

'bras spungs - Drepung [IW]

'bras spungs - monastery, ancient town in orissa, Drepung monastery, dge lugs pa monastery near lhasa founded in 1416 by 'jams dbyangs chos rje bkra shis dpal ldan [JV]

'bras spungs - Drepung [lit "rice heap" major gelukpa monastery in lhasa] [IW]

'bras spungs - Drepung, Heap of Fruition; large Gelugpa monastery near Lhasa [RY]

'bras spungs kyi mchod rten - Dhanyakaka stupa [RY]

'bras spungs klu 'bum - Drepung Lubum [scriptures helping against attacks of nagas, [R] [IW]

'bras spungs klu 'bum - Drepung Lubum [in the 8th day of the 7th month in Lubum chorten, Drepung monastery, a dus mchod making feast. The Drepung Lubum is scriptures helping against attacks of nagas] [IW]

'bras spungs klu 'bum - Drepung Lubum [IW]

'bras spungs klu 'bum khams tshan - Lubum Khamtsen of Drepung, in U [RY]

'bras spungs dgon pa - Drepung Monastery [IW]

'bras spungs dgon pa - The Drepung Monastery. See above [RY]

'bras spungs dgon pa - Drepung Monastery [In U west of Lhasa at dge 'phel dbu rtse. One of three great Geluk monasteries established by Jamyang lord of Dharma Tashi Palden. The 5th Dalai, by means of uniting the two traditions of the stream of Geluk dharma, and Tibetan administration of the Tibetan government Tibet completely kha lo sgyur ba'i lam lugs de first built this monastery's Gandan palace.]. [IW]

'bras spungs dgon pa - Drepung Monastery [W of Lhasa [R] [IW]

'bras spungs dang se ra zho ston - the Curd Feast at Drepung and Sera (ceremony on the 30th day of the 6th Tibetan month) [JV]

'bras spungs rdo khang sngon mo - Drepung Monastery's Ganden Palace's old name [IW]

'bras spungs gzims khang gong ma - the 2nd, alias {bsod nams ye shes dbang po} (1556-1592) [RY]

'bras spyi - 1) Drepung Monastery spyi so' [abbr]; 2) in the British Raj, great minister sent by the viceroy to Sikkim [IW]

'bras spyi - general effect / fruition; 1) general effect / fruition. 2) administrative position [RY]

'bras spyi blon chen - in the British Raj, great minister, "the political officer," sent by the Viceroy to Sikkim [IW]

'bras phun sum tshogs pa'i yon tan - the qualities of perfect fruition; {bral ba'i yon tan}, the quality of freedom {rnam par smin pa'i yon tan} the quality of ripening] [IW]

'bras phun sum tshogs pa'i yon tan - the qualities of perfect fruition [IW]

'bras phye - rice flour [RY]

'bras bu - fruition. The result, usually the end of a spiritual path. One of the three levels of enlightenment of a shravaka, pratyekabuddha or bodhisattva. In Mahayana the state of complete and perfect buddhahood; in Vajrayana the 'unified state of a vajraholder,' in this book expressed as the '25 attributes of fruition.' See also 'view, meditation, action and fruition.' [RY]

'bras bu - result(ant factor)/ effect; fruition/ goal(aspect); Fruit, result, consequence, [phala]; 1) effect, fruit, consequences, fruition, result, goal, aim. 2) accomplishment, attainment, outcome. 3) adj. resultant, fruitional. 4) fruit. 5) harvest. 6) testicles [RY]

'bras bu - effect, fruition, result [thd]

'bras bu - result, fruit, goal, effect, harvest, consequence, outcome, consummation, situation, fruition, resultant forces, SA rnam smin gyi 'bras bu, bdag po'i 'bras bu, rgyu mthun pa'i 'bras bu, skyes bu byed pa'i 'bras bu, bral ba'i 'bras bu, reward, retribution, apple of the eye, tumor, swelling, fruition, fruition [JV]

'bras bu - 1) effect; 2) fruit[ion]; 3) result; 4) goal/ aim; 5) accomplishment, attainment; 6) offspring [IW]

'bras bu - result(ant factor)/ effect; fruition/ goal (aspect) (of) [RB]

'bras bu - 1) effect; 2) fruit[ion]; 3) result; 4) goal/ aim; 5) accomplishment/ attainment (6) offspring 7) medical: boil-

like black circles)/: 1) thing produced by the cause, as the sprout from the seed, harvest, fruit, virtue and vice having good and bad fruitions, kham bu fruits in the third year after planting, synonyms: gang bu dang, snye ma, sbubs, mdzod.; 2) that to be established or purpose's established consequent, by error about the direction of the path even great exertion will be fruitless, 3) rlig rdog offspring , the fruit a pig engenders is a pig ,] [IW]

'bras bu sku dang phrin las - the fruition of kayas and activities [RY]

'bras bu sku dang ye shes - the fruition of the kayas and wisdoms [RY]

'bras bu sku dang ye shes kyi thob tshul - the way that the fruition the k yas and wisdoms is attained [IW]

'bras bu sku dang ye shes kyi thob tshul - the way that the fruition the k yas and wisdoms is attained {1 of three sections condensing the essential teachings of the {yang gsang snying tig}.} [IW]

'bras bu skye ba - the arising of the fruition [IW]

'bras bu skye ba - the arising of the result [RY]

'bras bu skye ba'i bsam gtan - the meditation of the arising of the fruition (TSE rig [IW]

'bras bu skye ba'i bsam gtan - the meditation state that produces (virtuous) results [RY]

'bras bu skyed - produce a result/ the fruition [IW]

'bras bu skyed - to produce an effect [RY]

'bras bu skyed pa - to produce an effect [RY]

'bras bu skyed pa - produce accomplishment of the fruition [IW]

'bras bu skyed byed kyi rgyu - the cause which produces a result [RY]

'bras bu khyad par can gyi lam - The path of special fruition [the quick path of mantrayana which brings attainment of supreme fruition union at the level of Vajradhara] [IW]

'bras bu khyad par can gyi lam - the special path of fruition [RY]

'bras bu khyad par can gyi lam - path of special fruition [IW]

'bras bu gong ma thob pa'i tshe - the time of attaining a superior fruition [RY]

'bras bu 'gal ba'i gtan tshigs - a maxim that contradicts the effect; a reasoning / maxim that contradicts the effect [RY]

'bras bu 'gal ba'i gtan tshigs - reason contradicting the fruition [IW]

'bras bu 'gal ba'i gtan tshigs - reason contradicting the fruition [one of the three contradictory reasons, the sign and probandum have a merely apparent reason, because the alleged cause and effect are contradictory eg the dharmin "sound of a conch" is permanent, because it arises by effort.] [IW]

'bras bu 'gal ba'i gtan tshigs - reason contradicting the fruition [R 1 of the three contradictory reasons] [IW]

'bras bu 'gal dmigs kyi rtags - sign of a contradictory fruition, sign that the fruition is a contradictory object. [one of the signs which is a self-contradictory apparent object, after the sign of the fruition has been presented a causal power contradictory with it hinders its unobstructedness. For example the dharmin smoke by strongly rising is a basis of suppressed everywhere, grang 'bras spu long byed kyi grang rgyu'i nus pa thogs med med de, since it is a thing with smoke strongly rising which is a basis of being suppressed everywhere. Having presented fire as the sign of the fruition, the power of causing cold, contradictory with that hinders its unobstructed arising] [IW]

'bras bu 'gal dmigs kyi rtags - sign of a contradictory fruition, sign that the fruition is a contradictory object [IW]

'bras bu 'gal dmigs kyi rtags - a proof that objectively contradict the effect [RY]

'bras bu 'gog pa - hinder the fruition [one of the ornaments of refutation, showing that which is to be refuted, a thing which is a fruition, many contradicting causes are associated and the fruition producing power cannot develop.] [IW]

'bras bu 'gog pa - hinder the fruition [one of the ornaments of refutation, 'gog pa'i rgyan R] [IW]

'bras bu 'gog pa - the result of cessation [RY]

'bras bu rgyud - fruition tantra [IW]

'bras bu rgyud - the continuity / tantra of fruition [RY]

'bras bu brgyad - eight results. See {gang zag brgyad} [RY]

'bras bu brgyad - 8 results G [IW]

'bras bu mngon du byed pa - to make the potential within us manifest [RY]

'bras bu mngon par 'grub pa - complete/ manifest establishment of the fruition [IW]

'bras bu mngon par 'grub pa - the true accomplishment of the result [RY]

'bras bu lnga - the five kinds of fruition [fruition according with the cause, fruition of mastery, sentient being producing fruition, fruition of ripening, fruition of separation rgyu mthun gyi 'bras bu dang, bdag po'i 'bras bu dang, skyes bu byed pa'i 'bras bu dang, rnam smin gyi 'bras bu dang, bral ba'i 'bras bu] [IW]

'bras bu lnga - five effects. the five results. the five results: the result of ripening, the result that resembles the cause, the result of absence / freedom, the functioning result, and the dominating result; {rnam smin 'bras}, {rgyu mthun 'bras}, {bral 'bras}, {byed bras}, {bdag 'bras} [RY]

'bras bu lnga - the five kinds of fruition [IW]

'bras bu lnga bstan pa - 1) the teaching of the five fruitions/ effects; 2) the five kinds of fruition [IW]

'bras bu lnga bstan pa - 1) the teaching of the five fruitions; {'bras bu lnga - five effects; 1) {dud 'gro rmig zum}; 2) {rmig leb}; 3) {rmig pa kha brag} four {'dab chags} five {sa 'og na gnas pa 'phyi ba rnams gyi sha} Or : 2) the five kinds of fruition {rnam smin 'bras}, ripening {rgyu mthun 'bras}, {bral 'bras}, {byed bras}, {bdag 'bras}; [IW]

'bras bu lnga bstan pa - 1) the teaching of the five fruitions; {'bras bu lnga - five effects; 1) {dud 'gro rmig zum}; 2) {rmig leb}; 3) {rmig pa kha brag} four {'dab chags} five {sa 'og na gnas pa 'phyi ba rnams gyi sha} Or : 2) the five kinds of fruition {rnam smin 'bras}, ripening {rgyu mthun 'bras}, {bral 'bras}, {byed bras}, {bdag 'bras}; [IW]

'bras bu snga ba'i rgyu - the causal ornament of the fruition being previously shown by the cause [IW]

'bras bu snga ba'i rgyu - the causal ornament of the fruition being previously shown by the cause [one of the ornaments of cause] [IW]

'bras bu sngags kyi theg pa - resultant vehicles of Mantra, Resultant Tantric Vehicle. Synonym for Vajrayana [RY]

'bras bu sngags kyi theg pa - the mantric vehicle of fruition, the fruition vehicle of mantra [one of the two divisions of mahayana {theg pa chen po}; [IW]

'bras bu sngags kyi theg pa - the Mantric vehicle of fruition, the resultant vehicle of Mantra. One of the two types of {theg pa chen po}; resultant vehicle of Mantra [RY]

'bras bu can - 1) endowed with a [good] result. 2) resultant. 3) abundant [RY]

'bras bu can - fruit/grain bearing [general term for plants or trees bearing grin or fruit//synonyms: snye ma can dang, nags mchog 'bras ldan, 'bras bu 'dzin, 'bru ldan, me tog 'bras ldan, bza' shing, shing thog can] [IW]

'bras bu can - fruit/ grain bearing [IW]

'bras bu can gyi shing - fruit tree [IW]

'bras bu ci rigs pa thob - obtained the various fruits [RY]

'bras bu ci rigs pa thob par gyur to - obtained the fruits of realization [according to the purity of their consciousness] [RY]

'bras bu chag mo - fruit growing in clusters [JV]

'bras bu che - vrhatphala god, great result heaven, 1 of gzugs khams gnas rigs bcu bdun [JV]

'bras bu che - mahaphala, (class of gods [IW]

'bras bu che - Same as {'bras bu che ba} [RY]

'bras bu che ba - Great Fruit; one of the abodes in the Fourth Dhyana [RY]

'bras bu che ba - Great Fruit [RY]

'bras bu che ba - Great fruit, brihat-phala [third division/ heaven realm of the 4th dhyana R] [IW]

'bras bu che ba - Great Fruit, Brihat-phala, [third of {so skye'i gnas gsum}, a heaven and class of gods in the 4th {bsam gtan} of {gzugs khams} [RY]

'bras bu che ba - Great fruit, brihat-phala [third division/heaven realm of the fourth dhyana, third of {so skye'i gnas gsum} for gods born there the fruition of happiness in accord with merit is greater than that of lesser ones.] [IW]

'bras bu chen po - mahaphala, (class of gods [IW]

'bras bu chen po - the great fruition; enlightenment [RY]

'bras bu chos sku - the resultant dharmakaya [RY]

'bras bu chos sku - the fruition dharmak ya [the ultimate qualities attained by collecting the two accumulations (tse rig] [IW]

'bras bu chos sku mtshon byed kyi chos bzhi - the four dharmas signifying the fruition dharmakaya [TSE] [IW]

'bras bu chos sku mtshon byed kyi chos bzhi - the four qualities that characterize dharmakaya. Syn {sku bzhi} [RY]

'bras bu 'chi med chugs med - the fruit is deathlessness and non-deviation [IW]

'bras bu nyi tshe ba - a temporary result [RY]

'bras bu nye tshe ba - temporary fruition [IW]

'bras bu gnyis - the two kinds of fruition [IW]

'bras bu gnyis - the two kinds of fruition [direct and indirect (dngos 'bras dang brgyud 'bras, incidental and ultimate (glo bur dang mthar mthug] [IW]

'bras bu gnyis - the two results: {gnas skabs kyi 'bras bu, mthar thug gi 'bras bu}, the higher realms and liberation from samsara [RY]

'bras bu snying rje khyad par du 'phags pa sbyin pa - the fruition bestowing the gift of extraordinary compassion [IW]

'bras bu gtong ba - 1) bestow fruition; 2) give up/ let go of fruition [IW]

'bras bu bton thub mkhan - efficacious [JV]

'bras bu bton pa - to castrate [RY]

'bras bu rtag - the sign of fruition, the be ta tree [IW]

'bras bu rtag - coconut [JV]

'bras bu ltos pa'i rigs pa - the reasoning dependent on the result [RY]

'bras bu ltos pa'i rigs pa - reasoning depending on the result [IW]

'bras bu ston pa - produce [JV]

'bras bu thun mong 'dod pa yid la byed - realize the ordinary fruition [IW]

'bras bu theg pa - resultant vehicle, fruition vehicle [IW]

'bras bu theg pa - resultant vehicle. Also {'bras bu'i theg pa} Syn {'bras bu sngags kyi theg pa/ rdo rje'i theg pa} [RY]

'bras bu thod rkal ba - the sudden fruition TSE [IW]

'bras bu thod rkal ba'i dgra bcom - arhat of the sudden fruition [TSE] [IW]

'bras bu thod rkal ba'i dgra bcom 'bras - the fruit of arhatship of sudden fruition [TSE] [IW]

'bras bu thod rkal ba'i dgra bcom zhugs pa - abiding in the arhatship of the sudden fruition [TSE] [IW]

'bras bu thod rkal ba'i rgyun zhugs - stream-enterer of the sudden fruition [IW]

'bras bu thod rkal ba'i rgyun zhugs ba - abide in being a stream-enterer of the sudden fruition [TSE] [IW]

'bras bu thod rkal ba'i rgyun zhugs 'bras gnas - abide in being a stream-enterer of the sudden fruition [TSE] [IW]

'bras bu thod rkal ba'i phyir mi 'ong - non returner of the sudden fruition TSE [IW]

'bras bu thod rkal ba'i phyir mi 'ong 'bras gnas - abide in being a non-returner of the sudden fruition [TSE] [IW]

'bras bu thod rkal ba'i phyir mi 'ong zhugs pa - abide in being a non returner of the sudden fruition [TSE] [IW]

'bras bu thod rkal ba'i phyir 'ong - once returner of the sudden fruition [TSE] [IW]

'bras bu thod rkal ba'i phyir 'ong 'bras gnas - abide in being a once-returner of the sudden fruition [TSE] [IW]

'bras bu thod rkal ba'i phyir 'ong zhugs pa - abide in being a once returner of the sudden fruition [TSE] [IW]

'bras bu thod rgal ba - fruition by leaps [RY]

'bras bu thod rgal ba'i dgra bcom - arhat of fruition by leaps [RY]

'bras bu thod rgal ba'i dgra bcom 'bras gnas - abiding in the result of an arhat (who attains) fruition by leaps [RY]

'bras bu thod rgal ba'i dgra bcom zhugs pa - entering the arhat state of fruition by leaps [RY]

'bras bu thod rgal ba'i rgyun zhugs - the fruition of a skipping-the-grades stream enterer; stream-enterer of fruition by leaps [RY]

'bras bu thod rgal ba'i rgyun zhugs 'bras gnas - abiding in the result of a stream-enterer of fruition by leaps [RY]

'bras bu thod rgal ba'i rgyun zhugs zhugs ba - entering the (state of a) stream-enterer of fruition by leaps [RY]

'bras bu thod rgal ba'i phyir 'ong - once-returner of fruition by leaps / who attains the result by leaps [RY]

'bras bu thod rgal ba'i phyir 'ong 'bras gnas - abiding in the result of a once-returner of fruition by leaps [RY]

'bras bu thod rgal ba'i phyir 'ong zhugs pa - entering the (state of a) once-returner of fruition by leaps [RY]

'bras bu thob pa - attained his goal [RY]

'bras bu thob pa - attain fruition / result [from practice] [RY]

'bras bu thob pa'i khyad par - distinctions of attaining the fruition [IW]

'bras bu mthar - ultimate fruition [IW]

'bras bu mthar thug - ultimate fruition [IW]

'bras bu mthar thug - the final / ultimate result / fruition [RY]

'bras bu dang 'gal ba'i khyab bya dmigs pa - an object to be pervaded contradicting the fruition [one of the four contradictory objects to be pervaded, a refutable object of pervasion having been presented as the sign, the fruition to be refuted is hindered: for example the dharmin a sandalwood fire khyab par non pa'i gzhir, is without the fruition of cold of making hairs stand on end, because a sandalwood fire is a khyab par non pa'i thing, like that establishing that sandalwood fire is without a fruition of cold.] [IW]

'bras bu dang 'gal ba'i khyab bya dmigs pa - an object to be pervaded contradicting the fruition [IW]

'bras bu dang 'gal ba'i khyab bya dmigs pa - an object to be pervaded contradicting the fruition [one of the four contradictory objects to be pervaded, [R] [IW]

'bras bu dang 'gal ba'i 'bras bu dmigs pa - fruition object/concept that is contradictory with the fruition. [one of the four contradictory fruition objects R] having set forth a refutable fruition as sign, the fruition to be refuted is blocked, for example the dharmin strongly rising smoke is therefore a basis of universally suppressed, is without the fruition of cold making hairs stand on end, since it is a thing which is strongly rising smoke therefore a basis of universally suppressed, establishing that a fruition of fire by a fruition of cold does not exist] [IW]

'bras bu dang 'gal ba'i 'bras bu dmigs pa - fruition object/ concept that is contradictory w the fruition. [IW]

'bras bu dang 'gal ba'i 'bras bu dmigs pa - fruition object/ concept that is contradictory w the fruition. [one of the four contradictory fruition objects [R] [IW]

'bras bu dang 'gal ba'i rang bzhin dmigs pa - object with a nature contradictory to the fruition [one of the four objects of contradictory nature, a refutable nature having been presented as the reason, the fruition to be refuted is hindered. For example,, the dharmin ' base of by fire khyab par non pa'i arising,' is without the fruition of cold, making hairs stand on end, because it is a by fire khyab par non pa'i thing, like that establishing that the nature of fire is without a fruition of cold.] [IW]

'bras bu dang 'gal ba'i rang bzhin dmigs pa - object w a nature contradictory to the fruition [IW]

'bras bu dang 'gal ba'i rang bzhin dmigs pa - object w a nature contradictory to the fruition [one of the four objects of contradictory nature, [R] [IW]

'bras bu dud pa - 1) fruit hanging down; 2) branch bending w fruit [IW]

'bras bu dri ma med pa'i rgyud - Tantra of Immaculate Fruition [RY]

'bras bu bde ba - the fruit of happiness [RY]

'bras bu rdo rje theg pa - the vajra fruition vehicle [IW]

'bras bu rdo rje theg pa - resultant Vajrayana [RY]

'bras bu rdo rje 'dzin pa - resultant vajraholder [RY]

'bras bu rdo rje 'dzin pa - resultant vajra holder [RY]

'bras bu rdo rje 'dzin pa - the fruition of being a vajra holder [the yidam of the mantra path as rupakaya, a yoga of meditating in the developing stage] [IW]

'bras bu ldog pa - 1) aspect of the fruition; 2) opposite of the fruition [IW]

'bras bu ldog pa - reverting from the result [RY]

'bras bu nag - the black fruition, marijuana, so ma r' dz'a [IW]

'bras bu gnas gyur - the transformation of fruition [IW]

'bras bu gnas gyur - resultant transformation [RY]

'bras bu rnam mkhyen gyi ye shes - the fruition omniscient wisdom [IW]

'bras bu rnam mkhyen gyi ye shes - the resultant wisdom of omniscience [RY]

'bras bu rnam dag rang bzhin gyi dkyil 'khor - 1) the natural mandala of perfect fruition; 2) the mandala of fruition by nature completely pure)/ [see {dkyil 'khor rnam pa gsum} having entered into the symbolic mandala, the reality samadhi w complexities w visualization and recitation of the peaceful and wrathful deities, by viewing the simplicity of the completion stage reality mandala of the meaning, the manifestation of dharmata, 1 reaches perfection of the four appearances, snang ba bzhi, and so the mandala of the youthful vase body is made to manifest] [IW]

'bras bu rnam dag rang bzhin gyi dkyil 'khor - 1) the natural mandala of perfect fruition; 2) the mandala of fruition by nature completely pure [IW]

'bras bu rnam dag rang bzhin gyi dkyil 'khor - see. {dkyil 'khor rnam pa gsum} the natural mandala of perfect fruition; the natural mandala of perfect fruition [RY]

'bras bu rnam dag rang bzhin gyi dkyil 'khor - 1) the natural mandala of perfect fruition; 2) the mandala of fruition by nature completely pure)/ [see {dkyil 'khor rnam pa gsum} having entered into the symbolic mandala, the reality samadhi with complexities with visualization and recitation of the peaceful and wrathful deities, by viewing the simplicity of the completion stage reality mandala of the meaning, the manifestation of dharmata, one reaches perfection of the four appearances, snang ba bzhi, and so the mandala of the youthful vase body is made to manifest] [IW]

'bras bu rnam pa bzhi'i sgrib pa - obscuration of the four fruitions [IW]

'bras bu rnam par smin pa - the ripening of the fruition [IW]

'bras bu rnam par smin pa - the ripening of the effect / result [RY]

'bras bu rnam par smin pa - the ripening of the fruition [actual experience of the pleasant and unpleasant phenomena which are the fruition of good and evil deeds] [IW]

'bras bu rnam par smin pa la rmongs pa - ignorance of the ripening of a [karmic] effect / result [RY]

'bras bu rnam par smin pa la rmongs pa - stupidity about the complete ripening of fruition [IW]

'bras bu rnam bzhi - the four fruitions [IW]

'bras bu rnam bzhi - the four types of effect. Syn {'bras bzhi} [RY]

'bras bu rnam bzhi} -the four fruitions [stream enterer and so on] [IW]

'bras bu rnam bzhi} -}-the four fruitions [stream enterer and so on] [IW]

'bras bu phun sum tshogs pa'i yon tan - the qualities of perfect fruition, {bral ba'i yon tan}, {rnam par smin pa'i yon tan} [RY]

'bras bu phun sum tshogs pa'i yon tan - the qualities of perfect fruition; {bral ba'i yon tan}, the quality of freeing {rnam par smin pa'i yon tan} the quality of ripening.] [IW]

'bras bu phun sum tshogs pa'i yon tan - the qualities of perfect fruition [IW]

'bras bu phyag chen - Fruition Mahamudra [RY]

'bras bu phyag chen - fruition mahamudra [IW]

'bras bu 'phel ba - increasing result [RY]

'bras bu 'phel ba - augment/ increase the fruition [IW]

'bras bu byang chub chen po - the great enlightenment of the fruition [RY]

'bras bu byang chub chen po - the fruition of great enlightenment [IW]

'bras bu blo zad chos zad - fruition of the exhaustion of concepts and phenomena [RY]

'bras bu blo zad chos zad - fruition of/ is the exhaustion of concepts and phenomena [IW]

'bras bu dbu ma - the resultant Middle Way [RY]

'bras bu dbu ma - 1) the fruition [is] the middle way/ central channel; 2) fruition madhyamaka (/ [TSE] [IW]

'bras bu dbu ma sku gnyis zung 'jug - The unity of the two kayas (that is) the resultant Madhyamika [RY]

'bras bu dbyung ba - castrated, eunuch [RY]

'bras bu 'byin - 1) cause making fruition arise; 2) castrate [IW]

'bras bu 'byin pa - to yield a result [RY]

'bras bu 'byin pa - 1) cause making fruition arise; 2) castrate [IW]

'bras bu 'byung - source of fruition, womb [IW]

'bras bu 'byung 'gyur gyi gzugs lnga - five resultant material forms [one of two divisions in the form skandha.] [IW]

'bras bu 'byung 'gyur gyi gzugs lnga - five resultant material forms [within {gzugs kyi phung po}. one of two divisions in {gzugs kyi phung po} [RY]

'bras bu 'byung 'gyur gyi gzugs lnga - five resultant material forms [IW]

'bras bu 'byung ba - Syn {'bras bu 'byin pa} [RY]

'bras bu 'byung ba - arising of the fruition [IW]

'bras bu 'byor ba - 1) connect to the fruition; 2) wealth of the fruition; 3) fruition union [IW]

'bras bu ma dmigs pa - non-observation of an effect [RY]

'bras bu ma dmigs pa - non-observation/ instantiation of the effect [IW]

'bras bu med pa - fruitless, barren, unfruitful [JV]

'bras bu med pa - fruitless, unfruitful, barren, ineffective, unsuccessful [RY]

'bras bu myong - to endure the consequences [RY]

'bras bu myong - experience the fruition [IW]

'bras bu myong ba - to experience the effect /result [of one's karmic actions] [RY]

'bras bu dmigs pa'i thal 'gyur - consequence of the fruition object [one of the; 14) consequences entailed by the reasoning of the other, [R] if a consequence of a fruition presented as a reason is refuted/reversed, one's own thesis entails the consequence that the cause is uninstantiated. for example, the dharma fireless ocean of time, entails that fire exists, since it has smoke, through the consequence, 'since that ocean is without fire, that dharmin is also without smoke' that refutation is entailed by the other's reasoning itself]. [IW]

'bras bu dmigs pa'i thal 'gyur - Prasangika aimed at the result [RY]

'bras bu dmigs pa'i thal 'gyur - consequence of the fruition object [IW]

'bras bu dmigs pa'i thal 'gyur - consequence of the fruition object [one of the; 14) consequences entailed by the reasoning of the other, [R] [IW]

'bras bu smin - ripening the fruit[ion]/ result [IW]

'bras bu smin nges kyi nus pa yod pa - has the definite capacity to ripen into fruition [RY]

'bras bu smin pa - 1) ripening the fruit, ripe fruit. 2) karmic retribution [RY]

'bras bu smin pa - resultant retribution [JV]

'bras bu smin pa - ripening of fruit etc., develop the actual result of an action. development/ ripening of the fruition [IW]

'bras bu smin par - ripening the fruit[ion] [IW]

'bras bu smin par - ripening the seed [RY]

'bras bu smin byed - ripening the fruit [JV]

'bras bu smon pa med pa - fruit. wishfulness, one of the {rnam par thar pa'i sgo gsum} three doors of liberation [RY]

'bras bu rdzogs pa chen po - the great perfection of the fruition, fruitional Mahasandhi [RY]

'bras bu rdzogs pa chen po - the fruition the great perfection. [nying ma'i mantra tradition situation in which in which in-

sight-wisdom is free of self-obscuring stains together with their habitual patterns. Since that is the basis of arising of all the kayas and wisdoms, it is complete and perfect and, since its essence is primordially pure, renunciation is perfect and from its luminous nature the powers and so forth, all the qualities of a Victorious one are spontaneous, realization is perfect and, from the union of these two the spontaneous appearances of interdependent arising, arising as the glory of sentient beings are the perfection of buddha activity. since it has the nature of renunciation, realization, and buddha activity, it is "great."] [IW]

'bras bu rdzogs pa chen po - the fruition [is] the great perfection [IW]

'bras bu zhi ba'i phan yon ston pa - the result which teaches the benefits of peace [RY]

'bras bu zhi ba'i phan yon ston pa - 1) the result which teaches the benefits of peace G; 2) teacher of the benefits of the fruition peace [IW]

'bras bu bzhi - Four Results. Entering the stream to nirvana {rgyun du zhugs pa} or shrotapanna. being tied to a single rebirth {lan cig phyir 'ong ba} or sak.rdagami, not returning to samsara {phyir mi 'ong ba} or anagami, and the status of an arhant. or slayer of the foe, which is conflicting emotion {dgra bcom pa} Comp. with {'phags pa'i skyes bu bzhi} four [Arya] fruits or attainments. Syn {phyir mi 'ong ba'i 'bras bu} the four fruits, results, attainments, {'phags pa'i skyes bu bzhi}. the fruit / result of once-return, {phyir 'ong gi 'bras bu}; four results: stream-enterer {rgyun du zhugs pa}, once-returner {lan cig phyir 'ong ba}, nonreturner {phyir mi 'ong ba}, arhat / foe-slayer {dgra bcom pa} The four fruits, results, attainments, See also {'phags pa'i skyes bu bzhi} [RY]

'bras bu bzhi - the four fruitions [stream enterer etc.] = the four fruitions of virtuous conduct. = {'phags pa'i skyes bu bzhi} the four kinds of noble beings. entering the stream to nirv na or shrot panna, being tied to a single rebirth {lan cig phyir 'ong ba} or sakrd g m n, not returning to sams ra {phyir mi 'ong ba} or an g m n, and the status of an arhat or slayer of the foe, which is conflicting emotion {dgra bcom pa} mvt 5132-5136 (gd-mk) compare with {'phags pa'i skyes bu bzhi} four (arya) fruits or attainments sm {phyir mi 'ong ba'i 'bras bu} the four fruits, four results, four attainments] [IW]

'bras bu bzhi - the four fruitions [IW]

'bras bu bzhi - the four fruitions [stream enterer etc.] [IW]

'bras bu bzhi po - the four fruitions [IW]

'bras bu bzhi po thob pa las lang ma thag pa - immediately upon their emergence from the attainment of the four results [RY]

'bras bu yang dag par 'grub pa - establish the true fruition [IW]

'bras bu yang dag par 'grub pa - true accomplishment of the result [RY]

'bras bu yongs can - not barren, woman who gives birth to many children, fruitful [JV]

'bras bu yongs su bsdu ba - perfect/ total embodiment of the fruition [IW]

'bras bu yongs su bsdu ba - completely yielding a fruit [RY]

'bras bu yod mkhan - fruitful [JV]

'bras bu yod pa - effective, successful, fruitful [RY]

'bras bu yod pa - 1) have the fruition; 2) existence of the fruition [IW]

'bras bu g.yur du za ba - 1) become rich by/ richness of the fruition; 2) great prospects; 3) ripe fruit falling to the ground [IW]

'bras bu rang gi ngo bo tsam ston pa'i srid pa can - having the srid pa of showing the fruition as one's own essence [one of the ornaments of srid pa can, [R] [IW]

'bras bu rang gi ngo bo tsam ston pa'i srid pa can - having the srid pa of showing the fruition as one's own essence [one of the ornaments of srid pa can, having hindered the causes of both grags pa and ma grags pa [known and unknown], the fruition arising simply from the absence of the causes is shown to be one's own essence] [IW]

'bras bu rim gyis pa - the gradual fruition, the steps of fruition [TSE rig] [IW]

'bras bu rim gyis pa - 1) gradual fruition, gradually (attained) fruition / result. 2) someone who attains the fruition gradually [RY]

'bras bu rim gyis pa'i dgra bcom - the arhatship of the gradual fruition [TSE] [IW]

'bras bu rim gyis pa'i dgra bcom - arhat of gradual fruition, arhat who attains fruition gradually [RY]

'bras bu rim gyis pa'i dgra bcom 'bras gnas - abiding in the result of an arhat of gradual fruition; the fruition of a gradual arhat abiding in the fruition [RY]

'bras bu rim gyis pa'i dgra bcom zhugs pa - entering the arhat state of gradual fruition [RY]

'bras bu rim gyis pa'i rgyun zhugs - stream-enterer of gradual fruition [RY]

'bras bu rim gyis pa'i rgyun zhugs - the step of gradual fruition of being a stream enterer [TSE] [IW]

'bras bu rim gyis pa'i rgyun zhugs pa - abide in the step of gradual fruition of being a stream enterer [TSE] [IW]

'bras bu rim gyis pa'i rgyun zhugs 'bras gnas - abiding in the result of a stream-enterer of gradual fruition [RY]

'bras bu rim gyis pa'i rgyun zhugs 'bras gnas - the step of gradual fruition of being a stream enterer [TSE] [IW]

'bras bu rim gyis pa'i rgyun zhugs zhugs pa - entering the stream-enterer state of gradual fruition [RY]

'bras bu rim gyis pa'i phyir mi 'ong - the step of gradual fruition of being a non-returner [TSE] [IW]

'bras bu rim gyis pa'i phyir mi 'ong - non-returner of gradual fruition; abiding in the result of a nonreturner of gradual fruition; entering (the state of) a nonreturner of gradual fruition [RY]

'bras bu rim gyis pa'i phyir mi 'ong 'bras gnas - abide in the step of gradual fruition of being a non-returner [TSE] [IW]

'bras bu rim gyis pa'i phyir mi 'ong zhugs pa - abide in the step of gradual fruition of being a non-returner [TSE] [IW]

'bras bu rim gyis pa'i phyir 'ong - the step of gradual fruition of being a once-returner [TSE] [IW]

'bras bu rim gyis pa'i phyir 'ong - once-returner of gradual fruition [RY]

'bras bu rim gyis pa'i phyir 'ong 'bras gnas - abide in the step of gradual fruition of being a once-returner [TSE rig] [IW]

'bras bu rim gyis pa'i phyir 'ong zhugs pa - abide in the step of gradual fruition of being a once-returner [TSE] [IW]

'bras bu re dogs - space of result without hope or mistrust [JV]

'bras bu re dogs med pa'i klong - 1 of klong dgu [JV]

'bras bu la skur ba 'debs pa - disparage the fruition [Because of evil deeds having a fruition of suffering and so making the deprecatory statement, "'the fruition of virtuous deeds is w/o happiness, liberation, omniscience and so forth"] [IW]

'bras bu la skur ba 'debs pa - disparage the fruition [IW]

'bras bu la rgyu btags pa - regard an effect as a cause [JV]

'bras bu la rgyu ming btags pa - naming the result after the cause [RY]

'bras bu la rgyu ming btags pa - call the fruition by the name of the cause [IW]

'bras bu la nye bar spyod pa - applying the completed fruition pa, [IW]

'bras bu la gnas pa - abiding in the result, abider in the attainment [of stream entry etc.] See {zhugs gnas brgyad} [RY]

'bras bu la gnas pa - rest[er]/ abide[r] in the fruition [IW]

'bras bu la gnas pa - abider in the fruition [IW]

'bras bu la gnas pa - abider in the fruition [of stream entry etc, the {zhugs gnas brgyad} w/ostriving for any other fruition] [IW]

'bras bu la dpyod pa - Syn {yod med skye 'gog} [RY]

'bras bu la zhugs pa - 1) enter into the fruition; 2) dwell/ remain within the fruition)/ [for the sake of attaining the state of a stream-enterer and so forth, 1 of the four fruitions of virtuous conduct, trying to abandon any kleshas that have not been abandoned]. [IW]

'bras bu la zhugs pa - 1) enter into the fruition; 2) dwell/ remain within the fruition [IW]

'bras bu la zhugs pa - entering the fruition [RY]

'bras bu lam khyer - taking the result as path, bringing the goal into one's practice. Syn {'bras bu'i theg pa} [RY]

'bras bu lam khyer - 1) take the result as path; 2) bring the goal into one's practice [IW]

'bras bu lam du byed pa - taking fruition as the path, to make the result one's path, to make the fruit one's path [RY]

'bras bu lam du byed pa - take the fruition as the path [IW]

'bras bu lam byed - forging the path with the fruition [RY]

'bras bu lam byed - forging the path as/ through/ with the fruition [RB]

'bras bu len pa - reap [JV]

'bras bu shing - fruit tree [JV]

'bras bu sher phyin - see {'bras bu'i sher phyin}; resultant Prajnaparamita / perfection of wisdom [RY]

'bras bu sher phyin - fruition perfection of prajna/ praj¤ paramit * [TSE] [IW]

'bras bu sher phyin - fruition perfection of prajna/ praj¤ paramit [having special wisdom that completes the coarse and subtle kyi paramitas of samsara] [tse] [IW]

'bras bu sangs rgyas nyid mngon par 'grub pa - the fruition the establishment of buddhahood [IW]

'bras bu sems kyi byung sa - Semde view that fruit is the source of mind [JV]

'bras bu srog gcod kyi nad dgu - the 9 illnesses that cut off the life of fruition [CHN] [IW]

'bras bu gsang sngags - Resultant system of Secret Mantra. The Vajrayana system of taking the fruition as the path by regarding buddhahood as inherently present and the path as the act of uncovering one's basic state. This is different from the 'causal philosophical vehicles' of Mahayana and Hinayana that regard the path as that which leads to and produces the state of buddhahood. Ultimately, these two approaches are not in conflict [RY]

'bras bu gsang sngags kyi bstan pa - the fruition is the teaching of secret mantra [the profound dharma of the quick path to attaining the kayas of the Victorious 1 at the time of fruition.] [IW]

'bras bu gsang sngags kyi bstan pa - the teachings of the resultant Secret Mantra [RY]

'bras bu gsang sngags kyi bstan pa - the fruition is the teaching of secret mantra [IW]

'bras bu gsang sngags kyi bsten pa - the fruition is following the secret mantra [IW]

'bras bu gsang sngags kyi theg pa - the resultant vehicle of secret mantra, the fruition mantric vehicle [IW]

'bras bu gsang sngags kyi theg pa - the resultant vehicle of secret mantra, the fruitional Mantric vehicle [RY]

'bras bu gsang sngags rdo rje theg pa - the resultant vajra vehicle of Secret Mantra; vajra vehicles of the resultant Secret Mantra [RY]

'bras bu gsang sngags rdo rje theg pa - the fruition is the secret mantra, the vajrayana [IW]

'bras bu gsum - the three [medicinal] fruits, {a bar skyur gsum} [RY]

'bras bu gsum - the three (medicinal) fruits [a, bar, and skyur) aa ru ra dang, ba ru ra, skyu ru ra [R] [IW]

'bras bu gsum - the three (medicinal) fruits [a, bar, and skyur) aa ru ra dang, ba ru ra, skyu ru ra [R]} by their power blood and bile are cured, rasayana performed, eyes are clear/sharp, and the bodily elements are put in balance] [IW]

'bras bu gsum - the three (medicinal fruits [IW]

'bras bu gsum - 3 chief fruits (a ru ra, ba ru ra, skyu ru ra) [JV]

'bras bu lhun grub kyi man ngag gsum - the three instructions about the spontaneously present fruition [IW]

'bras bu lhun grub kyi man ngag gsum - 1) {stong pa}. 2) {gsal ba} 3) {'gag pa med pa} [RY]

'bras bu lhun grub kyi man ngag gsum - the three instructions about the spontaneously present fruition [it is: empty, luminous and ceaseless] [IW]

'bras bu lhun grub rin po che gsang ba'i sbubs - the fruition precious secret space of spontaneous presence; the precious secret sphere of spontaneously present fruition [RY]

'bras bu lhun grub rin po che gsang ba'i sbubs - 1) the fruition precious secret space of spontaneous presence; 2) the precious secret sphere of spontaneously present fruition [IW]

'bras bu'i kun nas nyon mongs pa - the resultant total affliction [RY]

'bras bu'i skabs kyi sku lnga - Five kayas of fruition [RY]

'bras bu'i skabs su - at the time of the result / fruition / effect [RY]

'bras bu'i sku gsum - Three kayas of fruition. The dharmakaya is free from elaborate constructs and endowed with the '21 sets of enlightened qualities.' Sambhogakaya is of the nature of light and endowed with the perfect major and minor marks perceptible only to bodhisattvas on the bhumis. The nirmanakaya manifests in forms perceptible to both pure and impure beings [RY]

'bras bu'i khyad par kun - all sorts of fruit [JV]

'bras bu'i rgyud - the continuum of fruition. [IW]

'bras bu'i rgyud - tantra as fruition/ fruition aspect of tantra [RB]

'bras bu'i rgyud - Syn {'bras rgyud}; tantra-as-fruition; fruition aspect of tantra; continuum of the result [RY]

'bras bu'i rgyud - the continuum of fruition. [from that same intrinsic cause being without all incidental stains, it is transformed as the kayas possessing the two purities, one's continuum is completely perfectly enlightened.] [IW]

'bras bu'i rgyud - the continuum of fruition. [from that same intrinsic cause being w/oall incidental stains, it is transformed as the kayas possessing the two purities, one's continuum is completely perfectly enlightened.] [IW]

'bras bu'i ngo mtshar che ba - the great wonder of fruition [IW]

'bras bu'i dngos por med - 1) the non-solidity/ unreality of the fruition; 2) w/o the reality of the fruition/ main fruition [IW]

'bras bu'i chos - see {'bras chos} qualities / attributes of fruition [RY]

'bras bu'i chos - 1) fruition dharma; 2) dharmas of the fruition; 3) the dharma fruition; 4) the power of fruition; 5) empowerment of the fruition)/ [nirvana with remainders of the skandhas and with no remainder and also the four kayas and omniscience. the symbol abhisheka which makes unsurpassable enlightenment, the ultimate fruition of the great light rays empowerment, the empowerment of the fruition of supreme attainment]. [IW]

'bras bu'i chos - 1) fruition dharma; 2) dharmas of the fruition; 3) the dharma fruition; 4) the power of fruition; 5) empowerment of the fruition [IW]

'bras bu'i snying - pit of a fruit [IW]

'bras bu'i gtan tshigs - reason of effect [ggd] [RY]

'bras bu'i gtan tshigs - axiom of the result, One of {dngos stobs rjes dpag gi gtan tshigs gsum}; The axiom of the result [RY]

'bras bu'i gtan tshigs - axiom of the result [one of {dngos stobs rjes dpag gi gtan tshigs gsum} three axioms of inference by power of the things themselves] [IW]

'bras bu'i gtan tshigs - axiom of the result [IW]

'bras bu'i rta babs brgyad - eightfold resultant archway; {sgo logs kyi phyi zur bzhi na} rta rkang, chu skyes, sgrom, zar tshag, sna 'phyong, mchu 'phyong, shar bu, khyung sgo [RY]

'bras bu'i rtags - proof of the result [RY]

'bras bu'i rtags - reason based on result [JV]

'bras bu'i rtags - sign of fruition. [IW]

'bras bu'i rtags - sign of fruition. [one of the true signs, three ways of establishing existence tshang ba ste, for example the dharmin 'something having smoke,' has fire, because it has smoke, like that, from its relationship to the sign of fruition, inferring the fruition] [IW]

'bras bu'i rtags - sign of fruition. [one of the true signs, three ways of establishing existence tshang ba ste] [IW]

'bras bu'i rtags lnga - the five signs of the fruition [as established in true union: 1) the sign of fruition of establishing the direct cause, 2) establishing the general cause, 3) establishing the preceding cause, 4) establishing the special cause,

5) rgyu chos inference from the cause dharma[s]?.] [IW]

'bras bu'i rtags lnga - the five proofs of the result [RY]

'bras bu'i rtags lnga - the five signs of the fruition [IW]

'bras bu'i rten 'brel - fruition interdependent arising [see six kinds of...] [IW]

'bras bu'i rten 'brel - {rtsa ba dang sdong po dang yal ga dang lo ma dang me tog dang 'bras bu} the dependency of the result [RY]

'bras bu'i rten 'brel - fruition interdependent arising [IW]

'bras bu'i rten 'brel drug - the six kinds of fruition interdependent origination [belonging to external interdependent origination, the divisions are: root, stalk, branch, leaf, flower, and fruit] [IW]

'bras bu'i rten 'brel drug - the sixfold dependency of the result [RY]

'bras bu'i rten 'brel drug - the six kinds of fruition interdependent origination [external] [IW]

'bras bu'i rten 'brel drug - the six kinds of fruition interdependent origination [IW]

'bras bu'i bstan pa - fruition teaching [IW]

'bras bu'i bstan pa - the teachings of the fruition. Syn Vajrayana [RY]

'bras bu'i thar pa - the resultant liberation [RY]

'bras bu'i thar pa - the liberation of fruition [IW]

'bras bu'i theg pa - resultant vehicle[s], yanas of result, doctrine of result; Phalayana, the Fruitional Vehicle; result-oriented approach; effect vehicle, [Vajrayana] [RY]

'bras bu'i theg pa - 1) the resultant vehicle(s; 2) yana of result; 3) effect vehicle [IW]

'bras bu'i theg pa - result-oriented approach [RB]

'bras bu'i theg pa - 1) the resultant vehicle(s); 2) yana of result; 3) effect vehicle (/ [mantrayana: palaces deities and their enjoyment etc. from now on making into the path] [IW]

'bras bu'i theg pa - Resultant vehicle. The Vajrayana system of taking fruition as the path by regarding buddhahood as inherently present and the path as the act of uncovering the basic state. This is different from the 'causal philosophical vehicles' of Mahayana and Hinayana that regard the path as that which leads to and produces the state of buddhahood. Ultimately, these two approaches are not in conflict. See also 'Secret Mantra.' [RY]

'bras bu'i theg pa lnga - 5 ways of fruit [JV]

'bras bu'i theg pa drug - the six fruition vehicles [kriya, upa, yoga, mahayoga, anuyoga, atiyoga] [IW]

'bras bu'i theg pa drug - the six vehicles of fruition / resultant vehicles. Syn {rgyud sde drug} [RY]

'bras bu'i theg pa drug - the six fruition vehicles [IW]

'bras bu'i dus - the time of the effect, fruition period [RY]

'bras bu'i dus - fruition period, the time of fruition [IW]

'bras bu'i dus - fruition period [JV]

'bras bu'i dus kyi rnam shes - the consciousness at the time of the effect, resultant cognition [RY]

'bras bu'i don - 1) the nature of fruition [RY]

'bras bu'i don - the meaning/ goal/ benefit of the fruition [IW]

'bras bu'i don dam - 1 of dkor bdun, subdivided into sku, gsung, thugs, yon tan, phrin las [JV]

'bras bu'i rdo rje theg pa - the fruitional Vajrayana [RY]

'bras bu'i gnad - key point of fruition [JV]

'bras bu'i rnam byang} -}-the complete purity of the fruition [IW]

'bras bu'i rnam byang - the complete purity of the fruition [IW]

'bras bu'i phung po - coconut [JV]

'bras bu'i phung po - heap of fruit, beta tree [IW]

'bras bu'i bon - Bon of he Fruit, five Bon of the fruit (dge bsnyen theg pa, drang srong theg pa, a dkar theg pa, ye gshen theg pa, yang rtse bla med theg pa) [JV]

'bras bu'i bon - fruition B"n [IW]

'bras bu'i bon - fruition B"n [a particular tradition of Bon of the Tibetan prince de gung rgyal skabs dar ba'i, which supplicates for the arising of merit in later lives] [IW]

'bras bu'i dbang - the fruitional empowerment, abhisheka of the fruition [RY]

'bras bu'i dbu ma - the Middle Way of Fruition, resultant Madhyamika [RY]

'bras bu'i dbu ma - fruition madhyamaka [IW]

'bras bu'i gzugs - fruition form [the pure inner form arising from the cause of the four material elements w the special support or dominant condition of the eye consciousness] [IW]

'bras bu'i gzugs - fruition form [IW]

'bras bu'i gzugs - resultant forms, forms of effect, effect forms, resultant forms. See also {'bras gzugs bcu gcig} Def. {rnam pa gnyis / dbang po lnga dang don lnga'o} Def. {'byung ba chen po bzhi dag rgyur byas pa las byung ba gang zhig de'i khyad par mig gi rnam par shes pa'i rten nam bdag rkyen du gyur pa'i nang gi gzugs dang ba'o} [RY]

'bras bu'i gzugs sku gnyis - the two bodily forms / form kayas of fruition: sambhogakaya and nirmanakaya [RY]

'bras bu'i gzugs bcu gcig} the eleven fruition forms; {dbang po lnga, don lnga, rnam rig min gzugs/chos kyi skye mched pa'i gzugs} the form of the five senses, their objects and the imperceptible form of the dharma-ayatana). ordinary level, not dharmic fruition] [IW]

'bras bu'i gzugs gnyis - the two kinds of fruition form [external and internal form] [IW]

'bras bu'i gzugs gnyis - the two kinds of fruition form [IW]

'bras bu'i 'od gsal - fruition luminosity [TSE] [IW]

'bras bu'i 'od gsal - resultant luminosity, the luminous wakefulness of fruition [RY]

'bras bu'i ye shes - Fruition Wisdom [RY]

'bras bu'i reg bya - the touchable of fruition [IW]

'bras bu'i reg bya - resultant touch / tactile sensation [RY]

'bras bu'i lam khyer - bringing the goal into the practice, taking the result as path, bringing the goal into one's practice [RY]

'bras bu'i lam khyer - 1) bringing the goal into the practice; 2) taking the result as path [IW]

'bras bu'i lam shes - know the path of fruition [TSE] [IW]

'bras bu'i lam shes - knowledge of the resultant path [RY]

'bras bu'i shing - fruit tree [IW]

'bras bu'i sher phyin - fruition prajnaparamita [IW]

'bras bu'i sher phyin - resultant transcendent knowledge / perfection of wisdom [RY]

'bras bu'i sems dpa' - Fulfilled bodhisattvas [RY]

'bras bu'i he ru ka - fruition heruka G [IW]

'bras bu'i he ru ka - fruitional heruka [RY]

'bras bur - abbr. of {'bras bu la} [RY]

'bras bur gyur shig - may there be fruition [IW]

'bras bur bcas - fruitful, productive [JV]

'bras bur bcas - fruitful, effective [RY]

'bras bur bya ba - 1) the produced fruition; 2) the fruition that should be produced [IW]

'bras bur sbyor ba - obtain the fruit [JV]

'bras bus - [by] the fruition [IW]

'bras bus - by means of the result [RY]

'bras bus stong - empty [JV]

'bras 'bu - rice borer [IW]

'bras 'byin - bring fruition [IW]

'bras 'byin - bring fruition; bring / yield fruition [RY]

'bras 'byung - resultant [IW]

'bras 'byung 'gyur gyi gzugs lnga - five resultant material forms [within {gzugs kyi phung po} [RY]

'bras 'byung 'gyur gyi gzugs lnga - five resultant material forms [within {gzugs kyi phung po}; [IW]

'bras 'bru - mature or fruited grain or corn [JV]

'bras sbungs - Drepung monastery [Gelug in Lhasa] [IW]

'bras mang ldan - cadamba tree [JV]

'bras ming rgyu la btags pa - impute name and cause to the fruition [IW]

'bras med - w/o result, barren, fruitless, in vain [IW]

'bras med - without result, barren, fruitless. syn {'bras bu med pa} [RY]

'bras med du ldog pa - return unfulfilled [RY]

'bras mo ljongs - sikkim, sikkim [JV]
'bras mo ljongs - Sikkim [IW]
'bras mo ljongs - Sikkim, the Valley of Fruits. Usually {'bras ljongs}; sbas yul 'bras mo ljongs 'og min rnam dag padma drwa can [RY]
'bras mo ljongs - Dremo Valley, Sikkim [RY]
'bras mo gzhong - sikkim [JV]
'bras mo gshongs - Sikkim [IW]
'bras dmar - red rice, inferior rice [JV]
'bras rmen - pockmark [IW]
'bras smin sar lhung - ripe fruit falling to the ground, the time having come [IW]
'bras smon pa med pa - fruition wishlessness [IW]
'bras smon pa med pa - fruition wishlessness {1 of the {rnam par thar pa'i sgo gsum} = three doors of liberation} [IW]
'bras rtsam - flour of milled rice [IW]
'bras rtsam - rice flour [JV]
'bras rtsis - the Tibetan system of horary astrology [RY]
'bras rtsis - prognostication [RY]
'bras tsha - 1) noodles; 2) gruel; 3) porridge [IW]
'bras tsha - rice porridge [JV]
'bras mtshungs - rebounding argument [JV]
'bras zhing - rice field [IW]
'bras zhugs - 'bras bu la zhugs pa [RY]
'bras bzhi - the four fruitions [the four kinds of noble persons {'phags pa'i skyes bu bzhi} {rgyun du zhugs pa} or shrot panna, being tied to a single rebirth {lan cig phyir 'ong ba} or sakrd g m n, not returning to sams ra {phyir mi 'ong ba} or an g m n, and the status of an arhat or slayer of the foe, which is conflicting emotion {dgra bcom pa} mvt 5(132-5(136) (gd- mk] [IW]
'bras bzhi - the four fruits, results, attainments. See {'bras bu bzhi} See also {'phags pa'i skyes bu bzhi} [RY]
'bras bzhi - the four fruitions [IW]
'bras zan - 1) steamed rice; 2) rice porridge; 3) rice eater [IW]
'bras zan - rice pap, cooked rice [JV]
'bras zan - cooked rice [RY]
'bras zan spags btsos ma - thick porridge [IW]
'bras zla - the eleventh month [RY]
'bras zla - the dbo/ 2nd month [IW]
'bras zlum can - indian deodar [JV]
'bras gzugs - resultant/ effect forms [forms causally arising from the four elements: the inner forms of the five senses and so forth, and the five objects and so forth external forms. {'bras gzugs bcu gcig}; [IW]
'bras gzugs - resultant/ effect forms [IW]
'bras gzugs - resultant forms, see {'bras gzugs bcu gcig} [RY]
'bras gzugs bcu gcig - the 11 resultant forms/ forms of effect, [he five senses and objects (dbang po lnga, don lnga, and imperceptible former nam rig min gzugs of the dharma-ayatana] [IW]
'bras gzugs bcu gcig - the 11 resultant forms/ forms of effect [IW]
'bras gzugs bcu gcig - eleven forms of effort, effect forms, the eleven resultant forms, {dbang po lnga}, {don lnga}, {rnam rig min gzugs} / {chos kyi skye mched pa'i gzugs} [RY]
'bras bzang - successful, effective, a good result [RY]
'bras bzang - good result [IW]
'bras bzang - {sngon bsags 'bras bzang smin pa} enjoying the excellent fruition of his past deeds [RY]
'bras yum - fruition consort/ omniscience [IW]
'bras yum - Syn {rnam mkhyen} the ultimate of all paths; the mother of fruition. Syn {rnam mkhyen} the ultimate of all paths [RY]
'bras yum la nye ba'i gzhi shes - close knowledge of the object the fruition consort [TS] [IW]
'bras yum la nye ba'i gzhi shes - knowledge of bases close to the mother of fruition [RY]
'bras yum la nye ba'i shes pa - knowledge close to the mother of fruition [RY]
'bras yum la nye ba'i shes pa - close knowledge of the fruition consort [IW]
'bras yum la ring ba'i gzhi shes - distant knowledge of the object the fruition consort [TS] [IW]
'bras yum la ring ba'i gzhi shes - knowledge of bases distant from the mother of fruition [RY]
'bras yum la ring ba'i shes pa - knowledge distant from the mother of fruition [RY]
'bras yum la ring ba'i shes pa - distant knowledge of the fruition consort [IW]
'bras yod - not barren [RY]
'bras yod - not barren, fruitful [IW]
'bras yos - roasted/ fried/ popped rice [IW]
'bras yos - popped rice [RY]
'bras yos - parched rice [JV]
'bras ril - unmilled or unbroken rice, paddy [JV]
'bras la gnas pa - abider in the attainment [of stream entry etc, {zhugs gnas brgyad} [RY]
'bras la gnas pa - abider in the attainment [of stream entry etc], the four kinds of fruition or {zhugs gnas brgyad} see {zhugs gnas kyi bye brag las skyes bu zung bzhi ya brgyad - 1) {rgyun du zhugs pa}; 2) {lan cig phyir 'ong}; 3) {phyir mi 'ong ba} four {dgra bcom pa} which are divided into eight] [IW]
'bras la gnas pa - abider in the attainment [IW]
'bras la gnas pa - abider in the attainment [of stream entry etc [R] [IW]
'bras lam du byed pa - take fruition as the path, make the result one's path [IW]
'bras lam du byed pa - taking fruition as the path, to make the result one's path [RY]
'bras shing - fruit tree [RY]
'bras shun - chaff [JV]
'bras shun - chaff; fruit skin [RY]
'bras shun - fruit skin, rice husk [IW]
'bras shun pa can - unhusked rice [IW]
'bras sa lu - wild rice [RY]
'bras sa lu - an uncultivated unplanted grain having excellent taste [IW]
'bras sil - boiled rice, rice cooked with butter and mixed with sugar, rice pudding [JV]
'bras sil - cooked rice mixed w ghee, raisins, sugar etc., ceremonial pudding [IW]
'bras so ba - unhusked rice [RY]
'bras so ba - unwinnowed rice [IW]
'bras so ba - cooked rice, parched rice [JV]
'bras so bo - rice not husked [JV]
'bras sog - rice straw [RY]
'bras son - rice seed [IW]
'bras sob - unwinnowed rice [IW]
'bras srus - 1) grain not much ripened; 2) dri (/ [= 'dru] female yak] [IW]
'bras gsang sngags kyi theg pa - the resultant vehicle of secret mantra [RY]
'bras gsum - 3 grains [JV]
'bras gsum - the three [medicinal] fruits, {a bar skyur gsum} [RY]
'bras gsum - the three (medicinal) fruits, {a bar skyur gsum} [IW]
'bras gsum - the three (med. fruits, [IW]
'bras lhun grub rin po che gsang ba'i sbubs - the precious secret sphere of spontaneously present fruition [RY]
'bri - [p bris],, 1) write/ draw/ paint; 2) delineate; 3) compose; 4) reduce, diminish, decrease, go down, subtract; 5) female yak/ dri; 6) {'bri gung} Kagyu [IW]
'bri - female yak, ox, cow, bull, write, draw, female yak [JV]
'bri - Dri, female of the yak [RY]
'bri - 1) to write, draw, paint, delineate, compose. 2) female yak, a dri. 3) abbr. of {'bri gung} 4) to reduce, diminish; female yak [RY]
'bri ka rat na - medicinal plant for sores and ulcers [JV]
'bri klog - reading and writing [IW]
'bri klog - writing & reading [JV]
'bri klog thos bsam sgom pa - Read and transcribe them. Hear, study, and meditate on the teachings [RY]
'bri skam - calfless dry dri [IW]
'bri khung - tibetan district ne of dga' ldan [JV]
'bri khung - Drikung Kagyu [IW]
'bri khung ras pa na ro pa'i chos bcu - the 10 dharmas of Naropa of Drikung Repa [CHN] [IW]
'bri khungs - a monastery [JV]
'bri mkhan - writer [JV]
'bri mkhan - calligrapher/ painter/ writer [IW]
'bri gung - the Drikung [Kagyü] School [RY]
'bri gung - Drikung [IW]
'bri gung - Drikung [place and Kagyu school w seat there] [IW]
'bri gung - Drikung [place north of mal gro gung dkar rdzong zhol rong on the

bank of the Tsangpo].(kagyu) school] [IW]
'bri gung bka' rgyud - sect of bka' rgyud [JV]
'bri gung bka' brgyud - Drikung Kagyü [School] [RY]
'bri gung bka' brgyud - Drikung kagyu school [tse rig). By Rinchen dPal in the earth pig year of the 3rd rabjung 'bri gung mthil monastery was established. That seat's name was applied to the dharma lineage, which was called the 'bri gung kagy?] [IW]
'bri gung bka' brgyud - Drikung Kagyu school [IW]
'bri gung bka' brgyud pa - follower of Drikung Kagyü [RY]
'bri gung skyabs mgon bstan 'dzin pad ma rgyal mtshan - b. 1770 - Drigung Kyabgön Tendzin Pema Gyaltsen [RY]
'bri gung skyob pa rin po che - Drikung Kyobpa Ripoche [RY]
'bri gung chung tshang dkon mchog bstan 'dzin - 1829-1906 - Drigung Chungtsang Könchok Tendzin [RY]
'bri gung chung tshang dkon mchog bstan 'dzin chos kyi blo gros - 1829-1906 - Könchok Tendzin Chökyi Lodrö, the 6th Drigung Chungtsang [RY]
'bri gung chung tshang rig 'dzin chos kyi grags pa - 1597-1659 - Drigung Chungtsang Chökyi Drakpa [RY]
'bri gung chos rgyal - alias {rin chen phun tshogs} [RY]
'bri gung chos rgyal rin chen phun tshogs - {rin chen phun tshogs} {'bri gung pa} 1509-1557 [RY]
'bri gung chos rje 'jig rten mgon po - (1143-1217) - rje skyob pa 'jig rten gsum gyi mgon po [RY]
'bri gung 'jigs rten mgon po - Drigung Jigten Gönpo (1143-1217) [RY]
'bri gung mthil dgon pa - Drikung Til Monastery [IW]
'bri gung mthil dgon pa - Drikung Til Monastery [R] seat of the drikung kagyu] [IW]
'bri gung mthil dgon pa - Drikung Til Monastery [in mal gun rdzong in the 3rd earth pig year rin chen dpal established this monastery, seat of the drikung kagyu] [IW]
'bri gung dur khrod - Drikung Charnel Ground [IW]
'bri gung dur khrod - sky burial site at {'bri gung mthil} [RY]
'bri gung dur khrod - Drikung Charnel Ground [sky burial site at {'bri gung mthil} [IW]
'bri gung rdor 'dzin dkon mchog rgyud 'dzin - Drigung Dordzin Könchok Gyudzin; founded {ser ra lung} at Kailash [RY]
'bri gung rdor 'dzin dkon mchog rgyud 'dzin - Drigung Dordzin Könchok Gyudzin [RY]
'bri gung pa - Drigungpa [RY]
'bri gung pa - Drikungpa (Kagyu [IW]
'bri gung pa chen po'i gdan rabs chos kyi byung tshul gser gyi phreng ba - by Tendzin Pema Gyaltsen [RY]
'bri gung dpal 'dzin - Drikung Paldzin [IW]
'bri gung dpal 'dzin - Drigung Paldzin [RY]
'bri gung dpal 'dzin nyi 'od bzang po - 14th century scholar who claimed that nyang ston smra ba'i seng ge actually wrote the 18 tantras of sems sde [JV]
'bri gung spyan snga gling pa - Drigung Chen-nga Lingpa, at Mt. Kailash [RY]
'bri gung ba - Drikungba [IW]
'bri gung ba - Drikungba [located at mal gro gung dkar rdzong previously Tibet's (13th khri skor gyi 1 of] [IW]
'bri gung rdzong gsar - The Drikung (Kagyu dzong [IW]
'bri gung rdzong gsar - The Drigung [Kagyü) Fort [RY]
'bri gung rig 'dzin chos kyi grags pa - 1595-1662 [RY]
'bri gung rig 'dzin chos kyi grags pa - (b. 1595) lama of the 'bri gung bka' brgyud pa traditions [RY]
'bri gun thil - seat of Drigung Kagyü [RY]
'bri gun thil - {'bri gun thil} [IW]
'bri gun thil - {'bri gun thil} [seat of Drigung Kagyu] [IW]
'bri glog brnan pa - attend while a person is reading or writing [JV]
'bri chu - Drichu River, in Kham [RY]
'bri chu - a great river also called khams sde dge, Yangtse River [JV]
'bri chu - 'bri chu river [large river, in khams Dege. . The source yan ha ri'i arises on the south side ste rim bzhin mtsho sngon dang si khron sogs large regions dang grang skyong ljongs dgu brgyud de mthar from hrang ha'e city to the eastern ocean it flows] [IW]
'bri chu - 'bri chu/ Yangtse river [IW]
'bri chu'i rgyud - Yangtse valley [IW]
'bri ta - {'bri ta} emetic herb [R] [IW]
'bri ta - {'bri ta} [emetic herb, bitter, cooling, by its power byang khog gi pus blood and seepage are dried up. It is good for pussy lungs and lymphatic disease.] [IW]
'bri ta - form of medicine, emetic, medicinal herb [JV]
'bri ta sa 'dzin - saxifraga nangxianensis j. t. pan fragaria vesca l., lagotis brachystachya maxim. [JV]
'bri ta sa 'dzin - {'bri ta sa 'dzin}, emetic herb [IW]
'bri ta sa 'dzin - {'bri ta sa 'dzin}, emetic herb [R] bitter, cooling, by its power pus, blood, and seepage in the chest cavity are dried up. It is good for pus in the lungs and lymphatic disease.] [IW]
'bri ta sa 'dzin dman pa - saxifraga brunoniana wall [JV]
'bri stod - 'bri stod dzong region [IW]
'bri stod - county in 21th cent Tibet. [RY]
'bri stod - 'bri stod dzong region [formerly in the large region yus hru'u in west Tibet, whose subjects were governed by rgyal rje pho brang sked.] [IW]
'bri thim phug - Cave In Which the Dri Vanished, also called Cave of the Dri Horn ('bri rwa phug), at Kailash [RY]
'bri thim phug - the "Cave in which the Dri Vanished"; also called Drira Phuk, the "Cave of the Dri Horn" ('bri rwa phug). When Gyalwa Götsangpa opened the sacred place of Kailash (from 1213 to 1221), he came to the Wild Yak Valley ('brong lung), knowing that the hill overlooking it was the palace of the Thousand Buddhas. As he approached, the Lion-headed Dakini (seng ge dong ma) appeared to him in the form of a female of the wild yak, or Drong Dri ('brong 'dri), and showed him the path to a certain cave. There it vanished into one of the walls, leaving on the rock the visible mark of its horn. Götsangpa meditated for several years in this cave. Above the entrance of it he, too, left his footprint in the rock. [MR] [RY]
'bri thim phug - Drithim Phuk; The Cave in which the Dri Vanished [on the northern face of Kailash] [RY]
'bri thim or 'dri rwa phug - Drithim Phuk, at Kailash. See Cave: in which the Dri Vanished [RY]
'bri deb - notebook [JV]
'bri deb - notebook, writing pad [IW]
'bri gnang - 1) prepare; 2) write/ paint; 3) obscure; 4) pollute/ spoil; 5) lessen/ decrease/ diminish/ reduce, subtract (/ [h] [IW]
'bri spyad kyi yo byad - stationery [JV]
'bri ba - intr. ft. of {bris pa}; to lessen, decrease, diminish, to reduce [RY]
'bri ba - 1) prepare; 2) write/ paint; 3) obscure; 4) pollute/ spoil; 5) lessen/ decrease/ diminish/ reduce, subtract [IW]
'bri ba - write, grow less, draw, note down, diminish, scribe [JV]
'bri ba gnang - 1) prepare; 2) write/ paint; 3) obscure; 4) pollute/ spoil; 5) lessen/ decrease/ diminish/ reduce, subtract (/ [h] [IW]
'bri bar mi 'gyur - not diminish/ decrease [IW]
'bri bya - writing [JV]
'bri byed - the instrument of writing [RY]
'bri ma bel 'byar ma - 1) dri w calf; 2) dri butter [IW]
'bri mar - butter of cow yak [JV]
'bri mar - butter of the dri [female yak] [RY]
'bri mar - dri [female yak] butter [IW]
'bri med - w/o decrease/ diminishing [IW]
'bri mo - a female yak, tame female yak [RY]
'bri mo - female yak [JV]
'bri mo - dri, [tame] female of yak [IW]
'bri mo - dri [RY]
'bri mog - 'bri mog, a kind of medicinal herb [bittersweet, body heat neutral, curing lung diseases and bad blood. its red juice colors torma: soak in {mar khra} ??? with a little alcohol sm {smug rtsi}; [IW]

'bri mog - herb whose root makes purple dye, root used to make red color, onosma echioides [JV]

'bri mog - the red juice for coloring {gtor ma} the {'bri mog} should be soaked in {mar khra} with a little alcohol. Syn {smug rtsi} [RY]

'bri smyug - pen [IW]

'bri tsher ma - {'bri tsher ma med tree [whose fruit benefits lus po gso ba] [IW]

'bri tsher ma - a tree med. whose fruit benefits lus po gso ba [IW]

'bri mdzo - hybrid of a common bull and a yak-cow [JV]

'bri zho - curds made of dri milk [IW]

'bri 'o - dri milk [IW]

'bri g.yag - dris and yaks [IW]

'bri rwa phug - Drira Phuk, the "Cave of the Dri Horn"; see {'bri thim phug} [RY]

'bri rwa phug - Cave of the Dri Horn, at Kailash [RY]

'bri ru - 'bri ru dzong [also called nag shod 'bri ru, in NE Tibet above rgyal mo rngul chu. The 'Brire government had dominion over the dzong's subjects.] [IW]

'bri ru - 'bri ru dzong region [IW]

'bri ru - county in 21th cent Tibet. [RY]

'bri la - Bri pass [TT pass in sne gdong rdzong whose summit is 5645 smi from the ocean] [IW]

'bri lugs - writing style [IW]

'bri shig - bedbug [JV]

'bri shig - bed bug [IW]

'bri shug - 'bri juniper [tall thornless] [IW]

'bri shog yig ris 'bri sa'i cha rkyen shog bu - printed 'bri paper [IW]

'bri shog yig ris 'bri sa'i cha rkyen shog bu - printed 'bri paper [with gzhung yig [kind of lettering] 'bri shog or 'printed like the original'] [IW]

'bri sa thod dkar - mother of king srong btsan sgam po [JV]

'bri has pa - an ancient nihilistic system [JV]

'bri bho - a mountain [JV]

'brig mtshams mtha' dkar - Bon text [JV]

'bring - 1) medium; 2) middl[ing]; 3) intermediate)/ [in-between, average, midst, mean, moderate, the average man, middle length] [IW]

'bring - 1) medium; 2) middle [-ing]; 3) intermediate [IW]

'bring - in the average case . . . [RB]

'bring - mediocre, average; medium, middle, intermediate, middling, in-between, average, midst, mean, moderate, the average man, middle length [RY]

'bring - mediocre, medium grade, middle, middling, middle, medium-quality [JV]

'bring gi chung ba - the lesser of the middle [of 9 from greater greater to least least] [IW]

'bring gi chen po - the great of the middle [of 9 from greater greater to least least] [IW]

'bring gi 'bring ba - the middle of the middle [of 9 from greater greater to least least] [IW]

'bring gis - middling, moderately [JV]

'bring gis - as the next best [RY]

'bring gras - of the middle kind/ quality/ size [IW]

'bring nge ba - just of the middle rank, / [fruition of training sbyangs 'bras —. quality spus ka —.] [IW]

'bring nge ba - just of the middle rank, [IW]

'bring du - middling/ intermediate [IW]

'bring ni 'dod pa'i rig pa 'dzin pa phal pa - the middling common awareness-holder of the desire realm (G [IW]

'bring pa - middling one [IW]

'bring po - middle [RY]

'bring po - 2nd of 3 brothers, the middle brother [JV]

'bring po - {'bring ba} intermediate (level of acumen/ intensity) [RB]

'bring po - middling one [IW]

'bring po sor bzhag - medium length oral transmissions, SA nyams rgyud [JV]

'bring po'i rin chen lnga - the middle five precious substances: 1) {gser}; 2) {dngul}; 3) {zangs} four {lcags rnon po} five {khab len} gold, silver, copper, sharp iron, lodestone.] [IW]

'bring po'i rin chen lnga - the middle five precious substances [IW]

'bring po'i rin chen lnga - 1) {gser}. 2) {dngul} 3) {zangs} 4) {lcags rnon po} 5) {khab len} [RY]

'bring spyod lam gyis bcos pa - the remedy in the middle of conduct [IW]

'bring spyod lam gyis bcos pa - the remedy in the middle of conduct {1 of the {bcos thabs gsum} the three remedies] [IW]

'bring spyod lam gyis bcos pa - one of the {bcos thabs gsum} [RY]

'bring ba - associate [the one of a lesser position] [RY]

'bring ba - {'bring po} intermediate (level of acumen/ intensity) [RB]

'bring ba - intermediate level [RY]

'bring ba - ordinary, of middle quality, middle one, mediocre [JV]

'bring ba - the middle/ intermediate [IW]

'bring ba - the middle/ intermediate [of great, middle, and lesser, che 'bring chung gsum, rab 'bring tha gsum] [IW]

'bring 'bring - mediocre, moderate [JV]

'bring smad - medium-low [JV]

'bring zhig - tolerable, something moderate, of middling quality [JV]

'bring 'og ma - lower middle [IW]

'bring rim - of the middle kind [IW]

'bring rim - mean [JV]

'bring rim - of the middle kind/ quality/ size [IW]

'bring rim slob grwa - secondary/ middle school [IW]

'bring rim slob gso - secondary education [IW]

'bring lus ngag gi zhabs tog - the middling way is known as service with body and speech. Paltrul Rinpoche: {rang gi lus ngag yid gsum bla ma'i bran du bkol nas zhabs phye byed pa} involves serving him and doing whatever he needs you to do whether physically, verbally or mentally [RY]

'bring son - become equalized [heavy and light or many and few] [IW]

'bring son - become =ized [IW]

'brid mkhan - a guide [RY]

'brid pa - caress, beguile, impose upon [JV]

'brid pa - 1) [p phri, f dbri],, lessen, diminish, reduce, deduct [a little]; 2) [p brid],, deceive, cheat, delude, impose on (/ [= 'drid pa (present] [IW]

'brid pa - {'brid pa, phris pa, dbri ba, phris} trans. v.; reduces, to deceive, cheat, impose upon [RY]

'brid pas rku ba - rob one by using threats [JV]

'brid zas - food caught by deception [IW]

'brid zas - food caught by deception [eg fishhook] [IW]

'brin gar - (1 of 24 minor zodiac signs) [JV]

'brin pa - slow exhalation [JV]

'brim - [p brims],, 1) distribute, deal out, hand round; 2) send out; 3) offer [IW]

'brim - to distribute [RY]

'brim pa - {'brim pa, brims pa, brim pa, brims} trans. v.; to distribute, deal out, hand round, pass around [RY]

'brim pa - distribute, deal out, hand round, dispenser, waiter at table [JV]

'brim pa - 1) distribute, deal out, hand round; 2) send out; 3) offer [IW]

'brim pa - to distribute/ pass around [RB]

'brim pa po - distributor, waiter [JV]

'bris - write, SA 'bri ba [JV]

'bris rnying - old writings, records, old manuscripts [JV]

'bru - 1) grain; 2) every kernel or bit; 3) [seed] [syllable]; 4) letter; 5) word; 6) fruit tree; 7) spy/ search/ pry out [IW]

'bru - 1) seed, grain, kernel, crops, 2) seed syllable, letter; 3) to scrutinize; probe, pluck out [RY]

'bru - 1) grain; 2) every kernel or bit; 3) [seed] [syllable]; 4) letter; 5) word (6) fruit tree (7) spy/ search/ pry out)/ [wheat barley and beans etc, phyis su rtsam rgyur mkho bed spyod shas che stabs particular also called "nas" , in wartime 'bru gtsang mar btsags te measured, , rtsam rgyu'i 'bru chu sing rgyag pa] [IW]

'bru - phyag nas - 'thor nas - grains [RY]

'bru - syllable, seed, letter, dig, chisel, examine, corn, grain, granule, grain of anything, particle, piece [JV]

'bru dkar nag khra gsum - white, black and variegated grain [white = grain, black = beans, variegated = equally mixed barley and beans ('bal sran). Mixed wheat and beans is called gro sran] [IW]

'bru dkar nag khra gsum - white, black and variegated grain [IW]

'bru skyed - interest of corn loan [JV]

'bru skyed - yield/ harvest of grain [IW]
'bru khang - grain warehouse, granary [IW]
'bru khang - barn, granary [JV]
'bru khal - grain measuring vessel [20 bre 'gro ba'i 'bo] [IW]
'bru khral - grain/ barley ta [IW]
'bru khral - tribute paid in corn [JV]
'bru khru - hat worn by regent and highest ministers of Tibet [IW]
'bru khre - kind of grain [IW]
'bru gang bu can - grains which have husks such as wheat and sesamum [JV]
'bru gad gtsang - grain w no stones and rubbish [IW]
'bru gu - 1) fruit heart/ pit; 2) plant seed/ fruit [IW]
'bru grims - tea in grains and loose tea [JV]
'bru 'grel - word-for-word commentary, a syllable by syllable commentary [RY]
'bru 'grel - word by word commentary, [vs don 'grel that presents the general meaning] [IW]
'bru 'grel - word by word commentary [IW]
'bru rgod - wild grain [JV]
'bru sgye - grain pouring vessel w large phad bu [IW]
'bru sgye tshugs btsugs pa - steady and fill a grain bag [IW]
'bru sgrog ma - ant [JV]
'bru ngon pa - letter by letter reading [RY]
'bru lnga - five grains [IW]
'bru lnga - 5 grains. 1) {nas}. 2) {'bras} 3) {gro} 4) {sran} 5) {so ba} [RY]
'bru lnga - five grains [1 {nas}; 2) {'bras}; 3) {gro} four {sran} five {so ba}. barley rice wheat beans, ??another kind of barley] [IW]
'bru lnga - five grains [barley, rice, wheat, peas, millet] [IW]
'bru bcud gsum - 3 kinds of millet-sesame [JV]
'bru chang - beer from corn [JV]
'bru chang - drink made from grain and the juice in which it was cooked [IW]
'bru chan - cooked rice [IW]
'bru char - rainy season [IW]
'bru char - rainy season [after whose peaking in the 3rd month the grain harvest is benefitted] [IW]
'bru chen - thick letters written w a broad pen [IW]
'bru mchod - grain offering [JV]
'bru 'jal - grain measure [JV]
'bru gnyis - kind of good tea [IW]
'bru gnyer ba - tend to in detail [IW]
'bru snyigs - rubbish in good grain flour [IW]
'bru 'thag pa - grind grain [JV]
'bru dang - 1st grain, the best tea [probably means two tip leaves and bud] [IW]
'bru dwang - {'bru dwang} Tibetan tea [IW]
'bru dug - poison of cereals [JV]
'bru don - meaning of a letter, object of one's application or prayer [JV]
'bru don - the meaning of every syllable [IW]
'bru don - the meaning of every syllable [chod yig gi 'bru don ltar sor gnas byed pa, , 'bru don ras bor, yi ge'i 'bru don la snang ba ma bzhag par mthong chung byas pa'i don,] [IW]
'bru dos - 1) grain carrying obligation to landlord; 2) previous tax in grain for outsiders to a region [IW]
'bru drug - six syllables, six syllables ('A A HA SHA SA MA) [JV]
'bru mdangs - granular shading [RY]
'bru 'ded - 1) prefix, suffix and word's consonant w the vowels having gradually joined pronouncing or reading out loud, having become accustomed to that ming tshig join the 2nd and 3rd 'don pa'i sdud klog ???; 2) former name for repaying a grain debt [IW]
'bru 'debs skar ma - those born in the 2nd and 8th months, after they reach youth, on their 2nd earth male day "mgo sgang" qv is called 'bru 'debs skar ma [IW]
'bru rdog - 1) huskless grain kernels; 2) symbolically every bit or grain [IW]
'bru rdog - grain, grain of corn [JV]
'bru ldan sring bal - unginned cotton [IW]
'bru sdud mkhan - grain collector [IW]
'bru gnon - reading and following the syntax properly. [in reading whether every syllable is short of extra closely examining] [IW]
'bru gnon - reading and following the syntax properly [RY]
'bru gnon dang bcas pa - reading (the verses) attentively [RY]
'bru gnon dang bcas pa - reading (the verses attentively [IW]
'bru sna - various grains [IW]
'bru sna lnga - the five kinds of grain [IW]
'bru sna lnga - the five kinds of grain [barley wheat, beans, sesame; wheat barley beans bra bo so ba; etc.] [IW]
'bru snon - 1) tshig kha skong du bsnan pa; 2) bza' 'bru kha snon [IW]
'bru dpya - tax in grain [IW]
'bru lpags - grain skin/ husk [IW]
'bru phan - grain helper, water [IW]
'bru phan - water, that which benefits grain [JV]
'bru phung - heap of grain [IW]
'bru phud - grain not for human use offered to the three jewels [IW]
'bru phogs - salary in grain [IW]
'bru phogs las khungs - grain service do dam performer's/ salary distributor's leave of absence [in previous Tibetan government] [IW]
'bru phor - grain cup; also nas ze - nas 'dzin - grain box [RY]
'bru 'phyar 'phrul 'khor - grain winnowing machine [IW]
'bru ba - to dig, to chisel, carve, cut; ft. of {'bru ba}; {'bru ba, brus pa, 'bru ba, brus} trans. v [RY]
'bru ba - 1) recite/ tell; 2) [p brus],, dig [into]; 3) chisel/ carve; 4) cut [IW]
'bru ba - delve, dig, scoop, pry into, scrutinize, probe, inflame, irritate [JV]
'bru bang - grain warehouse [IW]
'bru bun - grain debt [IW]
'bru bun 'ded sbyang byed - repay a grain debt [IW]
'bru bogs - Tibetan field owner's field tax grain weight/ tax custom [IW]
'bru bre la gshar ba - measure grain by the bre [JV]
'bru 'bab - producing recitation of syllables descent/ occurrence, grain yield [IW]
'bru 'bum - hundred thousand for each syllable [RY]
'bru 'bum - 100,000 for each syllable [IW]
'bru ma - tumor, swelling, weal [RY]
'bru ma - capital letters of tibet [JV]
'bru ma - 1) kernel of grain; 2) lick of work; 3) syllable; 4) dbu chen; 5) bits of something; 6) letters; 7) tumor/ swelling/ weal [IW]
'bru mang - 1) a lot of grain; 2) male earth tiger yr [IW]
'bru mang po - a kind of war cry [JV]
'bru mang po - Bahudhanya, [the 12th year, the Male Earth Tiger] [RY]
'bru mang po - Bahudhanya, (12th yr male earth tiger [IW]
'bru mang po'i bsdu ba - the embodied nature of the many grains [= khyad gzhi of a distinguishing dharma, eg moon-like "byad bzhin" = "gdong" = face] [IW]
'bru mar - oil from oleaginous seeds, rape seed oil [JV]
'bru mar - grain oil. [sesame, mustard etc, in wind disease curing food] [IW]
'bru mar - oil {'bru mar bum pa bye ba bkang nas mar me'i 'phreng ba dpag tu med pa phul} many vessels of food and tens of millions of vessels of oil to fill innumerable butter-lamps [RY]
'bru mar - grain oil [IW]
'bru mar gyi sdong bu - oil lamp [RY]
'bru mar tshag pa - draw off oil [JV]
'bru smar - unalloyed grain of good quality [IW]
'bru smin pa - ripe corn [JV]
'bru tsa - tshugs ma zur dod kyi nyams thon pa'i form of letters [IW]
'bru tsugs - protrude [RY]
'bru rtsam - 1) grain tsampa/ flour [IW]
'bru tsha - SA bru tsha [JV]
'bru tshags sa'i snod - vessel in which grain passing through a sieve is deposited [JV]
'bru tshad - 1) example measure of good and bad grain; 2) great and small grain measure tsam pa; 3) length measure [IW]
'bru tshugs - protrude [JV]
'bru tshugs - 1) protrude; 2) eyes staring intensely straightforward; 3) manner of writing [IW]
'bru tshugs bzang ba - excellent characters [JV]
'bru tshugs legs - excellent script [JV]
'bru tshom - grain heaps; {'bru'i tshom bu} [RY]
'bru mdzod - grain warehouse [IW]

'bru mdzod - grain warehouse, granary [IW]
'bru 'dzin - food coupon [IW]
'bru zha - {'bru zha} [district in Tibet] [IW]
'bru zha - a district in Tibet [RY]
'bru zhing - grain field [IW]
'bru bzhin pa - digging [JV]
'bru zan - 1) grain flour; 2) dough [IW]
'bru zun - superior kind of carpet or rug [JV]
'bru 'i sing po - kernel of grain, crops [RY]
'bru yi mar - grain oil [JV]
'bru yig - seed-syllables [IW]
'bru yig - seed-syllable [RY]
'bru rigs - grain [RY]
'bru rigs - grain, cereals, food, grains [JV]
'bru rigs - grains [IW]

'bru rigs - grains; grain, cereals, food [RY]
'bru rigs bang mdzod - grain warehouse, granary [IW]
'bru la sgang - place in tibet [JV]
'bru las - digging [JV]
'bru len - thresh grain [IW]
'bru len 'phrul 'khor - threshing machine [IW]
'bru sha - SA bru sha [JV]
'bru sha gang - be full bodied [grain] [IW]
'bru shal - SA bru sha [JV]
'bru shas - debt owner bun bdag khag gis gyul steng barley field nas harvest 'bru rkyang way of collecting and dividing half and half etc] [IW]
'bru shor snod - wicker work vessel for grain [JV]
'bru sa - field [IW]
'bru sog - sog ma of wheat, barley etc [IW]
'bru sogs spungs pa - accumulated grain [JV]
'bru son - seed grain [IW]
'bru gsum - the 3 syllables om ah hum [JV]
'bru gsum rdor bzlas - vajra recitation of the three syllables [IW]
'bru gsum rdor bzlas - the vajra recitation of the three syllables [symbolizing vajra BSM of buddhahood aom 'a: h'um] [IW]
'bru lhag - lto seed etc. useful way of broadcast seeding, surplus/ reserve of grain [IW]
'brug - Thunder dragon [RY]
'brug - dragon *, thunder[ous], clap, crack, Bhutan, Drukpa Kagyu [IW]
'brug - 1) thunder, thunderous, clap, crack. 2) Bhutan. 3) - Drukpa Kagyu [RY]
'brug - dragon symbolical of thunder, thunder, lightning, whirlwind, mythical winged dragon, 1 of 12 dus tshod, Bhutan [JV]
'brug - Dragon [RY]
'brug - dragon [animal in the 12 year cycle], thunder[ous], clap, crack, Bhutan, drukpa kagyu [IW]
'brug skad - [sound of] thunder *, Bhutanese speech [IW]
'brug skad - Syn {'brug sgra}; thunder [RY]
'brug skad - thunder, cry or sound of the dragon, thunder [JV]
'brug skad - thunder, voice of thunder [as male and female lightning conflict] [IW]
'brug skad grangs pa - thunder [JV]
'brug skad rgyag - [sound of] thunder occurring [IW]
'brug skad rgyab pa - thunder [JV]
'brug skad dir dir - loud crash of thunder [JV]
'brug skad ldir zer - voice of thunder rattles [JV]
'brug skra bsgrags - thunder [JV]
'brug gi - like thunder [RY]
'brug gi sgra dbyangs - sound of thunder [IW]
'brug gos - brocade w large picture of a dragon [IW]
'brug grags - sound of thunder, glory as pervasive as thunder [IW]
'brug gri - Bhutanese knife [IW]
'brug dgon pa - Druk Monastery [IW]
'brug dgon pa - Druk Monastery [monastery where in the (3rd wood ox year where lord of dharma gtsang pa rgya ras ye shes rdo rje in skyid smad planted a meteoric iron phurba. At the ground-breaking there were three strong claps of thunder, hence the name, 1205] [IW]
'brug mgo - dragon-head [on pillars] [RY]
'brug mgo sbrul mjug - dragon's head and snake's tail [talk that doesn't follow] [IW]
'brug mgo sbrul mjug - dragon's head and snake's tail [IW]
'brug 'gros ma - silk brocade w large picture of a dragon [IW]
'brug rgyab chung - kind of chinese satin with embroidered figures of dragons [JV]
'brug rgyab chen mo - satin with larger figures of dragons [JV]
'brug rgyal - king of Bhutan [IW]
'brug rgyal sku 'khor - royal family of Bhutan [IW]
'brug rgyal mnga' bdag mchog - {'brug rgyal mnga' bdag mchog}, title of king of Bhutan [IW]
'brug rgyal mnga' bdag rin po che - {'brug rgyal mnga' bdag mchog}, title of king of Bhutan [IW]
'brug rgyal po - the King of Bhutan [RY]
'brug rgyal mo - the Queen of Bhutan [RY]
'brug sgom zhig po - {pha jo} 12th cent; pha jo 'brug sgom zhig po [RY]
'brug sgra - {'brug skad} sound of thunder, thunder [RY]
'brug sgra - sound of thunder. syn: sgra brgya pa dang, rdo rje'i sgra, gnam lcags sgra, sprin gyi sgra, dbyar skyes rnga bcas so [IW]
'brug sgra - thundering [JV]
'brug sgra - sound of thunder [IW]
'brug sgra sgrog - thundering [IW]
'brug sgra can - possessing the voice of thunder, son of ravana king of lanka [JV]
'brug sgra can - thundering [RY]
'brug sgra rdo rje - {gter ston} [RY]
'brug sgra rdo rje - gter ston; author of stobs chen bdud dpung gzhom pa'i gsang sngags [RY]
'brug sgra dbyangs - buddha meghanadagnosa [JV]
'brug sgra'i gar - thunder dancer, peacock [IW]
'brug sgra'i gar - peacock [JV]
'brug sgra'i mngal 'dzin - dragon womb grasper, peacock [IW]
'brug sgra'i rjes su sgeg - thunder coquette, peacock [IW]
'brug brgya ma - kind of chinese satin, SA gos chen [JV]
'brug brgyab chung - silk brocade w a small picture of a dragon [IW]
'brug brgyab chen po - silk brocade w a large picture of a dragon [IW]
'brug lce - tongues of lightning [IW]
'brug char - rain falling w a sound like thunder [IW]
'brug chas - Bhutanese dress / clothing [RY]
'brug chu - 'brug chu river [r] 1) 'brug chu [IW]
'brug chu - county in 21th cent Tibet. [RY]
'brug chu - 'brug chu river [r] 1) 'brug chu [SE Tibetan dzong in the large region of kan su'u kan phyod dang above 'brug chu]; 2) 'brug chu)/ [river with source between si khron and kan su'u region on the north side of rmin hran mountain. The end in si khron region from the north flows in ca ling cang into the gtsang po.] [IW]
'brug chen - rgyal dbang 'brug pa, Drukchen Rinpoche [RY]
'brug chen - Drukchen viii, 1768-1822 - kun gzigs chos kyi snang ba [RY]
'brug chen kun gzigs chos kyi snang ba - the 8th - (1768-1822) [RY]
'brug chen kun gzigs chos kyi snang ba - viii - (1768-1822) [RY]
'brug chen chos kyi snang ba - 1768-1822 - Drukchen, eighth, Chökyi Nangwa [RY]
'brug chen 'jam dbyangs chos kyi grags pa - the 3rd, 1478-1523 [RY]
'brug rje - sa bdag, demon monster [JV]
'brug stong dus gcig - a thousand thunder claps simultaneously [RY]
'brug stong dus gcig - 1,000 thunder claps simultaneously [IW]
'brug thang dgon - Druktang Monastery, in Kongpo [RY]
'brug thang gter ston - Druktang Tertön, another name for Kunzang Dechen Gyalpo [RY]
'brug ldir - it thunders [JV]
'brug ldir - a thunder-roll [RY]
'brug ldir byung ba - there was the sound of rumbling thunder [RY]
'brug pa - native of bhutan, thunderers or sect of buddhists inhabiting bhutan [JV]
'brug pa - Bhutanese, Drukpa Kagyu [IW]
'brug pa - Drukpa; sect of Lamas [RY]
'brug pa kun mkhyen - pad ma dkar po, 1527-1592 [JV]

'brug pa kun legs - Drukpa Kunley, the mad yogi of Bhutan [IW]

'brug pa kun legs - the famous Drugpa Kunleg, 1455-1520, a disciple of the second rgyal dbang 'brug chen kun dga' dpal 'byor [tsd]

'brug pa kun legs - Drukpa Kunley (the mad yogi of bhutan). in the 9th rabjung without a fixed dwelling an actionless Drukpa kagyu yogi. his life gtsang rnam dang, btsog rnam both are well known. [IW]

'brug pa kun legs - 1455-1529 - Drukpa Kunleg [RY]

'brug pa kun legs - Drukpa Kunleg: 1455-1529 [RY]

'brug pa bka' rgyud - Drukpa Kagyu lineage [RY]

'brug pa bka' rgyud - sect of kagyud [JV]

'brug pa bka' brgyud - Drukpa kagyu school [kagyu lineage of the mahasiddha Ling Repa and, rgya Repa of Tsang among which are divisions of upper, middle and lower. the middle 'brug is rgya Repa's kyi dbon lineage, the lower 'brug Lo Repa, the upper 'brug lineage arose from rgod tshang pa, the 'brug dharma lineage arose where rgya Repa planted a meteoric iron phurba and what ultimately was the well known Druk monastery was established it was all the lineage holders root seat]. Drukpa kagyu school [IW]

'brug pa bka' brgyud - Drukpa Kagyu school. The Kagyü teachings transmitted from Gampopa through Phagmo Drubpa to Lingje Repa [RY]

'brug pa bka' brgyud - Drukpa Kagyu school [RY]

'brug pa bka' brgyud pa - Drukpa Kagy? [IW]

'brug pa bka' brgyud pa - Drukpa Kagyü follower [RY]

'brug pa thams cad mkhyen pa - the omniscient Drukpa; Drukchen Rinpoche [RY]

'brug pa rin po che - Drukpa Rinpoche, Drukchen [RY]

'brug pa'i chos 'byung - {'brug pa'i chos 'byung} [teaching the source of dharmas "pad ma rgyas pa'i nyin byed", by the Drukpa master pad ma dkar po in 1580 [R] [IW]

'brug pa'i chos 'byung - {'brug pa'i chos 'byung} [teaching the source of dharmas "pad ma rgyas pa'i nyin byed", composed by the Drukpa pad ma dkar po in the 10th iron dragon year 1580. Of the masters and pandits who spread it many stories 'khod yod, in Lhasa were printed books 310 (1526-1592] [IW]

'brug pa'i chos 'byung - {'brug pa'i chos 'byung} [IW]

'brug pa'i thub pa lnga ldan - [CHN] [IW]

'brug pa'i dmag mi - Bhutanese soldier [IW]

'brug phrug - Nepalese snam phrug [IW]

'brug bar - middle sect of 'brug pa school [JV]

'brug dbyangs - sound of thunder [IW]

'brug mi - Bhutanese person [IW]

'brug me tog - flower w dragon head shape [IW]

'brug me ris ma - brocade w picture of dragon and fire [IW]

'brug mo - ewe, nardostachys jatamansi [JV]

'brug smad - lower or later sect of 'brug pa school, lower bhutan [JV]

'brug tshang 'khor ma - brocade w continuous dragon picture[s] all over it [IW]

'brug zhabs - ecclesiastical ruler of bhutan, dharma raja of bhutan [JV]

'brug gzhung - Bhutanese government [RY]

'brug bzhin yongs grags - proclaimed to all like the sound of thunder [RY]

'brug zla - 3rd month [IW]

'brug zla ba - 3rd month [IW]

'brug gzig - species of leopard found in bhutan the bones of which are used as antidote to cancerous sores and dog bites [JV]

'brug yas - cold place [IW]

'brug yul - Bhutan, Shabdrung Ngawang Namgyal's land of residence [RY]

'brug yul - bhutan, Bhutan [JV]

'brug yul - Bhutan [RY]

'brug yul gi mi dang skad - bhutanese [JV]

'brug g.yas - agitation [JV]

'brug rang mdangs ma - kind of brocade [IW]

'brug ris ma - kind of chinese satin, SA gos chen [JV]

'brug ris ma - brocade w dragon pictures etc [IW]

'brug rus - dragon bones animal med [IW]

'brug rus - dragon bones [animal med., bitter, heating, by its power good for rma rul ba, pustule swellings, dog-bite wounds, severe headache and so forth la phan, at least sometimes from mineralized dinosaur bones] [IW]

'brug lugs kyi mchod brjod rab gsal - a collection of reverential petitions to gurus in the transmission of the various teachings used in the liturgy of the 'brug pa dkar brgyud pa school [RY]

'brug lugs kyi mnyam med seng ge dgu - [CHN] [IW]

'brug lo - dragon year [of the 12 year cycle] [IW]

'brug lo - dragon year [IW]

'brug lo pa - man born in dragon year [IW]

'brug lo ma - woman born in dragon year [IW]

'brug shing - medicinal tree, its fruit bitter, by its power eliminating klu nad, said to make rain fall [IW]

'brug shing - a plant [JV]

'brug shing - medicinal tree [IW]

'brug shog - Bhutanese paper [IW]

'brud khung - ?? [IW]

'brud pa - rub, fill up, SA 'drud pa [JV]

'brud pa - {'brud pa, brus pa, bru ba, brus} trans. v [RY]

'brud pa - dig [up/ out] carve, chisel [IW]

'brub khung - 1) cave or tunnel w rocks and rough water; 2) triangular hole or box for destruction ritual [IW]

'brub khung - Syn {ho ma khung} [RY]

'brub khung - hom khung - brub khung - brubs khung - lcags sgrom - e sgrom - lcags hom - Triangular pit [RY]

'brub khung - sacrificial fire pit for rituals, triangular black iron recipient used in destructive rites [JV]

'brub chu - increasing/ spreading water, flood [water] [IW]

'brub chu 'gog - prevent floods [IW]

'brub pa - {'brub pa, brubs pa, brub} trans. v. [fut.?]; intr. {'brub pa, brubs pa, 'brub pa} intr. v.; intr. ft. of {'brub pa}; to cause to overflow, to gush, to spout forth to flow over [RY]

'brub pa - overflow, gush forth [JV]

'brub pa - [p brubs],, 1) dig/ bury; 2) AR perform grain carrying service obligation; 3) rise/ spread/ increase; 4) [cause to] overflow/ flow over/ flood; 5) gush/ spout forth [IW]

'brubs su bya ba - needle work [JV]

'brum - any berry on trees or shrubs, 1 of tsha ba'i nad [JV]

'brum - small po [IW]

'brum dkar - light/ white po [IW]

'brum skogs - small pox lha 'brum cover [IW]

'brum ngo - pockmarked face [IW]

'brum thor - lesions of pox disease [IW]

'brum nag - black pox [very dangerous pox disease] [IW]

'brum nag - black pox [IW]

'brum nad - kind of epidemic disease pox [IW]

'brum nad - kind of epidemic disease pox [Divisions: three white (including smallpox) and three black = phol mig, 'brum bu] [IW]

'brum nad - smallpox [RY]

'brum nad - smallpox, smallpox [JV]

'brum pa - grain, minute particle [RY]

'brum pa - grain, minute particle, pox, if touched infectious pox disease [IW]

'brum pa - pock, pustule [JV]

'brum pa glang gnya' - {'brum pa glang gnya' black pox disease, [like cattle gnya' ba ltar deep pox arise] [IW]

'brum pho lha - district in gtsang [JV]

'brum bu - pox etc [IW]

'brum bu - pock, pustule [JV]

'brum bu - pox [RY]

'brum bu dkar po gsum - three kinds of white pox [one is smallpox] [chn] [IW]

'brum bu dkar po gsum - three kinds of white pox [IW]

'brum bu 'joms - tree whose bark is used in small pox [JV]

'brum bu nag po gsum - three kinds of black pox [CHN] [IW]

'brum bu phra mo - species of leprosy [JV]

'brum bu rtsel te - {'brum bu rtsel te} pox [IW]

'brum bu rtsel te - {'brum bu rtsel te} pox [among the three kinds of black pox, 'brum nag, the shape of the pustules lus

la shig 'byar ba dang 'dra, in color red and black, and thick] [IW]

'brum sman - med. good for lha 'brum, smallpo [IW]

'brum 'dzugs gtsag bu - black pox, lha 'brum, de sngon 'gog gi 'brum sman applying utensil [IW]

'brum yang - light 'brum nad or pox disease [IW]

'brum shul - pock mark [IW]

'brum srab - light case of po [IW]

'brum lha mo - goddess who causes small pox [JV]

'bru'i skyems - grain drink, golden drink {gser skyems} [IW]

'bru'i skyems - 1) grain drink; 2) golden drink {gser skyems} [IW]

'bru'i skyems - "grain drink." {gser skyems} [RY]

'bru'i khal - load of grain [JV]

'bru'i chan - cooked grain [IW]

'bru'i bang mdzod bcus pa ltar - like an emptied granary [RY]

'bru'i tshwa - explained in the vinaya how barley beer etc kyi sing po is drinkable by monks [IW]

'bru'i tshom bu - grain heaps [RY]

'bru'i sing po - kernel of grain, crops [IW]

'brur - (not in das) [JV]

'brul - 1) [p brul],, fall, come out; 2) contact, liaison [IW]

'brul ba - [tha mi dad pa brul ba, 'brul ba] fall, come out [IW]

'brul ba - ft. of {'brul ba}; {'brul ba, brul ba, 'brul ba} intr. v [RY]

'brul ba byed pa - contact, liaison [IW]

'brul ba byed pa - to contact, liaison [RY]

'brus - abbr of 'bras bu, instr. of 'bru [JV]

'brus 'gogs - AR exertion [IW]

'brus bu lnga - [TS] [IW]

'brus 'bogs - AR exertion [IW]

'bre - place in tibet [JV]

'bre ko de lung - place in tibet [JV]

'bre rgyal ba'i blo gros - Gyalwey Lodrö of Drey. Beginning as Gönpo, a trusted attendant of Trisong Deutsen, he became one of the first Tibetans to take ordination, taking the name Gyalwey Lodrö, Victorious Intelligence. He became erudite in translation and attained accomplishment after receiving transmission from Hungkara in India. It is said that he visited the land of Yama, the Lord of the Dead, and saved his mother from the hell realms. After receiving teachings from Padmasambhava, he performed the feat of transforming a zombie into gold, some of which was later revealed in terma treasures. He achieved the vidyadhara level of longevity and is reputed to have lived until the era of Rongzom Pandita Chökyi Sangpo (rong zom chos kyi bzang po) (1012-1088), to whom he gave teachings. Gyalwey Lodrö means 'Victorious wisdom.' [RY]

'bre rgyal ba'i blo gros - Gyalwey Lodrö of Drey. One of the first Tibetans to take ordination. He received transmission from Hungkara in India. At first he was a trusted attendant of Trisong Deutsen by the name Gönpo and later, at the time of taking ordination, he was given the name Gyalwey Lodrö, Victorious Intelligence. He became erudite in translation and attained accomplishment after receiving transmission from Hungkara. It is said that he visited the land of Yama, the Lord of the Dead, and saved his mother from the hell realms. After receiving teachings from Padmasambhava, he showed the feat of transforming a zombie into gold. Some of this gold has been revealed in termas later on. He achieved the vidyadhara level of longevity and is reputed to have lived until the time of Rongzom Pandita Chökyi Sangpo (rong zom chos kyi bzang po) 1012-1088, to whom he gave teachings [RY]

'bre ba - screen off, spread over, envelop [JV]

'bre ba - to draw over or before, to spread, to stretch [RY]

'bre ba - 1) draw over/ before; 2) spread; 3) stretch [IW]

'breg - [p bregs],, cut, shear, shave [IW]

'breg gcod - cut [eg branch or wool] [IW]

'breg gcod - cut, shave, shear [IW]

'breg pa - to prune/ to shear (a sheep)/ to harvest; {'breg pa, bregs pa, 'breg pa, bregs} trans. v.; cut [the crops] Ngaktrin. to cut with scissors, to cut, shearing; ft. of {'breg pa} [RY]

'breg pa - {lug 'breg pa} shearing sheep [RY]

'breg pa - cut, shave, shear [IW]

'breg pa - cut, cut with scissors, barber, excise, SA 'dreg pa, lop off, prune, amputate, shave, cut the hair [JV]

'breg pa - cut [eg hair, wood, grass, cloth, heads] [IW]

'breg spyad - shaving kit/ materials [IW]

'breg ba - cut [off] [the crops Ngaktrin] [IW]

'breg ba - to cut off [RY]

'breng - following 1 after another, [IW]

'breng - [R] 1) stream; 2) follow; 3) bring forth/ give birth (animals); 4) braided leather rope)/ [having tightly grasped the — the bridge was shaken back and forth.] [IW]

'breng - * 1) stream; 2) follow; 3) bring forth/ give birth (animals; 4) braided leather rope [IW]

'breng - [A] 1) stream; 2) follow; 3) bring forth/ give birth (animals); 4) braided leather rope)/ [having tightly grasped the — the bridge was shaken back and forth.] [IW]

'breng lcag - whip made of leather cord [IW]

'breng thag - [leather] rope/ cord/ strap [IW]

'breng pa - leather strap [JV]

'breng pa - 1) strap; 2) rope; 3) leather cord [IW]

'breng pa - strap, rope; leather straps [RY]

'breng phyag phyir - to attend [RY]

'breng phyag phyir - attend [IW]

'breng ba - to chase after [RY]

'breng ba - SA 'brang ba [JV]

'breng ba - 1)follow; 2) enter into; 3) bear/ bring forth/ give birth [animals] (/ [present tense] [IW]

'breng ba - 1) follow; 2) enter into; 3) bear/ bring forth/ give birth [animals] [IW]

'breng bu - 1) strap; 2) rope; 3) leather cord [IW]

'breng 'breng - following 1 after another, [the people going to market passed —] [IW]

'breng ma chad pa - [arch] continuous/ uninterrupted [IW]

'breng zhags - bound, connected [JV]

'breng zhags - leather lasso [IW]

'breng zhags - leather lasso, [nomads catch wild horses w a ___] [IW]

'breng hril - round [leather] rope/ cord [IW]

'breng hril - straps or ropes made of hide thongs twisted together [JV]

'brengs - follow, SA 'brang ba [JV]

'brengs rjes ba - pursuing [RY]

'brebs rjes ba - pursue [IW]

'brel - link, related, relation, connection, relationship, contact, association, to be connected with / to, encounter, be united with, linked to, related to, connect to / with, relevant' pertinent / pertaining to, in connection with, relation, liaison, encounter, be united with, linked to, related to, connect to / with, relevant' pertinent / pertaining to, in connection with [RY]

'brel - relationship, connection, * be connected/ joined/ linked, along w, together w, at the same time as [IW]

'brel - relation[ship/ connection, [link, contact, association, encounter, union, relevant / pertinent [to], liaison] [IW]

'brel - "together with" clause connective, the "according to" clause connective, linked to [JV]

'brel dge - connected virtue [IW]

'brel dge - connected virtue [like faith etc.] [IW]

'brel sgra - genitive [IW]

'brel sgra - genitive case; A term of grammar. Connecting term. This is the sixth grammatical case [RY]

'brel sgra drug sgra - the six genitives [IW]

'brel sgra drug sgra - the six genitives [gi ki kyi gyi 'i yi] [IW]

'brel can - related/ associated [IW]

'brel chags - related as [early and later, or as non- contradictory, [explain the — of the words, outline the — of the text.] [IW]

'brel chags - related as * become joined, continue 1 after another [IW]

'brel chags pa - related as [eg. early and later, non- contradictory, [explain the — of the words, outline the — of the text] [IW]

'brel chags pa - related as [IW]

'brel chags pa - interlinked [RY]

'brel chags pa'i rang bzhin - continuous, linked, joined [IW]

'brel chad - 1) unrelated; 2) break a connection [IW]

'brel brjod - comment[ary] [IW]

'brel brjod byed - comment on [IW]

'brel gtam - gossipings at meeting [JV]

'brel gtug - contact, communication, liaison [IW]

'brel gtug - 1) MG: contact, communications, liason; va. – byed to get into touch, to contact. 2) MSS (based on BDB 8/10/98): "interactions". 3) CM: i) phar tshur thug 'phrad kyi mthun 'brel. E.g's., las don thog phan tshun 'brel gtug gis go sdur byas pa. mi ngan dang 'brel gtug byed. ii) rgyun mthud. E.g., 'dzugs skrun gyi las grwa khag mang 'brel gtug byas nas 'go 'dzugs pa. [mss] [RY]

'brel gtug byed - contact, get in touch w [IW]

'brel gtug byed pa - connect, get in touch with, negotiate, take up a matter with, arrange business with [JV]

'brel bstun byed pa - refer, reference [JV]

'brel thag - 1) mutual relationship, connection, association, links, contacts; 2) ties of attachment [IW]

'brel thag - continuity [RB]

'brel thag gcod - to cut [the attachment to]. to cut the ties to [RY]

'brel thag gcod - cut [the ties of] attachment, break contact, cut off relationship/ connection [IW]

'brel thag gcod pa - cut [JV]

'brel thag chad pa - cut [the ties of] attachment [IW]

'brel thug - contact, communication, liaison [IW]

'brel thug - mutual encounter/ dealings [IW]

'brel thug - mutual encounter/ dealings [from mutual encounter, to become friends] [IW]

'brel thug byed - contact, get in touch w [IW]

'brel thogs - connection [RY]

'brel thogs rnams - all the beings with whom I had a connection [RY]

'brel thogs pa - a connection [RY]

'brel thogs pa - connections [experientially arising] — that do not accord w the tradition. — of benefit and harm] [IW]

'brel mthud - continuation [RY]

'brel mthud - relay [JV]

'brel mthud - 1) mutual relationship, connection, association, links, contacts; 2) ties of attachment [IW]

'brel mthud - 1) mutual union/ succession; 2) liaison; 3) connection [IW]

'brel mthud - 1) mutual union/ succession; 2) liaison; 3) connection)/ [work and its goal are — as earlier and later. produce — of electric wiring. Though 1 may produce an external semblance of —, mutual contradiction cannot be cleaned up.] [IW]

'brel mthud byed pa - contact, liaison [JV]

'brel mthun byed pa - [produce] contact/ liaison [IW]

'brel mthun byed pa - to contact, liaison [RY]

'brel 'dris - intercourse [JV]

'brel 'dris - create mutual relationships and friendships [IW]

'brel 'dris - 1) mutual relationship, connection, association, links, contacts; 2) ties of attachment [IW]

'brel 'dris che ba - strongest linked acquaintance [RY]

'brel pa - connection, conjunction [RY]

'brel pa - connection, union, conjunction, connection between cause and effect, consequence, efficacy, vascular and nervous system conjunctively, genitive case, small quantity, a little, a bit [JV]

'brel pa - rkang lag thams cad ngang pa bzhin 'brel pa - hands and feet were webbed like a swan's [RY]

'brel pa - 1) connection; 2) conjunction [IW]

'brel pa can - connected/ related [IW]

'brel pa can gzhan - related opposite [eg long and short] [IW]

'brel pa can gzhan - related opposite [IW]

'brel pa can gzhan - related opposite [long and short] [RY]

'brel pa brtag pa - Examination of Relation, the Samtanatara-siddhi by Dharmakirti, [work on logic, {tshad ma sde bdun}; [IW]

'brel pa brtag pa - Examination of Relation, the Samtanatara- siddhi by Dharmakirti [IW]

'brel pa brtag pa - Examination of Relation, the Samtanatara-siddhi by Dharmakirti, [work on logic, {tshad ma sde bdun} [RY]

'brel pa brtag pa'i 'grel pa - Sambandhapari-ks.a-vr.tti by Dharmaki-rti; A Commentary on "The Examination of the Types of Relationships between Objects"; TSAD MA, Vol CE, in the Derge Edition, [RY]

'brel pa brtag pa'i rab tu byed pa - Sambandhapari-ks.a-prakaran.a, by Dharmaki-rti; A Treatise Examining the Types of Relationships between Objects; TSAD MA, Vol CE, in the Derge Edition, [RY]

'brel pa don dang ldan - whoever encounters you is fulfilled [RY]

'brel pa'i sgra - termination of genitive case [JV]

'brel pa'i gtam rnam par gtan la dbab pa - completely resolve talk about connection/ relationship [IW]

'brel pa'i dbang - the power of connection/ relationship [IW]

'brel pas dge ba - virtue by association [RY]

'brel ba - connection, conjunction, agreement, contact, relation, relationship, related, adhere together, combine, become connected, meet together, alliance, communication, pertain, contact, linked to, combine with [JV]

'brel ba - 1) connected; 2) joined; 3) relation; 4) cohere) [IW]

'brel ba - 1) connected; 2) joined; 3) relation[ship], connection, link, tie; 4) cohere [IW]

'brel ba - relation [ggd] [RY]

'brel ba - relationship [thd]

'brel ba - relationsip. [RY]

'brel ba - to pertain to/ be connected/ joined/ related; connection/ connectedness [RB]

'brel ba - {'brel ba, 'brel ba, 'brel ba} intr. v.; connected with, joined, relationship, to become connected, logical connection, to hang together, cohere. related; link; to be connected/ joined; connection/ connectedness [RY]

'brel ba grub pa - establish a link [RY]

'brel ba grub pa - establish a connection/ relationship [IW]

'brel ba grub pa - establish a connection/ relationship [. logical text by the Indian pandit Shankara Nandasa] [IW]

'brel ba can - connected [RY]

'brel ba can gyi rten 'brel - arising from connection of cause and effect by the 12 links of interdependent origination [IW]

'brel ba gcod pa - dissociate [JV]

'brel ba nye po - intimate [JV]

'brel ba gnyis - [TS] [IW]

'brel ba brtag pa - Full or Decisive Resolution of Relations ['brel ba brtag pa'i rab tu byed pa," (one of the {tshad ma sde bdun - the seven treatises on logic by Dharmakirti. One of four supplementary branch-like shastras, the Sambandha-parak sa, deals with the theory of relations as understood by buddhist logicians] [IW]

'brel ba brtag pa - Full or Decisive Resolution of Relations ['brel ba brtag pa'i rab tu byed pa," {1 of the {tshad ma sde bdun - the 7 treatises on logic by Dharmakirti [R] [IW]

'brel ba brtag pa - Full or Decisive Resolution of Relations [IW]

'brel ba brtag pa'i rgya cher bshad pa - Extensive Explanation of the Sambandha-parak sa {1 of the {tshad ma sde bdun} [R] [IW]

'brel ba brtag pa'i rgya cher bshad pa - Extensive Explanation of the Sambandha-parak sa [one of the {tshad ma sde bdun - the seven treatises on logic by Dharmakirti, deals with the theory of relations as understood by buddhist logicians). Indian master dul ba lhas brtsams] [IW]

'brel ba brtag pa'i rgya cher bshad pa - Extensive Explanation of the Sambandha-parak sa [IW]

'brel ba brtag pa'i rang 'grel - Autocommentary on the sambandha-parak sa {1 of the {tshad ma sde bdun} [R] [IW]

'brel ba brtag pa'i rang 'grel - Autocommentary on the sambandha-parak sa [IW]

'brel ba brtag pa'i rang 'grel - Autocommentary on the sambandha-parak sa [one of the {tshad ma sde bdun - the

seven treatises on logic by Dharmakirti, deals with the theory of relations as understood by buddhist logicians] [IW]

'brel ba brtags pa - [Sambandha-parakiis.a] one of the {tshad ma sde bdun} the seven treatises on logic by Dharmakirti, deals with the theory of relations as understood by Buddhist logicians [RY]

'brel ba thob tshad - those with whom one has had contact [JV]

'brel ba drug - [CHN] [IW]

'brel ba byed - 1) have contact/ dealings/ relations w, associate w; 2) be related to; 3) produce relationships [IW]

'brel ba byed pa - connect, get in touch with, contact with, have dealing with, contact, liaison, take up a matter with, arrange business with [JV]

'brel ba byed pa - to contact with, have dealing with, related [RY]

'brel ba byed pa - 1) have contact/ dealings/ relations w, associate w; 2) be related to; 3) produce relationships [IW]

'brel ba 'bru 'grel gyi chings - survey elucidating relationships of meaning and implication of the root syllables [IW]

'brel ba med pa - not connected [RY]

'brel ba med pa - 1) unrelated; 2) unconnected [IW]

'brel ba tshul ldan - correct relationship, pure relationship [JV]

'brel ba 'dzugs - establish relations [IW]

'brel ba zhus pa - {dbang chos kyi 'brel ba ma zhus pa'i gong du} before becoming committed to him through empowerments and teachings [RY]

'brel ba zhog - {bla ma byon dus 'brel ba zhog} when a teacher comes, make a spiritual connection with him! [RY]

'brel ba bzhi - the four links [IW]

'brel ba bzhi - the four links. 1) {rgyud dbang dang 'brel ba}. 2) {dbang grub thabs dang 'brel ba} 3) {sgrub thabs man ngag dang 'brel ba} 4) {man ngag phyag bzhes dad 'brel ba} [RY]

'brel ba bzhi - the four links: 1) tantra and empowerment {rgyud dbang dang 'brel ba}; 2) {dbang grub thabs dang 'brel ba} empowerment and sadhana; 3) {sgrub thabs man ngag dang 'brel ba} sadhana and oral instructions four {man ngag phyag bzhes dang 'brel ba}. oral instructions and practice] [IW]

'brel ba yod pa - relevant [JV]

'brel ba gsum ldan - with three links: {smon 'dun dam bca'} aspiration, wish and commitment [RY]

'brel ba'i dge ba - connected virtue [like faith etc.] [IW]

'brel ba'i dge ba - connected virtue [IW]

'brel ba'i sgra - genitive [IW]

'brel ba'i sgra - genitive [object or dharma related to something, or support and supported or, or trunk and branches denoters and conditions of showing these and the opposites: kyi, gi, gyi, 'i, yi there are said to be six divisions. [eg, mig gi 'bras bu; de ring mi yong 'grigs mod kyi 'on kyang phran bu thal drags song] [IW]

'brel ba'i mi dge ba - connected/ related non-virtue. [like the kleshas] [IW]

'brel ba'i ming - bum pa 'di ni che'o/ /bum pa 'di ni chung ngo snyam pa'i sgra spyi snang ba lta bu [RY]

'brel ba'i rtsa - channel of connections [RY]

'brel bar gsol ba - {sha de 'brel bar gsol nas rnam shes dag pa'i zhing du 'phen pa yin} by eating their flesh he was making a link with their consciousness, which he could then transfer to a pure Buddhafield [RY]

'brel bas dge ba - {dge ba'i sems byung dang mtshungs ldan gyi chos rnams 'brel bas dge ba} 'Related virtues' are all the phenomena concurrent with the [eleven] virtuous mental states [RY]

'brel bas dge ba - virtue by association [RY]

'brel bas mi dge ba - {nyon mongs pa dang mtshungs ldan thams cad 'brel bas mi dge ba} 'Related nonvirtues' are all those concurrent with the negative emotions [RY]

'brel bas lung ma bstan - {sdang ba dang dvangs pa gang yang min pa'i sems kyis kun nas bslang ba ming tshig yi ge de dag gis zin pa'i sems sems byung gi chos rnams so} 'Related indeterminates' are all qualities of the cognitions and mental states embraced by names, words and letters which are motivated by a mind that is neither disturbed [unvirtuous] nor lucid [virtuous]. [RY]

'brel mi dge - connected/ related nonvirtue [like the kleshas] [IW]

'brel mi dge - connected/ related nonvirtue [IW]

'brel med - 1) unconnected; 2) mutually exclusive)/ [having relationships of earlier and later, union, borders, and sequence w/ocontinuity or connection. If the meaning is —, the source and one's thoughts are confused.] [IW]

'brel med - inseparably [RY]

'brel med - 1) unconnected, unrelated; 2) mutually exclusive [IW]

'brel med - single, simple, solitary, unconnected, unrelated, irrelevant, disjointed [JV]

'brel med - irrelevant {don med pa'i ngag kyal 'brel med du smra ba} unnecessary or irrelevant chat [RY]

'brel med gtam - irrelevant talk. [RY]

'brel med du smra - irrelevant speech [JV]

'brel med du smra ba - unconnected talk [JV]

'brel med gnas pa - remain uninterruptedly [RY]

'brel dmag - allied troops [IW]

'brel tshad - (lit. all connections) - whoever one meets; whoever is encountered / encounters [you / him etc], is linked with / has contact with [you / him etc]; all that encounter you, benefits all that encounter you, all you encounter, whoever encounters you, whoever has contact with, whomever you meet, every. meet [RY]

'brel tshad - 1) all that encounter you; 2) all you meet; 3) whoever encounters/ has contact/ linkage w [IW]

'brel tshad - efficacy, all that encounters you, all you encounter, whoever encounters you, whoever has contact with, whomever you meet, enter into contact with, all those with whom one establishes a relation [JV]

'brel tshad - x {gsung gi snang bas 'brel tshad} whoever heard you speak [RY]

'brel tshad kun - 1) all that encounter you; 2) all you meet; 3) whoever encounters/ has contact/ linkage w [IW]

'brel tshad kun - whoever encounters you, all you encounter, whoever is linked with you / has contact with you, connected, to unite, combined [RY]

'brel tshad don ldan - any connection made with ... is meaningful [RY]

'brel tshad don ldan - benefiting whoever is encountered [RY]

'brel tshad don ldan - benefitting whoever is encountered [IW]

'brel tshabs can - exigent [JV]

'brel tshul - mode of intercourse, relations, connection with, intercourse between [JV]

'brel tshul - manner of relationship/ succession [sa mtshams, tshong don] [IW]

'brel tshul - manner of relationship/ succession [IW]

'brel tshul - 1) connected joined; 3) relation[ship], connection, link, tie [IW]

'brel tshogs - federation [IW]

'brel mtshams - 1) limits of/ blocks to relationship; 2) borders)/ [— of places, a river, or a road, of or to commerce.] [IW]

'brel mtshams - 1) limits of/ blocks to relationship; 2) borders, junction, place where two things meet [IW]

'brel mtshungs - 1) fellow religious student; 2) mutual relation of nearness or virtue; 3) related [IW]

'brel mtshungs - 1) fellow religious student; 2) mutual relation of nearness or virtue)/ [— of villages, to the restaurant. las don la gros sdur bya yul —] [IW]

'brel mtshungs pa - fellow religious student [JV]

'brel 'tshub - irritable, impatient [JV]

'brel zab pa - together, in company [JV]

'brel zla - related object [RY]

'brel zla ma dmigs - (non-affirming) reason of negation by direct relationship [JV]

'brel zla ma dmigs pa bzhi - the four kinds of reason of non- perception of a related fact/ sign which is an non-observation of a related object [IW]

'brel zla ma dmigs pa'i rtags - reason of non-perception of a related fact, sign which is an non-observation of a related object [a kind of possibly apparent but unperceived true reason, above the basis of dispute, for dharmas to be refuted, the non- affirming negation that certainly establishes that they do not exist is joined to the sign. eg, "On the dharmin a treeless rock for-

tress, there are no shapa trees, since it is treeless."] [IW]
'brel zla ma dmigs pa'i rtags - sign which is a non-observation of a related object [RY]
'brel zla ma dmigs pa'i rtags - reason of non-perception of a related fact, sign which is an non-observation of a related object [IW]
'brel zla ma dmigs pa'i rtags sbyor bzhi - the four sbyor ba of signs which are possibly apparent but unperceived related facts [IW]
'brel zla ma dmigs pa'i rtags sbyor bzhi - the four sbyor ba of signs which are possibly apparent but unperceived related facts [a sign which is an unperceived cause, pervasion, nature, or actual fruition.] [IW]
'brel zla ma dmigs ma'i rtags - 1) reason that a related fact is not perceived; 2) sign of non-observation of a related object [IW]
'brel zla ma dmigs ma'i rtags - non-perception of related fact reason, sign which is an non-observation of a related object [RY]
'brel yod - connected [since relations between things do not produce resolution, all thoughts of former — in the natural state must be destroyed] [IW]
'brel yod - connected, related, concerned [IW]
'brel yod - connected[ness], related [RY]
'brel yod sde khag - related/ concerned offices [IW]
'brel yod tshan khag - related/ concerned departments [IW]
'brel lam - 1) connected joined; 3) relation[ship], connection, link, tie [IW]
'brel lam - social intercourse [RY]
'brel lam - [inter] relationship [being brothers] [IW]
'bres - (not in das) [JV]
'bres pa - mix, associate [RY]
'bres pa - 1) mix; 2) associate [IW]
'bro - 'bro region/ clan [IW]
'bro - important family clan in early Tibet [RY]
'bro go - medicine resembling mare's dung [JV]
'bro chung bzang 'or mang - {'bro chung bzang 'or mang} [Trisong Detsen's great minister] [IW]
'bro chung bzang 'or mang - {'bro chung bzang 'or mang} [IW]
'bro ba - run away [RY]
'bro bza byang chub sgron - Broza Changchup Tr"n [1of the five wives of King Trisong Detsen {khri srong lde'u bstan} [IW]
'bro bza byang chub sgron - one of the five wives of {khri srong lde'u bstan} [RY]
'bro bza byang chub sgron - Broza Changchup Tr"n [IW]
'bro bza' byang chub sman - Lady Jangchub Men of Tro. One of the queens of king Trisong Deutsen [RY]
'bro lo tsa ba - translator from 'bro [JV]
'brog - highland pasture, solitude, wilderness, uncultivated land, summer pasture for cattle in the mountains [JV]
'brog - nomad camps [RY]
'brog - highland pasture, highlands, nomad [IW]
'brog - pastures [RY]
'brog - zhing 'brog - farmers and nomads [RY]
'brog - highland pasture, highlands [where dairy farmers are, as opposed to {zhing pa} who cultivate crops; high and away from cultivated lands, nomad's camps, solitude, wilderness, uncultivated land). highland pasture, highlands (dairy farmers, as opposed to zhing pa, who cultivate crops] [IW]
'brog - highland pasture, dairy farmers, highlands, nomad's camps, solitude, wilderness, uncultivated land; highland [RY]
'brog rkyang - only nomad work [IW]
'brog skad - highlander/ nomad talk [IW]
'brog skad - Drogpa dialect [RY]
'brog skyong ba - attend to a mountain dairy [JV]
'brog khag - tribe [JV]
'brog khul - pastoral/ nomad region [IW]
'brog khul - pastoral area [JV]
'brog khyi - herdsman's dog, huge fierce mastiff [JV]
'brog khyi - nomad's dog [IW]
'brog mkhos bgyis - AR management of the nomad region [IW]
'brog dgon - solitary place w/o villages [IW]
'brog dgon - monastery in the solitudes of mountains [JV]
'brog dgon pa - solitary place w/o villages [IW]
'brog chas - nomad things [IW]
'brog rta - horse from the nomad region [IW]
'brog stong - empty pastures [RY]
'brog stong - solitary empty place [IW]
'brog stong - open pasture lands on the tops and slopes of mountains [JV]
'brog thang - grass plain, pasture land [IW]
'brog dud - nomad house/ family [IW]
'brog bdag - livestock owner [IW]
'brog sde - nomads [RY]
'brog sde - province of highlanders [RY]
'brog snam - coarse blanket [JV]
'brog snam - nomad cloth [IW]
'brog pa - highlander, nomad [people in the nomad region who make a living herding cattle. synonyms: rkang bzhi'i nor ldan dang, lcags thags, phyugs kyis phyug phyugs skyong, phyugs ldan, ba 'jo mkhan, ba lang bgrang, ba lang dbang phyug bcas so]. [IW]
'brog pa - pasture land people, herdsman, herdsmen of tibet, nomad, shepherd, nomadic tibetans who live in tents on the moors and upland valleys, southern buddhists belonging to the 'brug pa sect, people of bhutan, nomad [JV]
'brog pa - highlander, nomad [IW]
'brog phrug - herdsman's child, boy tending cattle [JV]
'brog bal - wool from the nomad region [IW]
'brog dben pa - solitary nomad [IW]
'brog mi - herdsman [JV]
'brog mi dpal gyi ye shes - disciple of G.R [RY]
'brog mi dpal gyi ye shes - Drogmi Lotsawa; or Drogmi Palgyi Yeshe; one of the nine spiritual heart-sons of Guru Padmasambhava [RY]
'brog mi dpal gyi ye shes - {'brog mi dpal gyi ye shes} [disciple of Guru Rinpoche] [IW]
'brog mi dpal gyi ye shes - {'brog mi dpal gyi ye shes} [IW]
'brog mi lo tsa - Drogmi Lotsawa [RY]
'brog mi lo tsa ba - Drogmi Lotsawa - Student of Prajna Indraruci and Gayadhara and founder of the sa skya school of Tibetan Buddhism, 993-1050 [RY]
'brog mo - nomad woman [IW]
'brog mo'i skra zhwa - nomad woman's hat-like braids [IW]
'brog mo'i chas - things of a M nomad woman [IW]
'brog tshad - whoever is linked to/ encountered [IW]
'brog tshad - whoever is linked to / encountered [RY]
'brog tshad don ldan - whatever connection is made will be meaningful or bring benefit [RY]
'brog mtsher - place where nomad tents are pitched [IW]
'brog zhad - rude, rough, boorish [JV]
'brog zhad snon pa - be rude [JV]
'brog yul - country consisting of steppes [JV]
'brog ra - 1) pasture range; 2) plain/ site where nomads are working/ camping [IW]
'brog ru - nomad district [IW]
'brog las - nomad/ dairy/ pastoral work [IW]
'brog las - diary or pastoral work [JV]
'brog las khang - dairy plant [IW]
'brog sa - pastoral area [JV]
'brog sa - nomad area [RY]
'brog sa - pastoral/ nomad region [IW]
'brog sa - 1) wilderness; 2) place w nomad houses or tents and cattle [IW]
'brog lhas - place where nomad's animals are put or tied [IW]
'brog lhas - fold for cattle [JV]
'brong - Drong (Lat. Bos grunniens linnaeus), a very large species of wild yak. Solitary males that have left the herd are considered very dangerous. [MR] [RY]
'brong - Lat. Bos grunniens linnaeus - Drong, wild yak [RY]
'brong - wild (ox, yak), bull?, bos grunniens linnaeus, follow, poephagus grunniens, SA 'brong ba, g.yag, 'brang ba rgod, bos grunniens, wild yak whose heart eliminates provocations of energy [JV]

'brong - wild yak [from the N plains] [IW]
'brong - wild yak [RY]
'brong ko - wild yak's skin or leather [JV]
'brong khyags la - famous 18,420 ft. pass [JV]
'brong khrag - drong blood [animal med.] [IW]
'brong khrag - drong blood, an animal med. [R] bittersweet, body heat neutral, by its power snying rlung (depression) and zungs khrag exhaustion etc. are helped.] [IW]
'brong mgo - 1) drong head /; 2) in shel rong 'brong rtsed a useful/ desirable drong's face marking [marking like a face on the right side of the head???] [IW]
'brong rgyas ldem pa - elegant heart-shaped gtor ma [JV]
'brong gnyan lde ru - {'brong gnyan lde ru} [IW]
'brong gnyan lde ru - {'brong gnyan lde ru} [30th king of Tibet [R] [IW]
'brong gnyan lde ru - {'brong gnyan lde ru} [30th king of Tibet [R] son of 'brong ['bro], khri gnyan gzungs btsan and 'brong bza' mo dur yangs gzher, of the tibetan royal lineage 30th, sbal ba'i ro mar khur btsos pa'i za ma'i rigs mthong bas rnam par rtog pa'i dbang du gyur nas snyun du klu nad kyis thebs shing, sras kyang dmus long zhig bltams pas, gdung rgyud la snyun mi 'byung ba'i phyir gson bzhin bang sor bzhugs skad do, deb dmar dang mkhas pa'i dga' ston du, 'di dang stag ri gnyan gzigs gnyis bar gyi steng gnyis yin zhes gsungs [IW]
'brong snying - drong heart animal med. [IW]
'brong snying - drong heart, an animal med., sweet, body heat neutral, by whose power the prana enters into the heart and life nadis, helping disturbed mind, pain in the heart, confusion and restlessness etc. [IW]
'brong 'dri - a female wild yak [RY]
'brong pa - attending to, wait upon, serve [JV]
'brong pa - 'brong pa dzong region [IW]
'brong pa - 'brong pa dzong region [in W Tibet above yar klungs gtsang po, previously 'brong pa lho byang, governed by skra bdun] [IW]
'brong pa - county in 21th cent Tibet. [RY]
'brong pa lho byang - 'brong pa rdzong [IW]
'brong phrug - yak calf [JV]
'brong bu - wild yak [RY]
'brong 'bri - female wild yak [IW]
'brong 'bri - wild yak cow [JV]
'brong mo rva sngon - the wild blue-horned dri [RY]
'brong rtse - prosperous village with monastery n.w. of gyang tse [JV]
'brong rtsed - drong's 'bag gyon pa'i kind of play [IW]
'brong rtse'i be bum - {'brong rtse'i be bum [IW]
'brong rtse'i be bum - {'brong rtse'i be bum [medical shastra by 'brong rtse lha sras rgya mtsho put together from various experiential writings about diseases and medicines] [IW]
'brong mtsho - Drong Lake [between nag chu rdzong and dpal mgon rdzong] [IW]
'brong mtsho - Drong Lake [IW]
'brong zher legs - king {'brong zher legs} [14th king of Tibet [1of the sa'i legs drug] [IW]
'brong zher legs - king {'brong zher legs} [IW]
'brong bza' - 5th wife of king khri srong lde'u btsan [JV]
'brong g.yag btsan po - a fierce wild yak, a drong [RY]
'brong lung - Wild Yak valley, at Kailash [RY]
'brong lung - the Wild Yak Valley; at Kailash [RY]
'brong lung - Drong Lung, at Kailash. See Wild Yak valley [RY]
'brong gsob - hollow like a wild yak skin [IW]
'brongs - imp. of {'brang ba} [RY]
'brongs - follow, SA 'brang ba [JV]
'brongs - 1) follow!; 2) enter into!; 3) bring forth!; 4) give birth! [IW]
'brongs pa - AR rely on, attend [IW]
'brob pa - 1) catch suddenly; 2) snap/ snatch away; 3); 4) scatter; 5) pierce; 6) beat/ whip [IW]
'brom - upper lung phu nomad clan [IW]
'brom - ancient family in tibet [JV]
'brom rgyal ba'i 'byung gnas - {'brom rgyal ba'i 'byung gnas} [IW]
'brom rgyal ba'i 'byung gnas - {'brom rgyal ba'i 'byung gnas} [before the (1st fire rabbit year 22 years in the wood female snake year in la stod lung phu he was born. Relying on Atisha, he became a master of Kadampa teachings. In the 1st fire monkey year, 1056, he founded rva sgreng monastery, and at 60 died in the wood female dragon year (1005-1064] [IW]
'brom ston - 1005-1064, founder of bka' gdams pa [JV]
'brom ston rgyal ba'i 'byung gnas - A close disciple of Atisha. See Blue Annals I, 262, 321. Mentioned @ R75: 252.2 [mss] [RY]
'brom ston pa - Dromtönpa, [disciple of Atisha]. heart son of Atisha [RY]
'brom ston pa - Dromtonpa [IW]
'brom ston pa - Dromtonpa [teacher of the 'brom clan, composed the bka' gdams pa rgyal ba'i 'byung gnas. heart son of atisha] [IW]
'brom ston pa rgyal ba'i 'byung gnas - 1004-1064 - Drom Tönpa Gyalwey Jungney, Atisha's chief disciple, founder of Reding Monastery [RY]
'brom ston pa rgyal ba'i 'byung gnas - 1005-1064 [ggd] [RY]
'brom bza' byang chub ma - Lady Jangchubma of Drom [RY]
'bror 'brel ba - correspondence between cause and effect [RY]
'bros - flee, run away, to flee, run away [JV]
'bros - flee, escape, run/ sneak away [IW]
'bros - to flee, escape [RY]
'bros 'ded - pursuer of someone who flees or sneaks away [IW]
'bros pa - [p bros],, 1) escape; 2) flee; 3) run away; 4) sneak away [IW]
'bros pa - elude, run away, escape [JV]
'bros pa - ft. of {'bros pa}; to escape, to flee, to run away; to run away; {'bros pa, bros pa, 'bros pa, bros} intr. v [RY]
'bros pa - to abscond, flee [RY]
'bros pa'i gnas - place of refuge [JV]
'bros par 'gyur - will run away [JV]
'bros 'byol - flee/ sneak away [IW]
'bros lam bcad - cutting the escape route [JV]
'bros sha - flesh under the shoulder-blade [IW]
'bros sha khra bo - flesh under the shoulder-blade [IW]
'bros sa - place of refuge [JV]
'bros su 'jug - make one run away, drive away [JV]
rba - * wrinkle, wave [IW]
rba - [cha'i rlabs shugs nas byung ba'i] wrinkle, wave [IW]
rba - waves [JV]
rba klong - waves [RY]
rba klong - 1) waves; 2) whirlpool? chu 'khor bzhin gting du nub pa'i klong 'khor [IW]
rba klong - eddy caused by the waves, waves, billow [JV]
rba klong 'khyol - buffeted by the swirling waves {'khor ba'i rgya mtshor bud med g.yo rgyu'i rba klong 'khyol} buffeted by the swirling waves of the deceit that flows from women on the ocean of samsara [RY]
rba klong chen po - swelling waves [RY]
rba klongs - waves [JV]
rba mkhar - cane/ walking stick, cone stick [IW]
rba mkhar - cane / walking stick, cone stick [RY]
rba mkhar - cone stick, walking stick [RY]
rba chu - wavy water [IW]
rba thal thal 'ong - waves come flowing past [JV]
rba bzhed - sba bzhed [IW]
rba rag - place in tibet [JV]
rba rlabs - wave, flood [RY]
rba rlabs - wave [RB]
rba rlabs - waves, flood [syn: chu 'khrug dang, chu rngams pa, chu rlabs, chu'i 'khri shing, chu'i sgre log steng 'phar, dba' klong, dba' rlabs, rlabs phreng] [IW]
rba rlabs - waves, waves [JV]
rba rlabs - waves, flood [IW]
rba rlabs kyis dkrugs - swept away by the waves [RY]
rba rlabs skyes - chu'i zegs ma [IW]

rba rlabs chur thim pa ltar - just like a wave subsiding into the body of water [RY]
rba rlabs chen po - massive waves [RY]
rba rlabs drag po - powerful/ mighty waves [IW]
rba rlabs drag po dbyar dus kyi gtsang po'i nang 'phyur ba - powerful waves arising in the summer rivers [IW]
rba rlabs 'phyur - rise, surge, swell [waves/ flood] [IW]
rba rlabs bzhi - the four floods sm {zag pa bzhi} [IW]
rba rlabs bzhi - the four floods Syn {zag pa bzhi} [RY]
rba rlabs ri ltar mtho ba yod pa'i rgya mtsho - ocean w waves as high as mts [IW]
rba rlabs lang lang du 'phyur - rise, surge, swell [waves/ flood] [IW]
rba gsal snang - {rba gsal snang} [IW]
rba gsal snang - {rba gsal snang} [one of the first 7 monks in Tibet [IW]
rba gsal snang - one of the first seven monks in Tibet [RY]
rbag rbag - 1) gun; 2) circle [IW]
rbad - abruptly, completely, eagles; completely [RY]
rbad - eagle, crutch, rough and hoarse, quite, wholly, abruptly, rolling down [JV]
rbad - 1) 'Ud dang shob boasting; 2) all, whole, entire[ly] abruptly, completely, eagles???; 3) [p rbod] sent out, urged on / ??? [IW]
rbad kyis bcad pa'i ngan spyod - resolute/ determined evil conduct [IW]
rbad skyogs - residue, residuum, dregs, husks [JV]
rbad kham - kha ham dang 'ud shob boasting [IW]
rbad mgo - forehead covering bangs [hair] [IW]
rbad mgo ling ling - bangs, fringe [hair] [IW]
rbad sgyogs - resudue, resuduum, dregs, husks [RY]
rbad sgyogs - residue, dregs, husks [IW]
rbad sgra - harsh voice [JV]
rbad gcod pa - cut off entirely, extirpate [JV]
rbad bcad - absolutely determined, resolutely [IW]
rbad che ba'i gtam la yid ches med - not trusting very boastful talk [IW]
rbad de - abruptly, completely, resolutely; absolutely + neg; syn {rbad kyis} [RY]
rbad de - all, completely, totally, altogether, absolutely, quite, totally, completely [JV]
rbad de - completely, absolutely, entirely [IW]
rbad de kyis} - abruptly, completely, resolutely [IW]
rbad de kha la - completely like – [mi 'di rbad de kha la smyo 'dug //skad cha tshang ma rbad de kha la bshad tshar,//grong khyer de chu log gis rbad de kha la bsnubs 'dug] [IW]
rbad de kha la - completely, absolutely, entirely, completely like – [IW]
rbad de khas ma blang ba - completely denied [IW]
rbad de chod - cut it abruptly [JV]
rbad de gnad don thag gcod pa - completely resolve the issue [IW]
rbad 'dre - cursing spirits [JV]
rbad pa - set on, incite, excite, instigate, animate [p f rbod pa] [IW]
rbad pa - set on, incite, instigate, send calamity by witchcraft [JV]
rbad pa - {rbod pa} to incite [RB]
rbad pa - ft. of {rbod pa}; pf. of {rbod pa}; to set on, incite, to excite, instigate, animate [RY]
rbad byed dgra bo de las rnam par rgyal thub pa - 1 can conquer that boasting enemy [IW]
rbad rbad - hair etc. neither very long nor short [IW]
rbad rbad du bcad pa'i mgo - hair cut in bangs/ fringe //neither very long nor short [IW]
rbad rbod - thick, dense, close [JV]
rbad rbod - thick, dense, close, strong, great [RY]
rbad rbod - matted like felt, thick, dense, close, strong, great [IW]
rbad rbod gyi skra - matted/ thick hair [IW]
rbad rbod gyi bal - matted/ thick wool [IW]
rbad tser gcod pa - cut of entirely, extirpate [JV]
rbad ling - bangs [hair] [IW]
rbad ling - rbad mgo ling ling [IW]
rbab - rolling down; avalanche, to roll / tumble down, dropsy [RY]
rbab - 1) avalanche, fall of rocks; 2) rocks that have fallen down a steep mt.; 3) roll/ tumble down; 4) dropsy [IW]
rbab - rolling down [JV]
rbab gri - gyen gzar nas fall down or, die by falling on rocks [IW]
rbab gri - rock fall [JV]
rbab rgod - avalanche [RY]
rbab sgril gyi rtsed mo phru gu rnams la dga' - kids like to play by throwing down rocks and things [IW]
rbab sgril ba - rocks etc. throwing down [IW]
rbab chu - waterfall [IW]
rbab tu - to roll down [RY]
rbab tu shor ba 'dzeg ma thub - tumbled down, unable to climb [IW]
rbab 'dril - roll/ fall down [IW]
rbab 'dril ba - roll/ fall down [IW]
rbab 'dril ba - to roll down [RY]
rbab rdo - fallen rocks, rolling stones [IW]
rbab rdo gyen du ldog pa ci la srid - how is it possible for a rolling/ falling stone to go back up? [IW]
rbab rdo ltar bzlog tu med pa'i sems thag bcad pa - set/ resolve 1's mind irreversibly like a rolling/ falling stone [IW]
rbab zhi bas - after the rolling of detritus had ceased [JV]
rbu gcug tor dang ldan pa - a protuberance on the crown of the head [IW]
rbu ma thal 'gyur pa - middle way consequence school, prasangikas [IW]
rbu rtse - top story [IW]
rbu mdzad - cantor, headed [IW]
rbu rdzogs phyag gsum - Madhayamika, mahamudra and great perfection [IW]
rbu lo - hair [on the head] [IW]
rbugs - breathe, respire, asthma, impeded breath, exhalations and inhalations of the breath [IW]
rbud - stripped, fell away [RY]
rbud rgyag - by arms legs and sticks etc. drive along [IW]
rbe - fur of the stone-fo [IW]
rbe - the fur of the stone-fox [RY]
rbo - milt of fish [RY]
rbod - [p rbad],, rbod pa! turn loose, sic on [IW]
rbod - imp. of {rbod pa} [RY]
rbod - incite, SA rbad pa [JV]
rbod gtong - ritual to invoke the presence of one's guardian to destroy the enemy [JV]
rbod gtong - inciting and dispatching, practice sorcery and evil mantras, sic a dog on [IW]
rbod gtong - Liberating Sorcery, Bötong; inciting and dispatching; sorcery, witchcraft/ to set a demon on an enemy [RY]
rbod gtong ma mo - see also {ma mo rbod gtong} [RY]
rbod pa - {rbod pa, rbad pa, rbad pa, rbod} trans. v.; to incite [RY]
rbod pa - {rbad pa} to incite [RB]
rbod ma - 1) mthu byad dam, than ltas; 2) dpya khral (/ {rbod pa - (tha dad pa rbad pa, rbad pa, rbod,, send [out], urge on [IW]
rbod ma skyel ba - 1) khral 'ul skyel ba; 2) perform sorcery, do harm [IW]
rbya chen - extensive [IW]
rbyan - "beauty", enhancement [IW]
lba - {lba} tree [IW]
lba nad - goiter/ excrescence disease [IW]
lba 'phyang - goat [IW]
lba ba - burl in wood [RY]
lba ba - wen, goiter, knots, excrescences [RY]
lba ba - goitre, large knots on trees, gullet, pleurospermum tibetanicum, 1 of rtsa ba lnga [JV]
lba ba 'joms - wen, goiter, knots, excrescences sha rmen overcoming salt [IW]
lba tshwa - goiter salt [IW]
lba ra na' si - Varanasi [IW]
lba le - lucid, clear [IW]
lbag - bubbles [RY]
lbags sbu - bubbles [IW]
lbang - sudden [IW]
lbang lbang - spontaneously manifest [IW]
lbab - (not in das) [JV]
lbal gyis - suddenly, clearly and distinctly, [IW]
lbal gyis gsal 'debs - suddenly visualize [IW]

lbal le - clear (as mirror [IW]
lbal le ba - vibrant [IW]
lbu bcas nyung - producing little scum [JV]
lbu ba - bubbles, foam [RY]
lbu ba - bubble, scum, froth; bubble, foam, froth, saliva [RY]
lbu ba - bubble, foam, froth, slaver [IW]
lbu ba - bubble, foam [RY]
lbu ba - bubble, foam, froth, scum, lather [JV]
lbu ba 'don pa - effervesce [JV]
lbu ba rdos pa - bursting of a bubble [JV]
lbu ba ldan - frothy, foamy, frost-covered [JV]
lbu ba 'phyar byed - it sends up bubbles [JV]
lbu ba 'phyur byed - it sends up bubbles [JV]
lbu ba bsal ba - scum off, skim off [JV]
lbub ba - bubble, foam [IW]
lbub ba can - frothy, foamy, frost-covered [JV]
sba - 1) genitals; 2) cane [kind of wood]; 3) [f sbed pa] will hide [p sbas] hide, conceal, keep secret 9 [IW]
sba - genitals [RY]
sba - secret, hidden, SA sba wa, tu bury [JV]
sba dkar - kind of linen cloth [JV]
sba dkar - 1) kind of tree; 2) zhal ba 'chag byed kyi white earth [IW]
sba bkong - threat, menace [JV]
sba bkong - subdue, subdued [RY]
sba skung - concealing, hiding [IW]
sba skung byed - conceal, hide [IW]
sba skor - hoop of bamboo [JV]
sba khug - purse, billfold [RY]
sba khug - purse [JV]
sba khra'i slo ma - sba smyug tshon khra'i gzeb slo [IW]
sba khri bzhir - Ba Trisher; [was sent to invite Padmasambhava] [RY]
sba khri bzher - {sba khri bzher [IW]
sba 'khar - cane, [walking] stick, staff [IW]
sba 'gugs - wood-working tool [IW]
sba 'gebs - [means of] hiding transgressions and faults [IW]
sba 'gebs byas pa'i nor 'khrul - hidden errors [IW]
sba 'gebs byed - hide transgressions and faults [IW]
sba rgod - cane tree growing on wild mt [IW]
sba rgyug - cane, [walking] stick, staff [IW]
sba lcag - whip made of cane [IW]
sba lcag - cane or bamboo whip [JV]
sba chas - secretly made things [IW]
sba chings - ja mdong, zo ba, zom sogs la btang ba'i sba chings [IW]
sba rtir - lining of tea pots with brass [JV]
sba thag - rope of twisted cane [JV]
sba thag dril ba lta bu - like twisted robes [RY]
sba thag zam pa - sba zam [IW]
sba nag - a poor house, hovel, hut [IW]
sba nag - a mean house, hovel, hut [RY]
sba ba - in possession of, privy parts, pudenda, to keep secret; hide; ft. of {sbed pa} [RY]
sba ba - conceal hide, place in khams, SA sbed pa, gullet [JV]
sba ba - 1) [f sbed pa] will hide; 2) genitals; 3) keep secret; 4) in possession of [?] [IW]
sba ba can - to have a goiter [RY]
sba bar byas pa - kept her hidden [RY]
sba ber - cane [stick/ staff] [IW]
sba dbyug - {lag pa'i sba dbyug} my walking stick [RY]
sba dbyug - a type of hard bamboo used as walking stick cane, stick, walking stick [IW]
sba dbyug - a type of hard bamboo used as walking stick; cane, stick, walking stick [RY]
sba 'brum - shug pa spa ma = tsher ma can [a kind of juniper] fruit [IW]
sba dmar - 1) kind of tree; 2) zhal ba 'chag byed kyi sa dmar po zhig [IW]
sba tsha - mustard seed residue after oil pressing [JV]
sba bzhad - chronicles written by {sba gsal snang} on the times of Trisong Deutsen [RY]
sba bzhad - Bashey. Chronicles containing histories of the reigns of Trisong Deutsen and Muney Tsenpo [RY]
sba bzhed - sba gsal snang gi bzhed par grags pa = bsam yas kyi dkar chag chen po [IW]
sba bzhed - tibetan chronicle [JV]
sba bzhed rgyas bsdus - Bashey Annals, shorter and longer [RY]
sba zam - sba'i lcug phran [small twig/willow] bsgrims [squeeze/ hold tight] nas phar tshur btang ba'i zam pa [IW]
sba yag pa - {sba yag pa med herb [IW]
sba ye shes dbyangs - Yeshe Yang of Ba. Tibetan translator predicted by Padmasambhava. The chief scribe for writing down the termas of Padmasambhava, he was an accomplished yogi, able to fly like a bird to the celestial realms. Also known as Atsara Yeshe Yang. Yeshe Yang means 'Melodious Wisdom.' [RY]
sba ye shes dbyangs - one of Padmasambhava's 25 disciples [RY]
sba ra dzil - Brazil [IW]
sba ra zil - Brazil [IW]
sba rat na - {sba rat na [IW]
sba rat na - the first monk in Tibet and precept-successor in the lineage of Shantarakshita [RY]
sba ri sbi ri - drunk, passing out, nauseous [IW]
sba re sbo re - rugged [JV]
sba lu mig byil - insect [JV]
sba le - collar [in the form of a lotus blossom] [RY]
sba shan - sba chings [IW]
sba shing - cane, rattan, fut. of {sbed} [RY]
sba shing - cane, rattan cane [JV]
sba shing - cane wood [IW]
sba sa - place a nomad tent is pitched [IW]
sba sri - hidden out of avarice [IW]
sba slom - sba khra'i slo ma [IW]
sba gsang - modesty; secret, hidden [RY]
sba gsang - concealing, hiding [IW]
sba gsang - means of hiding/ keeping secret [IW]
sba gsang - modesty [IW]
sba gsang - secret and concealed, modesty (genitals secret) [JV]
sba gsang spyod lam - secretive and concealed behavior [RY]
sba gsang med - candid, frank [IW]
sba gsang med pa - without keeping anything back, openly, without hiding or keeping anything secret [RY]
sba gsang med pa - without keeping anything back [RY]
sba gsang med pa - candid, frank [IW]
sba gsal snang - {sba gsal snang [IW]
sba gsal snang - contemporary of Trisong Deutsen; wrote the {sba bzhad} chronicles. Other name: {ye shes dbang po}. Abbot of Samye after Shantarakshita [RY]
sba bsri - conceal, keep secret, hide, withhold [IW]
sba bsri - to conceal, keep secret, hide, withhold [RY]
sba bsris med pa - without stinginess and hiding [JV]
sba bsre sba - hiding [RY]
sba bsre bsri - not giving all [RY]
sba a tsar ye shes dbyangs - Atsara Yeshe Yang of Ba. Early Tibetan translator. Atsara is a corrupt form of the Sanskrit word 'acharya.' See under Yeshe Yang [RY]
sbag - 1) (CH mah jong; 2) [p sbags],, stain, soil, pollute [IW]
sbag dkrug pa - rgyan bzhag nas sbag rgyag pa [IW]
sbag khag - big tea box/ brick [IW]
sbag rgyag - (CH play mah jong [IW]
sbag rgyag mkhan - 1 who soils/ pollutes/ stains [IW]
sbag lcog - mah jong table [IW]
sbag chung - little tea box 1/4 size of a big one khag gi bzhi thig gcig [IW]
sbag chen - 1) big tea box khag [part?]; 2) rtsed chas shig [IW]
sbag pa - saturate, stain, defile, pollute [JV]
sbag pa - ft. of {sbag pa}; to soil, stain, defile, pollute; {sbag pa, sbags pa, sbag pa, sbogs} trans. v [RY]
sbag pa - 1) (Tha dad pa sbags pa, sbag pa, sbogs,, sgo ba dang, slod pa soil, stain, defile, pollute; 2) 1 who soils/ pollutes/ stains; 3) gambler, mah jong player [IW]
sbag sbag - gsig gsig byed pa te gyo ham gyi bsam ngan lam du ma lhongs pas khros te gzugs po, motorcycle, machine gun [IW]
sbag sbag - bike [JV]
sbag sbag gsig gsig - drag shul gyi khros pa'i rnam 'gyur [IW]

sbag rdzig - expert [IW]
sbags - saturate, SA sbag pa [JV]
sbags - [p spag], stain, soil, pollute [IW]
sbags 'dres - be defiled/ soiled [IW]
sbags 'dres su gyur pa'i spus ka legs nyes – good and bad quality [IW]
sbags pa - pf. of {sbag pa}; filled, saturated with [RY]
sbags pa - filled [IW]
sbags pa - bran pa - sprinkle [RY]
sbags pa - [p sbag pa] [IW]
sbags ma - undefiled [by experience] [RY]
sbags mi tshugs - cannot be worsened [JV]
sbags tshugs - {ngan pas sbags mi tshugs pa} cannot be worsened by something bad [RY]
sbang - [f sbong] will soak/ wet, dung [IW]
sbang - rta dang glang po'i sbang lhung ba - the dung of the horses and elephants fell [RY]
sbang skam - dried grain left from making chang [IW]
sbang skom - dried [JV]
sbang glum - fermented grain used to brew chang [IW]
sbang chu nang ba - to soak, pickle [RY]
sbang chu nang ba - soak, pickle [IW]
sbang ba - ft. of {sbong ba} [RY]
sbang ba - [f sbong ba] will soak/ wet, dung [IW]
sbang ba - soak, pickle, SA sbong ba, malt from which beer was brewed [JV]
sbang bu - flies [RY]
sbang bo - soak [JV]
sbang ma - chang making [strained/pressed grain] residue [IW]
sbang ma - leftover grain after beer has been brewed (mash); dregs/ malt dregs after brewing beer [RY]
sbang zan ma - sbang ma eater: insult [IW]
sbang lums - having put med. in chang gi sbang ma used to cure na sar lums byed pa [IW]
sbangs - [horse] manure, wetted, soaked [IW]
sbangs - dung [RY]
sbangs - dung of large animals, wet, flowing, soak, abstain from, SA sbong ba [JV]
sbangs skam - dung dried for fuel [JV]
sbangs glum - wet malt [JV]
sbangs dugs - sbangs tsha po nad la gtugs te bcos pa'i sman dpyad cig [IW]
sbangs pa - [p sbong ba] wetted, soaked [IW]
sbangs pa - pf. of {sbong ba} [RY]
sbangs pa - chu la sbangs pa - soaked in water [RY]
sbangs phung - dung hill [IW]
sbangs rtsam - refuse barley when beer has been brewed out of it [JV]
sbangs lud - dung manure [JV]
sbangs lud - horse etc manure [IW]
sbad - (not in das) [JV]
sban sban pa - {A 1) rgyun ma chad; 2) great power [IW]
sbab - species of bird [JV]
sbab ca - sbab cha [IW]
sbab ca - dozen, pile, quantity of trading articles like paper, quire, matches [JV]
sbab cha - mang po phyogs gcig bsdebs pa'i chag pa [IW]
sbam - [p sbams f sbom pa] put/ lace together, collect, gather [IW]
sbam pa - place together, collect [JV]
sbam pa - ft. of {sbom pa}; to put or place together, to collect, to gather [RY]
sbam pa - [p sbams f sbom pa] put/ lace together, collect, gather [IW]
sbam rdzu - gzhan ngor 'dra chags chags kyi zol ma [IW]
sbams - place together, SA sbam pa [JV]
sbams pa - pf. of {sbom pa} [RY]
sbams pa - [p sbom, sbam] put/ laced together, collected, gathered [IW]
sba'o ca li ya - Bulgaria [IW]
sbar - kindled; a claw; to kindle [RY]
sbar - kindled [IW]
sbar - kindle, light, SA sbor ba [JV]
sbar skum byas 'dzin - hold between the fingers [JV]
sbar skum byas 'dzin pa - pinch [JV]
sbar gang - handful [IW]
sbar nyul - groping for things as in darkness [IW]
sbar ba - pf. of {sbor ba}; ft. of {sbor ba} [RY]
sbar ba - to ignite [RY]
sbar ba - lhag mthong sbar ba - insight deepened [RY]
sbar ba - SA sbor ba [JV]
sbar ba - 1) [p f sbor ba]; 2) hands/ feet, fingers/ toes and nails lag pa'i sbar mo [IW]
sbar ba gang - handful [JV]
sbar ma - Burma [IW]
sbar mo - palm [of the hand] [RY]
sbar mo - palm, SA spar mo [JV]
sbar mo - 1) hands/ feet, fingers/ toes and nails; 2) palm [of the hand]/ soles of the feet; 3) handful; 3) lud 'don byed &, tossing up grain and chaff dividing farmer's tool [pitchfork?] [IW]
sbar mo gang - a handful [JV]
sbar mo gang - handful [IW]
sbar mos btab - scratched by a paw, grabbed [IW]
sbar mos btab - scratched by paw, grabbed, grabbled [RY]
sbar myul rgyag pa - feel with the hand [JV]
sbar 'dzing - fight face to face [IW]
sbar 'dzir gtong ba - pinch, hold between the fingers [JV]
sbar zin byas - grabbed (vulgar) [JV]
sbar zin byas - grasp; x {don zab mor sbar zin byas kyang} even if you grasp the profound meaning [RY]
sbar zin byas - grabbed [IW]
sbar zin byed - grabbing at, picking out; x {chos kyi tshig don re re nas sbar zin byed pa} picking out individual words and points [RY]
sbar gzung - grip [JV]
sbar yas - a number [JV]
sbar ra - a handful of [JV]
sbar shad rgyag - scratch [IW]
sbar shad rgyab pa - scratch [JV]
sbal - frog; tortoise [RY]
sbal - [arch] hole [IW]
sbal - tortoise, province of southern mongolia, musckes [JV]
sbal - tortoise [IW]
sbal khebs - {A hole cover [IW]
sbal mgo - 1) lungs, heart, intestines long mkhal ma etc swelling 'don byed kyi yo byad cig; 2) a nadi path [rtsa lam]; 3) frog head [IW]
sbal mgo - hair in bangs [RY]
sbal 'gros - 'khyog por mchongs te 'gro ba'i 'gros [IW]
sbal rgyab - 1) {sbal rgyab} med. stone; 2) a kind of fish skin [IW]
sbal rgyab dkar po - rock med. w bumps like a toad's back white in color [IW]
sbal lcong - 1) frog and tadpole; 2) frog tadpole [IW]
sbal lcong - young frog, tadpole [JV]
sbal chung - young frog, tadpole [JV]
sbal chen - 1) srog chags shig; 2) sdig srin [IW]
sbal chen - crab, lizard [JV]
sbal ti - sbal ti district [IW]
sbal ti - a district in Tibet [RY]
sbal dug - an animal med. [IW]
sbal nag - toad [JV]
sbal snabs - water plants like rtswa bal [IW]
sbal pa - frog [IW]
sbal pa - frog, crab [JV]
sbal pa - a frog; frog [RY]
sbal pa rkang mang - crab [IW]
sbal pa can - kind of tree, sesbana grandiflora [JV]
sbal pa chen po'i rigs shig - bullfrog [JV]
sbal pa dang bya rog gi skad sgra - croak [JV]
sbal pa rdo zan - rock eating frog [IW]
sbal pa rigs shig - toad [JV]
sbal pa lag pa - root of a medicinal plant which cures obstruction of urine [JV]
sbal pa'i khyim - house of Cancer [IW]
sbal pa'i khyim - the mansion of cancer, sixth of {skar khyim bcu gnyis} [RY]
sbal pa'i 'dab can - parrot, red tree [JV]
sbal pa'i sha - frog meat animal med. [IW]
sbal po - elaborate, many, much [IW]
sbal po - toad [RY]
sbal ba - frog?, rana tamporiaria chensinensis david [JV]
sbal ba'i khyim - house of Cancer [IW]
sbal ba'i khyim - the mansion of Cancer, [6th house in the zodiac] [RY]
sbal mig - bud, eye, gem, sprout, shoot [RY]
sbal mig - [flower] bud, eye, gem, sprout, shoot [IW]
sbal tshang - frog's nest [IW]
sbal lag - herb chu srin sder mo [IW]
sbal leb - flat chang vessel of clay etc. [IW]

sbas - [p sba],, hidden, secret, concealed, held back, buried, bury [IW]
sbas - hidden, secret, concealed, held back, buried, bury [RY]
sbas - hide, SA sbed pa, past of sba [JV]
sbas skung - concealing, hiding [IW]
sbas skung byed - conceal, hide [IW]
sbas bskungs - hidden [IW]
sbas rgya - hidden secrecy, seal of concealment GD [IW]
sbas rgya - hidden secrecy, seal of concealment; seal of concealment [RY]
sbas don - hidden meaning [RY]
sbas don gyi sgyu lus - mystic apparitional body [JV]
sbas don gyi chos drug - CHN [IW]
sbas don mngon rtogs brgyad - CHN [IW]
sbas nas bzhag - {me tog gi tshal dang rwa bar sbas nas bzhag} concealed her in a walled garden [RY]
sbas pa - bury, covert, be hidden, concealed [JV]
sbas pa - hid away [RY]
sbas pa - pf. of {sbed pa}; to conceal, hide; secret, hidden, concealed, buried [RY]
sbas pa - to conceal [RB]
sbas pa - Bepa, Hidden Cave, cave at Labchi [RY]
sbas pa - * secret, * hidden, the concealed GD hide [IW]
sbas pa kun gsal - Revelation of All Secrets, Bepa Künsel, cave at Labchi [RY]
sbas pa gsang ba'i dal - the concealed secret mandala [RY]
sbas pa'i - hidden [JV]
sbas pa'i gter kha brgyad - CHN [IW]
sbas pa'i brtul zhugs - practicing in secret [Tt] [IW]
sbas pa'i brtul zhugs - practicing in secret [RY]
sbas pa'i rnal 'byor - secret yogi [who makes no show of his accomplishments] [RY]
sbas pa'i rnal 'byor - secret yogin [IW]
sbas pa'i rnal 'byor ma - secret yoginis [JV]
sbas pa'i rtsa chen brgyad - the 8 concealed great nadis [IW]
sbas pa'i tshul - {yum lha lcam mkha' 'gro'i dbang phyug sbas pa'i tshul gyi kha TwaM ga 'dzin pa} holds Mandarava, queen of Dakinis, in hidden form as his khatvanga [RY]
sbas pa'i tshul - hidden manner [IW]
sbas pa'i tshul - hidden manner, concealed way [RY]
sbas pa'i tshul gyis - in a hidden way [IW]
sbas pa'i tshul du - in a hidden way [RY]
sbas pa'i sangs rgyas - hidden Buddha [RY]
sbas pa'i gsang ba - hidden secrecy [IW]
sbas pa'i gsang ba - concealment, keeping teachings private unless certain conditions exist [JV]
sbas pa'i gsang ba - secrecy of (deliberate) concealment/ privacy [RB]
sbas pa'i gsang ba - hidden secrecy, [comp. with {gab pa'i gsang ba} [RY]
sbas pa'i lha srin sde brgyad - CHN [IW]
sbas po'i yul bzhi - CHN [IW]
sbas ba - Hidden One, cave at Labchi [RY]
sbas blo gros dbang phyug - disciple of {nyang ting 'dzin bzang po} in the {snying thig} lineage [RY]
sbas mang rje gsal snang - Mangje Selnang of Bey [RY]
sbas tshang - sbas tshang rdzong [IW]
sbas tshul - secret manner [JV]
sbas tshul kha tvAM - hidden form of a khatvanga [RY]
sbas zin pa - hid, hidden [JV]
sbas yig - a certain dakini script [RY]
sbas yul - hidden land [RY]
sbas yul - bhutan, hidden country, (a kind of earthly paradise with peaceful and lucky landscapes) [JV]
sbas yul pad ma dkar po - Beyul Padma Karpo. See Hidden Land of the White Lotus [RY]
sbas yul pad ma dkar po - Hidden Land of the White Lotus [RY]
sbas lung - 1) secret place/ valley; 2) lung khug btsan po [IW]
sbas shul 'chang - follow a hidden way [Tt] [IW]
sbas shul 'chang - to follow a hidden way [RY]
sbas sa - hiding place [JV]
sbas sa gtong ba - to bury [RY]
sbas sa gtong ba - bury [IW]
sbas gsang - {byed pa} to conceal, hide [RY]
sbas gsang - not understood by others [IW]
sbas gsang - concealing, hiding [IW]
sbas gsang gis - secretly [JV]
sbas gsang byed pa - conceal, hide [JV]
sbas gsang med - candid, frank [IW]
sbas gsang med pa - candid, frank [IW]
sbas gsang med pa - indiscreet [JV]
sbas gsang med par - openly [JV]
sbi ti - fuse, spark plug, sbi ti region [IW]
sbi sdi - Tibetan gun fire cord/ fuse [IW]
sbi gsang - because of being not clearly perceived the view conceptualizing the way things are gnas tshul lta rtog byed pa'i 'on gseng hard to hear?] or rdzi gsang [inscrutable] [IW]
sbig - kind of wild animal [JV]
sbid pa - bellows [IW]
sbid pa - SA sprid pa, bellows, instrument for blowing a fire [JV]
sbir - get/be numb [IW]
sbir sgra - 1) 'chal gtam, dkrog gtam; 2) gun etc. loud sound [IW]
sbir gtam - explaining by assuming whatever 1 likes [IW]
sbir sman - anesthetic [-esia] [IW]
sbu skra li ba - disordered hair [JV]
sbu gu - hollow, cavity, pipe, tube, bushings, straw [IW]
sbu gu - hollow, cavity, pipe; a hole, tunnel [RY]
sbu gu - pipe, tube, hollow, cavity, narrow interior of anything, hollow stem, hollow reed, SA lbu ba, channel [JV]
sbu gu'i sgro 'dra - in the flesh a blood nadi rkyang pa gtar byed kyi gtsag bu zhig [IW]
sbu bsnyung bzhes pa - swear by one's head [JV]
sbu phag - a trumpet (bag-pipe) [RY]
sbu ba can - unhurt, safe [JV]
sbu la kha - japanned or colored leather imported from china, sable, mustela zibellina [JV]
sbu la kha - sable [RY]
sbu sob - surf [JV]
sbu lhan - plane [RY]
sbu lhan - plane [carpenter's] [IW]
sbu lhan rgyag - plane [w carpenter's plane] [IW]
sbug - 1) hollow, cavity, tube, bushings; 2) mdo sbug gnyis su phye ba'i sbug; khang pa'i sbug gzims; chung sbug; mdzod sbug 'khyag pa'i sbug blo; [IW]
sbug - hollow, cavity, excavation, interior space [RY]
sbug - hollow, cavity, excavation, interior space/ part [IW]
sbug - innermost part of a house where treasures are kept [JV]
sbug gi - inner [JV]
sbug chal - cymbal [JV]
sbug chal - cymbals, rgya sbug hor sbug bal sbug sbug chal dang sil snyan 'khrol ba [IW]
sbug chu - water pipe, cavity, hollow [RY]
sbug chol - large bell-metal cymbals (hor sbug, rgya sbug, bal sbug) [JV]
sbug chol - sbug chal [IW]
sbug 'jog - depositing storing [IW]
sbug mthun bsu skyel - ngan g.yo lto mthun gyis phar tshur 'bod skyel byed pa, dgra phyogs dang sbug mthun bsu skyel yin khul gyis dgra phyogs la myang zhib byed pa [IW]
sbug dam - Tibetan govt Dalai Lama's office seal [IW]
sbug dog po - narrow [IW]
sbug mdo - interior and exterior [IW]
sbug 'dren thal lus - sba gsang chad lhag byung song rtsis rgyag rigs sbug 'dren thal lus med pa zhig byung 'dug [IW]
sbug pa - penetrate, perforate, pierce into [JV]
sbug pa - to perforate, to pierce [RY]
sbug pa - 1) Tibetan masters gi spyi rdzas giving and taking person; 2) perforate, pierce [IW]
sbug po - innermost part of a house where treasures are kept [JV]
sbug po - 1) mi mngon pa'i gting phug ring po; 2) kha sbug dog po'i mi [IW]
sbug phran - capillaries [IW]
sbug 'byar - sbug dam 'byar ma ste, Tibetan govt t' la'i bla ma'i sbug tham phab yod pa'i gzhung yig [IW]
sbug ma - innermost part [IW]
sbug rtsa - phug gi don rtsa, mi'i bsam pa'i sbug rtsa ma lon par gsed bkrol byas kyang mi phan, las don gyi sbug rtsa lon pa [IW]

sbug zos - secretly zos pa [waste?], spyi pa'i rgyu nor sger gyis sbug zos byas pa [IW]
sbug gzong - yi ge'i sbo rko byed gzong zhig [IW]
sbug bzos - something that was obtained but not officially/legally given [JV]
sbug ril - rtsva'am rtsid mthil can gyi zon pa [IW]
sbug so - 'gram sbug gi so [IW]
sbugs - hollow stalk, tube, hole, excavation, interior space, cavity [JV]
sbugs dam - royal seal [JV]
sbugs rtsa - the pulse [JV]
sbugs rlung - act of tasting [JV]
sbugs hag - panting, bossoon [IW]
sbugs hag - panting, bassoon [RY]
sbung ba - heap [JV]
sbung ba yan lag drug - CHN [IW]
sbung sbung - many in one place, a heap [JV]
sbungs - [arch] 1) power, strength; 2) effort, exertion; 3) dam bca' [IW]
sbungs bskyed pa - [arch] 1) produce/ arouse power/ strength; 2) have exerted oneself; 3) dam bca' brtan pa [IW]
sbungs pa - [arch] bsgrims pa, tighten [IW]
sbud rkyag rgyab pa - flip [JV]
sbud sgam - shing sgam gyi sbud pa [IW]
sbud mchu - tube or iron mouth of a bellows [JV]
sbud mchu - mouth of a bellows [IW]
sbud snyan - accordion [RY]
sbud pa - 1) bellows, blower; 2) light, kindle, set on fire [IW]
sbud pa - bellows, skin bellows used in blowing the hearth [JV]
sbud pa - bellows, to light, kindle, set on fire; skin-bellows used to heat fire [RY]
sbud pa rgyag - use bellows [IW]
sbud pa dbugs mngags - don de rang la ched du dmigs pa'i dpe [IW]
sbud pa 'bud - use bellows [IW]
sbud pa 'bud pa - blow the bellows [JV]
sbud pa'i kha - mouth of a bellows [IW]
sbud pa'i mchu - mouth of a bellows [IW]
sbud sbud - way of pressing nadis, short, small [IW]
sbud tsam - short, small [IW]
sbud ru - [arch] mouth of a bellows, shan mchu [IW]
sbud ling gis 'gro - [arch] 1) bud thum gyis 'gro; 2) mgo 'bur rgyu med par gyur pa [IW]
sbud shan - sbud pa [IW]
sbun - husk, outer cover, peel {sbun ldan} untreshed [RY]
sbun - husk [IW]
sbun - any outer cover [JV]
sbun skogs - strip bare, peeling [RY]
sbun skogs - strip bare [JV]
sbun skogs ltar grol bar gyur pa - was liberated by stripping – [IW]
sbun skogs ltar grol bar gyur pa - was liberated by stripping [RY]
sbun gog - 1) tree bark; 2) grain husks/ chaff [IW]
sbun snyigs - grain husks and lhad [IW]
sbun gter - useless treasure like a pile of barley husks [IW]
sbun gter - meaningless, without substance, hollow, vain, small building in style of monument [JV]
sbun ldan - unthreshed [RY]
sbun pa - SA spun pa, bark of trees, peel of fruit, pod of grain [JV]
sbun pa - husk [RY]
sbun pa - 1) shun pa, husks, chaff, peel; 2) mixed, false [IW]
sbun phub - grain husks [IW]
sbun ma - husks, chaff, peel [IW]
sbun rtsis - very high rate of interest, 50 [JV]
sbun zla - brother [JV]
sbub - (tha dad pa sbubs pa, sbub pa, sbubs,, turn/ place a vessel upside down/ mouth on the ground [IW]
sbub khong - hollow ball [JV]
sbub gu - legs [in trousers] [RY]
sbub chal - pair of cymbals [JV]
sbub chal - music, cymbals [IW]
sbub chal - large cymbal. Syn {rol mo} bub chen - rol mo - big cymbals [RY]
sbub chung - small cymbals [IW]
sbub chol - large bell-metal cymbals [JV]
sbub chol - Bhupshol, in Domey [RY]
sbub chol - music, cymbals [IW]
sbub pa - (tha dad pa sbubs pa, sbub pa, sbubs,, turn/ place a vessel upside down/ mouth on the ground [IW]
sbub pa - ft. of {sbub pa}; {sbub pa, sbubs pa, sbub pa, sbubs} trans. v [RY]
sbub mo - [arch] bor shugs [IW]
sbub sil - cymbals [IW]
sbubs - inner space/ hollow space/ cavity/ enclosure/ matrix; encompassing sphere; isc. embrace; bud; cocoon (in negative sense); isc. confines; isc. (en)shroud(ing overlay) [RB]
sbubs - 1) [p ! sbub pa] placed upside down [on the ground]; 2) sbubs ma; 3) egg; 4) pho mtshan gyi 'bras bu, cocoon, sphere, space, shell, confine, hollow, -ness, narrow space, narrowness, cavity, confine, "womb" [IW]
sbubs - confine, shell, "womb"; cocoon, sphere, space, shell, confine, hollow, -ness, narrow space, narrowness, cavity; a hollow sphere; shell, interior, hollow; imp. of {sbub pa}; inner space/ hollow space/ cavity/ enclosure; bud; cocoon (in negative sense); {kha sbubs} upside-down [RY]
sbubs - realm, life, sphere, envelopment, interior, dimension [JV]
sbubs skyes - dz' ti med. fruit [IW]
sbubs skyes - nutmeg [JV]
sbubs khong - empty/ hole inside, hollow [IW]
sbubs grol - blossoming [JV]
sbubs grol ba - 1) let out from inside; 2) open [IW]
sbubs grol ba - stripped, revealed [RY]
sbubs can - nutmeg [JV]
sbubs can - dz' ti pha la [IW]
sbubs can mo - sbubs can ai khung nang du gzhang 'brum gcur byed kyi yo byad cig [IW]
sbubs can sog le kha - instrument for piercing hole in a bone [IW]
sbubs cog - shur sgam med pa'i table [IW]
sbubs chung - 1) small khog pa; 2) thin tube [IW]
sbubs stong - hollow [IW]
sbubs brtol ba - 1) smyug sbug sogs 'gags pa bshangs pa; 2) open egg etc [IW]
sbubs thur - nang stong pa yin pa'i thur ma [IW]
sbubs thur smyu gu kha - upper body rnag gsang dbye ba 'byed byed yo byad cig [IW]
sbubs tho - hammer for hollowing out metal etc. [IW]
sbubs dong - hole [IW]
sbubs ldan - smyug ma [IW]
sbubs pa - [p sbub pa] placed upside down [on the ground] [IW]
sbubs pa - pf. of {sbub pa} [RY]
sbubs 'pho ba - to die [RY]
sbubs 'pho ba - die [IW]
sbubs 'byar - urine stopping disease [IW]
sbubs 'bras - dz' ti pha la [IW]
sbubs 'bras - nutmeg [JV]
sbubs ma - tube [IW]
sbubs yur - covered subterraneous canal [JV]
sbubs yur - underground/ covered irrigation canal/ water channels [sbubs shur] [IW]
sbubs shubs - shell of insect [IW]
sbubs bshangs - brag phug sogs sbubs bshangs te che ru btang ba lta bu [IW]
sbubs bshangs - leak-hole, full of crevices [JV]
sbubs bshad - secret talk going from ear to ear [IW]
sbubs sa - a clay mould, shell, hollow[ness] [RY]
sbubs sa yi - a clay mold, shell, hollow[ness], space [IW]
sbubs su - sheath [RY]
sbubs sug dog po - bored, depressed [JV]
sbubs so - cheek tooth [JV]
sbur - ant [RY]
sbur khra - worm which cures hydrophobia [JV]
sbur 'khyog - beetle [JV]
sbur lta bur g.yengs - skitter about like an insect [JV]
sbur nag - srin bu sbur gog nag po [IW]
sbur pa - beetle skogs shun can gyi 'bu'i spyi ming, bse sbur, grog sbur [IW]
sbur pa - beetle [RY]
sbur ba - chaff, husks [IW]
sbur ba - a beetle, insect [RY]
sbur ba - stinkbug [RY]
sbur ma - chaff, husks [RY]
sbur ma - chaff, husks, remains of grass after being eaten by cattle, piles of hair, dirt etc rubbish [IW]
sbur ma - hay [RY]
sbur me - grass sog ma etc. small fire [IW]

sbur len - amber, thang chu'i rigs kyi 'gyur rdo 'jam po zhig ste, by rubbing it attracts by static electricity rdul phran nam sbang rdul, used in jewelry [IW]
sbur len - a gem useful for cataract of the eye [JV]
sbur long - gold/ silver khams phyogs ear ring zhig [IW]
sbur long - topaz [JV]
sbus dag - meticulous [JV]
sbus ru - bar dbus gtsang ru bzhi'i nang gses, dbu ru'i ming gsar [IW]
sbe - scuffle, wrestle [IW]
sbe ka - wrestling [IW]
sbe ka - toad [JV]
sbe kha - wrestling [IW]
sbe kha - trial of strength between combatants [JV]
sbe mkhar - sbe mkhar [IW]
sbe ga - MG: wrestling; va. – 'chang to wrestle. [mss] [RY]
sbe ga - wrestling, bheka [IW]
sbe ga - physical exercises, athletics [JV]
sbe ga rgyag pa - wrestle [IW]
sbe ga 'chang - wrestle [IW]
sbe ga 'chang ba - wrestle [IW]
sbe ga rdo 'gyogs - wrestling and rock lifting competition [IW]
sbe ga rdo 'gyogs kyi 'gran sdur byed pa - compete at wrestling and rock lifting [IW]
sbe ga sbyor ba - wrestle [IW]
sbe ba - scuffle, wrestle [JV]
sbe ba - to scuffle, wrestle [RY]
sbe ser - place s.w. of lhasa [JV]
sbeg - slender [RY]
sbeg pa - lean, lank, thin [JV]
sbeg pa - [arch] 1) dngos ngan sha chung ba; 2) sha skem pa [IW]
sbeg sbeg - gzugs thung la sbom pa [IW]
sbed - to hide, bury; imp. conceal! [RY]
sbed - [p sbas] conceal! hide, bury [IW]
sbed pa - hide, conceal, cover, bury, lean, thin, emaciated [JV]
sbed pa - (tha dad pa sbas pa, sba ba, sbos,, hide, conceal, bury [IW]
sbed pa - to hide; {sbed pa, sbas pa, sba ba, sbos} trans. v [RY]
sbed pa'i ltung byed - the downfall of concealing [IW]
sbed byed - Gopaka [IW]
sbed byed - in Yamunadvipa, Gopaka. one of the {'phags pa'i gnas brtan bcu drug} the sixteen [staviras] / [arhats] [RY]
sbed byed - 1) stone; 2) prostitute [IW]
sbed byed kyi - burial [JV]
sbed byed pa - supintra [IW]
sbed ma - any property or article that is hidden, not made public, concealed treasure that has come to light, veiled woman, a wife of buddha [JV]
sbed bzhin pa - hiding [JV]
sbed gsang ma byed mkhan - extrovert [JV]
sben zha ta - {A not true/ real, genuine [IW]
sbeb pa - 1) swelling; 2) [arch] nyen pa [IW]
sbel - (not in das) [JV]
sbo - 1) middle of the front of the torso, [upper] belly, side [sbo chu la sbang ma dgos par, rkyal nya 'dra po rgyag 'dod]; 2) dbo; 3) [p sbos],, swell, be inflated/ distended [IW]
sbo - the upper part of the belly [RY]
sbo - upper part of the belly, side of the body, belly, to swell up, get distended [JV]
sbo rkun pa - pickpocket [JV]
sbo khwa chi - ambassador, envoy, leading men [JV]
sbo 'khrog - in the belly [JV]
sbo 'khrog pa - growling belly [IW]
sbo 'khrog pa - wheeze from swelling [JV]
sbo dgyed dgyed - stomach growling [IW]
sbo nyal rgyal - lie on 1's side [IW]
sbo snye rgyag - sit w elbows on something [IW]
sbo rdog - rkang pa'i snga rting thad kyi lham gyi rdog pa [IW]
sbo ba - to swell, be swollen; to swell [up], to distend [RY]
sbo ba - swell up, distend [JV]
sbo ba - [p sbos],, swell [up], distend [IW]
sbo bal - sheep's belly wool [IW]
sbo ma - mig gi ling thog yos sbo gas pa lta bu [IW]
sbo tshil - fat from upper part of the belly, bacon fat [JV]
sbo tshil - grod tshil, nang tshil [IW]
sbo gzhogs - sbo [yi zur] [IW]
sbo zla - 2nd month [IW]
sbo 'ur ba - belly growling [IW]
sbo ril - sbug ril [IW]
sbo lug pa - zhig pa [destroyed, died, dissolved], dmigs bsal gyi dbang cha sbo lug pa [IW]
sbo lug pa - the plan fell apart [RY]
sbo lug ma - loose clothes w/o belt etc. [IW]
sbo shob - boastful, bragging, conceited, [IW]
sbo shob tsha po - boastful, bragging, conceited [IW]
sbog sbog - baggy, boast [JV]
sbogs - imp. of {sbag pa} [RY]
sbogs - saturate, SA sbag pa [JV]
sbogs - sbag pa! [IW]
sbong - (tha dad pa sbangs pa, sbang ba, sbongs,, steep, soak, drench, wet [IW]
sbong ba - steep in water, soak, drench, abstain from [JV]
sbong ba - (tha dad pa sbangs pa, sbang ba, sbongs,, steep, soak, drench, wet [IW]
sbong ba - {sbong ba, sbangs pa, sbang ba, sbongs} trans. v.; to steep, to soak, to drench [RY]
sbongs - sbong ba! steep! soak! wet! drench! [IW]
sbongs - imp. of {sbong ba} [RY]
sbod - silk cord phod rgyan [IW]
sbod gtong - send for, one who has been sent for [JV]
sbod pa - tassel, tuft [RY]
sbon pa - [arch] eat [IW]
sbon pa - to eat [JV]
sbob pa'i rnam pa - grass saccharum cylindricum [JV]
sbob pa'i rnam pa can - bulky [JV]
sbom - opaque, gross, thick [JV]
sbom - bulky, gross, thick, fat, corpulent [RY]
sbom dga' ma - a buddhist nun [JV]
sbom ldir - thick body, bulging belly [IW]
sbom pa - 1) (Tha dad pa sbams pa, sbam p sboms,, sdom cha byed pa [make vow/ promise]; 2) sdud pa gather; 3) increase sre ba; 4) thickening, thick, coarse; 5) serious violation of {so tar} vows] [IW]
sbom pa - of large dimensions, SA sbom po [JV]
sbom pa - {sbom pa, sbams pa, sbam pa, sboms} trans. v.; thickening, thick, serious violation [in context of {so tar} vows] [RY]
sbom po - rough, thick, coarse, fat, of large dimensions, big, bulky, considerable [JV]
sbom po - thick, rough, coarse [RY]
sbom po - 1) coarse, thick, rough, large, bulky, low [voice]; 2) what seriously does not accord w a vow (/ TSE [IW]
sbom po brgyad - 8 serious downfalls TSE [IW]
sbom po'i ltung ba - serious downfalls [IW]
sbom po'i ltung ba brgyad - the 8 serious downfalls [IW]
sbom phra - dimensions, size, breadth [JV]
sbom phra - coarse and fine, thickness [IW]
sbom phra mnyam pa - = thickness [IW]
sbom phra mnyam pa - of equal thickness [JV]
sbom phra rag gsum - subtle, tangible and gross [RY]
sbom sbe - Bombay [IW]
sbom tshig - abstract [IW]
sbom rags bde ba - big, thick and smooth [RY]
sbom los - thickness [IW]
sboms - place together, SA sbam pa [JV]
sboms - 1) sbom pa!; 2) mtha' skor gyi ring tshad [IW]
sboms - imp. of {sbom pa} [RY]
sboms po - downfalls [RY]
sbor - imp. of {sbor ba}; kindle, to ignite, illuminate, flash, blaze, light [RY]
sbor - me chen sbor - Make a good fire! [RY]
sbor - kindle, ignite, illuminate, flash, blaze, light [!] [IW]
sbor - kindle [JV]
sbor ba - light, kindle, inflame, transfer, transfuse [JV]
sbor ba - to light, kindle, inflame; {sbor ba, sbar ba, sbar ba, sbor} trans. v [RY]
sbor ba - (tha dad pa sbar ba, sbar ba, sbor,, light, kindle, inflame, illuminate, flash, blaze [IW]

sbor lo - anemone palyantha [JV]
sbor shog gshod pa - brag, vaunt [JV]
sbor shob tsha po -boastful [RY]
sbor shob bshad pa - to boast [RY]
sbol - imp. of {sbol ba} [RY]
sbol ba - pf. of {sbol ba}; ft. of {sbol ba}; {sbol ba, sbol ba, sbol ba, sbol} trans. v [RY]
sbol ba - (tha dad pa 1) g.yo ba stir?; 2) plow [IW]
sbos - bloat, swell, puff up [RY]
sbos - bloat[ed], sbed pa!, swell up, become inflated [IW]
sbos - imp. of {sbed pa}; bloated; swollen, puffed up [RY]
sbos - swell, pour, sprout swell up, hide, bloated, SA sbo ba, sbed pa [JV]
sbos kyi skud pa - anoint, apply an ointment [JV]
sbos skrangs - swollen, protruding, bloated [IW]
sbos pa - swell, swelling in the bone [JV]
sbos pa - to be bloated; {sbos pa, sbos pa, sbos pa} intr. v [RY]
sbos pa - (tha mi dad pa 1) swollen, protruding, bloated; 2) stupefied/ distracted/ deceived [IW]
sbos 'tshang - khog pa sbos 'khrog [IW]
sbos shel - amber [RY]
sbyag - lose weight [IW]
sbyag khyem - shovel [IW]
sbyag pa - [arch] thin, meager, emaciated [IW]
sbyag ma - shovel [RY]
sbyag ma - shovel, spade [JV]
sbyag ma'i yu ba - shovel handle [IW]
sbyag tshe - physically weakened/ frail, thin, meager, emaciated [IW]
sbyag yu - shovel handle [IW]
sbyag slog - w a big metal shovel turn/ plow] a field [IW]
sbyag slog gting ring po zhing khar brgyab pa - deeply turn/ plow a field [IW]
sbyang - jackal, wolf [IW]
sbyang - 1) jackal, wolf; 2) [f p? {sbyong} cleanse, purify, practice, train; 3) train, overcome, conquer, accomplish, ascetic practice bang ba dang, rjang [IW]
sbyang - conquer, purify, clean, SA sbyong ba, jackal, training, practice, educated, to apply [JV]
sbyang - 1) jackal, wolf. 2) ft. pf {sbyong} 3) to train, overcome, conquer, accomplish, ascetic practice [RY]
sbyang ku - wolf [JV]
sbyang dka' ba - Difficult to Conquer, {sa bcu} the 5th]. [Syn {shin tu sbyang ba}. difficult to overcome, the Hard to Conquer [RY]
sbyang dka' ba - Difficult to conquer [IW]
sbyang dka' ba - Hard to Conquer. The fifth of the ten bhumis [RY]
sbyang dka' ba'i sa - the Hard to Conquer stage / level [RY]
sbyang dka' ba'i sa - the bhumi difficult to conquer [IW]
sbyang grung gi - skillful [JV]
sbyang grung dod po - clever, smart, bright [JV]
sbyang grung ldan pa - wise, intelligent, bright, clever [JV]
sbyang grung 'dzom po - clever, smart, bright [JV]
sbyang sngags - refining mantra [RY]
sbyang bcos - contrived training [RY]
sbyang chog - purification ritual [RY]
sbyang mthar - at the end of the purification [JV]
sbyang du bcug - continue the training, train like this [JV]
sbyang du mi rung ba - impossible to purify [RY]
sbyang pa'i yon tan bcu gnyis - [TRS 57-4] expl; the twelve ascetic practices [RY]
sbyang pa'i yon tan bcu gnyis - the 12 ascetic practices [IW]
sbyang po - wise, intelligent, bright, clever, SA grung po [JV]
sbyang phyir - in order to purify [RY]
sbyang ba - intention, cultivation, washed, used, practiced, disciplined, clean, clearing, SA sbyong ba, method, to purify into, cleanse [JV]
sbyang ba - ft. of {sbyong ba}; accomplishment, clearing, purify, train, refine [RY]
sbyang ba - purify, train, refine [IW]
sbyang ba - 1) f sbyong ba; 2) Rgyun pa rnams la gshin po'i gos phul te sgrib sbyong gi cho ga 'don pa, accomplishment, clearing, purify, train, refine [IW]
sbyang ba - {sbyong ba} to refine (into/ away); to train (in) [RB]
sbyang ba - to refine into/ away; to train in [RY]
sbyang ba'i yan lag bcu gnyis - twelve ascetic virtues [RY]
sbyang ba'i yon tan bcu gnyis - 12 virtuous trainings [JV]
sbyang ba'i yon tan bcu gnyis - the 12 ascetic practices [IW]
sbyang ba'i yon tan bcu gnyis - the 12 ascetic practices. Syn {sbyangs pa'i yon tan bcu gnyis} [RY]
sbyang ba'i rim pa - steps of training [RY]
sbyang ba'i slad - in order to purify [RY]
sbyang bya - element/ factor to be refined [RB]
sbyang bya - that which requires purification, aspect to be purified, which is to be purified [JV]
sbyang bya - that to be purified; element/ factor to be refined [RY]
sbyang bya - that which is to be purified [IW]
sbyang bya glo bur gyi dri ma - temporary defilements to be purified [RY]
sbyang byur gi rtsa ba'i kha tog - manufactured primary color [RY]
sbyang byed - purifying process [JV]
sbyang byed - the purifier [IW]
sbyang 'bras - result of purification, the fruit or result of one's studies [JV]
sbyang brtson - effort/ diligence at training [in]/ studying/ purifying [IW]
sbyang brtson byed - diligently train/ apply 1self in study/ purification/ practice [IW]
sbyang gzhi - basis of purification, the ground that is to be purified; the ground that is to be purified; ground to be refined [RY]
sbyang gzhi - purification ground, basis of purification [JV]
sbyang gzhi - ground to be refined [RB]
sbyang gzhi - basis of purification, the ground that is to be purified [IW]
sbyang gzhi lnga - CHN [IW]
sbyang gzhi'i dkyil 'khor bzhi - CHN [IW]
sbyang zing pa - learnt [JV]
sbyang shing - yi ge 'bri sa'i pang leb = byang shing [IW]
sbyang shing pa - byang shing thog yi ge sbyong mkhan slob phrug [IW]
sbyang sa pa - training [IW]
sbyang sa pa - training, practice, be educated, experienced, purify, cleared away [RY]
sbyang slog - fur coat of wolf's skin [JV]
sbyangs - purify [RY]
sbyangs - clean, SA sbyong ba, refining away, past of sbyong, training [JV]
sbyangs - trained, exercised, studied, was educated, practiced, cleansed, purified, training, practice [RY]
sbyangs - trained, exercised, studied, was educated, practiced, cleansed, purified, training, practice [p sbyong] [IW]
sbyangs dka' ba - {shin tu sbyangs dka' ba} the one who was trained what is (extremely/ very) difficult [5th spiritual level/ bhumi] [RB]
sbyangs dka' ba -difficult to accomplish [RY]
sbyangs dka' ba'i sa - TSE the level difficult to accomplish, 5th bhumi [IW]
sbyangs goms - bslabs nas lobs pa'am byang chub pa * learning ability/ skill [IW]
sbyangs goms - learning ability/ skill [IW]
sbyangs stobs - learning ability/ skill [IW]
sbyangs brdungs - lhad bton nas brdungs pa [IW]
sbyangs brdungs ma - things made of pure metal [IW]
sbyangs brdungs ma'i gser gyi lag gdub - bracelet of pure gold [IW]
sbyangs pa - undergone training [RY]
sbyangs pa - practised [RY]
sbyangs pa - purified state, scrupulous person, hold, grasp, practice, study, washed, used [JV]
sbyangs pa - practice; ascetic practices; pf. of {sbyong ba} [RY]
sbyangs pa - ascetic practices, [p sbyong ba], knowledge [IW]
sbyangs pa sngon song - ; x {lam sbyangs pa sngon song gi gang zag zhig yin na ma gtogs} unless you have already mastered the path [RY]
sbyangs pa sngon song - with prior training, those who have developed in previous lives [RY]
sbyangs pa byas - was educated [RY]

sbyangs pa yang dag sdom - austere penance of the ascetic practices [RY]
sbyangs pa'i 'phro - visualization [RY]
sbyangs pa'i ba'i yon tan bcu gnyis - the 12 ascetic practices [RY]
sbyangs pa'i 'bras bu - fruition from training/ practice/ study/ purification [IW]
sbyangs pa'i yon tan - talents or qualifications kept up, 12 ascetic practices (dgon pa pa, gzhi zi bzhin pa'o, phyag dar khrod pa, zas phyis mi len pa, stan gcig pa, 'phyings pa pa, dur khrod pa, bla gab med pa, shing drungs pa, cog bu pa, bsod snyoms pa, chos gos gsum) [JV]
sbyangs pa'i yon tan - ascetic virtues [RY]
sbyangs pa'i yon tan - 1) learned knowledge, virtues resulting from training; 2) * ascetic virtues GD [IW]
sbyangs pa'i yon tan bcu gnyis - practiced [JV]
sbyangs pa'i yon tan bcu gnyis - 12 ascetic virtues [IW]
sbyangs pa'i yon tan bcu gnyis - 1) {bsod snyoms pa}. 2) {stan gcig} 3) {phyis mi len} 4) {chos gos gsum} 5) {phying pa} 6) {phyag dar khrod} 7) {dgon pa} 8) {shing grung ba} 9) {bla ga' med} 10) {tsog pu} 11) {dur khrod pa} 12) {gzhi ji bzhin} Twelve Ascetic Virtues: Wearing the dress of a dung sweeper {phyag dar khrod pa}, owning only three robes {chos gos gsum pa}, wearing bad-colored clothes {phyings pa can}, begging for food {bsod snyoms pa}, eating only one meal a day {ldan gcig pa}, restricting the quantity of food {zas phyis mi len pa}, staying in isolation {dgon pa pa}, sitting under trees {shing drung pa}, sitting in exposed places {blag pa med pa}, sitting in charnel grounds {dur khrod pa}, sitting without sleep {tsog bu pa}, and begging in turns {gzhi ji bzhin pa} [RY]
sbyangs pa'i yon tan la gnas pa - 1 who abides in ascetic virtues, shravaka [IW]
sbyangs pa'i las 'phro tshul bzhin - the karma of proper training practice [IW]
sbyangs spel bsgyur gsum - with on an hung, purify, multiply and offer [RY]
sbyangs spel bsgyur gsum - [w om ah hung] purify, multiply and offer [IW]
sbyangs 'bras - outcome of purification, result of refinement/ refined result [RY]
sbyangs 'bras - result of refinement/ refined result [RB]
sbyangs 'bras - result of study/ training/ practice/ purification [IW]
sbyangs 'bras - 1) bslabs sbyangs kyi result/ fruition [yig rtsis sbyangs 'bras thon pa]; 2) by the path purify all defilements las, gzhi la ji ltar yod pa'i yon tan ultimate manifestation, EG wish fulfilling gem set free from mud [IW]
sbyangs smin rdzogs - cleansing & maturation & fulfillment [JV]
sbyangs smin rdzogs - purification, maturation, and perfection [RY]
sbyangs rtsal - experience/ result of learning/ training/ practice [IW]
sbyangs tshags - filtered, purified by filtration [JV]
sbyangs gzhi sku gsum - TSE [IW]
sbyangs yon - (/ 1) learned knowledge, virtues resulting from training; 2) * ascetic virtues GD [IW]
sbyangs sha - sbyangs pa'i nyams 'gyur [IW]
sbyangs son - skilled, experienced [IW]
sbyad lag brje ba - exchange articles, dispose of articles [JV]
sbyad lag 'tshong - exchange articles, dispose of articles [JV]
sbyan - (not in das) [JV]
sbyan lnga - the five eyes [IW]
sbyan drangs - invite [IW]
sbyan bya - arrange a marriage [making the contact] [IW]
sbyan bya - to arrange a marriage [making the contact] [RY]
sbyan ras gzigs 'jigs pa brgyad skyobs - CHN [IW]
sbyar - join; ingredients, composed, relate, paste, stick together, join, compose, supply, {sbyor}. ingredient; united, joined; establish [RY]
sbyar - affix, connect, SA sbyor ba, ingredients, to apply to, to place on [JV]
sbyar - ingredients, composed, relate, paste, stick together, join, compose, supply, [p f {sbyor} [IW]
sbyar ka - phan tshun sgrig ka, pang leb dang pang leb sbyar ka rgyag pa, shog bu dang shog bu sbyar ka mthud pa [IW]
sbyar ka byed pa - borrow [JV]
sbyar kha - sbyar ka [IW]
sbyar 'grem - poster [JV]
sbyar sgrig - fixation [JV]
sbyar lcang - willow [RY]
sbyar chags - potter's tool for beating powdered clay [IW]
sbyar chang - bcos pa'i chang [IW]
sbyar ljang - "compounded green", a mixture of indigo and orpiment [RY]
sbyar te brtan - place [JV]
sbyar thabs - method of combination of medicines [JV]
sbyar thug - misery [JV]
sbyar mthun - sticking/ joining together [IW]
sbyar mthun byed - stick/ join together [IW]
sbyar du yod pa - applicable, can be combined [RY]
sbyar du rung ba - full knowledge [JV]
sbyar dug - 1) poison made of mixed substances; 2) mixed w food gang zhig dug [IW]
sbyar dri - smell of many meds etc. mixed [IW]
sbyar pa - poplar, aspen [RY]
sbyar pa - sbyar pa/ shol po tree [IW]
sbyar pang - two joined flat pieces of wood held between the knees, between which 1 sews shoe soles etc. [IW]
sbyar spos - prepared incense [RY]
sbyar spos - mixed incense, combined incense [RY]
sbyar ba - dang sbyar ba - combined with [RY]
sbyar ba - {dang sbyar ba} to apply to . . . ; in conjunction with . . . [RB]
sbyar ba - ft. of {sbyor ba} . pf. of {sbyor ba} 1) to combine with; in conjunction with; 2) composed, written, authored 3) to apply; {dang sbyar ba} to apply to [RY]
sbyar ba - {dang sbyar ba'i tshul gyis} by means of combining with [RY]
sbyar ba - were joined [RY]
sbyar ba - paste, stick, draw a conclusion, relation, compose, apply, cement, fix, joining together, mix, collect, mixing up ingredients [JV]
sbyar ba - [f p sbyor ba] composed, relate, paste, stick together, join, compose, supply [IW]
sbyar ba - to be stuck in [RY]
sbyar ba brgya pa - 100 recipes or compounded medicines, medical work by nagarjuna [JV]
sbyar ba can gyi don gzhan bkod pa - don gzhan bkod pa'i rgyan gyi nang gses shig ste, brjod 'dod dngos po zhig gi gnas lugs bsgrub byar bkod nas de'i sgrub byed rigs mtshungs kyi don gzhan zhig sgra sbyar gyi sgo nas ston pa'i rgyan zhig [IW]
sbyar ba sna tshogs su sprul - to create various enhancing situations [JV]
sbyar ba'i 'gal ba - 'gal ba'i rgyan gyi nang gses shig ste, sgra gcig gis don gnyis ston pa sbyar ba'i sgo nas gzhi gcig gi khyad chos 'gal bas bya ba 'gal ba ston pa'i rgyan zhig [IW]
sbyar ba'i rgyan - don rgyan gyi nang gses shig ste, rjod byed kyi tshig gam sgra'i gzugs gcig gis, brjod bya sbyar gzhi dngos po gnyis kyi khyad par sbyar chos rnam grangs gnyis la sogs pa gang rung phan tshun sbyar ba'i rgyan zhig ste, nang gses rnam grangs dgu ni, tshig tha dad min pa'i sbyar ba, tha dad tshig 'dra'i sbyar ba, bya ba tha dad min pa'i sbyar ba, bya ba 'gal min gyi sbyar ba, 'gal ba'i las can gyi sbyar ba, nges pa can gyi sbyar ba, nges pa 'gog pa'i sbyar ba, 'gal min gyi sbyar ba, 'gal ba can gyi sbyar ba bcas so [IW]
sbyar ba'i rgyan dgu - CHN [IW]
sbyar ba'i chang - wine or beer prepared from 2 or 3 ingredients [JV]
sbyar ba'i dug - poisons applied or made by mixture [JV]
sbyar ba'i dri - incense of 2 or 3 perfumes [JV]
sbyar ba'i ldog pa can - ldog pa can gyi rgyan gyi nang gses shig ste, dpe don gnyis khyad chos gsum gyi sgo nas mtshungs pa sgra sbyar nas thun min khyad chos re re'i sgo nas mtshungs pa las ldog ste so sor 'byed pa'i rgyan zhig [IW]
sbyar ba'i dpe - dpe'i rgyan gyi nang gses shig ste, dpe dang don gnyis kar yod pa'i don gyi mtshungs chos 'ga' zhig

tshig gi rim pa gcig la mnyam por sbyar te ston pa'i rgyan zhig [IW]

sbyar ba'i zol bstod - stobs phun tshogs kyi zol bstod [IW]

sbyar ba'i gzugs can - gzugs can gyi rgyan gyi nang gses shig ste, dpe can don gyi khyad gzhi de dpe'i khyad gzhi'i gzugs su bkod cing, khyad chos 'ga' zhig la sgra sbyar, 'ga' zhig la don sbyar ba'i rgyan zhig [IW]

sbyar ba'i gsal byed - gsal byed kyi rgyan gyi nang gses shig ste, gsal bya dngos po gnyis kyi khyad chos 'dra ba thun mong du sbyar zhing, gsal byed gang rung gcig gis khyad gzhi gnyis kyi gnas lugs gsal bar byed pa'i rgyan zhig [IW]

sbyar bas bku - to mix [JV]

sbyar bas 'gog pa - 'gog pa'i rgyan gyi nang gses shig ste, dgag bya gtso bo'i dngos po gang yang rung ba zhig 'gog byed phal pa'i dngos po gtso bo dang mtshungs chos 'dra ba zhig sgra sbyar gyis bkod nas don du gtso bo'i dngos po de nyid 'gog par byed pa'i rgyan zhig sbyar byang, bstan bcos kyi mjug tu bkod pa'i rtsom pa po'i ming [IW]

sbyar byang - colophon [RY]

sbyar byung - mixture, combination, compound, amalgam, composition, blend, concocted, prepared, mixed, manufactured, compounded, alloyed, combined, blended [RY]

sbyar byung gi dri - mixed smell [IW]

sbyar byung gi rtsa ba'i kha dog - manufactured primary colors [RY]

sbyar sbom - pomade, perfumery [JV]

sbyar ma - shovel, spade [RY]

sbyar ma - shovel, spade, mixture, anything joined together [JV]

sbyar ma - 1) thing made of many things joined together [shing sbyar ma, shog bu sbyar ma, ras sbyar ma, gos sbyar ma]; 2) shovel, spade; 3) [arch] transgressor, 1 w faulty conduct [IW]

sbyar sman - plaster [JV]

sbyar sman - herbal ingredients, popular, aspen [RY]

sbyar rtsi - glue, gum [JV]

sbyar tshi - glue, adhesive [RY]

sbyar tshig - poster [IW]

sbyar zas - g.yos pa'i food [IW]

sbyar zin pa - stuck [JV]

sbyar yig - slogan, poster [JV]

sbyar yig - poster, g.yang sogs la sbyar ba'i yi ge [IW]

sbyar lam - path of preparation [RY]

sbyar shog - plaster [JV]

sbyar son - shing sbyar pa gsar du 'dzugs rgyu'i son [IW]

sbyar gsar - gsar du skye ba'i shing sbyar pa [IW]

sbyal pa'i ldog pas phe na brgyad - CHN [IW]

sbyi don gyi chos drug - CHN [IW]

sbyig pa - 1) slide, slip, glide, wipe; 2) female cattle sdeb sbyor gyi dus la bab pa; 3) [arch] gos kyis mnan pa [IW]

sbyig pa - tie, knot [JV]

sbyig mo - naked [IW]

sbyings - (not in das) [JV]

sbyid pa - bellows [RY]

sbyin - [overwhelming] atmosphere, giving, generosity, {phar phyin drug}, to give, donate, be generous, donation, charity; imp. of {sbyin pa} [RY]

sbyin - to confer, give transmission [JV]

sbyin - [p byin],, sbyin pa! [overwhelming] atmosphere, give [- ing], be generous, generosity, {phar phyin drug}, donate [- tion], charity [IW]

sbyin skyes - asura [IW]

sbyin dga' - joyful gift [RY]

sbyin gter - charitable person [JV]

sbyin gtong - distribution of gifts [JV]

sbyin btag - donor [RY]

sbyin du mi rung ba'i dngos po lnga - the five objects unsuitable for giving [dug, bud med, mtshon cha, chang, gzhan gnod chen po 'byung ba'i rdzas] [IW]

sbyin du med pa - can[not] be communicated [RY]

sbyin bdag - royal patron, dispenser of gifts, benefactor, master, sponsor [JV]

sbyin bdag - donor, benefactor, sponsor, Skt danapati [RY]

sbyin bdag - benefactor [thd]

sbyin bdag - alms-giver, patron, benefactor, sponsor [RY]

sbyin bdag - 1) <danapati:> <d'ayag> giver of livelihood/ patron [to monks etc.], sponsor, donor, benefactor, patron; 2) house owner, {rgyal po} ~king? [Tse], master, boss, employer [IW]

sbyin bdag - sponsor, donator, benefactor, patron, {rgyal po} ~king [RY]

sbyin bdag khyim - the homes of your benefactors [RY]

sbyin bdag gi skyon bcu gcig - CHN [IW]

sbyin bdag gi sdom pa - vows of an alms-giver [JV]

sbyin no gsungs - I must give them to you [RY]

sbyin gnas - Syn {mchod gnas} [RY]

sbyin gnas - objects of generosity [IW]

sbyin gnas - the worthy offerer [RY]

sbyin gnas - objects worthy of gifts [JV]

sbyin gnas kyi sa thob pa - attaining the stage of being worthy of worship [RY]

sbyin bnas kyi sa thob pa - attaining the stage of being worthy of worship [IW]

sbyin pa - liberality, give, bestow, make a present of, add, sum up, gift, alms, transmit, grant, gratis, charity, alms, generosity [JV]

sbyin pa - generosity [RB]

sbyin pa - 1 (Tha dad pa byin pa, sbyin, sbyin,; 1) give, bestow, generosity; 2) add[ition], combine, mix; 3) gift, thing given, donation, charity, alms [IW]

sbyin pa - to impart [RY]

sbyin pa - {sbyin pa, byin pa, sbyin pa, sbyin} trans. v.; ft. of {sbyin pa}; 1) to give, bestow. 2) generosity, giving, liberality, charitable, 3) distribution of gifts, charity, donation, alms, one of the {phar phyin drug} six paramitas. giving, one of the {chos spyod bcu} 10 religious practices; Def. by Jamgön Kongtrül: {rang nor yongs gtong ba} [RY]

sbyin pa - gave them back [RY]

sbyin pa - donation [RY]

sbyin pa - practise of generosity [RY]

sbyin pa gnyis - CHN [IW]

sbyin pa gtong ba - {ma chags par sbyin pa gtong ba} be generous without attachment [RY]

sbyin pa gtong ba - give alms in charity, to give gifts [JV]

sbyin pa gtong ba - give a gift [IW]

sbyin pa gtong ba - giving alms [RY]

sbyin pa gtong ba - to be generous [RY]

sbyin pa btang - gave away {zas nor 'bru gos sogs 'dod dgu'i sbyin pa btang} gave away food, jewels, grain, clothes, and everything else one could desire [RY]

sbyin pa btang - gave alms; ngan slong la sbyin pa btang - gave alms to poor people [RY]

sbyin pa btang - gave generously {skye bo thams cad la sbyin pa btang} gave generously to everyone [RY]

sbyin pa btang - to give a gift [RY]

sbyin pa btang - {sbyin pa mang po btang} gave innumerable gifts [RY]

sbyin pa btang ba - to give alms [RY]

sbyin pa btang ba - gave alms [RY]

sbyin pa btang ba - having been generous [RY]

sbyin pa ster rgyu'i dngos rdzas - things [to be] given [IW]

sbyin pa thong - {dbul po byung na sbyin pa thong} when you encounter destitute people, give to them generously! [RY]

sbyin pa thongs - ex {chags med sbyin pa thongs shig} generously give up ...! [RY]

sbyin pa thongs - give generously [RY]

sbyin pa thongs - be charitable! [RY]

sbyin pa thongs - be generous [RY]

sbyin pa thongs - be generous! be unselfish! be giving! practice generosity! don't be tight-fisted! [RY]

sbyin pa thongs shig - be generous! give in charity! [RY]

sbyin pa dang brtson 'grus kyi chos bstan to - teaches the importance of giving [RY]

sbyin pa rnam bcu - 10 possessions a buddhist would be ready to give (rin chen, yo byad, zas, ba glang, rta, grang chen, bu mo, sa gzhi, 'dod pa'i chung ma, rang gi sha) [JV]

sbyin pa rnam pa bzhi - CHN [IW]

sbyin pa rnam par dag pa - pure giving [RY]

sbyin pa rnam bzhi - 4 kinds of gifts (zang zing, chos, mi 'jigs pa, byams) [JV]

sbyin pa rnam gsum - TSE [IW]

sbyin pa po - giver, alms-giver, offerer of a gift [JV]

sbyin pa phang med du gtong ba - unrestrained generosity [RY]

sbyin pa byas pa - having been generous, generosity [RY]

sbyin pa byin pa - generosity [JV]

sbyin pa byin pa - acts of charity [RY]

sbyin pa bzhi - (zang zing, chos, mi 'jigs, byams) [JV]
sbyin pa bzhi - the four kinds of gifts [IW]
sbyin pa ri phar phyin - unlimited charity [JV]
sbyin pa la dga' ba - delighted in giving [RY]
sbyin pa la dga' ba - would joyfully give [RY]
sbyin pa la 'gyod pa med - gave without regret [RY]
sbyin pa la spro ba - many wonderful gifts [RY]
sbyin pa la brtson - strove always to give [RY]
sbyin pa la brtson pa - effort in giving [RY]
sbyin pa gsum - the three kinds of generosity [IW]
sbyin pa gsum - the types of generosity. 1) {zang zing}. 2) {mi 'jigs pa} 3) {chos kyi sbyin pa} [RY]
sbyin pa'i 'khor lo shin tu che ba btang - gave away many great gifts [RY]
sbyin pa'i go sgrub - TSE [IW]
sbyin pa'i grags pas sa steng kun khyab pa - his generosity is renowned throughout the world [RY]
sbyin pa'i dge ba - x {bdag gi sbyin pa'i dge ba cung zad sgrub pa 'dis} by means of the small virtue achieved by my gift [RY]
sbyin pa'i dge 'bras - {sbyin pa'i dge 'bras la yid ches shing gus pas} To honor the virtue of her gift [RY]
sbyin pa'i dngos po - things [to be] given [IW]
sbyin pa'i chos bzhi - the four dharmas of generosity [IW]
sbyin pa'i mchog - the most supreme of gifts [RY]
sbyin pa'i mthar gyis pa - gradual practice of generosity [IW]
sbyin pa'i mthar gyis sbyor ba - TSE [IW]
sbyin pa'i dam bca' brtan pos - standing firmly on his vow of generosity [RY]
sbyin pa'i bdag po - sponsor, patron [RY]
sbyin pa'i gnas bzhi - four cases when the teaching should be granted [IW]
sbyin pa'i gnas bzhi - Four Cases When the Teaching Should Be Granted. According to Pawo Tsuklak Trengwa, {Dpa' bo chos 'byung} pp. 223 4 which quotes the Biography of Vairochana, they are that the texts, commentaries and esoteric instructions should be given to one who is faithful, gentle, long tempered, and steadfast, teaching should be given completely and openly to a recipient who is noble and of long standing, teaching should be given and entrusted earnestly to the faithful who request it, and teaching should be given with enthusiasm to those of faith who have little discriminative awareness. [GM] [RY]
sbyin pa'i pha rol tu phyin pa - dana-paramita, transcendental giving, the paramita of generosity, {pha rol tu phyin pa drug}. transcendental giving [RY]
sbyin pa'i pha rol tu phyin pa - dana-paramita, transcendental giving, the paramita of generosity *] [IW]
sbyin pa'i phar phyin - <d'anp'armit'a> perfection of generosity [IW]
sbyin pa'i phyag rgya - gesture of giving [RY]
sbyin pa'i phyag rgya - the seal of liberality GD [IW]
sbyin pa'i tshogs sgrub - TSE [IW]
sbyin pa'i zhing - fields/ objects of generosity [IW]
sbyin pa'i 'os - objects of charity [JV]
sbyin pa'i rang bzhin - generous [RY]
sbyin pa'i bsam pa - intention to give [RY]
sbyin pa'i bsam pa la g.yo ba med pa - his thoughts unwaveringly on giving [RY]
sbyin par bya - must be given to [JV]
sbyin ba - pouring forth [RY]
sbyin ba chung ngu zhig btang ba - giving even the smallest gift [RY]
sbyin byung - asura [IW]
sbyin byed - tshangs pa[Bhrama?], bestowal [IW]
sbyin byed - bestowal [RY]
sbyin 'bras kyi chos skor - a teaching of the fruit of giving [RY]
sbyin ma'i bu - asura [IW]
sbyin ma'i lha mo - goddess of gifts, lunar mansion [JV]
sbyin tshar byas pa - had received as a gift [RY]
sbyin tshul bzod brtson bsam shes pha rol tu phyin pa drug la rtag tu brten - to depend always on the Six Paramitas– the perfections of giving, moral practice, patience, effort, meditation, and wisdom [RY]
sbyin yul - needy people [RY]
sbyin yul byung dus - when needy people come to me [RY]
sbyin rlabs - blessing, atmosphere, becoming possessed by it [IW]
sbyin rlabs - blessing, atmosphere coming possessed by it [RY]
sbyin rlabs can - gtong phod can [IW]
sbyin brlab rnam lnga - fivefold blessing [RY]
sbyin len - giving and receiving/ taking [IW]
sbyin sogs - generosity and so forth, [generosity and the other paramitas] [RY]
sbyin srig gi cho ga - fire puja liturgy [IW]
sbyin sreg - burnt offerings GD fire offering, fire puja TSE [IW]
sbyin sreg - burnt offerings, fire offering rites [JV]
sbyin sreg - fire puja [IW]
sbyin sreg - {sbyin sreg gi cho ga} fire offering (puja); ritual of offerings burned in fire [RB]
sbyin sreg - fire puja; homa; burnt offerings. fire offering, "burning-offering", sacrifice, fire puja [RY]
sbyin sreg gi cho ga - fire offering puja [RY]
sbyin sreg gi me - sacrificial fire ceremony [RY]
sbyin sreg gi me'i dkyil tu - in the middle of the offering fire [RY]
sbyin sreg gi rdzas - clarified butter & articles necessary for burnt sacrifices [JV]
sbyin sreg gi las kyi rim pa - fire puja activities [RY]
sbyin sreg gi lha'i 'o mas gsos pa - nourished by nectar which came from burnt offerings made to the gods [RY]
sbyin sreg dga' ba - one fond of oblation, fire [JV]
sbyin sreg cho ga - fire puja [ritual] [IW]
sbyin sreg cho ga - fire puja ceremony [RY]
sbyin sreg rdzas cha - implements for fire puja [IW]
sbyin sreg za - fire god Agnideva [IW]
sbyin sreg lag pa - fire [IW]
sbyin sregs - ritual fire offering made by burning different types of food and precious things [JV]
sbyin sres - burnt offering [JV]
sbyin gsum - the three kinds of generosity [IW]
sbyin gsum - 1). {lus}, {longs spyod}, {dge rtsa}. 2) {gtong ba}, {gtong ba chen po}, {shin tu gtong ba} / {dka' ba} [RY]
sbyin bsreg - fire ceremony [JV]
sbyin bsreg mkhan - one who makes burnt offerings [JV]
sbyin bsreg gnyis kyi cho ga - one of the {chos bcu bzhi} fourteen treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes} [RY]
sbyin bsreg gnyis kyi cho ga - {sbyin bsreg gnyis kyi cho ga [IW]
sbyi'u la phug - medicinal plant [JV]
sbyil bu phub pa - built grass huts [RY]
sbyil mo - smoothing, polishing tool [IW]
sbyil mos 'dam bag rlon pa dbur - smooth wet cement [IW]
sbyud - think/ care about [IW]
sbyud - to think or care about [RY]
sbyur - relating, to paste, stick, ingredients [RY]
sbyur - relating, paste, stick, ingredients [IW]
sbyur sman - herbal ingredients, popular, aspen [IW]
sbyeg pa - lean, lank, thin [RY]
sbyed ma - a veiled woman [RY]
sbyong - to cleanse, purify, practice, train; training/ dispel [RY]
sbyong - practice [JV]
sbyong - [p sbyongs, g sbyang, sbyongs],, clean[se], wash, purify, practice, train, study, purge [IW]
sbyong kha byed - heap, crooked device [JV]
sbyong rgyud - The purification tantra [IW]
sbyong rgyud - The Purification Tantra, [a yoga tantra]; texts read at the time of funeral ceremonies [RY]
sbyong sngon - initial purification [JV]
sbyong thar - sbyong brdar [IW]
sbyong thar - perform magical practices [JV]

sbyong bdar - exercise, practice training [JV]
sbyong bdar sprod mkhan - trainer [JV]
sbyong bdar byed mkhan - trainee [JV]
sbyong bdar byed pa - train [JV]
sbyong rdar - practice, exercise, train [IW]
sbyong rdar - / {brdar} to practice, exercise, train [RY]
sbyong rdar deb - exercise book [JV]
sbyong rdar byed pa - to exercise, practice, to train [RY]
sbyong rdar byed pa - exercise, practice, train [JV]
sbyong brdar - train in again and again, training, practicing [IW]
sbyong brdar - practice, training [JV]
sbyong brdar sprod - give training in [IW]
sbyong brdar byed - train in [again and again], practice [IW]
sbyong brdar byed pa - practice [JV]
sbyong brdar 'dzin grva - training class [IW]
sbyong po - great hardships [IW]
sbyong ba - (tha dad pa sbyangs pa, sbyang ba, sbyongs,, 1) study, train in, improve; 2) abandon faults, purify, clean, remove by cleaning; 3) purge; 4) give, bestow; 5) subtract, remove [IW]
sbyong ba - clean, remove by cleansing, clear away, take away, subtract, exercise, train, purify, refining away, to loosen, process of purification, purification [JV]
sbyong ba - {sbyang ba} to refine (into/ away); to train (in) [RB]
sbyong ba - {sbyong ba, sbyangs pa, sbyang ba, sbyongs} trans. v.; to purify, refine into/ away; clean, remove by cleaning, 2) train in, 3) improve [a field]. 4) training [RY]
sbyong ba byed - to do training in [JV]
sbyong ba'i bsti gnas - dimension to purify [JV]
sbyong bar bya - should be purified [RY]
sbyong bar byed pa - completely purify, train in [again and again], practice [IW]
sbyong bar byed pa - to purify, refine [RY]
sbyong bya - object of purification [JV]
sbyong bya - that which is to be purified [RY]
sbyong byed - refining factor [RB]
sbyong byed - agents of purification, the purifier [IW]
sbyong byed - process of purifying, means of purification, which is the means of purification [JV]
sbyong byed - the purifier i.e. the path; agents of purification, refining factor [RY]
sbyong byed kyi lam - the path that purifies [RY]
sbyong byed kyi lam - the path of training/ purification [IW]
sbyong byed dkyil 'khor bzhi - CHN [IW]
sbyong byed las lnga - the five purifying actions [IW]
sbyong byed gsum - the three purifiers [med] [IW]
sbyong brar byas nas - having done practice on [RY]
sbyong 'bras - result of purification [JV]
sbyong sman - bshal sman [IW]
sbyong tshul - purification practice [JV]
sbyong tshul gnyis - two modes of purification *] [IW]
sbyong tshul gnyis - Two Modes of Purification, in Mahayoga. Purification through the coarse creation stage {rags pa bskyed rim} and through the subtle perfection stage {phra ba rdzogs rim} [RY]
sbyong tshul gnyis - two modes of purification through the coarse developing stage {rags pa skyed rim} and the subtle perfection stage {phra ba rdzogs rim} [IW]
sbyong gzhi - ground of purification [JV]
sbyong rims - 'khru nad /bshal rims [IW]
sbyong rims - diarrhea [JV]
sbyong lam - way of purification [IW]
sbyong lam - path of purification [JV]
sbyong lam - way of purification; the path of purification [RY]
sbyong lugs gnyis - two modes of purification [IW]
sbyong lugs gnyis - two modes of purification. {rags pa bskyed rim}, {phra ba rdzogs rim} [RY]
sbyongs - (not in das) [JV]
sbyongs - [p ! sbyong],, purify, trained, practiced [IW]
sbyongs - to purify, training of the bodhichitta; imp. of {sbyong ba} [RY]
sbyongs sbyor - 1) preparation, arrangement, prelude, preliminary part. 2) application, action, endeavor. 3) practice, action, deed. 4) union, combination, concoction etc {sbyar byung}. 5) syllogism. 4) joining, connection, yoke, bond. to prepare etc, apply, practice, unite, combine, join, connect, adhere [RY]
sbyongs sbyor - 1) preparation, arrangement, prelude, preliminary part; 2) application, action, endeavor; 3) practice, action, deed, application, apply; 4) union, combination, concoction etc connection, yoke, bond, unite, combine, join, connect, adhere {sbyar byung}; 5) syllogism [IW]
sbyod rgyud - performance/ upa tantra [IW]
sbyod pa ma 'dres pa drug - CHN [IW]
sbyod pa bzhi - CHN [IW]
sbyod yul 'gro ba nyi shu - CHN [IW]
sbyod yul bcu gsum - CHN [IW]
sbyod lam rnam bzhi - CHN [IW]
sbyor - execution, sexual union [JV]
sbyor - [sbyar],, 1) prepare, [-ation], arrange[ment]; 2) prelude, preliminary part; 2) apply [-ication], action, endeavor; 3) practice, action, deed; 4) union, combination, mix[ture] concoct[ion], compound, {sbyar byung}; 5) syllogism; 6) yoke [together], unite, combine, join[ing], connect[ion]; 7) adhere/ bond/ paste on/ stick/ affix to, put up; 8) sbyor ba!; 9) compose [verses etc] [IW]
sbyor - imp. of {sbyor ba}; 1) preparation, arrangement, prelude, preliminary part. 2) application, action, endeavor. 3) practice, action, deed. 4) union, combination, concoction etc {sbyar byung}. 5) syllogism. 6) joining, connection, yoke, bond. to prepare etc, apply, practice, unite, combine, join, connect, adhere; union, unite; the preliminary; jointly [RY]
sbyor klog - spelling of words and reading [JV]
sbyor klog - reading by spelling out [IW]
sbyor klog rgyag - read by spelling out [IW]
sbyor klog rgyab pa - spell [JV]
sbyor klog rgyab zin pa - spelt [JV]
sbyor dka' - difficult to obtain or acquire [JV]
sbyor bkod - entry, registration, marking down [IW]
sbyor bkod byed - entry, registration, marking down [IW]
sbyor kha - 'byar rtsi sogs kyis sbyar ba'i srubs, sbyor kha med pa'i lcags sbug [IW]
sbyor grub - achieving union [RY]
sbyor grol - Union and liberation [RY]
sbyor grol gyis spyod pa - TSE [IW]
sbyor sgro - rites of sexual union and "liberation" [IW]
sbyor sgrol - union and release/ liberation (=ta na ga na) [RB]
sbyor sgrol - union and liberation, joining and liberating, {ta na ga na} [RY]
sbyor sgrol - sexual rituals and slaying rituals [JV]
sbyor sgrol - Tanagana. The Vajrayana practice of 'union and liberation:' liberating ignorance and disturbing emotions by uniting with the wisdom of the enlightened state [RY]
sbyor sgrol - sexual means, union and liberation, joining and liberating, tana gana [IW]
sbyor sgrol gyi mchod pa - the offering of union and liberation [IW]
sbyor sgrol gyi mchod pa - short explanation; the offering of union and liberation [RY]
sbyor sgrol brtul zhugs - the practices of uniting and freeing [RY]
sbyor sgrol rol pa - application of sexual union and of destruction [JV]
sbyor brgya pa - epithet of vishnu [JV]
sbyor brgyad - the eight unions. 1) {ye shes kyi sbyor ba}. 2) {phyag mtshan gyi sbyor ba} 3) {zhal gyi sbyor ba} 4) {dbu'i gyi sbyor ba} 5) {zhabs kyi sbyor ba} 6) dbang gi sbyor ba} 7) {rdzas kyi sbyor ba} 8) {thabs shes kyi sbyor ba} [RY]
sbyor brgyad - the 8 unions [IW]
sbyor ngag - clear sign/ reason syllogism establishing speech [IW]
sbyor dngos rnges - preparation, the main body of the practice and conclusion [IW]

sbyor dngos mjug gsum - preliminaries, main body, and conclusion of an activity [IW]

sbyor dngos rjes - the three stages of a practice: preparation, main part, conclusion [RY]

sbyor dngos rjes kyi rim pa - the preliminary, the main, and the concluding sections [RY]

sbyor dngos rjes gsum - preparation, main part and conclusion [RY]

sbyor dngos rjes gsum - preliminaries, main body, and conclusion of an activity [IW]

sbyor dngos rjes gsum - Three Perfect Principles [RY]

sbyor mchod - union-offering, the offering of union [RY]

sbyor 'jags - * trust fund, things put in trust [IW]

sbyor 'jags - a fund [RY]

sbyor 'jags byas pa - made of, fashioned out of [gold] [RY]

sbyor 'jags byed - * create a trust fund, put things in trust [IW]

sbyor dang - along with, together with, as well [JV]

sbyor drag - excessive union or mixture in medicine [JV]

sbyor drug - Jordruk [IW]

sbyor drug - Jordruk. One of the Eight Practice Lineages. Literally it means "Six Unions" and is according to the system of Kalachakra [RY]

sbyor drug - Jordruk, Six Unions. One of the Eight Great Chariots of the Practice Lineage embodying the pith instruction for the practice of Kalachakra [RY]

sbyor drug - six unions, one of the 8 great chariots of sgrub brgyud embodying the pith instruction for the practice of Kalachakra [JV]

sbyor drug pa - follower of Jordruk [RY]

sbyor ldan - mtshan mo [IW]

sbyor ldan ma - SA rgyal, constellation pusya [JV]

sbyor sdeb - sexual intercourse [IW]

sbyor ba - . . . la sbyor ba - (to (provide a)) link(age) to . . . ; to apply (to) [RB]

sbyor ba - {sbyor ba, sbyar pa, sbyar ba, sbyor} trans. v.; to apply (oneself); to engage actively; to bring/ come into contact with; to insert; acquisition. application, to bind, fetter, endeavor, occupation, preparation, See also {nang 'phrod kyi sbyor ba} syllogism, activities, engage in, application to, to be united with, j, to affix, attach, fasten, stick, to apply, to correlate, to unite. Tana/ union of male and female/ deities (secret bliss offering)/ preparation, preliminary; fulfills [RY]

sbyor ba - argument, formal argument [ggd] [RY]

sbyor ba - (Tha dad pa sbyar ba, sbyar ba, sbyor,; 1) bsdebs nas bzo ba, phan tshun sgrig pa; 2) literally 'byor bar byed pa; 3) practice, meditate; 4) sexual union; 5) so that realization may be autonomous gather the three knowledges [mkhyen gsum]; 6) means of; 7) preliminaries/ preparations/ arrange[ments], prepare [-ing]; 8) conduct, behavior, occupation, activities; 9) reasoning, syllogism; 10) two; 11) astr sbyor ba * conjunctions of planets and motion stars; 12) affix, attach, fasten, stick, apply, application; 13) bind, fetter; 14) acquisition GD; 15) endeavor; 17) engage in; 18) unite, be united w (19 correlate TSE combining [IW]

sbyor ba - activities [RY]

sbyor ba - yoga, unite, union, practice, copulation, prepare, preparations, effort, preliminary (step, stage), syllogism, application, affix, attach, fasten together, put close to, apply, conjoin, connect, combine, get ready, adjust, accommodate oneself to, establish, confirm, make steadfast, settle, assiduity, connection, conjunction with something else, coincidence, agreement, harmony, parallelism, analogy, arrangements, plan, breathing, logical (statement, proof), 1 of 10 stobs bcu, 1 of rig gnas bco brgyad, application, to reach, to guide, to press, to assimilate, to apply the practice, to be reborn, sexual union, sexual union [JV]

sbyor ba - to apply (oneself); to engage actively; to bring/ come into contact with; to insert; to pertain (to); syllogism; isc. to be one within . . . [RB]

sbyor ba - dbyer med du sbyor ba - to merge indivisibly [RY]

sbyor ba khyim pa - highlanders, black tent, [acc. to das made of yaks hair] [RY]

sbyor ba khyim pa - highlanders, black [yak hair] tent [IW]

sbyor ba 'gal - contradictory syllogism, contradict a syllogism [IW]

sbyor ba brgya pa - 1) {sbyor ba brgya pa; 2) Vishnu [IW]

sbyor ba dngos nyi shu - CHN [IW]

sbyor ba nyi shu - TSE [IW]

sbyor ba nyer bdun - the 27 sbyor ba [influential astr conjunctions/ activities] [IW]

sbyor ba nyer bdun - the twenty seven coincidences in astrology (sel ba, mdza' bo, tshe dang pa, skal bzang, bzang po, shin tu skrangs pa, las bzang, 'dzin pa, zug rngu, skrangs pa, 'phel ba, nges pa, kun 'joms, dga' ba,rdo rje, grub pa, shin tu lhung ba, mchog can, yongs 'jom, zhi ba, grub pa, bsgrub bya, dge ba, dkar po, tshangs pa, dbang po, 'khon 'dzin) [JV]

sbyor ba don gyi kun gzhi - innate all-ground of application, the all-ground of adherence, true all-ground of application [IW]

sbyor ba don gyi kun gzhi - all-ground for true application; innate all-ground of application, the all-ground of adherence, true all-ground of application [RY]

sbyor ba don gyi kun gzhi - True all-ground of application [RY]

sbyor ba don gyi kun gzhi - ultimate ground of all ordinary experience as a process of involvement [CYD] [RB]

sbyor ba don gyi kun gzhi - universal ground of union, the ground consciousness tied to action [JV]

sbyor ba don gyi gnas lugs - the natural state of adherence. [Syn. {sems nyid 'od gsal ba}, {bde gshegs snying po} [RY]

sbyor ba don gyi gnas lugs - the natural state of adherence [IW]

sbyor ba drug - six unions [RY]

sbyor ba drug pa'i - SA rlung sbyor lnga [JV]

sbyor ba drug pa'i rlung sbyor - practice of prana with the 6 applications [JV]

sbyor ba rnam dag - correct figuring of the sbyor ba nyer bdun [IW]

sbyor ba phun sum tshogs pa - perfect sbyor ba [practice/ means/ application [IW]

sbyor ba 'brog - highland [RY]

sbyor ba sman - 1 of gnas bcu gcig [JV]

sbyor ba bzhi - four unions [IW]

sbyor ba bzhi - Four Unions. the four practices [RY]

sbyor ba bzhi - four preparations (tshogs bsags pa, sdig pa sbyong ba, chos sbyong mchod pa, gdon la gtor ma ster ba), four applications [JV]

sbyor ba bzhi ldan - 4 applications of breathing, rhythmic breathing, SA rlung sbyor lnga [JV]

sbyor ba bzhi ldan gyi rlung sbyor - practice of prana of the four applications [JV]

sbyor ba bzhi'i chos so drug - 36 dharmas symbolizing the sbyor ba bzhi [IW]

sbyor ba yang dag - valid logical statement [JV]

sbyor ba yan lag bcu - the 10 limbs of practice [IW]

sbyor ba yan lag drug - shadanggayoga of the Kalachakra [RY]

sbyor ba yan lag drug - the six limbs of practice [IW]

sbyor ba sems bskyed - dngos gzhi dmigs med [RY]

sbyor ba sems bskyed dam pa - the sublime resolve as the preparation [RY]

sbyor ba'i skyon - mahayana gyi sbyor ba arising &, sgom pas gnas pa [remaining/ abiding in it], by perfection/ completion bar du gcod pa'i actions of the maras, sher phyin don bdun cu'i nang gses [IW]

sbyor ba'i dge ba - dam pa bsten and chos mnyan bsam sgrub pa las thob pa [IW]

sbyor ba'i ngag - connected statement, syllogistic argument [RY]

sbyor ba'i chos drug - TSE [IW]

sbyor ba'i mchod pa - the offering of union [RY]

sbyor ba'i mnyam nyid - sems dpa'i rnal 'byor accomplished by prajna refuting/ eliminating attachment to object and perceiver as truly existing, an aspect of meditation on gzhi shes kyi sbyor ba;

sher phyin don bdun cu'i nang gses] [IW]
sbyor ba'i ting nge 'dzin - samadhi of union [IW]
sbyor ba'i mtha' yid la byed pa - attention of the basis of application [RY]
sbyor ba'i mtha'i 'bras bu yid byed - attention of the result of the basis of application [RY]
sbyor ba'i rnam pa - object or knowledge which is sbyor ba'i bsgom byar, sher phyin don bdun cu'i nang gses [IW]
sbyor ba'i spyod pa - [among kriya yoga path gyi mngon rtogs spyod pa'i sgo bzhi, sku'i rigs is rnam par snang mdzad, gsung gi rigs 'od dpag med, thugs kyi rigs mi bskyod pa ste rigs gsum gyi lha approaching and actual/ main de nyid bzhi meditations] [IW]
sbyor ba'i mi dge ba - {tshe 'dir dge ba las bzlog pa'i las la brtson pa sbyor ba'i mi dge ba} 'Applied nonvirtues' are exertion in actions which, in this lifetime, deter one from virtue. [RY]
sbyor ba'i mi dge ba - in this life put one's efforts into non-virtuous activities [IW]
sbyor ba'i mtshan nyid - knowledge sbyor ba'i ngo bo'am nus pa mtshon byed, sher phyin don bdun cu'i nang gses [IW]
sbyor ba'i bzo - art of mixing up or compounding [JV]
sbyor ba'i yan lag - introductory section [JV]
sbyor ba'i yon tan - virtues of sbyor ba [IW]
sbyor ba'i yon tan bcu bzhi - TSE [IW]
sbyor ba'i lam - path of application/ linking phase [RB]
sbyor ba'i lung ma bstan - neutral activity [IW]
sbyor bar gyis - apply [IW]
sbyor bar gyis - apply! [RY]
sbyor bar byed pa - to connect with / to, afford access [RY]
sbyor bas dge ba - {dam pa bsten zhing chos mnyan bsam bsgrub pa las thob pa} 'Applied virtues' are obtained through following holy persons and through learning, reflection, and meditation. [RY]
sbyor bas dge ba - virtue by connection [RY]
sbyor bas lung ma bstan - {nyon mongs can dang dge ba'i sems gang yang min pas bskyed pa'i spyod lam dang bzo'i gnas so} 'Applied indeterminates' are the arts and crafts and behaviors, which are produced by neither disturbed nor virtuous frames of mind. [RY]
sbyor byas - spiritual practice [RY]
sbyor byung - acquired [JV]
sbyor byung gi mu stegs pa gnyis - TSE [IW]
sbyor byed - 1) woman; 2) prostitute [IW]
sbyor byed pa - enjoining; to prepare [RY]
sbyor byed pa - enjoining [IW]
sbyor byed ma - woman in general, prostitute [JV]
sbyor bral ma - a nadi [IW]
sbyor 'bul zhus pa - by a patron offer fields etc mchod rgyun la sbyar nas phul ba [IW]
sbyor rtse - village south of lhasa [JV]
sbyor tshig - preposition [IW]
sbyor tshig - prepositions [RY]
sbyor tshul - method of combining letters, method of practice [JV]
sbyor mtshams - place of union (of deities in union) [RB]
sbyor mtshams - place of their union, junction of copulation; place of union; junction [RY]
sbyor mtshams - place of their union [JV]
sbyor mtshams - place of union [RY]
sbyor mtshams - the place of their union, junction of copulation between male and female deities [IW]
sbyor mtshams - the point of their union [RY]
sbyor zhugs - candidate [for membership etc.] [IW]
sbyor zhugs dus tshod - period of being a candidate [for membership etc.] [IW]
sbyor bzhi - sbyor ba bzhi [IW]
sbyor bzhi gnad lnga ste dgu - CHN [IW]
sbyor ra rtse - village south of lhasa [JV]
sbyor la - along with, together with, as well [JV]
sbyor lam - {sbyor ba'i lam} path of application/ linking phase [RB]
sbyor lam - prayogamarga, link-up stage, path of practical application, (4 phases are warmth, peak heat, acceptance, supreme heat), path of preparation, path of juncture, path of connection [JV]
sbyor lam - path of unification/ connection/ preparation/ joining/ reaching/ application/ linking [IW]
sbyor lam - path of preparation [RY]
sbyor lam - path of joining. the path of application, [prayoga marga]; path of application; path of unification, connection. path of connections. path of preparation, the / reaching / application / the linking stage. [2nd of {lam lnga} has four parts. {drod}, {rtse mo}, {bzod pa}, {chos kyi mchog} [RY]
sbyor lam - Path of joining. The second of the five paths on which one grows closer to and joins with the realization of the truth of reality [RY]
sbyor lam nges 'byed cha mthun bzhi - the four defining parts of the path of preparation [IW]
sbyor lam nges 'byed cha bzhi - the four defining parts of the path of preparation [IW]
sbyor lam cha bzhi - Four aspects of the path of joining: Heat, summit, acceptance, and supreme attribute [RY]
sbyor lam chos mchog - supreme dharmas [IW]
sbyor lam nyid las phye ba'i sa bcu bgrod pa - CHN [IW]
sbyor lam drod - feeling of warmth on the path of connection [RY]
sbyor lam drod kyi rnam pa bcu - TSE [IW]
sbyor lam drod phyir mi ldog ba'i rtags bcu gcig - TSE [IW]
sbyor lam rtse sbyor - TSE [IW]
sbyor lam rtse mo - virtuous roots g.yo ba'i rtse mor going path of preparation [IW]
sbyor lam bzhi - the four [parts of the] path of preparation [IW]
sbyor lam bzod pa - newly attained patience not afraid of the profound dharma of emptiness of the path of accumulation [IW]
sbyor lam bzod pa - feeling of receptiveness on the path of connection *] [IW]
sbyor lam bzod pa - acceptance stage on the path of joining [RY]
sbyor lugs - way of applying the practice, system of unification [JV]
sbyor lud - fertilizer [IW]
sbra - 1) dbra clan [will scratch?]; 2) re lde ste thick felt cloth made of long yak hair [tent] [IW]
sbra - black yak hair tent, cage [JV]
sbra - a yak-hair tent; felt-tent; black yak-hair tent [RY]
sbra khag - sbra khyim khag [IW]
sbra khyim - sbra'i khang pa [IW]
sbra gur - large black tent, tent of yak-hair blanket or felt, black yak hair tent [JV]
sbra gur - tent of felt of long yak hair] [IW]
sbra gur phub pa - pitch a nomad tent [IW]
sbra chung - small tent [RY]
sbra chung gi ka ra - tent poles [RY]
sbra chen - yak hair tent [JV]
sbra chen - hor sbra chen rdzong [IW]
sbra chen - county in 21th cent Tibet. [RY]
sbra thag - rope on a nomad tent [IW]
sbra thag - yak hair tent rope [JV]
sbra dud - 'brog ru'i them dud [IW]
sbra nag khag gsum - Banak Khasum, the Three Black Camps, in Domey [RY]
sbra nag shog pa - living in black felt 'brog pa'i sde tsho [IW]
sbra snam - yak hair blanket [JV]
sbra pa - nomad [IW]
sbra pa - inmate of yak hair tent [JV]
sbra tshil - wax [JV]
sbra 'dzin - nomad [IW]
sbra 'dzin ri phyugs - nomad cattle/ sheep [IW]
sbra yol - curtains made of yak hair [JV]
sbra yol - a boulder [RY]
sbra yol - a boulder wall snam curtain [IW]
sbra ra - fence around nomad tent [IW]
sbra re - felt of long yak hair for making nomad tent [IW]
sbra shing - nomad tent's tent pole [IW]
sbra shing - frame work of yak hair tent [JV]
sbra sa - place nomad tents are pitched [IW]
sbra lha - sa bdag monster [JV]
sbrag - 1) letter delivering, post, mail [SK d'aka gi zur chag]; 2) bunch/ put to-

gether; 3) [dang + –] together/along w [IW]
sbrag lkog - stamped envelope, post card [IW]
sbrag khang - post carrier's house [IW]
sbrag khang - post office [JV]
sbrag pa - {sbrag pa, sbrags pa, sbrag pa, sbrogs} trans. v.; ft. of {sbrag pa}; to lay, to put [RY]
sbrag pa - 1) (Tha dad pa sbrags pa, sbrag pa, sbrogs,, mutually connected; 2) give, deliver bring, transport; 3) postman; 4) lay, put [IW]
sbrag pa - lay a thing over or by another [JV]
sbrag ma - hay-fork [RY]
sbrags - combine 1) bunched/ put together; 2) letter delivering, post, mail [SK d'aka gi zur chag]; 3) [dang + –] together/along w [IW]
sbrags - lay a thing over or by another, village in lhokha, SA sbrag pa, "together with" connective [JV]
sbrags - {dang sbrags te} together with doing that [RY]
sbrags lkog - stamped envelope, post card [IW]
sbrags khang - post carrier's house [IW]
sbrags bgod - bgod byed dividing grangs gnas gnyis yan chad yod pa'i division [IW]
sbrags dang - along w [IW]
sbrags dang - along with [RY]
sbrags mda' - place 25 miles south of Lhasa [RY]
sbrags mda' - sprags mda' [IW]
sbrags pa - attach [JV]
sbrags pa - [p sbrag pa] bunched/ put together [IW]
sbrags pa - 1) (Tha dad pa sbrags pa, sbrag pa, sbrogs,, mutually connected; 2) give, deliver bring, transport; 3) postman; 4) lay, put [IW]
sbrags pa - pf. of {sbrag pa} [RY]
sbrags ma - hay-fork [IW]
sbrags ma - hayfork, conjunction, combination [JV]
sbrags ma - combining; {gnas mjal dang 'gro don sbrags ma} combining pilgrimage with teaching [RY]
sbrags ma - a combination, conjunction [RY]
sbrags ma - combination, union, pitchfork [IW]
sbrang - beggar, lowly one, vagabond [RY]
sbrang - honey, wild honey [JV]
sbrang dkar - white honey [JV]
sbrang skad - humming [of insects] [IW]
sbrang skyabs - protective devices against insects [IW]
sbrang skyabs - mosquito curtain [JV]
sbrang skyob - nyal gur [sleeping tent, mosquito net] or rnga yab [yak tail fly whisk] [IW]
sbrang gi ro - residue of honey after clarification, wax [JV]
sbrang gyab - fly whisk [IW]
sbrang rgun - [arch] grape [IW]
sbrang rgod - 1) wild honey; 2) poisonous bee [IW]
sbrang rgyas - offering of honey to the gods [JV]
sbrang chang - beer made of honey, honey beer [JV]
sbrang chang - liquor made of honey [IW]
sbrang char - seasonal rains [RY]
sbrang char - rain seasonal rains, slight rain, meal [JV]
sbrang char - seasonal/ light rains [IW]
sbrang char - pleasant rain [RY]
sbrang char 'jam po - a gentle rain [RY]
sbrang snyigs - beeswax [IW]
sbrang tha - [arch] fly circling filth [IW]
sbrang dus - sa ga month [IW]
sbrang dong - honeycomb [JV]
sbrang ldan - a deity, large creeper gaertnera racemosa [JV]
sbrang nag - [black] fly *l [IW]
sbrang nag - fly [RY]
sbrang nang chu - {sbrang nang chu river [IW]
sbrang nang tsho drug - {sbrang nang tsho drug [IW]
sbrang nor bu - bee [RY]
sbrang nor bu - kind of sbrang bu [IW]
sbrang gnas can - sbrang shing [IW]
sbrang bu - fly, flies, bees [JV]
sbrang bu - a bee; a fly/ bee; bee, honey; fly [RY]
sbrang bu - bee, honey, fly [IW]
sbrang bu mchu ring - mosquito [IW]
sbrang bug - bees nest [JV]
sbrang bu'i skad - buzz [JV]
sbrang bu'i skyugs pa - sbrang [IW]
sbrang byi - marten [JV]
sbrang 'bu - bees [and insects/ worms], honey [IW]
sbrang 'bu - bee [RY]
sbrang ma - [honey] bee [IW]
sbrang ma - a bee [RY]
sbrang ma - bee, honey bee [RY]
sbrang ma - bee, honeybee, apis cerana fabricius [JV]
sbrang ma po - drone [JV]
sbrang ma gso skyong khang - apiary [JV]
sbrang ma'i tshang - bee's nest [IW]
sbrang mo che - large bee [IW]
sbrang rtsi - honey [RY]
sbrang rtsi - honey, honey which is the essence of flowers, 1 of 5 snying po lnga, juice collected by bees [JV]
sbrang rtsi skyong - honey guarder, bee [IW]
sbrang rtsi bskyed - 4th month, producing honey [IW]
sbrang rtsi chang - wine of honey, pulse, mead [JV]
sbrang rtsi 'joms - bee [IW]
sbrang rtsi 'thung - sbrang bu [IW]
sbrang rtsi byed pa - honey producer, bee [IW]
sbrang rtsi myong - honey taster, bee [IW]
sbrang rtsi 'dzin - 1) bee; 2) lotus [IW]
sbrang rtsigs ma - beeswax [JV]
sbrang rtsi'i kha lo pa - 'dod lha, Kamadeva [IW]
sbrang rtsi'i rgyal mtshan - lotus [IW]
sbrang rtsi'i sgra - sound of the cuckoo [IW]
sbrang rtsi'i dri myong - bee [IW]
sbrang rtsi'i snod - vessel of honey [IW]
sbrang rtsi'i snod - vessel of Honey [RY]
sbrang rtsi'i pho nya - aa mra tree [IW]
sbrang rtsi'i bu - 1) Vishnu; 2) bee [IW]
sbrang rtsi'i blo gros - founder of kla klo dharma Islam? madhu mati [IW]
sbrang rtsi'i tshigs ma - honey btul ba'i snyigs ma [IW]
sbrang tshang - hive, honeycomb, beehive [JV]
sbrang tshang - bee comb, beehive [RY]
sbrang tshang - bee hive [IW]
sbrang zla - 3rd month [IW]
sbrang yab - sbrang gyab [IW]
sbrang yab - mosquito curtain [JV]
sbrang ro - 1) taste of honey; 2) dead bee [IW]
sbrang shing - tree from whose flower wine is distilled [JV]
sbrang gshog - bee's/ fly's wing [IW]
sbrang gshog - bee's wings [JV]
sbrang gsod las 'gul - fly eradication campaign [IW]
sbrang lhag - beeswax [IW]
sbrang lhad - bees wax [IW]
sbrad - scratch, sneeze [IW]
sbrad pa - SA 'brad pa [JV]
sbrad pa - to scratch, to sneeze [RY]
sbrad pa - scratch, sneeze [IW]
sbrad pa rgyag - scratch, sneeze [IW]
sbrad sbrad - busy [RY]
sbran - called out, summoned [p {sbron} [IW]
sbran - summon, SA sbron pa [JV]
sbran - called out, summoned, pt. of {sbron} [RY]
sbran pa - ft. of {sbron pa}; pf. of {sbron pa}; to call upon; pf. of {sbron pa} [RY]
sbran pa - [f p sbron pa], call upon, called out, summoned [IW]
sbrand char - pleasant rain [IW]
sbrabs pa - [arch] kha zas [IW]
sbram - largeness, bulk [JV]
sbram - poisonous snake, largeness, bulk [IW]
sbram chen - gnyid che ba'i sbrul zhig [IW]
sbram po - brling ba, dbyibs che ba, khog pa sbram po, sku lus sbram po [IW]
sbram bu - square or leb lcug lta bu'i thing * unwrought gold [IW]
sbram bu - unwrought gold [RY]
sbram bu - unwrought gold, bar-gold [JV]
sbram sbul chen - a giant serpent [IW]
sbram sbrul chen - a giant serpent [RY]
sbrid - to become numb, to sneeze, feel numb [JV]
sbrid chi le ba - going into shock [JV]
sbrid gtam - deceptive words [IW]
sbrid pa - 1) (Tha mi dad pa nerve/rtsa dkar disease etc kyis lus sbrid nas feeling is lost; 2) left/right nostrils tips of ro rkyang nadis la thal rdul phog pa sogs las byung ba'i hab sbrid rgyag pa [IW]

sbrid pa - loss of sensation, becoming numb, sneezing [IW]
sbrid pa - {sbrid pa, sbrid pa, sbrid pa} intr. v [RY]
sbrid pa - to sneeze [RY]
sbrid pa - sneeze, become numb, torpid [JV]
sbrid pa rgyag - sneeze [IW]
sbrid byung sman - drugs which produce sneezing [JV]
sbrid sman - nad par blugs nas gshag las byed pa, anaesthetic, surgery [IW]
sbrib - (not in das) [JV]
sbribs pa - [arch] ltogs pa [IW]
sbru - stir with one's hand, SA sbrud pa [JV]
sbru ba - ft. of {sbru ba}; {sbru ba, sbrus pa, sbru ba, sbrus} trans. v [RY]
sbru ba - (tha dad pa sbrus pa, sbru ba, sbrus,, make/ stir/ knead dough [IW]
sbrug pa - [arch] exhaust [IW]
sbrud pa - stir, knead [IW]
sbrud pa - stir with one's hand, poke up a fire, knead break [JV]
sbrud pa - to knead/ stir together [RY]
sbrud pa - {sbrus pa} to knead/ stir together/ reconstitute [RB]
sbrud pa - to stir, to knead [RY]
sbrum ldan ma - pregnant woman [IW]
sbrum pa - (tha mi dad pa,, pregnant, big w young [IW]
sbrum pa - pregnant, big with young [JV]
sbrum pa - pregnant, big with young; {sbrum pa, sbrum pa, sbrum pa} intr. v [RY]
sbrum par 'gyur ba - conceive, become pregnant [JV]
sbrum par tshod nas - feeling pregnant [JV]
sbrum ma - pregnant [JV]
sbrum ma - pregnancy; pregnant, expectant, gravid, expecting, parturient [RY]
sbrum ma - 1) pregnant woman; 2) passionate woman [IW]
sbrum ma - {bud med sbrum ma brlag pa} caused the women to lose their children in the womb [RY]
sbrum ma - {glang mo sbrum ma} pregnant elephant [RY]
sbrum ma sman khang - maternity hospital [IW]
sbrum ma'i rnam pa med par lo dus na - had no visible signs of pregnancy and when she came to term [RY]
sbrum mar 'gyur ba - get with child [JV]
sbrum sring - embryo [IW]
sbrum sring rig pa - embryology [IW]
sbrur khra - worm which cures hydrophobia [JV]
sbrul - snake/ serpent [RB]
sbrul - serpent, snake, viper, 1 of 12 dus tshod [JV]
sbrul - join [heaven and earth]; snake, serpent, viper [RY]
sbrul - 1) serpent, viper, [poisonous] snake; 2) 8 *, join [heaven and earth] ?? [IW]
sbrul skogs - shed snake skin [IW]
sbrul skrag byed - musk [IW]
sbrul 'khyil - snake's coil [JV]
sbrul 'khyil ba - coil up like a snake [JV]
sbrul gyi - serpentine [JV]
sbrul gyi rgyal po - klu [IW]
sbrul gyi mche ba - fangs of a snake [JV]
sbrul gyi snying po - {sbrul gyi snying po kind of sandal wood [IW]
sbrul gyi snying po - Sandalwood, "snake-essence" [RY]
sbrul gyi gdub bu - bangle in the shape of a snake's head [JV]
sbrul gyi gdengs - snake's hood [JV]
sbrul gyi gdengs ka - snake's hood [IW]
sbrul gyi mdud - coils of a snake [JV]
sbrul gyi mdud - a knot (tied) in a snake* [RB]
sbrul gyi pags pa - snake skin [IW]
sbrul gyi dbu rgyan - snake's hood [IW]
sbrul gyi mtshon cha - vegetable incense [JV]
sbrul gyi zam pa - {ganga' la sbrul gyi zam par phebs te} arrived at the Bridge of Snakes on the Ganges [RY]
sbrul mgo - finial ornaments [JV]
sbrul mgo - 1) snake's head; 2) lgang pa'i nang du rde'u chags pa 'don byed kyi yo byad cig [IW]
sbrul mgo gyen gdengs - snake's hood [IW]
sbrul mgo leb - cobra [JV]
sbrul mgo log - two headed snake [IW]
sbrul rgyan - snake ornaments [RY]
sbrul can - a comet [JV]
sbrul lce - Trulche, in Domey [RY]
sbrul nya - eel [IW]
sbrul gnyer can - SA shu dag [JV]
sbrul lta bu - serpentine [JV]
sbrul dang rtsang pa'i rigs - reptile [JV]
sbrul dug - snake poison [IW]
sbrul gdug - poisonous snake/s [mss] [RY]
sbrul gdug pa - venomous snake [IW]
sbrul gdub - bracelets/anklets of snakes [IW]
sbrul gdong gnyis pa - two headed snake [IW]
sbrul gdong ma - snake-headed one, Ghanta, 1 of sgo ma bzhi [JV]
sbrul mdud sbrul bshig - snake knot undone by the snake, undo what 1 has done [IW]
sbrul nag - black serpents, poisonous viper, venomous snake [RY]
sbrul nag gi sgo skyes - entrances of black vipers [RY]
sbrul nag lce - poisonous tongue of a viper [JV]
sbrul nags - a noose of snakes [RY]
sbrul lpags - snake skin [JV]
sbrul spags - snake skin [IW]
sbrul mig - to examine whether in the flesh there is mde'u remainder thur spyad sbrul mig can zhig [IW]
sbrul me - snake's venom [IW]
sbrul tshil - {sbrul tshil animal med. [IW]
sbrul 'dzin - dug 'joms sman pa [IW]
sbrul zhags - a snake lasso [RY]
sbrul zla - 4th month [IW]
sbrul ri drag po bdun - seven mountains covered with fierce serpents [RY]
sbrul rigs lnga - [TRS 147-5] [RY]
sbrul rigs chen po zhig - python [JV]
sbrul la mdud pa bor ba bzhin - like a snake uncoiling [RY]
sbrul lo - snake year [IW]
sbrul lo pa - man born in the snake year [IW]
sbrul lo ma - woman born in the snake year [IW]
sbrul sha - 1) herb {sbrul sha; 2) snake meat [IW]
sbrul shad - snake stroke (placed at the beginning of a new section in a tibetan text) [JV]
sbrul shad - snake stroke [IW]
sbrul shad -Snake stroke, placed at the beginning of a new section in a Tibetan text [RY]
sbrul shun - snake skin [lo ltar chags kyi dgun gnyid rjes su sbrul shun thengs re brje zer] [IW]
sbrus - [p ! sbru ba],, made/ stirred/ kneaded dough [IW]
sbrus - imp. of {sbru ba} [RY]
sbrus - stir with one's hand, SA sbrud pa [JV]
sbrus pa - to knead/ stir together [RY]
sbrus pa - {sbrud pa} to knead/ stir together/ reconstitute [RB]
sbrus pa - pf. of {sbru ba} [RY]
sbrus pa - [p sbru ba],, made/ stirred/ kneaded dough [IW]
sbrus brdzis - rlan nam, snum la phye bsres te brdzi ba, bsnyal ba'i gro zhib sbrus brdzis byed pa [IW]
sbre - weasel, stone fox [JV]
sbre - nocturnal predator = dbre [back yellow, belly white, stone-fox [IW]
sbre - stone-fox [RY]
sbre dri - urine smell [IW]
sbre ba - [arch] 'gre log byed pa [IW]
sbre bo - coarse yak hair tent cover [JV]
sbre mong - [arch] weasel [IW]
sbreng - [p ! sbrengs] sprinkle *, line up, stand in line, shake, play an instrument [IW]
sbreng - sprinkle [RY]
sbreng thabs - vertical, standing up [IW]
sbreng thabs su - vertical, standing up [RY]
sbreng thur - sgron thur - phud skyogs - Spoon for amrita and rakta [RY]
sbreng ba - musician, player; x {pi wang sbreng ba la mkhas sam gsungs} [the Buddha] asked him: you were a good vina-player, weren't you? [RY]
sbreng ba - rattle, make shake, vibrate, play an instrument [JV]
sbreng ba - libation; to draw off; to raise up/ erect [RB]
sbreng ba - (tha dad pa sbrengs pa, sbreng ba, sbrengs,, 1) prepare, set in order; 2) lead, pull; 3) raise up; 4) play [an instrument] [IW]
sbreng ba - {sbreng ba, sbrengs pa, sbreng ba, sbrengs} trans. v.; to tune up; ft. of

{sbreng ba}; libation; to draw off; to raise up/ erect; to play [RY]
sbreng tshar - sbrengs tshar [IW]
sbreng zam - rope pulley bridge [IW]
sbreng zam - rope bridge [RY]
sbrengs - rattle, SA sbreng ba [JV]
sbrengs - imp. of {sbreng ba} [RY]
sbrengs - 1) [p ! sbreng],; 2) put in line/ rows/ series/ strings [IW]
sbrengs pa - [p sbreng ba], put in line/ rows/ series/ strings [IW]
sbrengs pa - pf. of {sbreng ba} [RY]
sbrengs tshar - put in line/ rows/ series/ strings [IW]
sbrebs pa - rage (?); hungry [RY]
sbrebs pa - [arch] 1) emaciated, thin; 2) frozen; 3) [p sbrebs],, was hungry/ thirsty [IW]
sbrebs pa - dry, thirsty [JV]
sbre'u - [arch] sand [IW]
sbrel - imp. of {sbrel ba}; bound together, attached, join, join, joined, tethered, bound together, attached, fettered; linked [RY]
sbrel - join, to connect, combining with [JV]
sbrel - join, link [IW]
sbrel - bound together, attached, join, {gnas sa} ~heaven and earth [IW]
sbrel gcig dang du mar ma zhig - do not be attached to the one or the many [RY]
sbrel gcig dang du mar ma zhig - do not be attached to the 1 or the many [IW]
sbrel thag - connection, relation [JV]

sbrel thag - connecting rope [IW]
sbrel thag gtong - to create relations, to extend a relationship [JV]
sbrel mthud - follow 1 after another w/o gaps* [IW]
sbrel gdung - sne mthud pa'i gdung ma [IW]
sbrel po - joint, old officer [JV]
sbrel po - 1) cha'am zung, rdzong sbrel lam rdzong sdod sbrel po; 2) ordinary, las sne sbrel po [IW]
sbrel ba - {sbrel ba, sbrel ba, sbrel ba, sbrel} trans. v.; ft. of {sbrel ba}; pf. of {sbrel ba}; to stitch together, to stitch to, to sew on, to fasten on; to connect/ join/ forge a connection; bound together; to correspond; to make a connection, link, connect oneself with / to; to affix [RY]
sbrel ba - (tha dad pa * stitch together, sew/ fasten on [IW]
sbrel ba - stitch together, sew on, bind together, attach, link, using simultaneously [JV]
sbrel ba - to connect/ join/ forge a connection; to correspond [RB]
sbrel ma - mutually connected [IW]
sbrel ma - connected all together [JV]
sbrel rtsa mang pos nas 'dug pa - bound together by veins [RY]
sbrel tshig - conjunction [grammar] [IW]
sbrel tshig - conjunctions [RY]
sbrel zla - joint official, colleague, comrade [JV]
sbrel zla - two connected things, colleague, joint official [IW]
sbrel zla can - having an assistant [JV]
sbrel gzer - rivet [IW]
sbres - frozen, stiff, hard [JV]
sbres pa - frozen, stiff, hard [RY]
sbres pa - [arch] 1) hungry, thirsty; 2) phyogs gcig tu 'dril ba; 3) frozen, stiff, hard [IW]
sbrogs - sbrag pa! mutually connect! give! deliver! bring! transport! lay! put! [IW]
sbrogs - imp. of {sbrag pa} [RY]
sbron - imp. of {sbron pa} [RY]
sbron - sbron pa! call[!] summon[!] send for[!] [IW]
sbron du btang ba - inform, warn [JV]
sbron pa - summon, call, announce to, sprinkle, squirt upon [JV]
sbron pa - (tha dad pa sbran pa, sbran pa, sbron,, call [to], summon, call to the spot, send for [IW]
sbron pa - {sbron pa, sbran pa, sbran pa, sbron} trans. v.; to call to the spot to send for, to call to [RY]
sbron par byed pa - call, summon, send for [IW]
sbron me lda bu - the torch like luminosity [RY]
sbrom ston pa rgyal ba'i 'byung gnas - Drom Tönpa; Gyalwey Jungney; 1004-1064, the closest Tibetan disciple of Lord Atisha; founded the monastery of Radreng (rwa sgreng) [RY]
sbros - collapse, disperse [RY]
'rba mkhar - horn/ walking stick [IW]
'rba rlabs bzhi - the four floods [one {'dod pa sensuality}. two {srid pa}. belief in existence. three {ma rig pa} ignorance. four {lta ba [ngan pa].} opinionatedness. = {zag pa bzhi}.] [IW]
ma - + (verb) - (negative verb form): not to . . . ; to fail to . . . [RB]
ma - MA * mother, female, the main 1, principal [$] *, negative *, part, not, no, non-, un-, im-, -less, ma – thabs med: no choice but to —, ma — bar du: until -, feminine particle, below [IW]
ma - MA [bod yig gsal byed bcu drug pa 'di'i nga ro 'don tshul la skye gnas mchu sna dang bcas pa dang, byed pa mchu, nang gi rtsol ba mchu gnyis phrad pa, phyi'i rtsol ba srog chung sgra ldan,]//1 .1) Ming gzhi'i shin tu mo'i yi ge zhig; 2) sngon 'jug gi shin tu mo'i yi ge zhig; 3) rjes 'jug gi mo tsam gyi yi ge zhig; 4) final particle //bris ma,//par ma,//lag bstar ma,//'o ma,//nyi ma,//bla ma,//slob ma,//gru bzhi ma,//dar ma,//chu khol ma; 5) female shoeing: //btsun ma,//chung ma,//mkha' 'gro ma,//glu ma,//zlos gar ma, mother,//pha ma, syn: skye ba'i lam ster ma dang, skyed byed ma, 'byung byed, yum, rab skrun] 3) negative [Ming gi thog ma dang bar du 'jug pa'i dgag sgra zhig //gang yang ma byung,//nga ma phyin,//bltas kyang ma mthong,//grangs ka ma tshang,//der ma 'gro,//chang ma 'thung,//de 'dra ma byed,//sa ma 'brog //bya ma byi,//ra ma lug //kha ma char] part not, no, non-, un-, im-, -less mother female [IW]
ma - potency, mother, mom, prototype, figure 16, mother, original of any document, root, below, negative and prohibitive particle, additive particle often indicating feminine gender, negative particle, ...gong la means "before" clause connective, ...na means "if don't do" clause connective, ...bar du means "without" clause connective, "until" clause connective, not, instead of [JV]
ma - 1) not, no, non-, un-, im-, -less. 2) mother. 3) female goddess [RY]
ma ka ra - SK/; 1) 7th month; 2) sea monster, crocodile) [IW]
ma ka ra - crocodile [JV]
ma ka ra - sea monster [RY]
ma kar - deceit, imposition, intrigue [RY]
ma ki - ma gi dang 'dra [IW]
ma ki - over there [RY]
ma ku ra - SK mirror [IW]
ma ke lis po - Morocco [IW]
ma ko ta ka - kind of worm living in dry wood [JV]
ma ko le - khri srong lde btsan skabs bod du byon te bod rin po che rba ratna dang bsdebs nas sher phyin 'bum thog mar bod yig tu sgyur mkhan rgya hva shang zhig [IW]
ma kyur med - no other than [RY]
ma klas pa - (A) ma gus pa'am khyad gsod [IW]
ma klungs - one's age in reference to mother's horoscope [JV]
ma dkan - lower part of the palate Syn {dkan} [RY]
ma dkan - lower part of the palate [JV]
ma bkod - without having been set up, without needing to be created [JV]
ma bkod rdzogs pa - never arranged yet always complete [RY]
ma bkod rang byung - not arranged but occurring naturally [RB]
ma bkrus - not arrived, not come, not happened [IW]
ma bkrus - not arrived at, not come, not happened [JV]
ma rkang - share (stock) [JV]
ma rkang - 1) source of principal, fields, draft animals, farming equipment etc thon skyed rgyu chas rnams zhing las mnyam las khang la ma rkang du 'jog pa, tshong las kyi ma rkang btsugs pa; 2) gzhi rtsa dang yong rkyen, las ka'i lag rjes bzang ngan gyi ma rkang shes brtson gnyis kar rag las pa yin, original [ground/ foundation], [share of] stock, become a shareholder [IW]
ma rkang 'jog - buy shares in [IW]
ma rkang 'jog mkhan - shareholder [IW]
ma rkang mnyam bsdus - partnership, joint ownership [IW]
ma rkang mnyam bsdus byed - [pool $ &] go into partnership [IW]
ma rkang thebs rtsa - gtong sgo'i ma rtsa [IW]
ma rkang tshad yod - limited liability [IW]

ma rkang tshad yod khe las - limited liability enterprise [IW]
ma rkang bzhag - bought shares in [IW]
ma rkad - TSE [IW]
ma rko - country S of Dhanashri [with gentle prosperous people) [IW]
ma rko - country S of Dhanashri [IW]
ma rko - country south of dhanashri [JV]
ma skul dang blangs - automatic [JV]
ma skul dang len - initiative, of one's own accord [JV]
ma skul rang mos - automatic [JV]
ma skyang - 1) wild mt herding district W of Lhasa; 2) famous lama {ma skyang} [IW]
ma skyang - wild mountainous district w. of lhasa, a famous lama [JV]
ma skye - unborn, never becomes what it seems to be unobstructed [IW]
ma skye - uncreated, unproduced, not born [JV]
ma skye skye med - unborn, never becomes what it seems to be unobstructed [RY]
ma skyed - principal and interest [IW]
ma skyed nyid - that which is beginningless itself [JV]
ma skyes - non-produced, unborn, uncreated, unoriginated, never come into existence, not produced, unborn, non-production non-origination, primeval, primordial [IW]
ma skyes - not-yet, beginningless, has not yet come to exist, does not come into being, not grown, primeval, unborn, birthlessness, unarisen, has not yet arisen, not arise from [JV]
ma skyes - unproduced, unborn, uncreated, unoriginated, never come into existence, not produced, unborn, non-production, non-origination; uncreated, unproduced, not born; unborn, never becomes what it seems to be unobstructed. Syn {skye med} [RY]
ma skyes skyes - make arise what has not arisen [JV]
ma skyes dgra - king {ma skyes dgra} [IW]
ma skyes dgra - a name of yudhisthira, eldest of pandava brothers [JV]
ma skyes dgra - king {ma skyes dgra} [previous Indian king of ma ga dha bhin bo sa la/ Bhimbis ara, de khri bzhugs lo brgyad par sh'akya mu ne mya ngan las 'das, rgyal po de bka' bsdu dang po'i sbyin bdag tu gyur. also = Yudhisthira oldest Paan.d.ava bro{ma kha - 1) lower jaw; 2) principal in terms of actual material wealth; 3) Mecca)/ [mi dmangs srid gzhung gis mi dmangs kyi 'tsho tshis ma kha gso ba [IW]
ma skyes dgra - Ajatasatru [RY]
ma skyes dgra - Ajatashastru, King, a disciple and patron of Buddha Shakyamuni, 289 [RY]
ma skyes dgra - King Ajatasatru [RY]
ma skyes dgra'i 'khyod pa bsal ba'i mdo - {ma skyes dgra'i 'khyod pa bsal ba'i mdo [IW]
ma skyes na - not born in [RY]
ma skyes pa - has not really arisen [JV]
ma skyes pa - not produced, non-product, non-production, non-origination, unborn [RY]
ma skyes pa - not produced, unborn, non-product[ion], non-origination [IW]
ma skyes pa - not yet arisen [RY]
ma skyes pa'i chos - non-created phenomena [RY]
ma skyes pa'i chos la bzod pa - acceptance of the truth of non- origination [RY]
ma skyes pas na - never having been born [JV]
ma bskul - w/o coercion/ compulsion/ urging/ being summoned [IW]
ma bskul dang blangs - did w/o urging by others, 1's own initiative, voluntary [IW]
ma bskul dang blangs byas - volunteered [IW]
ma bskul dang len - do w/o urging by others, 1's own initiative, voluntary [IW]
ma bskul dang len gyis - on 1's own initiative, voluntarily [IW]
ma bskul dang len gyis rogs ram byed pa - voluntarily help [IW]
ma bskul dang len byed - do w/o urging by others/ on 1's own initiative, volunteer [IW]
ma bskul rang mos - do out of natural devotion/ w/o urging by others, on 1's own initiative, voluntarily [IW]
ma bskul rang mos kyis byed pa - do out of natural devotion not depending on urging by others, on 1's own initiative, voluntarily [IW]
ma bskos pa'i sde tsan bcu - the unentrusted 10 sections [ltung byed 'ba' zhig pa dgu bcu'i nang gses, bcu tsan gsum pa ma bskos pa'i sde tsan la, dge slong ma la chos ston pa'i ltung byed dang, nyi ma nub nas chos ston pa'i ltung byed dang, zas phyir chos ston zer ba'i ltung byed dang, gos byin pa'i ltung byed dang, gos byed pa'i ltung byed dang, lam du 'gro ba'i ltung byed dang, grur 'jug pa'i ltung byed dang, 'dug pa'i ltung byed dang, 'greng ba'i ltung byed dang, zas sbyor du 'jug pa'i ltung byed de bcu'o [IW]
ma bskos pa'i sde tshan bcu - the unentrusted 10 sections [IW]
ma bskos shing - without mandate, unbidden [JV]
ma bskyur - not abandon, not leave behind [IW]
ma bskyod pa - unagitated, SA mi skyod pa, undisturbed [JV]
ma kha - 1) lower jaw; 2) principal in terms of actual material wealth; 3) Mecca)/ [mi dmangs srid gzhung gis mi dmangs kyi 'tsho tshis ma kha gso ba [IW]
ma kha - 1) lower jaw; 2) principal in terms of actual material wealth; 3) Mecca)/* [IW]
ma kha - Mecca [RY]
ma kha - lower teeth, mecca [JV]
ma khad du - as soon as; instantly [RY]
ma kha'i yul - Mecca [place where by sbrang rtsi'i blo gros the moslem religion was 1st founded [IW]
ma kha'i yul - Mecca [IW]
ma khal - amount in bushels of grain lent out [JV]
ma khal - 1) do not load; 2) amount of bushels of grain lent) [IW]
ma khu - mother and uncle [JV]
ma khe sgor - [german] mark [IW]
ma khe se'i ring lugs - marxism [JV]
ma khengs pa - do not fill not full, not arrogant [IW]
ma khongs - 1) spyi'am byings kyi khongs; 2) mother's part/ side, matrilineal) [IW]
ma khongs su - on the mother's part, on the maternal side [JV]
ma khongs su - on the mother's side/ part [IW]
ma khom pa - without leisure, unrelaxed, suffering uninterruptedly, perpetual suffering, restless, continually at work, leisureless [JV]
ma khom pa - w/o leisure, unrelaxed, no time to– [IW]
ma khyab - there is no pervasion! it doesn't follow! [RY]
ma khyab - too narrow [JV]
ma khyab pa'i skyon - fallacy of non-pervasion [RY]
ma khyog pa - not crooked or bent, straight, sincere [JV]
ma khrel ba'i tshul bzhi - [TRS 121-1] [RY]
ma mkha' 'gro - mother dakinis [RY]
ma mkhal - chin [IW]
ma mkhas pa - unwise [RY]
ma 'khod - the nether stone [JV]
ma 'khrugs par - without agitating [JV]
ma 'khrul - the fact that one is not deceived [RY]
ma 'khrul - not deceived [IW]
ma 'khrul pa - non-mistaken, unerring, not deluded [RY]
ma 'khrul pa - infallible, non-mistaken, SA mi bslu ba [JV]
ma 'khrul pa'i blo - an unmistaken cognition/ mind [IW]
ma 'khrul pa'i blo - an unmistaken cognition / mind [RY]
ma 'khrul ba - unmistaken, nonmistakenness [ggd] [RY]
ma 'khrul ba - non-mistaken/confused [rang gi yul yang dag par rig pa ste, snang yul la ma 'khrul ba'i shes pa dper na bum 'dzin dbang mngon dang, rnam mkhyen lta bu'o [IW]
ma 'khrul ba - non-mistaken/ confused, unerring, not deluded [IW]
ma 'khrul ba - non-mistaken [RY]
ma 'khrul ba'i rig pa - non-mistaken cognizer [RY]
ma 'khrul ba'i shes pa - unconfused awareness, awareness realizing the true state of some object [IW]
ma 'khrul bar blo nas shes pa - flawless recollection [RY]
ma ga dha - Magadha [IW]
ma ga dha - Magadha, [area in ancient India] [RY]

ma ga dhA - Magadha [area in ancient india) [IW]
ma ga dha - cock, ancient name of country including behar & benares [JV]
ma ga dha - 1) cock; 2) Magadha [kingdom in India including Varanasi)/ [R] [IW]
ma ga dha - 1) cock; 2) Magadha [IW]
ma ga dhA - Magadha, (area in ancient india) [IW]
ma ga dhar byon no - set out for Magadha [RY]
ma gad rus pa - ornaments of human bone [JV]
ma gab - so that it is no longer elusive [RB]
ma gar ma - fibrous root of a water lily [JV]
ma gal - poplar-tree/ bark med. [shing sman, ro kha la bska ba, zhu rjes snyoms, nus pas glo ba'i nad dang, 'brum nad la phan [IW]
ma gal - populus davidiana dode, poplar tree, bark of a medicinal plant [JV]
ma gal - poplar-tree/ bark med. [IW]
ma gal - poplar-tree [RY]
ma gas pa - plant calotropis gigantea [JV]
ma gi - mother's, lower, downward, below, [that] down there [IW]
ma gi - the lower one, down below, downward, yonder [JV]
ma gi nag po kun la rgyag pa - musk D [IW]
ma gi nag po kun la rgyug pa - musk [JV]
ma gi nas - from below/ down there [IW]
ma gi nas - from below, out of the valley [JV]
ma gi la - below, down there [IW]
ma gi la - down there, below [JV]
ma gi'i grong khyer - that city down there [IW]
ma gi'i gnas tshul - that/ the situation down there [IW]
ma gir - down there [IW]
ma gug par brgyang - extend until straight [JV]
ma gus - disrespect, rudeness, disregard, impoliteness, irreverence, insolence [RY]
ma gus - disrespect[ful], rudeness, disregard, impoliteness, irreverence, insolence [IW]
ma gus pa - disrespectful; x {rang gi spyod lam ma gus pa la sogs pa sdom pa} refrain from all disrespectful conduct [RY]
ma gus pa - those who have no respect; x {ma gus pa la chos mi bshad} do not teach those who have no respect [RY]
ma gus pa - not respectful, disrespect, disregard [IW]
ma gus pa - irrespectful, disrespect [RY]
ma gus pa - unsubmissive, undevout, disrespectful, disregard [JV]
ma gus pa'i ltung byed - the downfall of disrespect [IW]
ma gus pa'i ltung byed - the downfall of disrespect [ltung byed 'ba' zhig pa dgu bcu'i nang gses, dge 'dun gyis bsgos pa'i chos ldan gyi bya ba la shad sbyang med par ma gus pa'i tsul gyis 'da' ba'o [IW]
ma gus pa'i spyod lam - disrespectful conduct; x {ma gus pa'i spyod lam thams cad spang par bya'o} give up all types of disrespectful conduct [RY]
ma gus pa'i tshul - D disrespectful [feelings], dishonorable profession [IW]
ma gus pa'i tshul - disrespectful feelings, dishonorable profession [JV]
ma gus pas 'gog pa - ['gog pa'i rgyan gyi nang gses shig ste, dgag bya mi 'dod pa'i bya ba'i dngos po zhig 'gog byed rang gi mngon 'dod gang yod kyi bsam 'char bstan pa'i sgo nas ma gus pa'i tshig sbyar te 'gog pa'i rgyan zhig [IW]
ma ge'i - ya ge'i ... ma ge'i [JV]
ma gol ba - not to stray [RY]
ma gos - unblemished, untainted, immaculate [IW]
ma gos - unblemished, untainted, immaculate; untainted [RY]
ma gos - unblemished [RY]
ma gos pa - (being) untainted, uncovered, undefiled, immaculate [IW]
ma gos pa - unconditioned, not being conditioned by, untainted by [JV]
ma gos pa - [being] untainted [RY]
ma gyar - stepmother [RY]
ma gyur - for all of them have been your mothers [RY]
ma gyur - mothers, "who have been mothers" those who have been my mothers [IW]
ma gyur - mothers, "who have been mothers". those who have been my mothers, (all sentient beings) [RY]
ma gyur - mothers, "who have been mothers" those who have been my mothers [Ie, all sentient beings) [IW]
ma gyur - mothers, those who have been my mothers, all sentient beings, our own mothers [JV]
ma gyur 'gro kun - all mother-sentient beings [JV]
ma gyur 'gro rnams - all sentient beings–their mothers [RY]
ma gyur 'gro ba - sentient beings, once my mothers [RY]
ma gyur 'gro ba - mtha' med ma gyur 'gro ba - myriad beings, each one once our mother [RY]
ma gyur 'gro ba rnams - [all] beings who have been our mothers [IW]
ma gyur pa - unsuitable [RY]
ma gyur med - no other than [RY]
ma gyur sems can - our mother-sentient beings [RY]
ma gyur sems can thams cad - all sentient beings who have been our mothers [IW]
ma gyog - kitchen-boy, scullion [RY]
ma grags - is not found [JV]
ma grags pa'i ming - see {grags pa'i ming dang ma grags pa'i ming} [RY]
ma grub - nonexistent, not proven / established [RY]
ma grub - nonexistent, not proven/ established [IW]
ma grub - not created, not made of anything, not to be found if inquired into, unproven, indefinable, is not something concrete, there is no, does not exist, cannot be deemed, cannot be defined as,, to be devoid of, not existent [JV]
ma grub pa - non-existent, does not exist; not existing, not to be found [if inquired into] [RY]
ma grub pa - to never have existed [RB]
ma grub pa - not existing, to be devoid of, not find anything concrete, has never existed, not comprised of, being free from [JV]
ma grub pa - not existing [RY]
ma grub pa - [by nature] nonexistent/ established, not to be found (if inquired into) [IW]
ma grub pa'i gtan tsigs - non-established reason [gtan tsigs ltar snang gsum gyi ya gyal, phyogs chos ma grub pa ste, shes 'dod chos can la rtags 'god pa ltar ma grub pa'am med pa'o, dper na sgr chos can, mi rtag ste, mig shes kyis gzung bya yin pa'i phyir, zhes pa lta bu'o [IW]
ma grub pa'i gtan tshigs - non-established reason [RY]
ma grub pa'i gtan tshigs - unestablished reason [ggd] [RY]
ma grub pa'i gtan tshigs gnyis - the two non-established reasons [IW]
ma grub pa'i gtan tshigs gsum - the three unestablished unproven reason/ proof/ sign [gtan tshigs ltar snang las ma grub pa'i gtan tshigs la dbye na, don la ma grub pa dang, blo ngor ma grub pa dang, rgol ba la ltos te ma grub pa ste gsum mo the three unestablished/ unproven reasons [IW]
ma grub pa'i rtags - deficient (invalid) reason [JV]
ma grub pa'i rtags - unestablished / unproven reason / proof [RY]
ma grub pa'i rtags - unestablished unproven reason/ proof/ sign [IW]
ma grub pa'i stong pa - indefinable emptiness [JV]
ma grub pa'i yid dpyod - TSE [IW]
ma grub par - not yet accomplished [JV]
ma grol pa - bondage [JV]
ma gros rang mthun - [spontaneous[ly] [agreement] w/o prior plan/ discussion [IW]
ma dgag pa - do not try to stop me [RY]
ma dga' ba - detest, disgust, dislike, displeasure, hatred, loathe [JV]
ma dga' ba bzo ba - displease [JV]
ma dga' ba'i rnam 'gyur can - cynic [JV]
ma dga' zhe 'dzin - grasp unjoyful thoughts in one's heart [IW]
ma dgon - Mahakala and Mahakali [RY]
ma dgon - 1) large monastery w little branches; 2) Mahakala and Mahakali) [IW]
ma dgon lcam dral - Mahakala, Mahakali and their brothers and sisters [RY]
ma dgon lcam dral - Mahakala, mahakali and their brothers and sisters [IW]

ma dgon lcam dral gnyis - Mahakala and Mahakali [RY]
ma dgon gnyis - Mahakalas and Mahakalis [RY]
ma dgon gnyis - mahakalas and mahakalis [IW]
ma dgos - without having to, not need to [JV]
ma dgos pa - unnecessary [RY]
ma dgyes - sad, sorrowful, displeased [RY]
ma dgra bcom ma sun par byas pa - violating/ abusing one's mother who is an arhat [IW]
ma dgra bcom ma sun par byas pa - violating one's mother arhat, {mtshams med cha 'dra lnga} [RY]
ma dgra bcom ma sun par byas pa - violating/abusing one's mother who is an arhant, [one of {mtshams med cha 'dra lnga} the five nearly inexpiable actions) [IW]
ma dgra bcom ma sun phyung ba - abusing one's mother who is an arhat, one of the {mtshams med pa dang nye ba lnga} five nearly boundless offenses [RY]
ma dgra bcom ma sun phyung ba - abusing one's mother who is an arhat [IW]
ma dgra bcom ma sun phyung ba - abusing one's mother who is an arhant; 1) of the {mtshams med pa dang nyi pa lnga} five nearly boundless offenses) [IW]
ma bgrod - without gradual progress, not the result of a gradual path [JV]
ma bgrod ma sbyangs - not a gradual process of working on oneself [JV]
ma bgros rang mthun - agreement w/o previous discussion [IW]
ma mgal - lower jawbone, SA kha'i ma le [JV]
ma mgal - chin [IW]
ma mgal - lower jaw/ teeth [IW]
ma mgal ma le - lower row of teeth [JV]
ma mgal ma le - lower teeth [IW]
ma mgu - lower part of a vessel [JV]
ma mgu ba - irked, displeased [RY]
ma mgu ma rag ngan zhing sdug pa'i dngos po byung yang ma mgu - good things not found even if you look for them [IW]
ma mgon - mah kali and mah kala [IW]
ma mgon - Mahakali and Mahakala [RY]
ma mgon lcam dral - Mahakala and Shridevi, in the context of the kar ma bka' brgyud refers to mgon po ber nag can and dpal ldan lha mo rang byung rgyal mo in union [tsd]
ma 'gag pa - incessant support, unconfined, unobstructed [JV]
ma 'gag pa - unobstructedness [IW]
ma 'gag pa - {ma 'gags pa} unobstructedness; unceasing [RY]
ma 'gag pa - {ma 'gags pa} unceasing; unimpeded [RB]
ma 'gags - not stopped [IW]
ma 'gags - unimpeded/ unobstructed; not stopped [RY]
ma 'gags - uninterruptedly, without being blocked, not interrupted by, uninterrupted [JV]
ma 'gags pa - {ma 'gag pa} unceasing; unimpeded [RB]
ma 'gags pa - unconfined, unobstructed, not limited [to any side], unceasing; [anirodha] [RY]
ma 'gags pa - indestructibility, unbroken, unimpeded, incessant, unobstructed, uninterrupted, unceasing, anirodha, unconfined, unconfined, unobstructed [JV]
ma 'gags pa - 1) niruddha; 2) unobstructed, not limited (to any side), unceasing) [IW]
ma 'gags pa - 1) niruddha [sh'akya thub pa'i nyan thos nye 'khor bcu'i gras lha'i spyan mchog tu gyur pa de'o]; 2) [IW]
ma 'gags par shar - to appear without interruption [JV]
ma 'gags par gsal - unobstructedly aware [JV]
ma 'gab - rough, rude, wild, what shouldn't be done [JV]
ma 'gab - D rough, rude, wild, should not be done [IW]
ma 'gor ba - w/o delay [IW]
ma 'gyangs pa - without delay [JV]
ma 'gyur ba - unwavering [RY]
ma 'grig pa - too bad, terrible, awful, unfit, incomplete, imperfect, defective [JV]
ma 'grigs pa - taking or giving money or things to another party if there be a difference in the accounts [JV]
ma 'gro - not go, don't go [JV]
ma 'gro ka med - powerless not to go, cannot avoid going [JV]
ma 'gro ka med byung - had no choice but to go [RY]
ma 'gro ka med byung - no choice but to go [IW]
ma 'gro kun - all sentient beings each one of whom was once our own mother [RY]
ma 'gro bar du - until [we] go [IW]
ma 'gro zhes - Please do not go [RY]
ma rgad - emerald, emerald, 1 of rin chen nor bdun [JV]
ma rgad - emerald [RY]
ma rgan - matron, grandma, old mothers [Syn {sems can} [RY]
ma rgan - matron, grandam, old woman, old mothers sentient beings [IW]
ma rgan rnams - old mothers [Ie, all sentient beings) [IW]
ma rgan rnams - old mothers [sentient beings]. all sentient beings [RY]
ma rgan rnams - old mothers (all sentient beings) [JV]
ma rgan rnams - old mothers [IW]
ma rgas - D not old, shelter [IW]
ma rgas pa - not old, shelter [JV]
ma rgas pa - D not old, shelter [IW]
ma rgen - matron, grandam, old mothers sentient beings [IW]
ma rgol rang thor - self destruction [w/o outside attack] [IW]
ma rgyal ba - unconquered [IW]
ma rgyud - mother tantra [a class of unsurpassed yogatantra (subdivision of anuttara tantra emphazicing luminosity/ 'od gsal) (tserig) emptiness prajna TDCP [IW]
ma rgyud - mother class; mother tantra; Mother Tantras. a class of Unsurpassed Yoga Tantra. [subdivision of Anuttara tantra emphasizing luminosity / 'od gsal] [RY]
ma rgyud - Mother Tantra. One of the three aspects of Anuttara Yoga which places emphasis on completion stage or prajna. Sometimes equivalent to Anu Yoga [RY]
ma rgyud - mother tantra *, maternal lineage/ descent line [IW]
ma rgyud - mother series of tantras [JV]
ma rgyud - mother tantra [RB]
ma rgyud snying po don gsum - terma by {byang bdag bkra shis stobs rgyal} [RY]
ma rgyud rigs drug - six enlightened families of the Mother Tantras [RY]
ma rgyud rigs drug - six enlightened families of the Mother tantras GD TSE chn [IW]
ma rgyud gsang ba'i lam khyer - Magyü Sangwey Lamkyer. Terma of Chokgyur Lingpa [RY]
ma rgyud a nu yo ga - Mother Tantra Anu Yoga [RY]
ma sgo - principal gate, royal entrance [JV]
ma sgo - D main/ royal gate [IW]
ma sgom sangs rgyas chos lnga - the five dharmas of buddhahood without meditating [1 {btags sgrol} two {reg grol} three {myong grol} four {mthong grol} five thos grol} [IW]
ma sgom sangs rgyas chos lnga - the five dharmas of buddhahood w/o meditating [IW]
ma sgom sangs rgyas chos lnga - 1) {btags sgrol}. 2) {reg grol} 3) {myong grol} 4) {mthong grol} 5) thos grol} [RY]
ma sgoms - uncultivated [RY]
ma sgrib - ethically neutral [JV]
ma sgrib lung ma bstan - neutral and not compromised [JV]
ma sgrib lung ma bstan - neutral obscuration TSE [IW]
ma sgrungs ma rtsigs - undissembled impurity, unmitigated uncleanliness [JV]
ma sgrungs ma rtsigs - D unmitigated uncleanliness, undissembled impurity [IW]
ma sgrub pa - incomplete, imperfect, defective [JV]
ma bsgom - uncultivated, unmade [RY]
ma bsgom - uncultivated, do not meditate! [IW]
ma bsgom rang bzhag - self-abiding nonmeditation [RY]
ma bsgom rang bzhag - self-abiding nonmeditation [IW]
ma bsgoms - non-cultivation, without having meditated / practiced [RY]
ma bsgoms - even when not meditating, even without meditating [JV]

ma bsgoms - non-cultivation, w/o having meditated/ practiced [IW]

ma bsgoms snags rgyas chos lnga - the five qualities of uncultivated buddhahood; {btags grol}, {reg grol}, {myong grol}, {mthong grol}, {thos grol} [IW]

ma bsgoms snags rgyas chos lnga - the five qualities of uncultivated buddhahood [IW]

ma bsgoms pa'i sems - uncultivated mind, unrefined mentality/ frame of mind [IW]

ma bsgoms pa'i sems - uncultivated mind, unrefined mentality / frame of mind [RY]

ma bsgoms par sangs rgya ba - attain buddhahood w/o cultivation, bring enlightenment w/o effort in meditation [IW]

ma bsgoms par sangs rgya ba - attaining enlightenment / buddhahood without cultivation, that bring enlightenment without effort in meditation [RY]

ma bsgoms par sangs rgyas pa'i chos - a teaching which enlightens w/o meditation [IW]

ma bsgoms par sangs rgyas pa'i chos - a teaching which enlightens without meditation [RY]

ma bsgoms tshangs rgya - {ma bsgoms tshangs rgya'i gdams pa} instructions for uncultivated enlightenment / buddhahood without meditation [RY]

ma bsgoms sangs rgyas - uncultivated buddhahood [RY]

ma bsgoms sangs rgyas chos lnga - the five qualities of uncultivated buddhahood, {btags grol}, {reg grol}, {myong grol}, {mthong grol}, {thos grol} [RY]

ma bsgyur - unaltered [, (= {ma bcos} [IW]

ma bsgyur - unaltered [IW]

ma bsgyur - unaltered, [Syn {ma bcos} [RY]

ma bsgrigs rang 'grigs - effortlessly naturally arranged 'grigs pa [IW]

ma bsgrigs lhun grub - naturally established w/o effort [IW]

ma bsgrib pa - unobscured [IW]

ma bsgrib pa lung ma bstan - non-obscured neutral [phenomenon]; opp {bsgrib pa lung ma bstan} obscured neutral [phenomenon]; [RY]

ma bsgribs - unobscured [IW]

ma bsgribs pa - non=obscured [JV]

ma bsgribs pa'ang - unobscured [&/ though] [IW]

ma bsgribs lung ma bstan - w essence unobscured [by kleshas] w no possibility [of virtue and non-virtue] [IW]

ma bsgribs lung ma bstan - with essence unobscured [by the kleshas] and with no possibility [of virtue and non-virtue] [as long as the wheel of time lasts it will arise continuously [IW]

ma bsgribs lung ma bstan - Def. by Jamgön Kongtrül: {ngo bo nyon mongs pas ma bsgribs shing dge mi dge gang du'ang lung ma bstan pa dus 'khor ba ji srid du rgyun mi 'chad par 'byung ba'o} [RY]

ma ngag gi sde - [esoteric] oral instruction class [IW]

ma ngag gi sde - [esoteric] oral instruction class [of the great perfection) (gdmk) [IW]

ma ngal - not tired [JV]

ma ngas pa'i rtags drug - six unfixed signs [IW]

ma ngas pa'i rtags drug - six unfixed signs [in bardo of becoming: dwelling place, company, food and clothing, support, behavior, mental occurences) [IW]

ma nges - that which is indefinite in all respects, not reliable, uncertain, doubtful, uncertain, indefinite, indefinable, expedient, superficial [JV]

ma nges - not necessary, unfixed, indefinite, untrue, uncertain, unpredictable [IW]

ma nges - 1) unfixed, indefinite 2) not necessary [RY]

ma nges gnas skabs - uncertain occasion/ situation [IW]

ma nges pa - contingent factor, uncertain, dubious, it was not clear, unknown [JV]

ma nges pa - incomprehensibly [RY]

ma nges pa - not understand/ ascertain, unfixed, indefinite, uncertain, not understood, unpredictable [IW]

ma nges pa - 1) unfixed, indefinite, uncertain, 2) not understood [RY]

ma nges pa - {ma nges par} indeterminate(ly); (at) random; unpredictable/ y; isc. changeable/ changeability [RB]

ma nges pa gnyis - 2 kinds of doubtfulness [JV]

ma nges pa gnyis - the two kinds of doubt [dge slong zhig khrims grogs med par dben par sgrib byed kyi skyabs yod pa'i gnas su bud med dang lhan cig tu 'dug pa'i tse gnas der mi tsangs spyod byar rung mi rung gi kyad par las dge slong de la pham lhag ltung byed gsum gang byung ma nges pa'am dngos po mtha' gang du 'gyur ma nges pa'o the two kinds of doubt [IW]

ma nges pa gnyis - the two kinds of doubt [IW]

ma nges pa na yod - do not inhabit fixed abodes [RY]

ma nges pa bzhi - D the four kinds of doubt/ uncertain objects [IW]

ma nges pa'i rgyun zhugs srid pa lan bdun pa ba - uncertain stream enterer who will have 7 more lives TSE [IW]

ma nges pa'i gtan tshigs - indefinite reason[ing] [IW]

ma nges pa'i gtan tshigs - indeterminate reason, indeterminate reasoning [ggd] [RY]

ma nges pa'i gtan tshigs - indefinite reason[ing] [gtan tsigs ltar snang gsum gyi nang gses, phyogs chos grub kyang khyab pa la the tsom bskyed pa'am khyab pa'i tsul rnal ma dang phyin ci log gang rung du ma nges pa'i rtags, dper na, sgra chos can, mi rtag ste, gzhal bya yin pa'i phyir, zhes pa lta bu gzhal bya ni rtag mi rtag gnyis kar thun mong du 'jug pas gcig tu ma nges pa'o [IW]

ma nges pa'i gtan tshigs - indefinite reason; indefinite reasoning [RY]

ma nges pa'i gtan tshigs gnyis - the two indefinite reasons [IW]

ma nges pa'i gtan tshigs gnyis - the two indefinite reasons [gtan tsigs ltar snang las ma nges pa'i gtan tsigs la dbye na, thun mong ba'i ma nges pa dang, thun mong min pa'i ma nges pa'o [IW]

ma nges pa'i gtan tshigs gsum - the three indefinite reasons chn [IW]

ma nges pa'i rtags - uncertain proof / reason [RY]

ma nges pa'i rtags - indeterminate evidence [thd]

ma nges pa'i rtags - indefinite reason[ing], uncertain proof/ reason [R] [IW]

ma nges pa'i rtags - indefinite (invalid) reason [JV]

ma nges pa'i rtags - indefinite/ uncertain proof/ reason[ing] [IW]

ma nges pa'i rtags gnyis - the two uncertain reasons chn [IW]

ma nges pa'i rtags drug - the six unfixed signs, in the bardo of becoming. dwelling place, company, food and clothing, support, behavior, mental occurrences [RY]

ma nges pa'i rtags drug - the six unfixed signs [IW]

ma nges pa'i rtags drug - the six unfixed signs [in the bardo of becoming dwelling place, company, food and clothing, support, behavior, mental occurrences] [IW]

ma nges pa'i dus - unfixed/ uncertain time [IW]

ma nges pa'i dus - unfixed time; {dus bzhi mnyam pa chen po} 4th time in mah mudra [IW]

ma nges pa'i dus - unfixed time, {dus bzhi mnyam pa chen po}. fourth time in Mahamudra [RY]

ma nges pa'i dus - unfixed/ uncertain time [R] 4th time in mah mudra] [IW]

ma nges pa'i phung po - [one of the {phung po gsum} the three sets of aggregates] indeterminate aggregates [IW]

ma nges pa'i phung po - undetermined aggregates; see {phung po gsum} [RY]

ma nges pa'i phung po - one of the {phung po gsum} the three sets of aggregates, the indeterminate aggregates [RY]

ma nges pa'i phung po - * indeterminate aggregates [IW]

ma nges pa'i yid dpyod - uncertain engagement/ perception TSE [IW]

ma nges pa'i rigs - dubious family (Gdmk) [the indefinite type (of person), the undetermined type/ family/ kind of person, uncertain lineage; 1) of the {rigs can lnga} five lineages) [IW]

ma nges pa'i rigs - dubious family [IW]

ma nges pa'i rigs - the indefinite type [of person]. the undetermined type / family / kind of person, uncertain lineage, dubious family. One of the {rigs can lnga} five types [RY]

ma nges pa'i rigs - undecided persons, dubious family, those who don't comprehend [JV]
ma nges pa'i sa - uncertain bases [IW]
ma nges pa'i sa - uncertain bases, [Syn. gzhan 'gyur bzhi] [RY]
ma nges pa'i sa - uncertain bases [gzhan 'gyur bzhi [IW]
ma nges pa'i sa brgyad - the eight uncertain bases [RY]
ma nges pa'i sa brgyad - the 8 uncertain bases [IW]
ma nges pa'i sa pa brgyad - rtog dpyod 'gyod gnyid khong khro ba/ /chags dang nga rgyal the tshom mo [RY]
ma nges pa'i sa ba brgyad - the 8 uncertain bases chn [IW]
ma nges pa'i sa mang - TSE [IW]
ma nges pa'i sa mang - indefinite stage / base [RY]
ma nges pa'i sa mang brgyad - TSE [IW]
ma nges par - indeterminately; at random; unpredictable/y [RY]
ma nges sa pa brgyad - the 8 uncertain bases [IW]
ma ngoms - i am not satisfied [JV]
ma dngul - principal, capital, money [IW]
ma dngul 'khor rgyug - capital turnover [IW]
ma dngul 'khor rgyug gi grangs tshad - amount of capital turnover [IW]
ma dngul 'jog - invest/ contribute money/ capital [IW]
ma dngul bzhag pa - invest [JV]
ma dngul gsog 'jog byed pa - accumulate and invest capital [IW]
ma mnga' - consort [RY]
ma mngon - invisible [RY]
ma mngon pa - invisible, not outwardly visible, covert, latent [IW]
ma mngon pa'i nus shugs - latent/ hidden/ invisible/ covert force/ strength [IW]
ma sngun bu bsha' - ma yig la bltas te bu yig bklags nas zhus dag gtong ba [IW]
ma cig grub pa'i rgyal mo - Single Mother and Queen of Siddhas [RY]
ma cig lab kyi sgron ma - Machik Labdr"n [IW]
ma cig lab kyi sgron ma - Machik Labdrön [RY]
ma cig lab kyi sgron ma - Machik Labdr"n [female Tibetan master, founder of the chö school, disciple of phadampa sangye] [IW]
ma cig lab sgron - Machik Labdr"n [IW]
ma cig lab sgron - Machik Labdrön, [female Tibetan Master, founder of the Cho school, disciple of Phadampa Sangye] [RY]
ma cig lab sgron - Machik Labdr"n ['di'i 'khrungs 'das kyi lo gang yin la shod tsul mi 'dra ba kha shas yod kyang mang che ba'i lugs la rab byung dang po'i lcags lug la 'khrungs, pha dam pa sangs rgyas bla mar bsten te zhi byed gcod kyi gdams pa'i bdag por gyur, rab byung gnyis pa'i sa bya la gshegs Machik labdr"n, (female tibetan master, founder of the chö school, disciple of phadampa sangye) [IW]
ma gcig - the only mother, common wife of several brothers [JV]
ma gcig khros ma nag mo - Black Vajra Yogini [RY]
ma gcig grub pa'i rgyal mo - Sole Mother Queen of the Siddhas, a female Indian siddha and one of Rechungpa's teachers [RY]
ma gcig gnyan gyi lha mo - protective goddess of the Nyingma school [RY]
ma gcig pa - dissimilar [JV]
ma gcig pa chags pa - diverge [JV]
ma gcig pa'i sring mo - sister by the same mother [IW]
ma gcig dpal lha zhi ba'i nyams can - a deity [RY]
ma gcig lab kyi sgron ma - Machik Lapdr"n [IW]
ma gcig lab kyi sgron ma - Machik Lapdr"n {disciple of phadama sangye and founder of {chod} [IW]
ma gcig lab gyi sgron ma - 1055-1143? - Machik Labkyi Drönma, founder of the lineage of the Chö practice in Tibet (gcod) [RY]
ma gcig lab sgron - Machik Labdron [IW]
ma gcig lab sgron - Machik Labdrön. The great female master who set down the Chö practice. Disciple and consort of the Indian master Dam pa sang rgyas [RY]
ma gcig lab sgron - Machig Labdrön. (1031-1129). The great female master who set down the Chö practice, cutting through ego-clinging. Disciple and consort of the Indian master Phadampa Sangye. Machig Labdrön means 'Only Mother Lamp of Dharma.' [RY]
ma gcig lab sgron - Machik Labdron [disciple of phadama sangye and founder of chö) [IW]
ma gcig lab sgron ma - 1031-1129 [JV]
ma gcig labs sgron - Machik lapdr"n [IW]
ma gcig labs sgron - Machik lapdr"n {disciple of phadama sangye and founder of {chod} [IW]
ma bcad - D unshaken, uncut, not having happened [IW]
ma bcad - unshaken, uncut, unhappened [JV]
ma bcad pa - without being limited by [JV]
ma bcings - without restriction [JV]
ma bcings - not bound [IW]
ma bcings - See {bcings} [RY]
ma bcos - 1) unaltered, uncontrived, unmodified, unartificial, uncorrected, unfabricated. 2) simple, genuine, simplicity. 3) the true, genuine and unadulterated. without fabrication, unfabricated, opposite {bcos ma'i lam} path of fabrications [RY]
ma bcos - unaltered, uncontrived, unmodified, unartificial, uncorrected, unfabricated, unprocessed, simple, raw, crude, genuine, simplicity the true, genuine and unadulterated, w/o fabrication, natural [IW]
ma bcos - unmodified, unfabricated, uncontrived, uncorrected, without being contrived, without alterations, artless, unaffected, genuine, not artificial, not contrived, unaltered, needing no correction or modification, unaltered, without being altered, uncontrived [JV]
ma bcos rgyu cha - raw materials [IW]
ma bcos rgyun gyi skad cig ma - unfabricated continuous instant [RY]
ma bcos rgyun gyi skad cig ma - the unbroken continuity of the moment [IW]
ma bcos chog bzhag - unmodified natural contemplation [JV]
ma bcos gnyug ma - primordial simplicity [RY]
ma bcos gnyug ma'i ngang - the unfabricated natural state, within unfabricated naturalness [IW]
ma bcos gnyug ma'i ngang - the uncontrived innate of state [RY]
ma bcos gnyug ma'i ngang - primordial simplicity [RY]
ma bcos mnyam pa chen po - the unfabricated great equality [IW]
ma bcos mnyam pa chen po - uncontrived great equality [RY]
ma bcos rdo snum - crude oil [IW]
ma bcos rnam 'gyur - natural expression [IW]
ma bcos pa - natural, dry ground, unaltered, not improved, not trying to correct, uncontrived [JV]
ma bcos pa - unfabricated, unmodified, uncontrived, uncorrected; correct, genuineness, unfabricated, uncontrived, unmodified, inartificially, unaltered, without the motions of.. [RY]
ma bcos pa - correct, genuine, unfabricated, uncontrived, unmodified, unartificial, dry ground. unaltered, uncorrected, unfabricated, unprocessed, simple, raw, crude, genuine, simplicity the true, genuine and unadulterated, w/o fabrication, natural [IW]
ma bcos pa'i ngang - unaltered condition [JV]
ma bcos pa'i gnas lugs - the unfabricated way things are [IW]
ma bcos pa'i gshis - the unfabricated/ uncontrived nature, natural simplicity [IW]
ma bcos pa'i gshis - the unfabricated nature, uncontrived nature, natural simplicity [RY]
ma bcos bzo med - uncontrived nonfabrication [IW]
ma bcos bzo med - uncontrived nonfabrication [RY]
ma bcos rang bab - uncontrived naturalness, unfabricated naturalness [RY]
ma bcos rang bab - uncontrived/ unfabricated naturalness [IW]
ma bcos rang bab sems - natural, unfabricated mind [RY]
ma bcos rang bab sems - natural unfabricated mind [IW]
ma bcos rang babs - unfabricated naturalness [RY]

ma bcos rang babs rang rig - self-cognizance of unfabricated naturalness, uncontrived self-awareness as it is [IW]
ma bcos rang babs rang rig - self-cognizance of unfabricated naturalness [RY]
ma bcos shing cha - unprocessed timber [IW]
ma bcos gsal ba - uncontrived clarity [JV]
ma bcos lhan cig skyes pa - unfabricated and spontaneous [RY]
ma bcos lhug pa - uncontrived ease [RY]
ma bcos lhug pa'i spyod pa - free and uncontrived conduct [RY]
ma bcos lhug bo'i spyod pa - unfabricated naturalness (conduct) [IW]
ma bcos lhod pa - uncontrived release, relaxed simplicity [RY]
ma lcogs - not able to do something [JV]
ma lcogs med pa - {ma lcogs pa med pa} indispensable [?] [RB]
ma chags - 1) non-attachment, non-desire, detachment. 2) unobstructed, unobstructedly [RY]
ma chags - non-attachment, non-desire, without attachment, without ever missing a day [JV]
ma chags - non-attachment, non-desire, detachment unobstructed[ly] [IW]
ma chags chags pa chen po - passionless great passion, desireless great desire [RY]
ma chags pa - nonattachment [RB]
ma chags pa - non-attachment [one of the 11 virtuous mental states) desirelessness [R] [IW]
ma chags pa - uninterrupted, unremitting, without fail [JV]
ma chags pa - Non-attachment, as one of the eleven virtuous mental states, desirelessness, not being attached, without attachment. {nyer len gyi phung po lnga dang srid pa'i longs spyod la mngon par mi zhen pa} detached [RY]
ma chags pa - non-attachment; 1) of the 11 virtuous mental states) desirelessness [not attached to the five perpetuating skandhas and the enjoyments of samsara and not motvitted by that to do evil deeds] [IW]
ma chags pa - non-attachment [IW]
ma chags pad ma - Lotus of Nonattachment. The twelfth bhumi [RY]
ma chags pad ma - desireless lotus, lotus of detachment (12th sa) [JV]
ma chags pad ma - lotus of non-attachment [IW]
ma chags pad ma'i sa - lotus level of non-attachment [RY]
ma chags pa'i dge ba'i rtsa ba - virtuous root of non-attachment [RY]
ma chags pa'i dge ba'i rtsa ba - virtuous root of non-attachment TSE [IW]
ma chags pa'i bde - the happiness of non-attachment [JV]
ma chags par - uninterrupted, unremitting [JV]
ma chags par sbyin pa gtong ba - be generous without attachment [RY]
ma chags spyod - unattached action [IW]
ma chags spyod pa - detached conduct [RY]
ma chags mi sdang gti mug med des bskyed las ni dge ba'o - That which is produced by nonattachment, nonaggression and nondelusion is virtue. [RY]
ma chags la sogs - non-attachment and so forth [IW]
ma chags la sogs - detachment and so forth [RY]
ma chang - mah jong [IW]
ma chang rgyag - play mah jong [IW]
ma chad - without falling, not diminishing, uninterrupted [JV]
ma chad - unceasing, uninterrupted, unpunished, not tired, not diminished, not falling [IW]
ma chad pa - perpetual [JV]
ma chad pa - unceasing, uninterrupted, unpunished, not tired, not diminished, not falling [IW]
ma chad pa - unbroken [RY]
ma chung - mother's younger sister [JV]
ma chen - 1) [head-]cook [& clothes preparer]; 2) mother's elder sister; 3) father's principal wife [IW]
ma chen - cook, mother's elder sister, father's principal wife, cook for high lama or nobility [JV]
ma chen - head-cook [RY]
ma chog sbyin - greatest benefactor [RY]
ma chod - not passed, traversed [RY]
ma chos pa'i 'bras bu - direct results [JV]
ma mchis pa - do not have [arch]. impossible, not existent [RY]
ma mchis pa - (A) med pa do not have (arch) impossible, not existent [IW]
ma mchu - lower lip [RY]
ma mchog - a bow's ma mchog [IW]
ma 'cham mkhan - dissident [JV]
ma 'cham pa - not get slong, dislike, dissent, disagree [IW]
ma 'cham pa - friction [JV]
ma 'chams pa - not get slong, dislike, dissent, disagree [IW]
ma 'chus pa - straight, not crooked/ twisted, honest [IW]
ma 'chus pa'i skad - honest speaking [IW]
ma 'chus pa'i thig - straight line [IW]
ma 'chol ba - TSE [IW]
ma 'chol ba - unconfused, not mixed-up [RY]
ma mjed - free [JV]
ma mjed - the world, universe; see {mi mjed} [RY]
ma 'jigs pa - self-confidence, fearless [JV]
ma 'jigs pa bzhi - four kinds of fearlessness [IW]
ma 'jigs pa bzhi - four kinds of fearlessness. Usually {mi 'jigs pa bzhi} [RY]
ma 'ju ba - undigested [RY]
ma rjod - it is not pronounced [IW]
ma brjed - don't forget! [RY]
ma brjed - without distraction [JV]
ma brjed - not forget [IW]
ma brjed pa - without forgetting [RY]
ma brjed pa'i phyir - with a view to not forgetting [JV]
ma brjed pa'i yid - mind that does not forget [RB]
ma brjed par - w/o forgetting, unforgettably [IW]
ma brjed par yid la bzung nas - having grasped it unforgettably in the mind [IW]
ma brjed par yid la bzung ba - to remember, keep in mind [RY]
ma brjed yid - {ma brjed pa'i yid} mind that does not forget [RB]
ma brjod - not say, not express, not come to pass [IW]
ma brjod - not come to pass [JV]
ma brjod - not expressed [RY]
ma nyan - imperfection [RY]
ma nyan - useless [JV]
ma nyan pa - did not listen [RY]
ma nyan pa - defiance [JV]
ma nyams - uncorrupted, unimpaired, undeteriorated, full strength, entire, uncorrupted, unblamable [IW]
ma nyams - uncorrupted, unimpaired [RY]
ma nyams gyi bar - {bsam gtan de las ma nyams gyi bar du} until that [state of] dhyana declines [RY]
ma nyams pa - faultless, never failing, not damaged, uncorrupted, not impaired, full strength, entire, uncorrupted, unblamable [IW]
ma nyams pa - uncorrupted, untouched, not weakened, not impaired, in full strength, unblamable, uncorrupted, entire, not diminish [JV]
ma nyams pa - undiminishing [RY]
ma nyams pa - faultless, never failing, not damaged etc [RY]
ma nyams pa'i dpal 'byor - unimpaired economy [IW]
ma nyams par - faultless, never failing, not damaged, uncorrupted, not impaired, full strength, entire, uncorrupted, unblamable [IW]
ma nyams par yod pa - has never been lost [RY]
ma nyams ba'i tshul - TSE [IW]
ma nyams ma god pa - never be spoiled or lost [RY]
ma nyi la - Manila [IW]
ma nying gi rlung - neutral air (refers to successful detachment from the external reference of the sensory motor act) [JV]
ma nyid - as soon as [IW]
ma nyid - the mother herself [JV]
ma nyung ba - sufficient, enough, not short/ few [IW]
ma nyes kha yog - unjust[ly]/ unfounded accused/ accusation/ blame [IW]
ma nyes kha yog - unfounded accusation [RY]
ma nyes kha g.yogs byas pa - falsely accused [RY]
ma nyes khag g.yogs - unjust[ly]/ unfounded accused/ accusation/ blame [IW]

ma nyes nag g.yogs - unjust[ly]/ unfounded accused/ accusation/ blame [IW]
ma nyes pa - blameless [RY]
ma nyes pa - 1) w/o fault; 2) (A) agreement accord) [IW]
ma nyes pa phyir byung - came out again unhurt [JV]
ma nyes pa'i kha yog - unjust[ly]/ unfounded accused/ accusation/ blame [IW]
ma nyes pa'i kha yog - unjustly accused, unfounded accusation [RY]
ma nyes pa'i khag g.yogs - unjust[ly]/ unfounded accused/ accusation/ blame [IW]
ma nyes pa'i 'gro ba - innocent beings [JV]
ma nyes pa'i nag g.yogs - unjust[ly]/ unfounded accused/ accusation/ blame [IW]
ma gnyis pa - (met) nanny [IW]
ma gnyis pa - born of 2 mothers, epithet of ganapati [JV]
ma gnyis ma - having two mothers [met) 1) master of the feast, Ga apati (oldest son of mah deva) [IW]
ma gnyis ma - having two mothers, Ganapati [IW]
ma gnyen - relations on mother's side [JV]
ma rnyed pa - loss [one of the {'jig rten chos brgyad} 8 worldly dharmas) [IW]
ma rnyed pa - loss, one of the {'jig rten chos brgyad} eight worldly dharmas [RY]
ma rnyed pa - loss [RY]
ma rnyed pa la mi dga' ba med pa - being unhappy in not getting what one wants [RY]
ma snyan pa - disgrace, one of the {'jig rten chos brgyad} eight worldly dharmas [RY]
ma snyan pa - disgrace [one of the {'jig rten chos brgyad} = eight worldly dharmas [IW]
ma snyan pa - disgrace [IW]
ma snyoms pa - imbalance [JV]
ma brnyas shig - do not despise [JV]
ma ta - motor [JV]
ma tang ga - buddhist arhat of kasyapa sect who carried buddhism to china [JV]
ma tang ga - Sanskrit for {gdol pa'i rigs} [RY]
ma tang ga - Matanga [IW]
ma tang ga - Matanga [outcaste arhat of the sect of kashyapa who first carried buddhism to CH [IW]
ma tad ka - SK outcast retreatant [IW]
ma Ti ba - maniwa, someone who simply recites the mani mantra [IW]
ma Ti ba - Maniwa, someone who simple recites the mani mantra [RY]
ma tig - pearl [RY]
ma tu mya ngam gyi yul - {ma tu mya ngam gyi yul desert near Jhalandhara D [IW]
ma tu lang ka - med. plant {ma tu lang ka} [IW]
ma tu lung ka - a plant [JV]
ma tu lung ga - SK 'ju sa'i lung [IW]
ma tog bzang - flower [RY]
ma tong - neuter, combined power or strength of all the male and female classes of protectors [RY]
ma tong - neuter, combined power or strength of all the male and female protectors [IW]
ma tor ba - unmistaken [RY]
ma tram ru tra - Matram Rudra, the original ego-demon [RY]
ma tram ru tra bsgral ba'i rdzas brgyad - [TRS 140-6] {ma tram ru tra bsgral ba'i rdzas brgyad las gsang sngags kyi bstan pa byon pa'i gnas brgyad kyis la byin gyis brlabs pa} [RY]
ma tram ru tra bsgral ba'i rdzas brgyad las gsang sngags kyi bstan pa byon pa'i gnas brgyad kyis la byin gyis brlabs pa - chn the eight substances from the destruction of Matram Rudra blessing the eight places in the teachings of secret mantra [IW]
ma tri ka - wild animal [JV]
ma tri ka - a wild animal [IW]
ma tri ma tris la 'dzu - b"n prayer [IW]
ma tri ma tris la 'dzu - form of bon prayer [JV]
ma tri mu tri sa la 'dzu - b"n prayer [IW]
ma tri mu tri sa la 'dzu - b"n prayer [something like the buddhist mani mantra [IW]
ma gtogs - unless [RY]
ma gtogs - except, besides, only (-,if, when, until), unless, alone, merely, "unless" clause connective, "except for" clause connective [JV]
ma gtogs - besides, except for, apart from (the previous mentioned); a part from that, apart from, except, besides, other than, unless, besides; except for (the previous mentioned) [RY]
ma gtogs - except for [RY]
ma gtogs - besides, other than, except for [RY]
ma gtogs - unless, no one but [RY]
ma gtogs - besides, apart from [RY]
ma gtogs - . . . ma gtogs (pa) - except/ not counting/ other than . . . ; aside from . . . ; isc. not included in [RB]
ma gtogs - apart from [that], except for, besides, other than, unless, besides, not belonging to, unless [IW]
ma gtogs pa - besides, exception, other than [IW]
ma gtogs pa - does not include; besides, except/ not counting/ other than ..., exception, other than; except for [RY]
ma gtogs pa - except, besides, not belonging to [JV]
ma gtogs par - does not include [IW]
ma gtogs par - not included, except, besides, not belonging to a thing [JV]
ma gtogs par - except [RY]
ma gtogs med pa - sole [RY]
ma gtogs gzhan na - besides, other than, except for [RY]
ma gtogs gzhan med - it is merely and nothing other than [JV]
ma btang - don't let go! [RY]
ma btab bra bo - {ma btab bra bo} med. herb [IW]
ma btab bra bo - {ma btab bra bo} med. herb [mgo yu 'khor bar phan [IW]
ma btub po - it is not convenient [JV]
ma rta - mare [IW]
ma rtag par smra ba - untruth, false speech, exponent of impermanence [IW]
ma rtogs - ignorance, not realized [RY]
ma rtogs - unrealized [JV]
ma rtogs mkha' khyab 'gro ba - unrealized sentient beings pervading space [RY]
ma rtogs rgyu mtshon gyi dbang - the three first of the 4 {dbang} [RY]
ma rtogs rgyu mtshon gyi dbang - the three first of the four {dbang} [IW]
ma rtogs rtogs - non-realization and realization [IW]
ma rtogs rtogs - to realize what has not been realized [RY]
ma rtogs pa - those who have not realized it [RY]
ma rtogs pa - not understanding; those of no understanding [RY]
ma rtogs pa - non-realization, those of no understanding [IW]
ma rtogs pa - non-intuition, not understanding, stupid, ignorant [JV]
ma rtogs pa log pa'i snang ba - mistaken perceptions of the unrealized [RY]
ma rtogs pa'i - ... of non-realization [IW]
ma rtogs pa'i blo - non-realizing awareness [JV]
ma rtogs pa'i blo - the nonrealizing mind / mental state [ggd] [RY]
ma rtogs pa'i blo - cognition that does not realize. has not realized, non-realizing awareness, two kinds of not understanding, as one of four types of cognition [RY]
ma rtogs pa'i blo - cognition that does not realize/has not realized, non-realizing awareness [two kinds of not understanding, (one of four types of cognition Tserig). rang yul la nges pa 'dren mi nus pa'i shes pa ste, snang la ma nges pa'i blo rnams so [IW]
ma rtogs pa'i blo - cognition that does not realize/ has not realized, non-realizing awareness [IW]
ma ltar - like a mother [JV]
ma ltar btse ba - mother's love [JV]
ma ltos pa - independent [RY]
ma ltos pa - not depending on, regardless of, notwithstanding [IW]
ma ltos par - disregarding, regardless of [JV]
ma ltos par - not depending on, regardless of, notwithstanding [IW]
ma stes pa - (A) not good [IW]
ma brtag - unknown, that which must be examined [JV]
ma brtag 'dug pa - did not look more carefully [RY]
ma brtag par smra - untruth [JV]
ma brtag par smra ba - false speech [JV]

ma brtags khyur med - accepting/ acting w/o [adequate] investigation/ thought [IW]
ma brtags nyams dga' ba - the unexamined seeming way [RY]
ma brtags nyams dga' ba - joyful non-examination, when not examined it is joyful [IW]
ma brtags pa - unexamined, unchecked, uninvestigated [RY]
ma brtags pa - momentary, unstable, without deliberation [JV]
ma brtags pa'i - unconsidered [RY]
ma brtags pa'i rim pa - phase of non-deliberation [IW]
ma brtags pa'i rim pa - phase of deliberation. Syn {rdzogs rim} [RY]
ma brtags pa'i rim pa - phase of non-deliberation {rdzogs rim [IW]
ma brtags par yod pa - unanalyzed existence [RY]
ma brtags ma dpyad - neither examined not analyzed [RY]
ma brtags ma dpyad - unexamined and unanalyzed [rags zhib kyi gnas tshul la lta rtog do snang ma byas pa [IW]
ma brtags ma dpyad - unexamined and unanalyzed [rags zhib kyi gnas tsul la lta rtog do snang ma byas pa,//gnas tsul ji yin ma brtags ma dpyad par hol rgyugs kyis bya thabs gtan 'bebs byed mi rung [IW]
ma brtags ma dpyad pa - unexamined and unanalyzed [RY]
ma brtags ma dpyad pa'i ngo bo - an identity that is neither examined not analyzed [RY]
ma brtags ma dpyad pa'i ngor - in the experience of someone who has neither examined not analyzed [RY]
ma brtags ma dpyad pa'i gnas skabs - while neither examining not analyzing [RY]
ma brtags ma dpyad pa'i blo ngor - in the experience of someone who has neither examined not analyzed [RY]
ma brtags ma dpyad pa'i blo dor - leave mind behind unexamined and unanalyzed [IW]
ma brtags ma dpyad par nyams dga' ba - referred to this entry from the entry for nyams dga' dga' tsam, but there was no such entry. I assume it is synonymous with ma brtags nyams dga' ba. [mss] [RY]
ma brten - not touching [JV]
ma brten pa - unconditioned [RY]
ma brten pa - unconditioned, not dependent on [IW]
ma bltos par - independently [RY]
ma bstan - not taught [RY]
ma bstan - not taught/ shown/ displayed [IW]
ma tha - neutral[ity] [IW]
ma tha - neutral, neutrality [JV]
ma tha na - at least/ minimum [IW]
ma thag - immediately, as soon as, just after; just now, instantly; verb + ma thag - just about to, at the point of (doing the verb) [RY]
ma thag - immediately, as soon as, just after [IW]
ma thag - immediate, immediately after, sequence without time, nothing inbetween, at once, as soon as, just, just now, a moment ago, only now, "as soon as" clause connective, in the very moment [JV]
ma thag tu - immediately; had scarcely done so and so [RY]
ma thag tu - then, after that, immediately after, as soon as, in the very moment that [JV]
ma thag tu - verb + ma thag tu - as soon as (the verb happens) [RY]
ma thag nas - as soon as [RY]
ma thag pa - as soon as, just – [IW]
ma thag pa - no sooner [RY]
ma than pa - (A) discouraged [IW]
ma thal - restraint in speaking or running [JV]
ma thal - unassuming, restrained, not excessive/ going beyond [IW]
ma thal bar 'gyur - not gone beyond, not exceeded [JV]
ma thu ra - city of mathura in ancient india [JV]
ma thu ra - Mathura [IW]
ma thu ra - city Mathura in ancient India [IW]
ma thu ra - Mathura [Indian city] [IW]
ma thug gi bar du - verb + ma thug gi bar du - until on the verge of [RY]
ma thub pa - not able to [JV]
ma thul ba - untamed [RY]
ma thul ba - {gyis kyang ma thul ba} whom even none of could help [RY]
ma thul ba'i rang re snyigs ma'i sems can - we, the untamed beings of the dark age [RY]
ma thul ba'i rang re snyings ma'i sems can - we, the untamed beings of the dark age [IW]
ma the ba - exclude [JV]
ma the ba'i - exclusive [JV]
ma the bar - not belonging to a thing [JV]
ma theg - he was not able to hold him up [JV]
ma thebs - ma rtsar bzhag pa'i money etc. [IW]
ma them - lower steps at the threshold of a door, below the steps [IW]
ma them - sill, threshold, lower steps at threshold of a door [JV]
ma thog - floor of a room [JV]
ma thog tu ma rang phrad pa - it directly encounters its own mother [JV]
ma thog ring po - long upward aeon [from a lifespan of 10 up to "innumerable") [IW]
ma thog ring po - long upward aeon [IW]
ma thog ring po - long upward aeon, [from a lifespan of 10 up to "innumerable"] [RY]
ma thog ring mo - [TRS 78-6] [RY]
ma thog ring mo - long rise [JV]
ma thogs pa - without delay [RY]
ma thogs pa - without delay, no hindrance [JV]
ma thogs pa - 1) w/o delay/ hinderance; 2) ma 'khar ba'am ma 'khon pa) [IW]
ma thogs par - w/o touching, avoiding [IW]
ma thogs myur ba - immediately without delay [JV]
ma thogs ring mo - according to dharma tradition bar gyi khug pa 18 rjes when years of life go from 10 years upward until life is immeasurable [IW]
ma thogs ring mo - the "long descending aeon" [RY]
ma thod - loft in lower story [JV]
ma thon - unfinished; not come out [RY]
ma thon gong - before finishing [RY]
ma thob pa - dispossession, as one of the fourteen non-concurrent formations, non attainment [RY]
ma thob pa - miss, have not received [JV]
ma thob pa - non attainment, dispossession [IW]
ma thob pa - non attainment, dispossession [one of the 14 non-concurrent formations, [IW]
ma thob pa - non attainment, dispossession [one of the 14 [IW]
ma mtha' - the last of it, at last [JV]
ma mtha' - at least, at the low extremity, even, as much as, the last of it, at last, the least/ minimum [IW]
ma mthar - at least, at the low extremity, even, as much as, the last of it, at last [IW]
ma mthar - at least, at the low extremity; at least, at the lower extremity [RY]
ma mthar yang - even at the least/ at the low extremity [IW]
ma mthar yang - at least, even at the very last [JV]
ma mthun pa - incompatible, incompatible, unfriendly [JV]
ma mthong - not see, not seen [JV]
ma mthong - absence of a view of [RY]
ma mthong ba - unseen, misunderstanding [JV]
ma 'thun gong - before finishing [RY]
ma 'thus pa med - there is nothing missing [JV]
ma da na - madana, feast liquor [IW]
ma da na - madana, symbolic term for {tshogs chang} [RY]
ma da na'i snod - chang snod - vessel for Liquor [RY]
ma dag - profane, the impure [ordinary beings] [RY]
ma dag - profane, impure (ordinary beings), incorrect [IW]
ma dag 'khor ba'i 'od - the impure lights of samsara [RY]
ma dag 'khor ba'i 'od - the impure lights of samsara (in the bardo) [IW]
ma dag rgyun 'byams - continuing bad tradition, incorrect but widespread [IW]
ma dag 'jig rten pa'i gzhan dbang - bag chags kyi dbang gis khams gsum gyi sems dang sems byung bden dngos su snang ba [RY]

ma dag dag pa - those both pure and impure [RY]
ma dag bdud rigs tshogs - profane hordes of maras [RY]
ma dag snang ba - impure perception [RY]
ma dag pa - impur[ity], incorrect [IW]
ma dag pa - impure, inaccurate, incorrect [JV]
ma dag pa - impure, impurity [RY]

ma dag pa - impurity; impure mode; isc. inaccurate [RB]
ma dag pa 'khor ba'i sgo - the door of impure samsara, the impure gate of samsara [RY]
ma dag pa 'khor ba'i snang ba - the impure experiences of samsara [RY]
ma dag pa 'khor ba'i rlung lnga - 1) {sgrib pa'i rlung} obscuring. 2) {sdud pa'i rlung} gathering. 3) {'byed pa'i rlung} separating. 4) {g.yo ba'i rlung} moving. 5) {bsgyur ba} transforming [RY]
ma dag pa 'khor ba'i rlung lnga - the five impure pranas of samsara [IW]
ma dag pa 'khor ba'i rlung lnga - the five impure pranas of samsara [1 {dgrib pa'i rlung} = obscuring two {sdud pa'i rlung} = gathering three {'byed pa'i rlung} = separating 4) {gyo ba'i rlung} = moving 5) {bsgyur ba'i} = trasforming) [IW]
ma dag pa 'khrul pa'i bar do - the impure confused bardo [experienced by unenlightened beings] [RY]
ma dag pa 'khrul pa'i bar do - the impure confused bardo [IW]
ma dag pa ltar shar ba - arising (in a manner) consistent with impurity* [RB]
ma dag pa gzhan gyi dbang - impure dependency [RY]
ma dag pa sa bdun - the and impure bhumis [IW]
ma dag pa sa bdun - the first seven of the {sa bcu} [the first seven of {sa bcu} [RY]
ma dag pa sa bdun - the impure bhumis [1st 7 of the 10 bhumis {sa bcu}(as opposed to the last three pure ones) [IW]
ma dag pa sems can gyi 'khrul gnang - the confused generosity of impure sentient beings [IW]
ma dag pa'i sgyu lus - impure illusory body [Tserig). rdzogs rim rim drug gi nang gses shig ste, khams gsum snod bcud kyis bsdus pa'i phyi nang gi dngos po 'di thams cad snang la rang bzhin med pa sgyu ma dang rmi lam sogs kyi dpes gtan la 'bebs shing bsgom par bya ba'o [IW]
ma dag pa'i sgyu lus - impure illusory body [RY]
ma dag pa'i dngos po brgyad 'chang ba - CHN [IW]
ma dag pa'i dngos po brgyad 'chang ba - to keep the eight impure possessions / things [RY]
ma dag pa'i de bzhin nyid - impure nature [IW]
ma dag pa'i de bzhin nyid - impure suchness [RY]
ma dag pa'i snang ba - impure experience / perception / outlook [RY]
ma dag pa'i snang ba - impure experience/ perception/ outlook [IW]
ma dag pa'i snod bcud - the impure world and its inhabitants [RY]
ma dag pa'i snod bcud rnams sdug bsngal bden pa'i gzhir ston pa - having been pointed out that the whole impure world and its inhabitants are the basis for the truth of suffering [RY]
ma dag pa'i sbyin pa sum cu rtsa gnyis - [TRS 91-3] [RY]
ma dag pa'i sbyin pa so gnyis - chn [IW]
ma dag pa'i sbyin pa so gnyis - 32 types of impure giving [RY]
ma dag pa'i zhing - impure realm/ field [IW]
ma dag pa'i zhing - impure realm [RY]
ma dag pa'i zhing rnams - all the impure realms [RY]
ma dag pa'i rlung - impure winds [IW]
ma dag pa'i rlung - impure winds [one {dgrib pa'i rlung} = obscuring two {sdud pa'i rlung} = gathering three {'byed pa'i rlung} = separating 4) {gyo ba'i rlung} = moving 5) {bsgyur ba'i} = trasforming) [IW]
ma dag pa'i rlung - impure wind [RY]
ma dag pa'i sems can - sentient beings who are impure [RY]
ma dag min - not impure [RY]
ma dag tshur mthong tshad ma - the impure pramana/ perception of this side [IW]
ma dag tshur mthong tshad ma - the impure pramana/perception of this side [sees what is present as impure as opposed to {dag pa gzigs pa'i tshad ma}, impure perception of ordinary people [IW]
ma dag tshur mthong tshad ma - the pramana that sees what is present as impure as opposed to {dag pa gzigs pa'i tshad ma} Also the impure perception of ordinary people [RY]
ma dag tshur rol mthong tshad ma - syn of {ma dag tshur mthong tshad ma}? [mss] [RY]
ma dag zhing - impure dimension [JV]
ma dag gzhan dbang - impure dependent phenomena [RY]
ma dag gzhan dbang - impure paratantra/relativity [gzhan dbang gi nang gses, bag chags kyi dbang gis khams gsum pa'i sems dang sems byung gnyis med gnyis su snang ba ste ma dag 'khor bas bsdus pa'i snod bcud rnams so [IW]
ma dag gzhan dbang - impure paratantra/ relativity [IW]
ma dag gzhan dbang - bag chags kyi dbang gis khams gsum pa'i sems dang sems byung gnyis med gnyis su snang ba [RY]
ma dag yus che - impure big lies [IW]
ma dag rigs drug gi 'jig rten - impure worlds of the six classes of beings [RY]
ma dag rigs drug 'jig rten gyi - the impure worlds of the six classes of beings [RY]
ma dag rlung rigs - mo rlung, ma ning, srog rlung, rtsol rlung, tsha grang rlung, phyi rlung, nang rlung) [JV]
ma dag rlung rigs bdun - seven impure types of prana (pho rlung [JV]
ma dag las snang - impure karmic vision [RY]
ma dag sa bdun - the 7 impure bhumis [IW]
ma dag sa bdun - the 7 impure bhumis [byang chub sems dpa'i sa dang po rab tu dga' ba nas sa bdun pa ring du song ba'i bar gyi sa bdun po ste, der gnas kyi byang chub sems dpa' la nga rgyal phra ba ma dag par yod pas ma dag sa bdun zhes bya'o the seven impure bhumis)vs the last three pure ones) (Tserig) chn [IW]
ma dag sa bdun - the seven impure bhumis; {ma dag pa'i sa bdun} [RY]
ma dag sems can - impure sentient beings [JV]
ma dang - impure [IW]
ma dang mkha' 'gro'i do ra - playground of mamos and dakinis [RY]
ma dang gnyen tshan - mother and other relatives [RY]
ma dad - disinterested [RY]
ma dad - x {nga rgyal dang ni ma dad dang} pride and lack of faith [RY]
ma dad pa - lack of/ w/o faith/ regard, non-faith [IW]
ma dad pa - cynicism; cynical [RB]
ma dad pa - distrust, lack of trust, non-faith, mibp 93, regardlessness, absence of faith [JV]
ma dad pa - lack of faith, non-faith [taking no joy/having no faith in/ desire to perform virtuous deeds, disbelief, regardlessness [one of the 20 sub-disturbances) nye nyon nyi shu'i nang gses, no devotion to yang dag pa'i gnas gti mug gi char gtogs pa'i le lo'i rten] [IW]
ma dad pa - lack of faith, non-faith, taking no joy in performing virtuous deeds, disbelief, regardlessness [one of the twenty sub-disturbances), dge ba'i chos la yid mi ches pas 'dod pa med pa. nye nyon nyi shu'i nang gses, yang dag pa'i gnas dang dge chos la mi mos pa gti mug gi char gtogs pa'i le lo'i rten byed pa'o [IW]
ma dad pa - not trusting; x {chos dang bla ma la ma dad pa} not trusting the master and his teachings [RY]
ma dad pa - 1) lack of faith, non-faith. taking no joy in performing virtuous deeds. as one of the twenty sub-disturbances. Def. by Jamgön Kongtrül: {dge ba'i chos la yid mi ches pas 'dod pa med pa} 2) disbelievers [RY]
ma dad pa yid la byed pa - to entertain disinterest [RY]
ma dad pa yid la byed pa - mental activity of lack of faith [IW]
ma dad pa yongs su spong ba - never giving up one's faith [RY]
ma dad ba - non-faith [IW]
ma dal - mandala [offerings] [IW]

ma dal bzhi - the four mandalas [IW]
ma du - musical instrument [JV]
ma du lung ga - SK skyur rtsi chen po [IW]
ma dul 'dul mdzad - taming the untamed [RY]
ma dus du - unidentified mahayoga master of mnyam pa nyid tradition [JV]
ma deb - 1) permanent original book, master copy; 2) principal for commerce account book, main register/ cash book; 3) Tibetan govt tax obligations and collections original book; 4) potter's wheel 'og gdan gyi shing [IW]
ma deb - principal register [JV]
ma dod - indefinite [JV]
ma drangs - crude, uncultivated, disciplined, tamed [IW]
ma drangs drol ba - (A) distracted by play, careless, wild, w/o good qualities [IW]
ma dran pa yin - don't think of, do not trouble about [JV]
ma drin can - our kind mothers [RY]
ma dris - unworthy of inquiry, un?ed, improper [IW]
ma dris - unworthy of inquiry [JV]
ma dris pa - improper, unquestioned [JV]
ma dris pa - improper, un?ed [IW]
ma drug gi bu - Kartikeya [IW]
ma drug gi bu - Kartikeya [youngest son of mah deva), he who had six mothers [IW]
ma drug pa - Kartikeya [youngest son of Mah deva gdong drug, w six mothers: au ma, me lha, gangg'a, 'dam bu'i tshal, smin drug, sa ga [IW]
ma drug pa - he who had 6 mothers, epithet of kartikeya [JV]
ma drug pa - Kartikeya [IW]
ma drug gzhon nu - Kartikeya gdong drug [IW]
ma dres pa - unique, unmixed; see {ma 'dres pa} [RY]
ma dres pa - unmixed, clear and distinct [IW]
ma dres pa'i chos - unique qualities; see {ma 'dres pa'i chos} [RY]
ma dres pa'i chos - unmixed dharmas, clear and distinct dharmas [IW]
ma drod pa - the Unheated Lake, a naga [of that name living in the lake.] [RY]
ma drod pa - 1) unheated; 2) the Unheated Lake Manasrovar; 3) a naga living in the lake) [IW]
ma drod pa'i mtsho - Lake Manasarovar, [Syn. {ma pham g.yu mtsho} lake in western Tibet near Mt. Kailash] [RY]
ma drod pa'i mtsho - Lake Manasarovar [IW]
ma drod pa'i mtsho - Lake manasarovar [syn {ma pham gyu mtsho}, lake in western tibet near mt kailash), the unheated lake (sacred to chakrasamvara) [IW]
ma drod mtsho - Syn {ma drod pa'i mtsho} [RY]
ma drod mtsho - unheated lake, Lake Manasrovar [IW]
ma drod mtsho - unheated lake, Lake manasarovar [syn {ma pham gyu mtsho} lake in western tibet near Mt Kailash, sacred to Chakrasamvara) [IW]
ma dros gnas - that lives in water, swan, goose [JV]
ma dros gnas - (met) swan, goose [IW]
ma dros pa - 1) Lake Manasarovar; 2) a naga who lives there) [IW]
ma dros pa - lake manasarovar, name of naga who lives there, name of lake, naga king [JV]
ma dros pa - Lake Manasarovar, Name of a naga who lives there. Naga King Anavatapta, who inhabits Lake Manasarovar. "Who Never Warms Up" [RY]
ma dros pa - The naga Anavatapta, "Who Never Warms Up" [RY]
ma dros pa'i mtho - Lake Manasarovar [IW]
ma dros pa'i mtho - Lake Manasarovar {ma pham gyu mtho} in WT near Mt Kailash, sacred to Chakasamvara [IW]
ma dros pa'i mtho - Lake Manasarovar. Syn {ma pham gyu mtho} lake in Western Tibet near Mt. Kailash, sacred to Chakrasamvara [RY]
ma dros pa'i mdo - Manarasowar Sutra [RY]
ma dros pas zhus pa - Requested by Anavatapta. Syn {klu'i rgyal po ma dros pas zhus pa'i mdo} [RY]
ma dros pas zhus pa'i mdo - anavatap tanagara japariprccha sutra [JV]
ma dros mtsho - Anavatapta, the Ever Cool Lake, another name of Manasarovar [RY]
ma dros mtsho - Lake Manasarovar [syn {ma pham gyu mtsho} lake in western tibet near mt kailash) [IW]
ma dros mtsho - Lake Manasarovar [IW]
ma dros mtsho - lake manasarowar [JV]
ma dros mtsho - the Ever-cool Lake [RY]
ma gdan - ground, basis, foundation [RY]
ma gdan - [lower] foundation, seat, ground, basis, original from which a copy is made, merchant's capital [IW]
ma gdan - ground, basis, foundation, original from which a copy is made, capital for merchandise [JV]
ma gdan gyi ri mo - ground plan [JV]
ma gdung - principal beam [JV]
ma gdung - w/o affliction, Atapa [IW]
ma gdung - without affliction [Atapa] one of the 28 classes of gods in the {gzugs kyi khams} form realm of the {gnas gtsang ma} pure reaches [RY]
ma gdung - without affliction, Atapa [one of 28 classes of gods in the {gzugs kyi khams} = form realm of the {gnas gtsang ma'i} = pure reaches) [IW]
ma bdag - [belonging to the] mother's lord, something 1 does not own [IW]
ma bdag bdag bzung - keeping what does not belong to 1 [IW]
ma bdag bdag bzung byed - keep what does not belong to 1 [IW]
ma bdag bdag bzung byed mkhan - those who keep what does not belong to them [IW]
ma bdug pa - unfumigated, w incense not yet offered [IW]
ma bdug pa - not fumigated, incense not yet offered [JV]
ma bdud rgyal mo'i brtan mdos - mdos to stabilize queen of the ma bdud [JV]
ma bdun - Seven Mothers; belongs also under {lhag mgron} [RY]
ma bde - depressed, uncomfortable, ill at ease [RY]
ma bde - awkward, not easy, unwieldy [JV]
ma mdag - coal pan, chafing dish, fuming pan [JV]
ma 'dangs pa - shortage [JV]
ma 'das pa - it is nothing other than, is not different from, cannot deviate from, not move away from, there is nothing but, not beyond, are nothing other than [JV]
ma 'das pa - {'o skol rnams kyang de'i rang bzhin las ma 'das} none of us is beyond it [RY]
ma 'das pa - no beyond [RY]
ma 'das sprul sku - Reincarnation before death [RY]
ma 'dus pa - not included within [RY]
ma 'ded - in Tibetan elemental divination depending on the son calculate the mother [IW]
ma 'dod - not want/ desire/ wish for [IW]
ma 'dod - not wanting to; disinterest [RY]
ma 'dod pa - dislike [JV]
ma 'dod pa - unwanted, undesirable, unwilling, reluctant [RY]
ma 'dod pa byed - grumble, complain [JV]
ma 'dod pa byed pa - blame, grumble, complain [IW]
ma 'dod pa byed pa - to blame, grumble, complain [RY]
ma 'dod pa byed pa - blame [JV]
ma 'dod pa'i skad - grumble [JV]
ma 'dod bzhin - as if not liking or wishing [JV]
ma 'dod bzhin du - against one's wishes / will [RY]
ma 'dos par - unspeakable [JV]
ma 'dra ba - disparity, dissimilar [JV]
ma 'dra ba bzo ba - dissimilate [JV]

ma 'dran pa nyer bzhag gsum - the three unmixed objects of mindfulness [IW]
ma 'dris - unworthy of inquiry D [IW]
ma 'dris pa - unacquainted [RY]
ma 'dris pa - unacquainted with, unfamiliar w, strange[r] [IW]
ma 'dris pa - unacquainted, not intimate, stranger, place confidence in unknown party [JV]
ma 'dris pa rnams yid san - place confidence in strangers [IW]
ma 'dris pa yin stabs - because it is unfamiliar [IW]
ma 'dris pa'i mdza' bshes - unacquainted friends [JV]
ma 'dres - distinct; unconfused; unadulterated [RB]
ma 'dres - not intermingle [JV]
ma 'dres - distinct, defined, uncorrupted, not affected, unique, unshared, un-

mixed, distinctive attributes, pure, unadulterated [IW]

ma 'dres - distinct, defined, uncorrupted, not affected, unique, unshared, unmixed, distinctive [attributes], unique, uncorrupted, not affected, defined, unadulterated; unmixed with; clear, distinct, unshared, unique, unconfused [RY]

ma 'dres pa - unmixed, pure, unadulterated, unshared, without confusion, unscattered, undivided, absolute, distinct, singularity [JV]

ma 'dres pa - ex. {so sor ma 'dres sa ler gsal} to appear vivid and distinct [RY]

ma 'dres pa - clear and distinct, unshared, unique, unscattered D, undivided D, whole D, unmixed, pure, unadulterated [IW]

ma 'dres pa - distinct, lucid, clear [RY]

ma 'dres pa - distinct; unconfused; unadulterated [RB]

ma 'dres pa bco brgyad - the 18 unshared/ unique dharmas [of a buddha] [IW]

ma 'dres pa bco brgyad - the 18 unique qualities [of a buddha]. unshared, unmixed; eighteen unassociated qualities (unassociated with any unenlightened qualities); also {sangs rgyas kyi chos ma 'dres pa bco brgyad} [RY]

ma 'dres pa bco brgyad - the 18 unique qualities (of a buddha) [IW]

ma 'dres pa bco brgyad - eighteen distinctive qualities/ features/ factors that distinguish (buddhas from ordinary beings) [RB]

ma 'dres pa yongs su rdzogs pa - unmixed and completely perfected [RY]

ma 'dres pa la dmigs pa - perceive w/o mixing up [IW]

ma 'dres pa'i chos - unshared qualities [RY]

ma 'dres pa'i chos bco brgyad - the 18 unique qualities (of a buddha) [spyod pas bsdus pa drug dang, rtogs pas bsdus pa drug dang, mdzad pas bsdus pa gsum dang, dus kyis bsdus pa gsum ste bco brgyad do [IW]

ma 'dres pa'i chos bco brgyad - the 18 unique qualities (of a buddha) [IW]

ma 'dres pa'i dran pa nye bar bzhag pa gsum - [TRS 49-1] [RY]

ma 'dres pa'i dran pa nyer bzhag gsum - the three unmixed objects of mindfulness [IW]

ma 'dres pa'i ma rig pa - unmixed ignorance, [the root klesha unmixed with anythng else, ignorance of not knowing the true nature [IW]

ma 'dres pa'i ma rig pa - unmixed ignorance, [def. {rtsa nyon gzhan dang ma 'dres} [RY]

ma 'dres pa'i ma rig pa - unmixed ignorance, [IW]

ma 'dres pa'i yon tan - qualities that are not mixed up [IW]

ma 'dres par - without confounding or mixing up together, sharply discriminating [JV]

ma 'dres par - unmixed with, clear and distinct, unshared, unique [IW]

ma 'dres gsal - clear and not mixed up [IW]

ma 'dres gsal ba - to envision the unmixed / distinct [RY]

ma 'dros pa'i chos bco brgyad - the 18 unique dharmas (of a buddha) [IW]

ma rdu - thorn, prickle [RY]

ma rdu can - thorny, prickly [JV]

ma rdo - weight/ lifting/ foundation stone [IW]

ma rdo - foundation stone, weight, weighing stone [JV]

ma ldang ba - inadequate [JV]

ma ldang ba - insufficient, deficient, not enough [IW]

ma sdams pa - unrestrained, not found [JV]

ma sdams pa - unrestrained, not found D [IW]

ma sdod - do not stay [RY]

ma brdungs pa - not beat, not strike [IW]

ma bsdams pa - Shrimana [RY]

ma bsdus - not gathered/ included/ comprised [IW]

ma bsdus - non-comprised [RY]

ma bsdus pa - not gathered/ included/ comprised [IW]

ma bsdus pa med pa - nothing transcends these [RY]

ma bsdus pa'i gzugs can - "Having an unabbreviated form." A grammatical term used in poetry manuals to refer to expressions or compound terms in which the grammatical connectives such as the sixth case {rnam dbye drug pa} are not abbreviated. For example, {dpung pa'i 'khri shing}, the shoulder which is like a creeper [vine]. See complementary term {bsdus pa'i gzugs can}. [mss] [RY]

ma bsdus pa'i gzugs can - gzugs can gyi rgyan gyi nang gses shig ste, dpe can don gyi khyad gzhi khyad chos 'ga' zhig dpe'i khyad gzhi khyad chos dang ngo bo dbyer med du bkod cing, bar gyi 'brel sgra ma bsdus pa'i rgyan zhig [IW]

ma na da ra - 1 of 4 great mountains of jambudvipa, SA ri chen bzhi [JV]

ma na nu ga ma - SA 'gog pa [JV]

ma na nu ga ma - 'gog pa etc. D [IW]

ma na nu na ya - SA kun 'byung ba [JV]

ma na nu na ya - the source of suffering D [IW]

ma na hu - kind of stone with which tobacco pipes are made in china [JV]

ma na hu - CH pipe stone D [IW]

ma na ho - (CH) rta klad mineral med. [precious stone, gza' nad dang dug nad la phan [IW]

ma nam mkha' dang mnyam pa'i sems can thams cad - all sentient beings, my mothers, whose number is unfathomable like the sky [RY]

ma nas - fundamentally, completely [IW]

ma Ni - to mutter prayers; to purr like a cat [RY]

ma ni - SK; 1) jewel; 2) AOM MA NI PAD ME H'UM; 3) prayer wheel) [IW]

ma ni - the mantra (om ma ni pad me hum), abbr for yi ge drug, long piles of stone [JV]

ma ni ka - SK jewel ornament [IW]

ma ni bka' 'bum - religious work [JV]

ma ni bka' 'bum - {ma ni bka' 'bum} [chos rgyal srong btsan sgam pos brtsams pa'i teachings, thugs rje chen po'i sgrub skor dang, bod kyi lo rgyus dang bka' chems sogs pod gnyis yod do earliest Tibetan record explains the origin of man, focused on avalokiteshvara, = chos rgyal bka' 'bum [IW]

ma ni bka' 'bum - the teachings of Songtsen Gampo focused on Avalokiteshvara. Syn {chos rgyal bka' 'bum} [RY]

ma Ni bka' 'bum - teaching of Avalokiteshvara by King Songtsen Gampo [RY]

ma ni bka' 'bum - {ma ni bka' 'bum} [IW]

ma ni bka' 'bum - earliest Tibet record explains the origin of man [RY]

ma ni bka' 'bum - Mani Kahbum, of Songtsen Gampo [RY]

ma ni bskor - turn a prayer wheel [IW]

ma ni 'khor lo - prayer wheel [JV]

ma ni 'khor lo - wheel w ma ni mantras, prayer wheel [IW]

ma ni 'khor lo - Mani wheel [RY]

ma ni 'khor lo bskor - turn a prayer wheel [IW]

ma ni glog bskor - electric prayer wheel [IW]

ma ni bgrang - recite mani mudras [IW]

ma Ni bgrongs - recite the mani! [RY]

ma ni chu 'khor - water powered mani wheel [IW]

ma ni chos 'khor - prayer wheel [JV]

ma ni thang - Mani Thang in Gurong, Domey [RY]

ma ni thang gi lha khang - Mani Thang Temple [RY]

ma ni thang rdog - kha gdan gyi ri mo [IW]

ma ni dung - ma ni recitations 100 m dpang por btsugs pa; in Tibetan tradition mna' tshig cig [IW]

ma ni dung 'khor - ma ni grangs 100 m yod pa'i 'khor chen [IW]

ma ni dung sgrub - 100 million Mani recitations [RY]

ma ni 'dren 'dren - 1) w/o hindrance/ impediment; 2) just repeat oneself) [IW]

ma ni 'dren 'dren chu rgyug lta bu shod - speak w/o hindrance like a flowing stream [IW]

ma ni 'dren 'dren byed mkhan - fluent/ repetitive speaker [IW]

ma ni rdo phung - the mani mantra engraved on a rock [IW]

ma ni pa - strolling storytellers [JV]

ma ni pa tra - pure leaf gold [JV]

ma ni ba - mani-reciters; x {ltos thub chos las 'dug ge ma ni ba} Is there anything you can trust besides Dharma, mani-reciters? [RY]

ma Ni ba - Maniwa, someone who simple recites the mani mantra [RY]

ma Ni 'bru gcig - a single mani [mantra] [RY]
ma ni ma - 1) kind of cymbals; 2) ma ni picture silk; 3) ma ni dbyangs su 'then woman) [IW]
ma ni ma - musical instruments like cymbals [JV]
ma ni rlung bskor - wind-operated prayer wheel [IW]
ma Ni rlung 'khor - wind-driven mani wheel [RY]
ma ni rlung 'khor - wind powered mani circle [IW]
ma Ni lag skor - hand-held prayer wheel [RY]
ma ni lag skor - ma ni etc. yig dril bcug ste lag tu bskor rgyu zhig [IW]
ma ni lag bskor - hand operated prayer wheel [IW]
ma ni bha dra - {ma ni bha dra} [IW]
ma ni bha dra - a rich house holder devoted to buddhism [JV]
ma ni bha dra - {ma ni bha dra} [rich householder/ patron [IW]
ma ning - other beings, eunuch, hermaphrodite who is neither man nor woman, without sexual distinction, unable to beget, barren, childless, neutral [JV]
ma ning - neither male nor female, neuter, without sexual distinction [RY]
ma ning - <pandaka> neither male nor female, neuter, w/o sexual distinction eunuch, hermaphrodite, infertile [IW]
ma ning - <pandaka> neither male nor female, neuter, without sexual distinction eunuch. hermaphrodite syn: mtha' gnyis spangs dang, mtshan gnyis, mtshan med, gsum pa'i rang bzhin bcas so,., without sex, eunuch, barren/sterile [IW]
ma ning - {ma ning gi} hermaphrodite/ itic; androgyne/ ous [RB]
ma ning - {mgon po ma ning}, Mahakala in the {ma ning} form [RY]
ma ning - {pho mo'i dbang po yod kyang nyams pa ma ning} a neuter possessing one degenerated [sexual organ] [RY]
ma ning ko tha - {ma ning ko tha} med herb [dres ma rigs gsum gyi nang tshan, ri thang mtshams su skye ba zhig ste, ro mngar la tsha, zhu rjes snyoms, nus pas sha dug sogs dug nad 'joms, smug dug thabs dang, mkhris nad mig ser, glang thabs sogs la phan [IW]
ma ning ko tha - {ma ning ko tha} med herb [IW]
ma ning gi - hermaphrodite/ itic [RY]
ma ning gi rgyud - {ma ning gi brgyud} hermaphrodite/ itic lineage; androgyne/ ous lineage [RB]
ma ning gi brgyud - hermaphrodite/ itic lineage; androgyne/ ous lineage [RB]
ma ning gi theg pa - the neuter vehicle, {u pa yo ga'i theg pa}, {gnyis ka rgyud kyi theg pa} (because the spyod pa is like kriya and the {lta ba} as in yoga) [IW]
ma ning gi theg pa - the neuter vehicle, [Syn. {u pa yo ga'i theg pa}, {gnyis ka rgyud kyi theg pa} because the spyod pa is like Kriya and the {lta ba} as in yoga] [RY]
ma ning gi theg pa - the neuter vehicle [IW]
ma ning gi rtsa - neutral pulse with long delicate steady beat [JV]
ma ning rgyud - {ma ning brgyud} hermaphrodite/ itic lineage; androgyne/ ous lineage [RB]
ma ning brgyud - hermaphrodite/ itic lineage; androgyne/ ous lineage [RB]
ma ning lcam pa - a kind of lcam pa med [ro mngar la bska, zhu rjes drod, nus pas chu bsags pa dang, skom dad byed pa la phan [IW]
ma ning lcam pa - malva verticillata l. [JV]
ma ning lcam pa - a kind of lcam pa med [IW]
ma ning chu skyugs - {ma ning chu skyugs} med. herb [IW]
ma ning chu skyugs - {ma ning chu skyugs} med. herb [tshad pa sel bar phan [IW]
ma ning dres ma - iris lactea pall. var. chinensis maxim., iris potanini maxim. [JV]
ma ning mo - female hermaphrodite D [IW]
ma ning rtsa - byang chub sems rtsa'i ming [IW]
ma ning zla byed pa - eunuch guard D [IW]
ma ning zla byed pa - eunuch guard [JV]
ma ning yi ge - tibetan letters which pertain to no gender (kha, cha, tha, pha, tsha) [JV]
ma ning yi ge - neuter letters [IW]
ma ning yi ge - neuter letters [ngag thog nas rjod skabs sgra gdangs so so'i skye gnas kyi rtsol shugs che chung ran pa'am, grims lhod 'tshams po yin pa'i yi ge rnams, [1) ming gzhi'i ma ning yi ge, [kha cha tha pha tsha lnga] 2) sngon 'jug gi ma ning yi ge, ga da 3) Rjes 'jug gi ma ning yi ge, na ra la. [IW]
ma ning yin yang dpa' rtsal can du rtsi - [with wealth] even if you are sexless, you are counted as a hero [RY]
ma ning rigs lnga - the five kinds of eunuch chn [IW]
ma ning rlung - neutral prana that circulates slowly and evenly [JV]
ma ni'i glu dbyangs len pa - sing the song of the mani [RY]
ma ni'i rdo phung - the mani mantra engraved on a rock [IW]
ma ni'i rdo phung - the prayer cairn [JV]
ma nu - 1) herb; 2) SK person; 3) mother's breast; 4) mineral drug; 5) the mind (6) Manu (7) 14 [IW]
ma nu - 1) herb; 2) [Skt] person; 3) mother's breast; 4) mineral drug; 5) the mind (6) Manu (7) 14 [caste divisions: of Indian castes kshatriya la foot soldiers, cavalry, elephant troops, charioteers, and among bhramins nags gnas &, khyim gnas, dka' thub pa; vaishyas: yig mkhan &, tshong pa, sman pa, dmangs rigs la plowers, herdsmen, clay workers, khyim gnas pa bzhi, combined 14] [IW]
ma nu - mineral drug, mind, inula helenium, elecampane [JV]
ma nu khrag can - fruit of med. tree bse shing dkar po [IW]
ma nu khrag can - fruit of med. tree bse shing dkar po [nus pas srin nad gsod, pho rims sel [IW]
ma nu 'khun pa - grumbling, complaining [IW]
ma nu 'khun pa - grumbling [JV]
ma nu ta ka - a medicine, kind of plant [JV]
ma nu ta ka - med. herb {ma nu ta ka} [IW]
ma nu pa tra - [Skt] pleasant 'dab ma can field herb [ro mngar zhing kha la tsha ba, zhu rjes snyoms, nus pas khrag rlung gi nad dang, bad kan smug po, lhog pa, bad mkhris bcas la phan [IW]
ma nu pa tra - SK pleasant 'dab ma can field herb [IW]
ma nu spos dkar - camphor [JV]
ma nu spos dkar - camphor [spos dkar shing] [IW]
ma nu sbyin - epithet of wife of the sun [JV]
ma nu sbyin - wife of the sun [IW]
ma nu bse shing - med. tree bse shing dkar po [IW]
ma nu hu - agate [JV]
ma nu ho - agate [RY]
ma nub pa - continuous, non-subsiding [IW]
ma nub pa - continuity [RY]
ma nu'i bu - (met) person [IW]
ma nus nyam thag - the weary and the helpless [RY]
ma nus nyam thag nad par sman byin pa - to give medicine to the disabled and the sick [RY]
ma nus pa - cannot, should not, must not [JV]
ma ne - chin [IW]
ma no ha - SK tshon ldong ros [IW]
ma nogs - without consideration [JV]
ma nogs - [act] w/o consideration [IW]
ma nor - unfailing/ infallible [RY]
ma nor - unmistaken, flawless, unmistaken, unerring [IW]
ma nor ba - unmistaken, flawless, unmistaken, unerring [RY]
ma nor ba - right, correct, unmistaken, authentic, precise [JV]
ma nor ba - unerring [RY]
ma nor ba - authentic [RY]
ma nor ba - without doubt, without a shred of doubt [RY]
ma nor ba - infallible [RY]
ma nor bar - properly [RY]
ma nor bar - flawlessly, unmistakenly [RY]
ma gnang - forbid, refuse [JV]
ma gnang ka med - powerless not to give [JV]
ma gnas - original/ production price/ cost [IW]
ma gnas kyi rtsis - cost accounting [IW]

ma gnas gcog - reduce production cost [IW]
ma rnams - all, many [RY]
ma pang du bu 'jug pa lta bu - like a child jumping onto its mother's lap [RY]
ma pad - lower lotus inscribed on an image [JV]
ma pad - deity's lotus throne [IW]
ma dpe - original manuscript / text [RY]
ma dpe - original, prototype [JV]
ma dpe - original [manuscript/ text], unexampled [IW]
ma dpe ltar 'bri ba - written like the original copy [IW]
ma dpyad - unanalyzed, unanalyzable, immeasurable [IW]
ma dpyad - immeasurable, that cannot be examined [JV]
ma dpyad brtags pa'i 'jig rten gyi tha snyad - unanalyzed social convention. unanalyzed social/ worldly convention [IW]
ma dpyad brtags pa'i 'jig rten gyi tha snyad - unanalyzed social convention [RY]
ma dpyad pa'i tha snyad tu 'jog pa - presentation of the non analytic conventional [RY]
ma dpyad ma brtags pa'i 'jig rten gyi tha snyad - unanalyzed social convention [RY]
ma spang - without needing to be given up [JV]
ma spang rang grol - naturally free without being/ having to be renounced/ rejected [RB]
ma spangs - not abandoned/ thrown off [IW]
ma spangs pa - not abandoned/ thrown off [IW]
ma spangs bral ba - to transcend [JV]
ma spun - of the same mother [JV]
ma spobs - without thinking, not hearing or keeping in mind [JV]
ma spobs - not hearing/ thinking/ keeping in mind D [IW]
ma sprad pa - deprive [JV]
ma spros - not complete [IW]
ma spros pa'i bdag nyid - nature w/o complexity [IW]
ma phang - Lake manasarovar [WT near mt kailash, sacred to Cakasamvara [IW]
ma phang - lake manasarowara [JV]
ma phang - Lake Manasarovar [IW]
ma pham - invincible, unconquerable, Lake Manasarovar [IW]
ma pham - invincible [RY]
ma pham - invincible, unconquerable [RY]
ma pham gyu mtso - {ma pham gyu lake} [mtso zhig bod rang skyong ljongs kyi spu hreng rdzong gi dbus rgyud na yod cing, mtho tshad rgya mtsho'i ngos nas smi 4588 yod Lake manasarovar, lake in western tibet near mt kailash, sacred to cakasamvara [IW]
ma pham gyu mtsho - Lake Manasarovar [IW]
ma pham pa - Maitreya [RY]
ma pham pa - 1) invincible; 2) (met) Maitreya/Manjushri)/ [Ajita, the indefeatable maitreya epithet of maitreya mt kailash, and Ajita = 1 of the {'phags pa'i gnas brtan bcu drug - 16 staviras/ arhants) the invincible buddha/manjushri [IW]
ma pham pa - Ajita, the Undefeatable. 1) Maitreya. 2) Mt. Kailash, 3) Ajita. one of the {'phags pa'i gnas brtan bcu drug} the sixteen [staviras] / [arhats]. the Invincible, [1. Buddha. 2) Manjushri.]; Ajita, the Undefeatable, (Maitreya); invincibility; invincible [RY]
ma pham pa - invincibility; invincible (one of seven vajra qualities) [RB]
ma pham pa - invincibility [RY]
ma pham pa - epithet of maitreya, unconquerable, Invincible, lord, invincible, Ajita, Invincible, name for maitreya [JV]
ma pham pa - 1) invincible; 2) Maitreya/ Manjushri)/* [IW]
ma pham pa - Invincible One, an epithet of Maitreya. Ajita, the Undefeatable, Undefeatable [RY]
ma pham mtsho - Lake Manasarovar [IW]
ma pham mtsho - Lake manasarovar [WT near mt kailash, sacred to Cakasamvara] [IW]
ma pham mtsho - Syn {ma dros mtsho} / {ma pham g.yu mtsho} [RY]
ma pham g.yu mtsho - the Ever-cool Turquoise Lake, Manasarovar [RY]
ma pham g.yu mtsho - the turquoise lake, Manasarovar; {mtsho chen ma pham g.yu mtsho} Manasarovar, the great turquoise lake [RY]
ma pham g.yu mtsho - manasarovar [JV]
ma pham g.yu mtsho - Unvanquished Turquoise Lake, another name of Manasarovar [RY]
ma pham g.yu mtsho - Lake Manasarovar. At 4600 meters, and with 320 square kilometers, Lake Manasarovar is the highest large body of fresh water in the world. Its other names are the Unvanquished Turquoise Lake (ma pham g.yu mtsho), Anavatapta, the Ever-cool Lake (mtsho ma dros pa), and the Divine Lotus Lake (padma lha mtsho). It is called the Unvanquished Lake because when one examines all the other great lakes of Tibet to see if they possess the eight qualities of perfect water (chu yan lag brgyad ldan) they are faulty in some respect. It is called Turquoise Lake because its limpid waters resemble a turquoise mandala. It is given the name Ever- cool Lake because it is the palace of the naga king Anavatapta, "Who Never Warms Up." It is called Divine Lotus Lake because it resembles a fully opened eight-petaled lotus. [MR] [RY]
ma pham g.yu mtsho - Manasarovar A lake in western Tibet, near Mount Kailash, sacred to Chakrasamvara [RY]
ma pham g.yu yi mtsho - the turquoise lake of Manasarovar [RY]
ma phebs pa - not arrive/ go (H) [IW]
ma pher - (A) not be able to [IW]
ma phogs pa - not [accidentlly] striking/ hitting/ hurting [mi la ma phogs pa'i phyir: so people don't get hurt] [IW]
ma phogs pa - not [accidentally] striking/ hitting/ hurting [IW]
ma phod - unable to do [IW]
ma phod pa - unable to do [IW]
ma phyi - 1) prototype, sketch, model, draft, design; 2) maternal grandmother) [IW]
ma phyi ma - 2nd mother, step-mother [IW]
ma phyin par - w/o going [IW]
ma phyis - w/o consideration [IW]
ma phyes na - if one does not divide it [IW]
ma phyogs - 1) maternal relatives; 2) below, down there) [IW]
ma phrad - not encountered [by oneself in the present incarnation [result of previous karma [IW]
ma phrad - not encountered [by oneself in the present incarnation [IW]
ma 'phags - not risen, not exalted, w/o consideration D [IW]
ma 'phags - not risen, not exalted [JV]
ma 'phrod pa - fail [JV]
ma 'phros - not to wander off [JV]
ma bin - liar, cheat [IW]
ma bin bshad - lie, cheat [IW]
ma bu - mother and son; mother and child [RY]
ma bu - 1) mother and child/ son [tech in CH divination]; 3) source and result ma rtsa dang skyed kha; 4) original and copy [IW]
ma bu - mother and child, mother and son [JV]
ma bu go ldog gi phywa - by mother's lag rtsa children examining by mo divination whether the children will have obstacles and calamity etc. [R] [IW]
ma bu go ldog gi phywa - customarily by mother's lag rtsa children examining by mo divination whether the children will have obstacles and calamity etc. [ngo mtsar rtsa bdun gyi nang gses shig] [IW]
ma bu dgra grogs - motherson enemy and friend [rgya nag lugs la shing dang, me, sa, lcags, chu khams te lnga yod cing, khams lnga'i ma bu dgra grogs brtsi tsul ni, shing ma chu dang chu ma lcags, lcags ma sa dang sa ma me, me ma shing yin shing bu me, me bu sa dang sa bu lcags, lcags bu chu dang chu bu shing, shing dgra lcags yin lcags dgra me, me dgra chu dang chu dgra sa, sa dgra shing yin shing grogs sa, sa grogs chu dang chu grogs me, me grogs lcags dang lcags grogs shing, zhes pa'o [IW]
ma bu dgra grogs - mother son enemy and friend [IW]
ma bu dgra grogs - mother son enemy or friend [JV]
ma bu mthun pa 'bri ba - copy carefully comparing to the original [IW]
ma bu mthun par 'bri ba - copy the original accurately [IW]

ma bu 'du shes - associations of mother and son [IW]
ma bu na - a tree with bells and cymbals, at tree which grows in Sangdok Palri shing kham, that has bells and cymbals etc [RY]
ma bu na - a tree w bells and cymbals, which grows in Sangdog palri buddha field [IW]
ma bu phrad pa - meeting of mother and son [JV]
ma bu 'phrad pa - encounter of the mother and the son, meeting of the mother clear light and the son clear light [JV]
ma bu 'phrad pa - encounter of the Mother and the Son (Clear Light) [RY]
ma bu 'phrad pa'i tshul - in the manner of mother and child meeting [RY]
ma bu sbyor ba - uniting of the mother and the son [JV]
ma bu sbyor ba - uniting of the Mother and the Son (Clear Light) [RY]
ma bu rtsal gsum - mother, son and manifestation [kun gzhi khyab gdal/rig pa ye shes/rtsal dang gsum [IW]
ma bu rtsal gsum - (ma is kun gzhi khyab, bu is rig pa'i ye shes, rtsal is sgra 'od zer) [JV]
ma bu rtsal gsum - mother, son and manifestation [IW]
ma bu las kyi rlung gis mngal nas 'thon - we are expelled from the womb by the winds of karma [RY]
ma bu bsur 'ong - the mother goes to meet her son [JV]
ma bun - principal [in a loan] [IW]
ma bun gyi cha shas - loan installment/ payment [IW]
ma bu'i bde srung - maternal and infant care [IW]
ma bu'i 'du shes - associations of mother and son [JV]
ma bu'i 'phrod brten - maternal and infant hygiene [IW]
ma bu'i 'phrod bsten - means conducive/ beneficial to mother and son's comfort [IW]
ma bos par 'ong ba - come uninvited [JV]
ma byang - mah jong [IW]
ma byang rgyag - play mah jong [IW]
ma byang na - unless one becomes trained [JV]
ma byan - cook [JV]
ma byan - MG: = ma chen. [mss] [RY]
ma byan gyi gtso bo - chef [JV]
ma byas - uncreated/ unmade [RB]
ma byas - unproduced, uncreated, unmade [IW]
ma byas - without (deliberate) action, not created, uncreated [JV]
ma byas kyang - even without doing [JV]
ma byas na mi - have to [JV]
ma byas na mi 'grig pa - must [JV]
ma byas pa - receiving the fruit of what was not done by oneself, argument to justify rebirth doctrine, without needing any action, uncreated [JV]
ma byas pa - unproduced, uncreated, unmade, undone [IW]
ma byas pa - unproduced, uncreated, unmade, undone [doctrine that thre is no karma and rebirth and one recieves evil having done nothing bad previously [IW]
ma byas pa - uncreated/ unmade [RB]
ma byas pa'i chos - non-produced phenomena [RY]
ma byas rang byas - have no choice but, have to [JV]
ma byas la bsags pa - collect/ included within the unproduced [IW]
ma byin pa len pa - to steal [RY]
ma byin pa len pa - "taking what is not given", stealing [RY]
ma byin par len - SA ma sbyin len pa [JV]
ma byin par len pa - theft. to take what is not given, stealing, def. {gzhan gyi nor} [RY]
ma byin par len pa - theft, take what is not given, stealing [IW]
ma byin par len pa spong ba - do not steal [IW]
ma byin par len pa spong ba - do not steal, one of the {bslab pa lnga} five precepts, refrain from stealing, one of the {bslab pa'i gzhi brgyad} right basic teachings [RY]
ma byin par len pa spong ba - do not steal [one of the {bslab pa lnga} five precepts, one of the {bslab pa'i gzhi brgyad} eight basic teachings) [IW]
ma byin pas nye bar 'tso ba'i ltung byed - the downfall of using [clothes] that are not given [ltung byed 'ba' zhig pa dgu bcu'i nang gses, rang gis byin zin pa'am rang dang rdzas mi gcig pa'i dge slong gi gos ma byin par longs spyod pa'o [IW]
ma byin pas nye bar 'tsho ba'i ltung byed - the downfall of using [clothes] that are not given [IW]
ma byin len - stealing, taking what is not given [RY]
ma byin len - {gzhan gyi nor ma byin par len pa} To take another's possessions without them being given. [RY]
ma byin len - take what is not given, steal [IW]
ma byin len - taking what is not given, stealing [RY]
ma byin len gyi pham pa - the defeat of taking what is not given [pham pa bzhi'i nang gses, gzhi gzhan gyi dngos po rin thang tsang ba, bsam pa rku bar 'dod pa'i sems kyis, sbyor ba rang gis dngos su brkus pa'am gzhan la rkur bcug nas, mthar thug dngos po de bdag po dang phral nas bdag gir byas pa'o, rin thang gi tsad mtha' gcig tu ma nges kyang karsha pa ni'i bzhi cha ste, dngul zho gang tsam rin thang gi tsad du grags so [IW]
ma byin len gyi pham pa - the defeat of taking what is not given [IW]
ma byin len pa - taking what is not given [RY]
ma byin len spong ba - abandoning taking what is not given [RY]
ma byung - did not appear, the act failed, did not answer the purpose, unborn, not produced [JV]
ma byung - there is no, did not appear/ occur, it failed/ did not answer the purpose [IW]
ma byung - not occurring/ taking place/ coming forth [RB]
ma byung gi bar - until the arrival of [RY]
ma byung sngon 'gog - produce a means of stopping before something arises [IW]
ma byung sngon 'gog byed - produce a means of stopping before something arises [IW]
ma byung phyin - until [JV]
ma byung ba - non-existent, not arisen/ come into being, not occur/ happen, fault, mistake [IW]
ma byung ba - non-existent, not arisen / come into being, to not occur [RY]
ma byung ba - not happening [JV]
ma byung ba - not occurring/ taking place/ coming forth [RB]
ma byung bya ba - not make it happen [RY]
ma byed gyi bar du - until it is [IW]
ma byed gyi bar du - until. is finishes, as long as. has not been completed [RY]
ma byed cig - do no do / do not feel [RY]
ma byed cig - do not do/ feel/ say [IW]
ma byed zer te u tshugs rgyab pa - dissuade [JV]
ma byed rang byed - no alternative action or no choice [RY]
ma byed rang byed - no alternative action, no choice [IW]
ma byed rang byed - imperative [JV]
ma byon - not arrived [IW]
ma byon pa - not arrived at, not come, not happened, not arise [JV]
ma bra - minimum [JV]
ma bral - not overcoming something [JV]
ma bral ba - never part from, never separate from, keeping constant company with [JV]
ma bral ba nyid - non-separation, inseparability [IW]
ma bral ba'i dgongs pa can - possessing inseparable realization [IW]
ma dben pa'i sring - step sister, by another mother [JV]
ma dben pa'i sring mo - half sister, stepsister by a different mother [IW]
ma dben pa'i sring mo - half sister [JV]
ma dbye - unshaken, uncut [JV]
ma 'bo ba byung - no spilling has occurred [JV]
ma 'byar - baby [IW]
ma 'byar ba - analysis D [IW]
ma 'byar ba - analysis [JV]
ma 'byung - not leave [JV]
ma 'bru - ma rtsa'i 'bru ste mchod rgyun du dmigs pa'i grain [IW]
ma 'brel - to avoid involvement in [misdeeds]; no contact [RY]
ma 'brel - have no contact, avoid involvement in (misdeeds) [IW]
ma 'brel ba - Syn {ngag kyal} [RY]

ma 'brel ba - pointless (speech), babbling disconnected, uninvolved [IW]
ma 'brel smra ba - disconnected speech; syn {ngag kyal} [RY]
ma sbags ba - purity [IW]
ma sbags ba - [purity] [RY]
ma sbas par - openly [JV]
ma sbyangs - do not train/ purify [IW]
ma sbyin pa len pa - receive what is not given TSE [IW]
ma sbyin len pa - theft, taking what is not given, stealing [JV]
ma ma - baby sister, [children's] nurse, nanny, house keeper, ocean [IW]
ma ma - baby sister, [children's] nurse, nanny, house keeper, ocean [syn: nye ba'i ma dang, ma gnyis pa, ma gzhan, 'dzin ma] [IW]
ma ma - baby sister, children's nurse, nanny, nurse, house keeper [RY]
ma ma - nurse [RY]
ma ma - nurse, housekeeper, nanny, midwife, children's nurse, 4 kinds (pang na 'tsho ba, nu ma bsnun pa, dri ma phyis pa, rtse grogs), ocean [JV]
ma ma - mother [RY]
ma ma ki - Mamaki, [Syn {rdo rje ma ma ki} female buddha, consort of Akshobhya] [RY]
ma ma ki - mamaki (yab is rin chen 'byung ldan) [JV]
ma ma ki - Mamaki, {rdo rje} ma ma ki} [IW]
ma ma ki - Mamaki, {rdo rje} ma ma ki} [female buddha, consort of Akshobhya [IW]
ma ma mgo cag - herb {ma ma mgo cag} [IW]
ma ma rgyas rgyas - herb {ma ma rgyas rgyas} [IW]
ma ma bzhi - the four kinds of nurse [pang na 'tsho ba'i ma ma dang, nu ma snun pa'i ma ma, dri ma 'phyi ba'i ma ma, rtse na grogs byed kyi ma ma ste bzhi [IW]
ma ma bzhi - the four kinds of nurse [IW]
ma ma rigs bzhi - the four kinds of nurse [IW]
ma ma rigs bzhi - the four kinds of nurse [pang na 'tsho ba'i..nu ma bstun pa'i..dri ma phyi pa'i [bathing]..rtse grogs kyi [playmate] [IW]
ma ma sum cu so gnyis - chn [IW]
ma mad - (A) mother and child/ daughter [IW]
ma mas - (A) mother and child/ daughter [IW]
ma mi gcig pa'i spun zla - half-brother {rgyal po la ma mi gcig pa'i spun zla zhig yod pa} the king had a half-brother [RY]
ma mi rya - tribe in E Assam [IW]
ma ming - mother's name [IW]
ma min - besides, who is not [JV]
ma mun - abbr of ma rig mun pa [JV]
ma mun - fog [RY]
ma mun - fog, darkness of ignorance [IW]
ma med - motherless, w/o the main part, not non- existent [IW]
ma mes - maternal grandfather [IW]
ma mo - female sheep, root, foundation, origin, medicinal plant, ewe that has brought forth a lamb, grandmother, kind of fearful demon, mamo spirits, ewe, 1 of sde brgyad, kind of wicked demon, class of feminine spirits [JV]
ma mo - Matari. mamo, mother goddesses, mother deities. sky-traveling preta-demon/ a ewe who has given birth; Mother deities; Mamos, wrathful dakinis 2) grandmother [RY]
ma mo - Mamo. Abbreviation of 'Mundane Mother Deities' ('jig rten ma mo). One of the Eight Sadhana Teachings. Female divinities manifested out of dharmadhatu but appearing in ways that correspond to mundane appearances through the interrelationship between the mundane world and the channels, winds, and essences within our body. They have both an ultimate and relative aspect. The chief figure in this mandala is Chemchok Heruka, the wrathful form of Buddha Samantabhadra in the form known as Ngöndzok Gyalpo, the King of True Perfection. 2) A class of semi-divine beings who sometimes act as protectors of the Dharma [RY]
ma mo - 1) mother, grandmother; 2) ewe w lamb; 3) <m'atrika> diagram chos mngon pa; 4) kind of flesh-eating spirit/ demoness; 5) goddess M tar s GD mamo, mother goddess TSE (6) root foundation, origin (7) herb ma mo) [IW]
ma mo mkha' 'gro - mamos and dakinis [RY]
ma mo mkha' 'gro - mother dakinis [RY]
ma mo mkha' 'gro'i - of the mamos and kin s [IW]
ma mo 'khang phab kyi mdos - thread-cross rites of the M tar s, vengeance GD [IW]
ma mo 'khang phab kyi mdos - thread-cross rites of the Matari's vengeance [RY]
ma mo dga' bar byed pa'i gdon - kind of demon [IW]
ma mo rgyud lung - mamo tantras [IW]
ma mo rgyud lung - mamo tantras [..and {bi dyota ma la 'bum sde}, and three tantras representing of body, speech and mind of all these in general– respectively {thabs kyi zhags pa}, {dam tshig bkod pa}, and {gsang ba'i snying po} (gdmk) [IW]
ma mo brgyad - eight Mamos [RY]
ma mo brgyad - the 8 mamos [IW]
ma mo bcu gnyis - Twelve Mataris [RY]
ma mo bcu gnyis - 12 m tar s [see the entry under twelve goddesses of the earth gd-mk) [IW]
ma mo bcu gnyis - 12 m tar s [IW]
ma mo nyi shu rtsa gcig - Twenty-one Mother Deities [RY]
ma mo dang mkha' 'gro - mamos and dakinis [RY]
ma mo 'dus pa - Assemblage of Mother Deities [RY]
ma mo 'dus pa'i rgyud - Mother Deities Assemblage Tantra. Tantra belonging to the Sadhana Section of Mahayoga. Found in Vol. A of the Nyingma Gyübum [RY]
ma mo dbod gtong - a deity [IW]
ma mo rbo gtong - M tar the liberating sorcery GD [IW]
ma mo rbo gtong - M tar the liberating sorcery (gdmk) (worldly [deities of) inciting and dispatching (one of {sgrub pa bka' brgyad} one of {bka' brgyad} one of the {'jig rten pa'i sde gsum} = three categories of worldly deities) [IW]
ma mo rbod gtong - 1 of sgrub pa bka' brgyad [JV]
ma mo rbod gtong - command of mamo; Matari the Liberating Sorcery; [worldly deities of] inciting and dispatching, see one of {sgrub pa bka' brgyad} Matari the liberating sorcery. One of {bka' brgyad} one of the {'jig rten pa'i sde gsum} three categories of worldly deities; one of {sgrub pa sde brgyad} [RY]
ma mo rbod gtong - M tar the liberating sorcery [IW]
ma mo rbod gtong - (worldly deities of) inciting and dispatching, M tar the liberating sorcery (one of {sgrub pa bka' brgyad} one of {bka' brgyad} one of the {'jig rten pa'i sde gsum} = three categories of worldly deities) [IW]
ma mo rbod gtong - Liberating Sorcery of Mother Deities. One of the Eight Sadhana Teachings of Mahayoga [RY]
ma mo 'dzin - holder of mystic diagram matrik D [IW]
ma mo rol pa rtsa ba'i rgyud - Mother Deities Display Root Tantra. Tantra belonging to the Sadhana Section of Mahayoga [RY]
ma mo srid pa'i 'khor lo shi sa bstan pa - World-Wheel of the Mother Deities to Show the Place of Death. Text belonging to the Sadhana Section of Mahayoga composed by Guru Rinpoche [RY]
ma mo srid pa'i mtsho bzhi - Four Oceans of the Universal Mother Deities [RY]
ma mog - silk [IW]
ma mo'i skong mdos - mdos of expiation to appease the Mamo [JV]
ma mo'i 'khrugs skong - ritual text by bdud 'dul rdo rje - 13th karma pa, 1733-1797 [RY]
ma mo'i thun gyi zor byad - tantra of destructive magic of the thun zor of ma mo [JV]
ma mo'i ma - mother's mother, Parvati/ Uma [IW]
ma mo'i ma - mother of a mother, epithet of parvati [JV]
ma mos - lack of firm belief in lack of devotion to [IW]
ma mos - lack of firm belief [RY]
ma mos pa - disinterested [RY]
ma mos pa - unwilling, reluctant, not respectful [IW]
ma mos 'phel - (met) wind [IW]

ma mos bzhin - as if not liking or wishing [JV]
ma mos bzhin du - unwillingly, reluctantly [RY]
ma myong - does not know, not at all [IW]
ma myong - does not know, unfamiliar [RY]
ma myong - not yet done something, not subject to [JV]
ma myong ba - {. . . ma myong ba} not to have known . . . (e.g., existence, yod ma myong ba) [RB]
ma myos - not wish, not like, not intoxicated [IW]
ma myos pas 'dul ba sbyin pa - give taming even though it is not wished ['dul ba las bshad pa'i rtsod pa zhi byed kyi chos bdun gyi ya gyal zhig ste, sems ma myos pa'i gnas skabs ltung ba byung ma byung dran du bcug nas, ma byung bar nges na dag pa sbyin, byung bar nges na phyir bcos nas gdams ngag sbyin par byed pa'o [IW]
ma myos pas 'dul ba sbyin pa - give taming even though it is not wished [IW]
ma myos pas 'dul bar 'os - worthy of taming even though not wishing for it, modest, not stupid [IW]
ma myos bzin - as/ while/ even though not wanting/ wishing [to] [IW]
ma dmigs - non-existent, do not experience, not rely upon, without reliance upon, without using concepts, cannot be conceived [JV]
ma dmigs - (See {dmigs pa} there is no perceiving, unperceived, unobserved, unobservable, not perceive[d], there is no.., nonexistent, not experience[d], not conceive[d] of, [be] beyond conception [IW]
ma dmigs - nonconceptual; See {dmigs pa} there is not, not perceiving, unperceived, unobserved, to unobservable, not perceiving, unperceived, unobserved, there is not, nonexistent, to not experience, be beyond conception [RY]
ma dmigs pa - nonobservation [ggd] [RY]
ma dmigs pa - not seen / found. non-observation, absence of objective referent, not observed, to be unobservable, beyond conception [RY]
ma dmigs pa - non-observation, absence of objective referent not observe[d], unobservable, beyond conception, not conceive of [IW]
ma dmigs pa'i 'gal ba'i gtan chigs - the contradicting axiom of non-observation [IW]
ma dmigs pa'i 'gal ba'i gtan tsigs - the contradicting axiom of non-observation ['gal ba'i gtan tsigs gsum gyi ya gyal, rtags dang dgag chos gnyis phyin ci log pa, dper na, bum pas dag pa'i sa phyogs chos can snang rung gi bum pa yod de, snang rung gi bum pa tsad mas ma dmigs pa'i phyir, zhes pa lta [IW]
ma dmigs pa'i 'gal ba'i gtan tshigs - the contradicting axiom of non-observation [IW]
ma dmigs pa'i gtan tshigs - axiom of the non-observation, One of {dngos stobs rjes dpag gi gtan tshigs gsum} the axiom of the absence of the objective referent [RY]
ma dmigs pa'i gtan tshigs - axiom of non-observation/ absence of the objective referent [Gdmk); 1) of {dngos stobs rjes dpag gi gtan tshigs gsum three kinds of inference from the power of the things themselves} the axiom of the absence of the objective referent (gdmk) [IW]
ma dmigs pa'i gtan tshigs - evidence of non-observation [ggd] [RY]
ma dmigs pa'i gtan tshigs - axiom of non-observation/ absence of the objective referent [IW]

ma dmigs pa'i rtags - non perception fact [RY]
ma dmigs pa'i rtags - non perception fact, non-observation sign [RY]
ma dmigs pa'i rtags - non perception fact/sign/reason [rtags yang dag gi nang gses, dgag bya 'gog pa la tsul gsum tsang ba ste, dper na, mdun gyi gzhi 'dir chos can, sha za bskal don du song ba'i gang zag gi rgyud la sha za nges pa'i dpyad shes don mthun med de, gang zag de'i rgyud la sha za dmigs byed kyi tsad ma med pa'i phyir, zhes pa lta bu 'gog byed mi snang ma dmigs pa'i rtags kyis dgag bya sha za yod med kyi nges shes don mthun 'jug pa bkag pa'o [IW]
ma dmigs pa'i rtags - evidence of non-observation [thd]
ma dmigs pa'i rtags - non perception fact/ sign/ reason [IW]
ma dmigs pa'i rtags - non-observation sign, reason of negation, reason based on negation [JV]
ma dmigs pa'i rtags - reason of non-observation [ggd] [RY]
ma dmigs pa'i rtags gnyis - the two signs of non- observation [IW]
ma dmigs pa'i rtags gnyis - the two signs of non- observation [ma dmigs pa'i rtags yang dag la ngo bo'i sgo nas dbye na rnam pa gnyis te, mi snang ma dmigs pa'i rtags dang, snang rung ma dmigs pa'i rtags so (Tserig) [IW]
ma dmigs pa'i rtags gnyis - the two signs of non-observation [ma dmigs pa'i rtags yang dag la ngo bo'i sgo nas dbye na rnam pa gnyis te, mi snang ma dmigs pa'i rtags dang, snang rung ma dmigs pa'i rtags so (Tserig) [IW]
ma dmigs pa'i rtags yang dag - true sign of non- observation TSE [IW]
ma dmigs pa'i phyir - because it is not observed [IW]
ma dmigs par byed - without needing to concentrate [JV]
ma rmad - indisputable [RY]
ma rmongs - not deluded [RY]
ma rmongs pa - non-delusion [IW]
ma rmongs pa - without ignorance [RY]
ma rmongs pa ra mgyen pa - know undeludedly/ w/o delusion [IW]
ma rmongs par mkhyen pa - to know undeludedly, know without delusion; perceive undeludedly [RY]
ma rmongs par mkhyen pa - know w/o delusion, perceive undeludedly [IW]
ma rmos - needs no toil [JV]
ma rmos - needs no toil, uncultivated. See {rmos pa} [RY]
ma rmos - needs no toil, uncultivated [IW]
ma rmos kyang skye ba'i lo tog - uncultivated crops [JV]
ma rmos pa'i lo - crop grown without being cultivated, maize, maize [JV]
ma rmos pa'i lo tog - wild crop, fabulous kind of grain in mythological age [JV]
ma rmos pa'i lo tog - 1) maize, ka 'dzoms te a kind of grain; 2) grain planted w/o plowing s' lu, the grain which needs no toil, uncultivated crops [IW]
ma rmos pa'i lo tog - the grain which needs no toil [uncultivated crops [RY]
ma rmos lo tog - maize, corn [RY]
ma rmos lo tog - maize flour [JV]
ma rmos lo tog gi phye zhib - corn [JV]
ma smad - 1) mother and daughter; 2) supreme, especially good/ noble [yon tan, nus rtsal, lam lugs] [IW]
ma smad - 1) mother and son/ daughter; 2) supreme, especially good/ noble [IW]
ma smad - mother & children, mother and child [JV]
ma smad - supreme, mother and child [RY]
ma smad ma - nun [IW]
ma smad ma - a buddhist nun [JV]
ma sman - queen [JV]
ma sman - queen [stately lady or deity] [RY]
ma sman - 1) queen; 2) stately divine lady/ deity [not earthly) [IW]
ma smin - not ripen [IW]
ma smin - immature, unripened [RY]
ma smin pa - immature, premature, SA ljang ba, immature [JV]
ma smin pa'i rig pa - unripened awareness [IW]
ma smin pa'i rig pa - immature intrinsic awareness [JV]
ma smin tsha ba - 1 of tsha ba'i nad [JV]
ma smin tsha ba - when heat first attacks the body bad rlung gnyis gang red dang 'doms te tsha ba rkyang pa ma yin pa'i skabs [IW]
ma smos - impossible [RY]
ma tsang - lacking [RY]
ma gtsang - 1) gtsang po [river in gnya' nang rdzong = gnya' nang phu chu, lho ngos bal yul du 'bab] [IW]
ma gtsigs - unimportant [JV]
ma btsal - without having to be sought; unsought/ without trying (to); cannot be sought [RB]
ma btsal - not seeking, without striving, without having to be sought for, not engage, not need to seek [JV]
ma btsal lhun grub - unsought yet spontaneously present [RB]
ma rtsa - capital fund, capital [JV]

ma rtsa - capital [money] [RY]
ma rtsa - capital ($) [IW]
ma rtsa - 1) original, foundation; 2) principal [money]; 3) mother/ child friend/ enemy calculating means like "shing ma sa" 'phrad pa) [IW]
ma rtsa - 1) original, foundation; 2) principal [money] [tsong zog gi ma rtsa'i rkang longs pa,//zhing las kyi ma rtsa tsugs pa,/, /sger sdom ma rtsa shi ba,//dpon ngan ma rtsa'i ring lugs syn: rtsa nor, zong rtsa, yongs sgyur, rin rtsa]; 3) mother/ child friend/ enemy calculating means like "shing ma sa" 'phrad pa) [IW]
ma rtsa can - [rich] person w capital and bzo pa'i ngal rtsol lhag mar bshu gzhog byed mkhan [IW]
ma rtsa chag - lose 1's capital, have great losses [IW]
ma rtsa 'jog - invest capital [IW]
ma rtsa stongs pa - bankrupt [IW]
ma rtsa rdib pa - stand a loss in business [JV]
ma rtsa phyir gtong - capital exporting [IW]
ma rtsa phyir gtong byed - export capital [IW]
ma rtsa phyir 'dren - capital exporting [IW]
ma rtsa phyir 'dren byed - export capital [IW]
ma rtsa sbyor 'jags - trust fund [IW]
ma rtsa bzhag - invest capital [IW]
ma rtsa g.yar ba - borrow capital [IW]
ma rtsa ring lugs - capitalism [JV]
ma rtsa'i rkang grangs - shares of [IW]
ma rtsa'i rkang bdag - stock owner, share holder [IW]
ma rtsa'i rnam bshad - Marx's Das Kapital [IW]
ma rtsa'i ring lugs - capitalism [ma rtsa can la thon skyed rgyu chas dbang bar ma zad, wage earner's toil la bshu gzhog &, rin thang lhag ma btsir len byed pa'i spyi tshogs kyi lam lugs la zer] [IW]
ma rtsa'i ring lugs - capitalism [JV]
ma rtsa'i ring lugs - capitalism [-ist] [IW]
ma rtsa'i ring lugs kyi grub cha - capitalist sector/ element [IW]
ma rtsa'i ring lugs kyi thon skyed byed lugs - capitalist mode of production [IW]
ma rtsa'i ring lugs kyi thon skyed 'brel ba - capitalist relations of production [IW]
ma rtsa'i ring lugs kyi spyi tshogs - capitalist society [IW]
ma rtsa'i ring lugs kyi bzo tshong las rigs - capitalist industry and commerce [IW]
ma rtsa'i ring lugs kyi las lugs - capitalist system [IW]
ma brtsal - effortlessly, spontaneous [JV]
ma tshang - 1) mother's [brother's] house; 2) dividing all people in two ma tshang ste khyim che ba) [IW]
ma tshang kha skong gi rgyud sde gnyis kyi skor - two later tantras {phyi ma'i rgyud}. which contain supplements [RY]
ma tshang ba - is absent [RY]
ma tshang ba - lack, missing, pulse which is incomplete [JV]
ma tshang ba - incomplete, lacking, impaired, short of [IW]
ma tshang ba - incomplete [RY]
ma tshang ba kha skong ba'i rgyud - Tantra of Amending Incompleteness. Tantra belonging to the Sadhana Section of Mahayoga. Vol. OM of the Nyingma Gyübum [RY]
ma tshang ba med - complete, whatever is needed, plentiful, nothing lacking, w/o incompleteness [IW]
ma tshang ba med - not impaired [JV]
ma tshang ba med pa - plentiful, nothing lacking, without incompleteness; whatever is needed [RY]
ma tshang ba med pa - not incomplete [JV]
ma tshang ba med pa - complete [RY]
ma tshang ba med pa - complete, whatever is needed, plentiful, nothing lacking, w/o incompleteness [IW]
ma tshang ba med pa - thoroughly [RY]
ma tshang ba med pa - with none left out [RB]
ma tshad - in addition to [RY]
ma tshad - SA ma zad [JV]
ma tshad - not only [IW]
ma tshan - maternal relatives [IW]
ma tshan - cousin by the mother's side [JV]
ma tshab - stepmother after the real one dies, nanny, nursery teacher, baby sitter [IW]
ma tshar bar la - until completing [RY]
ma tshugs - cannot [JV]
ma tshugs - can't bear it any longer, unable to stay put [RY]
ma tshogs mkha' 'gro - assembly of mother dakinis [RY]
ma tshor - unnoticed [RY]
ma tshor - insensitive; unaware [RY]
ma tshor ba - to not notice [JV]
ma tshos pa - unripe, raw [JV]
ma mtshungs pa - derogatory misfit [JV]
ma 'tshams pa - unsuited, ill-suited [JV]
ma 'tshal - not known/ realized [IW]
ma 'tshubs pa - unperturbed [RY]
ma 'tshos pa - uncooked, raw [IW]
ma dzi - stand, tripod [IW]
mañ dzu go Sha - Sometimes the same as Jamyang Khyentse Wangpo [RY]
ma mdzad - do not let ... [RY]
ma mdzes - unconventional, not pretty [IW]
ma mdzes - unconventional [RY]
ma mdzes mdzes - sarcasm [IW]
ma mdzes mdzes byed - be sarcastic [IW]
ma 'dzings - not shaggy [RY]
ma 'dzem - w/o shirking/ fearing/ shying away from [IW]
ma 'dzem pa - w/o shirking/ fearing/ shying away from [IW]
ma 'dzem par - w/o shirking/ fearing/ shying away from [IW]
ma 'dzems - w/o shirking/ fearing/ shying away from [IW]
ma 'dzems pa - w/o shirking/ fearing/ shying away from [IW]
ma 'dzems par - w/o shirking/ fearing/ shying away from [IW]
ma 'dzoms - collection of potent things [JV]
ma 'dzoms mkhan - absenter [JV]
ma 'dzoms pa - absent [JV]
ma 'dzoms pa'i - absence [JV]
ma rdzogs - incomplete [RY]
ma rdzogs - incomplete, imperfect [IW]
ma rdzogs pa - incomplete, imperfect [IW]
ma zhang - mother and maternal uncle [IW]
ma zhang khrom pa skyes - minister hostile to the Dharma during the youth of King Trisong Deutsen [RY]
ma zhi - restlessness, unrest [IW]
ma zhi ba - restlessness, non-tranquility [RY]
ma zhi bar byed pa - cause restlessness, cause unrest, disquiet [IW]
ma zhi bar byed pa - caused restlessness, to cause unrest, disquiet [RY]
ma zhi bar byed pa 'du byed - restlessness causing formations [IW]
ma zhig - not opened [JV]
ma zhu - not requested/ melted/ said, indigestion [IW]
ma zhu - not melted, not said [JV]
ma zhu skran - swelling of indigestion [IW]
ma zhu skran - swelling of indigestion [from indigestion body's external and internal cha shas la chags pa'i things solid having, divisions: skran rigs bcu gcig] [IW]
ma zhu 'ju ba - to decompose what is undigested [JV]
ma zhu pa'i nad - indigestion [JV]
ma zhu ba - indigestion {bkres nas la phug rad pa zos chu 'thung pas ma zhu bar grongs so} grew very hungry and ate some rotten food, and after drinking some water, he died from indigestion [RY]
ma zhu ba - undigested [JV]
ma zhu ba'i nad - 1 of 6 chronic diseases, SA gcong chen nad drug [JV]
ma zhum pa - not shy[ing] away [IW]
ma zhum pa - not shying away, to not shy away [RY]
ma zhum pa'i sems gsum - chn [IW]
ma zhu'i nad - indigestion [JV]
ma zhus - unworthy of inquiry [JV]
ma zhed cig - do not fear! [IW]
ma zhed cig - do not fear [RY]
ma zhen - See {zhen} non attachment [RY]
ma zhen - non-desire, non-attachment [JV]
ma zhen - non attachment [IW]
ma zhen pa - non-attachment [IW]
ma zhen pa - non-clinging [RY]
ma gzhan - nanny, nurse, baby sitter, nursery school teacher [IW]
ma gzhal - immeasurable, cannot be examined [IW]

ma gzhal - immeasurable, that cannot be examined [JV]

ma gzhi - 1) [original] [ground/ foundation/ basis]; 2) underlying seat, groundwork, original copy, elementary principle, component part, prime color, principal thing/ point, subject matter; 3) actually, really, of course) [IW]

ma gzhi - originally, formerly, the main point, main thing, principal thing, original of any document, subject matter [JV]

ma gzhi - ground-work, basis, elementary principle, component part, prime color, principal thing, main point [RY]

ma gzhi nas - basically, actually, really, of course, fundamentally [IW]

ma gzhi nas - basically [RY]

ma gzhi mang po med - [actually] there are not many [parts/ principles] [IW]

ma gzhi'i thad - having regard for the chief subject [IW]

ma gzhi'i thad - having regard to the subject matter [JV]

ma gzhug - do not enter [RY]

ma gzhug - do not enter! [IW]

ma bzhag - not created [JV]

ma bzhang ma bzhang - don't get up please [JV]

ma bzhan - CM2046 : ma ma. MG: = ma tshab = nanny, nursery teacher. [mss] [RY]

ma bzhi - four lamps [RY]

ma bzhed mkhan - dauntless [JV]

ma zad - not only that [but], not just merely, in addition to that [IW]

ma zad - and, (not only) but, moreover, besides, not only, "not only" clause connective, not only that [JV]

ma zad - not only .. but also [RY]

ma zad - not merely. but; not only that but, not just merely, in addition to, not only that; not only. but; not only; not only that [RY]

ma zad - bden par + - not merely true [RY]

ma zad nyin shas rjes - while there are still some days remaining [JV]

ma zad de - not only, still more, further yet [JV]

ma zad na - if it has not come to an end [JV]

ma zad pas 'dug - was not finished {da dung sran phye ma zad pas 'dug} there was still some bean-tsampa left [RY]

ma zin - not embraced [ma nus bgos lhag thig shar tshe rkang sdom stongs pas ma zin ces grags, rkang sngon gyi thad la'ang ltos [IW]

ma zin - uncaught [JV]

ma zin na khyed rang gsod do zer - if they did not capture [the peacock], they would be killed themselves [RY]

ma zin pa - not being the production of an action, not embraced by [JV]

ma zin pa - not embraced [IW]

ma zin pa'i sgra - non-embraced sound [sound produced by sems rgyud kyis ma zin pa'i 'byung ba rgyur byas pa'i sgra - sound originating from elements that are not embraced by a consciousness) sound, not conjoined (with consciousness) created from elements (Tserig) sgra'i skye mched kyi nang gses, sgra'i rgyur gyur pa'i 'byung ba de gang zag gi dbang pos ma zin pa'i sgra, like the sound of water/ wind [IW]

ma zin pa'i sgra - non-embraced sound, [def. {sems rgyud kyis ma zin pa'i 'byung ba rgyur byas pa'i sgra} sound originating from elements that are not embraced by a consciousness]. sound, not conjoined [with consciousness] created from elements [RY]

ma zin pa'i sgra - non-embraced sound [IW]

ma zin pa'i sgra - unembraced sound [RY]

ma zin pa'i bem po - non embraced/ unconscious matter [IW]

ma zin pa'i bem po - non embraced matter, [not having consciousness] [RY]

ma zin pa'i 'byung ba chen po - non-embraced major elements [RY]

ma zin pa'i 'byung ba chen po rgyur byas pa'i sgra - sound originating from non-embraced major elements/ elements not conjoined w consciousness [IW]

ma zin pa'i 'byung ba chen po rgyur byas pa'i sgra - sound originating from non-embraced major elements, sound created from elements not conjoined with consciousness [RY]

ma zin pa'i 'byung ba'i rgyu - unconscious elemental cause [RY]

ma zin pa'i 'byung ba'i rgyu las 'byung ba - (sound) originating from non-embraced elemental causes [IW]

ma zin pa'i 'byung ba'i rgyu las 'byung ba - [sound] originating from non-embraced elemental caused [RY]

ma zin pa'i 'byung ba'i rgyu las 'byung ba'i sgra - sound originating from non-embraced elements/ elements not conjoined w consciousness [IW]

ma zin pa'i 'byung ba'i rgyu las 'byung ba'i sgra - sound originating from non-embraced elements / elements not conjoined with [a consciousness] [RY]

ma zug pa - be very impatient, remember, recollect [JV]

ma zug pa - be very impatient [RY]

ma zlums - the sun [IW]

ma zlums - sun [JV]

ma gzigs - not see [IW]

ma bzad pa - cruel [RY]

ma bzi ba byung - not got drunk [JV]

ma bzi ba byung nas - not having become intoxicated [JV]

ma bzung ma glod par - without any regard to taking or giving [JV]

ma bzod - overwhelming [RY]

ma bzod - unbearable, overwhelming, unfabricated [IW]

ma bzod - could not bear [RY]

ma bzod pa - unbearable, overwhelming, unfabricated [RY]

ma bzos pa - unfabricated [JV]

ma 'ong pa'i mdun mi bsu - don't anticipate the future [RY]

ma 'ong pa'i srid pa - future existence [IW]

ma 'ong ba'i dus - the future [IW]

ma 'ong ba'i dus - the future, def. {rgyu yod kyang da lta rgyu ma tshang bas 'bras bu yang spyad du med pa} [RY]

ma 'ongs - in the future [RY]

ma 'ongs - future [RY]

ma 'ongs - future (time), future tense [JV]

ma 'ongs kyi - futurity [JV]

ma 'ongs 'gro mang - future generations [RY]

ma 'ongs 'gro yul - future course [IW]

ma 'ongs sngon mthong - see the future, foresight, anticipation [IW]

ma 'ongs sngon mthong thub - able to see the future. anticipate [IW]

ma 'ongs sngon dpag - predict the future [IW]

ma 'ongs sngon dpag dka' - difficult to predict [IW]

ma 'ongs sngon dpag dka' ba - difficult to predict [IW]

ma 'ongs sngon dpag dka' ba'i chags stang - situation difficult to predict [IW]

ma 'ongs rjes 'jug gi don du - for the benefit of future disciples [RY]

ma 'ongs ston mkhan - futuristic [JV]

ma 'ongs mthong yul - object of seeing the future [IW]

ma 'ongs don ston pa'i bya tshig - will [JV]

ma 'ongs don du - for the benefit of those not yet come, for posterity [JV]

ma 'ongs rdul can - (met) pre-pubescent girl [IW]

ma 'ongs rdul can - maiden, girl just entering the age of puberty [JV]

ma 'ongs pa - future; in the future [RY]

ma 'ongs pa - the future [tense] [dus gsum] [IW]

ma 'ongs pa - the future [tense] [IW]

ma 'ongs pa - not yet come, 1 of dus gsum, future [JV]

ma 'ongs pa na - in the future, [RY]

ma 'ongs pa na - In the future, [RY]

ma 'ongs pa na - in the future [IW]

ma 'ongs pa yi mdun ma bsu - don't invite the future [RY]

ma 'ongs pa la - in the future [IW]

ma 'ongs pa'i char gzhi - future plan[s], plan for the future [IW]

ma 'ongs pa'i dus - the future [IW]

ma 'ongs pa'i dus la - in [respect of] the future GD [IW]

ma 'ongs pa'i dus la - in respect of the future [RY]

ma 'ongs pa'i dus la ma chags ma thogs pa'i ye shes gzigs pa 'jug pa - in the future (you) will enter into the seeing of unobstructed wisdom w/o attachment [IW]

ma 'ongs pa'i gdul bya - future disciples [RY]

ma 'ongs pa'i mdun mi bsu - don't invite/ anticipate/ plan the future [IW]

ma 'ongs pa'i mdun mi bsu - don't invite / anticipate / plan the future [RY]

ma 'ongs pa'i sangs rgyas - the buddhas of the future [RY]

ma 'ongs pa'i sangs rgyas - the future buddhas [RY]

ma 'ongs pa'i sangs rgyas thams cad 'byung khungs - source of all the buddhas of the future [RY]
ma 'ongs pa'i sems - future mind [JV]
ma 'ongs par - in the future [IW]
ma 'ongs par ku re byed pa - fooling others [RY]
ma 'ongs bya tshig ston mkhan - shall [JV]
ma 'ongs ma skyes pa - the future has not yet arisen [RY]
ma 'ongs lung bstan - prophesying the future; prophecy, prediction; prophecy of events to come; prophecies for the future [RY]
ma 'ongs lung bstan - prophecies of events to come [RY]
ma 'ongs lung bstan - prophesy[ing the future] [IW]
ma 'ongs lung bstan pa - soothsayer [JV]
ma 'ongs lung bstan gsal ba'i sgron me - manuscripts containing a collection of the prophecies of guru padma sambhava (being chapters 89-108 of the 'rnam thar chen mo mthong ba don ldan'), related accounts of the various sbas yul from the rediscoveries of rig 'dzin rgod kyi ldem 'phru can and others; and the bka' chems bka' khol ma' of srong bstan sgam po in thirteen chapters [RY]
ma 'od par 'byung 'gyur - the mother light will arise [IW]
ma 'os pa - ineligible [JV]
mA yA - delusion [RY]
ma yags bya - console [IW]
ma yags bya - console, give consolation to one in grief [JV]
ma yam rgyal mo'i bzlog mdos - mdos to repel disturbances from the queen of the ma yam [JV]
ma yar - step mother [IW]
ma yi skra nye - maternal uncle [IW]
ma yi mngal - the womb of the mother [IW]
ma yi thug mtha rgya shug sogs - Even if you roll the entire earth into pills the size of juniper fruits, it would not suffice to equal the number of one's past mothers. [RY]
ma yi thug mtha' - lineage of mothers [RY]
ma yi ma - grandmother [JV]
ma yig - the original manuscript / text [RY]
ma yig - 1) original manuscript/ text/ draft; 2) MA) [IW]
ma yig - original manuscript, main printed text (not the little comments) [JV]
ma yig bar gyi gsal byed - middle ma syllable negating particle [eg,//ma//sa ma rdo,//gangs ma char,//ra ma lug //bya ma bye'u,//sha ma tshil,//khrag ma rnag //dkar ma nag //cha ma ya,//ya ma zung,//gsa' ma gzig //'khyug ma tshugs,//gzhas ma shags: min or med dgag] [IW]
ma yig bar gyi gsal byed - middle ma syllable negating particle [IW]
ma yig zhu dag - proofread [IW]
ma yig zhu dag gtong - proofread [IW]
ma yig las bu dpe bshus pa - make a copy of an original pecha [IW]
ma yin - is not [IW]
ma yin - is not; to be not [RB]
ma yin - although not, is not, is not, (direct negation) [JV]
ma yin dgag - qualified/ provisional negation [RB]
ma yin dgag - affirming negative/ negation, "rejected as not being such and such" [IW]
ma yin dgag - predicative negation [thd]
ma yin dgag - implicit negation, affirming negative (a negative that implies something positive) [JV]
ma yin dgag - implicative negation; nominally bound negation [ggd] [RY]
ma yin dgag - 1) affirming negation, deductive reasoning [negation]. 2) "the denial that, even if a certain something can be said to exist, it has any given property or nature." This is the second of Nagarjuna's two famous denials, dealt with in the opening stanza of his Madhyamkarika; see also {med dgag, khong khro ma dmigs pa} do not experience aggression, {gzod nas ma dmigs shing} it is primordially nonexistent; provisional/ qualified negation; affirming negative, affirmative negation, "rejected as not being such and such". comp. {med dgag}. absolute negation [RY]
ma yin dgag - affirming negation, affirming negative [RY]
ma yin dgag - affirming negative/ negation, "rejected as not being such and such" [comp {med dgag} absolute negation (Tserig)(paryuda+_sapratis+edha) dgag pa'i nang gses - rang dngos su rtogs pa'i blo'am rang brjod pa'i sgras rang gi dgag bya bkag pa'i shul du chos gzhan 'phen pa, lhas sbyin tshon po nyin par zas mi za, zhes pa lta bu, tshon po yin pas zas za bar bstan cing, nyin par zas za ba bkag pa'i shul du chos gzhan te mtshan mor zas za ba don gyis 'phangs pa'o [IW]
ma yin dgag gi stong nyid - the emptiness which is refutation as not being [such-and-such] [RY]
ma yin dgag gi stong nyid - emptiness which is rejection as not being such and such, emptiness of affirming negation [IW]
ma yin dgag gi stong nyid - emptiness which is rejection as not being such and such, emptiness of affirming negation [denying some things and affirming others) [IW]
ma yin dgag gi gzhan sel - affirming negation eliminating other [IW]
ma yin dgag gi gzhan sel - affirming negation eleminating other [sel ba'i nang gses, rang gi dgag bya bkag shul du don gzhan 'phen pa'i sgo nas sel ba ste, ma yin dgag dang don gcig [IW]
ma yin dgag gi gzhan sel gnyis - TSE [IW]
ma yin dgag bzhi - the four kinds of affirming negation chn [IW]
ma yin dgag gsum - the three kinds of affirming negation chn [IW]
ma yin 'gag - affirming negation [IW]
ma yin te - is not [IW]
ma yin na - unless [JV]
ma yin nam zhe na - if asked 'Is it?' [RY]
ma yin no - is not [RY]
ma yin no - "it is not so" [IW]
ma yin no shes zer na - if you say "it is not so" [IW]
ma yin pa - not exist in reality, specific [JV]
ma yin pa - is not [IW]
ma yin pa - is not; to be not [RY]
ma yin pa - is not [yin pa'i ldog phyogs te ming gi mthar jug pa'i dgag sgra [IW]
ma yin pa ma yin pa - is not not that [RY]
ma yin pa ma yin pa - it is not not [IW]
ma yin pa ma yin pa - it is not not [= it is not not a vase = vase] [IW]
ma yin pa zhig gzod gsal 'debs pa min - it is not that we are temporarily creating something that does not really exist [RY]
ma yin pa'i dgag - implicitly affirmative negation GD [IW]
ma yin pa'i dgag - implicitly affirmative negation [RY]
ma yin pa'i phyir - because it does not exist [IW]
ma yin par - is not [IW]
ma yin par dgag pa - refuting / rejecting as not being [such and such] [RY]
ma yin par dgag pa - refuting/ rejecting as not being (such and such) [IW]
ma yin par dus - when it is not [IW]
ma yin yin tshul - what really is not so yin khul [IW]
ma yin la - is not [RY]
ma yum - mother (h) [RY]
ma yum la - ma yum pas [R] [IW]
ma yum la - ma yum pas ['brong pa rdzong gi nub rgyud du yod [IW]
ma yur - in a field water bringing place's large ditch/ main canal [IW]
ma yur - mother channel, feeding channel [JV]
ma yur la chu med na yur phran la ga nas yong - if the main ditch has no water how will it come to the smaller ones? [IW]
ma yengs - non-distraction, non-wandering w/o wandering/ forgetting/ getting carried away/ losing it, undistracted [IW]
ma yengs - non-distraction, without wandering / forgetting / getting carried away / losing it, nonwandering, undistracted, non-distraction, without wandering / forgetting / getting carried away / losing it [RY]
ma yengs - undistracted, don't wander, without getting distracted, not distracted, not wander off, unwavering, without distraction, without being distracted, without getting distracted, has not wandered off [JV]
ma yengs ting 'dzin - unwandering samadhi [IW]
ma yengs dran pa - undistracted awareness [RY]
ma yengs pa - without distraction, without being distracted, not distract from [JV]

ma yengs pa - w/o wandering, concentration [IW]

ma yengs pa - without wandering, concentration [RY]

ma yengs pa'i dran pa - undistracted presence [JV]

ma yengs pa'i dran pa rang tsho bzung - maintain a steady and unwavering presence of mind [RY]

ma yengs par bskyong ba - to sustain undistractedly [RY]

ma yengs par bskyong ba - sustain undistractedly [IW]

ma yengs mi bsgom bzo med - nondistraction non- meditation and nonfabrication [IW]

ma yengs mi bsgom bzo med - 'nondistraction,' nonmeditation' and 'nonfabrication' [RY]

ma yengs tsam - simply being undistracted, simply not distracted [JV]

ma yengs tsam gyi ngang nas rang lugs su bskyang ba - to sustain the natural way of simply being undistracted [RY]

ma yengs shig - do not wander [RY]

ma yengs shig - do not wander! [IW]

ma yom la - ma yom pass [IW]

ma yom la - ma yom pass ['brong pa rdzong gi lho rgyud du yod [IW]

ma g.yar - step-mother [JV]

ma g.yar - substitute, stepmother [IW]

ma g.yeng ba - undistracted, without distraction [RY]

ma g.yengs pa - undistracted, unforgetful, without wandering [RY]

ma g.yengs pa - undisturbed, attentive, unexcitable, undistracted [JV]

ma g.yengs pa - undistracted, unforgetful, w/o wandering [IW]

ma g.yel - [do] not forget[!]/ be inattentive, wander [IW]

ma g.yel ba - without forgetting, undistracted [RY]

ma g.yel ba - w/o forgetting, undistracted, attentive, not wandering [IW]

ma g.yel bar - without failing [JV]

ma g.yog - assistant cook, kitchen-boy, scullion [IW]

ma g.yog - assistant cook, SA ma tshen [JV]

ma g.yos - imperturbable, w/o fickleness/ perturbation, w/o hesitation/ wavering, remaining firm, being firm [IW]

ma g.yos - unagitated, does not stir, imperturbable, without hesitating, without wavering, remaining firm, unperturbed, has never moved, not move away from [JV]

ma g.yos - unmoved, imperturbable fickleness. See g.yos pa [RY]

ma g.yos pa - {las ma g.yos pa} has not strayed/ wavered/ deviated (from); there is no denying/ getting away from the fact (that) [RB]

ma g.yos pa - imperturbable, never separate from, has never changed from, be unmoved from, remain unmoved [JV]

ma ra ka ta - SK emerald [IW]

ma ra ti ka - maratika cave [JV]

ma ra ti ka - Maratika. The sacred place in eastern Nepal where Guru Rinpoche was bless with immortal life by Buddha Amitayus [RY]

ma ra ti ka - Maratika [IW]

ma ra ti ka - Maratika [place in E Nepal where guru rinpoche was blessed with immortal life by buddha Amitayus) [IW]

ma ra tse - insect/wom living on/in female organ [de nad du gyur na mtshan ma gya' za byed pa zhig [IW]

ma ra tse - insect/ worm living on/ in female organ [IW]

ma rang - Ma rang tribe [in Himalayan terai and E Nepal = {mor rung} [IW]

ma rang - ma rang tribe [IW]

ma rangs pa - not rough, sad, ma mos pa [IW]

ma rangs bzhin du - unwillingly, reluctantly [JV]

ma ran - {ma ran} tribe [IW]

ma ran - {ma ran} tribe [tribe in Nepal Terai [IW]

ma ran - aboriginal tribe in himalayas [JV]

ma rab - insolent [RY]

ma rab - a high-born female [RY]

ma rab can - rascal [JV]

ma rabs - malicious people, lowest, badnatured, mean, vile, low, mean, illmannered, immoral, vulgar, without principles / manners, disreputable, malicious, bad-natured [RY]

ma rabs - insolent [RY]

ma rabs - improper bad/ common/ vulgar/ immoral/ unprincipled [talk] [family/ social position/ people] [IW]

ma rabs - base, bad, disgusting, abominable, lower class, malicious people, vulgar, people of low extraction, lower class of people [JV]

ma rabs - 1) improper talk; 2) bad/vulgar kind/ family [syn: skye bo phal pa dang, tha chad, tha shal, dmangs rigs, dman pa'i rigs, mtshon cha ba, gyung po, rigs ngan, rigs med] malicious people badnatured, mean, vile, low, mean, illmannered, immoral, vulgar, without principles/ manners, disreputable, malicious, bad-natured [IW]

ma rabs - mi ma rabs tha chad - low status [RY]

ma rabs kyi zhen chags - vulgar/ unprincipled attachments [IW]

ma rabs tha had - to be vile [RY]

ma rabs mtho sar bzhag - low person in a high place [IW]

ma rabs spyod ngan - unprincipled bad conduct [IW]

ma rabs rus lhung - fall into depravity, become depraved/ a degenerate [IW]

ma rabs su lhung - fall into depravity, become depraved/ a degenerate [IW]

ma ri - downwards, expression to signify that you will not get so much [JV]

ma ri - you will not get so much, downwards [IW]

ma ri mu ri - way of old [toothless] people's eating [IW]

ma rig - ignorance [IW]

ma rig - ignorance, when there is no recognition [JV]

ma rig 'khrul pa - confused ignorance, confusions of ignorance [IW]

ma rig 'khrul pa'i blo rtog - ignorance and confused thinking [RY]

ma rig sgo lnga'i sbubs - the ignorant nature/ covering of the five gates [IW]

ma rig sgrib gnyis - ignorance-based double obscuration [JV]

ma rig nga rgyal - ignorance-based pride [JV]

ma rig sngon chags - [Syn. {'khor ba} [RY]

ma rig sngon chags - samsara [IW]

ma rig gnyid skrog - Awakening/ stirring from the sleep of ignorance, waking-up practice [IW]

ma rig gnyid skrog - Stirring from the sleep of ignorance [RY]

ma rig gnyid skrog - Awakening from the Sleep of Ignorance, stirring from the sleep of ignorance,[waking-up practice] [RY]

ma rig gnyid skrog - Awakening from the Sleep of Ignorance [RY]

ma rig gnyid skrog tho rangs - [the fist practice at dawn] [RY]

ma rig gnyid skrog tho rangs - 1st practice at dawn Awakening from the sleep of ignorance [IW]

ma rig gnyis - the two kinds of ignorance [IW]

ma rig gti mug - ignorance-based stupidity [JV]

ma rig sdang sems - ignorance-based hatred [JV]

ma rig rnam gsum - the three kinds of ignorance [IW]

ma rig rnam gsum - the three kinds of ignorance, {bdag nyid gcig pu'i}, {lhan cig skye pa'i}, {kun tu brtags pa'i} [RY]

ma rig pa - 1) not see/ apprehend; 2) ignorance: 1) rtsa nyon drug gi nang gses, rig pa shes rab kyi mi mthun phyogs rten khams gsum la yod pa'i las 'bras dang bden pa sogs kyi tshul ji lta ba mi shes par kun nyon skyed par byed pa'o,//ming gi rnam grangs la nga yir 'dzin dang, ngar 'dzin, dngos 'dzin, bdag 'dzin, mi shes bcas so, 2) not see,//mtshan mo mig gis gzugs ma rig pa,//ma rig rig mdog //3) (met) 1. samsara, Hor zla bcu gnyis pa {de kho na nyid la rmongs pa dang bden bzhi'i don la rmongs pa gnyis su yod pa las 'dir phyir ma'i don} means we are here because of delusion in regard to suchness and the four truths, Ignorance (one of the six root disturbances, one of the 12 links (gd-mk) one of the {chu bo bzhi} four currents}, misknowledge, ignoring the intelligence, nascence, not understanding the differnce between virtue and non-virtue (tserig] [IW]

ma rig pa - nonrecognition of awareness; ignorance (i.e., one of twelve links of interdependent connection) [RB]

ma rig pa - 1) not see/ apprehend/ know; 2) ignorance)/* [IW]

ma rig pa - ignorance, unknowing, unawareness; misknowledge, nonrecog-

nition of intrinsic awareness; ignoring the intelligence, nascence, ignorance (i.e. one of twelve links); ignorance, as one of the six root disturbances, lack of awareness, [avidya] Def. by Jamgön Kongtrül: {yang dag pa'i don mthong ba la sgrib par byed pa ma rig pa'i byed las; yang dag pa'i gnas lugs mthong ba la gegs byed cing phyin ci log skyed par byed pa'i rgyu; / de kho na nyid la rmongs pa dang bden bzhi'i don la rmongs pa gnyis su yod pa las 'dir phyir ma'i don; def. as one of the Def. by Jamgön Kongtrül: {rten 'brel yan lag bcu gnyis: ngo bo rig pa'i 'gal zla'am/ mi mthun phyogs su gyur pa/ shes pa gang zhig rang gi yul la dmigs pa dang/ yul de'i rnam pa shin tu mi gsal ba dang/ de nyid sems rgyud rab tu ma zhi ba nyon mongs pa skye ba'i sgor gyur pa ste khyad chos gsum dang ldan pa}. not understanding the difference between virtue and non-virtue. One of the twelve links. One of the {chu bo bzhi} four currents [RY]

ma rig pa - avidya, unknowing, ignorance, lack of rigpa, mibp 72, unawareness, imperceptive, extrinsic perception, dimmed intrinsic awareness, unenlightenment, deluded mind, nonrecognition of awareness, unawareness, not notice, to not recognize [JV]

ma rig pa - Ignorance. Ignorance of good and evil deeds causes us to take rebirth in the three realms of samsara. Ignorance of the ultimate truth is the main cause of samsaric existence [RY]

ma rig pa bcu dgu - 19 types of ignorance [RY]

ma rig pa bcu dgu - the 19 kinds of ignorance chn [IW]

ma rig pa drug - the six kinds of ignorance chn [IW]

ma rig pa rnam gsum - Three kinds of ignorance. Single identity ignorance, coemergent ignorance and conceptual ignorance [RY]

ma rig pa gsum - the three kinds of ignorance [rmongs tsam, the tshom, l par rtogs pa'i rnam pa can bcas gsum three interrelated aspects of ignorance (the ignorance of belief in individual selfhood {bdag nyid gcig pu'i ma rig pa} the coemergent ignorance {lhan cig skyes pa'i ma rig pa} and the ignorance of the imaginary {kun tu brtags pa'i ma rig pa} gd-mk) [IW]

ma rig pa gsum - Three Aspects of Ignorance - ignorance of belief in individual selfhood {bdag nyid gcig pu'i ma rig pa} coemergent ignorance {lhan cig skyes pa'i ma rig pa} and the ignorance of the imaginary {kun tu brtags pa'i ma rig pa} [RY]

ma rig pa gsum - three degrees of nonrecognition (of awareness) [RB]

ma rig pa gsum - Three types of ignorance. The ignorance of single identity, coemergent ignorance, and conceptual ignorance [RY]

ma rig pa gsum - the three kinds of ignorance [IW]

ma rig pa lhan skyes - unconscious/ instinctual/ coemergent/ innate ignorance/ misknowledge [IW]

ma rig pa lhan skyes - unconscious misknowledge, instinctual misknowledge [RY]

ma rig pa'i sgrib pa - obscuration of ignorance [the mind does not see itself, it is not directly aware of its own nature) [IW]

ma rig pa'i sgrib pa - obscuration of ignorance "the mind does not see itself, it is not directly aware of its own nature" [RY]

ma rig pa'i sgrib pa - obscuration of ignorance [IW]

ma rig pa'i cha - ignorant aspect, ignorance [IW]

ma rig pa'i cha - ignorant aspect [RY]

ma rig pa'i chu bo - river/ stream of ignorance [IW]

ma rig pa'i chu bo - river/ stream of ignorance [chu bo bzhi'i ya gyal zhig ste, mthong sgom gyi spang bya khams gsum gyi ma rig pa rnams so river/ stream of ignorance [IW]

ma rig pa'i rten 'brel - dependent related ignorance [RY]

ma rig pa'i sbubs nas phyir 'thon - in order to be released from the state of not-knowing. [RY]

ma rig pa'i mun pa - the darkness of ignorance [RY]

ma rig pa'i zag pa - the defilement of ignorance [RY]

ma rig pa'i zag pa - the defilement of ignorance [zag pa gsum gyi nang gses, 'dod pa dang srid pa'i zag pa gnyis kyi gnas khams gsum gyi ma rig pa'o [IW]

ma rig pa'i zag pa - 1 of 4 zag pa [JV]

ma rig pa'i zla ba - 12th month sun in Capricorn [IW]

ma rig pa'i yan lag - the kinds/limbs of ignorance [rten 'brel yan lag bcu gnyis kyi nang gses - bdag tu rmongs pa'i ma rig pa ste, yang dag pa'i don la sgrib par byed pa'i kun rtog srid pa'i rtsa bar gyur pa'i ma rig pa'o [IW]

ma rig pa'i yan lag - the kinds/ limbs of ignorance [IW]

ma rig pa'i bslad pa ma shugs - undistorted by ignorance [ggd] [RY]

ma rig phrag dog - ignorance-based jealousy [JV]

ma rig mun pa - darkness of ignorance [JV]

ma rig mun pa sel ba'i sgron me - the torch that dispelled the darkness of ignorance [RY]

ma rig mun pa bsal - clear away the darkness of ignorance [IW]

ma rig mun sel - Dispelling the Darkness of Ignorance [RY]

ma rig mun sel rdzogs chen gyi khrid rim ma rig mun sel ye shes sgron me -, Torch of Wisdom That Dispels the Darkness of Ignorance; explanation on the Wish-fulfilling Gem, by Chögyal Ngakyi Wangpo [RY]

ma rig zhen chags - ignorance-based attachment [JV]

ma rig gzhid kyi du - within ignorance of sleep [IW]

ma rig zla ba - the twelfth month [RY]

ma rig zla ba - the 12th month [IW]

ma rig gzung 'dzin - ignorant subject and object/ grasping and fixation [IW]

ma rig las snang - karmic visions of ignorance [JV]

ma rig ling thog - the cataract of our ignorance [RY]

ma rig ling thog - cataract of ignorance [JV]

ma rig gsum - Syn {ma rig rnam gsum; threefold loss of awareness. 1) {rgyu bdag nyid gcig pa'i rig pa} the sole potential self-nature loss of awareness, the primary cause inherent in mind as such. 2) {lhan cig skyes pa'i ma rig pa} coemergent loss of awareness. 3) {kun tu btags pa'i ma rig pa} self arising appearance, grasping at other is the loss of awareness through motivated identity. Syn {ma rig rnam gsum} [RY]

ma rig gsum - 3-fold loss of awareness, three kinds of ignorance [IW]

ma rig gsum - three fold loss of awareness, three kinds of ignorance [one {rgyu bdag nyid gcig pa'i rig pa} = the sole potential self nature loss of awareness, the primary cause inherent in mind as such two {lan cig skyes pa'i ma rig pa} = coemmergent loss of awareness three {kun tu btags pa'i ma rig pa} = self arising appearance, grasping at other is the loss of awareness through motivated identity) [IW]

ma rig gsum tshig - the three terms for ignorance, {ma rig pa}, {lung ma bstan}, {tha mal btang snyoms} [RY]

ma rig gsum tshig - the three terms for ignorance; {ma rig pa}, {lung ma bstan}, {tha mal btang snyoms} [IW]

ma rig gsum tshig - the three terms for ignorance [IW]

ma rings - don't go away all, of a sudden [don't leave hastily] [RY]

ma rings - don't go away all of a sudden, don't leave hastily [IW]

ma ru - castle and monastery in NE Lhasa [IW]

ma ru - castle and monastery n.e. of lhasa [JV]

ma ru lnga - 5 maru one ma sha ka [JV]

ma ru rtse - the chief of 84000 classes of bgegs/ obstructing spirits, a country, medicinal tree/ fruit, [shing sman gyi rigs shig ste, ro tsha, zhu rjes drod, nus pas srin nad gsod, me drod skyed,//ming gi rnam grangs la gunydza dang, rakta gunydza, shva ta gunydza, srin bu dmar leb] [IW]

ma ru rtse - the chief of 84.000 classes of bgegs / obstructers [RY]

ma ru rtse - medicinal fruit, a country [JV]

ma ru rtse - 1) the chief of 84000 classes of bgegs/ obstructing spirits; 2) a country; 3) medicinal tree/ fruit) [IW]

ma rung - unsuitable [JV]

ma rung - unsuitable, unworthy, ill fitting, unfit [IW]
ma rung - unsuitable, unworthy, ill fitting, unfit. See also {rung} [RY]
ma rung pa - vicious, mischievous [IW]
ma rung pa - untractable, coarse, furious [JV]
ma rung ba - pernicious, dangerous, atrocious, spoiled, destroyed, ruined debauch [JV]
ma rung ba byas pa - making oneself unworthy [RY]
ma rung bar byas - made unworthy [IW]
ma rung bar byed pa - to destroy [JV]
ma rung srog chags - vicious insects [IW]
ma rungs - horrible, ferocious, wrathful, vicious, like {khro bo} malignant, the unsuitable [RY]
ma rungs - horrible, ferocious, wrathful, vicious, malignant, unsuitable [IW]
ma rungs khog bcug bsam ngan zhe la bcangs pa - kho pa'i bshad tshul khungs lung gtan nas med pa de ma rungs khog bcug gi rang rtags yin par nges [IW]
ma rungs pa - evil man [RY]
ma rungs pa - horrible, vicious, untractable, furious, coarse, cunning, ill intentioned, sly, deceitful [IW]
ma rungs pa - pernicious, cheat, SA ma rung ba, untractable, coarse, furious, cunning, sly, deceitful [JV]
ma rungs pa - horrible, vicious. Syn {ma rabs} or {ngan sems can gyi dgra bo} or {ma bsrun pa}; ferocious [RY]
ma rungs ba - MG: malevolent, ill-intentioned, deceitful. [mss] [RY]
ma re - do not expect, be hopeless [JV]
ma re - be hopeless! [IW]
ma reg - not touch[ed][ing], do not touch [IW]
ma reg - not touching, untouched, without touching [JV]
ma rengs - not rough, sad, ma mos pa [IW]
ma rengs pa - SA ma rangs pa [JV]
ma red - 1) is not; 2) (A) ma grub) [IW]
ma red - no, be not, isn't, nay, not, is not, am not, no, it is not [JV]
ma red dam - is it not?, isn't it? [JV]
ma res - unfixed, indefinite [RY]
ma rlung - while a child is in the mother's womb, fatal byis pa'i mgo nad cig [IW]
ma la - excellent! capital! [RY]
ma la - moreover, furthermore, presently, just now, call of compassion [JV]
ma la - 1) Kye ma! kye hud! excellent!; 2) lam sang, 'phral du furthermore, just now, presently) [IW]
ma la khan - snake-charmer, conjurer [RY]
ma la mkhan - snake-charmer, conjurer [IW]
ma la mkhan - snake charmer, conjurer [JV]
ma la ti - flower jasminum grandiflorum [JV]
ma la ti - SK dz' ti flower Jasminum grandiflorum [IW]
ma la ya - 1) Mt Malaya [SK fragrant, W of the med, city lta na sdug a brag zhun &, cong zhi, chu tshan sogs mt where med herbs etc grow [= tshan dan ri bo &, lho phyogs sa 'dzin, ' sh' dha]; 2) the W Ghats mts, Malayalim, Malabar; 3) cool [breeze] ?? [IW]
ma la ya - geographical place (perhaps western ghats in south india), 1 of 4 great mountains of jambudvipa, SA ri chen bzhi, cool, cool breeze [JV]
ma la ya - the western Ghauts, Malayalim, Malabar [RY]
ma la ya tse - small lizard [JV]
ma la ya tse - small lizard J [IW]
ma la ya'i dka' 'grel 'dod 'jo che chung - {ma la ya'i dka' 'grel 'dod 'jo che chung [8th rabjung by byang pa mi'i nyi ma mthong ba don ldan rtsa rgyud kyi around Mt Malaya sman chu &, chu tshan, cong zhi, brag zhun kyi dka' gnad rnams commenting medical shastra [IW]
ma la ya'i dka' 'grel 'dod 'jo che chung - {ma la ya'i dka' 'grel 'dod 'jo che chung [IW]
ma la ya'i skyed tshal - Malaya pleasure grove [in front of the rigdens's pLce in Kalapa du [dus 'khor gyi blos bslangs yod pa'i skyed mos tshal [IW]
ma la ya'i skyed tshal - Malaya pleasure grove [IW]
ma la yar skyes - white sandal wood [JV]
ma la yar skyes - (met) white sandal wood [IW]
ma la yar gnas mo - epithet of durga [JV]
ma la yar gnas mo - Durga wife of Maheshvara [IW]
ma la la tse - small lizard [RY]
ma la la tshe - small lizard [IW]
ma lag - summerset [RY]
ma lag - active, quick, somersault [JV]
ma lag - 1) somersault, rolling antics; 2) active, quick; 3) main and subsidiary/ branch) [IW]
ma lag rgyab - do quickly [IW]
ma lag cha tshang ba - possessing the main and subsidiary parts, complete [IW]
ma lag dang bcas pa - head monastery and affiliates [RY]
ma lag bde po - mgyogs rtsal bde po [IW]
ma lag lag log byed - do a somersault, roll on the ground w legs up [IW]
ma lag log byed - roll on the ground with legs turned up [JV]
ma lag log byed pa - perform a somersault [JV]
ma lags so - it is not so [IW]
ma lags so shod shig - Say it ain't so! [IW]
ma lan - ma nyes, w/o fault/ transgression [IW]
ma lab skron - Machik Labdron [IW]
ma lab sgron - Machik Labdrön [RY]
ma lab sgron gyis kyang - Machik Labdrön says: [RY]
ma lam - high road, broad passage [JV]
ma lam - high-road, broad passage [RY]
ma lam - high-road, broad passage J, main route/ road/ line [IW]
ma las skyes nas - From the time my mother bore me [RY]
ma las skyes nas - {chung ma las skyes nas} since I was born [RY]
ma las skyes 'phral - newborn babies [RY]
ma las thob pa'i mdzod gsum - TSE [IW]
ma li ka - SK rgya gar gyi me tog 'dab ma dkar po yin pa zhig [IW]
ma lus - lit. 'nothing left behind', without exception, all, everything. Syn {thams cad} many, without exception, nobody left behind, all, everyone, whole, entire [RY]
ma lus - w nothing/nobody left behind, w/o exception, everyone/ thing, all, entire, many [IW]
ma lus - without leaving as, nothing left, all, entire, without exception [JV]
ma lus kun 'dus - all embracing/ inclusive, comprehensive [IW]
ma lus rgyal po - universal king [JV]
ma lus pa - all without exception, considerate, thoughtful, satisfactory, not remaining as, all [JV]
ma lus pa - without exception; in its entirety; the totality/ complete range (of) [RB]
ma lus pa - without exception [RY]
ma lus pa - w/o exception, all, complete[ly] [IW]
ma lus pa - all without exception [RY]
ma lus par - whole, all, w/o remainder [IW]
ma lus par - entirely, wholly, without any left, surely, undoubtedly, at any rate [JV]
ma lus par spangs pa - abandoned w/o remainder TSE [IW]
ma lus min - not w/o exception [IW]
ma le - chin [JV]
ma le - chin, ma mchu sor gsum kha la bcug nas na tsha bsran pa [IW]
ma le - a garland [RY]
ma le ring na rta rgas mthong - if the chin is long the horse is seen to be old [IW]
ma legs - bad, unfortunate [IW]
ma legs pa - bad, unfortunate [JV]
ma lem - garland [JV]
ma lo - good quality molasses [IW]
ma log shes -, the perception of one w/o jaundice [IW]
ma sha - pea [RY]
ma sha ka - [Skt] sran ma dkar ril, small red seed bean/berry? of Nepal [used to weigh gold and silver D [IW]
ma sha ka - small red seed bean of nepal, berry used for weighing gold and silver, 16 ma sha ka = 1 kar sha [JV]
ma sha ka - SK sran ma dkar ril, small red seed bean/berry? of Nepal [IW]
ma sha pa ti - herb [IW]
ma shang bza' ang cung - Lady Angchung of Mashang [RY]
ma sha'i 'dab ma - plant Hemionites cordifolia [IW]
ma sha'i 'dab ma - plant hemionites cordifolia [JV]

ma shar bar - until they arise; x {dran snang thams cad chos skur ma shar bar} until all thoughts and perceptions arise as the Dharmakaya [RY]
ma shi ka'i 'khrungs skar dus chen - christmas [JV]
ma shi ba - survivor [JV]
ma shi bar tshe thar du lus pa gcig kyang med - no one will escape death [RY]
ma shi'i bar g.yog - life-servant [JV]
ma shi'i bar g.yog po - one who is bound to serve till his death [JV]
ma shis pa'i ltas - an omen foreboding ill [JV]
ma shum mdzod - do not weep [JV]
ma shes - did not know [JV]
ma shes - cannot [RY]
ma shes bka' slob - advice, instruction [IW]
ma shes bka' slob skyabs 'jugs thugs rje che ba - ask advice/ instruction [h] [IW]
ma shes bka' slob gnang skyong thugs rje che ba - ask advice/ instruction [h] [IW]
ma shes bka' slob gnang skyong zhu - ask advice/ instruction [h] [IW]
ma shes bka' slob gnang skyong yod pa zhu - ask advice/ instruction [h] [IW]
ma shes bka' slob zhu - ask advice/ instruction [h] [IW]
ma shes dgu shes - SA ma dran dgu dran [JV]
ma shes dgu shes - ...dran ..dran [IW]
ma shes pa - unknown to him, [RY]
ma shes slob ston - advice, instruction [IW]
ma shes slob ston skyabs 'jugs thugs rje che ba - ask advice/ instruction [h] [IW]
ma shes slob ston gnang - give advice/ instruction [h] [IW]
ma shes slob ston gnang skyong thugs rje che ba - ask advice/ instruction [h] [IW]
ma shes slob ston gnang skyong zhu - ask advice/ instruction [h] [IW]
ma shes slob ston gnang skyong yod pa zhu - ask advice/ instruction [h] [IW]
ma shes slob ston zhu - ask advice/ instruction [h] [IW]
ma shor - not to stray [JV]
ma gsham shing - tree without fruit [JV]
ma sa - flesh [RY]
ma sang - class of non-human beings who gradually dominated Tibet before being inhabited by men [JV]
ma sang gi sgrung - The Legends of the Masang [JV]
ma sang bdud - Masang Demon [RY]
ma sang dpun dgu - 9 Masang brothers [IW]
ma sang dpun dgu - Nine Masang Brothers. The seventh group of spirits who took possession of Tibet in archaic times. Their names are Nyenya Pangkye {gnyan g.ya' spang skyes} Karting Namtsho {gar ting nam tsho} Lenglen Lamtsangkye {gleng lan lam tsang skyes} Rutho Karkye {ru tho gar skyes} Shedo Kertingne {she do kar ting nas} Me Pemakye {me pad ma skyes} Sange Trulpoche {gsang ge 'phrul po che} Trangwa Trangmagur {drang ba drang ma mgur} and Kotong Namtsha {bkod stong nam tsha} [RY]
ma sang dpun dgu - 9 Masang brothers [the 7th group of spirits who took possession of Tibet in archaic times (their names are nyenya pangkye {gnyan gya' spang skyes} karting namtsho {gar ting nam tsho} lenglen lamtshangkye {gleng lan lam tshang skyes} rutho karkye {ru tho gar skyes} shedo kertingne {she do kar ting nas} me pemakye {me padma skyes} sange trhulpoche {gsang ge 'phrul po che} trangwa trangmagur {drang ba drang ma mgur} and kotong namtsha {bkod stong nam tsha} see also history, ch 3, note 1 gd-mk) [IW]
ma sangs rus dgu - chn [IW]
ma sangs la 'then - 1 of 11 gnam gyi 'then pa [JV]
ma si ta - name of mahomedan teacher [JV]
ma so - lower teeth [JV]
ma so yod pa - lower teeth [JV]
ma song - he did not go [JV]
ma song - did not go [IW]
ma song ba - not turn into anything, without becoming [JV]
ma sring - mother and sister [IW]
ma sring - mother and sisters [RY]
ma sring mkha' 'gro - tshogs [RY]
ma sring mkha' 'gro - mother and sister kin s [IW]
ma sring mkha' 'gro tshogs - assembly of mother and sister kin s [IW]
ma srid - impossible [IW]
ma srid cig - may it not be, may it not happen [JV]
ma srid pa - impossible [IW]
ma srid pa - impossible, preposterous [JV]
ma sru - mother and maternal aunt [IW]
ma slob - mother/ main school, no [more] learning [IW]
ma slob pa'i lam - path of no-more-learning GD [IW]
ma gsan pa -would not listen [RY]
ma gsan tshul - pretending not to have heard [IW]
ma gsan tshul - conniving at ignorance, pretending one didn't already know that [JV]
ma gsal ba - faint, hazy, obscure [JV]
ma gsod pa - Matricide [RY]
ma gsod pa - matricide, not kill [IW]
ma bsags pa - not accumulated [IW]
ma bsad pa - killing one's mother; 1) of the {mthams med pa lnga} = five boundless Offenses, not kill [IW]
ma bsad pa - matricide, 1 of 5 mtshams med pa [JV]
ma bsad pa - killing one's mother, one of the {mtshams med pa lnga} five boundless Offenses. matricide, killing one's mother, {mtshams med lnga} [RY]
ma bsad pa - matricide, killing one's own mother [RY]
ma bsad pa'i sha khrag - flesh and blood from someone not slaughtered [RY]
ma bsam - {mi bsam} without (requiring) deliberation [RB]
ma bsam - forgetful, disregard, inconceivable [JV]
ma bsam pa - without thinking, not hearing or keeping in mind [JV]
ma bsams - without premeditation [JV]
ma bsal - without having to purify, without having to give up, without need to reject them [JV]
ma bsre - without additions [JV]
ma bslangs - not erected/ standing/ raised [IW]
ma bslad - uncorrupted, untainted, not polluted [IW]
ma bslad - uncorrupted / untainted / not polluted [RY]
ma bslad - without adulteration, undefiled, not be defiled by [JV]
ma bslad na - if one is not conditioned by [JV]
ma bslad pa - unspoiled, uncorrupted, unadulterated [RY]
ma bslad pa - untainted by [JV]
ma bslad par - unspoiled, uncorrupted, unadulterated [IW]
ma bslabs - never learnt before [JV]
ma ha - mah yoga [IW]
ma ha - Maha [RY]
ma ha - great, mah yoga [IW]
ma hA - great, Maha [RY]
ma ha ka ra - great figure, SA phyugs chen po [JV]
ma hA kA la - Skt for {nag po chen po} [RY]
ma ha ka la - Mah k la [IW]
ma ha ka la - ma hA kA la; Skt for {nag po chen po} [RY]
ma ha ka la - mah kala [IW]
ma ha gu ru pad ma thod phreng rtsal - Mahaguru Padma Tötreng Tsal. Same as Guru Rinpoche [RY]
ma ha gu ru pad ma thod phreng rtsal - Mahaguru Padma Thotreng Tshal [IW]
ma ha gu ru pad ma 'byung gnas - Mahaguru Padmakara [IW]
ma ha gu ru pad ma 'byung gnas - Mahaguru Padmakara. Same as Guru Rinpoche [RY]
ma ha gu ru o rgyan thod phreng rtsal - Mahaguru Orgyen Tötreng Tsal. Same as Guru Rinpoche [RY]
ma ha gu ru o rgyan thod phreng rtsal - Mahaguru Orgyen Th"trengtsal [IW]
ma ha ni la - a precious stone [IW]
ma ha ni la - precious stone [JV]
ma ha pa - mah pa ita, great scholar [IW]
ma ha pan di ta - mah pa ita great scholar GD [IW]
ma hA paN Di ta - Mahapandita. great scholar [RY]
ma hA paN Di ta shA kya mchog ldan - the great scholar Shakya Chokden; see {shA kya mchog ldan} [RY]
ma ha pan ddi ta - mah pa ita great scholar GD [IW]
ma hA paN ddi ta - the great scholar [RY]
ma ha ma ya - Mahamaya, [a deity of {ma rgyud} [RY]

ma hA mA ya - Mahamaya [RY]

ma ha ma ya - Mah maya [IW]

ma ha ma ya - Mah m ya [arch] mother tantra) [IW]

ma ha ma ya - Mah maya [a deity of mother tantra {ma rgyud} [IW]

ma ha ma ya - mahamaya (yidam) [JV]

ma ha mu dra bin du - A tantric text [RY]

ma ha mu dra bin du - Mah mudr bindu tantric text [IW]

ma ha tsi ni - Great China [RY]

ma ha yan gyi mdo - cited in bsam gtan mig sgron in cig char ba section [JV]

ma ha yo ga - Mahayoga [RY]

ma ha yo ga - mahayoga (seventh of nine yanas) [RB]

ma hA yo ga tan tra - Skt for {rnal 'byor chen po'i rgyud sde} [RY]

ma ha yo ga tan dra - mah yogatantra [IW]

ma ha yo ga'i - SA rgyud sde, sgrub sde [JV]

ma ha yo ga'i rgyud sde - mahayoga class of tantras, class of means for attainment GD [IW]

ma hA yo ga'i rgyud sde - Mahayoga class of tantras [RY]

ma ha yo ga'i rgyud sde bco brgyad - Eighteen Mahayoga Tantras. Listed in Chapter Twelve. An alternative list is given by Shechen Gyaltsab in his historical work entitled The Pond of White Lotus Flowers and in Guru Tashi Tobgyal's Ocean of Wondrous Sayings to Delight the Learned Ones: 1-5) Five Basic Root Tantras of Body, Speech, Mind, Quality and Activity: Sarvabuddha Samayoga, Assemblage of Secrets, Glorious Supreme Primal Tantra, and Activity Garland. 6-10) Five Display Tantras functioning as utilization of sadhana practice: Heruka Display Tantra, Supreme Steed Display Tantra, Compassion Display Tantra, Nectar Display Tantra, and Twelvefold Kilaya Tantra. 11-15) Five Tantras Functioning as Subsidiaries to Conduct: Mountain Pile, Awesome Wisdom Lightning, Arrangement of Samaya, One-pointed Samadhi, and the Rampant Elephant Tantra. 16-17) Two subsequent tantras of amending incompleteness: Magical Net of Vairochana and Skillful Lasso. 18) The one outstanding tantra that epitomizes them all: The Essence of Secrets, the Tantra of the Magical Net of Vajrasattva, also known as Guhyagarbha [RY]

ma ha yo ga'i sgom - meditation of Mahayoga [RY]

ma ha yo ga'i sgom - meditation of Mah yoga GD [IW]

ma ha yo ga'i tan tra sde bco brgyad - 18 tantrapi akas of mah yoga [IW]

ma ha yo ga'i tan tra sde bco brgyad - 18 tantrapi akas of mah yoga [as enumerated in longchenpa, {sngags kyi spyi don tshangs dbyangs 'brug sgra} pp 27-28, they comprise three tantras representing the body, speech and mind of buddha-body– respectively {glang po rab 'bog}, {glang po chur 'jug}, and buddh samayoga; three tantras representing the body, speech and mind of buddha-speech– respectively {ri bo brtsegs pa}, {padma dbang chen}, and candraguhyatilaka; three tantras representing the body, speech and mind of buddha-mind– respectively {rtse mo 'dus pa}, {gcig las 'phros pa}, and guhyasam ja, three tantras representing the body, speech and mind of buddha-attributes– respectively {sgron me 'bar ba}, {bdud rtsi sa ma ya 'bum}, and shr param dya, three tantras representing the body, speech and mind of buddha-activities– respectively {dpal phreng dkar po} [IW]

ma ha yo ga'i tan tra sde bco brgyad - Eighteen Tantrapitakas of Mahayoga. As enumerated in Longchenpa, {sngags kyi spyi don tshangs dbyangs 'brug sgra} pp. 27-28, they comprise: three tantras representing the body, speech and mind of buddha-body– respectively {glang po rab 'bog}, {glang po chur 'jug}, and Buddha Samayoga, three tantras representing the body, speech and mind of buddha-speech– respectively {ri bo brtsegs pa}, {pad ma dbang chen}, and Candraguhyatilaka, three tantras representing the body, speech and mind of buddha-mind– respectively {rtse mo 'dus pa}, {gcig las 'phros pa}, and Guhyasamaja, three tantras representing the body, speech and mind of buddha-attributes– respectively {sgron me 'bar ba}, {bdud rtsi sa ma ya 'bum}, and Shriparamadya, three tantras representing the body, speech and mind of buddha- activities– respectively {dpal phreng dkar po}, {ma mo rgyud lung}, and {bid yo ta ma la 'bum sde}, and three tantras representing of body, speech and mind of all these in general– respectively {thabs kyi zhags pa}, {dam tshig bkod pa}, and {gsang ba snying po} [GM] [RY]

ma ha yo ga'i sde gnyis - Two Classes of Mahayoga. The class of tantra {rgyud sde} or tantravarga. and the class of means for attainment {sgrub sde} or sadhanavarga [RY]

ma ha yo ga'i sde gnyis - two classes of mah yoga [the class of tantra {rgyud sde} or tantravarga and the class of means for attainment {sgrub sde} or s dhanavarga gd [IW]

ma ha yo ga'i sde gnyis - two classes of mah yoga [the class of tantra {rgyud sde} or tantravarga and the class of means for attainment {sgrub sde} or s dhanavarga gd-mk) [IW]

ma ha yo ga'i sde gnyis - 2 divisions of mahayoga [JV]

ma ha yo ga'i sde gnyis - two classes of mah yoga [IW]

ma ha ling ka - kind of shoes used in india during buddha's time [JV]

ma ha ling ka - shoes in India in the Buddha's time [IW]

ma ha san dhi - / ti - Mahasandhi, great perfection, Syn {rdzogs chen} Syn maha Ati [RY]

ma hA saN dhi - Syn Dzogchen, the Great Perfection [RY]

ma ha san dhi - ati, mah sa dhi, great perfection, {rdzogs chen} [IW]

ma hwa yo ga - mah yoga [IW]

ma hwa yo ga'i theg pa - mah yogay na [IW]

ma hA'i dza pra dgongs drug - 1) {yi ge phreng bzhi dgongs pa}. 2) {'phro 'du las bsnyen gyi dgongs pa} 3) {dgra dza pra kyi dgongs pa} 4) {thun zor las sbyor ltar bzlas pa'i dgongs pa} 5) {gzas po gnas spar ba'i dgongs pa} 6) {chos nyid kyi dgongs pa} [RY]

ma hA'i dza pra dgongs drug - the six recitation dgongs objects of mah yoga [1 {yi ge phreng bzhi dgongs pa} the four garlands of letters two {'phro 'du las bsnyen gyi dgongs pa} gathering and expanding, the object of the approaching recitation three {dgra dza pra kyi dgongs pa} enemies 4) {thun zor las sbyor ltar bzlas pa'i dgongs pa} exorcising by joining the session with sorcery 5) {gzas po gnas spar ba'i dgongs pa} 6) {chos nyid kyi dgongs pa} dharmata [IW]

ma ha'i yo ga'i rgyud rnams - Mahayoga tantra [RY]

ma ha'i yo ga'i rgyud rnams - Mah yogatantras GD [IW]

ma he - buffalo/ oxen [RY]

ma he - water buffalo [RY]

ma he - buffalo [phyugs kyi bye brag cig syn: khyu mchog dang, chur 'dres, 'jigs pa bcu pa, rta yi dgra, rdul ldan mig mig dmar ral pa can, gshin rje'i bzhon pa, sa nyal] [IW]

ma he - buffalo [JV]

ma he mo - female buffalo [JV]

ma he mo - female water buffalo [IW]

ma he rwa co - buffalo horn med. [cures disease of shunning light D [IW]

ma he rwa co - water buffalo horn med. [IW]

ma he'i rgyal mtshan can - the lord of death [IW]

ma hes 'gyed pa - buffalo fight [JV]

ma ghi ta - SK musk, solidified bile etc [IW]

ma dhya ma ka - m dhym ka philosophy [IW]

ma lha - mother deity [IW]

ma lha - deity of mothers [JV]

ma a la - mandala, circle disk [IW]

ma al - mandala [IW]

ma i - mutter prayers, purr like a cat [IW]

ma i bka' 'bum - teaching of Avalokiteshvara by king Songtsen Gampo [IW]

ma i 'khor lo - circle of the mani mantra, prayer wheel [IW]

ma i chu 'khor - mani water wheel [IW]

ma i chos khor - prayer wheel [IW]

ma i pa tra - pure gold leaf [IW]

ma i ba - someone who simply recites the mani mantra [IW]

ma i 'bru gcig - a single mani (mantra) [IW]
ma i ma - musical instruments like cymbals [IW]
ma i lag skor - prayer wheel [IW]
ma i bha dra - rich householder who was devoted to buddhism [IW]
mag gi khrims - a decree of war [RY]
mag gi mug gi - speak low/ w little sound [IW]
mag gi mug gi ma gsal lab pa - speak low and unclearly [IW]
mag rgan - oldest sister's husband [IW]
mag pa - bridegroom [RY]
mag pa - son-in-low, bridegroom [RY]
mag pa - son in law, bridegroom, groom, bridegroom, brother-in-law [JV]
mag pa - son-in-law, bridegroom [adoptive, matrilinally residing] [IW]
mag pa slong - take a son-in-law/ bridegroom [adoptive, matrilinally residing] [IW]
mag bo thur - facing downward [RY]
mag ma mkhan - low caste D [IW]
mag mal - velvet [RY]
mag mal - 1) velvet; 2) bed-clothes/ bedroom of bride-groom D) [IW]
mag mug - speak low/ w little sound [IW]
mag sar - Magsar, in Domey [RY]
mang - many, numerous; most [RY]
mang - great quantity, more [JV]
mang - many, numerous [comp mang po] [IW]
mang gkur ba - (mah sa mata) [one of four main schools of vinaya in India, 1 of 18 bye brag pa schools] [IW]
mang gkur ba - (mah sa mata) [IW]
mang dkar - place gtsang [JV]
mang dkar - {mang dkar} place in Tsang [IW]
mang dkur rgyal po - king {mang dkur} [1st elected king of the world [IW]
mang dkur rgyal po - king {mang dkur} [IW]
mang bkur - {mang bkur}, m hasammata/ Mah sangmata [IW]
mang bkur - {mang bkur} [one of the four main schools of Vinaya in India, mah sangmata; 1) of 18 {bye brag smra ba} schools (TS] [IW]
mang bkur rgyal po - king {mang bkur} [1st elected king of the world /in India king respected by all [IW]
mang bkur rgyal po - 1st elected king of the world [JV]
mang bkur rgyal po - king {mang bkur} [IW]
mang bkur sde - sammitiyas [JV]
mang bkur sde pa - Mahasangmata, [one of 18 {bye brag smra ba'i sde pa} [RY]
mang bkur sde pa - Mah sangmata [IW]
mang bkur sde pa - Mah sangmata [one of 18 {bye brag smra ba'i sde pa} (TS) [IW]
mang bkur sde ba - m hasammata [IW]
mang bkur sde ba - m hasammata [one of four main schools of Vinaya in India [IW]
mang bkur sde ba gsum - the three schools of mah sangmatas [IW]
mang bkur sde ba gsum - the three schools of mah sangmatas [nyan thos sde ba bco brgyad kyi nang tshan, mang pos bkur ba'i sde ba la: sa sgrog ri la gnas pa'i sde ba dang, srung ba pa'i sde ba dang, gnas ma mu'i sde ba ste gsum [IW]
mang bkur ba - those who should be respected [IW]
mang bkur ba - slob dpon skye bo mang pos bkur sti byas pa'i rigs 'dzin pas yin la/ sde pa de ni a ba bhang sha zur chag gi skad/ mkhan po 'dreg mkhan gyi rigs 'dul ba 'dzin pa'i mchog nye bar 'khor/ snam sbyar gnas brtan pa dang mthun/ ming 'bangs dang sde'i mtha' can/ grub mtha' brjod du med pa'i bdag yod pa dang/ shes bya thams cad brjod du yod med gnyis su sdud pa dang/ 'dus byas rgyun brtan pa rnams 'jig byed don gzhan gyis 'jig pa dang/ mthong lam skad cig bcu gnyis man yin pa sogs la 'dod do [RY]
mang bkur ba - "those who should be respected" one of the {rtsa ba'i sde bzhi} of Shravakayana, one of the four major Vinaya schools. Mahasangmata, [one of {rtsa ba'i sde bzhi} of the nyan thos kyi theg pa, "those who should be respected"] [RY]
mang bkur ba - [Mahasammata] one of the four main schools of Vinaya in India [RY]
mang bkur ba - those who should be respected [one of the {rtsa ba'i sde bzhi} of Sr vakay na, 1 of the four major vinaya schools mah sangmata {mang bkur ba - (mah sa mata) one of the four main schools of vinaya in india [IW]
mang bkur ba gsum - the three [schools of] mah sangmatas [IW]
mang bkur ba'i sde ba - m hasammata [one of four main schools of Vinaya in India [IW]
mang bkur ba'i sde ba - m hasammata [IW]
mang bkur yar ded lha dgu - chn [IW]
mang skol - tea and noodles for monks in a monastery [IW]
mang skye - pig [IW]
mang skyes - pig, wild boar [JV]
mang skyes - pig [IW]
mang bskur ba - honored of many [JV]
mang kha nyung nyan - many speaking few listening, the minority is subordinate to the majority [IW]
mang khur ma - presentation scarf of superior quality [JV]
mang khur ma - good quality kata [IW]
mang mkhar - great tibetan mountain range [JV]
mang mkhar mdo phug - 1 of gnas sum cu so bdun [JV]
mang ga bur - mang camphor [IW]
mang ga bur - mang camphor [ga bur rigs gsum gyi nang tshan shing tshi ging zhes pa las byung bar grags pa'i ga bur mdog ser la sna ring zhing mnyen pa'am dkar 'jam kha ba bsgongs pa 'dra ba bsil shed chung tsam zhig ste, nus pas tsha ba rlung ldan sel [IW]
mang ga bur - camphor resembling yak's lard in appearance [JV]
mang ga la - well being auspicious, good [IW]
mang ga la - Tashi, good luck [RY]
mang ga lam - well being auspicious, good [IW]
mang ga lam - well being, auspicious, good [JV]
mang ga lam - auspiciousness [RY]
mang gu ra - red fish [JV]
mang gu ra - red fish about 1 span long [IW]
mang ge mo - 1) gang zhig; 2) long ago/ long since D) [IW]
mang ge mo - long ago, long since [JV]
mang 'gyed tho sgrig chen mo - the great list of major donors [in the 12th month before the yearly Lhasa smon lam chen mo nang rtse 'gag &, bla brang phyag mdzod, se 'bras dga' gsum sogs 'brel yod las sne rnams 'dzoms nas names of those who have given big donations are noted in order of time of donation] [IW]
mang 'gyed tho sgrig chen mo - the master list of major donors [IW]
mang sgar - military encampment, fort in manyul [JV]
mang sgar - 1) military encampment; 2) fort {mang sgar} in Mangyul) [IW]
mang ngag sde - Oral instruction section [of ati yoga] [IW]
mang cig - let it increase/ be many [IW]
mang che ba - the majority, the most part [JV]
mang che ba - majority [RY]
mang che ba - majority, mostly, most/ greatest part [IW]
mang chen ba - majority [JV]
mang ja - community tea offering [RY]
mang ja - tea for assembled monks [JV]
mang ja - tea brought for the sangha to drink [at service] [IW]
mang ja btang ba - to make a community tea offering, a general offering of tea, offered tea, offered tea to the whole community, offered tea to all [RY]
mang ja btang ba - offered tea to the sangha / monastic community [RY]
mang ja btang ba - make a community tea offering/ general offering of tea [IW]
mang nyung - many and/ or few, quantity, amount [IW]
mang nyung - quantity [RY]
mang nyung - amount [RY]
mang nyung - quantity, quantity, amount, number [JV]
mang nyung la gshigs - according to the quantity/ amount/ # [IW]
mang ston pa - one of {sde pa bco brgyad} [RY]
mang ston pa - {{mang ston pa} [one of the 18 schools [IW]
mang ston pa - {mang ston pa} [IW]
mang thun - meat [JV]

mang thos - 1) hear many/ extensively; 2) [widely] learned) [IW]
mang thos - erudition [RY]
mang thos - learned, erudite, knowledgeable, well-read, to listen extensively [RY]
mang thos - learned, erudite, knowledgeable, well-read to listen extensively [IW]
mang thos pa - learned [RY]
mang thos pa - hear much, much learning [IW]
mang thos pa'i sde} - {mang thos pa'i sde} school [one of the gzhi thams cad yod par smra ba bdun] [IW]
mang thos pa'i sde} - {mang thos pa'i sde} school [IW]
mang mthar - at most [RY]
mang 'then nyung snon - =ization [IW]
mang 'then nyung snon gyis mi grangs cha snyoms bzo ba - by =ization even out the # of people [in different groups] [IW]
mang dag - many [JV]
mang dag - very many [IW]
mang du - a lot, plenty, many, mostly [IW]
mang du - a lot, plenty mang; in great number; more [RY]
mang du - in great number [RB]
mang du - many, much, in large quantity, plenty, enough [JV]
mang du - large quantities, in great abundance; {mang du btung yang} no matter how deeply they drank [RY]
mang du skye - pig [IW]
mang du gtong ba - expend, extend, enlarge [IW]
mang du gtong ba - to expend, extend, enlarge [RY]
mang du gtong ba - expand, extend, enlarge [JV]
mang du btang ba - multiply [JV]
mang du ston pa - teach much [IW]
mang du thos pa - learned; extensive studies [RY]
mang du thos pa - learned, great learning [RY]
mang du thos pa - learned, great learning TSE [IW]
mang du thos pa - learned, prodigious learning [RY]
mang du thos pa la sbyangs pa - 1 of 7 thams cad yod par smra ba [JV]
mang du thos pa'i yon tan - scholarly qualities [RY]
mang du gnas pa - be many [IW]
mang du snon pa - augment by a great number [JV]
mang du spro - to think even more [JV]
mang du zad pa - voraciousness [JV]
mang du yod - there are many [IW]
mang du song ba - to increase [JV]
mang drag pa - excess [JV]
mang drags - very much, in excess [JV]
mang ldan - possessing many [IW]
mang na yang - although many [JV]
mang ne - Mangneh, in Domey [RY]
mang sna - many, various kinds [IW]
mang pa mang po - very many [IW]
mang po - many, a lot of, much, several, in large quantity, majority, abound, ample, considerable, enormous, great lots, multiple, numerous, umpteen [JV]
mang po - many, much, a lot, very, manifold, numerous, continually [IW]
mang po - many [RB]
mang po - all sorts of, multitude, many, much, a lot, very, manifold, numerous, continually; many, amble, plenty, abundant [RY]
mang po - a large number of [RY]
mang po bkur ba - king {mang bkur} [IW]
mang po bkur ba - king {mang bkur} [1st elected king of the world [IW]
mang po gcig tu - many into 1 [IW]
mang po gcig tu - collection of many articles, many made as one [JV]
mang po gcig tu byas pa - multitude [JV]
mang po nyid - abundance [RY]
mang po nyid ma yin - not many [IW]
mang po thon pa - what is found in excess [JV]
mang po 'thung - ox/ elephant [IW]
mang po rnams - many [JV]
mang po sna tshogs - many and various [IW]
mang po byin - river srin dhu [IW]
mang po sbrel - camel [IW]
mang po mang po - abundant [JV]
mang po 'dzin - much [JV]
mang po 'dzin - smin drug month, much [IW]
mang po zhig - many [IW]
mang po sa - continually [RY]
mang pod bkur ba - [one of rtsa ba'i sde pa bzhi] Sammit yas [IW]
mang pod bkur ba - one of {rtsa ba'i sde pa bzhi} [RY]
mang pod bkur ba - [R] Sammit yas [IW]
mang po'i dngos pa - common property [JV]
mang po'i dngos po - common property [IW]
mang po'i nang nas - in the midst of a crowd [RY]
mang por - much, mostly [JV]
mang pos - by many [IW]
mang pos bkur ba - honored by many [IW]
mang pos bkur ba - honored of many [JV]
mang pos bkur ba - Sammitiyas [RY]
mang pos bkur ba'i rgyal po - name of the first king of the world (India), 'King Honored by Many, who started the Mahasammata Dynasty [RY]
mang pos bkur ba'i rgyal po - King Honored by Multitudes [JV]
mang pos bkur ba'i sde - Sammit yas [nyan thos kyi rtsa ba'i sde ba bzhi'i nang gses, mang pos bkur ba zhes pa skye bo mang pos bkur ste byas pa'i rigs can yin pas de ltar grags la, mdo 'don pa na aa ba bhram sha'i skad du 'don, mkhan po 'dreg mkhan gyi rigs nye ba 'khor, snam sbyar gnas brtan pa dang mtshungs shing dge slong gi ming 'bangs dang sde'i mtha' can, grub mtha' brjod du med pa'i bdag yod pa dang, shes bya thams cad brjod du yod med gnyis su sdud pa sogs 'dod pa'o [IW]
mang pos bkur ba'i sde - Sammit yas [IW]
mang pos 'kur ba'i sde gsum - three types of Sammitiyas [RY]
mang pos bos - called by many, invited by many [JV]
mang pos bos - called/ invited by many [IW]
mang phyogs - majority, the most [IW]
mang phyogs kyi 'dod pa ltar - according to the wishes of the majority [IW]
mang 'phri nyung snon - take from those w much, add to those w little, =ization [IW]
mang ba - long; x {gang mang ba} however long [RY]
mang ba - many, much, good deal, be much, increase, become more, more [JV]
mang ba - to be much; a great deal [RY]
mang ba - many, be much, increase, become many [comp mang po] most[ly], majority, more [thengs gsum mang ba: three more times] [IW]
mang ba - many, be much, increase, become many * most[ly], majority, more [IW]
mang ba ra gda' - these are common things [RY]
mang ba'i gros 'chams - majority [IW]
mang ba'i dpe - ornament of showing the nature of 1 thing exemplified by many examples [dpe'i rgyan gyi nang gses shig] [IW]
mang ba'i dpe - ornament of showing the nature of 1 thing exemplified by many examples [IW]
mang bar - many [IW]
mang bar - abundantly [JV]
mang bar 'gyur - be become many [IW]
mang bos bkur ba'i sde pa gsum - the three schools of mah sangmatas * TSE [IW]
mang mang dang mthun - popular [IW]
mang mang du - in great quantity, in large number [JV]
mang mang du - very many [IW]
mang mos - [agreeable to/ preference of the] majority [IW]
mang mos 'os 'debs - majority [s]election/ approval [IW]
mang mos 'os 'debs kyis bsko gzhag - appointed w majority approval [IW]
mang myur legs bsri - greater, faster, better and moire economical [IW]
mang tsam - quite a few, a little more [IW]
mang tsam - many, much about, a little more [JV]
mang tsam - quite a few [RY]
mang tse - kind of yellow silk scarf with red spots on it from china [JV]
mang gtso - democratic [IW]
mang tshig - plural [bod yig gi rnam dbye dang po'i yan lag yin pa rnams zhes pa dang - kun dang thams cad mtha' dag sogs ni mang po'i don can gyi ming

rkyang tsam rnams so,//rnams//kun thams cad//mtha' dag [IW]
mang tshig - plural [JV]
mang tshig - plural [form of a word] [RY]
mang tshig - plural particle [IW]
mang tshig mtha' dag - plural sign [JV]
mang tshogs - the masses/ people [IW]
mang tshogs - the masses, gathering, mass, multitude, public, the masses [JV]
mang tshogs kyi khrod nas blangs mang tshogs kyi khrod du spel - take from the masses and give back to the masses [IW]
mang tshogs dang bral - separated/ alienated from the masses [IW]
mang tshogs dang 'brel 'dris - establishment/ maintenance of close relations/ mingling w the masses [IW]
mang tshogs sne lan sa tshugs - reception center for the masses [IW]
mang tshogs lam phyogs - krung go gung khran tang gis bya ba byed tshad kyi rtsa ba'i lam phyogs yin, de'i rtsa ba'i nang don ni mang tshogs kyi khrod nas blang te mang tshogs kyi khrod du spel rgyu de yin [IW]
mang tshogs las 'gul - mass movement/ campaign [IW]
mang 'dzin - a large number [JV]
mang 'dzin - # [IW]
mang 'dzoms byed pa - flock [JV]
mang zhig - diverse, many [JV]
mang bza' khri lcam - queen of srong btsan sgam po [JV]
mang bza' khri lcam - queen {mang bza' khri lcam} [one of the Tibetan queens of Songtsen Gampo [IW]
mang bza' khri lcam - queen {mang bza' khri lcam} [IW]
mang yul - {mang yul} district [stod mnga' ris spu hreng nas gtsang gi ngam ring dang skyid grong bar bal yul dang thag nye ba'i sa rgyud kyi ming rnying pa [IW]
mang yul - {mang yul} district [IW]
mang yul - district in tibet [JV]
mang yul - Mang-yul. The area north of the Kathmandu valley, between Trisuli and the present border to Tibet [RY]
mang yul - a district in Tibet [RY]
mang yul gung thang - Sky Plain district [RY]
mang yul dgung thang la kha - the Gungthang pass in the Land of Mang [from where Padmasambhava left Tibet] [RY]
mang yul chos kyi skor - Mang Yul, the Dharma Land of, one of the three districts of Ngari (mnga' ris skor gsum) [RY]
mang ra - {mang ra}]place da lta mtsho sngon zhing chen gyi mtsho lho bod rigs rang skyong khul gyi khongs kus nan rdzong mi dmangs srid gzhung gnas yul yin [IW]
mang ra - Mangra, in Domey [RY]
mang ra - {mang ra} [IW]
mang ra - county in 21th cent Tibet. [RY]
mang rab - exceedingly many [RY]
mang rab - many, much [IW]
mang rabs - many, much [IW]
mang ri bye ma - Mangri Chema, in Domey [RY]
mang la du - longer [JV]
mang lags - there are many [RY]
mang lam ri khrod pa bzang po grags pa - {bzang po grags pa} [IW]
mang lam ri khrod pa bzang po grags pa - tertön and incarnation of {lha sras}, revealer of {le'u bdun ma}, the famous supplication to Padmasambhava in seven songs. Also known as {gter ston bzang po grags pa} [RY]
mang lug - predominant custom [RY]
mang lugs - so many [RY]
mang shos - largest [RY]
mang shos - largest, most [IW]
mang shos - at most, maximum, optimum, most, majority [JV]
mang sa - meat [RY]
mang sa nas 'khri ba - detract [JV]
mang sa nas 'then nas nyung sa la kha snon - =ization [IW]
mang sa'i gtor ma - gtor ma of human flesh [JV]
mang sems mthun pa lcags ri yin - unanimity of purpose is like an iron wall [IW]
mang so byang chub gling pa dpal gyi rgyal mtshan - tertön of {kun bzang thugs gter} [RY]
mang srong mang btsan - {mang srong mang btsan} [dpe rnying du mang slon mang rtsan zhes bris, gung ri gung btsan dang ' zha bza' mang rje khri dkar gnyis kyi sras, bod rgyal gdung rabs so lnga pa yin la, yab gung ri de'i yab kyi gong du 'das pas, mes po srong btsan 'das nas dbon 'di khri la 'khod dus sku na chung stabs rgyal srid kyi bya ba blon chen mgar stong btsan gyis khri lo bco lnga'i bar bskyangs, dgung lo nyi shu rtsa bdun thog 'das [IW]
mang srong mang btsan - name of a Tibetan king [JV]
mang srong mang btsan - king {mang srong mang btsan} [IW]
mang srong mar btsan - 1 of early kings of tibet [JV]
mangs - increase, SA mang ba [JV]
mangs tshig - plural D [IW]
mangs tshig - term for plural number [JV]
mad - true [JV]
mad ta li ka - {mad ta li ka} flower [IW]
mad ta li ka - a flower [JV]
mad do - well, it is just so, exactly [JV]
mad pa - true, truth [IW]
mad pa - truth [JV]
mad pa - true [RY]
mad par - truly, true [JV]
mad par - true[ly] [IW]
mad po - true, truth [IW]
mad po - truth, true [JV]
man - 1) below, downward, under, from now on, since, inferior, after; 2) (ch) wheat flour; 3) is not) [IW]
man - colloq. for ma yin, abbr. for man chad [JV]
man khan - from above below skor ba'i gsor chung zhig [IW]
man ga lam - may all beings be happy [JV]
man ngag - upadesha, oral/pith instructions [thabs kyi snying po'am thabs zab mo [IW]
man ngag - upadesha, secret oral instruction, quintessential instructions; instructions; direct transmission (instruction); [oral] instruction, instructions, precepts, [secret] instruction. personal advice [on practice]. direction, information, esoteric instruction, precepts, quintessential instructions, pith instruction, crucial instructions, key instruction [RY]
man ngag - oral/ essence/ secret instruction, precepts, personal advice (on practice) direction, information TSE upadesha, oral/ pith instructions [IW]
man ngag - upadesha, instruction, guidance, secret instruction, teaching, religious advice, direction, (rdzas, sngags, sman, bsgom pa, 'don pa, bzo byed), same as sngags for common people, esoteric instructions, texts which are derived from the experiences of the practice of the masters and which are transmitted secretly, oral instructions, secret oral instruction, direct transmission, pith instructions [JV]
man ngag - upadesha, oral/pith instructions [thabs kyi snying po'am thabs zab mo - //sman gyi man ngag //lag rtsal gyi man ngag //man ngag gi mthil [IW]
man ngag - (in case of man ngag sde) direct transmission (in case of rgyud lung man ngag) pith instruction(s) (in case of instruction) heart advice; isc. intimate advice [RB]
man ngag - Oral instructions, (gdams ngag). As opposed to the scholastic tradition, the oral instructions of the Practice Lineage are concise and pithy so they can always be kept in mind; they are practical and to the point so they are effective means to deal directly with the practices of purifying one's obscurations and gathering the two accumulations [RY]
man ngag bka' rgya ma - {man ngag bka' rgya ma} [medical text rab byung bcu gcig pa'i nang dar mo sman rams pa blo bzang chos grags kyis mdzad pa'i shin tu zab pa'i man ngag sna tshogs gcig tu bsdus pa'i bdag nyid can lung dang lag len med par spyad mi chog pa'i bka' yi rgyas btab pa'i sman gyi bstan bcos grags chen zhig [IW]
man ngag bka' rgya ma - {man ngag bka' rgya ma} [IW]
man ngag 'khor lo 'od gsal - [b"n view teachng text] the Luminous Sphere of the Oral Instructions [IW]
man ngag 'khor lo 'od gsal - * the Luminous Sphere of the Oral Instructions [IW]
man ngag gi rgyud - Oral Tradition/ instruction Tantra, (in medicine) [IW]
man ngag gi rgyud - tantra of direct transmission (instruction); oral tradition tantra [on medicine]. the Oral Instruction Tantra [in medicine] [RY]

man ngag gi rgyud - tantra of direct transmission [RB]

man ngag gi chos - the Dharma of Pith Instructions; often Syn for {rgyu 'bras las 'das pa'i chos, man ngag rdzogs pa chen po} [RY]

man ngag gi chos - pith instructions [sm {man ngag ya ti yo ga} as opposed to {rgyu 'bras kyi chos} [IW]

man ngag gi chos - pith instructions [IW]

man ngag gi chos - the pith instructions. Syn {man ngag ya ti yo ga} as opposed to {rgyu 'bras kyi chos} [RY]

man ngag gi chos bstan nas mun pa sel - clearing away the darkness of ignorance by teaching certain guidance instruction [RY]

man ngag gi snying po gsum - the three essences of the oral instructions [IW]

man ngag gi snye ma - Cluster of Instructions (T 1198) [RY]

man ngag gi dam pa - supreme upadesha [JV]

man ngag gi sde - Category of Direct Transmission [RB]

man ngag gi sde - Instruction Section. Syn {man ngag sde}; Upadesha Series (a group of texts and series of Dzogchen teachings), [Upadesha varga]; the Esoteric Instructional Class, Category of Direct Transmission Instructions [RY]

man ngag gi sde - Instruction section, the esoteric instructional class GD [IW]

man ngag gi sde'i dbye ba gsum - three categories of the esoteric instructional class [IW]

man ngag gi sde'i dbye ba gsum - three categories of the esoteric/ oral instructional class [random {kha 'thor}; oral tradition {kha gtam}; and the teaching according to its own textual tradition of tantras {rgyud rang gzhung du bstan pa} Longcenpa, treasury of philosophical systems, pp 348ff and treasury of the supreme vehicle, p 157ff gd-mk) [IW]

man ngag gi sde'i dbye ba gsum - Three Categories of the Esoteric Instructional Class. Random {kha 'thor} Oral Tradition {kha gtam} and the Teaching According to its Own Textual Tradition of Tantras {rgyud rang gzhung du bstan pa} [RY]

man ngag gi sde'i dbye ba gsum - three categories of the esoteric instructional class [random {kha 'thor} oral tradition {kha gtam} and the teaching according to its own textual tradition of tantras {rgyud rang gzhung du bstan pa} longcenpa, treasury of philosophical systems, pp 348ff and treasury of the supreme vehicle, p 157ff gd-mk) [IW]

man ngag gi gnad bdun - the seven piths of the oral instructions chn [IW]

man ngag gi dpe don rtags gsum - [TRS 62-6] expl [RY]

man ngag gi rtsa ba - root upadesha [JV]

man ngag gi rtsa ba gsum - the three roots of the upadeshas [JV]

man ngag gi gzhung - the text of instruction [RY]

man ngag gi gzhung - text of the upadesha [JV]

man ngag gi zab gnad - the profound key points of oral instructions [RY]

man ngag gi lugs - the tradition of pith instruction [RY]

man ngag dgongs pa - the intent of these instructions [RY]

man ngag dgongs pas - by realization of the oral instructions [IW]

man ngag rgyu 'bras rim pa lnga - chn [IW]

man ngag rgyud - information medical treatise with detailed explanation on practice, standard medical work of tibet [JV]

man ngag rgyud - Oral Instruction Tantra [medical dpal ldan rgyud bzhi'i ya gyal dum bu gsum pa spyi gtsug nas rkang mthil bar gyi nad thams cad lag len dmar khrid kyi sgo nas gtan la 'bebs pa yon tan gyi rgyud de le'u dgu bcu rtsa gnyis yod pa'i sman gzhung tshad ldan zhig [IW]

man ngag rgyud - Oral Instruction [med.] Tantra [IW]

man ngag ngang dmar khrid - inner direct essential instruction [JV]

man ngag che - replete with secret methods [JV]

man ngag che ba - has a wealth of oral instructions [RY]

man ngag chog bzhag - instructional natural contemplation [JV]

man ngag chos - dharma of the oral instructions, pith instructions [IW]

man ngag nying khu - essence of the oral instructions [IW]

man ngag gnyis - two series of instructions [JV]

man ngag snying thig - instruction of the innermost essence [RY]

man ngag snying thig - instructions of the innermost essence [JV]

man ngag snying po - the essential instruction [RY]

man ngag snying po - the quintessential pith instructions [RY]

man ngag lta phreng - oral bka' ma tradition text attributed to 8th century Padmasambhava, The Garland of Views [JV]

man ngag lta phreng - the oral instruction garland of views, [text composed by Guru Rinpoche] [RY]

man ngag lta phreng - the Oral instruction Garland of Views, by guru rinpoche) [IW]

man ngag lta ba'i phreng ba - Garland of Views by Padmasambhava [RY]

man ngag ston pa'i bla ma - a master/ teacher who teaches the oral instructions [IW]

man ngag ston pa'i bla ma - a master / teacher who teaches the oral instructions [RY]

man ngag sde - Instruction Section. The third of the Three Sections of Dzogchen, arranged by Manjushrimitra and emphasizing the special key points [RY]

man ngag sde - division on category of instructions, instruction section (of ati yoga) the Instruction section [in rdzogs chen, {rdzogs chen sde gsum} {yin lugs gnad thog tu 'bebs pa} encountering the pith of the way things are (tserig). rdzogs chen aa ti yo ga'i nang gses zab pa man ngag gi sde ni, snying thig gi skor rnams te, ao rgyan gyi slob dpon padma 'byung gnas nas brgyud pa'i man ngag mkha' 'gro snying thig dang pan chen bi ma mi tra nas brgyud pa'i bi ma snying thig sogs yin zhing, 'di'i lta grub ni, 'khor 'das spang blang dang bral zhing re dogs phyogs lhung las brgal nas blo dang yid dpyod las 'das pa'i chos nyid de, gzhi dbyings ka dag khregs chod dang, lam snang lhun grub thod rgal bsgoms pas blo 'das rang byung gi ye shes skad cig la 'char bar byed pa'o [IW]

man ngag sde - {man ngag gi sde} Category of Direct Transmission [RB]

man ngag sde - division on category of instructions, instruction section [of Ati yoga]. the Instruction Section [in rdzogs chen, {rdzogs chen sde gsum}. def. {yin lugs gnad thog tu 'bebs pa}; instruction section [of Ati yoga]. the Instruction Section [in rdzogs chen, {rdzogs chen sde gsum} [RY]

man ngag sde - upadesha series (divided by shrisingha into phyi skor, nang skor, gsang skor, gsang ba bla na med pa skor), atiyoga division of esoteric instructions, upadesavarga, instruction section, category of instructions, series of esoteric instructions, secret instruction series, series of secret instructions, category of direct transmission [JV]

man ngag sde - division on category of instructions, instruction section (of ati yoga) the Instruction Section [IW]

man ngag sde'i rgyud bcu bdun - Seventeen Tantras of the Esoteric Instructional Class. Contained in NGB. Vols. 9-10, they are the Natural Arising of Awareness {rig pa rang shar} the Mirror of the Heart of Vajrasattva {rdo rje sems dpa' snying gi me long}, the Lion's Perfect Expressive Power {seng ge rtsal rdzogs} the Absence of Letters {yi ge med pa} the Beauteous Good Auspices {bkra shis mdzes ldan}. the Penetration of Sound {sgra thal 'gyur} the Mirror of the Heart of Samantabhadra {kun tu bzang po thugs kyi me long} the Blazing Lamp {sgron ma 'bar ba} the Array of Fine Gemstones {nor bu 'phra bkod} the Coalescence of Sun and Moon {nyi zla kha sbyor} the Pearl Necklace {mu tig phreng ba}, the Natural Liberation of Awareness {rig pa rang grol} the Sixfold Expanse {klong drug pa} the Naturally Born Perfection {rdzogs pa rang byung} the Black Wrathful Goddess {nag mo khros ma} the Blazing Relics of Buddha-Body {sku gdung 'bar ba}

the Mound of Gemstones {rin chen spungs} [GM] [RY]

man ngag sde'i rgyud bco bdun - 17 tantras of the esoteric/oral instructional class [contained in ngb vols 9-10, they are the natural arising of awareness {rig pa rang shar} the mirror of the heart of vajrasattva {rdo rje sems dpa' snying gi me long}, the lion's perfect expressive power {seng ge rtsal rdzogs} the absence of letters {yi ge med pa} the beauteous good auspices {bkra shis mdzes ldan}, the penetration of sound {sgra thal 'gyur} the mirror of the heart of samantabhadra {kun tu bzang po thugs kyi me long} the blazing lamp {sgron ma 'bar ba} the array of fine gemstones {nor bu 'phra bkod} the coalescence of sun and moon {nyi zla kha sbyor} the pearl necklace {mu tig phreng ba}, the natural liberation of awareness {rig pa rang grol} the sixfold expanse {klong drug pa} the naturally born perfection {rdzogs pa rang byung} the black wrathful goddess {nag mo khros ma} the blazing relics of buddhabody {sku gdung 'bar ba} the mound of gemstones {rin chen spungs} gd-mk) [IW]

man ngag sde'i rgyud bco bdun - 17 tantras of the esoteric/ oral instructional class [IW]

man ngag sde'i dbye ba gsum - three divisions of the Instruction Section; three categories of the Esoteric Instructional Class [RY]

man ngag gnad kun - all mennag methods, all the main points of the upadeshas [JV]

man ngag gnad kyi snying po - the quintessence of vital instructions [RY]

man ngag sprul pa'i glegs bam snyan brgyud chen mo - Great Emanated Scriptures of the Oral Transmission Pith-Instructions, teachings related to Tsongkhapa's vision of Manjushri [RY]

man ngag phran bu - a little advice [JV]

man ngag phreng ba'i rgyud - Garland of Instruction Tantra. One of the Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]

man ngag 'phrul gyi lung bcu phog - conferred the ten transmissions of the miraculous pith instructions [RY]

man ngag dmar khrid - essential instructions [JV]

man ngag mdzod - Treasury of Oral Instructons [klong chen mdzod bdun gyi ya gyal zhig ste, rjod byed drug tshan du ma'i bdag nyid can gyi sgo nas zhal gdams kyi tshul du ston pa'i gzhung, dus rabs bcu bzhi par rnying ma'i slob dpon klong chen rab 'byams kyis mdzad pa'o Man ngag dz" [IW]

man ngag mdzod - Treasury of Oral Instructions [IW]

man ngag rdzog pa chen po - Ati yoga [IW]

man ngag rdzog pa chen po - Atiyoga [RY]

man ngag rdzogs pa chen po - the Great Perfection of Pith Instructions; Syn {rgyu 'bras las 'das pa'i chos} [RY]

man ngag rdzogs pa chen po'i theg pa - the instruction vehicle of the great perfection [RY]

man ngag zab mo - deep instruction, profound upadesha [JV]

man ngag zab mo - profound instructions [IW]

man ngag ya ti yo ga - the Ati yoga pith instructions [RY]

man ngag ya ti yo ga - the ati yoga pith instructions [IW]

man ngag lugs - the tradition of pith instruction [RY]

man ngag lung gi bon - the bon of the essential oral instructions [JV]

man ngag lung chen - SA khyung chen lding ba, rig pa'i khu byug, rdo rje sems pa nam mkha' che, thig le drug pa, rtsal chen sprugs pa, sems nyid sgom pa, rmad byung, yid bzhin nor bu, rtse mo byung rgyal, rdzogs pa spyi spyod, rdzogs pa spyi chings, bde ba 'phrul bkod, srog gi 'khor lo, rin po che kun 'dus, skye med rang rig, bde ba rab 'byams pa, nam mkha' rgyal po, rje bstan dam pa, mennag of the 18 fundamental lungs [JV]

man ngag lung chen bco brgyad - 18 texts of sems sde [JV]

man ngag gser gyi thur ma - Golden Scalpel, a pith instruction, by Shabkar [RY]

man ngag a ti yo ga'i bstan pa - the teachings of the Atiyoga instructions, Pith-Instructions of Atiyoga [RY]

man cad - below, downward, inferior to, under, subject to, since, from, henceforward [JV]

man cad - below, downward, under, from now on, since, inferior to, less/ lower than, later [IW]

man cad du - below, downward, under, from now on, since, inferior to, less/lower than, later [IW]

man cig - only one [RY]

man chad - up to and including; below [RY]

man chad - below, downward, under, less/lower than, from now on, inferior to, later [IW]

man chad - from, below, up to but excluding, SA man cad, downwards of something or some number, under, lower than [JV]

man chad kyi bar du - from ~ down to [RY]

man chad du - up to and including [RY]

man chad du - below, downward, under, from now on, inferior to, less/ lower than, later [IW]

man chil tsi - (CH) flat wheat flour noodles [IW]

man chu - man river [IW]

man chu - man river [bod rang skyong ljongs kyi rin spungs rdzong khongs kyi 'bab chu zhig dang, yar klungs gtsang po'i yan lag cig yin [IW]

man chod - below, SA man cad [JV]

man chod - below, downward, under, less/lower than, from now on, inferior to, later [IW]

man ju - Manchu [IW]

man ju gong ma - Manchu emperor [IW]

man da ra - tree of heaven, celestial flowers [JV]

man da ra ba - mandarava. The sutras mention mandarava flowers of various sizes. Some learned masters of the Jonang tradition hold that they are the flowers and fruits of the wishfulfilling tree. Jamdrak Rinpoche has said that this is however not the most widely accepted. [RY]

man dA ra ba - Mandarava, the Body-emanation of Vajra Varahi [RY]

man da ra ba - tree of paradise [JV]

man da ra ba - Princess of Sahor and close disciple of Guru Rinpoche [RY]

man da ra ba me tog - Mandarava Flower. 1) coral tree; said to grow in Sukhavati (bde ba can). 2) name of one of Padmakara's consorts. Princess of Sahor and close disciple of Guru Rinpoche [RY]

man da ra ba me tog - Mandarava. Princess of Zahor and close disciple of Guru Rinpoche. One of his five main consorts. Her name refers to the coral tree, Erythrina Indica, one of the five trees of paradise, which has brilliant scarlet flowers. She is said to be identical with the dakini Niguma and the yogini by the name Adorned with Human Bone Ornaments. In The Precious Garland of Lapis Lazuli, Jamgön Kongtrül says, "Born as the daughter of Vihardhara, the king of Zahor, and Queen Mohauki accompanied by miraculous signs, (and because of her great beauty), many kings from India and China vied to take her as their bride. Nevertheless, she had an unshakable renunciation and entered the gate of the Dharma. Padmasambhava perceived that she was to be his disciple and accepted her as his spiritual consort, but the king, fearing that his bloodline would be contaminated, had the master burned alive. When Padmasambhava showed the miracle of transforming the mass of fire into a lake, the king gained faith and without hesitation offered his entire kingdom and the princess. When the king requested teachings, Padmasambhava showered upon twenty-one disciples the great rain of the Dharma by transmitting the tantras, scriptures and oral instructions of Kadü Chökyi Gyamtso, the Dharma Ocean Embodying All Teachings. Thus, the master established the king and his ministers on the vidyadhara levels. Guru Rinpoche accepted her as his consort and in Maratika, the Cave of Bringing Death to and End, both master and consort displayed the manner of achieving the unified vajra body on the vidyadhara level of life mastery. Mandarava remained in India and has directly and indirectly brought a tre-

mendous benefit to beings. In Tibet, she appeared miraculously at the great Dharma Wheel of Tramdruk where she exchanged symbolic praises and replies with Guru Rinpoche. The details of this are recorded extensively in the Padma Katang. An independent life story of Mandarava is found in the collected writings of Orgyen Lingpa. Mandarava was a wisdom dakini among whose different names and manifestations are counted the yogini Adorned with Human Bone Ornaments, (Mirükyi Gyenchen), at the time of Lord Marpa, Risülkyi Naljorma at the time of Nyen Lotsawa, and Drubpey Gyalmo at the time of Rechungpa. Mandarava is also accepted as being Chushingi Nyemachen, the consort of Maitripa, as well as the dakini Niguma. Her compassionate emanations and her blessings are beyond any doubt and since she attained the indestructible rainbow body she is surely present (in the world) right now." [RY]

man dA ra wa - Mandarava [princess of sahor and close disciple of guru rinpoche [IW]

man da ra wa - /; 1) Mandarava; 2) tree of paradise) [IW]

man da ra wa - Mandarava [Princess of Sahor and close disciple of guru rinpoche [IW]

man da la - SA dkyil 'khor, circle, disc, states s.w. of orissa, modern city of mandalay in burma [JV]

maN Dal - mandala; a circle [RY]

maN Dal - a circle [RY]

man dal - a circle, mandala [IW]

man dal - mandala, [Syn {dkyil 'khor}; (offering of the) mandala of the universe [RY]

man dal - mandala, SA dkyil 'khor [JV]

man dal - (offering of the) mandala of the universe [RB]

man dal gyi cho ga - the ritual of the mandala [RY]

man dal gyi cho ga - ritual of the mandala [IW]

maN Dal 'bul - to offer the mandalas [RY]

maN Dal me tog sogs 'bul pa - offer a mandala, flowers and other offerings [RY]

man dal bzhi - the four mandalas [IW]

maN Dal bzhi chog - The practice of the Four Mandalas [of Tara] [RY]

maN Dal bzhi pa'i cho ga - The practice of the Four Mandalas [of Tara] [RY]

man dal bzhi pa'i cho ga - ritual for the offering of the four fold mandala [RY]

man du - below, downward, under, from now on, inferior to, less/ lower than, later [IW]

man du gtsig pa - grinning, snarling (?) [RY]

man 'debs - GJT: abbr. for "man nas 'debs pa" which means to "purify from below" and refers to the process of filling up, from the bottom up, with the amrita that decends from Vajrasattva. The second of three modes of purification in Vajrasattva practice; the other two are {yan 'debs} and {'phul 'debs}. In the {man 'debs} process one imagines one's impurities float to the crown of one's head where they evaporate or dissipate. N.B. GJT said that "deb" had the sense of "to push" but did not know the spelling of "deb" so {'debs} is a best guess. See also {yan 'debs} and {'phul 'debs} [mss] [RY]

man nag phran bu - a little advice D [IW]

man ne - stupid person, dull man, halfwit, turbid, muddy, dingy, dim, dusky [JV]

man ne - 1) stupid person; 2) turbid, muddy, dim, dusky dingy [IW]

man ne mun ne - unclear, unresolved, undecided [IW]

man ne mun ne ma shod - don't speak obscurely [IW]

man phad - [oral] instructions [IW]

man phad - instruction, SA man ngag [JV]

man mun - turbid, muddy, dingy, dim, dull, dusky [RY]

man mun - turbid, muddy, dingy, dim, dull, dusky, unclear, unresolved, undecided [IW]

man tsi - kind of silk cloth, blue & red spotted scarf of chinese silk [JV]

man tsi - (CH) a thin silk cloth color: ser la dmar w ljang gi lines, red and blue spotted scarf [IW]

man dzi - square table, a tripod, stand [RY]

man dzi - square table, tripod [w long curved feet], stand, platform, charpai, bedstead [IW]

man dzi - charpai bedstead, tripod with long curved feet for sacrificial purposes, raised seat, platform [JV]

man dzi ra - {man dzi ra} med. mineral [IW]

man dzi ra - med. mineral [removes inflammation of the bones D [IW]

man dzi ra - mineral [JV]

man dzu - Ma¤ju. Ma¤ju(shri) [IW]

man dzu pu spi ka - {man dzu pu spi ka} flower [IW]

man dzu pu spi ka - species of flower [JV]

man dzu shrI - Ma¤jushri [IW]

man dzu gho ssha - Ma¤jugosha [IW]

man dzu gho sa - Ma¤jugosha [IW]

man yan - high and low, above and below, before and after [IW]

man yan - below and above [JV]

man shel - crystal, glass [RY]

man shel - crystal, glass, crystal gem [JV]

man srong mar btsan - early tibetan king [JV]

man dha ra - mandarava [JV]

man a ra wa - Mandarava [IW]

mam - ?/ or for words ending in M [IW]

mam - (not in das) [JV]

mam sa - meat/ flesh (from Skt.) [RB]

mam sa - flesh, meat [RY]

mam sa - SK human flesh, flesh, meat [IW]

ma'i - of the mother [IW]

ma'i skye gnas - Bhrama [IW]

ma'i skra nye - maternal uncle [IW]

ma'i khra - Syn {phyi la'i gcin} [RY]

ma'i khra - the mother's blood [= {phyi la'i gcin} [IW]

ma'i khra - the mother's blood [IW]

ma'i rgyud - mother tantra [RB]

ma'i rgyud - Mother Tantra [RY]

ma'i mngal - your mothers womb [RY]

ma'i mngal - your mother's womb [IW]

ma'i drod kyis smin zhing 'phel bar byas - in the warmth of the womb we continue to grow [RY]

ma'i nu zho - mother's milk [JV]

ma'i byams sems - mother's/ maternal love [IW]

ma'i ma - grandmother [JV]

ma'i zhig bskul ba ma - rci ba'i las [IW]

ma'i 'od gsal - mother clear light [JV]

ma'i 'od gsal - Mother luminosity. The ground luminosity of the natural state inherent as the enlightened essence of all sentient beings [RY]

ma'i 'od gsal - Mother luminosity, the Mother Clear Light; mother clear light. [Syn. {gzhi gnas}-] [RY]

ma'i 'od gsal - mother luminosity/ clear light [syn {gzhi gnas} -}–) (tserig) [IW]

ma'i 'od gsal - mother luminosity/ clear light [IW]

ma'i rigs su nye ba - relation by the mother's side [JV]

ma'i rum - mother's womb [IW]

ma'i rum - womb, matrix [JV]

ma'i lo ko - Morocco [IW]

ma'o - ma'o tse tung [IW]

ma'o kru'i zhi - Chairman ma'o [IW]

ma'o gung - ma'o communist [IW]

ma'o rgol - anti-ma'o [IW]

ma'o dbyi - woolen sweater [JV]

ma'o tse tung - Mao Zedong [JV]

ma'o tse thung - ma'o tse tung [IW]

ma'o tshe tung - ma'o tse tung [IW]

ma'o tshe tung dgongs pa - ma'o tshe tung dgongs pa ni krung gor mar khe si le nyin ring lugs bed spyod dang 'brel 'phel rgyas btang ba zhig dang, lag len gyi thog nas ra gsal por 'phrod zin pa'i krung go'i gsar brje'i skor gyi rigs pa'i gzhung lugs yang dag pa'i rtsa don dang nyams myong phyogs bsdoms byas pa zhig krung go gung khran tang gi thun mong blo gros kyi snying bcud cig bcas yin, nga tsho'i tang gi 'go khrid pa phul byung mang pos ma'o tshe tung gi tshan rig dang mthun pa'i gsung rtsom ni de'i snying po gcig tu bsdus pa zhig yin [IW]

ma'o wun - county in 21th cent Tibet. [RY]

mar - butter, period of waning moon, down, oil, lower, downwards, termin. case of ma, place and clan in tibet, down, downwards, downhill, butter [JV]

mar - 1) zho, butter, oil; 2) [be]low, down[ward]; 3) as one's mother; 4) place and clan in {Lho brag} [IW]

mar - 1) zho, butter [syn: rtsi bcud, bsrubs skyes]; 2) [be]low [zlog gong mar bcag pa,//dgun dus chu kha mar 'bri

ba,//lang tsho mar rgud pa,//btsan rgyal gyi stobs shugs mar chag pa]; 3) as one's mother; 4) place and clan in {Lho brag} [IW]

mar - 1) as in {mar gsham} the lowest of the low. 2) butter. 3) as in {mar shes} holding [all beings] as one's mother [RY]

mar ko - butter covering/ containing leather [bag] [IW]

mar kog - butter covering/ containing leather [bag] [IW]

mar kog - skin of butter [JV]

mar krin - vegetable oil [IW]

mar dkar - white butter [IW]

mar dkar - fresh butter which is the essence of grass [JV]

mar rkan - lower palate [JV]

mar rkyang - 1) tax paid in butter; 2) {mar rkyang} [place in N snye mo rdzong snye mo ma chu'i stod rgyud du yod [IW]

mar rkyang - revenue paid in butter only [JV]

mar rkyal - butter bag [JV]

mar skogs - mar thum gyi leather [IW]

mar skrog - 1) butter that has come out of the churn that very day; 2) butter packed in skin in two lb. balls D) [IW]

mar skrog - butter packed in skin in 2 pound balls [JV]

mar skrog - butter that has come out of the church that very day [RY]

mar skrog ga - butter packed in skin in 2 pound balls [JV]

mar skrog ga - 1) butter that has come out of the churn that very day; 2) butter packed in skin in two lb. balls D) [IW]

mar kha lgro dong byad pa - {phyi la nyag} [IW]

mar khag po song - butter has become rancid [JV]

mar khu - ghee. melted butter [RY]

mar khu - ghee, GD melted butter [IW]

mar khu - melted butter [RY]

mar khu - ghee, melted butter, clarified butter [JV]

mar khu - clarified butter [RY]

mar khu - melted butter, clarified butter [RY]

mar khu bzhu - melt butter/ ghee [IW]

mar khug - butter covering leather [bag] [IW]

mar khu'i mdog ser po - butter-yellow [color mixed from li khri dkar rag snag tsha bcas] [IW]

mar khur - in ghee [IW]

mar khe si - Marx [IW]

mar khe si ring lugs - Marxism [IW]

mar khe si ring lugs - marxism [JV]

mar khe si le nyin ring lugs - Marxism-Leninism [IW]

mar khe si le nyin ring lugs - Marxism-Leninism [a'dzam gling yongs kyi 'byor med gral rim dang ngal rtsol mi dmangs tshos gsar brje'i 'thab rtsod byed pa'i rigs pa'i gzhung lugs tshan rig dang mthun pa zhig yin zhing, thog mar mar khe si dang aen ke si rnam gnyis kyis gsar bskrun gnang ba dang, phyis su le nyin gyis yar rgyas dang phun sum je tshogs su btang ba zhig red mar khe si dang aen ke si rnam gnyis kyis bskrun pa gnang ba'i 'byor med gral rim gyi bsam pa'i ma lag cig yin zhing, de'i rtsa ba'i grub cha ni mar khe si'i ring lugs kyi mtshan nyid rig pa dang, chab srid dpal 'byor rig pa, tshan rig spyi tshogs ring lugs gsum gong bu gcig gyur zhig yin, 'byor med gral rim gyi srid dbang sger 'dzin skor gyi rigs pa'i gzhung lugs de mar khe si'i ring lugs kyi snying po red] [IW]

mar khe si le nyin ring lugs - marxism-leninism [JV]

mar khe si'i ring lugs - Marxism [IW]

mar 'khyags pa - coagulated fat [JV]

mAr ga - {lam} [RY]

mar gad - emerald, a green gem [JV]

mar gad - emerald [mrgad//padma//padma senge//seng gi linga//ling ga//syn: la khyung skyes dang, mkha' lding gshog pa, rdo'i snying po, nor bu ljang gu [IW]

mar gad - sapphire/emerald? [RY]

mar gad - emerald [RY]

mar gyi - yonder, below; down below [RY]

mar gyi dkyil nas spu bton pa bzhin - like a hair plucked from butter [RY]

mar gyi dkyil nas spu bton bzhin - like a hair plucked out of butter, like a hair pulled from butter [RY]

mar gyi gang - {mar gyi gang} med. fruit [IW]

mar gyi gang - medicinal fruit [JV]

mar gyi rgya mtsho - ocean of ghee [JV]

mar gyi nying khu - clarified butter, lit. "butter juice." [mss] [RY]

mar gyi nying khu - refined melted butter/ ghee [IW]

mar gyi snying khu - cream [IW]

mar gyi gnas bdun - 1) {rdzu 'grul mkha' la 'gro bsum cu gnyis}. 2) {sbyor dang sgrol la dbang bzhi king chen brgyad} 3) {lang-ka tshar gsum rtog tshad nyul ba dang} 4) {lus ngag lid gsum rtog pa'i 'bar ma brgyad} 5) {bdud srin ma mo bdun dang sring mo bzhi} 6) {drug cu rtsa bzhi'i pho nya'i gnas rnams ta lhag ma dag la dbang ba'i gnas drug yin} 7) {nyi shu rtsa brgyad phud lhag gnyis la dbang} [RY]

mar gyi gnas bdun - [one {rdzu 'grul mkha' la 'gro bsum cu gnyis} two {sbyor dang sgrol la dbang bzhi king chen brgyad} three {lang ka tshar gsum rtog tshad nyul ba dang} four {lus ngag lid gsum rtog pa'i 'bar ma brgyad} five {bdud srin ma mo bdun dang sring mo bzhi} six {drug cu rtsa bzhi'i pho nya'i gnas rnams ta lhag ma dag la dbang ba'i gnas drug yin} 7 {nyi shu rtsa brgyad phud lhag gnyis la dbang} [IW]

mar gyi gnas bdun - seven lower ranks. The seven lower ranks are according to the Yangdag of the Kama tradition: the thirty-two types of dakini, eight deliverance ging, sixty lanka, eight types of barma who harm the three doors, seven mothers and four sisters, sixty-four types of phonya, and twenty-eight types of wangmo. [RY]

mar gyi zang thal - the lower directness [RY]

mar gyi zang thal - (direct and) unobstructed descent (to vajra hell) [RB]

mar gyi yang zhun - refined essence [RY]

mar gyis - with butter [JV]

mar gyis bku mnye - massage with butter [JV]

mar gyis nyams byed - scorpion, scorpion which is killed by oil [JV]

mar gyis nyams byed - horned scorpion [IW]

mar gyis nyams byed - horned scorpion][killed by oil] [IW]

mar gyur 'gro ba - regarded as a mother [JV]

mar grod - butter kept in the dried paunch of a sheep [JV]

mar mgron - the lower guests [RY]

mar mgrom - the lower guests [IW]

mar 'grib - decline, deteriorate, degenerate [IW]

mar 'grib pa - the decrease of the duration of life, degeneration, dwindling, falling down, decreasing [JV]

mar 'gro - to walk down [JV]

mar 'gro - decline, deteriorate, degenerate [IW]

mar 'gro mi dge'i sdig pa spangs - the negative actions that will lead you to the inferior realms [RY]

mar 'gro'i sdig ma byed - don't do the destructive acts that will hurl you down [RY]

mar rgan - rancid butter [IW]

mar rgyan - butter dough etc beautifying dkar rgyan [IW]

mar rgyas - decadence [JV]

mar rgyas phyin pa - degenerate, deteriorate [JV]

mar sgam - butter box of smyug ma [reeds?] [IW]

mar ngo - the waning moon, [Syn. {nag phyogs}, {dmar phyogs}. the last fifteen days of the month, including new moon. Syn {nag phyogs}, {dmar phyogs} [RY]

mar ngo - waning moon [period] [IW]

mar ngo - dark half of a month, decreasing phase of the moon, waning moon [JV]

mar ngo - the waning moon [period] [syn {nag phyogs}, {dmar phyogs} the last fifteen days of the month, including new moon [IW]

mar ngo sngon 'gro - in the waning part of the nag pa month, if 1 khyim du slebs na, mar ngo sngon 'gro byed do [IW]

mar ngo'i bco lnga - full moon day, 15th of the month [IW]

mar ngo'i nyin - days of the waning moon [IW]

mar ngo'i tshes bcu - 25th day of the month [IW]

mar bcag - reduce, bring down [IW]

mar chag - descend, [be] decrease[d], go down [IW]
mar chag - to descend [RY]
mar chag pa - descend, grown less, reduced [JV]
mar rjen - butter not melted [JV]
mar rnying - old butter [JV]
mar snying pa - old butter [JV]
mar gtub - butter cutting up shovel-like tool [IW]
mar gtor - butter offerings to evil spirits [JV]
mar gtor - torma of butter [IW]
mar gtor - torma of butter [ofering to spirits [IW]
mar bteg - descend [RY]
mar lta - looked down [JV]
mar ltang - leather covered load of butter, butter covering/ containing leather [bag] [IW]
mar ltang gcig - a skin bag full of butter [RY]
mar thang - price of butter [JV]
mar thang - the price of butter [IW]
mar thim pa - nyi ma spyi bo nas mar thim - the sun dissolved into her through the top of her head,moving downwards [RY]
mar thud - soft creamy cheese; residue on the side of a milking bucket [Khenpo Ngaga's metaphor for buildup of mental accretions/ habits] [RB]
mar thud - cream, soft creamy cheese [RY]
mar thur - mar gzhog byed kyi lcags khyem [spoon/ shovel? [IW]
mar do - load of butter [IW]
mar gdar - shape square, round of butter [IW]
mar 'ded pa - chase down [JV]
mar 'don - churning out butter from milk [JV]
mar 'don pa - 1) churn cream to butter; 2) phyir 'don pa) [IW]
mar sdod pa - sit down [JV]
mar nag - oil, mustard oil, sesame oil [JV]
mar nag - [mustard/ sesame/ vegetable] oil [IW]
mar nag gi sgron me - [mustard or sesame] oil lamp [IW]
mar nang - lower valley or village's lower part [IW]
mar nang - Marnang, in Domey [RY]
mar nang be'u thang - Marnang Be'u Thang [RY]
mar gnas - lower ranks; is short for the seven lower ranks (mar gyi gnas bdun). The seven lower ranks refers to the residual guests. The impure residual for the lower ranks (mar gnas tshogs lhag) [RY]
mar gnas tshogs lhag - impure residual for the lower ranks [RY]
mar sna - the lower end [RY]
mar snums - butter or oil [JV]
mar sne - lower part end/ tip [IW]
mar pa - native of mar [JV]
mar pa - 1) Marpa; 2) resident of mar region [formerly = marda yul, Marpa lotsawa birthplace's clan gnas yul now in W gzhis ka rtse [IW]
mar pa - Marpa. The great forefather of the Kagyü lineage; disciple of Naropa who brought the teachings of Mahamudra and the Six Doctrines to Tibet. See Life of Marpa the Translator, Shambhala Publications [RY]
mar pa mgo legs - a chief disciple of Marpa the translator [RY]
mar pa mgo legs - Marpa golek [a chief disciple of marpa the translator) [IW]
mar pa mgo legs - Marpa golek [IW]
mar pa chos kyi blo gros - 1012-1097; 1012-1099 [RY]
mar pa lo tsA chos kyi blo gros - Marpa the Translator Chökyi Lodrö [RY]
mar pa lo tsa ba - Marpa the Translator [RY]
mar pa lo tsa ba chos kyi blo gros - 1012-1097 - Marpa Lotsawa Chökyi Lodrö, founder of the Kagyü tradition in Tibet [RY]
mar pa lo tsa ba chos kyi blo gros - Marpa Lotsawa; Chökyi Lodrö 1012-1097. Born in Lhodrak, in southern Tibet, he first studied with Drogmi Lotsawa then traveled to India three times to meet his root teacher the mahasiddha pandita Naropa, as well as his other gurus, Jnanagarbha, Kukkuripa and Maitripa [RY]
mar pa lo tshA chos kyi blo gros - marpa lotsawa chökyi lodro [IW]
mar pa lo tsha ba - Marpa the tr [IW]
mar pa'i dngos slob bzhi - the four main students of Marpa lotsawa [IW]
mar pur - butter and treacle [JV]
mar spags - butter, parched grain flour balls [JV]
mar spor - 1/4 nyag of butter [IW]
mar spor - quarter of a nyag measure of butter, half a pound [JV]
mar phabs - lowered, demoted, degraded [IW]
mar phyur - butter and cheese, dairy products [IW]
mar bab pa - descend, go down [JV]
mar babs - decline, deteriorate, degenerate [IW]
mar bur - butter and molasses [IW]
mar blugs - oil pitcher [JV]
mar dbul po ngan slong la sbyin pa gtong ba - giving alms to the lowly poor and the beggars [RY]
mar 'bab - to go down, to descend [RY]
mar 'bab - go down, descend [IW]
mar 'bab pa - descend [JV]
mar 'babs - go down, descend [IW]
mar 'bebs - lower, demote, degrade [IW]
mar ma 'khyol gyi bar - until reaching the end [RY]
mar mar sgra - a kind of war cry [JV]
mar mar bri - diminishing [RY]
mar mar song ba - will go lower and lower [RY]
mar mi dge ba'i las bsags kyang - your negative actions, on the other hand, [RY]
mar mi dwags gsum - mar pa lo tsha, Milarepa, and dvags po lha rje (Gampopa), the three founders of the Kagyu lineage [IW]
mar mi dvags gsum - Marpa, Milarepa and Gampopa [RY]
mar mi'i 'od - lamplight [IW]
mar mur - way of old [toothless] people's eating [IW]
mar me - [butter/oil/ votive] lamp, torch, light, pradipa (buddha) [IW]
mar me - lamp-flame [RY]
mar me - butter lamp, lamp, torch, light, oil lamp, pradipa [buddha]. votive lamp [RY]
mar me - butter lamp, lamp, light, torch, lamp stand, flame [JV]
mar me - butter lamp, lamp, torch, light, oil lamp, pradipa (buddha) votive lamp (Tserig) [syn: khyim gyi nor bu dnag, sgron me, snang gsal, snum za bcas so [IW]
mar me kong bu - butter lamp vessel [RY]
mar me rgyun sbar - {mar me rgyun sbar gyi dngul kong} silver butter-lamps which were to remain lit day and night [RY]
mar me rgyun sbar - a lamp for which butter would be continuously replenished [RY]
mar me chung ngu zhig phul ba - offered a little butter for the lamps [RY]
mar me ltang 'bar ba'i snang ba - shine like a burning butter lamp [IW]
mar me ltar 'bar ba - shining like [the flame of] a butter lamp [RY]
mar me ltar 'bar ba - glowing like a flame [RY]
mar me ltar 'bar ba'i - shining like a burning butter lamp [IW]
mar me ltar 'bar ba'i snang ba - burning like a butter lamp appearance [RY]
mar me sdong 'khol - rang 'gul gyis las 'gan sgrub dgos pa'i dpe [IW]
mar me snang gsal - lamp, radiant lamp, butter lamp [RY]
mar me spar - light a [butter] lamp [IW]
mar me phul ba - offered butter-lamps [RY]
mar me 'bul - offer butter lamps [RY]
mar me ma - Alok, lamp offering goddess [IW]
mar me ma - Lamp Goddess [RY]
mar me smon lam - lamp aspiration [IW]
mar me smon lam - the Lamp Prayer; [often done during a longer ceremony] [RY]
mar me mdzad - dipankara (25th predecessor of shakyamuni born on island with light show, protector of mariners), enlightener, illuminator, epithet of a past buddha [JV]
mar me mdzad - Skt. Dipankara - Buddha Light Giver [RY]
mar me mdzad - Dipa kara, the illuminator [IW]
mar me mdzad - Dipa kara, the illuminator [a past buddha and epithet of the earliest Buddha [IW]

mar me mdzad - Dipamkara, the Illuminator, [a past buddha] [RY]
mar me mdzad dpal ye shes - Dipa kara shri j¤ na Atisha [IW]
mar me mdzad dpal ye shes - atisha name in india [JV]
mar me mdzad dpal ye shes - Dipamkara Shri Jnana, Atisha [RY]
mar me mdzad bzang - buddhist saint in w. india [JV]
mar me mdzad bzang po - dipankara bhadra [JV]
mar me mdzad bzang po - proponent of Svatantrika [RY]
mar me mdzad bzang po - Dipa kara Bhadra [buddhist saint b in W India [IW]
mar me mdzad bzang po - Dipa kara Bhadra [IW]
mar me mdzod ye shes - dipamkarasrijnana [JV]
mar me rang 'bar - that a butter lamp kindles by itself [RY]
mar me rang 'bar - self-burning lamp [IW]
mar me rang 'bar 'byung - the butter lamp will go ablaze by itself [RY]
mar me shi ba lta bu - like a flame being extinguished, like a butter lamp burning down [RY]
mar me shi ba lta bu - like an extinguished lamp [IW]
mar me'i skong bshags - lamp fulfillment-confession [RY]
mar me'i skong bshags - butter-lamp mending and apology [RY]
mar me'i rtse mo bzhin - like the flame of a butter lamp [RY]
mar me'i tshab tu - instead of a lamp, for a lamp [JV]
mar me'i 'od - the flame of a butter lamp [RY]
mar smon - {mar me smon lam} [RY]
mar btsos - cooked in butter [IW]
mar btsos - anything that is cooked in butter [JV]
mar btsos khur ba - cooked in butter [IW]
mar tshes - count of the waning days of the month [zla ba mar ngo'i tshes grangs,//chu stod zla ba'i mar tshes kyi tshes gcig ni hor zla lnga pa'i tshes bcu drug yin [IW]
mar tshes - [count of the days of] waning part of the month [IW]
mar tshon khra - colored butter [JV]
mar 'dzin - regarded as a mother [JV]
mar 'dzin pa - ma la mar 'du shes pa [IW]
mar 'dzin pa - esteem, respect one as a mother [JV]
mar zhag gcig - spags za thengs gcig gi mar gyi tshad [IW]
mar zhun - clarified melted butter, ghee [IW]
mar zhun - clarified butter [RY]
mar zhun - clarified melted butter, ghee [syn: mar bskol ba, mar khu, zhun mar] [IW]
mar zan - ghee &, phyur zhib, w sweetened tsampa having mixed brdzis pa'i spags [IW]
mar zan gcig - a plateful of buttery tsampa [RY]
mar gzar ba - downfall [JV]
mar 'og tu - below [JV]
mar yags pa - mar gsar [IW]
mar yags pa - SA mar gsar [JV]
mar yul - side, situation [RY]
mar yul - the low country, in the valley of the indus, name of la dwags [JV]
mar yul - 1) side, situation; 2) Lhadak; 3) Indus valley) [IW]
mar g.yug pa - dump [JV]
mar ra chu - ma ra river [IW]
mar ra chu - ma ra river [rma chu'i stod rgyud kyi chu lag cig mtsho sngon zhing chen khongs mtsho lho bod rigs rang skyong khul gyi kus nan rdzong du yod [IW]
mar la - at last, at the end, ultimately, finally [JV]
mar la 'gro dong byad pa - Syn {phyi la nyag} [RY]
mar la yer gyis byon - descend [RY]
mar la sre ba - mix with butter [JV]
mar lam - high road, broad passage [JV]
mar lugs - Marpa Lotsawa's explanation tradition [IW]
mar lugs - the tradition of Marpa [RY]
mar le'i ring lugs - Marxism-Leninism [IW]
mar log - when a monk reverts to the life of a householder [JV]
mar she - 1) snga dus gzhan la bzhon ma btang ba'i 'bab mar; 2) butter load mar ltang) [IW]
mar shes - regard as one's mother, understand as mother, know to be mothers TSE maternal understanding [IW]
mar shes - regarding as one's mother, understanding as mother, knowing to be mothers [RY]
mar shes pa - gratefulness to mother, regard as one's mother [JV]
mar shes pa - to 'recognise beings as our mothers.' [RY]
mar gsham - the lowest of the low [IW]
mar gsham - the dregs/ the lowest part of a thing [RY]
mar bshigs pa - demolish [RY]
mar sor - pho gcu bzo byed [IW]
mar gsar - fresh butter [today's, this years] [IW]
mar gsar - fresh butter [JV]
mar gsur - burned butter offering smoke [IW]
mal - bed, seat, practice place / seat, sleeping place, mat, couch, resting place [RY]
mal - bed[stead], couch, seat, practice place/ seat, sleeping /resting place, place/ site where something is/ 1 is staying, situation of something, cart-track, trace, vestige Mal: place *, sleep, go to bed [IW]
mal - place in tibet, bedstead, place of rest, couch, place where a thing is, situation, site, trace, vestige, bed [JV]
mal - bed, seat, practice place/ seat, sleeping place, mat, couch, resting place, place where something is, situation of something, cart-track, trace, place one is staying [syn: nyal mal dang, nyal sa, mal stan, gzims sa] [IW]
mal - bed; resting place/ place of rest [RB]
mal - somewhere to live [RY]
mal skabs - when [they are] sleeping [IW]
mal khrag can - adulterer [JV]
mal khri - sofa, bedstead [JV]
mal khri - bed[stead], sofa [IW]
mal khri - a bed [RY]
mal gur - sleeping tent [IW]
mal gos - bedding, bed clothes [JV]
mal gos - bed clothes, bedding, bed and clothes] [IW]
mal gos - bed clothes [and clothes] [nyal chas dang gyon pa [IW]
mal gyi 'og tu - under the bed [JV]
mal gyi shul du lus - left behind on the death bed [JV]
mal gyi shul du lus pa - gets left behind on the death bed [RY]
mal gro - district s.e. of lhasa, name of a place east of Lhasa [JV]
mal gro - name of a naga king, name of a place, district, south of Lhasa [RY]
mal gro - {mal gro} naga king, district, S [IW]
mal gro - Maldro [RY]
mal gro gung dkar - {mal gro gung dkar} rdzong [lha sa grong khyer gyi shar ngos skyid chu'i stod rgyud du chags shing, rdzong mi dmangs srid gzhung de gung dkar du yod;; fort of the town of mal gro [IW]
mal gro gung dkar - county in 21th cent Tibet. [RY]
mal gro gung dkar - {mal gro gung dkar} rdzong [IW]
mal gro gung mkhar - fort in mal gro [JV]
mal gro mtsho - Lake Maldro [RY]
mal gro mtsho shod - 1 of 37 holy bon places [JV]
mal gro mtsho shod - 1 of the 37 holy places of b"n [IW]
mal gro mtshon shod - 1 of gnas sum cu so bdun [JV]
mal gro ra ba - 1 of gnas sum cu so bdun [JV]
mal gro ra wa - 1 of the 37 holy places of b"n [IW]
mal grol ra ba - 1 of 37 holy bon places [JV]
mal sgrom - bed gding sa'i mtha' skyor du btang ba'i rectangular wooden box [IW]
mal gcig to mi 'dug - changeable [IW]
mal bcas - make one's seat/ dwelling place, sleeping and practice place, made one's practice seat [IW]
mal bcas - lying in bed (?); make one's seat / dwelling place, sleeping and practice place, made one's practice seat [RY]
mal cha - bed clothes [IW]
mal cha - bed-clothes, bedding, bed clothes [JV]
mal chas - bedding [RY]
mal chas - bed clothes, bedding [IW]
mal 'cha' ba - prepare a bed [JV]

mal 'chugs pa - melt, dissolve, vanish, [power going down] [RY]
mal 'chugs pa - melt, dissolve, vanish, (power going down) [IW]
mal ting la - on the bed [JV]
mal bting - bedding, pillow, blanket [JV]
mal stan - sleeping cushions, bedding [IW]
mal stan - cushion or carpet to sit or lie upon, bedstead, couch [JV]
mal stan gos kyis mnan - all but suffocated by bedclothes [RY]
mal stan gyi zhal - one who looks after the requisites of the bed chamber [JV]
mal stan gyi zhal ta pa - chamberlain [JV]
mal stan gyi shal ta pa - chamberlain [IW]
mal sten - bed[room], dwelling place, sleeping quarters [IW]
mal du - in bed [JV]
mal du khur - stretcher [JV]
mal du 'khod pa - staying on one's bed [RY]
mal du nyal zin - lay down in bed [JV]
mal du snyol - mgron po mal du snyol - see the visitors to bed! [RY]
mal du zhog - keep at home [RY]
mal du lus - be bed-ridden [IW]
mal gdan - mattress [RY]
mal gdan - 1) bed and seat; 2) nyal stan mattress) [IW]
mal bde ba - quiet sleep [JV]
mal bde ba - a quiet sleep [IW]
mal nas langs - arise from sleep [IW]
mal nas langs - got out of bed [JV]
mal nas har langs - to get up from bed, got up [JV]
mal 'byar - infant [IW]
mal 'byor bla med kyi rgyud - highest yoga tantra [RY]
mal 'byor bla med kyi rgyud - highest yoga tantra, anuttara yoga tantra [IW]
mal ma dros gong rdog pa rkyong - stretching your legs out before the bed warms up [RY]
mal mi thub - cannot succeed [RY]
mal mul - oval, lumpy, not bearing pressure [IW]
mal gzan - bedding, blanket [sleeping gzan: blanket wool bal las btags pa'i snam rigs mthug po'i nyal chas shig [IW]
mal gzan - bed clothes, bedding [IW]
mal gzan - bedding [RY]
mal gzan - bedding, blanket [IW]
mal yol - bed curtains [IW]
mal la mul le - luke-warm, eating without properly chewing like a toothless old man [JV]
mal la mul le - 1) lukewarm; 2) eat w/o chewing well) [IW]
mal la mul le - lukewarm [RY]
mal li ka - Jasminium zambac [IW]
mal li ka - flower jasminum zambac [JV]
mal lus - bed-ridden [IW]
mal le - mile [IW]
mal gshom - shelter [IW]
mal gshom byed - make a bed/ shelter [IW]
mal sa - bed, dwelling place [RY]
mal sa - sleeping place [JV]
mal sa - bed; resting place/ place of rest [RB]
mal sa - bed[room], dwelling place, sleeping quarters [IW]
mal sa'i khang mig - bedroom [JV]
mas - the lower part, downward, towards the lower parts; lower (realms) [RY]
mas - by the mother, the lower part, downward [JV]
mas - downward, [towards], lower [parts], by the mother, below [IW]
mas kyi shid - negative energies of death [JV]
mas khod - water wheel mas rdo [IW]
mas 'gebs - covered from below [IW]
mas 'gems - ya mchu thung la ma mchu ring bas yar 'gebs pa'i ming [IW]
mas 'gram - lower jaw [IW]
mas sgril - srub zan between rdog mthil and lham mgo [IW]
mas lcibs - lower eyelid [IW]
mas mchig - chu 'khor/ lag skor/ gtun gyi mas rdo [IW]
mas mchu - lower lip [IW]
mas 'jab - straps to fasten below a leather trunk [JV]
mas 'jab - straps fastening below [arch] trunk) [IW]
mas gtun - gtun gyi mas rdo [IW]
mas btang ba - move downward, purge gently [JV]
mas rten - upward supporting [RY]
mas rten gyi dga' bzhi - the upward supporting four joys [RY]
mas stags - B"n way of offering lha 'dre la klud gtor [IW]
mas brtan - ascend [RY]
mas brtan kyi dga' pa - the joys of stability from below [RY]
mas brtan gyi dga' ba - [above] the joys of stability from below [IW]
mas brtan gyi dga' ba - above the joys of stability from [RY]
mas brtan gyi dga' ba bzhi - the upward supporting four joys from below [bla med ma rgyud kyi rdzogs rim las bstan pa'i gtum mo'i rtogs pa zhig ste, byang sems brtan pa na nor bu nas lte ba dang snying ga mgrin pa spyi bo bcas 'khor lo bzhi'i gnas su yar bzlog pa las skyes pa'i dga' ba bzhi'o [IW]
mas brtan gyi dga' ba bzhi - the upward supporting four joys from below [IW]
mas brtan gyi dga' ba bzhi - the four descending joys [RY]
mas brtan 'bras bu'i dga' ba bzhi - four resultant degrees of joy stabilized upward [RB]
mas thig - fish catching rope [IW]
mas mtha' - lower end [IW]
mas mtha' - lower part of an image [JV]
mas mtha' - lower part/ feet of an image [IW]
mas mthar - in the lower part [JV]
mas gdan - 'og brtsegs, 'og gdan [IW]
mas 'ded - TSE [IW]
mas rdo - stone mortar and pestle or water-mill's lower stone [IW]
mas nas - from below [IW]
mas nas yar bgrangs te - counted from below [RY]
mas 'phul - yi ge'i sngon 'jug MA yig gis 'phul ba [IW]
mas dben pa - 1) (A) half-sibling w different other; 2) mother who has died) [IW]
mas ma - lower one [IW]
mas ma - lower one/ part [IW]
mas mul - soft, supple [IW]
mas 'dzeg skal dman lam - paths for those of lesser fortune who progress upward in stages [RY]

mas 'dzegs - the climbing up [path] [IW]
mas 'dzegs - the climbing up path [RY]
mas la - downward [IW]
mas le - chin [IW]
mas so - lower teeth [IW]
mas bsrungs pa - guarded by the mother [JV]
mi - human being; [birth as a] human, man, human being, people. [manushya, Def. by Jamgön Kongtrül: {shed bu'am yid rtog dpyod kyi 'jug shas che ba} people, humanity. one of the {'gro ba drug} the six types of existence; ordinary mortals; person [RY]
mi - do not, person, people, (negative) chap, character, fellow, guy, human, human being, man, person, negative particle, agentive particle, humans [JV]
mi - human beings. Mipham {lus 'phags dang, 'dzam bu'i gling, ba lang spyod, sgra mi snyan te gling bzhi, de dag la gling g.yog gnyis re ste, lus dang lus 'phags sogs brgyad do} The human beings occupy the four continents of Majestic Body, Jambu Continent, Bountiful Cow, and Unpleasant Sound. Each of these [continents are flanked by] two companion subcontinents, such as Body and Majestic Body, thus making eight in all [RY]
mi - (verb) + mi (verb) (med par) . . . - . . . (this is) (not) a question/ there is no question of (verb) [RB]
mi - human being [RB]
mi - 1) person, human being, humanity, people [Smra shes don go nus pa'i shes ldan nam, gang zag / (manushya, def {shed bu'am yid rtog dpyod kyi 'jug shas che ba} 1 of the {'gro ba drug} the six types of existence syn: rkang gnyis dang, gang zag rta la'i rkang pa, na ra: ma nu'i bu, yid skyes, yid ldan, shed bu, shed las skyes, shes ldan]; 3) [present/ future] not (birth as a) human, man, [IW]
mi - 1) (birth as a) person, human[ity], people; 3) [present/ future] not; 4) no choice but to – *) [IW]
mi - 1) (birth as a) person, human[ity], people [R]; 3) [present/ future] not; 4) no choice but to – [mi vb rang vb; mi vb ka bka' med; mi vb mthuis mi vb thabs med] [IW]
mi ka med - i cannot help but, have to [JV]

mi ka med - I cannot help but [RY]
mi ki ri - SK 9th month [IW]
mi kyim - family [IW]
mi krog krog - thoughtless, childish man [JV]
mi dkar - white man [IW]
mi dkar zhwa nag - white man under a black hat, innocent man charged w guilt [IW]
mi dkar srid gzhung - white apartheid government [IW]
mi dkyus ma - ordinary man, one who is neither an official nor a religious man [JV]
mi bkur ba - 1) gong du mi bkur ba'am mi brtsi ba; 2) (A) not promise/ assert) [IW]
mi bkyig pa - (A) mi 'gyangs pa'am quick [IW]
mi bkra ba - lusterless [RY]
mi rkang - 1) human leg/ foot [bone]; 2) thigh-bone trumpet; 3) person alone w/o help) [IW]
mi rkang - human thigh bone [RY]
mi rkang gling bu - thigh-bone trumpet (flute) [IW]
mi rkang gling bu - flute / trumpet of human thigh bone [RY]
mi rkang gling bu - trumpet made of human thigh bone [JV]
mi rkun ma rgyab - kidnap [JV]
mi rkyang - free unemployed man [JV]
mi rkyang pa - free, unemployed man, generally one that carries no burden [RY]
mi skad smra - speaking human language [JV]
mi skad smra ba - could speak [human language] [RY]
mi skya - secular personage, one clothed in no particular color, layman [JV]
mi skya - laymen; a layman [RY]
mi skya - householder, layman [IW]
mi skya nag - widower [JV]
mi skyag - human feces [IW]
mi skyag - human ordure [JV]
mi skye - non-arising [IW]
mi skye - human being [JV]
mi skye - nonarising [RY]
mi skye pho mo - men and women [JV]
mi skye ba - nonarising/ nonorigination; unborn [RB]
mi skye ba - what is not produced, non-production, non-origination [JV]
mi skye ba - non-arising, non-origination. [Syn. mi 'grub pa]; nonarising, nonorigination; unborn [RY]
mi skye ba - non-arising, non-origination [IW]
mi skye ba dang bzod shes - acceptance and cognition of non-arising, cognition of the patient acceptance of non-production [RY]
mi skye ba yi bzod pa nyid - acceptance of nonarising [RY]
mi skye ba yi bzod pa nyid - acceptance of non-arising [IW]
mi skye ba shes pa - knowledge/cognition of nonarising/non-origination {shes pa bcu gcig}} sdug bsngal mi skye ba la mi skye bar shes pa'o [IW]
mi skye ba shes pa - awareness that all causes of misery will never rise again [JV]
mi skye ba shes pa - cognition of nonarising; knowledge / cognition of non-origination / non-arising, {shes pa bcu gcig}; knowledge of the nonarising [of suffering] [RY]
mi skye ba shes pa - knowledge/ cognition of non- arising/ non-origination [IW]
mi skye ba shes pa - knowledge that suffering no longer occurs [RB]
mi skye ba shes pa'i ye shes - the pristine cognition which perceives that corruption is/ defilements are not recreated GD, the wisdom of knowing non-arising [IW]
mi skye ba shes pa'i ye shes - the pristine cognition which perceives that corruption is/defilements are not recreated (Gdmk) the wisdom of cognizing non-arising, the wisdom of knowing non-arising [one of {ye shes gnyis} [IW]
mi skye ba shes pa'i ye shes - the pristine cognition which perceives that corruption is not recreated. the wisdom of cognizing nonarising, the wisdom which perceives that [defilements are] not re-created, One of {ye shes gnyis} the wisdom of knowing non-arising [RY]
mi skye ba'i chos - a type of experience on level 8 [JV]
mi skye ba'i chos can - having the nature / quality of non- arising [RY]
mi skye ba'i chos can - having the nature/ quality of non- arising [IW]
mi skye ba'i chos la bzod pa - Acceptance that dharmas are unproduced; anutpattika-dharma-ksanti [RY]
mi skye ba'i chos la bzod pa - acceptance of the truth of non-arising, acceptance that dharmas are unproduced, patience concerning the dharma of non-arising [IW]
mi skye ba'i chos la bzod pa - acceptance of the fact that all entities of reality have no origin [JV]
mi skye ba'i chos la bzod pa - acceptance of the truth of non-arising, acceptance that dharmas are unproduced, patience concerning the dharma of non-arising [RY]
mi skye bzod pa - acceptance of non-arising [RY]
mi skye bzod pa thob nyid - the attainment of acceptance of the truth of non-arising [IW]
mi skye bzod pa thob pa nyid - Syn {mi skye'i chos la bzod pa thob pa} attaining acceptance of the nonarising of phenomena [RY]
mi skye'i chos can - having the nature/ quality of non- arising [IW]
mi skye'i chos la ni bzod pa thob pa - the attainment of acceptance of the truth of non-arising [IW]
mi skye'i chos la bzod pa thob pa - attaining acceptance of the nonarising of phenomena [RY]
mi skyo ba - not weary, enthusiastic [RY]
mi skyo ba - not sad/ tired/ depressed, sad person [IW]
mi skyo ba - indefatigable [JV]
mi skyong - not guard/ keep/ maintain [IW]
mi skyod rdo rje - eighth Karmapa, Mikyö Dorje [RY]
mi skyod pa - the unmoved, akshobhya, dbyings kyi dbang phyug ma or spyan ma, me long, rdo rje, thugs, rnam shes, zhe sdang, nam mkha', ears, blue, east, rgyal ba rigs, 2nd dhyani buddha [JV]
mi skyod pa'i chos can - having the nature/quality of not being sad/tired/depressed [nyan thos dgra bcom pa drug gi ya gyal zhig ste, nyams pa dang 'pho ba med par rang sar gnas nas mi skyod pa'i gang zag [IW]
mi skyod pa'i chos can - having the nature/ quality of not being sad/ tired/ depressed [IW]
mi skyon - no harm [JV]
mi skrag pa - not being fearful [RY]
mi skrag pa'i rgyu nyid - cause of fearlessness [IW]
mi skrag par bya ba - should be fearless [IW]
mi skrar - Mr. [IW]
mi skrog - unafraid, undaunted [IW]
mi bskyod - immutable/ unshakeable/ unmoving [RB]
mi bskyod - Akshobhya [one of the five Dhyanibuddhas, his sambhogkaya form is vajrasattva [IW]
mi bskyod - 1) Akshobhya; 2) unmoved, unshaken) [IW]
mi bskyod - unmoved, most steady, unshaken, urine, large number [JV]
mi bskyod - one of the five Buddhas, his sambhogakaya form is Vajrasattva [RY]
mi bskyod kyi ngo bo - embodiment of Akshobhya [RY]
mi bskyod chen po - large number [JV]
mi bskyod rdo rje - n of Indian image of Buddha Shakyamuni originally in the lha sa 'phrul snang temple, brought to Tibet by the Nepalese queen of Songtsen Gampo [RY]
mi bskyod rdo rje - 1) Manjuvajra [image of the Buddha at age 8 brought to Lhasa by the Nepalese wife of king Srongtsen Gampo now in the temple of {ra mo che}; 2) [R] Akshobhya[-vajra]; 3) the immutable, unshakable, immovable vajra; 4) Karmapa Mikyo Dorje) [IW]
mi bskyod rdo rje - 1) Manjuvajra; 2) * Akshobhya[-vajra]; 3) the immutable, unshakable, immovable vajra; 4) Karmapa Mikyo Dorje) [IW]
mi bskyod rdo rje - buddha image carried to lhasa in 630 a.d., Unmoving Vajra, Mikyo Dorje [JV]
mi bskyod rdo rje - Akshobhya, Immutable Vajra, Unshakeable Vajra; 1) Ak-

shobhya-vajra, the Immutable, unshakable, immovable. 2) Karmapa Mikyö Dorje {kar-ma pa} viii, 1507-1554. 3) Manjuvajra [RY]

mi bskyod rdo rje - karma pa viii, 1507-1554 [RY]

mi bskyod rdo rje - Akshobhyavajra; Immutable/ Unshakeable Vajra [RB]

mi bskyod gnas - city, fixed habitation (vs nomads) [IW]

mi bskyod gnas - city, fixed habitation [JV]

mi bskyod pa - Akshobhya, Buddha of the Vajra Family. Syn {mi 'khrugs pa} [RY]

mi bskyod pa - Akshobhya [RY]

mi bskyod pa - 1) unmoved, unshakable, immutable, immovable one; 2) (met) urine; 3) Aksobhya, [rgyal ba rigs lnga'i gras shig] [IW]

mi bskyod pa - immutable, unshakeable [RY]

mi bskyod pa - 1) unmoved, unshakable, immutable, immovable one; 2) urine; 3) Aksobhya [IW]

mi bskyod pa - SA mi skyod pa, Imperturbable, not stir [JV]

mi bskyod pa - immutable/ unshakeable/ unmoving [RB]

mi bskyod pa - Akshobhya (blue/east/ vajra); Akshobhya, the unshakeable, the immutable, the immovable one [RY]

mi bskyod pa - Akshobhya; the lord of the vajra family, dwelling in Abhirati (mngon dga'), the eastern Buddhafield [RY]

mi bskyod ba'i dam tshig bzhi - the four samayas of Akshobhya TSE [IW]

mi kha - slander, scandal, thoughtless chatter, irresponsible advice, common talk [JV]

mi kha - scandal, slander; gossip, criticism of common folk [RY]

mi kha - scandal, slander, gossip, common/ bad talk. human mouth, thoughtless/ irresponsible advice of the people [IW]

mi kha ngan pa sdud - be an object of slander [IW]

mi kha sdud - be an object of gossip/ slander [IW]

mi khal - load a person can carry, person and load [IW]

mi khal - load that can be carried by an adult [JV]

mi khur - load a person can carry, person and load [IW]

mi khur - load 1 person can carry [IW]

mi khur - the load that a man can carry [RY]

mi khur - load that can be carried by an adult [JV]

mi khengs pa che - conceited man [JV]

mi khengs pa che ba - arrogant/ conceited person [IW]

mi khengs pa che ba - arrogant person [JV]

mi khel ba - to not trust [JV]

mi khog 'dre zhugs - mi'i khog par 'dre zhugs pa ste, a person of proper behavior by another person ngan slob kyis is changes: example of going wrong [IW]

mi khongs - not able to attempt for want of leisure [IW]

mi khongs - not able to attempt for want of leisure [dpon po gang zhig gi mi ser yin yang dpon po de'i mi khongs yin zer [IW]

mi khongs pa - not able to attempt for want of leisure [IW]

mi khom - not practiced [JV]

mi khom - {mi khoms} unfree, unfree state, not having leisure / free time / chance / opportunity. [+s] {pa brgyad} the eight unfree states [RY]

mi khom - unfree [state], not having leisure/ free time/ chance/ opportunity [IW]

mi khom brgyad - the 8 nonfreedoms [not born as a hell being, hungry ghost, beast, long lived god, barbarian, in wrong views, in a time without buddhas, as an idiot without speech [IW]

mi khom brgyad - 8 unfavorable conditions [JV]

mi khom brgyad - the 8 non-freedoms [IW]

mi khom gnas - evil state (inhuman form of existence) [JV]

mi khom pa - not free, w/o leisure [IW]

mi khom pa - uninterrupted uneasiness, want of leisure [JV]

mi khom pa brgyad - 8 nonfreedoms [not born as a hell being, hungry ghost, beast, long lived god, barbarian, in wrong views, in a time without buddhas, as an idiot without speech sems can dmyal ba/yi dwags/dud 'gro/lha tshe ring po/mtha' 'khob mi/dbang po ma tshang ba/log par lta ba/de bzhin gshegs pa rnams ma 'byung ba/) chn. sems can dmyal ba dang, dud 'gro, yi dvags, lha tshe ring po, yul mtha' 'khob tu skyes pa, dbang po ma tshang ba, log par lta ba, de bzhin gshegs pa ma byon pa ste brgyad [IW]

mi khom pa brgyad - eight (disadvantageous, unfavorable) conditions, 8 states not at ease (dmyal ba, yi dwags, dud 'gro, yul mtha' 'khob, kla klo, dbang po ma tshang ba, lha ba log pa), 8 obstacles to happiness caused by rebirth in situations unfavorable for dharma, 8 states of perpetual uneasiness (dmyal ba, dud 'gro, yi dwags, lha tshe ring po, mtha' 'khob mi, dbang po ma tshang ba, log par lta ba, de bzhin gshegs pa rnams ma byung ba), 8 resourceless states [JV]

mi khom pa brgyad - 8 non-freedoms [IW]

mi khom pa brgyad - Leisureless states, the eight a-ksana. The states in which there is no opportunity to practice the Dharma, namely being born in hell, as an animal, as a preta, among the long-lived gods, or in a barbaric country where there are no Buddhist monastic or lay followers; being dull-witted, deaf and dumb; being addicted to perverse views such as disbelief in rebirth or Liberation; and when no Buddha has appeared and taught the Dharma [RY]

mi khom pa brgyad - the eight unfree states [RY]

mi khom ba'i gnas - unfree state [RY]

mi khoms - no time/ chance/ opportunity/ freedom, not free, restless [IW]

mi khoms - no time, restless, no chance, opportunity, unfree, unfree [RY]

mi khoms - unfree, - state; not having leisure / free time / chance / opportunity [RY]

mi khoms brgyad - the eight unfree / leisureless states [RY]

mi khoms brgyad - the 8 unfree/ leisureless states [not born as a hell being, hungry ghost, beast, long lived god, barbarian, in wrong views, in a time without buddhas, as an idiot without speech sems can dmyal ba/yi dwags/dud 'gro/lha tshe ring po/mtha' 'khob mi/dbang po ma tshang ba/log par lta ba/de bzhin gshegs pa rnams ma 'byung ba/) chn [IW]

mi khoms brgyad - eight unfree states [RY]

mi khoms brgyad - the 8 unfree/ leisureless states [IW]

mi khoms brgyad - eight states without freedom: dmyal ba yi dvags dud 'gro dang - being born in the hells, in the preta realm, as an animal; kla klo tshe ring lha dang ni - a long-lived god or a barbarian; log lta sangs rgyas kyis stong pa - having wrong views, being born when there is no buddha; lkugs pa 'di dag mi khoms brgyad - or being born deaf and mute; these are the eight states without freedom [RY]

mi khoms pa - restricting conditions, [8] unfree states [IW]

mi khoms pa - unfree, leisureless, restricting conditions; inopportune [RY]

mi khoms pa brgyad - the eight unfree states [RY]

mi khoms pa brgyad - the 8 unfree states [IW]

mi khoms pa brgyad - ={mi khom pa brgyad} [RY]

mi khoms pa'i gnas - a place with no opportunity [to practise the Dharma] [RY]

mi khoms pa'i gnas - a condition without the opportunity for Dharma [RY]

mi khoms pa'i gnas - unfree states [IW]

mi khoms pa'i gnas brgyad - [TRS 29:1]; the eight unfree states [RY]

mi khoms pa'i gnas brgyad - the 8 unfree states [not born as a hell being, hungry ghost, beast, long lived god, barbarian, in wrong views, in a time without buddhas, as an idiot without speech sems can dmyal ba/yi dwags/dud 'gro/lha tshe ring po/mtha' 'khob mi/dbang po ma tshang ba/log par lta ba/de bzhon gshegs pa rnams ma 'byung ba/) chn [IW]

mi khoms pa'i gnas brgyad - the 8 unfree states [IW]

mi khoms pa'i gnas bcu drug po - 16 unfree states [IW]

mi khyab - it doesn't follow/ pervade, there is no pervasion [IW]
mi khyab - it doesn't follow [that. is.] [RY]
mi khyab pas 'dul ba} and taming by knowledge conveyed in speech {gsung rig pas 'dul ba} [IW]
mi khyim - family [RY]
mi khyim - family, household [IW]
mi khyim bdun - {mi khyim bdun} place in snang rdzong [IW]
mi khyu - company of men [JV]
mi khyu - crowd [IW]
mi khyur ma tshud - not counted among people [RY]
mi khyed - there is not enough [JV]
mi khyongs - not able to attempt for want of leisure [IW]
mi khyongs pa - not able to attempt for want of leisure [IW]
mi khral - cash tax paid by Tibetan govt farmers-servants to the masters instead of work obligation [IW]
mi khrel ba - not displease [JV]
mi khres chung can - a man with a small load [JV]
mi khrod - troop [JV]
mi khrom gyi mtha nas - far back in the crowd [RY]
mi mkhas - to lack discernment [RY]
mi mkhas - unknowing/ unwise [RB]
mi mkhas - unrefined, unskillful, unlearned [IW]
mi mkhas pa - unknowing/ unwise [RB]
mi mkhas pa - unrefined, unskillful, unlearned, refined/ leaned/ refined person [IW]
mi mkhas pa - unrefined [RY]
mi 'khongs pa - not able to attempt for want of leisure [JV]
mi 'khobs che ba - (A) vast human mind [IW]
mi 'khor - cannot come full circle [JV]
mi 'khyams - wandering person, drifter [IW]
mi 'khyar - erring person, blundering man [JV]
mi 'khyar - person who is from another region/ homeless, wanderer, vagrant [IW]
mi 'khyar 'byor med - lumpen-proletariat [IW]
mi 'khyog 'gro - arrow [JV]
mi 'khyongs - not able to attempt for want of leisure [JV]
mi 'khyongs pa - not able to attempt for want of leisure [IW]
mi 'khrug pa - name of the Buddha, Akshobhya [RY]
mi 'khrug pa - Buddha {mi 'khrug pa}, Aksobhya [IW]
mi 'khrugs - unshaken, name of 2nd dhyani buddha, SA mi skyod pa [JV]
mi 'khrugs - unshaken, Aksobhya, [IW]
mi 'khrugs chen po - large number [JV]
mi 'khrugs pa - [the buddha] the Unshakable [RY]
mi 'khrugs pa - akshobhya, SA mi skyod pa, name of buddha (he who does not become agitated or ruffled at heart) [JV]
mi 'khrugs pa - 1) undisturbed, unmoved; 2) the buddha Unshakable, Aksobhya) [IW]
mi 'khrugs pa'i chos can - having the dharma unshakableness [IW]
mi 'khrugs pa'i chos can - having the dharma unskableness [dgra bcom pa drug gi nang gses, gang rang bzhin gyis dbang po rnon po 'dod yon gyis myos kyang rung ma myos kyang rung mthong ba'i chos la bde bar gnas pa las yongs su mi nyams pa'o [IW]
mi 'khrugs pa'i zhing gi bkod pa'i mdo - The sutra describing the Buddha Field of Aksobhya [IW]
mi 'khrugs pa'i gzungs chog - ritual for the liturgical recitation of the formula (dharani) of the tathagata Akshobhya [RY]
mi 'khrugs sems - undisturbed mind [RY]
mi 'khrul pa - infallibly [JV]
mi 'khrul pa - unmistaken, undistorted [ggd] [RY]
mi gang - 1) 'dom gang gi tshad; 2) the person who..) [IW]
mi gang tsam - average/ mediocre person [IW]
mi gang tsam - man of an average goodness or qualification, mediocre person [JV]
mi gu - SA mi zhum [JV]
mi gu - (A) not discouraged [IW]
mi go - incapable of understanding [RY]
mi go chod - 1) not be able to perform the function of; 2) capable person [who can resolve/ accomplish something] [IW]
mi go ba - not notice [RY]
mi gos - untainted [RY]
mi gyo ba'i chos can - having the quality/dharmin of motionlessness [dgra bcom pa drug gi ya gyal zhig ste, dbang po rno bas rkyen ngan ji ltar phrad kyang rtogs pa las nyams mi srid pa'i gang zag [IW]
mi gyo ba'i las - "motionless action" immovable/ unmoving karma, non-transferring action/karma, unshifting karma [IW]
mi gyo ba'i las - subliminal activity [JV]
mi gyo ba'i sa - the eight bh mi the motionless one [tserig). the level of motionlessness byang chub sems dpa'i sa bcu'i brgyad pa, sa 'dir gnas pa'i byang chub sems dpa' rnams mtshan bcas dang mtshan med la rtsol ba'i 'du shes gnyis kyis mi gyo bas sa brgyad pa mi gyo ba'o [IW]
mi gyo ba'i sa - immovable stage [JV]
mi gyong po - crooked man, obstinate man [JV]
mi gra - servant's houses count la gzhigs nas master had to pay a tax [IW]
mi grags pa - disgrace, disparagement [IW]
mi grags pa - disgrace, [Syn {smad pa} [RY]
mi grangs - count/ # of people, population [IW]
mi grangs - population, the number of people [JV]
mi grangs kyi mda' sel - exorcism by means of arrows of the same number of men [JV]
mi grangs 'du tshad - population density [IW]
mi grangs 'dus tshad - population density [IW]
mi gral - row in which men are seated [JV]
mi gral nas bud - cast yourself out from your place among men; one of {bud bsnyegs thob gsum} [RY]
mi grong - house in a village [IW]
mi gla - hired hand [IW]
mi gla - hired laborer, worker [JV]
mi gla glas - hire a hand [IW]
mi gla rgyug - hire 1self out for wages [IW]
mi glen pa - fool, stupid person [JV]
mi glen pa - fool [IW]
mi dga ba bcu - the 10 kinds of sadness [IW]
mi dgag - do not suppress [RY]
mi dgag - do not suppress! not negate [IW]
mi dgag - do not suppress, one should not block [JV]
mi dga' - sad, unpleasant, joyless, hateful [IW]
mi dga' phyod de ba zhig la - haunted [RY]
mi dga' ba - melancholy, disgust, contempt, deplore, enmity, unhappy [JV]
mi dga' ba - to dislike, hate, spurn [RY]
mi dga' ba - hate, sad[ness], displeasure, repulsion, unpleasant, dislike, antipathy, aversion, repugnance [IW]
mi dga' ba yid la byed pa - perceive/ engage the mind in sadness [IW]
mi dga' ba'i 'gyur bcos - disliked/ unpopular reform [IW]
mi dga' byed pa - produce sadness [IW]
mi dga' med pa - not sad [RY]
mi dga' shi bar bya - sadness should be pacified/ eliminated [IW]
mi dga'o - was displeased [JV]
mi dge - unwholesome [RY]
mi dge khra'i rtsa ba - the nonvirtuous roots; {chags sdang rmongs gsum} passion, agression, and ignoranceonly in the {'dod khams} [IW]
mi dge khra'i rtsa ba - the non-virtuous roots [IW]
mi dge khra'i rtsa ba - the unvirtuous roots, def. {chags sdang rmongs gsum} [only in the {'dod khams} [RY]
mi dge bcu - 10 unwholesome karma paths. Syn {mi dge ba bcu} the ten nonvirtues [RY]
mi dge bcu - 10 unwholesome karma paths/ non-virtues [IW]
mi dge bcu - 10 unwholesome karma paths/non-virtues [sm {mi dge ba bcu}he ten nonvirtues {srog gcod} cutting off life {ma byin len} taking what is not given {mi gtsang spyod} impure sexual behavior {rdzun smra ba} false speaking {phra ma} slandrous/divisive

talk {tshig rtsub} harsh words {ngag 'chal} idle talk {brnab sems} covetousness {gnod sems} maliciousness {log lta} wrong views) [IW]

mi dge bcu - 10 unwholesomes (srog gcod pa, ma byin par len pa, 'dod pas log par gyem pa, rdzun du smra ba, tshig bskyal ba, tshig rtsub po smra ba, phra mar smra ba, brnam sems, gnod sems, log par lta ba) [JV]

mi dge bcu ga - the 10 nonvirtues; {srog gcod} cutting off life {ma byin len} taking what is not given {mi gtsang spyod} impure sexual behavior {rdzun smra ba} false speaking {phra ma} slandrous/divisive talk {tshig rtsub} harsh words {ngag 'chal} idle talk {brnab sems} covetousness {gnod sems} maliciousness {log lta} wrong views) [IW]

mi dge bcu ga - the 10 non-virtues [IW]

mi dge bcu spong gi chos bstan - taught them the Dharma of abandoning the Ten Nonvirtuous Actions [RY]

mi dge sdig pa spongs - Give up doing wrong! [RY]

mi dge sdig pa byas pa - who have committed unvirtuous acts [RY]

mi dge sdig pa byed pa - to commit evil actions [RY]

mi dge spyod - one of low rank such as a fisherman [JV]

mi dge spyod - low caste person [IW]

mi dge ba - non-virtue; unwholesome, non-virtuous. See also {dge ba} demeritorious. [TRS 34-3] expl [RY]

mi dge ba - the nonvirtues [RY]

mi dge ba - unvirtuous; syn {nyes spyad dang mi gtsang ba} wrongdoing or tarnishing actions [RY]

mi dge ba - unwholesome, unhealthy, vice [JV]

mi dge ba - 1) bad; 2) non-virtue, nonvirtuous, unwholesome; 3) unpleasant fruition ripening dharmas [eg, srog gcod kyi gzugs, tshig rtsub kyi ngag, gnod sems and their seeds non-virtue, non-virtuous, unwholesome, demeritorious [IW]

mi dge ba - Nonvirtues. Usually referring to the ten unvirtuous actions: The physical misdeeds of killing, taking what is not given, and engaging in sexual misconduct; the verbal misdeeds of lying, uttering divisive talk, harsh words, and gossiping; and the mental misdeeds of harboring covetousness, ill-will, and wrong views [RY]

mi dge ba - 1) bad; 2) non-virtue [-ous], unwholesome; 3) dharmas ripening w unpleasant fruition [IW]

mi dge ba - evil deeds [RY]

mi dge ba bcu - ten non-virtuous [RY]

mi dge ba bcu - the 10 non-virtues [IW]

mi dge ba bcu - Ten unvirtuous actions, ten nonvirtues. The physical misdeeds are killing, taking what is not given, and engaging in sexual misconduct. The verbal misdeeds are lying, uttering divisive talk, harsh words, and gossiping. The mental misdeeds are harboring covetousness, ill-will, and wrong views [RY]

mi dge ba bcu - the 10 non-virtues [srog gcod, ma byin len, 'dod log spyod, rdzun du smra ba, phra ma, tshig rtsub, ngag kyal, brnab sems, gnod sems, log lta ste bcu the ten nonvirtues, {srog gcod} cutting off life {ma byin len} taking what is not given {mi gtsang spyod} impure sexual behavior {rdzun smra ba} false speaking {phra ma} slandrous/divisive talk {tshig rtsub} harsh words {ngag 'chal} idle talk {brnab sems} covetousness {gnod sems} maliciousness {log lta} wrong views) (Tserig) chn [IW]

mi dge ba bcu - the ten nonvirtues {srog gcod} {ma byin len} {mi gtsang spyod} {rdzun smra ba} {phra ma} {tshig rtsub} {ngag 'chal} {brnab sems} {gnod sems} {log lta} [IW]

mi dge ba bcu - the ten nonvirtues, {srog gcod}, {ma byin len}, {mi gtsang spyod}, {rdzun smra ba}, {phra ma}, {tshig rtsub}, {ngag 'chal}, {brnab sems}, {gnod sems}, {log lta} [RY]

mi dge ba bcu bcu - the 10 actions of the 10 non- virtues [IW]

mi dge ba bcu po - the ten nonvirtues; {srog gcod} cutting off life {ma byin len} taking what is not given {mi gtsang spyod} impure sexual behavior {rdzun smra ba} false speaking {phra ma} slandrous/divisive talk {tshig rtsub} harsh words {ngag 'chal} idle talk {brnab sems} covetousness {gnod sems} maliciousness {log lta} wrong views) [IW]

mi dge ba bcu po - the ten non-virtues [IW]

mi dge ba bcu spangs - abandon the 10 non-virtues [IW]

mi dge ba bcu spangs - to abandon the ten non-virtuous [RY]

mi dge ba bcu las ldog pa'i tshul khrims - the discipline of turning away from the 10 non-virtues [IW]

mi dge ba bcu las ldog pa'i tshul khrims - the discipline of turning away from nonvirtue [RY]

mi dge ba bcu'i 'bras bu - the fruition of the 10 non-virtues [IW]

mi dge ba bcu'i rtsa ba gsum - the three roots of nonvirtue, (= {dug gsum} [passion, agression, and ignorance) [IW]

mi dge ba bcu'i rtsa ba gsum - the three roots of non-virtue {dug gsum} [R] [IW]

mi dge ba bcu'i rtsa ba gsum - the three roots of non- virtue [IW]

mi dge ba bcu'i rtsa ba gsum - the three roots of nonvirtue, [Syn {dug gsum} [RY]

mi dge ba bcu'i las - the actions of the 10 non- virtues [lus kyi las gsum, ngag gi las bzhi, yid kyi las gsum ste bcu the ten nonvirtuous actions {srog gcod} cutting off life {ma byin len} taking what is not given {mi gtsang spyod} impure sexual behavior {rdzun smra ba} false speaking {phra ma} slandrous/divisive talk {tshig rtsub} harsh words {ngag 'chal} idle talk {brnab sems} covetousness {gnod sems} maliciousness {log lta} wrong views) [IW]

mi dge ba bcu'i las - the actions of the 10 non- virtues [IW]

mi dge ba bcu'i las bcu - the 10 nonvirtuous actions [IW]

mi dge ba bcu'i las bcu - the 10 nonvirtuous actions; {srog gcod} cutting off life {ma byin len} taking what is not given {mi gtsang spyod} impure sexual behavior {rdzun smra ba} false speaking {phra ma} slandrous/divisive talk {tshig rtsub} harsh words {ngag 'chal} idle talk {brnab sems} covetousness {gnod sems} maliciousness {log lta} wrong views) [IW]

mi dge ba bcu'i las bcu - the ten unvirtuous actions, [Syn {mi dge ba bcu} [RY]

mi dge ba bcu'i las lam bcu - the ten nonvirtuous ways of action {srog gcod} cutting off life {ma byin len} taking what is not given {mi gtsang spyod} impure sexual behavior {rdzun smra ba} false speaking {phra ma} slandrous/divisive talk {tshig rtsub} harsh words {ngag 'chal} idle talk {brnab sems} covetousness {gnod sems} maliciousness {log lta} wrong views) [IW]

mi dge ba bcu'i las lam bcu - the 10 nonvirtuous ways of action [IW]

mi dge ba bcu'i las lam bcu - the ten unvirtuous ways of action [RY]

mi dge ba bcu'i sa mang chen po gnyis - the two major bases of nonvirtue; {ngo tsha med pa} {khrel med pa) [IW]

mi dge ba bcu'i sa mang chen po gnyis - the two major bases of nonvirtue, {ngo tsha med pa}, {khrel med pa} [RY]

mi dge ba bcu'i sa mang chen po gnyis - the two major bases of non-virtue [IW]

mi dge ba chud mi - person who performs non-virtuous actions [IW]

mi dge ba nyen mangs pa'i rlung - the wind of the kleshas of non-virtue [IW]

mi dge ba rnam pa mang pos ngu zhing tshig lab ma shes - we can do nothing but cry at such discomfort, for we cannot say a word [RY]

mi dge ba la 'jug pa - engagement in nonvirtue [RY]

mi dge ba la spyod pa - act/ behave/ conduct oneself non-virtuously [IW]

mi dge ba la spyod pa - immersed in negative actions [RY]

mi dge ba la 'dzem pa - shun evil [JV]

mi dge ba las ston ba'i tshul khrims - the discipline shown by non-virtue [IW]

mi dge ba las ldog pa'i tshul khrims - the discipline of turning away from nonvirtue [IW]

mi dge ba las ldog pa'i tshul khrims - the discipline of turning away from nonvirtue [RY]

mi dge ba'i - unwholesome, non-virtuous [IW]

mi dge ba'i grogs - non-virtuous companions, bad company TSE [IW]

mi dge ba'i grogs po - non-virtuous companions, bad company [IW]

mi dge ba'i chos - the dharmas of non-virtue [IW]

mi dge ba'i chos nyams par byed pa - the damaging dharmas of non-virtue, do/ 1 who does damage by means of the dharmas of non-virtue [IW]

mi dge ba'i rtog pa - unvirtuous thoughts [RY]

mi dge ba'i rtog pa dang bcas pa spang - abandon all bad thoughts [RY]

mi dge ba'i sdig pa - wrongdoing [RY]

mi dge ba'i rtsa ba - the unvirtuous roots [IW]

mi dge ba'i rtsa ba - the unvirtuous roots [def {chags sdang rmongs gsum} (only in the {'dod khams} [IW]

mi dge ba'i rtsa ba - the unvirtuous roots, def. {chags sdang rmongs gsum} [only in the {'dod khams} [RY]

mi dge ba'i rtsa ba gsum - the three roots of non- virtue [= dug gsum) passion aggression and ignorance] [IW]

mi dge ba'i rtsa ba gsum - the three roots of non-virtue [IW]

mi dge ba'i rtsa ba gsum - the three roots of nonvirtue. Syn {dug gsum} [RY]

mi dge ba'i yan lag - Sub-aspects of the unvirtuous actions. The sub-aspects of killing are to hit, beat or suppress others etc. The sub-aspects of stealing from others are to profiteer in business, soliciting and being pretentious etc. The sub-aspects of sexual misconduct are wanton talk etc. The other sub-aspects are shown through these examples [RY]

mi dge ba'i las - non-virtuous action [RY]

mi dge ba'i las - unvirtuous actions {ngan song gi rten dang sdug bsngal bskyed pa mi dge ba'i las} unvirtuous actions that create the physical form and suffering and are the basis of the lower realms [RY]

mi dge ba'i las - unrighteous work [JV]

mi dge ba'i las - negative/non-virtuous [RY]

mi dge ba'i las bcu - the ten unvirtuous actions. Syn {mi dge ba bcu} [RY]

mi dge ba'i las bcu - the 10 non-virtuous actions [IW]

mi dge ba'i las lam - unwholesome ways of action [IW]

mi dge ba'i las lam bcu - the ten unwholesome ways of action [RY]

mi dge ba'i las lam bcu - the 10 unwholesome ways of action; {srog gcod} cutting off life {ma byin len} taking what is not given {mi gtsang spyod} impure sexual behavior {rdzun smra ba} false speaking {phra ma} slandrous/divisive talk {tshig rtsub} harsh words {ngag 'chal} idle talk {brnab sems} covetousness {gnod sems} maliciousness {log lta} wrong views) [IW]

mi dge ba'i las lam bcu - the 10 unwholesome ways of action [IW]

mi dge ba'i las lam bcu - the 10 non-virtuous ways of action [IW]

mi dge ba'i las lam bcu - the ten unvirtuous ways of action [RY]

mi dge ba'i las lam rdzogs pa - exhaust unwholesome ways of action [IW]

mi dge ba'i sa pa - the non-virtuous mental factors [IW]

mi dge ba'i sa pa chen po gnyis - the two general non-virtuous mental factors [IW]

mi dge ba'i sa pa chen po gnyis - {ngo tsha med pa dang khrel med pa} [RY]

mi dge ba'i sa pa chen po gnyis - the two general non-virtuous mental factors; {ngo tsha med pa} {khrel med pa} chn [IW]

mi dge ba'i sa mang - the general nonvirtuous mental factors. [sa mang lnga'i nang tshan zhig ste, mi dge ba'i sems thams cad kyi 'khor du 'byung la sems gzhan la mi 'byung ba [IW]

mi dge ba'i sa mang - the general non-virtuous mental factors. [IW]

mi dge ba'i sa mang chen po gnyis - the two general non-virtuous mental factors [IW]

mi dge ba'i sa mang chen po gnyis - the two general non-virtuous mental factors, def. {ngo tsha med pa} and {khrel med pa} [RY]

mi dge ba'i sa mang chen po gnyis - the two general non-virtuous mental factors; {ngo tsha med pa} {khrel med pa} {mi dge ba'i sa mang gnyis} [IW]

mi dge ba'i sa mang chen po gnyis - the two major bases of non-virtue [IW]

mi dge ba'i sa mang chen po gnyis - the two major bases of nonvirtue {ngo tsha med pa} {khrel med pa} [IW]

mi dge ba'i sa mang chen po gnyis - the two major bases of nonvirtue, {ngo tsha med pa}, {khrel med pa} [RY]

mi dge ba'i sa mang gnyis - the two general non-virtuous mental factors [ngo tsha med pa dang, khrel med pa gnyis so [IW]

mi dge ba'i sa mang gnyis - the two general non-virtuous mental factors [IW]

mi dge ba'i sems byung - anger, hostility, dissimulation, malice, jealousy, avarice, illusion, dishonesty, spitefulness, pride, contempt, indecorum, delusion, over-exuberance, distrust, laziness, carelessness, forgetfulness, excitability, inattentiveness; non-virtuous mental states [RY]

mi dge ba'i sems byung - non-virtuous mental states [IW]

mi dge ba'i srid jus - a reprehensible/ unwholesome policy [IW]

mi dge ba'i srid jus lag len bstar - implement a reprehensible/ unwholesome policy [IW]

mi dge'i gnas - place of sin [JV]

mi dge'i las - impious action [JV]

mi dge'i sa pa gnyis - the two non-virtuous mental factors [IW]

mi dge'i sa pa gnyis - the two nonvirtuous mental factors {ngo tsha med pa} {khrel med pa} [IW]

mi dgos - there is no point in, need not, need not, there is no need to, without having to, inconsequential [JV]

mi dgos dgu dgos - byung tshad dgos pa [IW]

mi dgos dgu dgos - having all kinds of desires [RY]

mi dgos dgu dgos - not desire and desire everything [IW]

mi dgos rgu dgos - not desire and desire everything [IW]

mi dgos rgu dgos - byung tshad dgos pa [IW]

mi dgos brjod du - unspeakable [RY]

mi dgos pa - don't, need not, be unnecessary, useless, to transcend [JV]

mi dgos pa - no need for [IW]

mi dgos pa - with no need for, not needing to; no need for [RY]

mi dgos pa bzo - cancel, call off, eliminate a need/ necessity, make unnecessary [IW]

mi dgos pa bzo - to cancel, call off [RY]

mi dgos pa bzo - call off [JV]

mi dgos pa bzo ba - cancel [JV]

mi dgos par - w no need for, not needing to [IW]

mi dgos rung - though it is not necessary [JV]

mi dgyes - sorrowful, sad, discomfited, dejected, angry, indignant [JV]

mi mgo - 1) human head; 2) count of people; 3) head man, leader) [IW]

mi mgo mkhregs po - adamant [JV]

mi mgo'i dbu rgyan - crown ornament of the/ a human head [IW]

mi 'gag - uninterrupted [JV]

mi 'gag - unhindered [RY]

mi 'gab - inappropriate, not acceptable/ permissible [IW]

mi 'gar ba - arrogant person [IW]

mi 'gal - no conflicts [JV]

mi 'gal ba - absence of conflict [RY]

mi 'gal ba - khyod kyi yin pa yod pa ste, not separate, having a common basis eg. vase and thing absence of conflict/ contradiction [IW]

mi 'gul ba - immoveability [RB]

mi 'gul ba - immovability [RY]

mi 'gul ba gsum - three unmoving states, 3-fold motionlessness [1st of the four consolidations according to all surpassing realisation/{thod rgal} as explained in the {khrid yig ye shes bla ma} 1 without moving from the postures of the body, the energy channels and pranas/winds are relaxed of their own accord {lus bzhag stang las mi 'gul bas rtsa rlung rang dal} two without moving from the gazes of the eyes, appearances are enhanced {mig gzigs stangs las mi 'gul bas snang ba'i 'phel 'dzin} three without moving from the state of the unfabricating mind, the expanse/the space of dharmadhatu and awareness are integrated {sems bzo med la mi 'gul bas dbyings rigs zung du chud par byed} (gd-mk) [IW]

mi 'gul ba gsum - the threefold motionlessness. three unmoving states. The first of the four consolidations according to {thod rgal} [RY]

mi 'gul ba gsum - the threefold motionlessness [RY]
mi 'gul ba gsum - threefold motionlessness [JV]
mi 'gul ba gsum - three unmoving states, 3-fold motionlessness [IW]
mi 'gul ba gsum la gzhi bca' - lay the basis of the 3-fold motionlessness [IW]
mi 'gul ba gsum la gzhi bca' - lay the basis of the threefold motionlessness [RY]
mi 'go - headman [JV]
mi 'go - head man, leader [IW]
mi 'go ba - headman [IW]
mi 'gog - not obstruct, hinder, contradict [IW]
mi 'gog pa - uninterrupted [JV]
mi 'gogs pa - does not block [JV]
mi 'gong ba - lose heart, be dejected, not afraid, not to go beyond, not transgressing, undaunted [JV]
mi 'gong ba - 1) not afraid; 2) not transgressing/ going beyond; 3) not daunted/ discouraged) [IW]
mi 'gong ba nyid - absence of despondency [RY]
mi 'gong ba nyid - absence of despondency/ being daunted/ being afraid/ transgressing [IW]
mi 'gongs pa - unafraid, undaunted [IW]
mi 'gyang - don't delay [RY]
mi 'gyu dgu 'gyu - thinking all different things / of one thing after the other [RY]
mi 'gyu dgu 'gyu - moving/ flickering thoughts, thinking of all kinds of different things/ 1 thing after another [IW]
mi 'gyu rgu 'gyu - moving/ flickering thoughts, thinking of all kinds of different things/ 1 thing after another [IW]
mi 'gyur - changeless, unchanging, immutability, never becomes, never changes, unchangeable, steady [RY]

mi 'gyur - changeless, unchanging, unchangeable, steady immutability, never becomes/ changes [IW]
mi 'gyur - unchangeable, steady [JV]
mi 'gyur - unchanging [RB]
mi 'gyur dgongs pa'i gzer - the nail of unchanging intention GD [IW]
mi 'gyur dgongs pa'i gzer - the nail of unchanging intention [RY]
mi 'gyur rdo rje - unchangeable vajra state [JV]
mi 'gyur rdo rje - yongs dge gter ston, b. 1628; {sprul sku} 1645-1667; sprul sku, 1645-1667 [RY]
mi 'gyur rdo rje bdud 'dul rol pa rtsal - {gter ston mi 'gyur rdo rje} [tert"n who revealed the {gnam chos} [IW]
mi 'gyur rdo rje bdud 'dul rol pa rtsal - {gter ston mi 'gyur rdo rje} [IW]
mi 'gyur rdo rje bdud 'dul rol pa rtsal - Syn {gter ston mi 'gyur rdo rje; reveler of the {gnam chos}. Syn {gter ston mi 'gyur rdo rje}, revealer of the {gnam chos} [RY]
mi 'gyur rdo rje'i sku - the changeless vajra body / kaya [RY]
mi 'gyur rdo rje'i sku - changeless vajra-body [JV]
mi 'gyur rdo rje'i sku - the changeless vajrakaya [IW]
mi 'gyur rdo rje'i sku - the changeless vajrakaya [sku lnga'i ya gyal zhig gzugs sku gnyis su snang yang rang rgyud pa med de, chos kyi sku las ma gyos pa'am, chos sku dang gzugs sku dbyer mi phyed pa ste, sngags rnying ma'i brda chad cig [IW]
Mi 'gyur gnam mkha'i rdo rje - Fourth Dzogchen Rinpoche, Mingyur Namkhai Dorje :1793-? [RY]
mi 'gyur dpal sgron - 1) lady's name: Lamp of Changeless Splendor, Torch of Unchanging Glory. 2) Jetsün Mingyur Paldrön: 1699-1769 [RY]
mi 'gyur ba - immutable [one], changeless, unchanging, steady, space [IW]

mi 'gyur ba - unchanging [RB]
mi 'gyur ba - 1) unchanging 2) immutable one [RY]
mi 'gyur ba - unchanging, continuous, unchangeable, SA chen po lnga, stable, immutable, not be deemed [JV]
mi 'gyur ba gser gyi thur ma lta bu - like the unmoving golden spoon [RY]
mi 'gyur ba'i - changeless, unchanging, steady [IW]
mi 'gyur ba'i gzer bzhi - Four Immutable Nails, at Kailash [RY]
mi 'gyur bar - unchangingly [RY]
mi 'gyur ro - does not change [IW]
mi 'gyur lhun gyis grub pa - changeless spontaneous [RY]
mi 'gyur lhun po ma - "unwavering men" a son of auspiciousness [RY]
mi 'grib - not grow less [JV]
mi 'grub - not self-produced, not born, does not cause to turn back [JV]
mi 'grub - unborn, not established/ existing, not causing to turn back [IW]
mi 'grub pa - not produced, not self-produced, does not cause to turn back [IW]
mi 'grul - human traffic, travel [IW]
mi 'grul bkag bsdoms - travel/ tourist restriction [IW]
mi 'greng - human height/ stature [IW]
mi 'greng - human height [JV]
mi 'greng gsum - 3 lengths of a man [JV]
mi 'gro - not go, messenger [IW]
mi 'gro tsva kha - {mi 'gro tsva kha salt source in ru thog rdzong [IW]
mi 'gro 'os babs - don gcod mi 'gro'i 'jon thang tshad gzhi [IW]
mi 'gro yas stags - Tibetan custom of sending human beings as glud by exiling people to desert lands from whence they could not possibly return for a certain period [JV]
mi 'gro gsung byon ma - traditionally Lhasa's gtsug lag khang gi jo bo bzhugs khri der dang primordial buddha kyi clay statue zhig yod cing, phyis jo bo'i sku 'di nyid bzhugs su gsol dgos pas another statue spo rtsis byed dus "nga mi 'gro" zhes gsung byon par brten da lta'i bzhugs khri'i rgyab tu jo bo'i sku dang ltag sprod kyi tshul du bzhugs pa de'i mtshan [IW]
mi 'gro gsun byon - buddha image carried to lhasa in 630 a.d. [JV]
mi 'grogs - 1 does not meet with [IW]
mi 'grogs - one does not meet with [RY]
mi rgad - wild man, savage, robber [JV]
mi rgan - 1) old person; 2) much experienced person) [IW]
mi rgan pa - old person [IW]
mi rgan pa - adult [RY]
mi rgan lo bdun cu ba - septuagenarian [JV]
mi rgan sems tshad ma lon pa - moron [JV]
mi rgod - wildman/ Yeti [RY]
mi rgod - 1) wildman, savage [border regions' forests mi gdong dang gzugs por long black hair, stupid like animals gyong po]; 2) savage and cunning) [IW]
mi rgod - 1) wild man, savage; 2) savage and cunning; 3) robber; 4) ape, gorilla, yeti) [IW]
mi rgod - ape, the abominable snowman [RY]
mi rgod - savage, wild man, robber, ruffian, gorilla [JV]
mi rgod po - 1) mi 'jon po'am grung po; 2) savage, wild, uncultivated/ uncivilized person) [IW]
mi rgod byed pa - rob [JV]
mi rgyag pa chung chung - squat [JV]
mi rgyang rta rkyang - alone [IW]
mi rgyal ba med pa - invincible, ever-victorious [IW]
mi rgyal med pa - invincible, ever-victorious [IW]
mi rgyu gnyis zhan - mi rgyu both phongs pa [IW]
mi rgyug - foot race [IW]
mi rgyug pa'i dus - slack season [IW]
mi rgyud - generation, genealogy, lineage, descendants, character, nature, race [persons] [IW]
mi rgyud - tribe, generation, genealogy, lineage, descendants [JV]
mi rgyud kyi - tribal [JV]
mi rgyud dkar po - caucasian [IW]
mi rgyud nag po - negro [IW]
mi rgyud brlag - commit genocide [IW]
mi rgyud ser po - mongoloid race [IW]
mi sgam pa - shallow, not deep [JV]
mi sger - individual/ private person, kher rkyang [IW]
mi sger la rmongs dad - [stupid] personality cult/ cult of the individual [IW]
mi sgom - not meditating [JV]
mi brgya kha gcig - 100 people 1 mouth, all the people kha gcig mthun [IW]
mi brgya sems gcig - 100 people 1 mind, all the people united as 1 [IW]
mi brgyad - 8 people [IW]
mi brgyud - family lineage, ancestry [RY]
mi brgyud - clan, ancestral origin [JV]
mi brgyud kyi - folk, hereditary [JV]
mi brgyud kyi 'byung khungs - genealogy [JV]

mi brgyud du bdag pa'i lam srol - hereditary [RY]
mi bsgom - nonmeditation; uncultivated [RY]
mi bsgom - non-meditation [IW]
mi bsgom pa rang bzhag chen po - the great meditationless absorption in your own being, the great natural resting of nonmeditation [RY]
mi bsgom pa rang bzhag chen po - the great meditationless absorption in your own being, the great natural resting of non-meditation [IW]
mi bsgyur ba - unchanging [JV]
mi nga rang ngan te bla ma bzang - Though I am a worthless man, my guru is supreme; [famous quote from Milarepa's songs] [RY]
mi ngan - dishonest/ bad/ vicious people, people of bad origin [IW]
mi ngan - cur, villain, evil person [JV]
mi ngan - dishonest people, not honest people [RY]
mi ngan khrom rkun - scoundrel, rogue [IW]
mi ngan gyi tho - black list [JV]
mi ngan don ngan - bad people and purpose [IW]
mi ngan nag can - evil vicious people [IW]
mi ngan byed pa - to behave in evil ways [RY]
mi ngan lag sbrel - accomplice, accessory [of a bad person] [IW]
mi ngas - intermittent fever, infectious disease [JV]
mi ngas - 1) intermittent fever, infectious disease, epidemic; 2) 'thab rtsod kyi lhong [sign/ obstructing spirits] [IW]
mi ngo - 1) owner/ master of a house; 2) the original person, not a substitute, in person; 3) human face; 4) count of people) [IW]
mi ngo 'gro dgos - you have to go in person [IW]
mi ngo ma - 1) owner/ master of a house; 2) the original person, not a substitute, in person; 3) human face; 4) count of people) [IW]
mi ngo ma 'gro dgos - you have to go in person [IW]
mi ngo ma rang - the original person him/ herself, mi do bdag ngo thog [IW]
mi ngoms - insatiable [IW]
mi ngoms nyid - insatiableness [RY]
mi dngangs pa - frightening others [RY]
mi dngos don dngos - people and task both ka dngos gnas yin pa [IW]
mi mnga' ba - not possessing, non-possession, non- mastery [IW]
mi mnga' ba - does not have [RY]
mi mnga' ba gsum - three nonpossessions [RY]
mi mngon - do not bulge out, unmanifest [RY]
mi mngon - not bulging out, unmanifested [IW]
mi mngon nus shugs - hidden power [IW]
mi mngon pa - king, ruler [JV]
mi mngon pa - (to be) nonevident/ not evident; isc. undefined; isc. intangible [RB]
mi mngon pa - unseen, inevident/ not evident; invisible, inevident, unmanifest [RY]
mi mngon pa - 1) unclear; 2) invisible, inevident, unmanifest, covert, latent; 3) king, ruler) [IW]
mi mngon pa'i dus - latent period/ stage [IW]
mi mngon pa'i tshig - unclear words [IW]
mi mngon pa'i gzugs - invisible/ unmanifest/ hidden form [IW]
mi mngon pa'i shugs - latent/ potential strength [IW]
mi mngon par gyur - pap disappear, vanish from sight, became invisible, vanished, disappeared [JV]
mi mngon dbyings - unmanifest realm, invisible space; invisible realm [RY]
mi mngon dbyings - invisible/ unmanifest space [IW]
mi mngon dbyings su gzims - passed into the realm of the invisible [h died] [RY]
mi sngug pa sngug pa - mistaking what is repulsive for the beautiful [IW]
mi sngug pa sngug pa - mistaking what is repulsive for the beautiful [one of the {phyin log bzhi} four misapprehensions) [IW]
mi bsngags - not described, indescribable [IW]
mi bsngags - undescribed, indescribable [JV]
mi gcig - diverse [RY]
mi gcig - different [RY]
mi gcig - a person, not 1 [IW]
mi gcig rkyang sdod sa'i btson khang - solitary confinement [JV]
mi gcig pa - discrepancy, different [JV]
mi gcig pa - different [IW]
mi gcer bur 'dzings pa - rugged naked person [JV]
mi bcad - not separating [JV]
mi bca' ba - not to hold, not to take [JV]
mi bcu gnyis - the 12 human worlds, [the 4 continents and 8 subcontinents]. {gling bzhi}, {gling phran brgyad} [RY]
mi bcu gnyis - the 12 human worlds [4 continents and 8 subcontinents) [IW]
mi bcu gnyis - the 12 abodes of human beings. Mipham: {mi la lus 'phags dang, 'dzam bu'i gling, ba lang spyod, sgra mi snyan te gling bzhi, de dag la gling g.yog gnyis re ste, lus dang lus 'phags sogs brgyad do} The human beings occupy the four continents of Majestic Body, Jambu Continent, Bountiful Cow, and Unpleasant Sound. Each of these [continents are flanked by] two companion subcontinents, such as Body and Majestic Body, thus making eight in all [RY]
mi bcu gnyis - the 12 human worlds [IW]
mi lcogs - not able to do something, having no opportunity or leisure for doing a thing [JV]
mi lcogs - unable to, w/o the leisure for [IW]
mi lcogs pa - 1) w/o the leisure for; 2) not able to [IW]
mi lcogs pa - not able to attempt for want of leisure, SA mi lcogs [JV]
mi lcogs pa - incapable [RY]
mi lcogs pa med pa - not incapable [RY]
mi lcogs pa med pa - not unable [IW]
mi lcogs med - transit stage, threshold [JV]
mi lcogs med - not unable [RY]
mi cha ba - SA mi shes pa [JV]
mi cha ba - (A) not know [IW]
mi chags - will not be formed [RY]
mi chags - passionlessness, non-attachment [IW]
mi chu bdun - chn [IW]
mi chung - dwarf, elf [JV]
mi chung gi - elfin [JV]
mi chung ba - bon heaven [JV]
mi chung ba - 1) small/ young person; 2) not small; 3) a b"n heaven [IW]
mi chung sems bskyed - a small person producing big thoughts/ knowledge [IW]
mi che - non greater, one of the 28 classes of gods in the {gzugs kye khams} form realm of the {gnas gtsang ma'i} pure reaches [RY]
mi che - none greater [IW]
mi che - none greater [one of the 28 classes of gods in the {gzugs kye khams} form realm. 1st of the {gnas gtsang ma'i} pure reaches [IW]
mi che dgu rim dgu - classes of great men in their order [JV]
mi che dgu rim dgu - the classes/ succession of great men in order [IW]
mi che ba - none greater (1st the {gnas gtsang ma lnga} the five pure realms of the form realm), a b"n heaven [bsam gtan bzhi pa'i gnas ris bzhi pa ste, gnas gtsang ma'i ris su skyes pa'i nang nas 'di gong ma rnams las bsod nams dang lus bongs chung zhing 'dod pa la gdung ba chung bas mi che ba zhes bya ba, [IW]
mi che ba - none greater [IW]
mi che ba - the first the {gnas gtsang ma lnga} [RY]
mi che ba - Not as Great, one of {gtsang ma lnga} [RY]
mi che ba - avrha god, bon heaven, not great realm, not greater heaven, 1 of gzugs khams gnas rigs bcu bdun [JV]
mi chen - noble/important people, leaders [IW]
mi chen - leaders [RY]
mi chen - inspector, administrator of the treasury and monastic revenue [RY]
mi chen - giant, monster, wizard [JV]
mi chen po - great man, an important person [JV]
mi cho med - empty-headed man [JV]
mi chog - won't suffice [RY]
mi chog - do not be content, don't be satisfied, not enough [JV]
mi chog pa - bit [IW]
mi chog pa - MSS: "not satisfied," see Mipham's nges shes sgron me. [mss] [RY]
mi chog pa - ought not, not supposed to [RY]

mi chog pa - cannot, should not, must not [JV]

mi chog pa' shus red - ought not, not supposed to [IW]

mi chog ba'i khul red - ought not, it is not supposed to [RY]

mi chod - uncuttable, cannot be cut, not effective, not suffice [JV]

mi chod pa - invulnerability, cannot be interrupted [JV]

mi chod pa - invulnerable (one of seven vajra qualities) [RB]

mi chod pa - uncuttable, invulnerability, invulnerable [RY]

mi chom ma - not new, a tribe [JV]

mi chos - tradition, customs ways of men, customs and usages of common men or householders, house holder, religion of man [JV]

mi chos - ways of men, worldly success, worldly ways of doing, ways of men, religious people, human principles, human virtues / qualities. worldly human way / qualities; social affairs [RY]

mi chos - 1) [ways of men/] householders, human/ worldly success/ ways/ qualities/ principles/ virtues/ actions; 2) religious people and householders; 3) principles of humanity, [secular] humanist, moral law) [IW]

mi chos bcu drug - [TRS 21:2] [RY]

mi chos pa - a worldly person [RY]

mi chos 'pher ba - [entirely] capable of worldly action [IW]

mi chos bya spyod - human affairs [RY]

mi chos bla ma bden par smra ba'i ltung byed - [arch] worldly person) falsely claiming to really be a guru [ltung byed 'ba' zhig pa dgu bcu'i nang gses, rang nyid kyis mi chos bla ma'i yon tan thob pa de dgos pa khyad par can med bzhin du yul bsnyen par ma rdzogs pa la smra ba'o [IW]

mi chos bla ma bden par smra ba'i ltung byed - [arch] worldly person) falsely claiming to really be a guru [IW]

mi chos bla ma'i rdzun - falsely proclaiming oneself as a grown, the pretense of highest human qualities; the pretense of highest human qualities, falsely proclaiming oneself as a guru. [to falsely proclaim having attained virtues beyond the realm of desire that one has not attained] [RY]

mi chos bla ma'i rdzun - [arch] worldly person) falsely proclaiming oneself as a guru [IW]

mi chos bla ma'i rdzun gyi pham pa - the defeat of falsely proclaiming oneself as being a guru [pham pa bzhi'i nang gses, gzhi smra shes don go ba'i mi la, bsam pa bslu bar 'dod pas, sbyor ba mngon shes dang rdzu 'phrul sogs mi'i chos las gong na 'phags pa'i yon tan rang la med kyang yod ces bla ma'i rdzun smras nas, mthar thug gzhan gyis de rdzun du go bar gyur pa'o [IW]

mi chos bla ma'i rdzun gyi pham pa - the defeat of falsely proclaiming oneself as being a guru [IW]

mi chos bla ma'i rdzun bshad pa - [arch] worldly person) falsely claiming to have higher than human qualities/ be a guru [IW]

mi chos bla ma'i brdzun - [arch] worldly person) falsely claiming to have higher than human qualities/ be a guru TSE [IW]

mi chos bla mar smra ba - a worldly person claiming to be a guru [IW]

mi chos gtsang ma bcu drug - 16 pure human laws [IW]

mi chos gtsang ma bcu drug - 16 pure human laws [gdmk refer to the quotation in fundamentals sngar bod rgyal srong btsan sgam pos gtan 'bebs byas pa'i khrims srol don tshan bcu drug ste} lha dkon mchog gsum la mos gus bskyed pa, dam pa'i chos btsal zhing bsgrub pa, pha ma la drin lan 'jal ba, yon tan can la zhe mthong yod pa, rigs mtho ba dang rgan par bkur sti che ba, yul mi khyim mtses la phan 'dogs pa, bka' drang zhing sems chung ba, nye du mdza' bshes la gzhung ring ba, ya rabs kyi rjes snyeg cing phyi thag ring ba, zas nor la tshod 'dzin pa, sngar drin can gyi mi rtsad gcod pa, bu lon dus su 'jal zhing bre srang la gyo med pa, kun la phrag dog chung ba, ngan pa'i gros la mi nyan zhing rang tshugs 'dzin pa, ngag 'jam zhing smra ba nyung ba, theg pa che zhing blo khog yangs pa ste bcu drug //. 16 rules for public conduct, sixteen pure humanitarian doctrines (Gd-mk) chn [IW]

mi chos gtsang ma bcu drug - 16 rules for public conduct, sixteen pure humanitarian doctrines [RY]

mi chos gtsang ma bcu bdun - sixteen pure human laws [RY]

mi chos gtsang ma bcu bdun - 17 pure human laws [IW]

mi chos bzla ma bden par smra ba'i ltung byed - the downfall of [arch] worldly person's) falsely claiming to have higher than human qualities/ be a guru [IW]

mi chos ring lugs - [secular] humanism [IW]

mi chos las la 'jug pa - give himself over to the ways of the ordinary world [RY]

mi mchog - 1) the supreme man, [Buddha]. 2) Particular epithet of {dus gsum mkhyen pa} [RY]

mi mchog - 1) king; 2) Buddha; 3) the supreme man, {dus gsum mkhyen pa) [IW]

mi mchog - supreme among human beings, best of men, the supreme, great man, king [JV]

mi 'cha ba - not know [IW]

mi 'chad pa - 1) not speaking; 2) continuous, incessant) [IW]

mi 'cha' ba - SA mi shes pa [JV]

mi 'chi ba - immortality, deathlessness, the immortals, (gods, devas) [IW]

mi 'chi ba - immortality, deathlessness, the immortals, [gods, devas] [RY]

mi 'ching - unfettered [RY]

mi 'chug pa - unerring [RB]

mi 'chor - not fall under the sway of [JV]

mi 'chol po 'do med - las don sgrub mi shes pa'i mi glen pa [IW]

mi jags - mi 'phyags [IW]

mi jigs pa'i sbin pa - the gift of fearlessness [IW]

mi mjal - See {mjal} [RY]

mi mjal - not meet meet people (h) the suffering/ unbearable [world] [this world, the saha world, world of fortitude (saha), (def {gling bzhi pa'i 'jig rten bye ba phrag brgya} {stong gsum} [IW]

mi mjal - not meet people (h) the suffering/ unbearable [world] [IW]

mi mjal - not seeing [JV]

mi mjed - sahaloka, world spheres (there are 1000 to the third power 'jam bu gling in one mi mjed), SA gzhi dang snying po me tog gis brgyan pa mi mjed, enduring sufferings, the suffering world [JV]

mi mjed - Saha; Saha world-system; patient endurance, unforgotten, fortitude [Syn {sran bzod pa}. endurance, sufferance, tolerance, forbearance, patience [RY]

mi mjed - saha, fearless[ness], patien[t][ce], endurance, fortitude, tolerant [-ce], forbearance, unforgotten [IW]

mi mjed kyi khams - Saha world-system [RY]

mi mjed kyi khams - the suffering universe, the unbearable world, this world, the saha world, world of fortitude, [IW]

mi mjed kyi khams - the suffering universe, the unbearable world, this world, the saha world, world of fortitude, [def {gling bzhi pa'i 'jig rten bye ba phrag brgya} billionfold four continent world system {stong gsum} 3thousandfold world system [IW]

mi mjed kyi 'jig rten - Saha World. Our known world system; the 'World of Endurance,' because the sentient beings here endure unbearable suffering. Saha can also mean 'Undivided' because the karmas and disturbing emotions, causes and effects, are not separately divided or differentiated [RY]

mi mjed kyi 'jig rten - the suffering universe, the unbearable world, this world, the Saha world, world of fortitude [Saha], [def. {gling bzhi pa'i 'jig rten bye ba phrag brgya} Syn {stong gsum} [RY]

mi mjed kyi 'jig rten - the suffering universe, the unbearable world, this world, the saha world, world of fortitude, [IW]

mi mjed kyi 'jig rten - the suffering universe, the unbearable world, this world, the saha world, world of fortitude, [def {gling bzhi pa'i 'jig rten bye ba phrag brgya} billionfold four continent world system {stong gsum} 3thousandfold world system [IW]

mi mjed kyi 'jig rten gyi khams - the Saha world system [RY]

mi mjed kyi 'jig rten gyi khams - Saha world, Endurance world-system [JV]

mi mjed kyi 'jig rten 'di - our present Saha World [RY]

mi mjed can - mount sumeru [JV]

mi mjed ji mi snyam shes - know the thoughts of the people of the Saha world [IW]

mi mjed 'jig rten - the suffering/ unbearable/ saha world/ universe, this world [of suffering]/fortitude [IW]

mi mjed 'jig rten - the Saha world [RY]

mi mjed 'jig rten - Saha world, the world that does not fear to practice the dharma, synonym of 'dzam bu gling [JV]

mi mjed 'jig rten gyi khams - Saha world. The name of our present world system. Saha means 'enduring' because the sentient beings here endure unbearable suffering. Saha can also mean 'undivided' because the karmas and kleshas, causes and effects, are not separately divided or differentiated [RY]

mi mjed 'jig rten gyi khams - long-suffering world/ universe; world of sorrow [RB]

mi mjed 'jig rten gyi khams - long-suffering world/ universe [RY]

mi mjed snying po - Buddha, essence of the saha world [IW]

mi mjed snying po - Essence of the Saha world, [Shakyamuni] [RY]

mi mjed bdag po - lord of the Saha world, Buddha, Brahma [IW]

mi mjed bdag po - lord of the Saha world, [1) Buddha. 2) Brahma] [RY]

mi mjed mi mjed gyi khams - the Saha world system [RY]

mi mjed brtsegs pa - Abundant Tolerance [RY]

mi mjed zhing - the field of forbearance/ endurance/ fortitude (this world system) [IW]

mi mjed zhing mgon - Shakyamuni [RY]

mi 'jab - (A) harsh [IW]

mi 'jig pa - imperishable [JV]

mi 'jig pa - fearlessness [IW]

mi 'jig pa - imperishable/ indestructible [RB]

mi 'jig pa'i gnas lnga - the five places of fearlessness [indestructible??? [dbus rgya gar rdo rje gdan, shar ri bo rtse lnga, lho po ta la, nub ao ti ya na, byang sham bha la [IW]

mi 'jig pa'i gnas lnga - the five places of fearlessness [dbus rgya gar rdo rje gdan, shar ri bo rtse lnga, lho po ta la, nub ao ti ya na, byang sham bha la 'jigs pa ste bzhi [IW]

mi 'jigs - fearless [RY]

mi 'jigs skyabs kyi sbyin pa - offer the gift of fearless refuge [RY]

mi 'jigs pa - fearlessness. be fearless, ground of self-confidence. See {'jigs pa} [RY]

mi 'jigs pa - fearless [IW]

mi 'jigs pa - intrepidities, fearlessnesses, security, (four are certitude that whole of reality has been understood, that all disturbing and sullying factors have lost their power forever) [JV]

mi 'jigs pa skyabs kyi sbyin pa - the generosity of protection against fear; {sbyin pa gsum} smi 'jigs pa} Notes see mi {'jigs pa} fearlessness, self-confidence [IW]

mi 'jigs pa skyabs kyi sbyin pa - the generosity of protection against fear. {sbyin pa gsum} [RY]

mi 'jigs pa skyabs kyi sbyin pa - the generosity of protection against danger [IW]

mi 'jigs pa sbyin pa - the generosity of fearlessness [RY]

mi 'jigs pa sbyin pa - generosity of fearlessness, the gift of having no danger [protecton against [fear of] enemies wild beasts etc. and phan 'dogs pa'o the [IW]

mi 'jigs pa sbyin pa - generosity of fearlessness, the gift of having no danger [IW]

mi 'jigs pa bzhi - four states of fearlessness [RB]

mi 'jigs pa bzhi - [TRS 49-3]; Four Fearlessnesses. Fearlessness in the knowledge of all things {chos thams cad mkhyen pa la mi 'jigs pa}, fearlessness in knowing all the cessations of corruption {zag pa zad pa thams cad mkhyen pa la mi 'jigs pa}, fearlessness according to the definitive prophetic declarations that these things which are intermittently cut off on the path. do not change into something else {bar du gcod pa'i chos rnams gzhan du mi 'gyur bar nges pa'i lung bstan pa la mi 'jigs pa}, and the fearlessness that the path through which all excellent attributes are to be obtained, transformed and ascertained, is just what it is {phun sum tshogs pa thams cad thob par 'gyur bar nges par 'byung ba'i lam de bzhin du gyur ba la mi 'jigs pa} [RY]

mi 'jigs pa bzhi - four fearlessnesses [IW]

mi 'jigs pa bzhi - Fearlessnesses, four [RY]

mi 'jigs pa bzhi - four fearlessnesses [fearlessness in the knowledge of all things {chos thams cad mkhyen pa la mi 'jigs pa} sarwadharm bhisambodhi vaish radya, fearlessness in knowing all the cessations of corruption {zag pa zad pa thams cad mkhyen pa la mi 'jigs pa} sarv shravak aya j¤ navaish radya, fearlessness according to the definitive prophetic declarations that these things which are intermittently cut off on the path do not change into something else {bar du gcod pa'i chos rnams gzhan du mi 'gyur bar nges pa'i lung bstan pa la mi 'jigs pa} antar yikadharm nanyath tva nishcitavy kara avaish radya, and the fearlessness that the path through which all excellent attributes are to be obtained, transformed and ascertained, is just what it is {phun sum tshogs pa thams cad thob par 'gyur bar nges par 'byung ba'i lam de bzhin du gyur ba la mi 'jigs pa} sarwasampadadhigam ya naira ikapratipat tath tvavaish radya, mvt 130-134) (gd-mk) (tserig). rtogs pa phun tshogs la mi 'jigs pa, spangs pa phun tshogs la mi 'jigs pa, bar du gcod pa'i chos bstan pa la mi 'jigs pa, nges par 'byung ba'i lam bstan pa la mi [IW]

mi 'jigs pa'i 'byung gnas - c. 1100 - Abhayakara, an Indian master [RY]

mi 'jug - not enter [JV]

mi 'jug - not enter, not abide/ consist of [IW]

mi 'jug re - definitely [RY]

mi 'jegs pa bzhi - the four fearlessnesses [IW]

mi 'jogs pa - never placed [RY]

mi 'jogs par - never placed [IW]

mi 'jon 'jon tshul - be able to do the impossible [IW]

mi rje - king, chief, ruler, governor [JV]

mi rje - lord of men, king, ruler, governor, his excellency [IW]

mi rje mnga' dag rin po che - title of the King of Bhutan [IW]

mi rje chen po - his lordship, his majesty [JV]

mi rje mdzad - be king, rule, reign [IW]

mi rje mdzad pa - be king, reign [JV]

mi rje bzod pa dang ldan pa - a ruler of men should have forbearance [RY]

mi brjed - recall, memorization [RY]

mi brjed - unforgettable, without distraction [JV]

mi brjed - not forget [IW]

mi brjed dran pa'i - may have something to do with condensed form in which a gter is stored [JV]

mi brjed dran pa'i gzungs - maybe means the memory dharani of no forgetting [JV]

mi brjed pa - not forget [IW]

mi brjed pa - unforgettable/ an infallible memory [RY]

mi brjed pa don gyi gzungs - the power of remembering the meaning [IW]

mi brjed pa tshig gi gzungs - the power of remembering words [IW]

mi brjed pa'i dran tho - memorial, remembrance [RY]

mi brjed pa'i gzungs - perfect recall, a memory that never forgets [IW]

mi brjed pa'i gzungs - unforgetting memory [JV]

mi brjed pa'i gzungs - power of complete recall [RB]

mi brjed pa'i gzungs - unforgetting recall [RY]

mi brjed pa'i gzungs - non-forgetful memory, perfect recall, a memory that never forgets [sbyangs pa'i yon tan nam yang mi brjed pa'i yon tan nam dngos grub [IW]

mi brjed pa'i gzungs - Perfect recall. A perfect memory the essence of which is non-distraction [RY]

mi brjed pa'i gzungs - power of total recall; non-forgetful memory, perfect recall, memory that never forgets [RY]

mi brjed pa'i gzungs thob pa - awaken the power of memory [IW]

mi brjed pa'i gzungs thob pa - to awaken the power of memory [RY]

mi brjed par 'dzin - remember w/o forgetting [IW]

mi brjed par 'dzin - to remember without forgetting [RY]

mi brjed gzungs - never-failing memory [RY]

mi nyag - province of khams [JV]

mi nyag - a district in Tibet [RY]

mi nyag - {mi nyag} district [si khron zhing chen khongs dkar mdzes bod rigs rang skyong khul gyi dar rtse mdo'i nub phyogs nas rta'u'i shar phyogs bar gyi sa cha zhig; 2) in the Sung dynasty nying zha zer ba'i sa char rgyal srid btsugs pa'i shis zha zhes pa de'o} [IW]

mi nyag - {mi nyag} district [IW]

mi nyag rab sgang - shar zla chu'i shar phyogs sa khul mgar thar man chad dar rtse mdo sogs kyi spyi ming [IW]

mi nyag rab sgang - Minyak Rabgang, one of the Six Ranges of Dokham [RY]

mi nyag si'u rgyal po - rab byung dang po'i sa yos lor tang zhang chang zhes pa'i grangs nyung mi rigs kyis rma chu'i sked rgyud deng sang "nying zha" sa char "shis zha" zhes pa'i rgyal srid btsugs pa de rab byung bzhi pa'i me phag lor hor jing gir rgyal po'i lag tu shor, de'i gdung rgyud lho phyogs su bskyod de mdo khams sgang drug gi nang gses mi nyag ste dar rtse mdo'i nub rgyud du gzhis chags nas bsdad, rgya skad shis zha zhes pa'i sgra gdangs de bod skad du ji bzhin ma thon par zur chag ste si hu'am si'u zhes grags [IW]

mi nyan - useless [JV]

mi nyam chung - humble man [JV]

mi nyams - faultless, never failing, not damaged, uncorrupted, not impaired, full strength, entire, uncorrupted, unblamable [IW]

mi nyams gong 'phel - progress, advance, development, improvement [IW]

mi nyams rgyun 'dzin - keep up, maintain w/o decline [IW]

mi nyams rgyun 'dzin byed - keep up, maintain w/o decline [IW]

mi nyams pa - uncorrupted, undamaged, undegenerated, undeteriorated, undiminished, not collapsed [IW]

mi nyams pa - not subject to destruction, undiminished [JV]

mi nyams pa'i phung po lnga - the five uncorrupted aggregates, {tshul khrims kyi}, {ting nge 'dzin gyi}, {shes rab kyi}, {rnam par grol ba'i ye shes mthong ba'i}, {rnam par grol ba'i phung po} [RY]

mi nyams pa'i phung po lnga - the five uncorrupted aggregates {tshul khrims kyi} {ting nge 'dzin gyi} {shes rab kyi} {rnam par grol ba'i ye shes mthong ba'i} {rnam par grol ba'i phung po} [IW]

mi nyams pa'i phung po lnga - the five uncorrupted aggregates [IW]

mi nyams pa'i sa - uneven land, land that does not fall in value or turn bad [JV]

mi nyams pa'i sa - uneven land, faultless/undamaged region/ place [IW]

mi nyams pa'i bsam gtan dang ting nge 'dzin thob pa - attain incorrup[tible/ never failing dhyana and samadhi [IW]

mi nyams par - uncorrupted, undamaged, undegenerated, undeteriorated [IW]

mi nyams yun gnas - never-changing, everlasting [IW]

mi nyams yun gnas kyi bde skyid - never-changing/ everlasting happiness [IW]

mi nyid - humanity, honesty [JV]

mi nyid - a human being [RY]

mi nyid can - human[e], honest [IW]

mi nyid can - humane [JV]

mi nyung - a fair deal of [RY]

mi nyung ba - sufficient, enough, not short/ few [IW]

mi nyung ba - not be a fear, little, many, much, a lot of [IW]

mi nyung ba - not a few, not little, many, much, a lot of, not less than, at least [JV]

mi nyung ba - not a fear, little, many, much, a lot of [RY]

mi nye mi rgyang - neither too/very close nor too distant [IW]

mi nyed pa - crushing [JV]

mi gnyis - not two [RY]

mi gnyis - not two, not dual, not separate from [JV]

mi gnyis 'thab 'dzings - duel [JV]

mi gnyes pa byas pa - to displease [RY]

mi mnyam - matchless, unmixed, neutral absence of a state of sameness, incomparability [IW]

mi mnyam - 1) matchless. 2) unmixed, neutral. 3) absence of a state of sameness, incomparability [RY]

mi mnyam 'dab - alstonia tree [JV]

mi mnyam rdo rje - Atulyavajra [RY]

mi mnyam pa - unequal, uneven [JV]

mi mnyam pa - 1) dissimilar, un=; 2) buddha) [IW]

mi mnyam pa dang mnyam pa'i phung po lnga - five peerless aggregates [1 {tshul khrims kyi phung po} aggregate of moral practice two {ting nge 'dzin gyi phung po} aggregate of one-pointed contemplation three {shes rab kyi phun po} aggreagate of wisdom four {rnam par grol pa'i phun po} aggreagate of lieration five {rnam par grol pa'i ye shes mthong pa'i phung po} aggregate of seeing the wisdom of liberation) (Tserig) [IW]

mi mnyam pa dang mnyam pa'i phung po lnga - five peerless aggregates [IW]

mi mnyam pa dang mnyam pa'i phung po lnga - five peerless aggregates; 1) {tshul khrims kyi phung po} aggregate of moral practice 2) {ting nge 'dzin gyi phung po} aggregate of one-pointed contemplation 3) {shes rab kyi phun po} aggreagate of wisdom 4) {rnam par grol pa'i phun po} aggreagate of lieration five {rnam par grol pa'i ye shes mthong pa'i phung po} aggregate of seeing the wisdom of liberation) (Tserig) [IW]

mi mnyam pa dang mnyam pa'i phung po lnga - five peerless aggregates. 1) {tshul khrims kyi phung po} aggregate of moral practice. 2) {ding nge 'dzin gyi phung po} aggregate of one-pointed contemplation. 3) {shes ra kyi phun po} aggregate of wisdom. 4) {rnam par grol pa'i phun po} aggregate of liberation. 5) {rnam par grol pa'i ye shes mthong pa'i phung po} aggregate of seeing the wisdom of liberation [RY]

mi mnyam pa yang mnyam par 'gyur - will accomplish what is unparalleled [RY]

mi mnyam pa'i dri - stains of non-=ity sman sna sbyor tshul gyis dri shas che ba'o [IW]

mi mnyam pa'i gzugs can - dpe can don gyi yan lag can dpe'i yan lag can gyi gzugs can du byas shing, yan lag rnams gzugs su bkod pa dang ma bkod pa ci rigs su byas pa'i rgyan zhig, gzugs can gyi rgyan gyi nang gses shig [IW]

mi rnyed - unfindability, not find, not obtain, may not have found [JV]

mi rnyed - unfindability, not find, not obtain [RY]

mi rnyed pa - failing to find, unfound [RY]

mi rnyed mi rung - it must be procured by all means [JV]

mi snyan - unpleasant [RY]

mi snyan ku re byas pa - to make crude jokes [RY]

mi snyan thos - hear blame/ unpleasantness [IW]

mi snyan pa - disgrace, one of the {'jig rten chos brgyad} eight worldly dharmas; unpleasant, blame [RY]

mi snyan pa - unpleasant, disgrace, blame [one of the {'jig rten chos brgyad}ight worldly dharmas) [IW]

mi snyan pa - discordant, grating, offensive, insulting, unpleasant [JV]

mi snyan pa - (unpleasant), disgrace, blame [IW]

mi snyan pa brjod 'dod - desire to express blame [IW]

mi snyan pa 'byung ba - the arising of disgrace/ blame/ unpleasantness [IW]

mi snyan pa bzlas pa - speaking crudely; making lewd sounds [RY]

mi snyan pa'i gtam - heart-breaking news [RY]

mi snyon pa - disavowing [RY]

mi snyon pa - disavow [IW]

mi snyoms pa - unbalanced [JV]

mi bsnyengs - not to be afraid [JV]

mi tra mkha' spyod - Mitra Khachö, [Vajra Yogini according to Mitra Joki] [RY]

mi tra mkha' spyod - Mitra khacho [vajra yogini according to mitra joki) [IW]

mi tra mkha' spyod - Mitra Khacho [IW]

mi tra tso ki - Mitradzoki, Mitrayogin, master who visited Tibet in 9th century [JV]

mi tra dzo gi - Mitra Yogi. A siddha from India who received teachings from Chenrezig who appeared to him. The transmission of his "Six Vajra Yogas" is still alive and can be found in Volume 16 (Ma) of the gdams ngag mdzod of Jamgön Kongtrül ('jam mgon kong sprul blo gros mtha' yas, 1813-1899) [RY]

mi gtang khrod - cesspool, heap of filth [IW]

mi gta' - hostage [IW]

mi gta' nyar - keep as a hostage [IW]

mi gta' ma - hostage [JV]
mi gta' mar bzhag pa - make a person a hostage [IW]
mi gte - hostage [IW]
mi gtong sgom pa - unremitting/ uninterrupted/ unobstructed meditation [IW]
mi gtong ba - to obstruct, hinder; relentless, unremitting [RY]
mi gtong ba - relentless, unremitting [IW]
mi gtong ba'i sgom pa - unremitting/ uninterrupted/ unobstructed meditation [IW]
mi gtong bar sgom - one who meditates unobstructed [JV]
mi gtong bar sgom pa - unremitting/ uninterrupted/ unobstructed meditation [IW]
mi gtong bar sgom pa - uninterrupted meditation [JV]
mi btang - not send, not leave behind [IW]
mi btub pa - be unable, be unwilling, have no mind to do, not succeed in [JV]
mi btub po - Das: it is not convenient. [mss] [RY]
mi rtag - does not endure [RY]
mi rtag - transient, evanescent, ephemeral [RY]
mi rtag - impermanent [RY]
mi rtag - impermanence [JV]
mi rtag skyo shas - weary of impermanence [RY]
mi rtag skyo shas can - being weary of impermanence [RY]
mi rtag 'chi ba - impermanence and death [RY]
mi rtag 'chi ba'i rgyu - impermanent is subject to death [RY]
mi rtag 'chi ba'i rgyu - the impermanent is subject to death [IW]
mi rtag sdug bsngal stong bdag med - impermanent, painful, empty, and devoid of self-entity [RY]
mi rtag sdug bsngal stong pa bdag med - impermanence and suffering are empty and egoless/ natureless [IW]
mi rtag sdug bsngal stong pa bdag med - impermanence, suffering, emptiness, and egolessness [RY]
mi rtag sdug bsngal stong pa bdag med pa - Def. by Jamgön Kongtrül: {mdzod 'grel las/ de la rkyen la rag lus pa'i phyir mi rtag pa'o/ /gnod pa'i bdag nyid yin pa'i phyir sdug bsngal ba'o/ /bdag gir lta ba'i mi mthun pa'i phyogs kyis stong pa'o/ / bdag tu lta ba'i mi mthun pa'i phyogs kyis bdag med pa'o/ /zhes so} [RY]
mi rtag brda' ru go ba - to understand the warnings of impermanence [RY]
mi rtag pa - impermanen[t][ce] {destructible dhamras, changin and disapperaing each instant mi rtag 'dus byas chos nyid yin,//mi rtag pa'i tshe nam mkha'i glog dang 'dra [one of the fourteen non-concurrent formations) transiency not lasting, impermanent, transient, transitory, momentary, passing, fleeting, inconstant (rgyun de nyid sngar yod pa 'jig cing chad de 'chi ba'o} [IW]
mi rtag pa - impermanent [-ce] [IW]
mi rtag pa - transitoriness, evanescent, impermanent, not durable, perishable, mortal, transient [JV]
mi rtag pa - impermanence; impermanent [RB]
mi rtag pa - Impermanence, as one of the fourteen non-concurrent formations, transiency, not lasting, impermanent, transient, transitory, momentary, passing, fleeting, inconstant. Def. by Jamgön Kongtrül: {rgyun de nyid sngar yod pa 'jig cing chad de 'chi ba'o}; impermanent [RY]
mi rtag pa nyid - impermanence [IW]
mi rtag pa nyid kyi mdo - Sutra of Impermanence [IW]
mi rtag pa gnyis - the two kinds of impermanence chn [IW]
mi rtag pa rtag pa - regarding/ mistaking impermanent as permanent [IW]
mi rtag pa rtag pa - regarding/mistaking impermanent as permanent [one of the {phyin ci log bzhi} four misapprehensions) [IW]
mi rtag pa rtag pa - [+r {'dzin pa} regarding the impermanent as permanent. mistaking what is impermanent for permanent; one of the {phyin ci log bzhi} four misapprehensions [RY]
mi rtag pa rtag pa - mistaking what is impermanent for permanent, one of the {phyin ci log bzhi} four misapprehensions [RY]
mi rtag pa rtag par 'dzin pa - regarding the impermanent as permanent [RY]
mi rtag pa rtag par 'dzin pa - regarding/mistaking impermanent as permanent [one of the {phyin ci log bzhi} four misapprehensions) [IW]
mi rtag pa rtag par 'dzin pa - regarding/ mistaking impermanent as permanent [IW]
mi rtag pa'i chos - impermanent phenomenon [RY]
mi rtag pa'i nyams 'gyur bstan pa - the shadow of impermanence cast upon their faces [RY]
mi rtag pa'i tshul - the way/ manner of impermanence [IW]
mi rtag pa'i mtshan nyid can - having the mark of impermanence [IW]
mi rtag pa'i rang bzhin - nature of impermanence, impermanent nature [IW]
mi rtag pa'i rang bzhin can - having / to be of an impermanent nature [RY]
mi rtag pa'i rang bzhin can - having/ being of an impermanent nature [IW]
mi rtag par - impermanent[ly] [IW]
mi rtag par 'gyur song - fallen victim to impermanence [RY]
mi rtag par gshegs pa - passed off into impermanence [RY]
mi rtag ba rags pa - coarse impermanence TSE [IW]
mi rtag rang bzhin - the nature of impermanence [RY]
mi rtag sogs bcu drug - TSE [IW]
mi rtan nyams myong can - veteran [JV]
mi rtan pa rtag pa - mistaking what is impermanent for permanent [one of the {phyin ci log bzhi} four misapprehensions) [IW]
mi rtan pa rtag pa - mistaking what is impermanent for permanent [IW]
mi rten pa - not being sustained by [RY]
mi rten pa - not be sustained by [IW]
mi rtog - nonthought, non-conceptual, nonconceptualizing, non-discursiveness, nonthought, nonconceptualization, conceptlessness, without thought; ex. {rnam rtog steng du mi rtog rnyed} discovered nonthought in the midst of discursive thought [RY]
mi rtog - non-conceptual[izing][ization] non-discursiveness, non-/ [w/ o]thought, conceptlessness [IW]
mi rtog - non-thought, absence of thought, absence of thoughts [JV]
mi rtog - Nonthought. A state in which conceptual thinking is absent. It can refer to nonconceptual wakefulness but usually it is one of the three temporary meditation experiences (bliss, clarity and nonthought) that is often tainted by subtle fascination and attachment [RY]
mi rtog ngang gnas - remain in the state of non-thought [JV]
mi rtog ngo ma shes kyi cha - the trait of 'thoughtless nonrecognition' [RY]
mi rtog chen po'i thugs - the mind of the great nonthought [beyond thinking and not thinking) the wisdom of emptiness, the mind of the great non-thought of dharmakaya in Nyingma mantra [IW]
mi rtog chen po'i thugs - the mind of the great non- thought [IW]
mi rtog chos - teaching of the non-discursive state [JV]
mi rtog nyid - non-thought, non-conception [IW]
mi rtog nyid - nonconceptualization [RY]
mi rtog ting nge 'dzin - contemplation without any disturbing reflections [JV]
mi rtog ting 'dzin - contemplation of non-thought [JV]
mi rtog ting 'dzin - samadhi free from thoughts [RY]
mi rtog stong nyid - nonconceptual emptiness [RY]
mi rtog stong nyid - non-conceptual emptiness [IW]
mi rtog thub pa - Bodhisattva receiving instructions in nyi zla kha sbyor [JV]
mi rtog mtha' dbu med pa - non-thought free from center of periphery/ limit [IW]
mi rtog mtha' dbu med pa - nonthought free from center of periphery [RY]
mi rtog brda - Da of non-thought [JV]
mi rtog rnam rtog steng du rnyed - discovered non- thought in the midst of discursive thought [IW]
mi rtog pa - nonconceptual(ity) [RB]
mi rtog pa - non-conceptual, non-thought non-thinking [IW]
mi rtog pa - absence of interpretative concepts, inconceivable, cannot be

conceived of, without concepts, no-thoughts, non-judging, nonconceptual, non-discursive, without judgement, free of concepts, absence of thoughts, nondiscursive, not become a concept, thoughtfree, non-thought [JV]

mi rtog pa - non-conceptual [thd]

mi rtog pa - non-conceptual, conceptless non-thought non-thinking [doesn't necessarily mean 'completely without thoughts', but that one is still and does not want to move. With bliss and clarity one of three types of experience marking progress) dividing concepts, syn {yul snang la mi 'dzin pa} not grasping/fixating apparent objects. includes intrinsic conceptionlessness of perception, artificial non- thought of concentration etc. [IW]

mi rtog pa - nonconceptual, nonthought. thoughtfree, nonthinking, conceptlessness. Syn {yul snang la der mi 'dzin pa rtog bral}; nonconceptual(ity); no thought, nondiscursive, without thoughts [RY]

mi rtog pa de bzhin nyid -thoughtfree suchness [RY]

mi rtog pa nang 'phrod pa - recognition within non-thought [RY]

mi rtog pa nang 'phrod pa - recognition within nonthought [RY]

mi rtog pa nang 'phrod pa - recognition/ encountering within non-thought [IW]

mi rtog pa zab mo - profound nonthought [RY]

mi rtog pa zab mo - the profundity of non-thought/ non-conception TSE [IW]

mi rtog pa'i ngang - state of non-thought [JV]

mi rtog pa'i 'char sgo snang la ma nges pa'i gsal tsam - Thrangu Rinpoche: nges pa = zhen pa [RY]

mi rtog pa'i nyams - experience of non-discursiveness/ emptiness/ non-thought/ non-conception [IW]

mi rtog pa'i nyams - experience of nonthought; experience of non-discursiveness, emptiness, experience of no thought [RY]

mi rtog pa'i nyams - experience of non-discursiveness, emptiness experience, experience of non-judging, experience of no thought, experience of non-thought [JV]

mi rtog pa'i nyams stong sang nge ba - the utterly empty experience of non-thought [IW]

mi rtog pa'i nyams stong sang nge ba - the utterly empty experience of nonthought [RY]

mi rtog pa'i ting nge 'dzin - nonconceptual samadhi [RY]

mi rtog pa'i ting nge 'dzin - non-conceptual samadhi [IW]

mi rtog pa'i dran rgyun - the stream of non- discriminating mindfulness [IW]

mi rtog pa'i dran rgyun - the stream of nondiscriminating mindfulness [RY]

mi rtog pa'i brda - sign of non-conceptualization in which one is not conditioned or distracted by thoughts which arise during the practice of contemplation, SA brda bzhi [JV]

mi rtog pa'i rnal 'byor gyi dkyil 'khor - mandala of non-conceptualizing yoga [RY]

mi rtog pa'i rnal 'byor gyi dkyil 'khor - mandala of non-conceptual yoga GD [IW]

mi rtog pa'i phung po - aggregate of nonthought, {rtog pa med pa'i phung po} [RY]

mi rtog pa'i phung po - aggregate of non-thought [IW]

mi rtog pa'i gzungs - unidentified text cited in bsam gtan mig sgron in the rim gyis pa section [JV]

mi rtog pa'i ye shes - wisdom of nonthought, nonconceptual wakefulness [RY]

mi rtog pa'i ye shes - wisdom of non-thought, non- conceptual wakefulness/ pristine cognition [IW]

mi rtog pa'i bsam gtan - nonconceptual meditation [RY]

mi rtog pa'i bsam gtan - non-conceptual meditation [IW]

mi rtog pa'i had po - no-thought blankness; a mistaken meditation, see also {had po} [RY]

mi rtog pa'u phung po - see {rtog pa med pa'i phun po} [RY]

mi rtog par - not forming any concepts [RY]

mi rtog par gnas - thoughtfree calm [JV]

mi rtog ba'i ye shes - the wisdom of non-thought/ non- conceptual wisdom TSE [IW]

mi rtog byang chub - enlightened non-thought, the non- conception of enlightenment [IW]

mi rtog blung po - dull and absent-minded [IW]

mi rtog blun po - dull and absentminded [RY]

mi rtog blun po - dull and absent-minded [IW]

mi rtog blo - the mind of non-thought [either samsaric nothingness or beyond concept, non-conceptual mind (of enlightenment) [IW]

mi rtog blo - the mind of non-thought [IW]

mi rtog mi rtog stong sang nge ba - the utterly empty experience/ wakefulness of non-thought [IW]

mi rtog mi rtog stong sang nge ba - the utterly empty experience of nonthought [RY]

mi rtog ye shes - [Syn {mi rtog pa'i ye shes}. non-conceptual wisdom [RY]

mi rtog ye shes - non-conceptual wisdom, the wisdom of non-thought [IW]

mi rtog ye shes ni skyes - giving birth to the wisdom of non-thought/ non-conceptual wisdom [IW]

mi rtog had po - see {mi rtog pa'i had po} [RY]

mi rtogs - not understand [RY]

mi rtogs - non-realization [IW]

mi rtogs pa - not comprehensible [JV]

mi rtogs pa'i dmigs pa - the concepts of non- realization [IW]

mi rton - not based on [JV]

mi rton pa bzhi - the four things that should not be relied on [IW]

mi rton pa bzhi - the four not to rely on; see {rton pa bzhi} [RY]

mi rton pa bzhi - the four things that sdould not be relied on [gang zag la mi rton pa dang, tshig la mi rton pa, rnam shes la mi rton pa, drang don la mi rton pa ste bzhi'o [IW]

mi lta ba - no matter (how, what), regardless of, without considering [JV]

mi lta ba - mig mi lta ba'am mi rtsi ba [IW]

mi ltung - infallible, bear, star [JV]

mi ltung - blood, infallible, bear, star [IW]

mi lto - it does not matter [RY]

mi ltos pa - not depend upon, unrelated to [JV]

mi ltos pa - independent of, independently [RY]

mi ltos par - independent of independently [IW]

mi stes pa - SA ma legs pa [JV]

mi stes pa - not good [IW]

mi sto - not do harm/ wrong [IW]

mi stong - man's price [JV]

mi stong pa - man without anything to carry, not empty [JV]

mi stong pa'i dngos po - empty things [IW]

mi brtan - transitory [RY]

mi brtan pa - move, SA g.yo ba, unsteady, not firm [JV]

mi brtan pa - unstability; unstable [RB]

mi brtan pa - unsteady, unstable [IW]

mi brtan pa - unsteady, unstable; instability [RY]

mi brtan pa'i tsho ba - unstable livelihood [IW]

mi brtan po - judicious [JV]

mi bltos - independent [RY]

mi bstod pa - criticism [RY]

mi tha snyad gsum ldan - person having the three conventionalities [smra shes, don go, shes pa rang bzhin du gnas pa bcas so [IW]

mi tha snyad gsum ldan - person having the three conventionalities [IW]

mi tha ra - vessel [JV]

mi thad - inexhaustible, exceptional, excellent [IW]

mi thad - SA mi zad pa, inexhaustible, excellent, exceeding the usual [JV]

mi thad kar - personally [JV]

mi thabs - politics [RY]

mi thams cad - everyone [RY]

mi thi la'i rgyal po mu khyud - King Nemi of Mithila, past life of the Buddha [RY]

mi thig - not slip, not move [JV]

mi thig - not slip/ move [IW]

mi thun - points to be shunned [JV]

mi thub - cannot, be unable/ incapable [IW]

mi thub pa - insurmountable, unbeatable, formidable [RY]

mi thub pa - can't, cannot, couldn't, not able to attempt for want of leisure, no longer possible [JV]
mi thub pa lnga - chn [IW]
mi thub pa'i dgra - powerful / unbeatable enemies [RY]
mi thub zla ba - Invincible Moon, one of the mahasiddhas [RY]
mi thub zla ba - the mahasiddha Invincible moon [IW]
mi the - not slip, not move [JV]
mi the ba - exclude [RY]
mi the ba - exclude, not slip/ move [IW]
mi theg khur can - unportable, not to be carried [JV]
mi theg pa - cannot bear [to be scolded] [RY]
mi theg pa - unsupported [RY]
mi theg pa'i khal ma 'gel - don't overburden [animals] [RY]
mi theg pa'i khur bkal - when the responsibilities you have to assume are too great [RY]
mi thog - generation [IW]
mi thog gcig pa - of the same/ 1st generation [IW]
mi thog na rim - member of a certain generation [IW]
mi thog gsum pa - [of the] 3rd generation [IW]
mi thongs - not let go/ not give it up [RY]
mi thod pa - human skull [JV]
mi thon pa - to miss [JV]
mi thob pa - not obtain/ attain [IW]
mi mthun - unsuitable discord, harm, contradiction [JV]
mi mthun - different; antagonism, discord, harm, contradiction, disagreeable, incongruous, discordant, unfavorable, disagreeable, conflicting, unpleasant [RY]
mi mthun - antagonism, discord, harm, contradiction, disagreeable, incongruous, discordant, unfavorable, disagreeable, conflicting, unpleasant [IW]
mi mthun pa - antithesis, factors discordant to [RY]
mi mthun pa - contradict, contrary, discord, discrepancy, contradictory, incompatible, in conflict, inappropriate, that which hinders, not concur with, hostile factors, negative [JV]
mi mthun pa - dissimilar, incompatible, contradictory, contrary to, inharmonious w, in conflict, w opposing thought, discordant, unpleasant, incognigent, dissimilar, unfavorable TSE [IW]
mi mthun pa - diverse [RY]
mi mthun pa - inconsistent, incongruous, clashing, conflicting [RY]
mi mthun pa - inharmonious, discordant, unpleasant, incognigent [RY]
mi mthun pa - {dang mi mthun pa} in disagreement/ disharmony (with . . .) [RB]
mi mthun pa cig byung - there was a disagreement [IW]
mi mthun pa gnyis - the two non-accoring factors [bsnyen rdzogs kyi dge 'dun mngon gyur nang gses, free from the mi mthun pa gnyis dang bral ba: las gral du dngos su ma 'dus pa'i mi mthun pa dang, 'dus pa phyir log gi mi mthun pa [IW]
mi mthun pa gnyis - the two non-according factors [IW]
mi mthun pa bsdum par - reconcile conflict/ dissimilarity [IW]
mi mthun pa bsdums pa - reconcile adversaries [RY]
mi mthun pa bya rog dang 'ug pa ltar - dissimilar like the raven and owl [IW]
mi mthun pa byung ba - conflict with [JV]
mi mthun pa byung ba - conflict w [IW]
mi mthun pa byung ba - to conflict with [RY]
mi mthun pa med pa - w/o conflict/ disharmony/ dissimilarity [IW]
mi mthun pa'i grogs - enemy [JV]
mi mthun pa'i grogs po mthun par byed pa - reconcile friends in conflict [IW]
mi mthun pa'i rgyan - tshig phrad kyang sogs tshig don snga phyi mi mthun pa'i don la 'jug pa, kyang yang 'ang, khas blangs kyang lag tu ma blangs pa, bltas kyang ma mthong, bslabs kyang ma shes [IW]
mi mthun pa'i rgyu - mere chance, a cause which is not similar to the effect [JV]
mi mthun pa'i phyogs - disharmonious elements/ factors [RB]
mi mthun pa'i phyogs - 1) opposite/ contradictory/ back side, discordant/ dissimilar factor/ class; 2) antidote side; 3) opponent, opposition) [IW]
mi mthun pa'i phyogs - discordant factor, opponent, dissimilar class, opposition; disharmonious elements/ factors [RY]
mi mthun pa'i phyogs kyi ngo bo nyid - the essence of discord/ opposition/ conflicting factors/ dissimilarity [IW]
mi mthun pa'i phyogs kyi chos dang ma 'dres pa - unmixed w dharmas of discord/ opposition/ conflicting factors/ dissimilarity [IW]
mi mthun pa'i phyogs kyi gnyen po yin pa - is the antidote for discord/ opposition/ conflicting factors/ dissimilarity [IW]
mi mthun pa'i phyogs kyi sa bon dang bral ba - free from the seed of discord/ opposition/ conflicting factors/ dissimilarity [IW]
mi mthun pa'i phyogs nges par grol ba - true liberation from discord/ opposition/ conflicting factors/ dissimilarity [IW]
mi mthun pa'i phyogs dang bral ba nyid - freedom from discord/ opposition/ conflicting factors/ dissimilarity [IW]
mi mthun pa'i phyogs 'dul ba - tame discord/ opposition/ conflicting factors [IW]
mi mthun pa'i phyogs rnam par 'tshe ba spangs pa - abandon hostility and discord/ opposition/ conflicting factors [IW]
mi mthun pa'i phyogs rnam par sun 'byin pa - refute/ eliminate discord/ opposition/ conflicting factors/ dissimilarity [IW]
mi mthun pa'i phyogs rnams dang ma 'dres pa - not mixed w discord/ opposition/ conflicting factors/ dissimilarity [IW]
mi mthun pa'i phyogs spang ba - abandon discord/ opposition/ conflicting factors/ dissimilarity [IW]
mi mthun pa'i phyogs 'phel ba - increase discord/ opposition/ conflicting factors [IW]
mi mthun pa'i phyogs la chags pa - desire for/ clinging to discord/ opposition/ conflicting factors/ dissimilarity [IW]
mi mthun pa'i yul du gnas pa - abide in the realm of discord/ opposition/ conflicting factors/ dissimilarity [IW]
mi mthun pa'i rlung - unfavorable wind [IW]
mi mthun pa'i las rigs - dissimilar/ conflicting kinds of actions/ work/ karma [IW]
mi mthun pa'i bsam 'char - dissimilar/ conflicting ideas [IW]
mi mthun pa'i bslab bya - dissimilar/ contradictory precepts [IW]
mi mthun dpe - discordant example [JV]
mi mthun dpe - dissimilar example [from both reason and dharma] [IW]
mi mthun dpe - dissimilar example [RY]
mi mthun dpe yang dag - true dissimilar example [IW]
mi mthun dpe yang dag - true dissimilar example [dpe yang dag gnyis kyi ya gyal} chos mi mthun sbyor gyi dpe ste, bsgrub bya nges pa'i sngon du ldog khyab dngos su nges pa'i gzhir gyur pa, rtag na ma byas pa'i dpe nam mkha' bkod pa lta bu byas rtags kyis sgra mi rtag par sgrub pa'i mi mthun pa'i dpe'o [IW]
mi mthun spangs - abandon discord/ opposition/ conflicting factors/ dissimilarity [IW]
mi mthun phyogs - {mu stegs rnams rtag tu bcom ldan 'das kyi mi mthun phyogs yin zhes} said, “These tirthikas are always going against the Bhagavan.” [RY]
mi mthun phyogs - the opposite of [RY]
mi mthun phyogs - disadvantageous aspects [RY]
mi mthun phyogs - opposite/ on the contrary. Syn {'gal zla} dissimilar class, unfavorable conditions, resistance, the opposites, everything unfavorable, opponent, points to be shunned [RY]
mi mthun phyogs - dissimilar class, unfavorable conditions, resistance, the opposites, everything unfavorable, opponent, points to be shunned [de sgrub kyi bsgrub bya'i chos kyis stong pa ste, bsgrub bya'i chos dang rgyab 'gal du gyur pa'am ldog pa'i tshul (Tserig) [IW]
mi mthun phyogs - dissimilar class, field of dissimilar cases, heterogeneous field, opposing factor [JV]
mi mthun phyogs - dissimilar class, unfavorable conditions, resistance, the opposites, everything unfavorable, opponent, points to be shunned [IW]

mi mthun phyogs kyi mi dge ba - {dge ba'i gnyen po'am mi mthun pa sdig pa byed pa rnams mi mthun phyogs kyi mi dge ba} 'Discordant nonvirtues' are all engagement in wrongdoing, the antithesis of or factors discordant to virtue. [RY]

mi mthun phyogs kyi gzhi shes - know the bases of discord/opposition/conflicting factors/dissimilarity [sher phyin don bdun cu'i nang gses, gzhi shes gang zhig thabs shes khyad par can gnyis dang bral ba gzhi'i gnas lugs la phyin ci log tu 'dzin pas bcings pa'i byang sems kyi spang byar gnas pa'o (Tserig) [IW]

mi mthun phyogs kyi gzhi shes - know the bases of discord/ opposition/ conflicting factors/ dissimilarity [IW]

mi mthun phyogs ni spong byed - abandon discord/ opposition/ conflicting factors/ dissimilarity [IW]

mi mthun phyogs la khyab byed mthun phyogs la rnam gnyis su 'jug pa - enter into the two harmonious factors pervading the factors of disharmony [phyogs chig gtan tshigs dgu las dngos kyi ma nges pa'i rtad bzhi'i ya gyal, rtags de gsal ba de'i mi mthun phyogs la khyab cing mthun phyogs la khyab ma khyab gnyis ka'i cha yod pa, dper na, sgra chos can, rtsol byung min te, mi rtag pa'i phyir, dpe nam mkha' dang glog dang bum pa bzhin, zhes pa lta bu, mi rtag pa de sgra rtsol byung min par sgrub pa'i mi mthun phyogs la khyab byed du 'jug cing, mthun phyogs la rnam gnyis su 'jug pa ste, rtsol byung la mi rtag pas khyab, rtsol byung min pa la rtag mi rtag gnyis ka yod pa'o [IW]

mi mthun phyogs la khyab byed mthun phyogs la rnam gnyis su 'jug pa - dissimilar class universal, similar class two fold [IW]

mi mthun phyogs la gtan med mthun phyogs la khyab byed du 'jug pa - null dissimilar/ class and universal similar class [phyogs chos dgu'i gtan tshigs las rtags yang dag gnyis kyi ya gyal, rtags de gsal ba de'i mthun phyogs la khyab cing mi mthun la med pa, eg, the dharmin sound is impermanent, because it is produced, for example like a vase and spce, mthun phyogs "mi rtag pa" is universal and mi mthun phyogs "rtag pa" is non-existent [IW]

mi mthun phyogs la gtan med mthun phyogs la khyab byed du 'jug pa - null dissimilar/ class and universal similar class [IW]

mi mthun phyogs la gtan med mthun phyogs la rnam gnyis su 'jug pa - null dissimilar/ class and 2-fold similar class [IW]

mi mthun phyogs la gtan med mthun phyogs la rnam gnyis su 'jug pa - null dissimilar/ class and 2-fold similar class [phyogs chos gtan tshigs dgu las rtags yang dag gnyis kyi ya gyal, rtags de gsal ba de'i mi mthun phyogs la med cing mthun phyogs la yin min gnyis kyi cha yod pa, eg, the dharmin dung sgra the sound of a trumpet? is impermanent, because it arises frm effort, for example like a vase and lightning, "rtsol byung" de mi mthun phyogs "rtag pa" is null, within the mthun phyogs "mi rtag pa" there are both rtsol byung yin/ min [IW]

mi mthun phyogs gsum - chn [IW]

mi mthun zhi ba - pacify/ eliminate discord/ opposition/ conflicting factors/ dissimilarity [IW]

mi mtho - not high, low [JV]

mi mthong - not perceive/ see [IW]

mi mthong - not perceiving [RY]

mi mthong phyir - one does not look about for [RY]

mi mthong phyir - 1 does not look about for [IW]

mi mthong ba'i rgyu brgyad - chn [IW]

mi mthong bar sbas - hidden [JV]

mi mthong bar sbas pa - concealed [JV]

mi 'thad - a little bit unacceptable, illogical, inadmissible, unsuitable, improper, unpleasant [IW]

mi 'thad - unfit, it will not do, unacceptable [JV]

mi 'thad de - wrong [JV]

mi 'thad pa - [a little bit] unacceptable, illogical, inadmissible, unpleasant, improper, incorrect [IW]

mi 'thad pa - not agreeable, repulsive, absurd [JV]

mi 'thad pa - a little bit unacceptable, illogical, inadmissible, illogically, inadmissible; is not reasonable / logical [RY]

mi 'thad par 'gyur - will be unfit [JV]

mi 'thad par 'gyur - it will be [a little bit] unacceptable/ illogical/ inadmissible/ unpleasant [IW]

mi 'thad par 'gyur ro - it will not be pleasant [JV]

mi 'than po - steady man, resolute man [JV]

mi 'thun pa'i spyod pa - non harmonious action [RY]

mi 'thus pa - not allowed/ acceptable [IW]

mi 'theng - person w crooked legs [IW]

mi 'then 'khor lo - rickshaw [IW]

mi 'theb yod pa - a rich man; {mi 'theb yod pas blus ma btang du med} a rich man cannot buy his way out of it [RY]

mi 'thom 'thom - stupid person, dull man, half-wit [JV]

mi dag - profane, impure (ordinary beings), incorrect [IW]

mi dag 'khor ba'i 'od - the impure lights of samsara (in the bardo) [IW]

mi dag rgyun 'byams - continuing bad tradition, incorrect but widespread [IW]

mi dag dag pa - those both pure and impure [IW]

mi dag bdud rigs tshogs - profane hordes of maras [IW]

mi dag pa - impure [RY]

mi dag pa - impurity, defilement [JV]

mi dag pa - impur[ity], incorrect [IW]

mi dag pa 'khor ba'i sgo - the door of impure samsara, the impure gate of samsara [IW]

mi dag pa 'khor ba'i snang ba - the impure experiences of samsara [IW]

mi dag pa 'khor ba'i rlung lnga - the five impure pranas of samsara [IW]

mi dag pa 'khrul pa'i bar do - the impure confused bardo [IW]

mi dag pa gzhan gyi dbang - impure dependency [IW]

mi dag pa sa bdun - the and impure bhumis [IW]

mi dag pa sems can gyi 'khrul gnang - the confused generosity of impure sentient beings [IW]

mi dag pa'i sgyu lus - impure illusory body [IW]

mi dag pa'i dngos po brgyad 'chang ba - chn [IW]

mi dag pa'i de bzhin nyid - impure nature [IW]

mi dag pa'i snang ba - impure experience/ perception/ outlook [IW]

mi dag pa'i sbyin pa so gnyis - chn [IW]

mi dag pa'i zhing - impure realm/ field [IW]

mi dag pa'i zhing - impure fields, impure realms [IW]

mi dag pa'i rlung - impure winds [IW]

mi dag pa'i sems can - sentient beings who are impure [IW]

mi dag min - not impure [IW]

mi dag gzhan dbang - impure paratantra/ relativity [IW]

mi dag rigs drug gi 'jig rten - impure worlds of the six classes of beings [IW]

mi dag sa bdun - the 7 impure bhumis [IW]

mi dang dud 'gro - humans and animals [RY]

mi dang 'dra - monkey [IW]

mi dang mi ma yin pa dang mkha' 'gro ma sogs dbang du sdud pa'i dngos grub - siddhis mastered by humans, non- humans, kin s, and so forth [IW]

mi dangs - muddy water [JV]

mi dar ma - nature person, neither old nor young [IW]

mi dar ma - adult, grown-up adolescent [JV]

mi dal - inauspicious rebirth [JV]

mi dal - non-freedom [IW]

mi dal ba - inopportune rebirth. unfree, [Syn {mi khoms pa} [RY]

mi dal ba - unfree. inopportune rebirth, unfree [IW]

mi dal ba ni mi khoms pa'i gnas brgyad - non-freedom means the lack of the eight freedoms [IW]

mi dal ba ni mi khoms pa'i gnas brgyad de - "lack of freedom" refers to those eight states where there is no such opportunity [RY]

mi dub po - untired ones [JV]

mi de ba 'jil ba - expelling the non-virtues [RY]

mi do - not be able to [IW]

mi do chod - SA mi go chod [JV]

mi do chod - 1) not serve as/ perform the function of; 2) person who can do/ resolve something) [IW]
mi dong - a fit of fire [RY]
mi dong - a pit of fire [IW]
mi dra ma - (A) 1) mi kha stabs can nam kha bsod can; 2) mi 'jon thang yod pa) [IW]
mi drag - prominent citizens, nobles, aristocracy [bkas bkod rgyud 'dzin farmer servants lam lugs kyi spyi tshogs nang chab srid dpal 'byor gyi dmigs bsal ruler} [IW]
mi drag - gentleman, noble, gentry, aristocracy, prominent citizens [JV]
mi drag - prominent citizens, nobles, aristocracy [IW]

mi drag gral rim - [class of] nobles, aristocracy [IW]
mi drag ngan pa - exploiting/ bad nobles/ aristocracy [IW]
mi drag pa - nobleman, gentleman, respectable man [JV]
mi drag gshed pa - landlord class [IW]
mi drag bsam shes can - enlightened prominent citizens/ nobles/ aristocracy [IW]
mi dran - D senseless, unconscious, forgetful [IW]
mi dran - senseless, unconscious state, forgetfulness [JV]
mi dran dgu dran - the thinker of disruptive thoughts [RY]
mi dran dgu dran - to think of everything [JV]
mi dran dgu dran - wild thoughts/ ideas [IW]
mi dran rgu dran - wild thoughts/ ideas [IW]
mi dran nam ci nyes - is she out of her senses? [JV]
mi dran pa'i 'og tu - after becoming insensible [JV]
mi dred - [grizzly] bear [IW]
mi gdag - a ruler of men [RY]
mi gda' - there is no [RY]
mi gdung ba - the Sorrowless [realm, second of {gnas gtsang ma lnga} [RY]
mi gdung ba - the Sorrowless Realm, 2nd of {gnas gtsang ma lnga} [IW]
mi gdung ba - the Sorrowless (realm, 2nd of {gnas gtsang ma lnga} [4th dhyana's gnas lnga pa ste, gnas 'dir skyes pa'i lha ni bsam gtan khyad par can thob pas nyon mongs pas gdung bar mi nus pa'i phyir mi gdung ba zhes gtsang ma'i gnas lnga'i nang gses shig [IW]
mi gdung ba - atapa god, heavenly mansion, without distress heaven, 1 of gzugs khams gnas rigs bcu bdun [JV]
mi gdung ba - Without Distress, one of {gtsang ma lnga} [RY]
mi bdag - 1) king, ruler, master, serf owner; 2) buddha; 3) 10 [IW]
mi bdag - king [JV]
mi bdag - the ruler of men, [=Buddha] [RY]
mi bdag} -}-; 1) king; 2) 10 ['di rgyal po'i ming gi rnam grangs yin pas grangs bcu drug mtshon] [IW]
mi bdag dga' - herb aa ga ru, sandal wood, perfume [IW]
mi bdag dga' - king's delight, sandal wood, perfume [JV]
mi bdag mchog - Buddha, king, kind of goose [IW]
mi bdag mchog - king, duck, goose [JV]
mi bdag gdugs - D parasol, queen [IW]
mi bdag gdugs - royal umbrella, chief's wife, queen [JV]
mi bdag ma - queen [JV]
mi bdag mo - queen [IW]
mi bde - inconvenient, uncomfortable, pain, painful, anxious, depressed [RY]
mi bde ba - sorrow, adversity, ache, unhappy [JV]
mi bde ba - painful, uncomfortable, uneasy pain, sorrow, unhealthy, ill [IW]
mi bde ba - painful, uncomfortable, pain, sorrow [RY]
mi bde ba ye nas med - not the least bit ill [RY]
mi bden - not true [RY]
mi bden - not true, false [IW]
mi bden pa - untrue, false [IW]
mi bden rdzun - falsehood and not truth [JV]
mi bden rdzun sgrig - false words lhu sgrig pa [IW]
mi bde'i sdug bsngal med - there is no grief or pain [RY]
mi 'dang ba - lack, be short of [JV]
mi 'da' - 1) not passed [away] passable, happened; 2) untransgressible; 3) space, heaven, the sky; 4) a gun) [IW]
mi 'da' - heaven, sky, gun [JV]
mi 'da' rdo rje'i dam tshig - intransgressible vajra-samaya [RY]
mi 'da' rdo rje'i dam tshig - untransgressible vajra-samaya [IW]
mi 'da' ba - not passing beyond/ transgressing [IW]
mi 'da' ba - not passing over or beyond, not transgressing, to not forsake, to never separate from, never beyond [JV]
mi 'da' ba dam tshig - commitment which is not transgressed [RY]
mi 'da' ba dam tshig - samaya/ commitment which is not transgressed GD [IW]
mi 'da' bar bya ba - should not be transgressed [IW]
mi 'dug - haven't, not exist [JV]
mi 'dug tshul - why it is impossible [JV]
mi 'dod - unacceptable, unwilling, reluctant, against 1's will [IW]
mi 'dod - unacceptable [RY]
mi 'dod - undesirable [JV]
mi 'dod rkyen ngan - hard circumstances [RY]
mi 'dod rkyen ngan theg pa - be able to endure adverse circumstances [RY]
mi 'dod rkyen ngan phra mo - the slightest difficulty [RY]
mi 'dod sdug bsngal - suffering [RY]
mi 'dod sna dgu 'byung - reap 9 fold misfortunes [IW]
mi 'dod sna dgu 'byung - reap ninefold misfortunes [RY]
mi 'dod pa - not agreeable, repulsive, unwilling, disinclined, be not willing, not liking, not wished for, disagreeable, unpleasant, unwished for, injury, insult, dislike for, not desire [JV]
mi 'dod pa - 1) unpleasant; 2) [what is] unwished for/ undesirable; 3) injury; 4) insult; 5) dislike, disinterest [IW]
mi 'dod pa - disinterest, undesirable, what is unwished for [RY]
mi 'dod pa - a threat, threatening; 'dod pa'i - welcomed [RY]
mi 'dod pa ci byung yang - whenever any kind of misfortune befalls you [RY]
mi 'dod pa thog tu 'bab pa'i sdug bsngal - sudden unwished for suffering [IW]
mi 'dod pa thog tu 'bab pa'i gnas skabs - sudden unwished for situations [IW]
mi 'dod pa 'byin pa - bring undesirable results [RY]
mi 'dod pa'i - threatening [RY]
mi 'dod pa'i rkyen - undesirable/ unwanted situation/ event/ circumstance [IW]
mi 'dod pa'i rkyen - undesirable / unwanted situation / event / circumstance [RY]
mi 'dod pa'i thal 'gyur - unwanted consequence [RY]
mi 'dod pa'i sdug bsngal - unwished-for suffering [IW]
mi 'dod pa'i gnod pa byed pa - to inflict a wrong on [RY]
mi 'dod pa'i rnam 'gyur - expression of unwillingness/ reluctance/ dislike [IW]
mi 'dod pa'i rnam 'gyur ston - show an expression of unwillingness/ reluctance/ dislike [IW]
mi 'dod pa'i blo - a disinterested mind [RY]
mi 'dod pa'i rigs - undesirable/ unwished-for events [IW]
mi 'dod pa'i rigs - undesirable events [RY]
mi 'dod pa'i rlung - adverse winds [JV]
mi 'dod pa'i las - unpleasant work, hard drudgery [JV]
mi 'dod bzhin du - against one's will [RY]
mi 'dod bzhin du - even though/ while [they] do not want it, unwilling, against 1's will [IW]
mi 'dod bzhin du - unwillingly [JV]
mi 'dod bzhin du - without wanting to [RY]
mi 'dor ba - not giving up [RY]
mi 'dor ba - not forsake [JV]
mi 'dra - dissimilar, different, unlike, unusual, like a person [IW]
mi 'dra ba - {mi dal ba} unfree [RY]
mi 'dra ba - {dang mi 'dra ba} to bear no similarity to . . . [RB]
mi 'dra ba - individual, specific, dissimilar [ggd] [RY]
mi 'dra ba - difference, different, discrepancy, unlike, dissimilar, unequal, different types of [JV]

mi 'dra ba - dissimilar, different, unlike, unusual, like person [IW]
mi 'dra ba khri stong - different in 10,000 ways [IW]
mi 'dra ba sna tshogs - variety [JV]
mi 'dra ba sna tshogs bsam gyis mi khyab pa - an inconceivable assortment of diverse [RY]
mi 'dra ba gsum yod - there are three different [RY]
mi 'dra ba'i khyad par - particular dissimilarities [RY]
mi 'drar 'gro - moving incomparably [RY]
mi rdul - blood [JV]
mi ldang ba - no longer arise [JV]
mi ldang ba - not standing up [RY]
mi ldan - disjunction [RY]
mi ldan rnam gcod - preclusion of lack of endowment [RY]
mi ldan rnam gcod - rnam gcod kyi sgra'i nang gses shig ste, that basis not having that distinguishing dharma rnam par bcad nas word showing it exclusively/ definitely has it, EG "nag pa 'phong skyen pa kho na yin" zhes dang, "sgra mi rtag pa nyid yin", rnam gcod kyi sgra'am tshig phrad de khyad chos kyi 'og de ma thag par sbyar nas rjod par byed pa'o [IW]
mi ldan rnam gcod - preclusion of lack of possession [thd]
mi ldan rnam bcad kyi sgra - TSE [IW]
mi ldan pa - not endowed with, without [RY]
mi ldan pa - disjunction [IW]
mi ldan pa'i 'du - interpretative schemata to represent relations between perceptions [JV]
mi ldan pa'i 'du byed - relational or disjunct [IW]
mi ldan pa'i 'du byed - disjunct entities [JV]
mi ldan pa'i 'du byed kyi gzhi - the relational. or disjunctive entities [RY]
mi ldan pa'i 'du byed kyi gzhi - the relational or disjunct entities GD [IW]
mi ldem - allegory applied to people [JV]
mi ldog - non-returning [JV]
mi ldog - (See {ldog} non-returning, beyond return [IW]
mi ldog - nonreturning, beyond return. See also {ldog pa} [RY]
mi ldog nyid - irreversibility [RY]
mi ldog pa - irreversible/ bility [RB]
mi ldog pa - not returning, not coming back [JV]
mi ldog pa - irreversible, nonreturning; irreversible/ -bility; irreversible/ nonreturn [RY]
mi ldog pa - irreversible, non-returning, not return [IW]
mi ldog pa nyid - nonreturning, beyond return [RY]
mi ldog pa nyid - irreversibility [IW]
mi ldog pa'i dad pa - irreversible faith [RY]
mi ldog pa'i dad pa - faith that is irreversible [RY]
mi ldog pa'i ye shes - the wisdom of nonreturn [RY]
mi sdang ba ma dmigs pa'i rtags - non-observation sign of the non-appearing [RY]
mi sdug - repulsive, ugly; unlovely, repulsive, ugliness, hideous messengers, unpleasant, disgusting, foul, vile, ugly [RY]
mi sdug - unlovely, repulsive, ugly, hideous, messy, unpleasant, disgusting, foul, vile [IW]
mi sdug pa - hideous [RY]
mi sdug pa - disgusting, repulsiveness; yid du mi 'ong ba [RY]
mi sdug pa - repulsiveness [RY]
mi sdug pa - disgusting, repulsive[ness], ugly [IW]
mi sdug pa - repulsive, 1 of 11 astrological diagrams, SA byed pa bcu gcig, 1 of 18 skyon bco brgyad, ugliness, not nice, disgusting, disagreeable [JV]
mi sdug pa - unpleasant [RY]
mi sdug pa sgom pa'i rnal 'byor - yoga of meditating on ugliness [RY]
mi sdug pa bsgom pa - contemplation of the repulsive [RY]
mi sdug pa dang prad pa'i sdug bsngal - the misery of meeting w what one does not want [IW]
mi sdug pa dang phrad pa - meeting w what one does not want [IW]
mi sdug pa dang phrad pa lnga - chn [IW]
mi sdug pa dang phrad pa'i sdug bsngal - the misery of meeting with what one does not want [RY]
mi sdug pa dang 'phrad pa'i sdug bsngal - the suffering of meeting with what is not pleasant [enemies etc.] (one of the {sdug bsngal brgyad} eight miseries [IW]
mi sdug pa dang 'phrad pa'i sdug bsngal - the suffering / pain of meeting with the disliked. the misery of meeting with what one does not want, one of the {sdug bsngal brgyad} eight miseries [RY]
mi sdug pa dang 'phrad pa'i sdug bsngal - the suffering of meeting w what is not pleasant/ what one does not want/ like [IW]
mi sdug pa sdug pa - mistaking what is repulsive for the beautiful. One of the {phyin log bzhi} four misapprehensions [RY]
mi sdug pa sdug pa - mistaking what is repulsive for the beautiful [one of the {phyin log bzhi} four misapprehensions) [IW]
mi sdug pa sdug pa - mistaking what is repulsive for the beautiful [IW]
mi sdug pa la sdug par 'dzin pa - grasping what is unpleasant/ repulsive as being pleasant/ beautiful [IW]
mi sdug pa'i nyams - nyams ldan gyi rgyan gyi nang gses shig ste, btsog cing dri mnam pa sogs ha cang yi gar mi 'ong ba'i yul mthong ba'i rkyen gyis nang du skyug bro bar byed pa'i rnam 'gyur mi sdug pa'i nyams ston pa'i rgyan zhig [IW]
mi sdug pa'i ting nge 'dzin - concentration on the repulsive [RY]
mi sdug pa'i ding nge 'dzin - concentration on the repulsive [IW]
mi sdug pa'i 'du shes - the perception of the repulsive [IW]
mi sdug pa'i 'du shes dgu - the 'nine perceptions of repulsiveness': The perception of the bloated, the worm-infested, the bleeding, the livid, the festering, the gnawed, the scattered, the burning, and the rotting [corpse] [RY]
mi sdug pa'i 'du shes dgu - the 9 conceptions of repulsiveness TSE [IW]
mi sdug pa'i 'du shes dgu - the nine conceptions of repulsiveness [RY]
mi sdug pa'i rnam pa bsgoms pa - meditation on the repulsive [IW]
mi sdug pa'i mtshan bco brgyad - the 18 marks of repulsiveness chn [IW]
mi sdug pa'i mtshan ma dgu - {yi dvags gzugs mi sdug pa'i mtshan ma dgus brgyan pa zhig tu skyes pa yin} was reborn in a flower-garden as a preta with all nine marks of ugliness [RY]
mi sdug par byed - pollute, profane [JV]
mi sdug par byed pa - disfigure [JV]
mi sdug ba sgom pa - meditation on repulsiveness TSE [IW]
mi sdug ba'i mtshan ma bco brgyad - the 18 marks of repulsiveness TSE [IW]
mi sdugs pa - repulsiveness [IW]
mi sdud - unable to turn the eyes from the object of one's love or affection [JV]
mi sdud - be unable to stop looking at [IW]
mi sdub - unsuitable, be unable to stop looking at [IW]
mi sdub - SA mi rung ba [JV]
mi sde - community, laity, lay class [JV]
mi sde - 1) serfs mi ser under the command of the master of a house; 2) villagers; 3) laity) [IW]
mi sde rnams - people [JV]
mi sde lha sde - laity and clergy [IW]
mi sdog pa dang phrad pa'i sdug bsngal - the misery of meeting with what one does not want, one of the {sdog bsngal brgyad} eight miseries [RY]
mi sdog pa dang phrad pa'i sdug bsngal - the misery of meeting with what one does not want [one of the {sdog bsngal brgyad} 8 miseries [IW]
mi sdog pa dang phrad pa'i sdug bsngal - the misery of meeting w what one does not want [IW]
mi sdog pa'i ding nge 'dzin - concentration on the repulsive [RY]
mi sdod pa'i shul - deserted residence, place which was once inhabited [JV]
mi bsdu - w/o concentrating [IW]
mi bsdu - not concentrating (thoughts); without concentrating [RY]
mi bsdu - not concentrating (thoughts) [JV]
mi na - health [JV]
mi na bzhin du - although in good health; x {mi na bzhin du mgo g.yogs dang} who cover their heads although in good health [RY]
mi nag - lay people, negro [IW]

mi nag - layman; lay people; a criminal [RY]
mi nag skya bo - lay-people [IW]
mi nag skya bo - laypeople [black hair and gray cothing instead of shaven heads and red robes) [IW]
mi nag skye bo - laymen [JV]
mi nag can - criminal, evil person [IW]
mi nag gdung thung can - Spear-Wielding Criminal [RY]
mi nag pa - layman, married man [JV]
mi nag po - negro [IW]
mi nag po - laymen who usually wear dark clothes, men who wear black [JV]
mi nag po'i srid dbang - black power [IW]
mi nag pho mo - lay people, negroes [IW]
mi nag pho mo - lay people [RY]
mi nang mthun pa - happy home where there is harmony [JV]
mi nas 'dzin pa - catch a man [JV]
mi nub - never waning; Burma [obsolete] [RY]
mi nub - Myanmar [IW]
mi nub - not understating [JV]
mi nub rgyal mtshan - The Victory Banner that Does Not Wane [JV]
mi nub rgyal mtshan bcu - the 10 non-subsiding victory banners chn [IW]
mi nub rgyal mtshan nam mkha' che'i lung - Great Space Never Waning Banner Scripture. A tantra belonging the Mind Section of the Great Perfection [RY]
mi nub pa - (that will) never falter/ be lowered; unfailing [RB]
mi nub pa'i rgyal mtshan - 1 of snga 'gyur lnga, SA rdo rje sems dpa' nam mkha' che, The Victory Banner that Does Not Wane [JV]
mi nub pa'i rgyal mtshan nam mkha' che - 1 of 5 earlier translated sems sde tantras [JV]
mi nub yun gnas - endure for a long time [IW]
mi nus na - if you cannot / are not capable of [RY]
mi nus pa - unable, powerless [IW]
mi nus pa - incapable [RY]
mi negs pa - unworthy [IW]
mi nogs pa - unworthy [RY]
mi non pa - not able to keep it down, cannot suppress [JV]
mi nor - unerring, unmistaken [IW]
mi nor ba - correct, right [JV]
mi nor zas gos - wealth, food, clothing [RY]
mi nor zas gsum - friends, food, and wealth [RY]
mi nor zas gsum - people, food, and possessions [RY]
mi nor zas gsum 'dzom - you enjoy families, wealth, and food [RY]
mi gnas - nondwelling, nonabiding, not insisting on the reality of, not take one's stand, absence of a continuous existent, unsupported [RY]
mi gnas - non-dwelling/ remaining/ abiding, not insisting on the reality of, unsupported not take one's stand absence of a continuous existent, unsteady, changeable, unstable, unsettled [IW]
mi gnas - no fixation, unlocalized, not in a now, not present as something, abide nowhere, impossible to localize, to not be bound by [JV]
mi gnas theg chen - unidentified text cited in bsam gtan mig sgron in cig char ba section [JV]
mi gnas mtho po - royal [JV]
mi gnas pa - {mi gnas pa 'i} does not remain/ abide in any specific way; (fig.) transcending extremes/ any specific point of reference; unconfined to any specific limits; nonlocalized; in no way static or localized; without fixed location; unfixed; cannot be specified [RB]
mi gnas pa - non-dwelling/ remaining/ abiding, not insisting on the reality of, unsupported not take one's stand absence of a continuous existent, unsteady, changeable, unstable, unsettled [IW]
mi gnas pa - does not remain, nonabiding, nondwelling [RY]
mi gnas pa - vacillating, unsteady, fickle, evanescent, not remaining at a place steadily, unfixed, nonabiding, not dwelling on anything at all, not abide in any specific way [JV]
mi gnas pa - {srid par mi gnas mya ngan 'das mi gnas} will neither in samsara nor in nirvana dwell. [RY]
mi gnas pa nyid - non-abiding, non-existence [IW]
mi gnas pa'i - nonlocalized; in no way static or localized [RY]
mi gnas pa'i ting nge 'dzin - the non-abiding samadhi/ concentration [IW]
mi gnas pa'i ting nge 'dzin - the nonabiding samadhi / concentration [RY]
mi gnas pa'i mya - unpredictable, unconditioned) nirvana [JV]
mi gnas pa'i mya ngan las 'das pa - (non-localized [JV]
mi gnas pa'i mya ngan las 'das pa - nondwelling nirvana [RY]
mi gnas pa'i mya ngan las 'das pa - non-abiding nirvana [IW]
mi gnas pa'i mya ngan las 'das pa - nonabiding nirvana [RY]
mi gnas pa'i myang - unpredictable) nirvana, nirvana about which nothing can be predicated, all-pervasive transcendence of suffering [JV]
mi gnas pa'i myang 'ngas - Nirvana where one stays free [of extremes] [RY]
mi gnas pa'i myang 'das - (unlocalized [JV]
mi gnas pa'i myang 'das - non-abiding nirvana [IW]
mi gnas pa'i myang 'das - nonabiding nirvana [not abiding in either {srid pa or zhi ba}fruit of goal of Mah yana (tserig). srid pa 'khor ba'i mtha' dang, zhi ba myang 'das kyi mtha' gnyis la mi gnas par yongs su mya ngan las 'das pa ste mngon par rdzogs par sangs rgyas pa'o Nirwana where one stays free (of extremes) [IW]
mi gnas pa'i myang 'das - nonabiding nirvana. [not abiding in either {srid pa or zhi ba}. nondwelling nirvana. the fruit of goal of Mahayana, not dwelling in either extreme of {srid pa} and {zhi ba} [RY]
mi gnas par byed pa - to disturb [RY]
mi gnod pa - not injurious, unbarred, unobstructing [JV]
mi gnod pa - free of contradiction [ggd] [RY]
mi gnod pa - does not damage/ harm/ refute, harm;less, inoffensive, innocuous [IW]
mi gnod par - not harmful/ damaging/ contrary to/ injurious [IW]
mi rnams - the people [RY]
mi rnams - men, human beings [JV]
mi rnams kyi rus kyi phyi mo bcu gnyis - chn [IW]
mi rnams ni gling bzhi gling phran brgyad la gnas - human beings dwell on the four continents and the eight subcontinents [RY]
mi rnams la brjod pa - told the people [RY]
mi sna - race of men, class of people, messenger, delegate, personnel, people [JV]
mi sna - race/ class of humans, messenger, people members, personnel [IW]
mi sna - race/ class of humans, messenger [delegate spyi tshogs nang du go bab nges can zhig yod mkhan nam 'thus mi [IW]
mi sna 'phri - reduce personnel [IW]
mi snang - invisible, (can't perceive) imperceptible, unmanifest, not seen, gone away, vanished [IW]
mi snang - sometimes means "that was all I was able to do in this situation", there was nothing there, could not see [JV]
mi snang - invisible, [can't perceive]. imperceptible, unmanifest, not seen [RY]
mi snang ba - invisible (-, referent), not (present, to be seen, be, have), vanish, vanishing, gone away, invisible [JV]
mi snang ba - to vanish, disappear; be nonapparent [RY]
mi snang ba - 1) invisible; 2) non-existent) [IW]
mi snang ba - to vanish/ disappear; (to be) nonapparent [RB]
mi snang ba gyur pa - disappear, vanish [IW]
mi snang ba gyur pa - disappeared, vanished [RY]
mi snang ba nyid - non-appearance, non-experience, invisibility [IW]
mi snang ba ma - sign of the non-appearing [JV]
mi snang ba ma dmigs pa'i rtags - non-observation [JV]
mi snang ba'i 'gal zla dmigs pa'i rtags yang dag - true sign of non-perception of a non-appearing excluding object [IW]
mi snang ba'i 'gal zla dmigs pa'i rtags yang dag - true sign of nonperception of a nonappearing excluding object [de sgrub kyi mi snang ba'i 'gal zla dmigs pa'i tshul gsum yin pa ste} de sgrub kyi mi snang ba ma dmigs pa'i rtags yang

dag gang zhig ma yin dgag dang sgrub pa gang rung yin pa true sign of non-perception of a nonappearing excluding object [IW]

mi snang ba'i dngos - SA dngos grub, power of miraculously disappearing [JV]

mi snang ba'i dngos grub - the accomplishment/ siddhi of invisibility [IW]

mi snang ba'i dngos grub - 1 of 8 ordinary accomplishments [JV]

mi snang ba'i dngos grub - the accomplishment/siddi of invisibility [thun mong gi dngos grub brgyad kyi nang gses, bsgrubs pa'i rdzas kyi thig le dpral bar byug pas lus mi snang zhing sus kyang mi mthong ba [IW]

mi snang ba'i 'brel zla - a non-appearing related object [IW]

mi snang ba'i 'brel zla rgyu ma dmigs pa'i rtags yang dag - true sign of non-perception of a non-appearing related object [IW]

mi snang ba'i 'brel zla rgyu ma dmigs pa'i rtags yang dag - true sign of nonperception of a nonappearing related object [lha'i bar srid bskal don du song ba'i gang zag gi rgyud kyi lha'i bar srid nges byed kyi tshad mas ma dmigs pa de} mdun gyi gzhi 'dir lha'i bar srid bskal don du song ba'i gang zag gi rgyud la lha'i bar srid nges byed kyi dpyad shes don mthun med par sgrub pa'i rtags true sign of nonperception of a cause which is a nonappearing related object [IW]

mi snang ba'i 'brel zla ma dmigs pa - non-perception of a non-appearing related object [IW]

mi snang ba'i 'brel zla ma dmigs pa'i rtags yang dag - true sign of non-perception of a non-appearing related object [IW]

mi snang ba'i 'brel zla ma dmigs pa'i rtags yang dag - true sign of nonperception of a nonappearing related object [de sgrub kyi mi snang ba ma dmigs pa'i rtags yang dag gang zhig rang gi dngos ming gi mthar med pa lta bu'i dgag sgra sbyar ba'i chos} [IW]

mi snang bar gyur - disappeared, was no longer visible [JV]

mi snang bar gyur to - vanished [RY]

mi snang bar gyur to - disappeared [RY]

mi snang bar gyur ba - disappeared [RY]

mi snang bar 'gyur - efface the traces of a thing [JV]

mi snang bar 'gyur ba - become invisible [JV]

mi snang bar byed pa - to disappear [JV]

mi snang ma dmigs pa'i rtags - the reason of not seeing and therefore not knowing [for example we cannot conlude that no invisible demons are in this room just because we do not see any)ma dmigs pa'i rtags yang dag gi nang gses, dgag gzhi snang du rung zhing, dgag bya'i chos su btags pa'i don snang du mi rung ba'am, rtsod gzhi'i steng du dgag bya'i chos med nges su sgrub mi nus shing, yod nges 'gog pa la tshul gsum tshang ba, dper na, mdun gyi gzhi 'dir chos can, sha za bskal don du song ba'i gang zag gis sha za yod ces dam bca' mi rigs te, de nges byed kyi nges shes don mthun tshad mas ma dmigs pa'i phyir zhes pa lta bu'o [IW]

mi snang ma dmigs pa'i rtags - the reason of not seeing and therefore not knowing [IW]

mi snang ma dmigs pa'i rtags - the reason of not seeing and therefore not knowing, for example we cannot conclude that demons are not in this room just because we do not see any (they may be invisible) [RY]

mi snang la rtog pa - {med pa la med par 'dzin pa} [RY]

mi snan - unpleasant [IW]

mi po - man [JV]

mi dpang - one who is a defendant's advocate [JV]

mi dpang - witness [IW]

mi dpang byed pa - defend in a court of justice [JV]

mi dpung - crowd [IW]

mi dpung dgra bsdebs - many collected people quarrelling/ making trouble [IW]

mi dpon - guide, leader [RY]

mi dpon - Tibetan govt. in cities lay-people's khrims bdag [IW]

mi dpon - superintendent, chief administrator in a large monastery [RY]

mi dpon - prefect [JV]

mi dpyod par 'jog pa - non-analytical setting [RY]

mi dpyod par 'jog pa - non-analytical setting/ resting/ meditation [IW]

mi lpags - human skin / hide [RY]

mi lpags - human skin [IW]

mi lpags kyi 'phan - ribbons of human skin [RY]

mi lpags kyi bla bres - canopies made from human skin [RY]

mi lpags mgon po rong - Human Skin Protector Ravine, Miphak Gönpo Rong, in Tsari [RY]

mi spong - non-forsaking [RY]

mi spong ba - [one who can] not give up/ abandon/ renounce [IW]

mi spong ba - not to give up [RY]

mi spong ba - one who cannot give up attachment, unable to renounce or abandon [JV]

mi spongs - not transcended [JV]

mi spyi - mankind [JV]

mi spyod las 'das - inhuman [IW]

mi spyod las 'das pa bcad pa red - inhuman sentences were meted out [IW]

mi sprug - not agitated [JV]

mi spro - not projecting, not diffusing, not proliferating (thoughts); without projecting [RY]

mi spro - w/o projecting [IW]

mi spro - not projecting, not diffusing, not proliferating, not think [JV]

mi spro mi bsdo - without diffusing nor concentrating [JV]

mi phan pa - not be of use [JV]

mi pham - Ajita, invincible, unconquerable, maitreya, mipham rinpoche [1846 - 1912 great nyingma lama and rime teacher) [IW]

mi pham - 1846-1912, scholar in ris med movement, SA 'jam dpal dgyes pa'i rdo rje, 'jam dbyangs rnam rgyal rgya mtsho, invincible [JV]

mi pham - Ajita, invincible, unconquerable, Maitreya, Mipham Rinpoche [IW]

mi pham - Ajita; one of {mu stegs kyi ston pa drug} at the time of Buddha Shakyamuni [RY]

mi pham - Ajita, invincible, unconquerable, [Syn Maitreya] [RY]

mi pham skra'i la ba can - Ajita kasakambala [IW]

mi pham skra'i la ba can - Ajita kasakambala [one of {mu stegs pa'i ston pa drug} who taught that everything is created by time) [IW]

mi pham skra'i la ba can - Ajita kasakambala [sh'akya mu ne zhal bzhugs skabs kyi indian doctrine exponent gi ston pa des 'byung ba bzhi nas mir gyur pas mi tshe rdzogs mtshams mi dang 'byung ba bzhi 'jigs pas stong par 'gyur bar 'dod [IW]

mi pham skra'i lwa ba can - Ajita kasakambala [one of {mu stegs pa'i ston pa drug} who taught that everything is created by time) [IW]

mi pham skra'i lwa ba can - Ajita kasakambala [IW]

mi pham skra'i lva ba can - Ajita Kasakambala, one of {su stegs pa'i ston pa drug} everything is created by time [RY]

mi pham mkhas 'jug - the Khenjug of Mipham Rinpoche [1846 - 1912 great nyingma lama and rime teacher) [IW]

mi pham mkhas 'jug - mkhas pa'i tshul la 'jug pa'i sgo zhes bya ba} [phung po dang, khams dang, skye mched dang, rten 'brel dang, gnas dang gnas ma yin pa dang, dbang po dang, dus dang, bden pa dang, theg pa dang, 'dus byas 'dus ma byas te mkhas bya'i gnas bcu ston pa'i gzhung 'di ni rab byung bco lnga pa'i chu stag lor 'ju mi pham 'jam dbyangs rnam rgyal rgya mtshos mdzad pa'o,//1902 [IW]

mi pham mkhas 'jug - mkhas pa'i tshul la 'jug pa'i sgo zhes bya ba} * the Khenjug of Mipham Rinpoche [IW]

mi pham dge legs rnam rgyal - {mi pham dge legs rnam rgyal} [b in the 10th earth horse year, kagyu lineage holder, famous poet.] [IW]

mi pham dge legs rin chen - {'dzi sgar bla ma} [RY]

mi pham dgon - Ajita-natha [IW]

mi pham dgon - Ajita-natha, (= {rje btsun byams mgon} a deity [IW]

mi pham mgon - Ajita-natha, [Syn {rje btsun byams mgon} [RY]

mi pham mgon - Ajita-natha [IW]

mi pham mgon po - Mipham Gönpo. Identical to Bomting Chöje Miphampa. A great master of the Drukpa Kagyü lineage [RY]

mi pham mgon po - Ajita-natha, (= {rje btsun byams mgon} a diety (tserig). rgyal ba byams pa [IW]
mi pham mgon po - Ajita-natha [IW]
mi pham mgon po - manjushri, a great master of the Drukpa Kagyu lineage [JV]
mi pham rgya mtsho - SA mi pham [JV]
mi pham rgya mtsho - 'jam mgon 'ju - (1846-1912) [RY]
mi pham rgya mtsho - 'jam mgon 'ju (1846-1912) [RY]

mi pham rgya mtsho - {'jam mgon 'ju} 1846-1912 [RY]
mi pham chos kyi dbang phyug - {brag dkar rta so sprul sku} b. 1775 [RY]
mi pham 'jam pa'i dbyangs - Invincible Manjushri [RY]
mi pham 'jam byangs rnam gyal rgya mtsho - {mi pham 'jam byangs rnam gyal rgya mtsho} [1846 - 1912 great Nyingma lama and rime teacher, Mi-pham Rinpoche [IW]
mi pham 'jam byangs rnam gyal rgya mtsho - {mi pham 'jam byangs rnam gyal rgya mtsho} [IW]
mi pham 'jam byangs rnam rgyal rgya mtsho - [1846 - 1912) great Nyingma Lama, Mipham Rinpoche [RY]
mi pham 'jam dbyangs - rnam rgyal rgya mtsho [JV]
mi pham 'jam dbyangs rgya mtsho - SA mi pham [JV]
mi pham pa - unconquerable, invincible [JV]
mi pham pa - invincible [RY]
mi pham pa - Ajita [one of the 16 sthaviras) [IW]
mi pham pa - 1) Ajita; 2) 2nd of the sthaviras D; 3) unconquerable, invincible) [IW]
mi pham phun tshogs shes rab - stag rtse sku ske [RY]
mi pham phyogs las rnam rgyal - Lama Mipham, also known as Mipham Jamyang Gyatso (mi pham 'jam dbyangs rgya mtsho) and Jampal Gyepey Dorje ('jam dpal gyes pa'i rdo rje): 1846-1912 [RY]
mi pham rin po che - Mipham Rinpoche. Great Nyingma master and writer of the last century. A student of Jamgön Kongtrül, Jamyang Khyentse Wangpo and Paltrül Rinpoche. Blessed by Manjushri, he became one of the greatest scholars of his time. His collected works fill more than 30 volumes. His chief disciple was Shechen Gyaltsab Pema Namgyal. Mipham was a close student of Jamyang Khyentse Wangpo and regarded as a direct emanation of Manjushri [RY]
mi pham rin po che - Mipham Rinpoche [RY]
mi pham rin po che - Mipham rinpoche [1846 - 1912 great nyingma lama and rime teacher) [IW]
mi phams - Ajita, invincible, unconquerable, Maitreya [IW]
mi phams mgon po - epithet of maitreya [JV]
mi phams mgon po - Maitreya [IW]
mi phal pa - 1) ordinary/ common people; 2) individual people) [IW]
mi phugs - 1) human nature or rgyu dag; 2) mi rgyud kyi khungs) [IW]
mi phed pa - gzhom gzhig mi thub pa, rgas 'khogs kyis lto chas mkhregs po mi phed pa, gshol lcags rtul pos zhing sa tha rgod rmo slog mi phed pa [IW]
mi pher ba - incapable, not serviceable [JV]
mi pho - man, skyes pa rgod po [IW]
mi pho - man, male organ [JV]
mi pho - a man [RY]
mi phog - exemption from a particular duty or tax in lieu of another condition [JV]
mi phog - exemption from a tax by meeting some other imposed condition [IW]
mi phongs pa - not poor/ destitute/ impoverished [IW]
mi phod - hesitations, dare not; cannot bear to [RY]
mi phod - hesitations, that which you dare not do [IW]
mi phod - hesitations, cannot be compared with [JV]
mi phod - cannot bear [RY]
mi phod pa - grudge [JV]
mi phyags - in time of war etc dza drag che skabs mi su yod skul ba'i khral zhig [IW]
mi phyad pa - indestructible [IW]
mi phyad pa - indestructible, unwavering [JV]
mi phyid - undivided [RY]
mi phyugs gnyis 'phel - both people and cattle increase [IW]
mi phyugs dal yam - plague for men and cattle [RY]
mi phyungs - not take out/ pull out/ remove/ draw put/ cause to come forth/ put out/ turn out/ banish/ expel [IW]
mi phyed - unshakable, indestructible, unswerving; undivided; {mi phyed dad pa} undivided faith [RY]
mi phyed - not half, unflagging, single-hearted, unfailing, 16th member of the 16 gnas brtan, indivisible [JV]
mi phyed - 1) unshakable, indestructible, unswerving sthavira mi phyed pa) [IW]
mi phyed gus pa - total devotion, complete respect [IW]
mi phyed dwangs pa - a mind that does not change and remains firm [JV]
mi phyed rdo rje'i thugs - indestructible vajra mind [IW]
mi phyed rdo rje'i thugs - indestructible vajra mind [thugs lnga'i ya gyal zhig so sor rtog pa'i ye shes ni mi phyed rdo rje'i thud zhes rnying gzhung du gsungs [IW]
mi phyed rdo rje'i thugs - unswerving vajra mind [RY]
mi phyed pa} -}-; 1) changeless, stable indestructible, unwavering, limitless; 2) Michepa [gnas brtan bcu drug las, w retinue of 1,000 arhats gangs ri'i rgyal por dwelling trayatrimsha, abhedya (gdmk) indestructible [IW]
mi phyed pa - 1) changeless, stable indestructible, unwavering, limitless; 2) Michepa)/* [IW]
mi phyed pa - 1) indivisible/ -bility; indestructible, indestructible unswerving, undivided, unshakable, indestructible. 2) Michepa, [one of {gnas brtan bcu drug}. Trayatrimsha, Abhedya. indestructible. sometimes also {dge tshul tsun-da} one of the {'phags pa'i gnas brtan bcu drug} the sixteen [staviras] / [arhats] [RY]
mi phyed pa - {mi phyed pa 'i} undivided; indivisible/ bility; unswerving; inviolable [RB]
mi phyed pa'i dad pa - undivided faith [RB]
mi phyed pa'i dad pa - unshakable faith [RY]
mi phyed pa'i dad pa - single-hearted/ complete/ unflagging faith [IW]
mi phyed pa'i dad pa skyes pa - experienced constant devotion [RY]
mi phyed pa'i dad pa byung ba - his faith became irreversible [RY]
mi phyed ma - a nadi [IW]
mi 'pham - invincible [JV]
mi 'pher ba - unable to, unqualified as [IW]
mi 'phel - not exaggerating [JV]
mi 'pho ba - inexhaustible, indestructible, SA chen po lnga [JV]
mi 'phrul - optical illusion [JV]
mi 'phro - stagnant [JV]
mi 'phro bar gnas pa - undistracted [RY]
mi 'phro bar gnas pa 'i bsam gtan - undistracted concentration [IW]
mi 'phro bar gnas pa'i bsam gtan - undistracted concentration [RY]
mi 'phrog pa - unassailable, inalienable, not able to be forfeited [RY]
mi 'phrog pa - inalienableness GD [IW]
mi 'phrog pa - inalienableness [RY]
mi 'phrog pa'i yid ches - inalienable faith [IW]
mi 'phrog pa'i yid ches - unassailable trust [RY]
mi 'phrog pa'i shes rab - inalienable praj¤ [IW]
mi 'phrogs pa - inalienableness [IW]
mi 'phrogs pa'i shes rab - inalienable / unassailable insight [RY]
mi 'phrogs pa'i shes rab - inalienable insight [thd]
mi 'phrod pa - not acting (as when medicine has not the desired effect), unfit, disagreeable, not suitable, unsuited [JV]
mi 'phrod pa - unfit, unsuited, disagreeable, inappropriate for, not fit in size [IW]
mi 'phrod pa - disagreeable, unwholesome, unhealthy [RY]
mi 'phrod pa yi dug - kha zas phan tshun mi 'phrod pa mnyam du sbyar nas zos pa las byung ba'i dug dang 'dra ba'i lus la gnod pa 'byung ba zhig [IW]
mi 'phrod zas - unwholesome food [JV]

mi bab - personal appearance [IW]
mi bab spyan zhu - personal interview [IW]
mi babs - personal appearance, mi'i gzugs byad bzang ngan gyi rnam pa [IW]
mi bas pa - (A) mi zad pa [IW]
mi bas ma pa gsum - the three human thoughts [IW]
mi bas ma pa gsum - the three human thoughts [one {tshogs mthong ba'i tshe bza' yi snyam du mi bsam} {bdung gi snyam du mi bsam} {zhim gyi snyam du mi bsam mo} smi bcu bzhi} (Tserig) [IW]
mi bu glud kyis bslu ba'i sha ba - the deer that ransoms men through the glud [JV]
mi bu gdung drug - 6 descendants of the first man (se, rmu, ldong, stong, gra, bru) [JV]
mi bu rigs drug - the six human children families [mi'u gdung drug [IW]
mi bu rigs bzhi - the four human children families [IW]
mi bu rus drug - the six human children clans [dmu tsha sga, aa spo ldong, se khyung dbra, aa lcags 'bru ste rus chen bzhi dang, dba' dang sda zhes rus chung gnyis bcas drug go [IW]
mi bu rus drug - the six human children clans [IW]
mi bud khyim stongs - empty house where people have left [IW]
mi bul mi myur - neither slow nor quick [JV]
mi bogs - cash tax paid by Tibetan govt farmers-servants to the masters instead of work obligation [IW]
mi bya - refrain from [JV]
mi bya ba - actionlessness, nirvana [IW]
mi bya ba - without action, salvation, freedom from sufferings, to refrain from, uninvolved in [JV]
mi bya bar - do not, but instead [RY]
mi byas mi rung - it ought to be done [JV]
mi byin len - 1 of mi dge bcu [JV]
mi byed - indestructible [RY]
mi byed ka med - have no choice but to, have to, be obliged to, forced to, reluctant, cannot help doing [JV]
mi byed ka med - cannot help but not do it [IW]
mi byed dgu byed - to do everything [JV]
mi byed dgu byed - perform various actions/ all kinds of things, wantonly/ reckless excess/ overdoing [IW]
mi byed dgu byed - doing this and that / all kinds of things [RY]
mi byed rgu byed - doing this and that/ all kinds of things [IW]
mi byed rgu byed - perform various actions/ all kinds of things, wantonly/ reckless excess/ overdoing [IW]
mi byed thabs med - have no choice but to, have to, cannot but, reluctant [JV]
mi byed thu med - cannot help but not do it [IW]
mi byed mthu med - cannot help but not do it [IW]
mi byed mthu med - cannot help doing [JV]
mi byed pa - without doing anything; unfabricated [RB]
mi byed pa zhe drug - chn [IW]
mi byed pa'i sdom pa thob pa - attain the vow of non- action [IW]
mi byed rang byed - have no choice but to, have to [JV]
mi byon - incapable [JV]

mi byon - incapable, cannot, will not occur/ arrive [IW]
mi byon pa - not returning, not coming back [JV]
mi bra ba - was stingy about [RY]
mi bra ba - maidens [RY]
mi brel bar - not sparingly, not niggardly [JV]
mi bla - 1) chief or leader; 2) 1 of the mi'i tshe srog bla gsum) [IW]
mi blu ba - non-deceptive [RY]
mi blu ba'i - non-deceptive [IW]
mi blo gtad phyogs - people's minds' object of attention [IW]
mi blo nang 'gugs - phyi mi'i blo kha rang phyogs la sgyur ba [IW]
mi blo bsral can - people w clear/ resourceful minds [IW]
mi dbang - lord of mankind, ruler, king [JV]
mi dbang - lord [of humans], ruler, king [IW]
mi dbang - a ruler [RY]
mi dbang gi - Your Majesty [RY]
mi dbang chen po - great king/ leader [IW]
mi dbang rtogs brjod - dpal mi'i dbang po'i rtogs brjod 'jig rten kun tu dga' ba'i gtam zhes bya ba ['di mdo mkhar zhabs drung tshe ring dbang rgyal gyis rab byung bcu gnyis pa'i chu glang lor brtsams, pho lha bsod nams stobs rgyal mi tshe ril por mes rgyal gcig gyur la 'bad pa'i rnam thar gzhir byas shing, zur rgyan du hor gu shri bstan 'dzin chos rgyal gyis bod du chab srid bzung tshul dang, gong ma hrun kri dang bde skyid rgyal po gnyis kyi skabs su gangs can 'dir rgya bod hor gsum dang man ju bcas phan tshun bar gyi 'brel lam phra rags, dpon 'bangs ser skya'i kha rgyun gtam rgyud thor bu bcas tshar du dngar bar bsgrigs nas rtogs brjod yid dbang 'phrog pa zhig tu gyur, de'i ma dpe da lta lha sa'i yig tshang du mchis, par ma shog grangs sum brgya dgu bcu go lnga pa zhig yod, 1981 lor si khron mi rigs dpe skrun khang gis deb bton yod,//1733//395//(1689-1747) //1981 [IW]
mi dbang rtogs brjod - dpal mi'i dbang po'i rtogs brjod 'jig rten kun tu dga' ba'i gtam zhes bya ba [IW]
mi dbang ba - not allowed [JV]
mi dbang ba - See {dbang ba} not allowed [RY]
mi dbang ba'i rkang gla 'dod pa - to demand undeserved pay [RY]
mi dbang byams pa - a deity [RY]
mi dbang seng ge - lion of lords [IW]
mi dbang seng ge - Lion of Lords [RY]
mi dbul po - a poor person [IW]
mi dbul po zhig - a poor person [RY]
mi 'bag - face brnyan or mask [IW]
mi 'bab pa'i dam bca - promise from which one will not shrink [JV]
mi 'bor - population, total people [IW]
mi 'bor - population, population [JV]
mi 'bor grangs rtsis - census [JV]
mi 'bor chung - small population/ # of people [IW]
mi 'bor chung - small population [RY]
mi 'bor che sa - area of high population [IW]
mi 'bor nyung du gtong ba - depopulate [JV]
mi 'bor la 'jigs dngangs - acrophobia [JV]
mi 'byung - cannot spring up, impossibility [RY]
mi 'byung - not come to pass, impossible, not becoming, fail to gain [JV]
mi 'byung - cannot spring up, impossible [IW]
mi 'byung ba - not derive from [JV]
mi 'byur rdo 'je'i sku - the changeless vajrak ya [IW]
mi 'byed - non-divisiveness [JV]
mi 'byed 'jig rten - this world [RY]
mi 'byon gong du - before arriving [RY]
mi 'brang ba - without following [JV]
mi 'bral ba - not separate from, never separated [JV]
mi 'bral bar - inseparable [IW]
mi 'brel ba - unrelated [RY]
mi lbags kyi bla bres - canopies made from human skin [IW]
mi sbed pa - revealing [JV]
mi sbyin skyes - sun [IW]
mi sbyin skyes pa - sun [JV]
mi sbyin skyes pa - the sun [IW]
mi sbyin pa'i gnas bzhi - four cases when the teaching should not be granted [teaching should not be given to those who are faithless because of 1 being extremely aggressive or loquacious two having little perseverence, and discriminative awareness, three having partiality toward long exegeses and commentaries, diminishing other doctrines by making long notations and not meditating four seeking the doctrine for the sake of wealth. These four should be investigated from the position of the faithful and then abandoned {gdmk} [IW]
mi sbyin pa'i gnas bzhi - Four Cases When the Teaching Should Not Be Granted. These are that teaching should not be given to those who are extremely aggressive, faithless. or loquacious, teaching should not be given to those who have little faith, perseverance and discriminative awareness. or who are partial in their desire for long exegeses and commentaries, teaching should not be given to those who diminish other doctrines by their making long notations and not meditating, and the faithless who seek the doctrine for the sake of wealth should be investigated

from the position of the faithful and then abandoned. [GM] [RY]
mi sbyin pa'i gnas bzhi - four cases when the teaching should not be granted [IW]
mi ma - tears [RY]
mi ma spra - monkey w human-like shape, ape [IW]
mi ma yin - formless gods and demons non-human, [hungry] ghost, spiritual being, spirit [IW]
mi ma yin - non-humans spiritual beings, one that is not a human being, spirit [JV]
mi ma yin - non-humans, spirits [RY]
mi ma yin - nonhuman, a being belonging to hungry ghosts, spiritual being, spirit, ghost [RY]
mi ma yin - Nonhumans. Spirits, ghost, demons [RY]
mi ma yin gyi bu zhig yin 'dug pa - the child must be of non-human origin [RY]
mi ma yin pa'i bdud - demons that are not human beings [JV]
mi ma yin pa'i mi khoms pa bzhi - the four nonhuman unfree states; {dmyal ba} {yi dvags} {dud 'gro} {lha tshe ring po} [IW]
mi ma yin pa'i mi khoms pa bzhi - the four nonhuman unfree states, {dmyal ba}, {yi dvags}, {dud 'gro}, {lha tshe ring po} [RY]
mi ma yin pa'i mi khoms pa bzhi - the four nonhuman unfree states [IW]
mi ma yin pa'i mi khoms pa'i gnas bzhi - {ngan song gsum dang 'du shes med pa'i lha} To dwell within the three lower realms or among the perceptionless gods are the 'four nonhuman unfree states'. [RY]
mi ma yin pas brlams pa - consequences of the acts of the former states of life [JV]
mi ma rabs tha chad - low status [RY]
mi mang - masses, common people, the public, many people [IW]
mi mang - civil people [JV]
mi mang kha sdebs - uniform deposition [JV]
mi mang gi - civilian [JV]
mi mang 'du tshogs - public gathering [IW]
mi mang po - many people [JV]
mi mang spyi khang - commune [IW]
mi mang spyi 'thus - people's representative, congressman etc. [IW]
mi mang spyi phan - public/ general welfare [IW]
mi mang dbang gtso - democracy [IW]
mi mang tshogs pa - people's party, Republican Party [US] [IW]
mi mang lag mang - many people many hands [IW]
mi mang las nyung - many people w little work, over- staffed [IW]
mi mang bshad tshul - public opinion [IW]
mi mang sems gcig - many people of the same mind [IW]
mi mang srol 'dzin - democrat [JV]
mi mangs - chess [JV]
mi ma'i gnyen gyur - be the antidote for tears [IW]
mi mi snyam pa - human beings and their thoughts [IW]
mi mi bzang - people and non-excellent people, bad people, people who are not excellent [IW]
mi mi rung ba - bad people [IW]
mi min - Ghosts [RY]
mi min - Syn {mi ma yin} spirit, nonhuman; non-human [RY]
mi min - formless deities, demons, ghosts, spirits, non-human [IW]
mi min - non-humans [JV]
mi min gyi gnod pa - harms of spirits [RY]
mi min tshogs - a host of spirits [IW]
mi mus rgyud - continuous descent line [though w adoptive bridegrooms] [IW]
mi med - unpeopled, wilderness, wood, forests [JV]
mi med - unpeopled, away from people, secluded [RY]
mi med - unpeopled, away from people, secluded wilderness [IW]
mi med kyi gnas - the place where there are no people [RY]
mi med nags - solitude, lonely forest [JV]
mi med par - in private [RY]
mi med ri stong - uninhabited mt [IW]
mi med lung stong - unpeopled empty valley/ place, wilderness [IW]
mi med lung stong - wilderness [JV]
mi med lung stong gi ri khrod - remote, uninhabited mountains [RY]
mi med lung pa - unpeopled valley [IW]
mi mo - woman [JV]
mi mo - a woman; woman, girl, maiden [RY]
mi mo - woman, girl, maiden [IW]
mi mo skyin gdong - ibex-headed Nari, SA dbang phyug nyi shu brgyad [JV]
mi mo mkhan - painter [JV]
mi mo rtse - coconut [JV]
mi mo 'o ma nu zhu can - nursing child [IW]
mi mo'i glu - woman's song [JV]
mi mos - devoid of faith/ regard for [IW]
mi mos pa - devoid of faith or regard [JV]
mi mos pa - devoid of faith/ regard for [IW]
mi myam - would not equal [RY]
mi myong - never experience [RY]
mi dmangs - common people, subjects, people, masses [IW]
mi dmangs - common people, subjects [ngal rtsol mang tshogs kyis gtso bo byas pa'i spyi tshogs kyi khongs mi ches mang che ba rnams la zer,//mi dmangs yongs rdzogs [IW]
mi dmangs - the people populace, public, people, masses [JV]
mi dmangs kung hri - people's commune [JV]
mi dmangs kung hre - people's commune [IW]
mi dmangs kyi drag chas - people's armament [IW]
mi dmangs kyi spyi dgra - people's/ public enemy [IW]
mi dmangs kyi dmag dpung - people's army [IW]
mi dmangs kyi tshogs pa - people's/ mass organization/ party [IW]
mi dmangs kyi rang bzhin - nature of the people [IW]
mi dmangs kyi shog khag - people's/ mass organization/ party/ clique [IW]
mi dmangs khrims khang - people's court [IW]
mi dmangs gros tshogs - people's assembly/ council [IW]
mi dmangs rgyal khab - republic [JV]
mi dmangs dngul khang - people's bank [IW]
mi dmangs bcings 'grol dmag - people's liberation army [JV]
mi dmangs bcings 'grol dmag 'khrug - people's war of liberation [IW]
mi dmangs bcings 'grol u yon lhan khang - people's liberation committee [IW]
mi dmangs chab srid gros mthun tshags 'du - Peoples Political Consultive Conference [IW]
mi dmangs nyi re'i tshags par - People's daily paper Renmin Ribao [IW]
mi dmangs 'thus mi - people's representative [IW]
mi dmangs 'thus mi'i gros tshogs - people's representative assembly/ council/ congress [IW]
mi dmangs 'thus mi'i tshogs chen - people's representative assembly/ council/ congress [IW]
mi dmangs dangs blangs dmag - people's volunteer army [IW]
mi dmangs drag dpung - people's army/ armed forces [IW]
mi dmangs spyi khang - people's commune [IW]
mi dmangs spyi mthun rgyal khab - People's Republic [IW]
mi dmangs spyi la dbang ba'i lam lugs - common ownership of property by the people, system of public property [IW]
mi dmangs dbang gtso - democracy [IW]
mi dmangs dbang srol - democracy [JV]
mi dmangs mang tshogs - the people/ masses [IW]
mi dmangs dmangs gtso - people's democracy [IW]
mi dmangs dmangs gtso srid dbang sger 'dzin - people's democratic dictatorship [IW]
mi dmangs dmangs gtso'i 'thab phyogs gcig sgril - people's democratic dictatorship [IW]
mi dmangs dmangs gtso'i srid dbang - people's democratic regime [IW]
mi dmangs tshogs khang che mo - Great Hall of the People, Peking [IW]
mi dmangs tshogs pa - people's congress/ assembly, council [IW]
mi dmangs zhib dpyad khang - People's Investigative Office [IW]
mi dmangs yongs la dbang ba'i lam lugs - common ownership of property by the people, system of public property [IW]

mi dmangs shog sgor - rang rgyal gyis gtan 'bebs byas te sgor rtsis gzhir byas pa'i paper money, people's currency [IW]
mi dmangs shog sgor - renminbi [JV]
mi dmangs shog dngul - rang rgyal gyis gtan 'bebs byas te sgor rtsis gzhir byas pa'i paper money, people's currency [IW]
mi dmangs srid dbang - people's political power [IW]
mi dmangs srid gzhung - rang rgyal gyi rim pa so so'i rgyal khab srid 'dzin las khungs spyi [IW]
mi dmangs srid gzhung - rang rgyal gyi rim pa so so'i rgyal khab srid 'dzin las khungs spyi, people's government [IW]
mi dmangs u yon lhan khang - people's council/ committee [IW]
mi dman pa - not bad, good, well [IW]
mi dman pa nyid - non-humility [IW]
mi dman pa'i rar rgyas - not bad development [IW]
mi dma' ba - unbending, not humble, not bowed down [JV]
mi dma' ba - not be low/ humble/ bowed down [IW]
mi dma' bar - not less/ lower than [IW]
mi dmar - Tuesday [mars] [RY]
mi dmar - Tuesday, Mars [IW]
mi dmigs - nonconceptual [RY]
mi dmigs - 1) not seen / observed, unobservable, unperceived. 2) not held in the mind, nonconceptual, without being focused on. 3) does not have [such and such attribute], it offers no basis [RY]
mi dmigs - has nothing to do with, does not have, impossible to define anything, indefinability, cannot be made into an object, open [JV]
mi dmigs - not seen/ observed, unobservable, unperceived, not held in the mind, non-conceptual, w/o being focused on, does not have (such and such attribute), offers no basis [IW]
mi dmigs nyid - absence of grasping [RY]
mi dmigs stong pa nyid - emptiness of the unperceived [RY]
mi dmigs pa - non-objectifiable, non-referential, inconceivable, state free of concepts, beyond concepts [JV]
mi dmigs pa - nonfocus, not related [RY]
mi dmigs pa - non-focused, not related [IW]
mi dmigs pa stong pa nyid - emptiness of non-focus, voidness of the unperceived [IW]
mi dmigs pa stong pa nyid - nothingness with regard to the non-objectifiable [JV]
mi dmigs pa stong pa nyid - emptiness of nonfocus, voidness of the unperceived [Tserig). phyi nang gi chos rnams 'das pa dang da lta dang ma 'ongs pa'i dus gang du'ang dngos por ma dmigs pa ste, stong nyid bcu drug gi nang gses shig [IW]
mi dmigs pa stong pa nyid - emptiness of nonfocus, voidness of the unperceived [RY]
mi dmigs pa gsum - 3 types of non-conceptuality (mos pa las mi dmigs pa, shin tu mi dmigs pa, rjes su mi dmigs pa), 3 types of not concentrating on an object [JV]
mi dmigs pa'i ngang - non-referential sphere [JV]
mi dmigs pa'i ngang - the state of non-conception/ non-perception/ non-focus [IW]
mi dmigs pa'i ting nge 'dzin - non conceptual samadhi [RY]
mi dmigs pa'i ting de 'drin - non-conceptual samadhi, objectless samadhi [IW]
mi dmigs pa'i rtags - unobserved proof / reason [RY]
mi dmigs pa'i rtags - unobserved proof/ reason [IW]
mi dmigs 'od gsal gnyug ma'i ngang - the innate state of nonconceptual luminosity [RY]
mi dmigs bsam gtan - pure concentration, unfocused meditation/ dhyana, dhyana not focusing on an object [IW]
mi dmigs bsam gtan - pure concentration, unfocused meditation / dhyana [RY]
mi rmun po - (A) 1) fool; 2) D heavy, dull; 3) bearing burdens D; 4) ox D) [IW]
mi rmun po - heavy, dull, bearing burdens, ox [JV]
mi rmongs pa - stupid/ deluded/ unintelligent people [IW]
mi smad pa - praise [JV]
mi smad pa - praised, praising [IW]
mi smod pa'i tshul - the way of not disparaging/ condemning [IW]
mi smon pa - dispense with [JV]
mi smon rang skyid - mis yid smon byed pa dang rang skyed pa [IW]
mi smos par byas - not having said [an elided word of a phrase] [IW]
mi smos par byas te - not having said [JV]
mi smra - to speak little [JV]
mi smra - rishi [IW]
mi smra ba - silent [RY]
mi smra ba - 1 who keeps a vow of silence [IW]
mi smra ba - one who observes the vow of keeping silent, not speaking at all, sage [JV]
mi smra bar 'gro ba'i ltung byed - th downfall of not speaking and going on to another [ltung byed 'ba' zhig pa dgu bcu'i nang gses, in gso sbyong etc. not speaking out, going on to another [IW]
mi smra bar 'gro ba'i ltung byed - the downfall of not speaking and going on to another [IW]
mi smrar 'gyur - being stunned [RY]
mi smrar 'gyur - be stunned [IW]
mi tse ma phyid - losing their means of livelihood [RY]
mi gtsang - filth, dirty, foul, unclean, impure [RY]
mi gtsang khrod - cess pool [IW]
mi gtsang khrod - cesspool, heap of filth [JV]
mi gtsang gi mchod sbyin - a puja where impure gifts eg human sacrifices are offered [IW]
mi gtsang pa'i dad pa - unshakable faith [IW]
mi gtsang ba - uncleanness [RB]
mi gtsang ba - impurity, foulness, filth, human ordure, ugliness, human flesh, ordure, remnants of food fit to be thrown away [JV]
mi gtsang ba - 1) filth, impurity, dirty, unclean) human flesh D; 4) garbage leftovers) [IW]
mi gtsang ba - dirt; uncleanness; shit, filth [RY]
mi gtsang ba - filth [RY]
mi gtsang ba bskyed pa - to seduce [a monk or nun] [RY]
mi gtsang ba sum cu rtsa drug - the 36 impure substances [RY]
mi gtsang ba'i ting nge 'dzin - impure samadhi [IW]
mi gtsang ba'i 'du shes dgu - nine perceptions of uncleanness [RY]
mi gtsang ba'i rdzas - an impure thing [JV]
mi gtsang ba'i rdzas sum cu rtsa drug - [TRS 104-3] [RY]
mi gtsang ba'i rdzas so drug - the 36 impure substances [RY]
mi gtsang ba'i las - tarnishing actions; syn {mi dge ba'i las} [RY]
mi gtsang byed pa - use as a chamber pot [RY]
mi gtsang ma - shit, human excrement [JV]
mi gtsang btsog pa - unclean, dirty, unchaste [JV]
mi gtsigs spyod pa - (A) improper behavior [IW]
mi btsing - not force [JV]
mi btsun pa - uncultured [RY]
mi rtsa - Tibetan bkas bkod rgyud 'dzin bran bdag individual persons empowered as masters's source or lineage [IW]
mi rtsa mgo len - dpon khungs gzhan gyi mi rtsa zhig rang nyid la mgo 'dogs par yong ba de khas len pa la mgo len zer [IW]
mi rtsa can - mi 'gangs chen [IW]
mi rtsa chen - hallow [JV]
mi rtsa phyir 'khyar - snga dus zhing bran bdag po'i dbang sgyur khral mis gnya' gnon bshu gzhog ma bzod par yul gzhan du 'khyar ba'i gras [IW]
mi rtsa yan sdod - mnga' bdag gi khral khongs nas bros te rang gar sdod pa'i mi'i gras [IW]
mi rtsi ba - no regard for [RY]
mi rtsub pa - not harsh/ rough/ unpleasant, harsh/ rough/ unpleasant person [IW]
mi rtsom pa - inactivity [JV]
mi rtsol - not dependent upon effort [JV]
mi brtsi ba - contempt, disdain, disrespect, scorn [IW]
mi brtson pa - not industrious [IW]

mi tsha ma - life sized [RY]
mi tshang - family, family [JV]
mi tshang - family, household, filthy/dirty/impure, ? [IW]
mi tshang bca' bsdud - family planning [IW]
mi tshang spyod - sexual activity [RY]
mi tshang ba - filth, dirt, impurity [RY]
mi tshang ba - filth, dirt, impurity, incomplete, lacking, impaired, short of [IW]
mi tshang ma - everybody, everyone [JV]
mi tshangs pa - impurity, impure conduct, having sex [IW]
mi tshangs pa - not observing purity of morals, not practicing austerity or celibacy, copulation [JV]
mi tshangs par spyod pa - impurity, impure conduct, having sex [esp violating lay/monastic precepts one supposedly accepts and has vowed to keep [IW]
mi tshangs par spyod pa - impurity, impure conduct, having sex [IW]
mi tshangs par spyod pa - lead an unchaste life [JV]
mi tshangs par spyod pa spong ba - refrain from living an unchaste life [one of the {bslab pa'i gzhi brgyad} eight basic teachings [IW]
mi tshangs par spyod pa spong ba - refrain from living an unchaste life. One of the {bslab pa'i gzhi brgyad} eight basic teachings [RY]
mi tshangs par spyod pa spong ba - refrain from living an unchaste life [IW]
mi tshangs spyod - sexual misconduct [RY]
mi tshangs spyod - sexual engagement / intercourse, [Syn {'khrig pa spyod pa} [RY]
mi tshangs spyod - copulate [JV]
mi tshangs spyod - sexual engagement/ intercourse [= {'khrig pa spyod pa - (Tserig) [IW]
mi tshangs spyod - sexual engagement/ intercourse [IW]
mi tshangs spyod kyi pham pa - the defeat of impure conduct/ having sex [IW]
mi tshangs spyod kyi pham pa - the defeat of impure conduct/ havng sex [pham pa bzhi'i nang gses te, gzhi pho mo ma ning mi dang dud 'gro gang yin rung, lus gson po'am phyed du longs pa'i ro lta bu'i kha dang bshang lam zag byed gsum po gang rung du, bsam pa chags pa'i sems kyis, sbyor ba pho dbang bcug cing, mthar thug reg pa las byung ba'i bde ba rdzogs par nyams su myong ba'o [IW]
mi tshangs spyod pa - leading a worldly life, keeping female company, copulation [JV]
mi tshangs spyod pa - impure conduct, having sex [IW]
mi tshad - size of a full-grown man, not having enough, not resting satisfied, SA mi brtan po, ma zad, not enough, SA ma zad [JV]
mi tshad - the height of a man [RY]
mi tshad - 1) height of the human body; 2) not only, in addition to; 3) tshad mar 'os pa'i mi, kho rang yul lung 'di'i mi tshad srang tshad red, unstable, not exhausted [IW]
mi tshad par - not only, in addition to [IW]
mi tshad ma - 1) [size of] person of average height, cha sgam mi tshad ma; 2) person w cha 'jog 'pher la mtshan nyid) [IW]
mi tshad ma'i 'dra sku - statue the size of a human being [IW]
mi tshad tsam pa - man-sized, about the size of a man [JV]
mi tshad las lhag pa - larger than human size [RY]
mi tshan - the local section of [a monastery] [RY]
mi tshan - a local section of [arch] monastery) [IW]
mi tshan spyi 'thus - grwa pa'i gzhi rims sde tshan gyi 'thus mi in a local section of a large monastery) [IW]
mi tshab - negotiator, mediator, hostage [JV]
mi tshab - Tibetan masters exchanged servants [IW]
mi tshabs chen - unscrupulous man [JV]
mi tshig dang ma 'dres pa - not mixed w ordinary talk [IW]
mi tshig dang ma 'dres pa - not mixed with ordinary talk [RY]
mi tshugs - never struck [RY]
mi tshugs pa - 1) unharmable, not be harmed; 2) tshod mi zin pa, lus sdod mi tshugs par 'gro 'gro mang; 3) not having independent/ self-sufficient power to...)/) [IW]
mi tshugs pa - unharmable [RY]
mi tshe - life, life, lifetime [JV]
mi tshe - {mi tshe ni yun thung} life is so short! [RY]
mi tshe - a human life[time/ span] [IW]
mi tshe - life-span; human life; a human life / lifetime / lifespan [RY]
mi tshe skyel - live/ spend 1's human life [IW]
mi tshe gron - I've frittered my life away [RY]
mi tshe stong skyel - waste 1's human life [IW]
mi tshe stong log byed pa - to let one's life go to waste [RY]
mi tshe 'das - to pass a lifetime, to live a lifetime [JV]
mi tshe sdug gi 'da' - our lives are consumed by suffering [RY]
mi tshe ma phyid - losing their means of livelihood [JV]
mi tshe zad - grow old, age [IW]
mi tshe zad pa - {don med rnam g.yeng gi ngang nas mi tshe zad pa} my life runs out in meaningless distractions [RY]
mi tshe ring - long (human) life [IW]
mi tshe'i rgyan ni yon tan yin - the finest ornaments of mankind is virtue [RY]
mi tshe'i ring thung - life-span [JV]
mi tsher lta tshul - view/ philosophy of life [IW]
mi tsho - people [JV]
mi tshogs - group/ crowd of people [IW]
mi tshogs - crew, crowd, rally, throng [JV]
mi tshogs 'thug tshad - population density [IW]
mi tshogs za nge zing nge - rabble [JV]
mi tshod - riddle about men [JV]
mi tshor - not being able to [eat] sleep [IW]
mi tshor - not notice [RY]
mi mtshams pa - distorted [RY]
mi mtshugs pa - have no resemblance, be not similar/ equal [IW]
mi mtshungs - dissimilar, unlike [IW]
mi mtshungs pa - inconsistent [JV]
mi mtshungs pa - no resemblance, being not similar or not equal [RY]
mi mtshon byed kyi tshab tshig - personal pronouns [RY]
mi 'tsham - 1) cruel, hostile; 2) unfit, unbecoming; 3) oppressive, exploitative) [IW]
mi 'tsham pa - cruel, oppressive, unfit, unbecoming [JV]
mi 'tshams - 1) cruel, hostile; 2) unfit, unbecoming; 3) oppressive, exploitative) [IW]
mi 'tshams pa - 1) cruel, hostile; 2) unfit, unbecoming, improper, inappropriate; 3) oppressive, exploitative) [IW]
mi 'tshams pa'i 'grol lugs - inappropriate system/ way of doing things [IW]
mi 'tshams pa'i las - hostile prosecution [RY]
mi 'tshal - not knowing, not searching, not inquisitive. need not [IW]
mi 'tshal - need not [RY]
mi 'tshe - w/o suitable regard for others [IW]
mi 'tshe ba - w mind that does not have a suitable level of compassion for others [IW]
mi 'tshe ba - non-violence, mibp 57 [JV]
mi 'tshe ba - Def. by Jamgön Kongtrül: {sems snying rje'i rnam pas gzhan la tho mi btsams pa} [RY]
mi 'tshor ba - imperceptible, to not notice [JV]
mi 'tshol ba - not knowing/ inquisitive/ searching [IW]
mi 'tshol ba - not knowing, not inquisitive, not searching [JV]
mi mdza' ba - enemies [RY]
mi mdza' ba thams cad - all hostile malignant powers [JV]
mi mdzes - ugly [JV]
mi mdzes pa - brute, unpleasant [JV]
mi 'dzag - not trickle, firm, imperishable [IW]
mi 'dzag pa - not trickling, firm, imperishable [JV]
mi 'dzin - non-appropriation [RY]
mi 'dzin pa - irrelevance, to be avoided, to not regard as [JV]
mi 'dzin pa nga - the five wrong ways of remembering [RY]
mi 'dzin pa nga - the five wrong ways of remembering: {tshig 'dzin la don mi 'dzin pa} avoid remembering the words but forgetting the meaning; {don 'dzin la tshig mi 'dzin pa} or remembering

the meaning but forgetting the words; {brda ma 'phrod par 'dzin pa} avoid remembering both with no understanding; {gong 'og nor nas 'dzin pa} remembering them out of order; {log par 'dzin pa dang lnga spang dgos} or remembering them incorrectly [RY]

mi 'dzin pa lnga - the five verbal irrelevancies [IW]

mi 'dzin pa lnga - the five verbal irrelevancies [TT in Das 1 correct words do not convey the right meaning; two words and meanings do not harmonize; three when expression or meaning is misunderstood; four when understanding is out of context; five when the wrong meaning is grasped) [IW]

mi 'dzum - open [JV]

mi 'dzul - not slip, not move [JV]

mi 'dzom pa - incomplete, not full [IW]

mi rdzab chen - scoundrel [JV]

mi rdzi ba - indomitable, invincible, unassailable, insuppressible [RY]

mi rdzi ba - not new, a tribe [JV]

mi rdzi ba'i gdengs - indomitable confidence [RY]

mi brdzi ba - not disturbed by [JV]

mi brdzi ba - indomitable [RY]

mi brdzi ba'i gdengs - indomitable confidences [JV]

mi zhig rta la - ride on horseback, fix something on a stick [JV]

mi zhig rta la skyon pa - cause a man to mount [JV]

mi zhig pa - MSS: imperishable [phenomenon]. (R75: 375.6) [mss] [RY]

mi zhig la 'bod pa - call to a man [JV]

mi zhig gsal shing la skyon pa - impale a man [JV]

mi zhim - stink [JV]

mi zhim sna gnyer - if there is not tasty food sna khug brdzes nas showing a "yuch" expression [IW]

mi zhim pa - foul-smelling [RY]

mi zhim pa'i dri - unfragrant odor [RY]

mi zhim pa'i dri mnyam pa - equal unfragrant odor [RY]

mi zhim pa'i dri mnyam pa - = unfragrant odor [IW]

mi zhu ba'i nad - indigestion [JV]

mi zhun - human rkang tshil zhun du byas pa ste [if rubbed on the body snying rlung gi nad 'joms shing, 'bras nad 'dul bar byed do [IW]

mi zhun - human rkang tshil zhun du byas pa ste [IW]

mi zhum pa - uncowed [RY]

mi zhum pa - uncowed, not discouraged [IW]

mi zhum pa - undaunted [JV]

mi gzhan pa - others [JV]

mi gzhan med pa - seclude [JV]

mi gzhan zhig - someone else [JV]

mi gzhi - person's nature/ character [IW]

mi gzhi - natures; x {mi gzhi ngan pa'i zol sbyor tha gus lces} shallow-tongued men with evil natures [RY]

mi gzhi - character; intrinsic nature, character [RY]

mi gzhi bzang po - good-natured [RY]

mi gzhi sla mo - weak [character] [IW]

mi gzhi sla mo - weak [RY]

mi gzhig - continuous, SA rtag pa [JV]

mi bzhag - not be left [JV]

mi za gnod 'bu - pests [IW]

mi za gnod 'bu yod tshad gtsang 'phyags byas dgos - we must sweep away all pests [IW]

mi zad - 1) inexhaustible; 2) me pho khyi lo, fire male dog year; 2) hardened sharp, obdurate D) [IW]

mi zad - inexhaustible [RY]

mi zad 'khor lo - the inexhaustible wheel / mandala, [abbr. of {sku gsung thugs mi zad pa rgyan gyi 'khor lo}. inexhaustible, unending. Vyaya, [the 20th year, the Male Fire Dog]. [the year of] Akshaya. overwhelming, the 20th year of {rab byung} Syn {me pho khye}. Inexhaustible, unceasingly [RY]

mi zad 'khor lo - 1) the inexhaustible wheel/ mandala, [abbr of {sku gsung thugs mi zad pa rgyan gyi 'khor lo}; 2) inexhaustible, unending, overwhelming; 3) Vyaya, (the 20th year, the male fire dog)[the year of) akshaya, {me pho khyi} [IW]

mi zad 'khor lo - 1) the inexhaustible wheel/ mandala,; 2) inexhaustible, unending, overwhelming; 3) Vyaya, (the 20th year, the male fire dog))/* [IW]

mi zad rgyan 'khor - never-ending adornment wheels [RY]

mi zad rgyan 'khor lnga - Five Never-Ending Adornment Wheels, Five Inexhaustible Adornment-Wheels [RY]

mi zad rgyan gyi 'khor lo - ongoing cycle of the inexhaustible adornments of being [RY]

mi zad rgyan gyi 'khor lo - {mi zad pa rgyan gyi 'khor lo} ongoing/ continuous/ continuum of inexhaustible adornment [RB]

mi zad pa - a good deal, the greater part of, much, inexhaustible, excellent, exceeding the usual, hardened, obdurate, sharp, unexhausted [JV]

mi zad pa - syn {shes pa} [RY]

mi zad pa - inexhaustible, hardened, obdurate, sharp, ceaseless, endless [IW]

mi zad pa rgyan gyi 'khor lo - never-ending adornment wheels [RY]

mi zad pa rgyan gyi 'khor lo - ongoing/ continuous/ continuum of inexhaustible adornment [RB]

mi zad pa rgyan gyi 'khor lo - inexhaustible ornamented mandalas [RY]

mi zad pa brgyad bcu - the 80 inexhaustibles (of Mah yana) [IW]

mi zad pa brgyad bcu - the eighty inexhaustibles [of Mahayana] [RY]

mi zad pa nyid 'byung ba dang sbyar ba - joined w the arising of inexhaustibility [IW]

mi zad pa shes pa - cognition of non-exhaustion [RY]

mi zad pa'i khor lo - inexhaustible mandalas [RY]

mi zad pa'i gter mdzod man ngag gi glu - the inexhaustible treasury instruction song, the "Queen Doha" by Saraha [RY]

mi zad pa'i gter mdzod man ngag gi glu - the inexhaustible treasury instruction song, the Queen Doha by Saraha [IW]

mi zad pa'i bsdu ba - tshig sdud kyi bye brag cig ste, shes rig gi yon tan la shes yon zer ba dang, bsam blo'i 'char sgo la bsam 'char zer ba lta bu ming tshig bar gyi rnam dbye tshig phrad sogs yig 'bru nyung ngur bsdus nas brjod pa lta bu'o [IW]

mi zad pa'i 'byung gnas - inexhaustible source [IW]

mi zad pa'i 'byung gnas - in exhaustible source [RY]

mi zad pa'i tshig stud - participial [RY]

mi zad pa'i tshig stud - inexhaustible participial [IW]

mi zad pa'i lo - the year of in exhaustibility [IW]

mi zad pa'i lo - the year of [RY]

mi zab pa - shallow water [JV]

mi zin - not governed [JV]

mi zim bu spun dgu - the 9 sons of Mizim the blacksmith [IW]

mi zim bu spun dgus brdungs pa'i gri - the swords manufactured by the 9 Mizim brothers [IW]

mi zim bu spun dug - 9 sons of mi zim the blacksmith [JV]

mi zla - # of people/ [untr] [IW]

mi zla - help mate [JV]

mi zla sum cu so lnga - 35 [people] [IW]

mi gzangs - careless [RY]

mi gzar - not steep, not active, not striving [JV]

mi gzar - not steep/ active/ trying [IW]

mi gzugs - human form/ figure [IW]

mi gzugs ma - thing made in the form of a person [IW]

mi gzugs ma 'jim brnyan - clay figure [IW]

mi gzugs ma shel spyad - figure of glass/ crystal [IW]

mi gzugs yag po 'bri - draw the human figure well [IW]

mi bzang - inauspicious, bad [luck], misfortune, ill- fated [IW]

mi bzang - bad luck, inauspicious, misfortune [JV]

mi bzang mig - Syn {spyan mi bzang}, {rgyal chen bzhi} [RY]

mi bzang mig - 1) bad/ frightful eye/ face; 2) Saturn; 3) {spyan mi bzang} Virupakasa [IW]

mi bzang mig - frightful mien, frightful-eyed, epithet of saturn [JV]

mi bzang mig - 1) bad/frightful eye/face; 2) Saturn; 3) {spyan mi bzang} Virupakasa [guardian king of the W, king of the nagas, [one of {rgyal chen bzhi} [IW]

mi bzad - terrible, inexhaustible, terrifying, terrible, overwhelming} [IW]

mi bzad - unbearable, immeasurable, terrible, irresistible [JV]

mi bzad - terrible, inexhaustible, terrifying, overwhelming, irresistible; unbearable. [Syn. {drag po}, {ma rungs pa}, {'jigs su rung ba} [RY]
mi bzad - irresistible; unbearable [RB]
mi bzad pa - intense, intolerable, irresistible, overwhelming, excruciating, unbearable [RY]
mi bzad pa - intense, intolerable, irresistible, overwhelming, excruciating, unbearable, frightful, horrifying [IW]
mi bzad pa - unbearable, intolerable, irresistible, impatient, 1 of srin po'i rgyal po [JV]
mi bzad pa 'jigs su rung ba - terrifying [RY]
mi bzad pa yi tshe - terrible times [RY]
mi bzad pa'i sdug bsngal pos gdung ba - utterly distraught [RY]
mi bzad po - kind of flesh-eating demon [JV]
mi bzad mig - /; 1) the deity {dbang phyug chen po}; 2) rgyal chen {spyan mi bzang} Virupakasa; 3) Saturn) [IW]
mi bzad bzhad - attahasa, 1 of 8 charnel grounds [JV]
mi bzad bzhad - Attahasa. One of eight charnel grounds [RY]
mi bzad bzhad - Attahasa [IW]
mi bzad bzhad - Attahasa [one of 8 charnel grounds [IW]
mi bzad gze - (A) drag cing rno ba [IW]
mi bzad sems - terrible, inexhaustible, terrifying, terrible, overwhelming mind/ attitude/ thought [IW]
mi bzung - not grasping, to not regard as, not hold the air [JV]
mi bzod - can't bear it [RY]
mi bzod - overwhelmed; overwhelming, excited [RY]
mi bzod - overwhelmed [JV]
mi bzod - overwhelm[ed][ing], excited [IW]
mi bzod ngo tsha - unbearable shame/ timidity/ modesty, insufferably upright [IW]
mi bzod pa - cannot bear to [RY]
mi bzod pa - almost unbearable [RY]
mi bzod pa - overwhelming, unbearable, intolerable, unendurable, insufferable [RY]
mi bzod pa - unbearable, intolerable, irresistible, impatient, lack of forgiveness, vindictiveness, want of patience [JV]
mi bzod pa'i btsan gnon - unbearable oppression [IW]
mi bzos - artificial, man-made [IW]
mi bzos skor skar - artificial/ man-made satellite [IW]
mi bzos gtsang po - canal [IW]
mi bzos tshi sna - artificial fibers [IW]
mi bzos srung skar - artificial/ man-made satellite [IW]

mi bzlogs pa - cannot be averted/ avoided/ prevented [IW]
mi bzlogs pa - unavoidable, that cannot be averted, unpreventable [JV]
mi mzed stong gsum pa'i 'jig rten - the suffering universe/ 3,000-fold world system/ saha world/ universe of fortitude [IW]

mi mzed bdag po - lord of the Saha world, (Buddha, Brahma) [IW]
mi 'am ci - type of lha [JV]
mi 'am ci - kinnara, {dri za} TSE [IW]
mi 'am ci - kinnara, [Syn. {dri za} [RY]
mi 'am ci - Kinnara, kinnaras. Mythical beings with a horse's head and a human body (or vice versa). Along with the gandharvas celebrated as celestial musicians [RY]
mi 'ong - it is no good; x {nyan pas mi 'ong} it is no good listening while ... [RY]
mi 'ong - not suffice [JV]
mi 'ong ba - not right/ pointless, no purpose [RY]
mi 'ong ba - not have found [JV]
mi 'os - gzhan gyi mi 'os nor blangs pa - to take wealth improperly [RY]
mi 'os bsnyad 'tshol - 'os min gyis khag 'dogs sa 'tshol ba [IW]
mi 'os pa - unlawful or discreditable matter [JV]
mi 'os pa'i cha - cha'i rgyan gyi nang gses shig ste, bsgrib bya gang yang rung ba zhig sgrib byed dngos po mi 'os pa zhig gis sgrib pa ston pa'i cha'i rgyan zhig [IW]
mi 'os pa'i don gzhan bkod pa - don gzhan bkod pa'i rgyan gyi nang gses shig ste, 'os pa'i rgyu las mi 'os pa'i 'bras bu skyed pa bsgrub byar bkod nas, sgrub byed skye bo rnams la mi 'dod pa'i 'bras bu ster ba dngos po'i byed las mi 'os pa zhig bkod pa'i rgyan [IW]
mi 'os pa'i spyod pa byed pa - entertain illicit intercourse [JV]
mi 'os par - unworthily, unsuitably [JV]

mi 'os tsam - unfit, unsuited, very common [JV]
mi 'os shing 'os pa'i don gzhan bkod pa - don gzhan bkod pa'i rgyan gyi nang gses shig ste, bsgrub bya mi 'os pa dang 'os pa'i dngos po bye brag pa gnyis bkod nas, de'i sgrub byed du spyi la khyab pa'i 'gal zla'i don gzhan zhig bkod pa'i rgyan [IW]
mi 'os so - not worthy [RY]
mi ya med - desperado [JV]
mi yan - 1) wandering person; 2) mi lhag po) [IW]
mi yi skye gnas - rebirth as a human being [JV]
mi yi kha - SA mi kha [JV]
mi yi khu ba - the deity dbang phyug chen po [IW]
mi yi 'gro ba - human beings/ destiny [IW]
mi yi 'gro ba - human beings, human destiny, [One of {'gro ba rigs drug} [RY]
mi yi 'gro ba - human beings/ destiny [1 of {'gro ba rigs drug} [IW]
mi yi 'jig rten - the earth [IW]
mi yi nyi ma mthong ba don ldan - [rab byung bdun pa'i nang bod chos rgyal gyi gdung rgyud bsod nams rdo rje zhes bya ba'i sras su 'khrungs shing, 'phags yul gyi phan chen nags kyi rin chen dang, lo chen bsod nams rgya mtsho, byang bdag rnam rgyal grags bzang, brang ti dpal ldan 'tsho byed sogs mkhas grub kyi slob dpon mang du bsten, sde snod gsum dang rgyud sde bzhi'i dgongs 'grel gyi bstan bcos dang, khyad par gso ba rig pa la phul du byung ba'i mkhas par gyur, gsung rtsom yang dpal ldan rgyud bzhi'i 'grel pa bkod pa rnam bzhi, rtsa mdo'i 'grel pa snyan rgyud rdo rje'i tshig rkang sogs mdzad, gso rig gi bstan pa spyi dang khyad par du byang bdag rnam rgyal grags bzang gi bzhed srol dar rgyas su mdzad [IW]
mi yi nyi ma mthong ba don ldan} -}-have the benefit of seeing the sun of humanity [IW]
mi yi nyi ma mthong ba don ldan - {mi yi nyi ma mthong ba don ldan} [IW]
mi yi theg pa - (met) Vishnu, the vehicle for humans [={lha mi'i theg pa} [IW]
mi yi theg pa - the vehicle for humans, {lha mi'i theg pa} [RY]
mi yi theg pa - epithet of vishnu [JV]
mi yi theg pa - Vishnu, the vehicle for humans [IW]
mi yi bdag pa - lord of humans, king [IW]
mi yi bdag mo - lady, queen [JV]
mi yi 'dren pa - king, priest [JV]
mi yi 'dren po - king, lama [IW]
mi yi sdug bsngal - human suffering [IW]
mi yi gnas - human realm [RY]
mi yi gnas - the human realm [RY]
mi yi bu - child of man, mortal being [JV]
mi yi bu - son of human beings [IW]
mi yi bu - "son of human" [RY]
mi yi dbang phyug - king [JV]
mi yi mi khoms pa bzhi - the four human unfree states, {log lta can}, {mtha' khob tu skye ba}, {las mtha' log pa}, {glen zhing lkug pa} compare again!!] [RY]
mi yi mi khoms pa bzhi - the four human unfree states [being born as barbarian, in wrong views, in a time without buddhas, as an idiot without speech {log lta} {mtha' khob tu skye ba} {las mtha' log pa} {glen zhing lkug pa} [IW]
mi yi mi khoms pa bzhi - the four human unfree states [IW]
mi yi smon rgyu mchis - it is something you should wish for [RY]
mi yi gzugs su byon pa - magical emanation, incarnation; Syn {dngos snang, rnam 'phrul, sgyu 'phrul, dngos byon, sprul pa, yang sprul, rol gar, rtsal snang} [RY]
mi yi gzugs su shar ba - reappeared in human form [RY]
mi yi yi dwags - preta in human form [IW]
mi yi yi dwags - preta in human shape [JV]
mi yi yul - human realm [IW]
mi yi yul - human world, lower world [JV]
mi yi yul - human realm [vs the higher one of the gods and infernal region of nagas and demons) [IW]
mi yi sa bon - seed of human beings [JV]
mi yi seng ge - the lion of men, [Syn Buddha] [RY]

mi yi seng ge - /; 1) avatar of Vishnu; 2) Buddha; 3) the lion of men; 3) king Mi yi seng ge of Shambhala) [IW]

mi yul - homeland, home area / district, familiar surroundings. the land of human beings, during your life [before dying]. homely / familiar surroundings, during your life; world of men; human world [RY]

mi yul - 1) gzhan yul; 2) human world, homeland, home area/ district, familiar surroundings, the land of human beings, during your life (before dying) homely/ familiar surroundings) [IW]

mi yul - the human world [RY]

mi yul - human realms [RY]

mi yul du chas so - when i go to the land of men [RY]

mi yul du byung ba'i lo rgyus - the coming of such-and-such to the human realm [RY]

mi yul du byon pa - appearing in this human world [RY]

mi yul na yod pa'i dud 'gro - the animals known to man [RY]

mi yong - incapable [JV]

mi yong ba - it would not do [JV]

mi yongs tshad - all the people that have come [JV]

mi g.yas - right eye [JV]

mi g.yeng ba - non-distraction [RY]

mi g.yeng ba - undistracted, indefatigable, untiring, not idle. non-distraction, attentive[ness] [IW]

mi g.yeng ba - indefatigable, untiring, not idle, unwearied [JV]

mi g.yo - unswayed, unmoving, immovable, motionless. the unwavering state GD [IW]

mi g.yo - unswerved; unswayed; the unwavering state. unmoving [RY]

mi g.yo - continuous, unshakable, that never moves, sky, unperturbed, is not moving, imperturbable, does not move, non-movement [JV]

mi g.yo - unchanging, unshakable [RY]

mi g.yo ba - unswerving, unshaking, no tendency to ripple, the unmoved, unmoving, changeless, not agitated, mountain, not leaning toward one or the other, "the unshakable one" (8th level), steady, firm, unwavering stage, state of no disturbance, 1 of ting 'dzin rnam bzhi, imperturbability, unperturbed, unperturbed state, immutable, not waver from, non-movement, not moving [JV]

mi g.yo ba - Achala. {smod pa drag sngags} a deity, immovable, unmoving. [The deity] Achala, non-transference {mi 'so ba} the Unshakable, [a wrathful deity], the 8th bhumi, {sa bcu} the unwavering, 8th level of a bodhisattva. {mi g.yo ba rab tu gnas}; {'jig rten pa'i bsam gtan gsum pa man chad kyi 'dod chags dang bral la tshor ba bde sdug ma lus pa 'gog pas skyon brgyad kyis mi g.yo zhing khyad par 'gyur byed bde sdug gis mi g.yo bas na mi g.yo ba zhes bya ste / rtog dpyod gnyis / dbugs dbyung rngub gnyis / bde sdug gnyis / yid bde yid mi bde gnyis te brgyad do} non-transference {mi 'so ba} the unwavering, 8th level of a bodhisattva, undynamic. or neutral. unshakable, immovable, the eight of {sa bcu} the unshakable one, name for the 8th bodhisattva bhumi- it can't be moved by the two types of conceptualism differentiating attributes or their absence so is called the unshakable one [RY]

mi g.yo ba - 1) Acala {smod pa drag sngags} a wrathful diety; 2) immovable, unmoving,non-transference, motionlessness {mi 'so ba} the unwavering, undynamic, neutral (Gd-mk) unshakable, immovable {mi 'so ba} the unshakable; 3) the 8th bh mi, the Unwavering [of {sa bcu}, 8th level of a bodhisattva, it can't be moved by the two types of conceptualism differentiating attributes or their absence) free from desires below the worldly 3rd dhyana? being free from the lower desire of the three wordly dhyanas, since all feelings of happiness and sadness have ceased, one is not moved by the 8 faults; and in particular by change producing happiness and sadness, so it is called "motionlessness"/nontransference. The eight (faults) are these: rtog dpyod gnyis/ dbugs dbyung rngub gnyis/ bde sdug gnyis/ yid bde yid mi bde gnyis examination and analysis, inhaling and exhaling happiness and sadness, mental happiness and unhappiness. [IW]

mi g.yo ba - 1) Acala {smod pa drag sngags} a wrathful deity [one of the khro bcu]; 2) immovable, unmoving, non-transference, motionless[ness] {mi 'so ba} [the] unwavering, undynamic, neutral, stable, firm, w/o motion/ shaking/ disturbance, [the] unshakable, immovable {mi 'so ba}; 3) the 8th bh mi, the Unwavering * /; 4) space; 5) mt (6) earth) [IW]

mi g.yo ba - Unshakable. The 8 of the ten bodhisattva bhumis [RY]

mi g.yo ba - still [RY]

mi g.yo ba - the immovable one [8th spiritual level/ bhumi] [RB]

mi g.yo ba - unshakable [RY]

mi g.yo ba ting nge 'dzin - unwavering contemplation GD [IW]

mi g.yo ba ting nge 'dzin - unwavering contemplation [RY]

mi g.yo ba rab tu gnas - abide in motionlessness [IW]

mi g.yo ba'i rgyud - {mi g.yo ba'i rgyud} [tantra in 10 ch. w account of causes of disease and untimely deathe etc] [IW]

mi g.yo ba'i rgyud - {mi g.yo ba'i rgyud} [IW]

mi g.yo ba'i chos can - having the quality/ dharmin of motionlessness [IW]

mi g.yo ba'i ting nge 'dzin - the samadhi of motionlessness/ non-transference TSE [IW]

mi g.yo ba'i gnas skabs - occasion/ situation of motionlessness, when there is motionlessness [IW]

mi g.yo ba'i rnal 'byor - 1 of rnal 'byor bzhi [JV]

mi g.yo ba'i las - non-transferring karmic action; {khams gong ma gnyis 'grub byed kyi las te ting nge 'dzin} immovable / unmoving karma, non-transferring action / karma, unshifting karma. def: {rang sa las rnam smin gzhan du mi g.yo zhing mnyam par gzhag pa'i sa pa yin pa dang sa 'og ma'i skyon gyis mi g.yo ba'i phyir mi g.yo ba'i las zhes bya} [RY]

mi g.yo ba'i las - subliminal activity, subliminal actions, unwavering evolutionary action [JV]

mi g.yo ba'i las - nontransferring karmic action [RY]

mi g.yo ba'i las - "motionless action" immovable/ unmoving karma, non-transferring action/ karma, unshifting karma [IW]

mi g.yo ba'i las - {khams gong ma gnyis 'thob byed kyi dge ba ste, de dag sa de nyid du smin pa las gzhan du mi g.yo ba'i phyir ro} 'nontransferring actions' are the virtues that make one attain the two upper realms. They are so called since, apart from ripening in their respective abodes, they do not transfer one to other abodes. [RY]

mi g.yo ba'i las - unwavering action [RY]

mi g.yo ba'i las zag bcas kyi ting nge 'dzin - samadhi w immovable/ non-transferring defiled karma [IW]

mi g.yo ba'i sa - 8th bh mi the motionless one [IW]

mi g.yo ba'i lhag mthong - insight w/o mental activity, motionless vipashyana [IW]

mi g.yo ba'i lhag mthong - insight without mental activity [RY]

mi g.yo blo bzang ma - the excellence of immovable mind, the excellent mind of motionlessness [IW]

mi g.yo blo bzang ma - {mi g.yo blo bzang ma [IW]

mi g.yo blo bzang ma - {mi g.yo blo bzang ma [jo mo glang ma ri'i lha mo [tshe ring mched lnga'i ya gyal zhig [IW]

mi g.yo zhing - steadfast [RY]

mi g.yo gsum ldan - 3-fold motionlessness [IW]

mi g.yo gsum ldan - 3-fold motionlessness [of body, speech and mind) [IW]

mi g.yo gsum ldan - the threefold motionlessness [of body, speech and mind] [RY]

mi g.yog - servant to the administrator in a large monastery [RY]

mi g.yo'i las - immovable / unmoving karma [RY]

mi g.yo'i las - immovable/ unmoving karma [IW]

mi rang - 1) other and self; 2) solitary [traveller [w/o load]; 3) he himself) [IW]

mi rang - just a person, a person travelling all alone, man walking on foot without any load, human being [JV]

mi rabs - mankind, a generation/ retinue; generation [RY]

mi rabs - human race, generation, mankind [JV]
mi rabs - generation, mankind [IW]
mi rabs kyi - genealogical [JV]
mi rabs brgyud 'jags - fields etc passed on from generation to generation [IW]
mi rabs snga ma - former generation[s] [IW]
mi rabs snga ma'i srol rgyun - the [continuous] custom of former generations [IW]
mi rabs gcig pa - of the same generation [IW]
mi rabs mched gsum - T's earliest tribes, sprung from the 1st patriarch [IW]
mi rabs rjes ma - the next generation, future generations [IW]
mi rabs rim pa - member of a certain generation [IW]
mi rabs gsar pa - new generation [IW]
mi ri - price mi gnas sam, mi 'thob [IW]
mi rigs - nationality, race, humanity, human kind, race of man, human race, mankind, it is not right, 1 of rigs gsum, nationality, ethnic group, race, unreasonable [JV]
mi rigs - {mi rigs pa} unacceptable/ irrational/ illogical/ unreasonable; does not apply [RB]
mi rigs - 1) nationality, class / caste / race of humans / human beings. 2) inappropriate, illogical, inadmissible; improper; wrong, improper [RY]
mi rigs - 1) human races 2) it is not logical [RY]
mi rigs - nationality, class/ caste/ race of humans, ethnic group ; 1) groups of people living at different places w common features of historical origin, social development etc; 2) group of people w common language, land, livelihood, rig gnas thog nas and way of thinking; 3) inappropriate, illogical, inadmissible) [IW]
mi rigs kyi - tribal [JV]
mi rigs kyi skad - national/ ethnic language [IW]
mi rigs kyi khe dbang - national/ ethnic/ racial rights [IW]
mi rigs kyi khyad chos - national/ ethnic/ racial characteristics [IW]
mi rigs kyi khyad 'dzin - national/ ethnic/ racial discrimination [IW]
mi rigs kyi dga' zhen - national/ ethnic/ racial loyalty/ sentiment/ feelings [IW]
mi rigs kyi gnya' gnon - national/ ethnic/ racial oppression [IW]
mi rigs kyi mthong chung - national/ ethnic/ racial discrimination [IW]
mi rigs kyi 'thab rtsod - national/ ethnic/ racial struggle [IW]
mi rigs kyi gnad don - national/ ethnic/ racial question/ issue [IW]
mi rigs kyi rnam par can du 'gyur - be nationalized [IW]
mi rigs kyi dpa' bo - national/ ethnic/ racial hero [IW]
mi rigs kyi 'brel ba - national/ ethnic/ racial relationship [IW]
mi rigs kyi brtse dung - national/ ethnic/ racial love/ sentiment/ feelings [IW]
mi rigs kyi tshul lugs - national/ ethnic/ racial culture [IW]
mi rigs kyi gzhis lugs - national/ ethnic/ racial culture [IW]
mi rigs kyi rig pa - anthropology [JV]
mi rigs kyi rig pa - anthropology, ethnology [IW]
mi rigs kyi rig rdzas - anthropological, ethnological/ cultural relics/ artifacts [IW]
mi rigs kyi la rgya - ethnic/ racial solidarity/ unity [IW]
mi rigs kyi srol rgyun - national/ ethnic/ racial tradition/ custom [IW]
mi rigs kyi gsar brje - national/ ethnic/ racial revolution [IW]
mi rigs skad yig mdzub 'khrid u yon lhan khang - minority languages commission [IW]
mi rigs 'khrug slong - national/ ethnic/ racial disturbances/ strife/ trouble [IW]
mi rigs grangs nyung - national/ ethnic/ racial minority [IW]
mi rigs 'grel bshad rig pa - ethnography [JV]
mi rigs can du 'gyur - be nationalized [IW]
mi rigs bcings 'grol - national liberation [IW]
mi rigs bcings 'grol gyi 'thab phyogs - national liberation front [IW]
mi rigs bcings 'grol gyi las 'gul - national liberation movement [IW]
mi rigs chung chung zhig - pygmy [JV]
mi rigs chen po'i ring lugs - great power chauvinism [IW]
mi rigs mnyam 'dres - national/ racial/ ethnic integration [IW]
mi rigs thun mong gi skad - national language, common language of a number of nationalities/ ethnic groups [IW]
mi rigs mthun sgril - national/ racial/ ethnic union/ solidarity [IW]
mi rigs mthong chung - national/ ethnic/ racial discrimination [IW]
mi rigs 'thab phyogs gcig gyur - national/ ethnic/ racial united front [IW]
mi rigs dang dmangs gtso'i las 'gul - national democratic movement [IW]
mi rigs dang dmangs gtso'i gsar brje - national democratic revolution [IW]
mi rigs don gcod u yon lhan khang - Nationalities Affairs Commission [IW]
mi rigs don byed u yon lhan khang - Nationalities Affairs Commission [IW]
mi rigs 'dus ston sa khul - nationality/ ethnic region/ community [IW]
mi rigs 'dra mnyam - nationality/ ethnic/ racial =ity [IW]
mi rigs 'dres sdod sa khul - nationality/ ethnic/ racial diversity [IW]
mi rigs nag po - nigger, black race [JV]
mi rigs pa - it is not right [RY]
mi rigs pa - irrational, illogical, unreasonable. Syn {mi 'thad pa} [RY]
mi rigs pa - unacceptable/ irrational/ illogical/ unreasonable; does not apply [RB]
mi rigs pa - wrong, not right, unbecoming, improper, to do badly [JV]
mi rigs pa - inappropriate, illogical, inadmissible [IW]
mi rigs pa'i phyir - since that is illogical [RY]
mi rigs par - unreasonably, unjustly [JV]
mi rigs dpe skrun khang - Nationalities Languages Press [IW]
mi rigs dbye 'byed - national/ ethnic/ racial discrimination [IW]
mi rigs dbye 'byed kyi srid byus - apartheid [JV]
mi rigs dbye 'byed byed - nationally/ ethnically/ racially discriminate [IW]
mi rigs 'byung khungs - racial origin [JV]
mi rigs 'byor ldan - wealthy nation/ race/ ethnic group, national/ racial/ ethnic wealthy class/ bourgeoisie [IW]
mi rigs 'byor ldan gral rim - the ranks of the wealthy [mi ser spel yul lam mi ser spel yul phyed tsam gyi rgyal khab dang rang btsan gsar du byung ba'i rgyal khab kha shas nang gi 'byor 'bring gral rim [IW]
mi rigs 'byor ldan gral rim - national/ racial/ ethnic wealthy class/ bourgeoisie [IW]
mi rigs 'brel ba'i rig pa - ethnology [JV]
mi rigs mang po yod pa - multi-national/ racial/ ethnic [IW]
mi rigs mang po yod pa'i rgyal khab - multi-national/ racial/ ethnic state [IW]
mi rigs dmangs gtso'i las 'gul - national democratic movement [IW]
mi rigs dmangs gtso'i gsar brje - national democratic revolution [IW]
mi rigs bzhi - the four castes [IW]
mi rigs bzhi - the four castes, {rgyal rigs}, {rje rigs}, {bram ze'i rigs}, {dmangs rigs} [RY]
mi rigs bzhi - the four castes {bram ze'i rigs} {rgyal rigs} {rje rigs} {dmangs rigs} [IW]
mi rigs yul tsho - minority region/ district [IW]
mi rigs rang skyong sa khul - national/ ethnic/ racial autonomous region [IW]
mi rigs rang khongs gyi las byed pa - nationality cadre [IW]
mi rigs rang thag rang chod - national/ ethnic/ racial self- determination [IW]
mi rigs rang dbang - national/ ethnic/ racial sovereignty/ freedom [IW]
mi rigs rang btsan - national/ ethnic/ racial independence [IW]
mi rigs rang brtse'i bsams - national/ ethnic/ racial self-respect/ esteem [IW]
mi rigs rig gnas pho brang - national cultural palace [IW]
mi rigs ring lugs - nationalism, racism, cultural chauvinism [IW]
mi rigs las byed pa - minority cadre [IW]
mi rigs las byed slob grwa - minority cadre school [IW]
mi rigs sa khongs - regional ethnic groups [IW]
mi rigs sa khongs - regional ethnic groups [autonomous peoples regional autonomy ni krung go gung khran tang gis

mar khe si le nyin ring lugs la brten nas rang rgyal gyi mi rigs gnad don thag gcod byed pa'i gzhi rtsa'i srid jus dang rgyal khab kyi chab srid lam lugs gal chen zhig dang, rgyal khab kyi gcig gyur gyi 'go khrid 'og grangs nyung mi rigs khag 'dus sdod byed pa'i sa gnas su sa khongs rang skyong dngos su lag bstar byas nas rang skyong las khungs btsugs te rang skyong gi dbang cha spyod rgyu de yin] [IW]

mi rigs sa khongs rang skyong - regional autonomy for nationalities [IW]

mi rigs srid jus - policy for [minority] nationalities/ races/ ethnic groups [IW]

mi rigs srid jus - nationality/minority policy [JV]

mi rigs srid byus - policy for [minority] nationalities/ races/ ethnic groups [IW]

mi rigs slob grwa - Nationalities Institute, Beijing [IW]

mi rigs slob grwa chen po - Nationalities Institute, Beijing [IW]

mi ring - not long/ far (in time or space [IW]

mi ring - short-term [RY]

mi ring ba - not long/ far (in time or space [IW]

mi ring ba - not remote, short distance [JV]

mi ring bar - after not long, in a short time, soon, before long [JV]

mi ring myur ba - soon [RY]

mi rings pa - not in haste [JV]

mi ris - among humans [IW]

mi ru - as a human [RY]

mi ru srid - produces the existence of humans [JV]

mi rung - improper, unsuitable, not fit [IW]

mi rung - do not, not worthy [JV]

mi rung - improper, unsuitable, not fit; impossible [RY]

mi rung ba - evil, offensive [RY]

mi rung ba - to be wrong [RY]

mi rung ba - cannot, should not, must not, don't, undesirable [JV]

mi rung ba - it would not feel right to [RY]

mi rung ba'i tshon chen brgyad - chn [IW]

mi rung bar - indecently, unbecomingly [JV]

mi rungs pa - rough, wild, uncultivated, rude [JV]

mi rus - human bone [IW]

mi rus - human bone, human bone [JV]

mi rus rkang gling - thighbone trumpet [IW]

mi re ngo re - 1 after another, respective[ly], individual, 1 by 1, each and every 1 [IW]

mi re ngo re - respectively, one by one, one after another, each and everyone [JV]

mi re chud tsam - very narrow [JV]

mi re nro re ngo sprod gnang byung - [I] was introduced to every 1 of them [IW]

mi re ba la sman rin len - extort medical fees from the hopeful [RY]

mi re shong tsam - so narrow only 1 person at a time can go through [IW]

mi re shong tsam - only accommodating one many, very narrow [JV]

mi reng - solitary person [IW]

mi rengs - solitary person [IW]

mi ro - MSS (GDreyfus), R75: 144.5: "deathless" [mss] [RY]

mi ro - dead man [JV]

mi ro - human corpse [IW]

mi ro 'byor pa - 1) human corpse; 2) disparaging term for yogin) [IW]

mi ro dmar - touching a bare corpse with one's hands [JV]

mi ro gser sgrung - Tale of the Golden Corpse [JV]

mi rol - unpleasant, grim [IW]

mi rol lung pa - unpleasant/ grim region/ country [IW]

mi rlung lang po - hot-tempered, short-tempered [JV]

mi rlom - modest, humble [IW]

mi brlang pa - not abusive [IW]

mi la - abbr of mi la ras pa, 1140-1223, fierce, frightful [JV]

mi la - 1) ancient clan of Milarepa; 2) mi pass [mtsho sna rdzong, mon yul du yod]; 3) fierce, frightful; 4) O you there; 5) Milarepa) [IW]

mi la - 1) [ancient clan of] Milarepa; 2) mi pass; 3) fierce, frightful; 4) O you there) [IW]

mi la skye rga na 'chi dang yongs tshol - human beings suffer birth, old age, sickness, death, and craving [RY]

mi la skyon 'dogs pa - to charge a person with fault [JV]

mi la mgur 'bum - the Hundred Thousand Songs of Milarepa [RY]

mi la mgur 'bum - comprises a collection of poetry of mi la ras pa extracted by gtsang smyon he ru ka from earlier sources [RY]

mi la 'gying ba - despise people [JV]

mi la ja blud pa - pour out tea to a man [JV]

mi la gting che ba - great depth in a person [JV]

mi la thos pa dga' - Mila Th"paga [IW]

mi la thos pa dga' - Mila Thopaga; Mila–joyful to hear. The name of Milarepa, given to him by his father [RY]

mi la thos pa dga' - Mila Thopaga [RY]

mi la phor pa - place a drinking cup before a person [JV]

mi la 'tshe - rakshasa [IW]

mi la zhon - rnam thos sras, Vaishravana [IW]

mi la ras pa - Milarepa. (1040-1123). One of the most famous yogis and poets in Tibetan religious history. Much of the teachings of the Karma Kagyü schools passed through him. For more details read The Life of Milarepa and The Hundred Thousand Songs of Milarepa (Shambhala Publications). His name means 'Cotton-clad Mila.' [RY]

mi la ras pa - SA mi la, disciple of marpa, 1 of ka can bzhi, 1040-1123 [JV]

mi la ras pa - Milarepa [tserig). thos pa dga' ste, rab byung dang po'i lcags 'brug lor la stod gung thang skya rnga rtsa ru 'khrungs, sngar mthu bslabs nas dgra mang po bsad, slad nas sdig pa la 'gyod de chos byas pas sangs rgyas pa zhig ste, khong gis mar pa lo tsh'a'i snyan grags thos nas lho brag tu byon, bla mas sras mkhar dgu thog brtsigs pa sogs chos phyir dka' chen lo drug zla brgyad tsam spyod du bcug mthar dbang dang gdams ngag rdzogs par gnang, dgung lo zhe lnga pa shing byi lor stod phyogs skyid grong dang gnya' nang khul du phebs te lo dgu'i ring la na bza' ras rkyang dang zas zva tshod tsam la brten pa sogs dka' spyad dang snying rus drag pos bsgoms pas sku tshe de nyid la mchog gi dngos grub brnyes, de nas sa phyogs gzhan du 'byon bzhud mdzad nas snod du rung ba rnams la gsang sngags kyi gdams pa gnang, nyams mgur mang du brtsams, ras chung pa dang, dvags po lha rje sogs slob ma mang du bskrun, sgrub brgyud kyi bstan pa'i srol btsugs, rab byung gnyis pa'i chu yos lo la 'das,// mi la ras pa'i rnam thar, rnal 'byor gyi dbang phyug rje btsun mi la ras pa'i rnam par thar pa dang thams cad mkhyen pa'i lam ston mgur [IW]

mi la ras pa - 1040-1123; Milarepa [RY]

mi la ras pa - rje mi la bzhad pa rdo rje - lord Mila, the Laughing Vajra [RY]

mi la ras pa - Mila the Cotton-clad [RY]

mi la ras pa - Milarepa [IW]

mi la ras pa thos pa dga' - Milarepa Thopaga [IW]

mi la ras pa'i rnam thar - the Biography of Milarepa [IW]

mi lag - 1) servant, hired hand; 2) human hand; 3) other people's hands) [IW]

mi lag - servant [JV]

mi lag gla - hire a laborer [IW]

mi lag rgyugs - go to work as a laborer [IW]

mi lang ba - inexhaustible, ceaseless, endless [IW]

mi langs pa - human height [JV]

mi lam - footpath [JV]

mi lam ngan pa bzlog thabs bdun - chn [IW]

mi la'i mgur 'bum - the collected songs of spiritual experience of {rje btsun mi la ras pa} edited by {gtsang smyon he ru ka} [RY]

mi la'i mgur 'bum - Hundred Thousand Songs of Milarepa, by Tsang Nyön Heruka [RY]

mi las 'das pa'i bsod nams dang snying stobs kyi blo gros brten pas bgrod nus kyi - those who are steadfast, with fortitude and merit greater than that of ordinary men, can travel there [RY]

mi lud pa - not flow over [JV]

mi lus - human body, human existence [JV]

mi lus - a human, human like/ existence, human body [IW]

mi lus - a human, human like / existence [RY]

mi lus kyi khe sbang - human rights [IW]
mi lus kyi chag sgo - personal affairs/ problems [IW]
mi lus kyi rang dbang - personal freedom [IW]
mi lus snying po len pa - to use their human existence meaningfully [RY]
mi lus snying po longs - use this human body for what is essential [RY]
mi lus thob dus - Now that you have gained this human body [RY]
mi lus pa - human body, not left over/ remaining [IW]
mi lus phal pa - ordinary human body [IW]
mi lus rin chen - ex {dal 'byor mi lus rin chen} the free, well-favored, precious human body [RY]
mi lus rin chen - the precious human body, the preciousness of human existence [IW]
mi lus rin chen - the precious human body, the preciousness of human existence. Syn {dal 'byor rin po che} [RY]
mi lus rin chen - the precious human body, the preciousness of human existence {dal 'byor rin po che} [IW]
mi lus rin chen rnyed - obtain the precious human body/ the preciousness of human existence [IW]
mi lus rin chen rnyed dka' - the precious human body so difficult to obtain [IW]
mi lus rin chen rnyed pa - obtain the precious human body/ the preciousness of human existence [IW]
mi lus rin chen thob dka' - the precious human body so difficult to obtain [IW]
mi lus rin po che - your precious human existence; {mi lus rin po che chud zos du ma btang} don't waste your precious human existence! [RY]
mi lus rin po che - precious human body. Comprised of the eight freedoms and ten riches. The freedoms are to avoid rebirth in the eight unfree states: three lower realms, a long-living god, having wrong views, a savage, a mute, or born in an age without buddhas. The riches are five from oneself and ten from others. The five riches from oneself are: to be a human, centrally born, with intact sense powers, having unperverted livelihood and faith in the right place. The five riches from others are: a buddha appeared and he taught the Dharma, the teachings remain and have followers and (teachers) who compassionately benefit others [RY]
mi lus rin po che - precious human body/ (life) [IW]
mi lus rin po che - precious human body / [life] [RY]
mi lus rin po che rnyed - obtain a precious human body [IW]
mi lus rin po che rnyed dka' - the precious human body so difficult to obtain [IW]
mi lus rin po che rnyed pa - obtain a precious human body [IW]
mi lus rin po che rnyed pa - to obtain a precious human body [RY]
mi lus rin po che thob - obtain a precious human body [IW]
mi lus rin po che thob dka' - the precious human body so difficult to obtain [IW]
mi lus rin po che thob pa - obtained this precious human existence [RY]
mi lus rin po che thob pa - obtain a precious human body [IW]
mi legs pa - improper, bad, ugly [IW]
mi legs pa - too bad, terrible, awful, unfortunate, unlucky [JV]
mi len pa - not taking/ w/o taking [IW]
mi len pa - not taking / without taking [RY]
mi lo - [human] year[s] [IW]
mi lo - human years [RY]
mi lo - years in human reckoning [RY]
mi lo bcu - a decade [IW]
mi lo bcu phrag gcig - a decade [IW]
mi lo ba - unfit, useless [IW]
mi lob lam - path of non-cultivation [IW]
mi sha - human skin/ flesh (color), human/ enemies' flesh, vengeance, revenge, vendetta, mutual killing/ wounding [IW]
mi sha - human skin [color], flesh [color] [RY]
mi sha skam po - thin person [JV]
mi sha 'phrang phrad - dgra sha len mkhan [revenger] 'phrang 'gag dog por phrad pa [meet, rush on] attack from ambush? who attacks whom? [IW]
mi sha za mkhan mi - cannibal [JV]
mi sha len pa - feud[ing] [IW]
mi sha len pa - feud[ing] [between nomad clans/ provinces etc continual cause of fighting because of of mutual vengeance] [IW]
mi shan pa - non-differentiation [IW]
mi shi rta 'gyel - nyams rgud tshabs chen nam rtsa med du gyur pa [IW]
mi shi ba'i ro - the person who has just passed away [RY]
mi shi ba'i shul - after a man's death [JV]
mi shig - {mi shigs} indestructible [RY]
mi shig - common louse, indestructible, cannot be destroyed [JV]
mi shigs - indestructible [RY]
mi shigs 'jig pa med pa - indestructible [RY]
mi shigs pa - indestructibility; indestructible [RY]
mi shigs pa - indestructibility; indestructible (one of seven vajra qualities) [RB]
mi shigs pa - indestructible [IW]
mi shigs pa - indestructible, indissolvable [JV]
mi shigs pa chen po - the great indestructible [RY]
mi shigs pa nyid - indestructibility [RY]
mi shigs pa rdo rje'i chos bdun - seven indestructible vajra qualities; see {rdo rje'i chos bdun} [RY]
mi shigs pa rdo rje'i chos bdun - seven vajra qualities of indestructibility [RB]
mi shigs pa'i thig le - indestructible/ self-contained thig le/ drop/ essence/ bindu/ sphere [IW]
mi shigs pa'i thig le - indestructible/self-contained thigle/drop/essence/bindu/sphere {dus rtag tu mi shigs pa'i thig le shin tu phra ba'i rlung sems dang, ji srid 'tsho'i bar du mi shigs pa'i thig le snying ga'i khams dkar dmar (Tserig) [IW]
mi shigs pa'i thig le - indestructible essence / bindu / sphere [RY]
mi shigs pa'i thig le - indestructible essence [JV]
mi shim pa - unpalatable, unappetizing [IW]
mi shis gyong po - wild people [RY]
mi shis pa sems la bcangs nas - his mind was set on misfortune [RY]
mi shugs - human/ a person's strength, manpower [IW]
mi shugs kyis rang byung khams bsgyur - transform nature by manpower [IW]
mi shugs rgyu stobs - mi rgyu gnyis ka'i stobs shugs [IW]
mi shugs char phab 'phrul 'khor - human-operated sprinkling machine [IW]
mi shugs 'phrul 'khor - human-operated machine [IW]
mi shum pa - uncowed [IW]
mi she pa kun shes par byed pa'i dbang po - the faculty of making understood all that has not been understood, {dbang po gsum}, dbang po nyer gnyis} [RY]
mi shes - cannot, don't know how to, without knowledge / without control, ignorance, no consciousness of; cannot/ not know how to do [RY]
mi shes - not apprehended, not perceived, ignorance, lack of knowledge, unable to, do not know, not notice [JV]
mi shes - cannot, don't know how to, impossible, w/o, knowledge/ control, ignorant[ce], w no consciousness of [IW]
mi shes dgu shes - know various actions [IW]
mi shes dgu shes - knowing everything [JV]
mi shes dgu shes pa - knowing even the unknown things [JV]
mi shes rgu shes - know various actions [IW]
mi shes gti mug - mental darkness [RY]
mi shes pa - ignorant [RY]
mi shes pa - ignorance; not knowing how to, incapable [RY]
mi shes pa - unaware; x {gzhan gyi yon tan mi shes pa yin} unaware of others' good qualities [RY]
mi shes pa - not knowing, ignorant [-ce], human knowledge [IW]
mi shes pa kun shes par byed pa'i dbang po - the faculty of making understood all that has not been understood [IW]
mi shes pa kun shes par byed pa'i dbang po - the faculty of making understood all that has not been understood; {dbang po gsum} {dbang po nyer gnyis}} [IW]
mi shes pa dag - those who do not care for knowing [JV]
mi shes pa gnas brgyad - chn [IW]

mi shes pa'i rgyu bzhi - TSE [IW]
mi shes par - not knowing how to [IW]
mi shes dbang gis - due to ignorance [RY]
mi shes bzhin - inattentive [JV]
mi shes bzhin du mos pa byung - the arising of respect/ devotion while one is ignorant [IW]
mi shes sam - Don't you know? [RY]
mi shong - that is not to be got in, there is no room for it [JV]
mi shod dgu shod - unnecessary/ reckless/ nonsensical/ excessive comments [IW]
mi shod dgu shod - unnecessary/ reckless/ nonsensical/ excessive comments/ [talk speak out kha nas thon tshad shod pa] [IW]
mi shod dgu shod khungs lung med pa'i skad cha bshad na mi 'grig - it isn't right to make reckless baseless comments [IW]
mi shod dgu shod shod - make unnecessary/ reckless/ nonsensical/ excessive comments/ *, talk too much [IW]
mi shom cha ba - many thanks [JV]
mi gsha' ba - (A) not true/ genuine, unwise, unreasonable [IW]
mi gshig - permanent, indestructible [IW]
mi gshigs pa'i thig le - indestructible drop / sphere [RY]
mi gshigs pa'i thig le - indestructible drop [IW]
mi gshigs pa'i thig le chen po - indestructible great bindu [IW]
mi gshigs pa'i thig le chen po - great indestructible sphere. Same as dharmakaya [RY]
mi gshis - human/ a person's nature/ character [IW]
mi gshis 'jam po - a gentle person [IW]
mi gshis dang 'bral ba'i gdug rtsub - inhuman cruelty [IW]
mi gshis dang 'bral ba'i dmag 'khrug - inhuman war [IW]
mi gshis bzang po - a good-natured person [IW]
mi gshis las 'das pa - inhuman [IW]
mi gshis las 'das pa'i gdug rtsub - inhuman cruelty [IW]
mi gshis las 'das pa'i dmag 'khrug - inhuman war [IW]
mi gshe ba - indecent language [JV]
mi gshor - not rough [RY]
mi bshad dgu bshad - unnecessary/ reckless/ nonsensical/ excessive comments [IW]
mi bshad dgu bshad shod - make unnecessary/ reckless/ nonsensical/ excessive comments/ *, talk too much [IW]
mi sag ma - light person [IW]
mi sad pa'i rigs - the unawakened type (of person) [IW]
mi sad pa'i rigs - the unawakened type [of person] [RY]
mi sar rang sdod - mi dpe rang la 'gebs tshig, gzhan gyi dka' ngal mthong dus mi sar rang sdod kyis rogs phan byed dgos [IW]
mi si - Miss [IW]
mi si - aromatic plant [JV]
mi si tar - Mr. [IW]
mi si ar - Mr. [IW]
mi sems - people's minds, not think [JV]
mi sems - not conscious, people's/human mind [IW]
mi sems - capture the mind's of the people [IW]
mi sems 'jin pa - the grasping of human mind, subliminal grasping, grasp w/o thinking [IW]
mi sems 'dul - to capture people's minds [JV]
mi sems pa - not conscious [RY]
mi sems ma zin - not according w someone's desire [IW]
mi ser - subject (of a ruler), agricultural tenants, husbandmen with lands subject to payments, serf, citizen, subject [JV]
mi ser - subjects (of a major monastery), serfs, [vs the lords and masters [IW]
mi ser - people [RY]
mi ser - subjects (of a major monastery), serfs, [vs the lords and masters, they must pay taxes [often in kind and work obligations, but cannot be evicted] [IW]
mi ser - subjects (of lord/ a major monastery), serfs, agricultural tenants, citizens, people [IW]
mi ser - subjects [of a major monastery] [RY]
mi ser - subjects [RY]
mi ser don gsum ring lugs - three principles of the people [of Sun Yat Sen] [IW]
mi ser spel - colonize [IW]
mi ser spel mkhan rgyal khab - colonialist country [IW]
mi ser spel ba - colonize [IW]
mi ser spel ba - colonize [rgyal khab stobs che bas rang nyid kyis dbang du bsdus zin pa'i sa khul du mi ser spo ba la zer, ma rtsa'i ring lugs kyi dus skabs su ma rtsa'i ring lugs rgyal khab kyis rang gi dpal 'byor dang chab srid kyi dbang shugs de dar rgyas ma byung ba'i rgyal khab dang sa khul la rgya bskyed byed pa dang, sa cha de'i mi dmangs kyi sa nas 'phrog bcom dang de dag bran bkol gyi bya ba byed pa la zer] [IW]
mi ser spel ba'i dbang bsgyur - colonial rule [IW]
mi ser spel ba'i dmag dpung - colonialist troops [IW]
mi ser spel ba'i ring lugs - colonialism [powerful capitalist countries conquer less powerful 1s &, dbang sgyur bran bkol, bshu gzhog bcas kyi srid jus 'dzin par zer] [IW]
mi ser spel ba'i ring lugs - colonialism [IW]
mi ser spel byed - colonize [IW]
mi ser spel byed ring lugs - colonialism [IW]
mi ser spel yul - colony [after a country is conquered by another or its territory seized rang gi mi ser gnas spos kyis btsan sdod byed pa'i sa khul la zer, not only places where capitalists or imperialists have taken over the governmental administration and economies of others but, bdag skyong yang byed sa'i regions/ countries] [IW]
mi ser spel yul - colony [IW]
mi ser spel yul phyed tsam - semi- colonial [country] [though there is at least nominal self-rule, government, economy, ideology and so forth are controlled and repressed by imperialists] [IW]
mi ser spel yul phyed tsam - semi-colonial [country] [IW]
mi ser dbang gtso'i lam lugs - democracy [IW]
mi ser dbang gtso'i lam srol - democracy [IW]
mi ser rmongs byed kyi srid jus - policy of duping the people [IW]
mi ser rmongs byed kyi srid byus - policy of duping the people [IW]
mi sogs skom che ba - one who is very thirsty [JV]
mi sod - grudge [IW]
mi sod - to grudge [RY]
mi sra ba - corruptible [RY]
mi srid - impossible [RY]
mi srid - impossible, not becoming, impossible [JV]
mi srid - {nyon mongs pa la mi bsgrib pa mi srid do} It is impossible for a disturbing emotion not to be obscuring. [RY]
mi srid - be rare/ non-existent/ impossible, not becoming [IW]
mi srid ngo mtshar - most wonderful [JV]
mi srid ngo mtshar che - impossible [JV]
mi srid rtam gcod - cut off talk of the impossible [IW]
mi srid rnam gcod - cut off what is impossible [rnam gcod kyi sgra'i nang gses, gzhi de la chos de mi srid pa rnam par bcad nas srid pa kho nar ston pa'i sgra, dper na, autpal sngon po srid pa kho na'o zhes pa lta bu, rnam gcod kyi sgra'am tshig phrad de bya ba srid pa'i 'og de ma thag par sbyar nas rjod par byed pa'o [IW]
mi srid rnam gcod - cut off what is impossible [IW]
mi srid rnam gcod - preclusion of impossibility [RY]
mi srid rnam bcad kyi sgra - words which completely cut off what is impossible TSE [IW]
mi srid pa -barely existing, impossible; impossible. See {srid pa} [RY]
mi srid pa - rare, not existing, impossible [IW]
mi srid pa - there is no possible [RY]
mi srid pa - barely existing, non-existence [JV]
mi srid pa stong pa nyid - emptiness of the impossible, impossible and empty [IW]
mi srid pa stong pa nyid - emptiness of the impossible [RY]
mi srid pa'i skyon - fallacy of non-occurrence/ impossibility [IW]
mi srid pa'i skyon - fallacy of non-occurrence [RY]

mi srid pa'i dngos med - ri bong gi rwa sogs sam/ bum pa med pa'i spyi'i lta bu [RY]

mi srid mod - though indeed it does not exist/ is impossible [IW]

mi srid srid pa - impossible [actions arising as if/ being said to be] possible [IW]

mi srun - not trained, wild, untamed, savage, evil, mischievous [IW]

mi srun - savage [JV]

mi srun - not trained, wild, untamed, savage; a savage [RY]

mi srun pa - wild, wrathful, malicious [RY]

mi srun pa - evil, mischievous [JV]

mi srog - human life [IW]

mi srol - humaneness, humanity [IW]

mi srol ring lugs - humanism [IW]

mi slu ba - incontrovertible, non-delusive, unfailing [IW]

mi slu ba - nondeceptive, nondeceptiveness [ggd] [RY]

mi slu ba - incontrovertible, nondeceptive, bears its fruit [JV]

mi slu ba - in controvertible, nondelusiveness, unfailing [RY]

mi slu ba'i rig pa - nondeceptive cognition [ggd] [RY]

mi slu ba'i shes pa - nondeceptive cognition [ggd] [RY]

mi slon - (A) mi zlog, not cease, reverse, change one's story [IW]

mi slob - non-learning, beyond learning/ training, need not train again/ further [IW]

mi slob - nonlearning, beyond learning, beyond training [RY]

mi slob pa - 1) no more to learn, nonlearning; 2) abider on the path of no more learning)/* [IW]

mi slob pa - not a pupil, arhat, not necessary to train again, already disciplined [JV]

mi slob pa - 1) no more to learn, nonlearning; 2) abider on the path of no more learning)/ [rang 'bras mthar phyin thob pa'i gang zag] [IW]

mi slob pa'i chos - attainments for which we need no longer train ourselves (10 which occur on mthar phyin pa'i lam) [JV]

mi slob pa'i chos - dharmas of nonlearning [IW]

mi slob pa'i chos - dharmas of nonlearning, one the path of fulfillment [RY]

mi slob pa'i chos bcu - ten qualities of the stage beyond training; the ten qualities of nonlearning, [def. {'phags lam brgyad} + {mi slob pa'i rnam par grol ba} + {mi slob pa'i yang dag pa'i ye shes} [RY]

mi slob pa'i chos bcu - ten qualities of the stage beyond training [RY]

mi slob pa'i chos bcu - the 10 qualities of non- learning [IW]

mi slob pa'i chos bcu - the 10 qualities of nonlearning [def {'phags lam brgyad} {yang dag pa'i lta ba} {rtog pa}, {ngag}, {las kyi mtha'}, {'tsho ba}, {rtsol ba}, {dran pa}, {ting nge 'dzin} + {mi slob pa'i rnam par grol ba} + {mi slob pa'i yang dag pa'i ye shes} [IW]

mi slob pa'i chos mthar phyin pa'i lam - these are the 10 attainments for which one no longer needs train oneself. They are the eight-fold Noble Path plus {mi slob pa'i rnam par grol ba} and {mi slob pa'i yang dag pa'i ye shes} [RY]

mi slob pa'i chos mthar phyin pa'i lam - these are the 10 attainments for which one no longer needs train oneself [They are the 8-fold noble path {yang dag pa'i lta ba} {rtog pa}, {ngag}, {las kyi mtha'}, {'tsho ba}, {rtsol ba}, {dran pa}, {ting nge 'dzin} plus {mi slob pa'i rnam par grol ba} and {mi slob pa'i yang dag pa'i ye shes} [IW]

mi slob pa'i chos mthar phyin pa'i lam - the 10 attainments for which one no longer needs train oneself [IW]

mi slob pa'i jung 'jug - union of no more learning [IW]

mi slob pa'i rnam par grol ba - liberation of nonlearning [RY]

mi slob pa'i rnam par grol ba - liberation of non- learning [IW]

mi slob pa'i 'bras bu - the fruition of no more learning [IW]

mi slob pa'i zung 'jug - union of no more learning TSE [IW]

mi slob pa'i zung 'jug - union of no more learning [RY]

mi slob pa'i zung 'jug gi sku - the unified kaya of the stage/ state beyond training [IW]

mi slob pa'i zung 'jug gi sku - the unified kaya of the [stage / state) beyond training [RY]

mi slob pa'i ye shes - wisdom beyond training [RY]

mi slob pa'i lam - Path of no-learning. The fifth of the five path and the state of complete and perfect enlightenment [RY]

mi slob pa'i lam - path beyond practice; path beyond training, the path of nonlearning; path of no more learning [RY]

mi slob pa'i lam - path of no more leaning [IW]

mi slob pa'i lam - path of no more learning [RB]

mi slob pa'i lam - path of no more leaning [lam lnga'i nang gses, theg gsum rang rang gi ngo skal du gyur pa'i spang rtogs kyi yon tan mthar phyin pa ste, nyan rang dgra bcom dang sangs rgyas thob pa'o,// mi gsar don gsar, sngar mthong thos ma myong ba'i mi gsar pa dang las don gsar pa path beyond training, the path of nonlearning [IW]

mi slob pa'i lam gyi rtogs pa gsum - the three realizations of the path of learning [1 {rgyun mtha' rdo rje lta bu'i ting nge 'dzin} the vajralike samadhi as the end of one's personal continuu, {rnam grol lam zad pa shes pa} knowledge that one is completely liberated and that the path is exhausted {mi skye ba shes pa} knowledge of nonarising) [IW]

mi slob pa'i lam gyi rtogs pa gsum - the three realizations of the path of learning, 1) {rgyun mtha' rdo rje lta bu'i ting nge 'dzin}. 2) {rnam grol lam zad pa shes pa} 3) {mi skye ba shes pa} [RY]

mi slob pa'i lam gyi rtogs pa gsum - the three realizations of the path of no more learning [IW]

mi slob pa'i sa - non-learning, state of nonlearning [RY]

mi slob pa'i sa - non-learning, state/ level of non-learning [IW]

mi slob zung 'jug - the unity of nonlearning [RY]

mi slob zung 'jug - the unity of nonlearning [IW]

mi slob zung 'jug gi go 'phang - the unified level of non-learning [RY]

mi slob lam - path of no more learning, no more training, path beyond training, path of nothing left to do [JV]

mi slob lam - the path beyond learning, path of no more learning. Syn {mi slob pa'i lam} the path of no-learning / nonlearning, beyond learning, no further training, [Syn. {mthar phyin pa'i lam}. the path beyond training; the path of no-learning / non-learning, beyond learning, no further training. Syn: {mthar phyin pa'i lam} [RY]

mi slob lam - the path of no-learning/ nonlearning/ beyond learning/ no further training [IW]

mi slob lam - path of no more learning [RY]

mi slob lam - path of no cultivation [RY]

mi gsang ba - to not hide [JV]

mi gsan pa 'dug - he would not listen [to reason] [RY]

mi gsar pa - person from another region newly come [IW]

mi gsal - not clear, barbarian [JV]

mi gsal - indistinct, unclear, barbarian [w unclear speech] [IW]

mi gsal - indistinct, unclear [RY]

mi gsal - indistinct, unclear, barbarian [IW]

mi gsal brjod pa - speaking indistinctly like a drunkard [JV]

mi gsal ba - indistinct, blurred, obscured, unclear [JV]

mi gsal ba - indistinct, unclear, dull and dim, blurred [RY]

mi gsal zla ba - Syn {gro bzhin zla ba} [RY]

mi gsal zla ba - {gro bzhin} month [IW]

mi gsung bar gsungs pa - teaching without speaking [RY]

mi gsung bar gsungs pa - teaching w/o speaking [IW]

mi gsum - three people [JV]

mi gsum mgon po - a deity [RY]

mi gsur gyi dud pa - incense made from human flesh [RY]

mi gsod mkhan - assassin [JV]

mi gsod pa - assassinate, homicide [JV]

mi gsod pa - not kill, kill people [IW]

mi gsod las - homicide [JV]

mi gsod se shar - guard of sa bdag demigods [JV]

mi gsod se shar - {mi gsod se shar} [a guard of the {sa bdag} demigods [IW]
mi gsod se shar - {mi gsod se shar} [IW]
mi bsad - assassination [JV]

mi bsad - killing a human being [IW]
mi bsad khrag sbyor - killing and bloodshed [IW]
mi bsad khrag sbyor byed - kill and shed blood [IW]
mi bsad rgyu 'phrog - killing and plunder [IW]
mi bsad rgyu 'phrog byed - kill and plunder [IW]
mi bsad rta khyer - khrims 'gal gyi byas nyes tshabs che ba'i tshad [IW]
mi bsad pa - killing a human being [RY]
mi bsam - {ma bsam} without (requiring) deliberation [RB]
mi bsam dgu bsam - wild/ fantastic thoughts/ ideas [IW]
mi bsam dgu bsam - wild thoughts/ ideas [IW]
mi bsam dgu bsam byung - [I had] wild/ fantastic thoughts/ ideas [occurred] [IW]
mi bsam rgu bsam - wild thoughts/ ideas [IW]
mi bsam pa gsum - the three human thoughts [one {tshogs mthong ba'i tshe bza' yi snyam du mi bsam} {bdung gi snyam du mi bsam} {zhim gyi snyam du mi bsam mo} smi bcu bzhi} (Tserig) [IW]
mi bsam pa gsum - 1) {tshogs mthong ba'i tshe bza' yi snyam du mi bsam}. 2) {btung gi snyam du mi bsam} 3) {zhim gyi snyam du mi bsam mo} [RY]
mi bsam shes can - broad-minded/ understanding person [IW]
mi bsal bar - grows unclear [RY]
mi bsrun - impudent [JV]
mi bsrun - impudent, [about people] disturbing, irritating [RY]
mi bsrun - impudent, disturbing, irritating, evil (people) [IW]
mi bsrun skye bo - impudent/irritating/ rude/ abrasively coarse/ inappropriately behaving/ evil/ bad/ wicked people [IW]
mi bsrun skye bo - bad men, wicked persons [JV]
mi bsrun pa - impudent, (people) disturbing, irritating. rude, abrasively coarse, evil (people) inappropriate [IW]
mi bsrun pa - rough, wild, uncultivated, rude [JV]
mi bsrun pa lnga - the five inappropriate actions [IW]
mi bsrun pa lnga - the five inappropriate actions [rgyal po la gnod pa, phan tshun gcig gis gcig la gnod pa, rgyal po'i bka' la mi nyan pa, log pa'i 'tsho bas 'tsho ba, log par zhugs par gyur pa bcas lnga [IW]
mi bsrun pa rnams - impudent/irritating/ rude/ abrasively coarse/ inappropriately behaving/ evil/ bad/ wicked people [IW]
mi bslu - not deceive [IW]
mi bslu ba - true and genuine, don't err, not deceived, indisputable infallibility TSE [IW]
mi bslu ba - infallible, don't err, not deceived [JV]
mi bslu ba - don't err, not deceived, indisputable, infallibility [RY]
mi bslu ba - inevitable [RY]
mi bslu ba'i don - infallibility [RY]
mi bslu bar - non-deceptive [IW]
mi bslu bar - infallibility, unfailingly [RY]
mi ha yo ba - immovable [IW]
mi hrag - person able to do something [IW]
mi hreng - man walking on foot without any load, SA mi rang [JV]
mi hreng - solitary person [IW]
mi hreng gcig pur gyur pa - be[come] alone/ an unaccompanied person, solitary traveller (w/o load) [IW]
mi hrengs - solitary person [IW]
mi hrengs pa - mi spyod ngan gyi lam du shor ba [IW]
mi lhing po - mi 'tshab 'tshub med pa'am stable [IW]
mi lhung - blood [JV]
mig - 1) hole; 2) eye, eye, sight, vision, visual [lta byed dang - 'dren byed dam, snang ba'i dbang po [/sha'i mig rnon po,//blo mig //zur mig //kha bas mig 'phyid pa,//mig gyas gyon 'phrig pa,//lta ba mig gis mi bzod pa,/a'grems ston khang nang la slebs dus mig gis lta tshod 'di tshod med pa,//syn: khyab byed dang, mthong byed, snang byed, spyan, tsaksha, gzigs byed, gsal byed, lha'i sgron ma] [IW]
mig - 1) hole; 2) eye, sight, vision, visual [IW]
mig - eye [RB]
mig - eye, gaze [JV]
mig - eye, sight, vision, visual, visual faculty 2) hole [RY]
mig kong - mig 'bras nang du rdib pa'i kong kong [IW]
mig krab krab - mig tshum tshum byed [IW]
mig dkyus ring ba - mig 'phred dkyus ring ba [IW]
mig bkag pa - blindfold [JV]
mig bkra - eyes wide open [RY]
mig bkra ma - grouse [JV]
mig skor - eye-ball [JV]
mig skya ba - rnam thos sras, Vaishravana [IW]
mig skya log - eyes rolled up to show whites [RY]
mig skya hrig hrig byed pa - [vividly alert] [IW]
mig skyag - eye mucus [IW]
mig skyag - secretion from the eyes, impurities of the eye [JV]
mig skyi - mig 'bras phyi ngos kyi srab cing dvangs pa'i skyi mo [IW]
mig skyug - impurities in the eyes [IW]
mig skyo - eye defilement [syn: mig skyag, mig gi rngu ma, mig rnag [IW]
mig skyo - eye defilement/ dirt [IW]
mig bskra - a magic trick D [IW]
mig bskra ba - certain magic trick [JV]
mig khams - the eye dhatu/ element [IW]
mig khung - 1) hole; 2) window/ skylight; 2) eye socket) [IW]
mig khung - hole in wall, hole in clothes, holes in a roof of a house for purposes of light [JV]
mig khung grub grub byed - blink, wink [IW]
mig khung du bros - his eyes are sun [JV]
mig khra hrig ge - piercing eyes [RY]
mig khro bas lta - look back with anger [JV]
mig khro bas lta ba - angry looks [JV]
mig khrol le khrol le lta ba - stare at [JV]
mig 'khyid pa - turn or roll one's eyes [JV]
mig 'khyug pa - mig 'bras gyo ba blta yul tshang mar mig 'khyug pa [IW]
mig 'khrul - optical illusion; delusion, illusion, magical tricks [RY]
mig 'khrul - delusion, illusion, magic[al tricks], be deluded, have an optical illusion, hallucinate [IW]
mig 'khrul - optical illusion [RB]
mig 'khrul - magical tricks, optical illusion, SA mig 'phrul [JV]
mig 'khrul mkhan - showman [JV]
mig 'khrul ba - visual confusion/ illusion/ mistake/ trick [IW]
mig gang - (A) ; 1) suitable eye object; 2) joy) [IW]
mig gi rkang - earthy milk-white concretion in bamboo hollow, bamboo manna [IW]
mig gi rkang - eye of the family, earthy concretation of a milk-white color formed in the hollow of bamboo [JV]
mig gi skya sgrib - a kind of mig 'grib [IW]
mig gi skya rib - mig gi skya sgrib [IW]
mig gi skye mched - activity-field/ ayatana/ base/ source of the eye [IW]
mig gi skye mched - activity-field/ ayatana/ base/ source of the eye [gd); 1) of the twelve bases/ayatanas {skye mched bcu gnyis)nang gi skye mched drug gi nang gses, rten gyi cha nas mig gi rnam par skye zhing yul gzugs la mched pa'i sgor gyur pa mig gi dbang po'o [IW]
mig gi skye mched - activity-field of the eye. eye base, as one of the twelve bases, eye source [RY]
mig gi skye mched - sense-field of the eye [RY]
mig gi skyes bu - person w beautiful eyes [IW]
mig gi skyes bu - person with beautiful eyes [JV]
mig gi skri ka - eye line [D ?? has SK] [IW]
mig gi skri kha - eyeline [JV]
mig gi khams - eye element, as one of the eighteen elements, eye-constituent, the eye dhatu, visual capacity [RY]
mig gi khams - eye element/ dhatu/ constituent/ capacity [one of the 18 dhatus) [IW]
mig gi khams - eye element/ dhatu/ constituent/ capacity [IW]
mig gi gru - corner of the eye [JV]

mig gi dga' byed - good looking D [IW]
mig gi dga' byed - good-looking [JV]
mig gi rgyal mo - queen of the eye, pupil, iris [JV]
mig gi rgyal mo - pupil/ iris of the eye [IW]
mig gi lcibs thor - stye in the eye [JV]
mig gi chos can - treasurer, storekeeper [JV]
mig gi chos can - caretaker, store-keeper, treasurer gnyer pa [IW]
mig gi mchi ma - tears [IW]
mig gi gnyen - utpala lotus [IW]
mig gi mthong rgya - vision [JV]
mig gi mthong gsal - eyesight [JV]
mig gi dri ma - dirt/ defilement in the eyes [IW]
mig gi bdud rtsi - handsome person, graceful appearance [JV]
mig gi bdud rtsi - very beautiful/ graceful form/ person [IW]
mig gi brda thabs - eye signal, wink [IW]
mig gi na tsha - eye disease [IW]
mig gi no bu'i khyim - eye-socket [IW]
mig gi nor bu'i khyim - socket of the eye [JV]
mig gi rnam 'gyur - expression of the eyes, different movements and gesticulations of the eye [JV]
mig gi rnam 'gyur - particular movements/ gestures/ ways of looking of the eyes [eg mig 'dzum, zur mig khro mig mig bgrad pa etc. [IW]
mig gi rnam 'gyur - particular movements/ gestures/ ways of looking of the eyes [IW]
mig gi rnam par shes pa - visual consciousness [RB]
mig gi rnam par shes pa - visual cognition, as one of the six collections, eye consciousness, visual consciousness [RY]
mig gi rnam par shes pa - eye/ visual cognition/ consciousness [IW]
mig gi rnam par shes pa - eye/visual cognition/consciousness [one of the six collections/consciousnesses {tshogs drug} [IW]
mig gi rnam par shes pa - cognitive process of seeing [JV]
mig gi rnam par shes pa'i khams - the eye consciousness element [RY]
mig gi rnam par shes pa'i khams - the eye consciousness element/ dhatu [IW]
mig gi rnam shes - eye consciousness. Syn {mig gi rnam par shes pa}; visual cognition [RY]
mig gi rnam shes - {mig gi rnam par shes pa} visual consciousness [RB]
mig gi rnam shes - visual consciousness [JV]
mig gi rnam shes - eye consciousness TSE [IW]
mig gi rnam shes kyi khams - eye consciousness element/ dhatu [IW]
mig gi rnam shes kyi khams - eye consciousness element/ dhatu [one of the 18 elements/dhatus) [IW]
mig gi rnam shes kyi khams - eye consciousness element, as one of the eighteen elements [RY]
mig gi rno shugs - sight, vision, outlook [IW]
mig gi pags pa - skin of the eye [IW]
mig gi phreng ba - fabulous mt in Purvavideha [IW]
mig gi phreng ba - 1 of 6 great mountains of lus 'phags pa, SA ri chen po drug, fabulous mountain in purva videha [JV]
mig gi phreng ba zhes bya'i ri - fabulous mt in Purvavideha [IW]
mig gi bu chung - mig gi rgyal mo [IW]
mig gi dbang mngon - eye perception, sight [rang gi bdag rkyen mig dbang la brten nas byung zhing rtog bral ma 'khrul ba'i gzhan rig dper na, dung dkar por snang ba'i mig shes lta bu'o dbang mngon lnga'i nang gses [IW]
mig gi dbang mngon - eye perception, sight [IW]
mig gi dbang rten - the sense organ base of the eye, the physical eye) [IW]
mig gi dbang rten - the sense organ base of the eye, [the physical eye] [RY]
mig gi dbang rten - the support for the visual faculty [RY]
mig gi dbang po - eye sense/power/faculty/organ, the eye, visual sense organ [rang 'bras mig shes kyi rten nam thun mong ma yin pa'i bdag rkyen byed pa'i rigs su gnas pa'i nang gi gzugs can dvangs pa, dbyibs zar ma'i me tog lta bu de'o (TS) dbang po lnga'i nang gses shig [IW]
mig gi dbang po - eye sense/ power/ faculty/ organ, the eye, visual sense organ [IW]
mig gi dbang po - visual sensory faculty; eye faculty, eye sense, organ of sight, visual sense organ [RY]
mig gi dbang po - visual sense faculty [RB]
mig gi dbang po - sight, the capacity to see, organ of sight [JV]
mig gi dbang po gzugs can - the [material] eye organ [IW]
mig gi dbang po gzugs can - the material visual faculty [RY]
mig gi 'bras bu - the eye ball [RY]
mig gi 'bras bu - eyeball [IW]
mig gi 'bru - to scrutinize, probe/ the eyes [RY]
mig gi rdzi ma - eye-lash, ray of light ? [IW]
mig gi rdzi ma - outer corner of the eye, eye lashes [JV]
mig gi rdzim - eyebrow [JV]
mig gi yul - the object of the eye, visual object [RY]
mig gi yul - object of the eye, visual object [IW]
mig gi yul du gyur pa - be a visual object [IW]
mig gi lam - w my own eyes [IW]
mig gis ji bzhin mi mthong - we do not recognize anything with our eyes [RY]
mig gis blta ba - look w the eyes [IW]
mig gis thos - snake [IW]
mig gis mthong ba'i yul - eye object [IW]
mig gis mthong sa - view, prospect [JV]
mig gis rnam shes - occult sight [JV]
mig gis mi mthong ba - blindness [RY]
mig gis mi bzod pa - so that your eyes cannot bear to look at it [RY]
mig gis mi bzod pa - your eyes cannot bear to look at it [IW]
mig gis mig log - angry look, see with upturned eyes D [IW]
mig gis gzung bar bya ba - that which is perceived/ apprehended by the eye [IW]
mig gis gzung bar bya ba - that which is perceived / apprehended by the eye [RY]
mig gor gor - globular eyes [JV]
mig gru - corner of the eye [IW]
mig grung po - [clever eyes] sharp eyed [RY]
mig grung po - clever eyes, sharp eyed [IW]
mig grogs - sweetheart D [IW]
mig grogs - one's sweetheart [JV]
mig bgrad pa - stare, goggle [JV]
mig 'gran - disapproval [JV]
mig 'gran - 1) imitation of others's actions; 2) what other persons get rang la dgos 'dod byed pa, [fulfil all needs and desires, want for oneself ??]; 3) D disapproval, not look right, clash w the eyes) [IW]
mig 'gram - nearby visual object [IW]
mig 'grib - eye obscurations [IW]
mig 'grib - eye obscurations [ling thog dang sha 'dzer lta bu external obscurations, mig 'bras dang mig shun bar nas 'grib byed kyi rgyal mo gyogs pa bar 'grib, mthong byed kyi rtsa nyams pa lta bu inner obsucations [IW]
mig rgya - eye, vision [RY]
mig rgya khab las chung ba - short-sighted [IW]
mig rgya khab las chung ba byed - be short-sighted/ narrow minded [IW]
mig rgyag pa - 1) grain rdog thog mar chags pa'i don; 2) bore a hole) [IW]
mig rgyang - 1) degree/ distance of intellectual vision; 2) distance of the object seen, vision, rta de gnyis kyi mgyogs khyad mig rgyang gang tsam zhig 'dug eye [IW]
mig rgyang - eye, vision [RY]

mig rgyang can - long sighted [JV]
mig rgyang thung thung - near/ short/ sighted, shallow [IW]
mig rgyang thung ba - 1) phugs bsam chung ba; 2) object looked at not far away) [IW]
mig rgyang ring ba - 1) w far-reaching/ anticipating thought; 2) object looked at far away, far- sighted) [IW]
mig rgyu - glittering before one's eyes [JV]
mig rgyun - example [of conduct] [IW]
mig rgyun ston - set an example [of conduct] [IW]
mig rgyong ba - distend/ fill the eyes [IW]
mig sgyu - mirage [RY]
mig sgyu lta bu'i snang ba - mirage-like appearance [RY]
mig sgyur ma - female sprite, fairy [JV]

mig sgyur ma - dakini, fairy [IW]
mig sgyur ma - Das: = {mkha' 'gro ma}, a female sprite, fairy. [mss] [RY]
mig brgya ma - 100 eyed 1, night [IW]
mig brgyad pa - 8 eyed 1, Bhrama [IW]
mig bsgyur - Variant of {mig sgyur ma}? [mss] [RY]
mig bsgrad - stare / eyes open eyes staring focused; wide-open eyes [RY]
mig bsgrad - [focussed] stare, eyes open [IW]
mig mngas - game of go [IW]
mig lnga - the five eyes / visions, {sha'i mig}, {lha'i mig}, {shes rab kyi mig}, {chos kyi mig}, {sangs rgyas kyi mig}, {spyan lnga} [RY]
mig lnga - 5 eyes (sha'i mig, lha'i mig, shes rab kyi mig, chos kyi mig, sangs rgyas kyi mig) [JV]
mig lnga - the five eyes/ visions [IW]
mig lnga - the five eyes/ visions; {sha'i mig} {lha'i mig} {shes rab kyi mig} {chos kyi mig} {sangs rgyas kyi mig} the physical eye, the divine eye, the eye of prajna, the dharma eye, the buddha eye) [IW]
mig lngan - graced w vision [IW]
mig snga - at present [JV]
mig sngar - before the eyes, field of vision, at present [IW]
mig sngar - before the eye, in front of the eyes [JV]
mig sngar 'char byung - [it] appeared before [my] eyes [IW]
mig sngar mthun pa - come before the eyes, tell what 1 saw [IW]
mig sngar 'babs pa - come before the eyes [IW]
mig sngar mi 'babs - to dislike (?) [RY]
mig sngar zam pa che shos de re - at present that is the biggest bridge [IW]
mig sngo ce re - look directly forward/at D [IW]
mig sngo ce re - SA mig che re lta ba [JV]
mig sngon ce re - look directly forward/at [IW]
mig can - ba ru ra tree, having eyes/ grain, w ears in fruit, needle [IW]
mig can - having eyes, having seeds or grains, fructified, needle [JV]
mig ce re - stare w gaping eyes [straight forward/ at], wide-eyed, staring [IW]
mig ce re - wide-eyed [JV]
mig ce re lta - to stare at wide-eyed [JV]
mig ce re ba - stare w gaping eyes [straight forward/ at] [IW]
mig ce re bas dgra la sdang pas lta ba - the enemy stared/ glared hatefully [IW]
mig ce re bas bltas kyang long ba 'dra - [though] staring w gaping eyes, [he] was like a blind man [IW]
mig cer ba - stare w gaping eyes [IW]
mig bcar ba - sngar spyi tshogs rnying par rdo zhva g.yogs nas mig bcar ba'i khrims gcod byed pa'i lugs kyang yod [IW]
mig bcos mkhas pa - eye doctor/ specialist [IW]
mig lcibs - eyelids that protect the eyes, eyelid [JV]
mig lcibs - 1) eye-lid; 2) glasses) [IW]
mig chid - inflammation of the eyes through cold/ snow-blindness D [IW]
mig chid pa - inflammation of the eyes through cold [JV]
mig chu - tears [IW]
mig chu - tears, tears [JV]
mig chu - tear [RY]
mig chu nyil nyil - many tears falling [IW]
mig chu nyil le - abundant tears [IW]
mig chu gtong - shed tears [IW]
mig chu gtong ba - shed tears [JV]
mig chu bur lta - one whose eyes resemble bubbles [JV]
mig chu bur lta bu - round eyes [JV]
mig chu bur lta bu - round/ bubble eyed D [IW]
mig chu ril ril - tear drops [IW]
mig chu long - in the eyes many tears 'khor [IW]
mig chu shor - to shed tears [JV]
mig chu shor - cry, weep [IW]
mig chu shor ba - to burst into tears [RY]
mig chung ba - 1 of 18 skyon bco brgyad, small eyes [JV]
mig chus gang nas - tearful [JV]
mig che ba - 1) big hole; 2) great desire/ jealousy/ greed/ envy, ham pa che ba; 3) generous D) [IW]
mig che ba - generous-minded, liberal [JV]
mig che med pa - free from greediness or envy [JV]
mig chen po - [big eyes] greedy [RY]
mig chen po - (big eyes) greedy [IW]
mig cher re - to open the eyes [JV]
mig mchi ma 'khrugs - eyes wet with tears [RY]
mig mchi mas gang nas ngu ba - bursts into tears [RY]
mig 'chol ba - visual error/ mistake [IW]
mig gtod pa - eyes directly focused on/ looking at [IW]
mig bton - [p mig 'don],, plucked out the eyes [as punishment] [IW]
mig lta - look at [IW]
mig lta - to look at [JV]
mig lta stangs shig - gazing/ staring at [IW]
mig lta byed - look after, watch over,l oversee [IW]
mig lta sa - object of 1's hope [IW]
mig ltas - looked at [IW]
mig ltos - gcig la gcig lta'i mig rgyun nam mig 'gran, model, example [IW]
mig ltos - example [RY]
mig ltos - example, exemplar [JV]
mig ltos ngan 'gran - follow evil conduct/ habits/ behavior [IW]
mig ltos ngan pa - malicious look, bad example/ model [IW]
mig ltos lta - look to as an example [IW]
mig ltos dpe ston - set/ be an example of [good and bad conduct], demonstration [IW]
mig ltos dpe ston byed - demonstrate [IW]
mig ltos byas sa - ATG: "reference-point". Also mig gis ltos sa. [mss] [RY]
mig ltos byed - look to as an example [IW]
mig ltos bzang po - good mig srol/ mig rgyun [IW]
mig ltos yar 'gran - mig srol lam mig rgyun bzang phyogs la 'gran pa, mi bzang don bzang la mig ltos yar 'gran byed pa [IW]
mig ltos shas rkyen - mig rgyun bzang po 'grib nas condition of ngan pa increasing [IW]
mig stong - the [god / deva] Surya, the sun [RY]
mig stong - indra, surya [JV]
mig stong - the deva) Surya, [the sun] w 1,000 eyes [IW]
mig stong can - w 1,000 eyes, Indra D [IW]
mig stong can - name of brgya byin lha, he with a 1000 eyes, epithet of indra [JV]
mig ston byed - show, demonstrate [IW]
mig blta - looked; x {khos mu stegs pa la mig blta zhing 'dug} he looked over at the tirthikas [RY]
mig blta ba - to see one's own eyes [JV]
mig blta zhing ga le phyin pa - walked by them slowly and seductively [RY]
mig blta sa - object of 1's hope [IW]
mig bltas bstas sdod pa - glare [JV]
mig bltas lag sbyong - dngos thog nyams myong gi sbyong rdar [IW]
mig thung - near/ short/ sighted, shallow [IW]
mig thung - near-sighted [IW]
mig thung - short-sightedness [JV]
mig thur - 1) mig nad bar 'grib removing thur ma [spoon?; 2) for eye disease med. delivering khyem zhig)? [IW]
mig thur - CM: i) mig nad bar 'grib sel byed kyi thur ma zhig. ii) mig nad la sman 'debs byed kyi sman khyem zhig. [mss] [RY]
mig mthong - [actually] see [IW]
mig mthong gcig - mig rgyang gang [IW]
mig mthong thub pa - visible [RY]
mig mthong rna thos - see w the eyes and hear w the ears [IW]
mig mthong gzugs grub - example of mngon sum gsal mthong [IW]
mig mthong lag zin - eye-witness [JV]
mig mthong lag zin - the eye sees, the hand grasps [example of mngon sum tshad grub kyi dpe,//bzo las 'dzugs skrun ha cang mgyogs por yar thon byung ba mig mthong lag zin yin [IW]
mig mthong lag zin - 1st hand [account], the eye sees, the hand grasps [IW]
mig mthong gsal grub - mngon sum du mthong and gsal por grub pa [IW]
mig mthongs khar lta bar byed pa - try to look up [IW]
mig mthongs khar lta bar byed pa - trying to look up [RY]
mig dar - TSE [IW]
mig dar bsal ba - slob ma rnams ma rig gnyis 'dzin gyis ldongs pa'i mtshon

byed mig dar te gdong gyogs bsal ba dang mnyam du ma rig pa bsal nas, rig pa ye shes lha'i ngo bo ji lta bar gsal bar bya ba'o; nang 'jug gi nang gses [IW]

mig dra - eye-protector made of long yak hair etc. [for snow-blindness] [IW]

mig dri - dirt etc. in the eyes [IW]

mig gdang - to open one's eyes [JV]

mig gdangs nas mi zum pa - not winking/ closing the eyes, looking steadily [IW]

mig gdong - seeing ghosts/ spirits [IW]

mig gdong mthong - see ghosts/ spirits [IW]

mig mdangs - to open the eyes [IW]

mig mdangs pa - get blind, be blinded, be deprived of sight [JV]

mig mda' - way of looking [IW]

mig mda' 'phen pa - zur mig gis lta ba [IW]

mig mdongs - be blinded, become blind, be deprived of sight [IW]

mig mdongs pa - get blind, be made blind [JV]

mig 'don - [p mig bton],, pluck out the eyes [as punishment] [IW]

mig 'don pa - pluck out the eyes [as punishment] [IW]

mig 'dris rnar 'jags - familiarity [IW]

mig 'dris rnar 'jags - familiarity [example of seeing and hearing myong goms, byis pa gzhon nu rnams la lugs srol gsar pa mig 'dris rnar 'jags 'og tu shugs rkyen legs po thebs 'dug] [IW]

mig 'dris rnar 'jags chags - become familiar [IW]

mig 'dris pa - look again and again [and become familiar w], familiarity, acquaintance, be[come]/ get familiar w/ accustomed to [IW]

mig 'dris su gyur yun ring nas bltas kyang mi mthong - after beng familiar w something for a long time, you don't see it even when you look at it [IW]

mig 'dren - imitation [IW]

mig 'dren byed - imitate, follow someone's example [IW]

mig 'dres pa - keep guard, care for, look after, minister to, serve [IW]

mig 'dres pa - keep, guard, care for, look after, minister to, serve [JV]

mig rdog hril hril - eye ball [IW]

mig ldang - eyes open [RY]

mig ldan - graced with vision [RY]

mig ldan - 1) having eyes; 2) capable, learned [person]; 3) Jupiter; 4) needle) [IW]

mig ldan - learned, learned man, wise man, SA phur bu, needle [JV]

mig ldan kun gyis shes gsal - mig mthong gzugs grub kyi don [IW]

mig ldan gyang mchongs - shes bzhin ngan lam 'gro ba'i dpe [IW]

mig ldan ma - endowed w seeing [IW]

mig ldan ma - endowed with the faculty of seeing [JV]

mig ldir nas bltas byung - [they] glared at [me] [IW]

mig ldir ba - eyes sticking out, protruding, glare, glaring stare [IW]

mig ldog pa - mig 'bras lta stangs 'gyur ba ste animals dying mig 'bras dkar nag log pa lta bu [IW]

mig ldongs - become blind [IW]

mig brda - signs by the eye [JV]

mig brda - eye signal, wink [IW]

mig brda gtong - give an eye signal/ wink [IW]

mig brda gtong ba - give an eye signal/ wink [IW]

mig brda byed - give an eye signal/ wink [IW]

mig brda byed pa - give an eye signal/ wink [IW]

mig na mchi ma khra ri li li 'gril ba - trickle from your eyes as tear-drops [RY]

mig na lag bzos - mig na ba lag pas bzos pa ste, rang sdug rang gis bzos pa'i dpe [IW]

mig nag seng nge - to look hither and thither [JV]

mig nag seng nge ba - mig nag hril le ba lta bu way of looking, look hither and thither D [IW]

mig nag hrig hrig - mig 'bras 'gul stangs shig [IW]

mig nag hrig hrig lta ba - to look hither and thither [JV]

mig nang gi gra ma - hair in the eye, annoyance [IW]

mig nad - eye disease/ injury [IW]

mig nad - disease of the eye [JV]

mig nad lnga - chn [IW]

mig nad brtag dpyad mkhas pa - oculist [JV]

mig nad phyi sgrib - mig nad ling thog dang sha mdzer lta bus mthong byed kyi steng nas g.yogs te the eyes cannot see [IW]

mig nad bar sgrib - by disorder of rlung mkhris bad kan or a combination between mthong byed and mig shun bar du zhugs nas, 1 becomes unable to see [IW]

mig nad tshan khag - department of opthamology [IW]

mig nad zhig - sty [JV]

mig nad rab rib - disease where eyes do not see forms clearly and external objects are seen dimly and as if there were hairs in front of the eyes [IW]

mig nad sha 'dzer - mig la rdo dbyug phog pa'am ling thog byung ba sogs kyis mig gi steng du 'dzer bu btab pa lta bu'i thor pa zhig [IW]

mig nas mchi ma 'khrugs pa - tears welled up in the eyes [RY]

mig nas mchi ma gtong ba - in tears; tears fell from their eyes [RY]

mig nas mchi ma byung - were in tears [RY]

mig nas mchi ma byung ba - wept, in tears; tears fell from their eyes [RY]

mig nas mchi ma 'byin pa - cried, wept [RY]

mig nas mchi ma 'ong ba - tears run down my face, one feels like crying [RY]

mig nas mchi ma g.yo ba - wept, tears fell from their eyes; in tears [RY]

mig nas mchi ma g.yo bzhin - unable to contain their tears [RY]

mig nas mchi ma shor - tears streamed from my eyes [RY]

mig ne'u lta bu - w round eyes like an icheumon [IW]

mig ne'u lta bu - one whose eyes are round like those of an ichneumon [JV]

mig nong pa - squint eyed [IW]

mig nong pa - squint-eyed [JV]

mig gnad - the key point(s) of eye(s) [IW]

mig gnad - the key point[s] of eye[s] [RY]

mig gnon 'debs thur - mig sgor rtsa mi 'gyur ba'i ched mig rtsa pressing implement [IW]

mig rna - eyes and ears [IW]

mig rnag - dirt/ sediment etc. in the eyes [IW]

mig rno - sharp-eyed [person] [IW]

mig rno - clear sight, sharp eyes [JV]

mig rno po - sharp/ clear eyes/ eyed [IW]

mig rno po - [sharp eyes) sharp eyed [RY]

mig snang - sight, eye object, mig lam, [IW]

mig pags - eyelid [JV]

mig pad ma 'dra ba - with eyes like lotuses [RY]

mig pu - one who leads a blind person [JV]

mig po - eye [JV]

mig po che - great envy jealousy, greed, large eye [IW]

mig po che - large eye [JV]

mig dpangs - aspirations, aims, goals [IW]

mig dpangs mtho - look high, high aspirations/ aims/ goals [IW]

mig dpangs mtho la 'jon thang chung ba - high aspirations w low ability/ qualities of work, inability to live up to 1's aspirations [IW]

mig dpangs mtho la 'jon thang dman - high aspirations w low ability/ qualities of work, inability to live up to 1's aspirations [IW]

mig dpe - model, example [RY]

mig dpe - mig blta sa'i tshad gzhi, model, example, copy [IW]

mig dpe ngan pa - bad example/ model [IW]

mig dpe ston - set/ show a model/ example, demonstrate [IW]

mig dpe byed - set/ be/ take as a model, example, copy [IW]

mig dpe bzang po - good example/ model [IW]

mig dpe len - imitate, take as an example [IW]

mig dpe'i - exemplary [IW]

mig dpe'i bzo pa - exemplary worker [IW]

mig rpe - model, example [IW]

mig lpags - eye-lids [IW]

mig spu - brow, eyelash [JV]

mig spu - eye-brow [IW]

mig spu zim zim - 1) with half-closed eyes. 2) down to the most minute detail [in development stage] [RY]

mig sprin - cataract [JV]

mig sprin - cataract?, cornea [IW]

mig phab ste blta ba - looking downwards [RY]
mig phab ste blda ba - look downwards [IW]
mig phor - gzong ril gyi 'og gi bu ga tsam gyi lcags kor [IW]
mig phyid - inflammation of the eyes through cold/ snow-blindness D [IW]
mig phyid pa - inflammation of the eyes through cold/ snow-blindness D [IW]
mig phyid pa - inflammation of the eyes through cold [JV]
mig phyin ci log - inverted eye? [IW]
mig phyin ci log - inverted-eyed [JV]
mig phyir glan pa - (A) rmig phab pa [IW]
mig phyung zhig - let his eyes be removed [RY]
mig phye - have 1's eyes opened [IW]
mig phye ba - opened his eyes [RY]
mig phra po - [narrow eyes] jealous [RY]
mig phra po - narrow eyes, jealous, avaricious, stingy, miserly [IW]
mig phra bo - narrow eyes, jealous, avaricious, stingy, miserly [IW]
mig 'phen pa - 1) mig gis so srung ba; 2) zur mig lta ba) [IW]
mig 'phyed - snow-blindness [IW]
mig 'phyed rgyab - get snow-blindness [IW]
mig 'phrul - [play of optical], magic[al display]/ trick[ery], illusion/ visual tricks [IW]
mig 'phrul - magical display, trickery, apparition magic, mirage, 1 of 12 sgyu ma'i dpe, optical illusion, 1 of rig gnas bco brgyad, optical illusion [JV]
mig 'phrul - magic, illusion, magical display / trick, trickery. {lta bur bsgyur ba} performing with movements [RY]
mig 'phrul mkhan - illusionist, magician [RY]
mig 'phrul lta bu'i mdzad pa - illusion-like actions [IW]
mig 'phrul lta bur bsgyur ba - performing illusion w movements TSE [IW]
mig 'phrul ltad mo - black magic [JV]
mig 'phrul ston - do magic [tricks], create illusions [IW]
mig 'phrul ston mkhan - illusionist, magician [IW]
mig 'phrul ston mkhan - magician [JV]
mig 'phrul shes pa - understood how to trick the eyes with apparitions [RY]
mig bu - person who leads the blind [IW]
mig blo - eye consciousness [IW]
mig dbang - eye sense/ power/ faculty/ organ/ consciousness [IW]
mig dbang - Syn {mig gi dbang po. organ of sight, eye faculty; eyes sense power, eye faculty. Syn {mig gi dbang po} organ of sight, eye faculty [RY]
mig dbang - eye sense power [JV]
mig 'bur - goggle-eyed [JV]
mig 'bur - mig kong kong min pa, goggle eyed, protruding eyes [IW]
mig 'bur tshugs pa - mig thad kar 'bur dod pa [IW]
mig 'bur tshugs su lta stangs - look w the eyes sticking out [IW]
mig 'bur tshugs su mdun phyogs la lta ba - look before [him] w staring eyes [IW]
mig 'ben - target [JV]
mig 'ben - form that is the object of the eye, target, sighting instrument [IW]
mig 'byed thur ma - eye opening spoon for putting in med. [IW]
mig 'byed thur gtsag - mig nad bar 'grib [a kind of eye disease] la hole piercing tool [IW]
mig 'byed pa - open the eyes [JV]
mig 'byed btsum - eyes open or closed [RY]
mig 'byed 'dzum - a wink of the eye [RY]
mig 'bras - the apple of the eye, eyeball, eyeball [JV]
mig 'bras - eyeball [IW]
mig 'bras ltar gces - as dear as one's eyes [IW]
mig 'bras bzhin srungs - guard it as you guard your own eyes [RY]
mig 'bru tshugs pa - to fix the eyes upon [RY]
mig 'brum - trachoma lha thor in the eyes, kind of eye disease, cutaneous eruption of the eyes D [IW]
mig 'brum can - cutaneous eruption in the eyes [JV]
mig sbom pa - generous, liberal D [IW]
mig sbom pa - large-minded, generous, liberal [JV]
mig sbrid pa - mig mi gsal ba'am, rab rib tu gyur pa, ltad mo che drags pas mig sbrid pa [IW]
mig ma - eye [JV]
mig ma mkhan - low caste, low-born [JV]
mig ma zum tsam gyi lta tshul - blinking [IW]
mig mang - chess [IW]
mig mang rtse ba - play chess [JV]
mig mang ris - checker-board pattern [IW]
mig mang ris su bris pa - designed like a chess board [JV]
mig mangs - checkered design, chess board [JV]
mig mangs - chess [RY]
mig mangs - chess[board] [IW]
mig mangs kyi thul - defeated at chess [IW]
mig mangs kyi thul lo - defeated in chess play [JV]
mig mangs rtse ba - play chess [IW]
mig mangs rtse ba - play at chess [JV]
mig mangs ris - [picture w] checkered design, square pattern [IW]
mig mangs ris - checkered design, square pattern. def. {re'u mig gru bzhi gru bzhi yod pa'i ri mo} [RY]
mig mangs ris su - painted like a chess board [JV]
mig mangs ris su bris - checkered, painted in checks [IW]
mig mangs ris su bris pa - checkered [JV]
mig mi 'dzum - 1) not winking/ closing the eyes, looking steadily; 2) fish, Avalokiteshvara; 3) deva, [IW]
mig mi 'dzum - not winking, looking steadily, epithet for the gods, epithet of avalokitesvara, a prince [JV]
mig mi 'dzum par bcom ldan 'das kyi zhal la blta zhing gnas pa - gazed upon the Buddha's face with unblinking eyes [RY]
mig mi 'dzum par lta zhing - have one's eyes immovably fixed upon [JV]
mig mi 'dzum par sangs rgyas kyi zhal la blta - gazed unblinkingly upon the Buddha's face [RY]
mig mi bzang - virupaksa (one of 4 jig rten skyong, west, king of nagas), 1 of guardian kings of the world, epithet of shiva [JV]
mig mi bzang - 1) great king of the W; 2) name of a prince D; 3) deity [dbang phyug, Maheshvara, Shiva][because he has odd # of eyes] Vir paksa [IW]
mig mi bzang - Vir paksa [one of {rgyal chen sde bzhi} the four guardian kings of the world/directions {spyan mi bzang} [IW]
mig mi bzang - one of {rgyal chen sde bzhi, spyan mi bzang}; Dreadful Eye; {spyan mi bzang} [RY]
mig me bzang - SA mig mi bzang [JV]
mig dmag - game of go [IW]
mig dman - poor/ weak eyes [IW]
mig dma' - shame, shameless [JV]
mig dma' - (A) depressed, cowed, shameless D [IW]
mig dmar - 1) Mars [syn: bkra shis, chu stod skyes, nam mkha'i steng 'gro ba, rtsibs ldan, gzhon nu, 'od zer dgu pa, rol 'gro, lus dmar can, sa skyes, sa las byung, sa'i bu]; 2) Tuesday; 3) the male wood mouse, 58th year of {rab byung} {shing pho byi}; 4) buffalo; 5) rakshasa)/(gd) [IW]
mig dmar - 1) Mars; 2) Tuesday; 3) the male wood mouse year; 4) buffalo; 5) rakshasa)/GD [IW]
mig dmar - planet mars, tuesday, mars planet [JV]
mig dmar - Mars. Raktaksha, [the 58th year, the Male Wood Mouse]. the 58th year of {rab byung} Syn={shing pho bye} [RY]
mig dmar ba - red eyes {skyes bu mig dmar ba 'jigs su rung ba} a terrifying being with red eyes [RY]
mig rmo - dice for teaching letters/ figures [IW]
mig rmo - dice for teaching letters or figures [JV]
mig sman - 1) eye med.; 2) mineral med. mdung rtse smug po antimony D; 3) black; 4) the eye potion siddhi; 5) fair eyed/ flamingo D)/* [IW]
mig sman - the eye potion, {thun mong dngos grub brgyad} [RY]
mig sman - eye medicine [JV]
mig sman - 1) eye med.; 2) mineral med. mdung rtse smug po; 3) black; 4) the eye potion, {thun mong dngos grub brgyad} [IW]
mig sman gyi dngos - SA dngos grub, medicine for the eye [JV]
mig sman gyi dngos grub - the eye medicine siddhi [IW]

mig sman gyi dngos grub - the eye medicine siddhi [one of the eight ordinary siddhis {dngos grub thung mong brgyad}. thun mong gi dngos grub brgyad kyi nang gses, bsgrubs pa'i mig sman mig la byug pas 'jig rten gyi gzugs phra rags nye ring med par mthong ba [IW]

mig sman gyi dngos grub - 1 of 8 ordinary accomplishments [JV]

mig sman gyi shes pa'i dngos grub - the eye medicine of knowledge siddhi [IW]

mig sman gyi shes pa'i dngos grub - the eyemedicine of knowledge siddhi (one of the eight ordinary siddhis {dngos grub thung mong brgyad} [IW]

mig sman sngon po - deep blue [JV]

mig sman bcud - black pigment/ corrylium mascara [IW]

mig sman bcud - black pigment or collyrium applied to the eye lashes or the inner coat of the eyelids [JV]

mig sman mjug ma - crane [IW]

mig sman mjug ma - stork [JV]

mig sman mdog can - kalpa fire dus me [IW]

mig sman 'debs byed - spoon for putting med. in the eye [IW]

mig sman mig phan - eye medicine helps the eyes [dmigs yul de rang la phan pa byed dgos pa'i dpe [IW]

mig sman mig phan - eye medicine helps the eyes [IW]

mig sman rtswa - rtsangs pa [IW]

mig sman lus can - bear, term used in addressing a flamingo, fair-eyed [JV]

mig sman lus can - dom bear [IW]

mig sman sangs rgyas - med. herb zhim thig le [IW]

mig btsa' - look at [IW]

mig btsa' ba - look at [IW]

mig btsas - looked at [IW]

mig btsum - closing your eyes [JV]

mig btsum - closing (your) eyes, wink, blink [IW]

mig btsum - closing [your] eyes [RY]

mig btsum pa - blink [RY]

mig btsum btsum byed pa - blink [JV]

mig btsums pa - mountains, wink with the eye [JV]

mig btsums pa'i ri - {mig btsums pa'i ri} mt [IW]

mig btsums pa'i ri - mt byeond ocean glog gi 'phreng ba [here in a cave beautiful women are born at sunrise w propensities of former life and die at night K d 270 [IW]

mig btsums pa'i ri - fabulous mountain beyond the glog gi 'phreng ba ocean [JV]

mig rtsa - eye blood vessels, optic nerve [IW]

mig rtsa can - stingy, miserly [IW]

mig rtsa dmar po - bloodshot eyes [RY]

mig rtsa dmar po - bloodshot eye [RY]

mig rtsa dmar po chags pa - to have bloodshot eyes [RY]

mig rtseg - wrinkles of the eyelid [JV]

mig rtseg - wrinkles of the eye-lid D [IW]

mig tsha - 1) envy/jealously; 2) eyes hot/ w burning sensation [by disease, onion etc.] [IW]

mig tsha - 1) envy/jealously; 2) eyes hot/ w burning sensation *) [IW]

mig tsha ba - 1) envy/jealously; 2) eyes hot/ w burning sensation by disease etc.) [IW]

mig tshag - to have twitching eyes [RY]

mig tshag - disease where when 1 sees forms, as if by glare 1 is unable to look at them [divisions bad rlung las gyur pa'i skam tshag &, khrag mkhris las byung ba'i gsher tshag gnyis [IW]

mig tshag - {mig tshag} disease [IW]

mig tshag pa - twitch in the eyes [RY]

mig tshil - an eyeball [RY]

mig tshil - rheum or fat growing in the eye [JV]

mig tshil - rheum, fat growing in the eye D [IW]

mig tshums shig - close your eyes [RY]

mig mtshams - mig gi thad mtshams, skra sil ma mig mtshams su slebs pa [IW]

mig dzag pa - bleary eyes D [IW]

mig mdzer - sediment etc in the eyes [IW]

mig mdzes - cuckoo [IW]

mig 'dzin - forehead [IW]

mig 'dzum - squint, twinkling of the eyes, eyes closing w sleepiness [IW]

mig 'dzum - squint [RY]

mig 'dzum - squint, twinkling of the eyes [JV]

mig 'dzum rgyab pa - wink [JV]

mig 'dzum pa - eyes closing with sleep, getting sleepy [JV]

mig rdzag pa - blear eyes [JV]

mig rdzi - eye-lash [IW]

mig zhar - 1 eyed, blind [IW]

mig zhar - one-eyed, half or totally blind [JV]

mig zhar ba - one-eyed/ half-blind [RY]

mig zhar ba - blind [in one eye] [RY]

mig zhar ba - 1 eyed, blind [IW]

mig zim me - half-closed eyes [RY]

mig zim me ba - mig 'dzum la khad pa [IW]

mig zim zim - blinking [IW]

mig zum gyur cing - his eye being closed [JV]

mig zum zum - blinking [IW]

mig zum zum byed pa - to blink [RY]

mig zur - glance, corner of the eye [JV]

mig zur - corner of the eye, [sidelong] glance, angry glare [IW]

mig zur lta - look at from the corner of the eye/ w[sidelong] glance/ w angry glare [IW]

mig zur bltas - look askance [RY]

mig zer te lta ba - stare [JV]

mig zer te lta ba'i - staring [JV]

mig zlum pa - 1 of 18 skyon bco brgyad, round eyes [JV]

mig zlum po - round eyes [JV]

mig zlum po - round eyed [IW]

mig gzi - eye-lash [IW]

mig gzigs stangs las mi 'gul bas snang ba'i 'phel 'dzin - w/o moving from the gazes of the eyes, appearances are enhanced GD [IW]

mig gzong - rmig lcags la [in a horse shoe] kind of hole piercer [IW]

mig bzang blo gros - epithet of son of kamadeva [JV]

mig bzang blo gros - {mig bzang blo gros} son of Kamadeva [IW]

mig bzang ma - 1) woman w beautiful eyes; 2) yaksha nymph {mig bzang ma} [IW]

mig bzang ma - very handsome woman who has beautiful eyes, a yaksha nymph [JV]

mig ya - epithet of vaisravana who has 3rd eye on forehead [JV]

mig ya gcig gis mi mthong ba - unable to see w 1 eye [IW]

mig ya ba - rnam thos sras, Vaishravana [IW]

mig yangs pa - generous-minded, liberal [JV]

mig yangs pa - knowledgeable, educated [IW]

mig yangs pa - generous D [IW]

mig yangs ma - young woman yul gang la'ang lta rtog thub pa [about to take care of?]/ knowledgeable/ educated [IW]

mig yul - visual object [RY]

mig yul - eye-object [IW]

mig yul du 'thad pa - suitable eye object [IW]

mig yengs - x {kha yengs dang mig yengs byas nas} saying whatever you like and looking around everywhere [RY]

mig yengs - wondering eyes {byas nas} [RY]

mig yo - cross-eyed [IW]

mig yod pa - Jupiter [IW]

mig yon - cross-eyed [IW]

mig yon por lta ba - squint [JV]

mig yor - {med pa la yod par snang ba mig yor lta bu} as in a visual aberration, things appear to be there, yet there is nothing [RY]

mig yor - {g.yor} optical illusion, optical distortion; visual distortion; hallucination [RY]

mig yor - 1) 1 thing appearing as 2; 2) tho yor optical illusion/ distortion) [IW]

mig yor - dimness before the eyes, mirage, hallucination, optical illusion, shadowy view, scenes that appear in a vision, 1 of 12 sgyu ma'i dpe [JV]

mig yor - hallucination [RB]

mig g.yor - optical illusion/ distortion [IW]

mig ra - 1) eye-brow; 2) mig dra eye-protector made of long yak hair etc. [for snow-blindness] [IW]

mig ras - eye-band, blindfold [RY]

mig ras btsa' - look at [IW]

mig rig rig - look w the eyes sticking out, [timidly anxiously] looking to and fro [IW]

mig rig rig - eyes flickered anxiously [RY]

mig rig rig - timidly, anxiously looking to and fro [JV]

mig rig rig byed - look about [JV]

mig rig rig byed pa - stare with revolving eye-balls [JV]
mig ring can - long sighted [JV]
mig ring can - far-sighted [IW]
mig rims - infectious eye disease [IW]
mig ril - eyeball [JV]
mig ril - eye ball [IW]
mig ris - artificial eyebrows [JV]
mig ris - fake eyebrows D [IW]
mig rus - eye bone D [IW]
mig rus - eye bone [JV]
mig rus mnan pa - khong khro ba [IW]
mig rlo - / D ; 1) look askance w jealousy; 2) eye at end of a balance beam for holding pan strings) [IW]
mig rlo - to eye one obliquely with envy or jealousy [JV]
mig la 'khyug pa - yid du 'gro ba'am, blo la 'bab pa, las stangs la legs bcos btang rjes mi tshang ma'i mig la 'khyug po byung song [IW]
mig la gyon rgyu'i shel sgo - spectacles, glasses [IW]
mig la rgyug pa - appearing to 1's view [IW]
mig la mngar ba - beautiful [IW]
mig la thogs pa - obstructed eyes [IW]
mig la phan - crystal [IW]
mig la phan - crystal gem [JV]
mig la mdzes pa - good-looking, smart, handsome, beautiful [JV]
mig la zug - connected to the eyes [RY]
mig la zug pa - 1) lta snang la mdzes por mthong ba; 2) get in the eye) [IW]
mig lam - object seen, w (my) own eyes, before the eyes, field of vision [IW]
mig lam - with [my] own eyes [RY]
mig lam - with my own eyes, field of vision [JV]
mig lam chad - (A) get dark, sa sribs pa [IW]
mig lam chad pa - (A) get dark, sa sribs pa [IW]
mig lam du 'char - appeared before their eyes [IW]
mig lam du mi 'jog - (A) look down on [IW]
mig las rdul 'phyi ba - wipe out dust from the eye [JV]
mig log - seeing with up-turned eyes [JV]
mig log - like {ldang mig} angry look [RY]
mig log - angry look, see with upturned eyes D [IW]
mig log lta - look w angry eyes [IW]
mig log lta ba - look w angry eyes [IW]
mig log lta ba'i dgra bo - enemy looking w angry eyes [IW]
mig log bltas pa - to look angry, give an angry look [RY]
mig log byed pa - responds with black looks [RY]
mig long - go blind [IW]
mig long pa - blind [RY]
mig long pa - blind [man] [IW]
mig long ba - blind [RB]
mig long ba - blind [person] [IW]
mig long mo - blind woman [IW]
mig long mo sham - blind barren woman [JV]
mig lob ngan pa - malicious look [IW]
mig shugs - vision, sight, perception, shrewdness [IW]
mig shed - vision, sight, perception, shrewdness [IW]
mig shel - spectacles, glasses [RY]
mig shel - spectacles, glasses, eyeglass, goggles [JV]
mig shel nag po - sun glasses [IW]
mig shel tshos ldan - sun glasses [IW]
mig shel sogs bzo tshong byed mkhan - optician [JV]
mig shes - eye consciousness *, vision, sight [IW]
mig shes - visual consciousness [RY]
mig shes - Syn {mig gi rnam par shes pa} the eye consciousness {gzugs kha chags pa} [RY]
mig shes - eye consciousness, eye perceiver [JV]
mig shes - eye consciousness [mig gi rnam par shes pa ste, rang gi thun mong ma yin pa'i bdag rkyen mig dbang la brten nas byung ba'i rang yul du gyur pa'i gzugs kyi skye mched kyi ngo bo rang stobs kyis mthong ba'i shes pa, dper na, dkar po mthong ba'i mig shes lta bu'o {mig gi rnam par shes pa}, the eye consciousness {gzugs kha chags pa} [IW]
mig shes kyi bzung bya - the object grasped by the eye consciousness TSE [IW]
mig shes gyi khams - the eye consciousness element/dhatu, abbr of {mig gi rnam par shes pa'i khams} 1 of the eighteen dhatus) [IW]
mig shes gyi khams - the eye consciousness element/ dhatu [IW]
mig shes gyi khams - the eye consciousness element, abbr. of {mig gi rnam par shes pa'i khams} [RY]
mig ser - jaundice, envy, jealousy [JV]
mig ser - MG: jealousy; vi. — rgyag; – lang, to feel jealous. [mss] [RY]
mig ser - 1) anger motivated by sexual desire; 2) envy, jealousy; 3) kamal' eye disease: jaundice, hepatitis) [IW]
mig ser rgyag - feel jealous [IW]
mig ser can - yellow eyed, owl [IW]
mig ser can - envious, jealous [JV]
mig ser ba - 1 of 18 skyon bco brgyad, yellow eyes [JV]
mig ser tsha po - jealous [person] [IW]
mig ser lang - feel jealous [IW]
mig sogs - eyes and the other sense organs [JV]
mig sogs kyi dbang po lnga - the five senses the eye and so forth [IW]
mig sogs nang gi skye mched drug - the six inner ayatanas of the eye and so forth [IW]
mig sogs dbang po lnga - the five senses the eye and so forth [IW]
mig sogs dbang po gzugs can lnga'i khams - the five dhatus/ elements of the physical senses the eye and so forth [IW]
mig slu ba - deceive the eyes [IW]
mig sle bo - crooked/ yon po eyes [IW]
mig slog - roll the eyes [IW]
mig slog pa - roll one's eyes [JV]
mig slobs - accustoming the eyes to something [IW]
mig slobs - act of accustoming the eyes to anything [JV]
mig slobs ngan pa - a bad custom of seeing begins to prevail [JV]
mig slobs ngan pa skye - you habituate yourself to a faulty look [JV]
mig gsum grogs po - Vaishravana [IW]
mig gsum pa - the deity dbang phyug chen po [IW]
mig gsum pa'i gtsug gi nor - moon [JV]
mig gsum gtsug nor - moon [IW]
mig gsum 'dzin - moon [JV]
mig bsrings pa - 1) look a long way off; 2) phugs don la bsam blo btang ba) [IW]
mig bsle bo - mig sle bo [IW]
mig bslogs - rolled the eyes [IW]
mig ha chang che ba - very large eyes [JV]
mig har po - dkar nag ma 'dres par gsal ba'i mig 'bras bkra po [IW]
mig hu ru 'dug - he stares with wonder, he gazes with horror [JV]
mig hu re blta ba - gaze [JV]
mig hur - steady/ intent gaze/ stare [IW]
mig hur re - wide awake eyes [IW]
mig hur re - wide open eyes [RY]
mig hur rer lta - gaze/ stare at [IW]
mig hur rer lta ba - gaze/ stare at [IW]
mig hur rer lta ba'i mi khro bo - angrily staring person [IW]
mig hur hur lta ba - glaring [RY]
mig hur hur lta ba - look w wide awake/ open eyes [IW]
mig hrig ge - gazing/ staring at [IW]
mig hrig ger lta - look/ stare at [IW]
mig hrig hrig - look/stare w the eyes sticking out/ terrified eyes D [IW]
mig hrig hrig - gazing with terrified eyes, wide-eyed, staring at someone or something [JV]
mig hril - eye ball [IW]
ming - name, term [ggd] [RY]
ming - name/ title/ term/ label; 1) name, full name, given name, first name, surname, family name, word, term. 2) name, title. 3) noun, natural nouns. 4) verbal expression, mind, the four mental aggregates {ming dang gzugs}. 5) nominal designation, assignation, imputation. 6) concept, terminology 7) one of Yogachara {chos lnga}. Def. by Jamgön Kongtrül: {rgyu mtshan de la btags pa'i bla dvags tshig spyi snang ba ni ming du brjod de dper na bum par 'dzin pa'i rnam rtog gi 'dzin stangs kyis gzung bya de las bum pa zhes pa'i ming 'dogs shing de yang rna bar tshor ba de ma yin par de'i sgra spyi la snang ba de} [RY]
ming - name/ title/ term/ label; characterization [RB]
ming - (full, given, first) name, noun, word, terms, denomination, reputation, designation, medicinal plant, flower [JV]

ming - 1) name; 2) word showing just the essence; 3) title/ rank, full/ given/ first/sur-/ family name, word, term, title, noun, natural nouns, verbal expression, mind, the four mental skandhas/ aggregates, nominal designation, assignation, imputation, concept, terminology [IW]

ming - 1) name; 2) word showing just the essence [nya', sgug pa, dmar po etc 'dod rgyal gyi ming &, padma'i gnyen, bsil zer can etc. rjes grub kyi ming ngo//syn: mngon par brjod pa dang, brjod ming, bla dvags]{min pa - ma yin pa is not [//brag ri 'di nas yar 'gro sa'i lam spo bo kho min pa sus kyang mi shes,//nga yud tsam min pa mi sdod is not [IW]

ming ka ba la - compose, draw up, write a narrative, mention, insert in a writing, publish, make known [JV]

ming ka ba la 'god pa - write name on a column [JV]

ming bkod - signed [IW]

ming bkod pa'i tho yig - list of names, roll, register [IW]

ming rkus - impersonate, pose as, represent 1self as, pass for [IW]

ming rkyang - CM: don gyi ngo bo ston byed, that which expresses the essence of an object/the meaning. E.g. @ R75: 252.5 - here it seems to be mean "name only" or "merely nominal" [mss] [RY]

ming rkyang - single syllable or name [JV]

ming rkyang - 1) don gyi ngo bo ston byed; 2) single syllable/ name D [IW]

ming rkyang brtags - word in common use [JV]

ming rkyang pa - word that has no affix denoting case, name without any titles added to it [RY]

ming skam - mere titles; a mere name, title [RY]

ming skam - mere titles [JV]

ming khur ba - receive a name [IW]

ming khyer ba - 1) receive a name; 2) borrow another name [IW]

ming gi kun bshad - table of nouns (in grammar) GD [IW]

ming gi kun bshad - table of nouns (in grammar) [RY]

ming gi dge slong - priest only by name [JV]

ming gi dge slong - 1) vow ritual; 2) bhikshu of impure motivation in name only) [IW]

ming gi cod pan - the crown of a name / title [RY]

ming gi brjod pa - nominal expression [RY]

ming gi tha snyad - nominal convention, expression of the name [RY]

ming gi rnam grangs - synonyms [RY]

ming gi rnam grangs - synonyms, account in terms of names [IW]

ming gi rnam grangs - synonyms, account in terms of names [don gcig la ming 'dra ba mang nyung sna tshogs yod pa dper na, tsha zer can dang, 'od stong can, nyin byed dbang po, pad ma'i gnyen, mun pa'i dgra, nam mkha'i nor bu rnams nyi ma'i ming gi rnam grangs yin, zhes pa lta bu, [IW]

ming gi rnam grangs - various names [RY]

ming gi rnam grangs - list of synonyms [RB]

ming gi rnam grangs - names [JV]

ming gi phung po bzhi - the four skandhas of name [the five skandhas excluding form) [IW]

ming gi phung po bzhi - the four skandhas of name [IW]

ming gi byang bu - notebook for names, name inscription/ table [IW]

ming gi dbang - name empowerment/ abhisheka TSE [IW]

ming gi dbang - name empowerment / abhisheka [RY]

ming gi tshab tshig - pronoun [JV]

ming gi tshogs - groups of words/ word stems/ names [RB]

ming gi tshogs - words [JV]

ming gi tshogs - {shes bya'i chos phung sogs kyi ngo bo nyid brjod du med kyang mig dang rna ba zhes sogs tshogs dang lha dang mi zhes sogs gang zag gi ngo bo nyid du sgro btags nas brjod pa'i tshig bla dvags te / brdas tha snyad 'dogs pa'i gnas skabs la blo gzhol par byed pas ming zhes bya zhing / de nyid kyang yi ge du ma'am rang gi rigs 'dra du ma 'dus pas na tshogs so} group of words / names / stems. {ldan min 'du byed bcu bzhi}. group of names, as one of the fourteen non-concurrent formations [RY]

ming gi tshogs - group of words/ names/ stems [IW]

ming gi tshogs - group of words/ names/ stems; {ldan min 'du byed bcu bzhi}(one of the fourteen non-concurrent formations)(Tserig)- shes bya'i chos phung sogs kyi ngo bo nyid brjod du med kyang mig dang rna ba zhes sogs tshogs dang lha dang mi zhes sogs gang zag gi ngo bo nyid du sgro btags nas brjod pa'i tshig bla dwags te/ brdas tha snyad 'dogs pa'i gnas skabs la blo gzhol par byed pas ming zhes bya zhing/ de nyid kyang yi ge du ma'am rang gi rigs 'dra du ma 'dus pas na tshogs so/ -though the essence of knowable dharmas, the skandhas and so forth, is inexpressible, the accumulatons of eye, ear and so forth and the essence of individual beings, gods, human beings and so forth, having been superimposed on them, these are expresed in designating words. When, by the mind applying itself, these are so labelled with conventional symbols, these are called "names" in collecting many such words or similar kinds together, these are "grouped.". don gyi ngo bo tsam ston par byed pa'i brda rnams te, ka ba dang, khang pa dang, ri dang, mi la sogs pa'o [IW]

ming gi tshogs chen - Mahanaman, 1) Buddha's father-in-law. 2) one of Buddha's first disciples, {'khor sde lnga} / {lnga sde bzang po} [RY]

ming gi tshogs chen - Mah naman [IW]

ming gi tshogs chen - Mah naman [1 buddha's father-in-law two one of buddha's first disciples, {'khor sde lnga} {lnga sde bzang po} [IW]

ming gi tshogs btags - name, title. to name, designate by a name [RY]

ming gi tshogs btags - name, title to name, designate by a name [IW]

ming gi tshogs dang mtshan ma kun rtog - conceptualizing names and [distinguishing] marks [RY]

ming gi tshogs dang mtshan ma kun rtog - conceptualizing names and (distinguishing) marks [IW]

ming gi tshogs dang gzugs - name and form, [mind and body / mind and matter], [the 4th of {rten 'brel yan lag bcu gnyis} [RY]

ming gi tshogs dang gzugs - the class of name and form, (mind and body/ mind and matter) [IW]

ming gi tshogs dang gzugs - the class of name and form, (mind and body/ mind and matter) [the last four skandhas] associated as name and form the 5th and 4th of {rten 'brel yan lag bcu gnyis} [IW]

ming gi tshogs pa - dictionary [IW]

ming gi tshogs byang - name inscription/ table [IW]

ming gi tshogs byang - name inscription / table, [–{gi byang bu}. Syn {mtshan byang}, {byang chog} [RY]

ming gi tshogs byang gi byang bu - name inscription/ table [IW]

ming gi tshogs byang gi byang bu - name inscription/table {ming byang} {mtshan byang} (see mtshan bzang po sum bcu so gnyis} {byang chog} [IW]

ming gi tshogs med du bcom - obliterate, annihilate [IW]

ming gi tshogs med du bcom - to obliterate, annihilate [RY]

ming gi tshogs tsam - mere word[s] [RY]

ming gi tshogs tsam - mere word(s) [IW]

ming gi tshogs 'tshol ba'i yang dag ye shes - true wisdom of the right cognition of names {yang dag ye shes bzhi} the four true wisdoms) [IW]

ming gi tshogs 'tshol ba'i yang dag ye shes - true wisdom of the right cognition of names [IW]

ming gi tshogs 'tshol ba'i yang dag ye shes - right cognition of names, {yang dag ye shes bzhi} [RY]

ming gi tshogs bzhi'i phung po - the four aggregates of name,; {phung po lnga} excluding {gzugs}: {tshor ba} {'du shes} {'du byed} {rnam shes} [IW]

ming gi tshogs bzhi'i phung po - the four aggregates of name, [IW]

ming gi tshogs bzhi'i phung po - the aggregates of the four names, {phung po lnga} excluding {gzugs}. [def. {tshor ba}, {'du shes}, {'du byed}, {rnam shes} [RY]

ming gi tshogs gzugs - Syn {ming dang gzugs} [- Syn {phung po lnga} def. {gzugs kyi phung po dang ming bzhi'i phung po} [RY]
ming gi tshogs gzugs - the class of name [IW]
ming gi tshogs gzugs - the class of name [{ming dang gzugs} [the last four skandhas] associated as name and form (the 4th of {rten 'brel yan lag bcu gnyis} {phung po lnga} {gzugs kyi phung po dang ming bzhi'i phung po} [IW]
ming gi mdzod - dictionary [IW]
ming gi mdzod - treasury of words, dictionary [JV]
ming gi lhag ma - ming shul [IW]
ming gis brjod pa - verbal formulation [RY]
ming gis gdags pa - verbal formulation [RY]
ming gis 'dogs pa - nominal designation [RY]
ming go - republic [IW]
ming gyis smod pa - slanderous name-calling [RY]
ming grags - famous, well-known [JV]
ming grags - well known [IW]
ming grags che ba - well known, famous [IW]
ming grogs - 1) person w the = name as another; 2) ming gi cha shas; 3)) [IW]
ming grogs - one's namesake [JV]
ming 'god - [p bkod] sign [IW]
ming 'grel - commentary showing the meaning of a name [IW]
ming sgyur - change an old name/ title, title transfer [IW]
ming sgyur byed - change an old name/ title, transfer title [IW]
ming sgra - mere word, syllable, language [JV]
ming sgra - noun [IW]
ming bsgyur - change one's name [JV]
ming bsgyur - change an old name/ title, title transfer [IW]
ming bsgyur byed - change an old name/ title, transfer title [IW]
ming ngan - bad name, notoriety [JV]
ming ngan - bad name/ reputation [IW]
ming ngan pa bzo ba - denigrate [JV]
ming ngan yongs grogs - infamous, notorious [IW]
ming can - 1) famous, well-known; 2) well spoken of; 3) having a name; 4) having a reputation; 5) med herb {ming can} [IW]
ming can - 1) famous; 2) med herb {ming can} [mgo na ba dang so na bar phan [IW]
ming can - named [RY]
ming can - having a name, having a reputation, being well spoken of, medicinal plant [JV]
ming can gyung ba - {ming can gyung ba} tree [IW]
ming can nag po - black mingpa field herb med [ro kha, zhu rjes bsil, nus pas lhog pa dang gnyan skrangs 'joms, khrag rlung gis lus stod gzer ba la phan, dug tshad sel [IW]
ming can nag po - black mingpa field herb med [IW]
ming can ser po - yellow ming can flower med [nus pa ming can nag po dang mtshungs [IW]
ming can ser po - cremanthodium humile maxim. [JV]
ming can ser po - yellow ming can flower med [IW]
ming cig - deserving, becoming [JV]
ming cig - deserving, becoming D [IW]
ming chen - 1) Mah naman; 2) fame, reputation, famous, well-known) [IW]
ming chen - Mah naman [one buddha's father-in-law two one of buddha's first disciples, {'khor sde lnga} [IW]
ming chen - Mahanaman [RY]
ming chen - Mahanaman, 1) Buddha's father-in-law. 2) one of Buddha's first disciples, {'khor sde lnga} / {lnga sde bzang po}. of Buddha's father-in-law, of one of his first disciples; Mahanama, important monk follower of the Buddha [RY]
ming chen - fame, reputation [JV]
ming chen 'khor sde lnga - Mah naman [one of buddha's first five disciples {'khor sde lnga} [IW]
ming chen 'khor sde lnga - Mah naman 1 of buddha's first five disciples [IW]
ming ji lta ba de bzhin du don du mngon par shen pa'i rnam par rtog pa - attachment to conceptualization of reality according to names [IW]
ming rjes su brtags - ascertained the meaning of the word [JV]
ming rjes su brtags - ascertained the meaning of a word [IW]
ming brje ba - give a new name [IW]
ming brjes - change an old name/ title, title transfer [IW]
ming brjes byed - change an old name/ title, transfer title [IW]
ming gnyis - the two kinds of names [IW]
ming gnyis - the two kinds of names [a'dod rgyal gyi ming dang, rjes grub kyi ming ngo, de la dngos ming dang, btags ming yang zer [IW]
ming btags - to coin the expression, coining the terms [JV]
ming btags - [call by/ give a certain] name [IW]
ming btags - {ming du sngon 'gror btags kyang don du dngos gzhi'i lam thams cad kyi gnad 'gag mthar thug pa} It may be called a preliminary practice, but in fact this is the ultimate key point of all main practices [RY]
ming btags thug pa - in large monasteries like Sera and Drepung monks on whom the title of dge bshes zhes mtho rim was newly bestowed for a celebration by that geshe like a tax dge 'dun pa la drang bar bya rgyu'i 'bras thug [noodles, rice gruel/ porridge] [IW]
ming btags pa - gave the name [RY]
ming btags pa - {ming 'dogs pa} to (apply a) label/ term/ name [RB]
ming btags rag - obtain the name/ title of [IW]
ming btags srol - nomenclature [JV]
ming rtags - initial signature [JV]
ming rtags - signature, name and seal [IW]
ming rtags bkod pa - sign [& seal] [IW]
ming rtags rgyab mkhan - signatory [JV]
ming rtags rgyab pa - sign [JV]
ming stong pa - empty name [IW]
ming ston - 1) ming 'dogs kyi ston mo'am mdzad sgo; 2) mi phyugs dngos po sogs kyi ming brda ston pa) [IW]
ming ston - feast given at the name-giving ceremony of a child [JV]
ming ston pa'i rnam dbye - noun [JV]
ming bstan pa - presentation of the title [RY]
ming tho - name-list [RY]
ming tho - ming bkod pa'i tho yig [tshogs 'dur bcar nas ming tho 'god pa,//slob grwa'i ming tho nas phud pa,//sman khang du ming tho 'god par 'gro [IW]
ming tho - list of names, roll, register [IW]
ming tho mnyam 'god - jointly signed [IW]
ming tho mnyam 'god byed - sign jointly [IW]
ming tho 'don - produce/ issue publish a list of names/ roll/ register [IW]
ming thog - name, in the name of, nominal [JV]
ming thogs - / 'dogs - to name a child [RY]
ming thob - attain a title/ rank thang [IW]
ming thob pa - get the name of/ be called a [IW]
ming thor bkod pa - enrol [JV]
ming thos - {de ring chu'i ming thos pa} Today we have heard the word 'water'! [RY]
ming thos pa tsam gyis - simply through hearing his name [RY]
ming mtha' - A term of grammar. Name-ending. Means the letter, whatever it is, which is affixed after the name-base and which ends a name. E.g. if a name-base has both a suffix and a post-suffix then the post-suffix is the name-ending; if there is only a suffix then that is the name-ending [RY]
ming mtha' - 1) final letter/ particle [GA NGA DA NA BA MA ' RA LA SA, ka BA, dmar PO [IW]
ming mtha' - final letter of a word [JV]
ming mtha' - 1) final letter/ particle [IW]
ming mtha' 'dren pa - ming mtha'i rjes 'jug gis rtags mtshungs kyi ming gzhi 'dren tshul dang, sgra mtshungs kyi brjod bde 'dren tshul [IW]
ming mtha'i pa ba - PA or BA particle at the end of a name/ noun [IW]
ming dang brjod pa - name and expression [IW]
ming dang brjod pa - name and expression [don gyi ngo bo re re tsam ston pa'i ming rkyang dang, khyad gzhi khyad chos mang po sbrel nas ston pa'i brjod pa [IW]
ming dang don ji lta ba - the nature of name and meaning [IW]

ming dang 'dres pa - combine w a name [IW]
ming dang 'dres pa - to combine with a name [RY]
ming dang brda'i tha snyad - verbal and symbolic convention [RY]
ming dang brda'i yul - object of names and signs [RY]
ming dang blo'i btags tsam - mere name and mental imputation TSE [IW]
ming dang tshig dang yi ge'i grangs - account in terms of names, words, and letters [IW]
ming dang mtshan ma kun rtog - conceptualizing names and [distinguishing] marks [RY]
ming dang mtshan ma kun rtog - conceptualizing names and (distinguishing) marks [IW]
ming dang gzugs - name and form, namar pa (mind and body/ mind and matter) [4th of the {rten cing 'brel bar 'byung ba'i yan lag bcu gnyis} 12 links of dependent origination (mind and body/ mind and matter), (the 4th of {rten 'brel yan lag bcu gnyis} [IW]
ming dang gzugs - name and form, namar pa (mind and body/ mind and matter) [IW]
ming dang gzugs - name and form, 4th of the {rten cing 'brel bar 'byung ba'i yan lag bcu gnyis} 12 links of dependent origination. [mind and body / mind and matter], [the 4th of {rten 'brel yan lag bcu gnyis} [RY]
ming dang gzugs - (lit., "name and form") (formation of) mind-body (complex) (one of twelve links of interdependent connection) [RB]
ming dang gzugs - mind-body complex lit. "name and form" [RY]
ming du kun tu rtog pa - false conceptions of names [IW]
ming du mngon par zhen pa - attachment to names [IW]
ming du mngon par shen pa - attachment to names [IW]
ming du brjod pa - designation [JV]
ming du gtags pa - labelled w a name [IW]
ming du btags pa - labeled as, called, named [RY]
ming du 'dogs - [give a] name [IW]
ming du snang ba - appearances of names [IW]
ming du snang ba - appearance as name, 1 of gzugs kyi bye brag tu snang ba bzhi [JV]
ming don - name and meaning/designation [tha snyad dus kyi ming dang, brda dus kyi don te, gdags gzhi gang la 'dogs byed kyi ming chags pa'am grags shing grub pa'i mi ming dang, 'dogs byed kyi ming gdags par bya ba'i gzhi'o,//ming don gnyis mthun gyi dpa' po,//go gnas dang ming don mi mtsungs pa'gro bcas [IW]
ming don - name and meaning/ designation, name and deed, what is said and done [IW]
ming don gyi mtshan ma can gyi 'du shes - conception with the marks of names and objects [RY]
ming don gyi mtshan ma can gyi 'du shes - conception w the marks of names and objects [IW]
ming don gcig pa - who live up to their names [RY]
ming don brda sprod - 1) give commentary of the meaning of names/ words; 2) {ming don brda sprod [tr Vairochana's SK/ Tibetan dictionary [IW]
ming don brda sprod - a dictionary of mystical and technical terms, 5 chapter dictionary of sanskrit & tibetan by vairocana [JV]
ming don brda sprod - 1) give commentary of the meaning of names/ words; 2) {ming don brda sprod [IW]
ming don mtshungs pa - genuine, authentic, bona fide [IW]
ming gdag - give a name [RY]
ming gdags pa - give a name [JV]
ming bdag - give a name [RY]
ming bdags - name, designate by a name [IW]
ming 'dem shog - ballot [IW]
ming 'dem shog 'phen - cast a ballot, vote [IW]
ming 'dogs - bad name, nick name, terminology, name, title [IW]
ming 'dogs - nick name, terminology, to name, name, title [RY]
ming 'dogs - nickname [JV]
ming 'dogs - [give a] name, nickname [pejorative] [IW]
ming 'dogs - to call; x {bu de'i ming gang 'dogs} what shall I call him? [RY]
ming 'dogs rgyag - give a nickname [pejorative] [IW]
ming 'dogs sna tshogs - many different khag 'dogs [IW]
ming 'dogs pa - {ming btags pa} to (apply a) label/ term/ name [RB]
ming 'dogs pa - MG: nickname (pejorative); va. – rgyag, to give a nickname. [mss] [RY]
ming 'dogs pa - give a name [IW]
ming ldog - nickname, sobriquet [JV]
ming brda - individual things conventional names [IW]
ming nas - by name, from names [IW]
ming nas bod - to call by name [RY]
ming nas bod - call by name [IW]
ming nas bos - call by name [RY]
ming ni bcos ma - names are artificialities/ fabrications [IW]
ming gnas - status, reputation, position [IW]
ming gnas sprod pa - designate [JV]
ming pa - 'phrin bskur gyi rjes su khengs bskyungs kyis rang ming 'god tshul zhig, dge ming pas phul, sprul ming pas phul [IW]
ming po - brother [RY]
ming po - brother {rang gi ming po} her brother [RY]
ming po - brother born of the same parents [JV]
ming po dang sring mo - brothers and sisters [IW]
ming pos bsrung ba - cherished or protected by the brother [JV]
ming pos bsrung ba - protected/ cherished by the brother] [IW]
ming spo ba - change name [JV]
ming 'phrog pa - deprive of a title [IW]
ming byang - 1) pecha title; 2) notebook for names, name inscription/ table, label, tag [IW]
ming byang - name inscription / table, {ming gi byang bu} mtshan byang, {byang chog} [RY]
ming dbang - name or prophetic empowerment [RY]
ming dbang - name empowerment, prophetic empowerment [JV]
ming 'bang - mask, false face, front [IW]
ming 'bang gyon - put on a mask/ false face/ front [IW]
ming 'bur ba - skad grags che ru 'gro ba [IW]
ming sbyor rtog pa - conception of connected names [IW]
ming sbyor rtog pa - conception of connected names [having joined name and meaning 'dzin pa'i zhen rig EG the thought grasping beam supporting don byed nus pa la pillar snyam, (TS) rtog pa'i nang gses [IW]
ming sbrel ba - ming mang po phrad rnam dbyes sbrel te tshig bzos pa [IW]
ming med - 1) nameless, anonymous; 2) little finger; 3) completely non-existent, not even the name exists) [IW]
ming med - little finger, 4th finger [JV]
ming med - little finger, "no name."; unnamed [RY]
ming med - {ming med du} such that names/ concepts do not/ no longer exist; such that it cannot be characterized; . . . in its namelessness/ unnameability [RB]
ming med - state beyond labels/ names; unnameable/ nameless/ without name/ label; cannot be/ not to be labeled/ characterized; isc. the label (of . . .) is irrelevant; isc. to which no labels apply; not even the name ... remains/ exists [RB]
ming med kyi - anonymous [JV]
ming med du bcom - to obliterate, annihilate [RY]
ming med du bcom - obliterate, annihilate [IW]
ming tsam - just a label [RY]
ming tsam - amounts to nothing but a mere label [RY]
ming tsam - so-called, only name [JV]
ming tsam - mere(ly) characterization/ label/ name [RB]
ming tsam - mere names [not connected w reality/ objects], nominal, token, figurehead [IW]
ming tsam - mere word[s] [RY]
ming tsam gyi chab srid pa - armchair politician, politician in name only [IW]

ming tsam du - nominal [JV]
ming tsam du yod pa - nominal existence [RY]
ming tsam med pa bzo - annihilate, destroy completely [IW]
ming tsam bzung ba'i srid gzhung - token/ titular government [IW]
ming tsam las med - not more than a name, merely verbal [IW]
ming tsam las med - is nothing but a word [JV]
ming tsam gsungs pa - teach mere words, teach that is mere words [IW]
ming tshab - pronoun [IW]
ming tshab - pronoun, alias, anonym, pseudonym [JV]
ming tshar - starvation [JV]
ming tshas du yod pa - nominal existence [IW]
ming tshig - noun. names and words [don gyi ngo bo ston pa ming ste, bum pa, ka ba lta bu dang, don gyi khyad par ston pa tshig ste, ri mthon po, ngas bshad, khyod kyis nyan lta bu'o,//ming//tshig [IW]
ming tshig - noun [JV]
ming tshig - noun. names and words [IW]
ming tshig gnyis - names and words [IW]
ming tshig yi ge'i tshogs - the groups of names, words, and syllables [RY]
ming tshogs - don gyi ngo bo ston pa'i all conventionalities [IW]
ming 'tshol ba'i yang dag ye shes - right cognition of names {yang dag ye shes bzhi} [IW]
ming 'tshol ba'i yang dag ye shes - right cognition of names, {yang dag ye shes bzhi} [RY]
ming 'tshol ba'i yang dag ye shes - right cognition of names [IW]
ming mdzod - book of many names/ ming tshig, dictionary, glossary [IW]
ming rdzas - disgrace [someone] [IW]
ming rdzas kha bslus - impersonate, assume a false name/ identity [IW]
ming rdzas kha bslus byed - impersonate, assume a false name/ identity [IW]
ming brdzus ma - pseudonym [JV]
ming gzhi - base letters of words [ming tshig brjod pa kun gyi gzhi rtsar gyur pa'i yi ge ste, spyir dbyangs gsal dril ba'i yi ge 34, in particular the 30 consonants, yang sgos the 20 ming gzhi rkyang pa [IW]
ming gzhi - root letter; A term of grammar. Name-base. This is the letter which forms the basis of a name (Tibetan word = {ming}). It is one of the thirty syllables either alone or with modifications. It can be modified with one or more of the following additions to produce a name: a suffix, post-suffix, prefix, super-fix, sub-joined letter, or one of the four vowels. It is the letter upon which alphabetization is carried out. It is the only letter in a name (with a few exceptions) which can have a vowel sound joined to it. There can only be one name-base per name [RY]
ming gzhi - base/root letter of Tibetan words [IW]
ming gzhi - root-letters, basic letter, first letter of the root of a word, root letters, entity which is the basis of name [JV]
ming gzhi rkyang pa - solitary letters w/o prefix/ finals [ka kha [IW]
ming gzhi rkyang pa - solitary letters w/o prefix/ finals [IW]
ming gzhi nyi shu - the 20 letters that are only base leters and not prefixes/ finals [KA KHA CA CHA JA NYA TA THA PA PHA TSHA TSHA DZA WA ZHA ZA YA SHA HA AA [IW]
ming gzhi nyi shu - the 20 letters that are only base letters and not prefixes/ finals [IW]
ming gzhi gnyis sbrel - two stacks of consonants [rka gya [IW]
ming gzhi gnyis sbrel - two stacks of consonants [IW]
ming gzhi gtso phal - bskyed lta bu sngon 'jug ba dang, rjes 'jug da, dbyangs 'greng bu bcas 'jug sa'i ming gzhi gtso bo ka dang, phal pa sa mgo dang ya btags yin pa bzhin no, bskyed, ba, da, 'greng bu, skya, ka, sa, ya [IW]
ming gzhi sum cu - joinable to the rjes 'jug bcu po the 30 consonants [IW]
ming gzhi sum cu so bzhi - the 33 base-letters [IW]
ming gzhi gsum sbrel - three stacks of consonants [IW]
ming gzhi gsum sbrel - three stacks of consonants [skra rgya [IW]
ming gzhi'i pho yig - male base letters expressed w much force [IW]
ming gzhi'i pho yig - letters expressed w much force [ka ca ta pa tsha [IW]
ming gzhi'i ma ning - the neuter base letters [IW]
ming gzhi'i ma ning - the neuter base letters [ming gzhir gyur pa'i yi ge rjod skabs so so'i skye gnas la byed rtsol gyi shugs che chung ngam grims lhod ran pa rnams la zer,//KHA CHA THA PHA TSHA [IW]
ming gzhi'i mo yig - feminine base letters expressed w little force [GA JA DA BA DZA WA ZHA ZA ' YA SHA SA [IW]
ming gzhi'i mo gsham - barren woman base letters expressed w extremely little force [IW]
ming gzhi'i mo gsham - lettes expressed w extremely little force [ra la ha aa [IW]
ming gzhi'i mtshan med - eunuch base letter AA even weaker than the barren woman ones [IW]
ming gzhi'i shin tu mo - very feminine base letters expressed w very little force [IW]
ming gzhi'i shin tu mo - letters expressed w very little force [NGA NYA NA MA [IW]
ming gzhung - note[book] for names [IW]
ming bzhi - four names. consciousness, sensation, conception, and formation [RY]
ming bzhi - initial letters which generally form the roots of words [JV]
ming bzhi - four names/ skandhas of name [IW]
ming bzhi - four names/ skandhas of name [consciousness, sensation, conception, and formation), hte four skandhas of name (vs the one of form) [IW]
ming bzhi dang gzugs - four names and form (1 of 5 phung po) [JV]
ming bzhi la ldan pa'i ting nge 'dzin - Four Names, the Contemplation endowed with. These are the four mental components of feeling, perception, habitual tendencies and consciousness which are separated from the fifth component, form, during the four formless absorptions at the summit of existence in samsara [RY]
ming bzhi la ldan pa'i ting nge 'dzin - the Contemplation endowed with four names, the four skandhas of name [the four skandhas of feeling, perception, habitual tendencies and consciousness separated from the fifth, form, during the four formless absorptions at the summit of existence in sams ra) (gd-mk) [IW]
ming bzhi la ldan pa'i ting nge 'dzin - the contemplation endowed w the four names/ the four skandhas of name [IW]
ming bzhi'i phung po - the aggregates of the four names, {phung po lnga} excluding {gzugs}. [def. {tshor ba}, {'du shes}, {'du byed}, {rnam shes}. the four skandhas [excluding {gzugs} dissolved in the {dun gzhi}at death. The 1st four stages in the bardo of the after-death experience. ignorance, stirring of conscious patterning, discursive consciousness, and labeling subject and object [RY]
ming bzhi'i phung po - the aggregates/skandhas of the four names, the four skandhas of name; {phung po lnga excluding gzugs} {tshorba} {'du shes} {'du byed} {rnam shes}, dissolved in the {dun gzhi} death Or the 1st four stages in the bardo of the after-death experience ignorance, stirring of conscious patterning, discursive consciousness, and labelling subject and object. tshor ba, 'du shes, 'du byed, rnam shes bzhi 'dus pa'i phung po yid kyi lus so [IW]
ming bzhi'i phung po - the four aggregates/ skandhas of name [IW]
ming zur chags pa - name is broken down to. name is shortened to. commonly know as [RY]
ming zur chags pa'i - name is shortened/ corrupted to, commonly known as [IW]
ming zla - 1) ming gi brda chad 'dra ba; 2) ming yig gi tshig grogs) [IW]
ming gzugs - {ming dang gzugs} (lit., "name and form") (formation of) mind-body (complex) (one of twelve links of interdependent connection) [RB]
ming gzugs - name and form, (4th nidana, 4th of {rten 'brel bcu gnyis} 1 of the 12) psychosom tic form, embryo of life, {ming dang gzugs}, {phung po lnga}

{gzugs kyi phung po dang ming bzhi'i phung po) (TS). rten 'brel yan lag bcu gnyis kyi nang gses, ming bzhi'i phung po dang gzugs kyi phung po gnyis gcig la gcig brten pa'o [IW]

ming gzugs - Name and form [RY]

ming gzugs - name and form [IW]

ming gzugs - namarupa, name and form, whole external world [JV]

ming gzugs - def {yan lag bzhi pa ni/ ming zhes pa ming bzhi'i phung po yin la/ de'ang tshor ba sogs phung po phyi ma bzhi'o/ /de rnams la ming bzhi'i phung por 'jog pa'i rgyu mtshan yang/ gzugs phung ni dbang shes lnga'i spyod yul du mngon sum du gyur pas na ming la brten nas rtogs mi dgos la/ phung po phyi ma bzhi ni gzhan gyi rgyu la yod pa ming la brten nas rtogs dgos pa yin no/ /nur nur po dang/ mer mer po dang/ go gor po dang/ mkhrang 'gyur dang/ rkang lag rnam par 'gyus pa ste/ mngal gyi gnas skabs lnga ni gzugs kyi yan lag yin no/ ming} Syn {ming dang gzugs} Syn {phung po lnga} def. {gzugs kyi phung po dang ming bzhi'i phung po}. name and form, the Fourth Nidana, the fourth of {rten 'brel bcu gnyis} as one of the twelve links, psychosomatic form, embryo of life [RY]

ming gzugs kyi rten 'brel - dependent related name and form [RY]

ming gzugs kyi yan lag - link of name-and-form [RY]

ming gzugs kyi yan lag - link/ nidana of name-and-form [IW]

ming gzugs kyi yan lag - link/nidana of name-and-form [rten 'brel yan lag bcu gnyis kyi nang gses} rnam shes kyi dbang gis skye ba phyi mar nying mtshams sbyar ba na ming bzhi'i phung po dang, mngal gyi gnas skabs lnga'i gzugs phung de dag phan tshun brten pa'i tshul gyis lus kun tu 'dzin par byed pa'o [IW]

ming gzugs kyis bsdus pa'i phung po lnga - The five aggregates, consisting of name-and-form [RY]

ming gzugs dang skye mched drug - ris mthun gyi lus kun tu 'dzin par byed pa'i rgyu [RY]

ming gzugs zla ba - 3rd month w sun in Aries [IW]

ming yang med - never even heard of {chos kyi ming yang med pa} have never even heard of the Dharma [RY]

ming yang med - even the name is non-existent [IW]

ming yang med pa - non-existence of even the name [IW]

ming yig - ming gi yi ge [IW]

ming yod kyang don gyis stongs pa - having a name but empty of meaning [IW]

ming yod don med - having a name but no meaning [IW]

ming yod don med - mere names [not connected w reality/ objects], nominal, token, figurehead [IW]

ming g.yar - kha gyar ba'am, take another name, use as a pretext [IW]

ming g.yar nas sger don sgrub pa - accomplish selfish ends using a pretext/ false name [IW]

ming g.yar ba - kha gyar ba'am, take another name, use as a pretext [IW]

ming la dmigs pa - conceptions/ perceptualization of names [IW]

ming la sems gnas pa - mind abides within/ as names [IW]

ming len - taking office, receiving a name [IW]

ming len dam bca' - oath of office [IW]

ming len dam bca' 'jog - take an oath of office [IW]

ming len dam bca' byed - take an oath of office [IW]

ming shas bzo ba - scandalize [JV]

ming bsher - roll call [IW]

ming bsher byed - call the roll [IW]

ming sor - transfer title [IW]

ming sring - brother[s] and sister[s] [IW]

ming sring - brother[s] and sister[s] [syn: skye gnas mtshungs pa dang, tshangs par mtshungs pa] [IW]

ming sring - siblings [RY]

ming sring - brother and sister [JV]

ming ghi - emperor of han dynasty [JV]

ming dhi - {ming dhi} [han emperor] [IW]

mit gis ltos sa - ATG: "reference-point". Also mig ltos byas sa. [mss] [RY]

mid - a large fish of genus Sizopygopsis, swallow [IW]

mid - a large fish; imp. of {mid pa}; swallow [RY]

mid dkyus - phlegm gre thogs [IW]

mid khyur byed - swallow, gulp, devour [IW]

mid gi lams - the eye elements [RY]

mid pa - 1) (Tha dad pa),, swallow, gulp, devour; 2) gullet, oesophagus, throat; 3); 4) fish of genus Sizopygopsis) [IW]

mid pa - throat, larynx, passage for food to the stomach, gullet, swallow, gulp down, devour, fish of the sizopygopsis genus, throat [JV]

mid pa - 1) (Tha dad pa),, swallow, gulp, devour [D mgrin sbubs nas pho bar mid pa, zas skom mid pa, sman ril khyud por mid pa, kham du byas te mid pa]; 2) gullet, oesophagus, throat; 3); 4) fish of genus Sizopygopsis) [IW]

mid pa - {mid pa, mid pa, mid pa, mid} trans. v.; pf. of {mid pa}; ft. of {mid pa}; gullet; gullet, esophagus, throat; swallow [RY]

mid pa 'gag - choke [on something] [IW]

mid pa 'gag pa - choke [on something] [IW]

mid pa mchus - by sadness etc hard breathing, be emotionally moved [IW]

mid pa mchus pa - by sadness etc hard breathing, be emotionally moved [IW]

mid pa 'chus - by sadness etc hard breathing, be emotionally moved [IW]

mid pa 'chus pa - by sadness etc hard breathing, be emotionally moved [IW]

mid pa gnyis pa - cows, goats, sheep etc [IW]

mid pa'i za ba - eat [w/o chewing], devour [IW]

mid pa'i za ba - eat devouring, eat without chewing [JV]

mid byed - swallow, devour [RY]

mid sbubs - mgrin pa'i sbubs lam [IW]

mid zos - gnawing away; x {nas snod kyi lung byi bas mid zos te} [however, all this time] a rat had been gnawing away at the rope that was holding up the sack [RY]

mid la - mi la ancient clan zhig [IW]

min - [is/ be] not, ['gro gyi min: won't go; dkar min: not white] neither being nor non-being, is or not, ['di byed dgos min thag gcod ma thuv: they counldn't decide whether to do it or not] because of not being [bde po min gyis: because of not being well] (Gd) [IW]

min - is not (descriptive not existential), no, not, nay, abbr of ma yin, negative particle, with verbs to convey "whether or not", no, there is nothing [JV]

min - is not, to be not, neither being nor non-being; verb + min = don't do the verb [RY]

min - [is/ be] not, * neither being nor non-being, is or not, * because of not being * GD [IW]

min kyang - although it is not so, it is not even [RY]

min kyang - or at least [RY]

min gyi - isn't, but .. [RY]

min gyi red - seems not to be [IW]

min gyur - what something is not [RY]

min grang - ma yin nam [IW]

min 'gro - yin pa 'dra, seems to be [IW]

min da - mim - Madam [RY]

min da - ma yin, ma red, mi zla, helpmate, spouse [IW]

min da - help mate [JV]

min 'dra - probably is [IW]

min 'dra - dissimilar, not of the same kind [JV]

min na - otherwise, if not, or else, or [JV]

min nam - probably isn't [RY]

min nam - is it not [JV]

min nam - ae yin, it isn't is it? isn't it? probably it isn't [IW]

min pa - except, be without, be not, not only in [JV]

min pa - not to be; not to be; is not [RY]

min pa - is not, be w/o, non- [IW]

min pa - not to be; is not [RB]

min pa 'chugs pa - not be confused about [JV]

min pa nyid - not at all [JV]

min pa nyid - there were none, were non-existent [IW]

min pa 'dra - probably not [IW]

min pa 'dra - might not be [RY]

min par - except, besides [JV]

min par - not a, except for D [IW]

min par dogs pa - probably not [IW]

min pas so - because something "is not" [JV]

min med mjug ma - sentence-ending negations MIN and MED [IW]

min rtsi - excepting [IW]

min zer ba - deny [JV]
min la che - expression of doubt [JV]
min las che - expression of doubt [JV]
min las che - ae yin, it isn't is it? isn't it? [IW]
min log - opposite from not being something [RY]
min log - min pa las log pa zhes pa min pa'i ldog zla ste} yin pa'o, dper na bum pa ma yin pa las log pa bum pa yin pa lta bu'o opposite from not being something [IW]
min shag - ma yin tshod none have [IW]
mim - Madam ??? [IW]
mi'am ci - kinnara, [class of beings included in the deva realm] [RY]
mi'am ci - kinnaras [IW]
mi'am ci - kinnaras [lha srin sde brgyad having emanated in the bodies of human beings sangs rgyas kyi sar since they come to listen to the dharma so-called, kinnara, (class of beings included in the deva realm) [IW]
mi'am ci - kinnaras, ugly people, mongolian, epithet of maheshvara, class of legendary beings described as halfway between man and gorilla, kinnara, man or what?, Centaur, horse head and human body or vice versa, celestial musicians [JV]
mi'am ci ljon pa rta mgo can - one of the {phyi'i sde brgyad} the eight outer classes [RY]
mi'am ci ljon pa rta mgo can - kinnara ljon pa rta mgo can [IW]
mi'am ci ljon pa rta mgo can - kinnara ljon pa rta mgo can [one of the {phyi'i sde brgyad} the eight outer classes [IW]
mi'am ci mo - ugly woman, mongolian woman, female gandharva [JV]
mi'am ci mo mdzes ldan ma - the beautiful gandharva lady [RY]
mi'am ci yi gdon - ugly evil spirit [JV]
mi'am ci'i mo - female kinnara [RY]
mi'am ce - kinnaras [a class of beings included in the deva realm, = {dri za} [IW]
mi'am ce - a class of beings included in the deva realm [RY]
mi'am ce - kinnaras [IW]
mi'i - human [JV]
mi'i khyu - crowd of people [IW]
mi'i khyon 'bor - population, total people [IW]
mi'i 'khor rnam pa bzhi - [the Buddha's] followers of the four different orders [RY]
mi'i 'khor tshogs dpag tu med pa dang bcas 'dus pa - a great crowd of people gathered [RY]
mi'i bgrod lam - sidewalk, pavement, shortcut [JV]
mi'i bgrod lam - sidewalk [IW]
mi'i 'gro ba - human realm [IW]
mi'i 'gro ba - a human tribe, population {bod yul 'dir mi'i 'gro ba med pa la} Tibet had no human inhabitants [RY]
mi'i 'gro ba - human realm [one of the six realms {'gro drug} [IW]
mi'i 'gro ba - the population [RY]
mi'i 'gro ba - human beings [RY]
mi'i rgyal po - human kings [RY]
mi'i bcos pa - artificial, man-made [IW]
mi'i chol kha - province abounding with population [JV]
mi'i chol kha - sog la skya bo nas rma chu'i khug pa'i yan chad ni mdo stod mi'i chol kha; chol kha gsum gyi ya gyal zhig [IW]
mi'i chos ldan - SA rnam thos sras, possessing the characteristics of man, worldly [JV]
mi'i chos ldan - 1) Vaishravana, rnam thos sras; 2) possessing human qualities; 3) worldly) [IW]
mi'i chos pa - religious people [RY]
mi'i chos bla ma - the highest human qualities, higher than human qualities (be enlightened/ a guru) [IW]
mi'i chos bla ma'i rdzun - false claim to have higher than human qualities/ be a guru [IW]
mi'i chos bla mar smra ba - proclaiming to be higher than human qualities [RY]
mi'i chos bla mar smra ba - proclaiming to have higher than human qualities [IW]
mi'i bchog - most excellent of human beings, Buddha) [IW]
mi'i mchog - supreme 1 of human beings, Buddha [IW]
mi'i mchog - the greatest of men, king, buddha [JV]
mi'i 'jig rten - the world of human beings [RY]
mi'i rten can gyi rgyun zhugs srid pa lan bdun pa ba - TSE [IW]
mi'i ltag skor - circumference of a man's head [JV]
mi'i thabs kyis - artificial, man-made [IW]
mi'i thabs kyis thig le - artificial insemination [IW]
mi'i thabs kyis thig le 'jug - artificially inseminate [IW]
mi'i thub pa sha kya seng ge - lion of the shakyas, sage of human beings [IW]
mi'i thub pa shA kya seng ge - lion of the Shakyas, sage of human beings [RY]
mi'i don byed pa - promote a man's welfare [JV]
mi'i bdag po - lord/ master of human beings Buddha [IW]
mi'i nad phal pa bzhi - the four common diseases [IW]
mi'i nad phal pa bzhi - the four common diseases [from rlung dang, mkhris pa, bad kan, and a combination of them [IW]
mi'i nus pa gnam las rgyal - human power victorious over heaven, man will conquer nature [IW]
mi'i gnas - the human realm [RY]
mi'i gnas skabs lnga - the five ages of man [IW]
mi'i gnas skabs lnga - the five ages of man [byis pa dang, gzhon nu, dar la bab pa, bar ma'am dar yol, rgan po bcas so, yang na, byis, gzhon, lang tsho, rgan, smin lnga [IW]
mi'i bab dang bstun - do in accord w what is suitable/ appropriate for an individual [IW]
mi'i bab dang bstun te las ka sprad - give jobs in accord w what is suitable/ appropriate for an individual [IW]
mi'i brun - human ordure [JV]
mi'i brun - human feces [IW]
mi'i dbang cha - human rights [IW]
mi'i dbang por bkur ba - consecrate as king [RY]
mi'i dbang phyug - 1) king; 2) buddha; 3) lord/ ruler of human beings) [IW]
mi'i mi khoms pa bzhi - {mtha' 'khob kla klo, log lta can gyi rigs, sangs rgyas ma byon pa'i zhing, dbang shes blun lkug brda mi 'jal ba ste mi'i mi khoms pa bzhi} To belong to a primitive border tribe, to hold wrong views, to dwell in a realm where a buddha has not appeared, or to possess defective faculties or mental capacity, such as being imbecilic, inept or incapable of communicating, are the 'four human unfree states'. [RY]
mi'i smon gnas - {mi'i smon gnas pho mo gzhon nu yang} young people as well–in whom all put their hopes [RY]
mi'i btsad po - king of human beings [IW]
mi'i btsan po - king of human beings [IW]
mi'i mtshan nyid - human character/ nature, definition of human [IW]
mi'i 'tsho ba - human being, life, human existence [JV]
mi'i 'tsho ba - human being/ existence/ livelihood [IW]
mi'i gzugs su bkod pa - personify [JV]
mi'i g.yog byed pa - serve, be in men's service, obey [JV]
mi'i rigs lnga - chn [IW]
mi'i rigs nas rigs su skye ba - after being a human being being born as a noble one [IW]
mi'i rigs nas rigs su skye ba - after being a human being being born as a noble one [speacial kind of abiding in the fruit of stream enterer' 'dzam bu'i gling pa lta bu'i rten la rgyun zhugs thob pa de having been born twice as a human, being born in gling de nyid or E W, attaining nirvana; dge 'dun nyi shu'i nang gses [IW]
mi'i rigs pa bcu bzhi - chn [IW]
mi'i lag tu - be at a person's mercy [JV]
mi'i lag tu 'gro ba - get into a person's power [JV]
mi'i lang tsho drug - chn [IW]
mi'i lus kyi - corporal [JV]
mi'i lus rten - a human body/ life, the bodily form/ support of a human being [IW]
mi'i lus rten - a human body / life, the bodily form of a human being, the bodily support of a human being [RY]
mi'i lus rten 'di'i steng nas - as a human being, [RY]
mi'i lus rten zhig - the support of a human form [RY]
mi'i lus gzugs - the human body [RY]

mi'i seng ge - the Lion of men, Buddha [IW]
mi'i seng ge - the Lion of Men, [Syn Buddha] [RY]
mi'u - little man, dwarf [JV]
mi'u - dwarf, pygmy [IW]
mi'u - a little man, dwarf [RY]
mi'u thung - 1) dwarf [syn: bongs thung dang, mi thung, lus chung ba bcas so; 2) (met) Vishnu [IW]
mi'u thung - dwarf (1 of 24 minor zodiac signs) [JV]
mi'u thung - dwarf [RY]
mi'u thung - 1) dwarf [RR]; 2) Vishnu [IW]
mi'u gdung drug - the six clans [IW]
mi'u gdung drug - the six clans [se, rmu, ldong, stong, dbra, 'dru: six original Tibetan clans descending from monkeys [IW]
mi'u ldong drug - the six clans [IW]
mi'u rin chen - person [IW]
mi'o - second [time], Miao nationality [IW]
mi'o rigs - Miao nationality [IW]
mir - as/for/ to a human being [IW]
mir - termin. case of mi [JV]
mir skye ba bzhen - assume life [JV]
mir skye ba bzhen pa - take rebirth [JV]
mir khi - (M) brgyal gzer te, klad dkyil gyi srin bu 'khrugs nas glo bur du mgo gzer nas brgyal bar 'gyur ba'i nad cig [IW]
mir gyur - be[come] human [IW]
mir gyur - become human; become as a human, to be a human [RY]
mir gyur pa - be[come] human [IW]
mir gyur pa - became man, turned human [JV]
mir gyur pa zhig - 1 who has become a human being [IW]
mir gyur pa zhig nges par dgos - it is absolutely necessary to be a human being [RY]
mir chags pa - desire to become man [JV]
mir chags pa - born as a human being, desire to become a human being [IW]
mir spyod pa - human behavior/ habits D [IW]
mir spyod pa - human habits [JV]
mis - instr. case of mi [JV]
mis - by people, meter [IW]
mis kyang lab pa - people have been gossiping scandal [IW]
mis kyang lab pa - people have been gossiping [JV]
mis kyang lab pa - people have been gossiping, scandal [RY]
mis go ba - by the understanding of humanity D [IW]
mis go ba - to the understanding of humanity [JV]
mis dgang ba - populate [JV]
mis gnyis - two meters [IW]
mis stongs khang ro - empty house [IW]
mis stongs pa'i khang ro - ruins forsaken by men [JV]
mis theg tshad gcig - as much as one man is able to carry [JV]
mis 'then 'khor lo - rickshaw [IW]
mis 'phya - to blame, deride, criticize [RY]
mis bzos - man-made, artificial [IW]
mis bzos ko ba - artificial leather [IW]
mis bzos skor skar - artificial satellite [IW]
mis bzos 'khor skar - artificial satellite [IW]
mis bzos rgyug skar - satellite [JV]
mis bzos char 'bebs - artificial rain [IW]
mis bzos bal - man-made/ artificial wool [IW]
mis bzos gtsang po - canal [IW]
mis bzos tshi sna - artificial fibers [IW]
mis bzos mtshe'u - artificial lake [IW]
mis bzos sring bal - man-made/ artificial cotton [IW]
mis bzos srung skar - artificial satellite [IW]
mis gso skyong - [human] cultivated [IW]
mis hru'u - secretary [IW]
mis ar - meter [Gold] mr? [IW]
mu - 1) border, end, extreme, boundary, limit, edge; 2) [uncompleted] remainder and zhor ma'am, ngang; 3) kind, category [rgyal kha 'thob mu nas 'bad brtson lhur len byed dgos, , las don byed mu la slob sbyong yang byed pa [IW]
mu - 1) border, end, extreme, boundary, limit, edge; 2) [uncompleted] remainder and zhor ma'am, ngang; 3) kind, category * mu'u [IW]
mu - (philosophical) alternative; boundary; restriction [RB]
mu - sulphur, a kind, a species, border, boundary, limit, edge, margin, end, skirt, alternative [JV]
mu - edge, border [of a field] [RY]
mu - extreme, edge, border; alternative, boundary, limit, end, category [RY]
mu - sole option, alternative [RY]
mu kha - 1) SK face, mouth, head; 2) snam bu'am ras kyi snam pa'i mtha') [IW]
mu kha - 1) border, end, extreme, boundary, limit, edge; 2) [uncompleted] remainder and zhor ma'am, ngang; 3) kind, category * mu'u [IW]
mu kha - mouth Skt [RY]
mu kha brgyad - SA sim ha brgyad [JV]
mu kham bur - place in nepal [JV]
mu khyu mthing ga - a blue border [RY]
mu khyud - fence, circumference, horizon, hoop, rim, surround, bounded [ris mu khyud du skor ba: surrounded by mta] [IW]
mu khyud - rim, circumference, hoop, circle [JV]
mu khyud - rim, ring, boundary circle, boundary circle; hoop, encirclement; circumference; Syn={khor yug} [RY]
mu khyud - fence, circumference, horizon, hoop, rim, surround, bounded [IW]
mu khyud - circumference; rim [RB]
mu khyud bdal ba'i mtsho - {mu khyud bdal ba'i mtsho} lake [IW]
mu khyud bdal ba'i mtsho - 1 of the great tibetan lakes [JV]
mu khyud 'dzin - 1 of gser gyi ri bdun, rim mountain range, 1 of gser gyi ri bdun [JV]
mu khyud 'dzin - Rim-holder mt [IW]
mu khyud 'dzin - Rim-holder mt [one of {gser ri bdun}, ngos su dpag tsad drug brgya dang bcu gnyis yod cing ri thams cad kyi mtha' skor du yod pa'o [IW]
mu khyud 'dzin - [+ri] - Rim-holder, [one of {gser ri bdun} the 7th]. one of the seven mountains [RY]
mu khyud 'dzin ri - Rim-holder, [one of {gser ri bdun}, the 7th] [RY]
mu khyud 'dzin ri - Rim-holder mt [IW]
mu khyud 'dzin ri - 1 of 7 mountains surrounding sumeru [JV]
mu khyud ri - enclosing wall, [Syn {lcags ri} [RY]
mu khyud ri - enclosing wall [IW]
mu khyud shing - tree called harimantha [JV]
mu khri btsan po - mu khri btsan po [IW]
mu khri btsan po - mu khri btsan po: 1) gnya' khri btsan po dang gnam mug mug gnyis kyi sras, bod rgyal gdung rabs gnyis pa yin la, gnam gyi khri bdun du grags pa'i gnyis pa'ang yin,; 2) khri srong lde btsan gyi sras su gyur pa'i mu khri btsan po ni, mkhas pa'i dga' ston du de'i sras che ba dang, deb dmar du de'i sras gnyis pa yin yang chung dus nas 'das zhes dang, dpyid kyi rgyal mo'i glu dbyangs su mu ne btsan po dang 'di gnyis don gcig ming gi rnam grangs yin par bshad do [IW]
mu khri btsan po - prince [RY]
mu khri btsan po - eldest son of khri srong lde btsan, Tibetan king [JV]
mu ge - famine, desire, appetite [JV]
mu ge - famine; desire, appetite, starving [RY]
mu ge - desire [for food], appetite, starving, famine [IW]
mu ge - famine [RB]
mu ge - desire, appetite, starving, famine [zas kyi 'tso ba dbul ba'i dus skabs,//than pa 'gog thub par brten yun ring char pa ma bab kyang yul lung la mu ge byung med,//mu ge'i steng la zla lhag gza' ro'i sgang la rkang kyog [IW]
mu ge bskyed - heat, drought [IW]
mu ge bskyed - that which causes a famine, draught, drought [JV]
mu ge can - eager for food [JV]
mu ge bcom - averting famine [RY]
mu ge chen po byung ba - a great famine ravaged the land [RY]
mu ge chos kyi - for the teaching [IW]
mu ge gtong - have a famine [IW]
mu ge thang - Mugeh Thang, in Domey [RY]
mu ge thebs nas shi ba - SNT: to die from starvation, to starve to death [mss] [RY]
mu ge'i bskal pa - the age of famine / starvation [RY]
mu ge'i bskal pa - the age/ kalpa of famine/ starvation [IW]
mu ge'i bskal pa bar ma - the intermediate kalpa of starvation/ famine [IW]
mu ge'i ljongs - starving country, poor country where food is scarce [JV]

mu ge'i nyams nyes - suffering of starvation and thirst [IW]
mu ges shi ba - dying of starvation [RY]
mu gyen - fine breed of horses [JV]
mu 'gram - shore, edge [IW]
mu co tsha - (A) big noise/ shouting, impudent/ rough/ rude in speech, speaking w/o regard for others feelings [IW]
mu co tsha - impudent, rough, rude in speech [JV]
mu cor - impudent, audacious [JV]
mu cor - nonsense [RY]
mu cor - (A); 1) falsity; 2) disparage [behind someone's back; 3) shouting; 4) nonsense; 5) impudent, audacious D) [IW]
mu cor smra - talk nonsense/ falsely [IW]
mu cor smra ba - talk[er of] nonsense/ falsity [IW]
mu cor smra ba - to talk nonsense [JV]
mu cor tsha - (A) big noise/ shouting, impudent/ rough/ rude in speech, speaking w/o regard for others feelings [IW]
mu cor tshugs med - (A) shameless [IW]
mu cor tshugs med - without shame, immodest, shameless [JV]
mu gcig - 1 side/ edge/ border/ kind [IW]
mu chu - mu river ['bri chu'i yan lag cig mtso sngon zhing chen khongs yus hru'u bod rigs rang skyong khul gyi rdza stod rdzong du yod [IW]
mu chu - mu river [IW]
mu cho ldem drug - 6 bon teaches, Mucho Demdrug [JV]
mu cho ldem drug - six b"n teachers who being discipline to the beings of hell [IW]
mu chos - 1 of sku sras brgyad [JV]
mu tig - pearl [RY]
mu tig - pearl, what has been set free, pearl, pearl, 1 of rin chen nor bdun [JV]
mu tig - SK pearl [IW]
mu tig - [Skt] pearl [rin po che'i bye brag grol ba can te - nang gses su dbye na rigs drug mchis, ro bska, zhu rjes bsil, nus pas klad skyon gso, rtsa dkar gyi nad sel, dug nad la phan,//so mu tig tsam yang med pa,//bya khva ta'i kha nas mu tig med [IW]
mu tig skye gnas - oyster, ocean [IW]
mu tig skye gnas - ocean [JV]
mu tig 'khri shing gi rtogs brjod - The Maiden Muktalata [RY]
mu tig 'khri shing zhes - Muktalata, Winding String of Pearls [RY]
mu tig can - a tibetan king [JV]
mu tig can - king Mu tig btsan po D [IW]
mu tig star la brgyus pa - string of pearls [IW]
mu tig bstan po - one of the three sons of {khri srong lde'u bstan} [RY]
mu tig thug khog - lcam head ornament [IW]
mu tig phreng ba - Pearl Garland Tantra [RY]
mu tig phreng ba - the Pearl Necklace Tantra [IW]
mu tig phreng ba - the Pearl Necklace Tantra [mu tig star la brgyus pa [IW]
mu tig phreng ba - the Pearl Necklace [RY]
mu tig phreng ba'i rgyud - Pearl Garland Tantra. One of the Dzogchen tantras. This tantra is taught for the sake of preventing awareness from straying back by means of bringing it to maturation. It teaches how to practice, reach familiarity and liberation [RY]
mu tig 'phreng - rosary of pearls [JV]
mu tig 'phreng ba - pearl garland [JV]
mu tig 'phreng ba - Pearl Garland [RY]
mu tig 'phreng ba - pearl garland/ m la/ necklace, Pearl Garland/ necklace Tantra [IW]
mu tig 'phreng ba'i rgyud - Pearl Garland/ necklace Tantra [IW]
mu tig 'phreng ba'i rgyud - Pearl Garland Tantra [RY]
mu tig 'byung gnas - oyster, ocean [IW]
mu tig 'byung gnas - ocean [JV]
mu tig 'bru - a pearl [IW]
mu tig ma - oyster [IW]
mu tig btsad po - Mutig Tseypo [IW]
mu tig btsad po - Mutig Tseypo; also called {lha sras 'jing yon sad na legs} [RY]
mu tig btsad po - Mutig Tseypo. The second son of Trisong Deutsen also known as Seyna-lek Jing-yön [RY]
mu tig btsan po - {mu tig btsan po} [deb ther dmar po dang mkhas pa'i dga' ston du khri srong lde btsan la sras bzhi yod pa'i gsum pa yin la, blon po zhang gi bu bsad pas byang du spyugs, phyis su mu ne btsan po 'das rjes byang nas gdan drangs te rgyal sar 'jog rtsis byas kyang, btsun mo zhang sna nam bzas chibs dkrogs te rta las lhung nas 'das zhes bshad kyang, dpyid kyi rgyal mo'i glu dbyangs su spyugs pa de sras 'bring ba mu rug btsan po yin pa las, mu tig btsan po ni sad na legs mjing yon gyi ming yin par bshad do 1 of the three sons of Trisong detsen [IW]
mu tig btsan po - king {mu tig btsan po} [IW]
mu tig tshem bu - ltag tshugs te kind of sewing [IW]
mu tig rdzas ma - imitation pearls [JV]
mu tig rdzus ma - cultured pearl [IW]
mu tig rigs bdun - the 7 kinds of pearls [wa lu, ga dza, si ka, ram pasmad kyi, rma lu, some are fabulous and some real D] [IW]
mu tig rigs bdun - the 7 kinds of pearls [IW]
mu tig rin po che'i phreng ba - 1 of 17 man ngag sde tantras [JV]
mu tig shel gyi spa ma gangs - Pearl Crystal Cave of Pama Ridge. This is the practice cave of Guru Rinpoche where he gave many of the Instructions found in Dakini Teachings [RY]
mu to te lo pa - Tilopa the Outcaste [RY]
mu to pa - beggar [IW]
mu to ba - a beggar/ to beg, grovel for [RY]
mu to ba - beggar [IW]
mu ltar - SA bzhin du [JV]
mu ltar - as [before] [IW]
mu lto pa - beggar [IW]
mu lto ba - beggar, destitute person [JV]
mu lto ba - beggar [IW]
mu stags can kyi ston pa drug - six heterodox teachers [RY]
mu steg - extremist, SA mu stegs pa [JV]
mu steg can - heterodox, heretical [IW]
mu stegs - extremist, forder, non-Buddhist, heretic, those who hold extreme views [RY]
mu stegs - extremist, forder, non-Buddhist, heretic, those w extreme views (tserig) [dkon mchog gsum skyabs gnas su mi 'dzin zhing lta ba bkar btags kyi phyag rgya bzhi khas mi len pa'i chos lugs mkhan [IW]
mu stegs - extremist, forder, non-Buddhist, heretic, those w extreme views TSE [IW]
mu stegs - heathens [RY]
mu stegs kyi rgol ba - attack of non-Buddhists [RY]
mu stegs kyi rgol ba thams cad tshar bcad de - vanquishing all the challenges of the tirthikas [RY]
mu stegs kyi lta ldan - possessing heretical views [IW]
mu stegs kyi ston pa bco brgyad - chn [IW]
mu stegs kyi ston pa gnyen gyi bu - the son of a tirthika teacher [RY]
mu stegs kyi ston pa drug - TSE [IW]
mu stegs kyi ston pa drug - {gnag las bu dang, yang dag rgyal dang, mi pham dang, nog can dang, rdzogs byed dang, gnyan gyi bu} six of the tirthika teachers, Maskari Gosaliputra, Sanjayi Vairadiputra, Ajita, Kakuda Katyayana, Purna Kasyapa, and Nirgrantha Jnatiputra [RY]
mu stegs kyi ston pa drug gsum - [TRS 43-6] [RY]
mu stegs can - heretic, non-buddhist [IW]
mu stegs can - Tirthika [RY]
mu stegs can gyi ston pa drgu - the six outsider teachers [1 'gro ba skying gyi bu rdzogs byed 'od srung two gnag lhas kyibu kun tu rgyu three smra 'dod kyi buyang dag rgyal bacan four mi 'pham skra'ila ba can five ka ta'i bu nogcan six gnyen bu gcer bu [IW]
mu stegs can gyi ston pa drug - the six outsider teachers [IW]
mu stegs can gyi ston pa drug - six heterodox teachers [RY]
mu stegs can gyi thar pa - the liberation of the heretics [IW]
mu stegs can gyi rnal 'byor - non-Buddhist practice / practitioner [RY]
mu stegs can gyi rnal 'byor - non-Buddhist practice/ practitioner [IW]
mu stegs can gyi tshogs skrag par byed - terrify the assembly of heretics [IW]
mu stegs can mngon par zhen pa - the attachment of the heretics [IW]
mu stegs can rnams kyi bstan bcos - the shastras/ treatises of the heretics [IW]
mu stegs can rnams dang khyad par med pa - no different from the heretics [IW]

mu stegs can blo gros ngan pa'i lta ba - heretical views of bad understanding/ intellect [IW]

mu stegs can zhugs pa - outsider views ma dor bzhin du bsnyen rdzogs blangs nas phyi nang gnyis ka'i gral du 'tsang ba'o, mu stegs ston pa drug sh'akya thub pa zhal bzhud skabs kyi phyi rol pa'i slob dpon rdzogs byed dang, gnag lhas kyi bu, yang dag rgyal ba can, mi pham skra'i la ba can, ka ta'i bu nog can, gcer bu ba gnyen gyi bu ba gnyen gyi bu ste drug [IW]

mu stegs gcer bu pa'i don dgu - chn TSE [IW]

mu stegs bcer bu ba'i don dgu - TSE [IW]

mu stegs chad pa ba - nihilistic extremists [RY]

mu stegs rtag lta ba - eternalist view of the Tirthikas [JV]

mu stegs rtag lta ba - the eternalist view of the Tirthikas (Hindus) [RY]

mu stegs rtag pa ba - eternalistic extremists [RY]

mu stegs lta ba - Tirthika view, heretical view / belief [RY]

mu stegs lta ba - tirthika view, heretical view/ belief [IW]

mu stegs ston pa drug - the six Tirthika teachers, {'od srungs rdzogs byed}, {gnag lhas kyi bu}, {smra 'dod kyi bu mo'i bu yang dag rgyal ba can}, {mi pham skra'i lva ba can}, {kat-ya'i bu nog can}, {gcer bu pa gnyen gyi bu} [RY]

mu stegs ston pa drug - the six tirthika teachers [IW]

mu stegs pa - Tirthika. Non-Buddhist teachers of philosophy adhering to the extreme views of eternalism or nihilism. An adherent of a non-Buddhist religion, esp. a Hindu, Jain or Lokyata (materialist) [RY]

mu stegs pa - (proponent/ holder of) extreme (religious) views [RB]

mu stegs pa - Tirthika (i.e. a Hindu), eternalistic - extremists; Heretic, extremist, a adherent of a non-Buddhist doctrine, follower / adherent of a non-Buddhist school. {rtog ge sde lnga}. forder, heretic, [not following the middle way] adherent of a non-Buddhist doctrine; (proponent/ holder of) extreme views, Heretic, non-Buddhist [RY]

mu stegs pa - Non-Buddhist, Skt. tirthika. Teachers of non-Buddhist philosophy who adhere to the extreme views of eternalism or nihilism [RY]

mu stegs pa - eternalistic, [extremist] heretic, Tibet rthika, non-buddhist *, hindu, bhramin [IW]

mu stegs pa - eternalistic, extremist Heretic, Tibet rthika, non-buddhist {rtog ge sde lnga - forder, (not following the middle way) [IW]

mu stegs pa - extremist [thd]

mu stegs pa - tirthika, extremists, realists, all non-buddhist schools, a hindu (not a heretic), heretic, schismatic, non-buddhist, non-Buddhist, Mutegpa philosophers, thrthika, hindu, view of Hindus who assert the real existence of a permanent abiding unchanging entity called the self, term used to designate all followers of other religious traditions [JV]

mu stegs pa gnyis - TSE [IW]

mu stegs pa'i chos - extremist doctrines [RY]

mu stegs pa'i chos - extremist doctrines GD [IW]

mu stegs pa'i ston pa drug - the six teachers of the extremists [RY]

mu stegs pa'i 'dod pa - assertions of the heretics [IW]

mu stegs pa'i bzlas brjod - brahmanical spell-muttering [JV]

mu stegs pa'i bzlas brjod - the mantra recitation of the heretics [IW]

mu stegs pal chen - many dogmatists [RY]

mu stegs pas bzung pa - has fallen into the hands of the Tirthikas [RY]

mu stegs spyod pa pa - heretical practitioner [IW]

mu stegs pham byed kyi mchod rten - stupa of overcoming the heretics {cho 'phrul mchod rten [IW]

mu stegs pham byed kyi mchod rten - stupa of overcoming the heretics [IW]

mu stegs byed - Tirthikas [RY]

mu stegs byed - non-Buddhist [IW]

mu stegs byed pa - non-Buddhist {mngon shes thob pa dang rtog ge la byang ba du mas rang rang gi blos dpyad nas thar pa dang mtho ris thob byed kyi lam gyi rnam gzhag dang, de sgrub byed kyi gtan tsigs kyi [IW]

mu stegs byed pa - non-Buddhist [RY]

mu thi la - a precious stone [JV]

mu thi la - mother of pearl [RY]

mu thi la'i phreng ba - Pearl Garland, by the fifth Dalai Lama [RY]

mu thi li - mother of pearl [IW]

mu thug pa - (A) bgo bsha' bya ba, divided [IW]

mu mtha' - boundary, limit [JV]

mu mtha' - limits, extremes [RY]

mu mtha' - edge, extremes, boundary, limit, border [IW]

mu mtha' - limiting alternative; boundary and/ or limit(ation); restriction and/ or limit(ation); isc. limitation(s) [RB]

mu mtha' - {dam tshig la mu mtha' med pa} - unlimited samaya [RY]

mu mtha' dang bral - free from extremes, boundless, limitless, endless, vast [IW]

mu mtha' dang bral ba - boundless [RY]

mu mtha' dang bral ba - free from extremes, boundless, limitless, endless, vast [IW]

mu mtha' dang bral ba - free of limiting alternatives/ boundary or limit/ restriction or limitation; free of restrictive limitation(s) [RB]

mu mtha' bral ba - free from extremes, boundless, limitless, endless, vast [IW]

mu mtha' mi mngon pa - free from extremes, boundless, limitless, endless, vast, no end in sight, having a boundary but out of sight [IW]

mu mtha' med - w/o/ free from extremes, boundless, limitless, endless, vast D: not going to the limit [IW]

mu mtha' med pa - unlimited [JV]

mu mtha' med pa - w/o/ free from extremes, boundless, limitless, endless, vast D: not going to the limit [IW]

mu mtha' med pa - without boundary or limit; boundless, endless [RY]

mu mtha' med pa - without limiting alternatives/ boundary or limit/ restriction or limitation [RB]

mu mthud - continually, w/o interruption/ break, steadily {rgyun mthud dam 'phro mthud, rgyal kha'i ngang mu mthud de mdun du skyod pa} [IW]

mu mthud - to continue, to pick up where one left off, to take up where one leaves [RY]

mu mthud - continually, w/o interruption/ break, steadily *, continue [IW]

mu mthud kyis - continually, w/o interruption/ break, steadily [IW]

mu mthud kyis gtong - do — continually, w/o interruption/ break, steadily [IW]

mu mthud de - continually, w/o interruption/ break, steadily [IW]

mu mthud nas - continually, continuously, without a break or interruption [JV]

mu mthud nas - continually, w/o interruption/ break, steadily [IW]

mu mthud nas - one after another [RY]

mu mthud pa - to continue, def. {mu ma chad par lu gu rgyud du ma thud pa} [RY]

mu mthud pa - continue, def [IW]

mu mthud pa - continue [JV]

mu mthud mar - continually, w/o interruption/ break, steadily [IW]

mu mthud mi byed pa - discontinue [JV]

mu 'thud - rgyun mthud [IW]

mu 'thud - SA rgyun 'thud [JV]

mu dang kha da chad - (A) mtha' dang kha mtho dman mnyam par gang ba [IW]

mu dang mtha' med - limitless, there is no end to [RY]

mu dang mtha' med - limitless there is no end to [IW]

mu dug btsan po - a son of srong btsan sgam po [JV]

mu dra'i phyag rgya - mudra, physical form [of a deity] [RY]

mu dra'i phyag rgya - rin po che'i rdo khru gang par ma ni yig drug rang byon yod pa bod rgyal lha tho tho ri'i skabs from India to Tibet drangs pa nang pa'i rten rnying gi gras shig [IW]

mu 'di cig yod dam - is there one of this kind? [IW]

mu rdo - field's edge pile/ wall of rocks, river rocks/pebbles D [IW]

mu rdo - pebbles from water [JV]

mu nas - SA bzhin du [JV]

mu nas - bzhin du D like [IW]

mu ni - saint, ascetic, anchorite, shakyamuni [JV]

mu ni - saint, ascetic, anchorite [RY]

mu ni - SK saint, ascetic, anchorite, sage [IW]

mu ne bstan po - one of the three sons of {khri srong lde'u bstan} [RY]

mu ne bstan po - mu ne btsan po [IW]

mu ne bstan po - mu ne btsan po [one of the three sons of {khri srong lde'u bstan} khri srong lde btsan dang tse sbong bza' gnyis kyi sras, bod rgyal gdung rabs so dgu pa yin la, 'dis kyang rgyal po snga ma bzhin dam pa'i chos la brtsi bkur ches cher byas, bsam yas dang lha sa dang khra 'brug tu sde snod gsum gyi mchod pa chen po bzhi btsugs, deb ther du des 'bangs kyi ltogs phyug lan gsum snyoms par mdzad ces dang, chab srid mdzad nas lo gcig dang zla ba bdun la yum gyis dug btang nas grongs zhes bshad pa 'di gnyis phan tsun 'gal mi 'gal la lo rgyus smra ba dag gi 'dod tsul tha dad pa yod do,// mu 'byams, rgyun 'jags,//rims nad kyi mched mu 'byams su ma song ba byed dgos [IW]

mu 'byams - infinite, endless, boundless, limitless [RY]

mu 'brel - continually, w/o interruption/ break, steadily *, continue [IW]

mu 'brel skyel 'dren - through transport [IW]

mu 'brel ri mo - comic strip/ book, illustrated story [IW]

mu ma - breast [RY]

mu ma chad par lu gu rgyud du ma thud pa - pick up where one left off, take up where one leaves [IW]

mu min - sapphire, alternative [RY]

mu mu - a sacred place in india [JV]

mu mu - Mumu [IW]

mu mu - Mumu [sacred place in E India [IW]

mu med - {mtha' yas mu med} without end, without limits [RY]

mu med - limitless, w/o bound, boundless, endless, vast, w/o extremes [IW]

mu med - boundless, limitless, no end [JV]

mu med pa - limitless; without bound; limitless, boundless [RY]

mu med pa - limitless, w/o bound [IW]

mu med pa - boundlessness [JV]

mu med pa'i sems can - limitless [numbers of] sentient beings [IW]

mu med par - vaguely D [IW]

mu med par - vaguely [JV]

mu men - sapphire [RY]

mu men - mu-men. lapis lazuli. sapphire; lapis [RY]

mu men - a precious stone like sapphire, earthworm [JV]

mu men - lapis lazuli, sapphire, purple * earth-worm D [IW]

mu men - lapis lazuli, sapphire [ro bska, zhu rjes bsil, nus pas dug nad dang, mdze nad, chu ser, pags nad sogs la phan [IW]

mu men - lapis lazuli, sapphire [R] erathwor D{mu tsu kun da - 1) tree {mu tsu kun da}; 2) king mu tsu kun da, son of M ndh ta [helped the gods in their wars and was rewarded wuninterrupted sleep + curse that whoever woke him should be burned. Krishna enticed K layavaka into his cave and he was burned] [IW]

mu men - Lapis lazuli, rajavarta [RY]

mu men mdog - dark blue color [IW]

mu men dmar po - red sapphire [IW]

mu tsa me - Mutsamey [RY]

mu tsu kun da - 1) tree {mu tsu kun da}; 2) king mu tsu kun da [IW]

mu tsu kun da - a tree, an ancient king [JV]

mu tsod - foul-mouthed, SA spyi brtol [JV]

mu rtsod - colt's foot [RY]

mu tsha lga - 1 of 6 early tibet tribes [JV]

mu tsha lga - mu tsha lga [one of the six early tribes [IW]

mu tsha lga - mu tsha lga [IW]

mu mtshungs pa - fellow religious student [JV]

mu bzhi - four possibilities/ extremes [IW]

mu bzhi - four possiblities/ extremes [reputation of) a set of four alternate proposititious limits, four (Gd-mk) the four extremes, {yod med dang gnyis ka yin min gyi mu} -}-tetralemma, a set of four alternate propositions [dngos po'i mtsan nyid la phyogs mi 'dra ba bzhi nas thag gcod byed lugs shig //skye 'gag rtag chad, yod med, snang stong ste mu bzhi,//mi yin la pho min pa, pho yin la mi min pa, de gnyis ka yin pa, gnyis ka min pa lta bu ste mu bzhi D lists skyed 'gag/ rtag chad/ yod med/ snang stong [IW]

mu bzhi - four possiblities/ extremes [reputation of) a set of four alternate proposititious limits, four (Gd-mk) the four extremes, {yod med dang gnyis ka yin min gyi mu - tetralemma, a set of four alternate propositions [dngos po'i mtsan nyid la phyogs mi 'dra ba bzhi nas thag gcod byed lugs shig //skye 'gag rtag chad, yod med, snang stong ste mu bzhi,//mi yin la pho min pa, pho yin la mi min pa, de gnyis ka yin pa, gnyis ka min pa lta bu ste mu bzhi D lists skyed 'gag/ rtag chad/ yod med/ snang stong [IW]

mu bzhi - four (philosophical) alternatives [RB]

mu bzhi - four possibilities, [reputation of] a set of four alternate propositions. limits, four. the four extremes, {yod med dang gnyis ka yin min gyi mu}. tetralemma, a set of four alternate propositions. four possibilities / alternatives. four (philosophical) alternatives [RY]

mu bzhi - 4 logical positions, 4 logically possible views involving rtag & chad, 4 limits, (skyed 'gag, rtag chad, yod med, snang stong), four alternatives, four conceptual limits (birth & cessation, eternity & nothingness, being & non-being, vision & emptiness) [JV]

mu bzhi skye 'gog - the production and cessation of the four limits; Def. by Jamgön Kongtrül: {rgyu 'bras gnyis ka la dpyad nas 'gog pa - 'khrul ngor sa bon gcig las myu gu gcig ces dang/ rkyen gsum las mig shes gcig ces dang/ pha gcig las bu du ma dang/ sa bon chu lud du ma las ston thog du ma zhes sogs 'gal ba med mod/ rigs ngor ni mu bzhi'i nang nas rgyu gcig kho na las 'bras bu gcig kho na dang/ rgyu gcig nyid las 'bras bu du ma dang/ rgyu du ma las 'bras bu gcig kho na dang/ rgyu du ma las 'bras bu du ma 'byung ba mi 'thad de/ rigs ngor gcig nyid mi rigs la des du ma bden grub kyang khegs pas skye med sgrub pa'o} [RY]

mu bzhi skye 'gog - the production and cessation of the four limits [IW]

mu bzhi skye 'gog gi gtan tshigs - reasons for the production and cessation of the four limits [gtan tsigs chen po lnga'i nang gses, rgyu 'bras gnyis ka la dpyod pa mu bzhi skye ba 'gog pa'i gtan tsigs te, dngos po chos can, bden par med de, don dam par rgyu gcig gis 'bras bu gcig dang du ma yang mi bskyed, rgyu du mas 'bras bu gcig dang du ma yang mi bskyed pa'i phyir ro, zhes pa dngos 'bras ma dmigs pa'i rtags so [IW]

mu bzhi skye 'gog gi gtan tshigs - reasons for the production and cessation of the four limits [IW]

mu bzhi 'i skye 'gog - 4-cornered refutation of origination/ production [IW]

mu bzhi 'i skye 'gog - 4-cornered refutation of origination/ production [a Prasangika argument establishing non-self/ absence of a self-entity) four limits 1 the limits of birth and death or production and cessation {skyed 'gog} two the limits of eternalism and nihilism {rtag chad} three the limits of being and non-being {yod med} four the limits of appearance and emptiness {snang stong} (gd-mk) [IW]

mu bzhin - in the course of D [IW]

mu bzhin - in the course of [JV]

mu bzhi'i skye 'gog - four-cornered refutation of origination / production, [a Prasangika argument establishing non-self / absence of a self-entity]. Four Limits. The limits of birth and death. or production and cessation {skyed 'gog} the limits of eternalism and nihilism {rtag chad} the limits of being and non-being {yod med} and the limits of appearance and emptiness {snang stong} [RY]

mu bzhi'i spros pa - complexities of the four extremes [IW]

mu zi - match, sulfur brimstone, sulfur [JV]

mu zi - 1) brimstone, sulfur; 2) match) [IW]

mu zi - brimstone, sulphur, match, sulfur; sulphur [RY]

mu zi can - containing sulphur [JV]

mu zi rdo - brimstone [RY]

mu zi rdo - brimstone, sulfur [IW]

mu zi nag po - black sulphur [JV]

mu zi nag po - black sulfur [IW]

mu zi nag po - black sulfer [ro kha la tsa, zhu rjes snyoms, nus pas gdon 'joms, lhog pa 'dul [IW]

mu zi spar - light a match [IW]

mu zi lim - ai si lan dharma tradition grasper [IW]
mu zi ser po - yellow sulfer [sa sman gyi rigs shig ste, ro bska la tsa, zhu rjes snyoms, nus pas gdon nad 'joms, rnag dang chu ser skem, bse dri zhi ba dang, dngul chu'i dug 'don par byed [IW]
mu zi ser po - yellow sulfur [IW]
mu zi gsod - put out a match [IW]
mu zi'i sgam chung - match box [IW]
mu zi'i chu tshan - sulfur bath, hot [sulfur] spring [IW]
mu yal - some large number [JV]
mu yal - # [IW]
mu ye sangs gsal mthing nam tig - {mu ye sangs gsal mthing nam tig [chapter on the 18 mercies of Shenrab [IW]
mu ra - med. herb mu ra [IW]
mu ra - med. herb mu ra [pho drod skyed byed dang, so na bar phan [IW]
mu ra nya dze - the clay drum Goddess [RY]
mu ran - rim, hoop; perimeter [RY]
mu ran - perimeter [RB]
mu ran - SA mtha' bskor [JV]
mu ran - edge, hoop [IW]
mu ri btsan po - Muri Tsenpo [RY]
mu rug bstan po - one of the three sons of {khri srong lde'u bstan} [RY]
mu rug btsan po - mu tig btsan po [IW]
mu rug btsan po - mu tig btsan po [one of the three sons of {khri srong lde'u bstan} [IW]
mu rub btsad po - Murub Tseypo [RY]
mu ren - perimeter circle [RY]
mu ren - perimeter, circle [JV]
mu la - root [RY]
mu la - together, in a heap, within the sphere of, more and more [JV]
mu la - root, on the edge, together, along w, while, in a heap, within the sphere/ province of [IW]
mu la skye - grows on the edge [JV]
mu la skyes - growing on the edge [IW]
mu la 'gro - go together [IW]
mu la 'gro - goes together [JV]
mu la pa ti - one of the {phyi'i rtsa ba brgyad} the eight outer principal [medicines] [RY]
mu la bzhag - kept together [IW]
mu la 'od rgyan - 1 of 10 bon teachers, SA ston pa bcu [JV]
mu la sangs g.yen la 'then - 1 of 11 gnam gyi 'then pa [JV]
mu li - mu li rdzong [IW]
mu li - mu li rdzong {si khron zhing chen gyi lho nub phyogs dang nyag chu'i yan lag li chu'i smad rgyud kyi byang 'gram na yod, 1952 lor rang skyong sa khongs btsugs shing 1953 lo'i zla four par smi li bod rigs rang skyong rdzong du bsgyur] [IW]
mu shigs - borders of a field [IW]
mu shigs can - field [IW]
mu sangs - the sky [JV]
mu sangs - sky D [IW]
mu si - 1) brimstone, sulfur; 2) match) [IW]
mu si - match, matches [JV]
mu si rdo - brimstone, sulfur [IW]
mu si nag po - black sulfur [IW]
mu si spar - light a match [IW]
mu si ser po - yellow sulfur [IW]
mu si gsod - put out a match [IW]
mu si'i sgam chung - match box [IW]
mu si'i chu tshan - sulfur bath, hot [sulfur] spring [IW]
mu su pa - (A) beggar [IW]
mu gsum - three possibilities TSE [IW]
mu gsum - three possibilities [RY]
mug - hunger, famine [IW]
mug - illegitimate children, impure condition of the birth of an illegitimate child, unhappy, famine [JV]
mug skyo - (A) deceptions [IW]
mug skyo gyu nam - (A) deception [IW]
mug skyob grabs gshom gyi 'bru khang - famine reserve granary [IW]
mug gu - pigeon [IW]
mug ge - famine, starvation [IW]
mug chu gum - kind of wild ass [JV]
mug nad mtshon gsum - famine, sickness and war [IW]
mug pa - moth, worm [RY]
mug pa - moth, despair, unhappy [JV]
mug pa - 1) (Tha mi dad pa) 'u thug pa'am having exhausted all means, depressed, clothes moth/ worm, moth; 2) gloomy, despair) [IW]
mug phrug - illegitimate child [JV]
mug ma - clothes moth [IW]
mug ma - moth [JV]
mug rmel - small cardamom [JV]
mug za - rim gyis ham za byed pa, mnga' bdag nang khul du phan tshun mug za byed pa, rgyal khab gzhan gyi mnga' khongs sa char btsan 'dzul mug za'i spyod ngan byed pa [IW]
mug zan - moth-eaten, destroyed by moth [JV]
mug zan - moth-eaten [IW]
mug zod - nibbling [IW]
mug zod srid jus - policy of nibbling [IW]
mug zod srid jus lag len byed - implement a policy of nibbling [Japanese in WWII] [IW]
mug zod srid jus lag len byed - implement a policy of nibbling [IW]
mug ri - mt w/o things that benefit plants [IW]
mug shi - starve to death [IW]
mug seng - moth holes [IW]
mung ma - moth [= mug pa] [IW]
mung ma - moth [IW]
mud - (not in das) [JV]
mun - darkness [RY]
mun bskal - a dark age; dark aeon, age of darkness, [a time where the light of a Buddha has not appeared] [RY]
mun bskal - dark kalpa {mun pa'i bskal pa}; {sangs rgyas ma byon pa'i bskal pa la mun bskal zhes grags pa} a kalpa in which a Buddha does not appear is called a "dark kalpa" [RY]
mun bskal - dark age [JV]
mun bskal - dark aeon, age of darkness, kalpa w/o buddhas [IW]
mun khang - dark dungeon [IW]
mun khang - dungeon [RY]
mun khang - dark(ened) house/ room [RB]
mun khang - cell for solitary meditation [JV]
mun khang - dark dungeon; dark house, darkened room [RY]
mun khung - dungeon, {ma rig gnyid kyi mun khung du} within the ~of ignorant sleep [RY]
mun khung - dungeon, prison [JV]
mun khung - 1) dark hole; 2) darkness; 3) dungeon) [IW]
mun khyab - complete darkness [IW]
mun khyab - entire darkness [JV]
mun khrod - darkness, gloom, thick darkness [JV]
mun khrod - dark place, [in] thick darkness, gloom [IW]
mun khrod - dark place, thick darkness [RY]
mun 'khrigs - darkness, night, dim somber, gloomy, dismal [IW]
mun gling - 1) place the sun doesn't shine; 2) place where the dharma has not spread) [IW]
mun gling - land of darkness [RY]
mun can - 1) w glo mig stopped up by phlegm much mucus and breathing is labored; 2) Rahu) [IW]
mun can ma - night D [IW]
mun can ma - night [JV]
mun bcom - conquers darkness [RY]
mun chen po - darkness [RY]
mun 'joms - /; 1) moon; 2) sun) [IW]
mun nying - country east of india [JV]
mun nying - country E of India [IW]
mun tu 'khyams - wandering everywhere [JV]
mun ltar gtibs pa - {zhe sdang gi du ba mun ltar gtibs pa} caused the smoke of their hatred to obscure their minds like darkness [RY]
mun 'thoms - confused by darkness, become unclear, action w/o consideration, blind action [IW]
mun 'thoms kyi rang bzhin - confused by darkness, become unclear, action w/o consideration, blind action [IW]
mun 'thoms kyis byed - act blindly [IW]
mun 'thoms thal bskyod - blind/ rash action, leaping into action w/o consideration [IW]
mun 'thoms thal bskyod byed - leap into action w/o consideration/ blindly [IW]
mun dag - darkness [RY]
mun rdo - darkness's nang tshod lta'i ched du hanging stone [IW]
mun rdo - casting about in the dark [RB]
mun nag - dark forest, {'khrul pa'i} the ~of confusion, darkness [RY]
mun nag - dark, darkness, dark place [JV]
mun nag - black darkness; x {'jigs pa'i mun nag gis mdun nas bsus} in front a terrifying black darkness rushes toward you [RY]
mun nag - darkness, dark forest, gloomy, dim, somber, dismal [IW]

mun nag dgon pa - mun nag monastery [IW]
mun nag dgon pa - mun nag monestary [in me tog rdzong] [IW]
mun nag can - gloomy [JV]
mun nag tu - in the darkness [JV]
mun nag tu red nas 'dug - it was pitch black [RY]
mun nag lta bu - pitch-black darkness [RY]
mun nag mda' 'phen - arrow shot in darkness [dmigs yul mi mthong bar bya ba sgrub pa'i dpe,// mun nag sbar nyul, nag khung du lag pa yul yul byas te dngos po 'tsol ba ltar cha med rgyus med kyi las ka rnams tsod dpag gis byed pa'i dpe,//thon skyed kyi las 'gan gsar pa rnams tsan rig dang mthun pa zhig byed dgos pa las mun nag sbar nyul ltar byed mi rung [IW]
mun nag mda' 'phen - arrow shot in darkness [IW]
mun nag pa'i rkyen gyis - because of the darkness [JV]
mun nag sbar nyul - groping in the dark [IW]
mun nag mo - a woman whose life and attitude are entirely contrary to those of a practitioner, widow [JV]
mun ne - 1) stupid person; 2) turbid, muddy, dim, dusky dingy [IW]
mun ne - stupid person, SA man ne [JV]
mun pa - (the) darkness (of ignorance); obscurity (Skt. tamas); (the state of) unknowing [RB]
mun pa - {mun snam} [RY]
mun pa - darkness; obscurity, gloom, (Skt. tamas); darkness, tamas, [one of the {yon tan gsum} of the Samkhya philosophy]. empty space, obscuring, inertia, One of {yon tan gsum} murkiness, tamas [RY]
mun pa - darkness, tamas [one of the {yon tan gsum of Samkhya philosophy) [IW]
mun pa - darkness [syn: kun khebs dang, khebs pa, mkha'i pags pa, sgrib pa, nyin mthar byed, nyin mo'i sgo nga, 'thibs pa, ldong byed, snang med, mi mngon pa, mi snang ba, mi gsal ba, mun 'khrigs, mun nag smag rum, mtsan mo'i gos, rab rib, she mun] [IW]
mun pa - darkened, obscured [RY]
mun pa - dark, obscure, gloom, empty space, obscuring, darkness [JV]
mun pa - darkness, tamas * obscure gloom night, ignorance [IW]
mun pa can - planet, SA sgra gcan [JV]
mun pa can - benighted (being) [RY]
mun pa can - /; 1) Rahu; 2) night) [IW]
mun pa che - great darkness hell according to the kalacakra [JV]
mun pa chen po - 1) great darkness, [Syn {lhan skyes ma rig}. 2) Ghorandhakara, One of eight charnel grounds [RY]
mun pa chen po - the great darkness [IW]
mun pa gtib - darkness envelopes [JV]
mun pa thams cad bcom pa - vanquishing all darkness [RY]
mun pa drag po - {mun pa drag po [IW]
mun pa drag po - {mun pa drag po [one of dur khrod chen po brgyad] [IW]
mun pa drag po - ghorandhakara, 1 of 8 charnel grounds [JV]
mun pa nag po - 1 of 8 dur khrod chen po [JV]
mun pa nas mun khrod 'gro - go from darkness to still greater darkness [IW]
mun pa bral - knows no darkness [JV]
mun pa mi shes blo - the of my ignorance [RY]
mun pa mi shes blo'i - the darkness of my ignorance [IW]
mun pa mun nag - thick cloud of darkness [RY]
mun pa mun nag mun pa shin tu nag pa - , mun pa mun nag gi dus skabs dang bstun te dgra bor mshan 'thab byed pa [IW]
mun pa med pa - without obscuration [RY]
mun pa bzhi - (four in Bon are ma rig pa, 'khor ba, dbang po'i sgo, ri grib) [JV]
mun pa bzhi - the four kinds of darkness [IW]
mun pa bzhi - the four kinds of darkness [b"n: ma rig pa'i.. 'khor ba'i.. dbang po'i sgo'i.. ri grib kyi] [IW]
mun pa zer ldan - Radiant Darkness [JV]
mun pa 'i bskal pa - the aeon of darkness, dark age [IW]
mun pa rub - become night darkness [IW]
mun pa rub - become night, darkness [RY]
mun pa rub - to become night, twilight [JV]
mun pa sel - clearing away the darkness of ignorance [RY]
mun pa sel ba - to dispel the darkness [RY]
mun pa sel ba'i sgron me - the torch that dispelled the darkness [RY]
mun pa sol - dispel darkness [JV]
mun pa bsrab pa - there is not much of darkness [JV]
mun pa'i bskal pa - dark kalpa {sangs rgyas ma byon pa'i bskal pa la mun bskal zhes grags pa} a kalpa in which a Buddha does not appear is called a "dark kalpa" [RY]
mun pa'i bskal pa - dark kalpa; x {mun pa'i bskal pa la skyes na dkon mchog gsum gyi sgra tsam yang mi grags shing dge sdig ngo mi shes pas chos byed du mi khoms} those born during a dark kalpa have no opportunity to practise the Dharma because they never even hear of the Three Jewels, and cannot distinguish good from bad [RY]
mun pa'i bskal pa - a dark kalpa [of no buddhas teaching]. the aeon of darkness; the aeon of darkness [RY]
mun pa'i bskal pa - dark kalpa/ aeon [IW]
mun pa'i bskal pa - dark kalpa/aeon [no buddhas teaching) [IW]
mun pa'i dgra - sun [RY]
mun pa'i sgong nga - egg of darkness [JV]
mun pa'i smag rum - dense gloom [RY]
mun pa'i rtsa - a nadi [RY]
mun pa'i yol ba - curtain of darkness [RY]
mun pa'i rum - darkness [JV]
mun par 'thoms - grope in darkness [JV]
mun pas bsgribs pa - obscured by darkness [RY]
mun po - dark[ness] [RY]
mun lpa med pa - w/o obscuration [IW]
mun sprul - fool[ish speech], lie, ignorance [RY]
mun sprul - lie, untruth, falsehood, stupidity [JV]
mun sprul - 1) CM: (snying) blun gtam smra ba'i ngag, "words/speech that recount foolish/stupid talk," or "the speech of a fool." ¦ bla brdol dang mun sprul bsres nas gang byung du bshad pa, "one who says whatever comes [to mind] mixed with frivolous and foolish talk".(?). 2) MG: a fool. 3) charlatan. [mss] [RY]
mun sprul - (A) fool[ish speech], lie, ignorance [IW]
mun sprul du smra ba - speak falsehood [RY]
mun ma - moth [JV]
mun tshams - dark retreat [JV]
mun tshub - darkness, gloom [RY]
mun mtshan - night [RY]
mun mtshams - retreat in darkness [RB]
mun mtshams - darkness-retreat, retreat in darkness [RY]
mun dza - rtsva gres ma [IW]
mun dza skyes ma - a celestial courtesan [JV]
mun rub - become night, darkness, twilight [IW]
mun rub - dusk [RY]
mun rub ma rub - become night, darkness or not [IW]
mun sel - dispelling the shadows; dispelling / clearing away the darkness [RY]
mun sel - /; 1) torch; 2) sun and moon; 3) dispelling/ clearing away/ illuminating the darkness) [IW]
mun sel gyi sgron me - lamp illuminating the darkness [IW]
mun sel mgon po - sun [JV]
mun song - become dark [JV]
mun srib - night, time when sun is set [IW]
mun sribs - night, time when sun is set [IW]
mun sreg - night [IW]
mun sro - fury, passion [IW]
mun sro - furiousness, passion [JV]
mun sros - night, time when sun is set, darkness [IW]
mun sros pa - dusky, dark [JV]
mun gsel ma - full moon night, dawn [IW]
mun gsel ma - full moon night [JV]
mun bsal - daytime, sun [IW]
mun bsres nas mig gis mi mthong ba - night blindness [RY]
mun gho - Mungho [TT settlement in Mysore] [IW]
mun gho - Mungho [IW]
mum - fox [IW]
mum - (not in das) [JV]
mum - wax [RY]
mu'u - 6.6667 acres, a Chinese area measurement equal to 0.1647 acres [JV]
mu'u - (CH) measure = .1647 acre [IW]

mu'u re'i thon tshad - yield per mu'u [CH) measure = .1647 acre] [IW]
mu'u si lin - muslim [IW]
mu'u han mo te - Mohammed[an] [IW]
mur - to the extremity, till the end of [RY]
mur - SA zhor [JV]
mur - to the extremity, till the end of, zhor, chew/ suck on, in this way, like this/ that, on the edge, together, along w, while, in a heap, within the sphere/ province of [IW]
mur gong - the temples [RY]
mur gong - temples, bent sides of either eye [JV]
mur gong - 1) cheeks/ jaws; 2) ya khung, depression above the jawbone) [IW]
mur gong 'phar rtsa - a pulse nadi [IW]
mur 'gram - jawbone [RY]
mur 'gram - frontal bone, cheek, jaw, jaw bone [JV]
mur 'gram - jawbone, D frontal bone, cheek [IW]
mur ja - green china tea [JV]
mur ja - kind of green CH tea [IW]
mur lta - absolutist view, [def. {ther zug tu rtag par smra ba} [RY]
mur lta - absolutist view [IW]
mur stug pa - nihilistic extremists GD [IW]
mur stug pa - nihilistic extremists [RY]
mur stegs - 1 at the end/ limit, set of three things, sacred place [IW]
mur stegs - one at the end or limit, sacred place, aggregate of three things [JV]
mur thug - extremist, (half eternalist and half nihilist, thorough, complete, to the extreme, until/ in the end, in the long run, sooner or later [IW]
mur thug - nihilist, thorough, complete, to the extremity, till the end of [JV]
mur thug - Extremist, [half eternalist and half nihilist, {phyed rtag phyed phyad}. until reaching the end. until [samsara's] end [RY]
mur thug pa - limited [RY]
mur thug pa - carried to the limit as regards quality, view of those nihilists who assert that all events are merely accidental [JV]
mur thug pa - definition [RY]
mur dum - dull [JV]
mur 'dug - SA mu stegs pa, gills of a fish [JV]
mur 'dug - (A) heretic, D 1 at the end/ limit, set of three things, sacred place, gills of a fish D [IW]
mur ba - (tha dad pa) gnaw, masticate, chew, crush w the jaws, bite asunder [IW]
mur ba - chew, munch, gnaw, crush with the teeth, bite asunder [JV]
mur ba - {mur ba, mur ba, mur ba, mur} trans. v.; to gnaw, to masticate, to chew [RY]
mur mur - 1) horse or mule gyi upper lip sha ril mo; 2) chew)/shew [IW]
mur mur - chewing, to chew [RY]
mur mur byed pa - chew [RY]
mur mdzog - khu tshur [fist?] ram mdzog mgo [IW]
mur rdzog - boxing [RY]
mur rdzog - fist [JV]
mur rdzogs - 1st [IW]
mur zlum - dull [JV]
mur la - zhor la [IW]
mur la - SA zhor la, ngang la [JV]
mur lan gsal - SA ngang la lan gsal [JV]
mur lan gsal - nang la lan gsal [IW]
mul lto ba - beggar [IW]
mul thug - fist [RY]
mul pa - petitioner, beggar, suitor [IW]
mul po - petitioner, beggar, suitor [JV]
mul mul - joy and sgeg nyams gad mo a little smiling/ laughing [IW]
mus - village in gtsang, present tense particle [JV]
mus - {mu} + instrumental case [RY]
mus - rgyun, mus village, Tsang, -ing [IW]
mus - rgyun, mus village, Tsang, -ing [smra mus red: the are speaking] [IW]
mus khang gsar - {mus khang gsar} [place, ngam ring rdzong gi byang shar rgyud] [IW]
mus khang gsar - {mus khang gsar - [IW]
mus ngan lam btang na - if you spoil me [RY]
mus yin - present tense complement [JV]
mus yin 'dug - present tense complement [JV]
mus yod - present tense complement [JV]
mus yod pa red - present tense complement [JV]
mus red - present tense complement [JV]
me - fire, flame, ember, Anaka, [the 50th year, Male Fire Dragon] [RY]
me - , 1) ; 1) fire, flame, ember [R]; 2) anaka, (the 50th year, male fire dragon; 3) three [IW]
me - fire [RB]
me - element, fire, temperature, heat, flame of a lamp, 1 of 'jigs pa rnam par brgyad, fire hell according to the kalacakra [JV]
me - 1) fire, flame, ember [Notes this is to describe the source of dharmas in vajrayogini's secret place, another suggestion was "glowing like a fire mandala"]; 2) anaka, (the 50th year, male fire dragon)/'Dzam gling lho phyogs kyi rta gdong me dang, khyim gyi nyi ma dang, bsreg bya za ba'i me ste me gsum yod pas grangs gsum mtson] 'bar byed dam 'byung ba chen po me,//gser sa le sbram me la mi skrag //me 'bar ba'i sgang la shing bshags pa,//mes 'tsig mer gtugs,//ming gi rnam grangs la 'khyog 'bar dang, chu yi skye gnas, dag byed, du ba'i tog ldan, nor las rgyal, bi shva na ra'i bu, 'bar ba'i lce ldan, 'bar byed, sbyin sreg lag pa, gtsug phud can, gtsang byed, rtse mo can, 'od kyi shing rta, rlung gi grogs po, lam nag zhugs, lus ma bsrung, shing las 'phel bcas so, [IW]
me kong - camp-fire, hearth, fire place [IW]
me dkrug - go yog shing bu'am metal shovel khyem bu [IW]
me skam - gun cock/ hammer [IW]
me skam - gun cock [JV]
me skar - 1) sparks of fire; 2) stars of the fire element) [IW]
me skar bdun - the 7 fire stars [bra nye dang, rgyal, smin drug mchu, gre, khrums stod, sa ga] [IW]
me skar bdun - the 7 fire element stars [IW]
me skong - camp-fire, hearth, fire place [IW]
me skong - tend the fire [IW]
me skor - (Mongolian) means of taking a wife [IW]
me skyes - born of fire, any illuminating substance, number six, iron [JV]
me skyes - born of fire, giving rise to fire, illuminating substance, iron, six [IW]
me skyes kyi rtogs brjod - the story of Jyotiska's Realization [RY]
me skyogs - coal shovel, shovel for burning coal [JV]
me skyogs - coal shovel [for burning coal D] [IW]
me skyon - fire [damage], conflagration [IW]
me skyon nas khang pa shor ba - lose 1's house to a fire [IW]
me skyon shor - fire/ conflagration breaking out [IW]
me skyon shor brda - fire alarm [IW]
me kha gso - light a fire [IW]
me khang - house or enclosed space for the consecrated fire [JV]
me khang - hearth/ enclosure for a consecrated fire, kitchen [IW]
me khams - fire element [IW]
me khams - fire element, fire element condition, fire condition [JV]
me khams - fire element [khams lnga'i ya gyal zhig tsha zhing sreg pa'i rang bzhin can, [IW]
me khams - the fire element [RY]
me khams ni dro zhing smin pa'i las byed pa - the fire element has a heating and ripening action [IW]
me kha'i rta - horse of the god of fire [IW]
me khar - on the fire [JV]
me khug - pouch for flint and steel for making fire [IW]
me khebs - thab dang me phor khog ltir sogs kyi steng du gyog byed cig [IW]
me khog - hibachi-type stove [JV]
me khong - mirror, Mekong River [IW]
me khong dbang - mirror abhisheka [IW]
me khor 'bab tshugs - railway station [JV]
me khyi - fire dog year [IW]
me khyi lo - fire dog year [IW]
me khyem - me thal 'don spyad [IW]
me khyem - fire-shovel [JV]
me khyer - fire-flies [Gdmk) syn: skar skyod, mkha' snang [IW]
me khyer - fire-flies [RY]
me khyer - a glow like that of a glow worm [JV]
me khyer lta bu - the fire-fly-like [luminosity] [RY]
me khyer lta bu'i 'od gsal - fire-fly luminosity [RY]
me khyer srin bu - a firefly [RY]

me mkha' rgya mtsho - 403 [IW]
me mkha' rgya mtsho - 403 [wood monkey yr, AD 624 [rigs ldan rgya mtsho rnam rgyal took the trhone &, kla klo zhugs pa dus mnyam, de nas brtsams te rigs ldan rgyal dka'i lo mtha' was AD 1026 me stag lo'i bar du lo ngo 403 song ba de la in the tantra is called 'me mkha' rgya mtsho', de'i phyi lor rab byung dang po'i 'go bzung bas, de dang rab byung lo grangs bsres pa ni kla klo'i gnas tshad kyi lo grangs brtag ched yin [IW]
me 'khung - hearth [IW]
me 'khor - 1) train, locomotive; 2) prayer wheel placed over an offering fire rang 'gul can fire circle [IW]
me 'khor - train rail, train [JV]
me 'khor khang phreng - assembling dispatching [elements of] trains [IW]
me 'khor 'khor sgam - train compartment [IW]
me 'khor gyi kha lo pa - RR engineer, locomotive driver [IW]
me 'khor gyi khang mig - train compartment [IW]
me 'khor gyi 'khor sgam - train compartment [IW]
me 'khor gyi mgo - locomotive [IW]
me 'khor gyi gtong mkhan - RR engineer, locomotive driver [IW]
me 'khor gyi a ma - locomotive [IW]
me 'khor lcags lam - railway [JV]
me 'khor bstar phreng - train [IW]
me 'khor 'bab tshugs - railway station [IW]
me 'khor sa tshigs - railway station [IW]
me 'khor a ma - locomotive [IW]
me 'khrid skud pa - explosives fuse [IW]
me ga wa - megawatt [IW]
me ga wat - megawatt [IW]
me go - America, USA [IW]
me go - America [JV]
me go dang re pin - US and Japan [IW]
me go btsan rgyal ring lugs - US imperialism [IW]
me go btsan rgyal ring lugs pa - US imperialists [IW]
me go'i sngon thon rtsol bzo pa'i tang - US Progressive Labor Party [IW]
me grung po - fire wi little smoke and ash [IW]
me grogs lcags - in Ch divination when stirring fire by metal explanation that metal is the companion of fire [IW]
me glang - fire ox year [IW]
me glang lo - fire ox year [IW]
me glang lo pa - man born in the fire ox year [IW]
me glang lo ma - woman born in the fire ox year [IW]
me gling - America[n continent] [IW]
me dge ba'i sa mang chen po gnyis - the two major bases of nonvirtue {ngo tsha med pa} {khrel med pa} [IW]
me dgra chu - the enemy of fire is water [IW]
me dgra chu - the enmy of fire is water [in CH divination since water extinguishes fire is is its enemy] [IW]
me mgal - firebrand, partially burning piece of wood [IW]
me mgal - fire brand, half burnt fire wood [JV]
me mgal gyi 'khor - circle made by fire brand when quickly swung around [JV]
me mgal gyi 'khor lo - circle made by swinging a firebrand [IW]
me 'gag sa tshugs - fire prevention station [IW]
me 'gog khro'o rogs - resist America aid Korea [IW]
me 'gog rgyal skyob - resist America defend the nation [IW]
me rgan - learned person [IW]
me rgan - learned man [JV]
me rgol - anti-US [IW]
me rgol 'thab phyogs gcig sgril - anti-US united front [IW]
me rgyag - set a fire, set fire to, burn [IW]
me rgyab - set a fire, burned [IW]
me rgyab pa - set on fire [JV]
me rgyab pa - lit a fire {ri dwags mang po gsod pa'i phyir me rgyab pa} lit a fire to kill many deer [RY]
me rgyogs rdo rgyogs - gun, missile [JV]
me sgong btang - to make a fire [RY]
me sgong btang - make a fire [RY]
me sgyogs - cannon, artillery [IW]
me sgyogs - cannon. artillery [RY]
me sgyogs - artillery [RY]
me sgyogs - artillery, cannon [JV]
me sgyogs kyi thal ba - cannon fodder [IW]
me sgyogs rgya gling kha - bazooka [IW]
me sgyogs rgyag - shell, lay down an artillery barrage [IW]
me sgyogs che ba - heavy artillery [IW]
me sgyogs 'phangs - shell, lay down an artillery barrage [IW]
me sgyogs 'phen - shell, lay down an artillery barrage [IW]
me sgyogs 'phen mkhan - artillery man, gunner [IW]
me sgyogs dmag khag - artillery battery/ unit/ regiment [IW]
me sgyogs dmag dpung - artillery unit/ troops [IW]
me sgyogs dmag mi - artillery soldier [IW]
me sgyogs zha'o kang pha'o - light artillery [IW]
me sgyogs hran pha'o - howitzer, machine gun [IW]
me sgron - 1) torch, lamp; 2) fiery blaze) [IW]
me brgyab - set afire [RY]
me ngar - power of fire or me dbal [IW]
me lnga - the five fires, a form of austerity in Brahmanism [RY]
me lnga - (sitting between) five fires [a form of austerity in Brahmanism) [IW]
me lnga - (sitting between) five fires [IW]
me can - fiery [JV]
me cu ru di - {me cu ru di} [IW]
me cu ru di - open town in india during buddha's life [JV]
me gcig thod gcig - Single Fire and Sole Skull [RY]
me lcags - flint, steel and tinder pouch, flint and steel for making fire [IW]
me lcags - flint, steel to strike fire with, tinder pouch, steel and tinder pouch [JV]
me lcags khug ma - tinder pouch with flint [JV]
me lcags rgyab - make fire w a steel and tinder pouch [IW]
me lcags rgyab - struck the fire steel [IW]
me lcags spar - make fire w a steel and tinder pouch [IW]
me lce - tongues of fire [syn: 'khyug byed pa dang, 'bar ba'i ro 'dzin, 'od bkra'i yan lag] [IW]
me lce - tongues of fire, flames [IW]
me lce - flame, tongue of fire, a flame [JV]
me lce 'khor lo - on body's flesh and skin wounds and pustules erupting gnyan nad cig [IW]
me lce mched - flame, burn [IW]
me lce rnams - tongues of fire [RY]
me lce ba - tongues of flame, btsag [IW]
me lce 'bar - flame, burn [IW]
me lce med par 'bar ba - smoulder [JV]
me lce'i sgyogs mda' - rocket launcher [IW]
me lce'i phreng ba - fire garland, spirits [JV]
me cha - flint, steel and tinder pouch, flint and steel for making fire [IW]
me cha - flint [RY]
me cha - [the aspect of] fire, flint [& steel], fire steel and tinder [pouch], match [IW]
me cha rgyab - make fire w a steel and tinder pouch [IW]
me cha spar - make fire w a steel and tinder pouch [IW]
me char - thunder [IW]
me chu go ldog - 1 of the ngo mtshar rtsa bdung [IW]
me chug go ldog - divination about the inversion of water and fire [JV]
me chur 'dzems med - fearless, undaunted [IW]
me che dgu rim dgu - the classes of great men in order [IW]
me chen brgyad - the 8 great fires chn [IW]
me chen brgyad la gnas pa'i shugs 'gro chen po brgyad - chn [IW]
me chen po brgyad - [TRS 127-4] [RY]
me chen po 'bar ba - deflagrate [JV]
me chen sbor - Make a good fire! [RY]
me mched - the fire spreads D [IW]
me mched - to be on fire [JV]
me mched pa - fire spreads [JV]
me mchod - fire offering [IW]
me mchod - fire offering, – {mdzad} / {'bul} to perform –; expiatory ritual involving the burning of seeds of sesame, mustard, etc [RY]
me mchod 'bul - perform fire offering [RY]
me mchod 'bul - perform the fire offering [IW]
me mchod mdzad - performed the fire offering [IW]
me mchod mdzad - performed the [RY]

me 'joms - {byang chub la dmigs pas me rnams 'joms pa} overcame fire with enlightened vision [RY]
me nyam - fire-accompanying prana [JV]
me nyams - 1 of the bad kan rigs drug [IW]
me nyal ba - put the fire to bed (scrape it together and cover it with ashes) [JV]
me nyen - danger of fire [IW]
me nyen sngon 'gog - having found out the danger of fire before it breaks out, stop it [IW]
me nyon - metabolic rlung, SA me mnyam [JV]
me mnyam - the fire-equalizing [wind / prana]. [def. {me dang mnyam du gnas pa'i rlung} [RY]
me mnyam - the fire-equalizing (wind/ prana) [def {me dang mnyam du gnas pa'i rlung} [IW]
me mnyam - {me mnyam gyi rlung} subtle energy stabilizing warmth (governing digestive functions) [RB]
me mnyam - fire-accompanying wind, the "one like fire" (cause of digestion and assimilation, heat-assimilated energy, assists digestion and assimilation, seat in abdomen), 1 of rlung lnga, prana which accompanies fire, fire-accompanying wind, metabolic rlung [JV]
me mnyam - the fire-equalizing (wind/ prana) [IW]
me mnyam gyi rlung - subtle motile energy stabilizing warmth governing digestive functions [RY]
me mnyam rlung - fire accompanying wind [RY]
me mnyam rlung - fire accompanying wind (of digestion) [IW]
me mnyam rlung - fire wind, burning wind [JV]
me mnyam gsang - fire equalizing gsang [lhen sna'i 'og tu tshon gsum gzhal ba'i gnas su yod pa'i pho ba'i me gsang zhig ste, der me btsa' bzhag na pho ba'i me drod nyams pa la phan,// me tel,; 1) lcags bsregs te rta sogs la rtags rgyag byed cig () grib rlung dang, mig gi 'grib gsang 'gog byed dang, gnyan rims kyi rtsa rgyus nang la rgyag byed kyi yo byad cig [IW]
me mnyam gsang - fire equalizing gsang [IW]
me te the re an rgya mtsho - Mediterranean Sea [IW]
me tog - county in 21th cent Tibet. [RY]
me tog - 1) flower; 2) gcin pa'i wu ba; 3) woman's menses; 4) me tog rdzong)/*, kusuma [IW]
me tog - 1) flower; 2) gcin pa'i wu ba (3)) (met) woman's menses; 4) me tog rdzong [sngar padma bkod ces zer, bod rang skyong ljongs kyi shar lho'i ngos dang yar klungs gtsang po'i smad rgyud du yod] [IW]
me tog - bloom, blossom [RY]
me tog - flower [IW]
me tog - flower, blossom, menstruation, any flower [JV]
me tog - flower, blossom, kusuma [RY]
me tog - blossom [RY]
me tog ka ra bi ra - shog bu bzo rgyu'i sngo re lcag pa'i me tog [IW]
me tog ku mud - lily [JV]
me tog kun tu rgyas pas zhus pa - Requested by Ever-Blooming Flower [RY]
me tog kun tu rgyas pas zhus pa - {me tog kun tu rgyas pas zhus pa} [shloo ka bzhi brgya lnga bcu pa, rgya gar gyi mkhan po dzi na mi tra dang, pradzny' warma dang, lo tsh' ba bande ye shes sde la sogs pas bsgyur cing zhus pa'o [IW]
me tog kun tu rgyas pas zhus pa - {me tog kun tu rgyas pas zhus pa} [IW]
me tog kun tu 'thor ba - flowers were scattered everywhere [RY]
me tog kun da - epithet of dbyangs can ma [JV]
me tog dkar po'i char babs - a rain of white flowers fell [RY]
me tog bkon bu - (A) garland of flowers [IW]
me tog bkra ba'i tshal nyams dga' ba - a pleasant grove full of beautiful flowers [RY]
me tog bkram pa - 1) me tog gcal du bkram pa; 2) chapter of the brgyad stong pa) [IW]
me tog skyed tshal - the flower-garden [RY]
me tog kha 'bus - flower blossoms [JV]
me tog kha 'bus pa - flower opens [JV]
me tog kha 'bus pa - flower blooms/ blossoms [IW]
me tog khog ma - flower pot [IW]
me tog mkhan po - flower garland maker [IW]
me tog mkhan po - garland, garland maker [JV]
me tog mkha' spyod dkar dmar - the flowers are the red and white khecari GD [IW]
me tog mkha' spyod dkar dmar - red and white Khecari flowers [RY]
me tog 'khrol 'dzin - sngar lha ldan smon lam gyi dus su mi dmangs kyi khyim du me tog nyar 'thus tshogs chen zhal ngor dgongs pa zhus pa'i 'khrol 'dzin [IW]
me tog gangs la - snowy pass flower [IW]
me tog gangs la - smowy pass flower [sngo sman me tog gi rigs ldum rar 'dzugs pa'i me tog dmar po sa bon lo re bzhin 'debs dgos pa de la zer te, nus pas me dbal dang, gnyan nad la phan, ri mthon por skyes pa'i sngo sman zhig ro skyur la mngar, zhu rjes drod, nus pas lud pa gog pa dang, ro tsha rgyas pa, khrag gso ba, bu snod la drod 'khor ba bcas la phan [IW]
me tog gi dkon bu - flower wreath [JV]
me tog gi char - flower-shaped raindrops [RY]
me tog gi char - rain of flowers [RY]
me tog gi char pa phab pa - letting fall a rain of flowers [RY]
me tog gi char bab pa - a rain of flowers fell [RY]
me tog gi char babs - flowers fell like rain [RY]
me tog gi chun 'phyang can - wears a garlands of flowers [RY]
me tog gi the'u - bud [JV]
me tog gi rna can - flower ear ring [JV]
me tog gi rna can - flower earring [IW]
me tog gi phur ma - sheath of a flower [JV]
me tog gi phur ma - sheath/ calyx of flower [IW]
me tog gi phur ma - sheath/ calyx of a flower [IW]
me tog gi phreng ba - flower wreath [IW]
me tog gi phreng ba - garland of flowers [IW]
me tog gi phreng ba - wreath of flowers [JV]
me tog gi 'phreng - garland of flowers [JV]
me tog gi 'phreng ba - wreath [JV]
me tog gi 'phreng ba - a garland of flowers [RY]
me tog gi 'phreng ba rgyud cing - was weaving a garland of flowers [RY]
me tog gi tshal - flower garden [RY]
me tog gi tshal - {bung ba me tog gi tshal du rgyu ba'i tshe} a bee flying in a flower garden [RY]
me tog gi tshom bu - bunch of flowers [JV]
me tog gi zil pa dang 'dra - like dew on flowers [RY]
me tog gi gzigs mo la byon pa - traveled to see the flora of the area [RY]
me tog gi ro myang ba - taking nectar from the flowers [RY]
me tog gi lha mo - flower goddess [IW]
me tog gis gtor ro - strewed flowers [JV]
me tog gis 'tsho - garland [JV]
me tog glang sna - pedicularis integrifolia hook. f., plant sanseriera zeylanica [JV]
me tog glang sna - Sanserviera zalanica[zeylanica?], elephant trunk flower [IW]
me tog glang sna - Sanserviera zalanica, elephant trunk flower [sngo sman gyi rigs me tog glang chen gyi sna lta bu zhig ste, ro mngar la bska, zhu rjes drod, nus pas dmu chus dri chu 'gags pa dang, dbugs hal ba dang, chu ser gyi nad sogs la phan [IW]
me tog glangs lha - saussurea gossypiphora d. don [JV]
me tog dgram pa - flowers to be strewn [JV]
me tog mgul ring - parrot, red tree [JV]
me tog mgo lcogs - flower shaking, flower waving its head [JV]
me tog rgyal - magnolia [JV]
me tog rgyal - tsam pa ka flower [IW]
me tog sgang - {me tog sgang} mt [IW]
me tog sgang - {me tog sgang} mt [mtsho sngon zhing chen khongs mtsho lho bod rigs rang skyong khul gyi gung ho rdzong du yod cing mtho tshad rgya mtsho'i ngos las smi lnga stong lhag tsam yod [IW]
me tog sgron - flower lamp, name of tshe spong bza' [JV]

me tog sgron - tshe spong bza' wife of Trisong Deutsen and mother of {mu tig btsan po} etc [IW]
me tog brgyad pa mngar ldan - aromatic plant [JV]
me tog dngos - real flowers [JV]
me tog mngon par bkram pa - conspicuously displayed flowers [IW]
me tog lnga - the five flowers [used in {rak-ta'i rdzas so drug} / {lnga}, {ug chos}, {lug ru smug po}, {sran ma}, {rgya lcam}, {ram bu} [RY]
me tog lnga - the five flowers (used in rak-ta'i rdzas so drug {lnga} {ug chos} {lug ru smug po} {sran ma} {rgya lcam} {ram bu} [IW]
me tog lnga - the five flowers (used in rak-ta'i rdzas so drug [IW]
me tog can - city of flowers [RY]
me tog can - 1) bee; 2) woman in menses; 3) sa ga month; 4) hair; 5) city of flowers) [IW]
me tog can - garland flowery [JV]
me tog bcud len - dka' thub kyi zas te chos pas me tog rnams kyi bcud blangs te ril bu bzos pa dka' thub byed skabs kyi zas shig [IW]
me tog lce tsha - herb [IW]
me tog chang - wine of certain flowers, wine made of the mowa flower in india [JV]
me tog chang - wine made from Indian mowa flower [IW]
me tog char pa - 1) raindrops like lotus petals [metaphor]; 2) rain of flowers) [IW]
me tog char 'bebs - falling rain of flowers [IW]
me tog char 'bebs - a rain of flowers fell [RY]
me tog chun po - bunch of flowers [JV]
me tog chun po - flower bouquet [IW]
me tog 'jam - tree acacia sirisa [JV]
me tog 'jug - bee [IW]
me tog nyi ma - saffron [JV]
me tog mnyam bzhad - let 100 kinds of lowers bloom [IW]
me tog mnyam bzhad - let 100 kinds oif lowers bloom [in CH slogans] [IW]
me tog mnyam bzhad dang mkhas brgya 'gran gleng - sgyu rtsal 'phel rgyas dang, tshan rig yar rgyas, spyi tshogs ring lugs kyi rig gnas dar rgyas bcas yong ba'i ched du 1956 lor krung go'i gung khran tang gis bton pa'i byed phyod shig ste, tang gi gcig gyur 'go khrid 'og spyi tshogs ring lugs kyi gsar brje dang spyi tshogs ring lugs kyi 'dzugs skrun la phan thogs dang, gung khran tang gi 'go khrid sra brtan yong bar phan thogs yod na rig rtsal thog rnam pa dang tshul lud mi 'dra ba rnams rang dbang gis 'phel rgyas btang chog cing, tshan rig thog grub mtha' mi 'dra ba rnams rang dbang gi sgo nas rtsod gleng byas chog pa de'o [IW]
me tog rnying pa bzhin du gyur to - withered like an old flower [RY]
me tog snying po sbrang rtsi'i bcud - chos 'byung written by myang ral nyi ma 'od zer [JV]
me tog ting bzhi - the four kinds of ting flowers; {ting li phyin/ting sag khyu/ting mu la/ting mu sa) [IW]
me tog ting bzhi - the four kinds of ting flowers [IW]
me tog thod - me tog gi forehead ornament [IW]
me tog 'thung - bee [IW]
me tog 'thor - tossed flowers {nam mkha' nas lha mo rnams kyis me tog 'thor} goddesses tossed flowers from the sky [RY]
me tog 'thor ba - bee [IW]
me tog dang 'bras bu - flowers and fruits [RY]
me tog dum ra - garden, flower garden [RY]
me tog don can - saffron, wine made from Indian mowa flower [IW]
me tog don can - saffron [JV]
me tog dor ba - nang 'jug gi nang gses te, slob ma rnams kyis rang gi rigs kyi lha las 'brel gang la phog pa de dag la bab pa'i rten 'brel du phyag rten gyi me tog dor ba'o [IW]
me tog mdangs 'phrog - ravishing beautiful flowers, Phullahari) [IW]
me tog mdangs 'phrog - ravishing beautiful flowers, Skt. Phulahari [RY]
me tog mdangs 'phrog - ravishing beautiful flowers [JV]
me tog mda' can - 'dod lta [IW]
me tog rdul - 1) flower pollen; 2) woman's menses) [IW]
me tog rdul - pollen of a flower [JV]
me tog ldan - spring [JV]
me tog ldan - spring, eclipse D [IW]
me tog ldan - 1) woman w menses; 2) eclipse of the moon) [IW]
me tog ldan dus - 1) spring; 2) solar/ lunar eclipse) [IW]
me tog ldan dus - spring [JV]
me tog ldan pa'i zla ba - 4th month [IW]
me tog ldan ma - woman in menses [JV]
me tog ldum ra - a flower garden [RY]
me tog ldum ra - garden, flower [RY]
me tog ldum ra - flower garden, garden [JV]
me tog sdud pa - flower gathering [RY]
me tog sdud pa - flowering-gathering (wind in womb) [JV]
me tog sdum ra - [flower] garden [IW]
me tog rna rgyan phal mo che - flower ornament - Avatamsaka An important Mahayana sutra associated with the Yogachara school [RY]
me tog rna rgyan phal mo che - Avatamsaka [RY]
me tog rna rgyen phal mo che - Avatamsaka [IW]
me tog rna can - flower earring [IW]
me tog pa - ma [RY]
me tog pa - sma [IW]
me tog pad ma - lotus flower [RY]
me tog pad ma 'dab ma stong ldan - a thousand-petaled lotus [RY]
me tog spyod byed - garland [JV]
me tog phon po - me tog gi chun po'am tshom bu [IW]
me tog phra ma - lily [IW]
me tog phra mo - medicinal plant, lily [JV]
me tog phreng ba - me tog ci rigs brgyus pa'i star [IW]
me tog 'phreng rgyud - 1) flower garland star brgyus kyi rgyan; 2) vinaya text {me tog 'phreng rgyud} [IW]
me tog bum pa - flower vase [IW]
me tog bya rkang - {me tog bya rkang} med herb [IW]
me tog bya rkang - {me tog bya rkang} med herb [sngo sman gyi rigs shig ste, ro kha, zhu rjes bsil, nus pas rims tshad kyi 'khru ba gcod, phyir byugs na rma dang, shig nad bcas la phan [IW]
me tog bya ze - {me tog bya ze} med herb [sngo sman gyi me tog cig ste, me tog gi nus pas tshad pa sel, khrag rgyun gcod, gtso bor dmar bshal la phan, son gyi nus pas mchin tshad mig tshad sel, gtso bor mig dmar zhing skrang ba dang mig grib la phan [IW]
me tog bya ze - {me tog bya ze} med herb [IW]
me tog byin - gift of the flowers [RY]
me tog bla ma - highest /most exalted of flowers [IW]
me tog bla ma - highest flower, most exalted of flowers [RY]
me tog 'bras bu - blossoms and fruit, fruits and flowers [RY]
me tog 'bras bu - capsule of flower, flower seed in one pod [JV]
me tog ma - Pushpe, [female bodhisattva, offering goddess]. flower goddess, the female bodhisattva [RY]
me tog ma - Flower offering Goddess,(female bodhisattva, Pushpe [IW]
me tog mig sman - SA mthing [JV]
me tog mig sman - indigo used as eye medicine [IW]
me tog myang - bee [IW]
me tog dmar po - red flowers [JV]
me tog tsam pa ka - campaka flowers GD [IW]
me tog tsam pa ka - campaka flowers [RY]
me tog rtsa nag - patala tree [JV]
me tog rtsi - flower anther essence [IW]
me tog rtse - tree [JV]
me tog brtsegs pa'i gzungs - puspakutanama dharani [JV]
me tog tshong mkhan - florist [JV]
me tog tshom bu - heaps of flowers [IW]
me tog 'tsho - bur shing [IW]
me tog gzhu can - Kamadeva, holding a bow of flowers [IW]
me tog gzhu can - holding a bow of flowers, epithet of kamadeva [JV]
me tog zas can - bee, having flowers as food [IW]
me tog zas can - bee [JV]
me tog zum pa - the flower closes [JV]
me tog ze - mthing [IW]
me tog ze ba - anthers [IW]
me tog gzung ba - phyi 'jug gi nang gses, rig lnga'i sa bon las skyes pa'i mtshon

byed du me tog kha dog lnga pa rigs lnga'i yig 'brus mtshan pa re slob ma rnams kyis gzung ba'o [IW]
me tog rab tu sog byed - garland [JV]
me tog lam - female organ [IW]
me tog lam - vulva, path of the menses [JV]
me tog lug mig - sheep's eye flower [IW]
me tog lug mig - med herb lug mig flower [IW]
me tog lug mig - kind of flower resembling a sheep's eyes, species of pedicularis [JV]
me tog lug mig - med herb lug mig flower [ro kha, zhu rjes bsil, nus pas rims tshad dang, dug tshad sel, bcud len par byed sheep's eye flower [a species of Pedicularis [IW]
me tog lug ru - a species of Pedicularis [IW]
me tog lug ru - species of pedicularis [JV]
me tog le brgan rtsi - ldum rar 'dzugs pa'i gur gum [nus pas rma gso, rtsa chad pa mthud, khrag shor gcod [IW]
me tog le brgan rtsi - ldum rar 'dzugs pa'i gur gum [IW]
me tog shar ba -to bloom, blossom [RY]
me tog shar ba - blossom [JV]
me tog shar ba - to bloom [RY]
me tog sil ma - scattered flowers [JV]
me tog sil ma - flower lhug ma [IW]
me tog sil mar - pieces of flowers auspicious flowers [RY]
me tog sil mas gtor ba - to toss flower petals [RY]
me tog sil mas gtor ba - toss flower petals [IW]
me tog ser chen - {me tog ser chen} med. herb [IW]
me tog ser chen - {me tog ser chen} med. herb [ro kha, zhu rjes bsil, nus pas rus chag sbyor, rma gso, rtsa chad pa mthud,. Me tog gsar, (met) bud med dar ma [IW]
me tog ser po zhig - daffodil [JV]
me tog so can - 1 of 8 phyogs kyi glang po [JV]
me tog gser chen - trollius pumilus d. don [JV]
me tog ha lo - kind of flower [IW]
me tog lha - flower gods [RY]
me tog u - pal - lotus blossoms [RY]
me tog u pal - lotus blossoms [IW]
me tog ut pal - lotus blossoms [RY]
mE tri - Skt. loving kindness, see {byams pa} [RY]
me tri - Maitripa [IW]
me tri pa - Maitripa [IW]
mE tri pa - Maitripa. A great Indian master and one of the teachers of Marpa the Translator. 1012-1097 [RY]
me gtong - light/ make a fire [IW]
me gtong ba - light/ make a fire [IW]
me rta - fire horse year [IW]
me rta lo - fire horse year [IW]
me rta lo pa - man born in the fire horse year [IW]
me rta lo ma - woman born in the fire horse year [IW]
me rtags - sign of fire [JV]
me rtar tsha ba - fiery, intense [IW]
me rtar tsha ba'i 'thab rtsod - fiery/ intense struggle [IW]
me rtog pa nang 'phrod pa - recognition within non-thought [IW]
me lta bu'i sems bskyed - arouse the bodhicitta like fire [Tserig) sems bskyed nyer gnyis kyi nang gses, byang sems sbyor lam pa'i rgyud kyi sbyor ba dang ldan pa'i sems bskyed sgrib pa'i bud shing sreg pas na me lta bu'o [IW]
me lta bu'i sems bskyed - arouse the bodhicitta like fire [IW]
me ltar - fiery [JV]
me ltar 'bar - caught fire like a flame [JV]
me stag - a spark; spark [from fire], spark, sparkle; sparkling; sparks/ sparkling [RY]
me stag - 1) spark of fire [syn: mkha' skyes dang, me'i zegs ma, zhugs kyi dum 'phrug rab 'phro] 2) (met) fire male tiger year) [IW]
me stag - spark from fire, fire-tiger year, SA mkha' skyes, spark, sparkle, bit of live-coal in the ashes, spark [JV]
me stag - 1) spark [of fire]; 2) bit of live fire in the ashes; 3) fire male tiger year) [IW]
me stag gi tshwa tshwa - sparks of fire [RY]
me stag can - 1 of 'od bdun pa [JV]
me stag 'phro - to spark [JV]
me stag 'phro ba - spark[kle], scintillate [IW]
me stag 'phro ba - to spark, sparkle, scintillate [RY]
me stag tsam pa - a mere spark [RY]
me stag yal ba bzhin - like a spark fading [IW]
me stag yal ba bzhin - Like a spark fading [RY]
me stag lo - fire tiger year [IW]
me thag gcod pa - me gtong mtshams 'jog pa [IW]
me thab - stove [RY]
me thab - stove, fireplace, furnace, hearth [JV]
me thab - stove, furnace [IW]
me thab - stove, hearth [IW]
me thab rgyu cha - refractory materials [IW]
me thab rdo - refractory ore [IW]
me thab so pag - refractory bricks [IW]
me thub pa - not destroyed by fire [IW]
me thur - matches [IW]
me thur - match [RY]
me thur - spra ba las byas pa'i me btsa' dang, zangs lcags sogs las bzos pa'i thur ma dang gnyis so, match [IW]
me thur sgam chung - match box [IW]
me thel - branding iron [RY]
me thel - lcags mer bsregs te rta drel la rtags rgyag byed ri mo gang rung yod pa zhig [IW]
me thel rgyab pa - to brand [an animal] [RY]
me thog 'bras med - tree without fruit [JV]
me da ka - water [JV]
me dang mnyam du gnas pa'i rlung - the wind that is accompanied with fire, [used for digestion] [RY]
me dang mnyam du gnas pa'i rlung - the wind that is accompanied w fire, (used for digestion) [IW]
me dang mnyam pa'i rlung - subtle energy stabilizing warmth (governing digestive functions) [RB]
me dang thur ma - fire & spoon, moxibustion [JV]
me dang dug gis mi tshugs - fire and poison cannot harm [RY]
me dang 'dra - like a fire [IW]
me dang phrad pa - encounter fire [IW]
me dang lhan cig byung ba'i bud shing - fuel arises coemergently w fire [IW]
me dam - flower vase [IW]
me du ra - fit for a sacrifice, fat [JV]
me du ra - fat, fit for sacrifice [IW]
me dugs - mer bsro ba'i sman dpyad cig ste sman rdzas kyis thum hril bzos pa mer bsros nas sman bcos byed thabs shig [IW]
me dog gis rgyas pa - India city were 1st four sects of Buddhism developed [RY]
me dog gis rgyas pa - India city were 1st four sects of buddhism developed [IW]
me dong - a fire pit [RY]
me dong - fire pit, crater [JV]
me dong - flaming pits; x {sku lus me dong du mchong ba}he leapt into flaming pits [RY]
me dong - hole w much fire [IW]
me dong - the fire pit [RY]
me dong gnyer ba - attend the fire pit [IW]
me dong du mchong ba - jump into a fire pit [IW]
me drod - warmth from fire [JV]
me drod - 1) mkhris pa 'ju byed kyi stobs las byung ba'i me khams kyi drod gtso bo dang, de'i cha shas lus zungs kun la yod pa'i me drod bcas kyi spyi ming; 2) tsha drod dam me dbal) [IW]
me drod tsha po - ardor [JV]
me drod gsum - pho ba'i nang du zas skom myag bzhu sbyong ba sogs me dang mthun pa'i drod kyi las byed pa po gsum ste, bad kan myag byed dang, mkhris pa 'ju byed, rlung me mnyam bcas so [IW]
me bdun dang chu gcig - seven fires and one deluge [RY]
me mdag - glowing embers, cinders, burning embers [JV]
me mdag - burning embers [IW]
me mdam - red hot coals [IW]
me mda' - rifle [RY]
me mda' - gun, fire-lock, rifle, gun [JV]
me mda' - rifle, gun [IW]
me mda' rgyag - shoot a rifle/ gun [IW]
me mda' rgyag - to shoot a gun [JV]
me mda' rgyab pa - fire [JV]
me mda' ci kon chang - machine gun [IW]
me mda' sbag sbag - machine gun [JV]
me mda' sbag sbag - 'phrul mda'i bye brag cig [IW]
me mda'i kha - barrel, muzzle [JV]

me mda'i lde'u mig - me mda'i spor tog [IW]
me mda'i por tog - rifle bolt [IW]
me mda'i spor tog - rifle bolt [IW]
me mda'i bya gzhug - gun handle [IW]
me mda'i tsha kha - gun sight ?? [IW]
me mda'i ru - gun rest [IW]
me mdas gsod - execute by shooting [IW]
me rdel - bullet, cartridge, shell [IW]
me rdo - flint [RY]
me rdo - flint [ngar lcags dang 'thabs na me mched pa'i rdo] [IW]
me lde ba - warm oneself at the fire [JV]
me na ka - maiden, youthful woman, celestial courtesan, daughter of vrishanasva [JV]
me na ka - maiden, celestial courtesan, daughter of Vaishravana [IW]
me na ko - {me na ko} mt range inhabited by Asuras and horse faced women [IW]
me na ko - {me na ko} mt range inhabited by Asuras and horse faced women [D who discusses location [IW]
me na ko - mountain range [JV]
me na ya - mithila [JV]
me na ya - Mithila? D [IW]
me na'i bdag - himalaya mountains [JV]
me na'i bdag po - snow mt. [IW]
me nur - chafing dish, coal pan, fuming pan [IW]
me nur - coal pan, chafing dish, fuming pan [JV]
me ne - me ne [IW]
me ne - place in india [JV]
me ne - me ne [place in India D [IW]
me gnas - who lives in fire / flames [RY]
me gnas - abiding in fire [JV]
me gnas - abide in fire [IW]
me gnas gyi bsam gtan - concentration of abiding in fire [RY]
me snod - coal pan, chafing dish, fuming pan [JV]
me snod - chafing dish, coal pan, fuming pan [IW]
me pa - w/o [IW]
me pa ral pa can - {me pa ral pa can} [IW]
me pa ral pa can - {me pa ral pa can} [mu stegs pa'i bye brag cig me la lhar 'dzin pa dang, sbyin sreg la brtson pa dang, cha lugs ral pa ring po can zhig dang, lta ba ni las rgyu 'bras khas len pa zhig bcas so [IW]
me pad ma skyes - Me Pemakye. One of {ma sang dpun dgu} Nine Masang Brothers [RY]
me pad ma skyes - Me pemakye [IW]
me pad ma skyes - Me pemakye [one of {ma sang dpun dgu} 9 masang brothers (gdmk) [IW]
me pung - cupping glass [IW]
me pung - cupping glass, cup [JV]
me po che - large fire [IW]
me pra - divination looking at sngar fire signs/ omens of color and shape to tell what inauspiciousness may come [IW]
me dpung - {me phung} mass of fire [RB]
me dpung - mass of fire, flame; cremation [RY]
me dpung - cremation GD flame, bonfire, mass of flames [IW]
me dpung - flame [JV]
me dpung 'bar ba nyon mongs sreg pa'i rgyud - Tantra of the Blazing Mass of Fire that Consumes the Kleshas. A tantra belonging to Upa Yoga [RY]
me spar - light a fire [IW]
me spar ba - excite fire, ignite, kindle [JV]
me spar rlung skul - lit fire fanned by wind [as a great fire will burn continually fanned by wind, so bad thoughts gis zing cha lang du 'jug pa] [IW]
me spar rlung skul - lit fire fanned by wind [IW]
me spor - blow up/ light a fire [IW]
me spor ba - light a fire [JV]
me sprin - smoke [IW]
me spre - fire monkey year [IW]
me spre lo - fire monkey year [IW]
me spre lo pa - man born in the fire monkey year [IW]
me spre lo ma - woman born in the fire monkey year [IW]
me phag - fire pig year [IW]
me phag lo - fire pig year [IW]
me phung - {me dpung} mass of fire [RB]
me phung - mass/ heap of fire/ bonfire, camp-fire [IW]
me phung - / me dpung - ball of fire; mass of fire, bonfire [RY]
me phung - bonfire [RY]
me phung 'khrugs pa'i klong - a roaring / blazing mass of fire [RY]
me phung 'khrugs pa'i klong - a roaring/ blazing mass of fire [IW]
me phung rgyag - light make a bonfire/ campfire [IW]
me phung gcig pa chu phor gang - a bowlful of water to put out a bonfire, utterly inadequate [IW]
me phung 'bar ba - blazing mass of fire [RY]
me phung 'bar ba - blazing bonfire [IW]
me pho - fire male — [IW]
me phor - brassier [RY]
me phor - chafing dish, coal/ fuming pan [IW]
me phor - brazier [IW]
me phor - coal pan, chafing dish, fuming pan [JV]
me phor khog ltir - clay vessel for putting tea heated by fire [IW]
me phyung - flame [IW]
me 'phung - mass of fire; {me phung} {me dpung} [RY]
me 'phen - fire/ shoot [gun] [IW]
me 'phen byed - fire/ shoot [gun] [IW]
me 'phen mtshams 'jog - cease fire [IW]
me 'phen mtshams 'jog byed - establish a cease fire [IW]
me 'phen mtshams 'jog sa thig - cease fire line [IW]
me 'phen mtshams 'jog sa thig byed - establish a cease fire line [IW]
me bu sa - sun of fire is earth ['byung ba ma bu dgra grogs brtsi bya'i bye brag cig [IW]
me bu sa - sun of fire is earth [IW]
me bum - 1) flower vase; 2) cupping glass [IW]
me bum - cupping glass, small metal cups [JV]
me bum - 1) flower vase; 2) cupping glass [rlung khrag 'khrugs nas lus stod gzer ba dang, phyi skran sogs la sbyar ba'i zangs kyi bum pa 'khyud 'khor sor bco brgyad dang, srid du sor bcu gnyis, kha zlum po sor bzhi yod pa'i dpyad kyi cha byad cig [IW]
me bo - large fire [JV]
me bo - fire [RY]
me bo che - conflagration [JV]
me bya - fire bird year [IW]
me bya - fire-bird year [JV]
me bya lo - fire bird year [IW]
me bya lo pa - man born in the fire bird year [IW]
me bya lo ma - woman born in the fire bird year [IW]
me byi - fire mouse year [IW]
me byi lo - fire mouse year [IW]
me byi lo pa - man born in the fire mouse year [IW]
me byi lo ma - woman born in the fire mouse year [IW]
me brag - igneous rocks [IW]
me dbang - the fire empowerment [for tummo] [RY]
me dbang - fire empowerment [for tummo] [RY]
me dbang - the fire empowerment (for tummo) [IW]
me dbal - tongue of flame, top, summit, point, cutaneous disease, sort of dry spreading itch, erysipelatous inflammation [JV]
me dbal - 1) heat of fire; 2) me yi tsha ngar gyis 'tshig pa ltar gyi thor pa 'byung ba'i nad cig ste, lhan skyes rma'i nang tshan gyi me dbal dang, gnyan rigs bco brgyad kyi nang tshan me dbal)/ skin disease w dry spreading fiery itch [IW]
me 'bar - fire burns [JV]
me 'bar - to catch fire [RY]
me 'bar - catch fire, blaze up, burn [IW]
me 'bar chog chog - combustible [JV]
me 'bar ba - catch fire [JV]
me 'bar ba lta - plant with red blossoms [JV]
me 'bar ba lta bu - like burning fire, plant w red flowers [IW]
me 'bar ba lta bu - resembling a glowing fire [JV]
me 'bar bzhin - aflame [JV]
me 'bar rlung bskyod - blazing fire stirred up by wind [mi zhig khong khro langs pa'i thog la slar yang khong khro slong byed kyi skad cha bshad pa lta bu'i dpe [IW]
me 'bar rlung bskyod - blazing fire stirred up by wind [IW]
me 'bar sla po - inflammable [JV]

me 'bud pa - light a fire [JV]
me 'bud pa - 1) me gtong ba; 2) fire stirred up by air)/{me cu ru di - {me cu ru di} [town in India of the Buddha's time [IW]
me 'bud pa - 1) light a fire; 2) fire stirred up by air) [IW]
me 'ben - target [shooting] [IW]
me 'byung shel - me shel - beryl [RY]
me 'brug - fire dragon year [IW]
me 'brug lo - fire dragon year [IW]
me 'brug lo pa - man born in the fire dragon year [IW]
me 'brug lo ma - woman born in the fire dragon year [IW]
me sbar - blow up/ light a fire [IW]
me sbar ba - light a fire [JV]
me sbyin skyes - the gods [JV]
me sbyin bu - the gods [IW]
me sbrul - fire snake year [IW]
me sbrul - fire-snake year [JV]
me sbrul lo - fire snake year [IW]
me sbrul lo pa - man born in the fire snake year [IW]
me sbrul lo ma - woman born in the fire snake year [IW]
me ma - wife of Agnideva [IW]
me ma thal - me min thal min te me phye 'dres pa'i tshan [IW]
me ma mur - burning ground, ember, hell of embers, glowing like after a prairie fire [RY]
me ma mur - kukula hell, 1 of nye 'khor dmyal ba, pit of live embers neighboring hell [JV]
me ma mur gyi 'obs - pit of burning embers, fire pit [hell] {nye 'khor ba'i dmyal ba} neighboring hell) [IW]
me ma mur gyi 'obs - pit of burning embers, fire pit [hell] [IW]
me ma mur gyi 'obs - pit of burning embers, fire pit, {nye 'khor ba'i dmyal ba} [RY]
me ma shing - CH divination: fire female wood [IW]
me mar - lamp [IW]
me mar mur - {sme mar} burning ground, ember, hell of embers, glowing like after a prairie fire [IW]
me mar mur - Syn {me ma mur} [RY]
me mur - one of the hells, asura [JV]
me mur - hot coals; fire pit [RY]
me mur - fire pit [Hell], asura D [IW]
me mur gyi 'obs - oven, fire pit, fire trench [JV]
me mur gyi 'obs - a fire pit [RY]
me mur gyi 'obs - pit of burning embers, fire pit [hell]; {nye 'khor ba'i dmyal ba} neighboring hell) [IW]
me mur gyi 'obs - pit/ trench of burning embers, fire pit [hell] [IW]
me mur gnod - SA kun 'byung ba [JV]
me mer po - oval shape (stage of embryonic growth) [JV]
me mo - a woman [RY]
me mo - 1) fire female; 2) sgog pa'i bye brag cig; 3) (A) small sgye snod) [IW]
me mo yos - fire female rabbit yr [IW]
me mo yos - fire female rabbit yr [dpal dus kyi 'khor lo'i rgyud chen rgya gar skad las bod skad du thog mar 'gyur ba'i lo dus de nyid la rab byung dang po zhes grags shing, de nas bzung lo 'khor drug cu re la rab byung re rtsi ba'i srol dar ba las, de yan chad du rab byung gi lo tshigs rtsi srol med,//rab byung//rab byung [IW]
me dmag - US Army/ soldiers [IW]
me dmigs - 1) mi'i lus la me btsa' bzhag nas bcos chog pa'i gsang dmigs te, rgyab kyi sgal tshigs nyi shu dang, mtshog gsang, spyi gtsug sdud sgo sogs so; 2) sngags kyi gtum mo'i dmigs rim) [IW]
me sman - medicines from fire [JV]
me tsa - geomantic center / site. focal points of power on the surface of the earth, (and especially on the body of the supine ogress which represents the Tibetan landscape) [RY]
me tsa - any important place free from bad spirits [JV]
me tsag - spark [JV]
me tsag 'thor ba - sparkle [JV]
me tso - parrot?, psittacula alexandri fasciata muller [JV]
me gtsa' - moxibustion [JV]
me btsa - geomantic center [IW]
me btsa - geomantic centre [site focal points of power on the surface of the earth, and especially on the body of the supine ogress which represents the Tibetan landscape book 1, p 000, book 2, p 000 (gd-mk) spra ba ril mor dril nas nad dmigs steng du bzhag ste me sbar ba lta bu dang, tel pa mer bsregs nas nad dmigs steng brdeg pa lta bu'o,//nad la me btsa' bzhag ste bcos pa [IW]
me btsa - focal points, moxa points [JV]
me btsan - US imperialists [IW]
me btsa' - moxabustion [RY]
me btsa' - MG: 1) spark, ember. 2) med. cauterization. –rgyab/rgyag, to cauterize. [mss] [RY]
me btsa' - any important place free from bad spirits, moxibustion [JV]
me btsa' - moxibustion [RY]
me btsa' - spark, ember, cauterization [IW]
me btsa' byed - spark, ember, cauterization, cauterize [IW]
me btsa'i gdams pa shel dkar me long - {me btsa'i gdams pa shel dkar me long} [dus rabs bcu bdun pa'i nang de'u dmar dge bshes bstan 'dzin phun tshogs kyis mdzad pa'i me btsa'i skor gsal bar ston pa'i sman gyi bstan bcos le tshan zhig [IW]
me btsa'i gdams pa shel dkar me long - {me btsa'i gdams pa shel dkar me long} [IW]
me rtsed - playing w fire [IW]
me rtsed brtses na rang bsreg - play w fire and you'll get burned [IW]
me tsha - geomantic center [IW]
me tsha - geomantic centre [/ site focal points of power on the surface of the earth, and especially on the body of the supine ogress which represents the Tibetan landscape book 1, p 000, book 2, p 000 (gd-mk) [IW]
me tshag - [sound of] sparks [IW]
me tshag - spark, sparkle, bit of live-coal in the ashes [JV]
me tshang - hearth [IW]
me tshugs - disease from burning metal etc [rkang lag gi tshigs na nas me tshugs rgyag pa [IW]
me tshugs - disease from burning metal etc [IW]
me tshogs - mass of fire; flames, fires [RY]
me tshogs - flames, fires [IW]
me tshogs spu gri'i so yang brgal nas ni 'chi mthar thug gi bar du dam chos btsal - even if you have to face blazing infernos or razor-sharp blades search for the Dharma until you die [RY]
me mtshan - fire arms [IW]
me mtshams - SE, cease-fire [IW]
me mtshams zhi 'jags - cease fire [JV]
me mtshon - fire arms [IW]
me 'dzin - fire keeper, kind of sacred fire, competent [IW]
me 'dzin - keeper of fire, competent, kind of sacred fire [JV]
me 'dzin byed kyi skam pa - gun-cock/ hammer [IW]
me rdza - 1) clay vessel; 2) me tog btsugs pa'i clay vessel) [IW]
me rdzas - gun powder [IW]
me rdzas kyis gtor - explode, bomb [JV]
me rdzas me tog - fire works [IW]
me zhags - lasso of flames [JV]
me zhags - fire lasso [RY]
me zhal - deva [IW]
me zhal lam - the sky [IW]
me zhal lam - sky [JV]
me gzhi - anvil [JV]
me gzho - singe, brand[ing iron], stamp [IW]
me gzho - singe on cloth or hair, brand mark [JV]
me gzhong - bowl made of burnt clay or iron in which fire is made [JV]
me gzhong - me phor, portable fire bowl of iron or clay [IW]
me gzhob - burn, SA gzhob [JV]
me bzhi - one of the {rgyu skar nyi shu rtsa brgyad} =28 nakshatras gods of the constellations [RY]
me bzhi - 1 of 28 constellations, SA rgyu skar, 12th constellation, delta corvi, 1 of rgyu skar [JV]
me bzhi - {me bzhi}[12th of the {rgyu skar nyi shu rtsa brgyad} 28 naksatras gods of the constellations [syn: Hasta {rig byed/bya ma 'don) [IW]
me bzhi - {me bzhi}* [IW]
me bzhi skyes - epithet of vrhaspati [JV]
me bzhi skyes - V haspati, Jupiter, aid to be born in the constellation {me bzhi} [IW]
me zin - when fire has been conquered [JV]
me zon - fire prevention [IW]

me zon byed - practice fire prevention, be careful w fire [IW]
me zlum - sun [IW]
me 'u ru ru - fire under a breeze [JV]
me 'od - fire light [IW]
me 'od 'khyug pa - flash [JV]
me 'od can - aglow [JV]
me 'od chen po - blaze [JV]
me 'ob - fire pit [JV]
me 'obs - fire pit, pit of burning coals, fiery pit, pit of fire [RY]
me 'obs - trench or line of fire [JV]
me 'obs - fire pit [hell], pit of burning coals, fiery pit, pit/ trench of fire [IW]
me 'obs 'joms pa - x {sangs rgyas dang dge 'dun te skyabs gsum bdud rtsis 'khor ba'i dug dang me 'obs 'joms pa yin}- The three refuges, the Buddha, Dharma, and Sangha, are the nectar that overcomes the fire pit and the poison of samsara [RY]
me 'obs su mchongs nas gzhan srog skyob pa - having jumped into a pit of fire save the lives of others [IW]
me yal - spurt/ flame of fire [IW]
me yal - spurt or flame of fire [JV]
me yi ka ba - pillar of fire [JV]
me yi dkyil 'khor lta bu - glowing like an ember [IW]
me yi khams - [tsha ba'am dro ba] the fire element [IW]
me yi khams - the fire element, [Syn {dro ba'i khams} [RY]
me yi khams - fire element [IW]
me yi khams - * the fire element [IW]
me yi gur - dome of fire/ flames [IW]
me yi mgrin - bird [JV]
me yi mgrin - birds, fire-throated [IW]
me yi mgrin pa can - bird [IW]
me yi 'gram - fireside [JV]
me yi mchod pa - fire offering [IW]
me yi 'jigs pa - fear of fire [IW]
me yi rten - liver [IW]
me yi thal ba - ash [IW]
me yi dus - period of fire [JV]
me yi bud shing - firewood, kindling [IW]
me yi dbang phyug - sun [IW]
me yi rtse mo - saffron [IW]
me yi tsha tsha - sparks [IW]
me yi mtshan nyid - the characteristics of fire, [IW]
me yi zegs ma - sparks [IW]

me yi 'ob - fire pit [IW]
me yi 'obs - a pit of burning coals, pit of fire [RY]
me yi 'obs - pit of fire [IW]
me yi shugs - consuming power of fire [JV]
me yi sa bon - gold [IW]
me yi srub shing - white sandalwood [IW]
me yis bsregs - eclipse [IW]
me ye khams - fire element [IW]
me ye shes - wisdom flame [RY]
me yon - US dollar [IW]
me yol - fire screen [RY]
me yos - fire rabbit year [IW]
me yos lo - fire rabbit year [IW]
me yos lo pa - man born in the fire rabbit year [IW]
me yos lo ma - woman born in the fire rabbit year [IW]
me ra ha - a hindu sect D [IW]
me rab tu 'bar ba - ablaze with flames [RY]
me rab tu 'bar ba - ablaze w flames [IW]
me ri - mountain of flames, volcano, fire mountain, cycle of Bonpo scripture [JV]
me ri - mountains of flames [RY]
me ri - fire mountain, mountain of flames [RY]
me ri - fire mountain, mountain of flames, volcano, US and Japan [IW]
me ri sgar - rdzogs chen 'dus sde under chos rgyal nam mkha'i nor bu in italy , Merigar near Arcidosso [JV]
me ri 'bar ba - a buddha realm [JV]
me ri 'bar ba - blazing mountain [IW]
me ri 'bar ba - Blazing Mountain [RY]
me ris - fire picture [IW]
me ris - drawing of flames, tribe in the upper valley of the Dihong [IW]
me ris - barbarous tribe [JV]
me ris - drawing of flames [RY]
me ru tse - a worm, insect [RY]
me ru tse - Merutse [RY]
me rus - mostly produced by the body's fire element red bone and rtsub pa zhig [IW]
me re - vibrant [RY]
me re - all-embracing; overflowing [RB]
me re kyi le - severe bliss [RY]
me re ba - all-embracing; overflowing [RB]
me re re - thick, crowd, ocean, stars, swirls and churns [JV]
me re re - shimmering; ex {sos ka'i thang la smig rgyu 'gyu ba bzhin} [RY]
me re re smig rgyu bzhin 'char - shimmering like a mirage [RY]
me re re gtsang chab - the river swirls and churns [RY]
me re re gtsang chab - the river swirls and churns, ex {gdod nas lhub phyam phyam, sme re re smig rgyu bzhin 'char} shimmering like a mirage [IW]
me ro - cinders, extinct embers [JV]
me ro - 1) [mostly] dead embers, cinders, ashes; 2) remainder of an old tradition) [IW]
me ro bskyar du 'bar mi 'jug - dead ashes won't burn again [IW]
me ro ldang - smothered flame breaks out again [JV]
me ro rtsa ba nas bsad pa - completely extinguished ashes [IW]
me ro slong ba - to rekindle [RY]
me rlung - prana of fire in liver which ripens, is red and gives a feeling of heat [JV]
me rlung dus su - in the period of the prana of fire (9-11am, 11am-1pm, 11pm-1am) [JV]
me la - me pass [IW]
me la - me pass [W mtsho sna rdzong] [IW]
me la 'chor ba - be consumed by fire [JV]
me la lde ba - (A) me la bstan pa'am, sro ba [IW]
me la spu bshur btang ba - cause hair to be singed [JV]
me la reg pa'i ltung byed - the downfall of touching fire [IW]
me la reg pa'i ltung byed - the downfall of touching fire [ltung byed 'ba' zhig pa dgu bcu'i nang gses, dus byin gyis ma brlabs pa dang, na ba'i dbang gis ma yin par rgod bag gis me la reg pa'o [IW]
me la sro ba - make warm, make hot at the fire [JV]
me la bsreg pa - burned; x {de'i ro de dur khrod bsil ba'i tshal du me la bsreg par brtsams pa na} her corpse was taken to the cemetery and as she was about to be burned on a funeral pyre [RY]
me la bsreg pa - brunt, baked, singed [JV]
me la bsregs - burned them [RY]
me la bsregs te - grilled it over the fire [RY]
me lan - return fire [IW]
me lan sprod - return fire [IW]
me lan slog - return fire [IW]
me las skyes pa'i byis pa - the child who had been born from the fire [RY]
me las 'thon pa - coming out of from the flames [RY]
me lug - fire sheep year [IW]
me lug lo - fire sheep year [IW]
me lug lo pa - man born in the fire sheep year [IW]
me lug lo ma - woman born in the fire sheep year [IW]
me lung lta bu'i ye shes - the mirror like wisdom [RY]
me lus tsam po ba - ordinary human [RY]
me le - mile [IW]
me le gru bzhi - square mile [IW]
me len - 1) ember nippers, fire tongs; 2) implement for cauterizing infected weapon wounds [rma 'bras [wounds from weapons + 'bras boils/ lesions, sores], sudden swelling rma 'bras che ba la ai khung bzhi gar rgyag rgyu &, 1 or two small rma 'bras etc. large or small wounds la dpags [measure, according to?] te burning implement] [IW]
me len - 1) ember nippers, fire tongs; 2) implement for cauterizing infected weapon wounds [IW]
me len - ember nippers [JV]
me long - 1) mirror [syn: kun mthong dang, kun gsal, byi dor mel tshe, ma ku ra, gzugs 'char byed, gzugs brnyan skye gnas, bzhin snod]; 2) gyang gi sham bu dang sked ris bar gyi stong cha; 3) mthongs sam dkyil gzhung [thang ga'i me long, , stod 'gag gi me long, , cha sgam gyi me long, , sgo'i me long [IW]
me long - mirror, looking-glass [RY]
me long - 1) mirror; 2) gyang gi sham bu dang sked ris bar gyi stong cha; 3) mthongs sam dkyil gzhung * sample, model, reflection, specimen plain surface, flat body length/ breadth [IW]

me long - mirror (1 of 8 sman bla ritual objects), looking glass, plain surface, flat body, sample, model, reflection, specimen [JV]
me long gi dkyil 'khor - mirror mandala, mirror disc/ plate [IW]
me long gi dkyil 'khor - mirror mandala, mirror disc / plate [RY]
me long gi ngos - surface of a mirror, in the state of a mirror [JV]
me long gi gzugs brnyan - 1 of 12 sgyu ma'i dpe [JV]
me long gi ye - SA me long ye shes [JV]
me long gi ye shes - the mirror-like pristine cognition [Gd-mk) (vajra family wisdom, one of the five wisdoms) [IW]
me long gi ye shes - the mirror-like pristine cognition [RY]
me long gi ye shes - mirror-like awareness [JV]
me long gi logs - surface of a mirror [JV]
me long gyi gzugs brnyan - image appearing in a mirror [RY]
me long rgyang gsal - clairvoyant mirror [RY]
me long sgyu 'phrul - Magical Mirror [RY]
me long sgyu 'phrul - Magical Mirror. One of the eight divisions of Mayajala Tantras (sgyu 'phrul gyi rgyud) [RY]
me long ngos - in a mirror [JV]
me long can - mirror-like, prince in ancient india, lake like a mirror, lhasa temple door [JV]
me long can - 1) {me long can}; 2) a mirror-like lake) [IW]
me long can - {me long can} [a prince, a lake, a door of the great temple in Lhasa [IW]
me long lta bu'i ye shes - mirror-like timeless awareness [RB]
me long lta bu'i ye shes - mirror-like wisdom. mirror-like pristine awareness; Mirror like awareness, Def. by Jamgön Kongtrül: {gsal stod 'char gzhi tshul ye shes kun gyi 'byung gnas yin me long dag pa'i ngos lta bu} [RY]
me long lta bu'i ye shes - mirror like awareness/ wisdom [IW]
me long lta bu'i ye shes - Mirror like awareness/ wisdom [def {gsal stod 'char gzhi tshul ye shes kun gyi 'byung gnas yin me long dag pa'i ngos lta bu}tserig) [IW]
me long lta bu'i ye shes - Mirror-like wisdom. One of the five wisdoms. The transmutation of anger [RY]
me long lta bu'i ye shes - mirror-like pristine wisdom, mirror-like wisdom [JV]
me long lta bu'i rigs brgyad - chn [IW]
me long rdo rje - Melong Dorje. (1243-1303) A great Tibetan master in the Oral Lineage of the Nyingma School [RY]
me long rdo rje - Melong Dorje [RY]
me long rdo rje - 1243-1303 - Melong Dorje, an eminent siddha of the Nyingma lineage [RY]
me long nang song - go into/ appear in a mirror [IW]
me long spu gri - mgo bo'i rma'i mtha' skor 'dra byed kyi razor [IW]
me long dbang - the mirror empowerment / abhisheka [RY]
me long dbang - mirror abhisheka [RY]
me long dbang - the mirror empowerment/ abhisheka [IW]
me long bzhin - Darshamukha, Mirror Face {gdong pa me long lta bu} had a face like a mirror [RY]
me long bzhin gyi rtogs brjod - The story of the Justice of King Darshamukha [RY]
me long ye shes - mirror-like primal awareness, reflective wisdom, mirror wisdom , mirror-like wisdom [JV]
me long ye shes - mirror like wisdom, mirror-like pristine cognition GD [IW]
me long ye shes - mirror-like wisdom, mirror-like pristine cognition [RY]
me long ye shes lnga - chn [IW]
me long la gzugs bsnyan shar ba ltar - like reflections appearing in a mirror [RY]
me long lung ring - Persia [IW]
me long lung ring - Persia [identified by b"n w Sukhavati [IW]
me long lung ring - persia [JV]
me long gshis - nature of the mirror [JV]
me lyer - fire fly [IW]
me lyer lda bu - the fire fly luminosity [IW]
me shi gi red - fire is going out [JV]
me shi ba - the fire dies [IW]
me shing - firewood fuel, firewood [JV]
me shing - 1) kindling, fire wood; 2) fire and wood [IW]
me shing - firewood [RY]
me shing thus - gather wood [RY]
me shing dbor 'dren gyi khral - fire wood dbor 'dren gyi 'u lag skul rgyug byed pa'i khral [IW]
me shugs - heat, therm thermo- [IW]
me shugs glog skyed sa tshigs - thermo-electric power plant [IW]
me shugs glog 'don - thermo-electric power generation [IW]
me shugs glog 'don 'phrul 'khor - thermo-electric generator [IW]
me shugs glog 'don 'phrul chas - thermo-electric generating equipment [IW]
me shugs phur mda' - rocket [JV]
me shugs 'phur mda' - rocket, missile [IW]
me shugs 'phur mda'i rten gzhi - rocket/ missile base [IW]
me shugs 'phur mda'i me sgyogs - rocket/ missile launcher [IW]
me shugs 'phur mdel - missile, rocket [JV]
me shugs 'phur mdel - rocket, missile [IW]
me shugs 'phru mda' - rocket [JV]
me shugs 'phru mda'i me sgyogs - rocket gun [JV]
me shugs 'dzoms sa - firing range [IW]
me shul - extinguished cinders left by a fire [JV]
me shul - ashes [IW]
me shed - heat, therm thermo- [IW]
me shed glog 'don - thermo-electric power generation [IW]
me shed glog 'don 'phrul 'khor - thermo-electric generator [IW]
me shed glog 'don 'phrul chas - thermo-electric generating equipment [IW]
me shed 'phur mda' - rocket, missile [IW]
me shed 'phur mda'i rten gzhi - rocket/ missile base [IW]
me shed 'phur mda'i me sgyogs - rocket/ missile launcher [IW]
me shed 'phur mdel - rocket, missile [IW]
me shed 'dzoms sa - firing range [IW]
me shel - fire crystal, burning glass or crystal, sun stone, sun crystal, crystal which emits fire when exposed to sun rays, sun, magnifying glass [JV]
me shel - fire-crystal [RY]
me shel - burning/magnifying glass, sun D ?? [IW]
me shel nyi ma - the fire-crystal sun [RY]
me shor - fire breaks out [JV]
me shor - to catch fire [RY]
me shor - fire breaks out D, catch fire [IW]
me sangs rgyag pa - me rgyun bskyar du gso ba dang ngar che ru gtong ba, rlung thab kyi me 'chi grabs byed dus 'phral la me sangs rgyag pa [IW]
mE so re - Mysore - a city in Karnataka state in South India [mss] [RY]
me srung 'khor lo - "the protecting wheel for fire" [RY]
me srub shing - 1) me gtsub byed kyi shing; 2) white sandalwood) [IW]
me sreg - burn, roast [IW]
me sreg gris rmos - slash and burn agriculture [IW]
me sreg rgyag - burn, roast [IW]
me sreg gtong - burn, roast [IW]
me sreg btang - burned, roasted [IW]
me sreg byed - burn, roast [IW]
me slang - portable fire bowl of iron/ clay [IW]
me slang - SA me gzhong [JV]
me slong - portable fire bowl of iron/ clay [IW]
me gsum - the three kinds of fire [IW]
me gsum - the three kinds of fire [bskal pa'i me dang, khyim gyi me dang, lho yi me bcas so [IW]
me gsum - 3 kinds of fire (lto phyogs rta gdong, nyi ma, bsreg bya za ba) [JV]
me gsum shung ba - fallen into the three fires [IW]
me gsum lhung ba - fallen into the three fires [RY]
me gso - stir/ poke/ trim the fire [IW]
me gso ba - trim the fire [JV]
me gsod - 1) extinguish a fire; 2) fire prevention measures) [IW]
me gsod chu sgo - fire hydrant [IW]
me gsod pa - 1) extinguish a fire; 2) fire prevention measures) [IW]
me gsod 'phrul chas - fire extinguisher [IW]
me gsod byed - fire extinguisher [JV]
me gsod ru khag - fire brigade [IW]
me gsod rlangs 'khor - fire engine [IW]
me bsangs - smoke gtul ba'i bsangs mchod [IW]

me bso - guard or watch kept by several persons round a fire [JV]

me bsrub - 1) rubbing sticks for making fire; 2) fire flint; 3) wood of bodhi tree or plant Premna spinosa D) [IW]

me bsrub - wood of ficuts religiosa used for kindling, fire flint, plant premna spinosa [JV]

me bsregs gtong - burn, roast [IW]

me ha ra - heretical hindu sect [JV]

me hom - the fire pit [in fire puja] [RY]

me hom - the fire pit (in fire puja) [IW]

me gha - cloud [RY]

me dhu - fat, fit for sacrifice [IW]

me dhya - fat, fit for sacrifice [IW]

me lha - Agni, anala [RY]

me lha - 1) SE direction protector [syn: mchod sbyin skyes dang, rta dmar can, nor las skyes, sna tshogs 'od zer, byin za, 'bar ba'i sgra can, sbyin sreg za, tshangs dbang sras po, 'od kyi nor can, 'od bdun pa, ra la zhon, rig byed skyes, sreg za, gser khu ba, gser gyi thig le]; 2) hearth god) [IW]

me lha - Agnideva, the god of fire ; 1) SE direction protector [R]; 2) hearth god [D says any god because burnt offerings are made to them) [IW]

me lha - Agnideva [god of fire ; 1) SE direction protector] [R]; 2) hearth god)/ [R] [IW]

me lha - god of fire, gods in general, fire deity associated with the fire offering rites [JV]

me lha - Agni-deva; 2) hearth god) [IW]

me lha - Agnideva, the god of fire, {me la gnas pa'i lha}. one of the {phyogs skyong bcu} the ten guardians of the directions [RY]

me lha sgrub pa - the practice of Agnideva [IW]

me lha mo - SE, associated w Agni-deva [IW]

me lha mo - quarter of fire, southeast [JV]

me lha zhi bar kyur pa 'bar ba'i rgyud - anuyoga rare tantra [JV]

me lha zhi bar kyur ba 'bar pa'i rgyud - rare tantra of anuyoga [JV]

me lha'i dga' ma - wife of Agnideva [IW]

me lha'i chung ma - wife of Agnideva [IW]

me lha'i chung ma - wife of the god of fire [JV]

me lha'i rta - horse of the god of fire [JV]

me lha'i phyogs - fire god direction SE [IW]

me lhog 'byung bzhi'i khams kyis lhog pa rigs bzhir dbye ba'i nang tshan me khams shas che ba'i lhog pa ste - nad rtags su drod che zhing me lce 'dra ba'i ri mo 'byung ba zhig [IW]

me ig on - metric ton [IW]

meg si ko - Mexico [IW]

meg ser skyes - feel jealousy [IW]

meg ser skyes - to feel jealousy [RY]

meng hri we ke - Menshevik [IW]

med - dispel, negates the verb will not, non-being. not having, nonexistent, without, -less, non-, un-, etc. beyond, devoid of, transcending, to lack, be short of, the absence of [RY]

med - does not exist as something, there is not, not, have not, without, non-existence, negative quality, transcending, beyond, haven't, negative existential verb, with verbs to convey "whether or not", there is nothing substantial, neither [JV]

med - (pos. + neg.) {med} there is no question of whether . . . or not; whether . . . or. . . is of no consequence [RB]

med - dispel, not have, not exist, will not, lack, be short of part negates the verb, -less, non-, un- non-being, (Gd-mk) not having, nonexistence, lack, absence without, not prep beyond devoid of, transcending, lacking [sense of "sky" and "space" is best expressed by the negations of qualifying words (eg, {gnyis med} nonduality) like the zen "mu," sunyata can be described in that way none of these things, none of those things it can be talked about by boundaries alone) [IW]

med - dispel, not [have [-ing]/ exist, will ~, lack[ing], be short of part, negation, -less, un- non[-being/ existence], absence, w/ o, beyond, devoid of, transcending [IW]

med kyang rung - can also do without [JV]

med rkyang - plain absence / non-existence [RY]

med rkyang - bare non existence, plain absence [thd]

med khyab gnyis - the two kinds of pervasive non- existence [IW]

med dgag - refuting as being nonexistent, direct/ non-affirming negation [cf {ma yin dgag} [IW]

med dgag - refuting as being nonexistent, direct/ non-affirming negation [IW]

med dgag - (explicit, "non-existence", absolute) negation, non-affirming negative [JV]

med dgag - non-affirming negation [IW]

med dgag - absolute/ non-affirming /explicit/ total negation GD refutation as non-existent, TSE (exclusion) [IW]

med dgag - non-arrirming negation [dgag pa'i nang gses - rang dngos su rtogs pa'i blo'am rang brjod pa'i sgras rang gi dgag bya dngos su bcad tsam gyis rtogs par bya ba ste, gang zag gi bdag med lta bu, bdag bkag pa'i shul du don gzhan mi 'phen pa'o [IW]

med dgag - unqualified/ flat/ total negation [RB]

med dgag - refutation as nonexistent; flat/ total negation; absolute negation, non-affirming negative, exclusion negation; explicit negation; refuting as being nonexistent, direct / non-affirming negation, [comp. with {ma yin dgag} [RY]

med dgag - nonimplicative negation, verbally bound negation [ggd] [RY]

med dgag - existential negation [thd]

med dgag gi gzhan sel - sel ba'i nang gses, rang gi dgag bya bcad tsam gyi sgo nas rang gi bsal bya rigs mi mthun bsal ba, dper na ri med ces pas yod pa bsal ba lta bu'o [IW]

med dgag gi gzhan sel - the exclusion of other through non-affirming negation TSE [IW]

med dgag gnyis - chn the two kinds of absolute negation; {med dgag rdzas su grub pa} reified total negation; {med dgag rdzas su ma grub pa} nonreified total negation [IW]

med dgag gnyis - chn the two kinds of absolute negation [IW]

med dgag dang ma yin dgag - refuting as an absence and refuting as an identity [RY]

med dgag dang ma yin dgag - 'refuting as an absence' and 'refuting as an identity'; nonimplicative and implicative negation; Skt paryudasa and prasajya-pratishedha / nishedha [RY]

med dgag dang ma yin dgag - negation of all and beyond negation, negation of all and negation of negation itself, reputing as non-existent and reputing as not being such and such [RY]

med dgag dang ma yin dgag - 'refutation as an absence' and 'refuting as an identity' [RY]

med dgag phyang chad - nihilistic, explicit negation [JV]

med dgag phyang chad - nihilistic refutation; opp of {rtag pa ther zug} [RY]

med dgag rdzas su grub pa - reified total negation [IW]

med dgag rdzas su ma grub pa - non-reified total negation [IW]

med bgags - non-affirming negation, mere absence [JV]

med 'gag tsam gyi stong pa - Syn {rnam grangs pa'i don dam pa} [RY]

med 'gag tsam gyi stong pa - {med 'gag} the emptiness of mere nonaffirming negation [conceptually nihilistic) sm {rnam grangs pa'i don dam pa} [IW]

med 'gag tsam gyi stong pa - emptiness of mere non- affirming negation [IW]

med 'gro - probably there is – [IW]

med 'gro snyams - think that probably there is – [IW]

med nges - ascertained as non-existent [RY]

med cang - absolute nothingness [JV]

med nyid - non-being [RY]

med rtog - thoughts/ conceptions of non-existence [IW]

med rtogs - realization of nonexistence, pramana realizing non-existence [IW]

med rtogs - realization of nonexistence, pramana realizing non-existence [as such, med pa la med par nges pa'i yang dag pa'i shes pa'o [IW]

med stong - nihilism [RY]

med thabs chags - no way of lacking it [IW]

med thabs chags - no way it lacking it [RY]

med thabs med - indispensable; x {med thabs med do dgos dus dran par gyis} this is indispensable-remembering it whenever you need it [RY]

med thabs med - indispensable, essential, impossible to do without [RY]

med thabs med - {med thabs med pa} (to be) indispensable/ sine qua non/ inevitable; cannot be omitted [RB]

med thabs med - indispensable, essential, impossible to do w/ o [IW]

med thabs med pa - to be indispensable/ sine qua non; cannot be omitted [RY]

med mtha' - extreme of non-existence, nihilist extreme, extreme of non-existence [RY]

med mthar - nihilistic extreme [RY]

med mthar 'dzin pa - nihilistic extremism [RY]

med dam byas na - if [you] say it's not there [RY]

med dam byas na - if (you) say it's not there, if you say it does not exist [IW]

med du 'gyur - vanish, disappear, become non-existent, lose [IW]

med du 'gyur ba'i don - vanishing/ disappearing object/ sense, lost meaning/ sense [IW]

med du 'gyur mi rung ba - indispensable, essential, something that shouldn't properly disappear [IW]

med du btab - tirelessly [RY]

med du mi 'gro - does not become non-existent [IW]

med du mi drung ba - essential [JV]

med du mi rung - to be indispensable [JV]

med du mi rung ba - indispensable [RY]

med du mi rung ba - cannot be done w/o, indispensable, essential [IW]

med du mi rung ba - (to be) indispensable/ sine qua non [RB]

med du mi rung ba - necessary; required [RY]

med du mi rung ba - indispensable, cannot do without, indispensable, essential, essential, cannot do without; indispensable; sine qua non [RY]

med dus - absence, when absent [RY]

med mdog byed - kind of srin bu infesting the human body [JV]

med na - in the case that these do not exist, whoever does not have it [JV]

med na mi 'byung ba - if x cannot exist without y [ggd] [RY]

med na mi 'byung ba'i 'brel ba - snga ma la ma brten par phyi ma yong thabs med pa'i dngos po'i 'byung tshul [IW]

med na mi 'byung ba'i 'brel ba - related to something so that if it does not exist the latter will not arise [IW]

med na'ang - (even) if it is nonexistent [IW]

med snang - {med pa ltar snang} appearing, but not being what it appears to be; isc. apparent yet nonexistent [RB]

med snang - {med bzhin du snang ba} apparent yet/ (even) yet ineffable/ nonexistent; apparent phenomena that manifest yet are ineffable [RB]

med snang - Syn {med bzhin du snang ba, a nonexistent presence; {med bzhin du snang ba} appearing without being, apparent while being nonexistent [RY]

med snang - paradox of a presence without anything present, SA med bzhin snang ba, that manifest even though they do not exist [JV]

med snang - a non-existent presence, appearing w/o being, apparent while being non-existent [IW]

med snang 'khrul pa - what is not is mistaken for a presence [JV]

med snang stong pa - empty appearances of what is ineffable [RB]

med snang stong pa'i gzugs brnyan - empty reflections appearing while they do not exist [IW]

med pa - to be absent [RY]

med pa - non-existent, absent, free from, not, not to be w/o being, w/o negation, freedom from, lack of exist not [IW]

med pa - non-existent (nothing, not relation; 1 of 4 dam tshig), lack, be short, of no real existence, lack identity, nothing, without, devoid, negative of yod pa and red pa, be not, not to be, be without, not to have, devoid of any substance, non-being, cannot be reduced to, not something concrete, to be devoid of, absence, ineffability, nonexistence, nonexistent [JV]

med pa - absence, non-existence [thd]

med pa - (to be) nonexistent; to lack/ be without; nonexistence; the have-nots/ poor people; free from/ nothing; absence; {med} nonexistent, absent, not, not to be, without being, negation, free from, lack, to exist not [RY]

med pa - (in the "lower" sense, as the opposite of existence) (to be) nonexistent; to lack/ be without; not to involve; nonexistence; isc. to be negated/ denied (in the "higher" sense, beyond limitations or opposites) ineffability; ineffable [RB]

med pa bcu - ten absences, real nature of the rang bzhin bcu [JV]

med pa bcu - ten attributes whose nature is ineffable [RB]

med pa bcu'i rang bzhin - the nature of the ten ineffable attributes; the ineffable nature of the ten attributes [RB]

med pa chags - to lose [RY]

med pa chags pa - lose [JV]

med pa nyid - non-existence [RY]

med pa nyid - non-existence, nothingness [IW]

med pa nyid ngo bo nyid - they have non-existence for own being [RY]

med pa nyid du yod pa'i phyir - because there is/ it is nothingness/ nonexistent [IW]

med pa gtong - wipe out, erase, annihilate, perish, eliminate, cancel, call off [IW]

med pa gtong dgos - must/ should perish/ wipe out/ erase/ annihilate/ eliminate/ cancel/ call off [IW]

med pa btang - wiped out, erased, annihilated, perished, eliminated, canceled, called off [IW]

med pa ltar snang - appearing, but not being what it appears to be; isc. apparent yet nonexistent [RB]

med pa pa - nihilist [RY]

med pa pa - 1) nihilist; 2) harmful/ mischievous person)/ D [IW]

med pa pa - mischievous person [JV]

med pa phyal ba gcig pu lhun grub - non-existent, free, sole and spontaneous, nonexistence, all-pervasive, oneness and spontaneous presence [RY]

med pa phyal ba gcig pu lhun grub - non-existent free/ even sole and spontaneous, non-existence all-pervasive oneness and spontaneous presence [IW]

med pa ba - {med par smra ba} nihilist, asserter of nonexistence [RY]

med pa ba - nihilist, asserter of nonexistence [IW]

med pa byed nas - w/o, having eliminated/ annihilated [IW]

med pa ma yin - not nonexistent, not negation / nihilism [RY]

med pa ma yin - not non-existent not negation/ nihilism [IW]

med pa mi mthun phyogs - field of non-existent dissimilar cases [JV]

med pa mi mthun phyogs - TSE [IW]

med pa min - not nonexistent [IW]

med pa gzhan sel - nonexistent elimination [ggd] [RY]

med pa bzo - wipe out, erase, annihilate, perish, eliminate, cancel, call off [IW]

med pa bzo - wipe, erase, annihilate, to perish, eliminate, to cancel, call off [RY]

med pa bzo dgos - must/ should perish/ wipe out/ erase/ annihilate/ eliminate/ cancel/ call off [IW]

med pa bzo ba - cancel, call off, perish, eliminate, wipe, erase, raze [JV]

med pa bzo ba - to abolish [RY]

med pa bzos - wiped out, erased, annihilated, perished, eliminated, canceled, called off [IW]

med pa 'i dngos por sgro 'dogs pa - superimpose something onto/ exaggerate a nonexistent thing [IW]

med pa yin pa - being a non-existent [RY]

med pa red - not exist [JV]

med pa la med pa - the non-existent as non-existent [IW]

med pa la yod par mthong ba - see what is non- existent as existent [IW]

med pa la yod par snang ba - {med pa la yod par snang ba mig yor lta bu} as in a visual aberration, things appear to be there, yet there is nothing [RY]

med pa la yod par 'dzin pa - grasp what is non- existent as existent [IW]

med pa shes nas - found [Priyamkara] missing [RY]

med pa gsal snang - Nonexistent vivid presence [RY]

med pa gsal snang - illusions, clearly apparent yet ineffable [JV]

med pa gsal snang - clearly apparent yet nonexistent (phenomena); clearly apparent without (truly/ actually) existing; manifesting clearly without (truly/ actually) existing; (what) manifest(s)

clearly without (truly/ actually) existing/ (what is) clearly apparent yet nonexistent [RB]

med pa gsal snang - a non-existent vivid presence, mental image [RY]

med pa gsal snang - a non-existent vivid presence [while an object does not exist to incidental 'khrul rgyus bslad pa'i sensory consciousness clearly appearing, eg 1 moon as 2, wrong knowlege which is not conceptual [IW]

med pa gsal snang - a non-existent vivid presence [IW]

med pa gsal snang gi stong gzugs - empty forms-clearly apparent yet nonexistent [RY]

med pa gsal snang gi stong gzugs - the empty form of appearance of what does not exist [IW]

med pa gsal snang can gyi blo - mind w the luminous appearance of what does not exist TSE [IW]

med pa'i dngos por sgro 'dogs pa - to superimpose something onto / exaggerate a nonexistent thing [RY]

med pa'i dngos por sgro 'dogs pa - superimpose something onto/ exaggerate a nonexistent thing [IW]

med pa'i chas nas - as regards the aspect of emptiness [JV]

med pa'i chos - truth of nonexistence [RY]

med pa'i rjes su - after it is nonexistent, traces of the nonexistent [IW]

med pa'i stong nyid - the emptiness of non-existence [IW]

med pa'i stong nyid - the emptiness of non- existence [jo nang pa'i gsung sgros su, nam mkha' la sogs pa dngos med thams cad dang, rnam rtog la shar ba'i gzugs sogs yul gyi snang cha rnams dang, ming la don du zhen pa dang, don la ming du 'khrul ba'i ming don gyi 'brel ba dang, phyi nang mtha' dbus, che chung bzang ngan phyogs dus sogs blos sgro btags kyis gzung bya thams cad ni kun brtags yin pas kun rdzob tu'ang med pa med pa'i stong nyid do [IW]

med pa'i stong pa nyid - kun brtags ni bden pa gnyis ka'i skabs su rang gi mtshan nyid kyis grub pa med pa dang [RY]

med pa'i stong pa nyid - the emptiness of nonexistence [IW]

med pa'i thabs med - indispensable [RY]

med pa'i don - non-existent object [IW]

med pa'i rnam grangs - categories of non-existence [RY]

med pa'i snang ba - appearance of what doe not exist [IW]

med pa'i bye brag - (all) kinds of non-existence [IW]

med pa'i bye brag - [all] kinds of non-existence [RY]

med pa'i rang bzhin bcu - the ten attributes whose nature is ineffable [RB]

med par - non-existent, instead of, w/o [difference between] D [IW]

med par - without, instead of, without, inasmuch as they are not [JV]

med par - without (concern for) . . . ; in the absence of . . . [RB]

med par bkag pa'i stong pa - the emptiness which is reputation as not having [existence] [RY]

med par bkag pa'i stong pa - the emptiness which is refutation as not having (existence) [IW]

med par gyur - to vanish, disappear [RY]

med par dgag - refute as nonexistent [IW]

med par dgag pa - Syn {med dgag} refute as nonexistent; spros pa'i mtha' thams cad bkag pa tsam} dngos po'i rang bzhin med pa [RY]

med par dgag pa - non-affirming negation, refute as non-existent [IW]

med par 'gyur - become nothing, to come to be without, to come into the state of not existing [JV]

med par 'gyur ba - passes away, is dissipated [JV]

med par 'gro ba - become nonexistent [IW]

med par chags - lose [IW]

med par gtong - wipe out, erase, annihilate, perish, eliminate, cancel, call off [IW]

med par gtong dgos - must/ should perish/ wipe out/ erase/ annihilate/ eliminate/ cancel/ call off [IW]

med par btang - wiped out, erased, annihilated, perished, eliminated, canceled, called off [IW]

med par 'dod pa - maintain/ desire to be nonexistent [IW]

med par rnam par rtog pa - conception of non- existence, discursive thoughts of non-existence [IW]

med par pyed - remove, say it does not exist [IW]

med par byas te - we can do without [RY]

med par byas pa - demolished [JV]

med par byas yong ba - did not allow any [RY]

med par byed - remove, say it does not exist [IW]

med par byed - removing; to dispose off, annihilate [RY]

med par byed nus na - If you are able to get rid of [RY]

med par byed pa - destroy, annihilate, put an end to [JV]

med par byed pa - 1) annihilate; 2) assert to be non-existent) [IW]

med par byed pa - demolish x {mi tshe 'di nyid 'bras bu med par byed pa'i rkyen byon song lta bu} have a quality that demolishes the circumstances for making this life fruitful [RY]

med par mi 'gyur - not become nonexistent [IW]

med par mi rung - cannot be done w/ o, indispensable, essential [IW]

med par smra ba - asserter of nonexistence, nihilist [RY]

med par smra ba - deny it altogether, say that it's nothing [JV]

med par smra ba - asserter of non-existence, nihilist [IW]

med par smra ba 'dzin pa - nihilism [RY]

med par 'dzin pa - nihilism [RY]

med par bzo - to destroy, annihilate [JV]

med par bzo - wipe out, erase, annihilate, perish, eliminate, cancel, call off [IW]

med par bzo dgos - must/ should perish/ wipe out/ erase/ annihilate/ eliminate/ cancel/ call off [IW]

med par bzo ba - abolish, annihilate [JV]

med par bzo ba - to abolish, obliterate, annihilate [RY]

med par bzo yag - abolition [RY]

med par bzos - wiped out, erased, annihilated, perished, eliminated, canceled, called off [IW]

med par yang ni mi brjod - not say even that it does not exist [IW]

med pas so - because something does "not exist" [JV]

med po - those who weren't [rich] [RY]

med po - poor person, beggar, have-nots [IW]

med dpon khang pa - merchant's place, commercial building, shop [JV]

med ma - not without, some, a few [JV]

med ma - not w/o, some, a few D [IW]

med ma yin du dgag pa - refuting identity as being absent [RY]

med mi rung - indispensable [RY]

med min - not nonexistent [IW]

med min yod min - neither non-existence nor existence [RY]

med min yod min - neither non-existent nor existent [IW]

med med - paltry [JV]

med mo - penniless woman D [IW]

med mo - penniless woman [JV]

med bzhin - while not existing [RY]

med bzhin 'khrul ngo la snang ba - appearing in a confused perception, experience yet without / while not existing [RY]

med bzhin 'khrul ngo la snang ba - appearing in/ from the viewpoint of confused perception/ experience/ appearance while not existing [IW]

med bzhin du - while non-existent, even though it does not exist, non-existent but [IW]

med bzhin du snang ba - appearance of the non-existent [JV]

med bzhin du snang ba - a non-existent presence, appearing w/o being, apparent while being non-existent [IW]

med bzhin du snang ba - apparent yet/ (even) yet ineffable/ nonexistent; apparent phenomena that manifest yet are ineffable [RB]

med bzhin du snang ba - apparant while nonexistent, {med snang} [RY]

med bzhin du snang ba - apparent while non-existent, {med snang} [IW]

med bzhin snang - {med bzhin 'khrul ngo la snang ba rmi lam lta bu} as in a dream, they appear to the deluded while not being there [RY]

med bzhin snang - med bzhin du snang ba [RY]

med bzhin snang par byed - let be present what is nothing [RY]

med bzhin snang ba - a presence and yet nothing, pure presentation, presents, nothing that exists, is there even though nothing, presence without anything present, illusion, nonexistent appearances [JV]
med bzhin snang ba - {phyi nang gang la yang med bzhin snang ba brag cha lta bu} as in an echo, things can be perceived but there is nothing there, either outside or inside [RY]
med bzhin snang ba - non-existent appearances appearing though non-existent [IW]
med bzhin snang ba - nonexistent appearances [RY]
med zer ba - without exception [RY]
med la - in its nonexistence, nonexistence [IW]
med la - {. . .r med la} isc. there is no existence in [RB]
med la mngon shen - attachment to non-existence [IW]
med la snang ba - appearing even though non-existent [IW]
med la snang ba - not exist yet at the same time it appears [JV]
med la yod par snang ba - appearing to be while not existing [RY]
med lags - absent [RY]
men - ornament, piece of finery, non-existence [JV]
men - an ornament, piece of finery, manganese [IW]
men - an ornament, piece of finery [RY]
men dri - fur hat [RY]
men dre - (A) /; 1) ras; 2) gru'u tse) [IW]
men pa'o - bread [JV]
men pa'o - CH bread-like food [IW]
men dbye - cotton-padded coat [JV]
men tsi - a colored silk handkerchief [RY]
men tsi - colored silk handkerchief [JV]
men hri - fur [RY]
me' 'o - the mewing of cat [RY]
me' 'o - mewing of a cat [IW]
me'i dkyil 'khor - sphere of a fire [RY]
me'i dkyil 'khor lta bu - glowing like an ember [JV]
me'i dkyil 'khor lta bu - glowing like an amber [RY]
me'i khams - fire element, def. {kyis lus rnams smin par byed pas na khams so} [RY]
me'i khams - fire element [IW]
me'i khams - fire element [def {kyis lus rnams smin par byed pas na khams so} sme'i las rlung} the karma-prana of fire [IW]
me'i gur - dome of fire/ flames [IW]
me'i gur - dome of fire / flames [RY]
me'i mgrin - birds, fire-throated [IW]
me'i mchod pa - fire offering [IW]
me'i 'jigs pa - fear of fire [IW]
me'i rten - liver, SA dbang rten lnga [JV]
me'i rten - liver [IW]
me'i thal ba - ash [IW]
me'i nang du - aflame [JV]
me'i rtse - very useful and important medicine [JV]
me'i rtse mo - saffron [JV]
me'i tsha ngar - heat [IW]
me'i tsha tsha - sparks [IW]
me'i mtshan nyid - the characteristics of fire, [hot and burning) [IW]
me'i mtshan nyid - the characteristics of fire, {tsha zhing bsreg pa} hot and burning] [RY]
me'i mtshan nyid - the characteristics of fire, [IW]
me'i zegs ma - sparks [IW]
me'i 'ob - a fire pit [RY]
me'i 'ob - fire pit [IW]
me'i 'obs - pit of fire, fiery pit [RY]
me'i 'obs - pit of fire [IW]
me'i rigs la brten pa'i rtsed mo - playing w fire [IW]
me'i rlung - vibration of temperature [JV]
me'i las rlung - the karma-prana of fire [RY]
me'i srub shing - white sandalwood [IW]
me'u - (not in das) [JV]
me'u dad po - 1st chapter [IW]
mer - in the fire, fullness, heap, vomiting, repulsiveness [zhe mer langs) [IW]
mer - 1) in the fire; 2) fullness, heap; 3) vomiting, repulsiveness) [IW]
mer - in fire, anything kept in heaps in a place, heaped up, piled up, afire [JV]
mer bkra shis tshal - {mer bkra shis tshal} [IW]
mer bkra shis tshal - {mer bkra shis tshal} [dur khrod chen po brgyad kyi ya gyal zhig [IW]
mer khri btsan po - king {mer khri btsan po} [son of so khri btsan po and dog mer mer, bod rgyal gdung rabs 5th, gnam gyi khri bdun du grags pa'i lnga pa [IW]
mer khri btsan po - Tibetan king [JV]
mer khri btsan po - king {mer khri btsan po} [IW]
mer gyis - full [IW]
mer gyis bkang - filled full [w] [IW]
mer gyis khengs - completely filled [IW]
mer gyis khengs pa - completely filled [IW]
mer gyis khengs pa - [completely filled] [RY]
mer gyis khengs pa'i dkar yol - completely filled bowl/ cup [IW]
mer gyis gang - full to the brim [JV]
mer gyis gang - filled to the brim, heaped full [IW]
mer gyis gang - filled to the brim [RY]
mer gyis gang ba - filled to the brim, heaped full [IW]
mer nu - embryo [JV]
mer gnas kyi de nyid - mer gnas kyi de nyid ces bya ba bya rgyud [du bsam gtan gyi de kho na nyid kyi nang gses shig ste, rang nyid lhar gsal ba'i thugs kar me 'bar ba'i dbus su zla ba la sngags phreng bkod de srog bsdom pa'i sbyor bas bsgom pa mer gnas te las bzhi 'grub pa'i gzhi'o [IW]
mer gnas kyi de nyid - mer gnas kyi de nyid ces bya ba bya rgyud [IW]
mer pun - Melbourne [IW]
mer ba - sloppy, pappy, thin, expanded, distended, full [JV]
mer ba - sloppy, pappy, thin, expanded, distended, full, soft, flowing (Tha mi dad pa),, 1) ltem gyis gang ba; 2) ldang ba) [IW]
mer ba - {mer ba, mer ba, mer ba} intr. v [RY]
mer mer - {mer mer ba dang, nur nur po dang, nar nar ba dang, gor gor la sogs rim pas chags pa} we grow from a small oval egg to a lump, and limbs appear by stages [RY]
mer mer - oval spot, anything full to the brim [JV]
mer mer - 1) shimmering; 2) nodding, rocking; 3) shaking, quivering, vibrating; 4) expanded, full-blown; 5) permeating (6) oval (7) full to the brim D) [IW]
mer mer - oval [RY]
mer mer - overflowing [RB]
mer mer pa - 1) vibrating, shimmering, permeating; 2) oval shape [IW]
mer mer pa - vibrating [of] {khra shig shig} [RY]
mer mer po - (aarbudama) oval shape [1st of the five periods in the womb) [IW]
mer mer po - (aarbudama) oval shape * expanded, full blown [IW]
mer mer po - 'oval shape'. [the first of the five periods in the womb] [RY]
mer mer po - kalala, of oval shape (embryo), expanded, fully blown, aquatic, creative, oblong [JV]
mer mer ba - shimmering, permeating D, oblong, oval = nur nur [IW]
mer mer ba - shimmering, permeating, embryo shape, oblong, oval [JV]
mer mer ba - shining, shimmering [RY]
mer mer bo - expanded, full blown TSE [IW]
mer mer shig shig - 1) quivering, vibrating [waves]; 2) shaking/ crawling/ vibrating from presence of many insects etc [IW]
mer tshig pa - blaze [JV]
mer re ba - filled [IW]
mer re re khengs pa - completely filled [IW]
mer re re ghengs pa - completely filled [IW]
mer bshur to - scorches with fire [JV]
mer sreg - bake, cook, roast, burn [IW]
mer sreg gtong - cook, bake, roast, burn [IW]
mer sreg gtong ba - cook, bake, roast [JV]
mer sreg gtong ba - to cook, bake, roast [RY]
mer sreg gtong ba - cook, bake, roast, burn [IW]
mer sreg btang ba - to burn [RY]
mer sreg za - eat after baking in fire [JV]
mer sreg za - eat after baking, cook, roast{mo la ko - {mo la ko} [country/ island in the S Malacca? [IW]
mer sreg za - eat after baking, cooking, roasting [IW]
mer bsros - dried in the sun or on a fire [JV]

mel ge - sib bu [IW]
mel cho byed pa - watchfulness [RY]
mel brtse ba - servant, attendant [IW]
mel tshe - watchman, sentinel, watcher, watch, period of 3 hours at night [JV]
mel tshe - 1) [three hr] watch at night; 2) sessions of the night; 3) sentinel, watch[men] spy) [IW]
mel tshe - watchman/ sentinel [RB]
mel tshe - sentinel, watchmen [spy]. watch, watcher, spy [RY]
mel tshe can - night [IW]
mel tshe ba - one awakened, one who remains awake to give watch [JV]
mel tshe ba - sentinel, watch[men], spy at night bya ra mkhan nam, rtog zhib pa [IW]
mel tshe ba - to keep watch at night [RY]
mel tshe byed - wait on, keep watch [over] at night [IW]
mel tshe byed pa - wait upon, keep watch over [JV]
mel tshe byed pa - wait on, keep watch [over] at night [IW]
mel tshe ma - night [IW]
mel tshe ma - the night [JV]
mel la bsreg pa - burnt, baked, singed [JV]
mel li - mile [IW]
mel li gru bzhi - square mile [IW]
mel le - mile [IW]
mel le gru bzhi - square mile [IW]
mes - fore-father, ancestor, [paternal] grandfather [IW]
mes rgyal - motherland, fatherland [JV]
mes rgyal - motherland, ancestor, fatherland [RY]
mes rgyal - fatherland, ancestor [IW]
mes rgyal khyim tshang chen po - big family of the fatherland [IW]
mes rgyal srung skyob byed - defend the fatherland [IW]
mes 'ching - dngul chu [IW]
mes 'ching - mercury, quicksilver [JV]
mes 'jig pa - burned up, destroyed by fire [IW]
mes 'jig pa'i rtse mo - the summit of that destroyed by fire, the 2nd dhyana [IW]
mes 'jig pa'i rtse mo - the summit of that detroyed by fire, the 2nd dhyana [bsam gtan gnyis pa man chad snod kyi 'jig rten de mes 'jig pa'i skabs su rtsa med du 'gro zhing, de yan chad la me'i 'jig pa mi yong bas mes 'jig pa'i rtse mo zer [IW]
mes po - forefather, [paternal] grandfather, ancestor, progenitor [IW]
mes po - ancestor, patriarch, progenitor, ascendant; forefathers; forefather, grandfather [RY]
mes po - patriarch [RY]
mes po - grandfather, forefather, ancestor, grandfather, forefather, ancestor [JV]
mes po 'phangs brtson - a Tibetan patriarch [IW]
mes po 'phangs brtson - a patriarch of tibet [JV]
mes po'i zhal lung - mes po'i zhal lung [IW]
mes po'i zhal lung - {mes po'i zhal lung [in the 16th century by zur mkhar blo gros rgyal po, rtsa rgyud and bshad rgyud, phyi ma rgyud kyi chu mdo yan gyi very extensive commentary sman gyi bstan bcos tshad ma [IW]
mes po'i zhal lung - a detailed commentary on the four Tibetan medical tantras (rgyud bzhi); by {zur mkhar blo gros rgyal po (legs bshad 'tshol) [RY]
mes po'i ral klung - epithet of ganges river [JV]
mes po'i ral klung - Ganges, the river of patriarch's locks [IW]
mes dpon - ancestors [JV]
mes dpon - ancestral king, ancestor [IW]
mes dpon rnam gsum - the three ancestral kings [IW]
mes dpon rnam gsum - the Three Ancestral Kings. [of the spread of Buddhism in Tibet] [RY]
mes dpon rnam gsum - 3 ancestral rulers (srong btsan sgam po, khri srong lde'u btsan, khri ral pa can) [JV]
mes dpon rnam gsum - the three ancestral kings [of the spread of buddhism in tibet) [IW]
mes dpon gsum - the three ancestral kings [of the spread of buddhism in tibet) [IW]
mes pho - grandfather [RY]
mes byin - given by fire [RY]
mes dbon - ancestral king [IW]
mes dbon - ancestor and grand child [JV]
mes dbon rnam gsum - srong btsan sgam po dang, khri srong lde'u btsan, khri gtsug lde btsan te gsum [IW]
mes mo - grandmother's mother [JV]
mes btsan - (A) mal sa btsan po [IW]
mes rtsi sbur bsregs pa ltar - like dry grass consumed by fire [RY]
mes tshig - be burned [IW]
mes tshig nas 'chi - would die by fire [RY]
mes tshig pa - be burned [IW]
mes tshig pa - anything burnt [JV]
mes tshig rma - burn [wound] [IW]
mes mtshun - sngar mes po'i dus nas brten pa'i lha [IW]
mes rabs - [paternal] ancestors [IW]
mes bsregs - burn [IW]
mes bsros pa - rosted [RY]
mes bsros pa - roasted [IW]
mo - lady, female, woman. 2) divination, prophecy [RY]
mo - 1) auspicious, mo divination/ prophesy [R]; 2) feminine particle, female, woman, she [R]; 3) terminative after MA; 4) noun forming particle [R]; 5) is [don ci mo: what is the meaning] [IW]
mo - casting dice, woman, lot, (feminine gender indicator), divination, prophecy, female, she, she, divination, SA lde'u 'phrul, phywa mo [JV]
mo - 1) auspicious, mo divination [mo rgyag mkhan gyis mo ma btab gong du bden pa bdar khul gyis mi la mgo skor gtong ba; 2) femine showing particle [bya mo]; 3) terminative after MA; 4) noun forming particle [ring mo, chen mo,//ltad mo,//nub mo] [IW]
mo - lady of . . . [RB]
mo - 1) auspicious, mo divination/ prophesy; 2) feminine particle, female, woman, she; 3) terminative after MA; 4) noun forming particle; 5) is [IW]
mo - the girl [RY]
mo kra - motor, car [IW]
mo dkar - softer variety of ka rag [RY]
mo dkar - woman's btung snod, softer variety of ka rag [IW]
mo rkyang - female wild ass [JV]
mo rkyang - 1) single woman; 2) solitary wild animal) [IW]
mo skad - volume of voice low [IW]
mo skyes - female, woman [JV]
mo skyes - woman [IW]
mo khab - very fine needle [JV]
mo khab - [small] needle [IW]
mo khyi - bitch [RY]
mo mkhan - mo diviner [IW]
mo mkhan - mo diviner, fortune teller [IW]
mo mkhan - soothsayer [RY]
mo mkhan 'dre mthong ba - fortune teller who can see ghosts [IW]
mo gum ma - single woman [IW]
mo gos - woman's garment, petticoat, woman's gown [JV]
mo gos - women's clothes [IW]
mo gos gro kha - black and white spotted garment worn by poor Tibetan women [IW]
mo gos byon - wear women's clothes [IW]
mo gos byon dang chang khang la dus 'das la dga' po 'dug - likes to dress in women's clothing and hang around in bars [IW]
mo gos byon la dga' po 'dug - likes to wear women's clothes [IW]
mo glud - ransom rite for the benefit of women, ransoms for women [JV]
mo glog - negative electricity [IW]
mo glog gi rgyun mtha' - electron [IW]
mo glog can - having a negative charge [IW]
mo glog can gyi ten tsi - negatively charged electron [IW]
mo rgyag - do mo divination [IW]
mo rgyud - female lineage [RB]
mo rgyud - female classes/ family lineage [IW]
mo rgyud - female class; Female classes; female lineage [RY]
mo rgyud - Female classes. One of the three classes of Dharma protectors [RY]
mo brgyud - female line of descent [JV]
mo ngan - evil/ bad prophecy [IW]
mo ngan - evil prophecy [RY]
mo gcu - gzer gdan w many corners [IW]
mo gcod - TSE [IW]
mo lcags - finer and ductile sort of iron, steel [JV]
mo chas - woman's things [IW]
mo nyams -, bud med kyi nyams 'gyur [IW]

mo nye - relatives on wife's/ mother's side [IW]
mo ta - train [JV]
mo ta - motor, car [IW]
mo ta 'jib - jeep [IW]
mo tar - motor, car [IW]
mo tar 'jib - jeep [IW]
mo btab pa - to divine, foretell [RY]
mo rta - mare [IW]
mo rta - mare, the greater cord, divination guide [JV]
mo rtags - female organ, feminine gender [JV]
mo rtags - female organ/ gender [IW]
mo thig po - sharp higher perception in mo divination [IW]
mo tho - motorcycle [IW]
mo tho khre - motorcycle [IW]
mo tho 'khor lo - motorcycle [IW]
mo dor - 1) woman's pants; 2) woman's lower garment [skirt, leggings] [IW]
mo dor - car [JV]
mo dre - she mule [JV]
mo drel - female mule [IW]
mo dres - herb [IW]
mo gdong - female figure [JV]
mo gdon - female evil spirit, gdon of women [JV]
mo bdar ba'i smrang - smrang to invoke the response [JV]
mo bdud - curses of bdud that strike females [JV]
mo 'dur - 'dur for women [JV]
mo 'debs - do mo divination [IW]
mo 'debs pa - cast lots [JV]
mo 'dre - female ghost [RY]
mo 'dres - a female demon [RY]
mo rde - stone in females [JV]
mo rdo - dividing rocks into male and female female [IW]
mo ldum sha la yu ring - {mo ldum sha la yu ring} field herb [ro kha zhing tsa la mngar ba, zhu rjes bsil, nus pas rma gso, rus chag sbyor [IW]
mo ldum sha la yu ring - {mo ldum sha la yu ring} field herb [IW]
mo na ning - female hermaphrodite [JV]
mo na za - name of a celestial courtesan [JV]
mo na za - a celestial courtesan {mo na za} [IW]
mo na re - she said [JV]
mo nad - diseases of womb, breasts etc only women can have [mngal nad lnga dang, rtsa nad bcu drug skran nad dgu, srin bu'i nad rigs gnyis, phal pa'i nad brgyad bcas bzhi bcu] [IW]
mo nad - diseases [of womb etc] only women can have [IW]
mo nad mkhris tsabs - a mo nad [symptoms skom dad che &, glo lu ba &, sha pags ser por 'gyur ba] [IW]
mo nad mkhris tshabs - a mo nad [IW]
mo nad thor bu - like khams dkar 'byams pa &, mngal gyi srin bu khros pa, mo nad kha thor [IW]
mo nad dug thabs - after child-birth mkhris tshad skyes pa'i mo nad [symptoms ro stod du gzer phran 'pho zhing lud pa dmar po 'byung ba zhig [IW]
mo nad dug thabs - after child-birth mkhris tshad skyes pa'i mo nad, symptoms ro stod du gzer phran 'pho zhing lud pa dmar po 'byung ba zhig [IW]
mo nad dug thabs - after childbirth increasing bile mo nad [IW]
mo nad spyi la bcu bdun - chn [IW]
mo nad phal pa - ordinary mo nad [women's mtsan ma'i nad dang, sha ma ma thon pa, phru gu btsa' ma thub pa, phru gu mgo 'jug log pa, bu snod lug pa, mngal khrag ma chod pa, phru gu btsas rjes kyi nad gzhug lus pa, phru gu btsas rjes dug thabs byed pa bcas so [IW]
mo nad phal pa - ordinary mo nad [IW]
mo nad phal ba brgyad - chn [IW]
mo nad rtsa skran - after childbirth rtsa 'grams nas skran du gyur te sha rus C nas na ba'i mo nad [IW]
mo nad 'o tshabs - rgyu zhabs gzer and menstrual blood malawi white or like water mo nad [IW]
mo nad rlung tsabs - old mo nad [dbye na mgo bo'i rlung tsabs, rus pa'i rlung tsabs, snying gi rlung tsabs, pho ba'i rlung tsabs, mkhal ma'i rlung tsabs, rgyu ma'i rlung tsabs bcas rigs drug] [IW]
mo nad rlung tshabs - old mo nad [IW]
mo nad srin bu khros pa - woman's disease mngal gyi srin bu rigs gnyis kyi nang nas aa so ka zhes pa'i srin bu khros pa [anger: inflamed? attack] las byung ba'i mo nad [IW]
mo nad gsar pa - menstruation [IW]
mo nor - 'bri, mdzo mo, cow, female cattle [IW]
mo rnams - females [JV]
mo rnams ldog - females do this in the opposite way [JV]
mo sne - negative pole, cathode [IW]
mo pa - fortune teller [JV]
mo pa - mo diviner, fortune teller [IW]
mo pa - Soothsayers [RY]
mo pa 'dre mthong ba - fortune teller who can see ghosts [IW]
mo pra - mo divination and pra divination [IW]
mo dpe - manual for the prognostication of events; prognosticatory texts, divination [RY]
mo phag - sow [JV]
mo phag - female pig [year] [IW]
mo phyva - do mo divination [IW]
mo phyu - woman's chuba [IW]
mo phyugs - cow, female livestock [IW]
mo ba gto ba - Mowatowa, in Amnye Machen [RY]
mo bong - female donkey [IW]
mo bong - she-ass [JV]
mo bon - 1) mo divination, bon gto bcos klog 'don; 2) mo diviners and bon priests) [IW]
mo bon - fortune teller & bonpo [JV]
mo bya - female bird [IW]
mo byis - girl [JV]
mo byis - small girl [IW]
mo byung - women, females [RY]
mo bran - serving woman [IW]
mo dbang - female generative organ [JV]
mo dbang - the female organ. female faculty [RY]
mo dbang - the female organ/ faculty [IW]
mo dbyis - female child [IW]
mo 'bog - upper garment for females [JV]
mo ma - [female] mo diviner, female mendicant D [IW]
mo ma - mo diviner, fortune teller [IW]
mo ma ning - dbang po'i bya ba nyams pa'i female, female hermaphrodite [IW]
mo ming - 360 names of divination [JV]
mo mo dga' bar byed pa - Mamo that make happiness [JV]
mo smad - mother and daughter [IW]
mo tsam gyi 'jug tshul - rjes 'jug gi mo yig NGA MA gnyis la yang 'jug zhugs pa ni sgra zhan pa'i drag par 'gyur bas mo tsam mo [IW]
mo tse - jiao = .1 yuan [JV]
mo mtsan - female sex/ gender/ genitals [mo rigs kyi rtags sam mtsan ma,//ming gi rnam grangs la skye gnas dang, skye 'dzin, mkha' nang, dga' ba'i bu ga, chu ma, chos 'byung, brjod bya'i phyogs, nyer gnas, gnyis dga'i khyim, dran pa'i khron pa, rdul gyi lam, pad ma, bu gnas grong khyer, byed pa'i yan lag me tog lam, mo rtags, mo'i rang bzhin, myos byed, rmongs par byed, mtsams min rten, lam mi za, srid pa byed, srid pa'i lam, gsang ba'i 'khor lo, ai gsang] [IW]
mo mtso spun gnyis - name of two salt lakes [N ngam ring rdzong] [IW]
mo rtsa - mo nadi [mkhris pa'i rang bzhin gyis bskyed pa'i nad med kyi rgyun rtsa'i 'phar tsul zhig ste, 'phar rtsa'i rgyud phra la myur bar 'phar ba zhig [IW]
mo rtsa - mo nadi [IW]
mo rtsis - astrological calculations [RY]
mo rtsis - mo divination and astrology [IW]
mo rtsis kyi lha - the gods of divination and astrology [RY]
mo mtshan - the female sex / gender / genitals [RY]
mo mtshan - female (organ, genitals, sex, gender, -), female, feminine gender, vagina [JV]
mo mtshan - female sex/ gender/ genitals, vagina [IW]
mo mtsho spun gnyis - {mo mtsho spun gnyis} name of two salt lakes [IW]
mo zhi ko - Mexico [IW]
mo zom - woman's boots [IW]
mo zom mthil gnyis ma - Tibetan woman's boot soles nyis brtsegs yod pa'i zom pa [IW]
mo 'ongs rdul can - maiden at puberty [IW]
mo yan - 1) unmarried/ masterless woman alone; 2) tenant, lessee) [IW]
mo yan gtong - lease, rent [IW]
mo yan gtong sa - apartment house [IW]

mo yi rtsa - female pulse with tenuous fast beat [JV]
mo yig - feminine letters [JV]
mo yig - 1) ngag thog nas yi ge rjod skabs so so'i skye gnas kyi rtsol shugs ma ning yi ge'i rtsol shugs las cung zad chung ba'am, lhod pa yin pa'i yi ge rnams; 2) four vowels: AI AU AE AO, ming gzhi'i mo yig, GA JA DA BA DZA WA ZHA ZA ' YA SHA SA; 3) sngon 'jug gi mo yig '; 4) mo divination pecha) [IW]
mo g.yas - right side for females [JV]
mo g.yon - left side for females [JV]
mo ra - /; 2) female goat; 2) kind of bird) [IW]
mo ra - a kind of bird [JV]
mo rag - same as above [RY]
mo rang - single woman, unmarried woman, poor destitute female, she herself, she, she alone, woman herself, spinster [JV]
mo rang - 1) single/ destitute woman; 2) she/ that woman herself) [IW]
mo rang gi - hers [JV]
mo rang la - herself [JV]
mo rab - noble woman [of gt accomplishments/ character] [IW]
mo rab - noble woman [JV]
mo rabs chad ma - barren woman [IW]
mo rigs - womankind, feminine [JV]
mo rigs - female, woman [IW]
mo rigs me tog - female/ pistillate flower [IW]
mo re - call to a woman [IW]
mo rengs - single woman [IW]
mo rlung - female air (refers to the incipient detachment from the external reference of the sensory motor act), female prana which is long and gentle, SA ma dag rlung rigs, [JV]
mo la - her [JV]
mo la - mo pass [IW]
mo la - mo pass [lhun rtse rdzong gi shar rgyud du yod [IW]
mo la ko - {mo la ko} [IW]
mo la ko - a country [JV]
mo la rab gnon nye bar spyod - always keeping the hen under control (1 of 4 khyim bya'i spyod pa) [JV]
mo lug - ewe [IW]
mo lung - 1) sgrog lung [sdom byed kyi lung thag]; 2) mo divination and prophesy) [IW]
mo lus - female body [JV]
mo lo - female year of the rabjung [IW]
mo lo kho - Morocco [IW]
mo lo drug - the six female years of the rabjung [glang dang - yos, sbrul, lug bya, phag rnams so [IW]
mo lo drug - the six female years of the rabjung [IW]
mo sham - barren woman [IW]
mo sham gyi bu - the son / child of a barren woman [RY]
mo sham gyi bu - the son/ child of a barren woman [IW]
mo sham bu - the son of a barren woman [RY]
mo shar - bu mo dman shar [IW]
mo shing - female tree, type of willow [JV]
mo shing - wood female [IW]
mo shing - wood female [of shing pho mo gnyis mo shing] [IW]
mo shel - cool mild crystal easy on the eyes [JV]
mo shel - female crystal [IW]
mo shel - female crystal [softer/ milder than pho shel, used in glasses D] [IW]
mo sho - mo 'debs byed kyi sho [IW]
mo gsham - barren, barren woman [JV]
mo gsham - barren woman [helpless/ unchaste woman ???] D [IW]
mo gsham gyi pa - child of a barren woman [RY]
mo gsham gyi pu - child of a barren woman [IW]
mo gsham gyi ba - child of a barren woman [RY]
mo gsham gyi bu - child of a barren woman [RY]
mo gsham gyi bu mo - daughter of a barren woman [IW]
mo gsham bu - child of a barren woman TSE [IW]
mo gsham bu mo'i lus kyi 'gying bag - posing as/ having the style of the daughter of a barren woman [IW]
mo gsham yi ge - barran woman letters [ngag thog nas yi ge rjod skabs so so'i skye gnas kyi rtsol shugs shin tu zhan la lhod pa yin pa'i yi ge rnams,//ra la ha aa [IW]
mo gsham yi ge - barren letters [IW]
mo gsham shing - barren tree w no fruit/flowers [IW]
mo gsham shing - tree that produces neither fruit nor flowers [JV]
mo bsham - barren [JV]
mo bsham gyi bu - son of a barren woman [JV]
mo bsham gyi bu - child of a barren woman [RY]
mo si ko - Moscow [IW]
mo si kha'o - Moscow [IW]
mo si kho - Moscow [IW]
mo se - herb [IW]
mo gsar - young woman [IW]
mo gsar - virgin [JV]
mo ha ti - SK 3rd month [IW]
mo hrang - single woman [IW]
mo hrang - single woman, celibate [JV]
mo hrengs - single woman [IW]
mo lha - deity of females [JV]
mo lha - 1) 1 of the 'go ba'i lha lnga; 2) mo divination showing goddess; 3) goddess) [IW]
mo a - motor, car [IW]
mo a 'jib - jeep [IW]
mo ar - motor, car [IW]
mo ar 'jib - jeep [IW]
mog - famine [IW]
mog gug tsam byed pa - slightly bend the head [JV]
mog ge ba - dullness, nodding off, glimmering, dumbfounded [IW]
mog ge ba - dullness, nodding out {'od po} glimmering, dumbfounded [RY]
mog tog - mog tog [IW]
mog tog - mog tog [place in mtso sna rdzong- sngar mkha' 'gro ma 'gro ba bzang mo'i gtam rgyud du gnas yul der bdud mos rgyal po'i bu dang bu mo gnyis bzung nas ga-yang rong du bskyur sa'i brag ri sogs yod skad [IW]
mog pa - dark color, faded color [JV]
mog pa - dark [RY]
mog pa - dark, faded, lusterless (A) nyams pa, harm damage [IW]
mog par snang - faded/ lusterless appearance [IW]
mog po - pale, lackluster, faded [IW]
mog po - pale [RY]
mog phru - mo mo steamer [IW]
mog ban bun - gleaming / glimmering pale light [RY]
mog mog - steamed bread, dark-colored, small meat patty, meat balls [JV]
mog mog - momo, stuffed dumplings [IW]
mog mog - meat-pie, momo, steamed bread, stuffed dumplings [Tibetan pasties]; dumplings, steamed bread [RY]
mog mog po - pale, lackluster, faded [color, complexion, light] [IW]
mog mog po - CM: mdangs bkrag dang 'od nyams pa, the deterioration of brilliance/splendor/brightness (mdangs bkrag) and light. e.g., a) nyi 'od 'khris su zhu mar mog mog por snang ba. "In the sunlight (nyi 'od 'khris su) a lamp appears dimly." b) gos gsar dri ma phog na mog mog 'gyur. "When new clothes become smelly (dri ma phog?), they become tarnished." c) me long rdul gyis bsgribs nas mod mor por byed pa. "A mirror becomes dark thru being covered by dust." Das: dark-colored. [mss] [RY]
mog mog por - momo [IW]
mog mog por byed - eclipsed [JV]
mog mog por byed - make momos [IW]
mog mog bo - TSE [IW]
mog dmar - horse color [IW]
mog zangs - food streamer [RY]
mog zangs - food steamer [JV]
mog ro - mushroom, yellowish-brown [JV]
mog ro - 1) yellow-brown horse color; 2) CH bza' bya'i mog ro edible swamp fungus) [IW]
mog ro dkar po - jelly fungus [IW]
mog sha - mog sha fungus [edible mushroom growing in swamps and wet meadows something like a mog ro] [IW]
mog sha - semi-aquatic mushroom [JV]
mog sha - mog sha fungus [IW]
mog shad - khog ltir gyi mchu bzo byed lag cha shing dum zhig [IW]
mong - mongolian [JV]
mong gal gyi bu - Mah maudgalyana [one of hte buddha's two chief disciples [IW]
mong gal gyi bu - Mah maudgalyana [IW]
mong gal bu - Mah maudgalyana [one of hte buddha's two chief disciples [IW]
mong gal bu - Mah maudgalyana [IW]

mong gal bu - Mahamaudgalyana [RY]
mong gol - mongolian [JV]
mong gol - (M) Mongol, Mongolia [IW]
mong gol - a Mongol [RY]
mong gol gyi dmangs spyi mthun rgyal khab - (M) Mongolian People's Republic [IW]
mong te we de o - Motevideo [IW]
mong rtul - dull, stupid, delusion, fool[ish] [IW]
mong rtul - Syn {rmongs rtul, delusion; dull, stupid. Syn {rmongs rtul} delusion [RY]
mong rtul - dull, stupid [JV]
mong brtul - dull, stupid, delusion, fool [IW]
mong du chud pa - (A) comprehend, master, assimilate [IW]
mong po - excessive [RY]
mong bza' - king srong btsan sgam po's queen [stod lung mong nas zhang blon gyi bu mo mong bza' khri lcam zhes bya ba de yin zhing, 'di la gung ri gung btsan 'khrungs, yum sras gnyis kyi rten skal du dpal gyi yer pa'i lha khang bzhengs so [IW]
mong bza' - king srong btsan sgam po's queen [IW]
mong bza' khri lcam - a queen of king srong btsan sgam po [IW]
mong yon - county in 21th cent Tibet. [RY]
mong lo - knuckle, anklebone [RY]
mong lo - knuckle, ankle bone [JV]
mod - . . . (verb+) {mod} (while it is) indeed (the case that . . .) [RB]
mod - instantly, moment, the very moment, at that moment; 2) while it is, indeed (the case that.); to indeed be; surely; particle that lends emphasis, 3) plenty, 4) though, but, may be that [RY]
mod - as + verb [RY]
mod - possibly, may only be, instant, moment, disease, "even though" clause connective, but, the moment [JV]
mod - 1) the very moment, at that moment, right away, instantly; 2) [though indeed, although] [it is]; 3) many, plenty) [IW]
mod - although [RY]
mod kyi - but, SA yang [JV]
mod kyi - it may be that [RY]
mod kyi - though indeed, although, it may be that, though indeed it is true that [IW]
mOd gal gyi bu chen po - Maudgalyayana, important monk follower of the Buddha [RY]
mod gal bu - dgra bcom pa and compiler of Abhidharma [RY]
mod gal bus - arhat of the Abhidharma tradition [RY]
mod chil le ba - very many/ abundant [IW]
mod nyo dkon 'tshong - buy when things are many and sell when rare [IW]
mod snyoms - even, level, average [IW]
mod der - just in that moment, in that very moment, just at that moment, at the same moment, in just that moment [JV]
mod pa - to be [RY]
mod pa - much, plenty, many indeed be [IW]
mod pa - be, be indeed, many, much, abundant [JV]
mod po - much, plenty, many, abounding [form looks like the other mod] [IW]
mod po - much, plenty, many, abounding, abundant, plentiful [IW]
mod po - many, much, abundant [JV]
mod mi dma' - [open-mindedness] [RY]
mod mi dma' - (open-mindedness) [IW]
mod mi dma' ba - (A)/; 1) high; 2) not phra mo) [IW]
mod dma' - stupid [IW]
mod tshong - flooding the market, dumping goods [selling below cost as a market strategy] [IW]
mod tshong - flooding the market, dumping goods [IW]
mod tshong byed - flood the market, dump goods [IW]
mod la - immediately, instantly, directly, suddenly, straight way, in a moment, in a flash, right away, forthwith, as soon as [slebs mod la: as soon as [I] arrived] [IW]
mod la - immediately, instantly, directly, suddenly, straight way, in a moment, in a flash, right away, forthwith, as soon as [IW]
mod la - immediately, instantly, directly, suddenly, straight way, in a moment, in a flash, right away, forth with [RY]
mod la - instantly, immediately [JV]
mod las skyes pa - born on the instant with, born with, possessed of [JV]
mon - Bhutan; Mon, a district in Tibet [RY]
mon - 1) Mon district; 2) border district [includes Sikkim, Bhutan, Nepal but particularly between Kosi and Teesta rivers: name connotes hunter tribes] [IW]
mon - Mon. Name for lands to the south and southwest of Tibet [RY]
mon - Mön [RY]
mon - different tribes in himalayan regions [JV]
mon - 1) Mon district; 2) border district) [IW]
mon ko - mt w goblins, horse-faced women and pretty musical naga maidens [IW]
mon ko - fabulous mountain [JV]
mon dkar 'bru - {mon dkar 'bru} herb [IW]
mon kha - Mönkha [RY]
mon kha - pale mauve [RY]
mon kha ne'u ring - Meadow of Mönkha. Possibly identical with Mönkha Senge Dzong, a cave situated to the east of Bumthang in Bhutan which was used by Padmasambhava and later by Yeshe Tsogyal as a sacred place for the sadhana of Vajra Kilaya [RY]
mon kha seng ge rdzong - Mönkha Senge Dzong, in Bhutan [RY]
mon kha seng ge rdzong - Mönkha Senge Dzong. a cave situated to the east of Bumthang in Bhutan which was used by Padmasambhava and later by Yeshe Tsogyal as a sacred place for sadhana [RY]
mon khre - Mon pea [IW]
mon khre - a kind of Indian pea from Mon, D [IW]
mon mkha' 'gro gling - Monastery in Mon Tawang [IW]
mon gur - 1 of 28 constellations, SA rgyu skar [JV]
mon go yu - areca nut from the subhimalaya [JV]
mon gong brag phug - Mön-gong Cave [RY]
mon gyi tig ta - bitter root growing in subhimalayan regions, gentiana cheretta [JV]
mon gyi ras gzan - cotton from mon yul /Mon Tawang [IW]
mon gyi ras gzan - kind of cotton wrapper [JV]
mon gyi srib btsan lung - Sibtsen land of Mön [RY]
mon gyi sle'u - kind of striped many-colored shawl of soft goat or yak wool with some cotton intermingled [JV]
mon gru - mon gru [IW]
mon gru - one of the 28 nakshatras gods of the constellations [RY]
mon gru - 23rd lunar mansion or constellation, betha delphinum, 1 of rgyu skar [JV]
mon gru - mon gru [rgyu skar nyi shu rtsa brgyad kyi ya gyal zhig //ming gi rnam grangs la sgrog smad dang, chu'i lha mo, thos mchog nam mthong 'og sha ta bhi sha bcas so [IW]
mon gru rgyu skar nyi shu rtsa brgyad - Mondru [one of the 28 nakshatra gods of the constellations] [IW]
mon gru rgyu skar nyi shu rtsa brgyad - Mondru 1 of the 28 nakshatra gods of the constellations [IW]
mon gre - lambda aquarius, 1 of rgyu skar [JV]
mon gre - mon gru [IW]
mon gre - mon gru [rgyu skar nyi shu rtsa brgyad kyi ya gyal zhig //ming gi rnam grangs la sgrog stod dang, thob ldan ma, dha ni shtha, nam mthong bcas so [IW]
mon gling - region in southeast Tibetan on the border with Bhutan [JV]
mon sngon - bluish mauve [RY]
mon cha ra - 1) med tree evergreen oak and its acorns [ro bska, zhu rjes bsil, nus pas 'khru ba tsa grang med par gcod,//ming gi rnam grangs la 'khru gcod dang, 'gram gcod, bha re ram, mo ra tsa li, shalma li]; 2) [IW]
mon cha ra - 1) {mon cha ra} med. tree; 2) cha ra tree growing in Mon) [IW]
mon cha ra - himalayan oak, ever-green oak, acorns of evergreen oak [JV]
mon chag gi chang - millet beer, "tompa" [RY]
mon ta ri - name of a place [JV]

mon rta dbang - Ta Wang Raj [IW]
mon rta dbang - Ta Wang Raj [on borders of Bhutan inhabited by semi-TT people reachable only via Assam] [IW]
mon rta dbang - Ta Wang Raj [on borders of Bhutan {mon rta dbang - Ta Wang Raj [on borders of Bhutan {mon rta dbang - Ta Wang Raj [on borders of Bhutan [accessible only via Assam [IW]
mon rta dbang - small principality adjoining bhutan [JV]
mon mtha' brag mtha' khra mo - Mönthа Dragtha Tramo [RY]
mon dar - raw silk stuff, silk petticoat or trowsers [JV]
mon dar - 1) rtsa shun gyi ras; 2) silk clothing, raw silk, silk petticoat/ trousers [IW]
mon dar gyi gos - <kosha> rtsa shun [IW]
mon do - wool etc load weight, about rgya ma 80 [IW]
mon dre - 1 of 28 constellations, SA rgyu skar, 22nd lunar mansion or constellation [JV]
mon dre - {mon dre} 22nd motion star [IW]
mon nag 'bru - {mon nag 'bru} med. herb [IW]
mon nag 'bru - med. herb [mchin nad dang mig nad la phan [IW]
mon sne dmar po - herb {mon sne dmar po} [IW]
mon pa - monpas [small autonomous mi rigs mainly in mon yul and nearby zhing, mostly farmers and hunting, w some crafts, mon pa'i skad logs su yod, Tibetan skad also universal, buddhists [IW]
mon pa - monpas [IW]
mon pa - native of nepal or sikkim or bhutan [JV]
mon pa - Mönpas, an ancient name for the Bhutanese people's and for other eastern Himalayan tribes [RY]
mon pa - monpas [Himalayan trible people] [IW]
mon pa - lho phyogs mon pa - people from the south lands of Mön [RY]
mon pa gro - town and province in w. bhutan [JV]
mon pa 'gro - town/ province pa ro [IW]
mon pa 'gro - town/ province pa ro [seat of govt in W Bhutan] [IW]
mon pa'i mi - person from Mon [IW]
mon pa'i mi - Monpa man [RY]
mon phrug - a bastard/ misbegotten [RY]
mon phrug yul bor - Mon child who brlags pa, example of don gang dang gang gi khungs lung mi shes pa [IW]
mon bal - the lands of Mön and Nepal [RY]
mon bu - mon bu/ spang ram med. herb [IW]
mon bu - a barbarian; a devil (?) [RY]
mon bu pu tra - savage tribesmen [RY]
mon rdzu nag po - {mon rdzu nag po} [people said to have dog's tails and wear sog skin in direction of Kamaschatka] [IW]
mon rdzu nag po - people near kamaschatka [JV]
mon rdzu nag po - {mon rdzu nag po} [IW]
mon zha - popularity, respect, reputation [RY]
mon zha can - beloved, popular [JV]
mon zha thob - he is highly respected [JV]
mon yul - Mon[yul] district bod rang skyong ljongs kyi lho kha sa khul khongs mtso sna rdzong gi sa cha zhig ste, dus rabs bcu bdun par bod sa gnas srid gzhung gis sa khul de dbang sgyur byed 'go tsugs, de khul sngar t' la'i bla ma sku phreng drug pa tsangs dbyangs rgya mtso 'khrungs yul ao rgyan gling zhes grags pa de yang yul der yod [IW]
mon yul - Mon[yul] district [IW]
mon yul - sub-himalayan regions extending from kashmir to assam [JV]
mon yul - Country of Mon (Bhutanese-Assam border) [RY]
mon yul gyi ban de - monk from nepal [JV]
mon yul gyi tso lding sum cu so gnyis - the 32 tso or lding of Mon yul [TT govt, mtso sna rdzong khongs mon yul gyi tso'am lding ste, legs po tso bzhi, spang chen lding drug, dvags pa tso brgyad, la 'og yul gsum, sbrang nang tso drug, rong nang tso bzhi, sha 'ug hro byang dvags bcas 32 [IW]
mon yul gyi tsho lding sum cu so gnyis - the 32 tsho or lding of Mon yul [IW]
mon la dkar chung la - {mon la dkar chung} pass [IW]
mon la dkar chung la - {mon la dkar chung} pass [lho brag rdzong gi lho rgyud du yod, el smi 5316 [IW]
mon lug - grass cyperus rotundus [JV]
mon lug - {mon lug} herb/grass Cyperus rotundus [IW]
mon lug gla sgang - {mon lug gla sgang} med herb [ro bska la mngar, nus pa bsil, skad 'gags pa dang, glo ba la tsa ba zhugs pa, rgyu tsad kyis bshal ba gcod,//ming gi rnam grangs la rkyal 'gro dang, rkyal byed, 'khyog gar, bcu gang, chu skyes, chu sgra can, chu gnas, chu byung, nya ba'i gla sgang, nyer skyong, 'tso ming can, yongs 'thor, sa'i gla sgang bcas so [IW]
mon lug gla sgang - {mon lug gla sgang} med herb [IW]
mon sha - popularity, respect, reputation [IW]
mon sha 'thob - [he] has gained respect [IW]
mon shog - paper from Mon [IW]
mon seng ge rdzong gsum - the three Lion Fortresses of Mön [RY]
mon sran - indian pea [JV]
mon sran - a kind of Indian pea from Mon D [IW]
mon sran dkar po - a kind of white grain from Mon [IW]
mon sran dkar bu - kind of white bean D Dolichas catjang [IW]
mon sran dkar bu - kind of bean, dolichos catjang [JV]
mon sran gre'u - kind of pea growing in sub-himalayas, phaseolus radiatus [JV]
mon sran gre'u - a kind of sran ma from Mon Phaseolus radiatus [IW]
mon sran 'gre'u - a kind of pea/bean from Mon Phaseolus radiatus [IW]
mon sran rde'u - phaseolus mungo [JV]
mon sran rde'u - mung bean [IW]
mon sran sde'u - a kind of sran ma from Mon [IW]
mon sran na gu - kind of kidney bean D [IW]
mon sran na gu - species of kidney bean [JV]
mon sran zlum po - brinjal [JV]
mon sran zlum po - egg plant [IW]
mon sran leb mo - a kind of sran ma from Mon [IW]
mon sran leb mo - indian flat, pease lenticular [JV]
mon sle - kind of striped many-colored shawl of soft goat or yak wool with some cotton intermingled [JV]
mon sle - striped many-colored shawl [from soft goat and yak wool w some cotton] [IW]
mon sle'u - striped many-colored shawl * from Mon [IW]
mon sle'u - striped many-colored shawl [from soft goat and yak wool w some cotton ba from Mon [IW]
mo'i - her, hers, her [JV]
mo'i - of a woman [IW]
mo'i 'gal gyi bu - the contradictory child of a woman TSE [IW]
mo'i rang bzhin gyi 'gyur ldog - negative/ cathodic chemical reaction [IW]
mo'u gal gyis bus - maudgalyayaniputra [JV]
mo'u dgal - family clan descended from the sage mudgala [JV]
mo'u dgal - clan descended from Maudgala [IW]
mo'u dgal gyi bu - 1 of 2 earliest disciples of buddha, maugalyayana [JV]
mo'u 'gal - Maudgalaputra [IW]
mo'u 'gal - Maudgalaputra [one of {ston pa'i mchog zung gnyis}the two foremost disciples of the buddha} [IW]
mo'u 'gal gyi bu - Maudgalaputra [IW]
mo'u 'gal gyi bu - Maudgalaputra, [one of {ston pa'i mchog zung gnyis} -}-the two foremost disciples of the buddha}sh'akya thub pa'i nyan thos nye 'khor bcu'i gras shig dang mchog zung gi ya gyal, rdzu 'phrul can rnams kyi mchog go [IW]
mo'u 'gal bu - Maudgalaputra, [one of {ston pa'i mchog zung gnyis}. the two foremost disciples of the Buddha [RY]
mo'u 'gal bu - Maudgalaputra [one of {ston pa'i mchog zung gnyis} -}-the two foremost disciples of the buddha} [IW]
mo'u 'gal bu - Maudgalaputra [IW]
mo'u da gal bu - Maudgalaputra [IW]
mo'u da gal bu - Maudgalaputra [one of {ston pa'i mchog zung gnyis} -}-the two foremost disciples of the buddha} [IW]

mo'u tse - PRC currency unit = 1/10 JMP [IW]
mo'o thu'o 'khor lo - motorcycle [IW]
mor - to her, when/ at the time of [IW]
mor - to her, when/ at the time of [phebs mor: when [they] came] [IW]
mor - termin. of mo, SA mo la, to her [JV]
mor span - kind of fine satin D [IW]
mor span - fine kind of satin [JV]
mor ra re - certainly, indeed, undoubtedly [JV]
mol - (tha dad pa),, say, speak, talk, explain, discuss, confer, order [IW]
mol khyab zhib nan - give detailed orders on the way of doing work bkod khyab zhib tu byed pa [IW]
mol mchid - conference, consultation [JV]
mol mchid - conversation, discussion, conference [IW]
mol mchid kyang rim pa gyis - in discussing anything go over the individual points systematically/ in order [IW]
mol bsdur - discussion, conference [IW]
mol ba - (tha dad pa),, say, speak, talk, explain, discuss, confer, order [IW]
mol ba - {mol ba, mol ba, mol ba, mol} trans. v.; to say, to speak [RY]
mol ba - converse, confer upon, say, speak, to order [JV]
mol bas gtan khel song - resolve by discussion [IW]
mos - motivation, interest, inspiration, longing, disposition, aspiration, devotion, intent, wish, determination, adherence, conviction, resolute faith, esteem, liking, belief, general notion, veneration, inclination, to imagine, envision, visualize, think, consider, feel desire / longing for, want, like, feel inclined to, venerate, to intend, wish, -for, aspire to / for, long for [RY]
mos - motivation, interest, inspiration, longing, disposition, aspiration, devotion, intent, wish, determination, adherence, conviction, resolute faith, esteem, like [-ing], be pleased w, belief, general notion, veneration, inclination, imagine, envision, visualize, think, consider, feel desire/ longing for, want [to], feel inclined to, venerate, intend, wish for, aspire to, long for, she + inst. [IW]
mos - loyal, longing, to like, agree, by her, "want" particle, devotion [JV]
mos skyur - bza' tshang kha bral byed dus bden pa pho la che na [IW]
mos bskyad tsam - feeling of the presence of the deity/ retinue [as opposed to {gsal snang - vivid presence) [IW]
mos bskyad tsam - feeling of the presence of the deity/ retinue [IW]
mos bskyed - self visualization, feeling of the presence of the deity/ retinue [as opposed to {gsal snang - vivid presence) [IW]
mos bskyed - felt visualization, [Syn {mos pa tsam bskyed pa}; feeling of presence of the deity, opposed to {gsal snang} vivid presence [RY]
mos bskyed - 1) self visualization; 2) feeling of the presence of the deity/ retinue [IW]
mos khams - interest and propensities [RY]
mos gus - devotion, respect [RY]
mos gus - devotion [JV]
mos gus - respect, interest, admiration, devotion [IW]
mos gus kyi rten - {mos gus kyi rten rgyal ba'i sku gzugs mjal ba} to see representations of the conqueror to inspire his devotion [RY]
mos gus kyi blo shugs - fervent devotion [RY]
mos gus skyed - generate devotion [RY]
mos gus rtogs pa ro mnyam - the equal taste of devotion and realization [RY]
mos gus rtogs pa ro mnyam - the = taste of devotion and realization [IW]
mos gus drag po - deep/ intense/ very fervent devotion [IW]
mos gus drag po - deep devotion, intense devotion, very fervent devotion [RY]
mos gus gdung bas - with devotion and yearning [RY]
mos gus gdung bas - with yearning and devotion [RY]
mos gus phyag chen - the Great Seal of Fervent Devotion; one of {phyag chen lnga ldan} The Fivefold Mahamudra of the Drigungpas [RY]
mos gus byed kyin 'dug pa - show him honor and devotion [RY]
mos gus byed pa - to admire and respect [RY]
mos gus byed pa - to adore [RY]
mos gus bla ma'i rnal 'byor - the guru yoga of devotion [RY]
mos gus bla ma'i rnal 'byor - guru yoga of devotion [IW]
mos gus bla ma'i rnal 'byor kho na la brten nas - devotional practice of Guru Yoga is the only way to [RY]
mos gus tshad med - {rang la mos gus tshad med pa yod pa} your own limitless devotion [RY]
mos gus zhu ba - to admire and respect [RY]
mos gus rab - supreme devotion [JV]
mos gus su la byed - to whom can there be devotion [RY]
mos sgom - /; 1) meditate w devotion; 2) w defilement sgom lam sher phyin la yon tan can du nges par 'dzin pa'o [sher phyin don bdun cu'i nang gses [IW]
mos sgom - devoted practice/ cultivation, felt presence in visualization = {mos bskyed} [IW]
mos sgom - 1) devoted practice / cultivation. 2) felt visualization, [Syn {mos bskyed}; meditation based upon devoted intent/ interest; assumed meditation [RY]
mos sgom - meditation through devotion [JV]
mos sgom - meditation based on devoted intent/ interest [RB]
mos sgom - 1) meditate w devotion; 2) w defilement sgom lam sher phyin la yon tan can du nges par 'dzin pa'o [IW]
mos sgrub - considered practice [JV]
mos bsgom - 1) meditation of devotion (in daily ceremonies); 2) meditation of aspiration (mah yoga))/GD [IW]
mos bsgom - imagined; meditation of devotion, meditation of aspiration [RY]
mos cham - settlement [JV]
mos cham byed pa - settle [JV]
mos 'cham - accordance [JV]
mos snyoms - even, balanced, = [IW]
mos rtags - vote by hand [JV]
mos bstun - consultation [IW]
mos bstun byed - consult [IW]
mos mthun - accord, agreement, embrace [JV]
mos mthun - agree [RY]
mos mthun - agree[ment] [IW]
mos mthun gtan 'bebs byed - make an agreement [IW]
mos mthun byed - agree to [IW]
mos mthun byed pa - accept, agree, approve [IW]
mos mthun byed pa - to agree [RY]
mos mthun byed pa - accept, to agree, approve [RY]
mos mthun byed pa dang bstun pa - adhere [JV]
mos mthun byed 'os pa - agreeable [JV]
mos mthun mi pa - refuse, disagree, disapprove [IW]
mos mthun mi pa - refuse [RY]
mos mthun mi byed pa - disagree [JV]
mos mthun zhal bzhes - agreements and promises [IW]
mos mthun zhal bzhes byed - agree and promise/ give assurances [IW]
mos dad - devotion [and faith] [IW]
mos 'dems byed pa - adopt [JV]
mos ldan - devoted, respectful, unflagging faith [JV]
mos ldan - devoted, respectful, dedicated, unflagging, likable, agreeable [IW]
mos nas 'bul - offered from devotion/veneration [IW]
mos pa - dedicated interest; firm conviction; dedication; devoted intent; devotion; inspiration; to imagine/ intend/ feel (devoted to)/ envision [RB]
mos pa - + neg, scornful {chos dang dge ba la mi mos pa} was scornful of the Dharma and its virtues [RY]
mos pa - (devoted, intensified) interest (which stays with its object), mibp 31, respect, be pleased, would like, be willing, wish, determination, interested in, faith, devotion, adoration, satisfaction, be pleased with, crave for, be inclined to, steadfast, firm admiration, appreciation, inspiration, motivation, will, aspiration, Inspired, Inspired, the last of 1000 Buddhas of the Fortunate Age, devoted desire [JV]
mos pa - Adherence [1 of the five object determining mental states]) attention, conviction, determination, [1 of {yul nges byed lnga} -]-5 determinative

states]) belief, interest, inclination, intensified interest, loyalty, inspiration, motivation, resolute faith, strong interest, will, wishes, aspirations, liking, a general notion, belief, devotion be pleased, be inspired, feel longing for, esteem, admire, be disposed towards, feel longing for, yearn for, be devoted to nges pa thob pa'i don la de kho nar 'dzin pa/ -Yul nges lnga'i nang gses, nges pa'i dngos po la de kho na yin par 'dzin pa'i shes pa yul gzhan gyis mi 'phrog pa'i byed las can no [IW]

mos pa - phyi pa mu stegs par shin tu mos pa - an avid admirer of the tirthika teachings [RY]

mos pa - his heart inclined to [RY]

mos pa - adherence * adoration, satisfaction, crave, long for, attention, conviction, determination, *) inclination, strong/ intensified interest, loyalty, inspiration, motivation, resolute faith, will, wishes, aspirations, liking, a general notion, belief, devotion, respect, veneration be pleased, be inspired, feel longing for, esteem, admire, be disposed towards/ inclined to, feel longing for, yearn for, be devoted to, attain certainty in, steadfast, firm [IW]

mos pa - [devoted] interest [thd]

mos pa - 1) admiration, dedication; dedicated intent, devoted intent, devoted interest; devotion; to imagine, intend, feel devoted to; inclined towards, interested in; interest; 2) Adherence, as one of the five object determining mental states; {yul nges byed lnga}. five determinative states, Def. by Jamgön Kongtrül: {nges pa thob pa'i don la de kho nar 'dzin pa}. attention, conviction, determination, belief, interest, inclinations, intensified interest, loyal, inspiration, inspired, motivation, resolute faith, strong interest, to be pleased, will, wishes, aspirations, to feel longing for, esteem, liking, belief, a general notion, to admire, to be disposed towards, feel longing for it, yearning [RY]

mos pa - Adherence [1 of the five object determining mental states]) attention, conviction, determination, [1 of {yul nges byed lnga} -5 determinative states]) belief, interest, inclination, intensified interest, loyalty, inspiration, motivation, resolute faith, strong interest, will, wishes, aspirations, liking, a general notion, belief, devotion be pleased, be inspired, feel longing for, esteem, admire, be disposed towards, feel longing for, yearn for, be devoted to nges pa thob pa'i don la de kho nar 'dzin pa/ -Yul nges lnga'i nang gses, nges pa'i dngos po la de kho na yin par 'dzin pa'i shes pa yul gzhan gyis mi 'phrog pa'i byed las can no [IW]

mos pa rgya chen po - vast devotion [IW]

mos pa rgyas pa - increase devotion [IW]

mos pa sgom lam - [sher phyin don bdun cu'i nang gses], w defilement a sgom lam sher phyin la yon tan can du nges par 'dzin pa'o [IW]

mos pa sgom lam gyi phan yon - sher phyin don bdun cu'i nang gses, mos pa sgom pa'i byang sems la, sangs rgyas dang byang sems previous devotedly praising [IW]

mos pa sgom lam gyi phan yon gsum - chn [IW]

mos pa sgom lam gsum - chn [IW]

mos pa chen - great devotion [IW]

mos pa nyid - devotion, respect [IW]

mos pa 'thob pa - attain devotion [IW]

mos pa dang ldan pa - possessing devotion [IW]

mos pa rnam par 'phel byed pa - increase devotion [IW]

mos pa sna tshogs - the power of knowing diverse volitions [RY]

mos pa sna tshogs - the power of knowing diverse wishes GD [IW]

mos pa sna tshogs mkhyen pa'i stobs - the power of knowing all objects of devotion/ the various wishes (of beings) [IW]

mos pa sna tshogs mkhyen pa'i stobs - the power of knowing all objects of devotion [sems can la la theg pa chen po la mos, la la theg pa chung ngu la mos, la la theg pa 'bring po la mos, la la sbyin pa la, la la tsul khrims la, la la bsam gtan la mos pa bcas mos pa'i bye brag kun mkhyen pa [stobs bcu] [IW]

mos pa sna tshogs mkhyen pa'i stobs - Syn={stobs bcu} power knowing the various wishes [of beings] [RY]

mos pa spyod pa - devoted conduct [yid kyi mos pas spyod pa) (engaging in bodhisattva conduct out of devotion especially the stage of devoted conduct (the two first of {lam lnga {tshogs lam} + {sbyor lam} (Tserig)) [IW]

mos pa spyod pa - devoted conduct, [yid kyi mos pas spyod pa]. [engaging in bodhisattva conduct out of devotion.] [RY]

mos pa spyod pa - devoted conduct [IW]

mos pa spyod pa - adhimukticarya, interested practice [JV]

mos pa spyod pa'i gang zag - a person (on the stage) of devoted conduct {tshogs lam} + {sbyor lam} [IW]

mos pa spyod pa'i gang zag - a person [on the stage) of devoted conduct [on {tshogs lam} or {sbyor lam} [RY]

mos pa spyod pa'i gang zag - a person (on the stage) of devoted conduct [IW]

mos pa spyod pa'i sa - the stage of devoted conduct. [def. the two first of {lam lnga} [RY]

mos pa spyod pa'i sa - the stage of devoted conduct [IW]

mos pa spyod pa'i sa - the stage of devoted conduct [the two first of {lam lnga {tshogs lam} + {sbyor lam} (Tserig) [IW]

mos pa spyod pa'i sems bskyed - the aspiration of devoted conduct [on {tshogs lam} and {sbyor lam} [RY]

mos pa spyod pa'i sems bskyed - bodhichitta of devoted engagement [RY]

mos pa spyod pa'i sems bskyed - the aspiration of devoted conduct [IW]

mos pa byed pa - to admire [RY]

mos pa byed pa - to generate devoted intent/ interest [RB]

mos pa byed pa - to admire, generate devoted intent/ interest [RY]

mos pa sbyod pa - the stage of devoted conduct; {tshogs lam} + {sbyor lam} [IW]

mos pa sbyod pa - the stage of devoted conduct [IW]

mos pa sbyod pa'i sems bskyed - the aspiration of devoted conduct [on {tshogs lam} and {sbyor lam} (Tserig) [IW]

mos pa sbyod pa'i sems bskyed - the aspiration of devoted conduct [IW]

mos pa mang ba nyid - greatness of devotion [IW]

mos pa tsam bskyed pa - feeling of the presence of the deity/ retinue [IW]

mos pa tsam bskyed pa - feeling of the presence of the deity/ retinue [as opposed to {gsal snang - vivid presence) [IW]

mos pa tsam yang ma byed pa - to pay not the least respect [JV]

mos pa bzhi - the four devotions [IW]

mos pa bzhi - four types of intention [RY]

mos pa bzhi - the four devotions [snang ba thob pa, snang ba mched pa, de kho na'i don gyi phyogs gcig rjes su zhugs pa, bar chad med pa'i ting nge 'dzin] [IW]

mos pa bzlog - remove the objects of desire [IW]

mos pa 'i lha - the deity of one's interest [IW]

mos pa ying byed - realize/ perceive/ arouse devotion [IW]

mos pa yid byed - realize/ perceive/ arouse devotion [IW]

mos pa yid la byed pa - realize/ perceive/ arouse devotion [IW]

mos pa la dbang - SA dbang bcu [JV]

mos pa la dbang pa - mastery over devotion {dbang bcu}byang chub sems dpa'i dbang bcu'i nang tsan zhig ste, 'jig rten gyi khams thams cad sangs rgyas kyi rab tu gang ba kun tu ston pa'o [IW]

mos pa la dbang ba - power to change one object into another according to pleasure [JV]

mos pa la dbang ba - mastery over devotion, {dbang bcu} [RY]

mos pa la zhum pa dgag pa - stop faintheartedness/ depression w devotion [IW]

mos pa lam du byed pa - as a mere wish [RY]

mos pa lam byed - forging the path as/ through/ with firm conviction/ devoted intent [RB]

mos pa lam byed - forging the path with devoted intent [RY]

mos pa lar cher bskyed - roused further great devotion [IW]

mos pa las byung ba'i yid byed - attention resulting from interest [RY]

mos pa las mi - 1 of mi dmigs pa gsum [JV]

mos pa las mi dmigs pa - non-conceptuality based upon aspiration [JV]

mos pa gsum - tshig bsdus pa dang / 'bring dang / rgyas pa 'dod pa'o / [RY]

mos pa gsum - tshig bsdus pa dang/ 'bring dang/ rgyas pa 'dod pa'o [IW]

mos pa lhag pa - very strong aspiration, longing, devotion, longing, {lar cher bskyed} aroused further great, intend, devotion, resolute faith [RY]

mos pa lhag par - very strong aspiration/ longing/ devotion, longing, intend, devotion, resolute faith [IW]

mos pa lhag par lar cher bskyed - very strong aspiration/ longing/ devotion aroused even further, devotion, resolute faith [IW]

mos pa'i stobs bskyed pa - produce/ arouse the power of devotion [IW]

mos pa'i spyod pa'i sa - the level of devoted conduct [the two first of {lam lnga {tshogs lam} + {sbyor lam} [IW]

mos pa'i spyod pa'i sa - the level of devoted conduct [IW]

mos pa'i phan yon - the benefits of devotion [IW]

mos pa'i bar du gcod pa - interruptions/ cutting off of devotion [IW]

mos pa'i 'bras bu yongs su bsdu ba - the whole/ all- inclusive fruit of devotion [IW]

mos pa'i bsod nams kyi khyad par - the different merits of devotion [IW]

mos pa'i lha - the deity of one's interest, {lha 'bogs pa} [RY]

mos pa'i lha - the deity of one's interest [IW]

mos par byed pa - to have/take an interest in, to believe. [mss] [RY]

mos pas thob pa - attainment of devotion [IW]

mos pas spyod pa - one who acts out of a sense of dedication [RY]

mos pas spyod pa - devoted conduct [IW]

mos pas spyod pa - with the aspiration to practise [RY]

mos pas spyod pa - practice by devotion [IW]

mos pas spyod pa - practice by devotion [in the paths of accumulation and preparation since emptiness has not been manifestly realized, in terms of mere devotion or abstractions the dharma is practiced [IW]

mos pas spyod pa - one who acts out of a sense of dedication/ dedicated interest [RB]

mos pas spyod pa la gnas pa'i byang chub sems dpa' - bodhisattva abiding on the level of devoted conduct [IW]

mos pas spyod pa'i sa - level of conduct due to intensified interest [JV]

mos pas spyod pa'i sa - the level of devoted conduct [IW]

mos pas spyod pa'i sa - the level of devoted conduct [{tshogs lam dang sbyor lam} or bodhisattva conduct) [IW]

mos pas spyod pa'i sa bzhi - the four stages of devoted conduct, {snang ba thob pa}, {snang ba mched pa}, {de kho na'i phyogs gcig la rjes su zhugs pa}, {bar chad med pa'i ting nge 'dzin} [RY]

mos pas spyod pa'i sa bzhi - the four stages of devoted conduct,; {snang ba thob pa} {snang ba mched pa} {de kho na'i phyogs gcig la rjes su zhugs pa} {bar chad med pa'i ting nge 'dzin} [IW]

mos pas spyod pa'i sa bzhi - the four stages of devoted conduct, [IW]

mos pas spyod pa'i sems bskyed - mind-generation of devoted conduct, [def. {kun rdzob byang chub kyi sems bzhi} [RY]

mos pas spyod pa'i sems bskyed - arousing bodhichitta with earnest aspiration [RY]

mos pas spyod pa'i sems bskyed - mind-generation of devoted conduct [def {kun rdzob byang chub kyi sems bzhi} {snang ba thob pa} {snang ba mched pa} {de kho na'i phyogs gcig la rjes su zhugs pa} {bar chad med pa'i ting nge 'dzin} theg chen tshogs sbyor skabs kyi gzhan don la dmigs pa'i sems bskyed do,// mos pas spyod pa'i sems bskyed bzhi, sems bskyed nyer gnyis las mos pas spyod pa'i sems bskyed bzhi ste, sa lta bu'i sems bskyed dang, gser lta bu'i sems bskyed dang, zla ba tses pa lta bu'i sems bskyed dang, me lta bu'i sems bskyed rnams so [IW]

mos pas spyod pa'i sems bskyed - mind-generation of devoted conduct [IW]

mos pas spyod pa'i sems bskyed bzhi - the four stages of devoted conduct [IW]

mos pas spyod pa'i sems bskyed bzhi - the four stages of devoted conduct {snang ba thob pa} {snang ba mched pa} {de kho na'i phyogs gcig la rjes su zhugs pa} {bar chad med pa'i ting nge 'dzin} [IW]

mos pas zhugs rnams - those who follow the teaching mostly with a sense of devoted desire [JV]

mos pas sa bon - devotion is the seed [IW]

mos po - liking, admiration [IW]

mos po byed - like, admire [IW]

mos dpyod - assumption [RY]

mos spyod - mos pas spyod pa'i sems bskyed - arousing bodhichitta with earnest aspiration [RY]

mos spyod - engagement through belief [RY]

mos spyod - [arouse the wish for] devoted conduct [IW]

mos spyod - devoted conduct, [Syn {mos pas spyod pa} [RY]

mos spyod - earnest aspiration [RY]

mos spyod - devotional conduct [JV]

mos spyod kyi lam - the path of devoted conduct, {so skye'i lam} [RY]

mos spyod kyi lam - the path of earnest aspiration [RY]

mos spyod kyi lam - the path of devoted conduct {so skye'i lam} [IW]

mos spyod kyi lam - the path of devoted conduct [IW]

mos spyod kyi sa - the stages of devoted conduct [RY]

mos spyod kyi lha sku 'grub - accomplishment of the divine body which acts as desired [RY]

mos spyod kyi lha sku 'grub - accomplishment of the divine body which acts as desired GD [IW]

mos spyod pa - devoted conduct, 1 on the bodhisattva path of preparation [IW]

mos spyod pa - pious person, devotee [JV]

mos spyod bzhi yi sa - level of the four practices based on aspiration: 4 stages of the path of application or application before one knows emptiness [JV]

mos ba'i lha - deity of one's interest [IW]

mos bor - bza' tshang kha bral byed dus bden pa pho la che na [IW]

mos byed pa red - she did it [IW]

mos blo - devotion, veneration [IW]

mos blo - devotion. veneration [RY]

mos blo - veneration [JV]

mos blos - w veneration [IW]

mos blos - with veneration [RY]

mos dbang - inclination and capacity [RY]

mos mi ba - disliked, would like, be willing, wish, venerate [IW]

mos mi ba - disliked, would like, be willing, wish, to venerate [RY]

mos brtson - devotion & perseverance [JV]

mos 'dzin - devoted [RY]

mos yod - want to [IW]

mos shog - votes [IW]

mos shog bsdu - cast votes [IW]

mos shog bsdu len - cast votes [IW]

mos shog bsdu len rgyag - cast votes [IW]

mos shog bsdu len byed - cast votes [IW]

mos shog blugs - cast votes [IW]

mos song - liked, was pleased/ interested, wanted [to] [IW]

mos slob 'dra 'bag - emulating type of aspiring practitioner [RY]

mos lha - 'inspirational deity' [the deity to whom we feel spontaneous devotion] [RY]

mya ngang las 'das pa la mi gnas pa - not dwell in nirvana [IW]

mya ngan - misery, grief, mourning, trouble, affliction [JV]

mya ngan - sorrow [RB]

mya ngan - anguish, despair; sorrow; misery, trouble; grief, suffering, distress, affliction [RY]

mya ngan - unahppiness, pain [syn: gdung ba dang, yid gdung, sems ngal, sems sdug [IW]

mya ngan - unhappiness, pain grief, despair, sorrow, misery, suffering, distress, trouble, affliction, mourning, grieving [IW]

mya ngan gyi - tragic [JV]

mya ngan gyi khang - mourning house, body [JV]
mya ngan gyi gdungs pa - torments of sorrow/ suffering [IW]
mya ngan gyi zug rngu - the pains of suffering [IW]
mya ngan gyis 'khrugs te - quaked in misery [RY]
mya ngan gyis 'gog pa - painful blockage [among 'gog pa'i rgyan, dgag bya sgrub 'os kyi don gnad gang dag 'gog byed de dag sgrub ma thub par chud zos te ornament showin an occasion worthy of pain [IW]
mya ngan gyis 'gog pa - painful blockage [IW]
mya ngan gyis gdung - afflicted by sorrow [IW]
mya ngan gyis gdung ste - afflicted by sorrow [JV]
mya ngan gyis non pa - in (the period of) mourning [RY]
mya ngan gyis rnang te - stifled by his grief [JV]
mya ngan lnga - chn [IW]
mya ngan can gyi mi - people who are in pain [RY]
mya ngan ci yang med - w/o any suffering/ uneasiness at all [IW]
mya ngan ci yang med - without any uneasiness whatever [JV]
mya ngan chen po - great sorrow [RY]
mya ngan rjes dran - 1) having recalled 'das por, mya ngan zhu ba; 2) remember previous suffering) [IW]
mya ngan rjes dran zhu ba - remember previous suffering [IW]
mya ngan thang - desert; ex {mya ngan thang dkyil du lus song} we are lost in a desert of despair [RY]
mya ngan dang bcas skrag cing sgyid lug go - were so distraught they became frozen with fear [RY]
mya ngan 'da' - 1) to pass into nirvana. 2) to die, 'pass into peace' [RY]
mya ngan 'da' - pass into nirvana/ peace, die [IW]
mya ngan 'da' ba - pass beyond suffering, attain nirvana [IW]
mya ngan 'da' bzhed - intend to pass into nirvana [RY]
mya ngan 'das - nirvana, disgust, suffering beyond nirvana [IW]
mya ngan 'das - Nirvana, disgust, suffering beyond nirvana [RY]
mya ngan 'das - passed into nirvana [RY]
mya ngan 'das - to overcome suffering [JV]
mya ngan 'das chung - lesser nirvana 1) mdo sde myang 'das chung ba [text?]; 2) srong btsan sgam po's secret oral instructions mngon phyung and bka' chems ka bkol ma'i ming grags dang mtshungs pa'i bod kyi lo rgyus rnying pa zhig [IW]
mya ngan 'das pa - nirvana [IW]
mya ngan 'das pa - nirvana; Nirvana, passing beyond suffering, [nirvana] [RY]
mya ngan 'das pa - nirvana, passing beyond suffering, passing into nirvana, beyond misery, SA mi gnas pa'i mya ngan las 'das pa, myang 'das [JV]
mya ngan 'das pa ston pa - display nirvana, teacher of nirvana [IW]
mya ngan 'das par gshegs mdzad - to pass away into nirvana [RY]
mya ngan 'das par bshegs - pass away into nirvana [IW]
mya ngan 'das par bshegs mdzas - pass away into nirvana [IW]
mya ngan 'das la 'khor shi ro gcig pa - the 1 taste of samsara and peace within nirvana [IW]
mya ngan 'das la'ang chags rab ma bskyed - within nirvana desire is completely unproduced [IW]
mya ngan byas - brought about misery [JV]
mya ngan byed - produce [unhappiness, pain grief, despair, sorrow, misery, suffering, distress, trouble, affliction], mourn, grieve [IW]
mya ngan byed - to grieve, despair, distress, misery, suffering, sorrow [RY]
mya ngan byed - grieve, despair, distress, misery, suffering, sorrow, lament, wail [IW]
mya ngan byed pa - mourn, lament, wail [JV]
mya ngan byed pa - grieve, despair, distress, misery, suffering, sorrow, lament, wail [IW]
mya ngan byed po - producer of suffering [IW]
mya ngan mi 'da' - not passing into nirvana [RY]
mya ngan mi 'da' bzhugs so gsol - We ask that you remain without passing into nirvana [RY]
mya ngan med - free from misery, name of ashoka, tree in india [JV]
mya ngan med - Ashoka. absence of pain, misery, suffering [RY]
mya ngan med - 1) Ashoka; 2) w/o suffering; 2) buddha {mya ngan med - 3) Indian king mya ngan med; 4) ashoka tree; 5) (met) chicken) [IW]
mya ngan med - 1) Ashoka; 2) w/o suffering; 2) buddha {mya ngan med - 3) Indian king mya ngan med; 4) chicken; 5) Ashoka tree) [IW]
mya ngan med - Ashoka [RY]
mya ngan med pa - non-suffering [IW]
mya ngan med pa - one of the {phyogs bcu'i sangs rgyas} the buddhas of the ten directions [RY]
mya ngan med pa'i shing - 1) {mya ngan med pa} tree; 2) Juniper tree) [IW]
mya ngan med pa'i shing - 1) {mya ngan med pa} tree [Indian tree, if touched by women's feet flowers are said to open [syn: rkang mdzes dang, dga' ba sbyin byed, chu la gar rtse]; 2) Juniper tree [IW]
mya ngan med byin - gift w/o sorrow [IW]
mya ngan med byin - gift without sorrow [RY]
mya ngan 'tshang - free from misery [JV]
mya ngan zhu ba - 1) produce suffering in mind; 2) pass beyond suffering, attain nirvana; 3) talk about suffering) [IW]
mya ngan zhu yig - memorial speech, note of condolence [IW]
mya ngan zlo - pass into nirvana [IW]
mya ngan bzlo - pass beyond suffering [IW]
mya ngan las - from suffering [IW]
mya ngan las 'da' - attain nirvana [JV]
mya ngan las 'da' ba - attain nirvana, pass beyond suffering [IW]
mya ngan las 'da' ba - pass away from sufferings [JV]
mya ngan las 'da' ba'i 'du shes - the consciousness of attaining nirvana [IW]
mya ngan las 'da' bar gsol 'debs pa - supplicate for nirvana [IW]
mya ngan las 'das - nirv a, gone beyond the sorrows of sa s ra, die. [h] [IW]
mya ngan las 'das - nirvana. literally meaning "gone beyond the sorrows of samsara." [RY]
mya ngan las 'das - SA mya ngan 'das, myang 'das [JV]
mya ngan las 'das pa - nirvana [JV]
mya ngan las 'das pa - transcendence of suffering [thd]
mya ngan las 'das pa - transcendence of sorrow/ nirvana [RB]
mya ngan las 'das pa - nirvana, perfect peace [RY]
mya ngan las 'das pa - Nirvana, transcendence of sorrow, nirvana, having been delivered from pain, nirvana, [gone beyond misery]. transcendence, to pass into nirvana, passed into nirvana. Buddhahood. {mya ngan gnyis, nyang 'das gnyis}. Syn {sangs rgyas} nirvana, having entered nirvana, cessation of suffering, the offer, side of suffering, nirvana [RY]
mya ngan las 'das pa - Nirvana, transcendence, peace, having been delivered from pain, gone beyond misery, pass into nirvana, attain buddhahood, die [h] [IW]
mya ngan las 'das pa - Nirvana. The extinguishing of the causes for samsaric existence. The lesser nirvana refers to the liberation from cyclic existence attained by a Hinayana practitioner. When referring to a buddha, 'nirvana' is the great non-dwelling state of enlightenment which falls neither into the extreme of samsaric existence nor into the passive state of cessation attained by an arhat [RY]
mya ngan las 'das pa kun tu 'gro ba'i don - all- pervading benefit/ goal reality/ of nirvana [IW]
mya ngan las 'das pa chen po - Mahanirvana. The state of final buddhahood that dwells neither in samsaric existence nor in the passive nirvana of an arhat [RY]
mya ngan las 'das pa chen po'i mdo - Great Nirvana Sutra [RY]
mya ngan las 'das pa chen po'i mdo - {mya ngan las 'das pa chen po'i mdo Great Nirvana S tra [IW]

mya ngan las 'das pa dang 'khor ba dag la mi gnas pa'i phyir - ph because of dwelling neither in samsara or nirvana [IW]
mya ngan las 'das pa ni zhi ba - nirvana is peace, one the {chos kyi sdom bzhi} four dharma emblems [RY]
mya ngan las 'das pa rnam pa gnyis - the two kinds of nirvana [IW]
mya ngan las 'das pa rnam pa gnyis - the two kinds of nirvana. 1) {theg dman gyi myang 'das}, {theg chen gyi myang 'das}. 2) {yang dag par rdzogs par sangs rgyas pa}, {mngon par rdzogs par sangs rgyas pa} [RY]
mya ngan las 'das pa rnam pa gnyis yang dag par thob pa - perfect attainment of nirvana [RY]
mya ngan las 'das pa rnam pa gnyis yang dag par thob pa 'i grong khyer du 'gro ba - entering the citadel of nirvana [IW]
mya ngan las 'das pa rnam pa gnyis yang dag par thob pa 'i lam la gnas pa - abiding on the path of/ to nirvana [IW]
mya ngan las 'das pa rnam pa gnyis yang dag par thob pa la mi gnas pa - not abiding/ dwelling in nirvana [IW]
mya ngan las 'das pa rnam pa gnyis yang dag par thob pa la mi gnas pa - not abiding / dwelling in nirvana [RY]
mya ngan las 'das pa rnam pa gnyis yang dag par thob pa'i grong khyer du 'gro ba - entering the citadel of nirvana [RY]
mya ngan las 'das pa rnam pa gnyis yang dag par thob pa'i lam la gnas pa - abiding on the path of / to nirvana [RY]
mya ngan las 'das pa zhi ba - nirvana is peace [RY]
mya ngan las 'das pa zhi ba - nirv a is peace GD [IW]
mya ngan las 'das pa yang dag par thob pa - perfect attainment of nirvana [RY]
mya ngan las 'das pa ri zhi ba - nirvana is peace, 1 of the ... [IW]
mya ngan las 'das pa la brten pa bzhi - the four questions whose answer depends on nivana [among by the Buddha not answered lta log gi dri ba rnams sde tsan bzhir dril ba, bdag dang 'jig rten shi nas 'byung mi 'byung gnyis ka yin pa dang gnyis ka min par lta ba bcas bzhi'o [IW]
mya ngan las 'das pa la brten pa bzhi - the four questions whose answer depends on nirvana [IW]
mya ngan las 'das pa la mi gnas pa - not abiding / dwelling in nirvana [RY]
mya ngan las 'das pa la mi gnas pa - not abiding/ dwelling in nirvana [IW]
mya ngan las 'das pa la zhen pa - attachment to nirvana [IW]
mya ngan las 'das pa la shen pa - desire for/ conviction of nirvana [IW]
mya ngan las 'das pa la lhag par dga' ba - the supreme joy of nirvana [IW]
mya ngan las 'das pa'i go 'phang - the level of nirvana [IW]
mya ngan las 'das pa'i grong khyer du 'gro ba - entering the citadel of nirvana [RY]
mya ngan las 'das pa'i che ba nyid - the greatness of nirvana [IW]
mya ngan las 'das pa'i ched - for the sake of nirvana [IW]
mya ngan las 'das pa'i chos kyi rnam grangs - classifications of nirvanic attributes [RY]
mya ngan las 'das pa'i mchod rten - nirvana stupa [RY]
mya ngan las 'das pa'i bde ba - the bliss of nirvana [IW]
mya ngan las 'das pa'i lam - the path of nirvana [IW]
mya ngan las 'das pa'i lam la gnas pa - abiding on the path of / to nirvana [RY]
mya ngan las 'das pa'i lam la gnas pa - abiding on the path of/ to nirvana [IW]
mya ngan las 'das pa'i bsam pa - the wish for nirvana [IW]
mya ngan las 'das par - gone beyond the sorrows of sa s ra/ into nirvana [IW]
mya ngan las 'das par 'dod pa - desire nirvana [IW]
mya ngan las 'ba' ba'i don du rab tu sbyor ba - set out for/ be completely united w nirvana [IW]
mya ngan las yongs su 'das pa - passed into parinirvana [RY]
mya ngan sems gso - ease/ refreshment of mind, clearing away suffering, console, condole [IW]
mya ngan sems gso byed - ease/ refresh the mind, clear away suffering, console, condole [IW]

mya ngan sel - console [IW]
mya ngan sel - remover of griefs, consoling [JV]
mya ngan bsang ba - alleviating griefs, consoling [JV]
mya ngan bsang ba - pacify suffering, alleviate grief, console [IW]
mya ngan bsangs te - consolatory, giving comfort [JV]
mya ngan bsal - time of mourning is at an end [JV]
mya ngan bsal ba - dispel sorrow, end mourning D [IW]
mya ngan bsal ba'i spring yig - Letter of Dispelling Sorrow. A text of advices composed by Nagarjuna [RY]
mya ngan bsal ba'i spring yig - Letter of Dispelling Sorrow [RY]
mya ngab sel ba - remove[r of] grief, console [IW]
mya ngam - a fearful desert [RY]
mya ngam - fearful sandy desert [JV]
mya ngam - [fearful] desert [IW]
mya ngam gyi phyogs - deserts [JV]
mya ngam gyi 'brog chen - waterless fearful solitary place [IW]
mya ngam gyi smig rgyu - desert mirage [IW]
mya ngam gyi smig rgyu - mirage [JV]
mya ngam thang - [saddening place like a] desert [IW]
mya ngam thang - desert [RY]
mya ngam byed - bud, hell [JV]
mya ngam byed - bud, a hell [IW]
mya ngam bshul ring - extensive waterless region/ plain [IW]
mya ngam sa thang - [fearful] desert [IW]
myag - [p myags],, decompose, rot [IW]
myag pa - to chew, the chemical decomposition, to cause putrefaction; ft. of {myag ba} [RY]
myag pa - chew [JV]
myag pa - (tha mi dad pa) myags pa, myag pa,, rot, be rotten, cause putrefaction, chemical decomposition, decomposed, putrefied, chew, filth, loathsomeness, unclear, confused, muddy viscid, gluey [IW]
myag phran - nyag phran [IW]
myag ba - {myag ba, myags pa, myag pa} intr. v [RY]
myag byed - mixing???, decomposing agent [IW]
myag byed - mixing phlegm [JV]
myag byed bad kan - mixing phlegm [RY]
myag byed bad kan - mixing phlegm [lus kyi rtsa ba'i bad kan lnga'i ya gyal pho ba la gnas pa zhig ste, byed las pho ba'i nang du zas rnams phye ma 'thag pa ltar myag cing zhib mor byed pa [IW]
myag myog - 1) filth, loathsomeness; 2) unclear, confused; 3) muddy viscid, gluey) [IW]
myags - festering; decomposed, putrefied; decay, rot [RY]
myags - 1) mud cement; 2) decayed, decomposed rotted) [IW]
myags dri - rotten stench/ stains [IW]
myags pa - putrid, decomposed, cause putrefication, chew [JV]
myags pa - pf. of {myag ba} [RY]
myags pa - [p myag pa] decompose, cause putrefaction, rotten, putrid [IW]
myags par byed pa - decomposed, putrefied [JV]
myags rul - decay, rot [IW]
myang - 1) place; 2) Myang clan; 3) [f myong],, will taste experience) [IW]
myang} -}-; 1) place [myang chu'i chu rgyud kyi spyi ming, including that today is deng sang khang dmar rdzong &, rgyal rtse rdzong &, most of pa snam rdzong, + half of gzhis ka rtse rdzong 'di'i khongs su gtogs; this region's 'brong rtse yan la myang stod dang man la myang smad ces dbye srol yod,; 2) Myang clan; 3) taste experience) [IW]
myang - {'das gnyis, mya ngan las 'das pa rnam pa gnyis} being tormented, to taste, experience, being tormented, suffer [RY]
myang - district of tsang, enjoy, SA myong ba [JV]
myang gi dmar khrid - Nyang-gyi Martri, the Direct Instructions of Nyang. Padmasambhava's replies to questions from Yeshe Tsogyal on all aspects of practice; revealed by Nyang Ral Nyima Özer [RY]
myang grib - emotional defilement [RY]
myang grol - liberation by tasting [RY]
myang grol - ? ; 1) liberation by tasting; 2) diagram/ yantra [attached to the

shoulders head and heart at the moment of death, or worn in the topknot of their braided hair by mantrins throughout their lives), (Gdmk) [IW]

myang grol - 1) liberation by tasting; 2) diagram/ yantra)/* [IW]

myang ngan med - w/o sorrow/ suffering [IW]

myang ngan med mchog dpal - 1 of sman bla brgyad [JV]

myang chu - myang chu river [IW]

myang chu - myang chu river [chu 'go hi ma la ya'i ri rgyud kyi byang ngos phag ri jo mo zhes pa'i gangs ri nas byung zhing bod rang skyong ljongs kyi khang dmar dang, rgyal rtse, pa snam, gzhis ka rtse bcas rdzong khag bzhi brgyud nas yar klungs gtsang po'i nang du 'bab [IW]

myang ting 'dzin bzang po - the good samadhi in Myang [IW]

myang ting 'dzin bzang po - the good samadhi in Myang [king khri srong lde'u btsan byis pa'i dus kyi sku rdzi yin zhing, phyis rab tu byung, lo bdun du ting nge 'dzin gcig la mnyam par bzhag mngon shes mnga' bas myang ban sha'i spyan can zhes grags, pan chen bi ma la mi tras snying thig gi man ngag rdzogs par gnang, sad na legs mjing yon dang khri ral pa can gnyis ka'i skabs kyi chos blon mdzad, dbu ru zha'i lha khang bzhengs, yul gru de'ang myang bam la dbang ba rdo ring la bka' gtsigs brkos, phyis su glang dar mas bkrongs so [IW]

myang stod - upper myang river [gtsang myang chu stod rgyud rgyal rtse yan chad [IW]

myang stod - upper myang river [IW]

myang ston smra ba'i sen ge - accused by 'bri gung dpal 'dzin nyi 'od bzang po as being the author of the 18 sems sde tantras [JV]

myang 'das - nirvana, SA mya ngan 'das pa (3 types are phung po lhag ma - conditioned, phung po lhag med - unconditioned, mi gnas pa - unlocalized) [JV]

myang 'das - nirvana, {mya ngan las 'das pa chen po'i mdo [IW]

myang 'das - {mya ngan las 'das pa} transcendence of sorrow/ nirvana [RB]

myang 'das - nirvana, {mya ngan las 'das pa} passing beyond grief. Parinirvana Sutra; Enlightened One [RY]

myang 'das - Nirvana Sutra [RY]

myang 'das kyi mdo - Nirvana Sutra [RY]

myang 'das dngos por 'dzin pa - fixate nirvana as a thing [IW]

myang 'das chen po - Mahaparinirvana Sutra [RY]

myang 'das mchod rten - nirvana stupa [mchod rten cha brgyad kyi ya gyal zhig ste, ston pa thub pa'i dbang po mya ngan las 'das pa'i tse rtzva mchog grong du bzhengs pa'i mchod rten bang rim med pa gdan khri'i steng du bum gdan yan chad bzhugs pa'o [IW]

myang 'das mchod rten - nirvana stupa [IW]

myang 'das mchod rten - nirvana stupa [stupa built at site of death/ cremation of Buddha and those of similar style [IW]

myang 'das mchod rten - a stupa built on the site of gautama's death and cremation, style of stupa [JV]

myang 'das gnyis - nirvana without remainder of aggregates, Syn {phung po lhag ma med par mya ngan las 'das pa} Syn {mya ngan las 'das pa rnam pa gnyis} [RY]

myang 'das gnyis - the two kinds of nirvana [nirvana w and w/o remainder of aggregates [IW]

myang 'das gnyis - the two kinds of nirvana [IW]

myang 'das mthar thug - ultimate nirvana [IW]

myang 'das las - the {mya ngan las 'das pa chen po'i mdo says [IW]

myang 'das gsum - the three kinds of nirvana [IW]

myang 'das gsum - the three kinds of nirvana [nirvana w and w/o remainder of aggregates and non-dwelling nirvana phung po lhag p dang bcas ...med and gnas med [IW]

myang ba - gsung gi bdud rtsi myang ba - to savor the nectar of his words / speech [RY]

myang ba - to taste, experience [RY]

myang ba - [f myong ba] taste[ful], experience [IW]

myang ba - tasting [RY]

myang ba - taste, tasteful, SA myong ba [JV]

myang bar 'dod pa - wishing to taste [JV]

myang bar byed - tasting, faculty of taste [RY]

myang bya - tongue [JV]

myang myang - 1), look at, examine; 2) check the taste) [IW]

myang myang myug myug - mgo myug tsam myug tsam 'don shul}-, grogs po yong min sge'u khung nas mgo [IW]

myang smad - lower myang river [IW]

myang smad - lower myang river [gtsang rgyal rtse man chad kyi myang chu 'bab rgyud [IW]

myang rtsi - an officinal plant [JV]

myang rtsi - {myang rtsi} med. herb [IW]

myang rtsi spras - {myang rtsi spras - med. herb [IW]

myang rtsi spras - {myang rtsi spras} med. herb [ro kha la bska, zhu rjes bsil, nus pas pho long rgyu ma'i nang gi chu cha 'thung, rgyu tsad 'joms, rims tsad dang 'khrugs tsad sel [IW]

myang zhib - look at, examine, investigate, inspect[ion] [IW]

myang zhib byed pa - look at, examine, investigate, inspect[ion] [IW]

myang yul - {myang yul, gtsang phyogs kyi district [IW]

myang ral - village at W of Sera [IW]

myang ral - village west of sera monastery [JV]

myang ral nyi ma - author of me tog snying po sbrang rtsi'i bcud [JV]

myang ral nyi ma 'od zer - 1124-1192 [JV]

myang ral nyi ma 'od zer - Nyang Ral Nyima Özer 1124-1192. The first of the Five Tertön Kings and a reincarnation of King Trisong Deutsen. Several of his revealed treasures are included in the Rinchen Terdzö among which the most well known is the Kagye Deshek Düpa, a cycle of teachings focusing on the Eight Sadhana Teachings, and the biography of Guru Rinpoche called Sanglingma [RY]

myang ro - {myang ro} [IW]

myang ro - village in tsang [JV]

myang ro - {myang ro} [village in Tsang [IW]

myang ro bro - experiencing taste [RY]

myangs - united, enjoy, SA myong ba [JV]

myangs - united D, tasted, experienced [p myong] [IW]

myangs pa - [p myong ba] tasted, experienced [IW]

myangs pa - pf. of {myong ba} [RY]

myangs myong - experience [of] [IW]

myad pa - (A) true, truth [IW]

myad pa - older form of mad pa [JV]

myam 'brel rgyal tshogs - United Nations [IW]

myam med - unequalled, matchless [JV]

myams khrid - instructions on experiential meditation [JV]

myi - human being, man, (A) [IW]

myi - human being, man, [old form of {mi} [RY]

myi 'od - sunshine, sunlight [JV]

myi hrud hrud - before a new person coming from elsewhere a child's own virtues ngom mkhan child [IW]

myig - (A) eye [IW]

myig ma mkhan - (A) barbarous, low caste [IW]

mying - older form of ming [JV]

mying - (A) name [IW]

myid pa - (A) mid pa [IW]

myin pa - (A) min pa [IW]

myi'u - (A) mi'u dang mtshungs te gzugs thung gi ming [IW]

myu gu - bud, fresh shoots of leaves, reed, rush, flag, relations, new shoot, plantain tree, banana tree, fresh sprouts [JV]

myu gu - germinating, bud, sprout, germ, seedling, reed, rush, flag, germination * pen [misspelled], relatives D banana tree [IW]

myu gu - germinating, bud, sprout, germ, seedling, reed, rush, flag, germination [syn: khye'u kha dang, steng du 'then, zha lu [IW]

myu gu - germinating, bud, sprout, germ, seedling, reed, rush, flag, germination; bud; a sprout [RY]

myu gu 'bus - bud, sprout, germinate [IW]

myu gu tshal - grove of reeds [IW]

myu gu 'tsho skyong khang - [plant] nursery [IW]

myu gu shing - reed bamboo [JV]

myu gu gsar - new shoot, plantain tree, banana tree [JV]

myu gu gso - raise seedlings [IW]

myu gu gso skyong - raise seedlings [IW]
myu gu gso skyong byed - raise seedlings [IW]
myu gu'i kha 'bus tshad - rate of germination [IW]
myu gu'i dus - time of sprouting, spring [IW]
myu gu'i tshal - grove of reeds [JV]
myug - germ, sprout [RY]
myug - SA myu gu [JV]
myug - germinating, bud, sprout, germ, seedling, reed, rush, flag, germination, run roam, stroll, w top/ head bent over [IW]
myug mda' - arrow of reed or bamboo [JV]
myug pa - slightly bend the head, run, roam, stroll about, show ostentatiously, boast about [JV]
myug pa - (tha dad pa) myugs pa, myug pa, myugs,, 1) search for; 2) pop the head out/ up; 3) move, shake, tremble, flicker, run, roam, stroll/ idle about, show, exhibit ostentatiously, boast about D)/ slightly bend the head D [IW]
myug pa - ft. of {myug pa}; to run, roam, stroll idle about, to show, exhibit ostentatiously, to boast with; {myug pa, myugs pa, myug pa, myugs} trans. v [RY]
myug myug - keep sticking the head out up a bit, trembling, wavering, flickering, move crookedly, run, roam, stroll, w top/ head bent over [IW]
myug myug pa - SA myug pa [JV]
myug tsam - stick the head up/ out for a bit [IW]
myug tsam byed 'phral du rdung rdeg gtong ba - as soon as it stuck its head out [for a bit] they hit it [IW]
myug tse - cane basket [JV]
myug rtse - sprout [IW]
myug gzan 'bu - caterpillar [IW]
myug gzan 'bu - locust [JV]
myugs - imp. of {myug pa} [RY]
myugs - myug pa! [IW]
myugs pa - pf. of {myug pa} [RY]
myugs pa - [p myug pa] [IW]
myur - swift, quick, speedily, immediately, soon, rapid[ly] [IW]
myur - swift, quick, speedily, immediately, soon, rapidly [RY]
myur rkang - the planets nyi bar las brtsams te in and not in order rkang earlier and later nor dang bu lon producing rkang coursing, since it is the myur dag byed kyi basis, hence the name [IW]
myur skyod - going/advancing quickly [IW]
myur skyod byed - go/ advance quickly [IW]
myur skyob - name of sgrol ma [JV]
myur skyob - the swift savioress, 1st aid [IW]
myur skyob - the Swift Savioress, {rje btsun sgrol ma} [RY]
myur skyob 'jig rten - shoe who quickly protects the world, epithet of sgrol ma [JV]
myur skyob sman thum - 1st aid kit [IW]
myur bskyod - going/advancing quickly [IW]
myur bskyod byed - go/ advance quickly [IW]
myur mgyogs - very quick, high-speed, express [IW]
myur mgyogs gtub gzhod byed thabs - high-speed cutting method [IW]
myur 'grub - quick accomplishment/ success [IW]
myur 'grub slob grwa - intensive/ accelerated school [IW]
myur 'gro - {bu'i ming la myur 'gro zhes btags} named the boy Sighraga, Moving Quickly [RY]
myur 'gro long ba - the blind man, Sighraga [RY]
myur 'gros - 1) quick way of going; 2) the five planets 'gro lugs; 3) horse) [IW]
myur 'gros shar - the planets rim pa'i snga rkang thog ma'i sa nas E moving = myur 'gros [IW]
myur sgrub ru khag - shock troops, storm troopers [IW]
myur bcos - quick repairs, 1st aid [IW]
myur bcos byed - make quick repairs, give 1st aid [IW]
myur tu - quickly [RY]
myur stobs kyi sgo nas - quickly, speedily [IW]
myur thob shog - may we quickly attain [IW]
myur 'thab myur gcod - quick decision, rapid settlement [IW]
myur dag - for each planet's dal dag by its myur rkang adding/ subtracting, above the dal ba mgo brtsams te rang 'gros kyis the step's [rkang pa'i] coursing increasing/ decreasing lack/ surplus coursed = correct coursing by combining the arising star and sun [IW]
myur du - immediately, right now [RY]
myur du - quickly, soon, rapidly [IW]
myur du - quickly [RY]
myur du - at once, quickly, hastily, promptly, immediately, swiftly, speedily, soon [JV]
myur du 'grub pa - be swiftly accomplished [RY]
myur du 'gro ba - go quickly [JV]
myur du gtong - speed up, accelerate [IW]
myur du byed - quick performance of work [JV]
myur du byon pa - swiftly return [RY]
myur du 'byung - to swiftly produce [RY]
myur du ma 'phrad pa - be delayed [RY]
myur du btsa' rtags - signs of immediate parturition [IW]
myur du btsa' rtags - symptoms of immediate parturition [JV]
myur du log - quickly return home [RY]
myur 'dren - quick/ express transport [IW]
myur 'dren byed - transport quickly/ by express [IW]
myur sdud - quick harvest/ collection [IW]
myur po - immediately, speedily, quick[ly], rapid[ly] [IW]
myur po - immediately, speedily, quickly [RY]
myur po - immediately, speedily, quickly, swift [JV]
myur por - apace [JV]
myur phan lud rdzas - quick-acting fertilizer [IW]
myur ba - faster, quicker, sooner, quick, swift, speedy [RY]
myur ba - faster, quick[er][ly], sooner, swift, speedy, rapid, hurry, pass on swiftly [IW]
myur ba - quick, fast rapidity, hurry by, pass on swiftly, quickly [JV]
myur ba nyid du - quickly [IW]
myur ba myur du - right away, as fast as I can [RY]
myur ba myur ba - very quickly [JV]
myur ba'i 'bru - music, particular note [JV]
myur ba'i shes rab - keen intelligence [RY]
myur ba'i shes rab - keen/ quick intelligence [IW]
myur bar - swiftly, speedily, hurried [JV]
myur bar 'da' ba - TSE [IW]
myur bar sad - easily wakeful [JV]
myur byed - /; 1) wind [god]; 3) vulture; 4) snake) [IW]
myur byon - swiftly return [RY]
myur byon gsol 'debs - supplication for the swift return [of so-and-so lama] [RY]
myur ma - dancing woman [JV]
myur ma - dancing girl [IW]
myur mor - quickly [RY]
myur myur ba - very quick [IW]
myur tsam - quickly, wavering, quickening D [IW]
myur tsam - quick, wavering, quickening [JV]
myur rtsis - quick calculation [JV]
myur tshad - [measure/ rate of] speed, velocity [IW]
myur lam - Swift Path, The Swift Path to Omniscience, Pith Instructions on the Graded Path to Enlightenment byang chub lam gyi rim pa'i dmar khrid thams cad mkhyen par bgrod pa'i myur lam dmar khrid, by Panchen Lobsang Yeshe [RY]
myur lam - the quick path, shortcut [IW]
myur lam - the quick path [RY]
myur lam - byang chub lam gyi rim pa'i dmar khrid thams cad mkhyen par bgrod pa'i myur lam dmar khrid - by Panchen Lobsang Yeshe [RY]
myur lam - swift path [RY]
myur lam du phyin pa - went on the quick path/ short cut [IW]
myur lam bla ma'i rnal 'byor - by Shabkar [RY]
myur lam bla ma'i rnal 'byor - Swift Path of Guru Yoga, by Shabkar [RY]
myur lam dmar khrid - Pith Instructions on the Swift Path [RY]
myul - wandered, wandering, wandering over [RY]

myul - wandered, [-ing [over], roam, spy, explore reconnoiter [IW]

myul po - wanderer, vagabond, tramp [IW]

myul dpyod - exploration [IW]

myul dpyod byed - explore [IW]

myul ba - 1) (Tha dad pa) search and resolve, examine closely, search into, scrutinize (Tha mi dad pa) wander [through], roam, spy, explore [IW]

myul ba - to examine closely, to search into, to scrutinize, wanders through; {myul ba, myul ba, myul ba, myul} trans. v [RY]

myul ba - roam about, do the work of espionage, examine closely, search into, scrutinize [JV]

myul ma - secret situation, seeker out, spy, secret/intelligence agent, detective [IW]

myul ma - spy, secret agent [RY]

myul mi - wandering person [IW]

myul zhib - seek out/ examine the situation, reconnaissance, spying, secret investigation [IW]

myul zhib gnam gru - spy plane [IW]

myul zhib pa - secret situation, seeker out, spy, secret/intelligence agent, detective [IW]

myul zhib byed - seek out/ examine the situation, make reconnaissance, reconnoiter spy, secretly investigate, probe [IW]

myul zhib dbugs lgang - spy/ reconnaissance balloon [IW]

myul zhib dmag mi - reconnaissance soldiers [IW]

myul zhib srung skar - spy/ reconnaissance satellite [IW]

mye - (A) fire [IW]

mye se dgu si - procrastination, dilly-dallying [IW]

mye se dgu si byed - procrastinate, dilly-dally [IW]

myed - (A) med [IW]

myer bzhag - firmly set up [JV]

myes - (A) grandfather [IW]

myes pa - delight in [RY]

myo ba - [be] insane/ intoxicated [IW]

myo ba - SA smyo ba, insane [JV]

myog chung - child, infant [IW]

myog byed phyag rgya - the arresting mudra [RY]

myogs - (not in das) [JV]

myong - [p myangs, f myong myongs!],, experience, have experienced/ tasted undergo, gain, endure, taste, know, enjoy (the taste of) + negation= never, have done/ has occurred [IW]

myong - auxiliary verb "to experience", one experiences [JV]

myong - [p myangs, f myong myongs!],, experience, have experienced/ tasted undergo, gain, endure, taste, know, enjoy (the taste of) + negation= never, have done/ has occurred [lha sa 'gro [ma] myong: Ive [never] been to Lhasa] [IW]

myong - taste; experience, gain, to endure, tasted, experience, know, + negation, never, enjoy [the taste of] [RY]

myong - experience [RY]

myong khrid - guidance through [personal] experience [RY]

myong khrid - of 1's experiences/ plans/ what 1 knows for others prepare a study tri, guidance through (personal) experience [IW]

myong 'khrid - instruction through experience [RY]

myong goms - experience [IW]

myong goms byung - got experience [IW]

myong goms byung ched du - to get experience [IW]

myong grub - experience [IW]

myong grub - state of affairs established through [actual] experience [IW]

myong grub - state of affairs established through [actual] experience [mthong chos myong grub,//dpyid dus rmo 'debs hur brtson byas na ston dus lo legs yong rgyu mthong chos myong grub red [IW]

myong grub - established through experience. [def. {myong ba'i thog nas tshad mas grub pa} [RY]

myong grol - 1) liberation through taste. 2) sman sgrub; bdud rtsi chos sman [RY]

myong grol - Liberation through taste [RY]

myong grol - liberation through taste [IW]

myong grol bdud rtsi chos sman - amrita Dharma medicine which liberates through taste [RY]

myong grol zhal zas - food for liberation through taste [RY]

myong grol ril bu - liberation pill, the pill that liberates through taste [RY]

myong grol ril bu - liberation-through-taste pills [RY]

myong grol ril bu'i sgrub thabs - the sadhana ritual for preparing pills that liberate through taste [RY]

myong dga' bas cher pa - greatly by the joy of [RY]

myong 'gyur - to be experienced [IW]

myong 'gyur gyi las bzhi - the four karmas to be experienced [IW]

myong 'gyur gyi las bzhi - the four karmas to be experienced, {las bzhi} [RY]

myong 'gyur chos - one's own experience [RY]

myong 'gyur thun mong min pa'i las - the karma to be individually experienced [RY]

myong 'gyur thun mong min pa'i las kyis bskyed pa - are created by the 'unshared karma of experiences' [RY]

myong rgyu 'dra ba - like an experience [JV]

myong rgyu med pa - without any "thing" experienced [JV]

myong rgyu med pa'i myong rgyu - an experience without some 'thing' experienced; "something to experience that is free from something to experience" [RY]

myong rgyu yod pa - can be experienced [JV]

myong can - experienced [person] [IW]

myong cha - experience [IW]

myong cha med na long ba thang la 'khyams pa dang mtshungs - w/o experience 1 is like a bland person wandering on a plain [IW]

myong stobs - the power of personal experience [RY]

myong stobs - the power of perceptual experience [IW]

myong thog - in (1's own) experience [IW]

myong thog - in [one's own] experience. Syn {nyams myong gi thog} [RY]

myong thog - one's own experience [JV]

myong thog nyams su myong ba - [perceptually] experience [IW]

myong thog nyams su myong ba'i steng - [all this] having apprehended/ identified in experience, explain [IW]

myong thog nas - actually, through real experience, after bringing forth real experience [JV]

myong thog nas 'khrungs - to arise from concrete experience [JV]

myong thog la cha bzhag nas bshad pa - having apprehended/ identified in experience, explain [IW]

myong thog shes rtogs - know and realize by perceptual experience [IW]

myong thobs - direct experience [JV]

myong du bcug - continue to gain experience [JV]

myong 'dris - familiarity [RY]

myong 'dris - familiarity acquaintance [IW]

myong pa - experienced [RY]

myong pa phra zhib can - precise experience [JV]

myong ba - to feel/ experience; to partake of (existence, e.g.); personal experience [RB]

myong ba - to savour [RY]

myong ba - (Tha dad pa) myangs pa, myang ba, myongs,, 1) check the taste; 2) enjoy, perceive, taste, experience, feel (Tha mi dad pa); 3) after verb shows past * lick undergo [IW]

myong ba - (Tha dad pa) myangs pa, myang ba, myongs,, 1) check the taste; 2) taste, experience, feel (Tha mi dad pa); 3) after verb shows past [gro myong,//mthong ma myong] [IW]

myong ba - taste, relish, experience, apprehension, (use past or perfect tense), suffer, undergo, enjoy, perceive, lick, auxiliary like byung, to encounter, experience, personal experience, to savor [JV]

myong ba - experienced, tasting. {myong ba, myangs pa, myong ba} intr. v.; ft. and alt. pf. of {myong ba}; to feel/ experience; to partake of (existence, e.g.); personal experience [RY]

myong ba - experience, presentational apprehension [ggd] [RY]

myong ba skyes pa - to reach personal experience [JV]

myong ba bskyed - to bring forth personal experience [JV]

myong ba khyad can - special experiences [JV]

myong ba khyad par can dang ldan pa - having a particular experience [JV]

myong ba dga' mo - sound experience [RY]

myong ba rgyu mthun - the experience similar to the cause, def. {srog bcad pas tshe thung ba sogs}, {kun brtags} imaginary, speculative, imputed, imputing [in philosophical context) - conceptual [in practical context] [RY]

myong ba rgyu mthun - the experience similar to the cause [IW]

myong ba rgyu mthun gyi 'bras bu - Result of experience resembling the cause, one will, for each of the ten nonvirtues respectively, have short life span, be in lack of necessities, have much strife in family life, meet with a lot of slander, have no friends, hear unpleasant words, hear pointless talk, have no result from one's hopes, always have fear, and be meet with wrong views [RY]

myong ba rgyu mthun gyi 'bras bu - result of experience resembling the cause [RY]

myong ba rgyu mthun gyi las - karma with experience similar to the cause [RY]

myong ba rgyu mthun gyi las - karma w experience similar to the cause [IW]

myong ba nges pa can - concrete experience a ti'i dgongs pa the state of Ati [JV]

myong ba ngo sprad - to point out what the experience is [JV]

myong ba mngon gyur - actualized experience [JV]

myong ba mngon 'gyur - concrete experience, actualized experience, to actualize the experience [JV]

myong ba brtan pa - stable experience [JV]

myong ba than thun - having experienced/ perceived [just a little] D [IW]

myong ba than thun - having experienced, having perceived [JV]

myong ba thob pa - gain experience [JV]

myong ba sna zin - las ka'i goms myong have just begun to [IW]

myong ba sna zin - having experienced, having perceived [JV]

myong ba ma thon - to lack personal experience [JV]

myong ba ma yin - cannot be experienced [RY]

myong ba mi thon - not bring forth real experience [JV]

myong ba med pa - lacking personal experience [JV]

myong ba tshad ma - TSE [IW]

myong ba rang thog phebs - acquire direct experience in oneself [JV]

myong ba'i nyams - the experiences of savoring a meditative state [RY]

myong ba'i nyams - experiences [JV]

myong ba'i thog nas byung ba'i sems kyi 'char sgo - the source of thoughts/ mind/ phenomena arising from (one's own) experience [IW]

myong bar 'gyur ba nges pa - certain to be experienced, not certain to be experienced [RY]

myong bar 'gyur ba nges pa - certain to be experienced [IW]

myong bar 'gyur ba ma nges pa - not certain to be experienced [IW]

myong bar 'gyur ba'i chos - dharmas to be experienced [IW]

myong bar 'gyur ba'i las lnga - chn [IW]

myong bar byed - 1) check the taste; 2) enjoy, perceive, taste, experience, feel (Tha mi dad pa); 3) lick; 4) undergo) [IW]

myong bar byed do - enjoyed, causes to enjoy [JV]

myong bar byed pa - feel [JV]

myong bar byed pa'i rig pa gsum - [chn] [IW]

myong bar ma nges pa'i las - karma not certain to experienced [RY]

myong bar ma nges pa'i las - 'Karma not certain to be experienced' {bsags kyang so so'i gnyen po sogs kyis bcom nas rnam smin 'byin par ma nges pa} 'Karma not certain to be experienced' is that which, although accumulated, is not certain to yield a ripening if its respective remedy has routed it. [RY]

myong bar ma nges pa'i las - karma not certain to experienced [though karmas are accumulated, having been overcome by individual antidotes and so forth their ripening is not certain [IW]

myong bar ma nges pa'i las - karmic effects which are uncertain ever to be experienced [JV]

myong bya - object of experience [JV]

myong bya - experienced object [RY]

myong byang - experience notebook, diary [IW]

myong byang - experience notebook, diary [nya stob chad pa 'gar gza' 'dzin byung ba'i myong byang mthong [IW]

myong byed - experience phlegm, experiencer [JV]

myong byed - experiencing [IW]

myong byed bad kan - tasting phlegm [one of the body's fundamental bad kan lnga, abiding in the tongue, its function to experience fgood and bad flovors on the tongue [IW]

myong byed bad kan - experiencing phlegm [RY]

myong byed bad kan - tasting/ experiencing phlegm [IW]

myong ma myong med - neither experienced nor not experienced [JV]

myong rtsis - by learned ones gong ma rtsi myong ba'i zin writings/ notes [IW]

myong tshul - ways of experiencing [RY]

myong tshor - to realize, know from experience; feelings [RY]

myong tshor - experience[d feeling]/ sensation, realize/ know from experience [IW]

myong tshor gting zab - intense experience/ feelings [IW]

myong tshor byung ba - realize, know from experience [JV]

myong tshor byung ba - realize/ know from experience [IW]

myong tshor byung ba - to realize, know from experience [RY]

myong tshor bsam 'char - having examined and analyzed the source of thoughts/ mind/ phenomena arising from (1's own) experience, describe 1's experienced feeling/ sensation/ knowledge from experience [IW]

myong rig - not attached to experiences [RY]

myongs - MG: imp of myong. [mss] [RY]

myongs - tshod lta ba! experience! [IW]

myod - intoxicated [IW]

myod dga' bas cher pa - greatly by the joy of – [IW]

myon mongs pa'i sa - (ten smaller causes of moral misery are khro ba, 'khon 'dzin, ston pa, 'tshig pa, sgyu, g.yo, phrag dog, ser sna, nga rgyal, lhag pa'i rga rgyal; the ten greater causes are ma dad pa, 'gyod pa, brjed ngas pa, sems g.yengs pa, shes rab 'chal ba, tshul bzhin ma yin pa yid la byed pa, log par mos pa, rgod pa, ma rig pa, bag med pa) [JV]

myon mongs par 'gyur - be distressed [JV]

myon mongs par 'gyur ba - get into trouble [JV]

myon mongs tshig - words of idleness [JV]

myon ham can - conceited person [JV]

myon ham chen - vain, conceited, pretentious person pretending to know more than is the case [IW]

myos - [sensually] intoxicated, loss of control, Poa cynosuroides grass, bodhi tree fire rubbing sticks D [IW]

myos - intoxicated [RY]

myos -intoxicated, insane, mad, crazy; drunk. See also {bde bar myos} [RY]

myos - excitement, loss of control, madness, intoxication, sensual poa cynosuroides grass, ficus religiousa wood, inebriated [JV]

myos 'gyur - intoxicator, chang [IW]

myos chu - Rut-fluid, mala, danambhas; Fluid that exudes from bumps on the temples of a male elephant when he is in rut [RY]

myos 'thoms pa - intoxicated/ disoriented and confused [IW]

myos rdul can - elephant [IW]

myos ldan - Pramathin, 13th year of the rabjung, female earth rabbit) [IW]

myos ldan - Pramathin, [the 13th year, Female Earth Rabbit]. the 13th year of {rab byung} Syn {sa mo yos} [RY]

myos ldan - present eon of intoxication, cosmic cycle of intoxication [JV]

myos pa - to be drunk; {myos pa, myos pa, myos pa} intr. v.; intoxication, experience [RY]

myos pa - (tha mi dad pa) intoxicated, not in touch w reality, intoxication experience intoxication, be drunk/ drugged, mad, demented [IW]

myos pa - become intoxicated, to be maddened, become demented, intoxicated person, drunk, unreasonable inclination [JV]
myos pa'i ca co - drunken racket/ babble [IW]
myos pa'i phreng ldan ma - excited indecent woman [IW]
myos pa'i mtshan ma - that which excites lust, musk [JV]
myos pa'i mtshan ma - musk, that which excites lust [IW]
myos par 'gyur pa'i btung ba spong ba - retrain from becoming intoxicated, one of the {bslab pa'i gzhi brgyang} eight basic teachings [RY]
myos par 'gyur ba'i btung ba spong ba - do not become intoxicated, one of the {bslab pa lnga} five precepts [RY]
myos par 'gyur ba'i btung ba spong ba - do not become intoxicated [IW]
myos par byed pa - intoxicating [RY]
myos bum can - having an intoxicating vase, elephant [IW]
myos bum can - elephant [JV]
myos byed - 1) aa rag, chang, liquor; 2) Manmatha, 29th year of the rabjung, the female wood sheep); 3) 3rd month; 4) cloud; 5) Kama (6) female organ (7) 13 * (8) Kamadeva (9) intoxicator) [IW]
myos byed - kamadeva, wine, intoxicator, cloud, shrub [JV]
myos byed - (met) ; 1) aa rag, chang, liquor; 2) Manmatha, 29th year of the rabjung, the female wood sheep); 3) 3rd month; 4) cloud; 5) Kama (6) female organ (7) 13 [glog gi 'od can ma dang, thig le mchog ma, pad dkar ma, lag bzang ma, dga' ba'i shing rta ma, rab tu myos byed ma, me n' ka, skra 'dres ma, legs rgyan ma, munydza skyes ma, aa ma mbu sh'a, chu shing brla can ma, sked legs ma ste lha'i smad 'tsong ma bcu gsum yod la, de dag 'dod pas myos pa'i rgyu yin pas 'dod pa dang myos byed kyis grangs bcu gsum mtson [IW]
myos byed - Manmatha, [the 29th year, the Female Wood Sheep]. alcohol. the 29th year of {rab byung} Syn {shing mo lug} wine, liquor, beer, to drive mad [RY]
myos byed kyi skyems - alcoholic beverage / drink [RY]
myos byed kyi skyems - alcoholic beverage/ drink [IW]
myos byed kyi mda' - intoxicating arrow [IW]
myos byed kyi mda' - intoxicating arrow [mda' lnga'i nang tsan [IW]
myos byed khang - tavern, brothel [IW]
myos byed khang pa - brothel [JV]
myos byed khang pa - tavern, brothel [IW]
myos byed 'khri shing - penis [JV]
myos byed chu bo - Rut-fluid, mala, danambhas [RY]
myos byed thur ma - grouse [JV]
myos byed 'bring - male organ, drunken man [JV]
myos byed 'bring - penis, intoxicator, drunken person [IW]
myos byed 'tshong - barmaid [JV]
myos byed 'tshong - wine selling [woman] [IW]
myos byed zla ba - 3rd month [IW]
myos byed zla ba - [Syn {nag pa zla ba} [RY]
myos 'byed lcags kyu - intoxicating hook, penis [IW]
myos ma - beautiful young woman [IW]
myos ma - youthful girl, damsel [JV]
myos myos po - unclear understanding [drink, disease] [IW]
myos myos po - unclear understanding [IW]
myos zla - 7th month [IW]
myos gsal ma - youthful accomplished woman [JV]
myos gsal ma - pretty [accomplished] woman [IW]
mri tam ga - [Syn {rnga zlum}, round drum [RY]
mri tam ga - round drum [IW]
mri tam gi - Round Drum Goddess [IW]
mri tam gi - Round drum goddess [= {rnga zlum ma} [IW]
mri tam gi - Round Drum Goddess. [Syn {rnga zlum ma} [RY]
mre me rlung lta bus - extinguished just as wind puts out a lamp [JV]
gma pham - invincible [IW]
gma pham pa - Maitreya [IW]
gma yin dgag - affirming negation/ negative [IW]
gmang lug - predominant custom [IW]
gmig gi skye mched - sense-field of the eye [IW]
gmos pa spyod pa'i gang zag - person on the stage of devoted conduct {tshogs lam or {sbyor lam] [IW]
dmag - 1) combatant; 2) [battling, waging] war; 3) army, host troops, soldiers [IW]
dmag - army, host, war, troops [RY]
dmag - war, troops, army, soldiers, war [JV]
dmag krang - CH rank like LT Colonel [IW]
dmag dkyus - common/ regular soldier [IW]
dmag bkur khyim skyong - support the army and give preferential tratment to families of soldiers [mi dmangs dmag dpung la brtsi bkur byed pa &, gsar brje'i dmag mi'i khyim tshang la gzigs skyong byed pa] [IW]
dmag bkur khyim skyong - support the army and give preferential treatment to families of soldiers [IW]
dmag rkang - land unit tax in soldiers [IW]
dmag rkang - land unit tax in soldiers [soldierin former Tibetan govt for some serf/ subject families a tax obligation [khral rkang] depending on fields/ land units of having to send two soldiers each, and while they are serving as soldiers having to supply and replace guns and ammunition, or food and clothing etc.] [IW]
dmag rkang 'dzugs pa - in former Tibetan govt military tax imposed in proportion to men, wealth and land of subject families [IW]
dmag rkang sa rten - land holdings as basis for tax obligation to send soldiers [IW]
dmag skyod - march [off], go to war [IW]
dmag skyod byed - march [off], go to war [IW]
dmag bskul - military recruitment [JV]
dmag bskul - military recruiting/ conscription [IW]
dmag bskul rgyag - militarily recruit/ draft [IW]
dmag bskul dang len - enlist for military service [IW]
dmag bskul dus bsring - draft deferment [IW]
dmag bskul nas - gathered an army [RY]
dmag bskul lam lugs - system of military recruiting/ conscription [IW]
dmag bskyod - march, going to war [IW]
dmag bskyod - march, marching (for the military) [JV]
dmag bskyod byed - march [off], go to war [IW]
dmag khag - military unit/ group/ detachment [IW]
dmag khang - soldiers's barracks [IW]
dmag khungs - [pertaining/ belonging to the] military [IW]
dmag khul - military district/ area [IW]
dmag khul khang - military district/ area headquarters [IW]
dmag khongs - [pertaining/ belonging to the] military [IW]
dmag khongs nas phyir log pa - demobilize [JV]
dmag khongs nas phyir log pa'i - demobilized [from the military] [IW]
dmag khongs su bzhugs - joined the military [IW]
dmag khyu - troop of soldiers [JV]
dmag khral - military tax [IW]
dmag khral - soldier gathering tax/ obligation [IW]
dmag khral 'gel ba - impose a soldier gathering tax/ obligation [IW]
dmag khral rgyug dgos pa'i sa zhing gi rten - land unit basis of tax obligation of sending soldiers [IW]
dmag khrims - military/ martial law [IW]
dmag khrims - military law/ rules/ discipline [IW]
dmag mkho - military needs/ supplies [IW]
dmag mkho sgrig chas - military equipment [IW]
dmag mkho sgrig chas nyung phri - reduction of military equipment, disarmament [IW]
dmag mkho sgrub 'dren - military supply service [IW]
dmag mkho'i dngos rdzas - military needs/ supplies/ stores/ provisions [IW]
dmag 'khyams - mercenary, soldier of fortune [IW]

dmag 'khri - military tax/ obligation/ responsibility of having to send soldiers/ serve as a soldier [IW]
dmag 'khrug - wage war, battle, warfare [= 'khrug 'dzing, 'thab rtsod, g.yul 'gyed] [IW]
dmag 'khrug - wage war, battle, warfare [IW]
dmag 'khrug - war, warfare [JV]
dmag 'khrug gi gra sgrig - preparations to fight/ wage war [IW]
dmag 'khrug gi sgrig khrims - military discipline [IW]
dmag 'khrug gi 'jigs snang - military intimidation/ threats [IW]
dmag 'khrug gi 'jigs snang skul - threaten w war [IW]
dmag 'khrug gi nyes can - war criminal [JV]
dmag 'khrug gi gnas tshul - state of war, war situation/ conditions/ news [IW]
dmag 'khrug gi mtshams su skyel ba'i srid jus - brinkmanship [IW]
dmag 'khrug rgyag - to wage war [JV]
dmag 'khrug rgyag - fight, wage war [IW]
dmag 'khrug pa - fight, wage war [IW]
dmag 'khrug byed - fight, wage war [IW]
dmag 'khrug rlom pa - militant, warlike [IW]
dmag 'khrug shor - to have a war break out [JV]
dmag 'khrug slong - to provoke a war [JV]
dmag 'khrug slong - challenge, provoke/ incite/ start a war [IW]
dmag 'khrug slong mkhan - creator of causes and conditions of war, challenger, provoker/ inciter of a war, warmonger [IW]
dmag 'khrug slong ba - to challenge [RY]
dmag 'khrug slong ba - challenge, provoke/ incite/ start a war [IW]
dmag 'khrug slong ba - challenge [JV]
dmag 'khrug bslang mkhan - creator of causes and conditions of war slong mkhan, challenger, provoker/ inciter of a war, war-monger [IW]
dmag gar 'cha' ba - pitch a camp [JV]
dmag gi - military, militant [JV]
dmag gi - military, of the army [IW]
dmag gi gra sgrig byed pa - make military preparations, establish military reserves [IW]
dmag gi sngon du - army scouts [JV]
dmag gi sngon du rgyu ba - pioneer force [JV]
dmag gi gtam - talk of war or fighting [JV]
dmag gi 'du ba - war gathering [RY]
dmag gi 'dren pa - general [IW]
dmag gi nang du gnas pa'i ltung byed - the downfall of remaining among soldiers [IW]
dmag gi nang du gnas pa'i ltung byed - the downfall of remaining among soldiers [among the ltung byed 'ba' zhig pa dgu bcu, w/o some special purpose remain among soldiers for more than a day] [IW]
dmag gi nang du gnas pa'i ltung byed - the downfall of remaining among soldiers [R] [IW]
dmag gi dpa' mar - military morale [IW]
dmag gi dpung stobs - military power [IW]
dmag gi dpung tshogs yan lag bzhi - the four kinds of troops [rkang thang, rta pa, shing rta, glang chen] [IW]
dmag gi dpung tshogs yan lag bzhi - the four kinds of troops [IW]
dmag gi dpung sog pa - collect an army [JV]
dmag gi sman pa - military dr. [IW]
dmag gi tshogs - army [JV]
dmag gi tshogs mang po - a review of troops [JV]
dmag gi yan lag - shing rta, rkang thang, rta dmag) [JV]
dmag gi yan lag bzhi - 4 kinds of troops (glang [JV]
dmag gi ru - brigade [JV]
dmag gi ru bkod byed pa'i ltung byed - the downfall of commanding/ directing military units [IW]
dmag gi ru bkod byed pa'i ltung byed - the downfall of commanding military units [R] [IW]
dmag gi ru bkod byed pa'i ltung byed - the downfall of commanding military units [w/o some special purpose to spend more than ??? voluntarily touch weapons and command military units, among the ltung byed 'ba' zhig pa dgu bcu] [IW]
dmag gi sa rten - land unit basis of tax obligation of sending soldiers [IW]
dmag gi sa gzhi - battle ground/ field [IW]
dmag gi sa gzhi - battlefield [JV]
dmag gis gang bar byas - filled with armed forces [RY]
dmag gur - military tent [JV]
dmag gur - soldiers's tents [IW]
dmag gos - uniform, military clothing [IW]
dmag gra - war preparations [IW]
dmag gra sgrig - make war preparations [IW]
dmag grabs - war preparations [IW]
dmag grabs sgrig - make war preparations [IW]
dmag grabs med pa'i grong khyer - undefended/ open city [IW]
dmag gral - rows/ ranks of soldiers [IW]
dmag gru - warship [JV]
dmag gru - military/ naval vessel, war ship [IW]
dmag gru'i ru khag - naval fleet/ armada [IW]
dmag grogs - allies, allied forces [IW]
dmag grogs - ally, confederate [JV]
dmag gron - military expenses/ costs [IW]
dmag gla - in former Tibetan govt wages given on first enlisting/ going to war by individual military commanders, enlisting soldiers, military wages [IW]
dmag glu - military song, song praising valor [IW]
dmag dgra bo'i btsan 'dzul 'khrug phyir zlog pa - counter-attack [IW]
dmag mgo - front lines [IW]
dmag 'gan chag - get an exemption from military service [IW]
dmag 'gugs pa - summon/ gather up soldiers [IW]
dmag 'gul - militant movement [IW]
dmag 'gul byed - make a militant movement [IW]
dmag 'gul byed bzhin yod pa red - are making a militant movement [IW]
dmag 'go - military leader/ officer [IW]
dmag 'go - commander of an army [JV]
dmag 'gyed pa - battle [IW]
dmag 'gro bsdu bskul - military recruiting/ conscription [IW]
dmag rgod po - capable soldier [IW]
dmag rgol lan slog pa - counter-attack [IW]
dmag rgyag - fight, make war, battle, combat, warfare [IW]
dmag rgyag pa - fight, wage war [syn 'khrug pa dang, 'khrug long, rgol ba, rdeg gsod, 'thab pa, 'thab rtzod, 'dzing pa, ga-yul 'gyed pa, ga-yul gshom pa] [IW]
dmag rgyag pa - fight, make war, battle, combat, warfare [IW]
dmag rgyag pa - fight, combat, make war, battle [JV]
dmag rgyag pa - to fight, make war, battle, combat, warfare [RY]
dmag rgyags - military equipment/ supplies [IW]
dmag rgyab - fought, made war, fight, battle, combat, warfare [IW]
dmag rgyab pa - war [JV]
dmag rgyab pa - fought [Virudhaka's] army [RY]
dmag rgyal ring lugs - militarism [IW]
dmag sgar - military encampment, barracks, military camp, battalion [JV]
dmag sgar - building/ barracks/ tent where soldiers stay, military [en]camp[ment] [IW]
dmag sgar rgyag - station/ billet troops, build barracks, set up camp [IW]
dmag sgar che ba - regiment [JV]
dmag sgar gnas sa - military compound/ residential area [IW]
dmag sgrig pa - 1) make military preparations, establish military reserves; 2) arrange/ put soldiers in lines/ rows [IW]
dmag brgya pa - {dmag brgya pa} [king of the Shakya clan of the licchavis] [IW]
dmag brgya pa - {dmag brgya pa} [IW]
dmag brgya pa - king of the Shakya clan of the Licchavis [RY]
dmag brgya ba - {rgya gar gyi rgyal po dmag brgya ba} an Indian king called Satanika; father of Nyatri Tsenpo [RY]
dmag bcug go - sent an army [RY]
dmag bcug nas - set loose his armies [RY]
dmag bcug pa - set forth with their army [RY]
dmag chag - tax deduction for having sent soldiers [IW]
dmag chas - military stores, requisites for war, ammunition, equipment [JV]

dmag chas - armor, military helmets, army, troop, armed forces [RY]
dmag chas - 1) military equipment/ supplies/ weapons ordnance; 2) soldiers's equipment/ uniforms, armor, military helmets etc.; 3) army, troop, armed forces [IW]
dmag chas - military uniform [RY]
dmag chas 'gran bsdur - arms race [IW]
dmag chas 'phri - arms reduction, reduce armaments [IW]
dmag chas bzo grwa - arms/ ordnance factory [IW]
dmag chas bzo las - arms industry [IW]
dmag chen - full scale/ all-out/ world war [IW]
dmag chen gnyis pa - World War II [IW]
dmag chen dang po - World War I [IW]
dmag chen gsum pa - World War III [IW]
dmag jag gi sgo nas yul khams mang po btul te mnga' 'og tu btsud - subjugated and annexed a large number of countries by force of arms [RY]
dmag jus - military strategy/ tactics [IW]
dmag jus las khungs - general staff headquarters [IW]
dmag 'jon po - capable soldier [IW]
dmag gtong - send troops [IW]
dmag gtos - # count of soldiers [IW]
dmag rta - cavalry mount [IW]
dmag rten - land holdings as basis for tax obligation to send soldiers [IW]
dmag stong rta khri - thousands of men and 10s of thousands of horses, unstoppable army [IW]
dmag stobs - military power [IW]
dmag thang - military parade/ drill ground [IW]
dmag thug - be engaged at war/ in battle [IW]
dmag thob - attain victory, win a battle/ war [IW]
dmag thob dngos rdzas - spoils/ booty of victory/ war [IW]
dmag thob pa - attain victory, win a battle/ war [IW]
dmag 'thab - war[fare, battle, fight [IW]
dmag 'thab - battle [RY]
dmag 'thab gyi dgos pa - needs/ purposes of war[fare] [IW]
dmag 'thab gyi dgos pa ltar - according to the needs/ purposes of war[fare] [IW]
dmag 'thab chung chung - skirmish [JV]
dmag 'thab byed - wage war[fare], battle, fight [IW]
dmag 'thab byed pa - to fight a battle [RY]
dmag 'thab la dga' po - warlike [JV]
dmag 'then - withdraw/ demobilize troops, retreat [IW]
dmag dang 'brel ba'i - martial [JV]
dmag dar - military banner/ standard/ colors [IW]
dmag dung - war-trumpet bugle [JV]
dmag dung - bugle [RY]
dmag dung - bugle, military horn [IW]
dmag dod - payment in lieu of sending soldier [RY]
dmag dod lag 'dzin - payment instead of sending soldiers [IW]
dmag dod lag 'dzin - payment instead of [sending] soldiers [former Tibetan govt gi dmag spyi khang or, dmag sgar khag gi 'go byed la requesting not to have to send soldiers, and instead giving money dngul de byung zhes btang ba'i lag 'dzin la zer] [IW]
dmag don - military affairs [RY]
dmag don - military [affairs] [IW]
dmag don - military affairs, military, military affairs [JV]
dmag don rkyang pa'i lta tshul - purely military viewpoint [IW]
dmag don kho na'i lta tshul - purely military viewpoint [IW]
dmag don khrims ra - court martial, military court [IW]
dmag don mkhas pa - military expert [IW]
dmag don 'khrug rkyen - military provocation [IW]
dmag don gyi lta tshul - military viewpoint [IW]
dmag don gyi blo 'dri sa - military advisor [IW]
dmag don gyi lag 'don 'gro song - military expenses/ costs [IW]
dmag don gru kha - military port/ harbor/ dock [IW]
dmag don rten gzhi - military/ war base [IW]
dmag don thog gi dgrar slong - military conflict [IW]
dmag don du 'gyur - become militarized/ a military affair [IW]
dmag don do dam u yon lhan khang - military government/ administration [IW]
dmag don mna' mthun - military alliance [IW]
dmag don pa - military strategist [IW]
dmag don tshogs khag - military bloc [IW]
dmag don srid 'gyur - military coup d'etat [IW]
dmag drangs - draw up an army [IW]
dmag drangs - leading his army [RY]
dmag bdag - dmag mi glas nas gtong mkhan do bdag [IW]
dmag 'dren - to lead troops into battle [JV]
dmag 'dren pa - lead an army, wage war, send troops/ a military expedition [IW]
dmag ldog pa - dmag phar tshur log pa,//dgra sde tshar bcad nas dmag ldog pa [IW]
dmag sde - army, military forces/ division [IW]
dmag sde - military division [RY]
dmag sde - platoon [JV]
dmag sde brgyad pa - 8th route army [PRC] [IW]
dmag sde chen po rnam grangs - enumeration of army forces [JV]
dmag sde bzhi pa gsar pa - the new 4th army [PRC] [IW]
dmag sdod - resident troops [IW]
dmag sdod sa slog - cultivation of land by resident troops [IW]
dmag brda - 1) military signals/ message/ symbols/ emblems; 2) soldier calling signal; 3) declaration of war [IW]
dmag brda gtong - declare war [IW]
dmag nang ma - troops 1 can trust [IW]
dmag rnams pham - the forces were conquered [RY]
dmag sne mkhan - person who shows the way to an army [IW]
dmag pa - soldier, private [IW]
dmag dpa' - dmag dpa' pass [si khron province] [IW]
dmag dpung - army, assembly of many soldiers [syn: dpung dang, dpung gi dkyil 'khor, dpung gi tsogs, dmag sgar, dmag tsogs, yan lag bzhi pa] [IW]
dmag dpung - army, troop, armed forces [RY]
dmag dpung - armies [RY]
dmag dpung - army [RY]
dmag dpung - army, troops, armed forces, military forces, troops [JV]
dmag dpung - army, assembly of many soldiers * troops, armed forces [IW]
dmag dpung khag - military units [IW]
dmag dpung khag mang - many military units [IW]
dmag dpung khag mang tshogs pa - army, military forces, troops, assembly of many military units [IW]
dmag dpung gi dung - bugle, military horn [IW]
dmag dpung gi zing glong - mutiny [of troops] [IW]
dmag dpung gis mtha' bskor ba - siege [JV]
dmag dpung mnyam 'dzoms - combined forces/ troops [IW]
dmag dpung mnyam 'dzoms byed - combine forces/ troops [IW]
dmag dpung bsdus - {dge bsnyen nyer gcig la sogs mi dang mi ma yin rnams kyi dmag dpung bsdus} the twenty-one genyen, accompanied by humans and non-humans, gathered together in an army [RY]
dmag dpung phyir 'then - withdraw/ pull back troops/ forces [IW]
dmag dpung phyir 'then byed - withdraw/ pull back troops/ forces [IW]
dmag dpung 'dzugs - build up the army/ military [IW]
dmag dpung rigs gsum - the three branches of the military]army navy air force, mkha' dmag, mtso dmag, rkang dmag bcas dmag mi'i rtza ba'i dbye ba gsum] [IW]
dmag dpung rigs gsum - the three branches of the military [IW]
dmag dpung hrag sgrag dang las khungs khu bsdu - better troops and simpler administration [IW]
dmag dpon - officer, warlord, general, commander [JV]
dmag dpon - army commander, officer [RY]
dmag dpon - army commander, officer, general, [IW]
dmag dpon - army commander, officer, general, [syn: dpung sde'i gtzo bo dang, dpung gi khyu mchog dpung gi mgon po, dmag gi 'go pa, dmag gi

'dren pa, ral gri'i rgyun 'dzin, ral gri'i gnyen] [IW]
dmag dpon - army officer [RY]
dmag dpon go gnas zhig - marshal [JV]
dmag dpon gyi go gnas zhig - sergeant [JV]
dmag dpon ngan pa - evil officer, war lord [IW]
dmag dpon chen po - high military officer [IW]
dmag dpon byed pa - make into a military commander [IW]
dmag dpon rin po che - the precious general [RY]
dmag dpon rin po che - the precious general [one of the rgyal srid sna bdun] [IW]
dmag spung - armies [JV]
dmag spo ba - move/ change the position of troops [IW]
dmag spyi - commander-in-chief [JV]
dmag spyi - highest military leader/officer, generalissimo, commander in chief [IW]
dmag spyi khang - army headquarters [JV]
dmag spyi khang - [former Tibetan govt Tibet sa gnas [regional?? overall??] military headquarters, commander in chief's headquarters [IW]
dmag spyi las khungs - [former Tibetan govt bod sa gnas[regional?? overall??] military headquarters, commander in chief's headquarters [IW]
dmag spyod - [pertaining to] military [needs/ use] [IW]
dmag spyod gnam gru - military planes [IW]
dmag pham - be defeated in/ lose a war [IW]
dmag phogs - military salaries [IW]
dmag phogs - military salary, pay [JV]
dmag phyags - Tibetan govt compulsory military tax/ obligation [IW]
dmag 'phrin - dmag gtam gyi lan, military letter/ postal service/ mail/ message/ news [IW]
dmag 'phrin - military mail/ postal service [IW]
dmag byas pa - the army was made ready [RY]
dmag byus - military strategy, tactics [IW]
dmag byus las khungs - general staff headquarters [IW]
dmag blon - military officer [JV]
dmag 'bangs - civil and military, army and people [IW]
dmag 'bangs gcig mthun - civil and military/ army and people united [IW]
dmag 'bru - military equipment/ supplies [IW]
dmag sbyong - military training/ drill/ maneuvers [IW]
dmag sbyong ba - drill [JV]
dmag sbyong byed - carry out military training/ drill/ maneuvers [IW]
dmag sbron pa - summon soldiers [IW]
dmag ma - soldier, private [IW]
dmag ma - soldier, privates [RY]
dmag mi - soldier [IW]
dmag mi - soldiers, privates, militia, warrior, soldier, army [JV]
dmag mi bkram thig - front/ picket line [IW]
dmag mi bkrus - deploy soldiers/ troops [IW]
dmag mi star sgrig pa - arrange/ put soldiers in lines/ rows [IW]
dmag mi dang mi dmangs - army and people, military and civilian [IW]
dmag mi sdud - draft/ conscript soldiers [IW]
dmag mi byed - serve as/ become a soldier [IW]
dmag mi byed ring la - while [they] are serving as soldiers [IW]
dmag mi len pa - civilian [JV]
dmag mi'i khyim tshang - families/ dependents of soldiers [IW]
dmag mi'i khyon 'bor - # count of soldiers [IW]
dmag mi'i nang mi - families/ dependents of soldiers [IW]
dmag mi'i spyi khyab - army general, commander in chief [IW]
dmag mi'i rogs byed mkhan dmag - relief troops, reinforcements [IW]
dmag mir gzhag - join the military, serve as a soldier [IW]
dmag dmangs - army and people, military and civilian [IW]
dmag rtsal - military drills/ exercises [IW]
dmag rtsal dge rgan - military teacher/ drill instructor [IW]
dmag rtsal bca' mig - military training code [IW]
dmag rtsal sbyong brdar - military training [IW]
dmag rtsed - military drill/ exercises/ marching [IW]
dmag rtsed rtse - do military drill/ exercises, march, parade [IW]
dmag tshugs - military station [IW]
dmag tshogs - army, military forces, troops, assembly of many military units [IW]
dmag tshogs - force, troops, brigade, army [JV]
dmag tshogs gcig gi dmag dpon - brigadier [JV]
dmag tshogs snon ma - reinforcements, auxiliary troops [JV]
dmag tshogs med par bzo ba - demilitarize [JV]
dmag mtshams - cease fire, truce [JV]
dmag mtshams - armistice, cease-fire [IW]
dmag mtshams 'jog - make an armistice/ cease-fire [IW]
dmag mtshams bzhag - made an armistice/ cease-fire [IW]
dmag 'dzugs - build up the army/ military [IW]
dmag 'dzugs dus chen - Army Day, August 1 PRC [IW]
dmag 'dzoms - mobilization [IW]
dmag 'dzoms byed - call up/ mobilize troops [IW]
dmag zhva - soldier's hat [IW]
dmag zhugs - military service, join the army, serve as a soldier [IW]
dmag zhugs dus bsring - military service deferment [IW]
dmag zhen ring lugs - militarism [IW]
dmag zing - war [IW]
dmag zing langs - be in a state of war [IW]
dmag zor - army repelling malign sorcery torma [IW]
dmag zor rgyal mo - Shri Devi [RY]
dmag zlog pa - drive back/ expel an opposing army [IW]
dmag gzigs - military/ troop review [IW]
dmag rwa - [military] trench [IW]
dmag rigs - different kinds of soldiers/ military forces/ branches [IW]
dmag ru - military unit, section [IW]
dmag ru - troop [JV]
dmag rub - many military units at 1 time and place engaging in combat, pincer attack [IW]
dmag rub rgyag pa - engage in combat w many military units at 1 time and place, make a pincer attack [IW]
dmag rum - darkness [JV]
dmag rogs - relief troops, reinforcements [IW]
dmag rogs - relief troops, reinforcement [JV]
dmag la jus legs pa - dexterous in military matters [JV]
dmag la lta ba'i ltung byed - downfall of looking at soldiers [IW]
dmag la lta ba'i ltung byed - downfall of looking at soldiers [one of the ltung byed 'ba' zhig pa dgu bcu, going beyond the neighborhood of one's mtshams] [IW]
dmag la zhugs - military service, join the army, serve as a soldier [IW]
dmag lan - counter-attack/ offensive [IW]
dmag lan 'jal ba - counter-attack [IW]
dmag lan slog pa - counter-attack [IW]
dmag las - military activities/ affairs [IW]
dmag lings - general chase [JV]
dmag log - counter-attack/ offensive, fight back, go on the offensive [IW]
dmag log rgyag - make a counter-attack/ offensive, fight back, go on the offensive [rgya dmar la dmag log: fighting back against the red CH] [IW]
dmag log rgyag - make a counter-attack/ offensive, fight back, go on the offensive [IW]
dmag log rgyag - make a counter-attack/ offensive, fight back, go on the offensive [R] [IW]
dmag shugs - military force/ power/ strength [IW]
dmag shugs - military force [JV]
dmag shugs nyung 'phri - reduce/ reduction in military force/ power/ strength [IW]
dmag shugs la brten nas - depending on military force/ power [IW]
dmag shugs la brten nas srid dbang 'dzin mkhan - 1 who takes over the government by military force [IW]
dmag shed - military force [IW]

dmag shed can - 1 who takes over the government by military force, militarist, warlord [IW]
dmag shed ring lugs - militarism, war-lordism [IW]
dmag shor - lose a battle/ war [IW]
dmag sa - battlefield [RY]
dmag sa - place of war [syn: 'khrug pa'i sa gzhi dang, 'jigs rung gnas, 'thab mo'i 'dun sa, g.yul gyi sa gzhi, g.yul ngo, g.yul sa] [IW]
dmag sa - place of war *, battle ground/ position/ field, front lines [IW]
dmag sa brje ba - move/ change the position of troops [IW]
dmag sa'i bar du chod pa'i rgyal khab - buffer state [IW]
dmag sa'i dmag 'thab - positional warfare [IW]
dmag sems - military mind/ will [IW]
dmag srid - military and political [IW]
dmag srid 'go pa - military and political leaders [IW]
dmag gseb - army [JV]
dmag bsrung du btang - sent to protect against the army [RY]
dmag hrag - capable soldier [IW]
dmangs - populace, mob, common fold [JV]
dmangs - the common people, populace, multitude, vulgar [RY]
dmangs - 1) [ordinary] people; 2) populace, multitude, masses, public; 3) vulgar; 4) popular, folk [IW]
dmangs kyi sgrung - popular/ folk story [IW]
dmangs kyi snying nad - popular enmity/ indication [IW]
dmangs kyi ston mo - banquet for the public [JV]
dmangs kyi 'dod pa - the wishes of the people/ public/ masses [IW]
dmangs kyi 'dod pa dan bstun - in accord w the wishes of the people/ public/ masses [IW]
dmangs kyi 'dod pa dan bstun nas - in accord w the wishes of the people/ public/ masses [IW]
dmangs kyi 'dod pa dan bstun pa - in accord w the wishes of the people/ public/ masses [IW]
dmangs dkyus - 'go dpon rigs phud pa'i spyi byings kyi mi dkyus ma rnams [IW]
dmangs khrod - common masses, [crowd of] common people, the folk [IW]
dmangs khrod kyi rig rtsal - folk art/ literature [IW]
dmangs khrod kyi rig rtsal pa - folk/ people's artist/ performer, writer of people's/ folk literature [IW]
dmangs khrod sgyu rtsal ru khag - folk arts group/ troupe [IW]
dmangs gyi ston mo 'gyed pa - distribute the viands of the table to the common people [JV]
dmangs glu - folk song [IW]
dmangs sgrung - popular/ folk story [IW]
dmangs gces - valuing/ cherishing the people [IW]
dmangs gces byed - value/ cherish the people [IW]
dmangs chang - low quality/ ordinary/ inferior chang [IW]
dmangs chang - beer for common people [JV]
dmangs chas - commoner dress/ things [IW]
dmangs gtam gleng phyogs - public opinion [IW]
dmangs do ha - Common People Dohas *, folk-song [IW]
dmangs do ha - Common people dohas [one of Saraha's do ha gsum] [IW]
dmangs don - public affairs [IW]
dmangs 'dul gnas - gown, city [JV]
dmangs 'dod - popular opinion, wishes/ will of the people [IW]
dmangs 'dod tshong len - public opinion poll [IW]
dmangs po - people [RY]
dmangs spyi byings - majority of/ all the common people [IW]
dmangs spyod - civil[ian], public [IW]
dmangs spyod mkha' 'gul - civil aviation/ airlines [IW]
dmangs spyod gru gzings - passenger ship [IW]
dmangs spyod gnam gru - passenger plane [IW]
dmangs phal pa - ordinary people [IW]
dmangs phal pa - vulgar common people [JV]
dmangs byings - majority of/ all the common people [IW]
dmangs ma - common people [IW]
dmangs ming can - common people [JV]
dmangs mo - woman of low caste [JV]
dmangs mo - serving woman [IW]
dmangs gtso - democracy, democratic [JV]
dmangs gtso - democratic [RY]
dmangs gtso - democratic, democracy [IW]
dmangs gtso - democratic [commoners la chab srid kyi thog rang dbang gi sgo nas skad cha shod dbang yod pa &, have the power to take care of government] [IW]
dmangs gtso kho na - pure/ absolute democracy [IW]
dmangs gtso kho nas 'dzin pa'i srid dbang - pure/ absolute democratic dictatorship, dictatorship of the people [IW]
dmangs gtso mgo gnan - bourgeois democracy [IW]
dmangs gtso gcig sdud kyi lam lugs - democratic centralism [R] [IW]
dmangs gtso gcig sdud kyi lam lugs - democratic centralism [IW]
dmangs gtso gcig sdud kyi lam lugs - democratic centralism [dmangs gtso'i rmang gzhi'i thog gi gcig sdud dang, gcig sdud slob ston 'og gi dmangs gtso gnyis zung du sbrel ba'i lam lugs shig yin, dmangs gtso gcig sdud kyi lam lugs ni mar khe si le nyin ring lugs kyi srid tang dang, spyi tshod ring lugs kyi rgyal khab las khungs dang mi dmangs tshogs khag gi rtsa 'dzugs kyi rtsa don zhig red] [IW]
dmangs gtso bcos bsgyur - democratic reforms [IW]
dmangs gtso bcos bsgyur gtong - make democratic reforms [IW]
dmangs gtso bcos bsgyur byed - make democratic reforms [IW]
dmangs gtso chen po gsum - three great democratics [IW]
dmangs gtso chen po gsum - three great democratics [R] [IW]
dmangs gtso chen po gsum - three great democratics [military, economic, political] [IW]
dmangs gtso thal che ba - ultra-democracy [IW]
dmangs gtso mna' mthun - democratic alliance [IW]
dmangs gtso spyi mthun rgyal khab - democratic republic [JV]
dmangs gtso phyogs khag - Democratic Party US [IW]
dmangs gtso tshogs snga - Democratic Party US [IW]
dmangs gtso tshogs pa - Democratic Party US [IW]
dmangs gtso'i gros mol - democratic discussion [IW]
dmangs gtso'i gros mol byed - hold democratic discussions/ negotiations [IW]
dmangs gtso'i bcos bsgyur - democratic reforms [R] [IW]
dmangs gtso'i bcos bsgyur - democratic reforms [IW]
dmangs gtso'i bcos bsgyur - democratic reforms [bkas bkod rgyud 'dzin gyi lam lugs med pa bzos nas dmangs gtso'i lam lugs 'dzugs pa'i spyi tshogs kyi bcos bsgyur khag la zer, de'i nang du sa zhing gi lam lugs bcos bsgyur dang, gnyen sgrig gi lam lugs bcos bsgyur, khe las bdag gnyer do dam dmangs gtso can du 'gyur ba byed rgyu, grangs nyung mi rigs kyi sa khul 'ga' zhig gi zhing bran dang bran g.yog bcings 'grol gtong rgyu sod 'dus yod] [IW]
dmangs gtso'i bcos bsgyur gtong - make democratic reforms [IW]
dmangs gtso'i bcos bsgyur byed - make democratic reforms [IW]
dmangs gtso'i tang phya'e - democratic parties [IW]
dmangs gtso'i 'dems bsko - democratic elections [IW]
dmangs gtso'i spyi mthun - democratic way of doing things [IW]
dmangs gtso'i spyod tshul - democratic way of doing things [IW]
dmangs gtso'i phyogs khag - Democratic Party US [IW]
dmangs gtso'i mi sna - democratic elements, democrats [IW]
dmangs gtso'i ring lugs - democracy [IW]
dmangs gtso'i ring lugs pa - democrat [JV]
dmangs gtso'i ring lugs gsar pa'i gsar brje - the new democratic revolution [IW]
dmangs gtso'i srid 'dzugs - development/building of democracy [IW]

dmangs gtso'i gsar brje - democratic revolution [IW]
dmangs btsugs - organized/ started by the people [IW]
dmangs btsugs gzhung rogs - organized/ started by the people and assisted by the government [IW]
dmangs rtsam - low quality tsampa [R] [IW]
dmangs rtsam - low quality tsampa [given by lords to serevants/ slaves] [IW]
dmangs rtsam - low quality/ inferior tsampa [IW]
dmangs tshogs - the masses/ public [IW]
dmangs tshogs kyi 'du 'dzom - mass rally [IW]
dmangs tshogs kyi la phyogs - mass line [IW]
dmangs tshogs kyi la phyogs lag len - implement the mass line [IW]
dmangs tshogs kyi las 'gul - mass movement/ company [IW]
dmangs tshogs kyi bshad tshul - public opinion [IW]
dmangs tshogs can - popular [IW]
dmangs tshogs can du 'gyur - become popular [IW]
dmangs tshogs lta tshul - mass viewpoint, public opinion [IW]
dmangs tshogs dang tha dad du 'gyur - become isolated/ alienated from/ lose touch w the masses [IW]
dmangs tshogs dang mthun pa - in harmony/ touch w the masses, popular [IW]
dmangs 'tsho - standard of living of the masses [IW]
dmangs 'dzugs - organized/ started by the people [IW]
dmangs gzhas - folk/ local song [IW]
dmangs 'ul - bricklaying/ construction unskilled worker's tax obligation] [IW]
dmangs yongs - all the/ the whole people [IW]
dmangs rigs - lowest class, lowest caste in india, menial class, 1 of rigs bzhi [JV]
dmangs rigs - shudra/ servant class [RB]
dmangs rigs - commoner/ servant caste, shudra [IW]
dmangs rigs - commoner caste, the caste of commoners; servant class; Shudra caste. menial classes [RY]
dmangs rigs - commoner/ servant caste, sh'udra [one of the four castes of India mi rigs bzhi [= kun gtum dang, rkang skyes, chos sbubs, rjes skyes, 'dres ma, phyis skyes, byin pa skyes, rigs kyi tha ma] [IW]
dmangs rigs - commoner/ servant caste, sh'udra [R] [IW]
dmangs rigs ma - commoner woman [IW]
dmangs srid - civil administration [IW]
dmad - abuse, cursing [JV]
dmad - [p dmod],, abuse, curse [-ing], swear [at], insult, defame [IW]
dmad pa - abuse, curse [-ing], swear [at], insult, defame [IW]
dman - low, inferior, lowly, modest [comp dman pa] [IW]
dman - low, inferior, lowly, modest; lowly; lowly [RY]
dman - vulgar, mean, inferior, of the lowest order, woman, weak [JV]
dman 'gengs - rkang gdub [IW]
dman cha bzung - dma' sa bzung ba ste khengs skyung gi rnam 'gyur [IW]
dman chung - young girl [JV]
dman dang mchog tu gnas - low and supreme [IW]
dman gnas - lower abodes [JV]
dman pa - lowly, humble, common, ordinary, mean, vulgar, base, plebeian, baseborn, ignoble [RY]
dman pa - 1) (Tha mi dad pa,, [become] poor, med par 'gyur ba; 2) subtract[ion] (/ [= mchog min, tha ma, tha shal, phal pa, 'og ma] inferior, lesser, base, little, low[ly] [IW]
dman pa - limited [RY]
dman pa - deficient, weak [JV]
dman pa - inferior, lesser, low, base, little, lowly; humble; {dman pa, dman pa, dman pa} intr. v [RY]
dman pa - khas dman pa - weak speech [RY]
dman pa ngan slong - the lowly and the poor [RY]
dman pa nyid - deficiency [RY]
dman pa dang gya nom pa - low and excellent [IW]
dman pa dang 'bring dang khyad par can - inferior, middling, and excellent [IW]
dman pa 'bring mchog - inferior, middling, and excellent [IW]
dman pa la dgag pa'i sgra sbyar ba - speak words hindering what is base [IW]
dman pa la sbyor ba'i le lo - exertion in cutting off life and such unvirtuous activities [IW]
dman pa la sbyor ba'i le lo - base laziness [IW]
dman pa la mos pa - humble devotion, seeing the lower states [IW]
dman pa sa brgyad - the 8 lower stages, [shravakas and pratyekabuddhas] [IW]
dman pa sa brgyad - the eight lower stages, {nyan rang gi sa brgyad} [RY]
dman pa'i dge ba - inferior virtuous actions [RY]
dman pa'i sgrib pa - low obscurations [IW]
dman pa'i nga rgyal - low pride [IW]
dman pa'i theg pa - hinayana, the lesser vehicle [IW]
dman pa'i theg pa - Hinayana, the lesser vehicle, [Syn {theg pa dman pa} [RY]
dman pa'i gdul bya - inferior students [IW]
dman pa'i spyod pa lnga - the five inferior conducts [explained in the vinaya chad las kyi precept taking beings gis dman pa'i spyod pa lnga dang du len dgos pa ste, nangs par dge slong rang bzhin du gnas pa rnams las snga bar langs te gtsug lag khang gi sgo dbye ba sogs bya ba dang, chos ston pa'i dus su bsil yab byed pa sogs 'os pa'i las bya ba dang, dge 'dun 'du ba'i dus su gandi brdung ba dang gdan bshams pa, bdug spos bzhag pa sogs bya ba dang, dgong ka'i dus su mthun pa'i chus dge slong rnams kyi rkang pa bkru ba sogs bya ba dang, dus dang rnam pa thams cad du dge ba'i phyogs las mi g.yel and dge 'dun gyi gral mthar 'dug pa sogs 'bad par bya ba ste lnga'o [IW]
dman pa'i blo - inferior intellect [RY]
dman pa'i blo - base attitude [IW]
dman pa'i rigs - lowest people in india [JV]
dman pa'i sa pa - the lowest place [IW]
dman pa'i sa bzung - take the lowest seat [RY]
dman pa'i sems - low attitude [IW]
dman par mos - humble devotion [IW]
dman po - bad inferior [IW]
dman sprang slong - humble beggars [RY]
dman ba'i myang 'das - lesser nirvana [IW]
dman bar mchog gsum - inferior, middling, excellent [RY]
dman bar mchog gsum - inferior, middling, and excellent [IW]
dman ma - old, stale, not fresh [JV]
dman mi shim pa - disagreeable [RY]
dman mo - bad, inferior, despicable, common [IW]
dman mo - a maiden [RY]
dman mos pa - lesser aspiration of relative reality [JV]
dman mos sems can - beings seeing lower states [RY]
dman mdzes - beautiful woman [IW]
dman mdzes ma - beautiful woman [JV]
dman rigs - the lowest caste, outcast, wildmen [IW]
dman lam - the lower path(s) [shravakas and pratyekabuddhas] [IW]
dman lam - the lower path(s [IW]
dman lam - the lower path[s], [Syn {nyan rang gi lam} [RY]
dman lam - the lower path(s) [R] [IW]
dman shar - maiden, growing girl, young woman [IW]
dman shar - maiden, growing girl [JV]
dman sa - to remain humble, to keep a low profile; a low seat/ a low profile [RY]
dman sa - humble, low profile [IW]
dman sa 'dzin - remain humble [IW]
dman sa 'dzin pa - to remain humble [RY]
dman sa 'dzin pa - remain humble [IW]
dman sa 'dzin pa - grasp humility, choose lowliness [JV]
dman sa bzung - keep a low profile, be modest, remain humble [IW]
dman sa bzung ba - modest [JV]
dman sa bzung ba - keep a low profile, be modest, remain humble [IW]
dman sa bzung ba - to keep a low profile, modest, remain humble [RY]
dman sa 'zin - x {rtag tu dman sa 'zin} always take a low position [RY]
dman sel - exorcism of misfortunes [JV]
dman lhag log - too little too much or the wrong kind [med.] [IW]
dman lhag log - either too little or too much, badly constituted [JV]
dma' - below [RY]

dma' - humiliate, cast down, humble, SA sma, low, short, mean, inferior [JV]
dma' skyab - protector of the humble, king [JV]
dma' skyob - king [IW]
dma' gras - lower/ subordinate level [IW]
dma' chags - to lower, depress [RY]
dma' chags - lower, depress [IW]
dma' chags pa - crestfallen [JV]
dma' brjod - slander [JV]
dma' thab - open hearth furnace [IW]
dma' 'dod - inclination to go down, tendency to meanness [JV]
dma' gnon - low pressure [IW]
dma' po - low [RY]
dma' po - 1) not high, low[ness], inferior; 2) bad, poor [IW]
dma' phab - publicly condemn/ belittle another, humiliation, disgrace, degradation [IW]
dma' phab gtong - publicly condemn/ belittle another, humiliate, disgrace, degrade [IW]
dma' phab byed - publicly condemn/ belittle another, humiliate, disgrace, degrade [IW]
dma' ba - 1) low[ness]; 2) bad poor; 3) be low [IW]
dma' ba - be low, degraded, inferior, low, short, mean, humble, lower, 1 of dbyibs gzugs brgyad [JV]
dma' ba - mchu dma' ba - disproportionate lips [RY]
dma' ba - to be low [RY]
dma' babs pa - bring down, curse [JV]
dma' ba'i stan - low seat [IW]
dma' ba'i sa - lower seat; x {rab tu dma' ba'i sa la 'dug} take the lowest seat [RY]
dma' ba'i sa - a low seat [RY]
dma' bar gyur - flattened, leveled [RY]
dma' 'beb - abasement, degrading, abashment, dishonor [RY]
dma' 'beb - blasphemy [JV]
dma' 'beb byed pa - to degrade, abase [RY]
dma' 'bebs - publicly condemn/ belittle another, humiliation, disgrace, degradation [IW]
dma' 'bebs kyi - defamatory [JV]
dma' 'bebs brnyas bcos - skyon 'dzugs khyad gsod,//mi la dma' 'bebs brnyas bcos ma byed [IW]
dma' 'bebs gtong - publicly condemn/ belittle another, humiliate, disgrace, degrade [IW]
dma' 'bebs pa - dishonor, profane, humiliate [JV]
dma' 'bebs byed - publicly condemn/ belittle another, humiliate, disgrace, degrade [IW]
dma' 'bebs byed pa - abase, defame, degrade, disgrace, humiliate, malign [JV]
dma' 'byin - by condemning belittle, blame, censure, reproach, reprimand [IW]
dma' 'byin byed - by condemning belittle, blame, censure, reproach, reprimand [IW]
dma' mo - 1) low[ness]; 2) bad, poor, inferior [IW]
dma' rim - elementary, primary, low-level [IW]
dma' rim mtho ba'i slob grwa - secondary school [IW]
dma' rim slob grwa - elementary/ primary school [IW]
dma' rim slob grwa chung ba - elementary school [IW]
dma' rim slob grwa 'bring ba - middle school [IW]
dma' rim slob grwa 'bring ba - junior middle school [JV]
dma' rim slob gso - elementary education [IW]
dma' ru 'gro - go lower, become inferior [IW]
dma' ru gtong - lower[ing], make inferior [IW]
dma' ru gtong ba - lower [JV]
dma' ru phyin - went lower [IW]
dma' ru phyin pa - abate [JV]
dma' ru song ba - degenerated [JV]
dma' rlabs - low tide [IW]
dma' sa - low place/ area/ rank [IW]
dma' sa 'dzin pa - to take the lowest position {nga rgyal spangs nas dma' sa 'dzin pa phyags dar ba lta bu} like a sweeper, we should never be proud but take the lowest position [RY]
dma' sa zin - act humble, be modest [IW]
dma' sems - depressed, discouraged, humble [IW]
dmar - blood[y], profit, gain, good success, red[dish], fresh, raw, direct [comp dmar po] [IW]
dmar - successful/ violent/ fresh/ successful/ affectionate; blood, profit, gain, good success, red, reddish, fresh, raw, direct, bloody; fresh [RY]
dmar - 1 of 36 border countries of india, profit, gain, good success, red [JV]
dmar ko - untanned leather/skin [IW]
dmar rkyang - crimson [JV]
dmar rkyang - bright/ completely red, in cash [IW]
dmar rkyang gi dar cha - bright red flag [IW]
dmar rkyang gi rin 'bab - payment in cash [IW]
dmar skya - pink, light red [JV]
dmar skya - 1) light red, pink; 2) bong dkar [IW]
dmar skya - pink [RY]
dmar skyang lta bu - reddish brown [JV]
dmar khams - {dmar khams} district [IW]
dmar khams - a district in Tibet [RY]
dmar khams sgang - 1 of 6 districts of khams, SA sgang drug [JV]
dmar khe rgyag pa - [work as a] butcher [IW]
dmar khe pa - butcher, executioner [JV]
dmar khe ba - butcher [IW]
dmar khra - red mottled [RY]
dmar khra - red stripes [JV]
dmar khrid - pure method, instructions on experiential meditation, finishing instruction in religion or medicine [JV]
dmar khrid - nakedly telling the meaning, direct instruction, practical guidance, practical demonstration [explanation with instruction, explanation with illustrations) {smar khrid} practical instruction, {don de gsal rjen du khrid pa} (explanation with instruction (illustration) is action guidance which lays bare the teaching teachings which expose the nature of reality nakedly as if - - revealing the red blood of the heart Book 2] [IW]
dmar khrid - nakedly telling the meaning, direct instruction, practical guidance, practical demonstration [IW]
dmar khrid - expository teaching [RB]
dmar khrid - direct instruction, practical guidance, demonstration, explanation with instruction, illustrations]. see also {smar khrid} practical instruction, def. {don de gsal rjen du khrid pa} explanation with instruction [illustration] is action; expository teaching; final instructions; essential (final) instructions; instructions; guidance which lays bare the teaching, teachings which expose the nature of reality nakedly as if revealing the red blood of the heart [RY]
dmar khrid rgyag - nakedly tell the meaning, directly instruct, give practical guidance/ practical demonstration [IW]
dmar khrid thams cad mkhyen par bgrod pa'i myur lam bzhin khrid skyong ba la nye bar mkho ba'i zhal shes 'ga' zhig gi brjed thog - written by {blo bzang thogs med, rgyal rong chos mdzad} [RY]
dmar khrid byed - nakedly tell the meaning, directly instruct, give practical guidance/ practical demonstration [IW]
dmar khrid lag len du bstan pa - the direct pith-instruction that explains how to put into practice [RY]
dmar khrib - bloody defilement [IW]
dmar mkhas slob grwa - red expert school [usually rural, for training experts to work in the communist style] [IW]
dmar 'khrid - direct instruction, practical guidance, practical demonstration, explanation with instruction, explanation with illustrations)[{smar khrid} practical instruction, {don de gsal rjen du khrid pa} (explanation with instruction (illustration) is action guidance which lays bare the teaching teachings which expose the nature of reality nakedly as if - - revealing the red blood of the heart Book 2] [IW]
dmar 'khrid - direct instruction, practical guidance/ demonstration, explanation w instruction/ illustrations [IW]
dmar gad tshva kha - {dmar gad tshva kha} [IW]
dmar gad tshva kha - {dmar gad tshva kha} [salt source in N shan rtsa rdzong] [IW]
dmar gad tshva kha - {dmar gad tshva kha} [R] [IW]
dmar gyi phud - the tenderest and freshest pieces of meat [RY]
dmar grib - bloody defilement [RY]

dmar grib - pollution of blood or anything slain red-handed [JV]
dmar grum - square piece of red colored rug [JV]
dmar 'gyed - the red feast in the chod offering, offering blood to the demons [RY]
dmar 'gyed - chod offering red feast, offering flesh and blood to the demons [IW]
dmar rgyangs - [arch] dmar chil chil, dmar thing thing, dmar ngo; 1) red; 2) bad sign; 3) cattle la shi rmas 'byung ltas [IW]
dmar rgyan - piece of raw-meat in tshogs [JV]
dmar rgyu - { mi gces rgyu, mi dmar rgyu, mi phangs rgyu} the reason for not cherishing others, not regarding them as precious, feeling no empathy with them [RY]
dmar sgom bsod nams blo gros - 1456-1521 [RY]
dmar ngo - the waning part (of the lunar month [IW]
dmar ngo - the waning part of the month [RY]
dmar bcings - directly applicable [RY]
dmar cha - 1) red part; 2) waning part of the month/phases of the moon [IW]
dmar cha - red component/ element [IW]
dmar cha - red element; female gamete [RB]
dmar cha - red element [JV]
dmar cha - red element; female gamete; red component [RY]
dmar chan - the red element, bright red, human blood [RY]
dmar cham myur po - fresh baked cakes with natural color [JV]
dmar chil le ba - [suffused with] red [IW]
dmar chung - small profit [JV]
dmar chung skor gsum - CHN [IW]
dmar chen - bright red [RY]
dmar chen skor gsum - CHN [IW]
dmar chem me ba - red gleam /radiance [IW]
dmar chems se ba - red gleam/ radiance [IW]
dmar chog - Red offering/animal sacrifice [RY]
dmar chog - meat offering ritual [RY]
dmar chog byed pa - animal sacrifices [RY]
dmar chog byed pa - perform the meat offering ritual [IW]
dmar mchan - red letters [IW]
dmar mchod - red offering [flesh and blood of killed sentient beings] [IW]
dmar mchod - red offering, sacrifice of living beings [R] [IW]
dmar mchod - Sacrifice of animals [RY]
dmar mchod byed - make a red offering/ sacrifice of living beings [R] [IW]
dmar mchod 'bul - make a red offering/ sacrifice of living beings [R] [IW]
dmar 'jab - communist guerilla [IW]
dmar 'jal - if 1's cattle are wrongfully injured or killed, restitution by those responsible [IW]
dmar rjen - quite naked, red raw meat, naked [JV]
dmar rjen - naked [RY]
dmar rjen - clear and unobscured, [left] naked, raw, true nature/ color [IW]
dmar rjen du bton - exposed/ revealed [nakedly]/ showed [the true nature] [IW]
dmar rjen du bton pa - exposed/ revealed [nakedly]/ showed [the true nature] [IW]
dmar rjen du 'don - expose/ reveal [nakedly]/ show [the true nature] [IW]
dmar rjen du 'don - reveal [JV]
dmar rjen du 'don pa - to expose, reveal [RY]
dmar rjen du 'don pa - expose/ reveal [nakedly]/ show [the true nature] [IW]
dmar rjen du 'don pa - expose [JV]
dmar rjen du srog gcod pa - murder, slaughter, massacre [btsan 'dzul mkhan gyis nyes med mi dmangs rnams la dmar gsod 'dzem bag med par gtong ba] [IW]
dmar rjen du srog gcod pa - murder, slaughter, massacre [IW]
dmar rjen du srog gcod pa - murder, slaughter, massacre [R] [IW]
dmar rjen 'don - expose/ reveal [nakedly]/ show [the true nature] [IW]
dmar rjen 'don pa - expose/ reveal [nakedly]/ show [the true nature] [IW]
dmar ljang - greenish red [JV]
dmar ljang - red and green mixed [IW]
dmar snying pa - raw heart [RY]

dmar gtor - the red torma [RY]
dmar gtor - 'bri mog byugs pa'i torma, red torma [IW]
dmar gtor rtse rno - sharp-pointed red torma [RY]
dmar ston - meat eating feast [IW]
dmar ston chos rgyal - 13th cent [RY]
dmar thag chod dus - evening twilight [IW]
dmar thab - thab gzhob ste sngar rmongs dad kyi shod srol ltar me thab kyi nang du sha khrag pags spu sogs shor ba'i ming,/[IW]
dmar thig - 1) red line; 2) snam bu dmar thig [IW]
dmar thor - measles [JV]
dmar thor - red pustule [IW]
dmar dad - delighting in flesh and blood [IW]
dmar dri - fishy, stinking [JV]
dmar dri - smell of flesh and blood [IW]
dmar gdung bzo ba - mummify [JV]
dmar gdung bzos pa'i ro - mummy [JV]
dmar gdon - blood-thirsty demon [RY]
dmar mdangs - red light/ radiance, fresh-/ healthy- ruddy-complexioned [IW]
dmar mdangs - fresh-complexioned, brightness, ruddy complexion [JV]
dmar mdangs - fresh-complexioned [RY]
dmar mdog - crimson, maroon, scarlet [JV]
dmar 'don - 1) bad actions 'dzem zon med par byed pa; 2) 'bri mar tshag bcad steng dry tsampa + mutton stock te by dmar zas expelling wind disease [IW]
dmar ldog ge - red and beating {rang gi snying dmar ldog ge blangs te thang du bzhag pa ltar} as if she is tearing out her own heart, red and beating, from her chest and abandoning it in a field [RY]
dmar sdor - minced meat, meat for broth [JV]
dmar sdor - thug par gdab rgyu'i sdor sha tshil gyi rigs [IW]
dmar nag - dark red [RY]
dmar nag - dark red [syn: mchin dmar dang smug po] [IW]
dmar nag 'jigs gsum gyi rnal 'byor bzhi - CHN [IW]
dmar pa - red [IW]
dmar po - red, successful [JV]
dmar po - red, communist[s] [IW]
dmar po - red [RY]
dmar po rgya mtsho - red ocean [JV]
dmar po rwa can - donkey [JV]
dmar po ri - {dmar po ri} [IW]
dmar po ri - {dmar po ri} [R] [IW]
dmar po ri - {dmar po ri} [site of Lhasa's rtse pho brang = Potala's old name, in the reign of tho tho ri gnyan btsan the palace was built &, in that of srong btsan sgam po it became the seat of government] [IW]
dmar po srin skyes - red dye produced by insect amyris agalloch [JV]
dmar po'i kron ca - expert on communism [IW]
dmar po'i rgyal khab - communist country [IW]
dmar po'i lta ba - communism [JV]
dmar po'i ring lugs - communism [IW]
dmar po'i srid dbang - communist/ red power [IW]
dmar dpe - stuffed animal, exemplary specimen, show/ demonstration piece [IW]
dmar phyur phyur - phyir thon tshul of fire, blood etc. [IW]
dmar phyogs - waning part (of the lunar month) [= mar ngo, phyogs phyi ma] [IW]
dmar phyogs - Syn as{nag phyogs} or {mar ngo} the waning part [of the lunar month] [RY]
dmar phyogs - waning part (of the lunar month [IW]
dmar phrug - kind of red cloth [IW]
dmar ba - red [RY]
dmar ba - bloody, red, redness [JV]
dmar ba'i mdangs - ruddy complexion, reddish hue [JV]
dmar ba'i spyan - red eyes [JV]
dmar bar blta ba - regard as precious [RY]
dmar breng breng ba - gleaming / glimmering red [RY]
dmar mo - red [cow] [IW]
dmar mo - red, red cow, red [JV]
dmar mog - color of mixed red and black [IW]
dmar dmag - red army [IW]

dmar dmar ting ting - bright/ completely red [IW]
dmar smug - dark red [RY]
dmar smyug - blackish-red [JV]
dmar tsa - bloody [RY]
dmar tsa mtshal kha - ruddy speckled bull [JV]
dmar tsa re - fresh [RY]
dmar tsa re khyod kyi glo snying dmar tsa re 'khyer - take your heart lungs fresh [RY]
dmar tsa re ba - khrag dron, tshos dmar sogs kyi 'bab rgyun 'dzag bzhin pa,//'brong mgo la me mda'i mde'u phog nas khrag rgyun dmar tsa re bar thon pa,//snam bur rgya tshos brgyab nas gcus btsir byed dus tshos khu dmar tsa re bar 'bab 'dug [IW]
dmar tsa re ba - fresh [IW]
dmar tsag la - dmar tsag pass [SE mtsho smad rdzong] [IW]
dmar tsag la - dmar tsag pass [R] [IW]
dmar tsag la - dmar tsag pass [IW]
dmar gtsang brag - {dmar gtsang brag} [IW]
dmar gtsang brag - {dmar gtsang brag} [in mtsho sngon, dwelling place of the bod kyi mkhas pa mi gsum, w tomb of the great lama dgongs pa rab gsal] [IW]
dmar gtsang brag - {dmar gtsang brag} [R] [IW]
dmar btsod - med. tree [dmar] btsod [also provides dye for cloth] [IW]
dmar btsod - med. tree [dmar] btsod [IW]
dmar btsod - med. tree [dmar] btsod [R] [IW]
dmar rtsi - dkar rtsi dang dmar rtsi byugs pa - wearing powder and rouge [RY]
dmar tsha sgang - 1 of 5 smad mdo khams sbang [JV]
dmar tshan - purifying agent with different types of blood [JV]
dmar tshal gu tshal bzos - to get bloody [RY]
dmar tshal gu tshal bzos - got bloody [RY]
dmar tshal go tshal - bloody [IW]
dmar tshal go tshal chags pa - become bloody [IW]
dmar tshal go tshal bzos - to get bloody [RY]
dmar tshal go tshal bzos - got bloody [RY]
dmar tshur - red paint [JV]
dmar mtshan - footnotes written in red ink [JV]
dmar mtshur - mtshur gyi bye brag cig ste, tshos mdog dmar po rgyag par mkho ba zhig [IW]
dmar 'tshod - copper-colored [JV]
dmar 'dzing - fight having mutually? drawn blood [R] [IW]
dmar 'dzing - fight having mutually? drawn blood, hand to hand combat [IW]
dmar 'dzing - fight having mutually? drawn blood [//dgra bo dang gdong gtugs kyis dmar 'dzing byed pa] [IW]
dmar rdza sgang - {dmar rdza sgang} [from aa mdo rma chu S E, zla chu'i E phyogs region above, nowadays mgar thar yan chad in general] [IW]
dmar rdza sgang - {dmar rdza sgang} [IW]
dmar rdza sgang - {dmar rdza sgang} [R] [IW]
dmar rdza sgang - Mardza Gang, one of the Six Ranges of Dokham [RY]
dmar rdzas - depiction of sacrifices [RY]
dmar zhad - reddish [JV]
dmar zhing mkhas pa - both a red/communist and an expert [IW]
dmar gzhung - communist government [IW]
dmar zang - scarlet-red [JV]
dmar zal - w red ground and bits of various other colors [IW]
dmar zas - meat etc [IW]
dmar zing nge - glows red [RY]
dmar gzong - instrument for cutting up red-hot metal [IW]
dmar yag stag - raging courageous tiger [IW]
dmar yol - red chinaware [JV]
dmar ru - red [IW]
dmar ru mgo nag - rtsva'i 'bru [IW]
dmar rung pa - naked, naked person [JV]
dmar rung ba - naked [IW]
dmar rengs - part of dawn at the end of skya rengs [IW]
dmar lam - Redness. The second stage of the subtle dissolution stages of appearance, increase and attainment [RY]
dmar lam - red light, redness [RY]
dmar lam pa - red light khra lam me ba, utter redness (bardo term [IW]
dmar lam pa - bardo term, utter redness [RY]
dmar lam me ba - red light khra lam me ba, utter redness [IW]
dmar lam lam - red light khra lam me ba, utter redness [IW]
dmar lugs - communism [IW]
dmar lugs 'dzin pa - communist [IW]
dmar shar shar - pure brilliant red [IW]
dmar shed - craving [IW]
dmar shog - communist [JV]
dmar shog tshogs pa - communist party [IW]
dmar shog yul khag - communist countries [IW]
dmar shog ring lugs - communism [IW]
dmar gshag - communist [IW]
dmar gshag min pa'i yul khag - non-communist countries [IW]
dmar gshag tshogs pa - communist party [IW]
dmar gshag yul khag - communist countries [IW]
dmar gshag ring lugs - communism [IW]
dmar bshal - dysentery, bloody flux [JV]
dmar bshal - [gnyan rims descending into the entrails blood mixed red be snabs expelling] dysentery [IW]
dmar bshal - [R] dysentery [IW]
dmar bshal - * dysentery [IW]
dmar sang sang - brilliant pure red [IW]
dmar seng - somewhat light red [IW]
dmar ser - orange [syn gi'u wang mdog, ngur kha, ser smug gser mdog] [IW]
dmar ser - orange; crimson, red gold [RY]
dmar ser - crimson, red gold, orange [IW]
dmar ser - disk of the sun, halo surrounding the sun, reddish-yellow, honey-colored, orange [JV]
dmar ser can - Pingala, 51st year, female fire snake [IW]
dmar ser can - Pingala, [the 51st year, the Female Fire Snake]. the 51st year of {rab byung} Syn {me mo sbrul} [RY]
dmar ser can gyi gzhi - mi spro ba nan tur gyi phyir bcos byed pa'i gzhi ste, dmar ser can sogs 'thab krol byed pa'i dge slong la sdig pa nan tur sogs byas te, phyis bcos la bkod pas phyir bcos kyi gzhi la dmar ser can gyi ming gis smos pa'o, the orange ground, the reddish gold ground, among the 'dul ba gzhi bcu bdun [IW]
dmar ser mig - lion-eyed [JV]
dmar ser tshon - li khri, vermillion [IW]
dmar sel - red exorcism [JV]
dmar srung - red guards [IW]
dmar srung dmag mi - red guards [IW]
dmar srung ru khag - red guards [IW]
dmar gsal - clear/ shining red, red visualization [IW]
dmar gsal - clear red [JV]
dmar gsum - three red substances (flesh, blood, bones) [JV]
dmar gsur - by practitioners to be given to gods and demons meat and fat mixed rtsam gsur, red fire offering [IW]
dmar gsod - murder, slaughter, massacre [IW]
dmar gsod gtong - murder, slaughter, massacre [IW]
dmar hrang - bare, bleak, naked, nude, stark naked [JV]
dmar hrang - naked [IW]
dmar hrang ba - naked [IW]
dmar hrang bzo ba - denude [JV]
dmar hreng - naked [IW]
dmar hreng ba - bare, naked [RY]
dmar lhang nge ba - clear and vivid red glow [IW]
dmar lhab lhab - tongues of fire etc red colored 'gul tshul [IW]
dmas - be low, degraded, SA dma' ba [JV]
dmas - go down, deteriorate [IW]
dmas nyams - 1) nyams gud; 2) 'phangs smad pa'i rnam 'gyur [IW]
dmas pa - {dmas pa, dmas pa, dmas pa} intr. v.; wounded [RY]
dmas pa - (tha mi dad pa,, rgud pa, diminished, wounded, damaged [IW]
dmas pa'i lus stobs - deteriorated health [IW]
dmas byed - scorpion [JV]
dmas byed - evil deeds [IW]
dmas ra - a place in the North [RY]
dmas ra - {dmas ra} [IW]
dmas ra - {dmas ra} [R] [IW]
dmas ra - {dmas ra} [a place in the N] [IW]
dmig - hole [IW]
dmig khung - ai khung, hole [IW]
dmig gu - hole [IW]

dmig pa - hole [RY]
dmig pa - hole, lizard, pangolin [JV]
dmig pa - 'bu skya leb insect, hole [IW]
dmig bu - kind of worm [JV]
dmig bu - 1) hole; 2) 'bu skya leb [IW]
dmig gsang - 1) body kyi khong gseng; 2) hole [IW]
dmigs - 1) object, support, focus, aim, purpose, objective, mental support, the thing observed, mental object, object of perception, conception, meditation, visualization, [imagination], attention, [thought, idea, notion], concept, conception, contemplation. 2) to focus [on], aim [at, for], imagine, visualize, hold, grasp mentally, conceive, direct one's attention towards, hold, have a thought of, notion about, see, observe, project, contemplate, fixate on, directed for, meant for, belonging to; imagine [RY]
dmigs - intention of the mind, see, visible, visualization, imagination, frame of mind, mind on one point, consciousness, idea, attainment, perception, acceptance, concentrating steadfastly, concepts, fixation, visualize [JV]
dmigs - object[ive], support, aim, purpose, project, [object/ support of] perception/ conception/ meditation/ imagination/ mind/ observation/ attention, visualize [- ation], attention, thought, idea, notion, concept[ion][of/ as], contemplate [-ation], focus [on/ of], [be] aim[ed] at/ meant for/ fixated on/ directed to, imagine [-ation], hold[ing] in mind, grasp mentally, conceive of/ as, direct attention to[wards], have a thought of/ notion about, observe, belonging to, consider to be [IW]
dmigs kyi gsal - clear to the mind [JV]
dmigs kyis dbye ba - discernment [JV]
dmigs kyis dbye ba - na [if] [IW]
dmigs bkar - specially/ exclusively for [the purpose of]/ to [IW]
dmigs bkar - specially/ exclusively for [the purpose of]/ to [R] [IW]
dmigs bkar - specially/ exclusively for [the purpose of]/ to [nges bzung gis logs su bton pa,//nang don bye brag pa rnams kyi thad la dmigs bkar gyis gsal bshad byas pa,//rgad po dang nad pa rnams la dmigs bkar gyis gzigs skyong gnang ba// tshong rgyag yas kyi dmigs bkar things especially for trade//khang pa rgyag yas kyi dmigs bkar: specially for building a house] [IW]
dmigs bkar gyis mdzub mo 'dzugs pa - specially designated [IW]
dmigs rkang - visualization root text / verses [RY]
dmigs rkyen - object factor, object condition, objectivity, observed object-condition, observed object condition. {rkyen bzhi} [RY]
dmigs rkyen - observed condtion [RY]
dmigs rkyen - object condition, objective relata [ggd] [RY]
dmigs rkyen - object factor/ condition, objectivity, [observed] object condition [IW]
dmigs rkyen - objective (cause, condition), observed object, condition, referential cause-factor (color, sound), SA skyed byed rkyen bzhi, cooperating cause of perception, object-factor, conditional intentional object, objective condition [JV]
dmigs rkyen - an objective contributory cause [RY]
dmigs rkyen - observed condition [thd]
dmigs rkyen - object factor/ condition, objectivity, [observed] object condition {rkyen bzhi}, shes pa yul gyi rnam ldan du skyed pa ste, form, sound etc external objects after being apprehended arising in experience] [IW]
dmigs rkyen bcu gnyis - the 12 object conditions CHN [IW]
dmigs skor - a contemplation-round, [of different subjects] [RY]
dmigs skor - a contemplation-round, (of different subjects [IW]
dmigs khrid - steps of visualization [RY]
dmigs grad - referential [RY]
dmigs sgo - [be] [set aside] for [the purpose of] [IW]
dmigs sgo - [be] [set aside] for [the purpose of] [R] [IW]
dmigs sgo - [be] [set aside] for [the purpose of] [gang la ched du dmigs pa'i mthun rkyen rten so,//sdod khang gsar rgyag gi dmigs sgo la rdo shing gsog pa,//dge rgan byed mkhan gyi dmigs sgor dge 'os slob grva btsugs pa,//shog bu de dag dpe deb 'di'i gras par 'debs rgyu'i dmigs sgo red; khang pa rgyag yas kyi dmigs sgo'i dngul: $ for building a house] [IW]
dmigs sgo ston byed kyi tshab tshig - demonstrative pronouns [RY]
dmigs sgom - visualizations [of practice] [IW]
dmigs sgom - visualizations, visualizations of practice [RY]
dmigs can - ingenious, skillful in contriving [JV]
dmigs bcas - referential, w reference point/ conceptions, w an object focus [IW]
dmigs bcas - having a certain reference, fixation with an object, fixation with an object, conceptual, goal-oriented, with conceptual focus, through an object [JV]
dmigs bcas - with an object focus; referential, with reference point, conceptions, {dmigs pa dang bcas pa}; fixation with an object [RY]
dmigs bcas - structured; involving constructs/ fixed/ rigid frame of reference [RB]
dmigs bcas bsod nams kyi tshogs - accumulation of conceptual merit [RY]
dmigs te - {. . . la dmigs te} with . . . in mind/ as one's frame of reference [RB]
dmigs gtad - reference point, object one which one meditates, mind's object [JV]
dmigs gtad - reference point, aim, visualization, something to hold [mentally], to objectify, objectifying. focus, objective, goal, pursuit, fixation, {dmigs pa'i gtad so}; fixed/ localized/ rigid frame of reference, aim [RY]
dmigs gtad - reference point, aim, visualization, something to hold (mentally, objectify[ing focus], objective, goal, pursuit, fixation [IW]
dmigs gtad - fixed/ localized/ rigid frame of reference [RB]
dmigs gtad - reference point [RY]
dmigs gtad kyi yul - object of attention/ meditation, reference point [IW]
dmigs gtad chos med - [a state of freedom] devoid of any particular object of focus [RY]
dmigs gtad chos med - no object, focus or reference point [RY]
dmigs gtad blo'i bsgom pa - the meditation of mind w reference points/ a focal object [IW]
dmigs gtad sems kyi mtshan ma - fixation of/ fixated reference points, characteristics of fixated mind [IW]
dmigs gtad sems kyi mtshan ma - the fixation of reference point [RY]
dmigs gtad sems gyi pha sgom pa - be accustomed to the father of mind w reference point [IW]
dmigs rten - meditation support, object of meditation, attention, object of observation, meditative object, support; support for visualization; focus of attention, the chosen object [RY]
dmigs rten - visible support, support of fixation [JV]
dmigs rten - support for visualization; focus of attention [RB]
dmigs rten - object of attention [RY]
dmigs rten - 1) object of hope; 2) object/support of meditation/ attention [IW]
dmigs rten - visualization support [RY]
dmigs rten - a support for the visualization [RY]
dmigs ston pa - give an idea of, make a suggestion [JV]
dmigs dang bcas - fixation with an object, SA dmigs bcas [JV]
dmigs don - aim, objective, purpose [IW]
dmigs 'dun - visualization and devotion, determination, visualization and attitude [RY]
dmigs 'dun - visualization and devotion/ attitude, determination [IW]
dmigs lde'u - [Syn. {dmigs rten gyi lde'u}, {dmigs pa'i lde'u}, {mtshams lde'u} [RY]
dmigs lde'u - {dmigs rten gyi lde'u}, {dmigs pa'i lde'u}, {mtshams lde'u} [IW]
dmigs gnad - the key points of visualization, points of visualization [RY]
dmigs gnad - the [key] points of visualization [IW]
dmigs gnad - radiation (refers to the 5-colored light that one sees and experiences to emanate from and return to one's body), specific point of concentration, key point of fixation [JV]
dmigs rnam - perceived phenomena [IW]

dmigs rnam - {yul gzugs sogs la dmigs nas yul can sems la myong ba shar ba'i rnam pa} [RY]

dmigs rnam - perceived phenomena [having perceived objects of form etc arising of phenomena of experience in the perceiver mind] [IW]

dmigs rnam - {dmigs pa'am yul dang rnam pa'am blo} the object or focus and the mental attitude or form this takes [RY]

dmigs rnam sprad pa - the object on which you focus should be associated / matched with the form [RY]

dmigs pa - construct; (fixed) frame of reference/ (conceptual) framework; (to form an) idea; to imagine/ think of/ conceive of/ think in terms of [RB]

dmigs pa - mental image [RY]

dmigs pa - 1) (Tha dad pa,, focus on, take as reference point, think about, meditate on; 2) (Tha mi dad pa,, see, apprehend, perceive (3; 1) Bsam yul, gnad, object of experience/ focus/ reference; 2) logs dang zur,//don gnad 'di'i skor gros bsdur byed rgyur dmigs su bsal ba,//ngal bso'i gung seng dmigs kyis bkar ba,//nang logs kyi gnas tshul sba gsang med par dmigs kyis bstan pa apprehension, conception, imagination, contemplate, insight, awareness, projecting, visualization, visualize, conceiving, conceptual, thought, existent, experience, focussed, mental image, vikalpa (LI object of observation/ observed object, support, object of perception think, meditate, aim at, fancy, imagine, think, construe in one's mind, visualized image [IW]

dmigs pa - think, {bsam blo btang ba}, meditate; apprehension, conception, imagination, contemplate, insight, awareness, projecting, visualization, visualize, conceiving, conceptual, thought, existent, experience, focused, mental image, vikalpa. object of observation, observed object, support, object of perception. think, {bsam blo btang ba} meditate, to aim at, to fancy, to imagine, to think, to construe in one's mind, visualized image. la-dmigs-te - with. in mind/ as one's frame of reference; {dmigs pa, dmigs pa, dmigs pa, dmigs} trans. v.; (fixed) frame of reference; scope/ framework; to visualize; think, {bsam blo btang ba}; to meditate, to focus; a focal object, reference point, focus [RY]

dmigs pa - observation, focus [RY]

dmigs pa - focus, observation [thd]

dmigs pa - objective support, basis, reference, epistemological object, observations, in reference to, tends toward, refers to, the objective pole of the intentional structure, conception, imagination, visualization, frame of reference, sense objects, noema, thematizing cognition, contemplate, insight, awareness, projecting, conceiving, object of attention, focus, devote, fancy, imagine, project, speculate, fancy, imagine, construe in one's mind, thought, idea, conception, concentration, concept, attitude, to become a concept, object of concentration, (always presupposes a division into subject and object), to bring into focus, focussing on an object, imagination, to concentrate upon, construct, framework, frame of reference, concentrating, fixing on [JV]

dmigs pa - keeping a focus [RY]

dmigs pa - observation [ggd] [RY]

dmigs pa rgyud bcad - without concentrating on anything in particular [JV]

dmigs pa can yin pa - have conceptions/ reference points [IW]

dmigs pa gcig ba - single object of attention [IW]

dmigs pa chen po - great intention [RY]

dmigs pa chen po nyid - the great focal point [IW]

dmigs pa chol ba - confused object of attention/ conceptualization/ reference point [IW]

dmigs pa chos - dharma to which 1 is paying attention, fixated dharma/ reference point/ conceptualized dharma [IW]

dmigs pa gtad - to direct the concentration, direct the concentration upon, to concentrate on [JV]

dmigs pa brtag pa - text on reasoning by Dignaga [IW]

dmigs pa brtag pa - conceptual examination [IW]

dmigs pa brtag pa'i 'grel pa - Commentary on a text on reasoning by Dignaga [IW]

dmigs pa brtag pa'i 'grel pa - conceptually examining commentary [IW]

dmigs pa brtag pa'i 'grel ba - conceptually examining commentary [IW]

dmigs pa brtag pa'i 'grel bshad - explanation of reasoning by the Indian master 'dul ba lha [IW]

dmigs pa brtag pa'i 'grel bshad - explain conceptually [IW]

dmigs pa dag pa - pure perception [JV]

dmigs pa dag pa - among {dag pa bzhi}, objects of attention gang 'dod du bsgyur ba la attaining mastery, pure object of attention [IW]

dmigs pa dang bcas pa'i khams - elements w an object- focus [IW]

dmigs pa dang bcas pa'i khams - elements with an object-focus [RY]

dmigs pa dang bcas pa'i khams bdun - the 7 elements w object focus, {sems khams bdun}, {chos khams kyi sems byung} [IW]

dmigs pa dang bcas pa'i khams bdun - the seven elements with object focus. Syn {sems khams bdun}; among the {chos khams kyi sems byung} [RY]

dmigs pa dang sprul pa dang yongs su sgyur ba byin gyis rlob pa nyid - the blessing of ... [IW]

dmigs pa dang bral ba - free from, without focus, [Syn {dmigs med} [RY]

dmigs pa dang bral ba - free from reference point/ w/o [object]-focus/ conception [IW]

dmigs pa ni sems yin te - conception is mind [IW]

dmigs pa gnad kyi dar ya kan - an herb [IW]

dmigs pa rnam pa gsum la 'jug - enter into the three objects [IW]

dmigs pa byed pa - to impose restrictions/ a fixed construct/ a fixed frame of reference [RB]

dmigs pa bla na med pa - unexcelled focus, {bla med gsum} [RY]

dmigs pa bla na med pa - unexcelled focus, [IW]

dmigs pa bla ma la - are dedicated to the guru [belongings], mental object, object of perception, object of conception, object of meditation [RY]

dmigs pa bla ma la - dedicated to the guru (belongings mental object, object of perception/ conception/ meditation [IW]

dmigs pa ma brjed - not forget the meditation object [IW]

dmigs pa mi dmigs pa - not focus on conceptions/ objects, not conceive of/ perceive reference points [IW]

dmigs pa mi dmigs pa rtogs pa - non-conceptual realization, realization w/o reference point [IW]

dmigs pa med dang ldan pa - absence of devotion to a basis [RY]

dmigs pa med pa - {dmigs su med pa} nonreferential/ without any (fixed) frame of reference; unconditional; inconceivable [RB]

dmigs pa med pa - fixation without an object, SA dmigs med [JV]

dmigs pa med pa - absence of basis, not [to be] perceived, inexperienceable, unobservable, not to be perceived, without focus, conception [RY]

dmigs pa med pa - absence of basis, not (to be perceived, inexperienceable, unobservable, w/o focus/ conception [IW]

dmigs pa med pa la - {pa'i snying rje} compassion taking nonconception as focus [RY]

dmigs pa med pa la dmigs pa'i snying rje - compassion taking nonconception as focus [RY]

dmigs pa med pa la dmigs pa'i snying rje - compassion taking non-conception as focus [IW]

dmigs pa med pa'i ngang - a state free from thought [RY]

dmigs pa med pa'i rnying rje - undirected compassion, compassion beyond obsevation [RY]

dmigs pa med pa'i rnying rje - compassion beyond observation [thd]

dmigs pa med pa'i snying rje - completely non-referential or objectless compassion, nonconceptual compassion [RY]

dmigs pa med pa'i snying rje - completely non- referential/ objectless/ nonconceptual compassion [IW]

dmigs pa med pa'i thugs rje chen po - great compassion devoid of focus, nonconceptual great compassion [RY]

dmigs pa med pa'i thugs rje chen po - great compassion devoid of focus/ conception [IW]

dmigs pa gtso bor byed pa - emphasizing contemplation, meditation [RY]

dmigs pa gtso bor byed pa - emphasize contemplation/ meditation [IW]

dmigs pa mtshungs ldan - possess common/similar perceptions [of same object: if the eye consciousness apperceives form, feeling likewise apperceives it] [IW]

dmigs pa zhig ston - make a suggestion [JV]

dmigs pa zhig ston pa - give an idea of [JV]

dmigs pa bzhi - four dharmas which are dmigs yul of shamatha meditation [khyab pa'i dmigs pa, spyad pa rnam sbyong gi dmigs pa, mkhas pa'i dmigs pa, nyon mongs rnam sbyong gi dmigs pa] [IW]

dmigs pa bzhi - four dharmas which are dmigs yul of shamatha meditation [IW]

dmigs pa gzung ba - grasp the focal object/ conception, hold the visualization [IW]

dmigs pa bzang - excellent meditation object [IW]

dmigs pa bzung - to keep concentration on, keep the concentration [JV]

dmigs pa yi ni mchog - supreme focus of attention [IW]

dmigs pa yul gyi khams drug - the six dhatus of perceptual objects [among the 18 dhatus khams bco brgyad: gzugs, sgra, dri, ro, reg bya, chos] [IW]

dmigs pa yul gyi khams drug - the six dhatus of perceptual objects [IW]

dmigs pa yongs su grub pa - sangs rgyas kyi gsung rab lam sgom pa'i dmigs yul du gyur pa [RY]

dmigs pa yongs su dag pa - completely pure attention [IW]

dmigs pa yongs su dag pa - pure objective [RY]

dmigs pa yongs su tshol ba - search for/ attain a perfect object of attention [IW]

dmigs pa yod ma yin - non-objective [RY]

dmigs pa la mngon par 'du byed pa - manifest the visualization/ perception of [IW]

dmigs pa la nye bar gtod pa'i dngos po - things completely fixated/ made into reference points [IW]

dmigs pa la thogs pa - obstacle to attention, obstructions of reference point/ conceptions [IW]

dmigs pa las mi 'phro bar byed pa - not emanate perceptions/ fixated objects [IW]

dmigs pa shes pa - conceptual awareness, awareness of the object of meditation [IW]

dmigs pa gsum - the 3-fold focus [IW]

dmigs pa gsum - in Kriya Tantra, the three-fold focus, {sku gzugs brnyan la dmigs pa, gsung yig 'bru la dmigs pa, thugs phyag mtshan la dmigs pa} [RY]

dmigs pa gsum - the 3-fold focus [in kriya tantra), {sku gzugs brnyan la dmigs pa, gsung yig 'bru la dmigs pa, thugs phyag mtshan la dmigs pa} [IW]

dmigs pa'i rkyen - referential cause-factor, noematic contributory force, objective reference condition (color-patch, sound, etc.), object condition, objective condition [JV]

dmigs pa'i rkyen - objective condition [RY]

dmigs pa'i rkyen - referential condition; object condition, supporting condition, objective cause. the condition of the observed object. Syn {dmigs rkyen} [RY]

dmigs pa'i rkyen - referential condition; condition that provides a framework/ frame of reference [RB]

dmigs pa'i rkyen - object/ supporting condition, objective cause, the condition of the observed object, (= {dmigs rkyen} [IW]

dmigs pa'i skyen - which is the three interrelated aspects of ignorance, the referential condition [RY]

dmigs pa'i khams - the external dhatus/ elements of the objects {gzugs sgra dri ro reg bya chos kyi khams} [IW]

dmigs pa'i khams - the external dhatus/ elements of the objects [IW]

dmigs pa'i khams drug - the six dhatus/ elements of objects {gzugs sgra dri ro reg bya chos} [IW]

dmigs pa'i khams drug - the six dhatus/ elements of objects [IW]

dmigs pa'i khams drug - the six elements of the objects, def. {gzugs sgra dri ro reg bya chos kyi khams drug} [RY]

dmigs pa'i 'khrul 'khor - the samsaric confusion of conception/ reference point [IW]

dmigs pa'i dngos po - the observed thing [RY]

dmigs pa'i dngos po - a noematic object [JV]

dmigs pa'i chos - conceptual framework(s) [RB]

dmigs pa'i chos - dharmas of reference point, / that are focused on/ conceptualized/ objects of meditation [IW]

dmigs pa'i gtad - reference point, aim, visualization, something to hold (mentally, objectify[ing focus], objective, goal, pursuit, fixation [IW]

dmigs pa'i gtad so - reference point, aim, visualization, something to hold (mentally, objectify[ing focus], objective, goal, pursuit, fixation [IW]

dmigs pa'i gtad so - reference point from which to see, to focus, directed for, contemplate, visualize, to project, imagine, conceiving, fixate [RY]

dmigs pa'i gtad so - reference point from which to see focus, directed for, contemplate, visualize, project, imagine, conceive, fixate [IW]

dmigs pa'i rtags - non perception fact [RY]

dmigs pa'i rten - a thing only supposed, an object imagined, specific support [JV]

dmigs pa'i 'du shes drug - the six fixated perceptions CHN [IW]

dmigs pa'i gnad - key point of visualization [RY]

dmigs pa'i gnad - radiation [of five colored light that emanates from and returns to one's body] [IW]

dmigs pa'i 'phro 'du - emanate and gather perceptions [IW]

dmigs pa'i bye brag - different visualizations [RY]

dmigs pa'i blo - conceptual/ focused mind [IW]

dmigs pa'i 'bras bu skye ba'i sa - level of arising of the fruition of perceiving the [7th] bhumi [IW]

dmigs pa'i 'bras bu skye ba'i sa - the level of the arising of the fruition of the object of visualization [IW]

dmigs pa'i 'bras bu skye ba'i sa - level of arising of the fruition of perceiving the [7th] bhumi [in Nyingma Mantra, in the case of the rnal 'byor bzhi attaining sa bdun pa, meaning of union in the path of meditation de la dmigs shing goms pas the fruition is the union of the kayas of no more learning] [IW]

dmigs pa'i smra - execration, reviling [JV]

dmigs pa'i gzhi - operational foundation [JV]

dmigs pa'i yul - objective object, focal/ conceived / meditation object [IW]

dmigs pa'i yul - object of focus, objective object [RY]

dmigs pa'i yul - object of attention; objective construct/ framework/ frame of reference; scope of speculation [RB]

dmigs pa'i yul - reality of the given, objective object [JV]

dmigs pa'i yul - the object on which they focus, the object on which you should focus [RY]

dmigs pa'i yul - objective object [RY]

dmigs pa'i rab tu dbye ba - complete presentation of the object [IW]

dmigs par 'chad - explain conceptually [IW]

dmigs par snang ba - conceptualized appearance, appearance w reference point, appearance of the object of attention [IW]

dmigs par snang ba'i yul - perceived objects of attention [RY]

dmigs par byas pa'i kun brtags pa - fixated/ reference points of false conception [IW]

dmigs par byed pa - conceptualize, perceive, focus, fixate [IW]

dmigs par mi byed pa - not conceptualize/ perceive/ focus/ fixate [IW]

dmigs par med pa - SA dmigs med [JV]

dmigs par lhung ba - falls into an object oriented [RY]

dmigs par lhung ba - fall into an object oriented reference point [IW]

dmigs pas zin nges - concentrating intently [JV]

dmigs phye - x {spang blang gi dmigs phye} opens our eyes to what to do and what not to do [RY]

dmigs phyed pa - perceptions [IW]

dmigs bu - leader of/ guide for the blind [IW]

dmigs bu - a leader of the blind, one who leads a blind person [RY]

dmigs bya - to be imagined [RY]

dmigs bya - object of attention/ mediation [IW]

dmigs bya bskyed pa - visualizing the object of attention [RY]

dmigs bya bskyed pa - visualizing the object of attention/ meditation [IW]

dmigs bya'i yul - object of attention/ mediation [IW]

dmigs byed - conceive, perceive, imagine, visualize, pay attention to [IW]

dmigs 'ben - goal, target [IW]

dmigs 'bras - aim, goal, objective [IW]

dmigs mi byed pa - not to direct toward an object [JV]

dmigs med - without any external reference, fixation without an object, cannot be reduced to an objective reference, not limited to any specific object, not objectifiable, non-conceptualization, unobservability, aimlessness, non-conceptual, free from thought, independent, not depending, lacking any referent or point of reference, without focus, without concentrating upon, unlimited, cannot be made into an object, cannot be made into an object of thought [JV]

dmigs med - without an object; free from presentation, non-grasping [free from concepts]. nonconception, non-referential, without reference point, nonconceptual, objectless, aimless, without focus, beyond, without conception, non-fixation, the inapprehendable [RY]

dmigs med - non-grasping, non-conceptual/ referential, free from/w/o reference point/ concept[ion]/ focus/ object/ presentation, aimless, beyond conception, non-fixation, [the] unapprehendable, empty [IW]

dmigs med - {dmigs pa med pa, dmigs su med pa} nonreferential/ without any (fixed) frame of reference; unconditional; inconceivable [RB]

dmigs med kyi rnying rje - compassion w/o reference point [IW]

dmigs med kyi btang snyoms - impartiality without concepts [RY]

dmigs med kyi dang du bzhag pa - rest in the state from focus/ conception [IW]

dmigs med kyi dang du bzhag pa - to rest in the state from focus [RY]

dmigs med kyi blo - conceptionless/ perceptionless / unfocused mind, mind w/o reference point [IW]

dmigs med kyi shes rab - non-conceptual prajna [IW]

dmigs med snying rje - compassion w/o reference point [IW]

dmigs med snying rje - nonconceptual compassion [RY]

dmigs med snying rje chen po - great compassion beyond focus, great aimless compassion [RY]

dmigs med btang snyoms - impartiality without concepts [RY]

dmigs med thugs rjes - compassion w/o reference point [IW]

dmigs med rnal 'byor - yoga without an object [JV]

dmigs med 'od gsal mdangs - the radiance of non- conceptual luminosity/ luminosity w/o reference point [IW]

dmigs med ye shes kyi tshogs - accumulation of non-conceptual wisdom [RY]

dmigs med la - - pa - taking nonconception as focus, [observing the inapprehendable] [RY]

dmigs med la 'jug pa'i 'jug sgrub - establish entry into non-conception [IW]

dmigs med la dmigs pa - taking nonconception as focus, [observing the inapprehendable]; observing the inapprehendable [RY]

dmigs med la dmigs pa - take nonconception as focus, observe the unapprehendable, conceptualize the nonconceptual [IW]

dmigs med la dmigs pa'i snying rje - compassion observing the inapprehendable [RY]

dmigs med la dmigs pa'i snying rje - compassion observing the unapprehendable [IW]

dmigs gtso bor byed pa - emphasizing contemplation, meditation [RY]

dmigs gtso bor byed pa - emphasize contemplation/ meditation [IW]

dmigs rtse - focus of attention [IW]

dmigs brtse ma - Aiming at Loving-kindness, a prayer to Tsongkhapa [RY]

dmigs brtse ma - Aiming at Loving Kindness, a prayer to Tsongkhapa [RY]

dmigs brtse ma - Miktsema Prayer, Aiming at Loving Kindness, a prayer to Tsongkhapa [RY]

dmigs tshad - quota, objective, goal, target [IW]

dmigs tshad dus bkag gi sngon du bsgrubs - quota/ objective/ goal achieved ahead of schedule [IW]

dmigs mtshan - trace [JV]

dmigs mtshungs - common perception [in perceiving an object, if the eye consciousness apperceives form, feeling likewise apperceives it] [IW]

dmigs mtshungs - yul gcig la dmigs pa ste mig shes gzugs la dmigs pa na tshor ba'ang de la dmigs pa lta bu'o [RY]

dmigs mtshungs - common perception [IW]

dmigs 'dzin - dependent, depending on a support [JV]

dmigs 'dzugs - assign, specify, designate; 2) security given at the time of a loan [IW]

dmigs 'dzugs byas pa'i mi nges can - certain designated person [IW]

dmigs 'dzugs byas pa'i las don nges can - certain designated purpose [IW]

dmigs 'dzugs byed - assign, specify, designate [IW]

dmigs 'dzugs byed pa'i sa khul - assigned/ specified/ designated area [IW]

dmigs yid la bden 'dzin byed pa - insight, awareness, object, mental support, concept[ion], grasping at true existence of conceptual mind [IW]

dmigs yid la bden 'dzin byed pa - insight, awareness, object, mental support, concept, conception [RY]

dmigs yul - {dmigs pa'i yul} object of attention; objective construct/ framework/ frame of reference; scope of speculation [RB]

dmigs yul - the object on which you should focus [RY]

dmigs yul -, dmigs pa - object of observation, observed object. object of attainment, aim, purpose, objective, object, object of observation, observed object, objective, focus, object of meditation, observation, awareness, the thing kept in mind, {dmigs pa'i yul}, dmigs bya'i yul}. aim, purpose, object. Syn {dmigs pa} the person concerned, [the object for whom a ritual is being performed] [RY]

dmigs yul - observed object [RY]

dmigs yul - object of [thought/ attainment/ observation/ meditation/ awareness/ what is being thought about] [sgra mi rtag pa'i dmigs yul = sgra, snying rje'i dmigs yul ni sems can {dmigs pa'i yul/ dmigs bya'i yul}, {dmigs pa}, aim, purpose, object[ive], goal, observed object, focus, thing kept in mind, person concerned/ for whom a ritual is performed) [IW]

dmigs yul - object of [thought/ attainment/ observation/ meditation/ awareness/ what is being thought about] [R], aim, purpose, object[ive], goal, observed object, focus, thing kept in mind, person concerned/ for whom a ritual is performed) [IW]

dmigs yul - object of [thought/ attainment/ observation/ meditation/ awareness/ what is being thought about] *, aim, purpose, object[ive], goal, observed object, focus, thing kept in mind, person concerned/ for whom a ritual is performed [IW]

dmigs yul - aim, purpose, objective, object, frame of reference, noematic field, object of observation, observed object, aim, ambition destiny, goal, motive, scope, target, goal, aim, hope, aim [JV]

dmigs yul - aim [RY]

dmigs yul gyi las ka - career [JV]

dmigs yul chen po - ambitious [JV]

dmigs yul gtso bo - main objective [IW]

dmigs yod phyogs bskyod - expedition [JV]

dmigs rim - sequences of concentrations [RY]

dmigs rim - stages/ procedure of visualization [IW]

dmigs rim - visualization manual; visualization stage, procedure; stages, steps of visualization [RY]

dmigs rims - stages/ procedure of visualization [IW]

dmigs la nye bar gtod pa'i dngos po - thing completely objectified/ fixated/ focused on/ made into reference points [IW]

dmigs shes - awareness of the object (of meditation [IW]

dmigs shes - awareness of the object [of meditation] [RY]

dmigs su bkar - detailed [JV]

dmigs su bkar - emphasize [IW]

dmigs su bkar nas - refer specifically to [JV]

dmigs su bkar nas gsungs - emphasize, say w emphasis [h] [IW]

dmigs su bkar ba - special, especially [JV]

dmigs su bkar ba'i gnas don - emphasized topic [IW]

dmigs su med pa - absence of apprehension, unobservable, nonreferential, without any fixed frame of reference [RY]

dmigs su med pa - {dmigs pa med pa} nonreferential/ without any (fixed) frame of reference; unconditional; inconceivable [RB]

dmigs su med pa - absence/impossibility of apprehension/ observation/ conception/ reference point [IW]

dmigs su bzung ba - conceived/ perceived, taken as focal object, held in mind [IW]

dmigs su bzung ba - are addressed to [RY]

dmigs su rung ba - can be taken as an object, conceivable [IW]

dmigs su rung ba - can be taken as an object, observable, visible [RY]

dmigs su gsungs pa - deliberated mentioned [RY]

dmigs gsal - clear to the mind [JV]

dmigs gsal - exception [RY]

dmigs bsam - concepts & thinking [JV]

dmigs bsam - conceptual framework(s) [RB]

dmigs bsam brjod med - inconceivable, unimaginable, and inexpressible [RB]

dmigs bsam bral - free from conception or thought [IW]

dmigs bsal - special, particular, peculiar, specified [RY]

dmigs bsal - special, especially, particularly, ad hoc, especial, exception, special, specially [JV]

dmigs bsal - special[ly], particular, peculiar, specified, not like the usual [IW]

dmigs bsal - specific/ exclusive (framework) [RB]

dmigs bsal gong phud - among many bkar te gong du bkur ba [IW]

dmigs bsal gyi - particular [JV]

dmigs bsal gyi dbang cha - special rights/ authority, privilege [IW]

dmigs bsal gyi btson grol - amnesty, pardon [of sentence] [IW]

dmigs bsal gyis dga' bsu zhu bar phyin - went especially to welcome [them] [IW]

dmigs bsal lta ba - things specific to the view [JV]

dmigs bsal thon rdzas - special products [IW]

dmigs bsal byed - give preferential treatment/ special consideration, special, particular, peculiar, specified [IW]

dmigs bsal byed pa - to give preferential treatment, special considerations to, special, particular, peculiar, specified [RY]

dmigs bsal byed pa - give preferential treatment/ special consideration, special, particular, peculiar, specified [IW]

dmigs bsal byed pa - give preferential treatment, give special consideration to [JV]

dmu - 1) 1st of the six clans = rmu; 2) kind of d"n, evil demon, mu spirits, malignant spirits causing dropsy Book 2; 2) [arch] unruly and inappropriate, evil mind [IW]

dmu - malignant, demonic/ a demon that causes disease by gazing at you/ cruel; evil demon, mu spirits. malignant spirits causing dropsy [RY]

dmu - rope to sky used by 7 early kings to return home at night, 1 of 4 brothers, SA mgur lha mched bzhi, 1 of sde brgyad, earliest tribe of tibet, men who first inhabited tibet, malignant spirit, evil demon that causes dropsy, 1 of 9 'gong po, ancient class of celestial deities [JV]

dmu dge dgon chen - monastery in si khron zhing chen zung chu rdzong, rje tshong kha pa'i slob ma snga tshal bzhi'i ya gyal tsha kho ngag dbang grags pas dgon brgya rtsa brgyad btab pa'i nang gses kyi dgon chen zhig dmar dmag rgyang skyod skabs dgon der krung gung krung dbyang gis chab srid cus kyi gros tshogs shig 'tshog myong [IW]

dmu rgod - short-tempered, irascible, get angry over some slight thing, savage, untamed, wild, incorrigible, unruly, barbaric, cruel (comp rmu rgod [IW]

dmu rgod - malicious elements, savage, barbarous [JV]

dmu rgod - unruly; savage, untamed, wild, incorrigable, unruly, [comp. rmu rgod]; savage, barbaric; cruel, savage, barbaric, violent [RY]

dmu rgod jag pas gtses lags sam - Were you harassed by fierce bandits? [RY]

dmu rgod bsdu ba - gathering of incorrigible disciples [RY]

dmu rgod byed - get angry over some slight thing, be short-tempered, act [savage, untamed, wild, incorrigible, unruly, cruel, barbaric] [IW]

dmu chu - dropsy [IW]

dmu chu - nad bdag gi ming nad la btags pa zhig ste, dmu zhes lha srin sde brgyad kyi nang tshan gdug pa can zhig gi ming yin pas des btang bar grags pa'i lus la chu bsags pa'i nad cig [IW]

dmu chu - dropsy in the chest or in the percardium, 1 of 6 chronic diseases, SA gcong chen nad drug, dropsy [JV]

dmu chu 'khyims chu - chu rigs shig thur sel rlung gis log pa'i las byas de dri chu'i rgyu lam bkag nas dri chu dvangs ma'i rgyu lam la shor nas rtsa kha log pa'i don [IW]

dmu chu can - one who is suffering from dropsy [JV]

dmu chu drug - CHN [IW]

dmu chu byer chu - chu rigs shig kha zas ma zhu ba dvangs ma'i rgyu lam du shor nas rtsa la byer ba'i chu nad cig [IW]

dmu chu tshag pa - tap a dropsical person [JV]

dmu chu zags chu - among the chu rigs bco lnga zas ma zhu ba dvangs ma'i rtsa mig tu shor te be snabs kyis dvangs ma'i rgyu lam bkag nas don snod rang rang gi gnas su chu zags par gyur pa'i don [IW]

dmu thag - magic rope along which gods used to descend to meet men, rainbow cord, dmu cord [JV]

dmu 'then - 1 of 11 gnam gyi 'then pa [JV]

dmu dag - Mu cord, SA rmu thag [JV]

dmu mdo - demon of dropsy [JV]

dmu bon - a bon po entrusted with worship of the dmu deities to obtain benefit for himself and others [JV]

dmu bon ye'u than - bon of the dmu [JV]

dmu blo - black/ evil/ improper thoughts [IW]

dmu rdzing - water disease: body bloating w water as collecting an filling in a pond [IW]

dmu rdzing can - dropsy [JV]

dmu 'or - dmu chu &, 'or nad [IW]

dmu yi btsun mdos - mdos to protect against the curses of the females of the dmu [JV]

dmu long - blind [RY]

dmu long dmus - blind [IW]

dmug pa - darkening [JV]

dmun pa - benighted [RB]

dmun pa - idiot, darkened, obscured [JV]

dmun pa - [arch] fool, idiot, darkened, obscured [IW]

dmun po - benighted [RB]

dmur ba - gnaw, crush w the teeth, bite through, chew [IW]

dmur ba - SA mur ba [JV]

dmul - smile [IW]

dmul ba - (tha dad pa,, smiling and laughing a little [IW]

dmul ba - SA 'dzum pa [JV]

dmul ba - {dmul ba, dmul ba, dmul ba, dmul} trans. v [RY]

dmus pa - (tha mi dad pa,, sad, depressed, mtsher ba [IW]

dmus pa - {dmus pa, dmus pa, dmus pa} intr. v [RY]

dmus byung - [arch] spro ba shi ba, tshi chad pa, yi chad pa'am sun pa, 1 who

has experienced good and bad/ ups and downs [IW]
dmus long - blinded [RY]
dmus long - blind, one who is born blind, SA long ba [JV]
dmus long - blind [person][from birth] [IW]
dmus long - born-blind; a blind man [RY]
dmus long ltar - like a blind [person], lacking definite aim [IW]
dme - impure [caste] [IW]
dme - blood relations, impure condition brought about by murders, violent quarrels, etc. among members of the same family or devotees of the same religious confraternity [JV]
dme 'khrugs byed - to do deadly battle with [RY]
dme grib - murder of blood relations [JV]
dme grib - moral defilements; also {rme grib} [RY]
dme grib - 1) impure obscurations, obscuration of defilements; 2) defilement of phan tshun killing/ incest within the same family/ clan, relatives [IW]
dme grib - impure obscurations, obscuration of defilements [RY]
dme grib rme grib - moral defilements [IW]
dme chu - dme chu [river in dpal 'bar rdzong, source on the north side of dung pass, a branch of the rgyal mo rngul chu] [IW]
dme chu - dme chu [IW]
dme gtor - unclean torma. The 'unclean torma' is the impure residual. The 'morsel of offering' is the pure residual offering. The 'legacy of the Glorious One' is the first pure part. [RY]
dme gtor - gtsog lhag - btsog lhag - rme gtor - zos lhag - zas lhag - impure residual; impure residual torma [RY]
dme po - murderer [of someone in the same clan] [IW]
dme ba - SA rme ba, btsog pa [JV]
dme ba - impure [caste] [IW]
dme bo - = rme bo, committers of murder/ incest within 1's clan people of the same clan gsod res byed mkhan nam gnyen sdong mkhan [IW]
dme byed pa - to fight, battle [RY]
dme mug nal - 3 types of impure conditions [JV]
dme mug nal gyi - illegitimate children and incest [JV]
dme mug nal gyi btsog sel - exorcism of the impurities derived from the murder of blood relations [JV]
dme mo - murderer [of someone in the same clan] rus gcig pa gsod res byed mkhan nam gnyen sdong mkhan bud med [IW]
dme rag mo - a woman who has murdered her husband, woman tarnished by murder [JV]
dme lag - contaminated hands [JV]
dme sha - contaminated meat [JV]
dme shul - Meshul, in Domey [RY]
dmegs rkyen - objective contributory cause [IW]
dmegs grad - referential [IW]
dmegs pa - mental image [IW]
dmegs med la dmigs pa'i snying rje - compassion observing the unapprehendable [IW]
dme'i lhag ma - {btsog lhag} leftover from the {tshogs} food-plate of the yogis; the impure residual, [Syn. {btsog lhag} [RY]
dme'i lhag ma - the impure residual [IW]
dme'i lhag ma btsog lhag - leftover from the {tshogs} food-plate of the yogins [IW]
dmod - curse, swear, insult, abuse [RY]
dmod - cursed, swore, insulted, abused [p dmad] [IW]
dmod ngan - perform bad sorcery, evil curse [IW]
dmod sngags - charms for causing mischief to others [JV]
dmod sngags - cursing mantra, maledictory mantra [IW]
dmod pa - Maledictory Fierce Mantra, Möpa; to curse, accurse, execrate; {dmod pa, dmod pa, dmod pa, dmod} trans. v.; maledictory/ cursing [RY]
dmod pa - to criticize, disparage {gal te bla ma dmod pa dang sdang bar byed pa'i gang zag gzhan yod na} should there be people who criticize or hate your teacher [RY]
dmod pa - 1) (Tha dad pa,; 1) speak evil of, disparage; 2) curse, accurse; 3) swear to the truth of; 4) Smon log dang, ngan sngags,, execrate [IW]
dmod pa - curse, subduing, swear, affirm, confirm a treaty by an oath, address a prayer of conjuration [JV]
dmod pa brjod pa - {drang srong gi klog dang, bsam gtan, bzlas pa sogs la shin tu gnod pa byung bar khros nas dmod pa brjod pa} 'The vicious recitations of the sages, their meditations and incantations, arise from hatred and anger and are meant to cause harm.' [RY]
dmod pa drag sngags - maledictory fierce/ subjugation mantras {sgrub pa bka' brgyad} 1 of {bka' brgyad} 1 of the {'jig rten pa'i sde gsum} = three categories of worldly deities, the worldly deities of exorcism] [IW]
dmod pa drag sngags - one of {sgrub pa sde brgyad}; powerful activity of subjugation; maledictory fierce mantras. fierce mantras of spells, {sgrub pa bka' brgyad}. maledictory subjugation mantras. One of {bka' brgyad} one of the {'jig rten pa'i sde gsum} three categories of worldly deities, the worldly deities of exorcism [RY]
dmod pa drag sngags - Maledictory Fierce Mantra [RY]
dmod pa drag sngags - maledictory fierce/ subjugation mantras [IW]
dmod pa 'dor ba - swear, throw a curse (upon [IW]
dmod pa 'dor ba - 1) perform a curse ritual/ prayer, throw a curse (upon; 2) swear to the truth of, lha rgyud skul ba, [IW]
dmod pa byed - to curse, swear/ to insult [RY]
dmod pa byed pa - imprecation, execration, malediction [JV]
dmod pa btsugs pa - swear, throw a curse (upon [IW]
dmod pa la 'jigs - fearing a curse [RY]
dmod pa'i chu nam mkhar gtor ba - spewed cursed water throughout the sky [RY]
dmod bo - formula [JV]
dmod bor ba - swear to the truth of, put a curse (upon [IW]
dmod mo - curse, malediction [JV]
dmod mo - perform sorcery, curse, swear, abuse [IW]
dmod mo rgyag - curse, swear, insult, abuse [IW]
dmod mo 'debs - curse, swear, insult, abuse [IW]
dmod dmod rgyag - curse, swear, insult, abuse [IW]
dmod dmod 'debs - curse, swear, insult, abuse [IW]
dmod btsugs - swear to the truth of, put a curse (upon [IW]
dmod btsugs - to swear, throw a curse [upon] [RY]
dmod tshig - curse [IW]
dmod tshig spring yig gis srung ba - protective ritual using 'letter of curse' [RY]
dmod tshod - abuse, insults [JV]
dmod 'dzugs - curse, swear, insult, abuse [IW]
dmod zor - evil power of cursing, malign torma [IW]
dmyal - hell [RY]
dmyal khams - hell [realm] [IW]
dmyal khams - hell realms [JV]
dmyal khams bco brgyad - the 18 hells [8 hot, 8 cold, nyi tshe, nye 'khor] [IW]
dmyal khams bco brgyad - the eighteen hells [RY]
dmyal khams bco brgyad - the eighteen regions of hell. [def. eight hot, eight cold, nyi tshe, nye 'khor]; the eighteen regions of hell; the eighteen regions of hell. [def. eight hot, eight cold, {nyi tshe}, {nye 'khor} [RY]
dmyal khams bco brgyad - the 18 hells [IW]
dmyal khams srid - produces the existence of [JV]
dmyal gling - the legend of king Gesar of Ling's conquest of hell [RY]
dmyal thag gi gcod - hellish torment [JV]
dmyal thag gi gcod - tormented, hellish torment; hellish torment [RY]
dmyal thag gi gcod - tormented, hellish torment [IW]
dmyal gnas - hell realm [one of the 18 hells in the three lower realms ngan song gsum syn ngan 'gro'i mthil dang, bde med, 'dod pa'i 'bras bral, sdug bsngal gter] [IW]
dmyal gnas - hell realm [IW]
dmyal snang - manifestation of hell [JV]
dmyal pa - suffer [RY]
dmyal ba - hells. The lowest level of cyclical - existence occupied by sentient beings [RY]

dmyal ba - inferno, hell, purgatory, perdition, cut up, cut into pieces [JV]

dmyal ba - hell[-being] [5 cardinal views, six lokas, naraka, cut up, meat at dinner] [IW]

dmyal ba - {sems can dmyal ba} beings in the infernal realms [RY]

dmyal ba - {sems can dmyal ba} hell (being) [RB]

dmyal ba - hell[-being] [IW]

dmyal ba - hell, naraka; hell, hell being; hell; beings in hell [RY]

dmyal ba - hell realms [RY]

dmyal ba - Hell realms [RY]

dmyal ba brgyad - the 8 hells [hot or cold) gseg ma dang, bye ma, 'dam chu, du ba, me, mun pa che, ngu 'bod che, rdo rje'i me lce [IW]

dmyal ba brgyad - the 8 hells [IW]

dmyal ba bcu drug - the 16 hells [RY]

dmyal ba chu bur can - the Hell of Blisters [RY]

dmyal ba mnar med - Avici/ uninterrupted hell [IW]

dmyal ba rnams - hell beings [RY]

dmyal ba pa - hell-being; hell beings; denizens of hell [RY]

dmyal ba pa - hell-being [IW]

dmyal ba pa - hell beings [RY]

dmyal ba yi dvags dud 'gro dang - being born in the hells, in the preta realm, as an animal [RY]

dmyal ba rin gyis nyo ba - to secure / reap [a rebirth in] hell [RY]

dmyal ba la tsha grang - hell beings suffer heat and cold [RY]

dmyal ba'i - infernal [JV]

dmyal ba'i skye gnas - rebirth as a hell being [JV]

dmyal ba'i khro chu - the molten bronze of the hells [RY]

dmyal ba'i nye 'khor - the Neighboring Hells, adjoining hells. Mipham {tsha dmyal gyi phyogs bzhir nye 'khor bzhi bzhi ste bcu drug yod kyang dmyal ba'i nye 'khor zhes gcig tu byas so} In the four cardinal directions of the hot hells, are the four times four adjoining hells. These sixteen, as a unit, comprise the Neighboring Hells. [RY]

dmyal ba'i gdan - the residences of hell [IW]

dmyal ba'i bum pa - pots of boiling water etc. in hell w small mouths and extending 5, 10 dpag tshad etc. [IW]

dmyal ba'i zangs chen - the molten copper cauldron's of hell [RY]

dmyal ba'i sems can - hell beings [IW]

dmyal me - the fires of hell [RY]

dmyal srung - guardians of that hell [RY]

dmyig - [arch] eye [IW]

dmyug - [p dmyugs],, go [IW]

dmyug pa - {dmyug pa, dmyugs pa, dmyug pa, dmyugs} trans. v.; ft. of {dmyug pa}; to show [RY]

dmyug pa - (Tha dad pa dmyugs pa, dmyug pa, dmyugs,, 1) put into; 2) search for; 3) pull/ bring out; 2) (Tha mi dad pa dmyugs pa, dmyug pa,, go, wander; 4) show [IW]

dmyug pa byed pa - show repeatedly, boast [JV]

dmyug dmyug - 1) 'tshol nyul //lcags kyi gter kha gar yod dmyug dmyug byed pa; 2) take out of [IW]

dmyug dmyug pa - show repeatedly, boast [JV]

dmyugs - imp. of {dmyug pa} [RY]

dmyugs - 1) [Tha dad dmyug pa!, p tha mi dad], put in! bring out! search! went, wandered; 2) [arch] bring out [IW]

dmyugs pa - pf. of {dmyug pa} [RY]

dmyugs pa - [p dmyug pa] 1) put into; 2) searched for; 3) pulled/ brought out; 2) went, wandered; 4) showed [IW]

mmos pa - belief, interest, respect, devotion, veneration [one of the {yul nges byed lnga} five determinative states) [IW]

mmos pa - belief, interest, respect, devotion, veneration [IW]

rma - 1) wound [lus kyi pags pa sogs ral nas khrag dang chu ser 'dzags shing lus nyams dma' bar gyur pas na rma zhes zer te, de la nang gses su dbye na mda' mtshon sogs phog pa las byung ba'i glo bur gyi rma dang, nad rang nyid dang lhan cig tu 'byung ba'i lhan skyes kyi rma dang gnyis mchis so,//rma la phan na khyi tsil yin yang dgos,//rma dga' rab sos pa]; 2) fault [lhag bsam rma med pa'i sgo nas bslab bya brgyab,//las don la rma skyon med par 'thus tsang byung ba] [IW]

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rma - wound, injury [RY]

rma - wound, injury, sore, scar, leprosy with red spots, beauty, good luck, wound, sore [JV]

rma - 1) wound, sore, cut; 2) [p rmas],, get wounded/ injured; 3) fault [IW]

rma dkris - bandage, dressing [JV]

rma dkris - bandage, cloth wrapped around a wound [IW]

rma skogs - scab [IW]

rma skyes - pus, matter, blood [JV]

rma skyes - blood [IW]

rma skyob - 1) bandage; 2) cure a wound [IW]

rma kha - mouth/ surface of a wound [IW]

rma kha - the surface of a wound [JV]

rma kha bstum - dress/ bandage a wound [IW]

rma kha mtheb gnon - rma skung ched mtheb mos gnon pa ste skyon mtshang 'gebs pa'i dpe [IW]

rma kha mi zum zhing - if the wound will not close [JV]

rma khams - petty state in khams [JV]

rma khar rta mgrin rang byung - a miraculously-formed image of Hayagriva at Machuka [RY]

rma khog - scab [IW]

rma khrag smin pa - pus in a wound [IW]

rma khros pa - rma sdug tu song ba [IW]

rma ga chad - (A) 1) universal interp[enetration [R]; 2) true, real, genuine [R] [IW]

rma ga chad - (A) 1) mdo snyan gyi gong rgyan or phal po che (Avatamsaka) [= rmag chad, rmad chad the Avatamsake view of totality whereby all atoms are within a single atom etc. KPSR]; 2) real true, genuine) [IW]

rma ga chad - (A) 1) universal interp[enetration [mdo snyan gyi gong rgyan = mdo phal po che [universal interpenetration/ containment, nyingma equivalent of CH Hwa Yen doctrine KPSR]; 2) true, real, genuine [R] [IW]

rma ga chad - (A) 1) mdo snyan gyi gong rgyan = mdo phal po che; 2) true, real, genuine [= rmag chad = rmad chad] [IW]

rma ga chad - [arch] 1) universal interpenetration; 2) true, real, genuine [IW]

rma gos - garment given as recompense four a wound [R] [IW]

rma gos - garment in recompense for a wound [IW]

rma gos - garment given as recompense four a wound [formerly when in quarrels and fighting another's body had a wound that lost blood 'jal du sprod rgyu'i gos, in the 17th century'i dus sked du gtsang pa karma bstan skyong dbang po'i ring la the 1 who did it not only must provide medical treatment, but must also provide gos {tsa ri - {tsa ri} [sacred mt: [in klo yul, where the bka' brgyud pa gtsang pa rgya ras ye shes rdo rje sprel lo nam 'char la rong skor du 'gro ba'i established the tradition] [IW]

rma gyang phyug mo - valley near the source of the Rma Chu/ Yellow River [IW]

rma gyang phyug mo - {rma gyang phyug mo} [valley near the surce of the Rma Chu River] [IW]

rma rgan - old wound [IW]

rma rgod - cure a wound, boil [Gold] [IW]

rma rgyal - mtso sngon na yod pa'i ri bo aa myes rma chen gyi ming gzhan zhig / [IW]

rma rgyal - rma rgyal mt [mtsho sngon na yod pa'i ri bo = aa myes rma chen] [IW]

rma rgyal spom ra - Magyel Pomra [mtsho sngon na yod pa'i ri bo = aa myes rma chen] [IW]

rma rgyal spom ra - mountain named Magyal Pomra [JV]

rma rgyal spom ra - Magyal Pomra [deity or mt. mtsho sngon na yod pa'i ri bo aa myes rma chen gyi ming gzhan zhig] [IW]

rma rgyal spom ra - Magyel Pomra [IW]

rma rgyal spom ra - Magyal Pomra. See Machen Pomra [RY]

rma sgo - wound openings, body orifices [IW]

rma sgo dgu - the 9 wound gates [mi lus kyi sna khung gnyis dang, rna khung gnyis, mig gnyis, kha, gcin lam, bshang lam bcas dgu nas rgyun du mi gtsang ba thon rgyu yod pas ming la rma sgo zer] [IW]

rma sgo dgu - the 9 wound gates [IW]

rma sgo gsum - the three wound gates [kha dang, bshang lam, mo mtshan te gsum] [IW]

rma sgo gsum - the three wound gates [IW]

rma sgros - lus kyi rma srol [IW]

rma ngan dug mched - tetanus [IW]

rma bcos - surgeon [JV]

rma bcos - treatment for wound [IW]

rma bcos byed - treat a wound [IW]

rma chas - wound curing apparatus, bandage [IW]

rma chas byas - bandage [IW]

rma chas byas - to bandage [RY]

rma chings - basic treatise [RY]

rma chu - Yellow River [IW]

rma chu - county in 21th cent Tibet. [RY]

rma chu - Machu River, which becomes the Yellow River (Huang Ho) in China [RY]

rma chu - rma chi river/ dzong [1. rang rgyal gyi chu bo chen po zhig ste, chu 'go ba yan ha ri'i shar ldebs nas byung ste rim bzhin si khron dang kan su'u sogs zhing chen dang rang skyong ljongs brgyad brgyud nas mthar hran tung zhing chen nas po ha'e rgya mtsor 'bab; 2) rdzong zhig kan su'u zhing chen khongs kan lho bod rigs rang skyong khul gyi lho nub rgyud na yod, rdzong mi dmangs srid gzhung de mdzod dge nyi mar yod] [IW]

rma chu - great river of n.e. tibet [JV]

rma chu - Hoangho [RY]

rma chu kha - Machuka [RY]

rma chu khug dgu - the 9 khug pa along the mdo khams rma chu [IW]

rma chu lu ma - Machu Luma [RY]

rma chu ser can - chu ser emitting wound [IW]

rma chung - scratch [JV]

rma chu'i khug pa - khug pa along the mdo khams rma chu [IW]

rma chen - county in 21th cent Tibet. [RY]

rma chen - rma chen rdzong [IW]

rma chen - rma chen spom ra, original spirit of Tibet [RY]

rma chen - rma chen rdzong [mtso sngon zhing chen khongs mgo log bod rigs rang skyong khul gyi byang rgyud dang rma chu'i nub 'gram du yod, rang skyong khul dang rdzong mi dmangs srid gzhung ni rdzong de'i rta bor yod] [IW]

rma chen gangs ri - rma chen snow mt [mtso sngon zhing chen khongs mgo log bod rigs rang skyong khul gyi sa char yod pa'i aa myes rma chen gangs ri] [IW]

rma chen gangs ri - rma chen snow mt [IW]

rma chen spom ra - Machen/Magyal Pomra, a deity abiding on Mount Machen [RY]

rma chen spom ra - Machen Pomra, or Magyal Pomra (rma rgyal spom ra), in Domey [RY]

rma chen spom ra - Machen Pomra. A powerful local spirit from the area of Kham, the chief of twenty-one major local divinities [RY]

rma chen spom ra - {rma chen spom ra} [a local deity subdued by Padmakara] [IW]

rma chen spom ra - {rma chen spom ra} [R] [IW]

rma chen spom ra - {rma chen spom ra} * Hoangho [IW]

rma chen spom ra - great genius of gzhi bdag class, lord of the peacocks [JV]

rma chen spom ra - a local deity subdued by Padmakara [RY]

rma 'jal - gzhan la rma bzos pa'i rmas 'jal, dus skabs bcu bdun pa'i dus sked du gtsang pa karma bstan skyong dbang pos rma kha che chung la gzhigs te sman yon sprod dgos pa'i old legal custom [IW]

rma rjes - scar, cicatrix [JV]

rma rjes - scar [IW]

rma rnying - old wound [JV]

rma gting zab - gash [JV]

rma btod pa - rma bzos pa [IW]

rma bton pa - rma bzos pa [IW]

rma stod - 1) rma stod rdzong [mtsho sngon zhing chen khongs mgo log bod rigs rang skyong khul gyi nub byang ngos dang rma chu'i stod rgyud du yod, rdzong mi dmangs srid gzhung de rma chu khar yod]; 2) upper rang rgyal gyi rma chu) [IW]

rma stod - county in 21th cent Tibet. [RY]

rma stod - 1) rma stod rdzong; 2) rang rgyal gyi rma chu'i stod rgyud [IW]

rma stod - 1) rma stod rdzong [mtso sngon zhing chen khongs mgo log bod rigs rang skyong khul gyi nub byang ngos dang rma chu'i stod rgyud du yod, rdzong mi dmangs srid gzhung de rma chu khar yod]; 2) rang rgyal gyi rma chu'i stod rgyud) [IW]

rma thog byang 'bar - person who debated with zur chung ba [JV]

rma thon pa - pustules etc breaking out [IW]

rma drub pa - sew up/ cure a wound [IW]

rma mdud - large scar [IW]

rma 'drub - sew up/ stitch a wound [IW]

rma rdol nas rnag khrag thon pa - pus and blood emitting lesion [IW]

rma rdol ba - naturally occurring wound/ lesion [IW]

rma nad - sores and ulcers, 2 kinds are lhan skyes (constitutional), glo bur (accidental) [JV]

rma nad - sickness arising from wounds [IW]

rma nad rtsa byer - rma'i nye 'gram gyi rtsa la chu ser gram nas 'khyug w pain and swelling [IW]

rma pha ri - Mapha Ri, in Domey [RY]

rma ba - to ask, to wound [RY]

rma ba - to wound [JV]

rma ba - [arch] ask, ?, wound [IW]

rma bya - a peacock; peacock [RY]

rma bya - peacock [IW]

rma bya - peacock, pavo muticus imperator delacom, large village s.w. of sa skya, mottled bird [JV]

rma bya - peacock [ming gi rnam grangs la bkra ba'i 'og pag can dang, gar mkhan, mgrin sngon, mgrin pa sngo, sgeg ldan, rgya mtso skyes, mjug sgro can, brtan pa dregs, mdongs mtha' can, mdongs ldan, 'dab brgya pa, rna rgyan can, sprin gyis sgeg sprin la dga', 'brug sgra'i gar, 'brug sgra'i mngal 'dzin, 'brug sgra'i rjes su sgeg gtsug ldan, gtsug phud can, rab gyo, lag 'gro za, legs bris, shing la rtse, sar 'gro, sen mo'i gar] [IW]

rma bya kha 'bab - {rma bya kha 'bab} river [kha 'bab bzhi'i nang gses, spu hreng rdzong gi chu bo zhig ste, chu bo gang g'a'i chu 'go'am stod rgyud] [IW]

rma bya kha 'bab - {rma bya kha 'bab} river [IW]

rma bya kha 'bab - {rma bya kha 'bab} river [R] [IW]

rma bya can - tshon spang ma [IW]

rma bya can - kind of tree, verdure, green, meadow [JV]

rma bya chen po - mahamayuri (1 of 5 gcan rim pa, magic art, snakebites), deity, 1 of 5 tantric deities, work glorifying goddess mahamayuri [JV]

rma bya chen mo - 1 of the gzungs chen grva lnga [IW]

rma bya gtsang po - rma bya gtsang po river [chu 'go hi ma la ya'i ri rgyud kyi byang ngos nas byung zhing bod rang skyong ljongs kyi spu hreng rdzong gi nub rgyud nas bal yul du 'bab cing, mthar rgya gar gyi chu bo gangg' la 'bab] [IW]

rma bya gtsang po - rma bya gtsang po river [IW]

rma bya gtsug - peacock's crest [JV]

rma bya 'og gling - Regions of Peacocks Below [RY]

rma bya 'og gling - Regions of Peacocks Below: the three lower districts (smad khams gsum) [RY]

rma bya lo tsa - peacock's crest tree [JV]

rma bya gser snang gi skad - the sound of a golden peacock [RY]

rma bya'i mkhris pa - peacock's bile with the juice of bhring gi raja cooked in cow's butter [JV]

rma bya'i mgrin - a gem [JV]

rma bya'i rgyal mtshan - can symbolized by a peacock, epithet of durga [JV]
rma bya'i mjug - peacock's tail [JV]
rma bya'i thul pa - peacock cloak [JV]
rma bya'i gdugs - parasol of peacock feathers [RY]
rma bya'i mdongs - eye of a peacock feather [IW]
rma bya'i mdongs bkra - eye of a peacock feather [IW]
rma bya'i phru gu - peahen [JV]
rma bya'i bu mo 'brug gi sgra thos pa bzhin dga' zhing - responded with great joy, as a peahen responds to the call of the peacock [RY]
rma bya'i tshogs - 1 of 6 great mountains of lus 'phags pa, SA ri chen po drug, fabulous mountain [JV]
rma bya'i 'tsho ba - food of the peacock, hemlock [JV]
rma bya'i zlos gar - peacock [thunder] dance [R] [IW]
rma bya'i zlos gar - peacock [thunder] dance [IW]
rma bya'i zlos gar - peacock [thunder] dance ['brug grag skabs rma byas sgro gur phub ste dga' ba'i gar byed tshul] [IW]
rma bya'i sha - peacock flesh [animal med.] [IW]
rma bya'i sha - peacock flesh [animal med.] [ro mngar, zhu rjes snyoms, nus pas mkhris nad dang, sbyar dug sogs la phan] [IW]
rma byar ngom rgyu sgro mdongs - ne tshor ngom rgyu yig drug spre'ur ngom rgyu rkub [IW]
rma byas sgro gur phub - peacock pitching the tent of its feathers [IW]
rma byas dbyar rnga thos pa - peacock hearing summer thunder, example of joy [IW]
rma 'bar ba - rma nad che ru song ba [IW]
rma 'byin pa - 1) rma bzos pa; 2) discourage ([IW]
rma 'byin pa byed pa'i tshig rtsub mi rung - inappropriate discouraging harsh words [IW]
rma 'bras - hard to cure kind of wound from arrows, rocks etc. arising weapon wounds and at the same time wounds and 'bras nad [IW]
rma 'bras sgor mo - a kind of wound [IW]
rma med - unblemished [RY]
rma med - unblemished, w/o guilt [IW]
rma smad - rang rgyal gyi rma chu'i smad rgyud [IW]
rma sman - wound curing med. [IW]
rma sman - medicine for a wound [JV]
rma sman 'u tsi - wound med herb 'u tsi [IW]
rma sman 'u tsi - wound med herb 'u tsi [rma gso chu ser skem] [IW]
rma sman 'u tsi - {rma sman 'u tsi} med. herb [rma gso chu ser skem] [IW]
rma tsa la - rma tsha pass [in SE ri bo che rdzong] [IW]
rma rtsi - med. for wounds [IW]
rma rtsi - salve for a wound [JV]
rma tsha la - rma tsha Pass [in S ri bo che rdzong] [IW]
rma tsha la - rma tsha pass [IW]
rma tshad - rma la tshad pa zhugs pa'i don [IW]
rma tsho kun gzhi - 1 of tibetan pupils of atisha [JV]
rma mtshan - scar [JV]
rma mtshan - scar, female organ [IW]
rma bzo - get a wound/ sore [IW]
rma bzo ba - scathe [JV]

rma 'og gshags zhi - rma log tu gtam shi ba ste, former Tibetan legal custom: kha gtad kyi lus la rmas pa'i rma yod na rmas 'jal sprod len byas pa'i rjes su de gong phan tshun gshags bkyes pa la rtsad gcod mi dgos [IW]
rma yi rus zan - bone consuming wounds [med. placed on the mouth of a wound, since it is w/o heat mi 'ju ba or'am rma yi kha phyid nas becoming very damp te rma rkyen having pervaded the bone by pus the bones are eaten away] [IW]
rma yi rus zan - wound sman btab pa drod dang bral nas mi 'ju ba or the orifice phyid nas becoming very moist, w infection penetrating and eating away [at] the underlying bone [IW]
rma ra - scab [IW]
rma ras - bandage [IW]
rma ras dkri - bandage up [IW]
rma ras 'ching - bandage up [IW]
rma rin chen mchog - one of the first seven monks in Tibet [RY]
rma rin chen mchog - {rma rin chen mchog [khri srong lde btsan skabs sad mi mi bdun nang gses gzhon gsum gyi gra dang - lo ts' ba rab dgu'i nang gses bar ba gsum gyi gras so, glang dar mas chos bsnubs pa'i dus su bkrongs] [IW]
rma rin chen mchog - {rma rin chen mchog [IW]
rma rin chen mchog - 1 of the first seven monks ordained at bsam yas [JV]
rma rin chen mchog - one of the first 7 monks in Tibet [IW]
rma rin chen mchog - one of Padmasambhava's 25 disciples [RY]
rma rin chen mchog - Rinchen Chok of Ma. Early Tibetan translator, among the first seven Tibetans to take ordination from Shantarakshita and the chief recipient of the Magical Net of Mahayoga. He is known for translating the Essence of Secrets Guhyagarbha Tantra, the chief tantra of Mahayoga. Through the teachings he received from Padmasambhava he attained the level of a vidyadhara. Rinchen Chok means 'Sublime Jewel.' [RY]
rma ro - kha drag kyang nang du ma drag pa'i rma [IW]
rma ro - scurf, scab [JV]

rma la rnag sogs bsags pa - abscess [JV]
rma las 'bab pa - blood [JV]
rma las 'o ma can - plant calotropis gigantea [JV]
rma shu - sore, skin ulcer, abscess, ulcer, festering, suppurating wound [JV]
rma shu - festering wound/ lesion [IW]
rma shul - scar [JV]
rma sho - herb rma sho [IW]
rma sos - the wound closed [RY]
rma sos pa - wound naturally cured [IW]
rma gsar pa - fresh wound [JV]
rma gso - heal, cure a wound [IW]
rma gso ba - heal a wound [JV]
rma gsos pa - employ means of curing a wound [IW]
rma lho - rma lho [bod rigs rang skyong khul - mtso sngon zhing chen khongs kyi shar lho'i rgyud dang rma chu'i 'gram ngogs lho rgyud du yod pas ming de ltar btags, 1953 lo'i zla ba 12 tses 22 nyin rang skyong sa khongs btsugs shing, 1955 lor rang skyong khul du bsgyur, de'i khongs su thung ren dang, gcan tsa, rtse khog bcas rdzong gsum yod, rang skyong khul mi dmangs srid gzhung de thung ren rdzong khongs kyi rong po rgya mkhar du yod] [IW]
rma lho - rma lho [IW]
rma lho - rma lho [bod rigs rang skyong khul - mtsho sngon zhing chen khongs kyi shar lho'i rgyud dang rma chu'i 'gram ngogs lho rgyud du yod pas ming de ltar btags, 1953 lo'i zla ba 12 tses 22 nyin rang skyong sa khongs btsugs shing, 1955 lor rang skyong khul du bsgyur, de'i khongs su thung ren dang, gcan tsa, rtse khog bcas rdzong gsum yod, rang skyong khul mi dmangs srid gzhung de thung ren rdzong khongs kyi rong po rgya mkhar du yod] [IW]
rmag chad - rma ga chad [IW]
rmang - foundation of a building, creeping parasitical plants, ground, base, dream [JV]
rmang - ground, foundation [RY]
rmang - ground, foundation, base, basis [IW]
rmang gi bu - [arch] only son [IW]
rmang 'ding - lay/ use as a [ground, foundation, base, basis] [IW]
rmang 'ding mkhan - founder, creator, originator [IW]
rmang 'ding ba - lay foundation of a house [JV]
rmang rdo - foundation (stone) [RY]
rmang rdo - foundation stone [RY]
rmang rdo - foundation-stone [RY]
rmang rdo bting - laid/ used as a foundation stone [IW]
rmang rdo 'ding - lay/ use as a foundation stone basis] [IW]
rmang rdo byed - lay/ use as a foundation stone[ground, foundation, base, basis] [IW]
rmang rdo 'dzugs - lay/ use as a foundation stone[ground, foundation, base, basis] [IW]
rmang po - children [JV]
rmang ba - someone who is childless, a woman who has difficulty bearing children [JV]
rmang ba - [arch] alone, solitary [IW]
rmang byas - using as a basis [IW]

rmang byed - lay/ use as a [ground, foundation, base, basis] [IW]
rmang rmang - different, SA so sor, gzhi gzhi [JV]
rmang tsher - [arch] nose hair 'thog spyad [IW]
rmang tsher - pincers to pluck out hair, instrument for cleansing the nostrils, rake [JV]
rmang 'tsher - pincers [RY]
rmang 'dzugs - lay/ use as a [ground, foundation, base, basis] [IW]
rmang gzhi - base, foundation [RY]
rmang gzhi - foundation, base, basis [RY]
rmang gzhi - base, foundation, foundation, basis [JV]
rmang gzhi - base or underlying ground [rtsa ba'am 'og gzhi,//so phag bting ba'i rmang gzhi,//gnam gru 'bab lam gyi rmang gzhi 'ding ba,//yar rgyas su 'gro ba'i rmang gzhi] [IW]
rmang gzhi bting - laid/ used as a [ground, foundation, base, basis] [IW]
rmang gzhi 'ding - lay/ use as a [ground, foundation, base, basis] [IW]
rmang gzhi 'ding mkhan - founder, creator, originator [IW]
rmang gzhi byas - using as a basis [IW]
rmang gzhi byed - lay/ use as a foundation stone [IW]
rmang gzhi 'dzugs - lay/ use as a [ground, foundation, base, basis] [IW]
rmang gzhi'i - basic [IW]
rmang gzhi'i dpal 'byor - economic basis/ foundation [IW]
rmang gzhi'i dpal 'byor - economic foundation [JV]
rmang gzhi'i yul skad - basic dialect [IW]
rmang lam - dream [JV]
rmang lam - [arch] dream [IW]
rmangs 'jab - aa ra 'thog byed kyi 'jab rtse [IW]
rmangs pa - [arch] shes pa [IW]
rmangs tser - smang tsher [IW]
rmad - 1) marvelous; 2) [p rmas],, ask a ? ([IW]
rmad - excellent, very good, marvelous [JV]
rmad - marvelous [RY]
rmad ngo mtshar byung ba - marvelous wonders [IW]
rmad chad - universal interpenetration, true, genuine [R] [IW]
rmad chad - universal interpenetration, true, genuine [v rma ga chad] [IW]
rmad chad - universal interpenetration, true, genuine [IW]
rmad du byung - marvelous [RY]
rmad du byung - wonderfully [RY]
rmad du byung ba - excellent, SA rmad byung, 1 of 12 gsung rab yan lag, marvels, marvelous [JV]
rmad du byung ba - superb [RB]
rmad du byung ba - non-arising; marvels; marvelous, wonderful, excellent, superb, wondrous. 2) Marvels; see also {chos rmad du byung ba'i sde} [RY]
rmad du byung ba - marvelous, wonderful, excellent, wondrous see {chos rmad du byung ba'i sde} [Tse] [IW]
rmad du byung ba 'i chos kyi sde - the Dharma section on marvels {gsung rab yan lag bcu gnyis} [IW]
rmad du byung ba'i - bodhisattva [JV]
rmad du byung ba'i chos kyi sde - the Dharma section on marvels {gsung rab yan lag bcu gnyis} [IW]
rmad du byung ba'i chos kyi sde - {chos rmad du byung ba'i sde}, the Dharma Section on Marvels, {gsung rab yan lag bcu gnyis} [RY]
rmad du byung ba'i chos kyi sde - the Dharma/ scripture section/ division of narratives of marvels [IW]
rmad du byung ba'i sde - narratives of marvels [one of the {gsung rab yan lag bcu gnyis} = 12 divisions of the teachings nyan thos dang byang sems sangs rgyas rnams kyi yon tan dang zhing gi bkod pa bsam gyis mi khyab pa ngo mtsar rmad du byung ba bstan pa'i mdo rnams so] [IW]
rmad du byung ba'i sde - narratives of marvels, one of the {gsung rab yan lag bcu gnyis} twelve divisions of the teachings [RY]
rmad du byung ba'i sde - narratives of marvels [IW]
rmad du byung ba'i sde - dharma section on/ narratives of marvels [gsung rab yan lag bcu gnyis kyi nang gses shig ste, nyan thos dang byang sems sangs rgyas rnams kyi yon tan dang zhing gi bkod pa bsam gyis mi khyab pa ngo mtsar rmad du byung ba bstan pa'i mdo rnams so 1 of the 12 divisions of the teachings] [IW]
rmad du byung ba'i sde - classes of buddhist dignitaries such as sravaka [JV]
rmad pa - good, wondrous, marvelous [IW]
rmad pa - wonderful, marvelous [RY]
rmad po - good, wondrous, marvelous [IW]
rmad byung - 1) marvelous; 2) {rmad du byung ba'i chos kyi sde} the Marvels; 3) superior, outstanding, excellent, admirable, great [IW]
rmad byung - excellent, marvelous, admirable, grown excellent, major sems sde tantra, become excellent, SA rmad du byung ba, 1 of man ngag lung chen bco brgyad, major tantras of sems sde [JV]
rmad byung - 1) wondrous, marvellous; 2) marvels {rmad du byung ba'i chos kyi sde} the Marvels, division of the scriptures] [IW]
rmad byung - 1) marvellous; 2) {rmad du byung ba'i chos kyi sde} the Marvels [division of the scriptures] [IW]
rmad byung - 1) Syn {rmad du byung ba}. 2) {rmad du byung ba'i chos kyi sde} the Marvels, division of the scriptures. wondrous, {byung ba}marvelous [RY]
rmad byung - {rmad du byung ba} superb [RB]
rmad byung gi nyams - rgyan showing how by apprehending an unprecedented wonder na wondrous experience arises internally [IW]
rmad byung gi dpe - rgyan of having given a rare and wondrous/ strange example showing that the sense exemplified is also like that, among nyams ldan gyi rgyan and dpe'i rgyan [IW]
rmad byung gi slob dpon gnyis - Two Marvelous Masters. Shantideva and Chandragomin [RY]
rmad byung gi slob dpon gnyis - two marvelous masters Sh ntideva and Chandragomin [IW]
rmad byung gi slob dpon gnyis - two marvellous masters [Sh ntideva, Chandragomin] [IW]
rmad byung gi slob dpon rnam gnyis - the two wonderful teachers [RY]
rmad byung gong na med pa - unprecedented marvel/ excellence [IW]
rmad byung rgyal po - King of Marvels; text name [RY]
rmad byung gtor ma - Mejung torma; Marvelous Torma [RY]
rmad byung bstan pa'i snying po - miraculous essence of the teachings [RY]
rmad byung bstan pa'i snying po - the marvelous essence of the doctrine Syn {a ti yo ga} [RY]
rmad byung bstan pa'i snying po - the marvelous essence of the doctrine, ati [IW]
rmad byung bstan pa'i snying po - the marvellous essence of the teaching [RY]
rmad byung bstan pa'i snying po a ti yo ga zhes bya ba - the marvellous essence of the teachings known as Ati-yoga [RY]
rmad byung sprul pa'i glegs bam - Wondrous Emanated Scriptures, by Shabkar [RY]
rmad byung sprul pa'i glegs bam - by Shabkar [RY]
rmad byung sa yi 'jig rten - this superior world [IW]
rman - small wound [IW]
rman pa - wounded [JV]
rman pa - [arch] wound arising [IW]
rmam gshong la - rnam gshong Pass [bod rang skyong ljongs khongs mal gro gung dkar dang kong po rgya mda' bar gyi la zhig yin zhing mtho tshad rgya mtsho'i ngos nas smi 5000 yod] [IW]
rmam gshong la - rnam gshong pass [beteeen mal gro gung dkar dang kong po rgya mda', mtho tshad rgya mtso'i ngos nas smi 5000 yod] [IW]
rmam gshong la - rnam gshong pass [IW]
rma'i than skor - cleansing or dressing of a sore [JV]
rma'i phyva mkhar - {rma'i phyva mkhar = mkhar rtse, now = 'phan yul lhun grub rdzong [IW]
rma'i lha ba - wound growing worse [JV]
rma'u - CH area measure = 1/16 acre [IW]

rmar khams - {rmar khams} = {smar khams} place in Kham [IW]
rmar snyung - part of sera monastery [JV]
rmar lud - rul zhing smin pa'i lud tson po [IW]
rmar song - wounded [RY]
rmar hreng ba - bare, naked [RY]
rmas - [got] wound[ed], injure[d] [p rma, rmad], asked a ? [IW]
rmas - to wound, injure [RY]
rmas - wound, SA rma ba [JV]
rmas skyon - casualty hurt, injury [JV]
rmas skyon - 1) injured places, injuries, wounds; 2) casualties ([IW]

rmas skyon - injured places, injuries, wounds [on the body by weapons etc. skyon btang ba'i sa] [IW]
rmas skyon - injured places, injuries, wounds [R] [IW]
rmas skyon can - wounded [JV]
rmas skyon byed pa - maul [JV]
rmas skyon dmag mi - wounded soldier [IW]
rmas 'grams - rma 'bras rgya mched pa [IW]
rmas pa - wounded [RY]
rmas pa - {rmas pa, rmas pa, rmas pa} intr. v [RY]
rmas pa - wound, injure, ask, inquire [JV]
rmas pa - (tha mi dad pa injure, damage, wound, got wounded/ injured, asked a ? [IW]
rmas pa khrag gi zhal lce - blood of the wound zhal lce [zhal lce bcu drug gi nang gses shig ste, snga dus bsam bzhin lag reg gi rkyen gyis pha rol gyi lus la rmas khrag che chung gang byung la dpags pa'i nyes chad gcod lugs kyi khrims] [IW]
rmas ma - wounded animal [JV]
rmas ma - being wounded by a weapon [IW]
rmas ma thag tu - directly from that dream [JV]
rmas dmag - wounded soldier [IW]
rmas rogs - rmas pa'i steng du rmas skyon bzo ba [IW]
rmi - dream, meter [IW]
rmi gru bzhi - square meter [IW]
rmi rgod - super dream [RY]
rmi rgod rmi lam nang nas - among dreams, a super dream [RY]
rmi nyams - dream experiences [JV]
rmi ltas - dream omens/signs. [mss] [RY]
rmi ltas - signs in dreams [IW]
rmi ltas - signs/ omens in dreams [IW]
rmi ltas ngan po - bad signs/ omens in dreams [IW]
rmi ltas bzhi rmis - had four symbolic dreams [RY]
rmi ltas bzang po - good sign in a dream [JV]
rmi snang - {rmi lam gyi snang ba} dream image [RB]
rmi ba - {rmi ba, rmis pa, rmi ba} intr. v.; ft. of {rmi ba}; to dream [RY]
rmi ba - (tha mi dad pa rmis pa, rmi ba,, dream [IW]
rmi ba - dream [JV]
rmi lam - dream[ing], dream-like [IW]
rmi lam - 1) dream; dream, dreaming, dream-like. 2) one of {chos drug} [RY]
rmi lam - dream [RY]
rmi lam - dream[ing], dream-like {chos drug} gnyid khug skabs mnal lam du shar ba'i 'khrul snang,//nyal sa gcig kyang rmi lam mi gcig //rmi lam mi bden 'khrul ba yin] [IW]
rmi lam - dream, dream yoga, 1 of 12 sgyu ma'i dpe [JV]
rmi lam skabs kyi thig le - drop/bindu of the arising of dreams [IW]
rmi lam skabs kyi thig le - drop of the arising of dreams [RY]
rmi lam 'khrugs pa - troubled/ bad dreams [IW]
rmi lam gyi snang ba - dream image [RB]
rmi lam gyi snang ba - dream image, dream experience [RY]
rmi lam gyi bar do - Bardo of dreaming. The period from falling asleep until waking up again [RY]
rmi lam gyi zla ba - 10th smin drug month bcu pa [IW]
rmi lam gyi gzugs - dream forms [JV]
rmi lam gyi yul snang lta bu - like the perception of objects in dreams [RY]
rmi lam gyi rlung lus - TSE [IW]
rmi lam gyi lung bstan ltar - as was foretold in his dream [RY]
rmi lam gyi lus - TSE [IW]
rmi lam gyi shes - dreaming mind [JV]
rmi lam sgyu ma - illusory body of dream [dream body arising from habitual patterns, established by subtle mind and completely unobstructed, sgyu lus kyi nang gses shig ste] [IW]
rmi lam sgyu ma - dream illusion [IW]
rmi lam sgyu ma - dream illusion [sgyu lus kyi nang gses shig ste, bag chags las byung ba'i rmi lam gyi lus sems phra ba las grub pa gang la'ang thogs pa med pa'o] [IW]
rmi lam ngan pa - bad dream w mtshan ma rtsub po [IW]
rmi lam 'jam po - happy dream [IW]
rmi lam gter - dream treasure [JV]
rmi lam gtong - dream [IW]
rmi lam gtong ba - dream [IW]
rmi lam btang - dreamed [IW]
rmi lam lta bu - vision-like, dream-like [JV]
rmi lam brtag - interpret dream signs [IW]
rmi lam brtag pa - interpret dream signs [IW]
rmi lam mthong ba - to dream [JV]
rmi lam du - dreamed a dream [RY]
rmi lam du ngo shes - recognize that one is dreaming [JV]
rmi lam du byung ba - had a dream [RY]
rmi lam du lung bstan pa ltar - as foretold in a dream [RY]
rmi lam du gsan - see in dreams [JV]
rmi lam bdud kyi bslu brid - dreamlike deception of mara [RY]
rmi lam bdud kyi bslu brid - dreamlike deception of Mara [IW]
rmi lam bde sdug - pleasure & pain of a dream [JV]
rmi lam 'dra - like a dream [RY]
rmi lam 'dra ba - like a dream [RY]
rmi lam na - had a dream in which [RY]
rmi lam sprul bsgyur - transformations of dream practice [RY]
rmi lam sprul bsgyur - transformations in dream practice [IW]
rmi lam sprul bsgyur gyi rtsal sbyong - the dream practice of making apparitions and transformations [RY]
rmi lam bag chags kyi lus - the dream body of habitual patterns [RY]
rmi lam ban bun - vague, evasive confused appearances of sleep [IW]
rmi lam bar do - the dream state [IW]
rmi lam bar do - bardo of dream [dreaming, 1 of the {bar do} intermediate states] [IW]
rmi lam bar do - intermediate state of dreaming [JV]
rmi lam bar do - dream, the dream state we experience in sleep. one of the six {bar do} intermediate states [RY]
rmi lam bar do - the dream state [one of the{bar do} intermediate states] [IW]
rmi lam bu shi 'dra - like seeing one's child die in a dream [RY]
rmi lam mi bzang ba - a portentous ill-boding dream [JV]
rmi lam med - deity [IW]
rmi lam rmi - dream [IW]
rmi lam rmis - dreamed [IW]
rmi lam 'tshub po - gnyid kyi sems snang rtsub mo [IW]
rmi lam za zi - troubled dream, confused dream [JV]
rmi lam za zi - unclear dream fantasies/ illusion within illusion [IW]
rmi lam zin - to recognize dream [to develop awareness while dreaming]; to take hold of / recognize dreams [RY]
rmi lam zin - recognize dream, develop awareness while dreaming [IW]
rmi lam zla ba - 10th month [IW]
rmi lam zla ba - Syn {hor zla bcu pa} the tenth month [RY]
rmi lam bzang ngan gyi mtshan ma - good/ bad signs in dreams [IW]
rmi lam bzang po - good dream signs [IW]
rmi lam bzung - practiced dream yoga [RY]
rmi lam yin par - that it was a dream, that I was dreaming [JV]
rmi lam shar ba - dreams arising [gnyid khug skabs kyi 'khrul snang byung ba] [IW]
rmi lam shar ba - dreams arising [IW]
rmi lam shin tu ngan pa byung ba - began to have nightmares [RY]
rmi lam bshad - interpret dream signs [IW]
rmi lam bshad pa - interpret dream signs [IW]
rmi lam bshad pa - rmi lam byung tshul bshad pa,//dngos don dang mi mthun pa'i stong bshad glen pas rmi lam shod pa ltar ma byed [IW]

rmi lam bshad pa - interpret dreams [JV]
rmi li - a district in Tibet [RY]
rmi li - Rmi li district [IW]
rmi sum stong - 3,000 meters [IW]
rmig - hooves, hoof-print [RY]
rmig sga - a saddle [RY]
rmig sga - saddle [IW]
rmig gcig ma - animals w single hoof like horse [IW]
rmig lcags - horse shoe [JV]
rmig lcags rgyag - shoe a horse [IW]
rmig chags - hoofed animals [IW]
rmig rjes - hoof print [RY]
rmig gnyis ma - animals w split hoof like goat [IW]
rmig mthil - sole of the hoof [IW]
rmig 'dra - hoof trimming knife for shoeing a horse{rmig bu kha brag can - [IW]
rmig pa - hoof, lizard, hoof of an animal [JV]
rmig pa - 1) hoof; 2) na gi lizard [IW]
rmig pa - hoof; hoof, lizard; a hoof [RY]
rmig pa kha brag - cloven hoof [IW]
rmig pa kha brag rmig brag - cloven hoof [JV]
rmig pa kha dbrag - split hoofed animal [IW]
rmig pa kha dbrag - hoof which is bifurcated or split [JV]
rmig pa khra brag can - cloven-footed [JV]
rmig pa can - horse [IW]
rmig pa brtse ba - horse etc unable to bear putting hoof on the ground [IW]
rmig tsha - cattle hoof disease [IW]
rmig zlum - undivided hoof [JV]
rmig zlum - hoof [single] [IW]
rmig gzer - horse shoe nail, hob nail [JV]
rmig gzer - horseshoe nail [IW]
rmig ral - rmig par nad phog nas rdol ba [IW]
rmig sha - rmig pa'i nang gi sha rgyus [IW]
rmigs pa - rtsangs pa kha ral rock lizard [IW]
rmigs pa - lizard?, phrynocephalus vlangalii strauch [JV]
rmigs bu - rtsangs pa kha ral rock lizard [IW]
rming - SA rmang [JV]
rming - a foundation stone, cornerstone [RY]
rming btings - to lay a foundation/ founded [RY]
rming rdo - foundation stone [IW]
rming rdo - foundation stone; cornerstone/ foundation [RY]
rmings - foundation [RY]
rmin grol gling - monastery in tsangpo [JV]
rmin cing - policeman, militia, guard [IW]
rmin chu'i pha'i - Min-tsu'i Party [IW]
rmin lam - dream [IW]
rmi'i - meter [IW]
rmis - dream, SA rmi ba [JV]
rmis - dreamed [RY]
rmis nyams - dream experience [JV]
rmis pa - pf. of {rmi ba} [RY]
rmis pa - dreamed [p rmi ba] [IW]
rmu - rmu clan [IW]
rmu - rope, SA dmu, 1 of 4 original races of tibet, SA nang gi rigs bzhi, 1 of mi bu gdung drug [JV]
rmu - rmu clan [bod kyi mi bu rigs bzhi'i ya gyal zhig ste, dmu yang zer] [IW]
rmu rgod - unruly [RY]
rmu rgod - obtuse person [JV]
rmu rgod pa - lowest class of people in ancient tibet, SA dmu rgod [JV]
rmu rgod sa skye - low-born savage [RY]
rmu thag - according to tradition from king gnya' khri btsan po 7 generations grongs skabs lag pas 'jus te nam mkhar 'gro sa'i dpyang thag lta bu zhig de'i rjes su phung po bya la 'grems srol byung [IW]
rmu thag - cord to which little flags are attached, rope used by kings to go to heaven, Mu cord, dmu dag [JV]
rmu thag - traditionally from king gnya' khri btsan po 7 royal generations grongs skabs lag pas 'jus te nam mkhar 'gro sa'i dpyang thag lta bu zhig de'i rjes su phung po bya la 'grems srol byung [IW]
rmu pa - dense fog, stupid [JV]
rmu ba - dullness, heaviness, fog [RY]
rmu li - place in kham [JV]
rmug - 1) sloth, dullness, foggy, sluggish, inert, languid, depressed, gloomy; 2) bark [dog] ([IW]
rmug - sloth, dullness, foggy, sluggish, inert, languid, depressed, gloomy. [def. {shes pa mi gsal bar nag thibs se ba} [RY]
rmug - sloth, dullness, foggy, sluggish, inert, languid, depressed, gloomy {shes pa mi gsal bar nag thibs se ba} [IW]
rmug - sloth, dullness, foggy, sluggish, inert, languid, depressed, gloomy [def {shes pa mi gsal bar nag thibs se ba} [IW]
rmug gnyid rgod pa the tshom yid mi bde sogs skyon bcu gcig dang bral ba - free from the eleven defects, such as lethargy, sleep, excitement, doubt, mental pain, and so forth [RY]
rmug thig - bruise [JV]
rmug 'dur - 'dur for someone choked to death [JV]
rmug pa - sluggishness, lethargy, to bit, to hurt, to sting; {rmug pa, rmugs pa, rmug pa, rmugs} trans. v.; ft. of {rmug pa} [RY]
rmug pa - syn {rmugs pa} [RY]
rmug pa - bite, sting of bees, bark [JV]
rmug pa - (tha dad pa rmugs pa, rmug pa, rmugs,, 1) be bitten; 2) sluggishness, lethargy; 3) hurt, sting [IW]
rmug bse - 1 of sman bla brgyad [JV]
rmugs - to bark, torpor, drowsiness [JV]
rmugs - obscured [RY]
rmugs - dullness; imp. of {rmug pa} [RY]
rmugs - dullness, barked, rmug pa! bark! [IW]
rmugs rgod kyi sgrib - sins of laziness and indolence, SA sgrib pa lnga [JV]
rmugs thib pa - dense fog covering [JV]
rmugs pa - sloth, lethargy, gloominess, mibp 91, dense fog, stupid, inert, languid, sluggish, bite, sting, SA rmug pa, obfuscation, dull, obscured [JV]
rmugs pa - (mental) dullness [RB]
rmugs pa - 1) [p rmug pa]; 2) a dense fog; 3) drowsiness, fogginess, gloominess, lethargy, sloth, sluggishness, languor, languidness, inertness, depression and dullness [Nye nyon nyi shu'i nang gses rig pa mi gsal ba ste, lus sems dmigs rnam la las su mi rung bar byed pa'i las can gyi sems byung mun nag 'thibs pa lta bu zhig] [IW]
rmugs pa - 1) [p rmug pa]; 2) [dense] fog, mist; 3) drowsiness, fogginess, gloominess, lethargy, sloth, sluggish[ness], languor, languid[ness], inert[ness], depression and dullness, mental dullness [IW]
rmugs pa - 1) [p rmug pa] 2. unclear mind, drowsiness, fogginess, gloominess, lethargy, sloth, sluggishness, languor, languidness, inertness, depression and dullness [Nye nyon nyi shu'i nang gses thick darkness making unworkable body/mind]; 3) dense fog, mental dullness) [IW]
rmugs pa - {dmigs rnam la sems las su mi rung ba} dullness; pf. of {rmug pa}; a dense fog, drowsiness, fogginess, gloominess, lethargy, sloth, sluggishness, languor, languidness, inertness, depression and dullness, mental dullness [RY]
rmugs pa - 1) [p rmug pa; 2) dense fog; 3) drowsiness, fogginess, gloominess, lethargy, sloth, sluggishness, languor, languidness, inertness, depression and dullness, mental dullness [nye nyon nyi shu'i nang gses rig pa mi gsal ba ste, lus sems las su mi rung bar byed pa'i las can gyi sems byung mun nag 'thibs pa lta bu zhig //yid rmugs pa,//bying rmugs, - dmigs rnam la sems las su mi rung ba] [IW]
rmugs pa can - foggy [JV]
rmugs pa'am lung ma bstan nam phyal ba - dull, absent-minded, or apathetic [RY]
rmugs byed - stuns [RY]
rmugs tshig - word saying mind is unclear [IW]
rmugs 'dzin - sea [JV]
rmugs 'dzin - Jhambhala [IW]
rmugs 'dzin 'byor pa - the wealth of Jambhala [IW]
rmugs sang tshe ring bla ma - {tshe ring bla ma 'jam dpal bzang po} {rmugs sang} 1900 or 1901 [RY]
rmugs se ba - rig pa 'thoms pa lta bur nyob thibs se ba [IW]
rmugs sri - sri of darkening [JV]
rmun pa - rmun po [IW]
rmun po - dull, heavy, stupid [RY]
rmun po - [arch] fool, dull, heavy, stupid [IW]
rmur - grasp w the teeth, chew [IW]
rmur ba - {rmur ba, rmur ba, rmur ba, rmur} trans. v; to chew [RY]
rmur ba - growl and bit each other as dogs do [JV]

rmur ba - (tha dad pa) grasp w the teeth [,//sha khyis ri dvags rmur ba,//khyi 'dzing shor nas rmur res byed pa] [IW]
rmur ba - (tha dad pa,, grasp w the teeth [IW]
rmus pa - [arch] 1) sad, depressed, disappointed, mtsher ba; 2) get dark [IW]
rmus byung ba - 1 who has experienced ups and downs/ good and bad in life [IW]
rme - mole, birth mark [IW]
rme grib - the killer's defilement, [from contact with murder, the site, murderer] [RY]
rme grib - moral defilement [JV]
rme grib - moral defilements; also {dme grib} [RY]
rme grib - the killer's defilement, [of site, murderer] [IW]
rme grib - the killer's defilement, [IW]
rme grib - murder defilement [of site and murderer] [IW]
rme ngan - [arch] bad sign [IW]
rme chu - rme chu river [si khron zhing chen khongs rnga ba bod rigs rang skyong khul gyi mdzod dge rdzong du yod pa'i 'bab chu zhig ste, mthar si khron dang kan su'u zhing chen gyi mtha' mtsams nas rma chur 'bab] [IW]
rme chu - Rme Chu River [IW]
rme chu - Rme Chu River [si khron zhing chen khongs rnga ba bod rigs rang skyong khul gyi mdzod dge rdzong du yod pa'i 'bab chu zhig ste, mthar si khron dang kan su'u zhing chen gyi mtha' mtsams nas rma chur 'bab] [IW]
rme gtor - gtsog lhag - btsog lhag - dme gtor - zos lhag - zas lhag - impure residual [RY]
rme nag - birthmark [RY]
rme po - stained, defiled, moldy, spotted [JV]
rme ba - county in 21th cent Tibet. [RY]
rme ba - spot, speck, mark, birthmark, blemish [JV]
rme ba - to be economizing, parsimonious [RY]

rme ba - [arch] 1) ask, say; 2) bsri ba, be economizing, parsimonious ([IW]
rme ba mkhan chen bsod nams chos 'grub - alias {thub bstan bshad sgrub bstan pa'i rgyal mtshan} [RY]
rme ba byas pa - to criticize [RY]
rme bad - a monastery in lhasa [JV]
rme ba'i zla ba - 7th gro bzhin month [IW]
rme bu - [arch] scar [IW]
rme bo - dme bo [IW]
rme byas pa - to criticize [RY]
rme gtsang med - making no difference as to clean or unclean food [JV]
rme ru - 1) king khri ral pa can'name of valley on rgya/T border; 2) rme ru Monastery Lhasa [khri srong lde btsan gyis btab par grags pa lha sa'i gtsug lag khang gi byang shar na yod, phyis rgyud smad grva tsang tsugs yul du gyur] [IW]
rme ru - 1) king khri ral pa can's name of valley on rgya/T border; 2) rme ru Monastery Lhasa [IW]
rme ru - a monastery in lhasa [JV]
rme ru - Meru, an area of Lhasa [RY]
rme ru snying pa - temple in the Barkor at Lhasa, state oracle's Lhasa seat [IW]
rme ru snying pa - {rme ru snying pa} temple [within the Barkor at Lhasa, state oracle's Lhasa seat] [IW]
rme ru snying pa - a temple within the Barkor at Lhasa, state oracle's Lhasa seat [RY]
rme sha can - rigs ngan pa [IW]
rmeg ngan - bad omen, inauspicious vision [IW]
rmeg gtan nam rtsa ba - wipe out, destroy, annihilate, root out, purge, liquidate [IW]
rmeg gta' - break, crush, destroy [IW]
rmeg bta' - [arch] break, crush, destroy [IW]
rmeg pa - root, order, series, row [JV]
rmeg pa - order, series, row [RY]
rmeg med - never, completely not [IW]
rmeg med du gtong - wipe out, destroy, annihilate, root out, purge, liquidate [IW]
rmeg med du gtong ba - wipe out, destroy, annihilate, root out, purge, liquidate [IW]
rmeg med du btang ba dgra bo - annihilated enemy [IW]
rmeg med du bsal ba'i dka' tshegs - eliminated difficulties/ exhaustion [IW]
rmeg med pa - disorder, not regulated [JV]
rmed - [p rmes],, [arch] ask, request, say [IW]
rmed - 1) saddle's phyi rur tied rope; 2) Rmod pa!; 3) saddle crupper ([IW]
rmed - crupper [RY]
rmed - crupper attached to a saddle [JV]
rmed sgrogs - saddle's crupper [IW]
rmed thag - saddle's crupper [IW]
rmed du 'jug pa - cause to be ploughed and sown [JV]
rmed gdan - gzhi'i gdan under saddle crupper [IW]
rmed pa - [arch] ask, request, say [IW]
rmed pa - ask [IW]
rmed pa - to ask [RY]
rmed pa - ask, inquire, plough and sow, study [JV]
rmed phying - rmed gdan gyi felt [IW]
rmed hril - horse, mule, donkey etc. saddle mjug tu btags nas dud 'gro'i gzhug rtsa'i placed under piece of felt or wool cloth etc. [IW]
rmen - mole, birth mark [IW]
rmen skran - arising in young women, when mature after sex mngal 'grams te rmen bu ltar swelling feminine illness tshabs skran zhig [IW]
rmen ngan - bad sign, ill omen, foreboding [JV]
rmen ngan - [arch] bad sign/ omen [IW]
rmen pa - black rma 'bras in the meat and fat of sheep, pig etc. [IW]
rmen pa - goiter, induration caused by a sore or wound [JV]
rmen bu - 1) cured wound skin sra mo; 2) throat and under shin etc black colored flesh and ril por grub pa zhig ste, de'i cha shas ni is everywhere inside the body and out and nus pas lus kyi chu khams srung bar byed do, scrofulous swellings [IW]
rmen bu'i nad - kind of spontaneous wound on throat and under chin sne sa bcas su yod pa'i rmen bu rnams drag shul gyis 'grams pa and rlung khrag 'khrugs pa sogs kyis swelling and pus [IW]
rmen bu'i nad - indurate sore or ulcer or swelling on the skin [JV]
rmen 'bras - flesh black and ril por grub pa zhig gi don du go ba'i rmen bu [IW]
rmen rmen - grain and shing 'bras etc. newly ripened nem nem pa [IW]

rme'u - sme'u [IW]
rme'u zan - sme'u zan [IW]
rme'u zan - unclean food [JV]
rmel ba - (tha dad pa),, [R] pluck out, spin, sort [IW]
rmel ba - to pluck out; {rmel ba, rmel ba, rmel ba, rmel} trans. v [RY]
rmel ba - pluck out, summon, call, invite [JV]
rmel ba - (tha dad pa),, [bal ma rmel na 'dzings shing 'khal du mi rung ba,//bal skud rmel ba] pluck out, spin, sort [IW]
rmel ba - (tha dad pa,, * pluck out, spin, sort [IW]
rmes - ask, SA rmed pa [JV]
rmo - [p rmos],, plow [IW]
rmo rko - plow [& dig], farm [IW]
rmo rko mkhan - plowman [& digger], farmer [IW]
rmo mkhan - ploughman [JV]
rmo 'debs - 1) plow and plant a field; 2) plowing time at the beginning of the 5th month sam brel 'debs kyi dus tshigs kyang zer [IW]
rmo phyugs - plow cattle [IW]
rmo phyugs - draft animals [JV]
rmo ba - [will] plough, sow and plough in [f rmod pa] [IW]
rmo ba - plough, 1 of zhing las [JV]
rmo ba - to plough, to sow and plough in; ft. of {rmod pa} [RY]
rmo bo - grandmother, maternal grandmother, mother-in-law, grandmother [JV]
rmo bo - grandma, grand-mother, mother in law [RY]
rmo bo rgan mo - crone [JV]
rmo bo mdog nyes - hag [JV]
rmo bo lags - grandmother, granny [JV]
rmo ma - old woman, father's mother [JV]
rmo mo - grandmother [RY]
rmo mo - 1) old woman, grandmother, mother in law [IW]
rmo mod - plow [IW]
rmo mod byed - plow [IW]
rmo mod byed mkhan - plowman [IW]

rmo rmo - grandmother, granny, great grandmother [JV]
rmo rmod mkhan - plowman [IW]
rmo rmod pa - plow a field [IW]
rmo rmon mkhan - plowman [IW]
rmo rmon pa - plow a field [IW]
rmo zhing - field, cultivated/ farm land [IW]
rmo zhing - arable land, land under cultivation [JV]
rmo yas - number, steel helmet, full coat of mail [JV]
rmo yus - cuttle fish [IW]
rmo rung ba - arable [IW]
rmo rung ba'i sa zhing - arable field [IW]
rmo lags - 1) grandmother; 2) old woman [IW]
rmo las - tillage [IW]
rmo bshol - plough share [JV]
rmo bshol - plough-share [RY]
rmo sa - arable land [IW]
rmo slog - plow and dig and turn w a shovel - [IW]
rmo slog phru gsum - plow turn and harrow [to smooth] [IW]
rmo slog byas nas 'bru son 'debs pa - having plowed and turned sow [IW]
rmog - helmet [RY]
rmog - helmet [= mgo skyob, lcags zhu, rmog zhu, ya lad] [IW]
rmog - helmet [mgo skyob dang, lcags zhu, rmog zhu, ya lad] [IW]
rmog mgo spyi zlum - 'brum bu rigs kyi nang tshan 'brum dkar gyi rigs shig ste, nad rtags su 'brum thor gyi dbyibs rmog gi mgo bo ltar zlum por 'byung ba zhig [IW]
rmog rgyan - helmet crest/ ornament [IW]
rmog cog - place in tibet [JV]
rmog chen rgyal ba'i thod dkar - the great helmet white crown of victory [IW]
rmog chen rgyal ba'i thod dkar - the great helmet, white crown of victory [RY]
rmog stan - helmet worn under a hat [IW]
rmog thur - rmog gi dar 'phru'i srog thur [IW]
rmog thod - front side of helmet [IW]
rmog dar - little flag at helmet tip [IW]
rmog mo gnam lcags 'bum thub - helmet of meteoric iron that defeats 1 hundred thousand enemies [IW]
rmog mo gnam lcags 'bum thub - helmet of meteoric iron that defeats one hundred thousand enemies, helmet of meteoric iron which can defeat one hundred thousand foes [RY]
rmog brtsegs ma - heretical sect [JV]
rmog brtsegs ma'i lugs - house having planets kyang khyim skar bzhin du not making S N transit piled 1 above the other, 'phyug med du 'dod tshul [IW]
rmog zhva - helmet [IW]
rmog zhu - former CH style hat mo srub zan gsum brtsegs [IW]
rmog ril - helmet or hat [IW]
rmong - stupid [RY]
rmong - [p rmongs],, stupid, be confused/ puzzled [IW]
rmong rgyugs byed pa - to follow blindly [RY]
rmong chen po'i khang pa - refuge of utmost delusion [JV]
rmong 'jab - rmangs 'jab [IW]
rmong dad - blind faith [RY]
rmong pa - delusion, stupidity, stupor [thd]
rmong spu - hair of the abdomen and pudenda [JV]
rmong ba - to be obscured, obscurity, obscured, stultified [RY]
rmong ba - be obscured, obscurity, be puzzled, become dizzy [JV]
rmong ba - be obscured, obscurity, obscured, stultified, stupid, be confused/ puzzled [IW]
rmong bar byed pa - obscure, darken, confound, perplex [JV]
rmong bu - [arch] 'jab rtse [IW]
rmong byed ma - Mohani, the confounderess [RY]
rmong zhen - blind loyalty [RY]
rmong zhen byed pa - to be blindly loyal [RY]
rmongs - [p rmong],, delusion, confusion, stupidity, ignorance, dullness, stupid, be confused/ puzzled, dull [IW]
rmongs - obscurity, delusion, stupid, SA rmong ba, copulation [JV]
rmongs - a fool/ deluded, obscured, stupid; delusion, confusion, stupidity. ignorance. dullness, stupid. Syn {rmongs pa} to be confused, dull [RY]
rmongs kha - mouth of urethra [IW]
rmongs glu - melancholy song [IW]
rmongs glu - melancholy song, melancholic song [RY]
rmongs rgan - very ignorant mind w/o understanding, seeing or apprehension [IW]
rmongs rgyugs - following blindly [IW]
rmongs rgyugs byed - follow blindly [IW]
rmongs 'char - thoughts of a stupid mind [IW]
rmongs gnyid - foolish shes rig like sleep, the sleep of ignorance, unawareness [IW]
rmongs gnyid las sad - foolish shes rig like sleep, awaken from the sleep of ignorance/ unawareness [IW]
rmongs gnyid las sad pa'i dmangs - awakened masses [IW]
rmongs gtam - foolish talk, deluded chatter [IW]
rmongs gtam - deluded chatter [RY]
rmongs rtul - blun mo [IW]
rmongs brtul - stupidity, blindness [RY]
rmongs brtul - fool, idiot [JV]
rmongs dad - superstition, blind faith [gnas lugs sam rgyu mtshan ma rtogs pa'i dad pa,//gna' rabs kyi mi la rmongs dad byed pa,//rmongs dad sel ba] [IW]
rmongs dad - superstition, blind faith [RY]
rmongs dad - superstition, blind/ignorant faith [w/o knowledge or reason] [IW]
rmongs dad byed - have superstition/ blind faith [IW]
rmongs dad byed pa - be superstitious [JV]
rmongs dad rtsa med bzo - eradicate superstition [IW]
rmongs dreg - 'doms kyi dreg pa [IW]
rmongs 'dod - fool's desires [IW]
rmongs pa - 1) (Tha mi dad pa) not know; 2) fool [= glen pa dang, ldongs pa, blun po, ma bslabs pa, mi mtshon pa, mi rig pa, mi shes pa, lug ltar lkugs]; 3) ignorance) [IW]
rmongs pa - 1. (Tha mi dad pa) not know; 2) confus[ed][ion], dull, stupid[ity] [person], fool[ish] [glen pa, ldongs pa, blun po, ma bslabs pa, mi mtshon pa, mi rig pa, mi shes pa, lug ltar lkugs]; 3) ignorance delusion, moha) [IW]
rmongs pa - {rmongs pa, rmongs pa, rmongs pa} intr. v.; 1) confused, stupid, dull, ignorance, confusion, mentally confused, delusion, stupidity. 2) one deluded, who is experiencing moha, delusions, mentally confused, haziness, dazed; delusion; deluded; delusion/ ignorance [RY]
rmongs pa - 1) (Tha mi dad pa not know; 2) fool; 3) ignorance; 4) dull, ignorant, confusion [-ed], delusion, stupid[ity]; 5) 1 deluded, who is experiencing moha [IW]
rmongs pa - delusion; deluded [RB]
rmongs pa - be confused, delusion, ignorant, fool, stupid person, ignorant person, untrained person, stultified, delusion, confusion, ignorance, alarm [JV]
rmongs pa dang bcas pa - dull ignorant, stupid, deluded, confused [IW]
rmongs pa dang bcas pa - deluded [RY]
rmongs pa spyi dang bye brag - general and particular ignorance/ stupidity [IW]
rmongs pa phel cher - most fools [RY]
rmongs pa phyogs lhung can - a close-minded fool [RY]
rmongs pa med pa - freedom from delusion [RY]
rmongs pa med pa - 1) non-delusion; 2) unperplexed [IW]
rmongs pa yin yang mkhas pas kyang phyag byed - even if you are a fool, you are honored by the wise [RY]
rmongs pa gsum - the three ignorances [sems byung dang/ gzugs dang/ gzugs sems gnyis ka la ril po'i bdag nyid du 'dzin pas rmongs pa'o] [IW]
rmongs pa gsum - the three ignorances [IW]
rmongs pa gsum - def. {sems byung dang / bzugs dang / gzugs sems gnyis ka la ril po'i bdag nyid du 'dzin pas rmongs pa'o} [RY]
rmongs pa gsum - the three stupidities [sems byung dang/ bzugs dang/ gzugs sems gnyis ka la ril po'i bdag nyid du 'dzin pas rmongs pa'o] [IW]
rmongs pa'i grogs po - desire to sleep, falling asleep [JV]
rmongs pa'i grogs po - gnyid log 'dod pa [IW]
rmongs pa'i nga rgyal - foolish pride [RY]

rmongs pa'i dpe - dpe don phan tshun 'dra drags pas dbye ba ma phye bar dpe can dpe dang nor te rmongs pa'i dbang gis dpe'i rjes su 'brang bar ston pa'i rgyan zhig; dpe'i rgyan gyi nang gses shig [IW]

rmongs pa'i sprin dang bral ba - freeing oneself from the clouds of ignorance [RY]

rmongs pa'i bsam blo - stupid thought/ idea [IW]

rmongs par 'gyur ba - become obscured, darkened [JV]

rmongs par byed - female organ [IW]

rmongs pas - foolishly [RY]

rmongs pas bcings pa - Fettered by my own stupidity [RY]

rmongs pas bdag tu 'dzin pa - ego grasping due to ignorance [IW]

rmongs spu - crotch hair [IW]

rmongs byed mda' - stupefying arrow [IW]

rmongs byed mda' - stupifying arrow [mda' lnga'i nang gses shig] [IW]

rmongs byed 'phrul 'khor - deception to fool/ confuse another [IW]

rmongs byed ma - mohani [RY]

rmongs byed ma - 1 of srin mo'i gtso mo [JV]

rmongs blo - thoughts of a fool, stupidity, ignorance, delusion [IW]

rmongs blo - stupidity [RY]

rmongs blo 'byed - enlighten/ expand/ develop [thoughts of a fool, stupidity, ignorance, delusion] [IW]

rmongs blo 'byed pa - develop/ expand children and fools's shes rig [IW]

rmongs sbre - dri chu'i snod kyi kha sgo'i mi gtsang ba'i dri [IW]

rmongs mi 'gyur - never again be obscured in mind [RY]

rmongs med - unimpaired mind [JV]

rmongs med - 1) nondelusion. [Syn {gti mug med pa}. 2) unperplexed; nondelusion. Syn {gti mug med pa} [RY]

rmongs med - 1) non-delusion; 2) unperplexed [IW]

rmongs med - 1) non-delusion [= {gti mug med pa}; 2) unperplexed) [IW]

rmongs rmongs tshod tshod - blind guess [IW]

rmongs tshod - 1) level of thought of an inferior mind; 2) unexamined/ blind guess/attempt; 3) word of humility [IW]

rmongs mtshams - 1) gsang gnas kyi thad mtshams; 2) lus kyi gsang zhig [IW]

rmongs mdzad - stupefying [RY]

rmongs zhen - foolish attachment, blind loyalty [IW]

rmongs zhen phyogs langs - thick ignorance by attachment to aa 'thas kyi nye phyogs gang yin gyi rgyab skyor [IW]

rmongs zhen ring lugs - chauvinism [IW]

rmongs bsam - thoughts of a fool [IW]

rmod - (tha dad pa rmos pa, rmo ba, rmos,, plow [IW]

rmod glang - ploughing ox [JV]

rmod glang - bullock for plowing [IW]

rmod sngags - charms for causing mischief to others [JV]

rmod pa - to plough; {rmod pa, rmos pa, rmo ba, rmos} trans. v [RY]

rmod pa - plough [JV]

rmod pa - (tha dad pa rmos pa, rmo ba, rmos,, plow [IW]

rmod pa drag sngags - Maledictory Fierce Mantra. One of the Eight Sadhana Teachings [RY]

rmod phyugs - plow animals [IW]

rmod mo byed - to curse [RY]

rmod mo byed - curse [IW]

rmod mo byed pa - speak ill [RY]

rmod lam - [plow] furrow [IW]

rmod lam - furrow [JV]

rmod slog - (tha dad pa rmos pa, rmo ba, rmos,, plow [IW]

rmod slog rgyag - (tha dad pa rmos pa, rmo ba, rmos,, plow [IW]

rmon glang - plow o [IW]

rmon glang - farm cattle [JV]

rmon chas - plowing implement [IW]

rmon dor - yoke of oxen [JV]

rmon dor - [yoked] pair of plow animals{rmon dor bcus rmos - plow w 10 pairs of plow animals [IW]

rmon dor gcig gi sa - field the size two plow cattle can plow in a day [IW]

rmon dor bsdebs - plow animals yoked in pairs [IW]

rmon 'debs - 5th month dbugs thob = rmon 'debs / brel 'debs season [IW]

rmon pa - plowing [IW]

rmon pa - the act of ploughing [RY]

rmon pa - act of ploughing, plough ox [JV]

rmon pa rgyag - to plow [JV]

rmon pa rgyag - plow [IW]

rmon pa rgyab pa - plough [JV]

rmon pa brgyab pa'i rol shul - plowed furrow [IW]

rmon pa dor - yoke of oxen [JV]

rmon pa rmo - plow [IW]

rmon mdzo - plow mdzo [yak/ cow cross] [IW]

rmon mdzo - farm cattle [JV]

rmon mdzo dor sbrel - in plowing two plow mdzo connected by a yoke [IW]

rmon mdzo'i rnga dmar - plow mdzo's head ornament [IW]

rmo'i lags - rmo lags [IW]

rmo'o - grandma, grand-mother, mother in law [IW]

rmo'o - grandmother [JV]

rmos - ploughed; imp. of {rmod pa}; a plough [RY]

rmos - plowed, plow! [IW]

rmos - plough, SA rmo ba [JV]

rmos 'khor - tractors [IW]

rmos glang - a plowing ox [RY]

rmos glang - a ploughing ox [RY]

rmos glang - plowing ox [RY]

rmos glang - plow ox/ bullock [IW]

rmos pa - [p rmod pa] plowed, toil [IW]

rmos pa - toil; pf. of {rmod pa} [RY]

rmos pa brgyab pa - to plow [RY]

rmya - go down, deteriorate [IW]

rmya ba - sickness, nausea, degenerate, grow worse, decay [JV]

rmya ba - sickness, nausea [RY]

rmya ba - [arch] body out of tune/ balance/ messed up, impaired alertness, sickness, nausea [IW]

rmya zhing sgyid lug par gyur ba'i lus - body/ health not up to par and sluggish [IW]

rmyang - lessen, reduce, minimize [IW]

rmyang ba - [f rmyong ba] stretch one's self [sma- sma ra- beard smag- medicine smang tsher- smad- the lower part smad pa- bend down, hand, reach down sman- medicine, physic, remedy, medicinal herb, drub smar ba- ready money smal po- smas pa- smig rgyu- mirage smig bu- lizard smig ma- cane, reed smin drug- the Pleiades smin bdun- the great bear smin pa- ripen, ripeness, maturity smin ma- eye-brow smug chung- smug pa- fog smug po- sme bdun- sme ba- smo ba- smod pa- smon pa- wish, desire smon mgrin- comrade, companion, associate smyan- smyar ba- stretch one's self smyi- thin, cane, writing cane, reed-pen smyig ma- cane, bamboo smyung ba- fast, observe a strict diet smyur ba- be quick, expeditious, in a hurry, hasten smyo ba- be insane, mad smyon pa- insane, frantic, mad smra ba- smar ba- speak, talk smrang- word, speech smre ba- wail, lament] [IW]

rmyang ba - to stretch one's self [RY]

rmyang ba - stretch [1self], extend [IW]

rmyang ba - bend towards, stretch one's self, stretch the neck forward [JV]

rmyang ba - [f rmyong ba] [IW]

rmyang shad - stretch out the arms and legs [IW]

rmyangs pa - [p rmyong ba] [IW]

rmyangs pa - pf. of {rmyong ba} [RY]

rmyi lam - [arch] dream [IW]

rmyeng ba - bend towards, SA rmyang ba [JV]

rmyong ba - (tha dad pa rmyangs pa, rmyang ba, rmyongs,, rkyong ba [IW]

rmyong ba - {rmyong ba, rmyangs pa, rmyang ba, rmyongs} trans. v [RY]

rmyong ba - bend, SA rmyang ba, stretching, to stretch oneself, SA rtsa 'dul lnga [JV]

rmyongs - rmyong ba! [IW]

rmyongs - imp. of {rmyong ba} [RY]

sma - [arch] 1) low; 2) inferior, poor quality, weak [IW]

sma - humiliate, cast down, humble [JV]

sma skran - saddle cloth [IW]

sma khams - name of a district [JV]

sma grum - darkness [RY]

sma phab - humiliation, disgrace, degradation [IW]

sma 'bebs - blame, deprecate, disapprove, humiliate, humiliation, disgrace, degradation [IW]

sma 'bebs pa - humiliate, cast down, humble [JV]

sma 'bebs tshig - humiliating word, insult [JV]

sma sman - ointment [IW]

sma ra - beard, moustache, whiskers, beard [JV]
sma ra - moustache. see also {smad ra} [RY]
sma ra - moustache, whiskers, beard [IW]
sma ra - beard [RY]
sma ra can - bearded [JV]
sma ra nyung - scanty beard [JV]
sma sa - suitable [JV]
smag - medicine with astringent taste [JV]
smag - I) CM: 1) mun pa mun nag, "thick/gloomy darkness, or thick cloud of darkness" 2) sman zhig. II). [mss] [RY]
smag - 1) dark[ness]; 2) med. smag [IW]
smag khyim - house constructed of bamboos [JV]
smag khran - (CH saddle blanket [IW]
smag rgyu - {pho ril nag po} med. [IW]
smag rgyu - black pepper [JV]
smag chad - [arch] w/o ignorance/ darkness [IW]
smag sbran - saddle blanket [IW]
smag rum - dark, darkness [JV]
smag rum - darkness [RY]
smag rum - thick/ pitch/ absolute darkness/ blackness [IW]
smag la sgron me bteg pa - light a lamp in darkness [JV]
smag shad - spiraea mongolica maxim. [JV]
smag shad - smyag shad herb [IW]
smag shog - seat cushion placed on a saddle [IW]
smang - (not in das) [JV]
smang ci - name of a city in vietnam [JV]
smang tse - Mangce North Vietnam [IW]
smang tsher - [arch] aa ra 'thog byed kyi 'jab rtse [IW]
smang lung - Manglung, river in Tsang [RY]
smad - lower; below, under, underneath, lower, name of a college within Sera, lower part, Easter Tibet, criticize, blame, reproach, chide, reproach, degrade, dishonor, lower part / region. Mey, [a college within Sera], Eastern Tibet; lower/ southern [RY]
smad - Lower [RY]
smad - the lower part [RY]
smad - lower Tibet [RY]
smad - low, east, below, under, underneath, that which is lower than some other place or thing, the lower one, the latter part, the second half, children, to lessen [JV]
smad - below, under, underneath, lower [part], smad college in Sera Monastery, E T, criticize, blame, reproach, chide, degrade, dishonor [IW]
smad dkris - leggings, skirt, {smad g.yogs}; skirt [RY]
smad dkris - leggings, skirt, lower garment [IW]
smad dkris - back folds of dhuti [JV]
smad dkris smad sham - lower garments, petticoats [JV]
smad bkab - lower part of the body covered [JV]
smad sku tsam - lower body/ part/ region, degrade, dishonor [IW]
smad sku tsam - the lower body, lower part / region, to degrade, dishonor [RY]
smad skyon gtong ba - damnify [JV]
smad khams - [arch] mdo khams [IW]
smad khebs - menstrual rag pad tampon etc [IW]
smad khog - body lower lus kyi smad khog lug sha smad khog tshags sha smad khog [IW]
smad gos - lower garment [IW]
smad gos - lower garment, under garments [JV]
smad gyi bla - supreme healer [IW]
smad grwa tshang - {se ra smad grwa tshang}; smad (mey) college of sera monastery [RY]
smad 'go - 'go nad of cattles's lower body [IW]
smad rgyas ma - woman in full sense [JV]
smad rgyas ma - smad chen ma [IW]
smad rgyud - lower/ bottom part [IW]
smad rgyud pa - {smad rgyud pa} tantric monastic college [IW]
smad lnga - the five medicinal substances, {shu dag dkar po}, utpal, kandakari, {ga bra}, {rgya mtsho sbu ba} [RY]
smad lnga - the five med substances {shu dag dkar po}, utpal, kandakari, {ga bra}, {rgya mtsho sbu ba} [IW]
smad lnga - the five med substances [IW]
smad cha - the second of two parts (in a book or a lifetime) [JV]
smad cha - lower/ bottom/ later part [IW]
smad cha - last volume, lower part [RY]
smad cha - volume ii [RY]
smad chad - [arch] ma smad pa, last volume, lower part [IW]
smad chu - smad chu river [IW]
smad chen ma - pretty woman [IW]
smad 'chal - improper/ immoral actions, dissoluteness, licentiousness [IW]
smad 'chal - degradation, shamelessness, prostitution [JV]
smad 'chal byed pa - indulge in dissolute habits, practice prostitution [JV]
smad 'jal - appraise punishment for adultery with another's wife [IW]
smad 'thong - courtesan, prostitute [RY]
smad mdo kham sgang gsum - The Three Ridges /Heights of Dokham: are 1) Markham in Upper Kham (smar khams in mdo khams); 2) Yermo Thang in Lower Kham, Amdo (g.yer mo thang in mdo smad); and 3) Gyi Thang in Tshongkha (gyi thang in tsong kha) [RY]
smad mdo khams sgang drug - lower Tibet = mdo khams sgang drug [IW]
smad mdo khams sgang drug - Khangdruk, Dokham. See Six Ranges of Dokham [RY]
smad mdo khams sgang drug - Six Ranges of Dokham [RY]
smad mdo khams sgang drug - lower Tibet = mdo khams sgang drug [zal mo sgang sgang, tsha ba sgang, smar khams sgang, spo 'bor sgang, dmar rdza sgang, mi nyag rab sgang bcas drug ste; de rnams ri chu'i rgyug phyogs la bstun nas zhib tsham bshad na 'bri chu dang nyag chu'i byang rgyud bar gyi sa khul la zal mo sgang dang, rgyal mo rngul chu dang rdza chu'i bar la tsha ba sgang, rdza chu dang 'bri chu'i byang rgyud bar gyi sa khul la smar khams sgang, 'bri chu dang nyag chu'i lho rgyud bar gyi sa khul la spo 'bor sgang, mtsho sngon zhing chen khongs rma chu'i lho nas nyag chu'i stod kyi shar bar la dmar rdza sgang, nyag chu'i chu sked kyi shar rgyud la mi nyag rab sgang bcas zer] [IW]
smad mdo khams sgang gsum - three ranges of Dokham [RY]
smad mdo khams sgar drug - CHN [IW]
smad mdo khams sbang - rab, spo 'bor, dmar tsha sgang, zal mo sgang) [JV]
smad mdo khams sbang drug - 6 districts of lower mdo khams (skyu ra [JV]
smad 'dul - regulations of the 'dul ba observed in khams amdo, lower lineage of vinaya from Buddha primarily followed by nyingmapas and gelukpas [JV]
smad 'dul - smad yul vinaya tradition [IW]
smad 'dogs - subjoined letters, subscribed letter like ya ra la wa [JV]
smad 'dogs - Tibetan subscript letters [ya ra la wa] [IW]
smad pa - blame, slander, one of the {'jig rten chos brgyad} eight worldly dharmas, blame, disgrace. one of the {'jig rten chos brgyad} to despise, to revile. 1) to despise, revile, blame. 2) n. blame; pf. of {smod pa}; ft. of {smod pa} [RY]
smad pa - to be blamed, curse, 1 of gdul ba'i dngos po, blame, reproof, reproach, disgrace, contempt, lower, make low, abuse, revile, chide, dishonor, violate, ravish [JV]
smad pa - to bend down, to hand, to reach down [RY]
smad pa - 1) despise, revile, blame; 2) blame, slander, disgrace; 3) 1 living in the lower part/ in the smad region [IW]
smad pa - to disrespect {stan dang bzhon pa smad sogs bsod nams nyams} to disrespect his mount or seat will spoil your merit [RY]
smad pa - mgo smad pa - turning one's head down [RY]
smad pa byed pa - cursed {rang gis rang la smad pa byed pa} I have cursed myself [RY]
smad pa sa gzhan na gnas pa - perform the nan tur bzhi [IW]
smad pa gsud - spasmodic cholera [JV]
smad pa'i dngos po - SA gdul ba'i dngos po [JV]
smad pa'i cha las bstod pa - cha'i rgyan gyi nang gses shig ste, gyo zol gyi tshig gis bstod btang ba'i khul byas nas don la smad ra phab pa'i tshul ston pa'i cha'i rgyan zhig [IW]

smad pa'i dpe - dpe'i rgyan gyi nang gses shig ste, dpe can don gyi gnas lugs cung zad lhag par ston pa'i phyir, dpe la smad ra btang ba'i tshul gyis don du dpe don mtshungs par ston pa'i rgyan zhig [IW]

smad pa'i tshig - slander, words of slander, curses [JV]

smad pa'i mtshungs sbyor - brjod 'dod smad yul la nyes skyon gyi smad ra mtshungs par ston pa'i rgyan zhig, mtshungs sbyor gyi rgyan gyi nang gses shig [IW]

smad dpa' bo gcig thub - universal panacea [RY]

smad bla - [= {sangs rgyas bla}, Buddha supreme healer] [IW]

smad 'brug chos sde chen po - {khams pa sgar} [RY]

smad sbyar - herbal ingredient, med. compound, med. sadhana['s blessed med substance [IW]

smad sbyar - herbal ingredient, medicinal compound, medicine sadhana. the blessed medicinal substance [made in such sadhana-ritual] [RY]

smad ma - lower part [IW]

smad 'tsong - prostitutes [RY]

smad tshig - insults, abuse, curses, deprecating words [IW]

smad tshong ma - drab, harlot, whore [JV]

smad tshong ma'i khang pa - brothel [JV]

smad 'tshong - prostitute [RY]

smad 'tshong gnas - whore house [IW]

smad 'tshong pa'i las ka - prostitution [JV]

smad 'tshong ma - prostitute, courtesan [IW]

smad 'tshong ma - 1) courtesan. 2) prostitute [RY]

smad 'tshong ma - harlot, prostitute, prostitute, self-willed or unchaste woman, prostitute [JV]

smad 'tshong ma'i gnas - public house, prostitute's house, brothel [JV]

smad 'tshong ma'i bu - prostitute's son [JV]

smad 'tshong ma'i gtso - chief courtesan [JV]

smad 'tshong ma'i gtso mo - queen of the harlots [JV]

smad zhing che ba - stretching forth the lower parts [JV]

smad yan lag brgyad pa - later 8-fold, the 8-fold way of med practice [IW]

smad yan lag brgyad pa - the eightfold way of medicinal practice [RY]

smad g.yog - skirt, petticoat [RY]

smad g.yog - skirt [JV]

smad g.yogs - lower garment, breeches, nether integuments, trousers [JV]

smad g.yogs - lower garment, skirt [IW]

smad g.yogs - lower garment [RY]

smad g.yogs gong ba - lower garment kyi kha la btang ba'i gong ba [IW]

smad ra - 1) demean, rebuke, insult, curse at, deprecate; 2) goatee; 3) lower fence/ enclosure [IW]

smad ra - abuse [RY]

smad ra - abuse, reviling language [JV]

smad ra - goatee [RY]

smad ra gtong ba - condemn, slander [JV]

smad ra btang ba - to abuse [RY]

smad ra ma gtong - do not slander or blaspheme [JV]

smad ra'i tshig rtsub - insult [JV]

smad rigs - low or inferior class, lower race [JV]

smad rus - lower bones [IW]

smad la - downwards [JV]

smad las - the 'lower activity'; comp. with {stod las} [RY]

smad las dgra bgegs bsgral ba - the lower activity of liberating enemies and obstructers [RY]

smad las sgrol dbang - "liberating" empowerment of the lower rite (of Vajrakilaya [RY]

smad las sgrol dbang - "liberating" empowerment of the lower rite of Vajrakilaya GD [IW]

smad lugs - eastern transmission of vinaya vows (9th cent., shared by rnying ma pa and dge lugs pa schools) [JV]

smad lugs kyi bla - SA nye brgyud [JV]

smad lugs kyi bla ma - masters of the higher zones [JV]

smad sham - 1) lower garment, skirt, petticoat, underskirt; 2) kind of gos chen [IW]

smad sham - petticoat, underskirt, skirt [RY]

smad sham - undercloth or garment [JV]

smad bsha' kha mchu - being put down / critical, court case, fighting a case [RY]

smad bsha' kha mchu - being put down/ critical, [fighting a] court case [IW]

sman - medicine, physic, remedy, medicinal herb [RY]

sman - remedy; x {chos la sman gyi 'du shes bskyed par bya'o} you should think of the Dharma as the remedy [RY]

sman - nectar medicine, amrita; herbal ingredients, to help, medicinal, medicine, drug, healing, medical, herb, beneficial, helpful, amrita, remedy [RY]

sman - she-demons worshipped by common folk, herbs, medicine, drug, benefit, use, good, physic, medicinal balm, 1 of sde brgyad [JV]

sman - herb[al ingredients], spices, med., drug, healing, [be] beneficial/ helpful, help, amrita, remedy, chemical pesticide/ disinfectant [IW]

sman - bdud rtsi sman - Amrita [RY]

sman - medications; x {sman dang sman yig} medications and prescriptions [RY]

sman kun nas sbyar ba - compound or mix up medicines [JV]

sman kun nas sbyor ba - to mix up medicine [RY]

sman kyi sgo mo - science [JV]

sman dkar - a Tibetan turnip/ radish boiled juice [IW]

sman dkar po gcig thub - the universal panacea [RY]

sman bku - medicinal extract [JV]

sman bku - [p bkus],, extract med. by boiling, apply med. [IW]

sman bkus - [p bku],, extracted med. by boiling, applied med. [IW]

sman bkus te bor - extract medicine by infusion [JV]

sman bkus te bor ba - medicine well-purified [JV]

sman sku - image made of the six medicinal metals (gold, silver, copper, iron, brass, zinc) [JV]

sman khang - 1) hospital; 2) place meds. are stored [IW]

sman khang - dispensary hospital, infirmary, hospital [JV]

sman khang - hospital [RY]

sman khang chung ba - dispensary, clinic [IW]

sman khang nang g.yog ma - sister [JV]

sman khab - hypodermic needle, med. injection [IW]

sman khab rgyag - give an injection, inoculate [IW]

sman khug - bag [usually for medicines]. cloth bag for medicine [RY]

sman khug - 1) [cloth/ leather] bag [for med.]; 2) unprocessed med. materials [IW]

sman khug - medicine bag [RY]

sman khyem - med. powder measuring instrument [IW]

sman khrog - medicinal ingredients not yet pounded or mixed up, unpulverized ingredients of a medicine [JV]

sman khrog - unprocessed med. [materials] [IW]

sman go la - globular medicine [JV]

sman gyi - medical, pharmaceutical [JV]

sman gyi grong khyer lta na sdug - the med. city lta na sdug [IW]

sman gyi rgyal po - aa ru ra [IW]

sman gyi rgyud bzhi - the four med. tantras [IW]

sman gyi sgrub chen - Medicine drubchen [RY]

sman gyi chu - 1) like camphor [ga bur] &, white sandalwood [tshan dan dkar po] shin tu bsil ba'i sman gyis nus pa chu dang mthun pa'i las byed pa'i cha nas btags pa zhig; 2) rlung mkhris bad kan ldan 'dus sel bar byed pa'i sman chu rigs lnga; 3) sman khong du 'phul bar byed pa'i chu ste rlung la gar chang &, mkhris par gangs chu, bad kan la chu bskol bcas so [IW]

sman gyi ljongs - country rich in medicinal plants, tibet [JV]

sman gyi ljongs - spang ri, the land of herbs [IW]

sman gyi bstan bcos bzhi - CHN [IW]

sman gyi mthu - sman gyi gtso bo'i nus shugs te, tsha bas grang nad 'joms pa dang, bsil bas tsha nad 'joms pa lta bu'o [IW]

sman gyi lde gu - med. bskol ba'i paste/ porridge/ dough skyo ma [IW]

sman gyi sdong po - medicinal tree [RY]

sman gyi nus pa brgyad - the 8 med. powers [IW]

sman gyi phabs rta - sman sbyor byed dus 'debs rgyu'i sman gyi nus pa 'don byed ru rtsi lta bu [IW]

sman gyi bya ba - effect of medicine [JV]
sman gyi bla - supreme healer, the Buddha of Medicine. Syn {sangs rgyas sman bla} [RY]
sman gyi bla - supreme healer, the Buddha of med., sm {sangs rgyas sman bla} [IW]
sman gyi bla - supreme healer [RY]
sman gyi bla bE dur ya'i 'od kyi rgyal po - Supreme Healer King of Lapis Light, [- Syn {sangs rgyas sman bla} [RY]
sman gyi bla bE dur ya'i 'od kyi rgyal po - Supreme Healer King of Lapis Light, Syn {sangs rgyas sman bla} [RY]
sman gyi dbang po - moon, SA sman dbang [JV]
sman gyi sbyor sde - according to antidote for each disease med's taste, effect, zhu rjes heating power etc. sbyor ba'i sde tshan te, EG rin chen ril nag chen mo &, ratna bsam 'phel [IW]
sman gyi sbyor sde - medicinal compounds [JV]
sman gyi gzhi - foundations of med. [IW]
sman gyi gzhi bzhi - CHN [IW]
sman gyi yon tan bcu bdun - the 17 good qualities of meds [IW]
sman gyi rig gnas - medicine [JV]
sman gyi ro - taste of medicine [RY]
sman gyi ro drug - [Tse] [IW]
sman gyi ro drug - [TRS 68-6] [RY]
sman gyi shan - discrimination? of meds. [thun tshod du rung ba'i sman dang, zhag bdun pa'i sman rnams rang rang gi byin gyis brlabs pa'i thun tshod kyi mtha' las 'das pa na, gsog 'jog gi spang ba bskyed pa'o, rdzas kyi shan gyi nang gses] [IW]
sman gyis re zhig gsos nas - gave him various herbs which cured him [RY]
sman gyis las byed rgyu - will the medicine work? [JV]
sman grwa - medical school [JV]
sman grub - various medicines [JV]
sman gling - county in 21th cent Tibet. [RY]
sman gling - sman gling rdzong [IW]
sman dgon - Mengon, in Tsang [RY]
sman rgyag - spay/ apply a disinfectant/ pesticide [IW]
sman rgyag yo byad - med, disinfectant/ pesticide sprayer [IW]
sman sga - medicinal ginger [JV]
sman sga - sga smug [IW]
sman sga skam po - sman bca' sga skam po [IW]
sman sgam - med. chest [IW]
sman sgrub - Sacred medicine [RY]
sman sgrub - medicine sadhana. the blessed medicinal substance [made in such sadhana-ritual]; medicinal pellets [RY]
sman sgrub - sacred medicine, consecrated herbs. Syn {myong grol, bdud rtsi chos sman} [RY]
sman sgrub - med. sadhana, the blessed med. substance [IW]
sman ngos 'dzin stangs - how to recognize medicinal plants [JV]
sman lnga - the five medicinal substances, {shu dag dkar po}, utpal, kandakari, {ga bra}, {rgya mtsho sbu ba} [RY]
sman lnga - the five medicinal substances, {shu dag dkar po} utpal, kandakari, {ga bra}, {rgya mtsho sbu ba} [RY]
sman lnga - the five med. substances [IW]
sman gcig ma - one of {sman mo bzhi} [RY]
sman gcig ma - 1 of {sman mo bzhi} [IW]
sman gci'u - tube for anal insertion of med. [IW]
sman bcos - medical treatment/ care [IW]
sman bcos - therapy, treatment, medical treatment [JV]
sman bcos - treatment; medicine, medical treatment [RY]
sman bcos kyi las ka - med. work [IW]
sman bcos skor bskyod - mobile med. care [IW]
sman bcos khang - clinic [RY]
sman bcos khang - clinic, dr.s consulting room [IW]
sman bcos 'phrod bsten - public health, health care [IW]
sman bcos 'phrod bsten sde khag - health clinics [IW]
sman bcos byed - cure, remedy, treat [IW]
sman bcos byed pa - to cure, remedy, treat [RY]
sman bcos byed pa - cure, remedy, treat [IW]
sman bcos byed pa - cure, remedy, treat, examine a patient [JV]
sman bcos mi sna} - med. personnel [IW]
sman bcos yo byad - med. instruments/ equipment [IW]
sman bcos ru khag - med. team [IW]
sman bcos las khungs - med office/ institution [IW]
sman bcos las don - med. affairs/ work [IW]
sman bcos las byed pa - med. [aid] workers/ staff [IW]
sman bcos sring bal - med. cotton [IW]
sman chang - med boiled in chang/ alcohol [IW]
sman chang - tincture or wine, medicinal wine [JV]
sman chan - aconite [JV]
sman chas - med. equipment [IW]
sman chu - 1) med. boiled in water; 2) med. having ri'i chu; 3) curing waters; 4) sman river; 3) med. liquid; 4) disinfectant/ pesticide solution [IW]
sman chu rgyag - apply disinfectant/ pesticide [IW]
sman chu rgyag pa - apply disinfectant/ pesticide [IW]
sman chu gtor - apply disinfectant/ pesticide [IW]
sman chu gtor ba - apply disinfectant/ pesticide [IW]
sman chu gtor byed 'phrul chas - sprayer [JV]
sman chu gtor byed 'phrul chas - disinfectant/ pesticide sprayer [IW]
sman chu rigs lnga - the five kinds of med. water [IW]
sman chen - herb bong nga nag po [IW]
sman chen - aconitum szechenyianum gay., aconitum flavum hand.-mazz., black species of aconite [JV]
sman chen don yod dung lte ma ka ra - strong and efficacious herbs and roots [RY]
sman chen po - great medicine [RY]
sman chen po - great med. [IW]
sman chos - med. dharma [IW]
sman chos - kind of dye [JV]
sman chos - medicinal dharma [RY]
sman mchog - supreme medicine [RY]
sman mchog - very powerful med. [IW]
sman mchod - amrita offering, great med. [IW]
sman mchod - amrita offering [RY]
sman mchod - medicine offering [of amrita / nectar]; amrita offering, great medicine [of amrita / nectar]; amrita offering [RY]
sman ljongs - 1) place many meds are found; 2) excellent region; 3) spang ri, the land of herbs [IW]
sman ljongs - the land of herbs [RY]
sman ljongs - valley of medicinal herbs [JV]
sman nyar sprod khang - pharmacy, drug store [IW]
sman nyar tshong khang - pharmacy, drug store [IW]
sman nyi dga' - med. herb {sman nyi dga'} [IW]
sman gnyer - med. care giver [IW]
sman rnying - sman tshe rnying ma ste, srin 'bu'i dar skud las bzos pa'i gru'u tshe ser po shing lo dang shing tog gi ri mo yod pa zhig [IW]
sman gtong ba - administer medicine [JV]
sman gtor - spay/ apply a disinfectant/ pesticide [IW]
sman gtor yo byad - med, disinfectant/ pesticide sprayer [IW]
sman btags - medicine pulverized [JV]
sman btags pa - 1) powder med. ingredients; 2) employ med. [IW]
sman btang nas 'tsho ba - cured by taking an antidote [RY]
sman btung - take medicine; x {sman pa des ji ltar bsgo ba bzhin bsgrubs nas gang byin pa'i sman btung ste nad las grol ba'i bde ba don du gnyer ba} they follow the doctor's advice, take whatever medicine he prescribes, and do all they can to overcome the disease and get well [RY]
sman rta - horse of med. [IW]
sman rta - vehicle in which medicine is taken (2 kinds of molasses and sugar) [JV]
sman lta bu'i sems bskyed - arouse bodhicitta like a physician [IW]
sman lta bu'i sems bskyed - TSE [IW]
sman brtags pa - be useful [JV]
sman bsten pa - sman 'thung ba, sman thang, sman bskol ba'i khu ba dang, sman dang sbyar ba'i btung ba [IW]
sman bsten pa - applying medicines [RY]

sman thang - potion, plain decoction, mixture to be drunk [JV]
sman thun - dose[age] of med. [IW]
sman thun tshad las lhag pa - overdose [JV]
sman tho - prescription [RY]
sman mthu - power of meds. [IW]
sman 'thur - spoon for measuring powdered med. [IW]
sman 'thor 'phrul chas - med, pesticide/ disinfectant sprayer [IW]
sman dang mkhyud dpyad - med. and treatment [IW]
sman dang mkhyud dpyad - medicine and treatment [RY]
sman dang mkhyud spyad - medicine and treatment [JV]
sman dang g.yog byed pa - administering medicine to and nursing the sick [RY]
sman dang sa bon mnyam sre - seed w pesticide [IW]
sman dul ma - medicinal powders [JV]
sman lde - med. syrup [IW]
sman sdong mtshams pa rin po che - alias {kar-ma nges don bstan rgyas} author of the biography of {sgam po pa bsod nams rin chen} 1079-1153 [RY]
sman sdong mtsho - {sman sdong mtsho [IW]
sman brdung sbyor khang - pharmacy [IW]
sman bsdus - ae lab? [IW]
sman nad - poisonous med. [IW]
sman nus - med. power [IW]
sman rnam bzhi - [Tse] [IW]
sman sna - samples of different medicinal plants [RY]
sman sna - spices [RY]
sman sna - different medicines, various spices mixed up together, spice [JV]

sman sna - med., spice [IW]
sman sna rgyag - spice up [IW]
sman sna rgyab pa - spice [JV]
sman sna can - spicy [JV]
sman pa - beneficial [to the doctrine]. medicine, physician, sake, benefit, vaidya [Buddha]; {sman pa, sman pa, sman pa} intr. v [RY]
sman pa - 1 (Tha mi dad pa benefit,, sake, benefit; 2) physician; 3) med.; 4) vaidya [Buddha] [IW]
sman pa - physician [RY]
sman pa - medical doctors, doctor [JV]
sman pa - doctor; x {dge ba'i bshes gnyen la sman pa mkhas pa'i 'du shes bskyed par bya'o} you should think of your spiritual friend as a skillful doctor [RY]
sman pa dka' bcu ba - rgyud bzhi rtsa 'grel &, cha lag kha skong, mdo byang bcas blor thon cing, de dag lag len du spyod shes pa'i sman pa'i mtshan snyan [IW]
sman pa mkhas pa - skillful physician [JV]
sman pa mkhas pa - skilful doctor; x {da res sman pa mkhas pa lta bu'i bla ma dam pa dang mjal ba'i skabs} so now that you have met the teacher, the skilful doctor, [RY]
sman pa bstan - consult a physician [IW]
sman pa bsten - to consult a doctor; x {nad tshab po ches btab pa'i nad pa des sman pa mkhas pa zhig bsten} when people are seriously ill, they go to consult a good doctor [RY]
sman pa bsten - consult a physician [IW]
sman pa bsdus ra ba - rtsa rgyud &, bshad rgyud, phyi ma rgyud bcas kyi rtsa 'grel cha lag dang bcas pa'i don blor tshud and lag len bya shes pa'i sman pa'i mtshan snyan [famous?] [IW]
sman pa 'bum rams pa - physician 'bum rams pa [IW]
sman pa ra sten pa - consult a doctor, doctor, physician [IW]
sman pa ra sten pa - to consult a doctor, doctor, physician [RY]
sman pa rab 'byams pa - physician rab 'byams pa [IW]
sman pa'i - medical [JV]
sman pa'i bka' slob - helpful advice [IW]
sman pa'i rgyal po - physician-king [RY]
sman pa'i rgyal po - the King of Physicians [RY]
sman pa'i rgyal po - the King of Physicians, physician-king [RY]
sman pa'i rgyal po - 1) med. buddha sangs rgyas sman bla; 2) kings of physicians * \ [IW]
sman pa'i rgyud drug - CHN [IW]
sman pa'i ched - for the good of [JV]
sman pa'i sdom pa - vows of a physician [JV]
sman par sten pa - consult a doctor [JV]
sman po - effective/ beneficial [IW]
sman dpa' bo gcig thub - universal panacea [RY]
sman dpa' bo chig thub - the medicine that cures all deceases, panacea [RY]
sman dpa' bo chig thub - the med. that cures all deceases, panacea [IW]
sman dpyad - med. cure/ treatment/ checkup/ examination, surgery [IW]
sman dpyad - medicine, medical examination, medical check-up [JV]
sman dpyad - medical treatment; medical cure, treatment, medical treatment. ~{brten} to rely on the ~ [RY]
sman dpyad khang - med. clinic [IW]
sman dpyad brten - to follow a cure, rely on medical treatment [RY]
sman dpyad brten - rely on med. treatment [IW]
sman dpyad brten - rely upon medical treatment [JV]
sman dpyad byed - go for/ perform med. checkup [IW]
sman dpyad byed pa - treat medically [JV]
sman dpyad zas spyod - med., treatment, food, and exercise [IW]
sman dpyad zla ba'i rgyal po - {sman dpyad zla ba'i rgyal po [IW]
sman dpyad la mkhas pa - skillful in medical science [JV]
sman spod - amrita substance [RY]
sman sprod khang - pharmacy [JV]
sman phud - the amrita vessel [RY]
sman phor - kind of sman blug snod [IW]
sman phye - med. powder [IW]
sman phye - med. powder, powdered chemical [IW]
sman phye gtor byed 'phrul chas - med. powder/ powdered chemical sprayer [IW]
sman 'phyag phag ze - sman gyi ro snyigs 'phyag byed kyi implement [IW]
sman 'phrod pa - benefit w med. [IW]
sman byin rlabs - bsnyen par rdzogs pas sman bzhi gang rung longs spyod pa na, sman de nyid byin len byas te, sbyor ba len yul de nyid rgan na phyag gsum bya, mdun du tshog pur 'dug gnyis ka'i lag pa gyon par bzhag gyas pas steng du dgab nas sman byin rlabs kyi cho ga la thugs gtad par zhus te, dngos gzhi sman bzhi'i byin rlabs kyi cho ga lan gsum brjod de thabs legs bya, rjes su phyag byas te, bka' drin che zhu ba dang, yul gyis chos bzhin 'dul ba bzhin mdzad pa ngo mtshar che zhes brjod pa bcas so [IW]
sman byed pa - examine a patient [IW]
sman byed pa - to examine a patient [RY]
sman bla - {sangs rgyas sman bla}, Buddha Supreme Healer [RY]
sman bla - bhaisajyaguru, supreme physician, medicine buddha, buddha presiding over the healing art [JV]
sman bla - [Syn {sangs rgyas sman bla} Buddha Supreme Healer] [RY]
sman bla - medicine buddha, {sangs rgyas sman bla}, Buddha supreme healer] [IW]
sman bla - lama-doctor [RY]
sman bla brgyad - 8 medicine buddhas (mtshan legs yongs grags dpal, sgra dbyangs rgyal po, gser bzang dri med rin chen snang, myang ngan med mchog dpal, chos grags rgya mtsho'i dbyangs, mngon mkhyen rgyal po, rgyal ba seng ge'i nga ro, rin chen gtsug tor chen), 8 medicine goddesses (bdud rtsi ma, grub pa'i lha mo, gzi brjid lha mo, 'od ljag, rmug bse, gdong khra ma, mdangs ldan, rigs byed ma) [JV]
sman bla bde gshegs brgyad - CHN [IW]
sman bla'i mdo chog - liturgical method for the worship of the medicine buddhas - bhaishajyaguru [RY]
sman dbang - moon believed to be the presiding deity of officinal plants [JV]
sman 'bum dkar nag - White and Black Collection of Medicines [JV]
sman sbyar - herbal ingredient, medicinal compound; herbal ingredient, medicinal compound, medicine sadhana. the blessed medicinal substance [made in such sadhana-ritual] [RY]
sman sbyar - herbal ingredients [JV]
sman sbyar - herbal ingredients, med. compound, med. sadhana, the blessed med. substance [IW]
sman sbyar ba - mix up medicine [JV]
sman sbyar ba - the med. compound [IW]
sman sbyar ba - the medicinal compound [RY]
sman sbyin khang - clinic [IW]
sman sbyor - compound/ mix meds. chemicals [IW]

sman sbyor - med. compound, book on pharmacy [IW]
sman sbyor - medicinal compound [RY]
sman sbyor khang - hospital, pharmacy, clinic [JV]
sman sbyor khang - pharmacy [RY]
sman sbyor khang - pharmacy, dispensary [IW]
sman sbyor gyi - medicinal [JV]
sman sbyor ba - pharmacist [IW]
sman sbyor byed - compound/ mix meds. chemicals [IW]
sman sbyor byed mkhan - pharmacist [IW]
sman sbrul - elaphe dione pallas [JV]
sman ma zug - medicine has not yet taken hold, medicine does not work [JV]
sman mar - liquid mixture, medicine butters [JV]
sman mar - med. [in] oil/ butter [IW]
sman ming sgra sbyor nges pa - {sman ming sgra sbyor nges pa [IW]
sman mo - Four Menmo sisters, guardians of Lake Kokonor [RY]
sman mo - menmo spirit, female demons inhabiting the countryside [IW]
sman mo - Menmo sisters, four naginis inhabiting Lake Kokonor [RY]
sman mo - 1) maiden. 2) menmo spirit. female demons inhabiting the countryside [RY]
sman mo mched bdun - 7 menmo sisters [gd] [IW]
sman mo mched bdun - Seven Menmo Sisters [RY]
sman mo gzed kyi tshang mdos - mdos to ransom families from the sman mo gzed [JV]
sman btsun - medicine lady [JV]
sman btsun ma - Mentsünma, dakini of the sman mo class [JV]
sman rtsi - {kha btags}, long dyed {kha btags} w designs, med. [essence] [IW]
sman rtsi - like {kha btags} a dyed {kha btags} with designs. long [RY]
sman rtsing - coarse med. [IW]
sman rtsis - med. and astr. [IW]
sman rtsis khang - {sman rtsis khang} [IW]
sman rtsis khang - house of medicine and astronomy [JV]
sman rtsis khang - Mentsikhang in Lhasa. Department of Medicine and Astrology [RY]
sman rtse - kind of yellow silk scarf with red spots on it from china, SA mang tse [JV]
sman rtse'i yug - SA sman yug [JV]
sman tshags - instrument for finely dividing coarse med. [IW]
sman tshad - dosage and time for taking med. [IW]
sman tshe - sman tshi [IW]
sman tshong khang - apothecary, chemist [JV]
sman tshong khan - pharmacy [IW]
sman tshong mkhan - druggist [JV]
sman tshos - kind of dye [JV]
sman 'tsho ba'i yo byad bcu gsum - CHN [IW]
sman rdzas - meds. [IW]
sman rdzas sbyor byed mkhan - compounder [JV]
sman rdzus - sman ngo ma ma yin pa [IW]
sman zhabs - proponent of Svatantrika; Vitapaada [RY]
sman zhabs - Vitapaada [IW]
sman gzhung - med. books/ records/ texts/ tradition [IW]
sman gzhung - med. text [IW]
sman gzhung las bcos pa yan lag brgyad - CHN [IW]
sman gzhong - valley of medicinal herbs [JV]
sman gzhong - med. grinding place like mortar [IW]
sman bzhi - the four meds. [IW]
sman za tshad - dosage, dose [JV]
sman zab pa - very beneficial med. [IW]
sman zug pa - employ med. [IW]
sman zog - med, pesticide products [IW]
sman zong - drugs [JV]
sman zong - med. materials [IW]
sman bzang po drug - CHN [IW]
sman bzang ro kha - bitter tasting good med. [IW]
sman bzang ro kha nad la phan - bitter good med. which helps cure the disease [IW]
sman bzang lo - vegetable medicine for ringworm [JV]
sman bzo'i bzo grwa - pharmaceutical factory [IW]
sman 'u su - herb 'u su [IW]
sman yan lag brgyad - 8 steps in treating a patient, 8 branches of medicine (curing, healing, expelling, pharmacology, application of oil, reciting mantras, surgery, and regeneration) [JV]
sman yan lag brgyad pa - the eightfold way of medicinal practice; the eightfold way of medical practice, (Begins with diagnosis, pulse, urine, etc.–the eight steps in treating a patient), Eight branches of medicine: curing, healing, expelling, pharmacology, application of oil, reciting mantras, surgery, and regeneration [RY]
sman yan lag brgyad pa - eightfold way of medical practice [JV]
sman yan lag brgyad pa - the 8-fold way of med. practice [IW]
sman yig - prescriptions; x {sman dang sman yig} medications and prescriptions [RY]
sman yig - prescription, recipe [JV]
sman yig - med. manual, prescription [IW]
sman yig - prescription; medicine manual, prescription [RY]
sman yug - roll of mang tse scarf [JV]
sman yon - physician's fee [JV]
sman yon - 1) med. virtues; 2) price of med, a prescription, dr.'s fee [IW]
sman g.yog - nurse [IW]
sman g.yog rgyugs - work as a nurse [IW]
sman g.yog byed - work as a nurse [IW]
sman rag - med. wine/ liquor [IW]
sman rag - med. alcoholic preparation [IW]
sman rab gsal byed mthus - by the power of certain herbs that he obtained [RY]
sman ram - med. herb sman ram [IW]
sman rams pa - physician sman rams pa [IW]
sman ras - bandage [IW]
sman ras 'ching - bandage up [IW]
sman ras 'ching - apply a bandage [IW]
sman ri - a Bonpo monastery in Tibet [JV]
sman ri shod lcags zam - {sman ri shod lcags zam [IW]
sman rig - science of med., medical [IW]
sman rig slob grwa chen po - med. school [IW]
sman rigs - [different kinds of] meds. [IW]
sman rigs tshong khang - chemist's shop, drugstore [RY]
sman rigs tshong khang - drugstore [IW]
sman rin - price of med. [IW]
sman rin - medical fees; {mi re ba la sman rin len pa} to extort medical fees from the hopeful [RY]
sman ril - med. pills [IW]
sman ris - school of painting founded in 15th cent. [JV]
sman ro - 1) khu ba bton pa'i sman snyigs; 2) taste of med. [IW]
sman rlabs can - very beneficial/ effective [IW]
sman len khang - pharmacy, dispensary [IW]
sman len pa - 1) take med.; 2) doctor administering med. [IW]
sman leb - tablet [JV]
sman leb - med. tablets [IW]
sman log - have a bad reaction to med. [IW]
sman log rgyab - have a bad reaction to med. [IW]
sman log pa - wrong med. [IW]
sman log par song ba - die by taking the wrong medicine [RY]
sman sha yu mo - name of square in lde'u 'phrul [JV]
sman gshongs - region where many med. are found [IW]
sman sag - rus par rtsub rdar rgyag byed implement [IW]
sman sems - beneficial thoughts, wishes of benefitting [IW]
sman sems - beneficent mind, mind intent on doing good [JV]
sman srang - two pounds of medicine [JV]
sman gso - med. treatment [IW]
sman gso'i skor khag - mobile med, health unit [IW]
sman bsang - incense compounded of various med ingredients [IW]
sman bsres pa - med. compound [IW]
sman bsres pa - pharmacist [IW]
sman hrob - med. in coarse fragments [IW]
sman hrob - medicines not pounded [JV]
sman lha - a deity [RY]
sman lhad - fault/ pollutant/ adulterant in mixing med. [IW]
smand tshong ma - prostitute [IW]
smar - ready money, cash [JV]

smar kyang - ready money, cash [JV]
smar rkyang - in cash, pure [& valuable] things [IW]
smar khams - smar khams rdzong [IW]
smar khams - county in 21th cent Tibet. [RY]
smar khams - anything fried or preserved in butter, name of a district [JV]
smar khams sgang - {smar khams sgang region [IW]
smar khams sgang - Markham Gang, one of the Three or the Six Ranges of Dokham [RY]
smar khog chu - smar khog river [IW]
smar khrag zong gsum - in former Tibetan legal tradition mi bsad pa'i nyes chad du mi stong zhes for 1 who must be evaluated de in giving and receiving gser sogs dngos po very valuable things la smar &, 'bru nor sogs useful things la khrag &, needless poor quality things la zong these three du phye srol yod pa de'o, smar khrag zong [IW]
smar khrid - oral guidance [JV]
smar khrid - {dmar khrid} direct instruction, oral guidance. see also {dmar khrid} [RY]
smar khrid - oral guidance, systematic laying out, {dmar khrid} direct instruction [IW]
smar gyo gtsang gsum - the three precept-successors of {sba rat na} [IW]
smar gyo gtsang gsum - the three precept-successors of {sba rat na} [{stod lung pa smar shA kya mu ni} {'jad kyi gyel mi gtsang pa rab gsal}, {gyo dge ba'i 'byung gnas}, rgyal po glang dar gyis bstan pa bsnubs skabs, mdo smad kyi phyogs su byon nas, bla chen dgongs pa rab gsal bsnyen par rdzogs mkhan gyi slob dpon gsum] [IW]
smar chu - smar river [IW]
smar thag gcod - achieve elucidation, become completely clear about [IW]
smar thag gcod - achieve elucidation, become complete clear about [RY]
smar 'degs - anything fried or preserved in butter [JV]
smar 'degs - snam ras ko shog sogs phyi 'thum dang, sgam dang, sgye phad sogs blug snod phyi rdzas kyi ljid grib phud pa'i nang dngos smar zog rkyang pa gang yin gyi ljid tshad [IW]
smar po - 1) clean, faultless, good quality; 2) very useful/ beneficial [IW]
smar ba - to speak, talk; ready money [RY]
smar ba yod pa - gained success [RY]
smar smar ldig ldig - things that don't need merchandising essentially valuable things smar rkyang [IW]
smar tshang - {smar tshang school [IW]
smar tshang shes rab seng ge - {smar tshang shes rab seng ge [IW]
smar zong - money and goods [IW]
smar g.yo gtsang gsum - the three precept-successors of {sba rat na}, {'jad kyi gyel mi gtsang pa rab gsal}, {g.yo dge 'byung}, {stod lung pa smar shA kya mu ni} [RY]
smar ri - price of important/ very valuable things [IW]
smar lud - rul sungs kyi lud snum gsher can [IW]
smal po - 1 of 28 constellations, SA rgyu skar, "deer-head", 5th star [JV]
smal po - constellation mgo [IW]
smal po zla phyed - five nyi skar + 50 chu tshod, about July 12 smal po 1/2 month or 15 days brtsi ba'o [IW]
smal po'i gdong char - in summer, dbyar nyi ldog nas log 20 days mtshams su smal po'i gdong char, when it arises [IW]
smal zla - 11th smal po/ mgo month [IW]
smas skyon - injury [JV]
smas skyon byed pa - injure [JV]
smas pa - molest [JV]
smas pa - [arch] aggression, anger [IW]
smas pa - wounded [RY]
smas pa len pa - [arch] belittle, deprecate [IW]
smi - meter [JV]
smi gu - reed pen [JV]
smi li - county in 21th cent Tibet. [RY]
smi li - mile [IW]
smi hru'u krang - secretary general [IW]
smig rgyu - mirage, optical illusion, visual distortion; def, {chu med pa la chur snang} [RY]
smig rgyu - mirage, visionary, illusion, reflection, 1 of 12 sgyu ma'i dpe [JV]
smig rgyu - mirage [of water] [IW]
smig rgyu - mirage [RB]
smig rgyu g.yo - wavering of a mirage [JV]
smig bu - small lizard [JV]
smig bu - lizard [RY]
smig ma - bamboo, reed [JV]
smig ma - [arch] bamboo [IW]
smig ma - cane, reed [RY]
smigs rgyu - mirage [JV]
smin - 1) mature, ripen; 2) eyebrows [IW]
smin - 1) matured, {smin legs gzugs} body fully–,] {smin grol} ripened and free, ripening and freeing. 2) eyebrows. Syn {smin ma} [RY]
smin - eyebrows, ripen [JV]
smin dkyus - outer corner of the eye, eyebrow [JV]
smin 'khyog ma - fierce & frowning fretful woman [JV]
smin grol - ripened and free, ripening and freeing [IW]
smin grol - liberation, ripening and liberation, to ripen and free, maturation [RY]
smin grol - Ripening and liberation. Ripened and freed. Two vital parts of Vajrayana practice: the empowerments which ripen one's being with the capacity to realize the four kayas and the liberating oral instructions enabling one to actually apply the insight introduced through the empowerments [RY]
smin grol - liberation, ripening and liberation, ripen and free, maturation smin byed kyi dbang dang, grol byed kyi khrid [IW]
smin grol - maturation and liberation [JV]
smin grol gi lam la 'god pa - established on the path of ripening / maturation and liberation [RY]
smin grol gyi chos 'khor bskor ba - to turn the Dharma Wheel of ripening and liberation [RY]
smin grol gyi lam - the path of maturation and liberation / ripening and freeing. [def. {smin byed kyi dbang dang gril byed kyi khrid} [RY]
smin grol gyi lam - the path of maturation and liberation/ ripening and freeing [IW]
smin grol gyi lam la khod - bring them onto the path of maturation and liberation [RY]
smin grol gling - monaster n.e. of lake yamdok [JV]
smin grol gling - Minling Terchen's residence, a major Nyingmapa monastery [RY]
smin grol gling - Mindroling, in Lokha [RY]
smin grol gling - {smin grol gling} [Minling terchen's residence, a major nyingmapa monastery] [IW]
smin grol gling dgon pa - smin grol gling} Monastery [IW]
smin grol gling lo chen - Mindroling lochen dharma sri [1654 - 1717] [IW]
smin grol gling lo chen - Mindroling Lochen Dharma Sri, 1654 - 1717] [RY]
smin grol rgyab rten - ripening, liberating and supporting: empowerment, instruction and reading transmission [RY]
smin grol rgyab brten - ripening, liberating and supportive [transmissions]; syn {dbang khrid lung gsum} [RY]
smin grol dbang bzhi nos - receive the four empowerments which ripen and liberate! [RY]
smin grol la - to lead to conversion and salvation [JV]
smin grol lam la 'god pa - bring onto the path of ripening and liberation [RY]
smin gling sku mched rigs 'dzin tshe dbang nor bu - Kathog Rigdzin Tsewang Norbu: (1698-1755). [mss] [RY]
smin gling rgyal sras pad ma 'gyur med rgya mtsho - b. 1686 [RY]
smin gling gter chen 'gyur med rdo rje - terton Syn {gter bdag gling pa} [RY]
smin gling gter chen 'gyur med rdo rje - {smin gling gter chen 'gyur med rdo rje} [IW]
smin gling gter chen gter bdag gling pa 'gyur med rdo rje - Minling Terchen Terdag Lingpa, Gyurme Dorje: 1646-1714 [RY]
smin gling gter chen gter bdag gling pa 'gyur med rdo rje - 1646-1714 - Minling Terchen Gyurme Dorje, Terdak Lingpa, a leading master of the Nyingma tradition [RY]
smin gling gter chen gter bdag gling pa 'gyur med rdo rje - 1646-1714 - Gyurme Dorje. See Minling Terchen [RY]
smin gling gter chen o rgyan gter bdag gling pa 'gyur med rdo rje - Terdag Lingpa [RY]

smin gling rdor sems - revealed by gter bdag gling pa 'gyur med rdo rje - 1646-1714 [RY]

smin gling lo chen dhar ma shri - 1654-1718 - Minling Lochen Dharma Shri, brother of Minling Terchen [RY]

smin gling lo chen dhar ma shri - 1654-1717 [RY]

smin sgrol rgyab chos gsum - maturation, liberation and supporting transmission. respectively these are empowerment, guidance, and transmission {dbang lung khrid} [RY]

smin sgrol rgyab chos gsum - maturation, liberation and supporting transmission [respectively empowerment, guidance, and transmision Book 2, p 000 [gd] [IW]

smin sgrol rgyab chos gsum - maturation, liberation and supporting transmission [IW]

smin sgrol 'bogs pa - to impart empowerment and instruction [RY]

smin gter - Terdag Lingpa of Mindrol Ling in central Tibet [RY]

smin gter - abbr. of {smin gling gter chen o rgyan gter bdag gling pa 'gyur med rdo rje} [RY]

smin gter - smin gling gter chen / gter bdag gling pa [RY]

smin drug - the Pleiades; one of the {rgyu skar nyi shu rtsa brgyad} 28 nakshatras gods of the constellations; Kartika [RY]

smin drug - K rttika [IW]

smin drug - Ka^rttika [gd-mk] 1 of the {rgyu skar nyi shu rtsa brgyad} 28 naksatras gods of the constellations]ma drug bu, mang po skyes [IW]

smin drug - pleiades, 3rd lunar mansion, 1 of 28 constellations, SA rgyu skar, eta tauri, 1 of rgyu skar [JV]

smin drug can - 10th month [IW]

smin drug can - [Syn {hor zla bcu pa} the tenth month] [RY]

smin drug zla ba - the tenth month [RY]

smin drug zla ba - smin drug month 9th month 16th day to 10th 15th, 10th month [IW]

smin bdun - constellation, rgyu skar zhig [IW]

smin bdun - the Great Bear [RY]

smin bdun - great bear, 7 brothers of the north who move round gser phur [JV]

smin ldan - ru rta [IW]

smin brda' - signal by moving the eyebrows [IW]

smin pa - (tha mi dad pa fruition, ripe[n], mature, transform, become well established, reach the proper measure [IW]

smin pa - bear fruit [RY]

smin pa - ripened, ripe, developed, perfect, become ripe, to be converted, conversion, develop, maturate, stage of grain growth, to ripen [JV]

smin pa - to ripen/ mature/ bring to full experssion [RB]

smin pa - {smin pa, smin pa, smin pa} intr. v.; fruition, ripe, to mature, to ripen, to transform; to ripen, ripeness, maturity [RY]

smin pa gsod - name of brgya byin lha [JV]

smin pa gsod - Indra [IW]

smin pa'i rtags - mellow [JV]

smin pa'i dus - season of ripening [IW]

smin par nges pa'i las - {smin par nges pa'i las chud mi za ba'i phyir bzod pa thob pa la ngan song du skye 'gyur gyi las dang, phyir mi 'ong thob pa la 'dod pa'i las dang, dgra bcom pa thob pa la khams gong mar skye 'gyur gyi las kyis gegs shin tu byed de, de dag thob phan chad las de dag myong ba'i skabs med pa'i phyir de'i sngon du smin par rtsom pa yin no,} 'Actions certain to ripen' will not go to waste and, therefore, create tremendous impediments such as: i) actions that cause rebirth in the lower realms for the one who is about to attain the acceptance [of nonarising]; ii) actions that cause rebirth in the desire realms for the one who is about to attain non-return; and iii) actions that cause rebirth in the upper realms for the one who is about to attain the arhat state. [46A] Once these [states] have been achieved, there will be no opportunity for undergoing the [results] of the [above-mentioned causes]. They will, therefore, begin to ripen beforehand. [RY]

smin par ma nges pa - not certain to ripen into its result [RY]

smin par mdzad pa - to bring to spiritual maturity [RY]

smin par mdzad pa - bring to spiritual maturity [IW]

smin po - ripe [IW]

smin pyed dbang - ripening empowerment [IW]

smin phag - eyebrow [JV]

smin phrag - spot between the eye]brows [IW]

smin phrag - brows [RY]

smin phrad - brow, center of your forehead [RY]

smin phrad - brow, center of forehead [JV]

smin byed - maturing, that which ripens/ brings to maturity [IW]

smin byed - empowerment, empowerment text; maturing, that which ripens / brings to maturity. Syn {dbang bskur} [RY]

smin byed - spiritual maturation, ripening [JV]

smin byed kyi dbang - ripening empowerments [JV]

smin byed kyi dbang - the ripening empowerments [IW]

smin byed kyi dbang - the ripening empowerments. Comp. {smin grol} [RY]

smin byed kyi dbang - Ripening empowerments. The Vajrayana empowerments which ripen one's being with the capacity to realize the four kayas [RY]

smin byed kyi dbang bzhi - four ripening empowerments [RY]

smin byed dbang - ripening empowerment [RY]

smin byed dbang gi chu bo - the river of ripening empowerment [RY]

smin byed lag len - procedure for ripening, empowerment ritual [RY]

smin dbrag - between the eyebrows [IW]

smin dbrag - spot between the eye]brows [IW]

smin 'byog ma - fierce, frowning fretful woman [JV]

smin ma - eyebrow, ripe, mature, girl who has reached maturity, eyebrow [JV]

smin ma - eyebrows [IW]

smin ma - eyebrows, eye-brow [RY]

smin ma 'jam pa'i dpe byad - minor mark of soft eyebrows [IW]

smin ma sdud pa - knitting the eyebrows, wrathful/ unhappy expression [IW]

smin ma snum pa'i dpe byad - minor mark of glossy eyebrows [IW]

smin ma'i dpe byad bzhi - the four minor marks concerning the eyebrows [IW]

smin ma'i dpe byad bzhi - the four minor marks concerning the eyebrows [dpe byad bzang po brgyad cu'i gras shig ste, smin tshugs ring ba dang, smin ma 'jam pa dang, smin ma snum pa dang, smin ma'i spu mnyam pa bcas bzhi'o] [IW]

smin ma'i spu mnyam pa'i dpe byad - minor mark of eyebrows of moderate length [IW]

smin ma'i dbus - breast of a youthful woman [JV]

smin tshwa - SA kha ru tshwa [JV]

smin tshams - eyebrows [JV]

smin tshugs - eye-brows [RY]

smin tshugs ring ba'i dpe byad - the minor mark of long eyebrows [IW]

smin mtshams - between the eyes [RY]

smin mtshams - spot between the eyebrows/ eyes [IW]

smin mtshams kyi nam mkha' - space between the eyebrows [IW]

smin mtshams kyi mdzod spu - the coil of hair between the eyes [RY]

smin mtshams gyi mjong spu - the coil of hair between the eyes [IW]

smin mtshams na - between the eyebrows [IW]

smin mtshams ma 'byar - disjoined eyebrows [JV]

smin mtshams ma 'byar ba - 1 of 18 skyon bco brgyad [JV]

smin mtshams su - between the eyebrows [JV]

smin la ma smin - smin nye ba'i mtshams, shing tog smin la ma smin pa, rma 'bras smin la ma smin [IW]

smin lam - prayer [JV]

smin lam - Path of ripening. The process of receiving the four empowerments [RY]

smin ling pa - old school lineage [JV]

smin lugs - the tradition of Mindroling Monastery; the tradition / system of Terdag Lingpa of Mindröl Ling [RY]

smin lugs - the tradition of Mindroling monastery [IW]

smin lugs rdor sems - terma by {smin gling gter chen o rgyan gter bdag gling pa 'gyur med rdo rje} [RY]
smin legs - pretty face, pretty brown eyes, good [IW]
smin legs ma - with good eyebrows, a handsome woman [JV]
smin legs ma - lovely eye-browed one, [pretty] girl [IW]
smin legs ma - lovely eye-browed one [RY]
smin legs gzugs - body fully ripened [IW]
smin lo - dhar ma shrI - Syn {smin gling lo chen}, the brother of Terdag Lingpa [RY]
smin slob - matured practitioner [RY]
smis hru'u krang - secretary general [IW]
smu - 1 of the 6 early tribes of tibet [JV]
smug - purple, maroon, color of clotted blood [JV]
smug skya chung chung - freckle [JV]
smug khu - brownish purple dye [JV]
smug khu - gtor mar 'byug bya smug rtsi'i khu ba [IW]
smug khog - dried carcass of sheep [JV]
smug dga' gangs ri - {smug dga'} snow mt [IW]
smug sga - brown ginger [JV]
smug chung - 1) mule [color]; 2) med. herb smug chung = {rta'i snying} [IW]
smug chung - medicinal plant, medicinal herb [JV]
smug chung - [Syn {rta'i snying} [RY]
smug chung mdan yon - {smug chung mdan yon} med. herb [IW]
smug chen - [Syn {mi'i snying} [RY]
smug chen - [= {mi'i snying} [IW]
smug tig - bruise [RY]
smug tig - black and blue mark [RY]
smug thig - bruise [IW]
smug thig chags - get bruised [IW]
smug thig byed - get bruised [IW]
smug thung - cakes of wheat [JV]
smug thung - a kind of snum btsos kha zas [IW]
smug mthing - dark blue [RY]
smug dri - smell of old meat [IW]
smug 'dus 'od gsal - UV light [IW]
smug nag - dark maroon, deep black, dark brown [JV]
smug nag - a dye, deep black, wine-colored [IW]
smug nag - deep black, wine-colored [RY]
smug nag rgyal mo - dark maroon-colored queen, ekajati [JV]
smug pa - fog, mist [RY]
smug pa - mist, fog [IW]
smug pa 'khyims - encircling fog [JV]
smug pa can - foggy, misty [JV]
smug pa thib thib - fogs thickening [JV]
smug pa'i 'bu - slug, snail [JV]
smug po - dark; {sprin smug po} dark cloud [RY]
smug po - gray, dark, tan [JV]
smug po - dark maroon, dark brown, grey, dark, grey, purple, maroon, reddish brown; maroon; brown [RY]
smug po - dark color, dark red/ maroon/ brown, grey, purple, maroon, reddish brown [IW]
smug po gab - bad kan smug po khrag mkhris tsha ba'i stobs de bad rlung grang bas mgo mnan nas 'og tu tsha ba gnas kyang phyir grang rtags ston pa'i don [IW]
smug po grang rkyen - 'ju dka' ba dang mi 'phrod pa'i zas bsten pas ma zhu grang ba'i rkyen gyis slong ba'i smug po grang shas che ba'i ming ste smug po mas chags kyang zer [IW]
smug po glang 'thab - bad kan smug po tsha grang 'thab ste nad rtags glang bu'i rvas bsnun pa ltar pho long rgyu ma'i gnas su nad zug drag po 'byung ba zhig [IW]
smug po 'gyings pa - bad kan smug po pho bar 'gyings te unable to purge below or vomit pho ba khengs and hrem mer na ba zhig [IW]
smug po rgyas pa - bad kan smug po khrag mkhris stobs rgyas pa'i skabs te, nang gses su dbye na gyen du rdol ba dang, thur du ral ba gnyis mchis so [IW]
smug po chig thub - rock med mdung rtse smug po [IW]
smug po 'thab pa - {smug po 'thab pa disease [IW]
smug po 'dril - smug po ma zhu ba las byung ba dwangs ma dang snyigs not removing but remaining and causing swelling [IW]
smug po rdol ba - bad kan smug po rgyas pa'i skabs su khrag gyen du skyugs pa'i don [IW]
smug po byer - smug po'i nad de khrag nang zhugs nas srog rtsa nag por brgyud lus kyi gnas kun tu byer bar [destroyed] gyur pa'i don [IW]
smug po byer ba - disturbance of the phlegm humor linked with the blood [JV]
smug po sbal rgyab - {smug po sbal rgyab rock med. [IW]
smug po tsha rkyen - lus 'grams pa dang, tsha skyur zas sogs khrag mkhris rgyas pa'i rkyen gyis slong ba'i smug po tsha shas che ba'i ming ste, smug po yas babs kyang zer, smug po 'or lhung, bad kan smug po chu gzhi dang bsdongs nas skrang pa 'og tu lhung ba'i ming [IW]
smug po ral ba - bad kan smug po rgyas pa'i skabs su khrag thur du bshal ba'i don [IW]
smug phung nge - color and shape mngon tshul zhig [IW]
smug phur - wooden dagger, peg [JV]
smug phyur - purple-scar on skin [JV]
smug ma - stale rotting meat [JV]
smug ma bu khur - country of cannibals [JV]
smug rtsi - 'bri mog med [IW]
smug rtsi - purple-red dye [JV]
smug rtsi'i mdog - dark-red [RY]
smug tshos - smug po colored dye [IW]
smug tshos - purple-red dye [JV]
smug zhag - mist, fog [IW]
smug za 'og gi ber - a maroon gown of brocade [RY]
smug shig ge ba - tshos mdangs smug tsam gyi rnam 'gyur, me tog smug shig ge bar shar bzhag [IW]
smug ser - yellow-smug po [dark red, brown etc.] [IW]
smugs pa - indolence, fog, mist [JV]
smugs pa - mist, fog [IW]
smugs pa rang yin 'dug - was only fog [JV]
smugs long - thick fog [JV]
smus long - a blind man, congenially born blind [RY]
smus long - a blind man [IW]
sme - [arch] suffering, pain [IW]
sme khab - under garment of buddhist nuns [JV]
sme 'khor - cycle of 180 years in tibetan astrology, cycle of the sme ba [JV]
sme gab - [arch] garment covering the private parts [IW]
sme sngags 'don - lamentation [RY]
sme thig - mole, freckle [IW]
sme bdun - a contellation, rgyu skar [skar ma aa brtan dang nye ba'i skar tshogs shig] [IW]
sme bdun - a constellation, rgyu skar [IW]
sme nag - a black mole [RY]
sme phreng - cycle of 60 years in tibetan astrology, 60 years in a sme ba cycle [JV]
sme ba - mole, freckle [IW]
sme ba - 1) moles, birthmarks on the body; 2) CH divination's sme ba skor dgu; 3) numbers (/ [gd] [IW]
sme ba - numbers [RY]
sme ba - white or black skin mole, spot, geomancy, diagram, mole, birthmark, characteristic positive or negative signs that recur invariably and with periodic consistency during astrological time cycles [JV]
sme ba dgu - spot, speck, SA rme ba, nine astrological diagrams [JV]
sme ba dgu - the 9 sme ba [gcig dkar sman gyi me long dang, gnyis nag bdud kyi me long, gsum mthing mtsho yi me long, bzhi ljang klu yi me long, lnga ser dgra lha'i me long, drug dkar rgyal po'i me long, bdun dmar btsan gyi me long, brgyad dkar yul lha'i me long, dgu smug g.yang gi me long; connected w elements dkar gsum lcags, nag mthing chu, bzhi ljang shing, lnga ser sa, dmar smug me'o] [IW]
sme ba dgu - the 9 sme ba [IW]
sme ba nag po - black mole on the body po [IW]
sme ba gnag bag - mole on the body [IW]
sme ba gnag bag - mole [RY]

sme ba spar kha - sme ba dgu and spar kha brgyad [IW]
sme ba brtsegs pa - Bhurkumkuta [RY]
sme ba'i gling skor - the seats of the sme ba [JV]

sme ba'i dpyad - 1) CH divination way of figuring and rectifying sme ba; 2) treatment for moles on the body [IW]
sme ba'i lha - gods of the CH sme ba [IW]
sme ba'i lha - mole gods [RY]
sme gtsang - filth and purity [IW]
sme brtsegs - wrathful deity {sme brtsegs} [IW]
sme la ri - mt - [IW]
sme sha can - 1) person w moles; 2) sdig pa rva tsha scorpion; 3) in India rigs ngan zer ba'i rigs rus shig [IW]
sme sha can - butcher, letters ya ra la va ha [JV]
sme sha chan - ghosmari (purity of tongue consciousness) [JV]
sme sha ni - Smamani, 1 of ke'u ri brgyad [JV]
sme sha ni mthing nag - dark blue Smashani [RY]
sme sha ni mthing nag - dark blue smasani [IW]
smeg pa - smreg pa [IW]
smeng ba - [arch] utter words of suffering/ pain [IW]
smed - rmed crupper? ask request say ? [IW]
smed pa - rmed pa crupper? ask request say ? [IW]
smen - [arch] suffering, pain [IW]
sme'u - [arch] barley [IW]
sme'u zan - in tsam pa mixing cheese, butter molasses mnyam du brdzis pa'i butter dough [IW]
smel ba - pluck out, summon, call, invite [JV]
smes - (not in das) [JV]
smes kyi gnas lugs - nature of mind [IW]
smo ba - call, name, remark, assert [JV]
smo ba - {smos pa} to tell/ relate/ remark [RB]
smo ba - to tell/ relate/ remark [RY]
smo smo - mother's mother [JV]
smod - smod pa! [IW]
smod - condemn [the faults of others], slander, blame, objection, reputation; imp. of {smod pa}; contempt, reproach, blame [RY]
smod - condemn [the faults of others], slander, blame, objection, refutation,?? revile, abuse [IW]
smod 'drin - [arch] very familiar friend [IW]
smod pa - 1) condemn, insult, disparage [the faults of others], slander, blame, reproach; 2) objection, refutation ??; 3) disparaging, loathing, revile, abuse [IW]
smod pa - to belittle/ denigrate; {smod pa, smad pa, smad pa, smod} trans. v.; 1) to condemn, insult, disparage [the faults of others], slander, blame, reproach. 2) objection, refutation. 3) disparaging, loathing, revile, abuse [RY]
smod pa - to belittle/ denigrate [RB]
smod pa - diminish, slander, blame, declamation, contempt, invective, abuse, reproach, curse, boast, show off oneself [JV]
smod pa brnyas shing smod pa - contemptuous [RY]
smod pa'i lci ba bzhi - [TRS 30:3] [RY]
smod pa'i lci ba bzhi - CHN [IW]
smod byed - 1) slanderer; 2) Vishnu [IW]
smon - admire [RY]
smon - I pray to [RY]
smon - this is my wish [JV]
smon - 1) {smon pa}. 2) {smon lam} to wish, aspire, desire, determination, aspiration, wishing, intention, intend; imp. of {smon pa}; admire [RY]
smon - / aspire[ation], desire, determination, wish[ing] for, intention, intend, envy, prayer, supplication [IW]
smon dkar - las shog snye mo nas thon pa'i paper zhig [IW]
smon bskul - pray/ supplicate for [IW]
smon bskul byed - pray/ supplicate for [IW]
smon bskul zhu - pray/ supplicate for [h] [IW]
smon mkhyen - {smon nas mkhyen pa} knowledge/ wisdom that arises through deliberate attention [RB]
smon gyi pha rol tu phyin pa - the paramita of aspiration, [IW]
smon gyi pha rol tu phyin pa - the paramita of aspiration, {phar phyin bcu}. perfection of aspiration, transcendental aspiration [RY]
smon gyi tshul khrims - discipline of aspiration [RY]
smon gyi tshul khrims - discipline with vested interest [JV]
smon mgrin - comrade, companion, associate [RY]
smon 'gog sman khab - inoculation, vaccination [IW]
smon 'gog sman khab rgyag - inoculate, vaccinate [IW]
smon 'gog sman khab 'dzugs - inoculate, vaccinate [IW]
smon 'grin - sincere friend or associate [JV]
smon 'grin - very familiar friend [IW]
smon rgyu - {mi yi smon rgyu mchis} it is something you should wish for [RY]
smon rngod - aspiration [feast] roasting [IW]
smon cing - ripen [RY]
smon chen po bcu - the ten great vows / aspirations [of a bodhisattva on the 1st bhumi] [RY]
smon chen po bcu - the 10 great vows/ aspirations [IW]
smon 'jug - aspiration and application, aspiring and entering, wish and its accomplishment [JV]
smon 'jug - aspiration and application, aspiring and entering, aspiring and acting, determination [RY]
smon 'jug - aspiration and application, aspiring and entering/ acting, determination [IW]
smon 'jug gi sems - bodhi-mind of aspiration and application [RY]
smon 'jug gi bslab bya - the trainings of aspiration and application [RY]
smon 'jug gnyis - CHN [IW]
smon 'jug byang sems - Bodhichitta of aspiration and application [RY]
smon rta - sngar lha sar smon lam gtor rgyag gi rjes 'gro rta pa'i bsdus ming [IW]
smon dus chen - the festival of aspirations [celebration in the first month of the Buddha's display of miracles] [RY]
smon dus chen - the festival of aspirations [IW]
smon drin - praised, lauded [JV]
smon mda' la - {smon mda' la pass [IW]
smon 'dun - hope/ wish [for], desire [IW]
smon 'dun - wish, desire [JV]
smon 'dun byed - to wish [RY]
smon 'dun byed - hope/ wish [for], desire [IW]
smon 'dun zhu - hope/ wish [for], desire [h] [IW]
smon 'dun bzang po - good aspiration/ wish [IW]
smon 'dun bzang po - good aspiration [RY]
smon 'drin - [arch] [very familiar] friend [IW]
smon 'dren - sincere friend or associate [JV]
smon nas mkhyen pa - knowledge/ wisdom that arises through deliberate attention [RB]
smon nas mkhyen pa - perceiving as wished [RY]
smon nas mkhyen pa nyid - cognition which results from resolve [RY]
smon gnas mkhyen pa - knowing aspirations [IW]
smon gnas mkhyen pa bzhi - Four knowledges of (other's) intent [RY]
smon gnas mkhyen ba'i ting nge 'dzin - TSE [IW]
smon gnas shes pa - perceiving the aims of [beings'] aspirations [RY]
smon pa - devoted attention, settled determination, fixation, aspiration, benediction, bless, wish, desire, intention, intention [JV]
smon pa - chos la legs par smon pa - to fully aspire towards the Dharma [RY]
smon pa - 1) aspiration,. 2) {smon pa, smon pa, smon pa, smon} trans. v.; ft. of {smon pa}; pf. of {smon pa}; to wish, desire aspire, be inspired, admire [RY]
smon pa - aspiration/ inspiration; to aspire/ be inspired; to speculate [RB]
smon pa - aspiration [IW]
smon pa - 1 (Tha dad pa 1) want to gain/establish one's object two wish asp[iration] [IW]
smon pa med - absence of intention [JV]
smon pa med pa - wishlessness, aspirationlessness. One of {rnam thar sgo gsum}; absence of speculation [RY]
smon pa med pa - wishlessness, aspirationlessness [IW]
smon pa med pa - apranihita, wishlessness, wishless, no yearning with respect to 'bras bu, 1 of rnam thar gsum, freedom from aspirations, SA rnam thar sgo gsum, passionless, not fixed on,

absence of wishfulness, absence of speculation, without intention [JV]

smon pa med pa - absence of speculation [RB]

smon pa med pa'i ting nge 'dzin - the samadhi of wishlessness [RY]

smon pa med pa'i rnam par thar pa'i sgo - the gate of liberation of wishlessness [IW]

smon pa sems bskyed - mind-generation/arousing the bodhicitta of aspiration [IW]

smon pa sems bskyed - mind-generation of aspiration, [def. {byang chub thob par 'dun pa} [RY]

smon pa'i gnas - object of a wish or prayer [JV]

smon pa'i byang chub kyi sems - bodhicitta of aspiration [IW]

smon pa'i byang chub kyi sems - Bodhichitta of aspiration [RY]

smon pa'i byang chub kyi sems - aspiring bodhichitta, Bodhichitta of aspiration [RY]

smon pa'i seng sum - sgra bla Lions of aspiration [JV]

smon pa'i sems - mind of aspiration; bodhichitta/ attitude of aspiration [RY]

smon pa'i sems - bodhicitta/ attitude of aspiration [RB]

smon pa'i sems - devotedly attentive attitude [JV]

smon pa'i sems - mind of aspiration [IW]

smon pa'i sems bskyed - aspiring resolve; attitudes of aspiration. generating the enlightened mind of aspiration [RY]

smon pa'i sems bskyed - settled determination to activate the inner potential for enlightenment [JV]

smon pa'i sems bskyed - the attitudes of aspiration GD generating the enlightened mind of aspiration [gd], arouse the bodhicitta of aspiration [IW]

smon pa'i sems bskyed pa - to give rise to/ arouse bodhicitta as aspiration [RB]

smon pa'i sems bskyed pa - to arouse bodhichitta of aspiration [RY]

smon pa'i bslab bya - precepts of aspiration {tshad med bzhi bsgom pa} [RY]

smon phar phyin - Syn {smon lam gyi pha rol tu phyin pa} [RY]

smon phar phyin - perfection of aspiration [IW]

smon dbang bskur - [gyu brgyud pa] - the [lineage of] empowered aspiration - [IW]

smon dbang bskur - [gyu brgyud pa] - the [lineage of] empowered aspiration [RY]

smon med - absence of intention [JV]

smon tshig - words of supplication, prayers, good/ congratulatory wishes [IW]

smon tshig - verses of good wishes [RY]

smon tshogs - lha ldan smon lam dang tshogs mchod [IW]

smon 'os pa - admirable [RY]

smon yid byas - did [not] desire, desired [RY]

smon yid byas 'brel - connection to aspiration [RY]

smon yongs su dag pa - completely pure aspiration [RY]

smon la dbang ba - mastery over aspirations. {dbang bcu} [RY]

smon la dbang ba - mastery over aspirations [IW]

smon lam - aspiration, supplication, wish, prayer *, good wishes, aspiration, prayed, vow [IW]

smon lam - {smon pa'i byang chub kyi sems} the bodhichitta of aspiration. one of the {phar phyin bcu} the ten paramitas. aspiration, wish, prayer, good wishes, resolve, vow, verse / lines of aspiration, bodhisattva's aspirations, good wishes, prayed, praying festival, resolve, the verse of aspiration, wishes for the future; pranidhana; aspiration (prayer) [RY]

smon lam - pranidhana, aspiration, prayer, vow, commitment, resolution, good wishes, 1 of 10 stobs bcu, meditation, supplication, expression of noble aspiration, aspiration prayer, invocation, aspiration vow [JV]

smon lam - Aspiration prayers [RY]

smon lam - aspiration, prayer [thd]

smon lam - aspiration (prayer) [RB]

smon lam kyi pha rol tu phyin pa - prayer vow [RY]

smon lam kyi pha rol tu phyin pa - prayer vow, perfection of aspiration [IW]

smon lam mkhar gyi gling bzhi - four divisions of the fortresses of aspiration [JV]

smon lam gyi stobs - TSE [IW]

smon lam gyi mthu - the power of an altruistic wish {sems dri ma med pa'i smon lam gyi mthus} by the power of an altruistic wish from her undefiled mind [RY]

smon lam gyi pha rol tu phyin pa - perfection of aspiring prayer. the paramita of aspiration, {phar phyin bcu}. perfection of aspiration, transcendental aspiration [RY]

smon lam gyi pha rol tu phyin pa - perfection of aspiring, the paramita of aspiration, transcendental aspiration *] [IW]

smon lam gyi phar phyin - abbr. of {smon lam gyi pha rol tu phyin pa} [RY]

smon lam gyi phar phyin - perfection of aspiration [IW]

smon lam gyi 'brel pa - efficacy of prayer [JV]

smon lam rgyag - pray, supplicate [for] [IW]

smon lam rgyag pa - made wishes / aspirations [RY]

smon lam rgyab pa - pray [JV]

smon lam ngan pa - bad/ wrong/ perverted aspiration [IW]

smon lam lnga - CHN [IW]

smon lam chen po - Great prayer festival [IW]

smon lam chen po - Great Prayer Festival [RY]

smon lam chen po bcu - the 10 great vows/ aspirations [IW]

smon lam chen po bcu - the ten great vows [of the 1st stage bodhisattva]. aspirations [of a bodhisattva on the 1st bhumi] [RY]

smon lam chen mo - Great Prayer Festival [RY]

smon lam chen mo - great prayer festival [RY]

smon lam chen mo - the great prayer festival in Lhasa [JV]

smon lam chen mo'i 'go btsugs - start of the Great Prayer (ceremony on the 4th day of the 1st Tibetan month) [JV]

smon lam chen mo'i dngos gzhi - the Great Prayer (ceremony on the 6th day of the 1st Tibetan month) [JV]

smon lam gtad rgya dang bcas te mdzad pa - made prayers and concealed them as a legacy [RY]

smon lam gtor rgyag - casting out the votive offering for the great prayer (ceremony on the 24th day of the 1st Tibetan month) [JV]

smon lam gtor rgyag - throwing the aspiration torma [IW]

smon lam btab - perform invocations [JV]

smon lam btab - made this aspiration [IW]

smon lam btab pa - made a prayer / an aspiration; made prayers [RY]

smon lam btab pa - made a wishing prayer [RY]

smon lam btab pa - prayed [RY]

smon lam btab pa - make aspiration, pray, wish [IW]

smon lam btab pa - made wishing prayers [RY]

smon lam btab pa - to make aspiration, pray, wish [RY]

smon lam stobs chen - power invocation [JV]

smon lam stobs po che - {kun bzang smon lam} [RY]

smon lam thim skas pa - {smon lam thim skas pa [IW]

smon lam thim skas pa - text condensing meaning of sutras by Nagarjuna [RY]

smon lam thebs pa - resolved [RY]

smon lam them skas ma - by Nagarjuna [RY]

smon lam dag pa - pure prayers [RY]

smon lam dag pa - right and proper prayer [JV]

smon lam dus chen - great prayer festival [IW]

smon lam dus chen - the great prayer festival in Lhasa [JV]

smon lam dus chen - a festival during 21 days of the first month, celebration of the Buddha's competition in miracles. the festival of aspirations [celebration in the first month of the Buddha's display of miracles] [RY]

smon lam dri ma med pa - stainless prayers of dedication [RY]

smon lam bden tshig - the words of truth of his wishing prayer [RY]

smon lam 'debs - I pray to [RY]

smon lam 'debs pa - do wishing prayer, supplicate [IW]

smon lam 'debs pa - to pray, make a wish to .. [RY]

smon lam 'debs pa - express one's wish with force, offer up a prayer [JV]
smon lam 'debs pa - do wishing prayer [RY]
smon lam 'dod 'byung nor bu 'od 'bar - Blazing Jewel That Grants all Wishes, by Shabkar [RY]
smon lam 'dod 'byung nor bu 'od 'bar - by Shabkar [RY]
smon lam rdor rje - Mönlam Dorje, another name for Kunzang Dechen Gyalpo [RY]
smon lam phar phyin - [Syn {smon lam gyi pha rol tu phyin pa} [RY]
smon lam phar phyin - perfection of aspiration [IW]
smon lam bla ma - a chief lama of u cum ching [JV]
smon lam dbang bskur - aspirational empowerment, empowered aspiration, [transmission of] aspirational empowerment [IW]
smon lam dbang bskur - empowerment by resolve; Aspirational Empowerment; Empowered Aspiration, [transmission of] aspirational empowerment [RY]
smon lam dbang bskur - Empowered Aspiration. One of the six or nine lineages of the Nyingma School [RY]
smon lam dbang bskur gi brgyud pa - lineage empowered by enlightened aspiration, empowered aspiration lineage, the [lineage of] empowered aspiration [IW]
smon lam dbang bskur gi brgyud pa - lineage empowered by enlightened aspiration [RY]
smon lam dbang bskur gyi brgyud pa - [lineage of] empowered aspiration, empowered aspiration lineage [RY]
smon lam dbang bskur gyi gtad rgya - mind-mandate transmission of aspirational empowerment [RY]
smon lam mang zhig - many invocations [JV]
smon lam tshogs shing - smon lam skabs bsdu ba'i me shing gi khral [IW]
smon lam 'tshal - I pray that [RY]
smon lam 'tshal lo - I pray that .. [RY]
smon lam yongs su dag pa - completely pure aspiration [RY]
smon lam la dbang - SA dbang bcu [JV]
smon lam la dbang ba - mastery over aspirations [IW]
smon lam la dbang ba - power to see every prayer for the welfare of others fulfilled [JV]
smon lam la dbang ba - mastery over aspirations. {dbang bcu}. power in prayer [RY]
smon lam las 'phros brgyud pa - the bodhisattva lineage [RY]
smon lam log pa - perverted aspiration [IW]
smon lam log pa - perverted aspiration; perverted aspirations, wrong aspiration [RY]
smon lam log par - perverted/ wrong aspiration [IW]
smon log pa - perverted aspiration [RY]
smon sems - abbr. {smon pa'i sems bskyed} mind-generation of aspiration. aspirational mind of enlightenment, the bodhi-mind of aspiration, aspirational mind of enlightenment, the attitude of wishing to go to enlightenment; [smon pa'i byang chub kyi sems] the bodhichitta of aspiration [RY]
smon sems - bodhicitta of aspiration [IW]
smon sems - 1) [attitude of] longing for, aspiration; 2) bodhicitta of aspiration [smon pa dang 'jug pa'i sems kyi ya gyal zhig] [IW]
smon sems kyi bslab bya lnga - CHN [IW]
smon sems tsam - just wishing [RY]
smon sems bslab bya brgyad - TSE [IW]
smob khyad - thickness [JV]
smos - call, SA smo ba [JV]
smos - desire, say, mention [IW]
smos - imp. of {smos pa}; desire, to say, mention [RY]
smos ci - needless to say, no need to speak of, doubtless, no question about, still less– [IW]
smos ci - {smos ci dgos} [RY]
smos ci dgos - needless to say, no need to speak of, doubtless, no question about, still less– [IW]
smos ci dgos - needless to say, doubtless, no question about [RY]
smos ci dgos - utterly superfluous, not to mention, needless to say, no question about, there is not even any need to speak [JV]
smos ci dgos - to say nothing of . . . ; what need is there to speak of . . . ? [RB]
smos ci dgos - needless to say what will happen to ... [RY]
smos nye bar - the –to be close [to them], mentioned [RY]
smos drag - loud voice [JV]
smos 'drin - [arch] very familiar friend [IW]
smos pa - (tha dad pa say [IW]
smos pa - {smos pa, smos pa, smos pa, smos} trans. v.; pf. of {smos pa}; ft. of {smos pa} to relate, tell, remark [RY]
smos pa - {smo ba} to tell/ relate/ remark [RB]
smos pa - to describe [RY]
smos pa 'khrul so - occasion for making mistake, wrong way, peril [JV]
smos pa ltar - as mentioned [RY]
smos ma dgos pa red - "it is not necessary to say" which means it is absolutely certain and for sure [JV]
smos med - no doubt, of course, certainly [JV]
smos med - 1) needless to say, goes w/o saying *, undoubtedly, w/o ?, certainly; 2) natural [IW]
smos med kha lo sgyur mkhan - natural ruler [IW]
smos med 'thus mi - natural representatives [IW]
smos bzhin - as said [IW]
smyag ka - [arch] husband and wife relationship, minds in accord smyan ka dang mtshungs te gnyen ka [danger?] friendship? gnyen sgrig [IW]
smyag shad - herb smag shad [IW]
smyags bcad de bros pa - [arch] very exhaustedly flee [IW]
smyang - stretch [out], extend [IW]
smyang ba - [arch] stretch [out], extend [IW]
smyang ba - SA brkyang ba [JV]
smyan - match-making, intermediation between a disagreeing pair [JV]
smyan ka - SA gnyen ka [JV]
smyan ka - [arch] husband and wife relationship, minds in accord, matchmaking [IW]
smyan ka byed pa - [arch] 1) giving/ taking a bride etc talk w minds in accord ???; 2) giving and taking a bride (/ matchmaking [er] [IW]
smyan kha - husband and wife relationship, minds in accord, matchmaking [IW]
smyan kha sbyor ba - [arch] man and woman gnyen sgrig pa'am mthun sbyor byed pa, match-maker [IW]
smyan ga - husband and wife relationship, minds in accord [IW]
smyan pa - [arch] match-maker [IW]
smyan byed pa - match-maker [IW]
smyan byed pa - [arch] [discuss] giving/ taking a bride, matchmaking [IW]
smyan byed pa - match-maker, intermediator in settling a marriage, doing the work of a match maker [JV]
smyan byed pa'i lhag ma - the lhag ma offence of match-making [R{smon lam dus chen - great prayer festival [in Lhasa during 21 days of the 1st month *] [IW]
smyar po - [arch] pure and fine smar po, smyi gu, ?? (A; 1) write a letter; 2) small smyug ma tree [IW]
smyar ba - to stretch one's self [RY]
smyar ba - SA smar [JV]
smyal ba - denizen of hell, see {dmyal ba} [RY]
smyal ba - denizen of hell [IW]
smyi - thin, cane, writing cane, reed-pen [RY]
smyi gu - reed pen [JV]
smyi gu - pen [IW]
smyi gri - pen knife, SA smyug gri [JV]
smyig - pen [IW]
smyig ma - [arch] smyug ma tree [IW]
smyig ma - cane, bamboo, pen of reed [JV]
smyig tshal bregs pa - cutting the seeds [RY]
smyin ma - [arch] eyebrows [IW]
smyu gu - pen, pencil [RY]
smyu gu - 1) pen, pencil; 2) small bamboo [IW]
smyu gu - bamboo pen, pen, pencil [JV]
smyu gu 'khrungs pa - sprouting seeds [RY]
smyu gu can - letter writer [IW]
smyu gu 'dzin pa - pen-holder [person], letter writer [IW]
smyu gu 'i yu ba - pen-handle [IW]
smyu gu'i kha'am so - nib [JV]
smyu gu'i yu ba - pen-holder [RY]

smyu gu'i yu ba - pen holer [JV]
smyug - pen, sprout [IW]
smyug kha - 1) 'bri mkhan gyi 'bri smyug gi kha; 2) gtar rtsa'i steng gtsag bu gseg kha phran bu byas nas bzung ste gtar dgos pa'i gtsag bu brdeg thabs shig [IW]
smyug khyim - bamboo/reed house [IW]
smyug khyogs - smyug mas bzos pa'i 'gyogs byams [IW]
smyug khrog - tube of bamboo, pen case, small churn [JV]
smyug khrog - smyu gu blugs nas khrog khrog zer ba'i sgra sgrog pa la brten nas ming btags pa'i smyug snod - [IW]
smyug mkhan - worker in bamboo and cane [JV]
smyug mkhan - person working w bamboo [IW]
smyug gu - bamboo pen, pen [JV]
smyug gu 'jog sa'i - brush pot [JV]
smyug gu 'jog sa'i mdong mo - pen container [JV]
smyug gri - pen knife [IW]
smyug glang - reed pipe [JV]
smyug gling - 1) bamboo garden; 2) bamboo flute [IW]
smyug sgam - chest made of reed or bamboo, wicker work box [JV]
smyug sgam - bamboo box [IW]
smyug sgrom - wicker chest [JV]
smyug sngon tshi ba - young bamboo phyi rtsi khanda byas pa'i zhun khu med [IW]
smyug cu gang - ldum rar 'dzugs pa'i kind of bamboo gi rkang las byung ba'i sman, cu gang rigs gsum gyi nang tshan [IW]
smyug lcag - bamboo cane [IW]
smyug ljang - greenish yellow [IW]
smyug thogs - letter writer [IW]
smyug thogs - writer, one who carries a reed pen to write with [JV]
smyug gdugs - umbrella made of split reeds or bamboos [JV]
smyug gdugs - bamboo parasol [IW]
smyug sder - bamboo plate [IW]
smyug sder - dish or flat basket constructed of reed or cane [JV]
smyug sdong - bamboo stalk [IW]
smyug pa - dip in, immerse [JV]
smyug phon - split bamboo, chips of bamboo [JV]
smyug phyar - smyug bshags kyis bslas pa'i phyar ba [IW]
smyug phran - reed [JV]
smyug phran - small bamboo [IW]
smyug bu - 1) pen; 2) small bamboo tree [IW]
smyug bya - bird living in bamboo groves, forests etc [IW]
smyug sbubs - cavity inside bamboo [IW]
smyug ma - bamboo; arrow shaft; bamboo [RY]
smyug ma - cane, bamboo [RY]
smyug ma - bamboo, reed, rush, bulrush, cane, pen of reed [JV]
smyug ma - arrow shaft tree bamboo, cane, reed [IW]
smyug ma mkhan - 1) person making things of bamboo; 2) arrow maker [IW]
smyug ma 'jog ma - make a reed pen [JV]
smyug ma mda' rgyu - reed-bamboo of which arrows are made [JV]
smyug ma mda' rgyu - arrow making reed/ bamboo [IW]
smyug ma sbams pa 'dra - like reeds laid together [JV]
smyug ma'i sdong po - bamboo trunk/ stalk [IW]
smyug ma'i par bu - woven bamboo/ reed vessel [IW]
smyug ma'i wa shu - aor pa or wa kha [gutter] made of a bamboo stalk [IW]
smyug ma'i ra ba - bamboo fence [JV]
smyug rtsa - bamboo shoot [RY]
smyug rtsi cu gang - smyug cu gang [IW]
smyug tshad - thig tshad 'jal byed kyi bamboo [IW]
smyug tshal - bamboo grove [IW]
smyug tshal sbug - holy place in tibet [JV]
smyug tshig - knot of a cane [JV]
smyug tshigs - bamboo joints [IW]
smyug tshigs - knot or node or joint of reeds [JV]
smyug 'dzin - clerk, reed-pen holder, scribe, writer [JV]
smyug 'dzin - letter writer [IW]
smyug zhu - bamboo hat [IW]
smyug gzhon - yal ga ma rgyas pa'i smyug gsar [IW]
smyug zebs - wicker-work box resembling a trunk [JV]
smyug gzeb - basket [RY]
smyug gzeb - basket, basket with shoulder straps [JV]
smyug gzeb - square basket [IW]
smyug gzer - bamboo nail [IW]
smyug ra - bamboo fence [IW]
smyug ril - 1) ras gzhi'i mtha' rgyong byed kyi smyug ril phra po; 2) smyug ril khog stong phra mo; 3) smyu gu ril mo [IW]
smyug ris - 1) bamboo dbyibs gzugs kyi picture; 2) smyug ris can gyi rum sogs [IW]
smyug shad - bamboo comb [IW]
smyug shad rgyag pa - comb w a bamboo comb [IW]
smyug shing - bamboo tree [IW]
smyug bshags - srab mor bshags pa'i smyug leb [IW]
smyug bshad - comb made of bamboo used in sikkim [JV]
smyug slom - plate made of wicker work [JV]
smyug slom - bamboo small covered basket [for food etc] [IW]
smyug gsar - new green bamboo [IW]
smyugs - SA bcug nas [JV]
smyugs pa - [arch] bcug pa entered, placed [IW]
smyung - reduce, minimize, lessen [IW]
smyung gnas - vow to fast every other day, fast, leaving off food, act of fasting as a religious observance [JV]
smyung gnas - Fasting Practice, Nyungney, fasting practice; fasting and silence; rites of fasting and silence [RY]
smyung gnas - fast[ing] vow/ practice, retreat [IW]
smyung gnas kyi cho ga - practice of fasting on prescribed days [JV]
smyung gnas kyi cho ga - fasting Ritual, Nyung-ney, ritual for fasting practice [RY]
smyung gnas cho ga - fasting practice/ ritual [IW]
smyung gnas cho ga - fasting practice, ritual of fasting [RY]
smyung gnas la sdod - fast, go into retreat [IW]
smyung gnas su sdod - fast, go into retreat [IW]
smyung ba - 1 (Tha dad pa smyungs pa, smyung ba, smyungs; 1) produce hunger, food and drink; 2) be few; 3) shape long and oblong [IW]
smyung ba - fast, observe a scant diet [JV]
smyung ba - {smyung ba, smyungs pa, smyung ba, smyungs} trans. v.; ft. of {smyung ba} to fast, to observe a strict diet [RY]
smyung bar gnas - fast[ing] vow/ practice, retreat [IW]
smyung bu - leather piercing tool, awl [IW]
smyung smyung - oblong/ egg shape [IW]
smyungs - smyung ba! [IW]
smyungs - imp. of {smyung ba} [RY]
smyungs pa - pf. of {smyung ba} [RY]
smyungs pa - [p smyung ba] [IW]
smyur - quick, rapid [IW]
smyur pa - stretch oneself after sleep [JV]
smyur ba - to be quick, expeditious, in a hurry, to hasten [RY]
smyur ba - be quick, expeditious, in a hurry, hasten [JV]
smyur ba - [arch] period of time quickly gtong ba, nye ru gtong ba [IW]
smye pa - SA zhen pa [JV]
smye ba - [arch] damaged, impaired, poor quality [IW]
smye bo - wooer, courtier [JV]
smyen - [arch] driver for children/ and women kha lo byed pa [IW]
smyo - [be] crazy, mad, insane, mental disorder, out of control, drunk [IW]
smyo - crazy, mad, insane, mental disorder, out of control, drunk, madness, crazy, mad [RY]
smyo - berserk [RY]
smyo mkhan - madman [IW]
smyo glu - crazy song [RY]
smyo bcol khang - mental hospital/ clinic [IW]
smyo ches pa - so mad [that] [we take our own lives] [IW]
smyo ches pa - so mad [that]. [we take our own lives] [RY]
smyo gdon gyis - possessed by the madness [of the kleshas] [RY]
smyo 'dre - spirits of madness [JV]
smyo nad - mental disorder [JV]
smyo nad - mental disorder, crazy [RY]
smyo nad - mental disorder/ illness, crazy, psychosis [IW]
smyo spyod - crazy action / behavior [RY]

smyo spyod - crazy/ wild/ wanton/ savage action/ behavior [IW]
smyo spyod kyi sgo nas mi mang po dmar gsod - wantonly/ savagely massacre many people [IW]
smyo ba - be insane, inflamed with insanity [JV]
smyo ba - to go mad/ become insane; insanity; psychotic episode [RB]
smyo ba - ft. of {smyo ba}; {smyo ba, smyos pa, smyo ba} intr. v.; to be insane, mad; to go mad/ become insane; insanity; psychotic episode [RY]
smyo ba - (tha mi dad pa smyos pa, smyo ba,, crazy, mad, insane, mental disorder, out of control, drunk [IW]
smyo ba nang bzhin - frenzy [JV]
smyo ba min nam - is he –, to become out of control [drunk, insane] [RY]
smyo ba min nam - is he out of control/ drunk/ insane? [IW]
smyo byed - narcotic, 1 of 12 kinds of yi dwags, those that drive insane, Unmada [JV]
smyo byed kyi gdon - madness demons [JV]
smyo byed nad - madness producing disease [IW]
smyo 'bog - insanity [RY]
smyo 'bog - psychotic episodes and fits [RB]
smyo 'bog - from sems smyos [madness intoxicated] faint/ collapse [IW]
smyo 'bog - madness, insanity, temporary delirium, one speaking while half asleep, hysteria, making someone crazy and lose his senses, 1 of 'phrin las bcu [JV]
smyo 'bogs - insanity [RY]
smyo 'bogs - psychotic episodes and fits [RY]
smyo med - transcending madness [RY]
smyo tshab tshub - temporary insanity, occasionally becoming mad [JV]
smyo tshabs che ba - totally insane [RY]
smyo tshub - rabid [JV]
smyo tshub tshub - mad/ drunken manner [IW]
smyo 'tshab - {smyo 'tshab rang che ba yin} they are worse than lunatics [RY]
smyo 'tshub 'tshub - frantic [JV]
smyo brdzu - pretend to be drunk/ mad [IW]
smyo lab - crazy talk [IW]
smyo ham - delusional inflated boasting, preposterous claim/ statement, ferocious, unbridled, rampant [IW]
smyo ham gyi tshur rgol - ferocious attack [IW]
smyo ham chen po - delusional inflated boasting, preposterous claim/ statement, ferocious, unbridled, rampant [IW]
smyong ba - [arch] rkyong ba [IW]
smyong ba - SA brkyang ba [JV]
smyon - madmen [RY]
smyon - mad, deranged [IW]
smyon khang - asylum [RY]
smyon chu - intoxicating drink [RY]
smyon gtam - mad/ preposterous talk [IW]
smyon 'dod - craze [JV]
smyon pa - madman/ person/ lunatic; "crazy yogi"; insane/ crazy [RB]
smyon pa - madman, nut-case, insanity, madness [IW]
smyon pa - madman, mad person, lunatic; crazy yogi, insane, crazy; nutcase, insanity, insane, frantic, mad [RY]
smyon pa - insanity, madness, madmen, wandering yogins talented in poetry, song, dance, crazy, imbecile, loony, lunatic, mad, maniac, intoxicated [JV]
smyon pa ma yin pa - sane [JV]
smyon pa bzo ba - madden [JV]
smyon pa seng dbang - {lce btsun seng ge dbang phyug} [RY]
smyon spyod - lunacy [JV]
smyon spyod - mad/ drunken/ out of control behavior [IW]
smyon ma - mad woman [IW]
smyon sems can - mad, deranged [IW]
smyos - [p smyo ba] was insane/ crazy/ deranged [IW]
smyos 'dug - he is mad [JV]
smyos pa - [p smyo ba] was insane/ crazy/ deranged [IW]
smyos pa - be insane, SA smyo ba [JV]
smyos pa - pf. of {smyo ba} [RY]
smyos rabs - Nyo clan; in Bhutan [RY]
smra - word; expression; abbr. of {smra ba} 1) to say, utter, express, advocate, expound, make an exposition. 2) word, speech, utterance, exposition, advocate, proponent, adherent of [RY]
smra - 1) (Tha dad pa smras pa, smra ba, smros,, say, utter, express, advocate, expound, make an exposition, speak, preach, tell; 2) word, speech, utterance, talk exposition, advocate, proponent, adherent of; 3) expounder, theoretician, proclaim, philosophy, [reason, theory], follower [IW]
smra mkhan ne tsho - talking parrot [IW]
smra mkhas - eloquent, eloquent [JV]
smra mkhas - eloquent [RY]
smra mkhas - 1) skillful at speaking, eloquent [= ngag gi dbang po dang, tshig gi bdag gsung ldan]; 2) Jupiter [IW]
smra mkhas can - a persuasive man; eloquent, well-spoken; {smra mkhas can gyis yus shags 'debs tu med} a persuasive man cannot not talk his way out of it [RY]
smra mkhas ldan pa - articulate; Syn {bshad mkhas pa dang ldan pa} skillful articulation [RY]
smra mkhas pa - eloquent [RY]
smra dgod sbrid pa - talk, laugh, or sneeze [RY]
smra rgyu - speech to be explained, explication [IW]
smra rgyu - explication [RY]
smra rgyu dang sgom rgyu - explication and meditation [IW]
smra sgo - gate of speech, mouth [IW]
smra sgo mtshon cha - {smra sgo mtshon cha [IW]
smra sngags 'don pa - lamentation [RY]
smra bcad - 1) [keeping] silence; 2) dumb [IW]
smra bcad - dumb, keeping silent [JV]
smra bcad - keeping silent, silence, don't talk [RY]
smra bcad - 1) stop speaking, keep silence; 2) rishi [IW]
smra bcad pa - keep/ maintain silence [IW]
smra bcad byas pa - kept silence [RY]
smra lce - tongue [IW]
smra lce - smra lce bde dus - while you can still talk [RY]
smra lce bde - tongue skilled in speaking [JV]
smra mchu - mouth [IW]
smra mchu can - deceiver [IW]
smra 'chal - meaningless talk [IW]
smra brjod - utterance [RY]
smra brjod - speak, speech, talking [IW]
smra brjod kyi yul las 'das - beyond the realm of speech, inexpressible [IW]
smra brjod kyi yul las 'das pa - beyond the realm of speech, inexpressible [IW]
smra brjod kyi rang dbang - freedom of speech [JV]
smra ste mi mkhan - 1 of srid pa mo dgu [JV]
smra ste mi mkhan ma mo - woman who does not talk [JV]
smra bde - good at speaking [IW]
smra bde zhing - knowing to speak well, being eloquent, well-spoken [JV]
smra 'dod - desired to be spoken [JV]
smra 'dod kyi bu mo'i pu yang dag rgyal bcan - 1 of {mu stegs pa'i snyon pa drug} samjayi-vajrattiputra [IW]
smra 'dod kyi bu mo'i pu yang dag rgyal ba can - samjayi-vajrattiputra [RY]
smra 'dod kyi bu mo'i bu yang dag rgyal ba can - one of {mu stegs pa'i snyon pa drug} [RY]
smra 'dod kyi bu mo'i bu yang dag rgyal ba can - 1 of {mu stegs pa'i snyon pa drug} samjayi-vajrattiputra [IW]
smra ldib - unclear talk [IW]
smra po - Lang: teacher, lit. "propounder, proclaimer" [mss] [RY]
smra ba - to speak [RY]
smra ba - {smra ba, smras pa, smra ba, smros} trans. v.; 1) expounder, theoretician, to proclaim, philosophy, [reason, theory], expounder, to utter, to say, express, advocate, expound, make an exposition. 2) word, speech, utterance, exposition, advocate, proponent, adherent of. to proclaim, philosophy, [reason, theory], expounder, to utter, to say, speak, preach. 3) proponent, theoretician, follower. 4) conversation; ft. of {smra ba}; to say/ pronounce (something to be something) [RY]
smra ba - explication, hold, posit, proponent, propound, speak, teach [thd]
smra ba - proponent, explication, posit, speak of, propound, hold [RY]

smra ba - vadin, theory, school, speak, utter, say, expounder, to define, to discuss [JV]

smra ba - to say/ pronounce (something to be something); to profess/ opine/ propound; to affirm (philosophically) [RB]

smra ba ngan pa - wrong/ bad talk [IW]

smra ba bcad - 1) stop speaking, keep silence; 2) rishi [IW]

smra ba bcad - to remain silent [JV]

smra ba bcad pa - to keep / maintain silence [RY]

smra ba bcad pa - keep/ maintain silence [IW]

smra ba chag - couldn't speak; {kun gyi smra ba rnams chag} no one could speak [RY]

smra ba chad par - have impeded speech [JV]

smra ba chad par gcod pa - be cut off from speaking [JV]

smra ba pa - spokesman, speaker [JV]

smra ba dpa' bo - greatest of orators [RY]

smra ba mang po - loquacious, voluble, much talk [JV]

smra ba rigs pa grub mtha' - philosophy [reason, theory] [RY]

smra ba'i rgyal - 'jam dbyangs, Manjugosha, Manjushri [IW]

smra ba'i rgyal po - king of speech, epithet of 'jam dpal dbyangs [JV]

smra ba'i sgo - commencement of speech, the mouth, opening or commencement of speech, exordium, grammatical work by sakya pandita, mouth [JV]

smra ba'i sgo - mouth [IW]

smra ba'i nyi ma - sun of speech = Manjushri] [IW]

smra ba'i nyi ma - sun of speech, [a name of Manjushri] [RY]

smra ba'i babs stegs - tongue [JV]

smra ba'i 'bab stegs - tongue [IW]

smra ba'i gzhi - subject of talk/ discussion gtam shod pa'i gleng gzhi [IW]

smra ba'i zla - gtam shod sa'i kha gtad [opposite side] [IW]

smra ba'i seng ge - 1) Lion of Speech, [Syn Manjushri, Buddha]. 2) one of the 12 manifestations of Guru Rinpoche. {rnam 'phrul bcu gnyis} Mawey Senge [RY]

smra ba'i seng ge - Mawey Senge. Lion of Speech. One of the 12 manifestations. He is Guru Rinpoche inseparable from Manjushri [RY]

smra ba'i seng ge - 1) Lion of speech, [= Manjushri, buddha]; 2) 1 of the 12 manifestations of Guru rinpoche {rnam 'phrul bcu gnyis} Mawey senge TSE [IW]

smra ba'i seng ge - Lion of Speech, name of gshen rab [JV]

smra ba'i lha - Manjushri 'jam dpal [IW]

smra ba'i lha - god of speech [JV]

smra ba'i lha mo - Sarasvati/ dbyangs can ma [IW]

smra ba'i lha mo - goddess of learning, sarasvati [JV]

smra bar bcad pa - ascetic [JV]

smra bar bya ba'i yul sems can rnams - sentient beings are also the basis as they are the object for uttering [the lie]. [RY]

smra byed - mouth [IW]

smra byed pa - speak [JV]

smra 'ba'i rgyal po - king of speech, epithet of 'jam dpal dbyangs [JV]

smra ma nus pa gdong sa la phab nas 'dug - "I cannot say!" [cried the brahmin youth] as he fell with his face to the ground [RY]

smra mi nus - unable to utter a word [RY]

smra mi shes - tongue-tied [JV]

smra mi shes pa - not being able to speak [JV]

smra med - dumb, indescribable [JV]

smra med - indescribable [RB]

smra ra - moustache [IW]

smra ra - moustache, moustage [RY]

smra shes - able to speak / articulate, speak clearly [RY]

smra shes don go ba mi'i mtshan nyid - the human ability to use and understand language [RY]

smra seng - Syn {smra ba'i seng ge}. Syn {smra ba'i seng ge} [RY]

smra seng - sm {smra ba'i seng ge} [IW]

smra seng sgrub - tantric propitiation [JV]

smra bsam - described or imagined [RY]

smra bsam gyi brjod dang bral - MSS: "free from saying or thinking" (R75: 144); MSS: "devoid of speech, thought or description" R75: 251.5. "free from speech, thought or description" R75: 305.3. [mss] [RY]

smra bsam brjod bral - inexpressible by words or thought, inexpressible, inconceivable & ineffable, beyond word, thought and explanation [JV]

smra bsam brjod med - beyond word, thought and description, inexpressible, inconceivable and indescribable TSE [IW]

smra bsam brjod med - indescribable, inconceivable/ unimaginable, and inexpressible [RB]

smra bsam brjod med - emptiness [IW]

smra bsam brjod med - ineffable, inconceivable, and inexpressible; beyond word, thought and description; inexpressible, inconceivable and indescribable. beyond thought, word and description; ineffable, inconceivable, and indescribable; beyond expression, imagination, or verbalization; unutterable, inconceivable and indescribable [RY]

smra bsam brjod med yul las 'das pa - beyond the realm of words, thoughts and description [RY]

smra bsam brjod yul las 'das pa - beyond words, thought, or expression [RY]

smra bsam brjod las - imagination, or expression [JV]

smra bsam brjod las 'das pa - beyond description, imagination, and/ or expression [RB]

smra bsam brjod las 'das pa - beyond description [JV]

smra bsam dbang dang ldan pa - able to speak and reflect [RY]

smrang - proclamation of the origin, ritual proclamation [JV]

smrang - [arch] understanding, speech [IW]

smrang chen - great proclamation [JV]

smrang 'don - [arch] 1) speak secretly/ in mantric syllabic code; 2) lung 'don pa [IW]

smrang ba - speak [JV]

smrang ba - [arch] speak [IW]

smrang tshig - speech, word [JV]

smrang shes gto dgu - he who performs the gto rites who knows how to proclaim the origin, 1 of shes pa bcu gnyis, the bon of the gto rites, lore of the smrang, SA srid pa mi'u rgyud kyi gzhung, 'dre dang sri yi sgo [JV]

smrang gsol ba - [arch] speak secret talk [IW]

smrab - speak [IW]

smra'o - he said [RY]

smrar - speak [IW]

smrar - to speak [RY]

smrar mi gtub - inexpressible [RY]

smrar mi gtub pa - inexpressible [RY]

smras - talked about, say, composed, {pa} [about books] [RY]

smras - 1) (Tha dad pa smras pa, smra ba, smros,, said, uttered, expressed, advocated, expounded, made an exposition, spoke, preached, told [IW]

smras - speak, SA smra ba, past of smra [JV]

smras khyod kyis pa - that you have talked about [RY]

smras khyod kyis pa'i - that you have talked about [IW]

smras dgu - many things to say [JV]

smras nyams - pleasing, agreeable manner of speaking [JV]

smras pa - pleaded [RY]

smras pa - sum up preceding discussion, it has been said, dictum [JV]

smras pa - replied [RY]

smras pa - called out [RY]

smras pa - 1) [p smra ba]; 2) gsham du lan 'debs rgyu'am, tshigs bcad 'god pa, said [IW]

smras pa - 1) (Tha dad pa smras pa, smra ba, smros,, said, uttered, expressed, advocated, expounded, made an exposition, spoke, preached, told [IW]

smras pa - (at end of text)="(a few words) in conclusion . . . " [RB]

smras pa - pf. of {smra ba}; said, pf. of {smra ba}(at end of text) "(a few words) in conclusion;" ex {tshigs su bcad de smras pa} putting it into verse I said [RY]

smras pa - rgyal pos lha mo la smras pa - the king replied to the goddess [RY]

smras pa tsam du - as soon as it had been said [JV]

smri ti - [Skt] mindfulness. Syn {dran pa} [RY]

smri ti - SK mindfulness, sm {dran pa} [IW]
smrig - [arch] dyed garment [IW]
smre ngag 'don pa - weep, wail, lament [IW]
smre ngags - wailing, bewailing; wailing/bewailing [RY]
smre sngag 'don pa - to wail [RY]
smre sngags - lamentation, weeping, cry, wailing [RY]
smre sngags - bewailing [JV]
smre sngags kyis 'o dod lhang lhang 'dug pa - cries for help, was crying out in great terror [RY]
smre sngags 'don - weeping, wailing [RY]
smre sngags 'don pa - 1) weep, wail, lament[ation] [IW]
smre sngags 'don pa - utter lamentation [JV]
smre sngags 'don pa - 1) to weep, wail, lament. 2) lamentation [RY]
smre sngags su blangs pa - sang a lamenting / despairing song [RY]
smre ba - to wail, lament [RY]
smre ba - misery, distress, speak [JV]
smre ba - (A; 1) [words of] lamentation; 2) suffering; 3) ngan par smra ba [IW]
smreg pa - [arch] 1) nyams and resourcefulness, shrewdness; 2) root; 3) remainder [IW]
smreng ba - [arch] speak [IW]
smreng ba - speak [JV]
smreng gsol ba - beg a word, beg leave to speak [JV]
smros - speak, SA smra ba [JV]
smros - tell [RY]
smros - smra ba! speak! [IW]
smros - imp. of {smra ba}; tell!; speak!, imp. of {smra ba} [RY]
smros zhib tu ma - not dealt with in detail [RY]
smros zhib tu ma - not dealt w in detail [IW]
tsa - {tsa na} at the time of, when [RY]
tsa - number 17 [JV]
tsa - TSA [bod yig gsal byed bcu bdun pa 'di'i nga ro 'don tshul la skye gnas rkan dang, byed pa lce dbus, nang gi rtsol ba rkan lce gnyis phrad dang, phyi'i rtsol ba srog chung sgra med, ming gzhi'i pho yig cig dda lia . [= {tsa na}.] at the time of, when/ channel [nadi] [IW]
tsa ka li - small cards like miniature thang ka on which are painted images of deities, offerings, etc. used during rites and initiations [JV]
tsa ka li - icons [RY]
tsa ka li - [Skt] deities, mandalas, and other auspicious representations ri mo bris pa'i shog lhe chung ngu [IW]
tsa ko ra - [arch] bya gong ma sreg pa, partridge [IW]
tsa ko ra - partridge, perdix rufa [JV]
tsa kra ba ka - red goose, anas casarca [JV]
tsa kli - SA tsa ka li [JV]
tsa khrag shor ba - constrain, render harmless [JV]
tsa khrag shor ba sdom pa - stopping of the bloody influx [JV]
tsa ge tso ge - various small things, odds and ends, small-scale, petty [IW]
tsa rtags - mark making CA into TSA [IW]
tsa da - herb {tsa da} [IW]
tsa dar - shawl [IW]
tsa mdangs - radiated the heat [RY]
tsa mdangs - radiated the heat, heat wave, warmth [IW]
tsa 'dra - {tsa 'dra [place in Kham resembling Mount Kailash [IW]
tsa 'dra - place in Kham resembling Mt Kailash [IW]
tsa 'dra - place in Kham resembling Mount Kailash [RY]
tsa 'dra rin chen brag - tsarilike jewel rock [holy place of Chakrasamvara] [IW]
tsa 'dra rin chen brag - Tsandra Rinchen Drak [RY]
tsA 'dra rin chen brag - Tsari-like Jewel Rock [holy place of Chakrasamvara] [RY]
tsA 'dra rin chen brag - tsarilike jewel rock [holy place of chakrasamvara] [IW]

tsa sde - 1) TSA class [IW]
tsa sde - 1) TSA class [bod yig gsal byed kyi sde pa lnga pa ste tsa tsa dza wa,//tsa tsa dza wa] ; Legs sbyar skad kyi gsal byed kyi sde pa gnyis pa ste, tsa tsa dza dzha nya,//tsa tsa dza dzha nya/] [IW]
tsa na - zhag bcu bzhi tsa na - after fourteen days [RY]
tsa na - 1) because, since; 2) at the time/ occasion * when, when, at the time of [IW]
tsa na - when, since, as, as soon as, SA tsam na, while, causal connective [JV]
tsa na - since; when, at the time of [RY]
tsa na - 1) reason showing phrase [kho pa na tsod dar ma yin tsa na lus shugs che tsam yod,//sger sems med tsa na snying stobs chen po yod]; 2) at the time/ occasion [phyin tsa na,//nang du bzhugs tsa na] when, at the time of [IW]
tsa na ka - ancient king of india, chick pea, cicer arietinum [JV]
tsa na ka'i 'bru - grain of chick pea [JV]
tsa nas - from the time [JV]
tsa nas - from/ since [the time of] [IW]
tsa pa - tsa nas pa bar so sor bsdu ba'i legs sbyar gyi gsal byed yi ge, ha sa la ltos, tsa pa//tsa//pa//tsa ta ta ka pa [IW]
tsa phu gang zhur mo - place in upper tibet [JV]
tsa 'phru - tsa yig gi tog gam lag pa, tsa [IW]
tsa ba nas - completely [RY]
tsa big - SA tsha big [JV]
tsa dbang - [= {tsa ri tra}. Kailash [IW]
tsa dbang - [Syn {tsa ri tra} Kailash [RY]
tsa ma'i snying po - kind of cake [JV]
tsa mi lo tsa ba sangs rgyas grags - Tsami Lotsawa Sangye Trak, the only Tibetan throne-holder of Vajrasana and Nalanda Buddhist universities [RY]
tsa mun dza - jute [IW]
tsa mun dza - flax, jute [JV]
tsa tsa - small clay icon of deity [RY]
tsa tsi rdo sbyor - medicine with 10 ingredients [JV]
tsa ra - flogging, whipping as a criminal punishment [JV]
tsa ra - 1) root; 2) lcag gis gzhu ba,//tsa ra bcad pa corporal punishment [IW]
tsa ra ka - [Skt] medical examination/ diagnosis [IW]
tsa ra ka - go together or smoothly, religious school of tirthika people in ancient india, indian medical and surgical work [JV]
tsa ra khung - tip of the breast bone and sgrog rus kyi sne gnyis connecting mtshams kyi khog gam gnas shig [IW]
tsa ra gcod pa - cut the root [IW]
tsa ra bcad pa - be flogged [JV]
tsa ra gnad - severe castigation in public [JV]
tsa ra gnad 'phrod btang ste - having been handed over to a severe flogging [JV]
tsa ri - Tsari [RY]
tsa ri - also known as {dpal gyi tsa ri tra} and {tsa ri dgangs}; one of the three most important mountains of Tibet. The other two being {dgangs dkar ti se} or Mount Kailash and {la phyi dgangs}. While Mount Kailash is certainly the most famous of the three, it is interesting to note that the fourth head of the 'brug pa bka' brgyud, the famous {'brug chen pad ma dkar po, 1527-1592}, in his guide to various holy places {gnas yig}, regards tsa ri as the most important of them. {tsa ri} is supposedly the seat of, among others, the protective deity {zhing skyong kun dga' gzhon nu}. For more information on tsa ri, see Toni Huber; The Cult Of Pure Crystal Mountain, Oxford University Press, 1999. These three mountains are listed among the {gnas chen nyi shu rtsa bzhi}, the "24 sacred places of the world" and are often called the "three holy mountains of Tibet". All three mountains are associated with the body-speech- and mind aspects of Chakrasamvara and Vajravarahi. The greater part of {tsa ri} is situated in present-day Arunchal Pradesh, a federal state of India [tsd]
tsa ri - {tsa ri} [IW]
tsa ri - sacred place s.e. of lhasa [JV]
tsa ri dkyil 'khor thang - Kyilkhor Thang. Mandala Plain of Tsari [RY]
tsa ri bskor ba - circumambulating Tsa ri mt [IW]
tsa ri nga la'i gangs - great tibetan mountain range [JV]
tsa ri rnying ma - old Tsari [RY]
tsa ri tra - Kailash [RY]
tsA ri tra - Charitra [RY]
tsa ri tsa gong - Tsagong of Tsari [RY]
tsA ri rong skor - pilgrimage circumambulating the Ravines of Tsari; the pilgrimage of the Tsari Ravines [RY]
tsa ri rong bskor - Circumambulation of the Ravines of Tsari [RY]
tsa ri gsar ma - new Tsari [RY]

tsa ru - curled, frizzled, meat offering to the manes of the dead [JV]
tsa ru - before, near to, in the presence of [IW]
tsa ru na ya - fine eyes, deer, antelope [JV]
tsa re ba - rgyun na re ba,//chu tsa re bar babs pa,//khrag tsa re bar thon pa [IW]
tsa la - to, near, in the presence of [IW]
tsa la - wind [JV]
tsa lag - ca dang mi nor ba'i rtags kyi tsa 'phru, tsa//ca [IW]
tsa sha - indian jay, coracias indica [JV]
tsa lhag - ca dang mi nor ba'i rtags kyi tsa lag tsa//ca [IW]
tsa a wa - medicinal grass [JV]
tswa kha - pasture land, place where pastures abound [JV]
tswa 'dra - tsandra [IW]
tswa 'dra - tsandra [Notes: tsva ri holy place of chakrasa\m vara; so this means a place like ('dra) tsva ri] [IW]
tsag gi tsig ge - minor/ small things [IW]
tsag gi tsig ge - minor things [chang ngi chung ngi; 'gangs mi che ba,//las ka tsag gi tsig gi,//dngos po tsag gi tsig gi] [IW]

tsag gi tsig ge - minor things [RY]
tsag ge - black mark in a target [JV]
tsag ge tsog ge - various high and low shapes [IW]
tsag ge tsog ge'i ri chung - little mts w various high and low shapes [IW]
tsag sgra - 1) matches; 2) "tsag tsag" sound [IW]
tsag sgra - match, safety-match [JV]
tsag sgra thon pa - make a "tsag tsag" sound [IW]
tsag sgra de ri - make a clucking sound by touching the roof of the palate with the tongue [JV]
tsag sgra 'don pa - make a clucking sound by touching the roof of the palate with the tongue [JV]
tsag cig - accessory [JV]
tsag bcad pa - mar khu tsag thag bcad pa [mar khu bzhur nas tsag bcad pa] [IW]
tsag bcad mar - bskol te tsag thag bcad pa'i mar khu [IW]
tsag tsig - miscellaneous, sundry, tidbit [JV]
tsag tsig - various small things, odds and ends, small [scale] petty [IW]
tsag tsig rku ba - filch, pilfer [JV]
tsag tsig nyo dngul - petty cash fund [IW]
tsag tsig tu bsgyur ba - breakup [JV]
tsag tsig tshong mkhan - seller of [various small things, odds and ends, small [scale] petty] things, street vendor, peddler [IW]
tsag tsog - various small things, odds and ends, small [scale] petty, various high and low shapes [IW]
tsag tsog nyo dngul - petty cash fund [IW]
tsag tsog tshong mkhan - seller of [various small things, odds and ends, small [scale] petty] things, street vendor, peddler [IW]
tsag bshags - sha khog sogs dkyil nas bshags pa [IW]
tsags sha - tsag bshags [IW]
tsang - since, because, therefore, consequently, nest [IW]
tsang - since, because, therefore, consequently [RY]
tsang - causal connective [JV]
tsang kad - SA tsang ka [JV]
tsang kun - a sa bdag king, monster [JV]
tsang kun - kind of mi ma yin [IW]
tsang kun 'phye bo - crawler, a sa bdag [JV]
tsang bcad - annihilate [IW]
tsang spyod - monastic discipline [IW]
tsang ma'i nang gi thog ma - first of all [IW]
tsang tsing 'khrigs - Gahvara [one of 8 charnel grounds] [IW]
tsang zla - nest material [IW]
tsangs - [Skt] brahma, whole, complete [IW]
tsangs pa - [Skt] brahma, whole, complete [IW]
tsangs pa - [Skt] brahma, whole, complete [bzod bzhes tsangs par stsol please forgive us, accept us, and make us whole] [IW]
tsangs pa ba - Followers of brahma^ [gd] [IW]
tsangs pa'i gnas bzhi - four brahmaviharas [IW]
tsangs pa'i bu ga - aperture of brahma, brahmarandhra [IW]
tsangs pa'i yul sa - brahmarandhra, brahma realm [IW]
tsangs pa'i lam - aperture of brahma, brahmarandhra, brahmapatha [IW]
tsangs pa'i lam - aperture of brahma, brahmarandhra [entrance to the head from which 1 exits in the 'pho ba practice] [IW]
tsangs ris pa sogs pa gsum - three Realms beginning w brahmaka^yika [gd] [IW]
tsad du shes - become the model [mkhas pa'i tsad du shes I've become the model of learnedness] [IW]
tsad ma - genuine, [lha mo tsad ma genuine dev\i] [IW]
tsad mar gyur - convinced [mi mi min kun kyang tsad mar gyur all men and spirits are convinced] [IW]
tsan kha che - great [RY]
tsan cu - grain from which oil is extracted [JV]
tsan che - abundantly [RY]
tsan da li - Chandali, [sm. {gtum mo}, heat, Fiery One [RY]
tsan da li - candali, {gtum mo}, heat, fiery one [IW]
tsan da li - chandali (longs sku form of mandarava), candali (practice of gtum mo in which 4 chakras are visualized instead of 5) [JV]
tsan dan - sandal wood [dri bzang po'i shing rigs shig //tsan dan la go gog dang, gos chen la thab phyis,//ming gi rnam grangs la gos sngon dang, dri'i snying po, dpal gyi dum bu, ma la yar skyes, tsim byed, bzang po'i dpal bcas so, sandalwood, santalum album. [IW]
tsan dan - sandal wood [IW]
tsan dan - sandalwood [tsandan:> dri bzang po'i shing rigs shig //tsan dan la go gog dang, gos chen la thab phyis,//ming gi rnam grangs la gos sngon dang, dri'i snying po, dpal gyi dum bu, ma la yar skyes, tsim byed, bzang po'i dpal bcas so, santalum album] [IW]
tsan dan - sandalwood, santalum album is white sandalwood [RY]
tsan dan - sirium myrtifolium, sandalwood, something superior in its kind, something superior in its kind, santalum album, sandalwood, white sandalwood [JV]
tsan dan dkar po - white sandalwood [RY]
tsan dan dkar po - white sandal wood med. tree [ro bska la tsa, zhu rjes bsil, nus pas glo snying 'khrugs tsad sel, lus la byugs na sha pags kyi tsa ba 'joms syn: go shirsha dang, til 'dab can, te la pa rni, dri zhim dkar po, dri zhim btags, ba lang mgo, dpal gyi dum bu, me'i srub shing, sa mchog tsan dan, sa 'dan ha sar, ha ri tsan dan [IW]
tsan dan dkar po - {tsan dan dkar po}, white sandalwood med tree [ro bska la tsa, zhu rjes bsil, nus pas glo snying 'khrugs tsad sel, lus la byugs na sha pags kyi tsa ba 'joms,//ming gi rnam grangs la go shirsha dang, til 'dab can, te la pa rni, dri zhim dkar po, dri zhim btags, ba lang mgo, dpal gyi dum bu, me'i srub shing, sa mchog tsan dan, sa 'dan ha sar, ha ri tsan dan] [IW]
tsan dan go shir sha - {tsan dan go shir sha white sandal wood [growing on Mt Malaya] [IW]
tsan dan gyi sdong po - sandal wood tree [IW]
tsan dan gyi phye ma - sandal wood powder [JV]
tsan dan gyi beng chen - a sandalwood club [RY]
tsan dan gyi beng chen - sandal wood club [IW]
tsan dan sgrol ma rang byung - naturally occuring sandal wood Tara [sku ngo mtsar can gsum gyi ya gyal zhig ste, sngar gyi bshad srol ltar tsan dan gyi sdong po'i nang nas rang byung gi sku rten zhig ste, bod rgyal srong btsan sgam po'i dus bal bza' khri btsun gyi rten skal du khyer yong ba phyis ra mo cher bzhugs pa'i rten ngo mtsar can zhig [IW]
tsan dan sgrol ma rang byung - natural sandalwood Tara [sku ngo mtsar can gsum gyi ya gyal zhig ste, sngar gyi bshad srol ltar tsan dan gyi sdong po'i nang nas rang byung gi sku rten zhig ste, bod rgyal srong btsan sgam po'i dus bal bza' khri btsun gyi rten skal du khyer yong ba phyis ra mo cher bzhugs pa'i rten ngo mtsar can zhig] [IW]
tsan dan sgrol ma rang byung - natural sandalwood Tara [IW]

tsan dan mchog - {sbrul gyi snying po} sandal wood [IW]

tsan dan jo bo - {tsan dan jo bo} sandal wood image of Buddha [IW]

tsan dan jo bo - an image of buddha made of sandal wood from gaya [JV]

tsan dan nags - sandalwood forest [RY]

tsan dan nags tshal gyi phug nas - from a cave in a sandalwood forest [RY]

tsan dan phur pa - sandal wood purpa [RY]

tsan dan sbrul gyi - finest sandal wood growing in the malayan mountains [JV]

tsan dan sbrul gyi snying po - rare and precious variaty of sandal wood [= skye can dang, khyab 'jug skyes, sngo sangs, til 'dab can, stong gsum rin gyis gzhal med shing, rna ba nag po, ba glang mgo, beed'urya'i mdog can, rma gso, lag 'gro'i snying po] [IW]

tsan dan sbrul gyi snying po - {tsan dan sbrul gyi snying po} sandal wood [IW]

tsan dan sbrul gyi snying po - {tsan dan sbrul gyi snying po} sandal wood [rare and precious[R] [IW]

tsan dan sbrul gyi snying po - a rare and precious sandal wood [= skye can dang, khyab 'jug skyes, sngo sangs, til 'dab can, stong gsum rin gyis gzhal med shing, rna ba nag po, ba glang mgo, beed'urya'i mdog can, rma gso, lag 'gro'i snying po [IW]

tsan dan sbrul gyi snying po - snake's heart sandal wood [JV]

tsan dan sbrul gyi snying po - sandalwood [RY]

tsan dan dmar po - {tsan dan dmar po}, red sandal wood med. tree [IW]

tsan dan dmar po - red sandal wood med, tree [ro bska, zhu rjes bsil, nus pas khrag la tsa ba zhugs pa dang, khrag ngan 'phel ba, khrag rlung 'thab pa sogs la phan, phyir byugs na yan lag gi skrangs pa 'joms,//ming gi rnam grangs la ku tsandan, til mar can, 'dab ma'i lus, snum ldan, pa tangga, tsandan dman pa, tsos byed, rakta tsandan, sa'i tsan dan bcas so [IW]

tsan dan dmar po - red sandalwood [RY]

tsan dan dmar po - red species of sandalwood [JV]

tsan dan dmar po - {tsan dan dmar po}, red sandal wood med tree [ro bska, zhu rjes bsil, nus pas khrag la tsa ba zhugs pa dang, khrag ngan 'phel ba, khrag rlung 'thab pa sogs la phan, phyir byugs na yan lag gi skrangs pa 'joms,//ming gi rnam grangs la ku tsandan, til mar can, 'dab ma'i lus, snum ldan, pa tangga, tsandan dman pa, tsos byed, rakta tsandan, sa'i tsan dan] [IW]

tsan dan dmar po'i 'bru - seeds of red sandal tree [JV]

tsan dan smug po - brown sandal wood [one of the {phyi'i rtsa ba brgyad}. = the 8 outer principal [medicines]. tsan dan dmar po rigs gnyis kyi nang nas mdog dmar smug shas che ba zhig ste, nus pa tsan dan dmar po dang mtsungs] [IW]

tsan dan smug po - brown sandal wood [one of the {phyi'i rtsa ba brgyad}. = the 8 outer principal [medicines]. tsan dan dmar po rigs gnyis kyi nang nas mdog dmar smug shas che ba zhig ste, nus pa tsan dan dmar po dang mtsungs [IW]

tsan dan smug po - one of the {phyi'i rtsa ba brgyad} the eight outer principal [medicines] [RY]

tsan dan smug po - brown sandal wood [IW]

tsan dan tshal gyi dur khrod - Sandal Grove charnel ground. The Golden Garland Chronicles (p. 179) describes this place as: 'The eminent celestial sacred place of the vidyadharas, the wild jungle which is a crossroad on the secret path of great bliss.' It is also counted among the traditional Eight Charnel Grounds [RY]

tsan dan sa mchog - {tsan dan dkar po}, white sandal wood [IW]

tsan dan seng ldeng - {tsan dan seng ldeng} sandal wood [one of the {seng ldeng rigs gsum}, reddish sandal wood] [IW]

tsan dan seng ldeng - {tsan dan seng ldeng} sandal wood [IW]

tsan dan seng ldeng - sandal wood-like seng ldeng [seng ldeng rigs gsum gyi nang tsan mdog tsan dan ltar dmar ba zhig [IW]

tsan dan ser po - yellow species of sandalwood [JV]

tsan dra - the moon, [Skt. chandra]; the Chandra (dynasty of India) [RY]

tsan dra - the moon, SK chandra [IW]

tsan dra go mi - Chandragomin, the famous Indian grammarian whose works are included in the bstan sgyur [RY]

tsan dra pa'i sgra mdo - {tsan dra pa'i sgra mdo} [rgya gar pa tsandra go mis brtsams pa'i sgra'i bstan bcos sngar nas bod skad du bsgyur pa 'di'i dpe rgyun da lta'ang dar yod pa] [IW]

tsan dda li - candali, [sm. {gtum mo}, heat, Fiery One [RY]

tsan dda li - candali, {gtum mo], heat, Fiery one [IW]

tsan sdong - sandalwood tree [JV]

tsan sdong - sandal wood tree [IW]

tsan ne - direct, immediate, unmodified [RY]

tsan po che - abundantly [IW]

tsan min - {tsen men ni rim gyis 'jug pa}; most often {tsen min} Ch for {rim gyis pa}, the gradual approach; comp {ston mun}; an impartial Tibetan explanation is found in {bsam gtan mig sgron} [RY]

tsan rdzus ma - imitation sandalwood [JV]

tsan dha li - Candali, 1 of ke'u ri brgyad [JV]

tsan dha li ser skya - pale yellow candali [RY]

tsab - intensity [, 'khor ba'i 'khrul tsab la bsam na skyo shas skye when I think of the intensity of sa\m s\ara's confusion, sadness arises. Notes: tsabs very great, very much; it's an intensive, usually joined w che] [IW]

tsab - intensity [IW]

tsab ta tsub ta - rushed, hurried [IW]

tsab be tsub be - rushed, hurried [blo bag mi phebs pa'i rnam 'gyur] [IW]

tsab be tsub be - rushed, hurried [IW]

tsab be tsub be'i skad cha bshad na nyan mkhan gyis gsal por go mi thub - if [you] talk too fast listeners won't understand clearly [IW]

tsab be tsub be'i yi ge bris na nor yong - [you']ll make mistakes if [you] write hurriedly [IW]

tsab be tsub be'i las ka ma byed - don't do work in a rush [IW]

tsab tsab - bzod glags med pa'am, in a rush/ hurry, very speedy and busy [IW]

tsab tsab brel ba langs nas byed kyin 'dug - after [they] got busy [they] were in a rush [IW]

tsab tsub - crude, restless, nervous, hurried, rushed, speedy [IW]

tsab tsub - in a hurry [JV]

tsab tsub - crude, restless, nervous [RY]

tsab tsub can - crude, restless, nervous, hurried, rushed, speedy [IW]

tsab tsub can - hasty [JV]

tsab tsub ma byed - don't rush [IW]

tsab tsub mi bya - don't be in a hurry [JV]

tsab tsob - in a hurry [JV]

tsab tsob - busy/ speedy/ frenzied/ frenetic/ rushed [IW]

tsab tsob tu - hurriedly, hastily [RY]

tsab tsob las ka byas na nor 'khrul 'byung - if you rush [your] work [you']ll make mistakes [IW]

tsab ral - torn, tattered, wrecked [IW]

tsab ral bzo - tear, tatter, wreck, messed up, trashed [IW]

tsab ral bzos pa'i gzhung srid - [they] wrecked the government [IW]

tsab langs pa - mind/get rushed/ hurried/ busy/ speedy [IW]

tsab ling - hastily, in a hurry [JV]

tsab ling - rushed, hurried, busy [IW]

tsab sa - intensity [IW]

tsab sa - intensity ['khor ba'i 'khrul tsab la bsam na skyo shas skye when I think of the intensity of sa\m s\ara's confusion, sadness arises. Notes: tsabs very great, very much; it's an intensive, usually joined w che] [IW]

tsab hral ba - clamor, raise a cry, loose & dissolute course of life [JV]

tsabs ru - sour curds, kind of salt, tube of horn [JV]

tsabs ru tsva - {tsabs ru tsva}, a kind of salt [med.] [ro lan tsa la skyur, nus pas pho ba'i drod nyams pa dang, zas mi 'ju ba, khog pa sbos brgyangs byed pa sogs la phan] [IW]

tsabs ru tsva - {tsabs ru tsva} salt [med.] [IW]

tsabs ru tsha - kind of salt [JV]

tsam - amounts to nothing but .. [RY]

tsam - about, almost; just, only, merely, approximately, about, around, at least, the size of, for so long, as large / minute as, just a little, a mere; as much as; size, as big as/ simply [RY]

tsam - 1) about, like [don gnad zur bstan pa tsam gyis rtogs pa,//na tsa cung

sdug tsam du song 'dug //kha dog dmar tsam 'dug //sbyong brdar ji tsam mang ba de tsam gyis goms shas che,//tsogs 'dur gzhug mkhan mi brgya tsam byung,//za che ba ri bo tsam, 'thung mang ba rgya mtso tsam]; 2) only, mere, just, approximately, about, around, at least, the size of, for so long, as large/ small as, just a little [IW]

tsam - 1) approximately, about, around, at least, the size of, for so long, as large/ minute as, - ish, like, tshad 'dzin pa [zur tsam only partially,//na tsa cung sdug tsam du song 'dug //kha dog dmar tsam reddish // brgya tsam around/ about/ at least/ as many as 100,//za che ba ri bo tsam, as big as a mt]; 2) only [& excluding others], mere, just [a little] [ming tsam,//sems tsam,//khang pa tsam las sdod mkhan med,//spyi'i phan bde yid kyi yul tsam du'ang mi 'char ba] [IW]

tsam - 1) approximately, about, around, at least, the size of, for so long, as large/ minute as, - ish, like, tshad 'dzin pa [R]; 2) only [& excluding others], mere[ly], just [a little], just barely [mang tsam: a little more phyed tsam: about half; slebs tsam: just barely arrived; nyo thub tsam barely able to buy: bshad tsam: just saying that] cf ji tsam, de tsam [IW]

tsam - approximately, about, around, at least, the size of,, - ish, like, tshad 'dzin pa *, only [& excluding others], mere[ly], just [a little], just barely [IW]

tsam - only, merely, about, around, or so, how much, how many, as much as, denoting comparison as to size or degree or intensity, like, as-as, so-as, so that, denoting contingency and restriction, perhaps, if need be, almost, but, all but, just about, about, approximately, "how ever much ... that much" constructions, a little, as modestly particle, barest, simply, in the very moment of, nothing but a, nearly [JV]

tsam - zla ba gcig tsam - for a month or so [RY]

tsam - {tsam du} (to be) mere(ly); simple/ (simply); only; even . . . ; isc. purely [RB]

tsam ga - all [RY]

tsam gyi 'phro la - at that moment [RY]

tsam gyi bar du - up until [RY]

tsam gyi ring du - for the time of about [JV]

tsam gyis - immediately; by merely [RY]

tsam gyis - as soon as [JV]

tsam nyid - at the moment of, when [RY]

tsam nyid nas - from the very moment [JV]

tsam du - [at/ in/ to] about/ approximately, just, only, merely [IW]

tsam du - denoting extent or degree or intensity, as far as, about, as soon as, so far, nearly up to, even to, till, so that [JV]

tsam du - (to be) mere(ly); simple/ (simply); only; even . . . ; isc. purely [RB]

tsam du - to be merely; simple/ simply; even; the size of [RY]

tsam du 'dug - is it merely [JV]

tsam du ma bzhag pa - not only [RY]

tsam du ma bzhag par - not only [JV]

tsam du zad - to amount/ what amounts to nothing more than [RY]

tsam du zad - {. . . tsam du zad} to amount/ boil down t - o/ what amounts to nothing more than/ only/ simply/ merely . . . ; isc. one is reduced/ forced simply/ merely to . . . [RB]

tsam na - verb + tsam na - once the verb is done [RY]

tsam na - [at/ in/ to] about/ approximately, around [IW]

tsam na - just about, about a certain time, at the time when, when, as [JV]

tsam na - around, about; when, at the time of/ once [RY]

tsam nas - after about [RY]

tsam nas - with verbs [JV]

tsam nas - from about [IW]

tsam pa - roasted barley flour, about or of the size, flour from parched barley, country east of kashmir, ancient bhagalpur, ancient name of cambodia, the size of, tsampa flour, the size of [JV]

tsam pa - tsampa, parched barley flour, [Gd] [IW]

tsam pa - tsampa. parched barley flour [RY]

tsam pa ka - magnolia michelia champaka which removes fever [JV]

tsam pa ka - {tsam pa ka} med tree [IW]

tsam pa ka - tsam pa ka med. tree [gang bu nas thon pa'i son gshog pa can white flowers, tshad pa sel [IW]

tsam pa ka - {tsam pa ka med tree [gang bu nas thon pa'i son gshog pa can me tog dkar po lta bu zhig ste, nus pas tsad pa sel] [IW]

tsam pa ka'i skyed mos tshal du byon pa - went into the garden of campaka trees [RY]

tsam pa ka'i yul - 1 of 96 provinces of shambhala [JV]

tsam pa'i mchog - finest/ great orchid tree [IW]

tsam pa'i mchog - finest orchid tree, great orchid tree [RY]

tsam pa'i mig - eye of the orchid tree [RY]

tsam pas 'phyis - to clean with tsampa flour [JV]

tsam po - barely [RY]

tsam po - whatsoever, such, such a one as [JV]

tsam po pa - commoner, regular person [RY]

tsam po pa - one who is contented, one without ambition or desire to improve, a mere one [JV]

tsam po ba - ordinary; a person merely possessed of a body without an intellect [RY]

tsam po ba - comparing, simple, ordinary states [JV]

tsam po ba - not real/ authentic/ proper/ complete/ correct, ordinary, common, so so, medium quality [IW]

tsam po ba'i gtan tshigs - improper/ incorrect, incomplete reason [IW]

tsam po ba'i rigs pa - improper/ incorrect, incomplete reasoning [IW]

tsam 'be'u - [arch] ber zlam, fur cloak [IW]

tsam tsom - doubt [JV]

tsam zhig - at the very least [RY]

tsam zhig - about, approximately [RY]

tsam zhig gis - Lang: "simply because"; merely because [mss] [RY]

tsam zhig tu - x. [mss] [RY]

tsam yang - even, so much as [gcig tsam yang ma gnang: didn't give even 1] [IW]

tsam yang - even, so much as [IW]

tsam yang - + neg. - not the least; + a neg. - not at all, not the least bit [RY]

tsam yang - (with negative) not the least, with negatives [JV]

tsam yang med - not even a [JV]

tsam ring du - for about [JV]

tsam re - just, only, enough/ at least [IW]

tsam re - just, only, enough / at least [RY]

tsam re - at least [RY]

tsam la - [at/ in/ to] about/ approximately, just, only, merely [IW]

tsam la - SA tsam na, tsam du [JV]

tsam las - {. . . tsam las} . . . and nothing more (than that); isvfc. Other than than, . . . [RB]

tsam las - have to, be obliged to, ordinary , other than, apart from [JV]

tsams mnyam pa - uniform teeth [IW]

tsams mnyam pa - uniform teeth [one of the {skyes bu chen po'i mthan sum bcu rtsa gnyis} = the 32 marks of a great being] [IW]

tsams mnyam pa - uniform teeth [one of the {skyes bu chen po'i mthan sum bcu rtsa gnyis}. = the 32 marks of a great being [IW]

tsa'u ri - female deity in the {zhi khro} mandala [RY]

tsar gcod - annihilate(d, subjugates, taming, destroy [IW]

tsar gcod bcad - annihilate(d, subjugates, taming, destroy [IW]

tsar gcod rjes 'dzin mdzad du gsol - please destroy those that need to be destroyed and care for those that need your care [IW]

tsar gcod pa - search into, investigate [JV]

tsar pa ti pa - indian buddhist saint [JV]

tsar ma - place in liyul [JV]

tsar tsar - dngos po sogs sa thog tu sdeb gcig min par nar nar things etc. not hanging down/ occurring, oval etc. zags tshul [IW]

tsar tsar - tsar yong gin 'dug pa'i mi [IW]

tsar re - 'phro can nam lhag lus,//las ka byed 'phro tsar re bzhag pa [IW]

tsal - (not in das) [JV]

tsal gyi bkod pa - magnificent sight, rich/ regal display [IW]

tsal gyi bkod pa - magnificent sight [tsal means "dense," "depth"; bkod pa is dis-

play; so rich, regal display like a panoramic view of kyoto] [IW]
tsal gyi bkod pa - magnificent sight, rich/ regal display [tsal means "dense," "depth"; bkod pa is display; like a panoramic view of kyoto] [IW]
tsi kra ka - several plants, ricinus communis, SA drod sman rgyal po [JV]
tsi gi - rat, mouse [IW]
tsi gu - 1) fruit pit; 2) rat, mouse [IW]
tsi ge dar mtso - {tsi ge dar mtso Lake [W aa mdo rdzong] [IW]
tsi ge dar mtsho - {tsi ge dar mtsho} Lake [IW]
tsi chung - any shrew [JV]
tsi ta - citta, mind, heart [IW]
tsi tis rdzo pa - cancer [JV]
tsi tra - [Skt] 3rd month [IW]
tsi tra ka - [Skt] {tsi tra ka}, me yi 'khor lo, blo skyong med. tree [IW]
tsi tra ka - [Skt] {tsi tra ka, me yi 'khor lo or blo skyong med tree [ro tsa, zhu rjes drod, nus pas skran 'joms shing, me drod skyed, 'or nad, gzhang 'brum, srin nad, mdze nad bcas la phan,//ming gi rnam grangs la sirpanytsa dang, trug trug thang shing ngar pa, me stobs, tsa ba, sreg byed, me 'dra, tsa dbal bcas so,. Capsicum annum] [IW]
tsi tra ka - capsicum annum [RY]
tsi tra ka - [Skt] fire circle or blo skyong med. tree [ro tsa, zhu rjes drod, nus pas skran 'joms shing, me drod skyed, 'or nad, gzhang 'brum, srin nad, mdze nad bcas la phan,//ming gi rnam grangs la sirpanytsa dang, trug trug thang shing ngar pa, me stobs, tsa ba, sreg byed, me 'dra, tsa dbal bcas so,. Capsicum annum [IW]
tsi tra ka - capsicium annum, plumbago zeylania, red pepper, leadwort [JV]
tsi stag - purgative medicine [JV]
tsi na - CH [IW]
tsi na - china, eastern country [JV]
tsi pa ta - animal {tsi pa ta} [IW]
tsi pa ta - animal {tsi pa ta} [w cat-like head and flat nose engraved as an ornament on pillar capitals etc] [IW]
tsi ma ra - Tsimara, a Dharma protector, especially of Samye monastery [RY]
tsi tsi - rat, mouse, kind of millet grown in china, mouse [JV]
tsi tsi - rat, mouse, mice [RY]
tsi tsi - 1) 'bru'i rigs khre rgod; 2) rat, mouse [IW]
tsi tsi gla tsi can - muskrat [IW]
tsi tsi lgang po - bat [RY]
tsi tsi sgam po - byi ba'i rigs shig ste, [flying and also having teeth hence neither bird nor mouse] [IW]
tsi tsi sgam po - kind of mouse [IW]
tsi tsi rdzo la - cancer [JV]
tsi tsi sa 'dzin - herb {tsi tsi sa 'dzin} [IW]
tsi tsi sa 'dzin - fragaria filipendula hemsl. [JV]
tsi tse - millet [IW]
tsi tshe - millet [IW]
tsi rdzi tsha - kind of leprosy [JV]
tsi wa'e zhan - UV rays [IW]
tsi li tsim - species of fish [JV]
tsig rkang - verses, lines [RY]
tsig ge ba - [arch] just a little [IW]
tsig ngan - insults [RY]
tsig sde sbyor - rhetoric [RY]
tsig tsig - irritate [RY]
tsig tsig - rat, mouse [IW]
tsig gzhi - foundation of a wall [JV]
tsigs - SA tshigs [JV]
tsit ta - the physical heart [RY]
tsit ta - pavilion of/ in the heart (region) [RB]
tsit ta - heart, mind, citta [IW]
tsit ta - [snying, sems], heart, mind [RY]
tsit ta sha'i sgron ma - lamp of flesh in the heart center* [RB]
tsit ta sha'i sgron ma - chitta flesh lamp, the lamp of the physical heart [IW]
tsit ta sha'i sgron ma - the lamp of the physical heart; chitta flesh lamp [RY]
tsit ta sha'i sgron ma - the Lamp of the fleshly heart [RY]
tsit ta'i tog - heart top-ornament [RY]
tsid - (not in das) [JV]
tsid bu - [arch] two year old goat [IW]
tsin ta ma Ni - wishfulfilling gem {yi bzhin nor bu} [RY]
tsin ta ma ni - SK wish- ful;filling gem [yid bzhin nor bu ste 'jig rten du shin tu 'byung ba dkon pa'i rin po che zhig nus pas lus la 'chang ba tsam gyis nad gdon 'joms shing, bsam don 'grub par grags] [IW]
tsin ta ma ni - [Skt] wish- fulfilling gem [IW]
tsin ta ma ni - [Skt] wish-fulfilling gem ['jig rten du shin tu 'byung ba dkon pa'i rin po che zhig nus pas lus la 'chang ba tsam gyis nad gdon 'joms shing, bsam don 'grub par grags [IW]

tsin da ma ni - chintamani, yellow gem of fabulous virtues with 7 shades of color which adorns the crown of the king of the nagas [JV]
tsin dhi li kra ma - a border state of magadha [JV]
tsim pa'i nyams - contented [IW]
tsi'u - fruit pit, rat mouse [IW]
tsi'u dmar po - {tsi'u dmar po [IW]
tsi'u dmar po - {tsi'u dmar po [dharmapala of Samye] [IW]
tsi'u dmar po - dharmapala of Samye; {gnod sbyin chen po} protective deity [RY]
tsir - be squeezed/ crushed [IW]
tsir 'dzin - to fixate upon [JV]
tsu - figure 77 [JV]
tsu ta - a gem [JV]
tsu ta - mango [RY]
tsu ta - 1) mi rkang pa gcig pa'i yul; 2) kind of precious stone; 3) mango [IW]
tsu ta'i shing - mango tree [RY]
tsu ma ti - med. instrument sha ro [swelling left after a wound] &, rgyus pa [muscle, tendon, ligament], rus 'dzer [lump on re-knitted bones] sogs 'don byed [putting aside/ pulling out] tweezer-like pincers [IW]
tsu mo ti - 1) med. examination instrument; 2) mango tree [IW]
tsug - what, how, village unit of 10 families [IW]
tsug - fake [RY]
tsug - ex {ci tsug byed} What shall we do? [RY]
tsug - SA ci ltar, how, as, in what way [JV]
tsug krang - head of a village unit of 10 families [IW]
tsug byas - how it was done, how he did it [JV]
tsug byed dam - how did [they] do it? [de skad gsungs pa ci tsug lags] [IW]
tsug byed dam - how did [they] do it? [IW]
tsug tsug - sound made by the palate in eating and drinking [IW]
tsug tse - zhang zhung expression that means "to put into action through magic" [JV]
tsug li - reed for sucking up beer [JV]
tsug sa - SA tshugs [JV]
tsugs thub du - confidently [IW]
tsung kri - general branch [IW]
tsung tu'e - military column [IW]
tsung tu'e gsum pa - 3rd [military] column [IW]
tsung thung - president [IW]
tsung thung gzhon pa - vice president [IW]
tsung li - premier, prime minister, chancellor [IW]
tsung li gzhon pa - vice/ deputy [premier, prime minister, chancellor] [IW]
tsung si ling - commander in chief [IW]
tsung hru'u ci - secretary general [IW]
tsud - locked [RY]
tsud - locked [E g, khyim du tsud locked in the home. be well received] [IW]
tsun da - a goddess [JV]
tsun du - cunda (emanation of rdo rje sems dpa', 4 arms peaceful, 16 arms wrathful) [JV]
tsun tsum pa ti - 1 of 5 great rivers, SA chu bo chen po [JV]
tsub 'khyil - skra su lu'am skra 'khyil [IW]
tsub 'gyur tshal - thicket, wood, forest [JV]
tsub po - rough, rude, wild [JV]
tsub mo - rough, rude, wild [JV]
tsub mo'i reg bya - officinal thorny plant [JV]
tsub tsub - multicolored [RY]
tsubs pa - to churn [RY]
tsubs pa - churn [IW]
tsum pa - [arch] 'o byed pa [IW]
tsu'u - team, brigade, group [IW]
tsu'u - group [JV]
tsu'u krang - leader of a [team, brigade, group] [IW]
tsu'u krang - group leader [JV]
tsu'u chi'u - football = soccer [IW]
tsu'u chi'u ru khag - football = soccer team [IW]
tsu'u teng - Sato [former Prime Minister of Japan] [IW]
tsu'u teng - Sato [IW]
tsu'u teng srid gzhung - Sato government [Japan] [IW]

tsu'o tsan dar skud - tussah silk [IW]
tsu'o tsan dar 'bu - tussore/ tussah silkworm [IW]
tsur - inward [IW]
tsur 'dus - gathered back [IW]
tse gur - small tube, dose, little [JV]
tse gur - small amount, a little [IW]
tse gur btang ba - repeated administration of medicine to a patient [JV]
tse rgod - monk supervisor [JV]
tse rgyal sgar - rdzogs chen 'dus sde under chos rgyal nam mkha'i nor bu in massachusetts USA [JV]
tse gcig lus gcig - one life and one body [JV]
tse nad med dang dbang phyug dang - lordship, freedom from disease, long life [it is unnecessary to use tse ring in this example even though it would fit the metre] [IW]
tse ne - 1) sems mi go bar brtan por 'dug tshul; 2) [arch] all [IW]
tse po - small basket carried on the back [IW]
tse po - basket, panier carried on the back [JV]
tse ma phyid - miserable [RY]
tse ma phyid - miserable, unhappy [IW]
tse mo - very peak [IW]
tse tsi - millet [JV]
tse ze - SA ye tse, yel tse [JV]
tse re - song, tune, SA tshe re [JV]
tse re - making a tser tser sound [IW]
tse lu - disciple [JV]
tse lung - string or strap for carrying a basket [JV]
tse le rig 'dzin sna thogs rang grol - author [JV]
tseg drag - [Skt] visarga [indicating aspiration] [IW]
tseg drag - [Skt] visarga [IW]
tseg tseg - rustling sound [IW]
tseg tseg byed pa - rustle, make a noise like dry hay or dry leaves [JV]
tsen - type [RY]
tsen gyis - utterly [JV]
tsen gyis blangs nas - snatching up [RY]
tsen ne - instantness [JV]
tsen ne - instantly; precisely, focused, unwavering [RY]
tsen ne - [arch] all precisely, focused, unwavering [IW]
tsen ne 'jog pa - remain with a sense of precision [RY]
tsen min - {tsen men ni rim gyis 'jug pa}; Ch for {rim gyis pa}, the gradual approach; comp {ston mun}; an impartial Tibetan explanation is found in {bsam gtan mig sgron} [RY]
tsen min - rtsen min [IW]
tsen men - see {tsen min} [RY]
tsen men - gradualist school [JV]
tseb tseb - sharp-pointed like needles or thorns [JV]
tseb tseb - sharp-pointed [IW]
tsem tse - small scissors [JV]
tsem tse - scissors [IW]
tse'u dmar - deity {tse'u dmar} [IW]
tse'u dmar - a deity [RY]
tse'u dmar po - dharmapala of Samye [RY]
tse'u dmar po - {tse'u dmar po} [IW]
tse'u dmar po - {tse'u dmar po} [dharmapala of samye] [IW]
tser - squeaking noise [IW]
tser tser - trembling, shaking sgra'i khyad par zhig, sound made in great pain of illness etc skad ngan [IW]
tser tser du shor - make sound of pain in illness etc. [IW]
tser tser byed pa - shake, quake, tremble [JV]
tsel chag po - broken dosser or pannier [JV]
tsel po - big basket usu carried on the back [IW]
tsel po - basket carried on the back, basket [JV]
tsel po - slel po ste smyug gshags sogs bslas pa'i sa rdo sogs blug snod [IW]
tso - medicinal plant which yields incense, sweet-scented white lily, figure 137 [JV]
tso bo - main [principle], principal [thd]
tso dmar - power obtained through control of the fire element [JV]
tso tsa - [arch] apple [IW]
tso la ka - country in southern india [JV]
tswo - rite of magic action [JV]
tsog ge - still, quiet[ly] [IW]
tsog ge sdod - sit still, quietly [IW]
tsog ge ba - straight/ upright/ erect [IW]
tsog ge langs - stand still, quietly [IW]
tsog ger - still, quiet[ly] [IW]
tsog pa - dirty, upright posture, kneeling, sitting, squatting [IW]
tsog par sdod pa - squat down [JV]
tsog par sdod pa - to squat down [RY]
tsog par sdod pa - squat down, kneel, sit [IW]
tsog pu - squatting, posture of cowering, crouching upright posture, squatting posture with knees upright & together [JV]
tsog pu - to cower, squat, crouch down; [Syn {tsog tso pu} upright posture / sitting, squatting [RY]
tsog pu - kneeling, sitting, squatting [upright] [IW]
tsog pu - upright posture [RY]
tsog pu - gyen 'greng gi bzo dbyibs shig //mi nyal bar tsog pur sdod pa,//'bru rigs tsog pur spungs pa,//ri bong tsog pur sdod pa,//ri bo tsog pu,//mchod rten tsog pu,//'gro zhum bu las mkhas pa dang, sdod ri bong las tsog pa [IW]
tsog pu ni nus - not able to cower, a very sick person [JV]
tsog pu pa - sitter, 1 who sleeps sitting up {sbyangs pa'i yon tan bcu gsum} [IW]
tsog pu pa - one cowering or sitting down [JV]
tsog pu pa - sitter, [one who sleeps sitting up, {sbyangs pa'i yon tan bcu gsum} [RY]
tsog pu pa - sitter, 1 who sleeps sitting up [IW]
tsog pur - squatting, crouching [RY]
tsog pur - squatting [on the haunches] [IW]
tsog pur - crouching, squatting [JV]
tsog pur sdod - squat [on the haunches] [IW]
tsog pur sdod mi thub pa - unable to sit still [IW]
tsog po - 1) stone; 2) pestle gtun bu; 3) 1 who sleeps sitting up [IW]
tsog bu pa - sleeping sitting up; sitting without sleep [RY]
tsog bu pa - sitting w/o sleep GD [IW]
tsog mi tsugs pa - unable to sit still [IW]
tsog mi tsugs pa'i byis pa - newborn infant [IW]
tsog tsog - krong krong gi tshul raised up/ upright sitting/ squatting, kneeling posture/ shape,, [IW]
tsog tsog pu - kneeling, sitting, squatting [upright] [IW]
tsog tsog pur - squatting [on the haunches] [IW]
tsog tsog byed - squat down [IW]
tsog tsog byed pa - squat down [JV]
tsog tsog byed pa - to squat down [RY]
tsogs skong - feast offering [skong literally means "fulfill [IW]
tsogs skong - feast offering {skong}. literally means "fulfill"] [IW]
tsogs sgrub - group practice [might be a mahayoga practice that included gathering up 1,000 vajra brothers and sisters create an enormous mandala/ feast w 24 hour mantra recitation [IW]
tsogs sgrub - group feast practice [might be mahayoga practice that included gathering up to 1,000 vajra brothers and sisters in an enormous ma\n.\d.ala and feast w 24 hour mantra recitation] [IW]
tsogs gtor - feast torma offerings [gtor ma that one enjoys at a feast; TTs tend to refer to it as tsogs, not as gtor ma, = offerings to the higher and lower beings] [IW]
tsogs rnams - all [mun pa'i tsogs rnams all the darkness] [IW]
tsogs gsog - the merit accumulated [yon bdag bzang po'i tsogs gsog the merit accumulated by this good benefactor] collected an offering [thams cad kyis tsogs gsog byas na 'thad if everyone collected an offering, that would be proper] provisions, accumulating merit [IW]
tsong - commerce; onion [RY]
tsong - (CH commerce, onion [IW]
tsong - onion, green chinese onion [JV]
tsong rkang - leek [IW]
tsong kha - onion bank [JV]
tsong kha - {tsong kha} district [IW]
tsong kha - {tsong kha district [spyir mtso sngon po'i shar phyogs kyi rma chu'i rgyud kyi sa ming rnying pa gyi thang zer ba de dang, bye brag tu mtso sngon zhing chen hong krung rdzong khongs sku 'bum dgon pa yod sa'i ming] [IW]
tsong kha - tshong kha district [spyir mtsho sngon po'i shar phyogs kyi rma

chu'i rgyud kyi sa ming rnying pa gyi thang zer ba de dang, bye brag tu mtsho sngon zhing chen hong krung rdzong khongs sku 'bum dgon pa yod sa'i ming [IW]

tsong kha - Tsongkha, in Domey, a district in Tibet [RY]

tsong kha mkhar - county in 21th cent Tibet. [RY]

tsong kha gyi thang - Tsongkha Gyi Thang, one of the Three Ranges of Dokham [RY]

tsong kha brgyad bcu pa - Eighty Tsongkhas, eighty verses in praise of Tsongkhapa by the Kashmiri Pandita Punya Shri [RY]

tsong kha pa - Tsongkhapa 1357-1419 - Fifteenth century founder of dge lugs pa school [RY]

tsong kha pa - Tshongkhapa [IW]

tsong kha pa - SA rje thams cad mkhyen pa, a native of tsong kha [JV]

tsong kha pa blo bzang grags pa - {tsong kha pa blo bzang grags pa [bod kyi dge lugs pa'i grub mtha' srol gtod pa po yin zhing, rab byung drug pa'i me bya lor mdo smad tsong kha'i yul du 'khrungs, khong gi yab la ta dben rgyal rabs kyi dus su ta ra kha che zhes pa'i go gnas thob, rang lo bdun la rab tu byung ba dang, bcu drug la dbus su phebs, rig gnas dang bka' pod lnga sogs la thos bsam sgom gsum dang, mdo sngags kyi bstan pa la dag ther nan tan mdzad, zhal slob sh'akya ye shes t' ming rgyal po'i drung du sku tsab tu btang, de nas sh'akya ye shes la byams chen chos rje zhes pa'i 'ja' sa byung ste rgya bod dbar gyi 'brel lam dam po tsugs, sa glang lor lha ldan smon lam chen mo btsugs, dga' ldan dang bde chen gsang sngags mkhar phyag btab, ser 'bras dang rgyud grva stod smad 'dzugs pa'i bkod pa mdzad, lam rim dang sngags rim sogs legs bshad kyi gsung rtsom rgya cher spel, rgyal tsab rje dang, mkhas grub rje, dge 'dun grub sogs slob ma mang du bskrun] [IW]

tsong kha pa blo bzang grags pa - 1357-1419 - Tsongkhapa Lobzang Trakpa [RY]

tsong kha pa blo bzang grags pa - (1357-1419) [RY]

tsong kha pa blo bzang grags pa - {tsong kha pa blo bzang grags pa [IW]

tsong kha pa blo bzang grags pa - {tsong kha pa blo bzang grags pa} [bod kyi dge lugs pa'i grub mtha' srol gtod pa po yin zhing, rab byung drug pa'i me bya lor mdo smad tsong kha'i yul du 'khrungs, khong gi yab la ta dben rgyal rabs kyi dus su ta ra kha che zhes pa'i go gnas thob, rang lo bdun la rab tu byung ba dang, bcu drug la dbus su phebs, rig gnas dang bka' pod lnga sogs la thos bsam sgom gsum dang, mdo sngags kyi bstan pa la dag ther nan tan mdzad, zhal slob sh'akya ye shes t' ming rgyal po'i drung du sku tsab tu btang, de nas sh'akya ye shes la byams chen chos rje zhes pa'i 'ja' sa byung ste rgya bod dbar gyi 'brel lam dam po tsugs, sa glang lor lha ldan smon lam chen mo btsugs, dga' ldan dang bde chen gsang sngags mkhar phyag btab, ser 'bras dang rgyud grva stod smad 'dzugs pa'i bkod pa mdzad, lam rim dang sngags rim sogs legs bshad kyi gsung rtsom rgya cher spel, rgyal tsab rje dang, mkhas grub rje, dge 'dun grub sogs slob ma mang du bskrun [IW]

tsong ge - trading at exorbitant prices [RY]

tsong ge - trading/ selling at exorbitant/ high prices [IW]

tsong chu - {tsong chu} River [IW]

tsong chu - tsong river [rma chu'i stod rgyud kyi chu lag cig chu 'go mtso sngon po'i byang 'gram nas byung ste shar phyogs su zi ling grong khyer brgyud de mthar kan su'u zhing chen nas rma chur 'bab [IW]

tsong chu - {tsong chu} River [rma chu'i stod rgyud kyi chu lag cig chu 'go mtso sngon po'i byang 'gram nas byung ste shar phyogs su zi ling grong khyer brgyud de mthar kan su'u zhing chen nas rma chur 'bab] [IW]

tsong dmar - red onion garlic, SA sgog bcud gsum [JV]

tsong tsong - raise/ stick/ prick up, straight up, erect, steep, flat, even [IW]

tsong tsong - on a level, even, straight [JV]

tsong tsong - steep [RY]

tsong tsong byas pa'i ske - raising its neck [IW]

tsong tsong byas pa'i rna ba - pricking up its ears [IW]

tsong tsong 'brel - matched [IW]

tsod pa - debate [IW]

tsod pa - dispute, SA rgol ba [JV]

tson kho - mortar [RY]

tsob tsob sdod pa - sit in different groups (not in rows) [JV]

tsom pa - initiate [-ing], commence [-ing], undertake, start[ing] [IW]

tsom bu - [piles of] grain, heap, assembly [IW]

tsoms - doubt, SA tshom pa [JV]

tso'u ma ser mo - yellow Cauri [RY]

tso'u ri - Cauri, 1 of ke'u ri brgyad [JV]

tsor mo - five-finger pinch [JV]

tsos rje - manager of monastery affairs [JV]

gtsag - 1) red earth; 2) red ochre med. mineral [tshos la'ang 'jug ...Mtsal rang la bzhag btsag mi la re,...Btsag [red ochre] dang bsdebs na dmar, rams [indigo] dang bstun na sngo [= me lce ba, tshon chen, le brgan me tog]; 3) [p btsags f gtsags],, draw out [blood etc], strain [w strainer], bleed [as med. treatment] [IW]

gtsag - born, SA 'tshag pa [JV]

gtsag - 1) red earth; 2) red ochre med. mineral; 3) [p btsags f gtsags],, draw out [blood etc], strain [w strainer], bleed [as med. treatment] [IW]

gtsag khab - medical bleeding lancet, acupuncture needle [IW]

gtsag khab rgyag - do medical bleeding/ acupuncture [IW]

gtsag gdan - tongue depressor [used when bleeding/ doing acupuncutre at the root of the tongue to keep it steady] [IW]

gtsag gdan - tongue immobilizer [IW]

gtsag mdangs - granular dry shading [RY]

gtsag pa - (tha dad pa gtsags pa, gtsag pa, gtsogs,, gshag pa dang, bleed medically, bkas nas 'don pa, lancet [IW]

gtsag pa - lacet; {gtsag pa, gtsags pa, gtsag pa, gtsogs} trans. v.; ft. of {gtsag pa} [RY]

gtsag pa - sift, goad, long whip, thrust in, poke, pierce, prick [JV]

gtsag pa po - one who does the operation of bleeding [JV]

gtsag pa'i khrag - drawn blood [IW]

gtsag pa'i chang - strained beer [IW]

gtsag par - stencil, tracing [RY]

gtsag pu - instrument for bleeding [JV]

gtsag bu - bad blood extracting implement [divisions: sta re'i kha 'dra sogs different kinds] [IW]

gtsag bu - [bad blood extracting] medical bleeding lancet, acupuncture needle [R] [IW]

gtsag bu - medical bleeding lancet, acupuncture needle [IW]

gtsag bu sta re kha - axe-head bleeding lancet [mig dmar po chags pa, mgo gzer ba, snying mi bde ba, pho srin glang 'thab, mo nad khrag tshabs na ba bcas la used over a bone] [IW]

gtsag bu sta re kha - axe-head bleeding lancet [IW]

gtsag bu 'bri lce - mchin khrag smug po rgyas pa dang, grang ba bcas na bar chu rgyus gseb tu rgyag byed kyi instrument [IW]

gtsags - will draw out [blood etc], strain [w strainer] [IW]

gtsags pa - pf. of {gtsag pa} [RY]

gtsags pa - [p gtsag pa] gtsang; 1) U tshang gi zlas phye ba'i W phyogs nyang ljongs region; 2) [arch] shing bsgrigs kyi ra ba; shing phra sbom ran pa 'dom do ba sogs mang po bstar bsgrigs su bskor ba zhig [IW]

gtsags pa - pierced [RY]

gtsang - Tsang, one of the two main provinces of Central Tibet [RY]

gtsang - pure [RY]

gtsang - pure, clean, tidy, a province in tibet, beauty, region in Tibet [JV]

gtsang - pure, clean; a district in Tibet, pure, clean, immaculate [RY]

gtsang - Tsang One of the two central provinces of Tibet, the other being U [RY]

gtsang - 1) Tsang district SWCT; 2) pure, clean, immaculate [comp gtsang ma] [IW]

gtsang khang - shrine hall [RY]

gtsang khang - temple, sanctuary, house, shrine hall [JV]

gtsang khang - assembly hall sbug gi rten khang, shrine hall [IW]

gtsang khang - assembly hall sbug gi rten khang, shrine hall [for religious objects, talks etc] [IW]

gtsang khang - house [RY]
gtsang khrus - wash [IW]
gtsang mkhan chen 'jam dbyangs dpal ldan rgya mtsho - 1610-1684 [RY]
gtsang 'khyer - taking everything, cleaning out [IW]
gtsang 'khyer byed - take everything, clean out [IW]
gtsang 'khrus - purification [JV]
gtsang gi gyer yug - 1 of 37 holy places of bon, 1 of gnas sum cu so bdun [JV]
gtsang gi phug mo che - Great Cave of Tsang [RY]
gtsang gra - cleanliness [IW]
gtsang gra byed - clean [IW]
gtsang dgon - Tsang Monastery [RY]
gtsang 'gram lha khang - {gtsang 'gram lha khang} [founded by srong btsan sgam po in gtsang gzhis ka rtse, 1 of the (mtha' 'dul gyi gtsug lag khang bzhi} [IW]
gtsang 'gram lha khang - {gtsang 'gram lha khang} [IW]
gtsang sgrig - [cleaning up by] clearing away, rearrangement, clearance, liquidation [IW]
gtsang sgrig byed - [clean up by] clearing away, rearrange, clear, liquidate [IW]
gtsang sgrig legs bsdu - put in order and simplify/ streamline [IW]
gtsang bsgrigs - [cleaning up by] clearing away, rearrangement, clearance, liquidation [IW]
gtsang bsgrigs byed - [clean up by] clearing away, rearrange, clear, liquidate [IW]
gtsang bsgrigs legs bsdu - put in order and simplify/ streamline [IW]
gtsang chag - not having to pay a tax [IW]
gtsang chag rdel zhib - a stone used to cure obstruction of urine [JV]
gtsang chab - the Brahmaputra River, {gtsang chu} [RY]
gtsang chab bde mo skor kyin - swims comfortably in the pure depths [RY]
gtsang chu - 1) the Brahmaputra River. 2) any major river [RY]
gtsang chu - clean water [RY]
gtsang chu - fresh water, river [JV]
gtsang chu - 1) water of the tshangpo/ Brhamaputra river; 2) river water; 3) water from a clean place]; 3) pure/ clean water [IW]
gtsang chen - Great Purity [RY]
gtsang mchod - pure offering [phud mnyams and undefiled [by dirt] [IW]
gtsang nya - Fish in the Tsangpo/ river fish? [IW]
gtsang nya - Fish in the Tsangpo [sweet, cooling, good for zas 'ju, yi ga 'byed, bad kan smug po] [IW]
gtsang nya - fish?, diptychus pachycheilus herzenstem, river-fish [JV]
gtsang mtho thog - pure summit [JV]
gtsang mtho thog spyi rgyug mdzod kyi bon - Bon of the Treasury which is Highest and All-Embracing, bon of treasury of the all embracing pure summit [JV]
gtsang dag - pure/ clean w no remainder of stains, clean and correct [IW]
gtsang dag - clean and correct [RY]
gtsang dag tu - wholly [JV]
gtsang dag byed - clean up, clear away, purge, liquidate [IW]
gtsang dag bzo - clean up, clear away, purge, liquidate [IW]
gtsang dus - end of the period [IW]
gtsang bdag bde rtag - purity, identity, happiness, permanence [RY]
gtsang bde rtag bdag - purity, identity, happiness, permanence [IW]
gtsang bde rtag bdag - purity, bliss, permanence and identity [RY]
gtsang bde rtag bdag gi pha rol tu phyin pa - transcendent purity, happiness, permanence and identity [IW]
gtsang bde rtag bdag gi pha rol tu phyin pa - transcendent purity, bliss, permanence and identity; transcendent purity, happiness, permanence and identity [RY]
gtsang bde bdag rtag dam pa - sublime purity, bliss, identity, and permanence [RY]
gtsang gnas - rishi [IW]
gtsang gnas rigs lnga - [TRS 26:6] [RY]
gtsang snam - gtsang phyogs nas btags pa'i snam bu [IW]
gtsang pa - people from Tsang, Tsang administration [IW]
gtsang pa - person from gtsang [JV]
gtsang pa - Tsangpa administration [RY]
gtsang pa rgya ras - 1161-1211, master of Drukpa Kagyu lineage also know as ye shes rdo rje [JV]
gtsang pa rgya ras - Tsangpa Gyarey (1161-1211). Early master in the Drukpa Kagyü lineage, also known as Yeshe Dorje (ye shes rdo rje). Chief disciple of Lingje Repa and founder of Druk Gönpa after which Drukpa Kagyü got its name. It was during his time that a saying appeared, "Half the people are Drukpa, half the Drukpa are mendicant beggars, and half the mendicants are siddhas." [RY]
gtsang pa rgya ras ye shes rdo rje - 1161-1211 - Tsangpa Gyarey Yeshe Dorje, an eminent master of the Drukpa Kagyü tradition and the first Drukchen [RY]
gtsang pa rgya ras ye shes rdo rje - 1161-1211; one of the founders of the 'brug pa bka' rgyud tradition. Student of gling rje ras pa. Famous for having an enormous number of students [RY]
gtsang pa rgya ras ye shes rdo rje - {gtsang pa rgya ras ye shes rdo rje} [IW]
gtsang pa rgya ras ye shes rdo rje - {gtsang pa rgya ras ye shes rdo rje} [rab byung gsum pa'i lcags mo sbrul gyi lo gtsang myang stod khu le'i yul du 'khrungs, gdung rus rgya bya ba'i rgyud yin, dgung lo nyer gnyis par grub chen gling ras pa bsten pas de'i bu chen du gyur, klong rdol dang ra lung dgon pa btab, slad nas zhe drug lo dbus phyogs gnam gyi phur 'brug dgon pa phyag btab, tsha ri'i gnas sgo phye, slob brgyud bzang po ches mang du 'phel bas mi phyed 'brug pa, 'brug phyed sprang po, sprang phyed grub thob ces grags, rang lo lnga bcu nga gcig pa rab byung bzhi pa'i lcags lug lor 'das] of tshang administration [IW]
gtsang pa chos rje - a deity [RY]
gtsang pa chos rje - deity tshangpa choje [IW]
gtsang pa bstan skyong dbang po - about 17th century Tibetan ruler karma bka' brgyud kyi zhva dmar ba dang Jonangpa doctrine rgyab skyor dang dge lugs pa'i grub mtha' la sdang po byas pas in the 11th chu rta year gu shri bstan 'dzin chos rgyal gyis bzung nas bkrongs [IW]
gtsang pa bdun brgyud - 7 dga' ldan khri pa after Tsongkhapa died who were all Tsangpas [rgyal tshab rje &, mkhas grub rje, zha lu pa legs pa rgyal mtshan, blo gros chos skyong, ba so chos kyi rgyal mtshan, blo gros brtan pa, smon lam dpal ba] [IW]
gtsang pa bdun brgyud - 7 dga' ldan khri pa after Tsongkhapa died who were all Tsangpas [IW]
gtsang par spyod pa - pure conduct, clean living [IW]
gtsang par spyod pa - pure conduct / living, [Syn {tshangs spyod} [RY]
gtsang po - [large] river, Tsangpo River [= gling ldan ma, rgyun ldan, ngogs ldan, chu rgyun, nya lcibs can, 'bab chu, mtshor 'bab, g.yo ldan, rlabs ldan] [IW]
gtsang po - river, stream; river/ Tsangpo River [RY]
gtsang po - river [JV]
gtsang po - [large] river, Tsangpo/ Bhramaputra River [IW]
gtsang po - Tsangpo, Skt. Brahmaputra. The river flowing by Samye [RY]
gtsang po - Tsangpo River [RY]
gtsang por 'bab pa'i chu phran - tributary [JV]
gtsang spyod - 1) tshangs par spyod pa'am rnam par dag pa'i spyod pa,..; 2) (Yul gsang spyod [IW]
gtsang spyod - Syn {gtsang par spyod pa} [RY]
gtsang spyod - {gtsang par spyod pa}, pure conduct, clean living, [= {tshangs spyod}.] [IW]
gtsang spyod spra - hygiene, health, sanitation, cleanliness, purity, purification [IW]
gtsang spyod spra - Syn {sbra} [RY]
gtsang spyod byed - pure action, [Syn. {dge ba'i las} [RY]
gtsang spyod byed - pure action, [= {dge ba'i las}.] [IW]
gtsang spyod byed zla ba - [hor. {zla drug pa} [RY]
gtsang spyod byed zla ba - [hor. {zla drug pa}.] [IW]
gtsang spyod sbra - cleanliness, purification pure and orderly [IW]
gtsang spyod sbra - cleanliness, purification, pure and orderly [RY]

gtsang spyod ma lnga - Syn {gnas ma lnga, mi che ba}, {mi gdung ba}, {gya nom snang ba}, {shin tu mthong ba}, {'og min} [RY]

gtsang spyod ma lnga - gnas spyod ma lnga. [mi che ba, mi gdung ba, gya nom snang ba, shin tu mthong ba, 'og min] [IW]

gtsang spyod sing nge - flawlessly and perfectly [RY]

gtsang spra - purity, external purity in living [JV]

gtsang spra - ritual purity [RB]

gtsang spra - ritual purity. Syn {gtsang sbra} [RY]

gtsang spra - {gtsang sbra} hygiene, health, sanitation, cleanliness, purity, purification [IW]

gtsang spra can - cleanliness, clean, pure [JV]

gtsang spra byed pa - to keep clean, purify [RY]

gtsang spra gsum - three fold cleanliness [RY]

gtsang spra gsum - Cleanliness, three kinds of, in Kriya tantra practice [RY]

gtsang sprar spyod pa - moral purity, pure conduct [JV]

gtsang spras - pure, handsome [JV]

gtsang sprod - bu lon sogs cha tshang 'jal ba,...Ga- yar dngul rnams gtsang sprod byas zin [IW]

gtsang phud - completely clear away/ eliminate, eradicate, exterminate liquidate, completely destroy, purge, pasteurize [IW]

gtsang phud byed - completely clear away/ eliminate, eradicate, exterminate liquidate, completely destroy, purge, pasteurize [IW]

gtsang 'phyar - 'bru rlung la phyar te gad gtsa bzo ba [IW]

gtsang 'phrog - take by force, rob everything someone has [IW]

gtsang 'phrog byed - take by force/ rob everything someone has [IW]

gtsang ba - be clean, be pure, purity, cleanliness, beauty [JV]

gtsang ba - 1) eliminate, clear away; 2) pure[ity], clean [IW]

gtsang ba - sdom pa gtsang ba - kept pure vows [RY]

gtsang ba - to be clean, pure, purity [RY]

gtsang ba byed - clean purify [IW]

gtsang ba'i pha rol tu phyin pa - transcendent purity; def. {glo bur gyi dri ma bag chags dang bcas pa spang ba'i phyir} [RY]

gtsang ba'i zas - clean and pure food [JV]

gtsang bar gnas - ascetic [JV]

gtsang bar gnas pa - sage [JV]

gtsang bu - screen, parasol [RY]

gtsang byed - pure action, [Syn. {dge ba'i las} [RY]

gtsang byed - hog, epithet of indra [JV]

gtsang byed - purifying actions; syn {dge ba'i las} [RY]

gtsang byed - 1) cleaner; 2) fire; 3) kusha grass; 4) Indra; 5) pure action; 6) good karma [IW]

gtsang byed mgon po - name of brgya byin lha [JV]

gtsang byed zla ba - [hor. {zla drug pa} [RY]

gtsang byed zla ba - 6th month [IW]

gtsang bra chung ba - untidiness [RY]

gtsang bris - 1) document or picture gtan 'bebs kyi gtsang bshus,...Zin bris zhu dag btang nas gtsang bris byed pa,..; 2) picture or document by a person from tshang [IW]

gtsang dbre - 1) clean and dirty; 2) yi gar 'ong ba and yi gar mi 'ong ba [clean and dirty water, pleasing/tasty and not] [IW]

gtsang 'bud - completely clear away/ eliminate, eradicate, exterminate liquidate, completely destroy, purge, pasteurize [IW]

gtsang 'bud byed - completely clear away/ eliminate, eradicate, exterminate liquidate, completely destroy, purge, pasteurize [IW]

gtsang sbyor - [arch] monks's food kyi zhal ta ba [IW]

gtsang sbra - cleanliness [RY]

gtsang sbra - ritual cleanliness, purification, purificatory rites, cleanliness [JV]

gtsang sbra - hygiene, health, sanitation, cleanliness, purity, purification, washing, cleaning [IW]

gtsang sbra - purity, strict cleanliness; cleanliness, purification, pure and orderly, clean, hygienic; [sm. {gtsang sbra} hygiene, health, sanitation, cleanliness, purity, purification [RY]

gtsang sbra can - smart [JV]

gtsang sbra chung ba - to have little sense of cleanliness [RY]

gtsang sbra che ba - to be / keep very clean [RY]

gtsang sbra dang gus pas mchod pa - made offerings with cleanliness and respect [RY]

gtsang sbra 'phod bsten - sanitation and hygiene [IW]

gtsang sbra mi sger - personal hygiene [IW]

gtsang sbra yag po byas pa - [did a] good cleaning [IW]

gtsang sbra'i srin bu - latrine maggot [RY]

gtsang ma - clean, hygienic, sanitary, pure, sanctified, celestial, immaculate, clear, neat, sterile [JV]

gtsang ma - immaculate, purified, clean [RY]

gtsang ma - 1) immaculate, pure, clean, neat, w/o faults of stains or violations etc.; 2) full, complete; 3) 5th month [IW]

gtsang ma - pure, immaculate, clean; pure [RY]

gtsang ma lnga - {gnas gtsang ma lnga, mi che ba}, {mi gdung ba}, {gya nom snang ba}, {shin tu mthong ba}, {'og min}. Syn {gnas gtsang ma lnga. {mi che ba, mi gdung ba, gya nom snang ba, shin tu mthong ba, 'og min} [RY]

gtsang ma lnga - the five pure realms {mi che ba}., {mi gdung ba}., {gya nom snang ba}., {shin tu mthong ba} {'og min} the highest god realms, where only noble ones live] [IW]

gtsang ma lnga - the Five Pure Domains; Mipham: {'phags pa sha stag gi gnas yin pas gtsang ma lnga} the Five Pure Domains, so called because they are exclusively the dwelling places of noble beings. {mi che ba, mi gdung ba, shin tu mthong ba, gya nom snang ba, kun gyi steng na 'og min no} Not as Great, Without Distress, Great Vision, Sublime Light, and above them all - Akanishtha, the Unsurpassed [RY]

gtsang ma lnga - the five pure realms [IW]

gtsang ma gtsug phud - novice monk of bon [JV]

gtsang ma bzo - clean [up] [IW]

gtsang ma bzo ba - defecate, purify [JV]

gtsang ma'i chos - flawless message [JV]

gtsang ma'i gnas - purest worldly realm(s) [RB]

gtsang ma'i gnas - {gtsang ma'i gnas} god realm the 4th dhyana, pure place [IW]

gtsang ma'i gnas lnga - the five pure places {mi che ba}., {mi gdung ba}., {gya nom snang ba}., {shin tu mthong ba} {'og min} the highest god realms, where only noble ones live] [IW]

gtsang ma'i gnas lnga - the five pure places [IW]

gtsang ma'i mi lus - sound human body [RY]

gtsang ma'i zla ba - after full moon of 5th month until the full moon of the 6th, pure month [IW]

gtsang ma'i rang btsan - complete independence [IW]

gtsang ma'i lha sa skad - pure Lhasa dialect [IW]

gtsang ma'i lha sel - exorcism for the pure deities, rite carried out in house of unwed mother with illegitimate child [JV]

gtsang mi chags pa'i ngar lcags - stainless steel [IW]

gtsang dme - [Syn {gtsang rme} [RY]

gtsang dme - pure/ clean and dirty/ filthy/ defiled [IW]

gtsang rme - pure/ clean and dirty/ filthy/ defiled [IW]

gtsang rme - pure and impure [RY]

gtsang rme'i lhag gtor - pure and impure residual torma [RY]

gtsang sman ye shes bzang po - {gtsang sman ye shes bzang po} [lha sa lcags po ri'i gso rig 'gro phan gling gi sman pa mkhas chen zhig ste, rab byung bcu gnyis pa'i smadtsamdu rgyal dbang sku phreng bdun pa bskal bzang rgya mtsho dang, pho lha bsod nams stobs rgyal gnyis kyis mdo smad du ching wang bstan 'dzin dbang phyug gi bla sman du btang bas, lo shas ring bla sman pa mdzad de rjes su mdo smad bla brang bkra shis 'khyil du phebs nas sman pa grva tshang btsugs, rdo rje rab 'byams dang, sog po mer gan aem chi blo bzang dar rgyas sogs slob ma mang po bskyangs, bka' rtsom yang sman sbyor gces bsdus dang, byang khog yul thig rtsa 'grel sogs mdzad, gso rig rgyud

bzhi'i khrid rgyun dang sman ngos 'dzin gyi skor sogs lag len dmar khrid srol gtod pa sogs mdo smad byang rgyud du gso rig la mdzad rjes shin tu che zhing da lta'i bar du phyag len de dag gi srol rgyun ma nyams par gnas so] [IW]

gtsang sman ye shes bzang po - {gtsang sman ye shes bzang po} [IW]

gtsang sme 'dres pa'i skyom mdos - mdos for the elimination of mixing cleanliness and dirtiness [JV]

gtsang smyon he ru ka - 1452-1507 [RY]

gtsang smyon he ru ka - Tsang Nyön Heruka (1452-1507) [RY]

gtsang smyon he ru ka rus pa'i rgyan can - Tsang Nyön Heruka: 1452-1507 [RY]

gtsang smyon he ru ka rus pa'i rgyan can - 1452-1507 - Tsang Nyön Heruka, the Mad Yogi of Tsang Bedecked with Bones, a great Kagyü yogi and the author of Milarepa's biography [RY]

gtsang smre - purity and impurity [JV]

gtsang gtsong - steep, rugged, mountainous [RY]

gtsang btsan rdo rje legs pa - Tsangtsen Dorje Lekpa [RY]

gtsang btsog - clean and unclean [RY]

gtsang btsog - pleasing and disgusting, clean and unclean/ dirty, cleanliness [IW]

gtsang btsog - cleanliness and dirt [JV]

gtsang btsog med pa - w/o clean and unclean [IW]

gtsang rtsis - settle account[s] in full [CH custom at New Year; rtsis khams dvangs rgyag pa,...Lo 'khor gyi byung song tshang ma gtsang rtsis rgyag pa] [IW]

gtsang rtsis - settling account[s] in full [IW]

gtsang rtsis byed - settle account[s] in full [IW]

gtsang zon - gtsang la bzos pa'i zon pa [IW]

gtsang ris - 1) gtsang pa'i lag rgyun gyi letters and drawing forms; 2) the pure god realms {gtsang ma'i gnas} [IW]

gtsang ris - a pure land [RY]

gtsang ris - pure abodes [IW]

gtsang ris - 1) gtsang pa'i lag rgyun gyi letters and drawing forms; 2) the pure god realms {gtsang ma'i gnas} [4th dhyana god realm] [IW]

gtsang ris kyi lha - deities of the pure regions [JV]

gtsang ris gnas - pure abodes [IW]

gtsang ris gnas - Pure Abodes [RY]

gtsang ris pa - being of the pure abodes [IW]

gtsang ris pa - gnas gtsang ma'i lha [IW]

gtsang rum - Tsang carpet [IW]

gtsang la stod - Tsang Latö. See Latö [RY]

gtsang legs grub - Lekdrub of Tsang. The companion of Vairochana on his journey to India. Lekdrub received half of the transmission of Dzogchen from Shri Singha, departed early and died on his way back to Tibet. He was reborn as Yudra Nyingpo [RY]

gtsang legs grub - establish purity and goodness [IW]

gtsang legs grub - {gtsang legs grub} [one of the {sad mi mi bdun} T's 1st monks at the time of king Trisong Deutsen] [IW]

gtsang legs grub - {gtsang legs grub} [IW]

gtsang shes sel 'debs - He who exorcises who knows how to purify, 1 of shes pa bcu gnyis [JV]

gtsang bshang - gad snyigs sogs gtsang mar bshang ba,...Chu sbubs 'gags pa gtsang bshang byed pa [IW]

gtsang bshang byed - completely clear [path, canal etc.] [IW]

gtsang bshal - chu gtsang mas dri ma'i lhag ma dag par bkru ba,...Skra dang gos bkrus te gtsang bshal btang ba,...Dkar yol gtsang bshal byed pa [IW]

gtsang bshus - good copy of document or picture [IW]

gtsang bsher - mthar thug par bsher ba,...Mdzod khang du nyar ba'i dngos rigs gtsang bsher byed pa [IW]

gtsang bsher byed pa - to put in order, clear, check up, sort out [RY]

gtsang bsher byed pa - put in order, clear, check up, sort out [JV]

gtsang sa - clean/ comfortable place [IW]

gtsang sa - clean place, comfortable place [RY]

gtsang sar thon pa - reach a comfortable place [RY]

gtsang sing nge - flawlessly and perfectly [RY]

gtsang sing nge ba - place w/o any kind of filth and dirt [IW]

gtsang sing nge ba'i sa cha la ngal gso ba - rest/ refresh 1self in a flawlessly clean place [IW]

gtsang sem - beauty & ugliness [JV]

gtsang sel - clean-up, purge [JV]

gtsang sel - completely clear away/ eliminate, eradicate, exterminate liquidate, completely destroy, purge, pasteurize [IW]

gtsang sel ba'i dka' tshegs - difficulties that were cleared up [IW]

gtsang sel ba'i bu lon - cleared debt [IW]

gtsang sel ba'i lugs ngan - bad custom/ system that was cleared away [IW]

gtsang sel byed - completely clear away/ eliminate, eradicate, exterminate liquidate, completely destroy, purge, pasteurize [IW]

gtsang sel bzos pa'i skyon - eliminated faults [IW]

gtsang gsar ngag phrin bla ma - Tsangsar Ngaktrin Lama. Son of the daughter of Chokgyur Lingpa and root guru of Tulku Urgyen Rinpoche, also known as Samten Gyamtso [RY]

gtsang gsum - policy of the three atrocities [loot, kill and burn all] [IW]

gtsang gsum - policy of the three atrocities [IW]

gtsang lhag - pure residual. Syn phud gtor - lhag phud - phud lhag - yar lhag [RY]

gtsang lhag dang rme lhag - pure and impure residual [RY]

gtsang lhag bsre - mingle the pure and the impure. Syn. phud lhag bsre, yar gnas mar gnas bsres [RY]

gtsang a rig - Tsang Arik, in Domey [RY]

gtsan - Tsen spirit, SA btsan [JV]

gtsan 'khrid byed pa - abduct [JV]

gtsab stan - place to cut things up, cutting board/ block [IW]

gtsab gdan - place to cut things up, cutting board/ block [IW]

gtsab gdan - place to cut things up [flesh, bones, rtsva, shing etc. shing stan lta bu] [IW]

gtsab pa - (tha dad pa,, btsabs pa, btsab pa, gtsobs,, cut up in little pieces, detach w a crow-bar [IW]

gtsab pa - mince, detach wit a crow bar [JV]

gtsab pa - {gtsab pa, btsabs pa, btsab pa, gtsobs} trans. v.; to detach with a crow-bar [RY]

gtsab sa'i mas gdan - place to cut things up, cutting board/ block [IW]

gtsa' - rust, blight [JV]

gtsa' rgyag - rust, tarnish [IW]

gtsa' thub ngar lcags - stainless steel [IW]

gtsa' nad - crop blight/ rust [IW]

gtsi ba - delight in, set store by, be fond of, invite, summon, call, appoint [JV]

gtsi ba - invite, summon, call, appoint [IW]

gtsi ba - to invite, summon, call, appoint [RY]

gtsig - [p gtsigs],, bare/ clench 1's teeth, snarl [IW]

gtsigs - bared/ clenched 1's teeth, snarled important [-ce], valued [IW]

gtsigs - clenched teeth, important [-ce], valued [Lag rtsal bsgyur bkod la gtsigs ha cang chen po byed pa,...Skyon dang nor 'khrul phran bu tsam gyi rigs la'ang gtsigs chung ma byed, rtsis mthong ngam rtsa 'gangs] [IW]

gtsigs - importance, to clench [RY]

gtsigs - clench[ed] [RY]

gtsigs - clenched, prized, of importance, subdue, force, compel, quick comprehension [JV]

gtsigs chung du mthong ba - regard as unimportant, not value/ consider highly [IW]

gtsigs che ba - of great value, to value [IW]

gtsigs che ba - highly valued [RY]

gtsigs che bar byed pa - to prize or value [JV]

gtsigs chen po - very important, regarded/ valued highly [IW]

gtsigs chen po byed - value greatly, regard as very important [IW]

gtsigs chen ba - affectionate, dear, lovely [JV]

gtsigs mthong - respect, esteem [IW]

gtsigs snang - regard as very important/ valuable, regard highly [IW]

gtsigs snang chung ba - have little regard/ value/ concern for [IW]

gtsigs snang chen po byed pa - regard/ value highly [IW]
gtsigs pa - (tha mi dad pa clench/ bare the fangs *, show one's teeth, grin [IW]
gtsigs pa - show one's teeth, grin, ficus glomerata [JV]
gtsigs pa - (tha mi dad pa) clench/ bare the fangs [Stag mo khros nas kha gdangs mche ba gtsigs pa,...Mche gtsigs sder bgrad] [IW]

gtsigs pa - {gtsigs pa, gtsigs pa, gtsigs pa} intr. v.; grinning, showing the teeth, grimacing; to show one's teeth, to grin [RY]
gtsigs pa - {mche ba gtsigs pa} to bare fangs [RY]
gtsigs pa'i blo - quick comprehension, retentive memory [JV]
gtsigs blo - think/ thought of as important/ valuable/ esteemed [IW]
gtsigs blo - think/ thought of as important/ valuable/ esteemed [Mi dmangs mang tshogs kyi hur sems la gtsigs blo dam por 'dzin pa] [IW]
gtsigs blo can - hard-working [IW]
gtsigs gtsigs - very important/ valuable [IW]
gtsigs gtsigs byed pa - regard as very important/ valuable [IW]
gtsigs bzung ba - (A; 1) consider important, take very seriously; 2) Khas blangs pa [asserted, promised?] [IW]
gtsigs la 'bebs pa - [arch] resolve, decide, be convinced [IW]
gtsigs la 'bebs pa - subdue, force, compel [JV]
gtsigs su che - very important [JV]
gtsigs su che ba - regard/ value very highly [IW]
gtsigs su che ba - regard/ value very highly [Phan tshun dga' zhen gyis gtsigs su che ba] [IW]
gtsir - squeeze, SA 'tshir ba [JV]
gtsir gyi bzung - seize firmly [RY]
gtsir gyis bzung - seize firmly [RY]
gtsir ba - squeeze, press, extract [IW]
gtsir ba - press out, extract [JV]
gtsis - delight in, invite, SA gtsi ba [JV]
gtsug - crest, crown of the head, peak [JV]
gtsug - crown, top of the head, crest [RY]
gtsug rkyang - single chief figure in a mandala [IW]
gtsug skra - hair of the crown [IW]
gtsug 'khor - chief figure and entourage, principal and retinue [IW]
gtsug 'khyil - spu 'khyil at the crown of the head [IW]
gtsug 'khyil - whorl [JV]
gtsug gi rgyan - crown/ crest ornament [IW]
gtsug gi rgyan - crown ornament [RY]
gtsug gi rgyan - {'gro kun gtsug gi rgyan du gyur pa} reigns as the crown of all beings [RY]
gtsug gi nor bu - most high, supreme, pre-eminent, crest jewel [JV]
gtsug gi nor bu - the crown jewel [RY]
gtsug gi nor bu - my crown jewel [RY]
gtsug gi nor bu - crest / crown jewel [RY]
gtsug gi nor bu - crest jewel [IW]
gtsug mgo'i spyi bo'am rtse mo - crown of the head [IW]
gtsug rgyan - head ornament, ornaments worn on the head [JV]
gtsug rgyan - crown ornament [RY]
gtsug rgyan - crown / crest ornament [RY]
gtsug rgyan - crown/ crest ornament [IW]
gtsug sgro - bird's/ hat's crest feathers [IW]
gtsug tu - at the top [RY]
gtsug tu 'ching ba - fasten on the crown of the head [JV]
gtsug tor - at the crown of the head protuberance of flesh or imitation in bound hair, cowl. u n a, tuft of hair on head [of a buddha] [IW]
gtsug tor - crest or crown [RY]
gtsug tor - ushnisha/ prominence above the crown of the head; [tuft of hair / fleshy protuberance on the top of a buddha's head]; cowl. protuberance on head of a buddha, one of thirty-two major marks [RY]
gtsug tor - turban, head cover, headdress, crest, flame-shaped tuft on head of buddha usnisa, tuft of hair on crown of buddha's head [JV]
gtsug tor - usnika. Tuft of hair on the crown of the Buddha's head [RY]
gtsug tor - at the crown of the head protuberance of flesh or imitation in bound hair, cowl. u n a, tuft of hair on head [of a buddha] [one of the 32 major marks] [IW]
gtsug tor - ushnisha/ prominence on the crown of a buddha's head [RB]
gtsug tor dkar mo - White Ushnika. A Mahayana sutra / deity [RY]
gtsug tor 'khor bsgyur - a vidya mantra khro rgyal [IW]
gtsug tor gyi gseb - the very crown [of the head] [RY]
gtsug tor can - [n. of the second buddha in this aeon] [RY]
gtsug tor can - shikhinra Buddha [IW]
gtsug tor can - shikhinra Buddha [one of the sangs rgyas rabs bdun, - 2nd buddha in this kalpa] [IW]
gtsug tor chen po - a sutra [JV]
gtsug tor chen po'i mdo - Mahoshnisha sutra [RY]
gtsug tor chen po'i mdo - Mahoshnisha Sutra [IW]
gtsug tor bltar mi mngon pa - = the major mark of the usnisha [IW]
gtsug tor dri med - Immaculate Ushnisha [IW]
gtsug tor dri med - Immaculate Ushnisha [deity, kriyayoga tantra][IW]
gtsug tor dri med - a Kriya yoga tantra / Immaculate Ushnisha, [a deity]; Immaculate Ushnisha, [a deity] [RY]
gtsug tor gdugs dkar - White Canopy Ushnisha [a deity] [RY]
gtsug tor rnam par rgyal ma - Ushnisha Vijayi [RY]
gtsug tor rnam par rgyal ma - usnisavijaya [JV]
gtsug tor rtse mo'i sa - supreme stage of the crown of the head [JV]
gtsug gtor - pre-eminent crest [IW]
gtsug gtor - pre-eminent [crest] [RY]
gtsug gtor - SA gtsug tor [JV]
gtsug gtor gyi mdo - a mahayana sutra [JV]
gtsug gtor chen po'i mdo - SA gtsug gtor gyi mdo [JV]
gtsug gtor nam mkha' - 1 of 'khor lo drug, cakra of space at the top of the head [JV]
gtsug thor - crown of the head [IW]
gtsug thor - turban [JV]
gtsug thor - Ushnika A protuberance which raises infinitely into space from the top of a buddha's head. It can be seen only by a bodhisattva who attained the first bhumi [RY]
gtsug ldan - peacock [JV]
gtsug na nor bu - a mythological king [JV]
gtsug na me tog - crown of flowers [RY]
gtsug na me 'bar - a yaksha [JV]
gtsug na zla ba - epithet of maheshvara [JV]
gtsug na zla ba - the deity dbang phyug chen po, Shiva [IW]
gtsug na rin chen - king of the nagas [IW]
gtsug na rin chen - Tsugna Rinchen; crest jewel; A naga queen, ruler of the world of water [RY]
gtsug na rin po ches zhus pa'i mdo - Sutra requested by Crown Jewel; Ratnachudaparipriccha-sutra [RY]
gtsug nor - crown/ crest ornament/ jewel [IW]
gtsug nor - most high, supreme [JV]
gtsug nor - 1) crest/ crown jewel/ ornament; 2) supreme, unsurpassed [IW]
gtsug nor - crest / crown jewel, [sm. {gtsug gi nor bu} [RY]
gtsug spu - hair of the crown [IW]
gtsug phud - 1) hair thor cog gi rtse dang ral pa mdud pa'i zur phud,..; 2) hair lan bu'i sne; 3) first hair cutting of renunciation; 4) deity dbang phyug chen po, hair cutting [IW]
gtsug phud - hair, crown of the head [JV]
gtsug phud 'khyil ba - skra lan bu' or lcang lo 'khyil mo can [IW]
gtsug phud rgyal mtshan 'chang - epithet of maheshvara [JV]
gtsug phud lnga pa - lion [JV]
gtsug phud lnga pa - 1) Manjushri; 2) lion [IW]
gtsug phud dor nas byon pa - manifested relinquishing his long hair [a bodhisattva who manifested as a shaven-headed monk] [RY]
gtsug phud ldan - peacock, anyone with a crest, jack-fruit tree [JV]
gtsug phud phul ba - hair-cutting ceremony [RY]
gtsug phud tshul khrims - 1 of 4 bon sages [JV]
gtsug phud 'dzin - peacock [JV]
gtsug 'phru - 1) bird's mgo sha'i ze prog; 2) hat's tog [IW]

gtsug bum - the chief vase, [= – {bo'i rnam rgyal gyi bum pa}., {rnam rgyal bum pa} [IW]

gtsug bo - chief, lord, principal, leader, foremost, main, central, essential, chief figure, leading principle, basis, the primary [IW]

gtsug bo sems - primary mind/ cognitive act, [def. {rnam shes tshogs drug brgyad} = {sems}.] [IW]

gtsug mo - chief female [IW]

gtsug zhva - cap covering only the crown of the head [IW]

gtsug g.yu - turquoise headstone worn by Amdo women [JV]

gtsug g.yu - turquoise crown ornament of M women [IW]

gtsug g.yu thag pa - former Tibetan lha lcam head ornament [IW]

gtsug la 'phreng ba - Tsuglag Trengwa (1504-1566). The Second Pawo Rinpoche. Disciple of the Mikyö Dorje, the eighth Karmapa, known for his writings on astrology and religious history [RY]

gtsug la 'phreng ba - 1504-1566, master known for writings on astrology and religious history [JV]

gtsug lag - sciences, temple, vihara, [gtsug lag khang]; temple, vihara, [– lag khang] [RY]

gtsug lag - Temple. The outer temple is a palace and the inner temple is the excellent teachings [RY]

gtsug lag - sciences, literature, class, astrological sciences (peak-superior, branch-limb), that which is most important together with all the secondary elements pertaining to it, astrological system [JV]

gtsug lag - sciences, temple, vihara, monastery, university pitaka, teachings [IW]

gtsug lag khang - sanctuary, monastery, temple, chief hall of worship, cathedral, vihara, temple, the Cathedra temple (Jokang) in Lhasa, place where scriptures are kept [JV]

gtsug lag khang - monastery, vihara [RY]

gtsug lag khang - temple, vihara, dwelling place for monks, monastery, temple of the three jewels, university [IW]

gtsug lag khang - main temple [RY]

gtsug lag khang - a monastery; temple/ main shrine hall; temple, vihara, dwelling place for monks, monastery [RY]

gtsug lag khang - Vihara. A Buddhist monastery or monastic college [RY]

gtsug lag khang gi yi ge - the scriptures of a temple [RY]

gtsug lag khang gi sa btul te - pacified the site for the temple [RY]

gtsug lag khang gi sa gzhi byin gyis rlob pa - to bless the site of a temple [RY]

gtsug lag khang chen na gnas pa'i sde - {gtsug lag khang chen na gnas pa'i sde school [one of the 18 schoolks of the shravakas sde pa bco brgyad] [IW]

gtsug lag khang chen na gnas pa'i sde - {gtsug lag khang chen na gnas pa'i sde school [IW]

gtsug lag khang bzhengs pa - construction of a temple [RY]

gtsug lag chos kyi rgya mtsho - 1785-1840 - Pawo Tsuklak Chökyi Gyatso, the eighth Pawo Rinpoche [RY]

gtsug lag dang po - world, wheel of transmigratory existence [JV]

gtsug lag dang po - samsara [IW]

gtsug lag gdon bcu - ten astrological gdon [JV]

gtsug lag phreng ba - Tsuglag Trengwa [JV]

gtsug lag 'phreng ba - Pawo Tsukla Trengwa 2nd: 1504 /1454-1566 [RY]

gtsug lag smra ba'i dbang po - expert in commenting on the scriptures [JV]

gtsug lag rtsis kyi bon - bon of the astrological sciences [JV]

gtsug lag brtsis pa - to perform astrological calculations [JV]

gtsug lag 'dzin - Vihardhara [RY]

gtsug lag bzhi - 4 sciences (yi ge, sgra skad, rnam par rig byed, 'jug rten) [JV]

gtsug lag bzhi - the four sciences [srid srung dang, nges brjod, mchod sbyin, snyan tshig ste phyi rol pa'i rig byed bzhi] [IW]

gtsug lag bzhi - the four sciences [IW]

gtsug lag rig pa - brda sprod gtsos all the conventional sciences [IW]

gtsug lag sel - exorcism of astrological negativities [JV]

gtsug lag gsum - the three shelters/ pitakas [IW]

gtsug lag gsum - the three shelters/ pitakas {sde snod gsum} [IW]

gtsug lag gsum - the three shelters, [sm. {sde snod gsum} tripitaka] [RY]

gtsug sems - primary mind, main cognitive act [IW]

gtsug sems - primary mind, main cognitive act [= – {bo sems}., {rnam shes}., {yid} [IW]

gtsug sems drug - the six main cognitive acts {rnam shes drug gam tshogs drug} [IW]

gtsug sems drug - the six main cognitive acts [IW]

gtsug hud gyi dus ston - 1 of 9 dus ston [JV]

gtsug lhag khang - vihara - temple hall [RY]

gtsugs pa - to plant, bore, scoop out, excavate, SA bkram pa [JV]

gtsugs pa - to bore out, scoop out, excavate [RY]

gtsugs pa - bore/ scoop out, excavate, stick/ stab in, pole, plant [IW]

gtsud pa - put, insert [JV]

gtsub - (tha dad pa gtsubs/btsubs pa, gtsub pa, gtsubs,, rub, stir, churn [IW]

gtsub gtan - seat for fire drill [IW]

gtsub stan - gtsub gtan [IW]

gtsub gdan - seat for fire drill [IW]

gtsub pa - to rub; ft. of {gtsub pa}; {gtsub pa, gtsubs pa, gtsub pa, gtsubs} trans. v [RY]

gtsub pa - (tha dad pa gtsubs/btsubs pa, gtsub pa, gtsubs,, rub, stir, churn [IW]

gtsub pa - rub [JV]

gtsub shing - wood to make fire by friction [JV]

gtsub shing - fire drill stick, wooden implement for stirring/ churning [IW]

gtsub shing tang gtsub stan - fire drill stick and seat [IW]

gtsub shing gtsub stan - fire drill stick and seat [IW]

gtsubs - rubbed, stirred, churned [IW]

gtsubs - gtsub pa! [IW]

gtsubs - imp. of {gtsub pa} [RY]

gtsubs pa - pf. of {gtsub pa} [RY]

gtsubs pa - churn [JV]

gtsubs pa - [p gtsub pa] rubbed [IW]

gtsubs shing - MSS: rubbing/churning stick [for starting fires]; one of two elements, the other is the {gtsubs brten [alt. stan]}, the rubbing/churning base [mss] [RY]

gtse - hurt, harm, SA 'tshe ba [JV]

gtse ba - SA 'tshe ba [JV]

gtse ba - ft. of {gtse ba}; {gtse ba, gtses pa, gtse ba, gtses} trans. v [RY]

gtse ba - (tha dad pa) gtses pa, gtse ba, gtses,, [will] harm, be hurt, damaged, discourage [sun par byed pa,...Rgyal khab kyi bde 'jags la gtses pa'i nyes pa,...Mi dmangs kyi khe phan la gtse ba'i log spyod pa,...Ra lug la spyang kis gtse ba,...Tshig rtsub kyis mi'i sems gtse] [IW]

gtse ba - (tha dad pa gtses pa, gtse ba, gtses,, [will] harm, be hurt, damaged, discourage [IW]

gtseng ba - SA gtsi ba [JV]

gtse'u - med. instrument [IW]

gtser - oppressed [by sudden misfortunes] [RY]

gtser skyon pa - to argue, dispute [RY]

gtser rgyag - argue, debate [IW]

gtser sgra can - creaky [JV]

gtser brgyab pa - to argue, dispute [RY]

gtser ba - SA 'tshe ba, disagreeable, offensive to the ear, not pleasant [JV]

gtser ba - {gtser ba, gtser ba, gtser ba, gtser} trans. v [RY]

gtser ba - (tha dad pa,, rna ba sun par byed pa,...Don med ku co mang pos rna ba gtser bar byed pa,...Mi tshogs mang du 'dus nas ca co'i sgras gtser ba [IW]

gtser tsha po - argumentative [RY]

gtser sun - rna ba gtser zhing sems sun par byed pa'i brdabs gsigs,...Rang 'dod khog bcangs kyis gzhan la gtser sun byas pa,...Sa bdag gis mi ser rnams la gtser sun tshad med btang ba [IW]

gtses - torment, SA 'tshe ba, to become stuck [JV]

gtses - affection; imp. of {gtse ba}; to tease, play, fight [RY]

gtses - harassed [RY]

gtses - [p ! gtse ba, p 'tshe] tease, play, fight [IW]

gtses pa - endangered, oppressed [p gtse ba] [IW]

gtses pa - oppressed [RY]

gtses pa - endangered; pf. of {gtse ba} [RY]
gtses ser - a place where one has been harmed [RY]
gtses ser - place where 1 has been harmed [IW]
gtso - [comp {gtso bo} [IW]
gtso - lord, chief, sovereign, main/ chief figure [IW]
gtso - important; lord, chief, sovereign, main figure, chief figure [RY]
gtso rkyang - single/ solitary chief figure in a mandala [IW]
gtso rkyang - single chief figure [in a mandala] [RY]
gtso skyong - leading/ chief role [IW]
gtso skyong byed - play the leading/ chief role [IW]
gtso khrid - dominant, leading [IW]
gtso khrid kyi bsam pa - dominant/ leading ideas/ thoughts/ ideology [IW]
gtso khrid byed - dominate, lead [IW]
gtso 'khur - main responsibility/ initiative/ burden [IW]
gtso 'khur byed - take the main responsibility/ initiative/ burden [IW]
gtso 'khor - principal deity and retinue, master and servant [JV]
gtso 'khor - chief figure and entourage, principal and retinue [RY]
gtso 'khor kun - the principal and all the retinue [IW]
gtso 'khor sprul par bcas pa - the principal and retinue w their emanations [IW]
gtso gal che ba - important, essential [IW]
gtso gal chen po - important, essential [IW]
gtso gyur - main, chief, most important [IW]
gtso 'gan - chief responsibility [IW]
gtso 'gan khur - take the chief responsibility [IW]
gtso 'gan khur mkhan - person who takes the chief responsibility [IW]
gtso 'gan khur mi - person who takes the chief responsibility [IW]
gtso 'gan bzhes - take the chief responsibility [h] [IW]
gtso 'gan bzhes mkhan - person who takes the chief responsibility [h] [IW]
gtso 'gan bzhes mi - person who takes the chief responsibility [h] [IW]
gtso 'gan len - take the chief responsibility [IW]
gtso 'gan len mkhan - person who takes the chief responsibility [IW]
gtso 'gan len mi - person who takes the chief responsibility [IW]
gtso rgan - rdzong's individual subregional leaders [IW]
gtso sgrub - main responsibility/ charge [IW]
gtso sgrub byed - be responsible for/ in charge of, direct, manage [IW]
gtso nga'i nga rgyal - pride in being the principal deity [IW]
gtso chung - subordinate, secondary, less important, minor [IW]
gtso che - important [RY]
gtso che - important, essential [RY]
gtso che - {lta ba gtso che} the view is the most important thing [RY]
gtso che ba - the most important of all [RY]
gtso che ba - important, essential, chief, major [IW]
gtso che ba - principal, main [JV]
gtso che ba - the most important [RY]
gtso che ba'i dbang du byas ste - mainly in terms of [IW]
gtso che ba'i dbang du byas ste - in terms of mainly [RY]
gtso chen - important, essential, chief, major [IW]
gtso cher - greatly, widely [RY]
gtso cher - principally, especially, chiefly, in most cases [JV]
gtso gnyer - person in charge, head, manager, principal caretaker [IW]
gtso gnyer - chief guest [JV]
gtso gnyer sde khag - directly controlled/ section/ department. office/ division [IW]
gtso gnyer byed - be in charge, head, manage, lead, administer [IW]
gtso mnyam - of = importance [IW]
gtso drag - Tibetan govt. political, religious, and private sectors gyi gzhis ka khag gi gzhis sdod dang brgya tsho rgan po', high-ranking person, noble, leaders [IW]
gtso bdag - chief leader, ruler [IW]
gtso 'don - among many things, specially select and bring out 1 [De ring nyams myong phyogs sdom bya rgyu'i thad gtso 'don gyis bshad pa] [IW]
gtso 'don - among many things, specially select and bring out 1 *, chief/ most important task [IW]
gtso 'don byas nas sngon du bsam blo'i skor gyi gnad don thag gcod pa - decide the main point of the many things that were thought about [IW]
gtso 'don byed - regard/ take as the chief/ most important point/ task [IW]
gtso bsdus - assemblage of main deity [RY]
gtso bsdus kyi sgrub lugs - sadhana style condensed into the chief figure [RY]
gtso po - principal [RY]
gtso phal - chief and ordinary [RY]
gtso phal - chief and ordinary/ secondary, important and unimportant [IW]
gtso ba - central deity, chief figure [IW]
gtso ba - central deity, chief figure; important [RY]
gtso bum - the chief vase. Syn {gtso bo'i rnam rgyal gyi bum pa}, {rnam rgyal bum pa} [RY]
gtso bum - the chief/all-victorious vase {rnam rgyal bum pa} [IW]
gtso bum - chief/ all-victorious vase [IW]
gtso bum sgrub - consecration of the chief vase [RY]
gtso bo - 'primal substance' or prakriti [eternalist view] [RY]
gtso bo - {gtso mo} principal (deity); central principle [RB]
gtso bo - 1) chief, lord [Khong gtso bor byas pa'i 'thus mi tshogs pa,...Ming gi rnam grangs la khyad thon dang, mgo ma, sngon ma, mchog gyur, mchog tu byung ba, dang por gyur pa, dam pa, drag shos, phul byung, phyi phyed min pa, bla na med pa, rtser thon, rtser byung, gzhan khyad can, rab, rab rtsom bcas so]; 2) main/ central [point], pith, essence, essential, basic, basis [Rgyu rkyen gtso bo khyod la thug 'dug ...Don gyi gtso bo bstan nas bshad song]; 3) fundamental/ root nature of Smakhya [of the three gunas sattva, rajas and thamas, ehich manifests when they are =ized cause of all fruitions, said to be very hidden, regarded by Tibetan buddhists as eternalist/ extremist exxaggeration Grangs can pas rdul mun snying stobs gsum cha mnyam pa'i gnas skabs kyi rtsa ba'i rang bzhin zer ba 'bras bu thams cad kyi rgyu byed pa shin tu lkog tu gyur pa zhig yod ces sgro btags pa de'o] chief, chief figure, lord, principal, leader foremost, the primary, the highest, the most excellent, main or chief figure, principal [IW]
gtso bo - 1) chief/ principal [figure], lord; 2) main/ central [point], pith, essence, essential, basic, basis; 3) fundamental/ root nature of Samkhya; 4) leader; 5) foremost, the primary, the highest, the most excellent [IW]
gtso bo - essential, lord, chief, leader, foremost, principal one; chief figure; chief, lord, principal, leader, foremost, main, central, essential, chief / main figure, principal deity, chief figure; leading principle, basis, the primary; the highest, the most excellent, main or chief figure, principal; primal matter. Syn {rang bzhin}; chief, lord, principal, leader, foremost, main, central, essential, chief / main figure, leading principle, basis, the primary [RY]
gtso bo - primary / main [ggd] [RY]
gtso bo - principal [1] [IW]
gtso bo - principal [RY]
gtso bo - the greatest {rang 'byor lnga'i gtso bo} the greatest the five individual advantages [RY]
gtso bo - {rang bzhin} primal matter (Samkhya term) [RB]
gtso bo - vishnu, prakirti, presiding deity, exalted, fundamental, basic, main, lord, SA jo bo, leader, guide, principal, best, essential, chief, foremost, arch, sovereign, self, soul, master, excellence in reference to substantial reality, sir, mr., central deity, main, principal, emphasis [JV]
gtso bo bcu gnyis - Twelve main aspects. See 'twelve manifestations' (rnam 'phrul bcu gnyis). They are twelve different forms of Guru Rinpoche as a 'magical net' of emanations to tame beings according to their needs [RY]
gtso bo nyid - superiority, excellency [JV]
gtso bo gnyis - the two chief figures [IW]
gtso bo dang 'khor - principal aspect and auxiliary aspects [RY]

gtso bo rnam rig - dominant perception [IW]
gtso bo rnam shes - the main consciousness [RY]
gtso bo rnam shes - dominant consciousness [IW]
gtso bo tshogs - highest in perfection, most excellent of its kind [JV]
gtso bo sems - ordinary mind as the central principle [RB]
gtso bo sems - primary mind / cognitive act, [def. {rnam shes tshogs drug brgyad}. Syn {gtso sems} [RY]
gtso bo sems - the dominant/ primary mind, cognitive act {rnam shes tshogs drug gam brgyad} [IW]
gtso bo sems - the dominant/ primary mind, cognitive act [IW]
gtso bo sems - the dominant mind. primary mind / cognitive act, [def. {rnam shes tshogs drug} / {brgyad}. [sm. {gtso sems} [RY]
gtso bo sems kyi gzhi - chief mind basis [one of the 5-fold basis of knowables] [IW]
gtso bo sems kyi gzhi - chief mind basis, as one of the fivefold basis of knowables; mig shes nas yid shes kyi bar tshogs drug po de nyid [RY]
gtso bo sems kyi gzhi - chief mind basis [IW]
gtso bo'i mgron - guest of honor [IW]
gtso bo'i rnam 'gyur tsam - merely an manifestation of the supreme (Godhead) [RY]
gtso bo'i rnam rgyal gyi bum pa - chief/ all- victorious vase [IW]
gtso bo'i rnam shes - dominant consciousness [IW]
gtso bo'i bud med - lady [JV]
gtso bo'i 'bangs - chief servant [JV]
gtso bo'i yan lag - the primary feature [RY]
gtso bor - principally, essentially, especially, chiefly [JV]
gtso bor - chiefly [RY]
gtso bor - main[ly], principal[ly], foremost, most important [IW]
gtso bor - principally; mainly [RY]
gtso bor gyur - became the chief of [RY]
gtso bor gyur pa - mainly, chiefly [IW]
gtso bor gyur pa - mainly, chiefly; headed by, chiefly [RY]
gtso bor 'don - hold to be most important/ main/ chief/ principal [IW]
gtso bor bsdu na - when condensed to the principal [RY]
gtso bor bya ba - to give priority to {rgyu 'bras kyi spang blang la gtso bor bya ba} to give priority to choosing what you do in accordance with the principle of cause and effect [RY]
gtso bor byas pa - which is foremost [RY]
gtso bor byas pa - refers principally [RY]
gtso bor byed pa - make the principal focus [IW]
gtso bor byed pa - place foremost, consider the first or most excellent [JV]
gtso bor byed pa - to make the principal focus; to place emphasis on [RY]
gtso bor smra ba - emphasize [RY]
gtso bor 'dzin - hold as the most important/ main/ chief/ principal [IW]
gtso bor gzung - hold as the most important/ main/ chief/ principal [IW]
gtso bor gzung byed - hold as the most important/ main/ chief/ principal [IW]
gtso byas - to act as head, chief, leader [RY]
gtso ma - hemp, chief [dakini, principal female] [IW]
gtso ma - refined, pure, without any alloy, without any mixture of base metal, hemp [JV]
gtso ma - hemp [RY]
gtso ma - hemp, chief [IW]
gtso mo - principal deity [RY]
gtso mo - {gtso bo} principal (deity); central principle [RB]
gtso mo - lady/ woman of high birth/ status [IW]
gtso mo - chief [dakini / female]; queen [RY]
gtso mo - lady, most distinguished, noblest of females, chief one [JV]
gtso mo - chief [female] [RY]
gtso mo mdzad pa - be mistress [JV]
gtso mor 'os pa zhig - the one that is the most deserving of being mistress [JV]
gtso tshig - grammatical subject [IW]
gtso mdzad - leader, person in charge, director [h] [IW]
gtso 'dzin - leader, president [JV]
gtso 'dzin - leader [RY]
gtso 'dzin - boss, head [RY]
gtso 'dzin - leader, person in charge [IW]
gtso 'dzin byed - lead [IW]
gtso 'dzin mi sna - leading personnel, persons in leading positions [IW]
gtso bzhugs - president, chairperson [IW]
gtso zas - staple food [IW]
gtso gzung - tsho bor gzung [gold] ?? [IW]
gtso gzung - hold as the most important/ main/ chief/ principal [IW]
gtso gzung byed - hold as the most important/ main/ chief/ principal [IW]
gtso ru - most importantly [RY]
gtso shugs - main force [IW]
gtso shugs dmag dpung - main military force [IW]
gtso sems - main / primary mind / cognitive act. Syn {gtso bo sems}, {rnam shes}, {yid} [RY]
gtso sems - main mind [JV]
gtso sems - main / primary mind, stream of consciousness / cognitive act, [sm. {gtso bo sems}, {rnam shes}, {yid} [RY]
gtso sems - primary mind/ stream of consciousness /cognitive act [IW]
gtso sems - primary mind/ stream of consciousness /cognitive act {gtso bo sems}, {rnam shes}, {yid} having as its retinue mental contents 'i rnam rig rnam shes tshogs drug etc] [IW]
gtso sems - the dominant/ primary mind, cognitive act [IW]
gtso sems - primary acts of cognition [RY]
gtso sems drug - the six main cognitive acts/ conciousnesses [IW]
gtso sems drug - the six main cognitive acts, [Syn. {rnam shes drug tshogs drug} [RY]
gtso sems drug - the six main cognitive acts, [Syn. {rnam shes drug} / {tshogs drug} [RY]
gtso sems drug - the six main cognitive acts / conciousnesses {rnam shes drug}, {tshogs drug} [IW]
gtsog pa - filthy [RY]
gtsog lhag - btsog lhag - dme gtor - rme gtor - zos lhag - zas lhag - impure residual [RY]
gtsogs - imp. of {gtsag pa} [RY]
gtsogs - gtsag pa! [IW]
gtsong kha pa chen po - the great Tsongkhapa [RY]
gtsong kha pa chen po - great Tshongkhapa [IW]

gtsod - Tibetan antelope [IW]
gtsod - antelope, gazelle, hodgson's antelope, unicorn, type of antelope, pantholops hodgsoni [JV]
gtsod - Antelope [RY]
gtsod - Tibetan antelope [small w long horns me mda' 'degs spyad and gur 'bubs spyad byas chog and also a medicine] [IW]
gtsod - antelope [RY]
gtsod - antelopes [RY]
gtsod - the so-called Tibetan antelope [RY]
gtsod khrag - antelope blood [sweet astringent, body heat neutral, by its powers 'khru ba gcod, skye rgyun 'gog] [IW]
gtsod khrag - antelope blood [IW]
gtsod phrug - the young antelope or unicorn [JV]
gtsod ma - mother ri dvags gtsod antelope [IW]
gtsod ma - female antelope or unicorn [JV]
gtsod mi bsod pa'i dam bca' byas - made them promise to stop hunting [RY]
gtsod tshogs thol - plateau of antelope herds, place in guge province [JV]
gtsod gzhu - antelope horn bow [IW]
gtsod ru - antelope ru [salty, body heat neutral, nus pas zla mtshan mi snyoms pa dang, mngal du khrag skran 'dril ba, bu ro lus pa, khog pa bshal ba sogs la phan] [IW]
gtsod ru - antelope ru [IW]
gtsobs - gtsab pa! [IW]
gtsobs - imp. of {gtsab pa} [RY]
gtsor - mainly [IW]
gtsor gyur - superior [RY]
gtsor gyur - mainly [RY]
gtsor 'don - gtso 'don [IW]
gtsor 'don byed - hold as the most important/ main/ chief/ principal [IW]
gtsor byed pa - be the principal 1 [IW]
gtsor byed pa - place foremost, consider the first or most excellent, to be mainly concerned with, to mainly apply, emphasize [JV]

gtsor byed pa - to place foremost, make the main, most vital, point [RY]

gtsos - headed/ led by, mainly, chiefly, the most important thing/ person [IW]
gtsos - headed by, mainly, chiefly [RY]
gtsos - headed by [RY]
gtsos - of which the principal one was [RY]
gtsos pa - foremost, principal [RY]
gtsos pa - headed/led by, mainly, chiefly [IW]
btsa - sift, SA 'tshag pa [JV]
btsa sgo - mouth of the vagina [IW]
btsa pa - be born, bring forth [IW]
btsa po ya med - black aconite [IW]
btsa ba - vagina [IW]
btsag - born, red ocher, strain, SA 'tshag pa [JV]
btsag - 1) red ocher; 2) [f 'tshag],, will [split, collect, gather, strain, press, infuse, be radiantly healthy, assemble] [IW]
btsag - red ochre [RY]
btsag thang - plain of red earth [JV]
btsag gdan - shing la tshon gdan dang po btsag dang spyin bsres te gtong rgyu'i ming ??? [IW]
btsag rdo - red ocher [IW]
btsag pa - alt. ft. of {'tshag pa} [RY]
btsag pa - [p 'tshag pa] will [make] trickle, strain, press out; 2) thick, fat, sleek [IW]
btsag sbug - 1) oil etc 'tsag byed sbu gu drip-tube; 2) pi pi yod pa'i [IW]
btsag ma - beverage brewed from roasted meal and water [JV]
btsag ma - fine wheat or barley flour [IW]
btsag mo - a beverage [IW]
btsag mo - certain beverage, SA tsab mo [JV]
btsag yug - mineral substance of several colors [JV]
btsag ri - hill of red earth [JV]
btsag lung - valley of red earth [JV]
btsags - sift, born, strain, chop, vaccinate, blame, SA 'tshog pa, 'tshag pa [JV]
btsags pa - [p 'tshag pa], [make] trickle, strain/ press [out] thick, fat, sleek [IW]
btsags pa - alt. pf. of {'tshag pa} [RY]
btsags ma - fine wheat or barley flour that has been well sifted or passed through the sieve [JV]
btsags ma - gtsang mar btsags zin pa'i grain [IW]
btsang - press into, complete, SA 'tshang ba [JV]
btsang ba - press forward or into, squeeze oneself in [JV]
btsang ba - ft. of {'tshang ba} [RY]
btsang ba - [f 'tsang ba],, will press forward/ into [p btsangs],, pack/ squeeze in [IW]
btsangs - [p 'tsang ba] pressed forward/ into [p btsang],, packed squeezed in [IW]
btsangs - press forward, SA btsang ba [JV]
btsangs pa - [p 'tsang ba] pressed forward/ into [IW]
btsangs pa - pf. of {'tshang ba} [RY]
btsad po - nobleman [RY]
btsad po - king, ruler, nobleman [RY]
btsad po - [arch] king, ruler, nobleman [IW]
btsan - species of demon, strict, secure, binding, 1 of sde brgyad, class of spirits, furies, Tsen spirit, SA gtsan [JV]
btsan - a disease-causing demon; authority; demon, spirit/ immediate; powerful, secure, lord, king, force, power, might, king, strong, mighty, powerful, ruler, tsen spirits. ghosts of hunting. sky-traveling preta-demon; strong, abrupt [RY]
btsan - tsan spirit; warlike nonhuman spirit [RB]
btsan - tsen. A type of evil spirit. Tsen spirits [RY]
btsan - Tsen, one of the eight kinds of gods and spirits (lha srin sde brgyad) [RY]
btsan - 1) tsan demon; 2) powerful ghosts of hunting; 3) secure, strong, mighty; 4) lord, king, ruler; 5) force, power, might, strength [IW]
btsan - 1) tsan [kind of 'dre demon of mountains, rivers etc.]; 2) powerful ghosts of hunting; 3) secure, strong, mighty; 4) lord, king, ruler; 5) force, power, might, strength [btsan + verb do – by force] [IW]
btsan bkag - [forcible] detention/ blockage/ obstruction/ prevention [IW]
btsan bkag byed - [forcibly] detentain/ block/ obstruct/ prevent [IW]
btsan bka' gtong - order command [backed by force] [IW]
btsan bkug - conscription, summons, induction [for military, government service, forced/ mandatory labor etc] [IW]
btsan bkug - conscription, summons, induction [IW]
btsan bkug byed - conscript, summon, induct [IW]
btsan skul byed pa - to compel, force [RY]
btsan skul byed pa - compel, force [IW]
btsan skyil - mounted side-saddle [RY]
btsan bskul - forced labor/ activity, coercion, intimidation, compulsion [IW]
btsan bskul bka' 'bebs - coercive/ forcible commands/ orders [IW]
btsan bskul byed - force, coerce, intimidate, compel [IW]
btsan khang - 1) building hard to attack because of being solid and hard; 2) temple where btsan spirits reside [IW]
btsan khrid - be led against 1's will, abduction holding under duress kidnaping, hijacking [IW]
btsan khrid byed - be led against 1's will, abduct, hold under duress, kidnap, hijack [IW]
btsan khrid byed pa - to abduct [RY]
btsan mkhar - fortress [JV]
btsan mkhar - fortress, bulwark [IW]
btsan 'khyer - rob, steal, forcibly take away [IW]
btsan 'khyer byed - rob, steal, forcibly take away [IW]
btsan 'khrig - rape [JV]
btsan 'khrid - abduction [RY]
btsan 'khrid byed mkhan - abductor [JV]
btsan gos - powerful god clothing made like the faith of the ignorant [IW]
btsan gyi skong mdos - mdos of expiation to appease the btsan [JV]
btsan gyi rgyu srang - road that is frequented by btsan [JV]
btsan gyi dal mdos - mdo to protect against disturbances by the btsan [JV]
btsan gla'i sa cha - [foreign] concession/ settlement, ceded territory [IW]
btsan dgon - a monastery in gsang phu [JV]
btsan 'gag - sa btsan po'i 'gag mdo [IW]
btsan 'gel - forcible impositions [IW]
btsan 'gel byed - impose on [IW]
btsan 'gog - anti-imperialist [IW]
btsan 'grus - effort [RY]

btsan rgod - kind of mi ma yin [IW]
btsan rgol - aggression, attack, combat imperialism [IW]
btsan rgol dang zhi bde srung skyong - combat imperialism and defend peace [IW]
btsan rgol dpung phyogs - aggressor-camp [IW]
btsan rgol gsar brje - revolution against imperialism [IW]
btsan rgyal - imperialist country [IW]
btsan rgyal ring lugs - imperialism [IW]
btsan rgyal ring lugs - imp[erialism [deng dus kyi ma rtsa'i ring lugs yin zhing, = {sger sdom ma rtsa'i ring lugs}. ma rtsa'i ring lugs 'phel rgyas phyin nas tshad highest dang longest time la slebs pa zhig dang, spyi tshogs ring lugs kyi gsar brje 'byung nye'i dus yin] [IW]
btsan rgyal ring lugs - imperialism, imperialism [JV]
btsan rgyal ring lugs kyi dpung khag - imperialist camp [IW]
btsan rgyal ring lugs kyi dmag 'khrug - imperialist war [IW]
btsan rgyal ring lugs la ngo rgol - combating imperialism [IW]
btsan rgyal ring lugs la ngo rgol byed - combat imperialism [IW]
btsan sgril - forcible acquisition/ annexation, take-over [IW]
btsan sgril byed - forcibly acquire, annex, take-over [IW]
btsan ngag - ldog tu med pa'i skad cha [IW]
btsan lnga - the five powerful 1s [IW]
btsan lnga - the five powerful 1s [24th king of Tibet to re long btsan &, 25th khri btsan or, 26th khri sgra dpung btsan, 27th thog rje thog btsan, 28th tho tho ri gnyan btsan, those five kings] [IW]
btsan gcod - decide by force [IW]
btsan cha byed pa - partake of the teachings [IW]
btsan chod du 'gro ba - travel with great momentum [RY]
btsan chod du 'gro ba - travel w great momentum [IW]

btsan chod du lam thams cad btsan chod du 'gro ba yin - paths will be traversed with great momentum [RY]
btsan chod du lam thams cad btsan chod du 'gro ba yin - paths will be traversed w great momentum [IW]
btsan 'jing - [arch] life-long friend, spouse [IW]
btsan brjid - forceful and imposing/ grand [IW]
btsan nyams - overbearing attitude, arrogance [IW]
btsan nyams - MG: overbearing attitude, arrogance. [mss] [RY]
btsan snya - [arch] {btsan snya} [IW]
btsan snyeg - extortion [IW]
btsan snyeg byed - extort [IW]
btsan gtam - talk of force [IW]
btsan thang sgo bzhi - {btsan thang sgo bzhi} temple [IW]
btsan thabs - [sudden] force, coercion, compulsion, intimidation [IW]
btsan thabs - {btsan thabs su} (by/ with) direct and powerful means; directly and powerfully/ forceful(ly); dramatic(ally) [RB]
btsan thabs - 1) violence, force, coercion, compulsion, intimidation; 2) suddenly [IW]
btsan thabs - violence [mss] [RY]
btsan thabs - sudden force [RY]
btsan thabs - violence [RY]
btsan thabs kyis dkrog pa - shake forcefully [IW]
btsan thabs kyis dkrog pa - shaking forcefully [RY]
btsan thabs byed - [sudden] force, coerce, compel, intimidate [IW]
btsan thabs 'bebs - use forceful means [IW]
btsan thabs su - abruptly, forcefully, violently, suddenly, w strong impetus, w brisk energy, vigorously, energetically, swiftly [IW]
btsan thabs su - abruptly, forcefully, violently, suddenly, with strong impetus, brisk energy, vigorously, energetically. swiftly [RY]
btsan thabs su 'khrid - leading by force [RY]
btsan thabs su 'khrid - lead by force [IW]
btsan thabs su 'gags - abruptly stop [IW]
btsan thabs su 'gags - abruptly stopped [RY]
btsan thabs su song - to go directly [RY]
btsan thar - breakout, escape [IW]
btsan thar byed - break out, escape [IW]
btsan thod - [arch] force, violence [IW]
btsan dang rgyal po - powerful king [IW]
btsan dug - aconite [RY]
btsan dug - deadly poison [RY]
btsan dug - 1) herb {bong nga nag po}; 2) {btsan dug} disease; 3) deadly poison [IW]
btsan dug - virulent poison, black species of aconite, arsenic, hemlock [JV]
btsan ded - [forcibly] drive/ herd, force to go [IW]
btsan ded byed - [forcibly] drive/ herd, force to go [into] [IW]
btsan gdong - {btsan gdong} mt [IW]
btsan mdos - powerful thread cross [dedicated to the worldly btsan yas mdos] [IW]
btsan mdos - powerful thread cross [IW]
btsan 'ded - [forcibly] drive/ herd, force to go [IW]
btsan 'ded byed - [forcibly] drive/ herd, force to go [into] [IW]
btsan sdigs - threat of force - [IW]
btsan sdigs - threat of force [IW]
btsan sdigs gtong - threaten w force [IW]
btsan sdigs sprod - threaten w force [IW]
btsan sdug - lethal poison [RY]
btsan sdod - occupation [military] [IW]
btsan sdod byed - occupy [military] [IW]
btsan sdod dmag mi - occupation troops [IW]
btsan gnod - violent harm [IW]
btsan gnon - repression [RY]
btsan gnon - repression, oppression, suppression [IW]
btsan gnon - aggression, oppression, oppressing [JV]
btsan gnon byed - repress, oppress, suppress [IW]
btsan gnon byed pa - invade, oppress [JV]
btsan pa - strict, binding; to be enforce/ prohibited; powerful, secure, lord, king, force, power, might [RY]
btsan pa - powerful [RY]
btsan pa - effective, powerful, secure, lord, king, force, power, might [comp - po] [IW]
btsan pa - demon, strict, SA btsan, powerful [JV]
btsan pa dam pa'i chos kyi 'byor pa - the advantage of the teaching of the Dharma [RY]
btsan pa'i mkhar bzhi - the four powerful castles [IW]
btsan par -po adverbial [IW]
btsan par mdzad pa - enforce strictly [JV]
btsan po - 1) king, ruler; 2) Gnyan po ste hard to cross, impossible to get by or change; 3) strong, violent; 4) strict, stern; 5) secure, safe [IW]
btsan po - stern, severe, terrible, sharp, puissant, mighty, powerful, strong, violent, an early tibetan king, king, safe, secure, strict, stringent, secure, safe [JV]
btsan po - 1) king, ruler; 2) Gnyan po ste hard to cross, impossible to get by or change [EG Mkhar rdzong..Sa chu .Khang pa btsan po, Bka' btsan po,.Chod yig] [IW]
btsan po - 1) king, ruler, monarch; 2) violent, strong [RY]
btsan po - to have authority [RY]
btsan po - fierce, ex {'brong g.yag btsan po} a fierce wild yak / drong [RY]
btsan po no mon han - author of geographical work 'dzam gling chen po'i rgyas bshad snod bcud kun gsal me long [JV]
btsan po no mon han sprul sku - 'jam dpal chos kyi bstan 'dzin 'phrin las - author of {'dzam gling rgyas bshad} [RY]
btsan po dbang yod - press urge by wrathful words [IW]
btsan po bzo ba - fortify [JV]
btsan po ya med - black aconite [IW]
btsan po ya med - black species of aconite [JV]
btsan po u btsugs - demand backed by force [IW]
btsan po'i mdzod - secure treasury [IW]
btsan phug - a rich and powerful person [RY]
btsan phyug - power[ful] and wealth[y] [IW]
btsan phyug 'dzoms pa - complete power and wealth [IW]
btsan 'phrog - rob, snatch, plunder, take by force, annex, capture [IW]
btsan 'phrog - extortion, invasion [JV]
btsan 'phrog byed - rob, snatch, plunder, take by force, annex, capture [IW]
btsan 'phrog byed pa - rob, snatch, take by force, plunder, confiscate, extort, usurp [JV]
btsan 'phrog byed pa - to rob, snatch, plunder, take by force [RY]
btsan 'phrog byed pa - rob, snatch, plunder, take by force, annex, capture [IW]
btsan 'phrogs su thob pa - to obtain by force, plunder [RY]
btsan 'phrogs su thob pa - obtain by force, plunder [IW]
btsan bon 'tshal bcags - bon of the btsan [JV]
btsan byol - refuge, escaped from oppression [IW]
btsan byol - MG: refuge (lit. escaped from oppression). E.g., btsan byol bod mi. Tibetan refugees; va. – du 'gro/yong/phebs (h) to g0/come as a refugee. E.g., 1959 lor khong rgya gar la btsan byol du phebs pa red, In 1959 he came as a refugee to India. [mss] [RY]
btsan byol du 'gro - go as a refugee [IW]
btsan byol du phebs - come as a refugee [h] [IW]
btsan byol du 'ong - come as a refugee [IW]
btsan byol du yong - come as a refugee [IW]
btsan byol pa - refugee [IW]
btsan byol ba - MG: refugee. [mss] [RY]
btsan brid byed pa - abduct [RY]
btsan dbang - by harsh force [RY]
btsan dbang - tyranny [JV]
btsan dbang - force, oppression [IW]
btsan dbang khral 'gel - involuntarily levy taxes [IW]
btsan dbang gyis - by force, coercively [IW]
btsan dbang gyis byed - do by force/ coercively, make someone – [IW]
btsan dbang gyis las ka byed bcug - made [them] work [IW]
btsan dbang rgyal khab - imperialist/ powerful country [IW]

btsan dbang gtong ba - compel, constrain, force [JV]
btsan dbang thog - forcibly [JV]
btsan dbang pa - tyrant [JV]
btsan dbang byed pa - force, compel [JV]
btsan dbang byed pa - to force, compel; rape [RY]
btsan sbrel - forced merger/ union, hostile take-over [IW]
btsan mo - queen [RY]
btsan mo - queen, noble lady [IW]
btsan mo thang - Tsenmo Thang, in Domey [RY]
btsan dmag - 1) formless army of gods and demons; 2) powerful army [IW]
btsan dmag - tsen army [RY]
btsan dmar - mi min gyi 'dre mi dmar rta dmar gyi btsan [IW]
btsan dmar po - Red Tsens; type of spirit [RY]
btsan btsugs - forceful seizure [RY]
btsan btsugs - establish the teachings ??? [IW]
btsan btsugs byas - established teachings ??? [IW]
btsan rtsub - cruelty and oppression [IW]
btsan 'dzul - aggression, invasion, invasion [JV]
btsan 'dzul - aggression [RY]
btsan 'dzul - attack, get into a place [where others are] by force, invade, rush, dash, aggression, invasion [IW]
btsan 'dzul - attack [RY]
btsan 'dzul mkhan - attacker, invader, aggressor [IW]
btsan 'dzul gyi dmag - war of aggression [IW]
btsan 'dzul gyi dmag 'khrug - war of aggression [IW]
btsan 'dzul gyi dmag 'khrug rgyag - wage a war of aggression [IW]
btsan 'dzul gyi dmag rgyag - wage a war of aggression [IW]
btsan 'dzul pa - attacker, invader, aggressor [IW]
btsan 'dzul byed - attack, get into a place [where others are] by force, invade, rush, dash, commit aggression [IW]
btsan 'dzul byed mkhan - attacker, invader, aggressor [IW]
btsan 'dzul byed pa - invade, rush, dash, intrude [JV]
btsan 'dzul byed pa - attack, get into a place [where others are] by force, invade, rush, dash, commit aggression [IW]
btsan 'dzul byed pa - to invade, to rush, dash [RY]
btsan 'dzul la ngo rgol gyi dmag 'khrug - war of aggression [IW]
btsan rdzong - castle hard to take, fortress, citadel, bulwark [IW]
btsan brdzul byed pa - encroach [JV]
btsan zha - crown [IW]
btsan zhwa - crown [hat worn by kings etc] [IW]
btsan zhan - strong and weak, strength [IW]
btsan zhing che ba - authority [RY]
btsan zos - take/seize [others's things]/ occupy by force [IW]
btsan zos byed - take/seize [others's things]/ occupy by force [IW]

btsan bzung - take/ seize [others's things]/ occupy by force [IW]
btsan bzung byed - take/ seize [others's things]/ occupy by force [IW]
btsan bzung byed pa - to annex, take control of [RY]
btsan bzos - take/ seize [others's things]/ occupy by force [IW]
btsan bzos byed - take/ seize [others's things]/ occupy by force [IW]
btsan g.yar sa cha - [foreign] concession/ settlement, ceded territory [IW]
btsan g.yem - rape [IW]
btsan g.yem byed - rape [IW]
btsan g.yog - forcible imposition [IW]
btsan g.yog byed - force/ impose on [IW]
btsan rub rgyab pa - assail [JV]
btsan len - exaction [JV]
btsan shugs - force, violence, power, coercion, intimidation [IW]
btsan shugs kyis bcug - force/ coerce/ compel to [IW]
btsan shugs rgya bskyed ring lugs - expansionism [IW]
btsan shugs srid jus - politics of power [IW]
btsan shugs srid byus - politics of power [IW]
btsan shed - force, coercion, compulsion, intimidation [IW]
btsan shed - terrible, sharp [JV]
btsan shed gi sgo nas bcug - force, coerce, compel, intimidate [IW]
btsan shed gis bcug - force, coerce, compel, intimidate [IW]
btsan shed byed - force, coerce, compel, intimidate [IW]
btsan shed byed pa - to force, compel [RY]
btsan shed byed pa - force, compel [IW]
btsan shed byed pa - compel, force [JV]
btsan shed log g.yem - rape [IW]
btsan shed log g.yem byed - rape [IW]
btsan bshags - forced confession [IW]
btsan bshad - compel some1 to say something, forced statement [IW]
btsan sa - safe, inaccessible retreat, exalted position [JV]
btsan sa - [royal place/ position/] throne, safe/ secure/ fortified place/ state, exalted position, capital, stability, nyer 'tshes mi tshugs pa'i sa [IW]
btsan sa - the throne, royal throne, secure state, [sm. {rgyal sa} capital, stability; a secure place, a haven/ exalted position/ realization [RY]
btsan sa zin - achieving stability, seizing the throne [RY]
btsan sa zin - achieve stability, seize the throne [IW]
btsan sa zin pa - to reach/ take a firm stance [RB]
btsan sa zin pa - chos sku'i btsan sa zin pa - to capture the stronghold of dharmakaya, conquer the dharmakaya citadel [RY]
btsan srung - fortification [JV]
btsan ham - intimidation, coercion, dbang shed [force violence] bsnyon ham [IW]
btsan ham byed - intimidate, coerce [IW]
btsan lha - county in 21th cent Tibet. [RY]
btsan lha - {btsan lha rdzong} [IW]
btsan lha - {btsan lha rdzong} [si khron province rnga ba ST and rgyal rong above the rgyal mo rngul chu, ruled from grong rdal me zhing] [IW]
btsan lha'i chu - {btsan lha'i chu} [IW]
btsan lha'i chu - {btsan lha'i chu} [branch of the chu chen river in si khron province khongs rnga in ba btsan lha rdzong] [IW]
btsab - * cut small, chop, hash, mince [IW]
btsab stan - chopping block [JV]
btsab pa - chop, cut small, mince [JV]
btsab pa - [f gtsab pa] cut small, chop, hash, mince [IW]
btsab pa - ft. of {gtsab pa}; to cut small, to chop, to hash, to mince [RY]
btsab tsag pa - SA 'tshag pa, btsags, tshags kyi btsags [JV]
btsabs - cut small, SA btsab pa [JV]
btsabs pa - [p gtsab pa] cut small, chopped, hashed, minced [IW]
btsabs pa - pf. of {gtsab pa} [RY]
btsabs ral - tattered [IW]
btsam pa - ft. of {'tsham pa} [RY]
btsam pa - [tha dad par f 'tsam pa] [IW]
btsam pa - SA 'tsham pa [JV]
btsam pa - 1) suitable; 2) scorn, mock [IW]
btsams - suitable, mocked, scorned [IW]
btsams pa - pf. of {'tsham pa} [RY]
btsams pa - SA 'tsham pa [JV]
btsams pa - [tha dad par p 'tsam pa] [IW]
btsa' - rust, to give birth, to bear [JV]
btsa' - rust [should be spelled rtsa], cherishes [RY]
btsa' - rust [RY]
btsa' - 1) rust, tarnish [iron/ metal]; 2) rust/ blight [plant blemishes/ damage/ disease little yield on grain, yellow leaves] rust]; 3) cherish [IW]
btsa' - to keep watch on, guard, spy on; rust [should be spelled rtsa], cherishes; rust [RY]
btsa' - blight [RY]
btsa' rgyab pa - rust [JV]
btsa' sgo - mouth of the vagina [cervix?] [RY]
btsa' sgo - mouth of the vagina [IW]
btsa' sgo - mouth of the vagina (cervix?); birth-canal [RY]
btsa' brgyab - attacked by rust/ btsa' disease [plant] [IW]
btsa' brgyab pa - to get blight [RY]
btsa' can - rusty [JV]
btsa' chu - rusty liquid [JV]
btsa' than - [blemishes in the harvest, from] rust/ blight and drought [IW]
btsa' dus te - being the time of giving birth [JV]
btsa' pa - be born, bring forth [IW]

btsa' pa - to be born, to bring forth [RY]
btsa' ba - 1) (Tha dad pa,, guard something important; 2) [btsas pa, btsa' ba],, stare, look at; 2) (Tha mi dad pa btsas pa, btsa' ba,, bear, bring forth, be born [IW]
btsa' ba - {btsa' ba, btsa' ba, btsa' ba} trans. v.; to take birth, be born; bear, bring forth, be born [RY]
btsa' ba - to take birth/ be born [RB]
btsa' ba - be born to, bring forth, watch, look on, espy [JV]
btsa' ma - 1) rust (2?? fruit [IW]
btsa' ma - ripening of corn in autumn in tibet, harvest [JV]
btsa' ma - fruit [RY]
btsa' ma rnga ba - harvest [JV]
btsa' med pa - stainless [JV]
btsa' zug - birth-pains [IW]
btsa' yis skyon btang ba - be blighted [harvest] [IW]
btsa' lugs gsum - Three Ways to Bring Forth The Fruit of the Instructions. According to Pawo Tsuklak Trengwa, Dpa' bo chos 'byung, pp. 223 224, based on the Biography of Vairochana, they are to bring forth the harvest that is like the apple of the eye in order to clarify all samsara and nirvana, to bring forth the harvest that is like the heart because it is the essence of all vehicles, and to bring forth the harvest that is like life itself because it is the root of all things. [GM] [RY]
btsa' lugs gsum - three ways to bring forth the fruit of the instructions [IW]
btsa' lugs gsum - three ways to bring forth the fruit of the instructions [according to pawo tsuklak trhengwa, dpa' bo chos 'byung, pp 223 224, based on the biography of Vairochana, they are to bring forth the harvest which is like the apple of the eye, because it clarifies all sams ra and nirv na; to bring forth the harvest which is like the heart, because it is the essence of all vehicles; and to bring forth the harvest that is like life itself because it is the root of all things] [IW]
btsal - find/ seek; to seek, look for, search [RY]
btsal - to seek [RY]
btsal - search, seek, SA 'tshol ba, 'tshol, past of 'tshol, to search for [JV]
btsal - seek, look for, search [IW]
btsal kyang - even if you look [IW]
btsal kyang ma rnyed pa'i sdug bsngal - the suffering of desirable things not being found even if looked for [IW]
btsal kyang ma rnyed pa'i sdug bsngal - the suffering of desirable things not being found even if looked for [one of the 8 kinds of suffering {sdug bsngal brgyad} [IW]
btsal kyang mi rnyed pa - cannot be found even if you look for (them [IW]
btsal kyang mi rnyed pa - cannot be found even if you look for [them] [RY]
btsal du 'jug - try to seek [JV]
btsal du med pa - cannot be sought; without being sought [RB]
btsal du med pa - to transcend the quest [JV]
btsal du gsol - please grant [JV]
btsal ba - 1) [tha dad par p f 'tsal ba]; 2) [p f 'tshol], cultivate, seek [IW]
btsal ba - sought [RB]
btsal ba - started to look for [RY]
btsal ba - pf. of {'tshol ba}; searched; to cultivate, seek; pf. of {'tshal ba}; ft. of {'tshol ba}; ft. of {'tshal ba} [RY]
btsal ba - unearth, SA 'tshol ba, to seek, to pursue [JV]
btsal bas ma rnyed pa - looked for his... but could not find [RY]
btsal bya - be cultivated, sought [IW]
btsal ma myong - i have never yet sought [JV]
btsal med - not seek to attain anything, without any effort [JV]
btsal zin pa - sought [JV]
btsal yang ma rnyed - although they were seeking, they did not find [JV]
btsal lags - yes i have [JV]
btsal las 'das pa - to transcend seeking [JV]
btsas - bring forth, SA btsa' ba, past of btsa' [JV]
btsas - 1) wages, reward; 2) give birth newly-born, important [p btsa'] gave birth, looked at, rusted, was blighted [IW]
btsas - gave birth to; give birth, newly-born [RY]
btsas - important [RY]
btsas skar - birth star [IW]
btsas skar - constellation under which one is born [JV]
btsas khyer ba - be blighted [harvest] [IW]
btsas khyer ba - be blighted [harvest] btsa' yis faults btang ba [Zhing la sa bon 'debs skor byas nas btab na lo tog btsa' yis mi 'khyer ba'i khyad yod] [IW]
btsas rnga pa - reap the harvest [JV]
btsas chen - blight of most of the harvest [IW]
btsas ston - 1) after a child is born gshom pa'i ston mo; 2) Btsas ma brngas tsar ba'i rjes celebratory feast [IW]
btsas ston - festivities and religious ceremonies at birth, 1 of 9 dus ston [JV]
btsas nas - when in the process of birth [JV]
btsas nas nar song pa'i bar - from the moment of birth to adult maturity [RY]
btsas pa - 1) [p btsa' ba] gave birth, looked at, rusted, was blighted; 2) [arch] skyag pa newly-born [IW]
btsas pa - to be born, bring forth; newly-born; alt. pf. of {btsa' ba} [RY]
btsas pa - SA btsa' ba [JV]
btsas pa'i dus - [one of the 8 times] from birth until old age [IW]
btsas 'phrog pa - [arch] gya' chags pa ??? [IW]
btsas 'phrog pa - (A) gya' chags pa ??? [IW]
btsas ma - harvest [ripened and ready to gather] [IW]
btsas ma - harvest [RY]
btsas ma - harvest, wages, pay [JV]
btsas ma rnga ba - reap [JV]
btsas ma rnga ba'i dus - harvest [JV]
btsas ma brngas - reaped the harvest [JV]
btsas ma brngas pa - to harvest [RY]
btsas ma brngas pa - reaped corn [JV]
btsas ma ma yin pa - uncontrived [IW]
btsas zad pa - corrode [JV]
btsas zla - birth month [IW]
btsing - to force [JV]
btsir - crushed, squeeze, SA 'tshir ba [JV]
btsir - grind, press [RY]
btsir - grind, press, squeeze [out] [IW]
btsir skad - squeal [JV]
btsir gnon - 1) from pad kha sogs pressing oil; 2) former bad form of punishment by pressing/ crushing; 3) press, crush, squeeze [IW]
btsir ba - [f p 'tsir ba] grind, press, squeeze [out] [IW]
btsir ba - compress, crush, press, squash, squeeze, wring, SA 'tshir ba, 'chir ba [JV]
btsir ba - ft. of {'tshir ba}; pf. of {'tshir ba}; to grind [RY]
btsir ri 'ur ri - crowded, huddled together [RY]
btsir ri 'ur ri byed - be crowded/ huddled together [IW]
btsug - set, plant, SA 'dzug pa, piercing [JV]
btsug - establish, plant; let, allow (to happen) [RY]
btsug pa - put in, insert [IW]
btsug pa - put, insert, to drive into [JV]
btsugs - planted, obtained, established, raised, produced, grown, stabbed, thrust into, SA 'dzugs pa, past of 'dzugs, to point towards [JV]
btsugs - established, instigated, instituted, stabbed, planted; placed [RY]
btsugs - established, instigated, instituted, stabbed, planted [IW]
btsugs - stabbed [RY]
btsugs pa - [p 'dzugs pa] established, instigated, instituted, stabbed, planted [IW]
btsugs pa - established, instigated, instituted, stabbed, planted; pf. of {'dzugs pa} [RY]
btsugs pa - {lo gsum sgrub pa'i rgyal mtshan btsugs pa} raised there for three years the victory banner of spiritual practice [RY]
btsugs pa'i grib ma - cast shadow [R] [IW]
btsugs pa'i grib ma - cast shadow [of cha bdun thur ma shadow stick used in astronomy or solitary person] [IW]
btsugs pa'i grib ma - cast shadow [IW]
btsugs phrug - winter mal gzan w long hairs [IW]
btsugs phrug mdzub bcad - btsugs phrug w the longest hair [IW]
btsugs shing - planted tree [IW]
btsung chung mkhas pa - the little learned one, name of mipham, SA mi pham [JV]
btsungs - (not in das) [JV]

btsud - enter into, SA 'dzud pa, to be led onto [JV]
btsud - put into; (p. of 'dzud) to insert/ guide, lead [RY]
btsud - put in, insert [IW]
btsud pa - [p bdzud pa] [IW]
btsud pa - insert/ replace; pf. of {'dzud pa} [RY]
btsun - respectability; the quality of a fully ordained monk who has not been stained by a defeating offense and who shuns deeds that are unwholesome by nature [RY]
btsun - purity {btsun pa'i yon tan} [thd]
btsun - nobility, discipline, learned [JV]
btsun - discipline [RY]
btsun - goodness, discipline, virtue, noble, righteous, honorable, respectable, reverend, venerable [RY]
btsun dgon - nunnery [RY]
btsun dgon mkhan po - abbess [RY]
btsun rgan - old monk [IW]
btsun chung - boy monk, young monk [JV]
btsun chung - little/ young monk [IW]
btsun pa - {rigs mtho zhing btsun pa rigs bzang ba'o} 'High station' means to be noble and of virtuous character [RY]
btsun pa - respectable, noble, reverend, epithet for buddha, creditable, honorable, faithful in observing religious duties [JV]
btsun pa - 1) monk * [h]; 2) abandon[ing] transgressions of the three gates virtuous, respectable; 4) noble; 5) reverend, lord [IW]
btsun pa - 1) monk [R] [h]; 2) abandon[ing] transgressions of the three gates virtuous, respectable; 4) noble; 5) reverend, lord [IW]
btsun pa - 1) monk [whose actions of the three gates are tamed and peaceful] [h]; 2) abandon[ing] transgressions of the three gates virtuous, respectable; 4) noble; 5) reverend, lord [IW]
btsun pa - uprightness, respectability, decency; honorable [RY]
btsun pa - respectability; decorum; good behavior [RY]
btsun pa - venerable (one); a monk/ respected, revered; virtuous, respectable, noble, monk, reverend etc. lord. venerable, pious monks [RY]
btsun pa - venerable (one) [RB]
btsun pa khrims med - wanton monk [RY]
btsun pa khrims med - undisciplined monk [not keeping his vows] [IW]
btsun pa khrims med - wicked priests [JV]
btsun pa khrims med - undisciplined monk [IW]
btsun pa go cha mtha' yas - Hinayana proponent [RY]
btsun pa bcom ldan 'das - Lord Bhagavan, Buddha [IW]
btsun pa chen po dge 'dun srung - Teacher in the Sautrantika tradition [RY]
btsun pa chen po bzhi - Hinayana proponents [RY]
btsun pa rnams - ecclesiastics, priests [JV]
btsun pa bud med - queen, consort, nun, reverend mother [IW]
btsun pa ra ta - Indian Sautrantika master [IW]
btsun pa bslab pa rgan pa - monk who has trained a long time [IW]
btsun pa bslab pa gzhon pa - monk new to the training [IW]
btsun pa'i grwa khang - monk's cell [JV]
btsun pa'i bud med - noble lady, lady of rank [JV]
btsun pa'i yon tan - the virtue of purity [RY]
btsun par skyes pa - nobly born [IW]
btsun par bcos - pretend to be virtuous [RY]
btsun par bya ba - to venerate, worship, respect [RY]
btsun par bya ba - venerate, worship, respect [IW]
btsun po - noble one, SA btsun pa [JV]
btsun po - 1) disciplined person, monk; 2) lord, noble, reverend; 3) virtuous, respectable [IW]
btsun por byed pa - reverence [JV]
btsun ma - a nun [RY]
btsun ma - nun, buddhist nun [JV]
btsun ma - queen, consort, nun, reverend mother [RY]
btsun ma phab pa - mo btsun bka' phab pa [IW]
btsun ma byed pa - to become a nun [RY]
btsun mo - lady, queen, consort, woman of rank [JV]
btsun mo - {de'i btsun mo} his lady [RY]
btsun mo - queen [syn: skye rgu'i bdag mo dang, rgyal mo, rgyal rigs chung ma, rgyal rigs ma, jo mo, rje mo, 'dren pa mo, pho brang 'khor ba, 'phags ma, mi bdag mo, sa spyod ma] [IW]
btsun mo - queen [RY]
btsun mo - queen [R] [IW]
btsun mo bka'i thang yig - part of {bka' thang sde lnga}, terma by {o rgyan gling pa} (b. 1323) [RY]
btsun mo sngon ma - first wife {rgyal po'i btsun mo sngon ma dbyar gnas ma zhes} Queen Varsika, the king's first wife [RY]
btsun mo chu lcam - wife of bon patriarch sangs po [JV]
btsun mo dang bcas rgyal srid la dbang bsgyur te - when he came of age and ascended the throne [RY]
btsun mo dang po - chief wife [JV]
btsun mo dang tshul ma - a nun who is of good character [JV]
btsun mo pad ma ldan - Queen Padmavati [RY]
btsun mo dpal mo - mother of dipankara srijnana or atisha [JV]
btsun mo dpal mo 'od zer can - srimati prabhavati [JV]
btsun mo rin po che - precious queen [one of the 8 treasures of a chakravartin. {rgyal srid sna bdun} [IW]
btsun mo rin po che - precious queen [IW]
btsun mo rin po che - ideal beauty who is fit to be the wife of a king [JV]
btsun mo re ral - byang lugs kyi brag spos dang zur lugs kyis brag skya ha bo la ngos 'dzin mdzad [IW]
btsun mo rol stabs - the posture of a reveling queen [RY]
btsun mo rol stabs - the posture of a reveling queen [sitting w right leg bent and the left extended] [IW]
btsun mo'i skyid tshal - lady's grove or pleasure garden [JV]
btsun mo'i khol po - lady's attendant, eunuch [JV]
btsun mo'i 'khor - attendants of a lady [JV]
btsun mo'i nang du 'gro ba - go to the queen's house [IW]
btsun mo'i pho brang - residence of a queen, SA kun nas 'gegs, female sanctum, lady's mansion [JV]
btsun mo'i tshogs kyi zhe sa - with the backing of the royal ladies [RY]
btsun mo'i zla mo - ladies-in-waiting [RY]
btsun mo'i srung ma - guards of a lady [JV]
btsun mo'i slas - queen's retinue [IW]
btsun mor blangs - made her his queen [RY]
btsun mor bsus pa - took as his queens [RY]
btsun 'tshal - royal pleasure grove [IW]
btsun gzhon - young monk [IW]
btsun gzugs - monk or nun's cha lugs [IW]
btsun sing ba - handsomely dressed [RY]
btsubs - [p gtsub??],, [IW]
btsubs - rub, SA rtsub pa [JV]
btsum - close; closed [RY]
btsum - closed, wink [IW]
btsum - smile, close, SA 'dzum pa [JV]
btsum pa - [f 'dzum pa] will wink, close, shut [IW]
btsum pa - btsum pa wink with the eye [JV]
btsum pa - closed (eyes) [RY]
btsum pa - ft. of {'dzum pa} [RY]
btsum rogs - please be quiet! [IW]
btsums - closed [RY]
btsums - wink, SA btsum pa [JV]
btsums - [p {btsum pa},, winked, closed [IW]
btsums pa - [p {btsum pa},, winked, closed [IW]
btsums pa - pf. of {'dzum pa} [RY]
btse - hurt, harm, SA 'tshe ba [JV]
btse pa - one of {chos rgyal chen po'i bka' rtags kyi phyag rgyas bskos pa'i rgyal phran bdun} the seven vassal kingdoms established by the royal decree of the great religious king (Songtsen Gampo) [RY]
btse ba - [p 'tshe] [IW]
btse ba'i phyag bris - your kind letter, your friendly correspondence [JV]
btsegs pa - built [p rtseg pa] [IW]
btsegs ma - 1) syllable w head letter [rka sna]; 2) stack, 1 above the other [IW]
btsegs mar snang - be 1 above the other [IW]
btsengs pa - interchange, barter, shift [JV]

btsem - [tha dad par f 'tshem pa] will sew [IW]
btsem - sew, SA 'tshem pa [JV]
btsem pa - [tha dad par f 'tshem pa] will sew [IW]
btsem pa - ft. of {'tshem pa} [RY]
btsem pa - sew [JV]
btsems - sew, SA 'tshem pa, btsem pa [JV]
btsems - [tha dad par p 'tshem pa] sewed [IW]
btsems pa - sewn [JV]
btsems pa - [tha dad par p 'tshem pa] sewed [IW]
btsems pa - pf. of {'tshem pa} [RY]
btses - hurt, harm, cause mischief, SA 'tshe ba [JV]
btses pa - SA 'tshe ba [JV]
btso - boil, hodgson's antelope, unicorn, dye, distilling, refining, SA 'tshod pa [JV]
btso - purification, refining [RY]
btso - 1) residue of food in stomach of cattle [snyigs ro]; 2) dye, color; 3) bleach; 4) distill, refin[ing] purification, smelt [IW]
btso khang - washing/ dying/ smelting/ refining house [IW]
btso ba - 1) [p btsos f 'tsod pa; 2) means of curing a disease; 3) dye, color, bleach, distill, refin[ing] purifi[cation] smelt[ing] [IW]
btso ba - cauterization [JV]
btso ba - to dye, to color; ft. of {'tshod pa} [RY]
btso blag mkhan - dyer, washer, bleacher [IW]
btso sbyang - refining, smelting, tempering, forging [metals] [IW]
btso sbyang sgrig chas - refining, smelting, tempering, forging [metals] equipment [IW]
btso sbyang byed pa - smelt, refine, temper, forge [IW]
btso sbyang byed pa - smelt, refine [JV]
btso sbyang byed pa - to smelt, refine [RY]
btso ma - 1) Li khri + skyer kha mixed color; 2) Yang yang bzhu btul byas nas substance's unadulterated zhun ma, refined, regular orange, warm boiled [IW]
btso ma - refined, pure, without any alloy, without any mixture of base metal, hemp, purified substance, warm, boiled [JV]
btso ma - refined, regular orange [RY]
btso ma'i gser - refined, smelted gold [RY]
btso rdza - kettle, cooking pan. ..snod kyi rdza ma [IW]
btso rdza - kettle, cooking pan [JV]
btso zan - oily food, residuum from cooking wheat and millet thrown away or fed to cattle [IW]
btso zan - residue of cooked wheat used as fodder/ oily food (?); oily food [RY]
btso zan - residuum of cooked wheat and millet [JV]
btso la mkhan - dyer [JV]
btso lag - [arch] dye, bleach [IW]
btso lag mkhan - dyer [JV]
btso lag mkhan - dyer, washer, bleacher [IW]
btso lums - medicine btso ba'i vapor/ steam [IW]
btso gser - refined, smelted gold [IW]
btso bsregs - boiled and burnt [JV]
btsog - cut, chop, vaccinate, blame, SA 'tshog pa, 'chog pa [JV]
btsog - wickedness, wicked [RY]
btsog - wickedness, wicked [f 'tshog],, gather, collect, hit beat [IW]
btsog gum - kind of wild ass [JV]
btsog grib - filthy obscuration/ defilement [IW]
btsog chu - foul/ dirty water, cesspool [IW]
btsog chu - sewage [JV]
btsog chu 'dren gtong - irrigate w foul/ dirty/ cesspool water [IW]
btsog gtam - filthy/ dirty talk [IW]
btsog lta - btsog snang ngam mi gtsang bar 'dzin pa,...Zhing lud gsog 'don gyi las ka byed dus btsog lta grib dogs gang yang mi byed pa [IW]
btsog dreg - filth, dirt [IW]
btsog pa - shit; intr. ft. of {'tshog pa}; dirty [RY]
btsog pa - dirt, dirty, excrement, faeces, filth, foul mess, muck, nasty, fecal matter [JV]
btsog pa - 1) will beat strike [f 'tsog pa]; 2) excrement [slang]; 3) dirt[y], filth[y], polluted; 4) throw filth [IW]
btsog pa 'gag pa - constipation [JV]
btsog pa can - filthy [JV]
btsog pa ston pa - excrete [JV]
btsog pa byed - make filthy/ dirty, pollute [IW]
btsog pa med pa bzo ba - expurgate [JV]
btsog pa bzo - make filthy/ dirty, pollute [IW]
btsog pa bzo ba - contaminate, befoul, pollute [JV]
btsog pa'i grib - defilement from unclean things [JV]
btsog po - 1) wild and rough; 2) filth; 3) stone [IW]
btsog po - filthy, dirty [JV]
btsog 'phyar - grain only coarsely in the wind 'phyar ba, snyigs rnams 'don pa [IW]
btsog blag mkhan - washer, bleacher, dyer [IW]
btsog dme - defiling filth [IW]
btsog dme btsog pa - wash out dirt [IW]
btsog lag mkhan - washer, bleacher dyer [IW]
btsog lag mkhan - dyer, bleacher, washerman [JV]
btsog sel - exorcism of impurities [JV]
btsog lhag - the impure residual, [Syn. dme'i lhag ma] [RY]
btsog lhag - impure residual [RY]
btsog lhag - impure residual, [dme'i lhag ma] [IW]
btsog lhag - gtsog lhag - dme gtor - rme gtor - zos lhag - zas lhag - impure residual [RY]
btsogs - cut, SA 'chog pa [JV]
btsogs pa - intr. pf. of {'tshog pa} [RY]
btsogs pa - beat, struck [p 'tshog pa] [IW]
btsong - sell, SA 'tshong ba, onion, future of 'tshong [JV]
btsong - 1) onion, leek; 2) [will] sell/ commerce [IW]
btsong - to sell; onion [RY]
btsong kha pa chen po - the great Tsongkhapa [RY]
btsong ja - tea for selling [IW]
btsong nag - a variety of the herb {btsong} [IW]
btsong ba - 1) will sell [f 'tshong ba]; 2) onion, leek [IW]
btsong ba - ft. of {'tshong ba} [RY]
btsong rtsa dkar po - btsong root med. [IW]
btsongs - phod ma btsongs - Don't overestimate your capacities! [RY]
btsongs - sell, SA 'tshong ba, past of 'tshong [JV]
btsongs pa - pf. of {'tshong ba} [RY]
btsongs pa - sold [p 'tshong ba] [IW]
btsongs pa - to betray, "sell out" [RY]
btsongs 'dzon - invoice [IW]
btsongs zin pa - sold [JV]
btsod - rubia cordifolia l, galium verum l., SA lcug phra ring pa, creeper [JV]
btsod - madder [RY]
btsod - 1) madder; 2) {btsod} med. tree [IW]
btsod - 1) madder [red dye made from a vine syn: bkra ba'i 'dab can dang, dpag tsad 'dab, sbal pa'i lo ma, le brgan]; 2) kind of medicinal tree, bitter, body heat neutral, by its power glo tsad dang mkhal tsad, 'grams tsad bcas la phan] [IW]
btsod - 1) madder; 2) {btsod} med. tree * [red dye] [IW]
btsod - 1) madder; 2) {btsod} med. tree [bitter, body heat neutral, by its power glo tsad dang mkhal tsad, 'grams tsad bcas la phan] [IW]
btsod mdog - dmar smug [maroon, dark red dye [IW]
btsod 'bru - seeds of btsod plant [JV]
btsod zhing - plantation of madder, field wherein madder is grown [JV]
btson - imprison; a captive, prisoner, prison, jail, imprisonment [RY]
btson - prison, jail [JV]
btson - prison[er], jail, imprisonment [IW]
btson bkrol btang ba - to pardon a prisoner, give amnesty [RY]
btson khang - prison, jail, cage, penitentiary, prison, jail [JV]
btson khang - prison [syn: khri mun dang, 'khrul 'khor khyim, 'ching khyim, til mar ra ba, btson ra] [IW]
btson khang - prison [IW]
btson khang du bcug pa - imprison [JV]
btson khang du chud - had been put into prison [JV]
btson khrid - imprisoned/ captured [RY]
btson gal - indoor confinement [JV]
btson grol - pardon, amnesty [IW]

btson grol byed - give a pardon/ amnesty [IW]
btson 'grus - strong effort [RY]
btson 'grol - btson nas glod pa [IW]
btson 'grol chen po - general amnesty [IW]
btson 'grol chen po - from his kingdom a king completely or mostly gu yangs sam, bab yang gis glod pa [IW]
btson sgrus - vigor, diligence [JV]
btson bcug - imprisonment [JV]
btson chas - 1) prison clothes [in former Tibetan government clothes worn by prisoners de tsur bshus nas btson chas hrul gyar zhig gyog srol yod] [IW]
btson chas - prison clothes [IW]
btson 'jug - go/ put into prison, imprisonment [IW]
btson 'jug byed - imprison [IW]
btson to - provisions for a prisoner [JV]
btson lto - prison food and drink [IW]
btson du bcug - put in prison/ kept as a prisoner [IW]
btson du 'jug - go/ put into prison, imprisonment [IW]
btson du 'jug pa - take prisoner, put into captivity [JV]
btson du 'jug byed - imprison [IW]
btson du 'dzin pa - take prisoner, put into captivity [JV]
btson du zin - successfully imprisoned [IW]
btson du gzung ba - confine [JV]
btson du bzung - kept [him] a prisoner [RY]
btson du bzung - 1) put in prison/ kept as a prisoner; 2) Aang yig la mu khyud kyi re khas bskor ba [IW]
btson dus - time of a prison sentence [IW]
btson dong - dungeon, prison pit [underground] [IW]
btson dong - dungeon; a black dungeon [RY]
btson dong - dungeon, prison; dungeon, prison, pit [RY]
btson dong - prison, jail [JV]
btson sdod lo tshad - prison term [IW]
btson nas sngon btang - parole [IW]
btson nas sngon btang byed - parole [IW]
btson nas thar thabs - means to escape from prison [JV]
btson nas thar 'dod - yearning to be set free from the prison [RY]
btson nas 'don pa - set free from imprisonment [JV]
btson pa - prisoner, prisoner [JV]
btson pa - 1) prison guard; 2) prisoner, convict [IW]
btson rdzi - prison guard/ superintendent [IW]
btson rdzi - jailer [JV]
btson yon - time in prison/ jail [IW]
btson ra - im[prison]ment [IW]
btson ra - prison, imprisonment [RY]
btson ra - jail, prison [JV]
btson rang bcing - imprisoned in the jail [JV]
btson rar - im[prison]ment [IW]
btson rar - imprisoned [RY]
btson rar tshud pa - put in prison, be incarcerated, imprisoned, jailed [RY]
btson rar tshud pa - imprisoned [RY]
btson la bcug - put in prison/ kept as a prisoner [IW]
btson la bcug - was put in jail [p - 'jug] [IW]
btson la 'jug - to put in jail [RY]
btson la 'jug - put in jail [IW]
btson la 'jug pa - to imprison [JV]
btson la zin - successfully imprisoned [IW]
btson la bzung - 1) put in prison/ kept as a prisoner; 2) Aang yig la mu khyud kyi re khas bskor ba [IW]
btson srung - jailer [JV]
btson srung pa - prison guard [IW]
btsol - seek, SA 'tshol ba [JV]
btsol ba - SA 'tshol ba [JV]
btsos - boil, dyed, colored, SA chos pa, 'tshod pa [JV]
btsos - cooked [RY]
btsos - [p 'tsho, 'tshed],, [IW]
btsos - to boil, cook in a liquid [RY]
btsos gyin yod - has been cooking, has been boiling [JV]
btsos pa - pf. of {'tshod pa} [RY]
btsos pa - cooked [RY]
btsos pa - cooked, boiled [JV]
btsos pa - [p 'tshod pa] cooked, b[r]oiled [IW]
btsos ma - purified substance, anything dyed [JV]
btsos ma - something, cooked, b[r]oiled, dyed [IW]
btsos ma - rtsa [RY]
btsos sha rjen log - uncook meat [IW]
btsos sha rjen log - uncook meat, irreversibly resolved [R] [IW]
btsos sha rjen log - uncook meat, irreversibly resolved [Kha mchu'i gyod gzhi thag chod zin pas slad btsos sha rjen log gi gleng rnyog bshad mi chog] [IW]
mtsan med - nonconceptual, without fixation, formless, not centralized [Str from {mtsan ma} form, so {mtsan bcas} can mean practice with form, and {mtsan med} w/o [IW]
mtsar chos - fancies [Somebody's trip, gadget, scheme, style) [IW]
mtso smad - county in 21th cent Tibet. [RY]
'tsum pa - close [IW]
'tse ba - 1) [cause] harm; 2) difficulties [IW]
'tse med - secure [IW]
'tser ba - 1) apprehensive shiver; 2) neigh; 3) shining; 4) be lazy/ weary of [IW]
'tser rtsub - bad omen [IW]
rtsa - Tsa, in Domey [RY]
rtsa - artery, vein, nerve [RY]
rtsa - subtle channel [RB]
rtsa - nadi, energy structure, structural pathway, channel, psychic (nerves, channels), formative energetic configurations, vein, artery, intestine, bowels, pulse, (three principal ones are ro ma, rkyang ma, dbu ma), particle connecting the tens with the units, muscles, brush, grass, herb, small plant, hay, straw, twenties particle [JV]
rtsa - 1) nadi, channel, vein, artery; 2) foot of, nearby; 3) Dri chen nam phyi sa; 4) 9; 5) numerical particle for 20s or others; 6) root; 7) main, basic; 8) root text; 9) muscles; 5) cause/ root [of virtue]; 10) the heart; 11) the base, apex; 12) place, location; 13) {rtswa} grass, straw, hay, weeds; 14) pulse; 15) presence of; 16) # particle * ([IW]
rtsa - Nadi. The channels in the vajra body through which the energy currents move [RY]
rtsa - 1) nadi, channel, vein, artery [R]; 2) foot of, nearby [R]; 3) Dri chen nam phyi sa; 4) 9 [R]; 5) numerical particle for 20s or others [R] (6) root (7) main, basic (8) root text (9) muscles; 5) cause/ root [of virtue] (10) the heart (11) the base, apex (12) place, location (13) {rtswa} grass, straw, hay, weeds (14) pulse (15) presence of [khong gi rtsa la: in his presence] (16) # particle [for # 10-100, esp the 20's] [IW]
rtsa - 1) nadi, channel, vein artery [Srog gnas pa'i rtsa ba ltar gyur pas na rtsa zhes zer te, de la nang gses su dbye na, rlung khrag gnyis 'doms kyi 'phar rtsa dang, mi 'phar ba'i sdod rtsa, rtsa dkar ram chu rtsa sogs mchis so,...Nad pa'i rtsa la reg pa,...= 'dab ldan dang rus 'ching; Rgyud las gsungs pa'i rtsa thig le rlung gsum gyi zlas phye ba'i rtsa ni gtso bo dang 'dab ma'i tshul gyis spyi bo nas gsang gnas sogs su 'khor lo'i rnam par gnas pa'o]; 2) foot of, nearby [nye 'gram,...Khang pa'i rtsa la shing btsugs,...Ri'i rtsa la chu zhig yod,...Kho'i rtsa la slebs pa]; 3) Dri chen nam phyi sa; 4) 9 [in the body three nadis [rtsa gsum] and six chakras ['khor lo drug] ste rtsa la dgu yod pas grangs dgu mtshon]; 5) numerical particle for 20s or others [Nyi shu rtsa bzhi] (6) root (7) main, basic (8) root text (9) muscles; 5) cause/ root [of virtue] (10) the heart (11) the base, apex (12) place, location (13) {rtswa} grass, straw, weeds [IW]
rtsa - nadis; [detailed expl., Light of Wisdom, Vol. 2, page 35] [RY]
rtsa ka - rtsa kha in the body, pasture [IW]
rtsa ku sha - kusha grass [IW]
rtsa klu bdud nag po - [a herb that cures {klu nad} skin disorder] [RY]
rtsa klu bdud nag po - {rtsa klu bdud nag po} med. herb [IW]
rtsa klu bdud nag po - {rtsa klu bdud nag po} med. herb [cures {klu nad} skin disorder] [IW]
rtsa dkar - white nadis [branching from the brain, not containing blood, their function is facilitating apprehension of the objects of the five senses form etc bdag tu 'dzin par byed] nerves, lymphatic vessel [IW]
rtsa dkar - lymphatic vessel [RY]
rtsa dkar nad - nerve disease [primarily affecting klad pa las branching white nadis = dbang rtsa] [IW]

rtsa dkar 'phel ba'i gag mdos - mdos for the elimination of obstacles to procreation [JV]
rtsa dkar 'phel ba'i yar sel - exorcisms upwards to enhance the white channel [JV]
rtsa bkog gtong ba - extirpate [JV]
rtsa rkyang ma - left channel [RY]
rtsa rkyang ma - rasana nadi [lus kyi rtsa gsum gyi gyon ma,.... left channel] [IW]
rtsa rkyang ma - rasana nadi [IW]
rtsa skud - coir [JV]
rtsa skya gtsang po - {rtsa skya gtsang po} River [IW]
rtsa skrangs ba - swollen/ enlarged nadis [IW]
rtsa skran ling pa - post partum disease {rtsa skran ling pa} [IW]
rtsa kha - lus kyi rtsa ka, pasture [IW]
rtsa kha sdom pa - close an opened vein [JV]
rtsa kha phyes pa - opened the nadis [RY]
rtsa khang - thatched house shed [JV]
rtsa khab - [arch] needle for med. bleeding [IW]
rtsa khab brgyab pa - perform acupuncture [RY]
rtsa khams - nadi constitutions [IW]
rtsa khams - nadi-element, subtle constitution; nervous constitution; nadi constitutions [RY]
rtsa khams - subtle constitution; nervous constitution [RB]
rtsa kha'i zil pa - dew on the grass blades [JV]
rtsa khu - sap of plants [JV]
rtsa khungs - rtsa ba'i khungs,...Gtam bshad na rtsa khungs 'khyol ba bya dgos [IW]
rtsa khrag 'chor ba - the blood exuding [JV]
rtsa khrag sdom pa - block the flow of blood in the blood vessels [IW]
rtsa khrag sdom pa - block the flow of blood in the blood vessels [Rtsa kha'i stod cha dam por bsdams nas rtsa khrag sdom pa] [IW]
rtsa khrid - 1) lecture/ tri explanation of the root text; 2) tri/ explanation on med. pulse taking ([IW]
rtsa khrid - primary/ basic guidance text [IW]
rtsa khrid - lineage, family extraction [JV]
rtsa khrid - root instruction; primary / basic guidance text [RY]
rtsa khrims - constitution, the king's law of the country [RY]
rtsa khrims - constitution, king's fundamental law of the country [. rgyal khab kyi rtsa bar gyur pa'i khrims lugs shig ste, de la khrims lugs kyi nus pa bla na med pa zhig yod pas, bca' khrims gzhan dag gtan 'bebs byed rgyu'i gzhi 'dzin sa de yin] [IW]
rtsa khrims - constitution, king's fundamental law of the country [IW]
rtsa khrims - charter, constitution, constitution, constitution, constitution [JV]
rtsa khrims bskyar bcos - constitutional amendment [JV]
rtsa khrod - heat, stack, rick of hay [JV]
rtsa mkhris - {rtsa mkhris} med. herb [IW]
rtsa mkhris mchog - {rtsa mkhris mchog} med herb [IW]
rtsa mkhris ba bo kha - saussurea eopygmaea hand.-mazz. [JV]
rtsa mkhris dman pa - {rtsa mkhris dman pa} med. herb [IW]
rtsa 'khum pa - cramp [JV]
rtsa 'khums pa - stiff nadis [IW]
rtsa 'khor - nadi-wheels [RY]
rtsa 'khor - nadi-wheels. rtsa gnas 'khor lo [IW]
rtsa 'khor - Nadi-wheel. Generally, the four or five "wheels" or chakras in the body [RY]
rtsa 'khor - focal point channel-wheel [JV]
rtsa 'khor gyi mdud pa - knots of the chakras TSE [IW]
rtsa 'khor lnga - the five basic nadi-wheels/ chakras [IW]
rtsa 'khor lnga - five chakras [JV]
rtsa 'khor lnga - the five nadi-wheels [RY]
rtsa 'khor drug - the four basic chakras [head throat, hrat, navel] + gsang gnas bde skyong gi 'khor lo and nor bu'i dbus kyi 'khor lo [IW]
rtsa 'khor drug - the six basic chakras [IW]
rtsa 'khor bzhi - the four basic chakras [IW]
rtsa 'khor bzhi - the four basic chakras [head throat, hrat, navel] [IW]
rtsa 'khor lo - energy center / channel wheel [chakra] [RY]
rtsa 'khor lo - energy center/ channel wheel [chakra] [IW]
rtsa 'khor lo lnga - the five basic chakras [IW]
rtsa 'khor lo drug - the six fundamental chakras [head throat heart navel + gsang gnas bde skyong gi 'khor lo and nor bu'i dbus kyi 'khor lo] [IW]
rtsa 'khor lo drug - the six fundamental chakras [IW]
rtsa 'khor gsum - the three nadi chakras [IW]
rtsa 'khor gsum - the root three chakras [spyi bo bde chen gyi 'khor lo, mgrin pa longs spyod kyi 'khor lo, snying ga chos kyi 'khor lo ste gsum] [IW]
rtsa 'khrid - lineage [JV]
rtsa gud pa - weak pulse in the nadis [IW]
rtsa gyog - 1) servants given to lords's sons and daughters at time of marriage [gyog po gyog mo]; 2) bran gyog bdag pos rang khongs mi ser gras nas bkug ste nyar ba'i gyog po ([IW]
rtsa grum - rheumatic pain in the muscles [JV]
rtsa dgongs zhu ba - resign [JV]
rtsa mgyogs rtsa mgyogs - lha mo bas rnam thar gtong dus mgyogs por thong zhes pa dang, mdor bsdus thong zhes pa'i gab tshig [IW]
rtsa 'gags pa - skyag pa 'gags nas gtong mi thub pa [IW]
rtsa 'gang - rtsa ba'i gal gnad [IW]
rtsa 'gang che ba'i las don -, ...Rgyal kha su la 'thob min gyi 'gag gnad rtsa 'gang che shos shig dang thug pa,...Yig rigs rtsa 'gang chung ba [IW]
rtsa 'gang chen po - sacred, rare, invaluable, important, precious [IW]
rtsa 'gangs - valuable [JV]
rtsa 'gangs - rtsa 'gang [IW]
rtsa 'gog - 1) rtsa ba nas 'byin pa Shing sdong rtsa 'gog btang ba; 2) Rtsa ba nas bkag pa,...Khrims lugs dang mi mthunpa'i mgo bde glags tshong rgyag rgyu'i spyod ngan rtsa 'gog byedpa [IW]
rtsa 'grel - root text and commentary [RY]
rtsa rgod po - great passion/ desire [IW]
rtsa rgyud - 1) rtsa rgyud; 2) * root tantra, mulatantra [IW]
rtsa rgyud - 1) rtsa rgyud [one of the dpal ldan rgyud bzhi'i/ four medical tantras, dum bu dang po which is like the root of medical science thugs kyi rgyud de six chapter med. text]; 2) [Gsang sngags bla med rgyud sde'i rtsa rgyud] root tantra, mulatantra [IW]
rtsa rgyud - first of 4 medical treatises which explains everything concisely, root tantras [JV]
rtsa rgyud - source/ root tantra [RB]
rtsa rgyud - root tantra, Mula tantra [RY]
rtsa rgyud kyi 'grel pa rgyud don rab gsal - {rtsa rgyud kyi 'grel pa rgyud don rab gsal} [4th rab byung by brang ti dpal ldan 'tso byed root tantra commentary very extensive and understandable] [IW]
rtsa rgyud kyi 'grel pa rgyud don rab gsal - {rtsa rgyud kyi 'grel pa rgyud don rab gsal} [IW]
rtsa rgyud kyi dum bu bzhi - rtsa rgyud kyi dum bu bzhi [IW]
rtsa rgyud kyi dum bu bzhi - rtsa rgyud kyi dum bu bzhi [of yoga tantra]: rdor dbyings, khams gsum rnam rgyal, ngan song sbyong ba, don grub rnams so; rtsa rgyud = 1st of the four med. tantras] [IW]
rtsa rgyud 'gyur ba - pulse which changes continuously [JV]
rtsa rgyud brtag pa gnyis pa - Two Segments of the Hevajra Tantra; The Hevajra Tantra in Two Sections [RY]
rtsa rgyud brtag pa gnyis pa - 2nd section of The hevajra tantra [IW]
rtsa rgyud rdel 'grems - {rtsa rgyud rdel 'grems} [IW]
rtsa rgyud rdel 'grems - {rtsa rgyud rdel 'grems} [dpal ldan rgyud bzhi'i ya gyal rtsa ba'i rgyud la rtsa ba dang, yal ga, sdong po rnams shing thur dang, lo ma rnams rde'u mdog mi 'dra ba bkod nas 'grel bshad rgyag thabs shig] [IW]
rtsa rgyud sde lnga - the five basic Mahayoga Tantras (which are concerned with the five aspects of Buddhahood) [RY]
rtsa rgyud sde lnga'i nang tshan - the five basic Mahayoga tantras concerned w the five aspects of buddhahood [IW]
rtsa rgyud sde lnga'i nang tshan - the five basic Mahayoga tantras concerned w

the five aspects of buddhahood [1) {sku'i rgyud dpal sangs rgyas thams cad mnyam par sbyor} = the tantra dealing w existence; 2) {gsung rgyud zla gsang thig le} = the tantra dealing w communication; 3) {thugs kyi rgyud gsang ba 'dus pa} = the tantra dealing w noeticness or spirituality 4) {yon tan gyi rgyud dpal mchog dang po} = the tantra dealing w ezcellant capabilities 5) {'phrin las kyi rgyud kar ma le} = the tantra dealing w activity or performance] [IW]

rtsa rgyud sde lnga'i nang tshan - the five basic Mahayoga Tantras which are concerned with the five aspects of Buddhahood. 1) {sku'i rgyud dpal sangs rgyas thams cad mnyam par sbyor} the tantra dealing with existence. 2) {gsung rgyud zla gsang thig le} the tantra dealing with communication. 3) {thugs kyi rgyud gsang ba 'dus pa} the tantra dealing with noeticness or spirituality. 4) {yon tan gyi rgyud dpal mchog dang po} the tantra dealing with excellent capabilities. 5) {'phrin las kyi rgyud kar ma le} the tantra dealing with activity or performance [RY]

rtsa rgyud sdong 'grems - {rtsa rgyud sdong 'grems} [IW]

rtsa rgyud sdong 'grems - {rtsa rgyud sdong 'grems} [rtsa ba'i rgyud la rtsa ba gsum, sdong po dgu, yal ga zhe bdun, lo 'dab nyis brgya dang rtsa bzhi, me tog gnyis, 'bras bu gsum bcas mya ngan med pa'i shing gi tshul du bkod nas 'grel bshad rgyag thabs shig, dpal ldan rgyud bzhi'i ya gyal] [IW]

rtsa rgyud rnam gsum - CHN [IW]

rtsa rgyud le'u 'bum pa - extensive root tantra of Chakrasamvara [IW]

rtsa rgyus - nadis and rgyus pa [muscle, tendon, ligament] [IW]

rtsa rgyus - nerve, sinew [JV]

rtsa sgo - anus [IW]

rtsa sgye - place in tibet where 'brom ston was born [JV]

rtsa sgye mo - {rtsa sgye mo} [IW]

rtsa sgye mo - {rtsa sgye mo} [stod lung phu'i 'brom ston 'khrungs yul] [IW]

rtsa sgrub - practice the root sadhana [IW]

rtsa brgyad stong sbyar - made from eight main and 1000 secondary ingredients [RY]

rtsa brgyad stong sbyar gyi sman - amrita; amrita medicine of 8 root and 1000 subsidiary ingredients [RY]

rtsa brgyad stong sbyar bdud rtsi mchog sman - the amrita offering medicine of eight roots and one thousand ingredients [RY]

rtsa brgyad yan lag stong - 8 major and 1000 minor parts [RY]

rtsa brgyud kyi bla ma - root guru(s) and gurus of the lineage; my root guru(s) and those of the lineage [RB]

rtsa brgyud bla ma - root and lineage gurus [RY]

rtsa sngags - yi dam rang rang gi rtsa ba'i sngags [IW]

rtsa sngon - green grass [JV]

rtsa sngon mi gcod - not cutting grass [IW]

rtsa sngon mi gcod - not cutting grass [in gelong rules] [IW]

rtsa sngon mi gcod - not to cut grass [refers to gelong rules] [RY]

rtsa can - covered with grass, grassy, town in ancient magadha [JV]

rtsa gcig - sometimes 21 [JV]

rtsa gcod pa - cut off the cause [JV]

rtsa chag - fodder [JV]

rtsa chings - base-band [for the {rigs lnga} crown], often ornamented with gemstones [RY]

rtsa chu - 1) excrement and urine [bshang gci,...Nad kyis rkyen pas rtsa chu 'gags pa]; 2) physician's diagnosis by pulse taking and urine [Sman pas nad brtag thabs kyi nang thsan lag pa'i mkhrig ma'i 'phar rtsa dang, chu khams kyi snyigs ma dri chu] [IW]

rtsa chu - urine & feces [JV]

rtsa chu shing 'dzom - fertile [JV]

rtsa chu shing 'dzom po - abounding in grass and water and wood [JV]

rtsa chus - cramp [JV]

rtsa che - precious, sacred, invaluable, rare [JV]

rtsa chen - 1) sacred, rare, invaluable, important, precious 'am [Dngos po 'di rtsa chen yin pas bdag sprod yag po byed dgos]; 2) large nadi [IW]

rtsa chen - dear, precious, noble, very great, divine, holiness, holy, sacred, sanctity [JV]

rtsa chen nyer bzhi - the 24 invaluable things [don snod nang 'brel gyi sbas pa lta bu'i rtsa chen brgyad dang, yan lag phyi 'brel gyi mngon pa'i rtsa chen bcu drug bcas dril bas nyer bzhi'o] [IW]

rtsa chen po - valuable, dear [JV]

rtsa chen po med pa bzo ba - desecrate [JV]

rtsa chen rigs la mthong chung - sacrilegious [JV]

rtsa chod - to uproot, eradicate, obliterate, annihilate. completely destroy / cut, track down, investigate in great detail, ascertain, become clear about [RY]

rtsa mchog - best of grass, sacred kusa grass [JV]

rtsa mchog grong - town of kusa where buddha died [JV]

rtsa 'chus pa - nadis yo ba'am 'khyogs pa,...Gzugs po'gyel brdabs shor nas rkang rtsa 'chus pa [IW]

rtsa mjing - meadow [JV]

rtsa 'jing - gnyen nye 'brel [IW]

rtsa 'jing chen po - sems brtse ba'i gnyen tshan dang grogs po [IW]

rtsa 'jing sdug pa phun tshogs - gnyen dang nye du sogs many and extensive ..Rang mgo rang gis mi 'don par rtsa 'jing sdug pa phun tshogs la re bas ci phan [IW]

rtsa 'jug gi rnam - 6153 [JV]

rtsa 'jug gi rnam bshad chen mo gnyis - 2 texts by tsong kha pa 6143 [JV]

rtsa 'jug bzhi gsum - dbu ma rtsa ba shes rab, dbu ma 'jug pa, dbu ma bzhi brgya pa [IW]

rtsa 'jug bzhi gsum - the three, [Nagarjuna's] Root [of Wisdom, Chandrakirti's] Entrance [to the Middle, and Aryadeva's] Four [Hundred]. [mss] [RY]

rtsa nyan - root-defilement [RY]

rtsa nyon - root klesha [nyon mongs kyi rten gzhi'am rtsa bar gyur pa,.... [sm {rtsa ba'i nyon mongs pa} root-disturbance, primary klesha] [IW]

rtsa nyon - root klesha [IW]

rtsa nyon - [sm. {rtsa ba'i nyon mongs pa}. root-disturbance, primary klesha [RY]

rtsa nyon - (basic, root) emotions, mibp 64, root afflictions [JV]

rtsa nyon bcu - the 10 root kleshas [nyon mongs can gyi lta min lnga dang, lta ba lnga bcas bcu'o,.... the ten root-disturbances, {lta ba lnga} + {lta min lnga} [IW]

rtsa nyon bcu - the 10 root kleshas *] [IW]

rtsa nyon bcu - the ten root-disturbances, {lta ba lnga} + {lta min lnga} [RY]

rtsa nyon drug - {rtsa ba'i nyon mongs pa} drug six primary afflictive emotions [RB]

rtsa nyon drug - root disturbances, ten, six basic emotions. {ma rig pa} ignorance, {'dod chags} attachment / desire, {khong khro} anger, {nga rgyal} arrogance, the {tshom} doubt [RY]

rtsa nyon drug - the six root kleshas [sems byung nga gcig gi nang gses, ma rig pa dang, 'dod chags dang, khong khro dang, nga rgyal dang, the tsom dang, lta ba ste drug go] root disturbances, ten, six basic emotions {ma rig pa - ignorance, {'dod chags - attachment/ desire, {khong khro - anger, {nga rgyal - arrogance, the {tshom - doubt [Tserig] [IW]

rtsa nyon drug - six root disturbances [RY]

rtsa nyon drug - the six root kleshas [IW]

rtsa gnyid log - the arteries of sleep [RY]

rtsa gnyid log gnyis - the arteries of sleep [RY]

rtsa bsnyen - [rtsa ba'i bsnyen pa] root / principal recitation [RY]

rtsa ton - 1 of 28 astrological terms for harmony of influence in the destiny of a person [JV]

rtsa trem - {rtsa trem} grum bu disease [IW]

rtsa gtor - rbad de med pa bzo ba, ...Bshu gzhog lam lugs rtsa gtor byed pa [IW]

rtsa gtor - annihilation, complete destruction [JV]

rtsa gtor gtong ba - to overthrow [RY]

rtsa gtor gtong ba - overthrow [JV]

rtsa lta ba - feel a person's pulse, examine the pulse, feel the pulse [JV]

rtsa lta ba - take the pulse [IW]

rtsa lta ba - take the pulse [in the arm] Aem chis nad pa'i lag rtsa bltas nas nad gzhi tsa grang gang yin dbye 'byed byed pa] [IW]

rtsa ltung - root downfalls [sngags sdom gyi rtsa ba'i ltung ba ste, ljon shing gi rtsa ba ltar bsrungs na lam dang 'bras bu'i yon tan thams cad bskyed pa'i rtsa ba yin zhing, ma bsrungs na ngan 'gro'i rgyu dang sdug bsngal gyi rtsa bar gyur pa'i dbang gis phyi ma gnas 'og nas 'og tu ltung bar 'gyur bas rtsa ltung zhes bya'o] [IW]

rtsa ltung - root infractions, root downfalls [RY]

rtsa ltung - root downfalls [IW]

rtsa ltung - root downfall [RY]

rtsa ltung bcu dgu - Nineteen Root Downfalls (of the bodhichitta vows in the tradition which comes through Nagarjuna). There are five root downfalls certain for kings, five for councilors, eight for ordinary persons, and one which is common to all. These are enumerated as follows in Longchenpa, Treasury of Spiritual and Philosophical Systems {grub mtha' mdzod} p. 200. The five certain for kings are to steal the wealth of the Three Precious Jewels, to punish disciplined monks, to direct a renunciate away from his. or her training, to commit the five inexpiable sins, and to hold wrong views. The five certain for councilors are to subjugate towns, countryside, citadels, cities, and provinces. The eight certain for ordinary persons are to teach emptiness to those of unrefined intelligence, to oppose those who enter into the greater vehicle, to join the greater vehicle having rejected the pratimoksha vows, to uphold. or cause one to uphold the vehicles of pious attendants and self-centered buddhas, to praise oneself and depreciate others for the sake of exaggeration and depreciation, to speak of one's own patience as profound, to give and receive the wealth of the precious jewels, and to give the riches of tranquility to those who are loud-mouthed. That which is common to all is to abandon the enlightened attitude of aspiration. [GM] [RY]

rtsa ltung bcu dgu - 19 root downfalls [IW]

rtsa ltung bcu dgu - 19 root downfalls [as explained in fundamentals, p, there are five root downfalls certain for kings, five for councillors, 8 for ordinary persons, and 1 which is common to all these are enumerated as follows in longcenpa, treasury of spiritual and philosophical systems {grub mtha'mdzod} p 200 the five certain for kings are to steal the wealth of the three precious jewels, to punish disciplined monks, to direct a renunciate away from his or her training, to commit the five inexpiable sins, and to hold wrong views the five certain for councillors are to subjugate towns, countryside, citadels, cities, and provinces the 8 certain for ordinary persons are to teach emptiness to those of unrefined intelligence, to oppose those who enter into the greater vehicle, to join the greater vehicle having rejected the pr timoksa vows, to uphold or cause 1 to uphold the vehicles of pious attendants and self-centred buddhas, to praise oneself and depreciate others for the sake of exageration and depreciation, to speak of one's own patience as profound, to give and receive the wealth of the precious jewels, and to give the riches of tranquility to those who are loud-mouthed that which is common to all is to abandon the enlightened attitude of aspiration] [IW]

rtsa ltung bcu bzhi - the 14 root downfalls [IW]

rtsa ltung bcu bzhi - the 14 [root] downfalls [sngags sdom gyi rtsa ba'i spang bya bcu bzhi ste, rdo rje slob dpon la brnyas pa dang, bde gshegs bka' las 'das pa, rdo rje'i spun la 'khu ba, byams pa 'dor ba, byang sems 'dor ba, chos la smod pa, gsang ba sgrog pa, phung po la brnyas pa, rang bzhin dag pa'i chos la the tsom za ba, mngon spyod bya bar 'os pa'i yul la byams pa, ming dang bral ba'i chos la rtog ges blos 'jal ba, dad ldan sems sun 'byin pa, dam rdzas ji bzhin mi bsten pa, shes rab mar smod pa bcas bcu bzhi'o,.... the fourteen root downfalls [in vajrayana] TSE] [IW]

rtsa ltung bcu bzhi - 14 root downfalls [JV]

rtsa ltung bcu bzhi - the fourteen root downfalls [in Vajrayana] [TRS 112-1] [RY]

rtsa ltung bco brgyad - the 18 downfalls [TSE byang sems kyi rtsa ltung bco brgyad de, bdag bstod gzhan smod dang, chos nor mi ster ba, shad sbyangs mi len zhing gzhan la 'tsog pa, theg chen spong zhing dam chos 'drar snang ston pa, dkon mchog gi dkor ma byin par len pa, dam pa'i chos spong ba, rab byung la 'tse ba, mtshams med byed pa, log lta 'dzin pa, gnas 'jig pa, snod min la zab mo bshad pa, theg chen las bzlog pa, so thar spong ba, nyan thos kyi theg pa la skur ba 'debs pa, mi chos bla ma'i rdzun smra ba, dkon mchog gi dkor byin pa len pa, khrims ngan 'cha' ba, byang chub kyi sems 'dor ba bcas bco brgyad] [IW]

rtsa ltung bco brgyad - the 18 root downfalls [IW]

rtsa ltung nyi shu - Twenty Root Downfalls. According to the Pagoda of Precious Gems, these comprise the nineteen root downfalls enumerated above, with the addition of the downfall which occurs when enlightened mind of undertaking. or entrance is abandoned. [GM] [RY]

rtsa ltung nyi shu - 20 root downfalls [IW]

rtsa ltung nyi shu - 20 root downfalls [according to the pagoda of precious gems, these comprise the 19 root downfalls enumerated above, + abandoning bodhcitta/ enlightened mind of undertaking or entrance] [IW]

rtsa ltung bdun - the 7 root downfalls [in vinaya] [IW]

rtsa ltung bdun - the seven root downfalls [in Vinaya] [RY]

rtsa ltung spyor ba bdun - CHN [IW]

rtsa stong 'khyil ba - empty [JV]

rtsa stong pa - basic pulse rate before stress test [IW]

rtsa stongs - people, cattle and goods all exhausted [IW]

rtsa stongs - people, cattle and goods all exhausted ['Di gar chu log ha cang chen po byung nas yul lung rtsa stongs su gyur pa] [IW]

rtsa thag - grass rope, rope of grass [JV]

rtsa thang - steppe [JV]

rtsa thang rgya chen po - prairie [JV]

rtsa thig - channels and essences [RY]

rtsa thig - 1) thog mar bkod pa'i thig bcad; 2) nadi and bindu ([IW]

rtsa thig rlung gsum - nadi, prana and bindu, channels, energies and essences [RY]

rtsa thig rlung gsum - nadi, prana and bindu, channels/ veins, energies and essences [IW]

rtsa thun - grass gatherer, gatherer of grass [JV]

rtsa tho - root list; main / chief list / manual; list of the topics [RY]

rtsa tho - basic descriptions [RY]

rtsa tho - main / chief list / manual [RY]

rtsa tho - main/ chief list/ manual [IW]

rtsa tho zin bris - notes on main points [RY]

rtsa 'thun - gatherer of grass [JV]

rtsa 'thor - w/o remainder scatter/ destroy [Dgra bo'i btsan rdzong la me sgyogs phog nas rtsa 'thor du phyin 'dug] [IW]

rtsa 'thor - w/o remainder scatter/ destroy [IW]

rtsa dang nus pa tsam - nothing but muscles and bones [JV]

rtsa dang gseg ma - weeds and roots [RY]

rtsa dwangs ma lnga - 5 root essences, 5 juices (brag zhun, cong zhi, bu ram, sbrang rtsi, mar dkar) [JV]

rtsa dur pa - dub grass, panicum dactylon [JV]

rtsa dur ba - dub-grass [JV]

rtsa dur bha - fine green sward grass [JV]

rtsa don - principle theme [JV]

rtsa don - principle [RY]

rtsa dres ma - a bodhisattva [JV]

rtsa gdan - grass mat on which brahmans generally sit [JV]

rtsa gdar gcod pa - to investigate thoroughly [RY]

rtsa gdar gcod pa - {rtsa brdar gcod pa} to investigate thoroughly [RB]

rtsa gdong mjug gsum - the main part face and tail of Rahu [sgra gcan gyi rtsa ba ni go la'i gzhir rang 'gros gyas skor tshul gyis spyod pa'i dbang du byas pa yin la, gdong ni go la'i gzhir gyon skor gyi tshul du spyod pa ste nyi zla gza' 'dzin shes pa'i ched nyi zla'i spyod tshul dang bstun pa yin pas rtsa gdong gnyis don la khyad med do, mjug ni gza' dus me la de ltar brjod] [IW]

rtsa bdar chod - to examine thoroughly, {bdar chod} [RY]

rtsa bdar chod - to examine thoroughly, {rtsad bdar chod} [RY]

rtsa bdud rnams - rigid interconnections of the pathways, entanglement of the pathways [JV]

rtsa mda' - {rtsa mda' rdzong} [bod rang skyong ljongs kyi lho nub ngos dang glang chen kha 'bab kyi chu rgyud na yod, rdzong mi dmangs srid gzhung de mtho lding du yod] [IW]

rtsa mda' - {rtsa mda' rdzong} [IW]

rtsa mda' - county in 21th cent Tibet. [RY]

rtsa mdud - channel knot, nadi-knots [RY]

rtsa mdud - knot/ blockage in subtle channel [RB]

rtsa mdud - channel-knot [JV]

rtsa mdud - channel knot, Nadi-knots TSE. mdud pa ltar gyur pa'i rtsa,...Rtsa mdud thebs nas na ba [IW]

rtsa mdud - nadi-knots. Sometimes the equivalent of chakra, a major junction or meeting point of channels, sometimes a subtle blockage that needs to be untied through yogic practices [RY]

rtsa mdud med pa'i dpe byad - sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste nyon mongs pa'i mdud pa 'grol ba nyid kyis rtsa mdud pa med pa [IW]

rtsa mdud med pa'i dpe byad - the minor mark that the veins have no knots [RY]

rtsa mdo - 1) rtsa rgyu sa'i mdo 'gag; 2) Rtsa lta stangs kyi gzhung ([IW]

rtsa mdo - vein crossing, vein in body, nadi intersection [JV]

rtsa 'dab - nadi petals, around the {rtsa 'khor} nadi centers [RY]

rtsa 'dab - radial channels [RY]

rtsa 'dab - secondary subtle channel (in chakras) [RB]

rtsa 'dab - secondary channels [JV]

rtsa 'dam - marsh grass, grassy swamp, grass belonging to government of lhasa n.w. of lhasa [JV]

rtsa 'dar nyag - lha mo bas rnam thar thong zhig ces pa'i gab tshig [IW]

rtsa 'dul - control of the nadi [JV]

rtsa 'dul lnga - control of the channels, 5 yantra yoga exercise to control the channels are mnye ba, long shad, dpung skor, mchan 'bebs, rmyong ba [JV]

rtsa 'dus - cramp [JV]

rtsa rdol ba - torn nadi [IW]

rtsa sdon mi gcod - not to cut grass [IW]

rtsa sdon mi gcod - not to cut grass [refers to gelong rules] [IW]

rtsa brdar - to investigate, examine thoroughly [RY]

rtsa brdar gcod pa - to investigate thoroughly [RY]

rtsa brdar gcod pa - {rtsa gdar gcod pa} to investigate thoroughly [RB]

rtsa brdar gcod pa - examine closely, investigate thoroughly [JV]

rtsa na - near, close to [JV]

rtsa nag - khrag rgyu ba'i lus kyi rtsa spyi la zer te de la nang gses su dbye na snying nas thur du rgyu ba'i 'phar rtsa dang, snying la phyogs nas gyen du rgyu ba'i mi 'phar ba'i sdod rtsa dang gnyis mchis so; 2) Rtsa lam la skyon zhugs nas byung ba'i nad kun [IW]

rtsa nag - blood vessel [diseases] [IW]

rtsa nag - blood vessel, from [a person] [RY]

rtsa nag 'grib pa'i mar sel - exorcisms downwards to eliminate the black channel [JV]

rtsa nad - paralyze [JV]

rtsa nad bcu drug - 16-fold nadi disease [IW]

rtsa nad bcu drug - 16-fold nadi disease [bud med kyi zla mtshan rgyun ldan ltar thur du ma babs pa rlung dang chu ser lhan du bsdongs nas lus kyi rtsa'i nang byer ba la rtsa nad ces zer te - de yang glo ba dang, snying, mchin pa, mtser pa, mkhal ma, mkhris pa, rgyu ma, 'o tsabs, nu tsabs, khrag tsabs gor pa bcas khrag tsabs bcu dang, mgo dang, rus pa, snying, mkhal ma, pho ba, rgyu ma bcas kyi rlung tsabs drug bcas bsdoms pas bcu drug go] [IW]

rtsa nas - simply, at all [JV]

rtsa nas phyung pa - uprooted, fully extinguished, destroyed from the root [JV]

rtsa gnad - key point of channels [RY]

rtsa gnad - fundamental point, main nadi [gnad chen por thug pa'i don rtsa,...Lus kyi rtsa gnad,...Las don gyi rtsa gnad] [IW]

rtsa gnas - the nadis, channels, veins; focal points of nerves (nadis) [RY]

rtsa gnas 'khor lo - main chakra [dbu ma la brten pa'i rtsa 'dab rnams kyi dbyibs 'khor lo ltar yod pa'o] [IW]

rtsa gnas 'khor lo lnga - the five main chakras [rtsa gnas 'khor lo bzhi'i steng du gsang gnas bde skyong gi 'khor lo rtsa 'dab sum cu rtsa gnyis can bsnan pa'o] [IW]

rtsa gnas 'khor lo bzhi - the four main chakras [gsang sngags su gsal ba ltar rtsa'i gtso bo gsum las gyes pa'i rtsa 'dab rnams te, spyi bo bde chen gyi 'khor lo rtsa 'dab sum cu rtsa gnyis dang, mgrin pa longs spyod kyi 'khor lo rtsa 'dab bcu drug snying ga chos kyi 'khor lo rtsa 'dab brgyad, lte ba sprul ba'i 'khor lo rtsa 'dab drug cu rtsa bzhi bcas kyi bdag nyid can no] [IW]

rtsa rnams - channels [JV]

rtsa dpyad - main diagnosis [by a physician taking the pulse] [IW]

rtsa dpyad nyi 'od rab gsal - {rtsa dpyad nyi 'od rab gsal [in the 7th rab byung by zur mkhar ba mnyam nyid rdo rje med. shastra explaining deatails of diagnosis by taking the pulse] [IW]

rtsa spos - rtsi shing and sngo tshal gyi son rtsa spos pa, Shing son rtsa spos rgyag pa,...Me tog bkog nas gzhan du rtsa spos rgyag pa [IW]

rtsa spos rgyab pa - transplant [JV]

rtsa phung - place in tibet [JV]

rtsa phud - one of the 36 border countries [JV]

rtsa phra mo - small nadis [IW]

rtsa phran - small nadis [IW]

rtsa phran - creeping parasitical plants, secondary channels [JV]

rtsa 'phar - pulse is beating [JV]

rtsa ba - fundamental, basic, (-, plant, figurative, the very) root, origin, (primary, -) cause, source, primaries, really, in its very essence, from grass, creeping parasitical plants, apex, base, line, root question, original, primary, rudiment, root text [JV]

rtsa ba - main topic / point; one who has roots, root, stalk of fruits. {rtsa}, apex / base, root, source, foundation, beginning, the real thing [sm. {dngos gzhi}, maula], essential, fundamental, rusty, root-text, root-chapter, head section, the depth, the precious. principal; root, source, root text, [mu:la]; root/ foundation/ source, apex, cause, main, root, base [RY]

rtsa ba - 1) root; 2) base, basis, foundation; 3) source, beginning, cause; 4) chief/ central part, pith, essential, fundamental; 5) root-text/ chapter, head section; 6) main; 7) stalk of fruits {rtsa}; 8) the real thing; 9) rusty; 10) the depth, the precious, ape [IW]

rtsa ba - root/ source (iso. "source verses"); isc. fundamental (state); isc. to be at the very root (of); isc. at the source [RB]

rtsa ba - source [RY]

rtsa ba - the basis [RY]

rtsa ba - 1) root [Rtswa dang shing sogs kyi rkang pa'am sa 'og tu yod pa'i sdong bu,...Shing gi rtsa ba spom phra tsang ma sa 'og tu brgyugs nas yod,...Dug rtswa'i rtsa ba bkog pa,...Sdong po khog nang nas rul na, rtsa ba rang bzhin gyis gog yong [Tserig]; 2) base basis, foundation [Rten gzhi'am rmang gzhi,...Spyi tshogs ring lugs kyi rtsa ba brtan po tsugs zhin pa,...Thon skyed rgyu chas sger la dbang ba'i lam lugs de bshu gzhog dar ba'i rtsa ba red; root Notes base of the source of dharmas]; 3) source, beginning, cause [Gzhi ma'am 'byung gzhi,...Chu'i rtsa ba,...Dmag 'khrug gi rtsa ba,...Nor 'khrul rnams rtsa ba nas legs bcos gtong ba,...Nad ro rnying pa rtsa ba nas 'byin pa]; 4) chief/ central part, pith, essential, fundamental [Gtso bo dang, lte ba'am, gnad,...Bzo las kyi rtsa ba'i 'dzugs skrun,...Rgyal pham gyi rtsa ba,...'Char gzhi'i rtsa ba]; 5) root-text/ chapter, head section [Bshad bya'i rtsa gzhung,...Gzhung rnying gi rtsa ba phal cher go khag po 'dug] (6) main (7) stalk of fruits {rtsa} (8) the real thing [sm {dngos gzhi}, maula] (9) rusty (10) the depth, the precious, apex [IW]

rtsa ba kha dog bzhi - the four primary colors, [blue, yellow, white and red] [RY]

rtsa ba kha dog bzhi - the four primary colors [blue, yellow, white and red] [IW]

rtsa ba kha dog bzhi - the four primary colors [IW]

rtsa ba 'gog pa - pull up the root [JV]

rtsa ba brgya pa - camphor/ gur gum [IW]

rtsa ba brgyad - the 8 chief ingredients]{rtsa ba, sdong po, yal ga}, {lo ma 'dab ma}, {me tog}, {shun pags}, {'bras bu}, {snying po} {phyi'i rtsa brgyad}[] [IW]

rtsa ba brgyad - the 8 chief ingredients [IW]

rtsa ba brgyad - the 8 chief ingredients {rtsa ba, sdong po, yal ga}, {lo ma 'dab ma}, {me tog}, {shun pags}, P{'bras bu}, {snying po} {phyi'i rtsa brgyad} [IW]

rtsa ba brgyad - the eight chief ingredients, {rtsa ba, sdong po, yal ga}, {lo ma 'dab ma}, {me tog}, {shun pags}, {'bras bu}, {snying po, phyi'i rtsa brgyad} [RY]

rtsa ba brgyad - the 8 chief ingredients {rtsa ba, sdong po, yal ga}, {lo ma 'dab ma}, {me tog}, {shun pags}, {'bras bu}, {snying po} {phyi'i rtsa brgyad} [IW]

rtsa ba lnga - five cardinal virtues (byams pa chen po, snying rje chen po, dge ba'i rtsa bas mi ngoms shing dge ba'i rtsa ba thams cad ngas yongs su bsngo ba, nyes pa brdul bas 'chags pa, theg pa gzhan mi 'dod), five medicinal roots are ra mnye, nye shing, lca ba, ba spru, gze ma [JV]

rtsa ba lnga - the five principal medicines {ra mnye}, {nye shing}, {lca ba}, {ba spru}, {gze ma} [IW]

rtsa ba lnga - the five principal medicines, {ra mnye}, ({nye shing}, {lca ba}, {ba spru}, {gze ma} [RY]

rtsa ba lnga - the five principal medicines [IW]

rtsa ba gcod pa - {/ chod pa} to cut through the very root ([isc.] of the problem) [RB]

rtsa ba gcod pa - resolve to its depths [RY]

rtsa ba bcad - cut away the root {skye rgu'i dpag bsam gyi shing 'di rtsa ba bcad} he would cut away the root of the wish-fulfilling tree of beings [RY]

rtsa ba bcad pa - to investigate [JV]

rtsa ba bcad pa - investigating [RY]

rtsa ba bcu bzhi - the 14 root [samayas] [IW]

rtsa ba bcu bzhi - the fourteen root [samayas] [RY]

rtsa ba chen po - sacred, rare, invaluable, important, precious [IW]

rtsa ba chen po - essentially great, very important [JV]

rtsa ba chen po - important, very precious, of great value [IW]

rtsa ba chen po - very precious, of great value [RY]

rtsa ba chen po - important, very precious, of great value [gal chen nam 'gangs chen,...Las don rtsa ba chen po,...Dngos nor rtsa ba chen po] [IW]

rtsa ba chod pa - {/ gcod pa} to cut through the very root ([isc.] of the problem) [RB]

rtsa ba chod pa - resolve to its depths [IW]

rtsa ba chod pa - to resolve to its depths [RY]

rtsa ba dang 'grel ba - commentary of the original work [JV]

rtsa ba dang sdong po dang yal ga dang lo ma dang me tog dang 'bras bu'i gnas skabs pa - root trunk branches and leaves flower and fruit gnas skabs pa [IW]

rtsa ba dang yan lag - root scripture and supplementary text [RY]

rtsa ba dang yan lag gi - primary and secondary . . . [RB]

rtsa ba dang yan lag gi dam tshig - Root and branch samayas [RY]

rtsa ba dwangs ma lnga - 5 root juices [JV]

rtsa ba dam pa - really holy [JV]

rtsa ba dam tshig lnga - Five Basic Commitments, according to Kriya tantra. Not to sleep on a high bed. or meditation throne {khri la nyal bar mi bya} not to eat meat {sha mi za} not to drink ale {chang mi btung}, and not to eat garlic {sgog pa} or radishes {la phug} [GM] [RY]

rtsa ba dam tshig lnga - five basic commitments [according to kriy tantra not to sleep on a high bed or meditation throne {khri la nyal bar mi bya} not to eat meat {sha mi za} not to drink ale {chang mi btung, and not to eat garlic {sgog pa} or radishes {la phug} -} [IW]

rtsa ba dam tshig lnga - five basic commitments [IW]

rtsa ba drug - six medicinal roots [JV]

rtsa ba mdo - 1 of gnas bcu gcig [JV]

rtsa ba na - under a tree [RY]

rtsa ba nas - absolute, fundamentally, basically, radically, never (when used with present and future tenses), emphatic negative adverb, never, in double negative constructions [JV]

rtsa ba nas - basically, fundamentally / from its core, root, categorically; (not) at all [RY]

rtsa ba nas - no at all; x {chos la don gnyer ma byas na chos rtsa ba nas mi 'grub} if you are not at all interested in the Dharma there will be no results at all [RY]

rtsa ba nas bton - drawn out with the roots [JV]

rtsa ba nas 'byin - pull out with the root, eradicate, extirpate [JV]

rtsa ba nas ma song - was not at all good [JV]

rtsa ba nas med pa - not at all [RY]

rtsa ba nas bzhar - scrape away [JV]

rtsa ba nas bzhar ba - shave entirely away [JV]

rtsa ba ni gu chos drug - The root is the Six Doctrines of Niguma [RY]

rtsa ba phung po'i rlung lnga - the five principal winds of the body, {ldeg byed kyi rlung}, {khyab byed kyi}, {me dang mnyam pa'i}, {dvangs snyigs 'byed pa'i}, {srog 'dzin pa'i rlung} [RY]

rtsa ba phung po'i rlung lnga - the five principal winds/pranas of the body {ldeg byed kyi rlung}, {khyab byed kyi}, {me dang mnyam pa'i}, {dvangs snyigs 'byed pa'i}, {srog 'dzin pa'i rlung} [IW]

rtsa ba byang chub - mandala of original bodhicitta [JV]

rtsa ba byang chub sems kyi dkyil 'khor - the root/ fundamental mandala of enlightened mind [in anuyoga] [IW]

rtsa ba byang chub sems kyi dkyil 'khor - 1 of dkyil 'khor rnam pa gsum [JV]

rtsa ba byang chub sems kyi dkyil 'khor - the root mandala of enlightened mind [in Anu Yoga], the fundamental mandala of enlightened mind which is [their] offspring [RY]

rtsa ba byan chub sems kyi dkyil 'khor - fundamental mandala of awakened mind; [one of the three mandalas of Anu [Yoga]: the basic space and wisdom as nondual is the Child of Great Bliss, also called 'the fundamental mandala of awakened mind.' [RY]

rtsa ba 'byin - eradicated [RY]

rtsa ba ma chod pa - do not resolve [the mind] to its depths [RY]

rtsa ba mang - tree of numerous roots, tree, SA klu shing [JV]

rtsa ba med - rootless [RY]

rtsa ba btsugs pa - implant [JV]

rtsa ba tshugs - root is established [JV]

rtsa ba tshugs - root-stage [RY]

rtsa ba tshugs pa - have a firm footing, take root [JV]

rtsa ba bzhi - four root downfalls/[precepts] {mi tshangs spyod pa}, {ma byin len pa}, {srog gcog pa}, {rdzun smra ba} the four root downfalls [sm {rtsa ba'i ltung ba bzhi}. sor sdom gyi rtsa ba'i bslab bya ste, srog gcod pa dang, ma byin len pa, mi tsangs spyod pa, mi chos bla ma'i rdzun smra ba bcas bzhi ni rab byung gi sdom pa'i rtsa ba yin la, de nyams na sdom pa rtsa ba nas 'jig pas rtsa ba bzhi zhes [IW]

rtsa ba bzhi - four root precepts. To refrain from killing, stealing, lying, and sexual misconduct [RY]

rtsa ba bzhi - four root downfalls/[precepts] [IW]

rtsa ba bzhi - four root downfalls, the four root [precepts], {mi tshangs spyod pa}, {ma byin len pa}, {srog gcog pa}, {rdzun smra ba}. the four root downfalls. [sm. {rtsa ba'i ltung ba bzhi} [RY]

rtsa ba yan lag - root & secondary [JV]

rtsa ba yan lag - major and minor [RY]

rtsa ba rlung lnga - five basic energies [RY]

rtsa ba la gtar bar byed pa - let out blood from a vein [JV]

rtsa ba lus lta bu'i bstan chos gsum - l 'khor lha tshogs - assembly of deities of the mandal of the three roots [IW]

rtsa ba shes rab - Prajnamula [RY]

rtsa ba shes rab - Madhyamakakarikas [dbu ma rtsa ba'i tshig le'ur byas pa shes rab ces bya ba, sher phyin dngos bstan gyi stong nyid de, zab mo dbu ma'i lta ba rnam dpyod rigs lam gyis ston pa'i gzhung, rgya gar gyi slob dpon klu sgrub kyis mdzad pa'o,.... Prajnamula, the "fundamental treatise on the middle way called prajna", [first of nagarjuna's six main works, syn {dbu ma'i tshig le'ur byas pa} 1 of the {rigs tshogs drug - the six logical works of the maadhyamika by nargarjuna] [IW]

rtsa ba shes rab - Prajnamula, the "Fundamental Treatise on the Middle Way called Prajna", [first of Nagarjuna's six main works. Syn {dbu ma'i tshig le'ur byas pa}. one of the {rigs tshogs drug} the six logical works of the Madhyamika by Nagarjuna; name of text [RY]

rtsa ba gsum - Three Roots. guru {bla ma} meditational deity {yi dam} or devata. and dakini {mkha 'gro ma}. Three Roots [RY]

rtsa ba gsum - Three Roots [RB]

rtsa ba gsum - Three Roots; [detailed expl., Light of Wisdom, Vol. 2, page 64] [RY]

rtsa ba gsum - three roots guru {bla ma} meditational deity {yi dam} or devat andd kini^ {mkha 'gro ma} [IW]

rtsa ba gsum - Three Roots. Guru, Yidam and Dakini. The Guru is the root of blessings, the Yidam of accomplishment, and the Dakini of activity [RY]

rtsa ba gsum - three roots guru [IW]

rtsa ba'i - principal/ primary (iso. guru/ samaya) [RB]

rtsa ba'i - basic [RY]

rtsa ba'i dkyil 'khor - the root mandala, basic / principal mandala [RY]

rtsa ba'i dkyil 'khor - [gzhi lhun grub rtsa ba'i dkyil 'khor te, ye shes 'od gsal gyi 'khor lo] root/ basic/ principal mandala [IW]

rtsa ba'i skye ba - actual coming into existence [JV]

rtsa ba'i kha dog - primary colors [dkar po dang dmar po sogs rtsa bar gyur pa'i mdog go] [IW]

rtsa ba'i kha dog - the primary colors [RY]

rtsa ba'i kha dog bzhi - the four primary colors, [blue, yellow, white and red] [RY]

rtsa ba'i kha dog bzhi - the four primary colors [blue, yellow, white and red] TSE] [IW]

rtsa ba'i mkhris pa lnga - the five basic biles [= mkhris pa lnga] [IW]

rtsa ba'i rgyan brgyad - the eight principal ornaments [of a peaceful sambhogakaya buddha], {dbu rgyan} crown, snyan rgyan - earrings, {mgul rgyan} throat ornament, phyag rgyan - bracelets, {do shal} long necklace, {se mo do} necklace, {'og pag} belt, {zhabs gdub} anklets. Syn {rin po che'i rgyan brgyad} [RY]

rtsa ba'i rgyan brgyad - the 8 principal ornaments [of a peaceful sambhogakaya buddha], {dbu rgyan - crown, snyan rgyan- earrings, {mgul rgyan - throat ornament, phyag rgyan- bracelets, {do shal - long necklace, {se mo do - necklace, {'og pag - belt, {zhabs gdub - anklets, syn {rin po che'i rgyan brgyad} [IW]

rtsa ba'i rgyud - original treatise, root tantra [JV]

rtsa ba'i rgyud - root tantra. Mula tantra [RY]

rtsa ba'i rgyud - source/ root tantra [RB]

rtsa ba'i rgyud dgu - Nine Root Tantras. The most important Mahayoga tantras of the Sadhana Section (sgrub sde). Listed in Chapter 19 of (zangs gling ma) [RY]

rtsa ba'i rgyud de kho na nyid bsdus pa - Tatvasamgraha Root Tantra. One the Four Major Sections of Yoga Tantra [RY]

rtsa ba'i sgrub thabs - Mula sadhana, primary / principal / root practice [RY]

rtsa ba'i sgrub pa - root sadhana [RY]

rtsa ba'i cho ga nas sgrub pa - practice the root sadhana [Thog mar rtsa sgrub gong bzhin bya,...Re'u mig 'di ltar bzung bas rtsa sgrub bzhin 'khrul med shes] [IW]

rtsa ba'i chos drug - the 6 roots of behavior [for the {dge slob ma} [RY]

rtsa ba'i chos drug - the six roots of behaviour [for gelobma dge slob ma'i bsrung bya drug ste - gcig pur lam du 'gro ba dang, chur rkyal ba dang, skyes pa la reg pa dang, de dang lhan cig 'dug pa dang, pho mo phan tsun smyan byas pa dang, zla mo'i nyes pa 'chab pa spong ba ste drug go,.... the six roots of behavior [for the {dge slob ma} [IW]

rtsa ba'i chos bdag - principal doctrine-holder, major recipients of a teaching [RY]

rtsa ba'i chos bdag - root doctrine-holder [JV]

rtsa ba'i nyon mongs - sin inherited from former births, original sin, root mental affliction [JV]

rtsa ba'i nyon mongs pa drug - the six root-disturbances, Abbr. of {rtsa nyon drug}. faith, carefulness, lucidity, equanimity, decency, decorum, detachment, non-hatred, non-delusion, non-violence, and perseverance, the six root conflicting emotions [RY]

rtsa ba'i nyon mongs pa drug - six primary afflictive emotions [RB]

rtsa ba'i bsnyen pa - root / principal recitation [RY]

rtsa ba'i ting nge 'dzin - the root samadhi [RY]

rtsa ba'i ltung ba - a root downfall; root downfall[s] [RY]

rtsa ba'i ltung ba - root downfalls, fourteen, Skt. mulapatti. There are many sets of commitments within the Tantras, but the most well known ones are from the Anuttara tantras: The Fourteen root and eight branch commitments. The root commitments are: 1) Not to malign your Tantric teacher. 2) Not to disobey the instructions of the Buddha in general and your guru specifically. 3) Not to express anger at your Dharma brothers and sisters. 4) Not to give up love for beings. 5. Not to lose the bodhichitta. 6. Not to malign spiritual traditions other than the Tantras, in particular the Mahayana Sutras. 7. Not to give secret teachings to those who are not ready. 8. Not to afflict your own body with suffering. 9. Not to doubt the deep meaning of the Dharma. 10. Not to be loving to the malevolent who cannot be helped by love. 11. Not misinterpret with conceptualization that which transcends concepts. 12. Not to malign Dharma practitioners, and drive beings away from the Dharma and the Tantra in particular. 13. Not to follow purely Shravaka conduct, thus giving up the Tantric activities of the ganachakra, etc. 14. Not to malign women. The eight branch commitments are principally concerned with the practice of having a consort, and with teaching the Tantras [RY]

rtsa ba'i thig - base line [JV]

rtsa ba'i thugs sgrub gsal byed thugs nor - main sadhana of {bla ma dgongs 'dus}, by {sangs rgyas gling pa} [RY]

rtsa ba'i dam tshig - root samayas {sku gsung thugs kyi dam tshig} [IW]

rtsa ba'i dam tshig - the root samayas, {sku gsung thugs kyi dam tshig} [RY]

rtsa ba'i dam tshig - basic samayas [JV]

rtsa ba'i dam tshig bzhi - the four root samayas [rgyud sde gong 'og thams cad kyi thun mong ba'am rtsa bar gyur pa'i sngags kyi sdom pa bzhi ste, 'jig rten pa'i yang dag pa'i lta ba dang, dkon mchog gsum la skyabs su 'gro ba dang, byang chub chen por sems bskyed pa dang, dkyil 'khor du dbang bskur ba rnams so] [IW]

rtsa ba'i dam tshig bzhi - four root samayas [RY]

rtsa ba'i dog bzhi - four primary colors [RY]

rtsa ba'i mdog - basic color [RY]

rtsa ba'i 'dug stangs gsum - three primary postures [RY]

rtsa ba'i sdug bsngal gsum - the three root/ principal sufferings [sdug bsngal gyi sdug bsngal dang, 'gyur pa'i sdug bsngal, khyab pa 'du byed kyi sdug bsngal bcas gsum mo] [IW]

rtsa ba'i sdug bsngal gsum - three main types of suffering [RY]

rtsa ba'i sde - four earliest divisions in buddhist society (thams cad yod par smra ba, phal chen sde ba, man pos bkur ba, gnas brtan pa) [JV]

rtsa ba'i sde drug - the six major / principal [Hindu / non-Buddhist] schools, the six fundamental sects [RY]

rtsa ba'i sde pa - basic schools [RY]

rtsa ba'i sde pa bzhi - {thams cad yod par smra ba / dge 'dun phal chen pa / gnas brtan pa / mang pod bkur ba bzhi} Four Basic Schools. Mahasanghikas, Sthaviras, Sammitiyas, and Mulasarvastivadins; of Hinayana: {thams cad yod par smra/ /phal chen/ gnas brtan/ mang pos bkur ba bzhi} [RY]

rtsa ba'i sde pa bzhi - four basic schools [mah sanghikas, sthaviras, sammiti^yas, and mu^lasarw stiv dins- thams cad yod par smra ba/ dge 'dun phal chen pa/ gnas brtan pa/ mang pod bkur ba bzhi-. nyan thos kyi rtsa ba'i sde pa ste, 'od srungs nas brgyud pa phal chen sde pa dang, sgra gcan 'dzin nas brgyud pa

gzhi thams cad yod par smra ba'i sde pa, ka ty' ya na nas brgyud pa gnas brtan pa'i sde pa, nye bar 'khor nas brgyud pa mang bkur ba'i sde pa bcas bzhi] [IW]

rtsa ba'i sde bzhi - the four main schools [of {nyan thos kyi theg pa}, {thams cad yod smra}, {gnas brtan pa}, {phal chen pa}, {man bkur ba} [RY]

rtsa ba'i brda byang - root symbolic letter [JV]

rtsa ba'i nad drug - the six basic kinds of diseases [rlung dang, mkhris pa, bad kan, khrag, chu ser, srin bu bcas drug, wind/ prana, bile, phlegm, blood, lymph/ serum, womrs/ insects] [IW]

rtsa ba'i rnam shes - Syn {kun gzhi'i rnam shes} [RY]

rtsa ba'i rnal 'byor - root yoga [RY]

rtsa ba'i pha ma - root teacher / master, root guru [RY]

rtsa ba'i bad kan lnga - the five basic phlegms [bad kan lnga] [IW]

rtsa ba'i bla ma - rang la dbang khrid man ngag gnang ba'i thun min gyi bla ma,... root guru [IW]

rtsa ba'i bla ma - root teacher [RY]

rtsa ba'i bla ma - root guru who gives direct introduction, basic guru, master who gives basic inspiration, principal guru [JV]

rtsa ba'i bla ma - Root guru, root teacher / master. A practitioner of Vajrayana can have several types of root guru: the vajra master who confers empowerment, who bestows reading transmission, or who explains the meaning of the tantras. The ultimate root guru is the master who gives the 'pointing-out instruction' so that one recognizes the nature of mind [RY]

rtsa ba'i bla ma - [rang la dbang khrid man ngag gnang ba'i thun min gyi bla ma] root guru [IW]

rtsa ba'i bla ma dus gsum gyi sangs rgyas - your root lama, the Buddhas of the three times in person; my root lama, the embodiment of the Buddhas of the three times [RY]

rtsa ba'i dbang bskur - root empowerment [RY]

rtsa ba'i dbyangs dgu - SK 9 root vowels [aa ai au ri li ae aee ao aoo bcas dgu,...Aa ai au ri li...Ae aee ao aoo] [IW]

rtsa ba'i ma - main mother, [mother of this life] [RY]

rtsa ba'i ma - prajna paramita, real mother of all buddhas [JV]

rtsa ba'i smin byed - root empowerment [RY]

rtsa ba'i gzhung - root text [RY]

rtsa ba'i gzhung chung - small root text [JV]

rtsa ba'i ye shes chen po - {rtsa ba'i ye shes chen po [one of the {chos bcu bzhi - 14 treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes] [IW]

rtsa ba'i ye shes chen po - one of the {chos bcu bzhi} fourteen treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes} [RY]

rtsa ba'i rang bzhin - [sm {gtso bo} the fundamental nature, [the primordial essence or uncaused cause of the Samkhya school] [IW]

rtsa ba'i rang bzhin - real nature [JV]

rtsa ba'i rang bzhin - [sm. {gtso bo} the fundamental nature, [the primordial essence or uncaused cause of the Samkhya school] [RY]

rtsa ba'i ro drug - the six root/ basic tastes [mngar ba dang, skyur ba dang, kha ba dang, bska ba dang, tsa ba dang, lan tsva ste drug] [IW]

rtsa ba'i rlung - root pranas ['byung lnga'i rang bzhin can gyi rlung,.... basic winds] [IW]

rtsa ba'i rlung - basic winds [RY]

rtsa ba'i rlung lnga - five primary principal energies: the life-upholding, the upward-moving, the pervading, the fire-equalizing, and the downward-clearing [RY]

rtsa ba'i rlung lnga - the five basic winds, {srog 'dzin}, {me mnyam}, {khyab byed}, {gyen rgyu}, {thur sel}. Syn {phyi'i rlung lnga}. Syn {phyi'i rlung lnga} the five outer winds [RY]

rtsa ba'i rlung lnga - the five basic winds/ root pranas [mi'i lus la rgyu ba'i 'byung ba lnga'i rang bzhin can gyi rlung ste, srog 'dzin gyi rlung dang, thur sel gyi rlung, gyen rgyu'i rlung, mnyam gnas kyi rlung, khyab byed kyi rlung bcas so,...., {srog 'dzin}, {me mnyam}, {khyab byed}, {gyen rgyu}, {thur sel}, syn {phyi'i rlung lnga}{phyi'i rlung lnga} the five outer winds [Tserig] [IW]

rtsa ba'i rlung chen lnga - Five major root pranas. The winds circulating within the human body which have the nature of the five elements: the 'life-upholding,' the 'downward-clearing,' the 'upward-moving,' the 'equally-abiding,' and the 'pervading' wind [RY]

rtsa ba'i rlung chen lnga - Five major root pranas [RY]

rtsa ba'i she rab - {rtsa ba shes rab} [RY]

rtsa ba'i she rab - Mulamadhyamakarikas [by Nagarjuna] [IW]

rtsa bar - near, at, at the foot of [JV]

rtsa bar gyur pa - basic, fundamental, central [RY]

rtsa bar bzung - take as basis; sm. {gzhir byas} [RY]

rtsa bas mdor bstan - brief statement by means of the root text [RY]

rtsa bral - without foundation, without any source, rootless [JV]

rtsa bral - rootless, baseless, without root, free of fixed foundation [RY]

rtsa bral - free of/ beyond/ without any origin/ source; without foundation [RB]

rtsa dbang - root empowerment, primary empowerment [RY]

rtsa dbang rgyas pa - extensive root empowerment [RY]

rtsa dbang rgyas 'bring bsdus gsum - Extensive, medium or condensed root empowerments [RY]

rtsa dbu - the central channel [RY]

rtsa dbu ma - central channel [RB]

rtsa dbu ma - the central channel [RY]

rtsa dbu ma - central channel, pulse that always beats, name of the central artery [JV]

rtsa dbu ma - uma nada, avadhuti, central chnnel [lus kyi rtsa lam gtso bo yar sne lus kyi spyi bo'i tsangs bug nas mar sne gsang gnas bar yod pa'i dkyil gyi rtsa zhig] [IW]

rtsa dbu ma - the central channel, [avadhuti] [RY]

rtsa 'bor - * total capital [IW]

rtsa 'bor - [rtsa ba'am ma gzhi'i khyon 'bor] total capital [IW]

rtsa 'byo - a large number [JV]

rtsa 'bras - 1) on or near root w pain and swelling and [skrangs shing zug] 'byung ba'i 'bras kyi nad rigs shig; 2) a med. [IW]

rtsa 'bru - ophiopogon intermedius d. don, wood-eating worm, moth, writer [JV]

rtsa sbug - rtsa sbubs [IW]

rtsa sbubs - nadi [walls] [IW]

rtsa sbos pa - swollen/ enlarged nadis [IW]

rtsa sbyong - 1) give a pugative [khog nad rtsa med bzo ba'i sman bcos shig]; 2) blood, bile, dug nad etc. rtsa la zhugs pa'i diseases from the urethra phyir sbyong bar byed pa'i thabs shig [IW]

rtsa sbyong - 1) give a purgative; 2) blood, bile, dug nad etc. rtsa la zhugs pa'i diseases from the urethra phyir sbyong bar byed pa'i thabs shig [IW]

rtsa sbrid pa - lose feeling [in the nerves] [IW]

rtsa mi - grassmen, principal man [JV]

rtsa mi mngon pa'i dpe byad - the minor mark of veins that do not stand out [IW]

rtsa mi mngon pa'i dpe byad - the minor mark of veins that do not stand out [sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste, lus la sogs pa'i las dang 'tso ba rab tu bsrungs pa nyid kyis rtsa mi mngon pa] [IW]

rtsa mi mngon pa'i dpe byad - the minor mark that the veins are not visible [RY]

rtsa mig - nadis, anus [Gzugs po'i khrag rgyun khog stod khog smad kyi rtsa mig 'grims pa] [IW]

rtsa mig - nadis, anus [IW]

rtsa med - 1) not at all. 2) rootless, baseless [RY]

rtsa med - extermination, annihilation [JV]

rtsa med - annihilation, complete and total destruction, extermination, eradication rmeg med dam gtan med [IW]

rtsa med gtong - perish, eliminate, eradicate, abolish, annihilate, destroy [IW]

rtsa med btang ba - destroyed completely [IW]

rtsa med btang ba - destroy completely [RY]

rtsa med du 'gyur - be annihilated/ eradicated/ destroyed [IW]

rtsa med du gtong - to perish, eliminate, eradicate, abolish [RY]
rtsa med du gtong - perish, eliminate, eradicate, abolish, annihilate, destroy [IW]
rtsa med du gtong - eliminate [JV]
rtsa med du gtong ba - perish [JV]
rtsa med ma - without basis [JV]
rtsa med bzo - annihilate, eradicate, destroy [IW]
rtsa med bzo ba - eradicate, exterminate [JV]
rtsa med bzos pa - to annihilate [RY]
rtsa med bzos pa dgra bo - annihilated enemy [IW]
rtsa med shul med gtong ba - annihilate w/o a trace remaining [IW]
rtsa dmar - bloodshot [JV]
rtsa dmig - pore [JV]
rtsa rmen - rtsa la chags pa'i rmen nad [IW]
rtsa smyo - chags pa spyod yul ma rnyed pa'i rkyen gyis smyo ba [IW]
rtsa tsem glon tsem - nyis srub bam nyis tsem ste, sbyor tsem dang gnon tsem gnyis [IW]
rtsa rtse - base/ root and tip/ top [Shing gi rtsa rtse rgyas pa,...Lo tog gi rtsa rtse smin pa,...Gnas lugs yong rkyen gyi rtsa rtse khungs chod pa] [IW]
rtsa rtse - base/ root and tip/ top [IW]
rtsa rtse - base and tip / top [RY]
rtsa rtse - abbr of rtsa ba and rtse mo [JV]
rtsa tshig - notice, bulletin, original words, original letter, source document, public notice [JV]
rtsa tshig - root verse(s) / text [RY]
rtsa tshig - 1) kun gyi mthong yul du 'grems yig...Sgrigs khrims blang dor gyi rtsa tshig..Dmangs sems bde bar byed pa'i rtsa tshig; 2) root verse/ text [IW]
rtsa tshig bkram - to distribute a public notice, make a public announcement [JV]
rtsa 'dzin - grasp the measure/ basis mdzub ston gyi nus pa thon pa'i yig cha la zer [IW]
rtsa 'dzin rgyun 'khyongs - having fundamentally grasped always rgyun 'khyongs byed pa [IW]
rtsa 'dzin g.yo med - having fundamentally grasped don't change [IW]
rtsa 'dzin rlung nad - {rtsa 'dzin rlung nad} [IW]
rtsa 'dzin rlung nad - {rtsa 'dzin rlung nad [spyi bo 'dzin pa zhes pa'i rtsa la zhugs pa zhig ste, nad rtags su spyi gtsug gi sha mdog nag por 'gyur ba zhig] [IW]
rtsa 'dzugs - sgrig 'dzugs te, dmigs yul dang khongs gtogs nges can zhig gzhir bzung nas btsugs pa'i tshogs pa [IW]
rtsa 'dzugs byed pa - organize, form [JV]
rtsa 'dzugs byed pa - to organize, form [RY]
rtsa zhal - the main head [RY]

rtsa zhal - main face [JV]
rtsa zhal - main head [RY]
rtsa zhib - fundamentally/ completely investigate/ examine [IW]
rtsa zhib nan tan byed pa'i gnad don rnams - fundamentally/ completely investigate/ examined main points [IW]
rtsa gzhin nu - fresh shoots of grass [JV]
rtsa gzhung - root text [RY]
rtsa bzhi - 4 roots (ra mnye, lca ba, ba spru, shug dag) [JV]
rtsa bzhin - close by [RY]
rtsa zan - fragment or piece of grass [JV]
rtsa zla la - {rtsa zla la} pass [si khron zhing chen khongs dkar mdzes bod rigs rang skyong khul gyi dkar mdzes rdzong gi la zhig] [IW]
rtsa zla la - {rtsa zla la} pass [IW]
rtsa bzod pa - grass which yields best cow milk [JV]
rtsa yang - gtan nas mi dgos par chags pa [IW]
rtsa yi snying po - banana plant [JV]
rtsa yi thag pa - grass rope [JV]
rtsa yig - nadi syllables [RY]
rtsa ra - punishment under law given in a court of justice [JV]
rtsa ra - pasture area [RY]
rtsa ra - 1) eradicate, annihilate, destroy; 2) Tsa ra ([IW]
rtsa ra - 1) eradicate, annihilate, destroy [Nyes can su yin rtsa ra gcod pa,...Bor stor song ba'i dngos po rtsa ra gcod pa]; 2) Tsa ra [IW]
rtsa ra byed pa - eradicate, annihilate, destroy [IW]
rtsa ras - gunny [JV]
rtsa ras kyi phad gog - gunny [JV]
rtsa ri - sacred place s.e. of lhasa [JV]
rtsa rig - principal knowledge/ vidya mantra [IW]
rtsa rig - {rtsa ba'i rig sngags} principal knowledge mantra [RY]
rtsa ring - bush [JV]
rtsa ro ma - ro ma nadi [IW]
rtsa ro ma - right channel [RY]
rtsa ro ma - ro ma nadi [lus kyi gtso bo'i rtsa lam gsum gyi gyas pa,.... right channel] [IW]
rtsa rlung - Nadi and prana, [Vajrayana practice with] nadi and prana, [Syn. {mtshan bcas rdzogs rim}; the yoga of channels and energies, Nadi vayu Yoga; (advanced yogic techniques of) subtle channels and energies [RY]
rtsa rlung - Nadi and prana [vajrayana practice with] nadi and prana, [syn {mtshan bcas rdzogs rim} [IW]
rtsa rlung - Nadi and prana [IW]
rtsa rlung - (advanced yogic techniques of) subtle channels and energies [RB]
rtsa rlung - Tsa-lung. Nadi and prana The channels and energies; as one term, they refer to the exercises of Anu Yoga [RY]
rtsa rlung - cover term for energy control practices, yogic methods which lead to the control of the internal channels and the vital energy, yoga of channels and energies, channel and wind, channels and pranas [JV]
rtsa rlung skabs kyi 'khor lo drug - the six chakras of the nadis and pranas CHN [IW]
rtsa rlung 'khrul 'khor - channels, energies, and yogic exercises [RY]
rtsa rlung 'khrul 'khor - yogic exercises [RY]
rtsa rlung gi sgo nas rnal 'byor gyi spyod pa - yogic practice by means of the nadis and pranas [RY]
rtsa rlung bsgom pa - to practice [rtsa rlung] [RY]
rtsa rlung bsgom pa - practice [rtsa rlung]/ nadi and prana meditation [IW]
rtsa rlung bsgoms pa'i gnad bzhi - the four piths of meditation on nadis and prana CHN [IW]
rtsa rlung thig le - channels, winds, and essences- Nadis, pranas, and bindus [IW]
rtsa rlung thig le - channels, winds, and essences; veins, winds and drops; nadis, pranas, and bindus; energy channels, currents and seminal points [RY]
rtsa rlung thig le - nadis, pranas and bindus [RY]
rtsa rlung thig le - channels, winds, and essences- Nadis, pranas, and bindus [veins, winds and drops]. tse mi 'gyur zhing srog mi 'gag pa'i rnam par shes pa'i rten te, de yang rtsa khyim lta bu dang, thig le nor lta bu, rlung sems bdag po lta bu dang gsum mo] [IW]
rtsa rlung thig le - (nadi, prana, and bindu), channels, prana, and bodhicitta, channels, energies and essences [JV]
rtsa rlung thig le - Nadis, pranas, and bindus - channels, winds, and essences. The channels, energies or winds, and essences of the physical body. The channels are the 72,000 nadis and the 40 million minor nadis abiding in the body. The winds are the 21,600 pranas circulating within the nadis. Connected with them, the essences which are the white and red bindus permeate [RY]
rtsa rlung thig le - Channels, winds, and essences [RY]
rtsa rlung thig le gsum - energy channels, currents and seminal points TSE [IW]
rtsa rlung thig le'i 'gros - pulses of the energy channels, currents and seminal points [RY]
rtsa rlung thig le'i rnal 'byor - the yoga of nadis, vayus, and bindus [RY]
rtsa brlag - 1) destroy, annihilate [Bshu gzhog lam lugs rtsa brlag gtong ba]; 2) lose thje essential meaning [Snying don shor ba,...Don med tshig lo la yengs nas gtso don rtsa brlag tu song ba] [IW]
rtsa la - in the presence of [JV]
rtsa la rgyug pa - to move the bowels [JV]
rtsa lag - {mdza' bshes rtsa lag} friends and relatives [RY]
rtsa lag - relatives, relation, friend, member of a root, anything that belongs to or descends from a central base [JV]
rtsa lag - 1) gnyen nye du; 2) root and limbs; 3) Rtswa shing gi rtsa lag [Rtsa

langs pa, mje langs pa] friend, relative [IW]

rtsa lag - friend, relative [RY]

rtsa lag byed - husband [JV]

rtsa lag med - without relatives [JV]

rtsa lag 'tsho - one that supports his friends and relatives [JV]

rtsa lags - relatives [JV]

rtsa lan gcig - 1 beat of the pulse [IW]

rtsa lan gcig - 1 beat of the pulse [4/5 2nd, defined as a pulse beat of a normal healthy person which comes five times during 1 inhalation and exhalation of breath, according to Abhidharma] [IW]

rtsa lan gcig - one beat of the pulse, [4 / 5 of a second, defined as a pulse beat of a normal healthy person which comes five times during one inhalation and exhalation of breath, according to Abhidharma] [RY]

rtsa lam - 1) nadis; 2) anus ([IW]

rtsa lung thig le - Channels, energies, and vital essences [RY]

rtsa len pa - a small fine [JV]

rtsa she - Mulamadhyamakakarikas [IW]

rtsa sher - mulamadhyamakakarika [JV]

rtsa shes - Mulaprajna, [sm. {rtsa ba shes rab}, Prajnamula [RY]

rtsa shes - primitive wisdom [JV]

rtsa shes - Prajnamula [RY]

rtsa shes - Mulamadhyamakakarikas [by Nagarjuna] [IW]

rtsa shes - Mulamadhyamakakarikas [IW]

rtsa shor ba - defecate [IW]

rtsa bshad pa - he who has explained the fundamental doctrine, epithet of naropa [JV]

rtsa bshig - destroy completely [Dgra mkhar rtsa bshig btang ba,...Log spyod pa'i sgrig 'dzugs rtsa bshig btang ba] [IW]

rtsa sum kun 'dus - he is the union of the three kayas [RY]

rtsa gsum - 1) the three nadis [lus kyi rtsa ro ma dang, rkyang ma, dbu ma gsum]; 2) the three roots [guru, yidam, dakini [+ dharmapala] producers of dharma, the root of blessing is the guru, the root of siddhi the yidam, the root of protection from obstacles the dakini] [IW]

rtsa gsum - three roots (bla ma, yi dam, mkha' 'gro) [JV]

rtsa gsum - 1) the three roots, [guru, yidam, dakini [+ dharmapala]. 2) the three channels, {ro ma} / {la la na}, {rkyang ma} / {ra sa na}, {dbu ma} / {kun 'dar ma} / avadhuti] [RY]

rtsa gsum - roots, three Guru, yidam, and dharmapala. These three are objects of refuge in the Vajrayana in addition to the Three Jewels [RY]

rtsa gsum kun 'dus - the embodiment of the three roots [RY]

rtsa gsum kun 'dus - assemblage of 3 principal ones (sku, gsung, thugs) [JV]

rtsa gsum kun 'dus - bla ma dang, yi dam, mkha' 'gro gcig tu 'dus pa'i rang gi rtsa ba'i bla ma [IW]

rtsa gsum kun 'dus - embodiment of the three roots [IW]

rtsa gsum bka' 'dus kyi sgrub lugs - sadhana style embodying the teachings of the Three Roots [RY]

rtsa gsum 'khor lo - the three channels and the chakras [RY]

rtsa gsum 'khor lo bzhi bcas - the three channels together with the four wheels [RY]

rtsa gsum gyi lha - deities of the three roots. guru, yidam and dakini [RY]

rtsa gsum gyi lha tshogs - deity assembly of the three roots [RY]

rtsa gsum dgongs 'dus - terma by Jamgön Kongtrül Lodrö Thaye [RY]

rtsa gsum rgya mtsho - ocean of the three roots [IW]

rtsa gsum rgyal ba zhi khro rab 'byams - the three rots and infinite / all-encompassing peaceful and wrathful buddhas / victorious ones [RY]

rtsa gsum rgyal ba zhi khro rab 'byams - the three roots and infinite/ various all-encompassing peaceful and wrathful buddhas/ victorious 1s [IW]

rtsa gsum sgril sgrub - Tsasum Drildrub, the Combined Sadhana of the Three Roots; yangter by Jamyang Khyentse Wangpo [RY]

rtsa gsum snying thig - terma revealed by {gar dbang rdo rje} {mnga' ris gter ston} 1640-1685 [RY]

rtsa gsum gter bdag gling pa - {gter ston} 17th cent; alias {gar dbang gnam lcags rdo rje} [RY]

rtsa gsum gtor dbang - torma empowerment for the three roots [RY]

rtsa gsum gtor ma - Three Roots Torma [RY]

rtsa gsum gtor ma - three roots torma [IW]

rtsa gsum dril sgrub - first terma in Tibet, revealed by {'dro 'dul sangs rgyas bla ma}; appeared again as a yangter to Jamyang Khyentse Wangpo; Combined Sadhana of the Three Roots. 1) a {yang gter} of Jamyang Khyentse Wangpo. 2) a {dgongs gter} of the third Karmapa, Rangjung Dorje [RY]

rtsa gsum dril sgrub - {rtsa gsum dril sgrub} [IW]

rtsa gsum dril sgrub - {rtsa gsum dril sgrub} [1st terma in Tibet, revealed by {'dro 'dul sangs rgyas bla ma}; appeared again as a yangter to jamyang khyentse wangpo] [IW]

rtsa gsum pa - three-headed, demon of fever [JV]

rtsa gsum pa - Vaishravana [IW]

rtsa gsum pa'i lha - deities of the three roots [guru, meditational deity andd kini^ book 2, p] [IW]

rtsa gsum pa'i lha - deities of the three roots [IW]

rtsa gsum spyi 'dus snying thig - earth terma by Jamyang Khyentse Wangpo [RY]

rtsa gsum spyir sgrub - general sadhana of the Three Roots [RY]

rtsa gsum 'bras bu'i don khrid - terma by Ratna Lingpa [RY]

rtsa gsum zab mo kun 'dus - terma by {kun bzang bde chen rgyal po} [RY]

rtsa gsum las byang - sadhana of the Three Roots [RY]

rtsa gsum log 'gros - exiting gait of the Three Roots (in dance) [RY]

rtsa gsum lha - the deities of the Three Roots [RY]

rtsa gsum lha - deities of the three roots [IW]

rtsa gsum lha yi phyag rgyar - mantra of the deities of the three roots [IW]

rtsa hram - tough muscle [JV]

rtsa hral - spyod pa 'chol nyog tu gyur pa ste, shameless law- breaking behavior [IW]

rtsa hreng - {rtsa hreng} [place in rtsa mda' rdzong] [IW]

rtsa hreng - {rtsa hreng} [IW]

rtsa hreng ba - lus kyi rtsa gyong po chags pa [IW]

rtswa - grass, straw, herb, small plant, hay, dry grass [JV]

rtsva - herb [RY]

rtsva - grass, straw; grass, herb, plant [RY]

rtswa - grass, herb, plant [IW]

rtswa - grass, herb, plant [Sngo rtswa,...Skya rtswa,...Phyugs rtswa,...Ri rtswa,...Klung rtswa] [IW]

rtswa ku sha - name for the dub grass [JV]

rtswa kun tu bzang po - {rtswa kun tu bzang po} med. herb [IW]

rtswa kun tu bzang po - {rtswa kun tu bzang po} med herb [lo ma ljang skya che la mthug pa, me tog ser po dri zhim pa zhig ste, nus pas pho tshad dang, me dbal, gnyan rims rnams la phan] [IW]

rtswa ko tam pa - kottamba [grass] [IW]

rtswa ko tam pa - kottamba [grass] [zur chag] [IW]

rtsva klu bdud nag po - an herb which cures {klu nad} [RY]

rtswa klu bdud nag po - {rtswa klu bdud nag po} herb [IW]

rtswa klu bdud nag po - {rtswa klu bdud nag po herb [cures {klu nad} [IW]

rtswa bkag - grazing restriction, restricted private grazing area [bkag rtswa; grazing area in summer and autumn guarded by the owner/ lord to keep other people's cattle from coming in and grazing] [IW]

rtswa bkag - grazing restriction, restricted private grazing area [IW]

rtswa bkram pa - dgag dbye sogs kyi skabs rtswa sa la bkram pa, 'dul bar rtswa phan tshun rtse sprod du nyal ba 'dra bar phyogs gnyis nas phan tshun 'dud par gyur pa'i brda thabs su gnang ba'i phyag len zhig [IW]

rtswa bkram pas zhib - rtswa bkram pa lta bu'i sgo nas zhi bar byed pa zhes pa dge 'dun phan tshun zing zing por phyag byas te having rectified the downfall, pacifiing a quarrel; [explained

in the vinaya rtsod pa zhi byed kyi chos bdun gyi nang gses] [IW]
rtswa bkram pas zhib - rtswa bkram pa lta bu'i sgo nas zhi bar byed pa zhes pa dge 'dun phan tshun zing zing por phyag byas te having rectified the downfall, pacifying a quarrel; [IW]
rtsva rkang - blade of grass [RY]
rtswa skam po - hay [JV]
rtswa skyes yod pa'i thang - grassy plain [IW]
rtswa kha - 1) pasture, grassy plain where cattle graze; 2) grass tip ([IW]
rtswa kha - pasture [JV]
rtswa kha mtho la chu kha dma' mdzo rgan sdod pa'i gnas ma yin - {rtswa kha'i zil pa - dewdrops on the grass tips [IW]
rtswa kha bzang sar 'tso ba'i phyugs rigs - cattle grazing in a good pasture [IW]
rtswa khang - hut [JV]
rtswa khang - 1) grass hut/ house; 2) hay barn ([IW]
rtsva khang - posture [RY]
rtswa kha'i zil pa phrom phrom du chags pa - dewdrops on the gas tips – [IW]
rtsva kha'i zil ba 'dra - like the dew on grass-tips [RY]
rtsva khar - pasture [RY]
rtswa khar - pasture [JV]
rtswa khu byug - kusha grass [IW]
rtswa khres - load of grass [IW]
rtswa khres rgyab la khur ba - carry a load of grass on the back [IW]
rtswa mkhris - ixeris chinensis (thunb.) nakai [JV]
rtswa mkhris - {rtswa mkhris} med herb [ro kha, zhu rjes bsil, nus pas mkhris par tsa ba rgyas pa dang, mig dang pags mdangs ser por gyur pa bcas la phan] [IW]
rtswa mkhris - {rtswa mkhris} med. herb [IW]
rtswa mkhris ba mo - saussurea lancifolia hand.-mazz. [JV]
rtswa mkhris ba mo kha - saussurea arenaria maxim. [JV]
rtswa 'khor ma - kind of molasses wrapped in grass [IW]
rtswa gur kum - carthamus tinctorius l. [JV]
rtswa gyab - grass/ thatch roof [IW]
rtswa gri - grass cutting [up] knife [IW]
rtswa rgyus - tissue [JV]
rtswa sgor - rtswa dang shing los dkris pa'i bu ram sgor sgor [IW]
rtswa sgye - 1) rtswa las bzos pa'i sgye mo; 2) Rtswa blug sa'i sgye mo ([IW]
rtswa sgron - 1) grass lamp; 2) 'dre me [fire blazing up at night???] ([IW]
rtswa ngan - weeds [lo thog sogs la gnod pa'i rtswa,...Yur ma rgyag dus zhing nang gi rtswa ngan 'gog pa] [IW]
rtswa ngan - weeds [IW]
rtswa ngan - weed [JV]
rtswa ngan rko ba - weed [JV]
rtswa ngan 'khog - weed[ing] [IW]
rtswa rnga - cut/ mow grass/ hay [IW]
rtswa rnga mkhan - hay mower [IW]
rtswa rnga byed - cut/ mow grass/ hay [IW]
rtswa rnga'i 'phrul 'khor - hay mowing machine, lawn mower [IW]
rtswa sngo ldum bu - green grass and other plants [IW]
rtswa sngon - new/ green grass [IW]
rtswa sngon po dang sngo rigs gzhan rnams - green grass and other plants [IW]
rtswa brnga'i 'ul mi - obligation to mow the master's private pasturage [IW]
rtswa can tsher ma zhig - thistle [JV]
rtswa chag - forage, fodder [JV]
rtswa chag - hay and fodder [incl. grain etc for animals] [IW]
rtswa chu - grass and water [IW]
rtsva mchog - {rtsva mchog drung} at Kushinagar [RY]
rtswa mchog - supreme/ kusha grass [IW]
rtsva mchog klu bdud rdo rje nag po - Supreme Herb, Black Diamond Naga's Devil, the bonnet bell-flower (Codonopsis) [RY]
rtsva mchog grong - Kushinagar. Location of the Buddha's Parinirvana [RY]
rtsva mchog grong - Kushinagar [grass-best village] [the place where Buddha passed into nirvana] [RY]
rtswa mchog grong - Kushnigar [IW]
rtswa 'jog sa'i khang pa - hay barn [IW]
rtsva ljang - on the green grass [RY]
rtswa ljang - on the green grass [IW]
rtswa ljang gsar pa - new grass [IW]
rtswa nyag ma - blade of grass [JV]
rtsva nyog - bush [RY]
rtswa gnyer las khungs - Tibetan govt. office, providing food for l govt. horses and mules etc. [IW]
rtswa snyigs - stubble of grass grazed by cattle [IW]
rtswa gtub byed kyi gri - grass cutting [up] knife [IW]
rtsva ltar gtor ba - scattering like hay [RY]
rtswa thag - grass [hemp?] rope [IW]
rtswa thag gis rta rgod gyong po 'dul mi thub - a gyong po wild horse can't be tamed by a grass [hemp?] rope [IW]
rtswa thang - grassy plain [IW]
rtswa thang - grassland, meadow [JV]
rtswa thang steng du nor phyugs 'tsho - graze cattle on a grassy plain [IW]
rtswa thun pa - rtswa rnga mkhan [IW]
rtswa dang sngo rigs gzhan - grass and other herbs plants [IW]
rtsva dang 'dra ba - as worthless as grass [RY]
rtswa dug - grazing animals gis sos ka rtswa gsar mi 'phrod pa zos pa las byung ba'i dug [IW]
rtsva gdan - mat, straw mat, tatami [RY]
rtswa gdan - grass/ straw mat [IW]
rtswa 'dag rgyus - herb {rtswa 'dag rgyus} [IW]
rtswa ldum - grass and other herbs plants [IW]
rtswa ldum mkhan pa - a bsang la 'gro ba'i grass [IW]
rtsva pad ma - Chinese herbaceous peony [RY]
rtswa pad ma - chinese herbaceous peony [JV]
rtswa pad ma - CH herbaceous peony [IW]
rtswa pu shel rtse - herb {rtswa pu shel rtse} [IW]
rtswa spyil - hut of grass/ straw [IW]
rtswa byi 'dzin - {rtswa byi 'dzin} grass [IW]
rtswa dbyi - grass lyn [IW]
rtswa 'bu - grass insect [IW]
rtswa 'bol - grass stuffed cushion [IW]
rtswa 'bru - {rtswa 'bru} med. herb [glo gsud 'jags pa dang, lud pa gog pa, dri chu 'bebs pa sogs la phan] [IW]
rtswa 'bru - {rtswa 'bru} med. herb [IW]
rtswa sba la - herb {rtswa sba la} [IW]
rtswa mi shing mi - grass and wood gatherer, poor/ low ranking person [pej] [IW]
rtswa mun dza - [arch] 1) {dres ma} grass; 2) skyer ma [IW]
rtswa me - grass fire [IW]
rtswa me mched pa - spreading grass fire [IW]
rtswa rma mdongs - herb {rtswa rma mdongs} [IW]
rtswa rtse - grass tips [IW]
rtswa rtse'i chu rdul - dewdrops on the grass tips [IW]
rtswa rtse'i zil pa - dewdrops on grass tips [IW]
rtsva zhwa - straw hat [RY]
rtswa zhwa - straw hat [JV]
rtswa zhib - rtswa phub ma [IW]
rtswa gzhon - new grass [IW]
rtswa za mkhan gyi rigs - grass eating animals, herbivores [IW]
rtswa zan - grass eating animals, herbivores [IW]
rtswa zor - rtswa rnga byed kyi zor ba [IW]
rtswa gzan - forage, fodder [JV]
rtswa gzan - 1) grass and fodder; 2) food/ fodder for cattle ([IW]
rtswa bzang la ri dvags dang chu bzang la khrung khrung - in good grass are wild grazing animals and in good water storks [IW]
rtswa yan - weeds [IW]
rtswa yan 'khog - weed[ing] [IW]
rtswa ra - 1) enclosure for putting grass/ hay; 2) place grass and plants grow, pasture [IW]
rtswa ra - grazing land [JV]
rtswa ram pa - herb {rtswa ram pa}/ {rtswa ram bu} [IW]
rtswa ram bu - herb {rtswa ram pa}/ {rtswa ram bu} [IW]
rtswa ra'i nang du sems can 'tsho ba - graze animals in pasture [IW]
rtsva ras - burlap [RY]
rtswa ras - matting [JV]
rtswa ras - cloth made of grass/ plant fibre/ hemp [IW]
rtswa ras skud pa - hempen cord [IW]
rtswa ras thag pa - hempen rope [IW]

rtswa ri - meadow, grass-covered hill [JV]
rtsva ris - depictions of grass [RY]
rtswa ris - depictions of grass [IW]
rtswa la 'bar ba'i me - grass fire [IW]
rtswa las bzos pa'i khang pa - grass hut/ house [IW]
rtswa las bzos pa'i thog gyab - grass/ thatch roof [IW]
rtswa las bzos pa'i gdan - grass/ straw mat [IW]
rtswa las bzos pa'i lham - grass shoes [IW]
rtswa shing - grass and trees, vegetation [IW]
rtswa shing thang gsum gyi gtso sman rigs brgya rtsa brgyad - the 108 principle kinds of grass, tree and field meds CHN [IW]
rtswa shing 'thu mkhan - grass and wood gatherer, poor/ low ranking person [pej] [IW]
rtswa bse ru - herb {rtswa bse ru} [IW]
rtswa lham - grass shoes [IW]
rtswa lham - straw sandals [JV]
rtswa a wa dman - lloydia serotina reichb. [JV]
rtsag chad mu bzhi - CHN [IW]
rtsag pa - slog pa, garment made of large sheep skin [IW]
rtsag pa - slog pa, garmewnt made of large sheep skin [Dgun grang ba'i sgang tsa ru las rtsag pa drod che] [IW]
rtsag rtsig - small/ minor [articles/ tasks] [IW]
rtsag rtsig - petty [JV]
rtsag rtsig 'tshong ba - huckster [RY]
rtsag rtshig - small/ minor [articles/ tasks] [Las don rtsag rtshig ...Tsong zog rtsag rtshig] [IW]
rtsags - celebrated rdzogs chen lama [JV]
rtsang - 1) Tser ma; 2) Shing skyer pa phra mor bshags nas gtor ma'i mtha' skor du khra ma lta bur btsugs pa'i thur ma rnams kyi ming; 3) [arch] trap, snare; 4) Chang ([IW]
rtsang - kind of thorn, bramble [JV]
rtsang nan - [arch] drink [IW]
rtsang pa rgya rgan - SA rtsangs pa [JV]
rtsang ba - vague [RY]
rtsang ba - [arch] secret, vague [IW]
rtsang dmar mtshon cha - bloody thorny stakes as weapons [JV]
rtsang rtsang - a sa bdag monster [JV]
rtsangs pa - lizard, agama himalayana sacra smith, chameleon, kind of lizard [JV]
rtsangs pa - 1) 'bu rmigs pa, chameleon? [IW]
rtsangs pa - 1) 'Bu rmigs pa, chameleon? [= bkra ba, khyim ldan, rgyal ba thu bo, nyin so ba, da byid, mdung can, mig sman rtswa, ral gri can, bshol ldan, sog le can] [IW]
rtsangs pa kha ral - rock-living srog chags rmigs pa [IW]
rtsangs pa gyi rlung - the chameleon energy [RY]
rtsangs pa rgya rgan - rmigs pa, chameleon? [IW]
rtsangs pa sgal ral - rmigs pa, chameleon? [IW]
rtsangs pag - skin of a lizard [JV]
rtsad - root; (place of) origin [RB]
rtsad - core; root [RY]
rtsad - 1) root; 2) rtsad thang sman; 3) core ([IW]
rtsad - root, track, place of being, actuality [JV]
rtsad khungs - rtsa ba'i phugs,...Gnad don de skor rtsad khungs ma chod par da bar lus song [IW]
rtsad gyung - {rtsad gyung} med. herb [IW]
rtsad gcod - to search for, seek out [RY]
rtsad gcod - detection, inquiry, investigation, to investigate [JV]
rtsad gcod gtong mkhan - detective [JV]
rtsad gcod gtong ba - detect [JV]
rtsad gcod thig len - ask about, inquire, investigate, check [IW]
rtsad gcod pa - investigate thoroughly [RY]
rtsad gcod pa - examine closely, investigate thoroughly, track out, search after or into, inquire into, study [JV]
rtsad gcod pa - {rtsad bcad pa, rtsad nas gcod pa} to probe/ inquire/ investigate thoroughly [RB]
rtsad gcod pa - to fathom / resolve / investigation / searching out, searching for; to investigate thoroughly [RY]
rtsad gcod pa - fathom/ resolve/ investigation/ searching out, searching for [IW]
rtsad gcod byas pa - investigated [JV]
rtsad gcod byed pa - to ask about, inquire, investigate, check [RY]
rtsad gcod byed pa - ask about, inquire, investigate, check [JV]
rtsad bcad - investigate, cutting the root, clarify butter [IW]
rtsad bcad - resolve; {brtags shing rtsad bcad} examine and explore [RY]
rtsad bcad - to investigate [cutting the root] / to clarify [when boiling butter]; search out, inquire into [RY]
rtsad bcad pa - trace the root of, SA rtsad gcod , to make inquiries about [JV]
rtsad bcad pa - {rtsad gcod pa, rtsad nas bcad pa} to probe/ inquire/ investigate thoroughly [RB]
rtsad chod - uproot [IW]
rtsad chod - to uproot; to track down, search out, inquire into [RY]
rtsad gdar zhib cha bcad - investigate in great detail [IW]
rtsad gdar zhib cha bcad - to investigate in great detail [RY]
rtsad bdar chod - examine thoroughly [IW]
rtsad ldog - Vigraha-vyAvartanI; one of the {rigs tshogs drug} the six logical works of the Madhyamika by Nagarjuna [RY]
rtsad ldog - Vigraha-vyavartani [IW]
rtsad brdar chod - to resolve, investigate, search out / for, check, inquire into, clarify [RY]
rtsad brdar chod - resolve, investigate, search out/ for, check, inquire into, clarify [IW]
rtsad nas - completely [RY]
rtsad nas - by the very root/ from the core, completely, [sm {rtsa nas}. completely [IW]
rtsad nas - by the very root / from the core, completely, [sm. {rtsa nas} [RY]
rtsad nas gcod - uproot, eradicate, obliterate, annihilate completely destroy/ cut, track down, investigate in great detail, ascertain, become clear about, cut at the root [IW]
rtsad nas gcod - to cut at the root [RY]
rtsad nas gcod pa - to root out, eradicate [JV]
rtsad nas gcod pa - eradicate {dug gsum rtsad nas gcod pa} eradicate the three poisons [RY]
rtsad nas gcod pa - {dug gsum rtsad nas gcod pa'i gri gu dkur brten pa} resting on her hip, holding the curved knife that cuts the root of the three poisons [RY]
rtsad nas gcod pa - 1) to cut off at the root, eradicate, annihilate, completely destroy, cut. 2) to track down. 3) to become clear about something [RY]
rtsad nas gcod pa - {rtsad nas bcad pa} to probe/ inquire/ investigate thoroughly [RB]
rtsad nas gcod pa - 1) cut off at the root, eradicate, annihilate, completely destroy, cut; 2) track down; 3) become clear about something [IW]
rtsad nas gcod pa'i sdong po - tree cut at the root [IW]
rtsad nas bcad pa - {rtsad nas gcod pa} to probe/ inquire/ investigate thoroughly [RB]
rtsad nas chod - to uproot, eradicate, obliterate, annihilate. completely destroy / cut, track down, investigate in great detail, ascertain, become clear about [RY]
rtsad nas chod - uproot, eradicate, obliterate, annihilate completely destroy/ cut, track down, investigate in great detail, ascertain, become clear about [IW]
rtsad nas phyung - drawn out with the roots [JV]
rtsad nas 'byin pa - to uproot, obliterate, eliminate, abolish, do away with; ex {nyon mongs rtsad nas 'byin pa} uproots the emotions [RY]
rtsad nas zad - consumed to the core / completely exhausted [RY]
rtsad nas zad - consumed to the core/ completely exhausted [IW]
rtsad pa'i rigs pa - {rtsad pa'i rigs pa/ vada-nyaya *, investigate, check [IW]
rtsad pa'i rigs pa - [vada-nyaay] one of the {tshad ma sde bdun} the seven treatises on logic by Dharmakirti, deals with the proper method of demonstration in the face of controversy, to investigate, check [RY]
rtsad ma chod - {te lo pa gar bzhugs rtsad ma chod} had no idea where to find Tilopa [RY]

rtsad ma chod - unable to trace one's whereabouts [JV]
rtsad mar - bloodshot [RY]
rtsad zhib - rtsad gcod zhib 'jug...Sa dbyibs rtsad zhib byed pa,...Rtsad zhib brtag dpyad [IW]
rtsad zhib byed pa - investigate, check [JV]
rtsab - 1) Bar srub 'gog byed,...'Gul skyod byed pa'i cog rtse'i 'og tu shing rtsab chug cig; 2) root [IW]
rtsab 'gyur gyi tshal - roughening park [RY]
rtsab bcad - eradicate [IW]
rtsab pa - SA tsab tsub [JV]
rtsab ma - spokes [RY]
rtsab mo - tsab mo gruel [IW]
rtsab mo - tsabmo greul [explained in the vinaya bcas ldan bhikshu can use boiled rice, millet etc phab ma btab par [w/o yeast] pressed liquid, rather like unfermented chang] [IW]
rtsab mo - acidulated rice water [JV]
rtsab rtsab - SA tsab tsub [JV]
rtsab rtsub - weeds [RY]
rtsab rtsub - weeds, in a hurry [JV]
rtsab rtsub - restless, nervous, weeds [IW]
rtsab rtsub - restless, nervous [RY]
rtsab rtsob - fickle, unsteady, not firm [JV]
rtsab rtsob tu song 'dug - he has become very fickle [JV]
rtsab logs - side [RY]
rtsab hral - torn, tattered [JV]
rtsab hral - 1) torn, tattered [R]; 2) unstable/ undisciplkined cleric [pej] [Btsun tsugs nyams who does spyod pa gang byung [Grwa pa rtsab hral,...Btsun ma rtsab hral,...Dge slong rtsab hral] [IW]
rtsab hral - 1) torn, tattered [rang rdol tsabs chen,...Gyon pa rtsab hral,...'Doms ras rtsab hral,...Sgo yol rtsab hral,...Dpe cha rtsab hral]; 2) unstable/ uncontrolled cleric Btsun tsugs nyams who does spyod pa gang byung [pej] [Grwa pa rtsab hral,...Btsun ma rtsab hral,...Dge slong rtsab hral] [IW]
rtsabs - wedge [JV]
rtsabs - ferment, barm, yeast, chang lees, whey [zho'i ru rtsi'am chang gi phabs rtsi] [IW]
rtsabs - ferment, barm, yeast [RY]
rtsabs khur - sweetish sort of bread made with rtsabs pa [JV]
rtsabs rgyab pa - wedge [JV]
rtsabs du tsha - kind of salt like burnt treacle [JV]
rtsabs pa - chop into small pieces, ferment, barm, yeast [JV]
rtsabs mo - rtsab mo, tsabmo gruel [IW]
rtsabs mo - beverage brewed from roasted meal and water [JV]
rtsam khug - rtsam pa storing khug ma [IW]
rtsam khug - small skin bag, bag of barley flour, bag containing flour of parched barley [JV]
rtsam rgyu - barley, beans etc [IW]
rtsam sgye - small bag for carrying tsamba [JV]
rtsam gnyer - Tibetan govt. tsampa tax collection office and workers title [IW]
rtsam gnyer - keeper of parched barley store [JV]
rtsam thang - light tsampa soup [RY]
rtsam thug - rtsam pa btab nas bskol ba'i thug pa [IW]
rtsam 'thag - parched barley or rice or wheat made into flour [JV]
rtsam pa - [barley etc w water added ground to powder/ flour and roasted [Sran rtsam,...Dmangs rtsam rtsing po,...Bar rtsam,...Mchod rtsam,...Rtsam pa khag theg bul gyis byed, lhags pas khyer na khyer mnyam yin] roast/ parched [barley] flour, tsampa [IW]
rtsam pa - * roasted/ parched [barley] flour, tsampa [IW]
rtsam pa - parched grain flour, roasted barley flour, parched barley ground into meal, staple food of rural tibetans, roasted barley flour [JV]
rtsam pa - tsam pa; roasted grain that has been ground after [RY]
rtsam pa - Tsampa, flour of roasted barley [RY]
rtsam pa - roast-flour, parched barley flour [RY]
rtsam pa - tsampa [RY]
rtsam pa skam gsob - poor quality tsampa made of grain w/p water [IW]
rtsam pa btags pa - parched barley or rice or wheat made into flour [JV]
rtsam pa 'thag pa - make flour of roasted grain [JV]
rtsam pa nang bzhin - powder [JV]
rtsam pa rtsing po - coarse barley flour [JV]
rtsam pa zhib dkar mang po yod pa - had a copious supply of white barley tsampa [RY]
rtsam pa gsho ba - 1) rtsam pa phyi la gsho ba; 2) Ngo bstod byed pa'i dpe,...Mi la ngo bstod kyi rtsam pa gsho ba'i sprel lad byed pa [IW]
rtsam phog - wages or allowance in parched barley flour [JV]
rtsam phogs - former times's rtsam pa'i phogs [IW]
rtsam phor - tsam pa bowl [RY]
rtsam phor - shing las grub pa'i rtsam snod par bu [IW]
rtsam bang - rtsam pa blug sa'i bang ba [IW]
rtsam 'bras - rice and tsampa [RY]
rtsam rtsi - 1) thug pa'i kha thal; 2) Rtsam pa cung zad tsam,...Gos la rtsam rtsi gos pa [IW]
rtsam zhib - finest parched barley flour [JV]
rtsam bzhes pa - rtsam gnyer [IW]
rtsam bzhes las khungs - sngar bod sa gnas srid gzhung gi las khungs shig der do dam pa las tsan rim pa lnga pa ser skya gnyis dang, gnyer pa gnyis bcas yod, las 'gan ni, mchod rgyun khag la rtsam pa'i dod dam, rtsam pa ngo gtong byed rgyu, gzhung gi mdzad sgo che khag la dkar spro gtong rgyu, lha ldan smon lam chen mo dang tshogs mchod la dge 'dun rnams kyi nang nas rtsam pa len mkhan la rtsam pa dang rtsam pa mi len mkhan la rtsam dod sprod rgyu bcas yin, las rgyun ni lo gsum re yin [IW]
rtsam zan - 1) tsampa eater; 2) Rtsam pas bzos pa'i zan gyi rigs [IW]
rtsam zom - rtsam pa blug sa'i snod zom [IW]
rtsam gzar - rtsam pa measuring skyogs [IW]
rtsam long - of long ga left right and center gsum du dbye ba'i center or upper part [IW]
rtsam gsur - smell of tsamba burning [JV]
rtsam gsog - dried and roasted/ parched poor quality tsampa [IW]
rtsams chos - composition [IW]
rtswa'am shing sdong chung chung - hedge [JV]
rtsa'i khang pa - straw house, house thatched with straw [JV]
rtsa'i khebs kyis mi mthong ba byas - covering it over carefully so that it could not be detected [RY]
rtsa'i khres po - load of grass [IW]
rtsa'i 'khor lo - focal point/ chakra [RY]
rtsa'i 'khor lo lnga - the five nadi-wheels [RY]
rtsa'i 'khor lo lnga - CHN [IW]
rtsa'i 'gro stangs - pathways of the nerves and veins [JV]
rtsa'i gnad la brten nas - by means of the nadi key point [RY]
rtsa'i dpe byad gnyis - the two minor marks of the veins [dpe byad bzang po brgyad cu'i gras shig ste, rtsa mi mngon pa dang, rtsa mdud med pa'o] [IW]
rtsa'i dpe byad gnyis - the two minor marks concerning veins: {rtsa mi mngon pa'i dpe byad} the minor mark that the veins are not visible; {rtsa mdud med pa'i dpe byad} the minor mark that the veins have no knots [RY]
rtsa'i dpe byad gnyis - the two minor marks of the veins/ nadis [IW]
rtsa'i spyil po - thatched hut [JV]
rtsa'i 'bros mkhrang - stiff nadis, hardened blood vessels [by sickness] [IW]
rtsa'i gtso bo gsum - the three principal channels [RY]
rtsa'i gtso bo gsum - the three principal nadis [IW]
rtsa'i tshor ba nyams pa - lose feeling [in the nerves [Rkang pa yun ring bskums nas bsdad pas sgyid pa'i rtsa sbrid pa,...Gshags las ma byas gong du sbrid sman btang bas rtsa sbrid pa] [IW]
rtsa'i tshor ba nyams pa - lose feeling [in the nerves [IW]
rtsa'i gzegs ma - fragment or piece of grass [JV]
rtswa'i - herbal [JV]
rtswa'i khrod du gnas pa'i 'bu srin - grass insect [IW]
rtswa'i da byid - rtsangs pa [IW]
rtswa'i nang tsangs can gyi 'bol gdan - grass stuffed cushion [IW]
rtswa'i rtse mo - grass tip [IW]
rtswa'i rtse mo - grass tips [IW]

rtsar - {rtsa la} near; beside; near, close to/ in the presence of [RY]

rtsar - beside [IW]

rtsar - near, at near, close to, at the foot of [JV]

rtsar gcod - rtsa ra gcod pa ste dri rtsad byed pa [IW]

rtsar gcod pa - to eliminate, bring an end to, obliterate [RY]

rtsar chen po - very important, precious, profound [RY]

rtsar phebs - come to the foot of [JV]

rtsar la - near [JV]

rtsal - 1) skill, dexterity, adroitness, accomplishment, power, energy, creativity, strength, resourcefulness, might. 2) expression, function, manifesting power, [sm. {gdangs}. potency, capacity, potential, ability. 3) physical skill, play. expressive power or energy. creative; dynamic energy (of being); energy, creative energy, potentiality; potential; expression/ powerful [RY]

rtsal - 1) skill, dexterity, adroitness, accomplishment, power[ful], energy, creativity, strength, resourcefulness, might[y]; 2) expression, function,, manifestation, manifesting power, {gdangs}, potency, capacity, potential, ability; 3) physical skill, play *, acrobatics ([IW]

rtsal - 1) skill, dexterity, adroitness, accomplishment, power, energy, creativity, strength, resourcefulness, might; 2) expression, function, manifesting power, {gdangs}, potency, capacity, potential, ability; 3) physical skill, play [Lus rtsal 'gran pa,...Ngag rtsal sbyong ba,...Rig rtsal phul du byung ba,...Gshog rtsal ldan pa,...Rang gi nus rtsal bton nas rang 'khri'i las 'gan sgrub pa] power[ful], manifestation, strength, acrobatics, energy, mighty [IW]

rtsal - dynamic energy (of being)* [RB]

rtsal - external energy, skill, working, functioning, function, existential dynamics, potency, power, creativity, external projection, reflection, powers of manifestation, dexterity, adroitness, very powerful, prowess, adroit, conch shell, trumpet, manifestative power, expression, manifestation, strength, acrobatics, energy, mighty, feat, stunt, manifestative power of the ultimate mind, exterior manifestation of energy, capacity of energy to project itself externally just as a crystal illuminated by a ray of light has the capacity to project infinite rainbow colored rays around itself, reflective capacity, objectifying energy of potentiality of manifestation, SA thugs rje, dynamic energy, display-energy, expression, expressive power, Tsal energy [JV]

rtsal - expressive power [RY]

rtsal - creative play/power, resourcefulness, display, creativity, agility, manifestation, display; power[ful], manifestation, strength, acrobatics, energy, mighty [RY]

rtsal bskyed - energize, arouse the power [RY]

rtsal bskyed - energize, arouse the power. energize [IW]

rtsal bskyed pa - arouse powerful, energize, arouse the power. energize [IW]

rtsal bskyed pa - to arouse, powerful [RY]

rtsal kha - expression, power, strength [RY]

rtsal kha bskyed pa - to increase the dynamic potential (for) [RY]

rtsal kha rgyas - develops in potency [JV]

rtsal gyi bkod pa - magnificent sight [RY]

rtsal gyi mchongs - gymnastic feat [JV]

rtsal 'grang pa - vie in skill [JV]

rtsal 'gran - MSS: x. [mss] [RY]

rtsal sgrub - business-like, expert [JV]

rtsal can - acrobat, adept, deft, nimble [JV]

rtsal cir yang 'char ba - variously manifesting expression [JV]

rtsal cir yang 'char ba - variously manifesting expression, function manifesting in any way whatsoever [RY]

rtsal chen - great energy, potency, great creativity [JV]

rtsal chen - name of a Dzogchen tantra [RY]

rtsal chen - name of a dzogchen tantra, great power/ skill [IW]

rtsal chen rgyas - expanded the great power [RY]

rtsal chen drug pa - 1 of 5 earlier translated sems sde tantras [JV]

rtsal chen po - adroit, dexterous [RY]

rtsal chen sprug pa - earlier translated sems sde tantra [JV]

rtsal chen sprugs pa - 1 of man ngag lung chen bco brgyad, 1 of snga 'gyur lnga [JV]

rtsal chen rdzogs - the great power of ... will be perfected [RY]

rtsal chen rdzogs pa'i rnal 'byor - the yoga of perfecting the great strength; [one of the stages in Anu Yoga] [RY]

rtsal chen rdzogs pa'i rnal 'byor - the yoga of perfectiong the great power [in Nyuingma texts, du learned qualities of union learned on the mthar lam [path of finality GD] in order to perfect the ultimate power is called rtsal chen rdzogs pa'i rnal 'byor zhes bya'o, rnal 'byor lnga'i ya gyal zhig ste] [IW]

rtsal chen rdzogs pa'i rnal 'byor - the yoga of perfecting the great power [IW]

rtsal chen wa - very powerful [JV]

rtsal chen seng ge - lion of supreme strength, skill [IW]

rtsal chen seng ge - the lion of supreme strength, skill [RY]

rtsal 'chang - power-wielding [RY]

rtsal tu bton - see {rtsal bton}. [mss] [RY]

rtsal bton - 1) emphasize [nan tan nam dmigs su bkar ba, Tha snyad kyi dbye ba rnams rtsal bton gyis bshad pa,...Ya rabs kyi bya ba rtsal 'don byed]; 2) bring forth 1's power/ strenth, succeed Nus shugs 'don pa,...Mi dmangs kyi bde don du rang nus gang yod rtsal 'don zhu ba [IW]

rtsal bton - 1) emphasize, focus on; 2) bring forth 1's power/ strength, succeed * ([IW]

rtsal bton - CM:1) nan tan nam dmigs su bkar ba, "emphatically/precisely or specially/exclusively/especially." E.g.'s, tha snyad kyi dbye ba rnams tshal bton gyis bshad pa, "[He] especially explained/especially emphasized (tshal bton gyis bshad pa) the divisions of conventions/conventional [phenomena]." ya rabs kyi bya ba rtsal 'don byed, "[He] exclusively acted nobly." 2) nus shus 'don pa. E.g.'s, mi dmangs kyi bde don du rang nus gang yod rtsal 'don zhu ba. [mss] [RY]

rtsal bton - {rtsal du bton pa} showing strength [RY]

rtsal bton - 1) emphasize [R]; 2) bring forth 1's power/ strength, succeed [Nus shugs 'don pa,...Mi dmangs kyi bde don du rang nus gang yod rtsal 'don zhu ba] [IW]

rtsal stobs - skill/ strength of body and mind [IW]

rtsal stobs che ba - consummate strength [RY]

rtsal thon pa - achieved the power of. perfected [IW]

rtsal thon pa - perfected; achieved the power of [RY]

rtsal mthon pa - efficient [JV]

rtsal 'thon pa zhig - one has gained some degree of mastery [RY]

rtsal 'thon pa zhig - 1 has gained some degree of mastery [IW]

rtsal dang stobs sdur ba - try feats of strength [JV]

rtsal dang blo gnyis - strength and intelligence [RY]

rtsal du bton - see {rtsal bton}. [mss] [RY]

rtsal du bton nas - is stressed [RY]

rtsal du bton pa - showing strength [RY]

rtsal du 'don pa - showing strength [RY]

rtsal du rdzogs pa - to bring the dynamic energy of (something) to perfect completion; for the dynamic energy of (something) to come to perfect completion; to allow dynamic energy to reach full expression [RB]

rtsal gdangs - manifestation, expression [RY]

rtsal gdangs rol pa - Tsal & Dang & Rolpa energy [JV]

rtsal mdangs - manifestation [RY]

rtsal 'don - 1) emphasize, focus on; 2) bring forth 1's power/ strength, succeed * ([IW]

rtsal 'don - {rtsal du 'don pa} showing strength [RY]

rtsal 'don - CM: rtsal bton dang 'dra. [mss] [RY]

rtsal 'don byed - 1) emphasize, focus on; 2) bring forth 1's power/ strength, succeed * ([IW]

rtsal 'don byed pa - to focus on [RY]

rtsal 'don byed pa - 1) emphasize, focus on; 2) bring forth 1's power/ strength, succeed * ([IW]

rtsal 'don mdzad - 1) emphasize, focus on; 2) bring forth 1's power/ strength, succeed * ([IW]
rtsal 'don mdzad pa - to focus on [RY]
rtsal 'don mdzad pa - 1) emphasize, focus on; 2) bring forth 1's power/ strength, succeed * ([IW]
rtsal ldan - skillful, expert, adroit, (general name for a bodhisattva) [JV]
rtsal ldan - powerful [RY]
rtsal ldan - endowed with strength [RY]
rtsal ldan mnga' thang thob - have obtained power and might [RY]
rtsal nus sprugs - invigorated by the energy [of.] [RY]
rtsal nus sprugs - invigorated by the energy [of] [IW]
rtsal sna tshogs - the various manifestations{rtsal sna tshogs su snang ba - expression manifest in manifold ways [IW]
rtsal sna tshogs - the various manifestations [RY]
rtsal sna tshogs su snang ba - Expression manifest in manifold ways [RY]
rtsal sna tshogs su snang ba - Expression manifest in manifold ways. The third of the three aspects of sugatagarbha: essence, nature, expression [RY]
rtsal snang - manifestation [RY]
rtsal snang - manifestation; Syn {dngos snang, rnam 'phrul, sgyu 'phrul, dngos byon, sprul pa, yang sprul, rol gar, mi yi gzugs su byon pa} magical emanation, incarnation; [RY]
rtsal snang - [apparent] manifestations/ appearances, manifestation, expression, play of appearances [IW]
rtsal snang - appearances; manifestation, expression; apparent manifestations [RY]
rtsal snang - appearances of power, expression, vibrant display, expressions, manifestation of Tsal [JV]
rtsal snang 'gags med kyi nus pa - unceasing power of expression/ manifestation/ the play of appearance [IW]
rtsal snang 'gags med kyi nus pa - unceasing power of the expression [RY]
rtsal pa - powerful [JV]
rtsal pa chen - powerful [RY]
rtsal pa chen - very great strength/ skill [IW]
rtsal po che - powerful [RY]
rtsal po che - very great strength/ skill [IW]
rtsal po che ldog 'dred pa ltar myur du sor chud par 'gyur ro - it will be swiftly restored again like a strong athlete [recovering from] stumbling [RY]
rtsal po che ba - very powerful [JV]
rtsal po che la 'gran mi thub - unmatchable skill/ strength [IW]
rtsal sprugs - to strive, to consume energy [JV]
rtsal sprugs - abrupt [RY]
rtsal dbang - expression-empowerment; Abbr. of {rig pa'i rtsal dbang}; the empowerment of the expression of awareness [RY]
rtsal 'byongs - achieved [RY]
rtsal 'byongs pa - to progress [JV]
rtsal sbyang - exercise the creative ability, work with the energy, to cultivate [JV]
rtsal sbyang ba - to drill, exercise [RY]
rtsal sbyang ba - to become proficient; to develop proficiency [RY]
rtsal sbyong - to exercise, train, get used to developing strength, generating the potential; forceful purification [RY]
rtsal sbyong - (further) training/ refinement; isc. exercise (of dynamic energy) [RB]
rtsal sbyong - exercise, train, get used to developing strength, generating the potential [IW]
rtsal sbyong - bodily exercise, nimbleness, agility, proficiency, forceful purification [JV]
rtsal sbyong ba - practice, improve one's skill, to cultivate, to train oneself, to develop strength [JV]
rtsal sbyong ba - training, 'bringing up the potential' [RY]
rtsal sbyong byed pa - to train, exercise, practice [RY]
rtsal sbyong ra ba - drill ground [JV]

rtsal ma rdzogs - not fully grown, undeveloped [RY]
rtsal med - unskillful [JV]
rtsal rtsed - acrobatics [RY]
rtsal rtsed sna tshogs - acrobats [RY]
rtsal rtsed sna tshogs - acrobatics [JV]
rtsal rdzogs - the power will be perfected [RY]
rtsal rdzogs - already full-fledged [JV]
rtsal rdzogs - {rtsal du rdzogs pa} to bring the dynamic energy of (something) to perfect completion; for the dynamic energy of (something) to come to perfect completion; to allow dynamic energy to reach full expression [RB]

rtsal rdzogs - perfecting the skill / potential, master, exercise, developed power, full-fledged, mastered, perfected, to master a skill, strengthen, mature, perfect the power of [RY]
rtsal rdzogs - perfecting the skill/ potential, master, exercise, developed power, full-fledged, mastered, perfected, master a skill, strengthen, mature, perfect the power of [IW]
rtsal rdzogs pa - training, perfecting the skill of [IW]
rtsal rdzogs pa - training, 'perfecting the skill' [RY]
rtsal rdzogs shugs - power, strength, force [RY]
rtsal lag - bodily skills [dper na, mthon por mchongs pa, shing rtser 'dzegs pa, mgyogs por rgyug pa lta bu] [IW]
rtsal las shar ba - manifest from the Tsal energy [JV]
rtsal shar ba - manifests as Tsal energy, Tsal energy arises as [JV]
rtsal shugs - power, strength, force [RY]
rtsal shugs - power of body/ mind [Ri chen 'dzeg cing, chu chen rgal ba'i rtsal shugs che ba] [IW]
rtsal shugs - power, strength [RY]
rtsal shugs che ba - great strength [RY]
rtsal shed ni ma rdzogs - the strength [of my practice] is not mature [RY]
rtsal shor - all skill is gone [JV]
rtsal gsum - 3 powers of practitioner (tshad 'dzin thun ba'i rtsal, ring bar bsgangs pa'i rtsal, bar snang du spar ba'i rtsal) [JV]
rtsas ma - harvest, SA btsas ma [JV]
rtsas bzos pa'i khang pa - thatched [JV]
rtsi - {sang gi rtsi la mi 'bad par} rather than making plans for tomorrow [RY]
rtsi - juice, complexion, fluid, paint, varnish, all fluids of a certain consistency, juice of some fruits, plants [JV]
rtsi - 1) color, taste benefitting substances, dye, paint, varnish, [flavor] essence/ extract, juice; 2) med., greenery, plant extract/ essence/ elixir; 3) plan, scheme; 4) regard as, value consider/ hold as; 4) count, reckon, enumerate, calculate; 5) grass, plants, greenery, thickets [IW]
rtsi - greenery; plant extract / essences / elixir. to plan, scheme, to regard as, value. to consider / hold as, juice, paints, varnish. to count, reckon, enumerate, calculate, grass, plants, greenery, thickets, {rtsi shing}; grass/ value; plant extract / essences / elixir. to plan, scheme; to regard as, value. to consider / hold as [RY]
rtsi kor thang - {rtsi kor thang} [R] [IW]
rtsi kor thang - {rtsi kor thang} [sa cha zhig da lta mtsho sngon zhing chen gyi mtsho lho bod rigs rang skyong khul gyi khongs zhin ha'e rdzong mi dmangs srid gzhung gnas yul yin] [IW]
rtsi kor thang - {rtsi kor thang} [IW]
rtsi dkar - barley [IW]
rtsi bkur - bzang por rtsi zhing gong du bkur ba,...Mi kun gyis rje bor rtsi bkur zhu ba [IW]
rtsi khu - fruit stone, kernel [JV]
rtsi gu - fruit stone, kernel [JV]
rtsi gor thang - county in 21th cent Tibet. [RY]
rtsi bgrang - speculate on [scheme] [IW]
rtsi bgrang - to speculate on [scheme] [RY]
rtsi bgrang byed - to speculate, make schemes [RY]
rtsi bgrang byed - speculate, make schemes [IW]
rtsi 'go lnga - five essential observations: see {rtsi 'go yan lag lnga} [RY]
rtsi 'go yan lag lnga - five kinds of essential observations: who the author is, what its scriptural sources are, how it is classified, for whose benefit it is written, and what the import of the work as a whole is [RY]
rtsi 'gram byabs pa - dig a hole looking for seeds [JV]
rtsi sgam - newly printed pages having been bound khod snyoms brad brdar

byas te mtha' rtsi gtong rgyu'i volume [IW]
rtsi sgam pang leb - glegs bam gyi mthar tson rtsi gtong dus glegs bam sdom byed kyi pang leb [IW]
rtsi sgra - sound of shrieking [RY]
rtsi sgra - shrieking, plants [RY]
rtsi lnga - the five essences {gla rtsi}, {go che}, {bu ram}, {'bri smug}, {sbrang rtsi}, {(Error:)rak ta so drug} [IW]
rtsi lnga - the five essences, {gla rtsi}, {go che}, {bu ram}, {'bri smug}, {sbrang rtsi}, [rak ta {so drug} [RY]
rtsi gcig tu byed pa - making one-pointed [RY]
rtsi gcig tu byed pa - making 1 rtsi, {rtswa mchog grong} Kushnigar [IW]
rtsi bcud - juice elixir, honey [JV]
rtsi bcud - 1 butter, oil; 2) honey, [plant] elixir/ extract [IW]
rtsi bcud - plant elixir [RY]
rtsi bcud snying po - butter churned out of milk [JV]
rtsi chu - 1) tson rtsi dang, bkrag rtsi sogs dngos rigs kyi kha dog sgyur ba dang, sra bar byed pa'i rtsi rigs kyi khu ba; 2) Rdza chu'i yan lag cig ste, mtsho sngon zhing chen khongs yus hru'u bod rigs rang skyong khul gyi skye rgu grong rdal gyi lho nub phyogs su yod [IW]
rtsi chen - asafoetida [JV]
rtsi chen - any med. tree [IW]
rtsi 'jog - give importance/ consideration to [IW]
rtsi 'jog - to give importance to [RY]
rtsi ljon shing - leafy tree [JV]
rtsi gtong ba - polish [JV]
rtsi stag mo - {rtsi stag mo med. [= chu ma rtsi] [IW]
rtsi stag mo - {rtsi stag mo} med. [IW]
rtsi thog - plants [RY]
rtsi thog - grass, plants [w hairy pollen supposed to be very nourishing for grazing animals] [IW]
rtsi thog - grass [RY]
rtsi thog - grass, plants [JV]
rtsi thog - grass, plants [R] [IW]
rtsi thog - grass, plants; vegetables and crops; crops [RY]
rtsi thog zla ba - the ninth month [RY]
rtsi mthong - have regard/ consideration for, see as important, put high value on [Ngal rtsol grub 'bras la rtsi mthong byed pa,...Sger gyi khe phan la'ang rtsi mthong byed dgos] [IW]
rtsi mthong - regard, esteem, respect [RY]
rtsi mthong - have regard/ consideration for, see as important, put high value on [IW]
rtsi mthong - have regard/ consideration for, see as important, put high value on [R] [IW]
rtsi drud - yul gla ba pho'i mjug ma brdar ba, gla ba pho 'khor langs dus rtag tu sa cha nges can zhig gi rdo la rkub brdar bar brten rngon pas tshul de'i gzhir bzung nas dong rnyi btsugs te 'dzin pa'am gsod pa [IW]
rtsi gdan - tson dang sra rtsi sogs dngos gzhi ma btang gong du gtong ba'i rtsi zhig [IW]
rtsi nag zhig - asphalt [JV]
rtsi dpon - chief accountant [JV]
rtsi ba - to care about, value / to count, reckon, enumerate, calculate, compute, grass, plants, greenery, thickets / luster [rtsi shing]. to count; {rtsi ba, brtsis pa, brtsi ba, rtsis} trans. v [RY]
rtsi ba - (tha dad pa brtsis pa, brtsi ba, rtsis,, 1 count, calculate, compute, enumerate; 2) view/ reckon/ evaluate as; 3) plan, scheme; 4) care about, value, regard as important; 5) reckon; 6) grass, plants, greenery, thickets; 7) luster [rtsi shing] [IW]
rtsi ba - calculate, reckon, compute, count, estimate, consider, very likely to do a thing [JV]
rtsi bo - [arch] ston thog [IW]
rtsi bo che - asafoetida [JV]
rtsi sbrang - honey bee [IW]
rtsi ma - tson rtsi btang ba'i metals trees etc kyi dngos spyad rigs,...Phor pa rtsi ma,...Rta sga rtsi ma,...Cog tse rtsi ma [IW]
rtsi ma ghi - medicine which neutralizes all poisons [JV]
rtsi mar - butter from cattle that rtswa dang sngo ldum sogs rtsi thog gi bcud myangs pa [IW]
rtsi mar - oil from apricot stones [JV]
rtsi dmar - 1) tson rtsi dmar po; 2) Byu ru'i ming [IW]
rtsi sman - Osadhi [buddha] [RY]
rtsi sman - medicinal oil, lard, medicines from essences (effusions and secretions) [JV]
rtsi sman - elixir/ extract meds, * Osadhi [buddha] [IW]
rtsi rtsi - rat, mouse, rodent [JV]
rtsi tshon - paint [JV]
rtsi mtshar - amused [RY]
rtsi zhwa - pointed hats [RY]
rtsi gzhi - unit [RY]
rtsi las 'das - countless, incalculable [RY]
rtsi shing - 1) grass and trees; 2) fruit trees; 3) greenery, thickets, plants ([IW]
rtsi shing - plant trees, fruit trees, board or slate for counting and writing figures upon, berry tree, bush, plant vegetation, a plant [JV]
rtsi shing - thickets [RY]
rtsi shing - greenery, thickets, plants; plant; plants [RY]
rtsi shing dang srog chags kyi mtshan rig - biology [JV]
rtsig - a wall [RY]
rtsig khug - khang pa'i phyi nang gang rung gi rtsig pa'i zur khug...Khyi rtsig khug tu bkar na kha log brgyab yong - [IW]
rtsig gu - SA rtsig pa [JV]
rtsig gu - [arch] wall [IW]
rtsig ge - mouse [JV]
rtsig 'gram - near a wall [IW]
rtsig ngos - side of a wall, face of a wall [JV]
rtsig ngos - rtsig pa'i logs [IW]
rtsig brtan - solid wall [RY]
rtsig gdong - side/ face of a wall [IW]
rtsig rdo - rtsig pa rtsig byed kyi rdo [IW]
rtsig rdo - stone for building, foundation stone [JV]
rtsig ldebs - rtsig ngos sam, rtsig logs [IW]
rtsig pa - 1. (Tha dad pa brtsigs pa, brtsig pa, rtsigs,, rtsig pa rgyag pa,...Rdo gru bzhi brtsigs nas chu rags rgyag pa,...Bya rog tsang rtsig...2. Mkhar khang gi rtsig pa,...Rdo rtsig ...Phag rtsig...Gyang rtsig.... build, constructing / wall [IW]
rtsig pa - wall {rtsig pa'i steng du 'dzegs te mchongs pa} climbed to the top of the wall and then jumped from it [RY]
rtsig pa - build, erect, wall, masonry, stones, wall [JV]
rtsig pa - to build, constructing / wall; {rtsig pa, brtsigs pa, brtsig pa, rtsigs} trans. v.; wall [RY]
rtsig pa sna lnga - fivefold wall; (Skt. rajobhuva) [RY]
rtsig pa brtsigs - build a wall [JV]
rtsig pa rim lnga - walls of five layers [RY]
rtsig pa'i skya - khang pa'i nang du bcad rgyag pa'i rtsig pa [IW]
rtsig pa'i glo 'bur - rtsig pa'i phyi logs nas 'bur du btod pa'i rtsig pa [IW]
rtsig pa'i ngos snam - gzhal yas khang gi 'dod snam,.... [= the {'dod snam} of a celestial palace] [IW]
rtsig pa'i ngos snam - [Syn the {'dod snam} of a celestial palace] [RY]
rtsig pa'i ngos snam gsum - [rakta, {thal chen}, {zhag} [IW]
rtsig pa'i ngos snam gsum - [rakta {thal chen}, {zhag} ? [RY]
rtsig pa'i bu ga - hole in a wall [IW]
rtsig pa'i rmang gzhi - foundation of a wall [IW]
rtsig pa'i zur gdong - side/ face of a wall [IW]
rtsig pa'i ra skor - rtsig pas bskor ba'i ra skyor [IW]
rtsig po - (yul bska ba,...Thug pa rtsig po [IW]
rtsig dpon - master mason, architect [JV]
rtsig bug - hole in a wall [IW]
rtsig rmang - rtsig gdan nam 'gram gzhi [IW]
rtsig rmang - base, foundation [RY]
rtsig rmang - foundation of a building [JV]
rtsig rmang ma blangs pa'i mkhar dang 'dra'o - like a building without foundations [RY]
rtsig rtsig - squeaking of a mouse [JV]
rtsig zhal - rtsig pa'i ngos kyi zhal ba,...Rtsig zhal brgyab nas 'jam po bzo ba [IW]
rtsig gzhi - foundation of a wall [IW]
rtsig zur - khang pa'i phyi nang gang rung du 'bur la thon pa'i sne'am gru [IW]
rtsig bzo ba - bricklayer, mason [JV]
rtsig yol - rtsig pa'i ngos kyi yol ba [IW]
rtsig ra - rtsig pa'i ra ba [IW]
rtsig rig - mathematics [RY]
rtsig rim - tier [JV]
rtsig rlag - house martin [JV]

rtsig logs - side of a wall [JV]
rtsig logs - the side of the wall / wall [RY]
rtsig logs - the side of the wall/ wall [IW]
rtsigs - rtsig pa'i skul tshig [IW]
rtsigs - to build, erect; imp. of {rtsig pa} [RY]
rtsigs - build, SA rtsig pa [JV]
rtsigs pa - wall (of mansion) [RY]
rtsigs pa sna lnga - fivefold walls [RY]
rtsigs ma - grounds, tea leaves, sediment, turbid matter of decoction, barley gruel [JV]
rtsigs ma - turbid matter, sediment, impurity [RY]
rtsing chos - crude behavior. [a view or action that does not accord with a true tradition of the Dharma] [RY]
rtsing chos - crude behavior [view/ action that does not accord w Dharma] [IW]
rtsing chos - crude behavior [R] [IW]
rtsing chos - coarse doctrine, mixed up religion [JV]
rtsing chos - crude behavior [IW]
rtsing thud - coarse cheese [JV]
rtsing po - crude, coarse [RY]
rtsing po - coarse, crude, creul [R] [IW]
rtsing po - coarse, crude, creul [Gro zhib rtsing po,...Rig pa rtsing po,...Gshis rgyud rtsing po] [IW]
rtsing po - gritty, coarse, unrefined, rough, rude [JV]
rtsing po - coarse, crude, cruel [IW]
rtsing spyod - coarse / crude behavior [RY]
rtsing spyod - coarse/ crude behavior [IW]
rtsing phye - coarse meal, grits [JV]
rtsing phye - coarse tsampa/ flour [IW]
rtsing ba - coarse, clumsy, rough, rude, coarseness [RY]
rtsing ba - coarse, clumsy, rough, rude, coarseness. rtsing po dang 'dra [IW]
rtsing zhad - ma thul ma zhi ba'i bya spyod rtsub po'i gya' 'am bag...Mi 'di rtsing zhad che tsam 'dug [IW]
rtsing zhib - coarse and fine [IW]
rtsing zhib - gross and fine [JV]
rtsing bzo - crudely made merchandise [IW]
rtsid skud - thread made of long yak/cattle hair [IW]
rtsid gur - yak-hair tent covering [JV]
rtsid gog - two year old goat [IW]
rtsid gri - knife for cutting long yak hair [IW]
rtsid 'jam - gyong po min pa'i long yak hair [IW]
rtsid stan - rtsid pa'i nang tsangs can gyi gdan [IW]
rtsid stan - yak-hair saddle-cloth [JV]
rtsid thag - yak-hair rope, rope of the long hair of the yak [JV]
rtsid pa - ox hair, coarse hair [JV]
rtsid pa - long yak/dri etc. hair [IW]
rtsid pa - the long hair of the yak [RY]
rtsid pa - {ze ba'i rtsid pa} mane [RY]
rtsid pa'i phying pa - felt of long yak hair [IW]
rtsid pas bzos pa'i skud pa - thread made of long yak hair [IW]
rtsid phyar - yak-hair rope [JV]
rtsid phyar - long hair of yak etc phyar ba [IW]
rtsid phying - felt [JV]
rtsid phying - felt of long yak hair [IW]
rtsid bu - kid [JV]
rtsid bu - two year old goat [IW]
rtsid mo - two year old female goat [IW]
rtsib - a spoke; lizard [RY]
rtsib - rib [JV]
rtsib khyim - hut made of the ribs of larger animals [JV]
rtsib khyim gang - a handful of ribs [RY]
rtsib 'bigs - a great number [JV]
rtsib ma - rib [JV]
rtsib ma - ribs [RY]
rtsib ma'i bar nas - from between the ribs [JV]
rtsib gzer - pleurisy [JV]
rtsib ri - Tsibri, in Central Tibet [RY]
rtsib ri - blocks now preserved at Drakar (brag dkar) monastery in Solukhumbu [RY]
rtsib logs na ba - pain about the ribs [JV]
rtsibs - spoke [RY]
rtsibs - radius [JV]
rtsibs - ribs (?); the spokes of a wheel [RY]
rtsibs kyi mi khyud - rim of a wheel [JV]
rtsibs skyes - 'born from the side of the torso', [Buddha] [RY]
rtsibs skyes - born from the side of the torso, [Buddha] [IW]
rtsibs sgo - 1) zur khug dog po'i sgo; 2) spoke of a wheel ([IW]
rtsibs stong 'khor lo - the wheel w 1,000 spokes [IW]
rtsibs stong 'khor lo - the wheel with thousand spokes [RY]
rtsibs stong can - {'khor lo chen po rtsibs stong can} a thousand-spoked Dharma-wheel [RY]
rtsibs gdongs - ornamented ribs or spokes [RY]
rtsibs ldan - Mars [IW]
rtsibs ma - spokes [R] [IW]
rtsibs ma - spoke of wheel, fanciful figures, sticks or ribs of a parasol, canopy, ribs or stretchers of a boat [JV]
rtsibs ma - spokes ['Khor lo'i rtsibs,...Nyi gdugs kyi rtsibs ma,...Ko gru'i rtsibs] [IW]
rtsibs ri - spurs of mountain radiating from a nucleus [JV]
rtsibs log - / logs - the side of the torso [RY]
rtsibs logs - side [JV]
rtsibs logs - the side of the torso [RY]
rtsibs logs skyes - 'born from the side of the torso', [Buddha] [RY]
rtsibs sha - flesh/ meat on the side [IW]
rtsim - unstripped [bark] [IW]
rtsim - unstripped [bark on a stick.] [RY]
rtsim - unstripped [JV]
rtsi'i rgyal po - prince of medicinal oils, kind of tree [JV]
rtsi'u - a plant, panicum italicum [JV]
rtsis - 1) calculation, account, estimation, reckoning; counting, numbering, numeration. 2) horoscope; 3) astrology. 4) to count, plan, reckon, calculate. 5) imp. of {rtsi ba}; spell it out! [in debate] [RY]
rtsis - 1) rtsi ba!; 2) calculation, divination [Sngon thon mi sna rtsis las 'das pa zhig byung yod pa,...Zhing las thon skor gyi rtsis rgyag pa,...Tshod rtsis 'debs mi dgos,...Rtsis rtsi ba,...Lo rtsis,...'Byung rtsis,...Sngon rtsis,...Nges rtsis]; 2) # su rtsi ba'am gtong ba [Da yod gnas tshul la rtsis chen yang byed dgos la sngar byung nyams myong la'ang rtsis chung byed mi nyan] astrology, calculation, plan, reckon, calculate, plan, count[ing], #[ing], numeration spell it out! [in debate] [IW]
rtsis - 1) rtsi ba!; 2) calculation, divination; 2) # su rtsi ba'am gtong ba * astrology, calculation, plan, reckon, calculate, plan, count[ing], #[ing], numeration spell it out! [in debate] [IW]
rtsis - astronomy, astrology, just be going to, just about to, SA rtsi ba, counting, reckoning, enumeration, accounts, estimation, esteem, account, SA rtsi ba, 1 of rig gnas bco brgyad, monetary account, astrological & geomantic calculations, "plan/intend to" clause connective [JV]
rtsis kun las btus pa - rtsis kun las btus pa [by karma rang byung rdo rjes in the 5th sa rta year astr text] [IW]
rtsis kun las btus pa - rtsis kun las btus pa [IW]
rtsis kyi - worth; {dngul srang stong gi rtsis kyi rgyu nom pa} objects worth one thousand silver sang [RY]
rtsis kyi skor 'go rnam pa brgyad - eight heads or sections of astrology [RY]
rtsis kyi skor 'go rnam pa brgyad - 8 heads or sections of astr [IW]
rtsis kyi skor la bdar sha bcad pa - inspect, examine, audit, inventory [IW]
rtsis kyi khra ma - table of figures or accounts [JV]
rtsis kyi don gnad - unit for counting/ calculating [IW]
rtsis kyi gtsug lag las bshad pa'i 'dre lnga - CHN [IW]
rtsis kyi yi ge'i las lnga - aanggi and + - x [IW]
rtsis kyi rig byed - mathematics, arithmetic [IW]
rtsis kyi rig byed - mathematics, arithmetic [aritmhmetic: x / + -] [IW]
rtsis kyi rig byed - mathematics, arithmetic [R] [IW]
rtsis kyi lag len - practice of mathematics [JV]
rtsis kyi lha khang - Tsi Temple [RY]
rtsis kyis - find by computation [JV]
rtsis bkur - obedience [JV]
rtsis bkur chen po - obedient [JV]
rtsis bkur byed pa - obey [JV]
rtsis khang - 1) accounting office; 2) Tibetan govt main accounting office [sa mi nor phyugs 'bru dngul khral bogs sogs gang ci'i gtong yong rtsis rgyag

mkhan las khungs che ba zhig der rtsis dpon rim bzhi bzhi, rtsis pa bzhi, yig tsags gcig rtsis phrug pa brgyad bskos yod] office/ school of astr [IW]

rtsis khang - 1) accounting office; 2) Tibetan govt main accounting office * office/ school of astr [IW]

rtsis khang - office / school of astrology [RY]

rtsis khang - government account office, revenue bureau in traditional Tibetan government [JV]

rtsis khra - account book, ledger [IW]

rtsis khra - table of figures or accounts [JV]

rtsis khra - account, list of expenses [RY]

rtsis khra gtong - send a bill/ account statement [IW]

rtsis khra phul - submitted an account statement/ book/ ledger [IW]

rtsis khra 'bul - submit an account statement/ book/ ledger [IW]

rtsis khra bzo - make/ compile an account statement/ book/ ledger [IW]

rtsis mkhan - astrologer, mathematician, accountant, cashier [IW]

rtsis mkhan - astrologer; accountant [RY]

rtsis mkhan - computer, accountant [JV]

rtsis 'khor - computer, calculating machine [IW]

rtsis 'khris - making over or returning the articles of dress, weapons, etc. to government treasury [JV]

rtsis grwa - mathematics school, school where mathematics is taught [JV]

rtsis grangs longs pa - ji tsam dgos pa'i grangs tshad kha tsang ba,...'Bru rtsis grangs longs pa zhig [IW]

rtsis mgo lnga'i tshul - the manner of the five principal headings [RY]

rtsis 'go bstung ba - rtsis 'phro dang 'das lo mang ba'i hor khongs mi 'byung ba dang, ri mo thung na stabs bde ba'i ched du yin, rtsis 'phro dang 'das lo'i thad la'ang ltos [IW]

rtsis 'go yan lag lnga - the five limbs of explanation [of explaining gzhung 'chad thabs shig ste, bstan bcos rnams 'chad skabs, rtsom pa gang gis mdzad pa, khungs gang las btus pa, phyogs gang du gtogs pa, dgos ched gang yin pa, dbu nas zhabs su bsdu ba'i don gang yin bcas lnga'i sgo nas 'chad pa'o] [IW]

rtsis 'go yan lag lnga - the five limbs of explanation [IW]

rtsis 'gro - paying attention to, heeding [IW]

rtsis 'gro gtong - pay attention to, heed [IW]

rtsis rgyag - to calculate, add up [JV]

rtsis rgyag - calculate, reckon, compute [IW]

rtsis rgyag khre tsi - slide rule [IW]

rtsis rgyag pa - to calculate, reckon, compute [RY]

rtsis rgyag pa - calculate, reckon, compute [JV]

rtsis rgyag pa'i thabs - way of calculating [IW]

rtsis rgyag 'phrul 'khor - electronic computer/ calculator [IW]

rtsis rgyag legs par zin pa - well done calculation [IW]

rtsis rgyab - calculate, reckon, compute [IW]

rtsis rgyab pa - to do accounts; take into account [RY]

rtsis rgyab pa - calculate, compute calculate [JV]

rtsis sgra - shrieking [JV]

rtsis sgrom - abacus [RY]

rtsis sgrom - zon phan [IW]

rtsis brgyab pa - did the accounting [RY]

rtsis brgyab pa'i tho yig - account [notes/ book], credit, ledger [IW]

rtsis ngan - bad/ evil intention/ plan [IW]

rtsis ngan - astrologer [JV]

rtsis ngan rgyag - make bad/ evil plans [IW]

rtsis ngan byed - make bad/ evil plans [IW]

rtsis chen - MG: valuable, dear, esteemed; va. – byed to treasure, to value, to cherish, to hold dear. [mss] [RY]

rtsis chen - valuable, dear, esteemed [IW]

rtsis chen byed - value, hold dear, esteem, treasure, cherish [IW]

rtsis 'jog - give importance/ consideration to [IW]

rtsis 'jog - adhere to, respect/ have regard for, pay attention to, obey [law opinion etc] [IW]

rtsis 'jog byed - adhere to, respect/ have regard for, pay attention to, obey [law opinion etc] [IW]

rtsis 'jog byed pa - adhere to, respect/ have regard for, pay attention to, obey [law opinion etc] [IW]

rtsis 'jog ma byed - disregard, pay no attention to [IW]

rtsis 'jogs - adhere to, respect/ have regard for, pay attention to, obey [law opinion etc] [IW]

rtsis 'jogs byed - adhere to, respect/ have regard for, pay attention to, obey [law opinion etc] [IW]

rtsis 'jogs byed pa - adhere to, respect/ have regard for, pay attention to, obey [law opinion etc] [IW]

rtsis 'jogs byed pa - adhere to, respect / have regard for, pay attention to, obey [law opinion etc] [Thun mong gi chod don la rtsis 'jog byed pa,...Dge rgan la pha ma ltar gyi rtsis 'jog byed pa] [IW]

rtsis 'jogs ma byed - disregard, pay no attention to [IW]

rtsis gnyer - book keeper [IW]

rtsis btang pa - to appraise [RY]

rtsis rta - Tibetan govt gzhis 'bangs sogs la 'tsho rgyur rtsis sprad pa'i horse [IW]

rtsis rta - government ponies lent to certain officials [JV]

rtsis thabs - way of calculating [Sgyur sgril gyi rtsis thabs,...Sgyur 'then gyi rtsis thabs] [IW]

rtsis thabs - way of calculating [R] [IW]

rtsis thabs - way of calculating [IW]

rtsis tho - account, credit; account book [RY]

rtsis tho - account [notes/ book], credit, records, data list [IW]

rtsis tho - account, credit, accounting records, account books [JV]

rtsis mthong - esteem, deference, respect, importance, regard/ consideration for, thinking highly of, attaching importance to [IW]

rtsis mthong - MG: esteem, deference. reverence. – byed: to esteem, to think highly of. [mss] [RY]

rtsis mthong chen po - esteem, deference, respect, importance, regard/ consideration for, thinking highly of, attaching importance to [IW]

rtsis mthong byed - esteem, have deference/ respect/ importance/ regard/ consideration for, think highly of, attach importance to [IW]

rtsis mthong med pa chags - become unimportant [IW]

rtsis dag - account cleared, account settled [JV]

rtsis dag phud pa - well done calculation [IW]

rtsis dag zhus pa - well done calculation/ divination [IW]

rtsis dag zhus pa - well done calculation/ divination [Lo gcig khyud khor gyi byung song rtsis dag zhus pa,...Gzhung don du 'gro ba'i lam dngul rtsis dag zhus pa] [IW]

rtsis du bkod - get into order [RY]

rtsis deb - ledger, account book, book about rtsis rigs [IW]

rtsis deb - ledger, account book [RY]

rtsis deb - cash book [JV]

rtsis deb gtso bo - ledger [JV]

rtsis gdan - clothe, seat on which one does astrological calculations; seat on which one does astrological calculations [RY]

rtsis gdan - clothe, seat on which 1 does astrological calculations [IW]

rtsis gdab - judging [RY]

rtsis gdab gtong ba - 'dor len byed pa,...Khe gyong rtsis gdab mi gtong ba [IW]

rtsis gdab pa - to evaluate/ make deliberate considerations; evaluation [RB]

rtsis gdab byed - to give significance to / take notice of, evaluate [RY]

rtsis gdab byed - give significance to/ take notice of, evaluate [IW]

rtsis gdab byed pa - give significance to/ take notice of, evaluate [IW]

rtsis gdab byed pa - to give significance to / take notice of, evaluate [RY]

rtsis gdab bral ba - beyond making any considerations [JV]

rtsis gdab bral ba - free of any evaulation; beyond judgment/ deliberate consideration [RB]

rtsis gdab med pa - unconcerned [JV]

rtsis gdab med pa - unconcerned, [RY]

rtsis 'debs - do calculation, accounting, mathematics, arithmetic, divination, astr [IW]

rtsis 'debs pa - [do] calculation, accounting, mathematics, arithmetic, divination, astr [IW]
rtsis 'debs pa - make account, compute, reckon, cast up accounts [JV]
rtsis 'debs pa'i khe gyong - accounted/ calculated profit and loss [IW]
rtsis rdel - # grasping rde'u [IW]
rtsis ldan - planned/ calculated [IW]
rtsis ldan dpal 'byor - planned economy [IW]
rtsis nor thebs pa - miscalculate [JV]
rtsis gnas gsar - Tsinesar, a place in upper Nyang [RY]
rtsis gnas gsar - Tsinesar [place in upper nyang] [IW]
rtsis gnas gsar - Tsinesar [IW]
rtsis pa - bookkeeper [RY]
rtsis pa - * mathematician, astronomer, soothsayer, accountant, cashier [IW]
rtsis pa - 1) accountant. 2) astrologer [RY]
rtsis pa - mathematician, astrologer, accountant; mathematician, astronomer, soothsayer, accountant [RY]
rtsis pa - [R] mathematician, astronomer, soothsayer, accountant [IW]
rtsis pa - accountant, count, astrologer, chronologist, accountant, book-keeper, cashier [JV]
rtsis pa - [= skar dpyad pa, bskal pa shes, grangs rig grangs shes, ltas mkhan, ltas shes, dus shes, mtshan ma mkhan, gza' skar mkhan, lo shes] mathematician, astronomer, soothsayer, accountant [IW]
rtsis pa - astrologer [RY]
rtsis po che - valuable, important, highly regarded [IW]
rtsis po chen po - make much of [JV]
rtsis po chen po byed pa - value [JV]
rtsis po che'i dngos po - valuable items [IW]
rtsis po che'i dngos po rnams pha lam dang gser sogs mdzod du bdag gces - put valuable items like gold and diamonds in the treasury [IW]
rtsis dpe - book about rtsis rigs, account book, ledger [IW]
rtsis dpe - account book, astrological work [JV]
rtsis dpon - treasury officer and inspector, finance minister, finance secretary [JV]
rtsis dpon - head of workers in the Tibetan govt. rtsis khang, Finance Minister/ Secretary [IW]
rtsis dpon - chief accountant [RY]
rtsis spyod byed pa - hand/turn over, transfer/ give to others, explain, make clear [IW]
rtsis spyod byed pa - to hand over, explain, make clear [RY]
rtsis sprad - handed/ turned over/ transferred authority/ wealth etc. [IW]
rtsis sprad pa - to assign [RY]
rtsis sprod - handed/ turned over/ transfered authority/ wealth etc. [,...Gzhung gi ca lag rtsis sprod byed pa,...Las 'gan rtsis sprod] [IW]
rtsis sprod - handed/ turned over/ transferred authority/ wealth etc. [IW]
rtsis sprod byed pa - hand over, explain, make clear [JV]
rtsis sprod rtsis len - phar rtsis sprod pa and tshur rtsis len pa [,...Snga phyi 'khor res rtsis sprod rtsis len gyi gra sgrig 'thus tsang byed dgos] [IW]
rtsis sprod rtsis len - phar rtsis sprod pa and tshur rtsis len pa [IW]
rtsis sprod len gyi yig deb - ledger, account book [IW]
rtsis phul - handed/ turned over/ transferred authority/ wealth [h] [IW]
rtsis phrug sngar rtsis khang gi slob grwa ba - secular lords slob grwa 'di nang slob gnyer byas nas slob thon pa byed dgos [IW]
rtsis 'phreng - abacus [JV]
rtsis 'phro - previous planetary date coursing stong par zhugs rjes nges pa slar brtsams pa nas up to the present rgyun mi 'chad &, dus dang yul longs la 'das many years's hor khongs mi 'byung ba'i ched du the moth date to be calculated thog ma yan gyi 'phro bral dhru wa'i longs spyod ji tsam 'das pa bsdoms te sbyin dgos &, rgyud las ma 'ongs rab byung re re'i 'gor rtsis 'phro spo dgos par gsungs so, rtsis mgo bstung ba'i thad la ltos [IW]
rtsis byas nas ngo shes pa - find by computation [JV]
rtsis byed - value [IW]
rtsis byed - to value [RY]
rtsis byed pa - make account [JV]
rtsis bral - {rtsis gdab bral ba} free of any evaulation; beyond judgment/ deliberate consideration [RB]
rtsis 'bul - hand/ turn over/ transfer authority/ wealth etc. [h] [IW]
rtsis 'bul - submit an account statement/ book/ ledger, hand/ turned over/ transfer authority/ wealth etc. [h] [h rtsis sprod] [IW]
rtsis 'bras - answer to a calculation, sum, product [IW]
rtsis ma 'jog - disregard, pay no attention to [IW]
rtsis ma 'jogs - disregard, pay no attention to [IW]
rtsis med - disrespect, contempt, disregard, not considering/ taking into account, throwing away [IW]
rtsis med - entailing no evaluation [RB]
rtsis med du bskyar - have disrespect/ contempt, disregard, not consider/ take into account, throw away, discard, scrap [IW]
rtsis med du gtong - have disrespect/ contempt, disregard, not consider/ take into account, throw away, discard, scrap [IW]
rtsis med pa - not realized the value [RY]
rtsis med byed - have disrespect/ contempt, disregard, not consider/ take into account, throw away, discard, scrap [IW]
rtsis tshul - way of calculating [IW]
rtsis zhib pa - auditor [JV]
rtsis zhib byed pa - audit [JV]
rtsis zhus gtong - inspect, examine, audit, inventory [IW]
rtsis zhus gtong ba - inspect, examine, audit, inventory [IW]
rtsis zhus btang ba - inspected, examined, audited, inventoried [IW]
rtsis zhus btang ba - inspect, examine, audit, inventory [Mdzod khang du yod pa'i dngos rigs la rtsis bsher gtong ba Phyir gtong nang 'dren gyi dngos zog la rtsis bsher byed pa] [IW]
rtsis gzhi - 1) unit for counting/ calculating; 2) plan ([IW]
rtsis gzhi nor bu'i ban mdzod - account code of the government of lhasa [JV]
rtsis gzhi phyogs bsgrigs - standard work on subsidies, pensions, allowances [JV]
rtsis gzhi re'i rgya khyon - unit of area [IW]
rtsis gzhi re'i rgya khyon gyi thon tshad - yield per unit of area [IW]
rtsis gzhi re'i dus tshod - unit of time [IW]
rtsis gzhung - 1) text book/ root text of astrology/ mathematics/ arithmetic/ accounting/ rtsis thabs; 2) account/ record book [IW]
rtsis gzhung - text book / root text of astrology [RY]
rtsis gzhung mkhas pa dga' byed - astr text {mkhas pa dga' byed} [u ston rin chen grub kyis rab byung lnga pa'i me stag lor brtsams pa zhig] [IW]
rtsis gzhung mkhas pa dga' byed - astr text {mkhas pa dga' byed} [IW]
rtsis gzhung nyin byed snang ba - astr text {nyin byed snang ba} [IW]
rtsis gzhung nyin byed snang ba - astr text {nyin byed snang ba} [by smin gling lo chen dharma shris in the 12th shing rta year] [IW]
rtsis gzhong - rtsis rdel sgrig snod kyi gzhong pa'i ming [IW]
rtsis bzhes - receive rtsis 'khri'i dngos po [h] –len] [IW]
rtsis bzhes - receive rtsis 'khri'i dngos po [IW]
rtsis zin - embrace [RY]
rtsis zin - to recognize [JV]
rtsis zin pa - embrace w, make significant unpleasant, harsh, fierce, ugly [IW]
rtsis zin pa - to embrace with, make significant. unpleasant, harsh, fierce, ugly [RY]
rtsis rig - astr, mathmatics bstan rtsis, dbyangs 'char gyi rtsis, 'byung rtsis etc [rig gnas chung ba lnga'i ya gyal zhig de la] [IW]
rtsis rig - mathematics, mathematics [JV]
rtsis rig - astr, mathematics bstan rtsis, dbyangs 'char gyi rtsis, 'byung rtsis etc [IW]
rtsis rig mkhas pa - book-keeper, accountant, mathematician, astr, diviner [IW]
rtsis rig pa - book-keeper, accountant, mathematician, astr, diviner [IW]
rtsis las - accounting, book keeping [IW]
rtsis las 'das - countless [RY]
rtsis las 'das pa - innumerable [JV]
rtsis las byed - keep accounts/ books [IW]

rtsis lung - Tsilung [RY]
rtsis len - taking over, assuming control [JV]
rtsis len - receive rtsis 'khri'i dngos po, take over [possession/ rule/ control], receive/ assume control of, mathematical solution [IW]
rtsis len bskyar sgrig - take over and reorganize [IW]
rtsis len bdag sprod - take over the management, take charge of a situation [IW]
rtsis len 'tshol - find a mathematical solution, solve a mathematical problem [IW]
rtsis sher - inspection, examination, audit, inventory [IW]
rtsis sher gtong ba - inspect, examine, audit, inventory [IW]
rtsis bsher - inspection, examination, audit, inventory [IW]
rtsis bsher gtong ba - inspect, examine, audit, inventory [IW]
rtsis su bkod - set in order [IW]
rtsis su bkod - set into order [RY]
rtsis su phab - numbered [them] [RY]
rtsis su bya - understand the great importance of [JV]
rtsis su bya ba - Thrangu Rinpoche: regard as essential [RY]
rtsis su sbyar ba - accounts added up, count together, sum up [JV]
rtsis slob - master of astrology / astronomy [RY]
rtsub - abusive, rough, harsh, forceful, savage, revile, abuse, rough[ness], crude, bad, poor, fierce, unpleasant [IW]
rtsub - uneven, rude, abuse, revile [JV]
rtsub - rough, wild, savage, coarse, harsh, rugged, crude, forceful; abusive, abrasive; acrimonious; see {rtsub mo}, {rtsub pa}; unpleasant [RY]
rtsub 'gyur - {rtsub 'gyur} forest [R] [IW]
rtsub 'gyur - {rtsub 'gyur} forest [S of city {blta na sdug} [IW]
rtsub 'gyur - {rtsub 'gyur} forest [IW]
rtsub 'gyur - [name of a forest to the south of {blta na sdug} [RY]
rtsub 'gyur gyi tshal - park of armory, 1 of tshal bzhi [JV]
rtsub 'gyur gyi tshal - a thicket, forest/ the Thicket of Roughness; armory in the Asura realm [RY]
rtsub 'gyur tshal - {rtsub 'gyur tshal charnel ground [R] [IW]
rtsub 'gyur tshal - {rtsub 'gyur tshal charnel ground [S of the city {lta na sdug} [IW]
rtsub 'gyur tshal - {rtsub 'gyur tshal grove /charnel ground [IW]
rtsub 'gyur tshal - Rugged Grove; [a charnel ground south of {grong khyer lta na sdug}; thicket, dense forest/ rugged [RY]
rtsub ngag - harsh words [RY]
rtsub chags - gegs 'tsub [IW]
rtsub che - stronger methods of medical treatment [JV]
rtsub nyams - experience of roughness, unpleasant experience, discomfort experience [RY]
rtsub nyams - experience of roughness/ discomfort, unpleasant experience [IW]
rtsub nyams - harsh experience [JV]
rtsub thung - rough and short [JV]
rtsub bdar - coarse sharpening stone [RY]
rtsub rdar - coarse whetstone [IW]
rtsub ldan - Jupiter [IW]
rtsub pa - 1 of 5 great mountains of the western continent of godaniya, SA ri chen po lnga, revile, abuse, javelin, uneven, rough, rugged, coarse, rough in temper, biting in remarks [JV]
rtsub pa - savage, revile, abuse, rough[ness], harsh, crude, bad, poor, fierce, unpleasant [IW]
rtsub pa - savage; to revile, abuse, roughness; to be harsh [RY]
rtsub pa - {nor med kun gyis sog le ltar rtsub pa yin} lacking wealth is like being cut to pieces by a saw [RY]
rtsub po - naughty, crude, acrid, brutal, coarse, harsh, hoarse, rigorous, rough, rude, rugged, stern [JV]
rtsub po - 1) oppopsite of soft, coarse, rough, harsh, crude [R]; 2) bad, poor [R]; 3) fierce, unpleasant, harsh [R]; 4) Skya ba dang, 'byar bag med pa,...Sman gyi nus pa rtsub pa,...Sman gyi yon tan rtsub po [IW]
rtsub po - 1) oppopsite of soft, coarse, rough, harsh, crude [Ras rtsub po,...Snam bu rtsub po,...Rtsam pa rtsub po,...Mar kha rtsub po,...Pang leb rtsub po]; 2) bad, poor ['Gro lam rtsub po,...Snga ltas rtsub po]; 3) fierce, unpleasant, harsh [Skad cha rtsub po,...Bya spyod rtsub po,...Gshis rgyud rtsub po]; 4) Skya ba dang, 'byar bag med pa,...Sman gyi nus pa rtsub pa,...Sman gyi yon tan rtsub po [IW]
rtsub po - 1) opposite of soft, coarse, rough, harsh, crude; 2) bad, poor; 3) fierce, unpleasant, harsh; 4) Skya ba dang, 'byar bag med pa,...Sman gyi nus pa rtsub pa,...Sman gyi yon tan rtsub po [IW]
rtsub po'i tshig - rough words, abusive language [JV]
rtsub po'i tshig gis bsdigs pa - threaten w harsh words [IW]
rtsub dpyad gsum - CHN [IW]
rtsub spyod - crude behavior [RY]
rtsub spyod - crude/ rough/ savage/ violent/ outrageous behavior [IW]
rtsub ba - be harsh [IW]
rtsub mo - rough, rude, wild [JV]
rtsub mo - unruly [RY]
rtsub mo - wild, rough; coarse [RY]
rtsub mo - 1) coarse, rough[ness], harsh, crude; 2) bad, poor; 3) fierce, unpleasant, harsh; 4) Skya ba, 'byar bag med pa,...Sman gyi nus pa rtsub pa,...Sman gyi yon tan rtsub po; 5) savage; 6) revile, abuse; 7) the top floor [IW]
rtsub mo'i tshig - harsh words [RY]
rtsub mo'i reg bya - officinal thorny plant [JV]
rtsub mo'i reg bya - rough texture [RY]
rtsub mos 'gog pa - dgag bya mi 'dod pa'i bya ba'i dngos po zhig 'gog byed yul la ltos med kyi tshig rtsub brjod pa'i sgo nas 'gog pa'i rgyan zhig, 'gog pa'i rgyan gyi nang tsan zhig [IW]
rtsub tshig - rna bar gzan pa'i tshig [IW]
rtsub reg - coarse sensation [RY]
rtsub rlung - rigid breathing, SA drag rlung [JV]
rtsub shas chen po - coarse and rough [IW]
rtse - focal-point; point, peak, tip, top, summit, peak, apex, to play, {rtsed} [RY]
rtse - peak-value, uppermost place, point, top, peak, summit, any point as an object of concentration, edge, apex, compassion, brim, tip, zenith, to play, top, tip, peak [JV]
rtse - apex, compassion, point, tip, top, summit, peak, apex, play, [p rtses] play, amuse 1self [IW]
rtse - apex, compassion [RY]
rtse skor - Tibetan govt. gi rtse drung [IW]
rtse khog - {rtse khog} rdzong [IW]
rtse khog - county in 21th cent Tibet. [RY]
rtse khog - {rtse khog} rdzong [mtsho sngon zhing chen khongs rma lho bod rigs rang skyong khul gyi lho rgyud na yod - rdzong mi dmangs srid gzhung de bya dir du yod] [IW]
rtse khru - measure of 18 inches from elbow to the end of middle finger [JV]
rtse gra - deluxe [JV]
rtse gra - best, most excellent [IW]
rtse gra - best, most excellent [Byas rjes rtse gra,...Mi rtse gra,...Shes rab rtse gra] [IW]
rtse gras - the best 1s/ kind [IW]
rtse gras - the best 1s/kind [, rab kyi phyogs,...Tsong zog rtse gras,...Sa zhing rtse gras,...Ras cha rtse gras] [IW]
rtse gri - bayonet [RY]
rtse grogs - playmate, 1 of 4 ma ma [JV]
rtse grogs - playmate [IW]
rtse dga' - rtsed mo rtse ba'i feast/ party [IW]
rtse dga' ma - grown woman [IW]
rtse dga' ma - skipping, playful, joyous maiden [JV]
rtse dga'i bla ma - Kamadeva [IW]
rtse dga'i ri bo - E mt [IW]
rtse dgar rol - play about the mountain peaks [JV]
rtse dgu - nine-pronged [RY]
rtse dgu gtor - the votive offering of the twenty-ninth day (ceremony on the 29th day of the 12th Tibetan month) [JV]
rtse dgu gtor - 9 pointed torma [ceremony] [nyin rtse rnam grwa pas gar 'cham dang 'brel lo mjug gtor zor 'phen pa'i dus ston, on the 29th of the 12th month] [IW]
rtse dgu gtor - 9 pointed torma [ceremony] [IW]

rtse dgu gtor - torma ceremony on the 29th of the 12th month [RY]
rtse dgu pa - 9-pronged [vajra] [IW]
rtse dgu pa - nine-pronged [vajra] [RY]
rtse mgron - Tibetan govt rtse 'gag gi mgron gnyer [Rtse 'gag sngar rtse po ta la'i gzims chung 'gag nas t' la'i bla ma'i bka' rnams brgyud bsgrags &, gsham 'og gi snyan seng zhu 'bul byed mkhan office der mkhan chung mi gcig dang rtse mgron las tsan pa 16 + four gzims 'gag mi] [IW]
rtse 'go - tip, top [IW]
rtse rgod - 1) play, pranks, amusement; 2) [arch] lha 'bangs dang g.yog po ([IW]
rtse rgod - mirth and laughter [JV]
rtse rgod - 1) play, pranks, amusement [gad mo dang lhan cig rtsed mo rtse ba'i bag yangs,...Na gzhon pho mo rnams rtse rgod la rol ba]; 2) (A) lha 'bangs dang g.yog po [IW]
rtse rgyal - victorious summit, victorious mountain peak [JV]
rtse sgreng ba - a scimitar blade [of a knife] [RY]
rtse sgro - feathers [offering] [IW]
rtse sgro - feathers [RY]
rtse sgro - feathers [on Tibetan New Year as an auspicious offering substance gro so phye mar steng 'dzugs rgyu'i shing on the N side mar mtshon gyi feathers w auspicious pictures] [IW]
rtse brgyad dgon pa - Tsegyeh Gompa; the only monastery on the banks of Rakkas Tal Lake, at Kailash. [MR] [RY]
rtse brgyad dgon pa - Tsegyeh Monastery, at Kailash [RY]
rtse lnga - five-pronged [RB]
rtse lnga - five-pronged [vajra] [RY]
rtse can mgrin - tson spang ma [IW]
rtse gcig - 1) one-pointed, one-pointedly, one-pointedness of mind; single-minded concentration. 2) one-pointedness, one of the {phyag rgya chen po'i rnal 'byor bzhi} the four yogas of Mahamudra; see also {rtse gcig rnal 'byor} the yoga of one-pointedness [RY]
rtse gcig - 1-pointed[ly][ness], concentration [IW]
rtse gcig - One-pointedness. The first stage in the practice of Mahamudra [RY]
rtse gcig - 1-pointed[ly][ness], concentration [one of the {phyag rgya chen po'i rnal 'byor bzhi: four yogas of mahamudra] [IW]
rtse gcig - 1 pointed [IW]
rtse gcig - single-mindedly [RY]
rtse gcig - ekagrata, one-pointedness, one-pointed concentration (in abhidharma and sutras), unitary experience (in tantras), the state of being focussed, unique kind of whole associated with shunya, SA rnal 'byor rnam bzhi, singleminded, undivided attention, one-pointedness of mind, sharply, one-pointed fixation [JV]
rtse gcig sgrub pa la brtson pa - endeavor in practice one-pointedly [RY]
rtse gcig sgrub tshugs - single-minded application [RY]
rtse gcig bsgom - practiced single-heartedly [RY]
rtse gcig bsgom pa - experience one-pointedly [RY]
rtse gcig ngang gnas - abide one-pointedly [RY]
rtse gcig chung ngu - lesser one-pointedness [RY]
rtse gcig chung ngu - lesser 1-pointedness [IW]
rtse gcig che 'bring chung gsum - the three levels of [the Mahamudra yoga of] one-pointedness, greater, medium, and lesser [RY]
rtse gcig che 'bring chung gsum - TSE [IW]
rtse gcig chen po - greater one-pointedness [RY]
rtse gcig chen po - greater 1-pointedness [IW]
rtse gcig nyams len la 'bungs - apply yourself single-mindedly to practice [RY]
rtse gcig nyams su blangs pa - having practiced one-pointedly [RY]
rtse gcig ting 'dzin - 1 pointed samadhi [IW]
rtse gcig ting 'dzin - one-pointed samadhi [RY]
rtse gcig tu - concentrate intensely, in one-pointed concentration [JV]
rtse gcig tu - [on] 1 single thing/ idea [alone], 1-pointedly [IW]
rtse gcig tu skyong - one-pointedly sustain [JV]
rtse gcig tu bsgrim - focus one-pointedly [JV]
rtse gcig tu dril - merge them all into one-point; merge into on; roll them into one, bundle them into one, bring them to a point [RY]
rtse gcig tu dril - merge them all into 1-point [IW]
rtse gcig tu gnas pa - to rest / abide one-pointedly / in one- pointedness, in single-mindedness [RY]
rtse gcig tu gnas pa - rest/ abide 1-pointedly/ in single-mindedness [IW]
rtse gcig tu byed pa - to be single-minded, concentrate on, one-pointedness, single pointed application. {sems gnas dgu} the eighth. Being one-pointed in effort in order to reach effortlessness] [RY]
rtse gcig tu byed pa - 1 pointed application [IW]
rtse gcig tu byed pa - be single-minded, concentrate on, 1-pointed[ness], 1 pointed application [IW]
rtse gcig tu byed pa - be single-minded, concentrate on, 1-pointed[ness], single pointed application [8th of {sems gnas dgu} Being one-pointed in effort in order to reach effortlessness] 'bad med du 'jug pa'i phyir 'bad pa rtse gcig tu byed pa'o] [IW]
rtse gcig tu zhog - remain one-pointed [JV]
rtse gcig tu sems bzhag pa - place the mind 1 pointedly [IW]
rtse gcig tu gsol ba - supplicate one-pointedly [JV]
rtse gcig gtad - to concentrate one-pointedly [JV]
rtse gcig gtad - focus one-pointedly [RY]
rtse gcig dad mos - complete faith [IW]
rtse gcig dad mos byed - have complete faith in [IW]
rtse gcig dad mos zhu - have complete faith in [h] [IW]
rtse gcig rnal 'byor - the yoga of one-pointedness; the first of the four yogas of Mahamudra [RY]
rtse gcig pa - one-pronged [vajra] [RY]
rtse gcig pa - 1-pronged [vajra] [IW]
rtse gcig pa'i rnal 'byor - TSE [IW]
rtse gcig pa'i sems - 1-pointed mind, single-minded, concentrated mind TSE [IW]
rtse gcig 'bring - medium 1-pointedness [IW]
rtse gcig 'bring - medium one-pointedness [RY]
rtse gcig yid - one-pointed concentration of mind [JV]
rtse gcig la gzhol ba - was engaged single-mindedly in [a practice] [RY]
rtse gcig sems - 1-pointed mind, single-minded, concentrated mind [IW]
rtse gcig sems - one-pointed mind, single-minded, concentrated state of mind [RY]
rtse chu - Tsechu River, below Thayenchi, in Domey [RY]
rtse chu - {rtse chu} river [rma chu'i stod rgyud kyi chu lag cig chu 'go mtsho sngon zhing chen khongs rma lho bod rigs rang skyong khul gyi rtse khog rdzong nas byung ste ho nan sog rigs rang skyong rdzong brgyud nas rma chur 'bab] [IW]
rtse chu - {rtse chu} river [IW]
rtse chung - 1) 'jing pa'i ming; 2) {rtse chung} bleeding nadi [IW]
rtse chung - arteries from head on either side of the neck [JV]
rtse chen sgrol ma lha khang - Tsechen Drölma Lhakhang, in Tsang [RY]
rtse chen brag - Tsechen Drak, in Tsang [RY]
rtse 'jil ba - blunted, mgo gnon pa [blunted axe blade Sta re'i rtse 'jil ba brdegs pa,.. blunted anger.Khong khro'i rtse 'jil ba,...Nga rgyal gyi rtse bcil ba] [IW]
rtse 'jil ba - blunted, mgo gnon pa [IW]
rtse 'je - entertainment, amusement [IW]
rtse 'jo - play, theatrical performance [JV]
rtse 'jo - amusement, play, entertainment; theatrical performance, entertainment, amusement [RY]
rtse 'jo - amusement, play, entertainment [IW]
rtse 'jo byed - amuse/ entertain 1self, play [IW]
rtse gnyis khab - a double-pointed needle [RY]

rtse gnyer - rtse po ta la'i mchod gtong 'don gshom office and title of people working there [IW]

rtse tu - 1-pointedly [IW]

rtse tu - one-pointedly [RY]

rtse tog - tip [of the peak] [Gdugs kyi rtse tog...Zhva mo'i rtse tog] [IW]

rtse tog - tip [of the peak], top [IW]

rtse gtub - trim [JV]

rtse gtub pa - prune [JV]

rtse ston mkhan - sharpener [JV]

rtse thang - play ground, {rtse thang} town in Lhoka [IW]

rtse thang - Tsetang, in Lokha [RY]

rtse thang - large tibetan town [JV]

rtse thog - highest point of a house [Thog brtsegs can gyi khang pa'i rtse thog la sdod pa] [IW]

rtse thog - highest point of a house, top story/ floor [IW]

rtse mthun - in agreement [IW]

rtse mthun - in agreement [Nga gnyis gros bsdur ma byas kyang bsam 'char rtse mthun red] [IW]

rtse mtho shos - climax [JV]

rtse drung - government official [RY]

rtse drung - in Tibetan govt. t' la'i bla ma's clerical retinue [IW]

rtse drung mi drag - Tibetan govt rtse drung pha gzhis yod pa'i rigs [IW]

rtse gdung - pointed lance [RY]

rtse rdum - great tibetan mountain range [JV]

rtse nas - from the top [JV]

rtse ne - [arch] tse ne ste, all [IW]

rtse rnam gan las khungs - Tibetan govt nas gzhung zhabs monastic and lay, bla brang khag tsong rigs che khag bcas la $/ debt giving out and receiving office [IW]

rtse rno po can - barbed [JV]

rtse rno po bzo ba - sharpen [JV]

rtse po ta la - {rtse po ta la} palace [bod rang skyong ljongs lha sa'i ri bo po ta la'i thog tu yod cing, spyi lo'i dus rabs bdun par chos rgyal srong btsan skabs gnas der rgyal po'i pho brang zhig gsar du bzhengs te pho brang dmar po'i ri zhes su grags, phyis dus 'khrug gi rkyen gyis gyang shul tsam du lus, de nas rab byung bcu gcig pa'i shing bya lo nas rab byung bcu gnyis pa'i shing khyi lo bar ha lam lo lnga bcu ring snga rting du bzhengs pa'i da lta'i pho brang 'di ri ngos nas gyen du brtsegs pa thog rtseg rim pa bcu gsum yod cing, pho brang dkar po dang dmar po khag gnyis su phyes, pho brang de'i nang du mandzu gong ma'i sku rten bzhugs sa'i mchod khang dang, t' la'i bla ma'i gzims shag bod kyi rgyal po dang, bka' shag yig tsang sogs sngar bod sa gnas srid gzhung gi las khungs khag gi gzhung don khang, t' la'i bla ma sku phreng lnga pa nas sku phreng bcu gsum pa'i bar gyi sku gdung mchod rten, lha khang, 'du khang sogs mang po yod, sku gdung khang so so'i yang thog tu gser zangs kyi ba gam mngon par mtho ba, lha khang rnams su rtsa che ba'i thang ga dang, mchod rten, dkyil 'khor sogs mdzes par bshams pa, bar khyams dang lha khang rnams kyi rtshig ngos su rgya bod 'brel ba'i skor gyi lo rgyus dang, bod kyi rigs rus 'byung khungs, skyes rabs rtogs brjod la sogs pa'i ldebs ris kyis brgyan pas mi rigs kyi khyad nyams rnam par bkra, pho brang dmar po'i nub sner bla chen rnams bzhugs sa'i gzims shag mang tsam yod do,.... the Potala palace [in Lhasa] [IW]

rtse po ta la - the Potala Palace [in Lhasa] [RY]

rtse po ta la - potala palace, SA po ta la [JV]

rtse po ta la - {rtse po ta la} palace [IW]

rtse sprod - greeted as an equal, with equal respect [RY]

rtse sprod - touch point and point/ heads, greeted as an =/ "with = respect", "touching points/" heads, prostrating to each other [Rtswa phan tshun rtse sprod du bkram pa,...Lcags mdung rtse sprod kyis 'thab 'dzing byed pa] give each other kha btags [IW]

rtse sprod - touch point and point/ heads, greeted as an =/ w = respect, prostrating to each other * give each other kha btags [IW]

rtse phud - select/ 1st offering [IW]

rtse phud - the very best, acme [RY]

rtse pho brang - Potala palace, {rtse po ta la} [IW]

rtse pho brang - Potala Palace. [sm. {rtse po ta la} [RY]

rtse pho brang - {rtse po ta la} palace [IW]

rtse pho brang - potala palace [JV]

rtse pho brang po tA la - Potala, the Summit Palace [RY]

rtse phyag - {rtse phyag} treasury ['phral bde phyag mdzod de, [of Tibetan govt bla phyag and rtse phyag two great treasuries] rtse pho brang du btsugs nas t' la'i bla ma'i nyer mkho 'phral du gtong mkhan &, bu lon gtong mkhan las khungs &, treasurer heading it] [IW]

rtse phyag - {rtse phyag} treasury, tax and provision office of Tibetan govt [IW]

rtse phyag las khungs - a treasury office in traditional Tibetan government [JV]

rtse phran - crown, head ornament [JV]

rtse phran - tip/ head ornament [IW]

rtse phran - tips. head ornament [RY]

rtse ba - love, play, frolic, take recreation, play games [JV]

rtse ba - to play; {rtse ba, brtses pa, brtse ba, rtses} trans. v [RY]

rtse ba - (tha dad pa) brtses pa, brtse ba, rtses,, play, rtsed 'jo byed pa [Mig mangs rtse ba,...Sho sbag brtses pa,...Chu la brtses pas chu grir shi ba,...Me la ma rtse] [IW]

rtse ba - (tha dad pa brtses pa, brtse ba, rtses,, play, rtsed 'jo byed pa [IW]

rtse ba dang bzhad - SA rol ba [JV]

rtse ba dang bzhad pa - amuse one's self [JV]

rtse ba zin pas - as the playing has ceased, as he has done playing [JV]

rtse ba'i mtsho - ocean in the celestial realms [IW]

rtse ba'i sa gzhi - playground of srin po'i rgyal po [JV]

rtse bra gtong ba - skip about [JV]

rtse bran - crest ornaments [RY]

rtse bro - playful dance [for enjoyment] [IW]

rtse bro - playful dance [for enjoyment] [Lo legs byung ba'i bkra shis bde legs zhu bar rtse bro 'khrab pa] [IW]

rtse bro 'khrab pa - dance a playful dance [IW]

rtse sbyor - [sm. {rtse mo'i sbyor ba} [RY]

rtse sbyor - rtse mo'i sbyor ba [IW]

rtse ma - frolic, playing [JV]

rtse ma - 1) the best/ tallest [Snam bu rtse ma,...Gyon chas rtse ma]; 2) Mtho shos su yod pa,...Khang pa rtse ma,...Gangs ri rtse ma] [IW]

rtse ma - the best/ tallest [IW]

rtse ma khab ral - needle case [JV]

rtse med pa - headless, without the top [JV]

rtse mo - 1) highest point, summit, peak, pinnacle 2) Summit. One of the 'four aspects of ascertainment' on the path of joining. climax [on the path of connection]; (phase of) peak experience;. 2). Peak Scripture; a Yoga tantra; one of the three Yoga tantras known as dpal rtse dbyings gsum [RY]

rtse mo - top, best, point, peak value, climax, summits, tip of a light ray, maximum value of drod (3 degrees of intensity), 1 of 4 nges par 'byed pa'i cha dang mthun pa, pinnacle [JV]

rtse mo - the pinnacle [RY]

rtse mo - penultimate; syn {mchog} [RY]

rtse mo - 1) point, tip, highest part; 2) excellent, best; 3) three; 4) stage of peak/ climax of path of preparation [IW]

rtse mo - 1) point, tip, highest part [Gri'i rtse mo,...Khab kyi rtse mo,...Rtswa'i rtse mor zil pa chags,...Shing gi rtse mor bya sdod pa,...Ri'i rtse mor 'dzeg pa,...Ri so so'i rtse mo mi gcig rung, de'i ri rgyud bshad na ri gcig yin,...Rtse mo dgung sngon gnam la zug rtsa ba rgya mtsho'i gting la chags]; 2) excellent, best [Yang rtser son pa,...Lag rtsal gyi rtse mor son pa]; 3) three [as trident has three points]; 4) stage of peak/ climax of path of perparation [Sbyor lam nges 'byed cha bzhi'i nang gses, gzung ba rang bzhin med par rtogs pa'i snang ba de nyid gong du mched pa'am 'phel ba'i ting nge 'dzin dang shes rab mtshungs ldan dang bcas pa ste, mi mthun pa'i phyogs kyis dge rtsa gyo ba rnams kyi rab dang mchog tu gyur pas rtse mo'o] [IW]

rtse mo - (phase of) peak experience; pinnacle point; climax; summit [RB]

rtse mo gug - bent point [JV]

rtse mo dgu pa'i rdo rje - 9-pronged/ pointed vajra [IW]

rtse mo dgu pa'i rdo rje - a nine-pronged / pointed vajra, nine-pointed vajra [RY]

rtse mo brgya pa - mount sumeru [JV]

rtse mo can - arrow kind of tree [JV]

rtse mo can - 1) having a tip/ point; 2) tree; 2) fire ([IW]

rtse mo nyid - pointedness [JV]

rtse mo thob rgyal - mantrayana chos kyi che ba 'don pa'i chos skad cig [IW]

rtse mo rnam bkod - mahasukha-chakra at the top of the head {spyi gtsug bde chen 'khor lo} [IW]

rtse mo rnam bkod - pinnacle configuration [RB]

rtse mo rnam bkod - mahasukha-chakra at the top of the head [IW]

rtse mo rnam bkod - [sm. the mahasukha-chakra at the top of the head]. {spyi gtsug bde chen 'khor lo} [RY]

rtse mo rnam par bkod - summit-arrayed chakra [JV]

rtse mo rnam par bkod pa'i 'khor lo - summit arrayed wheel [RY]

rtse mo rnam par bkod pa'i 'khor lo - mahasukha-chakra at the top of the head [IW]

rtse mo snang ba mched pa'i ting nge 'dzin - the concentration of the increased clarity of summit [drod snang ba thob pa'i ting nge 'dzin de slar yang bsgoms pas sngar gyi sems gsal snang ches cher mched, sngar las yid ches pa'i myong ba gsal po byung ba,... Rtse mo'i sbyor ba, rtse mor phyin pa'i sbyor ba ste, rnam rdzogs sbyor ba la brten nas mkhyen gsum gyi rnam pa bsgom pa la rang dbang thob pa'i skabs kyi sems dpa'i rnal 'byor, sher phyin dngos po brgyad kyi ya gyal zhig] [IW]

rtse mo snang ba mched pa'i ting nge 'dzin - the concentration of the increased clarity of summit [RY]

rtse mo snon - adding a pinnacle [JV]

rtse mo byung rgyal - 1 of 13 later translated sems sde tantras, tsegyalgar dzogchen community in conway USA named by namkhai norbu rinpoche after this tantra, 1 of man ngag lung chen bco brgyad, 1 of 13 later translated sems sde tantras, 1 of phyi 'gyur bcu gsum, supreme peak [JV]

rtse mo byung rgyal gyi lung - Spontaneous Summit Scripture. One of the Eighteen Major Scriptures of the Mind Section of Dzogchen. Vol. KA of the Nyingma Gyübum [RY]

rtse mo rtse ba'i ston mo - sports day/ competition/ festival [IW]

rtse mo gsum - three-pointed [JV]

rtse mo'i skabs - stage of summit [on the path of joining/ preparation] [IW]

rtse mo'i skabs - stage of summit [on the path of joining] [RY]

rtse mo'i skabs - stage of summit [IW]

rtse mo'i mngon rtogs - full understanding at its summit [RY]

rtse mo'i chos brgyad - the 8 qualities of summit-joining [IW]

rtse mo'i chos brgyad - summit, heights, peak, tip / peak value, maximum level; the eight qualities of summit-joining, {sbyor ba bzhi'i chos so drug, drod rtse sbyor}, {rtse mo'i sbyor}, {bzod pa'i rtse sbyor}, {chos mchog rtse sbyor}, {mthong lam rtse sbyor}, {sgom lam rtse sbyor}, {bar chad med pa'i rtse sbyor} [RY]

rtse mo'i chos brgyad - the 8 qualities of summit- joining {sbyor ba bzhi'i chos so drug} {drod rtse sbyor}, –}'i sbyor, two bzod pa'i rtse sbyor}, three {chos mchog rtse sbyor}, four {mthong lam rtse sbyor}, five {sgom lam rtse sbyor}, six {bar chad med pa'i rtse sbyor}, how does it work out as 8???] [IW]

rtse mo'i phyir mi sdog pa'i rtags drug - TSE [IW]

rtse mo'i sbyor pa mtshon byed kyi chos brgyad - TSE [IW]

rtse mo'i sbyor ba - the joining of [having reached] the summit [IW]

rtse mo'i sbyor ba - {rtse mor phyin pa'i sbyor ba}. the joining of [having reached] the summit [RY]

rtse mo'i sbyor ba'i chos brgyad - the 8 dharmas of jo [IW]

rtse mo'i sbyor ba'i chos brgyad - the 8 dharmas of joining of the summit [IW]

rtse mo'i rtse sbyor - the summit-joining of summit {bsal bya log sgrub} bsdus sgom rab tu gyur pa gong du rnam par 'phel ba'i cha gang zhig sbyor lam rtse mos bsdus pa'o, sher phyin don bdun cu'i nang gses] [IW]

rtse mo'i rtse sbyor - the summit-joining of summit [IW]

rtse mo'i rtse sbyor - the summit-joining of summit, {sher phyin don bdun cu, bsal bya log sgrub} [RY]

rtse mor gyur pa - summits [RY]

rtse mor 'gro - reach/ attain the highest level/ summit/ become the best [IW]

rtse mor 'gro ba - advance, move forward [JV]

rtse mor phyin pa - which has reached the summit [RY]

rtse mor phyin pa - which has reached the summit/ become the best [IW]

rtse mor phyin pa'i sbyor ba - the joining of [having reached] the summit [IW]

rtse mor song - gone to the top, reached the climax [JV]

rtse mor son - best [JV]

rtse mor son - reach/ attain the highest level/ summit/ become the best [IW]

rtse dman - low, short [JV]

rtse gtsil ba - break off the point, to blunt [JV]

rtse btsugs pa - poke [JV]

rtse tshogs pa'i dgon pa - {rtse tshogs pa'i dgon pa} monastery [IW]

rtse tshogs pa'i dgon pa - {rtse tshogs pa'i dgon pa} monastery [in sne gdong rdzong; est, in 1st rabjung] [IW]

rtse mtshar - amused, jokingly, teasing, playful [RY]

rtse mtshar - amused, jokingly [IW]

rtse mtshar lta bu - for amusement [RY]

rtse mtshar du blangs pa - sang lightheartedly [RY]

rtse zhwa - a certain kind of pointed monk's hat/ cap [grwa pa'i tshogs zhva sgro btsems ma] [IW]

rtse zhwa - a certain monk's hat, pointed cap [RY]

rtse zhwa - hat worn by chief government clerk [JV]

rtse zhwa - a kind of pointed monk's hat/ cap [IW]

rtse zhabs - above and below, top and bottom [IW]

rtse zhing dga' ldan - fond of play [JV]

rtse zhing dga' ldan pa - jolly [JV]

rtse zhing 'phyo ba - gambols and skips [JV]

rtse zhing rol - {skyed mos tshal du rtse zhing rol lo} went to disport in the pleasure gardens [RY]

rtse zhol - 1) top and bottom; 2) rtse pho brang and Lhasa zhol [Gold: an area of Lhasa/ below?] [IW]

rtse zhol - 1) top and bottom; 2) rtse pho brang and Lhasa zhol [IW]

rtse gzhil ba - [arch] mgo gnon pa'am nus pa nyams par byed pa [IW]

rtse gzhung - Tseshung, in Domey [RY]

rtse gzhung - Tseshung [IW]

rtse 'og - 1) rtse gra aang dang gi 'og ma - ...Gos chen 'di rtse 'og tsam red; 2) Lus kyi gsang gnad cig ([IW]

rtse g.yogs - covered the very best; x {gos kyi rtse g.yogs} covered the very best clothing [RY]

rtse rag - irritable [RY]

rtse rol - humor [RY]

rtse rol - {skyed mos tshal du rtse zhing rol lo} went to disport in the pleasure gardens [RY]

rtse la sgang - ming gzhan rtse sgang dang, {[kong po] rtse [la] [sgang} [bod rang skyong ljongs sman gling rdzong gi ming rnying] [IW]

rtse la sgang - {[kong po] rtse [la] [sgang} [IW]

rtse le rgod tshang pa sna tshogs rang grol - b. 1608 [RY]

rtse le sna tshogs rang grol - 16O8-? - Tsele Natsok Rangdröl, an eminent master of the Nyingma and Kagyü lineages and a disciple of Jatsön Nyingpo [RY]

rtse le sna tshogs rang grol - Tsele Natsok Rangdröl. (b. 1608) Important master of the Kagyü and Nyingma schools. He is also the author of Mirror of Mindfulness, Lamp of Mahamudra, and Empowerment [RY]

rtse shod - top and bottom [JV]

rtse shod - 1) above and below, top and bottom; 2) t' la'i bla ma and his regent; 3) monks and lay officials in Tibetan govt ([IW]

rtse shod gnyis - 1) above and below, top and bottom; 2) t' la'i bla ma and his regent; 3) monks and lay officials in Tibetan govt ([IW]

rtse shod drung 'khor - monks and lay officials in Tibetan govt [IW]

rtse shod las khungs - [all] Tibetan govt offices [IW]

rtse sems can - gay, light-hearted, funloving [IW]

rtse sems can - giddy, mirthful, light-hearted [JV]
rtse sor lnga - above four clenched fingers thumb tip gyen 'greng gi tshigs sbyar ba'i distance [IW]
rtse gsig bsam gtan bsgrub - practice one-pointed meditation [RY]
rtse gsum - trident TSE [IW]
rtse gsum - trident [RY]
rtse gsum rgyal po - King Trident, king of fish [RY]
rtse gsum can - deity dbang phyug chen po [IW]
rtse gsum pa - a trident [RY]
rtse gsum pa - lcags ri [IW]
rtse gsum phyag rgya - trident mudra [RY]
rtse gsum tsher ma can gyi ri - a thorn-covered mountain with three jagged peaks [RY]
rtseg - [p [b]rtsegs f brtseg rtseg! pile, stack [one on another], build up, put together [IW]
rtseg - layer, stratum [JV]
rtseg pa - amass, be avaricious, arrange, lay one thing upon another, pile up, pulsate, gasp, successive action, automatic movement [JV]
rtseg pa - 1. (Tha dad pa) brtsegs pa, brtseg pa, rtsegs,, 1) pile, stack [one on another], build up, put together [So phag brtsegs nas rtshig pa bslangs pa,...Byas rjes gcig thog nyis brtsegs kyis bzhag pa,...Yag thog yag brtsegs sum brtsegs la: in piles of 3]; 2) Dam por mthud pa dang, dbugs 'tsang ba lta bu,...Ri mthon por 'dzeg dus dbugs rtseg pa; 3) add, increase [Rin dngul kha rtseg byed pa,...'Bor grangs brtsegs pa]; 4) top story [Khang pa'i thog rtseg...Thog rtseg gsum pa] [IW]
rtseg pa - 1. (Tha dad pa brtsegs pa, brtseg pa, rtsegs,, 1) pile, stack [one on another], build up, put together; 2) Dam por mthud pa &, dbugs 'tsang ba lta bu,...Ri mthon por 'dzeg dus dbugs rtseg pa; 3) add, increase; 4) top story * ([IW]
rtseg pa - {rtseg pa, brtsegs pa, brtseg pa, rtsegs} trans. v.; to lay one thing on or over another, to pile up, stack up, build up [RY]
rtseg rtseg byed pa - 1) price for buying and selling things chung ngu la yang rtsis che che byed pa; 2) have to add yang nas yang du [Spom tshod kyis nyo cha rgyag dus rtseg rtseg nan tan byas yong] [IW]
rtseg rim - tier [JV]
rtseg log - ease, less trouble [JV]
rtseg log - [arch] 1) great craving/ attachment; 2) Phran tsegs ([IW]
rtsegs - [p ! rtseg],, piled, stacked, built up, put together [IW]
rtsegs - imp. of {rtseg pa} [RY]
rtsegs - one on top of the other [JV]
rtsegs gcig - the height of one story of a building [JV]
rtsegs gcig lhag - more than one floor in size [JV]
rtsegs pa - row, stratum [JV]
rtsegs pa'i sngon - green growing on the side of an exposed wall [JV]
rtseng pa - {rtseng pa, brtsengs pa, brtseng ba, rtsengs} trans. v [RY]
rtseng po - short [IW]
rtseng por brdzes pa'i gos gyon pa - wear short clothes [IW]
rtseng ba - tuck up, truss up [JV]
rtseng ba - to tuck up, truss up [RY]
rtseng ba - (tha dad pa brtsengs pa, brtseng ba, rtsengs,, * tuck/ truss/ raise up [IW]
rtseng ba - (tha dad pa) brtsengs pa, brtseng ba, rtsengs,, [rdze ba,...Gos mthon por brtsengs te chu bo brgal,...Phu thung rtseng ba] tuck/ truss/ raise up [IW]
rtsengs - rtseng! [IW]
rtsengs - imp. of {rtseng pa} [RY]
rtsed - to play, enjoy, entertain, amuse, sport. have fun, play games, joke, tease [RY]
rtsed - play, enjoy, entertain, amuse, sport, have fun, play games, joke, tease [IW]
rtsed skyod - merriment [JV]
rtsed grogs - playmate [JV]
rtsed grogs - playmates [RY]
rtsed dga' - merriment [JV]
rtsed dga' ma - darling, she who gives delight [JV]
rtsed 'gran - tournament [JV]
rtsed 'gros - rtsed mo rtse ba'i 'gro stangs [IW]
rtsed rgyan - bet [on a game] [IW]
rtsed rgyan che rigs - high stakes gambling [IW]
rtsed rgyan che rigs pa - high roller, high-stakes gambler [IW]
rtsed can - sho [IW]
rtsed chas - toy, plaything, games, sports equipment [IW]
rtsed chas - toy, plaything [RY]
rtsed chas - toy, plaything, doll [JV]
rtsed chas 'thong yas 'dug - [they] sell sporting equipment [IW]
rtsed chas wa wa - doll [JV]
rtsed 'jo - amusement [RY]
rtsed 'jo - amusement, entertainment [gambling, etc. game, dance, show [IW]
rtsed 'jo - amusement, entertainment [gambling, etc.) [RY]
rtsed 'jo - amusement, public amusement, popular pleasure [JV]
rtsed 'jo can - sporting [JV]
rtsed 'jo'i chu bo - river narbadda, name of indus [JV]
rtsed 'jo'i chu bo - river sindhu [IW]
rtsed ston - sports day/ competition/ festival [IW]
rtsed thang dgon pa - {rtsed thang dgon pa} Monastery [founded in the 6th lcags yos year by t'a'i si tu byang chub rgyal mtshan] [IW]
rtsed thang dgon pa - {rtsed thang dgon pa} Monastery [IW]
rtsed thang sne'u gdong - county in 21th cent Tibet. [RY]
rtsed ther - woolen cloth from lho kha rtsed thang [IW]
rtsed mda' - rtsed mo rtse byed kyi mda' dang me mda'a,... Rtsed 'dun pa, rtsed mor dga' mkhan [IW]
rtsed sna - a fair [RY]
rtsed sna - a fair, sports [IW]
rtsed pa - play [IW]
rtsed pa - frolic, play [JV]
rtsed pa - to play [RY]
rtsed po zhig - chess [JV]
rtsed ma - disagreeable feeling in the teeth produced by acids [JV]
rtsed mo - sport, game, prank, play, any toy, playing, a game [JV]
rtsed mo - frolic, play [RY]
rtsed mo - amusement [RY]
rtsed mo - 1) play, frolic; 2) rgyan bzhag nas contending for victory and defeat bad custom ([IW]
rtsed mo - 1) play, frolic [Rol rtsed dang ku re,...Byis pa'i rtsed mo,...Glu gar rtsed mo bsam gyis mi khyab pa,...Bag med rtsed mor rol nas rang 'khri'i las 'gan 'thus shor byung ba,...Tsi tsi ku rtsed rkyal pa'i mthil la gzan =kyal ka, rtse ba, rtse tshul, rtsed 'jo, bzhad gad, 'dzag pa]; 2) rgyan bzhag nas contending for victory and defeat bac custom [IW]
rtsed mo can - playful, sportive, merry [JV]
rtsed mo rtse - to play [JV]
rtsed mo rtse - play, have fun, play games/ joke, tease [IW]
rtsed mo rtse grogs - playmate [IW]
rtsed mo rtse ba - to play, have fun, play games / to joke, tease [RY]
rtsed mo rtse ba - joke, play, have fun, toy, play games, SA rtse ba [JV]
rtsed mo rtse ba - play, have fun, play games/ joke, tease [IW]
rtsed mo rtse byed kyi yo byad - toy, plaything [IW]
rtsed mo rtse rogs - playmate [IW]
rtsed mo zhig - cricket [JV]
rtsed mo'i 'gran bsdur - sports competition [IW]
rtsed mo'i sna kha - sports [IW]
rtsed mo'i tshig - playful word [JV]
rtsed mo'i gzhi - playground [RY]
rtsed mo'i ra ba - playground [RY]
rtsed mo'i sa - playground [RY]
rtsed mor dga' po - playful [JV]
rtsed tshogs ru khag - sports team [IW]
rtsed zla - playmate [IW]
rtsed rigs 'khrab ston - circus [JV]
rtsed rogs - playmate [IW]
rtsed rol - humor [RY]
rtsed sa - playground [RY]
rtsed am - shivering, cold shudder [JV]
rtsen - frolic, play, sport [RY]
rtsen - game played with five dice, playing, making sport or diversion, enjoying [JV]
rtsen gog - calf of the leg [RY]
rtsen gyis - precisely [RY]
rtsen gyis zhog - rest precisely/ just so [IW]

rtsen gyis zhog - rest precisely/ just so [you can relax and be precise at the same time, have discipline and still be free] [IW]
rtsen gyis zhog - rest precisely, Just so [RY]
rtsen gyis zhog - rest precisely [JV]
rtsen gyis zhog - rest precisely! [RY]
rtsen 'jo - public amusement, popular pleasure [JV]
rtsen dus - day time [IW]
rtsen gnas - 1) playground, place for playing; 2) stage; 3) sky, space ([IW]
rtsen pa - theatrical performance, frolic, play, sun, jocund, careless, SA rtsed pa [JV]
rtsen pa - [arch] 1) play; 2) stay and live somewhere; 3) reach up, float, hover * ([IW]
rtsen pa - (A) 1) play [Don gnad gal che ba'i rigs byed skabs rtsed mo la rtsen na mi 'grig]; 2) stay and live somewhere [Bsti gnas su rtsen pa]; 3) reach up, float, hover [Rgya mtsho'i rba rlabs mkha' la rtsen] [IW]
rtsen min - chinese name for yogacarya school [JV]
rtsen min - {rtsen min} buddhist doctrine [IW]
rtsen mun - {rtsen mun} buddhist doctrine [IW]
rtsebs yong - slebs yong,...'Di gar rtsebs yong [IW]
rtse'u - thorn, shower [JV]
rtse'u - small nadi [IW]
rtse'u chung - veins of the neck [JV]
rtse'u chung - little toe/ the neck veins [RY]
rtser - [back of the] neck, atop [IW]
rtser - atop [RY]
rtser mkhan - player, gambler, gamester [JV]
rtser 'gro - principal, chief, superior [JV]
rtser rgyas - principal, chief, superior [JV]
rtser bsgrengs pa - uplifted/ stretched out neck [IW]
rtser 'chus pa - bent/ twisted neck [IW]
rtser phyin - go to the top of [JV]
rtser phyibs - perfected, thorough, finished [JV]
rtser phyibs - [arch] mthar phyin [IW]
rtser bzhugs pa - sitting at the top, mounted high [JV]
rtser son - in front [JV]
rtser son - 1) excellent, top peak summit acme; 2) reach the peak of [IW]
rtser son pa - 1) excellent, top peak summit acme [Brda sprod rig pa'i shes yon rtser son pa'i slob ma]; 2) reach the peak of [Tsan rig lag rtsal yang rtser son pa] [IW]
rtser son pa - 1) excellent, top peak summit acme; 2) reach the peak of [IW]
rtser son pa - very, quite [JV]
rtser son pa'i lag rtsal ston - show 1's best form [IW]
rtser son pa'i slob ma - top student [IW]
rtser son tshan rig - pinnacle of science [IW]
rtser son lus rtsal pa - master of sports [CH title] [IW]
rtsel - (not in das) [JV]
rtses - {rtsed}; imp. of {rtse ba} [RY]
rtses - [p {rtse}, rtse ba!],, play [IW]
rtses - play, SA rtse ba, past of rtse [JV]
rtses pa - variant of brtses pa (DKB's LRCM). See rtse ba. [mss] [RY]
rtses rang - Chirang Bhutan [IW]
rtso ma yig - article [JV]
rtsog - ugliness [JV]
rtsog pa - pioneer, one gone ahead, SA brtsog pa [JV]
rtsogs pa - [arch] 'phel ba [IW]
rtsong - tuck up, SA rtseng ba [JV]
rtsod - rtsod pa'i skul tshig [IW]
rtsod - debate, argue, dispute, discuss, quarrel, contend, strife [IW]
rtsod - debating, discussion, quarrels [JV]
rtsod - imp. of {rtsod pa}; to debate, argue, dispute, discuss, quarrel, contend, strife [RY]
rtsod mkhas - skilled in debate [IW]
rtsod mkhas pa - earnest, zealous, clever in disputation [JV]
rtsod gyar - rtsod pa'i gnas su gyar ba,...Khrims khang la rtsod gyar ba [IW]
rtsod gra - debate school/ ground [IW]
rtsod gra - / grva - debate school / ground [RY]
rtsod grwa - debate school / ground [IW]
rtsod grib - sexual misconduct [RY]
rtsod gleng - 1) lawsuit; 2) mutually decide a topic; 3) debate, dispute, quarrel, contention, argument ([IW]
rtsod gleng - 1) lawsuit [Da res kyi rtsod gleng 'byung gzhi ni rtswa ra'i don yin]; 2) mutually decide a topic [Yin min gyi don gnad skor la phan tsun rtsod gleng byed pa]; 3) debate, dispute, quarrel, contention, argument [IW]
rtsod gleng - debate [RY]
rtsod gleng byed - argue, debate, hold a debate/ discussion, dispute, quarrel [IW]
rtsod gleng byed pa - argue, dispute, debate [JV]
rtsod gleng byed pa - to argue, debate, hold a debate / discussion [RY]
rtsod gleng byed pa - argue, debate, hold a debate/ discussion, dispute, quarrel [IW]
rtsod 'gyed - struggle [JV]
rtsod rgyab pa - to argue [RY]
rtsod sgrub - dialectics [IW]
rtsod sgrub - dialectic [JV]
rtsod sgrub kyi dngos gtso ring lugs - mar khe si dang aen ke si rnam gnyis kyis gsar gt gnang zhing, rtsod sgrub kyi rig pa spyad de rang byung khams dang, mi'i rigs kyi spyi tshogs, bsam blo'i 'phel tshul bcas spyir btang gi chos nyid brtag dpyad byed pa'i tsan rig cig [IW]
rtsod sgrub kyi gtan tshigs rig pa - dialectical logic [IW]
rtsod sgrub kyi rig pa - dialectics [IW]
rtsod sgrub kyi rig pa - dialectics [dngos po rnams kyi 'gal ba'i 'gul skyod dang, 'phel rgyas, 'gyur ldog bcas kyi chos nyid skor gyi mtshan nyid rig pa zhig] [IW]
rtsod sgrub rig pa - dialectics [RY]
rtsod ngag drug - six divisions of speech in debate [IW]
rtsod ngag drug - six divisions of speech in debate [three kinds of individuals each have two kinds of expression = 6: I snga rgol la: 1 don gyi dngos po 'jog pa dang, two skyon spong gi ngag II phyi rgol la three 'dod pa 'dri ba dang, four skyon brjod pa'i ngag, III dpang po la 1 rjes su brjod pa dang, six rnam par dbye ba'i ngag] [IW]
rtsod can - the river Yamuna [IW]
rtsod can - epithet of river yamuna [JV]
rtsod cing - arguing [IW]
rtsod rnyog - dispute [JV]
rtsod rnyog - trouble, dispute, argument, controversy [IW]
rtsod rnyog can - controversial [JV]
rtsod rnyog thag gcod - arbitration [JV]
rtsod rnyog thug - get into a dispute/ controversy/ argument/ conflict [IW]
rtsod rnyog byung - trouble [RY]
rtsod rnyog byung - trouble occurring [IW]
rtsod rnyog lang - get into a dispute/ controversy/ argument [IW]
rtsod rnyog slong - start/ create, cause a dispute/ controversy/ argument [IW]
rtsod thug - get into a dispute/ controversy/ argument/ conflict [IW]
rtsod 'then - 1) fight, struggle, quarrel; 2) legal defense, plea for ([IW]
rtsod 'then byed - 1) fight, struggle, quarrel; 2) conduct a legal defense, plea for ([IW]
rtsod dung ba - disputable [JV]
rtsod dus - the kalpa of strife [IW]
rtsod dus - Age of Strife Aeon of Strife, era of strife and conflict [RY]
rtsod dus - province in ancient india, struggling age [JV]
rtsod dus kyi snyigs ma lnga - the five degenerations / corruptions of the age of strife / strife-filled age, {tshe'i snyigs ma}, {dus kyi}, {nyon mongs pa'i}, {lta ba'i}, {sems can gyi snyigs ma}; the five degeneracies / corruptions of the age of strife [RY]
rtsod dus kyi snyigs ma lnga - The five degenerations of the age of strife are {srog rgud pa tshe'i snyigs ma tshe thung ba, longs spyod rgud pa dus kyi snyigs ma 'bru rnams ro nus chung zhing mi smin pa sogs so, khyim pa'i dge phyogs rgud byed nyon mongs pa'i snyigs ma, rab byung gi dge phyogs rgud pa lta ba'i snyigs ma, lus rgud pa sems can gyi snyigs ma ste, gzugs blo nad med sogs nyams pa'i snyigs ma lta bu'o} Mipham Rinpoche [RY]
rtsod dus kyi snyigs ma lnga - the five degenerations/ corruptions of the age of strife {tshe'i snyigs ma}, {dus kyi}, {nyon mongs pa'i}, {lta ba'i}, {sems can gyi snyigs ma} [IW]

rtsod dus kyi snyigs ma lnga - the five degenerations/ corruptions of the age of strife [IW]

rtsod don - civil case/ dispute/ suit [IW]

rtsod don skor gyi khrims lugs - civil law [IW]

rtsod don khyad gzhi - civil case [IW]

rtsod don gtug bsher - hearing/ trial of a civil case [IW]

rtsod don gtug bsher gtong - hear/ try of a civil case [IW]

rtsod don gtug bsher byed - hear/ try of a civil case [IW]

rtsod don byed - institute a civil case/ dispute/ suit [IW]

rtsod ldan - {rtsod ldan gyi dus} age of strife (kaliyuga) [RB]

rtsod ldan - the strife-filled [age], [age] of strife, the age of degeneration [RY]

rtsod ldan - kaliyuga, quarrelsome person, present aeon, degenerate (age, time), SA bskal pa bzhi, dus bzhi [JV]

rtsod ldan - quarrelsome, disputatious [IW]

rtsod ldan gyi dus - the age of strife TSE [IW]

rtsod ldan gyi dus - age of strife Kaliyuga [RY]

rtsod ldan gyi dus - age of strife (kaliyuga) [RB]

rtsod ldan snyigs ma - degenerate Age of strife [IW]

rtsod ldan snyigs ma - degenerate Age of Strife [RY]

rtsod ldan snyigs ma - degenerate age of strife [JV]

rtsod ldan dus - the strife-filled [age], [age] of strife, the age of degeneration [sangs rgyas pa'i bshad srol ltar 'dzam gling mi rnams kyis chos dang, nor, 'dod pa, bde ba bzhi las cha gsum nyams nas cha gcig la longs su spyod cing, 'khrug rtsod dar ba'i dus te de'i yun tshad la lo grangs bzhi 'bum sum khri nyis stong yod par bshad do] [IW]

rtsod ldan dus - the strife-filled [age], [age] of strife [RY]

rtsod ldan dus - the kalpa of strife [IW]

rtsod ldan dus - the strife-filled [age], [age] of strife, the age of degeneration [IW]

rtsod ldog - the Vigraha-vyavartani by Nagarjuna, {rigs tshogs drug}, {rtsod pa bzlog pa / rtsod bzlog} [RY]

rtsod gnas - debate ground/ topic [IW]

rtsod gnas - debate ground [RY]

rtsod pa - furious [RY]

rtsod pa - debates and challenges [RY]

rtsod pa - debate, argument, objection, dispute [RY]

rtsod pa - debate, argument, dispute, conflict, fighting, strife, objections contentions contentious, quarrel, exertion. {rtsod pa, brtsad pa, brtsad pa, rtsod} trans. v.; a dispute [RY]

rtsod pa - argument, debate, dispute, objection [thd]

rtsod pa - argument [RY]

rtsod pa - examination, discussion, contend by words, dispute, wrangle, quarrel, litigation, controversy, argument, conflict, debate, objection [JV]

rtsod pa - 1.(Tha dad pa brtsad pa, brtsad pa, rtsod,, * debate, argument, dispute, conflict, fighting, strife, objections, contentions [-ious], quarrel, exertion TSE [IW]

rtsod pa - 1.(Tha dad pa) brtsad pa, brtsad pa, rtsod,, [shags 'gyed pa dang, rgol ba,...Bden rdzun rtsod pa,...Pham rgyal brtsad kyang thag ma chod pa,...2.Phan tsun rgol ba'am, kha shags byed pa...Gsar rnying gi rtsod pa,...Tshad ma'i rtsod pa,...Mi snyan pa'i rtsod pa rgyag pa] debate, argument, dispute, conflict, fighting, strife, objections contentions contentious, quarrel, exertion TSE [IW]

rtsod pa - (formal philosophical) debate; argument/ strife; to debate; to argue/ contend/ struggle [RB]

rtsod pa skyon pa - to argue, debate [RY]

rtsod pa kho na - was harassing him continually [RY]

rtsod pa rgyag pa - argue, debate, dispute [JV]

rtsod pa rgyag pa - argue, dispute, debate [IW]

rtsod pa rgyag pa - to argue, dispute, debate [RY]

rtsod pa rgyab pa - argue [JV]

rtsod pa brgyab pa - to argue, debate [RY]

rtsod pa chen po - contention, great quarrel [JV]

rtsod pa thug - get into a dispute/ argument/ quarrel/ debate [IW]

rtsod pa thug pa - to conflict with [RY]

rtsod pa thug pa - conflict with [JV]

rtsod pa thug pa - conflict w [IW]

rtsod pa rnams - subject of disputation [JV]

rtsod pa po - disputants, debaters [IW]

rtsod pa spang - clearing away or refuting others' objections [RY]

rtsod pa spang - clearing away or refuting others's objections [IW]

rtsod pa spong pa - dispelling objections [RY]

rtsod pa spong ba - dispelling objections, rejection of controversy/ objections [gzhan gyis rgol ba'am dgag pa btang ba der lan gyis gnod pa sel ba'o] [IW]

rtsod pa spong ba - relinquishment of dispute, eliminating objections [RY]

rtsod pa spong ba - dispelling objections, rejection of controversy/ objections [IW]

rtsod pa spong ba - dispelling objections, rejection of controversy, objections [RY]

rtsod pa spong ba - dispelling criticism [JV]

rtsod pa spong ba - relinquishment of dispute [thd]

rtsod pa phyir bcos kyi gzhi - disputes among the sangha phal cher chos phyogs su zhi bar byed pa'i rim pa ste zhi byed kyi chos bdun rnams so [IW]

rtsod pa phyir bcos kyi gzhi - disputes among the sangha phal cher chos phyogs su zhi bar byed pa'i rim pa ste zhi byed kyi chos bdun rnams so ['dul ba'i gzhi bcu bdun gyi nang gses, rtsod pa phyir bcos kyi gzhi gsum gyi ya gyal] [IW]

rtsod pa phyir bcos kyi gzhi gsum - las kyi rtsod pa zhi byed dang, 'khor lo'i rtsod pa zhi byed dang, de las gzhan pa'i rtsod pa zhi byed de gsum mo ['dul ba gzhi bcu bdun las, phyir bcos kyi gzhi bdun gyi nang gses] [IW]

rtsod pa phyir bcos kyi gzhi gsum - las kyi rtsod pa zhi byed dang, 'khor lo'i rtsod pa zhi byed dang, de las gzhan pa'i rtsod pa zhi byed de gsum mo [IW]

rtsod pa byas pa - harassed [RY]

rtsod pa byed - dispute, argue, quarrel, debate [IW]

rtsod pa byed pa - dispute, argue, quarrel, debate [IW]

rtsod pa byed pa'i rnam gzhag gsum - CHN [IW]

rtsod pa med pa - undisputed, unquestionable, beyond dispute [IW]

rtsod pa med pa - undisputed, unquestionable, beyond dispute; undisputed, beyond dispute [RY]

rtsod pa med pa - indisputable [JV]

rtsod pa med pa - beyond dispute [RY]

rtsod pa smra ba - provoke, quarrel by words [JV]

rtsod pa smra ba po gsum - the three participants in a debate [IW]

rtsod pa smra ba po gsum - the three participants in a debate [snga rgol dang, phyi rgol dang, dpang po bcas gsum,... Rtsod pa mdzes pa'i rgyan bdun, bzhin mdangs gsal ba dang, ngag snyan 'jam pa, pha rol dma' 'bebs kyi tshig mda' mi 'phen pa, lung rigs gsal rno, sgyid lug dang nga rgyal med pa, rigs lam 'dor ba'i gyo sgyu chags sdang med pa, rang gzhan gyi don dang ldan pa gces par 'dzin pa bcas so] [IW]

rtsod pa bdzes pa'i rgyan bdun - CHN [IW]

rtsod pa zhi ba - settling their quarrels and bring peace to them [RY]

rtsod pa zhi byed kyi chos bdun - the 7 dharmas pacifying debate/ quarrels [IW]

rtsod pa zhi byed kyi chos bdun - the 7 dharmas pacifying debate/ quarrels [excplained in the vinaya rtsod pa phyir bcos kyi bye brag cig: 1 mngon sum brgyad kyis zhi ba, two dran pas 'dul ba sbyin pa, three ma myos pas 'dul ba sbyin pa, four gang mang gis zhi ba, five ltung ba'i ngo bo nyid 'tsol ba sbyin pa, six rtswa bkram pas zhi ba, 7 khas blangs pas zhi ba] [IW]

rtsod pa bzhi - the four rtsod pa [in the vinaya 1 'gyed phyir rtsod pa, two mi gdams pa'i.., three ltung ba'i .., four bya ba'i...] [IW]

rtsod pa bzhi - the four rtsod pa [IW]

rtsod pa zlog pa'i tshig le'ur byas pa - n'ag'arjuna's vigrahavy'avartan'i [RY]

rtsod pa bzlog pa - 1) to refute accusations / attacks / criticism. 2) the – {ldog} by Nagarjuna, {rigs tshogs drug} [RY]

rtsod pa bzlog pa - Vigraha-vyavartani [IW]

rtsod pa bzlog pa - Vigraha-vyavartani [by nagarjuna, {rigs tshogs drug} [IW]

rtsod pa bzlog pa - 1) refute accusations/ attacks/ criticism; 2) the {rtsod pa bzlog pa ldog} [IW]

rtsod pa bzlog pa - 1) refute accusations/ attacks/ criticism; 2) the {rtsod pa bzlog pa ldog} [by Nagarjuna, {rigs tshogs drug} [IW]

rtsod pa bzlog pa'i tshig le'u byas pa - Verses of the reputation of the objections [IW]

rtsod pa bzlog pa'i tshig le'u byas pa - Verses of the reputation of the objections [by Nagarjuna] [IW]

rtsod pa bzlog pa'i tshig le'ur byas pa - Verses of the Reputation of the Objections [RY]

rtsod pa rigs pa - rtsod pa rigs pa [IW]

rtsod pa rigs pa - rtsod pa rigs pa [zhes bya ba'i rab tu byed pa, rgol phyir rgol rtsod pa dang, rgyal pham tsar bcad kyi gnas ston pa, 1 of four shastras like ancilliaries to the Chandrakirti's tshad ma sde bdun] [IW]

rtsod pa rigs pa'i 'grel pa don rnam par 'byed pa - {rtsod pa rigs pa'i 'grel pa don rnam par 'byed pa [IW]

rtsod pa la zhugs pa - one involved in dispute or litigation [JV]

rtsod pa shor - get into a dispute/ argument/ quarrel/ debate [IW]

rtsod pa shor - break out fighting / fights break out [RY]

rtsod pa shor - break out fighting/ fights break out{rtsod pa smra ba po gsum - [IW]

rtsod pa shor - fights break out [RY]

rtsod pa lhur len - rtsod pa dang du len pa,...Don la bdar sha mi gcod par tshig 'khri'i rtsod pa kho na lhur len pa la snying po rang med [IW]

rtsod pa lhur len - rushing into disputation [JV]

rtsod pa lhur len pa'i lta ba - inviting controversy [JV]

rtsod pa' dpe gsum - CHN [IW]

rtsod pa'i skyon gsum - don blo sgra skyon nam, ngan gyo dang, khyad gsod, yid 'khrugs bcas gsum mo [IW]

rtsod pa'i grub mtha' gsum - CHN [IW]

rtsod pa'i rgyu bzhi - the four causes of dispute [IW]

rtsod pa'i rgyu bzhi - the four causes of duspute ['dul ba las bshad pa'i rtsod pa'i gzhi'i bye brag cig ste, de bzhin nyid la log par bsgrub pa dang, gdams ngag spong ba dang, ltung ba dang bcas pa dang, las la mi mthun pa ste bzhi'o, rgyu de dag gis 'dus byas rtag mi rtag la sogs pa rtsod pa lta bu 'gyed phyir rtsod pa dang, gdams ngag gso dgag bzhag pa la 'jog pa po dang gzhag bya rtsod pa lta bu mi gdams phyir rtsod pa dang, ltung ba glengs pas khas mi len pa gleng bya gleng byed rtsod pa lta bu ltung phyir rtsod pa dang, rtsod pa de gsum gyi dbang gis gso sbyong sogs kyi las la mthun pa mi sbyin pas rtsod par gyur pa bya phyir gyi rtsod pa bcas 'byung ba'o] [IW]

rtsod pa'i rgyu gsum - the three causes of quarrel/ debate [IW]

rtsod pa'i rgyu gsum - the three causes of quarrel/ debate [shes rab ldan pa dang, blo sbyangs pa dang, gzhung lugs shes pa bcas gsum mo] [IW]

rtsod pa'i rgyud bzhi - CHN [IW]

rtsod pa'i dus - the time of strife [bskal pa gsum ldan gyi dus] [IW]

rtsod pa'i dus - the time of strife [IW]

rtsod pa'i dpe drug - CHN [IW]

rtsod pa'i 'bras bu drug - CHN [IW]

rtsod pa'i 'bras gsum - CHN [IW]

rtsod pa'i rtsa ba nyer len bzhi - the four perpetuating roots of dispute [IW]

rtsod pa'i rtsa ba nyer len bzhi - the four perpetuyating roots of dispute ['dod pa dang, lta ba, tshul khrims brtul zhugs, bdag smra bcas bzhi'o] [IW]

rtsod pa'i tshig mang po byung rgyal du smras pa - uttering such a stream of uncontrolled polemic [RY]

rtsod pa'i gzhi - ground/ subject/ cause/ matter of dispute [IW]

rtsod pa'i gzhi - matter of dispute [RY]

rtsod pa'i gzhi - ground/ subject/ cause/ matter of dispute [from the 'dul ba'i gzhi bcu bdun las, koo shambhi'i gzhi: phan tsun mi mthun par smras pa'i tshig gi rjes su sems gzhol ba'i 'khon 'dzin gyi blo dang, blo des kun nas bslangs pa'i lus ngag gi rig byed do] [IW]

rtsod pa'i rigs pa - Treatise on Disputation, the Vada-nyaya [work on logic by Dharmakirti, {tshad ma sde bdun} [RY]

rtsod pa'i rigs pa - Treatise on disputation/ the vada-nyaya [work on logic by dharmakirti, {tshad ma sde bdun} [IW]

rtsod pa'i rigs pa - Treatise on disputation/ the vada-nyaya [IW]

rtsod pa'i shing - ba ru ra tree [IW]

rtsod pa'i shing - plant terminalia bellerica, tree of strife (favorite haunt of goblins) [JV]

rtsod pa'i sa yul - property conflicts [RY]

rtsod pa'i sa yul - property disputes [RY]

rtsod pas thub pa - to hold one's own in debate, unassailable [RY]

rtsod pas thub pa - hold 1's own in debate, unassailable [IW]

rtsod dpyod - examination/ investigation of a dispute/ quarrel [IW]

rtsod spang - refuting criticism [RY]

rtsod spong - eliminating objections [RY]

rtsod byed ma - tree pongamia glabra [JV]

rtsod bral - indisputable, beyond dispute [IW]

rtsod bral - indisputable. rtsod pa med pa,...Drang bden gyi las don la rgyal kha 'thob rgyu rtsod bral red [IW]

rtsod bral - indisputable [RY]

rtsod mi dgos pa - indisputable, beyond dispute [IW]

rtsod med - cannot be denied/ faulted [Phan tsun rtsod med yin] indisputable, beyond dispute [IW]

rtsod med - beyond dispute [JV]

rtsod med - cannot be denied/ faulted * indisputable, beyond dispute [IW]

rtsod smra ba - provoke, quarrel by words [JV]

rtsod 'dzing - 'thab 'dzing,...Drag po'i rtsod 'dzing,...'Khrun thag gcod dka' ba'i rtsod 'dzing [IW]

rtsod zhu zhib nyan - hearing [IW]

rtsod zhu zhib nyan byed - hold a hearing [IW]

rtsod gzhi - subject of disputation, basis of contention, subject, issue [JV]

rtsod gzhi - 1) cause of dispute; 2) matter/ basis/ subject of debate [Rtags gsal 'god skabs kyi dharma to be established bsgrub pa'i gzhi chos can nam subject of debate for both debaters, EG, the dharmin sound, [= rjes su dpag par bya ba'i gzhi, dpag gzhi, bsgrub gzhi, shes 'dod chos can phyogs chos kyi phyogs TSE] [IW]

rtsod gzhi - basis/ focus of debate/ disputation [RB]

rtsod gzhi - topic for debate [RY]

rtsod gzhi - matter of dispute, basis, subject of debate [RY]

rtsod gzhi - the subject of the debate [ggd] [RY]

rtsod gzhi - cause/ matter/ basis/ subject of debate/ quarrel/ controversy/ dispute [IW]

rtsod gzhi can - 'thab dang rtsod gzhi can gyi nor - disputed wealth [RY]

rtsod zing - rtsod pa mang ba'i zang zing,...Mgo rnyog che ba'i rtsod zing thag gcod dka' [IW]

rtsod zla - rtsod ya ste, rtsod pa rgyag mkhan kha gtad [IW]

rtsod zlog - name of text [RY]

rtsod bzlog} - Vigraha-vyavartani [by nagarjuna, {rigs tshogs drug} [IW]

rtsod bzlog - {rtsod ldog/ bzlog} [IW]

rtsod bzlog - {rtsod ldog/ bzlog}[Nagarjuna's "refutation of objections"] [IW]

rtsod bzlog - Vigraha-vyavartani [IW]

rtsod bzlog - Refutation of Criticism; {rtsod ldog}. Nagarjuna's "Refutation of Objections" [RY]

rtsod bzlog - Refutation of Criticism, Replies to Objections [RY]

rtsod 'os pa - debatable [JV]

rtsod yig - 1) phan tsun rtsod pa byas pa'i yi ge; 2) Tshad ma sogs rtsod sgrub kyi yig cha ([IW]

rtsod rig - the art of debate, logic [RY]

rtsod rigs - reasoning of disputation, art of debate, logic [IW]

rtsod la sdang ba byung zhing - because they so hated violence [RY]

rtsod lang - get into a dispute/ controversy/ argument [IW]

rtsod lan - debate, disputation [RY]

rtsod lan - answer in a debate/ disputation [IW]

rtsod lan - answer in a debate/ disputation [pha rol po sun 'byin brjod pa la, rtags ma grub, ma khyab, 'dod sogs kyi lan 'debs pa'o] [IW]

rtsod lan 'debs - give an answer in a debate/ dispute [IW]
rtsod len - 1) fight, struggle, quarrel; 2) legal defense, plea for ([IW]
rtsod len byed - 1) fight, struggle, quarrel; 2) conduct a legal defense, plea for ([IW]
rtsod shags - kha rtsod kyi shags,...Gyod ya phan tsun rtsod shags rgyag res byed pa [IW]
rtsod sher - hearing of a dispute/ case [IW]
rtsod gshags 'gyed pa'i rigs pa - reasoning of disputation, art of debate, logic [IW]
rtsod bsher - hearing of a dispute/ case [IW]
rtson - nausea, vomiting [RY]
rtsom - factor, instance, flux, composition, to author, compose [JV]
rtsom - [p brtsams, f brtsam, rtsoms!],, compose, write, make, create, cause, commence, start, begin, cultivate, apply, composition, literary work [made of particles], work out, engineer [IW]
rtsom - compose, write, make, create, cause, commence, start, begin. cultivate, apply, composition [made of particles] [RY]
rtsom mkhan - author [RY]
rtsom mkhan - writer [JV]
rtsom mkhan - 1) author/ writer/ composer; 2) beginner/ undertaker/ instigator [of job/ task/ discussion etc] [IW]
rtsom mkhan - composer, writer, author, instigator [RY]
rtsom mkhan - 1) author/ writer/ composer/ poet; 2) beginner/ undertaker/ instigator * ([IW]
rtsom mkhan mthun tshogs - writer's union/ association [IW]
rtsom rgyag - compose, write [IW]
rtsom rgyag - compose, write [make, create, cause, commence, start, begin, cultivate, apply, work out, engineer seem possible but Gold says no] [IW]
rtsom rgyag mkhan - writer [IW]
rtsom rgyugs - rtsom tshig legs nyes rtog byed kyi rgyugs [IW]
rtsom sgyur - write and tr [IW]
rtsom sgyur gnyis kar mkhas pa - skilled at both writing/ composition and tr [IW]
rtsom sgyur byed - write and tr [IW]
rtsom sgrig - [write &] edit [IW]
rtsom sgrig khang - editorial department/ board [IW]
rtsom sgrig gi - editorial [JV]
rtsom sgrig pa - editor, compiler [IW]
rtsom sgrig pa - editor [JV]
rtsom sgrig byed - [write &] edit [IW]
rtsom sgrig byed pa - [write &] edit [IW]
rtsom sgrib byed po - editor [JV]
rtsom bcos - edit [IW]
rtsom bcos rgyag - edit [IW]
rtsom rnying - old/ ancient/ classical writings/ literature [IW]
rtsom btus - selected works [IW]
rtsom stangs - writing/ literary style [IW]
rtsom thing - short literary pieces/ stories/ articles/ poems [IW]
rtsom bsdud - anthology [IW]
rtsom bsdus phyogs bsdebs - anthology [RY]
rtsom pa - 1) (Tha dad pa) brtsams pa, brtsam pa, rtsoms,, ; 1) write/ compose a pecha, composition [R]; 2) undertake/ begin a job/ task [R]; 3) Tshig rgyan gyi rtsom pa,...Gsung rtsom gces bsdus,...Go bde'i ched du rtsom gsal po zhig brgyab pa; 4) author, writer; 5) application, deed, doings, be/ set about [IW]
rtsom pa - to begin/ commence/ undertake [RB]
rtsom pa - initiating, commencing, undertake, to start [RY]
rtsom pa - 1) (Tha dad pa) brtsams pa, brtsam pa, rtsoms,, ; 1) write/ compose a pecha, composition [dpe cha sogs kyi tshig sbyor sgrig pa,...Gzhung chen rtsom pa,...Snyan ngag brtsams pa,...'Chad rtsod rtsom gsum la mkhas pa]; 2) undertake/ begin a job/ task [Bya spyod sbyor ba,...Las 'go rtsom pa,...Dgra bo 'bros par brtsams pa]; 3) Tshig rgyan gyi rtsom pa,...Gsung rtsom gces bsdus,...Go bde'i ched du rtsom gsal po zhig brgyab pa; 4) author, writer; 5) application, deed, doings, be/ set about [IW]
rtsom pa - 1) (Tha dad pa brtsams pa, brtsam pa, rtsoms,; 1) write[r]/ compose[r of] a pecha, literary composition; 2) undertake/ begin a job/ task; 3) Tshig rgyan gyi rtsom pa [rtsom gsung gces bsdus,...Go bde'i ched du rtsom gsal po zhig brgyab pa]; 4) author, writer; 5) application, deed, doings, be/ set about ([IW]
rtsom pa - to form [RY]
rtsom pa - write, write books, composition of books, begin, set about, start, practice, accomplish, compose, draw up, compose, contrive, fabricate [JV]
rtsom pa - form [thd]
rtsom pa - {rtsom pa, brtsams pa, brtsam pa, rtsoms} trans. v.; begin an undertaking, start; author, writer, beginning, application, deed, doings, to begin, commence, to be about, to set about to begin/ commence/ undertake; verb + {rtsom pa} about to (do the verb) [RY]
rtsom pa rgyas par byed pa - to make extensive preparations [RY]
rtsom pa rgyas par byed pa - make extensive preparations [IW]
rtsom pa thad - all you do [RY]
rtsom pa dang po - the first beginning [JV]
rtsom pa sna tshogs - various undertakings [RY]
rtsom pa po - writer, author, composer [JV]
rtsom pa po - author; author, the composer, writer [RY]
rtsom pa po - 1) writer, author, composer; 2) undertaker/ beginner of job etc ([IW]
rtsom pa po grags chen - famous writer/ author/ composer [IW]
rtsom pa po'i gtam - writer's/ editors note [IW]
rtsom pa po'i dbang cha - copy right [IW]
rtsom pa la mkhas - elegant composer [JV]
rtsom pa la mkhas pa - clever writer [JV]
rtsom pa la mkhas par - skilled at composition, writer [IW]
rtsom pa'i yi ge - essay, article, written work [IW]
rtsom par mkhas pa - clever writer, elegant composer [JV]
rtsom par dam bca' ba - pledge to [complete] the composition [RY]
rtsom par mdzad - to begin to do a work [JV]
rtsom 'phro - elucidation, composition, exposition [RY]
rtsom 'phro - dpe cha composing 'phro'/lhag ma [IW]
rtsom byed - compose, write, make, create, cause, commence, start, begin, cultivate, apply, work out, engineer [IW]
rtsom byed - builders of the universe [JV]
rtsom byed kyi skyon gsum - the three faults of composition [R] [IW]
rtsom byed kyi skyon gsum - the three faults of composition [shes rab dman pa dang, mang du thos pa bral ba dang, le lo sgyid lug bcas gsum mo] [IW]
rtsom byed kyi skyon gsum - the three faults of composition [IW]
rtsom bris - essay writing [JV]
rtsom bris bcos sgrib byed pa - edit [JV]
rtsom mdzod - library [IW]
rtsom zhib - edit [IW]
rtsom zhib byed - edit [IW]
rtsom gzhi - 1) basis/ topic/ cause of composing a dpe cha/ instigating a task etc bcol sa [R]; 2) place for performing a job/ task [R]; 3) fundamental basis of arising [R] basic component/ material [IW]
rtsom gzhi - 1) basis/ topic/ cause of/ motive for composing a dpe cha/ instigating a task etc; 2) place for performing a job/ task; 3) fundamental basis of arising * basic component/ material ([IW]
rtsom gzhi - basic component, the basic material from which something is made. basis of instigating something [RY]
rtsom gzhi - 1) basis of composing a dpe cha/ understanding a task etc bcol sa [Bstan bcos rtsom gzhi'i brjod bya'i snying po]; 2) place for performing a job/ task [Bya ba rtsom gzhi'i las grwa]; 3) fundamental basis of arising [Rags pa'i rtsom gzhi rdul cha med pa dang, rgyun gyi rtsom gzhi skad cig cha med khas blangs pa] basic component, the basic material from which something is made, basis of instigating something [IW]
rtsom gzhi - basis for formation [RY]
rtsom gzhis - literary style [IW]
rtsom yig - essay, article, written work [IW]

rtsom yig - essay, article [RY]
rtsom yig gi snying po bsdus pa - summarize the essence of [an essay, article, written work] [IW]
rtsom yig gcig - a piece of writing, article, sheet [JV]
rtsom yig gces bsdus - summarize the essence of [an essay, article, written work], anthology of written works [IW]
rtsom yig 'bri ba - write, compose [an essay, article, written work] [IW]
rtsom yig 'bri ba - to write, compose [RY]
rtsom yig 'bri ba - write, write books [JV]
rtsom yig rtsag rtsig - miscellaneous writings [IW]
rtsom yon - author's fees/ royalties [IW]
rtsom rig - literature [JV]
rtsom rig - the art/ science of composition, writing, literature [IW]
rtsom rig - the art / science of composition, writing, literature [RY]
rtsom rig gi - literary [JV]
rtsom rig gi skad cha - literary language [IW]
rtsom rig gi bzhag pa - literary heritage [IW]
rtsom rig gi rigs pa'i gzhung lugs - theory of literature [IW]
rtsom rig sgyu rtsal - literature and art [IW]
rtsom rig pa - writer, the art/ science of composition, writing, literature, man of letters, scholar [IW]
rtsom rig gsar pa - modern literature [IW]
rtsom rigs - literary work [IW]
rtsom ring - full length literary work [IW]
rtsom ring - full length literary work [novel, article etc] [IW]
rtsom lugs - literary style [IW]
rtsoms - begin, SA rtsom pa [JV]
rtsoms - rtsom pa! compose! undertake! [IW]
rtsoms - imp. of {rtsom pa} [RY]
rtsoms chos - composition [RY]
rtsoms shig - compose [RY]
rtsor po gnang rogs gnag - please do it quickly [h] [IW]
rtsol - endeavor, take pains to do; exertion, effort; imp. of {rtsol ba}; sgrub - persevere to acquire; persevere [RY]
rtsol - exertion, effort, rtsol ba!, strive, work/ try hard [IW]
rtsol kyan mi grub - even if [you] try it won't be accomplished [IW]
rtsol sgrub - effort, exertion. to exert oneself, be diligent, effort and fabrication; effort and achievement, strive for or achieve, effort or striving [RY]
rtsol sgrub - perseverance in acquiring, searching for realization, effort, effort and achievement, striving [JV]
rtsol sgrub - effort, exertion, exert oneself, be diligent [Thabs lam 'grig na rtsol sgrub ji tsam byas pa de tsam gyis don 'grub pa yong] [IW]
rtsol sgrub - effort, exertion, exert 1self, be diligent * achieving, attaining [IW]
rtsol sgrub - {rtsol sgrub med pa} (without (requiring)/ involving no) effort or achievement/ attempt to achieve; isc. (without) [physical/ verbal] effort or [mental] achievement/ planning [RB]
rtsol sgrub - {rgyu 'bras rtsol sgrub las 'das pa} beyond cause and result, beyond trying and doing [RY]
rtsol sgrub rgyu 'bras las 'das pa - beyond establish by effort and cause and effect [IW]
rtsol sgrub dang bral - suspend all effort [JV]
rtsol sgrub dang bral ba - suspend effort [RY]
rtsol sgrub byed - making an effort, exert 1self, be diligent * [working/truing/ endeavoring to] achieve/ attain [IW]
rtsol sgrub mi dgos - {rtsol zhing sgrub mi dgos} there is no need for either effort or anything to be achieved; without requiring effort or needing ot be achieved [RB]
rtsol sgrub mi bya ba - uninvolved in striving [RY]
rtsol sgrub med pa - there is nothing to seek or achieve/ be sought or achieved [RB]
rtsol sgrub med pa - not/ wo [making an effort, exert 1self, be diligent * [working/endeavoring to] achieve/ attain] [IW]
rtsol sgrub las 'das pa - that transcends effort and pursuit [RY]
rtsol cag - mgyogs rtsal [IW]
rtsol cag gis - ...Las ka'i 'char gzhi mgyogs po tsar thabs byed pa - [IW]
rtsol bcags - going, walking, exercise [IW]
rtsol bcags byed - go, walk, exercise [IW]
rtsol bcas - w effort, deliberate [IW]
rtsol bcas - with effort, deliberate; involving effort, effortful [RY]
rtsol bcas - involving effort/ effortful [RB]
rtsol bcas kyi rtog pa - thoughts of struggle [RY]
rtsol bcas 'du byed kyi dran pa - Mindfulness of deliberate attention. Artificial or forced mindfulness [RY]
rtsol bcas 'du byed kyi dran pa - the mindfulness of deliberate attention [IW]
rtsol 'chag - going, walking, exercise [IW]
rtsol 'chag byed - go, walk, exercise [IW]
rtsol bstun thob sprod - to each according to his work [IW]
rtsol 'don - las shugs skyed pa,...Tsan rig gi shes yon khong du chud rgyu rtsol 'don byed pa,...Dmag don rtsol 'don gyis bslab pa [IW]
rtsol po - quick [h] [IW]
rtsol po - quick [h] [Bka' lan rtsol po yod pa zhu,...Da res rtsol po phebs byung] [IW]
rtsol po'i phyag las gnang rogs gnang - please work quickly [h] [IW]
rtsol ba - endeavour, take pains, zeal, exertion, diligence, bestow, 1 of lam yan lag brgyad, effort [JV]
rtsol ba - 1) (Tha dad pa) brtsal ba, brtsal ba, rtsol,, exert 1self, make an effort, take pains, be diligent [Las don la rtsol ba; brtsal kyang mi 'grub]; 2) exertion, effort, diligence [Mu mthud rtsol ba chen pos dka' tsegs sel ba,...Spyi tshogs ring lugs 'dzugs skrun byed par rtsol ba skyed pa]; 2) Yi ge so sor klog skabs nga ro 'don pa'i 'du byed [IW]
rtsol ba - 1) (Tha dad pa brtsal ba, brtsal ba, rtsol,, exert 1self, make an effort, take pains, be diligent, strive, work/ try hard; 2) exertion, effort, diligence, zeal; 2) in reading individual letters nga ro 'don pa'i 'du byed ([IW]
rtsol ba - (to) endeavor/ (to make) effort; isc. to struggle (with) [RB]
rtsol ba - {rtsol ba, brtsal ba, brtsal ba, rtsol} trans. v.; endeavor/ effort; exertion / effort, to endeavor, to take pains, to give diligence, the action which works for. one of the {'phags lam gyi yan lag brgyad} the eightfold noble path [RY]
rtsol ba skyed pa - use diligence [JV]
rtsol ba skyed pa - arouse effort/ zeal [IW]
rtsol ba bskyed - make effort [JV]
rtsol ba glod pa - to release effort [JV]
rtsol ba mngon du byed pa - to concretely apply effort [JV]
rtsol ba can - with effort, deliberate, diligent, painstaking [RY]
rtsol ba can - one who takes great pains [JV]
rtsol ba can - w effort, deliberate, diligent, painstaking [IW]
rtsol ba chen pos byed - do w great zeal [IW]
rtsol ba med par 'jug pa'i yi byed - effortless application. lhun gyis grub par 'jug pa'i yid byed [IW]
rtsol ba med par 'jug pa'i yid byed - effortless application [RY]
rtsol ba yang dag - right effort [one of the {'phags lam gyi yan lag brgyad} = the eightfold noble path] [IW]
rtsol ba yang dag - right effort [R] [IW]
rtsol ba yang dag - right effort [IW]
rtsol ba'i chos nyid - the sought-for truth [JV]
rtsol ba'i nad - disease of effort, disease of striving, affliction of effort [JV]
rtsol ba'i rlung - force of prana [JV]
rtsol bar - diligently, zealously [JV]
rtsol byung - not naturally occurring [IW]
rtsol byed pa - make an effort, exert 1self, work/ endeavor/ try for [IW]
rtsol bral - to transcend effort, without effort, effortless [JV]
rtsol med - effortless; effortless state; without effort; effortlessness; without / beyond effort, unforced, spontaneous [RY]
rtsol med - without effort, effortless state, without effort, effortless, effortless state [JV]
rtsol med - effortless, w/o/ beyond effort, unforced, easy [IW]
rtsol med - effortless; without striving [RB]
rtsol med kyi bstan pa - the doctrine of the effortless state: Dzogchen [RY]
rtsol med 'jog - leave in an effortless state [JV]
rtsol med bstan pa - {sangs rgyas thams cad kyi rtsol med bstan pa'i bdag po}

He holds the effortless doctrine of all the Buddhas [RY]

rtsol med du 'byung ba lhun grub - spontaneously accomplishing whatever emerges w/o effort [IW]

rtsol med du 'byung ba lhun grub - spontaneously accomplishing whatever emerges without effort [RY]

rtsol med du 'tshang rgya ba'i chos - the Dharma through which Buddhahood can be attained without effort [RY]

rtsol med dbyig dang ldan par mdzad - bestow on them this jewel free of all [RY]

rtsol med 'bras bu a ti'i theg pa lhun gyis grub pa - the effortless fruition of the spontaneously accomplished Ati vehicle [RY]

rtsol med rdzogs pa chen po'i sa la skad cig gis sangs rgyas so - in a single instant, he attained Buddhahood at the level of the effortless Great Perfection [RY]

rtsol med rang byung gi dgongs pa - the spontaneous, effortless realization [RY]

rtsol med lhun grub - effortless spontaneous presence/ self-existence{rtsol po - guick[ly], soon [h] [IW]

rtsol med a ti yo ga'i bstan pa - the effortless Ati-yoga doctrine [RY]

rtsol med a ti yo ga'i bstan pa - the effortless ati-yoga doctrine [IW]

rtsol zhing sgrub mi dgos - there is no need for either effort or anything to be achieved; without requiring effort or needing ot be achieved [RB]

rtsol zhing bsgrub tu med pa - there is nothing to strive for or achieve [RB]

rtsol zhing bsgrub pa'i chos bcu - the 10 dharmas of effort and establishing [IW]

rtsol rlung - fierce prana which circulates in the lower part [JV]

rtsol shugs - power of effort/ exertion, energy, drive, zeal [IW]

rtsol shugs rgyag - intensify [IW]

stsad pa - assemblage [RY]

stsal - bestow [p stol] [IW]

stsal - to give, bestow, grant. See {bgyid stsal} [RY]

stsal - practice, SA dngos grub, commanded [JV]

stsal du gsol - I ask you to give me [RY]

stsal du gsol - please grant [to me] [RY]

stsal du gsol - please grant [JV]

stsal pa - to bestow [RY]

stsel ba - SA sel ba [JV]

stsel ba - [arch] clear away [IW]

stsogs pa - neighbor [JV]

stsol - bestow [IW]

stsol - imp. of {stsol ba}; bestow, conferring [the accomplishments]; (I) beseech; bestow [RY]

stsol - 1) bestow[!]; 2) conferring [the accomplishments] [IW]

stsol - give, bestow [JV]

stsol phod - strength, capability [RY]

stsol ba - give, grant, bestow, confer, restore [JV]

stsol ba - {bstsol ba} to confer/ grant/ bestow; to ensure (benefit) [RB]

stsol ba - (tha dad pa bstsal ba, bstsal ba, stsol,, 1) bestow [h]; 2) apply 1self to a task; 3) [arch] clear away [IW]

stsol ba - bestowing [bliss]; {stsol ba, bstsal ba, bstsal ba, stsol} trans. v [RY]

stsol ba - to grant, bestow [RY]

stsol bar mdzad - bestow [IW]

stsol mdzad - who bestowed [RY]

brtsags pa - [arch] 1) evil deeds; 2) threaten, menace [IW]

brtsags pa - [old term for {sdig pa} [RY]

brtsags pa - sin [JV]

brtsags shad - carding comb [JV]

brtsang gtor - clean [IW]

brtsang rtsa - quiver [archery] [IW]

brtsangs - short robe or dress [JV]

brtsad - [will] dispute[d]/ quarrel[ed] [f p rtsod pa] quarrel, argument [IW]

brtsad - dispute, SA rtsod pa [JV]

brtsad gcod - investigation, inquiry, examination [IW]

brtsad gcod byed - investigate, inquire, examine [IW]

brtsad chod - investigating [JV]

brtsad pa - ft. of {rtsod pa}; pf. of {rtsod pa} [RY]

brtsad pa - gang nas brtsad cing bgro gleng byas kyang ma thub - no matter how hard they debated, they could not defeat him [RY]

brtsad pa - [will] dispute[d]/ quarrel[ed] [f p rtsod pa] quarrel, argument [IW]

brtsad pa - SA rtsod pa [JV]

brtsad pa shor - have a quarrel/ argument [IW]

brtsad pa'i gzhi - ground/ topic of controversy [IW]

brtsad rtsa - quiver [for arrows] [IW]

brtsad 'tshol - search [for] [IW]

brtsad 'tshol skor - concerning the search [IW]

brtsad 'tshol byed - search [for] [IW]

brtsad 'tshol zhu - search [for] [h] [IW]

brtsad shor - have a quarrel/ argument [IW]

brtsan - 1) tsan demon; 2) powerful ghosts of hunting; 3) secure, strong, mighty; 4) lord, king, ruler; 5) force, power, might, strength [IW]

brtsan bkag - [forcible] detention/ blockage/ obstruction/ prevention [IW]

brtsan bkag byed - [forcibly] detain/ block/ obstruct/ prevent [IW]

brtsan bka' gtong - order command [backed by force] [IW]

brtsan bkug - conscription, summons, induction [IW]

brtsan bkug byed - conscript, summon, induct [IW]

brtsan skul byed pa - compel, force [IW]

brtsan skyil - mounted side-saddle [IW]

brtsan bskul - forced labor/ activity, coercion, intimidation, compulsion [IW]

brtsan bskul bka' 'bebs - coercive/ forcible commands/ orders [IW]

brtsan bskul byed - force, coerce, intimidate, compel [IW]

brtsan khang - 1) building hard to attack because of being solid and hard; 2) temple where btsan spirits reside [IW]

brtsan khrid - be led against 1's will, abduction holding under duress kidnaping, hijacking [IW]

brtsan khrid byed - be led against 1's will, abduct, hold under duress, kidnap, hijack [IW]

brtsan mkhar - fortress, bulwark [IW]

brtsan 'khyer - rob, steal, forcibly take away [IW]

brtsan 'khyer byed - rob, steal, forcibly take away [IW]

brtsan gos - powerful god clothing made like the faith of the ignorant [IW]

brtsan gla'i sa cha - [foreign] concession/ settlement, ceded territory [IW]

brtsan 'gag - sa btsan po'i 'gag mdo [IW]

brtsan 'gel - forcible impositions [IW]

brtsan 'gel byed - impose on [IW]

brtsan 'gog - anti-imperialist [IW]

brtsan 'grus - effort [IW]

brtsan rgod - kind of mi ma yin [IW]

brtsan rgol - aggression, attack, combat imperialism [IW]

brtsan rgol dang zhi bde srung skyong - combat imperialism and defend peace [IW]

brtsan rgol dpung phyogs - aggressor-camp [IW]

brtsan rgol gsar brje - revolution against imperialism [IW]

brtsan rgyal - imperialist country [IW]

brtsan rgyal ring lugs - imperialism [IW]

brtsan rgyal ring lugs kyi dpung khag - imperialist camp [IW]

brtsan rgyal ring lugs kyi dmag 'khrug - imperialist war [IW]

brtsan rgyal ring lugs la ngo rgol - combating imperialism [IW]

brtsan rgyal ring lugs la ngo rgol byed - combat imperialism [IW]

brtsan sgril - forcible acquisition/ annexation, take-over [IW]

brtsan sgril byed - forcibly acquire, annex, take-over [IW]

brtsan ngag - ldog tu med pa'i skad cha [IW]

brtsan lnga - the five powerful 1s [IW]

brtsan gcod - decide by force [IW]

brtsan cha byed pa - partake of the teachings [IW]

brtsan chod du 'gro ba - travel w great momentum [IW]

brtsan chod du lam thams cad btsan chod du 'gro ba yin - paths will be traversed w great momentum [IW]

brtsan 'jing - [arch] life-long friend, spouse [IW]

brtsan brjid - forceful and imposing/ grand [IW]

brtsan nyams - overbearing attitude, arrogance [IW]

brtsan snya - [arch] brtsan snya} [IW]

brtsan snyeg - extortion [IW]

brtsan snyeg byed - extort [IW]

brtsan gtam - talk of force [IW]
brtsan thang sgo bzhi - brtsan thang sgo bzhi} temple [IW]
brtsan thabs - [sudden] force, coercion, compulsion, intimidation [IW]
brtsan thabs - 1) violence, force, coercion, compulsion, intimidation; 2) suddenly [IW]
brtsan thabs kyis dkrog pa - shake forcefully [IW]
brtsan thabs byed - [sudden] force, coerce, compel, intimidate [IW]
brtsan thabs 'bebs - use forceful means [IW]
brtsan thabs su - abruptly, forcefully, violently, suddenly, w strong impetus, w brisk energy, vigorously, energetically, swiftly [IW]
brtsan thabs su 'khrid - lead by force [IW]
brtsan thabs su 'gags - abruptly stop [IW]
brtsan thar - breakout, escape [IW]
brtsan thar byed - break out, escape [IW]
brtsan thod - [arch] force, violence [IW]
brtsan dang rgyal po - powerful king [IW]
brtsan dug - 1) herb {bong nga nag po}; 2) brtsan dug} disease; 3) deadly poison [IW]
brtsan ded - [forcibly] drive/ herd, force to go [IW]
brtsan ded byed - [forcibly] drive/ herd, force to go [into] [IW]
brtsan gdong - brtsan gdong} mt [IW]
brtsan mdos - powerful thread cross [IW]
brtsan 'ded - [forcibly] drive/ herd, force to go [IW]
brtsan 'ded byed - [forcibly] drive/ herd, force to go [into] [IW]
brtsan sdigs - threat of force - [IW]
brtsan sdigs - threat of force [IW]
brtsan sdigs gtong - threaten w force [IW]
brtsan sdigs sprod - threaten w force [IW]
brtsan sdod - occupation [military] [IW]
brtsan sdod byed - occupy [military] [IW]
brtsan sdod dmag mi - occupation troops [IW]
brtsan gnod - violent harm [IW]
brtsan gnon - repression, oppression, suppression [IW]
brtsan gnon byed - repress, oppress, suppress [IW]
brtsan pa - effective, powerful, secure, lord, king, force, power, might [comp - po] [IW]
brtsan pa dang ldan pa - diligent [RY]
brtsan pa'i mkhar bzhi - the four powerful castles [IW]
brtsan par -po adverbial [IW]
brtsan po - 1) king, ruler; 2) Gnyan po ste hard to cross, impossible to get by or change; 3) strong, violent; 4) strict, stern; 5) secure, safe [IW]
brtsan po dbang yod - press urge by wrathful words [IW]
brtsan po ya med - black aconite [IW]
brtsan po u btsugs - demand backed by force [IW]
brtsan po'i mdzod - secure treasury [IW]
brtsan phyug - power[ful] and wealth[y] [IW]
brtsan phyug 'dzoms pa - complete power and wealth [IW]
brtsan 'phrog - rob, snatch, plunder, take by force, annex, capture [IW]
brtsan 'phrog byed - rob, snatch, plunder, take by force, annex, capture [IW]
brtsan 'phrog byed pa - rob, snatch, plunder, take by force, annex, capture [IW]
brtsan 'phrogs su thob pa - obtain by force, plunder [IW]
brtsan byol - refuge, escaped from oppression [IW]
brtsan byol du 'gro - go as a refugee [IW]
brtsan byol du phebs - come as a refugee [h] [IW]
brtsan byol du 'ong - come as a refugee [IW]
brtsan byol du yong - come as a refugee [IW]
brtsan byol pa - refugee [IW]
brtsan dbang - force, oppression [IW]
brtsan dbang khral 'gel - involuntarily levy taxes [IW]
brtsan dbang gyis - by force, coercively [IW]
brtsan dbang gyis byed - do by force/ coercively, make someone – [IW]
brtsan dbang gyis las ka byed bcug - made [them] work [IW]
brtsan dbang rgyal khab - imperialist/ powerful country [IW]
brtsan dbang byed pa - force, compel [IW]
brtsan sbrel - forced merger/ union, hostile take-over [IW]
brtsan mo - queen, noble lady [IW]
brtsan dmag - 1) formless army of gods and demons; 2) powerful army [IW]
brtsan dmar - mi min gyi 'dre mi dmar rta dmar gyi btsan [IW]
brtsan btsugs - establish the teachings ??? [IW]
brtsan btsugs byas - established teachings ??? [IW]
brtsan rtsub - cruelty and oppression [IW]
brtsan 'dzul - attack, get into a place [where others are] by force, invade, rush, dash, aggression, invasion [IW]
brtsan 'dzul mkhan - attacker, invader, aggressor [IW]
brtsan 'dzul gyi dmag - war of aggression [IW]
brtsan 'dzul gyi dmag 'khrug - war of aggression [IW]
brtsan 'dzul gyi dmag 'khrug rgyag - wage a war of aggression [IW]
brtsan 'dzul gyi dmag rgyag - wage a war of aggression [IW]
brtsan 'dzul pa - attacker, invader, aggressor [IW]
brtsan 'dzul byed - attack, get into a place [where others are] by force, invade, rush, dash, commit aggression [IW]
brtsan 'dzul byed mkhan - attacker, invader, aggressor [IW]
brtsan 'dzul byed pa - attack, get into a place [where others are] by force, invade, rush, dash, commit aggression [IW]
brtsan 'dzul la ngo rgol gyi dmag 'khrug - war of aggression [IW]
brtsan rdzong - castle hard to take, fortress, citadel, bulwark [IW]
brtsan zha - crown [IW]
brtsan zhwa - crown [hat worn by kings etc] [IW]
brtsan zhan - strong and weak, strength [IW]
brtsan zos - take/seize [others's things]/ occupy by force [IW]
brtsan zos byed - take/seize [others's things]/ occupy by force [IW]
brtsan bzung - take/ seize [others's things]/ occupy by force [IW]
brtsan bzung byed - take/ seize [others's things]/ occupy by force [IW]
brtsan bzos - take/ seize [others's things]/ occupy by force [IW]
brtsan bzos byed - take/ seize [others's things]/ occupy by force [IW]
brtsan g.yar sa cha - [foreign] concession/ settlement, ceded territory [IW]
brtsan g.yem - rape [IW]
brtsan g.yem byed - rape [IW]
brtsan g.yog - forcible imposition [IW]
brtsan g.yog byed - force/ impose on [IW]
brtsan shugs - force, violence, power, coercion, intimidation [IW]
brtsan shugs kyis bcug - force/ coerce/ compel to [IW]
brtsan shugs rgya bskyed ring lugs - expansionism [IW]
brtsan shugs srid jus - politics of power [IW]
brtsan shugs srid byus - politics of power [IW]
brtsan shed - force, coercion, compulsion, intimidation [IW]
brtsan shed gi sgo nas bcug - force, coerce, compel, intimidate [IW]
brtsan shed gis bcug - force, coerce, compel, intimidate [IW]
brtsan shed byed - force, coerce, compel, intimidate [IW]
brtsan shed byed pa - force, compel [IW]
brtsan shed log g.yem - rape [IW]
brtsan shed log g.yem byed - rape [IW]
brtsan bshags - forced confession [IW]
brtsan bshad - compel some1 to say something, forced statement [IW]
brtsan sa - barrier [IW]
brtsan sa - [royal place/ position/] throne, safe/ secure/ fortified place/ state, exalted position, capital, stability, nyer 'tshes mi tshugs pa'i sa [IW]
brtsan sa zin - achieve stability, seize the throne [IW]
brtsan ham - intimidation, coercion, dbang shed [force violence] bsnyon ham [IW]
brtsan ham byed - intimidate, coerce [IW]
brtsan lha - brtsan lha rdzong} [IW]
brtsan lha'i chu - brtsan lha'i chu} [IW]
brtsam - commence, cultivate, apply [RY]
brtsam - commence, cultivate, apply, undertake [IW]
brtsam gyur las - work that has been undertaken [JV]

brtsam grwa - pocket book, notebook, memorandum book, tablets [JV]
brtsam pa - ft. of {rtsom pa}; to begin, commence; commence [RY]
brtsam pa - undertaking, commencement, SA rtsom pa [JV]
brtsam pa - will commence, cultivate, apply, undertake [f rtsom pa] [IW]
brtsam bya - literary work [IW]
brtsams - to make obstacles for; started, began to, tried; composed, wrote; begin [RY]
brtsams - undertaken, composed, wrote [p rtsom] [IW]
brtsams - begin, SA rtsom pa, to start to, started to [JV]
brtsams - {dbu ster bar brtsams te} began the process of giving his head [RY]
brtsams chos - composition, composed teachings [RY]
brtsams nas - when one has undertaken [RY]
brtsams nas mthar ma phyin na - if you cannot finish what you have begun [RY]
brtsams pa - commenced, commencement [JV]
brtsams pa - commence; pf. of {rtsom pa} [RY]
brtsams pa - 1) commenced, cultivated, applied, undertook [p rtsom pa; 2) [arch] collect [IW]
brtsams pa bya ba - commenced, commencement [JV]
brtsams yon - yig rtsom letter writing wages [IW]
brtsar - (not in das) [JV]
brtsal - care and assiduousness [IW]
brtsal - care and assiduity [JV]
brtsal pa - prohibited, vomiting, nausea [JV]
brtsal ba - 1) [will] appli[ed] 1self diligently/ exert 1self [p f rtsol ba]; 2) [arch] vomiting, nausea; 3) do, use; 4) prohibition ?? [IW]
brtsal ba - pf. of {rtsol ba}; ft. of {rtsol ba} [RY]
brtsal ba med pa - effortlessly [JV]
brtsal ba'i bsam pa - thought tied to striving [JV]
brtsal tsags - gsal tsags ??? [IW]
brtsas - [arch] reward, gift, wages [IW]
brtsas - SA rtsed mo brtses [JV]
brtsi - calculate, count, SA rtsi ba, arithmetic, reckoning [JV]
brtsi - 1) hold up, consider as, value, counted [up/as], sum up [p {rtsi ba}; 2) obey, abide by, respect [agreement]; 3) subordinate, include; 4) [f rtsi] [IW]
brtsi - trust; consider, count {rtsi}. to value, count up, sum up, to obey, subordinate [RY]
brtsi - {kun gyis brtsi zhing} to be respected by everyone [RY]
brtsi bkur - politeness, courtesy, manners, to respect, honor, esteem [RY]
brtsi bkur - politeness, courtesy, manners, respect, honor, esteem [IW]
brtsi bkur - politeness, courtesy, manners [JV]
brtsi bkur byed - support, uphold [IW]
brtsi bkur byed pa - support, uphold [JV]
brtsi bkur byed pa - to serve and respect [RY]
brtsi bkur byed pa - to support, uphold [RY]
brtsi bkur med pa - MG, E->T: disrespectful. brtsi bkur + neg + byas pa, to act disrespectfully. See also {brtsi bkur}. [mss] [RY]
brtsi bkur zhu ba - respect, honor, esteem [JV]
brtsi bkur zhu ba - to respect, honor, esteem [RY]
brtsi bkur rem - serve ... ! [RY]
brtsi bskur - respect, regard, adherence, observation of agreement] [IW]
brtsi bskur byed - respect, regard, adhere to, observe [agreement] [IW]
brtsi bskur zhu - respect, regard [h] [IW]
brtsi 'khur - politeness, courtesy, manners, respect, honor, esteem [IW]
brtsi 'khur - respect, honor, esteem [IW]
brtsi 'khur byed - support, uphold [IW]
brtsi 'khur byed pa - support, uphold [IW]
brtsi 'khur zhu ba - respect, honor, esteem [IW]
brtsi bgrang - speculate, calculate [RY]
brtsi bgrang bya - count, speculate, calculate [IW]
brtsi bgrang bya - counting, speculate, calculate [RY]
brtsi 'jog - to give importance to, value [RY]
brtsi 'jog - give importance to, value [IW]
brtsi 'jog chen po byed pa - have high regard for [IW]
brtsi 'jog chen po byed pa - to have high regard for [RY]
brtsi 'jog ma byed pa - disobey [JV]
brtsi 'jog zhu ba - respect, honor, esteem, value [JV]
brtsi 'jog zhu ba - to respect, honor, esteem, value [RY]
brtsi mthong - esteem regard [JV]
brtsi mthong - respect, consideration, regard, esteem, value [IW]
brtsi mthong byed - have high regard/ respect/ consideration, / esteem for [IW]
brtsi ba - obey, subordinate [JV]
brtsi ba - appreciate [ggd] [RY]
brtsi ba - consider; counting up; ft. of {rtsi ba}; to abide by, adhere to [the law] [RY]
brtsi ba - will count up/ figure [f rtsi ba] [IW]
brtsi ba - las rgyu 'bras brtsi ba - to beware of the consequences of one's actions [RY]
brtsi bar byed pa - count up, calculate [IW]
brtsi med - disregard, disrespect, give no importance to [IW]
brtsi med - to disregard, give no importance to [RY]
brtsi med du bskyur - disregard, be disrespectful, give no importance to, scrap [IW]
brtsi med du gtong - disregard, be disrespectful, give no importance to, scrap [IW]
brtsi med byed - disregard, be disrespectful, give no importance to, scrap [IW]
brtsi 'dzin - politeness, courtesy, manners, respect, honor, esteem [IW]
brtsi 'dzin byed - support, uphold [IW]
brtsi 'dzin byed pa - support, uphold [IW]
brtsi 'dzin zhu ba - respect, honor, esteem [IW]
brtsi bzhag - 1 closely inspect/ count; 2) texts and writing having memorized give to individual 'dzin grwa or having produced a mental grasp give/ take an exam [IW]
brtsi yas - uncountable, innumerable [JV]
brtsi yas - a certain high number [RY]
brtsi shag - roll call, review [military, inventory [IW]
brtsi shag byed - take roll call, review troops, take inventory [IW]
brtsi sems - respect, honor [IW]
brtsi srung - respect and keep, pay attention to [IW]
brtsi srung - respecting, abiding by [JV]
brtsi srung byed - pay attention to, support, maintain, sustain [IW]
brtsi srung byed - to pay attention to [RY]
brtsi srung byed pa - abide [JV]
brtsi srung byed ba - to pay attention to [RY]
brtsi srung byed ba - pay attention to, support, maintain, sustain [IW]
brtsig - will build [f rtsig pa] [IW]
brtsig mkhan - mason [JV]
brtsig pa - storied, layered/ wall; ft. of {rtsig pa} [RY]
brtsig pa - will build [f rtsig pa] [IW]
brtsigs - built [p rtsig pa] [IW]
brtsigs - build, SA rtsig pa [JV]
brtsigs pa - SA rtsigs pa, ugly, a god [JV]
brtsigs pa - built [p rtsig pa] [IW]
brtsigs pa - built, erected, piled up; pf. of {rtsig pa}; built [RY]
brtsigs pa'i khang khyim - the house they've built; constructed houses [RY]
brtsigs pa'i mgon gnang - Tsigpai Gön Nang, the Hermitage Built at the Order of the Gönpo, a hermitage in Tö, Mang Yul [RY]
brtsings pa'i lums - fomentations [JV]
brtsis - counted [up], calculated, divined [p rtsi ba] [IW]
brtsis - reckon, regard; to abide by, adhere to [RY]
brtsis - calculate, count, SA rtsis pa, rtsi ba [JV]
brtsis 'jog byed pa - las 'bras la brtsis 'jog byed pa - to reckon the consequences of your actions [RY]
brtsis pa - counted [up], calculated, divined [p rtsi ba] [IW]
brtsis pa - pf. of {rtsi ba} [RY]
brtsis med - without calculating [JV]

brtsis med - without calculating, disregard, paying no attention to [RY]
brtsis shing bgrangs nas - assessed [RY]
brtsis bsher gnang - to make a recitation-check [RY]
brtsis bsher gnang - make a recitation-check [IW]
brtsis bsher gnang ba - make a recitation-check [IW]
brtsu ba - welcome and receive a guest, SA bsu ba [JV]
brtsu ba - [arch] bsu ba [IW]
brtsun pa dpal legs - Tsunpa Pel Leg [JV]
brtsub mor - a savage [RY]
brtse - love, affection, compassion, tenderness, gentleness, compassionate love, kindness, mercy, benevolence; sympathy [RY]
brtse - kindness [JV]
brtse - kindness, affection, compassion, tenderness, gentleness, [compassionate] love, kindness, mercy, benevolence, sympathy, [p brtses],, love, have concern/ compassion [IW]
brtse skyong - to cherish, bring up, protect lovingly, with affection. to fell love, compassion, affection for. Irritating, annoying [RY]

brtse skyong - 1) cherish and lovingly protect, loving care bring up w affection; 2) irritating, annoying [IW]
brtse skyong byed - love and cherish, bring up w loving care/ affection [IW]
brtse bskyed - have compassion [RY]
brtse gus - affection and respect [IW]
brtse gus gnang - have affection and respect for [h] [IW]
brtse gus byed - have affection and respect for [IW]
brtse gus zhu - have affection and respect for [h] [IW]
brtse chen - most affectionate, loving, parents [JV]
brtse chen khyed - You who possess such great kindness [RY]
brtse dang ldan pa - kind, loving [IW]
brtse dung - love, affection [IW]
brtse dung - sentiment, emotion [RY]
brtse dung - feeling, emotion, sentiment, love [JV]
brtse gdung - feeling, emotion, sentiment, love and affection, love; love, affection [RY]
brtse gdung - {brtse gdung byed pa} (to) love with affection (e.g., familial love) [RB]
brtse gdung - affection [RY]
brtse gdung - affection, love [JV]
brtse gdung - feeling, emotion, sentiment, love, affection, intimacy, great fondness [IW]
brtse gdung bskyed pa - be fond of [IW]
brtse gdung can - loyal [JV]
brtse gdung byed - to be fond of [RY]
brtse gdung byed - be fond of [IW]
brtse gdung byed pa - to love with affection [RY]
brtse gdung zhen - loyalty [JV]
brtse ldan - compassionate [RY]
brtse ldan - dear, kind, gracious, loving, affectionate, merciful [JV]
brtse ldan - kind[ly], loving[ly] dear [in letters brtse gdung rdo rje lags: Dear Dorje] [IW]
brtse ldan - loving, affectionate [RY]
brtse ldan ston pa - the Loving teacher, (the Buddha [IW]
brtse ldan ston pa - the Loving Teacher, [the Buddha] [RY]
brtse po - love [JV]
brtse phyir - because of kindness [IW]
brtse ba - 1) will play [f rtse ba]; 2) (Tha mi dad pa,, 1 be unbearable; 2) affection, compassionate, pity, [p brtses],, love, have concern/ compassion, merci[ful], kind[ness], benevolent affection, compassion, love, care for, count up, play w [IW]
brtse ba - benevolent, affection, compassion, love, merciful, care for [RY]
brtse ba - love; to love (v); loving kindness; to love/ feel affection; to love, love, kindness, to count up, mercy, affection, playing with; {brtse ba, brtse ba, brtse ba} intr. v.; ft. of {rtse ba} [RY]
brtse ba - loving kindness/ caring; to love/ feel affection for/ care for [RB]
brtse ba - responsive, kindness, tenderness, benevolent, affection, compassion, love, merciful, mercy, fervent love [JV]
brtse ba can - kind, loving [IW]
brtse ba can - affectionate, loving, kind [JV]
brtse ba dang bcas pa - kind, loving [IW]
brtse ba dang ldan pa - kind, loving [IW]
brtse ba byed pa - to recognize the other's value, to take things at their own value [JV]
brtse ba byed rung ba - lovable [JV]
brtse ba byed sa - beloved [JV]
brtse ba ma - beloved one, spouse [JV]
brtse ba med pa - merciless, ruthless, unkind, unloving [IW]
brtse ba med pa - ruthless, unkind, unmerciful, ungracious [JV]
brtse ba yid la byed pa - apprehension of kindness, produce an attitude of kindness [IW]
brtse ba'i thugs - affectionate [RY]
brtse ba'i thugs kyis skyongs - Keep hold of us with your compassion [RY]
brtse ba'i thugs rje - loving compassion [RY]
brtse ba'i thugs rje - caring/ loving quality of compassion [RB]
brtse ba'i bdag nyid - embodies loving kindness; genuine love [RY]
brtse ba'i bdag nyid - nature of kindness [IW]
brtse ba'i phyag bris - your very kind letter [JV]
brtse ba'i tshig - words of love, kind exhortations [JV]
brtse ba'i rang bzhin gyis - merciful [RY]
brtse bar ldan pa - kind, loving [IW]
brtse bar byed pa - act kindly [IW]
brtse bar 'dzin pa - cherish [JV]
brtse bas - out of love, out of kindness [JV]
brtse bas - lovingly [RY]
brtse bas skyong - affectionately exhort or treat [JV]
brtse bas skyongs - care for them tenderly [RY]
brtse bas dgongs - consider us with loving-kindness [RY]
brtse bas 'grogs pa - 1) kind friend/ association; 2) kindly accompany [IW]
brtse bas rjes su bzung - accept w kindness [IW]
brtse bas rjes su bzung - accepted with kindness [RY]
brtse bas rjes su bzung ba - {bla mas brtse bas rjes su bzung ba} to be accepted with love by a teacher [RY]
brtse bas sdug bsngal khas len pa - proclaim suffering because of kindness [IW]
brtse bas byams pa - kind compassion, loving-kindness [IW]
brtse bas sbyin pa - kind generosity [IW]
brtse bas 'dzin - SA byams pas 'chang [JV]
brtse bas rol pa'i blo gros - {brtse bas rol pa'i blo gros} [ninth of the {rdzogs chen ston pa bcu gnyis} [IW]
brtse bas rol pa'i blo gros - Playful Wisdom; ninth of {ston pa bcu gnyis}; the ninth of the {rdzogs chen ston pa bcu gnyis} [RY]
brtse bas gsungs pa - said out of affection [RY]
brtse mo - kindness [IW]
brtse zhing 'khyams dang g.yo dang dga' dang glal - our heads in the clouds, happily deceived [RY]
brtse lugs - way of kindness [IW]
brtse sems - a loving, compassionate frame of mind, affection [RY]
brtse sems - love [JV]
brtse sems - loving attitude, compassionate frame of mind, affection, love [IW]
brtseg - 1) will erect, heap up, pile, build, place on [f rtseg pa]; 2) storied, mounded, layered, in tiers [IW]
brtseg pa - 1) will erect, heap up, pile, build, place on [f rtseg pa]; 2) storied, mounded, layered, in tiers [IW]
brtseg pa - ft. of {rtseg pa} [RY]
brtsegs - erected [RY]
brtsegs - to erect, heap up, pile, build, storied, mound, layered, in tiers, to place on; stacked; a layer, story/a mound [RY]
brtsegs -'byung bzhi rim brtsegs - the tiers of the four elements [RY]
brtsegs - erected, heaped up, piled, built, placed on, amassed, be avaricious, pulsate, pant, gasp, story [of house], storied, mounded, layered, in tiers [p rtseg pa] [IW]
brtsegs - to amass, arrange, pulsate, SA rtseg pa, erected [JV]
brtsegs pa - to stack/ pile up; stacked/ piled up; pf. of {rtseg pa} [RY]
brtsegs pa - built [p rtseg pa] [IW]

brtsegs pa - one above another, piled one upon another, masonry wall [JV]

brtsegs pa - to stack/ pile up; stacked/ piled up [RB]

brtsegs pa - layered [RY]

brtsegs pa'i tshig grub - compound sentence [IW]

brtsegs 'phul - syllable w head letter and prefix [bska] [IW]

brtsegs ma - 1) syllable w head letter [rka sna]; 2) stack, 1 above the other [IW]

brtsegs mar snang - one above the other [RY]

brtsegs mar snang - be 1 above the other [IW]

brtseng - tuck up, SA rtseng ba [JV]

brtseng ba - [f rtseng ba] [IW]

brtseng ba - ft. of {rtseng pa} [RY]

brtsengs - tuck up, SA rtseng ba, short robe or dress [JV]

brtsengs pa - [p rtseng ba] [IW]

brtsengs pa - pf. of {rtseng pa} [RY]

brtsed pa - {brtsed pa, brtsed pa, brtsed pa} intr. v [RY]

brtsed pa - (tha mi dad pa,, horse mule etc. hoof worn away by being near the flesh etc. not bearing touch [IW]

brtsems pa - SA 'tshem pa [JV]

brtsems zin pa - sewn [JV]

brtser dgongs - kind intention [IW]

brtser bcas - w kindness [IW]

brtses - (not in das), in accordance with [JV]

brtses pa - [p rtse ba] [IW]

brtses pa - pf. of {rtse ba} [RY]

brtsog chu'i yur ba - sewer [JV]

brtsog pa - [p rtsog pa]???1) pour forth; 2) vomit; 3) go ahead; 4) pioneer; 5) [arch] soiled, dirty [IW]

brtsongs - tuck up, SA rtseng ba [JV]

brtsod pa - quarrel [JV]

brtson - effort, exertion, perseverance, diligence, to exert, rouse oneself, abuse oneself, practice, devote oneself to, persevere in, be diligent, energetic, study hard, make effort, vigor, vigorous pursuit, strive for; busy [RY]

brtson - [make] effort, exert[ion], persever[ance], diligence exert/ busy 1self, rouse 1self, practice, devote 1self to, persevere in, be diligent, be energetic, study hard, vigor[ous] pursuit, strive for] [IW]

brtson - energetic, practice, rouse, diligence [RY]

brtson - energetic, practice, rouse, perseverance [JV]

brtson - endeavor [RY]

brtson grus kyi ting nge 'dzin - samadhi of exertion, the stage of miraculous ability which combines training in the contemplation of perseverance [IW]

brtson grus kyi ting nge 'dzin - contemplation of perseverance [RY]

brtson grus can bsgoms pas 'tshang rgya ba'i gnad - key points for the industrious type to become enlightened through cultivation [RY]

brtson grus rdzu 'phrul gyi rkang pa - the feet of miraculous endeavor [RY]

brtson 'grus - effort [RY]

brtson 'grus - Diligence [RY]

brtson 'grus - diligence, exertion, zeal, effort, industry [IW]

brtson 'grus - strenuousness, vigour, diligence, industry, effort, assiduous striving, eagerness, mibp 48, zeal, assiduity, enthusiasm [JV]

brtson 'grus - diligence/ perseverance/ exertion [RB]

brtson 'grus - exertion/ diligence/ perseverance; diligence, exertion, zeal, effort, vigor, "enthusiastic perseverance," [def. to joyfully engage oneself in what is virtuous, dge ba'i gnas la sems mngon par spro bas 'jug pa]. {dge ba'i sems byung bcu gcig}. diligence, one of the {pha drug} the six paramitas. dge ba yongs 'dzin pa [RY]

brtson 'grus - Endeavor [RY]

brtson 'grus - diligence, exertion, zeal, effort [vigor, enthusiastic perseverance, (def to joyfully engage oneself [and completely establish] in what is virtuous, dge ba'i gnas la sems mngon par spro bas 'jug pa (one of {dge ba'i sems byung bcu gcig}, {pha drug - the six paramitas, syn: dga' ba che dang, rtag 'grus, 'dod don 'dun, spro ba che, rtsom pa che. [IW]

brtson 'grus - the practice of diligence [RY]

brtson 'grus kyi go sgrub - establish the armor of effort [IW]

brtson 'grus kyi chos bzhi - the four qualities of diligence [paramita], le lo sogs mi mthun phyogs nyams pa - to decrease adverse factors such as laziness, {chos kyi bdag med rtogs pa'i mi rtog pa} the nonconceptual state of realizing the non-self of phenomena, {'dod pa rdzogs par byed pa} perfecting what is desirable, {rigs can gsum smin par byed pa} bringing the three types of persons to maturation] [RY]

brtson 'grus kyi chos bzhi - four special dharmas of [the paramita of] exertion; 1) le lo sogs mi mthun phyogs nyams pa - to decrease adverse factors such as laziness, 2) {chos kyi bdag med rtogs pa'i mi rtog pa - the non-conceptual state of realizing the non-self of phenomena, 3) {'dod pa rdzogs par byed pa - perfecting what is desirable, 4) {rigs can gsum smin par byed pa - bringing the three types of persons to maturation] [IW]

brtson 'grus kyi chos bzhi - four special dharmas of [the paramita of] exertion [IW]

brtson 'grus kyi mnyam pa nyid - the equality of diligence [RY]

brtson 'grus kyi mnyam pa nyid - the =ity of diligence [IW]

brtson 'grus kyi ting nge 'dzin - the concentration [resulting from] zeal [RY]

brtson 'grus kyi ting nge 'dzin - the samadhi of exertion [samadhi arising by continuous exertion] [IW]

brtson 'grus kyi ting nge 'dzin - the samadhi of exertion [IW]

brtson 'grus kyi ting nge 'dzin spong ba'i 'du byed - formations abandoned by the samadhi of exertion [IW]

brtson 'grus kyi ting nge 'dzin spong ba'i 'du byed dang ldan pa'i rdzu 'phrul gyi rkang pa - possessing the leg of miracle of formations abandoned by the samadhi of exertion [IW]

brtson 'grus kyi stobs - the strength of diligence, the power of joyful effort/ skillful energy [IW]

brtson 'grus kyi stobs - the strength of diligence, joyful effort, the power of skillful energy. {stobs bcu, stobs lnga}. [the strength of not being dominated by laziness] [RY]

brtson 'grus kyi stobs - the strength of diligence, the power of joyful effort/ skillful energy [one of {stobs bcu} {stobs lnga} [IW]

brtson 'grus kyi stobs - the power of exertion [power of not being harmed by laziness etc, one of the five stobs in the 37 factors of enlightenment {byang phyogs so bdun} {stobs lnga} [IW]

brtson 'grus kyi stobs - the power of exertion [IW]

brtson 'grus kyi mthar gyis pa - perfecter of diligence * 1 who reaches the goal of effort, meditating on the paramita of diligence rim ldan du [IW]

brtson 'grus kyi mthar gyis pa - perfecter of diligence {sher phyin don bdun bcu} 1 who reaches the goal of effort, meditating on the paramita of diligence rim ldan du [IW]

brtson 'grus kyi mthar gyis pa - perfecter of diligence, {sher phyin don mdun bcu, bdun bcu} [RY]

brtson 'grus kyi mthar gyis sbyor ba - reach the goal/ end/ limit of effort [IW]

brtson 'grus kyi pha rol tu phyin pa - transcendent exertion, perfection of diligence {'khor gsum mi rtog pas dge ba la spro ba} by not conceptualizing the three worlds proliferate virtue] [IW]

brtson 'grus kyi pha rol tu phyin pa - transcendent exertion, perfection of diligence [IW]

brtson 'grus kyi pha rol tu phyin pa - transcendent exertion, [perfection of diligence], [def. {'khor gsum mi rtog pas dge ba la spro ba} [RY]

brtson 'grus kyi pha rol tu phyin pa dang ldan pa - possessing the paramita of exertion [IW]

brtson 'grus kyi phar phyin - paramita of exertion [<viryaparamita having its four special dharmas gyi spro ba'i sems pa dge ba together with its seeds, one of the six paramitas {phyin drug} [IW]

brtson 'grus kyi phar phyin - paramita of exertion [IW]

brtson 'grus kyi phar phyin - Syn {brtson 'grus kyi pha rol tu phyin pa} [RY]

brtson 'grus kyi dbang po - the faculty of diligence, zeal [IW]

brtson 'grus kyi dbang po - the faculty of diligence, zeal [from the 37 factors of

enlightenment {byang phyogs so bdun} among the {[rnam byang gi] dbang po lnga}, listening, contemplating, and meditating etc virtues being continuous] [IW]

brtson 'grus kyi dbang po - the faculty of diligence, zeal. {dbang po lnga, rnam byang gi dbang po lnga} [RY]

brtson 'grus kyi tshogs sgrub - establish the accumulation of exertion [IW]

brtson 'grus kyi rdzu 'phrul gyi rkang pa - miracle-leg of exertion [IW]

brtson 'grus kyi rdzu 'phrul gyi rkang pa - miracle-leg of exertion. {rdzu 'phrul gyi rkang pa bzhi}. basis of psychic power consisting in energy [RY]

brtson 'grus kyi rdzu 'phrul gyi rkang pa - miracle-leg of exertion [one of {rdzu 'phrul gyi rkang pa bzhi} basis of miracle/psychic power consisting in energy. posessing spong ba'i 'du byed.] [IW]

brtson 'grus kyi rab tu dbye ba - classification of exertion [IW]

brtson 'grus go log - misunderstood exertion, distorted zeal, [putting effort into what is incorrect] [RY]

brtson 'grus go log - misplaced exertion, distorted zeal [IW]

brtson 'grus grags pa - SA zhang tshal pa [JV]

brtson 'grus lnga - the five kinds of zeal, diligence, exertion, {go cha'i brtson 'grus} armor-like zeal, {sbyor ba'i brtson 'grus} zeal of application, {zhum med kyi brtson 'grus} relentless zeal, {mi ldog pa'i brtson 'grus} the zeal of not turning back, {chog par mi 'dzin pa'i brtson 'grus} insatiable zeal [RY]

brtson 'grus lnga - the five kinds of exertion; 1) {go cha'i brtson 'grus - armour-like zeal, 2) {sbyor ba'i brtson 'grus - zeal of application, 3) {zhum med kyi brtson 'grus - relentless zeal, 4) {mi ldog pa'i brtson 'grus - the zeal of not turning back, 5) {chog par mi 'dzin pa'i brtson 'grus - insatiable zeal, the cause of the arising of buddha qualities [IW]

brtson 'grus lnga - the five kinds of exertion [IW]

brtson 'grus can - the diligent ones [RY]

brtson 'grus can - diligent, industrious [IW]

brtson 'grus can - diligent, studious, zealot, zealous, assiduous [JV]

brtson 'grus che - great diligence [JV]

brtson 'grus che ba - diligent [JV]

brtson 'grus chen po - great diligence, exertion [RY]

brtson 'grus chen po - great diligence, great exertion [IW]

brtson 'grus chen po - great industry [JV]

brtson 'grus chen po rtsom pa - undertake w great effort [IW]

brtson 'grus mchog - supreme/ excellent exertion [IW]

brtson 'grus nyams te - having lost one's zeal or energy, zeal having diminished [JV]

brtson 'grus nyams pa - harming exertion [IW]

brtson 'grus nyams pa mi mnga' ba - unfailing zeal, exertion that never wanes, [IW]

brtson 'grus nyams pa mi mnga' ba - unfailing zeal, exertion that never wanes,; {ma 'dres pa'i chos bco brgyad} one of the 18 eclusive dharmas of the buddhas. for the sake of even one sentient being bskal par bshos mi gsol bar teaching the dharma [IW]

brtson 'grus nyams pa mi mnga' ba - unfailing zeal, exertion that never wanes, {ma 'dres pa'i chos bco brgyad} [RY]

brtson 'grus nyams pa med pa - in their perseverance [IW]

brtson 'grus nyams pa med pa - unwaning perseverance [RY]

brtson 'grus gnyis - the two types of exertion {gus sbyor}, {rtag sbyor} [IW]

brtson 'grus gnyis - the two types of exertion [IW]

brtson 'grus gnyis - the two types of exertion, {gus sbyor, rtag sbyor} [RY]

brtson 'grus ting nge 'dzin - the samadhi of exertion [IW]

brtson 'grus ting nge 'dzin spong ba'i 'du byed - formations abandoned by the samadhi of exertion [IW]

brtson 'grus ting nge 'dzin spong ba'i 'du byed dang ldan pa'i rdzu 'phrul gyi rkang pa - possessing the leg of miracle of formations abandoned by the samadhi of exertion [IW]

brtson 'grus brtan - firm effort [RY]

brtson 'grus bstan pa - the transcendental perfection of perseverance [IW]

brtson 'grus tha ma dang 'bring dang mchog - lesser, intermediate, and supreme exertion [IW]

brtson 'grus dang ldan pa - industrious, diligent [IW]

brtson 'grus drag - intense effort [IW]

brtson 'grus drag po - intense application [JV]

brtson 'grus drag po - intense effort [IW]

brtson 'grus rnam gsum - the three kinds of exertion [IW]

brtson 'grus pa - exertion diligent person [IW]

brtson 'grus byin - gift of effort [RY]

brtson 'grus byung ba - grew diligent [RY]

brtson 'grus byed pa - study hard, be industrious [JV]

brtson 'grus byed pa - study hard, be diligent/ industrious, work diligently [IW]

brtson 'grus byed pa - to study hard [RY]

brtson 'grus byed pa - to be diligent, persevere [RY]

brtson 'grus rtsom pa - application of exertion, to cultivate diligence [RY]

brtson 'grus rtsom pa - show energy, use diligence [JV]

brtson 'grus rtsom pa - ex {chos la brtson 'grus rtsoms shig} strive diligently in Dharma practice! [RY]

brtson 'grus rtsom pa - apply exertion, cultivate diligence [IW]

brtson 'grus brtsams pa - industriously undertake [IW]

brtson 'grus bzang po - a buddhist sage [JV]

brtson 'grus yang dag - correct exertion, enlightened effort [IW]

brtson 'grus yang dag - pure enlightenment, one of the {byang chub yan lag bdun}. - the seven causes of enlightenment; pure enlightenment; one of the {byang chub yan lag bdun} the seven causes of enlightenment [RY]

brtson 'grus yang dag - correct exertion, enlightened effort [one of the {byang chub kyi yan lag bdun}= seven branches of enlightenment] [IW]

brtson 'grus yang dag byang chub kyi yan lag - bodhi-factor of correct exertion, enlightened effort, one of the {byang chub kyi yan lag bdun}seven branches of enlightenment [RY]

brtson 'grus yang dag byang chub kyi yan lag - the limb of enlightenment of genuine exertion [IW]

brtson 'grus yang dag byang chub kyi yan lag - the limb of enlightenment of genuine exertion [one of the {byang chub yan lag bdun}, the limbs of renunciation: exertion of renouncing the place of sentient beings and staying far away from that] [IW]

brtson 'grus yongs su shes par bya - 1) the object of knowledge of perfect effort; 2) perfect effort should be known [IW]

brtson 'grus la brten - rely on exertion, depend on exertion [IW]

brtson 'grus la brten pa - rely on exertion, depend on exertion [IW]

brtson 'grus la sogs pa la sbyor ba - engage in exertion [IW]

brtson 'grus gsum - the three kinds of effort ??? [IW]

brtson can - diligent [RY]

brtson bcas - diligent; {brtson 'grus dang ldan pa} [RY]

brtson ldan - diligent, assiduous, studious [JV]

brtson ldan - diligent [IW]

brtson pa - {brtson pa, brtson pa, brtson pa, brtson} trans. v.; to strive; to exert oneself; endeavor, striving, endeavor, effort, to strive to, to exert oneself, exertion [one of {'du byed brgyad}. to persevere, toil [RY]

brtson pa - study hard, strive, aim at, exert oneself for, endeavour, effort, care, exertion, captive, diligent, assiduous, studious, to engage in [JV]

brtson pa - to strive/ be diligent (in) [RB]

brtson pa - / (1(Tha dad pa,, endeavor, striv[ing], exert[ion], [make an] effort, industry, diligence [IW]

brtson pa - 1)(Tha dad pa),, endeavor, striv[ing], exert[ion], [make an] effort, industry, diligence [one of {'du byed brgyad} [IW]

brtson pa bskyed - commitment [JV]

brtson pa khri mun du bcug pa - imprisoned [RY]

brtson pa khri mun du bcug pa - imprison [IW]

brtson pa brgya 'gyur du - hundred-fold effort [IW]
brtson pa can - diligent, assiduous, studious [JV]
brtson pa dang bcas pa - diligent [IW]
brtson pa don den - branch tantra of anuyoga [JV]
brtson pa don ldan - anuyoga branch tantra [JV]
brtson pa drag pos - w diligence [IW]
brtson pa ma gtang ba - not leave off exertion [IW]
brtson pa lhur len pa - earnest application of exertion [IW]
brtson pa lhur len pa - earnest application of exertion, diligence [RY]
brtson pa lhod pa - to slacken or give up being diligent [RY]
brtson pa lhod pa - slacken/ make little/ no effort [IW]
brtson pa lhod par - one who has relaxed his industry or zeal in any work, one who has relaxed his industry in any work [JV]
brtson pa'i ting nge 'dzin rdzu 'phrul gyi rkang pa - the leg of miracle of the samadhi of exertion [IW]
brtson pa'i ting nge 'dzin rdzu 'phrul gyi rkan pa - {rkang pa} [RY]
brtson pa'i rang bshin - the nature of exertion [IW]
brtson pa'i rab - supreme exertion [IW]
brtson par - captivity [JV]
brtson par bgyi - to act energetically [RY]
brtson par bgyi - act energetically [IW]
brtson par 'gyur - be diligent [IW]
brtson par 'doms pa - exhort, to be diligent [JV]
brtson par bya - act diligently [IW]
brtson par rung - suitable for exertion [IW]
brtson pas - vigorously [RY]
brtson po - diligent [IW]
brtson byas - to apply effort [JV]
brtson byed - be diligent, exert 1self, make an effort [IW]
brtson byed pa - apply effort [RY]
brtson zhing dpa'i snying che ba - industrious and courageous [IW]
brtson zhib - research, thorough study/ investigation [IW]
brtson ra - prison [IW]
brtson ra - prison; – tshud pa - to be placed in prison, imprisoned [RY]
brtson rar tshud pa - be placed in prison, imprisoned [IW]
brtson len - striving, exertion [IW]
brtson len byed - strive for, exert 1self, do 1's best [IW]
brtson len byed pa - strive for [JV]
brtson len byed pa - to strive for [RY]
brtson len byed pa - strive for, exert 1self, do 1's best [IW]
brtson sems - diligence, endeavor [RY]
brtson sems - diligence, endeavor, initiative, enthusiasm, fervor, activism [IW]
brtson sems lhod med - [unremitting] [diligence, endeavor, initiative, enthusiasm, fervor, activism] [IW]
brtson bsrir hre gnyer - aging a commune industriously and thriftily [IW]
brtson bsris - industriousness and thrift/ economy/ frugality [IW]
brtson bsris khe las - an economical enterprise [IW]
brtson bsris rgyal 'dzugs - constructing the nation industriously and economically/ thriftily [IW]
brtson bsris rgyal 'dzugs byed - construct the nation industriously and economically/ thriftily[/through hard work and thrift] [IW]
brtson bsris byed - do w industriousness and thrift/ economy/ frugality [IW]
brtsom pa'i dgos pa - the purpose of my undertaking [IW]
brtsom pa'i dgos pa yin - the purpose of my undertaking [RY]
brtsol bsgrub mi byed - without having to strive [JV]
gstsag mdangs - granular dry shading [RY]
bstsags pa - accumulated, hoarded, earned [JV]
bstsags pa - [arch] collect, gather, accumulate [IW]
bstsangs pa - [arch] bsangs pa [IW]
bstsal - instigate, past of stsol [JV]
bstsal - [p {stsal ba} give, bestow, say [h] [IW]
bstsal du gsol - please bestow [JV]
bstsal gnas - letter, correspondence [h] [IW]
bstsal pa - any message, he spoke, he commanded, he bestowed [JV]
bstsal phyag - letter, correspondence [h] [IW]
bstsal ba - ft. of {stsol ba}; pf. of {stsol ba} [RY]
bstsal ba - [f p stsol ba] [IW]
bstsal ba - to grant [JV]
bstsal zhing - fief [h] [IW]
bstsi - (not in das) [JV]
bstsol - [p {stsal ba} give, bestow, say [h] [IW]
bstsol ba - to give, confer, grant, bestow; to assure benefit [RY]
bstsol ba - {stsol ba} to confer/ grant/ bestow; to ensure (benefit) [RB]
tsha - heat, hot, warm [RY]
tsha - TSHA [bod yig gsal byed bco brgyad pa 'di'i nga ro 'don tshul la skye gnas rkan dang, byed pa lce dbus, nang gi rtsol ba mgrin pa phye ba, phyi'i rtsol ba srog chen sgra med,//c, ?//tsh' ? //A, ?//Ca ?] Ming gzhi'i ma ning yi ge zhig Rjes grub kyi tshig la tshva'i tshab byas chog pa,//tshva//rgya tsha,//byang tsha,//ba tsha] [IW]
tsha - hot, salt, 1 of 4 brothers, SA mgur lha mched bzhi, figure 18, SA tsha ba, for tshwa when preceded by a qualifying word, tribe of tibet, feel hot, heat [JV]
tsha - heat, hot, warm *, get a burning sensation/ pain, TSHA [IW]
tsha - heat, hot, warm [comp tsha po], get a burning sensation/ pain, TSHA [Ming gzhi'i ma ning yi ge zhig Rjes grub kyi tshig la tshva'i tshab byas chog pa,//tshva//rgya tsha,//byang tsha,//ba tsha] [IW]
tsha skam - dry by heat [IW]
tsha skam thebs - dry by heat [IW]
tsha skor - grandchildren [JV]
tsha skyob - parasol [IW]
tsha skyol thon pa - hot and fresh [IW]
tsha skrang - inflammation, swelling [IW]
tsha skrang 'thebs - get inflammation/ swelling [IW]
tsha kha - target, black spot on target, object aimed at [JV]
tsha kha - marksmanship, target shooting [me mda' sogs 'ben la phog mi phog lag rtsal che chung tshod lta'i tsha kha] [IW]
tsha kha - marksmanship, target shooting [IW]
tsha kha lta ba - do target shooting [IW]
tsha kha lta ba - do target shooting [me mda'i tsha kha lta ba] [IW]
tsha kha lon pa - do target shooting [IW]
tsha kha lon pa - do target shooting [mda' rtsal yun ring sbyangs pas tsha kha lon pa] [IW]
tsha khang - place where tsha tsha are kept [JV]
tsha khang - building where tsha tshas are put [IW]
tsha kham kham - tsha sob sob,//drod khang la slebs dus lus kun tsha kham kham byas yong [IW]
tsha khu - salty [JV]
tsha khul - sub-tropical area [IW]
tsha khul gyi gnam gshis - sub-tropical climate [IW]
tsha kho - place in rgyal mo rong [JV]
tsha kho - rgyal mo tsha ba rong gi kho 'phan dpon [IW]
tsha kho - rgyal mo tsha ba rong gi kho 'phan dpon [the region and dpon ming abbr. = yul spyi'i ming. "kho 'phan" = zhang zhung = sbra rgyal gyi rgyal rgyud cig; "sbra" = 1 of the bod kyi rus bzhi = bse; which, as they previously held rgyal mo rong gi sa 'gag dog mo gsum po, rgyal rong people's clan is said to be sbra] [IW]
tsha khyug - by wind and blood lus kyi stod smad etc. sometimes tsha shar rgyag [IW]
tsha khyug rkang lag la rgyag pa - have tsha khyug in the arms and legs [IW]
tsha 'khru - diarrhea [tshad nad rgyu mar bab pa'i 'khru nad cig] [IW]
tsha 'khru - diarrhea [JV]
tsha ga - locust [IW]
tsha ga pa - grasshopper [JV]
tsha ga phyag len - [H] way of performance of a ritual [IW]
tsha ga phyag len - (h) way of performance of a ritual [RY]
tsha ga 'bu - grasshopper [JV]
tsha gi tshi gi - restless, excited, nervous, jittery [lhing po med pa,//skad cha lab dus tsha gi tshi gi ma byed,//las ka tsha gi tshi gi byas na nor 'khrul 'chor yong] [IW]

tsha gi tshi gi - restless, excited, nervous, jittery [IW]
tsha gi tshi gi byed - do hurriedly [IW]
tsha gi tshi gi med - calm, cool [IW]
tsha gi tshi gi med pa - calm, cool [IW]
tsha ge tshi ge - restless, excited, nervous, jittery [IW]
tsha ge tshi ge - restless, excited [RY]
tsha ge tshi ge - restless, excited, nervous, jittery [lhing po med pa,//skad cha lab dus tsha gi tshi gi ma byed,//las ka tsha gi tshi gi byas na nor 'khrul 'chor yong] [IW]
tsha ge tshi ge byed - do hurriedly [IW]
tsha ge tshi ge med - calm, cool [IW]
tsha ge tshi ge med pa - calm, cool [IW]
tsha gong - morning tsha ba or time before 1 eats, breakfast [IW]
tsha gya' ba - [arch] tshad pa che ba'am tsha por gyur pa [IW]
tsha gyol - from a very hot lung pa bsil sar gol ba [dbyar dus bsil sar tsha gol du 'gro ba] [IW]
tsha gra - Tibetan govt's rtsam bzhes las khungs nas smon lam skabs grva par gshor sprod byed pa'i rtsam pa [IW]
tsha grang - heat and cold; x {dka' tshegs dang tsha grang thams cad bzod pa} bear heat, cold and all other difficulties [RY]
tsha grang - 1) hot and cold, temperature; 2) tsha nad and grang nad diseases [IW]
tsha grang - 1) hot and cold, temperature [lung pa de gnam gshis tsha grang snyom po 'dug //tsha grang snyoms byed,//tsha grang lta chas]; 2) tsha nad and grang nad [IW]
tsha grang - hot and cold temperature, temperature, degree of warmth of anything, hot & cold, temperature, heat and cold [JV]
tsha grang - temperature [RB]
tsha grang - temperature, cold and heat [RY]
tsha grang gal mdo - 1) tsha nad smin ma smin pa'i border; 2) {tsha grang gal mdo} [tsha nad and grang nad gnyis kyi nor 'phrang gal che ba'i mdo don rnams gsal bar ston pa'i man ngag rgyud kyi le'u bcu gsum pa la zer] [IW]
tsha grang gal mdo - sunstroke [JV]
tsha grang gal mdo - 1) tsha nad smin ma smin pa'i border; 2) {tsha grang gal mdo} [IW]
tsha grang gi sdug bsngal - the sufferings of cold and heat [RY]
tsha grang snyom po - temperate [JV]
tsha grang lta chas - thermometer [JV]
tsha grang brtag dpyod yo chas - thermometer [IW]
tsha grang brtag dpyod yo byad - thermometer [IW]
tsha grang thub pa - able to stand both joy and sorrow/ cold and heat [IW]
tsha grang thub pa'i mi - person able to stand both joy and sorrow/ cold and heat [IW]
tsha grang 'thab - clash of temperature, radical change of temperature [usu resulting in sickness] [IW]
tsha grang tshad gzhi zhig - centigrade [JV]
tsha grang rlung - hot and cold pranas which produce various diseases [JV]
tsha grum - mostly hot grum nad disease [IW]
tsha grum - mostly hot6 grum nad disease [of grum nad tsha ba and grum nad grang gnyis grung nad tsha ba shas che ba'i grum bu'i nad] [IW]
tsha glog - thermo-electricity [IW]
tsha glog sa tshigs - thermo-electric plant [IW]
tsha rgyas - thermal expansion [IW]
tsha rgyas grang 'khums - thermal expansion [IW]
tsha rgyu - {na rgyu tsha rgyu byung kyang} I may have illness and fever [RY]
tsha sgang - 1 of 6 districts of khams, SA sgang drug, 1 of 6 sgang provinces of khams [JV]
tsha sgo - salty [IW]
tsha sgo can - salty land [IW]
tsha sgo can - salty land [bad for farming] [IW]
tsha ngad - power/ degree of heat [IW]
tsha ngad kyi gdung ba sdug bsngal - pain of hot [weather] [IW]
tsha ngad kyi sdug bsngal - pain of hot [weather] [IW]
tsha ngad kyi nus shugs - power/ degree of heat [IW]
tsha ngad che ba'i lung pa - very hot region [IW]
tsha ngam ngam - tsha ngad phog stangs shig [me thab kyi 'khris su bsdad pas gzugs gzhi tshang ma tsha ngam ngam byas byung] [IW]
tsha ngam ngam - tsha ngad phog stangs shig [IW]
tsha ngar - power/ degree of heat [IW]
tsha ngar chen po yod pa'i nyi 'od - very hot sun[light] [IW]
tsha nger - priority [IW]
tsha nger 'don - give priority to [IW]
tsha rnga 'gag - {tsha rnga 'gag} gorge [IW]
tsha rnga 'gag - {tsha rnga 'gag gorge [mtsho sngon province, mtsho lho, Tibet ku'e nan rdzong gi rong zhig] [IW]
tsha gcig ma - thick blanket, quilt [JV]
tsha gcig ma - 1) disease 1 doesn't catch more than once; 2) seat w thick pile [IW]
tsha gcun grang 'doms - {tsha 'jun drang 'doms} [IW]
tsha lcib - SA lcib [JV]
tsha lcibs - hot pad [for holding hot things] [IW]
tsha lcibs - pot cloth [JV]
tsha lcibs - hot pad [IW]
tsha lcug - welding/ soldering rod [IW]
tsha chas - lam rgyags, lam chas * lunch [IW]
tsha chas - lam rgyags, lam chas [lam du ma zhud gong nas tsha chas bsdogs pa] lunch [IW]
tsha chas - lunch [JV]
tsha chas dgong chas - lunch and the afternoon meal [JV]
tsha chu - elixir of life GD [IW]
tsha chu - 1) urine of person w tsha nad; 2) hot spring/ water; 3) tsha chu disease [of hot and cold dmu chu disease [tsha grang gnyis] the hot tsha ba shas che ba'i urine stopping chu nad] [IW]
tsha chu - 1) urine of person w tsha nad; 2) hot spring/ water; 3) tsha chu disease [IW]
tsha chu kha - hot spring, place w hot water [IW]
tsha ja - 1) tsha rting ma'i ja; 2) tsha phog gi ja, noon tea [IW]
tsha ja - tea at travellers midday halt [JV]
tsha 'jam - rough harsh and smooth/ gentle [IW]
tsha 'jun drang 'doms - sgrigs khrims drag pos gcun nas bslab bya nan po rgyag pa,//nyes pa tshabs chen byed mkhan rnams la tsha 'jun drang 'doms kyis kha 'gul lag 'gul gang byung byed du mi 'jug pa [IW]
tsha nyid gsum - three essential categories [IW]
tsha nyid gsum - three essential categories [absolute category, imaginary category and dependent category. Book 1] [IW]
tsha ting - about 10 Am, mid-morning [IW]
tsha ting - morning between 8-9 [JV]
tsha ting ba - about 10 Am, mid-morning [IW]
tsha ting ma - about 10 Am, mid-morning [IW]
tsha rtags - cha dang mi nor ba'i rtags kyi tsha lag tsha//" not " ? //Cha [IW]
tsha rting - about 10 Am, mid-morning [IW]
tsha rting - about 10 Am [sun already up and getting hot nyi dros rgyab tsam gyi snga dro'i lto za ba'i dus] [IW]
tsha rting ba - about 10 Am [sun already up and getting hot nyi dros rgyab tsam gyi snga dro'i lto za ba'i dus] [IW]
tsha rting ba - about 10AM [sun already up] [RY]
tsha rting ba - about 10 Am, mid-morning [IW]
tsha rting ma - about 10 Am, mid-morning [IW]
tsha rting ma - about 10 Am [sun already up and getting hot nyi dros rgyab tsam gyi snga dro'i lto za ba'i dus] [IW]
tsha thag gcod - effective, to the point, appropriate, excellent [IW]
tsha thag gcod pa'i lan sprad - give an answer that is effective/ to the point/ appropriate/ excellent [IW]

tsha thal shor ba - 1) me shugs sam drod ngar che drags pa,//za ma tsha thal shor nas 'tshig pa; 2) tsha gcun thal drags pa dang, tshad las brgal

ba,//skad cha tsha thal shor bas gzhan khong khro langs pa [IW]
tsha thub - heat-resistant [IW]
tsha thur - thur ma'i cha byad mer bsregs nas nad kyi steng du 'bug pa la zer [IW]
tsha theg grang theg - able to stand both joy and sorrow/ cold and heat [IW]
tsha thog tsha ngar ma yal ba'i dus skabs - //lcags tsha thog tu rdung ba [IW]
tsha thor - pags nad kyi rigs shig //ngo la tsha thor thon 'dug [IW]
tsha 'thab - hot war [opposote of grang 'thab = cold war] [IW]
tsha 'thab - hot war [IW]
tsha 'thor ba - rtsa 'thor du gyur pa'am 'ub ma 'dus pa,//log spyod pa'i rtsa 'dzugs tsha 'thor ba [IW]
tsha dam - thermos bottle [IW]
tsha dar - kha btags given to victor in marksmanship contest [IW]
tsha dar ma - [arch] rtul phod can [IW]
tsha dug - feel hot [IW]
tsha dug phog - get sun stroke/ heat prostration [IW]
tsha dug tshig pa - feel hot [IW]
tsha dus 'brub chu - summer floods [IW]
tsha drag - emergency, urgent, critical, drastic [situation], strongly [las brel ha cang tsha drag che ba [bun bdag kyis ngal rtsol mi dmangs la bu lon 'ded skul tsha drag chen po'i sgo nas bshu gzhog gnya' gnon byed pa] [IW]
tsha drag - urgent, violent, radical, urgent, impatient, calling for inquiry, very busy, making haste, hurrying about, any article of food made saltish [JV]
tsha drag can - emergency, urgent, critical, drastic [situation], strongly [IW]
tsha drag che - emergency, urgent, critical, drastic [situation], strongly [IW]
tsha drag chen po - emergency, urgent, critical, drastic [situation], strongly [IW]
tsha drag tu - quickly, without delay [JV]
tsha drod - 1) hot weather, heat [of fire etc]; 2) fever/ heat of tshad nad [IW]
tsha drod - heat [JV]
tsha drod kyi nus shugs - power of heat [IW]
tsha drod rgyas nas nad pa rig pa mi gsal ba - after the fever increased the patient's mind was unclear [IW]
tsha drod brgyud - conduct/ radiate heat [IW]
tsha drod che ba'i yul - very hot region [IW]
tsha gdug - heat, unbearably hot weather, ma rungs pa [IW]
tsha gdug - feel hot [IW]
tsha gdug che ba'i nyi ma - very hot sun [IW]
tsha gdug phog - get sun stroke/ heat prostration [IW]
tsha gdug tshig - feel hot [IW]
tsha gdug tshig pa - feel hot [IW]
tsha gdung - anguish; painful heat; the pain of the heat [of midday etc] [RY]
tsha gdung - nyong mongs pa'i tsha gdung sel zhing - the quelling of the feverish torment of negative emotions [RY]
tsha gdung - painful heat [of midday etc] [IW]
tsha gdung - afflictions from disease, sufferings from fever, shade, umbrella [JV]
tsha gdung can - 1) spring; 2) fire [IW]
tsha gdung can - spring season, fire [JV]
tsha mdangs - radiated the heat, heat wave, warmth [IW]
tsha mdangs - radiated the heat [heat wave, warmth] [RY]
tsha mdangs - radiated the heat [JV]
tsha 'ded - ask for/ demand prompt/ immediate payment of debt/ performance of service obligation [IW]
tsha 'ded phyir len - demand/ dun for payment again and again of things that were borrowed [IW]
tsha 'ded byed - ask for/ demand prompt/ immediate payment of debt/ performance of service obligation [IW]
tsha 'ded byed pa - ask for/ demand prompt/ immediate payment of debt/ performance of service obligation [IW]
tsha 'ded byed pa'i bu lon dang khral 'ul - debts and service obligations for which immediate payment/ performance is asked/ demanded [IW]
tsha 'dri - questioning under torture [by a court] [IW]
tsha 'dri gtong - question under torture [by a court] [IW]
tsha 'dri byed - question under torture [by a court] [IW]
tsha rdung las snon - heat processing [IW]
tsha lding - morning between 8-9 [JV]
tsha sdug - heat, unbearably hot weather, ma rungs pa [IW]
tsha sdug che ba'i nyi ma - very hot sun [IW]
tsha sdug phog - get sun stroke/ heat prostration [IW]
tsha sdug tshig - feel hot [IW]
tsha na - pain [RY]
tsha nad - SA tsha ba'i nad [JV]
tsha nad - tshad nad, fever, sunstroke, illness due to heat, malaria [IW]
tsha nad phog - get [tshad nad, fever, sunstroke, illness due to heat, malaria] [IW]
tsha nan - tsha drag nan tan,//skul lcag tsha nan,//slob gso tsha nan,//kha rdung tsha nan,//ngo rgol tsha nan [IW]
tsha non - pressing iron [IW]
tsha gnon - tsha non [IW]
tsha sna - in nostrils of mdzo yak etc rope rgyu ba'i ming, anxiety, worry [IW]
tsha sna - anxiety, solicitude [JV]
tsha sna can - solicitous, careful, attached [JV]
tsha sna med mkhan - indifferent, unfeeling, callous [JV]
tsha po - hot, heat, warmth, [one who does something] [very/ extremely/ excellently] [IW]
tsha po - hot, warm, hot, strong [JV]
tsha po - burning hot [RY]
tsha po - hot [RY]
tsha po - hot, heat, warmth [,//chu tsha po,//nyi ma tsha po,//me long la phu tsha po 'debs pa] [IW]
tsha po long long du 'khol - boiling fiercely/ hotly [IW]
tsha spun - nephews and brothers [IW]
tsha spun phyi ma - younger siblings [IW]
tsha phan tse - dresser, kitchen table [JV]
tsha phog - when traveling, for refreshment eat and drink/ stop for lunch [IW]
tsha phog - midday halt of travellers [JV]
tsha phog - when traveling, for refreshment eat and drink/ stop for lunch [phyogs 'grul rnams kyis lam thag ring thung 'tshams par tsha phog rgyag pa] [IW]
tsha phog rgyag pa - when traveling, for refreshment stop to eat and drink/ have lunch [IW]
tsha phog rgyag sa'i bar gyi lam tshad - 1/2 day journey to a lunch site [IW]
tsha phogs - when traveling, for refreshment eat and drink/ have lunch [IW]
tsha phogs - when traveling, for refreshment eat and drink/ have lunch [//phyogs 'grul rnams kyis lam thag ring thung 'tshams par tsha phog rgyag pa] [IW]
tsha phogs rgyag pa - when traveling, for refreshment eat and drink/ have lunch [IW]
tsha phyu ma - sog chas la dpe blangs nas bzos pa'i gyon pa zhig [IW]
tsha phyur phyur - 1) lus la tsha reg phog nyams shig //nyi mas gzugs dros ches nas mgo lus tsha phyur phyur byung ba; 2) ngo tsha skyes pa'i nyams 'gyur,//mi mang po'i dkyil du rdzun rkub rdol nas ngo gdong tsha phyur phyur du gyur song; 3) 'jigs skrag skyes pa'i nyams 'gyur,//mi ngan rang rtags thon nye'i skabs lus po'ang tsha phyur phyur byed kyi 'dug [IW]
tsha 'phru - cha yig dang mi nor ba'i tsha rtags, tsha [IW]
tsha ba - heat; hot; to be hot [RB]
tsha ba - 1) (tha mi dad pa pain[ful]; 2) fever[ish] [by increase in body heat element [drod khams] nad tsha ba]; 2) hot/ pungent tasting [substance]; 3) in touching the body burningly hot; 4) three; 5) [arch] food, provisions; 3) hot taste; 4) the hell of Heat. 'Hot hell'; 2) warm/ hot drink/ food [IW]
tsha ba - {tsha ba, tsha ba, tsha ba} intr. v.; 1) the hell of Heat. 'Hot Hell' one of the {sems can dmyal ba brgyad} eight hot hells. {tsha dmyal brgyad}. 2) warm drink / food. 3) pungent; heat; hot; to be hot [RY]
tsha ba - tapana, hell of heat, heating hell, pungent, fever, be hot, heat, warm, the 6th hot hell, 1 of tsha dmyal brgyad, heat, fever, heat hell [JV]
tsha ba - the Hell of Heat, one of the eight hot hells [RY]
tsha ba - 1) (tha mi dad pa) pain[ful] [sman khab rgyag rtsal mkhas pa yin pas tsha mi yong,//rkang mthil la tsher ma zug nas tsha byung]; 2) by increase in body heat element [drod khams] nad

tsha ba; 2) hot tasting substance; 3) in touching the body burningly hot [lus la tsha ba 'phar nas rngul nag thon,//tsha bas 'thoms nas rig pa gsal po mi 'dug //lung pa der tsha ba chen po 'dug]; 4) three [lga skya dang, pi pi ling, pho ba ris gsum la tsha ba gsum zer bas grangs gsum mtshon]; 5) (A) food, provisions; 3) hot taste [lga skya ro tsha ba,//sman gyi nus pa tsha ba] 1) the hell of Heat. 'Hot hell' 1 of the {sems can dmyal ba brgyad}. = 8 hot hells. {tsha dmyal brgyad}.]. 2) warm drink/ food.; 3) pungent [IW]

tsha ba rgyas pa - increasing heat [body or weather], have a fever [IW]

tsha ba rgyas zhag - has a fever [IW]

tsha ba sgang - Tsawa Gang, one of the Six Ranges of Dokham [RY]

tsha ba sgang - {tsha ba sgang} region [IW]

tsha ba sgang - {tsha ba sgang [smad mdo khams sgang drug gi ya gyal zhig ste, rgyal mo rngul chu dang, chab mdo'i rdza chu gnyis dbar du chags pa'i sa rgyud, deng skabs dpa' shod dang, mdzo sgang rdzong sogs kyi yul lung gi spyi ming [IW]

tsha ba sgang - {tsha ba sgang} region [rgyal mo rngul chu dang, chab mdo'i rdza chu gnyis dbar du chags pa'i sa rgyud, deng skabs dpa' shod dang, mdzo sgang rdzong sogs kyi yul lung gi spyi ming, smad mdo khams sgang drug gi ya gyal zhig] [IW]

tsha ba sgrib - parasol [IW]

tsha ba sgrib - parasol, umbrella, that shades from the heat of the sun [JV]

tsha ba chung - little heat/ fever [IW]

tsha ba chung - little heat [at the beginning of the 6th month w little heat gradually increasing, dus gzer nyer bzhi'i nang gses] [IW]

tsha ba che - gtrat heat [zla ba drug pa'i sgang la tsha ba che ba'i dus tshigs yin pas shing gi 'bras bu smin, dus gzer nyer bzhi'i nang gses] [IW]

tsha ba che - great heat *, high fever [IW]

tsha ba che ba'i sa khul - tropical areas [IW]

tsha ba chen po - great heat *, high fever [IW]

tsha ba chen po 'dug - [he] has a high fever [IW]

tsha ba nyid - heat [JV]

tsha ba rnying pa - zla ba gcig phar 'das pa'i lus la tsha ba'i nad ro lus pa [nad rtags su lus stod tsha zhing glo snying 'phar ba dang, srod dus na zhing rngul kha snyi ba sogs 'byung ba zhig] [IW]

tsha ba rnying pa - zla ba gcig phar 'das pa'i lus la tsha ba'i nad ro lus pa [IW]

tsha ba lta - take someone's temperature [IW]

tsha ba drangs pa - [arch] lto chas drangs pa [IW]

tsha ba 'dug - has a fever [IW]

tsha ba 'dren - bringing hot refreshment [RY]

tsha ba ldan - possessing warmth, hot [JV]

tsha ba sde drug - the six kinds of tsha ba disease [IW]

tsha ba sde drug - the six kinds of tsha ba disease [ma smin pa'i tsha ba dang - rgyas pa'i tsha ba, stong pa'i tsha ba, gab pa'i tsha ba, rnying pa'i tsha ba, rnyog pa'i tsha ba bcas drug go] [IW]

tsha ba sde drug - the six heats [one ma smin pa'i tsha ba dang - two rgyas pa'i tsha ba, three stong pa'i tsha ba, four gab pa'i tsha ba, five rnying pa'i tsha ba, six rnyog pa'i tsha ba [IW]

tsha ba ma - a nadi [IW]

tsha ba ma smin pa - by phlegm and wind tsha ba smin du ma ster ba [nang gses su dbye na rang bzhin rgyu yis ma smin pa dang, nad khams kyis ma smin pa, rkyen gyis ma smin pa bcas gsum mchis] [IW]

tsha ba ma smin pa - by phlegm and wind tsha ba smin du ma ster ba [IW]

tsha ba med - without heat, cool [JV]

tsha ba tsam - slightly warm [JV]

tsha ba tshugs - yearly after the summer solstice bgrangs pa'i lcags pho gsum pa nas tsha ba tshugs, de nyid nas bgrangs pa'i bdun pa'i dbugs thob par tsha ba che chung 'jog pa yin zhing mkha' me zhag la gsum bzhi ma ldang tshe lo de tsha chen yin pas bzang zer, bdun brgyad chad tshe tsha 'bring, dgu bcu chad tshe lo de la tsha chung zer [IW]

tsha ba 'dzag pa - {tsha ba 'dzag pa} disease [IW]

tsha ba gzigs - take someone's temperature [h] [IW]

tsha ba yod sa - hot area [RY]

tsha ba ri thang mtshams kyi le'u - {tsha ba ri thang mtshams kyi le'u [tsha ba zhi nas grang ba ma langs pa'i mtshams kyi rtags dang bcos thabs rnams gsal bar ston pa'i man ngag rgyud kyi le'u bcu bzhi la zer] [IW]

tsha ba ri thang mtshams kyi le'u - {tsha ba ri thang mtshams kyi le'u} [IW]

tsha ba rong - tsha ba rong area [= {rgyal mo tsha ba rong} [IW]

tsha ba rong - area of Tibet [sm. {rgyal mo tsha ba rong} [RY]

tsha ba rong - {tsha ba rong} region [IW]

tsha ba rong - {tsha ba rong} region [= rgyal mo tsha ba rong} [IW]

tsha ba la - at noon [RY]

tsha ba la 'das - nad tsha ba beyond the time of cure [lus zungs yongs nad kyi grogs su gyur nas, sman pa'i dbugs phyi nang gi rgyu ba gcig la 'phar rtsa lan dgu dang bcu 'phar ba gso dka' bar gyur pa'i srog gcod nad rigs kyi nang tshan zhig] [IW]

tsha ba la 'das - nad tsha ba beyond the time of cure [IW]

tsha ba la 'das - nad tsha ba beyond the time of cure [lus zungs yongs nad kyi grogs su gyur nas, sman pa'i dbugs phyi nang gi rgyu ba gcig la 'phar rtsa lan dgu dang bcu 'phar ba hard to cure kind of fatal disease [IW]

tsha ba len - fruit used in fever, tamarisk, popular medicinal plant [JV]

tsha ba lo tsA ba - {rin chen rnam rgyal} [RY]

tsha ba shing - medicinal tree, terminalia catappa [JV]

tsha ba shing - {tsha ba shing} med. tree [IW]

tsha ba gsum - the three med. hots [sga skya sga smug dang, pi pi ling, pho ba ris bcas gsum] [IW]

tsha ba gsum - the three med. hots [IW]

tsha ba gsum - med. three hots [sga skya sga smug, pi pi ling, pho ba ris] [IW]

tsha ba'i dus - the hot season, the heat [RY]

tsha ba'i dus - hot season, the heat [IW]

tsha ba'i dus su - during the heat of the day, at noon [JV]

tsha ba'i na tsha - fever [JV]

tsha ba'i nad - fever, kinds are (gal mdo, ri thang mtshams, ma smin tsha ba, rgyas tshad, stongs tshad, gab tshad, snying tshad, snyogs tshad, 'grams tshad, 'khrugs tshad, rims tshad, 'brum, rgyu gzer, gag pa, lhog pa, cham pa), hot disturbances attributed to an excessive increase in mkhris pa [JV]

tsha ba'i nad - mkhris pa rang gi ldang tshad las 'phel te lus zungs dri ma bcas kyi gnas su heat increasing disease [IW]

tsha ba'i nus pa - thermal energy [IW]

tsha ba'i nus pa - heat/ thermal power [IW]

tsha ba'i snum can - snum gyi rgyu pad kha [IW]

tsha ba'i 'bu - cicada [JV]

tsha ba'i ma - pungent [JV]

tsha ba'i dmyal ba brgyad - SA tsha dmyal brgyad [JV]

tsha ba'i dmyal ba brgyad - 1) {mnar med}. 2) {rab tu tsha ba nya} 3) {tsha ba du 'bod chen po} 4) {ngu 'bod chen po} 5) {ngu 'bod} 6) {bstud 'joms} 7) {thig nag} 8) {yang sos} [RY]

tsha ba'i dmyal ba brgyad - the 8 hot hells [IW]

tsha ba'i dmyal ba brgyad - the 8 hot hells; 1) {mnar med}. 2) {rab tu tsha ba nya}. 3) {tsha ba du 'bod chen po}. 4) {ngu 'bod chen po}. 5) {ngu 'bod}. 6) {bstud 'joms}. 7) {thig nag}. 8) {yang sos} [IW]

tsha ba'i dmyal ba brgyad - the 8 hot hells: 1) {mnar med}. 2) {rab tu tsha ba nya}.; 3) {tsha ba du 'bod chen po}. 4) {ngu 'bod chen po}. 5) {ngu 'bod}. 6) {bstud 'joms}. 7) {thig nag}. 8) {yang sos} [IW]

tsha ba'i rig pa - thermodynamics [IW]

tsha ba'i reg bya - hot touch[able], physical sensation of heat [IW]

tsha ba'i sa khul - sub-tropical region [IW]

tsha ba'i sa rgyud - very hot region [IW]

tsha ba'i sems can dmyal ba brgyad - the 8 hot hells [IW]

tsha ba'i sems can dmyal ba brgyad - the eight hot hells for hell-beings [RY]

tsha bar snang ba'i rnam shes - the consciousness / cognition appearing as heat [RY]

tsha bar snang ba'i rnam shes - the consciousness/ cognition appearing as heat [IW]

tsha bas skad 'gags pa - tsha ba'i shugs kyis skad gdangs zhan por gyur pa'i nad [IW]
tsha bas nyen - drought, want of rain [JV]
tsha bas gdung ba - be tormented by the heat of the day [JV]
tsha bas gdung ba - pain/ affliction of heat [IW]
tsha bas rmya ba - lose one's appetite in consequence of great heat [JV]
tsha big big - comfortable warm place of residence [JV]
tsha bir bir - lus la tsha drod skye stangs shig //dgun dus me 'khris su bsdad na gzugs po tsha bir bir byas yong [IW]
tsha bun - nad zug gi tsha shugs,//rma nad 'phar ba'i tsha bun che yang sman gyis 'joms nus pa [IW]
tsha bo - grandson, grand children / nephew [RY]
tsha bo - grandson, daughter's son, nephew, descendant, hot, brother's son, grandchild, great grandson, nephew [JV]
tsha bo - 1) nephew; 2) grandson/ - children; 3) cousin [IW]
tsha bo'i skor - grandchildren [JV]
tsha bra - ston mo dang gshin po'i rjes dran gyi dus su byin pa'i zas skal gyi ming [IW]
tsha dbang - empowerment of longevity GD [IW]
tsha 'bum - 1) tsha tsha 'bum ther; 2) building/ stupa where tsha tshas are put [IW]
tsha 'bog - traveler's lunch [IW]
tsha 'byar - a means of med. treatment [IW]
tsha 'brab - [arch] pain/ affliction of heat [IW]
tsha 'brum - heat rash [IW]
tsha med bzhi - four [immeasurables] GD [IW]
tsha mo - 1) spun mched tsha mo; 2) granddaughter, niece, cousin; 3) heat [A] [IW]
tsha mo - grand daughter, niece, niece [JV]
tsha mo - 1) heat [old language]. 2) granddaughter / niece [RY]
tsha myags - by heat rotted and spoiled [IW]
tsha myags - by heat rotted and spoiled [,//shing tog 'di rnams yun ring nyar nas tsha myags thebs 'dug] [IW]
tsha dmyal - hot hells [RY]
tsha dmyal brgyad - {yang sos thig nag bsdus 'joms ngu 'bod ngu 'bod che ba tsha ba rab tu tsha ba mnar med} there are eight hot hells: the Hell of Revival, the Black Line Hell, the Hell of Crushing, the Hell of Weeping, the Hell of Loud Wailing, the Hell of Heat, the Hell of Intense Heat, and the Incessant Hell [RY]
tsha dmyal brgyad - the 8 hot hells [IW]
tsha dmyal brgyad - the 8 hot hells {yang sos}, {thig nag}, {bsdus 'joms}, {ngu 'bod}, {ngu 'bod che ba}, {tsha ba}, {rab tu tsha ba}, {mnar med}. [tse] [IW]
tsha dmyal brgyad - 8 hot hells (yang sos, thig nag, bsdus 'joms, ngu 'bod, ngu 'bod chen po, tsha ba, rab tu tsha ba, mnar med) [JV]
tsha dmyal brgyad - the eight hot hells, {yang sos}, {thig nag}, {bsdus 'joms}, {ngu 'bod}, {ngu 'bod che ba}, {tsha ba}, {rab tu tsha ba}, {mnar med} [RY]
tsha tsha - miniature conical figures molded of clay and used as offerings [JV]
tsha tsha - 1) [tse] [IW]
tsha tsha - Tsa-tsas, {tshva tshva} [RY]
tsha tsha - 1) s'atstsha, {tsha tsha}; 2) chu 'khor lcags stegs 'og gi rdo zhig; 3) [arch] hot/ cooked foods/ beverages {tshva tshva} [IW]
tsha tsha 'debs pa'i cho ga - ritual of making tsatsa images [IW]
tsha tsha 'debs pa'i cho ga - ritual of making tsa-tsa images [RY]
tsha tsha 'phro ba - to glint, sparkle/ a spark [IW]
tsha tsha 'phro ba - to glint, sparkle / a spark [RY]
tsha tsha 'ur 'ur - hot and vigorously blazing [fire] [me rlung 'tshub ma tsha tsha 'ur 'ur du 'bar gyi 'dug //mang tshogs las 'gul tsha tsha 'ur 'ur du byed pa] vigorous, invigorating [work]{tsha tsha - 1) s'atstsha, {tsha tsha} [little clay/ plaster etc. images in the form of deities, stupas etc ba'i brkos phor nang]; 2) chu 'khor lcags stegs 'og gi rdo zhig; 3) (A) hot/ cooked foods/ beverages {tshva tshva} [IW]
tsha tsha 'ur 'ur - 1) hot and vigorously blazing; 2) vigorous, invigorating [IW]
tsha tshad - degree of heat and cold, temperature [IW]
tsha tshad - degree of heat and cold, temperature [nad pa'i lus po'i tsha tshad,//chu khol gyi tsha tshad] [IW]
tsha tshad lta chas - thermometer [IW]
tsha tshad lta byed - thermometer [IW]
tsha tshad mthon po - high temperature [IW]
tsha tshad mthon po'i lcags bzhu - high temperature metallurgy [IW]
tsha tshad mthon po'i lud - high temperature compost [IW]
tsha tshad mthon po'i lud phung - high temperature compost heap [IW]
tsha tsha'i zhag - rust [JV]
tsha wa - acrid taste [JV]
tsha zhag - lam bar nyin mo'i tsha phog dang, mtshan mo'i zhag sdod [IW]
tsha zhang - tsha bo dang zhang po,//gnas gcig tu tsha zhang rnams mnyam du 'dzoms pa [IW]
tsha zhing sreg pa - heat and capacity to burn [JV]
tsha gzhug - stage of remission in fever, convalescent state after fever has left [JV]
tsha zug - pain of sickness [cham pa phog pas mgo lus thams cad la tsha zug brgyab nas na ba] [IW]
tsha zug - pain of sickness [IW]
tsha zer - [rays of] heat, sun's rays [IW]
tsha zer - heat; – rgyas pa - to radiate the heat of [RY]
tsha zer rgyas pa - radiate the heat of [IW]
tsha zer can - sun [IW]
tsha zer 'joms - conqueror of the sun's rays, cloud [IW]
tsha zer 'joms - cloud [JV]
tsha zer 'phros pa - radiate heat [IW]
tsha zla - sos dus [IW]
tsha gzigs - dgon khag gi mtho rim grva pa dmigs bsal can la ja thug gi skal ba gtong ba'i ming [IW]
tsha gzer - pain [attack] of [tsha ba'i nad] disease [IW]
tsha 'ur 'ur - 1) very hot summer weather or, heat of fire/ sun nyams 'gyur//lus la drod skyes nas tsha 'ur 'ur byas byung; 2) skrag nas snying tsha 'ur 'ur byed tshul,//skrag nas snying ga tsha 'ur 'ur byas byung [IW]
tsha 'ur 'ur - peppery, hot [JV]
tsha 'or - {tsha 'or disease [tsha ba khrag mkhris dang 'doms pa'i 'or nad rigs shig] [IW]
tsha 'or - {tsha 'or} disease [IW]
tsha ya - grain of salt crystal [JV]
tsha yul - {tsha yul} district, tropics [IW]
tsha yul - a district in Tibet [RY]
tsha g.yol - from a very hot place to a cool 1 gol ba *, summer vacation [IW]
tsha g.yol byed sa - summer resort [IW]
tsha rag - SA tsha drag [JV]
tsha ring nge ba - daily warm food [JV]
tsha ru - lambskin [RY]
tsha ru - lamb skin [JV]
tsha ru - 1) lamb skin; 2) tshar rtsag gam pags gos; 3) mkhregs shing rkang phra'u can zhig [IW]
tsha ru mgo - skra 'khyil ba'i rnam pa can gyi mgo [IW]
tsha rum - center/ khrod of a very hot place sa cha tsha rum can du kha ba mi chags,/ [IW]
tsha re tshu re - messy [RY]
tsha reg - hot touch, physical sensation of heat, {tsha ba'i reg bya} [RY]
tsha reg - hot/ heat of a touchable, heat to the touch, physical sensation of heat [IW]
tsha ro - tsha ba'i nad ro [IW]
tsha rong - Tsarong, in Tsang [RY]
tsha rong - a district in Tibet [RY]
tsha rong - {tsha rong} district [IW]
tsha rlangs - 1) steam from hot water etc [chu skol gyi tsha rlangs dang thug pas lag par chu bur thon byung]; 2) mist arising from the earth from heat [zhogs pa sa gzhi nas tsha rlangs 'phyur gyin 'dug] [IW]
tsha rlangs - 1) steam from hot water etc; 2) mist arising from the earth from heat [IW]
tsha rlabs - force/ power of heat[ing], upsurge, swelling, rise, bubbling/ boiling water [IW]
tsha rlabs 'khol - swell, rise, surge up [IW]
tsha rlabs che yod pa'i rdo sol gyi me - coal fire w great heating power [IW]
tsha rlabs langs - swell, rise, surge up [IW]

tsha rlabs langs pa'i skabs - at the time of the upsurge of [IW]
tsha rlung - hot wind/ air [IW]
tsha rlung gi thab ka - blast furnace [IW]
tsha la - salt mixed with ordinary rock-salt to color it white, salt purifier [JV]
tsha la - borax [RY]
tsha la - 1) {tsha la salt} [ro lan tsha, zhu rjes snyoms, nus pas rma 'brub, khrag ngan skem, dmu chu sbyong]; 2) gser dngul zangs sogs kyi tsha la; 3) borax [IW]
tsha la - 1) {tsha la salt}; 2) solder [gser dngul zangs sogs]; 3) borax [IW]
tsha la rgyag mkhan - welder, solderer [IW]
tsha la rgyag mkhan bzo po - welder, solderer [IW]
tsha la rgyag pa - solder, weld [gser dngul zangs lcags sogs] [IW]
tsha la rgyag pa'i zangs kyi skyogs - ladle/ cup etc of brazed/ soldered copper [IW]
tsha la rgyab pa - solder [JV]
tsha lag cha dang mi nor ba'i rtags kyi tsha 'phru - tsha//" not " ?//Cha [IW]
tsha lam - 1/2 day journey by travelers [IW]
tsha lam - 1/2 day journey by travelers [Lha sa nas snye thang bar tsha lam gcig gi sa yod] [IW]
tsha lam - half-a-day's journey [JV]
tsha la'i las ka - welding-soldering work [IW]
tsha las sbyor mthud byed pa - solder/ weld together [IW]
tsha li - borax [RY]
tsha lu - red, SA tshal ba [JV]
tsha lu ma - orange, orange (fruit) [JV]
tsha lu ma - 1) orange; 2) mandarin (mandarine), different from an orange [RY]
tsha lu ma - orange [IW]
tsha lu ma'i dri - orange scent [JV]
tsha lum - sweet orange grown in sikkim [JV]
tsha lum ma'am de'i mtshon mdog - orange [JV]
tsha lum lum - boiling fiercely/ hotly [IW]
tsha lum lum - boiling fiercely/ hotly [me steng du bzhag pa'i bza' btung tshang ma tsha lum lum du 'khol] [IW]
tsha lums - med. blug pa'i chu tsha po'i lums [IW]
tsha lus - parrot, red tree [JV]
tsha le - borax [does it also mean welding/ soldering??? = tsha li] [IW]
tsha le - borax [JV]
tsha le byed pa - to solder [JV]
tsha len - commandeer, requisition [IW]
tsha len gtong - commandeer, requisition [IW]
tsha le'i skyur rtsi - boracic acid [JV]
tsha long long - 1) tsha ba che tsam zhig //chu tsha long long zhig gis 'khrud pa; 2) great fear arising [sems tsha long long byed pa] [IW]
tsha long long - 1) very hot; 2) great fear arising [IW]
tsha shag - tshashak (a sound) [JV]
tsha shar - 1) body being pained from rma 'bras etc. diseases the body; 2) by fear snying la tsha long skye tshul [glo bur dngangs skrag drag po zhig skyes nas snying la tsha shar brgyab byung] [IW]
tsha shar - 1) body being pained from rma 'bras etc. diseases the body [= tsha zug rgyag; [/gzugs por shu thor skyes nas tsha shar yang yang rgyag pa,//khog pa'i nang la tsha shar rgyag pa]; 2) by fear snying la tsha long skye tshul [glo bur dngangs skrag drag po zhig skyes nas snying la tsha shar brgyab byung] [IW]
tsha shugs - 1) heat/ thermal power; 2) gun's accuracy and range [IW]
tsha shugs glog 'don khang - thermo-electric power plant [IW]
tsha shugs gnyis ldan 'i me mda' - 'i gun having both range and accuracy [IW]
tsha bshal - 1) wash a container in hot water; 2) tsha ba'i nad kyis grod pa bshal ba [IW]
tsha sa - 1) tsha phog rgyag pa'i sa cha; 2) tsha lam; 3) wound etc tsha sa [IW]
tsha sa - tropics, tropical place [IW]
tsha subs - khol drags pa'i skyon,//ja bsrubs ma tsha subs thebs nas bro ba log 'dug //sman thang bskol drags pas tsha subs thebs nas nus pa nyams 'dug [IW]
tsha sel - tsha ba sel ba [IW]
tsha sreg - burn/ roast/ heat in fire [IW]
tsha sreg gtong - burn/ roast/ heat in fire [IW]
tsha sreg btang ba'i shing rlon sol ba 'gyur - damp wood heated/ burned into charcoal [IW]
tsha gsum - three hots [sga skya sga smug, pi pi ling, pho ba ris]{tsha ba ma smin pa unripened heat disease [by phlegm and wind bad kan dang rlung heat does not ripen and is not bestowed, divisions: rang bzhin rgyu yis ma smin pa, nad khams kyis..,rkyen gyis.. [IW]
tsha gsur - offering made by roasting mixture of tsampa w the three whites and three sweets [IW]
tsha gsur - offering made by roasting mixture of tsampa and the three whites and three sweets [dkar gsum mngar gsum] [IW]
tsha gser - "hot gilt" [gold applied w mercury amalgam R] [IW]
tsha gser - "hot gilt", gold applied w mercury amalgam [gser phye dngul chu'i nang du sbyangs te lcags rigs la byugs nas me la bsregs na dngul chu yal te gser mdangs 'thon par 'gyur ba'i gser rtsi,//zangs la tsha gser yag po btang na gser dngos] [IW]
tsha gser - "hot gilt", gold applied with mercury amalgam [RY]
tsha gser - "hot gilt" [IW]
tsha gser gtong - apply hot gilt [gold applied w mercury amalgam] [IW]
tsha gser gtong - apply hot gilt [IW]
tsha hril - horse etc kyi gzhug tsha skyob byed rmed hril [IW]
tsha lhag - cha dang mi nor ba'i rtags kyi tsha lag tsha//cha [IW]
tshva - salt[y] [IW]
tshva - salt[y] ['gyur byed dam 'gyur rnon po ste ro drug gi nang gses lan tsha ba'i rdzas,//wa zur//rgya tsha,//bod tsha,//kha ru tsha,//tshva kha ru,//ja la tshva 'debs pa] [IW]
tshwa - salt, 1 of 5 snying po lnga [JV]
tshwa - salt [IW]
tshva - salt[y] ['gyur byed dam 'gyur rnon po ste ro drug gi nang gses lan tsha ba'i rdzas [IW]
tshwa kha - 1) place/ region which is a salt source; 2) {tshwa kha [large salt source in W mtsho sngon po] [IW]
tshwa kha - salt pit, salt lake [JV]
tshwa kha - 1) salt field/ mine/ source; 2) {tshwa kha [IW]
tshwa kha ru - black salt [JV]
tshwa kha lho - {tshwa kha lho} [IW]
tshwa kha lho - {tshwa kha lho} [place which is a salt source smar khams rdzong gi lho rgyud dang zla chu'i shar 'gram du yod] [IW]
tshwa kha lho - {tshwa kha lho}, place [smar khams rdzong gi lho rgyud dang zla chu'i shar 'gram du yod, de tshva kha zhig yin [IW]
tshwa khang - building for storing salt [IW]
tshwa khu - salty, briny, brackish [IW]
tshwa khug - salt blug sa'i container/ vessel [IW]
tshwa khug - salt bag [JV]
tshwa khron - salt well [IW]
tshwa rgyag - put salt on [IW]
tshwa rgyab pa - to salt something [JV]
tshwa rgyas gyu 'phrul - {tshwa rgyas gyu 'phrul} pass [mtsho sngon province yus hru'u, T's rdza stod rdzong] [IW]
tshwa rgyas gyu 'phrul - {tshwa rgyas gyu 'phrul pass [in mtsho sngon zhing chen khongs yus hru'u, rdza stod rdzong gi la zhig [IW]
tshwa rgyas gyu 'phrul - {tshwa rgyas gyu 'phrul} pass [IW]
tshwa sgo - ba tshva, salt deposit [IW]
tshwa sgo - place where salt is found [JV]
tshwa sgo can - soil that owing to an admixture of soda or magnesia is not suited for any kind of vegetable produce [JV]
tshva sgo can - salty [RY]
tshva sgo can - ba tshva can gyi gzhi [IW]
tshwa can gyi rgya mtsho - salty ocean [RY]
tshwa can gyi mtsho - lavanodaka, salt ocean [RY]
tshwa can gyi mtsho - lavanodaka = salt ocean [IW]
tshwa chu - saline water [IW]
tshwa chu'i mtshe'u - saline lake [IW]
tshwa chu'i mtshe'u - salt water lake [JV]
tshwa gtong - put salt on [IW]
tshwa thub - salt-resistant [IW]
tshwa dugs - tshva sla nga'i nang du bsros te ras thum byas nas na sa la sbyor ba'i 'chos thabs shig [IW]
tshwa 'dam thang gzhung - Tsaidam Basin [IW]
tshwa 'dam gzhung - Tsaidam Basin [IW]

tshwa 'dam gzhongs sa - Tsaidam Basin [IW]
tshwa rdog po gcig - grain of salt crystal [JV]
tshwa sdor - salt and meal [JV]
tshwa bul snod - tshva dang bul tog blug snod [IW]
tshwa med mtshe'u - fresh water lake [IW]
tshwa dmar - kind of red rock-salt [JV]
tshwa dmar brag tshwa - kid of red rock salt [JV]
tshva tshva - Tsa-tsa. A small clay image of a buddha stamped from a mold [RY]
tshwa tshwa - sparks [JV]
tshwa tshwa - 1) sparks; 2) little clay stupas and statue offerings [IW]
tshwa tshil - salted fat [JV]
tshva tshong - sell[er of] salt [IW]
tshwa tshod - 1) tshva yod pa'i tshod ma zhig; 2) amount of salt [IW]
tshwa mtsho - 1) salt lake; 2) {tshwa mtsho} Lake [bod rang skyong ljongs kyi sger rtze rdzong gi lho rgyud na yod pa'i mtsho zhig] [IW]
tshwa mtsho - 1) salt lake; 2) {tshwa mtsho} Lake [IW]
tshwa zhan pa - tasteless [JV]
tshwa zhing - salt field [IW]
tshwa ya - 1 sack of rock salt [IW]
tshwa ya - grain of salt crystal [JV]
tshwa ya gcig - one sack of rock salt [RY]
tshwa ya gcig - 1 sack of rock salt [IW]
tshva yod pa'i mtsho - salt lake [IW]
tshwa rwa - rva cos bzos pa'i phyugs la tshva ldud byed kyi ming [IW]
tshwa ri spun gsum - {tshwa ri spun gsum} mt [mtsho sngon zhing chen khongs yus hru'u bod rigs rang skyong khul gyi khri 'du rdzong du yod [IW]
tshwa ri spun gsum - {tshwa ri spun gsum} mts [ri bo zhig mtsho sngon zhing chen, yus hru'u in T's khri 'du rdzong] [IW]
tshwa ri spun gsum - {tshwa ri spun gsum} mts [IW]
tshwa rigs bco brgyad - eighteen kinds of salt [RY]
tshwa rigs bco brgyad - 18 kinds of salt [IW]
tshwa sho - [collector of] tax on salt [merchants] [IW]
tshag - yak [JV]
tshag - yak, bas relief metal work/ smithing [IW]
tshag skam - dried beef of yak [JV]
tshag mgo - yak's head [JV]
tshag rgyag - do relief metal work [IW]
tshag sgra - tshag tshag sound [mkhregs shing rlon pas me btang na tshag sgra brgyab yong] [IW]
tshag sgra - tshag tshag/ cracking sound [IW]
tshag sgra - crack [JV]
tshag thig - dum bu star sgrig gi thig //ming tshig snga phyi'i bar gyi stong cha tshag thig gis sbrel ba [IW]
tshag tho - copper, gold etc. relief work/ smithing hammer [IW]
tshag deb - journal, magazine [JV]
tshag deb - journal [IW]
tshag 'debs - in silver pieces etc engrave, do relief work [IW]
tshag 'debs - do relief metal work [IW]
tshag pa - 1) [gold/ silver] smith [snod spyad la tshag ris rgyag mkhan]; 2) locust [IW]
tshag pa - mig tshag pa - to have a twitch in the eyes [RY]
tshag pa - 1) [gold/ silver/ copper] smith; 2) locust [IW]
tshag par - newspaper, journal [IW]
tshag po - yak [JV]
tshag bug - carcass of yak without the head and inner contents [JV]
tshag byed pa - to save up [RY]
tshag ma - sieve [JV]
tshag ma - piles of cut grain [RY]
tshag tshag - sgra'i khyad par zhig [IW]
tshag tshig - larger and smaller joints of the arms and legs, dark spots or speckles on wood, freckles [JV]
tshag tshe - bruised barley or wheat [JV]
tshag zhwa - skull-cap lined with lamb skin [JV]
tshag zhu - robe line with lamb skin [JV]
tshag gzong - gold, silver copper etc. relief work/ smithing tool [IW]
tshag gzong brkos kyi ri mo - snod spyad la gser tshag dngul tshag brgyab yod pa,//ka bar brkos pa'i ri mo'i tshag dod pa [IW]
tshag ris - engraved picture [IW]
tshag ris btab pa - engraved picture [IW]
tshag ro - what remains in a sieve or filter [JV]

tshag rlon - fresh beef of yak [JV]
tshag lag - front leg of yak [JV]
tshag lug - yak and sheep [JV]
tshag lug - yaks and sheep [IW]
tshag sha - beef, yak meat [RY]
tshag sha - beef, yak beef, dried flesh of larger animals of cattle [JV]
tshag sha - yak meat, beef [IW]
tshag sha rlon - fresh beef of yak [JV]
tshag shog - newspaper, journal [IW]
tshag sug - lower parts of the legs of slaughtered yak [JV]
tshags - filter, cap, sieve, thin-split bamboo for making baskets, right-sort, a choice article, save, spare, lay up as provision for the future, SA bdzags, strain, SA 'tshag pa [JV]
tshags - 1) spaces/ intervals between; 2) strain[er], sieve * [p 'tshag] [IW]
tshags - 1) bar mtshams,//mi tshags dam po,//son tshags yangs po,//tshags snyoms po,//sgam gyi nang du ca lag tshags lhod por bsgrigs te blug pa; 2) strainer, seive [chu tshags,//ja tshags,//khrol tshags,//dar tshags,//zangs tshags] [IW]
tshags - 1) spaces/ intervals bewtween [mi tshags dam po,//son tshags yangs po,//tshags snyoms po,//sgam gyi nang du ca lag tshags lhod por bsgrigs te blug pa]; 2) strainer, seive [R] [IW]
tshags kyi 'khor lo bskor - offering ganacakra [RY]
tshags kyi rje - chief of the gathering [RY]
tshags kyis btsags - sift with a sieve [JV]
tshags rkyan - tshags brgyab pa'i ja 'bab sa'i snod spyad,//ja tshags nang du blug pa'i ja tshags rkyan du bab pa [IW]
tshags gling - tshags sha bzhi gling [IW]
tshags mgo - 1) yak head; 2) fool; 3) du ba 'then spyad kyi mgo [IW]
tshags rgyag pa - strain, sift, filter, sieve [IW]
tshags sgrig pa - dpe deb sogs ring thung tshags sgrig pa,//dpe cha'i mtha' sne ring thung cha snyoms kyi tshags sgrig pa, regulate, put in order, streamline [IW]
tshags bcos pa - ring thung snyoms po bzos pa,//ring thung mi snyom pa'i dpe cha'i ldeb grangs rnams tshags bcos pa [IW]
tshags dam po - tshags zhib mo,//yi ge tshags dam po bris na shog bu 'gro sgo chung compact, tight, tightly-packed [IW]
tshags dam po - close, tight, strict care, vigilance, dense and strong [JV]
tshags drug - six senses, six collections [RY]
tshags drug gi snang ba gang la yang - any of the experiences of the 6 senses [RY]
tshags drug gi snang ba gang la yang - any of the experiences of the six senses [IW]
tshags drug dbang po'i yul snang - objects of six sense faculties [RY]
tshags snod - tea etc. straining vessel [IW]
tshags par - 1) newspaper, journal; 2) lcags la yi ge'i tshags ris brkos pa'i par; 3) many holes bton pa'i ri mo gang rung gi dpe [IW]
tshags par - newspaper paper [JV]
tshags par klog mkhan tshogs chung - newspaper reading group [IW]
tshags par klog tshan - newspaper reading group [IW]
tshags par khang - newspaper office [IW]
tshags par khang - newspaper office, newspaper office [JV]
tshags par 'god mi - newspaper reporter [IW]
tshags po - 1) sha rgyur gso ba'i gyag; 2) ca ga dag po,//mi de las ka zhib tshags po byed mkhan zhig red [IW]
tshags dpar - 1) newspaper, journal; 2) lcags la yi ge'i tshags ris brkos pa'i par; 3) half-tone picture [IW]
tshags dpar klog mkhan tshogs chung - newspaper reading group [IW]
tshags dpar klog tshan - newspaper reading group [IW]
tshags dpar khang - newspaper office [IW]
tshags dpar 'god mi - newspaper reporter [IW]
tshags spyad - thal rngul sogs 'tshag byed tool [IW]
tshags bu - vessel in which grain passing through a sieve is deposited [JV]

tshags bubs - tshags sha khog cha tshang,//tshags bubs gcig la tshags gling bzhi yod [IW]

tshags byed pa - dngos nor nyar tshags byed pa,//dpe debs tshags byed pa [IW]

tshags byed pa - save, spare, lay up as provision, economize [JV]

tshags ma - sieve, strainer, filter, dense, compacted, anything sifted [IW]

tshags btsugs - bsko gzhag byas pa [IW]

tshags tshigs - joints in the body [cham pa phog nas lus kyi tshags tshigs tshang ma na ba] [IW]

tshags tshigs - joints in the body [IW]

tshags tshud - [las don gra 'grig 'thus sgo tshang ba,//byed sgo tshang ma thal lus 'thus shor med par tshags tshud byung 'dug //ka tshags tshud pa byung 'dug] efficient, well-organized [IW]

tshags tshud - * efficient, well-organized [IW]

tshags tshud pa - be sure of a thing, gentle [JV]

tshags tshud po - efficient, well-organized [IW]

tshags 'dzud pa - las don 'grigs so byed pa,//dpung 'jug ma byed gong nas gra sgrig tshags su 'dzud pa [IW]

tshags zhva - bamboo hat, smyug ma'i zhva mo [IW]

tshags zhu - bamboo hat [IW]

tshags bzang - lus zor yang ba dang tshags su tshud pa,//rgyun du lus rtsal sbyangs na gzugs po tshags bzang bar 'gyur [IW]

tshags bzang byas nas - having made a good choice [JV]

tshags yig - records, documents [JV]

tshags ram pa - second highest grade of Geshe [RY]

tshags ram pa - 2nd highest grade of Geshe [IW]

tshags lam - path of accumulation [RY]

tshags ling - tshags gling [IW]

tshags lug - 1) yaks and sheep; 2) bsha' lug raised for meat [IW]

tshags sha - yak meat [RY]

tshags su 'jug pa - save, spare, lay up as provision [JV]

tshags su tshud - be efficient/ well-organized [IW]

tshags su tshud pa - save, spare, lay up as provision [JV]

tshags lhod po - loose, not dense/ compact [IW]

tshags lhod po - loose, not compact [JV]

tshang - household [RY]

tshang - family [RY]

tshang - home, abode; 1) in a complete form, complete, intact. 2) group, division. [can be linked with names | {bkra shis ljongs gi tshang} 'The Tashi Jong Group.'] 3) household, residence, house, home. [can mean labrang | {dge bshes tshang} 4) nest, dwelling, lair. full, entire; nest; complete [RY]

tshang - ['jog sa'am sdod sa'i nang khyim,//mi tshang,//gnas tshang,//sbrang tshang,//jag tshang,//gul sar mchong dus rgya stag tshang nas thon pa 'dra,//bye'us tshang 'cha' ba] [IW]

tshang - nest, den; isc. matrix [RB]

tshang - * 1) in a complete form, [be] complete, full, entire, intact two group, division; 3) house[hold], residence, family, home; 4) nest, dwelling, lair [IW]

tshang - endowed, complete in itself, nest, habitation for any kind, abode, dwelling, den, nests [JV]

tshang ka - squeeze, crowd [IW]

tshang skam - perfectly dry [JV]

tshang skyes - bya spyi'i ming [IW]

tshang 'khrigs pa - 1 of 8 dur khrod chen po [JV]

tshang gi mtha' - foreign [RY]

tshang dgos pa - need to be complete [RY]

tshang 'go - skye thengs gcig gi khyi phrug sngon skyes [IW]

tshang 'grig - complete arrangement of everything [JV]

tshang ngu - nest, cradle [JV]

tshang rngam - fearful [JV]

tshang can - cushion [JV]

tshang gcig ma - skye thengs gcig gi khyi phrug rdog gcig ma [IW]

tshang bcad - annihilate [JV]

tshang bcas pa - making [a] nest [RY]

tshang 'cha' ba - build a nest, establish a household [JV]

tshang mjug - skye thengs gcig gi khyi phrug rjes skyes [IW]

tshang nyal - 1) sleeping in a nest/ lair; 2) snake [IW]

tshang stang - heat of the fire element [JV]

tshang thur - [arch] gos shubs [IW]

tshang na - in the household of [...] [RY]

tshang nag - woman to whom no son has been born, mother of girls only [JV]

tshang nas bsdad pa - I stayed in the den [RY]

tshang pa - Brahma [RY]

tshang pa chen po - 1) tshangs pa'i rgyal po-like first dhyana realm; 2) principal deity of the mahabhrama god realm [IW]

tshang pa chen po - 1) tshangs pa'i rgyal po lta bu'i bsam gtan dang po'i gnas ris shig; 2) principal deity of the mahabhrama god realm [mi mjed kyi bdag po gdong bzhi can] [IW]

tshang pa'i 'jig rten - the Brahma world [RY]

tshang pa'i gnas bzhi - the four abodes of Brahma [RY]

tshang pa'i yul - Bhramaranda [RY]

tshang pa'i rlung - connecting w the heart, of Brahm GD [IW]

tshang par spyod pa - brahmacarya, pure living, a chaste life [IW]

tshang par spyod pa - [brahmacharya], pure living, a chaste life [RY]

tshang po - forming a whole, full, not one less or left out [JV]

tshang po - grangs longs po dang, sne 'dzoms po,//mi grangs tshang po,//tshong zog sna kha tshang po 'dug [IW]

tshang spyod - {tshangs spyod} [IW]

tshang spyod - chastity; {tshangs spyod} [RY]

tshang spyod - monastic discipline [JV]

tshang ba - (tha mi dad pa grangs ma chad pa dang, sne 'dzoms pa,//mthun rkyen kun tshang ba,//gang dgos ma tshang ba med pa,//ngan dgu tshang ba [IW]

tshang ba - (to be) complete/ whole [RB]

tshang ba - unimpaired [RY]

tshang ba - dbang po tshang ba - unimpaired sense faculties [RY]

tshang ba - enough, comprise, be complete, full, entire,, contained [JV]

tshang ba - ma tshang ba - incomplete [RY]

tshang ba - {tshang ba, tshang ba, tshang ba} intr. v.; (to be) complete/ whole [RY]

tshang ba - possession of all [RY]

tshang bang - kitchen [JV]

tshang bang - thab tshang,//dge 'dun pa'i tshang bang du gos legs par sbyor ba [IW]

tshang bu - the Brahman hole (in crown) [RY]

tshang bug - {tshangs bug} terminal cranial aperture (lambda) [RB]

tshang ma - all, completely, entirely, everybody, everything, altogether, at the same time, total, whole, totally, one and all, wholly, every, entire, perfect, all [JV]

tshang ma - 1) all, every, entire; 2) bitch who is pregnant/ has given birth to puppies [IW]

tshang ma - 1) all, every, entire [las don tshang ma bsgrubs pa,//tshang ma sngar bzhin sor bzhag //mi rigs tshang ma 'dra mnyam yin,//tshogs 'du la gzhug mkhan tshang ma gcig mthun gyi gros 'chams thag chod byung song]; 2) bitch who is pregnant/ has given birth to puppies [IW]

tshang ma - all, everyone [RY]

tshang ma mnyam du - altogether [JV]

tshang ma thengs gcig la - enmass [JV]

tshang ma 'dra mnyam - all w/o discrimination [IW]

tshang ma bsdom pa - all taken together [JV]

tshang ma log - everybody, all [IW]

tshang mang - 1) ka ko la; 2) [arch] kitchen [IW]

tshang mang - household, kitchen, SA ka ko la, thab tshang [JV]

tshang mal - bird's nest [IW]

tshang mal du nyal ba'i bya rnams - birds sleeping in their nests [IW]

tshang tshing - thicket, dense grove/ wilderness [IW]

tshang tshing - wild thicket, dense / wilderness. a dense forest [RY]

tshang tshing - thicket, dense copse, wild & dismal place [JV]

tshang tshing - thicket, dense grove/ wilderness [rtsi shing sogs thick and

'dzings pa, gzhung lugs ngan pa'i gtam gyi tshang tshing ni bsregs] [IW]

tshang tshing - thicket, dense grove/ wilderness [Rrtsi shing sogs thick and 'dzings pa, gzhung lugs ngan pa'i gtam gyi tshang tshing ni bsregs] [IW]

tshang tshing - wild thicket, dense forest/ wilderness [IW]

tshang tshing - wild thicket, dense forest/ wilderness [note. lots of bushes] [IW]

tshang tshing 'khrigs - gahvara, 1 of 8 charnel grounds [JV]

tshang tshing 'khrigs - Gahvara, One of eight charnel grounds [RY]

tshang tshing 'khrigs pa - the [charnel ground] Dense Wilderness [RY]

tshang tshing 'khrigs pa - the [charnel ground] Dense Wilderness/ thicket/ grove [IW]

tshang tshing 'khrigs pa - the [charnel ground] Dense wilderness [dur khrod chen po brgyad kyi nang gses shig] [IW]

tshang tshing 'khrigs pa - dense [IW]

tshang tshing 'khrigs pa'i shing nags - dense forest [IW]

tshang tshing can - forest, jungle [IW]

tshang tshin - thicket, dense grove [IW]

tshang 'dzom - plenary [JV]

tshang 'dzom gros tshogs - plenary session [JV]

tshang 'dzoms - general meeting, plenary session, gathering of all ['thus mi tshang 'dzoms,/, /mthun rkyen tshang 'dzoms] [IW]

tshang 'dzoms - general meeting, plenary session, gathering of all [IW]

tshang 'dzoms gros tshogs - general meeting, plenary session [IW]

tshang zla - nest material, spun zla [IW]

tshang zla - nest material [RY]

tshang zla - nest material, fellow-students, comrades [JV]

tshang zla - nest material; comrades [RY]

tshang ya - double-barrelled gun [JV]

tshang ra - mtshang ra [IW]

tshang ra - hinder part, sheep fold [JV]

tshang rag gtong ba - rta rtsal ston pa [IW]

tshang ra'i rus sgrom - gzugs po'i sked smad kyi rus sgrom [IW]

tshang la gnas - small bird or child in nest or cradle [JV]

tshang la ma nor ba - complete and w/o error [IW]

tshang len pa - bitch's bu snod 'don pa [IW]

tshang log - 1) go back into a house/ den; 2) mi rgyu tshang ma med par gyur pa [IW]

tshang log - 1) go back into a house/ den [ri bong tshang log]; 2) mi rgyu tshang ma med par gyur pa [IW]

tshang gsar 'chi med rdo rje - Tsangsar Chimey Dorje. The father of Tulku Urgyen Rinpoche and brother of Samten Gyatso. For details, see The Life and Teachings of Chokgyur Lingpa, Rangjung Yeshe Publications [RY]

tshang gsar byang chun gzhon nu - Jangchub shonnu of tsangsar [IW]

tshang gsar byang chun gzhon nu - Jangchub Shönnu of Tsangsar. One of the masters in the Barom Kagyü lineage [RY]

tshang gsar byang chun gzhon nu - Jangchub Shonnu of Tsangsar [RY]

tshang gsar lus med rdo rje - Tsangsar Lumey Dorje. One of the masters in the Barom Kagyü lineage [RY]

tshang gsar lha'i gdung rgyud - Tsangsar Lhai Dung-gyu. The 'divine blood-line of the Tsangsar family which is said to originate from a deva descending on earth [RY]

tshangs - gos kyi bar tshangs,//srin bal gyi bar tshangs yod pa'i stod thung, whole, complete, Brahma, pure, holy, clean [IW]

tshangs - brahma, press into, complete, SA 'tshang ba, tshang ba, purity, pure [JV]

tshangs - Brahma; whole, complete, Brahma [RY]

tshangs skud - brahmin's thread/ string [worn over the shoulder] [also gsang sngags ma rgyud kyi rgyan cha'i gras shig 1 of the {phyag rgya drug}. the six symbolic ornaments/ symbols] [IW]

tshangs skud - brahmin's thread/ string [worn over the shoulder] [IW]

tshangs skud - sacred thread of brahman, holy thread that brahmans wear [JV]

tshangs skud - one of the {phyag rgya drug} the six symbolic ornaments / symbols. a brahmin's thread / string [worn over the shoulder] [RY]

tshangs skud - Sacred thread, Brahma sutra. Thread worn over the shoulder by brahmans [RY]

tshangs skud - brahma-string [RY]

tshangs skud mgul - bhramin [IW]

tshangs skyes - epithet of planet saturn, term for birds in general [JV]

tshangs skyes - 1) Saturn; 2) bird; 3) bhramin; 4) son of Mara [IW]

tshangs 'khor - Brahma's Attendants, n. of the 2nd and 3rd heaven of the first dhyana bhumi. [realm in the {bsam gtan dang po} of {gzugs khams bcu drug} [RY]

tshangs 'khor - [heavens of] Brahma's attendants [IW]

tshangs 'khor - [heavens of] Brahma's attendants, {tshangs 'khor} [2nd and 3rd heaven of the 1st dhyana bhumi, [realm in the {bsam gtan dang po}, 1of {gzugs khams bcu drug} [IW]

tshangs 'khor - brahmaparisadya, 2nd of 1st dhyana heavens, SA bsam gtan dang po [JV]

tshangs rgyal - heaven's victory [RY]

tshangs bcom - Kamadeva [IW]

tshangs bcoms - epithet of kamadeva [JV]

tshangs chen - the Abode of Maha Brahma [RY]

tshangs chen - {tshangs pa chen po}. [realm in the {bsam gtan dang po} [RY]

tshangs chen - great pure ones heaven, 1 of gzugs khams gnas rigs bcu bdun [JV]

tshangs chen - The [gods] in the Abode of Maha Brahma; Mipham Rinpoche: {phyin ci log gi lta ba can ste thams cad bdag gis byas so snyam du sems pas 'phags pa dag der mi skye bas zag med kyi sdom pa skye ba med ces bye smras 'dod, theg chen las byang sems rnams der skye ba bzhes pa yod par bzhed do} The [gods] in the Abode of Maha Brahma harbor the mistaken view of thinking: "Everything is created by me!" Thus, the Vaibhashikas hold that these gods do not obtain the undefiling vow since noble ones do not take birth there. According to the Mahayana, it is held that bodhisattvas do accept rebirth in that realm. [RY]

tshangs chen - Great brahma, mahabrahma [IW]

tshangs chen gyi gnas - abode of Mahabrahma, [third realm in {bsam gtan dang po} [RY]

tshangs chen gyi gnas - abode of Mahabrahma [IW]

tshangs chen gyi gnas - abode of Mahabrahma [3rd/ highest realm in {bsam gtan dang po} [IW]

tshangs chen po - Great brahma, mahabrahma [IW]

tshangs chen po - Great brahma, mahabrahma [highest abode in {bsam gtan dang po} [IW]

tshangs chen po - Great Brahma, Mahabrahma, [the highest abode in {bsam gtan dang po} [RY]

tshangs chen rigs lnga'i zhing - Realms of the five families of Great Purity / Maha Brahma: Sukhavati and so forth with the five teachers being the five buddha families of Amitabha, etc [RY]

tshangs chen rigs lnga'i zhing - The realms of the five families of Great Purity [RY]

tshangs nyid - brahmahood [JV]

tshangs thig - diameter, brahma, line, axis [JV]

tshangs thig - vertical central axis of a figure, central vertical line [in art], dkyil thig [IW]

tshangs thig - vertical central axis of a figure. the central vertical line [in art] [RY]

tshangs thig - brahma line/ string [IW]

tshangs thig zur thug - 8 directions signifying thig [IW]

tshangs thig zur thug - 8 directions signifying thig [in Kalachakra the S continent dbus ma'i tshangs thig is above Bodhgaya [rang cag gnas pa'i sa tshigs 'di ni from the SA continent shar ma'i tshangs thig, khyim zhag bdun 'das pa'i sa tshigs yin 360//30//7 (23] [IW]

tshangs thug - white roof ornament of temples etc [IW]

tshangs dang khyab 'jug dbang po - brahma, vishnu, and indra [IW]

tshangs dung gi thor tshugs can - Brahma w conch topknot, [head of all {rje'u rigs} [IW]

tshangs dung gi thor tshugs can - Brahma with Conch topknot, [head of all {rje'u rigs} [RY]

tshangs bdag ma - mistress of the heavens [RY]

tshangs mdun - Leading brahmas [realm] [IW]

tshangs mdun na 'don - Leading brahmas realm [IW]

tshangs mdun na 'don - Leading Brahmas, [second abode in {bsam gtan dang po} [RY]

tshangs mdun na 'don - Leading brahmas realm [2nd abode in {bsan gtan dang po} [IW]

tshangs gnas - the abode of Brahma, crown of the head [RY]

tshangs gnas gsum - Three Brahma Abodes [RY]

tshangs pa - Brahma/ God; pure/ chaste [RB]

tshangs pa - pure, clean, 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun, whole, purified, holy, brahma, pervasive spirit, brahma [JV]

tshangs pa - Brahma. The ruler of the gods of the Realm of Form [RY]

tshangs pa - Brahma one of the {phyogs skyong bcu} the ten guardians of the directions. Brahma, [ruler of the realm of form], whole, complete. Brahma (God); pure/ chaste [RY]

tshangs pa - 1) Bhrama; 2) brahman/ [-in]; 3) nirvana; 4) whole, complete; 5) abodes of the two higher realms; 2) Gtsang ma [IW]

tshangs pa - 1) Bhrama [Lha tshangs pa, ruler of the realm of form = skye dgu'i bdag po, dga' ba brgya pa, ngang pa'i shing rta, sngon skyes, chu skyes mngal, 'jig rten byed po, lte ba skyes, gdong bzhi, bdag skyes, rna ba brgyad pa, rnam byed, sna tshogs byed, pad ma'i skye gnas, dbyig gi snying, sbyin byed, mi mjed bdag po, mig brgyad pa, mes po, rang byung, rig byed, rig byed snying po, rig byed gdong, rig byed dran po, rig byed dbang po, gser mngal can, lha las rgan]; 2) brahman/ [-in] [bram ze, rgya gar gyi mi rigs bzhi'i nang gi mtho rim zhig]; 3) nirvana; 4) whole, complete; 5) khams gong ma gnyis kyi gnas ris te, bsdus pa thams cad; celestial realms pure of the kleshas of the desire realm = "{tshangs pa}"; 2) Gtsang ma [one of the {phyogs skyong bcu}, the guardians of the 10 directions TSE] [IW]

tshangs pa kun 'khor gyi lha - {tshangs pa bdun na 'don} realm gods [IW]

tshangs pa dkar po - a deity [RY]

tshangs pa dkar po - brahma, a chos skyong [JV]

tshangs pa dkar po - deity {tshangs pa dkar po} [IW]

tshangs pa khyab 'jug dang gu lang dang gsum - Brahma,Vishnu and Pashupati [RY]

tshangs pa brgya byin - Brahma and Indra [RY]

tshangs pa chen po - Great brahma, mahabrahma [highest abode in {bsam gtan dang po} 1st dhyana, 1 of the 28 classes of gods in the form realm = {gzugs kyi khams} [IW]

tshangs pa chen po - Great brahma, mahabrahma [realm] [IW]

tshangs pa chen po - mahabrahma (1st dhyana), name of 4th dhyani heaven [JV]

tshangs pa chen po - Great Brahma, Mahabrahma, [the highest abode in {bsam gtan dang po}. n. of the highest heaven of the first dhyana bhumi. {bsam gtan} Of the Brahma [Mahabrahma], one of the 28 classes of gods in the form realm {gzugs kyi khams} of the first absorption {bsam gtan dang po'i} [RY]

tshangs pa dang brgya byin sogs lha rnams - Brahma and Sakra and other gods [RY]

tshangs pa dung gi 'khor lo - branching from the srog rtsa rtsa nag gnyis and snying nas brgyud pa'i gnyis log gnyis bcas four nadis said to gather at the bhramarandra [IW]

tshangs pa dung gi thor tshugs can - Brahma w conch topknot, [head of all {rje'u rigs} [IW]

tshangs pa dung gi thor tshugs can - Brahma with Conch topknot, [head of all {rje'u rigs} [RY]

tshangs pa dung gi thor tshugs can - Brahma w conch topknot, [IW]

tshangs pa mdun na 'don - Leading brahmas [realm] [tshangs pa chen po'i mdun na 'dug and rim gro byed pa'i tshig 'don pa'i lha'am gnas so, [second/ middle abode in {bsam gtan dang po}. Acolytes of brahma [brahmapurohita], 1 of the 28 classes of gods in the {gzugs kyi khams}. = form realm on the 1st absorption. Brahmapurohita. or Priest brahma^ GD] [IW]

tshangs pa mdun na 'don - Leading Brahmas, [second abode in {bsam gtan dang po}. Acolytes of Brahma [Brahmapurohita], one of the 28 classes of gods in the {gzugs kyi khams} form realm on the first absorption. Brahmapurohita. or Priest Brahma [RY]

tshangs pa mdun na 'don - Leading brahmas [realm] [IW]

tshangs pa mdun na 'don - brahmapurohita [JV]

tshangs pa mdun na 'don gyi lha - the gods of Brahma's Priests [RY]

tshangs pa ba - Followers of Brahma [RY]

tshangs pa ba - Bhrama-ists [beliving the world was created by Bhrama] [IW]

tshangs pa ba - Bhrama-ists [IW]

tshangs pa sbrul gdong - snake-headed Brahmi, SA dbang phyug nyi shu brgyad [JV]

tshangs pa mtshungs par spyod pa - perfectly observe the rules [IW]

tshangs pa mtshungs par spyod pa - to perfectly observe the rules [RY]

tshangs pa rlung gnon lha khang - {tshangs pa rlung gnon lha khang} [IW]

tshangs pa rlung gnon lha khang - {tshangs pa rlung gnon Temple [founded by srong btsan sgam po; in snye thang sa khul; 1 of the ru gnon gtsug lag khang bzhi [IW]

tshangs pa rlung gnon lha khang - {tshangs pa rlung gnon lha khang} [srong btsan sgam po'i skabs btab pa snye thang sa khul du yod pa ru gnon gtsug lag khang bzhi'i ya gyal zhig] [IW]

tshangs pa lha yi me tog - Pure Flower of the Gods (epithet of Tibetan king Khri srong lDe'u btsan) [RB]

tshangs pa lha'i me tog - 1) {tshangs pa lha'i me tog} herb; 2) an emblem of chos rgyal khri srong lde'u btsan [IW]

tshangs pa lha'i me tog - Tsangpa Lhai Metok, 'divine flower of Brahma.'. Name of King Trisong Deutsen [RY]

tshangs pa lha'i me tog - Pure Flower of the Gods (epithet of Khri-srong lde'u-btsan); Trisong Deutsen [RY]

tshangs pa'i 'khor - {tshangs pa mdun na 'don} realm + {tshangs ris} [IW]

tshangs pa'i 'khor lo - 1) wheel [scepter] of Bhrama; 2) buddha's dharma chakra [IW]

tshangs pa'i sgra - the voice of Brahma, [Syn Buddha's voice] [RY]

tshangs pa'i sgra - the voice of Brahma, Buddha's voice] [IW]

tshangs pa'i sgra skad kyi dbyangs - the tone of Brahma's voice [RY]

tshangs pa'i sgra dbyangs - the melodious voice of Brahma [RY]

tshangs pa'i ngro - celestial call [IW]

tshangs pa'i dngos po dag la gshegs par gyur to - went to the actual heaven of Brahma [RY]

tshangs pa'i rnga sgra - Thunder of the Drum of Brahma [RY]

tshangs pa'i 'jig rten - Brahma Loka, the world of Brahma, the Brahma abodes / realms. [the abodes of {bsam gtan dang po} [RY]

tshangs pa'i 'jig rten - 1) Brahma loka/ world[s]/ abodes/ realms; 2) the universe up to the level of the 1st dhyana [IW]

tshangs pa'i 'jig rten - Abode of Brahma [RY]

tshangs pa'i 'jig rten - 1) Brahma loka/ world[s]/ abodes/ realms [of {bsam gtan dang po}; 2) the universe up to the level of the 1st dhyana [IW]

tshangs pa'i 'jig rten - x {yul tshangs pa'i 'jig rten bzhin tu skyong ba zhig yod pa} protected his land as if it were the land of Brahma [RY]

tshangs pa'i 'jig rten - Brahma Loka. The samsaric realms of the god Brahma within the Realm of Form [RY]

tshangs pa'i snying po - la la phud [IW]

tshangs pa'i rta - horse of Bhrama, sun [IW]

tshangs pa'i theg pa - the vehicle of Brahma, see also {lha dang mi'i theg pa} [RY]

tshangs pa'i theg pa - mngon mtho'i theg pa'i bye brag cig ste, khams gong ma'i lam la bgrod par byed pa'i lam mo [IW]

tshangs pa'i theg pa - 1) the vehicle of Brahma {lha dang mi'i theg pa} two detailed explanation, word explanation GD [IW]

tshangs pa'i drang srong - highest class of brahminical sages, brahminical saint [JV]

tshangs pa'i mdun na - 1 of gzugs khams gnas rigs bcu bdun [JV]

tshangs pa'i mdun na 'don - priests of brahma heaven [JV]

tshangs pa'i mdun na 'don - {tshangs pa mdun na 'don} realm [IW]

tshangs pa'i mdun na 'don - Syn {tshangs pa mdun na 'don} [RY]

tshangs pa'i sde bzhi - 4 kinds of acquirements [JV]

tshangs pa'i gnas - euphoric states [JV]

tshangs pa'i gnas - the Brahma abodes [RY]

tshangs pa'i gnas pa bzhi - Four Immeasurably Pure States {snying rje, dga' ba, btang snyoms, byams pa} compassion, joy, equanimity, and love [RY]

tshangs pa'i gnas pa bzhi - Four Brahma Abodes [RY]

tshangs pa'i gnas bzhi - four brahmaviharas [JV]

tshangs pa'i gnas bzhi - the four abodes of Brahma / Brahmaviharas, {snying rje}, {byams pa}, {dga' ba}, {btang snyoms}. [comp. with {tshad med bzhi}. the four divine abidings / states [RY]

tshangs pa'i gnas bzhi - the four abodes of Brahma/ brahmaviharas [IW]

tshangs pa'i gnas bzhi - the four abodes of Brahma/ brahmaviharas {snying rje}, {byams pa}, {dga' ba}, {btang snyoms}. [comp. w {tshad med bzhi}. the four divine abidings/ states 'jig rten lam gyi ngo bor gyur pa'i byams pa dang, snying rje dang, dga' ba dang, btang snyoms bcas bzhi ste, 'di bzhi bsgoms pas tshangs pa'i 'jig rten gyi bde 'bras thob par byed cing, tshangs pa chen po'ang 'di bzhi la rtag tu gnas pas tshangs pa'i gnas pa bzhi zhes bya'o] [IW]

tshangs pa'i spyod pa - maintaining its purity [RY]

tshangs pa'i spyod pa - chaste life [JV]

tshangs pa'i bu - brahmana, poison [JV]

tshangs pa'i bu - 1) dug rigs spyi; 2) bhramin [IW]

tshangs pa'i bu ga - brahmarandra, aperture of Brahma [IW]

tshangs pa'i bu ga - cranium [JV]

tshangs pa'i bu ga - the aperture of Brahma, brahmarandra, [opening at the top of one's head the path of which leads to the higher realms] [RY]

tshangs pa'i bu ga - the aperture of Brahma, brahmarandra, [IW]

tshangs pa'i bu ga - bhramarandra, aperture of Bhrama [spyi bo tshangs pa'i bu ga ste, spyi bo'i gtsug gi skra 'khyil yod sa de'i ming gi rnam grangs shig] [IW]

tshangs pa'i bu ga - bhramarandra, aperture of Bhrama [IW]

tshangs pa'i bla ma - lama of heaven [RY]

tshangs pa'i dbang po - Lord Brahma [RY]

tshangs pa'i dbyangs - brahmaghosa [Buddha], Brahmalike voice [the melodious voice of the buddha] [IW]

tshangs pa'i dbyangs - gsung 'gags pa med pa tshangs pa'i dbyangs - your speech is the free-flowing melody of Brahma [RY]

tshangs pa'i dbyangs - melody of Brahma [IW]

tshangs pa'i dbyangs - melody of brahma, voice of brahma, intonation with which the veda is read [JV]

tshangs pa'i dbyangs - a melodious voice. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis}. the thirty marks of a great being; brahmaghosa [Buddha]. Brahma-like voice, [the melodious voice of the Buddha] [RY]

tshangs pa'i dbyangs - Brahma-like voice. The voice endowed with the sixteen perfect qualities of Brahma, the king of the gods. A common description of a buddha's speech [RY]

tshangs pa'i dbyangs - a melodious voice [one of the {skyes bu chen po'i mthan sum bcu rtsa gnyis}. = the 32 marks of a great being [IW]

tshangs pa'i dbyangs - brahmaghosa [Buddha], Brahmalike voice [IW]

tshangs pa'i dbyangs kyi mtshan bzang - major mark of a voice like Bhrama [IW]

tshangs pa'i dbyangs kyi mtshan bzang - major makr of a voice like Bhrama [sangs rgyas kyi mtshan bzang so gnyis kyi nang gses shig ste, 'jig rten gyi khams thams cad kyi sems can la dam pa'i chos go bar byas pas tshangs pa'i dbyangs] [IW]

tshangs pa'i dbyangs ltar snyan pa - sweet like Brahma's song [RY]

tshangs pa'i me - fire of Bhrama [IW]

tshangs pa'i me - fire of Bhrama [at the navel of the body] [IW]

tshangs pa'i rtsa - Brahma-channel [JV]

tshangs pa'i tshul - the way of purity [purity = nirvana and the way to attain it = dge sbyong gi tshul bar chad med lam mo] [IW]

tshangs pa'i tshul - the way of purity [IW]

tshangs pa'i yul sa - brahmarandhra, brahma realm [JV]

tshangs pa'i yul sa - [Brahma realm] the Brahmarandra [RY]

tshangs pa'i ris - the Brahma realms [RY]

tshangs pa'i lam - aperture of brahma, path of Brahma, the way of purification [JV]

tshangs pa'i lam - the aperture of Brahma [IW]

tshangs pa'i lam - Syn {tshangs bug} the aperture of Brahma [RY]

tshangs pa'i shing - indian mulberry tree [JV]

tshangs pa'i shing - 1) {tshangs pa'i shing} tree; 2) Indian srin shing [IW]

tshangs pa'i shing rta zhes bya ba - named Brahmaratha [RY]

tshangs pa'i sras mo - epithet of goddess sarasvati [JV]

tshangs pa'i sras mo - dbyangs can ma/ Sarasvati [IW]

tshangs pa'i srin po - Brahma-raksasa. A type of demoniac spirit [RY]

tshangs pa'i bsod nams bzhi - TSE [IW]

tshangs pa'i lha - the Brahma gods/ devas [IW]

tshangs pa'i lha - the Brahma gods / devas [RY]

tshangs pa'i lha mdos - ransom for the tshangs pa'i lha [JV]

tshangs par gyur cig - become clean, be pure [JV]

tshangs par spyod - purity of life, perfect abstinence from female company [JV]

tshangs par spyod nyid - one lives a chaste life [RY]

tshangs par spyod nyid - 1 lives a chaste life [IW]

tshangs par spyod pa - brahmacharya, chastity, to observe celibate lifestyle, holy living, pure conduct, correct practice, celibacy; one who observes chastity [RY]

tshangs par spyod pa - (to observe) celibate lifestyle [RB]

tshangs par spyod pa - chastity, brahmalike conduct/ living, monastic discipline, pure conduct [IW]

tshangs par spyod pa - live chastely, chaste life, be clean & chaste [JV]

tshangs par spyod pa - to live purely {da khyod re zhig tshangs par spyod na} Now, if you live a pure life [RY]

tshangs par spyod pa - brahmacharya, holy living, pure conduct, correct practice, celibacy, [one who observes] chastity [IW]

tshangs par spyod pa bzung ba - {rab tu byung nas rang gi dbang po thul la tshangs par spyod pa zung zhig} - become a monk and take up the pure life of subduing your senses! [RY]

tshangs par spyod pa la gnas - living a pure life, 1 of the {gnas bzhi}. = four ways of living [IW]

tshangs par spyod pa la gnas - living a pure life, one of the {gnas bzhi} four ways of living [RY]

tshangs par spyod pa'i cha byed - the attire of pure conduct/ brahmacharya dress [IW]

tshangs par spyod pa'i cha byed - the attire of pure conduct / brahmacharya dress [RY]

tshangs par byed pa - to grant absolution/ absolve [RY]

tshangs par byed pa - {/ mdzad pa} to grant absolution/ absolve [RB]

tshangs par mtshungs - brothers and sisters [IW]

tshangs par mtshungs par spyod - living like Brahma, pure conduct [IW]

tshangs par mtshungs par spyod - who similarly keep to pure living; living like Brahma, {tshangs spyod} [RY]

tshangs par mtshungs par spyod pa - lead an honest upright life [JV]

tshangs par mdzad pa - to make whole/ as whole [IW]

tshangs par mdzad pa - to make whole / as whole, grant absolution/ absolve [RY]

tshangs par gsol - make as whole [RY]

tshangs pas byin - brahmadatt, buddhist king of benares devoted to buddha [JV]

tshangs po chen po - Mahabrahma [RY]

tshangs spong - son of Mara [IW]

tshangs spyod - chastity, Brahma-like conduct / living, {par spyod pa}. monastic discipline, pure conduct. There are the two meanings: (a) someone who does not have one of the higher ordinations but who observes celibacy as a matter of private discipline and the meaning (b) of someone with a higher ordination who has to observe celibacy because of their vows [RY]

tshangs spyod - monastic discipline [RY]

tshangs spyod - {tshangs par spyod pa} (to observe) celibate lifestyle [RB]

tshangs spyod - pure conduct [JV]

tshangs spyod - 1) chastity, brahmalike conduct/ living, monastic discipline, pure conduct [tshul khrims kyi spyod pa'am kun spyod gtsang ma] [IW]

tshangs spyod - 1) chastity, brahmalike conduct/ living, monastic discipline, pure conduct; 2) bhikshu [IW]

tshangs spyod dge bsnyen - genyen of pure conduct [ji srid 'tsho'i bar du tshangs par spyod pa'i gzhi dag yongs su blangs nas mi tshangs spyod spong ba'i dge bsnyen] [IW]

tshangs spyod dge bsnyen - genyen of pure conduct [IW]

tshangs spyod nyer gnas kyi sdom pa - preliminary vow before taking the main/ actual gelongma vow [IW]

tshangs spyod nyer gnas kyi sdom pa - preliminary vow before taking the main/ actual gelongma vow [dge slob ma'i sdom pa dang rdzas rigs gcig pa bar ma'i tshul khrims so] [IW]

tshangs spyod ldan - one who assiduously preserves his religious vows, epithet of kumara [JV]

tshangs spyod ldan - 1) sdom brtson pa; 2) gzhon nu karti ka, gzhon nu gdong drug [IW]

tshangs sprugs su - in completeness [RY]

tshangs ba'i sras mo - goddess svarasvati, SA sgra dbyangs lha mo [JV]

tshangs bu ga - brahmarandhra [JV]

tshangs bug - terminal cranial aperture (lambda) [RB]

tshangs bug - brahmarandra, the aperture of Brahma, {tshangs pa'i bu ga}. Aperture of Brahma, brahmarandra, cranial aperture [RY]

tshangs bug - brahmarandra, aperture of Brahma [IW]

tshangs bug - the aperture of Brahma [IW]

tshangs bug - aperture of Brahma. The opening at the top of the head, eight fingers above the hairline [RY]

tshangs byin - gift of heaven [RY]

tshangs byin - {rgyal po tshangs byin} King Brahmadatta [RY]

tshangs byin - SA tshangs pas byin [JV]

tshangs byung - bhramin [IW]

tshangs dbang - Bhrama and Indra Lord brahma [IW]

tshangs dbang - Lord Brahma [RY]

tshangs dbang sras po - me lha [IW]

tshangs dbyangs - divine voice, Brahmalike voice [snyan zhing brjid pa'i mchog tu gyur pa lha tshangs pa'i sgra dbyangs] [IW]

tshangs dbyangs - divine voice, Brahmalike voice [IW]

tshangs dbyangs - divine voice, Brahma-like voice [RY]

tshangs dbyangs rgya mtsho - 1683-1702 - sixth Dalai Lama, Tsangyang Gyatso [RY]

tshangs dbyangs rgya mtsho - 2nd sovereign dalai lama or the 6th hierarch of that line [JV]

tshangs dbyangs rgya mtsho - {ge bcags rtogs ldan} [RY]

tshangs dbyangs rgya mtsho - rab byung bcu gcig pa'i chu phag lor mon yul la 'khrungs pa'i t' la'i bla ma sku phreng drug pa 'di rab byung bcu gnyis pa'i me glang lor gser khrir bkod cing, me khyi lor pe cin du bcar dgos byung bas mtsho sngon po'i rgyud la 'byor mtshams glo bur du 'das song skad, khong gis brtsams pa'i snyan ngag sho lo ka drug cu re gnyis can zhig yod,//(1683? (//1697//1706 [IW]

tshangs dbyangs las snyan pa - [a voice] more melodious than Brahma's [RY]

tshangs sbyon - epithet of son of kamadeva [JV]

tshangs ma - //1 grong pa'i chos kyis ma gos pa'i bud med gtsang ma; 2) sbrang bu; 3) 'jig rten pas mchod pa'i lha tshangs pa'i yum clean [IW]

tshangs ma - very useful and important medicine, 1 of lha mo bdun [JV]

tshangs ma dmar ser sbrul mgo ma - Brahmi, orange, serpent-headed [RY]

tshangs mtsho - manasarovara, brahma's lake, woman of high rank [JV]

tshangs bzang - good presider over divinity [RY]

tshangs rabs - the highest of this lineage [RY]

tshangs rigs - brahman caste traditionally originated from brahma [JV]

tshangs rigs - bhramin [IW]

tshangs rigs kyi lha - the gods/ devas of the Brahma realm/ class [IW]

tshangs rigs kyi lha - the gods / devas of the Brahma realm / class [RY]

tshangs ris - realm of Bhrama [bsam gtan dang po'i gnas ris kyi 'og ma ste, sdig pas tshangs shing tshangs gnas bzhi la gnas pa dang, tshangs pa chen po'i 'khor dang sde ris skyes pa'i gnas the Brahma abodes, {bsam gtan dang po'i gnas}. 'Of brahma's group' or class of the gods, brahma kayika, brahma kayika] [IW]

tshangs ris - first mansion of first dhyani heaven, 1 of gzugs khams gnas rigs bcu bdun, group of the pure heaven [JV]

tshangs ris - realm of Bhrama [IW]

tshangs ris - the Brahma abodes, {bsam gtan dang po'i gnas}. 'Of Brahma's group' or class of the gods, Brahma-kayika, Brahma- kayika [RY]

tshangs ris - the Abode of Brahma [RY]

tshangs ris kyi lha - brahamakayika (1st dhyana) [JV]

tshangs ris pa - Brahmakayika. or Stratum Of Brahma [RY]

tshangs ris pa - Brahmaka^yika/ Stratum of brahma^ GD [IW]

tshangs ris pa sogs pa gsum - Three Realms Beginning with Brahmakayika [RY]

tshangs sras mo - goddess svarasvati, SA sgra dbyangs lha mo [JV]

tshangs gsar - Tsangsar Family, also referred to as {pha bu bco brgyad} [RY]

tshangs gsar - thangsar Family, also referred to as {pha bu bco brgyad} [IW]

tshangs gsar lha'i gdung brgyud - the divine bloodline of tsangsar [IW]

tshangs gsar lha'i gdung brgyud - the divine bloodline of Tsangsar [RY]

tshangs gsal bas - Brahma prayed [RY]

tshangs lha - Brahma-devas, the gods of the brahma realms [IW]

tshangs lha - Brahma-devas, the gods of the Brahma realms [RY]

tshangs lha nye phan - tshangs pa mdun na 'don [IW]

tshad - (full) expression/ measure; extent; dimension(s); size [RB]

tshad - measure, standard; very; ma tshad - not only. culmination, limitation, measure, model, progress, size, balance, moderation, limit, boundary, degree, extent, level, {tshad ma} all, everyone, whatever, whoever, genuine, authentic, real, perfect, logic; all/ whoever [RY]

tshad - verb + tshad - whoever does verb [RY]

tshad - See also {'brel tshad} [RY]

tshad - [bcad mtshams,//'bor tshad,//lo tshad,//mang nyung gi tshad bzo ba,//dus ring thung gi tshad nges pa,//dug rtsva yod tshad bkog pa,//dmag brgyab tshad tshang mar rgyal kha 'thob pa,//spus tshad longs pa,//gzugs po'i ring tshad du ma slebs pa]culmination, limitation, measure[ment], scale, degree, model, progress, size, balance, moderation, limit, boundary, degree, extent, norm, level, {tshad ma}. all, everyone, whatever, whoever, genuine, authentic, real, perfect, logic, compete w [lham gyi tshad: shoe size, – tshad: all – [there are] See {'brel tshad} phyin tshad every time I went] [IW]

tshad - measure, size, enough, levels, measuring in general, all, extent, grade, measurement, limit, proportion, rate, various, of every kind, of all sorts, according to, enough, every time, when-

ever, whoever, whatever construction, level, limit [JV]

tshad - (verb root) {tshad} all that . . . [RB]

tshad - culmination, limitation, measure[ment], scale, degree, model, progress, size, balance, moderation, limit, boundary, degree, extent, norm, level, pramana = {tshad ma}, all, every[1]/ time, whatever, whoever, genuine, authentic, real, perfect, logic, compete w [IW]

tshad kyi dbye ba - differentiation in the measure [JV]

tshad kyis bcad mi nus - undefinable [JV]

tshad bkag - norm, standard, established size/ scale [IW]

tshad bkod - set a standard/ scale/ measure of/ that [p tshad 'god] [IW]

tshad skam - potter's tool [IW]

tshad skyes - sweat, perspiration [JV]

tshad skyes - lus rngul [IW]

tshad skyob - umbrella, protection against heat [JV]

tshad skyob - parasol, projecting roof etc. to protect from heat [IW]

tshad khra - ang grangs kyi ri mo,//gza' nyi tshad khra kha byang bcas tshes khongs de ka nyid du 'god pa lta bu [IW]

tshad mkhris - fever + mkhris pa/ bile disease [IW]

tshad 'khyol - tshad longs pa, tshad du slebs pa [IW]

tshad 'khru - {tshad 'khru} disease [IW]

tshad 'khru - {tshad 'khru} disease [in hot wet places by drinking a lot of water etc. mchin tshad skyes te a 'khru nad [diarrhea] in which the bodily water element is led downward] [IW]

tshad gu yangs pa - spacious [IW]

tshad gu yangs pa - spacious [byang thang 'brog khul gyi sa rgya che zhing tshad yangs pa] [IW]

tshad grangs - amount, quantity, # [IW]

tshad grub - genuinely established, authentic [RY]

tshad dgung - noon, dbyar tshad kyi dkyil [IW]

tshad 'god - set a standard/ scale/ measure of/ that [p tshad 'god] [IW]

tshad rgal - excess [JV]

tshad rgyag - measure, survey [IW]

tshad rgyag pa - cha tshad thig tshad len pa,//sa cha 'di'i ring thung thig tshad cig rgyag dgos [IW]

tshad rgyag byed kyi shing - measuring stick [IW]

tshad rgyab pa - gauge [JV]

tshad rgyab ma thub pa - immeasurable [JV]

tshad sgrub kyi rig pa - scholarship, science [IW]

tshad brgal - over the limit, in excess, abnormal [IW]

tshad brgal - over the limit, in excess, abnormal ['os pa'i mtshams las bral ba,//sman gyi thun tshad brgal nas ma gtong,//aa rag 'thung tshad brgal bas ro ltar bzi ba,//sngon bzos 'bor tshad las brgal te las 'gan 'grub pa] [IW]

tshad brgal kyi khe spogs - profit [over the limit, in excess, abnormal, super] [IW]

tshad brgal kyi rin thang - price/ value [over the limit, in excess] [IW]

tshad brgal kyi rin thang lhag ma - price/ value [over the limit, in excess] [IW]

tshad nges can zhig - definite limit, scale, ration, allowance, quota [IW]

tshad can - having a measure, dimensions [JV]

tshad che ru gtong ba - aggrandize [JV]

tshad ji yod shes thabs byed pa - measure [IW]

tshad mjug - convalescence from tshad nad [fever, malaria, illness from heat/ heat stroke/ prostration] [IW]

tshad mjug rgyas na 'chi nyen yod - in a long convalescence from tshad nad [fever, malaria, illness from heat/ heat stroke/ prostration] there is danger of dying [IW]

tshad 'jal - to measure, survey [RY]

tshad 'jal - measure, survey [IW]

tshad 'jal ba - measure, survey [JV]

tshad rnyog - heat tormented body/ mind bying rnyog [IW]

tshad tig - measuring/ plumb line [IW]

tshad rtogs - {'di 'dra shes rab kyi tshad tsam ni sus kyang mi rtogs so} Who could measure such wisdom! [RY]

tshad ston pa - dial [JV]

tshad blta - experiment, test [IW]

tshad blta'i ra ba - test/ experimental station [IW]

tshad thub - authentic, verifiable [RY]

tshad thub - authentic, verifiable [mi tshad thub pa,//las ka tshad thub,//dngos po tshad thub,//yig cha tshad thub,// tshad mthun, dpe tshad dang mtshungs pa,//gzugs po'i tshad mthun gyi gyon gos shig bdams pa] [IW]

tshad mtho - height, attitude [IW]

tshad mtho shos su slebs pa - culminate [JV]

tshad 'thibs - tsha drod rgyas te khams mi gsal bar gyur pa,//nam zla'i tsha drod kyis rkyen pas rig pa tshad 'thibs nyog por gyur pa [IW]

tshad 'thums - tsha drod ha cang ches pas shes pa bzi 'thoms ltar gyur pa,//nad pa'i dbang shes tshang ma tshad 'thums kyis dran pa nyams pa [IW]

tshad dang ldan pa - authentic(ally qualified)/ genuine; authentic measure/ expression [RB]

tshad dang ldan pa - authentic, complete, correct, competent, qualified, a standard, proper [dpung sde tshad ldan,//'phrul 'khor tshad ldan,//lag bzo tshad ldan,//skad cha tshad ldan,//mi sna tshad ldan] [IW]

tshad dang ldan pa - authentically qualified, genuine; authentic measure [RY]

tshad dang ldan pa - authentic, complete, correct, competent, qualified, a standard, proper [R] [IW]

tshad du - up to, as far as, as much as [JV]

tshad du skyes pa - grown up, full-size [JV]

tshad du skyol - to reach the limit, bring to culmination [RY]

tshad du skyol - reach the limit, bring to culmination [IW]

tshad du 'khyol ba - to complete, finish, bring to completion [RY]

tshad du 'chol - to actualize [JV]

tshad du phyin - fulfilled, perfected [RY]

tshad du phyin - to (have) reach(ed) full expression/ measure [RB]

tshad du phyin pa - to reach the full capacity of [JV]

tshad du phyin pa - have developed the full capacity [RY]

tshad du byed - paying in price [JV]

tshad du byed pa - measure [JV]

tshad du longs pa - measurable, be of proper measure, to fit [JV]

tshad du shes - become the model [RY]

tshad du slebs - be of proper measure, to fit, measurable [JV]

tshad dug - nad dug [virus? cause of disease?] by which the body is maddened/ intoxicated and mind disturbed [R] [IW]

tshad dug - tsha ba'i nad kyis lus myos and shes pa za zir 'gyur ba'i nad dug [nad pa 'di tshad dug gis bzi bsdad 'dug] [IW]

tshad drod - 1) heat of tsha ba'i nad/ fever; 2) confidence, nyams rtogs [IW]

tshad drod - 1) heat of tsha ba'i nad/ fever; 2) confidence, nyams rtogs [blo 'dri gros bsdur gyi sgo nas kho pa'i blo phugs kyi tshad drod ji 'dug tshod lta ba] [IW]

tshad gdugs - parasol [IW]

tshad gdung - torment of heat [IW]

tshad gdung - head [JV]

tshad gdung drag pos lus gzir ba - body tormented by fierce heat [IW]

tshad 'das - immeasureable [grangs dang khyon 'bor sogs kyi tshad gzhi las brgal ba,//mi grangs tshad 'das,//khang khyim tshad 'das,//dngos zog tshad 'das,..Gzugs bongs tshad 'das] [IW]

tshad 'das - immeasurable [R] [IW]

tshad 'di tsam mo - pre-established limit [JV]

tshad 'debs - thig tshad len pa,//lam thag ring la le dbar gyi tshad 'debs pa [IW]

tshad 'debs pa - thig tshad len pa,//lam thag ring la le dbar gyi tshad 'debs pa [IW]

tshad ldang - be able to meet a [required] standard/ measurement/ qualification/ size [ras khre rtse brgyad kyis phru gu gcig gi stod thung gos thung gi tshad ldang ba] [IW]

tshad ldang - sufficient quantity [JV]

tshad ldan - standard [JV]

tshad ldan - authentic, complete, correct [RY]

tshad ldan - authentic, complete, correct, competent, qualified, a standard, peroper [dpung sde tshad ldan,//'phrul 'khor tshad ldan,//lag bzo tshad ldan,//skad cha tshad ldan,//mi sna tshad ldan] [IW]

tshad ldan - authentic, complete, correct, competent, qualified, a standard, proper [R] [IW]

tshad ldan - {tshad dang ldan pa} authentic(ally qualified)/ genuine; authentic measure/ expression [RB]

tshad ldan - proper, accurate [RY]

tshad ldan mkhas grub - wise and accomplished sages [RY]

tshad ldan gyi skad - standard language [IW]

tshad ldan gyi sgra - standard pronunciation [IW]

tshad ldan gyi du 'gyur - be standardized [IW]

tshad ldan gyi lam lcags - standard RR track [IW]

tshad ldan 'dab ma - tree [JV]

tshad ldan bzo ba - qualify, standardize [JV]

tshad ldam rgyal ba'i gsung rab - the infallible words of the Victorious Ones [RY]

tshad sdur - comparison, competition, discuss [,//spus ka yag nyes kyi rim pa tshad sdur gtan 'bebs bzo ba,//dpe bzang tshad sdur 'dems sgrug byed pa] [IW]

tshad sdur - comparison, competition, discuss [IW]

tshad sdur byed - compare, compete [IW]

tshad sdur byed pa - compare, compete [IW]

tshad sdur byed pa - to compare [RY]

tshad sdur byed pa - compare [JV]

tshad bsdur - compared, competed, discussed [IW]

tshad nad - [tshad pa phog pa'am tshad pa rgyas nas byung ba'i disease] fever, malaria, illness from heat/ heat stroke/ prostration [IW]

tshad nad - fever [JV]

tshad nad - fever, ague [RY]

tshad nad - [R] fever, malaria, illness from heat/ heat stroke/ prostration [IW]

tshad nad kyi tsha ro lus na yang nas yang du tsha ba na yong - when there is fever left from tshad nad [fever, malaria, illness from heat] it comes back again and again [IW]

tshad pa - 1) (tha dad pa tshad pa, tshad pa, tshod,, measure; 2) compete in, compare; 3) heat, hot, the tropics, fever; 4) size [IW]

tshad pa - heat, measure, all, enough, morbid heat of the body, fever [JV]

tshad pa - 1) (tha dad pa) tshad pa, tshad pa, tshod,, measure [ring thung sogs 'jal ba,//ring thung 'dom la tshad pa,//lci yang rgya mar tshad,//mi ngan 'de'i nyes spyod des mi tshad]; 2) compete in, compare; 3) heat [tsha ba'am tsha drod kyi ngad shugs,//dbyar dus tshad pa phog pa,//rong gi sa char tshad pa che,//tshad pa gsar pa bcos sla] hot, the tropics, fever; 4) size [IW]

tshad pa - pf. of {tshad pa}; heat, hot, the tropics. fever, to measure, size; to possess; heat; ft. of {tshad pa}; {tshad pa, tshad pa, tshad pa, tshod} trans. v [RY]

tshad pa skyob pa'i nyi gdugs - parasol [IW]

tshad pa nas phog - be struck by the heat, receive a sunstroke, be taken ill with dysentery [JV]

tshad pa phog pa - become ill, be struck by sickness [IW]

tshad pa byung tshe - when it grows hot [JV]

tshad pa zhag gnyis ma - fever over/ cured in two days [IW]

tshad pa zhag gnyis ma - tertian fever [JV]

tshad pa'i dugs kyis - by the heat of fever [JV]

tshad pa'i nad - fever, dysentery [JV]

tshad pa'i shing - birch tree [JV]

tshad pas gdung ba - to suffer from fever, to be tormented by the heat [JV]

tshad pas mnar ba'i sdug bsngal - suffering of being tormented by heat [IW]

tshad pas phog pa - be struck by the heat, receive a sunstroke, be taken ill with dysentery [JV]

tshad dpag - approximation, estimate, appraisal [IW]

tshad dpag pa - evaluate [JV]

tshad dpag byed - approximate, estimate, appraise [IW]

tshad dpog - measure [IW]

tshad dpog pa - fathom [JV]

tshad dpog par dka' - hard to measure [IW]

tshad phebs - perfection reaching fullness [JV]

tshad phebs - reach fullness/ full measure [IW]

tshad phebs - to reach fullness / full measure [RY]

tshad phebs kyi snang ba - the vision of reaching fullness, [IW]

tshad phebs kyi snang ba - the vision of reaching fullness, {rig pa tshad phebs, snang ba bzhi} [RY]

tshad phebs kyi snang ba - the vision of reaching fullness, {rig pa tshad phebs}. {snang ba bzhi} [IW]

tshad 'pher - qualify[ing], meet[ing] a standard [IW]

tshad byed pa - to try/test the degree of [devotion, etc.] [RY]

tshad bral - 1) beyond measure, measureless; 2) thabs med dang ka med,//khyed rang gis bka' mngags gnang ba ltar dam don ma zhus tshad bral red [IW]

tshad bral - beyond measure, immeasurable, measureless [RY]

tshad bral - no choice [JV]

tshad 'bu - grass hopper, locust [IW]

tshad 'bu - grasshopper, locust [JV]

tshad 'bras - result of valid cognition [ggd] [RY]

tshad 'bras gzhal gsum - MSS: "the three, valid cognition, the result and the object of comprehension." CM: tshad 'bras kyi rnam gzhag ste/ tshad ma ni rnam par 'jog byed kyi rgyu'am mtshan nyid dang/ 'bras bu ni rnam par bzhag bya'i 'bras bu'am mtshon bya dang/ gzhal bya ni tshad ma de yi yul la byed pa'o. "The presentation of a valid result: valid cognition is the cause or definition that causes the positing; result/effect is result/effect or definiendum that is to be posited/that is caused to be posited; and object of comprehension serves as the object of the valid cognition." ¦ R75: 305.3. [mss] [RY]

tshad 'bras gzhal gsum - pramana, fruition and evaluation [tshad 'bras kyi rnam gzhag ste, tshad ma = rnam par 'jog byed kyi cause or characteristic &, 'bras bu = rnam par gzhag bya'i fruition or mtshon bya &, gzhal bya = tshad ma de yi yul la byed pa'o] [IW]

tshad 'bras gzhal gsum - pramana, fruition and evaluation [R] [IW]

tshad ma - genuine, [IW]

tshad ma - valid cognition; authentic (standard)/ standard of authenticity [RB]

tshad ma - 1) true, non-deceptive; 2) pramana; 2) logic, science of valid cognition [IW]

tshad ma - 1) true, non-deceptive [smras pa tshar mar bzungs ba]; 2) pramana [rang yul la mi bslu ba'i shes pa pa ste rang yul gsar du rtogs pa'i blo mngon sum yang dag dang, rjes dpag yang dag rnams so]; 2) logic, science of validi cognition [rig gnas che ba lnga'i ya gyal, tshad ma rig pa'o authenticity, validity, proof, pramana, logic, ideal, dialectics, epistemology, valid [cognition/ understanding], proof [of knowledge]. three kinds. direct perception {mngon sum}. inference, indirect {rjes su dpag pa}. trustworthy scripture or testimony {yid ches pa'i lung}. the study of pramana [in a monastic college]. authentic, genuine, convincing. right cognition/ understanding [free from illusion]. valid source of knowledge, true knowledge, reasoning, {'thad pa}, {rigs pa}. there are three pramanas, direct perception, inference and scripture. Someimtes the following three pramanas are discussed, direct {mngon gyur}, hidden {lkog gyur}. and very hidden {shin tu lkog gyur}. the {shin tu lkog gyur}. pramana in the buddhist sense has to be known through the Buddha's teaching., since ulktinmately valid cognition comes down to the buddhas' perception of things as they are [tse] [IW]

tshad ma - logic, (valid means of, genuine, correct) cognition, valid, epistemology, dialectics, logical basis, valid means of knowing, (prime, valid) cognizer, normal perception that is either direct or indirect, measure, rule, model, argument, proof, logical work, authority [JV]

tshad ma - reasoning, {'thad pa, rigs pa} [RY]

tshad ma - true, proven, genuine; ideal, validity, valid cognition; authentic (standard)/ standard of authenticity; valid cognizer [when related to cognition]; validating; authenticity, validity, proof, pramana, logic, ideal, dialectics, epistemology, valid [cognition / understanding], proof [of knowledge]. three

kinds. direct perception {mngon sum} inference, indirect {rjes su dpag pa} trustworthy scripture or testimony {yid ches pa'i lung} the study of pramana [in a monastic college]. authentic, genuine, convincing. right cognition / understanding [free from illusion]. valid source of knowledge, true knowledge, reasoning, {'thad pa}, {rigs pa} There are three pramanas, direct perception, inference and scripture. Sometimes the following three pramanas are discussed, direct {mngon gyur}, hidden {lkog gyur} and very hidden {shin tu lkog gyur} The {shin tu lkog gyur} pramana has to be known through the Buddha's teaching. reasoning, {'thad pa, rigs pa} [RY]

tshad ma - valid cognition, validity, [thd]

tshad ma - genuine [RY]

tshad ma kun btus - tshad ma kun las btus pa zhes bya ba, [rgya gar gyi slob dpon phyogs kyi glang pos brtsams pa'i rtog ge'i tshig don brgyad dang khyad par du yang dag pa'i shes pa don tshan drug tu bsdus nas gtan la 'bebs par byed pa ste, mngon sum gyi le'u dang, rang don gyi le'u dang, sel ba brtag pa dang, gzhan don le'u dnag, dpe brtag pa dang, sun 'byin brtag pa bcas le'u drug gi bdag nyid can gyi tshad ma'i gzhung zhig go [IW]

tshad ma kun btus - tshad ma kun las btus pa zhes bya ba/ the Compendium of valid/ right cognition [IW]

tshad ma kun btus - tshad ma kun las btus pa zhes bya ba [rgya gar gyi slob dpon phyogs kyi glang pos brtsams pa'i rtog ge'i tshig don brgyad dang khyad par du yang dag pa'i shes pa don tshan drug tu bsdus nas gtan la 'bebs par byed pa ste, mngon sum gyi le'u dang, rang don gyi le'u dang, sel ba brtag pa dang, gzhan don le'u dnag, dpe brtag pa dang, sun 'byin brtag pa bcas le'u drug gi bdag nyid can gyi tshad ma'i gzhung zhig go], pramanasamuccaya [by dignaga/ {phyogs glang}. his principal wo{tshad ma gsum - three Kinds of valid cognition [Direct perception {mngon sum tshad ma}, implicit inference {dngos stobs rjes dpag gi tshad ma}. and scriptural authority {lung}. or {shin tu lkog gyur gyi tshad ma}. [Gdmk] mngon sum tshad ma dang rjes dpag tshad ma, lung gi tshad ma bcas so] [IW]

tshad ma kun btus - compendium on right, perception; by Dignaga. The Compendium of Valid / Right Cognition, Pramana-Samucchaya [by Dignaga / {phyogs glang} his principal work, the foundation of Buddhist logic] [RY]

tshad ma kun btus - the Compendium of valid/ right cognition, [pramanasamuccaya [by Dignaga/ {phyogs glang}. his principal work, the foundation of Buddhist logic]. Ts [IW]

tshad ma kun las btus pa - Compendium of Valid Knowledge, Pramana Samucchaya, by Dignaga [RY]

tshad ma kun las btus pa - Syn {tshad ma kun btus} [RY]

tshad ma kun las btus pa - sm. tshad ma kun btus [IW]

tshad ma grub pa - Establishment of Validity [thd]

tshad ma grub pa - exist validly, genuinely established [IW]

tshad ma grub pa - to exist validly, genuinely established [RY]

tshad ma dgongs pa rab gsal - work by {rgyal tshab dar ma rin chen} 1364-1432 [RY]

tshad ma 'grel ba - commentary to a logical work [JV]

tshad ma mchis pa - incomparable [RY]

tshad ma gnyis - the two kinds of valid cognition, {mngon sum tshad ma and rjes [su] dpag [pa'i] tshad ma} [IW]

tshad ma gnyis - the two kinds of valid cognition [IW]

tshad ma gnyis - the two kinds of valid cognition {mngon sun dang rjes su dpag pa'i tshad ma} [IW]

tshad ma gnyis - the two kinds of valid cognition, {mngon sun dang rjes su dpag pa'i tshad ma} [RY]

tshad ma rnying ma - nyingma epistemology [IW]

tshad ma rnying ma - old epistemology [RY]

tshad ma brtag pa - examining what is authentic [RY]

tshad ma brtag pa chung ba - {tshad ma brtag pa chung ba} [IW]

tshad ma brtag pa chung ba - {tshad ma brtag pa chung ba} [logic text by the Indian master chos mchog] [IW]

tshad ma brtag pa che ba - {tshad ma brtag pa che ba} [IW]

tshad ma brtag pa che ba - {tshad ma brtag pa che ba} [rgya gar gyi slob dpon chos mchog gis brtsams pa'i tshad ma'i gzhung zhig] [IW]

tshad ma dang rtog ge ba - logic and reasoning [RY]

tshad ma sde bdun - title of a work on logic [JV]

tshad ma sde bdun - the 7 treatises on valid cognition [IW]

tshad ma sde bdun - the Seven Treatises on Valid Cognition, [Syn {tshad ma'i bstan bcos sde bdun} [RY]

tshad ma sde bdun - the 7 treatises on valid cognition [= {tshad ma'i bstan bcos sde bdun} rgya gar gyi slob dpon chos kyi grags pas brtsams pa'i rgyas pa'i bstan bcos tshad ma rnam 'grel, 'bring tshad ma rnam nges, bsdus pa tshad ma rigs thigs te rtsa ba lus lta bu'i bstan bcos gsum, gtan tshigs thigs pa, 'brel ba brtag pa, rgyud gzhan sgrub pa, rtsod pa'i rigs pa ste 'phros pa yan lag lta bu'i bstan bcos bzhi bcas so [IW]

tshad ma sde bdun - Seven Treatises on Logic; [Pramana Vartika Karika and six other important texts]; Dharmakirti, 7th century [RY]

tshad ma bsdus pa - pramanasamuccaya [JV]

tshad ma rnam 'grel - Pramana-Vartika, [work on logic by Dharmakirti]. The "Commentary on the Compendium of Valid Cognition", the greatest work of Indian Buddhist epistemology and logic, an inquiry into the "valid means of knowing {tshad ma}" one of the {tshad ma sde bdun}- the seven treatises on logic by Dharmakirti. pramana Vartika by Dharmakirti, 7th cent [RY]

tshad ma rnam 'grel - Commentary on Valid Cognition, by Dharmakirti [ggd] [RY]

tshad ma rnam 'grel - Commentary on Logic [commentary on Dignaga's Compendium of Logic [Pramana-Samucchaya]]; Pramana Vartika Karika; Dharmakirti, 7th century [RY]

tshad ma rnam 'grel - Pramanavartika, Commentary on the compendium of valid cognition [work on logic by dharmakirti]. the greatest work of indian buddhist epistemology and logic, an inquiry into the "valid means of knowing {tshad ma}." 1 of the {tshad ma sde bdun}. the 7 treatises on logic by Dharmakirti. [tse]. tshad ma rnam 'grel gyi tshig le'ur byas pa zhes bya ba, rang don gyi le'u dang, tshad ma grub pa'i le'u dang, mngon sum gyi le'u dang, gzhan don le'u bcas le'u bcas le'u bzhi'i bdag nyid can, rgya gar gyi slob dpon dpal chos kyi grags pas brtsams pa'i tshad ma'i gzhung rgyas pa zhig ste, tshad ma sde bdun las rtsa ba lus lta bu'i bstan bcos gsum gyi gras shig] [IW]

tshad ma rnam 'grel - Pramanavartika, [work on logic by Dharmakirti]. the "Commentary on the compendium of valid cognition", the greatest work of indian buddhist epistemology and logic, an inquiry into the "valid means of knowing {tshad ma}." one of the {tshad ma sde bdun}. the seven treatises on logic by Dharmakirti. Ts. tshad ma rnam 'grel gyi tshig le'ur byas pa zhes bya ba, rang don gyi le'u dang, tshad ma grub pa'i le'u dang, mngon sum gyi le'u dang, gzhan don le'u bcas le'u bcas le'u bzhi'i bdag nyid can, rgya gar gyi slob dpon dpal chos kyi grags pas brtsams pa'i tshad ma'i gzhung rgyas pa zhig ste, tshad ma sde bdun las rtsa ba lus lta bu'i bstan bcos gsum gyi gras shig [IW]

tshad ma rnam 'grel - Commentary on Valid Cognition [thd]

tshad ma rnam 'grel - Pramanavartika, Commentary on the compendium of valid cognition [IW]

tshad ma rnam 'grel gyi rgyan - {tshad ma rnam 'grel gyi rgyan} [IW]

tshad ma rnam 'grel gyi rgyan - {tshad ma rnam 'grel gyi rgyan} [by the Indian master shes rab 'byung gnas] [IW]

tshad ma rnam 'grel gyi rgyan - {tshad ma rnam 'grel gyi rgyan [rgya gar gyi slob dpon shes rab 'byung gnas kyis brtsam pa [IW]

tshad ma rnam 'grel gyi rgyan gyi 'grel bshad - {tshad ma rnam 'grel gyi rgyan

gyi 'grel bshad [by the Indian master rgyal ba can] [IW]

tshad ma rnam 'grel gyi rgyan gyi 'grel bshad - {tshad ma rnam 'grel gyi rgyan gyi 'grel bshad [IW]

tshad ma rnam 'grel rang 'grel - {tshad ma rnam 'grel rang 'grel [dpal ldan chos grags kyis btsams pa'i tshad ma rnam 'grel rang 'grel [IW]

tshad ma rnam 'grel rang 'drel - {tshad ma rnam 'grel rang 'drel} [IW]

tshad ma rnam 'grel rang 'drel - {tshad ma rnam 'grel rang 'drel} [Dharmakirti's {tshad ma rnam 'grel} auto-commentary] [IW]

tshad ma rnam nges - {tshad ma rnam nges} [IW]

tshad ma rnam nges - Syn {tshad ma rnam par nges pa} [RY]

tshad ma rnam nges - {tshad ma rnam nges} [= {tshad ma rnam par nges pa}, mngon sum, rang don dang, gzhan don bcas three chapters, by Candrakirti 1 of the {tshad ma sde bdun} rtsa ba lus lta bu'i bstan bcos rgyas 'bring bsdus gsum gyi nang nas 'bring ba'o] [IW]

tshad ma rnam par ngas pa - Pramaan.vinis'caya/ a setting of valid cognition [2nd of the {tshad ma sde bdun}. the 7 treatises on logic by Dharmakirti] [IW]

tshad ma rnam par ngas pa - Pramaan.vinis'caya/ a setting of valid cognition [IW]

tshad ma rnam par ngas pa - [Pramaan.vinis'caya] [one of the {tshad ma sde bdun}. the seven treatises on logic by Dharmakirti. the Pramanavinishcaya, "a setting of valid cognition" by dharmakirti, [second of {ma sde bdun} [IW]

tshad ma rnam par nges pa - [Pramaan.vinis'caya] one of the {tshad ma sde bdun} the seven treatises on logic by Dharmakirti. the Pramanavinishcaya, "A Setting of Valid Cognition" by Dharmakirti, [second of {tshad ma sde bdun} [RY]

tshad ma rnam par nges pa - Ascertainment of Valid Cognition, by Dharmakirti [ggd] [RY]

tshad ma rnam par nges pa'i 'grel bshad - {tshad ma rnam par nges pa'i 'grel bshad} [Indian master ye shes dpal bzang pos brtsams pa dang chos mchog gis brtsams pa gnyis yod] [IW]

tshad ma rnam par nges pa'i 'grel bshad - {tshad ma rnam par nges pa'i 'grel bshad} [IW]

tshad ma rnam gsum - three valid means of knowledge [JV]

tshad ma pa - logician [RY]

tshad ma pa - dialectician [JV]

tshad ma 'bring po - middle line [JV]

tshad ma ma yin pa - not a valid means of knowing, inauthentic, non- valid [RY]

tshad ma ma yin pa - not a valid means of knowing, unauthentic, non valid [IW]

tshad ma med - measurelessness [RY]

tshad ma dmigs pa - observed valid cognition [RY]

tshad ma tshig don rab gsal - {tshad ma tshig don rab gsal} [IW]

tshad ma tshig don rab gsal - {tshad ma tshig don rab gsal} [pramana text by bu ston] [IW]

tshad ma gzhan gyis grub pa - extrinsic /external valid cognition [ggd] [RY]

tshad ma bzhi - the four kinds of valid cognition [mngon sum tshad ma dang, rjes dpag tshad ma, lung tshad ma, dpe nyer 'jal gyi tshad ma ste bzhi] [IW]

tshad ma bzhi - the four kinds of valid cognition [IW]

tshad ma bzhi - the four kinds of pramana [mngon sum tshad ma dang, rjes dpag tshad ma, lung tshad ma, dpe nyer 'jal gyi tshad ma ste bzhi [IW]

tshad ma bzhi - {mngon sum- rjes dpag- lung- nye bar 'jal ba} [RY]

tshad ma rang nyid kyis grub pa - intrinsic / internal valid cognition, self-validity [ggd] [RY]

tshad ma rig - 1 of rig gnas bcu, dialectics, logic [JV]

tshad ma rig gter - by sa skya pandi ta kun dga' rgyal mtshan [RY]

tshad ma rig pa - logic, the science of what is authentic/ valid [IW]

tshad ma rig pa - logic, the science of what is authentic [RY]

tshad ma rig pa - logic, science of evidence [JV]

tshad ma rig pa - logic, the science of what is authentic/ valid [gtan tshigs rig pa, rig gnas che ba lnga'i ya gyal, don gyi gnas la 'khrul ba tshar gcod par byed pa, gzhal bya yul dang, 'jal byed yul can dang, de rtogs byed kyi thabs bcas zhib mor gtan la 'bebs par byed pa'i rig pa'o] [IW]

tshad ma rig pa'i lam dang 'gal ba - illogical [JV]

tshad ma rigs rgyan - {tshad ma rigs rgyan} [rjes dge 'dun grub kyis mdzad pa'i tshad ma rnam 'grel gyi spyi don zhig] [IW]

tshad ma rigs rgyan - {tshad ma rigs rgyan} [IW]

tshad ma rigs gter - tshad ma rig pa'i gter zhes bya ba [IW]

tshad ma rigs gter - tshad ma rig pa'i gter zhes bya ba t[shad ma sde bdun gyi dgongs pa rnams phyogs gcig tu bsgrigs te shes bya spyi slog nas gtan la phab pa dang shes byed tshad ma'i rang bzhin nges par bya ba gnyis kyis bstan cing, yul brtags pa, blo brtags pa, spyi dang bye brag brtags pa, snang sel brtags pa, brjod bya dang rjod byed rtags pa, 'brel ba brtags pa, 'gal ba brags pa, mtshan nyid brtags pa, mngon sum brtags pa, rang don rjes dpag gzhan don rjes dpag ste rab byed bcu gcig can gyi gzhung 'di, dus rabs bcu gsum par sa skya pandi ta kun dga' rgyal mtshan gyis mdzad pa'o] [IW]

tshad ma rigs gter - fundamental work on Buddhist logic [RY]

tshad ma rigs gter - Treasure on the Science of Valid Cognition, by Sakya Pandita [ggd] [RY]

tshad ma rigs gter - work by sa skya paN di ta kun dga' rgyal mtshan - 1182-1251 [RY]

tshad ma rigs thigs - tshad ma rigs pa'i thigs pa zhes bya ba'i rab tu byed pa [mngon sum dang, rang gi don rjes su dpag pa dang, gzhan don rjes su dpag pa bcas le'u gsum gyi bdag nyid can, slob dpon chos kyi grags pas brtsams pa'i tshad ma sde bdun gyi ya gyal, rtsa ba lus lta bu'i bstan bcos rgyas 'bring bsdus gsum gyi nang nas bsdus pa'o] [IW]

tshad ma rigs thigs - tshad ma rigs pa'i thigs pa zhes bya ba'i rab tu byed pa [IW]

tshad ma rigs pa - logic and epistemology [RY]

tshad ma rigs pa'i gter - work by sa skya paN di ta kun dga' rgyal mtshan - 1182-1251 [RY]

tshad ma rigs pa'i gter gyi rang 'grel - work by {sa skya pan di ta kun dga' rgyal mtshan} 1182-1251 [RY]

tshad ma long pa - deficit, inadequate [JV]

tshad ma gsar ma - new epistemology [RY]

tshad ma gsum - three Kinds of valid cognition [IW]

tshad ma gsum - 3 valid cognitive means (direct perception, inference, scriptural authority), 3 valid cognitions (direct perception, inference, scriptural quotations), mngon sum tshad ma, rjes dpag gi tshad ma, lung gi tshad ma, three unmistaken qualities (buddha's words, masters statements, root guru's instructions) [JV]

tshad ma gsum - Three Kinds of Valid Cognition. Direct perception {mngon sum tshad ma}, implicit inference {dngos stobs rjes dpag gi tshad ma} and scriptural authority {lung} or {shin tu lkog gyur gyi tshad ma}; the three kinds of perfect measure: rgyal ba'i bka' tshad ma - the perfect measure of the words of the victorious ones bla ma'i lung tshad ma - the perfect measure of the statements of masters rang gi rigs pa tshad ma - the perfect measure of personal reasoning [RY]

tshad ma gsum - three Kinds of valid cognition. Direct perception {mngon sum tshad ma}, implicit inference {dngos stobs rjes dpag gi tshad ma}. and scriptural authority {lung}. or {shin tu lkog gyur gyi tshad ma}. GD [IW]

tshad ma gsum - the three knds of pramana [mngon sum tshad ma dang rjes dpag tshad ma, lung gi tshad ma bcas so [IW]

tshad ma'i - validating [IW]

tshad ma'i skor - logic [RY]

tshad ma'i skyes bu - perfectly right being, an authentic person [RY]

tshad ma'i skyes bu - authoritative person [JV]

tshad ma'i grub pa - validly established [RY]

tshad ma'i 'gal zla gsum - the three incompatible w valid cognition [IW]

tshad ma'i 'gal zla gsum - the three incompatible w valid cognition [ma rtogs pa, log rtog, the tshom] [IW]

tshad ma'i bstan bcos sde bdun - the 7 logcial treatises {thad ma sde bdun} the 7 treatises on logic by Dharmakirti. 1) {tshad ma rnam 'grel}. [pramaan.avaarttika] 2) {tshad ma rnam par ngas pa}. [Pramaan.vinis'caya]; 3) {rig pa'i thigs pa}. [Nyaaybindu] 4) {gtan tshigs thigs}. [Hetubindu] deals w the actual number of aspects which necessazrily constitutes a valid inferential mark or reason. 5) {'brel ba brtags pa}. [Sambandhaparakiis.a] deals w the theory of relations as understood by Buddhist logicans. 6) {rgyud gzhan grul pa}. [samtaanaaantarasiddhii] deals w the repudiation of solipism. 7) {rtsad pa'i rigs pa}. [vadanyaay] deals w the proper method of demonstration in the face of controversy] [IW]

tshad ma'i bstan bcos sde bdun - Syn {thad ma sde bdun} the seven treatises on logic by Dharmakirti. 1) {tshad ma rnam 'grel} [pramaan.avaarttika]. 2) {tshad ma rnam par ngas pa} [Pramaan.vinis'caya] 3) {rig pa'i thigs pa} [Nyaay-bindu] 4) {gtan tshigs thigs} [Hetu-bindu] deals with the actual number of aspects which necessarily constitutes a valid inferential mark or reason. 5) {'brel ba brtags pa} [Sambandha-parakiis.a] deals with the theory of relations as understood by Buddhist logicians. 6) {rgyud gzhan grul pa} [samtaanaaantara-siddhii] deals with the repudiation of solipsism. 7) {rtsad pa'i rigs pa} [vada-nyaay] deals with the proper method of demonstration in the face of controversy [RY]

tshad ma'i bstan bcos sde bdun - {thad ma sde bdun}. the seven treatises on logic by Dharmakirti [1) {tshad ma rnam 'grel}. [pramaan.avaarttika] 2) {tshad ma rnam par ngas pa}. [Pramaan.vinis'caya] 3) {rig pa'i thigs pa}. [Nyaaybindu] 4) {gtan tshigs thigs}. [Hetubindu] deals with the actual number of aspects which necessarily constitutes a valid inferential mark or reason. 5) {'brel ba brtags pa}. [Sambandhaparakiis.a] deals with the theory of relations as understood by Buddhist logicians. 6) {rgyud gzhan grul pa}. [samtaanaaantarasiddhii] deals with the repudiation of solipsism. 7) {rtsad pa'i rigs pa}. [vadanyaay] deals with the proper method of demonstration in the face of controversy [IW]

tshad ma'i bstan bcos sde bdun - the 7 logical treatises [IW]

tshad ma'i snang ba - manifestations [RY]

tshad ma'i blo - valid cognition/ consciousness, pramanabuddhi [IW]

tshad ma'i blo - valid cognition / consciousness, pramana-buddhi [RY]

tshad ma'i sbyor ba ma bkod cig - do not set up logical connections [RY]

tshad ma'i rtsod pa - metaphysical discussion [JV]

tshad ma'i gzhung - principles of disputation; treatise on logic; logical texts, root scripture on logic / valid cognition [RY]

tshad ma'i gzhung - texts/ root scripture on logic/ valid cognition [IW]

tshad ma'i gzhung lta mkhan - logician [IW]

tshad ma'i rigs pa - reasoning that correctly establishes [a proposition] [IW]

tshad ma'i rigs pa - reasoning that correctly establishes [a proposition] ['thad pa sgrub pa : don la mi bslu bar sgrub pa'i rigs pa], including reasoning on the basis of mngon sum gyi tshad ma perception, rjes dpag gi tshad ma dang, lung gi tshad ma perceptual, inference, and scripture] [IW]

tshad ma'i rigs shes - validating rational cognition [RY]

tshad mar - authoritative/ ruling/ authentic [RY]

tshad mar gyur - convinced [RY]

tshad mar gyur pa - genuine, are convinced [RY]

tshad mar grub pa - establishment as valid [ggd] [RY]

tshad mar 'gyur ba - serving as valid cognition [ggd] [RY]

tshad mar 'jog 'os pa - authentic, verifiable [IW]

tshad mar snang ba - manifest on the basis of logic [JV]

tshad mar byed pa - NTC: to take as authoritative. [mss] [RY]

tshad mar ma gyur - with no logical basis, without qualities [JV]

tshad mar 'dzin pa - regard as genuine/ authentic/ perfect [IW]

tshad mar 'dzin pa - to regard as being genuine / authentic / perfect [RY]

tshad mar zung - hold them to be true! [RY]

tshad mar gzung ba'i gang zag - perfectly right being, an authentic person [IW]

tshad mar bzung - see as genuine, recognize as real, hold as logical [IW]

tshad mar bzung - to see as genuine, recognize as real, hold as logical [RY]

tshad mar bzung ba - to acknowledge their truth [RY]

tshad mar rung ba'i zla grogs - help of authorities [JV]

tshad mas grub pa - established through valid / prime cognition, genuinely established / proven, existing validly [RY]

tshad mas grub pa - established by valid cognition, established with validity [thd]

tshad mas grub pa - established through valid/ prime cognition, genuinely established/ proven, existing validly [IW]

tshad mas nges pa - ascertained by correct cognition [JV]

tshad mas rtogs pa - understand validly/ truly, realized by pramana [IW]

tshad mas rtogs pa - understand validly / truly [RY]

tshad mas gnod 'gal - contradicted by pramana/ reasoning [IW]

tshad mas gnod 'gal - contradicted by pramana/ reasoning [rang dngos su rtogs pa'i tshad ma des de dang 'gal zlar gyur pa'i blo la gnod pa can gyi 'gal ba, dper na, byas rtag gnyis lta bu gzhi sgra de byas pa yin par rtogs pa'i blos sgra mi rtag par rtogs pa'i blo skyed cing, sgra mi rtag par rtogs pa'i blos sgra rtag 'dzin la gnod pa phan tshun spangs 'gal gyi tshad mas gnod 'gal dang, du ba dang grang reg gnyis lta bu, me yod par nges pa'i tshad mas gzhi der grang ba sel bar nges pa'i tshad ma 'dren pas grang reg yod par 'dzin pa la gnod pa lhan cig mi gnas 'gal gyi tshad mas gnod 'gal yin no] [IW]

tshad mas dmigs pa - observed by a valid cognition [ggd] [RY]

tshad mas bshigs pas mi shigs - not destroyed through logical dissection [RY]

tshad min - inauthentic, non-valid [RY]

tshad min - unauthentic, non-valid TSE [IW]

tshad min gyi bla - non-associated compositional factor [IW]

tshad min gyi blo - invalid cognition/ understanding [IW]

tshad min gyi blo - nonvalid cognition [ggd] [RY]

tshad min gyi blo - non-valid cognition, incorrect understanding, inauthentic consciousness, invalid understanding, inauthentic understanding, [dpyad shes, log shes, the tshom, yid dpyod, snang la ma nges pa] [RY]

tshad min gyi blo - nonvalid cognition, incorrect understanding, inauthentic consciousness, invalid understanding {dpyad shes}. {log shes}. the tshom yid dpyod snang la ma nges pa} [IW]

tshad min gyi blo lnga - the five kinds of invalid cognition/ understanding [IW]

tshad min gyi blo rnam pa lnga - the five kinds of invalid cognition / understanding, or mind clouded with illusion. {dpyad shes}, {log shes}, {the tshom}, {yid dpyod}, {snang la ma nges pa} [RY]

tshad min gyi blo rnam pa lnga - the five kinds of invalid cognition/ understanding [IW]

tshad min gyi blo rnam pa lnga - the five kinds of invalid cognition/ understanding [mind clouded w illusion {dpyad shes}, {log shes}, {the tshom}, {yid dpyod}, {snang la ma nges pa} [IW]

tshad min gyi shes pa - invalid cognition [IW]

tshad min gyi shes pa - invalid cognition [R etc that are nietter perceived nor validly inferred, blo rig gzhan tshad min gyi blo rnam pa lnga lnga po] [IW]

tshad min gyi shes pa - invalid cognition [w/o a newly perceived object, bcad shes [subsequent cognition] &, yid dpyod [assumption, opinion, hupotheses] etc that are niehter perceived nor valiodly inferred, blo rig gzhan lnga po] [IW]

tshad min gyi shes pa - invalid cognition, non-prime consciousness [RY]

tshad min gyi shes pa - non-prime consciousness [JV]

tshad min gyi shes pa lnga - the five kinds of invalid cognition/ understanding [bcad shes dang, log shes, the tshom, yid dpyod, snang la ma nges pa'i blo rnams so] [IW]

tshad min gyi shes pa lnga - the five kinds of invalid cognition/ understanding [IW]

tshad min blo lnga - the five kinds of invalid cognition/ understanding [IW]

tshad min shes lnga - the five kinds of invalid cognition/ understanding [IW]

tshad min shes lnga - the five kinds of invalid cognition/ understanding [bcad shes dang, log shes, the tshom, yid dpyod, snang la ma nges pa'i blo rnams so] [IW]

tshad min shes pa lnga - the five kinds of invalid cognition/ understanding [IW]

tshad min shes pa lnga - the five kinds of invalid cognition/ understanding [bcad shes dang, log shes, the tshom, yid dpyod, snang la ma nges pa'i blo rnams so] [IW]

tshad med - immeasurable, countless, limitless, boundless; immeasurable, unlimited, innumerable [RY]

tshad med - immense, immeasurable, limitless, boundless, no choice, unlimited, infinite, enormously [JV]

tshad med - * immeasurable, countless, limitless, boundless [IW]

tshad med - immeasurable [RY]

tshad med - innumerable [RY]

tshad med - limitless [RY]

tshad med - [grangs dang rgya khyon sogs gzhal du med pa, dmigs pa sems can tshad med par dmigs shing, 'bras bu phan yon tshad med pa byung ba,//dpal yon tan tshad med brjod kyis mi lang ba] immeasurable, countless, limitless, boundless [IW]

tshad med grangs med - limitless, countless [IW]

tshad med grangs med - limitless, countless [rgya mtsho'i nang du srog chags che chung tshad med grangs med yod] [IW]

tshad med dge - Measureless Virtue; one of the three abodes in {bsam gtan gsum pa} [RY]

tshad med dge - Immeasurable/ boundless virtue [bsam gtan gsum pa'i gnas ris bar ma ste, gnas 'dir skyes pa'i lha'i bde ba 'di tsam mo zhes tshad du gzung du med pas tshad med dge zhes bya'o,// [second abode in {bsam gtan gsum pa}, 1 of the 28 classes of gods of the {gzugs kyi khams}. = form realm, on the {bsam gtan gsum pa'i} 3rd absorption TSE] [IW]

tshad med dge - apramanasubha god, 2nd mansion of 3rd dhyani heaven, limitless virtue heaven, 1 of gzugs khams gnas rigs bcu bdun [JV]

tshad med dge - Immeasurable / Boundless Virtue, [second abode in {bsam gtan gsum pa}, one of the 28 classes of gods of the {gzugs kyi khams} form realm, on the {bsam gtan gsum pa'i} third absorption [RY]

tshad med dge - Immeasurable/ boundless virtue [IW]

tshad med snying rje - immeasurable compassion, 1 of phur pa bzhi [JV]

tshad med pa - endless or having no limits; immeasurable [RY]

tshad med pa - ad infinitum [JV]

tshad med pa - immeasureables [IW]

tshad med pa - immeasurables [RY]

tshad med pa bzhi - 4 immeasurables (byams pa, thugs rje, dga' ba, btang snyoms) [JV]

tshad med pa bzhi - the four immeasurables [IW]

tshad med pa bzhi - the four immeasurables {byams pa}, {snying rje}, {dga' ba}, {btang snyoms}. love, compassion, joy, impartiality] [IW]

tshad med pa bzhi - the four immeasurables, {byams pa}, {snying rje}, {dga' ba}, {btang snyoms} love, compassion, joy, impartiality] [RY]

tshad med pa'i 'du shes - conception, immeasurable; nam mkha' mtha' yas dang rnam shes mtha' yas skye mched kyis bsdus pa'i 'du shes / ci yang med pa'i 'du shes ci yang med pa'i sas bsdus pa'i 'du shes [RY]

tshad med pa'i 'du shes - [ayatanna/ formless reralm of] limitless perception [nam mkha' mtha' yas + rnam shes mtha' yas skye mched gnyis bsdus pa'i 'du shes] [IW]

tshad med pa'i 'du shes - [ayatana/ formless realm of] limitless perception [IW]

tshad med par - endless, w/o limits [IW]

tshad med bzhi - four boundless thoughts [RY]

tshad med bzhi - the four immeasurables [loving kindness {byams pa}. or maitri^., compassion {snying rje}. or karu.na^., sympathetic joy {dga' ba}. or mudita^., and equanimity {btang snyoms}. or upek.sa^. Ts... theg chen pas sems can tshad med par dmigs nas bsgoms te bsod nams tshad med pa 'phen par byed pa'i sems bzhi ste, byams pa tshad med dang, snying rje tshad med, dga' ba tshad med, btang snyoms tshad med bcas so [IW]

tshad med bzhi - the four immeasurables [loving kindness {byams pa}. or maitri^., compassion {snying rje}. or karu.na^., sympathetic joy {dga' ba}. or mudita^., and equanimity {btang snyoms}. or upek.sa^. [tse]... theg chen pas sems can tshad med par dmigs nas bsgoms te bsod nams tshad med pa 'phen par byed pa'i sems bzhi ste, byams pa tshad med dang, snying rje tshad med, dga' ba tshad med, btang snyoms tshad med bcas so] [IW]

tshad med bzhi - Four immeasurables. Compassion, love, joy and impartiality [RY]

tshad med bzhi - four immeasureable attitudes [RB]

tshad med bzhi - the four immeasurables. loving kindness {byams pa} maitri; compassion {snying rje} karuna; sympathetic joy {dga' ba} mudita; and equanimity {btang snyoms} upeksha. the four unlimited states [RY]

tshad med bzhi - the four immeasurables [IW]

tshad med bzhi - four unlimited states [JV]

tshad med bzhi la 'jug pa'i 'jug sgrub - TSE [IW]

tshad med 'od - Boundless Light, [second abode in {bsam gtan gsum pa} [RY]

tshad med 'od - apramana-abha god, immeasurable light, 2nd mansion of 2nd dhyani heaven, measureless light heaven, 1 of gzugs khams gnas rigs bcu bdun [JV]

tshad med 'od - Measureless Light; one of the three abodes in {bsam gtan gnyis pa} [RY]

tshad med 'od - Boundless Light [IW]

tshad med 'od - Boundless Light [2nd abode in {bsam gtan gsum pa} bsam gtan gnyis pa'i gnas ris bar ma ste, gnas 'dir skyes pa'i lha ni lus kyi 'od 'di tsam mo zhes tshad du gzung du med pas tshad med 'od kyi gnas zhes bya'o] [IW]

tshad med gsum - the three immeasurables, {byams pa, snying rje}, {dga' ba} [RY]

tshad med gsum - the three immeasurables {byams pa, snying rje}, {dga' ba} [IW]

tshad med gsum - the three immeasurables [IW]

tshad med gsum - 3 immensely great virtues (byams pa, snying rje, dga' ba) [JV]

tshad myos - madness/ delirium accompanying tshad nad [fever, malaria, illness from heat/ heat stroke/ prostration] [IW]

tshad myos kyi kha nas gang byung mang byung bshad yong - a person in delirium of tshad nad [fever, malaria, illness from heat/ heat stroke/ prostration] babbles w/o restraint [IW]

tshad rmi lam gyis bzung ba - the measure of progress is marked through dreams [RY]

tshad smyo - disturbance of mind/ delirium from tsha ba'i nad/ fever/ malaria [IW]

tshad smyo thebs nas 'chol ba - become confused/ crazy after being afflicted by tsha nad [IW]

tshad btsugs - place as limit [IW]

tshad btsugs - to place as limit [RY]

tshad btsugs pa - to place as limit / to keep as the measure [RY]

tshad btsugs pa - place as limit/ keep as the measure [IW]

tshad mtshams - limit [IW]

tshad mtshams - limitation [JV]

tshad mtshams gcod - put/ set a limit [IW]

tshad 'dzin thun ba'i - SA rtsal gsum [JV]

tshad 'dzin thun ba'i rtsal - power to make a small jump with great precision [JV]

tshad 'dzin pa - perfect measure; also {tshod 'dzin pa} [RY]

tshad 'dzin pa - limited, bounded [IW]

tshad zhal ba - measure [JV]
tshad gzhal - to weigh, estimate, measure [RY]
tshad gzhal - weigh, estimate, measure, survey [IW]
tshad gzhal mi nus - cannot be weighed [RY]
tshad gzhi - degree, gauge, standard, size, standard, criteria, rate [JV]
tshad gzhi - cha tshad kyi gzhi ma,//bya ba gang byas kyang tshad gzhi nges can zhig dgos,//spus ka'i tshad gzhi [IW]
tshad gzhi'i tshig - numeral-classifier compounds [RY]
tshad bzhi ldan pa - possessing the four standards [RY]
tshad zla - brother [JV]
tshad gzung - calculation, moderation. to measure / mark the progress [RY]
tshad gzung - calculation [RY]
tshad gzung - calculation, moderation. to measure/ mark the progress [IW]
tshad bzung gis mi lang - immeasurable [RY]
tshad bzung ba - to regard as perfect, see as genuine. to acknowledge as real / true; keeping the measure [RY]
tshad bzung ba - keeping the measure [IW]
tshad bzun du med - cannot be limited and confined [JV]
tshad yangs pa - spacious, commodious in reference to houses [JV]
tshad yangs pa - spacious [IW]
tshad yas - particular high number, loom, weaver [JV]
tshad yas - #, measureless [IW]
tshad yod pa - limited, bounded [IW]
tshad yol - exceed a limit [IW]
tshad rims - fever/ malaria/ heat sickness [= tsha nad] + rims nad [IW]
tshad la - every time, whenever, whoever, whatever construction, level, limit [JV]
tshad la phab - keep balanced, moderation [IW]
tshad la phab - to keep balanced, moderation [RY]
tshad las rgal - surpass/ exceed a norm/ quota/ limit, immense [IW]
tshad las rgal ba - exceed [JV]
tshad las rgal ba'i dga' spro - immense joy [IW]
tshad las rgal bar 'grub - achieve more than/ over-fulfill the limit/ quota/ norm [IW]
tshad las brgal - surpass/ exceed a norm/ quota/ limit, immense [IW]
tshad las brgal ba'i dga' spro - immense joy [IW]
tshad las brgal bar 'grub - achieve more than/ over-fulfill the limit/ quota/ norm [IW]
tshad las thal ba - exceed the proper measure [JV]
tshad las 'da' ba - exceed the proper measure [JV]
tshad las 'das - beyond measure, surpass/ exceed a norm/ quota/ limit, immense [IW]
tshad las 'das - immeasurable [R] [IW]
tshad las 'das pa - infinite [RY]
tshad las 'das pa - beyond measure, surpass/ exceed a norm/ quota/ limit, immense [IW]
tshad las 'das pa - beyond measure [RY]
tshad las 'das pa'i dus - time beyond measure / immeasurable time [RY]
tshad las 'das pa'i dus - time beyond measure/ immeasurable time [IW]
tshad las lhag pa dgang ba - cram [JV]
tshad len - test, try out [= nyams –] [IW]
tshad len pa - test, try out [= nyams –] [IW]
tshad len pa - measure[ment], survey, determine the size [IW]
tshad len pa - measure[ment], survey, determine the size [cha tshad thig tshad len pa,//ar po rgyag yul gyi sa rgya che chung tshad len pa,//gyon gos kyi tshad len pa] [IW]
tshad len byed - measure, survey, determine the size [IW]
tshad long pa - adequate [JV]
tshad long ba - competent [JV]
tshad longs - be able to meet a [required] standard/ measurement/ qualification/ size [IW]
tshad longs pa - be able to meet a [required] standard/ measurement/ qualification/ size [IW]
tshad longs pa - up to the mark, sufficient, in proper measure [JV]
tshad lon pa - 1) tshad zin pa,//ras cha 'dis gyon chas cha tshang gcig gi tshad lon pa; 2) gdeng tshod dpogs pa,//kha nas thon pa'i tshig shugs des kho'i bsam tshul gyi tshad lon pa red [IW]
tshad shing - measuring stick [IW]
tshad shing - scale [JV]
tshad gsung mdzod - ask them all [JV]
tshan - 1) rlabs sam tshad, power;//kha tshan chen po,//bzha' tshan,//lto chas za tshan,//aa rag 'thung tshan,//shed tshan; 2) skor ram tsho,//sde tshan,//gnyen tshan,//lnga tshan party, band, series order class; collective term: many, #, set, group, part section, unit, segment, faction; 3) [comp tshan mo] hot, warm = nang tshan sde tshan le tshan[IW]
tshan - party, band, hot, warm, descendant, relation, series, order, class, termination of collective nouns, part, district, many, lustral liquid, lustral water [JV]
tshan dkar - herb {tshan dkar} [IW]
tshan dkar - rohdiola sacra (prain ex hamet) fu, white tshan, purification rite mixing water milk and medicine [JV]
tshan dkar dman pa - herb {tshan dkar dman pa} [IW]
tshan kha - power; potency, power, force, energy [RY]
tshan kha - potency, power, force, energy [//'phrul 'khor gyi tshan kha shin tu che ba,//rnam dpyod kyi tshan kha chung ba,//thabs shes kyi tshan kha che ba] [IW]
tshan kha - potency, power, force, energy [R] [IW]
tshan kha - byin rlabs kyi tshan kha - the power of blessings [RY]
tshan khag - department x [RY]
tshan khag - department, division, section [sde tshan, las grva'i tshan khag //las khungs kyi tshan khag //tshong zog gi tshan khag] [IW]
tshan khag - department, division, section [R] [IW]
tshan khang - Academy of Sciences [IW]
tshan khrus - lustral aspersion rite, lustral water [JV]
tshan gyis - forcefully, by its power [IW]
tshan grangs - [dngos sna mang po'i rnam grangs,//dngos rigs tshan grangs mang po,//tshan rig dpyad gzhi tshan grangs mang ba] a great # [IW]
tshan grangs - a great number or variety of things [JV]
tshan grangs - a great # [IW]
tshan dgu - nine types of lustral water [JV]
tshan bgos - divided into teams/ sections/ groups/ units [IW]
tshan bgos slob khrid - team/ unit teaching [IW]
tshan can - full [JV]
tshan can - many, not a few [IW]
tshan cig - faction [RY]
tshan gcig - 1) sde tshan gcig [grong pa tshan gcig]; 2) sometimes [spyi tshogs rnying pa'i nang 'brog dud tshan gcig la nor phyugs gtan nas mi 'dug] [IW]
tshan che - very strong [RY]
tshan che - very strong, large section/ division/ cell/ group [IW]
tshan che ba - large size/ quantity, w many [mi tshan che ba] [IW]
tshan che ba - large size/ quantity, w many [R] [IW]
tshan de - 1) warm, hot; 2) spice pi pi ling [IW]
tshan do - garland, rosary [JV]
tshan dod - mnga' bdag che khag la rten 'bul du 'jal rgyu'i dngos rdzas kyi dod &, skabs gzhan du ngal rtsol mi dmangs nas nyes chad 'bul dngos tshan grangs kyi dod dngul [IW]
tshan ner - quietly [RY]
tshan pa - class, team, squad, item [JV]
tshan pa - 1) fragments, sections, groups []; 2) [arch] wash, cleanse [IW]
tshan pa - MG: paragraph, section, an act (in a play). [mss] [RY]
tshan pa bgos nas mi rnams las grvar btang ba - after being divided into groups the people were sent to schools [IW]
tshan po - many, a number of, implying a large number [JV]
tshan po che - great many, good deal [JV]
tshan po che - 1) great number [phon 'bor chen po,//skye bo tshan po che]; 2) great power/ strength [gyad tshan po che'i stobs dang ldan pa,//hur sems

tshan po che bas las chod kyang chen po yod pa] [IW]
tshan po che - 1) great number [R]; 2) great power/ strength (/ [R] [IW]
tshan dbyi yon - senator [IW]
tshan mo - hot [RY]
tshan mo - hot, warm [JV]
tshan mo'u - staff officer [IW]
tshan mo'u krang - chief of staff [IW]
tshan dmar - purifying agent with different types of blood [JV]
tshan dmar - herb {sro lo dmar po} [IW]
tshan tsan - advisor, attache, Secretary [of legation] [IW]
tshan tshan - tshan pa tshan pa'am, tshan khag tshan khag //thon zog tshan tshan du bcad pa,//tshogs chung tshan tshan du 'tshogs nas gros sdur byed pa,//dpe cha'i le'u tshan tshan du 'thor ba,//me tog chun po tshan tshan du bsdams pa [IW]
tshan zug - fever [JV]
tshan zla - spun zla [IW]
tshan rig - science [RY]
tshan rig - science [rang byung khams dang spyi tshogs, bsam blo sogs kyi phyi rol yul gyi chos nyid rnams sde tshan so sor dbye zhib byed pa'i shes bya'i ma lag] [IW]
tshan rig - science [R] [IW]
tshan rig mkhan - scientist [IW]
tshan rig mkhas pa - scientist [IW]
tshan rig gi - scientific [JV]
tshan rig gi tshod lta - scientific experimentation [IW]
tshan rig gi rang bzhin - scientific, w scientific character [IW]
tshan rig nyams zhib - scientific research [IW]
tshan rig nyams zhib mkhan - scientific researcher [IW]
tshan rig nyams zhib byed - do scientific research [IW]
tshan rig nyams zhib byed mkhan - scientific researcher [IW]
tshan rig rtog dpyad - scientific research [IW]
tshan rig rtog dpyad mkhan - scientific researcher [IW]
tshan rig rtog dpyad byed - do scientific research [IW]
tshan rig rtog dpyad byed mkhan - scientific researcher [IW]
tshan rig dang mthun pa - scientific [IW]
tshan rig dang mthun pa'i spyi tshogs ring lugs - scientific socialism [IW]
tshan rig dang mthun pa'i dbye zhib - scientific analysis [IW]
tshan rig pa - scientist [IW]
tshan rig dpyad chas - scientific instruments/ apparatus [IW]
tshan ro - hot, sensation of heat [JV]
tshan rlon - quite wet, wet through [JV]
tshan hri - senator [US], councillor [Japan] [IW]
tshab - 1) [{tshabs} intense, [-ity], very great/ much; 2) substitute, representative, replacement, in pl;ace of, on behalf of; 3) despise [dod,//ngo tshab,//so tshab,//rin skyin tshab gsum,//las tshab,//mnga' tshab,//rdzun gyi tshab tu drang po bzang] [IW]
tshab - 1) intense[-ity], severe, strong, very great/ much; 2) substitute, representative, replacement, proxy, in place of, on behalf of; 3) despise [IW]
tshab - 1) [{tshabs} intense, intensity, very great, very much. 2) substitute, representative, replacement. 3) despise [RY]
tshab - replacement, representative, in place of, instead of, pledge for, loan, intensity, acting, lieu, substitute, deputy, proxy, somebody's representative, substitute [JV]
tshab skyin - replacement, repayment, payment for something lost/ damaged [IW]
tshab skyin bsgrub - replace, repay, pay for something lost/ damaged [IW]
tshab skyin sprod - replace, repay, pay for something lost/ damaged [IW]
tshab sgrig pa - 1) skyin pa'am dod sprod pa,// gzhan gyi yo byad brlags pa'i tshab sgrig pa; 2) look/ arrange for a substitute, agent, representative [IW]
tshab sgrig pa - 1) skyin pa'am dod sprod pa,// gzhan gyi yo byad brlags pa'i tshab sgrig pa; 2) look/arrange for a substitute, agent, representative [kho rang ngo ma 'gro ma thub pas mi tshab sgrig pa] [IW]
tshab sgrub pa - give a substitute for, replace a thing [JV]
tshab sgrub tshar ba - liquidated [JV]
tshab bsgrub - replace, repay, pay for something lost/ damaged [IW]
tshab dngos - replacement, repayment, payment for something lost/ damaged [IW]
tshab bcug pa - displace, replace, substitute [JV]
tshab bcug pa'i - displacement [JV]
tshab che - intense, severe, strong, serious, grave, bad, wicked [IW]
tshab chen - grievous [JV]
tshab chen - intense, severe, acute [RY]
tshab chen sdig ltung - severe wrongdoing and downfall[s] [IW]
tshab chen sdig ltung - severe wrongdoing and downfall[s] [RY]
tshab chen po - intense, severe, strong, serious, grave, bad, wicked, intense, very great/ much/ strong [IW]
tshab chen po - severe, intense, very great / much / strong [RY]
tshab 'jug - substitute, replacing [JV]
tshab tu - instead of, in the place of [JV]
tshab gtong ba - depute [JV]
tshab du - as a replacement/ substitute/ representative, in place of, instead of [IW]
tshab du - behalf [JV]
tshab po - 1) for a thing rin dngul min pa'i tshab; 2) substitute, agent, representative [IW]
tshab po - 1) dngos po gang rung gi rin dngul min pa'i tshab; 2) substitute, agent, representative [phran rang mi khom pas tshab po zhig btang yong (/] [IW]
tshab po che - seriously; x {nad tshab po ches btab pa'i nad pa des sman pa mkhas pa zhig bsten} when people are ill, they go to consult a good doctor [RY]
tshab po ches - severe [RY]
tshab spyod dngos rdzas - substitute, replacement [things] [IW]
tshab spyod rdzas - substitute, replacement [things] [IW]
tshab sprod pa - gar brje'i dod dam rin 'jal ba,//kho'i ca lag gi tshab sprod pa [IW]
tshab bi tshub bi - unstable, helter-skelter, busy and speedy [lhod lhod min par brel ba tshab tshub de 'dra ma byed] [IW]
tshab bi tshub bi - unstable, helter-skelter, busy and speedy [R] [IW]
tshab byed - act as substitute/ representative, on behalf of/ for/ as, represent, replace, substitute [IW]
tshab byed - to act for / as, represent, replace, substitute [RY]
tshab byed kyi las khang - agency [JV]
tshab byed mkhan - replacement, substitute, representative [person] [IW]
tshab byed dngos rigs - replacement, substitute [things] [IW]
tshab byed pa - to replace, substitute, to act for, act as [RY]
tshab byed pa - replace, substitute, act for/ as [IW]
tshab byed pa - act for, act as, represent, for, instead of, substitute, replace, foster, represent, supply the place of [JV]
tshab byed pa'i dngos rigs - replacement, substitute [things] [IW]
tshab byed mi sna - representatives [IW]
tshab byed rang bzhin - representation [IW]
tshab ma - 1) for a thing rin dngul min pa'i tshab; 2) substitute, agent, representative [IW]
tshab ma byed pa - to take someone's place [RY]
tshab rtsis rig pa - algebra [IW]
tshab tshab byas pa - sit [JV]
tshab tshig - pronouns [RY]
tshab tshig - pronoun [IW]
tshab tshub - 1) glimpses. 2) fluster, helter-skelter, restless, agitated [RY]
tshab tshub - 1) glimpses; 2) fluster, helter-skelter, restless, agitated, nervous, jittery [IW]
tshab tshub - crude, hectic, ruffled, disturbed, agitated, dusk [JV]
tshab tshub - tshab bi tshub bi [//dngangs skrag skyes nas tshab tshub ngang sdod pa] [IW]
tshab tshub - unstable, helter skelter, speedy and busy [IW]
tshab tshub gyis - helter-skelter [RY]
tshab tshub dngangs skrag - running around helter-skelter w fear [IW]
tshab tshub byed pa - be ruffled, disturbed, agitated [JV]

tshab 'dzin - undermined, scorning, despising [RY]
tshab zhu - act as substitute/ representative, on behalf of/ for/ as, represent, replace, substitute [h] [IW]
tshab zhu mkhan - replacement, substitute, representative [person] [h] [IW]
tshab zhu dngos rigs - thing replacing/ substituting for another [h] [IW]
tshab zhu pa - replace, substitute, act for/ as [h] [IW]
tshab rung tsam mo - this may perhaps be used instead, this may, if need be, this may perhaps be used as a substitute [JV]
tshab la - w/ genitive: in x's stead, in the place of [RY]
tshab la - instead [JV]
tshab la - as a replacement/ substitute/ representative, in place of, instead of [IW]
tshabs - intense, severe, strong, power of fault/ transgression/ wickedness/ evil * get excited/ nervous [IW]
tshabs - severe, intense, strong, intensity, very great, very much; [note: it's an intensive, usually joined with {che}] [RY]
tshabs - intense, severe, strong, power of fault/ transgression/ wickedness/ evil [nad tshabs chung ba,//nyes tshabs yang ba,//mi tshabs can,//nor 'khrul tshabs che ba,//gnod tshabs che ba,//skad cha tshabs chen,//rkun ma tshabs chen] get excited/ nervous [IW]
tshabs - give on equivalent, intensity, very (great, much), SA 'dzab pa, tshab, intensive [JV]
tshabs can - deeply, dangerously [JV]
tshabs chung du gtong ba - relent [JV]
tshabs che - intense, severe, strong, serious, grave, bad, wicked [IW]
tshabs che ba - grave [RY]
tshabs che ru gtong - exacerbate [JV]
tshabs che ru gtong ba - aggravate [JV]
tshabs chen - serious, severe, atrocious, deeply, dangerously, serious, severe [JV]
tshabs chen - intense, severe, strong, serious, grave, bad, wicked [IW]
tshabs chen - severe, serious, grave; acute [RY]
tshabs chen gi rang bzhin - serious, important [IW]
tshabs chen nad - grave illness [RY]
tshabs chen po - intense, severe, strong, serious, grave, bad, wicked [IW]
tshabs chen po - acute, dire, drastic, grave, intense, serious [JV]
tshabs pa - be afraid [JV]
tshabs po che - intense, severe, strong, serious, grave, bad, wicked [IW]
tshabs po che - severe [RY]
tshabs ru tsva - tshabs ru salt [ro lan tsa la skyur, nus pas pho ba'i drod nyams pa dang, zas mi 'ju ba, khog pa sbos brgyangs byed pa sogs la phan [IW]
tshabs song - [they] were nervous/ excited [IW]
tsham ngam bskyed - get panicky/ frightened, panic, fright [IW]
tsham rngam - [arch] panic, fright [IW]
tsham rngam bskyed - get panicky/ frightened [IW]
tsham rngams - [arch] panic, fright [IW]
tsham rngams bskyed - get panicky/ frightened [IW]
tsham dam - shrinking attitude [JV]
tsham mi tshom mi - undecided, hesitating, wavering, shrinking back [IW]
tsham me - hesitatingly, shrinking, cowardly [RY]
tsham me tshom me - undecided [las ka byed stangs thag ma chod par tsham me tshom me byed pa,//'thab 'dzing gi nang du tsham tshom spu tsam med par zhugs pa] [IW]
tsham me tshom me - doubtful, wavering, undecided [JV]
tsham me tshom me - undecided, hesitating, wavering, shrinking back [IW]
tsham tsham - doubt [JV]
tsham tshub - undecided, hesitating, wavering, shrinking back [IW]
tsham tshub med pa - intrepid, daring [IW]
tsham tshum - undecided, hesitating, wavering, shrinking back [IW]
tsham tshum - doubt, hesitation, shrinking, feel doubt, hesitate, draw back, blinking [JV]
tsham tshum can - doubtful, wavering, undecided [JV]
tsham tshem med pa - w/o hesitation [IW]
tsham tshom - doubt, hesitation, shrinking [JV]
tsham tshom - hesitation, indecision, wavering [RY]
tsham tshom med pa - without hesitation [RY]
tsham tshom med pa - courageous, intrepid, daring [JV]
tsham tshom med pa - w/o hesitation [IW]
tsham zhig - MG, : about, approximately (acc to SNT, used with either time or space) [mss] [RY]
tshams ngam - panic, fright [IW]
tshams pa - {'phul thag} [IW]
tshams pa - Syn {'phul thag} [RY]
tshams tshams - sometimes [IW]
tshwa'i 'dam - {tshwa'i 'dam} district [IW]
tshva'i 'dam - a district in Tibet [RY]
tsha'u - 1) in grain rocks and lhad zhib sifting device mig mang can; 2) [arch] nephew, cousin, grand-child [IW]
tshar - 1) times, instances [thengs sam lan,//yang bskyar tshar gcig bshad pa,//de nyid gnas drug tshar lnga bkod,//tshar drug steng 'og gnyis su bkod]; 2) row, series, string; 3) be finished/ completed [IW]
tshar - 1) times [thengs sam lan,//yang bskyar tshar gcig bshad pa,//de nyid gnas drug tshar lnga bkod,//tshar drug steng 'og gnyis su bkod]; 2) row, series, string [IW]
tshar - occasion, instance, rosary, garland, the completed/finished auxiliary verb [JV]
tshar - complete; instant, immediate/ Syn {lan} times [RY]
tshar - 1) times, instances; 2) row, series, string; 3) be finished/ completed [IW]
tshar - gos tshar - fur coat [RY]
tshar khad - SA rdzogs la khad [JV]
tshar 'gro - scorpion [JV]
tshar rgyu med pa - tedious [JV]
tshar rgyug tshar pa'i yal gas bzos pa'i gzhu byed rgyug pa dang - tho ba sogs kyi yu ba byed pa'i rgyug pa [IW]
tshar lnga - five times [JV]
tshar gcad pa - to subjugate [RY]
tshar gcad pa'i gnas - object of destruction [log rtog rgyud ldan gyi gang zag gam, de'i rgyud kyis bsdus pa'i 'khrul shes dang brjod pa skyon can] [IW]
tshar gcad pa'i gnas gnyis - the two objects of destruction [snga rgol tshar gcad pa'i gnas, phyi rgol tshar gcad pa'i gnas [IW]
tshar gcad pa'i gnas gnyis - the two kinds of persons who are objects of defeat [snga rgol tshar gcad pa'i gnas dang, phyi rgol tshar gcad pa'i gnas te gnyis so] [IW]
tshar gcig - once, for the first time [JV]
tshar gcig - once [RY]
tshar gcig la - in one moment [JV]
tshar gcod - [pham par byed pa'am 'joms par byed pa,//smra ba ngan pa tshar gcod byas pa,//dgra bo tshar gcod byed pa] annihilate, subjugate, destroy, tame, vanquish, defeat [IW]
tshar gcod - * annihilate, exterminate, subjugate, destroy, tame, vanquish, defeat [IW]
tshar gcod - to annihilate, subjugate, destroy, tame, to vanquish, defeat [RY]
tshar gcod - annihilate, subjugates, taming [JV]
tshar gcod bcad - annihilate(d), subjugates, taming [RY]
tshar gcod rjes 'dzin - elimination and protection [RY]
tshar gcod pa - {tshar bcad pa} to annihilate [RB]
tshar gcod pa - demolish / defeat [him with logic] [RY]
tshar gcod pa - to subjugate, destroy, annihilate, finish off, obliterate [RY]
tshar gcod pa - annihilate, completely destroy, put an end to [JV]
tshar gcod pa'i gnas - [person who is an] object of defeat [IW]
tshar gcod pa'i gnas - [person who is an] object of defeat [individual w continuum w wrong conception or, confused knowledge and faulty/ mistaken expression gathered by the contimuun of such] [IW]
tshar gcod pa'i gnas gnyis - the two kinds of [person who are] objects of defeat [IW]
tshar gcod par 'os so - he must be stopped [RY]
tshar gcod byed - * annihilate, exterminate, subjugate, destroy, tame, vanquish, defeat [IW]

tshar gcod byed pa'i dmag 'thab - war of annihilation [IW]
tshar gcod dmag 'thab - war of annihilation [IW]
tshar gcod gtsang dag - complete annihilation/ eradication/ extermination [IW]
tshar bcad - annihilated, to finish [JV]
tshar bcad - eliminate, refute, subjugate [RY]
tshar bcad - defeated, annihilated [RY]
tshar bcad - * annihilated, exterminated, subjugated, destroyed, tamed, vanquished, defeated [IW]
tshar bcad pa - annihilated, eliminated, abolished, destroyed [IW]
tshar bcad pa - he who finishes, he who puts an end to, the destroyer [JV]
tshar bcad pa - to annihilate [RY]
tshar bcad pa - {tshar gcod pa} to annihilate [RB]
tshar lcog - harvest hut [IW]
tshar lcog - harvest hut [tshar ma brtsigs pa'i bam gzugs, after the harvest is reaped in the field a house- like tshar lcog is built built of harvested grain] [IW]
tshar chen chos kyi rgyal po - {tshar chen blo gsal rgya mtsho} 1502-1566 [RY]
tshar chen rdo rje 'chang - {tshar chen blo gsal rgya mtsho} [IW]
tshar chen rdo rje 'chang - Syn {tshar chen blo gsal rgya mtsho} [RY]
tshar chen blo gsal rgya mtsho - {tshar chen blo gsal rgya mtsho [terton and emanation of sangs rgyas bdun pa rab gsal] [IW]
tshar chen blo gsal rgya mtsho - {tshar chen blo gsal rgya mtsho} [IW]
tshar chen blo gsal rgya mtsho - tertön and emanation of {sangs rgyas bdun pa rab gsal}; 1502-1566; sa skya pa lama alias {tshar chen chos kyi rgyal po} [RY]
tshar rjes - finished [RY]
tshar gnyis - twice [JV]
tshar du bsgrigs - arranged/ put in a row [IW]
tshar du bsgrigs pa - arranged/ put in a row [IW]
tshar du dngar ba - put in order, arrange properly [JV]
tshar du dngar ba - * series, line, row [IW]
tshar du dngar ba - [gral gyi star 'grig po bsgrigs pa,//ru sgrig skabs ru star lugs tshar du dngar ba zhig dgos,//mkho rgu'i yo byad tshar du dngar ba bstabs] series, line, row [IW]
tshar du dngar ba - bsu ba ser phreng tshar du dngar ba byas pa - came to welcome us in a beautiful procession [RY]
tshar du dngar ba byed - arrange in a series, row, line [IW]
tshar pa - {tshar pa} tree, tsharpa division of the Sakyapa school GD [IW]
tshar pa - Tsharpas. a division of the Sakyapa school [RY]
tshar pa shing - cotoneaster frigidus wall. ex lindl. [JV]
tshar spe - square shaped tshar ma'i bam rtsig [IW]
tshar spe'u - square shaped tshar ma'i bam rtsig [IW]
tshar phung - pile of harvested tshar ma'i phung po [IW]
tshar phud - hanging bunches? chun 'phyang of grain ears tshar as offerings [IW]
tshar phod - hanging bunches? chun 'phyang of grain ears tshar as offerings [IW]
tshar phon - tshar ma'i bunch/ cluster] [IW]
tshar phyin - have done a thing thoroughly [JV]
tshar phyin pa - finished, completed [IW]
tshar phyin pa grub song - was finished/ completed [IW]
tshar ba - (tha mi dad pa finish[ed], complet[ed] [R] [IW]
tshar ba - (tha mi dad pa) finish[ed], complet[ed] [de ring zhogs pa nas lab tshar ba yin,//slob sbyong byas tshar ba,//las don tshar la khad] [IW]
tshar ba - already, (use past or perfect tense), bygone, complete, finish, over, fulfil, finish, accomplishment, doing a work completely [JV]
tshar ba - {tshar ba, tshar ba, tshar ba} intr. v [RY]
tshar bu - spu sdug tshar bu - soft lambskin fur [RY]
tshar bu - 1) tshar bu hardwood [tree]; 2) 'dzar bu [IW]
tshar bong - {tshar bong} ldum sman [IW]
tshar bong - {tshar bong} ldum sman [ro kha la tsha, zhu rjes snyoms, nus pas gre ba dang, aol krong gi tshad pa, glo tshad bcas la phan] [IW]
tshar bong - tshar bong ldum sman [ro kha la tsha, zhu rjes snyoms, nus pas gre ba dang, aol krong gi tshad pa, glo tshad bcas la phan [IW]
tshar bong - artemisia glauca pall, artemisia scoparia waldst. et kit., artemisia stricta edgew., officinal plant [JV]
tshar 'brum - tshar 'brum med. tree [tshar leb kyi 'bras bu ste, ro mngar la bska, zhu rjes snyoms, nus pas dreg grum sogs yan lag gi chu ser byer ba sdud [IW]
tshar 'brum - {tshar 'brum} med tree [IW]
tshar 'brum - {tshar 'brum} med tree [tshar leb kyi 'bras bu ste, ro mngar la bska, zhu rjes snyoms, nus pas dreg grum sogs yan lag gi chu ser byer ba sdud] [IW]
tshar 'brum - cotoneaster acutifolia turcz. [JV]
tshar ma - harvested tshar ma [IW]
tshar tshag - lambskin gyon pa rgyab sha can [IW]
tshar tshad - point of solution [RY]
tshar tshad - lhongs tshad tshar tshad chod tshad - arising of challenging experiences and their successful termination [RY]
tshar tshar - mtha' sne 'dzar 'dzar gyi rnam pa,//rgyan cha'i phyang phrul tshar tshar mdzes [IW]
tshar tshar - stage of completion [JV]
tshar zhwa - hat made of sheep's tsha rus [IW]
tshar zin - finish, completion [JV]
tshar la khad - quick performance of work [JV]
tshar leb - cotoneaster microphyllus wall. ex lindl. [JV]
tshar leb - herb {tshar leb} [IW]
tshar long - grow, increase [IW]
tshar long yong ba - grow [JV]
tshar long yong ba - to grow [RY]
tshar longs - grow, increase [IW]
tshar longs yong ba - grow [IW]
tshar shas - field owners dividing harvest half and half etc. w tenant farmer [IW]
tshar song - finish, complete, the end, that's all [JV]
tshar song - finished, completed [IW]
tshar slog - coat of lamb's skins [JV]
tshar slog lu gu'i tsha ru'i slog pa - 1) place w many trees, forest, [pleasure] grove; 2) (CH vegetable food [IW]
tshar gsum - thrice [JV]
tshar gsum - three times [IW]
tshal - garden, park, grove, vegetable dish [food] [IW]
tshal - splinter, shard; a forest; grove, garden, vegetable, greens, fragment, pieces, splinter; greens, vegetable [RY]
tshal - grove, garden, vegetable, greens, fragment, pieces, splinter [IW]
tshal - vegetable, greens, grove, garden, park, vegetable [JV]
tshal - grove [RY]
tshal kyal ba spong ba - abandoning idle gossip [RY]
tshal rkang bzhi - one four-lines verse, one shloka [RY]
tshal rkang bzhi - 1 4-line verse/ shloka [IW]
tshal rkyang pa - a single line / verse line [RY]
tshal rkyang pa - a single line/ verse line [IW]
tshal khyer - following mere words [RY]
tshal khrom - vegetable market [IW]
tshal 'khri - following mere words / literal meaning [RY]
tshal 'khri - following mere words/ literal meaning [IW]
tshal gi sgra dag par sbyor ba - [Syn {sgra nges par sbyor ba} [RY]
tshal gi sgra dag par sbyor ba - [= {sgra nges par sbyor ba} [IW]
tshal gi don - the literal meaning {tshul bzhi}, the meaning/ sense of the word [IW]
tshal gi don - the literal meaning {tshul bzhi}, the meaning / sense of the word [RY]
tshal gi phreng ba - string of words, sentence, line [RY]
tshal gi tshogs - group of words [inflected / compounded] / phrases / sentences, {ldan min 'du byed} [RY]
tshal gi tshogs - group of words [inflected/ compounded]/ phrases/ sentences, {ldan min 'du byed} [IW]

tshal gis brjod du med pa - indescribable through words [RY]
tshal gis brjod mi nus - cannot be expressed/ inexpressible in words [IW]
tshal gis brjod mi nus - cannot be expressed / inexpressible in words [RY]
tshal gis brid - fooled/ deceived by words/ talk [IW]
tshal gis brid - fooled / deceived by words / talk [RY]
tshal gung thang - seat of Tsalpa Kagyü [RY]
tshal gung thang - {tshal gung thang [seat of tsepa Kagyus [IW]
tshal gung thang - seat of Tsepa Kagyus [IW]
tshal gung thang gi gtsug lag khang - tshal gung thang gi gtsug lag khang} [founded in the 3rd me lug year by zhang gu brag pa dar ma gzhon nu lha khang chen po] [IW]
tshal gung thang gi gtsug lag khang - tshal gung thang gi gtsug lag khang} [IW]
tshal gu'i smad dkris - spangled leggings [RY]
tshal gyi bkod pa - magnificent sight [JV]
tshal glang - frying pan [IW]
tshal glang - pan [JV]
tshal 'grel - word-for-word commentary / explanation [RY]
tshal 'grel - word for word commentary/ explanation [IW]
tshal rgod - wild edible herb/ vegetable [IW]
tshal sgrog - horse/ mule 1 fore-leg and 1 hind leg sgrog byed - [IW]
tshal cig - a vegetable dish [food] [IW]
tshal bcad - verse [RY]
tshal chad - omission, missing word [RY]
tshal nyung don 'dus - concise and synoptic / succinct [RY]
tshal nyung don 'dus - concise and synoptic/ succinct [IW]
tshal nye ba'i rin po che - ideal garden [JV]
tshal to - cleaver [JV]
tshal to'o - CH style chopper/ cleaver [IW]
tshal btab - planted a garden/ vegetables [IW]
tshal thig - red line [JV]
tshal don - word and meaning, the literal meaning, {tshul bzhi} [RY]
tshal don - word and meaning, literal meaning, {tshul bzhi} [IW]
tshal ldum - 1) sngo tshal; 2) tshal zhing gi ldum ra [garden, orchard, park] [IW]
tshal nan - [arch] drink [IW]
tshal pa - 1) fragments, pieces, splinters [shel sgo tshal par gas pa,//ras tshal par dbral ba]; 2) phyed pa,//tshal bshags; 3) tshal pa [lha sa grong khyer gyi sa cha bod khri skor bcu gsum gyi ya gyal zhig]; 4) person living in tshal gung thang [IW]
tshal pa - fragments, pieces, splinters; chip, piece, splinter [RY]
tshal pa - native of tshal, piece, chip, splinter, patch [JV]
tshal pa - 1) fragments, pieces, splinters; 2) phyed pa,//tshal bshags; 3) {tshal pa}; 4) person living in {tshal gung thang} [IW]
tshal pa bka' brgyud - {tshal pa bka' brgyud} school [IW]
tshal pa bka' brgyud - TSE [IW]
tshal pa bka' brgyud - Tsalpa Kagyu [RY]
tshal pa bka' brgyud - tshal pa bka' brgyud school [in the 12th century dvags po lha rje'i yang slob bla ma zhang ngam gu brag pa brtson 'grus grags pa las brgyud pa'i bka' brgyud pa'i grub mtha'i nang gses] [IW]
tshal pa zhang 'gro ba'i mgon po gyu brag pa - tshal pa zhang 'gro ba'i mgon po gyu brag pa [tshal pa bka' brgyud kyi lugs srol thog mar gtod mkhan de yin, 'di bod kyi rab byung gnyis pa'i lcags glang lor skyid shod du 'khrungs, mtshan dar ma grags zhes btags, rab byung gsum pa'i sa 'brug lor bsnyen par rdzogs te brtson 'grus grags par btags, chu sprel lor phag mo gru pa rdo rje rgyal po dang lhan du dvags po lha rje dang mjal, de'i dbon po sgom pa tshul khrims snying po las chos mang du gsan te gdan sa mthil du yun ring bzhugs, rab byung gsum pa'i shing lug lor tshal gzhis bdag po mgar rgyal ba'i 'byung gnas kyis yon bdag byas te tshal yang dgon zer ba'i dgon pa dang, rab byung gsum pa'i me lug lor tshal gung thang gi lha khang dgon pa bcas btab, de nas bzung tshal pa bka' brgyud zer ba'i lugs srol thog mar byung, rab byung gsum pa'i chu glang lor 'das] [IW]
tshal pa zhang 'gro ba'i mgon po gyu brag pa - {tshal pa zhang 'gro ba'i mgon po gyu brag pa} [IW]
tshal pa bzhir gshog pa - split into 4 pieces [JV]
tshal phyu ma - kind of long men's garment [worn by Sikkimese officials] [IW]

tshal phrad - a sentence, phrase [RY]
tshal ba - pieces [JV]
tshal ba brgyar gas - torn into a hundred pieces [JV]
tshal bu - pieces, fragments, splinters [IW]
tshal bu - peices, fragments, splinters [ras tshal bu,//shog bu tshal bu] [IW]
tshal bu - small chip, bunch of flowers, lock of hair [JV]
tshal bu - splinters [RY]
tshal bu'i dpung rgyan - bone splinter arm band [IW]
tshal bu'i dpung rgyan - bracelets of fragments of human heads; bone-splinter arm band [RY]
tshal bog pa - make a morning halt on a journey for taking a meal, SA dro btab pa [JV]
tshal bla dvags - word designation [RY]
tshal 'bru - word, sound of 1 word. the "letter" [as opposed to its meaning [IW]
tshal 'bru - word, sound of 1 word. the "letter" [as opposed to its meaning {rton pa bzhi} [IW]
tshal 'bru - word, sound of one word. the "letter" [as opposed to its meaning, {rton pa bzhi} [RY]
tshal 'bru 'byor - / sbyor ba - composition, compound [RY]
tshal 'bru 'byor - / sbyor ba composition, compound [IW]
tshal ma - breakfast [JV]
tshal ma za ba rnams - breakfast companions [JV]
tshal ma'i lam - half-a-day's journey [JV]
tshal mi mngon - mystic term [RY]
tshal myug ra ba - nursery [plants] [IW]
tshal rtsub - harsh words, unpleasant speech [def. {gzhan gyi snying la mi 'thad pa'i tshig ngan pa smra ba} [IW]
tshal rtsub - harsh words, unpleasant speech [IW]
tshal rtsub - harsh words, unpleasant speech. [def. {gzhan gyi snying la mi 'thad pa'i tshig ngan pa smra ba} [RY]
tshal rtsub mo smra ba spong ba - abandon harsh words [IW]
tshal rtsub mo smra ba spong ba - to abandon harsh words [RY]
tshal mdzod - dictionary, lexicon, glossary [RY]
tshal zhig - tomato [JV]
tshal zhing - vegetable/ herb field garden [IW]
tshal bzhi - 4 parks (shing rta sna tshogs kyi tshal, rtsub 'gyur gyi tshal, 'dres pa'i tshal, dga' ba'i tshal) [JV]
tshal bzhi - - bcad - a four-lined verse [RY]
tshal bzhi'i bcad - 4-lined verse [IW]
tshal gzung bar 'os pa - trustworthy words [RY]
tshal yang dgon} -, {tshal yang dgon} monastery [lha sa'i shar phyogs tshal gung thang gi yul du rab byung gsum pa'i shing lug lo la bla ma zhang gis btab pa'i dgon pa zhig] [IW]
tshal yang dgon - {tshal yang dgon} monastery [R] [IW]
tshal yang rtsa - herb garden [JV]
tshal g.yang tse - vegetable garden [IW]
tshal rigs shes rab sgrol ma lha khang - {tshal rigs shes rab sgrol ma lha khang} [IW]
tshal rigs shes rab sgrol ma lha khang - {tshal rigs shes rab sgrol ma lha khang} [founded in the time of king srong btsan sgam po'ru gnon gyi gtsug lag khang bzhi'i ya gyal zhig] [IW]
tshal lam - half-a-day's journey [JV]
tshal le'u byas pa - put into verse lines, poetry] [IW]
tshal le'ur byas pa - put into verse lines, [Syn {tshigs su bcad pa} poetry] [RY]
tshal se - a village in stod lung mtshur phu district [JV]
tshal slang - frying pan [for vegetables etc] [IW]
tshal gsal - Prasana-pada, the Clear Words by Chandrakirti, [commentary on {rtsa ba shes rab} by Nagarjuna] [RY]
tshal gsal - Prasanapada, the clear words [IW]
tshal gsal - Prasanapada, the clear words [by chandrakirti, [commentary on {rtsa ba shes rab}. by Nagarjuna] [IW]

tshal gsal bar brjod pa - to express / repeat clearly / precisely [RY]
tshal gsal bar brjod pa - to express/ repeat clearly/ precisely [IW]
tshas - garden, woman in child birth [JV]
tshas - [arch] dkri byed, 'thum byed [IW]
tshas kyi phyag rgya - Dharma mudra [IW]
tshas skyor - garden bed [JV]
tshas khang - flower bed, garden [JV]
tshas mkhan - gardener [JV]
tshas chun - gardens [JV]
tshi - furrow, kernel, filth, tough, viscous resin [JV]
tshi - to be adhesive [RY]
tshi - 1) glue, paste, sticky stuff/ goo ['byar byed dam bag tshi,//'byar tshi,//spyin tshi dam lhod,//bal tshi]; 2) person's nature/ character/ temper [sems rgyud dam ngang rgyud] [IW]
tshi gu - fruit pit [shing 'bras nang gi rus pa,//kham bu'i tshi gu,//lo gsum kham bu'i tshi gu'i nang snying] [IW]
tshi gu - fruit pit [IW]
tshi gu - kernel, nut [JV]
tshi gu'i nang snying - heart/ soft part inside a fruit pit kham bu'i tshi gu'i nang snying,//lo gsum kham bu'i tshi gu'i nang snying] [IW]
tshi gu'i nang snying - heart of a fruit pit [IW]
tshi gong - fat of the breast [JV]
tshi can - stone-fruit [JV]
tshi chad - fatigue/ exhaustion; fatiguing/ exhausting [RB]
tshi chad - with no hope [JV]
tshi chad nad - debilitating disease [RY]
tshi chad pa - fall into despair, disappointing, shaken, discouraging, grieving, despairing [JV]
tshi chad pa - 1) run out of glue; 2) mentally sems re thag chad pa'am [exhausting? very exhausted] sadness, depression, despair [IW]
tshi chad pa - fall into despair [RY]
tshi thung ba - 1) ring po nar rgyu med pa'i dam tshi; 2) sems kyi ngang rgyud thung thung [IW]
tshi dam po - strong/ long lasting glue [spyin chu sla drags pas tshi dam po mi 'dug] [IW]
tshi dam po - strong/ long lasting glue [IW]
tshi dam po - strong or sna ring po glue [spyin chu sla drags pas tshi dam po mi 'dug] [IW]
tshi dam po - solid, dirt, sticky [JV]
tshi ba - tree sap [IW]
tshi ba - dirt, filth, viscous, sticky, matter, clammy [JV]
tshi ba can - sticky, clammy, filthy [JV]
tshi zad pa - run out of glue [IW]
tshi ring po - 1) ring po nar te 'ong ba'i dam tshi; 2) sems kyi ngang rgyud ring po [IW]
tshi re gnon pa - tightly/ continuously press down [IW]
tshi re gnon pa - tightly/ conmtinuously press down [//rmon mdzo'i gnya' bar gnya' shing gis tshi re gnon pa] [IW]
tshi lu - fat, grease, suet [IW]
tshi shugs chen po - strong glue [IW]
tshig - burn; literal; word, talk, expression, sentence, line, saying, grammar, speech, phrase, term, name, utterance [RY]
tshig - word; label [RB]
tshig - word, talk, expression, sentence, line, saying, grammar, speech, phrase, term, name, utterance [IW]
tshig - inflection, words (inflected nouns and verbs), verbal phrase, remark, speech, wording, literal significance [JV]
tshig - 1) word; 2) [p 'tshig],, burned, raged [IW]
tshig ka - lyric [RY]
tshig kun - all the words [JV]
tshig kyal pa - meaningless motor-mouthing [IW]
tshig kyal pa - meaningless motor-mouthing [gal che'i gros mol nan po byed kyi yod pas tshig kyal pa ma smra zhig] [IW]
tshig kyal ba - unconnected or irrelevant expressions [JV]
tshig kyal ba spong ba - abandoning idle gossip [RY]
tshig bkyal ba - confused prattling, irresponsible talk GD [IW]
tshig bkyal ba - confused prattling, irresponsible talk [RY]
tshig rkang - line of verse [of Tibetan prose and poetry, prose doen't have lines of verse, verse rkang pa bzhi bzhir sho lo ka re re rtsi dgos pa'i and each line/ rkang pa = tshig rkang, mostly w 7 9 etc syllables] [IW]
tshig rkang - line of verse [IW]
tshig rkang - Skt. pada; one line of verse in a stanza [RY]
tshig rkang - verse [thd]
tshig rkang - line, verses [JV]
tshig rkang 'ga' zhig - some lines [JV]
tshig rkang bzhi - 1 4-line verse/ shloka [IW]
tshig rkang bzhi - one four-lined verse, one shloka [RY]
tshig skam po - empty/ meaningless/ fantastic words/ talk [IW]
tshig skam po - empty/ meaningless/ fantastic wordes/ talk [don med pa'i skad cha,//'bod tshig skam po,//snying po med pa'i tshig skam po] [IW]
tshig skyon - faulty words/ writing w omissions/ interpolations, errors etc [IW]
tshig skyon - faulty words/ writing w omissions/ interpolations, errors etc [rtsom yig 'bri skabs tshig skyon don skyon gnyis ka med pa zhig dgos] [IW]
tshig skyor ba - repeat a word [JV]
tshig bskums pa - don cha tshang ma bshad pa,//kho'i sems la dogs pa chen po yod pas skad cha shod 'phro bzhag nas tshig bskums song [IW]
tshig bskor ba - bskor ba'i rgyan gyi nang gses shig ste, bskor bya don mi 'dra ba'i gnas lugs 'ga' zhig skor byed tshig gi rnam 'gyur 'dra bas ldab skyor gyi tshul du ston pa'i rgyan zhig [IW]
tshig bskyal ba - confused prattling [JV]
tshig kha skong ba - fill in incomplete meter [tshig cha ma tshang ba kha skong ba,//tshig rkang re re'i nang du yig 'bru gnyis re bsnan te tshig kha skong ba] [IW]
tshig kha skong ba - further enumeration [JV]
tshig kha skong ba - fill in incomplete meter [IW]
tshig kha shas - few words [RY]
tshig khebs - ring [JV]
tshig khyer - following mere words [RY]
tshig mkhregs po - words hard to understand/ rough/ harsh [IW]
tshig 'khyor - 'don tshig bskyar ba'i 'khyor po,//dpe cha'i tshig 'khyor song [IW]
tshig 'khri - be attached to the mere words/ literal meaning w/o thinking of the meaning [IW]
tshig 'khri - be attached to the mere words/ literal meaning w/o thinking of the meaning [gros mol byed dus don la mi dpyod par tshig 'khri sha stag byas na mi 'grig] [IW]
tshig 'khri - following mere words / literal meaning [RY]
tshig 'khrud chod pa - speak definitely, give definite orders [JV]

tshig 'khrun chod pa - 1) skad cha thag chod pa,//mgyogs po 'gro rgyu'i tshig 'khrun chod pa; 2) tshig gi dogs pa chod pa,//yin min gyi bdar sha bcad nas don gnad kyi tshig 'khrun chod pa [IW]
tshig gi khyad par - tshig gi bro ba'am nus pa,//ma btab gnad du zug pa'i mtshon, ma 'thung khong du song ba'i sman, ma zos yid 'phrog sbrang rtsi'i ro, tshig gi khyad par rnams la yod [IW]
tshig gi rgyud - literary tantra/ tantra as literature [RY]
tshig gi rgyud - tantra as literature [IW]
tshig gi sgo nas - through words [RY]
tshig gi sgo nas mtshon pa - use words to point out the meaning [RY]
tshig gi sgo nas zhu ba - verbally request [IW]
tshig gi sgra dag par sbyor ba - [Syn {sgra nges par sbyor ba} [RY]
tshig gi sgra dag par sbyor ba - [= {sgra nges par sbyor ba} [IW]
tshig gi sgrig gzhi - construction [RY]
tshig gi mjug - the last word, the conclusion of an expression [JV]
tshig gi mjug ma - end of 1's words [IW]
tshig gi brjod rgyu mang zhing ga thag ring - [because of] the words used, and the intervals, and the duration of all that transpires [RY]
tshig gi nyams 'gyur - mood, modulation [RY]
tshig gi gtang rag - thanksgiving words of thanks, rough language, not straightforward [JV]
tshig gi gtang rag - words of thanks [for benefits] [legs so//thugs rje che//bka'

drin che etc //nga tshor rogs ram skyabs 'jug gnang ba la thugs rje che zhes tshig gi gtang rag 'bul ba [= dge ba'i gtam, mngon bstod, 'jam smra, snyan ngag snying la 'bab, tshig skyes, tshig bzang, zhi smra, ro ldan, legs brjod, legs bshad] [IW]

tshig gi gtang rag - words of thanks [IW]

tshig gi btang rag - words of gratitude [RY]

tshig gi rta la bskyon te - making use of verses [RY]

tshig gi rten - chief items in treaty or document [JV]

tshig gi rten - yi ge [IW]

tshig gi don - literal meaning [RY]

tshig gi don - meaning of words [JV]

tshig gi don - the literal meaning {tshul bzhi}, the meaning / sense of the word; literal meaning [RY]

tshig gi don - the literal meaning {tshul bzhi}, the meaning/ sense of the word [IW]

tshig gi don dang 'byung khungs - etymology [JV]

tshig gi bdag - one who is skillful in speaking, orator [JV]

tshig gi bdud rtsi - tshig bdud rtsi'i gzugs su bkod pa ste snyan zhing rna bar 'jebs pa [IW]

tshig gi bdud rtsi'i char rgyun - your words fall like nectar [RY]

tshig gi spyod yul ma yin pa - beyond the scope of words [RY]

tshig gi phrad - accidental occurrence, grammatical term for adverbs, prepositions and conjunctions [JV]

tshig gi phreng ba - string of words, sentence, line [RY]

tshig gi bed spyod byed stangs - terminology [JV]

tshig gi bya ba ldan pa - eloquent [RY]

tshig gi dbang phyug - lord of speech [RY]

tshig gi 'bru - syllable [JV]

tshig gi tshogs - group of words [inflected / compounded] / phrases / sentences, {ldan min 'du byed}. as one of the fourteen non-concurrent formations; chos rnams kyi khyad par brjod du med kyang 'du byed thams cad mi rtag pa'o / / zhes sogs khyad par du sgro btags nas brjod pa ste / 'dis khyad par gyi don shes par byed pas na tshig ces bya zhing rang gi rigs 'dra du ma 'dus pas na tshogs so [RY]

tshig gi tshogs - chos rnams kyi khyad par brjod du med kyang 'du byed thams cad mi rtag pa'o, zhes sogs khyad par du sgro btags nas brjod pa ste/ 'dis khyad par gyi don shes par byed pas na tshig ces bya zhing rang gi rigs 'dra du ma 'dus pas na tshogs so . chos rnams kyi ngo bo nyid kyi bye brag gi tshig bla dvags te, don gyi khyad par ston pa'o [IW]

tshig gi tshogs - sentences [JV]

tshig gi tshogs - groups of inflected words; sentences [RB]

tshig gi tshogs - group of words [inflected/ compounded]/ phrases/ sentences, {ldan min 'du byed}. as 1 of the 14 non-concurrent formations [IW]

tshig gi mtshon cha - words which hit at the heart [JV]

tshig gi gzungs - whatever words 1 hears 1 can understand and keep them in mind [IW]

tshig gi gzungs - whatever words 1 hears 1 can understand and keep them in mind [gzungs kyi sgo bzhi'i ya gyal] [IW]

tshig gi ro - just the words; x {bshad pa ni tshig gi ro yin pas des ci bya snyam ste khyad du bsad nas don zab mor sbar zin byas kyang tshig la ma bsten par don mi 'byung bas tshig don ya bral} do not disregard the way in which the teachings are expressed, as being just the words and therefore dispensable. For then, even if you grasp the profound meaning, you will no longer have the means through which to express it. Words and meaning will have lost their connection [RY]

tshig gi ro - dry / dead words; dry words [RY]

tshig gi ro - dry/ dead words [IW]

tshig gi lam - path of words, only words [JV]

tshig gi lam la gnas - Linger among mere words [RY]

tshig gi lam la gnas - linger among mere words [IW]

tshig gi gsung - linguistic communication [JV]

tshig gis rgol ba - hold discussion, verbal disputation [JV]

tshig gis brjod du med pa - indescribable through words [RY]

tshig gis brjod mi nus - cannot be expressed/ inexpressible in words [IW]

tshig gis brjod mi nus - cannot be expressed / inexpressible in words [RY]

tshig gis brid - fooled / deceived by words / talk [RY]

tshig gis brid - fooled/ deceived by words/ talk [IW]

tshig gis mtshon pa - that words can describe [RY]

tshig gu - SA tshi gu stone or kernel of fruit [JV]

tshig gu - a (fruit) pit/ seed [RY]

tshig gu - fruit pit [IW]

tshig gu'i smad dkris - spangled leggings [RY]

tshig go phyogs gnyis ldan - talk + meaning [kha gdangs glo mthong gi skad cha gsal po mi bshad par tshig go phyogs gnyis ldan gyi thog nas shod pa ci yin] [IW]

tshig go phyogs gnyis ldan - talk + meaning [IW]

tshig go shes - who can hear and understand [RY]

tshig gong 'og mtshams sbyar ba - connecting the previous words with the following [RY]

tshig gyi rgyud - tantra as literature [JV]

tshig gyong po - impolite words [JV]

tshig gyong po - harsh/ rough coarse/ unpleasant/ difficult to understand/ unclear words/ language [gzhan la tshig gyong po sha stag bshad na rna bar mi 'gro] [IW]

tshig gyong po - harsh/ rough coarse/ unpleasant/ difficult to understand/ unclear words/ language [IW]

tshig grub - sentence [IW]

tshig grogs - auxiliary word [IW]

tshig grogs - auxiliary word, helping word, auxiliary particle [JV]

tshig grogs - auxilliary word [tshig la ram 'degs pa'i grogs su byed pa'am don du ming gi cha shas sam yan lag ste, EG pa in lag pa po in mthon po bdag sgra'i don mi ston pa'o//pa po ba bo ma mo] [IW]

tshig grogs - auxiliaries [RY]

tshig 'gal ba - contradictory words/ inconsistent statements [IW]

tshig 'gyur yang - even if burnt [JV]

tshig 'grig 'grig pa - arrange words properly [JV]

tshig 'grel - word-for-word commentary / explanation [RY]

tshig 'grel - [word for word] commentary/ explanation [text] [TSE of root text/ verses] [IW]

tshig 'grel - glossary [JV]

tshig 'grel - [word for word] commentary/ explanation [text] [IW]

tshig rgol ba - 1) verbally refute/ deny [gtso bo don la rgol dgos pa las tshig la rgol ba de dgos med yin]; 2) refuter, denier, disputant [IW]

tshig rgol ba - 1) verbally refute/ deny; 2) refuter, denier, disputant [IW]

tshig rgyag - insulting, critical, insulting, deprecating [gzhan sems la phog pa; drang gtam thad kar shod pa las tshig rgyag kyog gtam ma shod,//gzhas kyi rnam pa'i thog nas phan tshun tshig rgyag rgyag pa] [IW]

tshig rgyag - insulting, critical, insulting, deprecating [IW]

tshig rgyan - word used to emphasize [JV]

tshig rgyan - 1) sum rtags kyi tshig rgyan: kyang yang 'ang sogs; 2) poetic/ rhetorical don rgyan, sgra rgyan etc; 3) tshig nyams 'don byed kyi tshig rgyan [IW]

tshig rgyan gyi bstan bcos snyan ngag gi me long - k'avy'adarsha by Dandin, 7th cent [RY]

tshig rgyud - tantric scriptures [JV]

tshig rgyud - Tantra of words. Sound, words and symbols in scriptures [RY]

tshig rgyud - "words of tantric treatise"; tantra of words' [RY]

tshig rgyud gsum - Three types of "tantra of words": a] Tantra manifest as sound (sgrar snang ba'i rgyud) is mind transmission or both the transmission of mind and symbol. b] Tantra uttered as sound (sgrar grags pa'i rgyud) is oral transmission of great masters. c] Tantra turned into symbols (brdar gyur pa'i rgyud) is the letter characters of the scriptures. For example, the terma

teachings belong to the category of the three types of tantra of words; the mind transmission is to keep in mind what he initially have heard, the oral transmission he uttered it to the King and the subjects as the spontaneous sound of dharmata, and the Word Transmission of Yellow Parchment (shog ser tshig brgyud) is the teaching written down on the yellow parchment [RY]

tshig sgrig pa - connect words, arrange words [JV]

tshig sgrig pa - edit [words] [IW]

tshig sgrug pa - from much writing the most important tshig len pa [IW]

tshig sgrug pa - from much writing the most important tshig len pa [gzhan gyis skad cha bshad pa'i nang nas tshig sgrug pa] [IW]

tshig sgrub - sentence, tha snyad rtsom sgrig [IW]

tshig sgrub - sentence [JV]

tshig brgya mdo gcig tshig mang po'i don gcig pa - //khos skad cha mang po bshad kyang tshig brgya mdo gcig la bsdus na rang 'dod kho na las mi 'dug [IW]

tshig brgya'i dbang po - gza' pa sangs [IW]

tshig brgyud - word transmission, scriptural lineage [RY]

tshig bsgyur - [literal/ word by word] tr [IW]

tshig bsgyur - translate words [JV]

tshig bsgrigs pa - 1) skad cha'i tshig lhu bsgrigs pa; 2) gzhung tshig phyogs gcig tu bsgrigs pa [IW]

tshig ngan - insults/ harsh/ mean/ nasty/ abusive words [IW]

tshig ngan - rebuke, unpleasant words, insults [JV]

tshig ngan - insults/ harsh/ mean/ nasty/ abusive words [skad cha rtsub po'am gzhan sems dkrug pa'i skad cha gnag po],//tshig ngan nyung yang mi sems dkrug rgya khab chung yang rtse mo rno [IW]

tshig ngan - insults / a harsh word [RY]

tshig ngan smra ba - to speak / treat rudely [RY]

tshig ngan smra ba - to say harsh things [RY]

tshig ngan smra ba - insult, abuse [JV]

tshig ngan tshab 'jam tshig - euphemism [JV]

tshig dngos - true statement/ talk [IW]

tshig snga phyi 'gal ba - contradiction between earlier and later statement ['grel bshad kyi snga tshig dang phyi tshig 'gal ba ltag sprod du gyur 'dug] [IW]

tshig bcad - verse [RY]

tshig bcad - stanza, verse [thd]

tshig bcad rkang pa - a single line / verse line [RY]

tshig bcad rkyang pa - a single line/ verse line [IW]

tshig bcad dang tshig lhug - in verse and in prose [RY]

tshig bcad lhug gang rung - verse or prose [IW]

tshig bcas - verse [in poetics] [RY]

tshig bcas - verse [in poetics] GD [IW]

tshig bcos - editing, correction of words [IW]

tshig bcos rgyag - editing, correction of words [IW]

tshig lcag - sharp words for reproof, rebuke [JV]

tshig chad - omission, missing word [RY]

tshig 'chal - ngag 'khyal te meaningless babble [IW]

tshig 'chal - foolish speech, lightly speaking [JV]

tshig 'jam - parrot, soft/ gentle/ kind/ pleasant words [IW]

tshig 'jam - gentle talk, kind talk [JV]

tshig 'jam ldan - parrot [JV]

tshig 'jam po - soft/ gentle/ kind/ pleasant words [IW]

tshig 'jam por grogs po'i skyon smra ba - gently tell a friend of his faults [IW]

tshig 'jug po - fluent, articulate [IW]

tshig rjes gcod pa - explain/ resolve the verbal/ literal sense alone gcod pa ste tshig 'khri [IW]

tshig rjes don gsab - actually existing as said [IW]

tshig brjod pa - the utterance of [RY]

tshig nyan pa - listen to the word [JV]

tshig nyams - skad rigs so so'i tshig gi rnam 'gyur,//snyan tshig 'di tshig nyams ha cang dod po 'dug [IW]

tshig nyams - dumb, mute person, one who cannot express himself well [JV]

tshig nyams pa - 1) faulty words; 2) mute [IW]

tshig nyung don 'dus - concise and synoptic/ succinct [IW]

tshig nyung don 'dus - concise and synoptic / succinct [RY]

tshig nyung don 'dus pa - terse [JV]

tshig nyung don tshang - few words but all the meaning, summarizing w/o wandering or confusion [IW]

tshig nyung don tshang - few words but all the meaning, summarizing w/o wandering or confusion [yi ge tshig nyung don tshang de sus mthong yang go bde po yong,// tshig gnyan po, 'da' bar mi nus pa'i tshig btsan po] [IW]

tshig snyan don bzang - pleasant words and good/ auspicious meaning [khong gis bshad pa'i gtam de tshig snyan don bzang zhig red] [IW]

tshig snyan par - with pleasant words [JV]

tshig tu 'dzin - conceive as mere words [JV]

tshig gter - tshig gi gter [zhes bya ba don gcig ming gi rnam grangs rnams tshig le'ur byas pa'i mngon brjod kyi gzhung zhig ste, 13th century by sakya pandita kun dga' rgyal mtshan] [IW]

tshig gter - tshig gi gter [IW]

tshig bton pa - said, recited, sang [RY]

tshig rtabs - refuted, disallowed [JV]

tshig rtub - harsh words [IW]

tshig tha dad - answer [JV]

tshig thag gcod - to assert, say emphatically, state definitely [JV]

tshig thag gcod - decide, settle, resolve ['gro'i – decided to go], assert, say emphatically [IW]

tshig thag gcod nas bshad - decide, settle, resolve ['gro'i – decided to go], assert, say emphatically [IW]

tshig thag gcod pa'i - decisive [IW]

tshig thag gcod pa'i 'char gzhi - decisive plan [IW]

tshig thag bcod pa mtshon byed kyi bya tshig - verbs for determining words [RY]

tshig thag chod pa - speak definitely, give definite orders [JV]

tshig thang - one moment [JV]

tshig thar thor - scattered words [JV]

tshig thal - no longer valid [JV]

tshig thal - faults/ transgressions/ crimes involving speaking [IW]

tshig thal shor ba - speak in a way involving faults/transgressions/ crimes [IW]

tshig tho - statement [usu written] [IW]

tshig tho phul - made a statement [usu written] [IW]

tshig tho phul - made a statement [IW]

tshig tho blangs - took a statement [usu written, police etc] [IW]

tshig tho blangs - took a statement [IW]

tshig tho 'bul - make a statement [IW]

tshig tho 'bul - make a statement [usu written] [IW]

tshig tho len - take a statement [usu written, police etc] [IW]

tshig tho len - take a statement [IW]

tshig thog tu gnas - keep a promise/ 1's word, maintain trust [IW]

tshig thog tu ma gnas - break a promise/ 1's word/ a trust [IW]

tshig thog don 'khel - parctice what 1 preaches [khong ni tshig thog don 'khel byed mkhan mi brtan po zhig yin] [IW]

tshig thog don 'khel - practice what 1 preaches [IW]

tshig thog don gnas - actually existing as said [mi 'dis gang bshad tshig thog don gnas yin pas yid ches byed rigs] [IW]

tshig thog don gnas - actually existing as said [IW]

tshig thog gnas - keep a promise/ 1's word, maintain trust [IW]

tshig thog ma gnas - break a promise/ 1's word/ a trust [IW]

tshig mtha' - end of 1's words [IW]

tshig mthun pa - in conformity with one's words [JV]

tshig mthon po - words hard to understand [IW]

tshig mthon po - words hard to understand [tshig mthon po gzhan gyis rtogs dka' ba] [IW]

tshig 'theng po - 1) yig 'bru mang nyung cha mi snyoms pa'i tshig //ngag rtsom tshig 'theng po'i rigs rjod mi bde; 2) skad cha mi gsal ba,//smra rjod tshig 'theng po de shar mar go mi bde [IW]

tshig dang mthun par - in conformity with one's words [JV]

tshig dang don - glossary [JV]

tshig dang yi ge - words or letters [JV]

tshig dan - kha dan nam kha chad,//phan tshun gros sdur byed rgyu'i tshig dan bzos pa [IW]

tshig dam po - rtsom mkhregs po,//rtsom yig 'di tshig dam po yin pas go dka' [IW]

tshig dum 'khyer nas go log len - distort, deliberately misinterpret/ twist the meaning [IW]

tshig deb - dictionary [IW]

tshig don - word and meaning, the literal meaning of the words, {tshul bzhi} [RY]

tshig don - words and meaning, meaning of a word [IW]

tshig don - 1) words and meaning [rjod byed tshig dang, brjod bya'i don]; 2) [literal] meaning of the words [rjod byed tshig gi nang don] {tshul bzhi} [IW]

tshig don - the point, literal meaning, grammatical signification, the meaning of words, pivotal point, words and meaning, words & meanings [JV]

tshig don - category [ggd] [RY]

tshig don - 1) words and meaning; 2) [literal] meaning of the words [IW]

tshig don kun - all the words & meanings [JV]

tshig don gyi gnas rtogs pa - to understand both the words and the meaning [RY]

tshig don gyi dbang - the empowerment of word and meaning {tshig dbang rin po che}, {dbang bzhi pa} [IW]

tshig don gyi dbang - the empowerment of word and meaning. Syn {tshig dbang rin po che}, {dbang bzhi pa} [RY]

tshig don gyi dbang - the empowerment of word and meaning [IW]

tshig don 'grel pa - arranging or paraphrasing the meanings of words [JV]

tshig don gnyis ka bskor ba - skor byed tshig don gnyis kas bskor kyang, bskor bya'i gnas tshul mi 'dra bar ston pa'i rgyan zhig, bskor ba'i rgyan gyi nang gses [IW]

tshig don rtogs pa - apprehend the meaning of words [IW]

tshig don mthar phyin pa - arrive at the final conclusion as to the meaning of a word or business [JV]

tshig don mthun par sdebs pa - harmonious integration of words and meaning [RY]

tshig don drug - TSE [IW]

tshig don sbyar ba - attach meaning to words [JV]

tshig don dmar rjen - clear words and meaning [IW]

tshig don mdzod - klong chen mdzod bdun gyi ya gyal zhig ste, gzhi'i gnas lugs la zhugs pa lam du goms pas 'bras bu mngon gyur gyi bar lam 'khyer man ngag gi tshul du bshad pa rdo rje'i gnas bcu gcig pa, dus rabs bcu bzhi par rnying ma'i slob dpon klong chen rab 'byams kyis mdzad pa [IW]

tshig don 'dzin pa - remember / memorize the words and meaning of the teachings [RY]

tshig don ya bral - separate word and its meaning [RY]

tshig don re re nas - individual words and points; x {chos kyi tshig don re re nas sbar zin byed pa} picking out individual words and points [RY]

tshig don lag tu len pa - study and practice the import of a word [JV]

tshig don gsal 'debs - vividly imagining the meaning of the words [RY]

tshig don gsol 'debs - the 7 line prayer [IW]

tshig don gsol 'debs - the 7 line prayer [Nyingma] [IW]

tshig don gsol 'debs - the seven line prayer [RY]

tshig dor - [arch] yang dag min pa [IW]

tshig dor ba - indecent language [JV]

tshig gdangs - tone of speaking, [pronunciation] [IW]

tshig gdangs mthon po - high tone of speaking [IW]

tshig bdun gsol 'debs - Seven Line Supplication, Seven Line Prayer. The famous supplication to Padmasambhava beginning with "On the northwest border of the country of Uddiyana, ..." [RY]

tshig bdun gsol 'debs - reverential petition to padma sambhava [RY]

tshig bden pa - true words [bshad pa'i tshig ltar don la gnas pa] [IW]

tshig bden pa - true words [IW]

tshig mda' - piercing insult [IW]

tshig mda' - peircing insult [gnad la phog pa'i ngan tshig] gzhan gyi snying la gzan pa'i tshig mda' 'phangs pa,//pha rol por dma' 'bebs kyi tshig mda' mi 'phen pa de ni rtsod pa mdzes pa'i rgyan zhig yin] [IW]

tshig mda' can - deity [IW]

tshig mda'i mgon po - epithet of indra, name of brgya byin lha [JV]

tshig mda'i mgon po - Indra [IW]

tshig 'dum po - few words but all the meaning [IW]

tshig 'dum po byung na go bde - if 1 explains fully in simple words it is easy to understand [IW]

tshig rdeg - dancing girl [JV]

tshig ldan - eloquent, Jupiter [IW]

tshig ldan - epithet of vrhaspati the teacher of gods, one who is skillful in speaking [JV]

tshig ldab - 1) tshig zlos skyon can; 2) yang yang nan tan lab pa [IW]

tshig ldab - redundancy, one who repeats words [JV]

tshig ldab ldib - skad cha mi gsal ba,//bshad pa'i tshig ldab ldib yin na gzhan gyis go dka' [IW]

tshig sdud - compound word [two or more ming rnam dbye rnams bsdus nas at the end of all rnam dbye gcig sbyar ba'i ming ste nang gses la las 'dzin dang, ba gnyis, de'i skyes bu, 'bru mang, zlas dbye, mi zad pa bcas drug yod] [IW]

tshig sdud - compound word [IW]

tshig sdud pa - combination of words, compound word [JV]

tshig sdeb sbyor - rhetoric, grammar [IW]

tshig sdeb sbyor - rhetoric [JV]

tshig brda - SA tshig words [JV]

tshig brda don - word, symbol, and meaning [RY]

tshig brda' don - the words and the meaning; x {tshig brda' don gong 'og thams cad ma nor ba yang dag pa'i lam nas 'dzin} remember everything-the words, the meaning and the order of the teachings-properly and without any mistake [RY]

tshig brda' don - word, symbol, and meaning [IW]

tshig nan - forceful, emphatic, firm [IW]

tshig nan don drang - assertive/ form/ forceful and true [tshig 'doms che la, don ya yo 'khyag 'khyog med pa] [IW]

tshig nan don drang - assertive/ form/ forceful and true [IW]

tshig nan po - forceful, emphatic, firm [IW]

tshig gnad - tshig gi gnad 'gag //gsung bshad kyi tshig gnad bsgrims te mnyan pa [IW]

tshig gnad sgrug pa - 1) skad cha'i shod stangs la bltas te snyad 'tshol ba,//skad cha nor ba'i tshig gnad sgrug pa; 2) skad cha'i snying po sgrug pa,//gsung bshad kyi nang don gal che rnams kyi tshig gnad sgrug pa [IW]

tshig rna bar snyan po - pleasant words [IW]

tshig snag - writing ink [on a sign-board etc, made of ashes and whey [IW]

tshig snag - writing ink *, assert, say emphatically [IW]

tshig pa - anger [RY]

tshig pa - 1) [p 'tshig pa] burned, disliked, was angry/ raged at [also = ['tshig pa], anger [IW]

tshig pa - to burn [RY]

tshig pa - 1) [p 'tshig pa] burned, disliked, was angry/ raged at *, anger [IW]

tshig pa - burned burn, give intolerable pain, anger, wrath, rage [JV]

tshig pa za - to feel irritated [JV]

tshig pa za ba - irritated, get/ be angry at [khong khro skye ba,//mi de spro thung thung yin stabs tshig pa za chog cho red,//rna bar mi 'gro ba'i skad cha thos dus tshig pa ma za,//rgyu med rkyen med du tshig pa za long long zhig byung] [IW]

tshig pa za ba - irritated, get/ be angry at [IW]

tshig pa za ba - irritated [RY]

tshig pa za ba - to be angry, aggravated [RY]

tshig pa za ba - to get angry [RY]

tshig pa za ba - irritated, angry [JV]

tshig po - burnt, overbaked [JV]

tshig dpyod - to analyze words [RY]

tshig phyir 'brang ba - to be preoccupied with words [as opp. to their meaning] [RY]

tshig phra mo res kyang chags sdang 'phel - the slightest word sparks desire or hatred [RY]

tshig phrad - sentence, phrase???, connective particle, conjunction [ming gnyis sam du ma sbrel ba'i tshe bar du mtshams sbyor ba'am, don gsal ba la phan 'dogs pa'i sgra'i rnam pa ste divisions: rang dbang can and gzhan dbang can] [IW]

tshig phrad - a sentence, phrase [RY]

tshig phrad - second syllable in tibetan word which modifies meaning, additive particle (pa, po, ma, par, bar), phrase [JV]

tshig phrad - sentence, phrase???, connective particle, conjunction [IW]

tshig 'phrad - tshig phrad [IW]

tshig 'phro - 1) mes tshig pa'i bud shing sogs kyi lhag ma,//bud shing gi tshig 'phro,//sol ba'i tshig 'phro,//me skyon shor ba'i khang pa'i tshig 'phro; 2) skad cha'i lhag ma,//khyed rang tog tsam sgug rogs nga'i skad cha'i tshig 'phro chod ma song,//dza drag gi gnas tshul glo bur du byung nas 'phros mol gyi tshig 'phro bcad pa,//gzhan gyi tshig 'phro phrogs nas bshad pa [IW]

tshig bar gcod - syllable [JV]

tshig bed spyod byed stangs nor ba - malapropism [JV]

tshig byed dmar - saffron [JV]

tshig brus pa - skad cha bsngogs pa,//kho'i kha nas skad cha bzang ngan gang shod tshig brus pa [IW]

tshig bla dvags - word designation [RY]

tshig bla dwags - denomination [JV]

tshig bla dwags - word designation [IW]

tshig bla dwags - word designation [not the actual name ched du btags pa'i ming, EG dkrug shing for shing] [IW]

tshig bla dvags - word designation [not the actual name ched du btags pa'i ming, EG dkrug shing for shing] [IW]

tshig bla dvags kyi reg pa - reg pa'i tshogs drug las yid kyi 'dus te reg pa = tshig bla dvags kyi reg pa, tshig bla dvags = ming, yid = gtso bor ming la dmigs pas yul ming yul can la btags pa'o [IW]

tshig dbang - word empowerment; [expl., Light of Wisdom, Vol. 2, page 37] [RY]

tshig dbang - Word Empowerment. The fourth of the four empowerments [RY]

tshig dbang - fourth confirmation, (metaphor, verbal, word) empowerment, word initiation, word empowerment [JV]

tshig dbang - word/ 4th initiation/ empowerment [IW]

tshig dbang - word/ 4th initiation/ empowerment [mchog dbang gong ma gsum gyi ya gyal zhig ste, don dam byang chub sems kyi dkyil 'khor la brten nas slob ma'i lus ngag yid gsum la bskur te sgo gsum gyi dri ma bag chags dang bcas pa dag lam rang bzhin rdzogs pa chen po bsgom pa la dbang, 'bras bu ye shes rdo rje ngo bo nyid sku thob pa'i skal ba rgyud la 'jog byed kyi dbang TSE] [IW]

tshig dbang - word empowerment/ empowerment through words [RY]

tshig dbang rin po che - Precious word empowerment. Same as the 'fourth empowerment.' [RY]

tshig dbang rin po che - the precious word empowerment [= {dbang bzhi pa}, {bzhi pa'i dbang}, {rtogs pa ye shes kyi dbang}, 1 of {dbang bzhi} [IW]

tshig dbang rin po che - the precious word empowerment. [Syn. {dbang bzhi pa}, {bzhi pa'i dbang}, {rtogs pa ye shes kyi dbang}, {dbang bzhi} [RY]

tshig dbang rin po che - the precious word empowerment [IW]

tshig dbang rin po che - the precious word empowerment; Syn {dbang bzhi pa, bzhi pa'i dbang, rtogs pa ye shes kyi dbang}. See also {dbang bzhi} [RY]

tshig 'bud pa - dislocate [JV]

tshig 'byams - 1) expressing words mang drags pa; 2) very vague/ meandering/ off the subject words [IW]

tshig 'byams nyag nyog - vague meandering confused words [IW]

tshig 'bru - word, syllable, sound of 1 word, "letter" [vs word or meaning * proofread/ check word by word [IW]

tshig 'bru - word, sound of one word. the "letter" [as opposed to its meaning, {rton pa bzhi} [RY]

tshig 'bru - words & syllables [JV]

tshig 'bru - word, sound of 1 word, "letter" [vs word or meaning, {rton pa bzhi} [IW]

tshig 'bru lcibs pa - (A; 1) write/ compose/ edit [words]; 2) not be able to answer; 3) Tibetan tsheg shad; 4) apprehend the meaning of words [IW]

tshig 'bru 'byor - {sbyor ba} composition, compound [RY]

tshig 'bru 'byor - sbyor ba composition, compound [IW]

tshig 'bru sbyor ba - put together letters and syllables [JV]

tshig 'bru bzang po - beautiful in expression [RY]

tshig 'bru'i don - literal meaning, 1 of don rnam pa gsum [JV]

tshig 'brel - 1) expressing words above and blow gi 'brel ba; 2) skad cha shod stangs [snga phyi'i tshig 'brel] [IW]

tshig 'brel - 1) relationship to expressing words above and below, syntax; 2) way of speaking [IW]

tshig sbom po - speaking impertinently, arrogantly, w/o respect [IW]

tshig sbyangs gsed bkrol - clearly explain the reason for profit [IW]

tshig sbyangs gsed bkrol - clearly explain the reasonfor profit [kho tsho'i lab rnyog dbar la tshig sbyangs gsed bkrol gnang bas le 'grigs byung ba] [IW]

tshig sbyor - rhetoric, phrasing, composition [IW]

tshig sbyor - rhetoric, prhasing, composition [ming tshig yi ge'i sbyor ba,//rtsom yig 'di tshig sbyor mi legs pas go brda 'phrod po mi 'dug] [IW]

tshig sbyor 'dra chags - snying rtsom sgros yag po,//rtsom yig 'di tshig sbyor 'dra chags la nang don yang gting zab po 'dug [IW]

tshig sbyor rig pa - rhetoric [IW]

tshig ma - sinew, tissue [JV]

tshig ma - 1) meaningless words; 2) ashes [shog bu tshig ma de rnams phyir skyur cig] [IW]

tshig ma - 1) meaningless words; 2) ashes [IW]

tshig ma gsal ba lab pa - mumble [JV]

tshig mang can - wordy [JV]

tshig mar - butter added to anything that is being roasted that it may not be singed [JV]

tshig mar - butter/oil in the bottom of a pan * for frying etc. rice etc. [IW]

tshig mi mngon - mystic term [RY]

tshig mi nus pa - inexpressible in words [RY]

tshig mi 'dzin - forgetting the words; x {don 'dzin la tshig mi 'dzin pa} remembering the meaning but forgetting the words [RY]

tshig dma' po - talk easy to understand [IW]

tshig dma' po - talk easy to understand [yig rigs rnams tshig dma' po'i thog nas bsgyur ba yin pas go bde po 'dug] [IW]

tshig tsam - mere words, merely at the level of words [JV]

tshig tsam - mere words; [usually pejorative], lip-service [RY]

tshig tsam - {kha tsam tshig tsam ma yin pa} not just paying lip service; {kha tsam tshig tsam min pa} these aren't just empty words / not just mouthing words [RY]

tshig tsub - harsh words, rude language, rough speech, unpleasant expression [JV]

tshig btsan - forceful, emphatic, firm [IW]

tshig btsan gyis - forcefully, emphatically, firmly [IW]

tshig btsan gyis gsung - say [forcefully, emphatically, firmly] [IW]

tshig btsan po - bsgyur bkod gtong mi thub pa'i tshig //bka' rgya tshig btsan po [IW]

tshig btsun pa - creditable discourse [JV]

tshig btsun po - tshig brtan po'am, bden pa,//tshig btsun po bshad pas gzhan sems sgul [IW]

tshig rtsub - rough/ harsh/ abusive/ unpleasant words [IW]

tshig rtsub - rough/ harsh/ abusive/ unpleasant words [gzhan gyi sems la phog thug che ba'i tshig [def. {gzhan gyi snying la mi 'thad pa'i tshig ngan pa smra ba} TSE] [IW]

tshig rtsub - harsh words, unpleasant speech. [def. {gzhan gyi snying la mi 'thad pa'i tshig ngan pa smra ba} [RY]

tshig rtsub - words that hurt, using harsh words, 1 of mi dge bcu, insults [JV]

tshig rtsub - harsh talk [RY]

tshig rtsub po smra ba - harsh speech [JV]

tshig rtsub bo smra ba - harsh speech [RY]

tshig rtsub byung dus - when you hear harsh words [RY]

tshig rtsub mo - abuse [RY]
tshig rtsub mo - abuse GD [IW]
tshig rtsub mo smra ba spong ba - to abandon harsh words [RY]
tshig rtsub mo smra ba spong ba - to abandon harsh/abusive words [IW]
tshig rtsub mo smras pa - spoken harshly [RY]
tshig rtsub smras te - scolded [RY]
tshig rtsub smras pa - spoke sharply [RY]
tshig rtsub tsher ma dang mtshungs pa - harsh words like thorns [IW]
tshig rtsub lab pa - affront [JV]
tshig rtsub shor - to abuse [RY]
tshig rtsed - pun [JV]
tshig rtsed byed pa - quibble [JV]
tshig rtsod - verbal effort [IW]
tshig tshogs - collection of many words, dictionary, glossary, concordance, length/ chapter of a written piece [IW]
tshig tshogs che ba - lengthy writing [IW]
tshig tshogs mdzod khang gi gzugs su bkod pa - list of words arranged as a dictionary [IW]
tshig mtshams - punctuation [JV]
tshig mtshams - rjod tshig spyi'i tshig gi bar mtshams,//don tshan re re'i bar la tshig mtshams kyis gcod pa [IW]
tshig mtshon - words like weapons, harsh/ insulting/ slanderous words [IW]
tshig mtshon 'debs pa - slander [JV]
tshig mtshon 'debs pa - speak [words like weapons, harsh/ insulting/ slanderous words] [IW]
tshig mtshon 'debs pa - to slander [RY]
tshig mdzod - dictionary, glossary [JV]
tshig mdzod - dictionary, lexicon, glossary [RY]
tshig 'dzin - remembering the words; x {tshig 'dzin la don mi 'dzin pa} remembering the words but forgetting the meaning [RY]
tshig rdzun - lie [IW]
tshig rdzun - untruth, falsehood, lie [JV]
tshig gzhan ma 'dres par - without mingling other talk [JV]
tshig gzhi - 1) rjod byed tshig gi rnam 'gyur; 2) sngon rjes ming gsum 'dus pa'i tshig rten te ming main point/ item, slogan [IW]
tshig gzhi - basis of a word, chief items in treaty or document [JV]
tshig gzhung - dictionary, glossary [IW]
tshig bzhi - x {chos tshig bzhi re'i phyir du} to obtain a single four-line verse [RY]
tshig bzhi'i tshig bcad - a four-lined verse [RY]
tshig bzhi'i tshig bcad - a 4-lined verse [IW]
tshig zin - rang dngos su brjod pa'i sgra tshig gis zin pa'am dmigs kyis bzung nas bstan te don gzhan rnam par gcod pa'i tshig EG, perception is unconfused apprehension free from conception, zhes pa'i tshig zin gyis w conception and confused awareness bcad pa [IW]
tshig zin - CM: rang dngos su brjod pa'i sgra tshig gis zin pa 'am dmigs kyis bzung nas bstan te don gzhan rnam par gcod pa'i tshig dper na/ mngon sum ni rtog bral ma 'khrul ba'i shes pa yin/ zhes pa'i tshig zin gyis rtog bcas dang 'khrul shes rnams bcad pa lta bu'o. "A word that is taught through getting at, by the word, itself, explicitly expressed, or through apprehending it by the intention (dmigs) and that eliminates another meaning/object. For example, by the tshig zin of the phrase 'perception is a non-conceptual, non-mistaken consciousness' conceptual consciousnesses and mistaken consciousnesses are eliminated." [mss] [RY]
tshig zur rgyag pa - dngos su ma bshad par zur nas mtshang la phog pa'i gtam shod pa,//phan tshun gcig gis gcig la tshig zur rgyag pa [IW]
tshig zur gnyis su sbyar - secondary sense hidden in the obvious one [JV]
tshig zur phyin pa - correct/ zhib gsal thon pa words, skad cha [IW]
tshig zur phyin pa - correct words, skad cha zhib gsal thon pa [bka' slob gang gnang sbas bskungs med par tshig zur phyin pa zhig 'dug] [IW]
tshig zur ma phyin pa - corrupted word [RY]
tshig gzung bar 'os - praiseworthy [JV]
tshig gzung bar 'os pa - trustworthy words [RY]
tshig gzung bar 'os pa - speaking words worthy of taking to heart [RY]
tshig bzang - elegant sayings, pleasant words [JV]
tshig bzang po - [tse] [IW]
tshig bzo ba - write, compose [IW]
tshig yam che ba - very vague/ meandering/ off the subject words [IW]
tshig yul - subject [IW]
tshig ris - tshig gi spu ris,//bshad khrid tshig ris phyogs 'dra bar, go ba rang rang so sor len [IW]
tshig re re bzhin du - verbatim [JV]
tshig ro - 1) meaningless words; 2) ashes; 3) hackneyed/ trite phrases, stock arguments, cliches [IW]
tshig ro - 1) meaningless words; 2) ashes [shog bu tshig ro de rnams phyir skyur cig]; 3) hackneyed/ trite phrases, stock arguments, cliches [IW]
tshig brlang po - gzhan gyi skyon dang mtshang 'bru ba'i gtum tshig [IW]

tshig la mkhas pa - skillful in selecting words [JV]
tshig la mkhas pa yin gyi - you are learned in words [RY]
tshig la dgag pa gtong mkhan - refuter, denier, disputant [IW]
tshig la dgag pa gtong ba - verbally refute/ deny [IW]
tshig la ma bsten par don mi 'byung bas - you will no longer have the means through which to express the meaning [RY]
tshig la mi rton don la rton - rely on the meaning, not on the words [one of the {rton pa bzhi}. = four reliances] [IW]
tshig la mi rton don la rton - rely on the meaning, not on the words [IW]
tshig la mi rton don la rton - "Rely on the meaning, not on the words." one of the {rton pa bzhi} four reliances [RY]
tshig la mi rton pa - non-reliance on words [IW]
tshig la mi rton pa - non-reliance on words [mi rton pa bzhi'i ya gyal zhig ste 'jig rten pa'i brda dang tha snyad thun mong pa'i rig gnas la sogs pa dang, yang na chos kyi sgo ma brgyad khri bzhi stong gi bar du'ang sgra tshig dang yi ge tsam gyi rjes su 'brang ba ni don chung ngu yin pas de la rton par mi bya ba'o] [IW]
tshig la btsan lnga - five tsigla tsen [IW]
tshig la btsan lnga - Five Tsigla Tsen [RY]
tshig la tshig 'grel yod na go bde - understanding is easy if 1 has a word by word commentary [IW]
tshig la za ba - be angry [JV]
tshig lan - to talk back to [RY]
tshig lan tshig rgyag - 1) gtam rtsod kyi gshags 'debs; 2) spyir gyi dri ba dris lan [IW]
tshig lan tshig rgyag - 1) gtam rtsod kyi gshags 'debs [phyogs gnyis phan tshun tshig lan tshig rgyag gis thag gcod rgyu dka']; 2) spyir gyi dri ba dris lan [IW]
tshig lab ma shes - cannot say a word [RY]
tshig legs - articulate [JV]
tshig len pa - 1) truly perceive words into the mind; 2) dpe deb khag nas tshig sgrug pa [IW]
tshig le'u - verse or prose chapter, section, division [IW]
tshig le'u byas pa - put into verse lines, poetry [IW]
tshig le'ur byas pa - put into verse lines, [Syn {tshigs su bcad pa} poetry] [RY]
tshig le'ur byas pa - put into verse lines, poetry [IW]
tshig lo - words like leaves, meaningless/ merely ornamental words [IW]
tshig lo - words like leaves, meaningless/ merely ornamental words ['os med kyi tshig lo dor nas don gyi 'bras bu gtsor bzung byed pa] [IW]
tshig lo mang po shod - talk off the point [IW]
tshig log gtam phyin ci log pa - wrong words erroneous speech [IW]
tshig log gtam phyin ci log pa - wrong words erroneous speech [pha ma la kha log tshig log byed mi nyan] [IW]
tshig sha lo ka - tshig bcad bzhi [RY]
tshig shad - punctuation mark [JV]
tshig shugs - skad cha'i shod stangs,//khong gi tshig shugs la bltas na nga'i bsam 'char la 'thad pa 'dra'o [IW]
tshig shor - have a slip of the tongue [IW]
tshig bshad - chanted phase [JV]
tshig bsher ba - skad cha bden rdzun dag bsher byed pa,//rtsod gzhi'i skor la phan tshun tshig bsher ba [IW]
tshig su bcad pa - poetic [RY]
tshig sun - insults [RY]
tshig song - has been burnt [JV]

tshig gsal - Prasana-pada, the Clear Words by Chandrakirti, [commentary on rtsa ba shes rab by Nagarjuna] [RY]
tshig gsal - nt. Clear Words [RY]
tshig gsal - Prasannapada/ tshig gsal [dbu ma rtsa ba shes rab kyi 'grel pa by zla ba sgrags pa] [IW]
tshig gsal - Prasanapada, the clear words [by chandrakirti, [commentary on rtsa ba shes rab by nagarjuna] [IW]
tshig gsal - Prasanapada, the clear words [IW]
tshig gsal - Lucid Words [thd]
tshig gsal ba - clearly [RY]
tshig gsal bar brjod - repeated precisely [RY]
tshig gsal bar brjod pa - to express / repeat clearly / precisely [RY]
tshig gsal bar brjod pa - express/ repeat clearly/ precisely [IW]
tshig gsum - three lines [RY]
tshig gsum - three statements [JV]
tshig gsum gnad du - according to the essence of the three statements [JV]
tshig gsum gnad du brdeg pa - the Three Words Striking the Vital Point; the final words of Garab Dorje to Manjushrimitra [RY]
tshig gsum gnad brdegs - Three Lines that Strike at the Vital Point [RY]
tshig gsum gnad brdegs - SA rdo rje'i tshigs gsum [JV]
tshig gsum gnad brdegs - Three Lines that Hit On the Key Points (title of dGa' rab rDo rje's last testament) [RB]
tshig gsol - verbally request [IW]
tshig bsags - vocabulary [JV]
tshig lhag - 1) bstan bya'i tshig 'phro ma; 2) meaningless profusion of words/ verbiage [IW]
tshig lhad - fault of adding to verbal/ written words to make them say what 1 wants them to [IW]
tshig lhad - fault of adding to verbal/ written words to make them say what 1 ewatns them to [gnas tshul ngo ma dang mi mthun pa'i tshig lhad,//rang bzos sbyar ba'i tshig lhad] [IW]
tshig lhug - prose [RY]
tshig lhug par bkral ba - in prose [RY]
tshigs - verse line, joint, junction, link, metrical division; link, connection [RY]
tshigs - verse line, joint, junction, link, metrical division [IW]
tshigs - joints, intervals, connections [IW]
tshigs - member, joint, knuckle, tissue, muscle between 2 joints, anything that connects, a joining, junction, link, interlude, metrical division, train of verses, verse [JV]
tshigs - joints, intervals, connections [bcad mtshams sam bar mtshams,//smyug ma'i tshigs,//rus tshigs,//gtan tshigs,//dus tshigs] [IW]
tshigs skabs - holiday, that which joins times of occupation [JV]
tshigs khebs - ornament worn above the wrist or elbow, finger ring [JV]
tshigs khebs - ring [finger] [IW]
tshigs dgu'i smad dkris - lower skirt like garment [RY]
tshigs dgur - crooked back [JV]
tshigs brgya pa - 1) dur ba grass; 2) bamboo [IW]
tshigs brgya'i dbang - friday, venus [JV]
tshigs brgyu ba - relocating dislocated joints [IW]
tshigs ngan - troops of the wicked [RY]
tshigs snga ma sngon du song ba - having previously gone through the preliminary links [IW]

tshigs snga ma sngon du song ba - having previously gone through the preliminary links [explained in the vinaya mthun rkyen lnga'i nang nas bsam pa'i mthun rkyen, having previously become dge bsnyen and bar ma rab byung intermediate renunciate] [IW]
tshigs can - mt [IW]
tshigs gcig - 1 verse/ 4-lined verse [IW]
tshigs gcig - one verse / four-lined verse [RY]
tshigs bcad - verse; verse, composition of verse lines / poetry. {tshigs su bcad pa} [RY]
tshigs bcad - verses, song [RY]
tshigs bcad - verses [RY]
tshigs bcad - verse, stanza, composition, poem , lines [JV]
tshigs bcad - gatha, shloka four line verse [tshig lhug 'bri bde yang tshigs bcad 'bri dka'] verse, composition of verse lines/ poetry [IW]
tshigs bcad - gatha, shloka four line verse * verse, composition of verse lines/ poetry [IW]
tshigs bcad gcig - one / a single verse [RY]
tshigs bcad chung chung - epigram [JV]
tshigs bcad dang tshig lhug - in verse and in prose [RY]
tshigs bcad du - in verse form (as opposed to prose) [RY]
tshigs bcad du bsgrigs pa - arranged in verse form (as opposed to prose). Composed as poetry [RY]
tshigs bcad pa - compose verses [JV]
tshigs bcad mang zhig - many lines [JV]
tshigs bcad rtsom pa - verses which he had composed [RY]
tshigs bcad lhug - verse and prose alternately [RY]
tshigs chen bcu gnyis - the 12 major joints [gru tshigs gnyis, phrag tshigs gnyis bcas lag pa la drug long tshigs gnyis, pus tshigs gnyis, dpyi tshigs gnyis bcas rkang pa la drug ste bcu gnyis so] [IW]
tshigs chen bcu gnyis - the 12 major joints [IW]
tshigs 'chud - dislocate/ sprain a joint [IW]
tshigs 'jug pa - reduce a dislocated joint [JV]
tshigs don gi dbang - true word empowerment [RY]
tshigs don gi dbang - the empowerment of word and meaning [IW]
tshigs don gi dbang - the empowerment of word and meaning [See also the entry under three higher supreme empowerments which are uncommon] [IW]
tshigs rdog - joint, ankle [RY]
tshigs ldan pa - reasonable, logical [JV]
tshigs ldan ma - intellectual reasonable woman [JV]
tshigs ldog phyogs - antonym [JV]
tshigs na ba'i zug rngu - pain of disease in the joints [IW]
tshigs pa - joints [JV]
tshigs pa na - pain in the joints [JV]
tshigs phud - dislocated/ sprained a joint [IW]
tshigs phran - sentence [RY]
tshigs phran - [220] lesser joints of the body [IW]
tshigs bud pa - dislocated joints of the arms legs etc [IW]
tshigs 'bud - dislocate/ sprain a joint [IW]
tshigs 'bud pa - put out of joint, dislocate, sprain [JV]
tshigs 'bog pa - dislocated, unhinged [JV]
tshigs 'bru - root word [RY]
tshigs sbom pa - 1 of 18 skyon bco brgyad, large or swollen joints [JV]
tshigs sbyong - loosening the joints [JV]
tshigs sbyong lnga - 5 yantra exercises to loosen the joints (sgrim pa, gsil ba, 'phul ba, 'bebs pa, bskor ba) [JV]
tshigs sbyod - a brahman [JV]
tshigs ma - ashes, dirt, filth, sediment, residue [IW]
tshigs ma - sediment, residue, dregs, husks, chaff [JV]
tshigs mang - a thorny plant [JV]
tshigs mtshams - joint [RY]
tshigs mtshams - joints [of arms and legs], segment-intervals [IW]
tshigs gzhi - the basis of the joints [IW]
tshigs gzhi - the basis of the joints [yan lag, nying lag sogs which have joints] [IW]
tshigs bzhi pa - tshigs bzhi pa su bcad pa - a four-lined verse [RY]
tshigs bzhi pa'i tshigs su bcad pa - a 4-lined verse [IW]
tshigs bzhi pa'i tshigs su bcad pa - a four-lined verse; poetry which is in padas; poetry which is arranged in four-lined verses [RY]
tshigs zug - pain in the joints [JV]
tshigs zug - [have] pain in the joints [IW]
tshigs bzang - deity [IW]
tshigs bzung ba - ceremony of bdun tshigs bzung ba at the 49th day of a person's death [JV]
tshigs yam che ba - very vague/ meandering/ off the subject words [IW]
tshigs rigs - what is meant by [JV]
tshigs ro - SA tshigs ma [JV]
tshigs la btsan lnga - Five Linking Kings called Tsen. Gyel Tore Longtsen, Tri Tsen-nam, Tri Drapungtsen, Tri Tokje Toktsen, and Lhatotori Nyentsen, in whose reign the "Awesome Secret" was discovered. Five who were Strict with Words (Tibetan kings) [RY]
tshigs la btsan lnga - five linking kings called tsen [Gyel tore longtsen, trhi

tsennam, trhi drapungtsen, trhi thokje thoktsen, and lhatotori nyentsen, in whose reign the "awesome secret" was discovered. See also history, ch. 3, note three GD] [IW]

tshigs la btsan lnga - five linking kings called tsen [IW]

tshigs sam rta 'chus pa - sprain [JV]

tshigs su bcad - speaking in verse; words in verse, see also {tshigs lhug}, meaning prose [RY]

tshigs su bcad - verse [IW]

tshigs su bcad de smras pa - putting it into verse I said [RY]

tshigs su bcad de smras pa - I spoke these verses [RY]

tshigs su bcad nas - zhu don tshigs su bcad nas phul ba - presented this request in verse [RY]

tshigs su bcad pa - line, SA tshigs bcad brgya pa, poem of one hundred sloka by acarya varauchi, cut or put to meter, poetry, 1 of 12 gsung rab yan lag, poetic pronouncements, lines, verses [JV]

tshigs su bcad pa - stanza; verse, [comp. with {tshig bcad}. [one of {gsung rab yan lag bcu gnyis} proclamation in verse.]; Poetic Pronouncements [RY]

tshigs su bcad pa - putting into verse [RY]

tshigs su bcad pa - Poetic Pronouncements; aspect of excellent speech [RY]

tshigs su bcad pa - gatha, shloka four line verse [tshig lhug 'bri bde yang tshigs bcad 'bri dka'] verse, composition of verse lines/ poetry] [IW]

tshigs su bcad pa - [proclamation in] verses [IW]

tshigs su bcad pa - verses [RY]

tshigs su bcad pa - gatha, shloka four line verse * verse, composition of verse lines/ poetry [IW]

tshigs su bcad pa - in verses, in verse form, in meter [RY]

tshigs su bcad pa - {tshigs su bcad nas dbyangs su len pa} in verses set to a melody [RY]

tshigs su bcad pa - [proclamation in] verses [one of {gsung rab yan lag bcu gnyis} [IW]

tshigs su bcad pa bcu dgu pa - poetry in lines of 19 syllables each [RY]

tshigs su bcad pa'i bka' yi glegs bu - a letter in verse [RY]

tshigs su bcad pa'i glu dbyangs - song in verse [RY]

tshigs su bcad pa'i glu dbyangs blangs pa - sang a song in verse [RY]

tshigs su bcad pa'i sde - teaching in verse [4th of the {gsung rab yan lag bcu gnyis} = 12 divisions of the teachings; tshigs su bcad pa gnyis la sogs pas don ston pa EG, tshoms dang {mdo sde rgyan} verses belonging to the shvavaka sutra pitaka] [IW]

tshigs su bcad pa'i sde - teaching in verse [IW]

tshigs su bcad pa'i sde - teaching in verse, one of the {gsung rab yan lag bcu gnyis} twelve divisions of the teachings [RY]

tshigs su bcad pa'i dbyangs kyis smra ba - utterance by means of song in verse lines [RY]

tshigs su bcad pa'i mdzod - one of the {chos bcu bzhi} fourteen treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes} [RY]

tshigs su sbyar ba - compile verse [JV]

tshigs gsal ba - Clear Words [commentary on Nagarjuna's Fundamental Treatise on the Middle Way]; Mulamadhyamaka-vrtti-prasannapada; Chandrakirti, 7th century [RY]

tshigs lhug - prose [RY]

tshing ga - a medicinal drug [JV]

tshings su bcad pa'i mdzod - tshings su bcad pa'i mdzod [IW]

tshings su bcad pa'i mdzod - tshings su bcad pa'i mdzod {1 of the {chos bcu bzhi} 14 treatises on the Guhyasamaja by {sangs rgyas ye shes} [IW]

tshid - (not in das) [JV]

tshim - satisfy, contend, be sated, satiated [IW]

tshim - satisfy, contend, to be sated, satiated [RY]

tshim pa - (tha mi dad pa tshims pa, tshim pa,, ngoms pa'am mgu ba,//re 'dod ji bzhin 'grub pas blo kha tshim pa satisfy, content, be satisfied, sated, satiated [IW]

tshim pa - satisfied, content, contented, consoled [JV]

tshim pa - to be satisfied; satisfaction [RB]

tshim pa - {tshim pa, tshims pa, tshim pa} intr. v.; ft. of {tshim pa}; to be satisfied; satisfaction; satisfy, contend, to be satisfied, sated, satiated; satisfied, satiated; content [RY]

tshim pa byed - hero, champion [JV]

tshim pa med - hero, champion [JV]

tshim pa med par - as though they would never be satisfied [RY]

tshim pa'i nyams - contented [RY]

tshim par byed pa - satisfy [JV]

tshim par byed pa - contentment [RY]

tshim par byed pa - contentment, satisfy [IW]

tshim byed - 1 ba ru ra'i shing; 2) tsan dan; 3) hor zla bcu gcig pa [IW]

tshim byed - satisfying phlegm [JV]

tshim byed skyes - gza' lhag pa [IW]

tshim byed gos can - tsan dan spyi [IW]

tshim byed pa - 21st constellation, 21st lunar mansion [JV]

tshim byed bad kan - bad kan lnga'i ya gyal zhig ste, byed las spyi bor gnas nas dbang po rnams tshim par byed pa [IW]

tshim byed ma - constellation, lunar mansion pusya, SA rgyal [JV]

tshim byed dmar - saffron [JV]

tshim byed dmar - gur gum [IW]

tshim byed shing - 1) bud shing; 2) sbyin sreg gi yam shing [IW]

tshim med - SA dang ga bde ba, grod che, appetite [JV]

tshims - (not in das), to be satisfied [JV]

tshims - satisfied, appeased, consoled [RY]

tshims pa - [p tshim pa] [was] satisfied, contented [IW]

tshims pa - pf. of {tshim pa}; to satisfy [RY]

tshir - 1) [p !'tshir ba] squeezed, pressed [out]; 2) pouring water on fire; 3) in turn, by turns, alternately [IW]

tshir - squeeze, SA 'tshir ba, in order, course, succession, in turn [JV]

tshir - imp. of {'tshir ba} [RY]

tshir gyis bzung ba - tightly grasp w the hand [IW]

tshir gyis bzung ba - tightly grasp w the hand [zhum bu 'dis bye'u gcig lag pas tshir gyis bzung song,//gal che'i las don dran pas tshir gyis bzung song,//gal che'i las don dran pas tshir gyis bzung ba] [IW]

tshir ba - SA 'tshir ba [JV]

tshir tshir - sound of water falling into fire [IW]

tshil - fat; fat, grease [RY]

tshil - fat [JV]

tshil - fat, grease, suet [IW]

tshil khu - fat, grease, liquid fat, melted fat [JV]

tshil khu - melted fat, oil [IW]

tshil can - fatty, fat [JV]

tshil chen - human fat [RY]

tshil chen gyi spos - incense of fat [RY]

tshil ldan - fatty, fat [JV]

tshil sdong - tallow candle [JV]

tshil snon - kha snon tshil bu ste sha khog steng la tshi lu snon pa,//da dung dmag dpung bsdu rgyu de, sha khog steng la tshil snon red [IW]

tshil bu - fat, grease, suet [IW]

tshil mar - melted fat or lard [JV]

tshil mar - melted fat, oil [IW]

tshil med - lean [JV]

tshil rmen - sha rmen in fat [IW]

tshil wa - swelling from fat [JV]

tshil ro - melted fat tshil khu bton pa'i snyigs ma [IW]

tshil ro - remains of melted fat, remains of lard after melting [JV]

tshil lu - fat, fat [JV]

tshil lu can - fatty [JV]

tshil len - undershirt, underwear [JV]

tshil len - underwear [IW]

tshil len - undershirt, underwear; underwear [RY]

tshis - 1) helper, assistant, auxiliary; 2) means of [IW]

tshis - 1) helper, assistant, axuiliary [mthun rkyen de rigs tshang ma khyod kyi tshis su 'gro nges yin pa]; 2) means of [IW]

tshis - SA rtsis, work of husbandry [JV]

tshis su - in friendship [JV]

tshis su 'gro - help[er], assist[ant], auxiliary [IW]

tshu - hitherward, on this side, here [JV]

tshu kha - this side [JV]

tshu kha - this bank/ side [river] [IW]

tshu kha - this bank/ side [river] [tshur ngos kyi sne,//chu tshu kha nas phar kha la lta ba] [IW]

tshu bi - one of this side [JV]
tshu ri - mt on this side [IW]
tshu ri nas pha ri'i bar du glog skud btang - run electric lines from this mt to that [IW]
tshu ril - coming around the side [RY]
tshu rol - this side [RY]
tshu rol - this side, place where 1 is [rgya mtsho'i tshu rol,//lcags lam gyi tshu rol] [IW]
tshu rol - this side, place/ side where 1 is [IW]
tshu rol gyi 'gram - this side/ bank [= samsara] [IW]
tshu rol gyi 'gram - this side / bank [Syn samsara] [RY]
tshu rol bgrod - walks on this side or this way [JV]
tshu rol tu - this way, to this place [JV]
tshu rol na - on this side [JV]
tshu rol nas - from this side [JV]
tshu rol pa - one on this side, one belonging to this party [JV]
tshu rol pa - 1 on this/ our side [IW]
tshu rol mdzes pa - Hedonist [ggd] [RY]

tshu rol mdzes pa - hedonist [RY]
tshu rol mdzes pa - existentialists [JV]
tshu rol mdzes pa ba - hedonists [RY]
tshu rol mdzes pa ba - hedonists GD [IW]
tshug - harm [RY]
tshug - med. treatment for people cattle etc w rma nad skrangs gcong w a gold needle heated in fire [IW]
tshug ka - 1) appearance, form [lus kyi sha tshugs rgyas pa,//che tshugs,//bris sku'i ri mo tshugs ka med pa]; 2) khang pa gcong can la ka ba'i rogs skyor du btsugs pa'i ka ba phan pa'am nyen ka [IW]
tshug ka - 1) appearance, form; 2) khang pa gcong can la ka ba'i rogs skyor du btsugs pa'i ka ba phan pa'am nyen ka [IW]
tshug thub pa - to stabilize [RY]
tshug lag 'phreng ba - 1454-1566 [JV]
tshug shing - hairpin [RY]
tshug sa - caravansary [JV]
tshugs - See {'bru tshugs} [RY]
tshugs - shape of an image, form of a statue, constructive form, go into, SA 'tshugs pa, past of 'tshugs, keep watch, able to, to establish, to lead [JV]
tshugs - 1) firmness, firm, settled, established, steady. {rang tshugs}, stability. 2) to stand, withstand, bear, resistance. 3) [+ neg] - unharmed, never hurt / harmed, inflict injury. 4) to make up, form, constitute; [+ neg]} unharmed, never hurt / harmed, inflict injury; imp. of {'dzugs pa} [RY]
tshugs - 1) [p ! 'Dzugs] settle! establish! constitute! hold a meeting! withstand!; 2) station, stop-over [sa tshugs,//rlangs 'khor 'bab tshugs]; 3) firmness, firm, settled, established, founded steady; 4) [with]stand, bear, resistance; 5) [+ neg] unharmed, never hurt/ harmed; 6) inflict injury; 7) make up, form, constitute [IW]
tshugs - {sdod mi tshugs} unable to stay [RY]
tshugs kyi 'khor lo - vajra feast, ganachakra [IW]
tshugs khang - level open place near a village where travellers may camp [JV]
tshugs khang - station house, way station, caravansary [IW]
tshugs 'khor - vajra feast, ganachakra [IW]
tshugs 'khor - vajra feast [ganachakra] [RY]
tshugs chung - {tshugs chung} dbu med letters [IW]
tshugs chung - {tshugs chung} dbu med letters [tshugs thung gi phyed tshad tsam yod la 'khyug gi 'brel ba med pa'i yig gzugs] [IW]
tshugs 'char - plan to establish [IW]
tshugs thabs med - without means of resistance [RY]
tshugs thabs med - w/o means of resistance [IW]
tshugs thung - {tshugs thung dbu med letters [IW]
tshugs thung - {tshugs thung dbu med letters [tshugs ring gi phyed tshad tsam yod la 'khyug gi 'brel ba med pa'i yig gzugs] [IW]
tshugs thub - to withstand, remain stable / firm, bear, be steadfast [RY]
tshugs thub - withstand, remain stable/ firm, bear, be steadfast [IW]
tshugs thub tu grub pa - existence through its own power/ able to set itself up [IW]
tshugs thub tu grub pa - existence through its own power / existence able to set itself up [RY]
tshugs thub du - confidently [RY]
tshugs thub pa - {rang tshugs thub pa} to be self-sustaining [RB]
tshugs thub po - changeless, steadfast [IW]
tshugs thub po - changeless, steadfast ['gyur ldog med pa] [IW]
tshugs dang ldan pa - accord w the model, well proportioned [IW]
tshugs dang ldan pa - to accord with the model, well proportioned [RY]
tshugs dal - ral gshigs lhod po,//tshab tshub spangs nas tshugs dal gyis zhib 'jug byed pa [IW]
tshugs ldan - have correct form, be well proportioned/ shaped [IW]
tshugs ldan - to have correct form, be well-proportioned, well- shaped [RY]
tshugs pa - able; {bzhugs ma tshugs pa} unable to remain [RY]
tshugs pa - (tha mi dad pa 1) 'tsho zin pa [rkang pa lcags skud kyi steng du btsugs nas tshugs thub pa,//phru gu sdod mi tshugs pa,//gsang gtam phyir mi shod pa'i kha tshugs pa]; 2) harm, hurt, damage [R] penetrate [IW]
tshugs pa - harm; {tshugs pa, tshugs pa, tshugs pa} intr. v.; harmed; to inflict; penetrate; ex {ma tshugs} can't bear it any longer [RY]
tshugs pa - make up, form, constitute, plant, erect, stage, station, to do one harm, hurt, inflict, firm, steady [JV]
tshugs pa - to inflict [RB]
tshugs pa - dug gis nga la ma tshugs pa - attempted to poison me and did not harm me [RY]
tshugs po - immovable, steadfast, stable [//mi tshugs po,//phru gu sdod tshugs po,..Rta 'gros tshugs po] [IW]
tshugs po - immovable, steadfast, stable, steady [IW]
tshugs babs - camp [IW]
tshugs byad - appearance, form, shape [mi rgan gzhon gyi tshugs byad mi 'dra ba 'dug] [IW]
tshugs byad - appearance, form, shape [IW]
tshugs 'bab sa - camping place/ ground, way station, caravansary [IW]
tshugs 'bab sar zhag sdod byas pa - spend the night at a camping place/ ground, way station, caravansary [IW]
tshugs ma shor ba - not losing stability [RY]
tshugs mi zin pa - lose control [IW]
tshugs mi zin pa - to lose control [RY]
tshugs gtsang - 1) sha tshugs byon gtsang ba'am bzo lta legs pa; 2) spyod bzang [IW]
tshugs tshad - 1) distance a traveler goes in a day; 2) amount 1 can do [IW]
tshugs 'dzin - I will settle [in–] [IW]
tshugs 'dzin - I will settle [in.] [RY]
tshugs bzhi - the four beginnings [among the dus tshigs nyer bzhi, 1 hor zla dang po'i dbugs thob nyin dpyid kyi 'go tshugs pa, two hor zla bzhi pa'i dbugs thob nyin dbyar tshugs pa, three hor zla bdun pa'i dbugs thob nyin ston tshugs pa, four hor zla bcu pa'i dbugs thob nyin dgun tshugs pa] [IW]
tshugs bzhi - the four beginnings [IW]
tshugs yig - {tshugs yig} letters [IW]
tshugs yig - {tshugs yig letters [tshugs ring tshugs thung sogs 'khyug las che ba'i yi ge] [IW]
tshugs ring - {tshugs ring dbu med} letters [IW]
tshugs ring - {tshugs ring dbu med} letters [ka kha yig gzugs las sum gcig gis chung ba'i 'bru chen gyi yi ge] [IW]
tshugs shing - placed outside and inside a tent kar rgyug [IW]
tshugs shing can - hairpin [RY]
tshugs sa'i sdod khang - station house, way station, caravansary [IW]
tshugs su blta - to stare intently at [RY]
tshung - (not in das) [JV]
tshungs - (not in das) [JV]
tshud - ['dzud pa!] [put in lay lead guide]! [p 'tshud] went/ was put into, go/ sink/ get into, enter, be put inside of/ locked into, trapped, enter [IW]
tshud - go into, put, SA 'tshud pa, SA 'dzud pa, locked, be well-received, hour, past of 'tshud, entered [JV]
tshud - imp. of {'dzud pa}; insert; (lit. to enter into) gather home/ get back inside; insert/ fall into/ dig/ enter; to go / sink / get into, enter, be put inside of, locked into, trapped, enter [RY]
tshud - to be admitted into [RY]

tshud kyi gdong - dial [JV]
tshud thub pa - able to contain [IW]
tshud pa - (tha mi dad pa 1) go on a journey; 2) contain [IW]
tshud pa - {tshud pa, tshud pa, tshud pa} intr. v.; to dig, enter [RY]
tshud pa - to penetrate [RY]
tshud pa - (tha mi dad pa) 1) go on a journey [mkhas pa'i gras su tshud pa,//las don tshags su tshad pa]; 2) contain [khang pa gcig gi nang du mi grangs brgya lhag tsam tshud thub pa] [IW]
tshud pa - dig, consist, contain, involve, SA 'tshud pa [JV]
tshud mo mkhan - [arch] rkos mkhan [IW]
tshud mo mkhan - digger, excavator [JV]
tshud re re'i - hourly [JV]
tshun - up to/ [even] down to/ until and including [here] [dgun dus shar tshun,//bcings 'grol thob tshun,//nad pa des sman thang 'thungs tshun nad gzhi rim drag byung 'dug] [IW]
tshun - cun=3.333 cm, here, on this side [JV]
tshun - before reaching [RY]
tshun - [up] to/ [even] down to/ until [& including here] [shing sdong de tshun: from that tree to here; nam gru tshon shabs skyel: they went to/ as far as the plane to see them off; sang nyin tshun: until tomorrow] this side, from the time that – [until now lo bcu tshun: in the last 10 years] including [phru gu tshun gsad: they were killed, including the kids], village [IW]
tshun - [up] to/ [even] down to/ until [& including here] * this side, from the time that – * including *, village [IW]
tshun - up to, {tshun chad} [RY]
tshun cad - within, by, up to, so far as [JV]
tshun chad - at most; up to and including [RB]
tshun chad - within, this side, by, up to, so far as [JV]
tshun chad - up to/ [even] down to/ until and including [IW]
tshun chad - up to, even down to, down until and including; at most; up to and including; up to, as far as, including, down to, up until [RY]
tshun chod - see {phan chod} [RY]
tshun la - within, by, up to, so far as [JV]
tshub cheb - gale, hurricane [JV]
tshub ma - whirlwind, vortex, storm [of unpleasantness from obstructing spirits] [IW]
tshub ma - storm [JV]
tshub mo - harsh, rough [IW]
tshub mo - harsh, rough [gnam gshis tshub mo,//mi gshis tshub mo,//bya spyod tshub mo] [IW]
tshub tshub - multi-colored [JV]
tshub tshub - flitting about, whirling; restless, move to and fro / about, multicolored [RY]
tshub tshub - restless, move to and fro/ about, multicolored [IW]
tshub tshub yer yer - 1) move to and fro [like children]; 2) be absent, leave, move away [= {'sro chog chog}; 3) multicolored [IW]
tshub tshub yer yer - 1) move to and fro [like children]; 2) be absent, leave, move away; 3) multicolored [IW]
tshub tshub yer yer - 1) to move to and fro [like children]. 2) to be absent, leave, move away. [Syn. {'sro chog chog} 3) multicolored [RY]
tshubs - [p 'tshub],, moved, whirled, battled, choked drowned [fish] [IW]
tshubs - toss about, SA 'tshub pa [JV]
tshubs tshub tu - whirling [JV]
tshum - smile, close, SA 'dzum pa [JV]
tshums - 1) close your mouth/ eyes! [sense of 'dzum pa!]; 2) [arch] just a little [IW]
tshums - imp. of {'dzum pa} [RY]
tshu'u - (CH vinegar [IW]
tshu'u - vinegar, pulpy product prepared from various kinds of fruits used as a condiment [JV]
tshur - inward [RY]
tshur - towards; here; here, hither, over here, towards here / oneself, to this side [RY]
tshur - hither, to this side/ here [IW]
tshur - here, on this side, hither, to this place, hitherward, hither, to the side [JV]
tshur - here, hither, over here, towards here/ 1self, to this side [tshu rol ste, //pha rol tu phyin nas tshur yong ba,//kho tsho'i ngan khag nga tshor tshur 'bor ba] [IW]
tshur - here, hither, over here, towards here/ 1self, to this side [IW]
tshur - {tshur snang ba} (manifesting) reflexively [RB]
tshur ka - to this side [JV]
tshur dkar - alum [R] [IW]

tshur dkar - alum [RY]
tshur dkar - alum [lan tshva'i sman gyi rigs shig ste, ro bsda skyur lan tsha ba, zhu rjes snyoms, nus pas kha yi dri ma ngan pa sel, rus pa'i nad dang so rnyil la phan] [IW]
tshur dkar - alum [lan tshva'i sman gyi rigs shig ste, ro bsda skyur lan tsha ba, zhu rjes snyoms, nus pas kha yi dri ma ngan pa sel, rus pa'i nad dang so rnyil la phan [IW]
tshur bkug pa - attract [JV]
tshur kha - on this side [JV]
tshur kha - this bank/ side [IW]
tshur rgol - SA phyi rgol, plaintiff [JV]
tshur rgol - attack/ offensive [against 1's own side] [IW]
tshur rgol ba - 1) tshur gnod pa skyel ba [dgra bos tshur rgol byas pa pham nyes su btang ba]; 2) tshig gis tshur rgol bar byed pa, snga rgol [IW]
tshur rgol ba - 1) harm [1self/ 1's own side tshur gnod pa skyel ba]; 2) verbally attack; 3) snga rgol/ questioner in debate [IW]
tshur rgol ba - 1) harm [1self/ 1's own side tshur gnod pa skyel ba]; 2) tshig gis tshur rgol bar byed pa, snga rgol [IW]
tshur rgol byed - attack/ launch an offensive [against 1's own side] [IW]
tshur rgol byed pa - to be attacked [RY]
tshur sgom la gcur - push to the side through meditation, drive away by meditating, force out by meditation [JV]
tshur bsgyur - translated into [RY]
tshur bsgyur - tr into [IW]
tshur nga la phrod - give me one, fetch me one [JV]
tshur nyo - buying [IW]
tshur nyo byed - buy [IW]
tshur ltos - look here [RY]
tshur ston - a chief disciple of Marpa [RY]
tshur ston - {tshur ston} [chief disciple of Marpa [IW]
tshur ston - {tshur ston} [a chief disciple of Marpa] [IW]
tshur ston - {tshur ston} [IW]
tshur bltas - facing, looking at [JV]
tshur bltas g.yog med - looking inward, has no servant [RY]
tshur mthong - seeing this side, [samsaric outlook]. [Syn. {so skye} an ordinary person]. a common being / egocentric person [RY]
tshur mthong - samsaroc vision/ objectives [Notes: literally, "seeing this side ". Alt: samsaric vision, samsaric objectives] [IW]
tshur mthong - seeing this side, samsaric outlook, ordinary person, common being/ egocentric person TSE [IW]
tshur mthong - {tshur mthong gi} self-centered/ absorbed [RB]
tshur mthong - samsaric vision/ objectives [IW]
tshur mthong - samsara's objectives, "seeing this side." [RY]
tshur mthong - confined perception [thd]
tshur mthong - man in the street, samsara's objectives [JV]
tshur mthong gi blo - knowledge/ mind/ understanding of an ordinary person [IW]
tshur mthong gi yul - objects of confined perception [RY]
tshur 'then - withdraw [IW]
tshur 'then byed - withdraw [IW]
tshur 'dus - to be reabsorbed [JV]
tshur 'dus - gathered back [RY]
tshur 'dus - gathered back, re-absorbed [RY]
tshur 'dus - gathered back, reabsorbed [IW]
tshur snang - reflection [IW]
tshur snang ba - (manifesting) reflexively [RB]
tshur snang smra ba - theory of reflection [IW]
tshur spyon - ask to approach [IW]
tshur spyon - come here, pray come [JV]
tshur phu - Tsurphu. The seat of H.H. the Karmapa in Tölung, Central Tibet [RY]
tshur phebs par zhu - ask to approach [IW]
tshur phyogs - this direction [JV]
tshur phyogs - 1's own/ this side [IW]

tshur 'phar ba - rebound [JV]
tshur byung phar song - byung song [IW]
tshur blangs pa - extracted [RY]
tshur 'byor pa - receipts, income, revenue [JV]
tshur mo - paint, pigment [JV]
tshur tshur - nearer and nearer [RY]
tshur bzhag - put to the side [JV]
tshur 'ong ba - went back, return [RY]
tshur 'ong ba - return home [JV]
tshur yong babs - revenue, income [JV]
tshur re - this side, here [JV]
tshur la ngan - to return evil [RY]
tshur la nyon - listen here [JV]
tshur la 'ong ba'i lam bar du - a little further along the road [RY]
tshur len - receive, take [back], get [things rights, etc] [R] [IW]
tshur len - receive, get things rights, etc. [dgra bo'i lag tu shor ba'i mnga' khongs sa cha tshur len pa] [IW]
tshur log - return [IW]
tshur log - return [lta skor tshogs pa rnams lta skor zin te tshur log byung] [IW]
tshur log nas - on our way back [RY]
tshur log pa - return home [RY]
tshur log pa'i nus pa - chemical [chain?] reaction [IW]
tshur log byed - return [IW]
tshur logs - this side [IW]
tshur logs - this side [gtzang chu'i tshur logs,//ri'i tshur logs] [IW]
tshur logs - this side, returning [JV]
tshur shog - come here! [IW]
tshur shog - come hither, come here [JV]
tshur sleb - come to this side [JV]
tshur gson dang - Listen here! [RY]
tshul - 1) principle, manner, way, fashion, method. mode, aspect, species, kinds. 2) way of acting, conduct, behavior. form, capacity, custom, tradition, habit, system, approach, rule, established way, conventional style / behavior 3) noon. 4) viewpoint; method, manner, mode; way, manner/ nature; way, method, the how-to; way, manner, mode, as, method [RY]
tshul - nature [IW]
tshul - way/ manner/ mode/ process (of); how . . . [RB]
tshul - 1) principle, manner, way, fashion, method, mode, aspect, species, kinds; 2) way of acting, conduct, behavior, form, capacity, custom, tradition, habit, system, approach, rule, established way, conventional style/ behavior; 3) noon; 4) viewpoint * as, method, form, (in the capacity, how, symbolizing [– tshul gyi zhabs 'gro: dance symbolizing – ; 'gro tshul bshad: explain how to go, pretending to be] [IW]
tshul - mode [RY]
tshul - form, nature, manner, method, principle, procedure, aspect, fashion, way (-, of doing anything, of acting), conduct, duty, course of life, proper way, right method, species, kind, when (when joined to verb root), as, "manner" particle, pretend particle, specific instructions, mode, work, on the basis of, application, the way in which, regarding the way, relating to, the way of [JV]
tshul - as, method, way, form, (in the) capacity [lha mo'i tshul snang sgyu ma'i phyag rgya che the mahamudr\a of illusion is perceived as dev\is. E g, gyog pa tshul as his servant, tshul bzhi four methods. chos nyid don rtogs 'chi ba'i tshul spangs ma you have realized ultimate dharmat\a and abandoned death. Notes: tshul was not actually translated in the above passage. way tshul shing stick of the way . Notes: the reference for the above citation is to the "counting sticks" received by participants in the summer retreat the term dates back to the time of sh\akyamuni buddha, when these sticks would be distributed to those followers of the buddha's way who intended to participate in the midday meal that was on occasion offered by a patron to the buddha and his disciples] [IW]
tshul - approach, character, mode, system, tradition, way [thd]
tshul - 1) principle, manner, way, fashion, method. mode, aspect, species, kinds; 2) way of acting, conduct, behavior. form, capacity, custom, tradition, habit, system, approach, rule, established way, conventional style/ behavior; 3) noon; 4) viewpoint [1) thabs,//'tsho ba skyel tshul,//las ka byed tshul; 2) lugs sam stangs,//'gro tshul,//skad cha bshad tshul,//gnas tshul; 3) rigs pa,//tshul dang tshul min 'byed mkhas pa,//tshul bzhin byed pa; 4) khul,//mi shes shes tshul ma byed] [IW]
tshul khrims - discipline; morality; moral discipline, moral precepts, [shila]; ethical conduct, ethics, rule, order, monastic discipline / mode of conduct, [Skt. shila]. one of the {phar phyin drug} the six paramitas. def. {tshul min gyi bya ba las srung ba'i khrims} [RY]
tshul khrims - [def. {tshul min gyi bya ba las srung ba'i khrims}.discipline [of renunciation/ restraint spong ba'i sems pa ste, tshul 'chal gyi gdung ba sel ba'am, bcas rang gi kha na ma tho ba spong ba'i sems pa'o// = sdom khrims, sdom pa, tshangs par spyod pa, 1 of the {pha drug}. the six paramitas [tse] ethical conduct, ethics, morality, rule, order, [monastic] discipline/ mode of conduct, shila, the natural/ proper system [IW]
tshul khrims - discipline [shila] thoughts or renunciation, tshul 'chal gyi gdung ba sel ba'am, bcas rang gi kha na ma tho ba spong ba'i sems pa'o,//ming gi rnam grangs la sdom khrims dang, sdom pa, tshangs par spyod pa bcas so,. ethical conduct, ethics, discipline, morality, rule, order, monastic discipline/ mode of conduct, [S. shila]. ethics, 1 of the {pha drug}. the six paramitas. [def. {tshul min gyi bya ba las srung ba'i khrims}. [tserig] [IW]
tshul khrims - *] ethical conduct, ethics, moral law/ behavior/ -ity, rule, order, [monastic] discipline/ mode of conduct/ vows, shila, the natural/ proper system [IW]
tshul khrims - ethical behavior, morality, control, ethics and manners, escapist discipline, religious behavior, moral (law, observances), regular duties, monastic vow, SA sdom pa'i tshul khrims, smon gyi tshul khrims, nges par byung ba'i tshul khrims nges par byung ba'i tshul khrims, 1 of lo ma lnga, 1 of bslab pa gsum, discipline, moral precepts [JV]
tshul khrims - ethical discipline; ethcics [RB]
tshul khrims - morality and responsibility [RY]
tshul khrims - practice of discipline [RY]
tshul khrims kyi go sgrub - [tse] [IW]
tshul khrims kyi chos bzhi - the four dharmas of discipline [IW]
tshul khrims kyi chos bzhi - the four dharmas of discipline [tshul khrims kyi phar phyin gyi khyad chos bzhi ste, 1 tshul 'chal sogs mi mthun phyogs nyams pa, two chos kyi bdag med rtogs pa'i rnam par mi rtog pa, three yongs su srung bar byed pa, four rigs can gsuum smin par byed pa] [IW]
tshul khrims kyi mthar gyis pa - gradual attainment/ practice of the perfection of discipline [IW]
tshul khrims kyi mthar gyis pa - gradual attainment/ practice of the perfection of discipline [mthar gyis pa'i sbyor ba gang zhig tshul khrims kyi phar phyin rim ldan du sgom pa'o, sher phyin don bdun cu'i nang gses] [IW]
tshul khrims kyi mthar gyis sbyor ba - [tse] [IW]
tshul khrims kyi sdom pa - the vows of discipline [monastic etc] [RY]
tshul khrims kyi nor - the wealth of discipline ['phags nor bdun gyi nang gses, sgo gsum gyi nyes spyod sdom pa ste, yon tan gyi rgyan gyis kun yid 'phrog pas btsun mo rin po che dang chos mchungs pa'o] [IW]
tshul khrims kyi nor - the wealth of discipline [IW]
tshul khrims kyi pha rol tu phyin pa - transcendental discipline / perfection of morality [RY]
tshul khrims kyi pha rol tu phyin pa - transcendental discipline/ perfection of morality [IW]
tshul khrims kyi phar phyin - transcendental discipline/ perfection of morality [IW]
tshul khrims kyi phar phyin - perfection of discipline [RY]
tshul khrims kyi phar phyin - transcendental discipline/ perfection of morality [khyad chos bzhi ldan gyi spong ba'i sems kyis nyes spong 'dod kyi dge ba sa bon dang bcas pa, phar phyin drug gi ya gyal zhig] [IW]
tshul khrims kyi phung po - embodiment of ethics [RY]

tshul khrims kyi phung po - [def. {rang rang gi spang bya mi mthun phyogs spong bar 'dod pa'i phung po} the component of moral discipline [Gd] the heap of [things to be abandoned through] discipline, 1 of the zag med kyi phung po lnga [IW]

tshul khrims kyi phung po - Def. by Jamgön Kongtrül: {rang rang gi spang bya mi mthun phyogs spong bar 'dod pa'i phung po}; component of moral discipline [RY]

tshul khrims kyi phung po - * the component of moral discipline [Gd] the heap of [things to be abandoned through] discipline [IW]

tshul khrims kyi sbyin pa - the gift of discipline [RY]

tshul khrims kyi tshogs sgrub - TSE [IW]

tshul khrims kyi tshogs sgrub - [tse].{tshul khrims las byung ba'i bsod nams bya ba'i dngos po gsum - the three kinds of discipline, {nges 'byung gi}@@, {'jigs skyob kyi}., {legs smon gyi}.] [IW]

tshul khrims kyi yon tan - ethical qualities [RY]

tshul khrims kyi bslab pa - the training of discipline, rules of moral conduct [IW]

tshul khrims kyi bslab pa - the training of discipline, rules of moral conduct {lhag pa tshul khrims kyi bslab pa}, bslab pa gsum} [IW]

tshul khrims kyi bslab pa - higher training in ethical discipline [RB]

tshul khrims kyi bslab pa - the training of discipline, {lhag pa tshul khrims kyi bslab pa, bslab pa gsum}. rules of moral conduct; higher training in discipline [RY]

tshul khrims gos - the garment of discipline [RY]

tshul khrims rgya mtsho - 1816-1837 - tenth Dalai Lama, Tsültrim Gyatso [RY]

tshul khrims rgya mtsho - {sgo mang dge bshes} [RY]

tshul khrims rgya mtsho - {tshul khrims rgya mtsho} [t' la'i bla ma sku phreng bcu pa 'di rab byung bcu bzhi pa'i me byi lor khams li thang du 'khrungs, chu lug lor gser bum dkrud nas yang srid ngos 'dzin gyis gser khrir bkod, me bya lor 'das,//(1816-37)//1823] [IW]

tshul khrims rgya mtsho - {tshul khrims rgya mtsho} [IW]

tshul khrims lnga'i chings yig - Panchashila, a five point Indo-CH treaty [IW]

tshul khrims can - bound by monastic vows [JV]

tshul khrims 'chal ba - deranged/ violated/ degenerated discipline * break vows [IW]

tshul khrims 'chal ba - deranged/ violated/ degenerasted discipline [vows precepts etc] [IW]

tshul khrims 'chal ba - immorality [JV]

tshul khrims 'chal ba - breaking their vows [RY]

tshul khrims 'chal ba - deranged discipline [RY]

tshul khrims 'jig pa - break one's vows [JV]

tshul khrims rjes dran - recollection of discipline TSE [IW]

tshul khrims rjes dran gyi mthar gyis sbyor ba - recollection of discipline in stages TSE [IW]

tshul khrims rjes su dran pa - recollection of discipline/ morality/ moral practice {rjes su dran pa bcu}/ 1 of the {rjes su dran pa drug} = six mindfulnesses, tshul khrims kyi yon tan rjes su dran pa'o [IW]

tshul khrims rjes su dran pa - recollection of discipline / morality, {rjes su dran pa bcu} / mindfulness of moral practice, one of the {rjes su tan pa drug} six mindfulnesses [RY]

tshul khrims rjes su dran pa - recollection of discipline/ morality, mindfulness of moral practice [1 of the {rjes su tan pa drug} = six mindfulnesses. rjes su dran pa drug gi nang gses, tshul khrims kyi yon tan rjes su dran pa'o rjes su dran pa bcu} [IW]

tshul khrims rjes su dran pa - recollection of discipline/ morality, mindfulness of moral practice [IW]

tshul khrims rjes su dran pa'i mthar gyis pa - recollection of discipline in stages [R] [IW]

tshul khrims rjes su dran pa'i mthar gyis pa - virtues of relative discipline rim ldan du dran pa'o [sher phyin don bdun cu'i nang gses{tshul khrims rgya mtsho - {tshul khrims rgya mtsho} [10th Dalai Lama t' la'i bla ma sku phreng bcu pa 'di rab byung bcu bzhi pa'i me byi lor khams li thang du 'khrungs, chu lug lor gser bum dkrud nas yang srid ngos 'dzin gyis gser khrir bkod, me bya lor 'das,//(18161837)//1823] [IW]

tshul khrims rjes su dran pa'i mthar gyis pa - virtues of relative discipline rim ldan du dran pa'o [sher phyin don bdun cu'i nang gses [IW]

tshul khrims rjes su dran pa'i mthar gyis pa - reccolection of discipline in stages [kun rdzob tu tshul khrims kyi yon tan rim ldan du dran pa'o, sher phyin don bdun cu'i nang gses] [IW]

tshul khrims nyams pa - one who is immoral, 1 of 6 nyams pa [JV]

tshul khrims nyi ma - (1796-1872) - founder of ri rdzong monastery - nges pa don gyi grub pa'i dbang phyug rje tshul khrims nyi ma dpal bzang po'i rnam par thar pa mdo tsam brjod pa dad gsum nyin byed 'dren pa'i skya rengs - his biography [RY]

tshul khrims nyi ma - blo gsal gling rgyal mo rong dge bshes [RY]

tshul khrims gter - epithet of buddha [JV]

tshul khrims gter - Buddha [IW]

tshul khrims gtong - give up his morality [RY]

tshul khrims brtul zhugs - moral practice [RY]

tshul khrims brtul zhugs - moral practice, discipline [IW]

tshul khrims brtul zhugs mchog 'dzin - holding [a] discipline [or ritual] to be paramount, overestimation of discipline [or ritual] [IW]

tshul khrims brtul zhugs mchog 'dzin - holding [a] discipline [or ritual] to be paramount, overestimation of discipline [or ritual] [tshul 'chal spong ba'i tshul khrims dang, cha byad, tshul, lus ngag bcas kyi 'jug pa nges par byed pa'i brtul zhugs dang, gang la brten nas de dag 'byung ba'i phung por dmigs nas sdig pa 'dag pa dang nyon mongs las grol ba dang 'khor ba las nges par 'byin par lta ba'i shes rab nyon mongs can te lta ba lnga'i nang gses shig] [IW]

tshul khrims brtul zhugs mchog 'dzin gyi nye bar len pa - grasping of holding discipline and ritual to be paramount [RY]

tshul khrims dag pa - {rang gi btsun mo tshul khrims dag pa med} none of his queens/ wives had been faithful [RY]

tshul khrims dang ngo tsha bral ba - lost all shame and moral standing [RY]

tshul khrims dang brtul mchog tu 'dzin pa nye bar len pa - strong desire which holds mistaken morality and asceticism as being supreme [RY]

tshul khrims dang brtul zhugs mchog tu 'dzin pa - holding a discipline or ritual to be paramount, overestimation of such, {lta ba lnga}. incorrect moral rules and ritual practices / to be superior / believing that samsaric practices, such as idol worship or asceticism have ultimate significance [RY]

tshul khrims dang brtul zhugs mchog tu 'dzin pa - holding [a] discipline [or ritual] to be paramount, overestimation of discipline [or ritual] [IW]

tshul khrims dang brtul zhugs mchog tu 'dzin pa - holding a discipline or ritual to be paramount, overestimation of discipline or ritual {lta ba lnga} incorrect moral rules and ritual practices/ to be superior/ believing that samsaric practices, such as idol worship or asceticism have ultimate significance] [IW]

tshul khrims dang brtul zhugs mchog 'dzin - Holding a discipline or ritual to be paramount, as one of the five beliefs; Def. by Jamgön Kongtrül: {dman pa lta ba ngan pa'i rjes su 'brang ba'i tshul khrims dang brtul zhugs ngan pas dag grol du lta ba} [RY]

tshul khrims dang brtul zhugs mchog 'dzin - holding [a] discipline [or ritual] to be paramount, overestimation of discipline or ritual [IW]

tshul khrims dang brtul zhugs mchog 'dzin - holding a discipline or ritual to be paramount, overestimation of discipline or ritual [dman pa lta ba ngan pa'i rjes su 'brang ba'i tshul khrims dang brtul zhugs ngan pas dag grol du lta ba/ 1 of the five beliefs] [IW]

tshul khrims dang brtul zhugs nye bar len pa - grasping at rules and rituals. {nye bar len pa} [RY]

tshul khrims dang brtul zhugs nye bar len pa - grasping at rules and rituals [IW]

tshul khrims dang brtul zhugs la mchog tu 'dzin pa'i lta ba - to view/ view of regarding personal rules of discipline and deportment as supreme (principles) in their own right [RB]

tshul khrims dang brtul zhugs la mchog tu 'dzin pa'i lta ba - to view/ view of regarding personal rules of discipline and deportment as supreme principles in their own right [RY]

tshul khrims dang ldan pa - ethical; living by ethical discipline [RY]

tshul khrims ldan pa - ethical; disciplined; restrained [RY]

tshul khrims rnam par dag pa - adopt pure ethics [IW]

tshul khrims rnam par dag pa - to adopt pure ethics [RY]

tshul khrims rnam gsum - TSE [IW]

tshul khrims pha rol tu phyin pa - [S. shila-paramita], transcendent discipline, the perfection of morality/ ethics, [def. {'khor gsum mi rtog pas srid zhi'i skyon spong ba'i sems pa sa bon dang bcas pa} [IW]

tshul khrims pha rol tu phyin pa - [Skt. shila-paramita], transcendent discipline, the perfection of morality / ethics, [def. {'khor gsum mi rtog pas srid zhi'i skyon spong ba'i sems pa sa bon dang bcas pa} [RY]

tshul khrims pha rol tu phyin pa - SK shila paramita, transcendent discipline, perfection of morality/ ethics [IW]

tshul khrims gtsang - kept pure discipline [RY]

tshul khrims gzhan phan chos kyi zla ba - zur mang bstan 'dzin sprul sku, d. 1963? [RY]

tshul khrims yod pa - to keep discipline [RY]

tshul khrims yon tan kun gyi gzhi rten yin - discipline is the basis of all virtues [RY]

tshul khrims yon tan bzhi - the four virtues of discipline [R] [IW]

tshul khrims yon tan bzhi - the four virtues of discipline [pha rol las led par yang dag par blangs pa'i yon tan dang, bsam pa shin tu rnam par dag pa'i yon tan, nyams na phyir gso ba'i yon tan, mi nyams par bya ba'i phyir gus pa bskyed nas dran pa nye bar gnas pa'i yon tan bzhi'o] [IW]

tshul khrims rin chen - zhu chen, 1697-1774 [RY]

tshul khrims las byung - of god, moral disposition [JV]

tshul khrims las byung ba'i bsod nams bya ba'i dngos po gsum - the three kinds of discipline, {nges 'byung gi tshul khrims}, {'jigs skyob kyi tshul khrims}, {legs smon gyi tshul khrims} [RY]

tshul khrims las byung ba'i bsod nams bya ba'i dngos po gsum - the three kinds of discipline {nges 'byung gi}, {'jigs skyob kyi}, {legs smon gyi} [IW]

tshul khrims las byung ba'i bsod nams bya ba'i dngos po gsum - the three kinds of discipline [IW]

tshul khrims bshig pa - broken one's discipline [RY]

tshul khrims srung ba - keep vows, guard one's conduct [JV]

tshul khrims srung ba - observe moral codes [RY]

tshul khrims gsum - bodhisattva vehicle: dge ba['i] chos sdud pa'i tshul khrims} gathering virtuous dharmas; {sems can don byed pa'i tshul khrims}, benefitting sentient beings; controlling transgressions {nyes spyod sdom pa'i tshul khrims} GD [IW]

tshul khrims gsum - the three kinds of discipline [IW]

tshul khrims gsum - the three kinds of discipline according to the Bodhisattva Vehicle. Gathering the virtuous doctrine {dge ba chos sdud} acting on behalf of sentient beings {sems can don byed} and controlling malpractices {nyes spyod sdom pa'i tshul khrims, nges 'byung gi tshul khrims}, {'jigs skyob kyi tshul khrims}, {legs smon gyi tshul khrims}; three kinds of discipline [RY]

tshul khrims gsum - the three kinds of discipline: 1) byang sems kyi tshul khrims gsum ste, nyes spyod sdom pa'i tshul khrims dang, dge ba chos sdud kyi tshul khrims, sems can don byad kyi tshul khrims rnams so; 2) 'jigs skyob kyi tshul khrims dang, legs smon gyi tshul khrims, nges 'byung gi tshul khrims bcas gsum mo the three kinds of discipline according to the Bodhisattva vehicle. Gathering the virtuous doctrine {dge ba chos sdud}. acting on behalf of sentient beings {sems can don byed}. and controlling malpractices {nyes spyod sdom pa'i tshul khrims}. {nges 'byung gi tshul khrims}, {'jigs skyob kyi tshul khrims}, {legs smon gyi tshul khrims} [IW]

tshul khrims gsum - three kinds of discipline [RB]

tshul khrims bsrung - keep/ guard discipline/ moral conduct/ ethics [opp. of {'dod log} [IW]

tshul khrims bsrung - to keep disciplined / the moral conduct / ethics. [opp. of {'dod log} [RY]

tshul khrims bsrungs pa - kept discipline [RY]

tshul khrims bslab pa - training in ethics [RY]

tshul gyis - by way of . . . ; through the process of . . . [RB]

tshul gyis - in accordance w, under the pretext of [IW]

tshul gyis - in accordance with [RY]

tshul gyis - in consequence of, by means of, on the basis of [JV]

tshul gyis gnas pa - take one's stand on, as being [RY]

tshul gyis gnas pa - take 1's stand on/ as being [IW]

tshul 'gro ba - proceeding by means of [JV]

tshul can gyi rgyan - gzugs can gyi rgyan [IW]

tshul gcig - one single principle [RY]

tshul gcig - 1 single principle [IW]

tshul gcig pa - solitary way [RY]

tshul bcos - 1) hypocrisy, hypocritical, pretentious, charlatan, pretender [to virtue/ discipline]; 2) change, alter [IW]

tshul bcos - pretend to be, feign, behave like [RY]

tshul bcos mkhan - hypocrite, mimicker [JV]

tshul bcos pa - put on a manner, assume a style, mimic [JV]

tshul 'chal - immorality, deranged discipline [IW]

tshul 'chal - immorality, deranged discipline [def. {tshul khrims kyi rgya las 'gongs pa}.. [tse] [IW]

tshul 'chal - immorality, deranged discipline, [def. {tshul khrims kyi rgya las 'gongs pa} [RY]

tshul 'chos - hypocrisy, mibp 87, mere outward show, established rule, 1 of 5 log par 'tsho ba [JV]

tshul 'chos - * 1) hypocrisy, hypocritical, pretentious, charlatan, pretender [to virtue/ discipline/ knowledge]; 2) change, alter (/ TSE [IW]

tshul 'chos - hypocrisy, pretending to be disciplined [RY]

tshul 'chos - [phyi tshul gyi spyod lam 'dra chags po bzo ba; 2) [dge slong gi log 'tsho lnga'i nang gses shig ste, for the sake of getting something pretend to have virtues and to live in accord w dharma, {bcas bcos} hypocrisy, hypocritical, pretentious. charlatan, change, alter, [tse] pretender [to virtue/ discipline] [IW]

tshul 'chos - hypocrisy, hypocritical, pretentious. charlatan, pretender. Syn {bcas bcos} to change, alter. [TRS 31:1]; hypocrisy [RY]

tshul 'chos kyis dam pa ltar snang ba - pretending to be saints [RY]

tshul 'chos kho nas blun po thams cad mgo bo bskor - is but a great hypocrite who has fooled all the naive [RY]

tshul 'chos mkhan - hypocrite [RY]

tshul 'chos pa med pa - free from pretense / hypocrisy. / pretending to be virtuous [RY]

tshul 'chos pa med pa - free from pretense/ hypocrisy/ pretending to be virtuous/ knowledgeable [IW]

tshul 'chos byed pa - be hypocritical/ a pretender to virtue/ discipline/ knowledge, change, alter [IW]

tshul ji ltar yin - what does it mean that [JV]

tshul ji bzhin pa - correct, proper [RY]

tshul gnyis - the two systems [of Nagarjuna and asanga] [IW]

tshul gnyis - the two systems [of Nagarjuna and Asanga] [RY]

tshul gnyis - the two systems [of Nagarjuna and asanga]; 2) log spyod dbang sgyur gyi 'og nas thar grol thob pa [IW]

tshul gnyis - the two systems [IW]

tshul gnyis - Two Approaches [thd]

tshul ston - ostentation, pretence, pretend [JV]

tshul ston mkhan - hypocrite [JV]
tshul brtul mchog 'dzin - holding a discipline/ rule or ritual to be paramount [IW]
tshul brtul mchog 'dzin - holding a discipline/ rule or ritual to be paramount {lta ba lnga} [IW]
tshul brtul mchog 'dzin - holding a discipline / rule or ritual to be paramount, {lta ba lnga} [RY]
tshul bstan - pretend [RY]
tshul bstan - pretend, seemed to [IW]
tshul bstan - to pretend [RY]
tshul mtha' dag - all the aspects [JV]
tshul mthun - lawful, law-abiding, moral, ethical, logical, rational [IW]
tshul mthun gyi khyad chos - ethical characteristics [IW]
tshul mthun gyi bsam 'char - rational plan [IW]
tshul mthun lugs mthun - lawful, law-abiding, moral, ethical, proper [IW]
tshul mthun lugs mthun gyi tshong las tshang ma - all lawful kinds of business [IW]
tshul mthong - way of seeing [IW]
tshul mthong snang ngor - appear in a way we can understand [RY]
tshul dang mthun pa - correct, proper, in accordance w tradition [IW]
tshul dang mthun pa - well-behaved, orderly, regular [JV]
tshul dang mthun pa - correct, proper, in accordance with tradition [RY]
tshul dang ldan - correct [RY]
tshul dang ldan pa - proper, correct [RY]
tshul dang mi mthun pa - unconventional [RY]
tshul du - way/ manner/ mode (of . . .); through the process of . . . ; just like . . . [RB]
tshul du - as [if], in the manner/ way of [IW]
tshul du - way/ manner/ mode of ..., like .. [RY]
tshul du - in the form of [RY]
tshul du 'jug pa - access, access to, to apply [JV]
tshul du bzhag - rest in the manner of .. [RY]
tshul de kho nas - by that very same way of proceeding [JV]
tshul 'di - about/ as for this [IW]
tshul 'di - about this, {'di'i skor 'di ni} [RY]
tshul 'dir - at this work, in this principle [JV]
tshul 'dis - accordingly [JV]
tshul ldan - civilized, cultured, well-behaved, serious [JV]
tshul ldan - disciplined, proper, -ly, correct, genuinely [RY]
tshul ldan - disciplined, proper[ly], correct, genuinely, moral, upright, decent, honorable, good, tight, civilized [IW]
tshul gnas - disciplined, properly abiding [IW]
tshul gnas pa - remains like [JV]
tshul rnams - all aspects [JV]
tshul pa - rest house [RY]
tshul byad - spyod tshul dan cha byad [IW]
tshul byas - "pretend" construction [JV]
tshul byed - pretend to be – [IW]
tshul byed - presumption [JV]
tshul byed - as/ like/ in the manner of, pretend [IW]
tshul ma - nun [JV]
tshul ma nor ba - precise manner [JV]
tshul ma yin pa - improper, immoral [IW]
tshul ma yin pa - improper [RY]
tshul min - unsuitable [RY]
tshul min - unsuitable, improper, immoral [IW]
tshul min skye ba'i - assurances from a dishonest person [JV]
tshul min skye ba'i tshig - words of an unscrupulous man [JV]
tshul min gyi spyod lam - improper behavior [IW]
tshul min gyi bya spyod - improper/ immoral behavior [IW]
tshul min rnyed pa - improper gain, [def. {rnyed pas rnyed pa 'tshol ba las byung ba'i rdzas} [RY]
tshul min rnyed pa - improper gain [def. {rnyed pas rnyed pa 'tshol ba las byung ba'i rdzas} [IW]
tshul min rnyed pa - improper gain [R] [IW]
tshul min yid byed - improper/ incorrect thinking/ use of the mind [IW]
tshul min yid byed - dispersion, scattering, non-attentiveness [JV]
tshul min yid byed kyi rnam rtog - TSE discursive thoughts/ conceptions of wrong thinking/ use of the mind [IW]
tshul min yid la byed pa - improper/ incorrect/ wrong thinking/ use of the mind [IW]
tshul min yid la byed pa - improper thinking, incorrect way of thinking, improper use of the mind [RY]
tshul med - irregular, unjust [JV]
tshul gtsang ba - 1) good behavior; 2) pure/ correct discipline ([IW]
tshul 'dzin - appears in the form, manifest [dge slong tshul 'dzin he ru ka heruka who appears in the form of a bhik\shu., ras pa'i tshul 'dzin manifest as a repa] [IW]
tshul 'dzin - appears in the form, manifest [RY]
tshul zhig pa - 1) rang tshugs shor ba; 2) tshul khrims nyams par gyur pa [IW]
tshul gzhan min pa - incomparable [RY]
tshul bzhi - four modes. Four levels of meaning: the literal, the general, the hidden, and the ultimate [RY]
tshul bzhi - Four modes are the 1) literal (tshig), 2) general (spyi), 3) hidden (sbas), and the 4) ultimate (mthar thug) [RY]
tshul bzhi - the four methods, modes/ aspects [of meaning] {don gyi tshul bzhi}, 1 {tshig gi tshul}. the literal aspect, in words. two {phyi'i tshul}. the general aspect or outer method. three {sbas pa'i tshul}. the hidden aspect or way. four {mthar thug gi tshul}. the ultimate aspect or method]. [tserig] [IW]
tshul bzhi - the four methods, modes/ aspects [of meaning] [IW]
tshul bzhi - four modes; the four methods, modes / aspects [of meaning], {don gyi tshul bzhi}, {tshig gi tshul} the literal aspect, in words. {phyi'i tshul} the general aspect or outer method. {sbas pa'i tshul} the hidden aspect or way. {mthar thug gi tshul} the ultimate aspect or method]. [TRS 132-1] 3 types + expl [RY]
tshul bzhin - proper[ly] [R] [IW]
tshul bzhin - proper[ly] [rang rang gi lugs srol ltar] [IW]
tshul bzhin - in the appropriate manner, proper [JV]
tshul bzhin - correct, properly; appropriate, proper, suitable, self-justifying; accordingly, in accord with, according to, proper, awareness, rightly, correctly, properly, according to the custom / wise. as it is, {tshul} means nature. For example, {tshul khrims} means the natural or proper system, manner [RY]
tshul bzhin - correct, genuine [thd]
tshul bzhin - appropriate/ suitable/ proper/ correct; self-justifying [RB]
tshul bzhin - accordingly, in accord w custom, proper[ly], awareness, correct/ rightly, correct[ly], as it is [IW]
tshul bzhin du - appropriately/ suitably/ properly/ correctly; in an appropriate manner [RB]
tshul bzhin du - actually give / means to give actually ?? [IW]
tshul bzhin du - impeccably [RY]
tshul bzhin du - correctly, rightly actually; appropriately, suitably, properly; in an appropriate manner [RY]
tshul bzhin du chos rab tu sbyor ba - apply oneself correctly to the teachings/ Dharma [IW]
tshul bzhin du chos rab tu sbyor ba - to apply oneself correctly to the teachings / Dharma [RY]
tshul bzhin du yid la byed pa - correct thinking [RY]
tshul bzhin gding thog tu sleb - gaining confidence in the right way [RY]
tshul bzhin pa - mannerly, one who assumes fine airs [JV]
tshul bzhin bya ba - to perform correctly [RY]
tshul bzhin ma yin pa - inappropriate/ unsuitable/ improper; not self-justifying [RY]
tshul bzhin ma yin pa - inappropriate/ unsuitable/ improper/ incorrect; not self-justifying [RB]
tshul bzhin ma yin pa yid la byed pa - incorrect attention [RY]
tshul bzhin ma yin pa'i gtam - improper talk [IW]
tshul bzhin ma yin pa'i sbyor ba - incorrect application [RY]
tshul bzhin ma yin yid byed - improper mode of thinking [RY]
tshul bzhin min - irregular, improper [JV]

tshul bzhin min pa'i yid la byed pa - improper mode of thinking [RY]
tshul bzhin yid byed - correct thinking [RY]
tshul bzhin yid byed - correct attention [RY]
tshul bzhin yid la byed - proper mindfulness [JV]
tshul bzhin yid la byed pa - correct thinking [RY]
tshul bzhin yid la byed pa'i so sor rtog pa - the discrimination of correct thinking [RY]
tshul bzhin las don byed pa - properly perform a task [IW]
tshul bzhin bshad pa - properly/ correctly explain [IW]
tshul gzob - only seeming/ pretending to be as it externally seems/ appears [IW]
tshul bzang ston pa - to teach the good way [RY]
tshul bzang po - beautiful manner [RY]
tshul bzung - assume the form of [RY]
tshul bzung ba - in the form of [RY]
tshul bzung ba - cha byad bzung ba [zhi dul gyi spyod tshul bzung ba] [IW]
tshul la 'jug pa - access to, to apply [JV]
tshul la gnas pa - disciplined, properly abiding [def: dge slong dang 'bras bu las zhugs pa] [IW]
tshul la gnas pa - disciplined, properly abiding [R] [IW]
tshul la gnas pa - [def. {dge slong dang 'bras bu las zhugs pa} [RY]
tshul las nyams - growing remiss in one's conduct [JV]
tshul lugs - system, tradition, mode, manner, way of things, [Syn. {gnas lugs}, {srol lugs} [RY]
tshul lugs - custom, tradition, manners tshul lugs 'jig rten pa ji bzhin du bya ba byas na legs - system, tradition, mode, manner, way of things, way things are [IW]
tshul lugs - custom, tradition, manners tshul lugs 'jig rten pa ji bzhin du bya ba byas na legs - system, tradition, mode, manner, way of things, way things are [= {gnas lugs}, {srol lugs} [IW]
tshul shing - sangha counting stick [at the time of taking the pratimoksha vow [las chog byed] grva grang 'dren byed [counting the sangha] tamarisk wood thur ma [stick] [IW]
tshul shing - sangha counting stick [IW]
tshul gsum - the three aspects [of a syllogism in logic], {phyogs chos}, {rjes khyab}, {ldog khyab}, {rtags kyi @@gsum}. the three modes. Ts gzhal bya lkog gyur ji bzhin rtod byed kyi rtags yang dag 'god pa'i tshul gsum [IW]
tshul gsum - the three aspects/ modes [IW]
tshul gsum - the three aspects/ modes [gzhal bya lkog gyur ji bzhin rtod byed kyi rtags yang dag 'god pa'i tshul gsum ste, phyogs chos dang, rjes khyab dang, ldog khyab po [of a syllogism in logic], {phyogs chos}, {rjes khyab}, {ldog khyab}, {rtags kyi @@gsum}. the three modes. [tserig] [IW]
tshul gsum - three modes [RY]
tshul gsum - three modes, {chos can yul,}; the three aspects [of a syllogism in logic], {phyogs chos}, {rjes khyab}, {ldog khyab}, {rtags kyi tshul gsum}. the three modes [RY]
tshul gsum - threefold criteria [ggd] [RY]
tshul gsum sgron ma - text by {slob dpon tre pi tta ka} [RY]
tshul gsum sgron ma - {tshul gsum sgron ma} [IW]
tshul gsum sgron ma - {tshul gsum sgron ma} [by slob dpon tre pi tta ka] [IW]
tshul gsum sgron me - Torch of the Three Ways [RY]
tshul gsum sgron me las - n. of text [RY]
tshul gsum sgron me las - the torch of three methods says [RY]
tshul gsum pa'i rtags - the sign/ proof of the three aspects/ modes [IW]
tshul gsum pa'i rtags - the sign / proof of the three aspects, {rtags kyi tshul gsum} [RY]
tshul gsum pa'i rtags - the sign/ proof of the three aspects/ mopdes {rtags kyi tshul gsum} [IW]
tshul gsum pa'i rtags ston pa - tshul gsum pa'i rtags ston par byed pa'i mtshan nyid gzhan gyi don gyi rjes su dpag pa'i skabs su bab nas bshad pa zhes bya ba [rgya gar gyi slob dpon chos mchog gis brtzam pa zhig] [IW]
tshul gsum pa'i rtags ston pa - tshul gsum pa'i rtags ston par byed pa'i mtshan nyid gzhan gyi don gyi rjes su dpag pa'i skabs su bab nas bshad pa zhes bya ba [IW]
tshus - [arch] food [IW]
tshe - time, when, life, life-force, long life, life, "when" connective, conditional connective, longevity, potential longevity, whenever [JV]
tshe - {. . . kyi tshe} once one has . . . ; at the time/ on the occasion of . . . ; in the context of . . . [RB]
tshe - [long] life [IW]
tshe - life, if, when [IW]
tshe - 1) life [= srog; 2) time, occasion, moment, when, at the point of. two life, span.; 3) long life, power over life four since, because. similar to {dus}. and {skabs}. life GD [IW]
tshe - life (expectancy)/ longevity; lifetime [RB]
tshe - just then [RY]
tshe - during this time [RY]
tshe - Syn {ngo} fx {'chad tshe} from the point of view of critical examination; {jug pa'i tshe} from the practical point of view [ggd] [RY]
tshe - 1) time, moment, when, at the point of. 2) life, -time, - span. 3) long life, power over life. 4) since, because. similar to {dus} and {skabs} life; de'i tshe - then; + verb - = when. kyi-tshe - at the time/ on the occasion of. in the context of; life/ longevity; lifetime, life, long life, longevity [RY]
tshe dkar - White Amitayus, {tshe dpag med dkar po} [RY]
tshe dkar sgrub skor - revealed by mchog gyur gling pa - gter ston, 1829-1870. Comprises texts from the rediscoveries of Chokgyur Lingpa, with liturgical notes by kong sprul blo gros mtha' yas and others. Collection of ritual texts to be recited to ensure longevity focusing upon a white form of Amitayus; from the liturgy of the Nyingmapa sect [RY]
tshe bkrag - lustre of life [JV]
tshe skabs - A term of grammar. Timing. A sub-division of the fifth case [RY]
tshe skabs - [at the] time occasion [of] [IW]
tshe skabs kyi sgra - phrases telling a particular time [IW]
tshe skabs kyi sgra - phrasses telling a particular time [EG, at 1:00 las grva tshugs, at 6:00 tshogs 'du 'tshogs, work in the day, at night watch TV, sometimes excercise] [IW]
tshe skor - set of teachings connected to Amitayus etc [RY]
tshe skyid - happy life [= {skyur lo} [IW]
tshe skyid - happy life. [Syn {skyur lo} [RY]
tshe skyid - happy life [IW]
tshe skyed - longevity, increase of life [JV]
tshe skyel ba - my life is carried away by [evil deeds] [RY]
tshe skra - hor mo hair never cut for their whole lives [IW]
tshe gang - whole/ entire life, a lifetime [IW]
tshe gang gyog rgyug - be made a [life-long] slave [IW]
tshe gang dus brgya - x {da res zab mo'i dam chos nyan pa 'di tshe gang dus brgya'i za ma lan cig yin} the fact that you are at this moment listening to the profound Dharma is the fruit of merits accumulated over innumerable kalpas. It is like eating a meal when you have only eaten once every hundred meal-times throughout your life [RY]
tshe gang bsags pa'i nor rdzas - wealth accumulated over an entire life time [IW]
tshe gal - food [h] [-{zhal zas} [IW]
tshe gal - [Syn {zhal zas} [RY]
tshe gal - food [h] [IW]
tshe gong ma - previous lives [IW]
tshe gyang - prosperous life [RY]
tshe grogs - life's comp[anion, spouse [IW]
tshe gling ngag dbang 'jam dpal tshul khrims - Regent Tsemön Lingpa, ruled 1819-1844 [RY]
tshe 'gugs - gathering back/ summoning long-life/ life energy [practice] [IW]
tshe 'gugs - drawing in of the life-forces [RY]
tshe 'gugs - Blessing, to attract longevity [RY]
tshe 'gugs - (ritual for) summoning the forces of longevity [RB]
tshe 'gugs - summoning the life-force; gathering back / long-life collecting /

summoning life-energy; 'gathering of life' ritual [RY]

tshe 'gugs - magentizing life [gods and rishis having gathered all the brtan go'i tshe bcud, bestowing them on humans mi'i life lengthening ritual [IW]

tshe 'gugs - gathering back/ summoning long-life/ life energy [practice] [deities and rishis brtan go'i tshe bcud thams cad bsdus nas mi la bstims te life lengthening practice] [IW]

tshe 'gugs pa - summon long life [RY]

tshe 'grib - life vanishes [RY]

tshe 'gro - life is passing [JV]

tshe 'gro - die [IW]

tshe rgyangs - distant sound such as that of fire burning wood [JV]

tshe rgyab pa - zip [JV]

tshe rgyun bsring byed kyi sgrub rdzas rten gtor - long life torma [IW]

tshe sgrub - long life practice, ayuh-sadhana, process of realizing the attainment of long life [JV]

tshe sgrub - long life sadhana/ practice [IW]

tshe sgrub - longevity practice/ sadhana [RB]

tshe sgrub - longevity sadhana; life-sadhana / practice, to accomplish the [power of] long life. [ceremony to achieve longevity] [RY]

tshe sgrub - ayu sadhana practice [RY]

tshe sgrub lcags sdong ma - ritual of the Nyingmapa Jangter tradition for invoking the blessing of longevity [RY]

tshe sgrub rten gyi bum pa - vase used in long life practice [IW]

tshe sgrub thabs shes kha sbyor - terma revealed by yongs dge gter ston mi 'gyur rdo rje - b. 1628 [RY]

tshe sgrub dvangs ma bcud 'dren - from the {dag snang rgya can} terma by the 5th Dalai Lama [RY]

tshe sgrub pa snyoms pa - you must practice the whole length of your life [RY]

tshe sgrub pa'i thabs - long life sadhana/ practice [IW]

tshe sgrub pa'i thabs - life sadhana / practice [RY]

tshe sgrub gsang 'dus - sambhogakaya sadhana of Padmasambhava by {ratna gling pa} [RY]

tshe sgrub gsang ba 'dus pa - terma revealed by {rat-na gling pa rin chen dpal bzang po} 1403-1478 [RY]

tshe nga shos - most long-lived [JV]

tshe snga phyi - previous or future lifetimes [RY]

tshe snga phyi - past and future lives [RY]

tshe snga phyi'i brgyud pa bar ma chad pa - [unbroken] succession of [earlier and later] lives [IW]

tshe snga ma - earlier period of existence [JV]

tshe snga ma - previous lives [IW]

tshe snga ma - the former life, previous life-time, former lives [RY]

tshe snga ma rig pa - knowledge of previous lives [IW]

tshe snga ma rig pa - to perceive former lives [RY]

tshe snga mar - in your past lives [RY]

tshe sngon - former life [RY]

tshe sngon - previous lives [IW]

tshe sngon ma - former life [JV]

tshe sngon ma'i gnas shes pa - knowledge of previous lives [IW]

tshe gcig - whole life [RY]

tshe gcig - a [whole] lifetime [IW]

tshe gcig gi gtan grogs - life-long companion [IW]

tshe gcig grol - MSS: liberation in a single life. ¦ Mipham, Nges shes sgron me. [mss] [RY]

tshe gcig bar chad pa - one kind of phyir 'ong 'bras gnas [RY]

tshe gcig lus gcig - in this very life, with this very body [RY]

tshe gcig lus gcig - 1 life 1 body, animal that does not metamorphosize [IW]

tshe gcig lus gcig - In this very lifetime, with this very body [RY]

tshe gcig lus gcig sangs rgya ba - Buddhahood attained in one lifetime [RY]

tshe gcig lus gnyis - worm used to cure plague [JV]

tshe gcig lus gnyis - 1) tadpole w the upper part of the body like a frog and lower like a fish; 2) animal w 1 metamorphosis [IW]

tshe gcig lus gnyis - 1) tadpole w the upper part of the body like a frog and lower like a fish [ro mngar la lan tsha, nus pas gnyan nad 'joms]; 2) animal w 1 metamorphosis [egg and bird kyi lus gnyis &, maggot and fly lus gnyis lta bu] [IW]

tshe gcig lus gnyis - 1 life two body types [1) upper body a frog and lower a fish lcong mo [ro mngar la lan tsha, nus pas gnyan nad 'joms] 2) metamorphosis like egg and bird, maggot and fly [IW]

tshe gcig sangs rgyas - enlightenment in a single lifetime [RY]

tshe gcig sangs rgyas chos - a teaching that gives enlightenment in 1 lifetime [IW]

tshe gcig sangs rgyas chos - a teaching that gives enlightenment in one lifetime [RY]

tshe gcig sangs rgyas chos - instructions that bring buddhahood in a single lifetime [RY]

tshe gcig sangs rgyas lam - the path to buddhahood in one life-time [RY]

tshe gcig sangs rgyas lam - the path to enlightenment in one lifetime [RY]

tshe bcu le'u brgyad pa - Tenth Day Practice in Eight Chapters [RY]

tshe bcud - longevity nectar [RY]

tshe bcud - nectar of long life [JV]

tshe bcud - tshe'i zungs',//lus zungs zad na tshe bcud nyams [IW]

tshe chang - longevity wine [in ritual] [RY]

tshe chang - long life wine [JV]

tshe chang - chang/ amrita practice substance used in long life empowerment [IW]

tshe chad pa - interruption of life [RY]

tshe chu - longevity-nectar, elixir of life; water of life, water of immortality [RY]

tshe chu - water of life [pad ma 'byung gnas sogs kyis spring of blessing w deathless life amrita [IW]

tshe chu - by pad ma 'byung gnas etc deathless life amrita blessing spring/ fountain, water of life/ immortality GD [IW]

tshe chos - elixir of life [JV]

tshe mchog gling - a monastery [JV]

tshe mchog gling bka' chen ye shes rgyal mtshan - 1713-1793 - Yongdzin Pandita, Kachen Yeshe Gyaltsen, founder of Samten Ling Monastery in Kyirong, and tutor of the 8th Dalai Lama [RY]

tshe mchog gling ye shes rgyal mtshan - 1713-1793 [RY]

tshe mchog gling ye shes rgyal mtshan - (1713-1793) [RY]

tshe ji srid thub - span of life [JV]

tshe ji srid thub pa - duration of life [JV]

tshe je thung du 'gro ba - people's lives growing ever shorter [IW]

tshe je ring du 'gro ba - people's lives growing ever longer [IW]

tshe mjug - for the remainder of this life; in what remains of this life [RY]

tshe mjug - later life [IW]

tshe mjug - the rest of the life [RY]

tshe mjug - the rest of your life [RY]

tshe mjug - the rest/ later part of the life [IW]

tshe mjug rdzogs pa - complete/ finish 1's life [IW]

tshe rjes ma - skye ba phyi ma [IW]

tshe rjes ma - the following life [RY]

tshe brje - die, transmigrate, pass away, reincarnate [IW]

tshe brje ba - die, transmigrate, pass away, reincarnate [IW]

tshe brjes pa - passed away, died, transmigrated [IW]

tshe gnyis pa - of an amphibious nature [JV]

tshe snyigs ma - degeneration of life [IW]

tshe snyigs ma - degeneration of life [people's lives growing ever shorter [snyigs ma lnga'i nang tshan zhig] TSE [IW]

tshe snyigs ma - the degeneration of life-length [RY]

tshe ta na - Chetana [RY]

tshe gtor - long life torma, cake, torma cake [JV]

tshe gtor - long life torma [IW]

tshe gtor - life-torma [RY]

tshe btang gi slob ma - renunciant disciples [RY]

tshe rta zung 'brel - Sadhana of Amitayus and Hayagriva Combined [RY]

tshe rta zung 'brel - Amitayus and hayagriva conjoined [IW]

tshe rta zung 'brel - Amitayus and Hayagriva conjoined [RY]

tshe rta zung 'brel 'chi med dpal gter - by Tangtong Gyalpo [RY]

tshe ltogs - poor, starving, vagrant, beggar [JV]
tshe stod - the 1st half/ earlier part of life [IW]
tshe stod - the first part of life; the first half / phase of life [RY]
tshe brtan - 1) stable/ tenacious life; 2) cotton plant [IW]
tshe brtan - stable life [RY]
tshe bstungs - a short life [RY]
tshe thag ring ba - longevity, long lifespan [RY]
tshe thabs - livelihood [IW]
tshe thar - custom of freeing/ saving the life of animals to be killed by others [srog blu [gtong] //bshas lug, [= {srog blu}, [to buy animals supposed to be killed and set them free] [IW]
tshe thar - custom of freeing/ saving the life of animals to be killed by others [IW]
tshe thar - to free / save the life of, [Syn {srog blu}, [to buy animals supposed to be killed and set them free] [RY]
tshe thar gtong ba - acquit [JV]
tshe thar gtong ba - free/ save animals to be killed by others [IW]
tshe thar du lus pa - {ma shi bar tshe thar du lus pa gcig kyang med} no one will escape death [RY]
tshe thar ba byung - which were meant to be butchered were thus set free [RY]
tshe thar la btang - pardon, grant him his life, let live [JV]
tshe thung - short life-span [RY]
tshe thung ba - to have a short life [RY]
tshe thung ba'i tus na - in the short span of a lifetime [IW]
tshe thung ba'i dus na - in the short span of a lifetime [RY]
tshe thub pa'i tshad - age 1 can attain, extent/ upper limit of life [IW]
tshe thog gcig pa - mi thog gcig pa,//nga tsho tshang ma tshe thog gcig pa'i mi yin [IW]
tshe mtha' yas - Boundless Life, [Syn {tshe dpag med} [RY]
tshe mtha' yas - Boundless life, {tshe dpag med}, {tshe mtha' yas} [IW]
tshe mtha'i mdo - a sutra [JV]
tshe dang sgrub pa - life and practice [JV]
tshe dang sgrub pa snyoms pa - to equalize life and practice, devoted his whole life to spiritual practice, making her life and sadhana one, [may] the life and sadhana become one [RY]
tshe dang sgrub pa snyoms par mdzod - Let the length of your practice equal the length of your life! [RY]
tshe dang sgrub pa bsnyams pa - practice for the rest of your life [RY]
tshe dang ldan pa - 1) venerable [used in old scriptures.] Syn {srog dang ldan pa}. Mr. (form of address); honorific term applied to someone who has gone forth (pravrajita) and keeps the monastic vows. The meaning is that if you keep the vows you are preserving or using your life properly. 2) Ayushmat, important monk follower of the Buddha [RY]
tshe dang ldan pa - 1) living person; 2) address by master to student, "venerable" [IW]
tshe dang ldan pa - 1) living person; 2) adress by master to student, "venerable" [used in old scriptures TSE] [IW]
tshe dang ldan pa khyod - my good man [RY]
tshe dang sdan pa sha ri'i bu - venerable Sariputra [IW]
tshe dang pa - 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun [JV]
tshe dang ye shes dpag tu med pa - Boundless life and wisdom, {tshe dpag med} [IW]
tshe dang ye shes dpag tu med pa - Boundless Life and Wisdom. Syn {tshe dpag med} [RY]
tshe dang bsod nams dpal 'byor - longevity, merit and abundant luxuries [RY]
tshe de nyid du smin pa - ripens within this very life [RY]
tshe de la byas pa'i las - action committed in this lifetime [RY]
tshe de'i snang ba - Concerns for this life [RY]
tshe gdung khang - tomb of the fifth dala lama in Potala [RY]
tshe gdung khang - tomb of 5th Dalai Lama in Potala [IW]
tshe bdag - 1) Lord of life; 2) lord of death; 3) mantrayana; 4) long-living GD [IW]
tshe bdag - 1) Lord of life [= {tshe yi bdag po}; 2) lord of death; 3) mantrayana; 4) long-living GD [IW]

tshe bdag - moon [JV]
tshe bdag - Longevity Lord; 1) Lord of Life, [Syn {tshe yi bdag po}. 2) [Syn {'chi bdag}. 3) [Syn {gsang sngags}. 4) long-living [RY]
tshe bdud nag po'i bzlog mdos - mdos to repel the black bdud that hamper life [JV]
tshe mdangs - healthy appearance, fresh complexion [JV]
tshe mda' - longevity arrow [RY]
tshe mdo - the Amitayus Sutra [RY]
tshe mdo tshe gzungs - dharani for longevity [JV]
tshe mdo tshe gzungs - long life sutras and dharanis [IW]
tshe 'da' - death [JV]
tshe 'das - departed [JV]
tshe 'das - died, dead person, late, deceased [IW]
tshe 'das - dead [IW]
tshe 'das - [Syn {tshe las 'das pa}. the dead person, late, deceased [RY]
tshe 'das pa - late [JV]
tshe 'das pa - died, the deceased, the dead person, passed away [IW]
tshe 'das pa - the deceased [RY]
tshe 'das pa la bya ba'i cho ga - ceremony performed for the benefit of the dead [RY]
tshe 'das lam sna 'dren pa - guiding the deceased onwards on the path [RY]
tshe 'das lus ngag yid kyi rten gsum - the triple body, speech and mind representation of the deceased [RY]
tshe 'di - this present life [JV]
tshe 'di - this life / lifetime [RY]
tshe 'di - this life/ lifetime [IW]
tshe 'di nyid - this very / same life [RY]
tshe 'di nyid du - in this very life [RY]
tshe 'di snang - the involvements/ appearances of this life [IW]
tshe 'di snang - this life, present experiences [RY]
tshe 'di snang ba - this life, present experiences [RY]
tshe 'di phyi - this life and the next [RY]
tshe 'di phyi bar do gtan gyi skyabs dang skyel ma - my lasting refuge and guide in this life, in the bardo, and in future lives [RY]
tshe 'di phyir - in this and later lifetimes, in this life and the next [RY]
tshe 'di phyir - in this and in future lives [RY]
tshe 'di blo yis thongs - give up thoughts of this life! [RY]
tshe 'di blo yis thongs shig - give up this life's concerns! [RY]
tshe 'di mi rtag - this life is transient [RY]
tshe 'di yi bya ba blo yis thongs - dismiss concern for this life alone [RY]
tshe 'di'i - temporal [JV]
tshe 'di'i khol po - a slave to this life [RY]
tshe 'di'i 'khri ba kun bcad pa - to sever all ties to this life [RY]
tshe 'di'i bde ba la sems 'khrul na dus gtan gyi sdug bsngal yin - Happiness in this life is an illusion. Always there is suffering [RY]
tshe 'di'i 'dun ma - the goals of ordinary life [RY]
tshe 'di'i snang - the involvements/ appearances of this life [IW]
tshe 'di'i snang ba - the experiences/ appearances of this life [IW]
tshe 'di'i snang ba - the experiences / appearances of this life [RY]
tshe 'di'i phyir - for the sake of this life [RY]
tshe 'di'i 'phen pa rdzogs nas mi 'dug - her life is coming to an end [RY]
tshe 'di'i bya ba blo yis btang ba - gave up all the affairs of this life [RY]
tshe 'di'i bya ba blo yis thongs - give up thoughts of this life [RY]
tshe 'di'i bya bzhag - the dealings / schemes of this life [RY]
tshe 'di'i bya bzhag - the dealings/ schemes of this life [IW]
tshe 'di'i zhen pa can - people who cling to this life [RY]
tshe 'di'i bsam blo - trivial preoccupations [RY]
tshe 'dir - this very life [RY]
tshe 'dir - in this very lifetime [RY]
tshe 'dir - in this life [RY]
tshe 'dir - during this life / life-time [RY]
tshe 'dir chu bur mig gi lam la - in this life [RY]

tshe 'dir snang - the involvements/ appearances of this life [IW]
tshe 'dir snang - the involvements of this life, {tshe 'di snang} [RY]
tshe 'dir snang gi bya ba - the worldly involvements of this life [RY]
tshe 'dir byas pa - whatever you do in this life [RY]
tshe 'dis bsdus pa'i rnam rtog - the thoughts comprised of this life [RY]
tshe 'du byed - conditions for our long lives [JV]
tshe 'du byed dbang du ma thal bar - since the conditions for our longevity have not waned in strength [IW]
tshe 'don - coming of age [RY]
tshe ldan - alive, living [person] [IW]
tshe ldan - venerable, his holiness, a plant [JV]
tshe ldan - the distinguished so-and-so [RY]
tshe na - at that time, on that occasion [RY]
tshe nad med dang dbang phyug dang - lordship, freedom from disease, long life and [IW]
tshe nas - "life grains" [used in rituals] [RY]
tshe nas - "life grains" [IW]
tshe nor - Abbr. of {tshe dbang nor bu} [RY]
tshe gnas pa'i rtsa - tshe gnas pa nadi [IW]
tshe pad - shrub ephedra saxatilis [JV]
tshe dpag - Amitayus buddha, [buddha of boundless light associated with the longlife initiation/ sambhogakaya aspect of Amitabha, spiritual source from which Avalokiteshvara emanates [IW]
tshe dpag - Syn {tshe dpag med} immeasurable life [RY]
tshe dpag - measure of life, tshe dpag med [IW]
tshe dpag tu med - immortality [JV]
tshe dpag tu med pa - eternal life [JV]
tshe dpag med - Boundless life, Amitayus [IW]
tshe dpag med - Amitayus buddha, boundless life [buddha of boundless light associated with the longlife initiation/ sambhogakaya aspect of Amitabha, spiritual source from which Avalokiteshvara emanates [IW]
tshe dpag med - Amitayus, the Buddha of Boundless Life [RY]
tshe dpag med - Boundless life, Amitayus [name of buddha]. amitayus/ buddha of boundless light associated w the longlife initiation/ sambhogakaya aspect of amitabha, spiritual source from which avalokiteshvara emanates] [IW]
tshe dpag med - amitayus (amitabha in longs sku, no yum), Measureless Life [JV]
tshe dpag med - Amitayus [name of Buddha]. Boundless Life, Amitayus / Buddha of Boundless Light associated with the long-life initiation / sambhogakaya aspect of Amitabha, spiritual source from which Avalokiteshvara emanates [RY]
tshe dpag med - Amitayus [RY]
tshe dpag med mgon - Protector Amitayus [RY]
tshe dpag med pa - Skt. Amitayus - Boundless Life. 1) Buddha Amitayus. 2) A Mahayana sutra [RY]
tshe dpag med rdzogs chen them med - terma by {gu ru chos kyi dbang phyug} on the sambhogakaya aspect of Padmasambhava [RY]
tshe dpal - longevity and well-being [JV]
tshe dpal don grub rnam rgyal - king at Leh during the first half of the 19th century [RY]
tshe spang bza' dmar rgyan - Lady Margyen of Tsepang. One of the queens of king Trisong Deutsen. Reputed to have been a major troublemaker [RY]
tshe spel ba'i thabs sbyin pa - bestowing the means for increasing life-length [RY]
tshe spong bza' rma rgyal mtsho skar ma - tshe spong bza' rma rgyal mtsho skar ma [IW]
tshe spong bza' rma rgyal mtsho skar ma - tshe spong bza' rma rgyal mtsho skar ma [one of the five wives of {khri srong lde'u bstan} [IW]
tshe spong bza' rma rgyal mtsho skar ma - one of the five wives of {khri srong lde'u bstan} [RY]
tshe spongs bza' dmar rgyan me tog sgrol ma - tshe spongs bza' dmar rgyan me tog sgrol ma [khri srong lde btsan gyi btsun mo che ba, des bsam yas khams gsum zangs khang gling bzhengs par bshad] [IW]
tshe spongs bza' dmar rgyan me tog sgrol ma - tshe spongs bza' dmar rgyan me tog sgrol ma [IW]
tshe spongs bza' dmar rgyan me tog sgrol ma - Margyen Flower Tara, the Princess of Tsepong; one of the wives of King Trisong Deutsen [RY]
tshe pha rol du 'gro - passing on; leaving this life [RY]
tshe phyi ma - (next, after) life, future (life, birth, existence, period of life), the next life [JV]
tshe phyi ma - next life [IW]
tshe phyi ma - the next life [RY]
tshe phyi ma zhes bya ba'i yul - the land of the next life [RY]
tshe phyi ma la - in the future / next life [RY]
tshe phyi ma la phan 'dogs pa - beneficial for future lives [RY]
tshe phyi ma'i kha na ma tho ba - faults of the next life [IW]
tshe phyi ma'i kha na ma tho ba - the misdeeds of the future life [RY]
tshe phyi ma'i brgyags phye - provisions for the next life [RY]
tshe phyi ma'i yul - the land of the next life [RY]
tshe phyid pa - to sustain life [RY]
tshe phyid pa - suffice life, sustain life [JV]
tshe phyid pa - tshe 'khyol ba,//mi dmangs kyi ched du las don byas nas mi tshe phyid na don dang ldan pa zhig red [IW]
tshe 'phag lha khang - a temple in lhasa [JV]
tshe 'phel - life-extending [RY]
tshe 'phel thabs kyi mdo sde dang gzungs sngags - long life sutras and dharanis [IW]
tshe 'phel ba'i cho ga - life extending ritual [IW]
tshe 'phel ba'i cho ga - life-extending ritual [RY]
tshe 'phel rdzas - substances for life-extension [RY]
tshe 'phel rdzas - kuca grass [JV]
tshe 'phel rdzas - substances for life-extension, dur ba grass [IW]
tshe 'pho - death, to die [RY]
tshe 'pho - die, transmigrate, pass away, reincarnate [IW]
tshe 'pho - death [JV]
tshe 'pho ba - to die, transmigrate, pass away. [Syn. {tshe rabs brje ba} [RY]
tshe 'pho ba - die, transmigrate, pass away, reincarnate [IW]
tshe 'pho ba - change of existence [JV]
tshe 'phos - passed away [RY]
tshe 'phos pa - died [RY]
tshe 'phos pa - when one passes away [RY]
tshe 'phos pa - to die [RY]
tshe 'phos pa - passed away, died, transmigrated [IW]
tshe bar chad - die, interruption of life [IW]
tshe bar chad - to die, interruption of life [RY]
tshe bum - life vase, vase of [immortal]/ long life/ {tshe dpag med} [he holds it] TSE, vase used in long life practice [IW]
tshe bum - long life vase, vase of long life, jar of life, vase of long life [JV]
tshe bum - life-vase, vase of [immortal] life / long life. the vase of long life [RY]
tshe bum 'chi med - vase of immortal life [IW]
tshe blo yis gtong ba - gave up concerns limited to this life [RY]
tshe blo yis thongs pa - to relinquish all thoughts of this life [RY]
tshe blo yis thongs par byin gyis rlobs - grant your blessing that we may shatter all concern for this life [RY]
tshe blos gtang ba - given up thoughts of this life [RY]
tshe blos gtong ba - gave up concerns limited to this life [RY]
tshe blos btang - to give up the things of this life, abandon concerns for this lifetime [RY]
tshe blos btang - give up the things of this life, abandon concerns for this lifetime [IW]
tshe blos btang gi slob bu - spiritual sons who had renounced all thoughts of this life [RY]
tshe blos btang gi slob ma - renunciate disciples [RY]
tshe blos btang gi slob ma - renunciates; disciples who had renounced this life [RY]

tshe blos btang ba - given up thoughts of this life [RY]
tshe blos btang ba - 1) renunciates. 2) given up attachment to this life; had renounced this worldly life [RY]
tshe blos btang ba - renunciates [RY]
tshe blos btang ba - given up all concerns for this life [RY]
tshe blos btang ba - broke with all worldly affairs [RY]
tshe blos btang ba - to give up all thoughts of this life [RY]
tshe blos btang ba'i ri khrod pa - a hermit who had given up the preoccupations of this life [RY]
tshe dbang - 1) longevity/ life empowerment/ abhisheka; 2), powerful life, life faculty; 3) life mastery vidyadhara {tshe la dbang ba'i rig 'dzin} TSE] [IW]
tshe dbang - longevity empowerment; 1) longevity empowerment, life empowerment / abhisheka, empowerment of longevity 2) powerful life. 3) Syn {tshe la dbang ba'i rig 'dzin} [RY]
tshe dbang - sa-bdag monster, power of long life, capacity for long life [JV]
tshe dbang - 1) longevity/ life empowerment/ abhisheka; 2), powerful life, life faculty; 3) life mastery vidyadhara [IW]
tshe dbang skur - long life empowerment [IW]
tshe dbang skur ba - bestowed longevity blessings [RY]
tshe dbang bskur - gave a long-life empowerment [RY]
tshe dbang bskur ba - gave a longevity blessing [RY]
tshe dbang grags pa - Tsewang Drakpa. Son of Chokgyur Lingpa [RY]
tshe dbang grags pa - one of the sons of Chokgyur Lingpa [RY]
tshe dbang mchog grub dpal 'bar - Tsewang Chokdrub Palbar. The name of Tulku Urgyen Rinpoche [RY]
tshe dbang stobs rgyas - Mighty Lord of Life [RY]
tshe dbang rdo rje - {sprul sku} [RY]
tshe dbang nor bu - Tsewang Norbu 1) Famous lama of Katok monastery in Kham. 2) The son of Chokgyur Lingpa [RY]
tshe dbang nor bu - 1) Tsewang Norbu. Holder of the Katok Nyingma lineage, eighteenth century. 2) Tsewang Norbu. Son of Chokgyur Lingpa [RY]
tshe dbang nor bu rdo rje dpal 'bar - the great master and writer of Katok Monastery {ka: thog rig 'dzin chen po tshe dbang nor bu} [RY]
tshe dbang nor bu rdo rje dpal 'bar - {tshe dbang nor bu rdo rje dpal 'bar} [IW]
tshe dbang nor bu rdo rje dpal 'bar - {tshe dbang nor bu rdo rje dpal 'bar} [great master and writer of Katok monastery {kha thog rig 'dzin chen po tshe dbang nor bu} [IW]
tshe dbang gnang ba - to bestow a longevity empowerment [RY]
tshe dbang rnam rgyal - khu nu bla ma, 1896-1973 [RY]
tshe dbang rab brtan - {tshe dbang rab brtan} [IW]
tshe dbang rab brtan - {tshe dbang rab brtan} [ao rod tsho pa bzhi'i nang gses kyi jun gar gyi 'go dpon zhig gi ming yin zhing, rab byung bcu gnyis pa'i me bya lor khos rang sde'i dmag dpung khrid de lha sar gu shr'i bstan 'dzin chos rgyal gyi yang tsha lha bzang h'an bsad cing, t' la'i bla ma drug pa rjes ma ngag dbang ye shes rgya mtsho gnas dbyung btang] [IW]
tshe dbang rig 'dzin - {tshe la dbang ba'i rig 'dzin} master/ holder of awareness with power over longevity* [RB]
tshe dbang rig 'dzin - life mastery vidyadhara, Life-power Vidyadhara, attainment of control over life. awareness holder with power over the lifespan [RY]
tshe dbang rig 'dzin - life mastery vidyadhara, life power vidyadhara, attainment of control over life [IW]
tshe dbang rig 'dzin - life mastery vidyadhara, Lifepower vidyadhara, attainment of control over life [awareness holder w power over the lifespan GD... sngags rnying ma'i sa lam bgrod tshul rig 'dzin bzhi'i ya gyal zhig ste, mthong ba'i lam bsdus te chos mchog thob pa'i rten de nyid dvangs ma'i lus rdo rje lta bur 'gyur zhing, sems kyang mthong ba'i lam gyi ye shes su smin pas skye 'chi med pa tshe'i rig 'dzin brnyes pa'o] [IW]
tshe dbang rig 'dzin - attainment of control over life, knowledge-holders with power over life [JV]
tshe dbang rig 'dzin - Vidyadhara level of life-mastery [RY]
tshe dbang rig 'dzin - Life-mastery Vidyadhara. The second of the four vidyadhara levels [RY]
tshe dbang rigs 'dzin - vidyadhara w power over life, long life [IW]
tshe 'bar - constantly burning lamp [IW]
tshe 'bar kong - kong bu' of a constantly burning lamp [IW]
tshe 'bum khra bo - {tshe 'bum khra bo} [IW]
tshe 'bum khra bo - {tshe 'bum khra bo} [bon practice text] [IW]
tshe 'brang - {tshe'i 'brang rgyas} [IW]
tshe 'brang - long life torma [JV]
tshe 'brang - [Syn {tshe'i 'brang rgyas} [RY]
tshe ma phyid - mi tshe ma phud pa [losing means of livelihood??] [IW]
tshe ma phyid - miserable [JV]
tshe ma 'phos pa - while not yet having moved to the next life [RY]
tshe mi rtag - the impermanence of life [RY]
tshe mi rtag pa - the impermanence of life [RY]
tshe mi bon - tshe mi B"n [IW]
tshe med - dead, w/o harm/ injury [IW]
tshe med zhi ba'i lam - [path/ way of] nonviolence [IW]
tshe smad - later life [IW]
tshe smad - the last part of life [RY]
tshe smad du - in the latter part of life [RY]
tshe smon gling - tshe smon gling Monastery [IW]
tshe smon gling - tshe smon gling Monastery [lha sa'i nang du yod pa'i dge lugs pa'i dgon pa zhig ste, sngar man ju'i rgyal rabs kyi dus su bod kyi srid 'dzin lan gsum byas pa'i go ming kvan ting shr'i thu no mon han gyis 'dzin bdag byed pa'i dgon pa zhig] [IW]
tshe smon gling - Tsemön Ling, in Lhasa [RY]
tshe smon gling pa ngag dbang 'jam dpal tshul khrims - Tsemön Lingpa, Ngawang Jampal Tsültrim, regent-king who ruled from 1819 to 1844 [RY]
tshe smon gling pa thub bstan rnam rgyal - Tsemön Lingpa, Tubten Namgyal [RY]
tshe btson - tshe gang btson khang du bcug pa'i btson pa [IW]
tshe btson - life imprisonment [IW]
tshe tshad - duration of life [JV]
tshe tshad - longevity/ life-span; life span / duration [RY]
tshe tshad - life span [RY]
tshe tshad - life span/ duration [IW]
tshe tshad - the life-spans [RY]
tshe tshad kyi 'phen pa - the force of life span / life-length [RY]
tshe tshad kyi 'phen pa - the force of life span/ life length [IW]
tshe tshad rdzogs pa - the termination of the life-length [RY]
tshe tshar ba - complete/ finish 1's life [IW]
tshe tshe - goat [JV]
tshe tshom med - it is certain [JV]
tshe mtshams pa - anchorite, whole-life-retreatant [RY]
tshe mdzad - appendage of gods made like a plate with fruit [JV]
tshe 'dzad - life ends, life becomes exhausted [RY]
tshe 'dzad pa - life as it draws to its end [JV]
tshe 'dzin - life holder [RY]
tshe zhag - lunar day [IW]
tshe zhag - lunar day [1/15 of the waxing moon period, 1/30 lunarm month a little shorter than a 'solar day' {nyin zhag} [IW]
tshe zhag - a lunar day, [one fifteenth of the waxing moon, a little shorter than a 'sun day' {nyin zhag} [RY]
tshe zad - depletion of life-length [RY]
tshe zad - exhaust/ complete/ finish 1's life [IW]
tshe zad kar - at the hour of death [JV]
tshe zad pa 'chi ba - dying at the end of the life [RY]
tshe zad pa yang - even though one's life span may be exhausted [JV]
tshe gzungs - dharani for longevity [RY]
tshe gzungs - Amitayus Dharani [RY]
tshe gzungs 'chi med rnga sgra - Drum of Deathlessness, the dharani of long-life [RY]
tshe bzang po - auspicious day [JV]
tshe yi dus byas pa - death; life's end [RY]
tshe yi dus byas pa - die, death [IW]

tshe yi dus byed pa - [produce the time of] death, die [IW]
tshe yi bdag po - lord of life [IW]
tshe yi mda' - arrow of long life [JV]
tshe yi 'phen zad - when your life span is exhausted [RY]
tshe yi 'phel rkyen zad pa - once the conditions for maintaining life have been exhausted [RY]
tshe yi yum - mother of life [JV]
tshe yi rig bye pa - healing, medicine, ayuveda, [Syn {'tsho byed sman pa}, healer, doctor, physician [RY]
tshe yi rig bye pa - healing, medicine, healer, doctor, physician [IW]
tshe yi rig byed - science of medicine, Ayurveda [IW]
tshe yi rig byed - ayurveda, art of healing [RY]
tshe yi rig byed pa - physician [JV]
tshe yi rig byed pa - dr., physician [IW]
tshe yi ril bu - longevity pill; sacred long-life substances [RY]
tshe yi ril bu - long life pills, SA tshe ril [JV]
tshe yi lha mo - goddess of life [JV]
tshe yum - mother of life [JV]
tshe g.yang - life & prosperity [JV]
tshe g.yog - [life-long] slave [IW]
tshe g.yog byed - enslave [IW]
tshe rabs - (succession of) lifetimes [RB]
tshe rabs - successive lifetimes [RY]
tshe rabs - succession of lifetimes; lifetimes, former lives, successive lives, series / succession of lifetimes; past lives; the duration of each rebirth/ lifespan [RY]
tshe rabs - lifetimes, former lives, successive lives, series/ succession of lifetimes [IW]
tshe rabs - duration of each rebirth [JV]
tshe rabs - [unbroken] succession of [earlier and later] lives [IW]
tshe rabs kun tu - throughout all of our lives; in all my lives [RY]
tshe rabs kun tu - throughout all of our lives [RY]
tshe rabs kyi phreng bar - through the succession of [my] former lives [RY]
tshe rabs kyi bla ma - [his] teacher from previous lives [RY]
tshe rabs kyi bla ma - the lama of your past lives; the teacher with whom we are linked from former lives [RY]
tshe rabs kyi bla ma - the teacher of [many] lifetimes [RY]
tshe rabs sngon - earlier lifetimes [RY]
tshe rabs sngon gyi bla ma - having been your lama in a previous life [RY]
tshe rabs brje ba - to transmigrate, 'change life'. [Syn {tshe 'pho ba} [RY]
tshe rabs brje ba - change of existence [JV]
tshe rabs brje ba - die, transmigrate, pass away, reincarnate [IW]
tshe rabs thams cad du - throughout our future lives [RY]
tshe rabs thams cad du - in all my lives/ lifetimes [IW]
tshe rabs thams cad du - in all my lives / lifetimes [RY]
tshe rabs dran pa - recollection of former lives/ lifetimes. [tse] [IW]
tshe rabs dran pa - recollection of former lives / lifetimes [RY]
tshe rabs nas 'brel ba'i bla ma - {rang nyid kyi tshe rabs nas 'brel ba'i bla ma de gtso che} the greatest of all teachers is the one with whom we are linked from former lives [RY]
tshe rabs nas tshe rabs su bsags pa'I - accumulated in many lives [JV]
tshe rabs phyi ma - future lives [RY]
tshe rabs phyi ma'i rnams chu lon kyis bzlog pa'i phyir - for damming up the stream of future rebirths [RY]
tshe rabs phreng ba - the succession of [my] lives [IW]

tshe rabs phreng ba - the succession of my lives [RY]
tshe rabs 'pho ba - pass away, change life, transmigrate [IW]
tshe rabs 'pho ba - to pass away, change life, transmigrate [RY]
tshe rabs mang po - numerous life-times [RY]
tshe rabs gzhan - another life-time [RY]
tshe rabs las rtsis - in the succession of all 1's lives happiness and sorrow lta tshul gyi rtsis 'bras [IW]
tshe rabs las rtsis - horoscope, astrology of the previous lives, natal horoscope [JV]
tshe rabs las rtsis - birth horoscope {skyes skar brtag pa} [RY]
tshe ri - sorrow [JV]
tshe rig pa - healing, medicine [RY]
tshe ring - long life, longevity [RY]
tshe ring - 1) long life, length of life; 2) deity [IW]
tshe ring - long life, common personal name, great tibetan mountain range [JV]
tshe ring - long life, longevity GD [IW]
tshe ring skyin khebs - {tshe ring skyin khebs hat} [IW]
tshe ring skyin khebs - tshe ring skyin khebs hat [worn by Tibetan men and women] [IW]
tshe ring skra phud - for long life lock of hair of boys and girls offered to bla ma khag [IW]
tshe ring mched - a deity [RY]
tshe ring mched - deity {tshe ring mched} [IW]
tshe ring mched lnga - Five Sisters of Long Life [RY]
tshe ring mched lnga - Five Sisters of Long life, protectoress of the Dharma, embodied as the Gaurishankar mountain [RY]
tshe ring mched lnga - Five Tseringma sisters [RY]
tshe ring mched lnga - Sisters of Long life, five, female protectors [RY]
tshe ring mched lnga - the five tshe ring mched [life increasing] deities [IW]
tshe ring mched lnga - the five tshe ring mched [life increasing] deities [ngag rgyun du lha mo bkra shis tshe ring ma dang, mthing gi zhal bzang ma [=gangs mthon mthing rgyal mo; jo mo glang ma rir gnas de, lha mo de dag gi gtso bo yin par grags so], mi gyo blo bzang ma, cod pan mgrin bzang ma, gtad dkar 'gro bzang ma respectively w power over 'jig rten gyi tshe dpal dang, sngon shes, sa zhing, rin po che, 'brog phyugs sogs] [IW]
tshe ring mched lnga - holy mountain, 5 long-lived mkha' 'gro ma sisters [JV]
tshe ring ljong - Jigme lingpa's residence [IW]
tshe ring ljongs - Jigmey Lingpa' residence [RY]
tshe ring ljongs - Tsering Jong, in Lokha [RY]
tshe ring thung - life-length [RY]
tshe ring thung gi gnas tshad - life span/ duration [IW]
tshe ring drug skor - the six tshe ring [brag tshe ring dang - chu tshe ring, shing tshe ring, mi tshe ring, bya tshe ring, ri dvags tshe ring ste drug] [IW]
tshe ring drug skor - the six tshe ring [IW]
tshe ring drug skor - TSE [IW]
tshe ring nad med - long life w/o sickness [IW]
tshe ring nad med pa - to enjoy long and healthy lives [RY]
tshe ring po - long-living [RY]
tshe ring po - long life [IW]
tshe ring po - long-lived longevity [JV]
tshe ring po yod pa - long lived person [IW]
tshe ring spos skor - Long life incense swing [RY]
tshe ring ba - longevity [RY]
tshe ring ba - long lived person [IW]
tshe ring ba - long life; one of {mtho ris kyi yon tan bdun} the seven virtues of a high rebirth [RY]
tshe ring ba - long life [IW]
tshe ring ba - {gzhan la srog gi skyabs byed cing srog la 'tshe ba las ldog pas tshe ring ba} long life-span results from protecting the lives of others and turning away from the intention to hurt any living being. [RY]
tshe ring bla ma 'jam dpal bzang po - {rmugs sang} 1900 or 1901 [RY]
tshe ring ma - a deity [RY]
tshe ring ma gtor ma - Tseringma torma [RY]
tshe ring ma ma - deity {tshe ring ma ma} [IW]
tshe ring lo brgya - long/ length of life of 100 years [IW]
tshe ring lha - long-living gods [RY]
tshe ril - longevity pills [RY]
tshe ril - tshe rdzas bsdus bsgrubs kyi ril bu [IW]
tshe ril - long life pills [JV]
tshe re - sorrow, each life, SA tsher ka [JV]
tshe re la - in each life, in each period of existence [JV]

tshe rogs - life-long companion [IW]
tshe la rkun po shor ba ltar ma tshor ngang nas rgas - old age creeps up on us, unnoticed, like a thief [RY]
tshe la gegs che - strong obstacle for one's life [JV]
tshe la 'jab pa - make an attempt on a person's life [JV]
tshe la gnod pa - injurious to life [RY]
tshe la bar chad yong - your life will be endangered [RY]
tshe la bar chad yong - [your] life will be endangered [IW]
tshe la dbang thob - gaining mastery over life [thd]
tshe la dbang ba - Mastery of Life; mastery over life [RY]
tshe la dbang ba - power of length of one's own life, SA dbang bcu [JV]
tshe la dbang ba - mastery over life [skal ba brjod du med pa'i yang brjod du med par tshe'i tshad byin gyis brlabs pa, 1 of the byang chub sems dpa'i dbang bcu, 10 powers of bodhisattvas] [IW]
tshe la dbang ba - mastery over life [IW]
tshe la dbang ba'i - SA rig 'dzin bzhi [JV]
tshe la dbang ba'i rig 'dzin - master/ holder of awareness with power over longevity* [RB]
tshe la dbang ba'i rig 'dzin - Vidyadhara level of Life Mastery; the vidyadhara level of life- mastery, {rig 'dzin bzhi}. Lord of Life; vidyadhara level of Life Mastery; holder of intrinsic awareness with power over longevity [RY]
tshe la dbang ba'i rig 'dzin - Vidyadhara level of long life [JV]
tshe la dbang ba'i rig 'dzin - Lord of life vidyadhara, vidyadhara w life mastery {rig 'dzin bzhi} [IW]
tshe la dbang ba'i rig 'dzin - lord of life vidyadhara, vidyadhara w life mastery [IW]
tshe las 'da' ba - die, transmigrate [IW]
tshe las 'das pa - the deceased, the dead person, passed away [RY]
tshe lung - reading transmission for Amitayus mantra [RY]
tshe lus gcig gis - in one single / this very body and lifetime [RY]
tshe lus 'dir - in this body and lifetime [JV]
tshe len - stealers of the vital capacity [JV]
tshe lo - period of human life, year [JV]
tshe lo - age, extent/ upper limit of life [IW]
tshe lo - age, extent/ upper limit of life [EG {tshe thub pa'i tshad - age 1 can attain, extent/ upper limit of life [EG a time when the lives of human beings were 100 years] [IW]
tshe lo brgya pa - 100 year life-span; the age in which the average life expectancy is 100 years; the time of Buddha Shakyamuni [RY]
tshe lo brgya pa - person at the time when the extent/ upper limit of life is 100 years [IW]
tshe lo brgyad khri pa - person at the time when the extent/ upper limit of life is 80,000 years [IW]
tshe lo bcu pa - person at the time when the extent/ upper limit of life is 10 years [IW]
tshe lo bcu pa - 1) when the average life span of human beings has been reduced to only ten years. 2) the people of that age [RY]
tshe lo dpag med - {skye rgu rnams tshe lo dpag med dus} when people's lifespan was of an inestimable length [RY]
tshe sring ba - tshe ring du spel ba [IW]
tshe sring ba - live-extension [RY]
tshe srog - life [force], life span and vital energy [IW]
tshe srog - life-force, lifespan and vital energy [RY]
tshe srog gi rten - support of the life-force [RY]
tshe srog gi rten - support of the life force [IW]
tshe srog chad - die [IW]
tshe srog nyen srung - life insurance [IW]
tshe srog brtan po - stable/ tenacious life [IW]
tshe srog ldan min 'du byed - life-energy determining gathered in an individual's continuum determining life span [IW]
tshe srog bla gsum - life-length, life-force, and life-energy [RY]
tshe srog bla gsum - tshe [is like like oil in a lamp]; srog [like the wick]; bla [life support/ vital energy/ bon soul is like the flame] [IW]
tshe srog bla gsum - tshe [is like like oil in a lamp]; srog [like the wick]; bla [life support/ vital energy/ consciousness is like the flame] [rten gyi dbang po three conditions that produce life in sentient beings. The three words have very similar general meaning of life [force], but perhaps the distinction is supports of length of life, physical set up and causal conjunctions conducive to life and life force which actually initiates/ maintains the potential process] [IW]
tshe srog mi sogs mi 'chi bar gnas thub pa'i rten - life force/ life span and vital energy until people etc die supports their bring able to exist [IW]
tshe bsod - longevity & merits [JV]
tshe bsod - tshe dang bsod nams gnyis kyi bsdus ming,//tshe bsod dbang gsum dang ldan pa [IW]
tshe bsod mnga' thang - merit, power, and longevity [RY]
tshe bsod stobs - longevity, merit and strength [RY]
tshe bsod dpal 'byor - life span, merit, and splendor [RY]
tshe bsring - lengthening life [IW]
tshe bsring - life extension [IW]
tshe bsring - life-extension [RY]
tshe bsring ba - lengthening life [IW]
tshe bsring bar byed - lengthen life [IW]
tshe bsring bar byed pa - life lengthening [IW]
tshe bsring bar byed pa'i cho ga - life lengthening practice [IW]
tshe bsrings - prolonged life, longevity [JV]
tshe bslu - ransom of longevity [JV]
tshe hril po - whole/ entire life [IW]
tshe hril por - for the whole life [JV]
tshe lha - life gods, divinity of long life / longevity, god of life [RY]
tshe lha - life gods, divinity of long life/ longevity [IW]
tshe lha rnam gsum - {lha tshe dpag med}, sgrol dkar + rnam rgyal ma [IW]
tshe lha rnam gsum - the three deities of longevity: Amitayus, White Tara, and Namgyalma [RY]
tshe lha rnam gsum - the Three Divinities of Longevity; {tshe dpag med, sgrol dkar, rnam rgyal ma} [RY]
tshe lha ma - good quality kha btags w picture of {tshe dpag med} [IW]
tsheg - ', inter-syllabic point, palm-reading dot, point separating syllables, crack, short sharp sound, snapping noise [JV]
tsheg - 1) dot between syllables in Tibetan writing; 2) sgra tsam [IW]
tsheg - 1) dot. 2) the dot between syllables in the Tibetan script [RY]
tsheg khyim - between tshes the contents of 1 to four syllables [yod [sa khongs,//ming gzhi//sgrub] [IW]
tsheg khyim - between tshes the contents of 1 to four syllables [IW]
tsheg gi rgya - [one of the rgya rim pa bdun] tshig 'bru mi 'khrug par byed pa'i rtags " ? " Lta bu [IW]
tsheg gi rgya - * tshig 'bru mi 'khrug par byed pa'i rtags " ? " Lta bu [IW]
tsheg sgra - distant sound such as that of fire burning wood [JV]
tsheg sgra - sharp, cracking sound [RY]
tsheg chom - kind of utterance //byi bas zas dngos brkus te tsheg chom gyi sgra grag pa [IW]
tsheg thig - dotted line [IW]
tsheg thung - small/ short tsheg between syllables [TT writing] [IW]
tsheg thung - small/ short tsheg between syllables [IW]
tsheg drag - visarga, Sanskrit grammatical term indicating aspiration [RY]
tsheg drag - final aspiration [Sanskrit grammatical term 'visarga' which looks like two dots] [RY]
tsheg drag - visarga (sanskrit grammatical term indicating aspiration) [JV]
tsheg drag rnam bcad - : final aspiration, visarga [IW]
tsheg phra mo - small/ short tsheg between syllables [IW]
tsheg phra mo - small/ short tsheg between syllables [TT writing] [IW]
tsheg bar - syllable [yi ge'i tsheg gnyis bar gyi sa khongs, ming gzhi] [IW]
tsheg bar - syllable [IW]
tsheg med - easily/ a Tibetan script [IW]
tsheg med - easily / a Tibetan script [RY]
tsheg tshom - sound made by mice [JV]
tsheg ring - Tibetan writing shad [IW]
tsheg shad - Tibetan writing . and [IW]

tsheg shing - tree from kong po etc. rgya zhes pa which when burned makes a sharp, cracking sound [IW]
tsheg shed - ornamental dotted shad [JV]
tshegs - 1) trouble, toil, difficulty; 2) little, small, few [phran tshegs] [IW]
tshegs - 1) trouble, toil, difficulty; 2) little, small, few [IW]
tshegs - trouble, toil, difficulty [RY]
tshegs - repay a loan or kindness, SA 'tsheg pa, trouble, toil, difficulty [JV]
tshegs kyis - quickly, soon [JV]
tshegs kyis bsgrub - speedily executed [JV]
tshegs chung - little effort/ trouble/ difficulty [IW]
tshegs chung ngu - little effort/ trouble/ difficulty [IW]
tshegs chung ngu - little effort [RY]
tshegs chung don che - which entail little hardship yet have great meaning [RY]
tshegs che - very difficult [IW]
tshegs che don chung - lots of trouble and little success [IW]
tshegs chen - painfully, very difficult [IW]
tshegs chen - painfully [RY]
tshegs chen pos rnyed - achieved through great hardship [RY]
tshegs chen yun ring rtogs pa'i sbyor pa - TSE [IW]
tshegs ches rnyed - {tshegs chen pos rnyed} achieved through great hardship [RY]
tshegs pa - trouble, toil, difficulty [JV]
tshegs med - w/o difficulty, easily [IW]
tshegs med - without difficulty, easily [RY]
tshegs med - without trouble, effortlessly [JV]
tshegs med lhun grub - naturally established w/o difficulty [las don gang 'dra zhig yin kyang 'bad rtsol ma byas par rang bzhin gyis tshegs med lhun grub tu 'byung ba med do] [IW]
tshegs med lhun grub - naturally established w/o difficulty [IW]
tshegs med lhun grub - spontaneously accomplished without hardship [RY]
tshegs tshegs su bsgrubs pa - established by continued effort/ trouble/ difficulty [las don rnam grangs mang po tshegs tshegs su bsgrubs nas tshar song,// tshegs len, dka' tshegs rang steng du len pa] [IW]
tshegs tshegs su bsgrubs pa - established by continued effort/ trouble/ difficulty [IW]
tsheng bar byed pa - be bent or turned away [JV]
tshed - (not in das) [JV]
tshen - type [JV]
tsheb - autumn harvest gul 'don gyi tool [IW]
tshem - sew [IW]
tshem - sew, SA 'tshem pa, piece of sewing [JV]
tshem skud - sewing thread [IW]
tshem drub - sewing work, needle work, embroidery, decorative stitching [IW]
tshem drub byed - do embroidery/ needle work/ decorative stitching [IW]
tshem drub ma - embroidered article [IW]
tshem drub ma - embroidered article [dar skud sna tshogs spel nas btsems pa'i gos chen] [IW]
tshem drub ma - embroidered tangka [RY]
tshem drub ma'i gos chen - embroidered silk? [IW]
tshem pa - tailor [JV]
tshem po - tailor [JV]
tshem po 'grol - seam opens, seam comes loose [JV]
tshem bu - sewing [work] [IW]
tshem bu - sewing [RY]
tshem bu - any sewing, what has been stitched [JV]
tshem bu khang - tailor shop [IW]
tshem bu mkhan - tailor [IW]
tshem bu mkhan - milliner, dressmaker [JV]
tshem bu 'khor lo - sewing machine [JV]
tshem bu rgyag - sew [IW]
tshem bu rgyag mkhan - sewer, tailor [JV]
tshem bu rgyag pa - to sew [RY]
tshem bu rgyag pa - sew [JV]
tshem bu brgyab nas 'tsho ba skyel ba - make a living by sewing [IW]
tshem bu lcags sgrog - skud pa 'gug nas 'gug tu bkug pa'i tshem bu zhig [IW]
tshem bu pa - tailor [JV]
tshem bu ba - sewer, seamstress, tailor [IW]
tshem bu ba - tailor [JV]
tshem bu hral po - rough stitching [w long intervals] [IW]
tshem bu'i 'khor lo - sewing machine [IW]
tshem bu'i bar mtshams - gaps between stitches [IW]
tshem ber - cloak made up of many pieces [JV]
tshem byed kyi skud pa - sewing thread [IW]
tshem med - without a seam [JV]
tshem tshem - [arch] patched/ patchwork garment [IW]
tshem tshem - patched cloth [JV]
tshem tshem - patchwork garment [RY]

tshem zhva - [arch] helmet [IW]
tshem zhu - [arch] helmet [IW]
tshem bzo - tailoring, sewing [IW]
tshem bzo bzo grwa - sewing factory [IW]
tshem srub - gaps between stitches [IW]
tshem srubs - gaps between stitches [IW]
tshems - tooth; imp. of {'tshem pa} [RY]
tshems - 1) sew! * [p tshem],, sewed; 2) tooth [h]; 3) remainder [IW]
tshems - tooth, remainder, addition [JV]
tshems - 1) sew! [tha dad par 'jug cing 'drub pa! = 'drud 'tshem pa!]; 2) tooth [h] [IW]
tshems kyi dpe byad lnga - the five minor marks concerning the teeth [IW]
tshems kyi dpe byad lnga - the five minor marks concerning the teeth [dpe byad bzang po brgyad cu'i gras shig ste, mche ba zlum pa dang, mche ba rno ba dang, mche ba dkar ba dang, mche ba mnyam pa dang, mche ba byin gyis phra ba bcas lnga'o] [IW]
tshems kyi dpe byad lnga - the five minor marks concerning teeth: * [RY]
tshems kyi phreng ba - the garland of teeth [RY]
tshems dkar ba'i mtshan bzang - the major mark of white teeth [sangs rgyas kyi mtshan bzang so gnyis kyi nang gses shig ste skye bo thams cad bkur ba la sogs pas tshems dkar ba] [IW]
tshems dkar ba'i mtshan bzang - the major mark of white teeth [IW]
tshems dkar ba'i mtshan bzang - the major mark of having white teeth [RY]
tshems skyon - bite [h] [IW]
tshems nying - gums [h] [IW]
tshems mnyam pa - uniform teeth. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being [RY]
tshems mnyam pa - uniform teeth [RY]
tshems mnyam pa'i mtshan bzang - the major mark of uniform teeth [IW]
tshems mnyam pa'i mtshan bzang - the major mark of having even teeth [RY]
tshems mnyam pa'i mtshan bzang - the major mark of uniform teeth [sangs rgyas kyi mtshan bzang so gnyis kyi nang gses shig ste 'tsho ba rnam par dag pa nyid kyis tshems mnyam pa] [IW]
tshems thags bzang po - good teeth [h] [IW]
tshems thags bzang ba - well-arranged teeth. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being [RY]
tshems thags bzang ba - well- arranged teeth [one of the {skyes bu chen po'i mthan sum bcu rtsa gnyis}. = the thirty marks of a great being [IW]
tshems pa - anything sewn, have the disadvantage, come off a loser, not receiving a fair share [JV]
tshems med - w/o remainder [IW]
tshems med - nothing left, without a remainder [JV]
tshems bzhi bcu mnga' ba - 40 teeth [IW]
tshems bzhi bcu mnga' ba - forty teeth [RY]
tshems bzhi bcu tshang ba'i mtshan bzang - the major mark of 40 teeth [IW]
tshems bzhi bcu tshang ba'i mtshan bzang - the major mark of having the complete 40 teeth [RY]
tshems bzhi bcu tshang ba'i mtshan bzang - the major mark of 40 teeth [sangs rgyas kyi mtshan bzang so gnyis kyi nang gses shig ste, phra ma'i tshig spangs pas tshems bzhi bcu mnga' ba] [IW]
tshems lus - without remainder [JV]
tshems lus - remainder [IW]
tshems lus med - nothing left [JV]
tshems shing - toothpick [IW]
tshems shin tu dkar ba - very white teeth. one of the {skyes bu chen po'i mtshan

sum bcu rtsa gnyis} the thirty marks of a great being [RY]

tshems shin du dkar ba - very white teeth [IW]

tshems shin du dkar ba - very white teeth [one of the {skyes bu chen po'i mthan sum bcu rtsa gnyis}. = the 32 marks of a great being. [IW]

tshe'am skye ba'i kun nas nyon mongs pa - affliction of life or rebirth; life or birth which is total affliction [RY]

tshe'am skye ba'i kun nas nyon mongs pa - affliction of life or rebirth [IW]

tshe'i kun nas nyon mongs pa - afflicting kleshas of life [7 of the 12 nidanas rten 'brel bcu gnyis: rnam shes, ming dang gzugs dang, skye mched drug, reg pa, tshor ba, skye ba, rga shi] [IW]

tshe'i kun nas nyon mongs pa - afflicting kleshas of life [IW]

tshe'i snyigs ma - the degeneration of life span * TSE, vase used in long life practice [IW]

tshe'i snyigs ma - {srog rgud pa tshe'i snyigs ma tshe thung ba} 'degeneration of life-span' is the decline in life-force, the shortening of the length of life; one of {rtsod dus kyi snyigs ma lnga} [RY]

tshe'i snyigs ma - the degeneration of life-span, {snyigs ma lnga}. five degenerations. Impurity of life [RY]

tshe'i snyigs ma - the degeneration of life-span [1 of the {snyigs ma lnga}. five degenerations. Impurity of life GD [IW]

tshe'i snyings - the decrease of the duration of life [JV]

tshe'i 'tu byed byin gyis brlabs pa - blessed to have long life [RY]

tshe'i mthar thug pa - reach the close of life [JV]

tshe'i dus byas - died {chu ma 'ju bar tshe'i dus byas} could not digest the water properly and died [RY]

tshe'i dus byas - to die, pass away [RY]

tshe'i dus byas - die, pass away [IW]

tshe'i dus byas te - his life will come to an end [RY]

tshe'i dus la babs - arriving at the time of death [RY]

tshe'i 'du byed - life-energy determining gathered in an individual' continuum determining life span {srog gi 'du byed} //sku tshe'i 'du byed gtong ba] [IW]

tshe'i 'du byed - [def. the continuity of life-energy determining one's life span. Syn {srog gi 'du byed} [RY]

tshe'i 'du byed - life-energy determining gathered in an individual's continuum determining life span [IW]

tshe'i 'phen pa zad pa - the allotted life-span running out [RY]

tshe'i bum pa dpag bsam rjon shing gi kha rgyan dang bcas pa - a long-life vase topped with a sprig from the wish-granting tree [RY]

tshe'i me tog - apricot flower [IW]

tshe'i me tog - apricot flower [bod kyi bzo rtsal thon rdzas nang bed spyod gtong mang ba'i rgyan ris symbolizing long life] [IW]

tshe'i rtsa - the life vein/ channel/ nadi/ aorta [IW]

tshe'i rtsa - the life vein / channel [RY]

tshe'i tshad - the length of life-span [RY]

tshe'i tshad rdzogs - the termination of the length of life-span [RY]

tshe'i rdzas - substances that maintain long life [JV]

tshe'i rig byed - science of prolonging life, physician, science of preserving or prolonging life [JV]

tshe'i rig byed - ayuveda, healing, medicine [RY]

tshe'i rig byed - ayur veda, healing, medicine [byang yan lag bdun the 7 bodhi factors, {dran pa}, {chos rab rnam 'byed}, {brtson 'grus}, {dga' ba}, {shin sbyangs}, {ting 'dzin}, {btang snyoms} [IW]

tshe'i rig byed - Ayur Veda, healing, medicine [IW]

tshe'i rig 'dzin - Vidyadhara level of longevity, (tshe la dbang ba'i rig 'dzin). The second of the four vidyadhara levels. Corresponds to the path of seeing. The practitioner's body turns into the subtle vajra-like body while his mind matures into the wisdom of the path of seeing. It is the attainment of longevity beyond birth and death [RY]

tsher - separate time, zip, SA shug tsher, tshar [JV]

tsher ka - sorrow, grief, pain, application [JV]

tsher ka - sorrow [IW]

tsher dkar - buckthorn [JV]

tsher dkar - herb {tsher dkar} [IW]

tsher sngon - aa byag tsher sngon [IW]

tsher sngon - meconopsis horridula hook. f. et thoms. var. racemosa (maxim.) prain [JV]

tsher lcag gis - with thorns [JV]

tsher ltar - like a thorn [JV]

tsher star - enclosure of a row of thorn bushes [IW]

tsher star - buckthorn, hippophaoe rhamnoides [JV]

tsher star gyi ra ba'i nang du me tog btab pa - plant flowers in an enclosure of thorns [IW]

tsher thags - enclosure surrounded by thorns [IW]

tsher thags - thorn, hedge, fence of thorny plants [JV]

tsher sdong - thorn tree/ bush [IW]

tsher phung - mass of briars [IW]

tsher phung - a thorn bush [RY]

tsher phung gis bskor ba'i sgo chen - gate surrounded by a mass of briars [IW]

tsher ma - thorn [IW]

tsher ma - bramble [RY]

tsher ma - 1) briar, thorn [skya tsher, dmar tsher, sngo tsher sogs pricking if touched kind of pointy wood] [IW]

tsher ma - 1) briar, thorn [IW]

tsher ma - thorns; briar, thorn; a thorn [RY]

tsher ma - thorn, prickle, brier, bramble, thorn-bush [JV]

tsher ma skyes - jack fruit [JV]

tsher ma can - thorny [JV]

tsher ma can gyi ri la rkang pa la - at the foot of the mountain of thorns [RY]

tsher ma dar btums - kha 'jam gting rtsub kyi dpe [IW]

tsher ma gdon pa'i gdon - a frightful and evil spirit [JV]

tsher ma 'don pa - those who pull out thorns [JV]

tsher ma 'dom gzhal - don dag chung chung gzhi chen por sgrog pa'i dpe [IW]

tsher ma rno yang brag ri 'bigs mi thub - though thorns are sharp they can't peirce rocks; 2) harm [rna ba'i tsher ma ma byed] [IW]

tsher ma rno yang brag ri 'bigs mi thub - though thorns are sharp they can't pierce rocks; 2) harm [IW]

tsher ma rnon po can - having sharp thorns [JV]

tsher ma med pa - 'thorn-free', undisturbed [RY]

tsher ma tshang tshing - thicket of thorns [IW]

tsher ma zhim - bull's eye-flower [JV]

tsher ma zing zing - bristle-like hair [JV]

tsher ma zug - get pricked by a thorn [IW]

tsher ma 'i ra ba - enclosure of a row of thorn bushes [IW]

tsher ma las rtsub pa'i tshig - words sharper than thorns [IW]

tsher ma srung - thorn guards, boots [IW]

tsher ma'i kha - thorn tip [IW]

tsher ma'i rno - thorn tip [IW]

tsher ma'i rtse mo - thorn tip [IW]

tsher ma'i tshang - a thorny plant, crow (bird whose nest is made of thorns) [JV]

tsher ma'i tshang can - vulture [IW]

tsher ma'i tshal - thicket of thorns, grove of thorn trees [IW]

tsher ma'i ra ba - thorn hedge [JV]

tsher mas bskor ba'i ra ba - enclosure surrounded by thorns [IW]

tsher mo - two year old goat/ ewe [IW]

tsher rtsang - throwing torma [gtor zor] la 'dzugs rgyu'i small thorny sticks [IW]

tsher tsher - many times, repeatedly [JV]

tsher tsher ma - a kind of bee, a fly [JV]

tsher 'dzin - tweezers [IW]

tsher 'dzin - tweezers [tzu mo ti, med. tsher ma 'dzin byed dam rmangs 'jab] [IW]

tsher lum - yellow raspberry [JV]

tsher shing - thorn tree/ bush [IW]

tsher shing - tsher ma can gyi shing [IW]

tsher shug - thorny juniper [IW]

tsher lhog - from pricks by thorns + gnyan nad blo bur du swelling and severe pain [IW]

tsher lhod - tetanus [IW]

tshes - 1) date [of the month]; 2) dawned; 3) [= {sha btses pa}; 2) in terms of phases of the moon the period of the lunar year, month, and day; 3) 15 [rags par zla ba'i phyogs rer tshes zhag dang

nyin zhag gnyis ka 15 re yod pas grangs bco lnga mtshon] [IW]

tshes - date (day); 1) date [of the month]. 2) dawned. 3) [Syn {sha btses pa} [RY]

tshes - hurt, harm, sew, day, SA 'tshe ba, 'tshem pa, date [JV]

tshes kha - tshes kyi dang po [zla ba tshes kha stag gam sprel nas 'dzin pa] [IW]

tshes kha - beginning of the day [zla ba tshes kha stag gam sprel nas 'dzin pa] [IW]

tshes kha - tshes kyi dang po *[zla ba tshes kha stag gam sprel nas 'dzin pa] [IW]

tshes 'khyud - nyi skar [zodiacal constellation in which the sun arises] dag pa la [corrected] zla skar rtag longs [IW]

tshes 'khyud zla skar - embraced moon star for a certain lunar day; 3) 15 [rags par zla ba'i phyogs rer tshes zhag dang nyin zhag gnyis ka bco lnga re yod pas grangs bco lnga mtshon] [IW]

tshes 'khyud zla skar - embraced moon star for a certain lunar day; 3) 15 [IW]

tshes 'khyud zla skar - embraced moon star for a certain lunar day [motion for the lunar day [nyin gyi tshes longs] rdzogs par spyod pa'i zla skar rnam dag yin, 'khyud here = presently accompanying [IW]

tshes grangs - date, consecutive [JV]

tshes grangs - date of the month [one to 31] [IW]

tshes grangs - date of the month [IW]

tshes grangs - date [IW]

tshes grangs - date [phyogs su 'gro rgyu'i tshes cha da dung gtan khel ma song] [IW]

tshes grangs kyi gza' skar bzang po - astr auspicious day [IW]

tshes grangs rim gyi - chronology [JV]

tshes grangs rim par - chronologically [JV]

tshes dge dus bzang - holy day [festival] [IW]

tshes dge dus bzang - holy day [festival] [zla five tshes 15 bzang po la phul] [IW]

tshes dge ba - auspicious day [JV]

tshes dge ba - astr auspicious day [IW]

tshes dge ba - auspicious day [w tshes grangs kyi gza' skar bzang po] [IW]

tshes dge ba - tshes grangs kyi gza' skar bzang po [zla tshes dge bar bris] [IW]

tshes mgo - at the early part/ 1st 10 ten days [of the month] [IW]

tshes 'go - at the early part/ 1st 10 ten days [of the month] [IW]

tshes 'go - at the early part [of the month]; the first ten days [RY]

tshes 'grib dus - lunar day at the time of the waning moon [IW]

tshes 'grib dus - lunar day at the time of the waning moon [at the time of zla ba'i phyi rkang [the later/ waning part of the month] lugs ldog since the spel 'grib [phase-period] of the moon is quick chu tshod 54'i bar [up to? or that is what it is?] 'byung ba yin [a solar day is 60 chu tshod] [IW]

tshes brgyad - the eight day of the month [auspicious day] [RY]

tshes brgyad - 8th of the month [auspicious day] [IW]

tshes brgyad - the eighty day [RY]

tshes lnga - the fifth day of the month [RY]

tshes lnga - 5th of the month [IW]

tshes can - (inverted commas?) [JV]

tshes gcig - the first day of the month [RY]

tshes gcig - 1st of the month [IW]

tshes gcig - the day after the new moon, first day of a new month [JV]

tshes bcu - 10th day of the [waxing and waning periods of the] month [auspicious w festival and heruka [& dakini] feast] yar ngo'i tshes pa bcu dang, mar ngo'i tshes bcu ste nyi shu lnga,//yar ngo mar ngo'i tshes bcu la tshogs 'khor gtong ba] [IW]

tshes bcu - 10th day of the [waxing and waning periods of the] month [IW]

tshes bcu - offerings on the tenth day), in commemoration of Guru Padmasambhava [RY]

tshes bcu - the tenth day of the month [auspicious day]. festival; name of a sacred dance [RY]

tshes bcu - the tenth day [JV]

tshes bcu - 10th day of the month [auspicious]. festival [yar ngo'i tshes pa bcu dang, mar ngo'i tshes bcu ste nyi shu lnga pa, //yar ngo mar ngo'i tshes bcu la tshogs 'khor gtong ba] [IW]

tshes bcu mchod pa - religious service on the 10th day [JV]

tshes bcu mar ngo - the tenth day in the second half of the month [RY]

tshes bcu yar ngo - the tenth day of the first half of the month [RY]

tshes bcu'i 'cham yig - programme of the religious dances performed on 10th day [JV]

tshes bcu'i 'cham yig - on the 10th day of the waxing moon 'cham rgyag stangs kyi zin bris [IW]

tshes bcu'i phan yon - the benefits from observance of the tenth day rites of the Nyingmapa tradition [RY]

tshes bco lnga - day of full moon [JV]

tshes bco lnga la - on the fifteenth day [RY]

tshes bco lnga'i nyin - 15th day [JV]

tshes cha - date [//phyogs su 'gro rgyu'i tshes cha da dung gtan khel ma song] [IW]

tshes cha - date [IW]

tshes chad lhag - shortage/ excess of lunar days [astr: gza' dag gi gza' gcig lan gnyis bldabs gyur na, chu tshod mang ba'i tshes de chad, mchongs na chu tshod nyung ba lhag don du tshes la chad lhag med, the reason is the difference between the length of solar and lunar days, de yang lunar days la ring thung yod pa'i dbang gis yin, tshes zhag dang snga phyi gsum mthong zhes pa'i thad la'ang ltos] [IW]

tshes chad lhag - excess or lack of the lunar day [vs solar] [IW]

tshes chad lhag - excess or lack of the lunar day [vs solar] [gza' dag gi gza' gcig lan gnyis bldabs gyur na, chu tshod mang ba'i tshes de chad, mchongs na chu tshod nyung ba lhag don du tshes la chad lhag med, de ltar snang ba'i rgyu mtshan ni, nyin tshes bstun nas brtzi phyir yin, zhes pa ltar ro yin la, de yang tshes zhag la ring thung yod pa'i dbang gis yin, tshes zhag dang snga phyi gsum mthong zhes pa'i thad la'ang ltos] [IW]

tshes chu - water at dawn on new years day [IW]

tshes gnyis - the second day of the month [RY]

tshes gnyis - 2nd of the month [IW]

tshes gtor - day torma [TT govt. &, dgon sde khag gis on Tibetan new year's day zhogs pa torma offered to dpal ldan lha mo] [IW]

tshes gtor - puja and torma offered by Tibetan govt and monasteries on new years day zhogs pa dpal ldan lha mor [IW]

tshes bdag - moon [JV]

tshes gnam gang - 30th of the month, new moon day [= nyi ma zla ba yang dag 'grogs, gnam stong, lhan cig mthong] [IW]

tshes gnam gang - 30th of the month [= nyi ma zla ba yang dag 'grogs, gnam stong, lhan cig mthong] [IW]

tshes pa - + number - day of the month; {tshes pa, tshes pa, tshes pa} intr. v [RY]

tshes pa - 1) (tha mi dad pa) arise [zla ba tshes pa,//gnam lo gsar tshes]; 2) day, date, phase of the moon [IW]

tshes pa bco lnga - The fifteenth day [RY]

tshes spong - important family clan in early Tibet [RY]

tshes rtsis - [from {nag rtsis} [CH divination] tshes grangs rtsi thabs [IW]

tshes rtsis - nag rtsis nas 'byung ba'i tshes grangs rtsi thabs [IW]

tshes zhag - 1) lunar day [period of the phases of the moon, 15 each waxing and waning, ie 1/30 month, its duration [dus kyi rtag longs], is 59 chu tshod, three chu srang, four dbugs, + 16 ri mkha' ri'i cha. in 1 tshes zhag gcig are nyi ma yul gyi chu tshod 4, chu srang 21, dbugs 5, ri ro'i cha 43]; 2) 15 [zla ba'i phyogs rer tshes zhag bco lnga tsam re yod pas grangs bco lnga mtshon] [IW]

tshes zhag - 1) lunar day; 2) 15 [IW]

tshes zhag - 1) lunar day [in terms of zla ba'i cha shas 'phel 'grib: length of each of the yar ngor 'phel cha 15 + mar ngor 'grib cha 15 cha: 59 chu tshod, three chu srang, four dbugs, + ri mkha' ri'i cha 16, in 1 tshes zhag nyi ma yul gyi chu tshod 4, chu srang 21 dbugs five ri ro'i cha 43 spyod do]; 2) 15 [because the waxing/ waning periods of the moon are both about 15 days] [IW]

tshes zhag - division of time related to lunar crescent, increase or decrease, lunar days [JV]

tshes zhag dkyil 'khor - zodiacal year [360 days + 1 chu tshod tsam] [IW]

tshes zhag dkyil 'khor - zodiacal year [IW]

tshes zhag dkyil 'khor - [circlke of lunar days [period of sun circling the zodiac circle of khyim lo zodiacal year = 300 lunar days [tshes zhag] + chu tshod 1] [IW]

tshes zhag gcig gi dus kyi rtag longs - length of a lunar day [IW]

tshes zhag rtag longs - lunar day period [IW]

tshes zhag rtag longs - length of a day [chu tshod 59, chu srang 3, dbugs 4, cha shas 16 tsam yod] [IW]

tshes zhag rtag longs - lunar day period [54 chu tshod, three chu srang gsum, four dbugs, 16 cha shas tsam] [IW]

tshes gzhung la - around the middle day of a month [JV]

tshes zla - lunar month [IW]

tshes zla - lunar month [1st-15th day of waxing part of the lunar month [dkar cha] and waning [dmar cha'am 'grib cha] together 30 = lunar month tshes zla, as for de'i dus longs: gza'i rang 'khor bzhi song ba'i 'phro na gza' gnas su gcig dang 31 chu tshod 50 chu srang lnga bcu 45 ri ro'i cha zhe lnga ri mkha ri'i cha 345] [IW]

tshes zla - lunar month [the waxing part of the month dkar cha 1st-15th day increasing and the waning – decreasing together are a month, as for the time dus longs of that, four weeks [gza'i rang 'khor] 'phro na days 1 + chu tshod 31 chu srang 50 ri ro'i cha 45 ri mkha ri'i cha 345] [IW]

tshes zla'i 'go - beginning of the days of the month [in the 'jig rten pa'i sysetem eclipses usually occur on the first day of the waxing phase of the moon la 'dzin pa shas che and also ..the waning.. lo 'go'i thad la'ang ltos] [IW]

tshes zla'i 'go - beginning of the lunar month [IW]

tshes zla'i 'go - beginning of the month [worldly ['jig rten pa'i lugs la] 1st day of the waxing phase when eclipses mostly occur though they also occur on the 1st day of the waning period, lo 'go'i thad la'ang ltos, 'dzin pa shas che yang mar ngo'i tshes gcig la 'dzin pa'ang yod do] [IW]

tshes gza' - planets of the days of the week [sunday sun monday moon etc grub rtsis kyi gza' dag pa'i res gza'] [IW]

tshes gza' - in grub rtsis: gza' dag pa'i planet [IW]

tshes bzang - holy day [festival] [IW]

tshes bzang po - tshes dge dus bzang [zla five tshes 15 bzang po la phul] [IW]

tshes bzang po - holy day [festival] [IW]

tshes bzang po - auspicious date [JV]

tshes lo - lunar month [30 phase days of the moon = 1 lunar month of which 12 is a lunar year tshes lo] [IW]

tshes lo - lunar month [IW]

tshes lo - lunar year [zla ba'i 'phel 'grib kyi cha sum cu [3o phasees = days] la tshes zla [lunar month], of which 12 is a lunar year] [IW]

tshes longs - gza'[planet/ solar day] 'og tu bkod pa'i tshes kyi longs spyod, daily motion [for a lunar day?] [IW]

tshes longs - motion of the planets during a day [gza' 'og tu bkod pa'i tshes kyi longs spyod] [IW]

tshes shar - early part of, first days of the month [JV]

tshes shar - beginning of the month [zla ba rjes ma'i tshes shar la 'gro rgyu gtan khel song] [IW]

tshes shar - zla 'go shar ba,//zla ba rjes ma'i tshes shar la 'gro rgyu gtan khel song [IW]

tshes shar gyi thog ma - at the early part/ 1st 10 ten days [of the month] [IW]

tshes gsum - 3rd of the month [IW]

tshes gsum - the third day of the month [RY]

tsho - 1) Shog kha, sde tshan; 2) able to be independent [rang skya 'pher ba/ rang tshugs thub pa'i rten gzhi dang nus pa,//khyim tsho,//lus tsho,//sems tsho mi zin pas smyon par gyur pa]; 3) mon yul gyi grong dud tsho khag and in some regions lding; 2) plural particle [mi tsho,//mtshon cha de tsho] flock, group, herd [IW]

tsho - 1) Shog kha, sde tshan; 2) able to be independent; 3) mon yul gyi grong dud tsho khag and in some regions lding; 2) plural particle [mi tsho,//mtshon cha de tsho] flock, group, herd [IW]

tsho - flock, herd, nest, plural termination, caravan, complexion, pluralizing particle, people [JV]

tsho - 1) Shog kha, sde tshan; 2) able to be independent; 3) mon yul gyi grong dud tsho khag srid 'dzin sde tshan and in some regions lding [what meanings?]; 2) plural particle * flock, group, herd, tribe [IW]

tsho khag - fragments, pieces, group, tribe [IW]

tsho khag - gang, band [JV]

tsho khang - group, unit [IW]

tsho khu - fat gravy [JV]

tsho khyad - jeering, disdain [JV]

tsho 'khos - trade, business, livelihood [IW]

tsho lnga - Tso-nga [RY]

tsho gcig - a herd/ flock [IW]

tsho chung - group, subcommittee, small group [JV]

tsho ches pa - 1) lto chas tshil zhag mang drags pa,//kha zas tsho tshes pa; 2) fat [+ sleek healthy] [usu good] [IW]

tsho ches pa - 1) lto chas tshil zhag mang drags pa,//kha zas tsho tshes pa; 2) fat [+ sleek healthy] [IW]

tsho ches pa'i phag pa - fat pig [IW]

tsho ches pa'i gzugs po - fat [+ sleek healthy] [IW]

tsho dang tsho - groups and groups, fleets [IW]

tsho dang tsho bgo - divide into groups etc. [IW]

tsho dang tsho byas nas mthong yas 'dug - [they] can be seen formed into herds [IW]

tsho dang tsho byed - form into groups [& groups], fleets, herds etc. [IW]

tsho 'du - Tsodu, in Lingya, Domey [RY]

tsho 'dug mi 'dug - is it fat or not? [JV]

tsho 'dems skam sgyur - discriminating [taste] [IW]

tsho 'dems skam sgyur byed - be discriminating [taste] [IW]

tsho ldir - unwieldy with fat [JV]

tsho pa - CM: shog kha; unit, group, clique, sector (Def from MG). ¦ sde tsho pa re la dpon po re, "one group/sector, one leader". [mss] [RY]

tsho pa - shog kha, sde tsho pa re la dpon po re [IW]

tsho pa - CM: shog kha; unit, group, clique, sector (Def from MG). ¦ sde tsho pa re la dpon po re. [mss] [RY]

tsho pa'i 'go dpon - leader of sde tsho [IW]

tsho pa'i brgya dpon - leader of 100 sde tsho or households or mi khyim brgya re'i dpon po [IW]

tsho pa'i stong dpon - leader of 1,000 sde tsho or households [IW]

tsho pa'i dpon po - leader of a group/ tribe [IW]

tsho pa'i gtso bo - leader of a group/ tribe [IW]

tsho po - sha khrag rgyas pa and much zhag tshi [butter, fat oil] [IW]

tsho dpon - leader of a group/ tribe [sde shog gam tsho pa'i dpon po] [IW]

tsho dpon - leader of a group/ tribe [IW]

tsho ba - fat, corpulent [JV]

tsho ba - sha khrag rgyas pa and much zhag tshi [butter, fat oil], tribe, group [IW]

tsho ba - fat [RY]

tsho bud ma bud - is it fat or not [JV]

tsho gtso - leader of a group/ tribe [IW]

tsho gtso - leader of a group/ tribe [sde shog gam tsho pa'i dpon po] [IW]

tsho mdzad - life-giver, physician [JV]

tsho zin - independent, self-sufficient [IW]

tsho zin thub - able to be independent/ self-sufficient [IW]

tsho zin po - independent, self-sufficient, mature [IW]

tsho zin po'i phru gu - mature child [IW]

tsho sha dkar - a non-shaded color gradation commonly used in the painting of woodwork, etc [RY]

tshog - 'tshag! [IW]

tshog - cut, sift, vaccinate, strain, blame, SA 'tshog pa, 'tshag pa, 'chog pa [JV]

tshog pu pa - sitter, 1 who sleeps sitting up {sbyangs pa'i yon tan bcu gsum}.] [IW]

tshog pham - business loss [IW]

tshog tshog - craggy, precipitous [IW]

tshog bsags pa'i thabs mang po - it contains many methods for accumulating merit and wisdom [RY]

tshogs - totality, group-patterns, functional cognitions, patterns, acquisitions, offer-

ings, prerequisites (merits and knowledge), assemble, unite, SA 'tshogs pa, aggregates, collections, mass, accumulation, host, feast, band, bunch, fleet, gang, group, herd, swarm, assemblage, mass, accumulation, multitude, feast offering, past of 'tshogs, tantric offering feast, are present [JV]

tshogs - totality. 1) accumulation / community [sangha] / collection / gathering, [feast] gathering, assembly, group. 2) to gather, assemble, collect. 3) multitude, hosts, crowds, mass. 4) a collection of merit, totality, accumulation. 5) swarm [of bees.] 6) equipment. 7) prerequisites, conditions. alt. imp. of {'tshag pa}; collective offering; hosts [RY]

tshogs - mass, accumulation, host, horde, collection, feast ['od zer gyi tsogs a mass of light rays. bsod nams ye shes tsogs gnyis the two accumulations, merit and wisdom] [IW]

tshogs - mass, accumulation, host, horde, collection, feast [R], ganachakra [IW]

tshogs - 1) Dwangs snyigs 'byed pa'i don du go ba'i 'tshag pa'i skul tshig 2. //1) Phung po'am lus po,//ru tshogs,//sde tshogs,//'das pa'i lo tshogs de gnyis bkod,//thob nor rim par brtsegs pa'i tshogs; 2) rnal 'byor pa dag gis bza' btung gi rdzas rnams bde stong gi ngo bor byin gyis brlabs nas rgyal ba'i dkyil 'khor la mchod cing tshim pa drug ldan gyi ngang du rol ba'i rdzas; 3) dge ba'i las 1) accumulation/ community [sangha]/ collection/ gathering, [feast] gathering, assembly, group. 2) to gather, assemble, collect.; 3) multitude, hosts, crowds, mass. 4) a collection of merit, totality, accumulation. 5) swarm [of bees.] 6) equipment. 7) prerequisites, conditions... [tse] [IW]

tshogs - multitude/ gathering/ host; isc. legions [of protectors], hordes [of demons] [RB]

tshogs - 1) dwangs snyigs 'byed pa! [sense 'tshag!]; 2) Phung po [heap, skandhas], lus po [body] [ru tshogs,//sde tshogs,//'das pa'i lo tshogs de gnyis bkod,//thob nor rim par brtsegs pa'i tshogs]; 2) feast gathering/ offering, ganachakra [rnal 'byor pa dag gis bza' btung gi rdzas rnams bde stong gi ngo bor byin gyis brlabs nas rgyal ba'i dkyil 'khor la mchod cing tshim pa drug ldan gyi ngang du rol ba'i rdzas]; 3) dge ba'i las; 4) [community/ sangha] collection/ gathering/ assembly/ meeting /accumulation/ group; 5) gather, assemble, collect, meet (6) multitude, hosts, crowds, mass (7) a collection of merit, totality, accumulation (8) swarm [of bees.] (9) equipment (10) prerequisites, conditions (12) meal, dinner [p 'tshogs] [IW]

tshogs - 1) dwangs snyigs 'byed pa!; 2) feast gathering/ offering, ganachakra; 3) accumulation/ collection [of good karma]/ merit]; 4) [community/ sangha] collection/ gathering/ assembly/ meeting /accumulation/ group; 5) gather, assemble, collect, meet; 6) multitude, hosts, crowds, mass; 7) totality; 8) swarm [of bees]; 9) equipment; 10) prerequisites, conditions; 12) meal, dinner [p 'tshogs] [IW]

tshogs - Feast or gathering; means to bring many things together (mang po 'dzom bde ba) [RY]

tshogs - communal ritual performance [RY]

tshogs - accumulation. Provisions for the path. See 'two accumulations.' [RY]

tshogs - [bsangs sbyang] byin gyis brlab pa la thugs gtad par zhu - "Please direct your mind on the consecration, purification and blessing of the feast" [RY]

tshogs kyi dkyil 'khor - feast mandala [RY]

tshogs kyi dkyil 'khor - feast mandala; the assembly of the deities invited to the feast offering [RY]

tshogs kyi 'khor lo - gana chakra - feast wheel ceremony; For a feast wheel ceremony the dorje lobpön must have actually perfected both union and liberation [RY]

tshogs kyi 'khor lo - feast/ banquet, ganachakra, tantric feast ", feast offering ganachakra [IW]

tshogs kyi 'khor lo - feast banquet, ganacakra, feast offering, a feast assembly performed by Vajrayana practitioners to accumulate merit and purify the sacred commitments [JV]

tshogs kyi 'khor lo - feast banquet, feast offering, Ganachakra, ganachakra feast, Wheel of gathering; {tshogs 'khor, gha na tsa kra}. ganachakra, feast / banquet gathering / minimum of forty people [RY]

tshogs kyi 'khor lo - feast offering, ganachakra; [detailed expl., Light of Wisdom, Vol. 2, page 129] [RY]

tshogs kyi 'khor lo - ganachakra, feast/ banquet [a'dod yon lnga dang, bye brag bza' bca' btung ba'i rdzas rnams zag med ye shes kyi bdud rtsir byin gyis brlabs te rtsa ba gsum gyi lha la mchod pa dang, rang lus gdan gsum tshang ba'i dkyil 'khor la mchod pa'i sgo nas tshogs khyad par can gsog pa'i cho ga zhig] [IW]

tshogs kyi 'khor lo - ganachakra/ feast gathering [RB]

tshogs kyi 'khor lo - ganachakra; [detailed expl., Light of Wisdom, Vol. 2, page 129] [RY]

tshogs kyi 'khor lo - wheel of gathering; [detailed expl. Of benefits, Light of Wisdom, Vol. 2, page 133] [RY]

tshogs kyi 'khor lo - 'dod yon lnga dang, bye brag bza' bca' btung ba'i rdzas rnams zag med ye shes kyi bdud rtsir byin gyis brlabs te rtsa ba gsum gyi lha la mchod pa dang, rang lus gdan gsum tshang ba'i dkyil 'khor la mchod pa'i sgo nas tshogs khyad par can gsog pa'i cho ga zhig [IW]

tshogs kyi 'khor lo - Wheel of gathering; Skt. ganachakra. In the ancient times, a feast assembly which during which are made offerings the value of certain measures of gold. Nowadays equivalent to a 'feast offering' (tshogs kyi mchod pa). feast offering. A feast assembly performed by Vajrayana practitioners to accumulate merit and purify the sacred commitments (samayas) [RY]

tshogs kyi 'khor lo bskor ba - to 'turn the wheel of a gathering'; throw a tantric feast [RY]

tshogs kyi 'khor lo rgya chen po bskor - offered an elaborate ganachakra feast [RY]

tshogs kyi 'khor lo'i cho ga - ganachakra ritual, {tshogs kyi 'khor lo'i cho ga [IW]

tshogs kyi 'khor lo'i cho ga - {tshogs kyi 'khor lo'i cho ga} [of the {chos bcu bzhi}. fourteen treatises on the Guhyasamaja commentaries by {sangsrgyas ye shes}. ganachakra ritual] [IW]

tshogs kyi 'khor lo'i cho ga - {tshogs kyi 'khor lo'i cho ga} [IW]

tshogs kyi 'khor lo'i cho ga - one of the {chos bcu bzhi} fourteen treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes}; ganachakra ritual [RY]

tshogs kyi 'khor lo'i cho ga - ganachakra ritual, {tshogs kyi 'khor lo'i cho ga [one of the {chos bcu bzhi}. fourteen treatises on the Guhyasamaja commentaries by {sangsrgyas ye shes} [IW]

tshogs kyi dgag dbye - dgag dbye'i nang gses, glo bur du dgag dbye byed pa ste, dmag 'khrug la sogs pa'i rkyen gyis glo bur du 'gyes dgos pa byung na phan tshun gcig gis gcig la tshogs kyi dgag dbye bya ba'o, dge slong gang rung rkyen dbang gis 'gro dgos pa byung na'ang de ltar rung ba'o [IW]

tshogs kyi dgag dbye - glo bur du dgag dbye byed pa ste, dmag 'khrug la sogs pa'i rkyen gyis glo bur du 'gyes dgos pa byung na phan tshun gcig gis gcig la tshogs kyi dgag dbye bya ba'o, dge slong gang rung rkyen dbang gis 'gro dgos pa byung na'ang de ltar rung ba'o, dgag dbye'i nang gses [IW]

tshogs kyi dga' ston bzang po byas pa - held a fine ganachakra feast [RY]

tshogs kyi dngos grub la rol - Enjoying the feast accomplishments; refers to the eating of the feast articles [RY]

tshogs kyi cho ga - feast ritual [RY]

tshogs kyi mchog - 1) the most eminent assembly; 2) the most eminent accumulation [of merit] [RY]

tshogs kyi mchog dge 'dun - x [IW]

tshogs kyi mchog dge 'dun - the most eminent Sangha assembly [RY]

tshogs kyi mchod pa - ganapuja/ feast offering [RB]

tshogs kyi mchod pa - feast offering [RY]

tshogs kyi mchod pa - ganapuja [JV]

tshogs kyi mchod pa rgyan du rol - Enjoy the feast offering as an adornment; Please enjoy the feast offering as an ornamentation [RY]

tshogs kyi gtam - sambharaparikatha [JV]

tshogs kyi ston mo - feast banquet [RY]
tshogs kyi bdag po - lord of the feast [RY]
tshogs kyi bdag po - lion [IW]
tshogs kyi spyod pa - feast practice [RY]
tshogs kyi phyag bzhes mdzad pa - feast implementation [RY]
tshogs kyi dbang phyug - SA tshogs bdag [JV]
tshogs kyi smon lam - feast prayer [RY]
tshogs kyi gtso bo - the master of the gathering [RY]
tshogs kyi gtso bo - lord of the horde, leader of a herd of elephants, leader of the assembly, president of a meeting [JV]
tshogs kyi tshogs sgrub pa - group feast practice [IW]
tshogs kyi zhing - the field of merit [RY]
tshogs kyi yo byad - feast articles / implements [RY]
tshogs kyi yo byad rnams bsangs sbyang byin gyis brlab pa la thugs gtad par zhu - Please direct your mind towards sanctifying, purifying and consecrating the feast substances [RY]
tshogs kyi rim pa bzhi - the four sequences of the feast ceremony. This refers to the primary feast offering (tshogs phud), the amendment-confession offering (bskang bshags), the liberation offering (bsgral mchod) and the pure residual (gtsang lhag) [RY]
tshogs kyi lam - see {tshogs lam} [RY]
tshogs kyi lam - path of accumulation [one of the five paths lam lnga] [IW]
tshogs kyi lam - tshogs lam [IW]
tshogs kyi lam - path of accumulation [IW]
tshogs kyi lam mchog - the best path of accumulating [RY]
tshogs kyi lam ma nor ba yin pa - is an infallible way to accumulate merit [RY]
tshogs kyi sa - path of accumulation [IW]
tshogs kyi srad bu - nya rgya [IW]
tshogs kyi slob dpon - master of the feast - gathering [RY]
tshogs kyi lha - type of lha [JV]
tshogs bkong - calling a meeting [IW]
tshogs bkong 'gag 'dzin - caller/ organizer/ convener of a meeting [IW]
tshogs skong - feast and mending [RY]
tshogs skong - feast fulfillment [RY]
tshogs skong - feast offering [Notes: skong literally means "fulfill] [IW]
tshogs skong - feast offering [R] [IW]
tshogs skong - feast offering, {skong} literally means "fulfill" [RY]
tshogs bskyed pa - to accumulate [JV]
tshogs khag - bloc, clique, group [IW]
tshogs khag - bloc, section [RY]
tshogs khag chung - small group[s], bloc clique [IW]
tshogs khag chung chung - small group[s], bloc clique [IW]
tshogs khag chung chung gi ring lugs - small group mentality, cliquishness [IW]
tshogs khag chung ba - small group[s], bloc clique [IW]
tshogs khag chung ba'i ring lugs - small group mentality, cliquishness [IW]
tshogs khag nag po - anti socialist/ party group [IW]
tshogs khang - 1) [monastic] assembly hall; 2) shrine room, temple; 3) auditorium [IW]
tshogs khang - hall of feast offering [RY]
tshogs khang - auditorium hall of feast, offering hall, shop, hall of assembly or congregation [JV]
tshogs khang - assembly hall; temple [RY]
tshogs khang - 1) mi mang po 'du sa'i khang pa; 2) grva mang 'du khang temple [IW]
tshogs khang che mo - auditorium, hall of feast offering, large hall [IW]
tshogs khang chen mo - auditorium [RY]
tshogs khang chen mo - auditorium, hall of feast offering, large hall [IW]
tshogs khang pad ma drva ba - Lotus Net Gathering Hall, name of a mending-apology chant written by Jamgön Kongtrül Rinpoche [RY]
tshogs khug - grva pas tshogs su 'khyer rgyu'i rtsam khug chung ngu zhig [IW]
tshogs khug - rtsam khug chung ngu zhig to be carried by monks to tshogs [assembly feast ??] [IW]
tshogs khri - feast table [RY]
tshogs khro - large bronze cauldron used in making monks' tea [IW]
tshogs khro - large bronze cauldron used in cooking tea, for the use of the congregation in the monasteries of Tibet [RY]
tshogs khro - large bronze cauldron used in cooking tea, for the congregation in Tibetan monasteries [grva pa'i mang ja sogs skol snod] [IW]
tshogs khro - large bronze caldrons for cooking tea [JV]
tshogs 'khor - ganachakra [RY]
tshogs 'khor - feast banquet, ganachakra, tantric feast ", feast offering [IW]
tshogs 'khor - Ganachakra feast [RY]
tshogs 'khor - ganachakra, accumulation of offerings of tantric sacrament d190, circle of devotees and/or gods and goddesses assembled for an offering sacrament, essential tantric sacramental rite of offering itself, shrine, sacrificial offerings arranged in a circle as an oblation, tantric rite in which the food, drinks and other objects of enjoyment of the senses are transformed into nectar through the power of mantra, mudra and concentration, feast [JV]
tshogs 'khor - ganachakra, feast gathering [RY]
tshogs 'khor - {gha na tsa kra}. ganachakra, feast/ banquet gathering/ minimum of 40 people [IW]
tshogs 'khor - {tshogs kyi 'khor lo} ganachakra/ feast gathering [RB]
tshogs 'khor - {gha na tsa kra}. ganachakra, feast/ banquet gathering/ minimum of forty people [IW]
tshogs 'khor bskor - a ganachakra feast was offered [RY]
tshogs 'khor bskor ba - "turning the wheel of gathering" performance of ganachakra/ circle of feast gathering [IW]
tshogs 'khor bskor ba - ganachakra feast [RY]
tshogs 'khor bskor ba - offered a ganachakra feast [RY]
tshogs 'khor bskor ba - "turning the wheel of gathering" performance of ganachakra / circle of feast gathering [RY]
tshogs 'khor bskor bar 'dug pa - are performing a ganachakra [RY]
tshogs 'khor gyi 'grel bshad - ganachakra commentary [IW]
tshogs 'khor gyi rdzas su bshams sha - feast meat [IW]
tshogs 'khor byed pa - performing a ganachakra [RY]
tshogs 'khor la longs spyod - Enjoying the wheel of feast; means eating the feast articles [RY]
tshogs gral - 1) tshogs 'du 'tshogs pa'i gral; 2) grva pa 'tshogs pa'i tshogs gral [IW]
tshogs gral - Sitting row in the feast ceremony [RY]
tshogs gral - the feast row / seating [RY]
tshogs gral - rows of participants in a ganachakra/ [monastic] assembly/ meeting [IW]
tshogs gral - order or file of monks in a religious congregation, row of people in an assembly, row of offerings [JV]
tshogs gral du - in the feast gathering [RY]
tshogs gral du bkod pa - those assembled at the feast [RY]
tshogs gral du chud cing - well received in the ganachakra gatherings [RY]
tshogs gri - feast knife [RY]
tshogs glu - Feast song [RY]
tshogs mgron - feast guest [deities], guest [speaker] at a meeting [IW]
tshogs mgron - feast-guest [deities] [RY]
tshogs mgron - feastguest [deities] [IW]
tshogs mgron spyan drangs pa - inviting the feast guests [RY]
tshogs 'gye - an assembly dissolves [JV]
tshogs 'gyed pa - dismiss an assembly [JV]
tshogs rgya chen po - 1) an immense accumulation. 2) a lavish feast [RY]
tshogs rgyud che chung - Major and Minor Gathering Tantra. A Mahayoga scripture explaining the ritual of a ganachakra. See also 'feast offering.' [RY]
tshogs sgrub - group practice, Mahayoga practice that includes large gathering with twenty-four hour mantra recitation [RY]
tshogs sgrub - [= {tshogs kyi tshogs sgrub pa.] [IW]
tshogs sgrub - group feast practice * Assembly sadhana, practice of gathering the accumulations [producing the goal of mahayana tshogs kyi sgrub pa ste, having aroused bodhicitta establishing the two benmefits bya ba gang zhig having as intrinsic fruition actual enlightenment, sher phyin don bdun cu'i nang gses] [IW]
tshogs sgrub - group feast practice [R] [IW]

tshogs sgrub - group feast practice, Assembly sadhana [sher phyin don bdun cu'i nang gses, producing the goal of entering into the mahayana tshogs kyi sgrub pa; depending on arousing the bodhicitta[/ wish for enlightenment] of mahayana, the two benefits [for self and other] sgrub pa'i bya ba bestowing as intrinsic fruition actual enlightenment] [IW]

tshogs sgrub - Assembly sadhana. sher phyin don bdun cu'i nang gses, theg chen la zhugs pa mthar phyin byed tshogs kyi sgrub pa ste, theg chen sems bskyed la brten nas don gnyis sgrub pa'i bya ba gang zhig rang 'bras byang chub chen por dngos su 'byin par bya ba'o [IW]

tshogs sgrub - Assembly sadhana. Syn {tshogs kyi tshogs sgrub pa} [RY]

tshogs sgrub bcu bdun - TSE [IW]

tshogs brgya btang - offered a hundred ganachakras [RY]

tshogs brgya btang ba - offered a hundred ganachakras [RY]

tshogs brgyad - Eight collections. the eight groups of the cognitions of the eight consciousnesses; of the five sense consciousnesses, of mind consciousness, ego consciousness and all-ground consciousness [RY]

tshogs brgyad - 8 collections [IW]

tshogs brgyad - SA dkar mo, chom rkun ma, rab rmong ba, ro lang ma, gtum mo, spos ma, sme sha chan, dur khrod ma, eight modes of consciousness [JV]

tshogs brgyad - eight aggregates (of ordinary - consciousness); Eight collections [RY]

tshogs brgyad - eight collections [RY]

tshogs brgyad - eight modes/ avenues (of ordinary consciousness) [RB]

tshogs brgyad rang grol - self-liberated eight consciousnesses [RY]

tshogs brgyad rang grol - self-liberated 8 consciousnesses [IW]

tshogs bsgral - liberation substances; in form of a piece of feast dough (tshogs zan dum bu) and a piece of meat. (zan dum - tshogs zan dum bu gcig) [RY]

tshogs bsgral byed pa - to perform the feast deliverance [RY]

tshogs dngul - dues of a society/ association/ meeting [if they had feat dues in Tibet it could mean that] [IW]

tshogs dngul - dues of a society/ association/ meeting [IW]

tshogs can - sran ma [IW]

tshogs can - cadamba tree [JV]

tshogs can - Yanin buddha [IW]

tshogs can - Yanin [Buddha] [RY]

tshogs can gyi rgyal po - king with great following [RY]

tshogs can gyi rgyal po - king w great following [IW]

tshogs can rgyal po - king with a following [RY]

tshogs can ma - prostitute [JV]

tshogs chang - feast beer / wine [RY]

tshogs chang - feast beer/ wine [IW]

tshogs chang - feast liquor [RY]

tshogs chung - small gathering/ meeting/ group/ ganachakra, [sub-]committee [IW]

tshogs chung - tshogs khag chung ba,//tshogs chung khag bgos kyis gros bsdur byas pa [IW]

tshogs chung - committee [JV]

tshogs chung khag bgos kyis gros bsdur byas pa - they discussed [it] by dividing into small groups [IW]

tshogs chen - tshogs 'du chen po,//tshogs chen thog gros 'cham byas pa [IW]

tshogs chen - assembly [RY]

tshogs chen - general assembly, meeting, convention [JV]

tshogs chen - large meeting/ conference, congress, plenary assembly, UN General Assembly [IW]

tshogs chen - morning assembly [RY]

tshogs chen ma - prostitute [JV]

tshogs chen rdzogs pa - 1) perfect the great accumulation. 2) gain in merit [RY]

tshogs chen zhal ngo - large monasteries' sgrigs khrims dbang 'dzin las sne [IW]

tshogs chen zhal ngo - head disciplinary officer in monastery [JV]

tshogs chos - market gathering dharma [OK to explain to anyone] [IW]

tshogs mchog - supreme assembly [RY]

tshogs mchod - {tshogs kyi mchod pa} ganapuja/ feast offering [RB]

tshogs mchod - tshogs kyi mchod pa - gana puja - feast offering or feast offering ceremony [RY]

tshogs mchod - prescribed religious ceremony, ganapuja, accumulation of offerings [JV]

tshogs mchod - feast offering ganachakra, funeral/ anniversary puja [IW]

tshogs mchod - feast offering ganachakra, funeral/ anniversary puja [feast offering.. spyir bod kyi bla sprul che gras kyi sku rim du btsugs pa'i lo 'khor 'das mchod la zer zhing, bye brag tu spyi lo'i dus rabs bdun pa'i mjug la sde srid sangs rgyas rgya mtshos lha sa'i gtsug lag khang du btsugs pa'i t' la'i bla ma sku phreng lnga pa'i 'das mchod la phyis t' la'i bla ma sku phreng rim byon 'das rjes 'das mchod nyi ma re bsnan te lo ltar hor zla gnyis pa'i mar ngor tshogs rgyu'i srol rgyun chags pa de'o] [IW]

tshogs mchod - feast offering.. spyir bod kyi bla sprul che gras kyi sku rim du btsugs pa'i lo 'khor 'das mchod la zer zhing, bye brag tu spyi lo'i dus rabs bdun pa'i mjug la sde srid sangs rgyas rgya mtshos lha sa'i gtsug lag khang du btsugs pa'i t' la'i bla ma sku phreng lnga pa'i 'das mchod la phyis t' la'i bla ma sku phreng rim byon 'das rjes 'das mchod nyi ma re bsnan te lo ltar hor zla gnyis pa'i mar ngor tshogs rgyu'i srol rgyun chags pa de'o, [IW]

tshogs mchod - feast offering [RY]

tshogs mchod - feast offeringl ganachakra, funeral/ anniversary puja [in general for high lammas/ tulkus kyi sku rim du btsugs pa'i lo 'khor 'das mchod [funeral/ anniversary puja] &, in particular in the late 7th century by sde srid sangs rgyas rgya mtsho in lha sa'i gtsug lag khang du btsugs pa'i 5th Dalai Lama's 'das mchod la phyis, after the t' la'i bla ma incarnations died 'das mchod nyi ma re bsnan te yearly in the waning part of the 2nd month tshogs rgyu'i tradition was established] [IW]

tshogs mchod kyi rim pa - Sequence of the feast offering [RY]

tshogs mchod cig phul - to perform a ganapuja [JV]

tshogs mchod chen mo - the great assembly of worship (ceremony on the 19th day of the 2nd Tibetan month) [JV]

tshogs mchod dus chen - name of a festival / the second month [RY]

tshogs mchod dus chen - name of a festival/ the2ndmonth [IW]

tshogs mchod dus chen - name of a festival/ the 2nd month [IW]

tshogs mchod phul - holding a sacramental feast, funeral/ anniversary puja [IW]

tshogs mchod phul - holding a sacramental feast [RY]

tshogs mchod phul ba - to perform a sacramental feast [RY]

tshogs mchod phul ba - offered ganachakra feasts [RY]

tshogs mchod byin rlabs char 'bebs - by karma pa bcu bzhi pa - theg mchog rdo rje - the 14th Karmapa (1797-1867) [RY]

tshogs mchod 'bul - performed ganachakra offerings [RY]

tshogs mchod ser spreng - the golden procession of the assembly of worship (ceremony on the 30th day of the 2nd Tibetan month) [JV]

tshogs mchod ser sbreng - tshogs mchod ser sbreng puja/ ceremony [on the new moon day of the 2nd month w a line of monks w various offering substances going from Lhasa to rtse pho brang] [IW]

tshogs mchod ser sbreng - tshogs mchod ser sbreng puja/ ceremony [IW]

tshogs mchod ser sbreng - sngar hor zla gnyis pa'i tshes gnam gang nyin lha sa nas rtse pho brang bar du mchod rdzas sna tshogs thogs pa'i ser mo ba'i phreng ba sbreng tshar du sgrig pa'i dus mchod [IW]

tshogs mchod gser sbreng - annual religious service conducted by assembled priests at lhasa in jan-feb [JV]

tshogs rje - chief [RY]

tshogs rjes - feast materials [RY]

tshogs brjod kyi sgra - rjod byed kyi sgra gang zhig rang gi dngos kyi brjod byar gyur pa'i tshogs spyi yod pa ste, rang gi yan lag du ma tshogs pa'i spyi yin pa dper na, bum pa zhes pa rang gi lto ba dang mchu dang mgrin pa la sogs pa cha shas du ma tshogs pa'i spyi yin pa lta bu'o [IW]

tshogs brjod kyi sgra - collection expressing word [expressing word whose meaning is a tshogs sppyi, an association of its own many parts EG, vase rang gi is a collection of its bottom belly lips, throat etc.] [IW]

tshogs brjod kyi sgra - class member words [JV]

tshogs brjod kyi sgra - collection expressing word [IW]

tshogs brjod pa'i sgra - collection-expression [JV]

tshogs gnyis - the two accumulations [IW]

tshogs gnyis - two accumulations/ provisions: {bsod nams gyi tshogs} pu yasambh ra and {ye shes kyi tshogs} j¤ nasambh ra [IW]

tshogs gnyis - bsod nams kyi tshogs dang, ye shes kyi tshogs two provisions/ gatherings. the provision of merit {bsod nams kyi tshogs}. or pu.nyasambha^ra. and the provision of pristine cognition {ye shes kyi tshogs}. or jn~a^nasambha^ra. [Gdmk].[tse] [IW]

tshogs gnyis - the two accumulations (of merit and wisdom); two accumulations/ stores; two provisions / gatherings. merit {bsod nams kyi tshogs} and wisdom {ye shes kyi tshogs} [RY]

tshogs gnyis - two accumulations/ stores [RB]

tshogs gnyis - two accumulations. The accumulation of merit with concepts and the accumulation of wisdom beyond concepts [RY]

tshogs gnyis - the two accumulations [bsod nams kyi tshogs &, ye shes kyi tshogs gathering/ provision of merit {bsod nams kyi tshogs}/ pu.nyasambha^ra. and of pristine cognition {ye shes kyi tshogs}. or jn~a^nasambha^ra GD TSE] [IW]

tshogs gnyis - bsod nams kyi tshogs dang, ye shes kyi tshogs two provisions/ gatherings. the provision of merit {bsod nams kyi tshogs}. or pu.nyasambha^ra. and the provision of pristine cognition {ye shes kyi tshogs}. or jn~a^nasambha^ra. GD TSE [IW]

tshogs gnyis - 2 pursuits of life (religion and wealth), 2 accumulations (ye shes, bsod nams), two accumulations of merit and wisdom [JV]

tshogs gnyis kyi spyod pa rlabs po che - the immense practice of the two accumulations [RY]

tshogs gnyis gong du spel - further increase the two accumulations [RY]

tshogs gnyis rgya mtsho lta bu - the ocean-like two accumulations [RY]

tshogs gnyis pa - tshogs bar pa - second feast offering [RY]

tshogs gnyis rdzogs pa - perfection of the two accumulations [RY]

tshogs gnyis rdzogs pa - to perfect the two accumulations [RY]

tshogs gnyis rdzogs par bya ba - to perfect the two accumulations [RY]

tshogs gnyis zung du sbrel - combining the two accumulations [RY]

tshogs gnyis bsags pa - to gather the two accumulations [RY]

tshogs gnyer pa - Feast assistant [RY]

tshogs gtam - 1) dge 'dun pa'am mi mang tshogs pa'i dbus su spang gi bslab bya 'doms pa'i gtam; 2) (yul) gshe gshe gtong ba'i bla dvags kyi tshig //mi la don med tshogs gtam btang na mi 'grig [IW]

tshogs gtam - 1) in the middle of many assembled people/ sangha spang gi bslab bya 'doms pa'i talk, dharma talk to many people/ the assembly; 2) scolding [IW]

tshogs gtam - speech addressed to a meeting [JV]

tshogs gtam gtong - scold, give a dharma talk to a group of people [IW]

tshogs gtam don med btang na mi 'grig - purposeless scolding is no good [IW]

tshogs gtam byed - scold [IW]

tshogs gtong ba - offered a ganachakra feast [RY]

tshogs gtor - feast offering and torma [RY]

tshogs gtor - feast torma [RY]

tshogs gtor - 1) tshogs dang gtor ma'i bsdus ming; 2) gtor ma'i bye brag cig feast offering and torma [IW]

tshogs gtor - 1) feast offering and torma; 2) feast torma [IW]

tshogs gtor - feast torma offerings [gtor ma one enjoys at a feast. Tibetan tend to refer it as tshogs, and gtor ma = offerings to higher and lower beings [IW]

tshogs gtor - feast torma offerings [RY]

tshogs gtor rin chen 'bar ba - name of the tshogs torma of the {mchog gling} tradition [RY]

tshogs gtor rin chen 'bar ba - name of the tshogs torma of the {mchog gling}. tradition [IW]

tshogs gtor rin chen 'bar ba - name of the feast torma of the {mchog gling} tradition [IW]

tshogs gtor rin chen 'bar ba - Feast Torma of Glowing Jewels. The feast torma (tshogs gtor) in the traditions of Chokgyur Lingpa [RY]

tshogs rten - the support for accumulation [RY]

tshogs rten - Support for the Accumulations Same as the objects of refuge [RY]

tshogs rten nyo bo - feast support effigy; refers to the effigy in the liberation offering made out of unconsecrated feast dough (tshogs zan) [RY]

tshogs bsten pa - rely on the conditions for [IW]

tshogs bsten pa - to rely on the conditions for [RY]

tshogs tha ma - last feast offering - tshogs gsum pa - third feast offering [RY]

tshogs tha ma bsgral mchod gnang ba la thugs gtad par zhu - Please direct your mind towards the performance of the third feast offering, the liberation offering [RY]

tshogs tha ma bsgral ba - liberation offering, the last part [RY]

tshogs mtha' yas pa - boundless accumulation [of merit] [RY]

tshogs dang bcas pa - together with a group / the assembly [RY]

tshogs dang mchod rjes - feast and offering substances [RY]

tshogs dang gtor ma - feast gatherings and tormas [RY]

tshogs dang po - 1st offering [R] [IW]

tshogs dang po - First feast offering - Syn: tshogs phud - tshogs phud dang po - primary offering, the primary feast offering, the first offering [RY]

tshogs dang po - 1st offering [IW]

tshogs dang po - first offering, first section of the feast [RY]

tshogs dang po - first offering [JV]

tshogs dang po tshogs phud 'bul ba la thugs gtad par zhu - Please direct your mind towards the offering of the first feast offering, the primary feast offering [RY]

tshogs dang spyod pa - 1 who goes among others [IW]

tshogs dang spyod pa - one who goes among others, one of the {rang sangs rgyas kyi rim pa gnyis} two stages of the Pratyekabuddha [RY]

tshogs dang spyod pa - 1 who goes among others, 1 of the {rang sangs rgyas kyi rim pa gnyis}. two stages of the Pratyekabuddha [IW]

tshogs dang bsod nams - virtue, merit [JV]

tshogs dus - session [JV]

tshogs don - topics [RY]

tshogs drug - 6 functional cognitions, 6 types of perceptiveness, six collections, six aggregates of consciousness, six consciousness aggregates, six modes of consciousness, six senses, six sense impressions [JV]

tshogs drug - the six senses; the six aggregates of consciousness; the 6 collections; six collections, The six gatherings, six senses; six aggregates (of ordinary consciousness), six-fold group [RY]

tshogs drug - Jamgön Kongtrül: {tshogs drug gi yul shes} [RY]

tshogs drug - six modes/ avenues (of ordinary consciousness) [RB]

tshogs drug - six collections, the six gatherings, six senses [IW]

tshogs drug - Six collections [of consciousness]. The five sense consciousnesses and the mind consciousness [RY]

tshogs drug gi rtog pa - thoughts connected to the six types of cognition [RY]

tshogs drug gi rtog pa - the notions of the six gatherings [IW]

tshogs drug gi rtog pa - the notions of the six gatherings; concepts involved with the six-fold group [RY]

tshogs drug gi rnam shes - six senses/sense-consciousnesses [RY]

tshogs drug gi snang - perceptions of the six senses [JV]

tshogs drug gi snang ba - the perceptions of the six collections [of consciousness] [IW]

tshogs drug gi snang ba - the perceptions of the six collections [of consciousness]; the appearances of the six-fold group [RY]

tshogs drug gi snang ba - Six sense perceptions. The experiences of sights, sounds, smells, tastes, textures and mental objects [RY]

tshogs drug gi yul - the objects of the six senses; x {phyi tshogs drug gi yul la rnam shes g.yengs pa} the tendency of consciousness to get engrossed in the objects of the six senses [RY]

tshogs drug gi yul snang - the appearance of the six apparent objects to the six senses [IW]

tshogs drug gi yul snang - the appearance of the six apparent objects to the six senses; the apparent (or appearing) objects of the six-fold group [RY]

tshogs drug gi shes pa - six sense consciousnesses; the consciousness of the six-fold group [RY]

tshogs drug gi shes pa - the six types of cognition [RY]

tshogs drug gi shes pa - six sense consciousnesses [IW]

tshogs drug yul gyi 'khrul snang - the deluded perceptions of the six types of objects [RY]

tshogs drug rang grol - self-liberation of the six senses, celebrated lam of amdo [JV]

tshogs drug rang grol - 1) self-liberation of the six senses; the self-liberated six senses; self-liberated six collections of cognitions, the self-liberated six-fold group 2) Tsokdrug Rangdröl, Self-Liberation of the Six Senses, Shabkar's main name.{zhabs dkar tshogs drug rang grol} 1781-1850 [RY]

tshogs drug rang grol - Self-liberation of the Six Senses [RY]

tshogs drug rang grol - self-liberat[ion of the] [-ed] six senses [IW]

tshogs drug sems - mind of the six-fold group [RY]

tshogs drug lhug pa - free relaxation of the 6 aggregates [JV]

tshogs gdan - tshogs khang du gding rgyu'i gdan ring po tshogs khang ngam 'du khang [IW]

tshogs gdan - seats in a feast offering [RY]

tshogs gdan - feast table cloth [RY]

tshogs gdan - carpet on which the assembled priests sit at a religious service in the hall of congregation [JV]

tshogs bdag - Ganesha, Ganapati, a deity of wealth and prosperity [RY]

tshogs bdag - 1) lion; 2) Ganapati deity [lha glang po che'i gdong can zhig] [IW]

tshogs bdag - ganesha, uses a rtse gsum, epithet of ganesha [JV]

tshogs bdag - 1) (mngon) seng ge - 2) tshogs bdag ces pa'i lha glang po che'i gdong can zhig Ganapati, a diety [IW]

tshogs bdag - 1) lion; 2) Ganapati deity [IW]

tshogs bdun - the seven collections [RY]

tshogs 'du - conference meeting, an assembly meets, meeting [JV]

tshogs 'du - mi mang po 'dzoms pa'i 'dus pa,//tshogs 'du'i sgo dbye'i mdzad sgo, //tshogs 'du grol ba'i mdzad sgo, //tshogs 'dur zhugs pa [IW]

tshogs 'du - gathering, meeting [RY]

tshogs 'du - gathering/ meeting of many people [IW]

tshogs 'du grol ba - to close, conclude [IW]

tshogs 'du grol ba - close, conclude [a meeting/ assembly] [IW]

tshogs 'du grol ba - close, conclude [JV]

tshogs 'du grol ba - to close / conclude a meeting [RY]

tshogs 'du chen po - large meeting/ conference, congress, plenary assembly [IW]

tshogs 'du ba - grva tshang so so'i grva pas grva pa'i spyi don byed mkhan du bdams nas spyi don gyi tshod 'dur phyin chog pa'i 'thus mi [IW]

tshogs 'du ba - to gather, meet [RY]

tshogs 'du ba - monks of the individual monastic colleges grva pa'i spyi don byed mkhan du bdams nas spyi don gyi tshod 'dur phyin chog pa'i representatives, [have a] meeting [IW]

tshogs 'du tshogs pa - hold a meeting [JV]

tshogs 'du tshogs pa - to hold a meeting [RY]

tshogs 'du 'tshogs pa - to assemble, convene [RY]

tshogs 'du zhugs pa - to attend a meeting [RY]

tshogs 'du zhugs pa - attend a meeting [IW]

tshogs 'dur mi 'bor dgos tshad - quorum [JV]

tshogs 'dur zhugs pa - attend a meeting [JV]

tshogs ldan - someone endowed with the accumulations [of merit and wisdom] [RY]

tshogs sdu ba - call an assembly [JV]

tshogs sde - institution, squad [JV]

tshogs sde la zhen - communalism [JV]

tshogs sde'i - communal [JV]

tshogs brda - call by beating a drum, etc, sounding of the trumpet, etc [JV]

tshogs na spyod pa - group practice [RY]

tshogs rnams - all [RY]

tshogs rnams - all [R] [IW]

tshogs rnams rdzogs par byed pa - perfecting all the accumulations [RY]

tshogs snod - feast plate / vessel [RY]

tshogs snod - feast plate/ vessel [IW]

tshogs pa - group, organization, hold a meeting, assemble, collection, aggregates, party, union, assemble together, set, people gathered there [JV]

tshogs pa - 1) (tha mi dad pa 1) zin pa,//rdza khog rdol nas chu mi tshogs pa,//kha ma tshogs par gsang gtam phyir shor ba; 2) gather, collect [a'dzoms pa,//phun sum tshogs pa,//mthun rkyen tshogs pa,//mi mang po tshogs pa]; 2) group, gathering, [hold a] meeting/ collect[ion] ['thus mi tshogs pa,//sku tshab tshogs pa]; 2) heap, combination; 3) [situation/ collocation of] gathering the conditions of cause and fruition [ldan min 'du byed kyi nang gses shig, the 10 nonconcurrent formations] {phon}, {phon pa}; 4) body [IW]

tshogs pa - collection/ aggregates; {dbang shes bskyed pa la yul dbang yid la byed pa gsum tshogs pa lta bu rgyu 'bras su 'brel bar 'byung ba'i rkyen mtha' dag 'dus pa'o, tshogs pa, tshogs pa, tshogs pa} intr. v.; 1) combination [of cause and condition.]. 2) collection / to hold [a meeting, etc.] Gathering, as one of the ten non-concurrent formations, collocation of causal factors. Syn {phon}, {phon pa}; organization [RY]

tshogs pa - 1) (tha mi dad pa 1) zin pa,//rdza khog rdol nas chu mi tshogs pa,//kha ma tshogs par gsang gtam phyir shor ba; 2) gather, collect; 2) group, gathering, [hold a] meeting/ collect[ion]; 2) heap, combination; 3) [situation/ collocation of] gathering the conditions of cause and fruition; 4) body [IW]

tshogs pa - 1) (tha mi dad pa) 1) zin pa,//rdza khog rdol nas chu mi tshogs pa,//kha ma tshogs par gsang gtam phyir shor ba; 2) gather, collect [a'dzoms pa,//phun sum tshogs pa,//mthun rkyen tshogs pa,//mi mang po tshogs pa]; 2) group, gathering, [hold a] meeting/ collect[ion] ['thus mi tshogs pa,//sku tshab tshogs pa]; 2) heap, combination; 3) [situation/ collocation of] gathering the conditions of cause and fruition [ldan min 'du byed kyi nang gses shig, the 10 nonconcurrent formations] {phon}, {phon pa}; 4) body [IW]

tshogs pa - 1) (tha mi dad pa) 1) zin pa,//rdza khog rdol nas chu mi tshogs pa,//kha ma tshogs par gsang gtam phyir shor ba; 2) gather, collect; 2) group, gathering, [hold a] meeting/ collect[ion]; 2) heap, combination; 3) [situation/ collocation of] gathering the conditions of cause and fruition; 4) body [IW]

tshogs pa - association, organization [RY]

tshogs pa - 1)(tha mi dad pa) 1) zin pa,//rdza khog rdol nas chu mi tshogs pa,//kha ma tshogs par gsang gtam phyir shor ba; 2) 'dzoms pa,//phun sum tshogs pa,//mthun rkyen tshogs pa,//mi mang po tshogs pa (21) Sde pa dang 'dus pa,//'thus mi tshogs pa,//sku tshab tshogs pa; 2) phung po; 3) rgyu dang 'bras bu'i rkyen 'dus pa'i gnas skabs, ldan min 'du byed kyi nang gses shig //4) (mngon) lus / 1) combination [of cause and condition.] 2) collection/ to hold [a meeting, etc.] Gathering, as 1 of the ten nonconcurrent formations, collocation of causal factors. sm. {phon}, {phon pa} [IW]

tshogs pa - 1)(tha mi dad pa) 1) zin pa,//rdza khog rdol nas chu mi tshogs pa,//kha ma tshogs par gsang gtam phyir shor ba; 2) 'dzoms pa,//phun sum tshogs pa,//mthun rkyen tshogs pa,//mi mang po tshogs pa; 2) Sde pa dang 'dus pa,//'thus mi tshogs pa,//sku tshab tshogs pa; 2) phung po; 3) rgyu dang 'bras bu'i rkyen 'dus pa'i gnas skabs, ldan min 'du byed kyi nang gses shig //4) (mngon) lus / 1) combination [of cause and condition.] 2) collection/ to hold [a meeting, etc.] Gathering, as 1 of the ten nonconcurrent formations, collocation of causal factors. sm. {phon}, {phon pa} [IW]

tshogs pa - assemblage, collection [thd]

tshogs pa - ceremonies, temple gathering [RY]

tshogs pa - to collect/ gather/ assemble; gathering/ assembly; formal religious service [RB]

tshogs pa kun - all of the people gathered there [JV]

tshogs pa khyad par can - special collections [of the same type of atoms] [ggd] [RY]

tshogs pa lnga - the five perfections [= {phun sum tshogs pa lnga.] [IW]

tshogs pa lnga - the five perfections [IW]

tshogs pa lnga - the five perfections [= {phun sum tshogs pa lnga teacher, time, place, teaching, retinue] [IW]

tshogs pa lnga - [Syn {phun sum tshogs pa lnga} [RY]

tshogs pa can - harlot, courtesan [JV]

tshogs pa la brtson pa - strive to accumulate something [JV]

tshogs pa'i khrom rnams - assembled crowd [JV]

tshogs pa'i bdag nyid - see bdag nyid [IW]

tshogs pa'i bud med - prostitute [JV]

tshogs dpag tu med pa - countless [of dakinis] [RY]

tshogs dpon mdzad pa - presides over the ganachakra [RY]

tshogs dpon mdzad pa - to serve as a guide [RY]

tshogs spyad pa - group-practicing [RY]

tshogs spyi - collection, generality [JV]

tshogs spyi - collection-universal [ggd] [RY]

tshogs spyi - collection universal [ggd] [RY]

tshogs spyi - collection generality [TSE a kind of spyi, regarding a gross object which is an association of many parts, EG vase, gathers together body neck, bottom, opening or spout etc] [IW]

tshogs spyi - collection generality..[tse]. spyi'i nang gses, rang gi cha shas du ma 'dus pa'i gzugs rags pa ste, dper na bum pa zhes pa, rang nyid kyi lto ba dang, mgrin pa, mchu, zhabs la sogs pa cha shas du ma 'dus shing tshogs pa'i spyi yin pa lta bu'o [IW]

tshogs spyi - collection generality [RY]

tshogs spyod - congregating [solitary realizer], Group conduct, ganachakra activity [RY]

tshogs spyod - Group conduct [RY]

tshogs spyod kyi rang rgyal - group-practicing pratyekabuddha [RY]

tshogs spyod kyi rang rgyal - nyan thos kyi sbyor lam tsam sngon du btang nas rang rgyal du gyur pa'o [IW]

tshogs spyod pa - group-practicer [RY]

tshogs spyod pa - dbang rtul srid pa mtha' ma'i sngon slob dpon gzhan la brten dgos pa'i rang rgyal [IW]

tshogs phal mo che - most [JV]

tshogs phud - 1st part of the feast, food/ offerings [IW]

tshogs phud - tshogs dang po - tshogs phud dang po - primary offering, the primary feast offering, the first offering [RY]

tshogs phud - the first part of the feast, food / offerings [RY]

tshogs phud - primary feast offering [RY]

tshogs phud cha dang po - primary feast offering, the first part [RY]

tshogs phud cha bzhi pa gtsang lhag - the pure residual, fourth part [RY]

tshogs phud gnyis pa - second primary feast offering [RY]

tshogs phud dang po - tshogs phud - tshogs dang po - primary offering, the primary feast offering, the first offering [RY]

tshogs phud gsum pa - third primary feast offering [RY]

tshogs phur - feast dagger [RY]

tshogs phul ba - offered a ganachakra feast [RY]

tshogs phor - 1) grva pas tshogs 'tshog sar 'khyer rgyu'i phor pa'i bye brag cig; 2) (A) rdzogs pa'i brda rnying ste gang ba'am, mthar phyin pa'i don [IW]

tshogs phor - large tea bowl which every monk in a monastery carries in his breast pocket, troop, herd [JV]

tshogs phor - feast vessel [RY]

tshogs phor - 1) particular kind of bowl to be carried by monks to the assembly site; 2) [arch] rdzogs pa'i brda rnying ste meaning full or completed [IW]

tshogs 'phel ba - increasing the accumulations [RY]

tshogs bar pa - second feast offering. Syn. tshogs gnyis pa [RY]

tshogs bar pa bskang bshags gnang ba la thugs gtad par zhu - Please direct your mind towards the performance of the second feast offering, the confession-amendment offering [RY]

tshogs bar pa cha gnyis pa - amendment-confession offering, the second part [RY]

tshogs byin gyis brlab pa - Consecration of the feast [RY]

tshogs brang - KCLang (AD's 400) "the subject masses" n.b. SNT confirmed that tshogs brang was a synonym of 'bangs. [mss] [RY]

tshogs dbur phebs pa - preside at an assembly [JV]

tshogs sbyor gyi lam - the paths of accumulation and joining [RY]

tshogs ma bsag pa'i mi - wicked & godless person [JV]

tshogs ma bsags pa - 1) not gathering the accumulations/ good karma; 2) person w coarse/ crude/ cruel behavior [IW]

tshogs mang - the whole congregation [RY]

tshogs mi - member [JV]

tshogs mi - 1) person who goes to a meeting/ assembly/ feast etc.; 2) member of individual groups [IW]

tshogs mi - 1) tshogs 'dur 'gro mkhan; 2) tshogs khag so so'i sgrigs khongs su yod pa'i mi [IW]

tshogs tsam - [tse] [IW]

tshogs gtso - chairman [JV]

tshogs tshad - all the people assembled [JV]

tshogs tshogs - an abundance [RY]

tshogs 'tshogs pa - to assemble [for prayers] [RY]

tshogs 'dzoms - hold a meeting [mi mang tshogs 'dzoms thog tu gtam bshad byas pa] [IW]

tshogs 'dzoms - hold a meeting [IW]

tshogs 'dzoms - tshogs 'du 'tshogs pa,//mi mang tshogs 'dzoms thog tu gtam bshad byas pa [IW]

tshogs rdzas - feast substances/ offering, things to be offered at a ganachakra [IW]

tshogs rdzas - feast substances [RY]

tshogs rdzas - tshogs kyi rdzas - tshogs kyi yo byad - Feast substance - Feast goodies, feast materials, feast substances [RY]

tshogs rdzu 'phrul - various miraculous actions [JV]

tshogs rdzogs - perfecting the accumulations [RY]

tshogs rdzogs pa - perfected the [two] accumulations [RY]

tshogs rdzogs pa - to perfect their provision of merit [RY]

tshogs rdzogs pa - to complete the accumulation of [JV]

tshogs rdzogs pa - to accumulate merit [RY]

tshogs rdzogs pa'i sgo - opportunity to perfect the accumulations [RY]

tshogs zhwa - feast hat [RY]

tshogs zhing - field of merit [sangs rgyas pa tshos phyag mchod gsol 'debs sogs dge tshogs gsog sa'i zhing, the whole assembly/ the field of accumulation "assembly field". [tse] [IW]

tshogs zhing - field of merit [RY]

tshogs zhing - Field of Accumulation. The Three Jewels and Three Roots and the three kayas [RY]

tshogs zhing - assembled gathering; basis for the accumulation of merit/ gathering the accumulations [RB]

tshogs zhing - assembly fields, lineage tree, field of merit, merit field [JV]

tshogs zhing - field of merit; 1) unchanging mineral pigments/ colors; 2) the particular mineral color tshon can [IW]

tshogs zhing - the whole assembly / the field of accumulation "assembly field" [RY]

tshogs zhing spyan 'dren - inviting the field of refuge [RY]

tshogs zhing spyan 'dren pa - field of accumulation [RY]

tshogs zhing gsal gdab pa - visualizing the field of merit [RY]

tshogs zhing gsal 'debs pa - visualizing the field of merit [RY]

tshogs zhing gsum - the three fields of accumulation [RY]

tshogs zhing gsum - tshogs bsags pa'i zhing gsum ste, yon tan gyi zhing mkhan slob lta bu dang, phan 'dogs pa'i zhing pha ma lta bu dang, sdug bsngal gyi zhing nad pa lta bu ste 'di dag byang sems rab tu byung ma byung gnyis ka'i bsod nams skye ba'i gzhi yin no [IW]

tshogs zhing lha tshogs - the divinities of the field of accumulation [RY]

tshogs zhu - feast request [RY]

tshogs gzhong - tshogs snod - Feast plate or feast vessel [RY]

tshogs gzhong - the feastplate/ vessel [IW]

tshogs gzhong - the feast-plate / vessel [RY]

tshogs gzhong - the feast plate/ vessel [IW]

tshogs za ba - enjoy, drinking and merriment [JV]

tshogs zangs - large bronze cauldron used in making monks' tea [IW]

tshogs zangs - dge 'dun pa'i ja thug skol snod [IW]

tshogs zangs - cauldron in which tea is boiled for the assembled priests at a religious meeting [JV]

tshogs zan - 1) Feast dough 2) unconsecrated feast dough [RY]

tshogs zan - feast dough [RY]

tshogs zan tha ma - last feast dough [RY]

tshogs zan dum bu - a piece of feast dough [RY]

tshogs zan dum bu gcig - zan dum - a piece of feast dough [RY]

tshogs zan la dgra bo'i gzugs bcos pa - Modeling the body of the enemies out of feast dough [RY]

tshogs bzang - excellent [JV]

tshogs bzlums - 1) rlabs chen dge ba'i las bsags pa; 2) many people gathered in 1 place [IW]

tshogs yul - Objects of accumulation [IW]

tshogs yul - Objects of accumulation. Field of Accumulation [RY]

tshogs yongs su ma rdzogs pa - not fully perfected accumulations [RY]

tshogs yongs su smin pa - who had brought the accumulations to complete maturity [RY]

tshogs yongs su rdzogs par byed pa - to fully perfect the accumulations [RY]

tshogs ra - assembly hall, meeting place [RY]

tshogs ram pa - 2nd highest of the four grades of geshe [IW]

tshogs rams pa - the second highest of the four grades of geshe [RY]

tshogs rams pa - tshogs mchod rab 'byams pa ste, snga dus lha ldan tshogs mchod kyi tshogs dbus su mtshan nyid dam bca' 'jog mkhan gyi dge bshes [IW]

tshogs rol - tshogs la rol pa - Enjoying the feast [RY]

tshogs la rol pa - joined the feast [RY]

tshogs la rol pa - tshogs rol - Enjoying the feast [RY]

tshogs la longs spyod pa - enjoying / partaking of the feast [RY]

tshogs langs - rising up in the assembly [IW]

tshogs langs - rising up in the assembly [in large manasteries in the middle of thousands of monks two people arise and debate w 1 as snga rgol and 1 phyi rgol] [IW]

tshogs langs - dgon pa che khag la grva pa stong tsho 'tshogs pa'i dbus su mi gnyis yar langs te gcig gis snga rgol dang gcig gis phyi rgol byas nas mtshan nyid kyi rtsod pa byed srol de'o,/ [IW]

tshogs langs - lamas reciting religious discourse to assembly at special meeting [JV]

tshogs lam - path of accumulation [RY]

tshogs lam - lam lnga'i ya gyal, mya ngan las 'das par bgrod pa'i gzhi gang zhig thar pa cha mthun gyi dge bas bsdus pa'i tshogs rgya chen po gsog par byed cing, bdag med thos bsam gyi sgo nas sgra spyi dang don spyi'i tshul du rtogs pa dang, dran pa nyer bzhag bzhi dang, yang dag spong ba bzhi, rdzu 'phrul rkang pa bzhi bcas bsgoms pas, spang bya shin tu rags pa 'khor bar sdug bsngal skyed byed rnams rnam par sun 'byin pa'i tshul gyis spong zhing, spyan dang, mngon shes, chos rgyun gyi ting nge 'dzin gyi yon tan thob par byed pa'i lam mo / the path of accumulation/ collection/ preparation [begins w the experience of meditative heat {drod}. and deals w the 1st twelve of the 37 [wings to enlightenment] path of provisions [Gdmk].[tse] [IW]

tshogs lam - path of accumulation [one of the five paths lam lnga] [IW]

tshogs lam - path of accumulation [lam lnga'i ya gyal, mya ngan las 'das par bgrod pa'i gzhi gang zhig thar pa cha mthun gyi dge bas bsdus pa'i tshogs rgya chen po gsog par byed cing, bdag med thos bsam gyi sgo nas sgra spyi dang don spyi'i tshul du rtogs pa dang, dran pa nyer bzhag bzhi dang, yang dag spong ba bzhi, rdzu 'phrul rkang pa bzhi bcas bsgoms pas, spang bya shin tu rags pa 'khor bar sdug bsngal skyed byed rnams rnam par sun 'byin pa'i tshul gyis spong zhing, spyan dang, mngon shes, chos rgyun gyi ting nge 'dzin gyi yon tan thob par byed pa'i lam mo / collection/ provisions [begins w the experience of meditative heat {drod}. and deals w the 1st 12 of the 37 [wings to/ factors of enlightenment] path of GD TSE] [IW]

tshogs lam - sambharamarga, path of acquisition, path of accumulation, preparatory path (low - 4 inspection objects, medium - 4 rejections and acquisitions, high - 4 absorptions) [JV]

tshogs lam - path of accumulation; the path of accumulation / collection / preparation [begins with the experience of meditative heat {drod} and deals with the first twelve of the 37 [wings to enlightenment] [RY]

tshogs lam - path of accumulation. The first of the five paths which forms the foundation for the journey towards liberation and involves gathering a vast accumulation of merit dedicated towards this attainment. On this path one gains an intellectual and conceptual understanding of egolessness through learning and reflection. By means of cultivating the four applications of mindfulness, the four right endeavors, and the four legs of miraculous action, one succeeds in eliminating the gross defilements that cause samsaric suffering and in attaining the virtuous qualities of the superknowledges and the 'samadhi of the stream of Dharma' leading to the path of joining [RY]

tshogs lam gyi nyams len bzhi - tshul khrims la gnas pa dang, lam gyi chos la thos bsam bya ba, lam gyi chos la sgom bya ba, 'phags pa'i rigs bzhi la gnas pa bcas bzhi'o [IW]

tshogs lam gyi nyams len bzhi - the four practices of the path of accumulation [tshul khrims la gnas pa dang, lam gyi chos la thos bsam bya ba, lam gyi chos la sgom bya ba, 'phags pa'i rigs bzhi la gnas pa bcas bzhi'o] [IW]

tshogs lam gyi yan lag lnga - the five limbs of the path of accumulation [1 so skye'i tshul khrims la brten pa, two dbang po'i sgo sdom pa, three zas kyi tshod rig pa, four nam gyi cha stod smad la mi nyal bar rnal 'byor la brtson pa, five dran shes ldan pas dge ba la rtse gcig tu gnas par dga' ba bcas lnga'o] [IW]

tshogs lam gyi yan lag lnga - so skye'i tshul khrims la brten pa dang, dbang po'i sgo sdom pa, zas kyi tshod rig pa, nam gyi cha stod smad la mi nyal bar rnal 'byor la brtson pa, dran shes ldan pas dge ba la rtse gcig tu gnas par dga' ba bcas lnga'o [IW]

tshogs lam chung ngu - tshogs lam gsum gyi nang gses, dran pa nye bar bzhag pa bzhi sgom pa sbyor lam la 'jug pa ste skye ba'i dus ma nges pa'o [IW]

tshogs lam chung ngu - lesser path of accumulation ** [IW]

tshogs lam chung ngu - lesser path of accumulation *[tshogs lam gsum gyi nang gses, dran pa nye bar bzhag pa bzhi sgom pa sbyor lam la 'jug pa ste skye ba'i dus ma nges pa'o] [IW]

tshogs lam chung ngu - lesser path of accumulation [RY]

tshogs lam chung ngu - lesser path of accumulation [tshogs lam gsum gyi nang gses, dran pa nye bar bzhag pa bzhi

sgom pa sbyor lam la 'jug pa ste skye ba'i dus ma nges pa'o] [IW]

tshogs lam chen po - greater path of accumulation [tshogs lam gsum gyi nang gses, rdzu 'phrul gyi rkang pa bzhi sgom pa sbyor lam drod tshe 'dir skye bar nges pa'o] [IW]

tshogs lam chen po - greater path of accumulation [RY]

tshogs lam chen po - greater path of accumulation * [greater path of accumulation. tshogs lam gsum gyi nang gses, rdzu 'phrul gyi rkang pa bzhi sgom pa sbyor lam drod tshe 'dir skye bar nges pa'o] [IW]

tshogs lam chen po - greater path of accumulation. tshogs lam gsum gyi nang gses, rdzu 'phrul gyi rkang pa bzhi sgom pa sbyor lam drod tshe 'dir skye bar nges pa'o [IW]

tshogs lam chen po - the highest level of the path of accumulation [RY]

tshogs lam 'bring po - middling path of accumulation [RY]

tshogs lam 'bring po - middling path of accumulation... tshogs lam gsum gyi nang gses, yang dag par spong ba bzhi sgom pa tshe phyi mar sbyor lam la skye ba'i dus nges pa'o [IW]

tshogs lam 'bring po - middling path of accumulation [tshogs lam gsum gyi nang gses, yang dag par spong ba bzhi sgom pa tshe phyi mar sbyor lam la skye ba'i dus nges pa'o] [IW]

tshogs lam gsum - the three divisions of the path of accumulation [tshogs lam la dbye na gsum, tshogs lam chung ngu dang, tshogs lam 'bring po dang, tshogs lam chen po ste gsum mo] [IW]

tshogs lam gsum - tshogs lam la dbye na gsum, tshogs lam chung ngu dang, tshogs lam 'bring po dang, tshogs lam chen po ste gsum mo [IW]

tshogs las pa - Feast helper [RY]

tshogs las rin chen phreng ba - Chö liturgy by the third Karmapa [RY]

tshogs las rin po che'i phreng ba - see {gcod tshogs} [RY]

tshogs ling - the feast effigy [RY]

tshogs sha - feast meat [tshogs 'khor gyi rdzas su bshams sha] [IW]

tshogs sha - feast meat [RY]

tshogs sha - feast-meat [RY]

tshogs sha - feastmeat... tshogs 'khor gyi rdzas su bshams sha [IW]

tshogs sha - meat that is offered to the spirits [JV]

tshogs bshad - 1) dharma talk to many people/ the assembly; 2) ganachakra commentary [IW]

tshogs bshad - feast speech / discourse [RY]

tshogs bshad - speech [JV]

tshogs sa - assembly hall, meeting place.{tshogs sbyor gyi lam - the paths of accumulation and joining.{tshogs sbyor - tshogs lam dang sbyor lam gnyis [IW]

tshogs sa - assembly hall, meeting place [RY]

tshogs so - assembled [JV]

tshogs sog pa - SA tshogs bsags, collect, accumulate merits [JV]

tshogs gsum - ming gi tshogs dang, tshig gi tshogs dang, yi ge'i tshogs bcas gsum mo [IW]

tshogs gsum - the three kinds of collection [ming gi tshogs, tshig gi tshogs dang, yi ge'i tshogs] [IW]

tshogs gsum - the three kinds of collection [IW]

tshogs gsum pa - tshogs tha ma - third feast offering [RY]

tshogs gsum gsal ba - tshogs gsum gsal ba [IW]

tshogs gsum gsal ba - tshogs gsum gsal ba [dag yig tshogs gsum gsal ba zhes pa, ming tshig yi ge gsum gyi tshogs gsal bar explaining text, 13th century by dpang lo ts' ba blo gros brtan pa brda sprod pa'i text] [IW]

tshogs gsog - the merit accumulated [R] collected an offering [R] provisions, accumulating merit [IW]

tshogs gsog - the merit accumulated * collected an offering * provisions, accumulating merit [IW]

tshogs gsog - the merit accumulated, collected an offering, provisions [RY]

tshogs gsog - provisions [collect an offering] [RY]

tshogs gsog thabs - a way of accumulating merit [RY]

tshogs gsog pa - {tshogs bsag pa, tshogs bsags pa} to gather/ accrue accumulations/ stores [RB]

tshogs gsog pa - accumulate merit [JV]

tshogs gsog pa - to gather/ accrue accumulations/ stores; [informal] created merit [RY]

tshogs gsog pa'i thabs - means of gathering the accumulations [RY]

tshogs gsog byas pa - performed some meritorious deeds [RY]

tshogs bsag pa - {tshogs gsog pa, tshogs bsags pa} to gather/ accrue accumulations/ stores [RB]

tshogs bsags - (perfection, accumulation) of the (prerequisites, merits), acquirement of merit, virtue itself, accumulation of religious merits, hoarding money, gather the accumulations [JV]

tshogs bsags - the merit accumulated [RY]

tshogs bsags gyis - accumulate merit! [RY]

tshogs bsags sgrib sbyang - the gathering of the accumulations and purifications of the obscurations TSE [IW]

tshogs bsags sgrib sbyangs - the gathering of the accumulations and purifications of the obscurations [RY]

tshogs bsags pa - merits accumulated; x {bskal pa drang med pa'i bar du tshogs bsags pa'i 'bras bu} the fruit of merits accumulated over innumerable kalpas [RY]

tshogs bsags pa - accumulated merit [RY]

tshogs bsags pa - gathering the accumulations, accumulate merit [IW]

tshogs bsags pa - Gathering accumulations. The virtuous practices of perfecting the 'two accumulations' of merit and wisdom [RY]

tshogs bsags pa - accumulation of merits [JV]

tshogs bsags pa - Gathering the accumulations, to accumulate merit / to gather the accumulations; to accumulate merit [RY]

tshogs bsags pa - {tshogs gsog pa, tshogs bsag pa} to gather/ accrue accumulations/ stores [RB]

tshogs bsags pa - to gather/ accrue accumulations/ stores [RY]

tshogs bsags pa thams cad kyi zhing - all opportunities for accumulating merit [RY]

tshogs bsags pa maN Dal - the mandala offering to gather the accumulations [RY]

tshogs bsags pa'i 'bras bu - the result of having gathered the accumulations [RY]

tshogs bsags yan lag bdun pa - phyag 'tshal ba'i yan lag dang, mchod pa'i yan lag bshags pa'i yan lag rjes su yi rang ba'i yan lag chos kyi 'khor lo bskor bar bskul ba'i yan lag mya ngan las mi 'da' bar gsol ba gdab pa'i yan lag dge ba rdzogs byang du bsngo ba'i yan lag bcas bdun no [IW]

tshogs bsags yan lag bdun pa - the 7 limbs of collecting merit [IW]

tshogs bsags yan lag bdun pa - the 7 limbs of collecting merit [phyag 'tshal ba'i yan lag, mchod pa'i yan lag, bshags pa'i yan lag, rjes su yi rang ba'i yan lag, chos kyi 'khor lo bskor bar bskul ba'i yan lag, mya ngan las mi 'da' bar gsol ba gdab pa'i yan lag, dge ba rdzogs byang du bsngo ba'i yan lag bcas bdun no] [IW]

tshogs bsags yan lag bdun pa - the seven limb worship which gathers the accumulations [RY]

tshogs lha spyan 'dren - inviting the deities of the feast [RY]

tshogs lhag - feast residual; leftovers of the feast [RY]

tshogs lhag - left over [RY]

tshogs lhag rnams gsog 'jog med par bsdus - Gather the leftovers of the feast without stinginess [RY]

tshong - to sell / commerce; business [RY]

tshong - activity of making a profit [gzhung tshong,//sger tshong,//tshong las,//nged tsho tshong la 'ong ba yin] sell, commerce. buy, trade [IW]

tshong - activity of making a profit * sell, commerce. buy, trade [IW]

tshong - sell, SA 'tshong ba, commerce, sale, trade, trade, traffic, commerce [JV]

tshong bkram - display wares [IW]

tshong skad - commercial language, business-like style, terms of trade [JV]

tshong skad - merchants' jargon/ terminology, business language [IW]

tshong skad rgyag pa - speak in salesman's jargon, business language [IW]

tshong skur - merchandise rang nyid ma phyin par gzhan la tshong rogs zhes skur ba,//tshva bal tshong skur byas pa [IW]
tshong kha rgyug po - merchandise moving well/ quickly [IW]
tshong kha rgyug po'i dus skabs - [time] when merchandise is moving well [IW]
tshong kha mi rgyug pa - merchandise not moving [IW]
tshong khang - shop, store/ market, bazaar [tshong zog 'tshong sa'i khang pa, = nges 'jug, brje gnas tshong lam] [IW]
tshong khang - market, bazaar; shop, store / market, bazaar [RY]
tshong khang - bazaar, market, shop, store, commercial building, emporium, mart, goods-store, magazine, shop [JV]
tshong khang - shop, store/ market, bazaar [R] [IW]
tshong khe - profit [IW]
tshong khra - do business by combining/ gathering/ pooling capital [IW]
tshong khral - sales/ commercial tax, duty, tariff [IW]
tshong khral - tax on sales [tshong khe'i steng nas 'jal dgos pa'i khral] [IW]
tshong khral med pa - tax/ duty free [IW]
tshong khral med pa'i gru kha - tax/ duty free port [IW]
tshong khral med pa'i gru khu - tax/ duty free port [IW]
tshong khrom - place wares are displayed for sale, market place, bazaar, fair [IW]
tshong mkhan - seller, trader [JV]
tshong 'khor gtan 'bebs - sales limit/ ceiling [IW]
tshong 'khos - trading [IW]
tshong 'khos 'thab len - do sales/ merchant work [IW]
tshong 'khos 'thab len la mkhas - expert at business [IW]
tshong gi khe - profit, gain [JV]
tshong gi khe gun rtsi ba'i rtsis - calculate profit/ loss from sales [IW]
tshong gi khe bzang - profit from selling [IW]
tshong gi khe slebs - [make a] profit [IW]
tshong gi gun - loss in trading [JV]
tshong gi ma rtsa - business capital [IW]
tshong gun - loss in selling/ business [IW]
tshong ge - trading at exorbitant prices [JV]
tshong ge - selling at high prices [RY]
tshong gru - merchant [marine] ship, commercial vessel [IW]
tshong grogs - partner in trade, commercial friend, correspondent [JV]
tshong grogs - merchant's helper, business partner/ colleague [IW]
tshong grogs te rogs zla - business helper/ partner [IW]
tshong 'grig - make/ close a deal [IW]
tshong 'grig zin - have made/ closed a deal [IW]
tshong 'grigs - make/ close a deal [IW]
tshong 'grigs zin - have made/ closed a deal [IW]
tshong 'grim pa - carry wares to market [IW]
tshong 'grim pa - carry wares to market [phyogs nas phyogs su tshong 'grim pa] [IW]
tshong 'grul - 1) travel to sell wares; 2) travelling salesman/ merchant; 3) commerce, trade [IW]
tshong 'grul bkag 'gog - trade embargo [IW]
tshong 'grul gru kha - commercial port/ harbor [IW]
tshong 'grul grong khyer - commercial city [IW]
tshong 'grems - sales [IW]
tshong 'grems khang - emporium [JV]
tshong 'grems gnas - market place [IW]
tshong 'grems byed - sell [IW]
tshong rgyag - sell, do business/ trade [IW]
tshong rgyag skabs kyi skad cha shod stangs - way of speaking when selling/ doing business [IW]
tshong rgyag mkhan - merchant [IW]
tshong rgyag stangs slob mkhan - apprentice [IW]
tshong rgyag pa - sell, do business/ trade [IW]
tshong rgyag par 'gro 'ong byed mkhan - travelling salesman/ merchant [IW]
tshong rgyab pa - deal trade [JV]
tshong rgyab pa - to barter [RY]
tshong rgyu dngos po - goods, merchandise [IW]
tshong rgyug - move/ sell merchandise quickly [IW]
tshong rgyug dka' ba - merchandise that moves poorly/ is hard to sell [IW]
tshong rgyug mgyogs pa - moving/ selling merchandise quickly [IW]
tshong rgyug bde ba - merchandise that moves well/ is easy to sell [IW]
tshong rgyug po - sell merchandise quickly and easily, move merchandise tshong zog brin skyen po [IW]
tshong rgyug mi bde ba - merchandise that moves poorly/ is hard to sell [IW]
tshong rgyug sla ba - merchandise that moves well/ is easy to sell [IW]
tshong rgyu'i dngos po - goods, articles of merchandise [JV]
tshong sgar - merchant camp [IW]
tshong sgar btab - establish a merchant camp [IW]
tshong sgyur - sell [IW]
tshong sgyur - 'tshong ba [dngos zog 'or 'dren byas te grong gseb tu tshong sgyur byas] [IW]
tshong brgyab nas tshong gun byung ba - sell at a loss [IW]
tshong brgyud pa - carry on trade [JV]
tshong bsgyur - selling [IW]
tshong bsgyur byed - sell [IW]
tshong cad - bill of purchase, deed of sale [JV]
tshong bcol skur ba - consign [JV]
tshong bcol skur yul - consignee [JV]
tshong bcos - consignment [IW]
tshong bcos 'jog - leave on consignment [IW]
tshong bcos du 'jog - leave on consignment [IW]
tshong chang - good chang drunk when a deal has been made [IW]
tshong chang - pledging in beer after a bargain has been struck [JV]
tshong chings - trade treaty/ agreement [IW]
tshong chings bzhag pa ji bzhin lag len bstar ba - follow a trade treaty [IW]
tshong chung nyi tshe ba - small trader/ vender/ peddler/ shop-keeper [IW]
tshong nyes - business/ loss [IW]
tshong nyes sgo rgyag - bankruptcy [IW]
tshong nyes byung ba - take a business loss [IW]
tshong nyo - buying and selling, commerce [IW]
tshong nyo byed - engage in buying and selling/ commerce [IW]
tshong rtags - brand/ trade mark [IW]
tshong rtags - brand, mark [JV]
tshong rtags rgyag pa - put a trade mark on merchandise [IW]
tshong rtags dngos por rgyag pa - put a trade mark on merchandise [IW]
tshong thag gcod - decide the sales price, settle a deal [IW]
tshong thag gcod pa - decide the sales price, settle a deal [IW]
tshong thag gcod pa - decide the sales price [/rin gong gtan 'bebs kyi tshong thag gcod pa] [IW]
tshong tho - bill, account book, ledger, bill [IW]
tshong tho rgyag - record in a [bill, account book, ledger, bill] [IW]
tshong dus - fair [JV]
tshong dus - sometimes 'tshog pa'i nges pa can gyi tshong dus [IW]
tshong dus mgron po - people met in a marketplace; like passersby met in a marketplace [RY]
tshong don - commerce, trade [IW]
tshong don kung si - trading company [IW]
tshong don khang - commerce/ business bureau, Commerce Department [IW]
tshong don gyi kung si - trading company [IW]
tshong don gyi gru kha - commercial port [IW]
tshong don gyi tshan tsan - commercial agent/ charge d'affairs [IW]
tshong don gyi las tshab - commercial agent/ charge d'affairs [IW]
tshong don gru kha - trading port [IW]
tshong don gru kha - trading port [including on rivers phyi rgyal gyi tshong gru yong chog pa'i rgya mtsho'i gru kha dang, gtsang po'i gru kha] [IW]
tshong don gru kha - commercial port [IW]
tshong don du 'jog pa'i chings yig - trade treaty [IW]
tshong don dril bsgrags - advertisement [IW]

tshong don dril bsgrags byed - advertise [IW]
tshong don spyi gnyer khang - commercial/ general trading company/ corporation [IW]
tshong don tshan tsan - commercial agent/ charge d'affairs [IW]
tshong don las tshab - commercial agent/ charge d'affairs [IW]
tshong bdag - owner of merchandise/ wares, merchant, shop-keeper [IW]
tshong 'du - place wares are displayed for sale, market place, bazaar, fair [IW]
tshong 'du kyi ra ba - market place [IW]
tshong 'du mgron po - 1) travellers to a market place, many people gathering in 1 place [IW]
tshong 'du 'grim - gold [IW]
tshong 'du sa - merchants and wares gathering place, market place [IW]
tshong 'dus - temporary bazaar, market [RY]
tshong 'dus - market place, market [JV]
tshong 'dus - market place [RY]
tshong 'dus - 1) market gathering [of many merchants at a certain place at a fixed time]; 2) tshong ra,//ming gi rnam grangs la tshong khrom dang, tshong rdal, tshong zong ra ba, zong 'grems gnas bcas so [IW]
tshong 'dus - 1) market gathering/ place, bazaar [IW]
tshong 'dus kyi ra ba - market place [IW]
tshong 'dus khe pa - trader, middleman [JV]
tshong 'dus mgron po - 1) travellers to a market place, many people gathering in 1 place [IW]
tshong 'dus 'grim - gold [IW]
tshong 'dus sa - merchants and wares gathering place, market place [IW]
tshong 'dus sa - market place [JV]
tshong rdal - 1) [small] market place/ bazaar; 2) village [IW]
tshong brdal - commercial place or circle, that quarter of the city which is chiefly inhabited by merchants [JV]
tshong pa - merchants [RY]
tshong pa - [travelling] merchant [R] trader [IW]
tshong pa - businessman [RY]
tshong pa - mechant [/skor skyod tshong pa, [= 'gron po, 'gron lam pa, nges 'gro can, nyo tshong pa, ded dpon, tshong dpon, tshong byed pa, 'tshong mkhan, zong gis 'tsho ba, zong thogs pa, zong dpon, zong ba, zong tshong ba, zong 'tsho, lam 'grul pa, lam pa] [IW]
tshong pa - merchant, tradesman, trader, 1 of 11 astrological diagrams, SA byed pa bcu gcig, dealer, trader [JV]
tshong pa - merchant / tradesman; a merchant [RY]
tshong pa khram pa - dishonest merchant [IW]
tshong pa chen po - tycoon [JV]
tshong pa nyi tshe ba - small trader/ vender/ peddler/ shop-keeper [IW]
tshong pa rnams bzung ste nor chen po 'di dag 'phrog - seize the merchants and steal their great wealth [RY]
tshong pa tsho - body of merchants [JV]
tshong pa bzang po drang po - honest & pious merchant [JV]
tshong pa'i ngo tshab - sales representative/ agent [IW]
tshong pa'i sdod sgar - merchant's camp [IW]
tshong pa'i g.yog po - merchant's servant [IW]
tshong pa'i rigs - merchant caste [R] [IW]
tshong pa'i rigs - merchant caste [Syn. {rje'u rigs} [RY]
tshong pa'i rigs - merchant caste [= {rje'u rigs] [IW]
tshong pa'i lam - traders path, traffic [JV]
tshong pas mchod pa'i nor lha - god of wealth worshipped by businessmen [IW]
tshong dpon - a merchant; merchant [RY]
tshong dpon - merchant {tshong dpon u da' ka ri ka zhes par gyur} he had been a merchant called Udakarika [RY]
tshong dpon - Trade agents [RY]
tshong dpon - merchant, owner of merchandise [IW]
tshong dpon - traders [RY]
tshong dpon - tradesman [RY]
tshong spog chud pa - gain money by commerce [JV]
tshong spogs - profit from selling [R] [IW]
tshong spogs - profit from selling [mod nyo dkon tshong gis tshong spogs sgrub pa] [IW]
tshong spogs - market, proceeds of trade [JV]
tshong spogs byed pa - engage in commercial speculations [JV]
tshong spogs la 'gro ba - engage in commercial speculations [JV]
tshong spyi lhan khang - in gro mo and rgyal rtse Tibetan tshong pa khag gi sa nas selling/ merchant's tax collectors Tibetan govt office [IW]
tshong sprul - trading [JV]
tshong pham shor - take a business loss [IW]
tshong phrug - merchant's servant, apprentice, salesman, sales representative/ agent [IW]
tshong phrug - merchants of a caravan in their relationship to their leader [JV]
tshong ba - sell [JV]
tshong ba yin - i have sold, he has sold [JV]
tshong byed pa - to trade [RY]
tshong brin - moving merchandise, selling merchandise quickly and easily [IW]
tshong brin - tshong zog 'gro rgyug [IW]
tshong dbang gcig - monopoly [IW]
tshong dbang gcig bdag - monopoly [IW]
tshong dbang gcig bdag byed - have a monopoly, sell monopolistically [IW]
tshong dbang gcig bdag byed mkhan - monopolist [JV]
tshong 'brel - trade [relations] [IW]
tshong 'brel bkag sdom - embargo [JV]
tshong 'brel gyi - commercial [JV]
tshong 'brel gros mthun - trade agreement [IW]
tshong 'brel mnyam las - marketing cooperative [IW]
tshong 'brel don gcod - trade delegation [IW]
tshong 'brel byed - have trade [relations] [IW]
tshong 'brel gsar du 'dzugs - establish trade [relations] [IW]
tshong 'brel lhan tshogs - trade conference [IW]
tshong sbrel - two [+] merchants pooling their capital and going into a business [venture] together [R] [IW]
tshong sbrel - two or several merchants pooling their capital te and going into a business [venture] together [phan tshun tshong sbrel gyis khe gyong mnyam 'khur byed pa] [IW]
tshong rtsa - business capital [IW]
tshong rtsa mnyam sdud kyis tshong rgyag pa - do business by pooling/ gathering [their] cap[ital [IW]
tshong rtsis - business accounts [RY]
tshong rtsis - tshong gi khe gun rtsi ba'i rtsis [khe spogs ji thon tshong rtsis rgyag pa] [IW]
tshong rtsis - calculate profit/ loss from sales [IW]
tshong tshab - sales/ trade representative/ agent [IW]
tshong tshogs - sger tshong rgyag mkhan gyi skyid sdug [IW]
tshong mtshams 'jog pa - not sell/ engage/ stop selling engaging in trade/ business [in] [IW]
tshong rdzas - merchandise, wares, things for sale [IW]
tshong bzhin pa - selling [JV]
tshong zog - goods, wares, merchandise, articles of merchandise [JV]
tshong zog - goods, wares [RY]
tshong zog - goods, wares, merchandise [IW]
tshong zog lkog 'khyer - smuggling [IW]
tshong zog lkog 'khyer byed - smuggle [IW]
tshong zog lkog 'dren - smuggling [IW]
tshong zog lkog 'dren byed - smuggle [IW]
tshong zog skor 'grel - commodity circulation, trade [IW]
tshong zog skyel tho - invoice, manifest [IW]
tshong zog skyel 'dren byed pa'i gru - merchandise transporting ship [IW]
tshong zog khrom rar 'gro rgyug - merchandise moving well/ quickly [IW]
tshong zog khrom rar 'gro rgyug med pa - merchandise not moving [IW]
tshong zog khrom rar brin che ba - merchandise moving well/ quickly [IW]
tshong zog gi rtags - brand/ trade mark [on merchandise] [IW]
tshong zog gi bdag po - owner of merchandise, merchant [IW]

tshong zog gi rnam pa - kinds of merchandise/ wares [IW]
tshong zog 'grems spel - distribute [& sell] merchandise [IW]
tshong zog 'grems spel sgo nas khe sgrub kyi bya ba - by distributing [& selling] merchandise making a profit [IW]
tshong zog rgyun 'khor - commodity circulation, trade [IW]
tshong zog sgrig gshom byed khang - stall [JV]
tshong zog mngags - order goods [IW]
tshong zog mngags tho - purchase order [IW]
tshong zog chung ba - petty commodities [IW]
tshong zog chung ba'i dpal 'byor - petty commodity economy [IW]
tshong zog brje res - exchange of commodities [IW]
tshong zog bton pa - display wares [IW]
tshong zog thon skyed - production of commodities/ merchandise [IW]
tshong zog sna brgya'i kung si - department store [IW]
tshong zog sna mang - general merchandise [IW]
tshong zog sna mang kung si - department store [JV]
tshong zog sna mang tshong khang - general/ department store [IW]
tshong zog dpal 'byor - commodity economy [IW]
tshong zog brin rgyug - move/ sell merchandise quickly [IW]
tshong zog 'tshong mkhan - sales man [IW]
tshong zog ra ba - market place [IW]
tshong zong - merchandise, goods [RY]
tshong zong - merchandise, goods, any articles of merchandise [JV]
tshong zong - goods, wares, merchandise [IW]
tshong zong lkog 'khyer - smuggling [IW]
tshong zong lkog 'khyer byed - smuggle [IW]
tshong zong lkog 'dren - smuggling [IW]
tshong zong lkog 'dren byed - smuggle [IW]
tshong zong skor 'grel - commodity circulation, trade [IW]
tshong zong skyel tho - invoice, manifest [IW]
tshong zong skyel 'dren byed pa'i gru - merchandise transporting ship [IW]
tshong zong khrom rar 'gro rgyug med pa - merchandise not moving [IW]
tshong zong gi rtags - brand/ trade mark [on merchandise] [IW]
tshong zong gi bdag po - owner of merchandise, merchant [IW]
tshong zong gi rnam pa - kinds of merchandise/ wares [IW]
tshong zong 'grems spel - distribute [& sell] merchandise [IW]
tshong zong 'grems spel sgo nas khe sgrub kyi bya ba - by distributing [& selling] merchandise making a profit [IW]
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tshong zong sna brgya'i kung si - department store [IW]
tshong zong sna mang - general merchandise [IW]
tshong zong sna mang tshong khang - general/ department store [IW]
tshong zong dpal 'byor - commodity economy [IW]
tshong zong brin rgyug - move/ sell merchandise quickly [IW]
tshong zong 'tshong mkhan - sales man [IW]
tshong zong ra ba - market place [IW]
tshong zong ra ba - store [JV]
tshong zla - business helper/ partner [IW]
tshong zla - partner in trade [JV]
tshong ya - tshong gi kha gtad,//gnyen ya ma dma', tshong ya ma mtho [IW]
tshong yig - business letter/ document [IW]
tshong yul - market [place] [IW]
tshong g.yo - private merchant's servant/ helper [IW]
tshong g.yog - shop assistant, salesperson [JV]
tshong ra - market, bazaar [RY]
tshong ra - bazaar, market [JV]
tshong ra - bazaar, market [place] [IW]
tshong ra chung gras - [small] market place [IW]
tshong rogs - partner in trade [JV]
tshong rogs - business agent [IW]
tshong la gyong phog pa - business/ loss [IW]
tshong lam - 1) commercial relationship [mthun phyogs rgyal khab khag bar tshong lam phye ba]; 2) trade journey/ route; 3) market [IW]
tshong las - commerce, trade [RY]
tshong las - commerce, trade, business, career, concern, industry, transaction, business transaction [JV]
tshong las - business, commerce, trade [IW]
tshong las kyi - mercantile [JV]
tshong las kyi thabs shes - trading expertise, trader [IW]
tshong las khang - firm [JV]
tshong las gros mthun - trade agreement [IW]
tshong las sgo rgyab - liquidate [JV]
tshong las jus 'gro - tshong las lam 'gro [IW]
tshong las dra ba - trading network [IW]
tshong las pa - salesman, business,man, shop employee [IW]
tshong las pa - shop assistant, salesperson [JV]
tshong las byed - to transact business, to engage in commerce [JV]
tshong las byed - engage in business/ commerce/ trade [IW]
tshong las mi byed pa - not engage in trade/ business [IW]
tshong las bzhag - go out of business [IW]
tshong las lam 'gro - tshong las jus 'gro [IW]
tshong shag - client [JV]
tshong shag - nyo tshong mang po byas pa'i grogs po [sngar nas 'dris 'grogs byas pa'i tshong shag] [IW]
tshong shag - grogs po who does much business [IW]
tshong srang - 1) commercial/ merchant's balance/ scales; 2) [arch] village house [IW]
tshong slog - after a sale has been made disregard the bargain * renege [IW]
tshong slog - after a sale has been made disregard the bargain - [zog rin sngon 'don byas kyang tshong slog yong shes pa] [IW]
tshong slog rgyag - after a sale has been made disregard the bargain * renege [IW]
tshong lha - god of wealth [IW]
tshong lha - deities of trade, deity of trade, has an elephant's head and resembles the Indian god ganesa [JV]
tshongs - imp. of {'tshang ba}; imp. of {'tshong ba} [RY]
tshongs - (not in das) [JV]
tshongs - tha dad par 'jug pa'i 'tshang ba! 'tshong ba! sell! [IW]
tshongs bsgrigs pa - to barter, bargain [RY]
tshod - edible plants [RY]
tshod - frequency, measure, proportion, estimation, supposition, conjecture, guess, makes abstract noun from adjectives, hour, watch [JV]
tshod - {blo tshod} mental aptitude [RY]
tshod - 1) tshad pa!; 2) judgement, guess, estimation, approximation Ran pa'i skabs mtshams/ rags tsam gyi tshad; 2) tshod ma measurement, cooked vegetables; 3) correct/ right amount; 4) looks like [red/ yin yod tshod [IW]
tshod - 1) tshad pa!; 2) judgement, guess, estimation, approximation Ran pa'i skabs mtshams/ rags tsam gyi tshad [,//bza' tshod,//'thung tshod,//gdeng tshod,//gnam gshis bzang ngan gyi tshod thig pa,//pha rol pos tshur rgol zing cha nam slong tshod mi thig pa,//lto chas mang nyung za tshod ran pa,//tshod med po la gros ma 'dri, kha mang po la snying gtam ma shod]; 2) tshod ma measurement, cooked vegetables; 3) correct/ right amount; 4) looks like [red/ yin yod tshod [IW]
tshod - imp. of {tshad pa}; measure, capacity; measure, proportion; measurement [RY]

tshod kyi skar cha - second [JV]
tshod kyis bzos pa'i kha lag - vegetable food [IW]
tshod bgam - test, try out khog tshod dam nyams [//rkyal rtsal ji 'dug tshod bgam] [IW]
tshod bgam - test, try out khog tshod dam nyams [IW]
tshod bgam pa - test, try out [khog tshod dam nyams tshod len, rkyal rtsal ji 'dug tshod bgam] [IW]
tshod bgam pa - test, try out [IW]
tshod brgal - 1) past its time, out of date; 2) unworthy, improper [gzhan sems sreg pa'i skad cha de 'dra bshad pa ni tshod brgal zhig ma red dam] [IW]
tshod brgal - 1) past its time, out of date; 2) unworthy, improper [IW]
tshod can - moderate, punctilious, strict, grave [JV]
tshod cig - part, fraction, time, period [JV]
tshod chung - small-proportioned/ young [RY]
tshod 'jal ba - measure [JV]
tshod nyul - tshod brtag //kha nas ci 'byung tshod nyul byos [IW]
tshod snyam pa - suppose [JV]
tshod lta - experiment, trial [JV]
tshod lta - test, experiential [RY]
tshod lta khang - laboratory [IW]
tshod lta ba - 1) examine, investigate [the quality of] [another's character] [bzang ngan skyon yon che chung la rtog pa,//spus ka legs nyes kyi tshod lta ba] pha rol po'i rgyud tshod len pa,//dpa' gdeng ji 'dug tshod lta ba] [IW]
tshod lta ba - try, prove, spy, sift, examine, test [JV]
tshod lta ba - / examine, investigate [IW]
tshod lta byed pa - try, test, make an experiment [IW]
tshod lta byed pa - test, make an experiment, try [JV]
tshod lta byed pa - to try, test, make an experiment [RY]
tshod lta byed pa - to test [abilities, assay, assess [RY]
tshod lta byed sa - test/ experimental site [IW]
tshod lta zhing kha - test/ experimental plot [IW]
tshod lta zhing ra - test/ experimental farm [IW]
tshod lta'i ched - in order to test [JV]
tshod lta'i gnas skabs - probation [JV]
tshod lta'i zhing kha - test/ experimental plot [IW]
tshod lta'i sa gnad - test/ experimental site [IW]
tshod ltar 'dzugs - put into trial operation [IW]
tshod ston khang - building where tshod ma'i kha lag is made; 1) vegetables/ herbs; 2) flavor enhancing substance; 3) food eaten w tsampa dough = spags ma; 4) soup w vegetables [IW]
tshod blta khang - laboratory [IW]
tshod blta ba - / examine, investigate [IW]
tshod blta ba - watch, spy [JV]
tshod blta byed pa - try, test, make an experiment [IW]
tshod blta byed sa - test/ experimental site [IW]
tshod blta zhing kha - test/ experimental plot [IW]
tshod blta zhing ra - test/ experimental farm [IW]
tshod blta'i zhing kha - test/ experimental plot [IW]
tshod blta'i shel sbug - test tube [IW]
tshod blta'i sa gnad - test/ experimental site [IW]
tshod de la - o'clock [JV]
tshod dor - meat or butter added to cooking vegetables [JV]
tshod ldan - do in the right amount/ whatever is appropriate, limit, control, grasp [IW]
tshod sder - CH vegetable container sder ma [IW]
tshod sdor - grease used to roast vegetables [JV]
tshod sdor - 1) meat, fat etc. to be put into vegetable food la 'debs rgyu'i kyi sdor; 2) to be put into soup etc sngo tshod kyi sdor [IW]
tshod nams kyi tshogs - accumulation of merit [RY]
tshod pa zo mkhan - watchmaker [JV]
tshod dpag - estimate, assessment, approximation [RY]
tshod dpag - guess, estimate [IW]
tshod dpag - guess [JV]
tshod dpag chung drags - underestimation, under-rating [IW]
tshod dpag chung drags byed - underestimate, under-rate [IW]
tshod dpag che drags - overestimation/-rating [IW]
tshod dpag che drags byed - overestimate/-rate [IW]
tshod dpag pa - estimate [JV]
tshod dpag byed - guess, estimate [IW]
tshod dpag byed pa - to approximate, estimate [RY]
tshod dpag dma' ba chung drags - underestimation, under-rating [IW]
tshod dpag dma' ba chung byed - underestimate, under-rate [IW]
tshod dpag 'ol tshod - guess, estimate [IW]
tshod dpag rang gar gi rigs pas gting mi rtod - casual guesses won't get to the bottom of the matter [IW]
tshod dpag rang shed gis thag bcad pa min - it isn't resolved by subjective guessing [IW]
tshod dpags - guess, estimate [IW]
tshod dpags chung drags - underestimation, under-rating [IW]
tshod dpags chung drags byed - underestimate, under-rate [IW]
tshod dpags che drags - overestimation/-rating [IW]
tshod dpags che drags byed - overestimate/-rate [IW]
tshod dpags byed - guess, estimate [IW]
tshod dpags dma' ba chung drags - underestimation, under-rating [IW]
tshod dpags dma' ba chung byed - underestimate, under-rate [IW]
tshod dpags 'ol tshod - guess, estimate [IW]
tshod dpags rang gar gi rigs pas gting mi rtod - casual guesses won't get to the bottom of the matter [IW]
tshod dpags rang shed gis thag bcad pa min - it isn't resolved by subjective guessing [IW]
tshod bags - test, try out [IW]
tshod bya - riddle [JV]
tshod byed - judge, guess, estimate, approximate, do in the right amount [IW]
tshod byed - do in the right amount/ whatever is appropriate, limit, control, grasp, estimate, guess [IW]
tshod byed na - [I] would estimate [IW]
tshod byed na - if [I] were to guess [IW]
tshod byed pa - 1) guess, estimate; 2) ran pa'am 'tshams po byed pa,//mang nyung tshod byed pa; 3) stage, point [IW]
tshod byed pa - guess [JV]
tshod byed pa - 1) to guess. 2) stage, point [Syn {mtshams} [RY]
tshod byed pa - 1) guess, estimate; 2) ran pa'am 'tshams po byed pa,//mang nyung tshod byed pa; 3) stage, point [= {mtshams} [IW]
tshod byed dbang rtsa - sensory nerves [IW]
tshod ma - 1) vegetables/ herbs; 2) flavor enhancing substance; 3) food eaten w tsampa dough = spags ma; 4) soup w vegetables [= skyo tsha dang, bya na] [IW]
tshod ma - 1) vegetables/ herbs [for food]; 2) ro gsal byed kyi rdzas; 3) spags ma; 4) soup w vegetables [= skyo tsha, bya na] [IW]
tshod ma - 1) vegetables/ herbs; 2) flavor enhancing substance; 3) food eaten w tsampa dough = spags ma; 4) soup w vegetables [IW]
tshod ma - cooked vegetables, greens [JV]
tshod ma - vegetables / herbs [RY]
tshod ma g.yung skyes - cultivated vegetables [JV]
tshod ma'i skyu rum - sauce made of vegetable or pot-herbs [JV]
tshod ma'i ming - kind of table vegetable [JV]
tshod mi zin - [we] cannot judge / unable to measure [RY]
tshod mi zin - [we] cannot judge/ unable to measure [IW]
tshod mi shes pa - not keeping to measure, intemperate [JV]
tshod med - intemperate, immoderate, impudent, immense, boundless, limitless [JV]
tshod med - immeasurable [IW]
tshod btsugs pa - to take as the standard [RB]
tshod rtsis - guess/ estimate calculation, anticipating/ guessing someone's char-

acter and reactions and acting accordingly [IW]
tshod rtsis byas na - to take a guess [IW]
tshod rtsis byed - guess/ estimate calculation, anticipate/ guess someone's character and reactions and acting accordingly [IW]
tshod rtsis rin gong - estimated price [IW]
tshod tshod - phyogs tsam gyi guess/ estimate [IW]
tshod tshod - unreliable, [rough] guess/ estimate/ speculation [dag tshang ma tshod tshod byas nas bshad pa sha stag yin] [IW]
tshod tshod byed - guess, speculate [IW]
tshod 'dzin - do in the right amount/ whatever is appropriate, limit, control, grasp [,//gtong yong gi tshod 'dzin pa,//mang nyung gi tshod gzung ba] [IW]
tshod 'dzin - do in the right amount/ whatever is appropriate, limit, control, grasp, regulate, restrict[ion], limit[ation], not exceed the proper limit [IW]
tshod 'dzin grangs ka - regulated # [IW]
tshod 'dzin 'gag sgo - water flow regulator, check gate, regulating sluice dam [IW]
tshod 'dzin dam po - tight/ strict regulation/ control [IW]
tshod 'dzin pa - perfect measure; also {tshad 'dzin pa} [RY]
tshod 'dzin pa - appraise, guess correctly, measure out, estimate, tax [JV]
tshod 'dzin po - [very] self-controlled [IW]
tshod 'dzin bya - evaluate [IW]
tshod 'dzin bya - to evaluate [RY]
tshod 'dzin byed - do in the right amount, limit, control, grasp [IW]
tshod 'dzin byed pa - control, grasp, limit [JV]
tshod 'dzin byed pa - limit, control, grasp [IW]
tshod 'dzin byed pa - to limit, to control, grasp [RY]
tshod zhol - [arch] leftover tshod ma; 1) vegetables/ herbs; 2) flavor enhancing substance; 3) food eaten w tsampa dough = spags ma; 4) soup w vegetables [IW]
tshod zin pa - guess rightly, come within the guess, turn out as guessed [JV]
tshod zin pa - gang yang right/ suitable thog tu gnas pa [rang tshod rang gis zin pa] [IW]
tshod zin par bya - be careful, watch out [RY]
tshod bzung - keeping control over [1's actions], being independent, do in the right amount, limit, control [IW]
tshod bzung - test, check [RY]
tshod bzung - [Syn {tshod rang gis bzung} keeping control over one's own actions [independent] [RY]
tshod bzung ba - appraise, guess correctly, measure out, estimate, tax [JV]
tshod bzo - trial manufacture, try out [IW]
tshod bzo byed - trial manufacture, try out [IW]
tshod rang gis bzung - keep control over [1's actions [independent] [IW]
tshod ran po - good estimate/ guess, the right amount [IW]
tshod ran por stangs 'dzin byed pa - do in the right amount/ whatever is appropriate, limit, control [IW]
tshod re re'i - hourly [JV]
tshod len - test, try out [IW]
tshod len pa - examine, investigate [whether] [IW]
tshod len pa - try, prove, spy, sift, examine [JV]
tshod len pa - examine, investigate [whether] [sems shugs yod med tshod len pa] [IW]
tshod len pa - test, try out [IW]
tshod longs - having guessed hidden meanings rtogs pa, [ngas kho'i tshod longs song] actually perceive, understand, realize how they are [IW]
tshod longs - having guessed hidden meanings rtogs pa, * actually perceive, understand, realize how they are [IW]
tshod shes - riddle [JV]
tshod shes pa - know the right time, action etc [gang dang gang gi ran 'tshams ji bzhin tshod thig pa,//phar gtong tshur len gyi tshod shes pa,//mi grangs mang nyung gi tshod shes pa,//tshogs 'du tshogs grol gyi dus tshod shes pa] [IW]
tshod shes pa - to know the sight occasion [RY]
tshod shes pa - one knowing the exact time or measure, keep measure, moderate, temperate [JV]
tshod shes pa - know the right time, action etc [IW]
tshod shes smra ba - propose a riddle [JV]
tshod bshad - speculation, hypothesis [IW]
tshod bshad - talk explaining speculatively w/o actual knowledge/ experience [IW]
tshod gso - experimental raising/ breeding/ cultivating [IW]
tshod gso byed - experimentally raise/ breed/ cultivate [IW]
tshon - colored; 1) colored sand. 2) paints, hue, colors, pigments; color [RY]
tshon - color[ed] [rdul tson rnams colored sand] [IW]
tshon - color, hue, pigment, coloring matter, paint [JV]
tshon - color, colored [RY]
tshon - 1) colored sand; 2) paints, hue, colors, pigments. [1) kha dog sgyur byed kyi rtsi zhig [tshon 'dul ba,//tshon brdar ba,//tshon sbyor ba]; 3) (CH) 1,so so'i thumb joints bar nas sen mo'i rtse bar gyi distance [khre tse gang dang tshon do] (42) physician's index finger [tshon gyi 'og nas snying gi na tsha lta ba] color[ed] [IW]

tshon - 1) color[ed sand]; 2) paint, hue, color[s] [-ed, pigments; 3) paint, pigment, dye [kha dog sgyur byed kyi rtsi zhig //tshon 'dul ba,//tshon brdar ba,//tshon sbyor ba]; 4) (CH) so so'i thumb joints bar nas sen mo'i rtse bar gyi distance [khre tse gang dang tshon do]; 5) physician's [index] finger [tshon gyi 'og nas snying gi na tsha lta ba] [IW]
tshon kan chag - (CH by a physician in taking the patient's pulse mdzub mo la tshon and gung mo la kan, srin lag la chag ces CH med. text las byung ba'i brda zhig [IW]
tshon kong - paint pot [painter's implement [dkar yol gyi tshon kong nang du tshon dbur ba] [IW]
tshon kong - paint pot [RY]
tshon kong - paint pot [ri mo mkhan gyi yo spyad gras,//dkar yol gyi tshon kong nang du tshon dbur ba] [IW]
tshon skud - colored thread [JV]
tshon skud bsgril ba - twisted multicolored yarn [RY]
tshon skor gang - thumb-sized, thumb-sized, size of the circumference of the thumb [JV]
tshon kho - [stone] mortar [IW]
tshon kho - mortar [JV]
tshon kho - mortar [of stone.] [RY]
tshon khra - variegated/ various colors [glog brnyan tshon khra,//ri mo tshon khra can,//dar cha tshon khra] [IW]
tshon khra - variegated/ w various colors [IW]
tshon khra - color dye, colored [JV]
tshon khra - kha dog sna tshogs yod pa'i tshon mdog [IW]
tshon khra ba'i glog brnyan - color movie [IW]
tshon khra ba'i dar cha - multicolored flag [IW]
tshon khra yod pa'i ri mo - picture in color [IW]
tshon gang - finger's breadth, thumb-sized [JV]
tshon gang - full of colors, an inch [IW]
tshon gang gang ba - the size of a thumb [JV]
tshon gang ba - the size of one inch [JV]
tshon gyi kha dog - color [of pigment] [IW]
tshon gyi kha dog - color [IW]
tshon gyi 'khor lo - {tshon gyi 'khor lo} med. herb + taste enhancing [IW]
tshon gyi 'khor lo - {tshon gyi 'khor lo} flavor enhancing/ med. herb [IW]
tshon gyi ri mo - drawing in colors [IW]
tshon gyis ma bcal ba - [arch] tshon gyis kha ma bsgyur ba [IW]
tshon gyis 'tsho ba - painter [JV]
tshon gyis 'tsho ba - painter, artist [IW]
tshon 'gyed pa - apply various colors [khang pa gsar par tshon 'gyed pa] [IW]
tshon 'gyed pa - distributing of colors [JV]
tshon rgyab pa - dye [JV]
tshon can - [arch] silver, money [IW]
tshon can - silver [JV]
tshon chen - 1) unchanging mineral colors; 2) a kind of rock pigment (/ [tdzogs tshon ???] [IW]

tshon chen - 1) unchanging mineral colors; 2) a kind of rock pigment [IW]
tshon chen - saffron, carthamus tinctorin [JV]
tshon chen - synonym of rdzogs tshon [RY]
tshon chen brgyad - the 8 great colors [unsuitable for renunciates clothing rab tu byung ba'i gos kyi kha dog mi rung ba'i tshon chen brgyad de, li khri dmar ser, mthing shun sngo nag 'od can, rgya skyegs tshos dmar smug mtshal dmar chen, gur gum ser smug btsod gtsang tshos, sman shing dmar nag le brgan rtsi dmar ser 'od can bcas so] [IW]
tshon chen brgyad - the 8 great colors [the 8 great colors [rab tu byung ba'i gos kyi kha dog mi rung ba'i tshon chen brgyad de, li khri dmar ser dang, mthing shun sngo nag 'od can, rgya skyegs tshos dmar smug mtshal dmar chen, gur gum ser smug btsod gtsang tshos, sman shing dmar nag le brgan rtsi dmar ser 'od can bcas so] [IW]
tshon chen brgyad - rab tu byung ba'i gos kyi kha dog mi rung ba'i tshon chen brgyad de, li khri dmar ser dang, mthing shun sngo nag 'od can, rgya skyegs tshos dmar smug mtshal dmar chen, gur gum ser smug btsod gtsang tshos, sman shing dmar nag le brgan rtsi dmar ser 'od can bcas sotshon khra - variegated/ w various colors [glog brnyan tshon khra,//ri mo tshon khra can,//dar cha tshon khra] [IW]
tshon chen brgyad - the 8 great colors [IW]
tshon ljang - "green color", a synonym for malachite [RY]
tshon ljang - "green color", malachite [rock med.] [IW]
tshon ljin - dye or color penetrating and remaining fixed in cloth [JV]
tshon gtong - paint [something] [IW]
tshon gtong ba - paint [JV]
tshon dar - colored flag/ banner [IW]
tshon gdan - tshon rtsi gtong yul gang yin la thog mar gtong ba'i rtsi gdan [IW]
tshon mdangs - color, sheen [IW]
tshon mdangs rnam par bkra ba - variegated colors, colorful, brilliantly colored [IW]
tshon mdog - color, coloring matter [JV]
tshon mdog - color [of pigment] [IW]
tshon mdog - color [RY]
tshon mdog ngo ma shes mkhan - colorblind [JV]
tshon mdog sna lnga - five colored, the five colors [IW]
tshon mdog sna tshogs kyis bris pa'i ri mo - picture painted in various colors [IW]
tshon mdog med par bzo ba - decolorize [JV]
tshon mdog dmar po - red color [IW]
tshon mdog yal ba - faded/ [-ing] colors [IW]
tshon mdog gsum can - three-colored [JV]
tshon mdog har po - flashy [JV]
tshon ldan - colorful, colored [JV]
tshon ldan - colored, colorful [IW]
tshon ldan spyin shog - color film [IW]
tshon sna - different colors [RY]
tshon sna brgya - variety of colors, hundred different colors [JV]
tshon sna can - colorful [JV]
tshon pir - artists brush [made from bamboo w hairs] [IW]
tshon po - fat, plump, well-fed, resinous [JV]
tshon po - fertile, fatty meat [IW]
tshon po'i kha zas - fatty food [IW]
tshon po'i ba glang - fat ox ?? [IW]
tshon po'i ba mo - fertile cow [IW]
tshon pra - color omens [IW]
tshon pra - color, omens [JV]
tshon bir - artists brush [made from bamboo w hairs] [IW]
tshon bris - painting [IW]
tshon 'byug - paint [something] [IW]
tshon 'byug pa - wet, moisten, smear, spread, paint [JV]
tshon 'byug pa po - painter, one who applies paint on anything [JV]
tshon sbyor gyi lag len - method of mixing and applying colors [RY]
tshon sbyor ba - prepare colors, dye [JV]
tshon man - tshon khra min pa'i gos chen ri mo yod med ci rigs [IW]
tshon med - w/o color [IW]
tshon med - black and white, noir [RY]
tshon med skya bris - charcoal drawing made before painting [IW]
tshon med glog brnyan - black and white movie [IW]
tshon mo steng - [arch] zha nye nag po med. herb [IW]
tshon dmar - 1) mdog sgyur byed dmar po'i rigs; 2) vermillion; 3) red color [IW]
tshon dmar po gtong - paint [something] red [IW]
tshon dmar po 'byug - paint [something] [IW]
tshon rtsi - 1) paint, colored lacquer, enamel, varnish; 2) color [& paint, colored lacquer] [IW]
tshon rtsi - paint, liquid paint [JV]
tshon rtsi gtong - apply paint, colored lacquer, enamel, varnish [IW]
tshon rtsi'i yo chas - lacquer ware [IW]
tshon mtshal dkar po - white paint [JV]
tshon yig - color notation or code [RY]
tshon ris - decorative painting [IW]
tshon las - painting [work] [IW]
tshon len po - tshon zug po'am 'phrod po,//ras gzhi dkar po'i steng du tshon len po yong [IW]
tshon long - color blind [IW]
tshon srab po - tinge [JV]
tshob - give on equivalent, repay, SA 'dzab pa, tshab, 'tshab pa [JV]
tshobs - be afraid [JV]
tshom - an expanded version of the Dhammapada [RY]
tshom - p rtsoms],, doubt, hesitate, be timid [IW]
tshom rngams - fright, angry or wrathful attitude, noise, din, clatter [JV]
tshom chung 'thug 'debs - close/ [serried]/ cluster planting [IW]
tshom ja - communal tea drinking [RY]
tshom 'jog pa - to just remain [RY]
tshom pa - bundle, bunch, doubt, hesitate, timid, bashful, ashamed [JV]
tshom pa - bunch, bundle, cluster [IW]
tshom pa - to doubt [RY]
tshom po - bundle, SA tshom pa [JV]
tshom bu - focal points, bundle, SA tshom pa, grain, placing of precious stones and other things on top of a dkyil 'khor [JV]
tshom bu - mass; amassing (of) [eg. 'od gsal gyi tshom bu signifies "everything is utter lucidity"] [RB]
tshom bu - heaps; 1) grain. 2) a group of more than, a set, a bunch, assemblage, mandala-clusters of deities, group. 3) clot [RY]
tshom bu - grain, piles of grain, heap, assembly [RY]
tshom bu - bunch, bundle, cluster [IW]
tshom bu bkod pa - arrayed with heaps [RY]
tshom bu gcig tu - in one single group (the relation between master and students lasts until each practitioner following the same transmission attains enlightenment) [JV]
tshom bu dang bcas tshogs kyi spyod pa - group practice in an assembly [RY]
tshom bu tshogs kyi sgrub pa - group-assembly practice / sadhana [RY]
tshom bu tshogs kyi sgrub pa - the practice of group assembly [RY]
tshom bu tshogs sgrub - attainment of the mandala-clusters, the practice of group gathering [RY]
tshom bu so bdun - symbolic representation of the structure of the universe [JV]
tshom bu so bdun ma - 37 heaps [JV]
tshom bu'i dkyil 'khor - grain-heap mandala [RY]
tshom bu'i dkyil 'khor - mandalas of heaps of grain [RY]
tshom bur - in groups [RY]
tshom bur brdal - manifest as a mass [JV]
tshom tshom - doubt, indecision [JV]
tshom tshom - indecision; Thrangu Rinpoche: = {the tshom} [RY]
tshoms - Udana Varga, {ched du brjod pa'i tshoms} [RY]
tshoms - udanavarga, courtyard, chapel, doubt, hesitate, SA tshom pa, place of worship, one should apply [JV]
tshoms - imp. of {'tsham pa} [RY]
tshoms - hall [IW]
tshoms - Udanavarga [RY]
tshoms skor - courtyard, chapel, SA tshoms, place of worship [JV]
tshoms chen - large hall *, assembly hall [IW]
tshoms chen - reception hall, hall of lamas and chiefs [JV]
tshoms te - being surprised [JV]
tshor - to feel, realize; to hear of, notice; heard about/ noticed what was happening; + neg. : insensitive [RY]

tshor - feel, realize [IW]
tshor skyen - [arch] tshor ba rnon po [IW]
tshor grol - liberation through sensing [RY]
tshor ngad - power of sensation [rna ba'i tshor ngad che ba,//sna'i tshor ngad zhan pa] [IW]
tshor ngad - power of sensation [R] [IW]
tshor ngad che ba - great power of sensation [IW]
tshor ngad zhan ba - weak power of sensation [IW]
tshor gcod pa - to subjugate, destroy, finish off [RY]
tshor nyams - feeling, sensation, perception [IW]
tshor stangs - reaction, response [IW]
tshor stong - feeling empty [RY]
tshor stong zung 'jug - union of feeling and emptiness [RY]
tshor bde - pleasant sensation[s] [RY]
tshor 'du - [abbr. of {tshor ba} and {'du shes} [RY]
tshor 'du - {tshor ba} and {'du shes}, feeling and perception [IW]
tshor 'du gnyis - {tshor ba dang 'du shes gnyis} both sensations and perceptions [RY]
tshor 'du byed gsum - {tshor ba dang 'du shes dang 'du byed gsum} sensations, perceptions and formations [RY]
tshor na - if they have wind of this [RY]
tshor nas - feeling oneself as [JV]
tshor rnon po - sensitive, keen in perception [IW]
tshor pa - feeling [RY]
tshor phung - see {tshor ba'i phung po} [RY]
tshor phung gi rigs kyi chos lnga - TSE [IW]
tshor phung gi rigs kyi chos lnga - the five types of phenomena of the aggregate of sensations [RY]
tshor ba - 1) (tha mi dad pa) perceive, apprehend, touch, be aware of, know, feel [lus kyi sdug bsngal lus kyis tshor ba,//kho'i skad cha ngas tshor byung]; 2) Reg pas yul yongs su spyad pa'i rnam par smin pa sim gdung bar ma gang rung nyams su myong ba'i bdag nyid can gyi shes pa'o [bde sdug gi tshor ba,//tshor ba btang snyoms,//nyi ma tsha dus grib nag gi sar bsdad na tshor ba bsil po yong; kun 'gro lnga'i ya gyal; 3) hear; 4) mental/ physical feeling, sensation, perceptions, pleasure pain, [one of the {phung po lnga}, five aggregates/ skandhas. {rten cing 'brel bar 'byung ba'i yan lag bcu gnyis. = 12 links of dependent origination TSE] [IW]
tshor ba - 1) (tha mi dad pa perceive, apprehend, touch, be aware of, know, feel; 2) Reg pas yul yongs su spyad pa'i rnam par smin pa sim gdung bar ma gang rung nyams su myong ba'i bdag nyid can gyi shes pa'o; 3) hear; 4) mental/ physical feeling, sensation, perceptions, pleasure pain [one of the {phung po lnga}, five aggregates/ skandhas. {rten cing 'brel bar 'byung ba'i yan lag bcu gnyis. = 12 links of dependent origination TSE] [IW]
tshor ba - feeling; sensation (i.e., as aggregate or one of twelve links of interdependent connection) [RB]
tshor ba - 1) (tha mi dad pa perceive, apprehend, touch, be aware of, know, feel, sense; 2) knowledge having the nature of touch yul yongs su spyad pa'i rnam par smin pa sim gdung bar ma gang rung; 3) hear; 4) mental/ physical feeling, sensation, perceptions, pleasure pain [IW]
tshor ba - Feeling; to become aware of [RY]
tshor ba - sensation [thd]
tshor ba - vedana, feeling tones, mibp 19, feeling, feel, realize, physiological tone, judgment of feeling, perceive, sensation, hear, basic sentience (as far as kun gzhi is concerned), 1 of 5 phung po, sensibility, sensory perception, to notice, to physically feel [JV]
tshor ba - {tshor ba, tshor ba, tshor ba} intr. v.; 1) to hear. 2) mental or physical feeling, sensation, perceptions, pleasure pain, [seventh of the one of the {phung po lnga} the five aggregates / skandhas. {rten cing 'brel bar 'byung ba'i yan lag bcu gnyis} 12 links of dependent origination.]. feeling; sensation (i.e. as aggregate or one of twelve links); Def. by Jamgön Kongtrül: {yan lag bdun pa ni/ reg pa de la brten ns tshor ba bde sdug bar ma gsum myong ba yin te/ mig dbang dang/ yul gzugs yid 'ong/ mig shes gsum 'dus pa las thog mar mig shes kyis yul yongs su gcod pa'i reg pa 'byung/ de'i rjes su reg pas yongs su myong ba'i tshor ba bde bar 'byung bas mtshon no/ / dbang shes drug la tshor ba gsum gyi dbye bas yid nye bar rgyu ba bco brgyad ces bya} [RY]
tshor ba 'gag pa'i snyoms par 'jug pa - the serenity in which sensation has ceased [RY]
tshor ba 'gags pa - withdrawal from the senses [RY]
tshor ba 'gog pa - cessation of sensations [RY]
tshor ba lnga - the five feelings [lus kyi tshor ba bde sdug gnyis, yid kyi tshor ba yid bde dang yid mi bde gnyis, tshor ba btang snyoms dang lnga'o, might also mean the five sense perceptions] [IW]
tshor ba lnga - the five feelings [IW]
tshor ba nyams - lose the sense of feeling, be paralyzed [IW]
tshor ba nye bar bzhag pa - see {tshor ba dran pa nye bar bzhag pa} [RY]
tshor ba btang snyoms - indifferent/ neutral feeling [bar ma'i tshor ba ste sdug bsngal yang ma yin bde ba yang ma yin pa'i tshor ba] [IW]
tshor ba btang snyoms - indifferent/ neutral feeling [IW]
tshor ba btang snyoms - sensation, indifferent / neutral feeling [RY]
tshor ba btang snyoms la gnas nas byed do - occur while in a state of indifferent sensation [RY]
tshor ba dran pa nye bar gzhag pa - application of mindfulness based on sensation(s) [RY]
tshor ba dran pa nye bar bzhag pa - mindfulness of feelings [dran pa nye bar bzhag pa bzhi'i ya gyal zhig ste, nang dang phyi dang phyi nang gi lus la dmigs nas byung ba'i tshor ba dang, tshor ba bde sdug btang snyoms gsum char yang rang gi mtshan nyid ni sdug bsngal ba'i mtshan nyid de, tshor ba sdug bsngal la sdug bsngal gyi sdug bsngal gyis khyab, tshor ba bde ba la ni 'gyur ba'i sdug bsngal gyis khyab, tshor ba btang snyoms la ni 'du byed kyi sdug bsngal gyis khyab bo zhes brtags shing rtse gcig tu 'jog pa] [IW]
tshor ba dran pa nye bar bzhag pa - full application of mindfulness of sensations [RY]
tshor ba dran pa nye bar bzhag pa - mindfulness of feelings [R] [IW]
tshor ba dran pa nyer gzhag - feeling; mindfulness of feelings [RY]
tshor ba dran pa nyer gzhag - feeling GD, mindfulness of feelings TSE [IW]
tshor ba drug - six feelings / sensations resulting from contact of six organs and six objects and six consciousnesses [RY]
tshor ba drug - six feelings/ sensations [IW]
tshor ba drug - six feelings/ sensations [mig shes su gyur pa'i tshor ba, rna shes –, sna shes–, lce shes–, lus shes–, yid shes– resulting from contact of six organs and six objects and six consciousnesses] [IW]
tshor ba bde sdug - pleasant and painful sensations [RY]
tshor ba bde sdug gang du'ang lung ma bstan pa - Indeterminate as to a sensation being pleasant or unpleasant [RY]
tshor ba bde sdug btang snyoms gsum - pleasant, painful and neutral sensations [RY]
tshor ba bde sdug bar ma - pleasant, painful and neutral sensations [RY]
tshor ba bde sdug bar ma gsum - pleasant, painful and neutral sensations [RY]
tshor ba bde ba - pleasant sensation [RY]
tshor ba bde ba - pleasant/ happy sensation/ feeling [IW]
tshor ba bden par ma grub pa - sensations not proven to be real [RY]
tshor ba sdug bsngal - painful sensation [RY]
tshor ba rnam dag - totally purified feeling [JV]
tshor ba rnon po - sensitive [JV]
tshor ba po - person, one who feels the objects that produce a sensation [JV]
tshor ba med - void of feeling [JV]
tshor ba med pa - insensitive, not notice [JV]
tshor ba zang zing bcas pa - turbulent sensations [RY]

tshor ba yod pa - conscious [JV]
tshor ba lan pa - to be taken up or adopted [RY]
tshor ba gsum - three feelings, sensations [RY]
tshor ba gsum - three feelings [R] [IW]
tshor ba gsum - three feelings [tse] pleasure pain and neutral tshor ba bde sdug btang snyoms gsum] [IW]
tshor ba'i - sensory [JV]
tshor ba'i nyams myong - experience acquired through the medium of the senses [JV]
tshor ba'i rten 'brel - dependent related feeling/ sensation, nidana of feeling [one of the yan lag bcu gnyis] [IW]
tshor ba'i rten 'brel - dependent related feeling/ sensation, nidana of feeling [IW]
tshor ba'i rten 'brel - dependent-related feeling [RY]
tshor ba'i nus pa - power of sensation [IW]
tshor ba'i phung po - aggregate of sensations [RY]
tshor ba'i phung po - aggregate/ skandha of feelings/ sensations, [IW]
tshor ba'i phung po - aggregate/ skandha of feelings/ sensations, [TSE 1 of the phung po lnga sim gdung bar ma'i tshor ba lta bu nyams su myong ba'i bdag nyid can gyi sems pa rigs mthun du ma spungs pa'o] [IW]
tshor ba'i phung po - feelings, sensations, aggregate of. aggregate of sensation; aggregate of feelings [RY]
tshor ba'i phung po bcu gnyis - TSE [IW]
tshor ba'i dbang po - sense organ [JV]
tshor ba'i dbang po lnga - the five sense perceptions [IW]
tshor ba'i ming - sour vegetable curry [JV]
tshor ba'i zug rngu - pain of disease [IW]
tshor ba'i zla ba - 6th month w the sun coursing in Cancer [R] [IW]
tshor ba'i zla ba - 6th month w the sun coursing in Cancer [karkata'i khyim] [IW]
tshor ba'i yan lag - link of feeling/ sensation [IW]
tshor ba'i yan lag - link of sensation [RY]
tshor ba'i yan lag - link of feeling/ sensation [rten 'brel yan lag bcu gnyis kyi nang gses reg pa la brten nas tshor ba bde sdug bar ma nyams su myong ba ste, de dag la nye bar longs su spyod pa'o] [IW]
tshor ba'i rang bzhin - sensitivity [IW]
tshor byed dbang po - organs of sense [IW]
tshor dbang - organs of sense [IW]
tshor mi bar - unnoticed [RY]
tshor med - numb, senseless [JV]
tshor zhib rtogs - carefully examined [JV]
tshor zin pa - felt [JV]
tshor la - report, rumor [JV]
tshor sla po - susceptible [JV]
tshol - seek, search, SA 'tshol ba [JV]
tshol - imp. of {'tshol ba}; 1) [imp. of {'tshol} acquire. 2) looking [for gold] [RY]
tshol - 'tshol! [IW]
tshol khro - frantic chase, frantic searching [JV]
tshol khro - struggle [RY]
tshol khro - complication/ complexity; struggle/ frantic activity [RB]
tshol mkhan - searcher [JV]
tshol cig - investigate [JV]
tshol ba - {'tshol ba, btsal ba} to seek/ look for/ search for [RB]
tshol ba - search for [RY]
tshol ba - splinter, wood splinter, to pursue [JV]
tshos - dye or lake, paint, rouge; imp. of {'tshod pa}; paint; rouge [RY]
tshos - boil, paint, dye, coloring matter, cheek, SA 'tshod pa [JV]
tshos - 1) 'tshod pa!; 2) dye, lac [tshon rtsi, shing tshos,//rdzas 'gyur gyi tshos]; 3) paint, rouge; 4) protruding part ['bur du dod cha,//mkhur tshos,//rkub tshos] [IW]
tshos - 1) 'tshod pa!; 2) dye, lac [R]; 3) paint, rouge; 4) protruding part [R] 5) be/ get cooked 6) be steeped/ imbued/ permeated w [IW]
tshos kyi khu ba - liquid paint [JV]
tshos kyi mdog yal ba - fading colors/ dyes [IW]
tshos kyi lag len - dying [JV]
tshos sku - dharmakaya [RY]
tshos khu - mineral [tshos chen] dyes and various colors of modern dye gyi khu ba [IW]
tshos khu len sla ba' snam ras dkar gtsang - white cotton easy to dye [IW]
tshos mkhan - dyer, painter, washerman, bleacher [JV]
tshos mkhan - dyer [IW]
tshos gra ma snyoms pa - fault of uneven dying/ coloration [IW]
tshos 'grib - tshos brgyab pa lam du ma song ba'i skyon [IW]
tshos rgyag - dye [IW]
tshos rgyag 'khor khang - dying shop [IW]
tshos rgyag stangs lam 'gro ma byung ba - bad/ uneven dying [IW]
tshos rgyag pa - dye [IW]
tshos rgyag pa - dye, color [JV]
tshos rgyag pa - to dye [RY]
tshos rgyab pa - dye, color [JV]
tshos rgyug - dye stirring stick [IW]
tshos bcad - tshon rtsi'i thog la rgyag pa'i gser ris [IW]
tshos chen - shing tshos kyi rigs [IW]
tshos nyis ma - 1) picture w only two colors; 2) gos chen zhig [IW]
tshos nyes - bad/ uneven dying [IW]
tshos nyes byed pa'i lag rtsal zhan - poor skill that produces bad dying [IW]
tshos rta - 1) [to make it easy to dye] whey [skyur rtsi] mixed w the dye; 2) tshos and tshos gden byed rgyu'i sa [IW]
tshos rta - 1) * whey [skyur rtsi] mixed w the dye; 2) tshos and tshos gdan byed rgyu'i sa [IW]
tshos rtags - dye/ colored mark [R] [IW]
tshos rtags - dye/ colred mark [for recognition dngos rigs mi nor ba'i ched du brgyab pa'i rtags,//lug gi sgal par tshos rtags dmar po brgyab pa] [IW]
tshos thebs - dye [IW]
tshos thebs sla ba'i shog bu dkar po - easily dyable white paper [IW]
tshos gdan - so that color will be unchanging 1st gtong ba'i sa mtshur [IW]
tshos mdog - color [RY]
tshos mdog - color hue [JV]
tshos mdog spel - dye/ print in color [IW]
tshos mdog dmar po'i stod thung - red shirt [IW]
tshos mdog len - be dyed [IW]
tshos mdog len pa - be dyed [IW]
tshos mdog slog - change colors [IW]
tshos sna 'dzom po - variegated, many-colored [JV]
tshos snag - ink made of dye [IW]
tshos snag dmar po - red ink [made of dye] [IW]
tshos pa - {tshos pa, tshos pa, tshos pa} intr. v [RY]
tshos pa - (tha mi dad pa btsos te thul ba,//'bras btsos kyang ma tshos [IW]
tshos pa - dyer [IW]
tshos pa - mature, ripe, well-cooked [JV]
tshos po - well cooked [meat etc] sha sogs legs par btsos pa] [IW]
tshos po - well cooked/ done [IW]
tshos byi ba - fading colors dyes [IW]
tshos byed - 1) dye; 2) red sandal wood [IW]
tshos byed pa - paint, color [JV]
tshos ma - 1) tshos mkhan, dyer; 2) dyed cloth etc. [IW]
tshos mi 'dzin pa'i snam ras dreg pa can - dirty cloth that won't take up dye [IW]
tshos 'dzin pa - be dyed [IW]
tshos gzhi - color [RY]
tshos gzhi 'gyur ba - become colored [IW]
tshos gzhi gcig pa - the same color [IW]
tshos gzhi med pa - black and white, noir [RY]
tshos gzhi yal ba - color subsiding/ fading [IW]
tshos gzhi legs po - a good color [IW]
tshos gzhung - 2nd half of the month [IW]
tshos za ba - accept dye [IW]
tshos za ba - accept dye [//skyur rtsi chung zad bsres na tshos za ba la khyad che,//tshos gdan ma bting bas tshos ma bzas pa] [IW]
tshos za byed rdzas phra - chromatin [IW]
tshos zug pa - dye [IW]
tshos langs pa - tshos khu bsnyal nas lam du song ba [IW]
tshos las byung ba'i snag tsha - ink made of dye [IW]
tshos len - be dyed [IW]
tshos len pa - be dyed [IW]
tshos log pa - fading [-ed colors [IW]

tshos log pa - fading [-ed colors [nyi sreg char rdung byas kyang tshos log med pa,//yang yang bkrus nas tshos log pa] [IW]
tshos shar - 1st half of the month [IW]
tshos sar - modern chemical dyes [IW]
tshos ser sdong po - Chinese scholar tree / locust tree [RY]
tshos ser sdong po - chinese scholar, tree, locust tree [JV]
tshos ser sdong po - CH scholar tree/ locust tree [IW]
tshos song - it has lost color, it is faded [JV]
tshos gsar - modern dyes [rgya tshos dmar ser sngo ljang sogs] [IW]
tshos gsar - modern dyes [R] [IW]
tshos bsang rgyag pa - wash after dying [IW]
gtshung nag - 1) sems kyi gshis rgyud nag po; 2) ri dvags shig [IW]
dtshe'i 'tu byed byin gyis brlabs pa - blessed to have long life [IW]
mtshag pa - rgyags pa = 'tshag pa [IW]
mtshags - SA bdzags [JV]
mtshang - that evil which is hidden in a person's heart or disposition, pent-up faults, secret sins, irritation, suppressed wrath, defects, hidden recesses, hidden dimensions, weak point [JV]
mtshang - hidden flaw/ weakness [RB]
mtshang - faults, defects, deception, transgression, crime, wrong-doing [IW]
mtshang - faults, defects / deception; secret faults; faults, sins; defects, essence; hidden flaw; hidden faults, secret sins; hidden foundation/ underlying implicit harm [RY]
mtshang gyur - to expose someone's faults [RY]
mtshang rgod pa - commit faults [IW]
mtshang rjen pa - expose nakedly [RY]
mtshang rjen par ston pa - expose nakedly the faults [IW]
mtshang rjen par ston pa - exposing nakedly the faults [RY]
mtshang rtags ston - my hidden faults are revealed [RY]
mtshang rtol ba - commit faults [IW]
mtshang ston pa - rang mtshang rang gis ston - our faults are brought to light [RY]
mtshang brtol - commit faults [IW]
mtshang brtol ba - commit faults [IW]
mtshang drus pa - annoy [JV]
mtshang 'di ltos - look at this deception [RY]
mtshang 'dru ba - reveal/ expose a crime/ fault [IW]
mtshang 'dru ba - dig out the evil of a man's nature, expose faults in a direct manner, irritate, provoke, expose anyone's sins, pick out faults [JV]
mtshang 'dru ba - {mtshang 'bru ba} to expose the hidden flaw/ weakness [RB]
mtshang 'dru ba - to expose the hidden flaw, reveal someone's faults; openly criticize [RY]
mtshang brdol - revealed, disclosed [RY]
mtshang nas brus pa - to expose hidden faults [RY]
mtshang phyar - expose the faults [IW]
mtshang phyar - exposing the faults [RY]
mtshang phyar nas - exposing the faults [RY]
mtshang ba - incomplete [RY]
mtshang bru med pa - not insulting, SA dge sbyong gi chos [JV]
mtshang brus - irritated [JV]
mtshang brus - points out your faults [RY]
mtshang brus kyang slar mi 'bru bar bya - even if 1 has committed wrong-doing it should not be done again [IW]
mtshang 'byin pa - skyon 'don pa'am sngog pa [IW]
mtshang 'bru - commit faults [IW]
mtshang 'bru ba - {mtshang 'dru ba} to expose the hidden flaw/ weakness [RB]
mtshang 'bru ba - to expose the hidden flaw [RY]
mtshang 'bru ba - spy out faults, irritate [JV]
mtshang 'bru ba - commit faults [IW]
mtshang 'bru ba'i tshig - irritating words [JV]
mtshang btsal - see {sems kyi mtshang btsal} [RY]
mtshang btsal ba - searching the innate mode [JV]
mtshang 'tshal ba - to root out the hidden flaw/ weakness [RB]
mtshang bzang po sum cu rtsa gnyis - the 32 excellent marks / the 32 major marks of excellence [RY]
mtshang bzang po sum cu rtsa gnyis - the 32 major marks/ the 32 marks of excellence [IW]
mtshang ra - pelvic bones [RY]
mtshang ra - [dpyi mgo g.yas g.yon phan chad lus kyi rgyab gzhung smad cha'i phyogs] pelvic bones [IW]
mtshang ra - * pelvic bones [IW]
mtshang rig - appreciate the vital point [JV]
mtshang la rgol ba - to dispute the hidden flaw/ weakness [RB]
mtshang la rgol ba - to dispute the hidden flaw [RY]
mtshang slog pa - commit faults [IW]
mtshangs - hidden foundation, nest of confusion, hidden deception [JV]
mtshangs - hidden deception [RY]
mtshad med - boundlessness [JV]
mtshan - signatum, 32 marks, epithet, mark, title, name, night, 1 of dus bzhi, token, badge, symptom, shape and peculiar characteristics of separate parts of the body, sex, sexual sign [JV]
mtshan - 1) name [h]; 2) night; 3) characteristic; 4) a med. herb, mark, sign, token, badge, symptom, symbol [IW]
mtshan - major mark of (physical) perfection [RB]
mtshan - night, name, mark or sign, token, badge, symptom; {mtshan ma}. 1) mark, sign, symbol. adj. symbolic. 2) (h). {ming} name, epithet, appellation, title. 3) reference. 4) sex, gender. 5. night. 6. to be marked; epithet, mark, title, name; major mark of (physical) perfection; name, title [RY]
mtshan dkyil - midnight [JV]
mtshan dkyil - 1) nam phyed; 2) mtshan dpe'i dkyil 'khor ram sku khams) [IW]
mtshan rkun - night thief [IW]
mtshan rkub bar - lus kyi gsang gnad [acupuncture/ moxibustion point] cig [IW]
mtshan skor - evening rounds [IW]
mtshan khung ma - very useful and important medicine [JV]
mtshan mkhan - knower/ interpreter of signs and omens [IW]
mtshan mkhan - {bram zes mtshan mkhan} a brahmin versed in the art of reading signs [RY]
mtshan mkhan - astrologer [RY]
mtshan mkhan - soothsayer, astrologer, drawer of omens [JV]
mtshan mkhan pa - astrologer, accountant [JV]
mtshan 'khyongs - spend the whole night doing [IW]
mtshan gang - the whole night, all night [JV]
mtshan gang - the whole night [IW]
mtshan gang - the whole/ all night [IW]
mtshan gang thub pa'i mar me - lamp that can burn all night [IW]
mtshan gan lang bsdad - stayed up all night [IW]
mtshan gung - midnight [JV]
mtshan gyi don - title [of a book] [RY]
mtshan gyi don - title (of a book) [IW]
mtshan gyi rnam grangs - synonym, list of words [with similar meaning] [RY]
mtshan gyi rnam grangs - synonym[s] [IW]
mtshan gyi rnam grangs - synonymous names [JV]
mtshan gyi me tog - flower of name [IW]
mtshan grang - prize, crown of victory [JV]
mtshan dgung - midnight [IW]
mtshan 'gebs - mtshan gtib .Dgong mo mtshan gtib gtong ba [IW]
mtshan 'gyur ba - sex-change [RY]
mtshan 'gyur ba - sex-change 1) be/ become name; 2) become/ be the male and female organs) [IW]
mtshan rgol - night attack/ assault [IW]
mtshan rgol byed - carry out a night attack/ assault [IW]
mtshan rgya sdom pa - mtshan dus 'gro bzhud bkag 'doms byed pa [IW]
mtshan rgyu - animals that move about at night [JV]
mtshan rgyu ba - owl [IW]
mtshan sgrogs mkhan chen blo bzang rab rgyas - d. 1834 - Tsendrok Khen Rinpoche, Lobsang Dargye, a master from Rekong who became a teacher of the Chinese emperor [RY]
mtshan bsgyur ba - changed names [RY]
mtshan ngan - ill omen, bad reputation/ name [IW]
mtshan ngan - ill omen [RY]

mtshan ngu - children etc. crying at night [IW]

mtshan sngags - mantra containing the name (sometimes the secret name of the master invoked) [JV]

mtshan sngags - name mantra [RY]

mtshan cig - faction [JV]

mtshan gcig pa - 1) of like name; 2) having only 1 excrement and urine hole; 3) having 1 sex - either male or female [IW]

mtshan gcig pa - having one kind of sex - male or female [RY]

mtshan bcas - with characteristics, fixation with an attribute, with symbolic attributes, with concepts, with characteristics, with attributes [JV]

mtshan bcas - with concepts, with object, with signs; with an object; See also {mtshan med}; thematic [RY]

mtshan bcas - with concepts/ object/ signs, meditate on deities w scepters [lha'i rnam pa bzhin lag can bsgom pa'o [IW]

mtshan bcas - involving constructs; (incorporating) thematic (structures) [RB]

mtshan bcas - w concepts/ object/ signs, meditate on deities w scepters [IW]

mtshan bcas kyi rnal 'byor - yoga with signs / yoga with conceptions [RY]

mtshan bcas kyi rnal 'byor - yoga with signs [JV]

mtshan bcas kyi rnal 'byor - yoga w signs/ conceptions TSE [IW]

mtshan bcas kyi rnal 'byor - in kriya tantra [bya rgyud] by bzlas pa yan lag bzhi, meditate on the dam ye as spun grogs [IW]

mtshan bcas kyi 'pho ba - phowa with concepts [RY]

mtshan bcas kyi 'pho ba - phowa w concepts [IW]

mtshan bcas kyi bsam gtan - concentration with object [RY]

mtshan bcas kyi bsam gtan - concentration w object [IW]

mtshan bcas kyi lha - Deity with attributes [RY]

mtshan bcas 'du shes kyi phung po gsum - TSE [IW]

mtshan bcas rdogs rim gyi lam - path of completion stage with attributes; [expl., Light of Wisdom, Vol. 2, page 36] [RY]

mtshan bcas rnam rtog - gtso bor 'dod khams kyi sems dang sems las byung ba'i rnam rtog rnams dang/ bsam gtan dang po tshun chad kyi de rnams yin no [RY]

mtshan bcas rdzogs rim - sampannakrama/ completion stage w signs [IW]

mtshan bcas rdzogs rim - Completion stage with marks [RY]

mtshan bcas rdzogs rim - sampannakrama with signs, completion stage with signs [RY]

mtshan bcas zhi gnas - Shamatha with attributes [RY]

mtshan bcas zhi gnas - calmness with attributes [JV]

mtshan bcas lha - symbolic deity [RY]

mtshan bcas lha - symbolic deity GD [IW]

mtshan jus - rgyal rabs dang, srid gzhung, dpon rigs etc kyi bya ba lam 'gro [h] [IW]

mtshan mjug - 1) end part of the night; 2) end of a name) [IW]

mtshan brjod - nt. Reciting the Names [of Manjushri]; Namasangirti [RY]

mtshan brjod pa - remark, calling upon the name of a deity, enumerating its characteristics and attributes [JV]

mtshan nyi med pa - (second turning of the wheel called) characteristiclessness [RY]

mtshan nyid - [when used in an ordinary sense] (definitive) characteristic; - characteristic feature; qualification [when used in a positive sense] attribute/ a . . . quality [RB]

mtshan nyid - mark, attribute, conception, definition, characteristic [, general definition, identity, nature, sign, mark of existence, distinguishing feature, defining characteristic, attribute, the individual characteristics which have existence solely by virtue of designations, manifestation, philosophy, the reason why, conception, dialectics native (Tserig) [IW]

mtshan nyid - qualifications [RY]

mtshan nyid - defining property / characteristic [ggd] [RY]

mtshan nyid - characteristic, defining characteristic, definition [thd]

mtshan nyid - signs, character, philosophy, defining characteristic, by definition, definition, intrinsic characteristics, primary characteristic (non-causal, though caused by the causal characteristic, belonging to the state of a thing, heat of the fire while rtags is smoke of the fire), SA rang gi mtshan nyid attributes, manifestation, criterion, quality, attribute, dialectic, definition, specific characteristics, characteristic feature, characteristic nature, definitive characteristic, feature [JV]

mtshan nyid - [substantially existing chos gsum tshang ba ste, EG beam supporting power is characteristic of a pillar], mark, attribute, conception, definition, characteristic [R] [IW]

mtshan nyid - *, mark, attribute, conception, definition, characteristic, essential/ natural characteristics, logic, philosophy [IW]

mtshan nyid - {lus kyi mtshan nyid} the physical attributes [RY]

mtshan nyid - definitive characteristic, definition, [lakshana]; dialectics; 1) marked, attribute, conception, definition, characteristic, general definition, identity, nature, sign, mark of existence, distinguishing feature, defining characteristic, attribute, the individual characteristics which have existence solely by virtue of designations. 2) manifestation. 3) philosophy. 4) the reason why, conception. 5) native. manifestation; (defining) characteristic; characteristic feature. 6) qualifications, requirements [RY]

mtshan nyid kun tshang ba - fully qualified [JV]

mtshan nyid kyi sgo nas - from the viewpoint/ by means of attributes/ definitions [IW]

mtshan nyid kyi dngos po - conceptualized/ concretized things [IW]

mtshan nyid kyi ston pa - philosophers [RY]

mtshan nyid kyi theg pa - The philosophical vehicles, definition vehicle [the vehicle of the perfections) {rgyu'i theg pa} hinayana and mah yana, not tantra) [IW]

mtshan nyid kyi theg pa - The philosophical vehicles, definition vehicle [[IW]

mtshan nyid kyi theg pa - The philosophical Vehicles, / Definition Vehicle [the vehicle of the Perfections]. dialectical approach; [Syn. {rgyu' theg pa}. Hinayana and Mahayana, not Tantra [RY]

mtshan nyid kyi theg pa - philosophical vehicles. A collective name for Hinayana and Mahayana; includes the three vehicles for shravakas, pratyekabuddhas, and bodhisattvas [RY]

mtshan nyid kyi theg pa - dialectic(al) approach [RB]

mtshan nyid kyi de kho na nyid - the exact nature [RY]

mtshan nyid kyi de bzhin nyid - the suchness of attributes [IW]

mtshan nyid kyi sde snod - scriptures of the vehicles of characteristics [IW]

mtshan nyid kyi sde snod - scriptures of the vehicles of characteristics [mdo sde dang, 'dul ba, mngon pa bcas mtshan nyid theg pa'i lam ston pa'i gsung rab [IW]

mtshan nyid kyi gzhung che mo - the great books on philosophy [RY]

mtshan nyid mkhan - philosopher, bka' pod rigs lam teacher [IW]

mtshan nyid mkhan po - philosopher, bka' pod rigs lam teacher [IW]

mtshan nyid mkhan po - professor of mental philosophy in the greater lama-series [JV]

mtshan nyid mkhas pa - philosopher, bka' pod rigs lam teacher [IW]

mtshan nyid gyi lugs - epistemological school [RY]

mtshan nyid grwa tshang - colleges of philosophy [TT dgon sde'i nang gzhung chen rtsod rigs yod pa'i gras [IW]

mtshan nyid grwa tshang - colleges of philosophy [RY]

mtshan nyid grwa sa zhig - school where the buddhist metaphysics is taught [JV]

mtshan nyid rgyud yi theg pa - doctrine of essential causal characteristic [RY]

mtshan nyid nges phyir - in order to ascertain the definition [IW]

mtshan nyid ngo bo nyid med pa - identity / unreality [RY]

mtshan nyid ngo bo nyid med pa - non-identity, unreality, lack of characteristics and essence [IW]

mtshan nyid ngo bo nyid med pa nyid - absence of characteristics and essence * nonidentity, unreality, lack of characteristics and essence [IW]

mtshan nyid ngo bo nyid med pa nyid - absence of characteristics and essence [ngo bo nyid med pa nyid gsum gyi nang gses, med la yod par 'dzin pa'i kun btags kyi chos rnams thag khra sbrul du 'dzin pa'i kun btags kyi chos rnams thag khra sbrul du 'dzin pa lta bu don la ma grub pa'o,... [IW]

mtshan nyid lnga cu pa - Fifty Characteristics [thd]

mtshan nyid lnga bcu - chn - [IW]

mtshan nyid lnga ldan gyi btung ba - drink having the five characteristics ['dul ba las bshad pa'i thun tshod du rung ba'i sman te, chus btab pa dang, tshags kyis btsags pa, shin tu sla ba, bzhin snang ba, 'dam bu nyag ma'i mdog ltar dvangs pa bcas lnga dang ldan pa'o,... Mtshan nyid can, lus kyi rtsa'i bye brag cig ... [IW]

mtshan nyid lnga ldan gyi btung ba - drink having the five characteristics [IW]

mtshan nyid can - authentic [IW]

mtshan nyid gcig - single character [JV]

mtshan nyid chad pa - hypothetical [JV]

mtshan nyid chad pa'i kun btags - def. see {mtshan nyid yongs su chad pa'i kun btags} [RY]

mtshan nyid chad pa'i kun btags - kun btags kyi nang gses, not really existing but conceptually imputed like bdag lta and rdzas grub [IW]

mtshan nyid chad pa'i kun brtags - imagined phenomena lacking attributes [RY]

mtshan nyid chad pa'i kun brtags - Def. by Jamgön Kongtrül: {don la ma grub kyang rtog pas btags pa bdag lta dang rdzas grub lta bu} [RY]

mtshan nyid chos - philosophy [RY]

mtshan nyid mchog - supreme characteristics [IW]

mtshan nyid 'jug gzhi chos lnga - mtshan nyid gang la 'jug pa'i gzhi ni rgyu mtshan/ ming/ rnam par rtog pa/ de bzhin nyid/ yang dag pa'i ye shes so [RY]

mtshan nyid stong pa nyid - voidness of definitions [RY]

mtshan nyid thag chod - to understand the true characteristics [JV]

mtshan nyid thams cad dang ldan pa'i bla ma dge ba'i bshes gnyen yang dag pa - authentic spiritual friend, a teacher who has all the necessary qualifications [RY]

mtshan nyid theg pa - vehicle of defining characteristics [RY]

mtshan nyid theg pa - the vehicle of metaphysical dialectics/ defining characteristics, philosophical vehicles [IW]

mtshan nyid theg pa - lakshanayana, vehicle of characteristics, epistemological course, lakshanayana, the sutra system [JV]

mtshan nyid theg pa - vehicle of defining characteristics; Lakshanayana, (Syn. the Sutra system); the vehicle of metaphysical dialectics, philosophical vehicles [RY]

mtshan nyid theg pa'i rtse mo - the topmost philosophical vehicle [IW]

mtshan nyid theg pa'i rtse mo - The topmost philosophical vehicle [RY]

mtshan nyid dang ldan - qualified, having the characteristics of [JV]

mtshan nyid dang ldan - properly qualified [IW]

mtshan nyid dang ldan - to be properly qualified [RY]

mtshan nyid dang ldan pa'i bla ma - a qualified teacher / endowed with the right qualities [RY]

mtshan nyid dang ldan pa'i bla ma - a qualified/ authentic teacher/ guru endowed w the right qualities [IW]

mtshan nyid dang ldan pa'i bla ma - authentic teacher [RY]

mtshan nyid drug ldan - six characteristics, particular to the human body [RY]

mtshan nyid ldan - competent [RY]

mtshan nyid ldan pa'i dge ba'i gshe gnyen - authentic spiritual friend [IW]

mtshan nyid ldem dgongs - covert intention in respect of characteristics (Gd-mk) plan for the distinguishing marks [one of the {ldem por dgongs pa bzhi} - }= four plans) [ngo bo nyid gsum la dgongs nas chos thams cad ngo bo nyid med par gsungs pa lta bu'o [IW]

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mtshan nyid ldem dgongs - covert intention in respect of characteristics GD plan for the distinguishing marks [IW]

mtshan nyid ldem por dgongs pa - [TRS 134-2] expl; indirect purpose regarding the natures [RY]

mtshan nyid ldem por dgongs pa - indirect purpose regarding the natures TSE [IW]

mtshan nyid sde gsum - three classes of dialectics; {nyan thos} {rang rgyal} {byang chub sems dpa'} those of the pious attendants, self-centred buddhas, and bodhisattvas) (gd-mk) [IW]

mtshan nyid sde gsum - three classes of dialectics; {nyan thos} {rang rgyal} {byang chub sems dpa'} those of the pious attendants, self-centred buddhas, and bodhisattvas) (gd-mk) OR the three [yanas] of characteristics [nyingma: nyan thos dang, rang rgyal, byang sems: as for mtshan nyid sde gsum, since abandoning the cause of suffering karma and kleshas leads to liberation, they are called kun 'byung 'dren pa'i theg pa [IW]

mtshan nyid sde gsum - three classes of dialectics. {nyan thos}, {rang rgyal}, {byang chub sems dpa'} Those of the pious attendants, self-centered buddhas, and bodhisattvas [RY]

mtshan nyid sde gsum - the three [yanas] of characteristics [nyingma: nyan thos dang, rang rgyal, byang sems: mtshan nyid sde gsum ni, rgyu kun 'byung las dang nyon mongs pa rnams by abandoning sice it leads to liberation kun 'byung 'dren pa'i theg pa zhes bya'o [IW]

mtshan nyid sde gsum - the three [yanas] of characteristics * three classes of dialectics [IW]

mtshan nyid rnam pa gsum - three classes of dialectics [IW]

mtshan nyid rnam pa gsum - three classes of dialectics; {nyan thos} {rang rgyal} {byang chub sems dpa'} those of the pious attendants, self-centred buddhas, and bodhisattvas) (gd-mk) [IW]

mtshan nyid sna tshogs kyi dngos po med pa'i mya ngan las 'das pa - nirv a w/o the various characteristics of things [IW]

mtshan nyid pa - dialectician; authentic/ genuine; having truly authentic status; indisputable; (in the) true (sense (of the term/ word)); isc. something that can be characterized in the ordinary sense [RB]

mtshan nyid pa - actual, fully qualified, genuine [thd]

mtshan nyid pa - fully qualified, actual, genuine [RY]

mtshan nyid pa - genuine [RY]

mtshan nyid pa - the definite, metaphysical school of buddhism in tibet who study literal sense of original doctrine, authentic kind [JV]

mtshan nyid pa - 1) philosophers, dialectician. 2) real, genuine, authentic; having truly authentic status; indisputable. Syn {yang dag pa}. 3) perfect, fully qualified [RY]

mtshan nyid pa - true, authentic, real, genuine, authentic, perfect, fully qualified, philosophers, logicians) [IW]

mtshan nyid spyi - general characteristics [JV]

mtshan nyid ma tshang - {bla ma'i mtshan nyid ma tshang na mi bsten pa} If some of the characteristics of a teacher are lacking, do not follow him [RY]

mtshan nyid mi 'dra - dissimilar characteristics [IW]

mtshan nyid med pa - absence of characteristics, meaninglessness, attributelessness [IW]

mtshan nyid med pa - 1) absence of characteristics. 2) meaninglessness. 3) attributelessness; attributelessness [RY]

mtshan nyid med pa nyid - absence of marks [RY]

mtshan nyid med pa'i skad cig sbyor ba - TSE [IW]

mtshan nyid med pa'i skad cig ma'i sbyor ba - instant sbyor ba of marklessness [sher phyin don bdun cu'i nang gses,

generosty and so forth al dharmas empty of true existence instantly realized ultimate sems dpa'i rnal 'byor mthar thug [IW]

mtshan nyid med pa'i skad cig ma'i sbyor ba - instant sbyor ba of marklessness [IW]

mtshan nyid med pa'i chos kyi 'khor lo - the wheel of Dharma on the lack/absence of characteristics, the wheel of the doctrine of signlessness [note phenomena's lack of possession of any signs of true existence = second turning of the wheel of dharma) [IW]

mtshan nyid med pa'i chos kyi 'khor lo - the wheel of Dharma on the lack/ absence of characteristics, the wheel of the doctrine of signlessness [IW]

mtshan nyid med pa'i chos kyi 'khor lo - the Dharma wheel on the absence of characteristics, the wheel of the doctrine of signlessness [RY]

mtshan nyid med pa'i chos 'khor - turning of the wheel of dharma of marklessness [sangs rgyas kyis bskor ba'i chos 'khor rim pa gsum gyi bar pa ste, chos rnams rang bzhin ma grub par ston pa'i bka' [IW]

mtshan nyid med pa'i chos 'khor - see {mtshan nyid med pa'i chos kyi 'khor lo} [RY]

mtshan nyid med pa'i chos 'khor - turning of the wheel of dharma of marklessness * the wheel of Dharma on the lack/ absence of characteristics/ the wheel of the doctrine of signlessness [IW]

mtshan nyid med pa'i theg pa - the vehicle without characteristics [RY]

mtshan nyid med pa'i theg pa - the vehicle w/o characteristics [IW]

mtshan nyid med ba - marklessness TSE [IW]

mtshan nyid tshang ba - {bla ma'i mtshan nyid tshang bar 'dug na bsten} should you find that he has all the characteristics of a teacher, then follow him [RY]

mtshan nyid tshang ba - which is complete in the characteristics [RY]

mtshan nyid tshang ba - the actual, qualified [RY]

mtshan nyid tshang ba - actual, qualified [IW]

mtshan nyid tshang ba'i - actual, qualified [IW]

mtshan nyid mtshon bya mtshan gzhi gsum - characteristic, the characterized, and the characteristic basis [RY]

mtshan nyid 'dzin pa - retain attributes [JV]

mtshan nyid 'dzin pa - retain/ apprehend attributes [IW]

mtshan nyid 'dzin pa - to exhibit an attribute [RB]

mtshan nyid 'dzin pa'i - endowed with characteristics [JV]

mtshan nyid 'dzin pa'i ye shes - wisdoms that retain/ apprehend attributes [IW]

mtshan nyid 'dzin pa'i ye shes - timeless awareness that/ as it exhibits attributes [cf. CYDz 133.b.1; note reference to extended treament in TCDz] [RB]

mtshan nyid 'dzin pa'i ye shes - wisdoms that retain attributes [RY]

mtshan nyid bzhi - Four Omens. Those perceived by Shakyamuni which prompted his renunciation of the household life, namely, birth, old age, sickness and death [RY]

mtshan nyid bzhi - Four omens [perceived by sh kyamuni which prompted his renunciation of the household life: birth, old age, sickness and death) (gd-mk) [IW]

mtshan nyid bzhi - four omens [IW]

mtshan nyid yang dag - true definition; aspect of nges don - definitive meaning [RY]

mtshan nyid yig cha - pecha of the great [philosophical] texts of the sutra vehicle [IW]

mtshan nyid yongs rdzogs - completely perfected in its attributes [RY]

mtshan nyid yongs su chad pa'i kun btags - gang zag gi bdag tu 'dzin pa'i 'dzin stangs kyis gzung bya la sogs pa mtshan nyid yongs su chad pa'i kun btags te/ de'i rgyu mtshan yang gang zag gi bdag shes bya la mi srid pas der 'dzin gyi gzung bya yang mtshan nyid chad pa [RY]

mtshan nyid yongs su chad pa'i kun btags - like the two egos, not existing bu by conception postulated as object so [IW]

mtshan nyid yongs su rdzogs pa - attributes in total completeness [RY]

mtshan nyid yon tan - specific qualities [RY]

mtshan nyid rab tu 'byed pa'i yid byed - attention that fully discriminates characteristics [RY]

mtshan nyid rab tu 'byed pa'i yid byed - attention which fully discriminates characteristics [RY]

mtshan nyid rig pa - dialectics [RY]

mtshan nyid rig pa - 1) tradition of worldly view's gzhung lugs; 2) philosophy, logical/ philosophical reasoning) [IW]

mtshan nyid rig pa - philosophy [RY]

mtshan nyid la ldem por dgongs pa - covert intention in respect of characteristics (Gd-mk) plan for the distinguishing marks [one of the {ldem por dgongs pa bzhi} = four plans) [IW]

mtshan nyid la ldem por dgongs pa - covert intention in respect of characteristics. Plan for the distinguishing marks. One of the {ldem por dgongs pa bzhi} four plans [RY]

mtshan nyid la ldem por dgongs pa - covert intention in respect of characteristics GD plan for the distinguishing marks [IW]

mtshan nyid la snang - space of the liberation of visions concerning the essential characteristic [JV]

mtshan nyid la snang sems grol ba'i klong - 1 of klong dgu [JV]

mtshan nyid la 'tsham par 'dzin pa - properly grasp the definition/ characteristics [IW]

mtshan nyid sum bcu so drug - The Thirty-six Characteristics of Drama. According to Bharata, Natyashastra, Ch. 17, these are embellishment, bhushana. abbreviation, aksharasamghata. fortune / prosperity, s'obha. declaration, udaharana. cause, hetu. doubt [samshaya], illustration [d.rshtanta], attainment [prapti], intention [abhipraya], evidence [nidarshana], explanation [nirukta], accomplishment [siddhi], distinguishing [vis'eshana], lack of qualities [gunatipata], hyperbole [atishaya], equal scrutiny [tulyatarka], versification [padoccaya], perception [d.rshta], indication [upadshta], ideas [vicara], opposition [tadviparyaya], deviation [bhramsha], conciliation [anunaya], garlands [mala], skill [dakshinya], reproach [garhana], self-evidence [arthapatti], proof [prasiddhi], question [p.rccha], beauty [sarupya], imagination [manoratha], slight trace [lesha], agitation [kshobha], enumeration of qualities [gunakirtana], unmentioned accomplishment [anuktasiddhi], and words of affection [priyavacana]. [GM] [RY]

mtshan nyid sum bcu so drug - the 36 characteristics [IW]

mtshan nyid sum bcu so drug - The 36 characteristics [of drama (according to bharata, natyash stra, ch 17, these are embellishment bh sana, abbreviation aksarasamgh ta, fortune/prosperity shobh, declaration ud harana, cause hetu, doubt (samshaya), illustration (drst nta), attainment (pr pti), intention (abhipr ya), evidence (nidarshana), explanation (nir kta), accomplishment (siddhi), distinguishing (vishesana), lack of qualities (gunatip ta), hyperbole (atishaya), equal scrutiny (tulyatarka), versification (padoccaya), perception (a), indication (upadsta), ideas (vic ra), opposition (tadvipary ya), deviation (bhramsha), conciliation (anunaya), garlands (m l), skill (daksinya), reproach (garhana), self-evidence (arth patti), proof (prasiddhi), question (prcch), beauty (s r pya), imagination (manoratha), slight trace (lesha), agitation (ksobha), enumeration of qualities (gunak rtana), unmentioned accomplishment (anuktasiddhi), and words of affection (priyavacana) (gd-mk)) [IW]

mtshan nyid so gnyis - the thirty-two marks [of the superman] [RY]

mtshan nyid so gnyis - the 32 marks (of superman) [IW]

mtshan nyid gsum - three natures [1 {kun brtags pa'i mtshan nyid - imaginary, parikalpita two {gzhan gyi bang gi mtshan nyid - relational, paratantra three {yongs su grub pa'i mtshan nyid - absolute, perfection, parinispanna) OR three characteristics of the continuum of the path (insight/ awareness as the four kinds of realisation is the charac-

teristic of knowledge {rtogs pa rnam pa bzhi'i tshul rig pa ni shes pa'i mtshan nyid} the repeated experience of it is the characteristic of the entrance {yang nas yang du goms par byed pa ni 'jug pa'i mtshan nyid} and the actualisation of it by the power of experience is the characteristic of the result {goms pa'i mthus mngon du gyur ba ni 'bras bu'i mtshan nyid}-gd-mk), three essential categories (gd-mk)(tserig) [IW]

mtshan nyid gsum - three natures [1 {kun brtags pa'i mtshan nyid - imaginary, parikalpita two {gzhan gyi bang gi mtshan nyid - relational, paratantra three {yongs su grub pa'i mtshan nyid - absolute, perfection, parinispanna), three characteristics of the continuum of the path (the awareness as the four kinds of realisation is the characteristic of perception {rtogs pa rnam pa bzhi'i tshul rig pa ni shes pa'i mtshan nyid} the repeated experience of it is the characteristic of the entrance {yang nas yang du goms par byed pa ni 'jug pa'i mtshan nyid} and the actualisation of it by the power of experience is the characteristic of the result {goms pa'i mthus mngon du gyur ba ni 'bras bu'i mtshan nyid}-gd-mk), three essential categories (gd-mk)(tserig) shes bya sems tzam pa'i lugs la thams cad mtshan nyid gsum du bsdus pa ste, kun tu brtags pa'i mtshan nyid dang, gzhan gyi dbang gi mtshan nyid, yongs su grub pa'i mtshan nyid bcas so,... [IW]

mtshan nyid gsum - 3 absolutely specific constitutive principles (kun btags is notional conceptual, gzhan dbang is relative, yongs grub is ideally absolute), 3 characteristics of mahayoga (shes pa'i mtshan nyid, 'jug pa'i mtshan nyid, 'bras pa'i mtshan nyid) [JV]

mtshan nyid gsum - three natures [IW]

mtshan nyid gsum - three natures. 1) {kun brtags pa'i mtshan nyid} imaginary. 2) {gzhan gyi bang gi mtshan nyid} relational. 3) {yongs su grub pa'i mtshan nyid} absolute. Three Characteristics of the Continuum of the Path. The awareness as the four kinds of realization is the characteristic of perception {rtogs pa rnam pa bzhi'i tshul rig pa ni shes pa'i mtshan nyid} the repeated experience of it is the characteristic of the entrance {yang nas yang du goms par byed pa ni 'jug pa'i mtshan nyid} and the actualization of it by the power of experience is the characteristic of the result {goms pa'i mthus mngon du gyur ba ni 'bras bu'i mtshan nyid}. Three Essential Categories. nature [RY]

mtshan nyis pa - hermaphroditic [IW]

mtshan nyis ma nying - hermaphrodite dwarf [IW]

mtshan gnyis - 2 sexual organs [JV]

mtshan gnyis can - bisexual [JV]

mtshan gnyis cig char byung ba - the simultaneous occurrence of two genders [RY]

mtshan gnyis cig char yod pa - hermafrodite, a person who is simultaneously of two genders [RY]

mtshan gnyis pa - hermaphrodite [RY]

mtshan gnyis ma ning - hermaphrodite, {mtshan gnyis ma ning gi 'jug tshul} [IW]

mtshan gnyis ma ning gi 'jug tshul - the neutral suffix letters NA RA LA ming gzhi mo la have a yang 'jug EG 'dzind, 'byord, rold etc with the main consonant weak and yang 'jug strong are called mtshan gnyis ma ning [IW]

mtshan snyan - fame, reputation [RY]

mtshan snyan - [name and] fame, reputation, title, designation [h] [IW]

mtshan snyan grags - fame, reputation [IW]

mtshan snyan chen po - famous, well-known [IW]

mtshan snyan gzi brjid can - title of honor [IW]

mtshan gtib - mtshan mo 'jab rgol gyi dpung 'jug ste [IW]

mtshan btags - gave him the name [RY]

mtshan btags - named {mtshan yang dga' rab rdo rje zhes btags} they called him Garab Dorje, Vajra of Supreme Happiness [RY]

mtshan btags - past of mtshan 'dogs, SA mtshan mar btags pa [JV]

mtshan btags gnang ba - to have one's geshe [examination]. [(h). for {dge bshes btang ba} [RY]

mtshan btags gnang ba - take geshe (examination) [IW]

mtshan btags gnang ba - take geshe (examination) [H) for {dge bshes btang ba} [IW]

mtshan rtags - astrological signs [RY]

mtshan rtags - abbr. of {mtshan mar 'dzin pa'i rnam rtog} [RY]

mtshan rtags - a thought that apprehends defining characteristics TSE 1) rtags mtshan ma; 2) Grva sa'i dge bshes kyi ming btags; 3) signature [h]; 4) medal [h] [IW]

mtshan rtags - characteristics, SA mtshan ma [JV]

mtshan rtog - concepts/ thoughts concerning the (ordinary) characteristics of things [RB]

mtshan ltas - dream prophecy [JV]

mtshan ltas - omen / dream prophecy; dream prophecy [RY]

mtshan ltas - omen/ dream prophecy [h] [IW]

mtshan ltas mkhan po - knower/ interpreter of signs and omens [IW]

mtshan ltas mkhan po - knower of signs and omens [lus kyi mtshan mar brtag dpyad dang, skar ma brtag dpyad, rmi ltas brtag dpyad sogs kyi sgo nas prophesier [IW]

mtshan ltas ngan - bad omens [RY]

mtshan ltas brtag pa'i gcig lag - science of interpreting omens [RY]

mtshan stod - first half of the night [JV]

mtshan stod - earlier 1/2 of the night [IW]

mtshan stod kyi rmi lam - a dream of the fore night [JV]

mtshan brtags - divination, interpretation of omens [RY]

mtshan brtags bkod - sing [IW]

mtshan thun - evening session [9 to 12 pm] [RY]

mtshan thun - night session [nam gyi cha gsum gang rung [IW]

mtshan thun - night session [RY]

mtshan thun snga phyi bar gsum - the early middle and late night sessions [IW]

mtshan thub - lamp that can burn all night [IW]

mtshan thub kong bu - mtshan gang thub pa'i lamp kong bu [IW]

mtshan thub dkar me - lamp that can burn all night [IW]

mtshan tho - list (of names) [h] [IW]

mtshan tho - list [of names] [RY]

mtshan thog gcig la - for one whole night [RY]

mtshan thog gcig la - for 1 whole night [IW]

mtshan thog thag - the whole/ all night [IW]

mtshan thog thag dga' ston gyis dus 'das pa'i mthar rgyu skar gyi mdangs nyams pa - after an all night party. - [IW]

mtshan thos pa tsam gyis - just hearing the name [RY]

mtshan mthun pa - of the same gender [RY]

mtshan 'thab - night combat [IW]

mtshan 'thab byed - engage in night combat [IW]

mtshan dang bcas pa - having characteristic buddhist virtues [JV]

mtshan dang ldan pa - bore every sign of perfection [RY]

mtshan dang ldan pa - well(-)formed; thoroughly qualified [RB]

mtshan dang ldan pa - qualified, well-formed; thoroughly qualified [RY]

mtshan dang ldan pa - possessing favorable signs or some special good moral qualifications [JV]

mtshan dang dpe byad - the major and minor marks; major and minor marks [RY]

mtshan dang dpe byad - major and minor marks of beauty [JV]

mtshan dang dpe byad - major and minor marks [IW]

mtshan dang dpe byad ldan pa'i lha bskal pa 'bum du bsgom pa - to meditate for a hundred thousand kalpas on a deity with all the major and minor marks [RY]

mtshan dang dpe byad bzang po - major and minor marks [IW]

mtshan dang dbyibs - limbs and shape [JV]

mtshan du gsol ba - called, so named, so called [RY]

mtshan dus - night time [JV]

mtshan dus rgyu ba - night roamer, fox [JV]

mtshan de skad btags pa - called, so named. Syn {mtshan du gsol ba} [RY]

mtshan dod pa'i dus - when a male child's genitals first appear from the womb [IW]

mtshan don - the meaning of the title [RY]

mtshan don - 1) meaning of the name/ example; 2) name and meaning; 3) name, reputation [h] [IW]

mtshan don - property, quality, symptom, indication [JV]

mtshan don gnyis mthun - correspondence of name and meaning [IW]

mtshan don dang mthun pa - correspondence of name and meaning [IW]

mtshan don bshad - explain name and meaning, damage 1's reputation [IW]

mtshan mdongs - (A) torch [IW]

mtshan 'das nas - when the night has passed [RY]

mtshan 'di zhes bya ba - by the name so and so [RY]

mtshan 'dogs - to name, give a name [JV]

mtshan ldan - authentic, genuine [IW]

mtshan ldan - {mtshan dang ldan pa} well(-)formed; thoroughly qualified [RB]

mtshan ldan - endowed with special qualities [RY]

mtshan ldan - authentic, having the correct characteristics [JV]

mtshan ldan - authentic; qualified, genuine [RY]

mtshan ldan gyi bla ma - a qualified master, perfect master [RY]

mtshan ldan gyi bla ma - authentic teacher; x {mtshan ldan gyi bla ma dang mjal} that you have met an authentic teacher [RY]

mtshan ldan gyi slob dpon - qualified teacher [JV]

mtshan ldan gyi gsang yum - consort endowed with special qualities [RY]

mtshan ldan dge ba'i bshes gnyen - qualified spiritual teacher, authentic spiritual master [RY]

mtshan ldan da ma ru - perfect damaru; must have the skull of a boy born in the horse year (rta lo), who has died of a natural death at the age of sixteen and a skull a of girl born in the pig year (phag lo), who died at the age of fourteen of a natural death. The male skull represents Hayagriva (rta mgrin) and the female skull Vajra yogini (rdo rje phag mo). When playing these skull damarus the dakas and dakinis are powerlessly drawn to the ceremony like flies are drawn to rotten meat [RY]

mtshan ldan rdo rje kA pA la - a genuine vajra kapala [RY]

mtshan ldan rdo rje Ka pa la - a genuine vajrak p la/ vajra skull cup [IW]

mtshan ldan pa - possessing favorable signs or some special good moral qualifications [JV]

mtshan ldan bla ma - a holy lama, qualified teacher [JV]

mtshan ldan bla ma - perfect teacher [RY]

mtshan ldan bla ma - an authentic guru [RY]

mtshan ldan bla ma - authentic guru, qualified teacher / master [RY]

mtshan ldan bla ma - authentic teachers [RY]

mtshan ldan bla ma - qualified master, authentic guru [RY]

mtshan ldan bla ma - the perfect guru [RY]

mtshan ldan bla ma - the perfect/ authentic/ qualified guru [IW]

mtshan ldan ma - woman of good appearance and virtues [JV]

mtshan ldan ma - authentic, beautiful woman [IW]

mtshan ldan rtsa ba'i bla ma - the authentic root-guru [RY]

mtshan sdom - summary / list of names [RY]

mtshan sdom - summary of names/ titles [RY]

mtshan brdung - night raid [IW]

mtshan brdung gtong - carry out a night raid [IW]

mtshan gnas - status, rank, position [h] [IW]

mtshan gnas - denomination [JV]

mtshan rnams - names [RY]

mtshan snang - lamp [IW]

mtshan pa - mounted, clustered, ornamented, manifests, marked [JV]

mtshan pa - ornamented, manifests, (tha dad pa) mtshan pa, mtshan pa, mtshon,, adorn [IW]

mtshan pa - decorated [RY]

mtshan pa - pf. of {mtshan pa}; ornamented, manifests; ornamented / manifests; ft. of {mtshan pa}; {mtshan pa, mtshan pa, mtshan pa, mtshon} trans. v [RY]

mtshan pa'i rdo rje - emblematic vajra [RY]

mtshan pa'i rdo rje - emblematic vajra GD [IW]

mtshan par rdol - {mtshan par rdol illness [IW]

mtshan dpe - marks, characteristics, attributes (major and minor auspicious marks or attributes of a buddha), marks & characteristics [JV]

mtshan dpe - * the major and minor marks TSE [IW]

mtshan dpe - marks and signs [RY]

mtshan dpe - [32 major and 80 minor marks or characteristics] the major and minor marks TSE [IW]

mtshan dpe - name of the 32 marks of a great man and 80 physical perfections of Buddha [RY]

mtshan dpe - marks / 32 major and 80 minor marks or characteristics, the marks and signs, major and minor marks [RY]

mtshan dpe - Major and minor marks. The thirty-two major and eighty minor marks of excellence that characterize the perfect physical form of a nirmanakaya or sambhogakaya buddha. A universal ruler is also said to possess a resemblance of these marks. Marks and signs. A perfect buddha's 32 major and 80 minor marks of excellence [RY]

mtshan dpe'i gzi byin - the majestic splendor of the marks and signs/ major and minor marks [IW]

mtshan dpe'i gzi byin - the majestic splendor of the marks and signs / major and minor marks [RY]

mtshan dpes brgyan pa - bearing the major and minor marks of Buddhahood [RY]

mtshan dpes brgyan pa - adorned with the major and minor marks [RY]

mtshan dpes brgyan pa - adorned with the marks and signs [RY]

mtshan dpes brgyan pa'i sku - the body adorned with the marks and signs [RY]

mtshan spyod - animals that move about at night [JV]

mtshan spyod - /; 1) owl; 2) rakshasa) [IW]

mtshan phyed - midnight, one half of the night [JV]

mtshan phyed - nam phyed [IW]

mtshan phyed nas - ante meridiem, a.m. [JV]

mtshan phril - whole night, full night [JV]

mtshan bar rdol - lhan skyes rma rigs kyi nang tshan on the genitals and anus rma byung ba'i nad [IW]

mtshan bya - that which is pointed out [JV]

mtshan bya - owl [IW]

mtshan bya don - the meaning which is symbolized / the indicated meaning [RY]

mtshan bya don - the meaning which is symbolized/ indicated [IW]

mtshan byang - title [JV]

mtshan byang - name-card; x {mtshan byang mgo la dbang bskur byed tshe 'phyis} by the time empowerment is being given to the card marked with your name it's too late! [RY]

mtshan byang - 1) name inscription [of dead person for name burning ritual] [IW]

mtshan byang - name inscription. Syn {ming byang}; a name-plate for dead person (paper effigy) [RY]

mtshan byang mgo la dbang bskur byed - to confer empowerment on the name inscription [RY]

mtshan byang mgo la dbang bskur byed - confer empowerment on the name inscription [IW]

mtshan byi - bat [IW]

mtshan byed - full moon [IW]

mtshan bral - devoid of characteristics [JV]

mtshan bla dwags rnams - various names [JV]

mtshan dbe - name of the 32 marks of a great man and 80 physical perfections of Buddha [IW]

mtshan dbye - distinction of the sexes [JV]

mtshan 'byongs - dinner, entertainment with food etc. at night [JV]

mtshan ma - quality, signs, qualification, (simple, identifiable) characteristic (sound while bkra ba is the melody), distractions, semantic distinctions, SA bkra ba, mere semantic, symptom, fixation, omen, gender, SA mtshan, symbolic, distinguishing mark, conceptual characteristics, conceptual characteristics [JV]

mtshan ma - symptom, quality, "mark" or "sign" (in more philosophical contexts); marks, signs, symptoms/ shapes, peculiarities; mark, distinguishing mark, [nimitta]; (ordinary) defining characteristic; indication; 1) quality. 2) sign, marks, identifiable attributes, characteristic, designation, symbol 3) symbolic, symbolically. 4) omen. 5) symptom. 6) adornment. 7) mark of existence, characteristics of substantiality, signs of own-being [Syn. ?? {mtshan} 8) conceptual reality [RY]

mtshan ma -, mark, sign, symbol[ic[ally] (H) name, epithet, appellation, title, reference, sex, gender, night, be marked quality, identifiable attributes, characteristic [of substantiality], designation, omen, symptom, adornment, mark of existence, signs of own-being, conceptual reality [IW]

mtshan ma - distinguishing mark; (ordinary) characteristic; indication (of successful spiritual practice); isc. ordinary distinction [RB]

mtshan ma - defining characteristics [RY]

mtshan ma - attributes, features, characteristics [RY]

mtshan ma - attribute, characteristic [thd]

mtshan ma kun tu spyod pa - concretely characterized activities, fixated activities, conceptualized activities [IW]

mtshan ma dgu - many attributes [IW]

mtshan ma rgyag pa - _ [IW]

mtshan ma bsgom pa - the forms you have been taking for realities [RY]

mtshan ma dngos can - concrete attributes [RY]

mtshan ma can - possessing signs of virility [JV]

mtshan ma can - having/ endowed with (defining) characteristics [RB]

mtshan ma can - qualified, having/ endowed with defining characteristics [RY]

mtshan ma bcu - the 10 designations [IW]

mtshan ma bcu - the ten designations [RY]

mtshan ma chod - unable to pass the night [RY]

mtshan ma gtan med - complete absence of signs / concepts / marks [RY]

mtshan ma gtan med - complete absence of signs/ concepts/ marks [IW]

mtshan ma rtog pa - prove, examine signs [JV]

mtshan ma ston pa'i bdun pa - mtshon byed gang zhig gis mtshon nas mtshan gzhi de nyid kyis khyad par du byed pa'i chos ston pa'i rnam dbye bdun pa'i nang gses shig: eg dar dmar steng na skar lnga'i ri mo 'dug zer ba [IW]

mtshan ma thams cad dang bral ba - free from all [concretized] signs/ marks [IW]

mtshan ma dang bcas pa - w attributes/ marks, w concretization [IW]

mtshan ma dang bcas pa'i 'du shes - conceptions w marks, perception w conceptions [IW]

mtshan ma dang bcas pa'i 'du shes - conceptions with marks; perception with conceptions / conception with marks [RY]

mtshan ma dang bcas pa'i sbyor ba las nges par 'byung ba'i phyir - because concretized activities are renounced/ abandoned [IW]

mtshan ma dang bcas pa'i zhi gnas - shamatha with attributes [RY]

mtshan ma dang bcas pa'i zhi gnas - shamatha w attributes [IW]

mtshan ma dang de bzhin nyid dag - attributes and pure suchness [IW]

mtshan ma 'debs pa - make a mark, mark with paint [JV]

mtshan ma ldang ba med pa - to be impotent [RY]

mtshan ma brda yi dkyil 'khor - the sign mandala [RY]

mtshan ma rnam par mi rtog pa - not conceiving any designations [IW]

mtshan ma sna tshogs 'dzin pa'i 'du shes - conception/ perception grasping various attributes [IW]

mtshan ma phra mo - at subtle attribute [RY]

mtshan ma phra mo - subtle material conceptual characteristics [JV]

mtshan ma phra mo - subtle attribute [IW]

mtshan ma ma grub pa - free of conceptual attributes [RY]

mtshan ma mi rtog pa - no concepts of designation [RY]

mtshan ma mi ldang ba - impotence [RY]

mtshan ma med - having no gender, absence of characteristics [JV]

mtshan ma med - absence of signs, indeterminable, signless [RY]

mtshan ma med pa - absence of characteristics/ defining characteristics; nonthematic [RY]

mtshan ma med pa - Signlessness, no marks. Syn {de bzhin nyid} [RY]

mtshan ma med pa - animitta, signlessness, unconditioned, (lack of any real enduring distinctive features with respect to rgyu), 1 of rnam thar gsum, characterless, nonconceptual, SA rnam thar sgo gsum, absence of ultimate defining characteristics, beyond material conceptual characteristics [JV]

mtshan ma med pa - cannot be characterized; absence of (definitive/ ordinary) characteristics; without/ involving no constructs; nonthematic; involving no thematic structures [RB]

mtshan ma med pa - devoid of ordinary characteristics [RY]

mtshan ma med pa - signless[ness], markless[ness] w/o attributes, w/o concrete characteristics [IW]

mtshan ma med pa - w/o marks complexities, nature [IW]

mtshan ma med pa yang lhun gyis grub pa - markless but spontaneously present marklessness is spontaneously present [IW]

mtshan ma med pa yid la byed pa - unconcretized/ markless perception [IW]

mtshan ma med pa la gnas pa gnas yongs su gyur pa'i rnam pa bsgom pa - abiding in marklessness meditate on this transformed aspect [IW]

mtshan ma med pa la rtsol ba'i 'du shes - perception of conceptionless effort, conceptual concretization of conceptionless/ markless effort [IW]

mtshan ma med pa'i ting nge 'dzin - signless samadhi [IW]

mtshan ma med pa'i ting nge 'dzin - signless samadhi; samadhi without signs [RY]

mtshan ma med pa'i 'du shes - conceptionless perception/ markless conception [IW]

mtshan ma med pa'i 'du shes - markless conception; conceptionless perception [RY]

mtshan ma med pa'i gnas - signless abode [RY]

mtshan ma med pa'i rnam rtog - bsam gtan dang po nas srid rtse'i bar dang/ brgyal ba dang gnyid log pa'i gnas skabs kyi sems sems byung rnams yin la de rnams la mtshan ma gtan nas med pa ni ma yin gyi/ dman pa la dgag ba'i sgra sbyar ba yin no [RY]

mtshan ma med pa'i rnam par thar pa'i sgo - [rnam par thar ba'i sgo gsum gyi nang gses] meditate on yongs grub 'dus ma byas kyi chos w/o dbyibs dang kha dog gi mtshan ma [IW]

mtshan ma med pa'i rnam par thar b'i sgo - the signless gate of liberation [IW]

mtshan ma med pa'i rnal 'byor - yoga w/o signs [IW]

mtshan ma med pa'i rnal 'byor - yoga without signs [RY]

mtshan ma med pa'i dbyings - the space/ dhatu of the markless/ signless [IW]

mtshan ma med pa'i zhi gnas - shamatha without attributes; shamatha without signs, signless shamatha [RY]

mtshan ma med pa'i zhi gnas - shamatha w/o attributes [IW]

mtshan ma med pa'i gzhi - signless ground, basis of signlessness [IW]

mtshan ma med pa'i yid la byed pa - signless attention [RY]

mtshan ma med pa'i yid la byed pa - unconcretized/ markless perception [IW]

mtshan ma med par gnas pa - abide in signlessness [IW]

mtshan ma med par spyod pa - course in the signless, realize signlessness [IW]

mtshan ma tshig gi don dam pa - the verbal absolute of attributes/ signs [IW]

mtshan ma 'dzin - aesthetic perception [JV]

mtshan ma rdzas kyi dkyil 'khor - the material symbol ma ala [IW]

mtshan ma rdzas kyi dkyil 'khor - the material symbol ma ala [eg physical k laya symbol) [IW]

mtshan ma rdzas kyi dbang - usual process of empowerment involving ritual objects [RB]

mtshan ma bzang po - good (signs, symptoms, prognostics) [JV]

mtshan ma yid byed - perceive/ conceive signs/ marks/ attributes [IW]

mtshan ma yid la mi byed pa - not perceive/ conceive signs/ marks/ attributes [IW]

mtshan ma rags pa - coarse material conceptual characteristics [JV]

mtshan ma rang grol - nt. The Natural Freedom of Ordinary Characteristics, composed by Garab Dorje [RY]

mtshan ma'i dkyil 'khor - mandala of (ordinary) characteristics [RB]

mtshan ma'i dkyil 'khor - sign ma ala [IW]

mtshan ma'i dkyil 'khor - the sign mandala [RY]

mtshan ma'i dkyil 'khor - mandala of characteristic signs [RY]

mtshan ma'i kha dog - conceptual colors [RY]

mtshan ma'i dngos po - conceptual things, perception [RY]

mtshan ma'i chos - phenomenon with (ordinary) characteristics/ that can be characterized; thing to be characterized [RB]

mtshan ma'i 'ching ba - the bounds of [concretized] marks/ signs/ attributes [IW]

mtshan ma'i rjes mi 'brang - do not pursue attributes [RY]

mtshan ma'i gnyen po rnam par mi rtog pa - completely w/o thoughts of conceptualized antidotes, distraction by characteristics? [IW]

mtshan ma'i rtog pa - thoughts [RY]

mtshan ma'i tha snyad - definitions tied to conceptual characteristics [JV]

mtshan ma'i 'du shes - attribute-perception / perceiving taking attributes as real [RY]

mtshan ma'i 'du shes - attribute-perception, taking attributes as real [IW]

mtshan ma'i rnam par g.yeng ba - distraction by symbols/ identifying attributes, concretized characteristics/ reference points [IW]

mtshan ma'i spros bcod - mtshan ma'i spros pa gcod pa [RY]

mtshan ma'i spros pa - constructs of conceptual attributes [RY]

mtshan ma'i spros pa - constructs of conceptual attributes, conceptual characteristics [JV]

mtshan ma'i rdzun ris - the falsity of signs/ attributes/ conceptions [IW]

mtshan ma'i yul - objects with (ordinary) characteristics; objects as they are usually characterized [RB]

mtshan ma'i g.yeng ba - practice the dharma in terms of the eight worldly dharmas, distraction to a sign, distraction towards status [IW]

mtshan ma'i g.yeng ba - distraction by characteristics? [rnam g.yeng drug gi nang tshan zhig ste, thar pa 'dod pa'i sems med par khe dang grags pa 'dod pa'o [IW]

mtshan ma'i g.yeng ba - distraction to a sign / distraction towards status {chos brgyad kyi sgo nas chos spyod pa} [RY]

mtshan ma'i srin nad - genital srin bu disease [IW]

mtshan ma'i lha - deity of signs/ characteristics [IW]

mtshan ma'i lha - deities of attributes. Their identities are the Three Roots while their forms are peaceful and wrathful, sambhogakaya and nirmanakaya, chief figure and retinues, in a diversity that is inconceivable. [detailed expl., Light of Wisdom, Vol. 2, page 64, 158] [RY]

mtshan ma'i lha - sign deity [RY]

mtshan ma'i lha - sign deity, deity of symbolic attributes, SA kri ya lha drug, deity of the symbolic attributes which refers to remembering the form of the visualized deity in all circumstances so practitioner perceives pure vision [JV]

mtshan ma'i lha - deith of characteristics [rang lus la sngags kyi byin gyis brlabs pas spyod lam kun tu lha'i mtshan ma'am gzugs snang dang mi 'bral bar bsgom pa [bya rgyud kyi lha drug gi nang gses shig ... [IW]

mtshan mar - identifying qualities [RY]

mtshan mar gyur pa - something worthy [RB]

mtshan mar 'gyur pa - signification process [RY]

mtshan mar sgom pa - take as an omen [JV]

mtshan mar bcos pa - concretized / made into having concrete signs [of existence] [RY]

mtshan mar bcos pa - concretize, make have concrete signs (of existence) [IW]

mtshan mar btags pa - identifiable phenomena [JV]

mtshan mar rtog pa - forming concepts about (such) attributes (as . . .) [RY]

mtshan mar rtog pa - thought of defining/ concretized characteristics [IW]

mtshan mar lta ba - the point of view that there is reality or substance [RY]

mtshan mar snang ba - to manifest with/ as having (ordinary) characteristics [RB]

mtshan mar ma grub pa - not consisting of any attributes [RY]

mtshan mar ma bzung - do not regard it as an evil omen, be not surprised or alarmed [JV]

mtshan mar mi rtog pa - not thinking of/ conceiving of defining/ concretized characteristics [IW]

mtshan mar 'dzin - hold on to surface features [JV]

mtshan mar 'dzin pa - to conceive in terms of ordinary characteristics, grasp at/ invest with/ ascribe ordinary defining characteristics. 2) fixation on signs; fixation on signs, signification process, sign-habit / taking hold of as being [distinguishing]. mark [RY]

mtshan mar 'dzin pa - fixation [JV]

mtshan mar 'dzin pa - to think/ conceive (in terms) of/ invest with/ ascribe (ordinary) characteristics [RB]

mtshan mar 'dzin pa - fixation on signs, taking hold of as being a (distinguishing) mark, signification process, sign-habit [IW]

mtshan mar 'dzin pa'i rnam rtog - a thought that apprehends defining characteristics TSE [IW]

mtshan mar 'dzin pa'i rnam rtog - a thought that apprehends defining characteristics [RY]

mtshan mar 'dzin pa'i rnam rtog pa - discursive thoughts of fixation, ordinary thoughts [RY]

mtshan mar 'dzin pa'i rig pa bzhi - chn [IW]

mtshan mar zhen pa - attachment/ clinging to [concretized signs/ marks/ attributes/ symbols [IW]

mtshan mar zhen pa - to fixate on (thing in terms) of/ invest (things) with/ (ordinary) characteristics [RB]

mtshan mas stong pa - devoid of the marks of [RY]

mtshan mas mtshon pa - represent a thing by a sign or mark [JV]

mtshan med - without (characteristics, fixation), non-conceptual, SA rnam thar sgo gsum, fixation without an attribute, absence of identifying characteristics, devoid of gender, without signs, beyond any symbolical attributes, without a distinguishing mark, fixation without an object, without concepts, without characteristics, without characteristics, practice of non-conceptual contemplation, practice without attributes, without attributes, absence of characteristics [JV]

mtshan med - {mtshan ma med pa} cannot be characterized; absence of (definitive/ ordinary) characteristics; without/ involving no constructs; nonthematic; involving no thematic structures [RB]

mtshan med - nonconceptual, without form, formless, not centralized; markless[ness], formless, without signs / unadorned [experience]. / expressionlessness, marklessness; 1) without a distinguishing mark, 2) without an object. 3) [phenomena are] not defined by their criteria. 4) neuter, castrate [RY]

mtshan med - characteristicless [meditate on he natural state, emptiness [IW]

mtshan med - characteristicless * markless(ness), formless, w/o signs/ unadorned (experience)/expressionlessness, sexless, asexual [IW]

mtshan med kyi rnal - yoga without signs [JV]

mtshan med kyi rnal 'byor - yoga w/o signs/ of signlessness/ w/o characteristics [IW]

mtshan med kyi rnal 'byor - yoga w/o characteristics [bya rgyud du 'jug gnas ldang gsum gyi khyad par du byas pa'i don dam byang chub kyi sems bsgom pa'o [IW]

mtshan med kyi rnal 'byor - yoga without signs, yoga of signlessness [RY]

mtshan med kyi rnal 'byor - yoga of signlessness [JV]

mtshan med kyi dbyings kyi 'du shes - markless space, conception of. conception of markless space [RY]

mtshan med kyi dbyings kyi 'du shes - [conception/ perception of] markless space [IW]

mtshan med kyi bsam gtan - concentration w/o object [IW]

mtshan med kyi bsam gtan - concentration without object [RY]

mtshan med rgyud 'dres sbyor sdeb - asexual propagation/ crossing [IW]

mtshan med rgyud 'phel - asexual propagation [IW]

mtshan med mchog gi zhi gnas - supreme shamatha without attributes [RY]

mtshan med mchog gi zhi gnas - supreme shamatha w/o attributes [IW]

mtshan med gnas pa - markless resting, abiding w/o reference point [IW]

mtshan med pa - w/o sex or gender/ reference point [IW]

mtshan med pa - without sex or gender / without reference [RY]

mtshan med pa'i sangs rgyas - buddhahood w/o reference point [IW]

mtshan med 'bar pa'i chos 'khor - intermediate wheel of the doctrine concerning absence of attributes GD [IW]

mtshan med 'bar pa'i chos 'khor - intermediate wheel of the doctrine concerning absence of attributes [RY]

mtshan med ma nying - genderless dwarf [IW]

mtshan med ma ning - organless eunuch ; 1) w anus and urethra 1; 2) w neither male/ female organs) [IW]

mtshan med ma ning - hermaphrodite, having neither the sign of male nor of female [JV]

mtshan med ma ning gi 'jug tshul - rjes 'jug gi ma ning NA RA LA ming gzhi ma ning la yang 'jug yod med gang rung ste, phyind, thard, rold sogs ming gzhi drag zhan gnyis ka dang ma phrad pas mtshan med ma ning ngo [IW]

mtshan med rdzogs rim - Completion stage without marks [RY]

mtshan med rdzogs rim - completion stage/ sampannakrama w/o signs/ marks [IW]

mtshan med rdzogs rim - Completion stage without marks, sampannakrama without signs [RY]

mtshan med zhi gnas - Shamatha without attributes [RY]

mtshan med zhi gnas - calmness without attributes [JV]

mtshan mo - night, darkness of night, night, at night [JV]

mtshan mo - night [RY]

mtshan mo - night [sunset to dawn] [ku mud bzhad dang, rkyang zla, 'khor lo byed, nges nyal, sngo sangs ma, chags dus, nyal dus, thun gsum pa, dal ster, rdul ldan, gnas 'dzin bu mo, snang med, bya bral, sbyor ldan, mig brgya ma, mun bcas, mun pa can, mel tshe can, zhi bar 'jug zla 'od snang ldan ma, ri dvags mig srung byed ma, bsam gtan gnas dus] [IW]

mtshan mo - night [sunset to dawn] [IW]

mtshan mo skad - chicken [IW]

mtshan mo brgyad - chn [IW]

mtshan mo 'joms - sun's rays [IW]

mtshan mo gnyid tho rangs sad nas - at dawn, upon awakening [RY]

mtshan mo stegs - tin, lead [JV]

mtshan mo byed pa - keep watch during the night [JV]

mtshan mo 'bral - ruddy goose [JV]

mtshan mo 'bral - ngur pa [IW]

mtshan mo ma - a nadi [IW]

mtshan mo bzhad - water lily, SA ku mu da [JV]

mtshan mo bzhad - kumut night blooming lotus [IW]

mtshan mo gzugs mi mthong ba - to suffer night-blindness [RY]

mtshan mo bzang po'i mdo - sutra of excellent night [JV]

mtshan mo bzang po'i mdo - Sutra of Excellent Night [RY]

mtshan mo bzang po'i mdo - S tra of Excellent Night [IW]

mtshan mo yang - even at night [JV]

mtshan mo rig - domestic fowl, cock [JV]

mtshan mo lo gcig gi yun ltar bsam bzhin gdung ba'i mes gdungs so - he was overcome by such despair as if it lasted a whole year [RY]

mtshan mo hril po - the whole/ all night [IW]

mtshan mo hril po 'khyol ba - spend the whole night doing.. [IW]

mtshan mo'i - nightly [JV]

mtshan mo'i skar ma - {mtshan ma med pa} Signlessness [RY]

mtshan mo'i gung sngon - period before midnight (9-11pm) [JV]

mtshan mo'i gos - darkness [JV]

mtshan mo'i mgon po - moon [IW]

mtshan mo'i chu tshod bzhi dang phyed - 4:30 am [JV]

mtshan mo'i thun tshod - the [3] sessions of the night [nam gyi stod smad bar gsum [IW]

mtshan mo'i thun tshod - the [3] sessions of the night [IW]

mtshan mo'i bdag po - moon [JV]

mtshan mo'i mdongs - [arch] lamp [IW]

mtshan mo'i na tshod skyes - lho bur ma [IW]

mtshan mo'i nor bu - moon [IW]

mtshan mo'i snang byed - lamp, light [JV]

mtshan mo'i snang byed - lamp [IW]

mtshan mo'i pags pa - darkness [IW]

mtshan mo'i lpags pa - night's skin or cover, darkness [JV]

mtshan mo'i phreng - SA 'jam 'bras [JV]

mtshan mo'i 'od can - SA cong zhi [JV]

mtshan mo'i slob grwa - night school [IW]

mtshan mor - by night, at night [JV]

mtshan mor skor g.yeng rgyag pa - watch/ guard/ patrol in the night [IW]

mtshan mor mkha' 'gro 'du ba - the gathering of kin s by night GD [IW]

mtshan mor mkha' 'gro 'du ba - the gathering of dakinis by night [RY]

mtshan mor rdol ba'i nad - fissure of the anus [JV]

mtshan mor byed - moon [IW]

mtshan mor za - owl [IW]

mtshan mos mthong ba - perception by inference [JV]

mtshan dmas - denouncement [h] [IW]

mtshan dmas zhu - denounce, degrade [h] [IW]

mtshan smad - later 1/2 of the night [IW]

mtshan smad - the later 1/2 of the night [IW]

mtshan smos - call upon [JV]

mtshan smos - mention [gurus [by name]; call upon [RY]

mtshan smos - state the title/ name, call upon, mention the name [IW]

mtshan smos pa - state the title/ name, call upon, mention the name [IW]

mtshan smos pa - stating the title / to call upon [RY]

mtshan smos pa tsam - mere stating the title, mere calling upon/ calling the name of [IW]

mtshan tsam thos pa - even to hear his name [RY]

mtshan tshad - length of the night [IW]

mtshan tshogs - night party [IW]

mtshan mtshon - definitions and definienda, definition and definendum [RY]

mtshan mtshon - definitions and definienda, definition and definiendum [IW]

mtshan mtshon gyi khyab pa sgo brgyad - the 8 doors of pervasion of definition and definiendum [IW]

mtshan mtshon gyi khyab pa sgo brgyad - the 8 doors of definition and definiendum [IW]

mtshan mtshon gyi khyab pa sgo brgyad - the 8 doors of mtshan nyid and mtshon bya [both mutually yin khyab mnyam gnyis dang, min khyab .., yod khyab .., med khyab..] [IW]

mtshan mtshon gzhi gsum - mtshan nyid/ mtshon bya/ mtshan gzhi gsum [RY]

mtshan mtshon gzhi gsum - mtshan nyid, mtshon bya, and mtshan gzhi [eg supporting power is pillar's mtshan nyid &, ka ba is mtshon bya &, ka ba's particularizing adjective tshan dan gyi ka ba= mtshan gzhi] [IW]

mtshan mtshon gzhi gsum - mtshan nyid, mtshon bya, and mtshan gzhi [IW]

mtshan 'tsho - night grazing [IW]

mtshan 'tsho - night grazing [phyogs su 'gro dus mtshan mo rta drel ri thang du 'tsho ba'i don [IW]

mtshan 'dzin - fixation on conceptual attributes [RY]

mtshan 'dzin - perceiving as having attributes, reductionism. the tendency in philosophy to reduce phenomena into substantive categories [RY]

mtshan 'dzin - perceiving as having attributes, reductionism, philosophically reducing phenomena to substantive categories), honorary [IW]

mtshan 'dzin - {mtshan mar 'dzin pa} to think/ conceive (in terms) of/ invest with/ ascribe (ordinary) characteristics [RB]

mtshan 'dzin kru'u zhi - honorary chairman [IW]

mtshan 'dzin gyi bag chags - the habitual tendencies of apprehending attributes [RY]

mtshan 'dzin pa'i ye shes - attribute grasping wisdom [IW]

mtshan rdzogs - perfect in qualities [JV]

mtshan rdzogs pa'i dpe byad - replete w the minor marks [IW]

mtshan rdzogs pa'i dpe byad - replete with the minor marks [among the sangs rgyas kyi dpe byad bzang po brgyad cu chos 'dul ba yongs su rdzogs pa nyid kyis mtshan gyi cha shas rnams clear, distinct and complete [IW]

mtshan zhabs - 1) great tulkus khag gi mtshan nyid zhabs phyi; 2) great lamas khag gi ming gsham 'jug tshig; eg dpal bzang po) [IW]

mtshan zhen - {mtshan mar zhen pa} to fixate on (thing in terms) of/ invest (things) with/ (ordinary) characteristics [RB]

mtshan gzhi - definiendum; basis of characteristics; subject being characterized [RB]

mtshan gzhi - basic indications, basis for talking about, illustration, cause of a sign or symptom, definiendum [JV]

mtshan gzhi - 1) thing which is an example of what is to be shown; 2) distinction/ example to be exemplified) [IW]

mtshan gzhi - 1) mtshan nyid kyis mtshon bya mtshon pa'i gzhir gyur pa [eg, gold vase is mtshan gzhi of vase]; 2) distinction/ example to be exelplified) [IW]

mtshan gzhi - a specific object-example, illustration, characteristic basis, that which is marked/ characterized/ identified, particular characteristics/ the thing exemplifying the term and the definition TSE [IW]

mtshan gzhi - illustration [thd]

mtshan gzhi - illustration [ggd] [RY]

mtshan gzhi - example, illustration, characteristic basis, that which is marked or characterized / characteristic basis / particular characteristics / the thing exemplifying the term and the definition, illustration, identified. definiendum; basis of characteristics; a specific object [RY]

mtshan gzhi yid kyi rnam shes - TSE [IW]

mtshan gzhir 'jug tshul - mtshan gzhi la ji ltar 'jug pa'i tshul [RY]

mtshan zug - painful affection of the genitals [JV]

mtshan bzang - major auspicious buddhamarks (32), SA mtshan dpe, good name, reputation [JV]

mtshan bzang po - 1) good marks; 2) major marks)/ [Skyes bu chen po'i bsod nams kyi mthu las grub cing bsod nams de mtshon par byed pa'i phyag zhabs 'khor lo'i mtshan sogs sum cu rtsa gnyis po rnams so,... [IW]

mtshan bzang po - 1) good marks; 2) major marks)/* [IW]

mtshan bzang po - of taste, symmetrical body like a banyan tree, the ushnisha protuberance on the head, long and beautiful tongue, Brahma-like voice, lion-like jaws, teeth which are pure white, equal in size, close-fitting, sapphire blue eyes, and bovine eyelashes; and so forth forty in number [RY]

mtshan bzang po sum cu rtsa gnyis - the 32 major marks [phyag zhabs 'khor los mtshan pa dang, rus sbal zhabs, phyag zhabs sor mo dra bas 'brel ba, phyag zhabs 'jam zhing gzhon sha chags pa, sku'i gnas bdun mtho ba, sor mo ring ba, rting pa yangs pa, sku che zhing drang ba, zhabs long bu mi mngon pa, ba spu gyen du phyogs pa, byin pa aae na ya'i 'dra ba, phyag ring zhing mdzes pa, 'doms kyi sba ba sbubs su nub pa, pags pa gser mdog 'dra ba, pags pa srab cing 'jam pa, ba spu re re nas gayas su 'khyil ba, zhal mdzos spus brgyan pa, ro stod seng ge 'dra ba, dpung pa'i mgo zlum pa, thal gong rgyas pa, ro mi zhim pa ro mchog snang ba, sku na-ya gro dha ltar chu zheng gab pa, gtsug tor bltar mi mngon pa, ljags ring zhing srab pa, gsung tshangs dbyangs lta bu, 'gram pa seng ge'i 'dra ba, tshems shin tu kar ba, tshems mnyam pa, tshems thags bzang ba, tshems grangs bzhi bcu tshang ba, spyan mthon mthing 'dra ba, spyan gyi rdzi ma ba mchog gi rdzi ma 'dra ba ste sum cu rtsa gnyis,... [IW]

mtshan bzang po sum cu rtsa gnyis - the 32 major marks [IW]

mtshan bzang po sum cu rtsa gnyis - [TRS 80-4] expl [RY]

mtshan bzang po sum bcu so gnyis - the 32 major marks (Tserig) [.of taste, symmetrical body like a banyan tree, the usn sha proturberance on the head, long and beautiful tongue, brahm -like voice, lion-like jaws, teeth which are pure white, equal in size, close-fitting, and forty in number, sapphire blue eyes, and bovine eyelashes [IW]

mtshan bzang po sum bcu so gnyis - the 32 major marks TSE [IW]

mtshan bzang po gsum bcu tsa gnyis - thirty two noble marks [RY]

mtshan bzang so gnyis - 32 major marks [IW]

mtshan bzang so gnyis - Thirty-two major marks [according to the ornament of emergent realisation abhisamay la k ra, vv 13-17, these are 1 palms and soles marked with doctrinal wheels, two feet firm like those of a tortoise, three webbed fingers and toes, four soft and supple hands and feet, five proturberances, six long toes and fingers, 7 broad heels, 8 tall and straight body, 9 inconspicuous ankles, 10 body-hairs which curl upwards, 11 antelope-like calves, 12long and beautiful arms, 13 supremely contracted sexual organ, 14 golden complexion, 15 delicate skin, 16 well-grown body hairs which curl distinctly to the right, 17 a hair-ringlet rnakesha between the eyebrows, 18 a lion-like chest, 19 well-rounded shoulders, 20 a broad back, 21 supreme sense (gd-mk) [IW]

mtshan bzang so gnyis - Thirty-two Major Marks. According to the Ornament of Emergent Realization, Abhisamayalamkara. vv. 13-17, these are palms and soles marked with doctrinal wheels, feet firm like those of a tortoise, webbed fingers and toes, soft and supple hands and feet, protuberances, long toes and fingers, broad heels, tall and straight body, inconspicuous ankles, body-hairs which curl upwards, antelope-like calves, long and beautiful arms, supremely contracted sexual organ, golden complexion, delicate skin, well-grown body hairs which curl distinctly to the right, a hair-ringlet urnakesha between the eyebrows, a lion-like chest, well-rounded shoulders, a broad back, supreme sense [GM] [RY]

mtshan yig - signature [h] [IW]

mtshan yongs grags - renowned as [RY]

mtshan yongs su grags pa - well-known expressions [JV]

mtshan yod rgyud 'dres sbyor sdeb - sexual propagation/ crossing [IW]

mtshan yod rgyud 'phel - sexual propagation [IW]

mtshan rangs po - mtshan mo sgang tshang [IW]

mtshan rab sum cu pu gnyis - the 32 major marks [IW]

mtshan la - at night [JV]

mtshan la - honor and duty [IW]

mtshan la dgung 'degs - ming dang la rgya mthon por bkyag pa,...Dpa' bo byas rjes can gyi mtshan la dgung 'degs zhu ba [IW]

mtshan la ci zer - what is your name? [RY]

mtshan lam - dream [h] [IW]

mtshan lam du - he dreamt [RY]

mtshan las - night work/ shift [IW]

mtshan las - night work [JV]

mtshan las byed - do night work [IW]

mtshan legs yongs grags dpal - 1 of sman bla brgyad [JV]

mtshan long - night blindness [RY]

mtshan shas - ming ngan pa [IW]

mtshan shas dma' 'byin - ming don la gnod pa'i smad ra [IW]

mtshan shing - torch [IW]

mtshan shing - torch of pine wood, pine tree [JV]

mtshan shes - notoriety, bad reputation, shame, disgrace [JV]

mtshan bshad pa - explain the meaning of a name, disgrace, bad reputation [IW]
mtshan sum cu rtsa gnyis - the 32 major marks [of the buddha] [IW]
mtshan sum cu rtsa gnyis - the 32 major marks [IW]
mtshan so - watch/ guard/ patrol in the night [IW]
mtshan so byed - watch/ guard/ patrol in the night [IW]
mtshan so byed pa - watchman [IW]
mtshan gsum bcu so gnyis - Thirty-two major marks. The perfect marks of a buddha [RY]
mtshan gsogs - evening party/ banquet/ assembly/ meeting [IW]
mtshan gsol - give/award a name title [IW]
mtshan gsol ba - assume a name, receive a name, give a name [JV]
mtshan gsol ba - 1) assign a name; 2) (A) dgongs dag thugs bden zhu ba) [IW]
mtshan hril - whole night, full night [JV]
mtsham sbyor - rules for euphonic conjunction GD [IW]
mtsham med pa lnga - five inexpiable sins [IW]
mtsham med pa'i las - 5 uninterruptable karmas [JV]
mtshams - corollary rules, seclusion, retreat, interval, gap, solitary meditation, 1 hour break from meditation, junction, limit, intermediate space, border, points of the compass, demarcation, partition, pause, corner, terminal, "when" connective, retreat, break between meditation sessions [JV]
mtshams - corner, grva, demarkation line, junction, border, partition, intermediate space, interstices, interval, boundary, intermediate direction between the cardinal ones borderline, seclusion, retreat, stage, point, 1 who is set off, a recluse, seclusion, 'retreat', boundary, borderline; 2) six)/* [IW]
mtshams - boundary; retreat; intermediate direction [RB]
mtshams - 1) border, partition, junction, demarcation line, intercise, boundary, borderline, limit, line. 2) seclusion, retreat 3) stage, point. 4) {mtshams pa} retreatant, hermit, one who is set off, recluse. 5) intermediate space, 6) limitation; distinction, end; corner [RY]
mtshams - corner, grva, demarkation line, junction, border, partition, intermediate space, interstices, boundary, intermediate direction between the cardinal ones borderline, seclusion, retreat, stage, point, 1 who is set off, a recluse, seclusion, 'retreat', boundary, borderline [Dus mtshams,...Chu mtshams..Slob sbyong byed mtshams bzhag pa,.Bar mtshams med pa,.Dkar nag mtshams 'byed]; 2) six)/ [seasons: spring, so ga, summer, autumn, earlier and later winter] [IW]
mtshams kyi bar tshigs - joints at the borders between things [IW]
mtshams kyi byed po - 1) 1 who keeps silent; 2) thief) [IW]
mtshams kyi byed po - thief, robber [JV]
mtshams kyi rtsa 'dab bzhi - TSE [IW]
mtshams bkum par bgyi'o - cut off the edge, fix a boundary to [JV]
mtshams bskums pa - (A) mtshams ma bcad pa [IW]
mtshams khang - hermitage [JV]
mtshams khang - retreat hut/ hermitage [IW]
mtshams khang - retreat hut / hermitage, hermitage, retreat hut [RY]
mtshams khang - retreat hut [RY]
mtshams khad kyis grol ba - finish a retreat slowly [IW]
mtshams khad kyis grol ba - to finish a retreat slowly [RY]
mtshams grol ba - finish/ end a retreat [IW]
mtshams grol ba - completing his retreat [RY]
mtshams grol ba - to finish / to end a retreat [RY]
mtshams grol ba - finished retreat [RY]
mtshams rgya - retreat [RY]
mtshams sgrub pa byas pa - stayed in retreat [RY]
mtshams sgrub byas - to continue one's spiritual practice in retreat, perform retreats [RY]
mtshams sgrub byas - continue spiritual practice in retreat, perform retreats [IW]
mtshams sgrub byed - continue spiritual practice in retreat, perform retreats [IW]
mtshams sgrub byed pa - to continue their retreat practice [RY]
mtshams brgal - yul dus khrims sogs kyi mtshams las 'das pa [IW]
mtshams brgyags - provision for the journey [JV]
mtshams brgyad - the 8 cardinal and intermediate directions [IW]
mtshams gcad - cut off at boundaries [JV]
mtshams gcod - cutting off evil spirits [RY]
mtshams gcod - cessation, termination, end of the line [JV]
mtshams gcod - cutting off evil spirits, stop, terminate, cut off [IW]
mtshams gcod gter tshegs - terma sign at the end of the line [JV]
mtshams gcod du - at the end of each line [JV]
mtshams gcod pa - cutting off evil spirits 1) re zhig bar mtshams 'jog pa dang, 'phro rbad kyis gcod pa,...'Gro rgyun gyi mtshams gcod pa; 2) Bsnyen mtshams gcod pa; 3) (A) khrims gcod pa) [IW]
mtshams gcod pa - make a line of demarcation, cease, define, punctuate, terminate [JV]
mtshams bcad - bounded within limit [JV]
mtshams bcad - set the boundaries [RY]
mtshams bcad - raised a circle of protection [RY]
mtshams bcad - set the boundaries, stopped, terminated, cut off [IW]
mtshams bcad do - are impeded [within) [RY]
mtshams bcad do - are impeded (within) [IW]
mtshams bcad pa - to establish a boundary (for a retreat) [RY]
mtshams chad - come to a halt, stop [IW]
mtshams chad pa - stop, halt ..'Grim 'grul gyi mtshams chad pa [IW]
mtshams chad pa - stop, halt [JV]
mtshams chad pa - to stop, halt [RY]
mtshams chen gcod pa - 1) phan tshun 'brel mtshams rbad de gcod pa; 2) Chos lugs pa tsho mtshams dam sdod pa) [IW]
mtshams chod - cessation, termination [IW]
mtshams chod byed - be ended/ terminated, cease [IW]
mtshams 'jog - surcease [JV]
mtshams 'jog pa - stop, cease, halt, pause [JV]
mtshams 'jog pa - to stop, cease, halt [RY]
mtshams 'jog pa - stop, cease, halt, cessation, termination [IW]
mtshams 'jog bya dgos byung - had to abandon? [RY]
mtshams 'jog bya dgos byung - had to stop [IW]
mtshams 'jog byed - stop, cease, halt, terminate, suspend [IW]
mtshams 'jog byed pa - discontinue [JV]
mtshams mnyam rol 'debs - seating in rows [IW]
mtshams thig - boundary line [IW]
mtshams tho - 1) sa mtshams kyi rtags tho; 2) Bsnyen mtshams kyi tho bo) [IW]
mtshams tho - retreat-boundary sign [RY]
mtshams mtha' - end of retreat [IW]
mtshams mtha' - boundary line [JV]
mtshams dang bcas - connected with the delimitation of time [RY]
mtshams dang bcas - connected w delimitation of time [IW]
mtshams dam po - strict retreat [RY]
mtshams 'dri - a visit [JV]
mtshams 'dri - visit, call, regards, well-wishes, concern, congratulations [IW]
mtshams 'dri gnang - [pay a] visit, call on [h] [IW]
mtshams 'dri ba - inquiry after one's health [JV]
mtshams 'dri byed - visit, call on, send regards, ask about someone's health, congratulate [IW]
mtshams 'dri byed - to visit [JV]
mtshams 'dri zhu - send regards, ask about someone's health, congratulate [h] [IW]
mtshams 'dri zhu - to visit [JV]
mtshams 'dri'i tshogs pa - [good will] mission/ delegation [IW]
mtshams 'dri'i yi ge btang - send a letter of congratulation/ asking about another's health [IW]
mtshams 'drir 'gro - visit, call on [IW]
mtshams 'drir bcar - visit, call on [h] [IW]

mtshams rde'u - retreat stone; a pebble for each person allowed within the retreat [RY]

mtshams rdo'u - retreat stone [a stone for each person allowed within the retreat) [IW]

mtshams rdo'u - retreat stone [IW]

mtshams ldan ma - women [JV]

mtshams ldan ma - woman [IW]

mtshams bsdam - meditate [IW]

mtshams bsdams - stayed in strict retreat [RY]

mtshams bsdams pa - stayed in retreat [RY]

mtshams pa - retreatant/ hermit, the right amount [IW]

mtshams pa - recluses, 5 inexpiable sins (patricide, matricide, letting blood of guru, stealing from community, destroying a stupa), SA mtshams med [JV]

mtshams pa - retreatant, hermit, retreatants [RY]

mtshams pa ba - anchorite [RY]

mtshams pa'i las gan - the right amount of responsibility [IW]

mtshams sprin - morning/ evening cloud pierced w colored light rays (saffron-colored) [IW]

mtshams sprin - morning and evening horizon clouds, colored clouds [JV]

mtshams sprin - clouds at sunrise [saffron-colored] [RY]

mtshams phyes - just ready to be sheared [RY]

mtshams 'phrin - message/ not of greeting/ congratulations [IW]

mtshams ba - retreatant/ hermit [IW]

mtshams 'bye ba - split, make partition [JV]

mtshams sbyar - operate/ embody/ sew together; connect together, combine. unite, join; beginning with; a bridge [RY]

mtshams sbyar - connect together, combine TSE, beginning with [IW]

mtshams sbyar - beginning with [JV]

mtshams sbyar ba - 1) to make contact with. 2) to join together, conjunction, reunion, conjoined, join. 3) to continue on; to come together [RY]

mtshams sbyar ba - context [RY]

mtshams sbyar ba - make contact with, come/ join together, join, continue on conjunction, reunion, conjoined [IW]

mtshams sbyar ba - preamble [JV]

mtshams sbyar ba - provide the connection [RY]

mtshams sbyor - practice; to connect with, to make up with, sometimes also. frame of mind, to enter the womb, linkage; rules for euphonic conjunction, liner notes (textual genre); creation [RY]

mtshams sbyor - union, to bridge the gap, adherence, contact, sanskrit diphthongs, creation, practice, connection [JV]

mtshams sbyor - outline, description, connect/ make up w, enter the womb, frame of mind, linkage, compilation, arrangement, creation, practice, connection, linkage, joining, word showing that more is coming [las tshig snga phyi gnyis ka rim gyis 'jug pa'am, tshig tsam brjod zin pa'am, cig car du 'jug skabs las tshig phyi ma 'dren pa'i lhag bcas kyi sgra zhig ...tsheg sgra dang bcas TE me 'bar ba,.Mi tsho'i bsam 'char bsdus NAS sdom tshig 'god pa,...Spyod lam zhi ZHING 'jam LA dul ba] [IW]

mtshams sbyor - liner notes (textual genre) [RB]

mtshams sbyor - outline, description, connect/ make up w, enter the womb, frame of mind, linkage, compilation, arrangement, creation, practice, connection, linkage, joining, word showing that more is coming [IW]

mtshams sbyor ngan pa - a negative state of mind [RY]

mtshams sbyor lnga - the 5... [sgra rig pa'i ming gi mtshams sbyor, dbyangs kyi mtshams sbyor, rang bzhin gyi mtshams sbyor, gsal byed kyi mtshams sbyor, rnam bcad kyi mtshams sbyor bcas lnga'o,... [IW]

mtshams sbyor lnga - the 5... [IW]

mtshams sbyor ba - to join together/ link; to ensure/ provide continuity [RB]

mtshams sbyor ba - compilation, arrangement; to join together/ link; to assure/ provide continuity [RY]

mtshams sbyor ba - close interstices, stitch up, sew together, occupy, enter the womb, make a resolution, form a plan, bawd, gigolo [JV]

mtshams sbyor ba - compilation, arrangement 1) person, place or thing newly encountered; 2) connection/ joining of earlier and later; 3) way of connecting earlier and later words) [IW]

mtshams sbyor byas pa - concluded with [RY]

mtshams sbyor byed - connect, link, join [IW]

mtshams sbyor mdzod - seal! [virtue with prayers of dedication] [RY]

mtshams sbyor yi ge - the joining letters [Indian 16 vowels the four long: ae aee ao aoo, de yang aa dang ai sbyar ba ni ae yin no, aa dang ae sbyar ba ni aee yin no, aa dang au sbyar ba ni ao yin no, aa dang ao sbyar ba ni aoo yin pas since they arise from the mutual joining of these mtshams sbyar ba'i yi ge zhes bya] [IW]

mtshams sbyor yi ge - the joined letters [IW]

mtshams mi sbyor ba - will not reconnect [RY]

mtshams min rten - the female organ [IW]

mtshams med - transgression of immediate retribution/ boundless, w/o interval [IW]

mtshams med - sin of immediate retribution, boundless, the [deeds]. without interval [RY]

mtshams med - inexpiable, capital offence, actions which find immediate retribution in hell (murder of ma, pa, arhant, bloodshed, dividing the sangha) without an in-between (experienced directly after this life) [JV]

mtshams med - 1) w/o intermediate divisions/ a break/ a stop; 2) inexpiable; 3) going directly to hell w/o the bardo etc.) [IW]

mtshams med nga - the five acts of direct fruition [RY]

mtshams med lnga - the five inexpiable actions [pha gsod pa dang, ma gsod pa, dgra bcom gsod pa, dge 'dun gyi dbyen byed pa, de bzhin gshegs pa'i sku la ngan sems kyis khrag 'byin pa ste lnga'o [IW]

mtshams med lnga - the five inexpiable sins, the five deadly / heinous sins, five immediates, [heinous actions]. [TRS 29:4] [RY]

mtshams med lnga - the five inexpiable/ deadly/ heinous transgressions, five immediates, (heinous actions) [IW]

mtshams med lnga po - the 5 crimes without interval [JV]

mtshams med lnga byas pa - having committed the five acts with immediate result [RY]

mtshams med lnga byed pa - those who have committed the five deeds with immediate retribution [RY]

mtshams med sdig pa - inexpiable evil deeds [IW]

mtshams med pa - 1) without break; uninterrupted 2) action entailing immediate retribution [RY]

mtshams med pa - (harmful) action entailing/ with/ bringing immediate (and severe) consequences (at death) [RB]

mtshams med pa - inexpiable [IW]

mtshams med pa - without interstices, continuous, deadly capital sin (fove are ma bsad pa, dgra bcom bsad pa, pha bsad pa, dge 'dun gyi dbyen byas, de bzhin gshegs pa'i sku la ngan sems kyi khrag phyung), heinous crimes [JV]

mtshams med pa lnga - five inexpiable sins [matricide {ma gsod pa} matrigh ta, arhatcide {dgra bcom pa} arhadgh ta, patricide {pha gsod pa} pitrgh ta, creating schism in the community {dge 'dun gyi dbyen byas ba} sa gha bheda, and to draw blood from a tath gata's body {bde bzhin gshegs pa'i sku la ngan sems kyis khrag 'byin pa} tath gatasy ntike dustacitta rudhirotp d n m, mvt 2323-2328 (gd-mk) [IW]

mtshams med pa lnga - five inexpiable sins [IW]

mtshams med pa lnga - five grave deeds without an interval or with immediate result [JV]

mtshams med pa lnga - Immediate, five anantarya. The five immediate karmas, sins or evil acts are killing one's mother, one's father, or an Arhat; causing schism in the Sangha of bhikshus; and drawing blood from a Tathagata with evil intent. The five close to or approaching them (de dang nye ba lnga) are defiling one's mother who is an

Arhanti; killing a Bodhisattva on the Definite Stage (niyata bhumi); killing an Arya on the Path of Training (i.e. not yet an Arhat); robbing the Sangha of means of livelihood; and destroying a stupa [RY]

mtshams med pa lnga - Five deeds with immediate result. The five immediate karmas, sins or evil acts are killing one's mother, one's father, or an arhat; causing schism in the Sangha of bhikshus; and drawing blood from a Tathagata with evil intent. The five close to or approaching them (de dang nye ba lnga) are defiling one's mother who is an arhanti; killing a bodhisattva on the Definite Stage (niyata bhumi); killing an noble being on the path of training (i.e. not yet an arhat); robbing the sangha of means of livelihood; and destroying a stupa [RY]

mtshams med pa lnga - Five Inexpiable Sins. Matricide {ma gsod pa} arhatcide {dgra bcom pa} patricide {pha gsod pa} creating schism in the community {dge 'dun gyi dbyen byas ba} and to draw blood from a tathagata's body {bde bzhin gshegs pa'i sku la ngan sems kyis khrag 'byin pa}; five boundless Offenses. 1) {pha bsad pa} killing one's father. 2) {ma bsad pa} killing one's mother. 3) {dgra bcom pa bsad pa} killing an arhat. 4) {de bzhin gshegs pa la ngan sems kyis khrag phyung ba} maliciously causing a Tathagata to bleed. 5) {dge 'dun gyi dbyen byas pa} causing dissention in the Sangha. five inexpiable sins; the five no-intermediaries. The whole teaching of the buddha is that karma, whatever it is, can be purified. Inexpiable means it cannot be purified. Heinous means awful or terrible. The point here is that these five types of action (hence karma) result in a situation where one goes IMMEDIATELY to the hells upon death. There is no intervening {mtshams med pa} bardo experience. Hence the translation should be "the five no-intermediaries" or something of that nature [RY]

mtshams med pa dang nye ba lnga - five nearly boundless offenses: 1] {ma dgra bcom m sun phyung ba} abusing one's mother or an arhat. 2] {byang chub sems dpa' sa la gnas pa bsad pa} killing a Bodhisattva who has reached a certain stage. 3] {slob pa bsad pa} killing one's student or teacher. 4] {dge 'dun gyi 'du pa'i sgo 'phrog pa} taking away the Sangha's place of assembly. 5] {mchod rten 'jig pa} destroying a stupa [RY]

mtshams med pa'i las - the [five] actions with immediate result [RY]

mtshams med pa'i las - inexpiable deeds/ sins [IW]

mtshams med pa'i las - action without intermediate [RY]

mtshams med pa'i las byed pa - perform the inexpiable deeds [IW]

mtshams med par - without intermediate space, close together, continuous, densely [JV]

mtshams med las ka byed - work w/o a break [IW]

mtshams btsos - 'dul ba'i brda chad cig ste, mtshams gcig tu rung khang byin gyis ma brlabs par cooked food [IW]

mtshams tshad - limit, restriction [IW]

mtshams tshigs - words of approval [JV]

mtshams tshigs - joints at the borders between things, rhythm, limit, restriction [IW]

mtshams tshigs med par rtas rtsva za - horse unrestrictedly eating grass [IW]

mtshams mtshams - sometimes [RY]

mtshams mtshams la - occasionally [JV]

mtshams mdzad pa - doing retreat [RY]

mtshams zhu - send regards, ask about someone's health, congratulate [h], phrase introducing main body of a letter [IW]

mtshams zhu - pray fill in what is left out, accept what should intervene [JV]

mtshams bzhag - stopped, ceased, halted, terminated, suspended [IW]

mtshams bzhag - stopped [JV]

mtshams bzhag - stopped, ceased, halted, terminated [IW]

mtshams bzhag pa - to pause, halt; terminate, abort [RY]

mtshams bzhag pa - halt [JV]

mtshams bzhi - the 4 intermediate directions [JV]

mtshams bzhi - the four intermediate directions [IW]

mtshams bzhi - the four median points [RY]

mtshams bzung - [with this]. for his terminus [RY]

mtshams bzung - (w this) for his terminus [IW]

mtshams 'og 'jug dgos rnams - retreat visitors, those 1 has to see during the retreat) [IW]

mtshams 'og 'jug dgos rnams - retreat visitors [those one has to see during the retreat] [RY]

mtshams yas - w/o gaps [IW]

mtshams g.yog - retreat servant/ recluse's helper/ attendant {bka' rgya ma} secret instruction [IW]

mtshams g.yog - the helper or attendant of a recluse, retreat servant / the recluse's helper [RY]

mtshams ris - inse[r]t [IW]

mtshams re - sometimes [JV]

mtshams la bsdad pa - stayed in retreat [RY]

mtshams lan gnang skyes - present sent in return for the sanction to one's prayers [JV]

mtshams shed - border area [RY]

mtshams su - by the time that, at the borders [IW]

mtshams su - amid [RY]

mtshams su - "when" connective [JV]

mtshams srung - 1) border guard; 2) guard the borders; 3) Bsnyen mtshams pa la zhabs tog byed mkhan) [IW]

mtshams gsum - TSE [IW]

mtsha' - large wild dog = 'phar ba [IW]

mtsha' mes - (A) wild dog = 'phar ba [IW]

mtsha' lu - 1) red cock; 2) (A) rting pa dkar po) [IW]

mtsha' lu - horse with white feet, SA rta tsha lu, tsha lu [JV]

mtshar - wonders; wondrous; odd, strange [RY]

mtshar - wonders, wondrous [IW]

mtshar - marvelous, wonders [JV]

mtshar - How wonderful! [RY]

mtshar skyes - was struck w wonder [IW]

mtshar skyes - was struck with wonder [RY]

mtshar gyi tshul - jokingly [RY]

mtshar dga' - remuneration, reward, wager [JV]

mtshar dga' - 1) wonder and joy; 2) gla'am yon; 3) bya dga') [IW]

mtshar chos - fancies [IW]

mtshar chos - fancies, gadget, scheme, style [JV]

mtshar chos - fantasy; fancies [RY]

mtshar gtam - 1) wondrous talk; 2) Kyal ka'i mtshar gtam) [IW]

mtshar mthong blo sgyur - impressionable, easily swayed, changing 1's mind at the sight of something beautiful [IW]

mtshar du brtsis - surprise [RY]

mtshar sdug - beauty [-iful] [IW]

mtshar sdug dang ldan pa - very handsome and bright [JV]

mtshar pa - fair, fine, beautiful, magnificent [RY]

mtshar po - astonishing, beautiful, wondrous [IW]

mtshar po - good-looking, smart, handsome, beautiful, SA mtshar ba [JV]

mtshar ba - astonishing [RY]

mtshar ba - handsome, fine, beautiful, wonderful, marvelous [JV]

mtshar ba - astonishing, beautiful, wondrous, exceptional, noteworthy [IW]

mtshar g.yo - ripples, SA chu gnyer [JV]

mtshar re che - ridiculous [RY]

mtshal - 1) vermillion [rgya mtshal] med. mineral; 2) blood [h]; 3) red ink) [IW]

mtshal - 1) vermillion Rgya mtshal med. mineral [ro bska, zhu rjes bsil, nus pas rma 'brub, rus chag sbyor, rtza nad sel, glo ba dang, mchan pa'i tsha ba, mig nad bar 'grib bcas la phan]; 2) blood [h] [IW]

mtshal - vermillion pigment, vermillion, chinese vermilion, SA sku mtshal, khrag, place in tibet [JV]

mtshal - blood; vermilion [RY]

mtshal kong - ink-stand for red ink or vermillion [JV]

mtshal dkar - bright/ synthetic vermilion 1) red mule w white mixed; 2) med. mtshal dkar) [IW]

mtshal dkar - white paint [JV]

mtshal dkar - bright vermilion, also a synonym for synthetic vermilion [RY]

mtshal skya - vermilion pink [RY]
mtshal skye - preparation of quicksilver, mercury [JV]
mtshal skyes - mercury [IW]
mtshal kha - red, vermillion [IW]
mtshal khrag ma - Nasal-blood Image, a statue of Milarepa made by Rechungpa [RY]
mtshal gung thang - town s.e. of lhasa [JV]
mtshal rgod - native vermilion med. mineral [IW]
mtshal rgod - native vermilion med. mineral ['dul sbyong ma byas pa'i mtshal [IW]
mtshal rgod - native vermilion [RY]
mtshal chu - dilute vermilion [RY]
mtshal thang - a thangka in which vermillion predominates [IW]
mtshal thang - a tangka in which the color vermilion predominates [RY]
mtshal thal - mtshal las dngul chu bton pa'i shul gyi thal ba med. [nus pas rma 'bras dang, sha ro 'joms [IW]
mtshal thal - mtshal las dngul chu bton pa'i shul gyi thal ba med. [IW]
mtshal bde - district with a fort s.e. of lhasa [JV]
mtshal mdog - vermillion color [IW]
mtshal nag - darker vermilion [RY]
mtshal par - vermillion lettering [IW]
mtshal par - printing with red ink [JV]
mtshal par ma - vermillion printed pecha [IW]
mtshal bris - picture/ letters written in vermillion/ blood [IW]
mtshal sbram - mtshal gyi lcug ma [IW]
mtshal mo - red female mule [IW]
mtshal dmar - 1) rgya mtshal lcog la; 2) young red mule) [IW]
mtshal dmar - vermilion [JV]
mtshal smug - 1) mule of mixed red/ black color; 2) mtshal dang snag tsha mixed color [IW]
mtshal tshva - a kind of salt [ro lan tshva, zhu rjes drod, nus pas skran bshig pa dang, rma gso, 'khru bar byed,... [IW]
mtshal tshva - a kind of salt [IW]
mtshal yig - document written in red, deficit [IW]
mtshal ris - mtshal gyi ri mo'am thig dmar po [IW]
mtshal lu - rting pa dkar po'i don du go ba'i mtsha' lu [IW]
mtshal lu bya gdong - Guru Rinpoche's horse [RY]
mtshal gshar - lham zon pa'i yu bar btang ba'i 'ja' dmar po'i ming [IW]
mtshal ang - vermilion of the best quality [JV]
mtshings zla med - matchless, incomparable [IW]
mtshug tor - crest or crown [IW]
mtshungs - 1) equal, comparable, parallel, uniformity, the equivalent. 2) deserve, be worthy of. 3) to be like, resemble, be equal to [RY]
mtshungs - {. . . dang mtshungs pa} parallel/ analogous (to); congruent/ coincident (with) [RB]
mtshungs - equal, similar, like, just like [JV]
mtshungs - =, comparable, parallel uniformity, equivalent deserve, be worthy of, [be] like/ similar/ = w, resemble, along w, just as [IW]
mtshungs chos shugs dang 'byed byed sgras zin gyi ldog pa can - [among ldog pa can gyi rgyan; dpe don gnyis phan tshun 'dra ba'i khyad chos shugs la bstan cing, so sor dbye ba 'byed byed kyi tshig dngos su ston pa'i rgyan zhig [IW]
mtshungs 'jug - the lord of death [IW]
mtshungs gnyis bsor ba'i skyon mdos - mdos for the conflicts of two matching contending forces [JV]
mtshungs rtags - = sign [IW]
mtshungs mthong - egocentric person [RY]
mtshungs ldan - on the same level with, connatural, associated, becomes associated with, SA kun 'gro, concomitant [JV]
mtshungs ldan - concomitant, concurrent, accompanying, associated with [RY]
mtshungs ldan - concomitant [RY]
mtshungs ldan - 1) having the same kind; 2) concomitant, concurrent, accompanying, associated w) [IW]
mtshungs ldan kun - universal aspect of basic cause situation, SA rgyu rkyen [JV]
mtshungs ldan gyi rgyu - equally matched causal force, concomitant cause [JV]
mtshungs ldan gyi rgyu - congruent cause [RB]
mtshungs ldan gyi rgyu - concurrent causes [RY]
mtshungs ldan gyi rgyu - concurrent cause, cause that is concurrent (with.); parallel / concurrent cause, a cause endowed with the five parallels, congruent cause [RY]
mtshungs ldan gyi rgyu - concomitant cause [RY]
mtshungs ldan gyi rgyu - parallel/ concurrent cause, a cause endowed w the five parallels [IW]
mtshungs ldan gyi rgyu - parallel/ concurrent cause, a cause endowed with the five parallels [Tserig) among the rgyu drug, mtshungs par ldan pa'i sgo nas phan 'dogs pa'i rigs su gnas pa ste, mind and mental contents having been mutually associated mgo mnyam du 'byung ba'o [IW]
mtshungs ldan gyi chos - {dge ba'i sems byung dang mtshungs ldan gyi chos rnams 'brel bas dge ba} 'Related virtues' are all the phenomena concurrent with the [eleven] virtuous mental states [RY]
mtshungs ldan gyi 'du byed - a kind of 'du byed, mind and mental contents mutually inseparable don rnam pa lngas lhan cig mtshungs par ldan pa ste: all mental contents [sems byung] except the tshor 'du gnyis [IW]
mtshungs ldan gyi ma rig pa - concurrent ignorance, ignorance mixed concurrently w all kleshas [IW]
mtshungs ldan dgu - chn [IW]
mtshungs ldan 'du byed - concurrent formations [RY]
mtshungs ldan 'du byed kyi phung po - TSE [IW]
mtshungs ldan rnam pa lnga - the five parallels [RY]
mtshungs ldan rnam pa lnga mtshungs - sems byung gang zhig sems dang mtshungs pa lnga ldan gyis going into or being born in samsara [one rten dang, two dmigs pa dang, three rnam pa dang, four dus dang, five rdzas bcas lnga mtshungs pa'o [IW]

mtshungs ldan rnam pa lnga mtshungs - sems byung gang zhig sems dang mtshungs pa lnga ldan gyis going into or being born in samsara [IW]
mtshungs ldan pa - concurrent [RY]
mtshungs ldan ma yin pa'i 'du byed - nonconcurrent formations [IW]
mtshungs ldan ma yin pa'i 'du byed kyi phung po - nonconcurrent formations TSE [IW]
mtshungs ldan ma yin pa'i ma rig pa - nonconcurrent ignorance, nyon mongs gzhan dang mtshungs par mi ldan pa'i unmixed ignorance [IW]
mtshungs ldan min pa'i 'du byed - formations, non-concurrent; non-concurrent formations [RY]
mtshungs pa - similar, like, equal; parallel/ analogous; congruent [RY]
mtshungs pa - similar, like, =, the same [IW]
mtshungs pa - similar features, similar, be equal to, be like, resemble, deserve, be worthy of coincident same, to correspond to [JV]
mtshungs pa - analogous to [RY]
mtshungs pa mgo snyoms kyi lan - answer of [undesired consequence] on the same footing [thal 'gyur gyi lan gang zhig not genuine but depending on what the other presented, refuting or arguing w it, eg, you are a thief because you are a man such an answer, 'o na khyod kyang ngo zhes pa lta bu'o] [IW]
mtshungs pa mgo snyoms kyi lan - answer of [undesired consequence] on the same footing [IW]
mtshungs pa lnga - five concurrences [IW]
mtshungs pa lnga - five concurrencies [RY]
mtshungs pa nyid - sameness (shunyata) [IW]
mtshungs pa nyid - sameness [Syn. for shunyata] [RY]
mtshungs pa de ma thag rkyen - condition of ensuing resemblance, unparalleled immediately preceding condition [IW]
mtshungs pa de ma thag pa'i rkyen - immediately preceding condition / condition of ensuing resemblance; condition of ensuing resemblance, unparalleled [RY]
mtshungs pa de ma thag pa'i rkyen - similar-immediate contributory force, concomitant immediate condition [JV]

mtshungs pa de ma thag pa'i rkyen - concomitant immediate condition [RY]

mtshungs pa rnam pa - gsungs mtshungs pa, chos mtshungs pa, sku mtshungs pa) [JV]

mtshungs pa rnam pa bzhi - 4 kinds of parallels (yi ge mtshungs pa [JV]

mtshungs pa med pa - peerless[ness], incomparable [IW]

mtshungs pa med pa - unequaled [RY]

mtshungs pa med pa - incomparable; peerlessness [RY]

mtshungs pa bzhi - chn [IW]

mtshungs pa gsal byed kyi sgra - word explaining the similarity [IW]

mtshungs pa gsal byed kyi sgra - word explaining the similarity [dpe dpe can phan tshun 'dra mtshungs su dngos su gsal ba'i ched sbyor ba'i tshig ...Bzhin, ltar, lta bu, ji ltar, mthun, mtshungs, yang dag mtshungs, mnyam, yang dag gsal, nges par gsal, rab gsal, gzugs kyi zla, gnyen po, dgra zla, so sor rtog 'gal, 'dra, blta, bcas, bsla, rigs mthun, rjes su smra, gzugs brnyan, so sor sdeb, gzugs mtshungs, gzugs mnyam, yang dag 'jal, mtshan nyid mthun, mtshan nyid 'dra, mtshan nyid mtshungs, mthun phyogs, dper byas, dpe, rtog dman, cung zad dman, rab tu smra, so sor bzlog rigs su mthun, mnyam par byas, 'gran, rgyal, sdang, 'khu, mi mthun sgrogs, 'thab, 'phya, dma' 'bebs, smod, co 'dri, 'gog dgod, phrag dog mi bzod, skal bzang 'phrog byed, mdzes pa zum byed, tshar gcod, rjes su rkang pa 'jog rjes 'gro, rjes su 'ching, ngang tshul, ngang tshul 'gog pa, rjes su byed, rigs, chos mthun pa, grib ma mtshungs pa, rjes su snyeg dbyer mi phyed, gnyis su med, ro gcig gyur sogs lta bu mang ngo [IW]

mtshungs pa gsal byed kyi sgra drug cu re lnga - chn [IW]

mtshungs pa'i rkyen - condition that provides cohesiveness/ congruency/ continuity [RB]

mtshungs pa'i dbyangs bcu bzhi - the 14 SK vowels [IW]

mtshungs pa'i dbyangs bcu bzhi - the 14 SK vowels [aa ai au ri x three short, long, very long + LI short and very long = 14] [IW]

mtshungs pa'i yi ge - SK vowels [aa ai au ri li] [IW]

mtshungs pa'i lan - reciprocal [JV]

mtshungs par - equally, likewise, in such a manner, accordingly [JV]

mtshungs par ldan - SA mtshungs ldan [JV]

mtshungs par ldan - conjunction [RY]

mtshungs par ldan - concomitant, concurrent, accompanying, associated with, conjunction [IW]

mtshungs par ldan pa - similarities, having the same kind [IW]

mtshungs par ldan pa - similarities [RY]

mtshungs par ldan pa ma yin pa'i 'du byed - non- concurrent formations [IW]

mtshungs par ldan pa'i rgyu - simultaneous cause, parallel cause, concomitant cause [RY]

mtshungs par ldan pa'i rgyu - simultaneous/ parallel cause [sems dang sems las byung ba rnams yul la 'jug cing gcod pa na gcig pus 'jug cing gcod mi nus kyi, sems dang sems las byung ba du ma zhig phan tshun du grogs byas nas mgo mnyam du 'byung ba'o [IW]

mtshungs par ldan pa'i rgyu - simultaneous/ parallel cause [IW]

mtshungs par mi ldan 'du byed - like mental contents sems dang lhan cig mtshungs pa lngas dmigs pa la 'jug pa dang mi ldan pas mi ldan pa and since they are the occasion of 'du byas, called 'du byed [IW]

mtshungs par mi ldan 'du byed - Def. by Jamgön Kongtrül: {sems byung ltar sems dang lhan cig mtshungs pa lngas dmigs pa la 'jug pa dang mi ldan pas mi ldan pa dang / 'dus byas kyi gnas skabs yin pas 'du byed ces bya'o} [RY]

mtshungs par mi ldan 'du byed nyi shu rtsa gsum - chn [IW]

mtshungs po - apt matching [JV]

mtshungs spyod - spyod pa mtshungs pa'am skal ba mnyam pa,...Bdag gis sde snod gsum po bsdus pa na, tshangs pa mtshungs spyod sus kyang ldog mi nus [IW]

mtshungs bya - ratio [JV]

mtshungs bral - matchless, unrivalled [IW]

mtshungs bral - unequalled, unrivalled, incomparable [JV]

mtshungs sbyor gyi rgyan - don rgyan gyi nang gses shig ste, brjod 'dod dpe dang dpe can gnyis ngo bo'i sgo nas mi mtshungs kyang, ming ngam, rnam grangs kyi sgo nas phan tshun mtshungs par sbyor ba'i rgyan zhig ste, nang gses gnyis ni, bstod pa'i mtshungs sbyor dang, smad pa'i mtshungs sbyor ro [IW]

mtshungs sbyor gyi rgyan gnyis - chn [IW]

mtshungs sbyor gyi dpe - dpe'i rgyan gyi nang gses shig ste, dpe yon tan lhag pa zhig dang, dpe can yon tan dman pa gnyis phan tshun bya ba byed lugs kyi gnas tshul 'dra ba'i sgo nas ris gcig tu mtshungs par sbyor ba'i rgyan zhig [IW]

mtshungs med - un=led, unmatched, matchless, incomparable, peerless [IW]

mtshungs med - incomparable; matchless, incomparable, peerless [RY]

mtshungs med - incomparable, matchless, unequalled, unparalleled [JV]

mtshungs med thugs rje'i gter mdzod - incomparable treasure of compassion [RY]

mtshungs med dpal mgon bla ma dam pa gting skyes dgon pa byang gi mchog sprul gyi 'khrungs rabs bcu'i rnam par thar pa mdo tsam brjod pa - biographies of the successive embodiments of the gting skyes dgon pa byang lamas; by {mtha' grol rdo rje} [RY]

mtshungs med bla ma - incomparable master / matchless guru [RY]

mtshungs med bla ma - incomparable master/ matchless guru [IW]

mtshungs med bla ma - matchless lama, perfect teacher [RY]

mtshungs med bla ma dam pa - peerless, sublime teacher [RY]

mtshungs med bla ma dam pa'i zhal rgyun - the instructions of the peerless teacher [RY]

mtshungs med bla ma'i bka' lung - the oral teachings of the incomparable master [RY]

mtshungs med bla ma'i zhabs la phyag 'tshal lo - Peerless teacher, at your feet I bow [RY]

mtshungs zla - approximation; rival [RY]

mtshungs zla - competition [IW]

mtshungs zla - match [JV]

mtshungs zla ma mchis - having no equal [JV]

mtshungs zla ma mchis pa - without a match [JV]

mtshun - ancestors, tutelary deities of a family from the time of its ancestors, meat for the manes of the dead [JV]

mtshun - meat for the manes of the dead, coloring matter, pigment [RY]

mtshun - 1) pha mes; 2) B"n pha mes kyi bla or life essence; 3) Pha mes dus kyi lha; 4) dead person; 5) meat for the spirits of the dead (6) coloring matter, pigment) [IW]

mtshun khang - 1) pha mes kyis bsten pa'i 'jig rten gyi lha gnas yul; 2) Gshin po'i bang so) [IW]

mtshun gyi lha - the lord of death [IW]

mtshun mchod - bon pha mes kyi charnel ground scattered flesh and blood offering to the worldly deities [IW]

mtshun gtong ba - bring an offering to the dead [JV]

mtshun gtor - offerings for appeasing the hunger and thirst of the dead in the preta loka [JV]

mtshun gtor - bon torma for pha mes dus kyi lha [IW]

mtshun 'thor - make an offering of flesh and blood to pha mes dus kyi lha [IW]

mtshun zhal - fire [god] [IW]

mtshun la rol - king of death [IW]

mtshun gsol - scattered offering of flesh and blood for pha mes dus kyi charnel ground deities [IW]

mtshun lha - 1) pha mes kyis bsten pa'i lha; 2) king of death) [IW]

mtshun lha - ancestor gods, ancestral deities [JV]

mtshun lha gsol ba - worship the old tutelary deities of a family [JV]

mtshur - color, a color base earth [IW]

mtshur dkar - color base white earth, alum [IW]

mtshur sngo - color base blue earth [IW]

mtshur ston dbang nge - {mtshur ston dbang nge} [mar pa lo ts'a'i slob ma grags can zhig [IW]

mtshur ston dbang nge - {mtshur ston dbang nge - [IW]

mtshur mthong - confused by duality [RY]

mtshur mthong gi rgyud - ordinary being [JV]

mtshur mdo bo lung - the Tsurphu Valley [RY]
mtshur nag - color base black earth [IW]
mtshur phu - place in stod lung [JV]
mtshur phu - Tshurpu monestery [in tolung district of central Tibet seat of the karmapas [IW]
mtshur phu - Tshurpu Monastery [IW]
mtshur phu - abr. of {stod lung mtshur phu}; Tsurphu [RY]
mtshur phu dgon pa - Tsurpu monestery [in tolung district of central tibet, seat of the karmapas (tserig) rab byung gsum pa'i sa bya lo la karma pa dus gsum mkhyen pas btab pa'i karma bka' brgyud kyi dgon chen zhig ste, lha sa grong khyer gyi nub byang gi phyogs su yod [IW]
mtshur phu dgon pa - Tshurpu Monastery [IW]
mtshur mo - paint, pigment [JV]
mtshur dmar - color base red earth [IW]
mtshur lugs - mtshur phu don grub 'od zer gyis {ka rma pa rang byung rdo rje}'s rjes su 'brang ba'i rtsis kyi tradition [IW]
mtshur ser - color base yellow earth [IW]
mtshul - mode, (A) beautiful [IW]
mtshul pa - the lower part of the face, the muzzle, bill, beak [RY]
mtshul pa - backs of the nostrils, lower part of the face, nose and mouth, muzzle of animals [JV]
mtshul pa - 1) lips and nose; 2) animals' sna mdo and upper lip; 3) nose's bya gshog left/ right jaw/ cheeks 'phar ba'i gnyan pa'i rtsa zhig; 4) lower part of the face; 5) mule (6) bill, beak) [IW]
mtshul pa 'gags - blocked-up nasal passages [JV]
mtshul dbang rdo rje - disciple of marpa [JV]
mtshul shu - nostrils gi mtshul khung nas shu 'debs pa'i sgra [IW]
mtshul gsum - three modes [IW]
mtshe - evergreen grass which does not grow more than a cubit in length and is burnt as incense [JV]
mtshe - mtshe ldum [IW]
mtshe skyong - medicinal earth [JV]
mtshe rdo tshva kha - {mtshe rdo tshva kha} [IW]
mtshe rdo tshva kha - {mtshe rdo tshva kha} [salt source in dpal mgon rdzong] [IW]
mtshe ldum - ephedra sinica stapf [JV]
mtshe ldum - ldum bu med. [IW]
mtshe ldum - ldum bu med. [sman gyi rigs shig ste, ro mngar la kha, zhu rjes bsil, nus pas mcher pa'i tshad pa dang, tsha ba gsar rnying sel, khrag gcod, lus stobs skyed,... [IW]
mtshe phrug - twin [JV]
mtshe ba'i mtshon - hog, wild boar [JV]
mtshe ma - a holy plant, two, pair, twins, a celestial mansion [JV]
mtshe ma - twins [RY]
mtshe ma - 1) twin; 2) Gemini; 3) two) [IW]
mtshe ma'i lha - the twin gods [RY]
mtshe zor - mtshe'i rdzas la brten pa'i zor [IW]
mtshed - place for burning the dead [RY]
mtshed - place for burying the dead, tomb or chorten on the cremation ground [JV]
mtshed pa - 1) charnel ground; 2) (A) enter the tomb [IW]
mtshe'u - small lake, pond [IW]
mtshe'u - pond, small lake; lake [RY]
mtshe'u - lake, pond, tank, small lake [JV]
mtsher - imp. of {mtsher ba} [RY]
mtsher - temporary place to stay [nomad guest], be shy [IW]
mtsher ka - grief, sorrow [IW]
mtsher rgyag pa - cattle la sa nad when it strikes w a shing thur spleen piercing 'chos thabs shig [IW]
mtsher can - sad [IW]
mtsher rnying - old nomad staying place, old cattle lhas ra [IW]
mtsher tho - nomad ru ba ma spos gong in a good spo yul building a marker of rock etc [IW]
mtsher nad lnga - the five spleen ?? diseases CHN [IW]
mtsher snang - concern w [modesty, shame, care, apprehension, politeness, propriety] [IW]
mtsher pa - spleen [RY]
mtsher pa - spleen [internal organs??] [IW]
mtsher pa - SA ngo thog, spleen [JV]
mtsher pa ri - Tserpa Mountain, near Kokonor [RY]
mtsher pa'i rtsa - spleen nadi [IW]
mtsher po - ngo tsha po [shameful, disastrous] [IW]
mtsher ba - pf. of {mtsher ba}; ft. of {mtsher ba}; {mtsher ba, mtsher ba, mtsher ba, mtsher} intr. v.; shy, dazzling [RY]
mtsher ba - [be] shy, dazzling (tha mi dad pa)/; 1) sun pa dang, avoiding, not wanting to do, shunning; 2) Ngo gnong ba dang, shame, fear, grief worry; 3) spleen) [IW]
mtsher ba ri - mt [mtsho sngon po'i nang du yod pa'i ri zhig de'i mtho tshad rgya mtsho'i ngos las smi sum stong lhag tsam yod,... [IW]
mtsher ba ri - {mtsher ba ri} mt [IW]
mtsher bag - fearful, anxious to avoid [IW]
mtsher bag mi byed pa - don's be skittish [IW]
mtsher shul - nomad ru ba spos pa'i shul [IW]
mtsher sa - nomad staying place, meadow, pasture [IW]
mtsher sa - a meadow, pasture, nomadic dwelling place [RY]
mtsher sa sbos pa - where to set-up tent, nomadic dwelling, moved to nomadic dwelling, {mtsher lhang} neigh [RY]
mtsher sa sbos pa'i - where to set-up a tent/ nomadic dwelling, moved to a nomadic dwelling [IW]
mtsher lhang - neigh [RY]
mtshes - companion, person w whom 1 is associated [IW]
mtsho - 1) ocean [kun nas brkos dang, skyes bus ma byas pa, lha min brkos, lha rdzing, lhas bkang, lhas brkos]; 2) lag sor bcu'i rtse'i sha ris sgor sgor; 2) four [Mt Meru's mdangs phog lugs kyis great oceans four if divided by color [dkar sngon dmar ser] [IW]
mtsho - lake, ocean [RY]
mtsho - 1) lake, ocean; 2) at the fingertips sha ris sgor sgor; 2) four)/* [IW]
mtsho - lake [RB]
mtsho - lake, sheet of water [JV]
mtsho ku tra'i 'gram - on the bank of a lake called Kutra [RY]
mtsho ku tra'i 'gram du khrus byas nas 'dug pa - she went to wash on the shore of Lake Kutra [RY]
mtsho kongs - territorial waters [IW]
mtsho dkar - White Lake, in Tsari [RY]
mtsho dkyil du - in the middle of the lake [JV]
mtsho skor - 1) patrol the ocean; 2) circumambulate a lake) [IW]
mtsho skor dmag gru - cruiser [war ship] [IW]
mtsho skya ring - {mtsho skya ring lake [IW]
mtsho skyes - (lit. lake-born) Lotus/ Padma [RY]
mtsho skyes - 1) lake-born; 2) Padmasambhava); 3) lotus; 4) moon) [IW]
mtsho skyes rje - Lotus Lord [RY]
mtsho skyes rje'i - lake born lord [IW]
mtsho skyes snying thig - Tsokye Nyingtig; terma of Jamyang Khyentse Wangpo [RY]
mtsho skyes rdo rje - Lake-born vajra [IW]
mtsho skyes rdo rje - Lake-born Vajra; an epithet of Padmakara, the Sanskrit equivalent as Padmavajra; Saroruhavajra, Padma Vajra. One of the names of Guru Rinpoche, Padmasambhava [RY]
mtsho skyes rdo rje - {mtsho skyes rdo rje} [gu ru mtshan brgyad kyi ya gyal zhig [IW]
mtsho skyes rdo rje 'chang - Lake-born vajra holder [IW]
mtsho skyes rdo rje'i lugs su - according to the tradition of the teacher, Padmavajra [RY]
mtsho skyes bla ma - Lake-born Guru [IW]
mtsho skyes bla ma - Lake-born Guru. Same as Guru Rinpoche [RY]
mtsho skyes ma ha gu ru - the Great Lake-Born Master; Padmasambhava [RY]
mtsho bskams - dry lake [IW]
mtsho bskyod - sailing, navigation [IW]
mtsho kha - lake or ocean's shore/ coast/ port/ harbor [IW]
mtsho kha bsubs - invisible [IW]
mtsho khug - bay, inlet [IW]
mtsho khug kha khral - wharf/ anchorage fee [IW]
mtsho khri shor rgyal mo - {khri shor rgyal mo} [RY]
mtsho khri shor rgyal mo - now mtsho sngon po [IW]
mtsho khri shor rgyal mo - now mtsho sngon po [in legend a small spring zhig

glo bur du 'phyur te, mtsho chen por gyur pas mi khyim khri bsnubs pa'i rgyu mtshan gyis mtsho khri shor rgyal mo zer zhes su grags, dpe rnying pa la lar mtsho khri bshos sam mtsho khri bshor zhes 'dod rgyal gyi ming yin zhes kyang gsungs,...Mtsho khri bshos...Mtsho khri bshor [IW]

mtsho 'khor - whirlpool [IW]

mtsho 'khor - assemblage of lakes [JV]

mtsho 'khyug - ocean 'khyug cing g.yo ba [IW]

mtsho 'khyom - dizziness, vertigo [JV]

mtsho gru - ship [IW]

mtsho gru'i las bzo pa - sailor [IW]

mtsho glang - sea cow, walrus? [lus che zhing spu skyes med pa, mdog skya bo, mig phra la rna gshog med pa, so ha cang ring po gnyis yod, so de ba so'i tshab byed dngos rdzas byas chog [IW]

mtsho glang - water buffalo [sea cow, walrus?] [IW]

mtsho gling - island [RY]

mtsho gling mkha' 'gro - dakini of the isle(s) [RY]

mtsho gling chung chung - islet [JV]

mtsho gling zhig tu - toward an island [JV]

mtsho dgu rgyal la - {mtsho dgu rgyal} pass [in W rgya tsha rdzong [IW]

mtsho dgu rgyal la - {mtsho dgu rgyal} pass [IW]

mtsho 'gog - straits [IW]

mtsho 'gram - [lake] shore/ coast [IW]

mtsho 'gram - beach, shore, bank [RY]

mtsho 'gram - lake shore [RY]

mtsho 'gram - shore, bank of a lake, by the sea, near the sea [JV]

mtsho 'gram nas - along the seashore [JV]

mtsho 'grul - navigation, voyage [JV]

mtsho 'grul - travel on the ocean/ lake, navigation [IW]

mtsho 'grul mkhas pa - navigator [IW]

mtsho 'grul byed pa - navigate [JV]

mtsho 'grul srung skyel - protect shipping/ navigation lanes, convoying [IW]

mtsho 'grul srung skyel kyi sgyogs gru - frigate [IW]

mtsho rgyal - Tsogyal. Also known as Khandro Yeshe Tsogyal, the close disciple of Guru Rinpoche who compiled the major part of his teachings [RY]

mtsho rgyal - Jnanasagara, ye shes mtsho rgyal, queen of the ocean [IW]

mtsho rgyal - Yeshe Tsogyal; {ye shes mtsho rgyal}; Ocean Queen of ocean. Jnanasagara [RY]

mtsho rgyal ma - Lady Tsogyal [RY]

mtsho rgyud - along the coast, off shore, coastal [IW]

mtsho rgyud gling phran - off-shore/ coastal islands [IW]

mtsho rgyun - rgun 'brum from mtsho sna rdzong [IW]

mtsho sgo - Tsogo, in Tsang [RY]

mtsho brgyad la gnas pa'i klu chen brgyad - the 8 great nagas living in the 8 lakes chn [IW]

mtsho nga bris chung - 1 of gnas sum cu so bdun [JV]

mtsho ngo - sea surface/ level [IW]

mtsho ngogs - harbor, port [IW]

mtsho ngos - sea surface/ level [IW]

mtsho ngos kyi snang tshul lta rtog byed thabs - examining the surface of the ocean [IW]

mtsho sngo ring - {mtsho sngo ring} lake [IW]

mtsho sngon - Kokonor, the Blue Lake [RY]

mtsho sngon - qinghai, sa bdag monster, Lake Kokonor [JV]

mtsho sngon - 1) Lake Kokonor [nag chu rdzong gi nub rgyud du yod pa'i mtsho zhig, the blue lake]; 2) mtsho sngon/ Ch'inghai Province [IW]

mtsho sngon - 1) Lake Kokonor; 2) mtsho sngon/ Ch'inghai Province [IW]

mtsho sngon gyi lo rgyus sogs bkod pa'i tshangs glu gsar snyan - Annals of Kokonor, by Sumpa Khenpo Yeshe Paljor [RY]

mtsho sngon gyi lo rgyus sogs bkod pa'i tshangs glu gsar snyan - by Sumpa Khenpo Yeshe Paljor [RY]

mtsho sngon gyi ho thog thu chen po rnam pa brgyad - lcang skya, aa kya, gser khri, stong skor, ra kho, smin grol, chu bzang, thu'u bkvan te brgyad [IW]

mtsho sngon po - Blue Lake, in Mongolian, Kokonor; in Chinese, Qinghai, the Blue Sea [RY]

mtsho sngon po - Blue Lake, Kokonor [RY]

mtsho sngon po - * Lake Kokonor [IW]

mtsho sngon po - blue lake, lake kokonor [JV]

mtsho sngon po - [biggest lake in mtsho sngon zhing chen blue lake] Lake Kokonor [IW]

mtsho sngon zhing chen - Qinghai Province [JV]

mtsho cha gtso bar smra ba - theory that weapons are the most important thing [IW]

mtsho chung - small lake [IW]

mtsho chung ngu - small lake [JV]

mtsho chen - county in 21th cent Tibet. [RY]

mtsho chen - 1) great lake/ ocean; 2) Rdzong)/ [WT cing de khul du bkra ri gnam mtsho yod pa, rdzong mi dmangs srid gzhung de sman stong du yod] [IW]

mtsho chen - 1) great lake/ ocean; 2) mtsho chen Rdzong)/* [IW]

mtsho chen brgyad - chn [IW]

mtsho chen brgyad - [TRS 124-5] [RY]

mtsho chen po - great ocean [RY]

mtsho chen ma pham g.yu mtsho - Manasarovar, the great turquoise lake [RY]

mtsho mjal - prophetic sign arising from the surface of a lake [IW]

mtsho mjug - at the end of the lake [RY]

mtsho 'jag - pirate [JV]

mtsho nya - lake/ ocean fish [ro mngar, zhu rjes drod, nus pas pho ba'i drod skyod, bad kan gyi nad sel, lus zungs gso [IW]

mtsho nya - lake/ ocean fish [IW]

mtsho nyin - sunny side of a lake [RY]

mtsho snying - Tsonying, the "Heart of the Lake", an Island in Lake Kokonor, also known as Tsonying Mahadeva [RY]

mtsho snying - 1) deep lake gi bug gsang; 2) {mtsho snying} mt [in the middle of {mtsho snying [Mtsho sngon po, el 3266 meters] [IW]

mtsho snying - 1) deep lake gi bug gsang; 2) {mtsho snying} mt [IW]

mtsho snying ma ha de wa'i gnas yig - by Orgyen Samten Lingpa [RY]

mtsho rta - sea horse [che gras rnams sman rtsa chen zhig go [IW]

mtsho rta - sea horse [IW]

mtsho lta bu'i sems bskyed - arouse bodhicitta like an ocean [one of the sems bskyed nyer gnyis TSE] [IW]

mtsho lta bu'i sems bskyed - arouse bodhicitta like an ocsian [one of the sems bskyed nyer gnyis TSE] [IW]

mtsho ltar zab dang me ltar tshwa ba - as deep as the ocean and as hot as fire [IW]

mtsho ltas - sign shown in/from a lake [IW]

mtsho thog - by sea, maritime [IW]

mtsho thog skyel 'dren - by sea/ maritime transport [IW]

mtsho thog bskor g.yeng gru gzings - cruiser [warship] [IW]

mtsho thog kha lo sgyur dbang - sea control/ power/ supremacy [IW]

mtsho thog gtong ba - ship [JV]

mtsho thog dmag 'khrug - naval battle/ war [IW]

mtsho thon - ocean products/ resources [IW]

mtsho mtha' - lake or ocean's shore/ coast/ port/ harbor [IW]

mtsho mtha' - lake/ ocean mtha' [IW]

mtsho drug - the six lakes [sbrang rtsi dang - mar dang, zho dang, 'o ma dang, chu dang, chang bcas kyi mtsho drug go [IW]

mtsho drug - the six lakes [IW]

mtsho drung - bank of the ocean [IW]

mtsho bdun - The seven encircling lakes around Mt. Meru [RY]

mtsho bdun - The 7 encircling lakes around Mt Meru [IW]

mtsho mda' - blue lotus flower, color of transmission of thugs of kun bzang [JV]

mtsho ldan ma - 1) tree dz' ba ka; 2) goddess Sarasvati) [IW]

mtsho ldan ma - goddess of learning, javaka tree [JV]

mtsho nag - 1) {mtsho nag} salt lake; 2) {mtsho nag} lake *) [IW]

mtsho nag - 1) {mtsho nag} salt lake [in dge rgyas rdzong]; 2) {mtsho nag} lake [in S aa mdo rdzong] [IW]

mtsho nang nas ston pa'i ltas - sign shown in/from a lake [IW]

mtsho nub sog rigs bod rigs ha sag rigs rang skyong khul - {mtsho nub sog rigs bod rigs ha sag rigs rang skyong khul} [mtsho sngon zhing chen khongs kyi mtsho sngon po'i nub phyogs su yod

pas ming de ltar btags, 1954 lo'i zla 1 tshes 25 nyin rang skyong sa khongs btsugs shing, 1955 lor mtsho nub sog rigs bod rigs ha sag rigs rang skyong khul du bsgyur, de'i khongs su wu'u lan dang, then cun, tu'u lan, ker mo bcas rdzong bzhi yod, rang skyong khul mi dmangs srid gzhung de te lin kha ru yod,... Mtsho sna, rdzong zhig bod rang skyong ljongs kyi lho rgyud du yod, rdzong mi dmangs srid gzhung de zhol shar du yod] [IW]

mtsho nub sog rigs bod rigs ha sag rigs rang skyong khul - {mtsho nub sog rigs bod rigs ha sag rigs rang skyong khul} [IW]

mtsho sna - county in 21th cent Tibet. [RY]

mtsho sna chu - mtsho sna river [mtsho sna rdzong khongs nas 'bab cing, de'i smad rgyud la rta dbang chu zer [IW]

mtsho sna chu - mtsho sna river [IW]

mtsho sna ba shes rab bzang po - Sherab Sangpo of mtsho sna [IW]

mtsho sna ba shes rab bzang po - Sherab Sangpo of mtsho sna [mtsho sna rdzong khongs su 'khrungs pa dang, 'dul ba mtsho t'ika ste 'dul ba mdo rtsa ba'i rnam bshad nyi ma'i 'od zer zhes bya ba rtsom mkhan,... [IW]

mtsho pad ma - small lake in mandi kingdom [JV]

mtsho pad ma'i gze ma ra mgo - aquatic triangular med. herb [IW]

mtsho pra - lake divination [IW]

mtsho pra - lake divination [sngar bod du mtsho'i ngos su 'char ba'i mthong tshul sna tshogs la brten nas ma 'ongs ji yong tshod bshad byed thabs shig [IW]

mtsho dpyad - examining the surface of the ocean [IW]

mtsho phag - hippopotamus [JV]

mtsho phran - small lake, pond [IW]

mtsho bod - Qinghai-Tibet [JV]

mtsho bod - Ch'inghai Province-T [IW]

mtsho bod rlang 'khor 'gro lam - Ch'inghai Province-T highway [IW]

mtsho bod sa mtho - Ch'inghai Province-T plateau [IW]

mtsho bya - lake/ ocean bird, gull [IW]

mtsho byang - region [bod rigs rang skyong khul - mtsho sngon zhing chen khongs kyi mtsho sngon po'i byang phyogs su yod pas ming de ltar btags, 1953 lo'i zla ba 12 tshes 31 nyin rang skyong sa khongs btsugs shing, 1955 lor rang skyong khul du bsgyur, de'i khongs su ha'e yan dang, rkang tsha, chi len, mong yon hu'e rigs rang skyong rdzong bcas rdzong bzhi yod, rang skyong khul mi dmangs srid gzhung de mong yon hu'e rigs rang skyong rdzong khongs kyi ha'o mon kren du yod,... [IW]

mtsho byang - {mtsho byang} region [IW]

mtsho byung ma - dbyangs can ma [IW]

mtsho byung lha mo - goddess svarasvati, SA sgra dbyangs lha mo [JV]

mtsho bran - lakes [RY]

mtsho ma dros pa - Ever-cool Lake, another name of Manasarovar [RY]

mtsho ma dros pa - Ever-cool Lake; see {ma pham g.yu mtsho} [RY]

mtsho ma dros pa - lake (aanabatasta ?) [Bod rang skyong ljongs khongs spu hreng rdzong gi mtsho ma pham ga-yu mtsho zhes pa, bod kyi deb ther du mtsho 'di ni rgya'i lo rgyus nang du gsal ba'i ya'o khri ste ga-yang ti'i mtsho zer ba de yin zhing, de ltar na lo sum stong gi sngon la kro'u rgyal rabs kyi rgyal po mu dbang zhes pa nub phyogs gnas skor du phebs pa'i mtsho de yin zhes dang, mngon pa'i gzhung du mtsho 'di dbyibs gru bzhi chu zheng gnyis la dpag tshad lnga bcu re yod pa mtha' skor du dpag tshad nyis brgya yod pa, yan lag brgyad ldan gyi chus gang ba ste spos ngad ldang ba'i ri nas dpag tshad bcu'i tshu rol na yod ces gsungs,. Mtsho ma pham, mtsho ma dros pa dang don gcig [IW]

mtsho ma dros pa - {mtsho ma dros pa} lake (aanabatasta ?) [IW]

mtsho ma pham - Lake Manarasowar [IW]

mtsho ma pham - Manarasowar [one of {mtsho bzhi} [IW]

mtsho ma pham - Manarasowar. [One of {mtsho bzhi} [RY]

mtsho ma pham - lake manasarowar [JV]

mtsho man dal nag po - Tso Mandal Nagpo, in Dakpo. See Lake of the Black Mandala [RY]

mtsho man dal nag po - Lake of the Black Mandala, in Dakpo [RY]

mtsho mo - ocean (female) [IW]

mtsho mo - lake [RY]

mtsho mo - ocean [female]; source [RY]

mtsho mo gram gling - lake [gting skyes rdzong gi shar rgyud du yod [IW]

mtsho mo gram gling - {mtsho mo gram gling} lake [IW]

mtsho mo ngang lha ring po - {mtsho mo ngang lha ring po} lake in W ru thog rdzong [IW]

mtsho dmag - navy, navy [JV]

mtsho dmag - navy, marines [IW]

mtsho dmag rten gzhi - naval base [IW]

mtsho dmag gnas gzhi - naval base [IW]

mtsho dmag spyi khyab - admiral [JV]

mtsho dmag sbyong bdar slob grwa - naval training school [IW]

mtsho dma' ba g.yu yi man da la - round turquoise glacial lake near ra sgreng [JV]

mtsho dmar po - Red Sea [IW]

mtsho smad - mtsho smad rdzong [IW]

mtsho smad - mtsho smad rdzong [ST, rdzong mi dmangs srid gzhung de gtam zhol du yod [IW]

mtsho smad mkhan chen - ska ba sh'akya dbang phyug [rab byung brgyad pa'i nang stod lung glang grong du 'khrungs, dgung lo chung ngu'i dus nas zur mkhar mnyam nyid rdo rje'i slob ma phrag dpon bsod nams bkra shis sogs dam pa du ma bsten nas rig gnas spyi dang khyad par gso rig la shin tu mkhas par gyur te mtsho smad lha khang gi mkhan po mdzad pas mtsho smad mkhan chen zhes grags, gso ba rig pa'i bstan pa spyi dang zur mkhar ba'i bstan pa spel, gsung rtsom yang gso rig khog 'bubs legs bshad dngul dkar me long dang, phyi ma rgyud kyi dka' gnad gsal sgron, lag len dmar khrid du sdebs pa snying po bsdus pa sogs mdzad [IW]

mtsho smad mkhan chen - ska ba sh'akya dbang phyug [IW]

mtsho sman - class of feminine spirits, Lake Goddess, they belong to the class of the sman mo [JV]

mtsho sman rgyal mo'i gur mdos - mdos in the shape of a tent for the queen of the mtsho sman [JV]

mtsho tshwa - sea salt [IW]

mtsho tshva - sea salt [IW]

mtsho tshul - manifestation [IW]

mtsho rdzing - lake, pond [IW]

mtsho rdzong - a jong in kong po [JV]

mtsho bzhi - the four lakes [IW]

mtsho bzhi - Tengri Nor {gnam mtsho phyug mo}, Palti {ya 'brog gyu mtsho}, Kokonor {khri shor rgyal mo} or {mtsho sngon} and Manasarowar {mtsho ma pham} [RY]

mtsho bzhi - the four lakes [Tengri nor {gnam mtsho phyug mo - palti {ya 'brog gyu mtsho - kokonor {khri shor rgyal mo} or {mtsho sngon - and manasaowar {mtsho ma pham} [IW]

mtsho bzhi - the four lakes [Tengri nor {gnam mtsho phyug mo - palti {ya 'brog gyu mtsho - kokonor {khri shor rgyal mo} or {mtsho sngon} -and manasaowar {mtsho ma pham} [IW]

mtsho zag - pirate [IW]

mtsho gzig - yellow black ocean animal [w white belly whose fat can be made into oil snum btso sbyang byed] [IW]

mtsho gzig - yellow black ocean animal [IW]

mtsho 'og gru gzings - submarine [JV]

mtsho yas - a number [JV]

mtsho yur - canal [IW]

mtsho ra can - {mtsho ra can lake [IW]

mtsho rlangs - vapors of a lake [JV]

mtsho rlabs - tide, tidal wave [JV]

mtsho rlabs - [ocean] waves/ tides [IW]

mtsho rlabs phyur dus - time of changing tides [IW]

mtsho rlabs 'phel 'grib - flow and ebb tides [JV]

mtsho rlung gis bskyod - a lake stirred by the wind [JV]

mtsho la char beb - rain falling in a lake [IW]

mtsho la 'bab - streams descending from mountains and flowing into a lake, rivers that flow into the sea [JV]

mtsho lag - little/ subsidiary lake connected to a big 1 by a stream [IW]

mtsho lag - bay, arm of the sea, gulf [JV]

mtsho lam - path to a lake, shipping route, navigation [IW]

mtsho lam mtshon byed kyi rtags - buoy [IW]

mtsho las skyes - lotus [JV]

mtsho las skyes pa - lotus flower, 'born-from-a-lake' [RY]
mtsho las pa - seaman [IW]
mtsho las zab pa - deeper that the ocean [JV]
mtsho long kha - {mtsho long kha} lake [IW]
mtsho gsham dgon pa - Tsogsham Monastery, in Tsang [RY]
mtsho srib - shady side of a lake [RY]
mtsho srung - sea/ coastal defense [IW]
mtsho bsubs - invisible [IW]
mtsho lho - region [bod rigs rang skyong khul - mtsho sngon zhing chen khongs kyi mtsho sngon po'i lho phyogs su yod pas ming de ltar btags, 1953 lo'i zla ba 12 tshes 15 nyin rang skyong sa khongs btsugs shing, 1955 lor rang skyong khul tu bsgyur, de'i khongs su ku'e te dang, shin ha'i, thung te, ku'e nan, kung ho bcas rdzong lnga yod, rang skyong khul mi dmangs srid gzhung de kung ho rdzong khongs kyi chab cha ru yod,... [IW]
mtsho lho - region [IW]
mtshog mdud kyi sgo - spyi gtsug ka li'i srubs sgo [IW]
mtshog pa - SA 'tshog pa [JV]
mtshog ma - cranium, hair of the head from root to 3 inches long, spot or tender part of the head, vacancy in the infant cranium [JV]
mtshog ma - hair of the head (up three inches), aperture of Bhram, from the edge of the hair up four fingers thad [IW]
mtshog gsang - from the edge of the hair up four fingers a bleeding nadi [IW]
mtshog gsang - from the edge of the hair up four fingers a bleeding nadi [de gtar na mtshog ma dang dpral ba gzer ba, me nyis dros pa dang chang btungs pa'i rjes mgo bo na ba sogs la phan [IW]
mtshogs - similar, like, equal [RY]
mtshongs - (not in das) [JV]
mtshon - index, forefinger, any pointed or sharp cutting instrument, sword, blade, starting, exemplified by, symbol [JV]
mtshon - nad mtshon mu ge'i bskal pa - age of illness, warfare, and famine [RY]
mtshon - warfare [RY]
mtshon - express, show, symbolize, illustrate, represent, such as, weapon [IW]
mtshon - warfare; imp. of {mtshan pa}; illustrated, quoted, referred to; blade, starting; imp. of {mtshon pa}; weapon; 1) weapon. 2) to reflect, to indicate, describe, show, display, demonstrate, to point out, to express, mean. 3) pointed or cutting instrument; weaponry [RY]
mtshon skud sgril ma - colored threads twisted together [RY]
mtshon skyob - armor [IW]
mtshon skyobs - armor [IW]
mtshon khar sra - proof against cut and thrust [JV]
mtshon khyer lag 'dzings - carry weapons, fight face to face [IW]
mtshon khra - colorful, variegated, bright, gay [IW]
mtshon khrag - blood drawn by weapons [IW]
mtshon khrag - blood drawn by cuts or stabs [JV]
mtshon 'khur - position, post, title, name [h] [IW]
mtshon 'khur gnang - take/ accept a [position, post, title, name] [h] [IW]
mtshon 'khor - weapon-wheel [RY]
mtshon 'khor - wheel of weapons [RY]
mtshon gang - finger's breadth, the size of a thumb [JV]
mtshon gang ba - a finger-breath [RY]
mtshon gang mar - finger's breadth lower [JV]
mtshon gyi bskal pa - kalpa of weaponry [IW]
mtshon gyi bskal pa - kalpa of weaponry [tshe lo bcu pa'i dus su, mtshon bskal zhag bdun la gcig gis gcig mthong na ri dvags la rngon pa ltar gsod 'dod skyes pas lag tu bong ba sogs sleb pas mtshon cha rnon por gyur nas phan tshun gsod par byed pa'o [IW]
mtshon gyi bskal pa - the kalpa of warfare [RY]
mtshon gyi bskal pa bar ma - the intermediate kalpa of warfare, age of weaponry [IW]
mtshon gyi dru bu - attribute of the gods, resembling a ball of thread [JV]
mtshon gyis 'jig pa - destroy, conquer with arms [JV]
mtshon gyis ral bu - lacerated, slashed, cut to pieces by any weapon [JV]
mtshon mgon sgra bla'i gzhung chen - great rites for the armed protector sgra bla [JV]
mtshon ngar ma - sharp/ powerful weapon [IW]
mtshon cha - arms, weapon [RY]
mtshon cha - weapons, blades; weapon [RY]
mtshon cha - system of surgery, weapon, arms, pointed instrument, SA mtshon, ritual weapons [JV]
mtshon cha - weapon [RB]
mtshon cha khang - armory [JV]
mtshon cha mkhan - epithet of parasurama, blacksmith [JV]
mtshon cha can - armed [IW]
mtshon cha lci rigs - heavy weapons/ artillery [IW]
mtshon cha che rigs - heavy weapons/ artillery [IW]
mtshon cha 'jog - lay down arms/ weapons [IW]
mtshon cha thogs pa - wield the weapon [RY]
mtshon cha gdeng ba - brandish a weapon, flourish a weapon [JV]
mtshon cha rnam bzhi - four kinds of weapons (sword, spear, dart, arrow) [JV]
mtshon cha rno ba'i car 'bebs - sharp weapons raining down [RY]
mtshon cha rnon po - sharp sword [JV]
mtshon cha pa - low caste india tribe [JV]
mtshon cha byed - use as a weapon, be armed w [IW]
mtshon cha 'bru phra can - biological weapons [IW]
mtshon cha 'od rab gsal - luminous weapon [JV]
mtshon cha yang rigs - light weapons/ artillery [IW]
mtshon cha'i 'khor lo - whirling/ spinning blade [RB]
mtshon cha'i thang - The Steppe of Weapons [RY]
mtshon cha'i gtso - arrow [JV]
mtshon cha'i mdzod - arsenal [JV]
mtshon cha'i gzhi - sword, knife [JV]
mtshon char sbrang rtsi byugs pa'i mngar gyis bslus nas rgyu ma gcod pa ltar - he is like someone who first entices you near by smearing honey on a sword and then cuts out your intestines [RY]
mtshon chas 'tsho ba - foot soldier [IW]
mtshon brjod - characterization/ illustration and (verbal) expression/ description [RB]
mtshon brjod - illustration and verbalization [RY]
mtshon brjod med pa - cannot be characterized/ illustrated and/ or expressed/ described; defying illustration or expression/ description [RB]
mtshon brjod las 'das - beyond characterization and expression [JV]
mtshon brjod las 'das pa - beyond characterization/ illustration and/ or expression/ description [RB]
mtshon rtags - manifestation, symbol, sign [IW]
mtshon rtul - blunt weapon [JV]
mtshon rten byed - elephant, ox [IW]
mtshon ston - symbol, representation [RY]
mtshon thub - weapon/ bullet-proof [IW]
mtshon thub 'grul 'khor - armored car [JV]
mtshon thub 'grul 'khor - armored/ bullet-proof vehicle [IW]
mtshon thogs - carry weapons; x {gdugs dang mkhar ba mtshon thogs dang} who carry canes, weapons and parasols [RY]
mtshon thogs - holding weapons [RY]
mtshon thogs pa - to wield weapons [RY]
mtshon dang bral - beyond examples [JV]
mtshon don - signification/ meaning of an example, indication [IW]
mtshon don - indication [RY]
mtshon don ri mo - caricature, cartoon [IW]
mtshon mdangs - tint [JV]
mtshon ldan - armed [IW]
mtshon ldan khrab 'khor - tank, armored vehicle [IW]
mtshon ldan lcags khrab rlangs 'khor - tank, armored vehicle [IW]
mtshon ldan mi cig - armed man [IW]
mtshon ldan dmag 'khor - tank [JV]
mtshon brdar to - sharpened the weapons [JV]
mtshon na - for example [JV]
mtshon na - for example/ instance [IW]

mtshon na - for example; for example, for instance [RY]
mtshon nad - wounds etc. from weapons [IW]
mtshon rnon pos bcad pa - took up a sharp sword and cut [RY]
mtshon rnon lus la brgyab - striking one's body with sharp weapons [RY]
mtshon bsnun skyes - blood [JV]
mtshon pa - to characterize/ illustrate/ designate/ signify/ indicate/ point out/ represent/ define; (to) portray(al); characterization/ designation; illustrated (as) [RB]
mtshon pa - to illustrate/ indicate/ point out/ represent/ designate/ define; illustrated (as); pf. of {mtshon pa}; {mtshon pa, mtshon pa, mtshon pa, mtshon} trans. v.; characterized, defining, characterizing, identification, to indicate, illustrate, define, to set forth, bring forward, adduce, state, quote, exhibit; expressing. Syn {ston byed}; ft. of {mtshon pa}; indicated [RY]
mtshon pa - (tha dad pa) show, indicate, exemplify, characterized, defining, characterizing identification indicate, illustrate, define, set forth, bring forward, adduce, state, quote, exhibit [IW]
mtshon pa - symbolizing, representing [RY]
mtshon pa - set forth, indicate, express, mean, show, reflect, display, reveal, characterized by leader, showman, bring forward, quote, exhibit, sign, symbol, point, model, paradigm, denote, depict, portray, to be introduced to, to communicate the teachings [JV]
mtshon pa - illustrates [RY]
mtshon pa'i brda - symbol-teaching; sign-teaching [RY]
mtshon pa'i brda - sign-teaching [JV]
mtshon pa'i dpe - analogies to illustrate [RY]
mtshon pa'i yul - object that can be characterized [RB]
mtshon par dka' ba - difficult to illustrate [RY]
mtshon par mkhas - able to communicate [JV]
mtshon par byas pa - example, illustration [IW]
mtshon par byed - give an example [IW]
mtshon par byed pa - give an example [IW]
mtshon dpe - example, diagram, chart, model [IW]
mtshon ba - definiendom [RY]
mtshon bya - the object defined, definiendium [RY]
mtshon bya - the object defined, characterized, what is to be defined, defiendum, definiendum (Tserig) [btags yod chos gsum tshang ba'am tha snyad chos gsum ste shes brjod 'jug gsum gyi yul du gyur pa, eg, shes bya dang, dngos po, bum pa [IW]
mtshon bya - that which is to be indicated, signatum, that which is set forth, definiendum, meaning, object defined, definiendium [JV]
mtshon bya - subject matter [IW]
mtshon bya - object of illustration; the object defined, characterized, what is to be defined, defiendum, definiendum [RY]
mtshon bya - object of definition/ illustration/ signification [RB]
mtshon bya - definiendum [thd]
mtshon bya - defined object [ggd] [RY]
mtshon bya lta bur - mark [RY]
mtshon bya don - the indicated meaning; meaning [RY]
mtshon bya don - meaning [JV]
mtshon byed - (process of) definition/ illustration/ signification [RB]
mtshon byed - to symbolize; to distinguish [RY]
mtshon byed - signpost, roadmarker, illustration, grouse, an object used to illustrate or symbolize something [JV]
mtshon byed - show, representative, indicator, symbol, illustrative example [IW]
mtshon byed - (process of) illustration; expressing; symbol; incorporates symbolically, indicative. is symbolic of, signifier [RY]
mtshon byed kyi rtags - key [of map/ chart], marker, symbol [IW]
mtshon byed kyi par ris - chart, diagram, sketch [IW]
mtshon byed kyi dpar ris - chart, diagram, sketch [IW]
mtshon byed kyi dpe ca - the book that reveals [RY]
mtshon byed kyi ris mo - chart, diagram, sketch [IW]
mtshon byed brda - the indicating signs / symbols / script [RY]
mtshon byed brda'i dpe - symbolic tent [RY]
mtshon byed brda'i dpe - symbolic text [JV]
mtshon byed dpe ris - chart, diagram, sketch [IW]
mtshon byed mi sna - representatives [IW]
mtshon ma - (A)/; 1) sa mkhan; 2) guide, steersman) [IW]
mtshon med - not pinpointed [RY]
mtshon tsam - merely indicative, just a little, mngon tsam [IW]
mtshon tsam - merely indicative [RY]
mtshon rtsa - pulse felt by the forefinger [JV]
mtshon rtse - spear head [IW]
mtshon rtse gcig - a weapon with one point like an arrow or spear [JV]
mtshon tsham - merely indicatory [RY]
mtshon tshig - words that characterize [RB]
mtshon tshig - illustrating words [RY]
mtshon mtshon - blade [RY]
mtshon lam - wounds of weapons [IW]
mtshon srung - bulletproof [RY]
mtshon gsar - modern/ new weapons [IW]
mtshon gsar 'phrul mda' - modern automatic guns [IW]
mtshon lha - weapon god [IW]
mtshon lha - weapon god {dgra lha ste, dmag 'khrug skabs mtshon cha 'gog srung byed nus pa'i lha mthu ldan zhig ... [IW]
mtsho'i kha - beach [JV]
mtsho'i khar - the shores of the lake [RY]
mtsho'i 'gram la - at the lake, close to the lake [JV]
mtsho'i mtha' - lake/ ocean mtha' [IW]
mtsho'i bya - bird of the lake, goose [JV]
mtsho'i bya - swan [IW]
mtsho'i gzhung - middle part of a lake [JV]
mtshor 'bab - river [IW]
mtshor 'bab - streams descending from mountains and flowing into a lake, rivers that flow into the sea [JV]
'tshag - p. {bshags} f. {bshag}, to split [wood, etc]. to collect [RY]
'tshag - [p tshags/ btsags/ 'tshags f btsag tshog!],, 1) collect and take care of; 2) strain, filter, sift, press/ squeeze out, make an infusion of, divide essence and impurities; 2) be fat and [radiantly] healthy; 4) [arch] gather assemble split (wood, collect [IW]
'tshag rgyas - fat sleek and radiantly healthy [IW]
'tshag pa - [p tshags/ btsags/ 'tshags f btsag tshog!],, 1) collect and take care of; 2) strain, filter, sift, press/ squeeze out, make an infusion of, divide essence and impurities; 2) be fat and [radiantly] healthy; 4) [arch] gather assemble [IW]
'tshag pa - born, sift, filter, seep, cause to trickle, strain, filter, press out, thick, fat, obese [JV]
'tshag pa - {'tshag pa, 'tshags pa, 'tshag pa, 'tshogs} trans. v.; alt. {'tshag pa, btsags pa, btsag pa, tshogs}; ft. of {'tshag pa} [RY]
'tshag bzang - body radiant[ly healthy], fat and sleek [good] [IW]
'tshag se - sieve [JV]
'tshags - [p 'tshag],, 1) collected and took care of; 2) strained, filtered, sifted, pressed/ squeezed out, made an infusion of, divided essence and impurities; 2) was fat and [radiantly] healthy; 4) [arch] gathered assembled [IW]
'tshags pa - [p 'tshag],, 1) collected and took care of; 2) strained, filtered, sifted, pressed/ squeezed out, made an infusion of, divided essence and impurities; 2) was fat and [radiantly] healthy; 4) [arch] gathered assembled [IW]
'tshags pa - pf. of {'tshag pa} [RY]
'tshang - fault, error, offence, sin [RY]
'tshang - [p 'tshangs],, 1) press/ squeeze/ stuff in by force,; 2) steal into; 3) fill, pull, get; 4) fault, error, offense, sin, defect, transgression, crime [IW]
'tshang ka - crowd[ed], packed, congested, squeeze [IW]
'tshang ka rgyag pa - to squeeze, crowd together [RY]
'tshang ka rgyag pa - squeeze [JV]

'tshang ka rgyag pa - squeeze, crowd together/ in, push, shove/ squeeze ahead [IW]

'tshang ka shig shig - crowded, squashed in [JV]

'tshang ka shig shig - packed together, shoulder to shoulder, crowded, congested, many people squashed together [IW]

'tshang kha - crowd[ed], packed, congested, squeeze [IW]

'tshang kha rgyag pa - squeeze, crowd together/ in, push, shove/ squeeze ahead [IW]

'tshang kha shig shig - enthusiastic, eager [JV]

'tshang kha shig shig - packed together, shoulder to shoulder, crowded, congested, many people squashed together [IW]

'tshang ga - squeeze, crowd [IW]

'tshang gang du rgya - what becomes of buddhahood? [JV]

'tshang gung - nunnery in lhasa [JV]

'tshang rgya - enlightened [RY]

'tshang rgya - attain enlightenment [IW]

'tshang rgya ba - to awaken to buddhahood/ enlightened being [RB]

'tshang rgya ba - to attain enlightenment, awakening. Syn. {sangs rgya ba}; to awaken to buddhahood, enlightened being [RY]

'tshang rgya ba - enlightened [RY]

'tshang rgya ba - buddhahood, buddha, become sanctified, perfected, to become enlightened, enlightenment [JV]

'tshang rgya ba - [will] be enlightened/ attain enlightenment [IW]

'tshang rgya ba - to become enlightened [RY]

'tshang rgya bar - expand into the fullness of being [JV]

'tshang rgya bar 'gyur pa - will become enlightened [RY]

'tshang rgya bar 'gyur ba dag yod do - there are those who will become enlightened [IW]

'tshang ba - to press into, to stuff; {'tshang ba, btsangs pa, btsang ba, tshongs} trans. v.; intr. {'tshang ba, 'tshangs pa, 'tshang ba, 'tshongs} intr. v.; intr. ft. of {'tshang ba} [RY]

'tshang ba - [p 'tshangs],, 1) press/ squeeze/ stuff in by force,; 2) steal into; 3) fill, pull, get; 4) fault, error, offense, sin, defect, transgression, crime [IW]

'tshang ba - press into, stuff, puff out, enlarged, complete, made full [JV]

'tshang brus kyang slar mtshang mi 'bru bar bya - even if censured, 1 does not respond with criticism; {dge sbyong chos bzhi} 1 of the four dharmas of those skilled in virtue] [IW]

'tshang brus kyang slar mtshang mi 'bru bar bya - Although censured, one does not respond with criticism. {dge sbyong chos bzhi}. One of the four Dharmas of those skilled in virtue [RY]

'tshang brus kyang slar mtshang mi 'bru bar bya - even if censured, 1 does not respond w criticism [IW]

'tshang 'bru ba - be censured [IW]

'tshang ra - place where many people assemble, sheep fold [JV]

'tshang ra - pelvic bones [IW]

'tshangs ka - crowd rush [JV]

'tshangs pa - stuff [JV]

'tshangs pa - to seize; intr. pf. of {'tshang ba} [RY]

'tshangs pa - seize [IW]

'tshangs pa - 1) pressed something in by force, [wall, crowd]; 2) stole into [IW]

'tshangs tshogs - jam [JV]

'tshad - (not in das) [JV]

'tshab - p 'tshabs],, 1) repay/ replace/ pay for something lost/ damaged; 2) be frantic, anxious, nervous [IW]

'tshab bskyod kyi rang bzhin - fanatical enthusiasm/ zealotry [IW]

'tshab dgos - have to pay for/ replace [IW]

'tshab pa - {'tshab pa, 'tshabs pa, 'tshab pa, 'tshobs} trans. v.; ft. of {'tshab pa}; to pay back, repay, refund [RY]

'tshab pa - repay, replace, be afraid, be in awe of [JV]

'tshab pa - 1) appraise, pay back in full; 2) anxious. worried, bewildered, frightened; 3) increase [of a transaction] [IW]

'tshab 'tshab - sems brel rtab byung ba'i rnam pa,...Sngon tshud nas gra sgrig byas yod na skabs 'phral du 'tshab 'tshab byed mi dgos,.. [IW]

'tshab 'tshab mar gnas - hesitate in apprehension [JV]

'tshab 'tshab mar gnas pa - tarry in fear [JV]

'tshab 'tshub - flurried, flustered, confused, rash, abrupt, restless, confounding [JV]

'tshab 'tshub - hurry, confusion, perplexity, fear, derange[ment] [RY]

'tshab 'tshub - 1) preoccupation w work and activities; 2) hurry, confusion, nervousness; 3) perplexity, fear; 4) derangement [IW]

'tshab 'tshub med pa - w/o hurry/ confusion/ nervousness/preoccupation w work and activities/ perplexity/ fear/ derangement [IW]

'tshab 'tshub hod rgyug - 1) preoccupation w work and activities; 2) hurry, confusion, nervousness; 3) perplexity, fear; 4) derangement [IW]

'tshabs - repay, SA 'tshab pa, liquidated [JV]

'tshabs pa - pf. of {'tshab pa}; to be afraid [RY]

'tshabs pa - 1) paid back; 2) was afraid/ anxious [IW]

'tshabs po - not reliable/ persevering, easily put off [IW]

'tshabs 'tshabs - perplexed [JV]

'tsham - fit, suitable, conform with [JV]

'tsham 'dri - ask whether someone's health or situation is good [IW]

'tsham pa - appropriate, becoming, fit, suitable, in accordance with, conforming with, agreeing with, according to [JV]

'tsham pa - 1) contend, hurt, condemn; 2) right, suitable, appropriate, in accord w, good, wholesome, healthy [comp 'tsham po]; 3) scorn, insult [IW]

'tsham pa - 1) contend, hurt, condemn; 2) right, suitable, in accord with; 3) scorn, insult)/ [jeer, vex, scoff, mock] [IW]

'tsham pa - to scorn, scoff, jeer, sneer at, vex, insult, mock; intr. ft. of {'tsham pa}; {'tsham pa, btsams pa, btsam pa, tshoms} trans. v.; fit, suitable, in accordance to, in conformity with; intr. {'tsham pa, 'tshams pa, 'tsham pa} intr. v [RY]

'tsham par 'dzin pa - grasp how suitable [IW]

'tsham po - appropriate, SA 'tsham pa [JV]

'tsham po - 1) suitable, in accord with; 2) good, wholesome, healthy)/ [body, region] [IW]

'tsham po - 1) suitable, in accord w; 2) good, wholesome, healthy; 3) moderate [IW]

'tsham tshod - grasp how suitable [IW]

'tsham tshod 'dzin pa - sufficient, take appropriate amount, have the suitable measure [JV]

'tshams - {gang la gang 'tshams kyi chos} appropriate teachings [RY]

'tshams - necessity [JV]

'tshams rtags - greeting [RY]

'tshams rtags phul ba - offer a present [RY]

'tshams 'dri - visit [RY]

'tshams 'dri - visit, call on [IW]

'tshams 'dri - visit, greeting [JV]

'tshams 'dri byed - visit, call on [IW]

'tshams 'dri byed pa - to visit, call on [RY]

'tshams 'dri byed pa - visit, call on [JV]

'tshams pa - appropriate; 1) a retreater. 2) to be in accordance with; intr. pf. of {'tsham pa} [RY]

'tshams pa - 1) contend, hurt, condemn; 2) right, suitable, appropriate, in accord w, good, wholesome, healthy [comp 'tsham po]; 3) scorn, insult [IW]

'tshams pa - 1) [was] appropriate, in accordance w; 2) retreater [IW]

'tshams po - suitable, moderate [RY]

'tshams po - 1) suitable, in accord w; 2) good, wholesome, healthy; 3) moderate; 4) precise [IW]

'tshams po - consistent [JV]

'tshams po bzo ba - adapt [JV]

'tshams por - in balance/ peace/ health [IW]

'tshams por - in balance, in peace, in good health [RY]

'tshams 'phrin - message of greeting/ congratulations [IW]

'tshams bon - a bon po who specialized in the performance of astrological calculations relative to marriage [JV]

'tshams bon yo kru - bon of weddings [JV]

'tshams med pa lnga - 5 inexpiable sins [RY]

'tshams zhu - respectful bow [IW]

'tshams zhu'i 'bul mtshon - gift at the time of inquiring about someone's health [IW]
'tshams lan - return a visit [IW]
'tsha' lu - SA mtsha' lu [JV]
'tshar - 1) grow, increase; 2) be finished/ terminated/ completed [IW]
'tshar ba - up to the mark, sufficient, in proper measure, be finished, completed, spent, auxiliary to denote completed action [JV]
'tshar ba - 1) grow, increase; 2) be finished/ terminated [IW]
'tshar ba - {'tshar ba, 'tshar ba, 'tshar ba} intr. v.; to be finished, completed, terminated; accomplished, finished, be completed [RY]
'tshar long - growth [IW]
'tshar long yong - grow up [IW]
'tshar longs - growth [JV]
'tshar longs - grow, increase [IW]
'tshar longs yong - to grow up [JV]
'tshar longs yong byung - to grow up [JV]
'tshal - please . . . ; I ask for/ (you) to . . . [RB]
'tshal - [a particle that forms imperative after verbs] [arch]; please. I ask for/ (you) to.; show; verb +: please (do verb); do/ request, beseech; cannot but [RY]
'tshal - [p btsal],, / (1!; 2) cannot but; 3) exist, be at [lha sar 'tshal ba red: he was in Lhasa]; 4) please, I ask [sku gzugs la thugs cag gnang bar 'tshal: take care of yourself]; 5) do, offer [phyag 'tshal lo: I prostrate]; 6) ask for, seek [IW]
'tshal - to prostrate, to exist, "I beg", please, I request [JV]
'tshal par don - according to [JV]
'tshal ba - beg, desire, beseech, ask, eat, offer, set forth [JV]
'tshal ba - to want, wish, desire, ask, to seek; {'tshal ba, btsal ba, btsal ba, 'tshol} trans. v.; intr. {'tshal ba, 'tshal ba, 'tshal ba} intr. v.; intr. pf. and ft. of {'tshal ba} [RY]
'tshal ba - 1) do, offer; 2) suitable, sufficient; 3) want, wish; 4) need; 5) know [as]; 6) [arch] attachment; 7) [arch] 'chad pa,[stop, explain??]; 8) [arch] eat, fill the belly; 9) ask for, seek [IW]
'tshal ma - SA tshal ma [JV]
'tshal ma - food, breakfast [IW]
'tshal ma nar ma - constant food [IW]
'tshal ma nar ma - continually eating [JV]
'tshal ma mi 'tshal - [arch] not eat [IW]
'tshal ma 'tshal ba - to take one's meal [JV]
'tshal 'tshol - search, looking for [IW]
'tshal 'tshol byed - search, look for [IW]
'tshas tsher - herb [IW]
'tshig - [p 'tshigs/ tshig],, cook, bake, roast, get burned, burn [IW]
'tshig - to cook, bake, roast [RY]
'tshig - to get burned [JV]
'tshig pa - naturally flammable, [will] burn/ be consumed, destroy by fire 2. Spite [ful/ harsh words] insolence, caustic rage; 3) fever; 4) pangs of starvation [IW]
'tshig pa - spite, mibp 84, malice, cook, bake, roast, gloom, acrimony, moroseness, fury, scorch, burn, destroy by fire, glow [JV]
'tshig pa - malice [RB]
'tshig pa - {'tshig pa, tshig pa, 'tshig pa} intr. v.; Spite, as one of the twenty subdisturbances, angry abusiveness, insolence, caustic, rage, spite, to burn, to destroy by fire. khro 'khon sngon du song bas tshig rtsub mo smra bar 'dod pa [RY]
'tshig pa za - be spiteful [w harsh words]/ insolent/ raging [IW]
'tshig pa za ba - infuriate [JV]
'tshig ro - ash [RY]
'tshig shi - death by fire [IW]
'tshig shi thebs - die by fire [IW]
'tshigs - [p 'tshig],, cooked, baked, roasted, was burned [IW]
'tshigs pa - 1) burned; 2) was spiteful/ raging [IW]
'tshigs pa - to be burned [RY]
'tshigs ma - [arch] ash [IW]
'tshigs zin pa - burnt [JV]
'tshigs ro -burned remains [RY]
'tshings - gratifies [RY]
'tshim - SA tshem [JV]
'tshim bu - SA tshem bu [JV]
'tshir - squeeze, wring, crush [IW]
'tshir - squeeze, press out, ring, crush [IW]
'tshir - p. and f. {btsir} imp. {tshir} to squeeze, press out [RY]
'tshir ba - {'tshir ba, btsir ba, btsir ba, tshir} trans. v.; to press; squeeze, press out/ chatter [RY]
'tshir ba - 1) press [sesame seed], squeeze, ring, crush; 2) earnestly try to eradicate [IW]
'tshir ba - squeeze, extract, wring out, squeeze forth, press out oil [JV]
'tshugs - to get established, found, started, begun, to apply [JV]
'tshugs pa - to go into [RY]
'tshugs pa - go into, enter upon, begin, commence, pierce, penetrate by boring, thrust in, establish one's self, settle [JV]
'tshugs pa - [p tshugs],, go into, get started, begin, be firm, rest firmly [IW]
'tshungs - (not in das) [JV]
'tshud - to go into, put into [RY]
'tshud - to get put into or under, to get admitted or included in, to fit into [JV]
'tshud - [p tshud],, go/ [be] put into/ under, get admitted to/ included in, fit in [IW]
'tshud pa - (p. tshud) to be put inside of, to enter into; to be put into, to go into, to enter, to get into [RY]
'tshud pa - 1) be put/ go/ get into; 2) enter [IW]
'tshud pa - put inside of, go into, enter, get into, SA 'dzud pa, constitute [JV]
'tshub - 1) swirling [snowstorm]. 2) frothing [waves, etc.]. 3) drown [a fish] [RY]
'tshub - 1) [be] swirling/ turbulent; 2) frothing; 3) drown [IW]
'tshub - restless [JV]
'tshub skor - rlung 'tshub 'khor ba'am 'dre rlung [IW]
'tshub cha - sign of loss, obstacles, or obstructing spirits [IW]
'tshub pa - toss about, swirl, entwine, be choked, be suffocated, turbulent [JV]
'tshub pa - 1) move back and forth; 2) whirl; 3) battle, swirl, be turbulent; 4) undisciplined rough clumsy behavior; 5) great obstacles [choke, drown (fish] [IW]
'tshub pa - ft. of {'tshub pa}; to whirl, to be choked, to be drowned; {'tshub pa, 'tshubs pa, 'tshub pa} intr. v [RY]
'tshub po - tempestuous struggle *, mischievous, promiscuous, trouble, turmoil, disorder [IW]
'tshub po - naughty [JV]
'tshub be ba - fidgety [JV]
'tshub be ba - {san ne ba brang nge ba 'tshub be ba} - restless, unsettled and fidgety [RY]
'tshub ma - 1) thal rlung ngam kha rlung 'tshub long nge ba; 2) unpleasantness from obstructing spirits [IW]
'tshub ma - storm [JV]
'tshub 'tshub - swirl like a storm [IW]
'tshub zing nge 'phro - flow in a rush [JV]
'tshub zing ba - completely restless [JV]
'tshub lhong - sign of loss, obstacles, or obstructing spirits [IW]
'tshubs - nervous, move about [like the wind); swirling, entwining [RY]
'tshubs - toss about, SA 'tshug pa, 'tshub pa, restless, turmoil [JV]
'tshubs - was swirling/ turbulent, moved back and forth, nervous, moved restlessly (like the wind [p 'tshub] [IW]
'tshubs pa - perturbed, {ma 'tshubs pa} unperturbed [RY]
'tshubs pa - snow-storm; pf. of {'tshub pa}; to storm; be choked, suffocated [RY]
'tshubs pa - tempestuous storm [JV]
'tshubs pa - 1) whirled; 2) battled; 3) frothed; 4) drowned [IW]
'tshubs par - vigorously [RY]
'tshubs ma - cyclone, whirlwind, vorte [IW]
'tshubs ma - a cyclone, whirlwind [RY]
'tshum pa - protuberant belly [JV]
'tshur ngas - [arch] phog thug che ba [multiple possibilities] [IW]
'tshur nag - place in tibet [JV]
'tshus - [arch] food [sometimes h] [IW]
'tshe - to do mischief, harm, endanger [RY]
'tshe - [p btses/ gtses f btse/ gtse],,, hurt, harm, cause injury [IW]
'tshe 'di'i 'khri ba bcad pa - breaking the ties to this life [RY]
'tshe ba - harm, obstruction hurt, damage, persecute, torment, endanger, cause harm to [IW]
'tshe ba - hostility [RY]
'tshe ba - to cause obstruction; to harm, do mischief, damage, injure/ to deprive; cause harm, harm, difficulties; to hurt, damage, injure, persecute, torment, to cause danger to, injure [RY]

'tshe ba - violence, afflictions, hurt, harm, cause harm, infest, cause mischief or danger to, damage, injure, persecute [JV]

'tshe ba chos su smra ba - consider harming others an act of faith; x {'tshe ba chos su smra ba kla klo'i chos lugs zhes} barbarians who consider harming others an act of faith [RY]

'tshe ba mchis - crushed by misfortune [RY]

'tshe ba dag - distress [JV]

'tshe ba spangs pa nyid - abandon harm [IW]

'tshe ba med pa - spared [RY]

'tshe ba med pa - w/o harm/ obstruction [IW]

'tshe ba'i dbang phyug - lord of harm/ Death [IW]

'tshe byed - to harm, cause harm, hurt, cause harm to [RY]

'tshe byed - wild animals like leopards and tigers [JV]

'tshe med - secure [RY]

'tshe med - secure, not doing mischief, piety [JV]

'tsheg pa - to repay [RY]

'tsheg pa - repay a loan or kindness [JV]

'tsheg pa - [arch] 1) split break ??gshag pa; 2) repay [IW]

'tsheng - be satisfied, content, happy, gratified [JV]

'tsheng pa mi 'dug - does not satisfy me [RY]

'tsheng ba - 1) satisfy, enjoy; 2) have a good profit, win; 3) increase, improve, thrive; 3) be content/ happy w [IW]

'tsheng ba - to increase, improve, thrive, to be content, happy; ft. of {'tsheng ba}; {'tsheng ba, 'tshengs pa, 'tsheng ba} intr. v [RY]

'tshengs - satisfying [RY]

'tshengs pa - 1) satisfied, enjoyed; 2) had a good profit, won; 3) increased, improved, thrived; 3) was content/ happy w [IW]

'tshengs pa - be satisfied, SA 'tsheng [JV]

'tshengs pa - pf. of {'tsheng ba} [RY]

'tshengs pa sum ldan - The three satisfactions are: the negative being's mind is liberated in the dharmadhatu, the dharmapalas receive the flesh and blood of the deceased being transformed into wisdom nectar, and the yogi's life force increases. [RY]

'tshed - to cook, roast [RY]

'tshed mkhan - cook [IW]

'tshed gnas - place of harm, kitchen, hearth [IW]

'tshed snum - cooking oil [IW]

'tshed pa - to be boiled [RY]

'tshed pa - [be] boiled, cook [IW]

'tshed pa - boil, SA 'tshod pa, cook [JV]

'tshed pa ma - a nadi [IW]

'tshed pa'i gnas - kitchen [JV]

'tshed byed ma - cook [JV]

'tshed shing - firewood [IW]

'tshem - sew [IW]

'tshem skud - sewing thread [IW]

'tshem skud - thread for sewing [JV]

'tshem khab - needle [JV]

'tshem khab - sewing needle [IW]

'tshem gri - scissor, pair of scissors [JV]

'tshem drub - embroidery [IW]

'tshem drubs - embroidery [IW]

'tshem 'drub - embroidery [IW]

'tshem 'drubs - embroidery [IW]

'tshem pa - sew, be short [count] [IW]

'tshem pa - {'tshem pa, btsems pa, btsem pa, tshems} trans. v.; intr. ft. of {'tshem pa}; intr. {'tshem pa, 'tshems pa, 'tshem pa} intr. v [RY]

'tshem pa - sew, stitch [JV]

'tshem pa'i tshe - as she sewed [RY]

'tshem po'i - sewing [JV]

'tshem po'i 'khor lo - sewing machine [JV]

'tshem bu - stitch [JV]

'tshem bu rgyab mkhan - tailor [JV]

'tshem med - without a seam, without interruption [JV]

'tshem zhu - [arch] helmet [IW]

'tshem gzer - staple [JV]

'tshem srub - seam [JV]

'tshems drug ri mo skud 'tshem rgyab pa - embroidery [JV]

'tshems pa - sewed, was short [count] [IW]

'tshems pa - intr. pf. of {'tshem pa} [RY]

'tshems lus - lack in the count [IW]

'tsher - [arch] house [IW]

'tsher - fear/ grieve; to be afraid [RY]

'tsher skad - sound of a shying horse [IW]

'tsher 'grib - [arch] sems 'tsher ba [IW]

'tsher can - sorrowful, anxious [JV]

'tsher snang - shy in fear, be apprehensive, bashful/ shy feeling, embarrassment [IW]

'tsher snang skye ba - be bashful, be shy [JV]

'tsher snang skye ba - be bashful, shy away, be apprehensive [IW]

'tsher snang skye ba - to be bashful, shy [RY]

'tsher snang med pa - generous [JV]

'tsher snang med pa - relaxed, natural, w/o shyness [IW]

'tsher pa - spleen, mult [JV]

'tsher ba - to be annoyed, vexed [RY]

'tsher ba - 1) call cry neigh; 2) blaze, shine, be brilliant, radiate; 3) shy in fear, be apprehensive; 4) [arch] timid, shying away; 5) quake (quicksilver; 6) be lazy, be weary of [IW]

'tsher ba - neigh, grieve, shine, glitter, apprehensive, quake, lazy, be weary of, brilliant [JV]

'tsher ba - to radiate; {'tsher ba, 'tsher ba, 'tsher ba} intr. v.; 1) to shine, brilliant, dazzling {bltar mi thub pa}. 2) apprehensive. 3) quake [like quicksilver]. 4) lazy, weary of.5) to neigh, fear; apprehensive, quake, to neigh; fear, [sorrow] [RY]

'tsher ba med - shameless, not penitent [JV]

'tsher rtsub - bad omen, anxiety, apprehension [IW]

'tsher rtsub - bad omen [JV]

'tsher rtsub - bad omen, fear [RY]

'tsher sa - abandoned pasture land [JV]

'tsher sa - cause of uneasiness, source of care [RY]

'tshel ba - search for, inquire about [IW]

'tsho - 1) to live. 2) to foster, nurture, watch over; maintain/ practice [RY]

'tsho - live, foster, nurture, watch over [IW]

'tsho - to look after, to take care of [JV]

'tsho rkang - livelihood [IW]

'tsho rkang 'tshugs - get settled, establish a livelihood [IW]

'tsho skyid las spro - happy in livelihood, joy in work [IW]

'tsho skyong - look after, take care of, herd, rear, bring up, support [IW]

'tsho skyong - fostering, maintaining, tending [JV]

'tsho skyong - looking after, taking care of, herding; breadwinner, maintainer [RY]

'tsho skyong ba - to foster/ nurture/ encourage [RB]

'tsho skyong byed - look after, take care of, herd, rear, bring up, support [IW]

'tsho khams - mortal frame, constitution which requires keeping up [JV]

'tsho khams - the elements of livelihood [IW]

'tsho mkho lhag pa'i yo byad - [reninciates's] implements of livelihood, necessity, and extra/ excellence [IW]

'tsho mkho lhag pa'i yo byad - [reninciates'] implements of livelihood, necessity, and extra/excellence [by renunciates {bcang bar bya ba'i dngos po} things to be grasped/borne in mind are {'tsho ba'i yo byad}, implements of livelihood, {mkho ba'i yo byad}, necessary implements, and {lhag pa'i yo byad} excellent/extra?? implements [IW]

'tsho gos - livelihood [IW]

'tsho gos gnas mal - food clothing and shelter [IW]

'tsho gos slob sbyong yar rgyas - improvement of livelihood and education [IW]

'tsho rgyag - supplies [IW]

'tsho brgyags - supplies; {gang dgos kyi 'tsho brgyags gnang ba} supplied me with whatever I needed [RY]

'tsho bcang gi sman - the life holding medicines [IW]

'tsho bcangs kyi sman - the life-holding med.s [among the four med.s explained in the vinaya {'dul ba las bshad pa'i sman bzhi} [, the med.s chiefly given to cure the assembly of illnesses, by the gelong who has them as long as life lasts, having been blessed by them capable of activity, known as med.s in the world; roots, trees, leaves and flowers, and fruits: shu dag etc. root med.s, sandalwood and so forth medicinal trees, ba sha ka etc. leaf med.s, padma'i ze ba etc. flower med.s, aa bar sogs fruit med.s etc.] [IW]

'tsho bcangs kyi sman - the life-holding medicines [among the four medicines

explained in the vinaya {'dul ba las bshad pa'i sman bzhi} [IW]

'tsho bcangs kyi sman - the life-holding medicines [IW]

'tsho bcud - nutrition, nourishment, vitamins [IW]

'tsho chas - provisions, articles necessary for living, foods [IW]

'tsho chas - provisions [RY]

'tsho chas - subsistence, livelihood, provisions [JV]

'tsho rten - conditions according w livelihood, support of livelihood [IW]

'tsho rten - livelihood, maintenance, support [JV]

'tsho rten - livelihood, occupation, trade [IW]

'tsho thabs - knowing means of acquiring food and clothing syn: kun tu 'tsho dang, 'jug byed, 'tsho chas, 'tsho ba, so nam, gso [IW]

'tsho thabs - knowing means of acquiring food and clothing * livelihood, occupation, trade [IW]

'tsho thabs - medical treatment, means of healing, way of subsistence, livelihood, profession, subsistence, survival, sustenance [JV]

'tsho thabs pa - physician, medical man [JV]

'tsho thabs byed - know means of acquiring food and clothing earn a living [IW]

'tsho thabs med - destitute, w/o means of livelihood [IW]

'tsho thabs med pa - destitute, w/o means of livelihood [IW]

'tsho thebs - conditions according w livelihood [IW]

'tsho ba - ting nge 'dzin kyi zas kyis 'tsho ba byung ba - could subsist on samadhi as his only nourishment [RY]

'tsho ba - sustenance, support, subsistence; {'tsho ba, 'tshos pa, 'tsho ba, 'tshos} trans. v.; recover (from illness); one of the {'phags lam gyi yan lag brgyad} the eightfold noble path; (p. bsos/sos f. gso) to graze, herd; nourishment; manner of earning his livelihood, to live, lively hood, to be alive, to live. to rear, nurture, guard Syn {srung ba} worldly living; intr. ft. of {'tsho ba}; intr. {'tsho ba, 'tshos pa, 'tsho ba} intr. v.; 1) substitute. 2) basic necessities. 3) to survive, to live, life, livelihood. 4) to rear, nurture, guard [sm. {srung ba} 5) nourishment; ft. of {'tsho ba} [RY]

'tsho ba - 1) nurture, rear, nourishment, look after; 2) guard; 3) live, stay/ be alive], life, living; 4) [manner of] livelihood, survival; 5) basic necessities; 6) substitute; 7) cure, ease [IW]

'tsho ba - sustenance [RY]

'tsho ba - recovery; x {nan tan nyams su len pa ni nad nye bar 'tsho ba'i 'du shes bskyed par bya'o} you should think of diligent practice as the way to recovery [RY]

'tsho ba - nourishment [IW]

'tsho ba - livelihood [RB]

'tsho ba - life, live, living, be alive, keep alive, livelihood, feed, last, be durable, graze, nourish, heal, cure, sustenance, support, maintenance, subsist, survive, 1 of lam yan lag brgyad, livelihood, subsistence [JV]

'tsho ba skyel - live, earn a living [IW]

'tsho ba skyel - to earn one's livelihood [JV]

'tsho ba skyel khag po - hard to earn a living [IW]

'tsho ba skyel stangs - livelihood, way of life [RY]

'tsho ba skyel ba - live, earn a living [IW]

'tsho ba skyel ba - live [JV]

'tsho ba skyel ba - to live [RY]

'tsho ba sgrol - liberator of livelihood, gold [IW]

'tsho ba gcod pa yin pa - will harm [RY]

'tsho ba nyams - x {bdag cag gi 'tsho ba nyams par ma mdzad} do spoil our livelihood [RY]

'tsho ba nyams pa - bad habits, 1 of 6 nyams pa [JV]

'tsho ba rten gzhi - foundation of life [IW]

'tsho ba rten gzhi ngo ma - main foundation of life [IW]

'tsho ba bsten lugs - manner of life/ living [IW]

'tsho ba thung ba - a short lifespan [RY]

'tsho ba deng rabs - contemporary life [IW]

'tsho ba bde 'jags - peaceful life [IW]

'tsho ba pa - non-buddhist universal cause [IW]

'tsho ba spyod - enjoy [life], live [IW]

'tsho ba spyod stangs - way of life, lifestyle [IW]

'tsho ba 'phyid pa - gain a livelihood [IW]

'tsho ba bya 'tshol - seek/ get sustenance [IW]

'tsho ba bya 'tshol - seeking sustenance [RY]

'tsho ba bya 'tshol gyis - live on alms! [RY]

'tsho ba bya 'tshol byi'u 'tshol - living satisfied w the minimum necessities of whatever food and clothing there are [IW]

'tsho ba sbyar nas - was supplied provisions [RY]

'tsho ba sbyor ba - to provide provisions [RY]

'tsho ba sbyor ba - provide provisions [IW]

'tsho ba ma - woman that nourishes [JV]

'tsho ba myong - experience life [IW]

'tsho ba myong ba - to spend, pass [RY]

'tsho ba myong ba - spend, pass [JV]

'tsho ba mdzod - x {ri bong gis bdag gi lus 'dis chos sgrub pa po khyod kyi 'tsho ba mdzod cig ces} the rabbit said, 'I will sustain you with my own body so that you can practice the Dharma!" [RY]

'tsho ba zhabs tog - + yag po byin - received a warm welcome [RY]

'tsho ba zhabs tog yag po byas pa - were very helpful and gave provisions [RY]

'tsho ba zhabs tog legs po byas - took good care of [RY]

'tsho ba gzhan rten - living on others, dependency [IW]

'tsho ba gzhan rten byed - live/ be dependent on others [IW]

'tsho ba zag pa - defiled livelihood [IW]

'tsho ba zas - 1 of gnas bcu gcig [JV]

'tsho ba bzang ngan - standard of living [IW]

'tsho ba yar rgyas - improve standard of living [IW]

'tsho ba yar rgyas - to improve standard of living [RY]

'tsho ba yin - which nourishes me [IW]

'tsho ba rig pa'i gzhung - medical text [IW]

'tsho ba rol - enjoy [life], live [IW]

'tsho ba legs bcos - improvement of life [IW]

'tsho ba gsar brje can - revolutionary life [IW]

'tsho ba gsum - the three livelihoods [cause of living and existence: life, merit, karma] [IW]

'tsho ba gsum - 3 kinds of physical and spiritual existence (tshe, bsod nams, las) [JV]

'tsho ba gsum - the three livelihoods [IW]

'tsho ba gsum zad - the decay of the three vital essentials (tshe zad pa, bsod nams zad pa, las zad pa) [JV]

'tsho ba'i rkyen - conditions of livelihood [IW]

'tsho ba'i mkho chas - articles for daily use [RY]

'tsho ba'i 'gro gron - cost of living [JV]

'tsho ba'i rgyu chas - means of livelihood [IW]

'tsho ba'i chu tshad - standard of living [IW]

'tsho ba'i snying po - Essence of Nurture [11th century medical shastra by Atisha.] [IW]

'tsho ba'i snying po - medical work by atisha [JV]

'tsho ba'i snying po - Essence of Nurture [IW]

'tsho ba'i mthun rkyen - the conditions according w life/ livelihood [IW]

'tsho ba'i mdun lam - future livelihood [IW]

'tsho ba'i mdun lam sa brtan - stable future livelihood [IW]

'tsho ba'i mdo - Sutra of Livelihood [IW]

'tsho ba'i mdo - Sutra of Livelihood [extensive medical shastra by Nagarjuna on nam zla dus bzhi'i spyod lam, rasayana etc] [IW]

'tsho ba'i gnas stangs - living/ livelihood condition [IW]

'tsho ba'i rnam pa - living conditions, pattern of life [IW]

'tsho ba'i rnam pa yag du phyin pa - living conditions improved [IW]

'tsho ba'i snang tshul - living conditions, pattern of life [IW]

'tsho ba'i bya 'tshol - getting sustenance [RY]

'tsho ba'i dbang po - life [faculty] [IW]

'tsho ba'i ma ma - woman who is guardian of a child [IW]

'tsho ba'i tshad - duration of life [JV]

'tsho ba'i tshad - 1) measure/ period of life; 2) measure of good and bad in life [IW]

'tsho ba'i tshe - life [RY]

'tsho ba'i zla ba - month of livelihood [tha skar the 9th month [so-called in the rdo rje gdan bzhi'i rgyud etc.] [IW]

'tsho ba'i zla ba - month of livelihood [tha skar the 9th month [IW]

'tsho ba'i yo byad - necessaries of life [JV]

'tsho ba'i yo byad - supplies, food [RY]

'tsho ba'i yo byad - the requisites of life [IW]

'tsho ba'i yo byad - the requisites of life: 1) food and drink and such requisites of life; 2) one of the fundamentals of garments for renunciates [, one of the three requisites yo byad gsum, such that if their cause is reversed livelihood is not established and according to the vinaya produced unless either very good or very bad extremes occur from the seven causes of dharma garments. They not made from camel and goat hair and such unsuitable materials, thick like hair eliminate fringes or tassels. they avoid the mi rung ba'i tshon chen brgyad the 8 colors unsuitable for monastic garments. Dyed by the suitable three colors, made according to one's measure are these necessities/requisites of life.] [IW]

'tsho ba'i yo byad - the requisites of life: 1) food and drink and such requisites of life; 2) 1 of the fundamentals of garments for renunciates R] [IW]

'tsho ba'i yo byad bcu gsum - the 13 requisites of livelihood [for renunciate's physical livelihood, things properly given as clothing] [IW]

'tsho ba'i yo byad bcu gsum - the 13 requisites of livlihood [for renunciates for physical livlihood, the extent of things properly given as clothing 1) snam sbyar bhikshu shirt; 2) upper robe/shawl,bla gos; 3) mthang gos?; 4) sham thabs, skirt;5) sham thabs kyi gzan; 6) rngul gzan, 7) rngul gzan gyi gzan, 8) gdong phyis, 9) rnag gzan, 10) gyan dgab, 11) skra bzed, 12) gding ba, 13) dbyar gyi gos ras chen.] [IW]

'tsho ba'i yo byad bcu gsum - the 13 requisites of livlihood [for renunciates' physical livlihood, things properly given as clothing] [IW]

'tsho ba'i yo byad phran tshegs - the minor requisites of life [IW]

'tsho ba'i yo byad phran tshegs - the minor requisites of life [in vinaya implements necessary to the livelihood of a monk] [IW]

'tsho ba'i yo byad phran tshegs - the minor requisites of life [in vinaya implements necessary to the livelihood of a monk [hat, sash, shoes and lham sgrog spong ba ?? what?? meditation belt, a bag, a dharma garment cover or vessel into which to put one's dharma implements etc.] [IW]

'tsho ba'i yo byad phran tshegs brgyad - the 8 minor requisites po life [CHN] [IW]

'tsho ba'i rig pa - science of nurture and curing, medicine [IW]

'tsho bar byed pa - nourish [IW]

'tsho bas 'phongs pa - immersed in poverty [RY]

'tsho bas ma phongs - not lacking the basic necessities [RY]

'tsho bya'i tha chad - bird snaring [IW]

'tsho byed - necessity of life [IW]

'tsho byed - physician [RY]

'tsho byed - medicine, physician, moon [JV]

'tsho byed - 1) water two fire three the fire god four Sman spyi bzhur five medicine six physician 7 food and clothes 8 the moon 9 the planet Jupiter; 10) Mercury; 11) the healers [IW]

'tsho byed kyi zhus pa - sutra on medicine [JV]

'tsho byed pa - physician [JV]

'tsho byed ma - a goddess [JV]

'tsho byed sman - healing and medicine [RY]

'tsho byed gzhon nu - youthful physician [RY]

'tsho byed gzhon nu - celebrated physician devoted to buddha [JV]

'tsho byed gzhon nu - (dz'ib'a) {'tsho byed gzhon nu [physician of the Buddha's time] [IW]

'tsho byed gzhon nu - (dz'ib' {'tsho byed gzhon nu} [IW]

'tsho byed gzhon nu la me nang nas longs shig - "Take this youth, Jivaka, who is to be a healer, from the fire." [RY]

'tsho byed shing - medicinal plant, life-tree [JV]

'tsho ming can - {mon lug gla sgang} med. herb [IW]

'tsho tshis - knowing means of acquiring food and clothing [IW]

'tsho tshis byams gzigs - give kindly consideration in regard to means of what is needed to live [IW]

'tsho tshul - manner of life/ living [IW]

'tsho 'tsho ba yin - which nourishes me [RY]

'tsho mdzad - a healer [RY]

'tsho mdzad - physician [IW]

'tsho 'dzin - life holder [IW]

'tsho 'dzin - life holder [people who watch out for the 'go 'don 'tsho 'go : management? ['don has some A meanings like land administration, food and drink ?? as well as product etc.] and livelihood/ health of monasteries etc.] [IW]

'tsho rdzi - nurse [RY]

'tsho zhing gzhes pa - enjoying life, passing life in prosperity [JV]

'tsho gzhes - prosper [RY]

'tsho gzhes - 1) life [h]; 2) prosper [IW]

'tsho las - occupation [JV]

'tsho lugs - manner of life/ living [IW]

'tsho shes pa - to treasure, cherish [RY]

'tsho srung - care and protection [IW]

'tsho srung byed - give care and protection, defend [IW]

'tshog - 1) gather, collect; 2) hit, beat, break, smash, pulverize [IW]

'tshog chas - [arch] goods, effects, chattels, tools, necessaries [IW]

'tshog chas - goods, effects, chattels, tools, necessaries [RY]

'tshog chas - goods, effects, necessaries, provisions, provender [JV]

'tshog pa - hew, chop, strike, inoculate, vaccinate, find fault with, blame, censure, tease [JV]

'tshog pa - 1) gather, collect; 2) hit, beat, break, smash, pulverize [IW]

'tshog pa - to hew, chop, cut, pierce, to inoculate, vaccinate, to be cut to pieces; {'tshog pa, 'tshogs pa, 'tshog pa, 'tshogs} trans. v.; intr. {'tshog pa, btsogs pa, btsog pa}; ft. of {'tshog pa} [RY]

'tshogs - [p tshogs],, gather[!], assemble, hold a meeting [IW]

'tshogs - to join, gather together; imp. of {'tshog pa}; imp. of {'tshag pa}; assembled [RY]

'tshogs - to assemble, convene, hold a meeting [JV]

'tshogs pa - gathered, collected [IW]

'tshogs pa - gathered; to assemble, to gather, to meet, to bring together, gathered; pf. of {'tshog pa} [RY]

'tshogs pa - assemble, meet together, unite, join in doing something, combine, make common cause, congregate [JV]

'tshogs pa kun - all those present [RY]

'tshogs su bcud pa - gathered around [RY]

'tshong - [tha dad pa btsongs pa, btsong ba, tshongs],, sell [IW]

'tshong - to sell, barter, trade [JV]

'tshong 'du - fair, market place, bazaar [IW]

'tshong ba - sell, barter [JV]

'tshong ba - [tha dad pa btsongs pa, btsong ba, tshongs],, sell [IW]

'tshong ba - {'tshong ba, btsongs pa, btsong ba, tshongs} trans. v.; to sell [RY]

'tshong ba'i tshad - for the purpose of selling [JV]

'tshong bar byed - making sale, causes to be sold [JV]

'tshong res - reciprocal sales/ trading, exchange sale [IW]

'tshong res byed - conduct reciprocal sales/ trading/ exchange sales [IW]

'tshongs - wander! [= nyul ba] 'tshang ba! [IW]

'tshongs - intr. imp. of {'tshang ba} [RY]

'tshod - 1) cook, boil; 2) refine [gold, iron etc.]; 3) dye [IW]

'tshod gyin 'dug - it is cooking, it's boiling [JV]

'tshod snum - oil for frying food [JV]

'tshod snum - cooking oil [also for herbs] [IW]

'tshod pa - be boiled {zangs chen stong phrag nang du bzod med 'tshod pa} be

umbearably boiled in thousands of copper pots [RY]

'tshod pa - [p btsos f btso tshos!],, 1) cook, boil; 2) refine [gold, iron etc.]; 3) dye [IW]

'tshod pa - to cook, to dress, boil; boiled; {'tshod pa, btsos pa, btso ba, tshos} trans. v [RY]

'tshod pa - cook, boil, fry, cook in any way, bake [JV]

'tshod pa'i gnas - hearth, kitchen [IW]

'tshod par bya - should cook, to be cooked [JV]

'tshod mar - butter used in making pastries & cakes [JV]

'tshod mar - ghee, cooking oil [IW]

'tshob - be a deputy/ representative/ substitute [IW]

'tshob pa - ft. of {'tshob pa}; to be a deputy, representative, substitute; {'tshob pa, 'tshobs pa, 'tshob pa} intr. v [RY]

'tshob pa - be a deputy, represent, be substituted for [JV]

'tshob pa - be a deputy/ representative/ substitute [IW]

'tshob par byed pa - substitute, put in the place of another [JV]

'tshobs - imp. of {'tshab pa} [RY]

'tshobs - apprais e! pay back! worry! [IW]

'tshobs pa - represent, SA 'tshob pa [JV]

'tshobs pa - was a deputy/ representative/ substitute [for] [IW]

'tshobs pa - pf. of {'tshob pa} [RY]

'tsho'i bar du - for life, life-long [JV]

'tshor ba'i phung po - sensation aggregate [RY]

'tshor ba'i phung po - feeling skandha [IW]

'tshol - [p btsal tshol!],, 1) search, seek, look for; 2) acquire, find; 3) research, investigation [IW]

'tshol - imp. of {'tshal ba}; seek; {btsal ba} seek, look for, search for [RY]

'tshol - strive, beg, ask, SA 'tshal ba, to search for [JV]

'tshol mkhan - detective [JV]

'tshol 'gro ba - search for livelihood [JV]

'tshol sgrol byed - gold [JV]

'tshol nyul - went looking for [IW]

'tshol 'dems - searching/ looking for seeking [IW]

'tshol 'dems byed - search, look for, seek [IW]

'tshol 'don - searching and extracting, exploration and mining [JV]

'tshol 'don byed - search and extract, explore and mine [IW]

'tshol 'dri - investigation, inquiry, probe, exploration [IW]

'tshol sdud - bring/ gather together, collect, compile [IW]

'tshol sdud byed - bring/ gather together, collect, compile [IW]

'tshol ba - find, seek, look for, search, hunt, track, to investigate [JV]

'tshol ba - a search [RY]

'tshol ba - zas nor 'tshol ba - to seek wealth and food [RY]

'tshol ba - 1) investigation. 2) to acquire, search, find, seek, to make research, look for [imp. {tshol}; {'tshol ba, btsal ba, btsal ba, tshol} trans. v [RY]

'tshol ba - [p btsal tshol!],, 1) search, seek, look for; 2) acquire, find; 3) research, investigation [IW]

'tshol ba - on the lookout for [RY]

'tshol ba - {tshol ba, btsal ba} to seek/ look for/ search for [RB]

'tshol ba - lto rgyab 'tshol ba - to go hunting for food and clothes [RY]

'tshol bya 'tshol byed - the objects searched for and the searcher [RY]

'tshol zhib - investigate [closely], search, explore [IW]

'tshol zhib thig len - survey [IW]

'tshol zhib thig len byed - survey [IW]

'tshol zhib byed - investigate [closely], search, explore [IW]

'tshol bzhin pa - searching [JV]

'tshol rogs gyis - help them look for it! [RY]

'tshol sla ba - easily available [RY]

'tshos - Take care! [IW]

'tshos - Take care! [tha dad par 'tsho ba!] [IW]

'tshos - imp. Take good care!; a sustainer; imp. of {'tsho ba} [RY]

'tshos pa - 1) nurtured; 2) guarded; 3) lived; 2) understand, realize [IW]

'tshos pa - disorderly, dissolute, immoral [JV]

'tshos pa - pf. of {'tsho ba}; intr. pf. of {'tsho ba} [RY]

'tshos po - ripe, cooked [JV]

'tshos zin - anything thoroughly cooked or boiled, quite ripe [JV]

rtshad - 1) root; 2) rtshad thang sman [ro kha, zhu rjes bsil, nus pas sha dug dang, sbrul dug sogs dug tshad la phan] root, core [IW]

rtshad pa'i rigs pa - {rtshad pa'i rigs pa/ vada- nyaya [one of the {tshad ma sde bdun - 7 treatises on logic by Dharmakirti, deals w the proper method of demonstration in the face of controversy], investigate, check [IW]

stshal ba - bestow, grant, give, confer [IW]

stshogs pa - [arch] collect [La sogs = La stshogs] [IW]

dza - DZA, break through [IW]

dza - to break through; bu gling pa [RY]

dza mkhan - a potter [RY]

dza gad - beer [RY]

dza gad - beer, sha phud, chang phud sogs offering [IW]

dza gad kyi bdud rtsi - beer-am ita [IW]

dza gad ni chang - tshogs language [RY]

dza gal - urgent and important [IW]

dza ta ri - dza ta ri [IW]

dza ta ri - dza ta ri [Indian madhyamaka master] [IW]

dza ti - 1) metrical feet; 2) nutmeg)/ [one of the {phyi'i rtsa ba brgyad} = the eight outer principal medicines] [IW]

dza ti - nutmeg (myristica fragrans), flower jasminum grandiflorum, nutmeg, 1 of bzang drug [JV]

dza ti - nutmeg, metrical feet. one of the {phyi'i rtsa ba brgyad} the eight outer principal [medicines] [RY]

dza ti - Lat. Myristica fragrans - Nutmeg [RY]

dza ti - 1) metrical feet; 2) nutmeg [IW]

dza ti sga - nutmeg & ginger [JV]

dza ti dza la - a buddhist female saint [JV]

dza rtags - Dza flag [IW]

dza rtags - Dza flag [makes JA into DZA] [IW]

dza tha'i - (M dza sag and tha'i ji ranks [IW]

dza drag - 1) busy and quick; 2) importance/ weight [IW]

dza drag - acute, intense, cruel, ruthless, violent, radical, emergency [JV]

dza drag - emergency, urgent, critical [IW]

dza drag gi gnas tshul - emergency situation, state of emergency [IW]

dza drag gi tshogs 'du - emergency session/ meeting/ conference [IW]

dza drag can - emergency, urgent, critical, intense, drastic [IW]

dza drag che ba - tense [JV]

dza drag che ba - emergency, urgent, critical, intense, drastic [IW]

dza drag chen - emergency, urgent, critical, intense, drastic [IW]

dza drag chen po - emergency, urgent, critical, intense, drastic [IW]

dza drag dang gal chen po - urgent and important [IW]

dza drag po - emergency, urgent, critical, intense, drastic [IW]

dza drag po - serious, severe, urgent [JV]

dza drag rogs ram - emergency aid/ help [IW]

dza brdung bya - 1) banging on drum, blowing horns loudly [to bring in and subdue demons]; 2) making a clamor, raising a ritual din [RY]

dza na ma - shadow, shade [JV]

dza pa - SA 'dzab, mantra or sanskrit charm, recitation mentally [JV]

dza par khang - recitation mansion [IW]

dza par khang dbye ba - separation of the recitation mansion [RY]

dza pra - recitation [IW]

dza pra kyi glu dbyangs len - sing the recitation song [IW]

dza pra kyi dbyangs - recitation song [IW]

dza pra bskul - chant-invocation [RY]

dza pra khang - recitation mansion [IW]

dza pra khang dbye - separation of the recitation mansion [IW]

dza pra khang dbye ba - separation of the recitation mansion [RY]

dza pra sgra - the words of recitation [IW]

dza pra mchod kyi dmigs pa - recitation visualization [IW]

dza pra dbyangs byed pa - to chant melodiously [RY]

dza pra bzlas - do the recitation [IW]

dza sprul ngag dbang bstan 'dzin nor bu - Dzatrul Ngawang Tendzin Norbu: 1867 [RY]

dza 'phru - DZA'i tog ste dza lag dza [IW]

dza ba - dza to ba SK consonants [dza da da ga ba] [IW]
dza ba - SZA to BA SK consonants [IW]
dza ba - china rose, hibiscus rosa sinensis [JV]
dza ba shing - china rose, hibiscus rosa sinensis [JV]
dza bu gling pa - the southern Jambu continent, [where jambu, rose apple, fruits fall into lake {ma dros mtsho} w the sound "jambu"] [IW]
dza bu gling pa - the S Jambu continent, [IW]
dza bu gling pa - the southern Jambu continent, [where jambu vriksha, rose apple, fruits fall into lake {ma dros mtsho} w the sound "jambu"] [IW]
dza bo shing - mdzo mo med. tree [chur gdus pa'i khu ba tshos byas chog pa, a hollow tree] [IW]
dza bo shing - a hollow tree [RY]
dza bo shing - mdzo mo med. tree [IW]
dza dzor - untidy, dirty, sloppy, slipshod [IW]
dza dzor - messy, untidy, disorderly, dishevelled, junk [IW]
dza dzor byed - make [messy, untidy, disorderly, dishevelled, junk] [IW]
dza dzor bzo - make [messy, untidy, disorderly, dishevelled, junk] [IW]
dza zi dzu zi - untidy, careless persona [RY]
dza zi dzu zi - untidy, careless person [IW]
dza ya - muddy deposit, the markings of wood [RY]
dza ya - SK victory [IW]
dza ya - victory, muddy deposit, green slime in the water, markings of wood, speckled and variegated, ancient king of china [JV]
dza ya si pa ta - name by which site of kapilavastu (buddha birth place) is now known [JV]
dza yan ti'i rtsa ba - root of the jayanti tree [JV]
dza yan tu - SK become victorious [IW]
dza yi phal - nutmeg [JV]
dza ra dzo re - untidy, dirty, sloppy, slipshod [IW]
dza rag - 1) offering substance {bya ma bum}; 2) dngul gyi dam be bye brag pa zhig; 3) small clay vase/ pot [IW]
dza ri khan da - an indian province [JV]
dza re dzo re - untidy, dirty [RY]
dza re dzo re - untidy, dirty, sloppy, slipshod [IW]
dza la ta na - crane [JV]
dza lag - DZA flag/ sign [IW]
dza lang - undisciplined, wild [RY]
dza lang - 1) clumsy coarse rough behavior; 2) bad habits/ manners, spoiled [behavior]; 3) undisciplined, wild [IW]
dza lang lang - {dza lang lang 'gyu ba} racing, spurting, dashing, speeding [RY]
dza lang shor - be spoiled [behavior] [IW]
dza lan tra - province in punjab, now jalundur [JV]
dza las - screen, silver [RY]
dza lu ka - water-spider, leech [RY]
dza sag - ja sag - Jasag, title for a chieftain of a Mongolian "banner," or district [RY]
dza sag - rank dza sag [IW]
dza sag - (M Manchu Dynasty rank dza sag [in Tibet = {spyi dpon} formerly in Tibetan governemt there were three degrees of this rank] [IW]
dza sag - [M Manchu Dynasty [TT govt] rank dza sag [IW]
dza sags - prefect, district magistrate [JV]
dza hu'i bu mo - ganges river, epithet of the ganges [JV]
dza hu'i bu mo - the River Ganges [IW]
dza bhi ra - herb {dza bhi ra} [IW]
dza lhag - ja dang mi nor ba'i rtags kyi dza lag dza [IW]
dzwa la - Skt. for {'bar ba} [RY]
dzang khrag - menstrual blood [JV]
dzad pas bsdus pa gsum - CHN [IW]
dzan bu'i 'bras - glomerous fig tree [JV]
dzab - mantra repetition [RB]
dzab - dzap - mantra repetition [RY]
dzab khang dbye ba - to disclose the recitation palace, to open the mansion of mantra repetition; to set the stage for mantra repetition [RY]
dzab khang dbye ba - to "open the mansion"/ "set the stage" for mantra repetition [RB]
dzab dgongs rnam pa bzhi - the four intents of recitation [RY]
dzab ti - SA 'dzab, mantra or sanskrit charm, recitation mentally [JV]
dzab bzla ba - performing recitation [RY]
dzab bzla ba - perform recitation [IW]
dzam - (splash sound [IW]
dzam - a [splash]. sound [RY]
dzam thang - county in 21th cent Tibet. [RY]
dzam thang - Dzamthang [IW]
dzam thang - Dzamthang [a dzong in si khron great region in rnga ba in west Tibet above the rgyal rong rgyal mo rngul chu, whose subjects are ruled from rka mda' ru?] [IW]
dzam thang chos rje dgon - {dzam thang chos rje} Monastery [IW]
dzam thang chos rje dgon - {dzam thang chos rje} Monastery [In si khron great region szam thang rdzong 1 of two Jonang, established by Jo nang drung bka' bzhi rin chen dpal] [IW]
dzam thang gtsang pa dgon - {dzam thang gtsang pa} monastery [IW]
dzam thang gtzang pa dgon - {dzam thang gtzang pa} monastery [in si khron great region dzam thang rdzong 1 of two large jonangpa monasteries thog mar Taranatha'i dngos slob cha lung ba ngag dbang phrin las kyi tsha bo ngag dbang bstan 'dzin rnam rgyal gyis gzim khang brtzegs and afterward gradually becoming a ruin] [IW]
dzam bu - gold, fabulous fruit of the kalpadruma, wishing tree of the gods, rose apple tree engenia [JV]
dzam bu - rose apple-tree [IW]
dzam bu - the rose apple-tree [RY]
dzam bu ka - jackal [JV]
dzam bu gling - Jambudvipa, land of jambu [IW]
dzam bu gling - Jambudvipa, Land of Jambu [RY]
dzam bu gling pa - the S Jambu continent [IW]
dzam bu chu bo'i gser - Jambu river gold [IW]
dzam bu chu bo'i gser - Jambu river gold, the purest gold in this world, said to originate from the uneaten fish transformed from the Jambu-briksa fruits by the naga king in lake {ma dros mtsho}; Jambu river gold, the purest gold in this world, said to originate from the uneaten fish transformed from the Jambu-briksha fruits by the naga king in lake {ma dros mtsho} [RY]
dzam bu chu bo'i gser - Jambu river gold [the purest gold in this world] [IW]
dzam bu bri ka sha - tree w fruit mngar rdza tsam, which when ripe fall into lake {ma dros mtsho} making the sound {dzam bu} rose apple tree [IW]
dzam bu brI Ka Sha shing sdong 'bras bu mngar rdza tsam yod pa - the fruits when ripe fall into the lake {ma dros mtsho} making the sound {dzam bu} [RY]
dzam bu'i gling - ancient buddhist name for india, SA 'dzam bu'i gling [JV]
dzam bu'i gling - the S Jambu continent [IW]
dzam bu'i gling - the southern Jambu continent [so called since jambu tree rose apple fruits falling into lake {ma dros mtsho} make the sound "jambu"] [IW]
dzam bu'i gling lho - the southern Jambu continent, so called due to the Jambu briksha fruits falling into lake {ma dros mtsho} make s the sound "Jambu" [RY]
dzam bu'i gling lho - the S Jambu continent [IW]
dzam bu'i chu bo'i gser - Jambu river gold [IW]
dzam bu'i chu bo'i gser - Jambu river gold [the purest gold in this world, said to originate from the uneaten fish transformed from the jambu-briksha fruits by the naga king in lake {ma dros mtsho} [IW]
dzam la - Jambhala [RY]
dzam ser - dzam bha la yin yellow aspect [JV]
dzam bha la - jambhala (yidam), tibetan pluto or god of riches [JV]
dzam bha la - Plutos, god of riches [RY]
dzam bha la - Jambhala [IW]
dzam bha la - Jambhala [rmugs 'dzin, god of wealth syn: sngon gyi gnod sbyin dang, chu yi dbang po, chu la gnas, chu'i thub pa, nor gyi dbang phyug.] [IW]
dzam bha la nag po - manifestation of dzam bha la in black [JV]
dzam bha la ser po - dzam bha la in yellow aspect [JV]

dzam lha - tibetan pluto or god of riches [JV]
dza' ti - myristica fragrans, nutmeg [JV]
dzar dzar - 'dzar 'dzar [IW]
dzar dzor - dza re dzo re [IW]
dzar dzor - burdensome, cumbersome, redundant, haphazardly [JV]
dzar dzor gang byung bris pa - scribble [JV]
dzar dzor can - ragged [JV]
dzar re ba - 'phro dang bcas pa, 'phro can,//las 'phro dzar re ba [IW]
dzi da na gnyis - {dzi na mi tra} and {da na shi la} [IW]
dzi da na gnyis - Syn {da na shi la} and {dzi na mi tra} [RY]
dzi na mi tra - [Skt] Jinamitra ['victorious spiritual friend.' great pandit in 8th century Kashmir. Invited to Tibet during the reign of Trisong Deutsen] tr many sutras and shastras, spread vinaya 1 of the {bod la drin can lo pan gsum} [IW]
dzi na mi tra - SK Jinamitra [IW]
dzi na mi tra - an Indian pandita invited to Tibet during the reign of Trisong Deutsen [RY]
dzi na mi tra - kashmirian pandit [JV]
dzi ba ka - honey, nectar [JV]
dzi li dza la - cancer, plague [JV]
dzig - four [JV]
dzil - (not in das) [JV]
dzu - figure 79 [JV]
dzu ta - shoe [RY]
dzu ri ci - Zurich [IW]
dzung dzung - 3rd son of emperor dzung of han dynasty [JV]
dzun du - falsely [JV]
dzub dzub - to wag, to whisk [RY]
dzub dzub - wag, whisk [IW]
dzu'i chi'u - soccer [IW]
dzus te - miraculously [IW]
dze - figure 109 [JV]
dze ta ri - buddhist saint of bengal [JV]
dze ta'i tshal - grove in sravasti where buddha resided for many years [JV]
dze tse - chimney [RY]
dze tse - vent hole for the smoke, chimney [JV]
dze tshe - chimney [IW]
dzer - [p 'dzer],, said, hung on [rope], pierced [IW]
dzo - figure 139 [JV]
dzo ki - practitioner [JV]
dzo ki - 1) yogi; 2) servant; 3) Indian doctrine exponent [IW]
dzo ki - 1) yogi; 2) servant [probably corruption of yogi (sometimes practitioner who hires himself out as servant, not held in very high regard]; 3) Indian doctrine exponent [IW]
dzo dbal this kyi sngags byad - tantra of destructive magic of dzo dbal thi mantra [JV]
dzod pa zhi byed kyi chos bdun - CHN [IW]
dzor po - dirty [IW]
bdza he ru ka - vajra heruka [IW]
bdzun du - falsely [JV]
mdza gtsugs - make/ cultivate friends [IW]
mdzang blun zhes bya ba'i mdo - Skt. Damomurkha-nama-sutra, T. 341 [RY]
mdzang ra - cradle, "cozy fence" {thugs} {mdzang [IW]
mdzang ra - cradle, "cozy fence" {thugs} [RY]
mdzang ra - cradle [JV]
mdzangs - wise [JV]
mdzangs - learned, wise-brave, noble-virtuous, clear, smart, wise, intelligent, shyness, upright [IW]
mdzangs - learned, wise-brave [RY]
mdzangs pa - 1) brave; 2) learned, wise; 3) noble, virtuous [IW]
mdzangs pa - be skilled [RY]
mdzangs pa - bright, astute, shrewd, learned, wise, hero, champion [JV]
mdzangs pa - wise [RY]
mdzangs pa - wise/ a hero; learned, wise; wise, learned [RY]
mdzangs pa'i khang - house of a hero, house where heroes exhibit feats of arms [JV]
mdzangs spyod - learned/ wise-brave/ noble-virtuous/ upright behavior [IW]
mdzangs blun - the wise and the foolish [RY]
mdzangs blun mdo - sutra of the wise and the foolish [RY]
mdzangs blun mdo - S tra of the Wise and Foolish [IW]
mdzangs blun zhes bya ba'i mdo - Sutra of the Wise and the Foolish; Skt. damomurkha-nama-sutra, T 341 [RY]
mdzangs blun zhes bya ba'i mdo - {mdzangs blun zhes bya ba'i mdo} * S tra of the Wise and Foolish [IW]
mdzangs blun zhes bya ba'i mdo - {mdzangs blun zhes bya ba'i mdo} [bam po bcu gnyis dang le'u lnga bcu rtsa gcig pa lo tsh' ba 'gos chos 'grub kyis rgya gar dang rgya nag gi dpe las bsgyur pa'o [IW]
mdzangs ma - good/ learned woman [IW]
mdzangs ma - woman [JV]
mdzangs ma 'bras kyi snye khur - vegetable medicine used to heal sores and wounds [JV]
mdzangs shing mkhas pa - learned, wise-brave, noble- virtuous, clear, smart, wise, intelligent, shyness, upright [IW]
mdzad - make, compose [arch] text), perform, do, make, practice, perform, practice, deed, work, action, works (H) [h] hence uusually positive [IW]
mdzad - make, compose [a text], perform, do, make, practice, perform, [favorable actions], practice, {dam chos} the holy dharma, action, deed, work, action, {don chen gyi mdzad pa} your vast deeds| {sku gsung thungs kyi mdzad pa} his deeds of body, speech, and mind | works, {mdzad bzang} your good works [RY]
mdzad - make, compose [arch] text), perform, do, make, practice, perform, practice, deed, work, action, works (h [IW]
mdzad ka - activating HVG [IW]
mdzad ka - activating [RY]
mdzad ka - activating (wind in womb) [JV]
mdzad kyin - practicing [JV]
mdzad dka' - difficulty, problem [JV]
mdzad dka' - difficulty, problem, hard to do [h] [IW]
mdzad 'khur - responsibility [h] [IW]
mdzad 'khur - responsibility [JV]
mdzad 'khur bzhu - take responsibility [h] [IW]
mdzad 'gan - responsibility [h] [IW]
mdzad 'gan bzhu - take responsibility [h] [IW]
mdzad sgo - function [JV]
mdzad sgo - ceremony; h for {byed sgo} [RY]
mdzad sgo - ceremony/ function/ official celebration [business/ professional, things 1 has to do, activities [IW]
mdzad sgo rten 'brel - ceremony/ function/ official celebration [for a business/ profession], things 1 has to do, activities [IW]
mdzad sgo gzab rgyas - elaborate/ grand ceremony [IW]
mdzad sgo'i gyon chas - clothes for an official function [IW]
mdzad sgo'i spyi khyab - master of ceremonies [IW]
mdzad sgo'i spyi khyab pa - master of ceremonies [IW]
mdzad brgya - biography of Buddha's skyes rabs 108 [IW]
mdzad brgya - 100 acts of buddha gautama [JV]
mdzad brgya dpag bsam 'khri shing - “Leaves of the Heavenly Tree”; stories of the Buddha's past lives, etc. [RY]
mdzad chen - [important] official function/ celebration/ ritual [IW]
mdzad jus - plan, policy [h] [IW]
mdzad rjes - result of action, accomplishment, success, achievement [IW]
mdzad ston - ceremony/ function/ official celebration [business/ professional, things 1 has to do, activities [IW]
mdzad ston kyi spyi khyab - master of ceremonies [IW]
mdzad ston rten 'brel - ceremony/ function/ official celebration [for a business/ profession], things 1 has to do, activities [IW]
mdzad ston gzab rgyas - elaborate/ grand ceremony [IW]
mdzad du gsol - pray do it, let it be done [JV]
mdzad du gsol - {bdag la sangs rgyas kyi 'bras bu ster bar mdzad du gsol} pray give me the fruit of Buddhahood [RY]
mdzad du gsol - supplicate to do, please do [IW]
mdzad rnam - biography [h] [IW]
mdzad pa - 1.(Tha dad pa) mdzad pa, mdzad pa, mdzod,, do, act, buddha activity tradition, composed, deeds, acts, write, compose (h [IW]
mdzad pa - written, composed, authored [RY]

mdzad pa - to do/ cause/ enact; deed/ act(ion) (of enlightened being) [RB]

mdzad pa - active, spiritual reality, ceremonies, (honorific byed pa), deed, achievement, working, behavior, tradition, enlightened activities [JV]

mdzad pa - 1) {mdzad pa, mdzad pa, mdzad pa, mdzod} trans. v.; to cause, enact; do, act, compose, write, to carry; perform; made, written, composed, authored. 2) actions; deeds, acts (of enlightened being); ex {bla ma'i mdzad pa} the activity of the guru 3) tradition, [RY]

mdzad pa skor mang - many stories [JV]

mdzad pa sgrub pa - accomplish actions [IW]

mdzad pa sgrub pa - fulfillment of the activity, to accomplish the activity [JV]

mdzad pa bcu gcig - the eleven deeds of Padmasambhava; biography revealed by Ratna Lingpa [RY]

mdzad pa bcu gnyis - 12 deeds, 12 great deeds performed by gshen rab mi bo che [JV]

mdzad pa bcu gnyis - 12 deeds of the supreme emanational body [IW]

mdzad pa bcu gnyis - 12 deeds of the supreme emanational body [1 remaining in tusita, two descent and entry into the womb, three taking birth, four proficiency in the arts, five renouncing the world, six practising asceticism, 7 reaching the point of enlightenment, 8 vanquishing m ra's host, 9 attaining perfect enlightenment, 10 turning the doctrinal wheel, 11 passing into the final nirv a, and 12 teaching of the duration and decline of the doctrine various enumerations of the twelve are given cf longcenpa, treasury of the supreme vehicle, p 27) (gd-mk) [IW]

mdzad pa bcu gnyis - the 10 actions [sangs rgyas mchog gi sprul pa'i skus 'jig rten du mdzad pa bcu gnyis kyi tshul bstan pa ste, dga' ldan gnas nas 'pho ba dang, lhums su zhugs pa dang, sku bltams pa dang, gzhon nu'i rol rtsed dang, btsun mo'i 'khor gyis rol ba dang, rab tu byung ba dang, dka' ba spyad pa dang, byang chub snying por gshegs pa dang, bdud btul ba dang, mngon par rdzogs par sangs rgyas pa dang, chos kyi 'khor lo bskor ba dang, mya ngan las 'das pa ste mdzad pa'i tshul bcu gnyis so [IW]

mdzad pa bcu gnyis - the Twelve Deeds; [TRS 60-6]; Twelve Deeds of the Supreme Emanational Body. Remaining in Tushita, descent and entry into the womb, taking birth, proficiency in the arts. renouncing the world, practicing asceticism, reaching the point of enlightenment, vanquishing Mara's host, attaining perfect enlightenment, turning the doctrinal wheel, passing into the final nirvana, and teaching of the duration & decline of the doctrine. Various enumerations of the twelve are given. Cf. Longchenpa, Treasury of the Supreme Vehicle, p. 27. [GM] [RY]

mdzad pa bcu gnyis - twelve deeds of the Buddhas; Twelve acts of Buddha Shakyamuni. According to NG 61: 1) Descending from Tushita Heaven, ('pho ba). 2) Entering the mother's womb, (lhum zhugs). 3) Taking birth, (bltams pa). 4) Becoming skilled in worldly arts and demonstrating physical prowess, (bzo dang). 5) Enjoying a retinue of queens, (rol rtse). 6) Renouncing the world, (nges 'byung). 7) Practicing austerities and renouncing them, (dka' spyad drug). 8) Going to the essence of awakening (Going towards the Bodhi Tree), (gshegs), 9) Defeating Mara, (bdud sde bcom). 10) Attaining total enlightenment under the Bodhi Tree, (byang chub). 11) Turning the Wheel of the Dharma, (chos 'khor). 12) Departing for the ultimate peace of parinirvana, (myang 'das) [RY]

mdzad pa tha ma bstan pa - show the last deed (h), pass away) [IW]

mdzad pa tha ma bstan pa - to show the last deed (h), [to pass away] [RY]

mdzad pa don mnga' ba - beneficial/ meaningful actions [IW]

mdzad pa po - author, writer; creator, maker, doer [RY]

mdzad pa po - the author [of a text] [RY]

mdzad pa po - doer, maker, composer [JV]

mdzad pa po - the author (of a text), doer, creator [h] [IW]

mdzad pa phul byung - masterpiece, outstanding deed/ work [h] [IW]

mdzad pa 'bras bu yod pa - action having a fruition [IW]

mdzad pa yongs su rdzogs nas - having accomplished all his deeds [JV]

mdzad pa'i sku - effect [RY]

mdzad pa'i phrin las - actions of buddha activity [IW]

mdzad pa'o - do, act, tradition, composed, deeds - write, compose (H) [IW]

mdzad par - perform [IW]

mdzad pas - carry [IW]

mdzad pas bsdus pa gsum - the three inclusions of action [IW]

mdzad pas bsdus pa gsum - the three inclusions of action [sangs rgyas kyi ma 'dres pa'i chos bco brgyad kyi nang tshan, 1) lus 2) ngag 3) yid kyi las thams cad ye shes sngon du 'gro zhing ye shes kyi rjes su 'brang ba dang [IW]

mdzad spyod - actions and behavior, conduct, manners [h] [IW]

mdzad spyod - deed, action, deportment, conduct [JV]

mdzad spyod - conduct, behavior, deed; actions and behavior [RY]

mdzad spyod - behavior {grub pa'i mdzad spyod la nges pa med pa} the actions of siddhas are incomprehensible [RY]

mdzad spyod - behavior [RY]

mdzad spyod skyong lugs - behavior patterns [RY]

mdzad spyod bzang po - ceremony for {byed sgo} = business, profession, things one has to do, activities [IW]

mdzad spyod bzang po - ceremony/ function/ official celebration [for a business/ profession], things 1 has to do, activities, good conduct/ manners [IW]

mdzad phyogs - course, policy [IW]

mdzad phrin - buddha activity. Abbr. of {mdzad pa'i phrin las} activity of deeds (h) [RY]

mdzad phrin - buddha activity, activity of deeds (h) [IW]

mdzad phrin - buddha activity [JV]

mdzad 'phrin - activities, buddha activity [h] [IW]

mdzad 'phrin - activities, buddha activity; deeds, actions [RY]

mdzad 'phrin - good deeds or services [JV]

mdzad ba bcu gnyis - 12 deeds of the supreme emanational body [one remaining in tusita, two descent and entry into the womb, three taking birth, four proficiency in the arts, five renouncing the world, six practising asceticism, 7 reaching the point of enlightenment, 8 vanquishing m ra's host, 9 attaining perfect enlightenment, 10 turning the doctrinal wheel, 11 passing into the final nirv a, and 12 teaching of the duration and decline of the doctrine various enumerations of the twelve are given cf longcenpa, treasury of the supreme vehicle, p 27) (gd-mk)(tse rig) [IW]

mdzad ba bcu gnyis - 12 deeds of the supreme emanational body [IW]

mdzad byang - author's colophon [RY]

mdzad byang - author's colophon [Chenmo] *, title of a work [Gold] [IW]

mdzad byang - author's colophon [at the end of a shastra note telling author, time and place of composition etc] [IW]

mdzad byang med pas rtsom pa po su yin mi shes - since there is no colophon the author is unknown [IW]

mdzad byus - plan, policy [h] [IW]

mdzad brel - busy [h] [IW]

mdzad tshul - life story [RY]

mdzad tshul - behavior, way of doing something [RY]

mdzad tshul - activities [RY]

mdzad tshul lo rgyus - the tale of [...] [RY]

mdzad gzhung - schedule, program [h] [IW]

mdzad gzigs - mdzad sgor gzigs pa, rgyal khab khag gi sku mgron lhan rgyas kyis rang rgyal gyi dus chen rten 'brel la mdzad gzigs gnang ba, reviewing [EG a ceremony] [h] [IW]

mdzad gzigs gdengs cha - reviewing stand, rostrum [h] [IW]

mdzad gzigs sdings cha - reviewing stand, rostrum [h] [IW]

mdzad gzigs gnang - review [EG a ceremony by officials] [h] [IW]

mdzad bzang - our good deeds [IW]

mdzad rim - schedule [JV]

mdzad rim - LKh: = mdzad sgo. [mss] [RY]

mdza' - friend; loving [RY]

mdza' - be amicable, love, [be] friends/ lovers/ spouses/ relatives/ near and dear [comp mdza' po] friendly [IW]
mdza' mkhan - head whore, madam [IW]
mdza' grogs - relatives and friends [RY]
mdza' grogs - relatives and friends, very good friend, friendship, good will [IW]
mdza' grogs - lover, sweetheart, husband, wife [JV]
mdza' grogs mthun tshogs - friendship association [IW]
mdza' grogs dang do nub mkhon - a friend who loves you in the morning hates you by the evening [RY]
mdza' 'grogs - relatives and friends, very good friend, friendship, good will [IW]
mdza' 'grogs mthun tshogs - friendship association [IW]
mdza' 'grogs dang do nub mkhon - a friend who loves you in the morning hates you by the evening [IW]
mdza' gcugs - love [JV]
mdza' gcugs - mutually familiar and compatible, loving, warm, friendly [IW]
mdza' gcugs pa - cultivated friendship [JV]
mdza' snying du sdug pa'i bshes - lovers and friends [RY]
mdza' mthu kyi 'tshams 'dri - friendship visit [IW]
mdza' mthun - blo sems mthun po, mdza' mthun rgyal khab, mdza' mthun chings yig, mdza' mthun sel med, mdza' mthun 'thus tshogs, mdza' mthun rogs res [IW]
mdza' mthun - friendship [-ly], good will, close, intimate, cordial [IW]
mdza' mthun rgyal khab - friendly nations [IW]
mdza' mthun chings yig - treaty of friendship [IW]
mdza' mthun mnyam 'brel - friendly relations [IW]
mdza' mthun mnyam las - friendship and cooperation [IW]
mdza' mthun mnyam las kyi chings yig - treaty of friendship and cooperation [IW]
mdza' mthun mnyam las kyi 'brel ba - relationship of friendship and cooperation [IW]
mdza' mthun 'thus tshogs - friendship mission/ delegation [IW]
mdza' mthun mna' 'brel rogs res ching yig - treaty of friendship alliance and mutual assistance [IW]
mdza' mthun byed - have a friendship be friends [- ly]/ close/ intimate/ cordial [IW]
mdza' mthun rogs res - friendship and mutual assistance [IW]
mdza' mthun sel med - unbreakable/ perfect friendship [IW]
mdza' sdug - friendly [RY]
mdza' na mo - the beloved [RY]
mdza' na mo - concubine, mistress [JV]
mdza' na mo - the beloved woman [snying brtse ba'am snying la sdug pa] [IW]
mdza' na mo - the beloved woman [IW]
mdza' pa las mdza' - become more and more friendly, increase intimacy [JV]
mdza' pa las mdza' bor phyur - improve friendship [JV]
mdza' po - friendly, [IW]
mdza' spun - mdza' [spouses?] zhing mthun pa'i siblings [IW]
mdza' phyogs - [beloved] relatives [IW]
mdza' ba - close, compatible, intimate, friends [IW]
mdza' ba - be amicable, love as friends or kinsmen do, intimate, near, friend, relation, one near or dear, affection, friendship [JV]
mdza' ba - friends {shing tu mdza' bar gyur} became close friends / great friends [RY]
mdza' ba - close, compatible, intimate, friends [syn: dga' 'dun dang, snying nye, snying 'dod, bag phebs, blo nye ba, blo mthun, mdza' gcugs, mdza' bo, yid gcugs, yid nye, yid mthun, sems mthun, sems snum [IW]
mdza' ba - love, friends [IW]
mdza' ba - to love, friends [RY]
mdza' ba rnams - loving married couple [JV]
mdza' ba rnams - married couple [IW]
mdza' ba 'byed - break a friendship [IW]
mdza' ba'i gnyen bshes - beloved spouses and relatives [RY]
mdza' ba'i tshig la rna ba nyan - hang onto words of intimacy [RY]
mdza' ba'i sems rten byed - as tokens of our love [RY]
mdza' bar gyur - {phan tshun mdza' bar gyur te} they became friends [RY]
mdza' bar gyur cing - became fast friends [RY]
mdza' bas bcings - SA gnyen phyogs [JV]
mdza' bo - 1) friend; 2) spouse; 3) mdza' bo astr conjunction [one of the 27 astr conjunctions, sbyor ba nyer bdun] [IW]
mdza' bo - friend, 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun, love, husband, intimate [JV]
mdza' bo - love, husband, friend [IW]
mdza' bo - 1) friend, boy-friend; 2) spouse; 3) mdza' bo astr conjunction *) [IW]
mdza' bo'i lha - the star lha mtshams [IW]
mdza' bos bslus pa - betrayed by intimates [RY]
mdza' byed - cultivate friendship, make friends [IW]
mdza' byed - adherence, contact, cultivate friendship [JV]
mdza' bral - enemy [IW]
mdza' 'brel - friendship, friendly relations [IW]
mdza' 'brel - friendship [RY]
mdza' mo - 1) mistress, girlfriend, female friend; 2) chu skyar bird [fish-eating water-bird] [IW]
mdza' mo - 1) mistress, girl-friend, female friend; 2) chu skyar bird [IW]
mdza' mo - species of water fowl, mistress, female friend, SA chu skyar [JV]
mdza' gtsugs - make/ cultivate friends [IW]
mdza' gtsugs pa - cultivate friendship [JV]
mdza' brtse - love, friendship [IW]
mdza' brtse - affectionate, intimate, affect [JV]
mdza' brtse - love, friendship [mthun zhing brtse ba] [IW]
mdza' brtse mnyam las - friendly cooperation [IW]
mdza' brtse dam zab - brtse dung gi 'brel ba dam zhing zab pa, 'thab grogs mdza' brtse dam zab can [IW]
mdza' brtse ldan pa - dear, beloved [JV]
mdza' brtse ldan pa'i blo mthun rnams la - dear comrades [IW]
mdza' brtse'i - affectionate, cordial [JV]
mdza' mdza' bshes - companions [IW]
mdza' log pa - unfriendly, in disagreement [IW]
mdza' bshes - friends, relatives [RY]
mdza' bshes - gnyen grogs [IW]
mdza' bshes - gnyen mdza' bshes - relatives and loved ones [RY]
mdza' bshes - own kin [RY]
mdza' bshes - {gnyen dang mdza' bshes} relatives or lovers [RY]
mdza' bshes - companions [RY]
mdza' bshes - friendship, parents, brothers, cousins, relations, friends, SA grogs grogs che, intimate friend, friendship [JV]
mdza' bshes - friend[ship], good will [IW]
mdza' bshes khyim - your family home [RY]
mdza' bshes gnyen 'dun - one's spouse, relatives, and companions [RY]
mdza' bshes mnyam las - friendly cooperation [IW]
mdza' bshes rtsa lag - friends and relatives [RY]
mdza' sems - love, friendship [IW]
mdza' lha'i grogs po - Mercury [IW]
mdzar ba - provisions for a journey, lunch taken to work [IW]
mdzar ra mdzer re - pitted with small pox, pock-marked, warty, blotchy [JV]
mdzar ra mdzer re - pock-marked, warty, blotchy [RY]
mdzas rig par khang - fine arts publishing house [IW]
mdzas rig rtsom rigs - literary works [IW]
mdzas rig lag rtsal - fine arts [IW]
mdzas rig slob tshan - art lessons/ classes [IW]
mdzu gu - fingers, toes [IW]
mdzu gu btsugs - pointed at [IW]
mdzu gu btsugs pa - point [JV]
mdzu gu 'dzugs - point at [IW]
mdzu gu'i tshigs - knuckle [JV]
mdzug gu - fingers, toes [IW]
mdzug gu - 1) fingers. toes; 2) 2nd finger) [IW]
mdzug gu - finger, SA mdzub mo [JV]
mdzug gu btsugs - pointed at [IW]
mdzug gu 'dzugs - point at [IW]
mdzug gu 'dzugs sa - sor mdzub 'dzugs sa'i dmigs yul [IW]

mdzug gu 'dzugs sa - where a finger can be thrust in, place or thing pointed out definitely [JV]
mdzug gu shing tog - banana [RY]
mdzug rgyus - finger ring [JV]
mdzug chung - little finger/ toe [IW]
mdzug thung - little finger/ toe [IW]
mdzug mo - finger [JV]
mdzub - finger, toe [IW]
mdzub - [bee sngon gyi bshad tshul ltar] in med. examination lus tshad 'jal byed cig [IW]
mdzub - bee sngon gyi bshad tshul ltar sman dpyad las 'byung ba'i lus tshad 'jal byed cig [IW]
mdzub - * in med. examination lus tshad 'jal byed cig [IW]
mdzub ker - stiff finger [JV]
mdzub kyang - stiff finger [JV]
mdzub kyer - stiff finger [JV]
mdzub krab lcags par - typewriter [IW]
mdzub dkris - [gold/ silver] ring in form of a coil [IW]
mdzub skyis - finger ring [JV]
mdzub brkyangs - extended finger [JV]
mdzub khrid - 1) finger-pointing instruction/ intimation/ guidance; 2) instruction pointing out "this" is the meaning *) [IW]
mdzub khrid - 1) finger-pointing instruction [slob ma la go don khrid pa'i don]; 2) instruction pointing out "this" is the meaning [mngon sum mdzub btsugs kyis khrid pa] [IW]
mdzub khrid - instruction, guidance, pointing the finger, intimation [IW]
mdzub khrid - leading by the finger, pointing with the finger, hint, intimation, direction, direction, guidance [JV]
mdzub khrid - 1) finger-pointing instruction/ intimation/ guidance {mdzub sha - thimble [finger hat] [IW]
mdzub khrid byed pa - instruct, guide [JV]
mdzub khrid byed pa - to instruct, guide [RY]
mdzub 'khrid - 1) finger-pointing instruction/ intimation/ guidance; 2) instruction pointing out "this" is the meaning *) [IW]
mdzub 'khrid byed pa - instruct, guide [IW]
mdzub gang - measure = the space between the tops of thumb and forefinger [index finger = mdzub mo &, de'i mo'i dreg pa yod med mtshams nas tshigs gsum pa'i bar gyi cha shas de la mdzub gang zer bas de dang sor drug gzhal ba gnyis don gcig] [IW]
mdzub gang - measure = distance between the tops of thumb and middle finger [IW]
mdzub gang - measure = the space between the tops of thumb and forefinger [index finger = mdzub mo &, de'i mo'i dreg pa yod med mtshams nas tshigs gsum pa'i bar gyi cha shas de la mdzub gang zer bas de dang sor drug gzhal ba gnyis don gcig [IW]
mdzub gang - measure equal to the space between the tops of the thumb and fore-finger, six fingers in size [JV]
mdzub gu - measure = distance between the tops of thumb and middle finger [IW]
mdzub gu - 1) fingers. toes; 2) 2nd finger) [IW]
mdzub gu - finger [JV]
mdzub gu gang - measure = distance between the tops of thumb and middle finger [IW]
mdzub rgyus - gold/ silver etc finger ornament [IW]
mdzub ngo - copper smith's tool mgo skon bye brag cig [IW]
mdzub ngo'i mgo skon - copper tool [IW]
mdzub lcibs - thimble, gloves [IW]
mdzub lcibs - thimble [JV]
mdzub chung - little finger [syn: tha chung dang mthe'u chung ngo [IW]
mdzub chung - little finger * / toe [IW]
mdzub chung - little finger [JV]
mdzub nyul - eat by kneading w the fingers [IW]
mdzub nyul rgyag - eat by kneading w the fingers [IW]
mdzub ston - point out, indicate, guid[ance], direct[ion], instruct[ion], directive [IW]
mdzub ston gyi nus pa - guiding function/ power [IW]
mdzub ston gyi bsam blo - guiding idea/ theory [IW]
mdzub ston mtho shos - the highest instruction [IW]
mdzub ston byed - point out, indicate, guide, direct, instruct [IW]
mdzub ston byed pa - point out, indicate [JV]
mdzub ston byed pa - to point out, indicate [RY]
mdzub ston dmigs bsal - special directive [IW]
mdzub thung - little finger/ toe [IW]
mdzub thel - fingerprint [IW]
mdzub thel rgyag - make/ take fingerprints [IW]
mdzub thel rgyag pa - make/ take fingerprints [IW]
mdzub mtho - mtheb mdzub gnyis brkyangs pa'i bar gyi ring tshad [IW]
mdzub gnon lcags par - typewriter [IW]
mdzub mo - 1) index finger/ toe [ston byed dang, lag pa'i yal ga, sor mo]; 2) finger, toe) [IW]
mdzub mo - [index] finger/ [big] toe [IW]
mdzub mo - [index] finger/ [big] toe [ston byed dang, lag pa'i yal ga, sor mo] [IW]
mdzub mo - finger, fore-finger, toe, claw, SA 'dzub mo, finger [JV]
mdzub mo - forefinger [among the five fingers] [RY]
mdzub mo ker ba - to point a finger [RY]
mdzub mo dang po - index finger [JV]
mdzub mo med pa - one without fingers [JV]
mdzub mo 'dzugs pa - point at, point out [JV]
mdzub mo 'dzugs pa - to point at, point out [RY]
mdzub mo 'dzugs pa - point at/ out [IW]
mdzub mo ri ston byed pa'i tshan rig gi shes pa - superficially taught scientific knowledge [IW]
mdzub mos gar bstan shar - it arose where [s]he pointed the finger [IW]
mdzub mos bton pa - tried to take it out with her forefinger [RY]
mdzub mos btsugs - thrust in the finger [JV]
mdzub mos ri ston - superficially/ partially show/ point out [IW]
mdzub mos ri ston zhib brtag med par byed mi rung - superficial pointing out w/o detailed examination is no good [IW]
mdzub mos slong - point out [IW]
mdzub tsugs - finger [RY]
mdzub btsugs - put your finger on that [RY]
mdzub btsugs - 1) point out and identify an object of attention; 2) touch w the finger, intervening, trying to take over [the gtogs byas pa'i dpe sha ma zos kyang sha khur mdzub btsugs kyis chog]; 3) put your finger on that [IW]
mdzub btsugs - 1) point out and identify an object of attention; 2) touch w the finger, intervening, trying to take over; 3) put your finger on that [IW]
mdzub btsugs kyis gnad don ngo ma ngo sprad pa - by pointing out transmit the true original sense [IW]
mdzub rtse - finger tip [IW]
mdzub rtse - tip of a finger [JV]
mdzub tshigs - finger joints [IW]
mdzub tshigs - joint of a finger [JV]
mdzub tshugs - [a pointing] finger [IW]
mdzub tshugs - finger, pointing out with the finger [JV]
mdzub tshugs - a pointing finger [RY]
mdzub tshugs su bstan pa - to point out [RY]
mdzub tshugs su bstan pa - point out [IW]
mdzub zha - finger cap, thimble [JV]
mdzub gzugs - a kind of * chisel, graver, puncheon [IW]
mdzub gzugs - a kind of [gzong] chisel, graver, puncheon [IW]
mdzub bzo mgo skon - copper tool [IW]
mdzub res kyi thel tshe - fingerprint [IW]
mdzub sha - thimble [IW]
mdzub shubs - leather etc. index finger guard/ covering, gloves [IW]
mdzub shubs lcibs mo - leather etc. index finger guard/ covering, gloves [IW]
mdze - leprosy, leprosy [JV]
mdze - leprosy [RY]
mdze - leprosy, hanson's disease [IW]
mdze klad - brains of one who has died from leprosy [JV]
mdze skya - kind of leprosy [IW]
mdze khrag - blood of a person who died of leprosy [IW]
mdze rgod - very virulent kind of leprosy [IW]

mdze rgod - very dreadful type of leprosy [JV]
mdze rgod 'brum - leprosy type disease w many lesions [IW]
mdze rgyag - get leprosy [IW]
mdze can - leprosy [RY]
mdze thod ma - a deity [RY]
mdze ldum bkra shis - {mdze ldum bkra shis} ldum med. [IW]
mdze ldum bkra shis - {mdze ldum bkra shis} ldum med. [ro bska, zhu rjes bsil, nus pas yan lag sogs su mdzer pa skyes par phan [IW]
mdze nad - leprosy class diseases, Hanson's disease [chu ser nag po dang gnyan srin parpa ta gnyis 'doms pa la rgyab rten klus byas par grags pa'i lus kyi gnas kun ma rung ba rul myag ltar 'gyur ba'i nad de, nang gses su dbye na mdze nad rigs bco brgyad dam sum cu rtsa drug mchis so [IW]
mdze nad - leprosy class diseases, Hanson's disease [IW]
mdze nad - leprosy [JV]
mdze nad kyis thebs pa - stricken with leprosy [RY]
mdze nad kyis shi ba'i khrag - blood of a person who died of leprosy [IW]
mdze nad pa - leper [JV]
mdze nad pa - a leper [RY]
mdze nad zhugs pa'i dbye ba bco brgyad - the 18 kinds of leprosy chn [IW]
mdze nad zhugs pa'i dbye ba bco brgyad - the 18 kinds of leprosy CHN [IW]
mdze pho - male leper [IW]
mdze mo - female leper [IW]
mdze mo - the leper woman [RY]
mdze rmog - helmet [JV]
mdze rmog - kind of helmet [IW]
mdze tshva - {mdze tshva} salt [IW]
mdze tshva - {mdze tshva} salt [ro lan tshva, zhu rjes drod, nus pas sha ro gcod pa dang, khrag 'gags pa rgyu, rma yi chu ser phyir 'dren par byed [IW]
mdze rigs bco brgyad - the 18 kinds of leprosy class diseases CHN [IW]
mdzem ma byed - you are welcome, don't mention it, not at all [JV]
mdzer dum - piece of wood [IW]
mdzer pa - excrescence ; 1) knot in wood; 2) wart on the skin [IW]
mdzer pa - wart, speak, knot, excrescence of the skin, knag or knot in wood [JV]
mdzer pa - knot, excrescence, wart [RY]
mdzer pa - excrescence ; 1) knot in wood 'bur zhig; 2) wart on the skin gzer bu gdab pa dang 'dra ba'i pags nad cig ste [de la nang gses su dbye na, ra mdzer lug mdzer gnyis dang, rkang mthil sogs su 'byung ba'i mdzer nag bcas rigs gsum mchis so [IW]
mdzer pa - excrescence ; 1) knot in wood [a'bur zhig]; 2) wart on the skin [gzer bu gdab pa dang 'dra ba'i pags nad cig ste] [IW]
mdzer phran - small wood knot/ wart, excrescence [IW]
mdzer ba - wart, growth excrescence, know in wood [IW]
mdzer bu - small wood knot/ wart, excrescence [IW]
mdzer mal - knothole in wooden boards [JV]
mdzes - [comp mdzes po] [IW]
mdzes - elegant, handsome, embellished with, beautiful [JV]
mdzes - powerful, adorn, elegant, elegance, beauty, beautiful, to adorn, handsome, lovely, gracious, pretty, attractive, becoming, gorgeous, resplendent, exquisite; elegant [RY]
mdzes - powerful, elegant, beautiful, adorn, handsome, lovely, gracious, pretty, attractive, becoming, gorgeous, resplendent, exquisite adorn elegance, beauty [IW]
mdzes kong - mkhur 'dzum gyi kong bu [IW]
mdzes kyong - skyes pa pho mo gad mo shor dus 'gram pa gyas gyon du 'char ba'i 'dzum kong [IW]
mdzes bkrag - lustrous, beautiful, bright [IW]
mdzes bkrag - lustrous, beautiful and bright [JV]
mdzes sku - beautiful body [IW]
mdzes sku - handsome body, fine health [JV]
mdzes grags - mdzes pa'i ming grags [IW]
mdzes dga' - delightful [JV]
mdzes dga' bo - Nanda [RY]
mdzes dga' bo mdzes ma dang yud tsam 'bral mi phod pa - Nanda and Sundari, who could not bear to be apart for even an instant [RY]
mdzes dga' bo'i rtogs brjod - the story of Nanda and Sundari [RY]
mdzes rgyan - a beautiful ornament [RY]
mdzes rgyan btags pa - ornate [JV]
mdzes rgyan spras pa - make up, dress up [IW]
mdzes rgyan spras pa - to make up, dress up [RY]
mdzes rgyan spras pa - make up, dress up, embellish [JV]
mdzes can - a leper [RY]
mdzes cha - beauty [IW]
mdzes cha btod pa - makes for an aesthetic [drawing] [RY]
mdzes cha btod pa - makes for an aesthetic (drawing) [IW]
mdzes chos - one who naturally indulges in pleasure [JV]
mdzes chos - mig lam du mdzes par byed pa'i ngom chos [IW]
mdzes chos mchor sgeg can - sgeg nyams khengs dregs dang ldan pa [IW]
mdzes 'chos - make beautiful, create beauty, dressed up [IW]
mdzes 'chos spras - dress up [IW]
mdzes 'jam longs spyod kyis mchod pa - made offerings of various beautiful and soft articles [RY]
mdzes ljong - scenery, landscape [RY]
mdzes ljongs - scenery, landscape [RY]
mdzes ljongs - landscape, scenic, beautiful scenery [IW]
mdzes brjid - beautiful and grand [IW]
mdzes brjid gnyis ldan - beautiful and grand [IW]
mdzes nyams - charm, beauty, attractiveness, elegance [IW]
mdzes nyams can - charming, beautiful, attractive, elegant [IW]
mdzes nyams dod po - graceful [JV]
mdzes nyams med pa - graceless [JV]
mdzes snyan - wonderful, marvelous, nice [IW]
mdzes thog mdzes brtsegs - beauty piled on beauty, wasted effort, paint the lily [IW]
mdzes mdangs - beauty, radiance, gorgeousness [IW]
mdzes mdangs can - beautiful, radiant, gorgeous [IW]
mdzes 'dod kyi gnas skabs - occasion of desiring beauty [IW]
mdzes ldan - endowed with beauty [RY]
mdzes ldan - endowed w beauty, Venus [IW]
mdzes ldan 'gro - causing in beauty [RY]
mdzes ldan 'gro - causing to have beauty [IW]
mdzes ldan ma - Kantamati, [RY]
mdzes ldan ma - handsome woman [JV]
mdzes sdug - handsome, beauty [-iful], pleasing [IW]
mdzes sdug - {byis pa mdzes sdug} a beautiful child [RY]
mdzes sdug - pleasant and unpleasant, very handsome, beautiful, beauty [JV]
mdzes sdug ldan - handsome, beautiful, pleasing [IW]
mdzes sdug ldan pa - handsome, beautiful, pleasing [IW]
mdzes sdug ldan pa - beautiful, pretty, beautiful [JV]
mdzes sdug ldan pa'i yul ljongs - beautiful place/ scenery [IW]
mdzes sdug yid 'ong - beautiful and pleasant [IW]
mdzes snang - handsome, beauty [-iful], pleasing [IW]
mdzes snang ldan pa - handsome, beautiful, pleasing [IW]
mdzes pa - fair, beautiful, lovely; excellent, elegant, splendor, elegance, adorned, handsome. See also {rnam pa bzhin mdzes} [RY]
mdzes pa - handsome [RY]
mdzes pa - handsome, fine, charming [JV]
mdzes pa - to bedeck [RY]
mdzes pa - graceful [RY]
mdzes pa - fair, beautiful, elegant, adorned, handsome, lovely splendour, elegance [see also {rnam pa bzhin mdzes} bkra dang mtshar ba,//tshon rtsis bris pa'i ri mo mtshar zhing mdzes pa,//gzhon nu'i lang tsho mchog tu mdzes pa,//yul khams mchog tu mdzes pa,//khri gdugs nyi ma kun la mdzes kyang, bya 'ug pa'i mig la mi mdzes,//rin po ches mdzes pa las yon tan gyis mdzes pa dga' [IW]
mdzes pa - fair, beautiful, elegant, adorned, handsome, lovely splendor, elegance [IW]

mdzes pa - adorned [RY]
mdzes pa skyon med - {byis pa shin tu mdzes pa skyon med} perfectly formed, beautiful boy [RY]
mdzes pa khyad par 'phags pa - the most spectacular [RY]
mdzes pa yon tan ldan pa - was perfect in everyway [RY]
mdzes pa srid na rnam par pa - the world's chief [RY]
mdzes pa'i bkrag mdangs - lustrous, beautiful, bright [IW]
mdzes pa'i gom stabs - elegant walk [JV]
mdzes pa'i 'gying bag - elegant carriage [RY]
mdzes pa'i rgyan - beautifying ornaments [JV]
mdzes pa'i rma can - yos [IW]
mdzes par - beautifully [JV]
mdzes par byed pa - make beautiful [IW]
mdzes par byed pa - to adorn, beautify [RY]
mdzes par gshegs pa'i dpe byad - the minor mark of going gracefully [sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste, mdzes par mkhas pa nyid kyis mdzes shing yid du 'ong bar gshegs pa [IW]
mdzes par gshegs pa'i dpe byad - the minor mark of going gracefully [IW]
mdzes po - pretty, good-looking, smart, handsome, beautiful, beauty, charm, fair, sightly, sweet, pretty, beautiful [JV]
mdzes po - beautiful, lovely, pretty [IW]
mdzes po bzo ba - beautify [JV]
mdzes bo - beautiful [RY]
mdzes byad - 1) beautiful face; 2) cosmetic implements/ substances) [IW]
mdzes byas - ornament, jewelry [JV]
mdzes byed - 37the year of {rab byung} Syn {chu mo yos} [RY]
mdzes byed - 1) sgeg 'chos byed pa; 2) ornament; 3) water rabbit year) [IW]
mdzes byed - 37th year of {rab byung} ={chu mo yos}={dzes can}, a leper [IW]
mdzes sbyin - finest sandal wood perfume [JV]
mdzes sbyin byed - {aa ga ru} herb [IW]
mdzes ma - beautiful woman, pretty girl [IW]
mdzes ma - pretty girl, beautiful damsel [JV]
mdzes ma - beauty [RY]
mdzes ma - beautiful woman, pretty girl [syn: sked med ma dang, glang chen 'gros, sgeg mo, yan lag mchog ma, lus phra, ri dvags mig can] [IW]
mdzes ma - beautiful maiden [RY]
mdzes ma - beautiful girl, exquisite maiden [RY]
mdzes ma - Sundari [RY]
mdzes ma - Kanta [RY]
mdzes ma - {bdag gi mdzes ma 'di} my beloved [RY]
mdzes ma mchog - charming young woman or girl [JV]
mdzes mi mdzes - beautiful or ugly [JV]
mdzes mo - beautiful woman [IW]
mdzes rtsal - fine arts [IW]
mdzes rtsal glog brnyan - art movie [IW]
mdzes rtsal rig pa - aesthetics [IW]
mdzes rtsal slob grwa - school of fine arts [IW]
mdzes rtsal slob grwa chen po - college of fine arts [IW]
mdzes rtsal slob gso - fine arts education [IW]
mdzes mtshon - ltar snang gi 'dra chags, mdzes mtshon gyi 'cham po, gzhan gyi mig sngar mdzes mtshon byed pa, kha'i mdzes mtshon tsam du 'di skad zhus pa [IW]
mdzes mdzes - pomp, extravagance, debauchery [JV]
mdzes mdzes byed - 1) 'dzem byed pa ste dbus kyi phal skad la mdzangs byed pa; 2) mdzes pa'i rnam 'gyur ched du ston pa) [IW]
mdzes zol - pretty facade, pretending everything is beautiful [IW]
mdzes bzang - rnam pa mdzes and gshis ka bzang ba, khyim thab mdzes bzang [IW]
mdzes bzo - make beautiful [IW]
mdzes bzo'i blug rdzas - cosmetics [IW]
mdzes ya le - elegant [RY]
mdzes rig - fine arts [IW]
mdzes rig glog brnyan - art movie [IW]
mdzes rig rig pa - aesthetics [IW]
mdzes rig slob grwa - school of fine arts [IW]
mdzes rig slob grwa chen po - college of fine arts [IW]
mdzes rig slob gso - fine arts education [IW]
mdzes rigs la dga' po byed mkhan - aesthetic [JV]
mdzes lam - mig sngar mdzes chos, ltar snang mdzes lam gyis mi phan pa, phyi tshul tsam du mdzes lam byed pa [IW]
mdzes legs - beautiful and good/ auspicious [IW]
mdzes legs - beautiful and good/ auspicious [tshong zog mdzes legs, khang pa mdzes legs, rlangs 'khor mdzes legs] [IW]
mdzes legs - kind act, good behavior [JV]
mdzes legs - mdzes shing legs pa, tshong zog mdzes legs, khang pa mdzes legs, rlangs 'khor mdzes legs [IW]
mdzes shing sdug - exquisite [RY]
mdzes shing yid du - charming, attractive, fascinating [JV]
mdzes shing yid du 'ong ba - beautiful [JV]
mdzes gshegs kyi dpe byad - the minor mark of going gracefully [mdzes par gshegs pa'i dpe byad dang don gcig mdzo,//1) glang dang, 'bri'am gyag dang, ba mo 'dus pa las byung ba'i phyugs rigs shig //mdzo 'gro ba mi rig shig 'gro ba rig //mi brgya la sems pa brgya, mdzo brgya la rva co nyis brgya,() mdzo pho [IW]
mdzes gshegs kyi dpe byad - the minor mark of going gracefully [IW]
mdzo - {dzo}, ale, cross between a yak bull and a cow [IW]
mdzo - hybrid cattle, ox, cow, bull, breed between yak-bull and the common cow, cross between a yak and a cow or between a bull and a 'bri [JV]
mdzo - half yak half cow; {dzo} male, a cross between a yak bull and a common cow [RY]
mdzo - dzo, cross of yak [bull] and a cow [IW]
mdzo dkar - white mdzo [JV]
mdzo khal ra 'gel - las 'gan sogs mi theg bzhin du dkri ba'i dpe, 'khos babs dang mi mthun pa'i mdzo khal ra 'gel [IW]
mdzo khal lug khal - mdzo la mdzo khal dang lug la lug khal te, las 'gan sogs gang la de 'tsham 'gel ba'i dpe, rang 'khos dang 'tshams pa'i mdzo khal lug khal so sor dkri ba [IW]
mdzo gva pa - white faced mdzo [IW]
mdzo ge - a district in Tibet [RY]
mdzo ge - {mdzo ge} district [IW]
mdzo gyung po - bzhon par 'os pa'i dul ma [IW]
mdzo dge - Dzogeh, in Domey [RY]
mdzo rgod - wild cattle [JV]
mdzo rgod - wild/ untamed mdzo [IW]
mdzo sgang - tsha ba mdzo sgang rdzong [bod rang skyong ljongs kyi shar rgyud du yod cing rgyal mo rngul chu rdzong de brgyud nas 'bab, rdzong mi dmangs srid gzhung ni wa mda' ru yod] [IW]
mdzo sgang - tsha ba mdzo sgang rdzong [IW]
mdzo sgang - county in 21th cent Tibet. [RY]
mdzo sgal - load for a mdzo to carry [JV]
mdzo sngun sbal bas bcad pa - bar bcad pa'am lam bkag pa'i dpe [IW]
mdzo gnya' sbrel - plow yoked to two mdzo [IW]
mdzo gdang - rope to tie many mdzos in line [IW]
mdzo bdag la mdzo rgyus - cha rgyus cha tshang yod mkhan la gzhan gyis rgyus mnga' yod khul byas pa'i dpe, khos nga la nga'i nang gi gnas tshul bshad pa ni mdzo bdag la mdzo rgyus bshad pa zhig rang red [IW]
mdzo rdang - rope to tie many mdzos in line [IW]
mdzo rdang - mdzo mang po star bsgrigs te 'dogs byed kyi thag pa [IW]
mdzo sna - 1) nail bug can nam khug pa can; 2) sman dpyad las bshad pa'i lus kyi rus pa'i bye brag cig; 3) mdzo sna bone *) [IW]
mdzo sna - 1) nail bug can nam khug pa can; 2) mdzo sna bone [sman dpyad las bshad pa'i lus kyi rus pa'i bye brag cig] [IW]
mdzo dpon - mdzo herder [IW]
mdzo pho - male cross of yak and cow [JV]
mdzo phrug - young mdzo, calf of a mdzo mo [JV]
mdzo phrug - baby mdzo [IW]
mdzo sbrel - two mdzo connected by a rope [IW]
mdzo mar - butter of jomo yaks [JV]
mdzo mo - female of hybrid birth, common dairy beast in tibet [JV]

mdzo mo - Dzomo, the female offspring of a yak and a cow [RY]
mdzo mo - female cattle cross of glang and 'bri'am, gyag and cow, oats ?? [IW]
mdzo mo mkhar - {mdzo mo mkhar [IW]
mdzo mo mkhar - {mdzo mo mkhar [mtsho sngon khongs gtogs sa gnas shig byams chen chos rje gnas 'dir 'das shing sku gdung yang 'di na bzhugs [IW]
mdzo mo 'jo ba - milk a yak-cow [JV]
mdzo mo nu rtse - {mdzo mo nu rtse} mt [mtsho sngon zhing chen khongs mtsho lho bod rigs rang skyong khul gyi thung te rdzong gi ri bo zhig] [IW]
mdzo mo nu rtse - {mdzo mo nu rtse} mt [IW]
mdzo mo shing - caragana tibetica kom., tree whose wood resembles red sandal wood [JV]
mdzo mo shing - {mdzo mo} tree [IW]
mdzo mo shing - {mdzo mo} tree [shing sman gyi rigs shig ste, ro kha, zhu rjes snyoms, nus pas khrag rgyu ba dang, khrag tshad sel, bud med kyi khrag tshabs la phan [IW]
mdzo mo'i rtol - mdzo mo's calf [IW]
mdzo tshwa - medicinal salt [JV]
mdzo mdzangs blun - a mahayana sutra [JV]
mdzo g.yung - cross between cow and yak, place in tibet [JV]
mdzo ra - mdzo pen [IW]
mdzo shad - three year old mdzo [IW]
mdzod - 1) treasury, storehouse of jewelry, store-house, magazine, depository, strong-box, source; 2) the Treasury of Abhidharma; the [Abhidharma]kosha. 3) imp. of {mdzad pa} [RY]
mdzod - treasury [RB]
mdzod - 1) Mdzad pa! do, make [h]; 2) way of composing verse brjod bya du ma dang ldan and gcod mtshams sna tshogs pa'i ngos nas sho lo ka &, bya tshig mang nyung nges gzung med pa'o; 3) chos mngon pa mdzod/ Abhidharmakosha; 4) treasury, store house, magazine, depository, strong-box, warehouse; 5) source (tt)) [IW]
mdzod - entreat, help, treasury, store, depositor, treasure chest, abhidharmakosa, do, SA mdzad pa, depot, reservoir, the Fifth Series of Bon, the Treasury [JV]
mdzod kyi 'go pa - storehouse/ treasury caretaker/ phyag mdzod [IW]
mdzod kyi ti ka - abhidharmakosa tika [JV]
mdzod kyi sbug - treasure-safe [JV]
mdzod khang - treasure house [RB]
mdzod khang - store room, larder, a warehouse [JV]
mdzod khang - treasure-house; storehouse, repository [RY]
mdzod khang - treasury, store house, magazine, depository, strong-box, warehouse [IW]
mdzod khang pa - storekeeper [JV]
mdzod khang pa - storehouse keeper [IW]
mdzod gos - fine garments kept in storage for special occasions, 'brug tshang 'khor gyi ri mo having yellow brocade [IW]
mdzod gos - finest satin, satin robe for fine occasions, kind of chinese satin, SA gos chen [JV]
mdzod dge - county in 21th cent Tibet. [RY]
mdzod dge - {mdzod dge} rdzong [IW]
mdzod dge - {mdzod dge} rdzong [si khron zhing chen khongs rnga ba, NT ruled from stag tsha dgon grong rdal] [IW]
mdzod 'grel - commentary on the Abhidharma Kosha of Vasubandhu [RY]
mdzod 'grel - Abhidharmakosha/ chos mngon pa mdzod commentary [IW]
mdzod 'grel mngon pa'i rgyan - {mdzod 'grel mngon pa'i rgyan} Tibetan commentary on abhidharma [IW]
mdzod 'grel mngon pa'i rgyan - Tibetan commentary on Abhidharma [RY]
mdzod 'grel las - the commentary on the Abhidharmakosha says: [IW]
mdzod sgo - door to the storeroom [JV]
mdzod lnga - five treasuries they are either the five stores GD [IW]
mdzod lnga - Five Treasuries; of Jamgön Kongtrül [RY]
mdzod lnga - Five treasuries [RY]
mdzod lnga - Five treasuries. Five collections of teachings by Jamgön Kongtrül I: Dam-ngak Dzö, Rinchen Terdzö, Kagyü Ngakdzö, Sheja Künkyab, and Gyacher Kadzö [RY]
mdzod lnga stag rtse - guardian deity of Sikkim [RY]
mdzod cig - bring, make [JV]
mdzod gcig ma - {'phags pa'i gsol 'debs mdzod gcig ma} reverential petition to Avalokiteshvara; attributed to the Tibetan king Songtsen Gampo [RY]
mdzod chen - large storehouse/ treasury [IW]
mdzod chen rnam par lnga - five great treasuries, the major works of {'jam mgon kong sbrul blo gros mtha' yas} Jamgön Kongtrül the Great [1813-1899] [RY]
mdzod chen rnam par lnga - five great treasuries [IW]
mdzod chen rnam par lnga - five great treasuries [the major works of {'jam mgon kong sbrul blo gros mtha' yas} jamgon Kongtrul the great (1813-1899) [IW]
mdzod chen po - big store house [RY]
mdzod chen po lnga - Five Great Treasuries, collected, structured, and completed by Jamgön Kongtrül Lodrö Thaye [RY]
mdzod chen po lnga - collected, structured, and completed by Jamgön Kongtrül Lodrö Thaye [RY]
mdzod 'chang - uphold [RY]
mdzod jus - kind of fine satin, jus zhes pa'i gos chen bye brag pa zhig [IW]
mdzod jus - a fine satin [JV]
mdzod 'jog - stockpile [IW]
mdzod 'jog byed - stockpile, store up [IW]
mdzod btags - finest kind of kata/ white scarf [IW]
mdzod btags - fine silk scarf [JV]
mdzod lta bu'i sems bskyed - arouse bodhicitta that is like a treasury TSE [IW]
mdzod tha ma - patala tree [JV]
mdzod du 'jug pa - put in a safe place/ hiding [IW]
mdzod du 'jug pa - secure a thing, hide a thing in a safe place [JV]
mdzod du sbed pa - put in a safe place/ hiding [IW]
mdzod du sbed pa - secure, hide a thing in a safe place, hide in a storehouse [JV]
mdzod bdun - Seven Treasuries, by Longchen Rabjam [RY]
mdzod bdun - 7 treasuries of Longchenpa [IW]
mdzod bdun - longchenpa's 7 treasures (yid bzhin mdzod, man ngag mdzod, chos dbyings mdzod, grub mtha' mdzod, theg mchog mdzod, tshig don mdzod, gnas lugs mdzod) [JV]
mdzod bdun - Seven Treasuries [RY]
mdzod ldan - Kaushambhi, capital in ancient India [RY]
mdzod ldan - 1) se'u 'bru'i shing; 2) gtsug lag khang gi ganydzi ra; 3) rgya gar koo shamba'i'i yul) [IW]
mdzod ldan ma - ri byi'i chung ma [IW]
mdzod nas 'don pa - bring out of safekeeping [IW]
mdzod nas 'don pa - take something from a safe place [JV]

mdzod pa - treasurer, person in charge of a store house/ warehouse [IW]
mdzod pa - treasurer [JV]
mdzod dpon - treasurer [IW]
mdzod spu - circle of hair between the eyebrows. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being. Urna [buddha]. hair-tuft. psychic aperture. urnakesha. hair ringlet between eyebrows of a buddha, one of the thirty-two major marks [RY]
mdzod spu - circle of hair between eyebrows in middle of forehead, buddha mark [JV]
mdzod spu - circle/ ringlet of hair between the eyebrows [IW]
mdzod spu - circle/ringlet of hair between the eyebrows [one of the {skyes bu chen po'i mthan sum bcu rtsa gnyis} the thirty major marks of a great being) Urna (buddha) hair-tuft, psychic apperture rnakesha book 2, p 000) (gd-mk) (tserig) [IW]
mdzod spu can - woollen blanket, spider, ram [JV]
mdzod spus - hair-tuft [RY]
mdzod phug - Abhidharma (Bönpo) [RY]
mdzod byed - bur shing, treasurer, person in charge of a store house/ warehouse [IW]
mdzod tsa ba - text on Abhidharma by Vasubandhu [RY]

mdzod tsha ba - {mdzod tsha ba} text on Abhidharma by Vasubandhu [IW]
mdzod 'dzin - 1) treasurer; 2) Indian region of koo sa la) [IW]
mdzod 'dzin pa - treasurer [IW]
mdzod las - from the abhidharmakosa [JV]
mdzod las - the Abhidharmakosha says [IW]
mdzod las bshad pa'i rig gnas bco brgyad - chn [IW]
mdzod las bshad pa'i shes pa bcu - TSE [IW]
mdzod lus - chu shing ? [IW]
mdzod lus - plantain plant [JV]
mdzo'i ske rgyan - gzhi snam ras kyis bzos pa'i dkyil du ting ting gcig dang, mtha' skor du mgron bu'i tshom bu bsgrigs pa rmon mdzo'i ske rgyan zhig [IW]
mdzo'i do dam byed mkhan - mdzo herder [IW]
mdzol bu - grief, dejection, a snare, a trap [RY]
mdzol bu - grief, dejection, snare, trap [IW]
mdzol bu - 1) trap for wild animals etc.; 2) child from former time or of prostitute) [IW]
mdzol bu - menagerie, house where wild beasts are kept, grief, dejection, snare, trap [JV]
'dza thang - currency exchange rate/ value [IW]
'dza thang brtsi - compute the currency exchange rate/ value [IW]
'dzag - sift, SA 'tshag pa [JV]
'dzag - 1) drip/ trickle; 2) leak; 3) slow down [IW]
'dzag ge 'dzog ge - confused or topsy turvy manner [mix/ pile up good and bad etc], dirty, muddy [IW]
'dzag bde'i spros pa - elaboration of seeping bliss [RY]
'dzag snod - vessel into which drops drip [IW]
'dzag pa - 1) fall; 2) drop/ drip/ trickle [IW]
'dzag pa - to leak, slowing down, drop, drip, trickle; {'dzag pa, zag pa, 'dzag pa} intr. v.; dripping; ft. of {'dzag pa} [RY]
'dzag pa - leak, drop down, drip, exude, drop, trickle, leak, run out [JV]
'dzag byed shing - tree called harimantha [JV]
'dzag byed shing - aa mra'i or ngam ts'u ta'i tree [IW]
'dzag 'dzag pa - trickle constantly, spurt out, flow out [JV]
'dzag 'dzog - confused or topsy turvy manner [mix/ pile up good and bad etc], dirty, muddy [IW]
'dzag 'dzog - mixed, mingled, promiscuously, pell-mell [RY]
'dzag 'dzog - 1) mixed/ mingled; 2) promiscuous; 3) pell-mell [IW]
'dzags - 1) drip/ trickle; 2) leak; 3) slow down [IW]

'dzags - to drip, leak [JV]
'dzags ger - all covered w, full of, all over [IW]
'dzags ger khebs - all covered w, full of, all over [IW]
'dzang 'dzang - rare things like money coming to hand [IW]
'dzang 'dzong - SA gtsang gtsong [JV]
'dzang se ba - only rarely [IW]
'dzangs - learned, clear wise [+] brave, intelligent, noble- virtuous [IW]
'dzangs pa - AR spent/ consumed/ exhausted [IW]
'dzangs pa - acquiring of wealth greedily, avaricious hoarding of wealth, spent, consumed, exhausted, wise, SA mdzangs pa [JV]
'dzangs pa - spent, consumed, exhausted [RY]
'dzangs po - scarce, stingy [IW]
'dzad - use up, exhaust [decline, be consumed, be spent, come to an end, be extinguished, be exhausted] [IW]
'dzad - use up, exhaust [IW]
'dzad - use up/ exhaust, decline, be consumed/ exhausted, be spent, come to an end, be extinguished, run out of, spend [IW]
'dzad - {zad pa} to become exhausted/ depleted [RY]
'dzad - spending [JV]
'dzad gron - expenditure, consumption [IW]
'dzad gron gyi tshad - amount of expenditure/ consumption [IW]
'dzad rgyu med pa - won't wear out [RY]
'dzad mtha med pa - inexhaustible [IW]
'dzad mtha' med pa - w/o cause of exhaustion [IW]
'dzad pa - come to an / its end [RY]
'dzad pa - send, go down, dwindle, consume, come to an end [JV]
'dzad pa - exhaustion [RY]
'dzad pa - exhaust, exhausting, to be on the decline, to be consumed, spent, to come to an end, be spent, extinguished, exhausted; {'dzad pa, zad pa, 'dzad pa} intr. v.; ft. of {'dzad pa} [RY]
'dzad pa - use up/ exhaust, decline, be consumed/ exhausted, be spent, come to an end, be extinguished, run out of, spend [IW]
'dzad pa - {zad pa} to become exhausted/ depleted; isc. to (be) resolve(d); isc. to revert [RB]
'dzad pa med pa - will not run dry [RY]
'dzad pa med pa - w/o cause of exhaustion [IW]
'dzad par 'gyur ba - be exhausted/ used up/ consumed/ spent [IW]
'dzad spyod - utilization, consumption, bsri tshags mi dam pa'i spyod pa [IW]
'dzad spyod rgyu chas - consumer goods [IW]
'dzad med - rich, abundant [JV]
'dzad med - w/o cause of exhaustion [IW]
'dzad med - {zad med} inexhaustible [RB]
'dzad med - {zad med} inexhaustible, will never end [RY]
'dzad med rim 'byung - be uninterrupted [IW]
'dzad rdzas - consumer goods [IW]
'dzad rdzas mnyam las khang - consumer goods coop [IW]
'dzad zog - consumer goods [IW]
'dzad zong - consumer goods [IW]
'dzan dka' - difficult to obtain or to acquire [JV]
'dzan pa - AR 1) love; 2) friends [IW]
'dzan pho - AR traveller/ being [IW]
'dzan mo - AR 1) journey; 2) woman [IW]
'dzab - magic sentence, strive [JV]
'dzab - magic sentence [RY]
'dzab - magic sentence [SK dz'ap'a'i corruption] [IW]
'dzab kyi dgongs pa bzhi - [CHN] [IW]
'dzab can - black guard, dangerous person [JV]
'dzab pa - 1) strive/ endeavor/ be diligent; 2) be studious [IW]
'dzab pa - to strive, endeavor, to be studious, to give diligence [RY]
'dzab pa - give on equivalent, count on the beads, mutter charms, pronounce mantra, mischief, danger, strive, endeavor, be studious, give, diligence [JV]
'dzab bzlas - recite mantras [IW]
'dzabs - length of a garment or anything hanging down [IW]
'dzam grags - sbom pa [hill?] in mda' thung [IW]
'dzam gling - world a king earth, SA dzam bu gling, world [JV]
'dzam gling - 1) S continent of Jambudvipa; 2) the world [IW]
'dzam gling - Dzamling, in Domey [RY]
'dzam gling - the continent of rose apples [RY]
'dzam gling - the southern continent of Jambu Continent, see {'dzam bu gling} the world [RY]
'dzam gling gi - terrestrial [JV]
'dzam gling gi sked thig - equator [JV]
'dzam gling gi rgyan - Ornament of Jambudvipa [RY]
'dzam gling gi yang steng - "roof of the world" [JV]
'dzam gling gi lho byang - pole [JV]
'dzam gling gyi - earthly [JV]
'dzam gling gyi khrims - international law [IW]
'dzam gling gyi rgyu lam - earth's orbit [IW]
'dzam gling gyi spyi skad - universal language, esperanto [IW]
'dzam gling gyi zin tho - world record [IW]
'dzam gling gyi yang steng - roof of the world, Tibet [IW]
'dzam gling gyi rang bzhin - international [IW]
'dzam gling grags pa - world renowned [RY]
'dzam gling rgyan gcig - a deity; One of {rnam 'phrul bcu gnyis} [RY]
'dzam gling rgyan gcig - sole ornament of the southern continent [RY]

'dzam gling rgyan mchog - Dzamling Gyenchok. One of the 12 manifestations of Guru Rinpoche [RY]
'dzam gling rgyan mchog - Dzamling Gyenchok; one of {rnam 'phrul bcu gnyis} [RY]
'dzam gling rgyan mchog - Dzamling gyenchok [IW]
'dzam gling rgyan drug - Six Ornaments of the World, six famed panditas of India: Vasubandhu, Asanga, Nagarjuna, Aryadeva, Dignaga, and Dharmakirti [RY]
'dzam gling rgyan drug - 6 ornaments of 'dzam bu gling ('phags pa lha, 'phags pa thogs med, kun mkhyen dbyig gnyen, slob dpon phyogs kyi glang po, slob dpon chos kyi grags pa, slob dpon klu yi dbang po), SA rgyan drug [JV]
'dzam gling rgyan drug chen po bzhi rmad byung gnyis te bcu gnyis - CHN [IW]
'dzam gling rgyan drug mchog gnyis - = rgyan drug mchog gnyis [IW]
'dzam gling rgyal 'dus - UN [IW]
'dzam gling rgyal po - the king [Trisong Deutsen], the great king [RY]
'dzam gling rgyal po - 1 of 4 guardian kings, king of the earth, epithet of the king of ayodhya [JV]
'dzam gling rgyal spyi - UN [IW]
'dzam gling rgyal spyi'i 'brel ba - international relations [IW]
'dzam gling rgyal tshogs - UN [IW]
'dzam gling rgyas par bshad pa thag ring gsal bar mthong byed du rba na - or - 'dzam gling chen po'i rgyas bshad snod bcud kun gsal me long - the rare 1830 redaction of the monumental Tibetan work on the geography of the world; by {the fourth btsan po no mon han sprul sku 'jam dpal chos kyi bstan 'dzin 'phrin las} [RY]
'dzam gling rgyas bshad - geography [JV]
'dzam gling rgyas bshad - world geography [IW]
'dzam gling dngul khang - World Bank [IW]
'dzam gling chung ngu - lesser Jambuling [IW]
'dzam gling chung ngu - lesser Jambuling [in the N of the central S continent, 'gangs ldan' the snow-land, Shambhala, China, li yul or Khotan, Tibet bod, and India, those 6. Another presentation india Tibet Khotan China, Greater China and Shambhala also appears] [IW]
'dzam gling chen po - greater Jambuling [IW]
'dzam gling chen po'i rgyas bshad snod bcud kun gsal me long - also {'dzam gling rgyas par bshad pa thag ring gsal bar mthong byed du rba na}; Tibetan work on the geography of the world; by {the fourth btsan po no mon han sprul sku 'jam dpal chos kyi bstan 'dzin 'phrin las} [RY]
'dzam gling mchog gnyis - 2 great personages of 'dzam gling (buddha and nagarjuna) [JV]
'dzam gling snying thig - earth's axis [IW]
'dzam gling 'di'i - mundane [JV]
'dzam gling nang pa'i chos grogs tshogs pa - World Buddhist Association [IW]
'dzam gling nang pa'i chos tshogs - World Buddhist Association [IW]
'dzam gling gnas tshul - world news [IW]
'dzam gling spyi khrims - international law [IW]
'dzam gling spyi bsang - the general cleansing of Jambuling [1of the four great offerings, in Lhasa 15th day, 5th month] [IW]
'dzam gling spyi bsang - the general cleansing of Jambuling [IW]
'dzam gling spyi bsangs - the universal incense-offering (ceremony on the 15th day of the 5th Tibetan month) [JV]
'dzam gling dbus su rgyas pa - be propagated in the centre of Jambudvipa [RY]
'dzam gling dmag chen - world war [IW]
'dzam gling dmag chen gnyis pa - World War II [IW]
'dzam gling dmag chen dang po - World War I [IW]
'dzam gling dmag chen gsum pa - World War III [IW]
'dzam gling dmangs gtso'i gzhon nu'i mna' 'brel - World Federation of Democratic Youth [IW]
'dzam gling dmar shog tshogs chen - World Communist Meetings [IW]
'dzam gling mdzes pa'i rgyan drug - Six Ornaments Which Beautify the Jambu Continent [RY]
'dzam gling mdzes pa'i rgyan drug - [CHN] [IW]
'dzam gling zhi bde - World Peace [IW]
'dzam gling zhi bde don gcod lhan khang - World Peace Council [IW]
'dzam gling zhi bde don gcod lhan tshogs - World Peace Council [IW]
'dzam gling zhi bde'i las skyong lhan khang - World Peace Council [IW]
'dzam gling zhi bde'i las skyong lhan tshogs - World Peace Council [IW]
'dzam gling bzo tshogs mnyam 'brel tshogs pa - World Federation of Trade Unions [IW]
'dzam gling yongs - the whole world, world[wide] [IW]
'dzam gling yongs kyi zhi bder dga' ba'i mi - peace loving people of the world [IW]
'dzam gling ring lugs - internationalism, cosmopolitanism [IW]
'dzam gling ril bu - the globe [IW]
'dzam gling ril bu'i sa khra - globe [map] [IW]
'dzam gling las kyi sa pa - previously collected good and bad fruitions happiness and suffering automatic very great and quick causal power zhing hence called las kyi sa [IW]
'dzam gling shing rta chen po - great charioteer of the Jambu continent [RY]
'dzam gling shing rta chen por - the great chariots of the world [IW]
'dzam gling sa yi lte ba - center of this Jambudvipa world [RY]
'dzam gling seng chen rgyal po - King Gesar of Ling [IW]
'dzam gling gsar brje - world revolution [IW]
'dzam bu - rose-apple, Jambu [RY]
'dzam bu - rose apple tree, engenia [JV]
'dzam bu gling - jambudvipa, india, the world, SA dzam bu gling, Land of Jambu continent, 1 of gling bzhi [JV]
'dzam bu gling - Jambudvipa [IW]
'dzam bu gling - Jambudvipa [1of the four continents, to the south of Mount Meru the Rose apple continent, land of jambu.] [IW]
'dzam bu gling - Continent of the Rose-apple Tree, Jambudvipa, southern continent [RY]
'dzam bu gling - 1) S continent of Jambudvipa; 2) the world [IW]
'dzam bu gling - the east, Rose Apple Continent, Land of Jambu; Jambu Continent [RY]
'dzam bu gling - the continent of the Rose-apple Tree [RY]
'dzam bu gling - Jambu Continent. Our known world. The southern of the four continents, so called because it is adorned with the Jambubriksha (rose apple) tree [RY]
'dzam bu gling gi rgyan drug mchog brgyad - [TRS 103-2] diff [RY]
'dzam bu gling gi ri chen gsum - the three riches of Jambuling (CHN [IW]
'dzam bu gling gi shing khyad par can gsum - the special three fields of Jambuling (CHN [IW]
'dzam bu gling gyi khrims - international law [IW]
'dzam bu gling gyi rgyu lam - earth's orbit [IW]
'dzam bu gling gyi spyi skad - universal language, esperanto [IW]
'dzam bu gling gyi zin tho - world record [IW]
'dzam bu gling gyi yang steng - roof of the world, Tibet [IW]
'dzam bu gling gyi rang bzhin - international [IW]
'dzam bu gling grags pa - world renowned [IW]
'dzam bu gling rgyan mchog - Dzamling gyenchok [IW]
'dzam bu gling rgyan drug chen po bzhi rmad byung gnyis te bcu gnyis - CHN [IW]
'dzam bu gling rgyan drug mchog gnyis - = rgyan drug mchog gnyis [IW]
'dzam bu gling rgyal 'dus - UN [IW]
'dzam bu gling rgyal spyi - UN [IW]
'dzam bu gling rgyal spyi'i 'brel ba - international relations [IW]
'dzam bu gling rgyal tshogs - UN [IW]
'dzam bu gling rgyas bshad - world geography [IW]
'dzam bu gling dngul khang - World Bank [IW]
'dzam bu gling chung ngu - lesser Jambuling [IW]
'dzam bu gling chen po - greater Jambuling [IW]
'dzam bu gling snying thig - earth's axis [IW]

'dzam bu gling nang pa'i chos grogs tshogs pa - World Buddhist Association [IW]
'dzam bu gling nang pa'i chos tshogs - World Buddhist Association [IW]
'dzam bu gling gnas tshul - world news [IW]
'dzam bu gling pa - the S, Rose apple continent [IW]
'dzam bu gling spyi khrims - international law [IW]
'dzam bu gling spyi bsang - the general cleansing of Jambuling [IW]
'dzam bu gling dmag chen - world war [IW]
'dzam bu gling dmag chen gnyis pa - World War II [IW]
'dzam bu gling dmag chen dang po - World War I [IW]
'dzam bu gling dmag chen gsum pa - World War III [IW]
'dzam bu gling dmangs gtso'i gzhon nu'i mna' 'brel - World Federation of Democratic Youth [IW]
'dzam bu gling dmar shog tshogs chen - World Communist Meetings [IW]
'dzam bu gling mdzes pa'i rgyan drug - [CHN] [IW]
'dzam bu gling zhi bde - World Peace [IW]
'dzam bu gling zhi bde don gcod lhan khang - World Peace Council [IW]
'dzam bu gling zhi bde don gcod lhan tshogs - World Peace Council [IW]
'dzam bu gling zhi bde'i las skyong lhan khang - World Peace Council [IW]
'dzam bu gling zhi bde'i las skyong lhan tshogs - World Peace Council [IW]
'dzam bu gling bzo tshogs mnyam 'brel tshogs pa - World Federation of Trade Unions [IW]
'dzam bu gling yongs - the whole world, world[wide] [IW]
'dzam bu gling yongs kyi zhi bder dga' ba'i mi - peace loving people of the world [IW]
'dzam bu gling las kyi sa pa - previously collected good and bad fruitions happiness and suffering automatic very great and quick causal power zhing hence called las kyi sa [IW]
'dzam bu gling shing rta chen por - the great chariots of the world [IW]
'dzam bu gling seng chen rgyal po - King Gesar of Ling [IW]
'dzam bu chu ba'i gser - the gold in the river of Jambu [IW]
'dzam bu chu bo - Jambu River. a mythical river formed by the juice of the fruits of the immense jambu tree (rose apple tree, Eugenia jambolana) growing on Mount Meru, with golden sand [RY]
'dzam bu chu bo'i gser - gold from the river of the golden sand [JV]
'dzam bu tri sha - the Rose apple Tree [RY]
'dzam bu na da - gold from the river of golden sand [JV]
'dzam bu na da - 1) the finest gold; 2) the gold in the river of Jambu [IW]
'dzam bu'i gling - jambudvipa, this world sphere [JV]
'dzam bu'i gling - Jambuling, the world [IW]
'dzam bu'i gling - 1) S continent of Jambudvipa; 2) the world [IW]
'dzam bu'i gling - Jambu Continent; one of {gling bzhi} the four continents [RY]
'dzam bu'i gling gi grong khyer chen po bcu drug - Sixteen Great Citadels of the World. These are the spheres of activity of the Sixteen Great Elders [RY]
'dzam bu'i gling gi grong khyer chen po bcu drug - 16 great citadels of the world} (the spheres of activity of the 16 great elders [IW]
'dzam bu'i gling gyi khrims - international law [IW]
'dzam bu'i gling gyi rgyu lam - earth's orbit [IW]
'dzam bu'i gling gyi spyi skad - universal language, esperanto [IW]
'dzam bu'i gling gyi zin tho - world record [IW]
'dzam bu'i gling gyi yang steng - roof of the world, Tibet [IW]
'dzam bu'i gling gyi rang bzhin - international [IW]
'dzam bu'i gling grags pa - world renowned [IW]
'dzam bu'i gling rgyan mchog - Dzamling gyenchok [IW]
'dzam bu'i gling rgyan drug chen po bzhi rmad byung gnyis te bcu gnyis - CHN [IW]
'dzam bu'i gling rgyan drug mchog gnyis - = rgyan drug mchog gnyis [IW]
'dzam bu'i gling rgyal 'dus - UN [IW]
'dzam bu'i gling rgyal spyi - UN [IW]
'dzam bu'i gling rgyal spyi'i 'brel ba - international relations [IW]
'dzam bu'i gling rgyal tshogs - UN [IW]
'dzam bu'i gling rgyas bshad - world geography [IW]
'dzam bu'i gling dngul khang - World Bank [IW]
'dzam bu'i gling chung ngu - lesser Jambuling [IW]
'dzam bu'i gling chen po - greater Jambuling [IW]
'dzam bu'i gling snying thig - earth's axis [IW]
'dzam bu'i gling nang pa'i chos grogs tshogs pa - World Buddhist Association [IW]
'dzam bu'i gling nang pa'i chos tshogs - World Buddhist Association [IW]
'dzam bu'i gling gnas tshul - world news [IW]
'dzam bu'i gling spyi khrims - international law [IW]
'dzam bu'i gling spyi bsang - the general cleansing of Jambuling [IW]
'dzam bu'i gling dmag chen - world war [IW]
'dzam bu'i gling dmag chen gnyis pa - World War II [IW]
'dzam bu'i gling dmag chen dang po - World War I [IW]
'dzam bu'i gling dmag chen gsum pa - World War III [IW]
'dzam bu'i gling dmangs gtso'i gzhon nu'i mna' 'brel - World Federation of Democratic Youth [IW]
'dzam bu'i gling dmar shog tshogs chen - World Communist Meetings [IW]
'dzam bu'i gling mdzes pa'i rgyan drug - [CHN] [IW]
'dzam bu'i gling zhi bde - World Peace [IW]
'dzam bu'i gling zhi bde don gcod lhan khang - World Peace Council [IW]
'dzam bu'i gling zhi bde don gcod lhan tshogs - World Peace Council [IW]
'dzam bu'i gling zhi bde'i las skyong lhan khang - World Peace Council [IW]
'dzam bu'i gling zhi bde'i las skyong lhan tshogs - World Peace Council [IW]
'dzam bu'i gling bzo tshogs mnyam 'brel tshogs pa - World Federation of Trade Unions [IW]
'dzam bu'i gling yongs - the whole world, world[wide] [IW]
'dzam bu'i gling yongs kyi zhi bder dga' ba'i mi - peace loving people of the world [IW]
'dzam bu'i gling las kyi sa pa - previously collected good and bad fruitions happiness and suffering automatic very great and quick causal power zhing hence called las kyi sa [IW]
'dzam bu'i gling shing rta chen por - the great chariots of the world [IW]
'dzam bu'i gling seng chen rgyal po - King Gesar of Ling [IW]
'dzam bu'i rgyal khams - kingdom of jambu, s.e. part of kashmir [JV]
'dzam bu'i rgyal mtshan can - epithet of the earth [JV]
'dzam bu'i chu klung - river of Jambu [IW]
'dzam bu'i chu slung - river of Jambu [RY]
'dzam bu'i chu gser - 1) the finest gold; 2) the gold in the river of Jambu [IW]
'dzam bu'i shing - rose-apple tree/ Jambu [IW]
'dzam bur - gun/ cannon [IW]
'dzam bur - gun, cannon [RY]
'dzam bur - cannon [IW]
'dzam bur rgyag - fire a cannon [IW]
'dza' - interest or premium paid for the use of money borrowed [JV]
'dza' - exchange, ago, interest or premium [RY]
'dza' pa - ft. of {'dza' ba} [RY]
'dza' ba - to be expended in vain; {'dza' ba, zos pa, 'dza' pa} intr. v [RY]
'dza' ba - go to waste/ be done in vain [IW]
'dzar - bob, tassel, tuft [RY]
'dzar - 1) hang down/ out; 2) provisions for a journey; 3) long; 4) bob/ tassel/ tuft [IW]
'dzar pang - woman's tufted pang khebs [garment hem, apron??], goddess's seat in Tibetan opera [IW]

'dzar ba - taking dinner at midday, suspend, hang up, fling across, fling over, put over one's shoulder, dress carelessly or in a loose manner, huddle on clothes or rags [JV]

'dzar ba - to hang down; {'dzar ba, 'dzar ba, 'dzar ba} intr. v [RY]

'dzar ba - 1) hang down/ out; 2) provisions for a journey; 3) long [IW]

'dzar 'dzar - hang down [IW]

'dzar 'dzor - hotch potch, unkempt [JV]

'dzar 'dzor med pa - immaculate [JV]

'dzi - small blaze on face of cattle [IW]

'dzi chu - upper part of the gser chu river, in ri bo che rdzong [IW]

'dzi ba - be busy about, be engaged, be taken up with, abstain from, be abstinent, temperate [JV]

'dzi ba - 1) abstain from; 2) be abstinent/ temperate [IW]

'dzi ba - to abstain from, to be abstinent, temperate; business [RY]

'dzi bo - Yak etc w white lines on the forehead [natural or drawn for a holiday???] [IW]

'dzig - not in jaeschke or das [JV]

'dzig 'dzig - threatening, menacing [IW]

'dzig 'dzig - MG: threatening, menacing, va. gtong to threaten, to menace. [mss] [RY]

'dzing - 1) [a] fought/ struggled/ disputed; 2) quarreled/ contended; 3) agitated and mixed up; 4) got tangled [IW]

'dzing - fight [IW]

'dzing ka - vie in strength, wrestling [IW]

'dzing ka sdeb - vie in strength, wrestle [IW]

'dzing kha - vie in strength, wrestling [IW]

'dzing kha thebs - get tangled [IW]

'dzing kha sdeb - vie in strength, wrestle [IW]

'dzing ga - vie in strength, wrestling [IW]

'dzing ga sdeb - vie in strength, wrestle [IW]

'dzing grabs - start to fight [RY]

'dzing stangs - mode of apprehension, mode of grasping [thd]

'dzing 'thab - 1) fighting/ combat; 2) struggle [IW]

'dzing 'thab - fighting, combat, struggle [RY]

'dzing po - disorderly, messy [JV]

'dzing phyogs - front [lines] [IW]

'dzing ba - 1) fight/ struggle; 2) quarrel/ contend; 3) agitate and mix up [IW]

'dzing ba - fight, dispute, quarrel, contend with, wrestle, struggle with [JV]

'dzing ba - {'dzings pa, 'dzing ba, 'dzings, tha da pa}; to quarrel, contend, fight; ft. of {'dzing ba} [RY]

'dzing ra - 1) battlefield; 2) [field around] fortifications/ bunker [IW]

'dzing ra brtsegs - construct a fortification/ bunker [IW]

'dzing rag - 1) battlefield; 2) [field around] fortifications/ bunker [IW]

'dzing rag brtsegs - construct a fortification/ bunker [IW]

'dzing rags - military embankment [IW]

'dzing res byed - fight [each other/ back and forth], boxing etc [IW]

'dzings - 1) [a] fight/ struggle/ dispute; 2) quarrel/ contend; 3) agitate and mix up; 4) get tangled [IW]

'dzings - 1) fight!; 2) disorder [IW]

'dzings - imp. of {'dzing ba}; disorder [RY]

'dzings dkrugs - disarray [JV]

'dzings 'khrugs - disorder [JV]

'dzings chen po - muddled, confused, disorderly [IW]

'dzings rnyogs - after fighting dbye sel byed dka' ba, , yig cha mang po 'dzings rnyogs thebs pa, , las don khag mang 'dzings rnyogs thebs pa, , phan tshun 'dzings rnyogs su gyur pa ??? [IW]

'dzings thebs pa - complicated [JV]

'dzings pa - 1) fought/ struggled; 2) quarreled/ contended; 3) bristly/ shaggy; 4) rugged [IW]

'dzings pa - pf. of {'dzing ba}; bristly, rugged, shaggy [RY]

'dzings pa - jumble, tangle, bristly, rugged, shaggy, of beggars or infernal monsters [JV]

'dzings pa - to attack, beat up [RY]

'dzings ra - 1) battlefield; 2) [field around] fortifications/ bunker [IW]

'dzings ra brtsegs - construct a fortification/ bunker [IW]

'dzings rag brtsegs - construct a fortification/ bunker [IW]

'dzings rags - military embankment [IW]

'dzings lugs - military tactics [IW]

'dzid - AR addition to service obligation [IW]

'dzin - upholds, subject, percipient, apprehending subject, subjective, apprehend, belief, noetic, grasping, objectifying, interference, act of laying hold or seizing, seizure, grasp, gripe, catch, holder, keeper, receptacle, bond, obligation, contract, agreement, bargain, treaty, epistemological subject, holding on to [JV]

'dzin - bill; 'dzin btang ba - to bill someone [RY]

'dzin - knowledgably [never forgetting the scriptures or the discipline] [RY]

'dzin - remember; x {mi brjed par 'dzin} remember without forgetting [RY]

'dzin - 1) letter of testimony [including transaction receipts; 2) perceiver; 3) fixation; 4) hold, grasp, adhere to, catch, seize, consider, hold as, receipt, invoice, voucher check, wear * [IW]

'dzin - to hold on to. uphold, upholding [the heart of realization], regarded, to catch, capture, seize, to control, manipulate, to grasp, master Syn {khong du chud pa/ shes pa} grasp, fix, fixate on, take hold of. the act of seizing, seizure, grasp, gripe. habit, [notion], perceptual habit, the 'holder', perceiver, apprehender; Dhara; {zin pa} subjective perception/ grasping; to perceive/ apprehend/ grasp/ invest with [RY]

'dzin - 1) letter of testimony [including transaction receipts; 2) perceiver; 3) fixation)/ [hold on to, uphold, regard, catch, capture, seize, control, manipulate, grasp, master fix, fixate on, take hold of the act of seizing, seizure, habit, (notion), perceptual habit, the 'holder', perceiver, apprehender] [IW]

'dzin kyi shes pa - the grasping conscious mind [RY]

'dzin kyi shes pa - grasping conscious mind/ awareness [IW]

'dzin kra grol ba - finish[ed] class [IW]

'dzin krwa grol ba - finish[ed] class [IW]

'dzin bka' khyab bsgrags - wanted poster [IW]

'dzin skyong - administration, maintenance, management, manager [JV]

'dzin skyong - (SNT) MG: 1) administration, government, rule, w/ byed to administer, etc.2) to maintain, protect/defend [mss] [RY]

'dzin skyong - 1) grasp as ego; 2) uphold and preserve; 3) administration, government, rule [IW]

'dzin skyong - administration [RY]

'dzin skyong rgyal po - reigning monarch [IW]

'dzin skyong pa - ruler, administrator [IW]

'dzin skyong pa - administrator [JV]

'dzin skyong pa drag po - military ruler/ administrator [IW]

'dzin skyong spel gsum - uphold, preserve, and spread [IW]

'dzin skyong spel gsum - to [up)hold, preserve and spread [RY]

'dzin skyong byed - 1) grasp as ego; 2) uphold and preserve, maintain, protect, defend; 3) administer, govern, rule [IW]

'dzin skyong byed pa - manage [JV]

'dzin skyong byed pa - to administrate [RY]

'dzin skyong tshogs chung - administrative/ executive committee [IW]

'dzin skyong u yon lhan khang - administrative/ executive committee [IW]

'dzin khang - class room [IW]

'dzin khang - classroom [JV]

'dzin khongs - ownership [JV]

'dzin khri - crocodile [IW]

'dzin mkhan gyi shes - mind that clings to [JV]

'dzin gyi rlung - subject wind (ye shes in rkyang ma, symbolized by moon) [JV]

'dzin gra - class, class in school [JV]

'dzin grwa - class in school [JV]

'dzin grva - classes [IW]

'dzin grwa - classes [RY]

'dzin grva grol ba - finish[ed] class [IW]

'dzin grwa grol ba - to finish, get out of class, class is over [RY]

'dzin grwa grol ba - finish class, get out of class, class is over [JV]

'dzin grva grol ba na - when class is finished [IW]

'dzin grva grol ba'i da ga - as soon as class is finished [IW]

'dzin grva grol ba'i dus - when class is finished [IW]

'dzin grwa tshogs pa - to attend, go to class [RY]

'dzin grwa tshogs pa - attend class, go to class [JV]
'dzin grwa tshogs pa - attend class [IW]
'dzin grwa bzhi pa - 4th grade [IW]
'dzin grwa rang 'jags su 'jog - leave back a grade [in school] [IW]
'dzin grabs - just before [they) grabbed hold [RY]
'dzin grabs - just before they grabbed hold [IW]
'dzin grogs - classmate [JV]
'dzin dgos - {bya de 'dzin dgos zhus} 'You must get that peacock!' she said [RY]
'dzin 'gog - 1) internally grasping mind and externally grasped object; 2) arrest capture, seizure [IW]
'dzin 'gog byed - arrest capture, seize [IW]
'dzin 'gog byed pa'i sa cha - captured/ seized areas [IW]
'dzin dngos nang rdzas - useful domestic items [IW]
'dzin can - sticky, glutinous [RY]
'dzin can - sticky/ glutinous [IW]
'dzin cha - Rahu eclipsing the sun or moon [IW]
'dzin chags - attachment/ avariciousness [IW]
'dzin chags - reifying attachment [RB]
'dzin chags med pa - freedom from attachment [RY]
'dzin chags med pa - w/o fixated desire [IW]
'dzin chas - furniture/ household goods [IW]
'dzin chas - furniture, furniture [JV]
'dzin chas - furniture [RY]
'dzin chu - {'dzin chu [IW]
'dzin chu - {'dzin chu [in si khron province dkar mdzes river in dpal yul rdzong] [IW]
'dzin chos - dharmas fixated/ grasped/ apprehended in the mind [IW]
'dzin jug - capable of making others understand [RY]
'dzin gtor - immediately offered torma for an important purpose [IW]
'dzin rtog - reifying thinking/ thought(s)/ concept(s) [RB]
'dzin rtog - grasping thoughts [JV]
'dzin rtog - fixated concepts and grasping thoughts [IW]
'dzin rtog - fixated concepts, grasping thoughts [RY]
'dzin rtog ji snyed - all grasping thoughts [JV]
'dzin rtog gnyis - fixation and conceptions [IW]
'dzin rtog pa - knowable, the act of conceiving [JV]
'dzin stang - conceptual attitude [RY]
'dzin stangs - apperceptive pattern of beliefs, apperceptive patterning, fist, clenching a handful, perceptual-pattern, conceptual stance, notions, feeling [JV]
'dzin stangs - conceptual attitude, perceptual habit, habit-pattern, [posture], habitual notion, ways of mentally holding on, way of fixating [RY]
'dzin stangs - 1) how the perceiver grasps the object/ mode of apprehension /; 2) knowing ways to bring to hand [IW]
'dzin stangs - 1) how the perceiver grasps the object/ mode of apprehension /; 2) knowing ways to bring to hand)/ [the conceptualized object dmigs pa is distinguished by the mode of apprehension.] [IW]
'dzin stangs - conceptual attitude, perceptual pattern, mental stance [RY]
'dzin stangs - 1) perceptual habit; 2) habit-pattern; 3) (posture (/ [habitual notion or way of mentally holding on/ fixating.] [IW]
'dzin stangs kyi dngos po - things of the mode of apprehension [IW]
'dzin stangs kyi gzung cha - the object aspect of the mode of apprehension [IW]
'dzin stangs kyi yul - apprehended object [ggd] [RY]
'dzin stangs kyi yul - object of the mode of apprehension [RY]
'dzin stangs skye ba - to have the feeling that [JV]
'dzin stangs gyi yul - object of the mode of apprehension [JV]
'dzin stangs dam - tight grip, grip, grasping pattern, grip, manner of grasping [a hour etc, with the first] [RY]
'dzin stangs dam - [tight] grip/ manner of grasping [IW]
'dzin stangs dam - tight grip [JV]
'dzin bstan dngul len - cash a check/ voucher etc [IW]
'dzin thabs - 1) way of grasping of the mind/ bringing to mind; 2) knowing ways of bringing to hand, means of grasping; 3) technology [IW]
'dzin tham - document confirming that certain money and/ or things were exchanged [IW]
'dzin tho - bill, invoice, receipt [gan 'dzin document] [IW]
'dzin mthu - power to grasp objects [IW]
'dzin dam - seal for receipts etc [IW]
'dzin dam - sealed receipt, acknowledgement [JV]
'dzin du 'jug pa - 1) enter into fixation; 2) grasp [IW]
'dzin bdag - owner [IW]
'dzin nas - having grasped, holding [IW]
'dzin nas - of, with [JV]
'dzin rnam - subjectivity, that which has the aspect of an apprehender, perceiver of the perceiving subject aspect [RY]
'dzin rnam - the subjective aspect; litt "holding aspect" [ggd] [RY]
'dzin rnam - subjectivity [phenomena grasped from merely internal perspective, w awareness of the perceiver of its own nature, like self-awareness of eye consciousness, w aspect of an apprehender, perceiver of the perceiving subject aspect.] [IW]
'dzin rnam - subjectivity [IW]
'dzin rnam - impression [RY]
'dzin rnam - apprehending aspect, that which has the aspect of an apprehender [JV]
'dzin pa - 1) hold [firmly]; 2) eclipse; 3) ego grasping; 4) receive in the mind/ apprehend; 4) understand; 5) desire/ attachment (6) black aconite [R] (7) hand (8) thought/ wish, (9) subject)/ [take hold of, accept, grasp, cling, catch, grab, apprehend, grasp, hold, cling, fixate, bear [in mind], take up, accept, be accepted, hold [on to], fixate on, cling to, hold holder or "fixation", watcher, grasper, clinging, grasping, holding, fixation, retention, attachment, comprehending the teachings {1 of the {chos spyod bcu} (10) religious practices] [IW]
'dzin pa - 1) hold [firmly]; 2) eclipse; 3) ego grasping; 4) receive in the mind/ apprehend; 4) understand; 5) desire/ attachment; 6) black aconite; 7) hand; 8) thought/ wish; 9) subject [IW]
'dzin pa - Attachment [RY]
'dzin pa - 1) grasp[ing][er]; 2) hold[er]; 3) subject; 4) accept [thugs rje de 'dzin par shog - may (their kindness accept you -"the holder" "fixation" "the watcher "] [IW]
'dzin pa - (6) black aconite Black aconite grows in upper valley meadows bong nga nag po with white flowers shas can. divisions: the leaves, pith, and flower are called external 'dzin, the root internal nang 'dzin, the fruit and stems secret 'dzin, by its power epidemic diseases, gnyan tshad, amd gag lhog are cured] [IW]
'dzin pa - to fixate; to apprehend; the apprehension process; to perceive; to grasp; to take to be (something); to hold [RY]
'dzin pa - remember / memorize [RY]
'dzin pa - to conceive of .. [RY]
'dzin pa - Clinging [RY]
'dzin pa - apprehend, grasp, seize [thd]
'dzin pa - apprehending (act, agent), apprehension, apprehend, subject, interference, ego-centered, control, come under control, take up, hold to, lay hold of, uphold, hold, holding, seize, the seizing, he that seizes, comprehend, comprehension, believe, conceive, appropriate, gather, capture, catch, grab, clip, manipulate, grasp, master, remember, memorize, keep in mind, project, retention, endowed with, the apprehender, 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun, support, realize, conceive, consider, estimate, capacity, he that occupies, dispenser, retain, maintain, to reify, fixation, belief, to cling to, to regard as [JV]
'dzin pa - remembering; x {gong 'og nor nas 'dzin pa} remembering them out of order [RY]
'dzin pa - to take hold of [RY]
'dzin pa - {zin pa} (process of) (subjectively oriented) fixation/ perception/ conceptualization; reification/ reifying concepts; to reify/ conceive (of)/ ap-

prehend/ conceptualize (as a subject); to invest with; to perceive; isc. to perceive/ think in terms of . . .; isc. to misconstrue/ misperceive; isc. reifying perceptions [RB]

'dzin pa - subject, that which apprehends, [graha]; subject; memorize, retain/ to regard; to be a repository, to hold onto, to hold, adhere to; taking hold of, holder, accept, grasping, clinging, "the holder" or "fixation", "the watcher". catch, grab, apprehend, the grasper 'the watcher', to grasp, hold, cling, fixate, clinging, grasping, holding, fixation, retention, attachment, to bear, bearing in mind. 3) retain, comprehend the teachings, one of the {chos spyod bcu} 10 religious practices. take up, to accept, be accepted, to hold, hold on to, fixate on, cling to, holds, taken up, {bzung ba, gzung ba, zung}; to possess [RY]

'dzin pa - to apprehend [ggd] [RY]

'dzin pa dkar po - mineral medicine, probably mercury [JV]

'dzin pa can gyi nyams - fixated experience [RY]

'dzin pa che ba - auspicious time [JV]

'dzin pa gnyis - the two graspings [CHN] [IW]

'dzin pa gnyis dang bral ba - w/o the two graspings [IW]

'dzin pa brtag - x {yal 'dab rnams kyang g.yo bas lag pas 'dzin pa brtag ltar 'dzin no} the branches of the trees moved as if to hold the king in their arms [RY]

'dzin pa dang gzung ba - 1) holder/ grasper and held/ grasped; 2) grasping and fixation [IW]

'dzin pa dang gzung ba - the holder and the held [RY]

'dzin pa 'dod pa - fixated desire [IW]

'dzin pa ma - apprehend[er] [IW]

'dzin pa ma - do not cling, apprehend, apprehender [RY]

'dzin pa med - w/o grasping [IW]

'dzin pa med pa - without reifying concepts/ concept(ualization) [RB]

'dzin pa med pa nyid - non-fixation/ grasping [IW]

'dzin pa gzhan du gyur pa - fixation which has become other [IW]

'dzin pa bzlog pa - reverse fixation [IW]

'dzin pa 'e sems - the grasping mind [RY]

'dzin pa yang med pa - completely w/o grasping [IW]

'dzin pa yod na - if one fixates on them [RY]

'dzin pa yod na - if 1 fixates on them [IW]

'dzin pa rang grol - self liberation of clingings [RY]

'dzin pa rang sar dag - fixation naturally purified [RY]

'dzin pa rang sar dag - fixation purified naturally/ as it is [IW]

'dzin pa sems - the grasping mind [RY]

'dzin pa'i 'khrul pa - the confusions of grasping [IW]

'dzin pa'i lnga tshan - [CHN] [IW]

'dzin pa'i rten chos bdag - the support of grasping, an owner of dharmas [IW]

'dzin pa'i rtog pa - perceiver, subjective thought [JV]

'dzin pa'i rtog pa - conceptions of grasping, fixated discursive thoughts [IW]

'dzin pa'i mtha' gnyis - the 2/ dualistic extremes of grasping [IW]

'dzin pa'i don - the subjective consciousness; the apprehending consciousness. One of {snang ba gsum} [RY]

'dzin pa'i don - subjective/ apprehending consciousness {1 of {snang ba gsum} [IW]

'dzin pa'i don - subjective/ apprehending consciousness [IW]

'dzin pa'i rnam pa - hypnotic ideas [JV]

'dzin pa'i rnam par g.yeng ba - the distractions of grasping [IW]

'dzin pa'i 'phrul pa - the tricks of grasping [IW]

'dzin pa'i bag chags - traces as regards relations [JV]

'dzin pa'i blo - idea [JV]

'dzin pa'i rtsa - 1) root/ cause of grasping; 2) grasping and clinging; 2) self-importance [IW]

'dzin pa'i mtshan nyid - grasped characteristics [IW]

'dzin pa'i shes pa - perceiving mind [RY]

'dzin pa'i shes pa - 1) perceiving mind; 2) grasping awareness [IW]

'dzin pa'i sems - the grasping mind [RY]

'dzin pa'i sems - 1) grasping/ fixating mind; 2) mind the grasper [IW]

'dzin pa'i sems - subject [JV]

'dzin pa'i sems - subjective mind; reified mind [RB]

'dzin par - accept [JV]

'dzin par gyur pa'i lus la sogs pa - fixated body and so forth [IW]

'dzin par nus pa - power of fixation [IW]

'dzin par snang ba - appearances of fixation [IW]

'dzin par byed - fixate, grasp [IW]

'dzin par byed pa - fixate, grasp [IW]

'dzin pas brtags - subjectively conceived [JV]

'dzin spras - grasping and clinging [RY]

'dzin phyogs - way of holding [attitude/ opinion [IW]

'dzin phyogs - nyi zla gzas 'dzin phyogs te, zla ba gtso bo shar gyi phyogs dang, nyi ma gtso bo nub kyi phyogs nas 'dzin ??? [IW]

'dzin ba - accept [IW]

'dzin ba - to accept [RY]

'dzin bu - kind of garlic growing on mountain rocks [IW]

'dzin byed - 1) hand; 2) pincers/ pliers; 3) fire male mouse year; 4) hook; 5) Bhram; 6) Vishnu 7 the sun 8 a mountain; 9) seiz[ing]/ grasp[er] [IW]

'dzin byed - 1) seizing. Syn {'dzin byed gyi shes pa}. 2) the 10th year of {rab byung} Syn ={me pho byi} [RY]

'dzin byed - pincers, subject [JV]

'dzin byed kyi shes - perceiver [JV]

'dzin byed kyi shes pa - apprehending senses [JV]

'dzin byed gyi shes pa - seizing awareness, the (10th year of {rab byung} fire male mouse [IW]

'dzin byed pa - to get attached [JV]

'dzin byed pa - grasper [IW]

'dzin blo - intelligence [RY]

'dzin blo la pa - to remember, memorize, keep in mind [RY]

'dzin blo la pa - 1) remember; 2) memorize; 3) keep in mind [IW]

'dzin dbang - public or private dominion over property or wealth [IW]

'dzin dbang - ownership, title, claim [IW]

'dzin ma - 1) ma ma; 2) earth; 3) wife [IW]

'dzin ma - a field/ the Earth; the earth [the ground] [RY]

'dzin ma - earth as a receptacle of all things, mid-wife [JV]

'dzin ma mkhan - grasper/ holder kshatria caste [IW]

'dzin ma 'dzin - land holder, chieftain, one who rules over a country [JV]

'dzin ma zhugs pa - leave it without grasping it [JV]

'dzin mi - adherents of – [IW]

'dzin mi byed - not to get attached [JV]

'dzin med - free from taking things as real [RY]

'dzin med - detached, non-subjectivity, not subjective, without holding on to it, non-grasping, not to grasp anything with concepts, without being fixated on, without clinging, without fixating [JV]

'dzin med - Nonfixation. The state of not holding on to subject and object [RY]

'dzin med - 1) non-grasping/ clinging; 2) free of fixation [IW]

'dzin med - free of taking things as real [RY]

'dzin med - non-fixation; nongrasping, non-clinging, free of fixation, not fixating [RY]

'dzin med - with nothing to cling to [RY]

'dzin med - {'dzin pa med pa} without reifying concepts/ concept(ualization) [RB]

'dzin med 'khrus gos med - no tickee no washee [IW]

'dzin med du grol song - set free, beyond clinging [RY]

'dzin med du glod pa - release (it/ them) without fixating [RY]

'dzin rtsol - grasping & effort [JV]

'dzin rtsol - efforts at reification/ reifying; reifying effort(s) [RB]

'dzin rtsol gyi gnyen po - antidote for grasping and effort [IW]

'dzin tshag pa - supervise, superintend [JV]

'dzin mtshams - 1) claim; 2) possess; 3) naturally; 4) fathom [IW]

'dzin mtshams - a claim, possess, {shugs la} naturally ~, fathom, {tshig don gyi pha mtha' pa} to ~ entire meaning of the words, line, {sbra khyim pa} live in tents [RY]

'dzin zhen - feeling-expectation [JV]
'dzin zhen - fixating concepts; conceptualization/ reification and fixation [RB]
'dzin zhen - grasping [RY]
'dzin zhen byed pa - to fixate upon or cling to [RY]
'dzin zhen med pa - free of grasping [JV]
'dzin gzung - 1) internally grasping mind and externally grasped object; 2) arrest capture, seizure [IW]
'dzin gzung - internally grasping mind and externally grasped object [nang 'dzin byed sems dang phyi gzung bya yul] [IW]
'dzin gzung - subject and object seizure [JV]
'dzin gzung byed - arrest capture, seize [IW]
'dzin gzung byed pa - apprehend, arrest, seize [JV]
'dzin gzung byed pa'i sa cha - captured/ seized areas [IW]
'dzin gzung dmag mi - captured soldiers, POWS [IW]
'dzin gzeb - for little bird etc. trap of roots or twigs etc [IW]
'dzin bzung - produce a means of getting in one's grasp [IW]
'dzin bzung - arrest [JV]
'dzin bzung - 1) internally grasping mind and externally grasped object; 2) arrest capture, seizure [IW]
'dzin bzung do dam - arrest and surveillance [IW]
'dzin bzung byed - arrest capture, seize [IW]
'dzin bzung byed mkhan - captor [JV]
'dzin bzung byed pa - to arrest [RY]
'dzin bzung byed pa - arrest [IW]
'dzin bzung byed pa - arrest, capture [JV]
'dzin bzung byed pa'i sa cha - captured/ seized areas [IW]
'dzin bzung dmag mi - captured soldiers, pows [IW]
'dzin yas - a great number [JV]
'dzin yig - bill, invoice, receipt [gan 'dzin document] [IW]
'dzin yul - reified object [RB]
'dzin rim - grade/ class in school, standard [IW]
'dzin res - bdag po rgyag res byed pa ??? [IW]
'dzin shog - bill, invoice, receipt [gan 'dzin document] [IW]
'dzin shog - gan [contract] 'dzin pecha folio [IW]
'dzin shog - coupon [JV]
'dzin bshar - tshig don blor 'dzin pa dang bshar sbyong byed pa, , slob deb 'dzin bshar byed pa ??? [IW]
'dzim pa - SA 'dzin pa [JV]
'dzim bu - 1) kind of mt onion; 2) pond; 3) lotus [IW]
'dzims - (not in das) [JV]
'dzir - drop, drip, seep through, ooze out [IW]
'dzir ba - drop, drip, seep through, ooze out [IW]
'dzir ba - trickle off, let drip [JV]
'dzir ba - {'dzir ba, 'dzir ba, 'dzir ba} intr. v.; to drop, to drip [RY]
'dzu ba - enter [IW]
'dzu ba - catch at, seize on [JV]
'dzu ba - to enter [RY]
'dzug pa - establish [RY]
'dzug pa - set, plant inject [JV]
'dzugs - found, settle, establish, introduce; to insert, to hold [a meeting etc.], to found, establish, set up, to build, to make up, form, constitute [RY]
'dzugs - 1) insert; 2) hold [arch] meeting etc; 3) found/ establish/ set up; 4) build, construct; 5) constitute; 6) set/ put up hoist [flag/ pole]; 7) plant [seed]; 8) poke, prick, stick in, stab; 9) bet [IW]
'dzugs - start, found, establish, to set up, hoist, put up, to stick in, poke, plant [JV]
'dzugs skrin byed pa - build, construct [JV]
'dzugs skrun - establishment [JV]
'dzugs skrun - construct/ build [IW]
'dzugs skrun gyi rang bzhin - constructive [IW]
'dzugs skrun rgyu chas - construction materials [IW]
'dzugs skrun dngos po - construction materials [IW]
'dzugs skrun bya ba - construction [IW]
'dzugs skrun byed pa - construct, build, establish [JV]
'dzugs skrun byed pa - to construct, build [RY]
'dzugs skrun byed pa - construct/ build [IW]
'dzugs skrun las sa - construction site [IW]
'dzugs bskrun - construction, building, development [JV]
'dzugs khrims - constitution of an organization [IW]
'dzugs sgrig - prepare required implements etc [IW]
'dzugs sgrun byed pa - construct/ build [IW]
'dzugs sgrun byed pa - to construct, build [RY]
'dzugs gnyer - organizing and managing/ running [IW]
'dzugs gnyer byed - organize and manage/ run [IW]
'dzugs gtor - annual offerings of gtor ma to spirits [JV]
'dzugs gtor - continuously remaining torma phugs gtor [IW]
'dzugs ston - feast when beginning a project [IW]
'dzugs pa - build, fix, found, establish, set up, hold a meeting, insert, make up, form, constitute, install, pitch, stick, thrust into, stick into, push down, set a plant in the ground, set down, set up a pillar, raise a standard, settle, introduce, bore itself into, force itself into, penetrate, take hold of, permeate, sting, prick [JV]
'dzugs pa - {'dzugs pa, btsugs pa, gzugs pa, tshugs} trans. v.; to prick/ thrust, stick in, penetrate; to plant; fix [RY]
'dzugs pa - 1) plant and cultivate; 2) place firmly on/ in the ground; 2) distribute; 3) place; 3) pierce w (attribute responsibility [bsnyon btsugs pa denial..??]; 4) point [finger]; 5) assign; 6) fix [IW]
'dzugs pa - 1) plant and cultivate; 2) place firmly on/ in the ground; 2) distribute; 3) place; 3) pierce w (attribute responsibility [bsnyon btsugs pa denial..??], , 4) point [finger] assign 5) fix ['byed pa, las khungs btsugs pa, srol bzang 'dzugs pa, build establish ???] [IW]
'dzugs byed 'phrul 'khor - planting machine [IW]
'dzugs zhing - field planted as payment to pay a previous grain debt [IW]
'dzugs gzhi - newly begun work's/ activity's foundation/ ground/ structure [IW]
'dzugs las - plantation [JV]
'dzugs shing - 1) tree placed at the edge of a goddess dance platform; 2) tree to be planted [IW]
'dzugs srol - administrative framework, organizational regulations [IW]
'dzugs gso - planting and taking care of/ nurturing/ looking after [IW]
'dzud - to lead, guide [RY]
'dzud - 1) put [in], insert; 2) lay; 3) lead/ guide [IW]
'dzud pa - to set on, {lam du 'dzud pa} who sets us on the path [RY]
'dzud pa - {'dzud pa, btsud pa, gzud pa, tshud} trans. v.; to put, to lay, to lead, to guide [RY]
'dzud pa - enter into, put, lead, guide, induce, insert [JV]
'dzud pa - 1) put [in], insert; 2) lay; 3) lead/ guide [IW]
'dzud pa - {gzud pa} to enter (into)/ engage in [RB]
'dzud par byed - 1) put [in]; 2) lay; 3) lead/ guide [IW]
'dzub mo - span, top of the forefinger to that of the thumb, forefinger [JV]
'dzub mo - [index] finger, [big] toe [IW]
'dzum - smile; smiling [RY]
'dzum - smile, curlicued, curled pattern, smirk [JV]
'dzum - smile [IW]
'dzum dkar - 1) smiling face; 2) bubble/ foam [IW]
'dzum skyong - dimple, exhortation given to a daughter on her marriage to treat visitors with a friendly smile, engaging appearance [JV]
'dzum skyong ba - preserve a friendly countenance, be always mild and gentle [JV]
'dzum kha - smiling mouth [JV]
'dzum kha mo - a smiling goddess [RY]
'dzum gyis - with a smile [RY]
'dzum gyis - w a smile [IW]
'dzum gra - striped, well-striped, curligned, curled pattern [RY]
'dzum gra - [well-]striped/ curled [IW]
'dzum brgyar bshad - bloom totally/ completely [IW]
'dzum bcas - smiling [RY]

'dzum bcas zhal gyis bzhes - smilingly accepted [RY]
'dzum cha shor - admire [IW]
'dzum cha shor - admires [RY]
'dzum chung - slight manifestation of joy [IW]
'dzum chung byed pa - to smile [RY]
'dzum ltag dgye - smile between the teeth, sardonic smile, grin [JV]
'dzum ltag dgye - smiling and curved neck [one of 18 kinds of gnyan nad where mouth and eyes are as if smiling and the neck becomes curved gnyan nad rgyungs par babs pa'i nad cig.] [IW]
'dzum ste gsung - said it smiling [IW]
'dzum dang bcas smras pa - smiled and said [RY]
'dzum dang ldan - smiling [JV]
'dzum dang sbyor - to impress with a smile [RY]
'dzum drug - beast of prey tiger picture tiger la 'dzum drug rgyas pa, , wa tail sha ler ? fleeing las, stag 'dzum drug nyil ler shi na dga' ??? [IW]
'dzum drug bkra ba - tiger [RY]
'dzum mdangs - smiling/ laughing face [IW]
'dzum mdangs - pleasant/ smiling appearance [IW]
'dzum mdangs - smiling demeanor, smiling expression [JV]
'dzum mdangs can - beaming/ possessing the bright smile (of [IW]
'dzum mdangs can - beaming, you possess the bright smile [of.] [RY]
'dzum mdangs ston - have a pleasant/ smiling appearance [IW]
'dzum mdangs dang ldan - w a radiant smiling face [IW]
'dzum mdangs dang ldan pa - w a radiant smiling face [IW]
'dzum mdangs ldan - w a radiant smiling face [IW]
'dzum mdangs ldan pa - w a radiant smiling face [IW]
'dzum mdangs 'phyur - have a pleasant/ smiling appearance [IW]
'dzum gnag - scowl {ngo 'dzum gnag spang} do not scowl [RY]
'dzum gnag - {ngo 'dzum gnag ste 'dug pa} expression of discontent [RY]
'dzum pa - alt. {'dzum pa, 'dzums pa, 'dzum pa, 'dzums}; alt. ft. of {'dzum pa}; {'dzum pa, btsums pa, btsum pa, tshums} trans. v.; to close, to shut, to close one's eyes, to shut one's mouth [RY]
'dzum pa - smile, close, shut [JV]
'dzum pa - [p btsum],, close, shut [mouth, eyes]; 2) smile [& laugh a little] [IW]
'dzum pa dang bcas - smiled and [RY]
'dzum pa'i mdangs - pleasant/ smiling appearance [IW]
'dzum pa'i mdangs dang ldan - w a radiant smiling face [IW]
'dzum pa'i mdangs dang ldan pa - with a radiant smiling face [RY]
'dzum pa'i mdangs dang ldan pa - w a radiant smiling face [IW]
'dzum pa'i mdangs phyung - show a radiant smile, face always beaming [RY]
'dzum pa'i mig - closed eye[s] [IW]
'dzum par byed - 1) close [eyes]; 2) shut [mouth] [IW]
'dzum po - smile [IW]
'dzum phrug - splendid stripes; {rgya stag 'dzum phrug ston sa} the place where tigers display their splendid stripes [RY]
'dzum bag - smiling [RY]
'dzum bag - smiling [mask], false front, pretense of liking [IW]
'dzum bag gyon - put on a smiling mask/ false front/ pretense of liking [IW]
'dzum bag can - sweetly smiling [JV]
'dzum byed - 1) close [eyes]; 2) shut [mouth] [IW]
'dzum byed pa - smile [JV]
'dzum 'bag - smiling [mask], false front, pretense of liking [IW]
'dzum 'bag gyon - put on a smiling mask/ false front/ pretense of liking [IW]
'dzum mig - to wink, squint [RY]
'dzum mig - wink/ squint [IW]
'dzum mu le - as if to break out into a laughter [JV]
'dzum mul - [little] laugh or smile [IW]
'dzum mul - laugh, smile, a smile, a laugh [JV]
'dzum mul byed - laugh or smile [a little] [IW]
'dzum mul mul - [little] laugh or smile [IW]
'dzum mul mul - smile by drawing in the lips but not breaking into laughter [JV]
'dzum mul mul byed - laugh or smile [a little] [IW]
'dzum mer - expression of laughter/ humor [IW]
'dzum mol - words w just a little humor/ laughter [IW]
'dzum dmul - smiling/ laughing face [IW]
'dzum dmul - laugh, smile [JV]
'dzum dmul gyis shor - a smile escaped [JV]
'dzum dmul ba - smile [JV]
'dzum dmul byed - smile, laugh [IW]
'dzum dmul dmul - [very joyful] smile [IW]
'dzum dmul dmul byed - smile [IW]
'dzum dmul le - slight expression of joy [IW]
'dzum 'dzum - joyful laughter [becoming] rather wild rgod: dgod?? [IW]
'dzum wang wang - laughing expression [IW]
'dzum zhal - smiling face [RY]
'dzum zhal dgyes pa'i dkyil 'khor bstan pa - to show the mandala of your smiling face [RY]
'dzum zhing dgod shor - laughed at [RY]
'dzum bzhad - joyful laughter [IW]
'dzum yal yal - smiling w joy [IW]
'dzum shor - smile [IW]
'dzum shor ba - smile [IW]
'dzums - smile! [IW]
'dzums - alt. imp. of {'dzum pa} [RY]
'dzums pa - alt. pf. of {'dzum pa} [RY]
'dzums pa - smiled [IW]
'dzur - 1) give/ make way; 2) step aside/ off; 3) change course [to avoid something], avoid, shy away from [work] [IW]
'dzur ba - 1) give/ make way; 2) step aside/ off; 3) change course [to avoid something], avoid, shy away from [IW]
'dzur ba - avoid, evade, shun, go out of the way, give way, draw back, shy away [JV]
'dzur ba - {'dzur ba, bzur ba, gzur ba, zur} trans. v.; to give or make way [RY]
'dzul - 1) join; 2) attend/ take part in [meeting etc]; 3) dive; 4) get/ dig into; 4) go through; 5) enter/ come/ go in [IW]
'dzul - to enter [JV]
'dzul - to join, attend, take part in [a meeting etc.], dove, to get into, dig into, go through, to enter, come, go in [RY]
'dzul bskyod - act of entering, entrance [IW]
'dzul bskyod byed - enter, go into [IW]
'dzul khung - hiding hole [IW]
'dzul chog - a protective charm to hang over a doorway [RY]
'dzul ja - commemorative/ celebratory tea [IW]
'dzul ja - commemorative/ celebratory tea [given in establishing schools (beginning school??? etc on entering] [IW]
'dzul gnod - entering and doing harm/ demoralizing [IW]

'dzul pa - enter [arch] monastery [IW]
'dzul pa - entered [a monastery]. Syn {zhugs} [RY]
'dzul ba - slip in/ enter [IW]
'dzul ba - entered, sneaked [RY]
'dzul ba - to slip in; {'dzul ba, 'dzul ba, 'dzul ba, 'dzul} intr. v [RY]
'dzul ba - (come, creep, go, take part) in, (get, dig) into, go through, attend, join, enter, glide, steal out, steal away [JV]
'dzul btsan byed pa - rush/ dash [IW]
'dzul btsan byed pa - to rush, dash [RY]
'dzul gzhul - enter and participate, join [IW]
'dzul gzhul byed - enter and participate, join [IW]
'dzul bzhugs - admission, entry, indulge [JV]
'dzul bzhugs ma byed pa - boycott [JV]
'dzul sa - entrance [JV]
'dzus - seize on, SA 'dzu ba, 'dzul [JV]
'dzeg - to climb [RY]
'dzeg - [p 'dzegs],, climb [up], ascend [IW]

'dzeg skas - 1) steps; 2) ladder [IW]
'dzeg rten - 1) steps; 2) ladder [IW]
'dzeg pa - set out, ascend, climb, climb up, walk up ascend, mount [JV]
'dzeg pa - climb [up], ascend [IW]
'dzeg pa - ft. of {'dzeg pa}; {'dzeg pa, 'dzegs pa, 'dzeg pa, 'dzegs} trans. v [RY]
'dzeg pa yin pa - ascending on [IW]
'dzeg pa yin par - ascending on [RY]
'dzeg par byed - climbs up [JV]

'dzegs - imp. of {'dzeg pa}; to ascend [RY]
'dzegs - climb up, SA 'dzeg pa, to climb [JV]
'dzegs - [p ! 'dzeg],, climbed up, ascended [IW]
'dzegs bskyod - climbing, mountaineering [IW]
'dzegs pa - 1) climb[ed]; 2) set out on [IW]
'dzegs pa - to ascend, climb up [RY]
'dzegs pa - pf. of {'dzeg pa}; to climb, ex. {lam} set out on the path [RY]
'dzeng - whet stone, hone [JV]
'dzeng - whetstones, hone [RY]
'dzeng - 1) rock joints or very hard rock for polishing turquoise, coral etc. or grinding medicine; 2) former clan; 3) whetstone, hone (/ ?? [IW]
'dzeng pa - to ascend [RY]
'dzeng pa - ascend [IW]
'dzeng ba - to stick or jut out, to project, to be prominent, to hold out or forth [RY]
'dzeng ba - fight with projectiles, throw stones, stick out, jut out, project, be prominent [JV]
'dzeng ba - 1) stick/ jut out/ project; 2) be prominent; 3) hold out/ forth [IW]
'dzeng mo - conical [JV]
'dzengs ring - AR long hook [IW]
'dzed - hold as receptacle for something poured, bear [IW]
'dzed thub - be able to bear [IW]
'dzed pa - {'dzed pa, bzed pa, bzed pa, zed} trans. v [RY]
'dzed pa - position a vessel's mouth for filling [IW]
'dzed pa - keep, receive, hold out, hold forth [JV]
'dzed mi thub - be unable to bear [IW]
'dzed zhal - teapot[blug snod? bzed zhal basin? filling basin? [IW]
'dzem - to shun [RY]
'dzem - avoid, refrain from, shy from [IW]
'dzem - shun [IW]
'dzem cha - doubts, fears, qualms [IW]
'dzem cha dang gus srol - courtesy [RY]
'dzem cha byed - have doubts, fears, qualms [IW]
'dzem cha byed pa - polite, courteous [JV]
'dzem mdog - 'dzem pa carefully/ cautiously [chang 'thung bar 'dzem mdog byed pa, , or avoid?? [IW]
'dzem mdog - shame, shamefaced, bashfulness, modesty [JV]
'dzem sdig pa la - shun evil! [IW]
'dzem sdig pa la - you should shun evil! [RY]
'dzem pa - blush, shrink, avoid, shun, refrain from, abstain, eschew [JV]
'dzem pa - concern for; {rnam smin la mi 'dzem pa} the slightest concern for karmic retribution [RY]
'dzem pa - {'dzem pa, 'dzems pa, 'dzem pa, 'dzems} trans. v.; avoid, refrain from; ft. of {'dzem pa}; to shrink, to shun, avoid; to shun, avoid [RY]
'dzem pa - 1) be careful/ cautious to avoid/ conscientious; 2) modest/ decent/ shy/ apprehensive; 3) shrink from/ shun/ avoid; 4) shyness, restraint [IW]
'dzem pa can - 1) self respecting; 2) conscientious; 3) concerned w propriety; 4) embarrassed timid; 5) modest, unassuming [IW]
'dzem pa can - bashful, modest [JV]
'dzem pa med - immodest, shameless [JV]
'dzem pa med pa - w/o shunning [IW]
'dzem par byed - to shun; to avoid, shrink from, shun [RY]
'dzem par byed - shun! [IW]
'dzem spang - abstention [JV]
'dzem bag - modest, concerned w propriety, unconscientious [IW]
'dzem bag can - 1) self respecting; 2) conscientious; 3) concerned w propriety; 4) embarrassed timid; 5) modest, unassuming [IW]
'dzem bag can - coy, modest, bashful [JV]
'dzem bag med - unbridled, rampant, shameless, audacious [IW]
'dzem bag med pa - unbridled, rampant, shameless, audacious [IW]
'dzem ma gnang - unconcerned w propriety, unconscientious [IW]
'dzem med - w/o shyness/ restraint/ reservation [IW]
'dzem 'dzem - 1) great concern for propriety, conscientiousness; 2) great danger [IW]
'dzem zon - danger [to oneself] [IW]
'dzem yul gyi gtso bo - primary restraining influence [JV]
'dzems - avoided, refrained from, shied from, was conscientious/ modest [IW]
'dzems - sdig pa la 'dzems pa - refrain from evil deeds [RY]
'dzems - 1) don't!; 2) take care!; 3) you should be ashamed! [IW]
'dzems - shyness, restraint [JV]
'dzems - imp. of {'dzem pa}; refrain from [RY]
'dzems pa - 1) was careful/ cautious to avoid/ conscientious; 2) was modest/ decent/ shy/ apprehensive; 3) shrank from/ shunned/ avoided [IW]
'dzems pa - pf. of {'dzem pa} [RY]
'dzems med - w/o concern for propriety, unconscientious [IW]
'dzems zon - avoid [RY]
'dzems zon - avoid, heed, be careful/ cautions, reluctance, qualms, compunctions [IW]
'dzems zon byed - avoid, heed, be careful/ cautions [IW]
'dzems shig - do abandon, give up [JV]
'dzer - [p dzer],, 1) become hoarse, hoarse/ obstructed voice; 2) (A; 1) say; 2) hang on [rope]; 3) pierce [IW]
'dzer - music, singing [JV]
'dzer dum - round excrescence of the body, stump like foot or hand, speak, say, be hoarse [JV]
'dzer dum - knot/ burl [IW]
'dzer rdo - rock weight for a fish-net [IW]
'dzer pa - knot/ burl [IW]
'dzer pa - fleshy excrescence in the body, speak, knot, wart, SA mdzer pa, say, be hoarse [JV]
'dzer po - hoarse [JV]
'dzer po bzo ba - defile [JV]
'dzer ba - 1) hoarse/ obstructed voice; 2) (A; 1) say; 2) hang on [rope]; 3) pierce [IW]
'dzer ba - to say; {'dzer ba, 'dzer ba, 'dzer ba} intr. v [RY]
'dzer ba - say, SA 'dzer pa [JV]
'dzer bu - small nail [IW]
'dzer ma - small nail/ gzer ga [?being struck w pain of sickness?] [IW]
'dzer 'dzer po - hoarse speech from an obstructed throat [IW]
'dzog - cut, SA 'chog pa [JV]
'dzog pa - to heap together, to jumble, to throw disorderly together [RY]
'dzog pa - 1) [arch] fist/ weapon handle?; 2) heap/ jumble together [IW]
'dzog pa - fist, fold the fist [JV]
'dzog sbyor - rnyog sbyor, , by brass masquerading as gold 'dzog sbyor byas pa, , [IW]
'dzong - sell, SA 'tshong ba [JV]
'dzong - 1) jagged; 2) pointed; 3) conical; 4) oblong; 5) cylindrical [IW]
'dzong 'dzong - jagged, pointed, conical, oblong, cylindrical [RY]
'dzob brdung - SA brdung 'dzog [JV]
'dzom - [p 'dzoms],, 1) meet[ing], gather[ing], collect[ion], pool, congregate; 2) [be] plentiful, abundant; 3) converge, come into focus/ to the same point; 4) contain; 5) quality [IW]
'dzom - to converge, come together; gathering, plentiful, converge, focalize, come to the same point, meet, containing, quality, pool, collect [RY]
'dzom - abounding in, possible gathering, plentiful, to be collected together, be congregated, be gathered [JV]
'dzom dus - when one has gathered [RY]
'dzom dus - time to meet/ get together [IW]
'dzom dus bsgo ba - appointment, engagement [JV]
'dzom dus bzo - set a time to meet/ get together [IW]
'dzom pa - provided [RY]
'dzom pa - (assemble, come, approach, gather) together, pool, collect, gather, assemble, meet, interlace [JV]
'dzom pa - 1) meet, assemble, gather; 2) be complete; 3) be plentiful [IW]
'dzom pa - to converge/ come together [RB]
'dzom pa - {'dzom pa, 'dzoms pa, 'dzom pa, 'dzoms} intr. v.; ft. of {'dzom pa}; to come together, meet/ abundance; to gather, assemble, come together, to meet; to converge/ come together [RY]
'dzom po - rich, abundant, wealthy, swelling, profuse, fertile [JV]
'dzom po - complete, plentiful, abundant [IW]
'dzom tshong 'gran bsdur - auction [IW]

'dzoms - abundant glory; imp. of {'dzom pa} [RY]
'dzoms - [p ! 'dzom],, 1) gathered, met, assembled; 2) was abundant/ plentiful/ complete, glory ?? [IW]
'dzoms - past of 'dzom [JV]
'dzoms bkag - grasp the knot of a wreath or garland [IW]
'dzoms skyid - plentiful happiness [RY]
'dzoms 'khrab - group dance performance w held hands [IW]
'dzoms rgyan - ornamental things [IW]
'dzoms mthun rkyen - all necessary things are available [RY]
'dzoms pa - mthun rkyen 'dzoms pa - everything needed is at hand [RY]
'dzoms pa - 1) meet/ assemble/ gather; 2) be complete; 3) be plentiful/ bounteous [IW]
'dzoms pa - meet, SA 'dzom pa, congregate, group [JV]
'dzoms pa - pf. of {'dzom pa}; plentiful bounty [RY]
'dzoms po - plenty, abundant [RY]
'dzoms po - abundant, plentiful [JV]
'dzoms med - absence [JV]
'dzoms tshe - lunar conjunction [IW]
'dzoms tshe - lunar conjunction [though a lunar eclipse may arise, these three rlung 'gros kyi transit, quick motion, and slow motion [bgrod pa myur dal] and south middle and north according to whether where it courses is conducive or not, and whether it abides with this star or that etc. must be well examined, because of the individual sa tshigs eclipse great or small, time earlier or later, or whether one will be seen or not, various dissimilarities arise.] [IW]
'dzoms mtshams - junction [JV]
'dzoms sa - rendezvous, venue [JV]
'dzol - be confused about; x {drang nges ldem dgongs kyi gsung sna tshogs pa brda' ma 'phrod par bzung na tshig dang don du 'dzol} if you remember the teaching without identifying the different levels-the expedient meaning, the real meaning and the indirect meaning-you will be confused about what the words refer to. [RY]
'dzol - 1) err/ blunder; 2) shake; 3) be mistaken/ reversed/ inverted [IW]
'dzol - to mistake, mix up [RY]
'dzol - seek, search, SA 'tshol ba [JV]
'dzol pa - any error, mistake [JV]
'dzol pa - fault/ error [IW]
'dzol pa - fault, error, mistake [RY]
'dzol ba - 1) error/ confusion/ contradiction; 2) blunder; 3) shake about/ stir up [IW]
'dzol ba - to be confused (with); to be incompatible (with); to be at cross purposes; to be unreconciled (with) [RB]
'dzol ba - {'dzol ba, 'dzol ba, 'dzol ba} intr. v.; blunder, mistake, error, to shake about, to stir or shake up [RY]
'dzol ba - mistake, shake about, stir, intermix, confuse [JV]
'dzol ba 'dzol shor - misconceptions [RY]
'dzol ba 'dzol shor - misconception [IW]
'dzol bon - stage of bon from gnya' khri btsan po to khri sde btsan po [JV]
'dzol las - accident [RY]
'dzol sa - mistake, error [RY]
'dzol sa - error [IW]
rdza - terracotta [RY]
rdza - clay-slate rock, clay, earthenware [JV]
rdza - clay, rock, clay-slate, nadi, muscles [RY]
rdza kong - clay oil burner [JV]
rdza kong - clay lamp kong bu [IW]
rdza kor - earthen cup or vessel turned out, earthen bowl, little dish [JV]
rdza sku - clay statue [IW]
rdza khang - pottery [JV]
rdza khang - building where things are made of clay [IW]
rdza khung - rdza sa 'don yul sa khung [IW]
rdza khung - clay pit [JV]
rdza khog - jar, crock, vat, SA sa'i khog ma [JV]
rdza khog - jar, crock, vat [RY]
rdza khog - earthenware container so btang zin pa, clay vessel/ jar/ crock/ vat, pride, arrogance [IW]
rdza khog chen po - arrogant [RY]
rdza khral - to Tibetan govt. tax in vessels that must be paid by potters [IW]
rdza mkhan - potter [JV]
rdza mkhan - potter ['khor los 'tsho dang, bum mkhan, dbyu gu sgyur, sa yi las byed bcas so [IW]
rdza mkhan gyi 'khor skor ba - turn the potter's wheel [JV]
rdza mkhan gyi 'khor lo - potter's wheel [IW]
rdza mkhan gyi rigs - potter caste [JV]
rdza gyam - tile [RY]
rdza gri - potter's knife [IW]
rdza rnga - Mrdanga. A kind of large drum [RY]
rdza rnga - drum made of earthenware, kettle drum made of burnt clay [JV]
rdza rnga - clay drum [RY]
rdza rnga - clay drum, held in front and the heads on the sides beaten w drumsticks [IW]
rdza rnga kha gcig pa - kind of drum [IW]
rdza rnga chen po - large kind of kettle drum [JV]
rdza rnga rdung - to sound the drum; ngang pas mgrin pa'i + - wild geese sound the sonorous drum of their throats [RY]
rdza rnga ma - clay-drum goddess [RY]
rdza rnga ma - the clay drum Goddess {mu rany-dze} [RY]
rdza rnga ma - the clay drum goddess {mu ra nya dze} [IW]
rdza lcum - rdza khrod la skyes pa'i lcum [IW]
rdza chab - See {sa mtsho'i rdza chab} rocky [highland]. spring [RY]
rdza chab - rocky [highland] spring [IW]
rdza chas - implement made of clay [IW]
rdza chu - 1) water flowing among mt. rocks; 2) river zla chu / * [= lan-ts'ang chiang] [IW]
rdza chu - river in khams [JV]
rdza chu - 1) water flowing among mt. rocks; 2) river zla chu [IW]
rdza chu - 1) water flowing among mt. rocks; 2) zla chu [ming gi zur chag chu 'go mtsho sngon zhing chen khongs yus hru'u bod rigs rang skyong khul gyi rdza stod rdzong gi nub phyogs nas byung ste, bod rang skyong ljongs dang yun nan zhing chen brgyud de mthar phyi'i rgyal khab tu 'bab] [IW]
rdza chu - MG: a river in E. Tibet. [mss] [RY]
rdza chu kha - an area in Kham [mss] [RY]
rdza chu kha dge mang dgon pa - Gemang Monastery, in Kham Dzachuka [RY]
rdza chu bsil ma - cool streams [RY]
rdza chung - small pot [IW]
rdza chen - large earthen pot or vessel [JV]
rdza chen - large pot [IW]
rdza nyungs - med. aa bhi sha [IW]
rdza ti - nutmeg [IW]
rdza tib - earthen teapot [JV]
rdza gtugs - rdza snod kyi gas chag gso ba [IW]
rdza stod - rdza stod rdzong [mtsho sngon zhing chen khongs yus hru'u bod rigs rang skyong khul gyi lho rgyud dang gdang la'i byang phyogs su yod, rdzong mi dmangs srid gzhung de bya phug thang du yod [IW]
rdza stod - county in 21th cent Tibet. [RY]
rdza stod - rdza stod rdzong [IW]
rdza dam - clay liquor jug [IW]
rdza dug - headache and vomiting from going in high passes or hot humid places [IW]
rdza drag - exigent, urgent [JV]
rdza drag dang dngang skrag - tension [JV]
rdza mdog - brown, pigment li smug [li khri [red lead] and black ink [snag tsha], mthing [lapis, azurite, dark blue], ba bla [mineral med.] mixed color] [IW]
rdza mdog - brown, pigment li smug [IW]
rdza mdog - brown [RY]
rdza rdo - landslide [RY]
rdza sder - clay dish [IW]
rdza nag ri - rdza rdo nag thibs ber yod pa'i mt. [IW]
rdza snod - clay vessel [IW]
rdza pag - tile, brick [IW]
rdza pag - tile, burnt brick [JV]
rdza par - clay rdza khog gi par [IW]
rdza dpal sprul - alias {o rgyan 'jigs med chos kyi dbang po} {dpal sprul rin po che} b. 1808 [RY]
rdza dpal sprul rin po che - SA dpal sprul rin po che [JV]
rdza spang - rocky mts and those w meadows [IW]
rdza sprul ngag dbang bstan 'dzin nor bu - 1867-1940 - Dzatrül Ngawang Tendzin Norbu [RY]

rdza phag - tile, brick [IW]
rdza phur - stone rdo la bzo dbyibs 'don byed kyi lcags phur [IW]
rdza phur - stone carving iron spike-like chisel [IW]
rdza phor - clay cup/ bowl [kham phor] [IW]
rdza phor - earthenware bowl [RY]
rdza phor - earthen cup or dish [JV]
rdza phor - clay cup/ bowl [IW]
rdza bum - clay pot/ vase/ bottle/ jar [IW]
rdza bum - clay pot or jug [JV]
rdza bum - clay pot [RY]
rdza ben - clay water vessel [IW]
rdza bo - clay pot/ vessel [IW]
rdza bo - earthen vessel [JV]
rdza bra - species of bra ba, species of lagomys, small tailless rodent [JV]
rdza bra - bra ba'am aa bra [rodent] living among the rocks [IW]
rdza brag - rock on a clay mt [IW]
rdza ma - jar, crock, vat, vessel, earthenware, pitcher, pot (unglazed, urn-shaped, bellied vessels), small pot, pipkin, clay [JV]
rdza ma - a cooking pot; ceramic pottery [RY]
rdza ma - clay [cooking] pot/ [large chang] vessel [IW]
rdza mi - small creature living among the rocks shaped like a little man [IW]
rdza mu - Jammu [province of India] [IW]
rdza mu - Jammu [IW]
rdza mo hung 'dra - Hung-like Rock Formation; rocks in the form of the letter Hung at Samye Chimphu [RY]
rdza mo hung 'dra - hung-like rock formation; rocks in the form of the letter hung at samye chimphu [IW]
rdza mo hUM 'dra ma - hung-like rocky mountain [RY]
rdza gzhong - clay basin/ trough [IW]
rdza zor ba - Dzasorwa, on the road from Domey to Lhasa [RY]
rdza gzong - clay vessel making tool [IW]
rdza bzo ba - potter [IW]
rdza yung - med. aa bhi sha [IW]
rdza yul - county in 21th cent Tibet. [RY]
rdza yul - rdza yul rdzong [T shar lho'i mtshams yar klungs gtsang po'i chu lag gsang chu'i stod rgyud du yod, rdzong mi dmangs srid gzhung de skyid sgang du yod [IW]
rdza yul - rdza yul rdzong [r] [IW]
rdza yul chu - rdza yul chu river [IW]
rdza yul chu - rdza yul river ['bab chu zhig kyi rdza yul rdzong khul gyi 'bab chu che shos shig yin, de'i stod rgyud la gsang chu zer, lho ngos rgya gar phyogs la 'bab [IW]
rdza g.yam - tile [RY]
rdza g.yam - tile, brick [IW]
rdza g.yam gyu rtsi can - glazed tile [IW]
rdza g.yam bzo pa - tile/ brick layer [IW]
rdza ra - bra ba or aa bra living among the rocks [IW]
rdza ri - slate, rocky mountains, crags, boulder, solid rock, dense rock [RY]
rdza ri - rock mountain, boulder mountain, solid rock [JV]
rdza ri - barren mt covered in rocks and boulders, clay/ slate mt, rocky mountains, crags, boulder, solid/ dense rock [IW]
rdza ri kha sbyor - having used a stirring stick, example of proper/improper mixing [IW]
rdza ri mthon po - rocky heights [RY]
rdza ri ras pa shes rab dpal - a bka' rgyud pa master [RY]
rdza re dzo re dza dzor gyis - helter skelter [IW]
rdza re dzo re dza dzor gyis - helter shelter [RY]
rdza re dzo re ra spung ba - huddle [IW]
rdza re dzo rer spung ba - to huddle [RY]
rdza re rdzo re - burdensome, cumbersome, redundant [JV]
rdza rong - gorge or valley or plain filled with boulders [JV]
rdza rong phu bla ma - {ngag dbang bstan 'dzin nor bu} 1867-1940 [RY]
rdza leb - tile [RY]
rdza leb la - {rdza leb la} Pass [Sikkim-T] [IW]
rdza leb la - {rdza leb la} Pass [IW]
rdza leb la - rdza leb pass [kyi gro mo rdzong gi lho rgyud gro mor yod [IW]
rdza sa - place clay articles are made [IW]
rdza sa - clay [JV]
rdza so - firing clay [IW]
rdza so gtong - fire clay [IW]
rdza so btang ba - fired bricks/ clay things [IW]
rdza so ma btang ba - unfired clay [IW]
rdza so'i ra skor - place where clay vessels are fired [IW]
rdza slang - earthen pan for cooking, heating stove which uses charcoal or dried cattle-dung [JV]
rdza slang - clay vessel for roasting grain [IW]
rdza gsar - new clay things [IW]
rdza gseng - among rocky mts. [IW]
rdza gseb - among rocky mts. [IW]
rdza gsong - frying vessel [JV]
rdza lheb g.yu rtsi can - glazed tile [IW]
rdzag to - lots, much [IW]
rdzag do - lots, much [IW]
rdzag rdzog - dirty, muddy [IW]
rdzag rdzob - mire, marl [JV]
rdzang - chest, box [RY]
rdzang - chest, bo [IW]
rdzang ba - SA rdzong ba [JV]
rdzangs - send [RY]
rdzangs tho - list or register of messages and messengers for revenue collection [JV]
rdzangs tho - dngos zog btang ba'i tho [IW]
rdzangs pa - SA mi mngags pa [JV]
rdzad - (not in das) [JV]
rdzad su grub pa - substantially established [IW]
rdzab - mud, mire [JV]
rdzab - 1) 'dam chu ljan ljin 'dam rdzab tu tshud pa; 2) kind of wood whose trunk and root has burls which make excellent turned bowls [IW]
rdzab - a Tibetan script, mud, mire, dump together [IW]
rdzab - a certain Tibetan script, mud, mire [RY]
rdzab can - heinous thug [JV]
rdzab can - callous, hardened, unscrupulous, unprincipled [IW]
rdzab can gyi - outrageous [JV]
rdzab che ba - 1) 'dam rdzab che ba; 2) ya med tsha po'am nyes pa'i las kar mi 'jigs pa [IW]
rdzab chen - ya med tsha po'am nyes pa'i las la mi 'jigs pa [IW]
rdzab chen - rogue [JV]
rdzab rtol mchin ma - rdzab ya zhes pa mchin pa'i ri mo lta bu yod pa'i shing gi wa ba zhig [IW]
rdzab dong - muck/ mire [hole], cesspool, sewer [IW]
rdzab dong - bog, slough [JV]
rdzab phag spu ma - rdzab ya zhes pa phag pa'i spu ris lta bu yod pa'i shing gi wa ba zhig [IW]
rdzab phor - rdzab ya'i bowl/ cup [IW]
rdzab bi rdzub bi - uncertain/ deceptive, phony [IW]
rdzab be rdzob be - 1) false in nature; 2) loathsome filthy muck/ rubbish [IW]
rdzab 'dzin - smon lam tshugs dus lha ldan ordinary people's village houses outside and inside du rdzab chu rdzab lud gsog nyar chog pa tshogs chen zhal ngor dgongs pa zhus pa'i 'khrol 'dzin [IW]
rdzab rdzub - sham, emptiness, falsehood [RY]
rdzab rdzub - rdzab bi rdzub bi, sham, emptiness, falsehood [IW]
rdzab rdzub - falsehood, sham, emptiness [JV]
rdzab rdzob - mire, marl [JV]
rdzab rdzob - rdzab be rdzob be [IW]
rdzab zhal - rdzab wood bowl [IW]
rdzab 'ug sgro ma - rdzab ya ri mo owl feather like markings ris [IW]
rdzab ya - phor pa dkrug byed shing gi wa ba zhig [IW]
rdzab ya - bowl turning shing gi wa ba zhig [IW]
rdzab ya me 'bar ma - best bowl turning shing gi wa ba rdzab ya la mtshan mo me 'od 'phro skad [IW]
rdzab ya'i phor pa - shing rdzab ya las bzos pa'i drinking vessel [IW]
rdzab ya'i phor pa - rdzab wood drinking vessel [IW]
rdzab yur - sewage canal [IW]
rdzab lud - manure, dung [IW]
rdzam gling rgyan gcig - a deity [IW]
rdzam shing - drel la sga rgyag skabs brla sha'i 'phred du gtong rgyu'i shing hril [IW]
rdzar rdzor - shabby, haphazardly [JV]
rdzar rdzor can - shaggy [JV]

rdzas - (material) substance; substantial entity; article, object, thing/ matter, substance/ riches, possessions; real, material thing, materials, thing, matter, object. ritual objects 11.1 [RY]

rdzas - 1) things, objects, articles; 2) real, material thing, substantial entity, substance, materials, [material] things, matter, object; 3) flammable substance, gunpowder [IW]

rdzas - 1) things, objects, articles; 2) real, material thing, substantial entity, substance, materials, thing, matter, object [sgra dang rtog pas btags pa tsam min par don dam par don byed nus pa'am skyes bu'i dgos don sgrub nus pa eG form and sound]; 3) flammable substance/ gunpowder) [IW]

rdzas - real (substance); (material) substance; substantial entity; (samaya) substance; isc. actual thing itself/ in question [RB]

rdzas - thing, ingredients, ointment, substance, matter, material, ceremony utensils, substantial entity, nature, article, object, possessions, property, riches, real substance, realities, material substance [JV]

rdzas kyi skye mched - substance in relation to the sense spheres [ggd] [RY]

rdzas kyi dgag dbye - dgag dbye dngos kyi cho ga'i gras shig ste, dbyar nang gi rnyed pa bgo ba'i ched du, bskos pa'i dge slong gis khab la sogs pa'i rdzas phran tshegs kyis rdzas kyi dgag dbye'i sgo phye nas sbyin bdag gzhan gyis rnyed pa dang bkur sti rgya chen pos mchod pa byed pa'o TSE [IW]

rdzas kyi dngos po - Syn {rdzas yod kyi dngos po} [RY]

rdzas kyi cha - substantial parts [ggd] [RY]

rdzas kyi thig le - substantial bindus [IW]

rdzas kyi thig le - substantial bindus [explained in the tantras the red and white elements and means of binding them] [IW]

rdzas kyi rdul phran - substantial atoms [ggd] [RY]

rdzas kyi 'pho ba - substance phowa [RY]

rdzas kyi bye brag - concrete existence [JV]

rdzas kyi bla - [arch] khang skyong ngam mkho ba'i yo byad srung mkhan [IW]

rdzas kyi dbang - nominal empowerment through material substances [RB]

rdzas kyi rang bzhin brjod pa - rang bzhin brjod pa'i rgyan gyi nang gses bdag po dang 'brel ba'i rdzas gang rung gi gnas lugs drang por brjod pa'i rgyan zhig [IW]

rdzas kyi rig 'dzin - vidyadhara of substances [IW]

rdzas kyi rig 'dzin - vidyadhara of substances [an ordinary mantrayana activity fruition, using knife, pills, etc by establishing siddhi being able to move unobstructedly in the places of gods and humans &, by vidya mantra having the power to benefit and anihilate beings [ordinary fruition of mantra practice, depending on substances like knife, pills etc by accomplishing siddhi travel w/o obstruction i the realms of gods and men, by vidya mantra able benefit/destroy sentient beings] [IW]

rdzas kyi shan - substances defiling by association [IW]

rdzas kyi shan - substances defiling by association [implements because of previously dwelling in grasping of selfhood for those later too by defiling power producing other downfalls rigs su gnas pa'o [three divisions: gos kyi shan, sman gyi.., lhung bzed kyi..; explained in vinaya] [IW]

rdzas bkram khang - exhibition hall [IW]

rdzas khug - 1) dngos rdzas blug snod khug ma; 2) bod mda'i 'bar rdzas blug snod [IW]

rdzas khung - 1) brag rdo gshag skabs rdzas blug sa'i mig khung; 2) bod mda'i sna rdzas blug sa'i lcags lheb ai khung can [IW]

rdzas gang yod pa rnams - all his property [JV]

rdzas gri - me mda'i rdzas dbur dus dgos pa'i shing gi gri chung zhig [IW]

rdzas grib - the defiled —/position [of a dam nyams] [IW]

rdzas grib - the defiled; position [of a dam nyams] [RY]

rdzas grub - substantial establishment [ggd] [RY]

rdzas grub - substantiality, that which exhibits substantial existence, (conventionally real for vaibhasikas) [JV]

rdzas grub - {rdzas su grub pa} (to be) found to have ever had materiality/ material existence; (to be) established as real/ a substantial entity; substantially established [RB]

rdzas grub - substantially established, a substantiated reality [RY]

rdzas grub rdzas su ma grub cing - does not exist as substance [RY]

rdzas 'gal - {rdzas 'gal ba} substantial discrepancy/ contradiction [RB]

rdzas 'gyur - chemistry [IW]

rdzas 'gyur gyi 'gyur ba - chemical changes [IW]

rdzas 'gyur gyi rgyu - chemical element [IW]

rdzas 'gyur gyi rgyu 'gyur ldog - chemical reaction [IW]

rdzas 'gyur gyi rgyu cha - chemical raw materials, chemicals [IW]

rdzas 'gyur gyi dngos rdzas - chemicals [IW]

rdzas 'gyur gyi nus pa - chemical power/ energy/ action [IW]

rdzas 'gyur gyi lud - chemical fertilizer [IW]

rdzas 'gyur grub cha - chemical element [IW]

rdzas 'gyur nyams zhib - chemical experiment [IW]

rdzas 'gyur brtag dpyad - chemical test/ investigation/ analysis/ examination [IW]

rdzas 'gyur dbye zhib - chemical analysis [IW]

rdzas 'gyur sman rigs bzo grwa - pharmaceutical factory [IW]

rdzas 'gyur 'tsho lud - chemical fertilizer [IW]

rdzas 'gyur bzo las - chemical industries [IW]

rdzas 'gyur rig pa - chemistry [JV]

rdzas rgyu - matter, substance [IW]

rdzas rgyun - 1) substantial entity; 2) continuity of substance [IW]

rdzas rgyun} - 1) substantial entity; 2) continuity of substance [a thing's persistance over many moments EG, from barley seed the sprout growing' in continuity of nature is called "nas kyi rdzas rgyun" [IW]

rdzas rgyun - substantial entity [RY]

rdzas sgrib - the defiled — / position [of a dam nyams] [RY]

rdzas brgyad - the eight substances as is rdzas brgyad kyi rdul pha rab "subtlest atoms of the eight substances". GET list. [mss] [RY]

rdzas ngan - evil smelling/ noxious/ poisonous substance, dug yod pa'i rdzas cha [IW]

rdzas sngags phyag rgya - substances, mantras and gestures [IW]

rdzas sngags phyag rgya - substances, mantras, and gestures [RY]

rdzas sngags phyag rgya - symbolic substances mantras and gestures [JV]

rdzas gcig - same substantial entity [RY]

rdzas gcig - one substantial entity [JV]

rdzas gcig - substantially identical, substantial identity, identical substance, substantial oneness [ggd] [RY]

rdzas gcig pa - substantially identical [JV]

rdzas gcig pa - rdzas kyi sgo nas not individually arising dharmas, EG a vase and its mouth [IW]

rdzas gcig la ldog pa tha dad - distinct within being the same substance, distinct within being substantially identical [ggd] [RY]

rdzas chung ngu - small object [JV]

rdzas chos - 1) substantial thing/dharma, having a real absolute ability to perform a function; 2) substantial nature du gyur pa'i quality of form EG, its impermanence [IW]

rdzas chos - substantial phenomena [RY]

rdzas brjod pa thog ma'i gsal byed - thog mar bkod pa'i rdzas kyi gsal byed des phyi ma kun gsal bar byed pa'i rgyan zhig, gsal byed kyi rgyan gyi nang gses [IW]

rdzas nyid du thal 'gyur - consequence of/ passing into substantiality [IW]

rdzas gter - terma of materials [RY]

rdzas btags - abbr. of {rdzas yod dang btags yod} [RY]

rdzas btags - being substantial and imputed [IW]

rdzas btags gyi khyad par - the difference between being substantial and imputed [RY]

rdzas tha dad - substantially different [JV]

rdzas tha dad - different substantial entity [RY]

rdzas tha dad pa - different substantial entity [rdzas kyi sgo nas so so bar skyes pa'i chos gzugs shes gnyis lta bu'o [IW]
rdzas thag - fuse [IW]
rdzas thig - substance drop [JV]
rdzas thun - for every time a gun is shot rdzas 'bor gyi tshad gzhi [IW]
rdzas 'thum - satchel charge [IW]
rdzas 'thum rgyag - set off a satchel charge [IW]
rdzas dam - 1) sman dang mngar cha sogs blug snod cig; 2) me mda'i rdzas blug snod dam be [IW]
rdzas dri - 'bar byed kyi rdzas dri [IW]
rdzas drug - CHN [IW]
rdzas mde'u - ammunition [IW]
rdzas mdel - ammunition [JV]
rdzas ldan - one possessing property, rich man [JV]
rdzas spyi nyis mgo - x. [mss] [RY]
rdzas phur - material kilaya [RY]
rdzas phra - bacteria, microbe [IW]
rdzas phra ba - subtle things, things too small to be seen [IW]
rdzas sbyor - chemistry, chemicals [IW]
rdzas sbyor - apply/ treat w med. substances [IW]
rdzas sbyor gyi 'gyur ba - chemical changes [IW]
rdzas sbyor gyi rgyu - chemical element [IW]
rdzas sbyor gyi rgyu 'gyur ldog - chemical reaction [IW]
rdzas sbyor gyi rgyu cha - chemical raw materials, chemicals [IW]
rdzas sbyor gyi dngos rdzas - chemicals [IW]
rdzas sbyor gyi nus pa - chemical power/ energy/ action [IW]
rdzas sbyor gyi lud - chemical fertilizer [IW]
rdzas sbyor grub cha - chemical element [IW]
rdzas sbyor nyams zhib - chemical experiment [IW]
rdzas sbyor brtag dpyad - chemical test/ investigation/ analysis/ examination [IW]
rdzas sbyor brtag dpyod - chemical test/ investigation/ analysis/ examination [IW]
rdzas sbyor dbye zhib - chemical analysis [IW]
rdzas sbyor sman rigs bzo grwa - pharmaceutical factory [IW]
rdzas sbyor 'tsho lud - chemical fertilizer [IW]
rdzas sbyor zhing lud - chemical fertilizer [IW]
rdzas sbyor bzo las - chemical industries [IW]
rdzas sbyor rig pa - chemistry [IW]
rdzas ma tshang ba'i khyad par brjod pa - khyad par brjod pa'i rgyan gyi nang gses shig ste, brjod 'dod dngos po gang zhig gi rdzas sam, yo byad kyi cha lag ma tshang yang, tshang ba dang 'dra ba'i rdzas kyi byed las khyad 'phags ston pa'i rgyan zhig [IW]
rdzas ma yin pa - not a form having cause/ thing [IW]
rdzas me - explosives, dynamite [IW]
rdzas me rgyag - blow up [IW]
rdzas mtshungs - rigs 'dra grangs mnyam pa ste mig shes rdzas gcig yin pa na de'i 'khor tshor ba'ang rdzas gcig kho na yin pa lta bu [RY]
rdzas mtshungs - similar/ the same substance [IW]
rdzas mtshungs pa - similar substances [IW]
rdzas mtshungs pa mar dang zho gnyis - similar substances butter and cheese [IW]
rdzas 'dzin - concretizing [JV]
rdzas rdzong rgyag - ramrod powder [IW]
rdzas rdzong rgyag - ramrod powder [in a muzzle loader] [IW]
rdzas gzhan ma yin pa 'phen pa'i rang bzhin kyi rtags - nature sign which implies a qualification or agent which is not another substantial entity [JV]
rdzas gzhong - gunpowder 'dul gzhong [IW]
rdzas zom - gunpowder and keg [IW]
rdzas bzo'i skor thang - in gunpowder mu zi sogs mang nyung sre lugs kyi skor thang [IW]
rdzas 'os pa - lawful [JV]
rdzas yod - to exist substantially; substantially existent [ggd] [RY]
rdzas yod - 1) established as a substance, substantial existence existing as a real thing [like a vase]; 2) independently/ autonomously identifiable things [IW]
rdzas yod - substantially existent, substantial existence [RY]
rdzas yod - positive entity, that which exists as substance (ultimately real for vaibhasikas), exist materialiter, substantially existent [JV]
rdzas yod - 1) established as a substance, substantial existence existing as a real thing [like a vase]; 2) independently/ automomously identifiable things [chos gzhan ngos gzung ba la bltos mi dgos pa'i dngos po zhig [Tserig] [IW]
rdzas yod - real/ substantial existence; substantially existent [RB]
rdzas yod kyi gang zag - substantially existent person [RY]
rdzas yod kyi dngos po - Def. by Jamgön Kongtrül: {'byung ba'i rdul la sogs pa rnams la bem po'i rdzas dang/ yul gyi rnam par shes pa la 'char zhing rnam par rig pa la ni shes pa'i rdzas zhes 'jog go} [RY]
rdzas yod kyi chos - real/ substantially existent dharmas [IW]
rdzas yod kyi chos - real/ substantially exitent dharmas [dngos smra bas don byed nus pa'i dngos po thams cad rdzas yod du 'dod do [IW]
rdzas yod kyi bdag - substantially existent self [RY]
rdzas yod chos gsum - the three kinds of dharmas of substantial existences [IW]
rdzas yod chos gsum - the three kinds of dharmas of substanial existences [mtshan nyid yin pa'i rdzas su yod pa'i chos gsum ste, 1 mtshan nyid yin pa, two rang gi mtshan gzhi'i steng du grub pa, three rang gi mtshon bya las gzhan pa'i mtshan nyid mi byed pa bcas gsum mo [IW]
rdzas yod du smra ba - claiming substantial existence [RY]
rdzas yod drug - CHN [IW]
rdzas yod bzhi - the four kinds of substantial existence [IW]
rdzas yod bzhi - the four kinds of substantial existence [1 rigs pas grub pa'i rdzas yod dang, two brtan pa mi 'gyur ba'i rdzas yod dang, three don byed nus pa'i rdzas yod dang, four rang rkya 'dzin thub pa'i rdzas yod de bzhi'o] [IW]
rdzas rva - powder horn [IW]
rdzas rags pa - coarse visible things [IW]
rdzas rigs - goods, things [IW]
rdzas rigs gcig - same substantial type, same type of substantial entity, similarity of substantial type [RY]
rdzas rigs gcig - similarity of substantial type [JV]
rdzas rigs gcig pa - different things arising in the perpretuation/ proliferation of a single continuity [EG black and white pots made from the same clay, different thoughts arising from the same mental continuum lta bu'o rigs gcig pa'i nang gses [IW]
rdzas rigs gcig pa - different things arising in the perpetuation/ proliferation of a single continuity, same/ similarity of substantial type, same type of substantial entity, [IW]
rdzas ril - 1) gunpowder 'dul byed rdo ril; 2) substantial pill/ small lump [IW]
rdzas ru - powder horn [IW]
rdzas rlung - natural gas [IW]
rdzas las min pa - formless things not arising substantially like mind [IW]
rdzas lud - chemical fertilizer [IW]
rdzas lus longs spyod kyi dngos grub - the siddhis of physical action [siddhi producing practice [rdzas ral gri dang mig sman sogs la brten nas mkha' spyod du 'gro ba dang, lus phung po rags pa sbyangs nas phra ba dang yang ba sogs kyi dbang phyug gi yon tan brgyad mngon du byas te mkha' spyod du 'gro ba dang, longs spyod mi'i 'khor los bsgyur ba lta bu nas mkha' spyod du 'gro ba'o [IW]
rdzas lus longs spyod kyi dngos grub - the siddhis of physical action [IW]
rdzas su - substantially really, truly [IW]
rdzas su grub pa - substantially established [RY]
rdzas su grub pa - (to be) found to have ever had materiality/ material existence; (to be) established as real/ a substantial entity; substantially established [RB]
rdzas su grub pa - established as substantial entity, substantial status, substantially established [RY]
rdzas su grub pa - substantially established, to be something material [JV]

rdzas su grub pa - substantially existing, established as substantial entity [dngos smra bas don byed nus pa'i chos thams cad rdzas su grub par 'dod do, substantial status] [IW]
rdzas su grub pa - substantially existing, established as {rdzas su grub pa - substantially existing, established as substantial entity [IW]
rdzas su bcu - ten basic categories [JV]
rdzas su ni med - substance does not exist, it is not substantial/ real [IW]
rdzas su ma grub pa - insubstantial [RY]
rdzas su ma grub pa - insubstantial, not substantially existing, not established as substantial entity [IW]
rdzas su med pa - w/o form/ substance / reality [IW]
rdzas su med par smra ba - those who say there is no substantial existence [IW]
rdzas su yod - really/ substantially/ truly exist [IW]
rdzas su yod pa - substantially existing, truly existing [RY]
rdzas su yod pa - really/ substantially/ truly exist [IW]
rdzas su yod pa - really/ substantially/ truly exist [rang gi 'bras bu skyed pa'i nus pa yod pa'i dngos po'o [IW]
rdzas su yod pa - substantial existence [RY]
rdzas su yod par smra ba - those who say there is substantial existence [IW]
rdzas se la - {rdzas se la} Pass [Sikkim-T] [IW]
rdzas se la - {rdzas se la} Pass [IW]
rdzas srib - the defiled —/position [of a dam nyams] [IW]
rdzi - wind [RY]
rdzi - herdsman, shepherd, cattle keeper, wind [JV]
rdzi - 1) rig shes; 2) wind; 3) #; 4) herder; 5) sense of smell; 6) p [b]rdzis f brdzi rdzis!],, knead, trample, [be] run over [IW]
rdzi skor - shepherd's hut [JV]
rdzi skor - 1) ra skor where herdsmen stay; 2) dogs and predators rdzi snom bzhin du gang sar skor ba rgyag tshul [IW]
rdzi char - rain with wind [JV]
rdzi char - wind and rain [IW]
rdzi char drag po - rain storm [JV]
rdzi dug - wind, smoke etc. poison spread by wind [IW]
rdzi dug - ill-effects [JV]
rdzi dug - wind, smoke etc. poison spread by wind [sbyar dug gi nang tshan] [IW]
rdzi dug rdzi ste rlung gi ming yin pas - sbyar dug gi nang tshan du ba rlung gi rdzi la rta byas nas bskur ba'i dug [IW]
rdzi rdib - be in deteriorated health/ senile [IW]
rdzi rnon po - sharp-nosed/smelling [IW]
rdzi rnon po'i sgo khyi - sharp nosed watch dog [IW]
rdzi pa - herdsman [IW]
rdzi pho - male shepherd [JV]
rdzi phyogs - direction of the wind [IW]
rdzi phyogs min - contrary wind, adverse wind [JV]
rdzi ba - to trample [RB]
rdzi ba - {rdzi ba, brdzis pa, brdzi ba, rdzis} intr. v [RY]
rdzi ba - (tha mi dad pa brdzis pa, brdzi ba, rdzis,, 1) sno ba [crumble, move gyos sbyor byed pa,//; 2) press down, trample, oppress; 3) harm [IW]
rdzi ba - pound, stamp, knead, tread down, oppress, distress, to subjugate [JV]
rdzi bo - herdsman, shepherd, keeper; a herdsman [RY]
rdzi bo - shepherd, herdsman [JV]
rdzi bo - herdsman, shepherd, keeper, caretaker [IW]
rdzi bo lta bu'i sems bskyed - arouse bodhicitta like a hardsman [sngon du sems can thams cad sangs rgyas kyi go 'phang la bkod de rjes su rang nyid 'tshang rgya bar bya snyam pa'i sems bskyed de dpe med pa'i sems bskyed ces kyang bya [IW]
rdzi bo lta bu'i sems bskyed - arouse bodhicitta like a herdsman [IW]
rdzi bo me tog - {dpyid bsu} flower [IW]
rdzi bon phyur ba - bon of livestock [JV]
rdzi ma - eye-lashes [RY]
rdzi ma - eye-lashes, pot [JV]
rdzi ma stug pa'i dpe byad - minor mark of thick eyebrows [sangs rgyas kyi dpe byad brgyad cu'i nang gses shig ste, sems can gyi tshogs drangs pa nyid kyis rdzi ma stug pa [IW]
rdzi ma stug pa'i dpe byad - minor mark of thick eye-lashes [IW]
rdzi ma stug po - thick eye-lashes [IW]
rdzi mi ba'i gdengs - indomitable confidence [RY]
rdzi med - 1) dri tshor rgyu med pa; 2) spyang grung med pa; 3) w/o guard/protector; 4) w/o eyelashes [IW]
rdzi mo - female shepherd [JV]
rdzi yag po - good sense of smell [IW]
rdzi yag po'i khyis gcan gzan yong ba shes - a dog w a good sense of smell knows if predators come [IW]
rdzi ra - anise; {Syn sngo dri zhim} [RY]
rdzi rig - getting a scent of, perceiving, understanding [JV]
rdzi rig pa - known by smell, know from just a bit [IW]
rdzi rlung - wind, breeze [IW]
rdzi rlung - carrier of smell, wind [JV]
rdzi rlung 'jam po - soft breeze [IW]
rdzi rlung drag pa - strong wind [IW]
rdzi sha lug pa - bowel protruding from the anus [IW]
rdzi shes pa - smell, snuff, snuffle, knowing by smell [JV]
rdzi gsang - 1) sense of smell; 2) clear/ bright intelligence, sensitivity, alertness [IW]
rdzi gsang dod po - sensitive, alert, awake to [IW]
rdzi gsang dod po - grung sha dod po [IW]
rdzi gsang ba - 1) very intelligent/ clever, sensitivity, alertness; 2) dog [IW]
rdzi gsang ba - dog [JV]
rdzi gsang ba - 1) spyang grung 'dzom po; 2) dog [IW]
rdzi gsang byed - be sensitive/ alert [IW]
rdzig nyams - elegance, magnificence, dignity, prestige ['dra chags mdog kha po] [IW]
rdzig nyams - elegance, magnificence, dignity, prestige [IW]
rdzig nyams dod po - elegant, dignified, magnificent [IW]
rdzig nyams ldan - elegant, dignified, magnificent [IW]
rdzig nyams ldan pa - elegant, dignified, magnificent [IW]
rdzig nyams rbad de shor - completely lost their prestige [IW]
rdzig gtam - talk threatening others [IW]
rdzig 'then - nyams kyis 'then pa,//khyis rdzig 'then thag pa chad na med [IW]
rdzig mdog kha po - elegant, dignified, magnificent [IW]
rdzig po - grandeur, pomp, splendid [JV]
rdzig po - 1) abusive, talkative; 2) rich [IW]
rdzig phyi nang stong - external magnificence inner emptiness [IW]
rdzig byed mkhan - huffer [RY]
rdzig rdzig - 1) scold, speak harsh words, address harshly, fly at; 2) frighten [IW]
rdzig rdzig - menace [JV]
rdzig rdzig - to address harshly, to fly at [RY]
rdzig rdzig lab pa - address one harshly and threateningly [JV]
rdzing - pool/ pond/ reservoir [RB]
rdzing - pond, reservoir, pool [IW]
rdzing - pond [JV]
rdzing - lake, pond [RY]
rdzing skyor - perimeter of a pond [IW]
rdzing gi kha'i mtha' skyor - perimeter of a pond [IW]
rdzing gi nang na khrus byed pa - bathe in a pond [JV]
rdzing dal ba - draw up water from a tank [JV]
rdzing drung skyes - camphor [IW]
rdzing drung skyes - saffron [JV]
rdzing mnan pa - [arch] water collected in a pond [IW]
rdzing phyi - Gyelwa Jampa's residence [RY]
rdzing phyi - gyelwa jampa's residence [IW]
rdzing bu - pool/ pond/ reservoir [RB]
rdzing bu - pool, pond, reservoir [RY]
rdzing bu - pool, pond [syn: nya sbal can dang, lteng ka, shang shong chu bcas so [IW]
rdzing bu - pond, reservoir, pool [IW]
rdzing bu - pond, pool [JV]
rdzing bu - a pond [RY]
rdzing bu mchog la bsten pa'i ngang pa bzhin - like a swan swimming on a perfect lake [RY]
rdzing bu dal 'bab - rdzing bu dal 'bab [IW]

rdzing bu dal 'bab - rdzing bu dal 'bab [shing s' la rab brtan [very steady?] E of that 20 pagtse is rdzing bu dal 'bab in size like ma dros pa having 100,000 ponds around it, in it utpala etc. flowers sdong bu gshol mda' tsam dang, me tog shing rta'i 'phang lo tsam, lo ma ba lang gi ko ba tsam, rtsa ba skyes bu chen po'i brla tsam sogs yod pa zhig] [IW]

rdzing bu dbral ba - take out water from a pond [IW]

rdzing bu'i mtshan ma - a kind of water bird [IW]

rdzing dbol - take out water from a pond [IW]

rdzings - ship, ferry [RY]

rdzings - ship [JV]

rdzings - raft [IW]

rdzings chen - large pond [JV]

rdzings gtong - float/ paddle on a raft [IW]

rdzi'u - shepherd, fish fin [JV]

rdzi'u - 1) little shepherd/ caretaker; 2) little clay pot; 3) fin of a fish [IW]

rdzi'u - herdsman [IW]

rdzi'u - fin of a fish [RY]

rdzi'u chos - preparing dishes for a nobleman or lama [JV]

rdzis - imp. of {rdzi ba}; to roll, crush [RY]

rdzis - rdzi ba! roll, crush [IW]

rdzis - [p rdzi],, kneaded, trampled, ran over, was run over [IW]

rdzis - pound, SA rdzi ba [JV]

rdzis thog - stamping on, trample [RY]

rdzis rdog gtong ba - to stomp, tread, step on [RY]

rdzis rdog gtong ba - stamp, tread, step on [IW]

rdzis pa - to trample [RB]

rdzis pa - roll, crush [JV]

rdzu - pretence, false air, false show, falsehood, to pretend, impersonate [JV]

rdzu 'phrul - supernormal/ miraculous power [RB]

rdzu 'phrul - magical power, magical display, telekinesis, psycho kinesis, riddhi; miracle, magical illusion; miracle/ miraculous change of form; miraculous power; Miraculous powers, miraculous manifestations, magical display, magic transformation. the capacity of displaying miraculous accomplishments, ability to create apparitional beings. miraculous ability / power. miraculous powers, magical transformations, magic transformation [RY]

rdzu 'phrul - miraculous power [thd]

rdzu 'phrul - magic (-, powers, play, display, exhibition, trick), transformation, wondrous creativity, psychic power, miracle, magical display, miracle, magical illusion, apparent marvel, any delusion, miraculous appearance, telekinesis, psychokinesis [JV]

rdzu 'phrul - [capacity of displaying] miraculous powers/ manifestations, magical display/ transformation [tserig] khyad gzhi sems kyi 'phen pa'i lus chos ni rdzu ba dang, khyad chos lus kyi spyod pa sems chos ni 'phrul ba{rdzu 'phrul bsam gyis mi khyab pas 'dul ba - instruction by inconceivable miraculous abilities [IW]

rdzu 'phrul rkang pa - support of their miraculous powers [RY]

rdzu 'phrul rkang pa - 4 (miraculous feet, types of absorption, bases of psychic power), ('dun pa, bsam or sems, dpyod, brtson grus or dran pa) [JV]

rdzu 'phrul rkang pa bzhi - {rdzu 'phrul gyi rkang pa bzhi} [RY]

rdzu 'phrul rkang pa bzhi - 4-legged miracle [JV]

rdzu 'phrul rkang bzhi - four stages of miraculous ability [R] [IW]

rdzu 'phrul rkang bzhi - Four Stages of Miraculous Ability. The stage of miraculous ability which combines training in the contemplation of aspiration {'dun pa'i ting nge 'dzin sbyang ba'i 'du byed dang ldan pa'i rdzu 'phrul gyi rkang pa}, the contemplation of the mind {sems kyi ting nge 'dzin}, the contemplation of perseverance {brtson grus kyi ting nge 'dzin}, and the contemplation of scrutiny {dpyod pa'i ting nge 'dzin} [RY]

rdzu 'phrul rkang bzhi - four stages of miraculous ability [the stage of miraculous ability which combines training in the contemplation of aspiration {'dun pa'i ting nge 'dzin sbyang ba'i 'du byed dang ldan pa'i rdzu 'phrul gyi rkang pa} or chanda sam dhiprah nasamsk rasamamv gatarddhip da, the stage of miraculous ability which combines training in the contemplation of the mind {sems kyi ting nge 'dzin} or cittasam dhi, the stage of miraculous ability which combines training in the contemplation of perseverence {brtson grus kyi ting nge 'dzin} or vi^ryasam dhi, and the stage of miraculous ability which combines training in the contemplation of scrutiny {dpyod pa'i ting nge 'dzin} or mim msasam dhi - [IW]

rdzu 'phrul gyi - miraculous, supernatural [JV]

rdzu 'phrul gyi bkod pa - miraculous displays [R] [IW]

rdzu 'phrul gyi bkod pa - miraculous displays [me dpung mtsho ru bsgyur ba dang, bsad pa gso nus pa la sogs pa'i sprul bsgyur gyi bkod pa [IW]

rdzu 'phrul gyi bkod pa bstan - showed [this] miracle, miraculous creations [IW]

rdzu 'phrul gyi bkod pa bstan - showed [this]. miracle, miraculous creations [RY]

rdzu 'phrul gyi rkang - SA rdzu 'phrul rkang pa [JV]

rdzu 'phrul gyi rkang pa - the feet of miracuous concentration/ discernment/ endeavour [R] [IW]

rdzu 'phrul gyi rkang pa - basis of supernormal/ miraculous power(s) [RB]

rdzu 'phrul gyi rkang pa - the feet of miraculous concentration. the feet of miraculous discernment. the feet of miraculous endeavor; basis for miraculous power [RY]

rdzu 'phrul gyi rkang pa bzhi - four bases of supernormal/ miraculous power(s) [RB]

rdzu 'phrul gyi rkang pa bzhi - four bases of miraculous powers; four bases of supernormal power. the four legs of miracles. the great attribute of the four bases (literally legs) of miraculous power; the four feet of miraculous power, the feet of miraculous enthusiasm [RY]

rdzu 'phrul gyi rkang pa bzhi - four bases of supernormal power the four legs of miracles [R] [IW]

rdzu 'phrul gyi rkang pa bzhi - Four legs of miraculous action. Determination, discernment, diligence, and samadhi; perfected on the greater path of accumulation [RY]

rdzu 'phrul gyi rkang pa bzhi - 4 types of absorption [JV]

rdzu 'phrul gyi rkang pa bzhi - four legs of miraculous action [RY]

rdzu 'phrul gyi rkang pa bzhi - four bases of supernormal power the four legs of miracles [Tserig] byang phyogs so bdun gyi nang gses, tshogs lam chen po nas thob pa'i chos shig ste, 'dun pa'i ting nge 'dzin spong ba'i 'du byed dang ldan pa'i rdzu 'phrul gyi rkang pa dang, sems kyi ting nge 'dzin spong ba'i 'du byed dang ldan pa'i rdzu 'phrul gyi rkang pa dang, brtson 'grus kyi ting nge 'dzin spong ba'i 'du byed dang ldan pa'i rdzu 'phrul gyi rkang pa dang, dpyod pa'i ting nge 'dzin spong ba'i 'du byed dang ldan pa'i rdzu 'phrul gyi rkang pa bcas bzhi'o [IW]

rdzu 'phrul gyi rkang pa bzhi 'dun pa - yearning as one of the four legs of miraculous action [RY]

rdzu 'phrul gyi rkang pa bzhi 'dun pa - yearning [IW]

rdzu 'phrul gyi rkang pa bzhi dpyod - investigation as one of the four legs of miraculous action [RY]

rdzu 'phrul gyi rkang pa bzhi brtson grus - exertion [IW]

rdzu 'phrul gyi rkang pa bzhi brtson grus - exertion as one of the four legs of miraculous action [RY]

rdzu 'phrul gyi rkang pa bzhi bsam - contemplation as one of the four legs of miraculous action [RY]

rdzu 'phrul gyi rkang pa bzhi bsam - contemplation [IW]

rdzu 'phrul gyi rkyang pa bzhi - the four feet of miraculous power, the feet of miracuous enthusiasm [IW]

rdzu 'phrul gyi mngon shes - clairvoyance of magical emanation [RY]

rdzu 'phrul gyi cho 'phrul - (spiritual) miracles based on supernormal powers [RB]

rdzu 'phrul gyi mthu 'gran du 'jug - challenge to a contest of powers / magical abilities [RY]

rdzu 'phrul gyi bya ba - psychic power [JV]

rdzu 'phrul gyi mig - 1 of mngon shes lnga [JV]

rdzu 'phrul gyi mig gi mngon shes - miraculous clairvoyance [JV]

rdzu 'phrul gyi tsho 'phrul - miracles, magical display of miracles [RY]

rdzu 'phrul gyis phebs yong - come miraculously [RY]

rdzu 'phrul mngon shes - higher forms of cognition [JV]

rdzu 'phrul lnga - [Tserig] [IW]

rdzu 'phrul can - weird, gifted with magic powers, miraculous [JV]

rdzu 'phrul can rnams kyi mchog - the follower foremost in miraculous abilities [RY]

rdzu 'phrul 'jig pa - destroy the illusion by seeing through it [JV]

rdzu 'phrul ston pa - demonstrations of magical form {khengs dregs kyis rdzu 'phrul ston pa} demonstrations of magical form are often made through pride [RY]

rdzu 'phrul ston pa - exhibit miracles [JV]

rdzu 'phrul thogs pa med pa - unlimited miraculous powers [RY]

rdzu 'phrul mthu chen - Dzutrül Tuchen [RY]

rdzu 'phrul mthu chen - Dzutrül Tuchen. One of the 12 manifestations of Guru Rinpoche [RY]

rdzu 'phrul mthu chen - dsutrul tuchen [IW]

rdzu 'phrul bsdigs - threaten with miracles [IW]

rdzu 'phrul bsdigs - to threaten with miracles [RY]

rdzu 'phrul rnam pa - lus kyis 'gro ba, yid ltar mgyogs pas) [JV]

rdzu 'phrul rnam pa gsum - 3 kinds of miracles (chos pas bsgyur ba [JV]

rdzu 'phrul sna tshogs ston pa - to display various miracles [RY]

rdzu 'phrul sna tshogs bstan pa - showed various miraculous feats [RY]

rdzu 'phrul phug - Cave of Miracles [on the eastern face of Kailash] [RY]

rdzu 'phrul phug - Cave of Miracles, at Kailash [RY]

rdzu 'phrul phug - Dzutrül Phuk, at Kailash. See Cave: of Miracles [RY]

rdzu 'phrul phug - The Cave of Miracles; lies to the southeast of Mt. Kailash, and is a few hours' walk from the mountain itself. When Jetsün Milarepa constructed his meditation cave with a few boulders, he first found that the ceiling of the cave was too low. Stretching his body, he pushed the ceiling up, leaving the print of his head in the rock. Then he thought that the ceiling was too high, so he went outside and stepped on the rock from above the cave, leaving prints of his feet in the rock. Shabkar stayed in retreat in a nearby smaller cave located above the Cave of Miracles. [MR] [RY]

rdzu 'phrul bzhi - Four magical powers. In the general vehicles, the 'four legs of miraculous action' (rdzu 'phrul gyi rkang pa bzhi) are mentioned as intention, determination, diligence, and discernment; four causes for achieving the power of superknowledge. In Vajrayana, 'four magical displays' (cho 'phrul bzhi) are mentioned as being samadhi, consecration, conferring empowerment, and making offerings [RY]

rdzu 'phrul ya ma zung - a pair of miracles above and below [EG upper body blazing w fire and lower body flowing w water cho 'phrul lo [IW]

rdzu 'phrul ye shes - 1 of drang srong bdun [JV]

rdzu 'phrul la dbang - SA dbang bcu [JV]

rdzu 'phrul la dbang pa - power to exhibit wonderful feats for bringing about the conversion of others [JV]

rdzu 'phrul la dbang ba - the power of miracle [byang chub sems dpa'i dbang bcu'i nang tshan zhig ste sangs rgyas kyi zhing thams cad du 'gro ba sogs rdzu 'phrul gyi bkod pa sna tshogs ston pa la dbang ba'o [IW]

rdzu 'phrul la dbang ba - the power of miracles [R] [IW]

rdzu 'phrul bsam gyis mi khyab pas 'dul ba - instruction by inconceivable miraculous abilities [RY]

rdzu ba - (tha dad pa) brdzus pa, brdzu ba, rdzus,, sgyur ba dang, make something like something it is not sgyur ba dang, ma yin pa yin pa ltar byed pa,//ri bong rdor brdzus,// rdzu bag rdzu'i nyams,//mkhas pa'i rdzu bag byed pa [IW]

rdzu ba - give a deceptive representation, make a thing appear different from what it is, change into, change oneself, be changed, disguise oneself [JV]

rdzu ba - (tha dad pa brdzus pa, brdzu ba, rdzus,, change, make something like something it is not, ma yin pa yin pa ltar byed pa, impersonate, deceive, disguise as [//ri bong rdor brdzus,// rdzu bag rdzu'i nyams,//mkhas pa'i rdzu bag byed pa] [IW]

rdzu ba - to give a deceptive representation; {rdzu ba, brdzus pa, brdzu ba, rdzus} trans. v [RY]

rdzu ba lags - you are faking [RY]

rdzu bag - manifestation, miracle, wonders; wonders [RY]

rdzu bag - manifestation, miracle, wonders, give a deceptive representation [IW]

rdzu bag - wonders, feigned smile [JV]

rdzu bag ston pa - appear in [various] manifestations [IW]

rdzu bag ston pa - to appear in [various] manifestations [RY]

rdzu bag byed pa - SA rdzad kyi ngo 'dzum byed pa [JV]

rdzu byed pa - ma yin yin khul byed pa [IW]

rdzu byed pa - lie [//nad rdzu byed pa,//spam rdzu byed pa,//zog rdzu byed pa,//bzang rdzu byed pa] [IW]

rdzu byed pa - lie [//nad rdzu byed pa,//spam rdzu byed pa,//zog rdzu byed pa,//bzang rdzu byed pa [IW]

rdzu byed pa'i nad - faked illness [IW]

rdzu bzang - g.yo thabs bzang po [IW]

rdzu la chags pa - disguise [JV]

rdzung po rkyang rkyang - only false, falsehood pure and simple [JV]

rdzun - untruthful speech, falsehood, lie, fiction, fable [Tserig] syn: de nyid bral dang, bden min, sbyar rdzun, log par mngon, slu tshig [IW]

rdzun - untruthful speech, falsehood, lie, fiction, fable [TSE = de nyid bral dang, bden min, sbyar rdzun, log par mngon, slu tshig] [IW]

rdzun - deceit, imposture [RY]

rdzun - nonsense [RY]

rdzun - untruthful speech, falsehood, lie, fiction, fable [RY]

rdzun - delusive, falsehood, lie, fiction, fable, fraud, 1 of mi dge bcu [JV]

rdzun - untruthful speech, falsehood, lie, fiction, fable [tserig] [IW]

rdzun - lies [RY]

rdzun rkub - rdzun gyi phug [IW]

rdzun rkyal - rtag tu rdzun sha stag shod mkhan gyi ngan ming,//mi de rdzun rkyal zhig yin pa go byung bas khos bshad pa la yid ches ma byung [IW]

rdzun 'khrab - adroit liar, deceiver [JV]

rdzun gyi mngon shes 'chad pa - falsely claiming higher perceptions [RY]

rdzun gyi char gtogs bcu gnyis - the 12 included in falsity [dge tshul gyi bslab bya blangs 'das so gsum gyi nang gses, rdzun gyi char gtogs gzhi med dang, bag tsam gyis skur 'debs, dge 'dun dbyen, de rjes phyogs pa, khyim sun 'byin pa, shes bzhin rdzun smra, bshes ngor 'phya ba, zhal ta bar 'phya ba, zas cung zad kyi phyir chos ston zhes skur ba 'debs pa, lhag ma'i skur 'debs, bslab pa khyad gsod, lhag po len phyir 'bras chan 'gebs pa ste bcu gnyis so [IW]

rdzun gyi char gtogs bcu gnyis - the 12 [getsul precepts dealing w falsity [R] [IW]

rdzun rgyab rdzun gnon - rdzun pa'i rgyab langs rdzun pas byas pa [IW]

rdzun bsgrigs - many false words lhu bsgrigs nas bden mdog kha po ltar bcos pa [IW]

rdzun bsngags - skyag rdzun gyi bsngags brjod [IW]

rdzun chas - gyon chas brdzus ma [IW]

rdzun chos - {zol dang rdzun chos} deceit and falsehood [RY]

rdzun gtam - lie [RY]

rdzun gtam bzos pa - mi bden pa'i skad cha rang gar bzos pa [IW]

rdzun dang g.yo sgyu - lies and cheats [RY]

rdzun du smra ba - {ngag rdzun du smra ba spang} avoid lying [RY]

rdzun du smra ba - lying, false speech, falsehood [RY]

rdzun du smra ba - false speech, falsehood [IW]

rdzun du smra ba - false speech [JV]

rdzun snang - deceptive [RY]

rdzun snang - deceptive — [IW]

rdzun pa - false; untrue [RY]

rdzun pa - false/ untrue; unreal [RB]

rdzun pa - false [IW]

rdzun pa'i rnam pa - false aspect, illusory aspect [ggd] [RY]
rdzun pa'i rang bzhin - {yul gyi snang ba rdzun pa'i rang bzhin du go} come to understand that appearances are false by their very nature [RY]
rdzun par yang med pa - nonexistent even as falsehoods [RY]
rdzun po sha stag - only false, falsehood pure and simple [JV]
rdzun dpang - false witness [JV]
rdzun phug - false structure/ cave [RB]
rdzun phug - falsehood, "false cave" [RY]
rdzun phug gtib pa - to cause the false structure/ cave to collapse [RB]
rdzun phug rdib pa - to cause the false structure/ cave to collapse [RB]
rdzun phugs - core lie, core of falsity [RY]
rdzun phugs - falsehood [JV]
rdzun phugs rdib pa - the collapse of their falsehood [RY]
rdzun phra ma tshig rtsub ngag 'khyal - lying, slander, harsh words, and gossip [RY]
rdzun phra mo - small lie [RY]
rdzun byed pa - tell a lie [JV]
rdzun 'bag - ma yin yin bzo byed pa'i rnam 'gyur [IW]
rdzun ma - false, unreal, lie, liar, dishonest, fake, fraudulent, mendacious [JV]
rdzun ma - a liar [RY]
rdzun ma - rdzun pa [IW]
rdzun ma byed pa - feint [JV]
rdzun ma bzo ba - falsify [JV]
rdzun smra - lie, speak falsely, false/ deceptive speech [def {shes bzhin mi bden pa'i rdzun smra ba} mi dge ba bcu'i nang gses shig] [IW]
rdzun smra - lie, speak falsely, false/ deceptive speech [def {shes bzhin mi bden pa'i rdzun smra ba} mi dge ba bcu'i nang gses shig [IW]
rdzun smra - devious, deceptive words [R] [IW]
rdzun smra - to lie, speak falsely, false speech, def. {shes bzhin mi bden pa'i rdzun smra ba} [RY]
rdzun smra ba - tell a lie, lie [JV]
rdzun smra ba'i ltung byed - the downfall of false speakig [ltung byed 'ba' zhig pa dgu bcu'i nang gses, pham pa bzhi'i nang tshan gyi rdzun ma yin pa shes bzhin du rdzun smra ba'o [IW]
rdzun smra ba'i ltung byed - the downfall of false speaking [R] [IW]
rdzun tshig - falsehood [JV]
rdzun tshig mi bden pa'i skad cha - / [IW]
rdzun mtshang - rdzun gyi nyes mtshang [IW]
rdzun bzhi - [tserig] [IW]
rdzun bzos - rdzun ma bzos pa [IW]
rdzun bzos bden 'gyur - bcos mar bzos pa'i gtam dang dngos po bcos min bden par 'gyur ba [IW]
rdzun ris - false impression/ design [RB]
rdzun ris - false design [RY]
rdzun gshod mkhan - liar [JV]
rdzun gshod pa - lying [JV]
rdzun bshad pa - tell a lie, lie [JV]
rdzun bshad pa - to lie, tell a lie [RY]
rdzun bshad pa - [tell a] lie [IW]
rdzun gsung ba - tell a lie, tell lies, speak falsely [JV]
rdzun gsob - ma yin yin khul [IW]
rdzub - deceit, imposture [JV]
rdzub pa - (a) deceive, pretend to be, be disguised as [IW]
rdzub byed pa - make false assertions [JV]
rdzub rlung - rough breathing [JV]
rdzus - disguise, SA rdzu ba, guise [JV]
rdzus - rdzu ba! [IW]
rdzus - imp. of {rdzu ba} [RY]
rdzus skyes - miraculously born [skye gnas bzhi'i ya gyal zhig ste, mtho ris kyi lha rnams dang 'dre srin yi dvags dmyal ba la sogs pa'o [IW]
rdzus skyes - miraculously born [skye gnas bzhi'i ya gyal zhig ste, mtho ris kyi lha rnams dang 'dre srin yi dvags dmyal ba la sogs pa'o] [IW]
rdzus skyes - miraculously born, skye gnas bzhi'i ya gyal zhig ste, mtho ris kyi lha rnams dang 'dre srin yi dvags dmyal ba la sogs pa'o [IW]
rdzus skyes - rebirth in a miraculous fashion [RB]
rdzus skyes - spontaneous birth, apparitional, born in a supernatural way, of miraculous birth [JV]
rdzus skyes - instantaneous birth; miraculous birth; miraculously born; spontaneously born rebirth in a miraculous fashion [RY]
rdzus skyes su 'byung ba - are born spontaneously [IW]
rdzus skyes su 'byung ba - spontaneously born [RY]
rdzus te - miraculously [RY]
rdzus te skye ba - instantaneous birth [RY]
rdzus te skyes pa - of miraculous birth [JV]
rdzus stag - deceit, imposture, SA g.yo sgyu [JV]
rdzus bag - false pose [JV]
rdzus ma - artificial, false [RY]
rdzus ma - imitation, counterfeit, feigned, dissembled [RY]
rdzus ma - something counterfeit, feigned, dissembled [JV]
rdzus ma'i mkhas pa - master of dissimulation [JV]
rdzus ma'i sprang po - disguised beggar [JV]
rdze - (tha dad pa brdzes pa, brdze ba, rdzes,, tuck/ truss/ raise/ roll up, hem [IW]
rdze ba - to tuck up, truss up; {rdze ba, brdzes pa, brdze ba, rdzes} trans. v [RY]
rdze ba - (tuck, truss, turn) up, cock a hat, upper lip, threaten [JV]
rdze ba - (tha dad pa brdzes pa, brdze ba, rdzes,, tuck/ truss/ raise/ roll up, hem [IW]
rdze ba ni gyen du sdog pa - rdze ba means tuck up [IW]
rdze ma - water wheel's axle's shing shubs [IW]
rdze mas - pho ba'i nang ldebs su yod pa'i zas skom myag byed kyi sul lam gnyer ma lta bu zhig [IW]
rdze btsun - reverend lord [RY]
rdze lo - tuck up the end of 1's clothes high/ short [IW]
rdze lo byed pa'i gos gsham chu chen rgal dus dgos - at the time of crossing a large river 1 has to tuck up 1's clothes [IW]
rdze'u - small pot, pipkin [JV]
rdze'u - a small pot, pipkin [RY]
rdze'u bum - little clay pot [IW]
rdze'u tshod - pot [JV]
rdze'u tshos - food cooked in a little clay pot [IW]
rdze'u tshos kha zas - delicious food cooked in a little clay pot [IW]
rdzes - rdze ba!,, [tuck/ truss/ raise/ roll up, hem]! [IW]
rdzes - tuck up, SA rdze ba [JV]
rdzes - imp. of {rdze ba} [RY]
rdzes thob - subsequent attainment [RY]
rdzes su dran pa drug - list and explanation [RY]
rdzo ki - yogi, dzoki [casual laborer, who may be a religious practitioner too] [IW]
rdzo ki - probably yogi, a dzoki [RY]
rdzog - fist [RY]
rdzog - pound, pulverize, smash, bash [IW]
rdzog khung - rtsig pa'i thod nas phyir rdzog rock throwing hole [IW]
rdzog mgo - hand, fist? [IW]
rdzog mgo - fist [JV]
rdzog chen snying thig lugs kyi sku gsum - trikaya in the style of dzogchen nyingthig [IW]
rdzog chen snying thig lugs kyi sku gsum - trikaya in the ati nyingthig: 1) {chos sku kun to bzang po} 2) {longs sku rdo rje sems dpa'} 3) {sprul sku dga' rab rdo rje} [IW]
rdzog chen rdo rje sems dpa' - Dzogchen Vajrasattva [IW]
rdzog rdung - grind/pulverize [in a mortar] [IW]
rdzog rdung gtong ba - grind/pulverize [in a mortar] [IW]
rdzog ldan - krtayuga [IW]
rdzog ldan - Krtayuga [the 1st of the four ages of the aeon, - which is suited ideally for the kriy tantras and their - practice book 1, p, book two [IW]
rdzog snod - mortar [for pulverizing] [IW]
rdzog pa - 1) pound, pulverize, smash, bash [rus pa rdzog pa]; 2) throw down, overthrow, overturn [IW]
rdzog pa - smash, bash, pound [JV]
rdzog pa - to smash, bash [RY]
rdzogs - 1) complete, perfect, finished, fulfilled, terminate, run out of, come to the end, be exhausted end up, smash, bash, concludes; 2) rdzogs [IW]
rdzogs - complete, perfect, concludes, finished, fulfilled, terminate, end up [RY]
rdzogs - finishing, completion, to be exhausted, finished, out of, perfectly

comprehends, consummated, will completely manifest, is perfected, perfectly [JV]

rdzogs - 1) complete, perfect, finished, fulfilled, terminate, end up,smash, bash, concludes; 2) rdzogs)/ [praise to manjusri] [IW]

rdzogs - perfectly contained [RY]

rdzogs kyi tshogs mchod - farewell ganacakra [JV]

rdzogs sku - Body of perfection, perfected dimension in Bonpo ontology, perfection Body [JV]

rdzogs khung - small window in the wall of a house to see outside objects [JV]

rdzogs rgyu med pa - endless immortal [JV]

rdzogs rgyu med pa - endless, inexhaustible [IW]

rdzogs rgyu med pa'i skad cha - endless words [IW]

rdzogs rgyu'i - expiry [JV]

rdzogs chen - great perfection, great completeness, mahasandhi, maha ati, total completeness, absolute perfection, total natural perfection TSE [IW]

rdzogs chen - {rdzogs pa chen po} the great perfection approach; great perfection (=nature/ state) [in second case, without definite article] [RB]

rdzogs chen - total (completeness, fullness), (great, absolute, total) perfection, most perfect or complete, 1 of rnying ma sects, great perfection, Great Perfection approach [JV]

rdzogs chen - great perfection, great completeness, Mahasandhi great perfection, maha Ati, total completeness, absolute perfection, total natural perfection. Dzogchen, the Great Perfection [RY]

rdzogs chen - Skt. Mahasandhi - Dzogchen, Great Perfection [RY]

rdzogs chen kun bzang dgongs 'dus - SA kun bzang dgongs 'dus [JV]

rdzogs chen kyi rgyud nyi shu rtsa lnga - Twenty-five Tantras of the Great Perfection. twenty-five tantras, belonging to the Mind Section and possibly also the Space Section, taught by Shri Singha to Vairochana. Listed in Chapter 14 of Sanglingma [RY]

rdzogs chen skor bzhi - four cycles of the great perfection [the outer, inner, secret and extremely secret cycles of the esoteric instructional class refer to fundamentals, pt4 pp – [IW]

rdzogs chen skor bzhi - Four Cycles of the Great Perfection The outer, inner, secret and extremely secret cycles of the Esoteric Instructional Class [RY]

rdzogs chen skor bzhi - four cycles of the great perfection [IW]

rdzogs chen khrid yig ye she bla ma - Yeshe Lama, the Unsurpassable Primordial Wisdom, a guide to Dzogchen practice by Jigmey Lingpa [RY]

rdzogs chen gi lam gnyis - two paths of the great perfection [IW]

rdzogs chen gi lam gnyis - two paths of the great perfection [cutting through resistance {khregs chod} and all-surpassing realisation {thod rgal} [IW]

rdzogs chen gi lam gnyis - two paths of the Great Perfection. Cutting Through Resistance {khregs chod} and All-Surpassing Realization {thod rgal} [RY]

rdzogs chen gu ru bzhi pa - Four Dzogchen Masters [JV]

rdzogs chen gyi khrid rim ma rig mun sel ye shes sgron me - Torch of Wisdom That Dispels the Darkness of Ignorance, explanation on the Wish-fulfilling Gem [RY]

rdzogs chen gyi rgyud - Dzogchen tantra [JV]

rdzogs chen gyi rgyud bcu bdun - Seventeen Dzogchen Tantras [RY]

rdzogs chen gyi rgyud bco brgyad - see list at {rdzogs chen rgyud bco brgyad} [RY]

rdzogs chen gyi snang ba bzhi - four visions of dzogchen [IW]

rdzogs chen gyi snang ba bzhi - Four visions of Dzogchen [RY]

rdzogs chen gyi dbang bskur - empowerments of the great perfection [IW]

rdzogs chen gyi lam gnyis - the two paths of the Great Perfection. {khegs chod}, {thod rgal} [RY]

rdzogs chen gyi lam gnyis - the two paths of the great perfection/ ati yoga cutting through resistance/ solidity {khregs chod} and sudden/ all-surpassing realization {thod rgal} [IW]

rdzogs chen dgon pa - khams rdzogs chen dgon pa ao rgyan bsam gtan chos gling [IW]

rdzogs chen dgon pa - khams rdzogs chen dgon pa ao rgyan bsam gtan chos gling [rnying ma'i dgon pa skad grags can de khams sde dge'i sa char rab byung bcu gcig pa'i shing mo glang gi lor grub dbang padma rig 'dzin gyis phyag btab, rdzogs chen shr'i sengha zhes par gzhung chen bcu gsum rgya gzhung thog nas 'chad nyan mdzad pa'i bshad grva'i rgyun btsugs te mdo sngags rig gnas bcas shin tu dar, 'ju mi pham dang, dpal sprul sogs mkhas grub kyi skyes bu mang du byon [IW]

rdzogs chen rgyal sras gzhan phan mtha' yas - b. 1740 [RY]

rdzogs chen rgyud bcu bdun - part of rnying ma rgyud 'bum [RY]

rdzogs chen rgyud bcu bdun - Seventeen Tantras of the Great Perfection, part the Hundred Thousand Tantras of the Nyingma Tradition (rnying ma rgyud 'bum) [RY]

rdzogs chen rgyud bcu bdun - Seventeen Dzogchen Tantras (received by Padmasambhava from Shri Singha): Dra Talgyur Root Tantra, the Tantra of Graceful Auspiciousness, the Tantra of the Heart Mirror of Samantabhadra, the Blazing Lamp Tantra, the Tantra of the Mind Mirror of Vajrasattva, the Tantra of Self-manifest Awareness, the Tantra of Studded Jewels, the Tantra of Pointing-out Instructions, the Tantra of the Six Spheres of Samantabhadra, the Tantra of No Letters, the Tantra of the Perfected Lion, the Pearl Garland Tantra, the Tantra of Self-liberated Awareness, the Tantra of Piled Gems, the Tantra of Shining Relics, the Union of Sun and Moon Tantra, and the Tantra of Self-existing Perfection. [The Samantabhadri Tantra of the Sun of the Luminous Expanse is usually counted as the eighteenth. Comp. with {rdzogs chen rgyud bco brgyad}, {rdzogs chen rgyud bcu dgu} [RY]

rdzogs chen rgyud bco brgyad - Eighteen Dzogchen Tantras (received by Padmasambhava from Shri Singha): Dra Talgyur Root Tantra, the Tantra of Graceful Auspiciousness, the Tantra of the Heart Mirror of Samantabhadra, the Blazing Lamp Tantra, the Tantra of the Mind Mirror of Vajrasattva, the Tantra of Self-manifest Awareness, the Tantra of Studded Jewels, the Tantra of Pointing-out Instructions, the Tantra of the Six Spheres of Samantabhadra, the Tantra of No Letters, the Tantra of the Perfected Lion, the Pearl Garland Tantra, the Tantra of Self-liberated Awareness, the Tantra of Piled Gems, the Tantra of Shining Relics, the Union of Sun and Moon Tantra, the Tantra of Self-existing Perfection, and the Samantabhadri Tantra of the Sun of the Luminous Expanse. Comp. with {rdzogs chen rgyud bcu bdun}, {rdzogs chen rgyud bcu dgu} [RY]

rdzogs chen snying tig - Heart Essence of the Great Perfection [RY]

rdzogs chen snying thig - the heart essence of the great perfection [specifically the teachings of dzogchen brought to tibet by vimalamitra and guru rinpoche as arranged by longchenpa] [IW]

rdzogs chen snying thig - the heart essence of the great perfection [IW]

rdzogs chen snying thig - The Heart Essence of the Great Perfection. Specifically the teachings of Dzogchen brought to Tibet by Vimalamitra and Guru Rinpoche as arranged by Longchenpa [RY]

rdzogs chen snying thig lugs kyi sku gsum - 1) {chos sku kun to bzang po}. 2) {longs sku rdo rje sems dpa'} 3) {sprul sku dga' rab rdo rje} [RY]

rdzogs chen ston pa bcu gnyis - the 12 Dzogchen teachers; see {ston pa bcu gnyis} [RY]

rdzogs chen bstan pa'i rgyal mtshan - 19th cent. - Dzogchen Tenpey Gyaltsen, reincarnation of Chöying Topden Dorje [RY]

rdzogs chen thod rgal sgom pa - to train in the Dzogchen practice of Tögal [RY]

rdzogs chen mthar thig gi chos kyi brgyud pa - transmission of that doctrine which leads to the final goal if the ati-yoga [IW]

rdzogs chen mthar thig gi chos kyi brgyud pa - transmission of that doctrine which leads to the final Goal if the Ati-yoga [RY]

rdzogs chen 'dus sde - Dzogchen Community [JV]

rdzogs chen sde bzhi - four sections of dzogchen [IW]

rdzogs chen sde bzhi - four sections of Dzogchen. the outer Mind Section, the inner Space Section, the secret Instruction Section and the innermost Unexcelled Section [RY]

rdzogs chen sde bzhi - (4 dzogchen sections are outer mind, inner space, secret instruction, innermost unexcelled) [JV]

rdzogs chen sde gsum - Three Sections of Dzogchen. After Garab Dorje established the six million four hundred thousand tantras of Dzogchen in the human world, his chief disciple, Manjushrimitra, arranged these tantras into three categories: the Mind Section emphasizing luminosity, the Space Section emphasizing emptiness, and the Instruction Section emphasizing their inseparability [RY]

rdzogs chen sde gsum - three classes within Atiyoga [RY]

rdzogs chen sde gsum - the three sections of maha Ati / sandhi. Three Classes of the Great Perfection. The Mental Class {sems kyi sde} or chittavarga. the Spatial Class {klong gi sde} or dhatuvarga. and the Esoteric Instructional Class {man ngag gi sde} or upadeshavarga. three classes of the Great Perfection; the three series of Dzogchen teachings [RY]

rdzogs chen sde gsum - the three sections of maha ati/sandhi three classes of the great perfection [IW]

rdzogs chen sde gsum - the three sections of maha ati/sandhi three classes of the great perfection [sems sde dang, klong sde, man ngag gi sde ste gsang sngags rdzogs pa chen po'i theg pa'i nang gses sde gsum mo, the mental class {sems kyi sde} or cittavarga, the spatial class {klong gi sde} or dh tuvarga, and the esoteric instructional class {man ngag gi sde} or upades'avarga] [IW]

rdzogs chen sde gsum - three classes of the great perfection: sems kyi sde, klong gi sde, nan ngag gi sde: mental class, spatial class, oral/ esoteric instruction class GD [IW]

rdzogs chen sde gsum - the three series of dzogchen [JV]

rdzogs chen sde gsum klong sde - space section [RY]

rdzogs chen sde gsum klong sde - space section of the three sections of ati yoga [IW]

rdzogs chen sde gsum man ngag sde - instruction section [RY]

rdzogs chen sde gsum man ngag sde - instruction section of the three sections of ati yoga [IW]

rdzogs chen sde gsum sems sde - mind section of the three sections of ati yoga [IW]

rdzogs chen sde gsum sems sde - mind section [RY]

rdzogs chen rnam rgyal gling - Dzogchen Namgyal Ling [RY]

rdzogs chen pa - dzogchen practitioner, practitioner of rdzogs chen [JV]

rdzogs chen pa - practitioners of dzogchen [IW]

rdzogs chen pa - a practitioner of Dzogchen [RY]

rdzogs chen pa kun bzang gzhan phan - Dzogchenpa Kunzang Shenphen. See Do Drubchen Jigmey Trinley Öser [RY]

rdzogs chen pa kun bzang gzhan phan - Kunzang Shenpen, Dzogchenpa. See Do Drubchen: first [RY]

rdzogs chen pad ma rig 'dzin - Dzogchen Padma Rigdzin: 1625-1697 [RY]

rdzogs chen dpal dge sprul sku - 1808-1887 - Dzogchen Palgey Tulku, another name for Paltrül Rinpoche [RY]

rdzogs chen dbang bzhi - Four Empowerments of the Great Perfection. These are the outer empowerment of conceptual elaboration {phyi spros bcas kyi dbang} the inner empowerment which is free from conceptual elaboration {nang spros bral gi dbang} the secret empowerment that is very unelaborate {gsang ba shin tu spros bral gi dbang} and the most secret empowerment which is extremely unelaborate {gsang chen rab tu spros bral gi dbang} [RY]

rdzogs chen dbang bzhi - four empowerments of the great perfection [IW]

rdzogs chen dbang bzhi - four empowerments of the great perfection [outer empowerment of conceptual elaboration {phyi spros bcas kyi dbang} the inner empowerment which is free from conceptual elaboration {nang spros bral gi dbang} the secret empowerment that is very unelaborate {gsang ba shin tu spros bral gi dbang} and the most secret empowerment which is extremely unelaborate {gsang chen rab tu spros bral gi dbang} the distinctions between these are explained in Longcenpa, treasury of spiritual and philosophical systems, pp 370-372 briefly, the 1st employs a multiplicity of ritual objects and ideas, the 2nd is free from both ritual objects and ideas, the 3rd is beyond conception and description, while the 4th is the empowerment into the nature of the body of reality- [IW]

rdzogs chen sems sde - Mind Section of Dzogchen [RY]

rdzogs chen sems sde - mind section of dzogchen, 5 traditions (nyang lugs, aro'i skor, khams lugs, rong lugs, skor lugs) [JV]

rdzogs chen sems sde - mind section of dzogchen [IW]

rdzogs chen sems sde - Mind Section of Dzogchen. The first of the three sections of Dzogchen [RY]

rdzogs chen sems phyogs - mind section of dzogchen, Dzogchen texts on the nature of mind [JV]

rdzogs chen sems phyogs - Mind-section of Dzogchen [RY]

rdzogs chen sems phyogs - mind-section of dzogchen [IW]

rdzogs chen sems phyogs pa - followers of the mind-section of dzogchen [IW]

rdzogs chen sems phyogs pa - followers of the mind-section of Dzogchen [RY]

rdzogs chen sems phyogs pa rnams - the followers of Mind-section of Dzogchen [RY]

rdzogs chen sems phyogs pa rnams - the followers of mind-section of dzogchen [IW]

rdzogs chen gsang skor - Secret Cycle of Dzogchen [RY]

rdzogs chen gsang skor - secret cycle of dzogchen [JV]

rdzogs chen gser gyi thur ma - a revealed cycle of Bönpo rdzogs chen practice recovered from its place of concealment by bon zhig g.yung drung gling pa (b. 1228) [RY]

rdzogs chen gser gyi yang zhun - The Pure Gold Great Perfection; Künzang Tuktig. Syn {rdzogs pa chen po gser zhun}. A terma of Chokgyur Lingpa [RY]

rdzogs chen a khrid - system founded by dgongs mdzad ri khrod (1038-1096) [JV]

rdzogs chen a ti zab don snying po - Ati Zabdön, Profound Unsurpassable Meaning of the Great Perfection, revealed by Minling Terchen Terdag Lingpa [RY]

rdzogs chen a ti yo ga - total perfection of Atiyoga [JV]

rdzogs chen a ti o ga - Dzogchen ati yoga [IW]

rdzogs chen a ro'i lugs - Dzogchen Aro Lug [RY]

rdzogs nye - near the end/ finish, about to run out [IW]

rdzogs mtha' - limit of completion, the end [IW]

rdzogs mtha' med pa - never finish [RY]

rdzogs ldan - krtayuga golden age, SA bskal pa bzhi, dus bzhi [JV]

rdzogs ldan - {rdzogs ldan gyi dus} age of perfection/ golden age (satyayuga) [RB]

rdzogs ldan - golden age, [name of a kalpa]. The perfect age [RY]

rdzogs ldan - K.rtayuga. the first of the four ages of the aeon, - which is suited ideally for the Kriya tantras and their - practice [RY]

rdzogs ldan - golden age, [name of a kalpa] the perfect age, complete, perfect [IW]

rdzogs ldan bskal pa - the kalpa having completion [IW]

rdzogs ldan gyi dus - age of perfection, Golden Age; Satyayuga [RY]

rdzogs ldan gyi dus - the time of completion, golden age, [name of a kalpa] the perfect age [IW]

rdzogs ldan gyi dus rabs - the time of completion, golden age, [name of a kalpa] the perfect age [IW]

rdzogs ldan dus - the time of completion ['dzam gling mi rnams kyi chos dang, nor, 'dod pa, bde ba bzhi yongs su tshang bar longs spyod pa'i dus te, de'i yun tshad la lo grangs sa ya gcig dang, bdun 'bum nyi khri brgyad stong yod par grags] [IW]

rdzogs pa - perfect(ion)/ complete(ness)/ completion; to be perfect and/ perfectly complete [RB]

rdzogs pa - to make complete; x {bstan pa yongs su rdzogs phyir} to make the teaching perfectly complete [RY]

rdzogs pa - 1) (Tha mi dad pa) full, all complete; 2) exhausted, compelted, finished; 2) each 5th day of the month [yar ngo'i rdzogs pa dang po tshes lnga, gnyis pa tshes bcu, gsum pa tshes bco lnga, mar ngo'i rdzogs pa dang po tshes nyi shu, gnyis pa tshes nyer lnga, gsum pa gnam stong] [IW]

rdzogs pa - 1) full, complete, all conditions present; 2) [be] finished, exhausted, at an end, terminate, accomplishment; 3) lunar completion day; 4) perfect fulfillment, fully matured [IW]

rdzogs pa - finish, terminate, end up, end, (-, absolutely, to be) perfect, complete, fulfill, exhaust, full, copious, accomplished, executed, finis, to accomplish, perfected [JV]

rdzogs pa - {rdzogs pa, rdzogs pa, rdzogs pa} intr. v.; to be finished, to be at an end, to terminate, the accomplishment, to finish, complete, completion. perfect fulfillment, fully matured; perfect(ion)/ complete(ness)/ completion; to be perfect and/ perfectly complete; end [RY]

rdzogs pa ci chibs kyi sa - Riding on Perfection [RY]

rdzogs pa ci chibs kyi sa - riding on perfection [IW]

rdzogs pa che - total perfection [JV]

rdzogs pa chen po - the great perfection [RY]

rdzogs pa chen po - Great Perfection approach; great perfection nature/ state [RY]

rdzogs pa chen po - Dzogchen, Mahasandhi, Maha Ati, the Great Perfection. {rdzogs chen} the great perfection, great completion; Ati; Atiyoga [RY]

rdzogs pa chen po - the great perfection approach; great perfection (=nature/ state) [in second case, without definite article] [RB]

rdzogs pa chen po - ati, great perfection, atiyoga [book - 1, pp -, book 2, pp mahasandhi/ maha ati {rdzogs chen}, dzogchen, great completion sngags rnying ma'i chos skad de, sems kyi rang bzhin la ngo bo stong pa chos sku, rang bzhin gsal ba longs sku, thugs rje kun khyab sprul sku ste sku gsum gyi yon tan thams cad lhun gyis grub par rdzogs pa ni chos thams cad kyi gnas lugs yin pas chen po'o [IW]

rdzogs pa chen po - great perfection, SA rdzogs chen , total perfection [JV]

rdzogs pa chen po khregs chod - cutting through resistance to the great perfection [IW]

rdzogs pa chen po khregs chod - cutting through resistance to the Great Perfection [RY]

rdzogs pa chen po snga 'gyur lnga dang phyi 'gyur bcu gsum - Five Early and Thirteen Later Translations of the Great Perfection; also known as the Eighteen Mothers and Children of the Mind Section (sems sde ma bu bco brgyad) [RY]

rdzogs pa chen po snga 'gyur phyi 'gyur - Early and Later Translation of the Great Perfection. This phrase refers to the Eighteen Major Scriptures of the Mind Section, a set of Dzogchen tantras taught by Shri Singha to Vairochana and Lekdrub of Tsang, as listed in chapter Fourteen. Five of them were translated by Vairochana before his exile to Tsawarong while the remaining thirteen were later translated by Vimalamitra and Yudra Nyingpo, hence the name [RY]

rdzogs pa chen po snying tig - TSE [IW]

rdzogs pa chen po snying thig gi khrid yig go bde bklag chog tu bkod pa lhun grub rtogs pa'i rang sgra kun bzang thugs mdzod gu yangs snying gi thig le - Heart Essence of Openness and Ease, Guyang Nyingtig, by Chingkar Donyö Dorje [RY]

rdzogs pa chen po snying thig gi lo rgyus chen mo - Great History of Nyingtig. Part of the Vima Nyingtig within the Nyingtig Yabshi. Explains the transmission of the Instruction Section of the Great Perfection from Buddha Samantabhadra, through the Indian vidyadhara masters, to Vimalamitra and the Tibetan lineage holders, until reaching Longchen Rabjam and the third Karmapa, Rangjung Dorje [RY]

rdzogs pa chen po sde gsum - {rdzogs pa chen po sde gsum - the three sections of the great perfection [IW]

rdzogs pa chen po sde gsum - the three sections of the great perfection [one {sems sde} = mind section two {klong sde} = unending experience of being three {man ngag gi sde} = guidance section] [IW]

rdzogs pa chen po sde gsum - 1) {sems sde} mind section. 2) {klong sde} unending experience of being. 3) {man ngag gi sde} guidance section [RY]

rdzogs pa chen po sde gsum - the three sections of the great perfection [IW]

rdzogs pa chen po nam mkha' dang mnyam pa - Tantra of the Great Perfection that is Equal to Space [RY]

rdzogs pa chen po man ngag gi sde - instruction section of dzogchen [IW]

rdzogs pa chen po man ngag gi sde - Instruction Section of Dzogchen [RY]

rdzogs pa chen po yang gsang bla na med pa'i skor - innermost unexcelled cycle of the great perfection [RY]

rdzogs pa chen po ye shes spyi gzugs - universal wisdom of Dzogchen [RY]

rdzogs pa chen po shin tu rnal 'byor gyi theg pa - ati yoga, the great perfection [IW]

rdzogs pa chen po shin tu rnal 'byor gyi theg pa - Atiyoga, the Great Perfection [RY]

rdzogs pa chen po sems phyogs pa - Mind Section of Dzogchen [RY]

rdzogs pa chen po sems phyogs pa - mind section of dzogchen [IW]

rdzogs pa chen po gsang ba snying thig - the secret quintessence of the great perfection [IW]

rdzogs pa chen po gsang ba snying thig - the secret quintessence of the Great Perfection [RY]

rdzogs pa chen po gsang ba snying thig las tshig bdun bla sgrub mdor bsdus byin rlabs char 'bebs bzhugs - by klong chen pa ye shes rdo rje - Kanjur Rinpoche [RY]

rdzogs pa chen po gser zhun - The Pure Gold Great Perfection; Künzang Tuktig; a terma of Chokgyur Lingpa [RY]

rdzogs pa chen po a ti yo ga - the great perfection ati yoga [IW]

rdzogs pa chen po a ti yo ga - the Great Perfection Ati Yoga [RY]

rdzogs pa chen po'i khregs chod - trekcho of the great perfection [IW]

rdzogs pa chen po'i khregs chod - Trekchö of the Great Perfection [RY]

rdzogs pa chen po'i rgyud bco brgyad - Eighteen Dzogchen Tantras [RY]

rdzogs pa chen po'i rgyud bco brgyad - see list at {rdzogs chen rgyud bco brgyad} [RY]

rdzogs pa chen po'i man ngag - the teachings of the Great Perfection [RY]

rdzogs pa gnyis pa - 10th day of the waxing/ waning period of the month [IW]

rdzogs pa gnyis pa dkar phyogs - the 10th [RY]

rdzogs pa gnyis pa nag phyogs - the 25th [RY]

rdzogs pa dang po - 5th day of waxing/waning period of the month [IW]

rdzogs pa dang po dkar phyogs - the 5th [RY]

rdzogs pa dang po nag phyogs - the 20th [RY]

rdzogs pa po'i sgom tshul gsum - CHN [IW]

rdzogs pa spyi gcod - 1 of phyi 'gyur bcu gsum [JV]

rdzogs pa spyi chings - 1 of 13 later translated sems sde tantras, 1 of man ngag lung chen bco brgyad, 1 of 13 later translated sems sde tantras, 1 of phyi 'gyur bcu gsum [JV]

rdzogs pa spyi chibs kyi sa - the level of the perfect universal steed [sngags rnying ma'i gzhung du, rnal 'byor lnga pa'i skabs su thob pa'i sa bcu pa ste, mthar

lam du rtsal snang gzugs sku'i bkod pa thams cad skye ba med pa'i dbyings su 'ub chub par yongs su rdzogs shing mthar phyin pas, sa bcu pa la rdzogs pa spyi chibs kyi sa zhes bya'o [IW]

rdzogs pa spyi chibs kyi sa - the level of the perfect universal steed [IW]

rdzogs pa spyi spyod - 1 of 13 later translated sems sde tantras, 1 of man ngag lung chen bco brgyad, 1 of 13 later translated sems sde tantras [JV]

rdzogs pa rang byung - 1 of 17 man ngag sde tantras [JV]

rdzogs pa rang byung - nt. the Naturally Born Perfection [RY]

rdzogs pa rang byung - Tantra of Self-existing Perfection. This scripture teaches how to prepared to be a suitable recipient of the teachings by means of the four empowerments [RY]

rdzogs pa rang byung - the naturally born perfection [IW]

rdzogs pa rin chen gser gyi phreng ba - {rdzogs pa rin chen gser gyi phreng ba} [Bon textbon gyi lta ba ston pa'i gzhung zhig [IW]

rdzogs pa rin chen gser gyi phreng ba - {rdzogs pa rin chen gser gyi phreng ba} [IW]

rdzogs pa rim bzhin du - gradually & completely [JV]

rdzogs pa gsum pa - 15th day of the waxing/ waning period of the month [IW]

rdzogs pa gsum pa dkar phyogs - the 15th [RY]

rdzogs pa gsum pa nag phyogs - the 30th [RY]

rdzogs pa a nu yo ga - the completion stage Anu Yoga [RY]

rdzogs pa a nu yo ga - the completion stage anu yoga [IW]

rdzogs pa'i skyil krung - the posture of perfection of a buddha [JV]

rdzogs pa'i skyil krung - the posture of perfection [RY]

rdzogs pa'i ngang - perfect condition [JV]

rdzogs pa'i byang chub - full enlightenment, complete enlightenment. Same as 'buddhahood.' perfect enlightenment [RY]

rdzogs pa'i byang chub - bodhisattva [JV]

rdzogs pa'i byang chub - sambodhi, level of Buddhahood, full/ complete enlightenment [IW]

rdzogs pa'i byang chub mngon pa - attained Buddhahood [RY]

rdzogs pa'i byang chub mdon par - attained buddhahood [IW]

rdzogs pa'i byang chub 'dod bdun - CHN [IW]

rdzogs pa'i byang chub ma thob - did not obtain full enlightenment [RY]

rdzogs pa'i rdzogs pa - the completing of perfection [JV]

rdzogs pa'i yangs rdzogs - the most absolute perfection [JV]

rdzogs pa'i rim pa - completion stage, stage of completion, sampannakrama [RY]

rdzogs pa'i rim pa - sampannakrama, completion stage [of the two stages] [IW]

rdzogs pa'i rim pa - stage of completion [RB]

rdzogs pa'i sangs rgyas - Sambuddha [RY]

rdzogs pa'i sangs rgyas - most perfect buddha, buddhahood, perfect buddhahood [JV]

rdzogs pa'i sangs rgyas - fully accomplished and perfect Buddha [RY]

rdzogs pa'i sangs rgyas - [sam]buddha, complete/perfect buddhahood [IW]

rdzogs pa'i sangs rgyas - Perfect buddhahood. The extinction of all faults and obscurations and the perfection of all enlightened qualities. Sambuddha; perfect buddha. Superlative for "buddha." [RY]

rdzogs pa'i sangs rgyas byams par gyur - he will become Maitreya, a perfect Buddha [RY]

rdzogs par - perfectly, completely, fully, in its entirety [JV]

rdzogs par - in its entirety [RY]

rdzogs par - end, in its entirety, fully, completely [IW]

rdzogs par bklags - finished reading [JV]

rdzogs par 'gyur - be finished/ completed/ exhausted/ perfected [IW]

rdzogs par bsnyad pa - report fully [JV]

rdzogs par bya - to perfect [JV]

rdzogs par bya ba - to be finished/ completed/ exhausted/ perfected [IW]

rdzogs par byang chub pa - complete/ perfect enlightenment [IW]

rdzogs par byas pa - has been brought to completion [RY]

rdzogs par byed pa - finish, complete, exhaust, perfect [IW]

rdzogs par 'tshang rgya bar 'gyur ba - become completely enlightened [IW]

rdzogs par shes pa zhig - one thoroughly conversant [JV]

rdzogs par bslab pa - learn thoroughly [JV]

rdzogs byang - complete enlightenment [RY]

rdzogs byang gi yan lag - the limbs of complete enlightenment [IW]

rdzogs byed - rdzogs byed [Indian teacher] [IW]

rdzogs byed - Purna Kasyapa; one of {mu stegs kyi ston pa drug} at the time of Buddha Shakyamuni [RY]

rdzogs byed - rdzogs byed [IW]

rdzogs byed - completing [RY]

rdzogs byed kyi las - completing karma, determines ones condition in the realm of birth [RY]

rdzogs byed kyi las - completing karma [determines 1s condition in the realm of birth TSE how much pleasure and pain will be experienced [IW]

rdzogs byed kyi las - completing karma [IW]

rdzogs byed kyi las - 'completing action' {skye ba de la bde ba dang sdug bsngal gyi myong ba ci tsam yod pa skyed cing rdzogs par byed pa'i las so} an action which produces and brings to completion the specific amount of pleasure and pain to be experienced in that rebirth. Comp. {'phen byed kyi las} [RY]

rdzogs byed bsam gtan - first perfecting meditation [JV]

rdzogs byed bsam gtan - perfecting dhyana [RY]

rdzogs smin sbyang gsum - completion, maturation and cultivation [RY]

rdzogs smin sbyangs gsum - TSE [IW]

rdzogs tshig - A term of grammar. Completing word. Synonyms are {slar bsdu} and {zla sdud}. See {slar bsdu}. Most commonly used of the three synonyms even though {slar bsdu} is the original term coined in Thumi Sambhota's first of eight grammatical treatises [RY]

rdzogs tshig - SA zla sdud, terminative particle or word in a sentence, final of a verb indicating end of a sentence formed by reduplication of the terminating letter [JV]

rdzogs tshon - "complete colour" [painting w opaque colours applied in distemper [IW]

rdzogs tshon - "complete color" [IW]

rdzogs tshon - "complete color", the painting method using opaque colors applied in distemper [RY]

rdzogs mtshams - expiration [JV]

rdzogs mtshams - yul dus dngos po ming tshig bya byed sogs gang dang gang gi mtha' zad mtshams [IW]

rdzogs 'tshang rgya ba - completely enlightened [IW]

rdzogs rdzogs bar du - stage of completion [JV]

rdzogs rim - Completion stage [RY]

rdzogs rim - completion stage, completion phase, sampanna krama, fulfillment stage, perfection stage, the unelaborate, subtle phase of creative visualization in the vehicles of tantra. meditation according to the vehicles of tantra. completion stage; completive phase; the perfection process, sampannakrama [RY]

rdzogs rim - completion stage/ phase, sampanna krama, fulfillment/ perfection stage [IW]

rdzogs rim - completion stage/ phase, sampanna krama, fulfillment/ perfection stage [the unelaborate, subtle phase of creative visualisation in the vehicles of tantra book 1, p, book 2, p - meditation according to the vehicles of tantra - [tserig] rdo rje'i lus la gnad du bsnun te rtsa thig rlung gsum las su rung ba la brten nas stong bzhis drangs pa'i 'od gsal dang, dga' bzhis drangs pa'i lhan skyes ye shes mngon du byed pa'i shes rab khyad par can [IW]

rdzogs rim - {rdzogs pa'i rim pa} stage of completion [RB]

rdzogs rim - completion stage; [expl., Light of Wisdom, Vol. 2, page 54] [RY]

rdzogs rim - sampannakrama, (consummate, fulfillment, perfection) stage, stage of completion, accomplishment

phase, phase of completion, perfection process [JV]

rdzogs rim gyi brtan pa thob pa'i spyod pa'i dam tshig bcu - CHN [IW]

rdzogs rim gyi dpyad pa'i gnas bcu gcig - CHN [IW]

rdzogs rim gyi ye shes - {rdzogs rim gyi ye shes rgyud la skyes pa thams cad} all the ways in which wisdom develops in the perfection phase [RY]

rdzogs rim bsgom pa - practices of the perfection phase [RY]

rdzogs rim dngos brgyad - CHN [IW]

rdzogs rim btags pa ba drug - CHN [IW]

rdzogs rim drug - CHN [IW]

rdzogs rim rnal 'byor bzhi - the four yogas of the completion stage [IW]

rdzogs rim rnal 'byor bzhi - the four yogas of the completion stage [yi dam rdo rje 'jigs byed kyi rdzogs rim rnal 'byor bzhi ste, sngags kyi rnal 'byor dang, dam tshig gi rnal 'byor, dbyibs kyi rnal 'byor, ye shes kyi rnal 'byor bcas bzhi'o [IW]

rdzogs rim snang bzhi - the four visions of the completion stage [RY]

rdzogs rim pa - 1 working on the completion practice, completing stage practitioners [IW]

rdzogs rim pa - one who has been working on the completion practice, completing stage practitioners, one category of members of the {rgyud gra} at Lhasa [RY]

rdzogs rim pa - practitioner of completion stage practice [one category of members of the {rgyud gra} at Lhasa [IW]

rdzogs rim byin rlabs bzhi - CHN [IW]

rdzogs rim rim pa lnga - TSE [IW]

rdzogs rim rim pa drug - TSE [IW]

rdzogs rim las su - rung ba realization of the perfection stage [JV]

rdzogs rim las su rung ba - an adequate realization of the perfection stage [RY]

rdzogs la khad - not fully finished, stopping short of completion, quick performance of work [JV]

rdzogs la khad - near the end/ finish, about to run out [IW]

rdzogs sho - [arch] rdzogs so [IW]

rdzogs sangs - the sambuddhas, the completely enlightened [RY]

rdzogs sangs sku - the dharmakaya of perfect buddhahood [RY]

rdzogs sangs sku - sambuddhakaya [JV]

rdzogs sangs sku ni - as for the perfection of the Buddha's [dharma]kaya [IW]

rdzogs sangs sku ni - short for {rdzogs pa'i sangs rgyas chos kyi sku ni}, {rdzogs} means complete in the sense of complete renunciation and realization {spang rtogs}, {sangs} means purified in the sense of purified of all stains and habitual patterns {dri ma bag chags} [RY]

rdzogs sangs sku ni - as for the pefection of the Buddha's [dharma]kaya [short for {rdzogs pa'i sangs rgyas chos kyi sku ni}, {rdzogs} means complete in the sense of complete renunciation and realization {spang rtogs}, sangs} means purified in the sense of purified of all stains and habitual patterns {dri ma bag chags} [IW]

rdzogs sangs rgyas - perfect buddhahood [JV]

rdzogs sangs rgyas - perfect buddha [RY]

rdzogs sangs snying po - the essence of perfect buddhahood [RY]

rdzogs sangs srin po che - the most precious, perfect buddha [nature], enlightened great rakshasa [IW]

rdzogs sangs srin po che - the most precious, perfect buddha [nature] [RY]

rdzogs su 'debs - send away [JV]

rdzogs song - it's over [IW]

rdzong - castle, fortress; a fort, palace [RY]

rdzong - district, castle, fortress, headquarters of a district magistrate and revenue officer, forward, SA rdzongs pa, district [JV]

rdzong - districts [in {stod}; supervised by commissioner, Garpön (sgar dpon) [RY]

rdzong - fortress [RB]

rdzong - exorcised [RY]

rdzong - castle, fortress [IW]

rdzong - 1) {rdzong - castle, fortress; 2) intervals between [,//ko rdzong,//gru rdzong,//do rdzong,//dpe rdzong]; 3) unit of government, province) [IW]

rdzong - 1) fortress, castle; 2) bar gseng gi tshags [spaces between?]; 3) province, district; 4) (tha dad pa brdzangs pa, brdzang ba, rdzongs,, expel, banish, dismiss, dispatch, send [off], put/ stuff into, expedite, take along w [IW]

rdzong dkar - Dzong Kar, in Domey [RY]

rdzong rkang - Tibetan govt. gi khongs su 'du dgos pa'i khral rkang [IW]

rdzong skyel - Tibetan govt. from rdzong to rdzong 'u lag thog dos and send letters etc [IW]

rdzong skyel - through passport or road bill from one jurisdiction to another [JV]

rdzong kha - {rdzong dga'} Dzongka, in Tö, Mangyul [RY]

rdzong khag - districts [IW]

rdzong khag - districts [= rdzong] [IW]

rdzong khag so so - individual districts [IW]

rdzong khang - house of the rdzong leader or his representative [IW]

rdzong khul - Dzongkhul; monastery in Zanskar {zangs dkar} in Ladakh [RY]

rdzong mkhar - castle-fortress of earth and stone [IW]

rdzong mkhar btsan po'i nang dgra dmag dang 'thabs pa - in a strong fortress battle w the enemy [IW]

rdzong gyi tshogs mchod - farewell feast offering [RY]

rdzong dga' - {rdzong dga'} [IW]

rdzong dga' - {rdzong dga'} [capital of skyid rong rdzong] [IW]

rdzong dga' 'phel rgyas gling - {rdzong dga' 'phel rgyas gling [IW]

rdzong 'go - commander of a fort [JV]

rdzong rgyab klu khang - {rdzong rgyab klu khang} [IW]

rdzong rgyab klu khang - {rdzong rgyab klu khang} [t' la'i sku phreng drug pa tshangs dbyangs rgya mtsho'i skabs btab pa rtse pho brang rgyab klu chen gtso 'khor gnas pa'i khang pa, hor zla bzhi pa'i tshes bco lnga nyin klu khang mjal mchod kyi dga' ston byed srol yod [IW]

rdzong rgyab zhabs 'bel - the gallop behind the fort (ceremony on the 26th day of the 1st Tibetan month) [JV]

rdzong rgyab zhar 'phen - on the 1st month 26th day smon lam gtor mjug dga' ston rdzong rgyab horse racing holiday [IW]

rdzong sngon - Dzong Ngön, Blue Fortress, in Domey [RY]

rdzong sngon byams pa lha khang - Maitreya Temple at Dzong Ngon [RY]

rdzong sngon rin po che - 18-19th cent. - Dzong Ngön Rinpoche/Alak, a lama from Domey, disciple of Dola Jigmey Kalsang [RY]

rdzong chen - big district, big castle [JV]

rdzong thur - metal/ wood bod mda'i mde'u rdzong byed &, 'phrul mda'i mdel khog 'don byed kyi gsor 'bigs [IW]

rdzong dang gzhis ka - districts and estates [IW]

rdzong dam po - strict and strong jongpon [JV]

rdzong bdag - leader of subjects ['gan khur nas sdod mkhan] in a dzong [IW]

rdzong bdag - leader of subjects * in/ official in charge of a dzong [IW]

rdzong bda' - be sent/ dispatched somewhere [IW]

rdzong bda' rgyag pa - 1) send a messenger; 2) expel, banish [IW]

rdzong 'du - a rdzong district and what it includes, eg taxes, serfs [IW]

rdzong rdo - Dzongdo, at Kailash [RY]

rdzong sdod - rdzong dpon or his substitute [IW]

rdzong sdod - rdzong leader or his representative [IW]

rdzong brda - be sent/ dispatched somewhere [IW]

rdzong pa kun dga' rnam rgyal - rdzong pa kun dga' rnam rgyal [IW]

rdzong dpon - leader of subjects * in/ official in charge of a dzong [IW]

rdzong dpon - leader of subjects ['gan khur nas sdod mkhan] in a dzong [IW]

rdzong dpon - magistrate, sheriff, district administrative officer, prefect, district magistrate, district revenue officer in tibet [JV]

rdzong dpon - 1) governor 2) Governor of the Fortress, at Samye [RY]

rdzong dpon sde pa - governor of the fortress [RY]

rdzong phran - small district, small castle [JV]

rdzong 'phrang srog gsum - The fortress, the ravine and the life-force; means that the fortress of the view (lta ba'i rdzong) is the recognition of aware-

ness, the ravine of meditation (sgom pa'i 'phrang) is the visualization manifesting as undistracted awareness display and the life-force of the action (spyod pa'i srog) is the application of the ritualistic procedures (lag len) [RY]

rdzong ba - {rdzong ba, brdzangs pa, brdzang ba, rdzongs} trans. v.; to send, to dispatch, to expedite, send off, dismiss, to give to take along with [RY]

rdzong ba - parting gifts [JV]

rdzong ba - (tha dad pa brdzangs pa, brdzang ba, rdzongs,; 1) expel, banish; 2) dispatch, send [off]; 3) put/ stuff into, expedite; 4) dismiss; 5) give take along w [IW]

rdzong ba 'dug - you will be sent [RY]

rdzong ba byas - gave as a parting gift [RY]

rdzong ba yin - we will send you to [RY]

rdzong sbrel - two districts/ lay and clerical rdzong leaders joined together{rdzong sdod kyi khang pa - house of the rdzong leader or his representative [IW]

rdzong gtso - rdzong dpon and principal 1s of the inhabitants [IW]

rdzong btsan - fortress [JV]

rdzong btsan - powerful fortress/ castle [IW]

rdzong btsan po - strict and strong jongpon [JV]

rdzong tshags - putting things in a vessel/ container, lhod kyi tshags [IW]

rdzong gzhis - districts and estates [IW]

rdzong gzhis sne sdod - districts and estates's las kyi sne mor sdod mkhan [IW]

rdzong shod - Dzongshö; near Derge [RY]

rdzong sar mkhyen brtse - 'jam dbyangs chos kyi blo gros [RY]

rdzong srung - castle/ fortress guard [IW]

rdzong gsar mkhyen brtse chos kyi blo gros - Dzongsar Khyentse Chökyi Lodrö. One of five reincarnations of Jamyang Khyentse Wangpo. He was a great master upholding the Rimey (nonsectarian) tradition, as well as being one of the two main root gurus of His Holiness Dilgo Khyentse. His three reincarnations live presently at Bir, Himachal Pradesh; in Dordogne, France; and in Boudhanath, Nepal. Dzongsar means 'New Castle,' Khyentse means 'Loving Wisdom,' and Chökyi Lodrö means 'Intellect of the Dharma.' [RY]

rdzong gsar mkhyen brtse 'jam dbyangs chos kyi blo gros - {1896-1959} [RY]

rdzong gsar dgon pa - rdzong gsar bkra shis lha rtse Monastery [khams sde dge'i shar phyogs sman shod ces pa'i sa char rab byung bzhi pa'i chu glang lor 'gro mgon chos rgyal 'phags pas phyag btab, 'jam dbyangs mkhyen brtse dbang pos gdan sa mdzad pa'i sa skya'i dgon pa skad grags can zhig [IW]

rdzong gsar dgon pa - rdzong gsar bkra shis lha rtse'i dgon pa [IW]

rdzong u - district committee [IW]

rdzong u yon lhan khang - district committee [IW]

rdzongs - farewell present custom when some1 departs, sent [you to me], rdzong ba! [IW]

rdzongs - to send elsewhere; imp. of {rdzong ba}; farewell present custom when someone departs to give them a present, sent [you to me] [RY]

rdzongs kyi tsogs mchod - farewell ganacakra [IW]

rdzongs kyi tshogs mchod - farewell ganachakra [RY]

rdzongs bskur ba - give a [farewell] present [IW]

rdzongs bskur ba - give a [farewell] present [//thag ring grogs po la yul mkho'i rdzongs bskur ba] [IW]

rdzongs chas - lam du 'gro ba'i rgyags phye'am 'grul pa 'gro khar sprod pa'i dngos rigs [IW]

rdzongs ta - rdzongs sta [IW]

rdzongs sta - skyes rdzongs kyi dngos po ched bskur [IW]

rdzongs mda' - expulsion, deportation, banishment [IW]

rdzongs mda' rgyag - expel, deport, banish [IW]

rdzongs pa - skyes,//skal rdzongs,//thon rdzongs sam 'gro rdzongs [IW]

rdzongs pa - gift; 2) 62 [IW]

rdzongs pa - forward, send off, dispatch, take along with [JV]

rdzongs pa - gift [skal rdzongs,//thon rdzongs sam 'gro rdzongs [IW]

rdzongs pa - gift [,//skal rdzongs,//thon rdzongs sam 'gro rdzongs] [IW]

rdzongs pa - gift [,//skal rdzongs,//thon rdzongs sam 'gro rdzongs [IW]

rdzongs pa gyis - send them on their way! [RY]

rdzongs su 'debs - send away [RY]

rdzod - imp. of {rdzod pa} [RY]

rdzod - rdzod pa! stain! soil!{rdzod pa - (tha dad pa brdzad pa, brdzad pa, rdzod,, stain, soil [IW]

rdzod pa - {rdzod pa, brdzad pa, brdzad pa, rdzod} trans. v [RY]

rdzob - effigy or outfit [RY]

rdzob rtags - sign of being a fool [IW]

rdzob pa - (tha dad pa brdzabs pa, brdzab pa, rdzobs,; 1) snon pa, add, mix; 2) be obscured [IW]

rdzob pa - {rdzob pa, brdzabs pa, brdzab pa, rdzobs} trans. v [RY]

rdzob pa - (tha dad pa) brdzabs pa, brdzab pa, rdzobs,, ; 1) add, [snon pa,//rtsam pa rdzob pa,//ja mar rdzob pa,//dngul gyis ma 'dangs na de'i khar rdzob chog]; 2) obscure) [IW]

rdzob po - vain, empty, spurious, void, false, fickle [IW]

rdzob po - vain, empty, spurious, void [RY]

rdzob ma - false speaking woman [IW]

rdzob ma - vain, empty, spurious, void [JV]

rdzobs - imp. of {rdzob pa} [RY]

rdzobs - rdzob pa! [IW]

rdzobs - rdzob pa! add! mix! be obscured! [IW]

rdzor po - dirty, grim [JV]

rdzor po bzo ba - soil [JV]

rdzos - (not in das) [JV]

rdzos grub - substantial existence [RY]

brdzang - forward, SA rdzongs pa [JV]

brdzang - sent, dispatched [RY]

brdzang ba - [f rdzong ba] [IW]

brdzang ba - ft. of {rdzong ba} [RY]

brdzangs - dispatched; {rgya gar la brdzangs} they were sent to India [RY]

brdzangs - [p rdzong ba] [IW]

brdzangs - dispatched, sent off [RY]

brdzangs - short (breath), forward, SA rdzongs pa [JV]

brdzangs pa - [p rdzong ba] [IW]

brdzangs pa - pf. of {rdzong ba}. Syn rdzong Syn gtong; dispatched, sent [RY]

brdzangs pa - {rgya gar du brdzangs te} was sent to India [RY]

brdzad pa - [f p rdzod pa] [IW]

brdzad pa - pf. of {rdzod pa}; ft. of {rdzod pa} [RY]

brdzab pa - [f rdzob pa] [IW]

brdzabs pa - pf. of {rdzob pa} [RY]

brdzabs pa - [p rdzob pa] [IW]

brdzi - {brdzi ba} [RY]

brdzi - mi brdzi ba'i gdengs - indomitable confidence [RY]

brdzi - will [repress, challenge, trample/ step on, not respect, subdue] [f rdzi ba] [IW]

brdzi - pound, SA rdzi ba [JV]

brdzi gnon - will [repress, challenge, trample/ step on, not respect, subdue] [IW]

brdzi gnon byed - will [repress, challenge, trample/ step on, not respect, subdue] [IW]

brdzi pa med nyid - no occasion for [RY]

brdzi ba - to trample; ft. of {rdzi ba} trample on / down, flatten, stamp on, squash, crush [RY]

brdzi ba - will [repress, challenge, trample on, subdue] [f rdzi ba] [IW]

brdzi ba - {bzhugs gdan brdzi ba} to tread on his cushion [RY]

brdzi ba - to trample [RB]

brdzi ba - to be disturbed by [JV]

brdzi ba med pa - irrepressible, unchallenged [RY]

brdzi ba med pa - unchallenged [JV]

brdzi bo - cot {brdzi bor nang bsnyal ba} lay you down to sleep in your cot [RY]

brdzi mi ba'i gdings - indomitable confidence [IW]

brdzi mi ba'i gdengs - indomitable confidence [IW]

brdzis - to tread down; trample, trampled, 2) dough [RY]

brdzis - pound, SA rdzi ba, trample [JV]

brdzis - trample, knead dough [p brdzi] [IW]

brdzis pa - pf. of {rdzi ba} [RY]

brdzis pa - repressed, challenged, trampled on, subdued [p rdzi ba] [IW]

brdzis pa - to trample [under foot] [RY]

brdzis pa - to trample [RB]

brdzis pa - bsnos spag 'dam, mnan pa rkang pas brdzis, zan brdzis [JV]
brdzis ba - knead [JV]
brdzu - posing as, disguised as, impersonating [RY]
brdzu - will disguise as/ pretend/ conceal [f brdzu] [IW]
brdzu - disguise, SA rdzu ba [JV]
brdzu ba - will disguise as/ pretend/ conceal [f brdzu] [IW]
brdzu ba - to [take]. disguise [as], pretend. {shes byed pa} pretend to know; ft. of {rdzu ba}; to conceal [RY]
brdzu byas - large box or chest [JV]
brdzu byas pa - pompous [JV]
brdzun - lie, falsehood; false, untruth [RY]
brdzun - lie, false[hood] [IW]
brdzun - lie, falsehood, SA rdzun [JV]
brdzun can - false, counterfeit [JV]
brdzun du smra ba - falsehood, lie [JV]
brdzun du smra ba spong ba - refrain from telling falsehoods [one of the {bslab pa'i gnyi brgyad} 8 basic teachings] [IW]
brdzun du smra ba spong ba - refrain from telling falsehoods [IW]
brdzun du smra ba spong ba - refrain from telling falsehoods, one of the {bslab pa'i gnyi brgyad} eight basic teachings [RY]
brdzun du smra ba las ldog pa'i yon tan - the virtues of eliminating false speech [IW]
brdzun pa - lie, fals[ity] [IW]
brdzun pa - illusory [ggd] [RY]
brdzun par grub pa - delusive [JV]
brdzun smra - telling lies [JV]
brdzun tshig - false statement, falsehood [JV]
brdzun tshig - false statement, lie [IW]
brdzun mtshang - inherent falsity [RY]
brdzus - transformed into, SA sprul, disguise, SA rdzu ba, past of rdzu [JV]
brdzus - to disguise; miraculously [RY]
brdzus - miraculously [p rdzu] posed as impersonated, deceived, disguised as [IW]
brdzus skye - be miraculously born [IW]
brdzus skyes - (spontaneous, miraculous) birth, SA rdzus skyes, miraculous growth, medicinal grass [JV]
brdzus skyes - be miraculously born [IW]
brdzus skyes - instantaneously born [RY]
brdzus skyes - instantaneously-born [RY]
brdzus te skye ba - miraculous birth. born miraculously, one of the {skye gnas bzhi} four types of birth [RY]
brdzus te skye ba - take rebirth instantaneously [RY]
brdzus te skye ba - miraculous birth be born miraculously [one of the {skye gnas bzhi} four types of birth] [IW]
brdzus te skye ba - miraculous birth be born miraculously [IW]
brdzus te skye bas - by taking birth instantaneously [RY]
brdzus te skyes pa - instantaneously, miraculously born [RY]
brdzus te myur du skye par 'gyur - be miraculously and swiftly reborn [IW]
brdzus te myur du skye par 'gyur - to be miraculously and swiftly reborn [RY]
brdzus pa - [p rdzu ba] posed as impersonated, deceived, disguised as, rebirth, impostor [IW]
brdzus pa - pf. of {rdzu ba} [RY]
brdzus ma - impostor, fake, false [not real] [IW]
brdzus ma - counterfeit, fake, mock, pseudo, quack, spurious [JV]
brdzus ma rnams - impostors [RY]
brdzus ma bzo ba - forge [JV]
brdzus shing - transforming [JV]
brdze - tuck up, SA rdze ba [JV]
brdze - will forget [f rdze ba] [IW]
brdze ba - will forget [f rdze ba] [IW]
brdze ba - ft. of {rdze ba} [RY]
brdzed ngas - forgetfulness [IW]
brdzen nas skye ba - dependently produce [IW]
brdzes - to stream [e.g. her dark brown hair streams upward]. stream [RY]
brdzes - stream [eg her dark brown hair streams upward], forgot [p rdzes] [IW]
brdzes - removed, tuck up, SA rdze ba, stream [JV]
brdzes pa - streamed [p rdze ba her dark brown hair streams upward] [IW]
brdzes pa - streamed *, forgot [p rdzes] [IW]
brdzes pa - pf. of {rdze ba} [RY]
brdzong - send, dispatch [RY]
brdzong btab pa - to take along/ load (?); to send along [RY]
wa - WA, fox, drain pipe, gutter [IW]
wa - fox [RY]
wa - vixen, fox [RY]
wa - wonderment interjection, fox, vulpes vulpes linnaeus [JV]
wa - wa; 1) 20th consonant; 2) noun mo yig cig; 3) fox; 4) gutter at the top of a house; 5) rta shed rgyas pa'i skabs kyi drug mdo'i sgang gi shur [IW]
wa - wa ; 1) 20th consonant; 2) noun mo yig cig; 3) fox; 4) gutter at the top of a house; 5) rta shed rgyas pa'i skabs kyi drug mdo'i sgang gi shur [symbolic meaning of fox: In the manner of a fox who has been trapped, and turns away without regard for life itself, having had a limb torn off, the yogin guards the commitments even at the cost of life itself. This is the skillful means which destroys disharmonious aspects and enters into the power of the commitments [gdmk] [IW]
wa skad - barking of the fox [JV]
wa skad - fox talk [IW]
wa skor - fox skin sbubs bshus las hat [IW]
wa skyes - fox [syn: wa mo dang sa myos so] [IW]
wa skyes - fox-born, sly person, timid person [JV]
wa skyes - fox * sly character, foxy, cunning [IW]
wa skyes sdar ma - example of a person without introspection [wa skyes sdar ma fought like a lion.] [IW]
wa skyes sdar ma - example of a person w/o introspection [IW]
wa kha - drain pipe/ gutter/ place/ strip where water goes at the top of the houses [IW]
wa khung - 1) hole into which water runs; 2) fox hole/ den/ lair [IW]
wa khur - herb wa khur [one of two divisions of med herb khur mong, rgya khur and wa khur; bitter, cooling, by its power fever is cured, and ga 'gags pa 'byed, phlegm smug po is cured, glang thabs benefitted] [IW]
wa khur - herb {wa khur} [IW]
wa khyu - pack of foxes [IW]
wa khyem - scoop [JV]
wa 'khyil - Tibetan govt lay nobles rim bzhi yan chad winter hat w black fox skin top [IW]
wa 'khyug - quick [as a] fox / [lus zor yang ba go —] [IW]
wa 'khyug - quick [as a] fox [IW]
wa gar - fox fur hat [IW]
wa gro - bluish fox [JV]
wa gro gro - grey fox [JV]
wa gro gro - fox hair color ngang skya [IW]
wa glo - fox lung, animal med. [sweet, body heat neutral, by its power glo rnag skem, glo rdol is cured [IW]
wa glo - fox lung animal med. [IW]
wa mgo ma - fox head [RY]
wa rgan - old fox, sly person [IW]
wa rgya - fox trap [IW]
wa brgyal - fox yelps [JV]
wa brgyal ba - after a fox drinks water making sounds like words [IW]
wa chu - water coming from a gutter/ ditch/ irrigation channel [IW]
wa mchu - gutter [JV]
wa mchu - 1) gutter tip; 2) fox's lips/ muzzle [IW]
wa snying - fox heart med [sweet tasting, by its power dropsy is thur du sbyong bar byed] [IW]
wa snying - fox heart med [IW]
wa ta - 1) kind of white cotton cloth; 2) white thang phrom med [IW]
wa ta - wa ti [RY]
wa ta - TSE [IW]
wa ta - 1) kind of white cotton cloth; 2) white thang phrom, a medicine [kills parasites, cures gag lhog, glang thabs, increases strength] [IW]
wa ti - [Skt] 1 of the chief rten in mang yul skyid grong [one of the 'phags pa mched bzhi] [IW]
wa ti - nepalese holy place [JV]
wa ti - SK 1 of the chief rten in mang yul skyid grong [IW]
wa ti bzang po - Wati Sangpo; A most famous sandal wood image of Avalokiteshvara in the form of Khasarpani. Preserved by His Holiness the 14th Dalai, at Dharamsala in India [RY]

wa ti bzang po - Wati Zangpo. See Jowo of Kyirong [RY]
wa btags - W under a letter [like ra la and ya] [IW]
wa btags - W under a letter [IW]
wa ltar 'khyug pa - run as quickly as a fo [IW]
wa dug - arsenic [IW]
wa gdong - body tshang ra'i mjug [IW]
wa gdong rus pa - 1) fox's gdong rus; 2) mjug rus w shape like fox face bones [IW]
wa bde - TSE [IW]
wa ldem - fox catching snare [IW]
wa nag - black fo [IW]
wa pag - gutter tile [JV]
wa pags - fox skin [IW]
wa lpags - fox skin [JV]
wa pho - male fox [JV]
wa phyed - wa 'dogs, , fox , ba ??? [IW]
wa phrug - fox cub [IW]
wa 'phyang - [arch] corral, enclosure for animals [IW]
wa ba - goiter [IW]
wa ba - goitre [JV]
wa brag dkar - place in tibet [JV]
wa 'bros - flee like a fo [IW]
wa mo - fox [RY]
wa mo - fox [snying stobs med, dgra lan po med, gyo sgyu mkhas kyang rngon pa'i mig lam nas mi thar, mkhas kyang mjug ma ring ba'i skyon, sdod ri bong las tzog kyang aam cog ring ba'i skyon.] [IW]
wa mo - vixen, fox [RY]
wa tse - socks, stockings, barking of the fox [JV]
wa tsha - medicinal salt for goitre [JV]
wa tshang - fox's lair [IW]
wa zhwa - hat of fox skin [IW]
wa zhag - nyi skar {wa zhag} [IW]
wa zur - WA mark, fo [IW]
wa ye - address for inferiors [IW]
wa ra - tea [JV]
wa ra skad chen - TSE [IW]
wa ra nga se - Varanasi [IW]
wa ra Na si - Varanasi, Benares [RY]
wa ra Na si - Varanasi [RY]
wa ra na si - varanasi [JV]
wa ra Na si zhes pa'i grong khyer du - in the city of Varanasi [RY]
wa ra na si'i chos 'khor - the dharma retinue of Varanasi [IW]
wa ra Na sir - to Varanasi [RY]
wa ru Na - Varuna [god of water/ the sea] [IW]
wa ru na - SK a kind of naga, tree of Varuna [IW]
wa ru na - god of water, plant, a naga [JV]
wa ru Na - Varuna [IW]
wa rog po - black fo [IW]
wa la - color of the bird 'ol ba [IW]
wa lam can - A charnel ground [IW]
wa lung - place in rdza yul rdzong, wa lung Valley, Nepal [IW]
wa lung - district in nepal [JV]
wa le - clear, vivid, resplendent, alert, [IW]
wa le - clear, vivid, resplendent, alert, [/ the mind — realized all the worlds and menaings, , bsgom pa the guru's face, if it arising in the mind, 1 s not doing the meditation. Manjushri's face is — to the mind] [IW]
wa le - lucid, clear [RY]
wa le - wonderment interjection, clear, distinct, plain [JV]
wa le - relaxedness [RY]
wa le ba - vivid, clear [JV]
wa le wal le - CM: sems la lam lam du shar tshul, the mode of appearing vividly/vividly clear to/before the mind. E.g., tshig don thams can yid la wal wal shar/// bsgom pa bla ma'i shl ras/ yid la 'char rgys mi 'dug ma bsgoms byams pa'i zhal ras/ yid la wa le wal le/ [mss] [RY]
wa ler - vividness, directness [JV]
wa ler - clearly, vividly [IW]
wa long - ear ring [IW]
wa shur - gutter [IW]
wa shul - {wa shul} clan [IW]
wa shul - {wa shul} clan [one of 18 in mdo smad 'brog khul gyi shul chen] [IW]
wa sa - for water falling on a house: wa zhabs fathom ['dom gang] cut out? brkos pa'i [dug up] under sa chur bgrungs pa'i dvangs mas [by straining] if a sman rta [kind of medicine] has been made rma 'bras and sha ro will be eliminated [IW]
wa si - apple [JV]
wa sran - peas [IW]
wa slog - fox skin wearer, coat lined w fox fur [IW]
wa ha - gas [IW]
wa hreng ton - Washington [IW]
wang - chinese title of high order [JV]
wang - sudden [RY]
wang - CH imperial rank [IW]
wang khyi - a sa bdag monster [JV]
wang gung - wang gung [IW]
wang che'u - tennis [IW]
wang mo - A kind of sweet wood [IW]
wang tsun - first chinese envoy sent to india [JV]
wang tsun - CH Tang and Han dynasty knowledgeable person [IW]
wang wang - spontaneously manifest [RY]
wang le mo - CH Tibetan nobles byes su 'gro mkhan etc. hat [IW]
wang long - A kind of ear ornament [IW]
wang shing dmar po - general of king of sa bdag [JV]
wang shu - CH request/ petition by the Tibetan government to the aam ban residing in Tibet [IW]
wan lung - Bandung [IW]
wan lung gros tshogs - Bandung conference [IW]
wam - (not in das) [JV]
wam she - SK flute [IW]
war ti ka - SK commentary [IW]
war tu - SK Vivarta script [IW]
war tu - [Skt] Vivarta script [TT letters 1st invented by Thu mi sambhota, a kind of Indian headless letters not used later.] [IW]
war tu la - Vivarta script [RY]
war tu la - Vivarta script [TT letters 1st invented by Thu mi sambhota, a kind of Indian headless letters not used later]/ yig rtsom rgyag byed kyi shes rig ste - zlos gar &, poetic folk story, tshig lhug la sogs pa composed thams cad la 'jug pa'i rig pa'i gnas [IW]
wal gyis - as it happens, as it goes along , [the meaning of words arises — in the mind] [IW]
wal gyis - I suddenly. Syn {thol kyis} clearly and distinctly, ex. {rnam rtog shar ba} Syn {sal gyis} and {lam gyis} [RY]
wal gyis - as it happens/ goes along [IW]
wal gyis - in a flash [JV]
wal gyis - suddenly; clearly [RY]
wal gyis shar ba - to suddenly appear [RY]
wal rga su - Walgasu [RY]
wal po - {mi gsal ba wal po} unclear and hazy [RY]
wal po - hazy [JV]
wal wal - vivid, clear, sudden. non-concrete [IW]
wal wal - CM: wa le wal le'i bsdus ming. E.g., R75: 229.2 [mss] [RY]
wal wal shar - clearly and vividly [JV]
wal le - vivid, clear, sudden. Inconcrete; distinctiveness [RY]
wal le - vivid, clear, sudden, non-concrete [IW]
wal le - me long bzhi + - bright as a mirror [RY]
wal le - clear [as mirror] [RY]
wal le - distinctiveness, clear, vivid [JV]
wal le - ex {gnyis dbyer mi 'byed par wal le} [RY]
wal le ba - very vividly [JV]
wal le ba - vibrant [RY]
wal le ba cham me ba song nge ba bun ne ba - vivid and serene, lucid and unbound; Thrangu Rinpoche: {wal le ba cham me ba = 'jam po; song nge ba = gsal cha; bun ne ba = gsal po} [RY]
wal le wa le - vivid, clear, sudden, non-concrete [IW]
wal ler - vivid, clear, sudden, non-concrete [IW]
wi - figure 50 [JV]
vi dyot ta ma 'bum sde - Hundred Thousand Sections of Unexcelled Knowledge. One of the Eighteen Mahayoga Tantras [RY]
wi pa dwa - a place [JV]
wing dzung - younger brother of dzung dzung [JV]
wi'e na - Vienna [IW]
wu - figure 80 [JV]
wu thong shing - chinese parasol tree [JV]
wu rdo - sling, pumice stone [JV]
wu rdo - pumice [IW]
wu tsi pe khe - Uzbek [IW]
wu lan pa thur - Ulan Bator [IW]
wu lan pa thor - Ulan Bator [IW]
wung tsi - CH liquor 'bebs byed kyi implement [IW]

wun shing kong jo - Princess Wun Shing [IW]

wun shing kong jo - Princess Wun Shing [daughter of the rgya CH lord thang the tzung, a queen of king srong btzan sgam po. In the iron ox year, according to the btzan po's command, minister mgar stong btzan and others were invited to the kingdom of thang, as a result of which CH bzo rig, gso rig, rtzis rig and other sciences and various means of increasing prosperity gradually spread in Tibet. Many sons of great men in Tibet in China yon tan slob tu btang, sgos su rang gi rdzongs skal the Buddha at age 13 year of agetshad kyi image jo bo or Lord Shakyamuni bzhugs su gsol ba'i Lhasa's Ramoche temple bzhengs. In the previous rabjung drug cu'i skor drug pa'i the iron dragon year she died. During the more than 30 years she stayed in Tibet with intermarriage of families and exchange of knowledge the impression made was very great.] [IW]

wun shing kong jo - lotus within the water, chinese name [JV]

wu'u lcags - tungsten [IW]

wu'u lan - county in 21th cent Tibet. [RY]

wu'u su'u ri'i - Ussuri River [IW]

wur len - amber [IW]

we - figure 110 [JV]

vE dur zhun ma - refined lapis lazuli parchment [RY]

we hreng su'u - vitamins [IW]

wen tsheg - CH thang zan bla ma"s student khra'o zhan's teacher [IW]

wen dhi - famous chinese emperor of sui dynasty [JV]

wer ma - drala, victory/ weapon god, patron deity [IW]

wer ma - class of bon minor deities [JV]

wel - Wales [JV]

wel le ba - very vivid [JV]

wo - figure 140 [JV]

wo brgyal - TSE [IW]

wo ti - corruption of bodhi [JV]

wo ti bzang po - celebrated image of buddha at skyed grong [JV]

wo tho'u - steamed bread of corn [JV]

wor ga - Volga River [IW]

bvlugs snod - container [IW]

zha - ZHA [bod yig gsal byed nyer gcig pa 'di'i nga ro 'don tshul la skye gnas rkan dang, byed pa lce dbus, nang gi rtsol ba mgrin pa phye ba dang, phyi'i rtsol ba srog chen dro zhing sgra med pa, ming gzhi'i mo yig cig [IW]

zha - get paralyzed, moisture, wetness, ZHA [IW]

zha - face [RY]

zha - ZHA [R] [IW]

zha kyog - yan lag zha nas kyog por gyur pa} -//rkang pa zha kyog //Lag pa ya gcig zha kyog tu gyur pa [IW]

zha kyog - yan lag zha nas kyog por gyur pa - [IW]

zha dkar - zinc, tin [JV]

zha dkar - tin [IW]

zha dkar shog - tin foil [JV]

zha skud - lead metal wire [IW]

zha skud - zha nye metal wire [IW]

zha 'khums - paralysis, palsy [IW]

zha gi zhi gi - 1) enclosure, wall etc. about to fall down/ apart, things about to wear out; 2) knot etc which is not tight zhig chog chog) [IW]

zha gi zhi gi - 1) enclosure, wall etc. about to fall down/ apart, things about to wear out; 2) knot etc which is not tight zhig chog chog [IW]

zha gi zhi gi'i khang pa rnying po - old house about to fall down [IW]

zha gi zhi gi'i cha lag - things about to fall apart/ wear out [IW]

zha sgre - earless [JV]

zha sgre - (A; 1) earless; 2) deaf) [IW]

zha sgre - (A) ; 1) rna ba med pa; 2) 'On pa)? [IW]

zha chag - 1) incomplete, deficient, imperfect, deceptive; 2) cripple [IW]

zha chag - 1) nyams chag; 2) cripple) [IW]

zha chag med pa - in full, in sound/ perfect condition [IW]

zha chen - cage [JV]

zha mchag - 1) incomplete, deficient, imperfect, deceptive; 2) cripple [IW]

zha mchag med pa - in full, in sound/ perfect condition [IW]

zha mchu - pipe of the bellows through which wind rushes when blown [JV]

zha 'chag - incomplete, imperfect, defective [JV]

zha nye - lead, fragrant grass, cyperus rotundes, bud of a flower, ruby, cinnabar, metal lead [JV]

zha nye - lead metal [medical uses dngul chu'i dug 'joms, sha ro gcod] [IW]

zha nye - lead metal/ med. [IW]

zha nye - lead [RY]

zha nye - kind of metal/ med. [medical uses dngul chu'i dug 'joms, sha ro gcod] [IW]

zha nye - kind of metal [medical uses dngul chu'i dug 'joms, sha ro gcod [IW]

zha nye skyes - li khri, sindhura [color] [IW]

zha nye skyes - (met) tshon li khri [IW]

zha nye skyes - quick silver [JV]

zha nye rdo - lead ore [IW]

zha nye nag po - black lead [JV]

zha nye mtshon - leaden sword [JV]

zha nye'i gting rdo - sounding lead, plummet [JV]

zha nye'i gting rdo - a sounding stone/ anchor [RY]

zha nye'i bdar - black salt, cyperus rotundus [JV]

zha nye'i yig dpar - printing w lead type [IW]

zha snyug - pencil [IW]

zha thul - zla gam, phyam rtse [IW]

zha thul - crescent, half circle, zla gam, phyam rtse [IW]

zha theng - lame, crippled [IW]

zha theng theng - lame, crippled [IW]

zha 'thab - non-violent struggle [IW]

zha 'theng - crooked legged way of walking [IW]

zha 'theng - crooked leggad way of walking [IW]

zha 'theng 'theng - lame, crippled [IW]

zha 'theng po - lame, crippled [IW]

zha rdo - lead ore [IW]

zha rdo - zha nye ore [rdza chas sogs la rtsi gtong byed kyi rdo rigs shig de zhu na zha nye 'byung [IW]

zha rdo - zha nye ore [R] [IW]

zha sde - ZHA class [ebod yig gsal byed kyi sde pa drug pa ste, zha za ' ya,//zha za ' ya [IW]

zha sde - ZHA class [R] [IW]

zha sde - ZHA class [IW]

zha ne - zha nye [IW]

zha ne - lead metal [IW]

zha ne - metal lead [JV]

zha ne skyes - li khri, sindhura [color] [IW]

zha ne rdo - lead ore [IW]

zha ne ma - pounded dry cheese [JV]

zha ne'i yig dpar - printing w lead type [IW]

zha par - lead type plate/ cast for printing [IW]

zha ba - (tha mi dad pa,, lame [person], cripple[d] [IW]

zha ba - decrease, lame, lame person [JV]

zha ba - {zha ba, zha ba, zha ba} intr. v.; lame person, cripple [RY]

zha ba - (tha mi dad pa),, lame person, cripple [IW]

zha bi zhi bi dran 'gro ba - unnoticed thinking/ undercurrent [IW]

zha bi zhi bi dran 'gro ba - unnoticed thinking / undercurrent [RY]

zha bo - cripple [RY]

zha bo - lame, cripple[d] [IW]

zha bo - lame, crippled, cripple [JV]

zha 'bring - man servant [IW]

zha 'bring - corrupt form of zhabs 'bring, attendant, servant [JV]

zha mo - cap, [top] hat [IW]

zha mo - cap, hat, top hat [RY]

zha smi - shrimp [JV]

zha smyug - [zha nye pen] pencil [IW]

zha smyug - pencil [RY]

zha tshan - wetness, moisture [IW]

zha zha - sgur sgur, gug gug //Kha 'phred 'phred sgyid zha zha [IW]

zha zhi - small child [IW]

zha 'o - a cripple [RY]

zha ra - blind [JV]

zha ra - 1 eyed, blind [IW]

zha ra - mig zhar ba [IW]

zha ril - yan lag 'khum skyon shor ba [IW]

zha ril - limbs of the body 'khum skyon shor ba [IW]

zha ril 'khums pa - grum bu'i nad where the arms and legs zha ril du gyur pa [IW]

zha ril 'khums pa - rkang lag bzhi ga zha ril du gyur pa'i grum bu'i nad [IW]

zha rlag - wetness, moisture, humidity [IW]

zha la - plaster, floor [IW]

zha la - floor, corrupt form of zhal pa, plastering on walls, floor [JV]

zha la - gyang ldebs sogs la gtong rgyu'i zhal ba,//rtsig pa la zha la brgyab pa [IW]
zha la khang - 1 of the cells of the dalai lama at potala in lhasa [JV]
zha la rgyag - plaster [wall etc] [IW]
zha la 'ding - lay/ put down a floor [floors are often plaster, concrete, plastered cow dung etc] [IW]
zha la 'ding - lay/ put down a floor [IW]
zha la rtsig pa la brgyab pa - plaster a wall [IW]
zha lu - district in tsang [JV]
zha lu - 1) zha lu [district in gzhis ka rtse rdzong, sngar 'gro mgon 'phags pa'i dus 1 of the bod khri skor bcu gsum]; 2) [arch] new sprouts of plants like pad kha [oil seed] etc. [IW]
zha lu - 1) zha lu; 2) [arch] new sprouts of plants like pad kha [oil seed] rape/ mustard seed etc. [IW]
zha lu - 1) zha lu [place in gzhis ka rtse rdzong, sngar 'gro mgon 'phags pa'i dus 1 of the bod khri skor bcu gsum]; 2) (A) new sprouts of plants like pad kha [oil seed] etc.) [IW]
zha lu skyes - pad kha [oil seed] etc. newly opening leaves [IW]
zha lu skyes - fresh shoots of leaves [JV]
zha lu dgon pa - {zha lu dgon pa} Monastery [in the 11th century gzhis rtse'i sa khul du btab pa'i dgon pa zhig yin zhing, der dus rabs bcu bzhi par bu ston rin chen grub yun ring bzhugs te rgyud sde mang po'i 'chad rgyun btsugs pa de nas bzung zha lu ba'i grub mtha' dar rgyas byung zhing, sngar dgon pa 'dir sam skri ta'i skad kyi chos dpe mang po yod zer] [IW]
zha lu dgon pa - {zha lu dgon pa} Monastery [sngar dus rabs bcu gcig par gzhis rtse'i sa khul du btab pa'i dgon pa zhig yin zhing, der dus rabs bcu bzhi par bu ston rin chen grub yun ring bzhugs te rgyud sde mang po'i 'chad rgyun btsugs pa de nas bzung zha lu ba'i grub mtha' dar rgyas byung zhing, sngar dgon pa 'dir sam skri ta'i skad kyi chos dpe mang po yod zer] [IW]
zha lu dgon pa - sngar dus rabs bcu gcig par gzhis rtse'i sa khul du btab pa'i dgon pa zhig yin zhing, der dus rabs bcu bzhi par bu ston rin chen grub yun ring bzhugs te rgyud sde mang po'i 'chad rgyun btsugs pa de nas bzung zha lu ba'i grub mtha' dar rgyas byung zhing, sngar dgon pa 'dir sam skri ta'i skad kyi chos dpe mang po yod zer [IW]
zha lu dgon pa - {zha lu dgon pa} Monastery [IW]
zha lu pa - {zha lu pa} [late 13th century and early 14th bu ston rin chen grub kyis gsar gtod byas pa'i chos lugs kyi grub mtha' 'dzin mkhan [IW]
zha lu pa - {zha lu pa} [R] [IW]
zha lu pa - native of zha lu [JV]
zha lu pa - {zha lu pa} [IW]
zha lu blo gsal ri sbug sprul sku bstan skyong - master in the lineage of {gu ru chos kyi dbang phyug} [RY]
zha lu lo chen - buton the author [JV]
zha lu lo chen - {zha lu lo chen} [IW]
zha lu lo chen - {zha lu lo chen} [R] [IW]
zha lu lo chen - {zha lu lo chen} [chos skyong bzang po zer, rab byung bdun pa'i shing byi lor gzhis rtse'i sa khul zha lur 'khrungs, rab byung dgu pa'i shing byi lor dag yig za ma tog thengs dang po brtsams shing, sa glang lor bskyar du legs bcos dang zhu dag byas, de min sum rtags kyi 'grel pa yang brtsams yod, de nas mi ring bar 'das [IW]
zha long - be crippled. Syn {gyol po} [RY]
zha shog - tin foil, thin plates of lead [JV]
zha hri - corporal [IW]
zhwa - cap, crown, hat, covering for the head [JV]
zhwa - hat, {sgom} meditation, crown, {nag} the black [RY]
zhwa - crown, hat [IW]
zhwa dkar - 1) white hat; 2) Tibet kyi rtse drung gis mdzad sgor gyon rgyu'i summer hat; 3) monks' summer hat) [IW]
zhwa dkar - 1) white hat; 2) Tibet kyi rtse drung gis mdzad sgor summer hat; 3) monks summer hat [IW]
zhwa khra - multicolored hat [for certain Kagyü monks] [RY]
zhwa gon - put on/ wear a hat [IW]
zhwa gon pa - put a cap on [JV]
zhwa gos - cap & robe [JV]
zhwa gos - {zhwa gos thams cad khyer la shog} bring all the hats and clothes to me [RY]
zhwa gos - hat and clothes [IW]
zhwa gos bzang pos klub pa - adorned w fine hat and clothes [IW]
zhwa gos sogs gyon - put on your cap and robe [JV]
zhwa gya la - monks' riding hat [RY]
zhwa gyon - put on/ wear a hat [IW]
zhwa gyon pa - put a cap on [JV]
zhwa tog - hat-top [IW]
zhwa tog - top ornament of a hat [JV]
zhwa stegs - hat-rack/stand [IW]
zhwa stegs - hat-rack/ stand [IW]
zhwa thul - semi-circular red patch on back of priest's winter cloak [JV]
zhwa theb - kind of hat, bse theb [IW]
zhwa 'dab - flaps [of a hat] [RY]
zhwa nag - Karmapa's black crown/ hat [IW]
zhwa nag - 1) in lama dancing etc kyi sngags pa phur thogs can gyi hat; 2) Kar lugs kyi phyogs gcig zhwa rtags nag po (3} bad name/ reputation broad-brimmed black hat; 4) the black hat / crown of the Karmapas [IW]
zhwa nag - broad-brimmed black hat; the black hat / crown [RY]
zhwa nag - Karmapa's black crown/ hat, karma kagyu school [IW]
zhwa nag - 1 black hat [for lama dance]. 2) the Black Crown [of the Karmapa] [RY]
zhva nag kar ma pa dus gsum mkhyen pa - dus gsum mkhyen pa - karma pa I - (1110-1193) [RY]
zhwa nag gi cod pan - the crown of the black hat [RY]
zhwa nag pa - black crown of the Karmapas [IW]
zhwa nag pa - black crown of the Karmapas [hat of 1) karma pakshi la hor rgyal pos las ka'i zhwa nag gser mdongs can zhig gnang bas de phyin gyi skye brgyud rnams la zhwa nag can du grags, de'i brgyud rabs dang po dus gsum mkhyen pa dgung lo brgyad cu gya bzhi pa rab byung gsum pa'i chu glang lor 'das, gnyis pa karma pakshi shing byi lor 'khrungs, e stag lor 'das, brgyad pa mi bskyod rdo rje dgung lo zhe brgyad pa rab byung dgu pa'i me yos lor 'das, dgu pa dbang phyug rdo rje dgung lo zhe brgyad pa rab byung bcu pa'i chu yos lor 'das, bcu pa chos dbyings rdo rje dgung lo don gcig pa rab byung bcu gcig pa'i shing stag lor 'das, bcu gcig pa ye shes rdo rje dgung lo nyer bdun pa rab byung bcu gnyis pa'i chu rta lor 'das, bcu gnyis pa byang chub rdo rje dgung lo sum cu pa chu byi lor 'das, bcu gsum pa bdud 'dul grags pa rdo rje dgung lo drug cu re lnga pa rab byung bcu gsum pa'i me sbrul lo la 'das, bcu bzhi pa theg mchog rdo rje dgung lo zhe brgyad pa rab byung bcu bzhi pa'i shing sbrul lo la 'das, bco lnga pa mkha' khyab rdo rje dgung lo don brgyad pa rab byung bco lnga pa'i phag lo la 'das, //(1110-1193)//(1204-1283)//(1284-1339)// (1340-1383)//(1384-1415)//(1416-1453),//(1454-1506)// (1507-1555)//(1556-1603)//(1604-1674)//(1676-1702)// (1703-1732),//(1733-1797)//(1798-1845)//(1846 ?-1923) 2) zhwa nag gyon te 'cham rgyag mkhan,// (1733-1797),//(1798-1845),//(1846?-1923)) 2) zhwa nag gyon te 'cam rgyag mkhan [IW]
zhwa nag pa - black crown of the Karmapas [R] [IW]
zhwa nag po - black crown of the Karmapas [IW]
zhwa rna ring - hat w long "rna ba" like Tsongkhapa's [IW]
zhwa snam - woolly felt of yellow or red of which lam caps are made [JV]
zhwa sne - hat tip [IW]
zhwa par - hat press [IW]
zhwa dpe lham 'gebs - contradicting the texts, using [the example of] a hat to cover a shoe, saying something irrelevant to avoid answering, merely rote/ literal application [IW]
zhwa dpe lham 'gebs - contradicting the texts [IW]
zhwa dpe lham 'gebs kyis bed spyod btang na phyogs tsam gyi nyams myong la brten nas yongs khyab la nor 'khrul yong srid - by contradicting/ literally applying the texts by rote on the basis of incomplete experience total error will result [IW]
zhwa 'bud pa - take a cap off [JV]

zhwa 'bog - Tibetan govt gi las kyi sne mor 'khod pa rim pa lnga pa man gyis worn yellow round hat [IW]

zhwa mo - cap, hat, top hat [syn: skye bo'i cod pan dang, mgo bo'i gos, mgo bo'i zhwa, mgo reg chu skyob] [IW]

zhwa mo - cap, hat, top hat, covering for the head, hat [JV]

zhwa mo - cap, hat, top hat [R] [IW]

zhwa mo - cap, hat, top hat [RY]

zhwa mo gyon pa - wear, put on [JV]

zhwa mo lcags mda' - Tibetan govt gi rim pa 4th yan gyis worn summer hat [IW]

zhwa mo 'bud pa - pick, pluck [JV]

zhwa mo 'bog tho - soft felt hat with a broad brim trimmed with long hairy fur [JV]

zhwa mo'i tog - point of helmet or chinese cap [JV]

zhwa dmar - [red] pandit hat [IW]

zhwa dmar - wearer of the red cap [JV]

zhwa dmar - 1) Shamarpa. 2) the Red Crown [of, for instance, the Shamarpa] [RY]

zhva dmar dkon mchog 'bangs - {dkon mchog yan lag}; the fifth {zhva dmar} (1525-1583) [RY]

zhwa dmar dkon mchog yan lag - the fifth, 1525-1583 [RY]

zhwa dmar khri zur gar dbang rgya mtsho - b. around 1735 - Shamar Trisur, Garwang Gyatso [RY]

zhwa dmar chos kyi dbang phyug - 1584-1630 [RY]

zhwa dmar pa - Shamarpa [R] [IW]

zhwa dmar pa - monk of a red-hat sect [JV]

zhwa dmar pa - Shamarpa *, red hat/ non-Gelugpa sects [IW]

zhwa dmar pa - Shamarpa [rab byung drug pa'i skabs su karma rang byung rdo rje'i slob ma rtogs ldan grags pa seng gi la hor rgyal pos las zhva dmar po gnang bas de'i brgyud pa la zhva dmar po gnang bas de'i brgyud pa la zhva dmar pa zer, dgung lo re bdun bzhugs nas sa glang lor 'das, de nas bzung skye brgyud gnyis pa mkha' spyod dbang po dgung lo nga drug gsum pa chos dpal ye shes dgung lo zhe bdun, bzhi pa chos grags ye shes dgung lo don gnyis, lnga pa dkon mchog yan lag dgung lo nga dgu, drug pa chos kyi dbang phyug dgung lo nga gnyis bcas so sor 'das, de nas bdun pa ye shes snying po, brgyad pa chos kyi don grub, dgu pa chos kyi nyi ma, bcu pa chos grub rgya mtsho rnams rim par byon, lo ngo bzhi brgya lhag tsam gyi ring la gnas nang dang yangs pa can gyi dgon pa'i gdan sa bzung, rab byung bcu gsum pa'i lcags phag lo la bkra shis lhun por gor dmag gis gnod 'tshe byas pa de chos grub rgya mtsho'i dran 'phrul yin tshul gyi dbang gis gong ma'i bka' chad kyis yangs pa can sogs zhva dmar pa'i sde dgon rnams rtsis len byas shing bla ma'i skye brgyud yang chad pa red,//(1283-1349)//1350-1405)//(1406-1452) //(1453-1524)//(1525-1583)//(1584-1635)//1791/ [IW]

zhva dmar pa chos kyi dbang phyug - Sharmapa Chökyi Wangchuk. 1584-c.1635. The sixth master in the line of Sharmapa incarnations [RY]

zhwa dmar spyan snga ba chos kyi grags pa - 1453-1524 - fourth Shamar, Chengawa Chökyi Drakpa [RY]

zhwa rmog - mongolian helmet [IW]

zhwa tsog - hat worn by khenpos of monastic colleges of Sera, Drepung and Ganden mkhan po'i gsol dpon gyi zhwa mo} [IW]

zhwa rtse ring - hat with high crown [JV]

zhwa gzhol - brim of a cap [JV]

zhwa ze - hat's ze sgro [IW]

zhwa zlum - worn by monks in Amdo btsun zhwa [IW]

zhwa bzo grwa - hat factory [IW]

zhwa bzo ba - hatter [IW]

zhwa lu - Buton Rinpoche's residence [RY]

zhwa lu ngang pa - yellow ochre from Zhwa-lu [RY]

zhwa lung - Zhalung, in U [RY]

zhwa lus pa - Zhalupa [RY]

zhwa ser - tradition established by bu ston rin chen grub and later spread by Tsongkhapa as Gelukpa btsun zhwa. [IW]

zhwa ser - yellow cap, ordinary name of dge lugs pa sect [JV]

zhwa ser - yellow hat [tradition] [IW]

zhwa ser - yellow hat tradition [established by bu ston rin chen grub and later spread by Tsongkhapa as Gelukpa btsun zhwa] [IW]

zhwa ser cod pan 'chang ba'i lugs - tradition wearing the yellow hat, Gelukpa [IW]

zhwa ser cod pan 'chang ba'i lugs - yellow hat tradition, Gelukpa [IW]

zhwa ser chos 'byung be'i ser - dpal mnyam med ri bo dga' ldan pa'i bstan pa zhwa ser cod pan 'chang ba'i ring lugs chos thams cad kyi rtsa ba gsal bar byed pa bee d'urya ser po'i me long zhes bya ba ['di sde srid sangs rgyas rgya mtshos rab byung bcu gnyis pa'i chu sprel nas sa stag lo bar la brtsams, dge lugs pa'i lo rgyus rgyas shing rgyas pa dang, zhwa ser gyi dgon ma lag so so'i 'debs pa po, bstan 'dzin skyes bu rim byon, grva rgyun mang nyung dang bcas pa phra zhing zhib par bkod yod pas lo rgyus deb ther gyi khrod du gnad che ba zhig go, lha sa'i par mar shog grangs bzhi brgya dang bcu dgu yod,//(1653-1075)//1692-1698/ [IW]

zhwa ser chos 'byung be'i ser - dpal mnyam med ri bo dga' ldan pa'i bstan pa zhwa ser cod pan 'chang ba'i ring lugs chos thams cad kyi rtsa ba gsal bar byed pa bee d'urya ser po'i me long zhes bya ba [R] [IW]

zhwa ser chos 'byung be'i ser - dpal mnyam med ri bo dga' ldan pa'i bstan pa zhwa ser cod pan 'chang ba'i ring lugs chos thams cad kyi rtsa ba gsal bar byed pa bee d'urya ser po'i me long zhes bya ba [IW]

zhwa ser ba - as a yellow hat was worn by the former vinaya holdersd and and later after the vinaya was reformed by Tsongkhapa by him hence called Gelukpa yellow hat [IW]

zhwa ser ba - as a yellow hat was worn by the former vinaya holders and later after the vinaya was reformed by Tsongkhapa by him hence called Gelukpa yellow hat [IW]

zhwa gser mdangs - black crown with golden ornaments [RY]

zhwa gser mdangs - black crown w gold ornaments [IW]

zhag - 1) grease, oil [liquid] fat/ butter; 2) body oil; 3) Tibetan tea bsrubs ma'i kha la chags pa'i butter tshi; 3) period of 1 day and 1 night [IW]

zhag - 1) grease/ [liquid] fat of butter, oil, etc; 2) body oil; 3) Tibetan tea bsrubs ma'i kha la chags pa'i butter tshi; 3) period of 1 day and 1 night) [IW]

zhag - clot of blood, film on liquid, fog, division of time (30 yud tsam or 60 chu tshod), fat, days (khyim zhag, nyin zhag, tshes zhag) [JV]

zhag - oil, fat, body oil; a day/ fat, grease, film, paste [RY]

zhag kag - bad sign/ obstacle for a certain day [IW]

zhag keg - bad sign/ obstacle for a certain day [IW]

zhag skag - bad day [JV]

zhag skeg - hindrances of the day [JV]

zhag kha shas - a few days [RY]

zhag khrag - clotted blood [JV]

zhag gi phung po - month [IW]

zhag gi phung po - (met) month [IW]

zhag gi zo ris - grease smears [RY]

zhag gi shan - explained in the vinaya among the shan gsum, zhag snga ma la rnyed pa'i yo byad la bdag 'dzin zhugs pa'i nus pas zhag phyi ma la rnyed pa'i yo byad gsar pa la gos par byed pa'o, among which are these 3: gos la brten pa'i zhag shan dang, lhung bzed la..., sman la..] [IW]

zhag grangs - the date [JV]

zhag grangs - count of days [IW]

zhag 'ga' - for a couple of days, for a few days, for several days [JV]

zhag 'ga' - zhag po kha shas [IW]

zhag 'ga' - a few days [IW]

zhag 'ga' nas - a few days ago [JV]

zhag 'ga'i bar du - for a couple of days [JV]

zhag 'gar - for a couple of days [JV]

zhag rgyags - in travelling zhag por sdod ring ldeng ba'i za chas [IW]

zhag lnga pa - Five Days [thd]

zhag lnga tsam - for about 5 days [JV]

zhag can - greasy [IW]

zhag can - greasy, oily [JV]

zhag cig skyil - make listen! [IW]

zhag cig skyil - make.listen! [RY]

zhag gcig - a day, once [JV]

zhag gcig - a day [RY]

zhag gcig 'theb - one day over, one day too much [JV]
zhag gcig ma them pa la - one day being still wanting [JV]
zhag chen - 1) person's bones or tshil bu bskol ba'i zhag; 2) human fat) [IW]
zhag nya mig - drop of oil [RY]
zhag nya mig - drop of oil, size of a fish eye [IW]
zhag nyab bdo tsa na - (A) zhag mang 'das pa [IW]
zhag nyab bdo tsa na - [arch] zhag mang 'das pa [IW]
zhag gnyis song dus - when 2 days had passed [JV]
zhag rting ma - zhag grangs rjes ma [IW]
zhag thub pa - [gso sbyongs] that can be done in a day [R] [IW]
zhag thub pa - {gso sbyongs} that can be done in 1 day [IW]
zhag thub pa - [gso sbyongs] that can be done in a day [explained in the vinaya gso sbyong bco lnga pa rnams: tshes zhag gis nyin zhag gi dod thub pa'i dus su byas pa'i gso sbyong yin pas so-called [IW]
zhag dang zhag - every day, day after day [JV]
zhag dang za ma - days and hours [RY]
zhag du ma lon par - after many days [JV]
zhag bdun - seven days, a week [JV]
zhag bdun - seven days, a week; a week [RY]
zhag bdun nas - after seven days [RY]
zhag bdun pa'i sman - 7 day med. [rlung nad sel ba la gtso bor gnang ba'i sman te, bcas ldan dge slong gis zhag bdun pa'i mtha'i bar byin gyis brlabs nas longs spyad du rung ba mar dang, zhun mar dang, 'bru mar, phye hvag li khar, bdud rtsi zhag la sogs pa de dag ni zhag bdun gyi bar du byin gyis brlab tu rung bas na zhag bdun pa zhes bya ba'o. 'dul ba las bshad pa'i sman bzhi'i nang gses] [IW]
zhag bdun pa'i sman - 7 day med. [IW]
zhag bdun pa'i sman - 'dul ba las bshad pa'i sman bzhi'i nang gses rlung nad sel ba la gtso bor gnang ba'i sman te, bcas ldan dge slong gis zhag bdun pa'i mtha'i bar byin gyis brlabs nas longs spyad du rung ba mar dang, zhun mar dang, 'bru mar, phye hvag li khar, bdud rtsi zhag la sogs pa de dag ni zhag bdun gyi bar du byin gyis brlab tu rung bas na zhag bdun pa zhes bya ba'o [IW]
zhag bdun phrag - week [JV]
zhag bdun phrag bdun - 49 days [in the bardo] [IW]
zhag bdun phrag bdun - 49 days [R] [IW]
zhag bdun phrag bdun - 49 days [IW]
zhag bdun tshun chad - from 7 days on [RY]
zhag bdun tshun chad - from now 7 days on [IW]
zhag 'don - shine, polish [IW]
zhag ldan - the earth [IW]
zhag ldan - (met) the earth [IW]
zhag sdod - night's lodging, temporary quarters, overnight stop, halting place on trip [JV]
zhag sdod - travellers staying for the night [IW]
zhag sdod - travellers staying for the night, way station for a night's rest on a journey [IW]
zhag nas zhag tu - from day to day [JV]
zhag pa - torn, broken in pieces [IW]
zhag pa - a lasso [RY]
zhag par - ja zhag blug snod [IW]
zhag po - 1) a day and a night; 2) 1 night //bzhugs zhag. [IW]
zhag po - a day [JV]
zhag po kha shas - a few days [IW]
zhag po sdod sa - SA bab mal [JV]
zhag por - cup, vessel for grease [JV]
zhag por sdod sa - place to stay/ sleep for the day/ night [IW]
zhag phor - bowl for collecting ja zhag ? etc. [IW]
zhag 'phul - nyi ma skyel ba,//gtam stong gis zhag 'phul,//don med nyin 'phul zhag 'phul gyis dus tshod stong zad du gtong ba [IW]
zhag 'phul nyin 'gyangs - nyin zhag zad du 'jug pa [IW]
zhag blug - ja zhag blug snod [IW]
zhag ma - 1) 1 day and night; 2) 1 night [IW]
zhag ma} - 1) 1 day and night; 2) 1 night) [IW]
zhag mang du - for quite a few days [JV]
zhag mal - place to stay and sleep for a day/ the night [IW]
zhag mal - night's lodging, temporary quarters [JV]
zhag mal - way station for a night's rest on a journey [IW]
zhag mi thub pa - 'dul ba las bshad pa'i gso sbyong bcu bzhi pa rnams ni, tshes zhag gis nyin zhag gi dod ma thub pa'i dbang gis byung ba'i gso sbyong yin pas zhag mi thub ces bya ste, tshes zhag de nyin zhag las chu tshod gcig gis dman pa dang, nyin zhag ni tshes zhag las chu tshod gcig gis lhag pa yin la, de 'byung ba'i dus ni, dgun stod smad, dpyid stod smad, dbyar stod smad de dus tshigs drug la zla ba gnyis yod pa'i phyed dang gnyis 'das phyed lus pa'i tshe na zhag mi thub re re 'byung ba yin no [IW]
zhag med - lean, barren (countryside) [JV]
zhag rtsi - zhag tshi [IW]
zhag rtsi - liquid fat, liquid grease [JV]
zhag rtsi - butter, fat, oil, grease [IW]
zhag rtsis - calculations relative to the day [JV]
zhag tshi - grease [JV]
zhag tshi - butter, fat, oil, grease [IW]
zhag tshi - butter, fat, oil etc kyi tshi [IW]
zhag tshi can gi kha lag - greasy/ oily food [IW]
zhag tshi bton - absorb/ get rid of [grease], shine, polish [IW]
zhag tshi bton ba'i shing bal - absorbent cotton [IW]
zhag tshi 'don - absorb/ get rid of [grease], shine, polish [IW]
zhag tshil - grease/ [liquid] fat of butter, oil, etc, oil and fat [IW]
zhag zhig - about to fall down/ apart/ come undone [IW]
zhag zhe dgu - 49 days [RY]
zhag re tsam - for a few days [JV]
zhag re song bzhin - as each day passes [RY]
zhag len - ja bsrubs ma and sha khu sogs kyi kha nas zhag zur du 'don pa [IW]
zhag log zla log - monthly and yearly [RY]
zhag lon - 1) a day old; 2) day old food [IW]
zhag lon - overnight [RY]
zhag lon - 1) a day old; 2) day old food) [IW]
zhag shas - some days [JV]
zhag shas song tsa na - Several days later, [RY]
zhag sa - a place for a nights rest on a journey [RY]
zhag sa - way station for a night's rest on a journey [IW]
zhag gsum - the three kinds of days [IW]
zhag gsum - the three kinds of days [R] [IW]
zhag gsum - three days [JV]
zhags - noose, lasso [IW]
zhags - lasso [JV]
zhags kyi long mo'i tshigs mi mngon pa - ankle-joints [RY]
zhags grol - (met) River Sit'a [IW]
zhags grol - River Sit'a [IW]
zhags grol - sita river [JV]
zhags rgyab pa - throw a noose [JV]
zhags thag - noose, lasso [IW]
zhags thag - rope noose/ lasso [IW]
zhags thag - noose [JV]
zhags rdol - leaky bottom [JV]
zhags nag - black rope [RY]
zhags pa - noose. lasso ['gugs byed kyi thag pa'am, 'ching byed syn: sgrim ba dang, sgril ma, bcings thag thag pa, 'phen thag bzung thag, for {'dzin byed}. ro {sdom byed}. for seizing/ binding {'phen thug} [Tserig] [IW]
zhags pa - noose, lasso [IW]
zhags pa - leash, sling, rope, noose, lasso, string or rope to bind with, fetter, lasso, probably the same as 'phags pa thabs kyi zhags pa, 1 of the 18 mahayoga tantras [JV]
zhags pa - a lasso; a rope; horse, noose. lasso, for {'dzin byed} ro {sdom byed} for seizing or kinding. Syn {'phen thug} [RY]
zhags pa - noose. lasso [IW]
zhags pa - noose. lasso [R] [IW]
zhags pa can - varuna, god of the sea [JV]
zhags pa can - 1) elephant; 2) water god [IW]
zhags pa can - (met) 1) elephant; 2) water god) [IW]
zhags pa ma - pasa, the noose [RY]
zhags pa ma - Pasa, noose lady [R] [IW]
zhags pa ma - Pasa, noose lady [IW]

zhags pa ma - Pasa, noose lady [sgo ma bzhi'i ya gyal zhig [IW]
zhags pa 'dzin pa - water god [IW]
zhags pa 'dzin pa - (met) water god [IW]
zhags pa'i rgya - zhags pa'i phyag rgya - binding mudra [RY]
zhags pa'i phyag rgya - binding mudra [RY]
zhags dbyug - noose [JV]
zhang - township, uncle by the mother's side, mother's brother, district of tsang, maternal uncle [JV]
zhang - maternal uncle [IW]
zhang - zhang clan [IW]
zhang ka ma - place in tibet [JV]
zhang ka ma pa - great lama from zhang ka ma [JV]
zhang kang - Honk Kong [IW]
zhang kha chen po - broad [JV]
zhang khrag - menstrual blood [JV]
zhang go - [h] address for an ordinary old monk [IW]
zhang go shing gnyer - lha sa'i smon lam las byed shing gnyer ba'i 'go pa zhig [IW]
zhang 'gro ba'i mgon po gyu brag pa brtson 'grus grags pa - {zhang 'gro ba'i mgon po gyu brag pa brtson 'grus grags pa} [IW]
zhang 'gro ba'i mgon po gyu brag pa brtson 'grus grags pa - {zhang 'gro ba'i mgon po gyu brag pa brtson 'grus grags pa} [tshal pa bka' brgyud kyi lugs srol 1st founder rab byung gnyis pa'i chu yos lor lha sar 'khrungs, rab byung gsum pa'i shing lug lor tshal yang dgon zer ba'i dgon pa dang, rab byung gsum pa'i me lug lor tshal gung thang gi lha khang dgon pa bcas brgyab pa de nas bzung tshal pa bka' brgyud zer ba'i grub mtha' byung, rab byung gsum pa'i chu glang lor 'das [IW]
zhang 'gro ba'i mgon po gyu brag pa brtson 'grus grags pa - {zhang 'gro ba'i mgon po gyu brag pa brtson 'grus grags pa} [R] [IW]
zhang rgyal ba'i yon tan - famous lama from zhang [JV]
zhang ci - CH chess [IW]
zhang lcam - aunt [JV]
zhang lcam - maternal uncle and aunt [IW]
zhang chi - chinese chess [JV]
zhang nye - maternal relatives [IW]
zhang rtags - kind of long knife manufactured in zhang [JV]
zhang ston bkra shis - he wrote lo rgyus chen mo [JV]
zhang ston bkra shis chos 'bar - disciple of {lce btsun seng ge dbang phyug} in the {snying thig} lineage [RY]
zhang ston bkra shis rdo rje - 1097-1167 [JV]
zhang du bcug pa - humiliate, deprecate [JV]
zhang sna nam ye shes sde - one of Padmasambhava's 25 disciples [RY]
zhang po - uncle [RY]
zhang po - mothers brother [Amdo], uncle; uncle; Matriarch/ maternal uncle [RY]
zhang po - uncle by the mother's side, mother's brother [JV]
zhang po - maternal uncle [R] [IW]
zhang po - maternal uncle [IW]
zhang po - maternal uncle [aa ma'i spun pho, ma yi skra nye dang, ma yi spun zla, ma yi tshang mtshungs, aa zhang, [IW]
zhang bla ma - {zhang g.yu brag pa brtson 'grus g.yung drung} 1123-1193 [RY]
zhang blon - important minister family in early Tibet [RY]
zhang blon - ministers of the maternal lineage [JV]
zhang blon - 1) minister from the zhang po'i rigs; 2) kind of srung ma) [IW]
zhang blon - 1) minister from the zhang po'i rigs; 2) kind of srung ma [IW]
zhang blon sprel zha can - Monkey-faced Chieftain of Shang [RY]
zhang blon rba mi khri gzigs - 8th cent. - Bami Trhizi, a Buddhist minister of King Trisong Deutsen [RY]
zhang blon mu men ga sha can - tiger's flesh [JV]
zhang dbon - zhang po and dbon po [IW]
zhang tsha bya - 1 of 36 border lands of tibet [JV]
zhang tshan - uncle and nephew [JV]
zhang tshan - maternal relatives [IW]
zhang tshal pa - 1123-1193, also know as brtson 'grus grags pa, founder of Tsalpa branch of the Kagyu School [JV]
zhang tshal pa - Zhang Tshalpa (1123-1193). Also known as Tsöndrü Drakpa (brtson 'grus grags pa), he was a disciple of Dakpo Gomtsül and founder of the Tsalpa branch of the Kagyü School [RY]
zhang tshal pa rin - tshal pa bka' brgyud master [JV]
zhang tshal pa rin po che - 1123-1193 [JV]
zhang zhang - maternal uncle [JV]
zhang zhung - a district in Tibet [RY]
zhang zhung - Shangshung [RY]
zhang zhung - {zhang zhung} district [R] [IW]
zhang zhung - {zhang zhung} district [IW]
zhang zhung - ancient name of province of guge in ngari khorsum [JV]
zhang zhung gi dgra lha - War Goddess of Shangshung. A protectoress of the Bönpo doctrine. She was subjugated by Padmasambhava and given the name Great Glacier Lady of Invincible Turquoise Mist [RY]
zhang zhung gyi smar - SA nye brgyud [JV]
zhang zhung gyi smar gyi grub chen - great sages of zhang zhung [JV]
zhang zhung ju thig - method of divination [JV]
zhang zhung snyan rgyud - oral transmission of zhang zhung which is an important transmission of bonpo, Oral Transmission from the Country of Zhang Zhung, SA phyi lta ba spyi gcod du bshad pa, nang man ngag dmar khrid du bshad pa, gsang ba rig pa gcer mthong du bshad pa, yang gsang gnas lugs phug chod du bshad pa [JV]
zhang zhung snyan brgyud - most important cycle of teachings in the bon tradition, written down in 8th century from 'ja' lus of Tapihritsa [JV]
zhang zhung bon yul - zhang zhung region where gyung drung bon first spread [IW]
zhang zhung bon yul - zhang zhung the land of bon [JV]
zhang zhung me ri - Fire Mountain Deity [JV]
zhang zhung bza' - {zhang zhung bza'} [IW]
zhang zhung bza' - {zhang zhung bza'} [srong btsan sgam po's queen &, zhang zhung gi rgyal po li mig skya'i bu mo zhang zhung bza' li thig dman zhes bya ba de yin la, 'dis thim bu lkog gi lha khang gbzhengs [IW]
zhang zhung bza' - {zhang zhung bza'} [R] [IW]
zhang ye shes sde - {zhang ye shes sde} [rgyal po khri srong lde btsan skabs byung ba'i lo ts' ba ska cog zhang gsum du grags pa'i ya gyal zhig yin zhing, khong gis lta ba'i khyad par, bzang spyod kyi 'grel pa bzhi'i don bsdus, 'jig rten pha rol sgrub pa, dgongs ldem dgongs bzhi'i brjed byang sogs bsgyur [IW]
zhang ye shes sde - {zhang ye shes sde} [R] [IW]
zhang ye shes sde - {zhang ye shes sde} [IW]
zhang g.yu brag mgon po - b. 1353 - Shang Yudrak Gönpo [RY]
zhang g.yu brag pa brtson 'grus g.yung drung - 1123-1193; alias {zhang bla ma} [RY]
zhang g.yu brag brtson 'grus grags pa - 1123-1193 - Lama Shang, Yudrak Tsöndrü Drakpa, founder of the Tsalpa Kagyü lineage [RY]
zhang rin po che - Uncle Rinpoche [JV]
zhang rin po che - Zhang Rinpoche. See Zhang Tsalpa [RY]
zhang rom - lama of atisha's time [JV]
zhang lags - maternal uncle [h] [IW]
zhang lags - maternal uncle [IW]
zhang gsum blon bcas bzhi - srong btsan sgam po'i skabs su 'bro, mchims and sna nam gsum = zhang gsum &, sbas ni blon gcig zer, de dag gis dbus kyi 'dun sa 'dzin pa ni bod kyi khod drug gi gras yin [IW]
zhang gsum blon bcas bzhi - srong btsan sgam po'i skabs su 'bro dang mchims dang sna nam gsum ni zhang gsum zer ba dang, sbas ni blon gcig zer, de dag gis dbus kyi 'dun sa 'dzin pa ni bod kyi khod drug gi gras yin [IW]
zhang hreng - cross talk, comic dialogue [JV]
zhang lha - deity of the maternal uncle [JV]
zhad - stain, dirt, rust, tarnish [IW]

zhad - right conjecture or guess [JV]
zhad - {bde zhad} delighted laughter [RY]
zhad kyis mnar bzhi nad pa - person afflicted by sickness [IW]
zhad kyis mnar bzhi nad pa - a person afflicted by sickness [RY]
zhan - hsien = county, inferior poor, bad, weak, ray [IW]
zhan - insignificant, weak, feeble, inferior, bad, insignificant, worse [IW]
zhan - influence; weak [ggd] [RY]
zhan - county, insignificant, weak, feeble, county [JV]
zhan - weak {mi zhig yin na ji ltar zhan kyang} a man, no matter how weak [RY]
zhan - weak, feeble/ not handsome; weak, feeble, inferior, bad, insignificant, worse [RY]
zhan kang - Danang, South Vietnam [IW]
zhan krang - hsioen = county head/ magistrate [IW]
zhan krang - county magistrate [JV]
zhan bkod mdzad - gave advice [RY]
zhan gyi u yon lhan kyang - county = hsien [party] committee [IW]
zhan rgyab pa - to influence in a negative way [ggd] [RY]
zhan sgo - ugly face [JV]
zhan cha - fault, bad aspect [IW]
zhan chab - spit [RY]
zhan nye - lead [RY]
zhan pa - bad inferior, weak, adherence [IW]
zhan pa - bad, poor, weak, feeble, inadequate [JV]
zhan pa - weak, adherence [RY]
zhan pa'i 'jug tshul - sngon 'jug gi mo yig ' dang, rjes mjug gi mo yig nga ma ' bcas rang rang 'jug yul gyi ming gzhi dag la sgra dang rtsol ba zhan par 'jug pa,//'A,//nga ma 'a/ [IW]
zhan ping - military police, international gendarmes [IW]
zhan ping dmag dpung - military police, international gendarmes [IW]
zhan ping dmag dpung byed - act as military police/ international gendarmes [IW]
zhan ping dmag dpung byed rgyu - acting as military police/ international gendarmes [IW]
zhan po - weak, feeble, thin, weakened [JV]
zhan po - feeble, thin, weakened [IW]
zhan tshal - salted vegetable, pickly [IW]
zhan tshal - salted vegetable, pickle [JV]
zhan tshal - salted vegetable, pickly; pickle, salted vegetable [RY]
zhan sa - weak spot/ point/ place [IW]
zhan u - county = hsien [party] committee [IW]
zhab phyi - attendant, servant [JV]
zhabs - 1) feet [h]; 2) [h] particle, honored, lord, pada SK?, honorable, venerable [IW]
zhabs - 1) feet [h]; 2) [h] particle, honored, lord, pada SK?, honorable, venerable; 3) bottom part; 4) king of Bhutan [by Bhutanese] [IW]
zhabs - foot; bottom [RB]
zhabs - 1) feet [h]; 2) [h] particle, honored, lord, pada SK?, honorable, venerable; 3) bottom part; 4) king of Bhutan [IW]
zhabs - (name+) {zhabs} (the) venerable . . . [RB]
zhabs - (the) venerable; bottom; foot; bottom; eminent [in lama's name if no other title, if other titles do not translate]. feet, venerable, foot, honorable. {sku zhabs} "venerable" [RY]
zhabs - the eminent ... [RY]
zhabs - pada, venerable, foot, feet, honored, leg [JV]
zhabs kyag - stool, chair, sofa [h] [IW]
zhabs kyag gnang - sit on [h] [IW]
zhabs kyi sku mgron - royal guests [Bhutan] [IW]
zhabs kyi ting pa yangs pa - broad heels [R] [IW]
zhabs kyi ting pa yangs pa - broad heels [1 of the {skyes bu chen po'i mthan sum bcu rtsa gnyis} 32 marks of a great being [IW]
zhabs kyi ting pa yangs pa - broad heels [IW]
zhabs kyi ting pa yangs pa - his heels are broad. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being [RY]
zhabs kyi rting pa yangs pa - this heels are broad [RY]
zhabs kyi rting pa yangs pa - broad heels [IW]
zhabs kyi drung 'tsho - royal physician [Bhutan] [IW]
zhabs kyi pad mo - footstool [JV]
zhabs kyi pad mo - lotus feet TSE [IW]
zhabs kyi pad mo - lotus feet [Tserig] [IW]
zhabs kyi pad mo dri ma med pa - pure lotus feet [RY]
zhabs kyi dpe byad gsum - the three minor marks of the feet [dpe byad bzang po brgyad cu'i gras shig ste, 1 zhabs long bu mi mngon pa dang, two zhabs mnyam pa dang, three zhabs gom pa che snyoms pa ste gsum mo [IW]
zhabs kyi dpe byad gsum - the three minor marks of the feet [IW]
zhabs kyi dpe byad gsum - the three minor marks of the feet [R] [IW]
zhabs kyi long mo'i tshigs mi mngon pa - inconspicuous ankle-joints [IW]
zhabs kyi long mo'i tshigs mi mngon pa - inconspicious ankle-joints [R] [IW]
zhabs kyi long mo'i tshigs mi mngon pa - inconspicious ankle-joints [one of the {skyes bu chen po'i mthan sum bcu rtsa gnyis}. = the thirty marks of a great being [IW]
zhabs kyi long mo'i tshigs mi mngon pa - ankle-joints; inconspicuous ankle-joints. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being [RY]
zhabs kyis bcag - go, arrive, visit [h] [IW]
zhabs kyis bcag pa - go, arrive, visit [h] [IW]
zhabs kyis bcag shing byin gyis brlabs pa - blessed by the presence of [IW]
zhabs kyis bcags - go, arrive, visit [h] [IW]
zhabs kyis bcags - trodden on by his feet, brought under discipline [JV]
zhabs kyis bcags - visited [RY]
zhabs kyis bcags - (to trod on) to subdue, to discipline/ to visit [RY]
zhabs kyis bcags pa - h has walked on this earth [RY]
zhabs kyis bcags pa - go arrive [h] [IW]
zhabs kyis bcags pa - go, arrive, visit [h] [IW]
zhabs kyis bcags shing byin gyis brlabs pa - blessed by the presence of [RY]
zhabs kyu - U [mark below syllable] [IW]
zhabs kyu - mark or hook at the foot of a letter signifying vowel U, (foot-hook) [JV]
zhabs dkar - {zhabs dkar tshogs drug rang grol} [RY]
zhabs dkar po - White footprint, Shab Karpo, of Buddha Shakyamuni, at Kailash [RY]
zhabs dkar ba tshogs drug rang grol - {zhabs dkar tshogs drug rang grol} [RY]
zhabs dkar tshogs drug rang grol - Shabkar Tsokdrug Rangdröl: 1781-1850/1 [RY]
zhabs dkar tshogs drug rang grol gyi bka' 'bum - the collected works of zhabs dkar tshogs drug rang grol [RY]
zhabs bkyag - chair [JV]
zhabs bkyag - 'phongs stegs, 'dug stegs [IW]
zhabs rkyu - U [mark below syllable] [IW]
zhabs skas - servant, attendant [JV]
zhabs skyel - see off, bid farewell [h] [IW]
zhabs skyel 'bul - see off, bid farewell [h] [IW]
zhabs skyel zhu - see off, bid farewell [h] [IW]
zhabs skyes - (met) servant [IW]
zhabs skyes - servant [h] [IW]
zhabs bskul - reminder [h] [IW]
zhabs bskul - brjed bskul, dran bskul [IW]
zhabs bskul ba - refresh one's memory, remind [JV]
zhabs bskul 'bul - remind [h] [IW]
zhabs bskul zhu - remind [h] [IW]
zhabs bskul zhu ba - urge, exhort [JV]
zhabs kham - boot, shoe [h] [IW]
zhabs khyen - skirt [h] [IW]
zhabs gom - step, pace [h] [IW]
zhabs gom skyon - walk [h] [IW]
zhabs gom pa snyoms pa'i dpe byad - the minor mark of even steps [R] [IW]
zhabs gom pa snyoms pa'i dpe byad - the minor mark of even steps [IW]
zhabs gom pa snyoms pa'i dpe byad - the minor mark of even steps [sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste, thams cad la thugs snyoms pa'i phyir gom pa che chung med par snyoms pa'o [IW]
zhabs gras - servant, attendant [JV]
zhabs gras - [kind of] servant [IW]

zhabs gras - [kind of] servant, attendant, entourage [IW]
zhabs gras kyi khral - obligation of providing servants for the rdzong governor [IW]
zhabs gla - wages, fee [h] [IW]
zhabs gla - wages [h] [IW]
zhabs gla - wages, fees [JV]
zhabs 'gyur - aid, help [h] [IW]
zhabs 'gyur zhu - aid, help [h] [IW]
zhabs 'gred - feet slide/ slip 'gred pa [IW]
zhabs 'gred - rkang pa slide/ slip 'gred pa [IW]
zhabs 'gred - rkang pa slide/ slip'gred pa [IW]
zhabs rgyan - on a bowl's zhabs ra etc gtub byed phyogs gnyis kar so can gyi lag cha [IW]
zhabs rgyan - phor pa'i zhabs ra sogs gtub byed phyogs gnyis kar so can gyi lag cha [IW]
zhabs bcags - ground, territory, SA zhabs 'chag pa, zhabs chags [JV]
zhabs bcar - attendance [JV]
zhabs chag - shoe, boot [JV]
zhabs chags - shoe, boot [h] [IW]
zhabs chags - shoe, boot, slippers [JV]
zhabs 'chag - shoe, boot [h] [IW]
zhabs 'chag - to take a walk [RY]
zhabs 'chags - shoe, boot [h] [IW]
zhabs 'cham - walk, stroll [h] [IW]
zhabs 'cham gnang - go for a walk/ stroll [h] [IW]
zhabs rjen - bare feet [h] [IW]
zhabs rjen pa - bare feet [h] [IW]
zhabs rjen pa - bare feet [IW]
zhabs rjen par - barefooted [JV]
zhabs rjen par gda' ba - go bare-footed [JV]
zhabs rjen par gshegs pa - going barefoot [h] [IW]
zhabs rjen par gshegs pa - going barefoot [IW]
zhabs rjen ma - bare feet/ footed [h] [IW]
zhabs rjes - footprint [h] [IW]
zhabs rjes - footprint [IW]
zhabs rjes - footprint; foot-print [RY]
zhabs rjes gnon pa - to tread on someone's footprints {rjes nas song na zhabs rjes gnon pas mi 'gro} do not walk behind him, because you would be treading on his footprints [RY]
zhabs rjes babs yod pa - had left footprints [RY]
zhabs rjes bzhag pa - left footprints [RY]

zhabs rjes su 'gro ba - went after [the Buddha] on foot [RY]
zhabs rjes su 'brangs - {mchod sprin dang bcas te zhabs rjes su 'brangs} followed with clouds of offerings [RY]
zhabs gnyis - two feet, two legs [JV]
zhabs gnyis rol stabs - two feet in the reveling posture [RY]
zhabs mnyam pa'i dpe byad - minor mark of equally sized feet [R] [IW]
zhabs mnyam pa'i dpe byad - minor mark of equally sized feet [IW]
zhabs mnyam pa'i dpe byad - minor mark of equally sized feet [sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste, bgrod dka' ba'i gnas thams cad las skye bo sgrol bar mdzad pa nyid kyis zhabs ring thung med par mnyam pa [IW]
zhabs rnyongs pa - [arch] shriveled/ emaciated/ paralyzed legs [h] [IW]
zhabs rnyongs pa - (A) shriveled/ emaciated legs [IW]
zhabs rnyongs pa med pa - w/o shriveled/ emaciated/ paralyzed legs [h] [IW]
zhabs tog - help [RY]
zhabs tog - service (to . . .) [RB]
zhabs tog - service (to.); to serve, attend; a servant; service, care for, attendants [RY]
zhabs tog - 1) reverence, respect; 2) 'bul mtshon gyi skyes / care for, service, attendants) [IW]
zhabs tog - 1) reverence, respect; 2) 'bul mtshon gyi skyes / care for, service, attendants (/ [h] [IW]
zhabs tog - {lus ngag gi zhabs tog} service with body and speech [RY]
zhabs tog - service, care for [JV]
zhabs tog bgyid ba - tender service [RY]
zhabs tog bgyid ba - tender service [h] [IW]
zhabs tog rnam pa gsum gyi sgo nas - through the three kinds of service [RY]
zhabs tog rnam pa gsum gyi sgo nas mnyes par bya ba - three ways to please the teacher and serve him. Paltrul Rinpoche: {rab sgrub pa'i mchod pa zhes bya ste, bla mas ji ltar, bstan pa'i chos thams cad dka' spyod dang snying rus kyi sgo nas nyams su len pa yin, 'bring lus ngag gi zhabs tog yin te, rang gi lus ngag yid gsum bla ma'i bran du bkol nas zhabs phye byed pa yin, tha ma zang zing gi 'bul ba rgyu zas longs spyod la sogs pa'i gtong phod kyi sgo nas bla ma mnyes par byed pa} [RY]
zhabs tog rnam gsum - three ways of service * [h] [IW]
zhabs tog rnam gsum - three ways of service to please the root guru [R] [IW]
zhabs tog rnam gsum - three ways of service to please the root guru [1 rab sgrub pa'i mchod pa, four 'bring lus ngag gi zhabs tog, three tha ma zang zing gi 'bul ba [IW]
zhabs tog rnam gsum - three ways of service [to please the root guru] * [h] [IW]
zhabs tog pa - servant [male] [h] [IW]
zhabs tog pa - servant [RY]
zhabs tog bya yul - someone to care for [RY]
zhabs tog bya yul - someone to care for [h] [IW]
zhabs tog byas - had honored him [RY]
zhabs tog byas pa - rendered a great service [RY]
zhabs tog byas pa - served [RY]
zhabs tog byas pa - served [h] [IW]
zhabs tog byas pa - helped [RY]
zhabs tog byed - to pay respect [RY]
zhabs tog byed - serve [a master etc.], pay respect [IW]
zhabs tog byed - pay respect [IW]
zhabs tog byed du bcug pa - was set to / offered to take care of [RY]
zhabs tog byed pa - to serve [RY]
zhabs tog byed pa - provide for {sangs rgyas chos dang dge 'dun la zhabs tog tshad med pa byed} provide for the Buddha, Dharma, and Sangha in every way [RY]
zhabs tog byed pa - to serve [a master etc.]; to serve, attend, wait upon [RY]
zhabs tog byed pa - serve [a master etc.] [IW]
zhabs tog byed pa - render services, feed, treat, provide, offer [JV]
zhabs tog byed pa - bla ma'i zhabs tog byed pa - to serve your guru [RY]
zhabs tog blon po - Minister of Public Works [IW]
zhabs tog ma - servant [female] [h] [IW]
zhabs tog mdzad - served, gave valuable help [RY]
zhabs tog mdzad - served, gave valuable help [h] [IW]
zhabs tog mdzad pa - to render service [RY]
zhabs tog zhu - serve, pay respect [h] [IW]
zhabs tog zhus pa - serve, pay respect [h] [IW]
zhabs tog bzang po byas - served him well [RY]
zhabs tog bzang po byas - served him well [h] [IW]
zhabs tog sri zhu lus ngag bkol ba'i las - to honor and serve [him] with body and speech, [RY]
zhabs tog gsum - three ways of service to please the root guru [R] [IW]
zhabs gtan - Healing ceremonies. Rituals to dispel obstacles to life, health and spiritual practice [RY]
zhabs btags - LKh: mouthful [mss] [RY]
zhabs rting - heel [JV]
zhabs rting - heel [h] [IW]
zhabs rten - Long life prayer or longevity prayer [RY]
zhabs rten - footstool, boot [JV]
zhabs rten - property given by the government for service [IW]
zhabs rten pha gzhis - estate given by the government for service to an official [IW]
zhabs ltan - perfect conduct [IW]
zhabs stegs - foot stool [h] [IW]
zhabs stegs - footstool, lower end, bottom [JV]
zhabs stegs - rkub stegs etc.sogs as a place to rest one's feet, footstool [IW]
zhabs stebs - footstool [JV]
zhabs brtan - a prayer for "stability of life", sku rim mam rim gro'i [h] [IW]
zhabs brtan - may you ever remain, puja, rite [JV]
zhabs brtan - may you ever remain [IW]
zhabs brtan - a prayer for "stability of life" [RY]

zhabs brtan - a prayer/ service/ ceremony for "stability of life" [h] [IW]
zhabs brtan sgrub pa - [do] long life practice [IW]
zhabs brtan gnang - perform a prayer/ service/ ceremony for "stability of life" [h] [IW]
zhabs brtan phul - offered prayers for his long life [RY]
zhabs brtan phul ba - offered prayers for so-and-so's long life [RY]
zhabs brtan tshe sgrub - ceremony for long life [RY]
zhabs brtan tshe sgrub gnang - perform a ceremony for the long life [of.] [IW]
zhabs brtan tshe sgrub gnang - to perform a ceremony for the long life [of.] [RY]
zhabs brtan tshe sgrub byas pa - performed a longevity practice for the benefit of so-and-so [RY]
zhabs brtan zhu ba - [do] long life practice [IW]
zhabs brtan las khungs - Tibetan govt office for service to Dalai Lama's long-life sadhana practitioners [IW]
zhabs brten - Supportive rituals. Supporting ceremonies. Rituals performed to remove obstacles for life and health [RY]
zhabs thang - afoot, on foot [RY]
zhabs thang - travel on foot [IW]
zhabs thang - [travel] on foot [h] [IW]
zhabs thang la phebs - [travel] on foot [h] [IW]
zhabs thang la log - started home on foot [RY]
zhabs thung - pants, short feet [h] [IW]
zhabs tho - sound of walking feet, clattering hooves [h] [IW]
zhabs thog - service [JV]
zhabs thog bzabs pa - abundant food, good service [JV]
zhabs mthil - soles [feet] [IW]
zhabs mthil - the soles of my feet [RY]
zhabs mthil - soles of the feet [JV]
zhabs dag rgyab pa - bottoms up [RY]
zhabs dor - trousers [h] [IW]
zhabs drung - 1) front of the body, rkang pa'i 'khris; 2) great lama drung du 'khod myong ba'i ser mo ba; 3) great lama's zhabs 'brang ser mo ba'i skye srid) [IW]
zhabs drung - 1) in front/ in the presence/ at the feet of; 2) great lama drung du 'khod myong ba'i ser mo ba; 3) great lama's zhabs 'brang ser mo ba'i skye srid (/ [in adressing letters, to —; — lags kyi zhabs drung du] [IW]
zhabs drung - 1) in front/ in the presence/ at the feet of; 2) great lama drung du 'khod myong ba'i ser mo ba; 3) great lama's zhabs 'brang ser mo ba'i skye srid [IW]
zhabs drung - mode of address in letters, servant, government servant [JV]
zhabs drung ngag dbang grags pa - {zhabs drung ngag dbang grags pa} [IW]
zhabs drung ngag dbang grags pa - {zhabs drung ngag dbang grags pa} [R] [IW]
zhabs drung ngag dbang grags pa - {zhabs drung ngag dbang grags pa} [phag gru sde srid khri rabs tha ma 'di'i skabs phag gru'i srid dbang nyams pa'i 'go tshugs [IW]
zhabs drung ngag dbang rnam rgyal - 1594-1651 - Shabdrung Ngawang Namgyal, one of the two incarnations of the fourth Drukchen, contributed to unite Bhutan as a state [RY]
zhabs drung ngag dbang rnam rgyal - 17th century; the 1st, 1594-1651 [RY]
zhabs drung ngag dbang rnam rgyal - Shabdrung Ngawang Namgyal, 1594-1651. The other reincarnation of 'brug chen pad ma dkarpo, was born into the royal rgya family. He was the 18th Abbot of Ralung, the first 'brug pa monastery to be established in Tibet. Following the prophecy of pad ma dkar po, zhabs drung ngag dbang rnam rgyal left for western Bhutan, where the 'brug pa bka' brgyud school had already been established, and founded the Cheri Monastery in 1619 in Thimphu valley. In 1629, he founded his first fortress, Dzong Simtokha, near Thimphu. As the temporal and spiritual ruler of Bhutan, zhabs drung ngag dbang rnam rgya unified Bhutan for the first time in its history. [tsd]
zhabs drung ngag dbang rnam rgyal - {zhabs drung ngag dbang rnam rgyal} [17th century founder of Bhutan] [IW]
zhabs drung ngag dbang rin po che - lineage of {zhabs drung ngag dbang rnam rgyal} [highest lama of Bhutan] [IW]
zhabs drung ngag dbang rin po che - lineage of {zhabs drung ngag dbang rnam rgyal} [IW]
zhabs drung du - at the feet of, into the presence of, in front of [RY]
zhabs drung du - to the feet of [JV]
zhabs drung du - {bcom ldan 'das kyi zhabs drung du 'byor te} arrived in the presence of the Buddha [RY]
zhabs drung du - at the feet of, in[to] the presence of, in front of [h] [IW]
zhabs drung gsung sprul phyogs las rnam rgyal - 1708-1736 [RY]
zhabs gdub - anklet, foot ornaments [h] [IW]
zhabs gdub - anklet; anklets [RY]
zhabs gdub - anklet [h] [IW]
zhabs 'degs - service, service, serving [JV]
zhabs 'degs - service [h] [IW]
zhabs 'degs - service [IW]
zhabs 'degs skor gyi las rigs - service trades [h] [IW]
zhabs 'degs pa - attendant, orderly, odd-job man, one who serves as a servant, support the feet of another, help [JV]
zhabs 'degs pa - attendant [RY]
zhabs 'degs pa - attendant, public servant, government official/ servant, waiter, bearer [h] [IW]
zhabs 'degs pa - attendent [IW]
zhabs 'degs byed - serve, work for [h] [IW]
zhabs 'degs byed pa - serve [JV]
zhabs 'degs byed pa - serve, work for [h] [IW]
zhabs 'degs byed pa - to serve [RY]
zhabs 'degs zhu - serve, work for [h] [IW]
zhabs 'degs zhu stangs - way in which 1 gives service [IW]
zhabs 'degs zhu ba - give service/ attend to the needs of [IW]
zhabs 'degs zhu ba'i las rigs - service trades [h] [IW]
zhabs 'degs las rigs - service trades [h] [IW]
zhabs 'degs sa tshigs - service station [IW]
zhabs 'degs sa tshigs - service station [not just gasoline, fixing machinery etc.] [IW]
zhabs 'dred - feet slipping/ sliding [IW]
zhabs 'dred shor - feet slipping/ sliding [IW]
zhabs 'dren - drag down, give a bad name, disgrace, shame [IW]
zhabs 'dren - a disgrace, shame; to give a bad mane [RY]
zhabs 'dren - drag down, give a bad name [like pulling down on one's own and others'feet [IW]
zhabs 'dren - drag down, give a bad name [R] [IW]
zhabs 'dren - drawn by the foot, shame, disgrace [JV]
zhabs 'dren pa - disgrace, bring shame, insult [JV]
zhabs 'dren pa - destroyer of [1's] good name, producer of bad reputation, disgraceful person [IW]
zhabs 'dren pa - destroyer of [one's own] good name, producer of bad reputation [IW]
zhabs 'dren pa'i spyod pa ngan pa'i bu - son who destroys 1's good name [IW]
zhabs 'dren byed pa - to disgrace, defame [RY]
zhabs 'dren zhu - drag down, give a bad name, disgrace, shame [IW]
zhabs 'dren zhu ba - drag down, give a bad name, disgrace, shame [IW]
zhabs rdol - leaking bottom [RY]
zhabs rdol - leaking buttom [IW]
zhabs rdol lta bu - like a pot with a hole in it [RY]
zhabs rdol ba - feet or vessel's bottom ai khung leaking//Thag ring du phyin pas zhabs rdol ba [IW]
zhabs rdol ba - shoes/ vessel's bottom w hole and leaking [IW]
zhabs rdol ba - feet or vessel's bottom leaking [Thag ring du phyin pas zhabs rdol ba] [IW]
zhabs rdol ba'i bum pa - jar/ vase w a leaky bottom [IW]
zhabs ldan - perfect conduct [RY]
zhabs sdod - government servant or official [JV]
zhabs sdod pa - Tibetan govt. gi dpon rigs lowest rank su sdod mkhan [IW]
zhabs sdod pa - lowest rank of Tibetan govt. dpon rigs [h] junior official [IW]

zhabs sdod zhu - to serve as a government official [JV]
zhabs bsdol - broken, w hole in the bottom [IW]
zhabs nas gnang ba'i bka' - the king's command [Bhutanese] [IW]
zhabs pad - 1) lotuses of the feet; 2) Tibetan govt council minister [IW]
zhabs pad - lotus feet [RY]
zhabs pad - lotus-footed, tibetan chief, ministers [JV]
zhabs pad - 1) lotuses of the feet; 2) Tibetan govt council minister (/ [bka' blon, member of bka' shag, highest lay office of Tibetan govt.] [IW]
zhabs pad - 1) lotuses of the feet; 2) Tibetan govt bka' blon gyi che ming) [IW]
zhabs pad rtag brtan - [may your]. life be long and steadfast [RY]
zhabs pad rtag brtan - (may your) life be long and steadfast [IW]
zhabs pad rtag brtan - (may your life be long and steadfast [IW]
zhabs pad brtan - SA zhabs brtan [JV]
zhabs pad brtan - may you ever remain [RY]
zhabs pad brtan cing mdzad phrin rgyas gyur cig - may you ever remain and may your buddha activity flourish [IW]
zhabs pad drung - in the presence of [IW]
zhabs pis ngar dung - shin bone [h] [IW]
zhabs pus - knee [h] [IW]
zhabs spyi bor blangs - placed the [master's] feet above his head [RY]
zhabs spyi bor blangs - placed the [master's] feet above his head [h] [IW]
zhabs spyi bor blangs pa - touching their heads to his feet [RY]
zhabs spyi 'bor len pa - to touch the guru's feet with your head [RY]
zhabs phongs - anus [RY]
zhabs phyag - foot and hand [h] [IW]
zhabs phyag - shoe, boot, slippers [JV]
zhabs phyags - shoes/ boots [IW]
zhabs phyags - shoes/ bootslham [IW]
zhabs phyi - servant, attendant [RY]
zhabs phyi - 1) service; 2) servant //'go gtso'i zhabs phyir 'brang ba [IW]
zhabs phyi - servant, service, entourage [JV]
zhabs phyi dkyus ma - servant who does phyi'i las don [IW]
zhabs phyi khang - servant's quarters [IW]
zhabs phyi nang ma - chamber servant [RY]
zhabs phyi nang ma - blos 'khel ba'am nang gi las don byed mkhan chief servant [IW]
zhabs phyi byed pa - serve, render any service [JV]
zhabs phyi zhu ba - cater serve [JV]
zhabs phyi zhu ba - serve, offer services [IW]
zhabs phyi slob ma - attendants and disciples [RY]
zhabs phyid - accompanying [h] [IW]
zhabs phyir 'brang ba - follow as a servant [JV]
zhabs phyis - 1) service; 2) servant [IW]
zhabs phyis dkyus ma - servant who does phyi'i las don [IW]
zhabs phyis khang - servant's quarters [IW]
zhabs phyis nang ma - blos 'khel ba'am nang gi las don byed mkhan chief servant [IW]
zhabs phyis zhu ba - serve, offer services [IW]
zhabs phye byed pa - doing whatever he needs [RY]
zhabs 'phen - rgyug pa [IW]
zhabs bro - dance [RY]
zhabs bro - dance, dance, dancing [JV]
zhabs bro rkyag pa - to dance [RY]
zhabs bro rkyag pa - dance [IW]
zhabs bro 'khrab pa - danced [RY]
zhabs bro rgyag - dance [IW]
zhabs bro rgyag pa - dance [JV]
zhabs bro brgyab byung ba - performed dances [RY]
zhabs bro mdzad pa - dance to music, dance as a manifestation of gladness and mirth [JV]
zhabs bro'i rjod byed - dance movements [IW]
zhabs bro'i 'du tshogs - dance [party] [IW]
zhabs bro'i rol dbyangs - dance music [IW]
zhabs bro'i slob grwa - dance school [IW]
zhabs 'bam - rheumatism [h] [IW]
zhabs 'bam - gout of the feet, rheumatic swelling in the feet [JV]
zhabs 'bam - rkang par don pa'i 'bam [IW]
zhabs 'bur mi mngon - his ankle-joints are inconspicuous [RY]
zhabs 'bur mi mngon pa'i mtshan bzang - the major mark of inconspicuous ankles [R] [IW]
zhabs 'bur mi mngon pa'i mtshan bzang - the major mark of inconspicuous ankles [sangs rgyas kyi mtshan bzang so gnyis kyi nang gses shig ste, dge ba'i chos yang dag par blangs pas zhabs long bu mi mngon pa [IW]
zhabs 'bur mi mngon pa'i mtshan bzang - the major mark of inconspicuous ankles [IW]
zhabs 'brang - following [behind] [h] [IW]
zhabs 'bring - [retinue] servant [IW]
zhabs 'bring - servant [RY]
zhabs 'bring du - as attendant {gshegs pa'i tshe zhabs 'bring du 'gro ba} when walking with him as his attendant [RY]
zhabs 'bring du - as a service [RY]
zhabs 'bring du bsdad - spent time as attendant [RY]
zhabs 'bring pa - [retinue] servant [IW]
zhabs 'bring ba - rgyal po'i + - officer; to follow as a servant [RY]
zhabs 'bring ba - follow as a servant [JV]
zhabs 'bring byed pa - {lo nyi shu rtsa bzhir bcom ldan 'das kyi zhabs 'bring byas} served the Buddha for twenty-four years [RY]
zhabs ma - later/ lower part [IW]
zhabs ma - woman's drawers, undercoat [JV]
zhabs ma - later/ lower part, down, under, below [IW]
zhabs rtsa - shoes [JV]
zhabs tshigs 'phrog - sprain [h] [IW]
zhabs mdzub kyis phyungs - [The Buddha] lifted the boulder with his toe [RY]
zhabs 'dzugs dga' ston - child's feet on the ground 1st 'dzugs pa'i celebration [IW]
zhabs 'dzugs dga' ston - child's 1st putting feet on the ground celebration [IW]
zhabs zhu - service [JV]
zhabs zhu - serve, work for [h] [IW]
zhabs zhu ba - cortege [JV]
zhabs gzhas - dances and songs [IW]
zhabs gzhas - dances [& songs] [h] [IW]
zhabs gzhas gnang - dance [& sing] [h] [IW]
zhabs zung - pair of feet [JV]
zhabs zung - his two legs [RY]
zhabs zung gi 'khor lo 'god pa - resided, placed the chakras on both his feet [IW]
zhabs zung gi 'khor lo 'god pa - resided, lit. "placed the chakra of both his feet", one of the marks of a buddha [RY]
zhabs zung gi 'khor lo 'god pa - resided (placed the chakras of both his feet) [JV]
zhabs zur - sngar gyi gzhung zhabs zur pa [IW]
zhabs zur - ex government official [IW]
zhabs 'og - below his feet [RY]
zhabs g.yas bzhag pa - stepped with his right foot [RY]
zhabs g.yon bsnyel - side of the left leg is on the ground [JV]
zhabs ra - vessels snod chas kyi mthil skyor,//dkar yol gyi zhabs ra,//rdza bum gyi zhabs ra,//Mi 'di la zhabs ra mi 'dug //'ju ba la lung med, 'jog pa la zhabs ra med [IW]
zhabs ra - vessels mthil skyor [IW]
zhabs ra - vessels mthil skyor [dkar yol gyi zhabs ra,//rdza bum gyi zhabs ra,//Mi 'di la zhabs ra mi 'dug //'ju ba la lung med, 'jog pa la zhabs ra med] [IW]
zhabs ring - 1) service; 2) servant [IW]
zhabs rim - rites of aid, virtuous one [RY]
zhabs rim - rites of aid [h] [IW]
zhabs rogs srid tshab - three regent officials in Bhutan [IW]
zhabs rogs srid tshab - three regent officials in Bhutan [who rule until the king reaches majority age] [IW]
zhabs la mko bos phyag 'tshal - prostrate oneself at [his]. feet [IW]
zhabs la mko bos phyag 'tshal - prostrate oneselve at [his]. feet [IW]
zhabs la gus pas phyag 'tshal ba - We prostrate ourselves with veneration at your feet [RY]
zhabs la mgo bo btud de song ngo - bowed his head to [the Buddha's] feet and returned home [RY]
zhabs la mgo bo btsugs te gsol pa - bowing with his head to the Buddha's feet, he said, [RY]

zhabs la mgo bos phyag 'tshal ba - touched their heads to his feet, to prostrate oneself at [his] feet [RY]
zhabs la gtugs pa - 1) touch [teacher's feet to the head]; 2) attend [teacher] [IW]
zhabs la 'dud - I bow down at the feet of ... [RY]
zhabs la 'dud - I bow at your [lotus-]feet [RY]
zhabs la 'dud - I bow down at the feet of [RY]
zhabs la 'dud pa - bow at a person's feet [JV]
zhabs la 'dud pa - prostrate at someone's feet, bow, pay homage, show respect [IW]
zhabs la 'dud pa - bow at his feet [RY]
zhabs la phyag 'tshal - bowed to the [Buddha's] feet [RY]
zhabs la phyag 'tshal - they bowed before the Buddha [RY]
zhabs la phyag 'tshal ba - {mchod cing zhabs la phyag 'tshal ba} making offerings and bowing to the feet of [RY]
zhabs long bu mi mngon pa'i dpe byad - minor mark of inconspicuous ankles [sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste shin tu sbas pa'i chos kyi blo gros can nyid kyis long bu mi mngon pa [IW]
zhabs long bu mi mngon pa'i dpe byad - minor mark of inconspicuous ankles [IW]
zhabs long bu mi mngon pa'i dpe byad - minor mark of inconspicuous ankles [R] [IW]
zhabs shin tu gnas pa - his feet are well-placed []h [IW]
zhabs shin tu gnas pa - his feet are well-placed [RY]
zhabs shubs - stocking, sock [JV]
zhabs shog - pecha's gsham shog [last page? back cover?] [IW]
zhabs shog - pecha's gsham shog [last page? back cover?] [h] [IW]
zhabs su - sock [IW]
zhabs su ldan pa - stanza, possessed of, feet virtuous one [JV]
zhabs su ldan pa - virtuous one [IW]
zhabs su ldan pa - virtuous one; venerable, virtuous one; venerable [RY]
zhabs su ldan pa - virtuous one [h] [IW]
zhabs sen - toe nail [IW]
zhabs sen - nail of the toe, toenail [JV]
zhabs sems skyil - SK sattvasana [IW]
zhabs sems skyil - SK sattvasana sitting posture [h] [IW]
zhabs sems skyil - sattvasana, loosely crossed legs [RY]
zhabs sor - toe [JV]
zhabs sor 'god - arrive, come [h] [IW]
zhabs srongs dre'u la mdzad - let rest by riding the mule [RY]
zhabs srongs dre'u la mdzad - let rest by riding the mule [h] [IW]
zhabs gsil - Skt padam, washing water [RY]
zhabs bsil - water for cooling the feet, foot water [JV]
zhabs bsil - bathing water [for the feet]. foot water. Skt. padyam. water for washing feet [RY]
zhabs bsil - 1) wash the feet; 2) bathing water [for the feet] SK padyam [Tserig] [IW]
zhabs bsil - 1) wash the feet; 2) bathing water [for the feet] SK padyam TSE [IW]
zhabs bsur phebs - go to see off [h] [IW]
zhabs lha khang gnyer - a caretaker in rtse pho brang nang gi khang gnyer zhig [IW]
zhabs lham - boots [h] [IW]
zhabs lham - shoe, boot [JV]
zham cha - pipe of the bellows through which wind rushes when blown [JV]
zham chu - 1) gzar sa nas dal bur mar 'bab pa'i chu; 2) Lus tsha bas rngul ba las byung ba'i chu [IW]
zham me zhom me - 1) sa khod protruding and uneven; 2) vessel etc breaking down/ crubling/ collapsing) [IW]
zham me zhom me - 1) sa khod protruding and uneven; 2) vessel etc breaking down/ crumbling/ collapsing [IW]
zham zham - rngul nag gi chu sogs khrum khrum du 'bab tshul zhig //Lus po yongs rdzogs nas rngul nag zham zham du thon pa [IW]
zham zhom - 1) sa khod protruding and uneven; 2) vessel etc breaking down/ crubling/ collapsing) [IW]
zham zhom - 1) sa khod protruding and uneven; 2) vessel etc breaking down/ crumbling/ collapsing [IW]
zham ring - presence of a great man [JV]
zham ring - (A) servants, attendants [IW]
zham ring - attendants [RY]
zham ring - [arch] servants, attendants [IW]
zham ring pa - personal attendant, private secretary, officer in waiting, aide de camp [JV]
zham rin - servant [JV]
zhams par mi 'gyur ba - future development [JV]
zha'o krang - president, chancellor, headmaster, principal [JV]
zha'o krang - school principal [IW]
zha'o thin chin - violin [IW]
zha'o thin chin gtong mkhan - violinist [IW]
zha'o thin chin gtong mkhan dbu mdzad - 1st violinist [IW]
zha'o dpon chung ba - major [military] [IW]
zha'o dpon che ba - colonel [IW]
zha'o dpon 'bring ba - lieutenant colonel [IW]
zha'o zon - nitric acid [IW]
zha'o yan phen - sulfadiazine [IW]
zha'o son - nitric acid [IW]
zhar - blind, succeeding [JV]
zhar - one eyed [RY]
zhar - 1 eyed, blind [IW]
zhar - secondary, [opp to {dngos} principal] [ggd] [RY]
zhar chag med pa - without break, without defect [JV]
zhar lta - 1) look at w blind eyes; 2) Mig gi rgyal mo 'khyog por lta ba [IW]
zhar lta - 1) look at w blind eyes; 2) Mig gi rgyal mo 'khyog por lta ba) [IW]
zhar ltas - winking [IW]
zhar ltas - winking of one eye [JV]
zhar 'phen - arising/going quickly [IW]
zhar 'phen - arising/ going quickly [IW]
zhar 'phen glod pa - flashing lightning [IW]
zhar ba - 1) (Tha mi dad pa,, blind, having 1 eye lost/ defective [person]; 2) unclear nadi pressing style; 3) lame, crippled [IW]
zhar ba - lame [RY]
zhar ba - sightless, decrepid, defective, not in full possession of one's members [JV]
zhar ba - {zhar ba, zhar ba, zhar ba} intr. v.; crippled/ decrepit, defective; lame [RY]
zhar ba - mig zhar ba - blind [in one eye] [RY]
zhar ba - 1) (Tha mi dad pa),, blind, having 1 eye lost/ defective [person]; 2) unclear nadi pressing style [gyas gyon nam stod smad gang rung nas mnan na mi gsal ba dang, rab rib tsam las mi gsal ba]; 3) lame) [IW]
zhar ba - 1) (Tha mi dad pa),, blind, having 1 eye lost/ defective [person]; 2) unclear nadi pressing style [R]; 3) lame) [IW]
zhar ba'i rkang - crippled leg [IW]
zhar ba'i mig g.yon - blind in the left eye [IW]
zhar byung - by-product [RY]
zhar byung - additional [RY]
zhar byung - occasion, adherence, association, addendum [JV]
zhar byung - ancillary [in title/index classifications]. - as a matter of course. to arise by itself; addendum [RY]
zhar byung - 1) zhor dang zur du byung ba,//dpung gi tshogs chen po nye bar bteg nas shul lam du zhugs pa'i zhar byung tsam du rtsa brang bkra shis sgang ngar shugs kyis dbang du bsgyur,//Tshad ma'i gzhung don 'chad pa'i zhar byung du dbu ma'i spyi don tsam yang bshad songs; 2) in pecha zur ram 'phros la bkod pa) [IW]
zhar byung - 1) additional, supplementary, appended, extra; 2) appendix, supplement in a pecha [IW]
zhar byung - 1) additional, supplementary, appended, extra [zhor dang zur du byung ba,//dpung gi tshogs chen po nye bar bteg nas shul lam du zhugs pa'i zhar byung tsam du rtsa brang bkra shis sgang ngar shugs kyis dbang du bsgyur,//Tshad ma'i gzhung don 'chad pa'i zhar byung du dbu ma'i spyi don tsam yang bshad songs]; 2) appendix, supplement in a pecha [IW]
zhar byung thon rdzas - by products [IW]
zhar byung du - in addition to [IW]
zhar byung du - in addition [RY]

zhar byung tshags par - supplement in a newspaper/ magazine [IW]
zhar 'byung - addendum [JV]
zhar ma byung pa - connected with, consequent upon [JV]
zhar zhor - ched du ma yin pa'am dmigs bkar min par zhar du byung ba,//khyed kyis brtsams pa'i dpe cha der ngas zhar zhor la cha tshang zhig lta rtsis yin [IW]
zhar zhor - no imposition, no mockery [JV]
zhar zhor - not specially/ deliberately done, but happening incidentially [ched du ma yin pa'am dmigs bkar min par zhar du byung ba] khyed kyis brtsams pa'i dpe cha der ngas zhar zhor la cha tshang zhig lta rtsis yin] [IW]
zhar zhor - not specially/ deliberately done, but happening incidentally [IW]
zhar zhor du lta tsam byas pa - an incidental glance/ look [IW]
zhar zhor du byed pa'i sger don - incidentally accomplished private benefit [IW]
zhar ra - blind in 1 eye [IW]
zhar la - incidentally, by the way, additional [IW]
zhar la - incidentally, by/on the way, additional, during 1's spare time, on the side [IW]
zhar la - in the same vein, . . . ; by implication/ implicitly . . . ; in conjunction with . . . ; isc. quite naturally [RB]
zhar la - incidentally, by the way; in the same vein [RY]
zhar la - subsequently, following, succeeding, on the occasion of, in connection with, secondly [JV]
zhar la - incidentally, by/on the way, additional, during 1's spare time, on the side [las ka'i zhar la slob btong byed: study whjen 1 isn't working] [IW]
zhar la spros pa - digression, aside [RY]
zhar la byung ba - as a matter of course [RY]
zhar la byung ba - as a matter of course, zhor du byung ba [IW]
zhar las - work done after hours/ in spare time [IW]
zhar las byed - do work after hours/ in spare time [IW]
zhal - face, countenance, presence, mouth, expression [JV]
zhal - a vision; visage, face; expression, mouth, expression [of face] [RY]
zhal - [proportional lines] {cha chen}, SK acamanam, [expression of] face mouth, presence [h] [makles [h] by replacing kha] [IW]
zhal - [proportional lines] {cha chen}, SK acamanam, [expression of] face mouth, presence [h] [IW]
zhal - "face" [proportionl lines] {cha chen}. expression, mouth, SK acamanam, expression [of face] mouth presence [h] [IW]
zhal - visage/ face [RB]
zhal ko - chin [JV]
zhal kyag - stand for a cup, saucer [h] [IW]
zhal kyal - verbal banter/ play [IW]
zhal kyi lung - oral transmission [RY]
zhal kyis bzhes pa - promised [RY]
zhal dkar - porcelain plate or cup [JV]
zhal dkar - cup, bowl [h] [IW]
zhal dkar - china [IW]
zhal dkar - [h] [IW]
zhal dkar phyogs gcig - people of one mind staying phyogs gcig [IW]
zhal dkar phyogs gcig - people of 1 mind staying phyogs gcig [IW]
zhal dkod - order, direction [JV]
zhal dkyil - face, presence [JV]
zhal dkyil - face [IW]
zhal dkyil ma mjal skyo - sad at not personally meeting [IW]
zhal dkris - scarf [h] [IW]
zhal bkod - advice [JV]
zhal bkod - advice, instruction, command, specifications * [h] [IW]
zhal bkod - advice. Instruction, command, telling how to [RY]
zhal bkod - advice, instruction-command [R] [IW]
zhal bkod byed - give [advice, instruction, command, specifications] * [h] [IW]
zhal bkyag - platform for china [IW]
zhal skong - supplement. Syn {kha skong} [RY]
zhal skod - appendix [RY]
zhal skom - thirst [JV]
zhal skom pa - drink, thirst [IW]
zhal skom pa la tshad med pa me 'bar ba lta bu byung ngo - a limitless thirst like blazing fire arose [IW]
zhal skoms - beverage, beer [JV]
zhal skyin - regent, successor [RY]
zhal skyin - 1) substitute, replacement [h]; 2) image of a deity) [IW]
zhal skyin - 1) substitute, replacement [h]; 2) image of a deity [IW]
zhal skyug - vomit [h] [IW]
zhal skyug gnang - vomit [h] [IW]
zhal skyeng ba - be unable to reply out of shame [JV]
zhal skyems - drink[s], be thirsty [h] [IW]
zhal skyems - drinks, beverages; drink [RY]
zhal skyems - drink[s] [IW]
zhal skyems - beverage, beer [JV]
zhal skyems pa - grew thirsty [RY]
zhal skyel - kissing [IW]
zhal skyel gnang - kiss [IW]
zhal skyogs - lip-cup [JV]
zhal kha - curses [JV]
zhal kha phye - bloom [IW]
zhal kha bye ba -to bloom, to blossom [RY]
zhal kha bye ba - to bloom [RY]
zhal kha bzhugs - keep silent [IW]
zhal khebs - 1) cover; 2) thang ga etc, covering curtain, cover, lid [IW]
zhal khebs - 1) cover; 2) thang ga etc, covering curtain) [IW]
zhal khyags - guaranty, surety, bail, bond [h] [IW]
zhal khyags gnang - give a [guaranty, surety, bail, bond] [h] [IW]
zhal khyim - face [IW]
zhal khyim mdzes pa lha yi bu mo 'dra - beautiful face like a daughter of the gods [IW]
zhal khrid - oral instruction [JV]
zhal khrid - verbal tri [explanation of a pecha] [h] [IW]
zhal khrid - verbal tri/ explanation of a pecha [h] [IW]
zhal mkhan - bricklayer [RY]
zhal mkhan - bricklayer, plasterer [IW]
zhal mkhan - brick layer [JV]
zhal 'khrid - verbal instruction/ teaching [IW]
zhal gu sim bu - quiet, tranquil [h] [IW]
zhal gyi dkyil 'khor - face [IW]
zhal gyi mkhur tshos - cheek [JV]
zhal gyi sgo - mouth [JV]
zhal gyi bdud rtsi 'thung ba - /drink/ receive the nectar of his words [IW]
zhal gyi bdud rtsi 'thung ba - /drinkreceive the nectar of his words [IW]
zhal gyi bdud rtsi 'thung ba - to receive the nectar of his words [RY]
zhal gyi bdud rtsi nod - receive the amrita of his words [directly] from [his] mouth [IW]
zhal gyi bdud rtsi nod - receive the [directly]. from [his]. mouth [RY]
zhal gyi bdud rtsi nod - receive the armita of his words [directly] from [his] mouth [IW]
zhal gyi rnam pa 'gyur ba - facial expression changing [IW]
zhal gyi rnam pa 'gyur ba - facial expression changing [dgongs pa 'khrugs nas zhal 'gyur ba] [IW]
zhal gyi pad mo - {bcom ldan 'das zhal gyi padmo tshems kyi ge sar 'dzum pa} smiling like a lotus in full bloom [RY]
zhal gyi dpe byad gnyis - the two minor marks of the face [IW]
zhal gyi dpe byad gnyis - the two minor marks of the face [R] [IW]
zhal gyi dpe byad gnyis - the two minor marks of the face [dpe byad bzang po brgyad cu'i gras shig ste, zhal ha cang mi ring ba dang, mchu shing thog bim pa ltar dmar ba [IW]
zhal gyi bum bzang - the perfect vase of your throat [RY]
zhal gyis 'ches - accepted [RY]
zhal gyis phu btabs pa - blew on [RY]
zhal gyis bzhes - assert, promise [h] [IW]
zhal gyis bzhes - accepted [RY]
zhal gyis bzhes - to promise [RY]
zhal gyis bzhes te - promised to [RY]
zhal gyis bzhes pa - [Tserig] [IW]
zhal gyis bzhes pa - x {dbu ster bar zhal gyis bzhes pa} he offered to give his head [RY]
zhal gyis bzhes pa - TSE [IW]
zhal gyis bzhes pa - (h) of khas len pa - to accede, promise [RY]
zhal gyis bzhes so - agreed [RY]
zhal gyes - to separate, depart, leave [JV]
zhal gyes - kha so sor bral ba [IW]
zhal gyogs - 1) servant; 2) lips [IW]

zhal gyogs - 1) servant; 2) (met) lips) [IW]
zhal grangs - [face-]count [h] [IW]
zhal grangs ma tshang ba - incomplete face count [h] [IW]
zhal gling - flute [h] [IW]
zhal bgyid pa - plaster with cement, plaster with lime [JV]
zhal bgrad - mouth is open [JV]
zhal bgrad nas bzhad mo bzhad pa - open the mouth wide and laugh [IW]
zhal bgrad pa - gape, open the mouth wide [IW]
zhal bgrad pa - gape [JV]
zhal bgrad pa - CM: kha 'phred 'phred byed pa, to sneer (lit. "to open the mouth crookedly"). ¦ zhal bgrad nas bzhad mo bzhad pa, [He] sneered and laughed" [mss] [RY]
zhal bgrad pa - gape. open the mouth wide [IW]
zhal 'gyur ba - look askance, turn sideways [JV]
zhal 'gyur ba - gdong gi rnam pa 'gyur ba,//dgongs pa 'khrugs nas zhal 'gyur ba [IW]
zhal 'gyur ba - facial expression changing [IW]
zhal 'gram - jaw [JV]
zhal 'gram - cheek [IW]
zhal rgyan - beard, moustache [IW]
zhal rgyan - beard [RY]
zhal rgyan - moustaches [JV]
zhal rgyab - consultation, conference [JV]
zhal rgyas - lhan rgyas [IW]
zhal rgyug - staff, walking stick, cane [h] [IW]
zhal rgyug - staff, walking stick [IW]
zhal rgyud - oral tradition [JV]
zhal rgyun - the instructions of [RY]
zhal rgyun - oral teaching/transmission/ lineage [IW]
zhal rgyun - oral teaching [RY]
zhal rgyun - oral teaching/ transmission/ lineage [IW]
zhal rgyun ltar bris pa - faithful to the words of [RY]
zhal lgo - the skin of his face [RY]
zhal sgom - oral teaching and meditation practice [RY]
zhal sgrung - story, tale [h] [IW]
zhal brgya - joking/ playing talk [IW]
zhal bsgyur - to direct the focus [RY]
zhal bsgrad - CM: kha 'phred 'phred byed pa. ¦ zhal bgrad nas bzhad mo bzhad pa, "[He] laughed with his mouth open wide/[He] opened his mouth and laughed." [mss] [RY]
zhal ngo - 1) face [h]; 2) head discipline monk; 3) commander of 25 soldiers (/ [Gold says 50] [IW]
zhal ngo - monastic proctor, face, presence, SA ngo [JV]
zhal ngo - 1) face [h]; 2) head discipline monk; 3) commander of 25 soldiers [IW]
zhal ngo - 1) face; 2) head discipline monk; 3) commander of 25 soldiers) [IW]
zhal ngo skyud la - to outface (?) [RY]
zhal ngo bsgyur war bya - to turn away from [RY]
zhal dngos - bodily, in one's own body [JV]
zhal dngos - real/ original face /form [h] [IW]
zhal dngos su mjal ba - see your face; meet him in person [RY]
zhal dngos su bstan pa - appear in person/ a vision [IW]
zhal dngos su bstan pa - appear in person/a vision [IW]
zhal mngon du gyur pa'i tshe - while alive (h) [RY]
zhal mngon du gyur pa'i tshe - while alive [h] [IW]
zhal snga - in the presence of [JV]
zhal snga - [in the] presence of [h] [IW]
zhal snga nas - in the presence of [RY]
zhal snga nas - from the mouth of, he said, from the voice of [JV]
zhal snga nas phebs pa - came from the presence of [h] [IW]
zhal snga nas yong ba - came from the presence of [h] [IW]
zhal snga nas gsungs pa - said in the presence of [h] [IW]
zhal ce - [arch] law [IW]
zhal ce - (A) law [khrims] [IW]
zhal ce - (A) law [R] [IW]
zhal cor - (M [face] towel [IW]
zhal gcig phyag gnyis - has one face, two arms [RY]
zhal gcig phyag gnyis - one face, two arms [RY]
zhal gcig phyag gnyis - one face and two arms [RY]
zhal gcod - cover [IW]
zhal gcod - cover, lid [IW]
zhal gcod bskyon - cover, put on a lid [IW]
zhal gcod 'gron - cover, put on a lid [IW]
zhal bcos - bkod jus,//'O na mkhar gyi zhal bcos mdzad par zhu [IW]
zhal lce - law, lawsuit; law, lawsuit? [RY]
zhal lce - law, lawsuit? khrims [IW]
zhal lce - decision, judgment [JV]
zhal lce - decision, judgement, legal edict, law [IW]
zhal lce gcod - decide, pass judgement [IW]
zhal lce gcod mkhan - judge [IW]
zhal lce gcod pa - decide, pass judgement [IW]
zhal lce bcad pa - decided on their cases [RY]
zhal lce bcu gnyis - the 12 laws [R] [IW]
zhal lce bcu gnyis - the 12 laws [IW]
zhal lce bcu gnyis - the 12 laws [5th Dalai Lama nas bod la dbang sgyur byed skabs zhal lce 13 nang gi sne mo las 'dzin gyi zhal lce dor nas zhal lce 12 su gtan la phab pa'i set of 12 laws [IW]
zhal lce bcu drug - the 16 laws [IW]
zhal lce bcu drug - the 16 laws [R] [IW]
zhal lce bcu drug - the 16 laws [sngar gtsang sde srid karma bstan skyong dbang pos bod la dbang sgyur byed skabs spel ser ba sgrig tu bcug pa'i khrims yig nang gsal khrims kyi don tshan bcu drug ste - dang po dpa' bo stag gi zhal lce, gnyis pa sdar ma wa'i zhal lce, gsum pa sne mo las 'dzin gyi zhal lce, bzhi pa zhu bzhes bden rdzun gyi zhal lce, lnga pa bzung bkyigs khrims ra'i zhal lce, drug pa nag chen khrag sbyor gyi zhal lce, bdun pa dran 'dzin chad las kyi zhal lce, brgyad pa hor 'dra za rkang gi zhal lce, dgu pa bsad pa stong gi zhal lce, bcu pa rmas pa khrag gi zhal lce, bcu gcig pa bsnyon ham mna' dag gi zhal lce, bcu gnyis pa brkus pa 'jal gyi zhal lce, bcu gsum pa nye 'brel 'bral 'dum gyi zhal lce, bcu bzhi pa byi byas byi rin gyi zhal lce, bco lnga pa nam phar tshur gyi zhal lce, bcu drug pa kla klo mtha' 'khob kyi zhal lce rnams so [IW]
zhal lce bcu drug pa - the code of laws in 16 enactments in 4 sections [JV]
zhal lce bcu gsum - the 13 laws [gtsang sde srid karma bstan skyong dbang pos bod la dbang sgyur byed skabs, zhal lce bco lnga nas dpa' bo stag gi zhal lce dang, sdar ma wa'i zhal lce gnyis dor nas zhal lce bcu gsum du gtan la phab pa'i khrims lugs don tshan bcu gsum,// zhal lce bco lnga, sde srid phag gru byang chub rgyal mtshan gyis bod la dbang sgyur byed skabs, zhal lce bcu drug nas kla klo mtha' 'khob kyi zhal lce dor nas zhal lce bco lngar gtan la phab pa'i khrims lugs don tshan bco lnga [IW]
zhal lce bcu gsum - the 13 laws [IW]
zhal lce bcu gsum - the 13 laws [R] [IW]
zhal lce chod - to follow advice [RY]
zhal lce ba - gzu dpang byed mkhan, khrims gcod mkhan [IW]
zhal chad - the holy bible in Tibetan [RY]
zhal chad - agreement, binding arrangement [IW]
zhal chad - agreement; h for {kha chad} [RY]
zhal chad - agreement, covenant, truce [JV]
zhal chad snga phyi gnyis kyi mdo - the holy bible in Tibetan [RY]
zhal chab - spittle, snow-water, spittle [JV]
zhal chab bran - kha phru 'debs pa - kha phrus bran pa - spitting [RY]
zhal chu - saliva [h] [IW]
zhal che - judgment, decision [JV]
zhal che - decision, judgement, legal edict, law [IW]
zhal che gcod - decide, pass judgement [IW]
zhal che gcod pa - decide, pass judgement [IW]
zhal che ba - gzu dpang byed mkhan, khrims gcod mkhan [IW]
zhal chegs - will, testament [h] [IW]
zhal chem - testament [RY]
zhal chems - last will and testament [RB]
zhal chems - testament, final words/ advice, legacy [IW]
zhal chems - testament, final word / advice, legacy; a testament, last will [RY]
zhal chems - will, testament, last will [JV]

zhal chems ding ri'i skor - instructions of {pha dam pa sangs rgyas} [RY]
zhal chems bzhag pa - leave a testament [IW]
zhal chems su gsungs pa - gave as his testament [RY]
zhal chod - agreement/ promise [h] [IW]
zhal chor - (M [face] towel [IW]
zhal chor - (Mon) gdong phyi ras [IW]
zhal mchu - lip [JV]
zhal mchu - lips [IW]
zhal mchu - lips [h] [IW]
zhal mchu mdzes pa'i 'dzum dkar - {rgyal pos zhal mchu mdzes pa'i 'dzum dkar bstan nas gsungs pa} the king showed his beautiful white teeth in a smile and replied [RY]
zhal 'chems - last testament, final words [RY]
zhal 'chems - last testament [JV]
zhal 'ches - assert, promise [IW]
zhal 'chos - advice, instruction, command, specifications * [h] [IW]
zhal mjal - meeting [the lama]; to see [his] face, meeting [RY]
zhal mjal - {zhal yang dang yang du mjal ba} meet you again and again [RY]
zhal mjal - face to face meeting, meeting in person, met, to see [JV]
zhal mjal - see [his]. face, meet[ing] [IW]
zhal mjal ba - met [JV]
zhal mjal ba - to see [your] face; to be graced by/ meet with in a vision [RY]
zhal mjal ba - {bla ma'i zhal mjal ba} meeting your teacher [RY]
zhal mjal ba tsam - simply to meet him [RY]
zhal 'jam - soft words [h] [IW]
zhal 'jam - soft words [IW]
zhal 'jam gyi sgo nas bka' slob gnang ba - advise/ instruct/ teach by soft words [IW]
zhal 'jam po - soft words [h] [IW]
zhal ta - pith instructions, advice, guidance an account of 2, messenger [h] [IW]
zhal ta - pith instructions, advice, an account of, {gnang}. spoke, taught, instructed [IW]
zhal ta - pith instructions, advised, {gnang} had given an account, {gnang} spoke [RY]
zhal ta - instructions for building a temple, temple, audience, inspection, turn, service [JV]
zhal ta gnang ba - spoke, taught, instructed, give pith instructions, advice, guidance an account of [h] [IW]
zhal ta ba - advisor [RY]
zhal ta ba - 1) servant; 2) in the summer retreat attendant to the head of the sangha) [IW]
zhal ta ba - 1) servant; 2) in the summer retreat attendant to the head of the sangha; 3) monk working in the monastery [usu as cook] [IW]
zhal ta byed pa - to serve, inspect, review, visit [JV]
zhal ta byed pa - to give advice [RY]
zhal ta ma - chamber maid [JV]
zhal ta ma - serving woman [IW]
zhal tan - promise [h] [IW]
zhal tog - snack [h] [IW]
zhal tog - zhim zas sna 'dzoms kyi food [IW]
zhal ton - zhal 'don - recitation [RY]
zhal stabs - (gesture of) serving food [RY]
zhal stong - yawning [h] [IW]
zhal stong skyon - yawn [h] [IW]
zhal brtan - promise [h] [IW]
zhal bstan - revealed herself [RY]
zhal bstan pa - revealed herself to him [RY]
zhal bstab - zhal bstabs - zhal du bstabs pa - placing into the mouth [RY]
zhal bstabs - zhal bstab - zhal du bstabs pa - placing into the mouth [RY]
zhal thang - portrait, painting [JV]
zhal thang - picture of a deity [IW]
zhal thang - scroll-painting [RY]
zhal thang - thangka, scroll painting [h] [IW]
zhal mthun - SA kha mthun [JV]
zhal mthun - speak in accord [IW]
zhal mthun - speak in accord, come to an agreement [h] [IW]
zhal mthun gnang ba - to be allied [RY]
zhal mthong - {bcom ldan 'das kyi zhal mi mthong} - could not see the Bhagavan [RY]
zhal mthong - have a vision [RY]
zhal mthong ba - to gaze upon [the Buddha's] face [RY]
zhal mthong ba - to have a vision of [the yidam etc.] [RY]
zhal mthong ba - have a vision of [the yidam etc. [IW]
zhal da - harsh words [RY]
zhal du stob pa - to serve to the lips of . . . [RB]
zhal du stob pa - to serve to the lips of .. [RY]
zhal du bstab - offered up [RY]
zhal du bstab pa - to serve to the lips of . . . [RB]
zhal du bstab pa - to serve to the lips of .. [RY]
zhal du bstabs - proffered [RY]
zhal du bstabs pa - zhal bstab - zhal bstabs - placing into the mouth [RY]
zhal du phag 'tshal lo - I prostrate to [h]/the presence of [IW]
zhal du blangs - RC: dang du blangs dang don gcig. probably zhe sa for dang du blangs/len. (R75: 155). [mss] [RY]
zhal du zhugs - enters through the mouth [RY]
zhal du bzhes - drink and eat [IW]
zhal du bzhes - to drink and eat [RY]
zhal du gsol ba - put it in his mouth [RY]
zhal du gsol ba - eat, drink [JV]
zhal du gsol ba - eating, drinking [RY]
zhal don - agreement [IW]
zhal don tshig la gnas - keep an agreement [IW]
zhal don la gnas - keep an agreement [IW]
zhal dro ba - auspicious, welcome, lucky [h] [IW]
zhal dro ba - auspicious, welcome [IW]
zhal gdang ba - gape [JV]
zhal gdangs - open/ gaping mouth [h] [IW]
zhal gdangs - open mouth [RY]
zhal gdangs - open-mouthed, gaping mouth, oral instructions, open-mouthed [JV]
zhal gdangs - open/ gaping mouth [IW]
zhal gdangs pa - 1) open/ gaping mouth; 2) for others property produce ham sems) [IW]
zhal gdangs pa - 1) open/ gaping mouth; 2) for others property produce ham sems [IW]
zhal gdams - advice, oral instructions, command, specifications * [h] [IW]
zhal gdams - instructions [RY]
zhal gdams - advice, [oral] instructions [IW]
zhal gdams - advice, oral instructions, order, direction, instruction, advice, formal instructions, oral teaching [JV]
zhal gdams - oral teaching, advice; oral instructions, instruction. Syn {zhal lung} oral instruction [RY]
zhal gdams - advice [RY]
zhal gdams kun gyi tha ma - the final instruction, final advice [RY]
zhal gdams gab pa mngon phyungs - Revealing the Hidden Points of Oral Instruction [RY]
zhal gdams gab pa mngon phyungs - Revealing the Hidden Points of Oral instruction [JV]
zhal gdams snying byang - Sheldam Nyingjang is the basic root text and the first volume of the Barchey Künsel cycle revealed by Chokgyur Lingpa [RY]
zhal gdams snying byang - Sheldam Nyingjang [RY]
zhal gdams snying byang yid bzhin nor bu - Sheldam Nyingjang Yishin Norbu. The Wish-fulfilling Jewel Essence Manual of Oral Instruction, the major text among the collection of treasures belonging to Lamey Tukdrub Barchey Künsel. It is the first volume in the New Delhi edition of the New Treasures of Chokgyur Lingpa (mchog gling gter gsar) [RY]
zhal gdams snying byang yid bzhin nor bu - The Wish-fulfilling Essence Manual of Oral Instructions [RY]
zhal gdams mthar thug - ultimate advice [RY]
zhal gdams nang bzhin mdzad pa - following the advice [RY]
zhal gdams bris mkhan - author [JV]
zhal gdams stsal ba - to give advice [RY]
zhal gdams zhu - please give some advice [RY]
zhal gdams zab mo - profound advice [RY]
zhal gdams lam rim ye shes snying po - Oral Instruction Lamrim Yeshe Nyingpo. The Wisdom Essence, a most

precious, concise, and profound teaching by Guru Rinpoche which condenses the entire path. Praised by Jamyang Khyentse Wangpo as being more valuable than thirty yak loads of scriptures, it comprises together with a commentary by Jamgön Kongtrül, the last volume in both the Rinchen Terdzö and the Chokling Tersar [RY]

zhal gdams gsung ba - give advice [JV]

zhal gdams bslab bya - personal advice [RY]

zhal gdebs - free-will offering, present, subscription to any religious movement [JV]

zhal gdebs - donation, contribution [IW]

zhal gdebs sgam - donation box [IW]

zhal gdebs bsdu - collect donations [IW]

zhal gdebs bsdus - collected donations [IW]

zhal gdebs 'bul - give donations [IW]

zhal gdebs rogs skyor - contributions and help [IW]

zhal gdebs rogs skyor byed - give contributions and help [IW]

zhal gdebs slong - ask for donations [IW]

zhal gdong - gaping mouths [h] [IW]

zhal gdong - gaping mouths [RY]

zhal bdag - monastery treasurer/ stores chief etc. [IW]

zhal bdag - large religious meetings [JV]

zhal bdag - monestary treasurer/ stores chief etc. [IW]

zhal mdangs - radiance of the face [IW]

zhal mdangs - radiance of the face [h] [IW]

zhal 'debs - donation, gzhan gyis gtong ba'i 'gro song lte ba'i thog la brgyab pa'i kha snon,//Lam bzo ba'i 'gro song la zhal 'debs rgyag pa [IW]

zhal 'debs - donation [RY]

zhal 'debs - donation, contribution [gzhan gyis gtong ba'i 'gro song lte ba'i thog la brgyab pa'i kha snon,//Lam bzo ba'i 'gro song la zhal 'debs rgyag pa] [IW]

zhal 'debs - contribution, donation [JV]

zhal 'debs - contribution [RY]

zhal 'debs - donation, contribution [IW]

zhal 'debs rgyab pa - contribute [JV]

zhal 'debs sgam - donation box [RY]

zhal 'debs bsdu - collect donations [IW]

zhal 'debs bsdus - collected donations [IW]

zhal 'debs sprod mkhan - donor [JV]

zhal 'debs sprod pa - donate [JV]

zhal 'debs byas pa - contributed, donated [RY]

zhal 'debs 'bul - give donations [IW]

zhal 'debs rogs skyor - contributions and help [IW]

zhal 'debs rogs skyor byed - give contributions and help [IW]

zhal 'debs slong - ask for donations [IW]

zhal 'don - prayers, chant, supplication [h] [IW]

zhal 'don - for {kha 'don} prayers, to chant [RY]

zhal 'don - {kha 'don} prayers, chant [IW]

zhal 'don - chant puja, prayer [JV]

zhal 'don du mdzad pa - was reciting [RY]

zhal 'don du mdzad pa - read by heart [JV]

zhal 'don gnang - offer prayer [JV]

zhal 'don gnang - pray, chant, supplicate [h] [IW]

zhal brda - speech talk, advice [IW]

zhal bsdur - deliberate together [JV]

zhal bsdur - compare. same as {bsdur} [RY]

zhal bsdur - compare, = {bsdur} [IW]

zhal bsdur kyang mi rnyed - you will never find one even if you compare this teaching with any others [RY]

zhal nag - a medicine [JV]

zhal nag tham - to look very displeased [RY]

zhal nam bzhugs kyi bar du - as long as you were alive [RY]

zhal nas - The so-and-so said: [RY]

zhal nas - {mkhan po'i zhal nas} the abbot replied [RY]

zhal nas - says, from the mouth, verbally, orally [IW]

zhal nas - as [so and so] says: [RY]

zhal nas - says [RY]

zhal nas - says, from the mouth of, pronouncing, spoke [JV]

zhal nas kyang - used to say [RY]

zhal nas skyes - (met) bhramin [IW]

zhal nas skyes - (general name for a bodhisattva) [JV]

zhal nas skyes - bhramin [IW]

zhal nas skyes pa - TSE [IW]

zhal nas skyes pa - [Tserig] [IW]

zhal nas thon - emerges through your mouth [RY]

zhal nas byung ba - recounted [RY]

zhal nas gsungs pa - orally transmitted [JV]

zhal nas gsungs pa'i bka' - personally taught sutras [R] [IW]

zhal nas gsungs pa'i bka' - personally taught sutras [sangs rgyas kyi bka' gsum gyi ya gyal zhig ste, like the mdo sdud, personally taught bey the teacher [IW]

zhal nas gsungs pa'i bka' - personally taught sutras [IW]

zhal pa - plastering on walls [JV]

zhal par - loud-speaker [h], telephone [IW]

zhal par gtong ba gnang - telephone [-ing] [h] [IW]

zhal par thog gsung bshad gnang - spoke through a loud-speaker [h] [IW]

zhal par gnang - telephone [-ing] [h] [IW]

zhal po - SA dkar yol [JV]

zhal dpar - loud-speaker [h], telephone [IW]

zhal dpar gtong ba gnang - telephone [-ing] [h] [IW]

zhal dpar thog gsung bshad gnang - spoke through a loud-speaker [h] [IW]

zhal dpar gnang - telephone [-ing] [h] [IW]

zhal dpon - head of a house's zhal ba gtong mkhan [plasterers?] [IW]

zhal phud - 1st/ select portion offering [h] [IW]

zhal phud - the first offering of something [JV]

zhal phud 'bul - to make the first offering [JV]

zhal phud 'bul - offer a 1st/ select portion offering [h] [IW]

zhal phor - tea cup, SA kha phor [JV]

zhal phor - cup/ bowl [h] [IW]

zhal phyag - faces and arms of the deities [RY]

zhal phyag - face & arms of the deity [JV]

zhal phyag - faces and arms * GD [IW]

zhal phyag - faces and arms [of deities] GD [IW]

zhal phyag - faces and arms [RY]

zhal phyag - faces and arms of the deities [Gdmk] [IW]

zhal phyes - to open, opened [JV]

zhal phyes - performing; disclose; revealed, disclosed [RY]

zhal phyes - performing [IW]

zhal phyes pa - to disclose/ unveil; to open the mouth [RB]

zhal phyes pa - to disclose, unveil; to open the mouth [RY]

zhal phrus btab - spitting [RY]

zhal 'phang ba - refer [IW]

zhal 'phang ba - to refer [RY]

zhal 'phangs - 1) "gzhan du yod" [de ni si tu'i 'grel chen la ltos zer ba lta bu]; 2) evade responsibility, give burden/ responsibility to others) [IW]

zhal 'phangs - 1) "gzhan du yod"; 2) evade responsibility, give burden/ responsibility to others; 3) cite [as] a reference (/{zhal 'phangs mdzad snying 'dod pa rang byas las ka'i 'gan 'khri de, gzhan la kha 'phangs ga la 'os] [IW]

zhal 'phangs - 1) "gzhan du yod"; 2) evade responsibility, give burden/ responsibility to others; 3) cite [as] a reference, [IW]

zhal 'phangs - 1) "gzhan du yod" [R]; 2) evade responsibility, give burden/ responsibility to others) [IW]

zhal ba - te clay/ mud floor/ plastering [skyang nul/ khang pa'i skya dang mthil gyi ngos 'jam po,//Mthil zhal,//rtsub zhal,//aar zhal [IW]

zhal ba - plaster, floor [IW]

zhal ba - plaster, cement [RY]

zhal ba - plaster with cement, plaster with lime, plaster or overlay with anything, clay, lime-wash, cement, plastered surface, wall, floor [JV]

zhal ba - plaster [IW]

zhal ba - clay/ mud floor/ plastering [R] [IW]

zhal ba - clay/ mud floor/ plastering [IW]

zhal ba mkhan - brick-layer, plasterer [IW]

zhal ba mkhan - wall, cliff etc la zhal ba gtong mkhan,// gyang ldebs [side] su zhal ba mkhan mkhas pas zhal ba gtong ba // syn: rdo thal nyal, bra rngas 'tsho, zhal ba mkhan po, zhal zhal mkhan] [IW]

zhal ba mkhan - plasterer, one who plasters a house or makes a floor with pebbles [JV]

zhal ba mkhan - wall, cliff etc la zhal ba gtong mkhan,// gyang ldebs [side] su zhal ba mkhan mkhas pas zhal ba gtong ba // = rdo thal nyal, bra rngas 'tsho, zhal ba mkhan po, zhal zhal mkhan] [IW]
zhal ba rgyag - plaster [wall etc] [IW]
zhal ba 'ding - lay/ put down a floor [IW]
zhal ba byed pa - pave, plaster [JV]
zhal ba rtsig pa la brgyab pa - plaster a wall [IW]
zhal bas snyan du - from mouth to ear [JV]
zhal bu - small cup [JV]
zhal byang - pecha's title page/ table of contents [IW]
zhal byang - pecha's title page/ table of contents, address, label, tag [h] [IW]
zhal byang - title, inscription, superscription [JV]
zhal byang - address; also {kha byang} [RY]
zhal byang ba - well accustomed to/ good at/ easily in reading and explaining pechas etc. [IW]
zhal 'bag - mask [IW]
zhal 'bag - mask, effigy, likeness, figure [JV]
zhal 'bag - mask [h] [IW]
zhal 'bug pa - speak, utter [IW]
zhal 'byed pa - inaugurate, open the mouth [JV]
zhal 'byed pa - open the mouth [IW]
zhal 'byed pa - to disclose, unveil; to open the mouth [RY]
zhal 'byed pa - to disclose/ unveil; to open the mouth [RB]
zhal rbad - 1) joking, playful talk; 2) false or exaggerated talk [IW]
zhal rbad - 1) joking, playful talk; 2) false or exaggerated talk) [IW]
zhal rbad - boasting [JV]
zhal sbyor - [join] in union [IW]
zhal sbyor - in union, join in union; union [RY]
zhal sbyor - kissing [IW]

zhal sbyor gnang - kiss [IW]
zhal ma 'tsho - [hon.? = ngo ma shes] not to recognize; unrecognized [RB]
zhal mal - chin [h] [IW]
zhal mi bzhugs pa'i skabs su - now that he has passed away [RY]
zhal mi gsal ba - unclearly worded [IW]
zhal mo - laugh, smile [h] [IW]
zhal mo - laugh, smile [IW]
zhal mo bro po - laughable [h] [IW]
zhal mo bzhes - laugh, smile [h] [IW]
zhal mo shor - burst out laughing [h] [IW]
zhal btsan po - powerful/ strong/ angry words, shut 1's mouth, keep quiet [h] [IW]
zhal rtse - argument, debate [h] [IW]
zhal rtse skyon - argue, debate [h] [IW]
zhal rtsod skyon pa - to argue [RY]
zhal tsha po - hot mouth/ food, sharp-tongued [h] [IW]
zhal tshad - model, "face measures", {cha chen} [IW]
zhal tshad - model, "face measures", a synonym of {cha chen} [RY]
zhal tshad las 'das pa - inestimable [JV]
zhal tshul - pastry [JV]
zhal tshus - (A) 1) food [h]; 2) divine food/ cakes) [IW]
zhal tshus - [arch] 1) food [h]; 2) divine food/ cakes [IW]
zhal tshom - [aog tshom] beard/ moustache [h] [IW]
zhal tshom - * beard/ moustache [h] [IW]
zhal tshom - beard [JV]
zhal tshom - aog tshom, beard/ moustache [IW]
zhal tshor - know [a person], be acquainted w [h] [IW]
zhal tshor gyi med - not know [a person], be acquainted w [h] [IW]
zhal tshor ba - to be acquainted [RY]
zhal tshos - cheek bone area [h] [IW]
zhal tshos - cheek [JV]
zhal mtshal - red color applied to the lips of deities [RY]
zhal 'tshus - 1) food [h]; 2) divine food/ cakes [IW]
zhal 'tshus - 1) food [h]; 2) divine food/ cakes) [IW]
zhal 'tsher 'tsher - mouth and face smiling, pleasant, merry [IW]
zhal 'tsho - ex. {zhal ma 'tsho} go unrecognized [RY]
zhal 'tsho thub - able to recognize [JV]
zhal 'tshor - know [a person], be acquainted w [h] [IW]
zhal 'tshor gyi med - not know [a person], be acquainted w [h] [IW]
zhal mdzod spus brgyan pa'i mtshan bzang - major mark of the zhal mdzid being adorned by hairs [sangs rgyas kyi mtshan bzang so gnyis kyi nang gses shig ste, mkhan slob pha ma sogs gong ma thams cad la bsnyen bkur zhing rim gro bsgrubs pas zhal mdzod spus brgyan pa'o [IW]
zhal mdzod spus brgyan pa'i mtshan bzang - major mark of the zhal mdzod being adorned by hairs * [h] [IW]
zhal mdzod spus brgyan pa'i mtshan bzang - major mark of the zhal mdzod being adorned by hairs [R] [IW]
zhal 'dzin - MSS: x. [mss] [RY]
zhal 'dzum - smile [IW]
zhal 'dzum mdangs - bright smile, smiling expression [JV]
zhal 'dzum pa - smile [JV]
zhal 'dzum pa dang bcas - smiled joyfully [RY]
zhal 'dzum pa'i nyams can - smiling expression [JV]
zhal 'dzum pa'i 'od sems can la khyab cing - smiled so brilliantly that light from his smile extended over all beings [RY]
zhal 'dzum mdzad nas - smiled [RY]
zhal 'dzoms - 1) meet, mutually encounter; 2) tshang 'dzoms [IW]
zhal 'dzoms - 1) meet, mutually encounter; 2) tshang 'dzoms) [IW]
zhal rdzun - 1) false and ham bshad; 2) tease, joke, play) [IW]
zhal rdzun - 1) false, lying, boasting; 2) tease, joke, play (/ [h] [IW]
zhal rdzun gnang - lie [h] [IW]
zhal zhal - plaster [IW]
zhal zhal mkhan - plasterer, bricklayer, cement worker [IW]
zhal zhal byas - spread plaster [IW]
zhal zhal byed - spread plaster [IW]
zhal zhol - 1) dris' and yaks' long hair hanging down; 2) nyal nyil [capacious, baggy dirty) [IW]
zhal zhol - 1) dris/ yaks long hair hanging down; 2) nyal nyil [capacious, baggy dirty] [IW]
zhal bzhugs - alive [h] [IW]
zhal bzhugs - when he lived, when he was alive [JV]
zhal bzhugs dus - during in the lifetime of [RY]
zhal bzhugs pa - be alive [h] [IW]
zhal bzhugs pa - to be alive (h) [RY]
zhal bzhugs pa - bcom ldan 'das zhal bzhugs pa'i tshe - during the time of the Buddha [RY]
zhal bzhed - biscuit, cake, spittoon, spitting box [JV]
zhal bzhes - promise, admit, assert [h] [IW]
zhal bzhes - promise, admit [RY]
zhal bzhes - ni khas blangs pa'i don te; zhal gyis bzhes kyang zer ni khas blangs pa'i don te; zhal gyis bzhes kyang zer [JV]
zhal bzhes gnang - accept the precepts for. to observe, acceptances, take precepts [RY]
zhal bzhes gnang - accept/ take the precepts for, re-observe, acceptances [IW]
zhal bzhes gnang - accept/take the precepts for, reobserve, acceptances [IW]
zhal bzhes gnang ba - (h) of khas len pa - to accede [RY]
zhal bzhes pa - to promise, undertake (a commitment) [RY]
zhal bzhes pa - to promise/ undertake (a commitment) [RB]
zhal bzhes bzang thob - get someone's favorable word/ promise/ assurance [IW]
zhal zag - tobacco pipe [h] [IW]
zhal zag - tobacco pipe [JV]
zhal zas - 1) foods. 2) naividya, food offering .3) food torma [RY]
zhal zas - sacrificial cakes, food offerings in general, a specific type of gtor ma or bshos bu [JV]
zhal zas - food offering; food; feast [RY]
zhal zas - 1) food [offering] [h]; 2) divine food/ cakes (/ TSE [IW]
zhal zas - 1) food [h]; 2) divine food/ cakes)/ [Tserig] [IW]
zhal zas - food; feast [RB]
zhal zas dkar rgyan mar - cakes that are painted white and red with colored butter [JV]
zhal zas rnam lnga - offerings of the five senses [JV]

zhal zla mo - ladies in waiting [IW]
zhal zla mo - See {btsun mo'i zhal zla mo} [RY]
zhal zla mo btsun mo - ladies in waiting [RY]
zhal gzigs - (to be graced with) a vision (of) [RB]
zhal gzigs - inscription, apparition, witness [JV]
zhal gzigs - vision of [a deity etc.], [IW]
zhal gzigs - vision of [a deity etc.], face [a certain direction] [IW]
zhal gzigs - vision of [a deity etc.]; vision; (to be graced with) a vision (of); apparition [RY]
zhal gzigs pa - seeing face to face [JV]
zhal gzigs pa - have a vision of [a deity] [IW]
zhal gzigs pa - to have a vision of [a divinity] [RY]
zhal gzigs pa'i yi dam lha - witnessed yi-dam deity [IW]
zhal gzigs byung ba - appear in person/a vision [IW]
zhal gzigs 'byung ba - to have a vision of, see the face of .. [RY]
zhal gzigs ma - vision [JV]
zhal gzigs ma - witness, vision [RY]
zhal bzed - lud phor [spittoon, [vessel for manure/ fertilizer?] [IW]
zhal yam - play joke, put on [IW]
zhal yam - joke [JV]
zhal yas khang - celestial palace [RY]
zhal ra - moustache, beard [IW]
zhal ral - hare lip [JV]
zhal ras - face, presence, expression [IW]
zhal ras - face [JV]
zhal ras - face, presence, expression [h] [IW]
zhal ras - face; [face] expression [RY]
zhal ras kyi - facial [JV]
zhal ras kyi dkyil 'khor - [circle of the] face [IW]
zhal ras mjal - to meet in person, face to face [JV]
zhal ras nya gang gi zla ba - the clear full moon of your face [RY]
zhal ras nyams - [syn: drag po'i phyogs, nag phyogs, phyod phyi ma, dbang phyogs, mar ngo, dmar cha [IW]
zhal ras nyams - * clinging to [IW]
zhal ras mthong ba - to behold his face [RY]
zhal ras 'dzum pa - smiling [RY]
zhal ring pa - personal attendant, private secretary, officer in waiting [JV]
zhal rub - rub brgyab nas kha rdung btang ba [IW]
zhal rog - 1) shut the mouth and not say anything; 2) black face like [charcoal, wood ashes] [IW]
zhal rog - 1) shut the mouth and not say anything, silence, quiet [h]; 2) black face like [charcoal, wood ashes] [IW]
zhal rog bzhugs - keep quiet [h] [IW]
zhal la - clay, lime-wash, cement [JV]
zhal la - clay/ mud floor/ plastering [IW]
zhal la nyan - obey, be obedient [h] [IW]
zhal la nyan po - obedient [h] [IW]
zhal la mi nyan - be disobedient [JV]
zhal lag - food, face, food [JV]
zhal lag - food, dinner [w entertainment] [h] [IW]
zhal lu - boiling/ cooking pot, bowl/ cup [IW]
zhal lung - oral instructions, oral teaching [JV]
zhal lung - Oral Advice [RY]
zhal lung - advice, oral instructions/ authorization/ lineage GD [IW]
zhal lung - oral instructions/ authorisation/ lineage [Gdmk] [IW]
zhal lung - oral teaching; oral instructions, oral authorization [RY]
zhal lung - advice, oral instructions [IW]
zhal le - chin [h] [IW]
zhal le zhol le - 1) dris' and yaks' long hair hanging down; 2) nyal nyil [capacious, baggy dirty) [IW]
zhal le zhol le - 1) dris and yaks long hair hanging down; 2) nyal nyil [capacious, baggy dirty [IW]
zhal shar la gzigs - facing E [IW]
zhal shes - [direct/ oral advice/ directions/ clarification [IW]
zhal shes - oral directions; oral advice; esoteric instruction; clarification, [direct advices], oral advices, oral directions; oral instructions; clarification [RY]
zhal shes - [direct/ oral advice/ directions/ clarification [R] [IW]
zhal shes - clarifications [JV]
zhal shes - [direct/ oral advice/ directions/ clarification [depending on the oral instruction of the guru etc. text presenting the essense of the oral instructions which has to be known [IW]
zhal shes skor - cycle of oral advice [RY]
zhal shob - jokingly false or playful talk [IW]
zhal shob - joke, kidding [h] [IW]
zhal shob gnang - joke, kid [h] [IW]
zhal bshal - face-rinsing [ritual] [RY]
zhal bshus - true copy [JV]
zhal bshus - make a copy of [pecha etc.], look at [IW]
zhal ser sgron - "golden enlightener", term of address to great lamas [JV]
zhal slob - disciple [who actually met the teacher] [IW]
zhal slob - follower/ disciple/ pupil [who actually met the teacher] [h] [IW]
zhal slob - disciple [one who actually med the teacher] [RY]
zhal slob - pupil [p] [IW]
zhal gsang - frank speech, speaking out [h] [IW]
zhal gsang thugs drang - speaking not secretly and straightforward thoughts [IW]
zhal gsang ba - skad cha ma sbas par bshad pa [IW]
zhal gsang ba - frank speech, speaking out [h] [IW]
zhal gsal - clear face [RY]
zhal gsal - clear [face], unequivocal [explanation] ['grel bshad zhal gsal bskon song: explained it clearly] [IW]
zhal gsal - clear [face], unequivocal [explanation] * [h] [IW]
zhal gsal 'khod pa - kha gsal po 'khod yod pa explain? [IW]
zhal gsal du 'khod yod - clearly written down [JV]
zhal gsal du bstan - very clear explanation [JV]
zhal gsal ba'i - which clarified [JV]
zhal gsal bar mjal - saw clearly [JV]
zhal gsung - voice [RY]
zhal gsung - words [RY]
zhal gsung snyan pa - sweet voice [RY]
zhal gsung du ma byon - he spoke to me at length [RY]
zhal gsung ma - an oral account [RY]
zhal gsung ma - personally authored, spoken / written by the master himself [RY]
zhal gsung bzhin - in accord with the words [of ...] [RY]
zhal gser - deity's face/ personal appearance la gtong rgyu'i grang gser,//Lha sa'i jo bo la zhal gser bsgron pa [IW]
zhal gso - nyams pa gso ba dang nyung ba la snon pa brgyab ste gso ba,//spyi rdzas la zhal gso mang tsam phul ba [IW]
zhal bsil - face/ mouth washing water, SK achamanam [IW]
zhal bsil - washing water, washing bowl, face water [JV]
zhal bsil ba - wash the mouth and face [JV]
zhal bsro - 1) spyan dbye ste rab gnas; 2) rmang gzhi btsugs pa'am gzhi btsugs pa [IW]
zhal bsro - 1) spyan dbye ste rab gnas; 2) rmang gzhi btsugs pa'am gzhi btsugs pa) [IW]
zhal ha cang mi ring ba'i dpe byad - minor mark of {zhal ha cang mi ring ba [sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste, bslab pa rab tu mang po kun ston par mdzad pa nyid kyis zhal ha cang mi ring bar che chung 'tshams pa [IW]
zhal ha cang mi ring ba'i dpe byad - minor mark of a face that is not too long {zhal ha cang mi ring ba} [sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste, bslab pa rab tu mang po kun ston par mdzad pa nyid kyis zhal ha cang mi ring bar che chung 'tshams pa] [IW]
zhal ha cang mi ring ba'i dpe byad - minor mark of a face that is not too long [IW]
zhal og - chin [JV]
zhas lce - decision, judgement [IW]
zhi - calm down, be pacified, subside, karma of pacifying, liberation, nirvana, quiescence, quietude, pensive, peace, pacification, be peaceful, [nirvanic] calm, quiet [IW]
zhi - pacifying [R] pacify, calm, still, [rite of] pacification [Gdmk] SK nirv*ƒ*āa, subside, peace[ful] [IW]

zhi - quietude, nirvana, peaceful cessation, passive, subside, pacifying, 1 of 'phrin las bcu, at peace, will subside [JV]

zhi - rite of pacification. pacify, Pacification; pacifying, one of the {phrin las rnam bzhi} the four activities, pacify, calm, still, [Syn nirvana] [RY]

zhi - pacifying [one of the {phrin las rnam bzhi} = the four activities] pacify, calm, still, [rite of] pacification [Gdmk] SK nirvʃāa, subside, peace[ful] [IW]

zhi kwa - watermelon [JV]

zhi rkang drag dal - the steps of the [2] peaceful planets and the dal ba of the [3] wrathful ones [which depends on it] [IW]

zhi sku - chos sku [RY]

zhi khro - peaceful and wrathful deities [JV]

zhi khro - [scriptures on the] peaceful and wrathful; the Peaceful and Wrathful Deities; peaceful and wrathful deities [RY]

zhi khro - peaceful and wrathful [deities] [IW]

zhi khro - Peaceful and wrathful ones / buddhas. The 42 peaceful buddhas: Samantabhadra and Samantabhadri, the 5 male and female buddhas, the 8 male and female bodhisattvas, the 6 munis, and the 4 male and female gatekeepers. The 58 wrathful buddhas: the 5 male and female herukas, the 8 yoginis, the 8 tramen goddesses, the 4 female gatekeepers, and the 28 ishvaris [RY]

zhi khro khrom dkrugs - the peaceful and wrathful deities as an assemblage [RY]

zhi khro 'khor 'das rang grol - root initiation by byang chub rdo rje [JV]

zhi khro dgongs pa rang grol - the self-liberated mind of the peaceful and wrathful ones [R] [IW]

zhi khro dgongs pa rang grol - terma of karma gling 1326 which includes bar do thos grol [JV]

zhi khro dgongs pa rang grol - the self-liberated mind of the peaceful and wrathful ones [terma revealed by Karma Lingpa [IW]

zhi khro dgongs pa rang grol - the self-liberated mind of the peaceful and wrathful ones; terma revealed by Karma Lingpa [RY]

zhi khro dgongs pa rang grol - cycle revealed by Karma Lingpa [RY]

zhi khro sgyu 'phrul - Magical Display of the Peaceful and Wrathful Ones [RY]

zhi khro nges don snying po - root initiation of zhi khro by 'ja' tshon snying po [JV]

zhi khro nges don snying po - revealed by 'ja' tshon snying po [RY]

zhi khro lta ba klong yangs - revelations of {rdo rje gling pa} [RY]

zhi khro dam pa rigs brgya - Hundred Supreme Deities [RY]

zhi khro dam pa rigs brgya - supreme / aspects / ones, the hundred families of the holy peaceful and the wrathful deities; the supreme hundred families of the peaceful and wrathful ones [RY]

zhi khro dam pa rigs brgya - Peaceful and Wrathful deities, hundred [RY]

zhi khro dam pa rigs brgya - the supreme 100 families of the peaceful and wrathful ones [IW]

zhi khro dong sprugs - 1) combined sadhana of the peaceful and wrathful. 2) Abbr. of {zhi khro na rak dong sprugs}; see also {na rak dong sprugs} [RY]

zhi khro spel ma'i pho brang - the palace of consecutive peaceful and wrathful [deities] [RY]

zhi khro sbrags sgrub - a sadhana combining the peaceful and wrathful deities [RY]

zhi khro sbrags sgrub - peaceful and wrathful rdo rje 'jigs byed and 'jam dpal practiced together [IW]

zhi khro ye shes mthong grol - Shitro Yeshe Tongdröl, revealed by Tennyi Lingpa [RY]

zhi khro ye shes mthong grol - revealed by Tennyi Lingpa [RY]

zhi khro rigs bsdus - the family that condenses the peaceful and wrathful ones [RY]

zhi khro lha - peaceful and wrathful deities [RY]

zhi khro lha - peaceful and wrathful deities [Gdmk] [IW]

zhi khro lha tshogs - the peaceful and wrathful deities [RY]

zhi khro'i sku - peaceful and wrathful forms [RY]

zhi khro'i snang ba - the visions of peaceful and wrathful ones [RY]

zhi khro'i phrin las - sadhana of the peaceful and wrathful [deities] [RY]

zhi khro'i rtsa dbang - root initiation of the peaceful and wrathful deities [JV]

zhi khro'i lha - Peaceful and wrathful deities [RY]

zhi khro'i lha - peaceful and wrathful deities [IW]

zhi khro'i lha brgya - Hundred peaceful and wrathful divinities. The 42 peaceful and 58 wrathful deities representing the different qualities of the buddha nature. Syn {dam pa rigs brgya} [RY]

zhi khro'i lha tshogs - peaceful and wrathful deities, {yi dam zhi khro'i lha tshogs} peaceful and wrathful yidam-deities [RY]

zhi khro'i lha tshogs - the assembly of peaceful and wrathful deities [zhi ba rdor dbyings dang khrag 'thung khro bo'i lha rnams so [IW]

zhi khro'i lha tshogs - the assembly of peaceful and wrathful deities [R] [IW]

zhi 'grig - peaceful settlement [of disputes/ wars etc] [IW]

zhi 'grig ched - for a peaceful settlement [of disputes/ wars etc] [IW]

zhi 'grig sa lhan tshogs - peace conference [IW]

zhi 'grig lhan tshogs - peace conference [IW]

zhi 'gros - peaceful gait (in dance) [RY]

zhi rgas - coarse and subtle, peaceful and coarse [RY]

zhi rgyas - pacifying & enriching actions [JV]

zhi rgyas dbang drag - pacifying enriching, magnetizing and destroying [the four karmas las bzhi [IW]

zhi rgyas dbang drag - pacifying, enriching, magnetizing and destroying [R] [IW]

zhi rgyas dbang drag - pacifying, increasing, magnetizing, subjugating [RY]

zhi sgo - MSS: the door to peace, a syn. for the path to Buddhahood. ¦ Khenpo Kunpel, 46.10. [mss] [RY]

zhi sgrub - sadhana of the peaceful aspect; comp. {drag sgrub}; sadhana of the peaceful aspect [RY]

zhi cig - only, all the same kind [IW]

zhi cun - bacteria [IW]

zhi chags - peaceful joyous form of deity [JV]

zhi chags khro gsum - three aspects of peaceful, joyful, and wrathful deities [JV]

zhi chas - peaceful attire [RY]

zhi chas bcu gsum - thirteenfold attire of a peaceful deity: dar gyi chas gos lnga - the five silk garments + rat na'i chas brgyad - the eight jewel ornaments [RY]

zhi chas bcu gsum - thirteenfold attire of a peaceful deity. Concerning the attributes and ornaments, the five silk garments are the ribbons, silk scarf, silken crown, silken shawl, and skirt. The eight jewel ornaments are the crown, earrings, choker, short necklace, long necklace, arm rings, bracelets and anklets, belt. These are the thirteen attires of a peaceful deity. [RY]

zhi chings - peace treaty [IW]

zhi chos - gentleness [IW]

zhi jam - mild, gentle, moderate [JV]

zhi 'jags - peaceful happy and tranquil/ undisturbed, not buzy [IW]

zhi 'jags - peaceful happy and tranquil/ undisturbed, not busy, peace, clam [IW]

zhi 'jags su gtong - calm, pacify, quell, suppress [IW]

zhi 'jam - rnam 'gyur ram gshis ka 'jam po [IW]

zhi 'jam - quiet, tranquil [JV]

zhi 'jam - peaceful, gentle [IW]

zhi 'jam gyi sgo nas - peacefully [IW]

zhi 'jam gyi sgo nas bcings sgrol btang - peacefully liberated [IW]

zhi gnyis - the two peaceful p[lanets [gza' lhag pa dang gza' pa sangs [IW]

zhi gnyis - the two peaceful planets [R] [IW]

zhi gnyis rkang 'dzin - the two peaceful planets, step graspers [R] [IW]

zhi gnyis rkang 'dzin - the two peaceful planets, step graspers [de la dal dag gis sbyangs na myur rkang re'u mig 'dzin byed yin pas so called [IW]

zhi gnyis dal bar - dal bar of the two peaceful planets = nyi bar [IW]

zhi ltag dbyer med - the unity of shamatha and vipashayana [IW]
zhi ltag dbyer med - the unity of shamatha and vipashyana [RY]
zhi thabs - peaceful means [IW]
zhi mtha' - the extreme of peace [RY]
zhi mtha' zhi gnas - [Tserig] [IW]
zhi mthar byed - 'dod lha [IW]
zhi mthar byed - epithet of kamadeva (he who puts an end to all peacefulness) [JV]
zhi mthun - peace [IW]
zhi mthun mnyam gnas - peaceful coexistence [IW]
zhi mthun spyi chings - peace treaty [IW]
zhi mthun phug ron - peace dove [IW]
zhi dul - peaceful/ mind and gentle, tempered [rgyud bzang zhing spyod lam 'jam po [IW]
zhi dul - peaceful and gentle, tempered, pacified and tamed [R] [IW]
zhi dul - tempered [RY]
zhi dul - peaceful and gentle, peace and gentleness, tempered, pacified and tamed [IW]
zhi dul can - placid [JV]
zhi dul can - a peaceful and gentle [RY]
zhi dul can - peaceful and gentle, tempered, pacified and tamed [IW]
zhi dul bde legs - peace and blessings [RY]
zhi dul nang par byed pa yin - is a Buddhist practitioner, subdued and peaceful [RY]
zhi dul bag dang ldan pa - peaceful [JV]
zhi dul sems bzang - peaceful and kind [JV]
zhi drag - peaceful and wrathful/ violent/ militant, civil[ian] and military [IW]
zhi drag - peaceful and wrathful [RY]
zhi drag gnyis 'jon - peaceful and wrathful activities gnyis 'pher [IW]
zhi drag gnyis 'zon - capable in both war and peace/ civilian and military affairs [IW]
zhi drag dpon rigs - peaceful and wrathful 'go byed mi sna [IW]
zhi drag dpon rigs - civilian and military officials [IW]
zhi drag dpon rigs - civilian and military leaders [IW]
zhi drag phyed ma'i tshul - half/ semi peaceful and half/ semi wrathful [IW]
zhi drag phyed ma'i tshul can - half peaceful and half wrathful, in a semi peaceful and semi-wrathful way [RY]
zhi drag phyed ma'i tshul can - half/semi peaceful and half/semi wrathful [IW]
zhi drag phyed ma'i tshul can - half/ semi peaceful and half/ semi wrathful [IW]
zhi bde - personal salvation and peace (goal of arhats) [RB]
zhi bde - peace [and happiness] [IW]
zhi bde - peace and happiness [IW]
zhi bde - peace, peaceful, peace [JV]
zhi bde - peace; peace and happiness [RY]
zhi bde dkrugs pa - riot [JV]
zhi bde can - peaceful [JV]
zhi bde mnyam gnas - spyi tshogs kyi lam lugs mi 'dra ba'i rgyal khab bar zhi ba'i thabs shes la brten nas phan tshun bar gyi rtsod gzhi thag gcod dang, 'dra mnyam gnyis phan gyi gzhi rtsa'i thog phan tshun bar gyi dpal 'byor dang, rig gnas kyi 'brel ba 'phel rgyas gtong ba la zer [IW]
zhi bde mnyam gnas - peaceful coexistence [IW]
zhi bde mnyam gnas kyi rtsa don lnga - the five principles of peaceful coexistence [IW]
zhi bde nam mkha'i rgyal khab kyi las 'gal - Paiping movement [IW]
zhi bde las skyong lhan khang - Committee for the Defense of Peace [IW]
zhi bde srung skyob - defending/ safeguarding peace [IW]
zhi bde'i kha dan - peace offer [JV]
zhi bde'i phyi 'brel - peaceful diplomacy/ foreign relations [IW]
zhi bde'i mi sna - pacifist, peace partisan [IW]
zhi bde'i ring lugs - pacifist [IW]
zhi bde'i las 'gan - peaceful mission/ task [IW]
zhi bder dga' ba - peace loving [IW]
zhi bder dga' ba'i mi dmangs - peace loving people [IW]
zhi bder bcug pa - pacify [JV]
zhi bder gnas - abide in a peaceful state [JV]
zhi nag pa - black guard [JV]
zhi gnas - Calm-state meditation [RY]
zhi gnas - Shamatha; 'calm abiding' or 'remaining in quiescence' after thought activity has subsided; or, the meditative practice of calming the mind in order to rest free from the disturbance of thought [RY]
zhi gnas - calm abiding/ shamatha [RB]
zhi gnas - samatha, peace, tranquillity, quiet, utter calmness, passive quietude, calm state, calm, inexcitability of mind, calm abiding, mental quiescence, (peaceful staying), calm abiding in tranquillity, calm state without thought, emptiness aspect of primordial state, state of calm, serene abiding, calming the mind, state of peaceful clam, attaining peaceful calm, clam abiding, shamatha [JV]
zhi gnas - shamatha [R] [IW]
zhi gnas - shamatha, calming the mind, being at peace, the state of peaceful calm, attaining peaceful calm; calm abiding/ shamatha; tranquility; tranquility meditation; shamatha, peaceful abiding, stillness, shamatha, calm abiding, resting in calmness, serenity [quiescence]. tranquility. dwelling in peace [RY]
zhi gnas - shamatha [ting nge 'dzin thams cad kyi spyi chings sam rgyu zhig ste, phyi rol gyi yul la sems gyeng ba zhi bar byas nas bsam gtan gang sgom pa de la sems rtse gcig tu gnas pa'o,//. shamatha, peaceful abiding, stillness, shamatha, calm abiding, resting in calmness, serenity [quiscence]. tranquility. dwelling in peace," purification. [Ll]. [Tserig]. S: shamatha [IW]
zhi gnas kyi rgyu - causes of shamatha [R] [IW]
zhi gnas kyi rgyu - causes of shamatha [syn. {sems gnas pa'i thabs dgu} [IW]
zhi gnas kyi rgyu - Syn {sems gnas pa'i thabs dgu} [RY]
zhi gnas kyi ting 'dzin - sems rtse gcig pa [RY]
zhi gnas kyi stobs drug - six powers of shamatha [thos pa'i stobs dang - bsam pa'i stobs, dran pa'i stobs, shes bzhin gyi stobs, brtson 'grus kyi stobs, 'dris pa'i stobs rnams so [IW]
zhi gnas kyi stobs drug - six powers of shamatha [R] [IW]
zhi gnas kyi gnas kyi gsal snang gis mkhyen te - by insight gained in meditation he knew that [RY]
zhi gnas kyi dmigs pa bzhi - the four dmigs pa of shamatha [R] [IW]
zhi gnas kyi dmigs pa bzhi - [1 khyab pa'i dmigs pa dang, two spyad pa rnam sbyong gi.., three mkhas pa'i.., four nyon mongs rnam sbyong gi..] [IW]
zhi gnas kyi dmigs pa bzhi - the four dmigs pa of shamatha [1 khyab pa'i dmigs pa dang, two spyad pa rnam sbyong gi.., three mkhas pa'i.., four nyon mongs rnam sbyong gi..] [IW]
zhi gnas kyi dmigs pa bzhi - the four objects of shamatha [IW]
zhi gnas kyi tshogs - the collection of shamata [R] [IW]
zhi gnas kyi tshogs - the collection of shamata [mthun pa'i yul na gnas pa dang, 'dod pa chung ba, chog shes pa, bya ba mang po yongs su spangs pa, tshul khrims rnam par dag pa, 'dod pa la sogs pa'i rnam par rtog pa yongs su spangs pa ste drug go [IW]
zhi gnas kyi tshoms sgrub - [Tserig] [IW]
zhi gnas kyi yid byed bzhi - the four apprehensions of shamatha [bsgrims te 'jug pa'i yid byed dang, chad cing 'jug pa'i yid byed, chad pa med par 'jug pa'i yid byed, rtsol ba med par 'jug pa'i yid byed bcas bzhi'o [IW]
zhi gnas kyi yid byed bzhi - the four apprehensions of shamatha [R] [IW]
zhi gnas kyi gso sbyong - [gso sbyong gi nang gses, sngon bsags kyi las sgrib sbyong phyir gzhi tshul khrims rnam par dag pa la brten, lam nang rig pa'i sde snod la thos bsam tshul bzhin du byas nas de'i don bsgom pas nyams su len pa ste, sems gnas pa'i thabs dgus zhi gnas bsgrub cing, dran pa nyer bzhag bzhi sogs kyis lhag mthong gi shes rab bskyed la lam lnga byang phyogs so bdun gyis bgrod nas 'bras bu bzhi 'thob par byed pa'o [IW]
zhi gnas kyi gso sbyong - peaceful posadha [gso sbyong gi nang gses, sngon bsags kyi las sgrib sbyong phyir gzhi tshul khrims rnam par dag pa la brten, lam nang rig pa'i sde snod la thos bsam tshul bzhin du byas nas de'i don bsgom pas nyams su len pa ste, sems gnas pa'i thabs dgus zhi gnas

bsgrub cing, dran pa nyer bzhag bzhi sogs kyis lhag mthong gi shes rab bskyed la lam lnga byang phyogs so bdun gyis bgrod nas 'bras bu bzhi 'thob par byed pa'o [IW]

zhi gnas skabs kyi nyes pa lnga - the five faults of shamatha [R] [IW]

zhi gnas skabs kyi nyes pa lnga - the five faults of shamatha [le lo dang, brjed ngas, bying rgod, 'du mi byed pa, 'du byed pa bcas lnga'o [IW]

zhi gnas 'gog pa - Shamatha state of cessation. In the context of Mahayana or Vajrayana practice, this state is used in a derogatory sense and is renowned as a severe side-track from the path of the enlightenment of the buddhas. The mistake comes from regarding meditation practice as being the act of cultivating and fixating on a state in which sensations and thoughts are absent [RY]

zhi gnas bsgoms pa - cultivating inner calm [RY]

zhi gnas rjes mthun pa - approximate tranquility [shin sbyangs kyi bde bas zin pa'i sems gnas dgu pa zhi gnas cha 'dra ba'o [IW]

zhi gnas rjes mthun pa - approximate tranquility [R] [IW]

zhi gnas rjes mthun pa - approximate tranquility [RY]

zhi gnas rten bcas - Shamatha with support. The practice of calming the mind while using an object of concentration, material or mental, or simply the breath [RY]

zhi gnas rten bcas - shamata with representation/ support shamatha [IW]

zhi gnas rten bcas - shamatha with representation, supported shamatha [RY]

zhi gnas rten med - Shamatha without support. The act of calming the mind without any particular object, resting undistractedly. This practice serves as a prelude for Mahamudra and should not be mistaken for being 'ordinary mind' or the view of Trekchö [RY]

zhi gnas lteng po - lethargic, calmness [JV]

zhi gnas lteng po - lethargic shamatha [RY]

zhi gnas steng po - tranquil inertia [RY]

zhi gnas 'thug po - dense / thick shamatha, thick calm abiding; refers to a shamatha in which you practice repeatedly at cutting down thoughts to the point where you can stay in that samadhi for extraordinary lengths of time. In the end it turns into a shravaka's cessation. Regarded as a faulty meditation in the Mahamudra tradition because there is no factor of clarity with it [RY]

zhi gnas 'thom du shor ba - The 'straying into absent-minded shamatha' means your mind goes stagnant so that you are unaware of the nature of dharmata. def {shes pa ltengs nas chos nyid kyi don ma gsal ba} [RY]

zhi gnas ma - night, midnight [JV]

zhi gnas tsam po - ordinary states of shamatha [JV]

zhi gnas mtshan bcas - shamatha with attributes [RY]

zhi gnas mtshan nyid pa - actual shamatha [by the access concentration to the 1st dhyana [nyer bsdogs] gathered [IW]

zhi gnas mtshan nyid pa - actual shamatha [R] [IW]

zhi gnas gsha' ma - natural calm state [JV]

zhi gnas lhag mthong - stillness and insight [RY]

zhi pan ya - Spain [IW]

zhi dpon - leader of peaceful las don byed mkhan rnams [IW]

zhi dpon - * civil officials/ servants [IW]

zhi dpyi sman pa - W doctor [IW]

zhi ba - inner peace, be cleared, quiet, tranquil, peaceful, calm, appeased, settle, assuaged, to be wise, dispassionate, rest, calmness, pacified, 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun, sami tree, pacifying, sedate, peaceful deities, nirvana, capital city of srin po'i rgyal po, peaceful, peace, serenity, pacifying, 1 of 4 'phrin las bzhi, ultimate peace, to abate, at peace, subside [JV]

zhi ba - Peace, shanti. Nirvana [RY]

zhi ba - (met) 1) goddess Uma; 2) Tara (3)(Tha mi dad pa),, subside [//rlung 'tshub zhi ba,//tsha ba zhi ba,//grang ba zhi ba,//khong khro zhi ba]; 4) (met) earth female cock year ['gog bden gyi rnam pa'i gras shig ste, ma zhi bar byed pa 'du byed sdug bsngal nyer len gyi phung po rnams dang bral ba'i mtshan nyid can te, bden bzhi rnam pa bcu drug gi ya gyal zhig go]; 5) karma of pacifying [las bzhi'i ya gyal, nad gdon sogs 'jigs pa nye bar zhi ba] (6) liberation/ nirvana (7) wratfhul zlog zla waning moon (8) quiescence [one of the {phrin las lnga}.- the five activities quietude, pensive, peace, pacification, be peaceful, pacifying, [nirvanic] calm, quiet [//sems rgyud zhi ba,//rang bzhin zhi ba,//zhi ba dang drag po'i las kun la 'gran pa'i zla thams cad bral ba,//. Gdmk]. [Tserig]. SK: nirvƒāa [IW]

zhi ba - (met) 1) goddess Uma; 2) Tara; 3) (Tha mi dad pa),, subside [R]; 4) (met) earth female cock year [R]; 5) karma of pacifying [R] (6) liberation/ nirvana (7) wrathful zlog zla waning moon (8) quiescence [R] quietude, pensive, peace, pacification, be peaceful, [nirvanic] calm, quiet)/ [R] [IW]

zhi ba - 1) goddess Uma; 2) Tara; 3) (Tha mi dad pa,, subside; 4) earth female cock year [R]; 5) karma of pacifying; 6) liberation/ nirvana; 7) wrathful zlog zla waning moon; 8) quiescence * quietude, pensive, peace, civil[ian] pacification, be peaceful, [nirvanic] calm, quiet([IW]

zhi ba - to allay, pacify, calm, allay, quell; stillness [RY]

zhi ba - 1.peace, peaceful, pacification, [shanti], 2) Ultimate Peace, Nirvana; {zhi ba, zhi ba, zhi ba} intr. v.; tranquility; serene; quietude, peace, pacification, to be peaceful, pacifying, [nirvanic] calm, quiet, quiescence. one of the {phrin las lnga} the five activities. among the 16 aspects of the four truths: ma zhi bar byed pa 'du byed sdug bsngal nyer len gyi phung po rnams dang bral ba'i mtshan nyid can} calm, tranquil; peace/ calmness/ tranquility/ quietude; peaceful (one of nine moods of dance) [RY]

zhi ba - peace/ calmness/ tranquility/ quietude; peaceful [one of the nine moods of dance (mind)]; to pacify/ still; to subside/ be pacified/ stilled; isc. to heal [illnesses] [RB]

zhi ba dkar - aromatic plant [JV]

zhi ba skyes pa - tshang bdag [IW]

zhi ba skyes pa - (met) tshang bdag [IW]

zhi ba 'khor lo - peaceful wheel [RY]

zhi ba gcig pu pa'i nyan thos - shravaka who progress solely to peace [RY]

zhi ba gcig pu pa'i nyan thos - hearers who progress solely to peace [RY]

zhi ba gcig pu pa'i nyan thos - the shravakas who progress solely to peace [IW]

zhi ba chu srin - SA dbang phyug nyi shu brgyad [JV]

zhi ba chu srin gdong - makara-headed Santi [JV]

zhi ba chen po - great peace [JV]

zhi ba chos sku - spros pa'i mtshan ma thams cad nye bar zhi ba'i chos kyi sku [RY]

zhi ba mchod pa - nandi the personal attendant mahadeva [JV]

zhi ba snying po - {zhi ba snying po} [R] [IW]

zhi ba snying po - {zhi ba snying po} [<shintamgarbha> king khri srong lde btsan dus su bod du gdan drangs pa'i Indian pandit 'dis bsam yas kyi rab gnas mkhan byas par bu ston bzhed [IW]

zhi ba snying po - {zhi ba snying po} [IW]

zhi ba 'thung - drink out of pitchers, a ceremony [JV]

zhi ba dam pa lha'i rgyud - Sacred Peace Deity Tantra. One of the Eighteen Mahayoga Tantras. In the Golden Garland Chronicles this same text is named Peaceful Vajradhatu Tantra (zhi ba rdo rje dbyings kyi rgyud) [RY]

zhi ba rdo rje dbyings kyi dkyil 'khor - Vajradhatu Mandala of Peaceful Deities. An important sadhana of Mahayoga. See also 'Forty-two peaceful deities.' [RY]

zhi ba rdo rje dbyings kyi rgyud - Peaceful Vajradhatu Tantra [RY]

zhi ba rdo rje dbyings kyi lha tshogs - Peaceful deities of vajradhatu. The forty-two peaceful deities: Samantabhadra and Samantabhadri, the five male and female buddhas, the eight male and female bodhisattvas, the six munis, and the four male and female gate-keepers [RY]

zhi ba rdo rje dbyings kyi lha tshogs - peaceful deities of vajradhatu, the in-

numerable peaceful deities of Vajradhatu [RY]

zhi ba rdo rje dbyings kyi lha tshogs - peaceful deities of vajradhatu [IW]

zhi ba gnas dag - the naturally pure peaceful ones [IW]

zhi ba gnas dag - the naturally pure peaceful ones. Syn zhi ba ye dag [RY]

zhi ba pa - [Tserig] [IW]

zhi ba pa - TSE [IW]

zhi ba ba gcig pu pa'i nyin thos - shravakas who progress solely to peace [IW]

zhi ba bar ma drag po - placid, temperate and unbridled [RY]

zhi ba byed pa - the pacified mind [in concentration practice] [RY]

zhi ba sbas pa - buddhist saint born at jalamandala [JV]

zhi ba mya ngan las 'das pa - nirvanic peace, quiescence beyond sorrow [RY]

zhi ba myang 'das - peace beyond suffering; peace, nirvana [R] [IW]

zhi ba myang 'das - Syn {zhi ba mya ngan las 'das pa} [RY]

zhi ba myang 'das - peace beyond suffering; peace, nirvana [IW]

zhi ba myang 'das - passive quietude, happiness, liberation, adj. peaceful, calm, quiet, still, come to rest, pacified at peace, tranquil, appeased, calmed down, subsided, Shiva, the Auspicious one Syn {dbang phyug} or {lha chen} saumya. the 43rd year of {rab byung} Syn {sa mo bya} pacification [RY]

zhi ba myang 'das - {zhi ba myang 'das kho na yod} Only in nirvana is there peace [RY]

zhi ba myang 'das kyi phyogs - the aspect of nirvanic peace [RY]

zhi ba dmyad 'das - 1) passive quietetude; 2) quiet, still, calm, tranquil, peaceful, at peace, pacified, come to rest; 3) happiness; 4) liberation; 5) appeased; 6) subsided; 7) Shiva, the Auspicious one; 8) Saumya, 43rd year of {rab byung}. {sa mo bya} earth female cock [IW]

zhi ba dmyad 'das - 1) passive quietetude; 2) quiet, still, calm, tranquil, peaceful, at peace, pacified, come to rest; 3) happiness; 4) liberation; 5) appeased (6) subsided (7) Shiva, the Auspicious one (8) Saumya, 43rd year of {rab byung}. {sa mo bya} earth female cock) [IW]

zhi ba mtsho - Shantarakshita, SA zhi ba 'tsho [JV]

zhi ba 'tsho - Shantarakshita [R] [IW]

zhi ba 'tsho - Shantarakshita [IW]

zhi ba 'tsho - Lobpön Bodhisattva, Shantarakshita, 'Guardian of Peace.' The Indian pandita and abbot of Vikramashila and of Samye who ordained the first Tibetan monks. He was an incarnation of the bodhisattva Vajrapani and is also known as Khenpo Bodhisattva or Bhikshu Bodhisattva Shantarakshita. He is the founder of a philosophical school combining Madhyamika and Yogachara. This tradition was reestablished and clarified by Mipham Rinpoche in his commentary on the Madhyamaka Lamkara [RY]

zhi ba 'tsho - proponent of Svatantrika; Indian pandita, first half of 8th century. Shantarakshita [RY]

zhi ba 'tsho - shantaraksita [JV]

zhi ba bzhi bcu zhe gnyis - 42 peaceful ones [IW]

zhi ba bzhi bcu zhe gnyis - Forty-two peaceful deities. Samantabhadra and Samantabhadri, the five male and female buddhas, the eight male and female bodhisattvas, the six munis, and the four male and female gate keepers [RY]

zhi ba bzhi bcu zhe gnyis - forty-two peaceful deities [RY]

zhi ba bzang po - Shantibhadra, one of Marpa's gurus, Kukkuripa [RY]

zhi ba bzang po - Shantibhadra, one of Marpa's gurus, Kukuripa [IW]

zhi ba bzang po - Santibhadra, one of Marpa's gurus, Kukuripa [IW]

zhi ba 'od - 1 of ten bon teachers, SA ston pa bcu, a bon deity [JV]

zhi ba 'od kyi zhing khams - fancied world of bon situated to the east of this world [JV]

zhi ba 'od ma 'jam skya - a fancied world of the bon to the east [JV]

zhi ba ye dag - the naturally pure peaceful ones [IW]

zhi ba lam zab gcod - unidentified [RY]

zhi ba lam zab gcod - Profound Pacifying Path of Cutting Through, unidentified [RY]

zhi ba sel - complacency [JV]

zhi ba lha - Shantideva; (685-763) one of the eighty-four mahasiddhas of India. He composed the famous Bodhicaryavatara (byang chub sems dpa'i spyod pa la 'jug pa, T 3871), Engaging in the Bodhisattva's Activity [RY]

zhi ba lha - Shantideva; Shantideva, Partisan Prasangika pandita, early 8th century [RY]

zhi ba lha - shantideva [JV]

zhi ba lha - Shantideva. The great Indian master and scholar; author of the Bodhicharya Avatara [RY]

zhi ba lha - 685-763 - Shantideva, the great Indian siddha, author of the Bodhicharya Avatara [RY]

zhi ba lha - Shantideva, one of the eighty-four mahasiddha of India. He composed the famous Bodhicharya Avatara (byang chub sems dpa'i spyod pa la 'jug pa), "Engaging in the Bodhichitta's Deeds", and the Shiksa Samucchaya (bslab pa kun las btus pa), the "Collected Precepts" two major texts describing the ideal and practice of a bodhisattva [RY]

zhi ba lha - Shantideva [IW]

zhi ba lha - Shantideva [R] [IW]

zhi ba lha rgyud - anuyoga rare tantra, rare tantra of anuyoga [JV]

zhi ba'i sku - peaceful form [IW]

zhi ba'i gar - dance of the peaceful spirits, ordinary dance [JV]

zhi ba'i go cha - santivarman [JV]

zhi ba'i grong - hermitage, mountain retreat of saints [JV]

zhi ba'i grong - 1) hermitage; 2) city/level of peace/ liberation [IW]

zhi ba'i grong - 1) (met) hermitage; 2) city/level of peace/ liberation) [IW]

zhi ba'i 'gran bsdur - peaceful competition [IW]

zhi ba'i 'gros - 1) going slowly/ peacefully; 2) swan [IW]

zhi ba'i 'gros - 1) going slowly/ peacefully; 2) swan) [IW]

zhi ba'i rgol stangs - peace offensive/ attack aggression [IW]

zhi ba'i rgya mtsho - Pacific Ocean [IW]

zhi ba'i rgyan - the ornaments of the peaceful divinities, peaceful ornaments [RY]

zhi ba'i rgyan ni chags bral yin - the finest ornament of peace is freedom from attachment [RY]

zhi ba'i rgyud - Tantra of Peace [thd]

zhi ba'i bcings 'grol - peaceful liberation [JV]

zhi ba'i chings 'grol - peaceful liberation [IW]

zhi ba'i nyams dgu - 9 peaceful expressions [IW]

zhi ba'i nyams dgu - Nine peaceful expressions [RY]

zhi ba'i snying po - Shantigarbha [RY]

zhi ba'i snying po - Shintam Garbha. One of the Eight Vidyadharas, receiver of the transmission of Maledictory Fierce Mantra. Born in Uddiyana and reputed to have visited Tibet and participated in the consecration of the Samye Temple. Also spelled Shantigarbha [RY]

zhi ba'i ting nge 'dzin sgom pa gal che zhing - It is vital that you meditate on the samadhi of peace [RY]

zhi ba'i ting nge 'dzin sgom pa la bar du gcod pa'i bdud - the demon who hinders the meditation of the samadhi of peace [RY]

zhi ba'i lta stangs - peaceful gaze, peaceful gaze [JV]

zhi ba'i mtha' - extreme of serenity [JV]

zhi ba'i bde ba - self-complacency [JV]

zhi ba'i rdo rje - peaceful vajra [lha'i phyag mtshan gyi bye brag cig [IW]

zhi ba'i rdo rje - peaceful vajra [R] [IW]

zhi ba'i rdo rje - peaceful vajra [IW]

zhi ba'i gnas - charnel ground [IW]

zhi ba'i gnas - (met) charnel ground [IW]

zhi ba'i spyod lam la bslab dgos pa - learn to behave in a controlled manner [RY]

zhi ba'i phyogs - moon's waxing/peaceful phase [IW]

zhi ba'i phrin las - pacifying activity [RY]

zhi ba'i dbyings - the expanse of peace [RY]

zhi ba'i dbyings su mdzad pa'i tha ma bstan pa - displaying the last deed of passing into the sphere of peace [RY]

zhi ba'i sbyin sreg - peaceful fire puja [R] [IW]
zhi ba'i sbyin sreg - peaceful fire puja [nad gdon sogs 'jugs pa brgyad zhi ba'i sreg chog [IW]
zhi ba'i sbyin sreg - peaceful fire puja [IW]
zhi ba'i me tog - white species of plant calotropis gigantea [JV]
zhi ba'i rtsal - the natural wisdom skill of the peaceful deities [RY]
zhi ba'i tshig - good words, (mild, polite) expression, mild language, conciliatory [JV]
zhi ba'i tshig - soft words [IW]
zhi ba'i tshul dgu - the nine modes of peaceful deities / divinities; the nine signs of the wisdom body; pliant, well-toned, delicate, perfectly proportioned, youthful appearance, clear, radiant, attractive, and splendor and blessings [RY]
zhi ba'i tshul dgu - the 9 modes [of peaceful divinities] [IW]
zhi ba'i tshul dgu - the nine modes [of peaceful divinities]. the nine signs of the wisdom body; [TRS 145-1] [RY]
zhi ba'i tshul lnga - five modes of peacefulness/ peaceful deities [RY]
zhi ba'i mdzes pa'i sbyar ba - Applications of the Beauty of Peace [thd]
zhi ba'i rang dangs - the natural self-luminosity of the peaceful deities [RY]
zhi ba'i rim 'gyur - peaceful evolution [IW]
zhi ba'i lam - path of peace [RY]
zhi ba'i las - * pacifying activities/ karma [IW]
zhi ba'i las - pacifying activity [RB]
zhi ba'i las - pacifying activity; pacifying activities [RY]
zhi ba'i las - [R] pacifying activities/ karma [IW]
zhi ba'i las - [nad gdon bar chad zhi bar byed pa'i las] pacifying activities/ karma [IW]
zhi ba'i las - pacifying activities [JV]
zhi ba'i sring mo - River Yamuna [IW]
zhi ba'i sring mo - (met) River Yamuna [IW]
zhi ba'i lha zhe gnyis - 42 peaceful deities [R] [IW]
zhi ba'i lha zhe gnyis - 42 peaceful deities [IW]
zhi ba'i lha zhe gnyis - peaceful deities, forty-two; Forty-Two Peaceful Deities: Samantabhadra, Samantabhadri, Vairochana, Akshobhya, Ratnasambhava, Amitabha, Amogha siddhi, Akasha Dhatvishvari, Buddha Lochana, Mamaki, Pandaravasini, Samayatara, Kshitigarbha, Vajrapani, Akashagarbha, Avalokiteshvara, Lasya, Malya, Gita, Nirti, Maitreya, Nivarana Viskambin, Samantabhadra, Manjushri, Dhupa, Pushpa, Aloka, Gandha, Amrita kundali, Hayagriva, Mahabhala, Yamantaka, An.kusha, Pasha, Sphota, Gantha, Munindra, Vemacitra, Shakyamuni, Simha, Jvalamukha, and Yamaraja. [GM] [RY]
zhi bar 'gyur ba - become pacified [JV]
zhi bar 'jug - night [IW]
zhi bar 'jug - (met) night [IW]
zhi bar gnas pa - (met) deity dbang phyug chen po [IW]
zhi bar gnas pa - deity dbang phyug chen po [IW]
zhi bar ba'i bar do - the bardo of he peaceful deities [RY]
zhi bar ba'i bar do - the bardo of the peaceful deities [IW]
zhi bar byed - quieting, settle, pacifying, subduing, quell [IW]
zhi bar byed pa - quieting, settle, pacifying, subduing, quell [IW]
zhi bar byed pa - quieting, settle, pacifying [sems gnas dgu'i drug pa, rnam gyeng la skyon du bltas nas ting nge 'dzin la mi dga' ba zhi bar byed pa'o] [IW]
zhi bar byed pa - quieting, to settle, pacifying [RY]
zhi bar byed pa - still, soothe, appease, mitigate [JV]
zhi bar byed pa - quieting, settle, pacifying [R] [IW]
zhi bar sbyor ba'i las - karma of liberative deeds [JV]
zhi bar lam - the path of peace [RY]
zhi bar las - pacifying activity [RY]
zhi bar gshegs pa - 1) attain liberation, pass into Nirvana; 2) pass away, die [IW]
zhi bar gshegs pa - to pass into Nirvana, to pass away, to die [RY]
zhi bar gshegs pa - go to rest, to die, enter the state of eternal peace [JV]
zhi bar gshegs pa - 1) attain liberation, pass into Nirvana; 2) pass away, die) [IW]
zhi bar gsal - clearly manifests in peaceful form [JV]
zhi bar lha tshogs - the peaceful deities [RY]
zhi bed - peace and comfort [RY]
zhi byed - Pacification of Suffering, the cycle of teaching initiated in Tibet by Padampa Sangye [RY]
zhi byed - 1) pacification, the pacifier; 2) skyu ru ra tree, gshin rje; 3) aa ru ra med. tree GD TSE [IW]
zhi byed - 1) pacification, the pacifier [R]; 2) (met) skyu ru ra tree gshin rje; 3) aa ru ra med. tree [Gdmk] [Tserig] [IW]
zhi byed - cycle of teaching initiated in Tibet by Padampa Sangye [RY]
zhi byed - Pacification, The Pacifier. [System of Phadampa Sangye]. the tradition of Padampa Sangye [RY]
zhi byed - Pacification, of suffering, one of the eight main traditions of Tibetan Buddhism, founded by Padampa Sangye [RY]
zhi byed - Shije [RY]
zhi byed - Shijey. Pacifying, one of the Eight Practice Lineages brought to Tibet by Phadampa Sangye, a siddha who visited Tibet several times around the 12th century [RY]
zhi byed - a composing draught, tantric sect founded by pha dam pa, Shijed tradition based on principles of prajna-paramita [JV]
zhi byed - 1) pacification, the pacifier [12th century'i 'gor pha dam pa sangs rgyas kyis founded tradition'i sher phyin nyams len gyis srid zhi'i sdug bsngal thams cad rab tu zhi bar byed pa'i cha nas so called doctrine]; 2) (met) skyu ru ra tree gshin rje; 3) aa ru ra med. tree [Gdmk] [Tserig] [IW]
zhi byed kyi rgyud - Tantra of Pacifying [RY]
zhi byed kyi sman - disease eliminating med. [IW]
zhi byed kyi sman - disease eliminating med. [R] [IW]
zhi byed kyi sman - disease eliminating med. [thang [essence elixir] dang, phye ma, ril bu, khanda, sman mar rnams yod [IW]
zhi byed rgya mtsho chen po - Pacific Ocean [IW]
zhi byed snga bar phyi gsum gyi skor - a treasured collection of the teachings transmitted in the tradition of pha dam pa sangs rgyas; by {thugs sras kun dga'} [RY]
zhi byed chu bo chen po'i rgyud - Great Pacifying River Tantra [RY]
zhi byed pa - those who hold the lineage of pacifying all sufferings through the practice of tantra and mantra [RY]
zhi byed sman gyi mdo - {zhi byed sman gyi mdo} [IW]
zhi byed sman gyi mdo - {zhi byed sman gyi mdo} [R] [IW]
zhi byed sman gyi mdo - {zhi byed sman gyi mdo} [phyi ma rgyud kyi mdo bzhi'i nang tshan sman khong du btang nas nang gi nad zhi bar byed pa'i thabs ston pa'i mdo ste, thang dang, phye ma, ril bu, lde gu, sman mar, thal sman, khanda, sman chang, rin po che'i sbyor ba, sngo sbyor bcas so [IW]
zhi byed lugs gsum - three traditions of Pacification [R] [IW]
zhi byed lugs gsum - three traditions of pacification [of ma, so, and kham. blue annals, pp. 867-979 [IW]
zhi byed lugs gsum - Three Traditions of Pacification. Those of Ma, So, and Kham. Refer to Blue Annals, pp. 867-979 [RY]
zhi byed lugs gsum - three traditions of Pacification [IW]
zhi sbyong gnyis - pacifying and expelling [sman khong du btang nas nad rang bzhin du zhi bar byed pa la zhi byed ces dang, lus kyi gyen thur gyi gnas nas sbyong bar byed pa la sbyong byed ces te gnyis so [IW]
zhi sbyong gnyis - pacifying and expeling [R] [IW]
zhi ma - sieve of cane or wood [JV]
zhi ma khro - semi-wrathful "peaceful and wrathful" [RY]
zhi ma phongs skyob - epithet of the goddess sgrol ma [JV]
zhi mi - cat [RY]
zhi mi'i - feline [JV]

zhi mi'i skad - purr [JV]
zhi mo - girl [IW]
zhi mol - peace talks [IW]
zhi sman - tranquillizer [med.], sleeping pill, sedative [IW]
zhi sman - soporific, potion, sedative [JV]
zhi tshul dgu - the 9 modes of a peaceful deity [IW]
zhi tshul dgu - the nine modes of a peaceful deity [RY]
zhi tshul dgu'i nyams - the 9 peaceful expressions [IW]
zhi tshul dgu'i nyams - the nine peaceful expressions [RY]
zhi 'tsho - Shantarakshita [IW]
zhi 'tsho - Syn {zhi ba 'tsho} [RY]
zhi 'tsho yab sras - Shantarakshita and chief disciple [Kamalashila] [RY]
zhi 'tshol - shravakas [IW]
zhi 'tshol - (met) shravakas [IW]
zhi mdzad pa - to extinguish [RY]
zhi mdzad pa - extinguish [IW]
zhi 'dzin pa - (met) samsara [IW]
zhi 'dzin pa - samsara [IW]
zhi zhi la mi gnas - you will not dwell in peace [IW]
zhi zhing chog shes pa - is peaceful and content [RY]
zhi zhing dul ba - peaceful and gentle [RY]
zhi zhing nub - come to rest [JV]
zhi bzhag - anger, wrath [JV]
zhi gza' gnyis - the two peaceful planets gnyis [IW]
zhi gza' bzhi - the four peaceful planets [R] [IW]
zhi gza' bzhi - the four peaceful planets [zla ba, lhag pa, pa sangs, mjug ring: nyi ma'i gyon nas 'char nub byed cing, gyon gyi yan lag tu 'gyur bas na zhi gza' zhes bya'o [IW]
zhi bzang - {zhi ba bzang po}, Shantibhadra [IW]
zhi bzang - Syn {zhi ba bzang po} Santibhadra [RY]
zhi ya'o sman rigs - W medicines [IW]
zhi rags - subtle/ peaceful and coarse [IW]
zhi rags kyi rnam pa can - imbued with a coarse kind of calmness [RB]
zhi rags rnam chan gyi lam - [Tserig] [IW]
zhi rab - pacified [RY]
zhi rol - sil snyan - medium size cymbals [RY]
zhi la mi gnas - you will not dwell in peace [RY]
zhi la 'dzum pa - to smile serenely [RY]
zhi la 'dzum pa - smile serenely [IW]
zhi la song - became quiet [JV]
zhi lam - peaceful path, non-violence [IW]
zhi lu - bu [IW]
zhi bsil - serenity [JV]
zhi hung hri - tomato [JV]
zhi hrung hri - tomato [IW]
zhi lhag - abbr. for zhi gnas lhag mthong [JV]
zhi lhag - shamatha and vipashyana [IW]
zhi lhag gi sgom rim - the stages of meditation of Shamatha and Vipashyana [RY]
zhi lhag gi sgom rim - stages of meditation of shamatha and vipashyana [IW]
zhi lhag gi rnal 'byor - yoga practice of shamatha and vipashyana [IW]
zhi lhag gi rnal 'byor - the yoga practice of shamatha and vipashyana [RY]
zhi lhag dbyer med - inseparability of zhi gnas and lhag mthong [JV]
zhi lhag dbyer med - the inseparability of shamatha and vipashyana [RY]
zhi lhag zung 'jug - union of Vipashyana and Shamatha [RY]
zhi lhag zung 'jug - unity of zhi gnas and lhag mthong [JV]
zhi lhag zung 'jug - union of Vipashva and sahmata [IW]
zhi lhag zung 'jug rgyal ba'i dgongs pa - the union of shamatha and vipashyana is the realization of the victorious ones [RY]
zhi lhag zung 'brel gyi tshogs sgrub - [Tserig] [IW]
zhi lhing - peace and tranquillity [IW]
zhi lhun rjes chog - kun bzang dgongs pa zang thal las rdzogs pa chen po chos nyid mngon sum zhi khro lhun grub kyi phrin las - by rgod kyi ldem 'phru can - gter ston - (1337-1408) [RY]
zhi lhod - softening, easing, toning down, relaxing, lessening [IW]
zhi lhod du 'gro - get [softened, eased, toned down, relaxed, lessened] [IW]
zhi lhod du gtong - soften, ease, tone down, relax, lessen [IW]
zhi an - Sian [IW]
zhig - destroy, break, vanish, relax, one, fell apart, an, a, SA cig, 'jig pa, one, a, imperative particle, dissolves [JV]
zhig - 1) a, an, 1, some [R]; 2) !); 3) fell apart, destroye[d] [p {'jig}; 4) clinging to) [IW]
zhig - 1) a, 1 [NGA NA MA ' RA LA and mtha' med bcas kyi rjes su sbyor rgyu'i phrad gzhan dbang can zhig [EG mi zhig //gang zhig //sman thun zhig //bya ba zhig //yul zhig; 2) !) [IW]
zhig - 1, a[n], [p 'jig] destroyed [IW]
zhig - some {chu zhig 'thung pa} drank some water [RY]
zhig - some, destroy, destroyed, [particle]. pt. of {'jig} fell apart, destroy, the clinging to. an, a; destroyed; (particle); destroy! collapse!; destroy [RY]
zhig - just about, approximately, roughly [RY]
zhig dka' - hard to destroy, indestructible [IW]
zhig gling - {gar dbang zhig po gling pa} [IW]
zhig gling - Syn {gar dbang zhig po gling pa. Syn {gar dbang zhig po gling pa} [RY]
zhig tu - at/ to/ in 1/ a, as [IW]
zhig tu - solely; solely (?) [RY]
zhig don gyi kun - SA don gyi kun gzhi [JV]
zhig don gyi kun gzhi - the true base of all [JV]
zhig nas med pa'i byed rgyu - rgyu'i rgyan gyi nang gses shig ste, sngar yod zhig nas med pa'i dngos med kyi rgyu des 'bras bu'i dngos po gzhan zhig bskyed pa ston pa'i rgyu'i rgyan [IW]
zhig nas med pa'i byed rgyu - rgyan showing a previously existing but after being destroyed not existing and as a result of that [dngos med kyi rgyu 'bras bu'i] another thing being produced, rgyu'i rgyan gyi nang gses shig [IW]
zhig pa - intr. pf. of {'jig pa}; to fall away; dissolved [RY]
zhig pa - 1) Tha mi dad par [p 'jig pa] destroyed 2.(met) die; 3) dissolved) [IW]
zhig pa - 'jig/ (b)zhig pa - to be destroyed/ disintegrate; (phase of) destruction; isc. to collapse [RB]
zhig pa - anything, that which has been destroyed, destroyed, lost, debacle, to dissolve, dissolved [JV]
zhig pa - 1) Tha mi dad par,, * destroyed; 2) die; 3) dissolved [IW]
zhig pa dngos po - "non-entity as a thing" [RY]
zhig pa dngos po - destruction [of concepts being] a substance [RY]
zhig pa dngos po - entity of disintegratedness [thd]
zhig par snang - appear to dissolve [JV]
zhig po - 1) broken in peices; 2) individual taming grasping at true existence and self-importance; 3) having bad behavior and relaxing one's vows) [IW]
zhig po - 1) broken in pieces, ruins; 2) individual "taming" grasping at true existence and self-importance; 3) having bad behavior and relaxing 1's vows [IW]
zhig po - a yogi [RY]
zhig po - divine madman, mind contemplating emptiness [JV]
zhig po bdud rtsi - 1149-1199, bka' ma lineage master [JV]
zhig po'i rkub stegs - stool broken in pieces [IW]
zhig 'byung ba - get a sense of [JV]
zhig mer - dense throng, crowd [JV]
zhig yod - the transmission of blessings is the specialty of the Kagyüs and is unequaled, special training [RY]
zhig yod - the transmission of blessings is the specialty of the kagyus and is unequaled, special training [IW]
zhig ral - chag grum gog hrul [IW]
zhig ral - laceration [JV]
zhig ral - ruins [IW]
zhig ral - ruins [chag grum gog hrul] [IW]
zhig ral ba'i khang rnying - old house in ruins [IW]
zhig ral byung ba - dilapidated, damaged, in ruins, worn out [JV]
zhig ro - ruins [chag grum gog hrul] [IW]
zhig ro - ruins [IW]
zhig la - Greece [IW]
zhig la song - will dissolve [JV]
zhig shul - ruins, remains [IW]

zhig gso - repairs [JV]
zhig gso - rest, refresh, repair, renovate, maintenance work [IW]
zhig gso - rest, refresh, repair, renovate [IW]
zhig gso ba - repair a house, refresh, comfort [JV]
zhig gso ba'i khang pa - renovated house [IW]
zhig gso ba'i 'jag spyil - repaired straw nest [IW]
zhig gso ba'i 'jag spyil - reparied straw nest [IW]
zhig gso ba'i 'phrul 'khor - repaired machine [IW]
zhig gso 'dzin spras - self-cherishing refreshment, clinging to repair [nyams gso [rest, refresh, repair, renovate] and bdag gces [grasp/cling, [IW]
zhig gso 'dzin spras - self-cherishing refreshment, clinging to repair [IW]
zhig gso 'dzin spras - self-cherishing refreshment, clinging to repair [R] [IW]
zhigs - fall apart [RY]
zhigs - noose [IW]
zhigs - noose, and [used after final ga, da, and ba]. Syn {cing} [RY]
zhing - and, bacause [R] [IW]
zhing - and, because [IW]
zhing - 1) region, country, province; 2) object of ...; 2) [buddha] field; 3) source of; 4) place something is; 5) universe (6) and [nga na ma ' ra la mtha' med rnams kyi mthar sbyor rgyu mtshams sbyor tshig phrad gzhan dbang can zhig [IW]
zhing - field; realm, buddhafield, [particle]. universe, Virgin land; a corpse; abode [RY]
zhing - 1) region, country, province; 2) object of ...; 2) [buddha] field; 3) source of; 4) place something is; 5) universe; 6) and; 7) farmer [IW]
zhing - field [RB]
zhing - flayed human skin, sphere, body, holy place, field, ground, soil, cultivation, realm, buddha (joins things on the same level; continuation particle), arable land, verbal conjunctive clause connective, with adjectives, sacred places [JV]
zhing - {zhing khams} pure realm/ field of experience [RB]
zhing - 1) region, country, province; 2) object of ...; 2) [buddha] field; 3) source of; 4) place something is; 5) universe (6) and [R] [IW]
zhing - and, bacause [after final ga, da, and ba], {cing} [IW]
zhing kun khyab - pervading all realms [RY]
zhing bkod - ordered dimension, map, design, design of mansion or residence of gods [JV]
zhing bkod - landscape, scenery [RY]
zhing skal - allotted field [IW]
zhing skal - alloted field [IW]
zhing skyed - agricultural production/ output [IW]
zhing skyed mnyam las khang - agricultural producers cooperative [IW]
zhing skyes - born in a grove [JV]
zhing skyes ma - in the 24 regions skyes pa'i lady messengers or yoginis of the sampannakrama of ordinary beings [IW]
zhing skyes sman - medicines from cultivated plants [JV]
zhing skyong - SK kshetrapala, lokapala [R] [IW]
zhing skyong - local guardians [RY]
zhing skyong - SK kshetrapala, lokapala [IW]
zhing skyong - ksetrapala [RY]
zhing skyong - ksetrapala (several-headed beings who dwell in charnel grounds), protectors of sacred places [JV]
zhing skyong - ksetrapala. Usually dwell in charnel grounds and have several heads. Lokapala [RY]
zhing skyong - SK kshetrapala, lokapala [usually dwell in charnel grounds and have several heads, protector of the buddha field : 1) Notes: according to tr, this term has two uses: to refer to protectors of the buddha fields (e g, gayadhara) and to refer to the more lokapala, worldy protectors. ksetrapala [Tserig]. yul khams or gnas ri {skyong mkhan gyi srung ma} [IW]
zhing skyong kun dga' gzhon nu - Kagyupa protective deity, particularly associated with Benchen monastery and the Sangye Nyenpa Rinpoches, also known as the special protector of the pure realm of the Buddha Amithaba, Dewachen. Said to be an emanation of the four-armed Mahakala {ye shes kyi mgon po phyag bzhi pa} who, in turn, is an emanation of Chakrasamvara {'khor lo bde mchog}. His seat is said to be {dpal gyi tsa ri tra}, one of the three most important mountains in Tibet. Nowadays the greater part of this mountain is situated in present-day Arunchal Pradesh, a federal state of India [tsd]
zhing skyong gi mkha' 'gro brgyad - [TRS 122-1] [RY]
zhing skyong rgyal mo - queen of protectors of sacred places [JV]
zhing skyong dbang mo - gnas yul da ki'i gtso mo, Nyingmapa protective deity [RY]
zhing skyong ma - protectress of sacred places, Shingkyongma [JV]
zhing kha - field, farmland; farmland, field [RY]
zhing kha - farmland, crop-field [syn: 'bru skye sa dang, 'bru yi skye gnas, 'bru yi zhing, 'bru sa, mu tshigs can, rmo sa, zhing sa, sa zhing] [IW]
zhing kha - farmland, crop-field [R] [IW]
zhing kha - farm[land], crop-field [IW]
zhing kha - farmland, field, SA zhing, farm, field [JV]
zhing kha chu ma - irrigated field [IW]
zhing kha tha gog - fallow field [IW]
zhing kha 'debs pa - to do farm work, till land [RY]
zhing kha 'debs pa - do farm work, till land [JV]
zhing kha 'debs pa - do farmwork, till land [IW]
zhing kha rnams tha gog tu lus pa - fields left fallow [IW]
zhing kha rmo ba - farm [JV]
zhing kha rmos pa'i rjes shul - furrow in a plowed field [IW]
zhing kha ser langs - plowed field w the right amount of irrigation/water for sowing [IW]
zhing khang - field house, barn, ?? fields and houses [IW]
zhing khang nor gsum - fields, houses, and property [IW]
zhing khams - 1) place, region; 2) pure fields that are the relms/ abodes of buddhas and bodhisattva [EG bde ba can], universe, realm, heavenly, buddhafield [IW]
zhing khams - 1) place, region; 2) pure fields/realms/ abodes of buddhas and bodhisattva [R], universe, realm, heavenly, buddha-field [IW]
zhing khams - Pure Land, {zhing mchog, dag pa'i zhing}. a realm inhabited entirely by Arya bodhisattvas, where Buddhas teach in Sambhoga-kaya form [RY]
zhing khams - celestial land [RY]
zhing khams - pure realm/ field of experience [RB]
zhing khams - buddha-field, universe, realm, heavenly, paradise, holy sphere, spiritual sphere, country [JV]
zhing khams - realm, pure land, buddhafield, universe, heaven; pure realm/ field of experience [RY]
zhing khams - 1) place, region; 2) pure fields/realms/ abodes of buddhas and bodhisattva *, universe, realm, planet, heavenly, buddha-field [IW]
zhing khams rgya mtsho - oceans of buddha fields [RY]
zhing khams rgya mtshor khyab - pervades oceans of buddha fields [IW]
zhing khams chen po - vast buddhafield [RY]
zhing khams nyi shu rtsa lang - 25 fields on Vairochana's hands. [IW]
zhing khams nyi shu rtsa lang - Twenty-five Fields on Vairochana's Hands. They are structured vertically upon the hands of the buddha Vairochana, corresponding successively to his body, speech, mind, attributes and activities. According to Longchenpa, Wish- fulfilling Treasury, pp. 28-31, they are {dpal 'byung 'od zer rnam snang} representing body of body. {pad ma dpal gyis brgyan} body of speech. {rin chen rgyan snang bkod} body of mind. {me tog sil ma bkram pa} body of attributes. {dge ba sna tshogs dag pa'i zhing} body of activities. {me tog shin tu rgyas pa} speech of body. {yang dag 'byung ba'i gzi brjid dbyangs} speech of speech. {sgra dbyangs mi zad sgrogs po'i zhing} speech of mind. {rdo rje rgyal mtshan} speech of attributes. {rnam par snang}

speech of activities. {snang ba'i mdog} mind of body. {rnam snang dang ba} mind of speech. {mi mjed 'jig rten gyi khams} mind of mind. {'od 'phro dri med} mind of attributes. {rin chen brgyan pa'i zhing} mind of activities. {rdul bral} attributes of body. {dag par snang} attributes of speech. {rin chen 'od 'phro} attributes of mind. {rab snang} attributes of attributes. {snang byed} attributes of activity. {'od byed} activity of body. {'od 'phro bkod pa} activity of speech. {snang ldan} activity of mind. {rab mdzes} activity of attributes. and {rab tu dga' ba} activity of activity. [GM] [RY]

zhing khams nyi shu rtsa lang - 25 fields on Vairocana's hands. [R] [IW]

zhing khams dag pa - pure land [JV]

zhing khams dag par mdzod - purify the realms! [RY]

zhing khams sprod kyi sgron ma lam ci ltar nyams su blang pa sku gsum dmar thag bcad pa'i gnad - method that introduces the Pure Dimensions [JV]

zhing khams sbyong ba sems stobs chen po'i spyod yul yin pa - to transform your perception of the world require a strong and open mind [RY]

zhing khams gzhan du gshegs song - has passed on to another Buddhafield [h passed away] [RY]

zhing khams sum brtsegs - [TRS 140-5] [RY]

zhing kha'i bu mo - girls in the field [JV]

zhing kha'i mtshams - edges/ borders of fields [IW]

zhing kha'i las - agriculture, farming [IW]

zhing kha'i las ka - agriculture, farming [IW]

zhing khar 'gro - work in the fields [IW]

zhing khar 'gro - to work in the fields [RY]

zhing khar 'gro ba - work in the fields [JV]

zhing khar sa bon 'debs - sow/ plant seeds in the fields [IW]

zhing khul - agricultural area [JV]

zhing khral - field tax [IW]

zhing mkhan - wood cutter [RY]

zhing ga - field [RY]

zhing ga 'debs pa - sow a field [IW]

zhing ga bogs mar gtong ba - rent providing field [IW]

zhing ga sa rgyu sdug pa - field w bad soil [IW]

zhing gi bkod pa - SA zhing bkod [JV]

zhing gi bkod pa - the arrangement of the realm, the layout of the realm [RY]

zhing gi bkod pa - the arrangement/ layout of the [buddha] field[s] [IW]

zhing gi tha gru - extent of a [buddha] field [IW]

zhing gi thul 'debs pa - clear land for tillage [JV]

zhing gi thog shas - 1) crops gi phud nas sprod pa field tax; 2) [arch] field's 'bru skal [IW]

zhing gi thog shas - 1) crops gi phud nas sprod pa field tax; 2) (A) field's 'bru skal) [IW]

zhing gi rdul snyed - as many as there are atoms in the universe [RY]

zhing gi rdul snyed du - as numerous as the atoms in the universe [IW]

zhing gi rdul snyed du - as numerous as the atoms in the universe, field [IW]

zhing gi rdul snyed lus - as many bodies as there are atoms in the universe [JV]

zhing gi bya ba - husbandry [JV]

zhing gi dbyug tho - a corpse used as a club/staff [IW]

zhing gi dbyug tho - a corpse as a club [RY]

zhing gi las la jus bde - skillful in agriculture [JV]

zhing gi so nam gyi bya ba - field work, farming [RY]

zhing gi lhu - way of figuring the size of a field from how much seed it needs [by landlords from the time of king khri ral pa can] [IW]

zhing gi lhu - way of figuring the size of a field from how much seed it needs, landlords from the time of king khri ral pa can nas newly established lo rgyus 'dug [IW]

zhing gi lhu - way of figuring the size of a field from how much seed it needs [IW]

zhing grong - farm village [IW]

zhing grong - farm village, agricultural town [IW]

zhing gla - field rent to the landlord [IW]

zhing gla pa - farm hand [IW]

zhing bgegs - frost drought, disease bad signs etc. harming crops [IW]

zhing rgod - rough & uncultivated field [JV]

zhing rgod - hard, coarse/ never cultivated field [IW]

zhing rgod - hard coarse/ never cultivated field [IW]

zhing sgrub tshogs mchod - tshogs mchod byin rlabs char 'bebs - by karma pa bcu bzhi pa - theg mchog rdo rje - the 14th Karmapa (1797-1867) [RY]

zhing ngan - bad field, field w bad soil/ hard to grow crops on [IW]

zhing ngan - barren bleak field [JV]

zhing dngos rogs res tshogs chung - agricultural producers mutual aid group/ team [IW]

zhing cang - Sinkiang PRC [IW]

zhing bcu - 10-fold guilt, 10 fields/ objects of destruction [IW]

zhing bcu - {bsgral ba'i zhing bcu} ten candidates/ subjects suitable/ suitable candidates/ subjects (for liberation) [RB]

zhing bcu - the ten fold guilt [RY]

zhing bcu - ten objects {bsgral ba'i zhing bcu}: The enemy of the Three Jewels, and of the master, the samaya violator, and the malicious, the samaya enemy with a wicked character, the one suitable to include, and who harms everyone, and the three lower realms, these ten should be apprehended by all yogis. [RY]

zhing bcu - 10 spiritual spheres [JV]

zhing bcu - 10-fold guilt, 10 fields/objects of destruction [IW]

zhing bcu - ten defects or the ten objects are: 1) The enemy of the Three Jewels, 2) the enemy of the master, 3) The samaya violator, 4) the perverted one, 6. the hostile one, 7. The samaya enemy with a wicked character, 8. The one arriving to the congregation, 9. the harmer of everyone, 10. the three lower realms. The enemies and obstructers are one's own and other's ignorance. In the liberation offering the ignorance is liberated into awareness [RY]

zhing bcu sgrol ba'i rgyud - Tantra of the Liberation of the Ten Objects. A Mahayoga scripture [RY]

zhing bcu tshang ba'i bstan dgra - enemies of the teaching in whom the 10 [conditions] are complete and who are fields [of destruction] [taught in the trantras; enemies of the teaching who should be destroyed in whom 10 coinditions are complete: bstan pa bshig pa dang, dkon mchog la smad pa, dge 'dun gyi dkor 'phrog pa, theg chen la smod pa, bla ma'i sku la bsdo ba, rdo rje spun grogs sun 'byin pa, sgrub la bar gcod byed pa, brtse ba snying rje gtan nas med pa, dam tshig sdom pa dang bral ba, las 'bras la log lta ste bcu'o [IW]

zhing bcu tshang ba'i bstan dgra - enemies of the teaching in whom the 10 [conditions] are complete and who are fields [of destruction] [IW]

zhing bcu tshang ba'i bstan dgra - enemies of the teaching in whom the 10 [conditions] are complete and who are fields [of destruction] [R] [IW]

zhing cha - turmoil, confusion, hurry-scurry, disturbance [IW]

zhing chas - farm implements/tools, province [IW]

zhing chas - farm implements / tools, province [RY]

zhing chas - farm (implements, tools) [JV]

zhing chas - farm implements/ tools [IW]

zhing chas bcos sgyur - improvement of farm implements/ tools [IW]

zhing chas chung rigs - small farm implements/ tools [IW]

zhing chas dpe gsar - new style farm implements/ tools [IW]

zhing chu - irrigation [water] [IW]

zhing chu - irrigation, irrigated field, irrigation [JV]

zhing chu - irrigation water [RY]

zhing chu gtong - irrigate [IW]

zhing chu gtong ba - irrigate [IW]

zhing chu 'dren - irrigate [IW]

zhing chu 'dren gtong - irrigation [JV]

zhing chu 'dren pa - irrigate [IW]

zhing chu 'dren 'bud - irrigation operations [IW]

zhing chu ma - zhing la chu 'dren sa yod pa [IW]

zhing chu ma - irrigated field [IW]

zhing chung - a child's skin [IW]

zhing chung - a child's skin; a child's corpse [RY]
zhing chung than pas 'tshigs song - small field destroyed by obstacles [IW]
zhing chung 'dzin pa - one who cultivates a small field, small farmer [JV]
zhing chun - one that is watering a field [JV]
zhing chen - large field/ region, province [IW]
zhing chen - large/major region/ area [containing various subregions [IW]
zhing chen - large/major region/ area [R] [IW]
zhing chen - province, large province, province, state [JV]
zhing chen gi lte gnas - provincial capital [JV]
zhing chen gyi lte gnas - provincial capital [IW]
zhing chen gyi pags pa - human-skin cloak [RY]
zhing chen gyi pags pa - human-skin [cloak] [IW]
zhing chen pags pa - 1) human-skin [cloak]; 2) skin of a person w all the limbs in whom the 10 conditions for being a field of destruction were complete [IW]
zhing chen pags pa - 1) human-skin [cloak]; 2) skin of a person w all the limbs in whom the 10 conditions for being a field of destruction were complete) [IW]
zhing mchog - Pure Land zhing khams, dag pa'i zhing). a realm inhabited entirely by Arya bodhisattvas, where Buddhas teach in Sambhoga-kaya form [RY]
zhing mchog - excellent pure fields [IW]
zhing mchod pa - recipient of offerings [RY]
zhing mchod pa'i - recipient of offerings [IW]
zhing mchod pa'i - receipiant of offerings [IW]
zhing brje ba - dead person [h] [IW]
zhing brjes song - had passed on to another Buddhafield [RY]
zhing gnyer - farm steward [JV]
zhing gnyer - person who cares for a field [IW]
zhing snyigs ma - a yellowish sprout growing up on land [JV]
zhing btab - sowed/ planted seeds in the fields [IW]
zhing btab sa mnyen - cultivation [JV]
zhing btab sa mnyen po - fertile field [JV]
zhing stong - fallow [JV]
zhing tha chad - unproductive field [IW]
zhing tha rda - not cultivated for a long time [RY]
zhing tha ba - hard fields, virgin land that hasn't been plowed [IW]
zhing tha ba - hard fields [virgin land that hasn't been plowed or cultivated] [IW]
zhing tha ba - hard fields (unplowed virgin land) [JV]
zhing tha ba - hard fields [RY]
zhing thag ma - irrigated field [IW]
zhing thang - farm [IW]
zhing dag pa - pure land, pure realm [RY]
zhing dag pa - pure worlds [RY]
zhing dag pa'i sbyor ba - practice of the pure fields [IW]
zhing dag pa'i sbyor ba - practice of the pure fields [R] [IW]
zhing dag pa'i sbyor ba - union w/practice of the pure fields [sher phyin don bdun cu'i nang gses, zhing dag pa bla na med pa'i sbyor ba ste rang gang du 'tshang rgya 'gyur gyi snod kyi zhing dang bcud kyi sems can khyad par can 'grub pa'i smon lam la sogs pa'i dge ba'i rtsa ba'i nus pa mthu can du gyur pa'i dag pa'i rnal 'byor de'o [IW]
zhing dag sbyor ba - [Tserig] [IW]
zhing dag sbyor ba - TSE [IW]
zhing dang tshong las ma yin - we are not farmers or merchants [RY]
zhing dang bsam pa - object and intent {dge sdig gang yang zhing dang bsam pa dang nan tan gyis rgyun du byed pa sogs las stobs che chung gnyis su 'gyur ro} The virtue or evil deed will have either greater or lesser impact in accordance with the object, frame of mind, persistent daily repetition, and so forth. [RY]
zhing dang bsam pa dang khas len pa las thob bo - obtained based on an object, [harboring] the intention, and taking the pledge. [RY]
zhing dam pa - a sublime object / person [RY]
zhing du phebs - left for the Buddhafield [h died] [RY]
zhing du gshegs pa - departed for the pure realms; passed away [RY]
zhing du sor gang - one-half width of finger [JV]
zhing dud - farm village house [IW]
zhing dud - farm village/ peasant house [IW]
zhing dor - plow [IW]
zhing drag po - a formidable object [RY]
zhing drod mo - fertile land/ field [IW]
zhing bdag - landlord * land owner [of fields] [IW]
zhing bdag - landlord [R] [IW]
zhing bdag - landlord [RY]
zhing bdag - landlord [sa zhing bdag tu bzung zhing - rang nyid kyis ngal rtsol mi byed par sa zhing bogs mar btang nas zhing par bshu gzhog byed pa de 'tsho ba'i yong khungs gtso bor byed mkhan la zer [IW]
zhing bdag gral rim - the ranks of the landlords [IW]
zhing bdag gral rim - the ranks of the landlords [sa zhing bzung zhing, rang nyid kyis ngal rtsol mi byed par zhing par bshu gzhog byed par brten te 'tsho ba skyel mkhan gral rim de la zer, zhing bdag gral rim gyis zhing par bshu gzhog byed stangs gtso bo ni sa bogs bsdu ba de red [IW]
zhing bdag gral rim - the ranks of the landlords [R] [IW]
zhing bdag gral rim - landlord * land owner class [of fields] [IW]
zhing bdag gnyis pa - sub-landlord [IW]
zhing bdag gshed ma - despotic landlord [IW]
zhing 'debs - sow/ plant seeds in/ cultivate the fields [IW]
zhing 'debs - sow/ plant seeds in the fields [IW]
zhing 'debs pa - til or sow a field [JV]
zhing rdul grangs rnyed kyi zhing - realms equal to the number of dust notes in the universe [IW]
zhing rdul grangs rnyed kyi zhing - realms equal to the number of dust motes in the universe [RY]
zhing sde - group/ village of farmers, rural town [IW]
zhing sde - group/ village of farmers [IW]
zhing nags phyugs gsum - farming forestry and animal husbandry [IW]
zhing snang - buddha-field [JV]
zhing snang chen po - great realm-display [JV]
zhing pa - who cultivate crops; peasant, farmer [RY]
zhing pa - peasant, farmer [IW]
zhing pa - peasant, farmer [R] [IW]
zhing pa - peasant, farmer [syn: zhing las pa dang, shas pa, so nam pa] [IW]
zhing pa - peasant, farmer, husbandman, farmer [JV]
zhing pa gla pa - farm hand [IW]
zhing pa phyug pa - rich farmers [IW]
zhing pa phyug po - rich peasant [JV]
zhing pa bran g.yog - field servants, serfs [IW]
zhing pa bran g.yog bdag po - lord/ master of field servants, serfs [IW]
zhing pa dbul po - poor farmer [IW]
zhing pa 'bring po - middle level peasant [IW]
zhing pa tshe g.yog - field servants, serfs [IW]
zhing pags - human skin cloak, a cloak of human skin [RY]
zhing pags - human skin cloak [IW]
zhing pa'i gyen log - peasant revolt/ insurrection [IW]
zhing pa'i mthun tshogs - peasant association [IW]
zhing pa'i dud tshang - peasant household [IW]
zhing pa'i tshogs pa - peasant association [IW]
zhing pa'i 'os langs - peasant revolt/ uprising, insurrection [IW]
zhing pa'i gsar brje - peasant revolution [IW]
zhing dpya - [arch] field tax [IW]
zhing dpya - (A) field tax [IW]
zhing lpags - a human skin; human skin [RY]
zhing lpags - human skin [JV]
zhing lpags kyi rgyal mtshan - banners made from skins of youths [RY]
zhing lpags kyi sgo khebs dang rgyal mtshan - door hangings and banners of human skin [RY]

zhing lpags kyi thog khebs - ceilings of human skin [RY]
zhing phyug - rich farmers [IW]
zhing phyed 'brog phyed - agro-pastoral (+ farming, + herding) [JV]
zhing phru - [arch] plow a field [IW]

zhing phru - (A) plow a field [IW]
zhing bogs - profit/ gain from field tax [IW]
zhing bya - husbandry [JV]
zhing bran - field servants, serfs [R] [IW]
zhing bran - field servants, serfs [bkas bkod rgyud 'dzin spyi tshogs nang bran bdag gam bkas bkod rgyud 'dzin bdag po'i mnga' 'og tu yod pa'i zhing las thon skyed byed mkhan dpal 'byor thog bshu gzhog myong zhing, rang dbang dang chab srid kyi dbang cha gang yang med pa zhig [IW]
zhing bran - field servants, serfs [IW]
zhing bran bdag po - lord/ master of field servants, serfs [IW]
zhing bran bdag po - serf owners [JV]
zhing bran lam lugs - system of serfdom [IW]
zhing dbul - poor farmer [IW]
zhing dbyug - corpse-staff [RY]
zhing dbyug - corpse-staff/ club [IW]
zhing 'bu - crop-harming insect [IW]
zhing 'bras - crop [JV]
zhing 'bring - middle level peasant [IW]
zhing 'bring gong ma - upper middle level peasant [IW]
zhing 'bring phyug pa - well to do middle level peasant [IW]
zhing 'brog - farmers and nomads [RY]
zhing sbyong ba'i smon lam - the aspiration of purifying the realms [RY]
zhing sbyong ba'i smon lam - aspiration of purifying the realms [IW]
zhing ma dag pa - impure [RY]
zhing mig - count of fields [IW]
zhing mu - borders/ edges of the fields [IW]
zhing mu - boundary of a field, land mark [JV]
zhing rmu ru khag - field planting brigade [IW]
zhing rmo - ploughs a field [JV]
zhing rmo ba - plough, plough fields [JV]
zhing rmo ba - ploughing a field [RY]
zhing rmo ba - to plough [RY]
zhing rmo ba - plow [IW]
zhing rmo ba - plow a field [IW]
zhing rmo 'os pa'i sa cha - arable [JV]
zhing rmos pa - to plow his field [RY]
zhing sman - agricultural insecticide [IW]
zhing smon - prayer to be reborn in the Sukhavati paradise of Amitabha buddha Amitabha; {rnam dag bde chen zhing gi smon lam} work by {kar-ma chags med} [RY]
zhing tshan - farmer's le tshan [IW]
zhing tshan - farmers' le tshan [IW]
zhing tshigs - ediges/ borders of fieldszhing kha'i mtshams [IW]
zhing tshigs - edges/ borders of fields [IW]
zhing tshogs - peasant association [IW]
zhing mtshams - borders/ perimeters of the fields [IW]
zhing mtshams - borders/ perimiters of the fields [IW]
zhing rdzas - agricultural products [IW]
zhing gzhan gshegs - has departed for another Buddhafield [h passed away] [RY]
zhing gzhan gshegs pa - gone on to another buddhafield [RY]
zhing gzhal yas khang - celestial abodes [JV]
zhing gzer - wooden peg [IW]
zhing bzang - good field [IW]
zhing bzang la son bzang 'debs pa - plant good seed in a good field [IW]
zhing yang ba - what is soft and light, commodious and easy, weak [JV]
zhing yan - ownerless uncultivated field [IW]
zhing yan - bed med du stong par lus pa'i sa zhing,//bdag med zhing yan gyi nang du rtsva ngan gyis khengs pa [IW]
zhing yan bdag med gyi nang du rtsva ngan gyis khengs pa - ownerless uncultivated field filled w weeds [IW]
zhing yur - zhing kha'i nang gi chu 'khrid lam gyi rka [IW]
zhing yul - objects [JV]
zhing yod dbang cha - right to own property [IW]
zhing g.yog - field servant, serf [IW]
zhing g.yog bdag po - master of field servants, serfs [IW]
zhing g.yog lam lugs - system of serfdom [IW]
zhing ra - large farm mechanically worked, farm [IW]
zhing ra - farm, farm [JV]
zhing ra - farm [RY]
zhing rab 'byams - universe, infinite realms [RY]
zhing rab 'byams - universe [JV]
zhing ri - Shingri, in Latö [RY]
zhing rin - price of a field [IW]
zhing rengs - hard coarse/ never cultivated field [IW]
zhing rengs - hard/ coarse/ never cultivated field [IW]
zhing rengs - abandoned land [IW]
zhing rengs su lus - land falling into disuse/ being left abandoned [IW]
zhing rol - plowed shul [IW]
zhing la snga chu gtong ba - have previously irrigated a field [IW]
zhing la chu 'dren sa yod pa - irrigated field [IW]
zhing la pheb pa - go to bliss, die [JV]
zhing la phebs pa - gone to the pure fields, died [IW]
zhing la la chags bzhin pa - some worlds are being formed [RY]
zhing la la 'jig pa - some worlds are disintegrating [RY]
zhing la la gnas pa - some worlds are remaining [RY]
zhing la lud bkram pa - manure a field [IW]
zhing la gshegs pa - gone to the pure fields, died [IW]
zhing la gshegs pa - term used when dalai lama dies [JV]
zhing las - agriculture [RY]
zhing las - agriculture, farming [IW]
zhing las - agriculture work in the fields, agriculture, farming operations (rmo ba, rko ba, phrul rlog pa, bong ba, sa sgong, sa bon btsugs pa, bskrun pa, btab pa, gtab pa, bskyed pa), agricultural work [JV]
zhing las - farm work, agriculture [RY]
zhing las kyi 'thab phyogs - agricultural front [IW]
zhing las kyi dpya khral - agricultural tax [IW]
zhing las kyi spyi tshogs ring lugs bsgyur bkod - socialist transformation of agriculture [IW]
zhing las kyi yig brgyad rtsa khrims - 8 point charter of agriculture [IW]
zhing las kyi yig brgyad rtsa khrims - 8 point charter of agriculture [soil, fertilizer, irrigation, good seed, close planting, pest/ disease prevention, good management, technical innovation] [IW]
zhing las kyis 'tsho - farming [IW]
zhing las kyis 'tsho ba - (met) farmer [IW]
zhing las kyis 'tsho ba - farmer [IW]
zhing las khang - agricultural cooperative [IW]
zhing las khang - agricultural producers' co-operative [JV]
zhing las khang spel skor gyi rtsa gnad - National Program of Agricultural Development [IW]
zhing las 'grems ston - agricultural exhibit [IW]
zhing las rgyal khab - agricultural country [IW]
zhing las ngal rtsol - agricultural labor [IW]
zhing las chung ba - small [peasant] farming [IW]
zhing las chung ba'i dpal 'byor - small [peasant] farming economy [IW]
zhing las mnyam las can - collectivized farming [IW]
zhing las mnyam las can du 'gyur - farming being collectivized [IW]
zhing las mnyam las can du sgyur - collectivize farming [IW]
zhing las thun mong can - collectivized farming [IW]
zhing las thun mon can du 'gyur - farming being collectivized [IW]
zhing las thon skyed - agricultural production [JV]
zhing las thon skyed - agricultural production/ output [IW]
zhing las thon skyed mnyam las khang - agricultural producers cooperative [IW]
zhing las thon skyed rogs res tshogs chung - agricultural producers mutual aid group/ team [IW]
zhing las thon dngos - agricultural production/ output [IW]
zhing las thon dngos mnyam las khang - agricultural producers cooperative [IW]

zhing las thon rdzas - farm goods/ produce/ products [IW]
zhing las thon rdzas rin thang bsdoms 'bor - value of total agricultural output [IW]
zhing las dul dus - agricultural off-season [IW]
zhing las dus tshod - agricultural season [IW]
zhing las gnam gshis - agricultural weather [IW]
zhing las mnam las sgrub khang - agricultural cooperative [IW]
zhing las pa - farmer [IW]
zhing las pu'u - Ministry of Agriculture [IW]
zhing las dpal 'byor - agricultural economy [IW]
zhing las dpe legs can - model agricultural worker [IW]
zhing las phran chung ba - small farmer [IW]
zhing las 'phrul 'khor - agricultural machinery [IW]
zhing las 'phrul chas - agricultural machinery [IW]
zhing las 'phrul chas can - mechanized agriculture [IW]
zhing las 'phrul chas can du sgyur - mechanize agriculture [IW]
zhing las byed - do farm work, till land, work in the fields [IW]
zhing las byed pa - do farm work, till land, work in the fields [JV]
zhing las byed pa - was a farmer [RY]
zhing las byed pa - to do farm work, till land, to work in the fields [RY]
zhing las brel che - busy period in farm work [IW]
zhing las mi grangs - agricultural population [IW]
zhing las rmo 'debs byed lugs - agrotechnology [IW]
zhing las sman rigs - agricultural insecticides [IW]
zhing las tshan khag - department of agriculture [IW]
zhing las tshan rig - science of agriculture, agronomy [IW]
zhing las tshan rig brtag dpyod khang - science of agriculture/ agronomy research institute [IW]
zhing las tshod lta'i sa tshigs - agricultural experiment station [IW]
zhing las yo chas - agricultural tools/ implements [IW]
zhing las yo byad - agricultural tools/ implements [IW]
zhing las lag rtsal - agricultural techniques/ skills [IW]
zhing las lag rtsal khyab spel sa tshigs - agricultural technique development station [IW]
zhing las lag rtsal dge rgan - agronomist [IW]
zhing las lag rtsal rig pa - agronomy [IW]
zhing las lo tog - crop [IW]
zhing las slob grwa - agricultural school/ institute [IW]
zhing las slob grwa che ba - agricultural college [IW]
zhing lud - field manure, fertilizer [IW]
zhing shag pa - {zhing shag pa} [R] [IW]
zhing shag pa - {zhing shag pa} [IW]
zhing shag pa - {zhing shag pa} [rin spungs pa'i sde pa zhing shag tshe brtan rdo rjes rab byung dgu pa'i shing glang lor 'bangs gyen log gi skabs dang bstun nas mnga' thang bzung, de'i tsha bo phun tshogs rdo rjes rab byung bcu pa'i sa rta lor lha sar 'dzul ba'i sog dmag gtor te, gtsug lag khang dang ra mo che sogs rten gnas zhig gso byas, dbus gtsang mtha' dag rim gyis chab 'og tu bcug gtsang stod rgyal por grags, de'i bu karma bstan skyong dbang po ste rgya'i deb ther du gtsang pa han zhes grags pa dang jo nang pa t' ra na tha mchod yon du 'brel, rab byung bcu gcig pa'i lcags rta lor gtsang la 'dzul ba'i la dvags kyi dmag gtor, chu rta lor gu shr'i bstan 'dzin chos rgyal gyis bkrongs,//1565// 1618//1630// 1630 [IW]
zhing shis pa - prosperous and peaceful kingdom [JV]
zhing shes pa - one who knows husbandry, agriculturist [JV]
zhing gshin pa - fertile field [JV]
zhing gshin po - field w good sa rgyu [allotment? soft, mthun po? soil?] [IW]
zhing gshegs - gone to the pure buddha fields, deceased [IW]
zhing gshegs - the late/ deceased– [IW]
zhing gshegs - who has departed for the pure realms; passed away [RY]
zhing sa - earth of a farm region [IW]
zhing sa - earth of a farm region, arable land, soil [IW]
zhing sa - ground, soil, a province, arable land [JV]
zhing sa chen po - large province [JV]
zhing sa nyan pa - arable land [RY]
zhing sa gshin por sgyur ba'i zhing rgod - wild field turned into cultivated ones [IW]
zhing sa gshin por sgyur ba'i zhing rgod - wild field turned into cultivated 1s [IW]
zhing sar chu gtong ba - irrigate [JV]
zhing slag - flayed human skin [JV]
zhing hrung re - scarlet fever [IW]
zhing lha - field gods [IW]
zhings khams - heavenly sphere [JV]
zhings khams rgya mtsor khyab - pervades oceans of buddhafields [IW]
zhin - (not in das) [JV]
zhin - zinc [IW]
zhin cang yu gur - Xinjiang Uigher Autonomous Region [JV]
zhin can - Sinkiang Province [IW]
zhin pa - clinging [IW]
zhin bod - Xinjiang-Tibet [JV]
zhin sbyangs - perfect case, perfectly trained [IW]
zhin sbyangs - perfect case, perfectly trained [R] [IW]
zhin sbyangs - perfect case, perfectly trained [mind stays where you put it like cotton wool] [IW]
zhib - detailed, accurate [IW]
zhib - detailed, accurate, fine, thorough, close together [powder, cloth, weaving] [IW]
zhib - detailed, accurate, fine, thorough, close together [IW]
zhib - zhib tshig tshags - precise words [RY]
zhib - suck, SA 'jib pa, powder, fine flour, that which is minutely subdivided, details [JV]
zhib bkod - details, detailed list or information [JV]
zhib khang las khungs - auditing office [IW]
zhib khang las khungs - Tibetan govt office, which regarding las 'gan every year audits the account books that are presented [IW]
zhib khang las khungs - auditing office [TT govt office, which regarding las 'gan every year audits the account books that are presented] [IW]
zhib khug - rtsam khug [IW]
zhib khug - little bag for flour, bag of flour [JV]
zhib khug - tsampa bag [IW]
zhib gleng - detailed discussion [IW]
zhib gleng byed - discuss in detail [IW]
zhib 'god - detailed statement/ account [IW]
zhib 'god byed - give a detailed statement/ account [IW]
zhib 'god zhu - give a detailed statement/ account [h] [IW]
zhib 'grel - [detailed] explanation/ commentary [IW]
zhib 'grel - commentary explaining words and meaning in detail [IW]
zhib 'grel - commentary explaining words and meing in detail [IW]
zhib 'grel byed - give a [detailed] explanation/ commentary [IW]
zhib rgyas - in full detail, detailed [, //Phyag bris zhib rgyas,//'grel pa zhib rgyas,//gnas lugs rgyu rkyen zhib rgyas su zhu ba] [IW]
zhib rgyas - in full detail, zhib la cha lag tshang ba,//Phyag bris zhib rgyas,//'grel pa zhib rgyas,//gnas lugs rgyu rkyen zhib rgyas su zhu ba [IW]
zhib rgyas - in full detail [RY]
zhib rgyas - elaborate, minute details [JV]
zhib rgyas - in full detail, detailed [IW]
zhib rgyas su zhu ba - describe in detail [IW]
zhib rgyas su bshod pa - recount [JV]
zhib cing cha tshang ba - detailed and complete [IW]
zhib cing phra ba - thorough, painstaking, meticulous, careful [IW]
zhib cing mtshar ba - detailed and beautiful [IW]
zhib gcod - decide/resolve after detailed examination whether it is or is not so] [IW]

zhib gcod - [decide/ resolve after] detailed/ thorough] examination/ research/ investigation [IW]
zhib gcod pa'i gnas lugs - investigated situation [IW]
zhib gcod byas pas yang dag yin min the tshom med - by having resolved [the matter] there was no doubt about whether it was true/ real or not [IW]
zhib gcod byed - decide/ resolve after detailed/ thorough examination/ research/ investigation, research/ investigate thoroughly [IW]
zhib gcod byed pa - censor [JV]
zhib bcad - investigate [JV]
zhib cha - finely divided/ small and subtle/ detailed/ thorough/ minute [parts/ aspects/ details] [IW]
zhib cha - finely divided parts/ aspects, small and subtle [IW]
zhib cha - detailed [analysis] [RY]
zhib cha - detailed, exactly, accurately, precisely [JV]
zhib cha lta - look into – in detail [IW]
zhib cha blta ba - looking into the details [JV]
zhib cha rnams gzhan du gsal ba - explain the minute details to others [IW]
zhib chen - full of details, one who inquires into every detail, inquiring, inquisitive [JV]
zhib mchan - investigation/ scrutinizing and approval/ sanction [IW]
zhib mchan byed - investigate/ scrutinize and approve/ sanction [IW]
zhib 'jam bzo ba - soothe [JV]
zhib 'jug - examination [& analysis] survey, exploration, examination [IW]
zhib 'jug - scrutiny, research [JV]
zhib 'jug - examination and analysis [IW]
zhib 'jug - research [RY]
zhib 'jug byed mkhas pa - analyst [JV]
zhib 'jug byed pa - research, study, assess, analyze [JV]
zhib 'jug rtsad gcod - examine in detail and decide [IW]
zhib 'jug rtsis len - examine and make an accounting of [IW]
zhib 'jug rtsis len byed pa'i nor rdzas - examine and make an accounting of the property [IW]
zhib 'jug tshad len - after examining closely, take and lay out as a proportional grid [tangka etc.] [IW]
zhib 'jug tshogs pa - inspection/ research group/ committee [IW]
zhib 'jug bzo bcos - examine and repair [IW]
zhib 'jug bzo bcos - examine and repair faults [machines, house etc] [IW]
zhib 'jug bzo bcos - examine and repair faults [R] [IW]
zhib brjod - detailed explanation/ narration [IW]
zhib brjod byed - explain/ narrate in detail [IW]
zhib tig - fine and detailed [IW]
zhib tu - minutely/ in detail [RB]
zhib tu - thoroughly, precisely, exactly, thoroughly, in detail, more detailed, better, meticulously, with great care, very carefully [JV]
zhib tu - in detail, accurately, minutely, thoroughly [IW]
zhib tu - thoroughly [RY]
zhib tu - minutely, carefully, in detail; accurately; minutely; exactly, precisely [RY]
zhib tu - in detail, accurately [IW]
zhib tu bkod - present in detail [IW]
zhib tu bkod pa'i - detailed [IW]
zhib tu 'gro - {rgyu 'bras la zhib tu 'gro ba} pay minute attention to your actions and their effects [RY]
zhib tu rtog - study/ examine/ investigate/ scrutinize thoroughly/ carefully/ minutely/ in detail [IW]
zhib tu brtag - study/ examine/ investigate/ scrutinize thoroughly/ carefully/ minutely/ in detail [IW]
zhib tu brtag nas thag gcod - decide after studying/ examining/ investigating/ scrutinizing thoroughly/ carefully/ minutely/ in detail [IW]
zhib tu brtags - examine minutely/in detail [IW]
zhib tu brtags - to examine minutely / in detail [RY]
zhib tu brtags - x {rang rgyud la zhib tu brtags nas} examine your mind minutely [RY]
zhib tu brtags - examine minutely/ in detail, study carefully [IW]
zhib tu bltas pa - looked very carefully [JV]
zhib tu bstan - to teach in detail [JV]
zhib tu 'thag pa'i phye ma - finely gound flour [IW]
zhib tu 'thag pa'i phye ma - finely ground flour [IW]
zhib tu phyis 'chad - will give a more detailed explanation below [JV]
zhib tu dbye - make an detailed/ precise classification/ analysis, dissect [IW]
zhib tu dbye ba - [make a] detailed/ precise classification/ analysis, dissection [IW]
zhib tu dbye ba - detailed/ precise classification [IW]
zhib tu dbye ba - discern [JV]
zhib tu dbye ba - detailed / precise classification [RY]
zhib tu bshad - explain in detail [JV]
zhib btags - reduced to fine powder, to flour [JV]
zhib btags - grind into flour [IW]
zhib btags byed - grind into flour [IW]
zhib btas - ground into powder [JV]
zhib btegs - weighed accurately [JV]
zhib rtags byed pa - scan [JV]
zhib lta - look at/ examine closely/ meticulously [IW]
zhib lta - look at closely/ meticulously [IW]
zhib lta byed - look at/ examine closely/ meticulously [IW]
zhib brtag byed pa - scrutinize [JV]
zhib bltas - look at/ examine closely/ meticulously [IW]
zhib bltas - looking into the details [JV]
zhib bltas byed - look at/ examine closely/ meticulously [IW]
zhib thal - fine flour or tsampa for making thug pa [IW]
zhib thal - powder, fine flour [JV]
zhib thon - precision [IW]
zhib thon 'khor stegs - precision lathe [IW]
zhib thon dpyad chas - precision tools/ instruments [IW]
zhib 'thag - grind finely, finely ground [IW]
zhib 'thag sman phye - finely ground medicinal powder [IW]
zhib 'thems - detailed and complete [IW]
zhib 'drong - detailed and straightforward [IW]
zhib rdung - make into powder [IW]
zhib rdung - make into powder, pulverize [IW]
zhib rdung byas pas rdo gtun gyi nang du sman rnams phye mar rdzog pa - by pulverizing grind medicines in a mortar to powder [IW]
zhib rdung byed - make into powder, pulverize [IW]
zhib sdur - detailed discussion/ review/ comparison [IW]
zhib sdur byed - discuss/ review/ compare in detail [IW]
zhib brdungs - reduced to powder [JV]
zhib 'rdug byed pa - to research, study [RY]
zhib bsdur - detailed discussion/ review/ comparison [IW]
zhib bsdur - detailed discussion [IW]
zhib bsdur byed - discuss/ review/ compare in detail [IW]
zhib nan du - accurately, precisely [JV]
zhib nan du mjal ba - to look carefully [JV]
zhib pa - fine, subtle, detailed, closely, precise, exact, thorough [IW]
zhib pa - accurate, exact, subtle, fine, details, in detail [JV]
zhib pa - fine, subtle, detailed, closely [IW]
zhib par - in detail [RY]
zhib par - precisely, exactly, thoroughly [JV]
zhib par btags - grind into a powder [JV]
zhib po - fine * close together *, in detail, carefully, deeply minutely [IW]
zhib por - in detail, accurately, minutely, thoroughly [IW]
zhib por btsab pa - pulverize, reduce to powder [JV]
zhib dpyad - 1) investigate [-tion], examine [-ation], analyze [-sys] [closely/ in detail]; 2) reflect on, study, consider; 3) research) [IW]
zhib dpyad - scrutiny [JV]
zhib dpyad pa - inquire, investigate [JV]
zhib dpyad pa - distinguish[er of] whether las don are good or bad, investigator, inspector [IW]
zhib dpyad dbang cha - right of investigation/ prosecution [IW]

zhib dpyad las khungs - bureau of inspection/ investigation/ prosecution [IW]
zhib dpyad u yon - investigative committee [IW]
zhib dpyad u yon lhan khang - investigative committee [IW]
zhib dpyod - 1) investigate, examine, analyze [closely/ in detail]; 2) reflect on, stiudy, consider) [IW]
zhib dpyod - inquest, inquiry, investigation, investigating, checking, examining [JV]
zhib dpyod pa - distinguis[er] whether las don are good or bad [IW]
zhib dpyod pa - one who inquires after the particulars of a matter, investigator [JV]
zhib phor - tsampa putting in and mixing bowl [IW]
zhib phor - tsampa bowl par bu [IW]
zhib phor - box or bowl for flour [JV]
zhib phra - careful, specific, fine, detail, details, in detail [JV]
zhib phra - small and fine, detailed, thorough, precise, precision [IW]
zhib phra - small and fine [IW]
zhib phra'i thon rdzas - precision products [IW]
zhib phra'i rtsis - detailed/ accurate calculation/ astrology [IW]
zhib phra'i rtsis khra - detailed account [IW]
zhib byed - analysis, discernment [IW]
zhib byed byed - analyze, discern, sort out, separate [IW]
zhib bra - buckwheat flour [IW]
zhib bris ri mo - intricate/ detailed drawing/ design [IW]
zhib 'byed - analysis, discernment [IW]
zhib 'byed byed - analyze, discern, sort out, separate [IW]
zhib ma - from reeds/ bamboo etc las bslas pa'i [fine, small grain winnowing] basket [IW]
zhib ma - from reeds etc las bslas pa'i [fine, small] grain winnowing vessel [IW]
zhib ma - winnowing basket, demon who was enemy of the god of love [JV]
zhib mo - fine, subtle, detailed, closely [IW]
zhib mo - particle, niggardly [JV]
zhib mo dang rtsing po - fine and coarse [IW]
zhib mo rnam 'thag - the Finely Woven, Vaaidalya-suutra [R] [IW]
zhib mo rnam 'thag - the Finely Woven, Vaaidalya-suutra [IW]
zhib mo rnam 'thag - Vaidalya Sutra, one of the {rigs tshogs drug} the six logical works of the Madhyamika by Nagarjuna; Vaaidalya-suutra, one of the {rigs tshogs drug} the six logical works of the Madhyamika by Nagarjuna; Nagarjuna's "Treatise called Finely Women" [RY]
zhib mo rnam 'thag - the Finely Woven, Vaaidalya-suutra [one of the {rigs tshogs drug - the six logical works of the Madhyamika by Nargarjuna'phags pa klu sgrub kyis mdzad pa'i dbu ma rigs tshogs drug gi ya gyal zhig ste - bden dngos sgrub pa'i rigs pa 'gog byed kyi bstan bcos shig [IW]
zhib mo rnam 'thag - the Vaidalya-sutra by Nagarjuna [RY]
zhib mo rnam par 'byed pa - a detailed analysis [RY]
zhib mo bsed pa - enter into details [JV]
zhib mor - into impalpable powder [JV]
zhib mor bkod pa - detailed description [RY]
zhib mor gtub pa - cut up finely [IW]
zhib mol - negotiations, discussions, talks [IW]
zhib mol byed - conduct negotiations/ discussions/ talks [IW]
zhib myul - [wander about and] explore in detail [IW]
zhib rtsa - small and fine, detailed, thorough, precise, precision [IW]
zhib rtsad gcod pa - examine in detail and decide [IW]
zhib rtsad 'tshol myul - [wander about and] explore in detail [IW]
zhib rtsa'i thon rdzas - precision products [IW]
zhib rtsa'i rtsis - detailed/ accurate calculation/ astrology [IW]
zhib rtsa'i rtsis khra - detailed account [IW]
zhib rtsing - zhib mo dang rtsing po,//rtsam pa zhib rtsing gnyis las zhib pa zhim [IW]
zhib rtsing - fine and gross [JV]
zhib rtsing - fine and coarse [IW]
zhib rtsing gnyis kyi rtsam pa las zhib pa zhim - of coarse and fine tsampa the fine tastes better [IW]
zhib rtsis - detailed/ accurate calculation/ astrology [IW]
zhib rtsis - detailed/ accurate calculation/ accounting/ astrology [IW]
zhib rtsis rgyag - make a detailed/ accurate calculation/ astrology [IW]
zhib rtsis rgyag pa - make a detailed/ accurate calculation/ astrology [IW]
zhib rtsis zhu - make a detailed/ accurate calculation/ accounting/ astrology [h] [IW]
zhib rtsis zhu ba - make a detailed/ accurate calculation/ accounting/ astrology [h] [IW]
zhib rtsod - dogs gnad yod rigs la phan tshun 'dri zhib zab gsal byed pa [IW]
zhib brtsad - 1) investigate [-tion], examine [-ation], analyze [-sys] [closely/ in detail]; 2) reflect on, study, consider; 3) research) [IW]
zhib brtsad pa - distinguish[er of] whether las don are good or bad, investigator, inspector [IW]
zhib brtsad pa - distinguish[er of] whether las don are good or bad [IW]
zhib brtsad dbang cha - right of investigation/ prosecution [IW]
zhib brtsad las khungs - bureau of inspection/ investigation/ prosecution [IW]
zhib tshags - [not only coarsely/ superficially but] detailed, w care, certainty, precise, detailed, thorough [IW]
zhib tshags - not only coarsely/ superficially but detailed and with certainty [IW]
zhib tshags - precise, detailed, thorough, careful [JV]
zhib tshags brgal ba - ultra-precision [IW]
zhib tshags brgal ba'i phrul 'khor - ultra-precision machine [IW]
zhib tshags can - detailed/, careful, precise, thorough [IW]
zhib tshags can gyi 'phrul 'khor - precision machine [IW]
zhib tshags che ba - precision [IW]
zhib tshags pa - fine, careful [JV]
zhib tshags po - detailed/, careful, precise, thorough [IW]
zhib tshags po - thorough [JV]
zhib tshags por - thoroughly [JV]
zhib tshags byed - be detailed/, careful, precise, thorough [IW]
zhib tshags med pa - imprecise, shoddy, slipshod, careless [IW]
zhib tshags su bkrol pa'i 'grel bshad - detailed commentary [IW]
zhib tshags su bkrol ba'i brda don - meaning of a text explained in detail [IW]
zhib tshad - accuracy, precision [IW]
zhib tshig tshags - precise words [IW]
zhib 'tshol - thorough/ detailed search [IW]
zhib 'tshol byed - make a thorough/ detailed search [IW]
zhib zhib - fine like powder [RY]
zhib zhib - fine [powder, weave, texture] close together [lines, in detail, carefully, deeply minutely [IW]
zhib zhib - crumb, powder, pulp [JV]
zhib zhib - fine * close together *, in detail, carefully, deeply minutely [IW]
zhib zhib bzo chas - grinder [JV]
zhib zhib bzo ba - crumble, chop, grind [JV]
zhib gzhigs - analysis, investigation [IW]
zhib gzigs - look at/ examine closely/ meticulously/ thoroughly [h] [IW]
zhib gzigs - look at each one/ thoroughly [IW]
zhib gzigs chog mchan - investigation/ scrutinizing and approval/ sanction [h] [IW]
zhib gzigs chog mchan byed - investigate/ scrutinize and approve/ sanction [h] [IW]
zhib gzigs gnang ba snang tshul - [h] [IW]
zhib gzigs mdzad pa'i 'char gzhi - thoroughly investigated plan/ source [h] [IW]
zhib rogs - assistant [IW]
zhib la cha lag tshang ba - in full detail, detailed [IW]
zhib la gsal ba - clearly and precisely [RY]
zhib lo rgyus par byas - gave a complete and detailed account [RY]
zhib shing - SA khron bu [JV]

zhib sher - count/ examine each 1 meticulously, check up, inspection, examination [IW]
zhib sher - minute examination or comparison of details [JV]
zhib sher 'khrun gcod - decide by examining closely [IW]
zhib sher gtong - check, examine, inspect [IW]
zhib sher gtong ba - count/ examine each 1 meticulously [IW]
zhib sher gtong bas spus tshad longs min shes - by examining each 1 meticulously know whether the quality longs min [IW]
zhib sher ba - checker, examiner, inspector [IW]
zhib sher byas pas gyod gzhir 'khrun gcod byed pa - by close examination decide — [IW]
zhib sher byed - check, examine, inspect [IW]
zhib sher byed pa - check, examine, inspect [IW]
zhib sher byed pa - compare closely [JV]
zhib sher byed pa'i 'grul pa - searched/ inspected travelers [IW]
zhib sher rtsis len - having examined a situation/ problem meticulously mathematically calculate the answer * inspect and take charge of [IW]
zhib sher rtsis len - having examined a situation/ problem meticulously mathematically calculate the answer [IW]
zhib sher las khungs - investigator's prosecutor's office [IW]
zhib sher sa tshigs - check point, inspection station [IW]
zhib bshad - detailed explanation/ narration [IW]
zhib bshad byed - explain/ narrate in detail [IW]
zhib bsher - check, investigation [JV]
zhib bsher - count/ examine each 1 meticulously, check up, inspection, examination [IW]
zhib bsher - count/examine each one meticulously [IW]
zhib bsher 'khrun gcod - decide by examining closely [IW]
zhib bsher snyan zhu - investigatory report [JV]
zhib bsher gtong - check, examine, inspect [IW]
zhib bsher gtong ba - count/ examine each 1 meticulously [IW]
zhib bsher gtong bas spus tshad longs min shes - by examining each 1 meticulously know whether the quality longs min [IW]
zhib bsher ba - checker, examiner, inspector [IW]
zhib bsher byas pas gyod gzhir 'khrun gcod byed pa - by close examination decide — [IW]
zhib bsher byed - check, examine, inspect [IW]
zhib bsher byed pa - to check, examine, inspect [RY]
zhib bsher byed pa - check, examine, inspect [JV]
zhib bsher byed pa'i 'grul pa - searched/ inspected travelers [IW]
zhib bsher rtsis len - having examined a situation/ problem meticulously mathematically calculate the answer * inspect and take charge of [IW]
zhib bsher rtsis len - dngos po zhib tu bsher nas rtsis len pa,//'dzugs skrun zin mtshams zhib bsher rtsis len byed pa [IW]
zhib bsher rtsis len - having examined a situation/ problem meticulously mathematically calculate the answer [a'dzugs skrun zin mtshams zhib bsher rtsis len byed pa] [IW]
zhib bsher las khungs - investigator's prosecutor's office [IW]
zhib gsal - thoroughly, clear and in detail, vivid, explicit [IW]
zhib gsed shan 'byed - analyze [IW]
zhib gsol - tell in detail [IW]
zhib gsol byed - tell in detail [IW]
zhib lhan gam bcar - interview with a detailed statement [JV]
zhib lhan gam bcar ba - present the explanation of details [JV]
zhib lhing - detailed/ meticulous and persistent [IW]
zhib lhing - detailed/meticulous and persistent [IW]
zhib lhings - deliberation, deliberate consideration [JV]
zhib lhug - detailed and not keeping secrets [IW]
zhib lhug - minute details [JV]
zhim - sweet [RY]
zhim - delicious, tasty [comp zhim po] [IW]
zhim dgu - much/ all delicious food yod [IW]
zhim mngar - good tasting things [IW]
zhim mngar kha lag - good tasting food [IW]
zhim lto - delicious food [IW]
zhim thig - herb zhim thig le [IW]
zhim thig - med. herb {zhim thig le} [IW]
zhim thig dkar po - {zhim thig dkar po med. herb [zhim thig le'i rigs w white flowersme tog dkar po 'char ba zhig] [IW]
zhim thig dkar po - chelonopsis souliei (bonati) merr. [JV]
zhim thig dkar po - med. herb zhim thig le'i rigs me tog dkar po 'char ba zhig [IW]
zhim thig dkar po - {zhim thig [le] dkar po med. herb [IW]
zhim thig nag po - plectranthus irroratus g. forrest et diels [JV]
zhim thig nag po - med. herb zhim thig le w black flower [IW]
zhim thig dmar po dman pa - herb {zhim thig [le] dmar po dman pa} [IW]
zhim thig dmar po dman pa - herb {zhim thig dmar po dman pa} [IW]
zhim thig la - medicinal herb whose fruit is used in eye disease [JV]
zhim thig le - med. herb zhim thig le [IW]
zhim thig le - med. herb zhim thig le [R] [IW]
zhim thig le - med. herb zhim thig le [nang gses su dbye na rigs drug tsam mchis, ro mngar, zhu rjes snyoms, nus pas mig la ling thog skyes pa dang dmar tshag sogs la phan [IW]
zhim thig le dkar po - marrubium incisum benth. [JV]
zhim pa - sweet, aromatic [RY]
zhim pa - relish, taste, sweets, delicacies [JV]
zhim pa - mi zhim pa - foul-smelling [RY]
zhim pa - delicious, good tasting/ smelling, tasty, fragrant, sweet [IW]
zhim pa' sbyar byung gi dri - manufactured fragrance [IW]
zhim pa' sbyar byung gi dri - fragrant manufactured odor [RY]
zhim pa'i dri - fragrant odor [RY]
zhim pa'i dri mnyam pa - equal ?? fragrant odor [IW]
zhim pa'i dri mnyam pa - equal fragrant, odor [RY]
zhim pa'i sbyar byung gi dri - fragrant manufactured, odor [RY]
zhim pa'i sbyar byung gi dri - manufactured fragrance [IW]
zhim po - tasty, fragrant, sweet, delicious [RY]
zhim po - agreeable [RY]
zhim po - delicious, good tasting/ smelling, tasty, fragrant, sweet [IW]
zhim po - good to eat, delicious, relish, sweet, well-tasting, nice-flavored, nutty, delicious [JV]
zhim po - most delicious; something very delicious [RY]
zhim po mi 'dug - it is not nice [JV]
zhim po med pa - unpleasant to the taste [JV]
zhim po'i chang - delicious chang [IW]
zhim po'i dri ma - fragrant/ delicious aroma/ savor [IW]
zhim po'i bro ba - fragrant/ delicious aroma/ savor [IW]
zhim po'i zas - delicious food [IW]
zhim phrug - kitten [IW]
zhim phrug - kitten, pussy [JV]
zhim bu - cat [JV]
zhim zhim mngar mngar - sweet delicious food [IW]
zhim zhim ltar za - eat with relish [RY]
zhim zas - dainty [JV]
zhim zas sna 'dzoms kyi zas - snack [IW]
zhim shing - lcum rtsa field herb [IW]
zhir zhugs - zhi bar zhugs pa [RY]
zhil gil - chaff and other impurities removed from the grain by washing [JV]
zhil ma - basket of bamboo, SA kon bu, skun bu [JV]
zhis an - Sian [IW]
zhu - ask, request, to melt, to report [RY]
zhu - ask, request, melt, smelt, tell, say, report, hat, take receive, be called *, [h] verbalizer [indicates action from sj to oj ngas khong la gdan 'dren zhus: I invited him [h] phyag nas zhus pa: taken from

his hand [h] rdo rje lags zhu ba red: he's called Dorje] [IW]

zhu - ask, request, melt, smelt, tell, say, report, hat, take receive, be called *, [h] verbalizer [IW]

zhu - ask, request, melt, report, hat [,//Thang zhu,//wa zhu,//pad zhu [IW]

zhu - dissolve, melt, to say, tell, ask, request, receive [JV]

zhu skyog - crucible, spoon used in melting [IW]

zhu skyog - crucible, melting spoon [JV]

zhu skyogs - melting spoon, crucible [JV]

zhu bskul - request [IW]

zhu bskul byed - make an appeal/ request [IW]

zhu bskul zhu - make an appeal/ request [h] [IW]

zhu khra - petition, application [JV]

zhu khra - kha mchu'i skor yar phul zhu ba dang, mar gnang khra ma [IW]

zhu khra - petition, request, in a lawsuit yar phul zhu ba &, the verdict/ written decision [IW]

zhu mkhan - 1) requester, teller about anything; 2) med herb zhbu mkhan leaf of a tree of a genus Symplocos, [yielding a yellow dye and mordant [ro kha, zhu rjes snyoms, nus pas glo tshad dang, mkhal tshad, 'grams tshad bcas la phan,// syn: dmar po len pa'o, zhu gleng, ngag thog nas zhu tshig 'bul ba [IW]

zhu mkhan - 1) requester, teller about anything; 2) med herb zhbu mkhan leaf of a tree of a genus Symplocos [R] [IW]

zhu mkhan - 1) requester, teller about anything, petitioner, appealer; 2) med herb {zhu mkhan} [IW]

zhu mkhan - 1) requester, teller about anything, petitioner, appealer; 2) med herb {zhu mkhan} [leaf of a tree of genus Symplocos *] [IW]

zhu mkhan - applicant, complainant, questioner, inquirer, petitioner, the areca or beetle-nut tree, pleader, advocate [JV]

zhu mkhan - leaf of a tree of a genus symplocos, the source of a yellow dye and mordant [RY]

zhu grabs - about to ask [JV]

zhu gleng - petitionary letter [JV]

zhu gleng byed pa - address, accost [JV]

zhu rgya - zhu yig, 'byar ma [IW]

zhu rgyu - subject of a petition [JV]

zhu sgo - requesting favors [JV]

zhu sgo - requesting favors, duty, responsibility [usu official [IW]

zhu sgo - requesting favors; duty, responsibility/ seeking favors [RY]

zhu brgyud - helping someone deal w higher authorities [IW]

zhu ngo - zhus ngo [IW]

zhu ngo mgron brgyud - re don mgron gnyer brgyud nas zhu ba [IW]

zhu ngo byed pa - don dag zhu ba la ngo chen gyi grogs byed pa [IW]

zhu snga - SA zhu ngo [JV]

zhu chag med par - there being no room for either asking or abating [JV]

zhu chag zhu ba 'then rgyu dang chag gtong rgyu - do bdag gnyis ka kha 'chams nas fields houses and property gsum sho'i rgyal du gtsugs [IW]

zhu char - rain [h] [IW]

zhu chas - money or gifts w request [IW]

zhu che - revisor of translation [JV]

zhu chen - tshul khrims rin chen, 1697-1774 [RY]

zhu chen - revise [JV]

zhu chen - (main) editor [RB]

zhu chen - (main) editor; great editor [RY]

zhu chen - great/ chief editor TSE [IW]

zhu chen - great/ chief editor. [Tserig] [IW]

zhu chen gyi lo - commentator) [JV]

zhu chen gyi lo tsa ba - chief editor translator [RY]

zhu chen gyi lo tsa ba - translator and editor [RB]

zhu chen gyi lo tsa ba - great (revisor [JV]

zhu chog - I am ready to reply [JV]

zhu mchid - letter, discussion, appeal [h] [IW]

zhu mchid - letter, discussion [IW]

zhu rjes - 1) power arising from taking medicine; 2) zas 'ju ba'i rjes) [IW]

zhu rjes - 1) power arising from taking medicine; 2) zas 'ju ba'i rjes [IW]

zhu rjes - post-digestive effects [JV]

zhu rjes na - after digesting food a wind disease that arises [IW]

zhu rnyog ka kor - zhu don 'dzing rnyog mang po [IW]

zhu gtug - khrims gtug //Khrims khang la zhu gtug byed pa [IW]

zhu gtug - take a case to court, prosecution [IW]

zhu gtug - {gnyis ka rgyal po me long bzhin gyi drung du zhu gtug la phyin} they both decided to take the matter before King Darsamukha [RY]

zhu gtug byed - take a case to court, prosecution [IW]

zhu gtug byed mkhan - plaintiff, accuser, prosecutor, complainant [IW]

zhu gtug byed pa - take a case to court, prosecution [IW]

zhu gtug byed pa po - plaintiff, accuser, prosecutor, complainant [IW]

zhu gtug byed po - plaintiff, accuser, prosecutor, complainant [IW]

zhu gtugs - take a case to court, prosecution [IW]

zhu gtugs - to be verified/ correct, accurate [RY]

zhu gtugs byed - take a case to court, prosecution [IW]

zhu gtugs byed mkhan - plaintiff, accuser, prosecutor, complainant [IW]

zhu gtugs byed pa po - plaintiff, accuser, prosecutor, complainant [IW]

zhu gtugs byed po - plaintiff, accuser, prosecutor, complainant [IW]

zhu gtugs la btang - (lit. to take a case to court) to bring forth from [RY]

zhu rten - gift, donation, {phyag rten} [h] [in support for a request], flowers kata etc sent w letter [IW]

zhu rten - present sent with a letter, offering, present, gift [JV]

zhu rten - gift, donation, {phyag rten}. [h]. support for a request = an offering [IW]

zhu rten - a gift accompanying a request; gift, donation. Syn {phyag rten} (h). support for a request, an offering [RY]

zhu rten dngul dngos - money or gifts w request [IW]

zhu dag - improvement, correction, revision, examination, practice, exercise [JV]

zhu dag - checking for/ correcting mistakes in a text, proofreading, textual editing [IW]

zhu dag - {zhu dag gtong ba/ byed pa} (to) edit [RB]

zhu dag - checking for/correcting mistakes in a text, proofreading, textual editing [IW]

zhu dag - correction, amendment [RY]

zhu dag - correction, proofreading [RY]

zhu dag mkhan - reviser, corrector, censor [JV]

zhu dag gtong - proofread, check, edit [IW]

zhu dag gtong mkhan - editor, proofreader [IW]

zhu dag gtong mkhan gtso bo - chief editor [IW]

zhu dag gtong ba - to proofread, check [RY]

zhu dag gtong ba - proofread, check, edit [IW]

zhu dag gtong ba - proofread, check [JV]

zhu dag gnang bas yi ger nor 'khrul yod med mthong - by proofreading see if there are any errors [IW]

zhu dag byed - check for/ correct mistakes in a text, proofread, textual editing [IW]

zhu dag byed mkhan - editor, proofreader [IW]

zhu de - melting bliss [JV]

zhu don - 1) essence of what is being said; 2) [subject of a] petition, appeal, request, entreaty [IW]

zhu don - 1) essence of what is being said [R]; 2) entreaty [IW]

zhu don - 1) essence of what is being said [/re ba zhu don,//dri ba zhu don,//snyan seng zhu don]; 2) entreaty [IW]

zhu don - request [RY]

zhu don - entreaty [RY]

zhu don - drift, subject of a petition, request, communication, application, petition [JV]

zhu don glu ru phul ba - expressed their request as a song [RY]

zhu don ltar bka' 'khrol - approve/ consent to a request [IW]

zhu don pa - pleader, advocate [JV]

zhu don tshig gsum - a few meaningful words, petition, subject and tshig? [IW]

zhu don tshig gsum - a few meaningful words [RY]

zhu don tshigs su bcad nas phul ba - presented this request in verse [RY]
zhu don tshigs su bcad nas phul ba - offered their request in verse [RY]
zhu don gsol mkhan - 1 who makes a petition/ request [IW]
zhu don gsol ba - make a petition/ request [IW]
zhu bde - melting pleasure (referring to melting HAM which enkindles sensations of pleasure) [JV]
zhu bde - melting bliss, bliss of melting [RY]
zhu bde - melting bliss, bliss of melting [Gdmk] [IW]
zhu bde - melting bliss, bliss of melting GD [IW]
zhu bde - melting bliss [RY]
zhu bde lhan skyes - the co-=emergent melting into bliss [IW]
zhu bde lhan skyes - co-emergent melting into bliss [IW]
zhu bde lhan skyes - the co-emergent melting into bliss [RY]
zhu 'degs - token of respect w a letter [IW]
zhu 'degs - gift, donation, {phyag rten} [h] [in support for a request], flowers kata etc sent w letter [IW]
zhu 'degs - a present accompanying a petition [JV]
zhu ldeb - additional paper besides the main zhu yig [IW]
zhu ldeb - additional paper bedies the main zhu yig [IW]
zhu gnang mdzad - ask, request, melt, smelt, tell, say, report, hat, take receive, be called *, verbalizer [h+] [IW]
zhu sna - 1) don dag zhu ba'i mgo 'dren pa'am sne 'khrid mkhan; 2) zhu yig sogs la ming first or chief) [IW]
zhu sna - 1) don dag zhu ba'i mgo 'dren pa'am sne 'khrid mkhan; 2) zhu yig sogs la ming 1st or chief [IW]
zhu sna - helping someone deal w higher authorities [IW]
zhu po - petitioner [JV]
zhu phod che ba - rang 'dod zhu bar spobs pa che ba'am ham shugs che ba [IW]
zhu 'phrin - letter, message, answer, reply [h] [IW]
zhu 'phrin - reply [JV]
zhu 'phrin - a message [RY]
zhu 'phrin - letter, message [h] [IW]
zhu ba - request, receive, melt, edit [IW]
zhu ba - to appeal, beg, beseech [RY]
zhu ba - bla mar zhu ba - to consult the lama [RY]
zhu ba - melt, report, ask for, ask, digest, request, beg, petition, desire, inquiry, question, supplication, fluid, liquid, receive [JV]
zhu ba - {zhu ba, zhus pa, zhu ba, zhus} trans. v.; ft. of {zhu ba}; intr. pf. of {zhu ba}; intr. pf. of {'ju ba}; to dissolve (into)/ melt; request [humbly] [RY]
zhu ba - to dissolve (into)/ melt [RB]
zhu ba - to recount [RY]
zhu ba - 1) (Tha dad pa) zhus pa, zhu ba, zhus,, ; 1) tell one's hopes and aspirations; 3) (Tha mi dad pa),; 4) lumps of butter etc. naturally melt[ing]; 2) tha mi dad par [p 'ju ba]; 3) request [humbly)/ [R] [IW]
zhu ba - 1) (Tha dad pa zhus pa, zhu ba, zhus,; 1) tell 1's hopes and aspirations; 3) (Tha mi dad pa,; 4) lumps of butter etc. naturally melt[ing]; 2) tha mi dad par [p 'ju ba]; 3) request [humbly 4) petition, appeal, law case, plea (/; 5) receive [h]; 6) edit, proofread [IW]
zhu ba - 1) (Tha dad pa) zhus pa, zhu ba, zhus,, ; 1) tell one's hopes and aspirations; 3) (Tha mi dad pa),; 4) lumps of butter etc. naturally melt[ing]; 2) tha mi dad par [p 'ju ba]; 3) request [humbly)/ [zhu bde ma byung ba; 2) blug pa, len pa, byed pa pour, receive, do etc. [h] [//gsol ja zhus,//mchod chang zhus pa,//zhabs 'degs zhu ba,//ngas rogs ram zhus chog //bstod bsngags zhu ba po] [IW]
zhu ba glus bskul - certain mode of recitation [JV]
zhu ba 'then - plead a petition, appeal, request, case [IW]
zhu ba 'then - beseech [RY]
zhu ba 'then - to make a request, beseech [JV]
zhu ba 'then - beg, request, ask [for] plead, appeal a case request petition [IW]
zhu ba 'then pa - plead a petition, appeal, request, case [IW]
zhu ba 'then pa - beg, request, ask [for] plead, appeal a case request petition [IW]
zhu ba 'then pa - to beg, request, ask, ask for [RY]
zhu ba 'then pa - ask for, beg, request, ask [JV]
zhu ba 'then pa - beg, request, ask [for [IW]
zhu ba nan gyis phul ba - insisted [RY]
zhu ba nan gyis phul tshe - when they thus entreated me [RY]
zhu ba po - petitioner [JV]
zhu ba po - requester, teller about anything, petitioner, appealer [IW]
zhu ba po - disciples [RY]
zhu ba phul ba - beg, beseech, implore, plead [JV]
zhu ba phul ba - explained [RY]
zhu ba 'bul ba - make an application, to apply [JV]
zhu ba 'bul ba - petition, appeal, make a request [IW]
zhu ba 'ben pa - to request, ask [RY]
zhu ba 'ben pa - request, ask [IW]
zhu ba bzhes - hear/ inquire into a request/ appeal/ petition, cross- examine [h] [IW]
zhu ba las khye'u chung byung ngo - It then vanished, leaving in its place a child [RY]
zhu ba len - hear/ inquire into a request/ appeal/ petition, cross- examine [IW]
zhu ba len pa - hear/ inquire into a request, appeal, petition, cross- examine [IW]
zhu ba slong 'bebs - gyod don bar 'dum pas kha mchu rgyag mkhan phyogs gnyis kyi sngar phul snyan zhu mar gnang rogs zhu ba [IW]
zhu ba slong 'bebs - gyod don bar 'dum pas both sides in a legal dispute kyi sngar phul snyan zhu mar gnang rogs zhu ba [IW]
zhu ba gsol - request [humbly] [IW]
zhu ba gsol ba - request [humbly] [IW]
zhu ba'i khams - whatever is melting or fusible [JV]
zhu ba'i khams - 1) molten/ melted materials; 2) semen [IW]
zhu ba'i khams - 1) zhu ba'i khu ba; 2) semen) [IW]
zhu ba'i phrin yig - petition [JV]
zhu bar snyam kyang - wanted to request but [RY]
zhu bon - bon interrogators [JV]
zhu byed kyi sman - med to aid digestion [IW]
zhu byed kyi sman - med. to aid digestion [IW]
zhu byed kyi sman - digestive medicine [JV]
zhu dbang med par mgo 'dogs - surrender unconditionally [IW]
zhu 'bul - 1) snyan seng 'bul ba; 2) zhu ba 'then pa [IW]
zhu 'bul - 1) snyan seng 'bul ba; 2) zhu ba 'then pa) [IW]
zhu 'bul - petition, appeal, make a request [IW]
zhu 'bod - appeal [h] *{zhu yul gyi mtshan bos nas bde sdug zhu ba] [IW]
zhu 'bod - appeal [h] [IW]
zhu 'bod - appeal [h] {zhu yul gyi mtshan bos nas bde sdug zhu ba] [IW]
zhu 'bod - appeal [h] * [having called the name of the subject of the petition tell bde sdug] [IW]
zhu 'bod - appeal. zhu yul gyi mtshan bos nas bde sdug zhu ba [IW]
zhu 'bod - appeal [RY]
zhu 'bod gnang - appeal [h] [IW]
zhu 'bod pa - person offering an appeal, petition [IW]
zhu 'bod pa - person offering zhu tshig [IW]
zhu 'bras - the fruit of my request [RY]
zhu sbyor snga ma - in court, first zhu gtug byed mkhan [IW]
zhu sbyor phyi ma - in court, respondent [IW]
zhu sbyor phyi ma - in court, respondant [IW]
zhu ma nus pa - unable to pray [JV]
zhu ma spobs pa - unable to pray [JV]
zhu mar - butter lamp, lamp, light, torch [JV]
zhu mar - lamp [RY]
zhu mar - lamp, torch [IW]
zhu mar spar - light/ turn on a lamp/ torch [IW]

zhu mar gsod - extinguish/ turn off a lamp/ torch [IW]
zhu mar bsad - extinguished/ turned off a lamp/ torch [IW]
zhu smyug - pencil [JV]
zhu rtsod mkhas pa - pleader, lawyer [JV]
zhu tshig - testimony, affidavit, deposition [IW]
zhu wa - dissolve [JV]
zhu zhu - discussion (?) [RY]
zhu bzhin - while receiving, asking [JV]
zhu bzher - tibetan clan [JV]
zhu bzhes bden rdzun gyi zhal lce - [zhal lce bcu drug gi nang gses] from place criminals live receiving testimony and true and false dag bsher gtong ba'i law [IW]
zhu bzhes bden rdzun gyi zhal lce - [zhal lce bcu drug gi nang gses] criminals so so'i sa nas receiving testimony and true and false dag bsher gtong ba'i law [IW]
zhu bzhes bden rdzun gyi zhal lce - * from place criminals live receiving testimony and true and false dag bsher gtong ba'i law [IW]
zhu 'od du ba - melt into light [RY]
zhu yig - application [RY]
zhu yig - petition [JV]
zhu yig - letter [RY]
zhu yig - letter [h] written petition/ appeal/ request/ application/ message [IW]
zhu yig - letter [h] [IW]
zhu yig klog par mdzad pa - read the letter [RY]
zhu yig dkyus ma - letter [public] spyir btang? [IW]
zhu yig gi dkris shog - envelope for a letter/ written petition/ appeal/ request/ application/ message [h] [IW]
zhu yig gi chings - envelope for a letter/ written petition/ appeal/ request/ application/ message [h] [IW]
zhu yig gi chings - zhu yig gi dkris shog [IW]
zhu yig gi rten - present, SA zhu rten [JV]
zhu yig mgo mchan - note/ answer on the front sheet of a letter [IW]
zhu yig che thang ma - letter of great import [IW]
zhu yig nang ltar - according to my written petition [JV]
zhu yig phul ba - gave the letter [RY]
zhu yig phul ba - to send in an application, apply in writing [RY]
zhu yig 'bul - submit a letter/ written petition/ appeal/ request/ application/ message [h] [IW]
zhu yig 'bul - to offer a letter [RY]
zhu yig legs par tshong pa rnams la bskur ro - respectfully asked the merchants to take a letter [RY]
zhu yul - the person from whom one received [a teaching] [RY]
zhu yul gyi mtshan bos nas bde sdug zhu ba - {zhu 'bod [IW]
zhu rams - green dye from zhu mkhan and indigo [IW]
zhu rams - a green dye made by mixing zhu mkhan and indigo [RY]
zhu ral - clothes w torn edges [IW]
zhu ru - place in dwagpo [JV]
zhu ru mtsho - zhu ru salt lake [IW]
zhu ru mtsho - zhu ru salt lake [R] [IW]
zhu ru mtsho - zhu ru salt lake [N ngam ring rdzong] [IW]
zhu re 'then khyer - discrepancy, disagreement in statements [JV]
zhu lan - answer to a petition, exchanges [JV]
zhu lan - letter, message, answer, reply [h] [IW]
zhu lan - exchanges; response, exchange, reply, answer to questions, exchanges [RY]
zhu lan - 1) verbal/ oral answer; 2) gyod yas gyod ya la smras pa'i exchanges, response, reply) [IW]
zhu lan - 1) verbal/ oral answer; 2) gyod yas gyod ya la smras pa'i exchanges, response, reply [IW]
zhu lan 'bul mkhan - defendant [JV]
zhu li ya - Syria [IW]
zhu lub - (A) uninterupted, all-pervading [IW]
zhu lub - [arch] uninterrupted, all-pervading [IW]
zhu len pa - oral/ verbal answer ba len mkhan [IW]
zhu len sman mchog bdud rtsi phreng ba - Supreme Medicinal Nectar of the Garland of Questions and Answers, by Lhodrak Drubchen [RY]
zhu len sman mchog bdud rtsi phreng ba - by Lhodrak Drubchen [RY]
zhu lo thos lo - superficial way [JV]
zhu log - feigned petition [JV]
zhu log - 1) dbyen sbyor gyi zhu ba false; 2) wrong zhu tshul [IW]
zhu log - 1) dbyen sbyor gyi zhu ba false; 2) wrong zhu tshul) [IW]
zhu log rgyab mkhan - complainant [JV]
zhu log rgyab pa - complain [JV]
zhu log phul ba - backbite, accuse one falsely [JV]
zhu log 'bul ba - to appeal [JV]
zhu shog - letter [h] written petition/ appeal/ request/ application/ message, plea [IW]
zhu shog - written request, plea [IW]
zhu bsher - mutual words of regret gyi zhu tshig true and false zhib bsher [IW]
zhu sa - object of request, receive, melt, edit [IW]
zhu sa ba - request, receive, melt, edit [RY]
zhu slog - zhus don bdag sprod ma byas par snyan zhu phyir slog pa} - [IW]
zhu slog - zhus don bdag sprod ma byas par snyan zhu phyir slog pa [IW]
zhu gsol - 1) request. 2) to make a request [RY]
zhu gsol - 1) essence of what is being said; 2) entreaty, petition, request; 3) tell 1's hopes [IW]
zhu gsol - question [RY]
zhu gsol - 1) essence of what is being said [R]; 2) entreaty zhu don,//skabs babs zhu gsol; 3) tell one's hopes [IW]
zhu gsol - 1) essence of what is being said; 2) entreaty, petition, request [skabs babs zhu gsol]; 3) tell 1's hopes [IW]
zhu gsol nan tan 'debs pa - urgently request [IW]
zhu gsol yang yang byed - request again and again [IW]
zhu gsos - appeal, request [IW]
zhu ham - 1) ham pa che ba'i zhu ba; 2) rdzun zhu [IW]
zhu ham - 1) ham pa che ba'i zhu ba; 2) rdzun zhu) [IW]
zhug pa - tribal name in tibet [JV]
zhug pa bzhur nas bzhes - take the broth after straining it [JV]
zhugs - 1) Tha mi dad par 'jug pa! 2. fire [h]; 3) Me dang 'brel gnas yod pa'i dngos po'i [h] particle shig join, attend, take part in [a meeting etc.], enter [IW]
zhugs - to join, attend, take part in [a meeting etc.], enter; receive/ participate in; accept; intr. imp. of {'jug pa} [RY]
zhugs - recede into, go into, SA 'jug pa, fire, fire lighted for cremation, to participate, join, enter, to permeate, has absorbed [JV]
zhugs - 1) Tha mi dad par 'jug pa! enter, participate in, attend join,, take part in [a meeting etc.]; 2) fire [h], Me dang 'brel gnas yod pa'i dngos po'i; 3) [h] particle [zhugs char: rain [h] [IW]
zhugs - 1) Tha mi dad par 'jug pa! enter, participate in, attend join,, take part in [a meeting etc.]; 2) fire [h], Me dang 'brel gnas yod pa'i dngos po'i; 3) [h] particle [IW]
zhugs kyi dum bu - (met) sparks [IW]
zhugs kyi dum bu - sparks [IW]
zhugs kyi shing - (met) fire puja offering sticks [IW]
zhugs kyi shing - fire puja offering sticks [IW]
zhugs char - rain [h] [IW]
zhugs nyi - sun [h] [IW]
zhugs tog - (met) a flower [IW]
zhugs tog - flower [h] [IW]
zhugs 'thus lag 'dzin - admission ticket [IW]
zhugs nas - pour into [RY]
zhugs nas yod pas - as they had begun [JV]
zhugs gnas kyi bye brag las skyes bu zung bzhi ya brgyad - the beings of the 4/8 particular places of abiding [IW]
zhugs gnas kyi bye brag las skyes bu zung bzhi ya brgyad - the beings of the 4/8 paritcular places of aboding ; 1) {rgyun du zhugs pa}. 2) {lan cig phyir 'ong}. 3) {phyir mi 'ong ba}. 4) {dgra bcoms pa} [x two for entering and abiding] [IW]
zhugs gnas kyi bye brag las skyes bu zung bzhi ya brgyad - 1) {rgyun du zhugs pa}. 2) {lan cig phyir 'ong} 3) {phyir mi 'ong ba} 4) {dgra bcoms pa} [RY]

zhugs gnas kyi bye brag las skyes bu zung bzhi ya brgyad - the beings of the 4/8 particular places of abiding [R] [IW]
zhugs gnas brgyad - Syn {phyir 'ong zhugs pa} candidate for once-returner [RY]
zhugs gnas brgyad - abider in the fruit of once-return, {phyir 'ong gi 'bras gnas}. comp with {skyes bu zung bzhi}. Syn {phyir mi 'ong zhugs pa} candidate for non-return [RY]
zhugs gnas brgyad - the 8 places of abiding [EG abider in the fruit of once-returning, {phyir 'ong gi 'bras gnas}.]. camp with {skyes bu zung bzhi}. [Tserig]. dge sbyong gi 'bras bu bzhi each divided into two zhugs gnas gnyis su phye bas 8, zhugs pa bzhi dang, gnas pa bzhi ste, //. sm. phyir mi 'ong zhugs pa., candidate for non-return [IW]
zhugs gnas brgyad - the 8 places of abiding [IW]
zhugs gnas brgyad - 8 types of individuals according to whether they have merely entered a certain level or are firmly established [JV]
zhugs gnas brgyad - the 8 places of abiding [R] [IW]
zhugs gnas thim gsum - [Tserig] [IW]
zhugs gnas thim gsum - TSE [IW]
zhugs rnams - those who follow the teaching [JV]
zhugs snum - oil, kerosene, gasoline [h] [IW]
zhugs pa - entered, receives; intr. pf. of {'jug pa}; to have infiltrated [RY]
zhugs pa - intered, receives, have infiltrated [IW]
zhugs pa - interred, receives, have infiltrated [IW]
zhugs pa - join, attend, take part in, enter, cherish, converted to a religion, imbibe faith, be involved in, desire, to adopt, to espouse [JV]
zhugs pa - to attend [RY]
zhugs pa - to enter [RY]
zhugs pa - 1) Tha mi dad par [p 'jug pa]; 2) shravaka fruition) [IW]
zhugs pa - 1) Tha mi dad par [p 'jug pa]; 2) shravaka fruition [IW]
zhugs pa bzhi - zhugs gnas brgyad kyi nang gses, dge sbyong gi 'bras bu la zhugs pa bzhi ste, rgyun zhugs zhugs pa dang, phyir 'ong zhugs pa dang, phyis mi 'ong zhugs pa dang, dgra bcom zhugs pa rnams so [IW]
zhugs pas - with this link [JV]
zhugs bar chad sam - have obstacles entered? [RY]
zhugs 'bul - burn in a fire, cremation [IW]
zhugs 'bul - burn in fire [IW]
zhugs 'bul ba'i sku dung - burning corpse [h] [IW]
zhugs 'bul ba'i sku pur - burning corpse [h] [IW]
zhugs 'bul zhu - burn in a fire, cremate [IW]
zhugs mar - lamp, torch [IW]
zhugs mar spar - light/ turn on a lamp/ torch [IW]
zhugs mar gsod - extinguish/ turn off a lamp/ torch [IW]
zhugs mar bsad - extinguished/ turned off a lamp/ torch [IW]
zhugs me - fire [IW]
zhugs me - fire [h] [IW]
zhugs me mu zi - match [h] [IW]
zhugs me mu si - match [h] [IW]
zhugs la - entered [RY]
zhugs la 'phen pa - implicity suggest [IW]
zhugs la 'phen pa - implicitly suggest [RY]
zhugs lam - 'gro ba'i lam [IW]
zhugs ling - burning embers [JV]
zhugs ling - [arch] me 'jig sa'i gyo mo [clay?] grit/ gravel sogs kyi snod [IW]
zhugs ling - (A) me 'jig sa'i gyo mo [clay?] grit/ gravel sogs kyi snod [IW]
zhugs shing - fire wood, fuel [h] [IW]
zhugs shing - fire wood [IW]
zhung - authoritative treatises, [probably {gzhung}.], set up a bureaucracy/ government [IW]
zhung - authoritative treatises, [probably {gzhung}, government {'dzugs pa} to set up a bureaucracy [RY]
zhung - SA khyung, garuda eagle, khyung, garuda eagle [JV]
zhung - authorative treatises, [probably {gzhung}.], set up a bureaucracy/ government [IW]
zhung phyi mo'i dbu ma - Middle Way of the Original Scriptures [thd]
zhung zhung - nod repeatedly, bow repeatedly of a pigeon [JV]
zhung zung - # [IW]
zhung ya li - Hungary [IW]
zhungs gnas brgyad - the 8 dwelling places [zhugs] [IW]
zhungs gnas brgyad - the 8 dwelling places [R] [IW]
zhungs gnas brgyad - the 8 dwelling places [IW]
zhud 'khal - tight rope/ cord [IW]
zhud 'khor - spindle, distaff [JV]
zhud dgyed med pa'i srang mda' - 2) diminish, be impaired, disappear; 3) gcu ba, sgrim pa [IW]
zhud dgyed med pa'i srang mda' - 2) diminish, be impaired, disappear; 3) gcu ba dang, sgrim pa) [IW]
zhud thag - suspending cord [JV]
zhud thag - hanging rope [IW]
zhud pa - 1) (Tha mi dad pa) ; 1) hanging down, mar gug pa, [IW]
zhud pa - emaciated, reduced, fall, grow worse, dwindle, twine, twist, spin, hang up, suspend [JV]
zhud pa - {zhud pa, zhud pa, zhud pa} intr. v [RY]
zhud pa - 1) (Tha mi dad pa; 1) hanging down, mar gug pa, [IW]
zhud ma - best quality kind of cloth [IW]
zhud 'og - middle quality kind of cloth [IW]
zhud 'og - niddle quality kind of cloth [IW]
zhun - fat, purified; molten [RY]
zhun - subdue, SA 'jun pa, fat [JV]
zhun - fat, purified, liquified [comp shun ma] melted, molten [IW]
zhun - fat, purified [comp shun ma] melted, molten [compounds] [IW]
zhun - fat, purified [comp shun ma] melted, molten [IW]
zhun - fat, purified [IW]
zhun chen - human fat, molten [RY]
zhun chen - human fat [IW]
zhun chen - grease, fats [RY]
zhun chen gyi mar me - lamp of grease [RY]
zhun that bcad pa - to resolve definitively [RY]
zhun thar - 1) smelting and refining; 2) scrutiny, critical examination, examine [& analyze] [IW]
zhun thar - 1) brdar sha dang bzhus nas sbyang brdung byed pa'i ming; 2) bexamine and analyzertag dpyad) [IW]
zhun thar - 1) smelting and refining [brdar sha dang bzhus nas sbyang brdung byed pa'i ming]; 2) scrutiny, critical examination, examine [& analyze] [IW]
zhun thar gcod - smelt and refine, scrutinize thoroughly, resolve completely [IW]
zhun thar gcod pa - smelt and refine, scrutinize thoroughly, resolve completely [IW]
zhun thar bcad - smelted and refined, scrutinized thoroughly, resolved completely [IW]
zhun thar bcad pa - scrutinize thoroughly, resolve completely [IW]
zhun thar bcad pa - to scrutinize thoroughly, to resolve completely [RY]
zhun thar bcad pa - scrutinize, make critical examination, to join together white-heated iron by beating again [JV]
zhun thar bcad pa - scrutinized thoroughly, resolved completely [IW]
zhun thar bcad pa'i lcags spus legs - good quality metal free of dross [and tarnish] [IW]
zhun thar chod pa - 1) cut through doubt; 2) having melted metals brdung thar byas zin pa [IW]
zhun thar chod pa - 1) cut through doubt; 2) Lcags rigs bzhus nas brdung thar byas zin pa) [IW]
zhun thar nyams len mi byed - the practice remain, superficial and lacks thoroughness. Penetrate to the core of practice [RY]
zhun thar nyams len mi byed - the practice remain, superficial and lacks thoroughness, penetrate to the core of practice [IW]
zhun thar lugs legs pa - highly refined iron [RY]
zhun thig - crystallization [IW]
zhun thig chags - crystallize [IW]
zhun thigs - sparks flying from red-hot iron [JV]
zhun thigs - 1) drops of molten..; 2) quintessence) [IW]
zhun thigs - 1) drops of molten..; 2) quintessence [IW]
zhun dag - thorough, intensive [IW]
zhun brdar - training, discipline [IW]
zhun brdar gcod - train, discipline [IW]

zhun brdar byed - train, discipline [IW]
zhun snum - melted fat [JV]
zhun pa - [after heating] melted, molten, liquified [IW]
zhun ma - [after heating] melted, molten, liquified [IW]
zhun ma - after heasting melted [R] [IW]
zhun ma - after heasting melter [gser zhun ma,//dngul zhun ma,//Mar zhun [IW]
zhun ma - refined, purified, clarified [RY]
zhun ma - that which is melted, liquid [JV]
zhun mar - melted butter [JV]
zhun mar - clarified butter [RY]
zhun mar - 1) ghee, melted/ clarified butter; 2) butter oil etc las spar ba'i snang gsal [IW]
zhun mar - 1) ghee, clarified butter; 2) butter oil etc las spar ba'i snang gsal) [IW]
zhun mar gsod pa - extinguish a torch, put out a light [IW]
zhun mo - melted, whatever melts easily [JV]
zhun gzung - a number [JV]
zhun gzung - # [IW]
zhub - [arch] [put on] armor [IW]
zhub can - [arch] person in armor, armored [IW]
zhub can - (A) person in armor [IW]
zhub chen - armor [IW]
zhub pa - (A) armor [IW]
zhub pa - coat of mail [JV]
zhub pa - [arch] [put on] armor [IW]
zhum - be discouraged/ disenheartened/ low in spirits/ afraid/ intimidated [IW]
zhum skad - involuntary words of fear [IW]
zhum dgos med – isn't something 1 has to be discouraged at/ afraid of [IW]
zhum rgod kyi sgrib pa - obscurations of depression and wildness/ discursiveness [IW]
zhum rgod kyi sgrib pa - obscurations of depression and wildness/ discursiveness [ting nge 'dzin gyi skyon lnga'i nang gses shig ste sems 'phang dma' ba'i rnam pa can dang sems rnam par gyeng ba'i sgrib pa'o] [IW]
zhum rgod kyi sgrib pa - obscurations of depression and wildness/ discursiveness [ting nge 'dzin gyi skyon lnga'i nang gses shig ste sems 'phang dma' ba'i rnam pa can dang sems rnam par gyeng ba'i sgrib pa'o [IW]
zhum rgod gnyis bral - with neither depression or wildness [IW]
zhum rgyu med – isn't something to be discouraged at/ afraid of [IW]
zhum rtags - discourages/ depressed expression/ signs [IW]
zhum rtags - sign/ expression of discouragement/ depression/ weakness/ fear/ timidity/ cowardice [IW]
zhum rtags dgra dang thug dus ston mi rung - it isn't proper to show signs of fear when 1 encounters the enemy [IW]
zhum dag - edited [RY]
zhum pa - 1) (Tha mi dad pa dpa' 1) discouragement, hesitant; 2) fear; 3) sinking, depression, dullness TSE [IW]
zhum pa - 1) (Tha mi dad pa) dpa' 1) discouragement, hesitant; 2) fear; 3) sinking, depression, dullness [Tserig] [IW]
zhum pa - cowardly, timid, apprehensive, dread, dismay, faintheartedness, laxity, slackness, cry, weep, lament, discouraged [JV]
zhum pa - {zhum pa, zhum pa, zhum pa} intr. v. to loose heart, be discouraged, depressed, discouragement, hesitant [RY]
zhum pa - dpa' mi zhum pa - do not lose courage [RY]
zhum pa ma byed - don't lose heart! [RY]
zhum pa mi mnga' - fearless, intrepid, of great mental fortitude, hero [JV]
zhum pa mi mnga' ba - w/o regard, undiminished, dauntless, fearless, courageous [IW]
zhum pa med - w/o regard, undiminished, dauntless, fearless, courageous [IW]
zhum pa med pa - without regard, undiminished, dauntless [RY]
zhum pa med pa - undiminished [IW]
zhum pa med pa - w/o regard, undiminished, dauntless, fearless, courageous [IW]
zhum pa med pa - w/o regard, undiminished, dauntless [IW]
zhum pa med pa - never discouraged [RY]
zhum pa med par - energetically, with zeal, without relaxation, not indolent [JV]
zhum pa sems - disheartened, faint-hearted [RY]
zhum pa sems - disheartened, faint-hearted, fearful [IW]
zhum pa sel bar sems gtod pa - banishing fear/ discouragement focus the mind [IW]
zhum pa'i gnyen po ting nge 'dzin gyi rnam pa bsgom pa - as an antidote for discouragement meditate in [on the phenomena of] samadhi [IW]
zhum pa'i gnyen po ting nge 'dzin gyi rnam pa bsgom pa - zhum pa'i sems [RY]
zhum pa'i rnam pa - discouraged expression [IW]
zhum pa'i sems - disheartened, faint-hearted, fearful [IW]
zhum pa'i sems la rtsa nas med - completely w/o discouragement, faintheartedness, fear [IW]
zhum phrug - kitten [IW]
zhum bu - cat, SA zhi mi, cat [JV]
zhum bu - cat [IW]
zhum bu - cat [R] [IW]
zhum bu - cat [syn: khrus mkhan dang, grong gi spre'u, rnam grol mig byi za, 'bar ba'i mig lus bskum, bshang ba sbed [IW]
zhum blo pa med - I am not discouraged [RY]
zhum blol pa med - I am not discouraged [IW]
zhum ma pa - not shying away [RY]
zhum med - relentless, unimpaired [RY]
zhum med - undiminished [JV]
zhum med stobs ldan - courageous and strong [IW]
zhum mtsher - mtsher snang [IW]
zhum zhum - 1) stalking like a cat; 2) fear arising) [IW]
zhum zhum - 1) stalking like a cat; 2) fear arising [IW]
zhum zhum du 'gro ba - stalking [IW]
zhum bshol - shrink, draw in [IW]
zhur - snout, muzzle, trunk [JV]
zhur - going straight, not turning in another direction, snout, [IW]
zhur - phyogs gzhan du ma yo ba'i srong po'am 'drong po. snout, [IW]
zhur - shaven head [IW]
zhur - snout, ex. {rig pa la drongs} [RY]
zhur ba - deliquesce [JV]
zhul - grown less, reduced [JV]
zhul ba - 1) byul ba,//skra zhul ba,//sma ra zhul ba; 2) Nyung ba'am, mar chag pa,//'bor tshad zhul ba,//gtsang chu cung zad zhul ba [IW]
zhul zhul - byul byul [IW]
zhus - asked, requested, melted, smelted, told, said, reported, hat, took, received, was called *, [h] p verbalizer [IW]
zhus - question to ask, entreated, requested, pled [p ! zhu ba] [IW]
zhus - ask, melt, SA zhu ba, request, edit, past of zhu [JV]
zhus - asked; question to ask, entreated; imp. of {zhu ba} [RY]
zhus - question to ask, intreated. zhu ba! [IW]
zhus - request [RY]
zhus 'khrol - after a request bka' 'khrol ba [IW]
zhus 'khrol - after a reqest bka' 'khrol ba [IW]
zhus ngo - don gnad zhus pa'i ngo so [IW]
zhus dag - review, edited [RY]
zhus dag - checking for/ correcting mistakes in a text, proofreading, textual editing [IW]
zhus dag - {zhu dag gtong ba/ byed pa} (to) edit [RB]
zhus dag - review, edit, correct, proofread [IW]
zhus dag gtan 'bebs - after examining gtan 'khel bzo ba [IW]
zhus dag gtan 'bebs - examine and decide/ render a decision [IW]
zhus dag gtong - proofread, check, edit [IW]
zhus dag gtong mkhan - editor, proofreader [IW]
zhus dag gtong mkhan gtso bo - chief editor [IW]
zhus dag gtong ba - to edit, proof-read, correct [RY]
zhus dag gtong ba - correct [JV]
zhus dag gtong ba - proofread, check, edit [IW]
zhus dag gnang bas yi ger nor 'khrul yod med mthong - by proofreading see if there are any errors [IW]

zhus dag byed - check for/ correct mistakes in a text, proofread, textual editing [IW]
zhus dag byed mkhan - editor, proofreader [IW]
zhus dag byed pa - to edit, proof-read, correct [RY]
zhus don - subject of a plea, appeal, request [IW]
zhus sna - head or leader of a deputation, chief leader among joint memorialists, ring leader [JV]
zhus pa - went to discuss; x {bcom ldan 'das la zhus pas} went to discuss the matter with the Buddha [RY]
zhus pa - cried out [RY]
zhus pa - sent word [RY]
zhus pa - replied [RY]
zhus pa - related, told, said, replied, requested, to report. zhu ba'i 'das pa, [IW]
zhus pa - prayer, request, SA zhu ba, to plead, reply [JV]
zhus pa - asked [RY]
zhus pa - asked about it [RY]
zhus pa - narrate; pf. of {zhu ba}; related, told, said, replied, requested, to report [RY]
zhus pa - consulted [RY]
zhus byed - shame [JV]
zhus yig - letter [h] written petition/ appeal/ request/ application/ message [IW]
zhus yig - letter [JV]
zhus yig dkyus ma - letter [public] spyir btang? [IW]
zhus yig gi dkris shog - envelope for a letter/ written petition/ appeal/ request/ application/ message [h] [IW]
zhus yig gi chings - envelope for a letter/ written petition/ appeal/ request/ application/ message [h] [IW]
zhus yig mgo mchan - note/ answer on the front sheet of a letter [IW]
zhus yig che thang ma - letter of great import [IW]
zhus yig 'bul - submit a letter/ written petition/ appeal/ request/ application/ message [h] [IW]
zhus lan - replies to ?s, particular style of religious texts, ?s and answers [IW]
zhus lan - replies to questions, particular style of reliquous texts, questions and answers [IW]
zhus lan - answers to questions, cited in bsam gtan mig sgron in mahayoga section, may be the same as rdo rje sems dpa'i zhu len by gnyan dpal dbyangs rediscovered among the Tun Huang manuscripts, The Questions and Answers [JV]
zhus lan - dialogue; answers to questions; replies to questions, particular style of religious texts, questions and answers [RY]
zhus li ya - Syria [IW]
zhus len - answers to questions [RY]
zhus lo - nominal inquirer [JV]
zhus lo ra ma song - do not let remain at the stage of having merely requested them [RY]
zhus lo ra ma song - do not let, remain at the stage of having merely requested them [IW]
zhus lo ra ma song - do not let. remain at the stage of having merely requested them [IW]
zhe - 1) mind, mood; 2) kind; 3) 40's # particle [bzhi bcu zhe lnga) [IW]
zhe - 1) mind, mood; 2) kind; 3) 40's # particle)/ [R] [IW]
zhe - definition of time or of relationship, SA gzhi, disposition, mental choice, bias, inmost part of the mind or heart, inclination, forties particle [JV]
zhe - 1) mind, mood, deep/ innermost feeling; 2) kind; 3) 40's # particle; 4) hate * [IW]
zhe - 1) mind, mood; 2) kind; 3) 40's # particle; 4) hate [gzhan la gnod par zhe nas: hating to harm others] [IW]
zhe bkon pa - bitter hatred, hostility [khong nas khros pa] [IW]
zhe bkon pa - khong nas khros pa [IW]
zhe bkon pa - bitter hatred, hostility [IW]
zhe bkon pa - hating mind [JV]
zhe bkon byed - hate [IW]
zhe rkam pa - covetous [JV]
zhe brkam - envying [IW]
zhe brkam can - envious, greedy, covetous [IW]
zhe kha - kha zhe [IW]
zhe kha - SA zhen pa [JV]
zhe kha gnyis med - w/o difference between inner and surface [IW]
zhe khams pa - [arch] anger [IW]
zhe khams pa - (A) anger [IW]
zhe khrel - 1) complete unhappiness arising; 2) having seen faults renounce /feel revulsion toward them; 3) having seen faults be unhappy; 4) knocking/ putting down manner, scornful laugh for/ manner [IW]
zhe khrel - 1) complete unhappiness; 2) having seen faults renounce /feel revulsion toward them; 3) having seen faults be unhappy; 4) knocking/ putting down manner, scornful laugh for/ manner [IW]
zhe khrel - knocking down, putting down manner, scornful laugh for / manner [RY]
zhe khrel bda' - {kho la zhe khrel bda' dgos so} I will make him eat his words [RY]
zhe khrel bda' - {rang gi rang la zhe khrel bda'} to feel deeply embarrassed and ashamed of yourself [RY]
zhe 'khams pa - anger, agression [IW]
zhe 'khams pa - anger, aggression [IW]
zhe 'khu - (A) anger, agression [IW]
zhe 'khu - [arch] anger, aggression [IW]
zhe 'khon - malice [JV]
zhe 'khon sdang 'dzin - hatred and animosity [IW]
zhe 'khon pa - hate from the bottom of the mind [IW]
zhe 'khon pa - hatred [IW]
zhe 'khon pa - from the bottom of the mind 'khon zhugs pa [IW]
zhe 'khon zhugs pa - hate [IW]
zhe 'khrel - shameful, disgusting [IW]
zhe gyong - mischievous, bad-hearted [JV]
zhe gyong - tough/ wild/ coarse minded [IW]
zhe dgu - 49 [IW]
zhe dgu rdzogs pa - complete the 49 [R] [IW]
zhe dgu rdzogs pa - complete the 49 [IW]
zhe dgu rdzogs pa - complete the 49 [mi shi nas nyin zhag bdun bdun bzhi bcu zhe dgu tshang ba [IW]
zhe 'gems pa - lose spirit, be depressed [JV]
zhe 'grang - satisfaction [IW]
zhe 'gras - animosity, hostility, hate [IW]
zhe 'gras pa - mutual thoughts of regarding each other as enemies arising [IW]
zhe 'gras pa med pa'i sems - a nonaggressive attitude / free from anger [RY]
zhe 'gras byed - display animosity, be hostile, hate [IW]
zhe 'gras byed pa - display animosity, be hostile hate [IW]
zhe rgod - sems kyi rang gshis ngar po,//zhe rgod stag mo'i ngar glu len [IW]
zhe rgod - ferocious [IW]
zhe rgod - ferocious [sems kyi rang gshis ngar po] [IW]
zhe sgug pa - be waiting for an opportunity to find fault [JV]
zhe sgrug - 1) remain and await future good/ evil; 2) w hatred wait for a chance to do harm [IW]
zhe sgrug - 1) remain and await future good/ evil that will come; 2) in hatred wait for a chance to do harm) [IW]
zhe brgyad - 48 [IW]
zhe ngan - evil thoughts [IW]
zhe ngan - bsam pa gnag pa'am nag po,//zhe ngan dug chu khol ma [IW]
zhe ngan pa - cruel person [IW]
zhe lnga - 45 [IW]
zhe bsngags - [arch] aspiration [IW]
zhe bsngags - (A) aspiration [IW]
zhe gcig - 1) of the same/similar kind, only, just //Nad pa zhe gcig; 2) [bzhi bcu] zhe gcig [IW]
zhe gcig - 1) of the same/ similar kind, only, just [Nad pa zhe gcig diseases of the same kind]; 2) 41 [bzhi bcu] zhe gcig] [IW]
zhe gcig - 1) of the same/ similar kind, only, just, solely; 2) 41 [IW]
zhe gcig pa'i sha za gcan gzan seng ge dang stag gzig - lion tiger and leopard are of the same kind as predators [IW]
zhe gcod - rough in temper, biting in remarks [JV]
zhe gcod pa - lose courage, resign an intention [JV]
zhe gcod pa - to hurt someone's feelings [RY]
zhe gcod pa - disturbed, agitated [IW]

zhe gcod pa'i tshig - [arch] harsh words [IW]
zhe gcod pa'i tshig - (A) harsh words [IW]
zhe gcod pa'i tshig - rough or rude expression, cruel words, mortifying language [JV]
zhe bcad - determination, resolution, dedication [RY]
zhe bcad - resignation [JV]
zhe bcad drag po - deeply, strongly anchored in your being, decided, stable, strong [determination, resolution, dedication] [IW]
zhe bcad drag po - deeply, strongly anchored in your being [RY]
zhe bcad drag po - deeply, strongly anchored in your being, decided, stable [IW]
zhe chen kong sprul pad ma dri med - Shechen Kongtrül Pema Drimey: 1901-1960 [RY]
zhe chen rgyal tshab - padma rnam rgyal [RY]
zhe chen rgyal tshab 'gyur med pad ma rnam rgyal - 1871-1926 - Shechen Gyaltsab Gyurme Pema Namgyal, the main disciple of Lama Mipham, and Dilgo Khyentse Rinpoche's root teacher [RY]
zhe chen rgyal tshab 'gyur med pad ma rnam rgyal - Shechen Gyaltsab Rinpoche, Gyurme Pema Namgyal [RY]
zhe chen rgyal tshab pad ma gsang sngags bstan 'dzin chos rgyal - 1760-1817 - Shechen Gyaltsab, second, Pema Sangnak Tendzin Chögyal [RY]
zhe chen dbon sprul 'gyur med mthu stobs rnam rgyal - Shechen Ongtrül Gyurme Tutob Namgyal:1787 [RY]
zhe gnyis - 42 [IW]
zhe snyoms - 1) equanimity; 2) of the same kind, similar) [IW]
zhe snyoms - 1) equanimity; 2) of the same kind, similar [IW]
zhe gting - deep in 1's heart [IW]
zhe gting na dga' ba - deeply/ sincerely rejoice [IW]
zhe gting la - deep in 1's heart [IW]
zhe stang - hatred [RY]
zhe thag pa - the core/bottom of one's heart, sincerely, truly, wholeheartedly [IW]
zhe thag pa - the core/ bottom of one's heart, sincerely, truly, wholeheartedly, deeply felt [IW]
zhe thag pa - sincerity [RY]
zhe thag pa nas - from the core/bottom of one's heart, sincerely, truly, wholeheartedly [IW]
zhe thag pa nas - the core/ bottom of one's heart, sincerely, truly, wholeheartedly, deeply felt [IW]
zhe thag pa nas - from the core/ bottom of one's heart, sincerely, truly, wholeheartedly [IW]
zhe thag pa nas - from the core of one's heart, with full sincerely; truly, wholehearted, from the bottom of my heart [RY]
zhe thag pa nas - truly, wholehearted, from the bottom of my heart [JV]
zhe mthun - compatible thoughts [IW]
zhe mthun - compatible, in agreement, harmonious [IW]
zhe dug - harm, injury [IW]
zhe dug - damage, destruction [JV]
zhe dug byed - harm, injure, damage [IW]
zhe dug byed pa - cause misery, inflict damage [JV]
zhe drag - very [much]/ many [IW]
zhe drag - very [much] [IW]
zhe drag gi - highly [JV]
zhe drag chen po red - it is very big [IW]
zhe drags - much, many, very [IW]
zhe drags - very, quite, extremely, very, a lot, the adjectival "augmentation" particle [JV]
zhe drags rang med - not too [JV]
zhe drags rang med pa - not very [JV]
zhe drug - 46 [IW]
zhe gdeng - profound confidence [JV]
zhe gdeng - profound/ heartfelt confidence [IW]
zhe gdeng - profound confidence, {zhe} means heartfelt [RY]
zhe bdun - 47 [IW]
zhe bde'i gnas - sanctuary [JV]
zhe 'dod - heart's desire; the innermost wish / desire, sincere wish [RY]
zhe 'dod - aspiration, hope, [heart's] desire, [inner[most]/ sincere wish [IW]
zhe 'dod - [heart's] desire, inner[most] wish, sincere wish [IW]
zhe 'dod - deepest wishes [RY]
zhe 'dod - wishful thinking, SA rang 'dod, aim, ambition [JV]
zhe 'dod - wishful thinking; opinion [RB]
zhe 'dod grub ched du - to fulfil 1's [desire, wish, aspiration, hope] [IW]
zhe 'dod dang lag len - 1's innermost wish and what 1 actually does [IW]
zhe 'dod dang lag len - one's innermost wish and what one actually does [RY]
zhe 'dod byas - entertain ambitions [JV]
zhe 'drangs pa - obstructed [JV]
zhe ldang - hatred, anger, aggression, aversion, animosity [IW]
zhe ldang byed - hate, be angry/ aggressive [IW]
zhe ldang 'dzin - hate, be angry/ aggressive [IW]
zhe ldang las gyur pa'i rtog tshogs sum cu rtsa gsum - thirty-two thought states resulting from anger [RY]
zhe ldang las gyur pa'i rtog tshogs sum cu rtsa gsum - 32 thought states resulting from anger [IW]
zhe ldog - turn away from/ renounce desire/ attachment, revulsion [IW]
zhe ldog pa - turn away from/ renounce desire/ attachment, revulsion [IW]
zhe ldog pa - trun away from/ renounce desire [IW]
zhe sdang - hatred, one of the three poison {dug ga sum} [RY]
zhe sdang - hatred, anger, aggression, aversion. hatred; aversion [RY]
zhe sdang - hatred, anger, aggression, aversion [R] [IW]
zhe sdang - aversion [RB]
zhe sdang - hatred, anger, aggression, aversion, animosity [IW]
zhe sdang - hatred, anger, aggression, aversion [Tserig], syn: khong khro dang, khro ba, tshig pa, 'khon, 'khon 'dzin, 'khrug pa, 'gras gzhi, gtum po, gdug sems, sdang ba, sdang sems, mnar sems, rnam par sdang, sna thung ba, brnag pa, ma rungs pa, mi bzod sems, mig rus mnan, tshig za, zhe brnag brlang po'i sems] [IW]
zhe sdang - dvesa, hatred, aversion, antipathy, malevolence, anger, aggression, spite, rage, indignation [JV]
zhe sdang bskyed - became angry [JV]
zhe sdang gi tshil bu - snake's fat [JV]
zhe sdang gyi tshig - words of aggression [JV]
zhe sdang mgo dgu - nine-headed anger [JV]
zhe sdang sgrib pa - obstacle of hatred [JV]
zhe sdang chung ba - rarely moved to anger [JV]
zhe sdang 'dam ring - long grudge [JV]
zhe sdang rdo rje - 'jigs rten mgon po - Drigung Jigten Gongpo, Rinchen Pal, Shedang Dorje or Drigung Kyobpa (Disciple of Phagmo Drupa): 1143-1217 [RY]
zhe sdang rdo rje - vajra anger [RY]
zhe sdang byed - hate, be angry/ aggressive [IW]
zhe sdang med pa - non-aggression/ anger/ hatred [IW]
zhe sdang med pa - non-aggression/ anger/ hatred [one of the 11 virtuous mental states-, having no feeling of indignation- sdang pa'i yul la mnar sems med pa dge ba'i sems byung bcu gcig gi ya gyal zhig ste, sems can dang sdug bsngal gyi chos la kun nas mnar sems med pa dang nyes spyod la mi 'jug par byed pa'o [IW]
zhe sdang med pa - Non-aggression, as one of the eleven virtuous mental states; non-hatred, having no feeling of indignation; sdang pa'i yul la mnar sems med pa [RY]
zhe sdang med pa - non-aggression/ anger/ hatred [R] [IW]
zhe sdang med pa - nonaversion [RB]
zhe sdang med pa - non-hatred, mibp 43 [JV]
zhe sdang med pa'i dge ba'i rtsa ba - [Tserig] [IW]
zhe sdang med pa'i dge ba'i rtsa ba - virtuous roots w/o aggression TSE [IW]
zhe sdang tshil bu - snake fat [R] [IW]
zhe sdang tshil bu - snake fat [IW]
zhe sdang tshil bu - snake fat [secret name] [IW]
zhe sdang 'dzin - hate, be angry/ aggressive [IW]
zhe sdang langs nas - angrily [RY]
zhe sdang lan cig - one fit of anger [RY]

zhe sdang las byung ba'i rtog pa so gsum - Thirty-two thought states resulting from anger. See list under the 'eighty innate thought states.' (rang bzhin brgyad cu'i rtog pa) [RY]
zhe sdang las byung ba'i brnab sems - selfishness/ covetice/ greed arisen from aggression/ anger [IW]
zhe sdang shas che - indignant [JV]
zhe sdang shas che ba - furious [JV]
zhe na - if someone says [IW]
zhe na - you may wonder, if one asks so, if one says so, if it is said [JV]
zhe na - if someone says [R] [IW]
zhe na - if someone says [nga na ma ' ra la dang mtha' med bcas kyi rjes su sbyar rgyu "zer na" dang don gcig [IW]
zhe na - if you ask, when the question is raised [RY]
zhe nad - 'khon 'dzin dam po [IW]
zhe nas - fundamentally, From the bottom of the heart [RY]
zhe nas - fundamentally, from the bottom [of the heart], deep down, sincerely [IW]
zhe nas - fundamentally, from the bottom of the heart [JV]
zhe nas dga' po byed - fundamentally/ sincerely like [IW]
zhe nas rgyun chags su med pa - fundamentally there was no breach of trust on my part [IW]
zhe nas rgyun chags su med pa - fundamentally, there was no breach of trust on my part [RY]
zhe nas btsa' - cherishes dearly [JV]
zhe nas btsa' ba - to cherish dearly [RY]
zhe ning - year before last, two years ago [JV]
zhe gnag - cruel vicious, mean [IW]
zhe gnag khog bcangs - harbor a wish to harm others [IW]

zhe gnag khog bcangs - wish to harm others la bzhag pa [IW]
zhe gnag pa - cruel vicious, mean [IW]
zhe gnas kyi yan lag - the conditions for prerequisites for shamatha [RY]
zhe gnas btsal ba - to cultivate calm abiding, to begin by practicing shamatha [RY]
zhe gnas btsal ba - cultivate calm abiding, begin by practicing shamatha [IW]
zhe gnong ba - be sorry, regret [having seen 1's faults gzhan la ngo tsha ba] [IW]
zhe gnong ba - be sorry, regret [IW]
zhe gnong ba - having seenone's own faults gzhan la ngo tsha ba [IW]
zhe gnong sems 'gyod pa - be conscience-stricken [JV]
zhe mna' - heartfelt/ sincere oath [IW]
zhe po - 1) hatred, anger, aggression, aversion, animosity; 2) a lot, very much [IW]
zhe po - very [RY]
zhe po byed - hate, be angry/ aggressive [IW]
zhe po med pa - non-aggression/ anger/ hatred [IW]
zhe po 'dzin - hate, be angry/ aggressive [IW]
zhe phugs su bcug - keep in one's innermost heart [JV]
zhe phugs su bcug - keep in mind always [RY]
zhe ba'i bde ba - happiness of rest, happy tranquillity [JV]
zhe blo bde ba - happy thoughts, be happy/ glad [IW]
zhe blo bde ba - happy thoughts [IW]
zhe blo bde byung - [I'm] glad that – [IW]
zhe 'brad pa - be wrathful [JV]
zhe mi - cat [IW]
zhe mer - vomiting, repulsiveness, nausea [IW]
zhe mer - vomiting, repulsiveness [IW]
zhe mer rgyag - vomit [IW]
zhe mer rgyag pa - vomit [IW]
zhe mer ba - nausea, loathsome, offensive, contemptuous [JV]
zhe mer langs - repulsiveness/ nausea arising [IW]
zhe mer langs pa - repulsiveness/ nausea arising [IW]
zhe mer langs pa - vomiting [JV]
zhe gtsang - virtuous thoughts, sincere, well-meaning/ intended [IW]
zhe gtsang ba - virtuous thoughts, sincere, well-meaning/ intended [IW]
zhe gtsang ba - virtuous thoughts [IW]
zhe gtsang zhabs 'degs - sincere service [IW]
zhe gtsang zhabs 'degs byed - sincerely serve [IW]
zhe rtsa - complete, sincere, the bottom of 1's heart [IW]
zhe rtsa - the bottom of one's heart [IW]
zhe rtsa ba - the core/ bottom of one's heart, sincerely, truly, wholeheartedly, deeply felt [IW]
zhe rtsa ba - completely, sincerely, from the depths of one's heart [IW]
zhe rtsa ba - comepletely, sincerely, from the depths of one's heartbsam pa'i gting [IW]
zhe rtsa ba nas - the core/ bottom of one's heart, sincerely, truly, wholeheartedly, deeply felt [IW]
zhe rtsa ba nas - completely, sincerely, from the depths of 1's heart [IW]
zhe rtsa ba nas - completely, sincerely, from the bottom of 1's heart [IW]
zhe rtsa ba nas dga' ba} -, [IW]
zhe rtsis - 1) regard as important; 2) khog rtsis intentionality [IW]
zhe rtsis - intentionality [RY]
zhe rtsis - 1) regard as important; 2) khog rtsis) [IW]
zhe rtsub - harshness, malice, creulty [IW]
zhe rtsub - harshness, malice, cruelty [IW]
zhe brtson - snying thag pa nas brtson pa [IW]
zhe tshig - honorific word [IW]
zhe tshim - completely joyful/ rejoicing [IW]
zhe mtsher - sems mtsher sad discouraged ashamed, embarrassed, conscience stricken [IW]
zhe 'dzin - (all-consuming) fixation [RB]
zhe 'dzin - by others harm byas pa sems la bzhag pa [IW]
zhe bzhag - vindictiveness, malice [JV]
zhe bzhag - 1) yid 'jog; 2) 'khon 'dzin) [IW]
zhe bzhag - 1) yid 'jog; 2) 'khon 'dzin [IW]
zhe bzhi - 44 [IW]
zhe zon - cautioion, cautiouszon [IW]
zhe zon - caution, cautious [IW]
zhe zon - to be cautious [RY]
zhe zon byed dgos pa'i nyen kha chen po'i sa - very dangerous place where 1 must be cautious [IW]
zhe rus - exertion and effort [IW]
zhe rus chen pos slob sbyong la brtson pa - study w great exertion and effort [IW]
zhe re skyid - JScott (Milarepa song): "What a relief!" [mss] [RY]
zhe re khrel - shameful, disgusting [IW]
zhe re 'jigs - how horrible! appalling! [RY]
zhe re mongs - How unfortunate! [RY]
zhe la - to/ in the mind/ heart [IW]
zhe la phog - touch the heart [IW]
zhe la phog pa'i skad - words that touch the heart [IW]
zhe la med - insincere, not deeply held/ felt [IW]
zhe la med pa - insincere, not deeply held/ felt [IW]
zhe la bzhag - hold on to [RY]
zhe log - turn away from/ renounce desire/ attachment, revulsion, nausea, dislike, antipathy [IW]
zhe log - disgust, nausea, SA zhen log [JV]
zhe log pa - turn away from/ renounce desire/ attachment, cessation of hunger/ desire, revulsion, nausea, dislike, antipathy [IW]
zhe log pa - cessation of hunger/ desire [IW]
zhe log pa byed pa'i mkhris nad - nausea producing bile disease [IW]
zhe log byed - detest, dislike, be sick of/ fed up w, feel revulsion for [IW]
zhe sa - 1) [h] [speech] two respect/ homage [IW]
zhe sa - respect [RY]
zhe sa - deference, respect, reverence, courtesy, politeness, complimentary or honorific language [JV]
zhe sa - 1) honorific 2) respect/ homage [IW]
zhe sa dang bcas - respectful [JV]
zhe sa dang bcas pa - with reverence [JV]
zhe sa byed - faith [JV]
zhe sa byed - use honorifics [h] [IW]
zhe sa byed pa - show respect, pay one's respect, show homage or respect [JV]
zhe sa zhu - use honorifics [h] [IW]
zhe sar bcas - {phyag dang zhe sar bcas} bowing and paying respect [RY]
zhe sun - angry, cross, ill-humored, vexed [JV]
zhe sun - discouraged, disenheartened [IW]

zhe sun - discouraged, disenheartened, irritating [-ed], annoying [- ed] [IW]
zhe sun pa chang thung pa'i phyir - discouraged/ disenheartened/ irritated/ annoyed because of drinking chang [IW]
zhe sun pa'i dmag - discouraged army [IW]
zhe gsum - 43 [IW]
zhe bsam rnyed pa - bsam blo 'khor shes pa [IW]
zhe hor po ta - city in china where emperor kyenlong built a palace for the dalai & tashi lamas [JV]
zhe hor po ta la - jehor [JV]
zhe lhod - relaxation/ openness of mind [IW]
zhe lhod - relaxation/ openness of mind, calm, relaxed [IW]
zhe lhod ngang ring - calm and patient [IW]
zheng - breadth, width [JV]
zheng - wide, width [IW]
zheng - wide [RY]
zheng dkyus - width and length [IW]
zheng kha - width, breadth [IW]
zheng kha - zheng ga [IW]
zheng kha - breadth, width, span [RY]
zheng kha - latitude, width, breadth [JV]
zheng kha chung chung - MG, E-T: narrow. Syn., dog po. [mss] [RY]
zheng kha che ba - great width, broad, wide, spacious [IW]
zheng kha che ru gtong ba - widen [JV]
zheng kha chen po - wide, broad [RY]
zheng kha chen po - broad [RY]
zheng kha chen po - wide, broad, spacious [JV]
zheng kha thung ba - narrow [RY]
zheng ga - width, breadth [IW]
zheng ga che ba - great width, broad, wide, spacious [IW]
zheng ga chen po - wide, broad, spacious [IW]
zheng glegs - writing desk or table [JV]
zheng can - wide, broad, spacious [IW]
zheng can - broad [JV]
zheng chung - narrow [JV]
zheng che - great width, broad, wide, spacious [IW]
zheng chen - wide, broad, spacious [IW]
zheng chen po - broad [RY]
zheng thung - narrow [IW]
zheng du - across, in breath, wide [RY]
zheng du - in breadth [JV]
zheng phra mo - narrow [JV]
zheng med - of small width [JV]
zheng tshad - diameter, width [IW]
zheng tshad - diameter, widths [RY]
zheng shing - writing desk or table [JV]
zheng gha chung ba - narrow [IW]
zheng gha thung ba - narrow [IW]
zhengs bskrun gnang - started building [IW]
zhed - to be afraid [JV]
zhed - to fear, be afraid of, to be terrified [RY]
zhed - fear, be afraid of/ terrified [IW]
zhed skul - threat [JV]
zhed skrag - terrific [JV]
zhed skrag - fear, fright, dread [IW]
zhed skrag skul - scare, frighten [IW]
zhed skrag skul ba - scare, frighten [IW]
zhed skrag skul byed - scare, frighten [IW]
zhed skrag tsha po - terrible [JV]
zhed skrag slong ba - scare, frighten phangs sems sam brkam chags [IW]
zhed skrag slong byed - scare, frighten [IW]
zhed nas bros pa - flee from fright [IW]
zhed snang - afraid, fear, fright [JV]
zhed snang - fear [IW]
zhed snang - fear, fright, dread [IW]
zhed snang skul - scare, frighten [IW]
zhed snang skul ba - scare, frighten [IW]
zhed snang skul ba - affright, frighten, fearful, fearsome, terrify, threaten [JV]
zhed snang skul byed - scare, frighten [IW]
zhed snang bskul ba - scare [JV]
zhed snang gis 'dar ba - nervous [JV]
zhed snang can - hideous [JV]
zhed snang dang khyad mtshar - eerie [JV]
zhed snang dang tshag tshi ge - panic [JV]
zhed snang tsha po - fierce, frightful, grisly [JV]
zhed snang tsha po - frightening, scary [IW]
zhed snang slong - scare, frighten [IW]
zhed snang slong ba - scare, frighten [IW]
zhed snang slong byed - scare, frighten [IW]
zhed pa - afraid [RY]
zhed pa - fear, be afraid of [JV]
zhed pa - to fear, afraid; {zhed pa, zhed pa, zhed pa} intr. v [RY]
zhed pa - 1) (Tha mi dad pa fear, fright, dread, afraid, fear; 2) [arch] attachment, clinging [IW]
zhed pa - 1) (Tha mi dad pa) fear, afraid byas nyes la; 2) (A) attachment, clinging) [IW]
zhed pa skul - scare, frighten [IW]
zhed pa skul byed - scare, frighten [IW]
zhed pa slong byed - scare, frighten [IW]
zhed po - very much, a great deal and wonderful/ astonishing/ shocking,//byas rjes rlabs chen de 'dra 'jog thub pa ni zhed po byung [IW]
zhed po - rab dang shin tu ha las pa,//byas rjes rlabs chen de 'dra 'jog thub pa ni zhed po byung [IW]
zhed po - very [RY]
zhed po gtor - waste, squander [IW]
zhen - [have] [loyalty, attachment, fidelity, attachment, love, affection] [rgyal zhen patriotism] [IW]
zhen - involvement, expectation, seize, be habituated, seek, desire, hold back, attachment [JV]
zhen - seeks, desire, hold back, attachment, grasp at, yearn for [IW]
zhen - [have] [loyalty, attachment, fidelity, attachment, love, affection] [IW]
zhen - to grasp at, to yearn for, seeks, desire, attachment, desire; weak [RY]
zhen kha - feeling, emotion, sentiment, [desire &] attachment, fondness [IW]
zhen kha - 1) desire/ passion; 2) appetite/ hunger) [IW]
zhen kha - SA zhen pa [JV]
zhen kha byed - be attached to/ fond of [IW]
zhen khris - adhesion, longing for [JV]
zhen 'khon che ru gtong ba - embitter [JV]
zhen 'khris - passionate attachment [JV]
zhen 'khris - desires, desire and attachment{zhed skrag slong - scare, frighten [IW]
zhen 'khris - desire [RY]
zhen 'khris - desires, desire and attachment [IW]
zhen chags - fixated attachment [RB]
zhen chags - attachment, attached [RY]
zhen chags - preferential attachment [RY]
zhen chags - feeling, emotion, sentiment, desire and attachment. phangs sems sam brkam chags [IW]
zhen chags - feeling, emotion, sentiment, adhesion, longing for, attachment [JV]
zhen chags - feeling, emotion, sentiment, desire and attachment [RY]
zhen chags - feeling, emotion, sentiment, [desire &] attachment, fondness [IW]
zhen chags spong ba - to give up craving [RY]
zhen chags byed - be attached to/ fond of [IW]
zhen chags byed pa - to be attached [RY]
zhen chags ma che - don't cling too much! give up grasping attachment! [RY]
zhen gting nas log - revulsion arises from our depths [RY]
zhen rtog - fixating concepts/ thought (pattern)s [RB]
zhen stobs kyis 'jug pa - to operate by the power of grasping [ggd] [RY]
zhen don - goal, wish, object of desire/ attachment/ fondness, love [IW]
zhen don - goal, wish [IW]
zhen don - object of desire [JV]
zhen don - 1) MG: object of attachment/love/fondness. 2) CM: bzhed don nam bsam 'dun . E.g., kho rang gi zhen don ngo ma gang yin rtogs dka ba zhig ma red, "It is not difficult to realize what/who is his true heart's desire." 3) Das; no entry. 4) MSS: "to conceive," "firm conviction," "heart's desire." [mss] [RY]
zhen don ngo ma 'di rtogs dka' ba - this original object of attachment is hard to conceive of [IW]
zhen 'dod - fixated/ obsessive desire [RB]
zhen snang - illusions/ confused perceptions [RY]
zhen pa - {zhen pa, zhen pa, zhen pa} intr. v.; craving, attachment; to become attached; to cling to; to fixate/ seize (upon); to cling, to hold or cling tenaciously, to desire, insistence, conviction, clinging [RY]
zhen pa - to fixate/ seize (on)/ cling to; fixation/ attraction; obsession [RB]

zhen pa - to conceive, conceiving [ggd] [RY]
zhen pa - obsessive habituation, addiction, attachment, bent on, take as a concrete reality, to be attached, to craving, desire, long for, be attached to, have attraction for, yearning, love, longing for, greediness, covetousness, to last, endure, be durable, to become attached, to cling to [JV]
zhen pa - craving; to desire, conviction [RY]
zhen pa - attachment, conception [thd]
zhen pa - 1) (Tha mi dad pa) joy in, desire for, attachment to, appeaite, insistence, conviction, clinging [Tserig] [IW]
zhen pa - 1) (Tha mi dad pa joy in, desire for, attachment to, appetite, insistence, conviction, clinging [IW]
zhen pa gting log - renounce/ be disgusted w improper behavior from the bottom of 1's heart [IW]
zhen pa gting log - deep revulsion [RY]
zhen pa gting log bsam pa'i gting nas zhen pa log pa - renounce/ be disgusted w improper behavior from the bottom of one's heart [IW]
zhen pa rten pa'i tshor ba - feeling that supports clinging, the feeling supporting / that supports clinging; sensations that support clinging [RY]
zhen pa rten pa'i tshor ba - feeling that supports clinging [IW]
zhen pa dor - forsaken, given up altogether [JV]
zhen pa ldog pa - to extinguish their thirst [RY]
zhen pa byed - feel yearning, yearn [IW]
zhen pa byed - to feel yearning, to yearn [RY]
zhen pa bzhi bral - Parting from the Four Attachments [thd]
zhen pa bzhi bral - 1) {zhen pa bzhi bral}; 2) [mind training] free from the four attachments [IW]
zhen pa bzhi bral - 1) {zhen pa bzhi bral} [4 sakya oral instructions on freedom from attachment *]; 2) [mind training] free from the four attachments [IW]
zhen pa bzhi bral - 1) four sakya oral instructions on freedom from attachment [tshe 'di la zhen na chos pa min, 'khor ba la zhen na nges 'byung min, bdag don la zhen na byang sems min, 'dzin pa byung na lta ba min zhes pa ltar bzhi'o]; 2) mind training free from the four attachments [blo sbyong zhen pa bzhi bral] [IW]
zhen pa bzhi bral - 1) four sakya oral instructions on freedom from attachment [R]; 2) mind training free from the four attachments [R] [IW]
zhen pa rang log - natural/ spontaneous revulsion [IW]
zhen pa rang log - natural revulsion [RY]
zhen pa log - revulsion, renunciation, nauseated, feeling like throwing up [IW]
zhen pa log - revulsion, grow disgusted with, disgust, [be] nauseated, renunciation, feel[ing] like throwing up, be sick of/ disgusted w [IW]
zhen pa log - revulsion, grew disgusted with, disgust, to be nauseated [RY]
zhen pa log - revulsion, grew disgusted with, revulsion disgust, be nauseated [IW]
zhen pa log gam - have you experienced revulsion towards attachment? [RY]
zhen pa log pa - 1) not want to eat; 2) be unhappy/ repelled [IW]
zhen pa log pa - 1) not want to eat; 2) be unhappy/ repelled, grow disgusted with, disgust, [be] nauseated, be sick of/ disgusted w [IW]
zhen pa log pa - to repudiate fixation; (to experience) revulsion [RB]
zhen pa log pa - to have aversion to [RY]
zhen pa log pa - to grow utterly weary of, experience revulsion, be weary of attachments [RY]
zhen pa log pa - nauseating, abhor, detest, be disgusted with [JV]
zhen pa a 'thas - solidly fixated [RY]
zhen pa'i brjod bya - conceived signified [ggd] [RY]
zhen pa'i brjod byed - conceived signifier [ggd] [RY]
zhen pa'i rtsal - power held back [IW]
zhen pa'i 'dzin stangs - attitude of clinging; rigid way of perceiving [RY]
zhen pa'i yul - Objects of attachment [RY]
zhen pas bcings pa - bound by fixation [RY]
zhen ma - unattached [RY]
zhen med - impassive, without desire, without attachment [JV]
zhen med - non-attachment [RY]
zhen 'dzin - inclination, passion, attachment, fixation, clinging [JV]
zhen 'dzin - (all-consuming) fixation; isc. deeply ingrained fixation [RB]
zhen 'dzin - tightly grasp because of desire/ attachment, clinging, grasping, clinging and fixation to [IW]
zhen 'dzin - tightly grasp because of desire/attachment, clinging, grasping, clinging and fixation to [IW]
zhen 'dzin - clinging, grasping, clinging and fixation to; clinging and fixation [RY]
zhen 'dzin med - w/o grasping [IW]
zhen 'dzin med pa - without grasping [RY]
zhen 'dzin med pa - w/o grasping [IW]
zhen 'dzen med pa - w/o grasping [IW]
zhen zhen pa - completely entangled in [RY]
zhen gzhi - something taken as existing of and by itself [JV]
zhen yang - it is also said [RY]
zhen yul - taken/ referent/ conceptual/ determined object [IW]
zhen yul - conceived object [RY]
zhen yul - ex {blang dor dgag sgrub gyi zhen yul} the conceived objects of accepting and rejecting, affirming and denying [RY]
zhen yul - object of fixation [RB]
zhen yul - object, compulsively involved with determined object, referent object, conceived object [JV]
zhen yul - taken/ referent/ conceptual/ determined object [R] [IW]
zhen yul - taken/ referent/ conceptual/ determined object [one of the four types of objects blo'am rtog pa zhen pa'i sgo nas rig par bya ba ste, rtog pa'i 'dzin stangs kyi yul de la rtog pa des zhen nas nan gyis 'dzin pa, EG, like an object of inference,// zhen rig rang gi 'dzin stangs kyi yul blos nan gyis 'dzin pa, EG bum 'dzin rtog pas bum pa nan gyis 'dzin pa [Tserig] [IW]
zhen yul - the conceived object [ggd] [RY]
zhen yul - taken object, as one of the four types of objects, referent object, conceptual object, determined object [RY]
zhen rig - determinative knower [RY]
zhen rig - determinative knower [Tserig] [IW]
zhen rig - determinative knower TSE [IW]
zhen log - {zhen pa log pa} to repudiate fixation; (to experience) revulsion [RB]
zhen log - revulsion, grow disgusted with, disgust, [be] nauseated, renunciation, feel[ing] like throwing up, be sick of/ disgusted w [IW]
zhen log - revulsion TSE [IW]
zhen log - revulsion [RY]
zhen log - revulsion [Tserig] [IW]
zhen log - Revulsion. A synonym for 'renunciation.' When understanding the consequences of negative actions and the futility of worldly pursuits, one feels a natural disgust for continuing samsaric existence just like a person with jaundice being presented with a meal of greasy food [RY]
zhen log - a renunciant; revulsion [RY]
zhen log - revulsion, disgust, aversion, revulsion [JV]
zhen log nges 'byung - decisive weariness with [RY]
zhen log can - ghastly [JV]
zhen log pa - to dislike [RY]
zhen log pa - disgusting, disagreeable, dislike, nauseating [JV]
zhen log pa - dislike [IW]
zhen sha gting log - complete/ total dislike/ [loss of loyalty/ affection] [IW]
zhe'am - or whether [JV]
zhe'o - nga na ma ' ra la dang, mtha' med bcas kyi rjes su sbyar rgyu zer ro dang don gcig pa'i tshig mtshams ston byed phrad gzhan dbang can zhig //Nga na ma ' ra la//drang po'i gtam la yid ches byed dgos pa yin zhe'o [IW]
zhe'o - it is said [IW]
zhe'o - it is said [after nga na ma ' ra la and mtha' med = zer ro; tshig mtshams ston byed phrad gzhan dbang can zhig: drang po'i gtam la yid ches byed dgos pa yin zhe'o] [IW]
zhe'o - so-called [RY]
zher 'debs - gzhan gyi zhe gcod pa [IW]
zher 'debs - gzhan gyi zhe gcod pa [agitate others' minds?] [IW]
zher po - poor quality [IW]

zher po - poor quality, bad, coarse, poor [IW]
zher po - mean, pitiful, coarse [JV]
zher ba - poor quality, bad, coarse, poor [IW]
zhel - worst quality, bad, mean, inferior [JV]
zhes - this (referring back to a citation / quote) [RY]
zhes - so called, so it says, which is to say, thus [R] [IW]
zhes - quote-unquote [RY]
zhes - so called, so it says, which is to say, thus [IW]
zhes - indicates commentary is coming up, {zhes pa ltar} means "as it was said" and {zhes gsungs so} means "thus it was said". so called. thus [occurs after final g, d, b) and {ces} after all other, end of quotation; ces/ shes-bya-ba - termed/ referred to as. to refer to/ denote [RY]
zhes - so called, so it says, which is to say, thus [indicates commentary is coming, [occurs after final g, d, b) and {ces}. after all other, end of quotation, nga na ma ' ra la dang, mtha' med bcas kyi rjes dang, rtogs pa'i don gyi shes pa dang mi nor ba'i ched du dmigs bsal sa mthar yang sbyar rgyu tshig gzhan 'dren byed kyi phrad gzhan dbang can zhig {zhi ba myang 'das - peace beyond suffering; peace, nirvana [nyon mongs spangs pa'i 'gog bden [IW]
zhes - so, thus, respect, quotation marker [JV]
zhes - refers {la zer} [RY]
zhes gang la zer ce na - what is meant by [RY]
zhes grags - so it is called, by this name he goes, bind, SA grags pa, to be called [JV]
zhes grags - known as [RY]
zhes bgyi ba - the so-called [JV]
zhes bgyi ba - which bears the name [RY]
zhes bgyi ba - is called, so-called [IW]
zhes gcig tu brnags pas - striving after that on thing [JV]
zhes mchi'o - thus he said [JV]
zhes mchi'o - so he said [IW]
zhes brjod pa - said [RY]
zhes dang - And also: [RY]
zhes dang - (indicates that following quote is from same text as preceding quote) [JV]
zhes de la bya - it is called [JV]
zhes ldan par - politely [JV]
zhes nas - who says .. [RY]
zhes nas - say .. [IW]
zhes ni - such-and-such [RY]
zhes pa - Syn {ces pa}; so saying; thus (follows a quote) [RY]
zhes pa - as to what is meant by [RY]
zhes pa - so it says [IW]
zhes pa - so it says, "", the 1 called–, so-called [IW]
zhes pa - the description "..." [RY]
zhes pa - thus, in fact it is written [JV]
zhes pa brjod nas - having so or thus said [JV]
zhes pa ltar - as this quotation indicates [RY]
zhes pa ltar - as was said/stated [IW]
zhes pa ltar - as it was said [IW]
zhes pa ltar - as he said [RY]
zhes pa ltar - accordingly; as was said / stated [RY]
zhes pa ltar - as it says [RY]
zhes pa ltar - so it is said [RY]
zhes pa ltar ro - as such-and-such says [RY]
zhes pa nas - and so forth [RY]
zhes pa'i - called, known as, by the name of [RY]
zhes pas - so saying [IW]
zhes pas - it is said/ thus [RY]
zhes pas - {ces pas/ shes pas} this means that . . . [RB]
zhes pas - this means that .. [RY]
zhes pas so - because [RY]
zhes spring ngo - so i sent him word [JV]
zhes bya - known as [RY]
zhes bya - is known as [RY]
zhes bya ste - is called [RY]
zhes bya ba - named, termed, called, known as, entitled. Syn {ces bya ba} [RY]
zhes bya ba - {ces bya ba / shes bya ba} termed/ referred to as . . . ; to refer to/ denote . . . [RB]
zhes bya ba - grong khyer a riSh tra zhes bya ba - the city named Arishta [RY]
zhes bya ba - thus titled, entitled [RY]
zhes bya ba - named, termed, called, known as, entitled [IW]
zhes bya ba - the expression " ", thus to be called, so to be styled, used after name, that called, thus titled [JV]
zhes bya ba - named, "", termed, called, known as, entitled [IW]
zhes bya ba ba zhugs so - [thus] entitled, "thus named is herein contained" [IW]
zhes bya ba bzhugs so - thus entitled, "thus named is herein contained" [RY]
zhes bya ba bzhugs so - entitled/ here is. entitled [RY]
zhes bya bas - called, named [JV]
zhes byas ba - thus was it mentioned [JV]
zhes mes - great grandfather [JV]
zhes smras mod kyi - though indeed you may say so [JV]
zhes mtshungs - similarity in appearance or shape or color [JV]
zhes gzhung rnams las gsungs - it is taught in the scriptures that [RY]
zhes bzhin - vigilance [RY]
zhes yongs su grags so - so he was universally famed [JV]
zhes bshin - vigilance [IW]
zhes sa - esteem, honorific [JV]
zhes sam - say that or that [RY]
zhes sam - say that or [IW]
zhes su grags - called, known as [IW]
zhes su grags - be famed [RY]
zhes su bstan pa - we call it [JV]
zhes sogs - such as, including [RY]
zhes gsungs pa - the phrase ".." [JV]
zhes gsungs pa ltar - this is why it is said [RY]
zhes gsungs pa ltar - from this statement by [RY]
zhes gsungs pa ltar - as was stated/ said, in accordance with that statement [IW]
zhes gsungs pa ltar - as was stated / said, in accordance with that statement [RY]
zhes gsungs pa ltar - As stated [RY]
zhes gsungs so - thus it was said [IW]
zhes gsol nas - had instructed [RY]
zho - 1) thick drink made when skyur rtsi is added to milk; 2) curds, yogurt; 3) wt for gold silver etc [1.2 tola = 1/0 srang= 10 skar] [IW]
zho - 1) after skyur rtsi is added to milk bsnyal ba'i thick drink; 2) curds, yogurt; 3) wt for gold silver etc/ 1.2 tola) [IW]
zho - yogurt [RB]
zho - curds, yoghurt, cream, dram, sho, curdled milk, milk, small gold weight, little more than half a rupee, small spot, speck, ounce [JV]
zho - 1) yogurt; curds, 2) dram, {sho} Sho, monetary unit. a half tola of gold, ten of which equal one {srang} [RY]
zho - 1) thick drink made when skyur rtsi is added to milk; 2) curds, yogurt; 3) wt for gold silver etc [IW]
zho ka - thick cream [JV]
zho dkrog pa - churning curds for butter [JV]
zho dkrogs pa - churn yogurt to make butter [RY]
zho ska ba - thick curds [IW]
zho ska ba - thick curd [JV]
zho skya - buttermilk [like milk after used for cheese] [IW]
zho skya - buttermilk like milk after used for cheese [IW]
zho skya - whey, residue of milk after butter has been churned out [JV]
zho skyed - zla srang zho skyed de, zla gcig la srang gang rer skyed zho re 'khri ba'i dngul skyed rtsi stangs shig [IW]
zho skyes - 1) cattle blood sucking insect; 2) bya sreg pa'i ming roast chicken? (/ dabzay [IW]
zho skyes - 1) cattle blood sucking insect; 2) bya sreg pa'i ming roast chicken?)/ dabzay [IW]
zho skyes - a kind of {'bu} dabzay; a kind of insect [RY]
zho skrog pa - churn milk or curds for butter [JV]
zho kha - zho ka [R] [IW]
zho kha - zho ka [IW]
zho kha - zho ka [place in kong po rgya mda' rdzong [IW]
zho kha chu - whey [JV]
zho khang - place in tibet [JV]
zho khog - potato [JV]
zho ga chu - liquid part of curdled milk [JV]
zho gag - potato [IW]
zho gang - 1 zho weight [IW]
zho gang - a unit of currency - a coin less than one ounce [RY]

zho gang - full zho = 10 skar ma [JV]
zho gang - zho weight [IW]
zho grod - zho blug snod grod pa [IW]
zho grod - curds, whey [JV]
zho 'gyed - zho 'dren pa'i feast/ celebration [IW]
zho 'gyed gtong ba'i ston mo - zho 'dren pa'i feast/ celebration [IW]
zho 'gyed gtong ba'i ston mo - zho 'dren pa'i feast/ celebration [in summer for the sangha] [IW]
zho 'gro'i klung - river ganges [JV]
zho brgyad zho - gold of the weight of a sovereign [JV]
zho mngar - sweet curds [R] [IW]
zho mngar - sweet curds [from milk w cream] [IW]
zho mngar - sweet curds [IW]
zho bsngal ba - place milk to curdle [JV]
zho can - (A) oily, fatty, greasy [R] [IW]
zho can - (A) oily, fatty, greasy ['di'i zho ni sra rtsi dang thang chu lta bu la zer [IW]
zho can - [arch] oily, fatty, greasy [IW]
zho cha - pair of scales for gold and silver weighing [JV]
zho cha - 1) 1/ 10 zho = skar ma; 2) part of a zho; 3) gold, etc. wt. measuring rgya thur gyi steng gi khram ris shig [IW]
zho cha - 1) 1/ 10 zho = skar ma; 2) part of a zho; 3) gold, etc. wt. measuring rgya thur gyi steng gi khram ris shig) [IW]
zho chang - curds and beer [JV]
zho 'jo - milking [IW]
zho 'jo byed - milking [IW]
zho bsnyal - put skyur rtsi in milk to make cheese [IW]
zho bsnyal - puyt skyur rtsi in milk to make cheese [IW]

zho bsnyol - make curds from milk [IW]
zho rta - curd making skyur rtsi [IW]
zho ston - zho summer festival [dbyar dus kyi dga' ston zhig ste, bod zla bdun pa'i tshes gnam gang nyin 'bras spungs su lha mo ba rnams kyis lha mo 'khrab nas gzigs phud 'bul ba dang, se rar skor bya ba dang rags rgyab pas 'cham rgyag pa, de bzhin tshes gcig nas tshes bzhi'i bar nor bu gling khar lha mo'i gzhung rnam thar mang po 'khrab pa dang, tshes lnga nas drug bdun bar lha sa'i sku drag che khag gi sger shag tu lha mo 'khrab pa bcas kyi ring la zho ston zer, ming de'i 'byung khungs ni zla ba bdun par bod du zho legs pa'i skabs yin pas zho'i ston mo gtong srol yod pa der zer [IW]
zho ston - zho summer festival [*Lhasa summer Tibetan opera festival] [IW]
zho ston - zho summer festival [IW]
zho ston - zho summer festival [R] [IW]
zho ston - lhasa summer opera festival, name of the opera festival in Lhasa [JV]
zho ston 'go btsugs - the start of the Curd Feast (ceremony on the 29th day of the 6th Tibetan month) [JV]
zho 'thung - infant [IW]
zho 'thung - sucking child, baby [JV]
zho 'thung dus na - during the time of suckling [JV]
zho 'thung ba - new born child [JV]
zho dang sbyar ba - mixed with curds, mixture of curds [JV]
zho dang 'o ma sogs tshong khang - dairy [JV]

zho dang srang - the table of exchanging zho and srang [JV]
zho do - wt. of two zho [IW]
zho bdun sgor mo - CH t' yang zho bdun sgor mo in Khams [IW]
zho 'dags - mixing up or curdling of curd [JV]
zho rdo dmar po - mineral drug [JV]
zho ldong - churn for milk [IW]
zho dpyang - banner [IW]
zho spri - curd sweetened with sugar or honey [JV]
zho spris - oil exuded by cheese [IW]
zho spris - curd sweetened with sugar or honey [JV]
zho spris - oil exuded by cheese, cream of milk/ curd [IW]
zho phab - yeast, ru ma/ skur rtsi for making curd [IW]
zho phrum - buttermilk like milk after used for cheese [IW]
zho ba - zho ba mt [R] [IW]
zho ba - zho ba mt [IW]
zho ba - zho ba mt [si khron zhing chen khongs rnga ba, in nan pheng rdzong [IW]
zho blug - curds vessel [IW]
zho 'bras - dish of boiled grain and zho bsres pa [IW]
zho 'bras - dish of boiled grain and curds/ yogurt [IW]
zho 'bras can - kapettha tree [JV]
zho rtsabs - ru ma or skur rtsi for making milk into curds [IW]
zho rtsabs - yeast, ru ma/ skur rtsi for making milk into curds [IW]
zho rtsi - ru ma put into the milk to make curds [IW]
zho rtsi - yeast, ru ma/ skur rtsi put into the milk to make curds [IW]
zho 'dzom la kha - Shodzom Lakha, in Domey [RY]
zho bzho - milking [IW]
zho bzho ba - milk [JV]
zho 'ong - spelled zho 'phong in RO - Shohong [RY]
zho 'ong dpyi - Shohong Chi, in Domey [RY]
zho 'ong la kha - Shohong Lakha, in Domey [RY]
zho ral - 'o ma shi ba [phyur ba] &, rotten curds [IW]
zho long zhig - fetch some curds [JV]
zho sha - sustenance [RY]
zho sha - curds and meat, livestock, sustenance, pay, wages, contribution [JV]
zho sha - [arch] 1) power strength; 2) wages, reward; 3) dpya khral; 4) sustenance [IW]
zho sha - (A) 1) power strength; 2) wages, reward; 3) dpya khral; 4) sustenance) [IW]
zho sha rnam bdun pa - (met)one w the 7 kinds of strength, guide [IW]
zho sha rnam bdun pa - one w the 7 kinds of strength, guide [IW]
zho sha bzhi - the four kinds of zho sha [R] [IW]
zho sha bzhi - the four kinds of zho sha [mkhal ma zho sha dang, mchin pa zho sha, snying zho sha, zla gor zho sha ste bzhi [IW]
zho sha bzhi - the four kinds of zho sha [IW]
zho sha gsum - the three kinds of zho [IW]
zho sha gsum - the three kinds of zho [R] [IW]
zho sha gsum - the three kinds of zho [mkhal ma zho sha dang, mchin pa zho sha, snying zho sha ste gsum [IW]
zho shas 'tsho ba - one who subsists by the wages he earns, soldier, any officer that receives pay [JV]
zho shas 'tsho ba - live by one's own power [IW]
zho srang skar ma sa gzhal - measured and weighed out [RY]
zho srung byed - milk cow [IW]
zho srung byed - (met) milk cow [IW]
zho bsrubs pa - churn milk or curds for butter [JV]
zhog - put, rest, give up, posit, state![is debate] {bzhag pa}! let [it] be/ go/ remain, leave, rest!, place! [IW]
zhog - 'jog! [IW]
zhog - gnas su gtod pa! 'jog pa! [IW]
zhog - {'jog/ g/ bzhag pa} imp of: to classify/ consider (as being)/ assign/ place; to rest/ settle; to affirm; isc.to drop/ let go of / set aside/ disregard [RB]
zhog - put, rest, give up, posit, state![is debate]. imp of {bzhag pa} let it be, let be, let go, leave, let remain, rest!, place!; imp. of {'jog pa}; (imp. of 'jog pa) Leave, let! Rest! [RY]
zhog - Forget about! [RY]
zhog - place, renounce, cut, SA 'jog, SA 'jog pa, place in upper dbus e. of lhasa, let us, relax, to totally relax, maintain presence, remain [JV]
zhog - put aside [RY]
zhog kha - early morning [JV]
zhog khar - in the early morning [JV]
zhog khog - gtsang and aa mdo'i regions by some rgya gro ma zer ba de yin [IW]
zhog khog - gtsang and aa mdo'i regions by some rgya gro ma zer ba de yin, potato [IW]
zhog khog - potato [RY]
zhog khog mngar mo - sweet potato [JV]
zhog cig - relax! [JV]
zhog ja - breakfast, morning tea [JV]
zhog lto - breakfast [JV]
zhog pa - morning [JV]
zhog ma - zhogs ma [IW]

zhog ma - pieces/ fragments of chopped wood [IW]
zhogs - cut, SA 'jog pa, morning, forenoon [JV]
zhogs - set aside [RY]
zhogs - bzhur ba! go! {'jog pa}! [IW]
zhogs ka - time of arising, morning [IW]
zhogs skad - morning [IW]
zhogs kha - early morning [JV]
zhogs khog - potato [IW]
zhogs khog mngar mo - sweet potato [IW]
zhogs khog rigs kyi lo tog - tuberous crops [IW]
zhogs ge - morning [IW]
zhogs rgyugs - rdab zhogs te brel 'tshab bam, sudden 'ur 'drog [IW]
zhogs rgyugs rdab zhogs te - brel 'tshab bam, sudden 'ur 'drog [IW]
zhogs ja - morning tea [IW]
zhogs ja - breakfast [RY]
zhogs ja grub ma thag - just after breakfast [JV]
zhogs nyug - morning hunting [IW]
zhogs mnyal - sleep late [IW]
zhogs pa - morning, morning [JV]
zhogs pa - morning [RY]
zhogs pa snga mo - early morning [IW]
zhogs par - on the morning [JV]
zhogs ma - pieces/fragments of chopped wood [IW]
zhogs ma - upper covering [JV]
zhogs ma - pieces/ fragments of chopped wood [IW]
zhogs ma - planks [IW]
zhogs za - morning tea, breakfast [IW]
zhogs zas - breakfast [RY]
zhogs 'ur - rdab zhogs kyi 'ur 'drog [IW]
zhogs las - morning work [JV]
zhong - lower, nether [JV]
zhong - lower part [IW]
zhong khang pa - lower part of the house [JV]
zhong rtse - lower and upper part [JV]
zhong zhong - deepened, excavated, hollow, uneven [JV]
zhong zhong - depression, concavity [IW]
zhod - very heavy, abundant [JV]
zhod - 1) streams of rain water rgyun; 2) [long/ strong] rain [IW]
zhod - 1) streams of rain water rgyun; 2) long/ strong rain) [IW]
zhod - very heavy [RY]
zhod kyi gegs - severe damage from floods [IW]
zhod kyi bgegs - drought [JV]
zhod skyon - damage from [floods due to] rain [IW]
zhod skyon - harm from flooding from heavy rain [IW]
zhod gegs - drought [IW]
zhod gyi bgegs - drought, want of rain, rainless [JV]
zhod char - streams of rainwater, pouring rain [IW]
zhod char - char chu'i rgyun [IW]
zhod chu - 1) rain; 2) flood water after rain) [IW]
zhod chu - 1) rain; 2) flood water after rain [IW]
zhod chung ba'i dus - time of little rain [IW]
zhod che ba'i dus - time of great rains [IW]
zhod 'jags - w/o business/activity tranquility/ quiet and relaxation [IW]
zhod 'jags pa'i dus bde - time of peace and happiness [IW]
zhod la phu'i gangs ri - {zhod la phu snow mt. [IW]
zhod la phu'i gangs ri - {zhod la phu snow mt. [bod rang skyong ljongs kyi bzhad mthong smon rdzong gi dbus rgyud du yod, el smi 6310] [IW]
zhod la phu'i gangs ri - {zhod la phu snow mt. [bod rang skyong ljongs kyi bzhad mthong smon rdzong gi dbus rgyud du yod, el smi 6310 [IW]
zhon - imp. of {zhon pa}; to ride, to milk [RY]
zhon - ride, milk, zhon pa! [IW]
zhon - ride, milk. zhon pa! [IW]
zhon - ride, mount [IW]
zhon - riding [JV]
zhon khal - riding pony & pack horse [JV]
zhon rgyu'i rta - horses to ride [RY]
zhon te - having mounted [JV]
zhon rta - riding pony [JV]
zhon rta - riding horse [IW]
zhon steg - mounting platform [IW]
zhon du 'jug pa - let mount, cause one to be conveyed [JV]
zhon dre - riding mule [IW]
zhon nas - having mounted [JV]
zhon pa - (tha dad pa) bzhon pa, bzhon pa, zhon,, ride [IW]
zhon pa - to ride; {zhon pa, bzhon pa, bzhon pa, zhon} trans. v [RY]
zhon pa - ride, climb up, conveyance [JV]
zhon pa - riding animal [IW]
zhon dmag - calvary [IW]
zhob mo rnam 'thag - the Vaidalya-Sutra by Nagarjuna [IW]
zhom - be subdued/ demolished/ destroyed [f 'joms] [IW]
zhom - conquer, subdue, SA 'joms pa [JV]
zhom pa - (tha mi dad pa),, in a vessel rdib skyon [place that has come off, crumbled/ broken away/ down [IW]
zhom pa - (tha mi dad pa),, in a vessel rdib skyon [IW]
zhom pa - ebb, SA sna zhom pa [JV]
zhom pa - {zhom pa, zhom pa, zhom pa} intr. v [RY]
zhom pa'i chu zangs de legs par bsang dgos - a broken down water copper has to be well cleaned [IW]
zho'i spris ma - sweetened curd [JV]
zhor - incidental, spare time, "coincidental" particle [JV]
zhor - coincidental/ secondary to another main activity, while [rang yul phebs zhor: while returning to [their] own country; las ka'i zhor du slob byong byed: study in addition to working] [IW]
zhor - incidental [occasional], casually [RY]
zhor - 1) additional [task] at the same time, in conjuntion w/ addition to the main 1; 2) incidental [occasional], casually [IW]
zhor - 1) additional [task] at the same time, in conjuntion w/ addition to the main 1 ; 2) incidental [occasional], casually /Las ka'i zhor la skad cha bshad pa,/, /bzang po'i zhor la ja chang dang, ngan pa'i zhor la rgyug rdung [IW]
zhor - 1) additional [task] at the same time, in conjunction w/ addition to the main 1; 2) incidental [occasional], casually [IW]
zhor - coincidental/ secondary to another main activity, while [IW]
zhor skyong - in addition to 1's main responsibility/ task * additionally/ incidentally accomplish another [IW]
zhor skyong - in addition to 1's main responsibility/ task [rkang gcig yod] additionally/ incidentally accomplish another task [IW]
zhor skyong - in addition to responsibility/ task rkang gcig yod additionally/ incidentally accomplish another task [IW]
zhor skyon - other additional/ incidental fault[s] [IW]
zhor skyon - other additional/ incidental fault[s], undesirable side- effect [IW]
zhor khrid - zhor chos, guide on the way [IW]
zhor bcog - do a thing incidentally [JV]
zhor lcogs - secondary [IW]
zhor lcogs khyim tshang dang gtso bo gzhung du 'dzin - hold the family to be secondary and the government the main thing [IW]
zhor lcogs su gnyer - take charge of something besides 1's main duties [IW]
zhor gnyer - take charge of something besides 1's main duties [IW]
zhor thon dngos rdzas - by product [IW]
zhor du - coincidental/ secondary to another main activity, while [IW]
zhor du tshud pa - get involved in, be drawn into, be implicated in [IW]
zhor drud thebs - get involved in, be drawn into, be implicated in [IW]
zhor 'don dngos zog - by-product [JV]
zhor 'drud - criminal khrims la thug tshe 'brel ba yod la nag nyes med pa'i mi gzhan yang de'i zhor du tshud pa lta bu [IW]
zhor 'drud - get involved in, be drawn into, be implicated in [IW]
zhor 'phros su - at the same time, along w, incidental to [IW]
zhor ma - decrepid, defective [JV]
zhor btsugs - las ka rkang byed rgyu de'i zhor la btsugs pa'am logs su btsugs pa [IW]
zhor 'dzin - work for which one is responsible lte ba de'i zhor la las ka gzhan dag 'dzin pa [IW]
zhor 'dzin las 'gan - side-job, supplementary duty [IW]

zhor zas - non staple food *, snack [IW]
zhor zas - meat and vegetables [IW]
zhor zas - non staple food [EG meat and vegetables vs rice etc.], snack [IW]
zhor la - on the way [RY]
zhor la - on the way, in addition, incidentally, at the same time [IW]
zhor la - coincidental/ secondary to another main activity, while [IW]
zhor la - at the same time, while, on the occasion of, in connection with, incidentally [JV]
zhor la - as well [RY]
zhor la - in the same vein, . . . ; by implication/ implicitly, . . . ; in conjunction with . . . ; isc. quite naturally [RB]
zhor la khrid pa - guide on the way [IW]
zhor la lus - slips away and is lost [RY]
zhor las - subsidiary activity [RY]
zhor las - incidental/ additional work [besides the main project] [IW]
zhor las - incidental/ additional work [R] [IW]
zhor las - incidental/ additional work * side-job/ line secondary occupation [IW]
zhor las thon skyed - subsidiary production [aside from one's main line of work] [IW]
zhor las thon skyed - subsidiary production [IW]
zhor las thon rdzas - subsidiary products [IW]
zhor las thon rdzas - subsidiary products [aside from one's main line of work] [IW]
zhol - lower part, bottom, foot of the mts, town section of Lhasa below the Potala [IW]
zhol - that which is below in situation, that which hangs beneath or is subject to, village, collection of abodes below a monastery, beard, descending hair [JV]
zhol - at the base of; long soft hair or fur [RY]
zhol - 1) long soft hair or fur; 2) lower part, bottom) [IW]
zhol - 1) long soft hair/ fur; 2) lower part, bottom) [IW]
zhol khang - lower flat or storey of a house [JV]
zhol khang - house built at mt gsham [IW]
zhol khral 'u lag - zhol du sdod pa'i commoners were gathed at the zhol las khungs and had to do various unpaid work [IW]
zhol khral 'u lag - Lhasa Zhol district commoners were gathered at the zhol las khungs and had to do various unpaid work [IW]
zhol gyag - bull yak [IW]
zhol 'gro - lower or sub-issuant stream [JV]
zhol 'gro - river, stream [IW]
zhol chen - yak-bull [JV]
zhol chen - yak-bull [w long, thick fur] [IW]
zhol chen - yak-ball with long, thick fur [RY]
zhol chen - yak-bull with long, thick fur [IW]
zhol gnyer - Tibetan govt. rtse po ta la'i zhol las khungs kyi 'go byed mkhan [IW]
zhol du sdod pa - inhabitants of Lhasa town district [IW]
zhol pa - dweller in monastery/ mts/ zhol district of Lhasa [IW]
zhol pa - dweller in monastery or in the mts [IW]
zhol par khang chen mo - the {gangs can phan bde'i gter mdzod gling} in Lhasa [RY]
zhol po - yak [JV]
zhol po - 1) dri &, mdzo mo's bull yak; 2) lha yak tse thar yak bull) [IW]
zhol pho - bya dang, long hair uncut 'i bull yak [IW]
zhol pho - bird &, [bull] yak [w long hair uncut] [IW]
zhol pho - huge yak-bull [JV]
zhol phogs khang - Tibetan govt military and state office workers' salary grain giving etc office [IW]
zhol phogs khang - sngar bod sa gnas srid gzhung dmag phogs grain sprod rgyu dang las khungs khag gi las byed pa'i phogs 'bru sprod rgyu sogs kyi las khungs shig [IW]
zhol ba - flares [RY]
zhol ba rim gyis - smoothly [RY]
zhol 'bab - flowing or falling down slowly [JV]
zhol ma zhol mo - long-haired goat [JV]
zhol med - without beard [JV]
zhol mo - 'bri khyu'i nang gi the best bzhon ma [IW]
zhol mo - among a herd of dris the best milker, dri [IW]
zhol zhol - lower part/ hem, bottom [IW]
zhol zhol - 'jol 'jol,//gyon pa zhol zhol sar drud pa,//'brong brjid cing rngams pa rtsid pa zhol zhol can [IW]
zhol zhol - lower part/ hem, bottom [gyon pa zhol zhol sar drud pa,//a'brong brjid cing rngams pa rtsid pa zhol zhol can] [IW]
zhol ra dkar - angora goat [RY]
zhol rong gtsang po - {zhol rong gtsang po} river [R] [IW]
zhol rong gtsang po - {zhol rong gtsang po} river [mal gro gung dkar rdzong du yod pa'i 'bab chu zhig dang, skyid chu'i yan lag cig yin [IW]
zhol las khungs - Zhol office [IW]
zhol las khungs - Zhol office [for taking care of rtse pho brang office in the zhol [Lhasa town district] in charge of income and [IW]
zhol las khungs - for taking care of rtse pho brang zhol du btsugs pa'i gtong yong do dam &, in the neighborhood of Lhasa khrims gcod sogs byed mkhan las khungs [IW]
zhos - 1) 'Jo ba!; 2) (A) rest/ relax/ refresh/ ease the mind) [IW]
zhos chen kha - {zhos chen kha} pass [si khron zhing chen khongs rnga ba bod rigs rang skyong khul gyi 'dzam thang rdzong gi la zhig [IW]
zhos chen kha - {zhos chen kha} pass [R] [IW]
zhos chen kha - {zhos chen kha} pass [IW]
zhos spangs zas za'i dus na - after the child has been weaned [JV]
gzhag - be added, rest, let go, let settle, leave, place, put, set, let be [IW]
gzhag - {in bsal} to be added, rest, let go, to let settle, to leave, place, put, set, let be [RY]
gzhag - let it go on, place, SA 'jog pa [JV]
gzhag thabs - method for setting the mind [RY]
gzhag thabs bzhi - four means of resting [R] [IW]
gzhag thabs bzhi - 1) {ri bo cog gzhag}. 2) {rgya mtsho cog gzhas} 3) {rig pa cog gzhag} 4) {snang ba cer gzhag} [RY]
gzhag thabs bzhi - four means of resting; 1) {ri bo cog gzhag} 2) {rgya mtsho cog gzhas} 3) {rig pa cos gzhag} 4) {snang ba cer gzhag} [IW]
gzhag thabs bzhi pa - four methods of contemplation, [testament of Jñanasutra to Vimalamitra [RY]
gzhag thabs bzhi pa - four methods of contemplation [testament of Juanasutra to vimalamitra] [IW]
gzhag pa - to let/ allow to rest; isc. to abandon/ let go of/ leave alone [RB]
gzhag pa - be put in place, be arranged/ set in order [f 'jog pa] tear, wear, burst, crack, split, posited, placed [IW]
gzhag pa - to tear, wear, to burst, crack, split, posited, placed; ft. of {'jog pa} [RY]
gzhag pa - wear, adorn, SA 'jog pa [JV]
gzhag pa - {bzhag pa, 'jog pa} to classify/ consider (as being)/ assign/ place; to rest/ settle; to affirm; isc.to drop/ let go of / set aside/ disregard [RB]
gzhag pa'am ma bzhag pa - to be either placed or not placed [RY]
gzhag pa'am ma bzhag pa - be placed or not placed [IW]
gzhag bya - variant of bzhag bya (used by KR) [mss] [RY]
gzhag mi - will not let [them]. remain, kept ex. {snying la} kept in [their]. heart, poured, {chu la chu} [like]. water into water [RY]
gzhag mi - will not let [them] remain, kept {snying la}. kept in [their] heart), poured, {chu la chu}. [like]. water into water [IW]
gzhag med - without being brought to rest (deliberately) [RB]
gzhag sa nor ba - misplace [JV]
gzhags - (not in das) [JV]
gzhags pa - bzhags pa [IW]
gzhang - anus or, lower gate and female organ,, the region of shung, anus [IW]
gzhang - anus [JV]
gzhang - 1) the region of shung, 2) anus [RY]
gzhang khang - brothel [RY]
gzhang khang - bawdy house, brothel [JV]
gzhang khang bdag po - pimp [JV]

gzhang gyi chung ma spyad pa - to make love with someone else's partner [RY]
gzhang grib - filth with which a prostitute is covered [IW]
gzhang 'phyas pa - throw blame upon another [JV]
gzhang 'brum - hemorrhoids [RY]
gzhang 'brum - piles, piles, hemorrhoids [JV]
gzhang 'brum - haemorrhoids [in the anus aa long kha nas above sor phyed dang lnga is the "gzhang", there phog pa'i nad involves swelling 'brum pa and dripping blood from wounds [IW]
gzhang 'brum can - one suffering from piles [JV]
gzhang tshong ma - drab, harlot, prostitute, slut, street-walker, whore [JV]
gzhang 'tshong ma - prostitute [IW]
gzhang lug pa - bshang lam rgyu ma phyir lug pa/ rdzi sha lug pa [IW]
gzhang log pa - entrails exuding fromm the anus [IW]
gzhang srin - disease where in the anus srin bus za 'phrug skyed pa [IW]
gzhad - wrongly written for bzhad [JV]
gzhad gad - laughter, joking [IW]
gzhad bgad - {bzhad gad}, laughter, joking [IW]
gzhad bgad - Syn {bzhad gad} & {gad mo} [RY]
gzhan - other [RY]
gzhan - in addition [RY]
gzhan - someone [RY]
gzhan - other; incidental [RB]
gzhan - other, the other, another; other; incidental; people [RY]
gzhan - other, the other, another [IW]
gzhan - other, another, moreover, besides, anything else, extrinsic, one difference, other, another, different, otherwise, something else, other types of [JV]
gzhan kun - all others [RY]
gzhan rkyen - some other contributing cause [RY]
gzhan rkyen - circumstances other than one's own [RY]
gzhan skyi - other-production, "arising from other', {gzhan las skye ba} [IW]
gzhan skyi - other-production, "arising from other'. Syn {gzhan las skye ba} [RY]
gzhan skye - arising from/of other [IW]
gzhan skyes - 1) (met) servant; 2) arising from other [grangs can pa, Smakya view] [IW]
gzhan skyes pa - "born another's", slave [JV]
gzhan skyon - faults of others [IW]
gzhan skyon - another's fault [JV]
gzhan skyon rang thog len mkhan - scapegoat [JV]
gzhan skyor ngo srung - ngo srung gis rgyab skyor byed pa,//Khrims sar mi tshang ma 'dra mnyam yin pas gzhan skyor ngo srung byas mi chog [IW]
gzhan kha shas - a few others [JV]
gzhan khyad gsod byed ba - undermining others [IW]
gzhan khyad gsod byed ba - under minding others [RY]
gzhan gyi rken gyis 'gro ba - the fact that he goes for help to outsiders [RY]
gzhan gyi rkyen gyis 'gro - go for help to outsiders [IW]
gzhan gyi rkyen gyis 'gro ba - the fact that he goes for help to outsiders [RY]
gzhan gyi rkyen gyis mngon par rtogs ma yin pa - enlightenment that is self-sustaining and not dependent upon others [RY]
gzhan gyi rkyen gyis rtogs min pa - not realized through external causes [RY]
gzhan gyi skyon gleng - speak ill of others, slander, blame, criticize [JV]
gzhan gyi skyon gleng brjod pa - name the faults of others [JV]
gzhan gyi skyon brjod - words of insult or disgrace to another person [JV]
gzhan gyi skyon brjod pa - libel [JV]
gzhan gyi dge ba gang byed - someone else's positive action [RY]
gzhan gyi rgyud - the being of others [IW]
gzhan gyi ngo bo - something else [ggd] [RY]
gzhan gyi dngos po - other-existence, existence dependent on what is inherently other, other-being (vs.{rang bzhin} [IW]
gzhan gyi dngos po - other-existence, existence dependent on what is [inherently]. other, other-being [app. to own-being {rang bzhin} [RY]
gzhan gyi dngos po stong pa nyid - emptiness of other substance/being/entity things that are other [dharmata realized by world-transcending non-conceptual wisdom] [IW]
gzhan gyi dngos po stong pa nyid - emptiness of other substance; voidness of other-being, other-entity [RY]
gzhan gyi dngos po stong pa nyid - nothingness with regard to extrinsic essents [JV]
gzhan gyi lce rten - another's bslab bya [IW]
gzhan gyi chung ma - another man's wife [RY]
gzhan gyi chung ma la g.yem byas pa - to have illicit sex with another man's wife [RY]
gzhan gyi snying brtse ba - being under the care of a compassionate person, one of the {gzhan 'byor lnga} five events occurring through others, five circumstantial endowments [RY]
{gzhan gyi snying la mi 'thad pa'i tshig ngan pa smra ba tshig rtsub} - Harsh words is to utter evil words that hurt the heart of another. [RY]
gzhan gyi don - benefit for others [IW]
gzhan gyi don - SA gzhan don [JV]
gzhan gyi don gyi che ba'i bdag nyid - a great being who benefits others [IW]
gzhan gyi don gyi thabs rnyed pa - find means to benefit others [IW]
gzhan gyi don gyis skabs - opportunity of benefitting others [IW]
gzhan gyi don gyis rgyu mtshan can gyi sdug bsngal 'byung ba - arising of the suffering that is a reason for benefitting others [IW]
gzhan gyi don sgrub pa phun sum tshogs pa - perfect establishment of benefit for others [IW]
gzhan gyi don thob pa'i mchog - the excellency of accomplishing benefit for others [IW]
gzhan gyi don mthar thug pa - the ultimate benefit of others [IW]
gzhan gyi don dang ldan pa - having benefit for others [IW]
gzhan gyi don dang rang gi don - the benefit of others and one's own benefit [IW]
gzhan gyi don du - as a benefit for others [IW]
gzhan gyi don du 'jug pa - entering into benefittting others [IW]
gzhan gyi don du bstan pa - the teaching of benefit for others [IW]
gzhan gyi don ni rang gi don yin pa - the benefit of others is one's own benefit [IW]
gzhan gyi don phun sum tshogs pa - fulfillment of benefit for others [RY]
gzhan gyi don phun sum tshogs pa - perfect[ion of] / fulfillment of benefit for others [IW]
gzhan gyi don phyir - for the sake of benefitting others [IW]
gzhan gyi don byed pa'i rgyu mtshan gyi sdug bsngal - the suffering that is a reason for benefitting others [IW]
gzhan gyi don med pa - with no benefit for others [IW]
gzhan gyi don yang sgrub par byed - also accomplishing benefit for others [IW]
gzhan gyi don la spro ba - delight in helping others [RY]
gzhan gyi don sems pa - think of/ wish for benefit for others [IW]
gzhan gyi 'du shes dang bral ba - free from perception of other [IW]
gzhan gyi 'dod pa brjod pa - express the wishes of others [IW]
gzhan gyi sdug bsngal skye bas shin tu 'jigs - be very fearful because of the arising of fear of other [IW]
gzhan gyi nor la rlom pa - hanker after another's property [JV]
gzhan gyi gnod pa - harm for others [IW]
gzhan gyi rnam pa 'khyer ba - disguise [JV]
gzhan gyi rnam par rig byed - perceive other [IW]
gzhan gyi phyir - for the sake of others [IW]
gzhan gyi phyogs sun 'byin - refute the position of others [IW]
gzhan gyi bud med la spyod pa - adultery [JV]
gzhan gyi bran mor gyur pa - become the slave of yet another [RY]

gzhan gyi dbang - relativity, paratantra [div. {ma dag pa gzhan gyi dbang}. and {dag pa gzhan gyi dbang} [IW]
gzhan gyi dbang - relativity, paratantra [R] [IW]
gzhan gyi dbang - dependent upon external power [JV]
gzhan gyi dbang - dir {ma dag pa gzhan gyi dbang} and {dag pa gzhan gyi dbang} [RY]
gzhan gyi dbang gi ngo bo nyid - the essence of relativity [IW]
gzhan gyi dbang gi mtshan nyid - the characteristic of relativity [relative; 1 of the mtshan nyid gsum, arising from rgyu rkyen gzhan gyi dbang, substantial things, within kun btags and kun gzhi'i cha yin pa, false kun rtog having the characteristics of te three realms gyi rnam par rig pa tsam with the natre of substantial existence and arising with the cause and condition of the viewpoint of confusion] [IW]
gzhan gyi dbang gi mtshan nyid - the characteristic of relativity [R] [IW]
gzhan gyi dbang du gyur pa - become relative [IW]
gzhan gyi mi 'os nor blangs pa - to take wealth improperly [RY]
gzhan gyi tshul khrims la mi smod pa - not disparaging the discipline of others [IW]
gzhan gyi gzhi - other-base [JV]
gzhan gyi gzhi - ground/ basis of other [IW]
gzhan gyi gzhi - among the spyod rgyud kyi bzlas pa yan lag bzhi, having meditated on the mdun bskyed front vizualization with the manner of samayasattva and jnanasattva as friends, attain sidhi [IW]
gzhan gyi yon tan - virtues of others [IW]
gzhan gyi yon tan - the virtues of others [RY]
gzhan gyi yon tan brjod pa - celebrate others' good qualities; [RY]
gzhan gyi lag nas nor 'phrog pa - taking wealth from others [RY]
gzhan gyi lugs dgag - refuting the other's tradition [RY]
gzhan gyi lugs dgag - refute the other's tradition [IW]
gzhan gyi log sgrub bzod pa'i bzod pa - bear other's mistreatment [for beatings, insults, without malice producing kindness and compassion and benefit] [IW]
gzhan gyi log sgrub bzod pa'i bzod pa - bear other's mistreatment [R] [IW]
gzhan gyi log bsgrub bzod pa - to bear other's ingratitude / mistreatment [RY]
gzhan gyi log bsgrub bzod pa - bear other's mistreatment [IW]
gzhan gyi sems shes - 1 of mngon shes lnga [JV]
gzhan gyi sems shes pa - knowledge / cognition of other's minds [RY]
gzhan gyi sems shes pa - knowledge of other's minds [IW]
gzhan gyi sems shes pa'i mngon shes - the super- knowledge/ higher perception of knowing other's minds [IW]
gzhan gyi sems shes pa'i mngon shes - the superknowledge of knowing other's minds [RY]
gzhan gyi sems shes pa'i mngon shes - clairvoyance of others' thoughts [JV]
gzhan gyi sras su bdag bya ba - making oneself another's child; [detailed expl., Light of Wisdom, Vol. 2, page 99, 184] [RY]
gzhan gyi srog 'don - kill a person [JV]
gzhan gyi srog 'don pa - pull out another's life [JV]
gzhan gyis - by other[s] [IW]
gzhan gyis bgyis pa la rjes su yi rang ba - to rejoice in what is done by others / another person [RY]
gzhan gyis rgyas - (met) cuckoo [IW]
gzhan gyis rgyas - nourished by others, cuckoo, foster by others [JV]
gzhan gyis brgal ba - make others cross over [IW]
gzhan gyis lces rten pa - rely on what is said by others [IW]
gzhan gyis mchod par 'dod pa - desire what is offered by others [IW]
gzhan gyis bsnyengs pa - fear of others [IW]
gzhan gyis bsnyengs pa - [fear of others] [RY]
gzhan gyis bstan pa - taught by others [IW]
gzhan gyis bar ma chod par - not being obstructed by others, not obstructing others [IW]
gzhan gyis byas - done by others [IW]
gzhan gyis ma bzung ba - independence [JV]
gzhan gyis mi thub pa - 1) not able to be harmed by others; 2) a wrathful deity; 3) (met) spang rgyan) [IW]
gzhan gyis mi thub pa dkar po - (met) shu dag dkar po, med. herb [IW]
gzhan gyis mi brdzi - irrepressible, hero's residence [JV]
gzhan gyis mi bzod pa'i sems pa - the hasty conclusions drawn by others [RY]
gzhan gyis zin - SA gzhan dbang [JV]
gzhan gyis gsos - (met) cuckoo [IW]
gzhan gyis gsos - nourished or fostered by others, cuckoo [JV]
gzhan grags kyi rjes dpag - public [dialectical) syllogism [RY]
gzhan grags kyi rjes dbag - public dialectical syllogism [IW]
gzhan grags kyi rtags - other-approved reason, dialectical [public) reason [RY]
gzhan grags kyi rtags - other-approved reason, dialectical public reason [IW]
gzhan grags kyi rtags - dialectical [public] reason [RY]
gzhan grags kyi sbyor ba - other approved/renowned syllogism [IW]
gzhan grags kyi sbyor ba - other approved syllogism / other-renowned. syllogism [RY]
gzhan dga' - 1871-1927 [JV]
gzhan dga' - gzhan phan chos kyi snang ba, 1871-1927 [RY]
gzhan dga' - alias {gzhan phan chos kyi snang ba} 1871-1927 [RY]
gzhan dga' - (1871-1927) - gzhan phan chos kyi snang ba [RY]
gzhan 'ga' zhig - some others [IW]
gzhan 'gyur - changeable, variable [JV]
gzhan 'gyur - changeable factor; changeable factor, transformation [RY]
gzhan 'gyur - changeable factor, transformation [IW]
gzhan 'gyur gyi dngos med - /so sor brtags 'gog lta bu sngar dngos po yod pa phyis zhig nas med pa [RY]
gzhan 'gyur bzhi - 4 (variables, potentialities), mibp 99, (gnyid, 'gyod, rtog, dpyod) [JV]
gzhan 'gyur bzhi - four variables/ changable mental factors [R] [IW]
gzhan 'gyur bzhi - de bzhi dge mi dge lung ma bstan phyogs gcig tu chad pa med par gnas skabs kyis gzhan du sgyur bas gzhan 'gyur bzhi zhes bya; four variables, the four changeable mental factors, can be changed into virtuous, non-virtuous or indifferent, four changables / variable [RY]
gzhan 'gyur bzhi - four ambivalent factors (mental events) [RB]
gzhan 'gyur bzhi - four variables/ changable mental factors [among the 51 mental contents sems byung nga gcig: gnyid, 'gyod pa, rtog pa, dpyod pa, depending accompanying thoughts and motivation can become virtuous, non-virtuous or indifferent] [IW]
gzhan 'gyur bzhi 'grod pa - regret [RY]
gzhan 'gyur bzhi gnyid - sleep [RY]
gzhan 'gyur bzhi rtog pa - coarse conceptual understanding [RY]
gzhan 'gyur bzhi dpyod pa - fine conceptual understanding [RY]
gzhan 'gyod pa'i gnas ma yin pa la 'gyod pa bskyed pa - have a conscience/ regret but not with respect to others [IW]
gzhan 'gyod pa'i gnas ma yin pa la 'gyod pa bskyed pa - to cause others to regret what need not be regretted [RY]
gzhan 'gran nad langs - the arising of the disease of competition/ contending with others [IW]
gzhan rgol ma nus - others were not able to resist them, nobody could do them any harm [JV]
gzhan rgyud - the stream of being of another person [RY]
gzhan rgyud - other's continua [ggd] [RY]
gzhan rgyud - SA gzhan dbang [JV]
gzhan rgyud - the stream of being/ continum of another [IW]
gzhan rgyud kyi chags sdang - the attachment and aversion in others' minds [RY]
gzhan rgyud dkrugs pa'i tshig rtsub - harsh words that can upset others [RY]
gzhan rgyud sgrub pa - establishment of other's continua [ggd] [RY]

gzhan rgyud can gyi nad - multiple disorder diseases [bad + mkhris, bad+ rlung] [IW]
gzhan rgyud smin par byed pa - to cultivate the minds of others [RY]
gzhan rgyud smin par byed pa - cultivate/ ripen the minds of others [IW]
gzhan rgyud la yid ches bskyed pa - produce faith/ belief in anonther['s cotinnuum] [IW]
gzhan rgyud la yod pa - exist in thecontinuum of another [IW]
gzhan ngo - other's perception, as seen by others [RY]
gzhan ngo - mi pha rol po'i ngo la rtsis mthong byed pa,//gzhan ngor lta ba [IW]
gzhan ngo snang tshul - how they present themselves to others [RY]
gzhan ngo snang tshul - how they present themselves as external appearances [JV]
gzhan ngo la brtas pa - to criticize[se] [RY]
gzhan ngo la brtas pa - criticise] [IW]
gzhan ngos - the side/ viewpoint of the other, the other side [IW]
gzhan dngos - other-being [RY]
gzhan ci yang dgos pa mi 'dug - nothing else matters! [RY]
gzhan gces - bdag pas gzhan gces - that others were dearer than myself; to treat others as more important than oneself [RY]
gzhan gces - altruism, philanthropy [JV]
gzhan gces kyi blo - ex {bdag pas gzhan gces kyi blo} to hold others dearer than oneself / yourself [RY]
gzhan gces sgom pa - to trin in considering others more important than ourselves [RY]
gzhan rjes 'dzin - accepting others [JV]
gzhan rjes su 'dzin pa - caring for others [RY]
gzhan rjes su 'dzin pa'i dbang bcu - the ten powers [of a bodhisattva]. tending to the benefit of others [RY]
gzhan rjes su 'dzin pa'i dbang bcu - the 10 powers of a bodhisattva tending to the benefit of others [IW]
gzhan rjes su 'dzin pas dga' ba - joy in tending to others [IW]
gzhan nyams pa - 1 of 6 nyams pa [JV]
gzhan nyid - otherness, difference [vs {de nyid] [IW]
gzhan nyid - otherness, difference [opposed to {de nyid} [RY]
gzhan nyid du 'gyur ba - become other [IW]
gzhan mnyam bstun sgrigs byed pa - cope [JV]
gzhan brnyad pa - have oppressed the weak [JV]
gzhan bsnyems bzod - epithet of indra [JV]
gzhan bsnyems bzod - (met) Indra [IW]
gzhan rten can - having the support of another [IW]
gzhan rten 'bu - parasite [JV]
gzhan lta a cang yang ches - needless to say [JV]
gzhan ltar - as it is in the other [RY]
gzhan ltos - to look elsewhere than to itself [JV]
gzhan stong - extrinsic emptiness, "other empty" school; qualified emptiness/ emptiness of other factors; extrinsic emptiness; parashunya; other-emptiness, extrinsic emptiness. [all nirvanic attributes are empty of extraneous phenomena]. all the realities of nirvana are empty of extraneous phenomena [RY]
gzhan stong - emptiness of something else [RY]
gzhan stong - Shentong. An aspect of the Madhyamika School in Tibet focusing on emptiness indivisible from luminosity, asserting that the kayas and wisdoms of buddhahood are naturally present within the sugata essence [RY]
gzhan stong - "other empty" school; qualified emptiness; empty/ emptiness of other factors [RB]
gzhan stong - shentong, emptiness of other [R] [IW]
gzhan stong - shentong, emptiness of other [Jonangpa view, the object, gzung ba, and perceiver 'dzin pa, are realized as nondual by gzung 'dzin gnyis med kyi ye shes. That is pefect establishment, yongs grub. Conventionally it is said to be itself non-empty but extrinsically empty of other relative dharmas of gzhan dbang and kun btags etc kun rdzob pa'i chos gzhan = emptiness of something else, extrinsic emptiness, other-emptinessIly empty of extraneous phenomena = entailing that all things of sa.ms ra are empty of their own inherent essence. there are several versions] [IW]
gzhan stong - lack of otherness, empty of other, theory entertained by the Jonangpa school [JV]
gzhan stong gi lta ba - emptiness-of-other view [ggd] [RY]
gzhan stong pa - proponent of qualified emptiness [RB]
gzhan stong pa - proponent of qualified emptiness; adherents of extrinsic emptiness [RY]
gzhan stong pa - shentong advocates, adherents of extrinsic/other emptiness [IW]
gzhan stong dbu ma - the Shentong Madhyamika School [RY]
gzhan stong smra ba - proponent of Shentong [RY]
gzhan stobs kyi gdams ngag - instruction through others, [not self-reliant] [RY]
gzhan stobs kyi gdams ngag - instruction through another, [not self-reliant] [IW]
gzhan brten thos sgrog - [literal meaning of] shravaka [RY]
gzhan brten 'tsho skyel - live by exploiting others [IW]
gzhan thabs ma rnyed pa - could not find any solution [RY]
gzhan dag - an alternate [RY]
gzhan dag - other; others [RY]
gzhan dag - another; anything else [RY]
gzhan dag - others [IW]
gzhan dag - others, others, another [JV]
gzhan dag la - in other texts [RY]
gzhan dag shes pa - one knowing the secrets of others [JV]
gzhan dang mnyam pa - abreast [JV]
gzhan dang mthun par snang ba - to manifest in accord with the perceptions of others [RB]
gzhan dang 'dra ba - like another /others [IW]
gzhan dang nor sa - confusing this with another [RY]
gzhan dang ma 'dres - not mixing with others [JV]
gzhan dang ma 'dres pa - exclusive [JV]
gzhan dang mi mthun mkhan - black sheep [JV]
gzhan dang mi 'dra ba - unique [JV]
gzhan dang mi 'dra ba zhig yin - is different from that of any others [RY]
gzhan dang gzhan - [have] different, [will do] which [IW]
gzhan dang gzhan - always something else [JV]
gzhan dang gzhan - different. have different. which. will do which [RY]
gzhan dang gzhan 'byung ba - other and rising from other [IW]
gzhan du - {gzhan du yang} otherwise; elsewhere; [isc. Tib. requires "any" constructions] [RB]
gzhan du - elsewhere [RY]
gzhan du - as other [IW]
gzhan du - otherwise, else, another, elsewhere, to another place, independently of, as something different, to other things, by anything else, for others [JV]
gzhan du gyur pa - become [an]other, be transformed [IW]
gzhan du grub pa - establish/ exist as other [IW]
gzhan du 'gyur ba - become [an]other, be transformed [IW]
gzhan du 'gyur ba - to change into something other [JV]
gzhan du 'gyur ba - will be something other [RY]
gzhan du 'gyur med - never becomes something else [JV]
gzhan du 'gro - go to another, become other [IW]
gzhan du 'gro ba - go away, start [JV]
gzhan du bsgyur ba'i byed rgyu - active causal force for the transformation into something else [JV]
gzhan du bsgyur ba'i byed rgyu - transforming acting cause [RY]
gzhan du ci yang - other than this/ beyond this, aside from this [RY]
gzhan du drang mi thub pa - MSS: cannot be led elsewhere/astray. Used bu Patrul Rin. as a gloss on gzhan dring mi'jog pa. [mss] [RY]
gzhan du na - if not, if it is otherwise [IW]
gzhan du na - CM: de ma yin na, "if it is not that," otherwise. ¦ me tog la chu

rgyag dgos kyi/ gzhan du na skam 'gro. ¦ gzhan du na ni ges pa med. @ R75: 355.4 [mss] [RY]

gzhan du snang ba - appearing / experienced as something other than [RY]

gzhan du snang ba - appear as something other than [IW]

gzhan du spags - remove elsewhere [JV]

gzhan du spags pa - (A) move to another place [IW]

gzhan du spo ba - go elsewhere [JV]

gzhan du phyogs - go beyond one's boundary or jurisdiction, go over to the enemy [JV]

gzhan du ma yengs par - without wandering elsewhere / to other things [RY]

gzhan du ma yengs par - without wandering elsewhere/ to other things [IW]

gzhan du ma sems - not thinking otherwise, intend, purpose, have in view, do not think that the matter can be otherwise, of course [JV]

gzhan du ma sems shig - suppose or believe nothing else [JV]

gzhan du mi rnyed - not found elsewhere outside of oneself [JV]

gzhan du mi rnyed pa'i ye shes - a knowledge not found elsewhere outside of oneself [RY]

gzhan du med pa - without other [IW]

gzhan du tshol ba - to seek elsewhere [JV]

gzhan du 'dzin - fasten to another [JV]

gzhan du 'dzin pa - perceive things incorrectly [JV]

gzhan du brdzangs - sent elsewhere [JV]

gzhan du yang - otherwise; elsewhere [RY]

gzhan du yang - otherwise; elsewhere; [isc. Tib. requires "any" constructions] [RB]

gzhan du yod pa - to exist as something "other"/ else [RY]

gzhan du shes pa - to know other[wise] [IW]

gzhan du bsod nams bsags pa - by reason of other virtue [RY]

gzhan do tsam du khas blang ba - proclaiming only, "it is other" [IW]

gzhan don - 1) benefit/welfare of others, altruism; 2) gzhan gyi don dag //gzhan don lhur len,//., what is meaningful to others, public [syllogism], what is meaningful to others, the meaning of "other" [IW]

gzhan don - (benefit, interest, good, welfare) of others, values in others, the value that being represents to others, concern for others, interest of others [JV]

gzhan don - altruistic benefit, benefit for others; the benefit of others, altruism, what is meaningful to others, something beneficial to others, altruistic work, public [syllogism]. welfare of others, what is meaningful to others; the welfare of others [RY]

gzhan don - altruistic benefit/ benefit for others [RB]

gzhan don gyi rtags - [true] sign for the benefit of others [R] [IW]

gzhan don gyi rtags - [true] sign for the benefit of others [a true sign/reason rtags yang dag, presented by by the snga rgol for the phyir rgol, eg, like "produced" when establishing "sound is impermanent"] [IW]

gzhan don sgrubs shig - work for the benefit of others! [RY]

gzhan don rjes dpag - inference for others, public syllogism/ inference [true establishing speech showing/ presenting to others the meaning/ object that one sees oneself, by means of a true sign/ reason producing an appropriate inference in the mind of the phyir rgol, 'bras ming rgyu la btags nas gzhan don rjes dpag ces bya] [IW]

gzhan don rjes dpag - inference for others, public syllogism/ inference [R] [IW]

gzhan don rjes dpag - inference for others, public [syllogism]. inference, inference for another [RY]

gzhan don rjes dpag - inference for another [JV]

gzhan don gnyer ba - to pursue to welfare of others [RY]

gzhan don gnyer ba - pursue welfare of others [IW]

gzhan don snying rje brtan pa - stable/stabilize compassion that benefits others [IW]

gzhan don rten - support of benefit of others [IW]

gzhan don rtogs pa'i shes rab - prajna that realizes the benefit of others [IW]

gzhan don rtogs pa'i shes rab - prajna realizing the benefit of others [skill in diagnosing and treating the 404 external diseases with medicines etc. &, mind showing the antidotes to inner diseases, passion and agression etc. gnyen po kindness and compassion etc] [IW]

gzhan don rtogs pa'i shes rab - prajna realizing the benefit of others [R] [IW]

gzhan don ltar snang - it looks like you are helping other beings [RY]

gzhan don du - for others [RY]

gzhan don du dgongs sngas - passed away too soon, other's benefit [RY]

gzhan don du dgongs sngas - passed away too soon for other's benefit [IW]

gzhan don du gtong - dedication [JV]

gzhan don du gtong ba - dedicate [JV]

gzhan don du ma 'gyur ba - not benefiting others [RY]

gzhan don du ma 'gyur ba - not benefit others [IW]

gzhan don phun tshogs - perfect[ion of] benefit of others [IW]

gzhan don byed - helping others [JV]

gzhan don byed pa - benefit others [IW]

gzhan don mos pa - devotion to the benefit of others [IW]

gzhan don mos pa sgom lam - the oath of meditation devoted to the benefit of others [IW]

gzhan don brtson ldan - striving for the benefit of others [IW]

gzhan don brtson pa'i snying stobs - heroic efforts to act for others [RY]

gzhan don mdzad pa - to benefit others [RY]

gzhan don bzhi bcu zhe gnyis - [TRS 116-2] samayas from {rdo rje gsal bkra} [RY]

gzhan don gzugs sku - the Rupakayas that benefit others [RY]

gzhan don gzugs sku - rupakayas that benefit others [IW]

gzhan don gzugs sku'i rten 'brel bsgrigs pa - to arrange the coincidence of rupakaya for the benefit of others [RY]

gzhan don la rtsol ba - strive for the benefit of others [IW]

gzhan don sems - wish to benefit others [IW]

gzhan dring - gzhan gyi power or consideration/kindness [IW]

gzhan dring - CM: gzhan gyi stobs sam drin shugs, engaging (?) the strength or kindness of others. ¦ gzhan dring la ltos pa, "regarding dependency on others." ¦ gzhan dring mi 'jogs pa, not dependent on others (MG); free, independent (MG). spobs pa gzhan dring mi 'jog pa, "Do not rely on the confidence/eloquence of others." ? skad gnyis smra ba la gzhan dring mi 'jog pa'i byang chub pa, "the Enlightened One who does not depend on others in order to speak two languages." 2) MSS: dependent on others, dependency on others. @ R75: 253.1 gzhan dring med pa. [mss] [RY]

gzhan dring - self-sufficient, SA 'gran zla [JV]

gzhan dring mi 'jog pa - //skad gnyis smra ba la gzhan dring mi 'jog pa'i byang chub pa [IW]

gzhan dring mi 'jog pa - not necessary to ask others [JV]

gzhan dring mi 'jogs pa - MG: free, independent. See also MG (example under dring): not dependent on others. [mss] [RY]

gzhan dring med pa - without a match, unrivalled, self-sufficient [JV]

gzhan drings mi 'jogs pa - Mispelling of {gzhan dring mi 'jogs pa}. [mss] [RY]

gzhan dris ma phog pa - not “known” / untouched by any other {bud med rang gi bza' mi ma gtogs gzhan dris ma phog pa tshul khrims dag pa zhig} a woman with pure morality who has known no other man than her husband [RY]

gzhan gdung - thief, robber, oppressing others, tyranny [JV]

gzhan gdung can - tyrant, oppressor [JV]

gzhan bde rang skyid - the happiness and proseperity of onself and others [IW]

gzhan 'dren lhag bcas kyi sgra - connective showing more to come [ste, te, ni] [IW]

gzhan rdugs - exhaust other means [IW]

gzhan ldan rnam gcod - elimination of possession elsewhere [thd]

gzhan ldan rnam gcod - elimination of endowment elsewhere [RY]

gzhan ldan rnam gcod - eliminate other [IW]

gzhan ldan rnam gcod - among rnam gcod kyi sgra, such and such chos gzhi gzhan la ldan pa rnam par bcad nas, gzhi de kho na la ldan par ston pa'i sgra, eg, only sound is to be listened to, rnam gcod kyi sgra or tshig phrad de khyad gzhi'i 'og de ma thag par sbyar nas rjod par byed pa'o [IW]

gzhan sdug - evil to others [JV]

gzhan sdug bsngal bsdoms pa - the totality of others' suffering [IW]

gzhan sdug snying tshim - feel joy if suffering arises in others dga' tshor byed pa [IW]

gzhan sde - extraneous group [RY]

gzhan sde pa - outsider [IW]

gzhan na - elsewhere [RY]

gzhan na - otherwise [RY]

gzhan nas - from some other place, otherwise, else, on the other hand, from outside, outside [JV]

gzhan nas 'grub tu - it can't be done by anybody else [JV]

gzhan nas 'grub tu med - it cannot be accomplished from any other quarter [JV]

gzhan nas 'byung - drive from something else [JV]

gzhan nas btsal ba - to seek outside [JV]

gzhan nas gzhan du - to deviate from the right path, to go further and further away [JV]

gzhan nas las - elsewhere, in another place [RY]

gzhan nas bshu mkhan - copycat [JV]

gzhan nor sger bdag byed pa - misappropriate [JV]

gzhan nor sger 'dzin byed pa - embezzle [JV]

gzhan gnod gzhi bcas spong ba - abandoning harm to others and its cause [essence of the pratimoksha vow so thar sdom pa, harm to others, abandoning lus ngag gi mi dge ba bdun &, their ground or cause, the {yid kyi mi dge ba gsum}, moreover legs smon and 'jigs skyob tsam min par 'khor ba mtha' dag las renouncing bsam pas rtsis zin pa ni sor sdom mtshan nyid pa'o] [IW]

gzhan gnod gzhi bcas spong ba - abandoning harm to others and its cause [R] [IW]

gzhan gnod gzhi bcas spong ba - PS [RY]

gzhan rnams - all others [RY]

gzhan snang - external perception, as seen by others; condition under which the - emanation body is perceived. shared experience, extraneously manifest, the outlook of others, visible to others. external/ other-induced appearance/ apparent phenomenon/ manifestation; appearance as/ of something "other" [RY]

gzhan snang - external perception, shared experience, the outlook of the other, visible to the other [the condition under which the - emanational body is perceived, the perceptual status of the buddha-bodies of reality and perfect rapture, in contrast to that of the emanational body which is extraneously manifest) [IW]

gzhan snang - appearance other than itself, appears to be something else, (affected by the traces of the subject-object division because it appears without being existent) SA 'khrul snang, a manifestation due to something other like an antecedent cause [JV]

gzhan snang - external/ other induced appearance/ apparent phenomenon/ manifestation; appearance as/ of something "other" [RB]

gzhan snang gi gzugs sku - the form kayas experienced by others [RY]

gzhan snang gi gzugs sku - the form kayas experienced by the other/ as other [IW]

gzhan snang bsgyur - people's outlooks are transformed [JV]

gzhan snang du - in the eyes of the other, as it appears to others, appearing as other [IW]

gzhan snang du - in the eyes of others, ex. {chos pa ltar bcos kyang}, though one has turned oneself into a Dharma person in the eyes of others [RY]

gzhan snang ba sgyur - people's outlooks are transformed [RY]

gzhan snang dbang med bsgyur bar - people's outlooks are involuntarily transformed [IW]

gzhan snang la sprul - the ability to manifest in the perception of the other [IW]

gzhan snang la sprul - the ability to manifest in the perception of others [RY]

gzhan pa - 1) [the] other [syn: cig shos, tha dad, dbye ba, gzhan, gzhan dag, la la]; 2) bdag min pa'i pha rol pa thams cad) [IW]

gzhan pa - another [one] [IW]

gzhan pa - another [RY]

gzhan pa - another, the other [JV]

gzhan pa - {las mi gzhan pa}, {las mi gzhan par} without being anything other than . . . [RB]

gzhan pa mi mthun phyogs - field of uncertain dissimilar cases [JV]

gzhan pa'i byang chub sems dpa' dang mtshungs pa nyid - gzhan dbang can [RY]

gzhan pas - than the others [JV]

gzhan pas lhag par - more than the other [JV]

gzhan phan - benevolence [RY]

gzhan phan - philanthropy [JV]

gzhan phan - benefiting others [RY]

gzhan phan - [the] benefit [of] others [IW]

gzhan phan - Altruism [RY]

gzhan phan gyi bsgrub pa - practice for the benefit of others [IW]

gzhan phan gyi bsgrub pa la zhugs - practicing for the benefit of others [RY]

gzhan phan gyi bsgrub pa la zhugs - practice for the benefit of others [IW]

gzhan phan gyi 'phrin las - charismatic activity [RY]

gzhan phan gyi 'phrin las - charismatic/ buddha avtivity to benefit others [IW]

gzhan phan sgrub - accomplish the benefit of others [IW]

gzhan phan sgrub - to accomplish the benefit of others [RY]

gzhan phan chos kyi snang ba - Khenpo Zhenga {gzhan dga'} 1871-1927 [RY]

gzhan phan chos kyi snang ba - gzhan dga' - (1871-1927) [RY]

gzhan phan mtha' yas - {rdzogs chen rgyal sras} b. 1740 [RY]

gzhan phan pa - philanthropist [JV]

gzhan phan brtson 'grus - means/ effort to benefit others [IW]

gzhan phan sems - considering the welfare of others, altruism, helping others [RY]

gzhan phan sems - consider the welfare of/ help others, altruism [IW]

gzhan phyir snying ni brtse ba'o - there are those who are kind-hearted toward others [RY]

gzhan phyogs - other's opinions/ doctines/ side [IW]

gzhan phyogs - other's opinions, {'joms par bya ba} to destroy, opposing thesis [RY]

gzhan phyogs la sdang ba - aversion toward others [RY]

gzhan 'phrul - {gzhan 'phrul dbang byed} [RY]

gzhan 'phrul - 1) others' emanations; 2) gzhan 'phrul dbang byed, Paranirmita-vasavartin gods, [heaven of], 6th heaven in the realm of desire gods {'dod lha drug} [IW]

gzhan 'phrul - a celestial region where kamadeva lives [JV]

gzhan 'phrul - 1) others' emanations; 2) gzhan 'phrul dbang byed, Paranirmita-vasavartin gods, [R] [IW]

gzhan 'phrul pa - [Mastery Over] Others' Creations; see {gzhan 'phrul dbang byed} [RY]

gzhan 'phrul dbang byed - mastery over other's creations heaven, 1 of 'dod lha rigs drug [JV]

gzhan 'phrul dbang byed - constantly enjoying pleasures provided, controllers of others's emanations [R] [IW]

gzhan 'phrul dbang byed - constantly enjoying pleasures provided, controllers of others's emanations [1 of 28 classes of gods in the {'dod khams} 1 of the 'dod lha ris drug. the Paranirmitava-savartin gods, [heaven of], 6th heaven in the realm of desire gods {'dod lha drug}. [abode of {bdud skig can} dbang byed ? over enjoyments emanated by others] [IW]

gzhan 'phrul dbang byed - constantly enjoying pleasures provided, one of the 28 classes of gods in the {'dod khams} desire realm, land of controlling other's emanations, the Paranirmitavasavartin gods, [Heaven of]. controllers of other's emanations, the 6th heaven in the realm of desire gods {'dod lha drug} [abode of {bdud sdig can}. para-nirmita-

vashavartin; n. of the 6th of the 6 sensual god realms [RY]

gzhan 'phrul dbang byed - Mastery Over Others' Creations; one of {'dod lha rigs drug} six classes of desire gods [RY]

gzhan 'phrul dbang byed - Mastery Over Others' Creations [RY]

gzhan 'phrul dbang byed - Shentrul Wangje. One of the abodes of gods in the Realm of Desire [RY]

gzhan 'phrul dbang byed kyi bdag po - Lord of the gods who constantly enjoy pleasures [IW]

gzhan 'phrul dbang byed pa - paranirmitavasavarti gods [JV]

gzhan bya ba - other activity [JV]

gzhan byung - arisen from another [IW]

gzhan byung - opposed to {rang byung} [RY]

gzhan dbang - enchantment, relative, dependent on others, (absolutely specific constitutive principle, that which fits into the world order, that which arises in dependence on causes and conditions and is the reason for yongs grub), 2 forms (pure (saintly person's continual awareness and ??), SA mtshan nyid gsum [JV]

gzhan dbang - dependent [nature] [thd]

gzhan dbang - Dependent; dependent conditionality, relative, dependent phenomena, other powered, in context of {mtshan nyid gsum}. control by externals, the dependency nature, dependent phenomena, dependent category; conditioned; relative dependence; relatively dependent; external influence. Def. by Jamgön Kongtrül: {rdzas su yod pa ste don byed nus pa'i phyir ro}; {gzung 'dzin gyi dngos por snang ba'i rnam par shes pa tsam ste/ ma rig pa'i bag chags kyi gzhan dbang du gyur pa'i snang ba yin pa'i phyir ro} phung khams skye mched kyi chos su snang ba'i gzung cha'i rnam pa dang/ 'dzin cha'i rnam par snang ba yang dag pa ma yin pa'i kun tu rtog pa zhes bya ste gzhan dbang} rang gi rgyu rkyen las skyes pa'i rnam par rig pa tsam yin la/ rang gi zhes pa ni rnam par rig pa'i shes pa de dang skyes pa'i rgyu rkyen mthun pa'am rung ba las 'byung ba'i don yin no/ /de'ang gzhan zhes pa ni kun gzhi'i steng du bzhag pa'i sna tshogs pa'i bag chags rnams yin la/ bag chags de'i dbang las kun gzhi'i rnam par shes pa rnam rig dang bcas pa snang bar 'gyur ba yin no/ /de la rnam shes gsal rig tsam zhig bag chags kyi dbang du ma gyur na/ rnam par rig pa sna tshogs par mi 'gyur bar rang tshugs su gnas pa yin pa las/ bag chags gzhan dbang du gyur pas rnam par rig pa sna tshogs su gyur pa yin no} [RY]

gzhan dbang - relative dependence; relatively dependent; (seemingly) external influence; isc. projections; isc. externals [RB]

gzhan dbang - the influence {sdig pa'i gzhan dbang} the influence of their wrong actions [RY]

gzhan dbang}, ; 1) not/ without autonomy [rang dbang syn: gzhan rgyud, gzhan ltos, gzhan la rag las pa, rang dbang min pa, rang dbang med pa, dbang med]; 2) [gzhan gyi dbang gi mtshan nyid] dependent category - conditionality - relativity, dependent phenomena, other powered phenomena, control by externals, the dependency nature, dependant, conditioned, relative [IW]

gzhan dbang}, ; 1) not/ without autonomy [R]; 2) [R] dependent category - conditionality - relativity, dependent phenomena, other powered phenomena, control by externals, the dependency nature, dependant, conditioned, relative [IW]

gzhan dbang gi ngo bo nyid - [the essence of] relativ reality [IW]

gzhan dbang gi rnam shes - the consciousness of relativiy [IW]

gzhan dbang gi snang ba - in Dzogchen indicates belief in and hence control by "externals" such as emotions and outer phenomena [RY]

gzhan dbang gi snang ba - appearance of relativity [in Dzogchen = belief in/ control by "externals" such as emotions and outer phenomena] [IW]

gzhan dbang gi snang ba - appearance of relativity [R] [IW]

gzhan dbang gi mtshan nyid - [the definition/ characteristcs of] relative reality [IW]

gzhan dbang gi mtshan nyid - relative reality [RY]

gzhan dbang gi rang bzhin - heteronomous nature [JV]

gzhan dbang gis - through/ by some external force/ power [RY]

gzhan dbang gis 'gog pa - refutation by gzhan dbang [among 'gog pa'i rgyan, a thesis that one does not want to refute, in undertaking to establish it, 'gog byed gzhan dbang la khag bzhag nas, zur gyis 'gog pa'i rgyan zhig] [IW]

gzhan dbang gis 'gog pa - refutation by gzhan dbang [R] [IW]

gzhan dbang sngon nad - karmic diseases [JV]

gzhan dbang gnyis - the two kinds of relativity [R] [IW]

gzhan dbang gnyis - the two kinds of relativity [impure and pure ma dag gzhan dbang, dag pa gzhan dbang] [IW]

gzhan dbang du gyur - conditioned by, to be captured by [JV]

gzhan dbang du gyur pa - not be autonomous, be caused/controlled by others [IW]

gzhan dbang du 'gyur ba - under another's power [RY]

gzhan dbang du song ba - overwhelmed [JV]

gzhan dbang du song ba - overwhelmed, overcome [RY]

gzhan dbang mi 'gyur - unconditioned by [JV]

gzhan dbang las 'phros pa'i rnam rig bcu gcig - the 12 kinds of perception emanating from relativity [IW]

gzhan dbang shor - influenced by other [main goal is lost] [RY]

gzhan dbang song - vassal [JV]

gzhan 'bor lnga - the five favors conditioned by/ occuring through others [R] [IW]

gzhan 'byor - impersonal endowments [JV]

gzhan 'byor nga - the five favors conditioned by/ occuring through others [R] [IW]

gzhan 'byor lnga - the five favors conditioned by/ occuring through others [R] [IW]

gzhan 'byor lnga - the five favors conditioned by/ occuring through others [among the 'byor pa bcu, necessary for enlightnment: five events occuring through others, five circumstancial endowments ; 1) {sangs rgyas byon pa}. = the presence of a Buddha. 2) {de'i dam chos gsung pa}. =the presence of/ that he has taught the Dharma. 3) {bstan pa gnas pa}. = the flourishing/remaining of the practices of dharma. 4) {de'i rjes su 'jug pa['i dge 'dun yod pa} = the existence of monastic order/ sangha/ OR tha the teachings are followed 5) {gzhen gyi snying brtse ba}. = being under the care of a compassionate person, Or chos kyi mthun rkyen tshang ba that all the conditions of dharma are complete] [IW]

gzhan 'byor lnga - {sangs rgyas 'jig rten du byon, chos gsung, bstan pa gnas, de la 'jug pa yod, chos ston pa yod pa ste gzhan 'byor lnga} The 'five riches from others' are that a buddha appeared in the world, that he taught the Dharma, that the doctrine remains, that there are people who follow it and that there are Dharma teachers. [RY]

gzhan 'byor lnga - the five circumstantial advantages [RY]

gzhan 'byor lnga - five riches from others [RY]

gzhan 'byor lnga - five (events, benefits, wealths), which affect one indirectly [JV]

gzhan 'byor lnga - five events occurring through others, five circumstantial endowments. 1) {sangs rgyas byon pa} the presence of a Buddha. 2) {de'i dam chos gsung pa} =the presence of the Dharma. 3) {bstan pa gnas pa} the flourishing of the practices of dharma. 4) {de'i rjes su 'jug pa'i dge 'dun yod pa} the existence of monastic order. 5) {gzhan gyi snying brtse ba} being under the care of a compassionate person [RY]

gzhan 'byor lnga las - five circumstantial advantages [RY]

gzhan ma - [an]other [one] [IW]

gzhan ma - something else [RY]

gzhan ma yin - are not other than, are not anything else, are not something different from [JV]

gzhan ma yin pa de bzhin nyid - suchness that is not other [IW]
gzhan mi - the other men [JV]
gzhan min - not other, there is no othr [IW]
gzhan med - do not exist apart from, are not other than, there is no other, nothing exists other than [JV]
gzhan med - Syn {gzhal du med pa} [RY]
gzhan med - immeasurable, otherless [IW]
gzhan med - {las gzhan med} there is nothing other than . . . [RB]
gzhan smes med pa - inconsiderate [JV]
gzhan smod - slanderer, cynic, to blame others [JV]
gzhan smod - disparaging others [IW]
gzhan smod byed pa - to slander others [JV]
gzhan rtsod 'then 'khyer - being attached to and bringing into debate only rang 'dod phyogs regardless of truth [IW]
gzhan 'tshe - (met) thief [IW]
gzhan zhig - at another point [JV]
gzhan zhig - another [IW]
gzhan zhig tu - elsewhere [JV]
gzhan zhe 'dod - another aim [JV]
gzhan zhor rang drud - gzhan gyi zhor la rang yang tshud pa [IW]
gzhan gzhung la sbyar ba - incorporated with other teachings [RY]
gzhan zer na - if one says anything else [JV]
gzhan yang - Most of all [RY]
gzhan yang - 1) the other too; 2) furthermore, also, besides this) [IW]
gzhan yang - furthermore, also, besides this; furthermore; otherwise/ alternatively [RY]
gzhan yang - furthermore; otherwise/ alternatively [RB]
gzhan yang - at another time, [RY]
gzhan yang - furthermore, and, as well as, other, another, moreover, besides, and yet, also, else, thorough [JV]
gzhan yang - furthermore [RY]
gzhan yang rkyen - a difficult situation [JV]
gzhan yang dag par len du 'jug pa - enter into true apprehension of other [IW]
gzhan yid ches par byed pa - have faith in other [IW]
gzhan yin - the other [RY]
gzhan yul gyi - alien [JV]
gzhan yul bsnyegs pa - took to other countries [RY]
gzhan yod min - is there another or not? [JV]
gzhan g.yam - say something following others that one has not examined oneself [IW]
gzhan rig - /knower knowlege of [things] other than the perceiver itself [engaged w external form etc. likke sense perception] [IW]
gzhan rig - /knower knowlege of [things] other than the perceiver itself [R] [IW]
gzhan rig - referential awareness, cognition of something else, aware of observable aspects, other-knower, dbang & yid immediate perception, SA mngon sum, awareness of the other (external objects) [JV]
gzhan rig - other knower, the minds of others, heterogeneous type; awareness of the other (i.e. external objects) [RY]
gzhan rig tu 'dod pa - opp. to rang rig [RY]
gzhan rigs 'phen pa'i thal 'gyur - consequences that impell the minds/reasoning of others [sgrub byed 'phen pa'i thal 'gyur gang zhig bzlog pa rang dang rigs tha dad pa gzhan 'phen pa. eg, the dharmin sometimes having smoke, entails no smoke, since it is without fire, zhes by consequence of absent cause rgyu ma dmigs pa'i thal 'gyur gyis, a dharmin has fire, because it has smoke, zhes invoking the reason of fruition.] [IW]
gzhan rigs 'phen pa'i thal 'gyur bcu bzhi - 14 consequences that impell the minds/reasoning of others [R] [IW]
gzhan rigs 'phen pa'i thal 'gyur bcu bzhi - 14 consequences that impell the minds of others [bzlog pa gzhan rigs 'phen pa'i thal 'gyur la dbye na, rgyu ma dmigs pa'i thal 'gyur dang, 'bras bu dmigs pa'i thal 'gyur dang, lhan cig mi gnas 'gal gyi thal 'gyur dgu dang, phan tshun spangs 'gal gyi thal 'gyur dang, khyab byed ma dmigs pa'i thal 'gyur dang, rang bzhin dmigs pa'i thal 'gyur] [IW]
gzhan ris - another's party [JV]
gzhan la - with respect to others [JV]
gzhan la skyabs dang re ba bcol mkhan - dependent [JV]
gzhan la go bar byed pa'i rnam pa bsgom pa - meditate on understanding others [IW]
gzhan la grag pa'i rjes dpag 'gal ba brjod pa'i thal 'gyur - one of rtags bzhi [RY]
gzhan la grags pa - renowned to others [RY]
gzhan la bcol - instigated others to [RY]
gzhan la 'jug pa - to pursue something else [JV]
gzhan la brnyas pa - deprecate others [IW]
gzhan la brnyas pa - deprecation of others [RY]
gzhan la ltos nas - in respect to others [IW]
gzhan la ltos nas khrel yod - being ashamed in repect to others, being conscientious in respect to others [IW]
gzhan la ston pa - teaching others [JV]
gzhan la tho brtsam pa - undertake to elevate others [IW]
gzhan la gdab - to advise others [RY]
gzhan la gdab - arhats were in a position to advise others [IW]
gzhan la 'doms pa - teach/ admonish /exhort others [IW]
gzhan la 'dri mi dgos pa - not necessary to ask others [JV]
gzhan la bsdos nas rku ba - rob a thing by slandering another person [JV]
gzhan la gnod pa - harm to others [IW]
gzhan la gnod pa mi byed - do not cause others any more harm [RY]
gzhan la gnod par byed pa - harm others [IW]
gzhan la phan - benefit others [IW]
gzhan la phan pa - altruism [RY]
gzhan la phan pa - the benefit of others, altruism [IW]
gzhan la phan bya gcig tu mngon dga' - delighting only in benefitting others [IW]
gzhan la byams pa - be kind toward others; opp of {gnod sems} [RY]
gzhan la byed du 'jug pa - induce others to commit, make others do [RY]
gzhan la smra ba - claims to make [RY]
gzhan la gzhan gyi 'du shes dang bral ba'i phyir - because pf being free of perception of other by other [IW]
gzhan la yang gnod par byed - harm others [IW]
gzhan la rag ma las - from dependence upon others [JV]
gzhan la rag la - dependent [JV]
gzhan la rag las med - not conditioned by anyone else [RY]
gzhan la re ltos - repose hope on another [JV]
gzhan la re ltos byed pa - depend upon another [JV]
gzhan la gshod mi rung ba - confidential [JV]
gzhan la sems - (met) cuckoo [IW]
gzhan las - compared to that [RY]
gzhan las kyang - compared to others [RY]
gzhan las skye ba - production from other [IW]
gzhan las skye ba - produced from [something] other [than itself]; production from other [inherent-existantly] [RY]
gzhan las khyad par du 'phags pa - superior to others [JV]
gzhan las rgyal - victorious, triumphant over another, a flower [JV]
gzhan las nges kyi tshad ma - prime cognizer/pramana when ascertainment is induced by another [one's own pramana assistend in being ascertained by another eg, in the continnuum of a person who does not recognize an utpala an utpala grasping perception &, tshad ma in the mind of a person tshad ma'i brda la ma byang ba] [IW]
gzhan las nges kyi tshad ma - externally valid cognition; [opp to {rang las nges kyi tshad ma} internally valid cognition]; "valid cognition in which ascertainment is induced by other" [ggd] [RY]
gzhan las nges kyi tshad ma - prime cognizer/pramana when ascertainment is induced by another [R] [IW]
gzhan las nges kyi tshad ma - prime cognizer when ascertainment is induced by another [RY]
gzhan las nges pa gsum - the three kinds of ascertainment of pramana by another [R] [IW]

gzhan las nges pa gsum - the three kinds of ascertainment of pramana by another; 1) by oneself an uptpapa from far away only color doubting eye perception etc. bden pa gzhan las nges pa dang 2) seeing a juniper from far away yal 'dab can du nges kyang gang yin doubting etc. spyi rang las nges shing khyad par gzhan las nges pa 3) from far away seeing red light tsam nges kyang doubting whether it is from lamp, jewel rang las nges shing bdag nyid kyi spyi dang khyad par gzhan las nges pa ste gsum mo] [IW]

gzhan las rtogs pa'i phyir - because of the realization of others [IW]

gzhan las stobs che ste - are more powerful than those of other [RY]

gzhan las dman pa - less/ lower than others [IW]

gzhan las tshad ma - externally valid cognitions [ggd] [RY]

gzhan las log pa'i cha - the wrong aspect of other [IW]

gzhan las shes par bya - should / can be found in other sources [RY]

gzhan las lhag pa - surpasses any other [RY]

gzhan lugs - the other's position [JV]

gzhan lugs - the system/ tradition/ doctrine of another [IW]

gzhan lugs dgag pa - refute another's system [IW]

gzhan lugs dgag pa - refutation of other's system [RY]

gzhan lus - another's body [RY]

gzhan lus snyoms 'jug - union with another's body [RY]

gzhan lus phyag rgya - yoga of another's body as the seal [RY]

gzhan lus phyag rgya'i lam la brten pa - make use of the path of mudra relying on another's body [RY]

gzhan lus 'og sgo - lower door of one's partner's body [RY]

gzhan lus 'og sgo - lower door of one's partner's body, secret centre of the female partner embodying awareness [IW]

gzhan lus shes rab - another's body as the source of sublime knowing/ wisdom/ transcendent knowledge [euph. for karmamudra] [RB]

gzhan logs - MSS: other than, aside from (?) [mss] [RY]

gzhan shas - a few others [JV]

gzhan sems - the minds/ wishes of others [IW]

gzhan sems kyi - humanitarian [JV]

gzhan sems chen po - considerate [JV]

gzhan sems 'phrog la mkhas pa - tshul 'chos kyis + - good at fooling people [RY]

gzhan sems med pa - inconsiderate [JV]

gzhan sems yid gsos - meton, cuckoo [JV]

gzhan sems shes - know the minds of others [IW]

gzhan sems shes pa - know the minds of others [IW]

gzhan sems shes pa - knowing others minds, to know other people's minds [JV]

gzhan sems shes pa'i mngon shes - clairvoyance of knowing other's mind [one of the mngon shes drug] [IW]

gzhan sems shes pa'i mngon shes - clairvoyance of knowing other's mind [RY]

gzhan sems srung ba - protect the wishes of others [IW]

gzhan sel - exclusion [ggd] [RY]

gzhan sel - elimination of other [ggd] [RY]

gzhan sel - exclusion of the opposite [R] [IW]

gzhan sel - exclusion of the opposite [what is realized by excusion of rang dngos su rtogs pa'i blos rang gi dgag bya dngos [IW]

gzhan sel - exclusion of the other [RY]

gzhan sel - exclusion, other-exclusion, 2 types (gcad (not a pot), ldog (pot identical with itself)) [JV]

gzhan sel - other-exclusion [thd]

gzhan sel gyi blo - the attitude of excluding the other [IW]

gzhan sel dgag sgrub - negative phenomena and positive phenomena [RY]

gzhan sel gnyis - the two kinds of exclusion of the other [IW]

gzhan sel brtag pa'i tshig le'u byas pa - the chapter examining exclusion of the other [pramana text by the Indian master dge srung] [IW]

gzhan sel brtag pa'i tshig le'u byas pa - the chapter examining exclusion of the other [R] [IW]

gzhan sel pa'i sgra'i don - the meaning of the phrase "excluding the other" [IW]

gzhan sel ba - exclusion of others [RY]

gzhan sel ba - exclusion of the other [IW]

gzhan sel ba'i spyi - eliminative universal [ggd] [RY]

gzhan sel zhes bya ba'i rab tu byed pa - treatise on "excluding the other" [IW]

gzhan sel zhes bya ba'i rab tu byed pa - rgya gar gyi slob dpon chos mchog gis brtsams pa'i tshad ma'i gzhung zhig / [IW]

gzhan sel gsum - the three kinds of exclusion of the other [IW]

gzhan srog skyob pa - to protect the lives of others [RY]

gzhan srog snying rje bsam - felt pity at the thought of sacrificing someone [RY]

gzhan gso - (met) crow [IW]

gzhan gso rab dga' - (met) raven [IW]

gzhan gsos - (met) 1) cuckoo; 2) servant) [IW]

gzhan bslu ba'i bsam pa - intent to mislead others [RY]

gzhab pa - rub or touch with the hand, lick [JV]

gzhab pa - (A) sneak, lurk, hide, lick [IW]

gzhab pa - to lick [RY]

gzhabs pa - (A) 1) thabs kyis brtags pa; 2) bzhags pa) [IW]

gzha' - 1 of 36 border countries [JV]

gzha' ba - to sport, joke, play, sing [RY]

gzha' ba - sport, joke, play, bawl, believe, trust, confide in [JV]

gzha' ba - (A) 1) hide/ bury; 2) rejoice/ be glad; 3) hide, sport, joke, play, sing) [IW]

gzha' bon khug tang - bon of rainbows [JV]

gzha' ma - kind of helmet [JV]

gzha' tshon - rainbow [JV]

gzha' tshon - rain-bow [RY]

gzha' ris - raibow picture [IW]

gzha' li - helmet made of bell-metal [JV]

gzha' gsang - swastika sign, grace, blessing [JV]

gzha' gsang - (A) 1) 'phrin las; 2) g.yung drung; 3) outer and inner) [IW]

gzhar - shave [IW]

gzhar - to shave [RY]

gzhar ba - {gzhar ba, bzhar ba, gzhar ba, gzhor} trans. v.; ft. of {gzhar ba} [RY]

gzhar ba - scrape [JV]

gzhar ba - 1) (Tha dad pa) bzhar ba, gzhar ba, gzhor,, ; 1) cut hair etc; 2) scrape/ shave off; 3) (A) near, in accord with [IW]

gzhar yang - SA nam yang, seldom, scarcely, again afterwards [JV]

gzhar yang - never [RY]

gzhar yang - (A) 1) always; 2) again) [IW]

gzhar yang mi - never [JV]

gzhal - weigh, SA 'jal ba [JV]

gzhal - examine, measure, evaluate, analyze [IW]

gzhal - examine, lit. measure, {dpyad pa byed}; examine, lit. measure, {dpyad pa byed} [RY]

gzhal 'khor - a number [JV]

gzhal dgos kyi rdzas - articles that should be weighed, liable to custom duty [JV]

gzhal thag - a # [IW]

gzhal thag - a number [JV]

gzhal thim - a # [IW]

gzhal thim - a number [JV]

gzhal du med - immeasurable [IW]

gzhal du med pa - unable to/ cannot be measured [RB]

gzhal du med pa - 1 of three sections summarizing the {yang gsang snying tig} [IW]

gzhal du med pa - immeasurable; unable to/ cannot be measured [RY]

gzhal du med pa chu bo - a fabulous river [JV]

gzhal du med pa'i - immeasurable [IW]

gzhal du yod pa - measurable, limited; able to be measured. [mss] [RY]

gzhal nas - through logic [JV]

gzhal nus pa - able to fathom / estimate [RY]

gzhal dpag - a # [IW]

gzhal phul - a number [JV]

gzhal phul - a # [IW]

gzhal 'phyos - a number [JV]

gzhal 'phyos - a # [IW]

gzhal ba - evaluate [RY]

gzhal ba - bu lon ma gzhal ba - not having repaid one's debts [RY]

gzhal ba - [f 'jal ba] weigh, form [usually future], examine, ponder, evaluate, consider [IW]

gzhal ba - to weigh, measure; ft. of {'jal ba}; to weigh, form [usually future]. of, to weigh, examine, to ponder, evaluate, consider, ex. {bka' drin a lang ba} to repay the kindness [RY]

gzhal ba - weigh, SA 'jal ba [JV]

gzhal bar bya - must be examined [JV]

gzhal bar lang ba - repay [RY]

gzhal bya - an object of right cognition, object of comprehension, epistemological object, object of comprehension [RY]

gzhal bya - object of comprehension, object of valid cognition [ggd] [RY]

gzhal bya - object of right cognition/ comprehension [that has been realized by pramana or the nature of the things themselves] [IW]

gzhal bya - project, object of comprehension, authority-object, object of knowledge [JV]

gzhal bya - object of right cognition/ comprehension, epistemological object [R] [IW]

gzhal bya gnyis - {mngon sum dang rjes dpag} [RY]

gzhal bya gnyis - the two kinds of objects of valid cognition [rang mtshan, spyi mtshan; individual and general/universal chacteristics] [IW]

gzhal bya rtog pa - projection [JV]

gzhal bya dam chos - the dharma to be fathomed [RY]

gzhal bya gsum - the three kinds of objects of valid cognition [R] [IW]

gzhal bya'i gnas gsum - the three kinds of objects of valid cognition [R] [IW]

gzhal bya'i gnas gsum - three factors in cognition (cognizing agent, object of cognition, act of cognition) [JV]

gzhal bya'i gnas gsum - the three kinds of objects of valid cognition [mngon gyur dang, lkog gyur dang, shin tu lkog gyur, manifestly perceived, hidden, very hidden] [IW]

gzhal byar byas - to take as a basis for evaluation [JV]

gzhal byed bcu drug - the 16 measures [in the Abhidharmakosha, measures of coarse external form: rdul phra rab, rdul phran, lcags rdul, chu rdul, ri bong gi rdul, lug rdul, glang gi rdul, nyi zer gyi rdul, sro ma, shig nas, sor mo, zheng bcas 7 stages &, 24 fingers = a cubit khru gang, x four = a bowlength 'dom gang, x 500 = 'dom rgyang grags, x 8 = dpag tshad] [IW]

gzhal byed cha bcu gcig - in Kalachakra measures of coarse external form: rdul phra rab, rdul phra mo, skra rtse, ske tshe, shig nas, sor mo rnams 8 &, 24 fingers = 1 cubit khru, x four = bowlength 'dom, x 2,000 = rgyang grags, x four = dpag tshad] [IW]

gzhal byed tshad ma gsum - te three kinds of evaluating pramana [mngon sum dang, rjes dpag, yid ches tshad ma; perception, inference, and faith/opinion] [IW]

gzhal blugs - 'bo volume measure [IW]

gzhal med - unfathomable [RY]

gzhal med - immeasurable, imponderable, immensely great [JV]

gzhal med - 1) immeaurable, unfathomable; 2) a #) [IW]

gzhal med - {gzhal du med pa} unable to/ cannot be measured [RB]

gzhal med khang - celestial palace; immeasurable celestial mansion; inconceivable caste, palace, celestial mansion [RY]

gzhal med khang - {gzhal yas khang} immeasurable celestial mansion [RB]

gzhal med khang - inconceivable castle, inestimable mansion [JV]

gzhal med khang - celestial/divine palace [IW]

gzhal med khang chen - immense celestial abode [JV]

gzhal med khang chen pi - great palace [JV]

gzhal med khang chen po - great palace [RY]

gzhal med can - (met) deity [IW]

gzhal med pho brang - divine palace [IW]

gzhal tshad - measure, scale, standard [JV]

gzhal tshad - ways of measuring size, length etc. [IW]

gzhal tshad zhig - litre [JV]

gzhal gzhi - a number [JV]

gzhal yal - a number [JV]

gzhal yas - large shrine, immeasurable, incomparable palace, castle in the air, superb mansion, castles in which the gods are supposed to live [JV]

gzhal yas - without measure measureless [RY]

gzhal yas - 1) without measure, measureless; 2) a #) [IW]

gzhal yas khang - palace, inestimable mansion, divine palace, celestial abodes [JV]

gzhal yas khang - {gzhal med khang} immeasurable celestial mansion [RB]

gzhal yas khang - celestial palace; [expl., Light of Wisdom, Vol. 2, page 94] [RY]

gzhal yas khang - celestial palace, divine mansion, inestimable mansion, immeasurable celestial mansion, measureless palace, divine palace [RY]

gzhal yas khang - 1) celestial palace, divine mansion, inestimable/imeasurable mansion, vimana [detailed description of its architecture in Nying ma bka'ma vol.11]; 2) Mt Meru) [IW]

gzhal lad - a number [JV]

gzhal las rtser - in the uppermost chamber of the palace [RY]

gzhal lugs - existential mode [JV]

gzhal sangs - a number [JV]

gzhas - play, sport, jest, joke, song [IW]

gzhas - song, play, sport, jest, joke, song [JV]

gzhas - play, sport, jest, joke [RY]

gzhas khrab mkhan - dancer [JV]

gzhas khrab pa - dance [JV]

gzhas 'go - a song's 'gor ngag gi gdangs ring por gtong ba [IW]

gzhas chen}, mi chen sku drag dag gis chang sa rgyag skabs skyes pa phos rten 'brel mtshon byed du sgra gdangs dma' zhing ring bar glu blangs nas gzhas gzhug la would do a quick-paced dance] [IW]

gzhas rnying - old song [IW]

gzhas gtong mkhan - singer, songster [JV]

gzhas gtong mkhan gyi ru khag - choir [JV]

gzhas gtong ba - to sing, song [RY]

gzhas gtong ba - sing a song [IW]

gzhas gtong ba - sing [JV]

gzhas btang zin pa - sung [JV]

gzhas gdangs - tune/melody of a song [IW]

gzhas dpon - song leader/master [IW]

gzhas phud - first day performance of an opera [JV]

gzhas ma - songstress, female joker [IW]

gzhas ma - singer [JV]

gzhas ma gtam - cross talk, comic dialogue [JV]

gzhas ma gtam gi - storytelling, etc. [JV]

gzhas ma gtam gi rigs - variety show of ballad [JV]

gzhas ma rnam thar - gdangs ring gdangs thung gi gzhas dang, 'gyur khug spel ma'i rnam thar,//gzhas ma rnam thar btang nas dga' dga' skyid skyid byed pa,/ [IW]

gzhas tshig - words of a song [IW]

gzhas gzhug - gzhas kyi mjug bsdu sa ni 'khyug gzhas} [IW]

gzhas ra - singing place [IW]

gzhas shags - gdong thug rtsed 'gran gyis sing songs [IW]

gzhi - 1) place [R]; 2) root, origin [R]; 3) thing dharma [R]; 4) cause, seed [R] source of, basis, ground, referent, object, objective support, foundation, basic ground, basic nature,[R] [IW]

gzhi - rtsod gzhi - the subject of the debate [ggd] [RY]

gzhi - 1) basis; source, basis; foundation, basis, base, basic [ground]. 2) Syn {don} referent, the object, objective support. Syn {dngos po} 3) ground (of being); ground aspect; ground, basic ground, basic nature. Syn buddhanature. Syn {de gshegs snying po ka dag klong rig pa'i klong} 4) to form a basis for, a source of; matters; to cause, ex. {+r gyur} which causes. which is the foundation. fundamental state; 5) basic; foundational, ground-, fundamental [RY]

gzhi - 1) place [Khyim gzhi,//sa gzhi,//yul gzhi,//gnas gzhi]; 2) root, origin [rmang gzhi,//rten gzhi,//ma gzhi,//tshos gzhi,//dngos gzhi,//gzhi gcig du mar spro ba,//gzhi 'cha' ba]; 3) thing dharma [khyad gzhi,//mtshan gzhi,//bslab gzhi,//rtsod gzhi,//gyod gzhi]; 4) cause, seed [nad gzhi,//yong gzhi,//'byung gzhi,//gzhi ci las gyur pa,//gzhi med par 'bras bu mi yong,//. source of, basis, ground, referent, ob-

ject, objective support, {dngos po - foundation, basis, ground, basic ground, basic nature, (syn buddha nature, {de gshegs snying po ka dag klong rig pa'i klong} [IW]

gzhi - [positive sense] ground (of being); ground aspect (of); isvfc. matrix [negative sense] basis/ foundation [RB]

gzhi - substratum [ggd] [RY]

gzhi - basic, primary, groups, foundation, whole of given, ground of one's being, fundamental stuff, ground, SA dmigs pa'i gzhi, that which gives origin to a thing, (original, exciting) cause, root, seed, floor, residence, abode, home, axiom, proposition, contents, tenor, support, base, principle, ground of being, basis, ground of being, foundation [JV]

gzhi ka gong 'og - senior and junior treasurers [RY]

gzhi ka dag chen po - fundamental great primordial purity [IW]

gzhi ka dag lhun grub - 1 of three sections summarizing the essential teachings of the {yang gsang snying tig} [IW]

gzhi ka dag lhun grub - one of the three section that are a condensation of the essential teachings of the {yang gsang snying tig} [RY]

gzhi ka rtse - town in gtsang [JV]

gzhi klong - basic space [RY]

gzhi dkar po - white ground [cloth, picture] [IW]

gzhi rkang - rtsa ba, ma mo, ma gzhi [IW]

gzhi rkang - fundamental, basic [JV]

gzhi rkyen - initial foundation, fundamental condition [IW]

gzhi rkyen - initial foundation [RY]

gzhi skye med - without origin or birth [JV]

gzhi khungs - Syn {skye khungs} [RY]

gzhi khungs - class origin, family background [JV]

gzhi khungs - class, family origin, background [IW]

gzhi gong - folio [JV]

gzhi grub - established basis [ggd] [RY]

gzhi grub - established basis, basic establishment [RY]

gzhi grub - existent base, established basis [by pramana] [IW]

gzhi grub - existent base, established basis [RY]

gzhi grub - the given, givenness of primary factor, established basis [JV]

gzhi grub - basic establishment, established basis [thd]

gzhi grol - basically free, basic freedom, ex. {yul la 'dzin pa ye grol} [RY]

gzhi grol - natural freedom [JV]

gzhi grol - basically free, basic freedom [from] [IW]

gzhi grol chen po - great self-liberation of the base [JV]

gzhi dgon - gzhis dgon [IW]

gzhi dgon - small monastery attached to village [JV]

gzhi rgya - tha gru'i khyon yongs,//gzhi rgya che chung,//Las gzhi rgya che ba [IW]

gzhi rgyas dbang drag - pacifying, increasing, magnetizing and destroying [the four karmas las bzhi] [IW]

gzhi rgyas dbang drag - pacifying, increasing, magnetizing and [destroying], subjugating [RY]

gzhi rgyas dbang drag - pacifying, increasing, magnetizing and destroying [R] [IW]

gzhi rgyud - ground tantra, the continuity of the ground [IW]

gzhi rgyud - continuity of ground [RY]

gzhi rgyen - initial foundation [IW]

gzhi rgyen - the initial foundation [RY]

gzhi dngos po - being in itself [JV]

gzhi lnga - the five topics [R] [IW]

gzhi lnga - the five topics [all-inclusive divisions of dharmas of Vaibhashikas: 1 snang ba gzugs kyi gzhi, two gtso bo sems kyi gzhi, three 'khor sems byung gi gzhi, four ldan min 'du byed kyi gzhi, four 'dus ma byas pa'i gzhi OR five basic points of mah deva (arhats were in a position to advise the other {gzhan la gdab}. or pratyottara. they had ignorance {mi shes pa}. or ajn˜ nat . doubt {yid gnyis}. or dvimati. imagination {yongs su brtags pa}. or parikalpa. and were able to maintain themselves {bdag nyid gso ba byed pa}. or tma po.sana. Refer to history, ch.1] [IW]

gzhi lnga - 5 basic topics [JV]

gzhi sngon skyes - lightning [JV]

gzhi sngon skyes - (met) lightning [IW]

gzhi can - forest, wilderness, having a basis, foundation, having a floor [JV]

gzhi can - founded [RY]

gzhi can min - has no base [RY]

gzhi gcig - one common base [JV]

gzhi gcig gi rdzas chos du ma 'gal ba - many dharmas contradicting the substance of the single ground [R] [IW]

gzhi gcig gi rdzas chos du ma 'gal ba - many dharmas contradicting the substance of the single ground [among 'gal ba'i rgyan, ornament showing that the dngos po gzhi gcig one wants to maintain being contradicted by its many khyad chos] [IW]

gzhi gcig gi rdzas dang las 'gal ba - contradict the substance of the single ground [R] [IW]

gzhi gcig gi rdzas dang las 'gal ba - contradict the substance of the single ground [among 'gal ba'i rgyan, ornament showing brjod 'dod kyi dngos po gzhi gcig la has an assembly of many dissimilar khyad chos kyi rdzas &, their functions too are mutually contradictory] [IW]

gzhi gcig gi yon tan 'gal ba - contradict the qualities of the single ground [among 'gal ba'i rgyan, ornament showing byed po'i dngos po gzhi gcig gi yon tan gyi khyad par phan tshun 'gal ba] [IW]

gzhi gcig gi yon tan 'gal ba - contradict the qualities of the single ground [R] [IW]

gzhi gcig gi las 'gal ba - contradicting a single ground [R] [IW]

gzhi gcig gi las 'gal ba - contradicting a single ground [among 'gal ba'i rgyan, ornament showing byed po'i dngos po gzhi gcig gi byed las 'gal ba] [IW]

gzhi gcig tu mi 'jog pa - not focus on a single view [IW]

gzhi gcig tu mi 'jog pa - not to focus on a single view [RY]

gzhi gco lnga - the 15 grounds [IW]

gzhi bca' - lay the basis [JV]

gzhi bca' ba - to establish the foundation [RY]

gzhi bcu bdun - the 14 gshi [R] [IW]

gzhi bcu bdun - 1) {rang byung gi dang}. 2) {gso sbyong} 3) {dgag dbye} 4) {nga dbyar} 5) {ko lpags} 6) {sman} 7) {gos} 8) {sra brkyang} 9) {ko sha mbi} 10) {las} 11) {dmar gser can} 12) {gang zag} 13) {spo ba} 14) {gso sbyong ba 'ga pa} 15) {gnas mal} 16) {rtsod pa} 17) {dge 'dun gyi dbyen bsdus pa'i gzhi bcas} [RY]

gzhi bcu bdun - the 14 gshi; 1) {rang byung gi dang}. 2) {gso sbyong}. 3) {dgag dbye}. 4) {nga dbyar}. 5) {ko lpags}. 6) {sman}. 7) {gos}. 8) {sra brkyang}. 9) {ko sha mbi}. 10) {las}. 11) {dmar gser can}. 12) {gang zag}. 13) {spo ba}. 14) {gso sbyong ba 'ga pa}. 15) {gnas mal}. 16) {rtsod pa}. 17) {dge 'dun gyi dbyen bsdus pa'i gzhi bcas}. rab byung gi bsgrub pa'i bslab bya la, sdom pa ma thob pa 'thob par byed pa rab byung gi gzhi gcig dang, thob pa mi nyams par bslab pa bsrung ba'i gzhi dgu dang, nyams pa phyir bcos kyi gzhi bdun]su bsal ba eg "vase", [IW]

gzhi chen po - the vinaya Pitaka of the lokottaravidis, a maha sanghika subschool [IW]

gzhi chen po - n. of the Vinaya Pitaka of the Lokottaravidis, a Maha Sanghika sub-school [RY]

gzhi ches - very important [JV]

gzhi chos gcig pa - 1 of the ldog pa gcig pas ma grub pa gsum, nonestablishment because subject and dharma are indentical; eg, the dharmin sound, is sound, because it is produced] [IW]

gzhi chos nyid - cause [JV]

gzhi mchog - the suprme ground [IW]

gzhi ji bzhin pa - begging in turns [among the sbyangs pa'i yon tan bcu gnyis, mal stan la chags pa'i gnyen po dben sar gnas gar bab bab tu 'dug cing bde ba mi 'dam par 'dug pa] [IW]

gzhi ji bzhin pa - the ground just as it is [RY]

gzhi ji bzhin pa - recluse, "who stays where he is", the base just as it is [JV]

gzhi 'jam - gentle [JV]

gzhi nyid la grol ba - liberated into the state of the ground [RY]

gzhi nyid la grol ba - liberated into the state of the base [JV]

gzhi gnyis - the two grounds [IW]

gzhi gnyer - estate manager [JV]

gzhi snying gcig tu dril ba'i sgrub thabs - Unified Basic Essence Sadhana. Text belonging to the Sadhana Section of Mahayoga composed by Guru Rinpoche [RY]

gzhi bsnyen - rtsa ba'i bsnyen tshad kyi grangs approach the ground, approach the basis [IW]

gzhi btag ces - shift, change lodging, remove [JV]

gzhi rtags kyi 'brel ba ma grub pa - among the don la ma grub pa'i rtags drug, not established since connection between ground and reason is impossible eg, the dharmin sound is impermanent, because by the eye gzung bya sgrub byed and bsgrub gzhi have no connection so rtags ma grub pa [IW]

gzhi rtags kyi 'brel ba la the tshom za nas ma grub pa - [one of the blo ngor ma grub pa'i rtags gsum, uncertainty whether between dharmin and reason there is a iniseparally pervasive connection eg from the viewpoint of its being uncertain whether a peacock's sound from ri sul gsum po was heard, in the middle of ri sul gsum dharmin, there is a peacock, since the sound of a peacock was heard [IW]

gzhi rtags gcig pa - identical ground and reason [one of the ldog pa gcig pas ma grub pa gsums, kinds of non-establishment, eg, the dharmin sound, is impermanent, because it is sound] [IW]

gzhi rtags gcig pa - identical ground and reason [R] [IW]

gzhi rten - foundation, basis, support [RY]

gzhi rten - foundation [RB]

gzhi rtogs pa - realiz[ation of] the ground [IW]

gzhi tha dad pa'i bya ba 'gal ba - the contradiction of making the basis different [among 'gal ba'i rgyan, ornament showing byed po'i dngos po gzhi dissimilar gnyis kyi bya ba mi mthun pa 'gal ba] [IW]

gzhi tha dad pa'i bya ba 'gal ba - the contradiction of making the basis different [R] [IW]

gzhi thams cad yod par smra ba - Def. Jamgön Kongtrül: {sde pa thams cad kyi gzhi yin pa dang shes bya'i gzhi lnga rdzas yod du smra bas de ltar grags la/ sde pa de ni gsung rab sang skrii ta legs sbyar gyi skad du 'don/ mkhan po rgyal rigs bslab pa la gus pa sgra gcan 'dzin las brgyud/ snam sbyar snam phran dgu yan nyer lnga man la rtags 'khor lo dang padma/ ming dpal dang bzang po dang snying po gsum gyi mtha' can/ grub mtha' dus gsum rdzas su yod pa dang/ 'dus byas thams cad skad cig ma dang/ gang zag gi bdag med pa dang/ grangs med gsum gyis 'tshang rgya ba sogs bzhed do}; Sarvastivadin; Mulasarvastivada tradition [RY]

gzhi thams cad yod par smra ba - M lasarv stiv da tradition, sarvastivadin [IW]

gzhi thams cad yod par smra ba bdun - the 7 sarvastivada schools [among. theg dman sde pa bco brgyad gzhi thams cad yod par smra ba &, 'od srung ba, sa ston pa, chos srung ba, mang thos pa, gos dmar ba, rnam par phye ste smra ba ste sde] [IW]

gzhi thams cad yod par smra ba bdun - the 7 sarvastivada schools [R] [IW]

gzhi thams cad yod par smra ba'i sde - M lasarv stiv da tradition. yod par smra ba'i sde [IW]

gzhi thams cad yod par smra bzhi sde - the four sarvastivada schools [IW]

gzhi thams cad shes pa nyid la mtshon byed kyi chos dgu - the 9 dharmas that symbolize knowldge of all bases [IW]

gzhi thog - in the ground; directly on the basis {rang rig zhi thog la sgrub} directly on the basis of self-knowing awareness [RY]

gzhi thog nyid grol - liberation in the condition of the basis [JV]

gzhi thog tu - in the primordial ground [IW]

gzhi thog dang po - 1st primordial ground [IW]

gzhi mthun - comon locus/ possessor of differetnt properties, eg, a gold vase is both gold and a vase [IW]

gzhi mthun - common locus [ggd] [RY]

gzhi mthun - common locus [RY]

gzhi mthun gyi drug pa - among the rnam dbye drug pa rdzas su grub pa gnyis med kyi dngos po gcig gi steng du gzhi mthun par sbyor ba, zla ba'i dkar mdangs,//Nyi ma'i tsha zer,//gser gyi rgyan,//dpal gyi be'u [IW]

gzhi mthun pa - same predicament, common substratum [JV]

gzhi mthun pa - common focus/ locus [IW]

gzhi mthun pa - common focus, common locus [RY]

gzhi dag pa - the pure ground [IW]

gzhi dang ngo 'phrad pa - introduced to the ground [RY]

gzhi dang ngo 'phrad pa - introduced to the base [JV]

gzhi dang snying po me tog gis brgyan pa - flower-filled world [JV]

gzhi dang snying po me tog gis brgyan pa mi mjed - world sphere where foundation is the ocean and which is adorned by flowers [JV]

gzhi dang snying po me tog gis brgyan pa'i zhing - the Nirmanakaya realm of Buddha Vairochana [RY]

gzhi dang snying po me tog gis brgyan pa'i zhing - the nirmamakaya realm of buddha Vairocana [IW]

gzhi dang rtsa ba gyur pa'i rgyud sde lnga - Five Basic Root Tantras. See Eighteen Mahayoga Tantras [RY]

gzhi dus - the time of the ground [RY]

gzhi dus kyi phyag rgya chen po - mahamudra at the time of the ground [IW]

gzhi dus kyi bar do - the bardo at the time of the ground [srid pa bar do, the main bardo] [IW]

gzhi dus kyi bar do - the bardo at the time of the ground [R] [IW]

gzhi dus kyi 'od gsal - luninosity at the time of the ground [R] [IW]

gzhi dus kyi 'od gsal - luninosity at the time of the ground [the nature of mind of all sentient beings by its complete primordial purityye nas rnam par dag pa rang bzhin gyis 'od gsal ba'i bdag nyid can: gzhi rgyud sugatagarbha, bde bar gshegs pa'i snying po] [IW]

gzhi dus kyi ye shes lnga - the five wisdoms at the time of the ground [transformation of the five kleshas into the five wisdoms: zhe sdang rang grol me long dang, nga rgyal rang grol mnyam pa nyid, 'dod chags rang grol so sor rtogs, phrag dog rang grol bya ba grub, gti mug rang grol chos kyi dbyings] [IW]

gzhi dus kyi ye shes lnga - the five wisdoms at the time of the ground [R] [IW]

gzhi dus kyi ye shes lnga - the five wisdoms at the time of the ground [IW]

gzhi deb - ma deb [IW]

gzhi deb - principal register [JV]

gzhi gdan - foundation [JV]

gzhi gdan - 'og stan [IW]

gzhi gdod ma nas sangs rgyas pa - primordially awakward ground. [syn. {sems kyi rang bzhin ye nas 'dog sal ba} [IW]

gzhi gdod ma nas sangs rgyas pa - primordially awakward ground. [R] [IW]

gzhi gdod ma nas sangs rgyas pa - The Primordially Awkward ground. Syn {sems kyi rang bzhin ye nas 'dog sal ba} to blame, censure [RY]

gzhi gdod ma'i dbyings - basic primordial space [RY]

gzhi bdag - Local deity. A powerful spirit of the region [RY]

gzhi bdag - local deity, monster, naga, lord of the soil, king, nobleman, local spirits, lords of the soil, protective deities of places and of the earth [JV]

gzhi bdag - local deity/ spirit, owner of the ground, god the the locality, potecting spirit, like sa bdag [IW]

gzhi bdag - local guardians [RY]

gzhi bdag - local spirits; master of locality; local spirit; local protective deities; genius loci, Local deity, local divinity. local spirit, owner of the ground, god the locality, protecting spirit. genius loci, local spirits [RY]

gzhi bdag - master of locality; local spirit/ elemental [RB]

gzhi bdag gnyug mar gnas pa - worldly deities who always stays and pretects a certain place [IW]

gzhi bdun - of Mahayana: shes bya'i gnas dang mtshan nyid der 'jug dang/ /de yi rgyu 'bras de rab dbye ba dang/ /bslab pa gsum dang de 'bras spangs pa dang/ /ye shes theg pa mchog gyur khyad par 'phags// or: shes bya'i gnas/ de'i mtshan nyid/ de'i don la 'jug pa/ de'i rgyu 'bras/ de'i rab dbye/ bslab pa gsum/ sbyangs pa'i 'bras bu [RY]

gzhi bde gshegs snying po - the fundamental Buddha nature, our basis is the sugata essence [RY]

gzhi bde gshegs snying po - the fundamental Buddha nature, our basis is the sugate essence [IW]

gzhi bden stong - {gzhi chos thams cad} [RY]

gzhi bden stong - emptiness of true extence of the object/ basis [IW]

gzhi bden pa gnyis - the fundamental two truths [IW]

gzhi 'ding ba - to lay the foundation [RY]

gzhi 'dun - basic motivation [RY]

gzhi 'dun pa - motivation [RY]

gzhi ldog - illustration-isolate [JV]

gzhi ldog - illustration, "basis distinguisher"; comp with {rang ldog - its own distinguisher} [ggd] [RY]

gzhi ldog - kind of dharma characterized by various individual characteristics eg a gold vase is a gzhi ldog of a vase illustration-isolates, ground differential, ground, ground of symbolic [IW]

gzhi ldog - basis contradistinction [thd]

gzhi ldog - illustration-isolates, ground differential, ground, ground of symbolic [RY]

gzhi sdung chus sdung byed pa - but bring together and make them into one family [RY]

gzhi bsdu ba - the yogacarya bumau - vastu- samgraha [one of Asangha's sa sde lnga rjod byed kyi gzhung rnams sde snod gsum du bsdu bar bstan pa'o] [IW]

gzhi bsdu ba - the Yogachara bumau[?] Vastu Samgraha [RY]

gzhi nag po - a black ground [cloth, picture etc.] [IW]

gzhi nas - within/ as the ground of being; fundamental(ly) [RB]

gzhi nas - only just, only then [JV]

gzhi nas - from the base, from the bottom, from the rudiments [RY]

gzhi nas - from the base/ bottom/ rudiments/ beginning, fundamentally, completelu [IW]

gzhi gnas - dwell/rest in the ground, basic nature [IW]

gzhi gnas - primordial state, abiding as the base, primordial basis [JV]

gzhi gnas - Inner-calm meditation [RY]

gzhi gnas kyi - abiding as/ within the ground of being; naturally/ inherently indwelling . . . [RB]

gzhi gnas kyi chos sku - dharmakaya as it abides in the ground of being naturally/ inherently indwelling dharmakaya [RB]

gzhi gnas kyi ye shes - the wisdom dwelling in the ground. ground wisdom of the natural state [IW]

gzhi gnas kyi ye shes - timeless awareness as it abides in the ground of being [cf. CYDz 133.b.1; note reference to extended treament in TCDz] [RB]

gzhi gnas kyi ye shes gsum - the three wisdoms dwelling in the ground: 1) {no bo ka dag gi ye shes}. 2) {rang bshin lhun grub kyi ye shes}. 3) {thugs rjes gun grol gyi ye shes} [IW]

gzhi gnas kyi ye shes gsum - the three wisdoms dwelling in the ground [R] [IW]

gzhi gnas kyi ye shes gsum - 1) {no bo ka dag gi ye shes}. 2) {rang bzhin lhun grub kyi ye shes}. 2) {thugs rjes gun grol gyi ye shes} [RY]

gzhi gnas kyi rig pa - insight dwelling in the ground [IW]

gzhi gnas kyi gshis - primordial state [JV]

gzhi gnas ngo bo - essence of the primordial state [JV]

gzhi gnas chos sku - dharmakaya of the primordial basis [JV]

gzhi gnas snying po byang chub sems - essence of the bodhicitta of the base [JV]

gzhi gnas sprul sku - nirmanakaya of the primordial basis [JV]

gzhi gnas ma'i 'do gsal - [mother] luminescence dwelling in the ground [R] [IW]

gzhi gnas ma'i 'od gsal - Luminescence dwelling in the ground, the ground abiding mother luminosity. Syn {chos sku gzhi'i 'od gsal}. the Mother Clear Light that abides as the ground [RY]

gzhi gnas lugs kyi ye shes - ground wisdom of the natural state [RY]

gzhi gnas longs sku - sambhogakaya of the primordial basis [JV]

gzhi gnas su - as being intrinsically present [RY]

gzhi rnam pa gsum - the three aspects of the ground, the three fundamental aspects [IW]

gzhi snang - Ground manifestation, ground display [RY]

gzhi snang - being presenting itself in its totality, appearances of the basis ground-manifestation, ground-appearance, ground manifestation, ground of being manifesting as appearances [JV]

gzhi snang - ground display, manifest aspect of ground of being/ ground of being presenting itself as apparent phenomena; the manifestation of the fundamental nature, ground-appearance. Syn {lhun grub kyi snang ba}; appearance of the basis; ground-manifestation, ground-appearance [RY]

gzhi snang - ground of being manifesting as/ in (sensory) appearances; isc. manifest (aspect of the) ground of being [RB]

gzhi snang - the manifestation of the fundamental nature, ground-appearance, {lhun grub kyi snang ba} [IW]

gzhi snang gi 'char lugs - the way of arising of appearance of the ground [IW]

gzhi snang gi lhun grub rin po che'i sbubs - the ground-display precious spare of spontaneous presence [RY]

gzhi snang gi lhun grub rin po che'i sbubs - the ground-display precious space of spontaneous presence [IW]

gzhi snang chen po - supreme manifestion of the ground of being as appearances [RB]

gzhi snang mched pa - burgeoning ground appearance, spreading fundamental appearance, growing fundamental appearance, the arising within the foundational phenomena [RY]

gzhi snang mched pa - burgeoning ground apprearance, spreading fundamental appearance growing fundamental appearance, the arising within the foundationed phenomena [IW]

gzhi snang 'char tshul - mode in which the ground of being arises as manifest appearances [RB]

gzhi snang ba'i 'od gsal - ground's vision-producing radiant light [JV]

gzhi snang lhun grub - spontaneously present ground-appearance [RY]

gzhi pa - SA brtag pa [JV]

gzhi spyil ba - (A) sa gzhi khod snyoms po bzos pa [IW]

gzhi phung khams skye mched - the ground is the skandhas, dhatus, and ayatanas, the fundamental skandhas, dhatus, and ayatanas [IW]

gzhi phyag rgya chen po - Syn {gnas lugs phyag chen} ground Mahamudra [RY]

gzhi phyag rgya chen po - ground mahamudra, {gnas lugs phyag chen} [IW]

gzhi phyag chen - Ground Mahamudra; ground Mahamudra [RY]

gzhi phyag chen - ground mahamudra [IW]

gzhi phyag chen - Ground Mahamudra [RY]

gzhi phyag chen gyi rang zhal - natural face of ground mahamudra [IW]

gzhi phyag chen gyi rang zhal - Natural face of ground Mahamudra [RY]

gzhi phyal phyal - the utterly even ground [IW]

gzhi phyogs - subject-basis [JV]

gzhi phran tshegs - 1) gzhi rtsa chung chung; 2) a vinaya text) [IW]

gzhi ba - dweller [JV]

gzhi ba 'thung - a child just when it is born [JV]

gzhi bo - basis [JV]

gzhi bo - one who continually stays [IW]

gzhi byas - based upon [RY]

gzhi byas - based on; x {da ngas nas 'di la gzhi byas longs spyod mang po 'ong} this barley is going to make me really rich [RY]

gzhi byas te - {. . . gzhi byas pa/ te} taking . . . as a/ the basis [RB]

gzhi byas pa - {. . . gzhi byas pa/ te} taking . . . as a/ the basis [RB]

gzhi byas pa - based on [RY]

gzhi byed - possessed of capital [JV]

gzhi byed - capital/ investment/ money [RY]

gzhi byes - gzhis byes [IW]

gzhi byes - native and foreign, at home and abroad [JV]

gzhi bra' - lay the basis [IW]

gzhi bra' - to lay the basis [RY]

gzhi bral - no-basis [RY]

gzhi bral - without (fixed) basis; groundless; free of fixed basis [RB]

gzhi dbang - basis empowerment [RY]

gzhi dbyings - basic space, ground of being as basic space; ground space [RY]

gzhi dbyings - basic space, ground space [IW]

gzhi dbyings - continuum that is the ground, ultimate sphere at the basis, (no gaps in being; creates conditions and provides info for actualization of human potentials), ground of being as basic space, ground of being as basic space, Ying of the basis [JV]

gzhi dbyings - ground of being that is/ as basic space [RB]

gzhi dbyings ka dag - the primordially pure ground space, ground space of primordial purity [RY]

gzhi dbyings klong - Ying of the basis [JV]

gzhi 'bebs pa - settle, establish oneself in a place [JV]

gzhi 'bras zung 'jug - unity of ground and fruition [RY]

gzhi 'bras zung 'jug - union of ground and fruition [IW]

gzhi ma - gzhi rtsa [IW]

gzhi ma - the ground; basis, substratum [RY]

gzhi ma - substratum, abode, residence, base [JV]

gzhi ma - basis [RY]

gzhi ma gru bzhi - square floor [JV]

gzhi ma grub - the unestablished ground [IW]

gzhi ma grub pa - unfounded, unbased [RY]

gzhi ma grub pa - non-existent unestablished ground/ topic [1) not established by pramana; 2) non- existent; 3) gshis ka yag po min pa] [IW]

gzhi ma grub pa - non-existent unestablished ground/ topic [R] [IW]

gzhi ma byed - receptacle, subject [JV]

gzhi med - 1) emptiness; 2) baseless, foundationless, groundless) [IW]

gzhi med - [re gzhi itself] without/ has no (any fixed/ underlying) basis; isc. groundless [re anything else] without/ has no true basis [RB]

gzhi med - groundless [RY]

gzhi med - without a foundation, without any basis, is not based upon emptiness, void, groundless, without any base [JV]

gzhi med - without ground / basis, unbased, baseless, ungrounded, foundationless, groundless [RY]

gzhi med kyi lhag ma - lhag ma that the gound does not exist [R] [IW]

gzhi med kyi lhag ma - lhag ma that the gound does not exist [from the dge 'dun lhag ma bcu gsum, 1 of the gnod pa las gyur pa gnyis, denigrate the gzhi expressed by another dge slong mthong thos dogs? gsum as like non-existence because of the pham bzhi gang] [IW]

gzhi med nges med klong - expanse in which everything is without true basis and indeterminate [RB]

gzhi med rta bral - without any root or source [JV]

gzhi med du rtogs - the realization of [RY]

gzhi med du rtogs - the realization of groundlessness [IW]

gzhi med pa - absence of entities [RY]

gzhi med pa - absence of entities, groundlessness [IW]

gzhi med rtsa bral - groundless and rootless [JV]

gzhi med rtsa bral - without (any fixed/ underlying) basis or foundation [RB]

gzhi med rtsa bral - groundless and rootless, without any base and without any source [RY]

gzhi med rtsal bral - groundless and rootless [RY]

gzhi mes - great-great grandfather, great grand father [JV]

gzhi mes mo - great great grandmother [JV]

gzhi tsugs - so be it! Tibetan translation of "svaha" [RY]

gzhi btsugs pa - established the foundation, founded [RY]

gzhi btsugs pa - establish the foundation, found [IW]

gzhi rtsa - (basis or) foundation; isc. underlying basis [RB]

gzhi rtsa - foundations, bases, origin, primary cause, source, elementary, fundamental root, rudiment, basis [JV]

gzhi rtsa - fundamental basis, fundamental ground; root basis, root foundation, root source [RY]

gzhi rtsa - root basis/ foundation/ source, ground and root [IW]

gzhi rtsa kun 'das - transcends any base [JV]

gzhi rtsa skye med - without root, basis, or origin [JV]

gzhi rtsa dngos po med - without foundation or substantiality [Khenpo Chödzö says treat as separate components] [RB]

gzhi rtsa dngos med - {gzhi rtsa dngos po med} without foundation or substantiality [Khenpo Chödzö says treat as separate components] [RB]

gzhi rtsa gcod pa - to have/ come to/ bring total conviction [RB]

gzhi rtsa gcod pa don gyi phaT - the ultimate phat cuts the ground and root [of mind] [RY]

gzhi rtsa bcod pa - sever the underlying root, undermine [JV]

gzhi rtsa chod pa - to have/ come to/ bring total conviction [RB]

gzhi rtsa chod pa - absolute conviction [JV]

gzhi rtsa chod pa - uproot [IW]

gzhi rtsa chod pa - uproot; settle the basic points; find out about completely [RY]

gzhi rtsa ma grub pa - free from origin [RY]

gzhi rtsa med pa - rootless & groundless, that which is without a root [JV]

gzhi rtsa med pa - free from foundation and root, unbased and uncaused, unfounded and unoriginated [RY]

gzhi rtsa 'dzin gyi bral - free from the ground and root of fixating [RY]

gzhi rtsa 'dzin pa - to form a basis [RY]

gzhi rtsa 'dzin pa - form a basis [IW]

gzhi rtsa gzhi med rtsa bral - groundless and rootless [RY]

gzhi rtsa sems kyi ma chod na - if you do not fully resolve your mind to its depths [RY]

gzhi rtsa gsems kyi ma chod na - if you do not fully resolve your mind to its depths [IW]

gzhi rtsa'i - radical [JV]

gzhi rtsa'i - basic [RY]

gzhi rtsa'i mkhe dbang - fundamental right [JV]

gzhi rtsal - basis and expression (mind & perceptions) [JV]

gzhi rtse khul - within the jurisdiction or province of gshis ga tse [JV]

gzhi tsha - great great grandchild, any descendant [JV]

gzhi tshugs - rtsa ba tshugs pa, so be it, "svaha" [IW]

gzhi tshugs - to give stability [RY]

gzhi tshus - so be it!, svaha [JV]

gzhi mtshungs - the same, similar [IW]

gzhi 'dzin - grasp the subject [IW]

gzhi 'dzin pa - take up one's residence in a place world, transmigratory existence [JV]

gzhi 'dzin pa'i rig pa - insight that grasps the ground, understanding that grasps the subject [IW]

gzhi 'dzin sa - khungs lung [IW]

gzhi 'dzin sa - basis [JV]

gzhi rdzogs pa chen po - ground great perfection/ ati, The ground is the great perfection [Nyingma chos skad de, gzhi gnas is self-arising wisdom, the essenc of insight=awareness, 'khor 'das kyi chos thams cad are complete and perfect, dreamlike med snang nyag gcig yin but rig rtsal bdag tu bzung ba las not other and, all the dharmas of nirvana like the sun and its rays lhun gyis grub pa'i tshul du rdzogs pa since just that is wisdom pervading all samsara and nirvana] [IW]

gzhi rdzogs pa chen po - ground great perfection/ ati, The ground is the great perfection [R] [IW]

gzhi gzhag - resting in the ground (of being) [?] [RB]

gzhi gzhag - rest in/ postulate the ground [IW]

gzhi gzhag - found, establish [RY]

gzhi gzhag - basic condition [JV]

gzhi bzhag gi thog nas - based on [RY]

gzhi bzhag nas - based on [RY]

gzhi zi bzhin pa'o - begs food door to door [JV]

gzhi gzung ba - to establish the base of [JV]

gzhi bzung - "according to" connective [JV]

gzhi bzung - to establish the foundation, underlying cause [RY]
gzhi bzung - establish the foundation, underlying cause [IW]
gzhi bzung sa - taken for a basis [RY]
gzhi yi ngo bo - essence which is the base [JV]
gzhi yi ngo bo - basic identity. the essence which is the ground [RY]
gzhi yi gnas - basic nature [RY]
gzhi yi gnas lugs - fundamental enduring condition [JV]
gzhi yi 'od gsal - fundamental luminosity [JV]
gzhi yi sems nyid - ground mind itself [JV]
gzhi yum - the consort ground, {gzhi'i gnas tshul gang yin pa} [IW]
gzhi yum - Syn {gzhi'i gnas tshul gang yin pa} [RY]
gzhi ye babs - primordial state [RY]
gzhi rang dbang - fundamental mastery [JV]
gzhi rang mal - ground of being as the natural place of rest/ resting place [RB]
gzhi ras - cloth which is spread on a table or ground for the placing of offerings [JV]
gzhi rim - rmang gzhi, rim pa 'og ma [IW]
gzhi la gtod pa - direct oneself to the ground [IW]
gzhi la thim pa - dissolved/ absorbed into the ground of being [RB]
gzhi la gzhol ba - 1 of the gzhol ba gsum gyi bzlas pa, self visualization and front visualization of the deity, exert oneself with the ground, maintain the ground [IW]
gzhi lam gyi 'od gsal gnyis dbyer med - the inseparability of the Clear Lights of the ground and of the Path [RY]
gzhi lam 'bras bu - the ground, the Path, and the Fruit; ground, path and fruition [RY]
gzhi lam 'bras bu - ground, path, and fruition [RY]
gzhi lam 'bras bu - ground, path and fruition [IW]
gzhi lam 'bras bu chos - the dharmas of ground, path, and fruition [IW]
gzhi lam 'bras gsum - ground, path and fruition [all vehicles have it: ground is resolving the view, path doing and experiencing the practice, frution getting enlightened gzhi lta ba gtan la phab pa dang, lam sgom pas nyams su blangs pa, 'bras bu byang chub thob pa bcas gsum] [IW]
gzhi lam 'bras gsum - ground, path and fruition [R] [IW]
gzhi las 'phags - emerging from the ground of being* [RB]
gzhi las gzhi snang du shar ba - ground-appearance manifesting from the ground [RY]
gzhi las shar ba'i gzhi snang - the manifest aspect of the ground of being that arises from that ground [RB]
gzhi lugs - JBL: "the most basic nature/disposition/condition." Kh Namdrol of NNI uses this term to describe the inseparability of {chos nyid} and {chos can} in the view of anuttara[yoga tantra] of secret mantra {gsang sngag gi bla med kyi lta ba}. [mss] [RY]
gzhi lus - basic body [RY]
gzhi lus - one's ordinary body, one's body as the visualized deity. one's fundamental state, which is neither the visualized deity nor our mundane notion of ourselves [RY]
gzhi shes - knowledge of the (foundation, subject), basic knowledge, omniscience, (1 of 3 types, knowledge of the foundation for meditation), SA thams cad mkhyen [JV]
gzhi shes - knower of bases, knowledge of the foundation/ basis [gzhi all dharmas incolded in the skandhas, dhatus, and ayatanas. without an individual ego fully realizing hinayana knolwedge dwelling continuum 1 of the sher phyin dngos po brgyad] [IW]
gzhi shes - knower of bases, knowledge of the foundation / basis [RY]
gzhi shes kyi chos dgu - 9 dharmas symbolizing knowd [IW]
gzhi shes kyi chos dgu - 9 dharmas symbolizing knowled [IW]
gzhi shes kyi mthong lam - the path of seeing of knowledge of the foundation [R] [IW]
gzhi shes kyi mthong lam - the path of seeing of knowledge of the foundation [sher phyin don bdun cu'i nang gses, spros bral mngon sum du rtogs pa'i mthong lam gang zhig theg dman gyi mthong lam shugs la 'phen byed gzhi shes kyi skabs nas dngos su bstan pa'i theg chen gyi bden pa mngon rtogs so] [IW]
gzhi shes kyi rnam pa - the aspects of knowledge of the foundation [R] [IW]
gzhi shes kyi rnam pa - the aspects of knowledge of the foundation [by shravakas and pratyekabuddhas gang zag gi bdag med rtogs pa'i ye shes] [IW]
gzhi shes kyi rnam pa nyer bdun - the 27 aspects of knowledge of the foundation [IW]
gzhi shes kyi sbyor ba - the sbyor ba of knowledge of the foundation [among the sher phyin don bdun cu'i nang gses, gzhi attatchment to form etc having been refuted by meditation nyan rang gi sbyor ba shugs la 'phen byed kyi sattva yoga] [IW]
gzhi shes kyi sbyor ba - the sbyor ba of knowledge of the foundation [R] [IW]
gzhi shes sbyor ba bcu - the 9 sbyor ba of knowledge of the foundation [IW]
gzhi shes mtshon byed kyi chos dgu - the 9 dharmas exemplifying [IW]
gzhi sems nyid - cause [JV]
gzhi gsum - the three grounds [dbyar gnas dang gso sbyong dgag dbye] [IW]
gzhi gsum cho ga - the three practices of posadha, summer retreat gso sbyong dang, dbyar gnas, dgag dbye dngos su byed pa'i skor gyi gzhung, de yang zla ba re re bzhin 15th day &, new moon la gso sbyong is done &, dbyar kha zla ba drug pa'i tshes bcu drug nas zla ba bdun pa'i tshes nyer dgu'i bar dbyar khrims khas blangs pas dbyar gnas dang, de zla'i 30 nyin summer retreat grol skabs dgag dbye bcas ritual of the three grounds [IW]
gzhi gsum gsal byed - elucidate the three grounds [dbyar gnas dang gso sbyong dgag dbye ste text explaing how to do them 15th century by dka' chen ye shes rgyal mtshan [IW]
gzhi bsam sbyor ba mthar thug - basis, intent, engagement and completion [RY]
gzhi lhung grub rtsa ba'i dkyil 'khor - one of the {dkyil 'khor rnam gsum} [RY]
gzhi lhun grub - spontaneously present ground of being; isc. ground of being as spontaneous presence [RB]
gzhi lhun grub kyi gnas lugs - natural state of the ground of spontaneous presence, the ground condition of spontaneous presence [RY]
gzhi lhun grub kyi sangs rgyas - buddhahood that is/ as the spontaneously present ground of being [RB]
gzhi lhun grub rtsa ba'i dkyil 'khor - the mandala of the ground, the root of spontaneous presence [R] [IW]
gzhi lhun grub rtsa ba'i dkyil 'khor - the mandala of the ground, the root of spontaneous presence [one of the {dkyil 'khor rnam gsum} [IW]
gzhi lhun grub rin po che'i sbubs - the ground precious space of spontaneous presence [RY]
gzhig - examine, scrape, shave [IW]
gzhig - destroy, SA 'jig pa [JV]
gzhig - to examine minutely; examine, to scrape, shave [RY]
gzhig gi 'phrod - examine, ponder [IW]
gzhig gi 'phrod - For {bsam gzhig gi 'phrod} see under {bsam} [RY]
gzhig 'grel - lhag mthong gi lta rtog dang gzhig 'grel - vipashyana investigations and considerations [RY]
gzhig 'grel - investigations [JV]
gzhig cing - when I consider [IW]
gzhig tu rung ba - liable to destruction, destructible [RY]
gzhig tu rung ba - liable to destruction [IW]
gzhig na - when I examine [IW]
gzhig pa - (tha dad pa) gzhigs pa, gzhig pa, gzhigs,, analyze examine, think about, search, try, destroy [IW]
gzhig pa - {gzhig pa, gzhigs pa, gzhig pa, gzhigs} trans. v.; to examine, search, try, destroy; to examine, make minute inquiry; ft. of {gzhig pa} [RY]
gzhig pa - to investigate [RB]
gzhig pa - make minute inquiry of every point, investigate, examine, destroy, SA bshigs, 'jig pa, to deconstruct [JV]
gzhig 'brel - {bsam blo gzhig 'brel zhib tu btang} think it over, examine well, reason carefully [RY]
gzhig 'brel - ponder and elaborate upon; considerations [RY]

gzhig 'brel bya ba - examining [RY]
gzhigs - gzhig pa! [IW]
gzhigs - imp. of {gzhig pa} [RY]
gzhigs nas - according to [JV]
gzhigs pa - to scrutinize, examine, referring to. Syn {dpud pa, gzhig na} when examine, {gzhig cing} when I consider; pf. of {gzhig pa} [RY]
gzhigs pa - to investigate [RB]
gzhigs pa - examine, SA gzhig pa, breakdown [JV]
gzhigs pa - [p gzhig pa] scrutinize, examine, referring to [IW]
gzhin rje - lord of death [IW]
gzhin mdog 'gyur - one's face can change color [JV]
gzhin zas - food of the dead, food given to lamas at funerals [JV]
gzhib - suck, SA 'jib pa [JV]
gzhib 'thung - 1) suck and drink; 2) (met) infant) [IW]
gzhib 'thung - new born child [JV]
gzhib pa - SA 'jib pa, sos bca' ba, lce 'jib pa [JV]
gzhib pa - [f 'jib pa] [IW]
gzhib pa - ft. of {'jib pa} [RY]
gzhib sbubs - 'o ma etc. suckling sbu gu lta bu [IW]
gzhibs - suck, SA 'jib pa [JV]
gzhibs pa - put in order, lay in order [JV]
gzhibs pa - (A) ; 1) arrange, put in order; 2) gzhib pa dang sdeb pa,//khang pa gu dog po yin stabs tshang ma gzhibs nas bzhugs dgos,/ [IW]
gzhibs pa - to put or lay in order; pf. of {'jib pa} [RY]
gzhi'i - ground aspect of . . . [RB]
gzhi'i sku gsum - the three kayas of the ground [the ground of ordnay birth nirmanakaya, dharmakaya, the ground of ordinary death, the ground of the ordinary bardon sambhogakaya] [IW]
gzhi'i sku gsum - the three kayas of the ground [R] [IW]
gzhi'i rgyud - tantra as ground/ ground aspect of tantra [RB]
gzhi'i rgyud - gzhi'am thabs kyi rgyud ni, sgra yangs par na rigs sad nas byang chub kyi bar du bgrod par byed pa'i lam gyi rnam pa srid do 'tshal thams cad dang dog par na smin byed kyi dbang dang grol byed kyi lam yan lag dang bcas pa la gzhi zhes bya'o,//. continuity of ground, continuum of the ground {gzhi'i rig pa - fundamental awareness, ground-insight [IW]
gzhi'i rgyud - continuity of ground, continuum of the ground; tantra-as-ground/ ground aspect of tantra; {gzhi rgyud} [RY]
gzhi'i sgyu lus - fundamental illusory body of the bardo [IW]
gzhi'i ngo bo nyid sku - the fundamental svabhavikakaya [IW]
gzhi'i chos - 'fundamental dharmas [R] [IW]
gzhi'i chos - 'fundamental dharmas [the skandhas, dhatus, and ayatanas comprising samsara] [IW]
gzhi'i chos sku - ground dharmakaya [IW]
gzhi'i gnyen po - the ground as antidote [R] [IW]
gzhi'i gnyen po - the ground as antidote [one of the gnyen po bzhi, bar chad med pa'i lam gyis spangs pa'i bral thob 'dzin pa: bar chad med pa'i lam dang po ma gtogs pa sdug bsngal la chos shes pa la sogs pa rnam par grol ba'i lam] [IW]
gzhi'i thig le - bindu as ground/ ground aspect of bindu [RB]
gzhi'i thig le - bindu-as- ground/ ground aspect of bindu [RY]
gzhi'i dus - the time of the ground [IW]
gzhi'i dus - at the time of the ground [RY]
gzhi'i 'dod lugs bdun - 1) {gzhi lhun grub tu 'dod pa'i lugs}. 2) {gzhi ma nges par} 3) {gzhi nges pa don kyi dongs gzhir} 4) {gzhi cir yang bsgyur du btub par} 5) {gzhi cir yang khas blang du btub pa} 6) {gzhi sna tshogs su} 7) {gzhi ka dag tu} [RY]
gzhi'i 'dod lugs bdun - the 7 ways of maintaining the ground [R] [IW]
gzhi'i 'dod lugs bdun - the 7 ways of maintaining the ground; 1) {gzhi lhun grub tu 'dod pa'i lugs}. 2) {gzhi ma nges par}. 3) {gzhi nges pa don kyi dongs gzhir}. 4) {gzhi cir yang bsgyur du btub par}. 5) {gzhi cir yang khas blang du btub pa}. 6) {gzhi sna tshogs su}. 7) {gzhi ka dag tu} [IW]
gzhi'i rdor bzlas - ground vajra recitation? [from birth to death rlung arising and entering, gzhi'i gnas lugs, accoding to B"n, 'od gsal stong pa bon sku'i ngo bo rang bzhin rnam dag rtsol med lhun grub in all sentient beings intrinsically existing as their fundamental nature like sugatagarbha] [IW]
gzhi'i gnas tshul - ground of the existential self [JV]
gzhi'i gnas lugs - the basic condition [RY]
gzhi'i gnas lugs - original condition [JV]
gzhi'i gnas lugs - the basic condition, the ground of the natural state [IW]
gzhi'i rnam byang - complete purity of the ground [IW]
gzhi'i sprul sku - the nirmanakaya of the ground [IW]
gzhi'i dbu ma - ground madhyamaka [IW]
gzhi'i gzhir - the ground of the ground [IW]
gzhi'i zung 'jug - the unity of the ground [IW]
gzhi'i 'od gsal - clear light of the base [JV]
gzhi'i 'od gsal - the basic luminosity, ground luminosity. Syn {chos sku}, {ma'i 'od gsal}. the Clear Light of the ground [RY]
gzhi'i 'od gsal - Ground luminosity. Synonymous with Mother Luminosity, dharmakaya [RY]
gzhi'i 'od gsal - 'chi ba 'od gsal,// . basic luminosity, ground luminosity (syn. {chos sku. {ma'i 'od gsal} [IW]
gzhi'i 'od gsal ka dag chos kyi sku - the primordially pure dharmakaya of ground luminosity [RY]
gzhi'i ye shes - Ground Wisdom [RY]
gzhi'i ye shes - ground wisdom [IW]
gzhi'i rig pa - the fundamental awareness [RY]
gzhi'i longs sku - foundation sambhogakaya [RY]
gzhi'i longs sku - foundation sambhogakaaya [IW]
gzhi'i sems dben - fundamental solitary mind [death luminosity snga logs kyi snang mched thob gsum [IW]
gzhir - on the basis of [JV]
gzhir - fundamentally, by nature, of the ground, in the ground, basic [IW]
gzhir gyur - which is the basis of [JV]
gzhir gyur pa - is the common basis [JV]
gzhir 'gyur - form a basis for, cause, which causes, which is the foundation. [Notes. According to u.S., this refers to one's ordinary body, others hold that it refers to one's body as the visualized deity. Dzigar kongtrul maintains that it means one's fundamental state, which is neither the visualized deity nor our mundane notion of ourself] [IW]
gzhir bcas - of a certainty, as a matter of course, SA yod bshags [JV]
gzhir bcas - yin shag shag or without doubt [IW]
gzhir bcas - CM: yin shag shag gam the tshom med pa; certainty - (MG glosses yin shag byas as "certainty, unquestionable belief in the authenticity of the nominal it modifies") - or without a doubt/doubtless. E.g. gzugs po bde thang yin pa gzhir bcas; phyag la 'byor pa gzhir bcas. 2) MG, 992: (I) presume (used at the end of a clause). E.g. khyed rang tsho tshang ma sku khams bde thang du yod pa gzhir bcas; (I) presume that you (h.) are all in good health. [mss] [RY]
gzhir gnas - abide as the base, remain as the base [JV]
gzhir gnas - remain as the ground, abide as the ground [RY]
gzhir gnas kyi 'od gsal - basic luminosity; the Clear Light which abides as the ground [RY]
gzhir gnas kyi rig pa - Awareness which abides as the ground [RY]
gzhir gnas gyi chos sku - The basic dharmakaya [RY]
gzhir snang srid bzhag - the natural existence of the phenomena world [RY]
gzhir byas - take as basis; sm. {rtsa bar bzung} [RY]
gzhir byas nas - based on, taking for granted that [RY]
gzhir byas pa - to make/ take as the ground [RY]
gzhir byed pa - to make/ take as the ground [RY]
gzhir bras la - based on that [RY]
gzhir gzhengs - ground manifest [IW]
gzhir gzhengs - to appear in original condition, get into the ground of, integrate [JV]
gzhir bzhag - based on [RY]
gzhir bzhag - establish/ postulate as the root/ source/ principle thing [IW]

gzhir bzhugs - abiding in the ground [RY]
gzhir bzhengs - spontaneously existing; manifested in the ground; manifested ground [RY]
gzhir bzhengs - spontaneously existing [IW]
gzhir bzhengs - ground manifest [RY]
gzhir bzung - rtsa bar bzung ba,//srid jus gzhir bzung ste las don sgrub pa,//'Char gzhi gzhir bzung ghis legs par bsgrubs pa [IW]
gzhir bzung - SA gzhi bzung, on the basis of [JV]
gzhir bzung nas - according to [JV]
gzhil - depose, expel, SA 'jil ba, bcil, pressing [JV]
gzhil ba - literally forcing the breath to one side of trunk/abdomen, pushing, SA 'jil ba, bcom pa, 'joms pa, gshibs pa, bsgribs, to hold forced downward, SA rlung bsang brgyad [JV]
gzhil ba - tha dad par [f 'jil ba] abandon, give up, eliminate, subjugate [IW]
gzhil ba - ft. of {'jil ba} [RY]
gzhis - native [RY]
gzhis ka - estate [RY]
gzhis ka - estate, native place, native country [RY]
gzhis ka - estate, native place, native country. lands [chos sde'i gzhis ka = monastic lands sharecropped by local farmers). masters mi ser and lands, w buildings [IW]
gzhis ka - one's native place, country, home, fixed dwelling, estate, town, farm, estate [JV]
gzhis ka tse - Capital of Tsang province [RY]
gzhis ka rtse - county in 21th cent Tibet. [RY]
gzhis ka rtse - Shigatse, in Tsang [RY]
gzhis ka rtse - 1) gzhis ka bsam 'grub rtse ste rdzong in W T, rdzong 'di'i 'gram du the myang chu and yar klungs gtsang po meet; 2) place in Tsang, containing gzhis ka rtse &, rnam gling, gting skyes, sa skya, lha rtse, ding ri, gnya' nang, skyid rong, bzhad mthong smon, ngam ring, 'brong pa, rgyal rtse, khang dmar, rin spungs, gro mo, pa snam, gam pa, sa dga', 18 rdzongs, with the kron chus kyi las khungs in gzhis ka rtse] [IW]
gzhis ka rtse - Shigatse [JV]
gzhis skyel - gzhis ka zhig nas gzhis ka gzhan zhig tu skyel dgos pa'i dbor 'dren gyi khral [IW]
gzhis khag - gzhis ka khag [IW]
gzhis khag - separate estates, individual estate [JV]
gzhis khag gi thon - proceeds of an estate [JV]
gzhis khag gi thon skor - income [JV]
gzhis khang - 1) sger pa'i khang khyim lte ba; 2) sa gnas kyi gzhis gnyer sdod khang)? [IW]
gzhis gyog - gzhis ka'i las gyog [IW]
gzhis grong - colony [JV]
gzhis dgon - the one monastery in a town, the one monaster in a village or town [JV]
gzhis dgon - native monastery [RY]
gzhis dgon - village temple and little monestery, native monastery [IW]
gzhis mgron - 1) pha yul nas yong ba'i 'grul pa; 2) Khyim tshang nang la resident &, phyogs nas yong ba'i mgron po) [IW]
gzhis rgyal ding gsum - gzhis rtse dang, rgyal rtse, ding ri gsum, [IW]
gzhis bsgril - two khyim tshang combined into 1 [IW]
gzhis bcas pa - someone continually stayingin a place [IW]
gzhis chags - settlement, resettlement camp [JV]
gzhis chags mkhan - settler [JV]
gzhis chags pa - 1) someone continually staying in 1 place; 2) sa gnas nges can zhig tu gzhis chags nas resident) [IW]
gzhis chags pa - settle [JV]
gzhis gnyer - manager of a farm [JV]
gzhis gnyer - gzhis ka'i gnyer pa [IW]
gzhis dud - in the gzhis ka'i included little dud tshang khral rten sa zhing med pa [IW]
gzhis deb - book of gzhis kyi sa khang mi gsum and who comes and goes [IW]
gzhis sdod - gzhis su gtan sdod kyi las byed gtso bo, gzhis su bsdad nas mnga' bdag gi las ka byed mkhan gyi 'go gtso [IW]
gzhis pa - gzhis thog gam khyim du sdod mkhan,/ [IW]
gzhis spo ba - move one's residence [IW]
gzhis byes zhal 'dzoms - khyim gzhis su sdod mkhan dang, phyogs 'gro'i mi mnyam 'dzoms byung ba,//gzhis byes zhal 'dzoms thog gsung gleng zhib rgyas gnang song [IW]
gzhis 'bab - gzhis ka'i yaong 'bab [IW]
gzhis 'bru - gzhis ka'i ston thog 'bru rigs [IW]
gzhis 'brog - 1) gzhis pa and 'brog pa; 2) Mang' bdag gsum gyi gzhis ka'i khongs gtogs kyi 'brog pa) [IW]
gzhis ma lag - gzhis gtso bo and its limbs [IW]
gzhis rtsa len - gzhis ka rtsa ba nas len pa ste gzhung bzhes btang ba [IW]
gzhis rtse - gzhis ka rtse [IW]
gzhis rtse - abbr of gzhi ka rtse town shigatse, town in gtsang, SA gzhis ka rtse [JV]
gzhis bzung nas - they settled [RY]
gzhis 'og - one under or belonging to an estate, tenant or farmer in an estate [JV]
gzhis 'og - gzhis ka'i khong gtogs mi ser [IW]
gzhis lag - gzhis ka'i yan lag [IW]
gzhis lugs - natural state, way things are [IW]
gzhis srung khra mo rdzong drug - six multi-colored fortresses that protect the home [JV]
gzhu - 1) bow [syn: mda' skyod dang, mda' stan, mda' lto ba, mda' snun byed, mda' 'phen, mda' za, mda' zas can, gnam ru bcas so] [IW]
gzhu - a bow, to strike, hit, knock; a bow [RY]
gzhu - bow, melt, SA zhu ba, place nw of lhasa, arch in architecture, archer (1 of khyim bcu gnyis), to hit, strike, bow [JV]
gzhu - bow, strike, hit, knock [IW]
gzhu - 1) bow [R]; 2) ka ba'i bre steng du yod pa'i gzhu) [IW]
gzhu krad - bow-string [IW]
gzhu bkang - nock an arrow and draw the bow [IW]
gzhu bkang ba - a bow with an arrow ready to shoot [JV]
gzhu bkang ba - bow with an arrow ready to shoot [RY]
gzhu bkug pa - bent the bow [JV]
gzhu skra - buzzing of the string of a bow [JV]
gzhu khyim - Sagitarrius: nyi khyim zhag nyi bar skar gnas 18 char tshe sun goes into the house of Saggitarius, lho glong shar ma'i tshangs thig steng dgun nyi ldog 'char [IW]
gzhu mkhan - bow maker [JV]
gzhu gu - tail [RY]
gzhu gu - 1) tail; 2) last, end part) [IW]
gzhu 'gugs pa - unbend a bow [JV]
gzhu 'geng ba - bend a bow [JV]
gzhu 'gengs pa - to pull the string of a bow [RY]
gzhu 'gengs pa ste mda' dang sbyar te 'then pa - to pull the string of a bow with an arrow for shooting [RY]
gzhu 'gengs pa ste mda' dang sbyar te 'then pa - pull the string of a bow with an arrow for shooting [IW]
gzhu rgya'i rnam pa - position of the bow [JV]
gzhu rgyal - asura, bowstring [IW]
gzhu rgyal - gzhu rgyud [RY]
gzhu rgyud - bow-string [RY]
gzhu rgyud - bow string [JV]
gzhu rgyud - bowstring [RY]
gzhu rgyud - bow-string [syn: 'gugs byed rgyud, gzhu krad] [IW]
gzhu rgyud 'then pa - bend the bow-string [IW]
gzhu sgra - after drawing the bow, glod skabs by ung ba'i skad [IW]
gzhu can - bow man [JV]
gzhu bcos - constructed a bow [JV]
gzhu mchog - bow end [JV]
gzhu mchog - 1) good bow; 2) gzhu'i sne mo) [IW]
gzhu mchog 'dzug pa - set the string to a bow [JV]
gzhu ltar dgug - to draw in air like a bow [JV]
gzhu thung - 1) mda' stan thung ba; 2) Ka steng gi gzhu chung on a small pillar) [IW]
gzhu thog - arch of a bridge [JV]
gzhu 'then pa - unbend a bow [JV]
gzhu bdung ba - (A) draw the bow [IW]
gzhu bdungs - bent the bow [JV]
gzhu 'dom - a fathom [RY]
gzhu 'dom - bowlength, four cubits, fathom1 [IW]

gzhu 'dom - a fathom, one bow-length, fathom [RY]

gzhu 'dom gang - one bow, one fathom measure [JV]

gzhu 'doms - cord, fathom, thong or rope made of yak skin nine fathoms long [JV]

gzhu 'doms - bow-length, arm's length, fathom [IW]

gzhu 'doms - a bows length, an arms length, SCD- a fathom [RY]

gzhu 'doms gang ba - four cubits [JV]

gzhu 'doms gang tsam - one fathom [JV]

gzhu rdung ba - bend the bow [JV]

gzhu ldan - furnished with a bow [JV]

gzhu brdungs pa tsam gyis - by merely bending his bow [RY]

gzhu spyan - "bow eye" [RY]

gzhu spyan - bow eye [IW]

gzhu ba - to strike, to lack, bow for shooting; ft. of {gzhu ba} [TC}; {gzhu ba, bzhus pa, gzhu ba, gzhus} trans. v [RY]

gzhu ba - strike, hit, knock, lash, melt, punch, thaw [JV]

gzhu ba - (tha dad pa) bzhus pa, gzhu ba, gzhus,, 'phen pa'am, snun pa dang, rgyag pa,//'gram lcag bzhus pa,//rta bzang por lcag tshan bzhus pa,//rdo bzhus pa,//gri bzhus nas bsad pa,//Mur 'dzog bzhus pa,//gzhu res rdeg res ma byed,//sta re rdo la bzhu na sku gyong lcags la phog yong,//bzhus pa'i gzhu lan ma bslogs na, gzhu mkhan mang du mang du strike, lack bow for shooting [IW]

gzhu ba'am 'phog pa - stroke [JV]

gzhu dbyibs - shaped like a bow [IW]

gzhu dbyibs - arch [JV]

gzhu ma - gzhug gi [IW]

gzhu mo - bow [IW]

gzhu rtsa - a nadi shaped like a bow [IW]

gzhu ring - 1) mda' tan gyi long bow; 2) gzhu ring on top of a pillar [IW]

gzhu ru - place in tibet [JV]

gzhu las skyes - (met) asura [IW]

gzhu las skyes - asura, demon [JV]

gzhu shubs - gzhu 'jug snod [IW]

gzhug - put, enter and accept, put into, end, extremity, SA 'jug pa, to take part in, to participate in, to leave in [JV]

gzhug - ft. of {'jug pa} to enter, sincere, enter and accept, end, extremity; culmination; seasonal [RY]

gzhug - [f {'jug pa} enter, be sincere, enter and be accepted [Notes. Both words are needed convey entering into the mandala and being accepted by the guru] end, extremity [IW]

gzhug gu - rump, ventlet of a bird [JV]

gzhug gu - tail [IW]

gzhug chung - rump, ventlet of a bird [JV]

gzhug chung - 1) rgyab kyi me btsa'i gsang sgal tshigs nyi shu pa man chad kyi bone = wa gdong; 2) short tail'am, gzhug gi chung ba) [IW]

gzhug to - 1) sgal tshigs mjug gi bone gzhug gu chung zer ba de'i ming gi rnam grangs shig; 2) tip of the tail) [IW]

gzhug stegs - a board to place things on [JV]

gzhug thung - 1) sgal rus kyi mtha' ma gsum po; 2) short tail; 3) phyi thag thung ba) [IW]

gzhug pa - to launch [JV]

gzhug pa - tha dad par [f 'jug pa] [IW]

gzhug pa - ft. of {'jug pa} [RY]

gzhug pa ldem dgongs - plan for incarnation [one of the {ldem por dgongs pa bzhi} four plans) [one of the ldem dgongs bzhi], bstan pa la gzhug pa'i don du gang zag gi bdag yod par gsungs pa lta bu'o] [IW]

gzhug pa la lngem por dgongs pa - plan for incarnation [one of the {ldem por dgongs pa bzhi} four plans] [IW]

gzhug pa la ldem por dgongs pa - plan for incarnation, one of the {ldem por dgongs pa bzhi} four plans [RY]

gzhug ma - tail of a bird [JV]

gzhug rtsa - root-text [RY]

gzhug ril - mjug ma 'khyil ril te khyi gzhug lta bu [IW]

gzhug la - after, following [RY]

gzhug la - after [RY]

gzhug la 'gro - to follow [RY]

gzhug la 'gro - follow [IW]

gzhug la 'gro ba - follow [JV]

gzhug la lus pa - to be late, be behind [schedule] [RY]

gzhug shor - {sngon 'gro'i chos gzhug shor ba'i nyams len la snying po til 'bru tsam yang med pa} to practise the preliminaries without going right through to the end makes no sense whatsoever [RY]

gzhugs sku - a seated figure [RY]

gzhugs stangs - manner of sitting [JV]

gzhugs gnas - dwelling place [JV]

gzhugs pa - enter [IW]

gzhugs pa - entered [RY]

gzhugs pa ldem por dgongs pa - [TRS 134-1] expl [RY]

gzhugs pa la ldem por dgongs pa - covert intention with respect to entry into the teaching [IW]

gzhugs pa la ldem por dgongs pa - The covert intention with respect to entry into the teaching [RY]

gzhung - the writings of [RY]

gzhung - (main) source (text); course (of a river) [RB]

gzhung - texts [RY]

gzhung -Philosophical scriptures; main (root) text; middle, scriptures; scriptures; texts, {bzhed pa} the taught, expositions, {gzhung gzhid} views and —, textual. textual tradition, fundamental / root text. the middle, midst, spinal marrow, scriptural system, major texts, Authoritative scriptures. (main) source (text); fundamental / major text [RY]

gzhung - 1) former dpon tshang or gong ma tshang and present goverment [office] rule; 2) general, ordinary, country, las khungs, khe las, tshogs khag, opposite of private [gzhung yig //sger don dor nas gzhung don sgrub pa]; 3) text, pecha; 5) srid dam dkyus ['phre gzhung,//chu gzhung,//gzhung ring] (6) center [mtsho gzhung,//gtsang po'i gzhung,//lce gzhung] 7) inner continuum/ nature [//sems kyi gzhung, gzhung drang] texts, the taught, expositions) views and —, textual tradition, fundamental root text, the middle, midst, spinal marrow, scriptual system, major text, Authoritative scripture [IW]

gzhung - 1) former dpon tshang or gong ma tshang andpresent goverment [office] rule; 2) general, ordinary, rgyal khab bam, las khungs, khe las, tshogs khag bcas gang rung la zer zhing, sger gyi ldog zla,//gzhung yig //sger don dor nas gzhung don sgrub pa; 3) text pecha; 5) srid dam dkyus,//'phre gzhung,//chu gzhung,//gzhung ring (6) center//mtsho gzhung,//gtsang po'i gzhung,//lce gzhung,//7) inner rgyud or nature//sems kyi gzhung, gzhung drang,//. texts, the taught, expositions) views and —, textual tradition, fundamental root text, the middle, midst, spinal marrow, scriptual system, major text, Authoritative scripture [IW]

gzhung - Authoritative scriptures. Books on philosophy with established validity [RY]

gzhung - shastra, texts, middle, center, government, executive, literary work, original text, exposition, lengthwise, government, rites, tradition, text [JV]

gzhung - scripture [thd]

gzhung ko - chu bo'i gzhung du gtong ba'i ko ba [IW]

gzhung rkyang - mi tshang mi rgyu gnyis 'dzoms la rang khongs nas 'bod pa'i zhe tshig //gzhung rkyang gi gtong yong rgyu nor,//gzhung rkyang gi 'tsho tshis,/ [IW]

gzhung khang - principal or central room [JV]

gzhung khra - don phra zhib phyogs gcig tu bkod pa'i yi ge [IW]

gzhung khra - government order, official document [JV]

gzhung khrag - healthy blood [JV]

gzhung khral - revenue, government revenue [JV]

gzhung khral dngos gzhi - srid gzhung rang la babs pa'i khral ngo ma [IW]

gzhung khrid dang yan lag - Root and subsidiary guidance texts [RY]

gzhung gi don - the main body of the text; the meaning of the work [RY]

gzhung gi spyi thog nas - the local authorities concertedly [RY]

gzhung gi lugs - the tradition of the great treatises [RY]

gzhung gi lus - the text as a whole [RY]

gzhung gral - Main sitting row [RY]

gzhung gral dbus - central area; refers to the space between the two parallel main sitting rows [RY]

gzhung gron - rgyal khab bam tshogs khag gis btang ba'i 'gro gron [IW]

gzhung 'grel - authoritative commentary [RY]

gzhung 'grel - authorative commentary [IW]

gzhung rgyug - Tibetan govt rang la khral 'ul rgyug mkhan mi ser [IW]

gzhung rgyug 'khyer zhan - Tibetan govt kyi gzhung rgyug mi ser dbul phongs [IW]

gzhung rgyug mi ser - Tibetan govt rang la gtogs pa'i khral rgyug mi ser [IW]

gzhung rgyug sa 'dzin - Tibetan govt rang la khral rgyug mkhan gyi khral pa [IW]

gzhung sger - spyi sger,//gzhung sger gnyis lta,//gzhung sger gnyis phan,//gzhung sger mnyam gnyer [IW]

gzhung sger - government and private, everything [JV]

gzhung sger chos gsum - Tibetan govt srid gzhung and sger pa mi drag dgon sde khag bcas te mnga' bdag gsum [IW]

gzhung sgo - big main gate [IW]

gzhung brgya pa dngos grub dpal 'bar - (16th cent); author of {byams pa'i smon lam gyi 'grel pa [RY]

gzhung bsgrigs pa - compile or compose texts [JV]

gzhung bsgrigs pa - dpe cha'i tshig don gyi go rim phyogs gcig tu bsgrigs pa'am bsdebs pa [IW]

gzhung ngan - bad character [RY]

gzhung ngan po - phyi thag med pa [IW]

gzhung dngul - gzhung ngam spyi pa'i dngul te, rgyal khab dang, las khungs, khe las, tshogs khag bcas la dbang ba'i dngul [IW]

gzhung dngos - main part of the text [IW]

gzhung bcad - 1) dar gos sogs gzhung nas bcad pa; 2) dkyus ring ba'i phyogs brgyud nas phyin pa) [IW]

gzhung bcad rin gong - government resolved price [IW]

gzhung cha tshang - whole text [JV]

gzhung chu - 1) lung pa'i dkyil nas rgyug pa'i chu; 2) bod rang skyong ljongs kyi lha ri rdzong khongs kyi chu bo zhig dang, yid 'ong gtsang po'i yan lag cig yin)? [IW]

gzhung chu bo - a wide river, 1 of the three parts of gzhung bstan bcos, government, middle, center, central spine, main, classical writing, text [IW]

gzhung chu bo - a wide river, one of the three parts of gzhung bstan bcos - government, middle, center, central spinal, main, classical writing, text [RY]

gzhung chen - chu bo'i gzhung chen - the great coursing of a river. Syn {chu bo'i rgyun} [RY]

gzhung chen lnga - five major subjects [RY]

gzhung chen bcu gsum - Thirteen major philosophical texts / great root texts of philosophy. The fundamental treatises on Buddhist philosophy covering the topics of Vinaya, the bodhisattva trainings, Maitreya's five treatises covering Prajnaparamita etc. as well as Abhidharma, and Madhyamaka [RY]

gzhung chen po lnga - five major basic texts: 1) {'dul ba mdo rtsa ba}. 2) mngon pa mdzod}. 3) {dbu ma 'jug pa}. 4) {phar phyin}. 5) {tsad ma rnam 'grel} [IW]

gzhung chen po lnga - five major basic texts [R] [IW]

gzhung chen po rnams - fundamental scriptures, texts [JV]

gzhung chen pod lnga - five major basic texts, 1) {'dul ba mdo rtsa ba}. 2) mngon pa mdzod} 3) {dbu ma 'jug pa} 4) {phar phyin} 5) {tshad ma rnam 'grel} [RY]

gzhung chen mo - tsong kha pa's lam rim [JV]

gzhung chen mo - rigs pa'i gzhung lugs chen po [IW]

gzhung nyid - original texts [JV]

gzhung gnyer - taken care of by the govt [IW]

gzhung tog - government (employ, service) [JV]

gzhung btang mi 'gro - srid gzhung nas phyogs la btang ba'i mi sna [IW]

gzhung ltar - according to the treatises [RY]

gzhung tha snyad - scholastic sophists [RY]

gzhung tha snyad - scholastic, sophists [JV]

gzhung tha snyad mkhan - scholastic sophists [IW]

gzhung tha snyad mkhan - the scholastic sophists [RY]

gzhung thag - tent's gzhung thag [IW]

gzhung thig - 1) dkyil thig; 2) dkyus su btab pa'i thig) [IW]

gzhung thub - dignified [RY]

gzhung du - according to the root text [RY]

gzhung don - the meaning of the work; the main body of the text [RY]

gzhung don - official business [JV]

gzhung don - religious subject [RY]

gzhung don - the meaning of the main text [RY]

gzhung don - 1) pecha's chief topic gzhung don lcigs pa; 2) government business, content, body of commentary, official business [IW]

gzhung don - content, [body of commentary]. official business [RY]

gzhung don du 'gro ba - to be away on official business [RY]

gzhung don du 'gro ba - be away on official business [JV]

gzhung dos - Tibetan govt khral gyi do po [IW]

gzhung gdams - instructional scriptures [RY]

gzhung ldan - to have a good character [RY]

gzhung ldan - have a good character [IW]

gzhung nas - in a direct way [JV]

gzhung gnas - 1) government [place]; 2) Tibetan govt srid gzhung la gzhung gnas) [IW]

gzhung rnams - literature [JV]

gzhung rnams las - from the texts [IW]

gzhung sne - srid gzhung gi las sne ste, Tibetan govt las byed dpon rigs [IW]

gzhung pa - uplander, government officer, middle finger [JV]

gzhung pa spyi - general scriptual student [IW]

gzhung pa spyi - general scriptural student [RY]

gzhung pad chen - most important disciplines [JV]

gzhung po ti lnga - the main four sutra texts [phar phyin, dbu ma, tshad ma rnam 'grel, 'dul ba, mdzod [Abhidharmakosha] [IW]

gzhung po ti lnga - the main four sutra texts [R] [IW]

gzhung phyi mo'i dbu ma - the Middle Way of the Original Scriptures [RY]

gzhung phyogs - 1) srid gzhung gi phyogs sam ngos; 2) rgyun phyogs sam dkyus phyogs,/ [IW]

gzhung bphrang - do the main practice [IW]

gzhung ba - attend, be heedful, attention [IW]

gzhung ba - to attend, to be heedful, attention [RY]

gzhung ba - attend, be heedful, attention, government tenant [JV]

gzhung bun - 1) srid gzhung gis sger so sor btang ba'i bu lon; 2) deng skabs ni rgyal khab kyis spyi dmangs sam phyi rgyal nas g.yar ba'i bu lon) [IW]

gzhung byin po - dpe cha'i gzhung yongs rdzogs [IW]

gzhung byed pa po gsum - Three Authors of Fundamental Texts. Nagarjuna, Asanga, and Dignaga [RY]

gzhung byed pa po gsum - three authors of fundamental texts [N g rjuna, Asa ga, and Dign ga] [IW]

gzhung byed pa po gsum - three authors of fundamental texts [R] [IW]

gzhung bris - gzhung ris [IW]

gzhung bla ma - 1 of the 'dul ba lung sde bzhi [IW]

gzhung bla ma - [one of the 'dul ba lung sde bzhi] [IW]

gzhung 'bul - rgyal khab la rtsis 'bul ba,//gzhung 'bul khe 'bab [IW]

gzhung 'bru - government grain [JV]

gzhung 'bru - rgyal khab kyis bdag pa'i 'bru rigs [IW]

gzhung 'brel sku tshab - diplomat [JV]

gzhung ma - middle, center [IW]

gzhung ma - middle part of lhasa with the government offices [JV]

gzhung btsugs pa - to found a scriptural system [RY]

gzhung btsugs pa - found a scriptural system [IW]

gzhung rtsa - root-text [RY]

gzhung tshab - government subsitute person [IW]

gzhung tshab - ambassador [RY]

gzhung tshab kyi las khungs - embassy [JV]

gzhung tshab kyi las rogs - attache [JV]

gzhung tshab chen mo - rgyal khab so so'i srid gzhung gi sku tshab chen mo, [IW]

gzhung tshab pa - ambassador [JV]

gzhung tshig - textual learning [RY]

gzhung tshig - root text [RY]

gzhung tshig - pechas root words, textual learning [IW]
gzhung tshong - government buying and selling [IW]
gzhung tshong pa - government agent who buys and sells [JV]
gzhung tshong pa - official traders [RY]
gzhung tshong pa - government businessman/merchant [IW]
gzhung 'dzug - set up bureaucracy [RY]
gzhung 'dzugs - set up bureaucracy [RY]
gzhung rdzogs pa - the whole tradition [JV]
gzhung zhag nyi skar brgyad dang chu tshod nga brgyad - spyi zla brgyad pa'i tshes nyer bdun skor nas gzhung zhag nyer gcig 'dren, sad nges par yod pa'i skabs so [IW]
gzhung zhabs - Tibetan govt dpon rigs ser skya [IW]
gzhung zhabs - government official [JV]
gzhung gzhan la brten pa - [scriptures] incorporated with other scriptures [RY]
gzhung gzhan la brten pa - scriptures incorporated with other scriptures [IW]
gzhung gzhis - Tibetan govt dbang ba'i gzhis ka [IW]
gzhung bzhin - correct manner [RY]
gzhung bzhes - confiscation [JV]
gzhung bzhes - srid gzhung gis blangs pa,//gzhung bzhes kyis rgyal khab la bdag pa,//rgyu nor gzhung bzhes [IW]
gzhung bzhes gtong ba - nationalize [JV]
gzhung bzang - phyi thag ring ba [IW]
gzhung bzo ba - gzhung gi bzo pa [IW]
gzhung yig - 1) gzhung don gyi yi ge; 2) yig gzugs gzhung ris kyi rus dbyibs) [IW]
gzhung ris - Lhasa'i rtse slob grva bas calligraphy form [IW]
gzhung ru - Tibetan govt la gtogs pa'i ru ba [IW]
gzhung la ngo log - treason [JV]
gzhung lam - highway, thoroughfare, highway, main road, approach [JV]
gzhung lam - {dam pa'i chos kyi gzhung lam} the highway of the sacred Dharma [RY]
gzhung lam - main path, highway, boulevard [RY]
gzhung lam chen po - the main road [RY]
gzhung las - 1) sger don gyi ldog phyogs; 2) Tibetan govt lag shes bzo pa bkol spyod kyis rgyug 'jug pa'i khral 'ul) [IW]
gzhung las chen mo - Tibetan govt, lag shes bzo las mi mang bskongs bsdus kyis dus yun ring po'i bar gla phogs sne sel tsam sprad nas gzhung las sna tshogs byed du 'jug pa'i khral chen zhig [IW]
gzhung lugs - scriptural tradition [RY]
gzhung lugs - mainstream scriptural traditions [RY]
gzhung lugs - treatises [RY]
gzhung lugs - mainstream tradition [RB]
gzhung lugs - established laws of government, original precepts, texts, scripture, tradition, scriptural system [JV]
gzhung lugs - 1) gzhung chen po'i explanatory tradition syn byas mtha,'rtsod ldan]; 2) tradition of governing scriptural, authoritative text, scriptual tradition, textual tradition [IW]
gzhung lugs - texts, works, scriptural, authoritative text, scriptural tradition, [Buddha's teachings]. mainstream tradition [RY]
gzhung lugs rgyugs phrod - examination in Metaphysics [RY]
gzhung lugs rgyugs yrod - examination in Metaphysics [IW]
gzhung lugs chen po - the tradition of the great treatises [RY]
gzhung lugs pa - a follower of the scriptural system, scholar [RY]
gzhung lugs pa - follower of the scriptural system [JV]
gzhung lugs smra ba - exponent of a scriptural tradition [IW]
gzhung lugs 'dzin - (met) minister [IW]
gzhung lugs 'dzin pa - minister of state, government officials [JV]
gzhung lugs legs bshad - 13 century by sa skya pandi ta kun dga' rgyal mtshan phyi rol mu stegs pa and nang pa sangs rgyas pa'i doctrines explaining text [IW]
gzhung lugs legs bshad - gzhung lugs legs bshad [13th century by sa skya pandi ta kun dga' rgyal mtshan phyi rol mu stegs pa and nang pa sangs rgyas pa'i doctrines explaining text] [IW]
gzhung lus - main part/ subject of a text [IW]
gzhung shing - life pillar [RY]
gzhung shing - the main practice [RY]
gzhung shing - khang pa, sbra gur etc main beam and srog shing [IW]
gzhung sheng - life filler [IW]
gzhung sher phyin - mahayana path and fruit showing buddha's teachings, textual prajnaparamita [IW]
gzhung sher phyin - textual perfection of wisdom [RY]
gzhung gshag - 1) dkyus su gshag pa - // dgra bo'i dmag dpung gzhung gshag gis dpa' bo rnams mdun mchongs byed pa; 2) dkyil du gshag pa [IW]
gzhung gshags byed pa - justice or investigation done by government [JV]
gzhung bshad - textual commentaries [RY]
gzhung bshad byas pa - explained [RY]
gzhung sa - government, court [JV]
gzhung sa - place of government [IW]
gzhung sa dga' ldan pho brang - name of traditional government of Tibet [JV]
gzhung sems - the thought of universal benefit [IW]
gzhung srong ba - 1) tll the story of lha mo bas 'khrab gzhung; 2) gtam dang las don gyi gzhung drang por srong ba) [IW]
gzhung srol - textual tradition [IW]
gzhung gser - crown gold [JV]
gzhung bsrang - to do the main practice [RY]
gzhung bsrangs - don gzhung drang por bsrangs pa,//drang pos gzhung bsrangs na sgo ngas rta khyog [IW]
gzhung bsrings - rgyun yun ring du btang ba,//gzhung bsrings nas mthun sgril dam zab byas,//Mdza' mthun 'brel ba gzhung bsrings byed pa [IW]
gzhung bsrings - observing of the prevailing custom, usage or law [JV]
gzhung bslangs - Thrangu Rinpoche: emphasize, maintain [RY]
gzhungs - attend, SA gzhung ba [JV]
gzhungs brgyungs - gzhungs pa'am brgyungs pa ste, sgal tshigs nang gi klad pa [IW]
gzhungs thogs - kind [RY]
gzhungs pa - 1) sgal rnag; 2) clear of skillful mind) [IW]
gzhungs pa - heedful [JV]
gzhungs ring - phyi thag ring ba,//gzhungs ring gi grogs po [IW]
gzhud pa - go, walk, put into, excellent in its kind [IW]
gzhud pa - go, walk, put into, incorrect for bzhud pa [JV]
gzhud pa - to go, to walk, to put into, excellent in its kind [RY]
gzhun - tame, subdue, SA 'jun pa [JV]
gzhun po - 1) good, pleasing; 2) with total sincere effort las la easily done) [IW]
gzhun po - best of its kind [JV]
gzhun bslangs - to promote [JV]
gzhum - cause to shudder, SA 'jum pa [JV]
gzhum pa - [f 'jum pa] [IW]
gzhum pa - ft. of {'jum pa} [RY]
gzhu'i khyim - the mansion of Sagittarius, eleventh of {skar khyim bcu gnyis} [RY]
gzhu'i khyim - the mansion of Sagitarious [11th of {skar khyim bcu gnyis} [IW]
gzhu'i 'chang bzung - ends or notches of bow which hold the string [JV]
gzhu'i 'phrul gyis mda' 'gro ba ltar - like an arrow from a bow [RY]
gzhu'u - small bow [IW]
gzhur - (A) gzhung [IW]
gzhur 'gro ba - flow [JV]
gzhur brtag - (A) zur za [IW]
gzhur brtag pa - a little faulty, defective [JV]
gzhur ba - {gzhur ba, gzhur ba, gzhur ba, gzhur} trans. v.; to shear, shave, cut off [RY]
gzhur ba - (tha dad pa) gzhog pa, cut off meat te bones skya seng nger reminder, hear, shave, cut off [IW]
gzhur med - (A) gzhom med [IW]
gzhus - imp. of {gzhu ba} [RY]
gzhus - gzhu ba! [IW]
gzhus pa - to hit; {sta res gzhus pa} to hit with an ax [RY]
gzhus pa - struck [RY]
gzhus pa - hit [JV]
gzhe ning - SA gzhes ning [JV]
gzhe ra - parsley [RY]
gzheng - SA zheng [JV]
gzhed dgongs - probable wrong spelling, see bzhed dgongs [RY]
gzhed dgongs - sayings and thoughts [IW]

gzhen - remembering or reminding [RY]
gzhen bskul - goodness or benefit la bskul ba'i dran bskul,//blo mthun gyi bsam blo 'khyog 'gro ba la drang por srong ba'i gzhen bskul byed pa,/ [IW]
gzhen bskul ba - remind a person, refresh the memory [JV]
gzhen gyi snying brtse ba - being under the care of a compassionate person [R] [IW]
gzhen gyi snying brtse ba - being under the care of a compassionate person [one of the {gzhan 'byor lnga}. = five events occuring through the other, five circumstancial endowments] [IW]
gzhen btad pa - admonish, exhort [JV]
gzhen btab pa - admonish, exhort [JV]
gzhen 'debs - dran skul,//'Phral 'phral gzhen 'debs byed pa [IW]
gzhen 'debs pa - admonish, exhort [JV]
gzhen pa - to light, kindle, inflame [RY]
gzhen pa - (A) dran skul gtong ba [IW]
gzhen pa - act of remembering or reminding, light, kindle, inflame [JV]
gzhen pa - light, kindle, inflame [IW]
gzheb ma - wicker chest [JV]
gzher pa - SA bsten pa [JV]
gzher ba - (A) attend, see [a physician] [IW]
gzhes - 2nd day after to-morrow [IW]
gzhes - the time after or before [JV]
gzhes - the second day after to-morrow [RY]
gzhes kyi lha nyin dkar po - gzhes nyin [IW]
gzhes 'char - nyin mo bzhi pa'i thog gi dus tshigs re mos,// Ma gzhes 'char thog tshogs 'du re 'tshog [IW]
gzhes 'jags - 1) gzhes nyin nam shar; 2) sit down) [IW]
gzhes nyin - three days from now [today]. gnangs nyin gyi rjes ma [IW]
gzhes nyin - three days from now [today] [RY]
gzhes nyin - three days from now [JV]
gzhes rnying - the day after tomorrow [JV]
gzhes ning - the year before last [JV]
gzhes ning - three years ago 'das lo snga ma'i snga ma,/ [IW]
gzhes ning lo - the year before last [RY]
gzhes pa - (A) stay live remin, sit, stay, wait [IW]
gzhes pa - be well, prosper, sit, stay, wait [JV]
gzhes pa - to sit, stay, wait [RY]
gzhes phod - gnangs phod kyi lo'i rjes ma [IW]
gzhes ring lo - the year before last [RY]
gzho stod gter sgrom or ti sgro - Shotö Terdrom or Titro, in Drigung [RY]
gzho ba - incorrect for bzho ba, SA 'jo ba [JV]
gzhog - cut up, cut, SA 'jog pa [JV]
gzhog - rest [RY]
gzhog gyas sa la phab - place with the right side on the mat [IW]
gzhog rgyag pa - split wood with an axe [IW]
gzhog stegs - lathe, arch, playful, sportive [JV]
gzhog stegs - lathe [tool] [RY]
gzhog stegs - lathe [IW]
gzhog stegs sgeg pa - to look in a coquettish manner [JV]
gzhog 'drid kyi tshig - hinting with lip movement [JV]
gzhog pa - scrape, shave early morning, SA 'jog pa [JV]
gzhog pa - ft. of {'jog pa} [RY]
gzhog pa - bzhur ba, gsheg pa [f 'jog pa] [IW]
gzhog g.yas sa la phab - place with the right side on the mat [RY]
gzhog slong - pretend to be needy, indirectly beg, hint by praise at one's desire for a gift [IW]
gzhog slong - pretending to be needy, indirect begging [hinting by praise at one's desire for a gift]; [TRS 31:4] [RY]
gzhog slong thob 'jal byed pa - con and swindle, [note asking for money, hosting] [RY]
gzhog slongs - 1 of 5 log par 'tsho ba [JV]
gzhogs - clandestine, prejudicial, one half of the body, one side of the body, the side of [JV]
gzhogs - side of the body [IW]
gzhogs - nye ba dang, glo dang, zur, side [IW]
gzhogs - imp. of {'jog pa}; the side of the body [RY]
gzhogs 'gyel - tshem bu gcig brgyab nas phyogs gcig tu bltabs pa'i tshem srub kyi ming [IW]
gzhogs 'grad - rdog sna thur du shor ba [IW]
gzhogs bsnyes pa - zur phab pa'i sdod stangs,//snye 'bol la gzhod gyas bsnyes pa [IW]
gzhogs te rtsub pa - concealed harsh words [RY]
gzhogs stegs - sgeg chos sam sgeg nyams [IW]
gzhogs drung - zur ram, 'khris sam, 'gram,//Phran gyi gzhogs drung du bzhugs pa 'di slob grva'i dge rgan red [IW]
gzhogs 'degs - mutual help [IW]
gzhogs 'drid - zur ram clever deception [IW]
gzhogs phyed - 1) lus kyi gzhogs phyed,//gzhogs phyed na ba,//gzhogs phyed skam pa; 2) Khang pa sogs kyi logs phyed) [IW]
gzhogs 'phyas - deceive and disparage [IW]
gzhogs smos - prejudice a person against another [JV]
gzhogs smras - conning speech [IW]
gzhogs zur - logs sam zur [IW]
gzhogs zlod - cons [notes. Asking for money, hustling] [IW]
gzhogs g.yas - 1) lus kyi gzhogs sam glo g.yas pa; 2) Khang pa sogs kyi lod ga-yas pa) [IW]
gzhogs g.yas - right side of body [JV]
gzhogs g.yas g.yon - right and left sides of the body , right and left sides of the body [JV]
gzhogs g.yon - 1) lus kyi gzhogs sam glo g.yon pa; 2) Khang pa sogs kyi lod ga-yon pa) [IW]
gzhogs g.yon - left side of body [JV]
gzhogs gshogs - side, side of the body [JV]
gzhogs bshal - lus gzhogs drud nas 'gro ba [IW]
gzhogs su - sideways [JV]
gzhogs slong - cons, asking for money, hustling [RY]
gzhogs slong - among the log 'tsho lnga to attain another's wealth praise his things [IW]
gzhogs slong byed pa - speak indirectly [JV]
gzhogs slong byed pa - to ask indirectly, solicit [RY]
gzhogs slod - cons, asking for money, hustling [JV]
gzhong - vessel [RB]
gzhong - cultivated, SA ljongs, basin, bowl [JV]
gzhong - trough [IW]
gzhong - trough; vessel, tray [RY]
gzhong khung - gzhong pa [IW]
gzhong sgor - round trough of wood etc [IW]
gzhong thogs - ri rab kyi bang rim la gnas pa'i gnod sbyin rigs lag na gzhung thogs [IW]
gzhong thogs - Das: n. of a yaksha demon who resides on the seashor at the foot of Mt. Sumeru. [mss] [RY]
gzhong thogs - yaksha demon at foot of sumeru, vessel bearers, 1 of rgyal chen ris bzhi [JV]
gzhong thogs kyi lha - the gods of the Vessel-Bearers; one of the {rgyal chen bzhi'i ris} on the fourth terrace of Mount Sumeru [RY]
gzhong pa - basin [RY]
gzhong pa - wooden basin, animal trough, tub, washing-tub [IW]
gzhong pa - wooden basin, trough, tub, washing-tub; a wooden trough [RY]
gzhong pa - wooden trough, wooden tub, manger, tray, trough [JV]
gzhong pa - a wooden tub [RY]
gzhong pa lha chu - on the west side of Lhasa skyor mo lung du yod pa'i slob dpon padmas phyag 'khar gyis gter du bton par grags pa'i chu mig ngo mtshar can zhig divine vlley water (spring drawn by Padmakara in {stod lung gzhong pa'i mdo} [IW]
gzhong pa lha chu - spring [on the W side of Lhasa in skyor mo lung slob dpon padmas phyag 'khar gyis gter du bton par grags pa'i chu mig ngo mtshar can zhig divine valley water (spring drawn by Padmakara in {stod lung gzhong pa'i mdo} [IW]
gzhong pa'i nang - interior of the basin [JV]
gzhong pa'i lha chu - divine valley water, a spring drawn by Padmakara in {stod lung gzhong pa'i mdo} [RY]

gzhong bu - shing snod gzhong pa chung chung [IW]

gzhong dbyibs sa khul - gzhong pa'i dbyibs 'dra'i sa phyogs [IW]

gzhongs - (A) yul ljongs [IW]

gzhongs - valley, basin of a river [JV]

gzhongs spyod - ljongs spyod pa'am ljongs rgyu ba [IW]

gzhongs spyod pa - monk who frequents small towns [JV]

gzhon - 1 of 28 astrological terms for harmony of influence in the destiny of a person [JV]

gzhon skabs kyi - juvenile [JV]

gzhon khral - after a new monk is made las sne zhig ma byung bar chu len rgyu dang rdog khres dbor rgyu, ja blug rgyu, spyi khang la gad phyis byed rgyu etc mandatory gzhon khral [IW]

gzhon cha chags - tender [RY]

gzhon nyams - na tshod gzhon nu'i rnam pa,//gzhon nyams dod po [IW]

gzhon du bskyar phyin - rejuvenation [JV]

gzhon du phyin pa - rejuvenate [JV]

gzhon dus bu med - who in their younger years had no children [JV]

gzhon bde - alacrity, youthful activity [JV]

gzhon nu - youthful; youthfulness, youth [RY]

gzhon nu - youth, young [JV]

gzhon nu -a youth [RY]

gzhon nu - youthful(ness) [RB]

gzhon nu - fresh [flower]. youth [RY]

gzhon nu - Son, Junior [RY]

gzhon nu - 1) from infancy to youth [syn: thor bu, lang tsho]; 2) (met) Mars; 2) new, youthful) [IW]

gzhon nu ska rags zhes pa - was known as Kumaramanika; past life of the Buddha [RY]

gzhon nu skyes - (met) bee d'uraya phal pa [IW]

gzhon nu mgrin ldan - SA chu'i bya gag [JV]

gzhon nu can - white aconite, SA chu lha'i shing [JV]

gzhon nu dred gdong - snow bear-headed Kumari, SA dbang phyug nyi shu brgyad [JV]

gzhon nu gdong drug - epithet of kumara shadanana, kumara the son of mahadeva who is possessed of 6 faces [JV]

gzhon nu gdong drug - dbang phyug gi bu chung ba [IW]

gzhon nu nor bzang - Youth Excellent Wealth, Sudhana, another personification of the perfect disciple [RY]

gzhon nu dpa' bo - Youthful Warrior; sixth of {ston pa bcu gnyis} [RY]

gzhon nu dpa' bo stobs ldan - Powerful warrior youth [R] [IW]

gzhon nu dpa' bo stobs ldan - Powerful warrior youth [6th of the {rdzogs chen ston pa bcu gnyis} [IW]

gzhon nu dpa' bo stobs ldan - Powerful Warrior Youth; the sixth of the {rdzogs chen ston pa bcu gnyis} [RY]

gzhon nu dpal - 1392-1481, author of deb ther sngon po, (1392-1481), author of deb ther sngon po [JV]

gzhon nu bum sku - the youthful vase body [R] [IW]

gzhon nu bum sku - means to enter into dang energy in the original fresh vase, youthful vase-body, youthful vase-like body (with six qualifications which are khyad chos drug ldan named rang ngor rnam dag, skye ba med pa, ka dag, lhun grub, 'dus ma byas, gdangs 'gags pa med pa) [JV]

gzhon nu bum sku - the youthful vase body [extraordinary rdzogs pa chen po tradition, phyir gsal gyi shes pa nang du log nas, nang gsal gdod ma'i gzhi dbyings chen po rang ngor snang ba, gzhi las 'phags pa, bye brag phyed pa, phyed thog tu grol ba, gzhan las ma byung ba, rang sar gnas pa ste having six khyad chos having the nature of the the ocean of kayas and wisdoms, the realization of Samantabhadra] [IW]

gzhon nu bum sku - youthful vase body [RY]

gzhon nu bum pa sku - Syn {gzhon nu bum sku} [RY]

gzhon nu bum pa sku - youthful vase body [IW]

gzhon nu bum pa'i - existential mode of the inner light of reality [JV]

gzhon nu bum pa'i sku - youthful vase body [RY]

gzhon nu bum pa'i sku - youthful vase body [the great buddha-body of reality, see under buddha-body] [IW]

gzhon nu bum pa'i sku - youthful vase body. the Dzogchen term for buddha nature [RY]

gzhon nu ma - maiden [RY]

gzhon nu ma - ms., maiden, miss, virgin, youthful girl, 1 of lha mo bdun, young girl, young woman, young women [JV]

gzhon nu ma - young woman, maiden, kumari [IW]

gzhon nu mar mo dred kyi mgo - Kumari, Virgin, red with the head of a yellow bear [RY]

gzhon nu mar mo dred kyi mgo - Kumari, virgin, red with the head of a yellow bear [IW]

gzhon nu tsho - youths, epithet of the youngest son of mahadeva [JV]

gzhon nu mdzes ma - very young and beautiful [RY]

gzhon nu rol pa rnam par rtse ba - / brtse ba / - the fourth of the {rdzogs chen ston pa bcu gnyis} [RY]

gzhon nu rol pa rnam par rtse ba - brtse ba, the kind one [4th of the {rdzogs chen ston pa bcu gnyis} [IW]

gzhon nu rol pa rnam par rtse ba - brtse ba, the kind one [R] [IW]

gzhon nu rol pa rnam par brtse ba - Youth Delighting in Playfulness; fourth of {ston pa bcu gnyis} [RY]

gzhon nu'i dus - walk dang rtse nus la until puberty [IW]

gzhon nu'i phreng ba - (met) dz' ti'i flower [IW]

gzhon nu'i bum pa - youthful vase body* [RB]

gzhon nu'i bum pa sku - youthful vase body [RY]

gzhon nu'i sha tsugs can - youthful [IW]

gzhon nu'i sha tshugs can - youthful [RY]

gzhon nur gyur pa - became a youth, turned young [JV]

gzhon nus - maiden [RY]

gzhon no - youthful [RY]

gzhon pa - vehicle junior younger, youth, young, the younger one, youth [JV]

gzhon pa - younger [RY]

gzhon pa - 1) skyes pa lo na dar ma,//gzhon pa'i shugs las rgad po'i jus bzang; 2) 1) Lo na phra ba,//na tshod gzhon gzhon; 2) new younger, young [IW]

gzhon pa - younger, young [RY]

gzhon pa 'ga' zhig - some young people [JV]

gzhon ma - young woman [IW]

gzhon ma ma'i bde ba - the ecstasy of a young woman [RY]

gzhon ma'i tshogs - SA bu chung ba'i tshogs [JV]

gzhon me - continuous [JV]

gzhon gzhon - young [RY]

gzhon gzhon - young, young, youth [JV]

gzhon gzhon yong gzhon nu - youth [RY]

gzhon bzo dod po - ageless, looking youthful [RY]

gzhon rabs - youthful or rising generation, younger classes [JV]

gzhon rabs - mi rabs gzhon pa [IW]

gzhon sha - gzhon nyams,//gzhon sha chags pa [IW]

gzhon sha can gyi dpe byad - the minor mark of fresh and delicate youthful appearance [R] [IW]

gzhon sha can gyi dpe byad - the minor mark of fresh and delicate youthful appearance [one of the sangs rgyas kyi dpe byad bzang po brgyad cu], because the dharma he teachesis easy to understood] [IW]

gzhon sha can nyid - [fresh and delicate]. like that of beautiful youth [RY]

gzhon sha can nyid - fresh and delicate like beautiful youth [IW]

gzhon sha chags - tender [RY]

gzhon sha chags pa - in full bloom [RY]

gzhon sha chags pa - adult [JV]

gzhon so dkar - time of being small with white teeth [IW]

gzhon sri - disturber of the young [JV]

gzhob - singeing, singed, a mark; singe, scorch [RY]

gzhob - burn, scorch, singe, mark from burning, crash (of a tree breaking down), smell of singeing, fib [JV]

gzhob - singe[d], a mark [IW]

gzhob dri - spu dang sha rus sogs burning bad smell [IW]

gzhob pa - {gzhob pa, gzhob pa, gzhob pa} intr. v [RY]

gzhob pa - 1) (Tha mi dad pa) burn; 2) bad smell of burning hair [IW]

gzhob sri - sri of the impurities of burnt substances [JV]

gzhom - maintain, be diligent, work hard, be well accustomed to], exercise, save, eliminate [IW]

gzhom - maintains diligent, work hard, well accustomed, exercising, saved, to eliminate; 'joms [RY]

gzhom - conquer, subdue, SA 'joms pa [JV]

gzhom du med pa - undepressed, never dejected [JV]

gzhom pa - to break in two, to tear, bent or bruised; ft. of {'joms pa} [RY]

gzhom pa - SA 'joms pa, split, cracked, bruised, dinted [JV]

gzhom pa - [f 'joms pa] break in two, tear, bend, bruise [IW]

gzhom bya byed - the destroyer and the destroyed [RY]

gzhom med - invincible, steady, constant, perpetual, eternal [JV]

gzhom med - invincible, shall be destroyed [RY]

gzhom med chos nyid kyi sngags sgra - the indestructible mantra sound of dharmata [RY]

gzhom med rdo rje gsum - the three indestructible vajras [RY]

gzhom zhig - indestructible and imperishable [RY]

gzhom gzhig - dissolution or destruction [IW]

gzhoms - be split, cracked, bruised, dinted [JV]

gzhoms shing bral ba - having become cracked, came apart [JV]

gzhor - hoe, SA 'jor [JV]

gzhor - imp. of {gzhar ba} [RY]

gzhor - 1) gzhar ba!; 2) (A) 'jor ram, tog tse) [IW]

gzhor bu - 'jor bu, tog tse chung ba [IW]

gzhol - maintain, be diligent, work hard, be well accustomed to, exercise, sow [IW]

gzhol - maintains, diligent, works hard, well accustomed to, exercising, sowed [RY]

gzhol - set on, maintains, exercising, sowed, dedicate oneself to, apply, to enter into [JV]

gzhol 'gro ba - 1) descend, flow/ fal down; 2) (met) water) [IW]

gzhol thugs ba - exert himself, intend to practice, endeavour [IW]

gzhol ba - train, trail, retinue, flow down, alight, dismount, remain fixed, absorbed in, be low, open out to, to apply a method, aim at, lead to [JV]

gzhol ba - to do one's best [RY]

gzhol ba - to dedicate [oneself to] [RY]

gzhol ba - to apply one's self diligently; {gzhol ba, gzhol ba, gzhol ba, gzhol} trans. v.; to be absorbed in; exert himself, in tend to practice, endeavor [RY]

gzhol ba - =babs ba, lead to [RY]

gzhol ba - 1) (Tha dad pa) ; 1) exert oneself, make an effort, {gzhol bar 'bab}; 2) enter and remain in; 2) (Tha mi dad pa),, fall/ down/ descend, phyogs pa, apply one's self diligently [IW]

gzhol ba - sgrub pa la gzhol ba - was determined to accomplish / realize [the meaning] [RY]

gzhol ba - rtse gcig la gzhol ba - was engaged single-mindedly in [a practice] [RY]

gzhol ba gsum gyi bzlas pa - Kriya tantra bya rgyud kyi bzlas brjod kyi de kho na nyid gsum [gzhi la gzhol ba, sems la gzhol ba, sgra la gzhol ba'o] [IW]

gzhol ba gsum gyi bzlas pa - Kriya tantra bya rgyud kyi bzlas brjod kyi de kho na nyid gsum [R] [IW]

gzhol 'bab - (met) water [IW]

gzhol ma - a nadi [IW]

gzhos - after three days, SA bzhos, 'jo ba [JV]

gzhos thog 'o ma - milk just after being milked [JV]

bzhag - (p. of 'jog) appointed/ put, placed/ gathered/left behind/ stayed, remained; to leave alone; large intestine; relax/ leave behind [RY]

bzhag - [p 'jog],, 1) round/ circular pattern w beginning and end joined; 2) brla khug; 3) [newly] established * large intestine put, in place, arrange [p 'jog pa] let go, gather, rest, establish, categorize, place, posit, postulate, add to [IW]

bzhag - summon, postulate, take as, propound, implant, composure, relax, set up, expound, place, inner parts of the body, SA 'jog pa, let go, inner parts of the body, past of 'jog, position, assertion, logical establishment of one's own view, to place attention, leave, remain, to place on, established [JV]

bzhag - remain {de nyid ma btsal bzhag na sgom pa yin} to remain in that state without searching is meditation [RY]

bzhag - [p 'jog],, 1) round/ circular pattern w beginning and end joned [sgor mo lta bur 'khyil ba'i ri mo}, rgyu ma bzhag sgor mo, zlos gar ba tsho bzhag sgor mo ltar ru bsgrigs pa]; 2) brla khug; 3) [newly] established [linking verb expressing idea that what is duscussed is not generally known and just discovered by the writer [a'di tsho chag srid thad kyi dbye ba sha stag red bzhag: these are only differentiated on political grounds] large intestine put in place, arrange [p 'jog pa] let go, gather, rest, establish, categorize, place, posit, postulate, add to [IW]

bzhag gin - to rest [JV]

bzhag grol - liberation into the establishment of reality [IW]

bzhag grol - liberation in the establishment of reality [GM] [RY]

bzhag sgor - small intestine [IW]

bzhag dngul - bank deposit, savings [IW]

bzhag 'jog gi tshul - practical point of view [JV]

bzhag stegs - stand [for vase etc] [IW]

bzhag stegs - stand [IW]

bzhag thabs - the method to maintain, how to maintain, the way to maintain, meditation method [JV]

bzhag thabs - method of resting [RY]

bzhag thabs kyi rnal 'byor brgyad - 1) {brdal ba nam mkha'i bzhin}. 2) {btang ba spre'u bzhin} 3) {zin pa phyin bzhin} 4) {rnyogs med chu bzhin} 5) {dran pa bzhin} 6) {bor ba bzhin} 7) {snyegs pa bzhin} 8) {bcad pa bzhin no} [RY]

bzhag thabs kyi rnal 'byor brgyad - the 8 yogas of resting [IW]

bzhag thabs bzhi pa - the Four Meditation Methods; final words of Jnana Sutra to Vimalamitra [RY]

bzhag na sdod pa - where placed it remains, 1 of bde ba'i rtags dgu [JV]

bzhag nas - put aside [RY]

bzhag pa - split, crack; pf. of {'jog pa}; let go, gathering, rest, established, to categorize, to place, posited, define [RY]

bzhag pa - put, place, to settle into, pour, instructions, SA 'jog pa, tear, wear, burst, crack, keeping, laying a thing down, remain in, residing in, logically establish, to intervene, to adopt, to predispose, naturally be in, has, contemplation, allow it to be, let it be, let it remain, to take as, to set aside, to remain in, remains in [JV]

bzhag pa - to appoint (a menial servant) [RY]

bzhag pa - {glang sgor bzhag pa} left the ox at the door [RY]

bzhag pa - put in place, arrange [p 'jog pa] let go, gather, rest, establish, categorize, place, posit, postulate, add to [IW]

bzhag pa - classify, posit, set forth [thd]

bzhag pa - defined, classified, posited [RY]

bzhag pa - kept [RY]

bzhag pa - posit, set forth, classify, define [RY]

bzhag pa - {gzhag pa, 'jog pa} to classify/ consider (as being)/ assign/ place; to rest/ settle; to affirm; isc.to drop/ let go of / set aside/ disregard [RB]

bzhag pa lam gyi mtha' gcod pa'i man ngag - the oral Instructions which conclude the path and establish reality, the instructions which conclude the path of establishing [IW]

bzhag par bya ba - add on to [RY]

bzhag par lung bstan pa - a revelation to be put off [RY]

bzhag bya - see bzhag par bya ba [mss] [RY]

bzhag bra - mi nyag shar stod bzhag bra dkar po snow mt [IW]

bzhag mi 'ong - I shall not abandon you [RY]

bzhag tsam - only established [JV]

bzhag 'og - armpit [IW]

bzhag sha - bshul sha ste, brla'i nang logs kyi sha [IW]

bzhag sa - a location to be placed in [JV]

bzhag song - left, departed [RY]

bzhags - (not in das) [JV]

bzhags pa - [arch] = adorned/ beautiful [IW]

bzhags pa'i bu - Mandavya-Sutra [IW]

bzhags pa'i bu'i mdo - Mandavya-Sutra [IW]
bzhags pa'i bu'i mdo - Mandavya-sutra [RY]
bzhang 'tshong ma - prostitute, harlot [JV]
bzhad - swan, laughter, smiling, blooming [IW]
bzhad - bloom, blossom, develop; swan, laughter, smiling [RY]
bzhad - place in tsang, swan, to bloom [JV]
bzhad kha ma - flower kha 'bus la khad pa [1st opening] [IW]
bzhad kha ma - girl with a smiling face [JV]
bzhad gad - laugh out, laughter, jest, joke, smile, laughter, 1 of zlos gar, comic representations, laughing [JV]
bzhad gad - laugh joke [IW]
bzhad gad - laughter [RY]
bzhad gad - MG: = bzhad mo, laughter (h), va. – bzhad to laugh (h), vi. —shor to burst out laughing. 2) CM: gad mo, laughter. bzhad gad shor ba, to burst out laughing. bzhad gad chen po, great laughter/"very funny"(?). ming gi rnam grangs ku re dang/ kun nas rgod. synonyms: joking/jesting/laughter (ku re) and wildly/utterly funny. ga cha rgod (to laugh involuntarily). dag mo 'byin. bde 'byung. bar mar bzhag. yid rgod. g.yer bag. rol rtsod bcas so. [mss] [RY]
bzhad gad kyi nyams - by condition of seeing a faulty yul internally dgod bro increasing rnam 'gyur bzhad gad kyi nyams showing rgyan, among nyams ldan gyi rgyan [IW]
bzhad gad kyi gnas - subject of jest [IW]
bzhad gad mkhan - buffoon, jester [JV]
bzhad gad chi le - buzz of laughter/ merriment [IW]
bzhad gad pa - someone who makes a joke, rtse dgod slong mkhan ??? [IW]
bzhad mthong smon - county in 21th cent Tibet. [RY]
bzhad mthong smon - {bzhad mthong smon rdzong} gtsang gzhis ka rtse'i NW and yar klungs gtsang po'i N, ruled from de dge sding [IW]
bzhad mthong smon rdzong - name of a district [JV]
bzhad ldan ma - goddess [JV]
bzhad ldan ma - lotus lake [IW]
bzhad pa - swan, noise of joy, blossom, develop, laugh, smile [JV]
bzhad pa - to laugh, smile, blossomed forth; pf. of {bzhad pa}; {bzhad pa, bzhad pa, bzhad pa, bzhod} intr. v.; ft. of {bzhad pa} [RY]
bzhad pa - filled with laughter [RY]
bzhad pa - 1) laugh, smile; 2) blossomed forth; 3) swan [IW]
bzhad pa - / (1(Tha mi dad pa bzhad pa, bzhad pa, bzhod,, joke laugh [h]; 2) open, newly occurring [IW]
bzhad pa rdo rje - rje mi la bzhad pa rdo rje - lord Mila, the Laughing Vajra [RY]
bzhad pa rdo rje - Vajra of Laughter [RY]
bzhad pa rdo rje - Laughing Vajra [thd]
bzhad pa mo - goddess [JV]
bzhad pa mo - 1) the goddess dbyangs can ma; 2) female swan [IW]
bzhad pa'i rdo rje - Shepai Dorje. See Milarepa [RY]
bzhad pa'i rdo rje - {sle lung rje drung} b.1697 [RY]
bzhad pa'i rdo rje - sle lung rje drung (b. 1697) [RY]
bzhad 'phya - disparaging joke/ laughter {blun pos mkhas mkhas [IW]
bzhad 'phya - disparaging joke/ laughter [IW]
bzhad 'phya rgyu - ludicrous, ridiculous [IW]
bzhad bro ba - funny, farcial, ridiculous [IW]
bzhad mo - smile, laughing, laughter [JV]
bzhad mo - laughter joke [h] [IW]
bzhad mo - laughter [RY]
bzhad mo - 1) joke; 2) joyful sound and as[ect; 3) smile laughing [h] [IW]
bzhad mo bzhad - laugh [h] [IW]
bzhad mo bzhad pa - laugh [JV]
bzhad mo shor - burst out laughing [IW]
bzhan don gzugs sku'i rten 'brel bsgrigs pa - arrange the coincidence of rupakaya for the benefit of others [IW]
bzhan pa - a butcher [RY]
bzhan dbang gi ngo bo nyid - the essence of interdependence [IW]
bzhan dbang 'og - captivity [JV]
bzhan las brnyas - borrowed from others [JV]
bzhab - sneak, SA 'jab pa [JV]
bzhab pa - SA 'jab pa [JV]
bzhab pa - sneak, lurk, lie in wait, hide [IW]
bzhabs - sneak, SA 'jab pa [JV]
bzhabs pa - [arch] 'jabs pa ??? n/l 'jab = bshab [IW]
bzhams - [arch] gathered [IW]
bzhams bsgo - 1) bslab bya gently give; 2) mention, remind [IW]
bzhams bsgo byed pa - remind of, recall to mind [JV]
bzhams pa - 1) soft gentle; 2) stroke, coax, caress [IW]
bzhams pa - stroke, coax, caress [JV]
bzhams pa - to stroke, to coax, caress [RY]
bzhams po - soft, gentle [IW]
bzha' skam - dehydration, drying [IW]
bzha' skam byed - dehydrate, dry [IW]
bzha' khug pa - be[come] wet/ moist/ damp [IW]
bzha' spabs - damp [IW]
bzha' ba - wet, moist [IW]
bzha' ba - wet, moist, SA gsher ba, brlon pa [JV]
bzha' tshad - moist[ure]/ wet[ness, humidity [IW]
bzha' tshad chen po - moist, damp, humid, high humidity [IW]
bzha' tshan - moist[ure]/ wet[ness, humidity [IW]
bzha' tshan - moisture, wetness, moisture, humidity [JV]
bzha' tshan chen po - moist, damp, humid, high humidity [IW]
bzha' rlan - moist [IW]
bzha' brlan - wetness, moisture, humidity [JV]
bzhar - / (1(Tha dad pa bzhar ba, bzhar ba, bzhor,, scraped, shaved, sheared, cut; 2) [p gzhar ba]; 3) (A; 1) mthud pa; 2) slender, delicate [IW]
bzhar - shave; pf of {gzhar} to shave [RY]
bzhar skra pa - to have a haircut, to shave [RY]
bzhar skra pa - have a haircut, shave [IW]
bzhar rgyag - 1) smooth a flat surface ['bur len gyis shing leb la bzhar brgyab pa]; 2) par shing bzos tshar bar gris 'jam du gtong ba ??? [IW]
bzhar 'phrul dbang byed - name of a Heaven [RY]
bzhar ba - / (1(Tha dad pa bzhar ba, bzhar ba, bzhor,, scraped, shaved, sheared, cut; 2) [p gzhar ba]; 3) (A; 1) mthud pa; 2) slender, delicate [IW]
bzhar ba - {bzhar ba, bzhar ba, bzhar ba, bzhor} trans. v.; to scrape, to shave or shear; pf. of {gzhar ba}; pf. of {bzhar ba}; ft. of {bzhar ba} [RY]
bzhar ba - shave, shear [JV]
bzhas btang zin pa - sang [JV]
bzhi - four [RY]
bzhi ka - all four [RY]
bzhi skor - field seed 1 khal 'gro bar thon 'bab four khal thon pa ??? [IW]
bzhi kha - the four of them [IW]
bzhi khri - forty thousand [RY]
bzhi khri - 40,000 [JV]
bzhi khri brgyad stong - 48,000 [IW]
bzhi khri brgyad stong - forty-eight thousand [RY]
bzhi ga - the four, all the four, four pieces [JV]
bzhi ga - the/ all four [IW]
bzhi gling - 1/ four [IW]
bzhi gling - quarter of a slaughtered sheep or goat, one-fourth part of a circle, quadrant [JV]
bzhi brgya - 400, 400 [JV]
bzhi brgya - 400 [IW]
bzhi brgya pa - Aryadeva's 400 verse treatise [chiefly teaching emptiness] [IW]
bzhi brgya pa - name of text, Aryadeva's "Four Hundred Verse Treatise] [RY]
bzhi brgya pa 'i 'grel pa - Candrakirti's Commentary on the 400 [IW]
bzhi brgya pa'i 'grel pa - Chandrakirti's "Commentary on the Four Hundred" [RY]
bzhi lnga 'gro - four becoming five [skyed ka'i tshad gzhi zhig spring 'bru khal four obligation received instead in autumn giving five [IW]
bzhi can - foursome [JV]
bzhi bcu - forty [RY]
bzhi bcu - 40 [IW]
bzhi bcu - 40, 40 [JV]
bzhi bcu tham pa - 40 [IW]
bzhi bcu po - 40th [IW]
bzhi bcu po - fortieth [RY]
bzhi cha - 1/ 4, quarter [IW]

bzhi cha - one-fourth, one fourth part, quarter [JV]
bzhi cha gcig - quarter, one quarter [JV]
bzhi cha sum bral - four parts w/o three, [IW]
bzhi cha sum bral - four parts without three, "The 4 without the three. Syn {dus bzhi mnyam ma nyid} nice definition by Kongtrül [RY]
bzhi cha gsum - three quarters [JV]
bzhi mchod - 10th month 24th day Sera monastery phyag 'debs mkhan byams chen chos rje zhi bar gshegs pa'i dus mchod [IW]
bzhi mnyam - [arch] shit, intestines [IW]
bzhi mnyam - intestines [JV]
bzhi mnyam - shit [RY]
bzhi mnyam ri dri chen - shit [IW]
bzhi stong - 4000, 4,000 [JV]
bzhi stong - 4,000 [IW]

bzhi thang - 4 moments [JV]
bzhi mdo - place where four roads meat [IW]
bzhi mdo - cross road, 1 of 11 astrological diagrams, SA byed pa bcu gcig, where four roads meet, crossing of two roads [JV]
bzhi mdo ba - bhramin [IW]
bzhi ldan - possessing four qualifications [JV]
bzhi ldan chos - dharma with four qualifications [JV]
bzhi ldab - quadruple [JV]
bzhi ldab tu sgyur ba - quadruplicate [JV]
bzhi sde - Shide, Lhasa [RY]
bzhi sde grwa tshang - College in Lhasa [RY]
bzhi sde grwa tshang - 1 of early monasteries in tibet [JV]
bzhi nam - [arch] 1/ four [IW]
bzhi pa - fourth, the fourth, fourth [JV]
bzhi pa - 1) 4th; 2) chu 'khor nang gro thengs bzhi pa btags pa'i ming. ??? [IW]
bzhi pa - fourth [RY]
bzhi pa sgrub pa - 'phags pa bzhi pa sgrub pa zhes bya ba theg pa chen po'i mdo, [IW]
bzhi pa la 'jug pa thabs dang bcas pa - 1 of the {chos bcu bzhi} 14 treatises on the Guhyasamaja commentaries by {sangs-rgyas ye shes} [IW]
bzhi pa la 'jug pa thabs dang bcas pa - one of the {chos bcu bzhi} fourteen treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes} [RY]
bzhi pa'i gnas skabs - fourth stage of life (old-age from sixty upwards) [JV]
bzhi pa'i gnas skabs - old age, 4th stage in life, after sixty [IW]
bzhi pa'i dbang - fourth empowerment [RY]
bzhi pa'i dbang - the 4th abhisheka [IW]
bzhi pa'i dbang - the fourth abhisheka, empowerment [RY]
bzhi pa'i dbang - {dbang bzhi pa} fourth empowerment [RB]
bzhi par - fourthly [JV]
bzhi po - four[th], the four of us/ them [IW]
bzhi po - the four [RY]
bzhi ba sgrub pa'i mdo - sutra w four main classifications [IW]
bzhi ba bsgrub pa'i mdo - any sutra containing different studies each arranged under four heads or classes [JV]
bzhi 'bum - 400,000 [JV]
bzhi tshad - melting point [IW]
bzhi tshan - fourfold [RY]
bzhi tshan - set of four, class of four things [JV]
bzhi 'dzin pa - basis [RY]
bzhi bzhir - four by four [RY]
bzhi zur - 1/ four part/ share [IW]
bzhi zur - fourth part or share [JV]
bzhi ling - 1/ four [IW]
bzhi shad - four strokes [= end of sentence, verse, chapter etc] [IW]
bzhi shad - four-fold perpendicular stroke, ////, end of chapter or section, four strokes to imply a full stop, or rather two at the conclusion of a period and two at its beginning [JV]
bzhi shes kyi thig le - the drop of transcendental wisdom [RY]
bzhi gshed - in the 12 year cycle four more or less [IW]
bzhig - destroy, SA 'jig pa [JV]
bzhig - to come unfastened [RY]
bzhig - come loose [knots etc. [IW]
bzhig pa - 'jig/ (b)zhig pa - to be destroyed/ disintegrate; (phase of) destruction; isc. to collapse [RB]
bzhin - 1) face; 2) while, while ...ing as; 3) likeness, image; 4) [just] like/ as, similar to; 4) -ing {bzhin pa [present particle: klog bzhin pa red: he is reading] * 5) as well as, and [ngoms bzhin spobs pa: proud and boastful] [IW]
bzhin - as, while {gsungs bzhin - as the Buddha taught} [RY]
bzhin - i.e., that is, like, (continued state particle), as, according to, face, countenance, corresponds to, during, as in, just as, just like [JV]
bzhin - in accordance with . . . ; accordingly [RB]
bzhin - according to; face; in accordance with; line, as, like, similar to, face, likeness, image, verb +o. While -ing, while it is. face, countenance; verb + bzhin - progressive tense [RY]
bzhin - 1) face; 2) while, while, ...ing as, during; 3) likeness, image; 4) [just] like/ as, similar to; 4) -ing * 5) as well as, and [IW]
bzhin kyi 'khor lo - [circle of the] face [IW]
bzhin khyim - [circle of the] face [IW]
bzhin gyi dkyil 'khor - the mandala of his face [RY]
bzhin gyi dkyil 'khor - face [IW]
bzhin gyi 'khor lo - face [IW]
bzhin 'gyur - change expression [IW]
bzhin sgra can gyi rab rtog - among the rab rtog gi rgyan samadhi rab rtog ??? [IW]
bzhin ngan - ugly face [JV]
bzhin ngan - 1) ugly [face]; 2) monkey [IW]
bzhin nyid - suchness, absolute [JV]
bzhin tu - while, -ing [present continuous tense of verb] accordingly [IW]
bzhin tu - while, -ing * accordingly [IW]
bzhin tu spro nyan pa - 1) listen joyfully; 2) form adverb of adjective [IW]
bzhin stabs - aspect of appearance or expression [IW]
bzhin du - according to, as, while, in, according to, in conformity with, present tense complement, "while", simultaneous with, even though, but at the same time [JV]
bzhin du - similarly/ likewise, . . . ; although/ while (being) . . . [RB]
bzhin du - even though; while, {'khor} ever it turns, -ing, forms the present continuous tense of verb. accordingly; similarly/ likewise. although/ while being .. [RY]
bzhin du - like, while [IW]
bzhin du 'khor - ever it turns [IW]
bzhin du nye bar - yet, nearly like [JV]
bzhin du nye bar - yet; "nearly like" [RY]
bzhin du spro nyan pa - to listen joyfully, form adverb of adjective [RY]
bzhin du bzhugs pa - remained like this [JV]
bzhin mdangs - face [IW]
bzhin mdangs - facial radiance [RY]
bzhin mdangs 'dzum pa - to smile, keep a smiling face [RY]
bzhin mdog 'gyur - one's face can change color [JV]
bzhin 'dug - present tense complement [JV]
bzhin 'dra - the same image [RY]
bzhin ldog pa - change expression [IW]
bzhin ldog pa - black/ angry face [IW]
bzhin sdud - 1) sems sdug gi expression; 2) angry expression [IW]
bzhin sdud po - black/ angry face [IW]
bzhin nag - black/ angry face [IW]
bzhin nag pa - black/ angry face [IW]
bzhin nag pa - 1) black face; 2) unhappy expression [IW]
bzhin gnag pa - black/ angry face [IW]
bzhin snang - appear according to [JV]
bzhin snum pa - ngo mdangs dang ldan pa [IW]
bzhin snod - mirror [IW]
bzhin pa -ing [IW]
bzhin pa -ing [present particle: klog bzhin pa red: he is reading]* [IW]
bzhin pa - (use present continuous tense), just [JV]
bzhin pa yin pa red - present tense complement [JV]
bzhin pa red - present tense complement [JV]
bzhin par - present tense complement, the "while" adverbializer [JV]
bzhin byed du 'jug - this is the way to do it [JV]
bzhin ma - embroidered cloth, cloth of gold [IW]

bzhin ma - embroidered cloth, gold cloth [JV]
bzhin dman - be embarrassed, feel shy [IW]
bzhin smad pa - cast down the face from shame [IW]
bzhin mdzes pa ni ston pa - display its beautiful face [IW]
bzhin 'dzum - smile, slightly smiling/ laughing humorous expression [IW]
bzhin 'dzum gnang - smile [h] [IW]
bzhin 'dzum mdzad - smile [h] [IW]
bzhin zags te - the face dripping with perspiration [JV]
bzhin bzang - handsome [RY]
bzhin bzang - bzhin ras legs pa, . beautiful face, respectable 1 [IW]
bzhin bzang - handsome face, polite address to men [JV]
bzhin bzang ma - fair face, polite address to women [JV]
bzhin bzang ma - beautiful-faced 1 [IW]
bzhin bzang ma - beautiful-faced one [RY]
bzhin yod - while I was [JV]
bzhin yod pa red - present tense complement [JV]
bzhin rang sdod - keep on – [dos ldan rlangs 'khor kyis skyel 'dren bzhin rang sdod: keep on trucking] [IW]
bzhin rang sdod - keep on – [IW]
bzhin ras - appearance, face [JV]
bzhin ras - one's appearance/ the face [RY]
bzhin ras - person[al appearance], face, look [IW]
bzhin lag - form and shape [IW]
bzhin legs - 1) beautiful/ good proportioned face; 2) king of the nagas; 3) noble face, noble coinfluenced 1 [IW]
bzhin legs ma - noble face, beautiful face, good proportioned countenance, noble countenance [RY]
bzhin legs ma - noble/beautiful face, good proportioned countenance, noble coinfluenced one [IW]
bzhib - suck, SA 'jib pa [JV]
bzhibs - suck, SA 'jib pa, arrange evenly, SA bshib pa [JV]
bzhibs - [f 'jib] will suck [IW]
bzhibs pa - anything arranged, arrangement [JV]
bzhir - (not in das) [JV]
bzhis - (not in das) [JV]
bzhis khyogs kyi khri la khur - carried on a litter borne by four men [RY]
bzhis byes - gzhis ni gnas mal dang, byes ni phyogs ??? [IW]
bzhu - [tha dad pa bzhus pa, bzhu ba, bzhus],, [s]melt, refine, dissolve, digest [IW]
bzhu - digest, SA 'ju ba, burnt, SA bsregs pa [JV]
bzhu - to copy; to smelt, refine [RY]
bzhu khu - molten liquid, chemical solution [IW]
bzhu 'jug - [s]melt, refine, dissolve [IW]
bzhu thor - sores [IW]
bzhu 'dul - melt and 'dul ba [gold] shape? [IW]
bzhu 'dul - anything reduced to ashes by burning [JV]
bzhu ba - [tha dad pa bzhus pa, bzhu ba, bzhus],, [s]melt, refine, dissolve, digest [IW]
bzhu ba - smelt, refine, dissolve, melt, digest, SA zhu ba, 'ju ba [JV]
bzhu ba - {bzhu ba, bzhus pa, bzhu ba, bzhus} trans. v.; ft. of {bzhu ba}; burned, to melt [RY]
bzhu bya - brass [IW]
bzhu byed - [tha dad pa bzhus pa, bzhu ba, bzhus],, [s]melt, refine, dissolve, digest, chemical solvent [IW]
bzhu byed sgrig chas - [s]melting/ refining equipment [IW]
bzhu byed bzo grwa - [s]melting/ refining factory [IW]
bzhu 'bul - cremation [IW]
bzhu 'bul zhu - cremate [h] [IW]
bzhu mar - 1) melted butter/ oil; 2) lamp [IW]
bzhu mar spar - light/ turn on a lamp [IW]
bzhu mar gsod - extinguish/ turn off a lamp [IW]
bzhu rdzas - solvent [IW]
bzhu shel - artificial crystal, melted crystal, glass, kind of pebble or crystal [JV]
bzhugs - stay, remain, dwell, reside [RY]
bzhugs - live {chos kyi rgyal po de lta bu bzhugs na} If I were to live like the king of the Dharma [RY]
bzhugs - stay, remain, dwell, reside, sit [h] [IW]
bzhugs - was residing [RY]
bzhugs - to stay, live, sit, wear, remained [JV]
bzhugs khang la phyags dar byed pa - to sweep his room [RY]
bzhugs khri - throne [IW]
bzhugs khri - dais [JV]
bzhugs khri - throne (h) [RY]
bzhugs khri'i steng - on the throne [RY]
bzhugs gur - tent used by great man for his residence [JV]
bzhugs gral - seated ranks (in dance/ ritual) [RY]
bzhugs gral - row of seated people [h] [IW]
bzhugs gral - row of important ceremonial seats, row of seats on which men of rank sit, order of seats of monks [JV]
bzhugs gral la 'khod - seat in rows [h] [IW]
bzhugs gral la gtong - seat in rows [h] [IW]
bzhugs grogs - spouse or parents living w one [IW]
bzhugs grogs - fellow-lodger [JV]
bzhugs gling - park garden [h] [IW]
bzhugs sgar - 1) traveller's encampment; 2) military encampment house, tent etc.; 3) Dalai Lama's residence in India * [h] [IW]
bzhugs sgar - 1) traveller's encampment; 2) military encampment house, tent etc.; 3) Dalai Lama's residence in India [which he would like to be temporary] [IW]
bzhugs sgrig - living arrangements for visitors [h] [IW]
bzhugs sgrom - sdod sa'i shing sgrom ??? [IW]
bzhugs chol tshogs 'du - forum [IW]
bzhugs tu gsol - please enter me (in and accept me [IW]
bzhugs stangs - way of living/ sitting [h] [IW]
bzhugs stangs - manner of sitting posture [JV]
bzhugs stangs - posture, [bearing] [RY]
bzhugs stangs - posture, bearing [IW]
bzhugs stangs gsum - the three postures / ways of sitting [in Tögal practice] [RY]
bzhugs stan - seat (h [IW]
bzhugs stan - seat (h) [RY]
bzhugs du gsol - please enter me [in and accept me] [RY]
bzhugs gdan - (h) seat, pillow [RY]
bzhugs gdan - low seat, divan, cushion, bolster [JV]
bzhugs gdan - seat [h] [IW]
bzhugs gdan 'jag - please sit down [JV]
bzhugs gdan brdzi ba - to tread on his cushion [RY]
bzhugs 'dug - was sitting [RY]
bzhugs 'dug - has been seated [JV]
bzhugs sdangs gsum - the three ways of sitting (in thod rgal [IW]
bzhugs gnang ba - stayed [RY]
bzhugs gnas - dwelling place, seat [IW]
bzhugs gnas - dwelling; dwelling place; (h) couch; seat [RY]
bzhugs gnas - dwelling place [RY]
bzhugs gnas - abode [RY]
bzhugs gnas - abode of pure presence [RB]
bzhugs gnas gang yin - where is your home? [RY]
bzhugs pa - 1) (Tha mi dad pa,, dwell, stay, abide, reside, remain, sit, exist, be [prevalent], consist of; 2) [h] particle [bzhugs khang]; 3) life [h] [IW]
bzhugs pa - resided, lived [RY]
bzhugs pa - sit, dwell, reside, remain, stay, exist, live, be recorded in, be contained in, consists in, seated in, had been, remained, used to dwell [JV]
bzhugs pa - to remain [RY]
bzhugs pa - to remain; h of {gnas pa} [RY]
bzhugs pa - {bzhugs pa, bzhugs pa, bzhugs pa, bzhugs} intr. v.; to exist, be prevalent; reside, to dwell, to stay, life, remain, to sit; remain; containing; alive to sit/ stay/ dwell/ remain/ be present; to remain; to house - bzhugs pa'i gtsug lag khang - a temple that houses .. [RY]
bzhugs pa - to sit/ stay/ dwell/ abide/ remain/ be present [RB]
bzhugs pa'i rten - small temple in which a deity resides [JV]
bzhugs pa'i dus na - when he sits [RY]
bzhugs pa'i pho brang - castle for residence [JV]
bzhugs pa'i tshe - while residing [RY]
bzhugs par gsol ba - ask to stay, dwell, reside, remain [IW]

bzhugs par gsol ba - was asked to stay, dwell, dwells in the essence of my mind, residing, remained [in the refuge of mind] [RY]
bzhugs byang - list of books, index; sm.{dkar chag} [RY]
bzhugs brang - dwelling place, seat [IW]
bzhugs brang - residence [JV]
bzhugs 'bol - mattress, Tibetan sofa [IW]
bzhugs ma tshugs pa - unable to remain [RY]
bzhugs mol - sit and talk, discussion [h] [IW]
bzhugs mol thogs 'du - forum, symposium, conference, round- table discussion [h] [IW]
bzhugs mol gnang - sit and talk, discuss [h] [IW]
bzhugs mol mdzad - sit and talk, discuss [h] [IW]
bzhugs tshul - abiding mode; mode of presence [RB]
bzhugs tshul - way of being present [JV]
bzhugs tshul - the nature and workings [of.], posture, the way of existing, the way it is. posture, sitting position [RY]
bzhugs tshul gi rang bzhin - nature and workings of, posture, way of existing, way it is, sitting position [IW]
bzhugs mdzad pa - seated [RY]
bzhugs mdzad ba - sit seated [IW]
bzhugs mdzad ba - to sit [RY]
bzhugs yul - domain [RY]
bzhugs yul - place of residence [JV]
bzhugs yod pa - used to dwell [JV]
bzhugs rogs gnang - please be seated [JV]
bzhugs shig - do sit [JV]
bzhugs sa - place of residence, living quarters, seat [h] [IW]
bzhugs sa - residence, dwelling, house, habitation [JV]
bzhugs sa - place of residence, living quarters, herein, it is said, entitled [RY]
bzhugs sa - place of residence, living quarters, seat [h] [h of zhag sa] [IW]
bzhugs su gsol - please sit [JV]
bzhugs su gsol ba - (to) request to remain; to install [RB]
bzhugs su gsol ba - to request to remain; install [RY]
bzhugs so - seated [JV]
bzhugs so - herein is, it is said, entitled [IW]
bzhugs so - this is; 'is herein contained' [RY]
bzhugs gsol - {bzhugs su gsol ba} (to) request to remain; to install [RB]
bzhugs gsol - request to take seat; the request to take seat [RY]
bzhugs gsol - request to be seated; [detailed expl., Light of Wisdom, Vol. 2, page 122] [RY]
bzhugs gsol - please be seated [IW]
bzhud - leave, depart, go, come [h] set [sun/ moon] [IW]
bzhud - to set (for sun and moon) [JV]
bzhud - departed; (h) to depart, leave, go; to leave, to depart, go [RY]
bzhud kar - at the time of departure [RY]
bzhud grul - trip, tour, journey [RY]
bzhud de thal - [he] has gone [IW]
bzhud de thal - [he]. has gone [RY]
bzhud nas 'gro - go on to [RY]
bzhud pa - start, depart, go away [JV]
bzhud pa - [tha mi dad pa],, depart[ure] go away, come [h] [IW]
bzhud pa - left for ...; {nyi ma phar bzhud pa} sunset [RY]
bzhud pa - departure; to go away, to depart; {bzhud pa, bzhud pa, bzhud pa, bzhud} intr. v [RY]
bzhud par dgongs - intend to leave, depart [RY]
bzhud song - left, went away [RY]
bzhun - subdue, SA 'jun pa, energetic, zealous, SA zhun [JV]
bzhun - energetic, zealous [comp bzhun po] [IW]
bzhun thud dkar po - white thud food of brdzis pa'i [kneaded/ pressed] butter and cheese [IW]
bzhun brdar bcad pa - smith smelting/ refining gold etc., [hence careful/ meticulous work] [IW]
bzhun po - diligent, conscientious, the highest/ best [IW]
bzhur - to melt [JV]
bzhur - melt, strain, filter, scraped, shaved, sheared, cut [IW]
bzhur 'gro - flow, run [water] [IW]
bzhur 'gro ba - flowing, running [water] [IW]
bzhur 'gro ba - to flow [RY]
bzhur rgyag - buzz [planes] [IW]
bzhur po - fast flowing/ running [water] [IW]
bzhur ba - to strain, filter, to melt; {bzhur ba, bzhur ba, bzhur ba, bzhur} trans. v [RY]
bzhur ba - strain, filter, SA gzhur ba, bzhar ba [JV]
bzhur ba - (tha dad pa; 1) cut shave scrape/ strip off; 2) strain, filter [IW]
bzhur rtsi - solution [JV]
bzhur tshad - volume of flow [IW]
bzhur tshad - volumme of flow [water, electricity] [IW]
bzhur rung ba - soluble [JV]
bzhus - digest, melt, SA 'ju ba, zhu ba [JV]
bzhus - melt; imp. of {bzhu ba} [RY]
bzhus - bzhu ba! [p [b][g]zhu] [s]melted, digested, dissolved, hit struck, threw at [IW]
bzhus dag par pa - transcribed correctly [RY]
bzhus pa - [p zhu ba gzhu ba bzhu ba] melted, digested [IW]
bzhus pa - pf. of {gzhu ba}; pf. of {bzhu ba} [RY]
bzhus pa - SA zhu ba [JV]
bzhus ma - melted/ molten, chemical solution [IW]
bzhus shel - manufactured crystal [IW]
bzheng - erected [RY]
bzheng - rising, to get up, arise, to build, erect [JV]
bzheng - [tha mi dad par pres f bzhengs pa] raise, erect, sit up, manufacture, compose, draw up, frame, write, print, get up, rise, build [IW]
bzheng rgyu - [for] building [IW]
bzheng nas phebs pa - [they] got up and went [IW]
bzheng ba - raise, erect, set up, manufacture, compose [JV]
bzheng ba - to raise, erect, stand up, to manufacture, compose, to draw up, frame, write, print [RY]
bzheng ba - [tha mi dad par pres f bzhengs pa] raise, erect, sit up, manufacture, compose, draw up, frame, write, print, get up, rise, build [IW]
bzhengs - manifests, raise, arise, SA bzheng ba, bzeng, sang, past of bzheng, to construct [JV]
bzhengs - sing, arise, arouse yourself, compose (song), erected, constructed wrote, painted, drew up, framed, rose, got up, built [IW]
bzhengs - sang, arise, arouse yourself, composed, {glur pa} he –this song [of.], constructed; manifested; arose [RY]
bzhengs bskrun mkhas pa - engineer [JV]
bzhengs bskrun gnang - started building [RY]
bzhengs bskrun las thabs - engineering [JV]
bzhengs te - was built [RY]
bzhengs stabs - standing posture [RY]
bzhengs stabs - 'grengs te sdod tshul lam langs stangs, spyan ras gzigs bzhengs stabs kyis bzhugs pa, . standing posture [IW]
bzhengs 'dug - standing or sitting [IW]
bzhengs pa - sku + - made an image [RY]
bzhengs pa - / (1(Tha dad pa; 1) [newly] made produced; 2) written published [h]; 3) raise, gather [h]; 4) sing a song [h]; 5) (Tha mi dad pa,, arise [h] stand/ get up [IW]
bzhengs pa - {bzhengs pa, bzhengs pa, bzhengs pa, bzhengs} trans. v.; written [books–], produced [texts–]. to rise, arise, get up; emerge; to be created, made [RY]
bzhengs pa - rise, get up, standing, erect, to manifest as [JV]
bzhengs pa - to arise/ emerge [RB]
bzhengs pa - to erect [RY]
bzhengs pa - was built [RY]
bzhengs tshe - when he stands up [RY]
bzhengs bzhin du ma btud par phyag pus mor slebs pa - standing straight his hands reach to the knees. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being [RY]
bzhengs bzhin du ma bdud par phyag pus mor slebs pa - standing straight his hands reach to the knees [IW]
bzhengs bzhugs - standing or sitting [IW]
bzhengs bzhugs - sku'i + - your presence [RY]
bzhengs bzhugs gnyis - standing or sitting [IW]
bzhengs shig - arise! [RY]
bzhengs shig - arise! approach! [IW]
bzhed - approach, is viewed as [JV]

bzhed - imp. of {bzhed pa}; desire, wish; approach, is viewed as, is described [as.]. to posit, taught [RY]
bzhed - 1) approach; 2) be viewed/ described/ posited as; 3) taught [IW]
bzhed - considered [RY]
bzhed mkhan - one who asserts, accepts [a philosophical position] [RY]
bzhed mkhan - 1 who asserts/ accepts [arch] philosophical position [IW]
bzhed dgongs - sayings and thoughts, wish, aim, intention [IW]
bzhed dgongs - sayings and thoughts [RY]
bzhed do - it is held that [RY]
bzhed don - wish [RY]
bzhed don - 1) thought/ idea gtong yul te asserted essential meaning; 2) wish [IW]
bzhed don - object of desire [JV]
bzhed don 'bod tshig - slogan [IW]
bzhed nas - full of apprehensions [JV]
bzhed snang gis 'khum pa - cower [JV]
bzhed pa - recognized, is said to be, instructions, states that, wish, desire, propose, maintain, assert, statement, accept, take, SA gsungs pa, tradition, to state something [JV]
bzhed pa - / (1(Tha dad pa; 1) assert[ion], proclaim [h]; 2) wish, desire, maintain [h]; 3) intention; 4) [accepted] position, posit; 5) viewpoint, view; 6) orientation [H] [IW]
bzhed pa - directions, specifications, method, opinion [RY]
bzhed pa - position, to posit. Syn {'dod pa} to wish, desire, viewpoint. view (h), point of view, orientation, accepted position; assertion; ft. of {bzhed pa}; {bzhed pa, bzhed pa, bzhed pa, bzhed} trans. v.; pf. of {bzhed pa} [RY]
bzhed pa - affirm, assert, posit, position [RY]
bzhed pa - affirm, assert, posit [thd]
bzhed pa - to expound/ explicate [RB]
bzhed pa 'god pa - to expose a theory [RY]
bzhed pa 'god pa - expose a theory [IW]
bzhed pa yin - is understood, are enumerated, is regarded [RY]
bzhed pa yin te - it is held that [RY]
bzhed pa'i lugs - tradition [JV]
bzhed tshul - various methods, manner of speaking, tradition [JV]
bzhed tshul - position, point of view [IW]
bzhed tshul - position [philosophical], point of view; position [RY]
bzhed tshul gcig pa - identical view (on this point [IW]
bzhed tshul gcig pa - identical view [on this point] [RY]
bzhed gzhi - object of intention [IW]
bzhed gzhung - approach and expositions [IW]
bzhed gzhung - views and expositions, approach and expositions [RY]
bzhed zas - food for acceptance [JV]
bzhed lugs - philosophical position/ tradition [IW]
bzhed lugs - explanatory mode [JV]
bzhed srol - tradition, philosophical position, custom [IW]
bzhed srol - custom [RY]
bzhed srol - traditional means of explication [RB]
bzhed srol gzhan - other traditions [RY]
bzhen - [arch] burnt [IW]
bzhen bsnyems bzod - name of brgya byin lha [JV]
bzhen 'debs pa - to admonish and exhort, to exhort the deities to keep their vow, to issue threats to induce them to action [JV]
bzher - wet, moist [IW]
bzher - wet [JV]
bzhes - 1) items food and drink clothing etc. to be enjoyed, joined as [h]; 2) put on, wear, dress [clothes]; 3) accept, take, receive [precepts, [h] of len]; 4) reaching the age of; 5) eat; 6) [h] particle [bzhes 'bras] [IW]
bzhes - take, receive, food, past of len, to take [JV]
bzhes - take, accept; imp. of {bzhes pa}; food and drink/ to wear; put on [clothes]. wear, wore, to accept [–precepts], worn, reaching the age of. {bcu bzhi tshe} when —fourteen [RY]
bzhes - 1) items food and drink clothing etc. to be enjoyed, joined as; 2) put on, wear, dress [clothes]; 3) accept, take, receive; 4) reaching the age of; 5) eat [h]; 6) [h] particle [IW]
bzhes kham - peach [h] [IW]
bzhes khug - tobacco pouch [h] [IW]
bzhes khrung - chang to be drunk [IW]
bzhes khrung - beer [JV]
bzhes gro - cakes [JV]
bzhes rgyong - sausage [h] [IW]
bzhes sgang - egg [h] [IW]
bzhes sgo - door [IW]
bzhes sgo - SA za sgo [JV]
bzhes sgyu - sausage [h] [IW]
bzhes chas - [h] [IW]
bzhes nyung - turnip [h] [IW]
bzhes gnyen can - intelligent [JV]
bzhes tha - tobacco, cigarettes [h] [IW]
bzhes thag - tobacco, cigarettes [h] [IW]
bzhes thug - noodles, soup, broth [h] [IW]
bzhes thug - porridge or gruel from barley with meat and curds [JV]
bzhes thur - spoon, ladle [h] [IW]
bzhes drungs - beer for the use of a great person [JV]
bzhes ldan - SA bkol ldan, kind of sweet prepared on new year's day [JV]
bzhes ldan - chang gi thug pa ste, bskol ldan ??? [IW]
bzhes sdor - thug pa'i sdor ??? [IW]
bzhes na - if he would take it, if it should be to his liking [JV]
bzhes pa - pf. of {bzhes pa}; ft. of {bzhes pa}; {bzhes pa, bzhes pa, bzhes pa, bzhes} trans. v. to accept/ partake; to take, receive, accept, to seize, confiscate, proclaimed, accept; take, receive [RY]
bzhes pa - / (1(Tha dad pa; 1) eat, drink enjoy, accept [h]; 2) take, bring, receive [h]; 3) think over [h]; 4) food, meat; 5) seize, confiscate; 6) proclaimed [IW]
bzhes pa - take, receive, accept, seize, confiscate, food, meat, proclaimed [JV]
bzhes pa - h. of len pa - to accept [RY]
bzhes pa - to accept/ partake [RB]
bzhes pa 'dren pa - offer food, serve up meat [JV]
bzhes pag - cake or bread [JV]
bzhes par mdzod cig - please take it! [JV]
bzhes po - suitable [h] [IW]
bzhes spro - cakes, biscuit [JV]
bzhes spro - food fried in butter or oil [IW]
bzhes phor - rtsam pa vessel [IW]
bzhes byad - [h] [IW]
bzhes 'bras - rice [h] [IW]
bzhes mog - particular meal [JV]
bzhes mog - momo [h] [IW]
bzhes rtse - chop sticks [h] [IW]
bzhes tshal - vegetables [h] [IW]
bzhes tshil - fat [h] [IW]
bzhes tshul - interpretations [RY]
bzhes tshul - interpretations, thought[s], doctrine [h] [IW]
bzhes tshogs - banquet [h] [IW]
bzhes zag - tobacco pipe [h] [IW]
bzhes rag - liquor [h] [IW]
bzhes rag - arrack, brandy, usual barley-brandy [JV]
bzhes lag - radish [h] [IW]
bzhes lu ma - orange [h] [IW]
bzhes sha - meat [h] [IW]
bzhes sha skam po - skinny, thin, emaciated [h] [IW]
bzhes shig - partake, please at [h] [IW]
bzhes shig - partake, please at [RY]
bzhes shu - apple [RY]
bzhes su gsol - please receive [h] [IW]
bzhes srol - interpretations, thought[s], doctrine [h] [IW]
bzho - [p bzhos],, will milk [f 'jo ba] [IW]
bzho - milch, milk, SA 'jo ba [JV]
bzho stegs - milking platform [IW]
bzho thag - in milking bzho zog gam bzhon ma'i rope binding the two hands [IW]
bzho ba - {'o ma bzho ba} to milk [a cow] [RY]
bzho ba - ft. of {'jo ba}; to milk [RY]
bzho ba - [p bzhos],, will milk [f 'jo ba] [IW]
bzho ba - to milk [RY]
bzho ma - milk cow [IW]
bzho zhwa - char pa'i nang worn while milking felt char gos [IW]
bzho zo - milk vessel wood gi zo ba [IW]
bzhog pa - [p bzhogs],, cut, split, chip, smooth [IW]
bzhog pa - cut at, chip [JV]
bzhog spyad - cutting/ splitting tool [IW]
bzhogs - cut, SA 'jog pa [JV]
bzhogs - cut, split, chipped, smoothed [IW]
bzhogs pa - cut shave scrape/ strip off cut up [p 'jog pa]. cut, split, chipped [IW]
bzhogs pa - pf. of {'jog pa} [RY]

bzhong - trough [IW]
bzhong - SA gzhong [JV]
bzhod - imp. of {bzhad pa} [RY]
bzhod - explain! tell! bzhad pa! [IW]
bzhon - dkar chu, curds?, ride [IW]
bzhon - to ride (an animal) [JV]
bzhon khal - riding horse etc vehicle and? 'gel khal [IW]
bzhon 'khor - vehicle [JV]
bzhon rta - riding horse [IW]
bzhon drel - riding mule [IW]
bzhon nas phyin - rode away [IW]
bzhon pa - conveyance {bla ma'i stan dang bzhon pa} the teacher's seat and his conveyance [RY]
bzhon pa - ft. of {zhon pa}; pf. of {zhon pa}; riding mounts, riding-beast, carriage, vehicle [RY]
bzhon pa - 1) [f p zhon pa]; 2) mount vehicle, horse, carriage, riding mounts *] [IW]
bzhon pa - mount ride, riding-horse, carriage, vehicle, conveyance in general [JV]
bzhon pa - mount [RY]
bzhon pa can - sweet smell, scent [JV]
bzhon pa lta bu'i sems bskyed - arouse vehicle-like bodhicitta [IW]
bzhon pa zhon pa - mount a horse, sit in a carriage [JV]
bzhon pa shom pa - equip a riding horse, order the horses to be put to [JV]
bzhon pa'i rta - a riding horse [JV]
bzhon phyugs - milking animals [IW]
bzhon ma - milch cow, milk cow, cow or ewe or she-goat that is yielding milk [JV]
bzhon ma - 1) animal for milking; 2) milkmaid [IW]
bzhon ma - milking cow [RY]
bzhon ma ra ba - diary farm [IW]
bzhon bzhin pa - riding [JV]
bzhor - shave! cut! bzhar ba! [IW]
bzhor - imp. of {bzhar ba} [RY]
bzhos - milch, milk, SA 'jo ba [JV]
bzhos - milked [RY]
bzhos skam - dry cow [IW]
bzhos pa - 1) milked [p 'Jo ba]; 2) [arch] eased/ refreshed mind [IW]
bzhos pa - to milk, milch cow [JV]
bzhos pa - pf. of {'jo ba} [RY]
mzhon du bum pa sku'i gnas lugs - the natural state of the youthful vase body [IW]
mzhon nu - fresh (flower) youth [IW]
mzhon nu bum pa - youthful vase [IW]
mzhon nu bum pa'i sku - youthful vase body [IW]
mzhon nu ma - maiden [IW]
mzhon nur gyur pa - become a youth [IW]
mzhon pa - younger [IW]
mzhon ma ma'i bde ba - the ecstasy of a young woman [IW]
mzhon gzhon - young [IW]
mzhob grib - scorching defilement [RY]
'zhu - ft. of zhus. to receive, request, ask [RY]
za - ZA [bod yig gsal byed nyer gnyis pa 'di'i nga ro 'don tshul la skye gnas so dang, byed pa lce rtse, nang gi rtsol ba mgrin pa phye ba dang, phyi'i rtsol ba srog chen dro zhing sgra med pa, ming gzhi'i mo yig cig] {dbang-gsum- three profound empowerments [Gd-mk] [IW]
za - accept, take! [RY]
za - ZA [R] [IW]
za - ZA [IW]
za dka' ba - unpleasant to the taste [JV]
za rkang - sngar dpon khungs kyi ngo tshab mi sna la khral ltar sprod pa'i gla lto [IW]
za rkong - za rkong skin disease [IW]
za rkong - za rkong skin disease [ba spu byi zhing gya' za byed pa dang, sha mdog sngon por 'gyur zhing gzhan la 'go bar 'gyur ba'i pags nad cig [IW]
za rkong - ringworm, itch, SA rkong [JV]
za rkong - za rkong skin disease [R] [IW]
za rkon - rkon [IW]
za skal - provisions thob thang [IW]
za kha bud pa - fy food kha phyid pa [keep in the mouth? [IW]
za kha bud pa - food kha phyid pa [keep in the mouth? [IW]
za khang - dining room / hall, restaurant [RY]
za khang - dining room, restaurant, tea house, hotel, tavern, restaurant [JV]
za khang - dining room/hall, restaurant [IW]
za khang g.yog po - waiter [JV]
za khang g.yog mo - waitress [JV]
za khu - za khu disease [R] [IW]
za khu - morbid discharge of seminal fluid, semen pruriens [JV]
za khu - za khu disease [IW]
za khu - za khu doisease [the essence of food not having become strength excreted in the urine gcin snyi'i nad [IW]
za khu'i nad - disease w discharge of semen [IW]
za khu'i nad - morbid discharge of seminal fluid, semen pruriens [JV]
za mkhas 'thung mkhas - eating and drinking bed spyod mkhas pa [IW]
za mkhas spyod mkhas - gron chung gi thog nas 'tsho ba skyel mkhas pa [IW]
za 'khrug - SA za 'phrug [JV]
za 'khrug - itching [IW]
za gri - little knife for cutting up meat [IW]
za gri - little knife for cutting up meat, table knife [IW]
za grogs - woman, wife, mistress [JV]
za grogs - wife, mistress, woman friend eating companion, [IW]
za grogs - a woman, wife, mistress/ a friend who shares food (?) [RY]
za grogs 'tshol ba - on the lookout for companions to eat with [RY]
za 'gram - cheeks [IW]
za 'gram pa - cheeks [JV]
za rgyag spyod gsum - not according w custom and making a living out of whatever occurs [IW]
za rgyag spyod gsum - not according w custom and making a living out of whatever occurss [IW]
za rgyan - (met) sho and sbag [plaything] [IW]
za rgyan - sho and sbag [plaything] [IW]
za rgyu gyon rgyu - food and clothing, necessities of life [IW]
za rgyu med - nothing to eat [JV]
za rgyu yin - will eat [JV]
za rgyu'i zas - food to eat [RY]
za sgo - zas nor yong sgo [IW]
za nga zing nge - commotion, SA za nge zing nge [JV]
za nge zing nge - anarchy, commotion, disorder, fuss, unkempt [JV]
za rngam - hunger [IW]
za rngam pa - raging, gluttonous, ravenous [JV]
za bcud - 1) za long or short time gi ldang shed; 2) zas kyi ro nus [IW]
za bcud - 1) za long or short time gi ldang shed; 2) zas kyi ro nus) [IW]
za cha - foodstuffs [IW]
za chag - nettle [JV]
za chas - foodstuffs [JV]
za che ba - lto chas bzas drags pa [IW]
za chog 'thung chog - 1) actions only as means of looking for food and drink; 2) gyo bskol byas zin pa'i edible/ drinkable substances [IW]
za chog 'thung chog - 1) actions only as means of looking for food and drink; 2) gyo bskol byas zin pa'i ebible/ drinkable substances) [IW]
za 'chag nyal 'dug - daily activities [IW]
za 'jug pa - begin/ cause to eat, entertain w food [IW]
za nyan pa - edible [IW]
za nyal - eat and sleep [IW]
za nyal 'gro 'dug spyod lam rnam pa bzhi - the four actions of eating sleeping going and staying [IW]
za nyes - 1) improper food/ way of eating; 2) not able to earn a livelihood [IW]
za nyes - 1)improper food or way of eating; 2) not able to earn a livlihood [IW]
za nyes pa - eating wrongly/ not in a good way [IW]
za snyad - lkog rngan by desire to eat snyad look for [IW]
za bsnyad - blackmail [IW]
za btung - food, eating and drinking [JV]
za btung sna tshogs - gourmet [JV]
za btung la tshad gcod pa - observe the proper measure in eating and drinking [JV]
za 'tung - eating and drinking [IW]
za thang - provisions thob skal gyi lam 'gro [IW]
za thang - measure of food taken at each meal, capability of eating [JV]
za thur - spoon, chop sticks [IW]
za thur - spoon [IW]
za dam - za dam place [IW]
za dam - place in tibet [JV]
za 'dod - 1) hunger, greed; 2) extortion, bribry, corruption) [IW]

za 'dod - 1) hunger, greed; 2) extortion, bribery, corruption [IW]
za 'dod - hunger, greed, extortion [JV]
za 'dod chen po - very corrupt, bribery [JV]
za 'dre - ltogs byed kyi 'dre, vampire demon [IW]
za 'dre - consuming demon [RB]
za 'dre - gobbler, devourer, zandrey, vampire demon, consuming demon [RY]
za 'dre - ltogs byed [hunger producing?] kyi 'dre,//. vampire demon [IW]
za 'dre - ltogs byed kyi 'dre, vampire demon, parasite [IW]
za 'dre - owl, consuming demon, personification of the erroneous investment of one's body with true existence, devouring spirits [JV]
za 'dre dgu - the 9 za 'dre [IW]
za 'dre dgu - the 9 ; 1) {khug cig} 2) {shi ga shed}. 3) {srog gcod}. 4) {dbugs len}. 5) {tshe len}. 6) {mdang sa 'phrog}. 7) {gson bdud}. 8) {gshin lcags}. 9) {shi 'dre shi sri khug} [IW]
za 'dre dgu - 1) {khug cig}. 2) {shi ga shed} 3) {srog gcod} 4) {dbugs len} 5) {tshe len} 6) {mdang sa 'phrog} 7) {gson bdud} 8) {gshin lcags} 9) {shi 'dre shi sri khug} [RY]
za 'dre dgu - the 9 za 'dre [one {khug cig} two {shi ga shed} three {srog gcod}. four {dbugs len}. five {tshe len}. six {mdang sa 'phrog}. 7 {gson bdud}. 8 {gshin lcags}. 9 {shi 'dre shi sri khug} [IW]
za nam zin lde - king {za nam zin lde} [R] [IW]
za nam zin lde - king {za nam zin lde} [son of ai sho legs dang rmu lcam smad legs, 16th king of T, 1 of rgyal po lde brgyad [IW]
za nam zin lde - king {za nam zin lde} [IW]
za nam zin lde - Tibetan king [JV]
za nus par ldan - able to eat [IW]
za nus par byed - is able to eat [JV]
za snum - cooking oil [IW]
za po - Contraction of za ba po? (See entry for za ba po). E.g., R75: 567.2 [mss] [RY]
za pha - owner of a house [IW]
za phod pa - able to eat [IW]
za phyi a ya - med. za phyi a ya [IW]
za phyi a ya - med. za phyi a ya [R] [IW]
za phyi a ya - medicinal drug [JV]
za phrug gyan pa - mgo la skogs skyi chags te za phrug langs pa,//gzugs por tsha thor skyes nas za phrug langs pa [IW]
za 'phrug - itching [JV]
za 'phrug lang - itch [IW]
za 'phrug lang ba - itching of the skin [JV]
za 'phrug langs pa - itchy [JV]
za 'phro - 1) leftovers [food/drink]; 2) zas za bzhin pa'i mtshams bzhag pa [IW]
za 'phro - 1) leftovers of food/drink; 2) zas za bzhin pa'i mtshams bzhag pa) [IW]
za 'phro 'thung 'phro - leftovers of food and drink [IW]
za ba - 1) [Tha dad pa bzas pa, bza' ba, zos],, food, eat, get into a certain mental state [IW]
za ba - 1) (Tha dad pa) bzas pa, bza' ba, zo,, eat [IW]
za ba - 1) (Tha dad pa bzas pa, bza' ba, zo,, eat, get into a certain mental state [khong khro za, te tshom za] [IW]
za ba - to eat; {za ba, bzas pa, bza' ba, zo} trans. v.; intr. pf. and ft. of {za ba} [RY]
za ba - devour, munch, food, meat, victuals, eat [JV]
za ba - itching [RY]
za ba - to consume/ eat/ devour [RB]
za ba 'gog byed - lam [IW]
za ba rgod gdong - vulture-headed Bhaksini, SA dbang phyug nyi shu brgyad [JV]
za ba dang thug pa - was in the middle of dinner [RY]
za ba po - CM: 'bras bu la longs spyod pa'i za ba po zhes gang zag gi bdag gi rnam grangs su grangs can pas 'dod. MSS: "enjoyer" [mss] [RY]
za ba po - 'bras bu la longs spyod pa'i za ba po zhes kind of individual ego of the grangs can pas [IW]
za ba po - person [JV]
za ba dmar ljang bya rgod mgo - Bhaksini, eater, dark-green, vulture-headed {dbang phug ma} [IW]
za ba dmar ljang bya rgod mgo - Bhaksini, Eater, dark-green, vulture-headed, {dbang phug ma} [RY]
za ba sel ba - 1) cessation; 2) za ba sel ba [IW]
za ba sel ba - 1) cessation; 2) za ba sel ba)/ [R] [IW]
za babs - kind of brocade [IW]
za ba'i bsgang - time of eating [JV]
za ba'i dam tshig - samaya/ fixed time of eating, vow of monk not to eat after noon [IW]
za ba'i dam tshig - samaya/ fixed tiome of eating, vow of monk not to eat after noon [IW]
za ba'i dam tshig - one who takes his meal at a fixed hour [JV]
za ba'i rtsa ba - the cause of suffering [IW]
za ba'i tshad - the time it takes to eat a meal, mealtime [IW]
za ba'i tshod - the time it takes to eat a meal, mealtime [IW]
za ba'i tshod - time of eating, hour of taking meals [JV]
za bar 'dod pa - desire to eat [IW]
za bar 'dod pa - desire for eating [JV]
za bun - itch [JV]
za be zo be - without care/ exertion, sloppily lackidasically [IW]
za be zo be - w/o care/ exertion, sloppily lackadaisically [IW]
za bed - mi ser gyi sa nas ham za byed pa [IW]
za ber - brocade cloak [RY]
za ber chos gos phod ka - a brocade cape, a monk's robe, and a long-sleeved blue gown [RY]
za ber ba - za phrug langs pa [IW]
za byed - 1) mouth, face; 2) Indra's vajra; 3) gdong; 4) fire [god]; 5) rakshasa[i] [IW]
za byed - fire, mouth, cannibal demon, fish, rdo rje, kind of flesh-eating demon [JV]
za byed - devourer; like {srin po} a killer. Syn {srin mo} [RY]
za byed mkha' 'gro - Devouring Dakini [RY]
za byed mkha' 'gro - devouring dakini [IW]
za byed mkha' 'gro - Zache Khandro, a wrathful dakini related to a practice of purification using fire [RY]
za byed mkha' 'gro - Purification practice, based on Zache Khandro [RY]
za byed rol pa'i rgyud - Sporting Devourer Tantra. A Mahayoga scripture [RY]
za 'bor - za ba and 'bor ba [IW]
za 'bor - abbr of za ba and 'bor ba [JV]
za 'bor kha 'thab - gtong yong mgo gtug pa,//lo gcig khyud 'khor gyi za 'bor kha 'thab sdom rtsis rgyag pa [IW]
za 'bru - food grain [IW]
za 'bru - food grain [vs seed] [IW]
za 'bru - za rgyu'i grain [IW]
za ma - food [IW]
za ma - {pho mo'i dbang po gang yang med pa'i za ma} a neuter possessing neither male nor female organs [RY]
za ma - woman [RY]
za ma - mess, board, meal. Syn {dus tshod} time/ food; meal, board, meals [RY]
za ma - hours; {zhag dang za ma} days and hours [RY]
za ma - 1) provisions, food, board, meals; 2) woman; 3) period of time [required to eat a meal]; 4) eunuch, hermaphrodite; 5) eating house (6) basket) [IW]
za ma - 1) provisions, food, board, meals; 2) woman; 3) period of time [required to eat a meal]; 4) eunuch, hermaphrodite; 5) eating house; 6) basket [IW]
za ma - eunuchs, meal, mess, board, impotent, food, victuals, woman, time, basket, hermaphrodite [JV]
za ma tog - basket, chest, box, receptacle to put things; 2) the Basket of Books Sutra [Gdmk]; 3) womb)/ [Tserig] [IW]
za ma tog - womb. the basket of books; basket. Syn {sgrom bu} chest [RY]
za ma tog - basket, chest, box, receptacle to put things; 2) the Basket of Books Sutra GD; 3) womb (/ Tibet [IW]
za ma tog - basket, casket, container for keeping objects of practice, samatog [JV]
za ma tog bkod pa - {za ma tog bkod pa} [spyan ras gzigs kyi mdo sde zhig bam po phyed dang lnga le'u gnyis pa, pandi ta dzi na mi tra sogs dang, lo ts' ba bande ye shes sdes bsgyur cing zhus pa'o [IW]
za ma tog bkod pa - {za ma tog bkod pa} [IW]
za ma tog bkod pa - {za ma tog bkod pa} [R] [IW]

za ma tog bkod pa'i mdo - {za ma tog bkod pa'i mdo} [IW]
za ma tog bkod pa'i mdo - Sutra Designed as a Jewel Chest: Skt. Ratnakaranda sutra; sutra on Avalokiteshvara's life) [RY]
za ma tog can - (met) 1) 'gron bu; 2) srin bu pad pa) [IW]
za ma tog can - 1) 'gron bu; 2) srin bu pad pa [IW]
za ma tog che chung bkod pa'i rgyud - Tantra of the Major and Minor Casket Array. A tantra belonging to Kriya Yoga [RY]
za ma stag mo - female tiger, 1 of srid pa mo dgu [JV]
za ma ma ning - male or female 'dod pa tshul bzhin du spyod mi nus pa zhig [IW]
za ma ma zos pa - fasting {zhag bdun du za ma ma zos par 'dug} spent the week fasting [RY]
za ma mo - woman [IW]
za ma za stangs ma legs pa - bad way of eating [IW]
za ma zas nas - after eating [IW]
za ma lan cig - x {da res zab mo'i dam chos nyan pa 'di tshe gang dus brgya'i za ma lan cig yin} the fact that you are at this moment listening to the profound Dharma is the fruit of merits accumulated over innumerable kalpas. It is like eating a meal when you have only eaten once every hundred mealtimes throughout your life [RY]
za ma'i 'gro song - provisions/ food expenses [IW]
za mi zim mi - lightly sleeping [RY]
za tshan - total of provisions, many or few [IW]
za tsho - married couple [IW]
za tshod - measure of food eaten [IW]
za 'tsho - married couple [IW]
za bzhin pa - eating [JV]
za za'i snang ba - dim light [IW]
za zi - food and other necessaries of life, not clear, obscure, confused, troubled, troublesome chattering [JV]
za zi - 1) 'du long ste clamor of much activity and talking, annoying chatter; 2) food and other necessities of life; 2) unclear, confused troubled [IW]
za zi - nebulous; indistinct; hazy [RB]
za zi - ex {za zi phra phro g.yo 'gul can} [RY]
za zi - 1) 'du long ste clamor of much activity and talking, annoying chatter; 2) food [& other necessities]; 2) unclear, confused [-ion] trouble[d], turmoil, material things [IW]
za zi - zi [RY]
za zi na bun - vague and vacillating [RY]
za zi bna bun - vague and vacillating, dissapear, vanish, dissolve [IW]
za zi ban bun - vague and vacillating, disappear, vanish, dissolve [IW]
za zing - itching [JV]
za zi'i rmi lam - confused/ troubled dream [IW]
za zis smig rgyu mgo rmongs - deluded and stupefied by confusion [IW]
za 'og - satin, glossy silk cloth, [fine multicolored] brocade [IW]
za 'og - satin, brocade; silk brocade [RY]
za 'og - glossy silk cloth [JV]
za 'og - satin, glossy silk cloth, [fine multicolored] brocade [IW]
za 'og gi gos - garment made of silk [JV]
za 'og gi bar khyams - courtyard overhang of brocade [RY]
za 'og gi ber chen - the great brocade cloak [RY]
za 'og gi ber smug - the maroon brocade cloak [RY]
za 'og gi yug chen - an entire length of brocade [RY]
za 'og ber - silken garments {za 'og ber mdzod gsar pa'i sgo phyes} open up my new store of silken garments [RY]
za 'og smug ber - a brocade cloak [RY]
za yig ge - shivered [chills up the back]. See {yid za yig ge song} [RY]
za yig ge - shivered, chills up the back [IW]
za yon - 1) cock; 2) wages for working for others; 3) chos klog pa'i yon [IW]
za yon - 1) cock; 2) wages for working for others; 3) chos klog pa'i yon) [IW]
za ra - latter part of the afternoon [JV]
za ra - later part of the afternoon [IW]
za ra - later part of the afternooon [IW]
za ra tshags - water course's wa kha [IW]
za ri za ri - not clear, obscure, confused, troubled [JV]
za ri zi ri - unreliable, undependable [RY]
za ri zi ri - 1) unclear; 2) useless distraction; 3) buzzing; 4) unreliable, undependable) [IW]
za ri zi ri - 1) unclear; 2) useless distraction; 3) buzzing; 4) unreliable, undependable [IW]
za ru - wooden ladle [JV]
za ru - wooden skyogs [spoon dipper, ladle, bowl, cup shovel] [IW]
za ru 'jug pa - cause to eat, begin to eat, entertain with food [JV]
za ru song ba'i tshe - about to sit down to his meal [RY]
za rog - eating companions [IW]
za rog - food friends [RY]
za rlom - cheating others of their share of food [IW]
za rlom - eating unfairly and cheating others of their share [JV]
za la mi dga' ba - not a greedy eater [RY]
za lung - za lung [R] [IW]
za lung - place in tibet [JV]
za lung - za lung [IW]
za lung - za lung [Bon place in gtsang stod [IW]
za lung pa - native of za lung [JV]
za shed - power of eating, total eaten [IW]
za bsod - fortune of eating'am lam 'gro [IW]
za bsod - fortune of eating or lam 'gro [IW]
za ham - ltogs rngam, [IW]
za hor - 1) SK za ho ra, once called rgya gar bhangga la now meng ca la; 2) ham pa chen po byas lto za ba [IW]
za hor - 1) SK za ho ra, once called rgya gar bhangga la now meng ca la [R]; 2) ham pa chen po byas lto za ba) [IW]
za hor - historical place (perhaps gilgit or bengal), city, town, present mandi [JV]
za hor - Sahor [RY]
za hor - Zahor. An ancient Indian kingdom believed to be situated around Mandir the present state of Himachal Pradesh in the northern part of India. Kingdom associated with the early transmission of the Tantra; home of Shantarakshita; also spelled Sahor or Sahora [RY]
za hor ku shu - good fruit [IW]
za hor rgyal po gtsug lag 'dzin - Arsadhara, King of Zahor [RY]
zwa - {zwa} pho nettle [IW]
zwa - nettle, stinging nettle [JV]
zwa - nettle [RY]
zwa khu - nettle soup [JV]
zwa gyung - zwa gyung med. herb [IW]
zwa gyung - zwa gyung med. herb [zwa rgod gyung gnyis kyi nang tshan, nus pa zwa 'brum dang mtshungs] [IW]
zwa rgod - {zwa rgod} med. herb [IW]
zwa rgod - zwa rgod med. herb [zwa rgod gyung gnyis kyi nang tshan mt grown, nus pa zwa 'brum dang mtshungs] [IW]
zwa 'dra - {zwa 'dra} med. herb [IW]
zwa po - zwa po med. herb [IW]
zwa pho - kind of nettle [IW]
zwa phyi a yi - species of nettle used in medicine [JV]
zwa 'brum - {zwa 'brum} field med. [zva po'i 'bras bu ste, ro kha la tsha, zhu rjes drod, nus pas pho ba'i drod nyams pa dang, rlung nad 'dres pa'i tsha ba rnying pa sogs la phan [IW]
zwa 'brum - {zwa 'brum} field herb [IW]
zwa tshod - nettle soup [IW]
zwa tshod - nettle [JV]
zwa ra ba skal ldan ye shes seng ge - {zwa ra ba skal ldan ye shes seng ge} [IW]
zwa ra ba skal ldan ye shes seng ge - {zwa ra ba skal ldan ye shes seng ge} [rab byung gnyis par mon 'gar du 'khrungs, chung dus lug rdzi byas, phyis su 'gro mgon phag gru'i bu chen bzhi'i gras shig dang, gya' bzang chos rje'i bla mar gyur, rab byung gsum pa'i sa stag lor zwa ra dgon pa btab, de'i slob ma chos kyi smon lam pas gya' bzang dgon pa btab ste gya' bzang bka' brgyud ces pa byung, rab byung bzhi pa'i me yos lor gshegs [IW]
zag - menstrual flow [JV]
zag khu - chu ma brgyab pa'i chang gi snying khu [IW]
zag mgo - kha la du ba 'then byed kyi yo spyad cig [IW]
zag bcas - affectively toned, sullied, fragility, presence of that which arouses affective states, sullied state of instability, unstable, contaminated, with flaws, with stains, conditioned, burdened with misery and sin, worldly affairs, relative clairvoyance, relative powers, material [JV]

zag bcas - {zag pa dang bcas pa} contaminated/ subject to degeneration/ decay; exhaustible [RB]

zag bcas - with outflows, dissipation, contamination. causing downfall, stained [by bad thoughts]. defiled/defiling, conditioned, contaminated. mundane, worldly; (lit. sinful) mundane, worldly [RY]

zag bcas - conditioned, defiled [IW]

zag bcas - conditioned, defiled [R] [IW]

zag bcas - conditioned, defiled [SK: sasrava. nyon mongs can te, dmigs pa dang mtshungs ldan gang rung gi sgo nas zag pa'am nyon mongs rgyas 'gyur gyi chos, nyer len gyi phung po lnga lta bu'o [IW]

zag bcas - defiling [thd]

zag bcas kyi dge ba - conditioned virtue. Spiritual practice in which a dualistic point of reference is used. Includes the preliminaries, seven branches and so forth. Unconditioned virtue is the recognition of buddha nature, often called 'threefold purity.' These two aspects of virtue gather the two accumulations, remove the two obscurations, manifest the twofold knowledge, and actualize the two kayas [RY]

zag bcas kyi mngon shes - contaminated higher perceptions [RY]

zag bcas kyi mngon shes - contaminated/worldly higher perceptions [IW]

zag bcas kyi chos - defiled dharmas [w kleshas] [IW]

zag bcas kyi chos - Mipham Rinpoche: {zag bcas kyi chos 'di dag skad cig gis mi rtag pa dang, sdug bsngal ba dang stong pa dang bdag med par gnas pa'i phyir snying po med pa dang, yid brtan gyi gnas ma yin la sdug bsngal ba nyid du bden pa zhes bya'o} Since all these defiling phenomena each moment are impermanent, painful, empty, and devoid of self-entity, they are substanceless, unreliable, and are, therefore, taught as the 'truth of suffering'. [RY]

zag bcas kyi mchod pa - conditioned offering [RY]

zag bcas kyi bde ba - defiled bliss/ happiness [IW]

zag bcas kyi bde ba - defiled bliss/ happiness [nyon mongs pa'i bde ba [IW]

zag bcas kyi bde ba - defiled bliss/ happiness [R] [IW]

zag bcas kyi rnam smin - the ripenings of tainted/ defiling [virtues and nonvirtues] [RY]

zag bcas kyi phung po - defiled aggregates/skandhas [Tserig] [IW]

zag bcas kyi phung po - 1) the defiled /conditioned aggregates. 2) the physical, material body; defiled aggregates [RY]

zag bcas kyi phung po - {zag bcas kyi phung po lnga sdug bsngal ba ste gnas ngan len gyi phyir ro} the five defiling aggregates are painful because they are negative tendencies. [RY]

zag bcas kyi phung po - defiled aggregates/ skandhas TSE [IW]

zag bcas kyi phung po lnga - the five defiled/down- flowing skandhas [rang rgyu las nyon gyis bskyed pa'i gzugs dang, tshor ba, 'du shes, 'du byed, rnam par shes pa bcas kyi phung po lnga'o [IW]

zag bcas kyi phung po lnga - the five defiled/down-flowing skandhas [IW]

zag bcas kyi phung po lnga - the five defiled/down-flowing skandhas [R] [IW]

zag bcas kyi phung po lnga - the five down-flowing aggregates [RY]

zag bcas kyi phung po lnga - the five defiled/down-flowing skandhas [rang rgyu las nyon gyis bskyed pa'i gzugs dang, tshor ba, 'du shes, 'du byed, rnam par shes pa bcas kyi phung po lnga'o [IW]

zag bcas kyi phung po lnga - the five defiled/down- flowing skandhas [R] [IW]

zag bcas kyi las - defiling actions {yang 'khor ba'i 'bras bu skyed pa'i dge mi dge thams cad zag bcas kyi las} All virtues and nonvirtues that produce samsaric effects are 'defiling actions' [RY]

zag bcas kyi las - contaminated action [RY]

zag bcas kyi las rnam gnyis - the two kinds of defiled actions: 1) {nges pa'i las}. 2) {ma nges pa'i las}. 2) 1) {phan byed kyi las}. 2) {'grub byed kyi las} 1) {bsam pa'i las}. 2) {sems pa'i las} [IW]

zag bcas kyi las rnam gnyis - the two kinds of defiled actions [R] [IW]

zag bcas kyi las rnam gnyis - 1) {nges pa'i las} and {ma nges pa'i las}. 2) {phan byed kyi las} and {'grub byed kyi las} 3) {bsam pa'i las} and {sems pa'i las} [RY]

zag bcas kyi las rnam gnyis - the two kinds of defiled actions [IW]

zag bcas kyi las gsum - 3 sinful works [JV]

zag bcas 'khor ba'i btags chos su - labeled as the defiling phenomena of samsara [RY]

zag bcas 'khor ba'i phung po 'di dag - these defiling samsaric aggregates [RY]

zag bcas gyi phung po - constituents of sullied individual existence [JV]

zag bcas gyi phung po lnga - the five defiling aggregates [RY]

zag bcas dge ba - virtue belonging to world of desires and subject to decay [JV]

zag bcas rgyu 'bras su mi gtogs pa - do not belong to the causation of defiling states [RY]

zag bcas sgom lam - TSE [IW]

zag bcas sgom lam - [Tserig] [IW]

zag bcas mngon shes - defiled /wordly higher perception [IW]

zag bcas mngon shes - defiled/ worldly higher perception [IW]

zag bcas nye bar len pa'i phung po lnga - the five aggregates that perpetuate defilements/ the defiled [IW]

zag bcas nye bar len pa'i phung po lnga - the five aggregates that perpetuate defilements/ the defiled [R] [IW]

zag bcas nye bar len pa'i phung po lnga - the five aggregates that perpetuate defilements [RY]

zag bcas nye bar len pa'i phung po lnga - the five aggregates that perpetuate defilements/ the defiled [note. based on defiled actions the result of the five aggregates of suffering will arise [IW]

zag bcas nyer len gyi phung po - aggregates that perpetuate defilements [RY]

zag bcas thams cad sdug bsngal - everything that deteriorates is suffering, one of the {chos kyi sdom bzhi} four Dharma emblems [RY]

zag bcas thams cad sdug bsngal - everything that is corrupt/ defiled/deteriorates is suffering [one of the {chos kyi sdom bzhi}. = four Dharma emblems [IW]

zag bcas thams cad sdug bsngal - everything that is corrupt/ defiled/deteriorates is suffering [R] [IW]

zag bcas thams cad sdug bsngal - everything that is corrupt/ defiled/deteriorates is suffering [IW]

zag bcas thams cad sdug bsngal ba - all that is corrupt/ defiled/ deteriorates is suffering [Gdmk] [IW]

zag bcas thams cad sdug bsngal ba - all that is corrupt/ defiled/ deteriorates is suffering Gd [IW]

zag bcas thams cad sdug bsngal ba - all conditioned states are painful; all that is corrupt is suffering [RY]

zag bcas rnams sdug bsngal ba - {'phags pa rnams kyis gzigs ngor zag bcas rnams sdug bsngal ba nyid du bden pa'o} noble beings experience everything defiling as truly being suffering [RY]

zag bcas pa'i las - sullied action, downflowing actions / karmas [RY]

zag bcas pa'i las - sullied action, downflowing actions/ karmas [IW]

zag bcas pa'i las - sullied action, downflowing actions/ karmas [IW]

zag bcas 'bras gyur - defiled fruitions [RY]

zag bcas 'bras gyur gyi cha thams cad - everything that is a product of defiling states [RY]

zag bcas zag med - conditioned and unconditioned [RY]

zag bcas zas - unclean foods; comp {zag med bcud zas} food of the pure essences [RY]

zag bde - defiled bliss/happiness [IW]

zag pa - 1) (Tha mi dad pa) 1) zags pa, zag pa,, fall; 2) [p 'dzag pa]; 3) kleshas; 4) excrement, urine, tears, mucus etc bodily impure substances, corruption, the flux of world forming deeds-caused by ignorance, impure, corrupt, dissipated, defilement, contamination. downflowing, conditioning, ['leaking' into samsara]. Book 1/2,[Gdmk] 'outflow', what issues forth or causes swelling, defilements, fall [that which falls into samsara), sullying influence, defilement, contamination, misery, affliction, sorrow [IW]

zag pa - pf. of {'dzag pa}; outflow; {zag pa, zags pa, zag pa} intr. v.; ft. of {zag pa}; dissipate; corruption. the flux of world forming deeds - caused by ignorance.

impure, corrupt, dissipate, defilement, contamination. down-flowing, conditioning, ['leaking' into samsara]. lit. 'outflow', what issues forth or causes swelling. Syn defilements, to fall [that which falls into samsara), sullying influence, defilement, contamination [RY]

zag pa - break, collapse, sullying influences (three are dngos pa belief in existence, lta ba opinionatedness, ma rig pa spiritual ignorance), outflows, obscuring and sullying influences, emotively unstable, primary and secondary factors of emotive upset, (four outflows are 'dod pa, srid pa, ma rig pa, lta ba), impure, stained, defiled, sin, depravity, SA gzag pa, 'dzags pa, misery, affliction, sorrow, 4 kinds ('dod pa'i zag pa, srid pa'i zag pa, ma rig pa'i zag pa, lta ba'i zag pa), materially defiled dimension [JV]

zag pa - 1) (Tha mi dad pa 1 zags pa, zag pa,, fall; 2) [p 'dzag pa] dripped, trickled, down-flowing, 'outflow', what issues forth or causes swelling, that which leaks/ falls into samsara; 3) kleshas; 4) bodily impure substances [excrement, urine, tears, mucus etc]; 5) corrupt[ion] [the flux of world forming deeds- caused by ignorance, Book 1/2, Gd], impure, dissipated, defilement, contamination, sullying influence; 6) conditioning; 7) misery, affliction, sorrow [IW]

zag pa dang bcas pa - subject to degeneration/ decay; exhaustible, defiling [RY]

zag pa dang bcas pa - contaminated/ subject to degeneration/ decay; exhaustible [RB]

zag pa dang bral ba - free of/ not subject to degeneration/ decay; inexhaustible [RB]

zag pa dang 'brel ba - mind connected to defilemetn [zag pa dang lhan cig 'byung ba'i sems byung dang bdag rkyen mig dbang sogs te, zag pa'i sgo drug gi nang tshan zhig [IW]

zag pa dang 'brel ba - mind connected to defilement [IW]

zag pa dang 'brel ba - mind connected to defilement [R] [IW]

zag pa med chos - qualities without outflows [RY]

zag pa med chos - w/o outflows [IW]

zag pa med pa - not subject to cotamination/ degeneration/ decay; inexhaustible [RB]

zag pa med pa - {zag med} undefiling, unadulterated, undefiled, unpolluted, untainted, without outflows, pure, not subject to degeneration/ decay; inexhaustible, free of corruption, unblemished [RY]

zag pa med pa - untainted, w/o outflows, pure, not exhausted [IW]

zag pa med pa - that does not flow out, is not exhausted [JV]

zag pa med pa'i mngon par shes pa - the super-knowledge/higher perception free from defilement [IW]

zag pa med pa'i mngon par shes pa - the superknowledge free from defilement [RY]

zag pa med pa'i chos sde tshan nyer gcig - the qualities of dharmakaya; 21 categories of undefiled qualities; see {zag med ye shes kyi sde tshan nyer gcig} [RY]

zag pa med pa'i chos sde tshan nyer gcig - the set of 21 undefiled dharmas [R] [IW]

zag pa med pa'i chos sde tshan nyer gcig - the set of 21 undefiled dharmas [IW]

zag pa med pa'i ting nge 'dzin - unconditioned samadhi [RY]

zag pa med pa'i ting 'dzin - stainless samadhi [RY]

zag pa med pa'i ting 'dzin skyes - I gave birth to undefiled samadhi [IW]

zag pa med pa'i bde ba - unconditioned bliss [RY]

zag pa med pa'i bde ba chen po - great bliss which is free from karmic outflows [RY]

zag pa med pa'i sdom pa - unconditioning vows [IW]

zag pa med pa'i sdom pa - undefiling / non-conditioning vows [RY]

zag pa med pa'i dbyings - unpolluted dimension, the pollutionless dimension (of the mind) [RY]

zag pa med pa'i yon tan - unconditioned qualities, undefiled virtues [RY]

zag pa med pa'i lam gsum - Three Uncorrupted Paths. The path of insight {mthong lam} or darshanamarga. the path of meditation {bsgom lam} or bhavanamarga. and the final path {mthar lam} or antamarga [RY]

zag pa med pa'i lam gsum - three uncorrupted paths [R] [IW]

zag pa med pa'i lam gsum - three uncorrupted paths [IW]

zag pa med pa'i las - undefiled action/ karma} - [IW]

zag pa med pa'i las - undefiled action/ karma - [IW]

zag pa med pa'i shes pa - untainted intelligence, unsullied deeds [R] [IW]

zag pa med pa'i shes pa - untainted intelligence, unsullied deeds, not dominated by emotional instability [RY]

zag pa med pa'i shes pa - untainted/ unsullied intelligence/ deeds [IW]

zag pa bzhi - the four outflows/ sullying influences/ defilements [IW]

zag pa bzhi - the four outflows / sullying influences. 1) {'dod pa} sensuality. 2) {srid pa} belief in existence. 3) {ma rig pa} spiritual ignorance. 4) {lta ba ngan pa} opinionatedness [RY]

zag pa bzhi - the four outflows/sullying influences/ defilement[1) {'dod pa sensuality}. 2) {srid pa}. belief in existence. 3) {ma rig pa}. spiritual ignorance. 4) {lta ba [ngan pa]} opinionatedness [Tserig]'chu bo bzhi la zag pa bzhi] [IW]

zag pa bzhi - the four outflows/sullying influences/ defilement [R] [IW]

zag pa zad pa - the cessation of corruption/ kleshas GD [IW]

zag pa zad pa - cessation of defilements [RY]

zag pa zad pa - the cessation of corruption/kleshas [Gdmk] [IW]

zag pa zad pa - resolution of the perishable; falling away/ exhaustion of degenerative factors/ outflows [RB]

zag pa zad pa mkhyen pa'i stobs - the power of knowing that all defilements are exhausted [IW]

zag pa zad pa mkhyen pa'i stobs - the power of knowing that all defilements are exhausted [R] [IW]

zag pa zad pa mkhyen pa'i stobs - the power of knowing the cessation of corruption [RY]

zag pa zad pa thams cad mkhyen pa la mi 'jigs pa - fearlessness in knowing all the cessations of corruption [RY]

zag pa zad pa thams cad mkhyen pa la mi 'jigs pa - fearlessness in knowing all the cessations of corruption [Gdmk] [IW]

zag pa zad pa thams cad mkhyen pa la mi 'jigs pa - fearlessness in knowing all the cessations of corruption GD [IW]

zag pa zad pa la mi 'jigs pa - spangs pa phun tshogs la mi 'jigs pa [IW]

zag pa zad pa la mi 'jigs pa - fearlessness about defilements being exhausted [spangs pa phun tshogs la mi 'jigs pa] [IW]

zag pa zad pa la mi 'jigs pa - fearlessness about defilements being exhausted [IW]

zag pa zad pa shes pa - cognition of the extinction of the outflows [JV]

zag pa zad pa shes pa - cognition of the extinction of the outflows, [the attainment of the arhat] [RY]

zag pa zad pa'i mngon shes - higher perception of exhaustion of defilements [IW]

zag pa zad pa'i mngon shes - higher perception of exhaustion of defilements [R] [IW]

zag pa zad pa'i rig pa - insight that all defilements are exhausted [R] [IW]

zag pa zad pa'i rig pa - insight that all defilements are exhausted [IW]

zag pa zad pa'i shes pa - the wisdom of the termination of defilements, pristine cognition of the extinction of the outflows [IW]

zag pa zad pa'i shes pa - the wisdom of the termination of defilements, cognition of the extinction of the outflows [R] [IW]

zag pa zad pa'i shes pa - the wisdom of the termination of defilements, cognition of the extinction of the outflows, [the attainment of the arhat] [RY]

zag pa rang zad - natural resolution/ falling away of the perishable [RB]

zag pa gsum - the three defilements / contaminations, three corruptions. {'dod pa'i zag pa}, {srid pa'i zag pa}, {lta ba'i zag pa} [RY]

zag pa gsum - three defilements/ contaminations, corruptions [R] [IW]

zag pa gsum - three defilements/ contaminations, curruptions {'dod pa'i zag pa}., {srid pa'i zag pa}., {lta ba'i/ma rig pa'i zag pa} [IW]

zag pa gsum - three defilements/ contaminations, corruptions [IW]

zag pa gsog pa - collecting defilement [R] [IW]

zag pa gsog pa - collecting defilement [IW]

zag pa'i rgyu las byung ba - the fruits/ results of defilement [defiled perpetuating skandhas] possessing defiled gnas ngan len, conditioned dharmas not included in the truth of the path, [zag pa'i sgo drug gi nang tshan zhig] [IW]

zag pa'i rgyu las byung ba - the fruits/ results of defilement [IW]

zag pa'i rgyu las byung ba - the fruits of defilment [defiled perpetuating skandhas] zag pa'i rjes su 'brel ba; possessing defiled gnas ngan len, conditioned dharmas not included oin the truth of the path, [zag pa'i sgo drug gi nang tshan zhig [IW]

zag pa'i sgo drug - the six gates of defilement [IW]

zag pa'i sgo drug - kun nyon rgyas pa'am 'phel bar rung ba'i sgo drug ste - [1 zag pa'i bdag nyid, two zag pa dang 'brel ba, three zag pas bcings pa, four zag pa'i rjes su 'brel ba, five zag pa'i rjes su mthun pa, six zag pa'i rgyu las byung ba] [IW]

zag pa'i sgo drug - the six gates of defilement [kun nyon rgyas pa'am 'phel bar rung ba'i sgo drug ste - [1 zag pa'i bdag nyid, two zag pa dang 'brel ba, three zag pas bcings pa, four zag pa'i rjes su 'brel ba, five zag pa'i rjes su mthun pa, six zag pa'i rgyu las byung ba] [IW]

zag pa'i rjes su mthun pa - defiled objects, form etc.[zag pa'i sgo drug gi nang tshan zhig [IW]

zag pa'i rjes su 'brel ba - results of defilement [IW]

zag pa'i bdag nyid - the nature of defilement [R] [IW]

zag pa'i bdag nyid - the nature of defilement [IW]

zag pas bcings pa - being bound by defilement [IW]

zag pas bcings pa - by the virtues of the three worlds possessing defilements one is entirely bound in the cause of samsara [one of zag pa'i sgo drug] [IW]

zag pas bcings pa - being bound by defilement [by the virtues of the three worlds possessing defilements one is entirely bound in the cause of samsara [one of zag pa'i sgo drug] [IW]

zag phung - phung [RY]

zag phung - body [IW]

zag byed - masculine/feminine organs [IW]

zag byed - (met) masculine/feminine organs [IW]

zag byed pa - make water [JV]

zag byed pa - urinate [IW]

zag bral - {zag pa dang bral ba} free of/ not subject to degeneration/ decay; inexhaustible [RB]

zag dbang po - {dbang po gsum} [RY]

zag med - undissipated, uncontaminated, untainted, non-defiling, not causing downfall, immaculate, uncontaminated, stainless, unconditioned, undefiled, w/o kleshas, non-conditioning, unconditioned, immaculate, bliss ease, w/o outflow, not exhausted [IW]

zag med - undefiled [RY]

zag med - immaculate [RY]

zag med - Uncontaminated, noncontaminate, unpolluted; an-asrava [RY]

zag med - In the Abhidharma tradition {zag med} means {nyon mongs pa med pa} In the Mahayana tradition, {zag bcas} refers to obscurations and discursive thoughts; stainless/ supramundane, transcendental/ divine; undissipated, uncontaminated. In the Abhidharma tradition {zag med} means {nyon mongs pa med pa} In the Mahayana tradition, {zag bcas} refers to obscurations and discursive thoughts. untainted, non-defiling. Syn {zag pa med pa} not causing downfall, immaculate, uncontaminated, stainless, unconditioned, undefiled, without kleshas, nonconditioning, unconditioned, undefiled, immaculate. Skt. anasrava [RY]

zag med - undissipated, uncontaminated, untainted, non-defiling, not causing downfall, immaculate, uncontaminated, stainless, unconditioned, undefiled, without kleshas, nonconditioning, unconditioned, immaculate, bliss ease, without outflow, not exhausted [R] [IW]

zag med - unsullied, not emotively unstable, not affected by what otherwise is bound to break, not unstable, undefiled, pollutionless, uncontaminated, unconditioned, bliss, ease, unpolluted, beyond material condition, absolute clairvoyance, immaterial [JV]

zag med - {zag pa med pa} not subject to cotamination/ degeneration/ decay; inexhaustible [RB]

zag med -, undissipated, uncontaminated, untainted, non-defiling, not causing downfall, immaculate, uncontaminated, stainless, unconditioned, undefiled, without kleshas, nonconditioning, unconditioned, immaculate [Tt] anasrava [Tserig] dmigs pa'am mtshungs ldan gang rung gi sgo nas kyang zag pa rgyas par mi 'gyur ba'i chos lam bden dang 'gog pa lta bu'o In abhidharma = {nyon mongs pa med pa}. In mahayana tradition {zag bcas}. = obscurations and discursive thoughts. [IW]

zag med kyi khams - non-defiling elements [IW]

zag med kyi khams - elements, non-defiling elements [RY]

zag med kyi dge ba - unconditioned virtues [RY]

zag med kyi chos - unconditioned/uncompounded dharmas [truth of the path] [IW]

zag med kyi bde - happiness which never terminates [JV]

zag med kyi bde ba - unconditioned / undefiled bliss [RY]

zag med kyi bde ba - exhaustless bliss [JV]

zag med kyi bde ba - unconditioned/ undefiled/ endless bliss [IW]

zag med kyi sdom pa - beyond the three realms and by the level of the noble ones bsdus pa'i sdom pa'o {sdom pa gsum} [IW]

zag med kyi sdom pa - 'du shes med pa ma gtogs pa 'dod gzugs kyi lha rnams la yod - excluding the gods in the perceptionless state, the gods in the desire and form [realms] can also possess the undefiling vow [RY]

zag med kyi sdom pa - beyond the three realms and by the level of the novle ones bsdus pa'i sdom pa'o {sdom pa gsum} [IW]

zag med kyi sdom pa - {sdom pa gsum} [RY]

zag med kyi sdom pa - undefiling vows; Mipham Rinpoche: {'phags pa'i sa thob pa'i stobs kyis mi dge ba rnams la 'jug pa gtan du ldog pa thob pa'o} The 'undefiling vow' is obtained through the power of attaining the level of a noble being whereby involvement in nonvirtue has been permanently turned away from. [RY]

zag med kyi phung po grub pa - attained the undefiled aggregates. Syn {'ja' lus thob pa} [RY]

zag med kyi phung po lnga - the undefiled five accumulations [IW]

zag med kyi phung po lnga - five undefiled aggregates. The component of moral discipline {tshul khrims kyi phung po}, the component of contemplation {ting 'dzin gyi phung po}, the component of discriminative awareness {shes rab kyi phung po}, the component of liberation {rnam par grol ba'i phung po}, and the component which perceives the liberated pristine cognition {rnam par grol ba'i ye shes mthong ba'i phung po} [RY]

zag med kyi phung po lnga - the undefiled five accumulations [R] [IW]

zag med kyi phung po lnga - five undefiled aggregates [RY]

zag med kyi dbang po gsum - the three supra-mundane dominants/ non-conditioning faculties [IW]

zag med kyi dbang po gsum - the three supramundane dominants, the three nonconditioning faculties. 1) {kun shes byed pa}. 2) {kun shes pa} 3) {kun shes ldan pa'i dbang po} [RY]

zag med kyi dbang po gsum - the three supramundane dominants/ non-conditioning faculties [R] [IW]

zag med kyi dbang po gsum - the three supramundane dominants/ non-conditioning faculties [. 1) {kun shes byed pa}. 2) {kun shes pa}. 3) {kun shes ldan pa'i. 'phags lam gyi rgyud kyis bsdus pa'i undefiled dbang po [IW]

zag med kyi tshogs gsum - the three undefiled accumulations [bsod nams dang, tshul khrims dang, ye shes [IW]

zag med kyi tshogs gsum - the three undefiled accumulations [R] [IW]

zag med kyi tshogs gsum - the three undefiled accumulations [IW]

zag med kyi yon tan - undefiled virtues, unconditioned qualities [RY]

zag med kyi lam lnga - the five undefiled paths [tshul khrims kyi zag med lam dang, ting nge 'dzin gyi.., shes rab kyi..., rnam par grol ba'i ye shes kyi.., rnam par grol ba'i mthong ba'i phung po'i ..] [IW]

zag med kyi lam lnga - the five undefiled paths [R] [IW]

zag med kyi lam lnga - the five undefiled paths [IW]

zag med kyi las - undefiling actions {'bras bu myang 'das skyed pa'i las lam bden ni zag med kyi las te zag bcas kyi las zad par byed pa'i gnyen po'o} Under the truth of the path, actions that produce nirvana as effect are 'undefiling actions' because they are the remedy that brings an end to defiling actions. [RY]

zag med kyi las - untainted karma; actions which are not motivated by the negative emotions [RY]

zag med kyi las - undefiling actions {dkar nag gi las de dag zad par byed pa zag med kyi las ni mi dkar mi gnag pa'o} The undefiling actions, which bring these virtuous and unvirtuous actions to extinction, are neither virtuous nor unvirtuous. [RY]

zag med skad cig dang po - first undefiled moment [RY]

zag med gyi sdom pa - Mipham Rinpoche: {zag med la gtan nyams med kyang, theg dman gyi 'bras bu thob pa las re shig nyams pa las gtong yang de ni rtsal po che ldog 'dred pa ltar myur du sor chud par 'gyur ro zhes bshad, nyams pa 'di ni dman lam gyi 'bras bu las gnas skabs nyams tshul tsam mo} The undefiling [vow] cannot be permanently lost, though it can be momentarily damaged by a decline from the attainment of the result of the Lesser Vehicle. Yet, like a strong athlete [recovering from] stumbling, it will be swiftly restored again. [42b] The degeneration is merely a temporary decline from the result of the lower path. [RY]

zag med dge ba - indestructible virtue [JV]

zag med dge ba - immutable virtue, unconditioned joy [RY]

zag med sgom lam - [Tserig] [IW]

zag med sgom lam - TSE [IW]

zag med bcud - immaterial essence [RY]

zag med bcud zas - food of the pure essences; comp {zag bcas zas} unclean foods [RY]

zag med ting 'dzin - undefiled samadhi [RY]

zag med bde ba - unconditioned bliss [RY]

zag med bde ba chen po - undefiling great bliss [RY]

zag med sdom pa - Mipham Rinpoche: {gzugs med 'phags pa la rang sa na 'byung ba med pa'i sdom pa mngon gyur med kyang sngar 'byung khams kyi zag med sdom pa gtong rgyu ma byung bas gzugs med du skyes pa la yang ldan par 'dod do} Noble beings in the formless realms have no physical elements within their respective states and, therefore, possess no visible vows. However, it is claimed that those born in the formless realms still possess [these vows], since there is no reason why their former undefiling vows — which occurred in their [previous] realm — should be considered abandoned. [RY]

zag med 'phags pa'i ye shes - the unfailing noble pristine cognition, undefiled wisdom of the noble ones [R] [IW]

zag med 'phags pa'i ye shes - the unfailing noble pristine cognition, undefiled wisdom of the noble ones [= {thob pa'i ye shes} [IW]

zag med 'phags pa'i ye shes - the unfailing noble pristine cognition, undefiled wisdom of the noble ones [IW]

zag med 'phags pa'i ye shes - the unfailing noble pristine cognition Syn {thob pa'i ye shes} [RY]

zag med mya ngan las 'das pa'i btags chos su - labeled as the undefiling phenomena of nirvana [RY]

zag med zag pa chen po - passionless deep passion [RY]

zag med 'od kyi lus - Unconditioned body of light. Same as rainbow body [RY]

zag med ye shes - uncontaminated wisdom [RY]

zag med ye shes kyi sde tshan nyer gcig - 21 categories of undefiled wisdom; listed in [RY]

zag med ye shes sde tshan nyer gcig - twenty-one categories pertaining to timeless awareness that are not subject to degeneration [RB]

zag med ye shes sde tshan nyer gcig - the twenty-one categories of [the qualities of] undefiled wisdom [RY]

zag med ye shes sde tshan nyer gcig - the 21 categories of [qualities of] undefiled wisdom [IW]

zag med ye shes sde tshan nyer gcig - the 21 categories of [qualities of] undefiled wisdom [R] [IW]

zag med ye shes sde tshan nyer gcig - the 21 categories of [qualities of] undefiled wisdom [ye shes chos sku'i yon tan sde tshan nyer gcig ni - byang phyogs so bdun, tshad med bzhi, rnam thar brgyad, mthar gnas snyoms 'jug dgu, zad par bcu, zil gnon brgyad, nyon mongs med pa'i ting nge 'dzin, smon gnas mkhyen pa, mngon shes drug so so yang dag rig pa bzhi, dag pa bzhi, dbang bcu, stobs bcu, mi 'jigs pa [IW]

zag med la bsgrib pa'i mi mthun phyogs - disharmonious factors which veil the undefiling [liberation] [RY]

zag med lam gyi rtogs pa - the realization of the undefiled path [RY]

zag med las - unsullied deeds, activity not dominated by emotional instability [JV]

zag med sa dgu - [Tserig] [IW]

zag med sa dgu - TSE [IW]

zag med gsum - the three supra-mundane dominants/ non-conditioning faculties [IW]

zag med gsum - the three supramundane dominants/ non- conditioning faculties [IW]

zag med gsum - see {zag med kyi dbang po gsum} [RY]

zag med lhan cig skyes pa'i ye shes - Unconditioned coemergent wisdom [RY]

zag rdzas - feces and urine [JV]

zag rdzas - defiled substances, excrement and urine [IW]

zag rdzas - defiled substances, excrement and urine [R] [IW]

zag zad - exhaustion of defilement [IW]

zag zad - {zag pa zad pa} [RY]

zag zad kyi dngos shes - the purification of all defilement. zad kyi mngon shes [RY]

zag zad kyi dngos shes - the purification of all defilement. [IW]

zag zad kyi mngon shes - higher perception of exhaustion of defilement [IW]

zag zad kyi mngon shes - higher perception of exhaustion of defilement [R] [IW]

zags - dissipate, drop down, lose, fall down, flowed, fallen [IW]

zags - dissipate, to drop down, lose, fall down, flowed [RY]

zags - drop down, leak, drop, SA 'dzag pa, to fall (off something) [JV]

zags - dissipate, drop down, lose, fall down/ off, flowed, fallen [IW]

zags khung - loophole, weak point [IW]

zags thon - secretion [IW]

zags pa - [p zag pa] [IW]

zags pa - drop down, lose, fall, fallen [JV]

zags pa - pf. of {zag pa} [RY]

zang ka - 1) the genuine, unadulterated, true, first class, inartificial. 2) Syn. {zang thal} / {rang ga ma} abbr. of {zang ka thal ma 'byin pa} penetrating wakefulness. 3) Syn {rgya yan} open, free, just so, ordinary simplicity [an Ati term]; free [RY]

zang ka - 1) the genuine, unadulterated, true, first class, not artificial; 2) {zang thal} {rang ga ma}; 3) penetrating wakefulness; 3) open, free, just so, ordinary, simplicity [an Ati term] [IW]

zang ka - 1) the genuine, unadulterated, true, first class, inartificial; 2) {zang thal} {rang ga ma}; 3) penetrating wakefulness; 3) open, free, just so, ordinary, simplicity [an Ati term] [IW]

zang ka rjen pa - laid utterly bare [RY]

zang ka thal ma 'byin pa - penetrating wakefulness [IW]

zang ka ma - just so, ordinary, simply, the true, genuine, real, naked and direct {zang thal} [IW]

zang ka ma - bare ... as such [RY]

zang ka ma - just as it is, just so, ordinary, simply, in its natural state, not changed [R] [IW]

zang ka ma - just as it is, just so, ordinary, simply, in its natural state, not changed [ati] [IW]

zang ka ma - just so, ordinary, simply [JV]

zang ka ma - just so, ordinary, simply; the true, genuine, real, genuine, {zang thal} Syn {rjen ne} / {dngos ma}; just as it is [RY]

zang ka ma - {zang ga ma} as such/ (bare . . .) in itself/ per se; the unique/ singular state of . . . ; nothing other than . . . ; pure and simple [RB]

zang dkar - a district in Tibet [RY]

zang dkar - {zang dkar} district [IW]

zang rkyang - [arch] alone [IW]

zang rkyang - (A) alone [IW]

zang ga ma - {zang ka ma} as such/ (bare . . .) in itself/ per se; the unique/ singular state of . . . ; nothing other than . . . ; pure and simple [RB]

zang ngi zing ngi - 1) kha khu sim po min pa'am lhing mi 'jags pa dang brel ba tshab tshub; 2) go rim 'khrugs pa [IW]

zang ngi zing ngi - 1) kha khu sim po min pa'am lhing mi 'jags pa dang brel ba tshab tshub; 2) go rim 'khrugs pa) [IW]

zang nge - {zang nge ba} bare; isc. in all its simplicity - [RB]

zang nge thal - penetrating, transparent, transparency, all-penetrating [IW]

zang nge thal le - penetrating, transparent, transparency, all-penetrating [IW]

zang nge thal le - penetrating, transparent, transparency, all penetrating [RY]

zang nge thal le - freely and unobstructedly [RB]

zang nge thal le - transparent [JV]

zang nge thal ler - penetrating wakefulness [RY]

zang nge zing nge - disorderly, messy [JV]

zang nge zing nge - turmoil, unrest, disorder, disturbance = {zang zing} [IW]

zang nge zing nge - turmoil, unrest, disorder, disturbance [IW]

zang nge zing nge - turmoil, unrest, disorder, disturbance Syn {zang zing} [RY]

zang thal - All-pervasiveness [RY]

zang thal - unobstructed [RY]

zang thal - {zang ma thal} (free and) unobstructed(ness)*; isvfc. is not encumbered by [cf. CYDz, 79.b.1] [RB]

zang thal - unimpededness [thd]

zang thal - 1) substanceless, translucence, unimpededness, totally open, unobstructed clarity, penetrating openness, penetrable/penetration, transparent[cy] uninterruptedly, w/o obstruction [IW]

zang thal - 1) substanceless, translucence, unimpededness, totally open, unobstructed clarity, transparent, transparency, penetrating openness, penetrable / penetration, utterly open, unobstructed clarity. transparent[cy], {zang nge thal le} / {zang ma thal}; unimpeded; free and all-embracing (openness); direct penetration, directly penetrating; penetrating [RY]

zang thal - 1) substanceless, translucense, unimpededness, totally open, unobstructed clarity, penetrating openness, penetrable/penetration, transparent[cy] uninteruptedly, w/o obstruction [IW]

zang thal - direct, unobstructed, transparent, unimpeded, penetrating, directly penetrating, direct penetration, unhindered, unobstructed, immaterial, openness, wide-open, all-penetrating [JV]

zang thal - penetrating, transparent, transparency, all-penetrating [IW]

zang thal kha yan - a free vastness of unimpeded clarity [free from all thoughts and reference points, but still without falling unconscious, like dustless pure space]. Syn {har sang rgyan yan} [RY]

zang thal kha yan - a free vastness of unimpeded clarity [R] [IW]

zang thal kha yan - a free vastness of unimpeded clarity [IW]

zang thal rgya yan - unimpeded openness [RY]

zang thal ngang nyid du - in the unimpeded state [RY]

zang thal gcer bu - transparent nakedness [JV]

zang thal rjen pa'i rig pa - a directly penetrating naked Awareness [RY]

zang thal thal - moving freely through things [RY]

zang thal du - freely; directly [RY]

zang thal du - freely [IW]

zang thal du kha yan - penetrating awareness [RY]

zang thal du 'grub ba - pass back and forth/transverse freely [IW]

zang thal du 'grub ba - to pass back and forth / transverse freely [RY]

zang thal du 'gro ba - go unobstructedly [IW]

zang thal ba - 1) to penetrate, traverse freely [through matter]. 2) freely pervasive, transparent [RY]

zang thal ba - 1) penetrate, traverse freely [through matter]; 2) freely pervasive, transparent) [IW]

zang thal ba - 1) penetrate, traverse freely [through matter]; 2) freely pervasive, transparent [IW]

zang thal 'od kyi lus - unimpeded body of light [RY]

zang thal le - openness [RY]

zang thal le - totally open, unimpeded, transparent, freely traversing [IW]

zang thal le - directly penetrating [JV]

zang thal le - totally open, unimpeded, transparent, freely traversive; transparent; directly penetrating [RY]

zang thal le - wide open, transparent [RY]

zang thal le - totally open, unimpeded, transparent, freely traversive [IW]

zang thal le ba - totally open, unobstructed transparency [RY]

zang ma - naked, direct, truly perceived, obvious [IW]

zang ma - open [JV]

zang ma - ma [RY]

zang ma thal - zang thal [IW]

zang ma thal - (free and) unobstructed(ness)*; isvfc. is not encumbered by [cf. CYDz, 79.b.1] [RB]

zang ma thal byung - utter openness, laid bare to the core [IW]

zang ma thal byung - utter openness, 'laid bare to the core' [RY]

zang ma thal 'byung - impeded [JV]

zang zang - 1) good; 2) place in Lho brag; 2) material things/ offerings; 3) confessed; 4) turbulence, tumult, turmoil TSE chaos; 5) hairs standing on end [IW]

zang zang - 1) good; 2) place in Lho brag; 2) material things/ offerings [R]; 3) confessed; 4) turbulence, tumult, turmoil [Tserig] chaos; 5) hairs standing on end) [IW]

zang zang - place in s.e. tibet, SA zang zing, zing zing, gzing ba [JV]

zang zang - same as {bzang po} [RY]

zang zang lha brag - 1 of 37 holy bon places [JV]

zang zang lha brag - {zang zang lha brag} [IW]

zang zang lha brag - {zang zang lha brag} [R] [IW]

zang zing - earthly things (wealth, fame, etc.) material goods, trifles, matter, object, disarranged, confused, disarray, disturbance, havoc, melee, shambles, topsy-turvy, tumult, not clear, obscure, confused, troubled, matter, object, animal food [JV]

zang zing - 1) material things/ offerings [R]; 2) confused, disorderly, turbulence, tumult, turmoil TSE; 3) matter, object; 4) animal food [IW]

zang zing - 1) material things/ offerings [R]; 2) confused, disordrly, turbulence, tumult, turmoil [Tserig]; 3) matter, object; 4) animal food) [IW]

zang zing - Syn {nor} worldly wealth; 1) material things / goods / offerings [doing pujas, worldly attractions, giving blessings, making divinations, etc.] ex. {zang zing gi mchod pa}. 2) confessed. 3) turbulence, tumult Syn {khrag khug} / {'ur zing} / {'khrug zing}; (=nor) material wealth, objects; confused; material possessions [RY]

zang zing - turmoil, unrest, disorder, disturbance [IW]

zang zing - {nor zang zing} material wealth [RY]

zang zing gi dngos po - material things [IW]

zang zing gi mchod pa - material offering [RY]

zang zing gi nor - wealth [RY]

zang zing gi 'bul ba - material offerings [RY]

zang zing gi sbyin pa - the generosity of [giving?]. material things [RY]

zang zing gi sbyin pa - material gifts, the generosity of giving material things [R] [IW]
zang zing gi sbyin pa - material gifts, the generosity of giving material things [IW]
zang zing gi rogs ram - material help [IW]
zang zing gi longs spyod - {zang zing gi longs spyod phra mo re tsam} with the least material offering [RY]
zang zing gis 'byor pa - material wealth [IW]
zang zing gyob pa - flaunts material goods [IW]
zang zing nge - chaos [JV]
zang zing can - turbulent [JV]
zang zing cung zad tsam - a small material contribution [RY]
zang zing bcas pa'i tshor ba - turbulent feeling, with craving [RY]
zang zing chung zad tsam - the most trifling matter [IW]
zang zing rnyed pa - material gain and possessions [RY]
zang zing dang skad cor - row [JV]
zang zing dang bcas pa - food partly consisting of animal food, material, troubled [IW]
zang zing dang bcas pa - food partly consisting of animal food [IW]
zang zing dang bcas pa - meal or food which partly consists of animal food [JV]
zang zing dang chos kyi sbyin pas skye rgu tshim par mdzad - satisfied beings by providing them material needs as well as the Dharma [RY]
zang zing phan phun - [arch] zang zing dam dum [IW]
zang zing phan phun - (A) zang zing dam dum [IW]
zang zing phyi rol - outer material goods [IW]
zang zing med pa - disinterested [RY]
zang zing med pa - 1) w/o material wealth; 2) w/o distraction/ bustle/ turmoil/ turbulence/ disorder/ being hectic and busy; 3) disinterested; 4) vegetarian food [IW]
zang zing med pa - vegetarian food [IW]
zang zing med pa - pure, not mixed with other things, purely vegetable food, a meal in which there is no meat or fish [JV]
zang zing med pa - 1) w/o material wealth; 2) w/o distraction/ bustle; 3) disinterested) [IW]
zang zing med pa'i tshor ba - sensations free from turbulence; feeling free from turbulence [RY]
zang zing med pa'i tshor ba - feeling free from turbulence [IW]
zang zing med par chos ston pa - to teach the dharma without being distracted by worldly things [RY]
zang zing med par chos ston pa - teach the dharma w/o being distracted by worldly things [IW]
zang zing g.yob pa - flaunt material goods [JV]
zang yag - fabulous numerical figure [JV]
zang yag - # [IW]
zang yag - # [R] [IW]
zangs - copper; a copper (pot); cauldron [RY]
zangs - 1) copper [R]; 2) (met) gold; 3) cauldron, kettle; 3) unobstructed [IW]
zangs - copper cauldron, brass, copper, kettle, unhindered, unobstructed [JV]
zangs - 1) copper; 2) gold; 3) cauldron, kettle; 3) unobstructed [IW]
zangs kyi 'khor lo can - [TRS 102-3] [RY]
zangs kyi glegs bu - a copper tablet [RY]
zangs kyi glegs bu - copper plate, tablet [JV]
zangs kyi dong tse - (CH zangs kyi tam ka [IW]
zangs kyi dong tse - (CH) zangs kyi tam ka [IW]
zangs kyi mdog - fabulous mountain [JV]
zangs kyi mdog ces bya ba'i ri bo - {zangs kyi mdog ces bya ba'i ri bo} [IW]
zangs kyi mdog ces bya ba'i ri bo - {zangs kyi mdog ces bya ba'i ri bo} [R] [IW]
zangs kyi me tog - 1) copper flower; 2) kind of flower [IW]
zangs kyi me tog - 1) copper flower; 2) kind of flower) [IW]
zangs kyi me tog - patala tree [JV]
zangs kyi mo khab gshibs pa - parallel copper needles [RY]
zangs kyi gtsug phud - domestic fowl, cock with its crest of glowing copper [JV]
zangs kyi gtsug phud - cock, bird w crest of shining copper [IW]
zangs kyi gtsug phud - (met) cock, bird w crest of shining copper [IW]
zangs kyi btsa' - verdigris [JV]
zangs kyi g.ya' - oxide of copper, verdigris [JV]
zangs kyis thon - he escaped unobstructed [IW]
zangs dkar - district in nga ri [JV]
zangs dkar - zangs dkar [IW]
zangs dkar - zangs dkar [R] [IW]
zangs dkar - (zanskar) in ladakh; zanskar (india) [RY]
zangs dkar pa - native of zangs dkar [JV]
zangs dkar lo tsa ba - {zangs dkar lo tsa ba} tulku [IW]
zangs rkyan - copper drinking vessel [R] [IW]
zangs rkyan - copper drinking vessel [IW]
zangs skud - copper wire [IW]
zangs skyes - copper-bronze [IW]
zangs skyogs - copper skyogs [IW]
zangs bskol ba - molten copper [IW]
zangs kha - / zangs mo - a copper pot [RY]
zangs khog - 1) copper khog ma; 2) bald [pej] [IW]
zangs khog - 1) copper khog ma; 2) skra byi ba'i mgo dmar po'i ming ngan) [IW]
zangs khog mgo - bald, bare [JV]
zangs khogs - bald [pej] [IW]
zangs khol - melted copper, boiling kettle [IW]
zangs khol ba - boiling kettle [JV]
zangs khol lugs su blug pa - cast [of molten] copper [IW]
zangs khrab - copper armor [IW]
zangs khro - 1) zangs rag lugs su blug pa'i khro; 2) lugs su ma blugs pa'i zangs rag mnyam bsres kyi lcags rigs shig) [IW]
zangs khro - 1) cast copper caldron/ vessel/ pot/ pan; 2) uncast [zangs rag mnyam bsres] mixed copper and brass? [IW]
zangs khro - bronze (with more copper than iron) [JV]
zangs mkhan - coppersmith [IW]
zangs gya' - green tarnish on copper [IW]
zangs gya' - by wet copper zos pa'i gya' ljang gu [IW]
zangs gya' dug lcags gya' sman - copper tarnish metallic poison med. [IW]
zangs gyog tu 'bar ba - gleam like copper [RY]
zangs gri - copper knife [RY]
zangs gri - copper [cutting] knife [IW]
zangs gri - 1) zangs 'dra byed; 2) copper knife) [IW]
zangs gling - 1) {zangs gling} subcontinent in this world; 2) copper musical pipe [IW]
zangs gling - Tamradvipa [RY]
zangs gling - 1) subcontinent in this world [R]; 2) copper musical pipe) [IW]
zangs gling - copper musical pipe, island [JV]
zangs gling - a subcontinent in this world [RY]
zangs gling ma - Sanglingma. Life story of Padmasambhava revealed by Nyang Ral Nyima Özer [RY]
zangs gling ma - see {gu ru'i rnam thar zangs gling ma} [RY]
zangs mgar - copper smith [JV]
zangs mgar - coppersmith [IW]
zangs rnga - copper drum [IW]
zangs can - water pot or vessel made of copper [JV]
zangs can - copper water pot/ vessel [IW]
zangs chas - copper-ware [IW]
zangs chu khol ma - liquid boiling copper [RY]
zangs chung - small cooking vessel of copper, small degchi [JV]
zangs chung - copper teakettle/ small cooking pot [IW]
zangs chen - copper pot [RY]
zangs mchog - natural copper from the earth [IW]
zangs mchog - natural copper from under the earth [IW]
zangs tig - tig ta w red flower med. [R] [IW]
zangs tig - tig ta w red flower med. [IW]
zangs tib - copper teapot [JV]
zangs tel - copper tel pa ste, 'bras dang lhog pa sogs kyi nad dmigs sreg byed kyi lag cha zhig [IW]
zangs gter - copper mine [IW]
zangs tha ba - copper gyong po'am ma thul ba [IW]
zangs thal - copper oxidized [JV]

zangs thal - 1) zangs 'phrul ash; 2) zang thal; 3) oxidized copper [IW]

zangs thal - 1) zangs 'phrul ash [R]; 2) zang thal; 3) oxidized copper) [IW]

zangs thib - copper tea pot [IW]

zangs thib - copper teapot [JV]

zangs thum - copper ladle [JV]

zangs dug - poison of copper [JV]

zangs dung - copper trumpet/ horn [IW]

zangs dung - copper trumpet [JV]

zangs dung - copper trumpet/ horn/ pipe [IW]

zangs dung 'bud pa - blow a copper horn [IW]

zangs dreg - 1) copper making impurities; 2) by a coppersmith mer bsregs te brdungs pa'i dreg pa med. [IW]

zangs dreg - 1) copper making impurities; 2) by a coppersmith mer bsregs te brdungs pa'i dreg pa med.)/ [R] [IW]

zangs gdub sna ma - battered bangle [JV]

zangs mdog - copper color [JV]

zangs mdog - copper colored [RY]

zangs mdog dpal gyi ri bo - glorious / noble Copper-colored Mountain, the pure land of Guru Rinpoche [RY]

zangs mdog dpal gyi ri bo - glorious/noble copper-colored mountain, the pure land of Guru Rinpoche [IW]

zangs mdog dpal ri - Sangdok Palri. The Glorious Copper colored Mountain, the pure land of Guru Rinpoche situated on the south-western continent of Chamara (rnga g.yab) [RY]

zangs mdog dpal ri - glorious copper-colored mountain [IW]

zangs mdog dpal ri - Glorious Copper-colored Mountain, Guru Padmasambhava's Buddhafield [RY]

zangs mdog dpal ri - "Copper colored mountain."; Copper Colored Mountain. Sangdok Palri monastery in Kalimpong, west Bengal [RY]

zangs mdog dpal ri - Copper Colored Mountain. The name of the pure land of Guru Rinpoche [RY]

zangs mdog dpal ri - Copper colored mountain TSE [IW]

zangs mdog dpal ri - Copper colored mountain [Tserig] [IW]

zangs mdog dpal ri - Glorious Copper Colored Mountain. The terrestrial pure land of Guru Rinpoche situated on the subcontinent Chamara to the south-east of the Jambu Continent. Chamara is the central of a configuration of nine islands inhabited by savage rakshasas. In the middle of Chamara rises the majestic red colored mountain into the skies. On its summit lies the magical palace Lotus Light, manifested from the natural expression of primordial wakefulness. Here resides Padmasambhava in an indestructible bodily form transcending birth and death for as long as samsara continues and through which he incessantly brings benefit to beings through magical emanations of his body, speech and mind [RY]

zangs mdog dpal ri - hill in lanka the color of copper [JV]

zangs mdog dpal ri - the Glorious Copper-Colored Mountain [RY]

zangs mdog dpal ri - Sangdok Palri. See Glorious Copper-colored Mountain [RY]

zangs mdog dpal ri - glorious copper-colored mountain [R] [IW]

zangs 'don - mine copper [IW]

zangs 'don byed - mine copper [IW]

zangs rdig - kind of copper vessel [IW]

zangs rdung ba - 1) coppersmith; 2) beat co[pper w hammer) [IW]

zangs rdung ba - 1) coppersmith; 2) beat copper w hammer [IW]

zangs rdo - copper ore [JV]

zangs rdo dmar po - cuprite [IW]

zangs ldan - species of juniper copper colored when dried [IW]

zangs ldan - species of juniper whose leaves are copper colored [JV]

zangs sdig - copper utensils/ ware [IW]

zangs sder - copper dish [JV]

zangs par - copper printing plates [IW]

zangs phur - copper purpa [RY]

zangs phor rgyag pa - by a physician a copper bowl having been heated, applying where the disease is as method of curing [IW]

zangs phor rgyag pa - physician applying a heated copper bowl where a disease is as method of curing [IW]

zangs ban - copper water/ chang vessel [IW]

zangs bu - small pot [JV]

zangs bum - copper vase [IW]

zangs dbyi - red lynx [JV]

zangs ma - 1) [natural] copper; 2) zangs dkyus ma [IW]

zangs ma - 1) [natural] copper; 2) zangs dkyus ma) [IW]

zangs mig - (met) cuckoo [IW]

zangs mig - cuckoo [IW]

zangs mo - copper (pot) [RY]

zangs dmar - copper, coppery red [IW]

zangs dmar - copper-red [JV]

zangs rtsi - {zangs rtsi} med. herb [IW]

zangs rtsi - zangs rtsi med. herb [R] tsha la, dar tshur [IW]

zangs rtsi - SA tsha la, dar tshur [JV]

zangs rtsi - {zangs rtsi} med. herb * [tsha la, dar tshur] [IW]

zangs rtsi dkar po - galium aparine l. [JV]

zangs rtsi nag po - artemisia hedinii ostenf. [JV]

zangs tsha bsod nams rgyal mtshan - {zangs tsha bsod nams rgyal mtshan} [R] [IW]

zangs tsha bsod nams rgyal mtshan - {zangs tsha bsod nams rgyal mtshan} [IW]

zangs tshags - zangs kyi ja tshags sogs tshags spyad [IW]

zangs zhu ba'i khu ba - melted copper [IW]

zangs zhun - molten copper [JV]

zangs zhun khol ma - person boiled in moletn copper [in hell] [IW]

zangs zhun khol ma - person boiled in molten copper [in hell] [IW]

zangs ze can - domestic fowl, cock with its crest of glowing copper, SA khyim bya [JV]

zangs ze can - 1) chicken/ cock; 2) kind of grain [IW]

zangs ze can - (met) ; 1) chicken/ cock; 2) kind of grain) [IW]

zangs bzo ba - coppersmith [IW]

zangs yag brag - Sang Yak Drak, a cave in U [RY]

zangs yig - zangs glegs dang zangs chas la tshag brgyab pa'i yi ge [IW]

zangs yig - copper letters written in red ink [JV]

zangs rag - copper [& brass] [IW]

zangs ri - zangs ri rdzong *, copper mt/ hill [IW]

zangs ri - Zangri, in Lokha [RY]

zangs ri - zangs ri rdzong [R], copper mt/ hill [IW]

zangs ri - county in 21th cent Tibet. [RY]

zangs ri - copper hill, district in lhokha [JV]

zangs ri bkra shis mthong smon - {zangs ri bkra shis mthong smon} [jong of zangs ri] [IW]

zangs ri bkra shis mthong smon - {zangs ri bkra shis mthong smon} [IW]

zangs ri mkar dmar - Machik labdron's hermitage [R] [IW]

zangs ri mkar dmar - Machik Labdron's hermitage [IW]

zangs ri kha dmar - a monastery [JV]

zangs ri mkhar dmar - Sangri Kharmar; The Red Citadel (Kharmar) is thus called because is was built upon a red rock, at the southern extremity of the Copper Mountain (Sangri), overlooking the northern banks of the Tsangpo river. On the cliff-face to the west of the temple (which was destroyed by the Chinese) is Machik Labdrön's (1055-1149) meditation cave [RY]

zangs ri mkhar dmar - Machik Labdrön's hermitage [RY]

zangs ri mkhar dmar - Kharmar [RY]

zangs ri'i bzhi ka - administrator at Zangri [RY]

zangs ru bzhi ma - kind of copper vessel [IW]

zangs lung bzhi ma - kind of copper vessel [= zangs ru bzhi ma kind of copper vessel] [IW]

zangs lung bzhi ma - kind of copper vessel [IW]

zangs lung bzhi ma - zangs ru bzhi ma [IW]

zangs shan - zo ba sogs sdom byed [IW]

zangs shog - thin copper sheet [IW]

zangs sa le sbram - best quality copper [IW]

zangs su skol - boil in a kettle [IW]

zangs su skol ba - boil in a kettle [JV]

zangs ser - yellow copper [IW]

zangs hrug - zangs rdog chung ngu rigs [IW]

zad - nor rnams zad - the jewels were gone [RY]

zad - waste; 1) verb. to exhaust, waste, finish, terminate, wasting, to wear out. 2) adj. extinct, finished, exhausted, terminated. 3) noun. extinction, exhaustion, termination. 4) only, nothing but, just. du-zad - to come/ boil down to. to be nothing more than.; spent; only, nothing but, merely [RY]

zad - {. . . du zad} to come/ boil down to . . . ; to be/ amount to nothing more than . . . [RB]

zad - end, is to be used, send, SA 'dzad pa, exhaustion, it ends up that, basing oneself upon, to wear out, consumed, to come to an end, to extinguish [JV]

zad - 1) exhaust, waste, finish, terminate, wear out; 2) extinct, finished, exhausted, terminated; 3) extinction, exhaustion, termination; 4) only, nothing but, just) [IW]

zad - 1) exhaust, waste, finish, terminate, wear out, run out of; 2) extinct, finished, exhausted, terminated; 3) extinction, exhaustion, termination; 4) only, nothing but, just [IW]

zad dka' - an endless task, exhaustingly difficult [RY]

zad skyon - wear and tear [IW]

zad bskal - kalpa of destruction [IW]

zad bskal - bskal [RY]

zad gron - 'gro song [IW]

zad gron - expenses, expenditures, attrition [IW]

zad gron gyi tshad - rate of attrition/ expenditure [IW]

zad gron dmag 'thab - war of attrition [IW]

zad 'gro - 1) exhaust, waste, finish, terminate, wear out, run out of, spend; 2) extinct, finished, exhausted, terminated; 3) extinction, exhaustion, termination [IW]

zad sgo - 'gro gron gyi gzhi ma [IW]

zad sgo - expenditures gyi gzhi ma [IW]

zad gtugs - reach emptiness/ exhaustion [IW]

zad gtugs - stongs pa la thug pa,//stobs shugs zad gtugs la gyar ba [IW]

zad stong pa - to extinguish and empty [JV]

zad stongs - gone/ exhausted w/o remainder [IW]

zad mtha' - end [IW]

zad mtha' med pa - inexhaustible, endless, unending [RY]

zad mtha' med pa'i nam mkha' - endless space/ sky [IW]

zad 'thud - 1) used up goods/ property compensatory replacement; 2) things complied to replace those used [IW]

zad 'thud - 1) used up goods/ property compensatory replacement [gyon chas zad 'thud,//'phrul 'khor zad 'thud]; 2) things complied to replace those used [IW]

zad 'thud - 1) rgyu dngos bed spyod kyis zad pa'i gun gsab dngos skyin,//gyon chas zad 'thud,//'phrul 'khor zad 'thud; 2) gron tshab bsgrig rgyu'i cha shas) [IW]

zad du 'gro ba - to be wasted [RY]

zad de - and none besides, it is only, and no more [JV]

zad do - that's it [RY]

zad pa - resolution; to resolve/ fall away [RB]

zad pa - dispel, extinction, exhausted, consumed, spent, SA 'dzad pa, 1 of 28 astrological terms for harmony of influence in the destiny of a person, corrode, decrepid, drain, wear, wore, worn out, rags, ragged dress, elimination, is merely, resolve, to come to an end [JV]

zad pa - finish, exhausted, extinguishments, ksaya, the 60th year of {rab byung} Syn {me pho stag} completed, {khyab pa}, as in {zad par skye mched bcu} which is understood to mean pervading everywhere rather than finished as in {mtha' gcig tu de red}; pf. of {'dzad pa} [RY]

zad pa - has exhausted itself; x {'phen byed kyi las zad pa na} once the effect of the past actions that produced that condition has exhausted itself [RY]

zad pa - {'dzad pa} to become exhausted/ depleted; isc. to (be) resolve(d); isc. to revert [RB]

zad pa - 1) [p 'dzad pa]; 2) exhausted, extinguishment, completed, finished; 2) fire male tiger year me pho stag, ksaya, the 60th year of {rab byung}; 3) all-pervading, all the whole [world] exhautively) [IW]

zad pa - died off; x {sngo'i rtsa 'bras kun zad nas} all the roots and fruits died off [RY]

zad pa - 1); 2) exhausted, extinguishment, completed, finished; 2) fire male tiger year me pho stag, ksaya, the 60th year of {rab byung}; 3) all-pervading, all the whole [world] exhaustively [IW]

zad pa - depleted [RY]

zad pa sngon po - the totality of blue [RY]

zad pa dang mi skye ba shes pa'i byang chub - the result of {ne tsho lta bu'i} parrot-like rang sangs rgyas} [IW]

zad pa dang mi skye ba shes pa'i byang chub - the result of {ne tsho lta bu'i rang sangs rgyas} [RY]

zad pa med pa - he never becomes extinguished [RY]

zad pa shes pa - 'Knowing Extinction' [of defilements] [in {bye smra} cognition of exhaustion, liberates when realized]. knowledge that (afflictive emotions and karma/ negative factors) have been exhausted [RY]

zad pa shes pa - awareness that all causes of misery have lost their power [JV]

zad pa shes pa - knowing extinction [of defilements), cognition of exhaustion [R] [IW]

zad pa shes pa - knowing extinction [of defilements), cognition of exhaustion [in {bye smra}.liberates when realized]. [Tserig]; 1 of shes pa bcu; confidence that all that is to be abandoned has been [IW]

zad pa shes pa - knowing extinction [of defilements, cognition of exhaustion [IW]

zad pa shes pa - knowledge of the exhaustion of all negative factors; knowledge that [afflictive emotions and karma/ negative factors] have been resolved/ exhausted [RB]

zad pa shes pa'i ye shes - the pristine cognition/wisdom which perceives/cognizes the cessation/exhaustion of corruption/ defile ments [R] [IW]

zad pa shes pa'i ye shes - the pristine cognition/wisdom which perceives/cognizes the cessation/exhaustion of corruption/ defilements [IW]

zad pa shes pa'i ye shes - the pristine cognition/wisdom which perceives/cognizes the cessation/exhaustion of corruption/ defile ments [Gdmk] One of {ye shes gnyis} [IW]

zad pa shes pa'i ye shes - The pristine cognition which perceives the cessation of corruption. or defilements. the wisdom of cognizing the exhaustion [of defilements / zag pa], the wisdom which perceives the cessation [of defilements], One of {ye shes gnyis} [RY]

zad pa bsring - prolong life [JV]

zad pa'i chos nyid - (true) nature in which phenomena resolve/ fall away [RB]

zad pa'i stongs pa - bsgyur bgod kyi gnas rnams zad de thig le stong par gyur pa, EG, bsgyur bya stongs par bsgyur rgyu med, sgyur byed stongs na bsgyur gzhi dbyi, bsgyur bgod bar stongs thig les 'dzin [IW]

zad pa'i sa - the level of extinction of existence [JV]

zad pa'i sar thug - to arrive at the level/ point of resolution [RB]

zad par - all, the whole world, universe, exhaustively, totalities [JV]

zad par - completely, device, totality [RY]

zad par - completely, device, totality, all, the whole world/ universe [IW]

zad par skye mched bcu - the all-pervading 10 ayatanas [IW]

zad par gyi skye mched - spheres of totality, all-pervading ayatanas [a yogin who has attained bsam gtan la dbang by the power of samadhi 'byung ba bzhi etc. gang la dmigs pa de ji ltar 'dod pa bzhin du can transform, "zad par" = rgya khyon tshad med] [IW]

zad par gyi skye mched - spheres of totality;; perception field of totality [RY]

zad par gyi skye mched - spheres of totality, all- pervading ayatanas [a yogin who has attained bsam gtan la dbang by the power of samadhi 'byung ba bzhi etc. gang la dmigs pa de ji ltar 'dod pa bzhin du can transform, "zad par" = rgya khyon tshad med] [IW]

zad par gyi skye mched bcu - the all-pervading 10 ayatanas [R] [IW]

zad par gyi skye mched bcu - the all-pervading 10 ayatanas [sa chu me

rlung the four elements 'byung ba bzhi &, sngo ser dkar dmar the four colors &, nam mkha' mtha' yas &, rnam shes mtha' yas; in that exhaution eg sa'i skye mched by the p[ower of samadhi sa la dmigs pa na everywhere in al directions sa'i phung por bsgyur nus pa'o, and likewise for the others] [IW]

zad par gyi skye mched bcu - ten states of total immersion [RB]

zad par gyi skye mched bcu - the all-pervading 10 ayatanas [IW]

zad par bcu - ten totalities: The totality of earth, water, fire, wind, blue, yellow, red, white, space and consciousness; ten totalities; bcu; [TRS 55-6] [RY]

zad par bcu - the all-pervading 10 ayatanas [IW]

zad par bcu - ten totalities [RY]

zad par jil non - overpowering the elements [RY]

zad par byed pa - bring to extinction [RY]

zad par byed pa - to disappear [RY]

zad par byed pa'i gnyen po - the remedy that brings an end to [RY]

zad par mi 'gyur pa - inexhaustible [RY]

zad par zil gnon - totalities and masteries, overpowering the elements [IW]

zad par zil gnon - totalities and masteries [RY]

zad po - old cloth, rags [JV]

zad phyogs - waning period of the moon [IW]

zad phyogs - (met) waining period of the moon [IW]

zad ba bcu - [Tserig] [IW]

zad ba bcu - TSE [IW]

zad ma - thrower, archer, night [JV]

zad ma thub pa - could not exhaust [the flow] [RY]

zad mi skye ba - disturbing affective states have been eliminated [JV]

zad mi shes pa - inexhaustible; endless; knows no limits [RY]

zad mi shes pa} – inexhaustible [IW]

zad mi shes pa - inexhaustible [RY]

zad mi shes pa - exhaustless, cannot be consumed, inexhaustible [JV]

zad mi shes pa - endless, inexhaustible [IW]

zad med - innumerable [about beings] [RY]

zad med - undefinable, unceasing, no end, incessant, endless, everlasting, interminable [JV]

zad med - endless, measureless, inexhaustible, innumerable [IW]

zad med - {'dzad med} inexhaustible [RB]

zad med kyi - endless, measureless [RY]

zad med kyi - endless, measureless, inexhaustible, innumerable [IW]

zad med klong - inexhaustible sphere [IW]

zad med klong - inexhaustible sphere, {zad med klong nas} from the inexhaustible sphere 'the exhaustless sphere' [RY]

zad med klong nas - from the inexhaustible sphere [IW]

zad gtsang - suddhodana [JV]

zad tshod ran par za ba - eat moderately [JV]

zad rdzogs - erosion [JV]

zad rdzogs phyin pa - erode worn out [JV]

zad za yun - the time taken to eat a meal [RY]

zad zad - until it is finished/ exhausted [IW]

zad len - former exhausted and later len pa,//dgos mkho zad len [IW]

zad len - former exhausted and later len pa [receiving? bringing? striving to get, wanting?] [IW]

zad sa - state/ point of resolution [RB]

zad sar - extinction [RY]

zad sar - [place of] extinction/ exhaustion [IW]

zad sar skyol ba - to be brought to the state of resolution [RB]

zad sar 'khyol ba - exhaustion [RY]

zad song - cost, expense, expenditure, order, sequence, was exhausted, used up, ended [IW]

zad song - 'gro song [IW]

zad song gi sdom rtsis rgyag pa - calculate total expenses [IW]

zad hrul - old and torn, worn out [IW]

zad hrul - worn out [JV]

zan - bag - grain meal [RY]

zan - cooked food [RB]

zan - dough, [cooked] food; 1) rtsam pa brdzis pa'i lumps in dbus gtsang called spag; 2) bza' bca'; 3) porridge, gruel; 4) fodder, bzan; 5) eater of ... [IW]

zan - (cooked) food/ porridge; cooked food; food; flour, dough [RY]

zan - cooked food, porridge, dough, food, preparation of flour and water used to make ransom effigies [JV]

zan - dough, [cooked] food ; 1) rtsam pa brdzis pa'i lumps in dbus gtsang called spag; 2) bza' bca'; 3) porridge, gruel; 4) fodder, bzan; 5) eater of ...) [IW]

zan - food, eaters of– [IW]

zan - food, eaters of– [sha zan: carnivore] [IW]

zan kham - kha la shong tsam gyi spag [IW]

zan khrus - cup in which dough balles are made of tsampa + tea/ whey [IW]

zan khrus - cup in which dough balls are made of barley flour with tea or whey, fodder, provender, SA bzan, eater [JV]

zan khrus - cup in which dough balls are made of tsampa + tea/ whey [IW]

zan gong - spag rdog rdog //skyugs nad can gyis zan gong mthong ba dang mtshungs [IW]

zan gyo - spag brdzi ba [IW]

zan sgong - provisions [RY]

zan sgril - means of examining; zan ril 'dra ba gnyis kyi nang brtag bya'i ming mi 'dra ba gnyis bcug ste rten rtsa che'i mdun du bden pa bdar te dkrug dkrug btang nas gcig phyir zag pa der brtag dpyad byed pa'i srol la zan sgril zhu ba zer [IW]

zan bsgongs - zan brdzis te gong bu bzos pa [IW]

zan chang - food and drink [RY]

zan chang - meat and drink [JV]

zan chang - 1) chang ltar bsnyal te langs pa'i spag; 2) sbar mor bcangs pa'i zan gyi chang bu beer made from tsampa and yeast; 3) food and drink [IW]

zan chang - beer made from tsampa and yeast [RY]

zan chang gcig - a handful of plain tsampa [RY]

zan ching - Ch princess married to King Songtsen Gampo, rgya bza' kong jo [IW]

zan ching - chinese princess married to srong btsan sgam po [JV]

zan snyig - mistake [JV]

zan dum - piece of dough - tshogs zan dum bu gcig - a piece of feast dough [RY]

zan dron - rtsam pa brdzis pa'i hot dough, warm food [IW]

zan dron - warm food [JV]

zan rdo gcig za ba'i yun tsam - even for the duration of a meal [RY]

zan rdog gcig za ba'i yun tsam - for as long as it takes to eat a meal [RY]

zan ldog za ba - take unlawful interest [IW]

zan snog pa - [arch] zas zhim la gya nom pa [IW]

zan snog pa - (A) zas zhim la gya nom pa [IW]

zan pa - advice, suggestions [JV]

zan pa - straw [for fodder] [RY]

zan po - great expense, harsh, harmful, bad for [gzan po] [IW]

zan po - gzan po [IW]

zan po - great expense, harsh, harmful, bad for [IW]

zan po - SA gzan po [JV]

zan phye - spag gi phye ma [IW]

zan brul gyi zhabs su chu blugs pa - water poured into the bottom of fodder, maybe = {zan khrus}. fodder, food bowl [IW]

zan brul gyi zhabs su chu blugs pa - water poured into the bottom of a fodder, maybe Syn {zan khrus} fodder, food bowl [RY]

zan sbrus - zan brdzis pa [IW]

zan ma - 1) tsampa; 2) a cook [IW]

zan ma - parched barley ground into flour, cook [JV]

zan ma - 1) tsampa; 2) a cook) [IW]

zan btsos - 1) boiled/ warm food/ dough; 2) wind disease 'chos thabs zan btsos) [IW]

zan btsos - 1) boiled/ warm food/ dough; 2) wind disease 'chos thabs zan btsos [IW]

zan btsos pa - boiled food [JV]

zan rdza - cooking pan, pot [JV]

zan rdza - cooking pot [IW]

zan za - eat [IW]

zan za ba - eat [IW]

zan za ba - eat, take food [JV]

zan za yun - duration of a meal [RY]
zan za yun - duration of a meal, mealtime [IW]
zan za yun - time of taking food, breakfast [JV]
zan zos - has eaten his meal, meal in general [JV]
zan zos - he has eaten [his meal], meal [IW]
zan yang - (CH) ; 1) Samye zan yang unchanging naturally existing gtsug lag khang [R]; 2) three styles of arcbhitechture [IW]
zan yang - triple style of architecture (chinese, indian, tibetan) [JV]
zan yang - (CH; 1) Samye zan yang unchanging naturally existing gtsug lag khang; 2) three styles of architecture [IW]
zan ril - ball of dough [IW]
zan ril - spag gong [IW]
zan ling - dough-effigy [RY]
zan ling - small dough ling ga [JV]
zan ling - dough effigy, effigy made out of dough [RY]
zab - 1) depth, profound [R]; 2) fine Ch silk/ satin) [IW]
zab - profoundness, silk, chinese satin, deep water [JV]
zab - depth, profound. a quality of discriminative awareness when contrasted with skillful means which is vast or extensive [rgyas] [RY]
zab - depth, profound [a quality of discriminative awareness when contrasted with skillful means which is vast or extensive [rgyas]. Book 1, p. 000, Book 2, p. 000 and passim. [Gdmk] or emptiness ji lta as opposed to ki snyed] [IW]
zab - deeper {rgya mtsho bas kyang zab} deeper than the ocean [RY]
zab - 1) depth, profound [comp zab po]; 2) fine Ch silk/ satin [IW]
zab kyi rgya mtsho chen mo - deep great ocean [IW]
zab skud - threads of silk, brocade [IW]
zab skud - silk cord [JV]
zab khyad thon pa - zab pa'i khyad chos gsal por thon pa [IW]
zab khyad thon pa - clearly show/ bring out profound special teachings/ qualities of something [IW]
zab khrid - profound instruction [RY]
zab 'khrid - [Tserig] [IW]
zab 'khrid - TSE [IW]
zab bgrang - # [IW]
zab mgron - brocade and mgron bu [IW]
zab rgyas - the depth and breadth of [RY]
zab rgyas - vast and deep [RY]
zab rgyas - vast and profound [RY]
zab rgyas - vast and profound, extensive [IW]
zab rgyas kyi chos - Profound and extensive teachings. Same as Sutra and Mantra [RY]
zab rgyas can - exuberant [JV]
zab rgyas chos - the depth and breadth of Dharma [RY]
zab rgyas ting 'dzin - profound and vast contemplations Gd [IW]
zab rgyas ting 'dzin - profound and vast contemplations [Gdmk] [IW]
zab rgyas ting 'dzin - profound and vast contemplations [RY]
zab rgyas don - deep and vast meaning [JV]
zab rgyas gdams pa - profound and vast instructions [RY]
zab cing rgya cher bshad pa - po lnga [RY]
zab cing rgya cher bshad pa po lnga - the five profound and extensive explainers [IW]
zab cing 'thug pa - profound, deep and lasting [IW]
zab chan - brocade [IW]
zab chos - profound Dharma [JV]
zab chos - profound teaching [RY]
zab chos - prefound teaching [IW]
zab chos kyi mnga' bdag - lord of the profound teachings [RY]
zab 'jug byed - go into deeply, get totally involved in [IW]
zab gnyan - profound and significant [RY]
zab ta zob ta - deception [JV]
zab ta zob ta - deception, sheer appearance [RY]
zab tig - profound essence [RY]
zab tig chos dbyings rang grol gyi sgrub skor - a cycle of rdzogs chen practice from the revelations of {mnga' ris gter ston gar dbang rdo rje} (1640-1685). [RY]
zab tu gtong - deepen, intensify [IW]
zab gter - profound treasure GD [IW]
zab gter - profound treasure [RY]
zab gter - profound treasure [Gdmk] [IW]
zab gter bka' babs - upon whom authority over the profound treasure descended [RY]
zab gter 'byung ba'i yum - fertile mother of deep Treasures [RY]
zab thal - ashes of brocade or dar zab [IW]
zab thig - profound essence [JV]
zab dar - Ch silk/ satin [IW]
zab don - deep meaning, profound instruction [RY]
zab don - profound meaning [JV]
zab don kun - all the profound instructions [JV]
zab gdams - profound instructions, profound teaching [JV]
zab bdun sgyu 'phrul - terma revealed by Chokgyur Lingpa [RY]
zab bdun sgyu 'phrul zangs byang ma'i zhi khro - terma by Chokgyur Lingpa {mchog gyur bde chen gling pa} [RY]
zab bdun phur pa - One of the major termas revealed by Chokgyur Lingpa focused on Vajra Kilaya, the sacred dances of which are performed bi-yearly at Rumtek Monastery in Sikkim and Benchen Monastery in Nepal. One of the three Vajrakila treasures of {mchog gyur gling pa}; corresponding to the Mahayoga class of tantra [tsd]
zab bdun phur ba - Sabdün Phurba. One of the major termas revealed by Chokgyur Lingpa focused on Vajra Kilaya, the sacred dances of which are performed yearly at Rumtek Monastery in Sikkim [RY]
zab bdun rtsa gsum tshe zab - terma by Chokgyur Lingpa [RY]
zab nan - emphatic [IW]
zab gnad - profound import; profound key points; the profound pith [RY]
zab gnad - profound key point, profound method, profound teaching [JV]
zab gnad - profound key points/ pith [IW]
zab gnad kyi gdams - profound teaching [JV]
zab gnad bcud - profound essence [JV]
zab gnad snying po - fundamental principle [JV]
zab pa - profound (referring to stong pa), make deep, deepen, dense, depth, rich, figured silk dress [JV]
zab pa - 1) careful; 2) deep, profound, dense, depth; 3) rich figured silk dress; 3) deepen) [IW]
zab pa - careful [RY]
zab pa - 1) careful; 2) deep[er], profound[er], dense[r], depth; 3) rich figured silk dress; 3) deepen (/ [comp zab mo] [IW]
zab pa - {lam thams cad las bla ma'i rnal 'byor zab pa yin} guru yoga is the most profound of all paths [RY]
zab pa skor bdun - rediscovered by the gter ston o rgyan mchog gyur gling pa - (1829-1870) [RY]
zab pa skor bdun - Zabpa Kordün, Seven Profound Cycles. One of the major termas revealed by Chokgyur Lingpa [RY]
zab pa khab 'di lta bur gyur cig - may it reach as deeply as this needle [RY]
zab pa dgongs gter - profound mind dharma treasure [JV]
zab pa dgongs gter - Profound Mind Dharma Treasure [RY]
zab pa nyid - depth [RY]
zab pa dang rgya che ba'i gdams pa - profound and vast instructions [RY]
zab pa dang rgya che ba'i shes rab - discriminating knowledge of the profound and the extensive [RY]
zab pa gsum - the three desirable depths of the body [R] [IW]
zab pa gsum - the three desirable depths of the body [IW]
zab pa'i khyad chos - profound special teachings/ qualities of something [IW]
zab pa'i gter chen nyer lnga - 25 great profound treasures [IW]
zab pa'i gter chen nyer lnga - 25 great profound treasures [According to dalai lama v, record of teachings received {gsan yig}. pp. 200-7. "The profound treasures of orgyen rinpoche consist of central introductory treasures like roots {bbus gter jug pa rtsa ba lta bu}. southern enveloping treasures like stalks {lho gter dril ba sdong po lta bu}. western radiant treasures like flowers {nub gter

gsal ba me tog lta bu}. northern vast treasures like branches {byang gter rgyas pa yal ga lta bu}. and eastern mature treasures like fruits {shar gter smin pa 'bras bu lta bu}. Since each category has subdivisions resembling roots, stalks, flowers, branches and fruits there are altogether said to be 25 great profound treasures {zab pa'i gter chen nyer lnga}. [Gdmk] [IW]

zab pa'i gter chen nyer lnga - 25 great profound treasures [R] [IW]

zab pa'i gter chen nyer lnga - Since each category has subdivisions resembling roots, stalks, flowers, branches and fruits there are altogether said to be 25 great profound treasures. Twenty-five Great Profound Treasures. According to Dalai Lama V, Record of Teachings Received {gsan yig} pp. 200-7. "The profound treasures of Orgyen Rinpoche consist of central introductory treasures like roots {dbus gter jug pa rtsa ba lta bu} southern enveloping treasures like stalks {lho gter dril ba sdong po lta bu} western radiant treasures like flowers {nub gter gsal ba me tog lta bu} northern vast treasures like branches {byang gter rgyas pa yal ga lta bu} and eastern mature treasures like fruits {shar gter smin pa 'bras bu lta bu} Since each category has subdivisions resembling roots, stalks, flowers, branches and fruits there are altogether said to be 25 great profound treasures {zab pa'i gter chen nyer lnga} [GM] [RY]

zab pa'i shes pa - ultimate consciousness [JV]

zab pa'i shes rab - the profound knowledge [RY]

zab par byed - be of fundamental importance, be most important [JV]

zab po - deep, profound [IW]

zab po - deep, profound, thorough [IW]

zab po - deep, profound, profound in learning [JV]

zab po'i dgongs pa - profound thoughts/ realization [IW]

zab phu lung - gtsang khul shangs kyi phur yod pa'i slob dpon padma'i sbas lung zhig [IW]

zab be zeb be - vague/ imprecise [RB]

zab be zob be - 1) loose/ sloppy minded; 2) relaxed/ loose [IW]

zab be zob be - vague/ imprecise [RB]

zab be zob be'i thag pa bsdams pa - tie up a loose rope [IW]

zab be zob be'i rig pa - sloppy understanding [IW]

zab be zob ber nyan na ha go 'di go mi yong - if [you] listen sloppy-mindedly [you] won't understand [IW]

zab ber - brocade robe [RY]

zab ber 'dud ma - broade cape [IW]

zab ber 'dud ma - brocade cape [RY]

zab dbang gsum - Three Profound Empowerments. The secret empowerment {gsang dbang} the empowerment of discriminating pristine cognition of {shes rab ye shes kyi dbang} and the empowerment of word and meaning {tshigs don gi dbang} [RY]

zab dbang gsum - three profound empowerments [1 The secret empower ment {gsang dbang} two the empowerment of discriminating pristine cognition of {shes rab ye shes kyi dbang} three the empowerment of word and meaning {tshigs don gi dbang}. See also three higher supreme empowerments which are uncommon [Gd-mk] [IW]

zab dbang gsum - three profound empowerments [IW]

zab dbang gsum - three profound empowerments [R] [IW]

zab dbyangs - deep voice, musical tone [JV]

zab dbyangs - song w deep inner meaning, deep voice [IW]

zab 'bol - silk covering for a bolster [JV]

zab 'bol - silk/brocade cushion [cover] [IW]

zab 'bol - brocade cushions [RY]

zab sbyong - profound/ in depth study [IW]

zab sbyor - well fitting, complete costume [JV]

zab mo - 1) deep; 2) profound /hard to understand; 3) phra zhib; 4) good quality, pure [R] [IW]

zab mo - profound, deep, insight, deep condition [JV]

zab mo - profound [RB]

zab mo - deep, profound, thorough [IW]

zab mo - deep, profound, profundity. deepness [RY]

zab mo - 1) deep; 2) profound /hard to understand; 3) phra zhib; 4) good quality, pure [dar zab,//gos zab,] [IW]

zab mo - 1) deep; 2) profound /hard to understand; 3) fine, thin, subtle, exact, detailed, lengthy; 4) good quality, pure [IW]

zab mo dgongs gter - profound mind treasure [RY]

zab mo dgongs pa'i gter - profound mind treasure, See also {dgongs gter} [RY]

zab mo dgongs pa'i gter - profound mind treasure [IW]

zab mo brgyad - as in {zab mo brgyad ldan rtogs pa'i shes rab kyi spyan} the eight qualities of understanding the ultimate truth [RY]

zab mo brgyad - the profound 8 [qualities of understanding the ultimate truth] [IW]

zab mo brgyad - the profound 8 [IW]

zab mo brgyad - 8 profundities [JV]

zab mo brgyad ldan rtogs pa'i shes rab kyi spyan - the eye of prajna realizing the profound 8 [qualities of understanding the ultimate truth] [IW]

zab mo brgyad ldan rtogs pa'i shes rab kyi spyan - the eye of prajna realizing the profound 8 [IW]

zab mo nyi shu pa - 20 profound topics [IW]

zab mo nyi shu pa - twenty profound topics [RY]

zab mo gter gyi sgo phyes - reveal these profound treasures [RY]

zab mo lta brgyud - lineage of the profound view [IW]

zab mo lta brgyud - lineage of the profund view [R] [IW]

zab mo lta brgyud - lineage of the prfound view [rje btsun 'jam dbyangs nas mgon po klu sgrub yab sras sogs la rim gyis brgyud pa'o [IW]

zab mo lta brgyud - lineage of profound view [RB]

zab mo lta brgyud - Lineage of the Profound View; lineage of profound view [RY]

zab mo lta ba'i cha - mainly by Nagarjuna [RY]

zab mo lta ba'i cha - the [aspect of the] profound view [IW]

zab mo lta ba'i cha - the [aspect of the] profound view [R] [IW]

zab mo lta ba'i cha - the [aspect of the] profound view [mainly by Nagarjuna profound = emptiness [IW]

zab mo lta ba'i shing rta - Chariot of the Profound View [RY]

zab mo stong pa nyid - profound emptiness [R] [IW]

zab mo stong pa nyid - profound emptiness [chos thams cad bden grub kyis stong pa, [Tserig] [IW]

zab mo stong pa nyid - profound emptiness [RY]

zab mo dag snang - Pure Vision [RY]

zab mo dag snang gi brgyud pa - after the excellent deity has appeared in person, the [lineage of] oral instructions that are taught [IW]

zab mo dag snang gi brgyud pa - Profound lineage of pure visions [RY]

zab mo nang don - profound inner meaning [IW]

zab mo nang don - Profound Inner Topics [JV]

zab mo nang don - Profound Inner Topics / Meaning [RY]

zab mo nang don - nt. Profound Inner Meaning, by Karmapa Rangjung Dorje [RY]

zab mo snang ba - profound illumination [JV]

zab mo snang ba - profound illumination [R] [IW]

zab mo snang ba - profound illumination [gambhira- avabhasa- avasambhodham] [IW]

zab mo snang ba - profound illumination [gambhira-avabhasa-avasambhodham]; profound appearance [RY]

zab mo byang chub kyi zhing - deep abode of bodhi [JV]

zab mo dbu ma pa - profound madhyamaka [klu sgrub kyis srol phye ba'i mtha' bzhi spros bral gyi lta ba 'dzin pa'i grub mtha' zhig [IW]

zab mo dbu ma pa - profound madhyamaka [IW]

zab mo dbu ma pa - profound madhyamaka [R] [IW]

zab mo dbu ma'i lta ba - view of profound madhyamaka [R] [IW]
zab mo dbu ma'i lta ba - view of profound madhyamaka [thal 'gyur ba'i lugs kyi lta ba'o :other schools of madhyamaka see it differently [IW]
zab mo dbu ma'i lta ba - view of profound madhyamaka [IW]
zab mo zhes bya ba'i nags - {zab mo zhes bya ba'i nags} [IW]

zab mo zhes bya ba'i nags - {zab mo zhes bya ba'i nags} [R] [IW]
zab mo zhes bya'i nags - {zab mo zhes bya'i nags} [IW]
zab mo zhes bya'i nags - {zab mo zhes bya'i nags} [R] [IW]
zab mo yang tig - part of Longchen Rabjam's snying thig ya bzhi [RY]
zab mo yang tig - Zabmo Yangtig, part of Longchen Rabjam's snying thig ya bzhi [RY]
zab mo yang thig - by {klong chen rab 'byams} part of {snying thig ya bzhi} [RY]
zab mo yang thig - {zab mo yang thig} [by {klong chen rab 'byams}. part of {snying thig ya bzhi} [IW]
zab mo yang thig - {zab mo yang thig} [R] [IW]
zab mo yang thig - {zab mo yang thig} [IW]
zab mo ri - Zabmo Ri, in Lhagyari [RY]
zab mo gsang ba'i dbang - the profound secret empowerment [RY]
zab mo hUM gi bzlas pa - profound hung recitation [RY]
zab mo'i bskyed rdzogs - profound development and completion [RY]
zab mo'i dgongs pa - profound thoughts/ realization [IW]
zab mo'i sgom khrid - profound meditation tri [IW]
zab mo'i nga ro kha gling sgra - a kind of war cry [JV]
zab mo'i chos - profound teachings [RY]
zab mo'i chos nyid rnam pa brgyad - TSE [IW]
zab mo'i chos nyid rnam pa brgyad - [Tserig] [IW]
zab mo'i chos la bzod pa - Acceptance of the profound Dharma [RY]
zab mo'i lta ba'i gnas - the deep view [RY]
zab mo'i stong pa nyid - profound emptiness [IW]
zab mo'i mthar thug - ultimate profound [RY]
zab mo'i dam chos - the profound Dharma [RY]
zab mo'i dam chos - the profound and sacred teachings [RY]
zab mo'i don - the profound meaning [R] [IW]
zab mo'i don - the profound meaning [gting dpag dka' ba'i don te zab mo stong pa nyid [IW]
zab mo'i don - the profound meaning [IW]
zab mo'i don - profound meaning [JV]
zab mo'i don gtan la 'bebs pa - that the profound truth should be established [RY]
zab mo'i don la mi skrag pa'i bzod pa - the patience of not fearing the profound meaning [R] [IW]
zab mo'i don la mi skrag pa'i bzod pa - the patience of not fearing the profound meaning [chos la nges shes kyi bzod pa dang don gcig. [IW]
zab mo'i don la mi skrag pa'i bzod pa - the patience of not fearing the profound meaning [RY]
zab mo'i gdams ngag - the profound instructions [RY]
zab mo'i gdams pa - deep teachings [JV]
zab mo'i gdams pa gnang ba - given profound instructions [RY]
zab mo'i mdo sde - profound sutras [RY]
zab mo'i gnad - profound method [JV]
zab mo'i gnas - profound topics [RY]
zab mo'i bla sgrub skor bzhi - Four Profound Cycles of Guru Sadhana [RY]
zab mo'i dbang gsum - three profound empowerments [RY]
zab mo'i dbang gsum - Three profound empowerments. They are also called "the three supreme empowerments" (mchog dbang gsum) and are the secret empowerment (gsang dbang), the wisdom empowerment (sher dbang) and the word empowerment (tshig dbang) [RY]
zab mo'i dbang gsum - three profound empowerments. The three profound empowerments are also called the three supreme empowerments. They are the secret empowerment (gsang dbang), the wisdom empowerment (sher dbang) and the word empowerment (tshig dbang). [RY]
zab mo'i tshig - profound aphorism [JV]
zab mo'i rim pa gnyis - Two profound stages. The development stage and the completion stage [RY]
zab rmo - deep plowing [IW]
zab tshad - depth [IW]
zab zhi - profound and peaceful: 1) sangs rgyas kyi thugs 'od gsal chos sku; 2) zab pa ni gting rtogs dka' ba dang, zhi ba ni 'gog pa mya ngan las 'das pa,//; [IW]
zab zhi - profound and peaceful [RY]
zab zhi - profound and peaceful [R] [IW]
zab zhi spros bral - profundity, peace, and simplicity [spros pa'i mtha' brgyad dang bral ba'i zab mo stong pa nyid [IW]
zab zhi spros bral - profundity, peace, and simplicity [RY]
zab zhi spros bral - profundity, peace, and simplicity [R] [IW]
zab bzhes - firm, steady, in excellent condition [JV]
zab zab - tidy looking [clothes] [RY]
zab zab mo - {ji tsam zab zab mo dang mtshar ba ltar 'dug kyang} however profound and marvelous it may seem [RY]
zab zab mo zhig gzhan du 'tshol ba - to look for all kinds of profundities elsewhere [RY]
zab zab mo'i kha skad - {dngos gzhi'i chos kyi zab zab mo'i kha skad la re nas} filled with high hopes after hearing how profound the teachings of the main practice are [RY]
zab zeb - {zab zob} {zab be zeb be} vague/ imprecise [RB]
zab zob - 1) loose/ sloppy minded; 2) relaxed/ loose [IW]
zab zob - {zab zeb} {zab be zob be} vague/ imprecise [RB]
zab yangs - vast [RY]
zab yangs - deep and wide/ vast, extensive [IW]
zab brling - deep and changeless, profound, deep, lofty [IW]
zab brling - deep and changeless [IW]
zab brling gi tshig - profound [& lofty] words [IW]
zab la rgya che ba - both vast and profound, as vast as it is profound [RY]
zab la rgya che ba - as vast as it is profound [RB]
zab la zab snang ba - deep profound manifestation [IW]
zab lag can - {chu rtsva} field herb [root], cut water plants [IW]
zab lag can - chu rtsva field herb [root] cut water plants [IW]
zab lag can - aquatic grass [JV]
zab lam - profound path/ ways, tantra, madhyamaka [IW]
zab lam - Profound path. 1) The Mahamudra teachings. 2) The name of a text [RY]
zab lam - profound tantric doctrine, path of profundity [JV]
zab lam - the profound path, profound ways [RY]
zab lam - profound path/ ways/ doctrine, tantra, madhyamaka [IW]
zab lam gcod kyi ngag 'don bdag 'dzin gcod pa'i sta re - by Shabkar [RY]
zab lam gcod kyi ngag 'don bdag 'dzin gcod pa'i sta re - Axe to Cut Through Taking Self and Phenomena as Real, liturgical text for the Chö practice, by Shabkar [RY]
zab lam thugs kyi nor bu - terma by {chos gling} [RY]
zab lam theg rtse'i bstan pa - the teachings of the profound path, summit of all vehicles [RY]
zab lam bde stong phyag rgya chen po - profound path of mahamudra of bliss and emptiness [IW]
zab lam bde stong phyag rgya chen po - profound path of Mahamudra of bliss and emptiness [RY]
zab lam na ro chos drug gi khrid rim yid ches gsum ldan - by Tsongkhapa [RY]
zab lam na ro chos drug gi khrid rim yid ches gsum ldan - Six Yogas of Naropa with the Three Confidences, by Tsongkhapa [RY]
zab lam nA ro'i chos drug - six teachings of Naropa; esoteric approach to Bud-

dhist realization of the Marpa Kagyü traditions [RY]
zab lam pa - followers of the profound path [RY]
zab lam 'pho ba - the profound path of transference [RY]
zab lam 'pho ba - the profound path of transferrence [IW]
zab lam bla ma'i rnal 'byor - the profound path of Guru Yoga [RY]
zab lam rim lnga - five stages of the profound path [IW]
zab lam rim lnga - five stages of the profound path [of mantra: ngag dben dang, sems dben, sgyu lus, 'od gsal, zung 'jug] [IW]
zab bshes - firm, steady, in good order/ condition [IW]
zab sal ba - profound brilliance [RY]
zab gsang - profound and secret [RY]
zab gsang - deep and secret [RY]
zab gsal - profound and luminous / brilliant [RY]
zab gsal - profound and luminous/brilliant/ manifest [IW]
zab gsal - profound, brilliant, profound and brilliant [JV]
zab gsal gnyis med - non-duality of profound and manifest [RY]
zab gsal gnyis med - non-duality of the profound and manifest [IW]
zab gsal gnyis med kyi rnal 'byor - yoga of non- duality of the profound and luminous/ clear/ manifest [emptiness and wisdom] [IW]
zab gsal gnyis med kyi rnal 'byor - yoga of non-duality of the profound and luminous/ clear/ manifest [emptiness and wisdom] [IW]
zab gsal gnyis med kyi ye shes - yoga of non- duality of the profound and luminous/ clear/ manifest [emptiness and wisdom] [IW]
zab gsal gnyis med kyi ye shes - yoga of non-duality of the profound and luminous/ clear/ manifest [IW]
zab gsal gnyis med kyi ye shes - yoga of non- duality of the profound and luminous/ clear/ manifest [R] [IW]
zab gsal phyag rgya chen po - Mahamudra of profound luminosity, [term used by 8th Karmapa] [RY]
zab gsal phyag rgya chen po - mahamudra of profound luminosity, [term used by 8th karmapa] [IW]
zab gsal phyag rgya chen po - mahamudra of profound luminosity, [R] [IW]
zab gsal phyag rgya chen po - mahamudra of profound luminosity, [IW]
zab lhing brtan gsum - gting dpag dka' bas zab pa, tshab tshub med pas lhing ba, 'gyur ldog med pas brtan pa ste gsum,//las don zab lhing brtan gsum gyi sgo nas sgrub pa [IW]
zab lhing brtan gsum - profound, tranquil and stable [IW]
zab lhing brtan gsum - profound, tranquil and stable [gting dpag dka' bas zab pa, tshab tshub med pas lhing ba, 'gyur ldog med pas brtan pa ste gsum] [IW]
zabs - thick, thickness, depth, make deep, SA zab pa [JV]
zabs - thick[ness] depth [IW]
zabs - depths [RY]
zam - line, continuity, succession, velvet cushion, woolen rug, series, kinds, sort [JV]
zam - 1) line; 2) continuity, succession; 3) velcet cushion; 4) wool rug; 5) series, set, kind sort [IW]
zam - 1) line; 2) continuity, succession; 3) velvet cushion; 4) wool rug; 5) series, set, kind sort [IW]
zam kha'i 'thab rdzing - brigehead [IW]
zam grong - village w a bridge [IW]
zam grong - bridge village, village having a bridge over a stream [JV]
zam chu - water under a bridge [IW]
zam chung - small bridge [IW]
zam chung - little bridge [JV]
zam chen - large bridge [JV]
zam tog - a casket [RY]
zam rten - bridge support [IW]
zam stegs - support platform under bridge supports of rock etc [IW]
zam stegs - support platform under bridge supprots of rock etc [IW]
zam stegs - abutment/ foundation pier of a bridge [IW]
zam gdan - abutment [RY]
zam gdan - abutment/ foundation pier of a bridge [IW]
zam gdung - bridge girder [RY]
zam ldem - 1) crooked bridge; 2) zam pa'i sked pa ldem ldem du moving) [IW]
zam ldem - 1) crooked bridge; 2) bridge's sked pa ldem ldem du moving [IW]
zam sna - bridge's sna gdong [IW]
zam pa - bridge [JV]
zam pa rgyag - build a bridge [IW]
zam pa lta bur bzang ngan thams cad theg pa - to bear whatever comes, good or bad, like a bridge [RY]
zam pa'i ka ba - supports/ piers of a bridge [IW]
zam pa'i ka ba - piers of a bridge [JV]
zam pa'i rkang pa - piers of a bridge [JV]
zam pa'i rkang pa - supports/ piers of a bridge [IW]
zam pa'i 'og tu 'bor ba - precipitate a person from a bridge [JV]
zam bu lung - {zam bu lung} [R] [IW]
zam bu lung - holy place in tsang [JV]
zam bu lung - {zam bu lung} [IW]
zam ma chad pa - unbroken, uninterrupted conytinuous sucession [IW]
zam ma chad pa - uninterruptedness, continuous succession [JV]
zam ma chad pa - unbroken, uninterrupted continuous secession [IW]
zam ma chad pa - unbroken, uninterrupted [RY]
zam ma chad pa'i las ka - uninterrupted work [IW]
zam mi 'chad par - continuously, uninterrupted [IW]
zam mi 'chad par 'gro ba'i rlangs 'khor - continuously going steam engine/ vehicle [IW]
zam mi 'chad par nyin mtshan 'bab pa - continuous succession of day and night [IW]
zam mi zim mi - 1) quickly blinking; 2) way of rain falling [IW]
zam mi zim mi - 1) quickly mig gdang 'dzum; 2) way of rain falling) [IW]
zam mig - hole/ arch where water goes under a bridge [IW]
zam mig - hole where water goes under a bridge [IW]
zam mig dgu ldan gyi zam chen - big bridge w 9 arches [IW]
zam me zom me - careless work [IW]
zam zim - 1) quickly blinking; 2) way of rain falling; 3) # [IW]
zam zim - 1) zam mi zim mi; 2) #) [IW]
zam zim - number [JV]
zam zo - soft cushion of velvet-like cloth [JV]
zam zom - careless work [IW]
zam lam - the profound path [RY]
zam lam mkha' 'gro'i thugs thig - by bdud 'joms 'jigs bral ye shes rdo rje - 1904-89? [RY]
zam gsung - bridge girder [IW]
zar - district in tibet, SA za ba, pitch fork, hay fork, dung fork [JV]
zar - 1) supine of eat; 2) pitch fork; 3) zar [IW]
zar - 1) supine of eat; 2) pitch fork; 3) zar [R] [IW]
zar khu'i snum rtsi - linseed oil [RY]
zar gyung - med. herb {zar gyung} [IW]
zar gyung - med. herb zar gyung [IW]
zar lca - med. herb [IW]
zar lca - med. herb {zar lca} [IW]
zar 'jug pa - begin to eat [JV]
zar babs - tassel, gold brocade [JV]
zar bu - tassel [JV]
zar ma - flax. A flat, shiny seed [RY]
zar ma - flax, sesame [med. and oil source] [IW]
zar ma - flax (plant) [RB]
zar ma - flax??, sesame [med. and oil source] [IW]
zar ma - sesame, fibers, linum usitatissimum l. flax, boiled linen [JV]
zar ma sogs - fibers [JV]
zar ma'i gos - linen [JV]
zar ma'i 'bru - flax/ sesame seeds [R] [IW]
zar ma'i 'bru - flax seeds [RY]
zar ma'i 'bru - flax/ sesame seeds [IW]
zar ma'i me tog - a sesame flower [RY]
zar ma'i me tog - flax flower [RB]
zar ma'i ras - sesame, fibers, muslin [JV]
zar tshag - lattices of white gemstones [RY]
zar tshag - tassels?; one of {'bras bu'i rta babs brgyad} [RY]
zar zhing - zar ma 'debs pa'i zhing sa [IW]

zar zir - za ri zi ri [IW]
zar zur - # [IW]
zar zer - # [IW]
zar zer - a number [JV]
zar ras - linen [IW]

zar ri zir ri - unimportant, insignificant, confused, disconnected [IW]
zar ri zir ri - unimportant, insignificant, confused, disconnected, unreliable, undependable [IW]
zar ri zer ri - unimportant, insignificant, confused [JV]
zal - 1) color of hair; 2) island in small uninhibited river [IW]
zal - color of hair, any small uninhabited river island [JV]
zal - 1) color of hair; 2) island in smnall uninhibeted river) [IW]
zal khrab - fur corselet [RY]
zal thon - SA rdog thon [JV]
zal thon - gzengs thon pa'am ngo so thon pa,//byas rjes zal thon pa zhig bzhag pa, rdog thon [IW]
zal po - 1) variegated [gzhi dkar por nag thig yod pa la dkar zal dang, gzhi nag por dkar thig yod pa la nag zal zer]; 2) mdzo gyag zal po, dbus gtsang du gyag dang glang ze dang sgal gzhung dkar po la zal pho dang, 'bri dang ba phyugs ze dang sgal gzhung dkar por zal mo zer [IW]
zal po - 1) variegated; 2) spotted mdzo/ gyag [IW]
zal po - 1) variegated [gzhi dkar por nag thig yod pa la dkar zal dang, gzhi nag por dkar thig yod pa la nag zal zer]; 2) apotted mdzo/ gyag [in dbus gtsang gyag and glang ze and sgal gzhung dkar po la zal pho; 'bri and ba phyugs ze and sgal gzhung dkar por zal mo zer] [IW]
zal pho - spotted [male] gyag /glang ze/ sgal gzhung dkar po [IW]
zal pho - white [male] gyag /glang ze/ sgal gzhung dkar po [IW]
zal mo - spotted [female] 'bri / ba phyugs ze/ sgal gzhung dkar mo [IW]
zal mo - spu mdog khra bo yin pa'i mo phyugs [IW]
zal mo - white [female] 'bri / ba phyugs ze/ sgal gzhung dkar mo [IW]
zal mo sgang - {zal mo sgang} [R] [IW]
zal mo sgang - {zal mo sgang} [IW]
zal mo sgang - 1 of 6 districts of khams, SA sgang drug, 1 of 5 smad mdo khams sbang [JV]
zal mo sgang - Zalmo Gang, one of the Six Ranges of Dokham [RY]
zal dmar - red color of an ox [IW]
zal zug - # [IW]
zal zug - a number [JV]
zal zul - # [IW]
zal 'od - moonlight [JV]
zas - food [R] [IW]
zas - food, nourishment, provender, meal, food, past of za, diet [JV]
zas - food [RY]
zas - food [bza' bca' sogs lus zungs gso bar phan byed kyi rgyu,//'khyag dus gos dang ltogs dus zas,//mid pa zas kyis brnangs,//sgo phyugs zas kyis gso ba,// syn: kha zas dang, lto chas, gdugs tshod, 'tshal ma, bzhes pa, za ma, zan, bza' ba, rab dang byed, gsol dgongs [IW]
zas - earnings; x {chos mthun zas kyang zhen med rgya yis thob} consider even your honest earnings without any attachment [RY]
zas kyi bcud - food nutriment [JV]
zas kyi dang po mngar ba'i nu zho - your first nourishment, her sweet breast milk [RY]
zas kyi dwangs ma - relish of food [JV]
zas kyi rnal 'byor - 1) practice the yoga of food being like medicine; 2) practice of inner fire offering) [IW]
zas kyi rnal 'byor - 1) practice the yoga of food being like med.; 2) practice of inner fire offering [IW]
zas kyi phud - the very best of her food [RY]
zas kyi phud byin - gave the best of food [RY]
zas kyi phud byin - giving us the very best of their food [RY]
zas kyi 'brel pa - a little bit of food [JV]
zas kyi 'tsho ba rnam par dag pa zhes bya ba'i mdo - {zas kyi 'tsho ba rnam par dag pa zhes bya ba'i mdo} [K d ma, 153] [IW]
zas kyi 'tsho ba rnam par dag pa zhes bya ba'i mdo - {zas kyi 'tsho ba rnam par dag pa zhes bya ba'i mdo} [IW]
zas kyi za 'phro - food uneaten [RY]
zas kyis grod khog rgyangs pa - ingest [JV]
zas kyis dug pa - poisoned by food [RY]
zas kyis rnang te - food choking him [JV]
zas kyis 'phongs pa - one who is destitute, one who has nothing to subsist upon [JV]
zas dkar - 1) white/ dairy food; 2) 1 of king of the shakyas zas gtsang's mched bzhi) [IW]
zas dkar - white food, milk, curds, epithet of 1 of buddha's 3 uncles [JV]
zas dkar - 1) white/ dairy food; 2) {zas dkar} [one king of the shakyas zas gtsang's four siblings] [IW]
zas dkar - white/ dairy food [IW]
zas dkar - 1) white/ dairy food; 2) {zas dkar} [IW]
zas dkar gsum - the three white foods [R] [IW]
zas dkar gsum - the three white foods [zho 'o ma mar te dkar gsum sbyar ba'i zas [IW]
zas dkar gsum - the three white foods [IW]
zas dkon - food scarcity [IW]
zas dkon - scarcity, dearth [JV]
zas skal - portion of food, ration [JV]
zas skal - share of food [IW]
zas skal - share of food; ration (of food) [RY]
zas skom - meat and drink, solid and liquid food [JV]
zas skom - food and drink [RY]
zas skom 'khren pa - wish for food and drink [JV]
zas skom la 'dod pa che ba - one very fond of dainty dishes and drink [JV]
zas bskrus - food cut up [JV]
zas kha - amount of food [IW]
zas kham gcig - mouthful of food [JV]
zas kham gcig tsam drangs pa - offering him even a mouthful of food [RY]
zas khams - a meal, bite of food [RY]
zas gong - food prices [IW]
zas gos - clothes worn when eating??, food and clothing [IW]
zas gos - clothes worn when eating [IW]
zas gos bsgrub pa - trying to seek food and clothing [RY]
zas gos bzang 'bol - abundant clothes and food [IW]
zas gos bzang 'bol - many and abundant clothes and food [IW]
zas gos bzang 'bol yod pa'i mi tshang - family w abundant clothes and food [IW]
zas grib - unclean food, pollution of food [JV]
zas grib - the defiled food [of a {dem ngams} [RY]
zas grogs - spod sman [IW]
zas gron - provisions or za ma'i 'gro song [IW]
zas gron - provisions/ food expenses [IW]
zas gron che drags - large provisions/ food expenses [IW]
zas mgron - feast [JV]
zas mgron 'dren par 'dod pa - decided to present him with a great feast [RY]
zas rgyu lam - passage for food to the stomach, gullet [JV]
zas ngan - 1) bad/toxic food; 2) inferior food [IW]
zas ngan - bad food [JV]
zas ngan - 1) bad/toxic food; 2) inferior food) [IW]
zas ngan lci ba za - to swear [RY]
zas mngar - sweet food [IW]
zas gcod pa - 1) eliminate unhealthy/ hard to digest food, restrict the diet; 2) fast, not eat) [IW]
zas gcod pa - 1) eliminate unhealthy/ hard to digest food, restrict the diet; 2) fast, not eat [IW]
zas bcad pa - fast, not eat [IW]
zas bcud - essence/ power of food, nutrients, nourishment [IW]
zas bcud - protein [JV]
zas bcud - essence/ power of food [IW]
zas bcud can - nourishing food [RY]
zas bcud gnyid bral - digested essence of food when 1 eats [IW]
zas bcud gnyid bral - digested essence of food when one eats [IW]
zas bcud sbying pa - nurture [JV]
zas bcud med pa - malnutrition [JV]
zas bcud ro bda' ba - essence of food of delicious taste [IW]
zas mchog - the most excellent tasty food [IW]
zas mchog ster ba - treat/ entertain w the bast food [IW]
zas mchog ster ba - treat with the best food, entertain with dainties [JV]
zas 'ju ba - digestion, digest the food [JV]
zas 'ju ba - digest food [IW]
zas 'ju ba'i nus pa - digestion [JV]

zas gnyer - cook, superintendent of the department of cooking [JV]
zas snyog pa - zas kyi rjes su 'brang ba [IW]
zas snyod pa - food from the mouth khar 'jug pa'am ldug pa,//byis pa chung ngu la nom bu'i zas snyod pa [IW]
zas gtad - dedication of food [RY]
zas 'thu ba - 1) zas sgrug pa'am len pa; 2) zas bsdu cha rgyag pa) [IW]
zas 'thu ba - 1) zas sgrug pa'am len pa; 2) zas bsdu cha rgyag pa [IW]
zas 'thung thebs song - distributed food and drink [JV]
zas dang skom - food and drink [JV]
zas dang gos - food and clothing [JV]
zas dang nor rta dang glang po - food and gems and horses and elephants [RY]
zas dang nor rdzas - food and wealth [IW]
zas dug - poisoning from having eaten unsuitable/ bad food [IW]
zas dug - poisoning from having eaten mi 'phrod pa'i food [IW]
zas dug za nyes kyis byung ba - food poisoning from improper food/ way of eating [IW]
zas de dag - these types of sustenance [RY]
zas drangs - served food [IW]
zas dran te sngar gyi sar slebs pa - remembering the place where he was fed [RY]
zas drod - warm types of food [JV]
zas drod bsten - feed on warm types of food [JV]
zas dron mo - warm food [JV]
zas bda' ba - tasty/delicious food [IW]
zas bda' ba - tasty/ delicious food [IW]
zas 'dod pa la zas - give food to whoever is in need of it [JV]
zas 'dod zas spyod - give food to those who need it [IW]
zas 'dren - serve food [IW]
zas 'dren pa - zas blug pa'am sprod pa [IW]
zas 'dren pa - serve food [IW]
zas bsdams pa - fast, not eat [IW]
zas nas 'gro rgyu yin - will go after taking food [JV]
zas nas yod - has been eaten [JV]
zas nor - food and gifts [RY]
zas nor - food and wealth [RY]
zas nor - food or resources [RY]
zas nor gyis phongs pa - destitute of food and wealth [JV]
zas nor bro zan - food and possessions [RY]
zas nor med pa nyam nga ba de lta bu - such a terrible and wretched apparition [RY]
zas nor 'tshol ba - to seek wealth and food [RY]
zas nor longs spyod - possessions, food, and wealth [RY]
zas nor longs spyod - wealth and bounty [RY]
zas mnog - moderate fare, frugal diet [JV]
zas rnams dug gi sbags nas med ces - "Now I have only poisoned food ready to serve you." he said [RY]
zas rnog pa - [arch] zas zhim la gya nom pa [IW]
zas rnog pa - (A) zas zhim la gya nom pa [IW]
zas sna - 1) lto chas kyi rnam grangs,//ston gral la zas sna sgrig pa; 2) various kinds of food) [IW]
zas sna - 1) lto chas kyi rnam grangs,//ston gral la zas sna sgrig pa; 2) various kinds of food [IW]

zas sna - various edibles, variety of food [RY]
zas pa - burned away {mar me thams cad snum zas kyang} even though the oil in all the lamps had burned away [RY]
zas spangs - fasting [IW]
zas spangs pa - fasting [JV]
zas spyod - 1) food and bhavior/excercise; 2) eat) [IW]
zas spyod - food and exercise [JV]
zas spyod - 1) food and behavior/exercise; 2) eat [IW]
zas spyod kyi rig pa - gastronomy [JV]
zas sprod pa - give/ serve food [IW]
zas phud - zas kyi 'go ma [IW]
zas phul du byung - abundance of food and drink [JV]
zas phul du byung ba - cornucopia [JV]
zas phyir chos ston zer ba'i ltung byed - the downfall of saying a bhikshu is teaching because of food [R] [IW]
zas phyir chos ston zer ba'i ltung byed - the downfall of saying a bhikshu is teaching because of food [IW]
zas phyir chos ston zer ba'i ltung byed - the downfall of saying a bhikshu is teaching because of food [ltung byed 'ba' zhig pa dgu bcu'i nang gses, because of envy/ jealousy a bhikshu appointed as teacher of a dge slong ma la kha zas cung zad kyi phyir chos ston no zhes disparage, saying he is teaching because he doesn't have much food] [IW]
zas phyir chos ston zer ba'i ltung byed - the downfall of saying a bhikshu is teaching because of food [ltung byed 'ba' zhig pa dgu bcu'i nang gses, because of envy/ jealousy a bhikshu appointed as teacher of a dge slong ma la kha zas cung zad kyi phyir chos ston no zhes disparage, saying he is teaching because he doesn't have much food [IW]
zas phyis mi len pa - never eats after midday [JV]
zas phyis mi len pa - not eating after the set time, [restricting the quantity of food [Gd] [IW]
zas phyis mi len pa - not eating after the set time, [restricting the quantity of food [Gd] [R] [IW]
zas phyis mi len pa - not eating after the set time, [restricting the quantity of food [Gd] [one of sbyangs pa'i yon tan bcu gnyis, phyi dro'i kha zas mi za ba'o [IW]
zas phyis mi len pa - not eating after the set time, [restricting the quantity of food [Gd] [one of sbyangs pa'i yon tan bcu gnyis, phyi dro'i kha zas mi za ba'o] [IW]
zas phyis mi len pa - not eating after the set time, [restricting the quantity of food [IW]
zas phyis mi len pa - not eating after lunch; restricting the quantity of food [RY]
zas byin len med - food which is not properly offered [to the gelong] [RY]
zas byed - cook, prepare food [IW]
zas byed - cook [JV]
zas brims pa - 1) gral rim bzhin du zas ston 'gyed pa; 2) lto chas dngos su bshams pa) [IW]
zas brims pa - 1) gral rim bzhin du zas ston 'gyed pa [show, donate distribute?]; 2) set out food [IW]
zas brims pa - 1) gral rim bzhin du zas ston 'gyed pa; 2) lto chas dngos su bshams pa (/ distribute [IW]
zas blangs - took food, had eaten [RY]
zas blug pa - serve food [IW]
zas 'brel - to guru and objects of offering offer food [IW]
zas 'brel - [to guru and objects of offering] offer/ sustain w food [IW]
zas 'brel 'tsho ba'i mthun rkyen bgyis - create a favorable circumstance by sustaining us with food [RY]
zas sbyin - gave food [RY]
zas sbyin pa - give food [IW]
zas ma - food [IW]
zas ma zhu ba - undigested food, spasmodic cholera, dyspepsia [JV]
zas ma zos gong du - before taking my meal [RY]
zas mang gos mang - much food and clothing [IW]
zas mi thar - food cannot pass through [JV]
zas mi za ba - not eat, [IW]
zas mi za ba - not eat [IW]
zas dmar bsdams pa - refrain from meat [IW]
zas gtsang - 1) clean/ pure food; 2) king zas gtsang ma [the Buddha's father]; 3) white mustard [IW]
zas gtsang - 1) clean/pure food; 2) king zas gtsang ma the Buddha's father; 3) white mustard) [IW]
zas gtsang - 1) clean/ pure food; 2) king zas gtsang ma; 3) white mustard [IW]
zas gtsang ma - Shuddodana, clean food, name of Buddha's father [IW]
zas gtsang ma - sudhodana. Shuddodana, Clean Food, name of Buddha Gotama's father [RY]
zas gtsang ma - clean food, name of buddha gautama's father [JV]
zas gtsang sras - the son of king zas gtsang ma, the Buddha [IW]
zas tshul - species of food [JV]
zas tshod - due proportion of food [JV]

zas tshod - amount/ portion/ serving/ ration of food [IW]
zas tshod - amount of food [IW]
zas tshod ma zin - not one's usual allowance of food [JV]
zas 'tshed pa po - one who cooks [JV]
zas 'tshol ba - look for food [JV]
zas zhi ma po - delicacy [JV]
zas zhim - {zas kyang mi zhim gnyid kyang med} one cannot enjoy either food or sleep [RY]
zas zhim po - tasty/delicious food [IW]
zas bzhi - four types of sustenance, SA kham gyi zas, reg pa'i zas, yid la sems pa'i zas, rnam par shes pa'i zas [JV]
zas bzhi - the four kinds of food [R] [IW]
zas bzhi - the four kinds of food [IW]
zas bzhi - the four kinds of foods [one kham gyi zas dang, two reg pa'i zas dang, three sems pa'i zas dang, four rnam shes kyi zas te bzhi ste, tshe 'di la gnas dbang po rgyas pa'i don du kham zas dang, brten pa rnam shes rgyas pa'i don du reg pa'i zas te gnyis dang, phyi mar srid pa gzhan 'phen pa'i don du sems pa'i zas dang, srid pa gzhan 'grub pa'i don du rnam shes kyi zas dang gnyis te bsdoms na bzhi'o,//. khams dang reg pa dang sems pa dang rnam par shes pa'i zas [IW]
zas bzhi - four types of sustenance {kham gyi zas dang, reg pa'i zas dang, sems pa'i zas dang, rnam par shes pa'i zas so} the sustenance of material ingestion, the sustenance of contact, the sustenance of will, and the sustenance of consciousness [RY]
zas bzhi - the four kinds of food. 1) {kham gyi zas}. 2) {rig pa'i zas} 3) {sems pa'i zas} 4) {rnam par shes pa'i zas}. khams dang reg pa dang sems pa dang rnam par shes pa'i zas [RY]
zas bzhis gnas par byed - remain by means of four types of sustenance [RY]
zas za nyes pa - bad way of eating [IW]
zas za nyes pa - not knowing how to eat properly [JV]
zas za nus pa - power/ ability to eat [IW]
zas za ba - take meals [RY]
zas za ba'i ltung byed - downfall of eating [ltung byed 'ba' zhig pa dgu bcu'i nang gses, remain and eat/take meals in a place where there is an unrelated non-buddhist householder for more than 1 day [IW]
zas za ba'i ltung byed - downfall of eating [IW]
zas za ba'i ltung byed - downfall of eating [R] [IW]
zas za mi shes pa - not knowing how to eat properly [JV]
zas za ru log pa - started home to eat his meal [RY]
zas za lugs nor ba - not knowing how to eat properly [JV]
zas zin pa - ate [JV]
zas zos pa'i dangs ma - the goodness in the food eaten [RY]
zas bzang po - good food, well-prepared food [JV]
zas yid - yi dwags for bon [JV]
zas yon - gift consisting of food [JV]
zas yon - price of food [IW]
zas rang grub - natural food [RY]
zas rigs - [different kinds of] foods [IW]
zas ro - food remnants/ leftovers [IW]
zas la skru - cut meat [JV]
zas la bsko ba - distribute food [IW]
zas la bsko ba - distributor of food [JV]
zas la gegs byas pa - prevent [sentient beings] from eating [RY]
zas la dug btab nas - prepared poisoned food [RY]
zas la dur ba - hasten to dinner [JV]
zas la myang ba - ston pa'i zas la myang ba - eating the teacher's food [RY]
zas la myang ba - eating food; take a sample [RY]
zas la sred pa - desirous of food [JV]
zas legs pa - a good eater [IW]
zas legs pa - good eater [JV]
zas legs par za - the manner of taking meals properly [JV]
zas legs par za ba - to take meals [JV]
zas len - eat [IW]
zas len pa'i tshul brgyad - nyes byas kyi sde tshan bzhi pa, zas len pa'i sde la, zas lhung bzed kyi kha las mtho bar len pa dang, 'bras chan dang tshod ma mnyam par len pa, gral rim mthar chags su mi len pa, lhung bzed la zur mig bltas te len pa, zas ma byung gong nas lhung bzed bzed snga ba, tshod ma 'dod nas 'bras chan gyis tshod ma 'gebs pa, 'bras chan 'dod nas tshod mas 'bras chan 'gebs pa, bza' bca'i steng du snod gzhan bzed pa ste brgyad do [IW]
zas len pa'i tshul brgyad - the 8 ways of eating [IW]
zas len pa'i tshul brgyad - the 8 ways of eating [nyes byas kyi sde tshan bzhi pa, zas len pa'i sde la, 1 zas lhung bzed kyi kha las mtho bar len pa dang, two 'bras chan dang tshod ma mnyam par len pa, three gral rim mthar chags su mi len pa, four lhung bzed la zur mig bltas te len pa, five zas ma byung gong nas lhung bzed bzed snga ba, six tshod ma 'dod nas 'bras chan gyis tshod ma 'gebs pa, 7 'bras chan 'dod nas tshod mas 'bras chan 'gebs pa, 8 bza' bca'i steng du snod gzhan bzed pa ste brgyad do] [IW]
zas su ci za - what does it eat as food [JV]
zas su ci za - what kind of food does it eat? [IW]
zas slong ba - begging for food [RY]
zas bsod - good food, rich pastry [JV]
zas bsod pa - good/ delicious food [IW]
zas bsod pa - good/ delicious food, delicacies [IW]
zas bsod pa slong ba'i ltung byed - the downfall of [ltung byed 'ba' zhig pa dgu bcu'i nang gses, from an unrelated householder good food ci bder ma bstabs kyang, chog mi shes par bslangs te zos pa'o [IW]
zas bsod pa slong ba'i ltung byed - the downfall of begging for delicacies [IW]
zas bsod pa slong ba'i ltung byed - the downfall of begging for delicacies [ltung byed 'ba' zhig pa dgu bcu'i nang gses, from an unrelated householder good food ci bder ma bstabs if 1 is not given food as good as 1 wants insatiably beg for better and eat it] [IW]
zas lha - deities of foods, deity of food, red [JV]
zas lhag - leftovers [syn: sder zhabs, pha la, za 'phro, lhag ma] [IW]
zas lhag - leftovers [R] [IW]
zas lhag - residue of food [JV]
zas lhag - gtsog lhag - btsog lhag - dme gtor - rme gtor - zos lhag - - impure residual [RY]
zas lhag - leftovers [IW]
zi - something of a very small size or quantity, figure 52 [JV]
zi - drunk [RY]
zi 'kyams - get dizzy/ giddy [IW]
zi 'kyoms - get dizzy/ giddy [IW]
zi khyim - dzeheshakim 1) natural copper; 2) many precious things) [IW]
zi khyim - dzeheshakim 1) natural copper; 2) many precious things [IW]
zi khrin - Szechuan Province [IW]
zi 'khor - get dizzy/ giddy [IW]
zi ldi ra - kind of large bee [IW]
zi ldir - silken ribbons [RY]
zi bun ne - drunk [RY]
zi bun ne ba - diy [IW]
zi bun ne ba - enraptured; dizzy [RY]
zi ber - uncertain sgra zar zir mang po [IW]
zi ma - eye lashes [IW]
zi ma - green scum, floating matter on water [JV]
zi ma - mig gi rdzi ma] [IW]
zi tshag tshag pa - gleaming / glimmering colors [RY]
zi ra - sparks. Comes out when welding, very bright-bluish, not necessarily from fire [RY]
zi ra - caraway seed, sparks [JV]
zi ra - 1) sparks [Notes. Comes out when welding, very bright-bluish, not necessarily from fire]; 2) med. herb zi ra [zi ra dkar po dang zi ra nag po'i spyi ming] [IW]
zi ra - 1) sparks [R]; 2) med. herb zi ra [R] [IW]
zi ra - 1) sparks; 2) med. herb {zi ra}, caraway [seed] [IW]
zi ra dkar po - med. herb zi ra dkar po [ro tsha la cung skyur, zhu rjes drod, nus pas glo tshad kyi nad dang, kha zas mi 'ju ba, dang ga 'gag pa bcas la phan [IW]
zi ra dkar po - med. herb zi ra dkar po [IW]
zi ra dkar po - med. herb white zi ra/carroway dkar po [R] [IW]
zi ra dkar po - med. herb white zi ra/ caraway dkar po [IW]
zi ra dkar po - white species of caraway, foeniculum vulgare mill., galium boreale l. [JV]

zi ra dkar po - med. herb zi ra dkar po [ro tsha la cung skyur, zhu rjes drod, nus pas glo tshad kyi nad dang, kha zas mi 'ju ba, dang ga 'gag pa bcas la phan] [IW]

zi ra nag po - med. herb zi ra nag po [ro kha la cung tsha, zhu rjes drod, nus pas mchin nad grang ba dang pho ba'i drod nyams nas zas mi 'ju ba la phan, yi ga 'byed par byed [IW]

zi ra nag po - med. herb black zi ra/carroway nag po [R] [IW]

zi ra nag po - med. herb zi ra nag po [ro kha la cung tsha, zhu rjes drod, nus pas mchin nad grang ba dang pho ba'i drod nyams nas zas mi 'ju ba la phan, yi ga 'byed par byed] [IW]

zi ra nag po - med. herb zi ra nag po [IW]

zi ra nag po - med. herb black zi ra/ caraway nag po [IW]

zi ra nag po - black species of caraway, thalictrum angustifoliuml., thalictrum przewalskii maxim. [JV]

zi ra nag po dman po - aconitum gymnandrum maxim. [JV]

zi ra ser po - {zi ra ser po} med. herb [IW]

zi ra ser po - {zi ra ser po} med. herb [tshad pa sel bar phan] [IW]

zi ra ser po - med. herb [tshad pa sel bar phan [IW]

zi ra ser po - med. herb yellow caraway [IW]

zi ra ser po - med. herb yellow carroway [R] [IW]

zi ri bi ri - body/ mind unstable bzi khyom khyom [IW]

zi ri bi ri - body/mind mi brtan pa'i bzi khyom khyom [IW]

zi ri ri - droning of bees, the wind [JV]

zi ri ri - humming, drone [IW]

zi ri ri - humming [RY]

zi ri ri sbrang ma mang pos sgra - humming sound of many bees [IW]

zi ru - SA gzer bu [JV]

zi ru - lcug mas bslas pa'i sa sogs 'khur snod kyi phyogs bzhi'i ru shing, nail [IW]

zi ru - on the four sides of a wicker earth etc carrying vessel ru shing, nail [IW]

zi ru - wicker earth etc carrying vessel kyi phyogs bzhi'i ru shing, nail [IW]

zi la - electrum, silver and gold alloy [gsha' dkar [tin] or ti tsa [zinc] like] [IW]

zi la - electrum = silver and gold alloy [IW]

zi la - from mixed silver and gold gsha' dkar or ti tsha like metal alloy [IW]

zi la - composition metal generally of gold and silver [JV]

zi lang - electrum, silver and gold alloy [gsha' dkar or ti tsha like metal alloy] Siling [IW]

zi lang - electrum = silver and gold alloy, Siling [IW]

zi lang - from mixed silver and gold gsha' dkar or ti tsha like metal alloy [IW]

zi langs - to bristle [RY]

zi ling - chinese town in kansu, Silling (city) [JV]

zi ling - zi ling [city] [IW]

zi ling - zi ling [city] [R] [IW]

zi ling - zi ling [city] [mtsho sngon po'i NE side tshong chu'i chu sked kyi lho 'gram na chags pa'i city, tung han rgyal rabs skabs zhi tu'u rdzong btsugs pa nas bzung, sung rgyal rabs kyi skabs bar zi ling kro'u dang, ming rgyal rabs skabs zi ling we, ching rgyal rabs skabs zi ling rdzong bcas rim bzhin du 'gyur nas 1944 lor gzhi nas zi ling grong khyer du bsgyur, da lta mtsho sngon zhing chen mi dmangs srid gzhung gi gnas yul yin zhing, zhing chen yongs kyi chab srid dang, dpal 'byor, 'grim 'grul, rig gnas sogs kyi lte gnas yin [IW]

zi ling - Xining, in Domey [RY]

zi ling sga dmar - sga rigs mostly red [nus pas drod skyed cing, bad rlung sel bar byed [IW]

zi ling sga dmar - sga rigs mostly red [R] [IW]

zi ling sga dmar - mostly red saddle [IW]

zi ling lcags khra - kind of Tibetan arrow [IW]

zi ling stong 'khor - province in lower kham [JV]

zi ling ston 'khor - province of ston 'khor in lower Khams [IW]

zi ling ston 'khor - province of ston 'khor [IW]

zi ling ston 'khor - province of ston 'khor [in lower Khams] [IW]

zi ling mtsho - ser gling mtsho [IW]

zi hung - pale mauve [RY]

zi hun - pale white Ch satin [IW]

zi hun - chinese satin of pale white color [JV]

zing - disturbance, unrest, turmoil, uprising, stand on end, be upright [IW]

zing dkar - pink mostly white [IW]

zing skya - pink [JV]

zing 'khrug - disturbance, turmoil, unrest, riot, uprising [IW]

zing 'khrug - battle [IW]

zing 'khrug - revolt [RY]

zing 'khrug - disturbance, unrest, riot, uprising [JV]

zing 'khrug nang khul - revolt, revolution [IW]

zing 'khrug langs - be/ get into a state of [disturbance, turmoil, unrest, riot, uprising] [IW]

zing 'khrug slong - cause/ incite [disturbance, turmoil, unrest, riot, uprising] [IW]

zing 'khrug slong byed - cause/ incite [disturbance, turmoil, unrest, riot, uprising] [IW]

zing 'khrugs - riot [JV]

zing nge - hastily. Onomatopoeia, connotes the bustle of getting things together and leaving [RY]

zing nge - hastily, hanging, dangling [JV]

zing nge - hastily, bustle of getting things together and leaving [IW]

zing nge ba - 1) uneven, rugged; 2) disturbed, buzy) [IW]

zing cha - breach of the peace quarrel, dispute [IW]

zing cha - breach of peace, quarrel, dispute, tumult, disturbance, unrest, riot, uprising [JV]

zing cha slong ba - to agitate, cause trouble [RY]

zing cha slong ba - stir up trouble [RY]

zing chang 'bing chang - turmoil, unrest, disorder [RY]

zing rnyog - hurry, hurry-scurry [RY]

zing rnyog - disturbance, turmoil, unrest, riot, uprising [IW]

zing rnyog langs - be/ get into a state of [disturbance, turmoil, unrest, riot, uprising] [IW]

zing rnyog slong - cause/ incite [disturbance, turmoil, unrest, riot, uprising] [IW]

zing 'dug pa'i skra - hair standing on end [IW]

zing po - lhing mi 'jags pa [IW]

zing phung nag po - {zing phung nag po} a milignant spirit/ monster [IW]

zing phung nag po - {zing phung nag po} a malignant spirit/ monster [IW]

zing ba - {zing ba, zing ba, zing ba} intr. v [RY]

zing ba - 1) (Tha mi dad pa) ; 1) standing up; 2) disturbed, not quiet/ tranquil) [IW]

zing ba'i dus - time of trouble [IW]

zing ba'i ba spu - body hairs standing on end [IW]

zing ba'i sems - distrubed mind [IW]

zing mu - land/ field boundary [IW]

zing dmar - pink mostly red [IW]

zing 'tshub - disturbance, strife, battle [IW]

zing 'tshub - tense, strained [IW]

zing 'tshub gnas tshul - tense, strained situation [IW]

zing 'tshub pa'i gnas tshul - tense, strained situation [IW]

zing zam - velvet like cotton cloth made in Si ning = zi ling [IW]

zing zam - thick velvet-like cotton cloth [JV]

zing zing - disturbance, unrest, turmoil, uprising, stand on end, be upright [IW]

zing zing - fine, hair-like [IW]

zing zing - hairs standing on end/up, bristle-like, /J: ; 1) material things/ offerings [R]; 2) confused, disorderly, turbulence, tumult, turmoil [Tserig]; 3) matter, object; 4) animal food) [IW]

zing zing - craggy, precipitous; a high pasture where the springs are low is no place to stay for an old mdzo [IW]

zing zing - bristle-like, very fine, hair-like [JV]

zing zing - bristle [RY]

zing zing po - chaos [RY]

zing langs - be disturbed/ in a state of unrest/ turmoil, have an uprising, stand on end [IW]

zing langs pa'i skra - hair standing on end [IW]

zing long - 1) battle; 2) 'du long) [IW]

zing long long - busy and restlessly moving to and frow [IW]

zing shig - breach of the peace quarrel, dispute [IW]

zing slong ba - make trouble [JV]

zing slong byed - cause/ incite [disturbance, turmoil, unrest, riot, uprising] [IW]

zing slong byed ba - make trouble [IW]

zing slong byed ba - to make trouble [RY]

zing slong mi tshogs - mob [JV]

zid thung ba - nyi ma 'khyol sla ba'am mgo 'khor po,//slob gnyer byas pas dpe cha legs po ma shes kyang sems la shin tu phan pa dang zid thung ba zhig byung [IW]

zin - accepted; {dge ba'i bshes gnyen gyis zin} accepted by a spiritual teacher [RY]

zin - verb + : verbal action completed. See {rang so zin} 1) to comprehend. 2) pt. Syn {'dzad pa} consumed, exhausted. 3) Syn {grub pa} finished, etc. 4) Syn {tshar} completed action, used as a gram. perfect affix. 5) to recognize, to retain in memory. 6) to be caught, seized, possessed by, captured, attain, catch 7) upon finishing. 8) end; continue/ finished [RY]

zin - verb + zin - verbal action completed [RY]

zin - capture, this ends, maintained, recognition, the "completed/finished" auxiliary verb, to recognize, already accomplished, earth element, 1 of spar kha brgyad, has been conquered [JV]

zin - 1) (CH) 1 of 'byung rtsis kyi spar kha brgyad the 8 trigrams; 2) friend; 3) comprehend; 4) [p = {'dzad pa} consumed, exhausted; 5) = established, finished, etc. (6) completed action, perfect affix (7) recognize, retain in memory. 6) be caught, seized, possessed by, captured, attain, catch (8) upon finishing (9) end) [IW]

zin - 1) (CH zin trigram; 2) friend; 3) comprehend; 4); 5) confused, disorderly, turbulence, tumult, turmoil TSE; 6) matter, object; 8) animal food; 9) be over/ finished/ done; 10) catch, capture, get hold of; 11) reach [a certain amount [IW]

zin - 1) (CH zin trigram [one of 'byung rtsis kyi spar kha brgyad the 8 trigrams]; 2) friend; 3) comprehend; 4); 5) confused, disorderly, turbulence, tumult, turmoil TSE; 6) matter, object; 8) animal food; 9) be over/ finished/ done; 10) catch, capture, get hold of; 11) reach [a certain amount [IW]

zin 'khrid - capturing, taking prisoner [IW]

zin 'khrid byed - capture, take prisoner [IW]

zin dgra gyi dbye mtshams 'byed pa - distinguish enemy and friend [IW]

zin nges - concentrating intently [JV]

zin ta re - one ends up, one will end up [JV]

zin tig - 1) means of curing sickness gsal bar 'khod pa'i compendium of important medical texts; 2) med. herb zin tig [ro kha la tsha, zhu rjes snyoms, nus pas gnyan nad dang, gza' nad, srin nad bcas la phan,// syn: dkar mo mkhar thabs so] [IW]

zin tig - 1) means of curing sickness gsal bar 'khod pa'i compendium of important medical texts; 2) med. herb zin tig, a kind of gentian [R] [IW]

zin tig - kind of gentian [JV]

zin tig - notes, record [RY]

zin tig - 1) means of curing sickness gsal bar 'khod pa'i compendium of important medical texts; 2) med. herb zin tig, a kind of gentian [IW]

zin to - this concludes [JV]

zin rtags - signs of spiritual progress [JV]

zin thun - reg zig, rough draft, note, memo [IW]

zin thun - rough draft, note, memorandum [JV]

zin thun brjed byang - bya rim zin thun du bris pa notes [IW]

zin tho - note book, record [JV]

zin tho - manuscript, notes, notebook, record; notes [RY]

zin tho - manuscript, notes, notebook, record [tshig don blo la zin thub pa'i ched du [IW]

zin tho - manuscript, notes, notebook, record [R] [IW]

zin tho - manuscript, notes, notebook, record [IW]

zin tho 'god - record, take notes [IW]

zin tho 'god pa - to record, take notes [RY]

zin tho 'god pa - record, take notes [JV]

zin tho las brgal - breaking the record [sports etc.] [IW]

zin dang ma zin pa'i sgra - sounds of the animate and inanimate worlds [RY]

zin dus med pa - never-ending [RY]

zin nas - used after verbs makes completed past tense {lhung zin nas} having fallen [RY]

zin nas - used after verbs makes completed past tense [R] [IW]

zin nas - used after verbs makes completed past tense [IW]

zin pa - to arrest; Syn {'jus pa} [RY]

zin pa - to arrest [RY]

zin pa - {'dzin pa} (process of) (subjectively oriented) fixation/ perception/ conceptualization; reification/ reifying concepts; to reify/ conceive (of)/ apprehend/ conceptualize (as a subject); to invest with; to perceive; isc. to perceive/ think in terms of . . .; isc. to misconstrue/ misperceive; isc. reifying perceptions [RB]

zin pa - {. . . zin pa} already . . .ed [RB]

zin pa - to be accepted; has accepted us {mthun pa'i rkyen dge ba'i bshes gnyen gyis zin} without the favorable circumstance of being accepted by a spiritual friend [RY]

zin pa - {rnam thar zin pa} follow your life-example [RY]

zin pa - ensured/ already the case/ in place/ finished; (to be) seized/ overtaken (by)/ appreciated/ experienced (as); to be just what it is; (to be) ensured/ assured; to gain; is(vf)c. grasped [RB]

zin pa - end[ed], competed [IW]

zin pa - already, come under control, (use past or perfect tense), completed, memorize, terminated, concluded, exhausted, consume, recognition, maintained, (commit to retain in, retentive) memory, learn, be at the end, be finished, (affix in older writings denoting that action is complete and finished), SA 'dzin pa, possessed, captured, accomplish, done, completed, to be afflicted by, to be governed by, to be conditioned by, to be caused by, to be dominated by, natural perfection, to embrace [JV]

zin pa - 1) (Tha mi dad pa; 1) be certain of, completely assimilated; 2) take hold of, grasp; 3) be completed/ finished/ at the end of/ exhausted/ consumed [particle] possessed, captured, accomplish, conjoined, attain, embrace[d by], taken hold of, remember, commit to memory, a good memory, terminate [IW]

zin pa - 1) (Tha mi dad pa) ; 1) be certain of, completely asimilated; 2) take hold of, grasp; 3) be completed/finished [particle] possessed, captured, accomplish, conjoined, attain, embraced by, taken hold of, embrace, remember, commit to memory, a good memory, temrinate, be at the end, be exhausted/ consumed [IW]

zin pa - {zin pa, zin pa, zin pa} intr. v.; already; completed, finished, accomplished, done; embrace, accept; finished; (to be) seized/ overtaken (by); possessed, captured, accomplish, conjoined, to attain, embraced by, taken hold of, to embrace, to be completed / finished, conjoined [RY]

zin pa rjes med yin gyi rjes ma gcod - no trace of them remains. Don't run after them! [RY]

zin pa dang ma zin pa - sounds of the animate and inanimate worlds : word, w/o word; words that make sense etymologically and words that do not * language, melodic sounds, voice, instrument [IW]

zin pa dang ma zin pa - sounds of the animate and inanimate worlds : word, w/o word; words that make sense etymologically and words that do not (for example, "tra la la," "ouch," and kye ma are onomatopoeic words); language, melodic sounds; voice, instrument [IW]

zin pa dang ma zin pa - sounds of the animate and inanimate worlds : word, w/o word; words that make sense etymologically and words that do not [for example, "tra la la," "ouch," and kye ma are onomatopoeic words] language, melodic sounds; voice, instrument [IW]

zin pa dang ma zin pa - sounds of the animate and inanimate worlds [JV]

zin pa dang ma zin pa - sounds of the animate and inanimate worlds, (word, without word, words that make sense

etymologically, words that do not; for example, "tra la la," "ouch," and {kye ma} are onomatopoeic words, language, melodic sounds, voice, instrument) [RY]

zin pa med pa - endless [RY]

zin pa'i sgra - articulate sound, human speech sound that can be caught or heard and understood [JV]

zin pa'i sgra - sound from the included elements [R] [IW]

zin pa'i sgra - sound from the included elements [IW]

zin pa'i sgra - sound from the included elements [sgra'i skye mched kyi nang gses, zin pa'i 'byung ba las gyur pa'i sgra ste, sgra'i rgyur gyur pa'i 'byung ba de gang zag gi dbang pos zin pa skyes bu'i ngag gi sgra dang, thal mo brdab pa'i sgra lta bu'o [IW]

zin pa'i bdud rtsis - nectar of natural perfection [JV]

zin pa'i phung po - perishable mortal body [JV]

zin pa'i 'byung chen - elements included within an individual's continuum [IW]

zin pa'i 'byung chen - elements included within an individual's continuum, [mind]-embraced elements [IW]

zin pa'i 'byung ba - embraced elements [RY]

zin pa'i 'byung ba - embraced elements [within an indiviodual' [IW]

zin pa'i 'byung ba - articulate elemental forces (human speech, finger snapping) [JV]

zin pa'i 'byung ba - [mind]-embraced elements [IW]

zin pa'i 'byung ba chen po'i rgyur byas pa - made by [mind-]embraced major elemental causes [IW]

zin pa'i 'byung ba chen po'i rgyur byas pa - made by embraced major elemental causes [RY]

zin pa'i 'byung ba lus kyur pa'i sems can du ston pa'i sgra - acticulate sound caused by elements conjoined with consciousness [IW]

zin pa'i 'byung ba lus kyur pa'i sems can du ston pa'i sgra - articulate sound caused by elements conjoined with consciousness [RY]

zin pa'i 'byung ba'i rgyu las byung ba'i sgra - sounds originating from [mind]-embraced elemental causes [IW]

zin pa'i 'byung ba'i rgyu las 'byung ba - originating from embraced elemental causes [RY]

zin pa'i 'byung ba'i rgyu las 'byung ba - originating from [mind-]embraced elemental causes [IW]

zin pa'i 'byung ba'i rgyu las 'byung ba'i sgra - Sounds originating from [mind]-embraced elemental causes [RY]

zin pa'i gzugs - form included within an individual's continuum [IW]

zin par bya - make sure to attain [RY]

zin par byed pa - {byang chub sems kyis zin par byed pa} - to infuse with bodhichitta [RY]

zin par byed pa - to capture [JV]

zin pas - accomplished from the beginning (20 qualifications in sems sde), as everything is already accomplished, all being already perfect, has been conquered [JV]

zin phung nag po - a malignant spirit, sa bdag monster [JV]

zin bris - manuscripts, Notes. Refers to hand-written manuscripts, see also {zin bris su byas pa} note-commentary, record, notes, handwritten manuscripts. Syn {zin thun} rough draft; recorded [RY]

zin bris - record, receipt, bond, bill of debt, rough draft, note, memorandum, receipt, quittance, bond of obligation, manuscripts, draft [JV]

zin bris - draft [IW]

zin bris - 1) tshig don blo la zin rim bzhin du bris pa'i yi ge; 2) first original text, hand-written manuscript, note-commentary, record, notes, rough draft [IW]

zin bris - 1) idea grasped in the mind and gradually written down; 2) 1st original text, hand-written manuscript, note-commentary, record, notes, rough draft [IW]

zin bris bkod deb - note book [IW]

zin bris skor - collected detailed instructions [RY]

zin bris rgyag - write notes/ a draft/ ms [IW]

zin bris rgyag pa - record, take notes [JV]

zin bris rgyag pa - write notes/ a draft/ ms [IW]

zin bris rgyag pa - to record, take notes [RY]

zin bris rgyag pa'i shog bu - writing paper for notes/ ms [IW]

zin bris chung - Short Notes [RY]

zin bris brjed byang - notes [RY]

zin bris gnad bsdus - rough outline [IW]

zin bris byed pa - to write down, record [RY]

zin bris su btab - write down some notes, wrote down some notes [JV]

zin bris su byas pa - has been recorded; recorded here [RY]

zin bris su byas pa - recorded here [JV]

zin 'byung - zin pa'i 'byung ba} [IW]

zin 'byung - zin pa'i 'byung ba [IW]

zin 'byung - abbr. of {zin pa'i 'byung ba} [RY]

zin ma zin - [mind-]embraced and non-embraced [elements] [IW]

zin ma zin - embraced and non-embraced [elements] [RY]

zin ma zin gnyis ka las 'byung ba'i sgra - sound originating from both embraced and non-embraced [elements] [RY]

zin ma zin gnyis ka las 'byung ba'i sgra - sound originating from both [mind-]embraced and non-embraced [elements] [IW]

zin med - unfinished [RY]

zin med - endless, unceasing [JV]

zin med - relentless/ never-ending [RB]

zin med brel - las ngan pa'i bya bas zin med brel - endlessly occupied with wrong activities [RY]

zin med so nam - never-finished round of karma [IW]

zin gzan - (CH monk's gzan [IW]

zin gzan - (CH) monk's gzan [IW]

zin yang - even when embracing that [JV]

zin ris - text/ letter/ note [IW]

zin ris rgyag - write [letters/ notes] [IW]

zin ris pa - text/ letter/ note writer [IW]

zin la khang - SA rdzogs la khad [JV]

zin la khad - quick performance of work [JV]

zin la khad - rdzogs la khad [IW]

zin shing - (CH) zin shing [R] [IW]

zin shing - (CH zin shing [IW]

zin shing - (CH) zin shing [1 of the 'byung rtsis spar kha brgyad kyi bye brag cig [IW]

zin shog - writing paper for notes ms [IW]

zin shog - writing paper for notes/ ms [IW]

zin shog thig brgyab pa - lined paper [IW]

zin sis - receipt, bill of debt, bod of obligation J [IW]

zin so gsum - MSS: no def. R75: 270.4 [mss] [RY]

zim bu - finely divided, minute, fine, thin, slender [JV]

zim bu - 1) weaver's tool; 2) only small/ a little, fine[ly divided], minute, slender, fine, thin, soft [IW]

zim bu - 1) weaver's tool; 2) only small/ a little, fine[ly divided], minute thin slender [IW]

zim bu'i char - fine rain [IW]

zim bu'i char pa - drizzle [IW]

zim bur mig byas - squinting [IW]

zim bur mig byas te nyi mar lta ba - squinting look at the sun [IW]

zim me - looking w half opened eyes, squinting [IW]

zim me - looking w half opened eyes [mig 'byed 'dzum ran pa'i lta stangs] [IW]

zim me - mig 'byed 'dzum ran pa'i lta stangs [IW]

zim mer gzigs pa - looking w half opened eyes, squinting [IW]

zim zim - 1) mig 'byed ma 'dzum gyi lta stangs; 2) little/ soft rain; 3) very fine, hair-like) [IW]

zim zim - see also {mig spu zim zim} [RY]

zim zim - 1) weaver's tool; 2) only small/ a little, fine[ly divided], minute, slender, fine, thin, soft; 3) drizzle; 4) unblinking stare??, squinting [IW]

zim zim - very fine, hair-like [JV]

zim zim 'bab pa'i 'jam char - drizzle, fine soft rain [IW]

zir sgra - insect-like humming [IW]

zir mo - slide, glissade [IW]

zir mo - slide, glissade, sliding motion [JV]

zir zir - insect-like humming [IW]

zir zir du sgrog pa'i bung ba'i gshog sgra - humming of bees/ flies wings [IW]

zil - splendor, brilliance [IW]

zil - 1) resplendent, splendor. 2) dew [RY]

zil - 1) resplendent, splendor, brightness glory; 2) dew; 3) strength [IW]

zil - 1) resplendent, splendor, brightenss glory; 2) dew; 3) strength) [IW]

zil - brightness, splendor, brilliancy, glory [JV]

zil 'khor - splendrous circle (in dance) [RY]

zil gyis non pa - outshine; overcome by splendor/ brilliance ### [RY]

zil gyis non pa - {zil gyis gnon pa} to overwhelm/ suppress with splendor/ brilliance; to outshine; to overshadow [RB]

zil gyis gnan - overpower [RY]

zil gyis gnon - overpower [IW]

zil gyis gnon - overpower, SA zil gnon [JV]

zil gyis gnon - overpower; overcome with brilliance, glory, brightness [RY]

zil gyis gnon pa - overpowers [RY]

zil gyis gnon pa - overpower others, outshine [the]. glorious subjugator ['masteries' H.Guenther'] [IW]

zil gyis gnon pa - suppress with lustre, be inferior to [JV]

zil gyis gnon pa - to outshine, override; overwhelm with brilliance; glorious subjugator, masteries [RY]

zil gyis gnon pa - overpower others, outshine [the], glorious subjugator masteries HVG, suppress, subdue, intimidate [IW]

zil gyis gnon pa - {zil gyis non pa} to overwhelm/ suppress with splendor/ brilliance; to outshine; to overshadow [RB]

zil gyis gnon pa - to overpower {pha rol zil gyis gnon pa} overpowering opponents [non-Buddhists] [RY]

zil gyis gnon pa ye shes - overpowering wisdom [IW]

zil gyis gnon pa'i skye mched - basis of overcoming [R] [IW]

zil gyis gnon pa'i skye mched - basis of overcoming [RY]

zil gyis gnon pa'i skye mched - basis of overcoming. ting nge 'dzin la brten nas bsgrubs pas dbyibs dang kha dog ji ltar dmigs pa ltar snang bas gzhan zil gyis mnan nas rang yid mi 'phrog par gyed pa'o [IW]

zil gyis gnon pa'i skye mched - masteries [JV]

zil gyis gnon pa'i skye mched brgyad - the 8 bases of overcoming [R] [IW]

zil gyis gnon pa'i skye mched brgyad - the 8 bases of overcoming [IW]

zil gyis gnon pa'i skye mched brgyad - the 8 bases of overcoming [dbyibs kyi zil gnon bzhi dang, kha dog gi zil gnon bzhi bcas brgyad de, ting nge 'dzin la brten nas dbyibs dang kha dog ji ltar dmid pa ltar sprul bsgyur la dbang bas gzhan zil gyis mnan nas rang gi yid mi 'phrog par byed pa'o,//. name of 8 buddha qualities {shing rta chen po} [IW]

zil gyis gnon pa'i skye mched brgyad - name of eight buddha qualities {shing rta chen po}; name of eight buddha qualities {shing rta chen po} / [RY]

zil gyis gnon pa'i skye mched brgyad - eight sense fields that overwhelm/ suppress [ordinary perceptions] [RB]

zil gyis gnon pa'i gad mo - overpowering laughter [IW]

zil gyis gnon pa'i gad mo - overpowering laughter [one of the yi dam lha'i bzhad pa brgyad] [IW]

zil gyis gnon pa'i gad mo - yi dam lha'i bzhad pa brgyad kyi bye brag cig [IW]

zil gyis mnan - to suppress [JV]

zil gyis mnan - pa. & fu. of zil gyis gnon pa [mss] [RY]

zil dngar - amrita, honey, nectar [IW]

zil dngar - sweet[ness delicious [IW]

zil dngar - sweet[ness] delicious [IW]

zil dngar - sweetness, delicious [JV]

zil dngar - zil mngar [IW]

zil mngar - amrita, honey [IW]

zil mngar - amrita, honey, nectar [IW]

zil mngar gyis gcin pa - [arch] honey rtsis sbrus pa'am sbags pa [IW]

zil mngar gyis gcin pa - (A) honey rtsis sbrus pa'am sbags pa [IW]

zil mngar sbrang rtsi - sweet nectar [RY]

zil mngar zhim po byin pa - gives off a most delicious scent [RY]

zil rngam - power of awesome brilliance/ splendor, intimidation, suppression, impact [IW]

zil can - brilliant [RY]

zil can - brilliant, resplendent [JV]

zil chags po - very lustrous, brilliant [JV]

zil chags po - brilliantly gleaming, brilliant, lustrous [IW]

zil chags po - brilliantly gleaming, brilliant. lustrous [IW]

zil che ba - magnificent [RY]

zil che ba - great splendor, brilliancy, lustrous [JV]

zil che ba - great splendor/ brilliance [IW]

zil chen - a great resplendence [of blessings] [RY]

zil chen - a great resplendence [IW]

zil chen gsang phug - Magnificent Secret Cave, in Tsari [RY]

zil chen gsang phug - Zilchen Sangphuk, in Tsari. See Magnificent Secret Cave [RY]

zil non - {zil gnon} {zil gyis non pa} to overwhelm/ suppress with splendor/ brilliance; to outshine; to overshadow [RB]

zil gnan - Parabhava, 40th year of the {rab byung}. Syn {me pho rta} [RY]

zil gnan - Parabhava, 40th year of the {rab byung}, {me pho rta} fire male horse year [IW]

zil gnon - {zil non} {zil gyis gnon pa} to overwhelm/ suppress with splendor/ brilliance; to outshine; to overshadow [RB]

zil gnon - 1) charisma. 2) to overcome, overpower, outshine, subjugate. 3) glorious subjugator, tamer, a deity, brilliance overcoming evils; to subjugate [RY]

zil gnon - 1) charisma; 2) overcome, overpower, outshine, subjugate; 3) glorious subjugator, tamer, a deity, brilliance overcoming evils; 4) Parabhava, 40th year of the {rab byung}, {me pho rta} fire male horse year [IW]

zil gnon - 1) charisma; 2) overcome, overpower, outshine, subjugate; 3) glorious sujugater, tamer, a diety, brilliance overcoming evils ; 1) zil gyis gnon pa; 2) (met) Parabhava, 40th year of the {rab byung}, {me pho rta} fire male horse year [IW]

zil gnon - defeat, discomfiture, masteries, overpower, subjugate [JV]

zil gnon khyung nag ral chen - tantra of black long-maned all-suppressing khyung [JV]

zil gnon brgyad - eight masteries: : 1-2] The two masteries over all external sentient and insentient forms by means of the conception that they are inner forms. 3-4] The two masteries over all external sentient and insentient forms by means of the conception that they are inner formlessness. 5-8] The four masteries of emitting rays of light to gain mastery over the external colors of blue, yellow, red and white by willing them to be absorbed within. eight masteries [RY]

zil gnon brgyad - the 8 bases of overcoming [zil gyis gnon pa'i skye mched brgyad] [IW]

zil gnon brgyad - zil gyis gnon pa'i skye mched brgyad [IW]

zil gnon brgyad - the 8 bases of overcoming [IW]

zil gnon brgyad - eight masteries [RY]

zil gnon bu - prince [IW]

zil gnon bu - prince, king's son [JV]

zil gnon dbang rgyal rdo rje - b. 1647 [RY]

zil pa - mist, [dew][drop], colophon [IW]

zil pa - dew, dewdrop, mist, drop [JV]

zil pa - mist, dew, drop; dew [RY]

zil pa dkar po - 1) in almanac/ astr tables explained dus tshigs ston byed cig; 2) dewdrops on tips of grass, flowers, etc.; 3) bits of hoar frost [IW]

zil pa dkar po - 1) zla tho nas bshad pa'i dus tshigs ston byed cig; 2) dewdrops on tips of grass, flowers, etc.; 3) bits of hoar frost) [IW]

zil pa dkar po - hoar-frost [JV]

zil pa khrom me - sparkling dew drop [JV]

zil pa 'khor - dew has arisen [JV]

zil pa can - a deity [RY]

zil pa can - a diety [IW]

zil pa chags pa - dew drops [IW]

zil pa nag po - dew drop [IW]

zil pa nag po - dewdrop [JV]

zil pa'i 'od 'tsher ba - sparkling dew drops [IW]

zil pas bangs - get wet w dew [IW]

zil ba - drop [JV]

zil ma - brightness, splendor, brilliancy, glory [JV]

zil mi non - unsurpassable [RY]

zil shugs - power of awesome brilliance/ splendor, intimidation, suppression, impact [IW]

zil shugs - imposing, having power and prestige [JV]

zil shugs - power of awesome brilliance/ spendor [IW]

zis po - lcug mas bslas pa'i slel po [IW]

zis po - basket [IW]

zu - figure 82 [JV]

zu - 82 [IW]

zug - 1) pierce[ing], touch 2) rooted, planted [firmly] 3) reaches to; 4) connects disease affliction, pain, torment, distemper in animals) [IW]

zug - set, plant, SA 'dzug pa, agony, pang, disease, affliction, pain, torment, physical and mental pain, distemper, illness, complaint, to be stuck in, pain, to be pricked [JV]

zug - pain, be stuck in [mud etc], be pricked/ pierced, be attracted/ strongly attached to, barking [IW]

zug - 1) to pierce, touch, piercing. 2) rooted, planted [firmly]. 3) reaches to. 4) connects [RY]

zug - 1) pierce[ing], touch two rooted, planted [firmly] three reaches to; 4) connects disease affliction, pain, torment, distemper in animals [IW]

zug ga - sharp/ acute pain [IW]

zug ge ba - 1) na tsha mngon gsal thon pa'i nyams; 2) way of occurring in the mind [IW]

zug ge ba - 1) na tsha mngon gsal thon pa'i nyams; 2) way of occuring in the mind) [IW]

zug rgyag - to be in pain [JV]

zug rgyu med pa - not smarting [JV]

zug ngu - {zug rngu} [RY]

zug rngu - 1) pain [of disease], ache, sorrow; 2) 1 of the sbyor ba nyer bdun; 3) pain of the lower realms; 4) sore; 5) uneasiness) [IW]

zug rngu - affliction, pain, sharp pains, torment; sore; discomfort [RY]

zug rngu - pain/ discomfort [RB]

zug rngu - 1) pain [of disease], ache, sorrow, grief; 2) pain of the lower realms; 3) sore; 4) uneasiness [IW]

zug rngu - 1) pain [of disease], ache, sorrow [one of the sbyor ba nyer bdun]; 2) pain of the lower realms; 3) sore; 4) uneasiness [IW]

zug rngu - 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun, anguish, pain, aching, uneasiness, sufferings, grief, affliction, defects, torment [JV]

zug rngu glo bur glo bur du lus la rgyag pa - sudden pains racking the body [IW]

zug rngu can - sick person, someone in pain [IW]

zug rngu 'don - suffer, show grief/ pain, sorrow [IW]

zug rngu 'don pa - suffer, show grief/ pain, sorrow [IW]

zug rngu mnar ba - laid up w disease, tormented by suffering [IW]

zug rngu mnar ba - one laid up with disease, tormented by sufferings [JV]

zug rngu bral - free from disease/ pain/ affliction/ sorrow [IW]

zug rngu bral ba - free from illness, fully recovered from disease [JV]

zug rngu 'byin - soothing the pangs???, suffer, show grief/ pain, sorrow [IW]

zug rngu 'byin pa - soothing the pangs???, suffer, show grief/ pain, sorrow [IW]

zug rngu 'byin pa - soothing the pangs [RY]

zug rngu zhi ba - allayed the sharp pains [RY]

zug rngu sel ba - soothed the agonizing pain [RY]

zug rngu'i cha reg gis ma gos - untouched by suffering/ pain/ disease [IW]

zug rngu'i gzer - affliction of pain/ sorrow [IW]

zug rngus nyin mtshan med par mnar ba - tormented w pain day and night [IW]

zug rngus zug pa - with pain and aching troubles [RY]

zug rngus zug pa'i - w pain and aching troubles [IW]

zug che byed de - causing great pain [JV]

zug tu 'phral ba - cut cattle into quarters [JV]

zug drag po - virulent disease [JV]

zug rdel - rdel 'gags nad kyi nang tshan, rde'u lgang pa'i kha la zug nas chu thigs thigs tsam las mi thon pa rgyun du sdom zhing gting du zug na na zhing gzer la dri chu gtan 'gags ma yin pa thon dka' ba zhig [IW]

zug na tsha - from grang rlung pain arising in the body [IW]

zug na tsha - grang rlung gis gnod rkyen byas nas lus zug langs pa,//rus tshigs la zug brgyab na spru dkar dang bong nga sogs kyi 'joms sman gtong ba [IW]

zug nus - power to pierce [IW]

zug nus med pa'i mda' 'phen - shoot an arrow w/o piercing power [IW]

zug pa - pain, building, erection, thrust into, SA 'dzugs pa, zug [JV]

zug pa - (tha mi dad pa, 1) pierce, get [in]to, penetrate; 2) barking; 3) disease, pain, affliction; 4) distemper [in dogs]; 5) building, structure [IW]

zug pa - torment; penetrating; {zug pa, zug pa, zug pa} intr. v.; to pierce [RY]

zug pa - (tha mi dad pa), 1) pierce, get [in]to, penetrate; 2) khyis 'cha' ba,//mtshan mor khyis zug //khyi mang pos zug pa,//the hunting dogs ri dvags 'ded skabs zug pa,//. penetrating, pierce disease, pain, affliction distemper in dogs, building, structure [IW]

zug pa'i khyi - barking dog [IW]

zug phyung - tusk, bracket projecting from a wall [JV]

zug phyung - tusk, projecting bracket [IW]

zug sman - sedative, pain killing med. [IW]

zug gzer - [have] pain [from disease] [IW]

zug gzer - to have pain; pain [RY]

zug gzer - have pain [form disease] [IW]

zug gzer rgyag pa - be afflicted w pain [from disease] [IW]

zug gzer dum bu - fierce pangs {snying sdug sems la bkod pa'i zug gzer dum bu de} the fierce pangs that build up in the mind when it yearns for a loved one [RY]

zug langs - pain afflicting the body [IW]

zug langs - lus la zug gzer rgyag pa,//glo bur du mgo la na zug langs te sman khang la phyin pa [IW]

zug langs nas sman khang la phyin pa - after I began to be afflicted w pain I went to the hospital [IW]

zugs - thrust into, SA 'dzugs pa, gzugs [JV]

zugs can - composed of matter, substantial [JV]

zung - a couple/ join, marry; a pain, couple. accept!/ keep!; imp. of {'dzin pa}; {ldan bya dka'i khyad par} distinctive features of difficult constructions, in poetics. geometric poetry which comprises lines - read in two directions [ardhabhrama], zigzagging [gomutrika], and - lines read in all directions [sarvatobhadra] [RY]

zung - even, pair, hold, seize, two, couple, SA 'dzin pa [JV]

zung - 1) 'dzin pa!; 2) (met) 2, a pair, couple. {ldan bya dka'i khyad par - distinctive features of difficult constructions, in poetics. geometric poetry which comprises lines read in two directions [ardhabhrama], zigzagging [gomutrika], and lines read in all directions [sarvatobhadra] [IW]

zung - 1) 'dzin pa!; 2) 2, pair, couple; 3) Sung Dynasty [IW]

zung gi sgra sgrog - chickens, hen and cock, those that crow together [IW]

zung gi sgra sgrogs - domestic fowl, the cock and the hen [JV]

zung nga - pair of doors [JV]

zung nga - 1) cha 'grig pa,//sgo glegs zung nga; 2) sgo'i dkri lcags bkan sa'i mdzo sna; 3) [arch] phur pa (gos sogs 'gel sa'i thag pa'i gdang bu (/ pair of doors [IW]

zung nga - 1) cha 'grig pa,//sgo glegs zung nga; 2) sgo'i dkri lcags bkan sa'i mdzo sna; 3) (A) phur pa (gos sogs 'gel sa'i thag pa'i gdang bu)/ pair of doors [IW]

zung cu - province, local governor (CH [IW]

zung cu - province, local governor (CH)) [IW]

zung gcig - one pair [JV]

zung chu - 1) {zung chu} rdzong [R]; 2) zung chu river chu [R] province, local governor (CH)) [IW]

zung chu - provincial governor, local ruler [JV]

zung chu - 1) {zung chu} rdzong [si khron z{zla sdud - gathering in of the moon on the 30th day, rdzogs tshig, reduplicated consonant in terminative [eg yod do] [IW]

zung chu - county in 21th cent Tibet. [RY]

zung chu - 1) {zung chu} rdzong; 2) zung chu river chu * province, local governor (CH [IW]

zung chen bzhi'i skong ba - the mending of the four major parts [RY]
zung mchog - 1) supreme/ model pair; 2) Shariputra and Mau gal gyi bu, Buddha's chief disciples [IW]
zung mchog - model pair, two principal disciples (saribu, maugal-gyi-bu) [JV]
zung mchog - 1) supreme/ model pair; 2) Shariputra and Mau gal gyi bu, buddhas chief disciples) [IW]
zung jug - their coalescence union [Gdmk] [IW]
zung jug - their coalescence union GD [IW]
zung 'jug - {zung du 'jug pa} unity, unified, united, [yuganaddha]; union, yoked; indivisible, indivisible unity, coemergence, indivisible, indivisibility, spiritual intermediation, union, unified. coalescence; unification, commingling, interpenetration, interfusion [RY]
zung 'jug - {zung du 'jug pa} (to enter into) a state of (primordial) unity; simultaneity; simultaneous; (state of primordial) unity that resolves dualities; to beintegrated with [RB]
zung 'jug - yuganaddha, coincidence, union, (-, indivisible, relational functioning) unity, relation of coincidence, not staying in difference, bound together, forming a pair, inextricably, coemergence, indivisible, unification, unified, united [JV]
zung 'jug - unity, unified, coemergence, indivisible, indivisibility, spiritual intermediator, union, unified, make compatible [IW]
zung 'jug - unity [thd]
zung 'jug sku bzhi - four kayas of union [RY]
zung 'jug gi sku - the body of coemergence/ unity/ coalescence [Gdmk] [IW]

zung 'jug gi sku - the body of coemergence/ unity/ coalescence GD [IW]
zung 'jug gi sku - body of unity, the body of coemergence, body of coalescence [RY]
zung 'jug gi go 'phang - stage of unity; unified state [RY]
zung 'jug gi go 'phang - level of union [R] [IW]
zung 'jug gi go 'phang - level of union [IW]
zung 'jug gi go 'phang - Unified state; refers to the unity of kaya and wisdom in which kaya (sku) is emptiness endowed with all the supreme aspects and wisdom (ye shes) is the mind of unchanging great bliss [RY]
zung 'jug gi mgon po - TSE [IW]
zung 'jug gi mgon po - [Tserig] [IW]
zung 'jug gi 'bras bu - Fruition of unity. Complete enlightenment, the unified level of a vajra holder [RY]
zung 'jug gi 'bras bu - fruition of unity [IW]
zung 'jug gi lha sku - the deity form of unity [RY]
zung 'jug nyer gsum - TSE [IW]
zung 'jug nyer gsum - [Tserig] [IW]
zung 'jug gnyis - TSE [IW]
zung 'jug gnyis - [Tserig] [IW]
zung 'jug bdag - indivisible identity [JV]
zung 'jug rdo rje 'chang gi go 'phang - the Vajradhara stage of unity; unified state of Vajradhara [RY]
zung 'jug rdo rje 'chang gi go 'phang - Unified level of Vajradhara. Synonymous with the state of complete enlightenment. The 'unified' stands for the inseparability of means and knowledge: emptiness endowed with the supreme of all aspects and the unchanging great bliss [RY]
zung 'jug rdo rje 'chang gi go 'phang - the unified state of Vajradhara [IW]
zung 'jug phyag rgya chen po'i sku - the indivisible great symbol form, the unified form of mahamudra [IW]
zung 'jug phyag rgya chen po'i sku - the indivisible Great symbol form, the unified form of mahamudra [IW]
zung 'jug phyag rgya chen po'i sku - the indivisible Great Symbol form, the unified form of Mahamudra [RY]
zung 'jug gzugs kyi sku - form of coemergence/ unity," indivisible [IW]
zung 'jug gzugs kyi sku} -the form of coemergence [IW]
zung 'jug gzugs kyi sku - the form body of union [RY]
zung 'jug yan lag bdun ldan gyi ston pa - the teacher endowed with the seven aspects of union [RY]
zung 'jug yan lag bdun ldan gyi ston pa - the teacher endowed with the 7 aspects of union [IW]
zung 'jug ye shes - union wisdom, wisdom unity [RY]
zung 'jug ye shes kyi sku - the wisdom body of unity [RY]
zung 'jug ye shes la thim - unity dissolving into wisdom [RY]
zung 'jug ye shes la thim pa - Unity dissolving into wisdom. One of the phases of the bardo of dharmata [RY]
zung 'jug ye shes la thim pa - union dissolving into wisdom [RY]
zung 'jug lhun skyes kyi ye shes - the coemergent wisdom of unity [RY]
zung gnyis - two aspects [RY]
zung du skyes - orange, that which grows in pairs [JV]
zung du skyes - growing in pairs, oranges [IW]
zung du chud - are united [RY]
zung du chud pa - Jamgön Kongtrül: {zung 'jug tu chud pa} become a unity [RY]

zung du 'jug - united, unity, unified, inseparably united, interpenetration, combined [RY]
zung du 'jug dgos pa - the need to join a with b [RY]
zung du 'jug pa - unity, unified, coemergence, indivisible, indivisibility, spiritual intermediator, union, unified, make compatible [IW]
zung du 'jug pa - to enter into a state of union; see also {zung 'jug} [RY]
zung du 'jug pa - (to enter into) a state of (primordial) unity; simultaneity; simultaneous; (state of primordial) unity that resolves dualities; to beintegrated with [RB]
zung du bsdebs pa - united [RY]
zung du 'brel ba - integrated [RY]
zung du 'brel ba - coupling the two {zung 'brel} which couples the two [RY]
zung du 'brel ba - coupling the 2, which couples the two [IW]
zung du ma mchis - not occurring in pairs [JV]
zung du ma mchis pa - not occurring in pairs [IW]
zung du ma mchis pa - not occuring in pairs [IW]
zung ldan - having 2/ a pair [IW]
zung ldan gyi rgyan - yig gzugs 'dra ba tshig rkang gi thog mtha' bar gsum du bkod pa'i sgo nas mtha' thog sbyar ba dang, bar du chod pa dang ma chod pa sogs zung ldan gyi rnam pa sna tshogs sgra kho nas ston pa'i rgyan zhig [IW]
zung sdeb - gnyis mnyam du yod pa [IW]
zung sdeb - gnyis mnyam du yod pa [syn: cha, gnyis gnyis, gnyis sdeb, dor, zung] [IW]
zung 'brel - yuganaddha, union, connection, junction, unification [JV]
zung 'brel - as a pair, both together/ coupled, combined, conjoined, full combination, union, unity, joining, joint- [IW]
zung 'brel - combined, conjoined, full combination, union, unity, joining [RY]
zung 'brel - {zung 'brel du} integration; integrating . . . [RB]
zung 'brel - as a pair, both together/coupled, combined, conjoined, full combination, union, unity, joining [IW]
zung 'brel bka' shog - joint statement [IW]
zung 'brel bka' shog 'don - release/ issue a joint statement [IW]
zung 'brel du - one with the other, jointly, unitedly [JV]
zung 'brel du - 1 w the other jointly, unitedly, in union [IW]
zung 'brel du - 1 w te other jointly, unitedly, in union [IW]
zung 'brel byed - join together, combine [IW]
zung sbyor - zung 'jug tu sbyar ba [RY]
zung sbrel - gnyis sdeb, both together, a pair [IW]
zung sbrel - as a pair, both together/ coupled, combined, conjoined, full combination, union, unity, joining, joint- [IW]
zung sbrel - both together, a pair [IW]
zung sbrel bka' shog - joint statement [IW]
zung sbrel bka' shog 'don - release/ issue a joint statement [IW]
zung sbrel du - 1 w the other jointly, unitedly, in union [IW]
zung sbrel byed - join together, combine [IW]
zung zhig - grab onto [RY]

zung gzig - 1 pair [IW]
zung gzug - force the prana of the two main nadis into the central channel [to unify consciousness and eliminate distraction] [IW]
zung gzug - force the prana of the two main nadis into the central channel to unify consciousness and eliminate distraction [IW]
zung gzug - force the prana of the two main nadis into the central channel [IW]
zung gzug - forcing of sems into principal channel [JV]
zungs - 1) 'dzin! accept! hold! grasp! bear! remember!; 2) spark, imprint; 3) energy, strength [IW]
zungs - strength; 1) imp. of 'dzin, accept, {thugs rjes zungs} accept me kindly. 2) spark {srog gi zungs tsam} a mere spark of life. imprint. {snying la gces par zungs} see {snying} [RY]
zungs - 1) 'dzin! accept! hold! grasp! bear! remember!; 2) spark, imprint) [IW]
zungs - {lus kyi zungs} the vital force in the body; 'vital force of the body' [RY]
zungs - strength, power [IW]
zungs - hold, bear, SA gzungs, imprint, take hold of [JV]
zungs khrag - vital blood [RY]
zungs khrag - strength producing blood [IW]
zungs rgyag - by sewing thread zungs rgyag pa'am len rgyag pa [IW]
zungs rgyag gzungs rgyag kyang zer - by sewing thread zungs rgyag pa'am len rgyag pa [IW]
zungs ngan - physical weakness, sadness [IW]
zungs 'jugs - great union [RY]
zungs tig - 1 of 6 kinds of bitters which have healing powers, SA dngul tig [JV]
zungs gdab - khab tshugs ring len byas pa'i tshem bu'am len rgyag pa [IW]
zungs ma - energy [RY]
zungs med - no categories [JV]
zungs tsam - a mere spark [IW]
zungs tsam} -a mere spark [IW]
zungs zhan - physical weakness, sadness [IW]
zungs zad - weakened [RY]
zungs zad - exhaust[ed] physical strength [IW]
zungs shor - impaired physical strength [IW]
zungs gsum shor - the three kinds of loss of strength [IW]
zungs gsum shor - the three kinds of loss of strength [R] [IW]
zud - enter into, SA 'dzud pa [JV]
zun - (A) friend [IW]
zun - SA gnyen phyogs [JV]
zun - [arch] friend [IW]
zun dgra gnyis - friends and enemies [IW]
zun dgra gnyis kyi dbye ba 'byed shes pa - know how to distinguish friends and enemies [IW]
zun cha gcong zhi - medicinal white stone which cures diarrhea [JV]
zub - (tha mi dad pa,, cease and become invisible/ disappear, vanish, be erased [IW]
zub rgyu med pa - indelible [JV]
zub pa - {zub pa, zub pa, zub pa} intr. v [RY]
zub pa - (tha mi dad pa),, cease and become invisible/ disappear [IW]
zub pa - (tha mi dad pa,, cease and become invisible/ disappear, vanish, be erased [IW]
zub pa'i snang ba - depression [RY]
zub she - kind of kata [IW]
zum - smile, close, SA 'dzum pa [JV]
zum - closed [RY]
zum - [be/ get] closed [IW]
zum khab - pin, brooch [JV]
zum khab - pin brooch [IW]
zum pa - {zum pa, zum pa, zum pa} intr. v [RY]
zum pa - close, shut up, SA bzung ba, 'dzin pa [JV]
zum pa - to close [RY]
zum pa - (tha mi dad pa,, close, shut up grasp [IW]
zum pa - (tha mi dad pa),, close, shut up grasp [IW]
zum pa'i mig - closed eye [IW]
zum zum - mig zum zum byed pa - to blink [RY]
zur - side, avoid, SA 'dzur ba, margin, corner, edge, outline, woman, brim, brink, verge [JV]
zur - indirectly [RY]
zur - 1) 'dzur ba!; 2) beside, on the side, gzhogs; 2) corner, angle; 3) part; 4) dngos su ma yin pa'i zhor; 5) edge; 6) facet [of a jewel]; 7) side (/ side, margin; 7) outline; 8) ex-offical, finished project; 9) fraction, % [bcu zur gsum= 3/10] [IW]
zur - edge, facet [of a jewel], side; edge, margin, border; imp. of {'dzur ba} [RY]
zur - angle [RY]
zur - 1) 'dzur ba!; 2) beside, on the side, gzhogs; 2) corner; 3) part; 4) dngos su ma yin pa'i zhor; 5) edge (6) facet [of a jewel] (7) side)/ side margin (7) outline) [IW]
zur - 1) 'dzur ba!; 2) beside, on the side, gzhogs; 2) corner, angle; 3) part; 4) dngos su ma yin pa'i zhor; 5) edge; 6) facet [of a jewel]; 7) side (/ side, margin; 7) outline; 8) ex-official, finished project; 9) fraction, % [IW]
zur bkar - zur du bkar ba ste logs su bton pa [IW]
zur bkod - zur du bkod pa ste, logs su bris pa [IW]
zur bkod - logs su bris pa [IW]
zur bkol - zur du bkol pa ste, logs su phye ba'am bton pa take / draw / abridge from [IW]
zur bkol - zur du bkol pa ste, logs su phye ba'am bton pa take / draw / abridge from, appendix, supplement [IW]
zur bkol dkar chag - index [IW]
zur mkar rdo - the emperor's white chortens, Samye [IW]
zur skog ge - sit in bent posture [IW]
zur skyog ge - sit in a bent posture [JV]
zur kha - edge, borderline [RY]
zur khral - surtax, surcharge, additional tax [IW]
zur khrom 'don - peddle, hawk goods [IW]
zur mkhar mnyam nyid rdo rje - {zur mkhar mnyam nyid rdo rje} [IW]
zur mkhar mnyam nyid rdo rje - {zur mkhar mnyam nyid rdo rje} [= dharma sva ste, rab byung bdun pa'i sa lug lor shar dvags po'i sa cha la thog zur mkhar du sku 'khrungs, thun min dang thun mong gi rig gnas spyi dang gso ba rig pa rtzal du thon par sbyangs, gsung rtzom dpal ldan rgyud bzhi'i 'grel chen pod shal khra mo, rgyud kyi dka' gnad rnams la dri tshig dngul dkar me long sogs mang du mdzad, shar phyogs mngon dga' zhes byar gnyal lor byar gsum, ae nyang kong gsum bcas kyi sman pa thams cad bsdus te rin chen 'khrungs dpe'am sman ngo gsal byed, ro skor lcags kyi phreng ba, bdud rtzi'i gter mdzod sogs sman gyi ro dang, nus pa, zhu rjes, ngo bo, nges tshig byed las bcas gtan la 'bebs pa'i bstan bcos brtzams, dgung lo sum cu so bdun shing lug lor 'das [IW]
zur mkhar theg chen gling - Zurkar Thekchen Ling, in U [RY]
zur mkhar rdo - The emperor's white stupas, Samye [RY]
zur mkhar ba - one of {chos rgyal chen po'i bka' rtags kyi phyag rgyas bskos pa'i rgyal phran bdun} the seven vassal kingdoms established by the royal decree of the great religious king (Songtsen Gampo) [RY] [RY] [RY]
zur mkhar blo gros rgyal po - {zur mkhar blo gros rgyal po}[zur mkhar mnyam nyid rdo rje dang gdung rgyud gcig ste, rang byung dgu pa'i sa sbrul lor sku 'khrungs, chung ngu'i dus nas thun min dang thun mong gi rig gnas rnams gsan, khyad par du gso ba rig par 'chad rtzod rtzom gsum gang la'ang thogs pa med par gyur te, zur mkhar gong ma'i bzhed pa gtzo bor bstan [IW]
zur mkhar blo gros rgyal po - {zur mkhar blo gros rgyal po} [IW]
zur mkhar blo gros rgyal po - (b.1508) [RY]
zur mkhar blo gros rgyal po - {zur mkhar blo gros rgyal po} [R] [IW]
zur mkhar lha sdeng - Zurkar Lhadeng, in U [RY]
zur 'khrid - tutoring, coaching [outside class] [IW]
zur 'khrid byed - give tutoring, coaching [outside class] [IW]
zur gyi thog phibs - house top corner gyi gyab phibs [IW]
zur gyi thog phibs - house top zur gyi gyab phibs [IW]
zur gyi phra mo - bsam blo sngon btang gi sgo nas go bya'i nang don brda thabs zur gyis ston pa'i phra mo'i rgyan zhig, phra mo'i rgyan gyi nang gses shig [IW]

zur gyi phra mo - phra mo'i rgyan gyi nang gses shig ste, bsam blo sngon btang gi sgo nas go bya'i nang don brda thabs zur gyis ston pa'i phra mo'i rgyan zhig [IW]
zur gyi mtshon - shape [IW]
zur gyis - indirectly, incidentally [JV]
zur gyis brjod pa - say by hints/ indirectly [IW]
zur gyis ston pa - gesticulation [JV]
zur gyis ston ma - (met) graceful woman, gesture of dancing woman [IW]
zur gyis ston ma - graceful woman, gesture of dancing woman [IW]
zur gyis smod pa - slander disparage [IW]
zur gyis mtshon pa - note, point out by hints [JV]
zur gyis mtshon pa - point out by hints [IW]
zur 'god - stating something separately [IW]
zur rgyan - accessory [JV]
zur rgyan - 'side-ornament,' additional information, appendix [RY]
zur rgyun - appendix [JV]
zur sgron - zur du 'bul ba,//snyan zhu zur sgron,//mjal dar zur sgron zhu ba [IW]
zur brgyad - 8-cornered/faceted, octagon [IW]
zur brgyad - eight-cornered / faceted, octagon [RY]
zur lnga la - zur lnga pass [S dge rgyas rdzong [IW]
zur lnga la - zur lnga pass [IW]
zur gcig - a part/ aspect [R] [IW]
zur gcig - a part/ aspect [IW]
zur bcag pa - having broken edges, knocked around [IW]
zur bcag pa - having a broken edge, damaged by being knocked about [JV]
zur lcam - 1) gzhal yas khang gi zur lcam phra'u; 2) khang pa'i thog zur du 'khel ba'i lcam [IW]
zur lcam - 1) gzhal yas khang gi zur lcam phra'u; 2) khang pa'i thog zur du 'khel ba'i lcam) [IW]
zur lcog - little houses at housetop corners [IW]
zur cha - complex, component, fragment [JV]
zur chag - 1) words/ letters zur chag pa; 2) having broken edges, knocked aroundzur nyams pa [IW]
zur chag - Abhramsha, the "corrupted"; one of {skad rigs chen po bzhi} four great language groups [RY]
zur chag - 1) words/ letters incomplete/ corrupted/ altered/ debased; 2) w broken edges, knocked around [IW]
zur chag gi skad - 1) <aababhramsha>; 2) letters/ speech zur nyams pa skad [IW]
zur chag gi skad - a ba bhang sha [RY]
zur chag sgra - faulty words and grammatical forms, corrupted word [JV]
zur chag sgra} -faulty corrupted/ words/ grammar [IW]
zur chag pa - 1) incomplete/ partially damaged/ faulty/ corrupted words/ letters; 2) having broken edges, knocked around [IW]
zur chag pa - 1) incomplete/ partially damaged/ faulty/ corrupted words/ letters; 2) having broken edges, knocked around) [IW]
zur chags pa - corrupted [RY]
zur chas - 1) dmigs bsal can la sprod rgyu'i dngos skyes; 2) things to the side; 3) private property/articles [IW]
zur chas - private property [JV]
zur chas - 1) dmigs bsal can la sprod rgyu'i dngos skyes; 2) things to the side; 3) private property/articles) [IW]
zur chung pa shes rab grags pa - Zurchungpa Sherab Drakpa: 1014-1074 [RY]
zur chung ba shes - master of bka' ma lineage [JV]
zur chung ba shes rab grags pa - (1014-1074) [JV]
zur chung shes rab grags pa - {zur chung shes rab grags pa} [IW]
zur chung shes rab grags pa - {zur chung shes rab grags pa} [gsang sngags rnying ma'i slob dpon zur mes dbon rnam gsum gyi ya gyal, rab byung dang po'i gong gi lo bcu bzhi pa shing stag la 'khrungs, zur po ches gsos pa'i [IW]
zur chos dbyings rang grol - Zur Chöying Rangdröl: 1604-1669 [RY]
zur mchan - yi ge'i rtsa ba'i zur la btags pa'i 'grel mchan [IW]
zur mchan - [foot]notes, reference, citation [IW]
zur mjal - logs su 'phrad pa'am thug pa [IW]
zur 'jug shog lhe - supplement page/ section [IW]
zur 'jog - reservation [tickets] [IW]
zur 'jog - to set or put aside [JV]
zur 'jog byed - reserve [tickets] [IW]
zur nyan - listen from the side, non-voting observer at a meeting, auditor of a course [IW]
zur nyan - listen from the side [IW]
zur nyan gral - visitors seats [IW]
zur nyan gral - visitors seats [for listening from the side, non-voting observer at a meeting, auditor of a course] [IW]
zur nyams - 1) w ends broken, damaged, missing; 2) words incomplete/ partially damaged/ faulty/ corrupted [IW]
zur nyams - 1) sne mo chag pa'am zad pa,//so phag gi zur nyams pa; 2) sgra zur nyams pa) [IW]
zur nyams - 1) w ends broken, damaged, missing [so phag gi zur nyams pa]; 2) words incomplete/ partially damaged/ faulty/ corrupted [IW]
zur nyams pa - 1) sne mo chag pa'am zad pa,//so phag gi zur nyams pa; 2) sgra zur nyams pa) [IW]
zur nyams pa - 1) w ends broken, damaged, missing; 2) words incomplete/ partially damaged/ faulty/ corrupted [IW]
zur nyams pa - 1) w ends broken, damaged, missing [so phag gi zur nyams pa]; 2) words incomplete/ partially damaged/ faulty/ corrupted [IW]
zur nyams pa'i skad dang yi ge yod na go brda mi 'phrod - when there are broken speech and corrupted writing it won't be understood [IW]
zur gnyis - two aspects [RY]
zur gnyis - 2 aspects [JV]
zur tu bkol ba - set aside, keep out [JV]
zur gtogs - append/ adjunct to, subsidiary [IW]
zur gtogs rgyal khab - dependent country [IW]
zur gtogs dnogs po - accessories [IW]
zur bton - zur 'don [IW]
zur bton - put aside [IW]
zur lta - look on w/o participating, sidelong glance, reference book [IW]
zur lta dpe cha - reference book [IW]
zur lta byed - observe [w/o participating] [IW]
zur lta ma - (met) woman [IW]
zur lta ma - woman, 1 who looks w sidelong glances [IW]
zur lta ma - women in general [JV]
zur blta - look on w/o participating, sidelong glance, reference book [IW]
zur blta dpe cha - reference book [IW]
zur blta byed - observe [w/o participating] [IW]
zur blta ma - woman, 1 who looks w sidelong glances [IW]
zur bltas - look on w/o participating, sidelong glance, reference book [IW]
zur bltas dpe cha - reference book [IW]
zur bltas byed - observe [w/o participating] [IW]
zur bltas ma - woman, 1 who looks w sidelong glances [IW]
zur bstan pa - been/ staying on the fringe, supplementary, extra [IW]
zur bstan pa - been/ staying on the fringe [IW]
zur bstan pa - been on the fringe [JV]
zur bstan pa - been on the fringe, be on the fringe [staying on the fringe] [RY]
zur bstan leb mthong - brda tsam bstan pas yongs rdzogs shes pa'i dpe [IW]
zur thams cad mkhyen pa chos dbyings rang grol gyi rnam thar theg mchog bstan pa'i shing rta - {rgyal ba lnga pa chen po ngag dbang blo bzang rgya mtshos mdzad pa, zhu dag byed pa po slob dpon gnag mdog} Dalai Lama V (1617-1682) [RY]
zur thig - corner/ diagonal line /string [IW]
zur thig - corner line, diagonal line [RY]
zur thog - house's corner gyi thog ka [IW]
zur dang rgyab - side and back [JV]
zur du - separately, nearly, in a corner, indirectly [IW]
zur du - nearby indirectly, incidentally aside, beside, in a corner, marginally [JV]
zur du - separately, aside, apart [IW]
zur du - separately, nearly [RY]
zur du bkod - summary [IW]
zur du bkod pa - logs su bris pa [IW]

zur du bkol - set aside, excerpt, * take / draw / abridge from, stow in a corner, save, hoard [IW]
zur du bkol - stow in a corner, save, hoard [IW]
zur du bkol pa - set aside, excerpt, * take / draw / abridge from [IW]
zur du bkol pa - set aside, excerpt [logs su phye ba'am bton pa] take / draw / abridge from [IW]
zur du bkol ba - save, hoard, stow in a corner [JV]
zur du nyar ba - reserve [JV]
zur du 'don pa - to isolate, separate, segregate [RY]
zur du sdod - live/ stay separately [IW]
zur du 'phud - exclude, treat separately/ exclusively [IW]
zur du bag phab - to lower & relax the gaze with the eyes looking independently to the sides [JV]
zur du 'bul ba - fofer to someone privately [letter] [IW]
zur du 'bul ba - offer to someone privately [letter] [IW]
zur du bzhugs - live separately [IW]
zur du lab pa - speak indirectly, partially, only hingting [IW]
zur du lab pa - speak indirectly by hints [JV]
zur du lab pa - speak indirectly, partially, only hinting [IW]
zur du bshad pa ltar - as explained elsewhere [JV]
zur gdong - zur sne [IW]
zur 'debs - 1) add[itional], supplement[al], replenish, reinforce[ments], augment * make up a deficit, fill out [IW]
zur 'debs - appendix; addional information. Syn {zur rgyan} [RY]
zur 'debs - 1) add[itional], supplement[al], repenish, reinforce[ments], augment [dran gso'i zur 'debs] make up a deficit, fill out, [tshig don gyi zur 'debs,//nor rdzas kyi zur 'debs,//'tsho chas kyi zur 'debs] [IW]
zur 'debs - 1) zur snon rgyag pa,//dran gso'i zur 'debs; 2) kha skong,//tshig don gyi zur 'debs,//nor rdzas kyi zur 'debs,//'tsho chas kyi zur 'debs [IW]
zur 'dogs - appendage [JV]
zur 'don - isolation, jut [JV]
zur 'don - logs su 'don pa [IW]
zur 'don - put aside [IW]
zur rdo - 1) corner stone; 2) khang pa'i rtsa ba'i zur gdong du bslangs pa'i rdo nar mo [IW]
zur rdo - corner stone of a building [JV]
zur brda - clue, hint [IW]
zur brda gtong - give a clue/ hint [IW]
zur brda 'don - give a clue/ hint [IW]
zur nas - from the side [RY]
zur nas 'gro - avoid, shun [IW]
zur nas lta - look on w/o participating, sidelong glance [IW]
zur nas ltod mo lta - look on w/o participating, sidelong glance [IW]
zur gnas - neutral [IW]
zur gnas yul khag - neutral countries [IW]
zur rnam pa gsum - the three Zur [IW]
zur rnam pa gsum - the three Zur [R] [IW]
zur rnam pa gsum - the three Zur. 1) {zur chung pa}. 2) {sgro sbug pa} 3) {zur chen pa} [RY]
zur snon - addition, supplement, replenishment, reinforcement, subsidy [IW]
zur snon rgyag - add, supplement, replenish, reinforce, subsidize [IW]
zur snon rgyag pa'i mi grangs - augmented/ replenished total of people [IW]
zur snon byed - add, supplement, replenish, reinforce, subsidize [IW]
zur snon sho - supplement issue of a magazine/ paper [IW]
zur pa - 1) ex- former [official] [srid 'dzin zur pa: ex president]; 2) las 'gan 'phos tshar ba'i zur pa //mkhan zur,//bka' zur; 3) person not living in the central areas; 4) person not in public office [IW]
zur pa - 1) ex- former [official]; 2) las 'gan 'phos tshar ba'i zur pa //mkhan zur,//bka' zur; 3) person not living in the central areas; 4) person not in public office [IW]
zur pa - 1) las 'gan 'phos tshar ba'i zur pa,//mkhan zur,//bka' zur; 2) person not living in the central areas; 3) person not in public office) [IW]
zur pa - non-official, private, individual, one out of office [JV]
zur po che shA kya 'byung gnas - {zur po che shA kya 'byung gnas} - [IW]
zur dpang - circumstantial evidence [IW]
zur spo ba - remove to/ throw in a corner, something not prominent [IW]
zur spo wa - remove to a corner, not prominent, shelved [JV]
zur phug - place where Padmakara bound all the {bdud}. under oath [IW]
zur phug - place where Padmakara bound all the maras under oath [IW]
zur phug - a place where Padmakara bound all the {bdud} under oath [RY]
zur phug rgya lcang tshal - the Gyachang forest in Surphuk, comp. {zul phug} [RY]
zur phug rgya lcang tshal - Gyachang forest in Surphuk, comp. {zul phug} [IW]
zur phug rgya lcang tshal - Gyachang Forest of Zurphug [RY]
zur phud - top, topmost, topknot, hair-knot, braid/ plait/ tuft/ tress/ [knotted] locks of hair, curl [IW]
zur phud - top, topmost, topknot, hair-knot, braid/ plait/ tuft/ tress/ [knotted] locks of hair, curl [syn: {gtsug}./{lcang lo}./{lan bu}. TSE gral nas phyung ba,//nad pa rnams zur phud,//legs par bsgrubs pa'i gras zur phud] [IW]
zur phud - top, topmost, hair in knotted locks, topknot hair-knot, tuft of hair, braid, plait, tress of hair, curl, lock of hair [syn: {gtsug}./{lcang lo}./{lan bu}. [Tserig] gral nas phyung ba,//nad pa rnams zur phud,//legs par bsgrubs pa'i gras zur phud [IW]
zur phud - hair-locks; {tog} top, topmost, hair in knotted locks, hair-knot, tuft of hair, braid, plait, tress of hair, curl, lock of hair. Syn {gtsug} / {lcang lo} / {lan bu} [RY]
zur phud lnga pa - a gandharva raja, epithet of 'jam dpal, a klu guardian [JV]
zur phud lnga pa - having five knotted locks of hair (met) Manjushri, a gandharva raja [IW]
zur phud lnga pa - having five knotted locks of hair, Manjushri, a gandharva raja [IW]
zur phud can - (met) zur phud lnga pa = 'jam dpal dbyangs [IW]
zur phud can - zur phud lnga pa = 'jam dpal dbyangs [IW]
zur phogs - allowance [JV]
zur phyin - retire, go into a corner [IW]
zur phyin mthar phyir - retire from activities [IW]
zur phyin pa - retire, go into a corner [IW]
zur phyin pa - gone to a corner, retired [JV]
zur phyin par byed pa - retire, go into a corner [IW]
zur phyung - supplement, appendix [IW]
zur phyogs - side [IW]
zur 'phyong rab gsal - house corner du bstan pa'i dkar gsal [IW]
zur 'phyong rab gsal - house corner du bstan pa'i window [IW]
zur 'phrad - logs su 'phrad pa'am privately gtug pa [IW]
zur ba - bent, angular, push [JV]
zur byang - appendix; additional text [RY]
zur byang - additional text/ title [IW]
zur byang - additional text [IW]
zur byang - Syn {zur 'debs} [RY]
zur dbyibs - variation [RY]
zur 'bul - give to someone privately/ separately [note letter] lag rtags gla rngan sogs] [IW]
zur 'bul - give to soneone privately note letter lag rtags gla rngan sogs [IW]
zur 'bul - private note [JV]
zur 'bul - send/ give to someone privately/ separately [IW]
zur 'bul zhu - send/ give to someone privately/ separately * [h] [IW]
zur 'ben - shing gi zur la rgyag byed kyi 'bur len zhig [IW]
zur ma - zur sner gnas pa'i rigs, corner [IW]
zur ma chag - unfailing [JV]
zur ma chag - unimpaired, unfailing [RY]
zur ma chag - unfailing, w/o broken corners/ incomplete/ corruption [IW]
zur mang - Surmang monastery, in Kham Nangchen [RY]
zur mang - many corners [IW]
zur mang gi dbyibs - polygon [IW]
zur mang dgon pa - Surmang Monastery [IW]
zur mang dgon pa - Surmang Monastery [in Kham seat of the Trungpa Tulkus] [IW]

zur mang snyan brgyud - Surmang Nyengyü, the tradition of the Nine Cycles of the Formless Dakini [RY]
zur mang snyan brgyud - the tradition of lus med mkha' 'gro'i 'khor dgu, as preserved at Surmang monastery [RY]
zur mi bcas - with side long look, looking askance [JV]
zur mig - sidelong glances, slight attention, ogle [IW]
zur mig - sidelong glances [RY]
zur mig - side-look, slight attention [JV]
zur mig gis bltas - {mig cung zad phye ba'i zur mig gis bltas te skyo ba'i tshul byas pa} her eyes wide, looked after him longingly [RY]
zur mig bcas - w sidelong glances [IW]
zur mig lta - glancing out of the corners of their eyes [IW]
zur mig lta ba - look askance, ogle [IW]
zur mig lta ba - look askance, glance [JV]
zur mig blta - flirtatious glances, glancing out of the corners of their eyes [RY]
zur mig blta - glancing out of the cornors of their eyes [IW]
zur mig blta - glancing out of the corners of their eyes [IW]
zur mig bltas - glancing out of the corners of their eyes [IW]
zur mig ma - sly woman, woman looking askance [JV]
zur mig ma - [sly/ pretty] woman [IW]
zur mig ma - (met) [sly/ pretty] woman [IW]
zur mig g.yo - glance sideways [JV]
zur mig g.yo ba - send sidelong glances [RY]
zur med - zur cha med pa, w/o corners/ angles, round, circular [IW]
zur med - 1) zur cha med pa; 2) (met) round [IW]
zur mes dbon rnam gsum - zur mes and dbon [R] [IW]
zur mes dbon rnam gsum - the three teachers zur mes and dbon [gsang sngags rnying ma'i slob dpon zur mes dbon rnam gsum ni, dang po zur po che sh'akya 'byung gnas te, khong gis bstan pa phyi dar la snga 'gyur gyi bstan pa'i rtza ba btzugs, gnyis pa zur chung shes rab grad pa'am bde gshegs rgya bo pas yal ga bskyangs, gsum pa rje sgro phug pa chen po sh'akya seng ges lo 'bras rgyas par mdzad pa yin no [IW]
zur mes dbon rnam gsum - zur mes and dbon [IW]
zur mes dbon gsum - the three teachers zur mes and dbon [gsang sngags rnying ma'i slob dpon zur mes dbon rnam gsum ni, dang po zur po che sh'akya 'byung gnas te, khong gis bstan pa phyi dar la snga 'gyur gyi bstan pa'i rtza ba btzugs, gnyis pa zur chung shes rab grad pa'am bde gshegs rgya bo pas yal ga bskyangs, gsum pa rje sgro phug pa chen po sh'akya seng ges lo 'bras rgyas par mdzad pa yin no [IW]
zur mo - pain [RY]
zur tsam - slightly, just, only a little, some aspects; a fraction/ a little bit [RY]
zur tsam - hint, slight mention [JV]
zur tsam - slightly, just, only/ even a little, some aspects, partially, only in outline, mere hint, slight mention [IW]
zur tsam gyi go ba - understand by merely outlining, by just a partial presentation [IW]
zur tsam gyis go ba - understand by merely outlining, by just a partial presentation [IW]
zur tsam rtogs pa - realize only partially [IW]
zur tsam bsdu ba - abridge, shorten [JV]
zur tsam bsdu ba - brief outline, abridge [IW]
zur tsam bsdus pa - compendium, abridgement [JV]
zur tshad - degree of an angle [IW]
zur tsho - Zurtso, at Nyanang [RY]
zur 'tshogs - assembled to the side [IW]
zur 'tshogs - assembled/ gathered to the side [IW]
zur 'tshogs kyis thogs ching gros sdur byed pa - assembled to the side and discussed it [IW]
zur zhu - don dag logs su smra ba,//dgongs skor snyan seng zur zhu byed pa [IW]
zur zhugs - logs su 'dzul ba,//'brel yod kyi mi sna gzhan rnams tshogs 'dur zur zhugs byed pa [IW]
zur zhugs - look on w/o participating/ neutrally [h] logs su 'dzul ba [IW]
zur bzhi - rectangular [IW]
zur bzhi - rectanular [IW]
zur bzhi - four corners [JV]
zur bzhi can - quadrangle [JV]
zur bzhugs - zur du sdod pa [IW]
zur bzhugs pa - one who has retired from public life [JV]
zur za - satire, sarcasm [JV]
zur za - criticize[ism], satire, sarcasm, insult, bad feelings = anger/ hostility [tshig zur gyis kha gtong ba'am, go rgyu can bshad pa] [IW]
zur za - criticize or abuse; x {mched grogs la zur za spang} do not criticize or abuse your spiritual brothers and companion [RY]
zur za - criticize[ism], insult, bad feelings = {khong khro}. tshig zur gyis kha gtong ba'am, go rgyu can bshad pa [IW]
zur za - to criticize, insult, criticism, bad feelings Syn {khong khro}; criticize [RY]
zur za - criticize[ism], satire, sarcasm, insult, bad feelings = anger/ hostility [IW]
zur za ba - a little faulty, defective [JV]
zur za'i ri mo - cartoon [IW]
zur bza' - the Princess of Zur, a disciple of Padmasambhava [RY]
zur yol - retirement [JV]
zur g.yas du sdod pa - remaining in the right corner/ pon the right side [IW]
zur la bris - written in the margin [IW]
zur la g.yol ba - to move aside [RY]
zur lugs - the zur tradition [RY]
zur lugs - tradition of zur mkhar mnyam nyid rdo rje [IW]
zur lugs - tradition of zur mkhar mnyam nyid rdo rje [dgongs bzhed ltar rgyud kyi bshad sgros dang, sman gyi ngos 'dzin sogs srol rgyun ma nyams pa 'dzin mkhan gyi brgyud 'dzin spyi la'o [IW]
zur lugs - tradition of zur mkhar mnyam nyid rdo rje' [R] [IW]
zur lugs chab 'dren - zur mkhar tradition urine 'gags pa phyir 'dren pa'i med. herb [IW]
zur lugs chab 'dren - zur mkhar ba'i lugs kyi urine 'gags pa phyir 'dren pa'i med. herb [IW]
zur lugs chu rtsi - zur mkhar tradition med. {chu rtsi} [IW]
zur lugs chu rtsi - zur mkhar tradition' med. chu rtsi [IW]
zur lugs snyi ba - zur mkhar tradition's kind of med. snyi ba [IW]
zur lugs snyi ba - campanumoea javanica blume [JV]
zur lugs bong dkar - zur mkhar tradition kind of herb {bong nga dkar po} [IW]
zur lugs bong dkar - zur mkhar tradition kind of herb bong nga dkar po [IW]
zur lugs gsang snying yig cha'i skor - a collection of texts explaining the Guhyagarbha tantra - the fundamental example of the Mahayoga class - according to the teachings of the zur tradition; by {zur 'tsho btsun pa dkon mchog tshul khrims} [RY]
zur logs su - sideways [JV]
zur bshad - side comment, an aside [IW]
zur bshad - 1) sger ram logs su bshad pa; 2) zhor gyi 'grel bshad) [IW]
zur bshad - 1) explain to someone privately/ to the side; 2) zhor gyi 'grel bshad [IW]
zur song rtsis len - zur du btang ba'i dngos po de rtsis len dgos zer ba'i don [IW]
zur gsal - supplementary, additional [IW]
zur gsum - triangle [IW]
zur gsum - 1) triangul[ar gzong] [IW]
zur gsum - triangle, three corners [JV]
zur gsum gling - peninsula, delta [IW]
zur gsum pa - triangular [RY]
zur gsum ma - something w triangular shape [IW]
zur gsum rtsis rig - trigonometry [IW]
zur gsum rtse gcig - one-pointed fixation like a triangle [JV]
zur gsog - reservation [JV]
zur gsog byed pa - reserve [JV]
zur gsog byed pa - to put aside [RY]
zur gsos - privately nursed, educated by strangers [JV]
zur gsos - logs su sprod pa'i gsol ras, privately brought up/ nursed, educated by strangers [IW]
zul - creep in, SA 'dzul ba [JV]
zul gyis - rim gyis sam ga ler [IW]
zul po - 1 of 3 places west of lhasa, SA dga' skyo zul gsum [JV]
zul phug - Sulphuk [RY]
zul ma - cornered, angular [RY]

zus - 1) pierce[ing], touch two rooted, planted [firmly] three reaches to; 4) connects disease affliction, pain, torment, distemper disease in animals [IW]
zus - SA zug [JV]
zus - 1) pierce[ing], touch 2) rooted, planted [firmly] 3) reaches to; 4) connects disease afflication, pain, torment, distemper in animals) [IW]
ze - bristle [RY]
ze - crest mane, figure 12 [JV]
ze - 1) [mt] top [cliff] edge, hump, crest; 2) cause source rkyen; 3) mane; 4) said; 5) 12 [IW]
ze - 12 [IW]
ze - 1) [mt] top [cliff] edge; 2) rkyen,//kha mchu'i ze; 3) horse's/mule's mane) [IW]
ze - 1) [mt] top [cliff] edge, hump, crest; 2) rkyen,//kha mchu'i ze; 3) mane; 4) said [byed kyi red ze bshad pa red: said they would do it] [IW]
ze ka - hump, decorated pad or cushion [JV]
ze ka - 1) hump; 2) decorated pad/ cushion J) [IW]
ze kha - mane, hump, crest, [mt] top/ ridge/ slope [cliff] edge [IW]
ze kha - mountain top/ ridge/ slope [IW]
ze khebs - horse's mane covering ornament used by high ranking persons [IW]
ze khebs - horse's mane g.yog byed kyi rgyan used by high ranking persons [IW]
ze khrag - chicken's gtsug khrag [IW]
ze sgro - 1) ze ba dang sgro [feathers?]; 2) rtse zhva'i [kind of pointed [monk's] hat] ze sgro) [IW]
ze rngum - rtse mo thung ba'i ze [mane?/ mt top? [IW]
ze rngum - rtse mo thung ba'i ze [IW]
ze rngog - mane of horse/ mule [IW]
ze rngog - mane of horse/mule [IW]
ze rngog - mane, SA rngog [JV]
ze chen dgon - Zhechen Monastery; also {zhe chen} [RY]
ze chen dgon - ze chen Monastery [IW]
ze chen dgon - ze chen Monastery [sde dge 'bri chu'i shar rgyud khams rdzogs chen dgon gyi nye 'dabs kyi rnying ma'i dgon chen zhig [IW]
ze mjug - main and tail [IW]
ze ta'o - bayonet [JV]
ze to'o - bayonet [IW]
ze lde - one of early kings of tibet [JV]
ze prog - 1) bya de'i mgo'i sha 'phru/ gtsug 'phru; 2) lock's nang rtsib; 3) (A) polish, rub, grind, sharpen; 4) wisr, prudent, thorough) [IW]
ze prog - 1) bya de'i mgo'i sha 'phru/ gtsug 'phru; 2) lock's nang rtsib; 3) (A) polish, rub, grind, sharpen; 4) wise, prudent, thorough) [IW]
ze prog - crest of a cock [JV]
ze phug - Zephuk, at Labchi. See Cave: Crest [RY]
ze phug - Crest Cave, at Labchi [RY]
ze ba - precious stone [JV]
ze ba - 1) horse/ mule's mane; 2) flower anther; 2) a precious stone [IW]
ze ba - 1) horse/ mule's mane; 2) flower anther; 2) a precious stone) [IW]
ze ba'i rtsid pa - mane, one tuft of its hair; {lag pas ze ba'i rtsid pa la 'jus nas} my hands clutching at its mane [RY]
ze 'bug - 4th stomach of ruminants J [IW]
ze 'bug - maw or 4th stomach of ruminating animals [JV]
ze 'bru - anthers/ stamens, term of endearent to women [IW]
ze 'bru - anthers of a flower [JV]
ze 'bru - see {ze'u 'bru} [RY]
ze 'bru - anthers/ stamens, term of endearment to women [IW]
ze ma - eye lashes [JV]
ze ma - eyelashes [IW]
ze ma ra mgo - barbed [JV]
ze mo - gzugs mo, weasel [IW]
ze mo - weasel, porcupine [IW]
ze mo - incorrectly for sre mong, weasel [JV]
ze mo - ze mong = gzugs mo weasel [IW]
ze mo sgang thur - porcupine [IW]
ze mong - animal gzugs mo weasel [IW]
ze mong - gzugs mo, weasel [IW]
ze tswa'i kha sgyur gyi skyur rtsi - nitric acid [IW]
ze tsha - a kind of salt [ro lan tshva, zhu rjes drod, nus pas rdo skran dang, lgang pa'i rde'u, ma zhu ba'i nad rnams bzhu bar byed [IW]
ze tsha - a kind of salt * saltpeter [IW]
ze tsha - a kind of salt [R] [IW]
ze tshwa - a kind of salt [R] saltpeter [IW]
ze tshva - a kind of salt * saltpeter [IW]
ze tshwa - a kind of salt [ro lan tshva, zhu rjes drod, nus pas rdo skran dang, lgang pa'i rde'u, ma zhu ba'i nad rnams bzhu bar byed [IW]
ze tshwa - a kind of salt * saltpeter [IW]
ze tshva - a kind of salt [ro lan tshva, zhu rjes drod, nus pas rdo skran dang, lgang pa'i rde'u, ma zhu ba'i nad rnams bzhu bar byed [IW]
ze tshva - a kind of salt [R] [IW]
ze tshwa - salt peter [JV]
ze tshwa can - contains salt peter, nitrous [JV]
ze tshwa can - containing saltpeter, nitrous [IW]
ze tshwa can - containing salpeter, nitrous [IW]
ze tsha'i skyur rtsi - nitric acid [IW]
ze tsha'i kha sgyur gyi skyur rtsi - nitric acid [IW]
ze tshwa'i skyur rtsi - nitric acid [JV]
ze gzhug - horse/ mule's mane and tail [IW]
ze{ze chen dgon - ze chen Monastery [sde dge 'bri chu'i shar rgyud khams rdzogs chen dgon gyi nye 'dabs kyi rnying ma'i dgon chen zhig] [IW]
ze la - ze pass [IW]
ze la - ze pass [in mtsho sna rdzong khongs mon yul [IW]
ze la - ze pass [R] [IW]
ze langs pa - 1) horse/ mule mane hairs standing up; 2) lips etc. kyi rkyen langs pa) [IW]
ze langs pa - 1) horse/ mule mane hairs langs pa; 2) lips etc. kyi rkyen langs pa) [IW]
zeg pa - 1 w red fur [IW]
zeg pa - one w red fur [IW]
zeg ma'i lte - whirlpool [JV]
zeg ma'i lte ba - whirlpool, eddy [IW]
zegs - drop[let] particle [IW]
zegs pa - 1) fall lhung ba; 2) old) [IW]
zegs ma - a drop droplets, particles of water, spray [JV]
zegs ma - droplets * spray, dewdrops [IW]
zegs ma - droplets [R] spray, dewdrops [IW]
zegs ma - droplets [RY]
zegs ma gyo byed - (met) med. pi pi ling [IW]
zegs ma gyo byed - med. pi pi ling [IW]
zegs ma nag mo - a food taste attracting med. [IW]
zegs ma nag mo - (met) a food taste attracting med. [IW]
zegs ma'i lte - (met) 'khor chu [IW]
zegs ma'i lte - whirlpool, eddy [IW]
zeng - skirts of coat on left or right side tucked up [IW]
zeng - skirts of coat tucked up on left or right side [IW]
zed - 'dzed pa! brush, bristles, edge broken off, damaged, injured [IW]
zed - 'dzed pa! brush, edge broken off damaged injured [IW]
zed - imp. of {'dzed pa} [RY]
zed - keep, receive, SA 'dzed pa, brush, edge, broken off, damaged, injured [JV]
zed langs - sen rtsa logs pa'am sen skyi logs pa,//sen zed langs pa ??? chink crack rent tear [IW]
zed langs - sen rtsa logs pa'am sen skyi logs pa,//sen zed langs pa chink crack rent tear [IW]
zed langs - chink, crack, rent [JV]
zeb - small basket [IW]
zem - 1) awe fear; 2) piece of willow tree hollowed to hold liquids, cask [IW]
zem - 1) awe fear; 2) piece of willow tree/ wooden container hollowed to hold liquids, cask [IW]
zem - blush, shrink, avoid, shun, SA 'dzem pa, awe, fear, cask, piece of a willow tree hollowed to hold liquids [JV]
zem 'jog pa - regard someone w awe and respect [IW]
zem 'jog pa - awe with respect, regard one with cheerfulness and respect [JV]
zem mthil - bottom of a cask [IW]
zem mthil - bottom of a willow tree casks [JV]
ze'u - anthers [RY]
ze'u 'bru - 1) anther, stamen [poetical], pollen bed; 2) center; 3) ball; 4) small zo ba [measuring vessel/ bowl] [IW]
ze'u 'bru - anther [in poetical expressions]. the center, pollen bed, stamen [RY]
ze'u 'bru - anthem of flower [RY]

ze'u 'bru - 1) anther, stamen [poetical], pollen [bed]; 2) center; 3) ball; 4) small zo ba [measuring vessel/ bowl]; 5) term of endearment to women [IW]
ze'u 'bru - anthers of a flower [JV]
ze'u 'bru - anthers/ stamens, term of endearent to women [IW]
ze'u 'bru can - (met) lotus [IW]
ze'u 'bru can - flower having anthers, used in letters as a term of endearment [JV]
ze'u 'bru can - lotus [IW]
ze'u 'bru'i sbyor ba - pollination [IW]
zer - 1) light rays; 2) is being said, which would then [wrongly] say [R]; 3) talk; 4) weasel) [IW]
zer - 1) light rays; 2) is being said, say; 3) talk; 4) call, address; 5) weasel) [IW]
zer - 1) is being said; 2) rays (of light) {'od zer} [RY]
zer - declared [RY]
zer - say, rays, so they say, shaft of light, talk, a small animal, to say, to be called, direct speech particle, which is called [JV]
zer - say, said; {zer ba} [RY]
zer - 1) light rays; 2) is being said, which would then [wrongly] say [mi 'dod pa dang, ma rangs pa'i tshig shugs ston byed phrad cig //chos thams cad rang ngos nas bden par grub zer,//de skad zer,//skabs der 'jig rten pa rnams zhing la so nam byed pa'i srol dar zhing, bsod nams kyi mthu las dngul zangs lcags gsum yang thon zer [IW]
zer skad - nges gtan med pa'i don [IW]
zer skad - hearsay, talk that is not necessarily true [IW]
zer mkhan - called, named, the so-called [RY]
zer mkhan - he that is saying, the one called, person who is speaking [JV]
zer mkhan - named, [the so-] called, speaker [IW]
zer gyi yod 'dug - is called [JV]
zer gyis sgrag go - ray of sound in bardo, SA sgra 'od zer gsum [JV]
zer dgu - many talks [JV]
zer dgu cog - all that is said, many speakers [IW]
zer rgyu - grounds for an affirmation, why say something [JV]
zer rgyun - traditional saying [IW]
zer rgyun - [stream of] speech [IW]
zer sgros - shod srol lam zer rgyun [IW]
zer sgros sgrung gtam - sayings and fables [IW]
zer sgros su 'brangs - echo someone's words/ thoughts/ ideas, follow tradition/ custom [IW]
zer ci dgos - why say, not to mention, no need to say, still less [IW]
zer chen - glare [IW]
zer thag - shafts of light, beam [JV]
zer thag - rays [of light] [RY]
zer dug - [sbyar dug gi nang tshan] sun's rays la rta byas nas bskur ba'i dug cig [IW]
zer gdangs - radiant light rays [RY]
zer mdangs - brilliance [RY]
zer na - sm. {ce na}, if someone says..., so to speak [IW]
zer na - Syn {ce nA zer ba} [RY]
zer na - if i may say so, so to speak, as it were [JV]
zer na - if someone says..., so to speak [IW]
zer nas song - So saying, he left. [RY]
zer phung phung ba - blazing {me chen po rlung gis bskyod pa} [RY]
zer phrom phrom pa - sparkling, glinting; {'gar gyi zhun me lta bu zer phrom phrom pa} [RY]
zer ba - refers to [RY]
zer ba - {zer ba, zer ba, zer ba} trans. v.; to (be) term(ed); to say/ speak/ call, say, said [RY]
zer ba - to (be) term(ed); to claim/ say/ speak/ call (used pejoratively in debate to indicate opponent's (false) statement) [RB]
zer ba - so-called, be named, be called, to say, that one called, is said to be, is called, may say, we call this, it is called, it is explained this way, to ask [JV]
zer ba - 1) (Tha dad pa) say; 2) so called, "" be named/ called, say [IW]
zer ba ltar - as is said in the proverbs [JV]
zer ba ltar - as is said [RY]
zer ba ltar - as is said [in the proverb] [IW]
zer ba ltar - as is said [in the proverbs] [RY]
zer ba ltar yin - x {'jig rten pa'i kha skad la'ang zer ba ltar yin} as the proverb puts it: [RY]
zer ba snang - it is said [JV]
zer ba'i don - means [JV]
zer ba'i tshigs rigs - what is meant by saying [JV]
zer bar 'dug pas - so having said [IW]
zer bar 'dug pas - so having said or spoken [JV]
zer bu bdun pa - the Seven Nails; final words of Shri Singha to Jnanasutra [RY]
zer bon gdang snyan - bon of rays [JV]
zer ma - a drop [JV]
zer ma - 1) droplets; 2) wind) [IW]
zer ma - 1) drop[let]s; 2) wind) [IW]
zer mo - a small animal, small yellow feathered bird with red stripes on head [JV]
zer mo - 1) animal gzugs mo or sgang, weasel; 2) hoopoe bird) [IW]
zer mo ra mgo - quickly going/ passing [IW]
zer mo ra mgo - quick, swiftly going or passing [JV]
zer tshad thams cad - all that is said [IW]
zer zer - rumor [JV]
zer zer - a rumor [RY]
zer zer skad - SA gcong skad [JV]
zer zer skad - gcong skad, rumor [IW]
zer yag - according to what is said [RY]
zer rigs - shod srol, zer rgyun, way of speaking [IW]
zer rigs - shod srol, zer rgyun way of speaking [IW]
zer ris - picture of light rays [IW]
zer ro - declared [RY]
zer ro - he said [JV]
zer ro - [he] said [IW]
zer lugs - articulate with traditional words [JV]
zer lo - 1) would have it that ...; 2) mere talk/ explanation) [IW]
zer lo - 1) would have it that ... [criticizing what others say as wrong]; 2) mere talk/ explanation) [IW]
zer lo - 1) would have it that ... [R]; 2) mere talk/ explanation) [IW]
zer lo 'di na 'jig rten lha tshangs pas bskrun pa'o - they would have it that the world was created by Bhrama [IW]
zer lo tsam min par lag len bstar dgos - not just talking you have to practice [IW]
zer srol - a traditional & customary saying [JV]
zer srol - bshad sgros [IW]
zer srol snga ma ltar - as the saying goes [IW]
zel - chips, shavings [IW]
zel ma - small chip [JV]
zel ma - chip [IW]
zel ma - chips, shavings [IW]
zo - appearance, poise, demeanor; imp. of {za ba} [RY]
zo - 1) Tha dad par [za ba! eat!]; 2) [arch] khams/ nature, physical constitution, complexion, appearance, figure, shape, form; 3) mold[y], musty; 4) pail [IW]
zo - 1) Tha dad par [za ba!]; 2) (A) khams/ nature, physical constitution, complexion, appearance, mold[y] [IW]
zo - SA za ba, physical constitution, mould [JV]
zo rgyun - TSE [IW]
zo rgyun - [Tserig] [IW]
zo chags - showing mouldy spots [JV]
zo chags - zo she, w moldy spots [IW]
zo chu - water wheel [RY]
zo chun - watermill for irrigation [JV]
zo chun - water wheel/ mill [IW]
zo chun - watermill [RY]
zo chun khyud mo - water-wheel [RY]
zo chun 'khor lo - sa mtho sar chu rgyun 'dren pa'i machine [IW]
zo chun 'khor lo - sa mtho sar chu rgyun 'dren pa'i macnine [IW]
zo chun 'khyud mo - water raising wheel/ machine [IW]
zo chun rgyud - machine for raising water from a well [RY]
zo chun rgyud mo - zo chun 'khyud mo [IW]
zo chu'i khyud mo - rim of the water wheel [JV]
zo chu'i khyud mo - the rim of the water wheel [RY]
zo 'chun - water wheel/ mill [IW]
zo 'chun 'khor lo - sa mtho sar chu rgyun 'dren pa'i macnine [IW]
zo 'chun 'khor lo - sa mtho sar chu rgyun 'dren pa'i machine [IW]
zo 'chun 'khyud mo - water raising wheel/ machine [IW]
zo 'chun rgyud - machine for raising water from a well [IW]

zo 'chun rgyud mo - water raising wheel/ machine [IW]
zo 'chun rgyud mo - zo chun 'khyud mo [IW]
zo thon nas mchi - [arch] mna' bskyal [IW]
zo thon nas mchi - (A) mna' bskyal [IW]
zo dor - local guardian [JV]
zo dor - powerful/ chief local god [RB]
zo dor - yul 'khor skyong ba'i local deities gzhi bdag gi principal or most famous [IW]
zo mdog - MG: physical strength/endurance. MSS: lit., "figure-color" [mss] [RY]
zo mdog - gzi mdangs of the body complexion appearance [IW]
zo mdog - complexion/ appearance, physical strength/ endurance [IW]
zo mdog bde ba - good complexion/ appearance [IW]
zo mdog bde ba - good complexion/ appearance, physical strength/ endurance [IW]
zo mdog yang ba - 1) khams good and workable; 2) radiant face/complexion; 3) having exertion [IW]
zo mdog yang ba - 1) khams good and workable; 2) radiant face/complexion; 3) having exertion) [IW]
zo mdog lus la rgyas pa - good complexion/ appearance/ physical strength/ endurance increasing in the body [IW]
zo mdog legs ba - good complexion/ appearance [IW]
zo mdog legs ba - good complexion/ appearance/ physical strength/ endurance [IW]
zo ba - 1) wooden measuring vessel mda' zo; 2) milk[-ing] pitcher/ pail, bucket; 3) porridge bowl [IW]
zo ba - milk pitcher, pail, bucket [JV]
zo ba - a bucket [RY]
zo ba - 1) wooden measuring vessel mda' zo; 2) milk pitcher/ pail, milking pail; 3) porridge bowl) [IW]
zo ba btags pa ltar - hung like a food vessel [RY]
zo ba'i lcug dkris - zo ba'i snod dkri byed lcug thag [IW]
zo ma - bucket [JV]
zo mar - zo ba'i nang du chags pa'i spris ma, moldy butter [IW]
zo mar - old mouldy butter [JV]
zo mo - long time spyad pa'i 'o zho blug snod shing zo'i nang la chags pa'i mar dang 'o spris [IW]
zo bzang - good nature/ complexion [IW]
zo bzang ba - good nature/ complexion [IW]
zo bzang ba - one of good complexion [JV]
zo ra - sickle [RY]
zo ris - smears [RY]
zo ris - 1) a special smeared substance; 2) mkhur tshos sogs la bskus pa'i ri mo,, smears) [IW]
zo ris - 1) a special smeared substance; 2) mkhur tshos sogs la bskus pa'i ri mo,, smears [IW]
zo lag - wooden bucket [RY]
zo lag - zangs rag wood etc 'o zho thag pa sogs kyi vessel, wooden bucket [IW]
zo lag - milking pitcher, porridge vessel [JV]
zo lag - bucket, pail [zangs rag wood etc 'o zho thag pa sogs kyi vessel] [IW]
zo lag - bucket, pail [IW]
zo sha - mouldy meat [JV]
zo sha - moldy meat [IW]
zo she - zo ba'i nang lcug ma sil bu bskor te bzhag par 'o ma blugs te chags pa'i bcud ldan gyi rtsi zhig [IW]
zog - 1) wares, things to be sold, merchandise; 2) sgo phyugs; 3) deception, fraud deceit [IW]
zog - merchandise/ fraud, deceit; to merchandize [RY]
zog - falsehood {g.yo dang zog gi sgo nas za ba yin} gains his meals by standing on falsehood and deceit [RY]

zog - SA khram, phra ma, deceit, fraud, falsehood, goods, articles of merchandise, livestock, cattle [JV]
zog - 1) wares, things to be sold, merchandise; 2) sgo phyugs (3) deception, fraud deceit) [IW]
zog khral - tax on wares/ cattle [IW]
zog gong - price of wares/ commercial goods [IW]
zog gong - price of merchandise [JV]
zog gong chung na rgyu spus zher po'i rtags - if the price of wares is low, that is a sign of poor quality [IW]
zog gong gtan 'jags - fixed/ stabilized price [IW]
zog gru - cargo ship, freighter [IW]
zog sgam - box for wares [IW]
zog sgyu - deciet religious charlatanism [IW]
zog sgyu - deceit, [religious] charlatanism [IW]
zog sgrom - box for wares [IW]
zog snyigs - ma brin pa'am not beneficial zog ro [IW]
zog snyigs - unsold/ unsalable/ not useful leftover merchandise [IW]
zog stong - deceptive empty talk [IW]
zog thang - price of wares [IW]
zog tho - notes/ list of goods [IW]
zog bdag - 1) owner of merchandise/ cattle [that are for sale]; 2) [Nepali] merchant [IW]
zog bdag - 1) tshong zog gi bdag po; 2) phyugs zog gi bdag po; 3) bal po'i merchant) [IW]
zog 'dren - freight transport [IW]
zog 'dren gru gzings - freighter, cargo ship [IW]
zog 'dren gnam gru - cargo plane [IW]
zog 'dren byed - transport freight [IW]
zog 'dren me 'khor - freight train [IW]
zog po - cheats, phonies, deceivers, charlatans, deceitful, false [IW]
zog po - charlatans, the deceitful; a fraud, hypocrite; charlatans, the deceitful [RY]
zog po - charlatans, deceitful, false, dissimulating [JV]
zog po - cheats, phonies, deceivers, charlatans, deceitful, false, hypocritical, deceitful [IW]
zog po khyi dkrog mkhan - g.yo sgyus mi gzhan la zing 'drog slong ba po'i dpe [IW]
zog po khyi dkrog mkhan - gyo sgyus mi gzhan la zing 'drog slong ba po'i dpe [IW]
zog po g.yo sgyu can - charlatans [RY]
zog pos bstan bshigs rgyal khams gang - charlatans, destroyers of the teaching, fill the land [IW]
zog dpe - samples of merchandise [IW]
zog spus - quality of wares [IW]
zog spus zhib dpyod - examine the quality of merchandise [IW]
zog phang - warehouse [IW]
zog ma - deceitful, false, dissimulating [JV]
zog ma - 1) deceptive lying woman; 2) falsity, deception [IW]
zog ma - 1) deceptive lying woman; 2) falsity, deception) [IW]
zog ma bgyid - play the hypocrite/ charlatan [IW]
zog mo - deceptive lying woman [IW]
zog rdzu - zog rdzun [IW]
zog rdzu - say what is not is [IW]
zog rdzun - say what is not is [IW]
zog rdzus - {zog po} [RY]
zog rdzus - cheats, phonies, deceivers, charlatans [IW]
zog brdzus - deceptive selling [IW]
zog rin - price of wares [IW]
zog rin chad 'jog - buy on credit [IW]
zog ro - ma brin pa'am unneccessary dngos zog [IW]
zog ro - unsold/ unmarketable/ unnecessary merchandise, rejects [IW]
zog sha - beef [JV]
zog sha - beef; beef, ox meat [RY]
zong - CM: dngos po'am tshong zog, things or good/wares. [mss] [RY]
zong - articles of merchandize, goods, merchandise [JV]
zong - things, wares, merchandise [IW]
zong - wares, things to be sold, merchandise [IW]
zong khral - tshong zog tax [IW]
zong khral - tax on wares [IW]
zong gis 'tsho ba - merchant [IW]
zong gis 'tsho ba - merchant, trader [JV]
zong gong - price of wares/ commercial goods [IW]
zong gong chung na rgyu spus zher po'i rtags - if the price of wares is low, that is a sign of poor quality [IW]
zong gong gtan 'jags - fixed/ stabilized price [IW]
zong gru - cargo ship, freighter [IW]
zong 'grul - commodity circulation [IW]
zong 'grem gnas - warehouse, shop [JV]
zong 'grem gnas - market place/ gathering, warehouse, shop [IW]
zong 'grems gnas - market place/ gathering, warehouse, shop [IW]
zong sgam - box for wares [IW]
zong sgrom - box for wares [IW]

zong cu - (CH gna' rabs kyi place, now si khron zhing chen gyi zung 'phan region [IW]
zong cu - (CH) gna' rabs kyi place, now si khron zhing chen gyi zung 'phan region [IW]
zong chu - (CH) gna' rabs kyi place, now si khron zhing chen gyi zung 'phan region [IW]
zong mchog - the most excellent merchandise, gold [IW]
zong mchog - gold, chief of al merchandise [JV]
zong snyigs - unsold/ unsalable/ not useful leftover merchandise [IW]
zong stong - deceptive empty talk [IW]
zong thang - price of wares [IW]
zong tho - notes/ list of goods [IW]
zong du mdzad - engage in salesmanship [RY]
zong dos - tshong zog do po [IW]
zong gdan - goods as compensation paid for one's life [JV]
zong gdan - goods paid to ransom one's life [IW]
zong bdag - owner of merchandise, merchant [IW]
zong 'dren - freight transport [IW]
zong 'dren gru gzings - freighter, cargo ship [IW]
zong 'dren gnam gru - cargo plane [IW]
zong 'dren byed - transport freight [IW]
zong 'dren me 'khor - freight train [IW]
zong pa - merchant, trader [IW]
zong pa - trader [JV]
zong dpe - samples of merchandise [IW]
zong dpon - chief merchant, leader of a caravan [JV]
zong dpon - head merchant/ trader [IW]
zong spus - quality of wares [IW]
zong spus zhib dpyod - examine the quality of merchandise [IW]
zong phang - warehouse [IW]
zong min smar - not goods but ready cash [IW]
zong min smar - not goods but ready money [JV]
zong tshong pa - merchant [IW]
zong zog - merchandise [JV]
zong zog tshong rdzas - merchandise [IW]
zong rin chad 'jog - buy on credit [IW]
zong ro - unsold/ unmarketable/ unnecessary merchandise, rejects [IW]
zod - (not in das) [JV]
zon - 1) (CH zon spar kha; 2) [pre]caution, heed, doubt, fear, apprehension [about] [IW]
zon - caution, heed, care, earth element, 1 of spar kha brgyad [JV]
zon - careful, cautious [RY]
zon - 1) (CH) zon spar kha; 2) caution, heed doubt, fear, apprehension [about] [IW]
zon grabs - precaution, preventive measure [JV]
zon grabs - precaution, preventive measure against danger [IW]
zon pa - lham gyi bye brag zom pa, shoes [IW]
zon pa - that which guards the foot, shoes [JV]
zon phan - abacus; {zon phan btang ba} to use an abacus [RY]
zon phan - abacus [RY]
zon phan - (CH abacus [IW]
zon phan - (CH) rtsis gzhong astr implement [IW]
zon bag - careful, cautious [RY]
zon byis - beware! [RY]
zon byed pa - shrink from, shun avoid, be cautious, take heed, mind [JV]
zon byed pa - beware [RY]
zon byed pa - 1) produce fear/ danger; 2) be careful, take heed)/ [R] [IW]
zon byed pa - 1) be fearful/ apprehensive; 2) be careful, take heed/ precautions, be caution [IW]
zon med - heedless [JV]
zon med - fearless. w/o apprehension/ caution, heedless, negligent, frank, candid [IW]
zon med - fearless. w/o apprehension, heedless [IW]
zon rlung - (CH) spar kha zon and element wind [IW]
zon rlung - (CH spar kha zon and element wind [IW]
zob - [arch] lies deceptions, hypocritical, deceitful [IW]
zob - (A) lies deceptions [IW]
zob rkyal - charlatan, bag of lies [IW]
zob rkyal - charlatan, bag full of lies [RY]
zob rgyal - charlatan [JV]
zob rgyal gyi bla ma - charlatan guru, bag of lies [IW]
zob rgyal gyi bla ma - charlatan guru [bag full of lies] [RY]
zob stong - hypocrite [RY]
zom - 1) vessel, barrel, pail, tub [esp for milk]; 2) inside/ among. the place of; 3) peak, tip, point summit sgang; 4) decrepit worn out worm- eaten, damaged by use; 5) cave) [IW]
zom - wood barrel [RY]
zom - barrel, pail, tub, worn out, decrepit, worm-eaten, damaged by use, point, top, peak, cave, wooden cask, cylindrical vessel, wooden barrel [JV]
zom - barrel, pail, tub [RY]
zom - 1) vessel, barrel, cask, pail, tub [esp for milk]; 2) inside/ among. the place of; 3) peak, tip, point summit, tip, sgang; 4) decrepit, worn out, worm-eaten, damaged by use, tattered; 5) cave [IW]
zom skyur byas - rotten and thrown out [IW]
zom skyur byas - rotten and cast out [JV]
zom skyon - he bag and bar gseng gi fault old worm- eaten spoiled records [IW]
zom skyon - he bag and bar gseng gi fault old worm-eaten spoiled records [IW]
zom skyon - spoiled, old and worm-eaten [JV]
zom bskyur - bar lding du lhod bskyur btang ba'am bzhag pa,//phar khag tshur dkris kyis zom bskyur bzhag pa [IW]
zom khog - dull-witted [JV]
zom khog - zom nang gi stong cha, dull-witted [IW]
zom mgo - lham zom pa'i mgo rkyang pa [IW]
zom rnga - drum that van be beaten on two sides zom dbyibs can [IW]
zom chen - large barrel [JV]
zom 'jog - negligence [IW]
zom 'jog - fault/ transgression rgya yan du'am rang gar 'jog pa - [IW]
zom 'jog - negligence [fault/ transgression rgya yan du'am rang gar 'jog pa] [IW]
zom 'jog byed - neglect [IW]
zom mthil - sewn lham mthil [IW]
zom pa - kind of boots [IW]
zom rtsi - in a milk container for a long tome chags pa'i rtsi ste zo she'am zo mar [IW]
zom lus - bar zom du lus pa'am, mended by sewing [IW]
zom lus med pa - w/o anything left out as damaged [IW]
zom lus med pa - without anything left out as damaged [JV]
zom lham - boots w snam bu'i uppers [IW]
zom lham mthil gcig ma - kind of men's boots [IW]
zor - 1) sorcery, magic, enchanted, magic weapons- malign torma Gd; 2) degree of light/ heavy; 3) sickle, knife [IW]
zor - malign torma; magic weapons [RY]
zor - 1) sorcery, magic, enchanted, magic weapons- malign torma [Gdmk]; 2) degree of light/ heavy; 3) sickle knife) [IW]
zor - SA bzo ba, zo ba, reaping hook, sickle, knife, weapons used against evil spirits, magic bomb, a kind of magic weapon empowered by mantra, general term for various kinds of objects charged with magic power, magic weapons [JV]
zor kha - direction of throwing malign torma [IW]
zor lce - sickle blade [JV]
zor ching - chopper [IW]
zor chung - chopper [JV]
zor pa - zor pa med. herb [IW]
zor pa - {zor pa} med. herb [IW]
zor 'phen pa - throw malign torma at gdon and bgegs [IW]
zor ba - sickle [RY]
zor ba - sickle, scythe, SA zo ba, bzo ba, zor [JV]
zor bas rnga ba - shear with a knife or sickle [JV]
zor bas rnga ba - shear w knife/ sickle [IW]
zor bu - grass and brush cutting small sickle, chopper [IW]
zor bu - chopper [JV]
zor ma - wide, spacious, roomy, hymns, religious songs [JV]
zor ma - auspicious, wide, spacious, roomy, hymns, religious songs [IW]

zor ma'i glu dbyangs - hymns, religious songs [JV]
zor ma'i glu dbyangs - auspicious song for celebration, religious song [IW]
zor ma'i glu dbyangs len - sing religious songs [IW]
zor ma'i glu len - sing religious songs [IW]
zor zhwa - sorcery hat [black and painted with a big rim] [RY]
zor zhwa - sorcery hat [black and painted w big rim] [IW]
zor yang - 1) easy to carry, not heavy; 2) words few or simple and convenient; 3) simple, convenient, handy [IW]
zor yang ba - 1) easy to carry, not heavy; 2) words few or simple and convenient; 3) simple, convenient, handy [IW]
zor yang ba - 1) las khur 'khyer stabs bde ba'am not heavy; 2) tshig tshogs few or stabs bde ba) [IW]
zor yang ba'i 'gro chas - easy to carry/ convenience/ simple travel requisites [IW]
zor yang ba'i yig - few/ simple and convenient words [IW]
zor ra - sickle [JV]
zor las - sorcery [RY]
zol - deception, cheating, falsity, cunning [IW]
zol - apparition; deceit, falsity [RB]
zol - cunning, false, "pretend" particle, guise [JV]
zol - deception, cheating, falsity, cunning, hypocrisy [IW]
zol - false, cunning; cunning, deceitful [RY]
zol sgrib - deceptively conceal faults [IW]
zol can - false [RY]
zol bcos ring lugs - revisionism [IW]
zol 'jog - negligence [IW]
zol 'jog byed - neglect [IW]
zol bstod - gyo khram gyi ngo bstod,//sprel lad zol bstod [IW]
zol bstod kyi rgyan - don rgyan gyi nang gses shig ste, brjod 'dod kyi yul gang yang rung ba zhig la rnam pa skyon brjod kyi smad khul byas nas, don gyi ngo bo yon tan gyi che ba brjod pa'i rgyan zhig ste, nang gses rnam grangs gsum ni, mthu phun tshogs kyi zol bstod, dpa' ba phun tshogs kyi zol bstod, stobs phun tshogs kyi zol bstod rnams so [IW]
zol mthun - gyo zol gyi mthun 'jug [IW]
zol dang rdzun chos - deceit and falsehood [RY]
zol du snang ba - manifested in the form [of] [IW]
zol du snang ba - manifested in the form [of.] [RY]
zol po - deceptive, imposter, charlatan rogue [IW]
zol po - impostor, rogue [JV]
zol bu - deceptive [IW]
zol bu - pretext [JV]
zol byed - pretext pretender [IW]
zol byed - petext pretender [IW]
zol byed pa - pretender [JV]
zol sbyor - gyo khram gyi bya ba [IW]
zol sbyor - deception, phoniness, charlatanism, fraud hypocritical, false, deceitful [IW]
zol sbyor tha gus lces - shallow-tongued; x {mi gzhi ngan pa'i zol sbyor tha gus lces} shallow-tongued men with evil natures [RY]
zol sbyor spangs pa - without artifice, free of all artfulness / deceit / pretence [RY]
zol ma - 1) rdzun ma; 2) deceptive woman) [IW]
zol ma - 1) rdzun ma; 2) deceptive woman [IW]
zol ma - deception, phoniness, charlatanism, fraud hypocritical, false, deceitful [IW]
zol med - beyond pretense, not deceiving [IW]
zol med - beyond pretense; not deceiving [RY]
zol med - beyond pretense, not deceiving, frank, candid, straightforward, truthful [IW]
zol med - sincere/ unfeigned/ genuine [RB]
zol med - without pretext [JV]
zol tshig - CM, 2474: g.yo zol gyi gtam, a dishonest story. ¦ rdzun dang zol tshig, false, deceptive/cunning words. [mss] [RY]
zol tshig - deceptive words [IW]
zol tsho - SA 'dzol ba [JV]
zol zog - deception, phonyness, charlatanism fraud [IW]
zol zog - deception, phoniness, charlatanism, fraud hypocritical, false, deceitful [IW]
zol zog - charlatanism, deceit, fraud,l imposture, falsehood [JV]
zol zog - charlatanism; fraud, pretence/ charlot, fakery [RY]
zos - eat, SA za ba [JV]
zos - [p za] ate [IW]
zos kyi zas 'ju ba'i bcud - the digested essence of eaten food [IW]
zos rnga - shing la bzos pa'i rnga [IW]
zos rnga - wooden drum [IW]
zos dang ma zos - gzas rkang longs spyad zin and ma zin te, snga rkang zos zin bsdam bya zhing, phyi rkang la ni za rgyu sdom zhes pa ltar ro [IW]
zos dang ma zos - planets' rkang movements finished and not [IW]
zos dang ma zos - planets' rkang movements fnished and not [snga rkang zos zin bsdam bya &, phyi rkang la ni za rgyu sdom zhes pa ltar ro] [IW]
zos bde - at ease, free from worry/ anxiety about [IW]
zos bde gu yangs - 1) w/o annoyance/ disturbance relaxed/ comfortable/ at ease; 2) dmigs bsal [especially] gu yangs [carefree, open vast, spacious] [IW]
zos bde gu yangs - 1) bsun po med pa'i bag phebs; 2) dmigs bsal gu yangs) [IW]
zos bde gu yangs la gnas pa - rest in comfort and [spacious] ease [IW]
zos bde ba - at ease, free from worry/ anxiety about [IW]
zos bde ba - at ease, free from worry/ anxiety about [bsun gtser dang gnod 'tshe med pa,//sdod zos bde ba,//skyid zos bde ba,//dbugs dbyung rngub dka' ba'i zos mi bde ba] [IW]
zos bde ba - bsun gtser dang gnod 'tshe med pa,//sdod zos bde ba,//skyid zos bde ba,//dbugs dbyung rngub dka' ba'i zos mi bde ba [IW]
zos nas yod - he was eating [JV]
zos pa - pf. of {'dza' ba}; ate [RY]
zos pa - eaten [JV]
zos pa - 1) Tha [mi] dad par [p za ba]; 2) [p 'dza' ba] [IW]
zos po kha brnyogs - food and wealth la spyad drags pa'i lang shor,//ri rtsva la zos po kha brnyogs,//bkas bkod rgyud 'dzin gyi bdag po zos po kha brnyogs can [IW]
zos byed pa - to waste [RY]
zos zos - nourished [RY]
zos lhag - gtsog lhag - btsog lhag - dme gtor - rme gtor - zas lhag - impure residual [RY]
zla - companion, spouse [R] [IW]
zla - companion; khyi'i zla la song ba; Thrangu Rinpoche: = grow worse [RY]
zla - thin, easy, pack [JV]
zla - means {zla bo}, companion. For example the moon {zla ba} is the companion of the world. A friend among the men or women, a husband or wife, is called a {zla bo} or {sku zla} [RY]
zla - companion, spouse, moon, month [IW]
zla dkar - moon disk/ light [IW]
zla dkar - moon [disk]/ light [IW]
zla dkar gyi zur cha - crescent [JV]
zla dkyil - 1) tshes grangs 1 to 15 sked pa'i cha'am tshes bco lnga'i yas mas; 2) moon disk) [IW]
zla dkyil - 1) dates of the lunar month 1 to 15 sked pa'i cha'am 15th yas mas, middle of the month; 2) moon disk [IW]
zla dkyil - lunar disk [JV]
zla dkyil - the middle of the month [RY]
zla bkrag zla ba'i 'od mdangs - night when zla bkrag shar ba and kumut lotuses open [IW]
zla rkang - moon steps [R] [IW]
zla rkang - moon steps [IW]
zla rkang - moon descended [RY]
zla skag - unlucky month [JV]
zla skar - moon [JV]
zla skar - 1) moon and stars; 2) rgyu [IW]
zla skar - 1) moon and stars; 2) rgyu) [IW]
zla skeg - hindrances of the month [JV]
zla skyal - escorts, guide [RY]
zla skyal - escorts [JV]
zla skyes - moon born 1 Mercury = Budha two river Sindhu; 3) constellation mgo m gashira [IW]
zla skyes - moon born (met) 1) Mercury = Budha 2) river Sindhu; 3) constellation mgo m gashira [IW]

zla skyes - SA skar ma mgo, constellation called mrgacira, planet budha (moon-born), epithet of sindhu river [JV]
zla bskod 'phur 'khor - moon rocket [IW]
zla bskyel - escort [RY]
zla khrul - intercalary month [JV]
zla khrom - = {mar ram yang na thud} [IW]
zla khrom - Syn {mar ram yang na thud} [RY]
zla 'khor - monthly [IW]
zla 'khor 'char gzhi - monthly plan [IW]
zla 'khyims - circle/ tent of rainbow light around the moon [IW]
zla gang - full moon [JV]
zla gang - 1) full moon [of 15th day]; 2) mka' gang) [IW]
zla gang - 1) full moon [of 15th day]; 2) mkha' gang [IW]
zla gam - 1) adj. half-circle / crescent-shaped. 2) cape [RY]
zla gam - semi-circular, semi-circular disk, appearance of the 8th phase of the moon, cloak which gelugpa monk wears only at religious service, half moon [JV]
zla gam - 1) half-circle/ crescent-shaped, shape of 8th day moon; 2) cape, Tibet monk's assembly garment [IW]
zla gam - 1) adj. half-circle/ crescent-shaped, shape of 8th day moon; 2) cape, [Tserig] monk's assembly garment) [IW]
zla gam dgu pa - Nine Crescents [RY]
zla gam dgu pa dam rdzas rlon sbyor gyi sgrub pa - Sadhana of the Moist Compound of Samaya Substance of the Nine Crescents [RY]
zla gam lnga bcu rtsa brgyad - Fifty-eight Crescents [RY]
zla gam gcig pa - Single Crescent [RY]
zla gam drug cu rtsa brgyad - Sixty-eight Crescents. Name of a mandala connected to the teachings of Vishuddha Heruka [RY]
zla gam ma - something w 1/2 moon/ crescent shape [IW]
zla gam gzugs - 1/2 circle shape [IW]
zla gam gzugs - 1/2 circle/ crescent-shaped, shape of 8th day moon [IW]
zla gam gsum pa bang rim gsum pa - Three-storied Three Crescents [RY]
zla gur - zla ba 'khyims [IW]
zla gor zho sha - {zla gor zho sha} med. tree [R] [IW]
zla gor zho sha - {zla gor zho sha} med. tree [IW]
zla grags - Candrakirti [IW]
zla grags - Candrakirti (7th century Madhyamaka also in Guhyasamaja tradition transmitted by mahasiddha Saraha) [JV]
zla grogs - friends and companions, life companion, couple, friends, husband, wife; companionship [RY]
zla grogs - friend, associate, life companion, fellow [JV]
zla grogs - 1) [close/life] companion/friend; 2) spun zla gnyen 'brel; 3) companion in travel/ work; 4) retinue of servants; 5) ocean companionship, friends and companions, life companion, couple, friends, husband, wife [IW]
zla grogs - life companion ; 1) close companion; 2) spun zla gnyen 'brel; 3) companion in travel/ work; 4) retinue of servants; 5) ocean companionship. friends and companions, life companion, couple, friends, husband, wife [IW]
zla gla pa - worker paid by the month [IW]
zla dga' - joy of the moon [RY]
zla dgu ngo bcu - 9 months 10 days a child stays in the womb [IW]
zla dgu 'das nas - after an elapse of 9 months [JV]
zla 'go - beginning [part] of the month [IW]
zla 'gril - 1) many gathered in 1 place; 2) two united as 1) [IW]
zla 'gril - 1) many gathered in 1 place; 2) two united as 1 [IW]
zla rgyags - every month's food and drink [IW]
zla rgyas - Syn {mar} butter. Syn {zho dang khur ba, tshogs} language] [RY]
zla rgyas - butter. = {zho dang khur ba}. {tshogs language}.] [IW]
zla sgang nag pa - in Ch astr every year nam dus so so'i zla ba bar ma'i zhag po bcu phrag gnyis pa'i ring 'phrod sbyor ngan pa yin pa [IW]
zla sgrig - rogs pa sgrig pa - las rogs zla sgrig [IW]
zla sgrig - rogs pa sgrig pa [IW]
zla sgril - combine, join many things [IW]
zla sgril - combine, join many things, merger [IW]
zla sgril - to combine, join [RY]
zla sgril gtong ba'i nor phyugs - combined wealth [IW]
zla sgril gtong ba'i dmag mi'i dpung sde gcig - an army of many combined soldiers [IW]
zla sgril bsnon - to add, plus [RY]
zla sgril bsnon - add, plus [IW]
zla sgril bsnon pa - add, plus [JV]
zla sgril ba - combine, join [JV]
zla sgril byed - combine, join, merger [IW]
zla sgrub - monthly practice [RY]
zla ngo - month [IW]
zla ngo bzhi - four months [IW]
zla ngo bzhi ring - for four months [IW]
zla lngan ma - lady of the moon [IW]
zla bcan - moonlit [IW]
zla bcu spyi tshogs ring lugs kyi gsar rje - October Socialist Revolution [IW]
zla bcu spyi tshogs ring lugs kyi gsar rje - October Revolution [Russia, 1917] [IW]
zla chu - zla river [IW]
zla chu - zla river [R] [IW]
zla mchod dus chen - mid-autumn festival [JV]
zla mjug - final part of the month [IW]
zla mjug - final part/ end of the month [IW]
zla mjug - the final part of the month. Syn {zla smad} [RY]
zla 'jog gi spang ba - the downfall of omission of [proper robes for up to] a month [IW]
zla 'jog gi spang ba - the downfall of 'jog [up to a] month [for up to 1 month be w/o 1 or more of the three robes of a bhikshu, w unblessed clothing not specially dedicated for dharma robes, khru tshad [cubit measure] du longs [reach, use] &, not covering the three chakras + naval chakra and knee chakra, spang ltung sum cu'i nang gses] [IW]
zla 'jog gi spang ba - [spang ltung sum cu'i nang gses, w/o 1 or more of the chos gos rnam gsum dedicated for dharma robes khru tshad du longs &, the three chakras + naval chakra and knee chakra, not covering, unblessed clothing, have up to 1 month [IW]
zla nyi kha la rong sgo - Danyi Khala Rongo. A sacred place in the East Tibetan province of Kham [RY]
zla nyi kha la rong sgo - Danyi khala rongo [IW]
zla nyin - last year [JV]
zla rnying - last month [IW]
zla gtugs po - 1) w only a few needful things; 2) lag thogs po'am lag 'dzangs po; 3) short of workers/ supplies [IW]
zla gtugs po - 1) only a few needful things; 2) lag thogs po'am lag 'dzangs po) [IW]
zla ltar - 1) within the month; 2) every month) [IW]
zla ltar - 1) within the month; 2) every month [IW]
zla stod - the early part of the month [first ten days]. Syn {tshos 'go} first phase of the moon [RY]
zla stod - early part of the month [first 10 days], waxing phase of the moon [IW]
zla stod - early part of the month [first 10 days], waxing phase of the moon [R] [IW]
zla stod nag po - nag rtsis kyi bshad srol du nam dus so so'i zla ba dang po'i zhag po bcu phrag dang po'i ring 'phrod sbyor ngan pa yin zer [IW]
zla stobs can - strength of the moon [IW]
zla stobs can - strength of the Moon [RY]
zla tha chung - the last month of a season [RY]
zla thung thung - mkho chas sam yo byad exhausted or few [IW]
zla theb - intercalary month [JV]
zla tho - date and gza' skar lta byed kyi le'u tho [IW]
zla tho - calendar, almanac [JV]
zla tho - calandar [date and gza' skar lta byed kyi le'u tho] [IW]
zla tho - almanac, calendar [RY]
zla tho - calendar [IW]
zla mthong - time of seeing the moon [IW]
zla mthong - (met) time of seeing the moon [IW]
zla mthong - day after new moon [JV]
zla dag - gza' rnams rang rang gi tshes zla'i dkyil 'khor dang - nyin zla'i dkyil 'khor, khyim zla'i dkyil 'khor bcas las skabs

de'i tshes zla sogs ci tsam zhig 'khor zin pa'i mtshams rnam par dag pa de'i nang gses kyi tshes zla dag pa la gnas gnyis las steng ma zla grangs dang, 'og ma tshes zla gcig re lnga'i char byas pa'i cha grangs yin, de la zla 'phro dang mda' ro'i lhag ma zhes kyang zer, khyim zla dag pa ni 'das lo khyim gyis bsgyur, 'das zla bsre ba tsam gyis 'grub, zla 'phro brtsi mi dgos [IW]

zla dang zla - every month [JV]

zla dum - SA zla gam [JV]

zla dum - 1/2 moon/ crescent shape [IW]

zla dus - period of 1 month 30 days [IW]

zla dus them pa - when the space of months was fulfilled [JV]

zla dus them pa dang - expiration of months of pregnancy [JV]

zla dus thems pa - at the expiration af a month/ those months [IW]

zla dus thems pa - at the expiration of a month/ those months [IW]

zla dus rdzogs pa - the completion of a month's time [IW]

zla drug - six months [RY]

zla gdan - moon seat, the lunar throne [R] [IW]

zla gdan - moon seat, the lunar throne [RY]

zla gdugs - moon umbrella [RY]

zla mdung - arrow spear = {mda' mdung} [IW]

zla mdung - arrow spear Syn {mda' mdung} [RY]

zla mdung - arrow, spear = {mda' mdung} [IW]

zla 'do ltar bsil ba - cooling like moonlight [RY]

zla 'dres - mixed up two or many, composite/ eclectic company [IW]

zla 'dres - composite or mixed friends, company of different countries [JV]

zla ldan - land of moons [RY]

zla ldan ma - lady of the moon [RY]

zla sdud - 1) gathering in of the moon on the 30th day; 2) reduplicated consonant terminative)/ [R] [IW]

zla sdud - reduplication of a verbal termination, SA slar bsdu, rdzogs tshig, final of a verb indicating end of a sentence formed by reduplication of the terminating letter [JV]

zla sdud - A term of grammar. Spouse compound. Synonyms are {slar bsdu} and {rdzogs tshig}. See {slar bsdu}. Least commonly used of the three synonyms [RY]

zla sdud - 1) gathering in of the moon on the 30th day; 2) reduplicated consonant terminative [IW]

zla sdeb - mnyam du 'grogs pa accompany [IW]

zla sdong - reserves, reinforcements [IW]

zla sdong - dpung rogs [IW]

zla nag - new moon [JV]

zla nag - 1) 30 day month zla ba hril po nag pa ste, gnam lo 'di'i lo rtags nas lugs ldog tu brtsis pa'i grangs bcu pa'i lo rtags gang yin pa de nyid zla bar sbyar te, gnam lo 'di'i zla nag tu rtsi ba'o, dper na byi ba'i gnam lo shar tshe lo de'i yos zla dang, glang lo shar skabs 'brug zla la zla nag ces su brtsi ba lta bu'o; 2) gnam lo'i bzhi gshed du gyur pa'i zla ba la zla nag ces bya la de yang ra ba bzhi'i stod nag 'bring bzhi'i sgang nag tha chung bzhi'i smad nag ces brjod de, dper na byi ba'i gnam lo shar tshe, yos zla dang bya zla gnyis la zla nag ces brjod cing khyad par sgang nag ces brjod pa bzhin no new moon [IW]

zla pa phyi ma - the second month of a double Tibetan month [JV]

zla sprul nges don bstan pa rab rgyas - 1st Dabzang Tulku; lineage holder of Chokgyur Lingpa [RY]

zla phog - monthly salary [JV]

zla phogs - monthly salary [JV]

zla phogs - 1 month's wages/ support in food and clothing [IW]

zla phyed - 1) 15 days; 2) 1/2 moon shape) [IW]

zla phyed - half a month, fortnight [JV]

zla phyed - 1) 15 days; 2) 1/2 moon [shape] [IW]

zla phyed rkyang pa - sna ldan mtshon byed kyi rtags [IW]

zla phyed thig le - sna ldan mtshon byed kyi rtags [IW]

zla phyed rdo rje - on top of a half-moon shape 1/2 four pointed vajra /rdo rje gyen 'greng yod pa [IW]

zla phram - {thud} cheese made of buttermilk [RY]

zla phram - {thud}. cheese made of buttermilk [IW]

zla 'phul - zla yun phyir bshol ba,//nyin 'phul zla 'phul kho nas dus tshod phyi bshol byed [IW]

zla 'phro - in one [tshes zla] lunar month a siderial month [khyim zla]'i dod mi thub pas since mda' ro'i cha gnyis lhag pas na,it is also called mda' ro'i lhag, that is the ground of determining dbugs sgang ldog gnyis etc. dus gzer [IW]

zla 'phro - in one [tshes zla] lunar month a sidereal month [khyim zla]'i dod mi thub pas since mda' ro'i cha gnyis lhag pas na,it is also called mda' ro'i lhag, that is the ground of determining dbugs sgang ldog gnyis etc. dus gzer [IW]

zla ba - 1) moon; 2) month; 3) 1; 4) semen; 5) handsome/ beautiful; 5) consort/ spouse) [IW]

zla ba - 1) moon; 2) month; 3) 1; 4) semen; 5) handsome/ beautiful; 5) consort/ spouse [IW]

zla ba - moon [somah] Monday, month Chandra [buddha] [IW]

zla ba - moon [somah] Monday, month Chandra [buddha] [R] [IW]

zla ba - moon [somah] Monday, month. Chandra [buddha]. months [RY]

zla ba - moon, moon disc, month, SA yar ngo'i zla ba tha skar gyi zla ba, juice, semen, handsome, beautiful, lunar or calendar month, monday [JV]

zla ba bkas pa - a split moon disk [RY]

zla ba skar phreng - Moon w garland of stars [IW]

zla ba skar phreng - Mmon w garland of stars [IW]

zla ba skar phreng - Moon with a garland of stars. The first of 'four aspects of approach and accomplishment.' [RY]

zla ba skar phreng - Moon with a garland of stars [RY]

zla ba skar phreng lta bu - like the moon with a garland of stars [RY]

zla ba skyes - (met) river Sindhu [IW]

zla ba skyes - river Sindhu [IW]

zla ba skyes pa - a month old [IW]

zla ba kham pa - half moon, 1st or last quarter, semicircle [JV]

zla ba khra gdong - hawk-headed Candra, SA dbang phyug nyi shu brgyad [JV]

zla ba 'khyims pa - circle/ tent of rainbow light around the moon [IW]

zla ba gong ma - last/ previous month [IW]

zla ba grags pa - Chandrakirti [RY]

zla ba grags pa - c. 7th cent. - Chandrakirti [RY]

zla ba grags pa - Famous Moon; x {ngas bu de zla ba grags par gdag go snyam skabs} he decided, "I shall call my son Famous Moon!" [RY]

zla ba grags pa - Chandrakirti "Illustrious Moon" Madhyamika pandita of early 7th century AD [RY]

zla ba grags pa - Candrakirti [R] [IW]

zla ba grags pa - Candrakirti [IW]

zla ba grags pa - chandrakirti, Candrakirti [JV]

zla ba dgu pa - the month of october [JV]

zla ba dgu'i bar - for nine months [RY]

zla ba sgro ma'i mdo - Moon Lamp Sutra Chandra Pradipa Sutra Syn {ting 'dzin rgyal po} [RY]

zla ba sgro ma'i mdo - Moon Lamp Sutra candra pradipa sutra, {ting 'dzin rgyal po} [IW]

zla ba sgron ma'i mdo - candra pradipa sutra [JV]

zla ba sgron me'i ting nge 'dzin - Absorption of Moon Lamp [thd]

zla ba sgron me'i mdo - Moon Lamp S?tra [thd]

zla ba brgyad song tsa na - when eight months had passed [JV]

zla ba ngo mthong drug tsam la - within six months [RY]

zla ba snga ma - last month [IW]

zla ba can - moonlit [RY]

zla ba gcig - one month [JV]

zla ba gcig - a month [RY]

zla ba gcig pa - footstool, foot-stool [JV]

zla ba gcig pa - foot stool [IW]

zla ba gcig la - by the end of the month [RY]

zla ba bcu gnyis - the 12 months [R] - [IW]

zla ba bcu gnyis - the 12 months * - [IW]

zla ba bcu gnyis - 1) {mchu}. 2) {dbo} 3) {nag pa} 4) {sa ga} 5) {snron} 6) {chu stod} 7) {gro bzhin} 8) {khrums} 9)

{dbyu gu} 10) {smin drug} 11) {mgo} 12) {rgyal} [RY]
zla ba cha - even months [IW]
zla ba cha - even months [R] [IW]
zla ba cha 'dzin - partial obscuration/ eclipse of the moon [R] [IW]
zla ba cha 'dzin - partial eclipse of the moon [IW]
zla ba chu shel - finest crystal gem [JV]
zla ba chu shel - the finest crystal gem [IW]
zla ba chen po - Mahachandra [RY]
zla ba 'joms - Rahu [IW]
zla ba 'joms - (met) Rahu [IW]
zla ba 'joms - planet, SA sgra gcan, planet rahu [JV]
zla ba 'joms pa - Rahu [IW]
zla ba 'joms pa - (met) Rahu [IW]
zla ba nya - full moon [JV]
zla ba nya gang - full moon, 15th day [IW]
zla ba nya gang - full moon, 15th day [R] [IW]
zla ba nya gang - in the fullness of the crescent [JV]
zla ba nya gang ba - the moon as full fish [JV]
zla ba nya pa - full moon [JV]
zla ba nya ba - full moon [RY]
zla ba nyams - (met) time when part of the moonis obscured [IW]
zla ba nyams - time when part of the moon is obscured [IW]
zla ba gnyis snang lta bu - mig btsir bas zla ba gnyis su snang ba ltar [RY]
zla ba gnyis rer thengs gcig - bimonthly [JV]
zla ba rting ma - next/ following month [IW]
zla ba lta bu - like the moon, bleached, white like the moon [JV]
zla ba lta bu'i sems bskyed - moon like arousal of bodhicitta [R] [IW]
zla ba lta bu'i sems bskyed - moon like arousal of bodhicitta [sems bskyed nyer gnyis kyi nang gses, byang sems tshogs lam chen po ba'i rgyud kyi lhag pa'i bsam pa dang ldan pa'i sems bskyed ni phyogs mthun so bdun sogs kyi dge ba'i chos mtha' dag gong nas gong du 'phel bar 'gyur bas na zla ba tshes pa lta bu'o [IW]
zla ba lta bu'i sems bskyed - moon like arousal of bodhicitta [IW]
zla ba drags pa'i pha dang 'dra - you are like the father of Famous Moon! [RY]
zla ba gdub 'dzin - lunar eclipse [IW]
zla ba gdub 'dzin - zla dkyil gzas bzung bas dkar cha gdu bu ltar lus pa'i ming [IW]
zla ba gdub 'dzin - lunar eclipse [zla dkyil gzas bzung bas dkar cha gdu bu ltar lus pa'i ming] [IW]
zla ba nor bu - (met) crystal [IW]
zla ba nor bu - crystal gem [JV]
zla ba nor bu - crystal [IW]
zla ba phug - Moon Cave, Dawa Phuk, at Drak Yerpa [RY]
zla ba phyi ma - next/ following month [IW]
zla ba phyi ma - next month [RY]
zla ba phyed - fortnight, half a month [JV]
zla ba phyed - 1) 15 days; 2) 1/2 moon [shape] [IW]
zla ba phyed tsam - about one-half of a month [JV]
zla ba phyed tsam - just/about half a month [IW]
zla ba byung ngo cog - every month [IW]
zla ba 'byung ngo cog gi dus bzang bzhi - [Tserig] [IW]
zla ba 'byung ngo cog gi dus bzang bzhi - TSE [IW]
zla ba sbas pa - Chandragupta [IW]
zla ba sbas pa - Chandragupta [R] [IW]
zla ba ma gang bar skyes pa - premature birth [IW]
zla ba mar ngo - waning part of the month [R] [IW]
zla ba mar ngo - waning part of the month [IW]
zla ba mog pa - moon light becoming obscured/ dark [IW]
zla ba dmar mo khra'i mgo - Chandra Moon, red hawk-headed {dbang phyug ma} [RY]
zla ba dmar mo khra'i mgo - Candra moon, red hawk-headed {dbang phyug ma [IW]
zla ba tsam - just/ about a month [IW]
zla ba tsam - about a month [JV]
zla ba tshang du nya ba - approach/ near the completion of pregnancy [IW]
zla ba tshang du nya ba - qpprocha/ near the completion ofpregnncy [IW]
zla ba tshang du nye bas - towards the expiration of the months of pregnancy, towards the end of the months of pregnancy [JV]
zla ba tshang ba - months completed [of pregnancy] [R] [IW]
zla ba tshang ba - months completed [of pregnancy] [IW]
zla ba tshes pa - tshes pa gsum bzhi'i zla gzugs [IW]
zla ba tshes pa - waxing moon [JV]
zla ba 'dzin - lunar eclipse [IW]
zla ba 'dzin - lunar eclipse [R] [IW]
zla ba 'dzin - eclipse of the moon [JV]
zla ba 'dzin pa - 1) eclipse of the moon; 2) (met) skra mkhan; 3) deity dbang phyug chen po) [IW]
zla ba 'dzin pa - lunar eclipse [IW]
zla ba 'dzin pa - 1) eclipse of the moon; 2) skra mkhan; 3) deity dbang phyug chen po [IW]
zla ba 'dzin pa - lunar eclipse [bshad srol rnying pa ltar na, sgra gcan gyis zla ba 'dzin pa,// syn: nyer sgyur dang, nyer 'tshe, bya byed spangs pa, me tog ldan, me yis bsregs, gza' yis bzung, rang bzhin sgyur] [IW]
zla ba 'dzin pa - lunar eclipse [R] [IW]
zla ba 'dzum byed - sword [JV]
zla ba 'dzum byed - (met) sword [IW]
zla ba gzhon nu - zla ba tshes pa, cardomum [IW]
zla ba gzhon nu - zla ba tshes pa, cardamum [IW]
zla ba gzhon nu - SA ka ko la [JV]
zla ba za ba - Rahu [IW]
zla ba za ba - (met) Rahu [IW]
zla ba gza' 'dzin - lunar eclipse [IW]
zla ba bzang po - Suchandra [RY]
zla ba ya - odd months [R] [IW]
zla ba ya - odd months [IW]
zla ba yar gyi ngo - waxing phase of the moon [R] [IW]
zla ba yar gyi ngo - enlightened half of the month [JV]
zla ba yar gyi ngo - waxing phase of the moon [IW]
zla ba yar ngo - enlightened half of the month [JV]
zla ba yar ngo - waxing phase of the moon [IW]
zla ba yar ngo - waxing phase of the moon [R] [IW]
zla ba ril po - entire month [JV]
zla ba ril po - full month of 30 days [IW]
zla ba ril 'dzin - eclipse of the full moon [IW]
zla ba ril 'dzin - eclipse of the full moon??, total eclipse of the moon [IW]
zla ba la skyes pa - one month old [JV]
zla ba las byung rten dang bcas - it manifests like the moon and its support [JV]
zla ba shol - intercalary moth [IW]
zla ba shol - intercalary month [JV]
zla ba gsum rer - quarterly [JV]
zla ba'i - lunar [JV]
zla ba'i dkyil 'khor - sphere/ orb of the moon [RB]
zla ba'i dkyil 'khor - a moon disc [RY]
zla ba'i dkyil 'khor - moon disc [RY]
zla ba'i dkyil 'khor - moon disk/ palace ba'i gzugs [IW]
zla ba'i kham pa - 1/2 moon [IW]
zla ba'i 'khri shing - very useful and important medicine [JV]
zla ba'i go la - lunar orbit, moon [disk] [IW]
zla ba'i go la - moon disk [IW]
zla ba'i grogs - ocean [IW]
zla ba'i grogs - (met) ocean [IW]
zla ba'i grogs - great ocean [JV]
zla ba'i grogs po - (met) ocean [IW]
zla ba'i grogs po - ocean [IW]
zla ba'i gling - candra-dvipa [IW]
zla ba'i gling - candra-dvipa [R] [IW]
zla ba'i gling - candra-dvipa [small island in the Ganges delta where Candragomin was exiled by king of Varendra [IW]
zla ba'i gling - small island in ganges delta [JV]
zla ba'i gling - Chandra Dvipa [RY]
zla ba'i dgra - (met) Rahu [IW]
zla ba'i dgra - Rahu [IW]
zla ba'i dgra - planet, enemy of the moon, SA sgra gcan [JV]
zla ba'i mgul pa can - med. {zla ba'i mgul pa can} [IW]
zla ba'i rgyal - so ma r' dz'a [IW]
zla ba'i rgyal - (met) so ma r' dz'a [IW]

zla ba'i cod pan - (met) Chakrasamvara, lord of the feast [IW]
zla ba'i cod pan - Chakrasamvara, lord of the feast [IW]
zla ba'i cod pan - epithet of sambhara [JV]
zla ba'i bcud - camphor [IW]
zla ba'i bcud - (met) camphor [IW]
zla ba'i lcug ma - (met) so ma r' dz'a [IW]
zla ba'i lcug ma - so ma r' dz'a [IW]
zla ba'i 'jig rten - moon disk [IW]
zla ba'i nya drug la - on the 6th day of the moon [JV]
zla ba'i nyin zhag dkyil 'khor - moon's solar day rtag longs sgrub gzhi'i aang grangs [IW]
zla ba'i snying po - sphere/ orb of the moon; isc. moon as source [RB]
zla ba'i snye ma - very useful and important medicine [JV]
zla ba'i tog - a tathagata [JV]
zla ba'i steng - upon a moon [RY]
zla ba'i thal - dust of the moon, plagiarist [IW]
zla ba'i thal - one who has only the dust of the moon, plagiarist [JV]
zla ba'i thal ba - (met) camphor [IW]
zla ba'i thal ba - camphor [IW]
zla ba'i thun min longs spyod - rgyu skar chu tshod 1620 mkha' mes divided te 54 : nyi ma dang thun mong ma yin pa'i rtag longs yin la, by adding the sun's lunar day coursing tshes longs zla ba'i tshes longs is established [IW]
zla ba'i thog ma - chitra constellation, SA skar ma nag pa [JV]
zla ba'i thog ma - 1) first month; 2) tshes gcig; 3) time of skar ma nag pa mgo bzung ba constellation chitr [IW]
zla ba'i dri - water lily, SA ku mu da [JV]
zla ba'i dri - white utpala lotus or ku mu da [IW]
zla ba'i dri - (met) white utpala lotus or ku mu da [IW]
zla ba'i bdag gza' - ruling planet of the month [R] [IW]
zla ba'i bdag gza' - ruling planet of the month [IW]
zla ba'i sde - 1 of the chiefs of the srin po [JV]
zla ba'i phreng ba - year [IW]
zla ba'i phreng ba - (met) year [IW]
zla ba'i babs 'khor - lunar landing ship [JV]
zla ba'i bu - Mercury [IW]
zla ba'i bu - (met) Mercury [IW]
zla ba'i bye ma - med. ka ko la, cardamum [IW]
zla ba'i bye ma - SA ka ko la [JV]
zla ba'i bye ma - (met) med. ka ko la, cardomum [IW]
zla ba'i bla mkhan - lama astrologer [JV]
zla ba'i bla mkhyen - astrologer [IW]
zla ba'i blo - mind of the moon [RY]
zla ba'i blo gros - Moon-like Intelligence [JV]
zla ba'i dbang po - Somendra [IW]
zla ba'i dbang po - somendra, son of kashmirian poet ksemendra [JV]
zla ba'i dbang po - Somendra [son of Kasmirian pet K emendra [IW]
zla ba'i dbang po - Somendra [R] [IW]
zla ba'i ma ma - outer ocean [IW]
zla ba'i ma ma - ocean (mother of the moon) [JV]
zla ba'i ma ma - (met) outer ocean [IW]
zla ba'i ming can - 1) person named zla ba; 2) (met) camphor) [IW]
zla ba'i ming can - 1) person named zla ba; 2) camphor [IW]
zla ba'i tsang kun - {zla ba'i tsang kun} [IW]
zla ba'i tsang kun - {zla ba'i tsang kun} [sa bdag or evil spirit] [IW]
zla ba'i tsang kun - a sa bdag monster [JV]
zla ba'i tsang kun - {zla ba'i tsang kun} [R] [IW]
zla ba'i gtsug phud - moon-crest, SA chu bya gag [JV]
zla ba'i gtsug phud - moon crest [IW]
zla ba'i rtsa - moon nadi [IW]
zla ba'i zhag gsum dkyil 'khor - time of orbit of the moon in terms of the three kinds of days [R] [IW]
zla ba'i zhag gsum dkyil 'khor - time of orbit of the moon in terms of the three kinds of days [IW]
zla ba'i gzhal med khang - moon's palace/ disk [IW]
zla ba'i gzhon nu ma - med. ka ko la [IW]
zla ba'i gzhon nu ma - (met) med. ka ko la [IW]
zla ba'i 'od zer - 1) moonlight/rays/ beams [IW]
zla ba'i 'od zer - {mkhan po} [RY]
zla ba'i yal ga - (met) a kind of incense [IW]
zla ba'i yal ga - a kind of incense [IW]
zla ba'i yul longs - khyim longs yul gyi chu tshod 60 and chu srang 9 dbugs five mda' 'byung me chu'i cha 670 yin, tshes longs skar thig chu tshod 58 chu srang 21 dbugs five ri ro'i cha 43 yin, nyin longs skar thig chu tshod 59 chu srang 17 dbugs three ri ro'i cha 42 'khor lo lag mig gi cha 1,833 yod [IW]
zla ba'i ra ri - moon disk ngos kyi ri mo nag nog [IW]
zla ba'i ri bo - fabulous mountain beyond mig btsums pa mountains [JV]
zla ba'i ri bo - mythical mt as big as Sumeru beyond mig btsums pa mts. [IW]
zla ba'i ri bo - mythical mt as big as Sumerubeyond mig btsums pa mts. [IW]
zla ba'i rlung - moon wind [IW]
zla ba'i rlung - lunar breathing [JV]
zla ba'i rlung - moon wind [R] [IW]
zla ba'i lag - (met) river, stream [IW]
zla ba'i lag - river, stream [JV]
zla ba'i lag pa - river, stream [IW]
zla ba'i lag pa - (met) river, stream [IW]
zla ba'i lo ma - {zla ba'i lo ma} flower [IW]
zla ba'i lo ma - (met) {zla ba'i lo ma} flower [IW]
zla ba'i shug pa - 1 of 5 great rivers, SA chu bo chen po [JV]
zla ba'i sa rgyal - class of sa bdg spirits [IW]
zla ba'i sa rgyal - class of sa bdag spirits [JV]
zla ba'i sring mo - goddess Sarasvati, dbyangs can ma [IW]
zla ba'i sring mo - epithet of sarasvati (sister of the moon) [JV]
zla ba'i sring mo - (met) goddess Sarasvati, dbyangs can ma [IW]
zla bas dga' - (met) 1) ku mu da = white lotus; 2) sleep) [IW]
zla bas dga' - 1) ku mu da = white lotus; 2) sleep [IW]
zla bas dga' - water lily [JV]
zla bas 'jug - (met) gold bzo ba [IW]
zla bas 'jug - gold bzo ba [IW]
zla bas 'phel - ocean (that is increased by the moon) [JV]
zla bas 'phel - (met) ocean [IW]
zla bas 'phel - ocean [IW]
zla bas bzhad - ku mu da lotus [IW]
zla bas bzhad - (met) ku mu da lotus [IW]
zla bas bzhad tshal - patch of ku mu da lotus [IW]
zla bas bzhad tshal - parterre of lily plants [JV]
zla bas bzhad tshal - (met) patch of ku mu da lotus [IW]
zla bu - son of the moon, SA lhag pa [JV]
zla bu - Mercury [IW]
zla bo - spouse [RY]
zla bo - helper, assistant, cooperator, friend, husband, wife, concubine, mistress, spouse [JV]
zla bo - companion, spouse, helper assistant, concubine, help [IW]
zla bo - companion, spouse, helper, assistant, concubine, lover, help [IW]
zla bo dngos po'i dpe - dpe'i rgyan gyi nang gses shig ste, dpe can don gyi ngo bo'i gnas tshul zhig sngar bkod nas, de dang 'dra ba'i dpe zhig zla bo'am rogs kyi tshul du phyis bkod de shugs kyis mtshungs par ston pa'i rgyan zhig [IW]
zla bo byed pa - help assist [IW]
zla bo byed pa - accompany, assist [JV]
zla bo med pa - single, single-handed [JV]
zla bon tshes pa - bon of the moon [JV]
zla byed - to equate, equalize, match [RY]
zla bral - matchless [IW]
zla bral - matchless, un=ed [IW]
zla bral ba'i snying stobs - matchless courage/ spirit [IW]
zla sbed - hidden moon [RY]
zla sbyed - hidden moon [IW]
zla mi thung ba - abundant, plenty [IW]
zla med - unrivaled, unmatched, matchless [RY]
zla med - unrivaled, alone, matchless, friendless, without help, single, celibate, unique [JV]
zla med - 1) unrivaled, matchless; 2) friendless, w/o help single, alone; 3) celibate) [IW]
zla med - 1) unrivaled, matchless, un=ed; 2) friendless, w/o help single, alone; 3) celibate [IW]

zla med pa - 1) matchless, better than others; 2) Buddha; 3) friendless, w/o help single, alone; 4) celibate [IW]

zla med pa - 1) matchless, better than others; 2) Buddha; 3) friendless, w/o help single, alone; 4) celibate) [IW]

zla med pa - who is without equal [RY]

zla med blo - 1) matchless understanding/ prajna; 2) buddha zla med blo [IW]

zla med blo - 1) match;ess understanding. prajna; 2) buddha zla med blo) [IW]

zla mo - female friend, concubine, wife [JV]

zla mo - female friend, girl friend, concubine [IW]

zla smad - waning/final part of the month the final part of the month, syn. {zla mjug} [IW]

zla smad - waning/final part of the month the final part of the month = {zla mjug} [IW]

zla smad - the final part of the month. Syn {zla mjug} [RY]

zla smad - final part/ end of the month [IW]

zla smad nag po - zla mjug nag po ste, in Ch astr every year nam dus so so'i zla ba tha ma'i zhag po bcu phrag gsum pa'i ring 'phrod sbyor ngan pa yin pa [IW]

zla tse sa - crescent moon [RY]

zla rtsis - calculations relative to the month [JV]

zla tshe - crescent moon [JV]

zla tshes - 1) date of the month; 2) crescent moon/ sickle shape; 3) hum syllable &, mchod rten sogs at the top crescent moon shape [IW]

zla tshes - sickle-shaped, crescent moon [RY]

zla tshes - month and date, date of the month [IW]

zla tshes - crescent moon [JV]

zla tshes - 1) date of the month; 2) crescent moon/ sickle shape; 3) hum syllable &, mchod rten sogs at the top crescent moon shape) [IW]

zla tshes phyogs kyi dang po - 1st day of the month [IW]

zla tshes phyogs kyi dang po - day after new moon [JV]

zla mtshan - {pha'i khu ba dang ma'i zla mtshan mngal du 'dres} the parent's sperm and egg mix in the mother's womb [RY]

zla mtshan - woman from 13 to 50 monthly menstruation [R] [IW]

zla mtshan - menstruation [IW]

zla mtshan - menstruating [RY]

zla mtshan - female monthly discharge, menstruation, monthly course of women [JV]

zla mtshan - [woman from 13 to 50 monthly] menstruation [IW]

zla mtshan 'khyil ba - at time of a woman's menstruation ma babs te 'gag par gyur pa'i tshabs nad cig [IW]

zla mtshan 'khyil ba - menstruation stopping tshabs nad cig [IW]

zla mtshan med pa - one without menses [JV]

zla mtshan med pa - w/o menstruation [IW]

zla mtshams - months of retreat [RY]

zla mtshams - mtshams of each month [IW]

zla mdzes - 1) goddess Sarasvati; 2) kumud lotus [IW]

zla mdzes - (met) ; 1) goddess Sarasvati; 2) kumud lotus) [IW]

zla mdzes - epithet of sarasvati, kunda flower [JV]

zla 'dzin - lunar eclipse [RY]

zla 'dzin - lunar eclipse, barber, eclipse of the moon [JV]

zla zhag - month[s] and days [IW]

zla zhal - the full moon of his rebirth [RY]

zla zhal - moon face [JV]

zla zhal - 1) (met) beautiful woman; 2) buddha zla zhal; 3) the full moon of his rebirth) [IW]

zla zhal - 1) beautiful woman; 2) buddha zla zhal; 3) the full moon of his rebirth [IW]

zla zhal ma - 1) beautiful woman; 2) dbyangs can ma [IW]

zla zhal ma - 1) mdzes ma; 2) dbyangs can ma [IW]

zla zhal mdzes ma - term for a beautiful woman [JV]

zla gzhon - a full moon [RY]

zla gzhon nu - day after new moon [JV]

zla zer - moon beam/ light/ rays [IW]

zla zer - moon beam/light [IW]

zla zer - moon beam [RY]

zla zo - measuring vessel for grain, tsampa etc. [IW]

zla zo - measuring xessel for grain, tsampa etc. [IW]

zla zlum - round full moon [IW]

zla gzan - woman whose husband is dead, widow [JV]

zla gzan - widow, woman who has eaten her usband [IW]

zla gzan - widow, woman who has eaten her husband [IW]

zla bzang sprul pa'i sku - Syn {zla sprul kar ma nges don bstan pa rab rgyas} [RY]

zla bzang sprul pa'i sku - = {zla sprul karma nges don bstan pa rab rgyas} [IW]

zla 'od - Chandraprabha [RY]

zla 'od - crystal gem, moonbeams, moonlight [JV]

zla 'od - light of the moon, Moonlight [RY]

zla 'od - 1) moon light/ rays [syn: bdud rtsi'i zegs ma dang bsil zer]; 2) (met) crystal; 3) buddha zla 'od [IW]

zla 'od - 1) moon light/ rays; 2) crystal; 3) buddha zla 'od [IW]

zla 'od - 1) moon light/ rays [R]; 2) (met) crystal; 3) buddha zla 'od [IW]

zla 'od kyi rtogs brjod - {zla 'od kyi rtogs brjod} [IW]

zla 'od kyi rtogs brjod - {zla 'od kyi rtogs brjod} [Indian kenhpo dharma shr'i bhadra &, lo ts' ba dge slong shes rab legs pas bsgyur cing, rin chen bzang pos bcos pa'o [IW]

zla 'od kyi rtogs brjod - {zla 'od kyi rtogs brjod} [R] [IW]

zla 'od sgra can - lammergayer [JV]

zla 'od can - (met) night [IW]

zla 'od can - night [IW]

zla 'od lta bu - resembles moonlight [RY]

zla 'od 'thung - (met) tsa ko ra bird [IW]

zla 'od 'thung - tsa ko ra bird [IW]

zla 'od snang ldan ma - (met) night [IW]

zla 'od snang ldan ma - night [IW]

zla 'od ma - (met) night [IW]

zla 'od ma - night [IW]

zla 'od ma - {ming chen gyi chung ma zla 'od ma} Mahanaman's wife, Sasiprabha [RY]

zla 'od gzhon nu - Youthful Moon Light, Chandra Prabha kumara. the ever youthful Chandra Prabha; Gampopa's past life as a bodhisattva [RY]

zla 'od gzhon nu - candraprabhakumarabhuta [RY]

zla 'od gzhon nu - the ever youthful Chandraprabha, Chandraprabhakumara; Gampopa when he heard the Samadhiraja sutra [IW]

zla 'od gzhon nu - the ever youthful Chandraprabha, Chandraprabhakumara; Gampopa when he heard the Samadhirajasutra [IW]

zla 'od gzhon nu - the ever-youthful candraprabha [JV]

zla 'od zas can - (met) tsa ko ra bird [IW]

zla 'od zas can - tsa ko ra bird [IW]

zla ya - enemy, opponenet [IW]

zla ya - enemy, opponent [IW]

zla ra ba - season [JV]

zla rab - the first month of a season; / zla ra ba - the first month (of a season) [RY]

zla ral gyi dpe - counter example [JV]

zla ris - zla ba'i ra ri [IW]

zla re ngo re - [each] individual month [IW]

zla re'i - monthly [IW]

zla re'i - menstrual, monthly [JV]

zla re'i dus deb - monthly periodical [IW]

zla re'i phyogs gnyis - waxing and waning parts of the month [IW]

zla re'i zhu tho - monthly report [IW]

zla rogs - wife, friend, fellow traveller [IW]

zla la khyed gyes mi zug - you do not cling to a companion [JV]

zla shun - cardamon [IW]

zla shol - intercalary month [JV]

zla shol yod pa'i lo - year w intercalary month [IW]

zla gshol - intercalary month [IW]

zla gshol yod pa'i lo - year w intercalary month [IW]

zla bshol - zla ba lhag ma'am, zla ba nyis brtsed te tshes zla rer chu tshod rtsis 'phro gnyis re lhag pa bsags nas tshes zla so gsum re'i thog zla bshol re 'byung ngo, de ni lo gcig gi khyim zhag dang, tshes zhag gnyis ngo bsdoms pas tshes zhag gis khyim zhag gi dod ma thub pas tshes zhag bcu gcig rjes 'brang dang bcas pa lhag pas so [IW]

zla srang skar skyed - for a srang during a month skyed ka five skar ma lnga re 'khri ba'i debt [IW]

zla srang kha skyed - for a srang during a month skyed ka two 1/2 skar ma 'khri ba'i debt [IW]

zla srang zho skyed - for a srang la during a month skyed ka zho gang re 'khri ba'i debt [IW]

zla gsang - secret moon [JV]

zla gsang chen po - anuyoga rare tantra [JV]

zla gsang chen mo - rare tantra of anuyoga [JV]

zla gsang thig le - Secret Moon Essence. A Mahayoga scripture. Vol. MA of the Nyingma Gyübum. Sometimes counted among the Eighteen Mahayoga Tantras as the tantra of enlightened speech [RY]

zla gsang thig le - mahayoga speech tantra, gsung mahayoga tantra, 1 of the 5 main tantras among the 18 mahayoga tantras called the "tantra of the Voice", The Sphere of the Secret Moon [JV]

zla gsang nag po - Secret Black Moon. The tantra of Manjushri Body. One of the Eighteen Mahayoga Tantras [RY]

zla lhag - intercalary month [JV]

zla lhag zla bshol - on top of famine zla lhag [IW]

zlag - (not in das) [JV]

zlam po mnyam pa - roundish [JV]

zla'i - companion, spouse, helper [IW]

zla'u - SA grogs po, rogs po [JV]

zlar - friendly (?) [RY]

zlas grang ba - derive in dichotomy [RY]

zlas phye ba - reverse, contrary [JV]

zlas phye ba - among the two aspects [RY]

zlas phye ba - pair, couple, combination [of thing w its opposite, reverse, contrary [IW]

zlas phyeb - pair, couple, combination [JV]

zlas dbye - pair, couple, combination [JV]

zlas dbye ba'i bsdu ba - las don sogs divisions bsdus nas finally gather into 1: India, Kashmir, Nepal etc su 'gro zhes brjod pa bzhin no [IW]

zlas dbye ba'i bsdu ba - las don sogs divisions bsdus nas finally gather into 1: India, Kasmir, Nepal etc su 'gro zhes brjod pa bzhin no [IW]

zlas 'byed pa - distinguish opposites in terms of mutual dependence [IW]

zlug pa - pour into, cast, put in, send word, report, inform [JV]

zlug pa - (tha dad pa) bzlugs pa, bzlug pa, zlugs,, ; 1) pour [into] cast, put in; 2) send wrd, report, inform [IW]

zlug pa - (tha dad pa bzlugs pa, bzlug pa, zlugs,; 1) pour [into a container] cast, put in, fill up; 2) send word, report, inform, notify, send word [IW]

zlug pa - {zlug pa, bzlugs pa, bzlug pa, zlugs} trans. v [RY]

zlugs - imp. of {zlug pa} [RY]

zlugs - zlug pa! [IW]

zlugs pa - pour into, cast, send word, SA zlug pa [JV]

zlugs pa - (A) work [IW]

zlugs pa - [arch] work [IW]

zlum - 1) circular, round [comp zlum po]; 2) [p bzlums, f bzlum],, put together, gather up, settle, bring to an end [IW]

zlum - circular [RY]

zlum skor - 1) [paint a] round picture; 2) bskor nas ri mo 'bri byed kyi implement)/ circular [IW]

zlum skor - 1) [paint a] round picture; 2) bskor nas ri mo 'bri byed kyi implement (/ circular [IW]

zlum skor - circular [JV]

zlum skor mu khyud can - spherical and rimmed [RY]

zlum bskor - draw a circle [RY]

zlum 'khor - 1) round, circular, spherical; 2) sgor 'khyil 'khyil du 'khor ba [IW]

zlum 'khor - 1) round, circular, spherical; 2) sgor 'khyil 'khyil du 'khor ba) [IW]

zlum 'khrigs - circles, many-ringed, circular formations [RY]

zlum 'chos byed - 1) mi mthun pa mthun thabs kyi bar 'dum byed pa; 2) make something round/ spherical [IW]

zlum 'chos byed - 1) mi mthun pa mthun thabs kyi bar 'dum byed pa; 2) make something round/ spherical) [IW]

zlum thig - sgor thig [IW]

zlum pa - (tha dad pa) bzlums pa, bzlum pa, zlums,, 1) gathered together into 1; 2) make compatible, econcile; 3) round, circular, bulbous [IW]

zlum pa - (tha dad pa bzlums pa, bzlum pa, zlums,, 1) gathered together into 1; 2) make compatible, reconcile; 3) round, circular, bulbous [IW]

zlum pa - round, circular [JV]

zlum pa - {bzlum pa} to embrace/ encompass/ include/ be inclusive [RB]

zlum pa - {zlum pa, bzlums pa, bzlum pa, zlums} trans. v [RY]

zlum po - round, circular, 1 of dbyibs gzugs brgyad, spherical [JV]

zlum po - spherical, round [R] [IW]

zlum po - spherical, round [RY]

zlum po - spherical, round, globular, bald/ shaved [head] [IW]

zlum po - {zlum por} round/ spherical; holistic(ally) [RB]

zlum po 'dzin - sun [IW]

zlum po 'dzin - the sun [JV]

zlum po bzhi dbang - Four circular empowerments. Synonym for the four empowerments [RY]

zlum po bzhi dbang - four circular empowerments [IW]

zlum po bzhi dbang - four circular empowerments. The four general empowerments. They are called circular due to the round shape of the four implements used: the vase, skull, mirror, and torma. [TULKU URGYEN] [RY]

zlum po'i cha shas - arc [JV]

zlum por tsig pa - erect a round or cylindrical wall [JV]

zlum por rtsig pa - erect a cylindrical wall [IW]

zlum por rtsig pa - erect a round or cylindrical wall [JV]

zlum phu se - mole like animal [IW]

zlum phu se - mole-like animal [JV]

zlum phyed - hemisphere, semi-circle [JV]

zlum bum - circle [JV]

zlum bum - a circle [RY]

zlum bo - TSE [IW]

zlum bo - [Tserig] [IW]

zlum dbu - shaven/ round headed [IW]

zlum zhwa - zhwa mo round or ril ril [IW]

zlums - zlum pa! [IW]

zlums - imp. of {zlum pa} [RY]

zlo - passes beyond, we will speak of it, pass beyond, transcend {bzlo} [RY]

zlo - passes beyond [JV]

zlo - (tha dad pa bzlas pa, bzla ba, zlos,, 1) repeat, recite; 2) be liberated from, pass beyond, transcend; 3) say, we will speak of it; 4) summon, call [IW]

zlo ba - (tha dad pa) bzlas pa, bzla ba, zlos,, 1) repeat, recite; 2) be liberated from, pass beyond; 3) say) [IW]

zlo ba - (tha dad pa bzlas pa, bzla ba, zlos,, 1) repeat, recite; 2) be liberated from, pass beyond, transcend; 3) say, we will speak of it; 4) summon, call [IW]

zlo ba - {zlo ba, bzlas pa, bzla ba, zlos} trans. v [RY]

zlo ba - summon, call [JV]

zlog - repulse, divert, reverse, exorcise [JV]

zlog - imp. of {zlog pa}; past {zlogs} fut. {bzlog} noun {ldog} / {log} trans. v. {ldog pa} 1) to dispel, drive back, exorcize, repulse, expel, avert, avoid. 2) to cause to turn, divert, alter, reverse [RY]

zlog - {zlogs} {bzlog} {ldog}./{log} {ldog pa},, ; 1) dispel, drive back, exorcize, repulse, expel, avert, avoid; 2) cause to turn, divert, alter, reverse) [IW]

zlog - {bzlogs} {bzlog} {ldog}/{log},; 1) dispel, drive back, exorcise, repulse, expel, repel, avert, avoid; 2) cause to turn, divert, alter, reverse [IW]

zlog - zlog pa! [IW]

zlog sgyur - means of exorcising/ averting gegs and obstacles [IW]

zlog sgyur - means of exorcising/ avertin gegs and obstacles [IW]

zlog tu gsol - we ask you to give it up, change your mind, dismiss the thought of [IW]

zlog thabs - means of making cease/ averting/ repelling/ avoiding [IW]

zlog thabs - means of making cease/ averting [IW]

zlog thabs can bcu - 10 means of diverting others [JV]

zlog thabs bral ba - impossible to repel/ avert/ avoid [IW]

zlog thabs med - impossible to repel/ avert/ avoid [IW]

zlog thabs med pa - inexorable [JV]

zlog thabs med pa - impossible to repel/ avert/ avoid [IW]

zlog pa - return, SA ldog pa, dispel, cause to return, drive back, repulse, expel, send back, send to fetch something, cause to turn, divert, turn the mind or intention, to transform [JV]

zlog pa - (tha dad pa bzlog pa, bzlog pa, zlog,, stop, reverse, kha sgyur ba, expel make return, drive back send to fetch something [make turn, divert [IW]

zlog pa - (tha dad pa) bzlog pa, bzlog pa, zlog,, stop, reverse, kha sgyur ba, expel make return, drive back send to fetch something [make turn, divert [IW]

zlog pa - {zlog pa, bzlog pa, bzlog pa, zlog} trans. v.; to revert, reverse; counteract, reverse, extinguish (fire, etc), counter. 2) ritual of reverting attacks of black magic; exorcism, repelling rituals [RY]

zlog pa - reverse, turn back [thd]

zlog pa - to avert, to turn back [tsd]

zlog pa - {bzlog pa} to negate/ refute/ reverse/ turn back/ avert; to subvert/ undermine; to come back (to); to revert; to (be) invalidate(d); to be found to be invalid; to turn away (from) [RB]

zlog pa lnga - the five steps of exorcism [R] [IW]

zlog pa lnga - the five steps of exorcism [IW]

zlog pa gsum - the three steps of exorcism [IW]

zlog pa gsum - the three steps of exorcism [R] [IW]

zlog pa'i sems - changed mind/ thoughts, give up something [IW]

zlog par byed pa - to repel [RY]

zlogs - expel, SA zlog, zlog pa [JV]

zlod gar - drama, dramatic performance, dance, 1 of 4 branches of sabda vidya, science of external expression [JV]

zlos - zlo ba! charm spell [IW]

zlos - zlo!, recitation, chanting [IW]

zlos - recite; imp. of {zlo ba}; repetition [RY]

zlos - charm, spell, to go beyond [JV]

zlos skyon - bshad zin pa'i tshig de dgos pa med bzhin slar yang bshad pa'i skyon,//gtam snga phyi zlos skyon med pa [IW]

zlos gar - emanation [of.], a play, show, drama, theatrical display [R] dance [IW]

zlos gar - emanation [of.], a play, show, drama, theatrical display * dance [IW]

zlos gar - emanation [of.], a play, show, drama, display [RY]

zlos gar - emanation [of.], a play, show, drama, theatrical display [R] dance [one of four branches of shabda vidya, science of external expression interval when songs are repeated after dances strictly OR repeating words and dancing hence theater [IW]

zlos gar - theatrical performances, play, show, drama, displays, opera, dramatic performance, dance, 1 of 4 branches of sabda vidya, science of external expression, 5 parts (mdo 'dzin pa, rol mo, chas zhugs, bzhad gad, zlos gar), 1 of zlos gar [JV]

zlos gar khang - theatre [RY]

zlos gar khang - theater [IW]

zlos gar mkhan - 1) actor, singer, dancer; 2) peacock; 3) mistress [IW]

zlos gar mkhan - actor, dancer, mistress [JV]

zlos gar mkhan - 1) actor, singer, dancer; 2) peacock; 3) mistress) [IW]

zlos gar 'khrab - perform a drama/ play [IW]

zlos gar 'khrab pa - to put on a play, act in a play [RY]

zlos gar 'khrab pa - put on/ act in a play [IW]

zlos gar 'khrab pa - put on a play, act in a play [JV]

zlos gar 'khrab tshan - program for a drama/ play [IW]

zlos gar 'khrab tshig - lines for a drama/ play [IW]

zlos gar gyi khang - stage, theater [JV]

zlos gar gyi bstan bcos - theatrical shastra [IW]

zlos gar gyi bstan bcos - theatrical shastra [R] [IW]

zlos gar gyi bstan chos - dramatic works [JV]

zlos gar gyi yan lag lnga - the five kinds of theater [IW]

zlos gar gyi yan lag lnga - the five kinds of theater [R] [IW]

zlos gar gtam mol - dialogue [IW]

zlos gar ba - actor [JV]

zlos gar byed pa - dance [JV]

zlos gar tshogs pa - troupe [JV]

zlos gar tshogs pa - theatrical troupe/ association [IW]

zlos gar bzhad gad can - comedy [IW]

zlos gar rig pa - [Tserig] [IW]

zlos gar rig pa - TSE [IW]

zlos gar rigs lnga - the five divisions of theater [IW]

zlos gar rigs lnga - the five divisions of theatre [R] [IW]

zlos gar rigs lnga - the five divisions of theatre [mdo 'dzin sutradhara; chas shugs costuming; bshad gad comic acting, jokes; zlos gar: dance; rol mo music] [IW]

zlos gar slob pa - teach or learn dancing [JV]

zlos gyar - rtsod pa'i gnas su gyar ba [IW]

zlos sgra can - after every letter tshig don gsal por ston mi nus shing 'di zhes nges gzung med par nam rgyun yi ge dang, ngag thog tu bkol ba'i sgra tshig bskyar ldab can zhig ste zhag zhig chang chung, yang yeng, sab sob ces pa lta bu'o,//zhig //zhag zhig //chung//chang chung//yeng//yang yeng//sob//sab sob//'greng bu//rna ru//'greng bu//gi gu //zhabs kyu//gi gu //zhag zhig //zhag gi zhig gi //chang chung//chang ngi chung ngi//yang yeng//yang nge yeng nge//sab sob//sab be sob be//zhag zhig //zhag gi zhig gi //zhig po//chang chung//chang ngi chung ngi//chung ba//yang yeng//yang nge yeng nge//yeng ba//sab sob//sab be sob be//sob pa//ba//zhig gi ba chung ngi ba yeng nge ba//sob be ba/ [IW]

zlos gtam - recitation [JV]

zlos gtam - 1) repititios talk; 2) recitation of mantra) [IW]

zlos gtam - 1) repetitious talk; 2) recitation of mantra [IW]

zlos pa - (tha mi dad pa 1) 'char ba'am 'phro ba,//slar yang mi'i gzugs su zlos pa; 2) bskyar ldab pa,//yang zlos bskyar zlos,//nyis repeat [IW]

zlos pa - redundant [RY]

zlos pa - (tha mi dad pa) 1) 'char ba'am 'phro ba,//slar yang mi'i gzugs su zlos pa; 2) bskyar ldab pa,//yang zlos bskyar zlos,//nyis repeat [IW]

zlos pa - duplicates of texts, repeat a charm [JV]

zlos pa - {zlos pa, zlos pa, zlos pa} intr. v [RY]

zlos pa sngags - mantra recitation [RY]

zlos pa sngags - mantra recitation [Gd-mk] [IW]

zlos pa sngags - mantra recitation Gd [IW]

zlos bu - speak repeating again and again [IW]

zlos rtsod - kha mchu'i rtsod shags,//khrims sa'i zlos rtsod [IW]

zlos ya - 1 of the parties in a law suit [IW]

zlos sum zlos byas nas labs pa - //gzhan gyi lad zlos ma byed,//khyod kyi skad cha de dag zlos pa [IW]

zlos hral - brtsegs 'dogs can gyi yig chen,//ka mad sum cu'i yig gzugs legs par sbyangs rjes gzhi nas zlos hral slob dgos [IW]

gza gdong - Rahula [RY]

gzag - drop, SA 'dzag pa [JV]

gzag pa - SA 'tshag pa, 'dzag pa [JV]

gzag pa - [gzags pa and its f] [will] magnify, multiply, fall off, drip, trickle, leak [IW]

gzag sbrung ru khag - guard of honor [IW]

gzags - drop, SA 'dzag pa [JV]

gzags pa - {gzags pa, gzags pa, gzags pa, gzogs} trans. v.; to magnify, multiply; ft. of {gzags pa}; pf. of {gzags pa} [RY]

gzags pa - magnify, multiply, use care, SA gzabs pa [JV]

gzags pa - (tha dad pa gzags pa, gzags pa, gzogs,, * magnify, multiply, fall off, [p 'dzags] dripped, trickled, leaked [IW]

gzang - sharp, pointed [IW]

gzang zag gi bdag - self-identity of persons [JV]

gzang ring - sharp point and long [IW]

gzangs ring - SA tsher ma ra mgo [JV]

gzad - district in lhokha [JV]

gzad bskur ba - to fall into the trap of . . . ; to foster/ remain caught up in [?] [RB]

gzan - (monastic) shawl; irritating, shawl. 2) Painful, hassle, irritate [RY]

gzan - (monastic) shawl [RB]

gzan - 1) * top part of a monks robe, shawl; 2) animal's food; 3) irritating, painful, hassle, irritate [IW]

gzan - plain shawl, irritating, shawl, wrapper worn by lamas [JV]

gzan rkyang - a single cotton shawl [RY]

gzan skyur - monk's gzan gyi sne mo thur du 'bebs pa'i gus tshul [IW]
gzan khang - hay storage room [JV]
gzan khra - multicolored shawl [JV]
gzan god - chud zos su song ba dang zad pa,//gyon pa gzan god chen po 'dug [IW]
gzan gos - upper garment [JV]
gzan rgyag - wasteful harm and expense [IW]
gzan rgyag - provender for animals, provisions for men [JV]
gzan sgrog - monk's gzan binding cord [IW]
gzan ngar - beasts of prey [RY]
gzan chag - gzan pa and chag, fodder [IW]
gzan chas - fodder [IW]
gzan chas lo tog - fodder crops [IW]
gzan snyigs - remains of grass eaten by cattle [IW]
gzan stan - monk's gzan and seat [IW]
gzan brtag - lottery [JV]
gzan thag - monk's gzan's outer sgrog thag [IW]
gzan dron - zan dron [IW]
gzan 'dra ba'i dkris gos shig - shawl [JV]
gzan sdom - monk's gzan gyi phyi nas sgrog thag [IW]
gzan sna lnga - gzan worn as part of rgya lu chas [IW]
gzan pa - food, hay, cattle feed, devour, consume, pick out, worry, worn out, thread bare, forage, hay [JV]
gzan pa - /(1 [p f gzon pa; 2) (Tha mi dad pa,, harm, endanger, oppress; 3) (A; 1) listen, receive, eat, devour; 4) hay, fodder [IW]
gzan pa - ft. of {gzon pa}; hay; pf. of {gzon pa}; to eat, devour; {gzan pa, gzan pa, gzan pa} intr. v [RY]
gzan pa rgyag pa - horse mule etc: eat or be given grass [IW]
gzan po - 1) great expense gron che ba; 2) harsh, harmful, bothersome, bad for [IW]
gzan po - worn out, thread bare, wasteful [JV]
gzan po byas - did harm [IW]
gzan po byung - was expensive/ harmful [IW]
gzan po yong - was expensive/ harmful [IW]
gzan phrag par gzed - carries one's shawl on the shoulders [JV]
gzan rtsa - fodder grass [IW]
gzan rtswa - fodder grass [IW]
gzan rtswa - hay and straw [JV]
gzan sham - robes [RY]
gzan sham - monk's gzan and sham thabs [skirt] [IW]
gzan shing - fodder and fire wood [IW]
gzan shing - grass for horse, fuel for men [JV]
gzab - take care, be earnest/ serious, [comp {gzab gzab} careful, serious, attentive, watchful, cautious [IW]
gzab - carefully; to take care [RY]
gzab - careful, well-behaved, attentive and polite, SA gzabs pa, elegant, smartly robed [JV]
gzab gos - dress up * elegant/ dressy garment [IW]
gzab gos - holiday clothes [JV]
gzab rgyas - elaborate, grand, elegant, [try hard to be] dressed up/ stylish [IW]
gzab rgyas gshom pa'i gsol ston - elaborately prepared/ arranged banquet [IW]
gzab mchor - good clothing and ornaments, dressing up [IW]
gzab mchor - dressing up, dressed up [JV]
gzab mchor spras - dress up [IW]
gzab mchor spras pa - dress up [IW]
gzab mchor spros - dress up [IW]
gzab mchor spros pa - dress up [IW]
gzab mchor byed - dress up [IW]
gzab mchor byed pa - too gaudily dressed [JV]
gzab mchor byed pa - dress up [IW]
gzab 'chos - done w careful effort [IW]
gzab 'chos pa - to dress [JV]
gzab brtan - work hard, stably, and carefully [IW]
gzab nan - trying hard to be very careful, serious, prudent, careful [IW]
gzab nan - careful, earnest, serious, solemn, strict [JV]
gzab nan gyis - w careful effort, carefully [IW]
gzab nan gyis nyan pa - listen w careful effort [IW]
gzab pa - use care, SA gzabs pa [JV]
gzab pa - ft. of {gzab pa}; {gzab pa, bzabs pa, gzab pa, gzobs} trans. v.; ft. of {gzob pa}; clear, careful, cad, to be careful [RY]
gzab pa - (tha dad pa; 1) bzabs pa, gzab pa, gzobs,, do well/ properly; 2) [f gzob pa] clear, careful, be careful/ earnest, serious [IW]
gzab pa rem - be careful {rem} word of warning to endeavor, put effort into] [RY]
gzab pa rem - be careful! try hard! [IW]
gzab par byed pa - {zhag bdun du gzab par byas} for seven days I had better be very careful [RY]
gzab sprod byed pa - dress neatly and cleanly, be well-dressed [JV]
gzab spros - dress[ed] up * best clothes [IW]
gzab spros - CM: rgyan gos gzab mchor. [mss] [RY]
gzab spros rgyag - dress up [IW]
gzab spros rgyag byed - dress up [IW]
gzab spros spras - dress up [IW]
gzab byed - to be careful/ [RY]
gzab byed - be earnest/ serious/ careful [IW]
gzab ma - 1) bundle, bunch; 2) letters in dbu can [IW]
gzab ma - tibetan capital or printing letters [JV]
gzab ma - bundle, bunch [RY]
gzab bzhes - 1) 'khri khur/ spyod lam gyi careful effort; 2) dress up[ed] up * best clothes [h] [IW]
gzab gzab - try to be very careful, pay attention, take care, careful, serious, attentive, cautious, watchful [IW]
gzab gzab - care, careful, circumspect, carefully [JV]
gzab gzab ngang - cautiously [JV]
gzab gzab can - diligent, discreet, judicious, meticulous [JV]
gzab gzab gtong - be careful, pay attention, take care, treat well, do 1's best for [IW]
gzab gzab gtong ba - be careful, pay attention, take care, treat well, do 1's best for [IW]
gzab gzab thog klog pa - peruse [JV]
gzab gzab nan nan - concentrate strongly [IW]
gzab gzab nan nan gyis thag gcod byed pa'i don gnad - decide the main point w strong concentration [IW]
gzab gzab gnang - be careful, pay attention, take care, treat well, do 1's best for [IW]
gzab gzab gnang ba - be careful, pay attention, take care, treat well, do 1's best for [IW]
gzab gzab gnang a - be careful, watch out, take care [JV]
gzab gzab byis a - be careful, watch out, take care [JV]
gzab gzab byed - be careful, pay attention, take care, treat well, do 1's best for [IW]
gzab gzab byed pa - to be careful, pay attention, take care [RY]
gzab gzab byed pa - be careful, pay attention, take care, treat well, do 1's best for [IW]
gzab gzab byed pa - be careful, pay attention, take care [JV]
gzab gzab min pa - rash, reckless [JV]
gzab gzab med pa - careless [JV]
gzab gzab gzengs gzengs - w joy and strong interest make a great effort, try hard [IW]
gzab gzab gzengs gzengs kyis - w joy and strong interest make a great effort, try hard [IW]
gzab gzengs - w joy and strong interest make a great effort, try hard [IW]
gzab gzob - try to be very careful, pay attention, take care, careful, serious, attentive, cautious, watchful [IW]
gzab gzob gtong - be careful, pay attention, take care, treat well, do 1's best for [IW]
gzab gzob gtong ba - be careful, pay attention, take care, treat well, do 1's best for [IW]
gzab gzob nan nan - concentrate strongly [IW]
gzab gzob nan nan gyis thag gcod byed pa'i don gnad - decide the main point w strong concentration [IW]

gzab gzob gnang - be careful, pay attention, take care, treat well, do 1's best for [IW]

gzab gzob gnang ba - be careful, pay attention, take care, treat well, do 1's best for [IW]

gzab gzob byed - be careful, pay attention, take care, treat well, do 1's best for [IW]

gzab gzob byed pa - be careful, pay attention, take care, treat well, do 1's best for [IW]

gzab gzob gzengs gzengs - w joy and strong interest make a great effort, try hard [IW]

gzab gzob gzengs gzengs kyis - w joy and strong interest make a great effort, try hard [IW]

gzab yig - {dbu can} letters [IW]

gzab yig - tibetan capital or printing letters [JV]

gzab brling - trying hard to be very careful, serious, prudent, careful [IW]

gzab brling gyis nyan pa - w careful effort, carefully [IW]

gzab brling gyis nyan pa - listen w careful effort [IW]

gzab gshar - dbu can and dbu med writing [IW]

gzab bshar - dbu can and dbu med writing [IW]

gzab gsol - elaborate/ purifying puja w burning incense/juniper [IW]

gzab lhing - careful work, stable/ steady and calm/ tranquil [IW]

gzab lhings - careful, cautious [JV]

gzabs - took care, was earnest/ serious [IW]

gzabs pa - [p gzob pa] use care, diligence [IW]

gzabs pa - use care, diligence [JV]

gzabs pa - pf. of {gzob pa}; to use care, diligence [RY]

gzabs byed - took care, was earnest/ serious [IW]

gzabs mo - elegant [RY]

gzabs gzabs - careful [RY]

gza' - 1) Planets, graha. The seven planets are the familiar sun, Moon, Mars, Mercury, Jupiter, Venus and Saturn; the eighth is the fictitious and malevolent Rahu, causer of eclipses. Often a ninth is added, Ketu, the comet, likewise evil and fictitious. 2) Rahula. One of the eight classes of gods and demons [RY]

gza' - 1) Rahu; 2) khron pa; 3) name of a rishi {gtsug phud can}; 4) fire; 5) peacock [IW]

gza' - paralysis (?); daughter/ Lady; Rahula; princess. 1) Rahu, {nyi zla gnyis gzas zin pa} [he saw]. the sun and the moon seized by Rahu. 2) eclipse. 3) planet [RY]

gza' - planet [RB]

gza' - planet, respective days of the week, dangers, troubles, planets, rahu, class of beings linked with planetary influences and can cause disturbances such as paralysis [JV]

gza' skar - planets and stars [RB]

gza' skar - stars and planets [RY]

gza' skar - planet, planets & stars [JV]

gza' skar - planetary spirits [RY]

gza' skar - planets and [motion] stars [IW]

gza' skar mkhan - astronomer, astrologer [IW]

gza' skar mkhan - astronomers and astrologers [JV]

gza' skar dge ba - auspicious stars [IW]

gza' skar dge ba'i - w good configuration/ auspices of planets and stars [IW]

gza' skar rgyu lam - the sky, the go la/ zodiacal path [IW]

gza' skar ngan pa la 'dzem - avoids going on a journey or doing anything at an inauspicious hour when the malignant stars are in the ascendant [JV]

gza' skar nyer brgyad - the twenty-eight planets and stars; belongs also under {lhag mgron} [RY]

gza' skar gnas - space/ sky [IW]

gza' skar pa sangs - venus [JV]

gza' skar 'phrod pa'i - conjunction of the stars and planets for harmonious marriage, connection [JV]

gza' skar 'phrod pa'i sbyor ba - auspicious coincidences [JV]

gza' skar sbyor byed legs par - {gza' skar ma yog po zhig dus la} ??? [IW]

gza' skar sbyor byed legs par - {gza' skar ma yog po zhig dus la} [RY]

gza' skar tshes rtsis - means of astronomical calculation [IW]

gza' skar bzang po - good configuration/ auspices of planets and stars [IW]

gza' skar legs dus - time w good configuration/ auspices of planets and stars [IW]

gza' skar lhag pa - mercury [JV]

gza' khyim - planetary houses [IW]

gza' khyim - the house of a planet, constellation in which a planet stands [JV]

gza' 'khor - * week, planet's orbit [IW]

gza' 'khor - week [RY]

gza' 'khor sngon ma - last week [IW]

gza' 'khor rjes ma - next week [IW]

gza' 'khor gnyis re'i dus deb - biweekly periodical [IW]

gza' 'khor re'i dus deb - weekly periodical [IW]

gza' 'khor re'i tshags par - weekly newspaper [IW]

gza' grib - eclipse [IW]

gza' dgu - 1) {nyi ma} sun. 2) {zla ba} moon. 3) {mig dmar} mars. 4) {gza' lhag} mercury. 5) {phur bu} Jupiter. 6) {ba wa sangs} venus. 7) {spen pa} Saturn. 8) {sgra gcan} eclipse-maker. 9) {mjug rings} comet [RY]

gza' dgu - the 9 planets [IW]

gza' dgu - the 9 planets; 1) {nyi ma}. = sun. 2) {zla ba}. = moon. 3) {mig dmar}. = mars. 4) {gza' lhag}. = mercury. 5) {phur bu}. = jupiter. 6) {ba wa sangs}. = venus. 7) {spen pa}. = saturn. 8) {sgra gcan}. = eclipse-maker. 9) {mjug rings}. = comet] [IW]

gza' dgu pa - the 9th planet, du ba mjug ring [IW]

gza' rgod - Rahu [IW]

gza' rgod srog gi spu gri - protective deity [RY]

gza' rgyag - be struck w epilepsy/ stroke/ apoplexy [IW]

gza' rgyag pa - be struck w epilepsy/ stroke/ apoplexy [IW]

gza' rgyab pa - stroke, apoplexy [RY]

gza' sgra gcan - Rahu [ecliper/ eater of sun and moon, lha ma yin gyi dbang po] [IW]

gza' sgra gcan - Rahu [IW]

gza' sgrib kyi nad - epilepsy [JV]

gza' brgyad - the 8 planets [IW]

gza' brgyad - [TRS 128-5] [RY]

gza' brgyad kyi gdung ma - beams of the eight rahulas [RY]

gza' brgyad pa - the 8th planet [R'ahula' or Rahu, gza' sgra gcan, eater of the sun and moon] [IW]

gza' brgyad pa - the 8th planet Rahula'/ Rahu [IW]

gza' ngan pa - in CH divination gshed gza' etc. inauspicious planetary configurations [IW]

gza' lnga - five planets [JV]

gza' lnga - the five planets [IW]

gza' lnga - the five planets [mig dmar, lhag pa, phur bu, pa sangs, spen pa] [IW]

gza' lnga - 1) {mig dmar}. 2) {lhag pa} 3) {phur bu} 4) {pa sangs} 5) {spen pa bcas la} [RY]

gza' bcu - 10 planets [Sun {nyi ma}. or ditya., Moon {zla ba}. or candra., Mars {mig dmar}. or an.g raka., Mercury {lhag pa}. or budha., Jupiter {phur bu}. or b.rhaspati., Venus {pa sangs}. or s'ukra., Saturn {spen ba}. or s'anais'cara., the ascending and descending nodes of the Moon r hu. or {sgra can}. and ketu. or {mjug ring}. and the comet Encke {du ba mjug ring} [IW]

gza' bcu - 10 planets [IW]

gza' bcu - Ten Planets. Sun {nyi ma} or aditya. Moon {zla ba} or Chandra. Mars {mig dmar} or an.garaka. Mercury {lhag pa} or budha. Jupiter {phur bu} or b.rhaspati. Venus {pa sangs} or shukra. Saturn {spen ba} or shanais'cara. the ascending and descending nodes of the Moon rahu. or {sgra can} and ketu. or {mjug ring} and the comet Encke {du ba mjug ring} [GM] [RY]

gza' chen - the sun/ a star [RY]

gza' chen rgya mtshor lhags pa ltar - like the moon casting its reflection on the sea [RY]

gza' chen brgyad - the 8 great planets [IW]

gza' chen brgyad - the 8 great planets: 1) {nyi ma dmar po}. 2) {zla ba dkar po}. 3) {mig dmar dmar po}. 4) {lhag pa ser po}. 5) {phur bu dkar po}. 6) {pa sangs dkar po}. 7) {spen pa nag po}. 8) {sgr gcan nag po} [IW]

gza' chen brgyad - 1) {nyi ma dmar po}. 2) {zla ba dkar po} 3) {mig dmar dmar po} 4) {lhag pa ser po} 5) {phur bu dkar po} 6) {pa sangs dkar po} 7) {spen pa nag po} 8) {sgra gcan nag po} [RY]

gza' mchog byi hri pa tra - 1 of sde brgyad [JV]

gza' mjug ring - the comet du ba mjug ring [IW]

gza' nyi ma - sunday, sunday, Sunday [JV]

gza' nyi ma - Sunday [RY]

gza' nyi ma - 1) sun[day] [IW]

gza' nyi ma - 1) sun[day] [1st of the 7 planets, because nyi ma thog mar skyes pa or, stong par zhugs rjes thog mar nyi ma nas 'go 'dzin pa, arising house karkad, skar drug ste nabs so'i chu tshod zhe lnga, nyi ma'i zhag gsum dkyil 'khor dang yul longs kyi thad la'ang ltos; 2) 7th day, sunday) [IW]

gza' gtad - fixed reference point [RB]

gza' gtad - reference point; concepts, conceptions [RY]

gza' gtad - reference point [IW]

gza' gtad - grasp, concepts, conceptions, fixation on a concept, object-aiming [JV]

gza' gtad dang bral pa - free from reference point [IW]

gza' gtad dang bral ba - free of all conceptions; free from reference point; see {gza' gtad} [RY]

gza' gtad dang bral ba'i lta ba - Maharaja of Uddiyana and Vimalamitra's view which is free of all conceptions [JV]

gza' gtad bral ba - beyond reference point; without particular intent [RY]

gza' gtad med pa - without reference point; no aim [RY]

gza' dag - planets dag pa [lnga bsdus kyi nang gses, tshes longs rdzogs mtshams: in res gza [days], chu tshod, chu srang, breaths etc] [IW]

gza' dug - {gza' dug} med. herb [IW]

gza' dug - {gza' dug} med. herb [divisions: gza' dug gtso bo yab yum &, 'khor gza' dug dgu etc, chiefly benefits gza' nad] [IW]

gza' dug nag po - officinal plant used in apoplexy [JV]

gza' gdon - unforeseen danger, evil, trouble [JV]

gza' gdon - Rahula [IW]

gza' gdon - Rahula [gza' grib kyi nad prducer a gdon 'dre] [IW]

gza' bdag - chief of the planets, sun [JV]

gza' bdud dkar po - thermopsis barbata benth. [JV]

gza' bdud dkar po - gza' dug white flower [uses like gza' dug [IW]

gza' bdud dkar po - med. herb {gza' bdud dkar po} [IW]

gza' bdud mgo dgu - {gza' bdud mgo dgu} med. herb [IW]

gza' bdud mgo dgu - med. herb [gza' dug, on 1 stalk having many flowers, uses like gza' dug] [IW]

gza' bdud nag po - med. herb gza' bdud/dug w blue- black flowers [IW]

gza' bdud nag po - gza' dug with vlue-black flowers [uses like gza' dug] [IW]

gza' bdun - the 7 planets [nyi ma, zla ba, mig dmar, lhag pa, phur bu, pa sangs, spen pa] [IW]

gza' bdun - 7 planets [IW]

gza' bdun - 7 planets [nyi ma dang, zla ba, mig dmar, lhag pa, phur bu, pa sang, spen pa] [IW]

gza' bdun - the 7 planets [IW]

gza' nad - epilepsy [RY]

gza' nad - epilepsy [caused by the gza' bdud r' hu la, klad steng blood nadi rdol nas kha lkugs and mig sle ba &, gzhogs bshal ba, los of consciousness and sensation, involuntary excretion] [IW]

gza' gnas drug - the six planetary measures [IW]

gza' gnas drug - the six planetary meansures [gza' gnas [days] chu tshod, chu srang, dbugs, ri ro'i cha shas, ri mkha' ri'i cha shas] [IW]

gza' snar - stars and planets [RY]

gza' pa sangs - Venus/ Friday [6th of the seven planets] [IW]

gza' pa sangs - Venus/ Friday [IW]

gza' pa sangs - Venus; Friday [RY]

gza' pa sangs - friday [JV]

gza' spen pa - Saturn/ Saturday [IW]

gza' spen pa - Saturn/ Saturday [7th of 7 planets relatively dim, white sham me ba, 'gros dal bas phyir log la brten nas ascertainable by close calculation, arising house snrubs kyi chu tshod, nyin dkyil chig khri bdun brgya re drug tshes dkyil chig khri dgu brgya so bdun mda' 'dod drag cha chig stong bzhi brgya go bdun] [IW]

gza' spen pa - Saturday [RY]

gza' spen pa - saturday, planet saturn, Saturday [JV]

gza' phur bu - 1) Jupiter/ Thursday [5th of the 7 planets, light red, skyes khyim me bzhi'i chu tshod thig nyin dkyil 4,332, tshes dkyil bzhi stong bzhi brgya mda' 'dod drag cha 9,500 + gya bzhi; lha'i bla ma, = sgra rig pa dge rgan; 2) Thursday) [IW]

gza' phur bu - 1) Jupiter/ Thursday [IW]

gza' phur bu - Thursday [RY]

gza' phur bu - thursday, Brhaspati, teacher of the Hindu deity Brahma [JV]

gza' phog - epilepsy [JV]

gza' phog - be struck w epilepsy/ stroke/ apoplexy [IW]

gza' phog pa - be struck w epilepsy/ stroke/ apoplexy [IW]

gza' phyed dag pa - half correcting the planets [for the sake of correcting planetary positions gza' bar la zla rkang gis adding or subtracting, but since the nyi rkang is not added or subtracted yet called half-corrected phyed dag zer [IW]

gza' phyed dag pa - half correcting the planetary positions [IW]

gza' ba - to get fixed on, to fix in a concept [JV]

gza' bar grub - constant/ provisional planetary motion [IW]

gza' bar ba - provisional position of the planets [IW]

gza' mig dmar - Mars/ Tuesday [IW]

gza' mig dmar - tuesday, mars [JV]

gza' mig dmar - Tuesday [RY]

gza' mig dmar - 1) Mars [3rd of the 7 planets, red light, skyes khyim mchu'i chu tshod sum cu, nyin zhag dkyil 'khor drug brgya gya bdun, tshes zhag dkyil 'khor drug brgya go bdun mda' 'dod drag cha chig khri nyis brgya zhe dgu; 2) Tuesday) [IW]

gza' 'dzin - eclipse of sun/ moon [IW]

gza' 'dzin - eclipse of sun/ moon [spyir gnam stong ste when the sun and moon rise in the same place sgra gcan gdong mjug gang rung dang gsum when that is added there is a solar ecplipse, nya gang ste nyi zla gnyis kha gtad du 'char ba'i dus der sgra gcan gdong mjug dang zla ba gnyis..] [IW]

gza' zin - eclipse [RY]

gza' zla ba - 1) moon/ Monday [2nd of the 7 planets, 1st day of the week] [IW]

gza' zla ba - 1) moon/ Monday [IW]

gza' zla ba - Monday [RY]

gza' zla ba - monday [JV]

gza' zla ba nas spen pa bar - weekday [JV]

gza' yi rten - north star, Polaris [IW]

gza' yi rten - fixed star, polar star [JV]

gza' yi gdon - demonic rulers of planets causing epilepsy, rulers of planetary forces [JV]

gza' yi rna ba 'dzin - Rahu [IW]

gza' yi ma khyud - moon [JV]

gza' yi mu khyud - moon [JV]

gza' yi mu khyud - milky way [IW]

gza' yis zin pa - eclipse [JV]

gza' yis bzung - eclipse of the moon [IW]

gza' ro - epileptic [pej], epilepsy, apoplexy, paralysis [IW]

gza' rong - gorge or valley or plain filled with boulders [JV]

gza' dhru - planetary dhru [IW]

gza' dhru - planetary dhru [planets' monthy coursing summarized phyogs gcig tu dril ba, gza'i dhru wa for the month being computed the previous new moon res gza' &, that date's rdzogs mtshams kyi chu tshod rgyun dang bcas pa] [IW]

gza' lhag - mercury [Budhah] [RY]

gza' lhag - Mercury [Budhah] [IW]

gza' lhag pa - wednesday [JV]

gza' lhag pa - 1) Mercury [4th of the 7 planets [dkar gsal gser 'od can, nyin dkyil gya bdun dang brgya cha go bdun, tshes dkyil gya dgu dang brgya cha so drag mda' 'dod drag cha 9,304, skyes khyim sa ga'i chu tshod 30; 2) Wednesday) [IW]

gza' lhag pa - Mercury/ Wednesday [IW]

gza' lhags pa - wednesday [JV]

gza' lhags pa - Wednesday [RY]

gza'i bskang gsol - mending and petition ritual for Rahula [RY]

gza'i khams - planetary elements [nyi ma mig dmar me yi khams, zla ba lhag pa chu yi khams, pa sangs spen pa sa yi khams, phur bu sgra gcan rlung gi khams, also, CH divination says phur bu shing, pa sangs lcags] [IW]

gza'i khams - planetary elements [IW]

gza'i khams - planetary elements [nyi ma mig dmar me, zla ba lhag pa chu, pa sangs spen pa sa, phur bu sgra gcan rlung, also, CH divination says phur bu shing, pa sangs lcags] [IW]

gza'i rtag longs - de la three days rtag longs three yod &, de las as for lunar days period = chu tshod 59, chu srang 3, dbugs four ri mkha' ri'i cha shas 16 [IW]

gza'i rten - fixed/ pole star [IW]

gza'i bdag po - sun [IW]

gza'i nang gses kyi bgrod pa - the transit of the planets [zla ba'i rang 'gros myur bas nyi ma'i mdun nas 'char te rgyab tu nub, lhag sangs mjug ring gsum nyi ma dang, ,,] [IW]

gza'i nang gses kyi bgrod pa - the transit of the planets [IW]

gza'i rna ba - epithet of rahu or sgra gcan [JV]

gza'i rna ba 'dzin - Rahu [IW]

gza'i mu khyud - milky way [IW]

gza'i yum - religious work treating of planets [JV]

gza'i dhru ba - gza' dhru [IW]

gzar - steep, rugged, precipitous [comp gzar po], peg, hook, wooden nail, kind of stan under a saddle, fringe, tassel, hang down [IW]

gzar - steep, rugged, precipitous, peg, hook, wooden nail [RY]

gzar - floor rug, peg, hook, wooden nail, gold or silver or wooden cup, suspend, SA 'dzar ba, rug to spread on the floor [JV]

gzar mgo - tobacco or du ba 'then spyad dgang gzar gyi mgo [IW]

gzar can - SA gzar po [JV]

gzar chen - under a saddle 'ding rgyu'i gos chen gyi stan [IW]

gzar chen - broad rug [JV]

gzar chen chos rje - alias {pad dkar rgya mtsho} {spa gro chos rje} [RY]

gzar stan - stan under a saddle [IW]

gzar thag - rope for hanging something [IW]

gzar thag - string stretched on walls to hang clothes [JV]

gzar po - steep, rugged, precipitous, steep [JV]

gzar po - * steep, rugged, precipitous [IW]

gzar po'i 'gram du - at the brink of the precipice [JV]

gzar ba - steep, rugged, precipitous; {gzar ba, gzar ba, gzar ba, gzar} trans. v [RY]

gzar ba - (tha dad pa 'gel ba,//bla gos phrag par gzar,//'ben gzar ba, steep, rugged, precipitous [IW]

gzar ba - drop, fall, steep, rugged, precipitous [JV]

gzar bu - ladle [RY]

gzar bu - wooden ladle * fire puja utensil patri [IW]

gzar bu mgo - snake [IW]

gzar bu 'phyar - lifting up a ladle for a blow [JV]

gzar mo - steep, rugged, precipitous [IW]

gzar tshad - degree of slope [IW]

gzar zin pa - fell [JV]

gzar yu - tobacco smoking dgang gzar gyi kan tshe'am mda'a [IW]

gzar ru - wooden ladle [IW]

gzar slang - peg for hanging things up [JV]

gzal pa - rent or split, anything split [JV]

gzal ba - [arch] bkas pa [IW]

gzas - grazing [RY]

gzas - (tha dad pa],, challenge, compete w, face in a certain direction, threaten, rebuke, show, point out, rtsom pa [begin to, undertake, be about to, be on the point of, prepare to * graze, raise, brandish, fan, sift, winnow [IW]

gzas pa - set about, be on the point of, prepare for, brandish [JV]

gzas pa - effigy. Syn ling ga - nya bo - gzas pa po [RY]

gzas pa - {gzas pa, gzas pa, gzas pa, gzas} trans. v.; to be about, to be on the point, to prepare [RY]

gzas pa - (tha dad pa kha gtod pa, sdig pa, rtsom pa,//mda' 'ben la gzas pa,//rdung rdeg byed par gzas pa,//bya bar gzas pa,//de la ral gri brdeg par gzas pa na,//thad du gzas pa, be about, be on the point, prepare [IW]

gzas pa - (tha dad pa],, challenge, compete w, face in a certain direction, threaten, rebuke, show, point out, rtsom pa [begin to, undertake, be about to, be on the point of, prepare to * graze, raise, brandish, fan, sift, winnow [IW]

gzas pa po - effigy. Syn ling ga - nya bo - gzas pa [RY]

gzas 'dzin - eclipse [IW]

gzas zin - eclipse [of the sun or moon] [RY]

gzas sa - nomad's living/ grazing place [IW]

gzi - 1) zi onyx [IW]

gzi - 1) zi onyx [divsions: zlum po stag log, rkang ring, khra chung, good for gza' nad khrag la babs pa zi-stone, burnishing stone (Kind of onyx w zebra-like banded designs, two eyes–regular, three eyes–good, 9 eyes–best), shine, brightness, clearness, splendour, burnisher] [IW]

gzi - Zi stone. Divine agate [RY]

gzi - agate [thd]

gzi - onyx; zi-stone. Kind of onyx, has zebra-like designs, two eyes–regular, three eyes–good, nine eyes–best; burnished, a banded onyx commonly used for burnishing. 2) shine, brightness, clearness, splendor [RY]

gzi - shine, brightness, clearness, splendor, a precious stone, onyx kind of onyx? (zebra-like designs; 2 eyes is regular, 3 eyes is good, 9 eyes is best), cat's eye stone, a type of precious stone, multi-colored [JV]

gzi bkrag - luminosity [JV]

gzi rgyag pa - gser ris la gzi yis emitting light [IW]

gzi rngam - dignity, majesty, awesomeness, brilliance and splendor [IW]

gzi can - majestic [RY]

gzi can - shining, bright [JV]

gzi can - confident, dignified, radiant, splendid, charismatic, w overwhelming presence, majestic [brilliance], magnificent, honorable, esteemed [IW]

gzi brjid - (to be) radiant and resplendent; resplendent radiance [RB]

gzi brjid - light, confidence, dignity, radiance, [full of] splendor, [blazing w the] brilliance [of], charisma, overwhelming presence, majestic [brilliance], magnificence, splendor, honor, esteem [IW]

gzi brjid - glorious, glory, honorable, honor, healthy appearance, prosperity, brightness, lustre, halo, light, radiance, brilliance, beauty, fair, healthy complexion, esteem, celebrity, confidence, dignity, splendor, full of splendor, grandeur, majesty, longest of 3 biographies of gshen rab mi bo che in 12 volumes [JV]

gzi brjid - brilliance, majestic brilliance, splendor, charisma, glamour; light, confidence, dignity, radiance, full of splendor. blazing with the brilliance [of ...], splendorous, overwhelming presence, splendid; (to be) radiant and resplendent; resplendent radiance [RY]

gzi brjid - brilliance [RY]

gzi brjid kyi ming byang - board of honor [IW]

gzi brjid skyes - gold [IW]

gzi brjid can - confident, dignified, radiant, splendid, charismatic, w overwhelming presence, majestic [brilliance], magnificent, honorable, esteemed [IW]

gzi brjid can - bright, beautiful, majestic, dignified, stately [JV]

gzi brjid can - dignified [RY]

gzi brjid can kyi snyan grags - honorable reputation [IW]

gzi brjid can gyi rgyan - 'ga' zhig dpa' ba'i rgyan gyis rang nyid gzi brjid che che dang gzhan dag nyam chung chung ltar ston pa'i rgyan zhig, among don rgyan [IW]

gzi brjid can ma - lady of vast brilliance [RY]

gzi brjid che ba - resplendent [RY]

gzi brjid che ba - great splendor, brilliancy, lustrous [JV]

gzi brjid che ba - exceedingly brilliant [RY]

gzi brjid che ba - 1) great brilliance/ splendor; 2) gzhon nu gdong drug [IW]

gzi brjid chen po - 1) great brilliance rngam zil che ba'am bkrag mdangs chen po; 2) {gzi brjid chen po} buddha [IW]

gzi brjid chen po - brilliant, illustrious [RY]

gzi brjid chen po - great brilliance [IW]

gzi brjid chen po - brightness [JV]

gzi brjid dang ldan - confident, dignified, radiant, splendid, charismatic, w overwhelming presence, majestic [brilliance], magnificent, honorable, esteemed [IW]

gzi brjid dang ldan pa - confident, dignified, radiant, splendid, charismatic, w overwhelming presence, majestic [bril-

liance], magnificent, honorable, esteemed [IW]
gzi brjid ldan pa - brilliant [RY]
gzi brjid ldan pa - magnificent [JV]
gzi brjid dpal 'bar - glorious splendid [IW]
gzi brjid 'bar - blaze w radiance [IW]
gzi brjid 'bar ba - blazing charisma and radiance [IW]
gzi brjid 'bar ba - the blazing charisma and radiance; majestic brilliance [RY]
gzi brjid brtson len - fight for honor [IW]
gzi brjid mtshung pa med pa - unparalled splendour [RY]
gzi brjid mtshung pa med pa - un=ed splendor [IW]
gzi brjid bzang po - kind of flesh-eating demon [JV]
gzi brjid 'od - glorious/ brilliant light [IW]
gzi brjid 'od - glorious light, brilliant light [RY]
gzi brjid 'od stong - 1,00 glorious/ brilliant lights, glorious, magnificent [IW]
gzi brjid 'od stong 'bar - blazing w 1,00 glorious/ brilliant lights, glorious, magnificent [IW]
gzi brjid 'od stong 'bar ba - blazing w 1,00 glorious/ brilliant lights, glorious, magnificent [IW]
gzi brjid yangs pa - vast brilliance [RY]
gzi brjid rab 'bar - dazzlingly resplendent [RY]
gzi brjid rab 'bar - dazzling resplendence [an image of Varahi] [RY]
gzi brjid rab 'bar - blazing resplendence [IW]
gzi brjid gsal ba - clear brilliance, brilliant clarity [RY]
gzi brjid lha mo - 1 of sman bla brgyad [JV]
gzi rnying - {gzi rnying} med. mineral [IW]
gzi rten - burnisher support [IW]
gzi rten - "burnisher support", an object held beneath the canvas during burnishing [RY]
gzi stobs ldan pa - magnificent, grand [JV]
gzi mthu - power of gzi brjid [IW]
gzi dom - gdon gnod sel zhing mig khrag 'joms pa dang gzi byin skyed pa'i dom ra khyad par ba zhig [IW]
gzi gdangs zhing lpags - the human skin of luster [RY]
gzi gdangs zhing lpags - the human skin of lustre [IW]
gzi mdangs - 1) good/ healthy complexion/ luster; 2) radiance, majestic brilliance, light; 3) {gzi mdangs} buddha [IW]
gzi mdangs - radiance, majestic brilliance; glamour [RY]
gzi mdangs - red sunset, afterglow, radiance, majestic, brilliance [JV]
gzi mdangs - resplendent radiance/ glow [RB]
gzi mdangs rgyas - spreading radiance [IW]
gzi mdangs rgyas pa - spreading radiance [IW]
gzi mdangs rgyas pa - resplendent [RY]
gzi mdangs can - majestically brilliant, w good/ healthy complexion/ luster [IW]
gzi mdangs can - majestic brilliance [RY]
gzi rdo - med. mineral, bu snod kyi drod skyed [IW]
gzi ldan - brilliance, brilliant [IW]
gzi ldan - brilliance [RY]
gzi ldan 'bar ba mtshams kyi rgyud - Majestic Blazing Retreat Tantra. One of the Eighteen Mahayoga tantras [RY]
gzi pang - gser ris la gzi 'od 'don dus lag gdan gyi pang leb/ shing leb [IW]
gzi byi mchog tu 'bar - blazing w supreme brilliance/ supreme confident dignity [IW]
gzi byid - splendor [JV]
gzi byin - overwhelming presence; splendor; shining [RY]
gzi byin - majestic blessings; grandeur and majesty [RB]
gzi byin - overwhelming presence, glory, brilliance, splendor, magnificence [IW]
gzi byin - bright, SA gzi brjid, splendor, lustre (of long life) [JV]
gzi byin - bkrag mdangs [IW]
gzi byin can - glorious [IW]
gzi byin can - bright, shining [JV]
gzi byin cher 'bar - blaze w great glory [IW]
gzi byin nyams pa - looking poor, emaciated, worn out [JV]
gzi byin mtha' yas pa - immeasurably glorious [RY]
gzi byin bar - flashing [RY]
gzi byin 'bar - blazing w brilliance/ confident dignity [IW]
gzi 'bar - shining brilliance [IW]
gzi 'bar - glowing / shining brilliance [RY]
gzi ma - eye lash [IW]
gzi mig dgu pa - 9 eye zi onyx [the best] [IW]
gzi zhags - necklace/ mala of zi onyx [IW]
gzi 'od - radiance, luster [RY]
gzi 'od - brilliance [& light], radiance, lustre [IW]
gzi 'od - bright, gloss, lustre, splendor [JV]
gzi 'od 'phro ba - resplendent [RY]
gzi 'od 'bar - shining w brilliant light [IW]
gzi 'od 'bar - glowing with resplendent light [RY]
gzi 'od 'bar ba - a deity [RY]
gzi 'od 'bar ba - blaze with majestic brilliance [RY]
gzi yi phreng ba - The Necklace of Gzi, book by Chogyal Namkhai Norbu [JV]
gzi ris - gser chu byugs pa'i steng du gzi yis bris pa'i ri mo, designs drawn w the tip of the burnisher on gold [IW]
gzi ris - designs drawn with the tip of the burnisher on gold [RY]
gzi ru - a little nail [RY]
gzi ru - little nail [IW]
gzi log - [blind [in 1 eye?] [IW]
gzi bshad - mediation, conciliation [IW]
gzig - leopard [one of the {gcan gzan che dgu} [IW]
gzig - leopard [IW]
gzig - leopard, panther pardus linnaeus, yellow leopard, leopard [JV]
gzig - leopard; one of the {gcan gzan che dgu} leopard [RY]
gzig gos - he who wears a leopard's skin, epithet of mahadeva [JV]
gzig gos - leopard skin garments [IW]
gzig sgam - in a hole for trapping leopards a rdo sgam [IW]
gzig mjug - a sa bdag monster [JV]
gzig thig ma - leopard spots [IW]
gzig gdan - leopard skin rug [IW]
gzig nag - black panther [IW]
gzig lpags - leopard skin [IW]
gzig mo - female leopard, porcupine [JV]
gzig mo - porcupine [RY]
gzig mong - porcupine [JV]
gzig tshang gi sgo 'gram la - gla ba'i 'phag 'tshag [IW]
gzig ris - leopard skin spots [IW]
gzig ris - spotted leopard's color, kind of spotted chintz resembling a leopard's skin [JV]
gzig shubs - leopard skin quiver [IW]
gzig shubs - leopard-skin case for a bow [JV]
gzig slog - SA gzig mjug [JV]
gzig slog - leopard skin garment [IW]
gzigs - consider; 1) [(h).]. to see, fathom, gaze, look, watch, regard, understand, observe, perceive, witness, behold. 2) [(h).]. to buy. 3) to study. 4) to care for. 5) witnessing, fathom, care for, look upon [RY]
gzigs - experience, views, insight, witnessing, fathom, care for, to look, buy [JV]
gzigs - see, fathom, gaze, look, watch, regard, understand, observe, perceive, witness, behold, buy, study, care for [h] [IW]
gzigs skor - tour, inspection, sightseeing [h] [IW]
gzigs skor - tour [JV]
gzigs skyong - taking care of, looking after [JV]
gzigs skyong - protect/ watch over w kindness, take care of, look after [h] [IW]
gzigs skyong dngul - relief funds [IW]
gzigs skyong gnang ba - give preferential treatment/ special consideration to, take care of, look after [h] [IW]
gzigs skyong byed - give preferential treatment/ special consideration to, take care of, look after [h] [IW]
gzigs skyong byed pa - to give preferential treatment / special consideration to [RY]
gzigs skyong byed pa - give preferential treatment, give special consideration to [JV]
gzigs skyong byed pa - give preferential treatment/ special consideration to, take care of, look after [h] [IW]
gzigs bskor - tour, inspection, sightseeing [h] [IW]
gzigs khoms - great man's trunk [JV]
gzigs mkhyen spring yig - phyi 'brel letter from 1 king[dom] to another [IW]

gzigs dgos - it must be regarded, ought to give [JV]
gzigs mgo ma - leopard-head lady, {dbang phyug ma} [IW]
gzigs mgo ma - {lha chen} leopard-head, {dbang phyug ma} [RY]
gzigs mchan - pecha w annotations [IW]
gzigs rten - offerings to be given w an interview white scarf etc. [h] [IW]
gzigs rten - a present accompanying a petition token or object for acceptance as an enclosure in a letter, present, gift [JV]
gzigs rten stong pa min tsam du - simply to have something to offer to your eyes [I send you a few presents] [RY]
gzigs rten stong min - not w/o interview offerings [IW]
gzigs rtog - look at, think over, look after, take care of supervise, do surveillance [h] [IW]
gzigs rtog mdzad - look at, think over, look after, take care of supervise, do surveillance [h] [IW]
gzigs rtog mdzad - looking at [RY]
gzigs ltangs - Syn {lta stangs} [RY]
gzigs ltangs - gaze, way of gazing [IW]
gzigs stang - glance [JV]
gzigs stangs - way of looking, gaze [h] [IW]
gzigs stangs - gaze, manner / way of looking [RY]
gzigs stangs - manner of seeing, looking with fixed gaze [JV]
gzigs stangs gsum - the three gazes [RY]
gzigs stangs gsum - three ways of looking [in thogal practice, (upwards, sideways and downwards, which direct the eyes towards the expanse respectively of the buddha-body of reality, the buddha-body of perfect rapture and the emanational body. Longchenpa, Treasury of the supreme vehicle, vol. 2, p. 282] [IW]
gzigs stangs gsum - three ways of looking/ gazes * [h] [IW]
gzigs stegs - review stand [h] [IW]
gzigs tho - almanac, calendar [RY]
gzigs dang - look [JV]
gzigs 'dra ba'i ri dwags shig - cheetah [JV]
gzigs snang - vision, [had a]. vision; a vision [RY]
gzigs snang - [have a] vision [h] [IW]
gzigs snang 'od kyi zhing khams - the buddha field of visionary light [IW]
gzigs snang la - beheld a vision; syn {snang ba la} it seemed to him/her that [RY]
gzigs pa - to buy [RY]
gzigs pa - aloka, look, SA lta ba, see, see to, regard, give, grant, mercy, grace, accept, take, buy, to perceive [JV]
gzigs pa - (tha dad pa 1) see, look, vision [h] look/ gaze at, witness; 2) realize [h] three buy [h]; 4) light; 5) consideration, special treatment, favor [IW]
gzigs pa - to see, light; {gzigs pa, gzigs pa, gzigs pa, gzigs} trans. v.; to see, perceive; {mthong ba}; see also {gzigs} [RY]
gzigs pa - to see/ perceive; isc. enlightened perspective [RB]
gzigs pa sgrib med dag pa'i dpe byad - the minor mark of pure, unobscured vision [one of the sangs rgyas kyi dpe byad bzang po brgyad cu', because the meanings of his words are very clear] [IW]
gzigs pa sgrib med dag pa'i dpe byad - the minor mark of a pure unobscured gaze [RY]
gzigs pa sgrib med dag pa'i dpe byad - the minor mark of pure, unobscured vision * [h] [IW]
gzigs pa lnga - the five gzigs pa [1 yul ser skya [Kapilivastu?] two rigs rgyal po three rus bu ram shing pa sh'akya'i rgyud, four yum sgyu ma lha mdzes five dus snyigs ma lnga bdo] [h] [IW]
gzigs pa lnga - [TRS 57-2] when the Buddha moved down from Tushita [RY]
gzigs pa lnga ldan - rgyal ba dam pa tog dkar gyi gzigs pa lnga [1 yul ser skya [Kapilivastu?] two rigs rgyal po three rus bu ram shing pa sh'akya'i rgyud, four yum sgyu ma lha mdzes five dus snyigs ma lnga bdo] [h] [IW]
gzigs pa chen po - 1) regard/ esteem highly, give much consideration to, give many favors, like very much; 2) buddha gzigs pa chen po (/ [h] [IW]
gzigs pa rnam pa lnga - the five gzigs pa [1 yul ser skya [Kapilivastu?] two rigs rgyal po three rus bu ram shing pa sh'akya'i rgyud, four yum sgyu ma lha mdzes five dus snyigs ma lnga bdo] [h] [IW]
gzigs pa rnam par dag pa - pure vision/ insight [h] [IW]
gzigs pa rnam par dag pa - pure vision / insight [RY]
gzigs pa g.yo rten - interview gifts, white scarf etc. [h] [IW]
gzigs par zhu - please look [JV]
gzigs pas mi 'dug - when he looked there was nothing to be seen [JV]
gzigs dpyad - examine, inspect, analyze [h] [IW]
gzigs phud - first day performance of an opera, preview of operas [JV]
gzigs byang - yi ge'i kha byang [IW]
gzigs byed - eye [IW]
gzigs byed - eye, 1 of srin po'i rgyal po [JV]
gzigs 'bul - 1) gzigs zhib tu 'bul ba; 2) offer testimony; 3) gzigs phud 'bul ba [IW]
gzigs 'bul zhu ba - show/ present plays, art, books etc.] [h] [IW]
gzigs mo - [– la phebs pa - to come to witness] [RY]
gzigs mo - view, spectacle, sight [JV]
gzigs mo - witness, show, spectacle, drama, entertainment [h] [IW]
gzigs mo 'bul ba - offer testimony, present a play/ entertainment [IW]
gzigs mo la phebs pa - come to witness [h], go to a play etc. [IW]
gzigs tshul - way of looking/ knowing/ seeing [h] [IW]
gzigs 'tshal - look, gaze [IW]
gzigs zhib - look at closely, observation, supervision [h] [IW]
gzigs zhib 'bul ba - look at closely, observe, examine supervise [h] [IW]
gzigs gzos - reward [h] [IW]
gzigs gzos gnang - [give a] reward [h] [IW]
gzigs gzos stsal - [give a] reward [h] [IW]
gzigs bzos - byas rjes kyi legs skyes [IW]
gzigs bzos skul lcag - gzi brjid mtshan snyan nam legs skyes gnang ste skul lcag gtong ba [IW]
gzigs bzos nyes 'gel - byas rjes bdag rkyen sprod pa dang byas nyes la nyes chad 'gel ba [IW]
gzigs bzos rtags ma - byas rjes 'jog mkhan la gnang ba'i rtags ma [IW]
gzigs bzos yig rigs - byas rjes 'jog mkhan la bdag rkyen gnang ba'i bka' gtan tshigs [IW]
gzigs bzos gsol ras - byas rjes kyi legs skyes [IW]
gzigs rogs gnang - please look on/ consider [me] [h] [IW]
gzigs shig - Look upon [me]! [h] [IW]
gzigs shig - Look upon [me]! [RY]
gzigs su byon pa - went to look upon [RY]
gzigs su gsol - praying that you look upon, asking to look upon [RY]
gzigs su gsol - glang po 'di la gzigs su gsol - pray come gaze upon this elephant [RY]
gzigs su gsol - pray that you/ ask to look upon [h] [IW]
gzing - SA 'dzings pa [JV]
gzing ba - (tha mi dad pa gzings pa, gzing pa,, stand up [in disorderly way] [IW]
gzing ba - {gzing ba, gzings pa, gzing ba} intr. v [RY]
gzing ba'i sma ra dang smin ma - roughed up whiskers and eyebrows [IW]
gzings - vessel, ship, float, ferry, to bristle, [comp. {'dzangs pa}; a ship [RY]
gzings - 1) * float and guide; 2) vessel, boat ship, ferry [comp. {'dzings pa}; 3) bristling, roughed up, standing on end [IW]
gzings - ship [JV]
gzings rkyong - candle, lamp [JV]
gzings kha - port, dock [IW]
gzings chung - small vessel, boat [JV]
gzings chen po - large sea-going vessel [JV]
gzings btang - {rgya mtshor gzings btang nas} sailed a ship over the ocean [RY]
gzings dang srog - {rgya mtsho'i nang du gzings dang srog zhig nas} in the middle of the ocean, the ship was wrecked by a storm, and the captain died [RY]
gzings gnang dang - look! [JV]
gzings pa - shipmaster, captain, bristled [JV]
gzings pa - bristled [RY]
gzings pa - [p gzing ba],, bristled, roughed up, stood on end [IW]
gzings pa'i spu - hair roughed up [IW]
gzings la zhugs - {rgya mtshor gzings la zhugs} proceeded to go to sea [RY]

gzings la zhugs phyin pa - to board a ship going to [RY]
gzings la zhon - rode in a ship [JV]
gzings shig - behold [JV]
gzim - [p gzims],, go to sleep/ bed, [h] former [h] [IW]
gzim - to sleep [JV]
gzim khang - house, bedroom [JV]
gzim khang - hermitage, home, bedroom [h] [IW]
gzim khang - hermitage [RY]
gzim kham - house, home, abode [RY]
gzim khebs - quilt [JV]
gzim khom - cloak bag [JV]
gzim khyi - dog, pet dog [JV]
gzim khyi - dog [h] [IW]
gzim khri - bed [h] [IW]
gzim khri - bedstead [JV]
gzim khri - h {nyal khri}, bed [RY]
gzim gur - sleeping tent [JV]
gzim grogs - bedfellow [JV]
gzim 'gag - guard at the door of the place Dalai and Panchen Lamas etc stay * [h] [IW]
gzim 'gag - door keeper, porter [JV]
gzim 'gag pa - waiter, valet, sentinel [JV]
gzim sgo - door [h] [IW]
gzim sgo - door [JV]
gzim cha - bedding, bed clothes [JV]
gzim chas - bedding [h] [IW]
gzim chung - chamber, dwelling, house for retirement, living room [JV]
gzim chung - little bedroom, living room [h] [IW]
gzim chung - apartment [RY]
gzim chung chab zhugs - the bathing festival (ceremony early in the 8th Tibetan month) [JV]
gzim chung pa - chamberlain of the dalai lama's abode [JV]
gzim chung ba - little sleeping place set up for king's soldier bodyguard at time of dus smon lam chen po [h] [IW]
gzim 'jags gnang rogs - good night [JV]
gzim thul - sheep skins for night quarters [JV]
gzim sdum - bed room [JV]
gzim brda - summons to bed [JV]
gzim gnas - lodging, place for spending the night [JV]
gzim pa - to fall asleep [RY]
gzim pa - sleep, fall asleep [JV]
gzim pa - [f p gzims pa] fall asleep [h] [IW]
gzim pa las - from sleep to waken [JV]
gzim dpon - [h] [IW]
gzim spos - h. of spos, incense. ? [mss] [RY]
gzim spyod - toilet, bathroom [RY]
gzim phrug - page, boy servant of a great man [JV]
gzim brang - night-quarters, halting place [JV]
gzim mal - (h) bed [RY]
gzim mal - bedstead with gzim cha or mal cha bedding on it [JV]
gzim mal - bed [h] [IW]
gzim mal pa - chamberlain [h] [IW]
gzim mal pa - chamberlain [RY]
gzim dmag - gzim chung ba ste sa rten la 'khri ba'i bod snga rabs pa'i chas gos can gyi dmag mi [h] [IW]
gzim 'dzo - bag for packing bedding when traveling [h] [IW]
gzim zhag - (h) abode [RY]
gzim bzhu - lamp [h] [IW]
gzim bzhugs - went to bed [h] [IW]
gzim bzhugs - went to bed [RY]
gzim gzim - [h] [IW]
gzim g.yog - servant, attendant, butler, chamberlain [h] [IW]
gzim g.yog rgyug mkhan - servant, attendant, butler, chamberlain [h] [IW]
gzim shag - house, home, abode [RY]
gzim shag - house [JV]
gzim shag - aristocratic family [RY]
gzim shag - abode, living quarters [RY]
gzim shag - house, residence, aristocratic family [IW]
gzim sa - bedstead with gzim cha or mal cha bedding on it [JV]
gzim sa - 1) bed, 2) bed room, sleeping room / place; {nyal sa} [RY]
gzim sa - bed[room] [h] [IW]
gzims - posture [JV]
gzims - died; ex {mi mngon dbyings su gzims} passed into the realm of the invisible [h died] [RY]
gzims - sleep, went out [RY]
gzims - slept, went out [h] [p gzim] [IW]
gzims rkyong - for sleeping 'ding rgyu'i rkyong gdan [h] [IW]
gzims khang - house [h] [IW]
gzims khang - house [RY]
gzims khang - dormitory, sleeping room [JV]
gzims khang - bedroom, dormitory, place to stay [h] [IW]
gzims khang pa - chamberlain [h] [IW]
gzims khang pa - the chamberlain [RY]
gzims khebs - nyal chas 'gebs byed [h] [IW]
gzims khri - bed[stead] [h] [IW]
gzims khri - bedstead [JV]
gzims gur - tent [RY]
gzims gur - tent, cloth tent covering the place someone sleeps [h] [IW]
gzims sgo mtshan 'byar ma - house's door name/ address [h] [IW]
gzims cha - bedding [RY]
gzims chas - mal cha'am things involved w sleeping [h] [IW]
gzims thul - zla gam mam thul ba [h] [IW]

gzims pa - 1) (Tha mi dad pa sleep [h]; 2) [h] particle for things involved w sleep (/ [h] [IW]
gzims pa - has died out [RY]
gzims pa - sleep, SA gzim pa [JV]
gzims pa - {gzims pa, gzims pa, gzims pa, gzims} intr. v [RY]
gzims dpon mkhan po - chamberlain mkhan po [JV]
gzims phrug - nyal gzan w long pile [h] [IW]
gzims 'bog - 1) mal chas blug snod 'bog 'jol; 2) Tibetan govt dbang sgyur gras nobles gyi g.yog pos rgyab tu 'khyer rgyu'i 'bog sgril [h] [IW]
gzims mal - bedroom [RY]
gzims mal - bedroom, sleeping place [h] [IW]
gzims mal - sleeping place [JV]
gzims mal nas bzhengs - got out of bed [RY]
gzims mal nas bshengs - got out of bed [h] [IW]
gzims mal ba - early Tibetan kings bedchamber servant, like the later gzim dpon [h] [IW]
gzims bzhugs - went to bed [RY]
gzims bzhugs - went to bed [h] [IW]
gzims lam - dream [h] [h] [IW]
gzims lam brtag pa - [h] [IW]
gzims shag - house [h] [IW]
gzims shag - dormitory, sleeping room [JV]
gzims sa - bed, sleeping place [h] [IW]
gzims sa - sleeping place [JV]
gzir - 1) be oppressed/ tormented afflicted, suffer; 2) thrust stare at/ about, gaze, aim at; 3) [f 'tshir] will squeeze, wring, crush [IW]
gzir - pain, transgression, tormented, thrusting [JV]
gzir - to be oppressed; tormented, thrusting [RY]

gzir rngams - imposing/ majestic appearance [IW]
gzir bltas - wrathful/ threatening gaze [IW]
gzir po - accurate/ sharp [IW]
gzir ba - suffer, be afflicted, harassed, troubled, overpowered, tormented, aim, to gaze [JV]
gzir ba - to oppress/ afflict; to focus intently/ concentrate [RB]
gzir ba - {gzir ba, gzir ba, gzir ba, gzir} trans. v.; to stare [about gaze]; harassed, afflicted, troubled; to be afflicted by, harassed by; to conquest; to overpower; to oppress, afflict [RY]
gzir ba - 1) be oppressed/ tormented afflicted, suffer; 2) thrust stare at/ about, gaze, aim at; 3) [f 'tshir] will squeeze, wring, crush [IW]
gzir dbab gcad gsum - destructive magic to visualize the target, invoke the wrathful deities, and cut [JV]
gzil gyis gnon pa - frighten [JV]
gzil bun pa - SA spu zing byed pa [JV]
gzu gang tshad - 'dom pa gang gi tshad [IW]
gzu gu - tail [JV]
gzu rngas - prop [JV]
gzu gcod - arbitrate [IW]
gzu 'debs - arbitrate [IW]
gzu pa - [arch] dpang po, 'dum pa [IW]
gzu dpang - witness, mediator, honest & truthful witness [JV]
gzu dpang - * mediator [IW]
gzu ba - a lever, bar [RY]
gzu ba - go-between called in to settle disputes, post, lever, bar, post, pole to which an animal for sacrifice is tied [JV]

gzu ba - lever, bar [IW]

gzu bo - 1) rtsod gleng bar 'dum byed mkhan; 2) straightforward, genuine, right, upright, honest, moral [IW]

gzu bo - straightforward, genuine, {drang po} right, upright, honest [RY]

gzu bo - straightforward, upright, honest [JV]

gzu bor gnas pa - be impartial and straightforward, be on the side of honesty [JV]

gzu bor gnas pa - NTC: to remain unbiased. [mss] [RY]

gzu blo - mind that is straightforward, genuine, right, upright, honest [IW]

gzu blon - honest minister distinguishing true and false [IW]

gzu blo'i gtam - straightforward, genuine, right, upright, honest candid talk [IW]

gzu mas bkod - gsham 'og nas thag gcod pa,//lugs dang 'gal ba'i gzu mas bkod byas mi chog [IW]

gzu 'tsho ma - [arch] prostitute [IW]

gzu bzang - Indian king gzu bzang [IW]

gzu lum - pretentious, false, rash, impetuous [IW]

gzu lum - obstinate, hastiness, rashness, obstinate, not listening to orders, selfishness, impetuosity, disobedience, pride, lying [JV]

gzu lum - MG: 1) pretentious, false. 2) rash, impetuous. II) CM: 1) tshul 'chos, hypocritical/pretentious or hypocrisy. 2) rang bzo, individual/personal creation/fabrication. ¦ gzu lum smra ba. ¦ sum rtags don gyi brda sprod dang/ 'brel med gzu lum nor ba red. 3) ma brtags pa'i spyod pa, uninvestigated conduct/behavior. [mss] [RY]

gzu lum can - lying, liar [JV]

gzu lum can - CM: 1) brtag dpyad zhib 'jug ma byas par skad cha shod mkhan dang las ka byed mkhan, a person who speaks and acts before (lit., "without") carefully examining a matter, someone who "leaps before looking". 2) rang bzo can. [mss] [RY]

gzu lum can - 1) speaker/ worker engaging in close examination; 2) fabricating/ making up something; 3) pretentious, false, rash, impetuous [IW]

gzu lum du smra - telling lies [JV]

gzu lum du smra ba - speaking falsehood [JV]

gzu lum byed pa - act rashly, act rashly [JV]

gzu lum rang bzo - fabricating/ making up something [IW]

gzu lums - see {gzu lum} E.g. @ R75: 331.4 [mss] [RY]

gzu lums - obstinate, not listening to orders, selfishness, rashness, impetuosity, disobedience, pride, lying [JV]

gzug - top, peak, summit, ache, pain, piece, bit form of {'dzugs}, {btsugs} [IW]

gzug - top, form of {'dzugs}, {btsugs}; establish [RY]

gzug - set, plant, SA 'dzug pa, 10th part of the carcass of a slaughtered sheep, pain, peak, point, pinnacle [JV]

gzug - ache, pain [RY]

gzug ge ba - hurt, give pain [IW]

gzug ge ba - hurting, giving pain [RY]

gzug rgyag - suffer, hurt [IW]

gzug rnam - apprehension aspect [IW]

gzug pa - babble, hear, sustain [IW]

gzug pa - be able to bear, sustain [JV]

gzug pa - to be able to hear, to sustain [RY]

gzug ba - apprehend [IW]

gzug ba 'dzin pa - mental habit [IW]

gzug bya - object held [IW]

gzug mo - porcupine [JV]

gzug 'dzin grangs mnyam pa - proponents of an equal # of subject and objects [IW]

gzug gzer - headache [JV]

gzug yul - apprehended object [IW]

gzug sha khog gcig - part divided into four [IW]

gzugs - (visual) form; material form [RB]

gzugs - recollection, recollecting power, retention, substance, appearance, "form". sight objects, metaphor [in poetics]. image, figure, body, [visible / physical] form, form skandha, form-body, rupakaya. one of the {phung po lnga} the five aggregates / skandhas. object for the organ of sight {mig gi yul} statue. [dharani]. long sacred verbal formula. (visual) form; material form, solid forms [RY]

gzugs - form material substances [RY]

gzugs - matter [ggd] [RY]

gzugs - things [capable of] having visual form/ sense qualities * [power of] recollection, retention, substance, appearance, sight objects, poetic metaphor, image, figure, body, form [skandha/ body/ realm, rupakaya, statue, dharani * [f 'dzugs],, will [insert, hold, found, establish, set up, construct, hoist, plant, poke, prick, stab] [IW]

gzugs - rupa, physical, material, forms, visible form, stature, objects, sight, beauty, relatively stable patterns, color-form, objective constituent of any cognitive situation, gestalt, concretizations, substance, appearance, thrust into, SA 'dzugs pa, body, outward form of anything, matter, matter, color-shape, visual forms [JV]

gzugs kyi sku - SA gzugs sku [JV]

gzugs kyi sku - Rupakaya. 'Form body.' A collective term for both sambhogakaya and nirmanakaya [RY]

gzugs kyi sku - rupakaya, form body [RY]

gzugs kyi sku'i 'od gsal rnam pa lnga - the five kinds of luminosity of rupakaya [IW]

gzugs kyi skye mched - visible form base, form source, sphere of the visible, sense-field of form [RY]

gzugs kyi skye mched - visible form base/ ayatana, form source, sphere of the visible, sense-field of form [one of the phyi'i skye mched drug, object of the visual sense shape and color gis bsdus pa'i forms] [IW]

gzugs kyi skye mched - form-sphere [ggd] [RY]

gzugs kyi skye mched - visible form base/ ayatana, form source, sphere of the visible, sense-field of form [IW]

gzugs kyi skye mched gnyis - the two types of form ayatanas # [RY]

gzugs kyi khams - form realms [of form mind matter, form-constituent] Heaven of the form realm [rupa-dhatu] [IW]

gzugs kyi khams - form, world plane, SA gzugs khams [JV]

gzugs kyi khams - form realm [RB]

gzugs kyi khams - [rupa-dhatu]. 1) {gzugs khams}. 2) visible form element, as one of the eighteen elements; form realms, form-constituent, Heaven of the Form Realm [RY]

gzugs kyi khams - Realms of Form. Seventeen samsaric heavenly abodes consisting of the threefold four dhyana realms and the five pure abodes. The beings there have bodies of light, long lives and no painful sensations [RY]

gzugs kyi khams - form realms * Heaven of the form realm [rupa-dhatu] [IW]

gzugs kyi khams bcu - 10 form-dhatus of the 18 [IW]

gzugs kyi khams bsam gtan dang po - of the first absorption [RY]

gzugs kyi khams bsam gtan dang po'i - of the 1st absorption [IW]

gzugs kyi khams bsam gtan dang po'i gnyis po - of the second absorption [RY]

gzugs kyi khams bsam gtan dang po'i gnyis po'i - of the 2nd absorption [IW]

gzugs kyi khams bsam gtan dang po'i gsum po - of the third absorption [RY]

gzugs kyi khams bsam gtan dang po'i gsum po'i - of the 3rd absorption [IW]

gzugs kyi glud - nad pa'i srog tshab tu glud du gtong ba'i 'dra gzugs [IW]

gzugs kyi sgra - form of deity which arises from light emanating from the mantra [JV]

gzugs kyi dngos po - things of form [IW]

gzugs kyi 'ching ba - bond of form, attachment to the form realm [IW]

gzugs kyi 'ching ba - bond of form [attachment to the form realm] [RY]

gzugs kyi 'jig rten - the world of form [vessel and essence] [IW]

gzugs kyi nyi ma - gzugs kyi nyi ma [IW]

gzugs kyi nyi ma - gzugs kyi nyi ma [former mythic rishi's daughter ; rgyal pos btsan shed byas nas btsun mor khrid skabs pha rgan gyi bslab bya brjed cing, mi ngan dang 'grogs te dogs zon ma byas pas mgo skor thebs rkyen rgyal pos rgyang 'bud btang ba dang phyis su mi ngan de rnams 'gyod sems skyes te former g.yo sgyu'i evil deeds by confessing the girl la bzod gsol zhus pa ltar again pho brang du log pa'i sgrung gi lo rgyus gzhir bzhag gis bsgrigs pa'i bod kyi zlos gar lha mo ba'i 'khrab gzhung zhig] [IW]

gzugs kyi nyi ma - name of an opera [JV]
gzugs kyi snye ma - madam of a whorehouse [IW]
gzugs kyi snye ma - a celestial courtesan [JV]
gzugs kyi thung - short in size, dwarf [JV]
gzugs kyi mtha' - finality of form [RY]
gzugs kyi 'du shes - perception of form [IW]
gzugs kyi 'dod chags - attachment to form [the realm of form] [RY]
gzugs kyi 'dod chags - attachment to [the realm of] form [IW]
gzugs kyi rdul phra rab - form things kyi rtsom gzhi'i atoms [IW]
gzugs kyi rdul phra rab - ultimate atoms of form [IW]
gzugs kyi rdo rje ma - goddess representing visible form [white, holds a mirror] [RY]

gzugs kyi rnam pa - the aspect of form [RY]
gzugs kyi rnam par rig pa - perception of form [IW]
gzugs kyi phung po - aggregate of forms [RB]
gzugs kyi phung po - form aggregate /skandha [one of the phung po lnga, collection or heap of many rgyu gzugs, 'bras gzugs etc gzugs su rung ba'i things] [IW]
gzugs kyi phung po - form aggregate /skandha [IW]
gzugs kyi phung po - aggregate of forms; aggregate of form; form aggregate, The skandha of form, Form [RY]
gzugs kyi phung po bco lnga - the fifteen aspects of the aggregate of forms [RY]
gzugs kyi phung po dbye ba gnyis - the two divisions of the skandha of form [IW]
gzugs kyi phung po las khams bcu - 10 elements from the aggregate of forms [of the 18 elements] [IW]
gzugs kyi phung po las khams bcu - ten elements from the aggregate of forms, as of the eighteen elements [RY]
gzugs kyi phung po las khams bcu - 10 elements from the aggregate of forms [IW]
gzugs kyi phyag rgya ma - the mudr w form [IW]
gzugs kyi bye brag - ming du snang ba, gzugs su snang ba, phyag rgyar snang ba), 1 of chos brgyad [JV]
gzugs kyi bye brag tu snang ba bzhi - the 4 particular appearances of form (sgrar snang ba [JV]
gzugs kyi dbye ba nyer lnga - the 25 divisions of form [IW]
gzugs kyi gzhi - form-basis [IW]
gzugs kyi zla bo - mtshungs pa gsal byed kyi sgra zhig ste 'dra ba [IW]
gzugs kyi yul - form-object [IW]
gzugs kyi sas bsdus pa'i sems - a mind of the form realm [RY]
gzugs kyi srid pa - becoming/ craving of the form realm [IW]
gzugs kyi srid pa - becoming of the form [realm]. craving of the from [realm] [RY]
gzugs kyi sred pa - carnal desire [JV]
gzugs kyi lha - form deity [RY]
gzugs kyi lha - form deity, deity of form, SA kri ya lha drug [JV]
gzugs kyi lha - form deity [from a moon disk w the mantra garland emanating and gathering light rays buddha kyi mdzad pa bsgrubs te moon sngas dang bcas pa yongs su gyur pa las eye etc. pas phye ba'i face and hands yongs su rdzogs pa'i rigs kyi meditate on that deity and its form, among the bya rgyud lha drug] [IW]
gzugs kyis bsdus pa - comprised of physical form [RY]
gzugs kyis 'tsho - prostitute [IW]
gzugs kyis 'tsho ba - that makes her body the means of livelihood, prostitute, harlot [JV]
gzugs dka' - difficult & tortuous body, frog [JV]
gzugs sku - dmigs bcas bsod nams kyi tshogs mthar phyin pas from the viewpoint of students pure and impure gzhan don du sambhogakaya chags can &, nirmanakaya chags bral gyi gzugs snang ston pa'i sku'o, the body of form, rupakaya, physical manifestation, form body [IW]
gzugs sku - body [RY]
gzugs sku - sensible body, buddha's visible form, founding strata of apprehendable meanings, form-bodies, rupakaya, form bodies, dimension of form (longs sku & sprul sku) [JV]
gzugs sku - Rupakaya, Form Body, [rupakaya]; the body of form. rupakaya, physical manifestation, form body; rupakaya [RY]
gzugs sku - Rupakaya [RY]
gzugs sku - Form kayas. The sambhogakaya and nirmanakaya that have perceptible form as opposed to the formless dharmakaya [RY]
gzugs sku gnyis - Two rupakayas. Sambhogakaya and nirmanakaya [RY]
gzugs sku gnyis - the two rupakayas/ kayas of form: sambhogak ya longs spyod rdzogs pa'i sku and nirma ak ya sprul sku [IW]
gzugs sku gnyis - two buddha bodies of form [the body of perfect rapture {longs spyod rdzogs pa'i sku}, sambhogak ya, and the emanational body {sprul pa'i sku}, nirm ak ya [IW]
gzugs sku gnyis - two bodies of form; Two Buddha Bodies of Form. The body of perfect rapture {longs spyod rdzogs pa'i sku} or sambhogakaya. and the emanation body {sprul pa'i sku} or nirmanakaya [RY]
gzugs sku gnyis - 2 buddha bodies of form, SA longs spyod rdzogs pa'i sku, sprul pa'i sku [JV]
Gzugs sku 'byung ba - will manifest the rupakaya [RY]
gzugs sku 'byung ba - to manifest the body of form [RY]
gzugs sku lhun grub kyi 'od gsal - Spontaneously present luminosity of the rupakayas. The display during the bardo of dharmata [RY]
gzugs sku'i snang ba - the display of rupakaya/form bodies [IW]
gzugs sku'i snang ba - the display of rupakaya / form bodies [RY]
gzugs skur bzhengs - to incarnate, take form [RY]
gzugs khams - 1) lus khams; 2) form relmas [dhyana realms above Mt Meru in space, dvangs pa'i rang bzhin gyi realm of form, visible form element, 1 of the 18 dhatus] [IW]
gzugs khams - 1) the body; 2) form realms [IW]
gzugs khams - Realm of Form; physiology [RY]
gzugs khams - Realms of Form. Seventeen samsaric heavenly abodes consisting of the threefold four Dhyana Realms and the five Pure Abodes. A subtle divine state of samsaric existence between the desire realm and the formless realm, where sense of smell, sense of taste and sexual organs are absent. The beings there have bodies of light, long lives and no painful sensations. Unwholesome mental factors such as attachment cannot arise [RY]
gzugs khams - the form realms [RY]
gzugs khams - rupaloka, rupadhatu, world of pure form, form world plane, range of the material world [JV]
gzugs khams kyi khams bcu bzhi - the 14 elements of the form realm [RY]
gzugs khams kyi sgom spang brgya brgyad cu - [the five things abandoned by meditation in the form realm for each of the four dhyanas having 9 divisions chen po'i chen po etc.] 180 things of the form realm abandoned by meditation [IW]
gzugs khams kyi sgom spang brgya brgyad cu - * 180 things of the form realm abandoned by meditation [IW]
gzugs khams kyi sgom spang lnga - the five things to be abandoned in the form realm by the path of meditation [ma rig pa, 'dod chags, nga rgyal, 'jig lta, mthar lta] [IW]
gzugs khams kyi sgom spang gsum - in the form realm to be abandoned by the path of meditation [ma rig pa, 'dod chags, nga rgyal} [IW]
gzugs khams kyi sgom spang gsum - in the form realm to be abandoned by the path of meditation [IW]
gzugs khams kyi mthong spang nyer brgyad - * the 28 levels of abandoning by the path of seeing of the form realm [corresponding to 28 levels of gods] [IW]
gzugs khams kyi mthong spang nyer brgyad - [in the form realm khong khro med pas, of the 'dod khams kyi mthong spang 32, bden bzhi'i spang bya khong khro four dor ba'i remaining 28] the 28 levels of abandoning by the path of

seeing of the form realm [corresponding to 28 levels of gods] [IW]

gzugs khams kyi gnas bzhi - the four levels of the form realm [IW]

gzugs khams kyi gnas bzhi - the four levels of the form realm [corresponding to the four dhyanas]) [IW]

gzugs khams kyi gnas bzhi - the four places of gods of the form realm [IW]

gzugs khams kyi gnas bzhi - the four places of gods of the form realm [of the 1st-4th dhyanas] [IW]

gzugs khams kyi gnas rigs bcu bdun - the 17 Heavens of the form realm [IW]

gzugs khams kyi gnas ris bcu bdun - Seventeen abodes of the Realms of Form. The four Dhyana Realms of three each plus the five Pure Abodes. For details, see Mipham Rinpoche's Gateway to Knowledge [RY]

gzugs khams kyi gnas ris bzhi - Four domains of the Realm of Form. The abodes of beings who have cultivated the meditative states of the 'four dhyanas.' [RY]

gzugs khams kyi gnas ris bzhi - Four domains of the Realm of Form [RY]

gzugs khams kyi gnas ris bzhi - four domains of the realm of form [IW]

gzugs khams kyi sa bzhi - the four levels of the form realm [IW]

gzugs khams kyi sas bsdus pa'i 'du shes - perception of all the levels of the form realm [IW]

gzugs khams bcu drug - the 16 abodes of the Realm of form [in Kalachakra ri rab kyi dpral ba'i cha bzhi la, 'og min, shin tu mthong, mi gdung ba, mi che ba bcas bzhi gnas, sna yi cha bzhir, 'bras bu che, bsod nams skyes, sprin med, dge rgyas bcas bzhi gnas, kos ko'i cha bzhi la, tshad med dge, dge chung, 'od gsal, tshad med 'od bcas bzhi gnas, mgrin pa'i sum cha yan la, 'od chung, tshangs chen, mdun na 'don, tshangs ris bcas bzhi gnas] [IW]

gzugs khams bcu drug - the 16 abodes of the Realm of form [IW]

gzugs khams bcu drug - the 16 abodes / stages of the Realm of Form [RY]

gzugs khams bcu bdun - the 17 Heavens of the form realm [IW]

gzugs khams bcu bdun - the 17 Heavens of the form realm [divided up into {bsam gtan bzhi}. and {gnas gtsang ma'i lha}; [IW]

gzugs khams bcu bdun - the 17 Heavens of the Form Realm divided up into {bsam gtan bzhi} and {gnas gtsang ma'i lha} [RY]

gzugs khams bcu bdun gnas - the seventeen abodes of the form realms [RY]

gzugs khams chags tshul gyi rig pa - physiology [IW]

gzugs khams na lung ma bstan gsum - {rnam smin las skyes pa dang, spyod lam pa dang, sprul pa'i sems gsum bsdus pa de dag go,} four kinds of indeterminates are present in the desire realms: that which is produced from ripening, behavior, arts and crafts, and a mind that creates apparitions. [RY]

gzugs khams gnas rigs - tshangs pa'i mdun na 'don, tshangs chen, 'od chung, tshad med 'od, 'od gsal, dge chung, tshad me dge, dge rgyas, sprin med, bsod nams skyes, 'bras bu che, mi che ba, mi gdung ba, gya nom snang ba, shin tu mthong ba, 'og min) [JV]

gzugs khams gnas rigs bcu drug - Sixteen Abodes of the Realms of Form [RY]

gzugs khams gnas rigs bcu bdun - seventeen form realm heavens (tshangs ris [JV]

gzugs khams gnas rigs bcu bdun - [TRS 26:4] [RY]

gzugs khams gnas ris bcu bdun - the 17 Heavens of the form realm [IW]

gzugs khams gnas ris bcu bdun - seventeen abodes of the Realms of Form [RY]

gzugs khams gnas ris bcu bdun - the 17 Heavens of the form realm [three each in 1st-3rd dhyanas, 8 in the 4th] [IW]

gzugs khams pa - form realm [IW]

gzugs khams pa - a being in the Realms of Form [RY]

gzugs khams pa - beings in the Form Realms [RY]

gzugs khams mi bde ba - unwell [JV]

gzugs khams bzhi - the four form realms [of the 1st-4th dhyanas] [IW]

gzugs khams bzhi - the four form realms [IW]

gzugs khams gshags las - anatomy [IW]

gzugs khams sa bco brgyad - the 18 stages of the Realm of Form [RY]

gzugs khams sa bco brgyad - the 18 levels of the Realm of form [IW]

gzugs khams bsam gtan bzhi - the four dhyanas of the form realms [IW]

gzugs khrag - blood of the body [JV]

gzugs mkhan spyi 'gres - to adopt the outer appearance, image [RY]

gzugs mkhan spyi 'gres - adopt the outer appearance [IW]

gzugs gyi snang ba - visual perception [JV]

gzugs gyi phung po - form aggregate [JV]

gzugs grub rtags mtshan - color and shape having gyi rnam 'gyur ram yongs mthong gi rtags mtshan [IW]

gzugs sgra - sights and sounds [JV]

gzugs ngan - ugly looking [RY]

gzugs mngas - sala tree incense [spos dkar] [IW]

gzugs sngags - {rig sngags} [RY]

gzugs can - [entities] having [physical] form [IW]

gzugs can - formed of *, in the form of [IW]

gzugs can - formed of [sngags kyi gzugs can thugs - heart formed of mantra] [IW]

gzugs can - structuring, patterning, physically-based [JV]

gzugs can - having form [RY]

gzugs can kyi dngos po - things w form [IW]

gzugs can skye mched bcu - the 10 dhatus w form [IW]

gzugs can skye mched bcu - the 10 dhatus w form [dbang po lnga and yul lnga] [IW]

gzugs can skye mched bcu - dbang po lnga dang yul lnga ste gzugs can gyi khams bcu [RY]

gzugs can khams bcu - the 10 dhatus w form [dbang po lnga and yul lnga] [IW]

gzugs can khams bcu - the 10 dhatus w form [IW]

gzugs can gyi skye mched bcu - the 10 dhatus w form [dbang po lnga and yul lnga] [IW]

gzugs can gyi skye mched bcu - the 10 dhatus w form [IW]

gzugs can gyi khams - elements having physical form [RY]

gzugs can gyi khams lnga - the five elements with physical form [RY]

gzugs can gyi khams lnga - the five elements w physical form [IW]

gzugs can gyi khams bcu - the 10 dhatus w form [dbang po lnga and yul lnga] [IW]

gzugs can gyi khams bcu - mig sogs dbang po gzugs can lnga'i khams, gzugs sogs yul gzugs can lnga'i khams; the 10 elements having physical form [RY]

gzugs can gyi khams bcu - the 10 dhatus w form [IW]

gzugs can gyi dgra - enemy w physical form [IW]

gzugs can gyi rgyan - [=] form having rgyan [IW]

gzugs can gyi rgyan nyi shu - the 20 kinds of [=] form having rgyan [IW]

gzugs can gyi dngos po - all that is touchable and visible [IW]

gzugs can gyi gzugs can - the actual thing exemplified itself presented in the form of an example, and that too w another example [IW]

gzugs can snying po - king bimbis'ara [king who lived at the time of Buddha] [IW]

gzugs can snying po - the essence of things w form [IW]

gzugs can snying po - earliest patron and friend of buddha [JV]

gzugs can snying po - king bimbis'ara [IW]

gzugs can snying po - King Bimbisara [RY]

gzugs can snying po - {rgyal po gzugs can snying po} King Bimbisara [RY]

gzugs can phra mo - a small object [RY]

gzugs can phra mo - small object [IW]

gzugs can ma - beautiful woman [IW]

gzugs can ma - fair sex, general term for women, prostitute, indian fig tree, SA thog gi lo ma [JV]

gzugs can ma yin - unsubstantial [JV]

gzugs can ma yin pa - w/o form [shape color visibility etc.] [IW]

gzugs can ma yin pa - w/o form [IW]

gzugs can ma yin pa - immaterial [JV]

gzugs can ma yin pa'i phung po - the skandhas that are not form [tshor ba, 'du byed, 'du shes, rnam shes] [IW]

gzugs can ma yin pa'i sems can - sentient beings w/o form [IW]

gzugs can min rnam rig pa - perception of what is w/o form [IW]

gzugs can gzugs rnams la lta ba rnam par thar pa brgyad - "Having form, he sees form." [Tib. version]. "Without destroying his recognition of internal form, he sees external form" [RY]

gzugs can gzugs rnams la lta ba rnam par thar pa brgyad - the 8 liberations from form and the view of form ["Having form, he sees form." [TT. version]. "W/o destroying his recognition of internal form, he sees external form"] [IW]

gzugs can gzugs rnams la lta ba rnam par thar pa brgyad - the 8 liberations from form and the view of form [IW]

gzugs can gzugs la lta ba'i rnam thar - liberation from form and the view of form [IW]

gzugs can gzugs la lta ba'i rnam thar - liberation from form and the view of form [among the rnam par thar pa brgyad, bdag rang gi gzugs sngar ma bshig par phyi rol gyi gzugs stong par 'jig cing sun 'byin pa'i samadhi] [IW]

gzugs bcos - 1) deities bodies etc. bzos pa; 2) dngos gnas ma yin pa'i gzugs [IW]

gzugs chen - burly [JV]

gzugs mchog - glorious body [IW]

gzugs mchog - 1) gzugs bzang po mchog tu gyur pa; 2) sambhogakaya; 3) name of a buddha [IW]

gzugs mchog mnga' tha - with glorious body [RY]

gzugs mchog mnga' tha - w glorious body [IW]

gzugs 'char ba byed - cause an image to be reflected [JV]

gzugs 'char byed - mirror [IW]

gzugs rjes grib 'brang - inseparable [IW]

gzugs ljid - body weight [IW]

gzugs ljid lci po'i rim pa - a heavy weight [sports] [IW]

gzugs ljid yang ba'i rim pa - a light weight [sports] [IW]

gzugs ljid yang shos kyi rim pa - a bantam [lightest] weight [sports] [IW]

gzugs nyid - matter [RY]

gzugs nyid - form, matter [IW]

gzugs nye bar len pa'i phung po - the skandhas that perpetuate/ grasp form [IW]

gzugs nyer lnga - the five skandhas that perpetuate/ grasp form [IW]

gzugs gnyis - in context of {gzugs shes pa} and {ldan min 'du byed} 1) {dbyibs kyi gzugs}. 2) {kha dog gi gzugs} [RY]

gzugs gnyis - the two kinds of form [IW]

gzugs gnyis - the two kinds of form [in context of {gzugs shes pa} and {ldan min 'du byed} 1) {dbyibs kyi gzugs}; 2) {kha dog gi gzugs} [IW]

gzugs mnyam - alike, similar, =, the same [IW]

gzugs brnyan - 1) statue, picture, image,, representation; 2) [mirror] reflection; 3) mtshungs pa gsal byed kyi sgra zhig ste 'dra ba; 4) facade; 5) manifestation; 6) dummy, effigy [IW]

gzugs brnyan - 1) statue sku 'dra [syn: sku brnyan, sku 'dra, 'dra sku, 'dra dbyibs, lder bzo, snang brnyan, gzugs dbyibs]; 2) [mirror] reflection; 3) mtshungs pa gsal byed kyi sgra zhig ste 'dra ba,/ reflection, image, facade, representation, reflected image, manifestation, picture [IW]

gzugs brnyan - image, reflection, effigy, figure, likeness, health or flesh of a respectable person, 1 of 12 sgyu ma'i dpe, SA snang brnyan, reflected image, shadow, SA 'grib ma, reflected images, reflected image, reflexive image, reflections [JV]

gzugs brnyan - reflection, image, facade, representation, reflected image, manifestation, picture [RY]

gzugs brnyan - reflection, representations, mental reflections [ggd] [RY]

gzugs brnyan - reflection; isc. expression [RB]

gzugs brnyan dkyil 'khor - representational mandala [IW]

gzugs brnyan bkra - appear/ be reflected [images] [IW]

gzugs brnyan bkra ba - appear/ be reflected [images] [IW]

gzugs brnyan skye gnas - mirror [IW]

gzugs brnyan gyi dkyil 'khor - representational mandala [IW]

gzugs brnyan gyi dga' ba - cause of joy not really seen but only a reflection showing ornament, among dga' ba'i rgyan [IW]

gzugs brnyan gyi rgyu mtshan - grub mtha' log pas btags pa'i bdag tu 'dzin pa lta bu [RY]

gzugs brnyan gyi snang ba - {snang la rang bzhin med pas gzugs brnyan gyi snang ba lta bu} as in a reflection, things appear but have no reality of their own [RY]

gzugs brnyan gyi snang ba - a reflected appearance [RY]

gzugs brnyan gyi snang ba - reflected appearance [IW]

gzugs brnyan 'char 'phrul - movie projector [IW]

gzugs brnyan 'char byed - mirror [IW]

gzugs brnyan 'char byed 'phrul 'khor - movie projector [IW]

gzugs brnyan 'dri ba - a picture someone has made [RY]

gzugs brnyan 'dri ba - portrait [RY]

gzugs brnyan sna tshogs - various reflections [JV]

gzugs brnyan pa - reflection [IW]

gzugs brnyan rdzogs - complete with all the reflected images; in sgra thal 'gyur, in this dimension the animate and inanimate worlds manifest like a reflection in a mirror, and nothing material exists [JV]

gzugs brnyan longs sku - the reflected sambhogakaya [RY]

gzugs brnyan gsal rdzogs - vivid and complete image [RY]

gzugs stobs - bodily strength/ size [IW]

gzugs stobs gzi brji dpa' rtsal dang ldan pa - physically powerful, majestic, strong and agile [RY]

gzugs brtan - reflection [of an image in a mirror] [RY]

gzugs brtan - reflection of an image in a mirror [IW]

gzugs bstan nas - appeared to him [RY]

gzugs thag - dharani cord [RY]

gzugs thang - quarters [of yak meat], healthy [IW]

gzugs thang - quarters [of yak meat] [RY]

gzugs thung - gzugs dkyus short [IW]

gzugs thob pa - attain form [IW]

gzugs mthong glog 'phrin - TV [IW]

gzugs mthong glog 'od yo byad - fluoroscope [IW]

gzugs mthong rlung 'phrin - television [JV]

gzugs mthong rlung 'phrin - TV [IW]

gzugs dang ba - clear/ subtle form; dbang po having the support of consciousness [IW]

gzugs dang ba - clear form, subtle form / matter [RY]

gzugs dang gzugs med - form and the formless [IW]

gzugs dang gzugs med pa - form and the formless [IW]

gzugs dang longs spyod dar zhing - gaining the finest form and pleasure [RY]

gzugs dvang pa - clear /subtle form [IW]

gzugs dwang pa - clear form, subtle form [RY]

gzugs dwangs pa - sense faculty dhatus's dvangs pa. clear/ subtle form [IW]

gzugs du med - imperceptible [RY]

gzugs don - apprehended object [RY]

gzugs 'das rig pa - metaphysics [IW]

gzugs 'di ni 'di lta bu - this form is such and such [RY]

gzugs rdul gyi mtha' - the finality of material atoms / form-particles [RY]

gzugs sdug pa - beautiful form/ body [IW]

gzugs na spyod pa - walking in the world of form [JV]

gzugs nas rnam mkyen gyi bar - from A to z, from form to omniscience [IW]

gzugs nas rnam mkhyen gyi bsdus pa'i chos - the dharmas from A to z, from form to omniscience [IW]

gzugs nas rnam mkhyen gyi bar - from A to Z, from form to omniscience [RY]

gzugs nus rig gnas - physics [JV]

gzugs rnam - perceiving subject aspect [RY]

gzugs rnam pa snang mdzad - form is Vairochana [IW]

gzugs rnams - phenomena [JV]

gzugs snang - apparent forms [RY]

gzugs snang - {gzugs kyi snang ba}; visual form, visual perception [RY]

gzugs snang - visual form, visual perception [JV]

gzugs snang 'dzin nus pa'i mig shes - the visual consciousness capable of apprehending perceptions of form [RY]

gzugs pa - "planted", made, body; ft. of {'dzugs pa} [RY]

gzugs pa - SA 'dzugs pa [JV]
gzugs pa - [f 'dzugs pa] planted, made, body [IW]
gzugs po - body [RY]
gzugs po - body, person [IW]
gzugs po - body, physique, body [JV]
gzugs po bkrus pa - to bathe [RY]
gzugs po skum pa - contract, shrink [JV]
gzugs po skyo po - weak/ poor [health] [IW]
gzugs po 'khor ba - in the mother's womb a fetus chags pa [IW]
gzugs po 'khru ba - bathe [JV]
gzugs po 'khrud pa - bathe, take a bath [IW]
gzugs po 'khrud pa - to bathe, take a bath [RY]
gzugs po 'khrud pa - take a bath, bathe [JV]
gzugs po dgur ba - stoop [JV]
gzugs po chung ba - short [JV]
gzugs po gte po - a short person, dwarf [RY]
gzugs po gte po - short person, dwarf [IW]
gzugs po gte po - short, short person, dwarf [JV]
gzugs po thang ngam - are you strong? [JV]
gzugs po thang po - strong [JV]
gzugs po thang po - able-bodied [RY]
gzugs po thang po - healthy [IW]
gzugs po mtho ba - a tall person [RY]
gzugs po mtho ba - tall person [JV]
gzugs po 'thang po - bodily defect, personal deformity [JV]
gzugs po bde po - healthy [IW]
gzugs po mi bde - unbearable, distressed [JV]
gzugs po mi bde ba - feeling bad [JV]
gzugs po g.ya' ba'i nad - scratching the body for relief [JV]
gzugs po'i - physical [JV]
gzugs po'i mtho tshad - bodily height [IW]
gzugs po'i nang gi chags stangs - anatomy [JV]
gzugs po'i bang tshad - size of body [JV]
gzugs phung - {sha khrag rus pa'i gzugs phung 'dra ba} like a mass of flesh, blood and bones [RY]
gzugs phung - 1) {kyi}; 2) {po} form aggregate; 3) human corpse; 4) form skandha [IW]
gzugs phung - Syn {gzugs kyi phung po} 1) {kyi}. 2) {po} form aggregate [RY]
gzugs phung - aggregate of form [JV]
gzugs phung po - form skandha [IW]
gzugs phun sum tshogs pa - perfect form [IW]
gzugs phra ba - subtle form, atom [IW]
gzugs phra mo - subtle form, small body [IW]
gzugs bag chag dran pa - recollection [RY]
gzugs bu - simile, metaphor [JV]
gzugs byad - face and form [RY]
gzugs byad - figure or face [JV]
gzugs byad - form and face, physique [IW]
gzugs byad - figure and face, image [RY]
gzugs byad ngan pa - ugly figure and face/ image [IW]
gzugs byad mdzes pa - to be beautiful [RY]
gzugs byad mdzes pa - beautiful face and figure [IW]
gzugs byad la legs nyes - beautiful or ugly [RY]
gzugs byad legs pa - of lovely beauty, a lovely girl whose beauty [...] [RY]
gzugs byas - the body of {rgyal po'i gzugs byas} - this person who has the body of a king [RY]
gzugs byed mdzes pa - handsome appearance [RY]
gzugs dbyibs - 1) obstructively touchable shape-forms; 2) form/ figure/ shape of the body * physical appearance [IW]
gzugs dbyibs - physical appearance [RY]
gzugs dbyibs rig gnas - geometry [JV]
gzugs ma - graceful, silver [JV]
gzugs ma yin pa - that are not form [IW]
gzugs mang - 1) Vishnu; 2) sun; 3) Kamadeva; 4) Avalokiteshvara; 5) the deity dbang phyug chen po; 6) many forms [IW]
gzugs mang - many shapes, one of various shapes, sal tree [JV]
gzugs mi sdug pa - bodily ugliness [IW]
gzugs med - arupyaloka, world of formlessness, immaterial, SA chen po lnga, shapeless, without form, etherial, spiritual [JV]
gzugs med - formless. Syn {gzugs med khams kyi lha} immaterial [RY]
gzugs med - formless, immaterial [IW]
gzugs med kyi skye mched mu bzhi - four formless spheres of finality [IW]
gzugs med kyi skye mched mu bzhi - Four formless spheres of finality [RY]
gzugs med kyi skye mched bzhi - four states of formless spheres [RY]
gzugs med kyi skye mched bzhi - Four spheres of the Formless Realm. See 'Four Formless Realms.' [RY]
gzugs med kyi khams - Formless Realms [RY]
gzugs med kyi khams - Formless Realms. The abodes of unenlightened beings who have practiced formless meditative states, dwelling on the notions: Infinite Space, Infinite Consciousness, Nothing Whatsoever, and Neither Presence Nor Absence (of conception). These beings remain in these four subtle types of conceptual meditation for many aeons after which they again return to lower states within samsara [RY]
gzugs med kyi khams - formless realm [RB]
gzugs med kyi khams bzhi - Four Formless Realms [RY]
gzugs med kyi khams bzhi - Four Formless Realms. The four unenlightened meditative states of dwelling on the thoughts: Infinite Space, Infinite Consciousness, Nothing Whatsoever, and Neither Presence Nor Absence (of conception) [RY]
gzugs med kyi khams bzhi - four formless realms [IW]
gzugs med kyi khams gsum - the three elements of the formless realms [IW]
gzugs med kyi khams gsum - the three elements of the formless realm[s] [RY]
gzugs med kyi snyoms 'jug bzhi - the four samapattis of the formless realms [IW]
gzugs med kyi snyoms 'jug bzhi - four formless states of serenity. See 'Formless Realms.' [RY]
gzugs med kyi gnas bzhi - Formless states, four [RY]
gzugs med kyi rnam thar bzhi - the four liberations of the formless realms [their samadhis shes rab mtshungs ldan dang bcas pa, from defiled attachments of the form realm and realms lower than themself liberating four absorptions [nam mkha' mtha' yas skye mched kyi rnam thar dang, rnam shes mtha' yas skye mched kyi rnam thar dang, ci yang med pa'i skye mched kyi rnam thar dang, 'du shes med 'du shes med min gyi skye mched kyi rnam thar rnams so] [IW]
gzugs med kyi rnam thar bzhi - the four liberations of the formless realms [IW]
gzugs med kyi srid pa - becoming of the formless realm [IW]
gzugs med kyi srid pa - becoming of the formless [realm] [RY]
gzugs med kyi sred pa - craving of the formless [realm] [RY]
gzugs med kyi sred pa - craving of the formless realm [IW]
gzugs med skye mched mu bzhi - the four formless absorptions [IW]
gzugs med skye mched mu bzhi - [TRS 27:1] [RY]
gzugs med skye mched mu bzhi - the four formless absorptions [nam mkha' mtha' yas skye mched dang, rnam shes mtha' yas skye mched, ci yang med pa'i skye mched, 'du shes med 'du shes med min gyi skye mched] [IW]
gzugs med skye mched mu bshi - four formless realms [RY]
gzugs med skye mched bzhi - the four formless ayatanas [IW]
gzugs med khams - formless realm, arupyadhatu [JV]
gzugs med khams - the formless realms [RY]
gzugs med khams - the formless realms [from nam mkha' mtha' yas to srid pa'i rtse mo, in these except for yid gzugs dvangs patsamthere is no coarse form, freedom from the desrie of thr form realm& having desire of the formless realm] [IW]
gzugs med khams kyi sgom spang brgya brgyad cu - the 180 abandoned on the path of meditation in the formless realms [IW]
gzugs med khams kyi sgom spang brgya brgyad cu - the 180 abandoned on the path of meditation in the formless

realms [the five to be abandoned by the sgom lam of the formless realms [ignorance, 'dod chags, nga rgyal, 'jig lta, mthar lta] for each of the four formless realms chen po'i chen po etc 9 divisions] [IW]

gzugs med khams kyi sgom spang lnga - the five to be abandoned by the sgom lam of the formless realms [ignorance, 'dod chags, nga rgyal, 'jig lta, mthar lta] [IW]

gzugs med khams kyi sgom spang lnga - the five to be abandoned by the sgom lam of the formless realms [IW]

gzugs med khams kyi sgom spang gsum - in the gzugs med khams three things abandoned on the path of meditation [IW]

gzugs med khams kyi snyoms 'jug bzhi - the four samapattis of the formless realms [IW]

gzugs med khams kyi mthong spang nyer brgyad - the 28 to be abandoned by seeing in the formless realm [in the formless realm w/o khong khro, the 32 things of the desire realm to be abandoned on the path of seeing las bden bzhi'i spang bya khong khro bzhi dor ba'i remaining 28] [IW]

gzugs med khams kyi mthong spang nyer brgyad - the 28 to be abandoned by seeing in the formless realm [IW]

gzugs med khams kyi mthong spang nyer brgyad - the 28 form realms abandoned on the path of seeing [IW]

gzugs med khams kyi ris bzhi - four abodes of the formless realm [IW]

gzugs med khams kyi ris bzhi - Four abodes of the Formless Realm [RY]

gzugs med khams pa'i gnas bzhi - Four Formless Realms. The activity field infinite as the sky {nam mkha' mtha' yas skye mched} or akashanantyayatana. the activity field of infinite consciousness {rnam shes mtha' yas skye mched} or vijnananantya yatana. the activity field of nothing at all {ci yang med pa} [RY]

gzugs med khams pa'i gnas bzhi - four formless realms [IW]

gzugs med khams pa'i gnas bzhi - four formless realms [the activity field of limitless space {nam mkha' mtha' yas skye mched}. or k s' nanty yatana., the activity field of infinite consciousness {rnam shes mtha' yas skye mched}. or vijn˜ n nanty yatana., the activity field of nothing at all {ci yang med pa'i} [IW]

gzugs med khams bzhi - gzugs med skye mched mu bzhi [IW]

gzugs med khams sa bzhi - four formless realms [the activity field of limitless space {nam mkha' mtha' yas skye mched}. or k s' nanty yatana., the activity field of infinite consciousness {rnam shes mtha' yas skye mched}. or vijn˜ n nanty yatana., the activity field of nothing at all {ci yang med pa'i} [IW]

gzugs med khams sa bzhi - four formless realms [IW]

gzugs med khams sa bzhi - Syn {gzugs med pa'i khams bzhi} [RY]

gzugs med gyi bgegs - the obstructions of formlessness [IW]

gzugs med grib chags - the faultless manifesting faults [IW]

gzugs med grib bzo - fabricate [faults] [IW]

gzugs med nyer 'gro - one kind of {phyir mi 'ong 'bras gnas} def {skye ba phyi mar gzugs med dang po gsum gang rung du skyes nas mthar srid rtse'i rten la mya ngan las 'da' ba'i rigs can no} [RY]

gzugs med nyer 'gro'i phyir mi 'ong - because of the encounter w the formless realms, in the future [IW]

gzugs med nyer 'gro'i phyir mi 'ong skyes 'da' ba - because of the encounter w the formless realms, in the future passing into birth [IW]

gzugs med nyer 'gro'i phyir mi 'ong gong 'pho ba - because of the encounter w the formless realms, in the future passing to the higher realms [IW]

gzugs med nyer 'gro'i phyir mi 'ong 'du byed dang bcas par 'da' ba - because of the encounter w the formless realms, in the future passing into formation [IW]

gzugs med nyer 'gro'i phyir mi 'ong 'du byed med par 'da' ba - because of the encounter w the formless realms, in the future passing into non-formation [IW]

gzugs med snyom 'jug bzhi - the four formless absorptions [nam mkha' mtha' yas, rnam shes mtha' yas, ci yang med pa'i skye mched, srid rtse'i snyoms 'jug] [IW]

gzugs med snyom 'jug bzhi - the four formless absorptions [IW]

gzugs med snyoms 'jug - SA gzugs med pa'i snyoms 'jug [JV]

gzugs med snyoms 'jug - in terms of objects beyond lower levels rigs su gnas pa'i dge 1 pointed mind [IW]

gzugs med snyoms 'jug - the formless absorptions [IW]

gzugs med snyoms gzug gnyis - the two formless absorptions [IW]

gzugs med du skye ba - being reborn in the formless realms [RY]

gzugs med du skyes pa - those born in the formless realms [RY]

gzugs med du nye bar 'gro ba - in the formless realms attain nirvana [IW]

gzugs med du nye bar 'gro ba - in the formless realms attain nirvana [among phyir mi 'ong 'bras gnas khyad par can, not entering into the form realm, having been born in the formless realms attain nirvana] [IW]

gzugs med du nye bar 'gro ba bzhi - the four encounters w the formless realms [IW]

gzugs med rnam thar - kun dkris mngon gyur pa bral bar mthun par gnas pa'i lam gyi rang bzhin la four formless ayatanas [IW]

gzugs med rnam thar - liberation from the formless [IW]

gzugs med pa - formless [IW]

gzugs med pa bzi - the four formless realms [IW]

gzugs med pa la 'dod chags pa - attachment to form [RY]

gzugs med pa'i skad - ghost-like voice [JV]

gzugs med pa'i khams - arupadhatu, formless world plane [JV]

gzugs med pa'i khams - formless realm [arupadhatu] [RY]

gzugs med pa'i khams - formless realm, arupadhatu [IW]

gzugs med pa'i khams bzhi - the four formless realms [one {nam mkha' mtha' yas}. two {rnam shes mtha' yas}. three {ci yang med pa}. four {yod min med min} [IW]

gzugs med pa'i khams bzhi - {nam mkha' mtha' yas, rnam shes mtha' yas, ci yang med pa, yod min med min te skye mched mu bzhi'o} The four formless realms are the four perception-spheres of Infinite Space, Infinite Consciousness, Nothing Whatsoever, and Neither Presence Nor Absence [of Perception] [RY]

gzugs med pa'i khams bzhi - the four Formless Realms. 1) {nam mkha' mtha' yas}. 2) {rnam shes mtha' yas} 3) {ci yang med pa} 4) {yod min med min} [RY]

gzugs med pa'i snyoms - nam shes mtha' yas skye mched, ci yang med pa'i skye mched, 'du shes med 'du shes med min skye mched) [JV]

gzugs med pa'i snyoms 'jug - the formless absorptions [RY]

gzugs med pa'i snyoms 'jug bzhi - Four Formless Absorptions. They correspond respectively to the four activity fields. or four formless realms at the summit of existence in samsara [RY]

gzugs med pa'i snyoms 'jug bzhi - four formless absorptions [correspond to the four activity fields or formless realms at the summit of existence in sa.ms ra, mvt. 1492-1495] [IW]

gzugs med pa'i snyoms par 'jug pa - four formless absorptions [RY]

gzugs med pa'i snyoms par 'jug pa - formless absorptions [IW]

gzugs med pa'i snyoms par 'jug pa bzhi - four formless absorptions [IW]

gzugs med pa'i snyoms par 'jug pa bzhi - 4 formless attainments (nam mkha' mtha' yas skye mched [JV]

gzugs med pa'i snyoms par 'jug pa bzhi - four formless absorptions: 1) {nam mkha' mtha' yas skye mched}. = bounless space. 2) {rnam shes mtha' yas skye mched}. = bounless conciousness. 3) {ci med pa'i skye mched}. = nothingness. 4) {'du shes med 'du shes med min skye mched}. = neither perception nor non-perception] [IW]

gzugs med pa'i snyoms par 'jug pa bzhi - four formless absorptions. 1) {nam mkha' mtha' yas skye mched} boundless space. 2) {rnam shes mtha' yas skye mched} boundless consciousness. 3) {ci med pa'i skye mched} nothing-

ness. 4) {'du shes med 'du shes med min skye mched} neither perception nor non-perception [RY]

gzugs med pa'i ting nge 'dzin - formless samadhi [IW]

gzugs med pa'i yul - formless realms [IW]

gzugs med pa'i sa bzhi - the four formless realms [one {nam mkha' mtha' yas skye mched} two {rnam shes mtha' yas skye ched}. three {ci yang med pa'i yas skye ched}. four {'du shes med 'du shes med min} [IW]

gzugs med pa'i sa bzhi - 1) {nam mkha' mtha' yas skye mched}. 2) {rnam shes mtha' yas skye ched} 3) {ci yang med pa'i yas skye ched} 4) {'du shes med 'du shes med min} [RY]

gzugs med pa'i srid pa'i dga' ba - delight in formless samsara [IW]

gzugs med par 'du shes pa - formless perception [IW]

gzugs med pas gzugs ston pa - formless beings showing a form [RY]

gzugs med pas gzugs sdon pa - formless beings showing a form [IW]

gzugs med spyod pa - formless realization [IW]

gzugs med 'phags pa - noble beings in the formless realms [RY]

gzugs med min - not formless [IW]

gzugs med mu bzhi - four alternative states of the formless realm [RY]

gzugs med bzhi - four formless states [RY]

gzugs med bzhi - the four formless [realms] [RY]

gzugs med bzhi - the four formless realms [IW]

gzugs med bzhi - the four formless realms [nam mkha' mtha' yas, rnam shes mtha' yas, ci yang med pa, yod min med min] [IW]

gzugs med gzugs la lta ba'i rnam thar - liberation from seeing the formless as form [IW]

gzugs med gzugs la lta ba'i rnam thar - liberation from seeing the formless as form [among the rnam par thar pa brgyad, bdag rang gi gzugs cha shas kyis stong par bshig pa ni nang formless 'du shes pa &, external form snam bu and vase etc stong par sun 'byin pa'o] [IW]

gzugs med gzugs la lta ba'i rnam thar - second of {rnam thar brgyad} [RY]

gzugs med gzugs la blta pa'i rnam thar - liberation from seeing the formless as form [2nd of the {rnam thar brgyad} [IW]

gzugs med gzugs la blta pa'i rnam thar - liberation from seeing the formless as form [IW]

gzugs med rigs bzhi - the four kinds of formlessness [nam mkha' mtha' yas, rnam shes mtha' yas, ci yang med, srid rtse] [IW]

gzugs med la 'dod chags - desire for the formless world [JV]

gzugs med la gnas tha dad med - the formless realms have no separate location [RY]

gzugs mo - weasel * porcupine [IW]

gzugs mo - species of antelope [JV]

gzugs mo byi thur - porcupine [IW]

gzugs rtsal - gymnastic [JV]

gzugs tshad - body height [RY]

gzugs tshab - effigy [JV]

gzugs tshor 'du shes 'du byed rnam shes lnga - the five form, feeling, perception, formation, and consciousness [IW]

gzugs mtshan - physical characteristics [JV]

gzugs mtshungs - mtshungs pa gsal byed kyi sgra zhig ste 'dra ba [IW]

gzugs 'tshong ma - harlot, prostitute [JV]

gzugs 'tshong ma - prostitute [IW]

gzugs mdzes - beautiful/ pleasing form [IW]

gzugs mdzes - beautiful/ pleasing form [= snying du sdug pa, snying du 'bab pa, snying po ldan, blta bas chog mi shes pa, blta bas mi ngoms, thun mong min pa, mthong na dga', sdug gu, mig tu 'thad, mig la mngar, mtshar ba, mtshar sdug mdzes sdug gzugs bzang ba, yan lag mchog ldan, yid gar 'ong, yid dga', yid 'phrog yid 'ong, lus mchog ldan, lus mdzes pa, legs pa, shin tu sdug shin tu mdzes] [IW]

gzugs mdzes pa - beautiful form/ body [IW]

gzugs mdzes pa - beauty [RY]

gzugs mdzes pa - the most beautiful [RY]

gzugs mdzes pa - very handsome shape, one of handsome body, one who has personal accomplishments [JV]

gzugs mdzes pa - beautiful form [IW]

gzugs 'dzin - eye, apprehending a form [IW]

gzugs 'dzin gyi rtog pa - form grasping thoughts/ conceptions [IW]

gzugs 'dzin pa - perceiver [JV]

gzugs 'dzin pa - grasping/ seeing forms [IW]

gzugs 'dzin dbang mngon - form grasping sense perception [its predominant condition is the eye faculty mig gi dbang po las dngos su skyes pa'i] [IW]

gzugs 'dzin dbang mngon - form grasping sense perception [IW]

gzugs 'dzin dbang mngon - sense direct perceiver apprehending a form [gzhan rig gi shes pa [knowlege of an entity other than the perceiver] non- confused and free from conception] [IW]

gzugs 'dzin dbang mngon - sense direct perceiver apprehending a form [RY]

gzugs 'dzin dbang mngon - sense, direct perceiver, apprehending a form [JV]

gzugs 'dzin mig shes - form grasping visual consciousness [IW]

gzugs 'dzin rdzas tha dad - subject object substantial dichotomy/ being different substances [IW]

gzugs 'dzin rdzas tha dad kyis - of subject object substantial dichotomy [RY]

gzugs 'dzin yid mngon - form grasping mental perception [IW]

gzugs 'dzin yid mngon - fomr grasping mental perception [form grasping mental perception [rang gi bdag rkyen gzugs 'dzin from the mental sense las dngos su skyes pa'i gzhan rig gi shes pa [knowlege of an entity other than the perceiver] non-confused and free from conception, like form-grasping sense-perception becomes in the subsequent instant; rising from its mmediately preceding condition, a rang gi gzugs don grogs su yod pa'i sense perception, gzhan rig gi shes pa [knowlege of an entity other than the perceiver] non-confused and free from conception [IW]

gzugs 'dzin yid mngon - mental perceiver apprehending a form [IW]

gzugs gzhi - body of human etc. [IW]

gzugs gzugs brnyan - object and reflected image [IW]

gzugs gzugs brnyan - object and [reflected) image [RY]

gzugs bzang - good body, pleasing face and form [IW]

gzugs bzang - good body [RY]

gzugs bzang - 1 of 7 mtho ris kyi yon tan [JV]

gzugs bzang ba - a beautiful physical form; one of {mtho ris kyi yon tan bdun} the seven virtues of a high rebirth [RY]

gzugs bzang ba - {khro ba spangs te bzod par byas pas gzugs bzang ba} A beautiful form results from being patient and giving up aggression. [RY]

gzugs yas - a # [grangs kyi gnas drug cu'i rtsi stangs gzhan zhig gi nang yod pa'i grangs ka'i ming] [IW]

gzugs yod pa - having form [JV]

gzugs rags rnams - physical universe [JV]

gzugs rags pa - 1) flesh and blood body; 2) visible things [IW]

gzugs ring thung - height [IW]

gzugs rung - 1) {su}. 2) {ba} [RY]

gzugs rung - 1) {su}; 2) {ba}; 3) capable of appearing w form/ sensible qualities [IW]

gzugs la 'dod chags - desire for the form realm [JV]

gzugs la ni skye ba yang med 'gag pa - for form birth is absolutely negated [IW]

gzugs la sogs pa yul lnga - the five objects, form and so forth [IW]

gzugs la sogs pa yod pa nyid du bstan pa - the teaching of the existence of form and so forth [IW]

gzugs la sogs zhes bya ba'i gzhi - the knowable bases of form and so on [IW]

gzugs gshis - gzugs thang lod kyi measure or nature [IW]

gzugs su bkod pa - embody [JV]

gzugs su bkod pa - display of form, present as form [IW]

gzugs su bkod pa - snyan ngag gzugs can gyi rgyan sbyar ba,//brtan pa ri'i gzugs su bkod pa,//zab pa rgya mtsho'i gzugs su bkod pa,//rgya che ba nam mkha'i gzugs su bkod pa [IW]

gzugs su grub pa - materialize [JV]

gzugs su nye bar 'gro ba - among phyir mi 'ong 'bras gnas khyad par can, 'dod pa'i rten can gyi phyir mi 'ong gang gzugs

khams su nges par having taken birth attain nirvana [IW]
gzugs su nye bar 'gro ba gsum - phyir mi 'ong 'bras gnas khyad par can las gzugs su nye bar 'gro ba gsum ste, bar dor 'da' ba [IW]
gzugs su nyer 'gro - one kind of phyir mi 'ong 'bras gnas/ Three types: bar dor 'da' ba/ skyes nas 'da' ba/ gong du 'pho ba [RY]
gzugs su dod pa - come out in relief [JV]
gzugs su dod pa - in/ having the form of [IW]
gzugs su 'du shes pa - conceiving / discriminating as [being) form [RY]
gzugs su 'du shes pa - conceive/ perceive as form [IW]
gzugs su snang ba - composed of matter, material, substantial, appearance as form, 1 of gzugs kyi bye brag tu snang ba bzhi [JV]
gzugs su yod - have form [IW]
gzugs su yod pa - have form [IW]
gzugs su yod pa - to have form [RY]
gzugs su rung - formable [IW]
gzugs su rung nyid - formability [RY]
gzugs su rung ba - formable, able to have/ fit to be form, [be] visible form/ objects of the sense consciousnesses [IW]
gzugs su rung ba - formable, to be liable / able to have form, fit to be form, visible form [RY]
gzugs su rung ba nyid - formability [RY]
gzugs su shar ba - mi yi gzugs su shar ba - reappeared in human form [RY]
gzugs sogs phyi don lnga - the five external objects, form and so on [IW]
gzugs sogs phyi rol gyi don lnga - the five external objects, form and so on [IW]
gzugs sogs phyi'i skye mched drug - the six external ayatanas form and so on [IW]
gzugs sogs yul gzugs can lnga'i khams - the realm of the five objects w form, form and so on [IW]
gzugs a tshor - are you unwell, you are ill? [JV]
gzung - object, will hold/ grasp/ apprehend [f 'dzin] [IW]
gzung - object, held, grasped, apprehended [RY]
gzung - cling, object, noematic, grasped, hold, seize, SA 'dzin pa, recognition [JV]
gzung - {gzung ba} perception (of objects); to reify/ perceive/ conceive of as/ to be an object [RB]
gzung bskyed kyi rlung - object-creating wind (symbolically referred to by sun, ye shes in ro ma) [JV]
gzung lcag - clip [JV]
gzung cha - objectifiable part [JV]
gzung rtog - what is believed to be an object [JV]
gzung ste 'dug - held, surrounding, embraced [JV]
gzung thag rdo rje - little vajra connected to the vase by five colored cord and used in vase consecration [IW]
gzung du med par - in dualistic terms [JV]
gzung don - the held thing [ggd] [RY]
gzung don - (apprehendable, apprehended) object [JV]
gzung don - objective reality [RY]
gzung don lnga - the five perceived objects [RY]
gzung dran - also {bzung dran} - tenacious mindfulness, a tenacious presence of mind [RY]
gzung dran - recollection of the recognition [JV]
gzung dran - retentive mindfulness [RY]
gzung ldan ma - retentive [JV]
gzung nas - having seized [JV]
gzung rnam - apprehension aspect [RY]
gzung rnam - kha phyir phyogs te phenomenal arising of the grasped object, the eye awareness etc gzhan rig gi shes pa rnams [IW]
gzung rnam - perceived aspect [RY]
gzung rnam - the objective aspect; litt "held aspect"; comp with {'dzin rnam} [ggd] [RY]
gzung rnam dang 'dzin rnam - the perceiving and perceived aspects [RY]
gzung ba - held, interest, inclination, bias, object, the 'held', perceived, apprehended, grasped, to objectify, objectification; (objective) perception/ grasping; to appreciate; ft. of {'dzin pa}; object, that which is apprehended, [grahya] [RY]
gzung ba - perception (of objects); to reify/ perceive/ conceive of as/ to be an object [RB]
gzung ba - cling, objectify, take as, the apprehended, catch, clutch, grapple, harness, maintain, SA 'dzin pa, interest, inclination, bias, attribute, capacity, that which is apprehended, to visualize, to reify, conceives [JV]
gzung ba - to be regarded [RY]
gzung ba - apprehended [RY]
gzung ba - 1) [f 'dzin pa]; 2) sense object; 2) debt, interest, inclination, bias, [the] held, [the] perceived, [the] apprehended, [the] grasped, object[ification], [-ify] [IW]
gzung ba chos kyi bdag med - selflessness of the object [IW]
gzung ba chos kyi bdag med - the absence of identity in the perceived phenomena [RY]
gzung ba dang 'dzin pa - grasper and grasped/ fixation [IW]
gzung ba dang 'dzin pa dang bral ba - free from grasper and grasped, grasping and fixation/ subject and object [IW]
gzung ba dang 'dzin pa'i chos su brtags pa - examine the dharmas of grasper and grasped, grasping and fixation/ subject and object [IW]
gzung ba bdag med - object not truly existing from, its own side [IW]
gzung ba rdul phran cha med - partless atoms [IW]
gzung ba med pa dang 'dzin pa med pa'i don - reality w/o grasper and grasped/ fixation [IW]
gzung ba 'dzin - objectifying and grasping, the subject-object dichotomy, the Grasper and the Grasped [RY]
gzung ba 'dzin - objectifying and grasping, the subject- object dichotomy, the grasper and the grasped [IW]
gzung ba 'dzin pa - mental habit [RY]
gzung ba yi rnam par gyeng ba - distraction by external objects [IW]
gzung ba yul - grasped [external] object [IW]
gzung ba rang bzhin med par rtogs pa - to realize that the perceived is devoid of a self-entity [RY]
gzung ba'i rtog pa - percept, objective thought, concept of the perceived [JV]
gzung ba'i rtog pa - concept of the perceived [RY]
gzung ba'i don - grasped object, meaning of grasping [IW]
gzung ba'i rnam par g.yeng ba - distraction of grasped objects [IW]
gzung ba'i rtsa - {gzung ba'i rtsa} nadi [IW]
gzung ba'i mtshan nyid - the characteristic of grasping [IW]
gzung ba'i rdzas - grasped substances [IW]
gzung ba'i yul - the grasped object, the 'field' where objects are grasped [RY]
gzung ba'i yul - reified (sense) objects; objects of reification [RB]
gzung ba'i yul} an apprehensible object-held/ grasped object * field where objects are grasped [IW]
gzung ba'i yul} an apprehendible object-held/ grasped object [one of the four types of objects] field where objects are grasped [IW]
gzung ba'i yul - external apprehendable object, object [JV]
gzung ba'i yul phar ma bcad 'dzin pa'i sems tshur ma sgrub - "objects not being externalized and the subjectively perceiving mind not being internalized" [RB]
gzung ba'i shes pa - perceptions [JV]
gzung ba'i sems - capacious mind [JV]
gzung bar skyes pa can - having an object [JV]
gzung bar gyur pa - will be grasped [IW]
gzung bar bya ba - [to/ should be] grasped [IW]
gzung bar 'os pa - worthy to be heard [RY]
gzung bar 'os pa - graspable [IW]
gzung bya - apprehended object [RY]
gzung bya - object held [RY]
gzung bya - [to/ should be] grasped [IW]
gzung bya 'dzin byed - the perceiving subject and the perceived object [RY]
gzung bya'i yul - grasped object, external object/ thing [IW]
gzung 'brel - unity [RY]
gzung ma - wife [IW]
gzung med - imperceptible [RY]
gzung mo - [arch] weasel, porcupine [IW]
gzung 'dzin - object and subject duality, graspable object and grasping subject, grasping and fixation, dualistic fixation,

grasper and the grasped, perceiver and the perceived, apprehendable and the apprehender [IW]

gzung 'dzin - apprehended and apprehender [thd]

gzung 'dzin - Grasping and fixation. Refers to the duality of an object perceived and the mind that perceives it [RY]

gzung 'dzin - dualistic perception(s); subject-object dualism; dualistic grasping at/ perception of subject and object [RB]

gzung 'dzin - grahya grahaka, object and subject, percept and percipient, apprehendable object and apprehending subject, objective and subjective, apprehending-apprehended, structuring, subject-object dichotomy, grasping and grasper, apprehended and apprehender, perceived object and perceiver, dualistic perception [JV]

gzung 'dzin - perceiver and perceived, subject object duality; subject and object; graspable object and grasping subject, grasping and fixation, dualistic fixation, the grasper and the grasped, perceiver and the perceived, the apprehendable and the apprehender. Syn {bzung rtog dang 'dzin rtog}. Syn {bdag rnam gnyis}; dualistic perception of/ grasping at object and subject, object-subject dualism [RY]

gzung 'dzin - perceiving and perceived; Jamgön Kongtrül: {gzung bya 'dzin byed} the perceiving subject and the perceived object [RY]

gzung 'dzin skyes - subject and object arise [JV]

gzung 'dzin gyi rtog tshogs - thoughts of subject and object/ grasping and fixation [IW]

gzung 'dzin gyi rtog tshogs - thoughts of subject and object [RY]

gzung 'dzin gyi snang ba - experience of perceiver and perceived/ subject and object/ grasping and fixation [IW]

gzung 'dzin gyi snang ba - experience of perceiver and perceived [RY]

gzung 'dzin gyi bag chags - habitual patterns of grasping and fixation/ subject and object [IW]

gzung 'dzin gyi rdzas tha dad kyis stong pa nyid - emptiness of subject-object substantial dichotomy/ grasping and fixation [IW]

gzung 'dzin gyi rdzas tha dad kyis stong pa nyid - emptiness of subject-object substantial dichotomy [RY]

gzung 'dzin grangs mnyam - Equal Number of Objective and Subjective Features [thd]

gzung 'dzin grangs mnyam pa - Equal Number Perceiver and Perceived; def {dkar dmar la sogs pa'i rdzas tha dad pa'i gzung ba'i rnam pa ji snyed pa 'dzin pa'i shes pa yang rdzas tha dad pa de snyed du grangs mnyam zhing/ snang yang dkar dmar sna tshogs du mar snang la bden yang snang tshogs de rnams rdzas so sor bden pa ltar snang mkhan dbang shes kyang rdzas du ma'i ngo bor bden par 'dod pa yin te/ dbu ma rang 'grel las/ gang dag bde ba la sogs pa ltar sngon po la sogs pa'i rnam pa rnams kyang myong ba'i bdag nyid kho na ste/ shes pa de dag ni mang la de dag kyang rigs mthun pa sha stag ste/ rigs mi mthun pa'i shes pa du ma cig car 'byung ba bzhin du 'byung ngo zhes smra/ /zhes 'byung ba ltar ro} one of the three {sems tsam pa} school [RY]

gzung 'dzin grangs mnyam pa - proponents of an equal number of subjects & objects [JV]

gzung 'dzin grangs mnyam pa - proponents of an equal number of subject and objects [RY]

gzung 'dzin grangs mnyam pa'i sems tsam rnam bden pa - Mind Only School of Equal Number Perceiver and Perceived [RY]

gzung 'dzin grangs mnyam pa'i sems tsam rnam bden pa - true aspectarian mind only school of equal # of perceivers and perceived/ subject and object */ grasping and fixation [IW]

gzung 'dzin grangs mnyam par smra ba - proponent of perceptual duality [ggd] [RY]

gzung 'dzin grangs mnyam par smra ba'i mdo sde pa - Sautrantika proponents of held [objects] and holding [subjects] [ggd] [RY]

gzung 'dzin chos rnams - all the dharmas of fixation and grasping [RY]

gzung 'dzin chos rnams - the dharmas of grasping and fixation/ subject and object [IW]

gzung 'dzin gnyis - grasper and grasped, grasping and fixation/ subject and object [IW]

gzung 'dzin gnyis stong - emptiness of duality of subject and object/ grasping and fixation [IW]

gzung 'dzin gnyis stong gi rnam shes - the consciousness devoid of grasper and grasped. Syn {rang rig rang gsal} [RY]

gzung 'dzin gnyis stong gi rnam shes - consciousness devoid of grasper and grasped/ subject and object */ grasping and fixation [IW]

gzung 'dzin gnyis snang gi bag chags - habitual patterns of the dualistic appearance of grasping and fixation/ subject and object [IW]

gzung 'dzin gnyis su med pa - w/o duality of grasping and fixation/ subject and object [IW]

gzung 'dzin rtog pa - ego-grasping of dharmas and individuals or conception attached to true existence of object and perceiver/ grasping and fixation [IW]

gzung 'dzin dag pa - pure of object and subject, without object and subject [JV]

gzung 'dzin bdud bgegs - the maras and obstructing spirits of grasping and fixation [IW]

gzung 'dzin rnam rtog - concepts/ thoughts of grasping and fixation/ subject and object [IW]

gzung 'dzin bral - being free from interest, unbiased, apathetic [JV]

gzung 'dzin rdzas tha dad - substantial subject-object dichotomy/ grasping and fixation [IW]

gzung 'dzin rdzas tha dad - substantial subject-object dichotomy [RY]

gzung 'dzin zhen pa - dualistic fixation(s) [RB]

gzung gzer - peg on a wall [JV]

gzung 'os - agreeable [JV]

gzung yul - object grasped/ graspable by grasping mind [IW]

gzung yul - the held object [ggd] [RY]

gzung yul - apprehendable object, object to be dealt with, objects, external objects [JV]

gzung yul - apprehended object [RY]

gzung yul - held object, as one of the four types of objects; {gzung ba'i yul} an apprehendible object [RY]

gzung sla ba - easy to grasp [IW]

gzungs - retention, mantra, mystic formulas, memory, memorization, dharani 'that which holds'. dharani [mantra], recall, a hold, power, strength, memory, retentive mantras. a magic spell [RY]

gzungs - dharani not forgetting the meaning of dharma words, by special memory and prajna action of grasping virtuous dharmas and clearing away unvirtuous ones, retention, mantra, mystic formulas, memory, memorization, that which holds, recall, a hold, power, strength, memory, retentive mantras [IW]

gzungs - dharani, health, spiritual sustenance, that which seizes or holds, spell, mystic charm, recollections, recollection, long sacred verbal formula, instrument, restraining instrument [JV]

gzungs - {gzungs sngags} dharani mantra/ formula; isc. (power of) (complete) recall [RB]

gzungs - Sacred Incantation, Skt. dharani. A particular type of mantra, usually quite long [RY]

gzungs kyi rgyal zhus pa'i mdo - Sutra Requested by the King of Dharanis [RY]

gzungs kyi sgo - door of retention [RY]

gzungs kyi sgo bzhi - the four doors of retention [IW]

gzungs kyi stobs - power of retention [IW]

gzungs kyi dbang phyug rgyal pos zhus pa - Questions of king Dharantsvara [IW]

gzungs kyi dbang phyug rgyal pos zhus pa - Questions of King Dharanishvara [RY]

gzungs kyi tshig - dharanis and mantras [IW]

gzungs bkod - embodiment [JV]

gzungs khebs - [silk] cover for scroll of dharanis [IW]

gzungs grwa - incantation [RY]

gzungs grwa lnga - collection of tantric Buddhist protection formulae [JV]

gzungs grva lnga - Five Sets of Sacred Incantations. A tantra belonging to Kriya Yoga [RY]
gzungs rgyag - gos kyi thog la lhan pa rgyag skabs sngon la lhan pa'i steng du rob rgyag pa [IW]
gzungs rgyal - {gzungs kyi dbang phyug rgyal po} [IW]
gzungs rgyal - {gzungs kyi dbang phyug rgyal pos zhus pa} [RY]
gzungs ngan - feeble [RY]
gzungs lnga - five kinds of dharanis to be offered together [IW]
gzungs lnga - {gzungs chen grwa lnga} [RY]
gzungs sngags - Dharani mantras, dharani formula [RY]
gzungs sngags - dharani, magic sentences, spell-holders [JV]
gzungs sngags - dharani mantra/ formula; isc. (power of) (complete) recall [RB]
gzungs sngags - dharanis and mantras [IW]
gzungs chen grwa lnga - the five types of dharani [RY]
gzungs chen grwa lnga - stong chen rab 'joms ma dang, rma bya chen mo, gsang sngags rjes 'dzin ma, bsil ba'i tshal chen mo, so sor 'brang ma bcas kyi gzungs sngags [IW]
gzungs chen sde lnga - the five types of dharani [RY]
gzungs chen sde lnga - collection of tantric Buddhist protection formulae [JV]
gzungs chen po - count of dharanis [IW]
gzungs gnyis - 2 instruments [JV]
gzungs brnyan longs sku - {phyed snang sprul sku} [IW]
gzungs brnyan longs sku - Syn {phyed snang sprul sku} [RY]
gzungs rten - prop, support [JV]
gzungs rten - statue w dharanis mantras etc. inside [IW]
gzungs thag - mantra thread [RY]
gzungs thag - little vajra connected to the vase by five colored cord and used in vase consecration [IW]
gzungs thag - string of five-colored threads attached to a rdo rje mantra thread [JV]
gzungs thag rdo rje - little vajra connected to the vase by five colored cord and used in vase consecration [IW]
gzungs thob - attain a grasp / dharani [IW]
gzungs thob pa - attain non-forgetting retention, attain empowerment, dbang thob pa, obtain the imprint of the mental patterning of dharani [IW]
gzungs thob pa - one who has obtained spells [JV]
gzungs thob pa - to obtain the imprint of the mental patterning of dharani [RY]
gzungs mthong ba - sight [JV]
gzungs mdo - also {mdo mang}; a collection of important Tibetan Buddhist texts [RY]
gzungs 'dus - {gzungs 'dus} [IW]
gzungs 'dus - Collection of Dharanis [RY]
gzungs 'dus - [by the Jonangpa Taranatha from the sutras and tantras a vol. of dharanis and mantras and chos tshan] [IW]
gzungs 'debs - 1) mala cord pas rgyas btab ste bless; 2) gzungs sngags bzlas pa'i phus 'debs pa [IW]
gzungs bsdus - collection of religious works [JV]
gzungs dpag tu med pa - limitless #s of dharanis and mantras [IW]
gzungs spongs - acceptance and rejection [JV]
gzungs spobs - retention and ready speech /eloquence, command of a subject [IW]
gzungs spobs - retention and ready speech, retention and eloquence, command [i.e. of a subject] [RY]
gzungs spobs - retention and eloquence, command [i.e. of a subject] [RY]
gzungs spobs - 1) RJY: retention and ready speech, retention and eloquence, command [i.e. of a subject]. 2) CM: sngar thos pa'i tshig don mi brjod par 'dzin pa ni gzungs dang/ chos kyi tshig don bshad pa la thogs pa med pa ni spobs pa'o. "Holding a word heard previously without expressing its meaning is 'retention;' being unobstructed in explaining the words and meaning of dharma is 'eloquence.'" [mss] [RY]
gzungs spyin ye shes - cloud of spiritual pristine cognition [IW]
gzungs spyin ye shes - cloud of spiritual pristine cognition attained through practicing {mthong lam} [RY]
gzungs sprin - clouds of spiritual sustenance [JV]
gzungs phyi - a number [JV]
gzungs byed pa po gsum - three authors of fundamental texts [IW]

gzungs byed pa po gsum - three authors of fundamental texts. Nagarjuna, Asanga, Dignaga [RY]
gzungs 'bul lag len - on the design and consecration of sacred images [RY]
gzungs sbobs - retention and eloquence, command of a subject [IW]
gzungs sbyin - 1) Large #; 2) gzungs kyi lung 'bog pa [IW]
gzungs ma - female spiritual consort [IW]
gzungs ma - spiritual consort [RB]
gzungs ma - consort; spiritual consort, female [spiritual]. consort. Syn {rig ma} / {phyag rgya ma} / {shes rab ma} [RY]
gzungs ma - dakini as embodied consort, consort [JV]
gzungs ma los brten - You must use a wisdom consort [IW]
gzungs gtsug tor sde lnga - [TRS 80-2] [RY]
gzungs mdzes pa - very handsome, of beautiful form [JV]
gzungs zhan - loose, weak, without a hold [JV]
gzungs gzhug - ring bsrel, dharanis, to be put into a chorten or statue [IW]
gzungs gzhug 'bul ba - 1) in a stupa or statue put ring bsrel, dharanis etc.; 2) having circumambulated khog pa brgyangs pa [IW]
gzungs zad - weakened, debilitated [JV]
gzungs gzer - sgo'i mjo sna [IW]
gzungs yas - another number [JV]
gzungs ring - SA sngags ring [JV]
gzungs shul - a place to stay [RY]
gzungs shul - place to stay [IW]
gzungs su bzung ba - attain the imprint of the mental patterning of dharani [IW]
gzungs su bzung ba - not have forgotten words and meaning [IW]
gzungs sum brgya drug cu - Three Hundred and Sixty Sacred Incantations. A tantra belonging to Kriya Yoga [RY]
gzungs gsum - the three kinds of gzungs [IW]
gzud - enter into, SA 'dzud pa [JV]
gzud pa - {'dzud pa} to enter (into)/ engage in [RB]
gzud pa - [f 'dzud pa] will put in, insert, lay, lead, guide [IW]
gzud pa - ft. of {'dzud pa} [RY]
gzum - smile, close, SA 'dzum pa [JV]
gzum pa - SA 'dzum pa [JV]
gzur - avoid, edge, give way, SA 'dzur ba [JV]

gzur thabs byed pa - to decline [RY]
gzur thabs byed pa - decline [JV]
gzur gnas - witness [JV]
gzur gnas - not falling into partiality, straightforward, natural, impartial [IW]
gzur gnas - MSS: "impartial" [mss] [RY]
gzur gnas skye bo - straight-forward/ impartial person [IW]
gzur gnas skyes bu - impartial straightforward person [IW]
gzur gnas drang 'brel - w/o bias and partiality [IW]
gzur gnas blo - mind not extreme but remaining in the middle, impartial and straight-forward [IW]
gzur gnas blo - sensible, impartial; not fully on any edge but remaining in middle, impartial straight forward mind [RY]
gzur ba - avert, budge, by-pass, shirk [JV]
gzur ba - 1) [f 'dzur ba] will give/ make way, avoid, step aside, shy away from; 2) [arch] mucus, manure [IW]
gzur ba - ft. of {'dzur ba} [RY]
gzur bor gnas pa - sensible, impartial, rational, reasonable [RY]
gzur med - inevitable [RB]
gzur g.yol byed pa - shunt [JV]
gzul - [f 'dzul],, join, attend, participate, rush/ get in [IW]
gzul - creep in, SA 'dzul ba [JV]
gze chung - dull, blunt [IW]
gze chung ba'i bsnyung bu - dull awl [IW]
gze ba - pannier, dossier [RY]
gze ba - abode, nest, dwelling place, quick [JV]
gze ba - pannier, dosser [IW]
gze ma - {gze ma} field herb med. [IW]

gze ma - thorny plant, tribulus terrestris, 1 of rtsa ba lnga [JV]
gze ma {gze ma} field herb [med, sweet, heating, good for mkhal nad dang, gcin 'gag pa, grum bu bcas, lus stobs skyed, syn: rgya mtsho'i mtha' can dang, ngu byed ma, chu med skyes, mtha' rnyed dka', reg pa dka', reg bya ngan] [IW]
gze ma ra mgo - thorny {gze ma [ra mgo]} field herb med., [IW]
gze ma ra mgo - thorny plant [JV]
gze ma ra mgo'i dbyibs - rhombus [IW]
gze ma rwa mgo - tribulus terrestris l. [JV]
gze ma'i 'bru - thorny {gze ma ra mgo} fruit [IW]
gze mo - weasel, porcupine [IW]
gze tshong - [arch] tshong las [IW]
gze ru - [small] spike, nail [IW]
gze ru - little nail [JV]
gze re - looking poorly [RY]
gze re - weak, reduced [JV]
gzeg - little grain, atom [IW]
gzeg - little grain, atom, particle [JV]
gzeg - a little grain, atom [RY]
gzeg cha - patience, ability to bear [IW]
gzeg cha chung - small particle [JV]
gzeg mo byi - hedgehog [RY]
gzeg zan - founder of vaisesika philosophy, eater of particles of grain [JV]
gzeg zan pa - followers of the kanada school [JV]
gzegs - smithereens, small fragments, particles, grains [IW]
gzegs - little grain, atom, particle [JV]
gzegs ma - smithereens [RY]
gzegs ma - smithereens, small fragments, particles, grains [IW]
gzegs zan pa - follower of Kanada [RY]
gzegs zan pa - ascetic Indian rishi, eating scraps thrown away by others [IW]
gzeng bstod - see {gzengs bstod} [RY]
gzeng bstod pa - uplift [the mind] [RY]
gzeng ba - to stream upward (as of hair) [RB]
gzengs - height, loftiness, sublimity, gloriousness [RY]
gzengs - * height, elevation, loftiness, sublimity, gloriousness [IW]
gzengs - to lift up, to point towards, massive [JV]
gzengs can - a rishi [IW]
gzengs rtags - award, medal [RY]
gzengs bstod - gzigs bzos, uplift [1self], hold w dignity, praise, approve, compliment, medal, reward, award [IW]
gzengs bstod - to uplift [oneself]. holding with dignity, praising / approving [RY]
gzengs bstod - dbugs dbyung gzengs bstod - graced and honored [RY]
gzengs bstod - encouraged by, uplift oneself, holding with dignity [JV]
gzengs bstod kyi mtshan rtags - award, medal [IW]
gzengs bstod pa - to extol [RB]
gzengs bstod pa - encourage [RY]
gzengs bstod pa - gift, blessing, be lauding, praise, panegyric, encomium, praise, extol, glorify [JV]
gzengs bstod pang leb - billboard [IW]
gzengs bstod byed pa - reward, award, encourage and reward [JV]
gzengs bstod byed pa - encourage and reward, reward, award, praise, approve, compliment [IW]
gzengs bstod byed pa - encourage and reward, reward, award [RY]
gzengs bstod lag khyer - certificate of merit, testimonial [IW]
gzengs thon - praiseworthy, meritorious, outstanding [IW]
gzengs mtho - good, better than others, high, lofty [IW]
gzengs mtho - massive & high [JV]
gzengs mtho ba - height, loftiness, sublimity, gloriousness, widespread, spacious [JV]
gzengs mtho ba - good, better than others, high, lofty [IW]
gzengs pa - height, loftiness, sublimity, gloriousness, wide spread, spacious, uplifted [JV]
gzengs pa - {gzengs pa, gzengs pa, gzengs pa, gzengs} trans. v [RY]
gzengs pa - 1) (Tha dad pa,, stand/ lift/ raise up; 2) [arch] gleam [IW]
gzengs po - 1) high, tall, lofty; 2) excellent/ perfect and especially good/ noble [IW]
gzengs zhwa - long tipped hat [IW]
gzengs zhva - long tipped hat [IW]
gzengs gzengs - stand up, lift up [IW]
gzengs su thon pa - praiseworthy, meritorious, outstanding [IW]
gzengs su thon pa - better/ higher than others [IW]
gzengs su thon pa - outstanding, prominent, distinguished [JV]
gzed - to suffer, get [RY]
gzed - suffer, get [f 'dzed], will bear, hold as receptacle for something poured [IW]
gzed - lord of bushes, keep, receive, SA 'dzed pa [JV]
gzed bskur - Syn {sgrin po'i gzed du bskur ba} [RY]
gzed pa - {gzed pa, gzed pa, gzed pa, gzed} trans. v.; to hit [RY]
gzed pa - 1) (Tha dad pa,, 'dzed pa pos snod gzed par bya dang lag pa gzed zin pa,//ske khyer nas zhags pa gzed pa; 2) [arch] skas hit [IW]
gzed pa - by, suffer, get, carry, spit on a stake or spike [JV]
gzed ma - small wicker work basket or wicker enclosure [JV]
gzed ma - pannier [RY]
gzen - (CH fried food [IW]
gzeb - trap, mire. Syn {sbubs} [RY]
gzeb - tether, tent, cage, aviary [JV]
gzeb - cage/ trap/ snare [RB]
gzeb - 1) tent; 2) basket; 3) trap, mire [IW]
gzeb kyi prog ma - container, basket, tray [IW]
gzeb kyi sprog ma - bamboo etc basket [IW]
gzeb rgya - cage [JV]
gzeb snod - [elongated]. basket [RY]
gzeb snod - [elongated] basket [IW]
gzeb ma - [square bamboo] basket [IW]
gzeb ma - small wicker work basket or wicker enclosure [JV]
gzebs - small wicker work basket or wicker enclosure [JV]
gzebs su tshud pa - go into the middle, put in a basket [IW]
gzebs su tshud pa - to go into the middle [RY]
gzem - blush, shrink, avoid, shun, SA 'dzem pa [JV]
gzem pa - to do a thing gently [RY]
gzem pa - do a thing gently, SA 'dzem pa [JV]
gzem pa - [f 'dzem], do a thing gently, will avoid/ refrain/ shy from [IW]
gzer - pivotal point; linking principle; linchpin [RB]
gzer - 1) great pain of disease; 2) light rays; 3) [sharp metal] nail, tack; 4) wear, put on; 5) pain, hurt, afflict [IW]
gzer - nail, spike, stake, pang, nail, to wear, put on, to pain, hurt, flash of light, crucial position, crucial points [JV]
gzer - peg, nail, tack; a stake [RY]
gzer kha - pain of disease, nail [IW]
gzer kha rgyag pa - be struck w the pain of disease [IW]
gzer kha rgyag pa - [pound a] nail [IW]
gzer kha rgyag pa - to nail [RY]
gzer kha rdung ba - nail [IW]
gzer kha rdung ba - to nail [RY]
gzer ga rgyag pa - nail [JV]
gzer gyi mgo - nail head [IW]
gzer gyis 'debs pa - fasten with nails, mental help, mnemonic verse [JV]
gzer gyis 'debs pa - nailed [IW]
gzer glang - colic, gripes, spasms in the stomach [JV]
gzer mgo - nail head [IW]
gzer rgod phra rgas 'byung ba - arising of subtle and gross pains and anxieties [IW]
gzer rgod phra rgas 'byung ba - the arising of subtle and gross pains and anxieties [RY]
gzer rgyag - [pound a] nail [IW]
gzer rgyag pa - [pound a] nail [IW]
gzer rgyag bzo pa - riveter [IW]
gzer rgyab pa - nail [JV]
gzer lnga - Zernga [JV]
gzer lnga'i man ngag - upadesha of Zernga [JV]
gzer 'joms - pyrethrum tatsienense (bur. et fr.) ling [JV]
gzer 'joms ser po - oxygraphis glacialis (fisch.) bge., saxifraga montana h. smith [JV]
gzer btab - intensify [devotion in your heart]; nailed down [RY]
gzer btab - intensify [devotion in your heart] [IW]
gzer btab - intensify [JV]
gzer btab pa - {'debs / gdab/ btab pa} to drive home a/ the point; to pin down a pivotal point [RB]
gzer thag - rope for hanging something [IW]

gzer thung - 1) being struck w pain of sickness for a short time; 2) {stod gzer glo tshad}; 3) short nail [IW]
gzer thebs - having pounded a nail zug pa [las don mi 'gyur ba'i gnad gzer thebs pa after a nail was pounded have penetrated [IW]
gzer gdan - nail and 'og gzhi'i bar gyi gdan [IW]
gzer gdab pa - plant the stake [IW]
gzer gdab pa - planting the stake [RY]
gzer gdab pa - {'debs / gdab/ btab pa} to drive home a/ the point; to pin down a pivotal point [RB]
gzer 'debs - 1) [pound a] nail [shing la lcags kyi gzer 'debs pa]; 2) sick person; 3) intensify [IW]
gzer 'debs - intensifying [RY]
gzer 'debs pa - hammer nails in [JV]
gzer 'debs pa - {'debs / gdab/ btab pa} to drive home a/ the point; to pin down a pivotal point [RB]
gzer sdom - nail/ staple together [IW]
gzer sdom brgyab pa - nail/ staple together [IW]
gzer nad - pain, ache, illness [JV]
gzer nad - painful sickness [IW]
gzer nas - pain, ache [IW]
gzer rna - 1 of srin po'i rgyal po [JV]
gzer po - MG, E-T: steep. [mss] [RY]
gzer ba - skon pa dang, 'gel ba, 'dzugs pa,//sked par gri gzer,//gong bar khab gzer,//rna bar smyu gu gzer [IW]
gzer ba - bore into, drive in, feel pain, be suffering [JV]
gzer bu - spike, nail; spike [RY]
gzer bu - little nail [JV]
gzer bu - [small] nail, tack, brad [IW]
gzer bu btab - drive a nail in; x {lus la lcags kyi gzer bu stong btab pa} drove a thousands of iron nails into his body [RY]
gzer bu btab nas zug pa - after a nail was pounded be penetrated [IW]
gzer bu btab pa - pound a nail/ tack [IW]
gzer bu bdun pa - 7 nails [IW]
gzer bu zug pa - penetrating nail [IW]
gzer ma - nail [RY]
gzer ma - [metal] nail, particle, grain, drop [IW]
gzer ma - nail, minute particle [JV]
gzer ma rgyag pa - pound a nail [IW]
gzer mig - bon text [JV]
gzer mig - 1) na zug gi gnad; 2) nail/ peg hole [IW]
gzer mo - hedgehog [JV]
gzer mo - weasel, porcupine [IW]
gzer myig - bonpo sutra telling life story of gshen rab [JV]
gzer dmigs - illness/ pain yod sa'i gnad gsang [IW]
gzer tshom - way of sewing w thread/ string [IW]
gzer bzhi - Four Nails. These are the four nails which control life-breath {srog sdom gzer bzhi} according to Yoga Tantra, namely, the nail of unchanging intention {mi 'gyur dgongs pa'i gzer} the nail of contemplation on the deity {ting 'dzin lha'i gzer} the nail of mantra which is the nucleus {snying po sngags kyi gzer} and the nail of activity which is the emanation and absorption of light rays {phro 'du phrin las kyi gzer} [RY]
gzer bzhi - four nails [IW]
gzer zug - 1) pain of disease; 2) penetrating nail [IW]
gzer bzo pa - goldsmith [JV]
gzer g.ya' ba - colic, feeling severe pain [JV]
gzer srong ba - beat out nails [JV]
gzo - remember/ repay kindness [IW]
gzo ba - to remember, keep in mind, own, acknowledge; {gzo ba, bzo ba, bzo ba, bzo} trans. v [RY]
gzo ba - remember, keep in mind [JV]
gzo ba - (tha dad pa drin 'jal ba'am gso ba remember [kindness], keep in mind, own, acknowledge [IW]
gzog ma nas - from the first [JV]
gzogs - imp. of {gzags pa} [RY]
gzogs - use care, SA gzabs pa [JV]
gzong - chisel, graving-tool, puncheon [RY]
gzong - chisel, engraving tool, puncheon [JV]
gzong - 1) hole piercing instrument; 2) metal cutting tool chisel, graving-tool, puncheon, awl [IW]
gzong kha - hole piercing/ punching implement [IW]
gzong kha gcig sgril - reducing a punch to 1 [point] [IW]
gzong chag - kind of carpenter's wood punch/ awl [IW]
gzong bu - carpenter's wood piercing little metal cutting tool chisel, graving-tool, puncheon, awl [IW]
gzong ril - metal punch [IW]
gzod - at present, primordial[ly], at 1st, the beginning/ start [IW]
gzod - (from the) first; at present; primordial, {gdod ma}, {thog ma}, {gzhi nas}, {snga mo}; now, this moment [RY]
gzod - first, earliest, now, this moment [JV]
gzod - subsequently [RY]
gzod bskyar - anew, again in this moment [JV]
gzod bskyar nas - by repeating what is already so/ the case [RB]
gzod glags med - intolerable, insupportable [JV]
gzod nas - from the very beginning [JV]
gzod pa - the beginning [JV]
gzod ma - at present, primordial[ly], at 1st, the beginning/ start [IW]
gzod ma - {gzod ma nas} (from) the very beginning; isc. forever/ always [RB]
gzod ma nyid - the beginning/ start, the primordial state [IW]
gzod ma nyid nas - SA dang po nyid nas [JV]
gzod ma nas - from the 1st/ beginning, primordially [IW]
gzod ma nas - from the very beginning, original, primordial [RY]
gzod ma nas stong pa - primordial emptiness [IW]
gzod ma nas zhi ba - stong pa nyid [JV]
gzod ma'i dus - earliest time [JV]
gzod ma'i dus nas mi skye ba - unborn from the beginning/ primordially [IW]
gzon - imp. of {gzon pa} [RY]
gzon - gzon pa! waste!, spoil!; 2) [arch] don't [want to] listen! [IW]
gzon pa - 1) (Tha dad pa gzan pa, gzan pa, gzon,, go to waste, be spoiled; 2) [arch] not [want to] listen [IW]
gzon pa - attend to, take in, listen to [JV]
gzon pa - {gzon pa, gzan pa, gzan pa, gzon} trans. v [RY]
gzob pa - (tha dad pa gzabs pa, gzab pa, gzobs,, careful/ concentrated and attentive, quick, sharp, clever, caution, circumspection, take care, be earnest/ serious, [comp {gzab gzab} careful, serious, attentive, watchful, cautious [IW]
gzob pa - quick, sharp, clever, caution, circumspection; {gzob pa, gzabs pa, gzab pa, gzobs} trans. v [RY]
gzob pa - quick, sharp, clever [JV]
gzob pa lhur len pa - to exercise the utmost prudence [RY]
gzob pa lhur len pa - earnest application of carefulness [RY]
gzob po - careful, serious, attentive, watchful, cautious [IW]
gzob gzab pa - very nice [JV]
gzobs - imp. of {gzob pa}; imp. of {gzab pa} [RY]
gzobs - gzab pa! gzob pa! be careful/ concentrated and attentive, quick, sharp, clever, cautious, take care, be earnest/ serious, watchful [IW]
gzol ba - [arch] crack[ed], split [IW]
bza tshang - couple, husband and wife [JV]
bzang - excellence {bzang po'i yon tan} [thd]
bzang - auspicious, wholesome, healthy, good, positive, resources, good things, goodness, medicinal spices, ox, whatever is good, agreement, treaty, kind, sincere, good, steadfast [JV]
bzang - good, benefit, goodness, excellent, impressive [RY]
bzang - excellent, impressive benefit, good[ness] [comp bzang po] [IW]
bzang skyong - Bhadrapala [a bodhisattva at the time of Buddha] [RY]
bzang skyong - Bhadrapala [arch] bodhisattva at the time of buddha [IW]
bzang khyi - tibetan lap-dog [JV]
bzang khyi - big skad sbom pa'i 'dogs dog [IW]
bzang khrag - w the power of freedom from disease mi phyugs [rich? and cattle? kyi zungs khrag powerful blood [IW]
bzang mkhan - make clothes [IW]
bzang mkhan - tailor [JV]
bzang goms - good habit [RY]
bzang goms - cultivate goodness [IW]
bzang gos - chinese satin of the measure of a gentleman's robe [JV]

bzang gos - 1) fine clothes; 2) good quality silk robe [IW]
bzang gos bum ldan ma - chinese satin displaying the figures of water jars [JV]
bzang dga' - rejoicing in goodness [RY]
bzang dgu - all that is good [IW]
bzang dgu - the many good and brave [JV]
bzang 'gro - improved [RY]
bzang 'gro - higher realms [IW]
bzang rgu - all that is good [IW]
bzang sgrig - agreement of peace [JV]
bzang bsgyur - reform, improve [IW]
bzang ngan - division into better or worse; quality (of being (either) good or bad) [RB]
bzang ngan - 1) [how] good and bad; 2) quality; 3) very auspicious; 4) pretty good [IW]
bzang ngan - quality; good or bad, excellent or wicked, goodness or badness. better and worse [RY]
bzang ngan - good and bad, good and ill, good & bad, quality, better or worse [JV]
bzang ngan gyi snang ba - appearance of good and bad [IW]
bzang ngan gyi 'brel pa - have good or bad rapport, relations of good and bad [IW]
bzang ngan gyi 'brel pa - to have good or bad rapport [with them] [RY]
bzang ngan gcod - judge/ distinguish good and bad [IW]
bzang ngan bar ma gsum - attractive repulsive or neutral [IW]
bzang ngan bar ma gsum - attractive, repulsive or neutral [RY]
bzang ngan blang dor - accepting the good and rejecting the bad [JV]
bzang ngan 'byed - judge/ distinguish good and bad [IW]
bzang ngan 'byed pa - distinguish good and bad [IW]
bzang ngan 'byed pa - discern between good and evil [JV]
bzang ngan 'bring gsum - good & bad & middling [JV]
bzang ngan med - no difference in quality [JV]
bzang ngan med - there is no preference [RY]
bzang ngan med pa - without distinction(s) of better or worse/ good or bad; neither (one) better or worse than the other [RB]
bzang ngan med pa - without gradation of better or worse [RY]
bzang ngan 'dzin pa - fixation on as good or bad [IW]
bzang ngan 'dzin pa - fixation as being good or bad [RY]
bzang ngan las 'das - beyond all consideration of good & bad [JV]
bzang ngan shan 'byed - what makes [something] good or bad [RY]
bzang chu - bzang chu river [IW]
bzang nyams - 1) good manner or exterior seeming; 2) good sign/ indication [IW]
bzang rtags - good sign or token [JV]
bzang rtog - noble thoughts [JV]
bzang rtog - good thought [IW]
bzang du song ba - exacted [RY]
bzang drug - six precious substances, essential ingredients [RY]
bzang drug - six precious substances/ essential ingredients [IW]
bzang drug - six (excellent ingredients, good things, precious substances, essential ingredients), (cu gang, gur gum, li shi, dza ti, sug smel, ka ko la), 6 fabulous medicines for maintenance of the body (nutmeg, clove, cubeb, cardamon, saffron, bamboo pitch), six excellent medicines (chu gang, dza ti, gur gum, ka ko la, sug smel, li shi), (bamboo juice, nutmeg, marigold, cardamon, another type of cardamon, cloves) [JV]
bzang drug - precious substances, six Various medicinal substances: yellow myrobalan (a ru; Terminalia chebula), beleric myrobalan (ba ru; Terminalia belerica), emblic myrobalan x skyu ru; Emblica officinalis), bamboo manna (cu gang), musk (gla rtsi), and solidified elephant bile (gi wang) [RY]
bzang 'dod - self-complacency [JV]
bzang ldan - Bhadrika [IW]
bzang ldan - indian king of ancient time [JV]
bzang ldan - Bhadrika, one of the first five disciples of Buddha, {'khor lnga sde} [RY]
bzang ldan - excellent; {bskal pa bzang ldan zhes bya ba la sangs rgyas bye ba phrag brgyad cu rtsa bzhi byung} eight hundred and forty million Buddhas appeared during the Excellent Kalpa [RY]
bzang pa - goodness [IW]
bzang pa'i zung - foremost of goodness [RY]
bzang par brtsi ba - highly cherished [RY]
bzang po - {bzang ba} noble/ good/ positive/ edifying [RB]
bzang po - well, good auspicious, 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun, gracious, propitious, good in every respect, fine, nice, right, of good quality [JV]
bzang po - worthy [RY]
bzang po - fine [RY]
bzang po - 1) bzang po; 2) deity dbang phyug chen po; 2) six; 3) auspicious days; 4) good, beautiful, kind, excellent, fine, sincere, well-meaning [IW]
bzang po - 1) bzang po [1 1 of the sbyor ba nyer bdun [astr] 1 of the 16 sthaviras gnas brtan bcu drug 1 [dwelling in chu bo ya mu na'i gling]; 2) deity dbang phyug chen po; 2) six [from the six good medicines, sman bzang, ka ko la, cu gang, sug smel, dz' ti, li shi, gur gum]; 3) yar ngo'i bzang po [1st the 2nd day 2nd the 7th 3rd the 12th, mar ngo'i bzang po 1st the 17th, 2nd the 22nd, 3rd 27th; 4) good, beautiful, kind, excellent, fine kind, sincere, well-meaning [IW]
bzang po - noble, good, positive, edifying [RY]
bzang po - Bhadrika, important monk follower of the Buddha; one of the {'phags pa'i gnas brtan bcu drug} the sixteen [staviras], [arhats]. good, kindness, excellent [RY]
bzang po grags pa - revealer of {gsol 'debs le'u bdun ma}; gter ston, 14th cent [RY]
bzang po grags pa - gter ston - (14th cent) - discoverer of {gsol 'debs le'u bdun ma} [RY]
bzang po bcu 'dzoms - in local custom auspicious time from noon of the 6th to 7th days of the 11th month, conquering all evil kyi phyi nyin 'char ba'i– ?? [IW]
bzang po drug - 6 drugs or medicinal spices [JV]
bzang po drug - six excellences [1 dz' ti snying gi bzang po, two cu gang glo ba'i.. three gur gum mchin pa'i.. four li shi srog rtsa'i.. five sug smel mkhal ma'i.. six ka ko la mtsher pa'i..] [IW]
bzang po drug - six excellences [IW]
bzang po drug - six excellent ones [RY]
bzang po drug - six precious substances/ essential ingredients [IW]
bzang po spyod pa - Excellent Conduct [RY]
bzang po spyod pa'i smon lam - aspiration for excellent conduct [IW]
bzang po spyod pa'i smon lam - samantabhadracary'apranidh'anar'aj'a [RY]
bzang po spyod pa'i smon lam gyi rgyal po - Skt. bhadracarya pranidhana raja, Prayer of Perfect Deeds, the King of Prayers [RY]
bzang po spyod pa'i smon lam gyi rgyal po - Skt. bhadracarya pranidhana raja [RY]
bzang po spyod pa'i smon lam gyi mdo - bhadracarya pranidhana maharajapa ribandha [JV]
bzang po ma - a yaksini queen [JV]
bzang po ma - w a good nature [IW]
bzang po la brnyas shing smod pa - contemptuous of those who practice virtue [RY]
bzang po lung bstan pa'i mdo - Sutra Foretelling Goodness [RY]
bzang po'i ngang tshul - impressive [RY]
bzang po'i gdams ngag - excellent oral instructions [RY]
bzang po'i 'du stangs - manner of sitting of the good & great [JV]
bzang po'i 'dug stangs - way of sitting of the good and great, Maitreya [IW]
bzang po'i nas - SA dug mo nyung gi 'bras bu [JV]
bzang po'i gnas su skyes pa - be born in an auspicious place [IW]
bzang po'i dpal - white sandal wood, Splendor of Excellence [JV]
bzang po'i dpal - sandalwood [IW]
bzang po'i spyod pa'i smon lam gyi rgyal po - {rgyal sras kun tu bzang po'i spyod pa'i smon lam gyi rgyal po} [IW]

bzang po'i spyod pa'i smon lam gyi rgyal po - See {rgyal sras kun tu bzang po'i spyod pa'i smon lam gyi rgyal po} [RY]
bzang po'i blo gros - good-hearted, generous, noble-hearted [JV]
bzang po'i tshul - good morals, good behavior [JV]
bzang po'i tshul dgu - 9 categories of excellence [IW]
bzang po'i tshul dgu - Nine Categories of Excellence. Being learned, virtuous, and noble; being skilled in exposition, debate, and composition; possessing the three qualities of study, practice, and activity for the benefits and others [RY]
bzang po'i zla ba - in 2nd month vajra dakini's rgyud etc. from good month [IW]
bzang po'i yon tan - the virtue of excellence [RY]
bzang po'i slu khrid - enticement to a god, purpose, elopement [JV]
bzang po'i gser - auspicious gold [IW]
bzang por - well [JV]
bzang por brtsis - regarded as good [RY]
bzang por brtsis - count as good [IW]
bzang por song - has come to good [RY]
bzang pos brgyan mi tshugs ngan pas sbags mi tshugs pa - cannot be improved by something good or worsened by something bad [RY]
bzang spyod - 1) good/ moral conduct; 2) the noble bzang po spyod pa'i smon lam gyi rgyal po: a sutra, the Arya bhadracaryapranidhanaraja [IW]
bzang spyod - good actions, virtue [JV]
bzang spyod - the Arya Bhadracaryapranidhanaraja, {bzang po'i spyod pa'i smon lam kyi rgyal po}; samantabhadracary'apranidh'anar'aj'a [RY]
bzang spyod kyi - virtuous [JV]
bzang spyod 'chi blu - bzang spyod smon lam gyi mdo [sutra?] tshar brgya rtsa [100 times] and 100 offerings depending on that deceiving/ reversing death liturgy 'chi blu [IW]
bzang spyod smon 'grel - commentary on the samantabhadracary'apranidh'anar'aja [RY]
bzang spyod smon lam - bhadracarya pranidhana [JV]
bzang spyod smon lam - the Arya bhadracaryapranidhanaraja, {bzang po'i spyod pa'i smon lam kyi rgyal po} [IW]
bzang phebs - to be selected as the best one by divine lottery [JV]
bzang ba - lus bzang ba - well-built [RY]
bzang ba - excellent [JV]
bzang ba - noble, good, positive, edifying [RY]
bzang ba - good [RY]
bzang ba - {bzang po} noble/ good/ positive/ edifying [RB]
bzang ba - good [comp bzang po] [IW]
bzang ba gnyis pa - 2nd good [IW]
bzang ba dang po - 1st good [IW]
bzang ba gsum pa - 3rd good [IW]
bzang bar brtsi ba - count as good [IW]
bzang bar brtsi ba - regarded as the finest [RY]
bzang bar brtsi ba zhig - something counted as good [IW]
bzang byas pa - lucky, fortunate, meritorious, w white karma [IW]
bzang byed - good action [RY]
bzang 'bral byas - parting in a pleasant way [RY]
bzang 'brel - good connection [RY]
bzang mang rnyed pa - obtain many good things [IW]
bzang mo - kindness [female] [RY]
bzang mo - address of politeness to a lady, noble lady, good lady, SA khug rta [JV]
bzang mo - 1) swallow [bird]; 2) Tara kind lady [IW]
bzang mo'i rnam thar - in a goddess play a woman first tells her biography [IW]
bzang btson - hostage, people that are snowed up [JV]
bzang btson - house arrest/ confinement/ surveillance, vast, carefree imprisonment [IW]
bzang brtson - SA brtson [JV]
bzang tshul - how it would help [RY]
bzang 'dzoms - gathering of legs pa mang po [IW]
bzang zhan - good and bad [IW]
bzang zhen mi bya - do not be attracted [to these] as 'good' [IW]
bzang zhen mi bya - don't be attracted [to these]. as being something 'good' [RY]
bzang zla - 8th month [IW]
bzang bzang - very auspicious, pretty good [IW]
bzang bzang - best; very auspicious, pretty good [RY]
bzang yang ston snyags - {bzang yang ston snyags} [one of the {'phrul blon mdzangs mi bdun} the 7 wise ministers, = gnyags khri bzang yang ston, srong btsan sgam po's minister, bod kyi lo rgyus thog bod kyi mi rnams de sngon ri khul la bsdad nas khang pa sogs med pa la this minister all the people klung la babs nas after the flood was gone built houses and fields 'debs las byed du bcug pa red ces so it is said] [IW]
bzang yang ston snyags - {bzang yang ston snyags} [IW]
bzang yang bzang - superior [JV]
bzang lan - a good reward [RY]
bzang lan - a good reward, return goodness [IW]
bzang lan ngan 'jal - repay good w evil [IW]
bzang lan slog - to respond with kindness [JV]
bzang las byol - scorpion [JV]
bzang las byol - evil-doer [IW]
bzang shos - highest [RY]
bzang shos - superior [RY]
bzang slob - good precept/ subject of study [IW]
bzangs - storied [of house of gods] [IW]
bzangs - storyed house, abodes of gods, cubical part of chorten [JV]
bzad - be intolerable/ irresistible/ exhausted [IW]
bzad pa - intolerable, were exhausted [RY]
bzad pa - 1) tame, disciplined, civilized; 2) [arch] peaceful, tamed; 3) intolerable; 4) irresistible; 5) were exhausted [IW]
bzad pa - SA bzod pa [JV]
bzan - food of animals [RY]
bzan - food of animals, SA zan [JV]
bzan chag - forage, fodder [JV]
bzan du skyur ba - scorn, slight, despise [JV]
bzan la rub pa - pounce on the prey, fall upon the food [JV]
bzab - [will] be careful/ diligent [IW]
bzab pa - [will] be careful/ diligent [IW]
bzab pa - SA gzab pa [JV]
bzab bu - stealth [RY]
bzabs - abundance, plenty [JV]
bzabs pa - be abundant, be plentiful [p gzab pa] was careful/ diligent [IW]
bzabs pa - pf. of {gzab pa} [RY]
bza' - Rahu, the planet-god [RY]
bza' - 1) eating; to eat. 2) Lady. daughter/ Lady/ queen; daughter/ Lady; lady, princess [RY]
bza' - will eat, eaters, fellow-boarders, fellow-eater, princess, queen, lady [JV]
bza' skar - heavenly bodies, planets and stars [RY]
bza' skar mkhan - accountant, astrologer [JV]
bza' khang - restaurant, dining hall [IW]
bza' mkhon byed pa - to be spiteful to your spouse [RY]
bza' 'khon byed - to be spiteful to one's spouse [RY]
bza' 'khon byed - be spiteful to 1's spouse [IW]
bza' grogs - husband and wife, family members [IW]
bza' dga' - {bza' dga' 'thung skyid la dga' ba} who take delight only in food and drink [RY]
bza' rgyu - something to eat {ltog nas bza' rgyu ma rnyed pa} was hungry and could find nothing else to eat [RY]
bza' bca' - foodstuffs; food and drinks [RY]
bza' bca' - food and drink [JV]
bza' bca' lnga - the five foods and drinks [IW]
bza' bca' btang pa'i rigs - all sorts of edible, chewable, and drinkable [IW]
bza' bca' btang ba'i rigs - all sorts of edible, chewable, and drinkable [RY]
bza' bca' btung ba'i rigs su gyur tshad 'byor - all provisions that are edible, chewable, and drinkable [IW]
bza' bca'i tshong khang - grocery store [IW]
bza' cha - household business [JV]
bza' cha'i skor - household business [JV]
bza' chas - 1) necessary provisions, foods; 2) household affairs [IW]
bza' chas - provisions, sustenance [JV]
bza' chas gtso bo - staple food [IW]

bza' chas bzo las - food industry [IW]
bza' gtad - store of provisions [JV]
bza' btung - eating and drinking; food and drink [RY]
bza' btung - food and drink [RY]
bza' btung - eat and drink [IW]
bza' btung - food and drink, food and drink [JV]
bza' btung bcud can - nutritious food and drink [JV]
bza' btung phud mchod - consecratory offering of the first taste of food and drink [RY]
bza' btung byed pa - to eat and drink [RY]
bza' btung byed pa - eat and drink [IW]
bza' btung zhim pa - makes good food and drink [RY]
bza' ston dman pa - bad food [JV]
bza' 'thung byed sa - eatery [JV]
bza' drug - a family, a company at table, six people eating [JV]
bza' snum - cooking oil [IW]
bza' snod - bza' btung byed sa'i snod ?? [IW]
bza' dpon - head of family/ owner of house [IW]
bza' dpon - head of a family [JV]
bza' dpon - breadwinner/ head of family [RY]
bza' pha - husband or man that is owner/ master of the house [IW]
bza' phran - husband and wife [IW]
bza' ba - food and drink, eating and drinking, to fix in a concept, having an aim [JV]
bza' ba - 1) [f za], will eat; 2) food; 3) edible (in {tshogs} [IW]
bza' ba - edible, food [RY]
bza' ba - (natural) food [RB]
bza' ba - (natural) food; ft. of {za ba}; edible [in {tshogs}; to eat [RY]
bza' ba lnga - 1) {'bras chen}. 2) {zan dron} 3) {snum 'khur} 4) {sha dang} 5) {nya sha bcas la} [RY]
bza' ba lnga - 1) taught in the vinaya suitable times gi sman gyi char gtogs pa zhig, which are various; 2) the five foods {'bras chen} {zan dron} {snum 'khur}, {sha dang}, {nya sha bcas la} [IW]
bza' ba lnga - 1) taught in the vinaya various suitable times gi sman gyi char gtogs pa zhig; 2) the five foods [IW]
bza' ba dang btung ba dang bca' ba - eat drink and chew [IW]
bza' ba dang btung ba sna tshogs sbyin pa - brought him all sorts of food [RY]
bza' ba med pa - not getting fixed on a concept [JV]
bza' ba'i dam tshig - The samaya to eat; means (phung khams skye mched gdan gsum tshang ba'i dkyil 'khor du shes pas bza' ba'i dam tshig nang gi bsreg blugs kyi cho gar bstar nas tshims pa drug ldan du rol) [RY]
bza' ba'i dam tshig - samaya of eating [IW]
bza' 'bru - edible grains [IW]
bza' ma - 1) edibles; 2) wife [IW]
bza' mang - many family members [IW]
bza' mangs nang na - among a numerous household [JV]
bza' mi - husband, wife [RY]
bza' mi - husband and wife, [parents] [IW]
bza' mi - householder with family, husband and wife, married couple [JV]
bza' mi - family [RY]
bza' mi gnyis - parents, the two, husband and wife, couple [RY]
bza' mi gnyis - couple, husband and wife [JV]
bza' mi gnyis - [parents], husband and wife, couple [IW]
bza' mi byed pa - to marry [RY]
bza' mi byed pa - to become husband and wife, to marry [JV]
bza' mi rung ba - inedible [JV]
bza' med - thin, emaciated [IW]
bza' med - ill-fed, lean, without clothes [JV]
bza' tshang - SA bza' mi couple [JV]
bza' tshang - couple, marriage, family, husband and wife [IW]
bza' tshang - husband and wife with family; couple, marriage, family, husband and wife. Syn {bza' mi}, {bza' tsho} [RY]
bza' tshang - husband and wife, [parents] [IW]
bza' tshang - {khyim bza' tshang} your family [RY]
bza' tshang kha bral ba - divorce [JV]
bza' tshang kha bral ba - to divorce [RY]
bza' tshang khyim thabs - householder couple/ family [IW]
bza' tshang gyes - be divorced/ separated [husband and wife] [IW]
bza' tshang lam phrad - ster slong sogs chang sa'i cho ga ma byas pa'i bza' tshang ['dod dang 'dod mthun gyis bza' tshang lam 'phrad byung ba] [IW]
bza' tsho - husband and wife, married couple [JV]
bza' tsho - husband and wife, couple [RY]
bza' tsho - 1) husband and wife; 2) people in 1 house [IW]
bza' tsho dang nye 'brel - husband wife and near relatives [IW]
bza' tshogs - feast offerings [RY]
bza' tshod - curry, any condiment to eat with rice [JV]
bza' 'tsho - husband and wife, [parents] [IW]
bza' zla - 1) husband and wife; 2) spouse [parents] [IW]
bza' zla - husband, wife, spouse [RY]
bza' zla - husband, wife, partner, consort, spouse, spouse, husband & wife, spouse [JV]
bza' zla gcig rang len srol - monogamy [JV]
bza' zla gnyis pa len pa - digamy [JV]
bza' zla mang po len srol - polygamy [JV]
bza' zla'i pa lags - father-in-law [JV]
bza' zla'i a ma - mother-in-law [JV]
bza' bzos pa - prepare food [IW]
bza' rigs - household affairs [IW]
bza' rung ba - edible [JV]
bza' rogs - husband, lover [JV]
bza' li thig sman - zhang zhung princess married to srong btsan sgam po [JV]
bza' shing - fruit tree [JV]
bza' shing gi ra - grove of fruit trees [JV]
bza' shing gi ra ba - orchard [JV]
bza' shing gi ra ba - grove of fruit trees [IW]
bza' shing ra ba - grove of fruit trees [IW]
bza' shug - SA khyim shug [JV]
bza' gsum - bigamy [JV]
bza'i na ba - planet, SA sgra gcan [JV]
bzar - 1) eat; 2) hung down; 3) pitchfork [IW]
bzar - SA zar, bzar ba, suspend, SA 'dzar ba [JV]
bzar thag - a kind of bee [JV]
bzar thag - kind of bee [IW]
bzar bu - a ladle, spoon [JV]
bzar bu - ladle [IW]
bzas - eat, SA za ba [JV]
bzas pa - ate [p za] [IW]
bzas pa - eaten up [JV]
bzas pa - pf. of {za ba} [RY]
bzi - (tha mi dad pa [get] drunk, drugged, intoxication, drunken fit, stupefaction [IW]
bzi - drunken fit, intoxication, stupefaction [RY]
bzi khyom khyom - rang tshod mi zin pa'i 'dar yom yom, mgo yu 'khor te bzi khyom khyom byed pa ??? shiver [IW]
bzi 'khyom 'khyom rgyug - dizzy with intoxication [JV]
bzi 'thon 'khyor - body/ mind unclear, unreliable, disordered, dizziness [IW]
bzi 'thon 'khyor byed - feel dizzy [IW]
bzi 'thom - body/ mind unclear, unreliable, disordered, dizziness [IW]
bzi 'thom 'thom - body/ mind unclear, unreliable, disordered [IW]
bzi 'thom 'thom byed - feel dizzy [IW]
bzi 'thom byed - feel dizzy [IW]
bzi dwangs pa - recover from intoxication [IW]
bzi ba - (tha mi dad pa [get] drunk, drugged, intoxication [IW]
bzi ba - {bzi ba, bzi ba, bzi ba} intr. v.; drunken [RY]
bzi ba - drunkenness, become drunken, get intoxicated, stupefied [JV]
bzi bar byed pa - intoxicate, make drunk [JV]
bzi ber - tipsy, slight intoxication [IW]
bzi sman - drug [JV]
bzi yom yom - lus kyi rang tsho shor ba'i 'dar tshul, nad pa bzi yom yom du 'gro ba ??? shiver [IW]
bzu bo'i blo - pure mind [JV]
bzugs - form material substances [IW]
bzugs med khams bzhi - the four formless realms [IW]
bzung - [p {'dzin} lay hold of, capture, seize, hold to, reached out accept, consider, accepted, take to be, cling to, regard, maintain, embrace, from, since, from there on [IW]
bzung - start, begin, dismiss, take up, held back, hold, seize, SA 'dzin pa, accept,

past of 'dzin, embrace, to hold the breath, to keep, starting from [JV]
bzung - captured [RY]
bzung - mjal nas bzung - ever since I met [RY]
bzung - [p {'dzin} lay hold of, capture, seize, hold to, reached out accept, consider, accepted, take to be, cling to, regard, maintain, embrace, from, since, from there on [slebs pa nas bzung: from the time they arrved] [IW]
bzung - {. . . nas bzung ste} beginning with . . . ; from the point onward . . . ; given that . . . ; henceforth [RB]
bzung - taken, seized; seize, capture; fixating; pf. {zin pa} 1) to lay hold of, capture, seize, hold to. 2) reached out. 3) accept, consider, accepted, to take to be. 4) cling to. 5) regard. 6) maintain; held [RY]
bzung bkyigs - taken/ captured and bound [IW]
bzung bkyigs khrims ra'i zhal lce - [one of the {zhal lce bcu drug} snga dus khrims 'gal nag ??? [IW]
bzung bkyigs khrims ra'i zhal lce - * snga dus khrims 'gal nag ??? [IW]
bzung khrid - kidnapping [IW]
bzung khrid byed - kidnap [IW]
bzung 'joms brkus bsad - by robbers an bandits etc. faults of robbing and killing [IW]
bzung ste - since [JV]
bzung thags - string with a noose [JV]
bzung du gsol - please accept [JV]
bzung dran - tenacious mindfulness, a tenacious presence of mind [RY]
bzung nas - having taken, seized [JV]
bzung nas - embrace [RY]
bzung rnam - that which has the aspect of the apprehended [RY]
bzung rnam - apprehension aspect, that which has the aspect of the apprehended [JV]
bzung rnam - the objective aspect; litt. "held aspect"; comp with {'dzin rnam} [ggd] [RY]
bzung ba - seized [RY]
bzung ba - protect [RY]
bzung ba - lay hold, held, take, capture, SA 'dzin pa, to reify, grip, to be governed by, to visualize, to place upon, to embrace, to regard as, to hold the breath [JV]
bzung ba - [p 'dzin pa] understand, apprehended mental habit, grasped [IW]
bzung ba - to catch; to understand, apprehended, mental habit; pf. of {'dzin pa} [RY]
bzung ba'i yul - perceived objects [RY]
bzung ba'i yul - grasped/ perceived objects [IW]
bzung bar bya ba ci yang med - w/o anything to be grasped [IW]
bzung bar 'os pa - suitable to grasp [IW]
bzung bas - by holding the breath, if one holds the breath [JV]
bzung bas ma zin - unapproachable through reification [RB]
bzung bya - object held [RY]
bzung byar med - not [to be] grasped [IW]
bzung dmag - captured enemy soldier, POW [IW]
bzung 'dzin - apprehended apprehend, subject object fixation, subject and object. Syn {mtha' gnyis} Being and nonbeing. or subject and object [RY]
bzung 'dzin - subject and object, grasping and fixation [JV]
bzung 'dzin - apprehended, apprehender, subject-object fixation, subject and object, grasping and fixation [IW]
bzung 'dzin gyi chos - fixating and grasped phenomena, object and subject, dualistic phenomena [JV]
bzung 'dzin grangs mnyam sems tsam rnam bden pa - True Image Mind Only School of Equal Number Perceiver and Perceived [RY]
bzung yul - object of apprehension [RY]
bzung la thug - just about to seize [JV]
bzungs 'jugs - great union [IW]
bzungs te - from that time, ever since/ gzugs brnyan - shadow, resemblance [RY]
bzungs te - from, since, during, beginning with, ever since [JV]
bzungs dus - from that time/ beginning with that time [RY]
bzum - close, SA 'dzum pa [JV]
bzur - avoid[ed], step[ped] aside, shy away from, change[d] course [IW]
bzur - avoid, give way, SA 'dzur ba [JV]
bzur te kher nyal byas pa - have set you apart, and you live alone [RY]
bzur ba - pf. of {'dzur ba}; to dodge, shy away from [RY]
bzur ba - gave/ made way, stepped aside, changed course [p 'dzur ba] [IW]
bzul - creep in, SA 'dzul ba [JV]
bze - pain [JV]
bze ru - a little nail [RY]
bze re - pain, anxiety, being susceptible or overly sensitive, impatience, paranoia, panic [JV]
bze re - [little ability to bear] pain, [bzod bsran chung ba'am, sdug rus phra mo yang bzod mi thub pa dka' tshegs dngos su byung na bze re che chung ha go yong] suffering, misfortune [IW]
bze re - pain [RY]
bze re - [little ability to bear] pain, * suffering, misfortune [IW]
bze re can - short-tempered, impatient, fretful, offended easily [JV]
bze re chung - short-tempered, impatient, fretful, offended easily [JV]
bze re che ba - very patient, good tempered, having the power of endurance [JV]
bze re byed pa - inflict pain, torment, be angry with [JV]
bzeng - rise, write [JV]
bzed - basin, bowl, receive, suffer, get [something bad] [p 'dzed], was unable to bear, held as a receptacle for something poured [IW]
bzed - keep, receive, hold out, SA 'dzed pa [JV]
bzed - basin [RY]
bzed snod - bzed zhal - plate [RY]
bzed pa - hold out, SA 'dzed pa [JV]
bzed pa - ft. of {'dzed pa}; (p. of 'dzed) to hold out (as a receptacle for something poured); pf. of {'dzed pa} [RY]
bzed pa - basin, bowl, receive, suffer, get [something bad] [p 'dzed], was unable to bear, held as a receptacle for something poured, position something for filling [IW]
bzed zhal - basin, zhag sogs blug snod [IW]
bzed zhal - basin, spittoon, cup into which people skim off grease from tea [JV]
bzed zhal - bzed snod - plate [RY]
bzed zhal - basin [RY]
bzeb snod - elongated basket [JV]
bzem - blush, shrink, avoid, shun, SA 'dzem pa [JV]
bzer ba - bore into, drive into, pound into, nail [IW]
bzer ba - to bore into, drive or knock into [RY]
bzer bu - little nail, tack [JV]
bzes - to the left (?) [RY]
bzo - technology and the fine arts, fabrication, work, labor, occupation, trade, handicraft, workmanship, figure, image, picture, resemblance, appearance, "seem" constructions, to make, causative particle [JV]
bzo - make, do, create, work, labor, produce, manufacture, fabrication, fabricate, ask for, seem, look like, appear as [yong bzo 'dug: it seems they will come] [IW]
bzo - make, do, create, work, labor, produce, manufacture, fabrication, fabricate, ask for, seem, look like, appear as [IW]
bzo - 1) to make, do, work, labor, produce, manufacture, fabrication, fabricate. 2) to ask for; imp. of {gzo ba}; made, created [RY]
bzo dkrun - creation [JV]
bzo bkod - shaping/ designing and making, model, design, project, works [IW]
bzo bkod - design, directions to workmen [JV]
bzo bkod pa phun sum tshogs pa - perfectly designed and executed [RY]
bzo bkod dpe gsar - new model/ project [IW]
bzo bkod byed - shape/ design and make [IW]
bzo rkun - a strike-breaker, scab [JV]
bzo rkun - scab, strike breaker [-ing] [IW]
bzo skyor byed pa - to amend [RY]
bzo skrun - produce manufacture things [IW]
bzo skrun - produce/ manufacture things, construction, building [IW]
bzo skrun dge rgan - civil engineer [IW]
bzo skrun byed pa - to produce, make, manufacture [RY]
bzo skrun byed pa - produce, make, manufacture, fabricate [JV]

bzo skrun byed pa - produce, make, manufacture, build [IW]
bzo skrun las yul - construction site [IW]
bzo skrun las rigs - manufacturing/ construction industry [IW]
bzo skrun las sa - construction site [IW]
bzo bskrun - produce/ manufacture things, construction, building [IW]
bzo bskrun dge rgan - civil engineer [IW]
bzo bskrun byed pa - produce, make, manufacture, build [IW]
bzo bskrun las yul - construction site [IW]
bzo bskrun las rigs - manufacturing/ construction industry [IW]
bzo bskrun las sa - construction site [IW]
bzo khang - workshop [JV]
bzo khang - 1) factory, work shop, plant; 2) previous govt workers sewing association [IW]
bzo khyad - excellent work of art [JV]
bzo mkhan - worker, artist, craftsman [IW]
bzo mkhan - worker, artisan [JV]
bzo gra - factory, industry, workshop [JV]
bzo grwa - factory, workshop [IW]
bzo grwa - factory, factory, industry [JV]
bzo grwa'i blon chen - minister for industry [JV]
bzo gla - 1) cost of/ charge for manufacture; 2) wages [IW]
bzo 'go - foreman [IW]
bzo 'go ngan pa - labor broker/ middle man [pej], bad foreman [IW]
bzo rgyal kar ma bi shva - the King of Artists Vishvakarma was the greatest artist of the Buddha's time. Three statues that he made representing the Buddha were blessed by the Buddha himself [RY]
bzo rgyu - material to manufacture something with, working materials [JV]
bzo can - selfishness [JV]
bzo bcos - fabrication [RY]
bzo bcos - to correct, alter, correcting, contrivance, fabrication, creating artificial [RY]
bzo bcos - sngar yod gsar du bcos pa, khang rnying la bzo bcos rgyag pa, yi ge'i tshig don la bzo bcos rgyag pa, . correct, alter correcting, contrivance, fabrication, artificial creation [IW]
bzo bcos - repair, repair [JV]
bzo bcos kyi lhan pa - artificial patches [RY]
bzo bcos rgyag - change, transform, alter, revise repair, mend [IW]
bzo bcos rgyag pa - change, transform, alter, revise repair, mend [IW]
bzo bcos rgyab pa - to alter [RY]
bzo bcos rgyab pa - repair [IW]
bzo bcos rgyab pa - to repair [RY]
bzo bcos brgyab pa - to amend, alter [RY]
bzo bcos gtong - repair, alter, revise, change, transform [IW]
bzo bcos gtong thabs med pa - irreparable [JV]
bzo bcos btang - repaired, altered, revised, changed, transformed [IW]
bzo bcos btang ba - repaired, altered, revised, changed, transformed [IW]
bzo bcos btang ba - to repair [RY]
bzo bcos byed - change, transform, alter, revise repair, mend [IW]
bzo bcos byed pa - gsung la bzo bcos byed pa - reinterprets what the guru says, changing it [RY]
bzo bcos byed pa - change, transform, alter, revise repair, mend [IW]
bzo bcos byed pa - change, alter, transform, repair, mend, revise, to modify or correct [JV]
bzo bcos byed pa - 1) to change, transform, alter, revise. 2) to repair, mend [RY]
bzo bcos byed rung ba - reparable [JV]
bzo bcos ma byas pa - neither correct nor modify [RY]
bzo bcos ma byas pa - not tampered with [RY]
bzo bcos med pa - without modifying anything [JV]
bzo bcos ring lugs - revisionism [JV]
bzo bcos ring lugs - rgyal spyi'i gung khran ring lugs kyi las 'gul nang du mar khe si'i ring lugs kyi phyi gos gyon te mar khe si'i ring lugs la ngo rgol byed pa'i bsam pa'i rlabs rgyun zhig [IW]
bzo bcos ring lugs - revisionism [rgyal spyi'i gung khran ring lugs kyi las 'gul nang du mar khe si'i ring lugs kyi phyi gos gyon te mar khe si'i ring lugs la ngo rgol byed pa'i bsam pa'i rlabs rgyun zhig] [IW]
bzo bcos lhu sgrig - repair and assembly [IW]
bzo bcos lhu sgrig gi bzo grwa - repair shop [IW]
bzo chas - tool[s] [RY]
bzo chas - tools [IW]
bzo chung - lha bris pa'i skyid sdug tshogs chung zhig ??? [IW]
bzo nyes - deformation [JV]
bzo nyes dras thal - thal che ba'i dpe [IW]
bzo ta - bzo lta [IW]
bzo gter - an arts/creativity treasure [RY]
bzo gter khe las - manufacturing and mining enterprise [IW]
bzo rtags - brand [JV]
bzo lta - manner, shape, look, appearance, style [JV]
bzo lta - manner, shape, look, appearance; appearance [RY]
bzo lta - appearance [RY]
bzo lta - chos pa'i bzo lta yod pa - outwardly, to look like true Dharma practitioners [RY]
bzo lta - manner, shape, look, appearance, expression [IW]
bzo lta ngan pa - ugly [JV]
bzo lta 'chos - create an image [IW]
bzo lta 'chos pa - create an image [IW]
bzo lta nyes can - deformity [JV]
bzo lta ston - show/ manifest an appearance/ look/ sign[s of] [IW]
bzo lta ston pa - fashion mould [JV]
bzo lta thon pa - dbyibs dod pa [IW]
bzo lta mdog nyes bzo ba - deform [JV]
bzo lta sprad pa - ha cang khag po'i gnas su gyar bcug pa, gzhan la bzo lta sprad nas 'gro sdod mi shes pa bzos pa ??? [IW]
bzo lta bu - resembling, like [RY]
bzo lta bzo ba - shape [JV]
bzo lta shor - damaged, defective, injured, broken form/ shape, lose 1's front/ facade [IW]
bzo lta shor ba - chos pa'i bzo lta shor ba - cease to appear as real Dharma practitioners [RY]
bzo lta shor ba - damaged, defective, injured, broken form/ shape, lose 1's front/ facade [IW]
bzo lta bshig pa - deface [JV]
bzo lta'i ring lugs - formalism [IW]
bzo stangs - style [JV]
bzo stegs - an anvil [RY]
bzo stegs - lcags rdung sa'i 'og gzhi ??? [IW]
bzo stegs bzhin du tsha grang gang yang bzod pa - to endure heat, cold and whatever else, like an anvil [RY]
bzo blta - form, fashion, look, shape, make, style of a house [JV]
bzo thon - formation [JV]
bzo thon pa - dbyibs tshugs yag po dod pa ??? [IW]
bzo bdag - workers and owners, labor and management [IW]
bzo 'don - production, manufacturing [IW]
bzo 'don byed - produce, manufacture [IW]
bzo 'dra - likely [JV]
bzo 'dra - appearance, character, similar shape/ form [IW]
bzo 'dra po - seem, look like [JV]
bzo 'dra zhig 'dug - to appear as, seems to be, have the appearance of [RY]
bzo gnas - cover term for skill in arts and crafts [JV]
bzo gnas - 1) workshop, factory; 2) skill arts, crafts, manufacture [IW]
bzo gnas kyi rig pa - mechanical art [JV]
bzo gnas kyi rig pa - arts and crafts, manufacture [IW]
bzo snon - processing [products] [IW]
bzo pa - worker, artist, craftsman [RY]
bzo pa - worker, artist, craftsman, laborer [IW]
bzo pa - worker, SA lha bzo pa, artist, mechanic, worker [JV]
bzo pa snon thon pa - advanced workers [artist, craftsman, laborer] [IW]
bzo pa snon thon pa - advanced workers [IW]
bzo pa sprul sku - gifted artist [JV]
bzo pa bud med - woman worker/ artist/ craftsman/ laborer [IW]
bzo pa lag rtsal can - skilled worker [IW]
bzo pa'i gral rim - working class [IW]
bzo pa'i 'go pa - foreman [IW]
bzo pa'i nang rul mi - scab, strike breaker [-ing] [IW]
bzo pa'i rtsa 'dzugs - trade/ labor union [IW]
bzo po - gzan gron chung ba'am skyon ma shor ba byed pa, bed spyod gtong thabs bzo po byed pa [IW]

bzo po sprul sku - nirmanakaya in the form of a gifted artist or master craftsman, {sprul sku gsum} [RY]
bzo po sprul sku - nirmanakaya in the form of a gifted artist or master craftsman [IW]
bzo dpon - 1) good at making something; 2) supervisor/ foreman of work [IW]
bzo dpon - overseer, foreman [JV]
bzo spyad - tools [IW]
bzo sprul sku - created nirmanakaya [RY]
bzo sprul sku - Created nirmanakaya. An emanation of the buddhas for the purpose of converting particular beings. Sometimes statues and scriptures are also included under this type of nirmanakaya [RY]
bzo sprul sku - created/ working nirmanakaya [IW]
bzo 'phrul 'khor chas - industrial plant [JV]
bzo ba - 1) (Tha dad pa bzos pa, bzo ba, bzos,; 1) dbyibs 'don pa, [dngos spyad–/ gro sa–/ 'gal rkyen–]; 2) gron chung ba'am skyon ma 'byung ba [za 'bru la–/ gzugs po la–/ snga ru rta la –, phyi ru sga la –]; 2) pacify/ tame put up, put over, build, shape, create, manufacture, worker, artist, craftsman, laborer [IW]
bzo ba - put up, over, build; {bzo ba, bzos pa, bzo ba, bzos} intr. v.; pf. of {gzo ba}; ft. of {gzo ba}; ft. of {bzo ba} [RY]
bzo ba - arts [RY]
bzo ba - skilled craftsman, ask for, make, do, produce, manufacture, put up, build, put over, violate, commit, construct, create, generate, render, 1 of rig gnas bco brgyad, creator [JV]
bzo ba po - craftsman, manufacturer [JV]
bzo ba'i sprul sku - emanation of artistry; created nirmanakaya [RY]
bzo ba'i sprul sku - emanation (who benefits) through artistry/ artistic expression; nirmanakaya artist; emanation of artistry [RB]
bzo ba'i sprul sku - craft nirmanakaya [JV]
bzo ba'i sprul pa - emanation (who benefits) through artistry/ artistic expression; nirmanakaya artist; emanation of artistry [RB]
bzo ba'i sprul pa - emanation of artistry [RY]
bzo bo - craftsman [RY]
bzo bo - artificers, craftsman, manufacturer [JV]
bzo bo - bzo pa artificers [IW]
bzo bo - artificers; builder, architect [RY]
bzo bo sku - {bzo pa sprul sku} [RY]
bzo bo sku - = {bzo pa sprul sku} [IW]
bzo bo sna tshogs - various workers, maker of the world [JV]
bzo bo sna tshogs can - divine architect [JV]
bzo bo sprul sku - {bzo ba'i sprul sku} [RY]
bzo bo'i skyon bcu gsum - the 13 faults of craftsmanship [IW]
bzo bor bskos - appointed as craftsman; {brgya byin gyis bi shwa karma bzo bor bskos te} Sakra appointed Visvakarman, the master craftsman of the gods, to build [RY]
bzo byed - do crafts [IW]
bzo byed kyi skyon bco brgyad - the 18 faults of craftsmanship [IW]
bzo dbyibs - feature, figure, form, shape [JV]
bzo dbyibs - design, shapes, forms, figures, image, shape, shaped like [such and such] [RY]
bzo dbyibs - design, shapes, forms, figures, image [IW]
bzo dbyibs 'gyur - change [design, shapes, forms, figures, image], be transformed [IW]
bzo dbyibs 'gyur ba - transform [JV]
bzo dbyibs bshig pa - deform, distort [JV]
bzo 'brel ring lugs - labor federalism [IW]
bzo sbyor gyi rtags - twisted evidence [ggd] [RY]
bzo ma bcos pa - unfabricated [RY]
bzo ma nyams - this aspect is not modified [RY]
bzo ma byas - unfabricated nonfabrication [IW]
bzo ma byas - unfabricated, nonfabrication [RY]
bzo mi 'chos - not alter [IW]
bzo mi 'chos pa - to not alter [RY]
bzo mi 'dug - "does not seem" construction [JV]
bzo med - unaffected/ unforced/ uncontrived [RB]
bzo med - non-fabrication, non-action uncreated, unfabricated, w/o constructing thoughts [IW]
bzo med - without fabrication; {ngag bzo med 'jog pa} leave your voice without fabrication [RY]
bzo med - unaffected, unforced; nonfabrication, uncontrived, non-action, uncreated, unfabricated, without constructing thoughts [RY]
bzo med - Nonfabrication. The key point in the training of Mahamudra and Dzogchen; that innate wakefulness is not created through intellectual effort [RY]
bzo med - non-fabrication, deformation, oblong [JV]
bzo mo - female worker [RY]
bzo mo - woman worker/ artist/ craftsman/ laborer [IW]
bzo mo - woman worker [JV]
bzo rmas - work accident [IW]
bzo rtsal - making/ manufacturing work, means, skill etc., technology [IW]
bzo rtsal gyi jus 'god - technological design [IW]
bzo rtsal gyi thon rdzas - technological products [IW]
bzo tshogs - labor union, trade union [JV]
bzo tshogs - bzo pa'i gral rim gyi mang tshogs kyi rang bzhin ldan pa'i rtsa 'dzugs shig ??? [IW]
bzo tshogs - trade/ labor union [IW]
bzo tshogs mnyam 'brel tshogs pa - federation of trade unions [IW]
bzo tshogs ring lugs - trade/ labor unionism [IW]
bzo tshong - industry and commerce [IW]
bzo tshong zhing phyugs - industry commerce farming and animal husbandry [IW]
bzo tshong zhing phyugs - industry, commerce, agriculture, and animal husbandry [JV]
bzo tshong las rigs - industrial and commercial enterprises [IW]
bzo tshod - the extent to which something is being made [IW]
bzo rdzas - industrial/ manufactured products [IW]
bzo rdzas ches lhag - over-production of industrial/ manufactured products [IW]
bzo zhing - workers and peasants [RY]
bzo zhing - workers and peasants/ farmers, industry and agriculture [IW]
bzo zhing mna' 'brel - worker/ peasant alliance [IW]
bzo zhing mna' 'brel - worker/ peasant alliance [working class gyi supervision under workers and ngal rtsol farmers revolutionary alliance, rang rgyal la cha mtshon na workers and farmers alliance in the proletarian revolution rgyal kha 'thob rgyu'i 'gan len med du mi rung ba zhig yin la, by the proletariat srid dbang sger 'dzin byed rgyu'i class gyi is also a foundation] [IW]
bzo zhing mang tshogs - the masses of workers and peasants [IW]
bzo zhing dmag gsum - workers peasants and soldiers [IW]
bzo zhing dmar dmag - workers and peasants red army [IW]
bzo zhing las byed pa - workers and peasants cadres [IW]
bzo zhing las rigs - agricultural and industrial enterprises [IW]
bzo gzhis - industrial settlement [IW]
bzo bzhin pa - making [JV]
bzo zin pa - made [JV]
bzo yi gnas - all acts and crafts [RY]
bzo yi sprul sku - artisan emanation [RY]
bzo ra - work site/ shop [IW]
bzo rig - arts, technology, arts and crafts [JV]
bzo rig - technology, technical [IW]
bzo rig gi sgyu rtsal sum cu - the 30 making crafts [IW]
bzo rig gnas - arts [RY]
bzo rig gnas - the arts [IW]
bzo rig pa - bzo and 'phong rtsal etc. mkhas par bya ba'i gnas so arts and crafts [IW]
bzo rig pa - 1 of rig gnas bcu, mechanical arts [JV]
bzo rig pa - {bzo'i gnas} [RY]
bzo rigs - craftsman, arts, technical work [IW]
bzo rigs - craftsman, arts [RY]
bzo rigs - crafts [JV]
bzo rigs re bzhi - 64 arts [IW]
bzo rigs re bzhi - sixty-four arts [RY]
bzo rigs slob grwa - vocational/ technical school [IW]

bzo rigs slob sbyong - vocational training [IW]
bzo ris - design [JV]
bzo ris kyi dpe - design [JV]
bzo lag - handicraft [JV]
bzo lag shes - handicraft work [IW]
bzo lam gzhis gsum - industries, road construction and settlements [three activities of Tibetan refugees in India] [IW]
bzo las - industry [RY]
bzo las - industry, industrial work [JV]
bzo las - work of arts, crafts, manufacture, industry, industrial [IW]
bzo las kyi 'thab phyogs - industrial front [IW]
bzo las gong 'phel - industrial development [IW]
bzo las grong khyer - industrial city [IW]
bzo las dge rgan - engineer [IW]
bzo las rgu cha - industrial raw materials [IW]
bzo las rgu cha'i lo tog - crops that are industrial raw materials [IW]
bzo las rgyal khab - industrial country [IW]
bzo las rgyal khab la dbang ba - state ownership of industry [IW]
bzo las can du 'gyur - industrialize [IW]
bzo las can du 'gyur ba - industrialize [JV]
bzo las lci ba - heavy industry [IW]
bzo las thon chas - industrial product [IW]
bzo las thon rdzas - industrial product [IW]
bzo las thon zog - industrial product [IW]
bzo las pa - engineer, technical expert [IW]
bzo las dpal 'byor - industrial economy [IW]
bzo las ma lag - industrial system [IW]
bzo las tshan khag - technical department [IW]
bzo las 'dzugs skrun - industrial development/ construction [IW]
bzo las gzhis chags - industrial settlement [IW]
bzo las yang ba - light industry [IW]
bzo las lag rtsal gyi bya rim - technological process [IW]
bzo las gshol ba - strike [IW]
bzo las sa khul - industrial area/ district [IW]
bzo las slob grwa chen po - engineering college [IW]
bzo shes - know how to make/ the science of manufacture [IW]
bzo slob khang - technical school [IW]
bzo gsum - the three skills/ arts, crafts of body speech and mind [IW]
bzog - (not in das) [JV]
bzod - adequate, consent to, [be able to] bear, [with]stand, endure, suffer [IW]
bzod - adequate, consent to, to bear, stand, endure, suffer [RY]
bzod - patient acceptance [JV]
bzod dka' - unbearable realm [JV]
bzod dka' - unbearable [RY]
bzod dka' ba - unbearable [RY]
bzod dka' ba - hard to bear [IW]
bzod dka' rengs - Indra [IW]
bzod dka' rengs - epithet of indra [JV]
bzod dka'i sdig gdung - stricken by the torment of unbearable misdeeds [RY]
bzod dkas rangs - epithet of indra, name of brgya byin lha [JV]
bzod glags - to tolerate, bear, support; endure [RY]
bzod glags che bar bya - you should have great patience [RY]
bzod glags mad - to run after [RY]
bzod glags mad - run after [IW]
bzod glags med pa - unbearable [RY]
bzod glags med pa'i sems - cannot bear x {nyin zhag kha shas tsam zhig bzod glags med pa'i sems mdza' ba'i lang tshos blo gros kyi mig long} We cannot bear to be away from our lover for even a day; with minds distracted in such a way, we are blind to wisdom. [RY]
bzod sgom - sufferance [JV]
bzod sgom - patience, restraint, tolerance, endurance, forbearance [IW]
bzod sgom - forbearance [RY]
bzod sgom byed - bear, be patient/ restrained, tolerate, endure, forbear [IW]
bzod sgom byed pa - be patient, restrain oneself [JV]
bzod sgom byed pa - to be patient, restrain oneself [RY]
bzod sgom ma thub mkhan - intolerant [JV]
bzod mnga' ba - enduring much, name of a buddha [JV]
bzod mchog - {bzod pa chos mchog} [IW]
bzod mchog - abbr. of {bzod pa chos mchog} [RY]
bzod mchog gnyis - both acceptance and supreme attribute [RY]
bzod 'jug pa - make forgive, cause to forgive [JV]
bzod thabs gtan bral - unbearable, overwhelming, intolerable [IW]
bzod thabs bral ba - unbearable, overwhelming, intolerable [IW]
bzod thabs med pa - unbearable, overwhelming, intolerable [IW]
bzod thabs med pa - overwhelming; unbearable, overwhelming [RY]
bzod theg - patience, restraint, tolerance, endurance, forbearance [IW]
bzod du med pa - irresistible (i.e., bliss); unbearable (i.e., suffering) [RB]
bzod du med pa - irresistible [bliss]; unbearable [suffering] [RY]
bzod ldan - 1) mule; 2) the earth [IW]
bzod ldan - patient [RY]
bzod ldan - forbearance, patient, forgiving [JV]
bzod ldan ma - 1) 11th or mgo month; 2) the earth [IW]
bzod ldan ma - the earth [JV]
bzod nas - from the beginning [JV]
bzod pa - patience, restraint, tolerance, endurance, forbearance [IW]
bzod pa - the practice of patience, to bear [RY]
bzod pa - (Tha mi dad pa,, power to withstand, forbearance tolerance, patience, acceptance - forgiveness, receptiveness, bear, endure, suffer, forgive [IW]
bzod pa - {khro ba spangs pa}, {bzod pa, bzod pa, bzod pa} intr. v.; forgiveness, patience, forbearance, acceptance, to suffer, bear, endure, tolerance, receptiveness. one of the {phar phyin drug} the six paramitas. forbearance/ patience; to forbear/ be patient/ exercise forbearance; (phase of) patient acceptance; 1) forbearance. 2) tolerance, patience. 3) to bear, endure. 3) forgiveness, ex. {bzod par bzhes 'tshal} Please forgive! 4) acceptance; receptiveness. Ex {mi bzod} can't bear it [RY]
bzod pa - patience, acceptance, patient (endurance, acceptance), withstand, accepting things as they are, bear, stand, endure, suffer, steadfastness (1 of 4 nges par 'byed pa'i cha dang mthun pa), (3 degrees of intensity), resist, forgive, forgiveness, pardon, perseverance, steadfast adherence, forbearance, tolerating [JV]
bzod pa - ma bzod - could not bear [RY]
bzod pa - forbearance/ patience; to forbear/ be patient/ exercise forbearance; (phase of) patient acceptance [RB]
bzod pa - bram ze de'i sdug bsngal ma bzod par - could not bear the brahmin's suffering [RY]
bzod pa - acceptance, forbearance, patience [thd]
bzod pa - to endure [RY]
bzod pa - to accept {ma bzod pa} unable to accept [RY]
bzod pa - to bear, able to stand / tolerate [RY]
bzod pa dka' - unbearable [RY]
bzod pa sgom pa - tolerate [JV]
bzod pa sgom pa - produce means of forbearance, be patient/ restrained [IW]
bzod pa sgom pa - to practice patience, train in being forbearing [RY]
bzod pa sgom ma thub pa - intolerable [JV]
bzod pa sgoms - cultivate patience! [RY]
bzod pa sgoms shig - ex {kun la bzod pa sgoms shig} cultivate patience toward everyone! [RY]
bzod pa bsgom - be tolerant; meditate on patience [RY]
bzod pa bsgom pa - contemplating patience [RY]
bzod pa bsgom pa - meditate on the virtue of forbearance [JV]
bzod pa bsgoms pa - to cultivate patience [RY]
bzod pa bsgoms pa - to be patient [RY]
bzod pa bsgoms pa - to have trained in patience [RY]
bzod pa bstan pa - the transcendental perfection of patience [IW]
bzod pa bstan pa - training in patience [RY]
bzod pa 'thob - attain patience [IW]
bzod pa dang ldan - patient [IW]

bzod pa dang ldan pa - endowed with patience [RY]
bzod pa dang ldan pa - endowed w patience [IW]
bzod pa dang shes pa - patient acceptance of cognition [RY]
bzod pa dang shes pa'i - patient acceptance of cognition [IW]
bzod pa dam pa'i gos - the noble garments of patience [RY]
bzod pa phyir mi ldog pa'i rtags gnyis - the two signs of irreversibility because of patience [IW]
bzod pa bla na med pa - unsurpassable patience [IW]
bzod pa mang - many restraints/ forbearances [IW]
bzod pa rtse sbyor - reach the peak of patience [IW]
bzod pa bzhes - patiently accept [IW]
bzod pa 'i skabs - stage of acceptance (on the path of joining [IW]
bzod pa yongs su smin pa'i mtshan bzod pa rab tu dbye ba - classification of patience in terms of complete ripening of patience [IW]
bzod pa la dga' ba - rejoice in patience [IW]
bzod pa sran - unwearied patience [JV]
bzod pa gsum - the three kinds of patience [IW]
bzod pa gsum - 1) {gnod pas mi mjed pa}. 2) {chos la nges sems sam mi skye ba'i chos la bzod pa} 3) {sdug bsngal la ji mi snyam pa'i bzod pa} [RY]
bzod pa'i skabs - stage of acceptance [on the path of joining] [RY]
bzod pa'i go sgrub - establish the armor of patience [IW]
bzod pa'i go cha - the armor of patience [RY]
bzod pa'i go cha gyon pa - to don the armor of patience [RY]
bzod pa'i rten - catalyst for developing patience [RY]
bzod pa'i stobs - power of forbearance/ enduring/ patience/ seeing through [IW]
bzod pa'i mthar gyis pa - produce ultimate patience [IW]
bzod pa'i mthar gyis sbyor ba - reach ultimate patience [IW]
bzod pa'i gnas skabs - occasion of patience [IW]
bzod pa'i pha rol tu phyin pa - transcendental patience, the perfection of patience [RY]
bzod pa'i phar phyin - the perfection of patience kshantaparamita [IW]
bzod pa'i phar phyin rdzogs pa - perfecting the paramita of patience [RY]
bzod pa'i mu khyud - donkey [JV]
bzod pa'i rtse sbyor - reaching the peak of patience [IW]
bzod pa'i gzungs - {bzod pa'i gzungs}, a patience producing meditation [IW]
bzod pa'i yon tan ni gzung bar bya - Be patient! [RY]
bzod pa'i sems - forbearance, patient endurance, fortitude, constancy [JV]
bzod par dka' - difficult to bear [RY]
bzod par dka' ba - overwhelming [RY]
bzod par 'gyur - bear, will bear [IW]
bzod par bya - I must bear! [RY]
bzod par bya - to be borne [IW]
bzod par bya dgom - I must bear! [IW]
bzod par bya dgos snyam du - vowing to bear [RY]
bzod par bzhes - please bear with me! [RY]
bzod par bzhes 'tshal - Please forgive! [IW]
bzod par gsol - Please forgive!, ask for forgiveness, request tolerance [IW]
bzod par gsol - please forgive!, to ask for forgiveness, requesting tolerance [RY]
bzod par gsol ba - to request forbearance [RB]
bzod par gsol ba - to request forbearance / forgiveness [RY]
bzod pas khong khro'i rdul sel ba bdud rtsi'i char lta bu - like a rain of nectar that clears the dust of anger through patience [RY]
bzod pas mnyam pa nyid thob pa - by patience attain equanimity [IW]
bzod spro - [arch] sdug khur dang du len pa [IW]
bzod ba rnam gsum - the three kinds of patience [IW]
bzod blag - unbearable [IW]
bzod blag med - unbearable, irresistible [RY]
bzod blag med pa'i snying rje - overwhelming compassion [RY]
bzod 'bring - middling degree of receptiveness on the path of connection [RY]
bzod ma - the earth [JV]
bzod mi thub pa - feeling bad, unbearable, distressed [JV]
bzod med - overwhelming, overwhelm [RY]
bzod med - overwhelming [IW]
bzod med - overwhelmed [JV]
bzod med - {bzod du med pa} irresistible (i.e., bliss); unbearable (i.e., suffering) [RB]
bzod med snying rje - overwhelming compassion, irresistible compassion [IW]
bzod med du 'khul - overwhelmed [RY]
bzod med du 'khul - overwhelm [IW]
bzod bzhes - Forgive! [RY]
bzod 'os pa - tolerable [JV]
bzod yas - number [grangs kyi gnas drug cu'i rtsi stangs bzhan zhig nang yod pa'i grangs ka'i ming] [IW]
bzod brlag - unbearable [RY]
bzod shes - acceptance of subsequent cognition [RY]
bzod bshes - Forgive! [IW]
bzod sems - patient [JV]
bzod sems - patience [IW]
bzod sems med pa - impatient [JV]
bzod sran - patient, tolerant [RY]
bzod sran - endurance, stamina, toleration [JV]
bzod sran can - patient [JV]
bzod sran byed pa - endure [JV]
bzod gsol - bshags pa - apology, confession [RY]
bzod gsol - apology, request forgiveness [IW]
bzod gsol - requesting forgiveness [RY]
bzod gsol zhu - ask for forgiveness/ pardon, request tolerance, apologize [IW]
bzod gsol zhu ba - to ask forgiveness, apologize; Syn {dgongs sel zhu ba} [RY]
bzod bsran - patient, one who exercises forgiving patience [JV]
bzod bsran - patience, restraint, tolerance, endurance, forbearance [IW]
bzod bsran - patience, forbearance [RY]
bzod bsran sgom pa - patient, forbearing produce power of patience [IW]
bzod bsran chung - short-tempered, impatient, fretful, offended easily [JV]
bzod bsran che ba - very patient, good tempered, having the power of endurance [JV]
bzod bsran che ba ka ba lta bu - like a pillar, untiringly bear any load; be ready to bear anything, like a pillar [RY]
bzod bsran pa - meditate on the virtue of forbearance [JV]
bzob pa - assiduity, SA gsob pa [JV]
bzom - tub [RY]
bzom - tub, bucket, cask [IW]
bzom pa - tub, bucket, cask [IW]
bzom pa - portable water cask [JV]
bzo'i bstan bcos - treatises on arts/ crafts/ manufacture [IW]
bzo'i gnas - arts; craft, the study of arts and crafts, creation, sciences [RY]
bzo'i gnas - arts and crafts [RY]
bzo'i gnas - craft, the study of arts and crafts, creation, sciences [IW]
bzo'i gnas kyi rig pa - the study of arts and crafts/ manufacture [IW]
bzo'i sprul sku - working tulku [IW]
bzo'i bye brag bco brgyad - [TRS 64-4] [RY]
bzo'i las kyi gnas - place of manufacture, craft, the study of arts and crafts, creation, sciences [IW]
bzor btags pa sum cu - Thirty Designated Arts. These include creative techniques, writing, drawing, arithmetic, wrestling, hairstyling, deportment, elephant-riding, sword- fencing, javelin-throwing, archery and so forth. [GM] [RY]
bzor btags pa sum cu - 30 designated arts [IW]
bzos - bzo ba! [IW]
bzos - [p ! bzo] made, manufactured, created [IW]
bzos - make, SA bzo ba, past of bzo [JV]
bzos - imp. of {bzo ba} [RY]
bzos sgo - income, earnings, proceeds, praising, expression of respect to one who does good service to the state, profit [JV]
bzos sgo - gzengs bstod pa'i gzigs bzos, byas rjes can la bzos sgo thob pa ??? [IW]

bzos dngul - lkog tu bzos pa'am or stolen money [IW]
bzos pa - build, SA 'chos pa, fed, anything eaten up, made from [JV]
bzos pa - [p bzo ba] repaired, made [IW]
bzos pa - pf. of {bzo ba}; to repair [RY]
bzos pa - to build [RY]
bzos pa -gos bzos pa - made myself a garment [RY]
bzos lam - byas rjes gzigs bzos kyi lam srol ??? [IW]
bzla - will consecrate, repeat, recite, recitation, mantra recitation [f zlo ba] [IW]
bzla - reciting [RY]
bzla ba - (mantra) repetition; to repeat (mantras) [RB]
bzla ba - SA zla ba, to overcome [JV]
bzla ba - consecrate, recitation, mantra recitation, repeat; to recite; to resolve; ft. of {zlo ba} [RY]
bzla ba - will consecrate, repeat, recite recitation, mantra recitation [f zlo ba] [IW]
bzla ba'i dmigs pa - visualization for reciting [RY]
bzla bya'i sngags - the mantra to recite [RY]
bzlab bya la mi nyan pa - not to attend to the course of moral discipline [JV]
bzlas - [p zlo] consecrated, repeated, recited [IW]
bzlas - consecrated, recitation; recite [RY]
bzlas - consecrated recitation [IW]
bzlas - it is certain that, consecrate, recitation, mantra recitation [JV]
bzlas grangs - count of recitations [IW]
bzlas bsgom - recitation meditation [IW]
bzlas brjod - recitation [of mantras] [IW]
bzlas brjod - recitation (of mantras) [RY]
bzlas brjod - mantra repetition, mumble jumble, recitation, recitation of mantra [JV]
bzlas brjod kyi kho na nyid - thatness of recitation. One of sngags kyi yan lag lnga [RY]
bzlas brjod kyi kho na nyid - thatness of recitation. The five aspects of Mantra: The thatness of deity is the relative bodhichitta. The thatness of self is the body mandala. The thatness of guhya-mantra is the placement of the seed-syllable and the mantra-chain in the center of the heart. The thatness of recitation is the repetition of the root mantra, essence mantra and quintessence mantra. The thatness of emanation and absorption is the emanating and reabsorbing of light rays from the seed-syllable. [RY]
bzlas brjod kyi de kho na nyid - the nature of reciting mantra [IW]
bzlas brjod dang bcas pa'i bsam gtan - concentration with repetition [RY]
bzlas brjod dang bcas pa'i bsam gtan - recitation meditation [IW]
bzlas brjod byed pa - to recite prayers and mantras [RY]
bzlas brjod byed pa - mutter over [JV]
bzlas brjod yan lag bzhi - the four limbs of reciting mantras [IW]
bzlas brjod yan lag bzhi lngan - 4-branched repetition [IW]
bzlas brjod yan lag bzhi ldan - four-branched repetition [RY]
bzlas brjod la ltos pa'i bsam gtan - concentration w recitation [IW]
bzlas brjod la ltos pa'i bsam gtan brgyad - the 8 kinds of concentration w recitation [IW]
bzlas brjod la ma bltos pa'i bsam gtan - concentration without repetition [RY]
bzlas brjod la ma bltos pa'i bsam gtan - concentration w/o recitation [IW]
bzlas brjod la mi ltos pa'i bsam gtan - concentration w/o repetition [IW]
bzlas brjod la mi ltos pa'i bsam gtan - dhyana that is independent of chants and recitation [RY]
bzlas pa - pleaded [RY]
bzlas pa - mutter, recite [JV]
bzlas pa - recited, reconciled, repeated [p zlo ba] [IW]
bzlas pa - said [RY]
bzlas pa - Recitation. The part of sadhana practice which covers recitation of a mantra [RY]
bzlas pa - to recite, recount; recite, to reconcile, repeated. recitation; pf. of {zlo ba} recitation, chant; mantra repetition; to repeat mantras [RY]
bzlas pa - told [RY]
bzlas pa - (mantra) repetition; to repeat (mantras) [RB]
bzlas pa khag gsum - the three divisions of recitation [IW]
bzlas pa bya tshul gnyis - the two ways of doing recitation [IW]

bzlas pa bzhi - recitation, four types. The recitation that is like the moon with a garland of stars is also known as the 'arrayed recitation.' The recitation that is like a swirling fire-brand is also known as the 'conveyed recitation.' The recitation that is like sending out the king's emissaries is also known as the 'emanated and absorbed recitation.' The recitation that is like a beehive broken open is also known as the 'space-pervading recitation.' [RY]
bzlas pa yan lag bzhi - four limbs of recitation in upa [IW]
bzlas pa gsum - the three kinds of recitation [IW]
bzlas pa gsum - 1) {'gogs bzlas}. 2) {rdor bzlas} 3) {ngag bzlas} [RY]
bzlas pa'i skyon drug - the six faults of recitation [IW]
bzlas pa'i rnal 'byor - the yoga of recitation [IW]
bzlas pa'i dmigs pa - recitation visualization [IW]
bzlas pa'i dza pra dgongs - intention of recitation [IW]
bzlas pa'i rim pa - Recitation stage. The part of sadhana practice which covers mantra recitation [RY]
bzlas bya'i sngags - the mantra to be recited [IW]
bzlas dmigs - visualizations for recitation [RY]
bzlas dmigs - visualization for recitation [RY]
bzlas dmigs so so - individual recitation-visualization [IW]
bzlas dmigs so so - particular recitation-visualization [RY]
bzlas lung - recitation transmission [IW]
bzlug pa - will ask/ inquire [f zlug pa] [IW]
bzlug pa - ft. of {zlug pa} [RY]
bzlugs - send word, report, inform [JV]
bzlugs pa - pf. of {zlug pa} [RY]
bzlugs pa - asked, inquired [p zlug pa] [IW]
bzlugs pa - SA zhus pa, dris pa, inquire, ask of [JV]
bzlum pa - make globular, rounded [JV]
bzlum pa - ft. of {zlum pa} [RY]
bzlum pa - will combine [f zlum pa] [IW]
bzlum pa - {zlum pa} to embrace/ encompass/ include/ be inclusive [RB]
bzlums - unified, surrounded [JV]
bzlums pa - SA bsdums pa [JV]
bzlums pa - combined [p zlum pa] [IW]
bzlums pa - pf. of {zlum pa}; to combine, combined [RY]
bzlo - pass beyond [IW]
bzlo - passing beyond [RY]
bzlo ba - pass beyond [IW]
bzlo ba - SA smra ba, zlo ba [JV]
bzlog - 1) reversed, warded off, cast back/ away, turned away/ back, drove out, quelled, refuted, exorcised contrary, reverse, opposite, blocked [p f zlog pa] [IW]
bzlog - 1) to reverse. 2) to ward off, cast back, away, turn away, drive out. 3) to refute. 4) exorcize, the contrary, the reverse [RY]
bzlog - the opposite, the reverse, contrary, reversed, SA zlog, exorcise, expel, SA zlog pa, to transform, to ward off, overcome [JV]
bzlog - exorcism [RY]
bzlog dka' - unobstructible [JV]
bzlog bsgyur - exorcism [RY]
bzlog nyid - the reverse, the opposite [IW]
bzlog nyid - the reverse [RY]
bzlog gto - rite that repels negativity, a kind of gtor ma [JV]
bzlog thabs - methods to overcome [JV]
bzlog du gsol - Please dispel.bzlog med pa - unavoidable [RY]
bzlog du gsol - Please dispel [IW]
bzlog pa - deter {dge ba las bzlog pa'i las la brtson pa} exertion in actions which deter one from virtue [RY]
bzlog pa - converse [RY]
bzlog pa - exclusion [ggd] [RY]
bzlog pa - pf. of {zlog pa}; to exorcise; to block, refutation, turning back; ft. of {zlog pa} [RY]
bzlog pa - practices for preventing harmful spirits [RY]
bzlog pa - to change [someone's mind] {gal te rang gi nus pas ma dad pa dang smod pa sogs bzlog nus na} if you are capable of changing the attitude of

anyone who has no faith in him or who disparages him [RY]
bzlog pa - to overcome [RY]
bzlog pa - turn away from, avert, hindrances, to be contrary to, the reverse of, converse of, to send away negative energies [JV]
bzlog pa - {zlog pa} to negate/ refute/ reverse/ turn back/ avert; to subvert/ undermine; to come back (to); to revert; to (be) invalidate(d); to be found to be invalid; to turn away (from) [RB]
bzlog pa - 1) blocked, refuted, turned back, exorcised [p f zlog pa[; 2) [arch] gshin pa dead person? [IW]
bzlog pa dka' - impossible to turn back, have a hard time controlling [RY]
bzlog pa dka' ba - difficult to cast away, ward off, turn back [RY]
bzlog pa dka' ba - difficult to cast away/ ward off/ turn back [IW]
bzlog pa skyed byed kyi rgyu - among the {rgyu'i rgyan}, ornament showing nonthing/ unreal cause producing like effect [IW]
bzlog pa bgyi ba - to perform repelling rituals [RY]
bzlog pa rgyab pa - clap [JV]
bzlog pa bsgo gyur byed pa'i las bcu - the 10 actions of doing the opposite of what was instructed [IW]
bzlog pa'i dpe - among {dpe'i rgyan}, ornament showing by the exemplified, the exemplifying example's khyad chos phar 'jal ba worldly opinion dang go bzlog ??? [IW]
bzlog pa'i zung ldan gsum - the three pairs of opposites [IW]
bzlog par dka' ba - difficult to refute/ drive away [IW]
bzlog par byas pa - refutation, exorcism, reversal [IW]
bzlog phyogs - carrying away, substraction [JV]
bzlog phyogs - MSS: opposing position [mss] [RY]
bzlog ma nus pa - I could not resist [RY]
bzlog med - irrevocably [RY]
bzlog med - irreversible [RY]
bzlog med pa - unavoidable [RY]
bzlog sel - exorcism to repel [JV]
bzlos - [p zlo ba] summon, call, proclaim, consecrated, repeated, recited [IW]
bzlos - SA zlo ba [JV]
bzlos brjod - soft recitation of mantra [JV]
bzlos pa - proclaiming [RY]
bzlos pa - [p zlo ba] summon, call, proclaim, consecrated, repeated, recited [IW]
bzlos pa byung ba - challenge enemies, commence quarrels, start a feud [JV]
bzlos rtsod pa - revive old feuds, quarrels and fighting [JV]

lzog pa - reverse [RY]
brzed nges - forgetting [IW]
blzas pa - lzo/bzla/ - to recite, repeat, impart [RY]
'a cag - us, we [RY]
'a ci - vow! oh! oh my! [RY]
'a ti wa - turn a somersault, tumble over, roll [JV]
'a ti wa - to perform somersaults, to tumble over, to roll [RY]
'a 'dogs - consonants with the letter 'a subscribed, syllables with the vowel elongated by the addition of the letter 'a [JV]
'a na - SA 'o na SA 'o na [JV]
'a na yang - although [RY]
'a ni 'on ni - to (listen) carelessly [RY]
'a be 'ob be - carelessly [RY]
'a 'bus - i [JV]
'a ma - but [RY]
'a ma - but, yet, well [JV]
'a mo nyid - the Bönpo term for emptiness, {stong pa nyid} [RY]
'a rdzi - ah, damn, what, oh, why, hey [JV]
'a 'ur - busyness, activity, shaking or rattling sounds [RY]
'a 'ur - loud whirring noise [JV]
'a yi kye - ah, damn [JV]
'a yo - puppy [JV]
'a ri 'u ri - hurried, careless [RY]
'a ri 'ur ri - scatter-brain, careless [RY]
'a re 'u re - a loud sound, loud whirring noise [JV]
'a la ma la - confused, unconnected, irregular [JV]
'a la gzi chen - a learned lama [JV]
'a las - pah, bah, pooh [JV]
'a le 'ol le - 1) unclear, blurry, ambiguous, vague, indistinct, half clear half unclear, confused, faint, dim, obscure, fuzzy, indefinite, bleary, cloudy. 2) elusive, evanescent, unreal, illusory, temporary, momentary, temporal, ephemeral, short-lived, fleeting, fugitive, passing, transitory. Syn {'al 'ol} [RY]
'a le 'ol le - blurred; comp {'al 'ol, 'al le 'ol le} [RY]
'a sha rgyab pa - jeer [JV]
'ang - even. Syn {kyang yang} [used after vowel finals] [RY]
'ang - also, too, as well, but, yet, still, nevertheless, even if, even, even including, though, although, ever, soever, SA kyang [JV]
'ang ke - mystical character often in finial ornaments [JV]
'ang gu - pigeon [JV]
'ang gu mdog - gray [JV]
'ang gu mdog - bluish-grey [RY]
'ang ge - Oh my! [RY]
'an bu - SA ngan bu [JV]
'an bu - I, me [RY]
'ab pa - to bark [RY]
'ab pa - bark, make at a person or animal [JV]
'ab 'ub - not definite, nothing conclusive, not in shape [JV]
'am - or, else, or else, or, alternately [JV]
'am - 1) or. 2) questioning particle: is it? are you? [RY]
'ar rgyab pa - cast lots, lay wager [JV]
'ar sgra 'ur sgra - noisy [RY]
'ar can - angry [JV]
'ar pa - a lot [JV]
'ar po - angry [JV]
'ar po - angry, vexed [RY]
'ar ba - lot [RY]
'ar 'ur - SA 'ur 'ur [JV]
'ar 'ur - hurly-burly [RY]
'ar yang - also, too, likewise [JV]
'ar yang - also, too, likewise; [prob. {lar yang} [RY]
'ar lhung du ma - had very nearly fallen into the hands of the enemy [JV]
'ar lhung du ma rgyag - having just not fallen into the hands of the enemy [JV]
'al po - see {'a le 'ol le} [RY]
'al ma 'ol - elusive, evanescent, in the context of realizing phenomena and mind to be the same, {'al ma 'ol} signifies al the different displays that can happen. See {'a le 'ol le} [RY]
'al 'ol - Syn 'al ma 'ol / sang seng / yad yud; see {'a le 'ol le} [RY]
'al 'ol - {'al le 'ol le} vague/ imprecise [RB]
'al 'ol - flimsy, random, confused, unconnected, irregular, unreal, hazy [JV]
'al le 'ol le - vague/ imprecise [RB]
'al le 'ol le - see {'a le 'ol le} [RY]
'i - genitive particle [IW]
'i - between a verb & a noun - who/ that; connecting particle [RY]
'i - SA kyi [JV]
'i khung - hole in wall or clothes [JV]
'i spros pa - fabrications of [RY]
'id - (not in das) [JV]
'is - instrumental case, particle [RY]
'is - instrumental [IW]
'u - 1) diminutive [rte'u, be'u, rde'u]; 2) [A] this; 3) kiss) [IW]
'u - grandmother [IW]
'u - 1) diminutive; 2) * this; 3) kiss [IW]
'u - diminutive particle [IW]
'u - kiss, this; diminutive particle [RY]
'u gu - I, me [RY]
'u gu chung - insect, worm [IW]
'u sgra - noise of any foot-steps [RY]
'u sgra - noise of many foot-steps [IW]
'u cag - us, we, our [IW]
'u cag - we; us, we, our [RY]
'u cag - chimney, we [JV]
'u chu - {mchu sdud mchu 'dzum}, {rus chen sde lnga} [RY]
'u chu - {mchu sdud mchu 'dzum}, {rus chen sde lnga} ??? [IW]
'u thug - be helpless/ choiceless not to, desperate [IW]
'u thug - have no choice but, have to, desperate, miserable, resourceless, helpless, ill, one in straitened circumstances, destitute [JV]
'u thug - to be helpless not to, be left without choice [RY]
'u thug khyi rgan byang la mchong - a desperate old dog jumps over a wall, do what you have to [IW]
'u thug ga chad - being quite exhausted [JV]
'u thug ga chad pa - giving up in despair [JV]

'u thug mchong rgyag - desperate leap/ attempt [IW]
'u thug thabs zad - desperate, helpless, at the end of 1's rope [IW]
'u thug thabs zad - have no choice but, have to, desperate, helpless [JV]
'u thug pa - helpless/ choiceless not to, desperate [IW]
'u thug pa - have no choice but to, have to [JV]
'u thug pa'i gnas - desperate situation [IW]
'u thug pa'i gnas su gyar - come into [a] desperate situation/ straits [IW]
'u dum - tshag grum ??? [IW]
'u dum - edge cut, blunt, bald head, beardless face [JV]
'u dum me - edge cut, blunt, bald head, beardless face [JV]
'u dum btsan - name of king langdarma who was beardless and bald-headed [JV]
'u dum btsan - King Langdarma [RY]
'u rdugs - wreck, one shattered by indiscreet actions, entangled with debts, destitute person [JV]
'u ni - [arch] as for this, that., there [IW]
'u nir - [arch] that, there [IW]
'u bu - [arch] I [IW]
'u bu - we [JV]
'u bu cag - we, us, our [IW]
'u bu cag - we [JV]
'u tsi - that's OK, enough, easy, not so bad, so so [IW]
'u tsi pa - A faults not occurring [IW]
'u zi - kind of tea [JV]
'u yug - place in gtsang [JV]
'u yug sa nag - 1 of gnas sum cu so bdun, 1 of 37 sacred bon places [JV]
'u rang - we, us [IW]
'u ru - rushing [water, wind] whistling noise, roaring (fire [IW]
'u ru ru - whizzing sound [JV]
'u ru ru - [sound of fire], blazing up, roaring; sound of water of wind, whistling noise, roaring [RY]
'u re - eerie; [haunted feeling of the place] [RY]
'u re - (haunted feeling) lurked there [Jackels in the example. Notes doesn't mean much, onomatopoeia + haunted feeling of a place.] [IW]
'u re - lurked there [IW]
'u re - (haunted feeling of a place) [JV]
'u re - lurked there [nyin mo wa sbyang 'drog 'u re - during the day, foxes and jackals lurked there) onomatopoeia + haunted feeling of the place.] [IW]
'u lag - compulsory post service, gratuitous forwarding of letters [JV]
'u lag - compulsory post service [RY]
'u lag - compulsory service [IW]
'u lag skul spyod - compulsory service [IW]
'u lag rgyug pa - perform compulsory service [IW]
'u lag 'jog pa - to require (compelled) labor [RY]
'u lu - 'u lu med herb [with the power of aiding urination [diuretic, anti-inflammatory??] gcin 'bab byed and tranquillizing] [IW]
'u lu - 'u lu med herb [IW]
'u sha - [arch] essence of cooked/ boiled rice [IW]
'u sha khu tshan - [arch] hot essence of cooked/ boiled rice [IW]
'u shang rdo rje lha khang - a large buddhist monastery [JV]
'u shang rdo'i lha khang - stone temple of U Shang [IW]
'u shang rdo'i lha khang - stone temple of U Shang [dpe med bkra shis dge 'phel stone temple, gtsug lag khang, built by King khri ral pa can SW of Lhasa on the near bank of the the skyid chu river] [IW]
'u su - coriander seed [RY]
'u su - coriander seed, a medicinal herb [IW]
'u su - coriander seed, a medicinal herb [hot-sweet tasting, body heat neutral, by its power good for bad kan smug po dang, tsha chu'i kha lce skam pa, sib thor ma smin pa.] [IW]
'u su - coriandrum sativum l., coriander seed, coriandrum sativum, coriander [JV]
'ug - an owl [RY]
'ug skad - owl call [IW]
'ug skad 'dra po - hoot [JV]
'ug gu chung - little owl [JV]
'ug rgan - great horned owl [JV]
'ug sgro - owl feathers [IW]
'ug chung - kind of owl [IW]
'ug pa - owl, bubo bubo hemachalana hume, oats, owl [JV]
'ug pa - owl [syn: brgya byin bzhad dang, nyin mo 'jigs, steng gi sna can, sna 'khyog sna ring, 'phrog byed mig bya rog dgra, bya rog 'jigs byed, mtshan mo spyod, mtshan mor za] [IW]
'ug pa - owl [IW]
'ug pa - Kasphila, important monk follower of the Buddha; owl [RY]
'ug pa - screech owl. Syn {srin bya} [RY]
'ug pa kha gcig - owl w a single utterance [example of deciding things w 1 utterance] [IW]

'ug pa 'khyun pa - owls hooting [RY]
'ug pa mchod byed - sram [animal] [IW]
'ug pa lung pa - celebrated rnying ma [JV]
'ug pa lung pa - {'ug pa lung pa} [IW]
'ug pa'i bdag po - master of the owl, garuda [IW]
'ug phrug - owlet [JV]
'ug phrug pa - follower of Uluka (=Kanada) [RB]
'ug phrug pa - followers of the owl [IW]
'ug phrug pa - follower of Uluka (Kanada); Followers of the Owl. see also {byed brag pa} Vaisheshikas [RY]
'ug ba - owl [IW]
'ug bya lung pa - {'ug bya lung pa [a Nyingma mantra lama [='ug pa lung pa = zur po che sha'kya 'byung gnas] [IW]
'ug bya lung pa - {'ug bya lung pa [IW]
'ug mig - albino [JV]
'ug len - stealer of breath, personification of the erroneous investment of one's body with true existence [JV]
'ug sings - SA sings po [JV]
'ung - SA 'di, a sound [JV]
'ung te - [arch] in any case, but, however, nonetheless [IW]
'ung teng - [arch] in any case, but, however, nonetheless [IW]
'ung ste - [arch] in any case, but, however, nonetheless [IW]
'ung nas - [arch] after this [IW]
'ung nas - from here, hence [JV]
'ud - bragging, boasting; swaggering, bragging, bombast, fustian [RY]
'ud - swaggering, bragging, bombast, fustian, moment [JV]
'ud - 1) boast, swaggering, bragging, bombast, exaggeration], stretch/ overstate truth; 2) period of 48 minutes; 3) power [IW]
'ud kyis - in a moment, instantly, suddenly [JV]
'ud sgrog - boast, swagger, brag, exaggerate, stretch/ overstate truth [IW]
'ud sgrog brjod - boast, swagger, brag, exaggerate, stretch/ overstate truth [IW]
'ud sgrog brjod pa - boast, swagger, brag, exaggerate, stretch/ overstate truth [IW]
'ud sgrog byed - boast, swagger, brag, exaggerate, stretch/ overstate truth [IW]
'ud sgrog byed pa - boast, swagger, brag, exaggerate, stretch/ overstate truth [IW]
'ud sgrog byed pa - loud boasting and exaggeration [IW]
'ud sgrog shod - boast, swagger, brag, exaggerate, stretch/ overstate truth [IW]
'ud sgrog bshad - boast, swagger, brag, exaggerate, stretch/ overstate truth [IW]
'ud sgrog bshad pa - boast, swagger, brag, exaggerate, stretch/ overstate truth [IW]
'ud cher smra ba - swagger, brag [JV]
'ud brjod - talk missing the point, boasting, exaggeration [IW]
'ud gtam - talk missing the point, boasting, exaggeration [IW]
'ud gtam byed - speak talk missing the point, boast, exaggerate [IW]
'ud gtam shod - speak talk missing the point, boast, exaggerate [IW]
'ud bstod - false or exaggerated enthusiastic praise [IW]
'ud po che - talk far off the mark, great exaggeration [IW]
'ud po che - 1) boast, swaggering, bragging, bombast, exaggeration], stretch/ overstate truth; 2) period of 48 minutes; 3) power [IW]
'ud shob - bragging [JV]
'ud shob - boasting, bragging exaggeration [IW]
'ud shob byed - boast, exaggerate [IW]
'ud shob byed pa - to boast, brag, exaggerate, overstate [RY]

'ud shob byed pa - boast, brag, exaggerate [IW]
'ud shob byed pa - boast [JV]
'ud shob shod - to brag [JV]
'ud bshad pa - boasting/ false/ exaggerated explanation [IW]
'un shing kong jo - * Princess 'un shing [srong btsan sgam pos previous CH queen] [IW]
'un shing kong jo - [CH] Princess 'un shing [srong btsan sgam pos previous CH queen] [IW]
'ub - {'ub pa} to gather, bring together; to gather, bring together; sweep, a stroke [RY]
'ub - 1) completely; 2) in 1 fell swoop; 3) all at once; 4) collect, gather, bring together; 5) sweep together; 6) be summoned [IW]
'ub kyis - 1) completely; 2) in 1 fell swoop; 3) all at once [IW]
'ub kyis - completely, in one sweep, fell, swoop, all at once [RY]
'ub kyis rngubs - inhale completely [RY]
'ub kyis chub pa - to encompass/ embrace fully; (to embrace) the whole/ in one fell swoop; to be thoroughly perfect; all-encompassing/ all-embracing; fully embraced/ encompassed; isc. to consummate [RB]
'ub kyis chub pa - instantaneously perfect [IW]
'ub kyis chub pa - instantaneously perfected [RY]
'ub kyis dril - 1) condense; 2) sum up; 3) in short [IW]
'ub kyis dril - to condense, sum up, in short; to sum up [RY]
'ub kyis 'du ba - to subsume/ include fully [RB]
'ub kyis bsdus pa - he collected them all together [JV]
'ub kyis mid pa - to swallow [RY]
'ub chud pa - become perfected [IW]
'ub chub - {'khor 'das 'ub chub} all-embracing consummation of samsara and nirvana [RY]
'ub chub - {'ub kyis chub pa} to encompass/ embrace fully; (to embrace) the whole/ in one fell swoop; to be thoroughly perfect; all-encompassing/ all-embracing; fully embraced/ encompassed; isc. to consummate [RB]
'ub chub - subsumed; ex {'ub chub par thag bcad} resolve that all are subsumed within being . . . [RY]
'ub chub - perfected, all-embracing consummation, all-encompassing [JV]
'ub chub - 1) included completely; 2) instantaneously perfect; 3) united and complete; 4) included and perfected [IW]
'ub chub - instantaneous perfection; included completely, {'ub pa} means to collect together, {chub pa} means perfected or accomplished, instantaneous perfection, untied and complete; (to embrace) the whole/ in one fell swoop [RY]
'ub chub pa - 1) included completely; 2) instantaneously perfect; 3) united and complete; 4) included and perfected [IW]
'ub pa - collect, sweep together, take up together in one's hands [JV]
'ub pa - 1) collect, gather, bring together; 2) sweep together; 3) be summoned [IW]
'ub pa - to sweep or rake together; to sweep, collect; a pile in one's hands [RY]
'ubs kyis 'dus - collected all together, wholesale collection [JV]
'ubs bsdus - gather/ sweep/ be summoned together in 1 place [IW]
'ubs pa - 1) collect, gather; 2) sweep together; 3) be summoned [IW]
'ubs pa - SA 'dus pa [JV]
'um bu - bush of the tamarisk species [JV]
'um bu glang mkhar - {'um bu glang mkhar} a castle [IW]
'um bu glang mkhar - early yarlung palace [JV]
'ur - any noise, prolonged sound, not a sharp report, hyperbole [JV]
'ur - 1) busy activity, hurly burly, din; 2) exaggeration and denigration; 3) [be startled by] [sudden] noise [IW]
'ur - a hum; busy activity, hurly burly, careless, noise, din, clashing, cracking, roar, thunder clap; thunder clap [RY]
'ur - 1) busy activity, hurly burly, din [kind of roaring sound [middle of a market place]; 2) exaggeration and denigration; 3) sudden noise)/ [shying horse. clashing, cracking, roar, thunder clap careless] [IW]
'ur dkrog - disturbing, causing great turmoil/ agitation [IW]
'ur dkrog byed - disturb, cause great turmoil/ agitation/ disturbance [IW]
'ur skad - 1) clamor of speech; 2) lhags 'ur sound etc [IW]
'ur skad byung ba - there was a long, low rumbling [RY]
'ur bskyod - sounds of motion [IW]
'ur gyis - stormy, turbulent [RY]
'ur 'gros - 1) frenzied gait, stampede; 2) quick and busy; 3) din of much work; 2) stir and bustle [IW]
'ur rgyag - SA glo bur [JV]
'ur rgyag pa - sound of talking [IW]
'ur rgyab pa - make a noise [JV]
'ur rgyug - 1) frenzied gait, stampede; 2) quick and busy; 3) din of much work; 2) stir and bustle [IW]
'ur sgra - tempest, sound in the air, roaring din, fearful rattling sound, loud noise [JV]
'ur sgra - roaring; noise, big sound, clamor, bluster, boisterous noise; thunderous sound [RY]
'ur sgra - roaring [etc. thunder, roaring in the ears, wind, rapids [big sound, clamor, boisterous/ thunderous sound or little ones like arrow] [IW]
'ur sgra - roaring * clamor. bluster, boisterous noise [IW]
'ur sgra rgyag - make a [clamorous/ boisterous] noise [IW]
'ur sgra rgyag pa - to make a noise [RY]
'ur sgra rgyag pa - make a noise [JV]
'ur sgra rgyag pa - make a [clamorous/ boisterous] noise [IW]
'ur sgra sgrog - make a [clamorous/ boisterous] noise [IW]
'ur sgra can - noise-maker, arrow [IW]
'ur sgra can - arrow that flies, buzzing arrow [JV]

'ur sgra chen po - boisterous sound [JV]
'ur sgra dang bcas - roars w the reverberations of [IW]
'ur sgra dang bcas - roars with the reverberations of [RY]
'ur sgra 'brug ldir ba tsam - roaring sounds like thunder [RY]
'ur sgra'i rkyen 'gas - some loud noise [JV]
'ur sgrog - blabber [unreliable speech false/ off the mark] make a [clamorous/ boisterous] noise [IW]
'ur co - loud noise [JV]
'ur cos - loud noise [JV]
'ur chil le - clatter [IW]
'ur che - many thanks [JV]
'ur chem 'khrug pa - deafening roar [IW]
'ur chem 'khrug pa - a deafening roar [RY]
'ur chem chem - rush and roar [IW]
'ur chem chem - sound of a great fire [IW]
'ur chom - roar [IW]
'ur ting - brass basin [JV]
'ur gtam - meaningless empty talk [IW]
'ur thing nge - tumult of speech [IW]
'ur di ri ri - humming noise [RY]
'ur dir gyi sgra lta bu - droning sound [IW]
'ur dir dir - crowd sound [IW]
'ur dir byi sgra lta bu - a droning sound [RY]
'ur dir byi sgra lta bu - droning sound [IW]
'ur ded - sling for herding cows [IW]
'ur ded byas - herded with a slingshot, {'ur ded} is a slingshot used for herding cows [RY]
'ur ded byas - herded w a sling [IW]
'ur ded byas - herded with a slingshot [JV]
'ur 'ded byed pa - swoop [JV]
'ur 'don - chant in unison [IW]
'ur 'don - reciting, chanting in unison [RY]
'ur 'don byed - chant in unison [IW]
'ur rdo - sling [IW]
'ur rdo - a slingshot [RY]
'ur rdo - sling [thag pa'i mthil du rdo bzhag nas 'phen] [IW]
'ur rdo - slingshot, sling, sling [JV]
'ur rdo rgyag - throw a stone w a sling [IW]
'ur rdo rgyag pa - throw a stone w a sling [IW]
'ur rdo rgyab pa - sling [JV]
'ur rdo chu mig dgu sgril - sling w many thin vari-colored threads and ris mig dgu [IW]
'ur rdo 'phen - throw a stone w a sling [IW]
'ur rdo 'phen pa - throw a stone w a sling [IW]

'ur rdo'i khral - sling tax [IW]
'ur rdo'i khral - sling/ rock tax [in the 15th wood dragon year when dbyin dmag gis bod la btsan 'dzul byed, the goverment of lower T's methods of imposing and collecting taxes, said to be like 'ur rdo dang rdo khug gi khral bskul ba [like/ on? a sling and the rock in it [simile of how nasty they were or they literally taxed slings?] [IW]
'ur rdor 'phangs - throw a stone w a sling [IW]
'ur rdor 'phangs pa - throw a stone w a sling [IW]
'ur pa - 1) locust; 2) small bird {co ga} [IW]
'ur pa 'thab pa - scuffle [JV]
'ur po - quick and very vigorous [IW]
'ur ba - humming insect, beetle, be noisy, chattering, roiling, roiled, to smooth [JV]
'ur ba - roar [IW]
'ur ba - roiling [geyser-like], roiled [in the river] [RY]
'ur ma - fog, dust [IW]
'ur zhogs - startling talk/ noise [IW]
'ur zing - tumult, clamor, hurly burly, roiling, droning, hubbub, uproar, agitation [IW]
'ur zing - tumultuous, hurly burly, roiling, droning, tumult, hubbub, uproar, clamor, unrest, agitation [RY]
'ur zing can - tumultuous [RY]
'ur 'ur - sound of water, wind, fire [RY]
'ur 'ur - roar, clamor [IW]
'ur 'ur chil chil - story, tempestuous, vigorous [IW]
'ur 'ur chem chem - [sound of a great fire] [RY]
'ur 'ur sil sil - * droning speech and cymbals [IW]
'ur ru mtsho - 'ur ru lake [in central shan rtsa rdzong.] [IW]
'ur ru mtsho - 'ur ru lake [IW]
'ur ru ru - rushing [water, wind] whistling noise, roaring (fire [IW]
'ur langs - wild/ confused [RY]
'ur langs pa - 1) frenzied gait, stampede; 2) quick and busy; 3) din of much work; 4) stir and bustle; 5) be agitated/ disturbed/ aroused/ stormy [IW]
'ur shob - lying or exaggerating talk/ praise [IW]
'ur shob rgyag - lie, speak exaggerated talk/ praise [IW]
'ur bshad - 'ur brag, exaggerate, talk noisily about something [IW]
'ur sil - droning speech and cymbals [IW]
'ur slong - cause agitation, disturbance, unrest [IW]
'ul - compulsory service [obligation] [IW]
'ul bu - a fault in cloth [IW]
'ul mi - tax collector [A] [IW]
'o - sentence ending particle; kiss; milk; well, listen here! [RY]
'o - go, yes, kiss, milk, we, this, oh, sentence final marker, well, Oh! [JV]
'o - 1) Oh/ well; 2) listen here!; 3) part; 4) terminative; 5) kiss; 6) milk; 7) [arch] this [IW]
'o - 1) Oh/ well; 2) listen here!; 3) part [Mtha' med la sbyar rgyu'i slar bsdu'i phrad cig]; 4) terminative; 5) kiss (6) milk (7) [A] this) [IW]
'o dkar - white milk color (w slight bluish tinge [IW]
'o dkar - white milk color [with a slight bluish tinge] [RY]

'o rkyal - leather churn [IW]
'o skol - we, us [RY]
'o skol - we [RY]
'o skol - we, us, our [IW]
'o skol rnams - all of us [RY]
'o skyel - kissing [IW]
'o kha - milky white [with a slight tinge of green] [RY]
'o kha - milky white (w slight tinge of green [IW]
'o khrus - wash the face w milk [IW]
'o gling - Australian continent [IW]
'o 'grig ga - alright [JV]
'o rgya - grow weary [IW]
'o rgya lo - grow weary; you will grow weary [RY]
'o rgyab pa - kiss [JV]
'o rgyal - [grow] weary [IW]
'o rgyal - weary [RY]
'o rgyal thang - name of a plain near Lhasa [JV]
'o brgyal - 1) difficult and tiring, fatigue, weariness; 2) * good health; 3) thanks; 4) trouble, hard time, hassle, inconvenience, want; 5) be weary, grow faint, suffer [IW]
'o brgyal - fatigue, weariness, trouble, want, any kind of hardship [JV]
'o brgyal - 1) difficult and tiring, fatigue; 2) [guests setting out to travel] good health; 3) thanks,)/ [fatigue, weariness, want, inconvenience, trouble, hard time, weariness, hassle, fatigue, inconvenience be weary, grow faint, suffer, grow faint] [IW]
'o brgyal - hardship; fatigue, weariness, want, inconvenience, trouble, hard time, weariness, hassle, to be weary, grow faint, suffer, to grow faint, fatigue, inconvenience [RY]
'o brgyal - up a leather pouch with milk [RY]
'o brgyal te - fainting with fatigue [JV]
'o brgyal ba - be fatigued [JV]
'o brgyal ba - hardship [RY]
'o brgyal byung ba - to have trouble [RY]
'o brgyal mdzad dgom - you will have to go to a lot of trouble [IW]
'o brgyal mdzad pa - you will have to go to a lot of trouble [RY]
'o brgyal yong lugs - getting into difficulties [JV]
'o mngar - milk w the cream in it [IW]
'o cag - [arch] we [IW]
'o cag - we [JV]
'o cag 'tsho'i rje - lord of our lives, king [JV]
'o cog - like ourselves, we [JV]
'o cog - (noun +) {'o cog} in its/ their entirety; all possible . . . ; all . . . that there is/ are [RB]
'o cog - [arch] all [IW]
'o chu - milk and water [IW]
'o chu mnyam 'dres - =ly mixed milk and water [inseparablly/ completely mixed] [IW]
'o chu mnyam 'dres - [= ly] mixed milk and water [IW]
'o chu 'dres pa - inseparable like mixed milk and water [IW]
'o ja - tea with milk [JV]
'o ja - tea w milk [IW]
'o rjen - raw/ new milk [IW]
'o ljang - greenish milk color [RY]

'o snyig - sour cream [RY]
'o snyig - sour cream, birch tree [JV]
'o snyigs - birch-tree [RY]
'o ta li ya - Australian continent [IW]
'o ta li ya gling - Australian continent [IW]
'o gtong ba - kiss the mouth [JV]
'o thag gcod pa - wean [IW]
'o thang - milk meadow, plain on which lhasa stands [JV]
'o thang mtsho - {'o thang} Lake place/ temple [IW]
'o thang mtsho - {'o thang} Lake plac/ temple [A Lhasa chags yul place's previous name was 'o ma thang zer and, this is the name of a lake there, later by bal bza' khri btzun the lake was drained and on top now a temple is known by that name: gtzug lag khang.] [IW]
'o thug - milk-noodles [IW]
'o thug - milk soup, rice and milk cooked together as porridge [JV]
'o thug khol ma - boiling gruel [JV]
'o thud - milk-cheese, mess of rice milk and sugar, cheese [JV]
'o thud - cheese [IW]
'o 'thung - infant [IW]
'o 'thung - sucking child, baby [JV]
'o 'thung srog chags - mammal [IW]
'o da - now [IW]
'o de gung rgyal - {'o de gung rgyal} [IW]
'o de gung rgyal - {'o de gung rgyal} [to the S in the direction of 'ol dga a snow mountain and deity of it] [IW]
'o de yin - That's right! [RY]
'o dong - wind pipe [JV]
'o dod - cried out, terrifying cry, lamentation, wailing, cry for help; cry, lamentation, to cry out [RY]
'o dod - oh, alas, woe, grief interjection, lamentation, wailing, cry for help [JV]
'o dod - 1) [terrifying] cry [for help/ of pain]; 2) lament, wailing [IW]
'o dod drag po - fierce lamentation [IW]
'o dod drag po - loud wailing/ a cry for help; fierce lamentation [RY]
'o dod drag po 'bod pa - utter a loud cry/ fierce lament [IW]
'o dod pa - one that seeks help, client, plaintiff [JV]
'o dod 'bod - in despair calls out [RY]

'o dod 'bod - to lament loudly, call for help [RY]
'o dod 'bod pa - to utter [a]. terrifying cry, cries out [RY]
'o dod 'bod pa - lament loudly, call for help [JV]
'o dod 'bod pa - cry out [IW]
'o dran dpal gyi dbang phyug - one of Padmasambhava's 25 disciples [RY]
'o dran dpal gyi dbang phyug - Palgyi Wangchuk of O-Dren. A great scholar and tantrika, he attained siddhi through practicing Guru Drakpo, the wrathful aspect of Padmasambhava. Palgyi Wangchuk means 'Resplendent Lord.' [RY]
'o mdong - wooden churn [IW]
'o 'dod - woman's breast, teats [JV]
'o rdog - nipple rdog ??? [IW]
'o na - If that is so, in that case, yes, well, then, however, syn. {des na} therefore, now then, means that if it is that way, then it is not okay. since the following fault will ensue. Similar to {gal te}; well then, means that if it is that way, then it is not okay. since the following fault will ensue. Similar to {gal te}; well. you might respond/ protest/ argue that.; well, in that case, yes, well then, O!, however, therefore; well, now/ if you ask [RY]
'o na - "Well then," [RY]
'o na - but how can that be because.. *, in that case, well then [IW]
'o na - well, on, now then, but then [JV]
'o na - well, . . . ; you might respond/ protest/ argue that . . . [RB]
'o na - but how can that be because.. [expresses a doubt If that is so, in that case, yes, well, then, however, therefore, now then, if it is that way then it is unacceptable since the following fault will ensue] [IW]
'o na ci zhe na - why so? [IW]
'o na ci lags zhus pas - if they ask how so, [IW]
'o ni - [arch] as for this/ I/ us [IW]
'o snod - milk pouring vessel [IW]
'o snol ba - kiss each other [JV]
'o spi - cream [JV]
'o spri - cream [IW]
'o spris - milk around the mouth [IW]
'o phud - milk select portion offering [IW]
'o phye - powdered milk [IW]
'o phran - place in tibet [JV]
'o 'phel - cow [JV]
'o bas - hem, border [IW]
'o bas - occurs in {mtshal dmar kyi bad kyis brgyan}. adorned with a border of vermilion fur [RY]
'o bon - a bon po whose task was to perform propitious rites to increase the yield of dairy products among nomad populations [JV]
'o bon 'brang zu - bon of milk [JV]
'o byams pa - cherished, held dear [IW]
'o byams pa - be loving [JV]
'o byed - kiss [IW]
'o byed - kissing [RY]
'o byed pa - kiss [JV]
'o byed pa - to kiss [RY]
'o ma - milk [RY]
'o ma - milk, 1 of stobs bskyed gsum [JV]
'o ma dkar po - medicinal root [JV]
'o ma dkrogs pa - churn milk [JV]
'o ma dkrogs pa'i mar ltar - like milk that becomes butter when churned [RY]
'o ma skrog pa - churn milk [JV]
'o ma rgyab pa - pour or mix milk [JV]
'o ma can - milky [JV]
'o ma can - {lho nub 'o ma can gyi rgya mtsho} on the Lake of Milk in the south-west; birthplace of Padmasambhava [RY]
'o ma can gyi rgya mtsho - Milky Lake; in the south-western direction of Uddiyana [RY]
'o ma can gyi rgya mtsho - Milky Lake [RY]
'o ma 'ching - cow [JV]
'o ma 'ching - milking cow [IW]
'o ma 'jo - milk [a cow etc.] [IW]
'o ma 'jo ba - to milk [JV]
'o ma 'jo ba - to milk [a cow] [RY]
'o ma snyol ba - let milk curdle [JV]
'o ma thang - {'o ma thang} place/ lake / temple [IW]
'o ma thang - {'o ma thang} place and lake [A Lhasa chags yul place's previous name was 'o ma thang and, this is the name of a lake there, later by bal bza' khri btzun the lake was drained and on top now a temple is known by that name gtzug lag khang.] [IW]
'o ma thang - extensive table land at foot of kharula pass [JV]
'o ma dang po - milk around the mouth after drinking [IW]
'o ma ldud pa - feeding milk [RY]
'o ma spel po - milking cow [IW]
'o ma pho bas - milk has been poured out [JV]
'o ma 'phel - cow [JV]
'o ma 'phel ba - milking cow [IW]
'o ma bo bas - milk bubbled over [JV]
'o ma 'tshir ba - milk [JV]
'o ma 'dzag pa - milk trickles down [JV]
'o ma 'dzags pa - {btsun mo kun gyi nu ma las 'o ma 'dzags pa} each queen wished to suckle him at her breasts [RY]
'o ma 'dzin - udder, teat, sugarcane plant [JV]
'o ma 'dzin - 1) milk holder; 2) breast; 3) sugar cane; 4) cow] [IW]
'o ma bzhur ba - churn milk [IW]
'o ma bzho rgyu yod pa - milch [JV]
'o ma bzho ba - milk [JV]
'o ma bzho ba - to milk [a cow] [RY]
'o ma bzhos - milk [a cow etc.] [IW]
'o ma zi zi - seeds of abrus precatorius used as beads for rosaries [JV]
'o ma zi zi - pater-noster, pea [IW]
'o ma zi zi - paternoster pea [RY]
'o ma rul ba - rancid milk [IW]
'o ma rul song - milk has gone bad [JV]
'o ma las snon bzo grwa - dairy processing plant [IW]
'o ma shing - wood w milk-like sap [IW]
'o ma shing - milk fruit tree [JV]
'o ma bshibs bshibs byed - shaken and churned like milk for butter [RY]
'o ma srub - churn milk [IW]
'o ma srub pa - churn milk [JV]
'o ma srub byed 'phrul 'khor - milk churning/ separating machine [IW]
'o ma'i dkri - bee stings, cream [JV]
'o ma'i mgrin can - newborn infant [IW]
'o ma'i mgrin pa can - new-born child [JV]
'o ma'i rgya mtsho - 1) ocean of milk; 2) lake outside Mt Meru; 3) [met] white thoughts [IW]
'o ma'i chu - fabulous sea whose water is white like milk [JV]
'o ma'i snying po - butter [RY]
'o ma'i mdog can - milky [JV]
'o ma'i dbyugs pa - plantain, banana [JV]
'o ma'i mtsho la zla ris gsal ba bzhin - as clear as the moon mirrored in the Ocean of Milk [RY]
'o mun - Macao [IW]
'o mo ring lung - = {khyung yule} region in Kham [IW]
'o mo ring lung - SA khyung yul [JV]
'o mo ring lung - Syn {khyung yul} [RY]
'o rtsam - powdered milk [IW]
'o tshabs - {'o tshabs} female illness [IW]
'o mtsho - milky sea or lake, sincerity, true heart [JV]
'o mtsho - lake of milk [IW]
'o 'dzin gyi tog - nipple [IW]
'o 'dzin can ma - women in general [JV]
'o 'dzin can ma - woman [IW]
'o zho - curds, yoghurt [JV]
'o zho - 1) curds made from whole milk; 2) curds and milk [IW]
'o zho rgyab pa - laugh at, jeer [JV]
'o bzho - milk [a cow etc.] [IW]
'o bzho'i 'phrul 'khor - milking machine [IW]
'o bzho'i 'phrul chas - milking machine [IW]
'o zangs - Osang, monastery in Tsang [RY]
'o zan - milk pap [JV]
'o zi - [arch] little light rays at the end of the pre-dawn twilight [IW]
'o zo - milk bucket [JV]
'o zo - zo ba, a milk pouring vessel [IW]
'o zom - * a milk vessel, milking bucket [IW]
'o bze - [arch] 1) quick and efficient; 2) spyod lam cha lugs mdzes pa [IW]
'o bzos thon rdzas - milk products [IW]
'o 'o - goose [JV]
'o yug - SA 'u yug [JV]
'o yug - O-yug, [place in Central Tibet where Padmakara subdued the {brtan ma bcu gnyis} [RY]
'o yug - O-yuk; district in Central Tibet [RY]
'o yug - O yug [place where padmakara subdued the {brtan ma bcu gnyis} [IW]
'o yug - O yug [IW]
'o yo - terrier [RY]
'o yo - puppy [JV]
'o yong ngo - well, its is all right [JV]

'o re brgyal - suffer [RY]
'o re brgyal - was fatigued, suffer, be fatigued [JV]
'o red - be insistent, fine, yes I am [JV]
'o lags - listen here! [RY]
'o lags - leader in conversation or in a deputation to a great man, mouth piece, yes sir, just so [JV]
'o lags so - oh very well [JV]
'o shi - bad/ rancid or shi ba'i milk [IW]
'o shub - brassiere, bra [JV]
'o sho - to laugh at [RY]
'o sho - laugh at [IW]
'o se - mulberry med tree [w sweet fruit, body heat neutral, clearing lung disease, expelling mucus] [IW]
'o se - mulberry med tree [IW]
'o se - mulberry [RY]
'o se shing - mulberry tree [IW]
'o sri - cream [JV]
'o gsar - 1) milk just from the cow; 2) amrita [IW]
'o bsu - at the head of the stairs when a bride is sent, her mother 'o phud [milk select portion offering] to the bride bcug nas that milk gnyer tshang du 'jog pa, [provisions/ storage house put? / she takes it w?] [IW]
'og - 1) below/ under[neath]; 2) down; 3) after [IW]
'og - below, under, underneath, beneath, down, after [RY]
'og - later, low, below, under, underneath, base, after, down, beneath, under [JV]
'og - bottom [of a pile] [RY]
'og klu'i 'jig rten - the subterranean world of the nagas [IW]
'og skas - shod kyi stairs/ ladder [IW]
'og bskor - crop rotation [IW]
'og bskor bskyar 'debs - crop rotation and multiple planting/ cropping [IW]
'og khang - lower story, ground floor [JV]
'og khrims - secret/ hidden disciplines [IW]
'og 'khru ba - purge the belly [IW]
'og gi phyogs skyong - goddess of earth called bstan ma [JV]
'og gi bang rim - the lower terraces [RY]
'og gi btsan bzhi - [CHN] [IW]
'og gi lam - kind of tree [JV]
'og gos - underwear [IW]
'og grab - immediate arrangement or preparation [JV]
'og grabs - 1) plans; 2) preparations [IW]
'og dgos - hidden purpose [IW]
'og 'gyu - undercurrent; subconscious gossip; subliminal mental stirring [RY]
'og 'gyu - subliminal mental stirring [RB]
'og 'gyu - undercurrent, undercurrent of thought [JV]
'og 'gyu - 1) subconscious gossip/ awareness/ thoughts, undercurrent, mental vision, imagination; 2) deception [IW]
'og 'gyu 'khrul 'byams - undercurrent of proliferating delusions [RY]
'og 'gyu lta bur shor nas yengs pa - get distracted while lost in the 'undercurrent of thought' [RY]
'og 'gyu dmar po - fear/ apprehension/ doubt [IW]
'og 'gyu'i rnam rtog - undercurrents of thought [JV]
'og 'gyu'i rnam rtog - undercurrent of thoughts; undercurrent of discursive thoughts; stream of subconscious gossip [RY]
'og 'gyu'i rnam rtog - 1) stream of subconscious gossip; 2) undercurrent of thoughts [IW]
'og 'gro - to take a lower rebirth [RY]
'og 'gro - go under [IW]
'og rgyag - 1) low infatuation; 2) throw down [IW]
'og rgyu ba - thief [IW]
'og sgo - (Esoteric instructions associated with) the lower door. or secret center of the body, lower approach, the lower door. or secret center of the body [RY]
'og sgo - lower (gate, door, entrances), (training with consort), lower door [JV]
'og sgo - lower gate, anus [IW]
'og sgo - lower gate, anus [Esoteric instructions associated w the lower door/ secret centre] [IW]
'og sgo gnyis - the two lower gates [urethra, anus] [IW]
'og sgo gnyis - the two lower gates [IW]
'og sgo bde chen - great bliss of the lower gate [RY]
'og sgo'i ngo sprod - transmission of the lower gate [IW]
'og sgo'i man ngag - instruction associated with the lower gate, door [RY]
'og sgo'i man ngag - oral instructions about the lower gate [IW]
'og rngu - place in khams [JV]
'og sngo - the anus [RY]
'og can - uncastrated stallion ram etc [IW]
'og can - possessed of what is beneath, not castrated, uncastrated animal [JV]
'og gcin - urine [IW]
'og 'jug - blouse [RY]
'og 'jug - shirt, undershirt [RY]
'og 'jug - underclothes, shirt, undershirt, underwear [JV]
'og 'jug - undershirt [IW]
'og 'jug pa - put underneath [JV]
'og tu - 1) below/ under[neath]; 2) after/ following [IW]
'og tu - below, under beneath, after, following, below [in a text] [RY]
'og tu - below, under, beneath [JV]
'og tu kha phyogs - hump-back [JV]
'og tu kha phyogs pa - one looking downward [JV]
'og tu 'khod pa - placed under [JV]
'og tu rgyu - thief [JV]
'og tu rgyu - 'og rgyu ba [IW]
'og tu bcug pa - subject, to bring under [JV]
'og tu 'chad pa - will be explained below [RY]
'og tu 'jug pa - put underneath [JV]
'og tu ltung bar gyur to - fell from his position [RY]
'og tu bsdus - brought under command [RY]
'og tu mnan pa - press down [JV]
'og tu bzhag - put underneath [RY]
'og tu lhung - fallen down [JV]
'og rta - breeding stallion [IW]
'og rta - racehorse [JV]
'og stan - foundation/ place to establish [IW]
'og stegs - [lower] support [IW]
'og thig 'then pa - underline [JV]
'og thog - downstairs [JV]
'og gdan - 1) seat; 2) underlying support [where something is put, real or figurative]; 3) anvil; 4) lower building stone) [IW]
'og gdan - 1) seat; 2) underlying support; 3) anvil; 4) lower building stone [IW]
'og gdon - klu, d"n etc [IW]
'og gdon - evil spirits of the nether worlds, gdon of below [JV]
'og 'dri - test/ examine from another way of thinking/ by less obvious viewpoints [IW]
'og rdo - 1) anvil; 2) fundamental support; 3) lower building stone [IW]
'og rdo - anvil [JV]
'og ldan - uncastrated [IW]
'og ldan - uncastrated animal, the dga' byed shing tree [JV]
'og bsdogs - [hidden] plan/ contrivance, preparations [IW]
'og na - below, underneath, under, after [JV]
'og nas - from below, from under [JV]
'og nas - from below [IW]
'og nas - Das: adv. from below, from under: {'og nas 'ong}, come from below. [mss] [RY] [RY]
'og nas 'khyud pa - embrace below and not by the neck [JV]
'og nas 'og - lower and lower [RY]
'og nas 'og tu - lower and lower [IW]
'og nas 'ongs - come from below [JV]
'og gnon - press down [IW]
'og gnon - sag [JV]
'og snang - light, brilliance, radiance, splendor [RY]
'og pa - subjects [RY]
'og pag - apron, belt Syn {ska rag} [RY]
'og pag - 1) apron; 2) belt)/ [sash ornament or 1 hanging down from the waist] [IW]
'og pag - 1) apron; 2) belt [IW]
'og phyung - eunuch, one whose testicles have been taken out [JV]
'og phyung pa - castrate [IW]
'og phyogs - nadir [JV]
'og phyogs - 1) the lower direction; 2) underneath/ below (/ [one of the 10 directions] [IW]
'og phyogs pa - ma can - one of the {phyogs bcu'i zhing khams} the [buddha] realms of the ten directions [RY]
'og phyogs pad ma can - Pemachen, in the lower direction [IW]
'og phyogs pad ma can - Pemachen, in the lower direction {1 of the {phyogs bcu'i zhing khams} = (buddha) realms of the ten direction] [IW]

'og phyogs pad ma can - one of the {phyogs bcu'i zhing khams} the [buddha] realms of the ten directions [RY]

'og dbang - genitals [IW]

'og dbang skyes - Vishnu [IW]

'og ma - 1) later; 2) after; 3) below, lower; 4) [the] following/ lower 1; 5) lesser [IW]

'og ma - later, the following; lower [RY]

'og ma - lowest [RY]

'og ma - the lower, later, following one [JV]

'og ma - younger brother [RY]

'og ma gong ma'i - in terms of the following one in ascending order [JV]

'og ma rnams - later 1s [IW]

'og ma rnams - the lower [vehicles] [RY]

'og ma rnams 'char ba'i spros pa - later residual manifestations [RY]

'og ma rnams 'char ba'i spros pa - later residual manifestations/ complexities [IW]

'og ma rnams la'ang sbyar ba - combine the same with the following [RY]

'og ma rnams la'ang sbyar ro - also occurring for later 1s [IW]

'og ma'i khams - desire/ lesser realm [IW]

'og ma'i cha mthun lnga - the five aspects of the lesser realm [in the desire realms: 1) passion 2) agression, 3) the view of a transitory collection as a self 4) seeing discipline as paramount 5) doubt {'dod chags dang, zhe sdang, 'jig tshogs la lta ba, tshul khrims dang brtul zhugs mchog tu 'dzin pa, the tshom} [IW]

'og ma'i cha mthun lnga - the five aspects of the lesser realm [IW]

'og ma'i theg pa - lesser vehicle [IW]

'og ma'i theg pa - the lower vehicles [RY]

'og mig lta ba - having glanced down, look up [IW]

'og min - 1) {lcang lo can}; 2) Akani h a [Buddha field, deities' level, pure land of Vairocana, never-returner, highest of the {dge 'dun nyi shu}[R] [IW]

'og min - 1) {lcang lo can}; 2) Akani h a [IW]

'og min - the highest heaven [RY]

'og min - pinnacle pure realm; pure realm of Akanishtha/ Pinnacle Under Nothing [RB]

'og min - akanistha realm, supreme sprul sku buddha field, highest (realm, pure land), eastern heaven, opposite the nether world, that which is not inferior or under any, highest plane of existence, nothing higher, unsurpassed heaven, 1 of gzugs khams gnas rigs bcu bdun, unsurpassed realm [JV]

'og min - Akanishtha. The 'highest;' the realm of Vajradhara, the enlightened sphere the dharmakaya buddha. Often used as a synonym for 'dharmadhatu.' [RY]

'og min - Akanishtha, the highest plane of existence; Akanishtha. Syn {lcang lo can} Akanishtha, the Unexcelled, Highest [realm]. highest pure land, buddhafield of Akanishtha; pinnacle pure realm; pure realm of Akanishtha/ Pinnacle Under Nothing. Syn {lcang lo can} Akanishtha, Highest Pure Land, the Unsurpassable Buddhafield, "Below None" [a deities' level], the Unexcelled, Highest [realm] 1) the fifth of the {gnas gtsang ma lnga} in the realm of form. 2) the place of enlightenment, 3) pure land of Vairochana, 4) unsurpassable. one of the 28 classes of gods in the {gzugs kyi khams} form realm of the {gnas gtsang ma'i} pure reaches. In Nyingma terminology is used to indicate an "invaluable" inner experience. See Longchenpa's {dpal gsang ba snying po de kho na nyid nges pa'i rgyud kyi 'grel pa} the place of {sangs rgya ba}, the pure land of {rnam par snang mdzad} the fifth of the {gnas gtsang ma lnga} [RY]

'og min - 1) {lcang lo can}; 2) Akani h a, [1) = 'og min stug po bkod pa'i zhing] Buddha field of Akani h a Ga avyuha)/ [highest pure land, the unsurpassable buddhafield, "below none" [arch] deities' level the unexcelled highest realm (the fifth of the {gnas gtsang ma lnga} among the (28 in the realm of form), 2) pure land of vairocana, {rnam par snang mdzad}. in nyingma terminology is used to indicate an "invaluable" inner experience see longchenpa's {dpal gsang ba snying po de kho na nyid nges pa'i rgyud kyi 'grel pa} 2) the place of {sangs rgya ba, the fifth of the {gnas gtsang ma lnga} or {gtzang ma'i gnas lnga}. (= never-returner) the highest (one of the {dge 'dun nyi shu} 8th, highest realm of the fourth dhyana and form realm, hence 'not below' any others.] [IW]

'og min - Akanishtha, the Unsurpassed; one of {gtsang ma lnga} [RY]

'og min - Akanishtha, the Unexcelled Buddhafield, Unsurpassable Buddhafield [RY]

'og min ka rma'i gtsug lag khang - karma vihara of Akanishtha [IW]

'og min ka rma'i gtsug lag khang - Karma vihara of Akanishtha [IW]

'og min ka rma'i gtzug lag khang - karma vihara of Akanishtha [see glossary to the rain of wisdom] [IW]

'og min kar ma - Karma Gön of Akanishtha, in Kham [RY]

'og min kar ma - Karma G"n [IW]

'og min kar ma'i gtsug lag khang - Karma Vihara of Akanishtha An epithet of Tsurphu, the monastery of the Karmapa [RY]

'og min mkha' 'gro'i tshogs khang - Ogmin Khandro Tsokhang, at Samye. Gathering Place of the dakinis of Akanishtha, at Samye. gathering place of the dakinis of Akanishtha; at Samye Chimphu [RY]

'og min gyi mthar thug par 'gro ba - go to ultimate Akanishta [IW]

'og min gyi mthar thug par 'gro ba - go to ultimate Akanishta [transfer there and attain nirvana w that support] [IW]

'og min gyi gnas - Akanistha dimension [JV]

'og min gyi gnas nyer bzhi - the 24 places of Akanishta (CHN [IW]

'og min gyi zhing - 1) Akanishta realm; 2) Gandavyuha Akanishta; 3) the densely arrayed buddha-field of Akanishta [IW]

'og min gyi zhing - Realm of Akanishtha; Akanishtha realm [RY]

'og min gyi longs sku - the sambhogakaya realm of Akanishta [IW]

'og min 'gro - go to/ the beings of Akanishta [IW]

'og min 'gro - go to/ the beings of Akanishta [never-returner) who goes to the highest realm {1 of the {dge 'dun nyi shu} and attains enlightenment there] [IW]

'og min 'gro ba - [never-returner] who goes to the highest, one of the {dge 'dun nyi shu} [RY]

'og min 'gro ba - goer to Akanishta [IW]

'og min 'gro ba - goer to Akanishta [never-returner) who goes to the highest realm {1 of the {dge 'dun nyi shu} and attains enlightenment there] [IW]

'og min chos kyi dbyings kyi pho brang - Dharmadhatu Palace of Akanishtha [RY]

'og min chos kyi dbyings kyi pho brang - the dharmadhatu palace of Akanishta [IW]

'og min chos kyi dbyings kyi pho brang - the dharmadhatu palace of Akanishtha. the unexcelled realm [RY]

'og min stug po bkod - Densely Arrayed Akanishtha [RY]

'og min stug po bkod pa - Gandavyuha Akanishta, the densely arrayed buddha-field of Akanishta [IW]

'og min stug po bkod pa - the sensually arrayed realm of Akanishtha [RY]

'og min stug po bkod pa'i zhing khams - Gandavyuha Akanishta, the densely arrayed buddha-field of Akanishta [IW]

'og min dag pa'i zhing - the Unsurpassable Pure Land, the pure realm of Akanishtha [RY]

'og min du 'pho ba - transfer to Akanishta [IW]

'og min du sangs rgyas pa - be enlightened in Akanishta [IW]

'og min du lhan skye kyi yum - Dorje Phagmo, for those who practice the {gsang sngags} the yidam descends and bestows the third initiation and by this there is the transition from tenth stage bodhisattva to buddha, the coemergent consort in Akanishtha [RY]

'og min du lhan skye kyi yum - the coemergent mother of/ consort in Akanishta [IW]

'og min du lhan skye kyi yum - the coemergent mother of/ consort in Akanishta [Dorje phagmo (descends and bestows 3rd initiation w transition from 10th bhumi bodhisattva to Buddha] [IW]

'og min rdo rje'i zhing - the vajra field of Akanishta [IW]

'og min rdo rje'i zhing - the vajra realm of Akanishtha [RY]
'og min rnam pa drug - [TRS 137-6] short expl [RY]
'og min rnam pa drug - [CHN] [IW]
'og min pa - the Unsurpassed [in the Form Realms] [RY]
'og min pa bkod pa zhing khams - 1) Akanishta realm; 2) Gandavyuha Akanishta; 3) the densely arrayed buddha-field of Akanishta; 4) Lotus arrayed realm of Akanishta [IW]
'og min pad ma bkod pa - Lotus Arrayed Realm of Akanishta [RY]
'og min pad ma bkod pa - Lotus arrayed realm of Akanishta [IW]
'og min pad ma drwa ba'i zhing - Akanishta realm of Padmajala [RY]
'og min pad ma drwa ba'i zhing - Akanishta realm of padmajala, lotus net [IW]
'og min pad ma drva ba'i zhing - Akanishta realm of Padmajala [RY]
'og min pad mo bkod pa - Lotus Arrayed Realm of Akanishta. Akanishtha [RY]
'og min pad mo bkod pa'i zhing khams - the Lotus arrayed realm of Akanishta [IW]
'og min pad mo bkod pa'i zhing khams - the Lotus Arrayed Realm of Akanishtha [RY]
'og min dpal phun tshogs chos 'khor gling - alias {khams pa sgar} {smad 'brug chos sde chen po} [RY]
'og min ma bkod pa zhing khams - Akanishta realm, Gandavyuha Akanishta, the densely arrayed buddha-field of Akanishta [IW]
'og min zhing - the realm / buddhafield of Akanishtha [RY]
'og min zhing - the buddha field of Akanishta [IW]
'og min zhing - SA 'og min [JV]
'og min bzhugs pa - enter/ abide in Akanishta [IW]
'og med - castrated [JV]
'og med - castrated [=syn: nyug rum dang ral gu can no] [IW]
'og rtsa - anvil [RY]
'og brtsegs - 1) anvil; 2) lower building stone [IW]
'og tsha - gser spyad basis for beating hammer support; smith's implement [anvil? lit: below heat] [IW]
'og 'dzugs - opening [JV]
'og zhol med pa - without beard [JV]
'og gzhi - lower stratum, substratum, base below, ground [JV]
'og gzhi - 1) earth/ ground; 2) lower/ universal base; 3) fundamental/ foundational/ basic [establishing support] [IW]
'og gzhi - universal base [RY]
'og gzhi - the base below [RY]
'og gzhi - the universal base; underlying ground (of mansion) [RY]
'og gzhi - underlying ground (of mansion) [RB]
'og gzhi mi rig - unknown lower support, deep water [IW]
'og gzhi mi rig - deep water, SA chu gting zab pa [JV]
'og gzhi rlung - 1) base of wind; 2) lower prana; 3) fart [IW]
'og gzhi rlung - the underlying wind base [RY]
'og gzhi'i dkyil 'khor bzhi - the four foundational/ basic mandalas [of earth, water. air, fire] [IW]
'og gzhi'i dkyil 'khor bzhi - the four foundational/ basic mandalas [IW]
'og gzhi'i dkyil 'khor gsum - [CHN] [IW]
'og gzu - [arch] 1) assembly place for people of a region; 2) regional leader [IW]
'og rim - lower level, rank, subordinate, inferior [RY]
'og rim - lower level/ rank, subordinate, inferior, lesser [IW]
'og rim - subordinate, inferior [JV]
'og rim las byed pa - lower level cadre [IW]
'og rol - underneath, the next below, after [RY]
'og rol - underneath, below, after [IW]
'og rol tu - latter on [RY]
'og rol tu - SA 'og tu [JV]
'og rlung - the lower prana, wind, fart, flatus [RY]
'og rlung - 1) lower prana; 2) fart [IW]
'og rlung - pulling up (part of kumbhaka) [JV]
'og rlung dri ma - wind, flatulence [JV]
'og la - below, beneath, under, underneath [JV]
'og lam - lower gate, anus [IW]
'og lam - anus [IW]
'og lam - Syn ({'og sgo} [RY]
'og las - SA 'og nas [JV]
'og lud - fertilizer, manure [IW]
'og len pa - 1) analyze from various non-obvious viewpoints; 2) castrate [IW]
'og len pa - ci zer brtag pa'i tshig (term to ascertain what one is about to say) [JV]
'og shag - lower room [IW]
'og shal - crop, craw of birds [JV]
'og shal - 1) bya de'i aog ma'i sha phrul phrul; 2) genital sheath of bull [IW]
'og gsham - 1) below; 2) after [IW]
'og sa - the level lower [than one's own] [RY]
'og sa - level lower [than 1's own] [IW]
'og so - lower teeth [JV]
'og gsal gnyug ma'i rig pa - luminous natural awareness [JV]
'ong - will become [RY]
'ong - to arise, come, gain, arrive, to suffice, {yong} [RY]
'ong - pleasing [JV]
'ong - 1) uncollected [grain] harvest; 2) arise, come, gain, arrive, suffice)/ [{yong} [IW]
'ong - 1) uncollected [grain] harvest; 2) arise, come, gain, arrive, suffice [IW]
'ong skor - in summer the farmers circumambulate the fields w the harvest in them [IW]
'ong skor - in summer the farmers circumambulate the fields with the harvest in them [, men and women in fine clothes and ornaments shing mda' dar rnga rol sogs thogs te glu gzhas dang bcas . Regional custom of an auspicious festival [IW]
'ong skor - a tibetan festival [JV]
'ong kha - place w many fields [IW]
'ong ga - place w many fields [IW]
'ong dgos - visitors [RY]
'ong nas - come [RY]
'ong nus - able to come, can come [JV]
'ong ba - to come [RB]
'ong ba - come, occur, be suitable, arise, arrive, suffice [IW]
'ong ba - lha chos 'ong ba - to make true Dharma come alive [RY]
'ong ba - come, be suitable, practicable, do, "will" (future), happen, one might, to take place, to get involved in [JV]
'ong ba - {'ong ba, 'ongs pa, 'ong ba} intr. v.; ft. of {'ong ba}; to come; will/ become [RY]
'ong ba dang khyad med pa - just as real as if [I] had come in person [RY]
'ong ba 'dug - was coming [RY]
'ong ba 'dug - will be, shall become [RY]
'ong ba med pa - w/o coming, not come [IW]
'ong ba med pa - without coming [RY]
'ong ba'i mtha' - limitation of coming [RY]
'ong ba'i mtha' - extreme/ limitation of coming [RB]
'ong ba'i lam du - being on the way [JV]
'ong bar 'dug - has come [RY]
'ong bar gzigs te - seeing him coming [JV]
'ong dbyug - grain flail used as a weapon [IW]
'ong mol - SA 'ol mo [JV]
'ong zhing - field containing the harvest [IW]
'ong ra - 1) in summer among the fields a storage place; 2) place where grain is stored in war [IW]
'ong shing - attached donkey mjug a phred shing [IW]
'ong seng byed pa - pay attention, watch, spy [JV]
'ongs - arose, came, gained, arrived, sufficed [IW]
'ongs - ah, yes, all right, come, be suitable, SA 'ong ba, arise [JV]
'ongs - came, past tense of {'ong}; came [RY]
'ongs pa - to come; pf. of {'ong ba} [RY]
'ongs pa - arose, came, gained, arrived, sufficed [IW]
'ongs pa - advent, arrival [JV]
'ongs pa yin - I have come [JV]
'ongs par gzigs pa - seeing that he had come [JV]
'ongs yong nga - can, may, not bad, ok, all right, it'll do [JV]
'od - radiance, light, splendor [luminosity, shine, brilliance, brightness[R] [IW]
'od - radiance, light, splendor [IW]
'od - light; luminosity; isc. illumination/ illuminating [RB]
'od - colorless, light, shine, brightness, glow, beam [JV]

'od - radiance, light, splendor, luminosity, shine, brilliance, brightness, radiancy [RY]
'od - radiance, light, splendor [luminosity, shine, brilliance, brightness] syn: 'gro snang dang, 'jal 'gro, 'ded byed, gnas byed, snang ba, phyogs 'gro, 'od mdangs, 'od 'bar, 'od zer, srin bu 'joms] [IW]
'od kor - halo [RY]
'od kor - lantern, luminous circle [JV]
'od kyi sku - body of light [RY]
'od kyi sku - luminosity body, Body of Light [JV]
'od kyi sku - luminosity body [IW]
'od kyi sku - light-body [RY]
'od kyi skur 'grub - dissolve in the Body of Light [JV]
'od kyi skra can - 1) sun; 2) fire [god] [IW]
'od kyi 'khor lo - wheel of light [RY]
'od kyi 'khor lo - wheel/ circle of light [IW]
'od kyi gong bu - sphere/ ball/ mass of light [IW]
'od kyi gong bu - luminous spheres [JV]
'od kyi glang po - Prabhahasti [RY]
'od kyi rgyun - sun [IW]
'od kyi sgong nga - egg of light [JV]
'od kyi char - rain of the light, sunlight, epithet of the sun [JV]
'od kyi char pa - rays of the sun [IW]
'od kyi snying po - essence of light [JV]
'od kyi tog - flag of light, sun [JV]
'od kyi thag pa - rope/ cord of light [IW]
'od kyi drwa ba - net of light [JV]
'od kyi bdag po - sun [IW]
'od kyi sde - cock [IW]
'od kyi sde - domestic fowl [JV]
'od kyi nor can - 1) w wealth of light; 2) sun; 3) fire [god] [IW]
'od kyi rnam par - [the aspect/ phenomena of] light [IW]
'od kyi snang ba - luminous vision/ manifestation [RB]
'od kyi dpal 'byor - glory of light [JV]
'od kyi phung po - mass of light [RY]
'od kyi phung po - 1) expanse/ mass of light; 2) sun [IW]
'od kyi phung po 'bar ba - blazes like a mass of light [RY]
'od kyi phung po 'bar ba - blaze like a mass of light [IW]
'od kyi 'phreng can - sun [JV]
'od kyi sbu gu - tube of light [IW]
'od kyi sbu gu - tube[s] of light [RY]
'od kyi mtshan ma - 1) shining of light; 2) light as symbol of good and bad [IW]
'od kyi zer thag - beam of light [JV]
'od kyi zer thag - rays of light [RY]
'od kyi zer thab - light ray, beam of light [RY]
'od kyi zer thab - light ray/ beam [IW]
'od kyi yi ge - letters of light [JV]
'od kyi rang bzhin can - possessing the nature of light [IW]
'od kyi rang bzhin can - as though made of light [RY]
'od kyi rang bzhin can - of, possessing the nature of light [RY]
'od kyi lus - Body of light. The body of light of the five wisdoms. It's devoid of materiality [RY]
'od kyi lus - Body of light [RY]
'od kyi shing rta - fire [god] [IW]
'od kyi sa bon - firefly [IW]
'od kyi lha khang - divine palace of light [IW]
'od kyis gang ba - filled with light [RY]
'od kyis 'jigs so - ray of sound in bardo, SA sgra 'od zer gsum [JV]
'od kyis gso thabs - raising by artificial light, photo therapy [IW]
'od dkar - white light, number 1 [JV]
'od dkar can - having white light; 1) the moon; 2) camphor [IW]
'od dkar can - having white light, ; 1) the moon; 2) camphor [ga bur: 1 of the {phyi'i rtsa ba brgyad, 8 principal medicines] [IW]
'od dkar can - moon, camphor [JV]
'od dkar can - having white light [met) ; 1) the moon; 2) camphor [ga bur: 1 of the {phyi'i rtsa ba brgyad, 8 principal medicines] [IW]
'od dkar po - white light [JV]
'od dkra - variegated luster, epithet of fire [JV]
'od bkye - 1) shine, radiate, emit light; 2) brilliant, dazzling, shining [IW]
'od bkye - sent forth rays [JV]
'od bkye ba - 1) shine, radiate, emit light; 2) brilliant, dazzling, shining [IW]
'od bkye ba - to shine, radiate, emit light, brilliant, dazzling, shining [RY]
'od bkye ba - spread forth light [JV]
'od bkra ba - brilliant/ dazzling/ shining [light] [IW]
'od bkra ba - brilliant, dazzling, shining [RY]
'od bkrag - brightness, shine [RY]
'od bkrag - 1) light too brilliant to look at; 2) bright light, shine [IW]
'od bkra'i yan lag - tongues of flame [IW]
'od sku - body of light [IW]
'od sku - his body made of light; body of light [RY]
'od sku - body of light, body of light [JV]
'od skur grol - become liberated in the body of light [JV]
'od skur gshegs pa - to enter the body of light [JV]
'od skor - surrounded by light [IW]
'od skor - halo, luminous circle, lantern [JV]
'od skor - round aura/ halo of light surrounding the sun and moon [sometimes rainbow colored [IW]
'od skyes ma - epithet of the wife of the sun [JV]
'od skyes ma - the sun's wife [IW]

'od bskye ba - spread forth light [JV]
'od khang - lantern [RY]
'od khyim - light spheres, dome of light [RY]
'od khyim - 1) light spheres; 2) dome of light [IW]
'od khyug khyug - sparkling w light, glittering, twinkling, sparkling, [cord-like] light going hither and thither [IW]
'od khyug khyug - sparkling with light, glittering, twinkling [RY]
'od khyugs - shimmering light [JV]
'od khra lam lam - [variegated] waving light, flowing light [IW]
'od khrol po - brightness (on water when the sun shines upon it) [JV]
'od 'khyims - nimbus, halo [JV]
'od 'khyims pa - around the sun and moon the gur khyim aura of light that arises [IW]
'od gang - a mass of fire [RY]
'od gur - tent of light [IW]
'od 'gyed - sun [IW]
'od 'gro ba - sun [IW]
'od rgyag - shine, glow, illuminate [IW]
'od rgyag - to shine, illuminate [RY]
'od rgyag pa - shine, illuminate [JV]
'od rgyag pa - shine, glow, illuminate [IW]
'od brgya - Syn {'od zer brgya pa} [RY]
'od brgya - w 1000 light rays [IW]
'od brgya'i 'byung gnas - moon [JV]
'od lnga - five(-colored) light(s) [RB]
'od lnga - five-colored lights, 5 lights, 5 pure lights [JV]
'od lnga gdugs ltar snang ba - the parasol-like five lights [IW]
'od lnga gdugs ltar snang ba - the parasol-Like five lights [RY]
'od lnga pa - that with five colors, rainbow [JV]
'od lnga pa - rainbow [IW]
'od lnga'i klong - dimension of five lights [JV]
'od lnga'i klong na 'gying - dignified in the space/ expanse of the five lights, pose in the space of the five lights [IW]
'od lnga'i gur khyim 'khrigs pa'i thig le - five-colored thigle [JV]
'od lnga'i thig le - five-colored thigle [JV]
'od lnga'i thig ler - in a thigle of five lights [JV]
'od lnga'i drwa bas mdzes pa'i klong - space adorned w interwoven light rays of the five colors [IW]
'od lnga'i mu khyud - circle of five lights [JV]
'od lnga'i tshom bu - cluster of 5-colored light [IW]
'od lnga'i tshom bu - a cluster of five-colored light [RY]
'od lnga'i zer - five-colored rays of light [JV]
'od lngas bskor ba - 1) surrounded by the five lights; 2) sun surrounded by its aura "tent" of light [IW]
'od lngas yongs skor - sun surrounded by its aura "tent" of light [IW]
'od lngas yongs skor ba - sun surrounded by its aura "tent" of light [IW]
'od lngas yongs su bskor ba - tent-like mansion of the sun [JV]
'od sngon - 1) blue light [rays]; 2) skya rengs [or its 1st arising, time of dawn when light blue 1st comes into the sky [IW]

'od can - 1) brilliant, radiant; 2) Venus; 3) star; 4) firefly [IW]

'od can - luminosity, brilliant, bright, radiant, one of the heavens occupied by the asuras, symbol for 12 [JV]

'od cing gsal ba - luminous and radiant, light and cognizant [RY]

'od cing gsal ba - luminous and radiant/ cognizant [IW]

'od chags - rays of the sun [IW]

'od chags pa - beautifully radiant [IW]

'od chim chim - glittering, twinkling, sparkling [IW]

'od chim chim - sparkling with light, glittering, twinkling [RY]

'od chu - 'od chu river [river arising from six sources and from tsha ba spang mda' and tsha ba mdzo sgang brgyud by the time it comes to rdza yul flowing into the rgyal mo rngul chu] [IW]

'od chu - 'od chu river [IW]

'od chung - Limited Light, the first realm in {bsam gtan gnyis pa} one of the 28 classes of gods in the form realm {gzugs kyi khams} on the first absorption {bsam gtan dang po} [RY]

'od chung - Lesser Light; one of the three abodes in {bsam gtan gnyis pa} [RY]

'od chung - parittabha (2nd dhyana), dim light heaven, 1 of gzugs khams gnas rigs bcu bdun [JV]

'od chung - lesser light [first lesser level of the second dhyana realms, where the gods have lesser brilliance and radiance than the two above. {bsam gtan gnyis pa} one of the 28 classes of gods in the form realm = {gzugs kyi khams] [IW]

'od chung - lesser light [IW]

'od chung - lesser light [1st lesser level of the 2nd dhyana realms [R] [IW]

'od chung du gtong ba - dim [JV]

'od chung tshad med 'od 'od gsal gsum - the three abodes of: Lesser Light, Measureless Light, and Radiant Light [RY]

'od chub - paritta-abha god [JV]

'od chen - glare [JV]

'od chen gyis mgo 'thom pa - dazzle [JV]

'od chen po - bright [RY]

'od chen po - Mahaprabha [buddha] [RY]

'od chen 'phro ba - glitter [JV]

'od chem - shimmering light [JV]

'od chem chem - dazzling, radiant, shining, [shimmering, glistening, glaring] [IW]

'od chem chem - dazzling, radiant, shining, [IW]

'od chem chem - gleam, glisten, glittering [JV]

'od chem chem - dazzling, radiant, shining, shimmering, glistering, glaring [RY]

'od chem chem byed pa - shimmer, glisten, glare [RY]

'od chem chem byed pa - shimmer, glisten, glare [various colors like a crystal in the sun] [IW]

'od chems pa - sparkling, sparkling [JV]

'od cher cher - 1) greatly increasing light; 2) light greatly increases [IW]

'od ljag - 1 of sman bla brgyad [JV]

'od ljang - green light [JV]

'od nyams pa - lightning of fading luster, lightning that comes from the west [JV]

'od lta bu - like light [IW]

'od ltar snang ba - arising (in a manner) consistent with light/ luminosity* [RB]

'od stong - 1000 lights [immeasurable light rays, brilliant, splendor [IW]

'od stong - splendor, brilliance [RY]

'od stong - brilliant, splendid [JV]

'od stong can - w 1000 lights, sun [IW]

'od stong ldan - w 1000 lights, sun [IW]

'od stong 'phro - blazing w 1,000 lights, brilliant, splendid, lustrous, glorious [IW]

'od stong 'phro ba - blazing w 1,000 lights, brilliant, splendid, lustrous, glorious [IW]

'od stong 'bar - blazing w 1,000 lights, brilliant, splendorous, lustrous, glorious [IW]

'od stong 'bar - to burn brilliantly [JV]

'od stong 'bar ba - brilliant, splendorous, lustrous, glorious [RY]

'od stong 'bar ba - blazing w 1,000 lights, brilliant, splendorous, lustrous, glorious [IW]

'od stong 'dzin pa - grasping 1000 lights, sun [IW]

'od thig - light drop [RY]

'od thig - light drop, sphere of light [JV]

'od mtha' yas - infinite light, Amitabha [JV]

'od mthing kha - blue light [JV]

'od 'thabs pa - such bright light [JV]

'od dang sku - lights and images, bodily forms [RY]

'od dang sku - lights and images [IW]

'od dang 'od zer - lights and rays [RY]

'od du 'khyil ba - forming of waves of light [JV]

'od du 'khyil zhing - as if wreathed with light [JV]

'od du sbyang - purify into light [JV]

'od du zhu nas - dissolving into light [JV]

'od du gsal ba - luminous, shining brightly, radiant w light [IW]

'od du gsal ba - luminous, shining brightly, radiant with light [RY]

'od de gung rgyal - great tibetan mountain range [JV]

'od bdag - sun [IW]

'od bdun pa - epithet of the god of fire, 7 attributes (nag po, 'jigs par byed pa, yid mgyogs, legs phan, du ba'i mdog bzang, me stag can, sna tshogs 'od) [JV]

'od bdun pa - fire [god] [IW]

'od mdangs - bright light; brightness, radiance, brilliance, splendor, shine [RY]

'od mdangs - brightness, radiance, brilliance, splendor, shine [IW]

'od mdangs - light, brightness, shine [JV]

'od mdangs bkra ba - blazing w light, brilliant, splendorous, lustrous, glorious [IW]

'od mdangs bkra ba - bright, shining [JV]

'od mdangs 'tsher ba - brilliant [JV]

'od mdangs gsal thub - transparent [JV]

'od mdel - flare [IW]

'od mdo - texts read at the time of funeral ceremonies [RY]

'od 'dus pas - when light gathers [JV]

'od 'dom gang - an aura six feet wide; light [around your body] six feet wide [RY]

'od ldan - sun, chief city of asura, rahu, passionate person, one very lustful [JV]

'od ldan - lustrous [sun] [RY]

'od ldan - 1) having light rays/ lustrous; 2) having desire; 3) Venus; 4) sun; 5) star [IW]

'od ldan 'khri shing - {'od ldan 'khri shing med herb [IW]

'od ldan 'khri shing - officinal plant, cardiospermum halcacabum [JV]

'od ldan mdangs 'tsher - luminous shining face/ brilliance [IW]

'od lde gung rgyal - Old Man Mountain [highest of C T's most sacred mountains] [IW]

'od lde gung rgyal - Old man mountain, highest of Central Tibet's mos sacred mountains [RY]

'od lde gung rgyal - Old Man Mountain [IW]

'od lde spu rgyal - Tibetan king [JV]

'od nor can - 1) having a wealth of light; 2) sun; 3) fire [god] [IW]

'od snang - 1) sun/ star; 2) light [IW]

'od snang - visible light, visions like light [JV]

'od snang - luminosity [IW]

'od snang - light [RY]

'od snang - 1000 lights [immeasurable light rays, brilliant, splendor [IW]

'od snang kha dog - color of light [JV]

'od snang can - possess brilliant light [RY]

'od snang 'phro ba - to radiate light [RY]

'od snang 'phro ba - radiate light [IW]

'od snang ba - sun [JV]

'od pa - appropriate, justified [thd]

'od pa - 1) flood; 2) (A; 3) have, exist; 4) ditch drain conduit [IW]

'od po - light/ radiance [IW]

'od po che - great light/ very radiant [IW]

'od dpag tu med pa - Amitabha [RY]

'od dpag med - (Limitless Light) Amitabha; Amitabha, Boundless, Infinite Light [RY]

'od dpag med - 1) boundless/ infinite light; 2) Amitabha [IW]

'od dpag med - 1) boundless/ infinite light; 2) Amitabha)/ [lord of Sukhavati Buddha field] [IW]

'od dpag med - Amitabha/ Limitless Illumination [RB]

'od dpag med - amitabha (west, rgyal ba rigs, yum is gos dkar mo or gos dkar can, sor rtog, padma, gsung, 'du shes, 'dod chags, me, mouth, red), amitabha in sprul sku, immeasurable light, sprul sku of 4th dhyani buddha, Measureless Light [JV]

'od dpag med kyi thod can - who has Amitabha as [her] crown ornament [RY]

'od dpag med kyi thod can - 1) having a forehead of measureless luminosity; 2)

having Amithaba at the forehead; 3) Avalokiteshvara [IW]

'od dpag med kyi dam tshig gsum - the three samayas of Amithaba [IW]

'od dpag med kyi gtsug tor - crown of measureless luminosity [IW]

'od dpag med kyi gtzug tor - crown of measureless luminosity [of king srong btzan gampo] [IW]

'od dpag med pa - ma [RY]

'od dpag med pa - Amithaba [IW]

'od spro - emanate light [IW]

'od spro - to emanate light [RY]

'od spro - light [JV]

'od spro ba - emit light [JV]

'od phung - mass of light [RB]

'od phung - mass of light, brilliance [RY]

'od phung - light body [JV]

'od phung - mass of light/ brilliance [IW]

'od phung klong - orb/ mass of light [IW]

'od phung klong - orb of light [RY]

'od phung du gshegs pa - to depart / pass away within a mass of light. Syn {'ja' lus thob pa} [RY]

'od phung po - heap or accumulation of light, sun [JV]

'od phog - photo-sensitive [IW]

'od phog spyin shog - photo-sensitive paper [IW]

'od phreng can - sun [IW]

'od phro - a sugata [JV]

'od 'phur byed - sun [IW]

'od 'phro - 1) pictured radiating light [thangka]; 2) radiating light; 3) Arcismant Buddha; 4) shine; 5) illuminate [IW]

'od 'phro - Arcismant [Buddha]. radiating light rays, to shine, illuminate [RY]

'od 'phro ba - the radiating one [4th spiritual level/ bhumi] [RB]

'od 'phro ba - the flaming one, radiant stage, (level 4), bright, shine, illuminate, lighten, radiate [JV]

'od 'phro ba - 1) the Flaming/ radiant 1 (4th bhumi; 2) be radiant, emitting light [IW]

'od 'phro ba - radiating light [IW]

'od 'phro ba - radiating (4th bhumi); 1) the Flaming One. [Fourth bhumi]. 2) to shine, glow, illuminate, Brilliant, glitter, be radiant, emitting light, effulgent [RY]

'od 'phro ba - 1) the Flaming/ radiant 1 (4th bhumi); 2) be radiant, emitting light)/ [shine, glow, illuminate, glitter, effulgent, brilliant] [IW]

'od 'phro ba - Brilliant. The fourth of the ten bodhisattva bhumis [RY]

'od 'phro ba can - radiant, effulgent, glitter, shine [RY]

'od 'phro ba can - radiant, effulgent, glittering, shining [IW]

'od 'phro ba can gyi sa - brilliant stage [JV]

'od 'phro ba'i sa - the [4th bodhisattva] bhumi of radiant light [so called because here bodhisattvas burn the two obscurations with fires of prajna according with enlightenment. (arcismati_-bhu_mi] [IW]

'od 'phro ba'i sa - the 4th bhumi of radiant light [IW]

'od 'phrod ba - the radiant fourth level of a bodhisattva [RY]

'od 'phrod ba - the radiant, 4th bhumi [IW]

'od 'phros - light spreads [JV]

'od 'phros - emanate light [IW]

'od ba med pa - non-luminous [IW]

'od bar rong - Öbar Rong, in Tsari. See Dazzling Ravine [RY]

'od byed - 1) sun; 2) gold [IW]

'od byed - the Illuminating [RY]

'od byed - the Illuminating, the 3rd bhumi [IW]

'od byed pa - create/ produce light, illuminate, [w/ogetting tired) the 3rd bh mi] [IW]

'od byed pa - the illumining one (level 3), illuminating stage [JV]

'od byed pa - the Illumining One. [Third bhumi], to shine, be luminous; illuminating, producing light [RY]

'od byed pa - create/ produce light, illuminate, 3rd bhumi [IW]

'od byed pa - Radiant. The third of the ten bhumis [RY]

'od byed pa - 1) the Illumining 1 (3rd bhumi; 2) shine, be luminous [IW]

'od byed pa - the illuminating one/ illumination [3rd spiritual level/ bhumi] [RB]

'od byed pa'i sa - light giving stage [JV]

'od byed pa'i sa - the 3rd bodhisattva bhumi, the luminous 1 [IW]

'od byed pa'i sa - the 3rd bodhisattva bhumi, the luminous one [so named because bodhisattvas by the force of samadhi apprehend immeasurable dharmas and by peoducing the great shining of the dharma for others. (arcushmat] [IW]

'od 'bar - 1) brilliant, splendorous; 2) shine/ blaze with/ emanate light [IW]

'od 'bar - radiant, brilliant, splendorous, to shine [RY]

'od 'bar - {nyi ma ltar 'od 'bar ba} shone with light as brilliant as the sun [RY]

'od 'bar ba - a gleaming [RY]

'od 'bar ba - shining [RY]

'od 'bar ma - blazing/ shining light, the medicine {ru rta} [IW]

'od 'bar rong - Dazzling Ravine, in Tsari [RY]

'od 'byin - sun [IW]

'od sbyin - gift of light [RY]

'od sbyin - gift/ giver of light [IW]

'od ma - cane, bamboo [RY]

'od ma - (A; 1) bamboo; 2) sba, ??? cane [IW]

'od ma - bamboo, that species used for making arrows [JV]

'od ma tshal - bamboo grove [JV]

'od ma'i dkris - piper nigrum [JV]

'od ma'i myu gu - young shoots of bamboo [JV]

'od ma'i myu gu - 1) green bamboo; 2) bamboo grove [IW]

'od ma'i tshal - the bamboo grove [RY]

'od ma'i tshal - the Bamboo Grove {bcom ldan 'das rgyal po'i khab 'od ma'i tshal ka lan ta ka'i gnas su bzhugs tshe} when the Bhagavan was residing in Rajagriha in the Bamboo Grove of Kalandaka [RY]

'od ma'i tshal - the Bamboo Grove [RY]

'od ma'i tshal - 1) bamboo grove; 2) sba'i grove; 3) previous Indian region be tu ba nam [IW]

'od ma'i tshal du - in the Bamboo Grove [RY]

'od ma'i tsher ma can - thick with thorny bamboo [RY]

'od mi 'khrugs pa - undisturbed light [IW]

'od mi 'khrugs pa - undisturbed light [2nd of the {rdzogs chen ston pa bcu gnyis} 12 teachers of Dzogchen] [IW]

'od mi 'khrugs pa - the second of the {rdzogs chen ston pa bcu gnyis} [RY]

'od mi 'gyur ba - Changeless Light [RY]

'od mi 'gyur ba - (the dharmakaya buddha of Changeless Light [IW]

'od mi 'gyur ba - [the dharmakaya buddha of] Changeless Light [RY]

'od mi gsal ba - not illuminated/ luminous [IW]

'od mig - window [IW]

'od med - without brightness [JV]

'od med mkhan - without brightness [JV]

'od mer mer ba - blazing, ablaze [RY]

'od dmar - 1) red light; 2) just before dawn [IW]

'od dmar po - red light [JV]

'od gtsang - sun [JV]

'od gtsang ba - sun [IW]

'od rtsa - light-nadi [RY]

'od rtsa ka ti shel kyi sbu gu can - the light nadi Kati Crystal Tube [RY]

'od rtsa ka ti shel gyi spu gu can - the light nadi kati crystal tube [IW]

'od rtsa ka ti shel gyi spu gu can - the light nadi Kati crystal tube [channel of awareness consisting of the heart centre and the wisdom channels leading to the eyes] [IW]

'od rtsa bzhi - the four light nadis [IW]

'od rtsa'i gdangs - the radiance of the light nadis [IW]

'od tshad - intensity of light [IW]

'od tshad len pa'i yo chas - light meter [IW]

'od tshad len pa'i yo byad - light meter [IW]

'od mtshan stong 'bar - blazing w thousands of radiant marks, radiant, blazing w light [IW]

'od mtshan stong 'bar - radiant, blazing w light [IW]

'od mtshan stong 'bar - blazing with thousands of radiant marks, radiant, blazing with light [RY]

'od mtshan stong 'bar thugs rje'i dpyid - spender of compassion blazing, shinning with thousands of radiant marks [RY]

'od mtshan stong 'bar thugs rje'i dpyid - splendor of compassion blazing w thousands of radiant marks [IW]

'od 'tsher - glitter, glisten, sparkle [twinkle, shine, glow emitting light, dazzling] [IW]
'od 'tsher - glitter, glisten, sparkle, shine, glow [IW]
'od 'tsher - twinkling [JV]
'od 'tsher - glister, glisten, sparkling, twinkling, shining, glowing, emitting light, dazzling [RY]
'od 'tsher ba - lustre, brightness [JV]
'od 'tsher ba - sparkle, twinkle [IW]
'od 'tsher ba - to sparkle, twinkle [RY]
'od 'tsher 'tsher - luminous, resplendent [JV]
'od 'tsher 'tsher - shining [RY]
'od 'tsher 'tsher - shining/ gleaming, # [IW]
'od mdzes - one of the kinds descended from mahasammata the first monarch of this world, a number [JV]
'od mdzes - beautiful light [IW]
'od mdzes chen po - a number [IW]
'od zhags - noose of light [IW]
'od zhags - bright [JV]
'od zhu - melt into/ become light [IW]
'od zhu ba - melt into/ become light [IW]
'od zhu 'od zer - the light rays into which it melts [IW]
'od zhugs - sun [JV]
'od zer - light [ray/ beam]/ radiance [IW]
'od zer - light (rays, intensities, reflection), radiating, ray of light, radiance, sparkling light , rays, rays of light [JV]
'od zer - light rays [RY]
'od zer - light ray/ beam [RB]
'od zer - rays of light; rays of light, light rays, light, luminous rays; radiance; light ray/ beam; light ray, ray, beam of light, light, radiance [RY]
'od zer kyi tshogs - mass of light rays [IW]
'od zer dkar chem me - glittering white rays [JV]
'od zer bkrag 'tsher - brilliant light [RY]
'od zer skor gsum - Three Cycles of Light-rays, by Dakpo Tashi Namgyal [RY]
'od zer kha phung nge ba - heaped w rays of light [IW]
'od zer gyi dra - lattice-work of rays [JV]
'od zer gyi drwa ba - web of rays of light [JV]
'od zer gyi phreng ba - a submarine volcano situated in the eastern ocean [JV]
'od zer gyi tshogs - a mass of light rays [RY]
'od zer gyi tshogs - mass of light rays [IW]
'od zer dgu pa - 9 light rays, Mars [IW]
'od zer dgu pa - epithet of gza' mig dmar [JV]
'od zer 'gyed pa - diffuse rays of light [JV]
'od zer 'gyed pa - light shining [RY]
'od zer 'gyed pa - to emanate light, send forth rays of light [RY]
'od zer brgya pa - 1) 100 rays of light; 2) hundreds of radiances [IW]
'od zer brgya pa - hundred of radiances [RY]
'od zer bsgrub pa - a sutra [JV]
'od zer lnga dang ldan pa - endowed with fivefold rays of light [RY]
'od zer lnga dang ldan pa - endowed w 5-fold rays of light [IW]
'od zer can - having light rays, the sun [IW]
'od zer can ma - marici (dawn, yab is rta mgrin), a goddess [JV]
'od zer chen po - great light [JV]
'od zer chen po'i dbang - empowerment of great light rays [RY]
'od zer stong kyis 'bar - blazing w 1,000 light rays, brilliant, splendorous, lustrous, glorious [IW]
'od zer stong kyis 'bar ba - blazing w 1,000 light rays, brilliant, splendorous, lustrous, glorious [IW]
'od zer stong ldan - w 1,000 light rays, brilliant, splendorous, lustrous, glorious [IW]
'od zer dwangs ma - clear rays of light [IW]
'od zer dvangs ma - light rays and essences [RY]
'od zer dri med - a kriyayoga tantra [RY]
'od zer dri med - [kriyayoga tantra] Spotless Rays of Light spotless rays of light [IW]
'od zer dri med - * Spotless Rays of Light [IW]
'od zer bdud rtsi'i rang bzhin - rays of light of the nature of amrita [IW]
'od zer bdun pa - 7 light rays, Saturn [IW]
'od zer bdun pa - epithet of planet saturn [JV]
'od zer ldan - sun [JV]
'od zer snang ldan - brilliant/ radiant [IW]
'od zer snang ldan - brilliant, radiant; radiant brilliance [RY]
'od zer spro bsdu - emanating and absorbing rays of light [RY]
'od zer spro bsdu - emanate and gather rays of light [IW]
'od zer spro bsdus - to spread and reabsorb rays of light [JV]
'od zer spro bsdus - emanation and absorption of the light rays [RY]
'od zer spro bsdus - emanate and gather rays of light [IW]
'od zer spro ba - to illuminate [RY]
'od zer spros pa - to emanate rays of light [RY]
'od zer phyogs bcur 'phros - emanating light rays to the 10 directions [IW]
'od zer phyogs bcur 'phros - rays of light shone into the ten directions [RY]
'od zer phyogs bcur 'phros te - were emanating rays of light in the ten directions [RY]
'od zer 'phyogs bcur 'phros - by emanating rays of light to the 10 directions [IW]
'od zer 'phro - radiate/ emanate light rays, shine, glow [IW]
'od zer 'phro ba rig 'dzin sprin phung gi sa - the place of the light ray radiating rigdzin Cloud Heap [IW]
'od zer 'phros - by radiating/ emanating light rays [IW]
'od zer 'phros - sending out rays of light [RY]
'od zer 'phros pa - shone with light [RY]
'od zer 'phros pa - emanated rays of light [RY]
'od zer 'phros pas - by radiating/ emanating light rays [IW]
'od zer byung ba - there was a burst of light [RY]
'od zer gzugs - epithet of the sun [JV]
'od zer rab 'byams gsal ba mang po - many light rays shining everywhere [IW]
'od gzer - [arch] light rays [IW]
'od gzer - light [ray/ beam]/ radiance [IW]
'od gzer 'phro - radiate/ emanate light rays, shine, glow [IW]
'od bzang - beautiful light; suprabha [buddha] [RY]
'od bzang - Suprabha Buddha [IW]
'od 'od zer - light and rays of light [IW]
'od yangs - rishi {'od yangs} [IW]
'od yangs skyes - {'od yangs skyes [IW]
'od yangs skyes - {'od yangs skyes [king of the rakshasas] [IW]
'od yangs tsha bo - SA rnam thos sras, name of vaisravana [JV]
'od yangs tsha bo - Vaishravana [IW]
'od yangs tsha bo - Vaishravana [god of wealth] [IW]
'od rab gsal - shining with the supreme light, luminous [JV]
'od rig - optics [IW]
'od rig 'khor khang - optical shop [IW]
'od rlabs - light waves [IW]
'od lam - light path [in the bardo] [RY]
'od lam - light path [IW]
'od lam ljang gu - the green light path [RY]
'od lam me - vivid/ brilliant/ sparkling light [IW]
'od lus - body of light [IW]
'od lus - the Body of Light; body of light [RY]
'od lus - light body, body of light [JV]
'od lus dang ldan pa dang - w/o desire for the desire realm but having it for pure form [IW]
'od le - a palanquin (?) [RY]
'od lo - light year [IW]
'od shar ba - shining light [JV]
'od sung - Kasyapa [IW]
'od ser 'khyil pa sman gyi 'phyong - rites of cursing [JV]
'od ser po - yellow light [JV]
'od srung - 1) k'ashyapa; 2) Dipamkara; 2) Mahakashyapa; 3) a rishi; 4) steersman of the sun; 5) time of dawn when light blue 1st comes into the sky [IW]
'od srung - {sangs rgyas 'od srung} Buddha Kashyapa [RY]
'od srung - kashyapa (buddha of kalpa immediately preceding shakyamuni) [JV]
'od srung - Kasyapa. 1) Kashyapa Buddha who preceded Shakyamuni in this bhadrakalpa 2) Mahakashyapa, one of the buddhas principal, arhat-monks [RY]
'od srung - Buddha Kashyapa [RY]
'od srung skyes - garuda [IW]

'od srung bgres po - Elder Protecting Light; tenth of {ston pa bcu gnyis} [RY]

'od srung rgyud - time of dawn when light blue color 1st comes into the sky [IW]

'od srung chen pa - Mahakashyapa [IW]

'od srung chen pa - Mahakashyapa, the tenth of the {rdzogs chen ston pa bcu gnyis}; Mahakashyapa [RY]

'od srung chen pa - Mahakasyapa [the tenth of the 12 teachers of Dzogchen {rdzogs chen ston pa bcu gnyis} [IW]

'od srung chen po - Mahakashyapa [the 10th of the {rdzogs chen ston pa bcu gnyis} teachers of Dzogchen] [IW]

'od srung chen po - Mahakashyapa, important monk follower of the Buddha; the tenth of the {rdzogs chen ston pa bcu gnyis} [RY]

'od srung chen po - Mahakashyapa. The disciple to whom the Buddha entrusted the care of the Sangha; the first of the patriarchs [RY]

'od srung chen po - <Mah'ak'ashyap'a:> [one of the ten shravaka close retinue of the buddha nyan thos nye 'khor bcu, supeme in the vitues of sbyangs pa'i [training/purification, first and chief compiler of the abhidharmapitaka, first in the gtad rabs bdun lineage of successors to the Buddha.] [IW]

'od srung chen po - Mahakashyapa [RY]

'od srung chen po - Mah'ak'ashyap' [IW]

'od srung sde - {'od srung sde} sarvastivada school [one of the 7 schools of the sarvastivadins, gzhi thams cad yod par smra ba 1 of the 18 schools sde bco brgyad] [IW]

'od srung sde - {'od srung sde} sarvastivada school [IW]

'od srung ba - Kashyapa [IW]

'od srung ba'i sde - {'od srung ba'i sde} sarvastivada school [IW]

'od srung ba'i sde - {'od srung ba'i sde} sarvastivada school [one of the 7 schools of the sarvastivadins, gzhi thams cad yod par smra ba 1 of the 18 schools sde bco brgyad] [IW]

'od srung byin - earth/ ground [IW]

'od srung rdzogs byed - {'od srung rdzogs byed} [IW]

'od srung rdzogs byed - {'od srung rdzogs byed} [1of {mu stegs pa'i ston pa drug} six heretic teachers (nihilist] [IW]

'od srung rdzogs byed - one of {mu stegs pa'i ston pa drug} [nihilist] [RY]

'od srung gsum - {'od srung gsum} [In Maghada in India Hindu three brothers relying on the fire god. These and their retinues having bowed at the feet of the Buddha became shravakas] [IW]

'od srung gsum - {'od srung gsum} [IW]

'od srungs - Dipamkara, *, [Maha]kashyapa [IW]

'od srungs - kasyapa [JV]

'od srungs - Dipamkara, [6th buddha of this kalpa], [Maha]kashyapa [IW]

'od srungs - Dipamkara, [n. of the sixth buddha of this kalpa]; n. of the sixth buddha in this kalpa [RY]

'od srungs kyis zhus pa'i mdo - kasyapa parivarta sutra [JV]

'od srungs skyes - epithet of garuda [JV]

'od srungs bgres po - Kashyapa the Elder [RY]

'od srungs chen po - Mahakashyapa [IW]

'od srungs sde - 'od srung school [IW]

'od srungs sde - 'od srung school [one of the 7 schools of the sarvastivadins, gzhi thams cad yod par smra ba 1 of the 18 schools sde bco brgyad] [IW]

'od srungs pa - one of {sde pa bco brgyad} [RY]

'od srungs pa - {'od srungs pa} school [one of the 7 schools of the sarvastivadins, gzhi thams cad yod par smra ba 1 of the eighteen schools sde bco brgyad] [IW]

'od srungs pa - {'od srungs pa} sarvastavadin school [IW]

'od srungs pa - charioteer of the sun [JV]

'od gsal - clarity, luminosity [thd]

'od gsal - Radiant Light; one of the three abodes in {bsam gtan gnyis pa} [RY] [RY]

'od gsal - light intensity, (-, primordial, radiant, clear, bright) light, sheer lucency, luminosity, abhasvara god, luminous, luminous absorption, luminescence, clarity, celestial region, name of bon heaven, supernatural enlightening of the saints, radiant awareness, luminous clarity, clear light heaven, 1 of gzugs khams gnas rigs bcu bdun, luminous clarity, natural luminosity, luminous clarity, utter lucidity, luminosity [JV]

'od gsal - luminosity, prabhasvara [1 Of the 28 classes of gods in the {gzugs kyi khams} form realm, the 3rd realm in the {bsam gtan gnis pa} R] [IW]

'od gsal - Luminosity. A key term in Vajrayana philosophy signifying a departure from Mahayana's over-emphasis on emptiness which can lead to nihilism. According to Mipham Rinpoche, 'luminosity' means 'free from the darkness of unknowing and endowed with the ability to cognize.' [RY]

'od gsal - (state of) utter lucidity (of being/ mind)*; utterly lucid [RB]

'od gsal - luminosity, prabhasvara [IW]

'od gsal - luminosity. Literally 'free from the darkness of unknowing and endowed with the ability to cognize.' The two aspects are 'empty luminosity,' like a clear open sky, which is the cognizant quality of the nature of mind; and 'manifest luminosity,' such as five-colored lights, images, and so forth. Luminosity is the uncompounded nature present throughout all of samsara and nirvana [RY]

'od gsal - luminous, lucent, lucid, luminescent, radiant, light. luminous; brilliance, radiant light. radiant clarity 1) luminous clarity, luminosity; brightness, clarity, lucidity, clear light. 2) One of the 28 classes of gods in the {gzugs kyi khams}. the third realm in the {bsam gtan gnyis pa} form realm of the {bsam gtan gnyis pa ba'i}. the 2nd absorption; Prabhasvara,[a class of gods]; 3) luminous wakefulness, cognizance, 6) inner radiance. the radiance or luminosity of mind-as-such, occurring between the waking and the dream states. the Clear Light inner radiance [RY]

'od gsal - luminosity [Of the 28 classes of gods in the {gzugs kyi khams} form realm, the third realm in the {bsam gtan gnis pa} prabhasvara [, and its class of gods)) where the gods produce mor luminosity than the lower onesbrightness, clarity, clear light, brilliance, luminous clarity, radiant light, luminous wakefulness, cognizance, inner radiance (of mind-as-such, occuring between the waking and the dream states) luminous, lucent, luminescent, radiant, light] [IW]

'od gsal kyi dkyil 'khor - the mandala of luminosity [RY]

'od gsal kyi dkyil 'khor - mandala of luminosity [IW]

'od gsal khregs chod kyi lta ba - luminosity, the view of trekcho [IW]

'od gsal khregs chod kyi lta ba - the luminous view of Cutting Through [RY]

'od gsal gyi dkyil 'khor gsum - the three mandalas of luminosity [RY]

'od gsal gyi khams - the natural sphere of the luminous state. Syn {'od gsal gnyug ma'i rig pa, mi shigs pa'i thig le} [RY]

'od gsal gyi khams - natural sphere of the luminous state [JV]

'od gsal gyi khams - the natural sphere of the luminous state [IW]

'od gsal gyi mkhyen cha - luminous state [RY]

'od gsal gyi mkhyen cha - wisdom of the luminous state [JV]

'od gsal gyi dgongs pa - luminous vision [RY]

'od gsal gyi dgongs pa - 1) luminous vision; 2) realization/ intention of luminosity [IW]

'od gsal gyi ngang - brilliant continuum [RY]

'od gsal gyi gnas gsum - Three Abodes of Radiance [RY]

'od gsal gyi snang cha - manifestation of luminosity [RY]

'od gsal gyi snang ba - appearances of clarity, energy of clear light [JV]

'od gsal gyi snang ba - experiences of luminosity, luminous manifestations [RY]

'od gsal gyi snang ba - 1) experiences of luminosity; 2) luminous manifestations/ appearance [IW]

'od gsal gyi dbyings - 1) luminous space/ dhatu/ realm/ element; 2) space of luminosity [IW]

'od gsal gyi dbyings su grol - liberate into luminous space [IW]

'od gsal gyi ye shes - 1) luminous wisdom; 2) wisdom of luminosity [IW]

'od gsal gyi rlung - Wind of luminosity; the wind manifesting from the extremely subtle wisdom wind. From this wind of luminosity appear the slightly more gross wind of the manifest aspects of

appearance, increase, and attainment. From that again appear the gross ten winds such as the life-upholding wind (srog 'dzin gyi rlung) [RY]

'od gsal gyi rlung - wind of luminosity [RY]

'od gsal gyi lha - 1) luminous deity; 2) divine luminosity [IW]

'od gsal 'gyur med - changeless light [IW]

'od gsal rgyun chad med pa'i klong du - in the vast expanse of unceasing Clear Light [RY]

'od gsal sgyu ma - luminous illusion [one of the aspects of the illusory body meditation, in which arising from the power of meditation in the completion stage there is empty form like that of mirror divination.] [IW]

'od gsal sgyu ma - luminous illusion [IW]

'od gsal sgyu ma - luminous magic; {kun snang ting 'dzin} [RY]

'od gsal ngang - luminous state [RY]

'od gsal ngang - 1) luminous state; 2) [within] luminosity [IW]

'od gsal ngo spad gdab - instructions given for showing/ transmission of luminosity [IW]

'od gsal ngo sprad gdab - instructions given for showing the luminosity [RY]

'od gsal ngo sprod - pointing out the luminosity, instruction given for showing the luminosity [RY]

'od gsal ngo sprod - pointing out/ instruction of/ transmission of luminosity [IW]

'od gsal chos kyi sku - Luminous dharmakaya [RY]

'od gsal chos kyi sku - luminous dharmakaya [IW]

'od gsal chos sku - luminous dharmakaya [IW]

'od gsal chos sku'i ngang - [within] the luminous [state of] dharmakaya [IW]

'od gsal chos sku'i bstan pa - the teachings of the luminous dharmakaya. Syn {rdzogs pa chen po} [RY]

'od gsal chos sku'i dbyings - the space of luminous dharmakaya [IW]

'od gsal chos nyid - luminous nature, nature of luminosity, the luminous absolute nature [RY]

'od gsal chos nyid - 1) nature of luminosity; 2) luminous [absolute] nature/ dharmat [IW]

'od gsal chos nyid kyi bar do - {chos nyid 'od gsal kyi bar do} [RY]

'od gsal chos nyid kyi bar do - the luminous bardo of dharmata [IW]

'od gsal 'char ba - the arising of luminosity [IW]

'od gsal 'char ba'i rim pa - the stage of the arising of luminosity [IW]

'od gsal nyug ma'i rig pa - the insight of the luminous natural state [IW]

'od gsal nyer bsdu'i rnal 'byor - the yoga of completely gathering everything into luminosity [IW]

'od gsal nyer bsdu'i rnal 'byor - practice of dissolution into luminosity [RY]

'od gsal gnyis - the two luminosities [IW]

'od gsal gnyis - the two luminosities [mother and son] [IW]

'od gsal gnyis pa - the 2nd luminosity [IW]

'od gsal gnyis pa - the second luminosity [RY]

'od gsal gnyug ma'i ngang - [within the] [innate] [state of] luminosity [IW]

'od gsal gnyug ma'i ngang - innate state of luminosity [RY]

'od gsal gnyug ma'i ngang - the innate state of luminosity [RY]

'od gsal gnyug ma'i rig pa - luminous natural awareness [RY]

'od gsal gnyug ma'i rig pa - luminous natural awareness/ insight, luminous awareness of the natural state [IW]

'od gsal mnyug ma'i rig pa - luminous natural awareness [IW]

'od gsal rtags bcu - Ten signs of inner radiance [smoke etc] [Longchenpa, {phyogs bcu mun sel} p (344: smoke {du ba} mirage {smig rgyu} clouds {sprin} fire-flies {me khyer} sunlight {nyi ma} moonlight {zla ba} the blazing of gemstones {rin po che 'bar ba} eclipse {sgra gcan} starlight {skar ma} and rays of light {'od zer} [IW]

'od gsal rtags bcu - 10 signs of inner radiance [smoke etc] [R] [IW]

'od gsal rtags bcu - Ten Signs of Inner Radiance. These are enumerated in Longchenpa, {phyogs bcu mun sel} p. 344, as smoke {du ba}, mirage {smig rgyu}, clouds {sprin}, fire-flies {me khyer}, sunlight {nyi ma}, moonlight {zla ba}, the blazing of gemstones {rin po che 'bar ba}, eclipse {sgra gcan}, starlight {skar ma}, and rays of light {'od zer} [RY]

'od gsal rtags bcu - 10 signs of inner radiance [IW]

'od gsal stong pa chen po - 1) luminous great emptiness; 2) luminosity the great emptiness [IW]

'od gsal stong pa chen po'i dbyings - luminous space of great emptiness [RY]

'od gsal stong pa nyid - the void of clear light [RY]

'od gsal thig le chen po yi ge med pa'i dbyings - the luminous space of the great sphere beyond words [RY]

'od gsal dang po - first Bardo, the first luminosity [at death while the prana is still in the central channel] [RY]

'od gsal dang po - the 1st luminosity [IW]

'od gsal dang po - the 1st luminosity [the 1st bardo state at death while the prana is still in the central channel] [IW]

'od gsal du bsgral pa - crossed over/ liberated into luminosity [IW]

'od gsal du sbyangs - purified in/ as luminosity [IW]

'od gsal bde ba'i ting 'dzin - 1) blissful samadhi of luminosity; 2) the samadhi of bliss and luminosity [IW]

'od gsal bde ba'i ting 'dzin - the samadhi of bliss and luminosity; blissful samadhi of luminosity [RY]

'od gsal rdo rje snying po - Luminous Vajra Essence. A synonym for the Great Perfection, Dzogchen, in general, and the Instruction Section of Dzogchen, in particular [RY]

'od gsal rdo rje snying po - 1) indestructible nucleus of inner radiance; 2) luminous vajra [heart] essence [IW]

'od gsal rdo rje snying po - Radiant Vajra Essence [RY]

'od gsal rdo rje snying po - Luminous Vajra Essence, Indestructible Nucleus of Inner Radiance. the dimension of the buddha-body of reality. Syn {rdzogs chen} [RY]

'od gsal rdo rje snying po - Luminous Vajra Essence [RY]

'od gsal rdo rje snying po - luminous vajra essence [JV]

'od gsal rdo rje snying po'i bstan pa - the doctrine of the adamantine essence of the Clear Light, (Syn. Dzogchen) [RY]

'od gsal rdo rje snying po'i theg pa - the vehicle of the luminous vajra essence [IW]

'od gsal rdo rje'i - a terma of a dzam 'brug pa [JV]

'od gsal rdo rje'i gsang mdzod - The Treasure of the Vajra of Clear Light [JV]

'od gsal rnam pa bzhi - the four kinds of luminosity; {stong pa'i 'od gsal}, {shin tu stong pa'i 'od gsal}, {stong pa chen po'i 'od gsal}, {thams cad stong pa'i 'od gsal}, or = the four wisdoms] [IW]

'od gsal rnam pa bzhi - the four kinds of luminosity [IW]

'od gsal rnam pa bzhi - {ye shes bzhi}, {chos kyi sku'i} [RY]

'od gsal rnam pa bzhi'i ngo bor grol tshul - the ways of liberation through the four essences of luminosity; {stong pa'i 'od gsal}, {shin tu stong pa'i 'od gsal}, {stong pa chen po'i 'od gsal}, {thams cad stong pa'i 'od gsal}, (or = the four wisdoms] [IW]

'od gsal rnam pa bzhi'i ngo bor grol tshul - the ways of liberation through the four essences of luminosity [IW]

'od gsal rnam pa bzhi'i ye shes - the four wisdoms of luminosity [RY]

'od gsal rnam pa bzhi'i ye shes - the four wisdoms of luminosity; {stong pa'i 'od gsal}, {shin tu stong pa'i 'od gsal}, {stong pa chen po'i 'od gsal}, {thams cad stong pa'i 'od gsal}, (or = the four wisdoms] [IW]

'od gsal rnam par mi rtog pa'i dbyings - 1) the non- conceptual space of luminosity; 2) luminosity, the space of non-thought [IW]

'od gsal rnam par mi rtog pa'i dbyings - the nonconceptual space of luminosity [RY]

'od gsal rnal ma - real luminosity [RY]

'od gsal rnal ma - 1) real luminosity; 2) the luminous natural state [IW]

'od gsal sprul pa'i rdo rje - luminous emanated vajra = Jamyang Khyentse Wangpo [IW]

'od gsal sprul pa'i rdo rje - the secret tertön name of Jamyang Khyentse Wangpo [RY]

'od gsal spros dang bral ba'i ngang - [within] the simplicity of luminosity [IW]

'od gsal phug - The Luminous Cave in Rongphu {rong phu} [RY]

'od gsal phug - Luminous Cave, in Tö, Mangyul, one of Milarepa's caves in Tö, Mangyul [RY]

'od gsal phug - Ösel Phuk, one of Milarepa's caves in Tsang [RY]

'od gsal phug mo che - Ösel Phukmoche, Great Cavern of Brilliant Light, at Khardo [RY]

'od gsal phyag rgya chen po - luminous Mahamudra; the clear light Mahamudra [RY]

'od gsal ba - (state of) utter lucidity (of being/ mind)*; utterly lucid [RB]

'od gsal ba - bright light, lumin[osity] [IW]

'od gsal ba - luminosity, luminous; sheer clarity radiance; radiant, bring light; bright light. 2) lucid wakefulness [RY]

'od gsal ba - luster, brightness [JV]

'od gsal ba nyid - luminosity [IW]

'od gsal ba nyid - lucid wakefulness; luminosity [RY]

'od gsal ba rnam pa bzhi - the four kinds of luminosity; {stong pa'i 'od gsal}, {shin tu stong pa'i 'od gsal}, {stong pa chen po'i 'od gsal}, {thams cad stong pa'i 'od gsal}, or = the four wisdoms] [IW]

'od gsal ba rnam pa bzhi - the four kinds of luminosity [IW]

'od gsal ba'i snang - displays of luminosity [JV]

'od gsal ba'i ye shes - luminous wakefulness, the knowledge of the Clear Light, a primal awareness of Clear Light; luminous wisdom, the wisdom of luminous wakefulness [RY]

'od gsal ba'i ye shes - 1) luminous wisdom; 2) the wisdom of [wakeful] luminosity [IW]

'od gsal ba'i rang bzhin - luminous, cognizant nature [RY]

'od gsal ba'i rang bzhin - luminous/ cognizant nature [IW]

'od gsal bu - child luminosity [RY]

'od gsal dbyings - 1) the realm/ space/ dhatu of luminosity; 2) luminous space [IW]

'od gsal dbyings - the clear light of (empty) space [RY]

'od gsal dbyings - the realm, space of luminosity [RY]

'od gsal 'bar - 1 of drang srong bdun [JV]

'od gsal ma - mother luminosity [RY]

'od gsal ma bu - luminosities of mother and child, mother and son luminosity [JV]

'od gsal ma bu - luminosities of mother and child [RY]

'od gsal ma bu 'dres pa - the mother and child luminosity mingling together [RY]

'od gsal man ngag - upadeshas on luminosity [JV]

'od gsal mu la 'then - 1 of 11 gnam gyi 'then pa [JV]

'od gsal dmu la 'then - wind [JV]

'od gsal smig rgyu - the luminosity of mirage [RY]

'od gsal btsan thabs su ngo sprad - forced introduction of the clear light [JV]

'od gsal mtshan nyid ba - 1) the characteristics/ definition/ nature of luminosity; 2) luminous marks [IW]

'od gsal 'tsher - shining/ bright light [IW]

'od gsal rdzogs pa chen po - the luminously clear great perfection, the radiant great perfection, luminous great perfection [RY]

'od gsal rdzogs pa chen po - the luminous[ly clear]/ radiant great perfection [IW]

'od gsal rdzogs 'brel mtshan nyid brgyad - (CHN [IW]

'od gsal gzhi gnas kyi dkyil 'khor - the mandala of luminosity abiding in the ground [IW]

'od gsal gzhi'i ye - primordial wisdom [JV]

'od gsal gzhi'i ye shes - luminous ground [JV]

'od gsal gzhi'i ye shes - luminous ground wisdom [RY]

'od gsal bzhi - the four kinds of luminosity; {stong pa'i 'od gsal}, {shin tu stong pa'i 'od gsal}, {stong pa chen po'i 'od gsal}, {thams cad stong pa'i 'od gsal}, (or = the four wisdoms] [IW]

'od gsal bzhi - the four kinds of luminosity [IW]

'od gsal bzhi - the four kinds of luminosity. {stong pa'i 'od gsal}, {shin tu stong pa'i 'od gsal}, {stong pa chen po'i 'od gsal}, {thams cad stong pa'i 'od gsal} [RY]

'od gsal zung 'jug - luminosity of union, unified luminosity [RY]

'od gsal zung 'jug - luminosity of union [JV]

'od gsal zung 'jug la thim - luminosity dissolved into union [RY]

'od gsal zung 'jug la thim - luminosity dissolves into union [IW]

'od gsal zung 'jug la thim pa - Luminosity dissolving into union. One of the dissolution stages during the bardo of dharmata [RY]

'od gsal zung 'jug la thim pa - luminosity dissolving into union [IW]

'od gsal ye shes - luminous awareness [RY]

'od gsal ye shes - luminous wisdom/ primordial awareness [IW]

'od gsal rang gi rang mdangs - natural radiance of luminosity; luminosity, the natural radiance of your own mind, the natural radiance of luminosity [RY]

'od gsal rang gi rang mdangs - 1) luminosity, the natural radiance of your own mind; 2) the natural radiance of luminosity [IW]

'od gsal longs sku'i snang ba - the sambhogakaya manifestations of luminosity [RY]

'od gsal shel - glittering or reflecting glass [JV]

'od gsal sems kyi me long - Mirror of the Luminous Mind [JV]

'od gsal gsang skor - Secret Cycle of Luminosity. An aspect of the Instruction Section of Dzogchen [RY]

'od gsal gsang skor ba - secret cycles of luminosity [RY]

'od gsal gsang skor ba rnams - secret cycles of luminosity [IW]

'od gsal gsang skor ba rnams - the secret cycles of luminosity [RY]

'od gsal lha - 1) divine luminosity; 2) luminous deity [IW]

'od gsal lha - type of lha [JV]

'od gsal lha'i gdung rabs - lineages of descendants from the gods [RY]

'od gsal lhun grub - naturally present luminosity [RY]

'od bsrung chen po - Mahakashyapa [IW]

'od bsrung byin - earth [JV]

'od bsrungs pa - 1 of 7 thams cad yod par smra ba [JV]

'od lha lhag - shimmering, glistening, glaring, sparkling [IW]

'od lhag ge - 1) shimmering, glistening, glaring sparkling; 2) w abundant light [IW]

'od lhag ge - abundant light [IW]

'od lhag lhag - superabundance of light [IW]

'od lhang lhang du - bright light [JV]

'od lhab lhab - waving/ flowing light [IW]

'od lham lham - bright and brilliant light [IW]

'od lham lham - glittering, twinkling, sparkling [IW]

'od lham lham - shimmer, glisten, glare [IW]

'od lham lham - Syn {'od chem chem} [RY]

'on - but, deaf [IW]

'on - but [RY]

'on - small measure, SA 'o na, 'on te, place in tibet [JV]

'on kyang - however [RY]

'on kyang - in any case, but, yet, however, nevertheless [IW]

'on kyang - Nevertheless, [RY]

'on kyang - but, however, only, yet still, yet, nevertheless, though, although, but yet, now the, well, notwithstanding, nevertheless, even so [JV]

'on kyang - at any rate, in any case, but, yet, however, nevertheless; but, yet, notwithstanding. furthermore; well; "You might say (or think) so, but." or "I disagree." [RY]

'on kyang - nevertheless [RY]

'on kyang kha cig ni - but some [JV]

'on kyang glo bur dri mas bsgribs - but this is concealed by adventitious stains [RY]

'on lkugs - deaf and dumb [RY]

'on khog - deaf [IW]

'on gog - deaf, having impaired hearing 'on to' [IW]

'on rgyal sras skal bzang thub bstan - author of {sgrol dkar yid bzhin 'khor lo'i sgo nas tshe sgrub} [RY]

'on cig - I) CM: (rnying) 1) byon cig, "Come [here]!" 2) byin cig, "Give [me one]!" 3) khyer shog. II) Das: (tshur nga

la phrod or khyer shig cig) give me or fetch me one; also = byon cig. [mss] [RY]
'on cig - [arch] 1) come!; 2) give!; 3) take, carry! [IW]
'on cig - give me one, fetch me one [JV]
'on tang - SA 'on kyang [JV]
'on tang - [arch] but if not, or else/ also [IW]
'on tang - in any case, but, yet, however, nevertheless [IW]
'on te - nevertheless, yet [JV]
'on te - [arch] but if not, or else/ also [IW]
'on te - nevertheless, yet; or if not, or else, or also; else, yet, or if not [RY]
'on to - deaf, having impaired hearing [IW]
'on pa - deaf [JV]
'on pa - / (1.(Tha mi dad pa be deaf[ened]; 2) deaf (3.(A show and receive [IW]
'on pa - {'on pa, 'on pa, 'on pa} intr. v.; deaf; deaf, to be deaf [RY]
'on pa - deafness [RY]
'on pa pa - deaf man [JV]
'on pa po - deaf man [JV]
'on pa mo - deaf woman [JV]
'on pa bzhi - [CHN] [IW]
'on po - deaf man [JV]
'on pya stag tshang - Tagtsang [IW]
'on pya stag tshang - Tagtsang [Guru rinpoche's tiger lair in Bhutan] [IW]
'on phu stag tshang - Onphu Taktsang; One of the thirteen Taktsang, or "Tiger Lairs", sacred caves in Tibet and Bhutan blessed by Guru Rinpoche. He was in Yonpu Taktsang, situated high at the head of the Yonpu Valley, that Guru Padmasambhava gave to Khandro Yeshe Tsogyal, the empowerment of Vajra Kilaya [RY]
'on phu stag tshang - Onphu Taktsang, cave where Guru Padmasambhava gave the Vajra Kilaya initiation, in U [RY]
'on phu stag tshang - Guru Rinpoche's Tiger Lair [RY]
'on rdzu - pretend to be deaf [IW]
'on yang - occasionally used for it [JV]
'on long - deaf and blind [IW]
'on long - deaf & blind [JV]
'on sangs - cure deafness, [IW]
'on sangs - scout, spy [JV]
'on seng - to pay attention, to watch, to spy [RY]
'on seng - scout, spy [JV]
'on seng - 1) pay attention; 2) watch/ spy, secret agent [IW]
'on gseng - 1) pay attention; 2) watch/ spy [IW]
'ob - ditch, trench, pit, SA yob, a hell [JV]
'ob - ditch, trench, pit [RY]
'obs - / (1. hole ditch, pit, trench; 2) coarsely [IW]
'obs - ditch, trench, pit, wild animal of bear species [JV]
'obs - pit/ ditch/ oven; pit, trench [RY]
'obs lcags - pit and fence at the end of field, lcang gling sogs [IW]
'obs mthong dkar - wild animal of bear species [JV]
'obs dong - trench [JV]
'obs phyogs - fire pit quarter [JV]
'obs rtsig - robs tsam brgyab pa'i ra ba [IW]
'om bu - neem, tamarisk [medicinal tree, astringent tasting, cooling, by which dug nad bsdu, tshad pa sel, chu ser skem.] [IW]
'om bu - neem. Kind of tree, a tamarisk [RY]
'om bu - bush of the tamarisk species, myricaria dahurica ehrenb., a holy plant name, kind of tree, species of tamarisk [JV]
'om bu - neem, tamarisk [IW]
'om bu gla sgang - {'om bu gla sgang} [King gnya' khri btzan po's palace in lho kha'i yar klungs, w many 'om bu [neem tamarisk] and gla sgang [medicial herb] [IW]
'om bu gla sgang - early yarlung palace [JV]
'om bu gla sgang - {'om bu gla sgang} [IW]
'om bu jo bo nor bu bsam 'phel - a deity [RY]
'om bu jo bo nor bu bsam 'phel - deity {'om bu jo bo nor bu bsam 'phel} [IW]
'om bu tshal - Tamarisk forest [IW]
'om bu tshal - Tamarisk Forest, [the seat of the Tibetan kings near Samye] [RY]
'om bu tshal - Tamarisk forest [seat of the Tibetan kings near Samye] [IW]
'om bu la sgar - ancient palace of king gnya' khri btsan po in yarlung [JV]
'om bu lha khang - Tibet's first palace [RY]
'om bu lha khang - {'om bu lha khang [IW]
'om bu lha khang - {'om bu lha khang [T's 1st palace] [IW]
'or - dropsy, anasarca [water bloating disease w abcesses] [IW]
'or - village in snye thang district near lhasa, dropsy of the skin vesicles, eddy, whirlpool [JV]
'or - dropsy, anasarca [RY]
'or khung - hole into which water goes [IW]
'or mkhan - carrier/ transporter [IW]
'or 'ga' - someone, seldom, occasionally [JV]
'or cig - keep it, put it by, leave it [JV]
'or che - many thanks [JV]
'or che ba - [arch] return a favor [IW]
'or che ma 'dod - have no hope/ wish for anyone saying "you're too kind," or "well done" [IW]
'or te - [arch] except [IW]
'or 'dren - take/ put things here and there, transport, transfer [IW]
'or 'dren byed - take/ put things here and there, transport, transfer [IW]
'or 'dren bzo pa - transport/ transfer worker, mover [IW]
'or nad - 1 of 6 chronic diseases, SA gcong chen nad drug [JV]
'or nad - 'or nad disease [undigested food dvangs snyigs 'dres pa dvangs ma'i lam du shor bas by that bad blood spreads. Flesh and skin la byer bas [destroy, separate] chu ser [lymph or oozing body juices] increases and having been led downwards lus gyo bar [agitate, shake?] 'gyur ba'i water disease] [IW]
'or nad - 'or nad disease [IW]
'or pa - remove from one place to another, transfer [JV]
'or phyin pa - took away [IW]
'or ba - {'or ba, 'or ba, 'or ba, 'or} trans. v.; to put or lady down [RY]
'or ba - 1) put/ lay down; 2) transport; 3) [arch] reject; 4) [arch] guard, protect; 5) bring, take [IW]
'or ba lnga - CHN [IW]
'or ma - taking/ receiving [IW]
'or ma gru gsum - Orma Trusum, in Tö, Mangyul, Milarepa's field. See Triangle of Horma [RY]
'or ma gru gsum - Triangle of Horma, in Tö, Mangyul, Milarepa's field, in Tö, Mangyul 359 [RY]
'or yong ba - brought [IW]
'or lhung - 1) dropsy in the entrails; 2) hard to cure; 3) wretched, tortured, unfortunate [IW]
'ol - clover, trefoil [RY]
'ol - clover [IW]
'ol - the flax plant, clover, lucerne [JV]
'ol ka - channel/ gutter for water [IW]
'ol kha - 1) mouse hawk color [black or dark [yellowish] brown]; 2) place in U lho kha [IW]
'ol kha - district in lokha [JV]
'ol kha - Olkha, in U [RY]
'ol kha mgar phug - cave of Dancing Dakini [RY]
'ol kha mgar phug - cave of the dancing dakini [IW]
'ol kha shug gcig - 1 of gnas sum cu so bdun [JV]
'ol kha'i gsang ba ye shes - Sangwa Yeshe cycle of Olkha, by Lelung Shepey Dorje [RY]
'ol dga' - district in lokha [JV]
'ol chung - [arch] little effort/ exertion [IW]
'ol chun - meadows [JV]
'ol thang - ground covered with clover, pasture, grassy plain [JV]
'ol drug thang po - 1 of sku sras brgyad [JV]
'ol mdud - forepart of the larynx, larynx [JV]
'ol mdud - Adam's apple [IW]
'ol nad - kind of chronic wasting disease [IW]
'ol pa - vulture [RY]
'ol pa - species of kite numerous in tibet [JV]
'ol spyi - SA rags tsam [JV]
'ol spyi - general, rough, vague, generally speaking, about; general or rough [RY]
'ol spyi - 1) rough, vague doubt/ not sure; 2) general[ly speaking]; 3) about; 4) approximation, guess, assumption [IW]
'ol spyi byed - speak generally, approximate, guess, assume [IW]

'ol spyod - action not entered w careful examination and analysis [IW]
'ol spyod - SA tshad tshad byed pa [JV]
'ol phyod - # [IW]
'ol phyod - # [grangs gnas drug cu'i gras la med] [IW]
'ol ba - black horse [RY]
'ol ba - milvus korschun lineatus gray [JV]
'ol ba - 1) mouse hawk [ne le, ping kyur ma]; 2) mouse- hawk colored horse (/ [black or dark [yellowish] brown] [IW]
'ol ma mchis - not experienced/ realized [IW]
'ol ma mchis pa - not experienced/ realized [IW]
'ol ma se - pearl(-colored) [RB]
'ol mo - 1) (broom; 2) brush [IW]
'ol mo - besom, broom, brush [RY]
'ol mo - 1) {'ol mo lung ring}; 2) 'ol mo med herb [IW]
'ol mo - 1) {'ol mo lung ring} [birth place of B"n teacher gshen rab.]; 2) 'ol mo med herb)/ [by whose root dri chu 'bab pa and rtza khams rgyu ba is good for] [IW]
'ol mo - place in upper tibet, a bon paradise [JV]
'ol mo lung ring - {'ol mo lung ring} [birth place of the B"n teacher gshen rab] [IW]
'ol mo lung ring - {'ol mo lung ring} [IW]
'ol mo lung ring - birthplace of gshen rab, place in upper tibet, a bon paradise [JV]
'ol mo se - {'ol mo se med herb/ fruit [IW]
'ol mo se - podophyllum emodi wall. var. chinense sprague [JV]
'ol mo se - medicinal herb/fruit [sweet tasting, body heat neutral, by whose power womb problems of blood diseases are cured, good for bu dang sha ma 'gags pa 'don, byugs na rgya rngo pags nad etc.] [IW]
'ol tshod - 1) approximation; 2) guess; 3) assumption; 4) w doubt/ not sure [IW]
'ol tshod - with doubt, not sure; approximation, guess, assumption, with doubt, not sure [RY]
'ol tshod - guess, any random estimate [JV]
'ol tshod du - surmised, assumed, supposed, presumed [RY]
'ol tshod du - 1) surmised; 2) assumed; 3) supposed; 4) presumed [IW]
'ol tshod byed - approximate, guess, assume [IW]
'ol yang - SA dpe yang [JV]
'ol sangs yum la 'then - 1 of 11 gnam gyi 'then pa [JV]
'ol gsal - vague [JV]
'ol gsal spyi tsam - vague or as a general idea [RY]
'os - reasonable, worthy, suitable, worthwhile, right [IW]
'os - appropriate; to be worthy; worthy [RY]
'os - it is appropriate [JV]
'os khongs - worthy of occurring [IW]
'os khongs - among the candidates [JV]
'os mkhan - worthy/ qualified person/ candidate [IW]
'os 'gan - 1) fitting and appropriate responsibility/ duty/ obligation for work; 2) accept unpaid voluntary work [IW]
'os 'gan - duty [JV]
'os 'gan gyi ngal rtsol - compulsory labor [IW]
'os 'gan gyi slob gso - compulsory education [IW]
'os 'gan rgyal spyi - international obligations [IW]
'os 'gab - fitting and appropriate [IW]
'os ci yod - what other means is there [JV]
'os 'char - source of las tshan to be ordered/ admonish etc kyi 'os ming [the words or the name of the 1 who orders it?] [IW]
'os thang - suitable price [IW]
'os tho - 1) document bearing the name of a suitable person; 2) paper w worthy contents [IW]
'os thob - suitable position/ attainment [IW]
'os dang po - give the 1st part of the orders about what needs to be done [IW]
'os 'du - voting electing [-ion] [IW]
'os 'du byed - vote elect [IW]
'os 'dems - election [JV]
'os 'dems kyi - voting [JV]
'os 'dems rgyal yongs - national election [IW]
'os 'dems byed - elect [IW]
'os bsdu - voting electing [-ion] [IW]
'os bsdu byed - vote elect [IW]
'os pa - (to be) suitable/ fitting/ valid [RB]
'os pa - appropriate [RY]
'os pa - befitting, relevant, applicable [RY]
'os pa - mi 'os - it is not right to [RY]
'os pa - to need, be required. entitled. should, ought to, must, deserve, be worthy of, be worth, worthwhile, right, proper, appropriate, suitable; appropriate; should, ought to, must, deserve, be worthy of, be worth, suitable; (to be) suitable, fitting, appropriate; to be worthy; worthy. See also {bya bar 'os pa} [RY]
'os pa - worthy, persons worthy of, deserve, proper, suitable, should, ought to, must, eligible, valid, suitable, becoming appropriate, right, worthwhile, worthy, appropriate, a candidate in an election, to deserve to be [JV]
'os pa - appropriate, jusitfied [RY]
'os pa - 1) need/ be required/ must; 2) should, ought to, deserve; 2) be worth[y of]/ suitable; 3) outsider school gcer bu ba [IW]
'os pa min - it is not right [RY]
'os pa yin - should be [JV]
'os pa'i khong khro - righteous indignation [IW]
'os pa'i cha - suitable aspect [among the ornaents of aspect cha'i rgyan, showing how a thing that is is completely worthy to be obscured is obscured by a thing worthy of obscuring it.] [IW]
'os pa'i cha - suitable aspect [IW]
'os pa'i don gzhan bkod pa - presenting another suitable meaning [IW]
'os pa'i don gzhan bkod pa - presenting another suitable meaning [one of the ornaments of presenting another meaning [, don gzhan bkod pa'i rgyan, having presented as what is to be established the production of an unsuitable effect by a suitable cause, an ornement presenting the other meaning, of what it has a suitable action to accomplish de'i sgrub byed du 'os pa'i byed las dang ldan.] [IW]
'os par - worthily, becomingly [JV]
'os par dka' ba - hard to be possible/ suitable [IW]
'os par byas nas - having acted properly [JV]
'os po - resonable, worthy, suitable, [proper, fitting] [IW]
'os po - reasonable, worthy, suitable, proper, fitting [RY]
'os po - appropriate, reasonable, suitable [JV]
'os po - reasonable, worthy, suitable, worthwhile, right, proper [IW]
'os spyi ba - finish a thing for the most part [JV]
'os bab - reasonable, worthy, suitable, worthwhile, right, proper [IW]
'os bab - fitting and appropriate [IW]
'os babs - fitting and appropriate [IW]
'os babs - suited to one's intention or object [JV]
'os 'bab - 1) worthy of attainment; 2) attainment of something [IW]
'os 'bul - recommend, nominate [IW]
'os sbyor - recommendation, nomination [IW]
'os sbyor - producing an encounter w what is needed/ suitable [IW]
'os sbyor - producing an encounter w what is needed/ suitable [mi dang dngos po gang rung 'os khongs su ngo sprod byed pa] [IW]
'os sbyor byed - recommend, nominate [IW]
'os mi - candidate [JV]
'os mi - candidate, nominee, worthy person [IW]
'os min - aptitude [JV]
'os med - 1) it has to be that way; 2) unworthy, unsuitable, improper, inappropriate, unrequired, unfitting [IW]
'os med - it has to be that way, unworthy, improper, inappropriate, not required, unfitting, unsuitable; it has to be that way; discredit [RY]
'os med mod - required but. unsuitable but [RY]
'os tshad - standards, norms, conditions [IW]
'os tshod - evaluate as mostly suitable [IW]
'os 'tsham - proper, appropriate [JV]
'os 'tshams - tolerably fit, just fit [JV]
'os 'tshams - fitting and appropriate [RY]

'os 'tshams - fitting and proper, appropriate [IW]

'os gzhan med pa - nothing else is suitable, no other means are appropriate [JV]

'os rigs - fitting and proper, appropriate [IW]

'os langs - suitable reception [new exchange as an opposing weapon for the sake of transforming wrong conduct/experience [. In each case of wrong conduct what is included in its class [tshogs khag] by powerful force, havng reversed it within one's own class they are newly exchanged. Also called phyogs su langs pa.] [IW]

'os langs - suitable reception [new exchange as an opposing weapon for the sake of transforming wrong conduct/ experience [IW]

'os shing mi 'os pa'i don gzhan bkod pa - presenting another meaning of what is worthy and unworthy [1of the ornaments of presenting another meaning [R] [IW]

'os shing mi 'os pa'i don gzhan bkod pa - presenting another meaning of what is worthy and unworthy [IW]

'os shing mi 'os pa'i don gzhan bkod pa - presenting another meaning of what is worthy and unworthy [one of the ornaments of presenting another meaning [, don gzhan bkod pa'i rgyan, having presented as what is to be established two particular things that are 'os pa dang mi 'os pa, the establisher of that 'os pa dang mi 'os pa, ornament of presenting another universal pervasion.] [IW]

'os shing 'tshams pa - fitting and proper, appropriate [IW]

'os shing rigs pa - fitting and proper, appropriate [IW]

'os shog - ballot [JV]

'os shog bsdu mkhan - returning officer [JV]

'os shog 'phangs - cast ballots [IW]

'os shog blug mkhan - voter [JV]

'os shog blug pa - poll [JV]

'os shog blug sa - polling booth [JV]

'os su gyur pa - worthy [RY]

'os su che - 1) very worthy of/ appropriate; 2) certainly should be done [IW]

'os su 'thad - fitting and appropriate [IW]

'os srang byed pa - beware [JV]

'os bsang byed dgos pa'i brda - alarm [JV]

d'ur ba - durva grass rtswa ran pa [IW]

d'ur wa - durva grass rtswa ran pa [IW]

m'u lam - SK root [IW]

r'a ga - ruby [RY]

ya - smallness, littleness, equal, above, up odd [JV]

ya - 1) match, equal. 2) up. 3) used after a verb to form the infinitive and 'for'; equal [RY]

ya - 1) match, equal, rival; 2) up[wards] above, upper, higher; 3) after a verb: infinitive or 'for'; 4) YA; 5) cha min pa; 3) opponent; 6) expression of regret; 7) O yes, I see; 7) 24; 8) smallness; 9) 1 of a pair [IW]

ya kob be la - iacobella [JV]

ya kru'u gling - Asia [IW]

ya dkan - upper part of the palate Syn {dkan} [RY]

ya dkan - upper part of the palate [JV]

ya dkris lcags zam - ya dkris iron bridge [IW]

ya bkyag - pestle [IW]

ya rkan - [upper] palate [IW]

ya rkan - palate [JV]

ya rkyang - cha min pa - //dkar yol sngon po ya rkyang gcig [IW]

ya kha - upper teeth [JV]

ya kha - 1) having the upper palate/ teeth; 2) upper side [IW]

ya khung - depressed place between eye and ear srin tshang [IW]

ya khog - people, cattle, etc. kyi khong pa'i stod kyi cha ste where lungs and heart are [IW]

ya khyer - remainder, excess [JV]

ya 'khod - upper stone [JV]

ya ga - 1) disparaging/ mocking, joking; 2) deprecation, harsh words; 2) the good one, better [of the 2] [IW]

ya ga - good one, better one of the two, bad reputation [JV]

ya ga ngan pa - bad reputation D [IW]

ya ga ca rya - 1) yogacara system; 2) dbu ma rin po che'i phreng ba [IW]

ya ga can gi mi - harsh speaking person [IW]

ya gang - # [IW]

ya gangs - # D [IW]

ya gangs - large numeral [JV]

ya gad - [arch] 1) flight of stairs; 2) foot stool or library type [IW]

ya gad - footstool, footstep, flight of steps [JV]

ya gi - on the upper side, on top of, up there, yonder [IW]

ya gi - up there, yonder [JV]

ya gi - up there [IW]

ya gi tshur - up here [JV]

ya gi la - up there, yonder [JV]

ya ge - there, over there [JV]

ya ge'i - ... ma ge'i from ... to [JV]

ya gyad - rung [ladder] [IW]

ya gyal - one alone; alone, single (one among many) [RY]

ya gyal - alone, single, solitary, especially, one of several, main, central [JV]

ya gyal - 1) 1 of the, a kind of, alone, solitary; 2) ya gyal in N Lhasa [IW]

ya gyal mchog - supreme among [RY]

ya gyes - divided [RY]

ya grangs - integer, odd # [Gold] [IW]

ya gling - Asia [IW]

ya gling shar lho - SE Asia [IW]

ya mgal - upper jawbone, upper jaw [JV]

ya mgal - upper jaw, isolated, no counter– [IW]

ya mgal le - upper row of teeth [JV]

ya mgu - upper cover of vessel from which water is sprinkled on torma D [IW]

ya mgu - upper cover of a vessel [JV]

ya 'gran 'os mi - rival candidate [JV]

ya rgyag - pestle [IW]

ya rgyal - alone, single, solitary, it alone?, among, 1 of [IW]

ya rgyal - alone, single, solitary, it alone?, among. Syn {gcig bu} [RY]

ya rgyal gcig - one of the [RY]

ya rgyal gcig - 1 of the... [IW]

ya nga - fear; danger, repentance/ anguish; anguish, fright, shuddering, terrible, dangerous. 1) Syn {'jigs su rung ba}. 2) Syn {skye gya' ba} [RY]

ya nga - repentance, anguish, fright, shuddering, anguish, dangerous [JV]

ya nga - painful, depressing [RY]

ya nga - anxiety; anguish [RB]

ya nga - 1) anguish, fright; 2) terrible, dangerous, cruel, brutal; 3) shuddering, trembling; 4) sympathy, pity [IW]

ya nga khu 'phrig - intimidation, being frightened, feeling, threatened [RY]

ya nga dgra bor ston mi dgos - 1 should not show fear to the enemy [IW]

ya nga dgra bor byed mi dgos - 1 should not pity the enemy [IW]

ya nga snying rje - brutal [JV]

ya nga snying rje - pity and compassion [IW]

ya nga snying rje med - w/o pity and compassion, ruthless, merciless [IW]

ya nga snying rje med pa - cruel [JV]

ya nga snying rje med pa - w/o pity and compassion, ruthless, merciless [IW]

ya nga ba - frightened. Syn {'jigs skrag}; fearsome; sympathetic, merciful/ generous [RY]

ya nga ba - cruel, ruthless [JV]

ya nga ba - 1) fear, terror; 2) compassion, [-ate] pity [-ful], sad, pathos [-etic]; 4) exhausted; 5) sha tsha ba'am, unbearable [compassion] [IW]

ya nga ba de lta bu shi ma thub par 'dug pa - this frightful creature unable even to die [RY]

ya nga ba spyod pa - acting compassionately [IW]

ya nga ba ma spangs pa - not abandoning compassion [IW]

ya nga ba'i snying rje - pitying compassion [IW]

ya nga ba'i sdug bsngal - three [IW]

ya nga ba'i g.yang sa gsum - the three dreadful abysses [IW]

ya nga ba'i g.yang sa gsum - the three dreadful abysses [in the bardo of becoming, three colors of three poisons] [RY]

ya nga ba'i bshu gzhog myong mkhan rnams kyi 'tsho ba - ya nga ba'i nad kyis mnar bas [IW]

ya nga med - w/o compassion, ruthless, pitiless [IW]

ya nga med pa - w/o compassion, ruthless, pitiless [IW]

ya nga med pa'i nyes rdung - merciless beating [for punishment] [IW]

ya nga med pa'i nyes rdung gtong ba - give [an offender] a merciless beating [for punishment] [IW]
ya nga rtsa ba nas med - completely w/o compassion, ruthless, pitiless [IW]
ya nga rtsa ba nas med pa - completely w/o compassion, ruthless, pitiless [IW]
ya nga'i gegs - terrible danger [JV]
ya nga'i dmag tshogs - a formidable host D [IW]
ya nge ye nge - shaky, unsteady, wavering, in flux [IW]
ya gcig - refers to one of a pair [RY]
ya gcig - 1 of a pair [IW]
ya gcig - one of two things forming a pair [JV]
ya mchu - upper lip [JV]
ya mchog - bow's ya mchog [IW]
ya 'chang - place in tibet [JV]
ya 'chang - {ya 'chang} place in upper Tibet [IW]
ya 'chor - able to rival [IW]
ya nyag pa - 1) high place low ru nyag pa - 2) rich becoming poor [IW]
ya gnyag - mountain's ya gnyag [IW]
ya gnyis - pair [JV]
ya gnyis ma gnyis - four year old horse/ mule [not a list] [IW]
ya gnyis ma gnyis - four year old horse/ mule [IW]
ya ta - YA subscript [IW]
ya ta - abbr. for ya btags, subjoined ya [JV]
ya ti - mandala [IW]
ya ti - Syn {dkyil 'khor} [RY]
ya ti - dkyil 'khor [JV]
ya tog - tower, market [JV]
ya tog - 1) peak, tip; 2) [arch] 'br bu?; 3) tower, turret; 4) market [IW]
ya tog - 1) {rtse mo}. 2) {rnying, 'bras bu} [RY]
ya btags - yata mark [IW]
ya btags - subjoined ya [JV]
ya stags - Bon mdos glud dam gto mdos kyi rdzas [IW]
ya them - {sgo yi ya them yan chad} right up to the lintels [RY]
ya them - door's lintel [IW]
ya them - head piece of a door frame, lintel [JV]
ya thog - 1) 1st kalpa; 2) the time at the beginning; 3) old/ primitive/ primeval times, antiquity; 4) roof [IW]
ya thog - ceiling [JV]
ya thog gung khran spyi tshogs - primitive communist society [IW]
ya thog ring mo - long decline [JV]
ya thog ring mo - [TRS 79-1] [RY]
ya thog ring mo'i dus - long ago at the beginning/ 1st bar bskal [IW]
ya thod - skull [RY]
ya thod - 1) [upper] forehead; 2) door's ya thod [IW]
ya thod - loft in the rafters, upper part of the forehead [JV]
ya mtha' - 1) upward limit/ extreme; 2) beginning, 1st stage [IW]
ya mtha' - the beginning, first stage [JV]
ya gdung - mental suffering [JV]
ya 'degs - SA yar 'degs [JV]
ya 'degs - climb up [IW]
ya pa - SK consonants YA to PA [IW]
ya pad - padma ya log: lotus shape w petal tip upward, [IW]
ya pad - lotus flower inscribed on top of an image [JV]
ya pe yo pe - carelessly, hastily [IW]
ya po - rival, adversary, butcher, executioner [JV]
ya po - 1) rival/ opponent, adversary; 2) hunter; 3) wanderer; 4) butcher; 5) executioner [IW]
ya po - a rival [RY]
ya phub - 1) house top covering mud and grass etc.; 2) highest top of a house [IW]
ya ba rkya brgyad - the eight btsan ya ba [JV]
ya ba rgya gcig - the lord of death who appears alone without any entourage [JV]
ya ba ti - attendant of the lord of death [JV]
ya ba ti - guard in the retinue of a dharmarajah [IW]
ya be yo be - do do tan tan med pa, careless and slipshod, not careful and persistent [IW]
ya bo - 1) ya po; 2) [arch] 1 of [IW]
ya bo - someone else who's the very mirror of himself [RY]
ya byed - answer [IW]
ya byed - rival, match [IW]
ya byed pa - pay attention to, take notice of [JV]
ya bral - 1) separate[d], break away from; 2) solitary, separate, apart, different, not inherent to, disrupted, dislocated, split up [IW]
ya bral - solitary, separate, not going hand to hand [JV]
ya bral - 1) to separate / break away from. 2) solitary, separate, apart; to separate one from the other [RY]
ya bral - lost their connection; x {tshig don ya bral} Words and meaning will have lost their connection [RY]
ya bral ba - separated. [mss] [RY]
ya bral ba - separate from, break away from [JV]
ya bral byed - 1) separate, break away from split apart/ up, disrupt, dislocate [IW]
ya bral ma yin pa - not disconnected / seperate [RY]
ya bral ma yin zung du 'jug - should not be separated, but unified [RY]
ya 'brog gyu mtsho - Palti Lake [IW]
ya 'brog gyu mtsho - Palti, one of the {mtsho bzhi} [RY]
ya 'brog mtsho - yar 'brog gyu mtsho = Palti Lake [IW]
ya ma - temple (near ear) [JV]
ya ma - Yama Goddesses [RY]
ya ma - 1) temples; 2) sinuses; 3) small worm {ya ma}; 3) letters from YA to MA; 4) Yama, lord of death [IW]
ya ma dkar po - wind and phlegm gyi sdong zla ldan pa'i srin nad w slight pain and mostly cold [IW]
ya ma rgya gcig - the lord of death who appears alone without any entourage [JV]
ya ma can gyi gos - impure attire belonging to an unknown person [JV]
ya ma bcu gnyis - Twelve Yama Goddesses. Retinue of the Twelve Tenma Goddesses [RY]
ya ma bcu gnyis - {ya ma bcu gnyis} group of local deities [IW]
ya ma bcu gnyis - names of some local deities [IW]
ya ma bcu gnyis - name of some local deities [RY]
ya ma na - have a sinus cold [IW]
ya ma nag po - blood and bile sdong zla ldan pa'i srin nad w much pain and mostly w fever [IW]
ya ma bar la - vain [JV]
ya ma bral - inseparability [RY]
ya ma bral ba - not separate[d] [IW]
ya ma bral ba - not separated [RY]
ya ma bral ba - opposite of disintegrate, not to separate one from another, keep intact [JV]
ya ma bral bar - without seperation, side by side {lta ba dang spyod pa ya ma bral bar nyams su blang ba} view and actions should be cultivated side by side [RY]
ya ma 'bral 'dzin bdag - stay intact, keep control of self [IW]
ya ma zin - strive to rival but not succeed [IW]
ya ma zung - without proportion, incongruous, not fitting together [JV]
ya ma zung - incompatible [RY]
ya ma zung - incredible (?); contrary, dissimilar; contrary [RY]
ya ma zung - cha min ya min, w/o proportion/ symmetry incongruous [IW]
ya ma zung - disfigurement, deformity, asymmetry, unpaired, something made/ formed in an unusual/ improper way [IW]
ya ma zung gi lugs - heterogenous religious tradition/ customs [IW]
ya ma zung gi lham - two shoes from different pairs [IW]
ya ma zung ba'i gyon chas - clashing garments [IW]
ya ma zung ba'i tshos gzhi - incongruous colors [IW]
ya ma zung su 'gyur ba - become disfigured, deformed/ unpaired/ asymmetrical [IW]
ya ma gzugs - disfigurement, deformity, asymmetry, unpaired, something made/ formed in an unusual/ improper way [IW]
ya ma gzugs su 'gyur ba - become disfigured, deformed/ unpaired/ asymmetrical [IW]
ya ma brla - vain [RY]
ya ma brla - trifling empty [JV]
ya ma brla - [arch] useless, meaningless, untrue, in vain, hollow worthless [IW]

ya ma la po - substantial, hollow, worthless [JV]
ya mad - # [IW]
ya mad - great number [JV]
ya man can - dirty clothes of which one does not know the owner, where they come from, or which one has never seen before [JV]
ya man ta ka - epithet of lord of death, discrepancy in expressions, term of wonder [JV]
ya man ta ka - 1) Yamantaka; 2) discrepancy in statements; 3) expression of wonder [IW]
ya man ta ka - wrathful Manjushri [RY]
ya ma'i nad - in the body worm 'khrugs pa las byung ba'i nad in the head, lower jaw, teeth, ears etc causing intense pain and fatigue [IW]
ya mas kha - Jamaica [IW]
ya mi mtshan - nothing to be wondered at [JV]
ya min - office {ya min} [IW]
ya mu na - [Skt] Yamuna River [IW]
ya mu na'i spun - lord of death [IW]
ya me - # not included in {grangs kyi gnas drug cu} [IW]
ya me yo me - doing anything uncertainly, purposelessly or nonsensically [JV]
ya med - single, matchless, incomparable, unrivaled, harum-scarum [JV]
ya med - matchless, undefeatable, unopposed, incomparable, unrivaled [RY]
ya med - 1) unrivalled, unmatched; 2) w/o shame, regard, decency; 3) single, alone [IW]
ya med do med - unequalled, matchless [JV]
ya med do med - matchless, un=ed, undefeatable, unopposed, incomparable, unrivaled [IW]
ya med do med shugs - matchless strength/ power [IW]
ya med dmag dpon gyul las rgyal - matchless general victorious in/ over war [IW]
ya med btsong ba - ro btsong ba [IW]
ya med tsha po - desperate [JV]
ya tsi - CH duck [IW]
ya tse - duck [JV]
ya tse - CH duck [IW]
ya tse'i sgo nga - duck's egg [JV]
ya tsha ba - fearful, hairs standing up and goose bumps [IW]
ya tshad - 1) above nearby place; 2) very high measured; 3) challenge in a game, give an answer, take revenge [IW]
ya tshad - opposite of ma tshad [JV]
ya tshul - inspiring exterior; Thrangu Rinpoche: = spa tshul, gzi brjid [RY]
ya mtshan - strangeness, curiosity, amazement, amazing, wondrous, wonder, miracle, supernatural occurrence, mystery, peculiar, surprised, astonished [JV]
ya mtshan - wondrous, curious, heretical, strange, amazing, astonishing, wonderful, surprising, miraculous, extraordinary, weird, unusual [IW]
ya mtshan - marvelous, wondrous, strange, amazing, astonishing, wonderful, surprising, miraculous, extraordinary; heretical views, in the sense of strange view, curious views [RY]
ya mtshan - marvelous, wondrous [IW]
ya mtshan - amazement [RY]
ya mtshan skyes - wondering [IW]
ya mtshan skyes te - astonished [RY]
ya mtshan skyes te - astonished, [RY]
ya mtshan skyes nas - amazed at [RY]
ya mtshan gyi sgrung - mythology [JV]
ya mtshan gyi lta ba - curious views [non-Buddhist] [RY]
ya mtshan gyi gnas - a thing to be wondered at [IW]
ya mtshan rgyu med - that is not to be wondered at [JV]
ya mtshan can - 1) unusual, wondrous/ phul byung gi thing; 2) [arch] mu stegs pa'i rab byung [IW]
ya mtshan can - curious, funny, wonderful, strange, unusual [JV]
ya mtshan can gyi - heretical teachings [JV]
ya mtshan can gyi lta ba dgu bcu rtsa drug bshad pa - the 96 curious views [IW]
ya mtshan can gyi ba - curious doctrines [JV]
ya mtshan che - very [wondrous, curious, heretical, strange, amazing, astonishing, wonderful, surprising, miraculous, extraordinary, weird, unusual] [IW]
ya mtshan che nas - marveled at [RY]
ya mtshan du bzung - considered wonderful [IW]
ya mtshan pa - amaze, marvel, surprise, wonder, astonishing [JV]
ya mtshan pa - wondrous, curious, heretical, strange, amazing, astonishing, wonderful, surprising, miraculous, extraordinary, weird, unusual [IW]
ya mtshan po - wondrous, curious, heretical, strange, amazing, astonishing, wonderful, surprising, miraculous, extraordinary, weird, unusual [IW]
ya mtshan po - rare, curious, strange, odd, fantastic, marvelous, mysterious, queer, wondrous, extraordinary [JV]
ya mtshan sprul pa'i glegs bam - by Shabkar [RY]
ya mtshan byed pa - to amaze [RY]
ya mtshan byed pa - be struck with wonder, be surprised [JV]
ya mtshan zhing dgyes - filled with wonder, rejoiced [RY]
ya rdzi - Yadzi, in Domey [RY]
ya wa ti - an attendant of the lord of death [IW]
ya zhar - one-eyed [JV]
ya zhar - 1 eyed [IW]
ya zhi ya - Asia [IW]
ya bzhi zung brgyad - the four great and 8 lesser [Kagyu] lineages [IW]
ya bzhi zung brgyad - the four great and eight lesser lineages [of the Kagyü school] [RY]
ya bzher - {ya bzher} tribe [IW]
ya bzher - tribe in tibet [JV]
ya zad - {yar thag ring tsam [IW]
ya zi - invincible sword [JV]
ya zi mkhar dmar - {ya zi mkhar dmar} [IW]
ya zigs - village in tibet [JV]
ya zigs - {ya zigs} village [IW]
ya zu - {ya zu} CH tea D [IW]
ya zu - kind of chinese tea [JV]
ya zung du - in many different ways [RY]
ya zla - rival, opponent [IW]
ya bzung - opposition, rivalry, enmity [IW]
ya bzung byed - oppose, be a rival/ enemy [IW]
ya 'ud can - one who progresses quickly [JV]
ya ya - 1) words of assertion/ promising; 2) hostility/ malice showing brda tshig; 3) diverse, different [IW]
ya ya - recollection, interjection [JV]
ya ya bo - 1) mind having been irresistibly moved not staying stable; 2) diverse, different [IW]
ya ya lags so - words of assertion/ promising [IW]
ya yug - 1) gya tshom dang, bab col; 2) som nyi bral ba, spobs pa che [IW]
ya yud - empower, confer authority, adventure [JV]
ya yud - thal cha'am main point, pith [IW]
ya yud 'debs - empower, confer authority [IW]
ya yud rtse ba - gamble [JV]
ya yud 'tshol mkhan - adventurer [JV]
ya yo - crooked, awry [JV]
ya yo - crooked - shing gi ya yo srong srong - straightening a crooked piece of wood [RY]
ya yo - 1) hypocritical/ devious/ deceptive action; 2) not direct/ suitable, crooked, bent awry [IW]
ya yo - put in uncomfortable positions [RY]
ya yo rgyu - leaning towards [JV]
ya yo ba - 1) hypocritical/ devious/ deceptive action; 2) not direct/ suitable, crooked, bent awry [IW]
ya yo ba'i gtam - devious/ deceptive talk [IW]
ya yo med - w/o crookedness/ deceit, straight[forward] [IW]
ya yo med - without crookedness, straightforward [JV]
ya yo med pa - w/o crookedness/ deceit, straight[forward] [IW]
ya yo med pa'i kha ba - straight[forward] speech/ pillar [IW]
ya yor - [arch] thags 'thag pa'i tshe bar bar du spun ma bcug pa'i dbang gis hral hral chags pa [IW]
ya rab - polite, righteous [JV]
ya rab can - noble [JV]
ya rab byas te - politely [JV]
ya rabs - noblemen, respectable class of persons, high class people, eminent lords, courtesy [JV]
ya rabs - noble people [good-natured, virtuous, gentle]. most excellent, high class, noble, gentleman, high class

people, respectable class of persons, superior, supreme; eminent lords [RY]
ya rabs - eminent lords, good-natured, virtuous, gentle, most excellent, noble, gentleman, high/ respectable/ noble people, superior, supreme [IW]
ya rabs - nobleman [RY]
ya rabs kyi gral - {'jig rten na khrel yod ya rabs kyi gral yin pa} modesty is a noble thing in this world [RY]
ya rabs gong ma - those superior persons gone before, persons in more exalted stations [JV]
ya rabs can - courteous [JV]
ya rabs can gyi mi - gentleman [JV]
ya ri yu ri - shaky, unsteady [RY]
ya ru - 1 year old be'u [IW]
ya re nga - how appalling! [RY]
ya re nga - I am terrified!. How pitiful! [IW]
ya re nga - How pitiful!. I am terrified! [RY]
ya re nga - miserable [RY]
ya re cha - how incredible! [RB]
ya re tsha ba - frightened [IW]
ya re tsha ba'i glang chen seng ge mthong - frightened elephant seeing a lion [IW]
ya re yo re - moving left and right, not stable [IW]
ya la - fault, crime, transgression [IW]
ya la dkris pa - to blame; {ya la bzhag pa, khag 'phang bzhag pa} [RY]
ya la dkris pa - wronged, unjustly treated [JV]
ya la bzhag - blame, accuse [IW]
ya la bzhag pa - to blame; {ya la dkris pa, khag 'phang bzhag pa} [RY]
ya la bzhag pa - accused [of minor crime] [RY]
ya la la - flashes and flashes; so amazing! [RY]
ya la la - how/ so amazing! [RB]
ya la la - flashes and flashes [JV]
ya lad - corselet and helmet mail, armor [RY]
ya lad - corselet and helmet, mail, armor [JV]
ya lad bgos - equipped w armor [IW]
ya lad btsan po lus la gyon - wear mighty armor [IW]
ya lan - 1) [give a] [penetrating] answer, response [in a dispute/ discussion]; 2) take revenge [IW]
ya lan sprod - deal with, cope with, handle, answer, respond to, counter, pay back [IW]
ya lan sprod pa - deal with, cope with, handle, answer, respond to, counter, pay back [IW]
ya lan byed - deal with, cope with, handle, answer, respond to, counter, pay back [IW]
ya lan byed pa - deal with, cope with, handle [JV]
ya lan byed pa - deal with, cope with, handle, answer, respond to, counter, pay back [IW]
ya lan byed pa - to deal with, cope with, handle [RY]
ya li hran ta - Alexandria [IW]
ya lu'i cang gtsang po - Yalu Chiang River [IW]
ya le - Syn {yul, ya rkan}. Syn {yul, ya rkan} [RY]
ya le - palate [IW]
ya le ba - {kha bkrag ya le ba} an eloquent, radiant person; comp {yal le ba} [RY]
ya le ma le - upper and lower parts separate [IW]
ya le yo le - 1) nyi ma gang 'khyol; 2) w/o regard/ respect, carelessly; 3) indistinct [IW]
ya le yol le - indistinctly [RY]
ya len byed rgyu'i sgra grig byed - prepare to answer/ respond [IW]
ya sha - esteem [JV]
ya sha phyug mo - she who rides a deer and protects livestock, 1 of srid pa mo dgu [JV]
ya shin tu mtshan - very surprised [JV]
ya sher - fine satin of variegated colors [JV]
ya sher - brocade w/o picture [IW]
ya sher - fine satin of variegated color [RY]
ya bsha' ba - [arch] joke, false etc. [IW]
ya se yo langs - not thinking of profit hard work [IW]
ya se yo se - negligent, careless, incomplete [IW]
ya se yo se - negligent, careless [RY]
ya se yo se ha cang tshod med byed - negligently improper [IW]
ya so - upper teeth [JV]
ya so can - Bull with upper teeth [RY]
ya so yod pa - upper teeth [JV]
ya sor khri pa - lha ldan smon lam gtor rgyag gi dmag ru'i leader [IW]
ya sos ma mchu mnan pa - teeth biting the lower lip [RY]
ya srin - small insect/ worm causing ya ma nad disease [IW]
ya gsung - mental suffering D [IW]
ya ha ta - Jakarta [IW]
yag - nominalizing particle [JV]
yag - [comp yag po] good [IW]
yag kha - prosperity of the generations, ritual formulae for the prosperity of the generations [JV]
yag ga - the good 1, better [of the 2] [IW]
yag sgrug - selecting [the best [IW]
yag sgrug byed - select [the best [IW]
yag sgrug byed rgyu - selecting [the best [IW]
yag sgrug byed pa - select [the best [IW]
yag chu - yag river [IW]
yag chu - river name [RY]
yag nyes - quality, good and bad [RY]
yag nyes - quality [JV]
yag nyes - good and bad, quality [IW]
yag nyes med pa - w/o partiality, discrimination/ difference in quality [IW]
yag nyes yod ba red dam - is there a difference in quality? [IW]
yag nyes yod bas - is there a difference in quality? [IW]
yag nyes ha go shes pa - rational [JV]
yag tu gtong pa - improve, make better [IW]
yag tu gtong pa - to improve, make better [RY]
yag tu gtong ba - improve, make better [JV]
yag tu phyin pa - ameliorate [JV]
yag tu mi ster nyes pa'i 'dre - 'dre who cause making mistakes and do not allow to do well [JV]
yag thog chod - very good [IW]
yag thog yag brtsegs - add good to good [IW]
yag pa - small mattock, hoe [JV]
yag pa - small mattock/ hoe, good [comp yag po] [IW]
yag po - good, nice, right, nicely [RY]
yag po - good, nice, fine, good-looking, smart, handsome, beautiful, not bad, well, meticulously, comely, lovely, right, good [JV]
yag po 'dug - it is good, it is nice [JV]
yag po 'dug 'grig - fine, nice [JV]
yag po 'dug 'grig ga - good [JV]
yag po byas te - properly [JV]
yag po ma yin pa - crude [JV]
yag ba - superior [JV]
yag ma - 1) under a saddle 'jug rgyu'i thick seat; 2) new; 3) good 1 [IW]
yag tsam - a little better [JV]
yag brtsi - regard/ consider as good, regard highly, value [IW]
yag yag - alright [RY]
yag yag - a great number [JV]
yag yag - 1) very good; 2) # in {grangs gnas drug cu}'i rtsi stangs gzhan zhig [IW]
yag yug tsam - [arch] rab rub tsam, moving back and forth [IW]
yag rigs yag tshad - best among many [IW]
yag la stag rtse - {yag la stag rtse} mt [IW]
yag sha ltag 'og nyi ma dang zla ba - two Yaksa Temples, upper and lower, represented the sun and moon [RY]
yag shos - best {rtse gra} [RY]
yag shos - ace, best, deluxe, elite, foremost, best [JV]

yags - present made to a bereaved person as a token of condolence, present of condolence [JV]
yags - present of condolence to the bereaved, broad [IW]
yags - broad [RY]
yang - Soon, however, [RY]
yang - [as the first word in a sentence]. but, yet, again, even, once more, and, also, further, then. although, thereupon, still, too, although, both, even, [not even]; upper [RY]
yang - again [RY]
yang - also, too, as well, but, yet, still, nevertheless, even (-, if, though, more), including, still, though, again, once more, but yet, and, further, then, too, although (on verb), both...and (with 2nd yang), SA kyang, once more, as

for, even if, next, furthermore, moreover, lightness [JV]
yang - Once again, [RY]
yang - moreover [RY]
yang - over and over, continually (in front of verbs) [RY]
yang - then [RY]
yang kro'u - Yangchow [IW]
yang dkar - white wash [IW]
yang dkar - white-wash, lime [JV]
yang dkor - additional or occasional gifts for the support of a religious institution [JV]
yang skor skyar skor - repeatedly [JV]
yang skor bskyar skor - reiterating, many times, going backwards and forewords [IW]
yang skyan yang - again and again [IW]
yang skyar - again, repeat [RY]
yang skyar skyes - grown or born again [JV]
yang skyar yang - again and again [JV]
yang bskyar - again, encore, again [JV]
yang bskyar - again [IW]
yang bskyar - repeated [RY]
yang bskyar - again, once more [IW]
yang bskyar thon skyed - reproduction [IW]
yang bskyar thon skyed - reproduce, produce again [IW]
yang bskyar 'dri gcod - re-examine/ re-investigate [IW]
yang bskyar 'dri gcod byed - re-examine/ re-investigate [IW]
yang bskyar tshur rgol - counter-attack, attack again [IW]
yang bskyar tshur rgol byed - counter-attack, attack again [IW]
yang khang chung pa - second degree occupant of small room [JV]
yang khu - [ultimate essence], quintessence [IW]
yang khu - quintessence [RY]
yang kheng - servant's servant [IW]
yang khrod - upper hermitage, upper retreat [RY]
yang khrod - upper hermitage/ retreat [IW]
yang khrod - upper retreat, solitary retreat [JV]
yang 'khob - distant border land [JV]
yang 'khor - repeated cycling [RY]
yang gi - it is light [IW]
yang gi - light, SA yang po [JV]
yang ge - light, SA yang po [JV]
yang ge - it is light [IW]
yang grangs - numbers [RY]
yang dgon - 1) completely secluded, upper retreat 2) Yangön, hermitage, in Domey. 3) Yangön, hermitage, in Tsari [RY]
yang dgon - completely secluded [IW]
yang dgon pa rgyal mtshan dpal - (1213-1258) [RY]
yang dgon pa rgyal mtshan dpal - 1213-1258 [RY]
yang dgos - is especially true in this particular [RY]
yang dgos - especially, in particular, moreover, unusually, extraordinarily, in even more detail [IW]
yang dgos su - especially, particularly, in even more detail [IW]
yang 'grel - 'grel pa bskyar bzlos, //mkhas pa'i myong khrid gdams ngag dang, rjes zlos yang nas yang 'grel gnyis, 'dra dang 'dra ste nor dogs yod [IW]
yang 'gro mar 'gro'i sa mtshams - the dividing point between going up and down [RY]
yang rgod - very/ the most rgod po [IW]
yang rgyu - circulating-in-purity prana for smelling [JV]
yang rgyu'i chu tshod - yang dag rgyu ba'i chu tshod de rkang longs brtsi ba'i skabs mda' yon zlas thob pa'i chu tshod rjes 'brang dang bcas - [IW]
yang sgos - especially, in particular; in particular [RY]
yang sgos - especially, particularly, still more in detail [JV]
yang sgos - especially, in particular, moreover, unusually, extraordinarily, in even more detail [IW]
yang sgos su - especially, particularly, in even more detail [IW]
yang sgos su - especially, particularly [RY]
yang nga dkar po - {yang nga dkar po} B"n sect [IW]
yang nga dkar po - a bonpo sect [JV]
yang nge ying nge - shaky, unsteady [RY]
yang nge yeng nge - 1) careless distracted mind, distraction; 2) nyin 'gyangs zhag 'phul; 3) shaky, unsteady [mind] [IW]
yang cin - Chines musical instrument [JV]
yang bcud - innermost quintessence [RB]
yang bcud - quintessence; innermost quintessence [RY]
yang lci - weight [RY]
yang lci - abbr of yang and lci ba, light and heavy, weight [JV]
yang lci lta ba - examine the weight [JV]
yang lci med pa - weightless, balanced =ly [IW]
yang cha - much space and little responsibility/ burden [IW]
yang cha dang khrol cha ster ba - give much space and little responsibility/ burden [IW]
yang chas - light things [IW]
yang chas bzo las - light industry [IW]
yang chin - (CH kind of pleasant sound [sgra snyan] [IW]
yang chung - still smaller [JV]
yang chung - still smaller, completely/ very small [IW]
yang 'jug - suffix letter at end of word [IW]
yang 'jug - A term of grammar. Post-suffix. See {yang 'jug gnyis}. Synonym for {yang 'jug} is {drag} [RY]
yang 'jug - 2nd of 2 final letters (sa) [JV]
yang 'jug gnyis - A term of grammar. The two post-suffices. The two letters {sa/ da/} which can be placed after a suffix [RY]
yang 'jug sa - suffix letter SA at end of word [IW]
yang 'jog - replace, rearrange [RY]
yang 'jog - 1) replace; 2) rearrange; 3) final NA RA LA mthar 'thob pa'i da drag dang [IW]
yang rje - lord over, overlord, lord of lords [IW]
yang rje - lord over [RY]
yang rje chos kyi rgyal po - title of early sa skya pa hierarch [JV]
yang rje chos kyi rgyal po - title assumed by 1 of the Sakya gong ma chen po hierarchs [IW]
yang ljid - weight, light and heavy [IW]
yang ljid - weight [JV]
yang ljid lta ba - examine the weight [IW]
yang ljid lta ba - weigh [JV]
yang ljid med pa - weightless, balanced =ly [IW]
yang ljid gzhal chas - scale, weighing machine [JV]
yang ljid gzhal ba - weigh [JV]
yang snying - innermost essence/ heart [RB]
yang snying - 1) [essence of] essence, heart of hearts, ultimate center, quintessence; 2) essential/ original/ fundamental meaning/ object; 3) real substance; 4) in reality/ effect/ any case/ fact [IW]
yang snying - after all, actually, at last, to the end, real substance, principal object, essence, inner essence, core, ultimate essence [JV]
yang snying - essence, inner essence, essence of essence, quintessence. Syn {yang tig snying po} the real substance, principal object, essence, innermost essence [RY]
yang snying bcud - quintessence [JV]
yang snying 'dus pa - terma on Avalokiteshvara revealed by {gu ru chos dbang} called {thugs rje chen po yang snying 'dus pa}. Revealed at lho brag mkhar chu dpal gyi phug ring. {gu ru chos kyi dbang phyug} 1212-1273 [RY]
yang snying 'dus pa - yang snying 'dus pa [IW]
yang tag - genuine [RY]
yang ti - yang gsang thun mong ma yin pa'i snyan brgyud ston pa [RY]
yang ti - Yangti. A subdivision of the Instruction Section of Dzogchen emphasizing the unique key points [RY]
yang ti nag po - Black Quintessence [RY]
yang ti nag po gser gyi 'bru gcig - Single Golden Syllable of the Black Quintessence, revealed by Dungtso Repa [RY]
yang ti nag po gser gyi 'bru gcig - revealed by Dungtso Repa [RY]
yang tig - Yantig, in Domey [RY]
yang tig - exact, true, real, really, in fact, surely, quintessential dzogchen tantras [JV]
yang tig - 1) quintessence; 2) nges gtan, tan tan; 3) yang tig practice place; 4) profoundest of the profound a Nyingma dharma cycle; 5) exact, true, real [price]; 6) discount [IW]
yang tig - quintessence [RY]

yang tig rgyal po'i rgyud - Quintessence King Tantra. One of the Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]

yang tig cig gnang dang - please give me a discount [IW]

yang tig cig gnang rogs gnang - please give me a discount [IW]

yang tig snying po - ultimate essence of the meaning [IW]

yang tig nag po gser gyi 'bru gcig - the sole golden syllable of the black quintessence; terma of Dungtso Repa [RY]

yang tig yid bzhin - SA bla ma yang tig [JV]

yang tig yid bzhin nor bu - longchenpa book [JV]

yang tig ye shes zang thal - The Quintessence Wisdom Openness, the fourth chapter in Sheldam Nyingjang [RY]

yang gter - twice concealed/ reconcealed/ rediscovered treasure/ ter, reconcealment and rediscovery of terma [IW]

yang gter - reconcealment and rediscovery of termas, rediscovered gter [JV]

yang gter - reconcealed ter, reconcealment and rediscovery of terma, twice concealed books, rediscovered treasure; Rediscovered Treasure; rediscovered terma [RY]

yang gter - Yangter. Rediscovered treasure [RY]

yang gter gi brgyud pa - the lineage of rediscovered teachings [RY]

yang gter gi brgyud pa - the lineage of resdicovered teachings [IW]

yang gter dri med bla sgrub - terma by Jamyang Khyentse Wangpo [RY]

yang steng - a monastery, on top, roof [JV]

yang steng - bla brang yang stang Monastery on a cliff in neighborhood of Phagri Jong [IW]

yang tha - ultimate end [IW]

yang thig - even more essential, important system of rdzogs chen man ngag sde practices, ultimate essence [JV]

yang thog - highest story of a house, dome, upper story [JV]

yang thog - 1) house's top [story]; 2) many story house [IW]

yang mtha' la yang - in the very least [RY]

yang mthar - utmost end [RY]

yang dag - Vishuddha; 1) perfectly, in the right way, excellently. 2) real, actual, correct, true, perfect, right, proper, the very, really, verily, in reality, indeed, absolutely, truly, truth, completely, thoroughly, free, very, full, close, well [RY]

yang dag - right, positive, genuine, actual, real, the very, indeed, authentic, sublime, vajraheruka, completely, pure like space [JV]

yang dag - 1) in the right way, perfectly, excellently; 2) real, actual, [the] very, really, verily, in reality, indeed, absolutely, truly, thoroughly, free, perfect, full, close, well, correct, proper, completely, accurate[ly] [IW]

yang dag - Vishuddha. The heruka of the vajra family or the tantric teachings connected to that wrathful deity. One of the Eight Sadhana Teachings of the Nyingma School. The wrathful deity of vajra mind [RY]

yang dag - authentic; correct [RB]

yang dag kun rdzob - actual relative truth; correct relative truth. {snang la don byed nus pa} correct conventional / relative truth / actual or real truth, conventionally real truth [RY]

yang dag kun rdzob - veridically conventionally real, conventionally real, as commonly accepted (ordinary water) [JV]

yang dag kun rdzob - correct conventional/relative truth/ actual or real truth, conventionally real truth [IW]

yang dag kun rdzob kyi bden pa - Correct superficial truth [RY]

yang dag kun rdzob kyi bden pa - correct superficial truth [IW]

yang dag kun rdzob bden pa - real conventional truth [RY]

yang dag skyon bral lha yi lha la gyur - devi of the devis, completely w/o faults [IW]

yang dag dga' - really glad, indeed delighted [JV]

yang dag dga' - really/ very glad - [IW]

yang dag 'gugs byed - evil spirit [JV]

yang dag 'grub pa - complete attainment [JV]

yang dag 'grub pa - full attainment [RY]

yang dag 'grub pa thob - thorough accomplishment [JV]

yang dag 'gro - thoroughfare, free passage in every direction [JV]

yang dag 'gro - 1) time; 2) paramitas; 3) highway, free passage [IW]

yang dag 'grogs - perfect company, sexual union [JV]

yang dag 'grogs - perfect company, sex [IW]

yang dag 'grogs dus - full moon day [IW]

yang dag rgyal - Sanjayi Vairadiputra; one of {mu stegs kyi ston pa drug} at the time of Buddha Shakyamuni [RY]

yang dag rgyal - one who has been absolutely victorious, emperor [JV]

yang dag rgyal - completely victorious, emperor [IW]

yang dag rgyas pa - copious, abundant plentiful [IW]

yang dag rgyas pa - copious, abundant, plenteous, indeed [JV]

yang dag rgyu ba - wind [IW]

yang dag rgyug - that which indeed blows, wind [JV]

yang dag rgyur - wind [IW]

yang dag mngon gyur - [one of the bsnyen par rdzogs pa'i mngon gyur bcu] w/o the chad kyi chos bzhi etc. and de bzhin dge 'dun gyis kyang khong du chud pa'o [IW]

yang dag chags - real love/ affection, very attached [IW]

yang dag chags - very attached, real love [JV]

yang dag chos nyid - authentic nature of phenomena [RB]

yang dag mjal - full interview [JV]

yang dag 'jog - complete rest[ing] [IW]

yang dag 'jog - complete resting [RY]

yang dag 'jog pa - meditation [JV]

yang dag rjes su lta ba - complete belief in. Syn {lta ba} to believe in, belief in [RY]

yang dag rjes su lta ba - [complete] belief in, view [as reality], believe in [IW]

yang dag nyid - the True Nature, the true state [RY]

yang dag nyid - the true nature/ state [IW]

yang dag nyid la - true reality, truly real, as it truly is [RY]

yang dag nyid la yang dag blta - look truly into the true [RY]

yang dag bsnyen - close proximity [JV]

yang dag bsnyen - close proximity/ approach [IW]

yang dag tu grub pa - established in actual truth/ to have authentic existence [RB]

yang dag rtog - reflection, imagination, consideration, sound deliberation. Syn {rnam rtog} / {bsam mno} / {mno bsam} perfect comprehension. Syn {khong du chud}; reflection, imagination, consideration, sound deliberation. Syn {rnam rtog}, {bsam mno}, {mno bsam} [RY]

yang dag rtog - reflection, pondering, [sound] deliberation, consideration, imagination, thought [of as real] [IW]

yang dag rtog - reflection, imagination, consideration, SA rnam rtog, sound deliberation [JV]

yang dag rtogs - perfect comprehension [JV]

yang dag rtogs - perfect comprehension/realization, = {khong du chud} reflection, imagination, consideration [IW]

yang dag rtogs - perfect comprehension. Syn {khong du chud} [RY]

yang dag lta - should be seen authentic/ true view [IW]

yang dag lta - should be seen [RY]

yang dag lta ba - authentic/ true view [IW]

yang dag lta ba - authentic view [RY]

yang dag lta ba rtogs pa - realized the true / pure view [RY]

yang dag ston pa - to teach perfectly [JV]

yang dag thugs - a deity [IW]

yang dag thugs - Vishuddha Mind; one of {sgrub pa sde brgyad}; a deity [RY]

yang dag thos - 1) well heard/ learned; 2) doctrine; 3) khas len, promise, assertion [IW]

yang dag thos pa - well informed, promising, one who knows much [JV]

yang dag mtha' - real limit, the ultimate, the ultimate true nature. Syn {stong pa nyid, yang dag pa'i mtha'} [RY]

yang dag mtha' - the space of suchness/emptiness that pacifies the all pervading suffering of formations, real limit, the ultimate, the ultimate true na-

ture, {stong pa nyid}. {yang dag pa'i mtha'} [IW]

yang dag mtha' - real finality, ultimately real, the true end, the farthest limit [JV]

yang dag mtha' mngon gu byed pa - realises the ultimate perfection [RY]

yang dag mthong ba - have seen the truth [RY]

yang dag 'thob - accomplish, gain [RY]

yang dag 'thob - gain, accomplish [IW]

yang dag dad - have genuine faith; x {bla ma la ni yang dag dad} have genuine faith in your teacher [RY]

yang dag dad - pure faith {yang dag pa'i dad pa} [RY]

yang dag dad - pure/ true/ genuine faith [IW]

yang dag dad pa'i rjes 'brang ba - followers of right faith [RY]

yang dag du ma grub - not enable true realization [JV]

yang dag don - intrinsic reality, shamatha [LI] the truth [IW]

yang dag don - intrinsic reality, samatha. the truth; the truth, intrinsic reality, samatha [RY]

yang dag don - (what has) authentic meaning; meaning of reality [RB]

yang dag don gyi snyan rgyud yi ge med pa - work by rgod kyi ldem 'phru can, gter ston, 1337-1408 [RY]

yang dag don gyi 'og min - the real and absolute Akanishta [IW]

yang dag don gyi 'og min - the real and absolute Akanishtha [RY]

yang dag dris - asked carefully, well asked [JV]

yang dag bde chen snying po - Vishuddha Essence of Great Bliss [RY]

yang dag 'das - transcending [RY]

yang dag sdom - perfect abstinence [JV]

yang dag sdom - completely abstain/ control/ suppress [IW]

yang dag bsdus pa - are summed up in [RY]

yang dag bsdus par - are summed up in [IW]

yang dag gnas - stability [JV]

yang dag pa - authentic, real [thd]

yang dag pa - 1) the genuine, right, correct, the true nature, true, complete, accurate, perfect, proper, ultimate, authentic, real. 2) completely pure. really, truly, properly, fully. Syn {de kho na nyid du} in [ultimate] reality [RY]

yang dag pa - authentic [RY]

yang dag pa - authentically {chos yang dag pa zhig bsgrub 'dod na} If you want to practice Dharma authentically [RY]

yang dag pa - correct, right, apportionment, service, correct, perfect, accurate [JV]

yang dag pa - {yang dag par} correct(ly)/ real(ly)/ authentic(ally)/ accurate(ly); impeccable/ ly; truth/ reality; true/ ly [RB]

yang dag pa - 1) completely true, right, straightforward, the genuine, correct, [the] true [nature], complete, accurate, proper, ultimate, authentic, real; 2) excellent, supreme, perfect; 3) completely pure [IW]

yang dag pa - right [RY]

yang dag pa ji lta ba bzhin - as they really are [ultimate reality] [RY]

yang dag pa ji lta ba bzhin du - as it really is [the ultimate state of reality, freed of all superimpositions.] [RY]

yang dag pa ji lta ba bzhin du shes pa - cognition according to fact; to know correctly as it truly is [RY]

yang dag pa je lta ba bzhin - as they really are [ultimate reality] [IW]

yang dag pa je lta ba bzhin du - as it really is [reality, w/o superimpositions] [IW]

yang dag pa je lta ba bzhin du shes pa - cognition according to fact = {shes pa bcig} [IW]

yang dag pa 'jog - complete rest [RY]

yang dag pa nyid - the true state of things, reality itself, the noumenal aspect of reality [RY]

yang dag pa nyid - the true state of things, reality itself, the noumenal [IW]

yang dag pa nyid kyi mtha' - ultimate perfection [RY]

yang dag pa dang yang dag pa ma yin pa - what does or does not accord with (conventional) reality [RB]

yang dag pa de kho na nyid - [correct emptiness] [RY]

yang dag pa ma yin pa'i kun rdzob - untrue/ false relative [IW]

yang dag pa ma yin pa'i don ston pa - giving a false impression [RY]

yang dag pa rab tu gsal bar byed pa - perfectly and fully illuminates [RY]

yang dag pa'i kun rdzob - the authentic relative [RY]

yang dag pa'i kun rdzob - authentic relative [thd]

yang dag pa'i kun rdzob - the correct/true relative GD [IW]

yang dag pa'i kun rdzob - The correct relative [RY]

yang dag pa'i kun rdzob bden pa - correct relative truth GD [IW]

yang dag pa'i kun rdzob bden pa - correct relative truth [RY]

yang dag pa'i dge slong - bsnyen par rdzogs pa'i dge slong [IW]

yang dag pa'i ngag - right speech [IW]

yang dag pa'i ngag - correct speech. correct speech [RY]

yang dag pa'i chos - the perfect Dharma, a correct teaching, correct dharma practice [IW]

yang dag pa'i chos - the true Dharma; x {yang dag pa'i chos dang rgyab 'gal} This may lead you away from the true Dharma [RY]

yang dag pa'i chos - the perfect Dharma, a correct teaching, correct Dharma practice [RY]

yang dag pa'i chos kyi snod - a fit vessel for the true Dharma {yang dag pa'i chos kyi snod ma nor ba yin pa} is without doubt a fit vessel for the true Dharma [RY]

yang dag pa'i chos kyi snod ma nor ba yin pa - is without doubt a fit vessel for the true Dharma [RY]

yang dag pa'i chos dang gang zag - the authentic Dharma and authentic masters [RY]

yang dag pa'i chos rnal ma zhig bsgrub pa - to practice the real, authentic Dharma [RY]

yang dag pa'i chos mi 'gro ba - is not the way of the true Dharma [RY]

yang dag pa'i ting nge 'dzin - right meditative absorption, samadhi, correct concentration; correct concentration, right meditative absorption, samadhi [RY]

yang dag pa'i ting nge 'dzin - correct concentration, right meditative absorption/ samadhi [IW]

yang dag pa'i gtam - holy discourse, sermon [JV]

yang dag pa'i rten 'brel - true interdepence [RY]

yang dag pa'i rtog pa - one of the {'phags lam gyi yan lag brgyad} the eightfold noble path; one of the {'phags lam gyi yan lag brgyad} the eightfold noble path, Perfect Intention, second of the {'phags pa'i lam yan lag brgyad}. Perfect Intention, second of the {'phags pa'i lam yan lag brgyad} eight-fold noble path [RY]

yang dag pa'i rtog pa - right intention [IW]

yang dag pa'i rtogs pa - correct understanding [RY]

yang dag pa'i lta ba - right view [ggd] [RY]

yang dag pa'i lta ba - right view [IW]

yang dag pa'i lta ba - correct view [JV]

yang dag pa'i lta ba - {rgyu 'bras yod par shes pa'i yang dag pa'i lta ba} the correct view of understanding the existence of cause and effect [RY]

yang dag pa'i lta ba - correct view (of reality) [RB]

yang dag pa'i lta ba - correct view; knowing that this is cause and effect, one of the {'jig rten legs par byed pa'i chos} the dharmas which makes the world excellent; correct view of reality; pure / perfect view, opp. {log lta}, the perfect view [RY]

yang dag pa'i lta ba rgyud bsten pa - keep the correct view in mind [IW]

yang dag pa'i lta ba rgyud bsten pa - to keep the correct view in mind [RY]

yang dag pa'i mtha - the authentic limit [RY]

yang dag pa'i mtha - authentic limit [thd]

yang dag pa'i mtha' - suchness/ emptiness/ dharmadhatu, the true goal, the essence of reality [IW]

yang dag pa'i mtha' - furthest limit of purity/ reality [RB]

yang dag pa'i mtha' - ultimate horizon, end of religion, essence of virtue [JV]

yang dag pa'i mtha' - highest limit of reality; the true goal, True Goal, bhuta-koti. ultimate truth, emptiness. Syn {stong pa nyid, de bzhin nyid} [RY]

yang dag pa'i dad pa - genuine faith [RY]

yang dag pa'i dad pa - pure faith [RY]

yang dag pa'i dad pa - pure/ right faith [IW]
yang dag pa'i dam pa'i chos - the true and sacred Dharma [RY]
yang dag pa'i don - reality [RY]
yang dag pa'i don - reality, genuine reality, perfect meaning [JV]
yang dag pa'i don - the correct meaning, the true nature [RY]
yang dag pa'i don la 'jug pa - engagement in the true meaning [RY]
yang dag pa'i don la mnyam par bzhag pa - to remain evenly in the true meaning; assimilate the ultimate meaning [RY]
yang dag pa'i dran pa - right/ correct mindfulness [IW]
yang dag pa'i dran pa - correct mindfulness, right mindfulness; right mindfulness, correct mindfulness [RY]
yang dag pa'i dran ba - right mindfulness [IW]
yang dag pa'i 'du shes bzhi bsten - the four correct conceptions / ideas [RY]
yang dag pa'i 'du shes bzhi bsten - the four correct conceptions/ ideas [IW]
yang dag pa'i gnas la - in what is [perfect / correct / true] [RY]
yang dag pa'i gnas la - in what is [perfect/correct/true] [IW]
yang dag pa'i 'bras - real fruit [JV]
yang dag pa'i 'bras bu - actual result [JV]
yang dag pa'i 'bras bu - the actual result, outcome, real fruit [RY]
yang dag pa'i dmigs pa - 1) a correct object of observation. 2) correct focus; 1) a correct object of observation. 2) correct focus [RY]
yang dag pa'i rtsal ba - right/ effort TSE [IW]
yang dag pa'i rtsal ba - right effort, correct effort. right effort, correct effort [RY]
yang dag pa'i rtsol ba - right effort [IW]
yang dag pa'i 'tsho ba - correct livelihood; correct livelihood [RY]
yang dag pa'i 'tsho ba - correct/ right livelihood [IW]
yang dag pa'i ye shes - true wisdom [RY]
yang dag pa'i rigs lam - correct [method of] reasoning [IW]
yang dag pa'i rigs lam - the correct method of reasoning [RY]
yang dag pa'i lam - sublime path, true way [JV]
yang dag pa'i lam gyi chos - qualities / attributes of the pure paths [RY]
yang dag pa'i lam gyi chos - qualities/ attributes of the pure paths [IW]
yang dag pa'i lam gyi sa mkhan - the guide on the true path [RY]
yang dag pa'i lam du 'gro ba yin - will be on the authentic path [RY]
yang dag pa'i lam nas - properly [RY]
yang dag pa'i las kyi mtha' - perfect activity, correct/right action [IW]
yang dag pa'i las kyi mtha' - Perfect Activity, fourth of the {'phags pa'i lam yan lag brgyad} eight-fold noble path. correct action; Perfect Activity, correct action, fourth of the {'phags pa'i lam yan lag brgyad} eight-fold noble path [RY]
yang dag pa'i shes pa - Def. by Jamgön Kongtrül: {lam gyi shes pa mnyam gzhag 'jig rten las 'das pa dang/ rjes thob 'jig rten las 'das ma 'das 'dres pa'i mtshan nyid can ni yang dag pa'i shes pa'o} [RY]
yang dag pa'i shes pa - right cognition [ggd] [RY]
yang dag pa'i bslab pa gsum - the three pure/ correct trainings [IW]
yang dag pa'i bslab pa gsum - the three pure/ correct trainings, [Moral discipline {tshul khrims kyi bslab pa}. or shila., discriminative awareness {shes rab}. or prajn˜a^., and mind {sems}. or citta [gdmk] [IW]
yang dag pa'i bslab pa gsum - three correct trainings. {tshul khrims kyi bslab pa}, {shes rab kyi bslab pa}, {sems kyi bslab pa} / {ting nge 'dzin kyi bslab pa}; trainings, the three pure. Three Correct Trainings. Moral discipline {tshul khrims} or shila. discriminative awareness {shes rab} or prajna. and mind {sems} or chitta. three correct trainings. {tshul khrims kyi bslab pa}, {shes rab kyi bslab pa}{sems kyi bslab pa}, {ting nge 'dzin kyi bslab pa} [RY]
yang dag pa'o - is true! [RY]
yang dag par - correctly, really, authentically, accurately; in fact, in truth, in reality [RY]
yang dag par - completely, really, truly, properly, fully, {de kho na nyid du in [ultimate] reality [IW]
yang dag par - right, thoroughly, really, very, indeed, verily [JV]
yang dag par bskul ba - to attract [with rays of light] [RY]
yang dag par kha sbyor - perfectly united' [RY]
yang dag par grub pa - established in actual truth/ to have authentic existence [RB]
yang dag par grub pa - real existence, existence as [its own] reality [IW]
yang dag par grub pa - established in actual truth; real existence, existence as [its own] reality [RY]
yang dag par 'grub pa bla na med pa - unexcelled true accomplishment [RY]
yang dag par 'gro - x {chos yang dag par mi 'gro} they will never be the pure Dharma [RY]
yang dag par rgyu - really moving one [JV]
yang dag par rgyu ba - perfectly moving energy. TSE [IW]
yang dag par rgyu ba - perfectly moving energy; perfectly moving energy [RY]
yang dag par bsgrubs pa - fully accomplished [RY]
yang dag par bsgrubs pa'i rigs - evolved mahayana family (have same power as rang bzhin gyis gnas pa'i rigs but as a result of doing good in the past) [JV]
yang dag par nges pa'i phung po - {'phags pa rnams yang dag par nges pa'i phung po} Noble beings are defined as the 'aggregates determined to perfection'. [RY]
yang dag par nges pa'i phung po - 1 of the {phung po gsum}, the three sets of aggregates [IW]
yang dag par nges pa'i phung po - one of the {phung po gsum} the three sets of aggregates [RY]
yang dag par rtogs pa - correct understanding [IW]
yang dag par rtogs pa - Correct understanding, as one of four types of cognition [RY]
yang dag par lta ba - search into minutely [JV]
yang dag par bstan pa - to reveal [RY]
yang dag par thugs su chud pa - to have comprehended perfectly [RY]
yang dag par thugs su chud pa - have comprehended perfectly [IW]
yang dag par bden - really authentic [JV]
yang dag par sdom pa - to restrain completely [RY]
yang dag par sdom pa - restrain completely [JV]
yang dag par bsdam - restrained [JV]
yang dag par bsdams - completely restrained [IW]
yang dag par spong - the 4 acts which should be entirely abandoned [JV]
yang dag par spong ba - w virtuous dharmas as antidote abandon non-virtuous ones [IW]
yang dag par spong ba - (aspect of) correct renunciation [RY]
yang dag par spong ba bzhi - four aspects of correct renunciation [RB]
yang dag par spong ba bzhi - four right abandonments, four right endeavors, the four right exertions; four aspects of correct renunciation [RY]
yang dag par spong ba bzhi - four right abandonments/ endeavors /exertions [IW]
yang dag par spong ba bzhi - SA spong ba bzhi [JV]
yang dag par spyod pa - to apply correctly [RY]
yang dag par byang chub - truly mastered [RY]
yang dag par blangs pa - vow, formal undertaking [RY]
yang dag par blangs pa las gyur pa - TSE [IW]
yang dag par blangs pa las byung ba - resulting from a formally undertaken vow [IW]
yang dag par blangs pa las byung ba - sdom pa yang dag par blangs pa'i spongs sems gtan du ba'i gzugs te / 'di la kun slong gzhan gyis rig par byar med pas rnam par rig byed ma yin pa'i gzugs zer / [RY]
yang dag par blangs pa las byung ba'i gzugs - Forms resulting from a fully taken promise; form resulting from a fully taken promise [RY]
yang dag par blangs pa las byung ba'i gzugs - form resulting from a fully taken promise/ vow [IW]

yang dag par 'byor ba'i ting nge 'dzin - correctly applied concentration [RY]

yang dag par rdzogs pa'i byang chub - true and complete enlightenment [RY]

yang dag par rdzogs pa'i byang chub - perfect complete enlightenment [IW]

yang dag par rdzogs pa'i byang chub tu bdag gis sgrol bar bya'o snyam pa - thinking, "may I liberate into perfect enlightenment." [RY]

yang dag par rdzogs pa'i byang chub tu 'tshang rgya bar 'gyur ro - you will become a perfectly enlightened Buddha [RY]

yang dag par rdzogs pa'i sangs rgyas - the truly and completely enlightened one / buddha, perfect and complete buddhahood; the perfect and complete Buddha; complete and perfect Buddha, totally and completely awakened buddha [RY]

yang dag par rdzogs pa'i sangs rgyas - Complete and Perfect Buddha, samyak sambuddha [RY]

yang dag par rdzogs pa'i sangs rgyas - authentically and perfectly Enlightened One [thd]

yang dag par rdzogs pa'i sangs rgyas - complete and perfect Buddha[hood], the truly and completely enlightened one/ buddha [IW]

yang dag par rdzogs pa'i sangs rgyas - the most perfect buddha [JV]

yang dag par rdzogs pa'i sangs rgyas kyi go 'phang rin po che - the precious state of true and complete enlightenment, the precious level of Buddhahood [RY]

yang dag par gzhengs stod - transcendent glorification [JV]

yang dag par rigs pa - correct understanding [RY]

yang dag par rogs pa - correct understanding [RY]

yang dag par shes pa'i ye shes bzhi - four right cognition [of the mode of being of phenomena] [RY]

yang dag par shes pa'i ye shes bzhi - four right cognitions [IW]

yang dag par shes pa'i ye shes bzhi - four right cognitions [of the mode of being of phenomena] [IW]

yang dag par bslang ba nyid - genuine source [RY]

yang dag par bslang ba nyid - these are the nature of their genuine source GD [IW]

yang dag par bslab pa'i gzhi - vinaya rules of taking and avoiding [IW]

yang dag spong ba - right exertions [RY]

yang dag spong ba bzhi - four right exertions/ correct endeavors/efforts/ renunciations / stages of complete abandonment [IW]

yang dag spong ba bzhi - Four right exertions. To avoid giving rise to nonvirtuous qualities, to abandon the ones that have arisen, to give rise to virtuous qualities, and to avoid letting the ones that have arisen degenerate. They are perfected on the medium stage of the path of accumulation [RY]

yang dag spong ba bzhi - 4 perfect purifications [JV]

yang dag spong ba bzhi - {yang dag par spong ba} bzhi four aspects of correct renunciation [RB]

yang dag spong ba bzhi - Four right exertions, four correct endeavors / efforts, the four correct renunciations, the four stages of complete abandonment, in {nyan thos, tshogs lam} abandoning. 1) nonvirtuous actions before they occur. 2) nonvirtuous actions which occur to the mind, developing.3) virtuous actions which have not yet occurred to the mind, cultivating. 4) virtuous actions that have already been developed. Four Correct Trainings. The aspiration that sinful, non-virtuous attributes, which have not arisen, may not be developed, the aspiration that sinful, non-virtuous attributes which have arisen may be renounced, the aspiration that virtuous attributes which have not arisen may be developed, and the aspiration that virtuous attributes which have arisen may remain, and be unchanging and entirely perfect in the future [RY]

yang dag spong ba bzhi - four right exertions/ correct endeavors/efforts/ renunciations / stages of complete abandonment [byang phyogs so bdun gyi nang gses sde tshan zhig ste - mi dge ba skyes pa spong ba dang, mi dge ba ma skyes pa mi bskyed pa, dge ba ma skyes pa bskyed pa, dge ba skyes pa spel ba ste bzhi, in {nyan thos}.] {tshogs lam}. abandoning. 1) nonvirtuous actions before they occur; 2) nonvirtuous actions which occur to the mind, developing.3) virtuous actions which have not yet occured to the mind, cultivating. 4) virtuous actions that have already been developed. four correct trainings. The aspiration that sinful, non-virtuous attributes, which have not arisen, may not be developed, the aspiration that sinful, non-virtuous attributes which have arisen may be renounced, the aspiration that virtuous attributes which have not arisen may be developed, and the aspiration that virtuous attributes which have arisen may remain, and be unchanging and entirely perfect in the future, mvt. 958-961.[gdmk] [IW]

yang dag spongs pa - efforts) [JV]

yang dag spongs pa bzhi - 4 perfect (purifications [JV]

yang dag spyong ba bzhi - TS [IW]

yang dag spyong ba bzhi - TSE [IW]

yang dag spro ba - to take full delight in, overjoyed with [RY]

yang dag spro ba - take full delight in, overjoyed with [IW]

yang dag ba'i las kyi mtha' - TSE [IW]

yang dag byang chub - complete enlightenment [JV]

yang dag blang ba - proper adoption [RY]

yang dag blangs pa - restraint, undertaking [RY]

yang dag blangs pa - undertaking, restraint [IW]

yang dag blangs pa'i rigs - perfectly developed aspect of spiritual affinity [RB]

yang dag blangs pa'i rigs - perfectly developed (aspect of) family (trait) [RY]

yang dag 'byung 'gyur - start working [RY]

yang dag ma yin - erroneous [JV]

yang dag ma yin pa - false, incorrect [RY]

yang dag min - the untrue [RY]

yang dag min rtogs - wrong thoughts [RY]

yang dag rdzogs pa'i byang chub - full enlightenment [RY]

yang dag rdzogs sangs rgyas - Perfect Buddha samyak-sambuddha [RY]

yang dag gzhengs stod - transcendent glorification [IW]

yang dag yang du - over and over again [RY]

yang dag ye shes - right cognition, full knowledge; full knowledge, right cognition [RY]

yang dag ye shes - full knowledge, right cognition [IW]

yang dag ye shes bzhi - Syn {yang dag par shes pa'i ye shes bzhi}; {yang dag par shes pa'i ye shes bzhi} [RY]

yang dag ye shes bzhi - four right cognitions [IW]

yang dag ye shes bzhi - four right cognitions {yang dag par shes pa'i ye shes bzhi} [IW]

yang dag rig pa - 1) see well; 2) realization of emptiness; 3) buddha [IW]

yang dag rig pa bzhi'i ye shes - the wisdom of the fourfold correct knowledge [RY]

yang dag rig pa bzhi'i ye shes - the wisdom of the 4-fold correct knowledge [IW]

yang dag lam la 'gro ba - is on the authentic path. [RY]

yang dag shes pa - right cognition [ggd] [RY]

yang dag sa - level of truth [RB]

yang dag sems kyi don dam - {yang dag gshes kyi don dam} [IW]

yang dag sems kyi don dam - Syn {yang dag gshes kyi don dam}. Syn {yang dag gshes kyi don dam} [RY]

yang dag gsung - pronouncement [JV]

yang dag he ru - thugs [JV]

yang dag he ru ka - Yangdag Heruka, Vishuddhe Heruka. One of the Eight Sadhana Teachings. The wrathful deity of vajra mind [RY]

yang dag he ru ka - 1 of sgrub pa bka' brgyad [JV]

yang dag lhag ldan - having a true remainder [IW]

yang dang rgyas pa - abundant, plenteous, copious, indeed [JV]

yang dang yang - always, again and again [JV]

yang dang yang du - over and over again [RY]

yang dang yang du - again and again [JV]

yang dang yang du - repeated [RY]
yang dar par rdzogs pa'i sang rgyas - totally and completely awakened buddha(hood) [RB]
yang 'dul - minor; temple to pin down neg. force; Further Taming [temple], one of Songtsen Gampo's geomantic temples to guard Tibet; temples built by Songtsen Gampo [RY]
yang 'dul - 1) further taming; 2) temples of further taming built by Songtsen Gampo [IW]
yang 'dul gtsug lag khang - further taming temples [RY]
yang 'dul gtsug lag khang - temples for further taming [IW]
yang 'dul lha khang - further taming temples [RY]
yang 'dul lha khang - further taming temples GD [IW]
yang 'dul lha khang bzhi - Four Temples for Further Taming. established by King Songtsen Gampo at Kongpo Puchu, Lhodrak Khoting, Chamtrin Degye, and Changdra Dumtso [RY]
yang 'dul lha khang bzhi - four temples for further taming. [According to the biography of dalai lama vii, established by king songtsen gampo at kongpo pucu, lhodrak khoting, camtrin degye, and cangdra dumtso. refer to m.V. Aris, Bhutan, pp. 15-32, and History, ch.3 note 11 [gdmk] [IW]
yang 'dul lha khang bzhi - four temples for further taming. [IW]
yang rdul - hydrogen [JV]
yang na - [either...]or, or else, and again [IW]
yang na - either, or, or else; alternatively; moreover/ (once) again; either. or; alternately; either, or/ and [RY]
yang na - perhaps, maybe, or, either...or, else, or, either or, otherwise [JV]
yang na - alternatively [RY]
yang na - alternatively; moreover/ (once) again; either . . . or [RB]
yang na ni - and again, and again [JV]
yang na 'bring - next best, middling [RY]
yang na rab - at best [RY]
yang na lus la gos med pa - naked person [JV]
yang nas yang du - well, again and again, continually, repeatedly, over and over [IW]
yang nas yang du - well, again and again, continually, repeatedly [JV]
yang nas yang du - over and over again [RY]
yang nas yang du - again and again [RY]
yang nas yang du goms par byed pa ni 'jug pa'i mtshan nyid - the repeated experience of it is the characteristic of the entrance [RY]
yang nas yang du goms par byed pa ni 'jug pa'i mtshan nyid - repeated experience of it is the characteristic of the entrance GD [IW]
yang nas yang du byung ba - frequency [JV]
yang po - light, lightness, soft, light in weight [JV]
yang po - light, lightness [RY]
yang po - light[ness], soft, commodious, easy [IW]
yang po bzo ba - lighten [JV]
yang dpon - assistant [below a {bcu dpon} in a large monastery] [RY]
yang sprul - reincarnation; magical emanation, incarnation; Syn {dngos snang, rnam 'phrul, sgyu 'phrul, dngos byon, sprul pa, rol gar, rtsal snang, mi yi gzugs su byon pa} [RY]
yang sprul - emanation, hosts of emanations, re-emanation, remanifestation, reincarnation [RY]
yang sprul - emanation of the second degree, one emanation going forth from another emanation of an incarnate being, further embodiment of the karma of a lama once recognized as an incarnate being, later sprul sku [JV]
yang sprul - emanation, dakinis w hosts of emanations, Notes. This phrase refers to secondary dakinis, re-emanation, remanifestation, reincarnation, re-emanation, emanations [IW]
yang sprul 'khrul med - an authentic incarnation [RY]
yang sprul gang zag - who is the emanation of an emanation [RY]
yang sprul 'byon pa - swift return [RY]
yang sprul myur du byon pa - the swift return of an incarnation [RY]
yang sprul gsal po - an authentic incarnation [RY]
yang phug ring mo - Long Upper Cave [RY]
yang phyi - [maternal] great grandmother [IW]
yang phyi - grandmother's mother [JV]
yang phyi yang mes - maternal grandmother's + paternal grandfather's rabs gnyis [IW]
yang 'phyang mar 'phyongs - jumbling back and forth [RY]
yang ba - light, lightness [JV]
yang ba - lightness, [opp. to heaviness] pitiable [RY]
yang ba nyid - lightness [RY]
yang ba'i khur po - yang ba'i sman nus [not powerful or causes lightness?] [IW]
yang ba'i bzo las - light industry [IW]
yang ba'i 'od can - [arch] camphor [IW]
yang byang - a guide-book; supplementary inventory; move detailed 'address' of a ter, inner [prophetic guide] [RY]
yang byang - move detailed 'address of a ter, inner [prophetic guide], supplementary inventory GD [IW]
yang byang - inner prophetic guide [JV]
yang bran - second order serfs [JV]
yang bran - servant's servant [IW]
yang 'bad bskyar 'bad - not only have exerted oneself w previously, but now do so again [IW]
yang 'bad bskyar 'bad - determined/ persistent effort/ pressing on [IW]
yang ma - grandmother [IW]
yang ma - not at all, grandmother, early barley [JV]
yang ma gangs la - yang ma snow pass [IW]
yang ma dag pa - incorrect, imperfect, not true/ genuine [IW]
yang ma yeng ma - see {yang yeng} [RY]
yang mig - [arch] 1) aa long; 2) sgo'i ru [IW]
yang med - not at all [RY]
yang med na - or [IW]
yang med pa - nothing at all [RY]
yang mes - ancestral, grandparents. great-grandfather [RY]
yang mes - ancestral, grandparents [JV]
yang mes - ancestral, "grandparents," founder of a family/ lineage, 1st ancestor [IW]
yang mes po - great grandfather [IW]
yang mes po - grandfather's father, great grandfather [JV]
yang mes mo - great grandmother [JV]
yang mo - light [JV]
yang mo phrag la mi lon - 'jam po gri yis mi chod [IW]
yang mor - lightly [JV]
yang tsar - light and heavy, weight [JV]
yang rtsal - physical prowess [power to leap and jump]. highest skill; highest skill [RY]
yang rtsal - light physical exercise, very high skill, consummate art, physical prowess [JV]
yang rtsal - 1) [highest] physical prowess, strength, dexterity/ skill; 2) pinnacle, highest summit, apex, the highest, final point; 3) light exercise; 4) gymnastics, acrobatics [IW]
yang rtsi'i klong chen - bonpo text [JV]
yang rtse - summit, apex, pinnacle, the highest, final point; pinnacle, highest summit, apex, the highest, final point; the pinnacle, the highest peak [RY]
yang rtse - very (highest) pinnacle (of) [RB]
yang rtse - peak of peaks, highest peak, pinnacle, final point, summit [IW]
yang rtse - sublime, supreme, final point, summit, utmost pinnacle, highest peak, pinnacle [JV]
yang rtse bla med - 1 of 'bras bu'i bon [JV]
yang rtse bla med theg pa - supreme way [JV]
yang rtse lhur len - aim high [in goals] [IW]
yang rtse'i klong chen - a bon work [JV]
yang rtse'i klong chen - 1) {yang rtse'i klong chen} [bon]; 2) mkha' 'gro snying thig [IW]
yang rtse'i sgang la las gron - waste effort when it is not needed [IW]
yang rtser son - reach the summit, attain perfection, be a masterpiece [IW]
yang rtser son pa'i rol mo - musical masterpiece [IW]
yang tsha - great grandchild, great grandson [JV]
yang tsha - 1) great grandson; 2) 3rd generation of 1's descendants; 3) pupil's pupil's pupil [IW]

yang rdzong phug - Yangdzong Phuk [RY]
yang zhing gyo ba - light and motile [IW]
yang zhing g.yo ba - lightness and motility [JV]
yang zhu - crest [RY]
yang zhun - refined [RY]
yang zhun snying thig - refined heart essence [RY]
yang zab - very deep, most profound [RY]
yang zab - most profound [RY]
yang zab dkon mchog spyi 'dus - by 'ja' tshon snying po [RY]
yang zab bde chen rlung bzlas - most profound prana recitation of great bliss [RY]
yang zab man ngag - the profound instruction [RY]
yang zab man ngag gnad kyi gdams pa ni - the most profound instruction of key advice [RY]
yang zer - also named; renamed [RY]
yang zor can - having supreme strength power [IW]
yang bzos - recommitting a fault [IW]
yang yang - again and again, often, over and over again [IW]
yang yang - again and again; often [RY]
yang yang - again and again [RY]
yang yang - time and again [RY]
yang yang - repeating; {yang yang 'chad pa} repeating lessons [RY]
yang yang - repeatedly, again and again, incessant, often, over and over again, often, frequently, quite often [JV]
yang yang - repeatedly [RY]
yang yang - over and over again [RY]
yang yang - often [RY]
yang yang skul lcag gtong ba - whip/ incite again and again [IW]
yang yang bskyar - continue with repetition [JV]
yang yang 'khor ba - haunt [JV]
yang yang gi sde tshan bcu - the set of 10 of "again and again" etc. [IW]
yang yang gi sde tshan bcu - the set of 10 of "again and again" etc. [ltung byed 'ba' zhig pa dgu bcu las, the 4th set of 10: 1 yang yang za ba'i ltung byed, two zas za ba'i ltung byed dang, three lhag pa len pa'i ltung byed dang, four spangs pa za ba'i ltung byed dang, five spangs pa stob pa'i ltung byed dang, six 'dus shing za ba'i ltung byed dang, 7 dus ma yin par za ba'i ltung byed dang, 8 gsog 'jog byas pa za ba'i ltung byed dang, 9 byin len ma byas par za ba'i ltung byed dang, 10 zas bsod pa slong ba'i ltung byed] [IW]
yang yang 'gro ba - frequent [JV]
yang yang nying mtshams sbyor ba'i sdug bsngal - the suffering of being born again and again in samsara [IW]
yang yang brtag dpyad byed pa - examine again and again [IW]
yang yang blta - repeatedly look into [JV]
yang yang mtho dman du 'gyur ba'i sdug bsngal - the suffering of again and again becoming high and low [IW]
yang yang du - quite often, again and again, many times [JV]
yang yang byed spyod kyi tshig - cliche [JV]
yang yang za ba'i ltung byed - the downfall of eating again and again [IW]
yang yang 'ong ba - walk round, circumambulate, come often [JV]
yang yang 'ong ba - 1) circumambulate; 2) come often/ again and again [IW]
yang yang bsam blo gtong ba - think about it again and again [IW]
yang ye - the sound of longing [RY]
yang ye - (sound of longing) [JV]
yang yeng - 1) careless distracted mind, distraction; 2) nyin 'gyangs zhag 'phul; 3) shaky, unsteady [mind] [IW]
yang yod par gsungs so - It is also said that [RY]
yang g.yog - servant's servant [IW]
yang ra - place in tibet, religious circumambulation [JV]
yang ra - 1) circumambulation; 2) place [IW]
yang rab - an individual of exceedingly superior capacity [RY]
yang rab - most excellent/ superior [RB]
yang rab - the very highest caliber [RY]
yang rab - best, individual of exceedingly superior capacity [JV]
yang rab dbang po - superior intelligence [JV]
yang rung - whether [RY]
yang rlung - hydrogen [IW]
yang rlung 'bar mde'u - hydrogen bomb [IW]
yang rlung 'bar mdel - hydrogen bomb [IW]
yang la - candle [RY]
yang lag - branch [RY]
yang lag - chain, factor, branch [JV]
yang lag can - a whole [ggd] [RY]
yang le shod - Yangleshö [RY]
yang le shod - a rock-cavern [JV]
yang le shod - Yanglasho [IW]
yang le shod - Asura Cave; Yangleshö in Kathmandu Valley visited by Padmakara [RY]
yang le shod kyi pan di ta - Pandita of Yangleshö. One of the 12 manifestations. Same as Mawey Senge [RY]
yang le shod kyi brag phug - Cave of Yangleshö. Situated in the southern end of the Kathmandu Valley, near the village of Pharping. The 'Upper Cave of Yangleshö"' is also known as Asura Cave [RY]
yang log - correct and incorrect [RY]
yang log kun rdzob - correct and incorrect relative [truth] [RY]
yang sha - lightness of foot, nimbleness, agility [IW]
yang sha dod po - agile [RY]
yang sha dod po - light of foot, nimble, agile [IW]
yang shi yang sos dmyal ba - (yang sos) Revival Hell [RY]
yang shig shig - w/o heaviness chags tshul zhig [IW]
yang shod - yang le shod - Yangleshö, the sacred place of Padmasambhava in the southern part of the Kathmandu Valley [RY]
yang sangs rgyas - buddha nature reassumed/resumed/reasserted, again enlightened [IW]
yang sangs rgyas - buddha nature reassumed / resumed / reasserted, again enlightened [RY]
yang se - often [RY]
yang se - frequent incessant, often, often, frequently [JV]
yang sod - hell of revival / reviving [RY]
yang sod - Hell of Reviving [IW]
yang son - ston 'bras smin myur ba'i son [IW]
yang son - ultimate seed [IW]
yang sos - Reviving Hell [IW]
yang sos - Hell of Continual Revival, one of the {sems can dmyal ba brgyad} eight hot hells, come to life again; Reviving Hell [RY]
yang sos - ever-reviving hell [RY]
yang sos - the Hell of Revival; one of the eight hot hells [RY]
yang sos - samjiva, hell of revival, reviving hell, 1st of 8 hot hells, 1 of tsha dmyal brgyad [JV]
yang srid - new / transmigrating existence, reincarnation, rebirth. Syn {'khor ba} [RY]
yang srid - transmigratory existence, world, incarnate, reincarnation [JV]
yang srid - re-existence [thd]
yang srid - 1) [further/ new] [re]birth, reincarnation life, transmigrating existence; 2) guru's {sprul sku}/ nirmanakaya [IW]
yang srid 'grub byed rnam shes kyi yan lag - link of consciousness that establishes a rebirth [RY]
yang srid can - yang son [RY]
yang srid can - 1) sen mo; 2) samsara [IW]
yang srid rnyed pa - to find reincarnation [RY]
yang srid rnyed pa - find reincarnation [IW]
yang srid gtan 'khel - confirm reincarnation [RY]
yang srid phyi ma - later births [IW]
yang srid 'phen byed kyi las - action which propells one to rebirth, action which impells rebirth. [mss] [RY]
yang srid 'phen byed kyi sa bon - the seed which propels one to rebirth [RY]
yang srid 'phen byed kyi sa bon - the seed which propels 1 to rebirth [IW]
yang srid med - w/o further births, liberation [IW]
yang srid med - {thar pa} [RY]
yang srid med - emancipation, freedom from transmigratory existence [JV]
yang sros - reviving hell [JV]
yang slob - pupil's pupil [RY]
yang gsang - innermost, most secret [RY]
yang gsang - most profound, most secret [JV]
yang gsang - 1) very/ top secret; 2) ati [IW]

yang gsang sku gsum gyi man da la - innermost mandala of the three kayas [RY]
yang gsang sgrub pa rdo rje drag rtsal - Innermost Sadhana Dorje Draktsal [RY]
yang gsang chu - yang gsang river in S Tibet [IW]
yang gsang snying tig - the Innermost Heart Essence [RY]
yang gsang snying tig - see {yang gsang snying thig} Innermost Heart Essence [RY]
yang gsang snying thig - most profound/ secret heart essence [IW]
yang gsang snying thig - most profound heart essence [JV]
yang gsang snying thig - Most Profound Heart Essence, Most Secret Heart Essence, in general. Syn {rdzogs chen} in specific. Syn {yang gsang bla na med pa'i sde} [RY]
yang gsang snying po - the Innermost Essence, the most secret quintessential Dharma [RY]
yang gsang thugs kyi phur gcig - {zab bdun phur pa} of Chokgyur Lingpa [RY]
yang gsang brda yi skad - secret symbolic sound [JV]
yang gsang gnas lugs - highly esoteric doctrines transmitted from master to one disciple, SA zhang zhung snyan rgyud [JV]
yang gsang gnas lugs phug chod - discovery of the innermost secret natural state of being [JV]
yang gsang spu gri - chos dbang phur pa [RY]
yang gsang bla na med pa - most secret and unexcelled [IW]
yang gsang bla na med pa - most secret and unexcelled; unexcelled innermost secret [RY]
yang gsang bla na med pa snying tig - Most Secret Unexcelled Nyingtig [RY]
yang gsang bla na med pa snying tig - most secret unexcelled nyingtig [IW]
yang gsang bla na med pa rdzogs pa chen po - most secret and unexcelled Great Perfection [RY]
yang gsang bla na med pa rdzogs pa chen po - most secret and unexcelled great perfection [IW]
yang gsang bla na med pa'i snying thig skor - innermost/ most secret unexcelled cycle of nyingthig [IW]
yang gsang bla na med pa'i snying thig skor - innermost unexcelled cycle of Nyingtig [RY]
yang gsang bla na med pa'i snying thig gi skor - Innermost Unexcelled Cycle of Nyingtig. The fourth of the four divisions of the Instruction Section of Dzogchen according to the arrangement of Shri Singha [RY]
yang gsang bla na med pa'i sde - Innermost Unexcelled Cycle consists of seventeen tantras. There are eighteen when adding the Ngaksung Tröma Tantra which is focused on the protective rites of Ekajati. According to the system of Padmakara, there are nineteen when including the Longsal Barwey Tantra, the Tantra of the Blazing Expanse of Luminosity [RY]
yang gsang bla na med pa'i sde - the most secret unsurpassable section, innermost unexcelled section [IW]
yang gsang bla na med pa'i sde - The most secret unsurpassable section, innermost Unexcelled Section [RY]
yang gsang bla med snying tig - most secret unexcelled heart essence [JV]
yang gsang 'od gsal - Syn {rdzogs pa chen po} [RY]
yang gsang 'od gsal gyi rgyud bcu bdun - the 17 tantras of Innermost Luminosity [RY]
yang gsang lugs - the most secret tradition [JV]
yang gsal - more and more clarity [JV]
yang gsos - Reviving Hell [RY]
yangs - immensity, vast and open [RY]
yangs - spacious, open [JV]
yangs - extensive, large, vast expanse, vast, [wide] open, free, wide, broad, extensive, spacious [comp yangs po] [IW]
yangs - large, broad, epidemic, spacious [IW]
yangs - open; broad, epidemic, large, spacious [RY]
yangs - spaciousness; isc. panorama [RB]
yangs khyad - width [JV]
yangs khrol le - vast and spacious, openness [IW]
yangs khrol le - vast and spacious, openness, immensity, unfilled [RY]
yangs gyur - which is spacious [RY]
yangs 'jo ma - ba drus ma'am bzhon ma [IW]
yangs dog - breadth, area, big and small, wide and narrow [JV]
yangs dog - wide or narrow [RY]
yangs dog - 1) wide and narrow; 2) [measure of] width/ extent [IW]
yangs dog gnyis med - being neither spacious nor narrow [RB]
yangs dog mtho dman med pa - with no fixed reach or range [RB]
yangs dog med pa - having no fixed dimension/ reach [RB]
yangs ldan - large and spacious [JV]
yangs ldan - the earth, wide, spacious [IW]
yangs pa - spacious(ness); isc. expansive(ness); isc. infinite [RB]
yangs pa - [wide] open, free, wide, broad, spacious, extensive, spaciousness; large, vast expanse [RY]
yangs pa - extensive, large, vast expanse, vast, [wide] open, free, wide, broad, extensive, spacious [IW]
yangs pa - immense [RY]
yangs pa - wide, broad, extensive, spacious, very wide, vast expanse, ever-widening, vast expanse, immense, spacious [JV]
yangs pa can - 1) temple at dga' ldan Monastery; 2) Vaishali [Indian city]; 3) place in W 'dam gzhung rdzong; 4) {thub bstan yangs pa can}; 5) byang yangs pa can Monastery w relic stupa of Tsongkhapa (/ TSE [IW]
yangs pa can - Vaishali [in Magadha] [RY]
yangs pa can - Vaishali. abr. of {thub bstan yangs pa can} [RY]
yangs pa can - a city in magadha, monastery in tibet, 1 of 5 great rivers, SA chu bo chen po, vaisali, spacious, Vaisali, ancient capital of Licchavi republic [JV]
yangs pa can gyi grong khyer - the city of Vaishali [RY]
yangs pa dang dri ma med pa ldan pa - yangs pa dang dri ma med pa ldan pa zhes bya tshad ma kun las btus pa'i 'grel bshad [IW]
yangs pa'i grong khyer du 'jug pa - Sutra of Entering the City of Vaishali [RY]
yangs pa'i grong khyer du 'jug pa'i mdo - Sutra of Entering the City of Vaishali [RY]
yangs pa'i grong du 'jug pa'i mdo - yangs pa'i grong du 'jug pa'i mdo [IW]
yangs pa'i grong du 'jug pa'i mdo - a sutra to keep evil spirits out of town or house [JV]
yangs pa'i mtha' - nam mkha' yangs pa'i mtha' la bltas pa ltar - like looking out into the reaches of the boundless sky [RY]
yangs pa'i mig - large eyes, handsome woman, a goddess [JV]
yangs pa'i mig - 1) w large eyes; 2) pretty woman; 3) goddess yangs pa'i mig [IW]
yangs pa'i shun - alstonia tree [JV]
yangs pa'i bsam pa - vast/ spacious/ open/ free thoughts [IW]
yangs po - extensive, large, vast expanse, vast, [wide] open, free, wide, broad, extensive, spacious [IW]
yangs po - immensity [RY]
yangs po - immensity, large, vast, extensive [IW]
yangs po - broad, wide, large [JV]
yangs ma - the earth [IW]
yangs ma - very useful and important medicine [JV]
yangs yengs - distracted [RY]
yangs shing rgya che - vast and spacious [JV]
yangs shing rgya che ba - large and spacious [JV]
yangs shing rgya che ba - vast and spacious [RY]
yangs shing rgya che ba - broad and lofty [lion throne] [RY]
yangs shing 'jam pa'i pad mo'i mtshor - on a soft and silky lotus in the middle of a lake [RY]
yad - (not in das) [JV]
yad de yud de - {gsal po med pa} [RY]
yad de yud de - 1) not clear; 2) talk and action rngam chen w/o view of profit or danger [IW]
yad ma yud - a furtive gesture [RY]
yad yud - momentary, only a moment, flickering, fickle, brief, not clear, talk and action rngam chen w/o view of profit or danger [IW]
yad yud - confused movement [JV]

yad yud - momentary, only a moment, flickering, fickle, brief [RY]
yad yud - {yad yud la lang song} they slipped away in an instant! [RY]
yad yud du gsal ba - shone forth for an instance [RY]
yad yud du gsal ba - shone forth for an instant [IW]
yad yud tsam las ma btang ba'i bsam blo - thought not btang for more than an instant [IW]
yan - more than, setting upper border * what is uppermost [IW]
yan - free, vacant, open/ ownerless; upper par, above [RY]
yan - what is uppermost above, above, over [JV]
yan - above, over, uppermost [IW]
yan khyar ba - put aside, separated, scattered, scarce, sparse, isolated, alone, single [IW]
yan khyar ba'i dkar yol - separated chinaware [IW]
yan gar - put aside, separated, isolated, alone, single [IW]
yan gar du me - nothing other than [IW]
yan gar du med - nothing other than [RY]
yan gar ba - discrete, separate, isolated, other than, unattached, disconnected [RY]
yan gar ba - put aside, separated, isolated, alone, single [IW]
yan chad - above, in the upper part, up to and including, up to this point, up to and including; at least; more than, over/ everyone; onwards, above/ up to; up to; above [RY]
yan chad - above, in the upper part, up to and including, up to this point, at least, more than, over, after, onwards [IW]
yan chad - to, and on up, above, lead up to [JV]
yan chad kyi - above [RY]
yan chad la - above, in the upper part, up to this point [JV]
yan chod - Syn {yan chad} [RY]
yan chod - above, in the upper part,, more than, over, after, onwards, up to and including, up to this point, at least [IW]
yan chod la - above, in the upper part [JV]
yan tan kun ldan - had all good qualities [RY]
yan tan 'phel 'gyur ba - good qualities increase [RY]
yan tig ye shes mthong grol - revealed by bstan gnyis gling pa - padma tshe dbang po [RY]
yan stang - up to [IW]
yan stabs - remain in it freely [JV]
yan thabs - above, in the upper part,, more than, over, after, onwards, up to and including, up to this point, at least [IW]
yan thon - advanced [RY]
yan du - spontaneously [RY]
yan du - above, in the upper part,, more than, over, after, onwards, up to and including, up to this point, at least [IW]
yan du chug - wander free [JV]
yan du chug - wanders free [RY]
yan du 'jug - go ownerless [RY]
yan du 'jug - [let] go ownerless [IW]
yan du 'jug pa - go ownerless [JV]
yan bdun - 7 limbed [IW]
yan bdun - yan lag bdun. Syn {yan lag bdun} [RY]
yan bdun - seven branches; Abbr. of {yan lag bdun pa} [RY]
yan 'debs - GJT: abbr for "yan nas 'debs pa" which means to "purify from above" and refers to the process of purification thru the decent of amrita from Vajrasatta. The first of three modes of purification in Vajrasattva practice; the other two are {man 'debs} and {'phul 'debs}. In the {yan 'debs} process one imagines one's impurities pass out from one's seat along with the amrita. N.B. GJT said that "deb" had the sense of "to push" but did not know the spelling of "deb" so {'debs} is a best guess. See also {man 'debs} and {'phul 'debs} [mss] [RY]
yan na - above, in the beginning, in the 1st place [IW]
yan na - above, in the beginning [JV]
yan nas - from above, since [IW]
yan pa - 1) (Tha mi dad pa wander, roam; 2) broken, destroyed [dngos po 'di ma yan pa zhig gnang dgos]; 3) invisible, disappeared; 4) the other, another; 5) vacant, free, ownerless [IW]
yan pa - 1) free, loose, vagrant. 2) vacant, unoccupied, ownerless, no master; openness 3) someone not afraid of anyone, thus doing anything he likes. 4) Unbridled [horse or yak]. 5) Unruly, undisciplined [person]. 6) uncovered [place]; a vagrant/ unoccupied, detached/ untroubled; 6) {yan pa, yan pa, yan pa} intr. v. 7) another [RY]
yan pa - the other, another, free, vacant, unoccupied, ownerless, to roam [JV]
yan pa ci zhig 'di min yod - 1) free, loose, vagrant; 2) vacant, unoccupied, ownerless, no master; 3) someone not afraid of anyone, thus doing anything he likes; 4) Unbridled [horse or yak]; 5) unruly, undisciplined [person]; 6) uncovered [place] [IW]
yan pa btang - to let run wild [RY]
yan pa ba - particular bye brag pa, logs gar ba [put aside?] [IW]
yan pa ba - separate [RY]
yan pa blo bde - 1) unconcerned, carefree. 2) Carefree Vagrant [RY]
yan pa blo bde - 1) a carefree vagrant. 2) free and serene - {rig pa gu yangs yan pa blo bde} a vast, free, and serene awareness [RY]
yan par gtang - give rein to; x {'khrul rtog yan par ma gtang ma ni ba} do not give rein to deluded thoughts, mani-reciters! [RY]
yan par gtong ba - disappeared, became invisible [IW]
yan par btang - let loose [RY]
yan par btang - let loose, disappear [IW]
yan par btang ba - to let free / loose / to roam wild / free [RY]
yan par btang ba - let free/loose, roam wild/free [IW]
yan par bzhag - set free [RY]
yan par bzhag pa - to leave freely / openly [RY]
yan par bzhag pa - leave freely/openly, disappear [IW]
yan par bzhag pa - disappeared, became invisible [IW]
yan byang - supplementary inventory GD [IW]
yan man - above and below, more or less, approximately [IW]
yan man - above and below [RY]
yan mar - one above & the other below [JV]
yan mar tsam pa - about [JV]
yan tshad - above, up to [RY]
yan la - above, in the upper part, up to and including, up to this point, at least, more than, over, after, onwards [IW]
yan la - above, in the upper part [IW]
yan lag - 1) branch, limb, element, member, section [arms, legs, head]; 2) prerequisites for, conditions, assembly of causes; 3) supplementary text; 4) factor, member, part, branch, component parts; 5) aspect, -fold, varieties; 6) attribute, quality; 7) spoke [of a wheel], subsidiary [point](8 supplement, appendix [IW]
yan lag - branch/ auxiliary (practice); secondary (iso. guru/ samaya) [RB]
yan lag - secondary form, branch, limb, element, appendage, contributory, supplement, appendix member, organ, (seven are phyag 'tshal, 'bul, sdig bshags, yid rang, 'khor bskor skul, gsol 'debs, bsngo), secondary factors [JV]
yan lag - subsidiary [point]; branch/ auxiliary (practice); auxiliary, ancillary, secondary, subsidiary, tributary, accessory; aspects; member/ penis; 1) branch, limb. 2) prerequisites for, conditions. Syn {rgyu tshogs} 3) supplementary text. 4) factor, member, part, branch, component parts. 5) aspect, -fold, varieties. 6) attribute, quality. 7) spoke [of a wheel], member, subsidiary [point] [RY]
yan lag ki rlung lnga - the five subsidiary winds [IW]
yan lag ki rlung lnga - the fine subsidiary winds [RY]
yan lag skum pa - draw in the limbs [JV]
yan lag skyes - penis [IW]
yan lag skyon can - injured/ defective limb [IW]
yan lag skyon can - crippled [JV]
yan lag 'khums pa - be contracted of the limbs [JV]
yan lag gi - subsidiary, element, subject, appendage, contributory [river], section, appendix, supplement [RY]
yan lag gi skor - subsidiary cycle of teachings [RY]
yan lag gi kha dog - subsidiary / secondary colors [RY]

yan lag gi kha dog - subsidiary/secondary colors [IW]

yan lag gi kha dog brgyad - the 8 subsidary colors [cloud, smoke, dust sprin du ba, rdul, khug rna, grib ma, nyi 'od, snang ba, mun pa] [IW]

yan lag gi kha dog brgyad - the 8 subsidiary colors [IW]

yan lag gi 'khor lo - the chakras of the limbs [RY]

yan lag gi ltung ba brgyad - [TRS 112-5] related to {rtsa ltung bcu bzhi} [RY]

yan lag gi mthil - the palm of his hand [RY]

yan lag gi dam tshig - branch samayas [RY]

yan lag gi dam tshig - the branch samayas [IW]

yan lag gi dam tshig - secondary samayas [JV]

yan lag gi dam tshig nyi shu rtsa lnga - [TRS 116-5] [RY]

yan lag gi dam tshig nyer lnga - the 25 branch samayas [IW]

yan lag gi rnal 'byor - subsidiary yogas; [detailed expl., Light of Wisdom, Vol. 2, page 118] [RY]

yan lag gi dbang - Subsidiary empowerments [RY]

yan lag gi tshig grub - clause [of a sentence] [IW]

yan lag gi tshon 'bring po - intermediate branch colors [RY]

yan lag gi rlung - secondary winds/ pranas [IW]

yan lag gi rlung - secondary winds [RY]

yan lag gi rlung lnga - then the five ancillary energies/ minor branch pranas GD TSE [IW]

yan lag gi rlung lnga - five ancillary energies [RY]

yan lag gi rlung lnga - then the five ancillary energies/ minor branch pranas GD TS [R] [IW]

yan lag gi rlung phran lnga - five minor branch pranas [RY]

yan lag gi lung phran lnga - Five minor branch pranas [RY]

yan lag gi lung phran lnga - five minor branch pranas [IW]

yan lag dgu - 9 branches of the scriptures. GD [IW]

yan lag dgu - nine branches (of the scriptures) [RY]

yan lag brgyad - war chariot [JV]

yan lag brgyad - the 8 qualities [of pure water] [IW]

yan lag brgyad - Eight branches. The seven branches in addition to arousing bodhichitta [RY]

yan lag brgyad - the 8 qualities [of pure water] [dpal ldan gso ba rig pa'i lus can nad gso ba'i skabs la yan lag mi 'dra ba brgyad mchis te lus spyi'i nad kyi yan lag byis nad kyi yan lag mo nad kyi yan lag gdon gyi yan lag mtshon gyi yan lag dug gi yan lag rgas pa gso ba'i yan lag ro tsa'i nad gso bar bya ba'i yan lag bcas brgyad do OR eight subjects of Tibetan medical works: lus, byis pa, mo nad, gdon, mtshon (symptoms) dug, rgas ro tsa [actually tsa, D says earned desire?] [IW]

yan lag brgyad - the 8 qualities [of pure water] [R] [IW]

yan lag brgyad - the eight qualities [of pure water] [RY]

yan lag brgyad ldan - ganges river, 8 qualities [JV]

yan lag brgyad ldan - eight qualities [RY]

yan lag brgyad ldan - possessing the 8 qualities, the river Ganges [IW]

yan lag brgyad ldan gyi chu - water having the 8 limbs [IW]

yan lag brgyad ldan gyi chu - water having the eight qualities; eight qualities of excellent water. 1) {bsil ba} coolness. 2) {zhim pa} sweetness. 3) {yang pa} lightness. 4) {'jam pa} softness. 5) {dvangs pa} clearness. 6) {dri ma med pa} free from impurities. 7) {'thung na lto par 'jam pa} when drunk, soothes the stomach. 8) {mgrin pa sang sang bde ba} clears and soothes the throat. not all water has these eight qualities [RY]

yan lag brgyad ldan gyi bsnyen gnas - bsnyen gnas having the 8 limbs [IW]

yan lag brgyad ldan gyi rtsom tshul - jargon, stereotyped writing [IW]

yan lag brgyad pa - eight branches; also Daily Apology in Eight Branches [RY]

yan lag brgyad pa'i khrims - bsnyen gnas having the 8 limbs [IW]

yan lag brgyad pa'i snying po bsdus pa - {yan lag brgyad pa'i snying po bsdus pa} [IW]

yan lag brgyad pa'i rtsom tshul - jargon, stereotyped writing [IW]

yan lag brgyad pa'i rtsom tshul gsar pa - modern jargon/ stereotyped writing [IW]

yan lag brgyad pa'i rang 'grel - {yan lag brgyad pa'i rang 'grel} [IW]

yan lag ngan - pilferer, thief [JV]

yan lag ngan - thief, bandit [IW]

yan lag dngul khang - branch bank [IW]

yan lag lnga - 1) the five limbs [arms, legs, head]; 2) astr five fold conjunction; 3) five limbs/ members) [IW]

yan lag lnga - five members [RY]

yan lag lnga - 1) the five limbs [arms, legs, head]; 2) astr five fold conjunction; 3) five limbs/ members [IW]

yan lag lnga ldan gyi sbyor ba - the five limbed practice [IW]

yan lag lnga pa - tortoise [IW]

yan lag lnga sbas pa - tortoise [IW]

yan lag lnga sa la phab pa'i phyag dpral ba - prostration placing the five limbs on the ground [IW]

yan lag can - 1) assembly w parts; 2) moon [IW]

yan lag can - the whole [RY]

yan lag can - whole [JV]

yan lag gcig pa'i gzugs can - [gzugs can gyi rgyan gyi nang gses shig ste, dpe can don gyi yan lag gcig kho na dpe'i yan lag gcig gi gzugs can du byas shing, yan lag lhag ma dang, yan lag can gzugs su ma bkod pa'i rgyan zhig ste 'dis yan lag gnyis gzugs sogs kyang mtshon [IW]

yan lag gcod pa - mutilate [JV]

yan lag bcu - 10 limbs of kriya tantra approaching and accomplishing liturgies {bsnyen sbyor yan lag bcu} [gang du sgrub pa'i gnas, de nyid gsum, bsam gtan gsum, sngags sgrub pa la 'jug pa'i cho ga, sbyin sreg gi cho ga, dbang bskur gyi cho ga: 10 [IW]

yan lag bcu - 10 limbs of kriya tantra approaching and accomplishing liturgies [IW]

yan lag bcu gnyis - twelve links [RY]

yan lag bcu gnyis - 12 links [IW]

yan lag bcos ma - artificial limb [IW]

yan lag mchog - supreme limb, head [IW]

yan lag mchog - head cinnamon [JV]

yan lag mchog ldan - handsome person [JV]

yan lag mchog ldan - physically attractive person [IW]

yan lag mchog ldan ma - pretty woman [IW]

yan lag 'jug - kar myang rtsis su yan lag 'jug gi ri mo ste gnyis shar na yul gru la lar char 'bab cing, la lar mi 'bab, 'bru tshogs nyams [IW]

yan lag nyams pa - weak, decrepit, lame [IW]

yan lag nyams pa - weak in the limbs, decrepit, lame [JV]

yan lag mnyam - very useful and important medicine [JV]

yan lag mthil du - on the palm of his hand [RY]

yan lag dang nying lag - limbs and subsidiary limbs [IW]

yan lag dang nye ba'i yan lag - limbs and subsidiary limbs [IW]

yan lag dang yan lag can gyi 'brel pa - among the six genitives [IW]

yan lag drug pa - having six limbs, bird [IW]

yan lag drug pa - bird [JV]

yan lag bdud ldan - SA rlung sbyor lnga [JV]

yan lag bdud ldan gyi rlung sbyor - practice of prana with the 7 attributes [JV]

yan lag bdun - sevenfold service, 7 limbs of enlightenment, 7 aspects (dran pa, chos rab tu rnam par 'byed pa, brtson 'grus, dga' ba, shin tu spyangs pa, ting nge 'dzin, btang snyoms) [JV]

yan lag bdun - seven branches [RY]

yan lag bdun - 7-fold service, 7 aspects/ branches [IW]

yan lag bdun pa - seven-branched prayer; seven offices of worship; sevenfold service, seven aspects. Seven-Branch Prayer [RY]

yan lag bdun pa - 7-fold service, 7 aspects [IW]

yan lag bdun pa - Seven branches. The seven branch practice of prostrating to the Three Jewels, confessing negative actions, making offering, rejoicing in the virtue of others, requesting to turn the wheel of Dharma, beseeching to not pass into nirvana, and dedicating

the merit to the enlightenment of all sentient beings [RY]
yan lag bdun pa - seven-branched prayer; seven offices of worship [RB]
yan lag bdun pa - seven branches [RY]
yan lag bdun pa 'bul ba - offering the seven branches [RY]
yan lag pu'i khang - branch unit [IW]
yan lag 'byung - An.gira^ja [IW]
yan lag 'byung - in Kashmir, An.giraja. one of the {'phags pa'i gnas brtan bcu drug} the sixteen [staviras] / [arhats] [RY]
yan lag ma tshang ba - incomplete limbs [RY]
yan lag ma tshang ba - weak, decrepit, lame [IW]
yan lag med pa - Kamadeva [IW]
yan lag med pa - epithet of kamadeva [JV]
yan lag med pa'i - anangavajra [JV]
yan lag med pa'i rdo rje - Yenlag Meypey Dorje; Yenlak Meypey Dorje [RY]
yan lag med pa'i rdo rje - book [JV]
yan lag dmag khongs - military sub- division/ district [IW]
yan lag dmar - Mars [IW]
yan lag tshags - branch organization [IW]
yan lag tshong khang - branch store [IW]
yan lag zha bo - crippled [IW]
yan lag bzhi pa - the four kinds of troops [IW]
yan lag bzhi pa'i dpung - army of the four kinds of troops [IW]
yan lag bzo grwa - branch factory [IW]
yan lag ru khag - sub/ branch unit, detachment [IW]
yan lag las kyi cho ga - subsidiary activity rituals [RY]
yan lag las don u yon lhan khang - branch/ sub committee [IW]
yan lag shin tu rnam par 'byes pa'i dpe byad - the minor mark of ... [IW]
yan son - HCL [IW]
yan dha shen hung zhi - {yan dha shen hung zhi} [IW]
yan dha shen hung zhi - early chinese emperor who ordered works on medicine [JV]
yan an - Yenan [IW]
yab - masculine consort/ principle [RB]
yab - father, male personage in yidam groups [JV]
yab - 1) father [h]; 2) skyibs [shelter, air hole, round window [bsil [g]yab, cooling/ shading roof projection /mda' yab; cf nya yol awning]; 3) male tantric deity; 4) secret/ sexual centers of the father-consort GD; 5) yogi GD TSE [IW]
yab - 1) father. 2) masculine consort; secret father. father-consort. male deities [RY]
yab kyi cha 'dzin pa'i rigs - family/ type adhering to the male aspect [IW]
yab kyi cha 'dzin pa'i rigs - family / type adhering to the male aspect [RY]
yab kyi phyag rgya drug - yab kyi six mudras [one dbu rgyan dang - 1 rna rgyan, three mgul rgyan, four gdu bu, five mchod phyir thogs, six thal chen gyi tshom bu [IW]
yab kyi phyag rgya drug - yab kyi six mudras [IW]
yab kyi phyag rgya drug - yab kyi six mudras [R] [IW]
yab kyi yon tan 'dzin pa zhig - had the same qualities as his father [RY]
yab bka' - father inspiration [JV]
yab rkyang - a single male/deity [no consort] [IW]
yab rkyang - a single male [no consort] [RY]
yab rgyal po - this princely father [RY]
yab rgyal po - her father the king [RY]
yab rgyal po - father king/ paternal grandfather [h]/ respectful [IW]
yab rgyal po u pa ra' tsa - daughter of King Uparaja [RY]
yab lnga - Five male buddhas [RY]
yab gcig - only father [RY]
yab gcig - my only father [JV]
yab cha - things kept securely, under safe keeping [JV]
yab cha - equipment, necessities [IW]
yab chen - address for noblemen's children to father [h] [IW]
yab chen - forefather; spiritual father [RY]
yab rje - address to king by relatives etc. [h] [IW]
yab rje - reverend spiritual father [RY]
yab dang 'khor rnams - her father and followers [RY]
yab dang bu'i sbyar ba - Application of the Father and Son [thd]
yab dang sras mjal ba'i mdo - Sutra of the Meeting of Father and Son; Skt. pitaputra-samagamana, (T 60); also {yab sras mjal ba} [RY]
yab dam pa - deceased father [JV]
yab bdud - guardian deity of Sikkim [RY]
yab bdud - {yab bdud} [IW]
yab pa - [arch] 1) rtogs; 2) lock up, keep safe; 2) skim the surface of a fluid; 3) move to and fro, fan; 4) attract provoke [IW]
yab pa - lock up, secure, keep safe, skim off from the surface of a fluid, move to and fro, move hither and thither, fan [JV]
yab pha jo - lord father [RY]
yab pha jos gsungs ba'i rgyud 'grel rnams - the tantras and commentaries taught by my lord father [IW]
yab 'bangs - subject/ serf on the father's side [IW]
yab 'bangs rus drug - six clans of the {yab 'bangs rus drug} [IW]
yab 'bangs rus drug - empowered by king gnya' khri btsan po six rgyal rigs clans [one lho, two gnyags, three khyung, four snubs, five se, six spo bcas drug [IW]
yab 'bangs rus drug - empowered by king gnya' khri btsan po six rgyal rigs clans [R] [IW]
yab mes - paternal ancestors [JV]
yab mes - forefathers, ancestors; patriarch [RY]
yab mes - [fathers &] ancestors/ forefathers [IW]
yab mes kyi dus - in our grandfather's time, in the time of our ancestors [JV]
yab mes kyi yig tsang gzigs pa - consulting his ancestors'archives [RY]
yab mes gong ma thams cad - forebears, ancestors [RY]
yab mo - act of fanning, waving, anything waved to and fro, fan, anything beaten as a cymbal, attracting, provoking [JV]
yab mo - fan, wave, something beaten like a cymbal [IW]
yab tshang - family, household, {yab tshang} family ET [IW]
yab gzhi - estates granted parents of Dalai and Panchen Lamas; 2) inheritance of property [h] [IW]
yab gzhi - estates granted to the parents of the grand lamas of lhasa and tashi lhunpo, heritage of landed property [JV]
yab gzhis - title of families who have produced a Dalai Lama [JV]
yab gzhis - Dalai and Panchen etc great lamas birthplace household/ family [IW]
yab gzhis - family (estate) (hon.) [RB]
yab gzhis stag 'tsher - stag 'tsher} family of the [14th] Dalai Lama [IW]
yab yab po - 1) mind unable to stay in its own place; 2) hide/ conceal [IW]
yab yum - the Lord and the Lady [RY]
yab yum - father-mother, himself in union with his consort, master and lady, parents, father and mother [JV]
yab yum - father and mother consorts in union; masculine and feminine principles in union [RB]
yab yum - buddhas with their consorts; father and mother consorts in union; parents [H.]; master and lady, husband and wife, male and female, masculine and feminine divinities; mystic partners [RY]
yab yum - 1) parents; 2) husband and wife, master and lady, male and female, masculine and feminine divinities [h] [IW]
yab yum rgyal po - king as father and mother to the country [IW]
yab yum gnyis po lhan cig tu - when he and his wife [RY]
yab yum zhal sbyor - in union with his consort [RY]
yab yum zhal sbyor - in union w his consort [IW]
yab yob - ya be yo be [IW]
yab yob pa - hide, conceal [JV]
yab ring po - portico, veranda [of a monastery] [RY]
yab ring po - portico, veranda [IW]
yab ring po - portice, veranda [JV]
yab gshegs - his father died [RY]
yab sa - covered place, cache, shelter [JV]
yab sa - covered/ concealed place [IW]
yab sras - father and son (hierarchs) [RY]
yab sras - 1) father and son [h]; 2) master and student [IW]
yab sras - 1) master and his spiritual son[s]. 2) so-and-so and his son [RY]

yab sras - aryadeva, father and son, master and disciple [JV]
yab sras kyi bzhed pa - father-son instruction [JV]
yab sras mjal mdo - Sutra of the Meeting of Father and Son; (T 60) [RY]
yab sras mjal ba - Meeting of Father and Son Sutra [IW]
yab sras mjal ba - Meeting of Father and Son [thd]
yab sras mjal ba - meeting of father and son sutras [RY]
yab sras mjal ba'i mdo - pitaputra samagamana sutra [JV]
yab sras mjal ba'i mdo - Meeting of Father and Son Sutra [IW]
yab sras mjal ba'i mdo - Sutra of the Meeting of the Father and Son; Pitaputrasamagamana-sutra; (T 60) [RY]
yab he ru ka - the father Heruka [RY]
yab gha ni si than - Afghanistan [JV]
yam - yams [IW]
yam pa la - a great river [JV]
yam pa la - {yam pa la} River [IW]
yam bu - * Khatmandu [IW]
yam bu - Kathmandu, in Nepal [RY]
yam bu - ancient capital of nepal [JV]
yam me ba - moderate, middling, not severe, tolerable, blunderingly, coarsely, roughly [JV]
yam me ba - ha lam, rough[ly], coarse[ly], middling, not severe, tolerable, false, fake [IW]
yam me ba'i bka' babs - vague sentence [IW]
yam me ba'i slob sbyong bag med - disorganized careless study [IW]
yam me yom me - Syn {yam yom} shaky, unsteady [RY]
yam me yom me - 1) shaky, unsteady, swaying; 2) meaning only rough/ approximate; 3) of uncertain purpose, nonsensical [IW]
yam me yom me - 1) shaky, unsteady, swaying, wavering; 2) meaning only rough/ approximate; 3) of uncertain purpose, nonsensical [IW]
yam me yom me shing 'go rlung gis bskyod - swaying branch blown by the wind [IW]
yam me yom me gsal med bshad gis go rtogs la phan mi thogs - understanding a vague/ nonsensical explanation is of no use [IW]
yam yam shig shig tu g.yo ba - swirl [IW]
yam yam shig shig tu g.yo ba - to swirl [RY]
yam yom - 1) shaky, unsteady, swaying; 2) meaning only rough/ approximate; 3) of uncertain purpose, nonsensical [IW]
yam yom - doing anything uncertainly, purposelessly or nonsensically [JV]
yam yom du 'bar ba - flicker [RY]
yam yom byed pa - to waver / flicker [RY]
yam yom byed pa - totter [JV]
yam yom byed pa - waver/ flicker [IW]
yam yom la lus te - remaining in doubt [JV]
yam yom la lus pa - unclear explanation/ commentary, be left/ remain in doubt [IW]
yam shing - {nags nas yam shing len du phyin pa} had gone into the forest to gather wood [RY]
yam shing - sticks offered in a fire puja * fire wood [IW]
yams - epidemic, infectious disease [RY]
yams - 1) epidemic, infectious disease; 2) reason tan tan bshad rgyu med pa'i tshod bshad [IW]
yams 'gog - epidemic p[revention [IW]
yams thabs - calamity, epidemic, contagious rims nad [IW]
yams dal - non-epidemic infectious disease [IW]
yams nad - epidemic [JV]
yams nad - calamity, epidemic, contagious rims nad [IW]
yams nad - calamity [RY]
yams nad - pestilence; x {mu ge dang yams nad kyis rab tu gdungs pa} famine and and pestilence prevailed [RY]
yams nad kyis lus can gyi srog phrogs pa - beings' lives ravished by an epidemic [IW]
ya'o - Yao (a minority group in South China) [JV]
ya'o - {ya'o} minority in S CH [IW]
yar - 1) above, up[per][wards], higher; 2) 'phar ba, 'thor ba [IW]
yar - up, upper [RY]
yar - upwards, above, higher up, upwards, up, waxing moon [JV]
yar ker ba - to erect [RY]
yar kyag - lift, raise [IW]
yar kyag pa - lift [JV]
yar klung - yar klung [IW]
yar klung bkra shis zhol pa - {yar klung bkra shis zhol pa} [IW]
yar klung kha ril - yar klungs boots zon pa'i mthil zhig [IW]
yar klung gnas rten gsum - the three receptacles and three sanctuaries of Yarlung [IW]
yar klung tsang po - the Brahmaputra River [RY]
yar klung gtsang po - {yar klungs gtsang po/ Bhramaputra river [IW]
yar klung btsan thang gi lha khang - Tsentang temple in Yarlung [RY]
yar klungs - valley in lhokha [JV]
yar klungs - yar klungs [IW]
yar klungs bkra shis zhol pa - {yar klungs bkra shis zhol pa} [IW]
yar klungs kha ril - yar klungs boots zon pa'i mthil zhig [IW]
yar klungs gnas rten gsum - the three receptacles and three sanctuaries of Yarlung [IW]
yar klungs gtsang po - {yar klungs gtsang po river [IW]
yar dkan - gyen gzar po [IW]
yar bkyag - lift, raise [IW]
yar skul - stimulation, promotion of development/ improvement, urging forward [IW]
yar skul gtong - stimulate, promote development/ improvement, urge forward [IW]
yar skyed - increase, rise 'tshar longs [IW]
yar skyed - growth [JV]
yar skyed cig - let it grow up, let it thrive [JV]
yar bskyed pa - grown up, anything full blown [JV]
yar bskyod - ascent [JV]
yar khyim - Yarkhand [IW]
yar 'khyam mar myul - wander up and down [IW]
yar 'khyams - dissipated [JV]
yar 'khyog - lift, raise [IW]
yar gyi ngo - waxing period of the moon [IW]
yar gyi gnas bdun - the seven who dwell above [RY]
yar gyi gnas bdun - the 7 who dwell above [IW]
yar gyi mtshams med kyi las - TSE [IW]
yar gyi zang thal - (direct and) unobstructed ascent (to enlightenment) [RB]
yar gyi zang thal - Great upper directness. The attainment of enlightenment without having to go through the intermediate states [RY]
yar gyi zang thal - great upper directness [IW]
yar dge ba'i las zhig sgrub kyang - your positive actions, on the one hand [RY]
yar 'gro - to walk up [JV]
yar 'gro dam pa'i chos - the sublime Dharma that will cause you to ascend [RY]
yar 'gro ba - go up [JV]
yar 'gro man 'gro - go up or down; x {yar 'gro man 'gro'i sa mtshams ji ltar yin te} how could such a moment be the turning point at which you control whether you go up or down? [RY]
yar 'gro mar 'gro - to walk up and down [JV]
yar 'gro mar 'gro - traveling back and forth [RY]
yar 'gro mar 'gro - go/walk up and down [IW]
yar 'gro mar 'gro gnyis kyi sa mtshams - at the crossroad which leads up and down [RY]
yar 'gro mar 'gro rnam - everyone passing by [RY]
yar 'gro mar 'gro'i sa mtshams - can still go up or down x {drong chog pa rnams shi bo'i ro sngas su phyin nas yar 'gro mar 'gro'i sa mtshams rta kha srab kyis bsgyur ba dang 'dra zhes zer gyin 'dug} those who conduct village ceremonies will have you believe that on your death-bed you can still go up or down, as if you were steering a horse by the reins [RY]
yar 'gro'i dge ba gyis - do positive deeds that will exalt you [RY]
yar rgyas - progress, development, improvement, expansion, spreading [IW]
yar rgyas - boom, development, progress, progression, development, progress [JV]

yar rgyas gong 'phel - vigorous, exuberant [JV]
yar rgyas 'gro - progress, develop, improve, expand, spread [IW]
yar rgyas 'gro bzhin pa'i - progressing, developing, improving, expanding, spreading [IW]
yar rgyas 'gro bzhin pa'i rgyal khab - [progressing, developing, improving, expanding, spreading] countries [IW]
yar rgyas gtong - to develop [JV]
yar rgyas gtong - to extend, further [RY]
yar rgyas gtong - extend, further, make progress, develop, improve [IW]
yar rgyas gtong ba - develop, improve [JV]
yar rgyas phyin pa - meliorate, progress [JV]
yar rgyas dman pa - under-development [-ed] [IW]
yar rgyas dman pa'i rgyal khab - underdeveloped country [IW]
yar rgyas su 'gro - progress, develop, improve, expand, spread [IW]
yar rgyas su 'gro bzhin pa'i - progressing, developing, improving, expanding, spreading [IW]
yar rgyas su 'gro bzhin pa'i rgyal khab - [progressing, developing, improving, expanding, spreading] countries [IW]
yar rgyas su gtong - extend, further, make progress, develop, improve [IW]
yar rgyu - one rising in rank and office [JV]
yar rgyu - one rising in rank [IW]
yar rgyu mar rgyu - wandering up and down [IW]
yar sgrug - pick up [IW]
yar sgrug pa - pickup [JV]
yar ngo - waxing moon period [JV]
yar ngo - waxing period of the moon/ month + full [IW]
yar ngo - {yar gyi ngo} the waxing moon, the first 15 days of the month, including full moon. Syn {dkar phyogs} [RY]
yar ngo sngon 'gro - in the waxing period of the nag pa month khyim du slebs pa [IW]
yar ngo'i tshes brgyad pa - 8th day of the waxing moon [IW]
yar ngo'i zla ba - waxing period of the moon/month + full [IW]
yar ngo'i zla ba - waxing moon [RY]
yar ngo'i zla ba ltar gong nas gong du 'phel ba - increasing more and more like the moon in the waning period of the month [IW]
yar sngon - LKh: before, up to, until; used with dates, etc. E.g., phyi lo 1959 lo'i yar sngon..., "before/upto 1959...." [mss] [RY]
yar bcad pa - gong du phud pa ste dmigs bsal btang ba,//lo na rgan po dang byis pa nad pa nyam chung ba bcas yar bcad nas tshang ma las kar zhugs pa [IW]
yar chab - upper waters [JV]
yar chab - upper waters [closer to the source of the spring] [RY]
yar chab - upper waters, waters closer to source/ spring [IW]
yar chab gtsang po - yar klungs gtsang po in 'phyongs rgyas rdzong dang sne gdong rdzong [IW]
yar chob chob - 1) yar 'phar ba; 2) spung ba [IW]
yar mchong mar mchong - jumping up and down [IW]
yar mchod mar sbyin - upward make offerings to the three jewels and downward give offerings to evil spirits [IW]
yar rje lha khang - Orgyen Lingpa's hermitage [RY]
yar rje lha khang - yar rje Temple [IW]
yar rjes su song ba - rose higher and higher [RY]
yar snyog mar snyog - moving up and down [IW]
yar bteg - lift, raise [IW]
yar bteg pa - elevate [JV]
yar btegs - lift, raise [IW]
yar lta - looked up [JV]
yar lta - look up to w respect/ reverence [IW]
yar lta phyir lta - look around everywhere [JV]
yar lta ba - look upwards [JV]
yar lta mar lta - looked up and down [JV]
yar ltos - good mig dpe lta ba [IW]
yar stod sham po gangs kyi ra ba - Yartö Shampo Khangkyi Rawa, in Lokha [RY]
yar bstod - extolling, raising up [JV]
yar bstod - praise, extol, raise up [IW]
yar bstod mar smad - praise and deprecate [IW]
yar thim pa - zla ba rkang mthil nas yar thim pa - the moon dissolved into her through the soles of her feet, moving upwards [RY]
yar thon - progressive [JV]
yar thon - progress, development, advance, progressive [IW]
yar thon gyi rgyal khab - developed country [IW]
yar thon gyi spobs pa - vigor, animation, vitality, life [IW]
yar thon gyi yul rnams - developed countries [IW]
yar thon gyi ri mo ba - progressive painter [IW]
yar thon gyi lag rtsal - advanced skills [IW]
yar thon rgyal khab - developed/ advanced country [IW]
yar thon can - progressive [JV]
yar thon can - developed, advanced, progressive [IW]
yar thon pa - civilized [JV]
yar thon spyi tshogs bzo bskrun - civilization [JV]
yar thon zhing las mnyam khang - Advanced Farm Cooperative [IW]
yar 'thud mar rtis - average account, taking max and min figures [JV]
yar 'thud mar rtsis - average, take the highest and lowest figures [IW]
yar 'then - pull up, promote, advance [IW]
yar 'thon - come/ bring up again [IW]
yar 'thon pa - come up again from a depth [JV]
yar dar - increase [further and further] [IW]
yar deg go - keep it above, put it up [JV]
yar 'degs - climb up [IW]
yar 'degs pa - raise up raise [JV]
yar 'ded pa - drive upwards [JV]
yar rdo - dmigs sar ma phog par gzhan du 'khyogs pa'i rdo,//dmigs pa'i gnad la ma thebs par yar rdo gzhan la phog nas bsnad skyon bzos pa [IW]
yar ldang - arise from place of sleep etc. [IW]
yar ldan - upwardly evolving (fashion/ manner); higher incorporating lower [RY]
yar ldan du - for the higher reaches [JV]
yar lding - fly or rise up [IW]
yar ldog gyen ldog - bka' la yar ldog [IW]
yar na - either [JV]
yar nang - mt, valley, village's upper side [IW]
yar nang 'dam bu brag dkar - Yarnang Dambu Trakar, in Domey. See Dambu Trakar [RY]
yar nam 'phang bstod pa - high above in the sky [RY]
yar nas mar la - from top to bottom [JV]
yar non no - keep it above, put it up [JV]
yar gnas - yar gyi gnas bdun - higher ranks [RY]
yar gnas bdun gyi lhag ma - residual for the seven upper ranks [RY]
yar gnas mar gnas bsres - mingling the higher and the lower ranks. Syn. gtsang lhag bsre - phud lhag bsre [RY]
yar sna - upper end [RY]
yar sne - upper tip/ end [IW]
yar phug - the upper hollow, shoulder [of a bell] [RY]
yar phebs - returned, come in [h] [IW]
yar phebs - returned [RY]
yar phyin - ascend, go upward [RY]
yar phyung - took out [RY]
yar 'phags pa - 1) steng du thon pa, high/ tall; 2) especially noble [IW]
yar 'phar ba - 1) become many; 2) rise/ climb up [IW]
yar 'phar ba - ascend forward [JV]
yar 'phar ba'i khrom gong - rising prices [IW]
yar 'phar ba'i mtsho chu - rising lake water [IW]
yar 'phel - progressing [RY]
yar 'phel - be increased [IW]
yar 'phel - progressing, increasing [IW]
yar 'phel du 'gro - progress [JV]
yar 'phel ba - increase [JV]
yar 'phyar - lift, raise [IW]
yar 'phral len pa - SNT (oral comm.): to extract forcibly (said of a king taxing his subjects), syn. (btsan shugs kyis len pa) [mss] [RY]
yar ba - (tha mi dad pa,, scatter[ed], spread, go astray, lose, lost, dissipated, sent adrift, ramble {gyar ba} [lend borrow] [IW]
yar ba - disperse, scatter, send adrift, ramble, be scattered, dissipated [JV]

yar ba - {yar ba, yar ba, yar ba} intr. v.; scattered, lost, dissipated. Syn {'thor ba} / {gyar ba} [RY]
yar ba'i me stag - scattered sparks [IW]
yar be'u - 1 year old be'u [IW]
yar bla ma dkon mchog la mchod pa 'bul ba - offering up to the masters and the Three Jewels [RY]
yar 'brog - yamdok pastures [JV]
yar 'brog - a district in Tibet [RY]
yar 'brog - yar 'brog district [IW]
yar 'brog - {yar 'brog} Lake/ region [IW]
yar 'brog gyu mtsho - yar 'brog turquoise Lake [IW]
yar 'brog stag lung - {yar 'brog stag lung [IW]
yar 'brog g.yu mtsho - Yamdrok Yutso [RY]
yar ma - after a calf is born 1 year khog stong du bsdad only half milked 'bri etc. ar mar, barren dri, cross between 'bri and mdzo [IW]
yar ma - barren yak cow, cross-breed cow [JV]
yar mar - on the one hand, on the other hand, [RY]
yar mar - periods of waxing and waning moon [JV]
yar mar - highlands and lowlands; yar mar thams cad nas 'ongs pa - have come from everywhere, highlands and lowlands [RY]
yar mar - 1) yar ma milk butter; 2) above and below, hither and thither, up and down [IW]
yar mar kun nas - from different provinces, east and west [RY]
yar mar 'gro ba - go up and down [IW]
yar mar 'gro ba - to ascend or fall [RY]
yar mar 'chag pa - walk up and down [IW]
yar mar tshes bcu - tenth day of the waxing and waning moon [JV]
yar mar tshes bcu - upper and lower tenth day [RY]
yar mo klungs - yar klungs ancient name [IW]
yar mo thang - a district in amdo [JV]
yar mo sna bzhi - yar mo sna bzhi district in lho ka [IW]
yar mo sna bzhi - a district in lhokha [JV]
yar tsam - just a little above [JV]
yar rtse gsum - three points [RY]
yar rtse gsum - three prongs [RY]
yar brtsegs pa - construct [RY]
yar tshes - days of the waxing moon [JV]
yar tshes - the waxing moon [RY]
yar tshes - beginning/first part of the lunar month, date of the waxing period of the month [IW]
yar tshes - the beginning of the month [RY]
yar tshes bco sum pa - 13th day of the waxing period of the month [IW]
yar 'dzeg - to go up, go to [RY]
yar 'dzeg - go up/ to, climb up/ out [IW]
yar 'dzeg pa - climb up, go up, go to [JV]
yar zhu - submit/ present a report/ appeal/ request to a superior [IW]
yar zhu mar gnang - granting a request made to a superior [IW]
yar zhugs - to enter [a monastery] [RY]
yar zhugs - enter [a monastery] [IW]
yar zho - curds made from 'bri etc. yar ma milk [IW]
yar bzheng - erect, build [h] [IW]
yar zag - well-behaved [RY]
yar bzed - 1) yas sgron; 2) snod kyi kha gyen du yar bzed pa [IW]
yar 'ong ba - who was coming up [from ...] [RY]
yar yar - 1) go higher and higher, increase further and further; 2) chad pa'am 'phar ba ([IW]
yar yar snyeg tu yod pa - traveling, you will come closer and closer to [RY]
yar yar song ba - ascend higher and higher [RY]
yar yong ba - come in [JV]
yar re yor re - khyar khyor weak feeble, unstable?? [IW]
yar la - above, higher [RY]
yar la khyar shog - bring it up! [IW]
yar la khyer shog - fetch it up [JV]
yar la longs - Get up! [RY]
yar lag gzigs pa - look upwards [JV]
yar lang - rising [JV]
yar lang ba - stand up rise, get up [JV]
yar langs - got to its feet [RY]
yar langs - getting up [RY]
yar langs - stand, get up, [a]rise [after sleeping/ staying], rise up [uprising] [IW]
yar langs pa - stand up, get up, rise [JV]
yar langs pa - jumped to my feet [RY]
yar langs pa - to stand, get up, rise [RY]
yar langs pa - stand, get up, [a]rise [after sleeping/ staying] [IW]
yar lam - on the way [RY]
yar ling mar ling - pulled/ torn apart, not whole [IW]
yar lung - Yarlung yar klungs [IW]
yar lung - Yarlung, in Lokha [RY]
yar lung - Yarlung [RY]
yar lung - valley in lhokha, name of a place in souther Tibetan [JV]
yar lung dar rgyas rdzong - yar lung dar rgyas rdzong monastery [IW]
yar lung gtsang po - name of main east-west river in Tibetan [JV]
yar lung shel brag - Yarlung Sheldrak, in Lokha [RY]
yar lung sog kha - 1 of 37 bon sacred places, 1 of gnas sum cu so bdun [JV]
yar lur jo bo'i chos 'byung - {yar lur jo bo'i chos 'byung [IW]
yar log - layman becoming a monk late in life [IW]
yar log - a layman when he enters the order of monks late in life [JV]
yar log pa - 1) gyen log byed pa; 2) kha yar phyogs pa [IW]
yar log pa'i me tog gi 'dab ma - 3) from below come up [IW]
yar log bla ma - monk who becomes layman then again a monk, monk who again becomes a layman late in life [IW]
yar shog - come in [IW]
yar sa mar skyel - yar dkrug mar dkrug, exchange above and below [IW]
yar sel - exorcism upwards [JV]
yar song dus - traveling on [RY]
yar song ba'i lam du - further on our journey [RY]
yar srid - exists primordially, eternally [RY]
yar srid - exists primordially/ eternally [IW]

yar gsal zhu mkhan - he who communicates wishes of applicant to superior person [JV]
yar lha sham po - yar lha sham po [IW]
yar lha sham po - Yarlha Shampo, a deity [RY]
yar lha sham po - Yarlha Shampo A mountain in the Yarlung valley of Central Tibet, where the first kind of Tibet is said to have descended from the sky. Important Dharma protectors of Tibet, especially for the Chö teachings [RY]
yar lha sham po - great tibetan mountain range, deity who rides white yak or bull [JV]
yar lha sham po gangs - Yarlha Shampo snow mountain [RY]
yar lha sham po'i chu - yar lha sham po'i river [IW]
yar lha sham bho - Yar lha shambho [IW]
yar lha sham bho - Yar Lha Shambho [RY]
yar lhag - gtsang lhag - phud gtor - lhag phud - phud lhag - pure residual [RY]
yal - 1) fade away, disappear, vanish, fade, dissolve, subside, dwindle, wilt. 2) seasoning [RY]
yal - fade away, disappear, vanish, fade, dissolve, subside, dwindle, wilt, seasoning [IW]
yal - (tha mi dad pa,, disappear, fade away, vanish, lower, decrease, diminish, shrink, subside, wilt [IW]
yal - seasoning, to vanish, disappear [JV]
yal kha lam khyer rnam gsum - the branches are the three ways of carrying realization on the path GD [IW]
yal kha lam khyer rnam gsum - the branches are the Three Ways of Carrying Realization on the Path [RY]
yal kha lam khyer rnam gsum) - the branches are the three ways of carrying realization on the path GD [IW]
yal kha lam khyer gsum - the branches are the three ways of carrying realization on the path GD [IW]
yal ga - branch, twig, bough, branch, branches [JV]
yal ga - branch, twig, bough, spray [from a tree] [RY]
yal ga - bough, branch [RY]
yal ga skyur - walnut tree [JV]
yal ga lnga - five branches (sbyin pa, tshul khrims, bzod pa, brtson 'grus, bsam gtan) [JV]
yal ga lnga - the five branches of mahayana [IW]
yal ga lnga - the five branches of mahayana [R] [IW]

yal ga lnga - the five branches of mahayana [sbyin pa, tshul khrims, bzod pa, brtson 'grus, bsam gtan] [IW]
yal ga lnga pa - hand [IW]
yal ga can - tree [IW]
yal ga can - a notable tree [JV]
yal ga chung chung - shoot [JV]
yal ga 'chang - tree trunk [IW]
yal ga mthun sbyor - graft tree branches [IW]
yal ga 'dreg bcos - prune/ trim trees [IW]
yal ga phra mo - twig [JV]
yal ga bres - tree [IW]
yal ga 'breg - prune/ trim trees [IW]
yal ga 'breg bcos - prune/ trim trees [IW]
yal ga 'brel - tree [IW]
yal ga 'dzin - tree [IW]
yal ga bzhin - like branches [JV]
yal gam - pledge [RB]
yal gam - to promise, vow to; a vow; pledge; an oath [RY]
yal ga'i me tog - yal ga flower [IW]
yal ga'i ral pa - trunk of a tree sticking up w/o branches, a vine [IW]
yal ga'i ri dvags - monkey [IW]
yal ga'i rus pa - bones of the limbs [JV]
yal gas lhag - tree [IW]
yal gyis song ba - to utterly vanish [RY]
yal 'gro - dissolve by itself [JV]
yal thal ba - having disappeared, vanished [JV]
yal du chug - let it fade [RY]
yal 'dab - greenery, foliage {yal ga dang lo ma} [RY]
yal 'dab - twig with leaves, greenery [JV]
yal 'dab - greenery, foliage, branches and leaves [IW]
yal 'dab can - tree [IW]
yal 'dab bcu gnyis pa - Chapter Twelve [RY]
yal sdong - branch and trunk [IW]
yal phyong - # other than grangs kyi gnas drug cu [IW]
yal 'phyong - # [IW]
yal 'phyong - large numeral [JV]
yal ba - (tha mi dad pa,, disappear, fade away, vanish, lower, decrease, diminish, shrink, subside, wilt [IW]
yal ba - disappeared [RY]
yal ba - fleeting, dispersion, diminution, decrease, lowering, disappearance, suppression, shrink, subside, be displaced, dissipated, dwindle, evaporate, fade, vanish, to dissolve, to disappear [JV]
yal ba - to vanish/ fade (away)/ dissolve/ resolve; isc. evanescent [RB]
yal ba - {yal ba, yal ba, yal ba} intr. v.; to disappear, fade away, vanish, lower, decrease, diminish, shrink, subside, wilt; to suppress, set aside, displace; to vanish, disappear [RY]
yal babs kyi dga' ba - the joys of descent from above [RY]
yal bar dor ba - abandoned [RY]
yal bar 'dor ba - not cherish/ take care of/ accept/ undertake pa, let fall away [IW]
yal bar 'dor ba - See also yal bar dor ba. CM: gces spras mi byed pa'am dang len mi byed pa, to forsake [someone]/not to take care of/not to respect/love/hold in esteem or not to volunteer, not to accept voluntarily [gces spras byed (MG) means "to love, revere, esteem, take care of" & dang len (MG) means "to volunteer".] E.g., nyam chung yal bar 'dor ba mi rigs so, to forsake the meek/humble is unacceptable. [mss] [RY]
yal bar ma dor - do not let ... dissipate [RY]
yal bar mi dor ba - to never forsake [RY]
yal bar mi 'dor ba - do not let fall away [IW]
yal bar mi 'dor ba'i thugs bskyed go cha - your armor of bodhichitta which has not been let fall away [IW]
yal bar mi 'dor bar - don't leave us to perish here [RY]
yal ma yol - {yal yol} ephemeral [RB]
yal ma yol - repentance, regret [JV]
yal ma yol - thal ma thal repentance, regret [that advantage wasn't taken of a situation] [IW]
yal ma yol ba'i na tshod - {yal ma yol ba'i age/ stage of life [IW]
yal me - 1) sparks; 2) tongues of flame [IW]
yal 'dzugs pa - [arch] 1) rgyal lam skugs 'dzugs pa; 2) nag btsugs pa [IW]
yal bzhur rgyag - prune trees, bring down those in power [IW]
yal zin pa - departed [JV]
yal zug - [arch] rgyal btsugs pa [IW]
yal yal - 1) 47th of the 60 #; 2) joyful; 3) disappear, vanish, dissolve, indistinct; 4) uselessly spend time/ action, waste things etc. [IW]
yal yal - to disappear, vanish, dissolve; vanishing [RY]
yal yal - 100,000 octillions [JV]
yal yal chen pa - a million [JV]
yal yal chen po - # [IW]
yal yul - moment, short time [IW]
yal yol - {yal ma yol} ephemeral [RB]
yal yol - relaxation in attention, carelessness [JV]
yal yol - 1) relaxation in attention, carelessness, vague, indistinct; 2) # [IW]
yal le ba - {kha bkrag yal le ba} a beautiful, bright countenance; comp {ya le ba} [RY]
yal le yol le - uselessly spend time/ action, waste things etc., careless, vague, indistinct [IW]
yal le yol le'i ngang nas nyi ma gang 'khyol byed pa - waste the whole day [IW]
yal sa - vanishing point [RY]
yas - demons, devoid of, less than, without, from off, from above, the state in which there is no unhappiness, nominalizing particle, ransom rites which provide a gift to free oneself of disturbances [JV]
yas - w/o, devoid of, -less, from off/ above [IW]
yas - 1) [from] above up[wards]; 2) B"n ransom offerings thread crosses, tormas etc.; 3) nominalizing particle, for; 4) have no chance to [IW]
yas kyi - the upper, the 1 above [IW]
yas kyi - the one above, the upper one [JV]
yas kyi mchu to - upper lip [IW]
yas khod - 1) rang 'thag gi yas rdo; 2) yas gtun [IW]
yas gung - upper garment, shirt [IW]
yas glud - glud rdzas dang glud [IW]
yas 'gem - ya khas ma kha 'joms pa'am gnon pa [IW]
yas 'gram - upper jaw/ cheeks [IW]
yas rgyu'i dga' ba bzhi - four causal degrees of joy descending from above [RB]
yas sgron - in Tibetan rten 'brel [ceremony, celebration] at the mouth of chang vessels etc. putting butter and tsampa ornaments [IW]
yas mchig - 1) rang 'thag gi yas rdo; 2) yas gtun [IW]
yas mchu - upper lip [IW]
yas 'jab - red/brown leather for lining trunks [IW]
yas 'jab - leather lining tibetan trunks [JV]
yas gnyis mas gnyis - four year old horse/ mule [not a list] [IW]
yas gnyis mas gnyis - four year old horse/ mule [IW]
yas gtun - 1) rang 'thag gi yas rdo; 2) sgog gtun gyi yas rgyag [IW]
yas sta mas 'jor - pick (tool) [JV]
yas sta mas 'jor - pick [tool] [RY]
yas stags - in Bon ransom torma cha zhig given as food to lha and 'dre [IW]
yas stags - ritual objects [JV]
yas thags - in Bon ransom torma cha zhig given as food to lha and 'dre [IW]
yas thig - fish line [IW]
yas them - sgo'i ru bzhi'i thod kyi 'phred shing [piece of wood placed across the door] [IW]
yas 'ded - TSE [IW]
yas rdo - chu 'khor gyi yas rdo,//chu 'khor yas rdo 'khor yong, mas rdo brel ba ma byed [IW]
yas nas - from above [JV]
yas nas mar rim pa ltar - listed from above to below [RY]
yas snod - kind of lamp kong bu [IW]
yas pa - w/o, beyond, -less [IW]
yas phyin - gong 'og. a certain large estate [IW]
yas phyin - estate in tibet [JV]
yas bab - 1) fall [from above to below]; 2) damage; 3) down path [IW]
yas bab - down path [RY]
yas bab - descends from above [RY]
yas bab kyi dga' bzhi - the descending four joys [IW]
yas bab kyi dga' bzhi - the descending four joys [bla med ma rgyud kyi rdzogs rim las bshad pa'i rlung gnad du tshud pa'i gtum mo'i rtogs pa zhig ste, byang sems spyi bo las bab pas dga' ba dang, mgrin par bab pas mchog dga' dang,

snying gar dga' bral dang, lte bar lhan cig skyes dga' sogs 'khor lo bzhir bab pa las skyes pa'i dga' ba bzhi'o [IW]

yas bab mas brtan - descending and stabilizing below [IW]

yas babs - descending manner [JV]

yas babs kyi dga' ba - the joys of descent from [RY]

yas 'bab pa - come down from above [JV]

yas 'babs - descend, come down from above [IW]

yas ma - previous, higher, upper ones [IW]

yas mar zhung gis byung ba - [arch] lower/ later arising from the upper/ previous [IW]

yas mas - about, around, or so, ancestors, vicinity, up and down, about, approximately [JV]

yas mas - above and below, high and low, up and down, all over, about, approximately, more or less [IW]

yas mas - above and below [RY]

yas mtshams - yas kyi mtshams sam ltag ma'i bar mtshams [IW]

yas rdzong - mdos glud gtong ba [IW]

yas bzed - yas sgron [IW]

yas yas mas mas - [said] this and that [IW]

yas la - [arch] nyid la'am khyed la [IW]

yas so - upper teeth [IW]

yas bsu mas skyel - [R] 1) =ize, even out; 2) early and late sowing of grain [IW]

yas bsu mas skyel - early sowing and late sowing of grain [JV]

yas bsu mas skyel gyis mi grangs mang nyung snyoms por byed pa - by =izing even out numbers of people that are too few and too much [IW]

yas bsu mas skyel gyis ring thung gcig pa bzo ba - by =izing even out long and short [IW]

yas bsu mas 'gebs - [R] equalize, even out [IW]

yi - figure 54, instrumental of yid, SA kyi [JV]

yi kri dmangs gtso spyi mthun rgyal khab - Democratic Republic of E Germany [IW]

yi ga - appetite, taste [JV]

yi ga - reading and writing [RY]

yi ga - 1) mind; 2) appetite for/ taste of food [IW]

yi ga 'gag - appetite is los [JV]

yi ga 'gog - lose one's appetite [IW]

yi ga 'chus pa - feel repulsion in swallowing food, paranoid [IW]

yi ga 'chus pa - repulsion felt in swallowing food [JV]

yi ga 'chus pa - paranoid, suffocating, blocks throat [RY]

yi ga shor - lost my mind [IW]

yi ga shor - lost my mind; (lit. to lose ones' appetite) to lose one's mind [RY]

yi gar - appetite [RY]

yi gar 'phrod pa - 1) dang ga dang 'phrod pa; 2) coming into/ occurring to the mind [IW]

yi gar 'ong - it is grateful to the taste [JV]

yi gar 'ong ba - 1) tasty [food]; 2) pleasing; 3) chu dvangs ma [IW]

yi ge - letter; syllable [RB]

yi ge - letter, written language, character, word, deed, books, mail, any letter of the alphabet, written letter or note, any written document [JV]

yi ge - 1) written language, character, words, letter, books, document, syllable. 2) deed. 3) lexical; writing; letter; syllable; lexical. written language, character, words, letter, syllable, deed [RY]

yi ge - 1) letter; 2) syllable, word; 3) writing; 4) yig cha'am, yig rigs; 5) letter [to someone]; 6) books, document, anything written; 7) deed; 8) the lexical GD [IW]

yi ge ke sha can - SK yi ge 'greng bu dang rna ru nyis brtsegs can [IW]

yi ge klog bris shes mkhan - literate [JV]

yi ge dkar po - {dbu chen} letters [IW]

yi ge bkod pa - calligraphy [JV]

yi ge rkyang pa - a letter that forms by itself a syllable [JV]

yi ge rkyang pa - 1) every syllable; 2) mgo can gsum dang 'phul med kyi yi ge [IW]

yi ge skur sa - address [RY]

yi ge skyel gla - postage [IW]

yi ge skyel ba - send/ transport a latter [IW]

yi ge bskur ba - send/ mail a letter [IW]

yi ge mkhan - secretary, script-man, copyist, person who takes dictation [IW]

yi ge mkhan - someone who can read and write [RY]

yi ge mkhan po - 1 versed in reading and writing [IW]

yi ge mkhas pa - learned [RY]

yi ge 'khor lo - wheel of letters, 1 of sangs rgyas sa gsum [JV]

yi ge 'khor lo tshogs chen - cloud mass wheel of syllables [IW]

yi ge 'khor lo tshogs chen - Cloud Mass Wheel of Syllables. a - name for the thirteenth level of realization [RY]

yi ge 'khor lo tshogs chen - great accumulation of the cakra of letters [JV]

yi ge 'khyar ba po - one who makes mistakes in writing [JV]

yi ge 'god pa - inscribe, arrangement of letters in a book or letter [JV]

yi ge 'god pa - arrangement of letters in a book/ letter [IW]

yi ge brgya pa - the 100 syllable mantra [JV]

yi ge brgya pa - 100 syllable mantra [IW]

yi ge brgya pa'i 'grel pa - 1) commentary of 100 syllables; 2) commentary on a/the 100 syllable mantra [IW]

yi ge gcig ma - Single Syllable. A short Prajnaparamita sutra. Refers to the letter a, the syllable symbolizing the nonarising nature of emptiness [RY]

yi ge bcu pa - 10 syllable mantra of Tibet r GD [IW]

yi ge bcu pa - ten syllable mantra of Tara [RY]

yi ge bcos bsgyur - language reform [IW]

yi ge mchan bkod - annotate [IW]

yi ge 'jug pa'i gnas brgyad - the 8 letter 'jug gnas [IW]

yi ge 'jug pa'i gnas brgyad - the 8 letter 'jug gnas [sgra, skad, ming, mtshan ma, brda, tha snyad, tshig don bcas brgyad [IW]

yi ge 'jug sa'i phyi'i rgya - envelope [IW]

yi ge brjod tshul drug - 'a a ha sha sa ma [JV]

yi ge gnyis - the two kinds of letters, vowels and consonants [IW]

yi ge gtong - send a letter [IW]

yi ge gtong gla - postage [JV]

yi ge gtong ba - post [JV]

yi ge gtong yul - addressee [JV]

yi ge gtong yul - address to which a letter is sent [IW]

yi ge btang ba - sent a letter [RY]

yi ge rtags 'byar ma - the'u brgyab pa'am phab yod pa'i yi ge [IW]

yi ge lta bu - erase like a letter, cover, shut up [JV]

yi ge lta bu sub pa - blot out [JV]

yi ge thob pa - one who has obtained a written order or document, receive a letter [JV]

yi ge thob pa - receive a letter, one who has attained a written order/ document [IW]

yi ge drug pa - six syllable mantra [RY]

yi ge drug pa - the Six-Syllable Mantra; om ma ni pad me hung - the Mani Mantra of Avalokiteshvara [RY]

yi ge drug pa - 6 syllable mantra om ma ni pad ma hum [JV]

yi ge drug pa - Six Syllables. The mantra of Avalokiteshvara: om mani padme hung [RY]

yi ge drug pa - six syllable mantra GD [IW]

yi ge drug ma - 1) aom ma ni pad me h'um mantra; 2) Avalokiteshvara, spyan ras gzigs [IW]

yi ge drug ma - the six-syllable mantra [of Avalokiteshvara] [RY]

yi ge drug ma'i rig sngags - vidya mantra of six syllables [IW]

yi ge na gcig - each word [RY]

yi ge bsnol ba - earlier consonants later spos la and later consonants earlier spos pa,//hidra + ? Sa,//hraaidra + ? Sraa,//sraaidra + ? Hraa,//sidha,//sidhe,//sengge [IW]

yi ge pa - writer, writer, copyist [JV]

yi ge pa - 1) secretary, script-man, copyist, person who takes dictation; 2) a wood worm [IW]

yi ge pa - secretary, 'script-man' [RY]

yi ge pa byas - was dictated to [RY]

yi ge pa ru bskos - secretary [RY]

yi ge dpod rtsom - compose by dictating to another [IW]

yi ge dpyod - dictate a letter [IW]

yi ge spring ba - send of a letter [JV]

yi ge bral ba - the letterless, emptiness [IW]

yi ge bris sa'i cog tse - desk [JV]

yi ge dbu can - tibetan printed letters [JV]

yi ge dbu can - Uchen script, w "head" as usually in pechas [IW]
yi ge dbu chen - capital letters of tibet [JV]
yi ge dbu med - Ume/ headless script [IW]
yi ge 'bri - write a letter [IW]
yi ge 'bri ba - write a letter [JV]
yi ge 'bri ba - transcribing the teachings, one of the {chos spyod bcu} ten religious practices [RY]
yi ge 'bri srol ltar gyi skad - literary language [IW]
yi ge 'bri srol ltar gyi skad cha - literary language [IW]
yi ge sbyor ba - ming gzhir rjes sngon dbyangs sogs sgrig pa [IW]
yi ge mang gis dogs pa - afraid of using too many words [RY]
yi ge mi shes pa - illiterate [person] [IW]
yi ge me - w/o letter [IW]
yi ge me - without letter [RY]
yi ge med - without letter [JV]
yi ge med pa - 1 of 17 man ngag sde tantras [JV]
yi ge med pa - the Absence of Letters Tantra GD [IW]
yi ge med pa - the Absence of Letters [RY]
yi ge med pa - Tantra of No Letters [RY]
yi ge med pa'i rgyud - letterless tantra [JV]
yi ge med pa'i rgyud - Letterless Tantra [RY]
yi ge med pa'i rgyud - Tantra of No Letters. This tantra describes the actual means of practice, how to abandon activities and live in places free from defects, the four ways of 'freely resting,' sustaining naturalness as well as the undefiled method of the main part of practice [RY]
yi ge med pa'i don - that w/o letter [IW]
yi ge med pa'i za ma tog rnam par snang mdzad snying po - {yi ge med pa'i za ma tog rnam par snang mdzad snying po} [IW]
yi ge rtsis - writing and figuring [IW]
yi ge mtshungs pa - 1 of 4 mtshungs pa rnam pa, similarity in writing [JV]
yi ge bzhag - sign a document [IW]
yi ge bzhag pa - sign a document [IW]
yi ge bzhi pa - four syllables [RY]
yi ge bzhi pa - four syllables GD [IW]
yi ge bzhi la mi sdad pa gsum - three movements w reference to the four syllables [IW]
yi ge bzhi la mi sdad pa gsum - Three Movements with Reference to the Four Syllables. According to Khetsun Zangpo, this refers to the destabilization of the three syllables Om, A.H, and HUm within the central channel of the body when the inner heat rises from the syllable BAm during the practice of gtum-mo. [GM] [RY]
yi ge bzhi la mi sdad pa gsum - three movements with reference to the four syllables [According to khetsun zangpo, this refers to the destabilisation of the three syllables o.M, .H, and hu^.M within the central channel of the body when the inner heat rises from the syllable ba.M during gtum-mo. [gdmk] [IW]
yi ge bzo mi - note taker, recorder [IW]
yi ge 'am ri mo dzar dzor bris pa - scrawl [JV]
yi ge la 'god pa - record in writing [JV]
yi ge sha chen - yig rus yag po'am, yig gzugs sbom shas che ba [IW]
yi ge shing - writing board [JV]
yi ge shes - to learn to read [RY]
yi ge shes - learn to read [IW]
yi ge shes pa - could read [RY]
yi ge shes pa - literate [person] [IW]
yi ge shes pa - learn to read [JV]
yi ge sum cu tham pa - 30 letters [IW]
yi ge sleb - letter arrives [IW]
yi ge sleb - a letter arrives [JV]
yi ge gsal po - plain & legible handwriting [JV]
yi ge bsrings - dispatched a letter [JV]
yi ge bslab pa - learn one's letters [JV]
yi ge'i skye gnas - points of articulation/ pronunciation [IW]
yi ge'i 'khor lo - sphere / display of letters [RY]
yi ge'i 'khor lo - sphere/display of letters [IW]
yi ge'i rgyu lnga - sgra rig pa las gsal ba'i sgra'i gzhi yi ge'i rgyu lnga [brjod 'dod dang, rlung, gnas, byed pa, rtsol] [IW]
yi ge'i mchan bu - words printed in smaller character than the original text [JV]
yi ge'i rjes su - access by application of the letter [JV]
yi ge'i rjes su 'jug pa - 1 of 'jug pa rnam gsum [JV]
yi ge'i rjes su 'jug pa'i yid - the mind in pursuit of syllables GD [IW]
yi ge'i rjes su 'jug pa'i yid - the mind in pursuit of syllables [RY]
yi ge'i rtags gsum - masculine, feminine and neuter signs [IW]
yi ge'i don - word-for-word meaning [RY]
yi ge'i sdeb sbyor - orthography [JV]
yi ge'i gnas tshad - generally yi ge re re ba'i sgra 'byin pa'i yun tshad mig 'dzum gyi tshad du bshad [IW]
yi ge'i rnam 'gyur - form of letters (written or printed) [JV]
yi ge'i rnam gzhag - 1) generally yi ge la division of vowels and consonants and among consonants; 2) text explaining yi ge sbyor tshul etc [IW]
yi ge'i phyi rgya - envelope [IW]
yi ge'i phyi mo - 1) yi ge'i rtsa ba'am, ka sogs sum cu; 2) original text to read/ copy [IW]
yi ge'i byed rtsol - articulation, pronunciation [IW]
yi ge'i dbyangs - the [5] vowels [IW]
yi ge'i sbyor ba - ming tshig yi ge sogs kyi sdeb sbyor gyi bya ba [IW]
yi ge'i ma dpe - 1) original copy of a document Ka deb bam yi ge gzab gshar gyi ma yig yag po dper lta sa [IW]
yi ge'i tshags - stop to divide a sentence [JV]
yi ge'i tshogs - groups of letters/ syllables [RB]
yi ge'i tshogs - letters [JV]
yi ge'i tshogs - gang dag phan tshun 'dus pa las ming tshig gnyis ka 'byung ba'i gnas su gyur pa ste/ sgra'i rdul phran nam rigs 'dra 'dus pas tshogs so [IW]
yi ge'i tshogs - group of letters, as one of the fourteen non-concurrent formations; / {gang dag phan tshun 'dus pa las ming tshig gnyis ka 'byung ba'i gnas su gyur pa ste / sgra'i rdul phran nam rigs 'dra 'dus pas tshogs so} groups of letters, sounds, or syllables, as one of the fourteen non-concurrent formations [RY]
yi ge'i tshogs pa - sngon rjes ming gsum 'dus pa'i ming tshig gnyis kyi rtsom gzhir gyur pa'i yi ge thams cad kyi phyi mo A dang KA la sogs pa mang po 'dus pa [ldan min 'du byed kyi nang gses shig] [IW]
yi ge'i tshogs pa - writing, text [IW]
yi ge'i gzhi - substance on which a letter is written [JV]
yi ge'i gzhi - 1) vowels and consonants yig gzugs dang sgra; 2) paper etc. on which letters are written [IW]
yi ge'i gzhi can - wood tiger year [IW]
yi ge'i gzugs - calligraphic design / style [RY]
yi ge'i gzugs - shape of the letters, calligraphic design / style [IW]
yi ge'i gzungs - mantra syllables [IW]
yi ge'i rig pa - philology [IW]
yi ge'i ris su bkod - started writing, to write down [JV]
yi ge'i ris su 'god - to write down [JV]
yi ge'i ris su btab pa - start to write down [JV]
yi ge'i ris su bris - have written down [JV]
yi ge'i ris su bris - have written down, write down; write down [RY]
yi ge'i lan - written answer [JV]
yi ge'i shubs - envelope [JV]
yi ge'i lha - letter deity stong nyid de having been transformed into the relative moon disk meditate on the mantra syllable seed [IW]
yi ge'i lha - letter deity [RY]
yi ge'i lha - letter deity, deity of the letter, SA kri ya lha drug, seed syllable of the deity [JV]
yi ger gang yod ltar - literal [JV]
yi ger 'god kyin - started writing it down [JV]
yi ger 'god pa - to write down [JV]
yi ger btab pa - put into words [RY]
yi ger bris - wrote down, dictated [IW]
yi ger bris - wrote down [RY]
yi ger bris 'jog pa - dictate [JV]
yi ger bris pa - set forth [RY]
yi ger 'bri ba - put into writing [JV]
yi gyi mun par 'khyid - lead to the darkness of despair [IW]
yi gcod pa - become sad, depressed, dejected [IW]
yi chad - disappointment, worried; despair; weary, tired of [RY]

yi chad - SA thang chad, sems skyo ba [JV]
yi chad - disappointment, worried, despair, depression [IW]
yi chad - Das: thang chad, sems skyo ba, yid chad; MG: despair, pessimism. [mss] [RY]
yi chad bsgoms - I lose heart [RY]
yi chad pa - sadness, worry, depression, despair [IW]
yi chad bya - [become] frustrated [IW]
yi chad bya - to become frustrated, frustrated [RY]
yi chad byid - one despairs [RY]
yi ches kyi dad pa - confident faith [IW]
yi ches kyi dad pa - Confident faith [RY]
yi ta li - Italy [IW]
yi btags - yi dwags for bon [JV]
yi rton - reliance, trust [IW]
yi rton rung ba - reliable, dependable, trustworthy [IW]
yi thang chad pa - sadness, depression, worry, disappointment, despair [IW]
yi dags - ghost [RY]
yi dags - spirits, hungry spirits [JV]
yi dwags - preta, hungry ghost [IW]
yi dwags - spirits, beings condemned to suffer torments of hunger and thirst in the ghost world, 12 kinds (gul bum, sha za, 'byung po, srul po, lus srul po, smyo byed, skyem byed, brjed byed, grib gnon, srin po, rnam gru'i gdon, bya'i gdon), pretas [JV]
yi dvags - Preta. 'Hungry ghost.' One of the six classes of sentient beings [RY]
yi dvags - ghosts, hungry ghost, preta, one of the {mi khom pa brgyad} eight adversities, the spirit of a deceased person, starving spirits, tormented spirit; ghosts, preta, starving spirits. starving spirits; the tormented spirits; preta/ tormented spirit [RY]
yi dvags - preta/ tormented spirit [RB]
yi dvags kyi 'jig rten - world/ realm of the pretas [IW]
yi dvags kyi thub pa kha 'bar ma - Jvalamukha, Flaming Mouth, the sage of the hungry ghosts [RY]
yi dwags kyi thub pa kha 'bar ma - Jvalamukha/ flaming mouth, sage of the hungry ghosts [IW]
yi dwags kyi gnas - the realm of the hungry ghosts [IW]
yi dvags kyi gnas - the realm of the hungry ghosts [RY]
yi dvags kyi yul - the place of the hungry ghosts. realm of the hungry ghosts [RY]
yi dwags kyi yul - the realm of the hungry ghosts [IW]
yi dwags skye gnas - rebirth as a preta [JV]
yi dvags grong khyer - city of ghosts [RY]
yi dvags grong khyer - city of pretas [IW]
yi dwags bdag po - lord of pretas [IW]
yi dwags bdag po - the lord of the preta [JV]
yi dwags nang gi sgrib pa can - pretas w very small mouth/ throat and immense bellies [IW]
yi dvags nang sgrib can - pretas w very small mouth/ throat and immense bellies [IW]
yi dvags phyi sgrib can - pretas who do not find food and drink, or if they do are unable to enjoy it [IW]
yi dwags phyi'i sgrib pa can - pretas who do not find food and drink, or if they do are unable to enjoy it [IW]
yi dwags rdzu 'phrul che ba - powerful pretas [IW]
yi dvags zung - byings na gnas pa dang, kha 'thor ba gnyis so [IW]
yi dwags rigs bcu gnyis - the 12 kinds of pretas [gul bum headless semon, sha za ignis fatuus, 'byung po ghost, srul po female demon causing disease in cidren, lus srul po goblin, smyo byed insane demon, skyem byed leaping demon, brjed byed demon causing forgetting, grib gnon shadow spirit, srin po malignant spirit, rnam gru'i GDon star revati, bya'i GDon bird killng demon [IW]
yi dwags rigs bcu gnyis - the 12 kinds of pretas [gul bum headless demon, sha za ignis fatuus, 'byung po ghost, srul po female demon causing disease in children, lus srul po goblin, smyo byed insane demon, skyem byed leaping demon, brjed byed demon causing forgetting, grib gnon shadow spirit, srin po malignant spirit, rnam gru'i gdon star Revati, bya'i gdon bird killing demon [IW]
yi dwags rigs bzhi - the four kinds of pretas [zas skom la phyi'i sgrib pa yod outwardly obstructed from food and drink, by spirits or foul appearance; 2) zas skom la nang gi sgrib pa yod inner obstructions of very small gullet; 3) me lce phreng ba can when they eat or drink they? are changed into fire; 4) ljan ljin za ba subsisting on mucus, excrement, urine etc. or their own flesh and blood [IW]
yi dwags rigs bzhi - the four kinds of pretas [zas skom la phyi'i sgrib pa yod outwardly obstructed from food and drink, by spirits or foul appearance; 2) zas skom la nang gi sgrib pa yod inner obstructions of very small gullet; 3) me lce phreng ba can when they eat or drink they? are changed into fire; 4) ljan ljin za ba sussisting on mucus, excrement, urine etc. or their own fles and blood [IW]
yi dwags la - yi dwags pass [IW]
yi dvags la bkres skoms - hungry ghosts suffer hunger and thirst [RY]
yi dwags sa bon - seed of the pretas [JV]
yi dwags srid - produces the existence of pretas [JV]
yi dvags gsum - the three kinds of pretas [IW]
yi dvags gsum - the three kinds of pretas [phyi'i sgrib pa can dang, nang gi sgrib pa can, gnyis ka'i sgrib pa can te gsum [IW]
yi dvags gsum - the three kinds of pretas [R] [IW]
yi dam - tutelary deity, SA kye rdo rje, ma ha ma ya, dzam bha la, kalachakra, dpal gsang ba bsdus pa, gsang ba bdus pa, solemn promise, vow, oath, confirmation by oath, Yidam, meditation deity, devata [JV]
yi dam - yidam; meditational deity; Yidam, a meditation deity, [devata]; meditational deities. personal meditation / tutelary deity [yidam]. deities who are the focus of meditation and means for attainment, and who confer supreme accomplishments [RY]
yi dam - Yidam. A personal deity and the root of accomplishment among the Three Roots. The yidam is one's tutelary deity; a personal protector of one's practice and guide to enlightenment. Traditionally, yidam practice is the main practice that follows the preliminaries. It includes the two stages of development and completion and is a perfect stepping stone for, or the bridge to approaching, the more subtle practices of Mahamudra and Dzogchen. Later on, yidam practice is the perfect enhancement for the view of these subtle practices [RY]
yi dam - Yidam, the deity that forms the main object of one's meditation [RY]
yi dam - {yi dam gyi lha} chosen (meditational) deity [RB]
yi dam - 1) yidam; 2) promise, vow, oath [IW]
yi dam kyi lha rjes su dran pa - recollection of the yidam deity [RY]
yi dam dkyil 'khor gyi lha tshogs - the divine assembly of the mandala of the yidam [RY]
yi dam bka' 'dus chos kyi rgya mtsho - {yi dam bka' 'dus chos kyi rgya mtsho [IW]
yi dam bka' 'dus chos kyi rgya mtsho - terma revealed by Chokgyur Lingpa [RY]
yi dam skor - yidam practices [RY]
yi dam gyi sngags - yidam's mantra[s] [IW]
yi dam gyi sngags - the mantra of your yidam [RY]
yi dam gyi rnal 'byor - Yidam practice. The main practice which traditionally follows the preliminaries. It includes the two stages of development and completion and is a perfect stepping stone for approaching the more subtle practices of Mahamudra and Dzogchen [RY]
yi dam gyi lha - yidam deity [IW]
yi dam gyi lha - yidam deity; chosen meditational deity [RY]
yi dam gyi lha - his yidam [RY]
yi dam dgongs 'dus - terma revealed by stag sham nus ldan rdo rje - b. 1655 [RY]
yi dam rgyud bzhi drug - the yidams of the four and six tantras [RY]
yi dam bsgom bzlas - the visualizations and recitations of the yidam deities [RY]
yi dam bca' - promise, make a vow, swear an oath [IW]
yi dam bca' ba - lodge a vow [JV]

yi dam bcas - to avow [RY]
yi dam bcas - avow [IW]
yi dam 'cha' ba - promise by oath [JV]
yi dam dam bca' - [make an] oath, vow, assertion, promise [IW]
yi dam dam bca' - oath, vow, assertion, promise [RY]
yi dam du 'cha ba - keep a vow [IW]
yi dam du 'cha ba - to keep a vow [RY]
yi dam du byed pa - make into one's daily practice [IW]
yi dam du byed pa - to make into one's daily practice [RY]
yi dam rdo rje sems dpa' - the yidam Vajrasattva [RY]
yi dam byed - promise, make a vow, swear an oath [IW]
yi dam blangs pa - take up the commitment [RY]
yi dam rtsa gsum dril sgrub - terma by Ratna Lingpa [RY]
yi dam zhi khro - peaceful and wrathful yidams [RY]
yi dam zhi khro'i lha tshogs - The peaceful and wrathful yidam-deities [RY]
yi dam yab yum - yidam with consort [RY]

yi dam yab yum - yidam w consort [IW]
yi dam lha - yidam deity [IW]
yi dam lha tshogs - host of divine yidams [RY]
yi dam lha'i bsnyen sgrub - Yidam, approaching and accomplishing practices on [RY]
yi dam lha'i phyag chen kyi lus - Mahamudra form of the yidam deity. The attainment, chiefly through Mahayoga Tantra, of the illusory wisdom body on the vidyadhara level of Mahamudra which corresponds to the path of cultivation. It is a divine form of a deity endowed with the complete major and minor marks and through which the yogi is able to benefit beings in an extent that is equal to the sambhogakaya [RY]
yi dam lha'i zhal mthong ba - having a vision of the yidam deity [RY]
yi ldang - sadness arises [RY]
yi phya dung nge - sadness, repent, regret [IW]

yi phya dung nge - remorse, regret, repentance [RY]
yi phya dung nge - repent, regret [JV]
yi 'phrig pa - [arch] dogs pa'am rnam rtog za ba [IW]
yi ma rangs pa'i sems skyes pa - he felt no joy in [RY]
yi mug - despair, unhappy, displeased, sorry, sad, dejected, gloomy, depression, sadness, gloomy, despair [IW]
yi mug - painful, depressing [RY]
yi mug - sadness, gloomy, despair; remorse; depression; despair, unhappy, displeased, sorry, sad, dejected, gloomy [RY]
yi mug - x {ded dpon shin tu mi dga' yi mug} the seafarer was very disheartened [RY]
yi mug - sadness, gloomy, despair, somber [JV]
yi mug skyes - I am saddened [RY]
yi mug ga chad - being quite exhausted [JV]
yi mug ga chad pa - giving up in despair [JV]
yi mug mchi ma gtong bzhin gnas so - broke down in tears [RY]
yi mug ldang - become depressed [IW]
yi mug ldang - to become depressed [RY]
yi mug nas 'dug - grew greatly disheartened [RY]
yi mug pa - was saddened [RY]
yi mug pa - depressed heart, be unhappy, displeased, sorry, sad, dejected [JV]
yi mug pa - Syn {sems sdug pa'am sems pham pa} [RY]
yi mug pa - despair, unhappy, displeased, sorry, dejected, gloomy, depression, sad[ness], gloomy [IW]
yi mug ma byed cig - do not be sad [RY]
yi rmug ldang ba - feel saddened [IW]
yi rmug ldang ba - to feel saddened [RY]
yi rmo - [arch] joy [IW]
yi tsi - (CH soap [IW]
yi tsi - soap [RY]
yi tsi blug sa'i sgam chung - soap box [JV]
yi rtsi - soap [JV]
yi rtsi ldan pa - soapy [JV]
yi rtsi blug snod - soap case, soap dish [JV]
yi tshi - (CH soap [IW]
yi bzhin - wish-fulfilling [IW]
yi bzhin - wishfulfilling [RY]
yi bzhin nor bu'i lung - Wishfulfilling Jewel Scripture. One of the Eighteen Major Scriptures of the Mind Section of Dzogchen [RY]
yi zi re la - Israel [IW]
yi zi ro - Israel [IW]
yi rag - Iraq [IW]
yi rang - rejoicing [IW]
yi rang - rejoicing, one of the {phung po gsum} the three groups [RY]
yi rang gyis shig - rejoice! {khyod rang kyang dge la yi rang gyis shig} you should rejoice in virtue [RY]
yi rang ba - rejoicing, joy, to rejoice; joy, to rejoice, rejoicing [RY]
yi rang ba - joy, rejoice,[ing] sems dga' ba dang mos pa [IW]
yi rang ba - rejoicing, delight [JV]
yi rang byed pa - admire, sympathize w [IW]
yi rang byed pa - to admire, to sympathize with [RY]
yi rang byed pa - admire, sympathize with [JV]
yi rangs pa - joy [JV]
yi rangs pa - joy, cheerfulness, delighted, pleased, joyful [RY]
yi re mug - sad, how sad, despair, How unfortunate!, gloomy. How sorrowful! What despair, despairing [IW]
yi re mug - despair, how sad [JV]
yi re mug - How unfortunate!, gloomy. How sorrowful! What despair, despairing; How sad!; how sad, despair; (I) am tired of, fed up with [RY]
yi la khe - Iraq [IW]
yi la kho - Iraq [IW]
yi lang - Iran [IW]
yi la' khe - Iraq [IW]
yi la' kho - Iraq [IW]
yi shi ba - sadness, depression, worry, disappointment, despair discouraged [IW]
yi shubs - envelope [JV]
yi shes kyi rig pa - wisdom knowledge woman [RY]
yi shes dag - pristine awareness [RY]
yi gshor - lost my mind [RY]
yi se - letter [RY]
yi se le - Israel [IW]
yi ho thon las 'gul - Boxer Rebellion [IW]
yig - {yi ge}, manual, syllable, letter [IW]
yig - {yi ge} a manual [RY]
yig - letter, writing[s] [IW]
yig - letter, abbr of yi ge in compounds [JV]
yig kog - envelope [IW]
yig kog gi 'dzin rtags - post mark [IW]
yig dkar - {dbu chen} letters [IW]
yig dkar - Syn {yi ge dkar po, dbu chen, yig nag} [RY]
yig dkyus - 1) length of a written line; 2) root text [vs notes]; 3) ordinary letter forms [IW]
yig rkyang - 1) letter solitary w/o prefix/ suffix letters, mgo can; 2) letter w/o accompanying offering [IW]
yig skad - literary/ written language [IW]
yig skogs - envelope [JV]
yig skogs - envelop [RY]
yig skyel - postal service, delivering letters [IW]
yig skyel - post [RY]
yig skyel - peon, postal service [JV]
yig skyel khang - post office [IW]
yig skyel glog 'phrin - telecommunications office [JV]
yig skyel glog 'phrin khang - post office [JV]
yig skyel glog 'phrin khang - post and telegraph office [IW]
yig skyel pa - letter carrier [IW]
yig skyel ba - postman, mailman [JV]
yig skyel ba - letter carrier [IW]
yig skyon - 1) mistake in the writing/ meaning; 2) poorly formed letters [IW]
yig brkos pa - printer [IW]
yig bskur - correspondence, epistolary guide containing different addresses and customary phrases used in writing letters [JV]
yig bskur - correspondence, communication [IW]
yig bskur - bskur yig correspondence, book of customary forms and phrases for letters, writer's own name 'god mi nus pa'i gtam 'chal yi ge [IW]
yig bskur khang - post office [IW]
yig bskur gtong ba - correspond [IW]
yig bskur rnam bzhag - popular work on correspondence, complete letter writer [JV]

yig bskur ba - correspond [JV]
yig bskur byed - correspond [IW]
yig bskur rang dbang - freedom of communication [IW]
yig bskyur - tr [IW]
yig bskyur ba - tr [IW]
yig khang - post office [IW]
yig khang 'go 'dzin - postmaster [JV]
yig khra - rtsod pa thag bcad kyi dpyad mtshams yi ge [IW]
yig mkhan - one who is versed in the art of reading and writing [JV]
yig mkhan - 1) secretary, clerk, copyist; 2) wood insect/ worm; 3) person versed in reading and writing [IW]
yig mkhan - well-versed in the art of reading and writing, clerk, copyist; a writer [RY]
yig 'khor - written [IW]
yig 'khor khrims lugs - written law, statute [IW]
yig 'khyer - carry a letter [IW]
yig 'khyer dmag - signal corps, communications troops [IW]
yig gi mgo ris - head of dbu med and dbu can letters [IW]
yig ge - letters [JV]
yig ge drug pa - Six-syllable mantra, the Mani mantra [RY]
yig ge par bsten - secretary, clerk [RY]
yig grwa - writing school [JV]
yig grangs - line of writing [IW]
yig glog - telegraph, post and telecommunications [IW]
yig mgo - head of dbu med and dbu can letters [IW]
yig 'grul - correspondence [IW]
yig 'grul byed - correspond w [IW]
yig rgya - 1) envelope; 2) sgo thel lta bu'i bkag yig; 3) seal on an envelope [IW]
yig rgyugs - exam [IW]
yig rgyugs len - take an exam [IW]
yig rgyugs len pa - take an exam [IW]
yig sgam - post office box, letter box, mailbox, pillar box [JV]
yig sgam - mail box [IW]
yig sgyur - translation [JV]
yig sgyur - 1) tr, different kinds of letters phar tshur du sgyur ba; 2) yig rigs gcig nas gcig tu sgyur mkhan [IW]
yig sgyur ba - interpreter, translator [RY]
yig sgyur ba - tr [IW]
yig sgril - files, archives, mail bag [IW]
yig brgya - Hundred Syllable Mantra. The mantra of the buddha Vajrasattva consisting of one hundred syllables [RY]
yig brgya - Hundred Syllables. The long mantra of Vajrasattva [RY]
yig brgya - of Vajrasattva, hundred-syllable [RY]
yig brgya - 100 syllables. Here is the translated meaning of the 100 syllables: From om to ya means "Om Vajrasattva's samaya." From manu to satva means "care for me, oh samaya!" From tve to bhava means "satisfy me!" From suto to bhava means "Fulfill me!" From supo to bhava means "Make me fully develop!" From anu to bhava means "Be loving to me!" From sarva to yaccha means "Grant me all the siddhis!" From sarva to me means "Make me master all activities!" From chitta to tu means "Make my mind virtuous!" From hung ha to hoh is the passionate laughter of vajra wisdom; the wish to translate that is the pursuit of fools. From bhaga to ta means "of all the Blessed Thus-Gone Ones." From vajra to munca means "Vajra, do not forsake me!" The words vajri and bhava mean "Make me vajra-like!" From maha to ah means "Great samaya being, ah!" This was according to Manjugosha [Jamyang Khyentse Wangpo]. Alternately, according to Guna [Jamgön Kongtrül] the first part is the same followed by this slight difference: Make me master all activities! Make my mind virtuous! hung ha ha ha ha hoh! Oh Blessed Vajra, all tathagatas, may you not forsake me! Make me vajra-like! Great samaya being, ah! [RY]
yig brgya - hundred syllable mantra GD. TSE [IW]
yig brgya bzla - recite the Hundred Syllables [RY]
yig bsgril - cloth, paper etc kyi khud du bsgril ba'i letters [IW]
yig lcog - desk [IW]
yig cha - 1) dpe cha[s] and various kinds of writings; 2) philosophy/ definition text, document, obligatory manuals, records, notes, [monastic]/scholastic text[book]/manual TSE [IW]
yig cha - textbooks [ggd] [RY]
yig cha - obligatory curriculum, directories, manuals, codified scholastic manuals, deeds, documents, articles of writing, texts, records, notes, sectarian manuals [JV]
yig cha - curriculum; document, obligatory manuals, records, texts, notes, monastic textbook, scholastic manual. obligatory syllabus; study manuals [RY]
yig cha tsam - mere book [RY]
yig cha tshad ldan - documentary records [IW]
yig cha'i ma dpe - manuscript [JV]
yig cha'i ring lugs - bureaucratism, ret tape-ism [IW]
yig cha'i srol gtod pa - set down the curriculum [RY]
yig chas - writing implements, stationery [IW]
yig chung - 1) 'small letters'; [text in small point size within a liturgy, not to be said loud]. 2) short notes [RY]
yig chung - note, small letter [JV]
yig chung - 1) small letters; 2) [short] notes: tshugs thung las cung zad chung ba gi gu gyen du bslangs pa'i yig gzugs, vs the main text; 3) in old government brda gtong gi yig chung; 4) in a song 'phrin yig la go rgyu [IW]
yig chung nyer gcig - on the Guhyasamaja Tantra by Tsongkhapa [RY]
yig chung nyer gcig - Twenty-One Notes, on the Guhyasamaja Tantra by Tsongkhapa [RY]
yig chen - capital [JV]
yig chen - the part in a sadhana text that is chanted loud; opposed to {yig chung} [RY]
yig chen - 1) rtsa ba'i yig 'bru; 2) big letters [IW]
yig mjug - end of the writing [IW]
yig nyog - useless/ meaningless letters/ writing [IW]
yig gnyer - yig cha do dam byed mkhan [IW]
yig rnying - archaic [RY]
yig rnying - old scriptures, texts, or books [RY]
yig rnying - old scriptures/ texts/ books/ literature [IW]
yig rnying - old writings, records, old manuscripts [JV]
yig brnyan - movie sub-titles [IW]
yig rten - thing offered w a letter [IW]
yig thog - written [RY]
yig thog gi skad - written language [IW]
yig thog gi skad cha - written language [IW]
yig thog gi snyan chu - written report [IW]
yig thog gi gtam bshad - written speech/ statement [IW]
yig thog rgyugs sprod - give a written exam [IW]
yig thog tu bkod - put in writing [IW]
yig thog tu bkod nas btang ba'i gnas tshul - correspondence, letter [IW]
yig thog nas rgyugs len - take a written examination [IW]
yig thog phab bshus byed pa - transcribe [JV]
yig thog ma 'god pa - unwritten [IW]
yig thog ma 'god pa'i khrims lugs - unwritten law [IW]
yig thog slob khrid - correspondence teaching [IW]
yig thog slob grwa - correspondence school [IW]
yig 'thums - letter, correspondence [IW]
yig 'thums skur - send a letter [IW]
yig 'thums bskur - send a letter [IW]
yig 'thums gtong - send a letter [IW]
yig dan - 1) documents, records, notes gnyis mos kyis bzhag pa'i yi ge; 2) tshags yig [IW]
yig dug - mi mngon par tshig don la skyo tong ba'i yig dug [IW]
yig drug - yi ge drug ma [IW]
yig drug - mani mantra [IW]
yig drug - 6 letters om ma ni pad ma hum [JV]
yig drug la - yig drug pass [IW]
yig gdang - yi ge 'gel sa'i gdang bu [IW]
yig 'dri - writing [RY]
yig brda - grammatical termination [JV]
yig nag - a particular style of {dbu med} writing which was very popular in Kham [RY]
yig nag - {dbu med} letters [IW]
yig nag chu bshal - gnyis mos kyis bzhag pa'i yig rigs rtsi med rdog rol du btang ba'i dpe [IW]
yig nor - wrong letter[ing] [IW]

yig snod - file [JV]
yig par - print block [IW]
yig dpar - print block [IW]
yig dpe - copy book [IW]
yig dpod - by one person bklags te by another 'bri ba [IW]
yig phud - [1st writing offering [IW]
yig phran - note, small letter [JV]
yig phran - small lettering, fine print, note [IW]
yig phreng - secession/ line of writing [IW]
yig phreng - line of a book, lines [JV]
yig phreng mang zhig - many verses [JV]
yig 'phrin - correspondence, letter [IW]
yig 'phreng - row of letters, a line [JV]
yig 'phreng gsar pa - paragraph [JV]
yig bar - space between letters/ lines [IW]
yig 'bu - seed syllable [RY]
yig 'bri - write [a letter] [IW]
yig 'bri ba - write [a letter], secretary [IW]
yig 'bri'i cog tse - writing desk [IW]
yig 'bri'i nyer spyod - writing materials, stationery [IW]
yig 'bru - individual letters, seed syllables, syllable, letter, point/ part [of discourse] [IW]
yig 'bru - seed syllables, syllable, letter [RY]
yig 'bru - Seed syllable. The syllable from which the deity is manifested during the development stage [RY]
yig 'bru - spell letters, syllables [JV]
yig 'bru bkod pa - marking, engrave letters [RY]
yig 'bru brgyad kyi rtsa khrims - 8 point [agriculture] charter [IW]
yig 'bru gcig - single letter [JV]
yig 'bru'i tshul - the manner of the seed-syllables GD [IW]
yig 'bru'i tshul - the manner of the seed-syllables [RY]
yig 'bre - letter [JV]
yig 'brel - correspondence [JV]
yig 'brel gyi grogs po - pen pal [IW]
yig sbyong slob deb - reading primer [IW]
yig rmongs - illiterate person [IW]
yig tsang - archives {yab mes kyi yig tsang gzigs pa} consulting his ancestors' archives [RY]
yig rtsis - 1) writing and figuring; 2) written calculation [IW]
yig rtsis - algebra, knowledge, letters & mathematics [JV]
yig rtsom mkhas can - writer, author [IW]
yig rtsom rig gnas - literature [IW]
yig tshags - yig rigs bdag gnyer [IW]
yig tshang - diplomas, emblems of rank, credentials, insignia of rank office [JV]
yig tshang - writings [RY]
yig tshang - writings, books, grammar [?] [RY]
yig tshang - 1) office; 2) yig tshang las khungs; 3) place of taking care of documents/ books/ writings [IW]
yig tshang gi las ka'i - clerical [JV]
yig tshang gnyer pa - [monastic documents caretaker [IW]
yig tshang 'tshogs - {yig tshang las khungs} meeting, gather documents to take care of [IW]
yig tshang las khungs - [monastic] documents office [IW]
yig tshang las khungs kyi drung yig chen mo bzhi - the four general secretaries of the Tibetan govt monastic yig tshang office [IW]
yig tshang las byed - officer [JV]
yig tshangs - by king srong btsan gampo to ministers awarded letters [IW]
yig tshangs drug - the six kinds of letterings [IW]
yig tshangs drug - blon po rab la gser gyu gnyis kyi yi ge dang blon po 'bring bar dngul dang phra men gnyis kyi yi ge, blon po tha mar zangs dang lcags gnyis kyi yi ge sprad pa ste srong btsan sgam po'i skabs bod du lag len bstar ba'i bya gzhag rigs gcig [IW]
yig tshad - 1) yig gzugs sbyangs 'bras chu tshad; 2) written exam/ test [IW]
yig tshad - examination, test, exam [JV]
yig tshad gtong ba - examine, test [JV]
yig tshad gtong ba - to examine, test [RY]
yig tshig gzhan la dpod bzhin du rtsom pa - compose by dictating to another [IW]
yig tshugs - handwriting, penmanship, calligraphy [IW]
yig tshogs - writing, text [IW]
yig mdzod - archive [RY]
yig mdzod - library [IW]
yig 'dzin - receipt [IW]
yig 'dzin - written agreement, receipt in writing, written contract [JV]
yig 'dzin bzhag pa - enter into an agreement [JV]
yig rdzu - letter filled with falsehoods, lying epistle [JV]
yig rdzus - counterfeit letter writing [IW]
yig rdzob che ba - wordy, long-winded, verbose, redundant [IW]
yig bzhug - archive, file [IW]
yig zam - 'phrin yig skyel 'dren [IW]
yig zor - total of yig tshogs [IW]
yig gzugs - shape of the letters, calligraphy [-ic design] / style, penmanship, handwriting [IW]
yig gzugs - script [JV]
yig gzugs - Syn {yi ge'i gzugs}, calligraphic design / style [RY]
yig gzugs mkhas pa - calligrapher [IW]
yig gzugs bris pa - calligraphy [JV]
yig gzugs mdzes kyang dag cha med na phan thogs chung - though the calligraphy may be beautiful if it isn't also correct it isn't of much use [IW]
yig rig - literature [IW]
yig rig pa - literature expert/ critic [IW]
yig rigs - various arts [JV]
yig rigs - writing presenting various expressions, document, dispatch, different scripts/ orthographies [IW]
yig rigs - 1) MG: i) document, dispatch. ii) different scripts/orthographies. 2) CM: rjod pa sna tshogs bkod pa'i yi ge rnams. E.g.s, yig rigs nyar skogs. yig rigs 'dra gnyis. [mss] [RY]
yig rigs kho nar lta ba'i ring lungs - red tape-ism bureaucratism [IW]
yig rigs nyar skogs - take care of documents [IW]
yig rigs nyar tshags - taking care of documents/ books/ writings [IW]
yig rigs nyar tshags byed - taking care of documents/ books/ writings [IW]
yig rigs rnying khang - archive [JV]
yig rigs rnying pa nyar mkhan - archivist [JV]
yig rigs drug cu rtsa bzhi - [TRS 66-1] [RY]
yig rigs 'dra gnyis - two similar documents/ scripts/ orthographies [IW]
yig rigs mi 'dra gnyis - two similar documents/ scripts/ orthographies [IW]
yig ris - [regional etc] way of writing [IW]
yig rus - [regional etc] way of writing [IW]
yig lan - answer to a petition [JV]
yig lan - answer by letter [IW]
yig lan gtong - answer by letter [IW]
yig lan btang ba - to answer, send reply [RY]
yig lan du brdzangs - to send in reply [RY]
yig lan log - answer by letter [IW]
yig lan log pa - to answer a letter, reply mail [RY]
yig lam - 1) awarded letters, letter of award; 2) in writing/ a letter [IW]
yig long - 1) illiterate person, illiteracy; 2) dkar cha zub pa'i yi ge [IW]
yig shubs - envelope [IW]
yig shubs - envelop [RY]
yig shes slob grwa - shool for teaching people to read [IW]
yig shog - letter paper, writing pad, envelope, air letter [IW]
yig shog - letter paper [RY]
yig bsang - weed through papers [IW]
yig bsang rgyag - weed through papers [IW]
yig hrul - 1) useless yi ge hrul hrul; 2) old tattered document [IW]
yig lhad - interpolation in writing, mistakes in grammar [RY]
yig lhad - interpolation in writing, mistakes in facts or grammar [JV]
yig lhad - 1) fault in the lettering/ meaning, interpolation in writing, mistakes in grammar [IW]
ying - gazing around, looking [RY]
ying - gazing around, looking w/o paying attention, battalion [IW]
ying - battalion [JV]
ying krang - battalion commander [JV]
ying ches - trust [IW]
ying tha'o - cherry [JV]
ying mi bde pa - unhappiness [IW]
yings - coarse [JV]
yid - mind. [manas] mind, ideational consciousness; the intellect, mental functioning, thought, subject, subjective mind, thinking process, mental / intellectual faculty, sentience, cognitive act, mental faculty, as compared with cognitive act and consciousness. consciousness. thought. [manas] mind, mental functioning, thought, mind, subject, subjective thinking process, men-

tal / intellectual faculty, sentience, cognitive act, as compared with cognitive act and consciousness; imagination; Manas, mind, functional mind [RY]

yid - manas, mind, mental functioning, sentience, mental process, integrative mental capacity, categorical perception, ego act, conceptual and emotional elaboration, human constant, subjective frame of mind, function-event particularly concerned with conceptualization, (interprets data transmitted to its center by senses; 2 aspects (transcendent, determinate); example (gzugs mig mig-gi rnam-shes, chos yid yid-kyi rnam-shes), 1 of 28 astrological terms for harmony of influence in the destiny of a person, intellect, powers of perception and imagination, mental talents, sentiment, disposition, functional mind, bio-computer in the brain, conceptual mind, perceptual consciousness [JV]

yid - + expl. mind, manas, thought, subject, subjective mind, thinking process, mental/ intellectual/ faculty/ functioning, sentience, cognitive act [IW]

yid - conceptual mind (as the "sixth sense"); isc. imagination [RB]

yid kar 'ong - very handsome, without impurity, pellucid, pure water [JV]

yid kar 'ong - very handsome, clear/ pure [IW]

yid kyang phyad phyod - my perception becomes uncertain [RY]

yid kyi - the intellect GD [IW]

yid kyi - agreeable, to one's mind [JV]

yid kyi - agreeable [IW]

yid kyi skyabs 'gro - taking refuge mentally [RY]

yid kyi skye mched - sense-field of mind, mental faculty sphere, mind base; rnam par shes pa'i khams bdun [RY]

yid kyi skye mched - mind/ ayatana/ base/ sense-field/ faculty/ sphere [IW]

yid kyi kha - individual mind [JV]

yid kyi khams - mind faculty/ element [IW]

yid kyi khams - lowest level of the ego act upon which yid is founded, SA yid kyi dbang po [JV]

yid kyi khams - mind element, as one of the eighteen elements, mind / mental faculty element [RY]

yid kyi dgu - yid kyi gting / kun slong [IW]

yid kyi dgu - depths of the mind, motivation [IW]

yid kyi dge ba gsum - TSE [IW]

yid kyi dge ba gsum - TS [IW]

yid kyi mgon sum - mental direct perception [RY]

yid kyi 'gro - mental engagement [RY]

yid kyi rgu - fraction [RY]

yid kyi mngon sum - mental direct perceiver, 1 of mngon sum bzhi, mental knowledge [JV]

yid kyi mngon sum - immediate referential awareness, direct mental perception, mental direct perceiver; mental direct perceiver [RY]

yid kyi mngon sum - immediate referential awareness, direct mental perception, mental direct perceiver [1) mngon sum bzhi'i nang gses, rang 'dren byed kyi dbang mngon las byung zhing de'i gzung don skad cig gnyis pa 'dzin pa'i cha nas bzhag pa'i rtog bral ma 'khrul ba'i gzhan rig dper na, bum 'dzin mig shes 'gag ma thag tu de'i rgyu las byung ba'i yid mngon dus mtha'i skad cig ma'i yun tshad skye ba lta bu, dbang mngon skad cig phyi ma'o; 2) rang gi bdag rkyen yid dbang la brten nas byung ba'i rtog bral ma 'khrul ba'i gzhan rig dper na gzhan sems shes pa'i mngon shes lta bu'o,//. [IW]

yid kyi mngon sum - direct mental perception [IW]

yid kyi mngon sum tshad ma - the validity/ pramana of direct mental perception [IW]

yid kyi mngon sum tshad ma - the validity of direct mental perception [RY]

yid kyi 'char sgo - way of thinking [IW]

yid kyi rjes su - SA ri bo chen po bcu [JV]

yid kyi rjes su mthun pa - 1 of 10 great mountains [JV]

yid kyi nye bar rgyu ba - repeated moving of mind [IW]

yid kyi nyes pa - mental transgressions [IW]

yid kyi gting - depths of the mind [IW]

yid kyi bde ba - peace of mind [RY]

yid kyi 'du byed - mental action [IW]

yid kyi 'dus te reg pa - yid tshor bskyed pa'i rkyen [IW]

yid kyi sdom pa - mental vow; Mipham Rinpoche: {sems pa rgyun chags pa sa bon dang bcas pa ste, de'i dbang gis lus ngag gi sdom ba'ang 'thob par byed la, bsam gtan zag med kyi sdom pa ni sems kyi rjes su 'brang ba'o} A mental vow is a continuous intention, together with its seed, which forces one to also obtain the vows of body and speech. The dhyana vow and the undefiling vow exclusively pertain to mind. [RY]

yid kyi sdom pa - mental vow; Mipham Rinpoche: {yid dang dbang shes kyi 'khor du byung ba'i dran pa dang shes bzhin la yid dang dbang po'i sdom pa zhes pa'i tha snyad mdzad do} Mindfulness and alertness, which occur in association with the mental faculty and the consciousnesses of the sense faculties, are given the designation 'mental vow' and 'faculty vow' [respectively]. [RY]

yid kyi sdom pa - thought/ vow of abandoning mental non-virtue/ unwholesomeness [IW]

yid kyi brda - formulative activity of the cover level, the inner forum of thoughts and images [JV]

yid kyi rnam rtog - Manovijnana, mind consciousness [RY]

yid kyi rnam par shes pa - mind consciousness [IW]

yid kyi rnam par shes pa - Mind consciousness, mental cognition, as one of the six collections, the conceptualizing perceptive function, the consciousness of thinking mind [the sixth of the eight consciousnesses; discursive ideational consciousness [RY]

yid kyi rnam par shes pa - mind consciousness, mental consciousness [JV]

yid kyi rnam par shes pa - Mind consciousness. According to Abhidharma, one of the eight consciousnesses. Its function is to discriminate and label things [RY]

yid kyi rnam par shes pa - consciousness based on conceptual mind [RB]

yid kyi rnam par shes pa - mind consciousness, mental cognition [IW]

yid kyi rnam par shes pa'i khams - mind consciousness dhatu/ element [IW]

yid kyi rnam par shes pa'i khams - mind consciousness dhatu / element, propensity for mental cognition [RY]

yid kyi rnam shes - mind consciousness [RY]

yid kyi rnam shes - manovijnana, (mind-, mental) consciousness, rise of thought, mental perceiver, synthesizing discriminating awareness, coordinating and abstractive processes, (2 meanings are yid as subjective frame of mind; the rnam shes for yid like mig has a rnam shes), thought process [JV]

yid kyi rnam shes - mental cognition [RY]

yid kyi rnam shes - mental cognition; mind consciousness, mental consciousness / perceiver [RY]

yid kyi rnam shes - mental consciousness/ perceiver [IW]

yid kyi rnam shes - {yid kyi rnam par shes pa} consciousness based on conceptual mind [RB]

yid kyi rnam shes kyi khams - mind consciousness element/ dhatu [IW]

yid kyi rnam shes kyi khams - mind consciousness element, as one of the eighteen elements [RY]

yid kyi spyod yul - the sphere/ objects of mind [IW]

yid kyi phyag rgya - chief meditation, concentration of mind on the attributes of deity [JV]

yid kyi phyag rgya - mind mudra [IW]

yid kyi bag chags - karmic traces of mental functioning [RY]

yid kyi byed pa - categorizing [JV]

yid kyi dbang po - 1) mental faculty {dbang po nyer gnyis}. 2) mind, intellectual faculty [RY]

yid kyi dbang po - 1) mental faculty; 2) mind/ intellectual faculty [IW]

yid kyi dbang po lkugs - mental disability {yid kyi dbang po lkugs te shin tu blun rmongs su gyur pa} those whose mental disability makes them unable to comprehend [RY]

yid kyi mi dge ba'i las gsum - the three non-virtuous actions of mind [IW]

yid kyi mi dge ba'i las gsum - the three nonvirtuous actions of mind {brnab sems}. {gnod sems}. and {log lta} [IW]

yid kyi mi dge ba'i las gsum - the three nonvirtuous actions of mind. {brnab sems}, {gnod sems}, and {log lta} [RY]

yid kyi me long - mirror of the mind [JV]

yid kyi rtsal gsum - the three powers of mind [pho rtsal sna dgu'i nang gses, mdzangs la blo 'gyu ba dang, dpa' la bsran tshugs pa, kha gsal zhing gting mi dpog pa ste gsum [IW]

yid kyi rtsal gsum - the three powers of mind [IW]

yid kyi tshor ba - mental sensations [RY]

yid kyi mtsho - pretty lake [JV]

yid kyi mtsho - pleasant lake [IW]

yid kyi zhen rtog - thoughts of mental attachment [JV]

yid kyi zug rngu - mental pain/ torment [IW]

yid kyi ze'u 'bru - anther of the heart, beloved, dearest [JV]

yid kyi ze'u 'bru - 1) anthers of the mind; 2) center of the heart; 3) heart companion, beloved, dearest [IW]

yid kyi zla ba - beloved friend, newly risen moon of one's heart [JV]

yid kyi zla ba gsar po - friend [JV]

yid kyi zla gsar - new moon of my heart, dear companion [IW]

yid kyi gzung - holding in mind [RY]

yid kyi 'ong - mental disengagement [RY]

yid kyi yum du byas - using a mental image, visualized, imagined [RY]

yid kyi yul - content of mind [JV]

yid kyi yul - mental field/ object [IW]

yid kyi yul - mental field, mental object, objects of mind [RY]

yid kyi rang bzhin - essentially mental body [JV]

yid kyi rang bzhin kyi lus - mental body [RY]

yid kyi rang bzhin gyi lus - mental body [RY]

yid kyi rang bzhin gyi lus - manomayakaya [JV]

yid kyi las - mental activity (a force that forms attitude and allows other psychic function events to work), SA rnam rtog, imagination, thought, operation of the mind, mental or intellectual work, 1 of las gsum [JV]

yid kyi las - mental action/ karma/ operation, [discursive] thoughts, concepts, imagination [IW]

yid kyi las - mental action / karma [RY]

yid kyi las thams cad - the activities of their minds GD [IW]

yid kyi las thams cad - activities of minds [RY]

yid kyi las thams cad ye shes sngon du 'gro zhing ye shes kyi rjes su 'brang ba - all activities of mind wisdom preceding and following [IW]

yid kyi lus - mental body/ embodiment [RB]

yid kyi lus - mental body [IW]

yid kyi lus - mental body / embodiment [RY]

yid kyi lus - mind-body, human constant (that which underlies all human activity and is group patterned by experiential traces) [JV]

yid kyi lus - Mental body. An immaterial body formed of habitual tendencies, quite like the imagined physical form we have while dreaming [RY]

yid kyi shing rta - desire, wish, expectation [JV]

yid kyi shing rta - 1) buddha {yid kyi shing rta; 2) desire [IW]

yid kyi shes pa - Syn {yid kyi rnam par shes pa}; mind consciousness [RY]

yid kyi shes pa - mental consciousness [JV]

yid kyi shes pa - mind consciousness [IW]

yid kyi srub shing - the mara dga' rab dbang phyug [IW]

yid kyi bsam pa rgyu'i kun slong - the 'causal motivation' is the initial intent [RY]

yid kyis - imaginary [RY]

yid kyis bsgoms - imagine [RY]

yid kyis rjes su yi rang dbul ba - offering of joy at [RY]

yid kyis brjod pa - internal verbalization, mind-talk, habits or impressions {bag chags} which cause duality of substance of the five sense objects to appear to us, includes {rnam rtog} and {rnam dpyod, rtog pa} [RY]

yid kyis brjod pa - internal verbalization, mind-talk [IW]

yid kyis rnam par sprul pa'i mchod pa - offerings created in the imagination [RY]

yid kyis rnam par sprul pa'i mchod pa - envisioned offerings; offerings created in the imagination [RB]

yid kyis rnam sprul - mentally created, imagined [RY]

yid kyis sprul - visualized in the mind [JV]

yid kyis sprul pa'i mchod pa - {yid kyis rnam par sprul pa'i mchod pa} envisioned offerings; offerings created in the imagination [RB]

yid kyis sprul ba - mentally created [RY]

yid kyis byed pa - do a thing according with one's mind or fancy [JV]

yid kyis gzung - holding in mind [RY]

yid kyis gzung ba'i sangs rgyas byang chub - holding in mind wakeful enlightenment [IW]

yid kyis rol - enjoyed, entertained [RY]

yid dkyel - khog pa'am blo rgya [IW]

yid sku - TSE [IW]

yid skye - mind ayatana, {yid kyi skye mched} [IW]

yid skye - abbr. of {yid kyi skye mched}. Syn {yid kyi skye mched} [RY]

yid skyes - 1) 'dod lha; 2) person [IW]

yid skyo - repentance, heart-trouble, be sad/ discouraged/ depressed [IW]

yid skyo - repentance, heart trouble [JV]

yid skyo - repentance, heart-trouble, depression, sadness, discouraged [IW]

yid skyo po - gloomy [JV]

yid skyo po 'byung ba - to be sad, be gloomy [RY]

yid skyo ba - repentance, heart-trouble, depression, sadness, discouraged [IW]

yid skyo ba - weary [RY]

yid skyo ba - repentance, heart-trouble [RY]

yid skyo ba - be sad, grieve, feeling bad, unbearable, distressed, gloomy, depressed, sorrowful, sorry, miserable, worry, agitation [JV]

yid skyo ba rjes su dran pa - mindfulness of agitation [one of the {rjes su dran pa bcu - 10 mindfulnesses [IW]

yid skyo ba rjes su dran pa - mindfulness of agitation, one of the {rjes su dran pa bcu} ten mindfulnesses [RY]

yid skyo ba rjes su dran pa - mindfulness of agitation [IW]

yid skyo ba dang dga' ba gnyis 'dres mar gyur to - sorrow was always mixed with happiness [RY]

yid khams - mind faculty [IW]

yid khar mi 'gro ba - displeasure [RY]

yid khengs pa - 1) satisfy desire; 2) arouse pride/ arrogance [IW]

yid khyed shes kyi dad pa - conscience [JV]

yid khyed shes kyi dad pa - the faith of total reliance, the faith of total trust [RY]

yid khyed shes kyi dad pa - the faith of total reliance/ trust [IW]

yid khyed shes kyi dad pa'i sgo nas bsten - relying on him totally [RY]

yid khyed shes kyi mos gus drag pos gsol ba 'debs pa - to pray with fervent devotion and complete faith [RY]

yid 'khugs par byed - move, influence [IW]

yid 'khul pa - sems rgyud 'byongs pa'am thul ba, sems 'khul thebs pa [IW]

yid 'khol ba - 1) sems 'tshab pa; 2) joyful mind [IW]

yid 'khrugs pa - disturbed mind [IW]

yid 'khrul - mistaken, uneasy, troubled, harassed [RY]

yid 'khrul ba - mental suffering, be uneasy, troubled, harassed, be mistaken [JV]

yid 'khrul ba - mistaken, uneasy, troubled, harassed [IW]

yid gyi mun par 'khrid - lead to the darkness of despair [RY]

yid dga' - happy heart [RY]

yid dga' ba - glad in heart [JV]

yid dga'i ljon pa - lha shing [IW]

yid mgu ba - satisfaction, joy [IW]

yid mgyogs - yid mgyogs [IW]

yid mgyogs - 1 of 'od bdun pa [JV]

yid 'gag - want of appetite [JV]

yid 'gul - moved, touched [emotional] [IW]

yid 'gul thebs pa - impress [JV]

yid 'gyu ba - discursive thoughts [RY]

yid 'gyur gyi myong ba - mental/ meditation experience [IW]

yid 'gyur gyi myong ba - mental experience Syn {bsgom pa'i nyams skyes pa} [RY]

yid 'gyur gyi myong ba - SA bsgom pa'i nyams skyes pa [JV]
yid 'gyur stobs che ba zhig byung - mind was powerfully transformed [JV]
yid 'grogs - heart companion [IW]
yid rgod po - sems la sna tshogs dran nus pa'am blo gyer po [IW]
yid rgyugs - examination [JV]
yid ngo - idea [JV]
yid ngo - sems kyi nang ngam blo yul [IW]
yid ngom pa - satisfied, content [JV]
yid ngoms pa - blo tshims pa'am 'dod pa gang ba,//phyogs gnyis ka yid ngoms pa byung ba [IW]
yid dngangs - fear for [RY]
yid dngangs shar dus 'di ci byung snyam ste - I fear for what will happen to them [IW]
yid mngon - mental perception [IW]
yid mngon - mental perception [ggd] [RY]
yid mngon lnga - the five kinds of mental perception [IW]
yid mngon lnga - the five kinds of mental perception [yid kyi mngon sum la rten gyi sgo nas dbye na, gzugs 'dzin yid mngon dang, sgra 'dzin yid mngon dang, dri 'dzin yid mngon dang, ro 'dzin yid mngon dang, reg 'dzin yid mngon te lnga'o [IW]
yid mngon tshad ma - pramana/ valid cognition of mental perception [IW]
yid can - living / sentient beings [RY]
yid can - living beings, beings-with-minds [JV]
yid can - living/sentient beings [IW]
yid can - humans [IW]
yid gcugs - friendly, affectionate towards friends or relatives [JV]
yid gcugs pa - mdza' ba, yid mthun pa, sems mthun pa [IW]
yid bcad pa - become depressed/ discouraged/ pessimistic [IW]
yid bcugs - friendly, affectionate towards friends or relatives [JV]
yid bcugs - friendly, affectionate [IW]
yid chags - be infatuated w/ attached to [IW]
yid chags - to get or become attached to [JV]
yid chags - to be infatuated with [RY]
yid chags pa - infatuated with [JV]
yid chags pa - desire a pleasant object [IW]
yid chad - despair, disappointment, worry, depression, pessimism [IW]
yid chad - remorse, despair. Syn {yi chad} despair [RY]
yid chad gting nas skyes - deeply despairs [RY]
yid chad gting nas skyes - deeply despair [IW]
yid chad pa - SA yi chad pa [JV]
yid chad byed pa - to lose heart [RY]
yid chad byed pa - lose heart [IW]
yid che pa'i - self-confident [RY]
yid ched kyi nges shes - the certainty of trust [RY]
yid ched ma rnyed pa - I do not trust [RY]
yid ches - confidence, conviction, trust [thd]
yid ches - trust [RY]
yid ches - belief, confidence, faith, convinced, trust, proof [JV]
yid ches - belief, trust, firm conviction, to believe, to rely on, depend upon, have confidence / faith in Syn {gdeng tshod}; faith [RY]
yid ches - trust/ belief/ conviction [RB]
yid ches - belief, faith, confidence, trust, firm conviction, believe, rely/ depend upon, have/ be worthy of confidence/ faith, rely on, credit [financial] [IW]
yid ches kyi khengs pa - deeply held faith/ belief [IW]
yid ches kyi rtags - sign of faith/ belief [IW]
yid ches kyi dad 'dun - the faith and longing of trust, confident faith [RY]
yid ches kyi dad pa - trusting faith [JV]
yid ches kyi dad pa - confident/ convincing/ trusting faith [IW]
yid ches kyi dad pa - confident / convincing / trusting faith [RY]
yid ches kyi tshad ma - inference through belief/ faith [IW]
yid ches skye - come to believe/ be confident, have faith [IW]
yid ches skyes pa - believe [JV]
yid ches gyi dad pa - accepting confidence-trust [JV]
yid ches gyis - become certain! [JV]
yid ches brgya 'gyur - unlimited faith/ confidence/ belief [IW]
yid ches bcol ba - entrust [JV]
yid ches chen po - deeply held faith/ belief [IW]
yid ches rjes dpag - inference through belief [RY]
yid ches rjes dpag - inference through belief/ faith [IW]
yid ches rjes dpag - doctrinal judgment of perception (generosity brings satisfaction), inference through belief [JV]
yid ches rjes dpag - inference from conviction [ggd] [RY]
yid ches mnyam las khang - credit union/ association [IW]
yid ches brtan po - firm/ deep belief/ confidence [IW]
yid ches dad pa - conviction, trusting confidence, deeper confidence, mibp 39 [JV]
yid ches gdeng 'khel - belief, confidence, trust [IW]
yid ches pa - trust/ belief/ conviction [RB]
yid ches pa - [worthy of/ attain] confidence/ trust, have faith in, trust, proof [IW]
yid ches pa - believe, rely, depend upon, confidence, faith, trust, belief [JV]
yid ches pa - trustworthy/ believable/ reliable; to believe/ have conviction in [RB]
yid ches pa - 1) to have faith in, have trust; believe, have conviction in; 2) confidence, conviction, trust, belief. 3) sincerely, confidently; 4) proof, 5) believable, trustworthy, reliable [RY]
yid ches pa'i dad - full confidence [JV]
yid ches pa'i dad pa - faith based on trust/ belief/ born of conviction [RB]
yid ches pa'i dad pa - confident faith, confidence, confident trust, trusting faith; faith based on belief/ born of conviction [RY]
yid ches pa'i dad pa - confident/trusting faith, confidence, conviction GD [IW]
yid ches pa'i dad pa - faith of confidence [thd]
yid ches pa'i dad pa - trust [JV]
yid ches pa'i byed rgyu - acting cause for trusting [RY]
yid ches pa'i byed rgyu - active causal force of accepting [JV]
yid ches pa'i byed rgyu - acting/producing cause for trust [IW]
yid ches pa'i lung - gzhal bya shin tu lkog gyur dpog par byed pa'i gzhi, dpyad pa gsum gyis dag pa'i lung [IW]
yid ches par bya phyir - to induce faith [IW]
yid ches par bya phyir - for inducing belief [JV]
yid ches par bya ba - to put trust in [RY]
yid ches par sbyar ba - to inspire confidence [RY]
yid ches bun gtong - credit, loaning [IW]
yid ches bun gtong gi las don - credit operation [IW]
yid ches byed pa - believe, confide, deem, trust [JV]
yid ches byed pa - to believe [RY]
yid ches byed pa - believe [IW]
yid ches byed 'os pa - trustworthy [JV]
yid ches byed sla po - credulous [JV]
yid ches blo gtad - belief and trust [IW]
yid ches ma byed - mistrust [JV]
yid ches ma byed pa - distrust [JV]
yid ches mi yong - they will not believe it, they will not believe it [JV]
yid ches mi rung ba - incredible [JV]
yid ches med pa - faithless [JV]
yid ches gtsang ma - confident [JV]
yid ches tshad ma - absolute faith/ confidence/ belief [IW]
yid ches tshad med - boundless faith/ confidence/ belief [IW]
yid ches zhe drag med mkhan - skeptic [JV]
yid ches zab mo - firm/ deep belief/ confidence [IW]
yid ches yod pa - doubtless [JV]
yid ches sam - Are you convinced? [RY]
yid ches sla ba - gullible, credulous [IW]
yid ches gsum - three confidences [RY]
yid ches gsum ldan - Threefold Confidence, a life story of Padmasambhava by Taranatha according to Indian sources. Tibetan title: {slob dpon padma'i rnam thar rgya gar lugs yid ches gsum ldan}. Included by Jamgön Kongtrül in the Rinchen Terdzö, Vol. KA [RY]
yid chos - mind and mental dharmas/ objects [IW]
yid chos - Syn {yid dang chos} mind and mental objects [RY]

yid chos kyi spros pa chod pa - to have cut through constructs of mind and objects [RY]
yid 'chus pa - sems gzhan du 'khyogs pa'am blo kha 'gyur ba [IW]
yid 'ches - belief, faith, confidence, trust, firm conviction, believe, rely/ depend upon, have/ be worthy of confidence/ faith, rely on, credit [financial] [IW]
yid 'ches kyi khengs pa - deeply held faith/ belief [IW]
yid 'ches kyi rtags - sign of faith/ belief [IW]
yid 'ches kyi dad 'dun - the faith and longing of trust, confident faith [IW]
yid 'ches kyi dad pa - confident/ convincing/ trusting faith [IW]
yid 'ches kyi tshad ma - inference through belief/ faith [IW]
yid 'ches skye - come to believe/ be confident, have faith [IW]
yid 'ches brgya 'gyur - unlimited faith/ confidence/ belief [IW]
yid 'ches chen po - deeply held faith/ belief [IW]
yid 'ches rjes dpag - inference through belief/ faith [IW]
yid 'ches mnyam las khang - credit union/ association [IW]
yid 'ches brtan po - firm/ deep belief/ confidence [IW]
yid 'ches gdeng 'khel - belief, confidence, trust [IW]
yid 'ches pa - [worthy of/ attain] confidence/ trust, have faith in, trust, proof [IW]
yid 'ches pa'i dad pa - confident/trusting faith, confidence, conviction GD [IW]
yid 'ches pa'i byed rgyu - acting/producing cause for trust [IW]
yid 'ches pa'i lung - gzhal bya shin tu lkog gyur dpog par byed pa'i gzhi, dpyad pa gsum gyis dag pa'i lung [IW]
yid 'ches par bya phyir - to induce faith [IW]

yid 'ches bun gtong - credit, loaning [IW]
yid 'ches bun gtong gi las don - credit operation [IW]
yid 'ches byed pa - believe [IW]
yid 'ches blo gtad - belief and trust [IW]
yid 'ches med pa'i gros shog - non-confidence motion [JV]
yid 'ches tshad ma - absolute faith/ confidence/ belief [IW]
yid 'ches tshad med - boundless faith/ confidence/ belief [IW]
yid 'ches zab mo - firm/ deep belief/ confidence [IW]
yid 'ches sam - Are you convinced? [IW]
yid 'ches sla ba - gullible, credulous [IW]
yid 'jags - mentally certain [IW]
yid 'jog - attention, notice, place the mind on, rest the mind, keep in mind, take care of [IW]
yid 'jog byed - pay attention, notice, place the mind on, rest the mind, keep in mind, take care of [IW]
yid 'jog gzab nan - concentrating on, paying attention to [IW]
yid nye - friend, intimate [JV]
yid nye - Syn {sems nye} friend, intimate [RY]
yid nye bar rgyu ba bco brgyad - ex. by Jamgön Kongtrül: {dbang shes drug la tshor ba gsum gyi dbye bas so} [RY]
yid nye bar rgyu ba'i tshor ba bco brgyad - the 18 sensations feelings of mental motion/ that move the mind/ accompanying a cognitive act [IW]
yid nye bar rgyu ba'i tshor ba bco brgyad - the eighteen sensations feelings of mental motion / that move the mind / accompanying a cognitive act [RY]
yid gnyis - hesitation, second thoughts, doubt [JV]
yid gnyis - doubt, hesitation, 2nd thoughts [IW]
yid gnyis - doubt, hesitation, 2nd thoughts [not a list] [IW]
yid gnyis - doubt, hesitation, second thoughts, of two mind [RY]
yid gnyis byed - doubt, hesitate, have 2nd thoughts [IW]
yid gnyis za ba - to be uncertain, be of two minds regarding something; be wavering, be hesitant [RY]
yid gtad pa - 1) mi gzhan la blos bkal ba; 2) dmigs yul la bsam blo gtad pa [IW]
yid gtad bral ba - free from fixed mind/ the direction or aim of mind/ mental contents [IW]
yid gtugs - misery, suffering [IW]
yid gtungs - misery, suffering [JV]
yid gtod pa - believed [in] [RY]
yid gtod pa - to rely upon [JV]
yid btags - preta [IW]
yid btags - SA yi dwags [JV]
yid rtog bcas - mind w conceptualization, conceptual mind [IW]
yid rtog bcas - mind with conceptualization, conceptual mind [RY]
yid rton - confidence, trust, reliance, trustworthy, reliable [IW]
yid rton cha 'jog byed - have confidence in, trust, rely/ depend on, worship, respect [IW]
yid rton thub pa bshad pa - reliable explanation [IW]
yid rton byed - have confidence in, trust, rely/ depend on, worship, respect [IW]
yid rton rung ba - trustworthy, reliable, believable [IW]
yid rton rung ba drang ba - trustworthy, reliable, believable [& straightforward/ truthful] [IW]
yid rton rung ba'i thabs lam - trustworthy/ reliable method/[path of means] [IW]
yid ltar mgyogs pa - move according to one's wish, 1 of rdzu 'phrul rnam pa [JV]
yid brtan - confidence, reliance [JV]
yid brtan - stable-minded; something to rely on, to trust [RY]
yid brtan - something to rely on, trust. faith, worthy of confidence [IW]
yid brtan - confidence, trust, reliance, trustworthy, reliable, respect, worship, credit [IW]
yid brtan dka' ba - not to be relied on/ believed [IW]
yid brtan dka' ba - not to be depended upon, hardly to be believed [JV]
yid brtan khel - confident [JV]
yid brtan khel - confident[ce] [IW]
yid brtan gyi gnas ma yin pa - unreliable [RY]
yid brtan dngul bun - credit funds/ loans [IW]
yid brtan mnyam las khang - credit cooperative [IW]
yid brtan du mi rung ba - not to be relied on/ believed [IW]
yid brtan du rung - reliable, trustworthy, true [RY]
yid brtan du rung ba - trustworthy, reliable, believable [IW]
yid brtan du rung ba drang ba - trustworthy, reliable, believable [& straightforward/ truthful] [IW]
yid brtan pa - confidence, reliance, depend on, be believed, trust, faith, consider safe [RY]
yid brtan pa - trust, faith [JV]

yid brtan par bya bya - object in which confidence can be reposed, safe [IW]
yid brtan byed - have confidence in, trust, rely/ depend on, worship, respect [IW]
yid brtan byed pa - have confidence in, trust, rely/ depend on, worship, respect [IW]
yid brtan med - one cannot count on anything at all [RY]
yid brtan rung ba - trustworthy, reliable, believable [IW]
yid brtan rung ba drang ba - trustworthy, reliable, believable [& straightforward/ truthful] [IW]
yid brten - confidence, trust, reliance, trustworthy, reliable, respect, worship, credit [IW]
yid brten - something to rely on, trust. faith, worthy of confidence [IW]
yid brten dka' ba - not to be relied on/ believed [IW]
yid brten khel - confident[ce] [IW]
yid brten dngul bun - credit funds/ loans [IW]
yid brten mnyam las khang - credit cooperative [IW]
yid brten du - trust, have confidence in, rely on, depend upon [RY]
yid brten du mi rung ba - not to be relied on/ believed [IW]
yid brten du rung ba - trustworthy, reliable, believable [IW]

yid brten du rung ba drang ba - trustworthy, reliable, believable [& straightforward/ truthful] [IW]
yid brten pa - confidence, reliance, depend on, be believed, trust, faith, consider safe [IW]
yid brten par bya bya - object in which confidence can be reposed, safe [IW]

yid brten byed - have confidence in, trust, rely/ depend on, worship, respect [IW]
yid brten byed pa - have confidence in, trust, rely/ depend on, worship, respect [IW]
yid brten rung ba - trustworthy, reliable, believable [IW]
yid brten rung ba drang ba - trustworthy, reliable, believable [& straightforward/ truthful] [IW]
yid bstun pa - gzhan blo dang mthun par byed pa [IW]
yid thang chad - be discouraged/ disappointed/ sad/ dismayed [IW]
yid thang chad - to be discouraged, disappointed, sad [JV]
yid thang chad pa - to be discouraged [RY]
yid thang chad pa - be discouraged/ disappointed/ sad/ dismayed [IW]
yid thang chad pa - pessimistic [JV]
yid thig le'i sgrib pa - obscuration of the mind bindu [RY]
yid mthun - congenial, friendly, agreement [IW]
yid mthun - congenial [RY]
yid mthun grogs po - good companions [RY]
yid mthun pa - SA gnyen phyogs [JV]
yid mthun pa - 1) phan tshun blo mthun pa; 2) blo dang mthun pa'i gnyen nye [IW]
yid mthun byung - there was an agreement [IW]
yid mthun byed - agree [w] [IW]
yid mthun byed pa - to agree [RY]
yid mthun byed pa - to agree, approve, favor [RY]
yid mthun byed pa - agree, approve, favor [JV]
yid mthun rogs ram - support, backing, help, agreement and aid/ support [IW]
yid 'thad - are attracted to [JV]
yid 'thad - SK Manonukula, pleasing [to the mind] [IW]
yid 'thad - Skt, Manonukula, pleasing to the mind [RY]
yid dvags - Hungry ghosts. One of the six classes of sentient beings. Such beings are tormented by their own impure karmic perception causing them to suffer tremendously from craving, hunger and thirst [RY]
yid dang 'thad pa - favorable, well-disposed [RY]
yid dang 'thad pa - favorable [JV]
yid dang bral - beyond mind [RY]
yid dang min pa'i shes pa - cognition of "is" and "is not" [IW]
yid dang sems - the discriminating and cognizing mind [RY]
yid dwangs bas mchod pa byas - had made offerings with pure minds [RY]
yid dam - personal sacred deity [JV]
yid dam gyi lha - personal deity [RY]
yid dam la brten pa - firm adherence to one's word [JV]
yid dam len pa - [taking] a vow [RY]
yid dam len pa - vow [JV]
yid dam len ba - vow [RY]
yid dam len ba - [taking] a vow [IW]
yid dal ba - relaxed mind [IW]
yid du 'thad - well-favored [JV]
yid du 'thad - handsome [IW]
yid du 'thad po - interesting [IW]
yid du mi 'ong - ugly [RY]
yid du mi 'ong ba - repugnant [JV]
yid du mi 'ong ba - that upsets the minds of others [RY]
yid du mi 'ong ba - TSE [IW]
yid du mi 'ong ba - unpleasant [RY]
yid du 'ong ba - pleasant, take to heart, beautiful, pretty, handsome, agreeable, SA yid 'ong, beautiful, pleasing, attractive, appealing [JV]
yid du 'ong ba - attractive/ enticing [RB]
yid du 'ong ba - appealing {lus mdzes shing yid du 'ong ba} beautiful and appealing [RY]
yid du 'ong ba - pleasant, pleasing, attractive, beautiful, lovely, agreeable [IW]
yid du 'ong ba - pleasant, attractive, beautiful, lovely, delightful beauty. Syn {yid 'ong} [RY]
yid du 'ong ba dang mi 'ong ba - pleasant and the unpleasant [RY]
yid du 'ong mi 'ong - pleasant and unpleasant [RY]
yid du 'ong mi 'ong - pleasant and unpleasant [to the mind] [IW]
yid du 'ong mi 'ong bar ma gsum - pleasant, unpleasant and neutral [RY]
yid dung nge - growth of real attachment or regard [JV]
yid dung nge ba - brtse gdung one pointed or natural and effortless,//skom pas gzir ba rnams chu 'dod kyis yid dung nge bar sdod [IW]
yid dung nge ba - devotional feelings [RY]
yid dung dung - sems sdug pa'am sems skyo ba [IW]
yid dungs - loving, affectionate [JV]
yid dungs pa - 1) kindness, affection; 2) attachment to desirable qualities [IW]
yid dogs - doubt [IW]
yid dogs shar ba - doubt [JV]
yid dogs shar ba - have doubts [IW]
yid drangs - busy the mind [IW]
yid drangs - to busy the mind [RY]
yid gdung - depressed, sadness, misery, suffering [IW]
yid gdung ba - disheartened {ngal zhing dub pa dang yid gdung ba} became weary and disheartened [RY]
yid gdung bas skrag pa'i mig g.yo - miserable and afraid, averted her eyes [RY]
yid gdung byed - be depressed/ sad, miserable, suffer [IW]
yid gdungs - depressed [RY]
yid bde - peaceful mind [JV]
yid bde - mental pleasure/ rest, peace, satisfaction, no worry anymore, peace[ful mind] [IW]
yid bde - mental pleasure, peace [mental rest, satisfaction, no worry anymore] [RY]
yid bde ba - mental pleasure [RY]
yid bde ba - 1) satisfied mind, mental pleasure; 2) bag phebs pa [IW]
yid bde ba'i dbang po - mental pleasure faculty [RY]
yid mdog kha - pretend [JV]
yid mdog kha po - plausible [JV]
yid 'dun - sems kyi mos pa [IW]
yid 'doms - yid la brjed med du 'jags pa [IW]
yid 'dren pa - persuade, induce [JV]
yid ldan - living beings, humanity [JV]
yid ldan - humans, person [IW]
yid ldan - same as sems can [RY]
yid ldan ma - yakshini princess {yid ldan ma} [IW]
yid ldan ma - a yaksini princess [JV]
yid ldan legs mo - lady of fine mind [RY]
yid ldog med - not changing one's mind [JV]
yid ldog sems log pa'am 'gyur ba - bsam sbyor rtsub pas gzhan yid ldog [IW]
yid bsdus - distrust [RY]
yid nang gi byed po - the doer in the heart [JV]
yid nang du chud - 1) sadness; 2) suffering, misery [IW]
yid nang du chud pa - 1) sadness; 2) suffering, misery [IW]
yid ni 'phrog par byed pa - which captivates [the hearts] [RY]
yid nor - wishfulfilling; Abbr. of {yid bzhin nor bu} [RY]
yid rnal du phab - be dispassionate/ cool/ quiet/ calm [IW]
yid pa red - linking verb construction [JV]
yid dpyad - metal analysis [JV]
yid dpyad - {yid dpyod} [RY]
yid dpyod - correct assumption/ assuming consciousness, speculation, mental fabrication/ discrimination, conceptualized ideas * investigation into mind [IW]
yid dpyod - deliberation, ego-act, 2nd order reflective act, correctly assuming consciousness, examination of the mind, investigation into the mental faculties, mental analysis, assumptions, analysis [JV]
yid dpyod - correct assumption [ggd] [RY]
yid dpyod - 1) assumption, speculation, supposition; mentally fabricated, conceptualized ideas; mental fabrication, 2) correctly assuming consciousness, correct assumption, mental discrimination, intellectual analysis; intellectualization, mental analysis [RY]
yid dpyod - (conceptual/ intellectual) analysis/ speculation/ evaluation [RB]
yid dpyod kun las 'das pa - every type of assumption is transcended [RY]
yid dpyod kyi - tied to intellectual analysis [JV]
yid dpyod kyi bsgom - training in an assumption. Syn {blo yis bsgom} mentally fabricated meditation [RY]
yid dpyod kyi bsgom - sm. {blo yis bsgom} mentally fabricated [IW]
yid dpyod kyi lta ba - a view which is speculation [RY]

yid dpyod kyi blos bzhag pa - established through discursive reflection / intellectual investigation / intellectual reasoning [RY]
yid dpyod kyi blos bzhag pa - established through discursive reflection/ intellectual investigation/intellectual reasoning [IW]
yid dpyod chos nyid - intellectualize dharmata [IW]
yid dpyod chos nyid - to intellectualize dharmata [RY]
yid dpyod rtog pa'i shes rab - the conceptual knowledge of assumptions [RY]
yid dpyod spros pa - conceptualized judgements [IW]
yid dpyod spros pa - conceptualized judgments [RY]
yid dpyod phra mo - subtle form of assumption [RY]
yid dpyod 'dzin pa - retaining assumptions [JV]
yid dpyod 'dzin pa'i lta ba - views retaining assumptions [RY]
yid sprul - dngos 'byor yid sprul mchod pa 'bul - present [the glorious lama] with real and imagined offerings [RY]
yid sprul - imaginary, mentally created, visualized [RY]
yid sprul - imaginary, mentally created/ emanated, visualized [IW]
yid sprul - imagined - dngos 'byor yid sprul gyi mchod pa - real and imagined offerings [RY]
yid spro - happy, pleased [IW]
yid spro ba - ease of mind, carefree, glad, happy, pleased, cheerful, delighted, joyful, pleasant [JV]
yid phangs pa - gces spras byed pa,//spyi nor la yid phangs byed pa [IW]
yid phangs po - gces sems kyi blo [IW]
yid pham - regret, feel sad [IW]
yid pham pa - yi chad pa'am yi mug pa [IW]
yid pham pa - regret, feel sad, depressed, disappointed [IW]
yid pham pa - down hearted, dejected [JV]
yid pham po - sorry, miserable, low spirited, dejected person [JV]
yid phebs - trustworthy, blo dang 'tsham pa,//gzhan la gtam yid phebs par smras te blo 'gugs pa [IW]
yid phya dung nge - sad mind [RY]
yid phya dung nge - repent, regret [JV]
yid phyung ba - feel sad [IW]
yid phreng - nostalgia [lovingly w fascination], attachment [IW]
yid phreng ba - nostalgia [lovingly w fascination], attachment [IW]
yid phreng ba - nostalgia, fascination [JV]
yid phreng ba - nostalgia, lovingly. fascination [RY]
yid phrogs - captivate the mind [JV]
yid 'pham pa - be cast down, dejected, depressed [JV]
yid 'pham pa - cast down, dejected, depressed [RY]
yid 'phyam pa - be cast down/ dejected/ depressed [IW]
yid 'phyo - # [IW]
yid 'phyo - a great number [JV]
yid 'phreng ba - desire or dung sems kyis 'dor mi bra ba [IW]
yid 'phrog - beautiful, attract[ive], charm[ing], appealing, agreeable, enchant[ing], captivate [-ing], engrossing, engaging, delight[ful=, entice [-ing], please [-ing], allure [-ing], graceful, enthrall [-ing], impress[ive], fascinate [-ing], arresting [IW]
yid 'phrog - beautiful, attractive, charming, appealing, agreeable, enchanting, captivating, engrossing, engaging, delightful, enticing, pleasing, alluring, graceful, enthralling [RY]
yid 'phrog - ravishing to your mind, very handsome, charming, very beautiful [JV]
yid 'phrog - ravishing to the mind, very beautiful, ravishing [IW]
yid 'phrog - enchanting [RY]
yid 'phrog mkhan - glamour [JV]
yid 'phrog pa - enchanted {lha'i mdzes mas yid 'phrog pa} enchanted by the beauty of the goddesses [RY]
yid 'phrog pa - fascinating, handsome, beautiful, magnetizing the mind, ravishing, fascinate, charm [IW]
yid 'phrog pa - appeal, attract, fascinate, prepossess, fascinate, charm [JV]
yid 'phrog pa - fascinating, handsome; charming, ravishing, captivating/ handsome [RY]
yid 'phrog pa'i skyed mos tshal - agreeable/ enchanting pleasure grove [IW]
yid 'phrog po - attractive [JV]
yid 'phrog ma - yakshini hariti (protector of children, bestower of wealth, goddess who planted first medicinal herbs), charming woman with both personal and mental accomplishments, a yaksa princess [JV]
yid 'phrog ma - stealer of the mind, enchantress, allurer, ravishing to the mind [visually or audially] [RY]
yid 'phrog ma - beautiful woman. stealer of the mind, enchantress, allurer, ravishing to the mind [visually or auditory] [IW]
yid 'phrogs pa - to be attracted [RY]
yid 'phros pa - sems ma gnas pa [IW]
yid bag phebs pa - sems kyi tshugs ka lhod por gnas pa [IW]
yid byi byed pa - act in accord w 1's fancy, do as 1 likes [IW]
yid bying ba - slothfulness [RY]
yid bying ba - sloth [IW]
yid byung ba - Aversion, being distressed, ruefulness [RY]
yid byung ba - aversion, distress, ruefulness [IW]
yid byed - mental doings, to hold a notion about, speculation [JV]
yid byed - attention [RY]
yid byed - mental fabrication, mental activity / engagement, considerations, attention. {yid la byed pa} perceive, apprehend, comprehend, comprehension, attention, mental event, the consciousness that enable {gtso sems} to distinguish between particular objects, to understand things individually. Attention. as one of the five ever-present mental states. Syn {yid la byed pa} perceive, apprehend, comprehend, comprehension, attention, mental event, the consciousness that enable {gtso sems} to distinguish between particular objects, to understand things individually. as one of the five ever-present mental states, mental activity / engagement, considerations, attention; one of {kun 'gro lnga}; def. {sems yul gyi dmigs pa la yang dang yang du gcod pa'i bye brag tu 'dzin pa'o} [RY]
yid byed - to create concepts; to formulate thoughts/ ideas; to deliberate/ consider; to formulate ideas; ideation; idea; conceptual/ mental process; ordinary mental formations; isc. to concentrate [RB]
yid byed - perceive, apprehend, comprehend, realize, distinguish between particular objects, understand things individually, comprehension, attention, mental event, the consciousness that enables {gtso sems} mental activity/ engagement, considerations, attention [IW]
yid byed kyi 'phrul - the magical illusions of mind [RY]
yid byed kyi 'phrul - magical illusions of mind [IW]
yid byed kyi shes pa - mind-made knowledge [RY]
yid byed drug - TS [IW]
yid byed drug - TSE [IW]
yid byed bdun - seven types of attention [RY]
yid byed ldan pa'i rtags - signs of correct mental engagement [IW]
yid byed ldan pa'i rtags - the signs of correct mental engagement [RY]
yid byed pa po kun tu bzang po - mind and doer, Samantabhadra [IW]
yid byed pa po kun tu bzang po - 'mind and doer' Samantabhadra [RY]
yid byed bzhi - four types of attentions [developed in the nine stages of shamatha, four mental engagements. forcible, interrupted, uninterrupted, spontaneous [RY]
yid byed bzhi - four types of attentions/ mental engagements [IW]
yid byed bzhi - four types of attentions/ mental engagements [developed in the 9 stages of shamatha, forcible, interrupted, uninterrupted, spontaneous. ting nge 'dzin sgom skabs sems dmigs par 'jug pa'i yid la byed pa bzhi ste, 1 bsgrims te 'jug pa dang, two chad cing 'jug pa, three chad pa med par 'jug pa dang, four lhun gyis grub par 'jug pa'i yid byed de bzhi [IW]
yid byed bzhi'i gnas skabs can - the periods of the four mental engagements [RY]

yid blo - mind [IW]
yid blo tshim - be satisfied/ content [IW]
yid blong blong ba - 1) unclear apprehension; 2) mind not happy/ well and unstable; 3) mental objects/ knowledge uncertain [IW]
yid dbang - mental sense power [JV]
yid dbang - 1) dominant condition of mind consciousness or, sems kyi rtsol ba nus ldan; 2) mental faculty/sense power [IW]
yid dbang - Syn {yid kyi dbang po} the mental faculty / sense power [RY]
yid dbang 'phrog - beautiful, attract[ive], charm[ing], appealing, agreeable, enchant[ing], captivate [-ing], engrossing, engaging, delight[ful=, entice [-ing], please [-ing], allure [-ing], graceful, enthrall [-ing], impress[ive], fascinate [-ing], arresting [IW]
yid dbang 'phrog pa - ravish away one's mind [RY]
yid dben mnyam bzhag - meditation state of the solitude of mind [RY]
yid dbyung ba - be depressed in mind, anxious, disquieted [JV]
yid dbyung ba - be depressed, anxious, disquieted [IW]
yid dbyod gsum - TSE [IW]
yid dbyod gsum - TS [IW]
yid 'bab - ex {rnar snyan yid 'bab} sweet-sounding, and satisfying to the mind [RY]
yid 'bod ma - ldong ros [IW]
yid 'byin - discontented, weary [RY]
yid 'byin pa - be discontented or weary [JV]
yid 'byin pa - be discontented, weary [IW]
yid 'byung - 1) depressed, anxious, disquieted. 2) repulsion, revulsion [RY]
yid 'byung - 1) depressed, anxious, dispirited, disquieted, sadness, melancholy; 2) repulsion, revulsion; 3) moved, touched; 4) Kamadeva [IW]
yid 'byung - detachment, become discontented, epithet of kamadeva, renunciation [JV]
yid 'byung ste - became distressed [RY]
yid 'byung ba - depression, despair, dispirited [RY]
yid 'byung ba - 1) depressed, anxious, dispirited, disquieted, sadness, melancholy; 2) repulsion, revulsion; 3) moved, touched; 4) Kamadeva [IW]
yid 'byung ba - weariness [RY]
yid 'byung zhen pa - obsession [JV]
yid ma ched pa - not trusting, having no trust [RY]
yid ma ches - I have no conviction in this [RY]
yid ma ches pa - disbelieve [JV]
yid ma 'ches - I have no conviction in this [IW]
yid ma bde - became unhappy [RY]
yid ma blong ba - [arch] not gloomy despairing/ pessimistic [IW]
yid ma tsham - unsatisfied, discontented [IW]
yid ma tshams - unsatisfied, discontented [IW]
yid mi ches - they would not believe, does not believe, not believe in [JV]
yid mi ches - [they] would not believe [RY]
yid mi ches pa'i skyon - the fault of not believing [RY]
yid mi 'ches - [they] would not believe [IW]
yid mi bde - mental pain [RY]
yid mi bde ba - mental discomfort / pain, unhappiness [RY]
yid mi bde ba - 1) mental pain, suffering, misery, unhappiness; 2) sems smyos pa [IW]
yid mi bde ba - unhappiness [RY]
yid mi bde ba'i dbang po - painful feeling [IW]
yid mi nur - [arch] not depressed/ pessimistic [IW]
yid mi byed - non-attention [RY]
yid mi 'byung - no desire for [JV]
yid mi 'ong ba - kun gyis yid mi 'ong ba - lack of sympathy from everyone [RY]
yid mig rlung gsum - mind, eyes, and prana; - + rtse gcig gtad - focus your mind, eyes, and prana, one-pointedly [RY]
yid mug - gloom [JV]
yid mug - gloomy, pessimistic, depressed [IW]
yid mug pa - gloomy, pessimistic, depressed [IW]
yid mug pa - be unhappy, displeased [JV]
yid mos - plant calotropis gigantea [JV]
yid mos - 1) divine wishing tree; 2) ku mud lotus; 3) admire, respect [IW]
yid mos pa - 1) pleasant; 2) white utpala [IW]
yid mos tshal - place w many ku mud lotuses [IW]
yid mos tshal - grove of lilies, fascination, agreeable, pleasing to the mind, pleasant [JV]
yid myos - fuddled, tipsy [JV]
yid myos pa - intoxication, tipsy, fuddled [IW]
yid rmugs - gloomy, pessimistic, depressed [IW]
yid rmugs pa - unclear mind [IW]
yid rmugs pa - gloomy, pessimistic, depressed [IW]
yid rmugs pa - depressed and melancholy [JV]
yid rmus pa - yid sun pa, sad [IW]
yid smon - 1) wish, desire. 2) glad, happy, blissed [RY]
yid smon - wish, desire, prayer, aspire [JV]
yid smon - wishes [RY]
yid smon - 1) wish, desire, want; 2) glad, happy, blessed [IW]
yid smon can - blessed heart, blessed [JV]
yid smon pa - dga' and gus bkur, re 'dun yod pa [IW]
yid smon pa bzhin du grub 'gyur cig - May this prayer be fulfilled! [RY]
yid smon bya - I pray that [RY]
yid smon byas pa - wished [RY]
yid smon byed 'os pa - admirable [RY]
yid smon bzhin 'grub pa - that the wishes may come true [RY]
yid smon 'os - worth-wishing, desirable [JV]
yid smyon pa - madman [IW]
yid smyon pa - a madman [RY]
yid tsam - slightly [JV]
yid tsam 'then - a slight mental pulling [RY]
yid tsam drangs pas - by pulling slightly [JV]
yid rtsa khol - become depressed [my heart is sad] [RY]
yid rtsa khol - depressed [JV]
yid rtsal - power of mind [IW]
yid tshim - satisfaction, contentment, gratification, be satisfied/ content [IW]
yid tshim pa - satisfied, contented, satisfying, charming [IW]
yid tshim pa - satisfied, contented [RY]
yid tshim pa - very happy, delighted, to one's heart's content, of charming appearance, of form that gives satisfaction to the mind [JV]
yid tshim par gyur - he was satisfied [JV]
yid tshims pa - satisfactorily [RY]
yid tshims par - satisfactorily [IW]
yid tshod - tshod dpag [IW]
yid 'tshim par 'gyur - contented [JV]
yid 'tshim par 'gyur - became satisfied/ contented [IW]
yid 'tshim par 'gyur ba - become satisfied [JV]
yid 'dzin - enchanting [RY]
yid 'dzin pa - agreeable, pleasing to the mind, pleasant [JV]
yid zhi - tranquil mind [RY]
yid zhum nas mdun skyod mi thub pa - after becoming discouraged– [IW]
yid zhum pa - sad, discouraged, pessimistic, depressed [IW]
yid zhum pa - of even temper, prostrate with fatigue, mental lassitude [JV]
yid zhum ring lugs - pessimism [IW]
yid gzhan du ma yengs par - without letting your mind wander [RY]
yid gzhung - SA rnam rtog, illusive or unreal thoughts, imaginary thoughts, parrot [JV]
yid gzhung - parrot, imaginary/ delusive/ unreal thoughts, conceptual/ discursive thoughts, illusion, delusion, fantasy [IW]
yid gzhung - {rnam rtog} [RY]
yid gzhung can - deluded [JV]
yid gzhung ldan - deluded [JV]
yid gzhung pa - trustworthy/perceptive, sharp-minded/ honest [RY]
yid gzhungs - 1) clear/ learned mind, prudent, acute perceptive, intelligent, knowledgeable; 2) dran skyen pa honest, straightforward, upright [IW]
yid gzhungs - prudent, acute, perceptive, honest, straight forward, upright [JV]
yid gzhungs pa - perspicacity; genuine [RY]
yid gzhungs pa - perspicacity [RB]

yid gzhungs pa - intelligent, prudent man, man of analytic powers [JV]
yid gzhungs pa - genuine, perceptive/ prudent person, person w strong analytic powers [IW]
yid gzho ba - [arch] sems gso ba [IW]
yid bzhin - wish-fulfilling [RB]
yid bzhin - wish-fulfilling; wish, thought, desire [RY]
yid bzhin - wish-fulfilling, just as [we] wish, wish, thought, desire [IW]
yid bzhin - wish, thought, fulfils wishes, wish-granting [JV]
yid bzhin kun 'byung - ocean, a gem [IW]
yid bzhin kun 'byung - ocean, gem [JV]
yid bzhin skong ba - to fulfill like a wishfulfilling jewel [RY]
yid bzhin 'khor lo - Wishfulfilling Wheel, White Tara [RY]
yid bzhin gyi khog rtsis - calculations based on wishes rather than facts [IW]
yid bzhin gyi nor bu - wish-fulfilling gem, wish-granting gem [RY]
yid bzhin gyi nor bu - wish-fulfilling gem [RY]
yid bzhin gyi nor las lhag pa - more valuable than the wish-fulfilling gem [RY]
yid bzhin grub - heaven, bliss [JV]
yid bzhin 'grub pa - establish as we wish [IW]
yid bzhin nor - the wish-fulfilling jewel [RY]
yid bzhin nor bu - wish-granting jewel [RY]
yid bzhin nor bu - Wishfulfilling gem / jewel. A gem which grants the fulfillment of all one could desire; thus the Buddha, one's personal master, and the nature of mind are often referred to as a wish-fulfilling gem [RY]
yid bzhin nor bu - wishing jewel; wishfulfilling gem [RY]
yid bzhin nor bu - the wise-granting gem [RY]
yid bzhin nor bu - wish fulfilling gem, 1 of 13 later translated sems sde tantras, jewel that grants every wish, wishing gem, fulfillment of one's desires, 1 of man ngag lung chen bco brgyad, 1 of 13 later translated sems sde tantras, precious wish-fulfilling gem, 1 of phyi 'gyur bcu gsum [JV]
yid bzhin nor bu - wish-fulfilling gem [RB]
yid bzhin nor bu - Wish-fulfilling jewel [RY]
yid bzhin nor bu 'khor los sgyur pa'i rgyud - Wishgranting Jewel Monarch Tantra. A tantra belonging to Kriya Yoga [RY]
yid bzhin nor bu lta ba'i sems bskyed - wishfulfilling jewel-like resolve [RY]
yid bzhin nor bu lta bu'i sems bskyed - arouse bodhicitta like a wish-fulfilling gem [IW]
yid bzhin nor bu ltar re 'dod stsol ba - like the wish-granting gem, you will give whatever anyone desires or hopes for [RY]
yid bzhin nor bu 'dra ba'i mi lus - human body which is like a wish-fulfilling gem [IW]
yid bzhin nor bu bsam pa lhun grub - Yishin Norbu Sampa Lhündrub [RY]
yid bzhin dpal 'byung - Wish-fulfilling Source of Splendor [RY]
yid bzhin dbang gi rgyal po - prince of all wish-fulfilling gems [JV]
yid bzhin dbang gi rgyal po - * the prince of wish-fulfilling gems [IW]
yid bzhin ma ma - the great ocean [IW]
yid bzhin ma ma - great ocean [JV]
yid bzhin stsol ba'i nor bu - wish- fulfilling gem [IW]
yid bzhin mdzod - the Precious Wishing Treasure by Longchen Rabjam; Wish-fulfilling Treasury [RY]
yid bzhin mdzod - Wish-fulfilling Treasury [RY]
yid bzhin mdzod - the Precious Wishing Treasure by Longchen Rabjam [IW]
yid bzhin rin po che'i mdzod - Wish-fulfilling Precious Treasury [thd]
yid bzhungs pa - genuine [JV]
yid bzho ba - mind gso byed pa [refresh/ ease/ restore] [IW]
yid bzhos te smra ba - [arch] speak one's heart [IW]
yid za yig ge - song, shivered, chills up the back [JV]
yid za yig ge song - shivered, chills up the back [RY]
yid zab - carefulness, prudence [IW]
yid zab byed - be careful/ prudent [IW]
yid zug - fall in love w, lose 1's heart to [IW]
yid zlog med - to not change the mind [JV]
yid gzab - attentive, alert, mindful, cautious [IW]
yid gzab byed - be [attentive, alert, mindful, cautious] [IW]
yid bzang - good mind, just as [we] wish, thought, desire [RY]
yid bzang - 1) deity; 2) flower; 3) anther/ stamens; 4) fire god; 5) wheat; 6) good mind; 7) just as [we] wish, thought, desire [IW]
yid bzang skyes - dz' ti'i tree [IW]
yid bzang ma - 1) woman w good thoughts; 2) {yid bzang ma} heart nadi [IW]
yid bzin nor po - fabulous wishing gem [JV]
yid bzlas - mental recitation [RY]
yid bzlas - mental recitation of mantra [JV]
yid 'ong - attractive/ enticing [RB]
yid 'ong - pleasing to the mind, charming pleasant, charming, very handsome, useful, handsome, charming, delightful, pleasing, agreeable, SA yid du 'ong ba [JV]
yid 'ong - 1) occurring in the mind; 2) place spo bo yid 'ong ste, in W spo bo rdzong; 3) gold; 4) delightful, charming, pleasing [to the mind], handsome, appealing, agreeable, beautiful, lovely, adorable [IW]
yid 'ong - exquisite [RY]
yid 'ong - beautiful [RY]
yid 'ong - beautiful, fair, lovely, pretty, attractive, handsome, gorgeous, good-looking, beauteous, comely, ravishing [RY]
yid 'ong - delightful, charming, pleasing to the mind, handsome, appealing, agreeable, beautiful, lovely, adorable Syn {yid du 'ong ba} [RY]
yid 'ong dngos grub mchog sol ba - bestower of the supreme siddhi pleasing to the mind [IW]
yid 'ong ldan - epithet of the river Gandak (at city Yangs pa can [IW]
yid 'ong ldan - epithet of river gandak [JV]
yid 'ong ba - handsome [RY]
yid 'ong byams - having realized love, all beings are pleasing [RY]
yid 'ong byams pa - immaculate love [RY]
yid 'ong byams pa - immaculate love TSE [IW]
yid 'ong blo gros ma - lady of delightful intellect [RY]
yid 'ong ma - adorable one [RY]
yid 'ong ma - 1) beautiful woman; 2) kind of goddess; 3) adorable one [IW]
yid 'ong ma - charming/ beautiful woman [IW]
yid 'ong ma - handsome woman, beauty [JV]
yid 'ong mo sman - beautiful woman [JV]
yid 'ong gtsang po - yid 'ong gtsang po river [IW]
yid 'ong mdzes sdug - pretty [JV]
yid 'ong mdzes sdug ldan pa - beautiful [JV]
yid 'ong yul rnams - attractive things [RY]
yid yul - house [JV]
yid yul du 'doms pa - certainty [IW]
yid yul las 'das - transcends any object of mind [JV]
yid g.yo - deeply moved, touched, emotionally affected [IW]
yid g.yo ba - to feel inspired/ moved [KNT] [RB]
yid ra khol - depressed, heart is sad [IW]
yid rang - sympathetic ? [JV]
yid rang ba - joyful [IW]
yid rang ba - rejoicing, delight, SA yi rang ba, dga' ba [JV]
yid rangs pa - rejoiced [RY]
yid rangs pa - joy [JV]
yid rig - mental consort [RY]
yid ring - have forbearance [JV]
yid re - [the mind's] hope [IW]
yid la - mind [RY]
yid la - in the mind, as for mind [IW]
yid la bkod - be preoccupied w [IW]
yid la bkod - to be preoccupied with [RY]
yid la khengs pa - {rang gi mdzes ma yid la khengs pa} his mind was filled with thoughts of his beloved Sundari [RY]
yid la gyis - imagine; Keep in mind! [RY]
yid la bgyid pa - mental engagement [RY]
yid la 'gyu ba - mind-movements [JV]
yid la nges pa - retained in mind [JV]
yid la gcag pa - mdzes ma yid la gcag pa - love for his Sundari [RY]

yid la gcags - make sad, feel nostalgic, miss [IW]
yid la gcags - make sad [RY]
yid la gcags - to miss, feel nostalgic [RY]
yid la gcags pa rnam gsum yod - there are three things which make me sad [IW]
yid la gcigs - miss, feel nostalgic [IW]
yid la bcugs pa - firm in the mind [JV]
yid la 'chang ba - sems la 'jog pa [IW]
yid la 'char ba - thoughts dawning or rising in the mind [JV]
yid la brjod pa - mentally formulate [RY]
yid la brjod pa - debate in the mind [JV]
yid la nyal - 'dod lha [IW]
yid la 'thad - feeling satisfied [RY]

yid la 'thad - feeling satisfied, be pleased, like [IW]
yid la 'thad pa - attractive, be pleased, like yid la 'gro ba/ 'bab pa [IW]
yid la 'thad pa - attractive to the mind [RY]
yid la dran par gyis - remmeber! [RY]
yid la mnags pa - yid la brnags pa [IW]
yid la brnags - turned over in the mind, thought over [JV]
yid la brnags pa - in mind bzod pa/ bsam pa [IW]
yid la bab pa - please [IW]
yid la bya - to memorize [RY]
yid la bya - memorize [IW]
yid la bya rgyu - mind's activity [RY]
yid la byar med - mind free from occupation [RY]
yid la byar med pa - no object for the mind; exp {rnam rtog gi yul du byar med pa} [RY]
yid la byas - contemplated, rest the mind [IW]
yid la byas - contemplated [RY]
yid la byas pa - entertained the idea [RY]
yid la byed - attention [RY]
yid la byed - attention, keep in mind, remember, take to heart [IW]
yid la byed - to keep in mind [JV]
yid la byed pa - 1) consider, think over, investigate; 2) perceive, apprehend, comprehend, realize, distinguish, understand things individually, mental event/ work/ demanding/ application/ activity/ engagement, enabling consciousness {gtso sems}, considerations, attention, contemplate, fancy, imagination, take to, pleased by, fix the mind on, take to heart [IW]
yid la byed pa - attention, mental work, mental demanding / application / engagement, contemplate, apprehending, apprehension, to comprehend, mental engagement/ to engage mentally, comprehension attention, fancy, imagination, to formulate thoughts/ ideas; to deliberate/ consider; to formulate ideas; ideation/ idea; mental process, take to, pleased by, fixing the mind on things Syn {rnam rtog} / {bsam mno} / {mno bsam}; attention, mind work, mental activity, [manasikara] [RY]
yid la byed pa - categorizing, attending to, selecting, egocentric demanding, mibp 28, act of deliberation, attention, mental (application, engagement), conceptualization, SA rnam rtog, comprehend, perceive, remember, mind, take to heart, imagination, fancy take to, be pleased by, reflect at length, picking out, mental directionality, conceptual engagements, mind-work, mental activity, to hold a notion about [JV]
yid la byed pa - to create concepts; to formulate thoughts/ ideas; to deliberate/ consider; to formulate ideas; ideation; idea; conceptual/ mental process; ordinary mental formations; isc. to concentrate [RB]
yid la byed pa'i g.yeng ba - {yul gyi dmigs pa gcig ma rdzogs par gcig la 'jug pa} distraction coming from attention [RY]
yid la byed pa'i g.yeng ba - distraction coming from yid byed [IW]
yid la 'bab - delightful to the mind, pleasing, like, be pleased [IW]
yid la 'bab pa - delightful to the mind, pleasing, like, be pleased [IW]
yid la 'bab pa - delightful to the mind [RY]
yid la ma bgyis - I did not care [RY]
yid la ma byas - inconceivable [JV]
yid la ma bzung na - if you don't remember [RY]
yid la mi 'char - does not occur to them [RY]
yid la mi 'char ba - does not occur to them [RY]
yid la mi brjed pa - was always on her mind [RY]
yid la mi byed - without mental activity, do not fix mind on an idea, not to keep in mind [JV]
yid la mi byed - non-attention [RY]
yid la mi byed - do not create mentally [RY]
yid la mi byed pa - inattention [JV]
yid la mi byed pa - mental non-doing [thd]
yid la mi byed pa - mental non-doing, not keeping anything in mind [RY]
yid la mi byed pa - w no concept of, mental non-fabrication, absence of mental fabrication [IW]
yid la mi byed pa - 1) inattention, 2) without mental activity; with no concept of, mental nonfabrication, absence of mental fabrication [RY]
yid la mi byed phyag rgya che - mahamudra of mental non-fabrication [IW]
yid la mi byed phyag rgya che - Mahamudra of mental nonfabrication [RY]
yid la mi 'dzin - not retain/ remember [IW]
yid la mi 'dzin - to not retain / remember [RY]
yid la mi 'dzin zhabs rdol lta bu skyon - not to be able to retain what you hear is to be like a pot with a hole in it [RY]
yid la med par - unexpectedly [RB]
yid la 'dzin - keep/ retain in mind, remember [IW]
yid la 'dzin pa - keep/ retain in mind, remember [IW]
yid la 'dzin pa - to keep / retain in one's mind, to remember [RY]
yid la 'dzin pa - be grasped by the mind [JV]
yid la bzhag - remember, keep in mind, take to heart [IW]
yid la bzhag -able to hold in the mind, able to rest in the mind [RY]
yid la bzhags - able to hold/ rest in the mind [IW]
yid la zungs - bear in mind, remember, understand [JV]
yid la zungs shig - remember [these words!] [RY]
yid la zungs shig - engrave it in your mind, imprinting upon mind [RY]
yid la bzung - remember, keep in mind, take to heart [IW]
yid la bzung - remember; x {slob mas kyang de rnams ma brjed par yid la bzung nas nyams su blangs te mngon du byed dgos} it is up to the disciple to remember those instructions, forgetting nothing; to put them into practice; and to realize them [RY]
yid la bzung - x {yid la ma bzung na chos kyi tshig don chung zad kyang mi shes pas chos ma thos pa dang khyad med} but unless you remember what you hear, you will not have the slightest knowledge of either the words or the meaning of the teaching-which is no different from not having heard it at all [RY]
yid la bzung - to remember, keep in mind [RY]
yid la 'ong ba - attractive, enticing [RY]
yid la re ba - to entertain hope / expectations [RY]
yid la shar - arise in mind, think about [IW]
yid la shar kyang - although you may fancy it in your mind [JV]
yid la shar kyang ro mo myong - though it arises in your mind/ the idea pleases you, you do not experience the taste [IW]
yid la shar ba - to remember [RY]
yid la shar ba ltar - as it arose in my mind, improvised [RY]
yid la shin tu babs - be in the mind in complete agreement [IW]
yid la shin tu babs - to be in the mind in complete agreement [RY]
yid la sems pa'i zas - motivational sustenance [JV]
yid la sems pa'i zas - TSE [IW]
yid la soms - reflect!, reflect on! [RY]
yid la bsam pa - don yid la soms - reflect on their meaning! [RY]
yid las skyes - mind-born, epithet of kamadeva [JV]
yid las skyes - 1) person, human; 2) the mara dga' rab dbang phyug; 3) Kamadeva [IW]
yid las skyes pa'i bu lnga brgya tsam yod pa - had some five hundred sons, all born from his mind [RY]
yid las byung - mental [RY]
yid las byung ba - mind born TSE [IW]
yid las byung ba dbang po kun tshang gi lus - a mentally created body endowed with all the sense faculties [RY]

yid las 'byung - arising in/ from the mind1) bar srid kyi ming ste arisen from mind not the elements; 2) person; 2) the mara dga' rab dbang phyug [IW]
yid las 'byung - arising in the mind [RY]
yid lus - mental body [IW]

yid lus - mental body. (insubstantial body assumed by the mind during the bardo after death). Syn {yid kyi lus} [RY]
yid log - aversion [JV]
yid log pa - be tired or weary [JV]
yid log pa - change 1's mind, be tired/ weary of [IW]
yid log pa - to be tired / weary of [RY]
yid shi ba - yi thang chad pa &, khong khro zhi ba [IW]
yid shes - mental cognitions, mental consciousness. Syn {yid kyi rnam par shes pa} [RY]
yid shes - (conceptual) mind/ consciousness; consciousness based on conceptual mind [RB]
yid shes - mental/ mind consciousness/ attitude, ideology [IW]
yid shes - plain ego act, mere cognition of content, mental consciousness [JV]
yid shes kyi khams - mind consciousness dhatu [IW]
yid shes kyi khams - abbr. of {yid kyi rnam par shes pa'i khams} [RY]
yid shes skyed pa'i dbang po - the faculty for producing a mental cognition [RY]
yid shes rtog bcas - conceptual mind consciousness [RY]
yid shes rtog med - mental cognition w/o concepts [IW]
yid shes rtog med - mental cognition without concepts [RY]
yid shes de nyid rtse gcig tu gnas bzhin pa - while this mind consciousness is abiding one-pointedly [RY]
yid shes pa - cognition of the mind [RY]
yid shes pa - believe, know one's mind, knowledge of the soul [JV]
yid shes log shes - wrong mental knowledge [IW]
yid bshin nor bu - wishing jewel [IW]
yid sun pa - grown tired [RY]
yid sems - mind [IW]
yid sems phrogs - steal 1's heart, attract [IW]
yid srub pa - sems dkrugs pa, mind born [IW]
yid srubs - epithet of kamadeva, 3rd month of tibetan calendar, refractory stubborn mind [JV]
yid srubs - 1) mara; 2) Kamadeva; 3) 3rd month; 4) obstinate, stubborn [IW]
yid srubs bdag po - Kamadeva [IW]
yid gsod pa - become sad/ discouraged [IW]
yid bsad pa - sad [IW]
yid bsad pa - sad in mind [JV]
yid bsad par gyur - incurs blaming [JV]
yid bsam - wish-granting [IW]
yid bsam - {yid bzhin} [RY]
yid bsam - wish[fulfilling] [IW]
yid bsam - wish, thought, SA yid bzhin [JV]
yid bsam du - in my mind [RY]
yid bsrung ba - sems bsrung ba [IW]
yid hur re 'dug - clear to my mind [JV]
yin - is, are, both being and non-being. is, are [RY]
yin - yes, be, existence, the linking verb "is" [JV]
yin - 1) is, are; 2) * present tense indicator; 3) 1st person indicator [IW]
yin kyang - nevertheless, even though, but, however [IW]
yin kyang - albeit [JV]
yin skad - say it is, words that it is [IW]
yin khul - pretend to be [JV]
yin khul - ma yin yang yin pa ltar byas pa'i zol nyams,//dpa' bo yin khul gyis gyul sar phyin pa,//rang nyid ni mchog tu gyur pa'i mi zhig yin khul byed pa [IW]
yin khyab - pervasion of being [RY]
yin khyab mnyam - identity, co-entailment [IW]
yin gang yang ma yin - is not anything concrete [JV]
yin gang yang ma yin pa - cannot be defined in any way [JV]
yin go le shog - yin par shog [IW]
yin gyi red - phal cher yin te 'ong,//yi ge de tsho khos bris pa yin gyi red [IW]
yin grang - yin rung,//lo rgyus bden pa yin grang, ae bden mi shes [IW]
yin grang na - yin na ni,//de ltar yin grang na nga tsho'i bar bsam 'char mi mthun pa mi 'dug [IW]
yin dgos byung - 1) must be so, is certainly so; 2) though it is not so, it has to be said it is [IW]
yin dgos byung - of course [JV]
yin 'god - copula "to be" [JV]
yin 'gro - are/ is mostly, probably, apparently, seems to be [IW]
yin 'gro - to appear to be [RY]
yin rgyu dag - yin pa dag, yin pa ste don ngo ma ni [IW]
yin brgya min stong - 100 are 1,000 are not, say various things that are true and not true [IW]
yin gcig min gcig - be sure [JV]
yin gcig min gcig - must, in any case, w/o fail, certainly [IW]
yin gcig min gcig 'gro dgos - [I] must certainly go in any case [IW]
yin chags - {chos pa yin chags byed dgos na} if I am supposed to be a practitioner [RY]
yin lta yin - certainly, by all means [IW]
yin thag chod - doubtlessly exist [IW]
yin thang - yin 'os pa, yin mdog kha po [IW]
yin thog - what actually is/ is actually the case in all its immediacy; immediacy of what is [RB]
yin thog - the immediacy of what is [RY]
yin thog tu - in the immediacy of what (something) is [RY]

yin thog tu - to the true nature of circumstances [JV]
yin thog tu bzhag - to stay with the reality of what is; in isness [RY]
yin dang min pa'i shes pa - cognition of "is" and "is not" [RY]
yin du chug - is indeed [JV]
yin du chug - yin khul du cha zhog. Khos de ltar bshad pa ltar yin du chug kyang, bden pa rang ae yin mi shes,//khos bshad pa ltar bden min mi shes kyang, da res yin du chug [IW]
yin du gsha' ba - yin tshod red dam, yin mdog kha po red,//khyed rang sku khams bde po yin du gsha' ba la rab tu spro [IW]
yin mdog kha - pretend [RY]
yin mdog kha po - 1) pretend that it is; 2) probably; 3) attractive, nice looking [IW]
yin mdog kha mo - 1) pretend that it is; 2) probably [IW]
yin 'dug min 'dug - is it so or is it not [JV]
yin na - if, suppose, in case, so long as, as long as, since, as [JV]
yin na min na - however, whatever, in any case [IW]
yin na yang - but, yet, however, even if, even, nevertheless [JV]
yin na yang - but, however, nevertheless, even though [IW]
yin nam - what [JV]

yin nam snyam pa - wondering, hesitation [RY]
yin nam min nam - is it or isn't it? [IW]
yin na'ang - but, however, nevertheless, even though [IW]
yin na'ang - even, even if, even though, yet, but, nevertheless [JV]
yin na'ang 'dra - either– or [IW]
yin na'i - but, nevertheless, however [IW]
yin na'i - but . . . [RY]
yin nas - but, nevertheless, however [IW]
yin no - yes [JV]
yin no cog - all that exists [IW]
yin pa - to be; is; being; to be the case [RB]
yin pa - is (adjectival verb, not existential), (direct affirmation, often found in past sense, attribute connector without expressing existence, auxiliary verb for present or past), as the, the way of being, to entail, to constitute, what is going on, what is there [JV]
yin pa - being, yin [IW]
yin pa - being; to be; is [RY]
yin pa thag chod - must surely be [JV]
yin pa 'dra - seems to be, probably is [IW]
yin pa 'dra - seem to be [JV]
yin pa rnam pa - mo, gnyis med [JV]
yin pa rnam pa gsum - 3 ways of being: kun tu bzang po [JV]
yin pa mi srid pa'i shes bya - objects of knowledge of which being [them] is not possible [RY]
yin pa mi srid pa'i shes bya - impossible objects of knowledge, [IW]
yin pa zhes - is spoken of [JV]
yin pa yin - being this or that [JV]

yin pa yod - probably/ mostly is, seems to be [IW]
yin pa red - it exists [IW]
yin pa red - is [IW]
yin pa la yin par shes pa - knowing/ perceiving it to be what it is, knowing things to be as they really are [IW]
yin pa la yin par shes pa - knowing / perceiving it to be what it is, knowing things to be as they really are; knowing things as being what they are [RY]
yin pa la yin par shes pa blo ba zhag - place your mind on knowing/ recognizing it to be what it is [IW]
yin pa la yin par shes pa blo ba zhag - place your mind on knowing / recognizing it to be what it is [RY]
yin pa la yin par shes par byed pa - to understand how things are in reality [RY]
yin pa la yin par shes par byed pa - to recognize it as being what it is [RY]
yin pa la yin par shes par byed pa - recognize it as being what it is [IW]
yin pa las - only, just [JV]
yin pa srid pa'i shes bya - knowables that can possibly exist [IW]
yin pa'i phyir - because it is [RY]
yin pa'i phyir - in fact they are [JV]
yin par - fx . . . (verb root) + r - given that . . . [RB]
yin par gyur pa - actual, real, existent, existence [RY]
yin par sgrub pa - yin pa'i khungs skyel ba'am tell the reason [IW]
yin pas - is it? [IW]
yin pas so - because is [JV]
yin phyin - are certainly [IW]
yin bas - is it? [IW]
yin min - being and/ or nonbeing; is and/ or is not; isc. being something or not [RB]
yin min - as to whether this is [RY]
yin min - not being this whether, "whether or not" interrogative, assertion and negation, being and non-being, whether it is or is not [JV]
yin min - is and is not, right and wrong [IW]
yin min go ldog - reversing right and wrong/ is and is not [IW]
yin min chen po - major question of right and wrong/ principle [IW]
yin min mnyam bsre - confuse right and wrong/ is and is not [IW]
yin min gsal 'byed - distinguish clearly between right and wrong/ is and is not [IW]
yin med - whether it is or not right and wrong [IW]
yin men - existence & non-existence [JV]
yin mod - though indeed it is like that [IW]
yin tsa na - since [JV]
yin tsi - atom [JV]
yin tsi'i nus pa - atomic energy [JV]
yin tshad - proper [JV]
yin tshad - all [that exists] [IW]
yin tshul - Acc to LKh: 1) "as if," "like." ¦ bod mi rigs kyi brgya cha 95 bran g.yog yin tshul, "95% of the Tibetan peoples were like/as if slaves." 2) "because of" [mss] [RY]
yin tshul - deception ma yin yang yin pa ltar [IW]
yin tshul - manner of existing, how things are, that it was [JV]
yin tshul - mode/ manner of being; the way something/ things actually is/ are [RY]
yin tshul - {yin lugs} (ultimate) mode/ manner of being; the way something/ things actually is/ are [RB]
yin tshul - the way it is, how it is [RY]
yin tshul gyi ngo sprod - he explained that it was (indirect report not a direct quote) [JV]
yin tshul byed pa - presume [JV]
yin zer - he said, it is [IW]
yin zer ro - he said, its [JV]
yin zol byed pa - say what is not so is so [IW]
yin yang - but, however, well [IW]
yin yin pa - obvious [JV]
yin yin pa - ma gzhi nas yin pa [IW]
yin yod du sgrub pa - establishing identity as being present [RY]
yin re skan - take an oath it is not so [IW]
yin re shi - swear an oath [IW]
yin la - {. . . yin la} since/ given that . . . is the case, . . . [RB]
yin la - since ... is the case [RY]
yin la min la - ground of doubt whether it is or is not [IW]
yin las che - must surely be [JV]
yin las che 'dug - it is more than likely that [JV]
yin lugs - actual condition, way of being [thd]
yin lugs - ex {lta ba'i yin lugs} the true state of the view [RY]
yin lugs - {yin tshul} (ultimate) mode/ manner of being; the way something/ things actually is/ are [RB]
yin lugs - as it is, fundamental being, innate condition, modes of reality. abiding nature of reality, the true / absolute nature, the mode of being, 'how it is', the condition of [the detailed characteristics of the nature] the natural state, natural state of existence; the mode of being; mode/ manner of being; the way something/ things actually is/ are. Syn {gnas lugs} [RY]
yin lugs - distorted description of the presence, the whole of empirical reality, being this or that, the state of existence of things, innate condition, natural state of existence, things as they are, mode of being, actual mode, real nature [JV]
yin lugs - 1) reason; 2) nature of emptiness; 3) as/ how it is, fundamental being, innate condition, modes of reality, detailed attributes of the abiding nature of reality.,the true/ absolute nature, the mode of being, the condition of [the detailed characteristics of the nature] the natural state [IW]
yin lugs kyi chos bshad pa - explained the Dharma according to your situation [RY]
yin lugs kyi chos bshad pa - explained the Dharma according to [your] situation [IW]
yin lugs ngo thog - actual nature, way things are [IW]
yin lugs rtogs pa'i shes rab - superior knowledge that realizes the true nature [RY]
yin lugs shes pa - know what is [IW]
yin lugs shes pa - to know what is [RY]
yin lo - mere information {yin khul [IW]
yin lo - mere information [RY]
yin log - the opposite of is, is not [IW]
yin shag - certainly exists [IW]
yin shag - as if {rgyal po tshangs byin rang yin shag byas te gus pas bkur ro} to honor and respect the new king as they had King Brahmadatta [RY]
yin shag byas - MG: certainty, unquestionable belief in the authenticity of the nominal it modifies. [mss] [RY]
yin shag byed pa - assume [JV]
yin shas che - yin las che'am yin 'gro snyam [IW]
yin shes - to know something to be the situation [JV]
yin gshis - yin pas na'am yin phyir [IW]
yin sa min skyel - true and false kyi reasons mtha' skyel [IW]
yin bsam - thinking it was [RY]
yib - to hide [RY]
yib - hide, eaves, shelter [IW]
yib - eaves, shelter [JV]
yib nas blta ba - peep [JV]
yib pa - (tha mi dad pa yibs pa, yib pa, yibs,, hide, conceal, shelter [IW]
yib pa - {sa khung du yib} take shelter in holes in the earth [RY]
yib pa - {yib pa, yibs pa, yib pa, yibs} intr. v.; shelter; ft. of {yib pa} [RY]
yib pa - hide, hide oneself, lurk [JV]
yib zhu - mgo nas gzugs por mar bskon rgyu'i kong yul and spo yul sleeveless men's/ women's garment = mgo shubs [IW]
yib zin pa - hid [JV]
yib shing - officinal plant used for wounds and sores [JV]
yib shing - wand of invisibility * {yib shing} med. herb [IW]
yib sa - hiding place, shelter [JV]
yib sa - hading place [IW]
yibs - imp. of {yib pa} [RY]
yibs - to hide [JV]
yibs pa - [p yib pa] [IW]
yibs pa - pf. of {yib pa} [RY]
yibs su - situation [JV]
yim pa'i sdom pa gsum - three vows of the householders [IW]
yim pa'i sdom pa gsum - three vows of the householders [1) {bsnyen gnas kyi sdom ba}.1day vow; 2) {dge bsnyen pha'i sdom pa}. layman's vow; 3) {dge bsnyen ma/ laywoman's vow [IW]
yi'u ting - Dau tieng S Viet nam [IW]
yi'u the mi - jew [IW]

yi'u phi'o - post stamp [JV]
yi'u phe'o - postage stamp [IW]
yi'u phe'o bsdu gsog - stamp collecting [IW]
yi'u phyi'o - postage stamp [IW]
yi'u phyi'o bsdu gsog - stamp collecting [IW]
yir - (not in das) [JV]
yis - instrumental [IW]
yis - instrumental particle [JV]
yis 'gul thebs - be moved/ touched [emotional] [IW]
yis smon 'os - be wished, desirable [JV]
yu - the shaft of a boot [RY]
yu - figure 84 [JV]
yu khu - oats [IW]
yu khu - oats, grain [JV]
yu ga - rubbing sticks [for making fire], oats [IW]
yu ga - oats, grain [JV]
yu gan kra - Uganda [IW]
yu gu shing - saussurea epilobioides maxim., officinal tree yielding a remedy for wounds and sores [JV]
yu gu shing nag po - sambucus adnata wall. [JV]
yu gu sa la lwi ki ya - Yugoslavia [IW]
yu gur - a country and its people, part of mongolia [JV]
yu gur gyi yul - Sinkiang [RY]
yu ge ra - yu ge ra = Uighur region/ people [IW]
yu mgo - handle [IW]
yu nga - place in 'phan yul [JV]
yu nga dpal 'byor - chief town w fort and monastery in 'phan yul [IW]
yu nga dpal 'byor gling - chief town with fort and monastery in 'phan yul [JV]
yu ja - chinese tea [JV]
yu tang - ancient monastery in nepal [JV]
yu tang - ancient monastery in Nepal [IW]
yu ti - chang, offering chang [JV]
yu thi ka - sweet scented flower, jasminum auriculatum [JV]
yu thi ka - sweet scented flower Jasminium auriculatum [IW]
yu ne sa ko - UNSECO [IW]
yu ba - handle, stalk, stem, stock, life-tree, stick, that part of anything which the hand can grasp, handle [JV]
yu ba - 1) = {srog shing} life tree /; 2) handle *; 2) stalk; 3) leg of a boot [IW]
yu ba - a handle; {srog shing} [RY]
yu ba can - 1) thing w handle; 2) Indra's vajra [IW]
yu ba can - provided with a handle [JV]
yu ba ldan - one with a stick [JV]
yu bu - [arch] I, we [IW]
yu bu - we, ourselves [RY]
yu bu cag - we, ourselves [JV]
yu bu'i lag tu - in our hands [RY]
yu bo - hornless [IW]
yu bo - ox without horns, yak without horns [JV]
yu byed pa - culminate [JV]
yu ma - hornless cattle aa yu ma, weeds [IW]
yu ma - weeds [JV]
yu ma rgyag - weeding [IW]
yu ma yu ba - weed out, remove weeds from a garden [JV]
yu ma yu ba - weed [a garden] [IW]
yu ma'o chi'u - shuttlecock, badminton [IW]
yu mar ja - buttered tea [RY]
yu med - rtsa med [IW]
yu med - without a handle [JV]
yu med - handle-less [IW]
yu mo - doe, female deer [RY]
yu mo - 1) hornless cow and female goat, ewe; 2) doe; 3) place) [IW]
yu mo - hornless female cattle, female of stag, place in tibet [JV]
yu mo mde'u 'byin - {yu mo mde'u 'byin med. herb [R] [IW]
yu mo mde'u 'byin - paraquilegia microphylla (royle) drumm. et hutch. [JV]
yu mo mi bskyod rdo rje - {yu mo mi bskyod rdo rje [R] [IW]
yu mo ru rta - of ru rta divided male and female, the female [IW]
yu ring - 'chang zungs ring po [IW]
yu ring - long [boots] [IW]
yu rob - Europe [IW]
yu rob gling phran - Europe [IW]
yu rob dang e shi ya 'dres pa'i - eurasian [JV]
yu lu ma - hornless cattle, goats and sheep [IW]
yu sha - thin thug pa [soup, gruel porridge, noddle dish] [IW]
yug - piece of cloth, SA yud [JV]
yug - 1) whole/ uncut piece/ roll of cloth; 2) circumference, horizon khyon, mu khyud, khor yug)/ yud [IW]
yug - a piece of cloth [RY]
yug gyung ba - (A) attachment [IW]
yug gcig tu - in 1 piece [IW]
yug gcig tu - in one piece [JV]
yug gcig tu 'gyur - become 1 w, merge w, form a whole [IW]
yug gcig tu 'brel ba - connected in 1 piece [IW]
yug bcas - complete, uncut [RY]
yug rdog - lham mthil khebs pa'i rdog pa [IW]
yug snam - 1) snam bu bubs tshang; 2) (A) btsag rdo [IW]
yug pa - (A) 1) desire, passion, attachment; 2) (A) leg and foot) [IW]
yug pa - leg with the foot [JV]
yug pa cig ston - (A) rib tsam zhig ston [IW]
yug po - oats [RY]
yug po - oats chaff and hay dust mixed together, oats [JV]
yug po - oats, mixed chaff and hay dust [IW]
yug pho - widower [IW]
yug pho yug mo dwa phrug mi hreng - widowers widows, orphans and the homeless [IW]
yug phran - yug chung ngam lteb hril chung ba [IW]
yug mo - widow [IW]
yug tshang - bubs tshang [IW]
yug tshar - gos chen, dar kha, ras, ther snam etc yug tshang kha tshar can [IW]
yug za - widow [IW]
yug za ma - woman whose husband has died [IW]
yug za mo - woman whose husband has died [IW]
yug za'i bu - son born after death of the husband [IW]
yug yug - moving to and fro, wave, wag, whirl, waving, swaying [IW]
yug yug rgyag - move to and fro, wave, wag, whirl, sway [IW]
yug yug rgyab pa - whirl round, wag [JV]
yug yug byed - move to and fro, wave, wag, whirl, sway [IW]
yug yug lag pas byas nas phyin song - having waved [they] left [IW]
yug shud - (M) go sa'i cho lo zhig [IW]
yug sa - mourning for deceased spouse [IW]
yug sa ma'i zla ba - chu stod 6th month [R] [IW]
yug sa mo - widow [RY]
yugs grib - mourning defilement [RY]
yugs grib - pollution of widowhood [JV]
yugs rdo - yugs rdo med. mineral [R] [IW]
yugs pa - anoint, rub, daub with [JV]
yugs pa - anoint, rub, daub, widower [IW]
yugs pho - widower [JV]
yugs mo - widow [JV]
yugs za - mourning [& attendant uncleanliness] [IW]
yugs za - mourning for a deceased spouse [JV]
yugs shig - anoint! [IW]
yugs sa - mourning for a deceased spouse [JV]
yugs sa - mourning [& attendant uncleanliness] [IW]
yugs sa - mourning for deceased spouse [IW]
yugs sa pa - man whose wife has died/ in mourning, widower [IW]
yugs sa ma - widow [JV]
yugs sa ma - woman whose husband has died/ in mourning, widow [IW]
yugs sa mo - widow [JV]
yugs sa mo'i bdag po - 1 who marries a widow}- [IW]
yugs sa mo'i bdag po - one who has married a widow [JV]
yung nga - turmeric [IW]
yung drung - early state of bon religion [JV]
yung mdog - turmeric [yellow] color [IW]
yung ba - turmeric, place in 'phan yul, curcuma longa, turmeric [JV]
yung ba - 1) turmeric [yellow color]; 2) {yung ba} [IW]
yung ba dang rma - [arch] 'phan po yung ba and rma zer ba'i lung pa khag gnyis [IW]
yung ba'i mdog - turmeric color, yellow [JV]
yung ma - turnip [JV]
yung tsha - great great grandchild [JV]
yungs - mustard [RY]

yungs kar - mustard seed, white mustard [RY]
yungs kar - mustard, white mustard, a kind of mustard seed [JV]
yungs kar - white mustard seed [IW]
yungs kar rgyal po - ske tshe [IW]
yungs kar brab - throw white mustard [RY]
yungs dkar - nyung dkar - Mustard seeds [RY]
yungs dkar - mustard seeds [RY]
yungs dkar - white mustard seed [IW]
yungs dkar - white mustard, brassica alba, white mustard, white mustard [JV]
yungs thun - charmed substances [RY]
yungs nag - black mustard [JV]
yungs 'bru - mustard seed, grain of mustard [JV]
yungs 'bru - mustard seed [RY]
yungs 'bru tsam - as small as a grain of mustard [RY]
yungs 'bru tsam - as small as a mustard seed, as big as a grain of mustard seed [JV]
yungs 'bru tsam - just [the size of] a mustard seed [IW]
yungs mar - oil of mustard [JV]
yungs mar - mustard oil [IW]
yungs zor - lump of white mustard btsugs pa'i gtor zor [IW]
yud - moment, instant [RY]
yud - instant, very small portion of time, 8 to 90 seconds, 48 minutes, 24 minutes, black or colored stripe on woven fabrics [JV]
yud - period of 1 breath,//. moment, instant [various definitions of a period from 8 sec. to 1 1/2 min., 24 min. 48 etc.; 2) black/ colored stripe in woven fabric [IW]
yud kyi - in a flicker, flash [RY]
yud kyis - in a moment, quickly, instantly [JV]
yud kyis - quickly, instantly, in a moment, momentarily [RY]
yud can - striped black or white [JV]
yud cig - yud tsam zhig [IW]
yud du - in a moment [JV]
yud pa - (A) weight, heaviness [IW]
yud tsam - + neg not for even an instant. [which is] a mere instant, a mere fraction, a tiny bit; momentary [RY]
yud tsam - mere flash, a little while, in a moment, about a moment, awhile, moment, division of time (30 thang), short time, a moment, for awhile [JV]
yud tsam - for a fleeting instant, for a brief instant [RY]
yud tsam - for a brief/ the briefest moment [RB]
yud tsam - but for a moment, for a brief moment, for a moment, just an instant [RY]
yud tsam - brief, fleeting {lus 'di yang sdug bsngal gyi rten mgron khang lta bu srog ni mgron po 'dra bas yud tsam yin} life, founded on suffering, is like a wayfarer's inn: Our whole lifetime is like the brief stay of a guest [RY]
yud tsam - an instant [RY]
yud tsam - 1) instant, + neg not = for even an instant, a mere instant/ fraction, a tiny bit; 2) Indian time measure 48 minutes = 1/30 day; 3) 'khyug tsam ste, very short period of time) [IW]
yud tsam glog 'od gyis gsal ba - illuminated by lightning for an instant [IW]
yud tsam gcig - 48 minutes, 'an hour' [RY]
yud tsam lta ba - glance [JV]
yud tsam du'ang - even for an instant [JV]
yud tsam gda' - is just an instant [RY]
yud tsam na - for a brief instant [JV]
yud tsam gnas pa - momentary presence, momentary flash of the present, remained like that for awhile [JV]
yud tsam pa - a brief moment; momentary [RY]
yud tsam pa - momentary [IW]
yud tsam phyin pa - a short time passed, after a moment [JV]
yud tsam zhig - instant [RY]
yud tsam zhig - for a brief moment [JV]
yud tsam bzhugs - remain for awhile [JV]
yud tsam yin - last but an instant [RY]
yud tsam ring - momentary [JV]
yud tsam song - after a moment passed [JV]
yud yud - momentarily, only a moment [JV]
yud yud - momentarily [RY]
yud yud pa - 1) praise; 2) momentarily, only a moment) [IW]
yud re - for a moment [JV]
yun - duration, time, length/ period of time [IW]
yun - any certain space or length of time, duration, for a time [JV]
yun - duration, time, length of time [RY]
yun gyi sring du - long-lasting [RY]
yun gyis - dus rim gyis [IW]
yun 'gor - delay, take a long time to do [IW]
yun 'gor ba - delay, take long time to do a thing [JV]
yun 'gor ba - delay, take a long time to do [IW]
yun 'gor byed - delay, take a long time to do [IW]
yun 'gyangs - prolongation [IW]
yun 'gyangs byed - prolong [IW]
yun ci srid - how long? [IW]
yun ci srid du - how long [JV]
yun ci srid bar du gnas pa - how long will it last? [IW]
yun cig - for a while [RY]
yun cig - dar cig, yud tsam [IW]
yun cig nas - after a moment [RY]
yun chen mo - prajnaparamita [IW]
yun ji tsam - for how long [RY]
yun gtan - permanent, everlasting, enduring, eternal [IW]
yun brtan - lasting a long time [IW]
yun brtan - permanent, everlasting, enduring, eternal [IW]
yun brtan pa'i rgyal srid - enduring rule [IW]
yun thung - short periods [JV]
yun thung - brief, [for a] short/ little while, short-term/ time [IW]
yun thung - short period of time; a short duration, rash [RY]
yun thung ngu - short periods [JV]
yun thung ngu song - become shorter [JV]
yun thung thung - brief, for a short while [RY]
yun thung ba - short time, of short duration [JV]
yun thung sbyong gras - short term training class [IW]
yun du - always/ for a long time/ forever; a long time [RY]
yun du - for a long time [JV]
yun du 'grogs - stay forever [JV]
yun du gnas min - continuation of, fact of not abiding forever [JV]
yun du 'tsho - existing/ living/ surviving for a long time [IW]
yun du bsring ba - to extend a period of time [RY]
yun nan zhing chen - Yunnan Province [JV]
yun nas yun du - always, eternal, perpetual, forever, forever [JV]
yun nen - province in CH [IW]
yun nen - yunnan province of china [JV]
yun gnas - permanent, durable, everlasting, enduring, eternal [IW]
yun mi ring tsam - not too long a time, not too long, short [JV]
yun tsam - short time, moment [IW]
yun tsam - little while [JV]
yun tsam song ba dang - after a short time passed [IW]
yun tshad - 1) length of time, duration time limit, space of time, term; 2) blink duration [IW]
yun 'tsho - existing/ living/ surviving for a long time [IW]
yun ring - eternal, perpetual, forever, long time, long time, long-lasting [JV]
yun ring - for a long time [RY]
yun ring - long [period of] time/ term, slowly, prolonged, protracted [IW]
yun ring - slowly, long period of time [RY]
yun ring gi kha - gradually [JV]
yun ring gi kha nas - by little and little [JV]
yun ring 'gor - delay, procrastinate [IW]
yun ring 'grogs pa'i - whom I had known a long time [RY]
yun ring thung - of long or short duration [RY]
yun ring thung - of long or short duration, extent of time [IW]
yun ring thub - last a long time [IW]
yun ring 'thab pa - protracted war[fare] [IW]
yun ring du - during a long time [JV]
yun ring du gtong ba - prolong [JV]
yun ring du song - a long time has passed [JV]
yun ring sdod gshom byed pa'i blo rgya - plans that assume we will live a long time [RY]
yun ring nad pa - someone who has long been sick [IW]

yun ring gnas ma thub mkhan - perishable [JV]
yun ring gnas mi thub mkhan - ephemeral [JV]
yun ring po - long time/ range [IW]
yun ring po ci tsam du 'grogs kyang - however much time you have to spend with [RY]
yun ring po ldad - stayed or remained for a longtime [JV]
yun ring po nas - from a long time, a long time since, a long time since or past [JV]
yun ring po'i 'char gzhi - long-range plan [IW]
yun ring por - during a long time [JV]
yun ring por - for a long time [RY]
yun ring por mi sdod pa - but we won't stay for long [RY]
yun ring por g.yog mo'i lus su skyes pa yin - was born as a servant girl for many lives [RY]
yun ring ma - late, old, stale [JV]
yun ring mi sdod pa - it won't endure [RY]
yun ring 'tsho - long-lived [JV]
yun ring zhig nas - For some time, [RY]
yun ring lon nas - after a long time passed; at long last [RY]
yun ring lon nas - at long last [IW]
yun ring shos - of the longest duration [JV]
yun rings shos - the longest time [JV]
yun re - for a moment [JV]
yun bsrings - postponement, delay [IW]
yun bsrings byed - postpone, delay [IW]
yub - (not in das) [JV]
yum - consort, mother, female energy, title of abhidharma literature, the original from which a copy is made [JV]
yum - mother/ feminine consort/ principle (depending on context) [RB]
yum - consort, mother, shakti, mother-consort. spouse, wife, female deities / yoginis. feminine consort [RY]
yum - 1) yi dam's prajna signifying aspect; 3) Prajnaparamita Sutras; 4) consort, mother, woman, shakti, mother-consort, spouse, wife; 5) [h] female deities/ yogini^s; 6) original from which copies are made GD. TSE [IW]
yum ka - mother. Vajrayogini Tantra w the single goddess sadhana [IW]
yum ka - mother [RY]
yum ka bde chen rgyal mo - {klong chen snying thig} dakini [RY]
yum kun tu bzang mo - the mother Samantabhadri [RY]
yum kyi mkha' - the womb of the female figure [RY]
yum bka' - mother inspiration [JV]
yum bka' - female yidam [RY]
yum bka' lhan skyes - Syn {yum bka' lhan cig skyes ma}, Vajra Varahi [RY]
yum sku zhabs - mother [h] [IW]
yum gyi mkha' - the womb of the female figure [RY]
yum gyi 'grel rkang brgya dang brgyad - TS [IW]
yum gyi 'grel rkang brgya dang brgyad - TSE [IW]
yum gyi cha 'dzin pa'i rigs - family / type adhering to the female aspect [RY]
yum gyi cha 'dzin pa'i rigs - family/ type adhering to the female aspect [IW]
yum gyi phyag rgya lnga - Tibet [IW]
yum gyi phyag rgya lnga - TS [IW]
yum gyi 'bag zlos - gar 'khrab dus yum aa mas gyon rgyu'i gdong 'bag [IW]
yum rgyas bsdus - Prajnaparamita in 100,000 shlokas, and 8,000 [IW]
yum rgyas pa - Prajnaparamita in 100,000 sho lo ka, 'bum [IW]
yum rgyas pa - Extensive Prajñaparamita [RY]
yum rgyas pa skor gsum - [TRS 99-6] [RY]
yum rgyas 'bring bsdus gsum - Prajnaparamita in 100,000 shlokas, 20,000, and 8,000 [IW]
yum rgyas 'bring bsdus gsum - [TRS 100-3] expl + diff types [RY]
yum brgyad - eight female deities [RY]
yum lnga - five consorts [IW]
yum lnga - five consorts (dbyings phyug ma, spyan ma, ma ma ki, gos dkar mo, sgrol ma) [JV]
yum lnga - Five consorts. The five female buddhas [RY]
yum chen - supreme mother consort [RY]
yum chen - supreme mother (consort)/ feminine principle [RB]
yum chen mo - Prajñaparamita [RY]
yum chen mo - great mother, prajnaparamita [JV]
yum chen mo - the Great Mother [RY]
yum mchog - supreme consort [JV]
yum mchog - his consort [RY]
yum mchog ma - supreme consort yum ye shes mkha' 'gro, wisdom dakini consort [IW]
yum mchog gsang ye shes - the supreme consort, guhyaj~nana Hayagriva's consort [IW]
yum thang - {yum thang} [IW]
yum dum pa bcu drug - 1) the extended, middle length and abridged prajna paramita; 2) aa mdo and bar khams etc kyi mna' tshig cig [IW]
yum dum pa bcu drug - 1) the extended, middle lenth and abridged prajnaparamitya; 2) aa mdo and bar khams etc kyi mna' tshig cig [IW]
yum drug - [TRS 99-6] [RY]
yum mdo - Prajnaparamita Sutra [IW]
yum mdo - shes rab snying po [JV]
yum sdud pa skor gsum - [TRS 100-1] [RY]
yum bsdus pa - Prajnaparamita in 8,000 shlokas [IW]
yum snang gsal 'od ldan ma - daughter of Queen Alokabhasvati [RY]
yum pa - strew salt on food, ashes on the snow [JV]
yum pa - strew, salt on food, ashes on snow [IW]
yum dpe - original of a book [JV]
yum bar ba - middle length prajnaparamita [JV]
yum bar ma - Medium Prajnaparamita [RY]
yum bu bla mkhar - {pho brang yum bu bla mkhar} the Yumbu Lhakhar Palace [RY]
yum bu bla mkhar - first fortress built in Tibet [JV]
yum bu bla sgang - {yum bu bla sgang} [IW]
yum bu bla sgang - first fortress built in Tibet [JV]
yum bu lha mkhar - yum bu lha mkhar} [IW]
yum blo bzang chos mtsho - mother of Dalai Lama Kalsang Gyatso [IW]
yum 'bangs - yum gyi phyogs su yod pa'i servant/ attendant [IW]
yum 'bum pa - Prajnaparamita in 100,000 shlokas [IW]
yum 'bum pa - prajnaparamita in 100,000 lines [IW]
yum 'bring ba - the Prajnaparamita ion 25,000 [or 20,000] shlokas [IW]
yum btsun mo - 1) queen; 2) mother and queen [IW]
yum ye shes mkha' 'gro - wisdom dakini consort [JV]
yum sangs rgod la 'then - 1 of 11 gnam gyi 'then pa [JV]
yum sangs rgod la 'then - {yum sangs rgod la 'then} [IW]
yum sangs 'ol la 'then - {yum sangs 'ol la 'then} [IW]
yum sras - mother and son [IW]
yum sras bcu bdun - [TRS 99-6] [RY]
yum sras gnyis - his wife and son [RY]
yum hyi mkha' - the womb of the female figure [IW]
yum a be rin po che - the venerable mother Abbey [RY]
yum a be rin po che - the venerable mother Abe [IW]
yu'u go si la lwa ya - Yugoslavia [IW]
yu'u tha'o - taro [JV]
yu'e han zhun - LB Johnson [IW]
yu'e han zhun srid gshung - Johnson administration [IW]
yur chu - water brought to the fields from an irrigation ditch/ channel [IW]
yur chu 'dren - irrigate [IW]
yur chung - small irrigation channel/ water course [IW]
yur pa - to smooth [JV]
yur po - irrigation channel [RY]
yur po - canal [JV]
yur po - aqueduct. {yur ba} [RY]
yur po - aqueduct [RY]
yur po che - large irrigation channel etc. [IW]
yur po che - large trench, channel, canal [JV]
yur phran - small water/ irrigation channel/ ditch [IW]
yur phran - small channel [JV]
yur ba - tunnel, (irrigation) ditch or (by extension) pipe (as in water pipe) (from ATG). [mss] [RY]
yur ba - 1) (Tha mi dad pa,, sleep; 2) irrigation trench, irrigate, [arrange] [irrigation] channels/ canals/ ditch, drain, aqueduct, conduit, water-course [IW]

yur ba - ditch, drain; {yur ba, yur ba, yur ba} intr. v.; to irrigate, arrange irrigation channels / canals. ditch, drain, aqueduct, conduit, water-course, trench [RY]

yur ba - ditch, drain, irrigate, arrange irrigation canals, aqueduct, conduit, watercourse, irrigation channel, opposite bank of river or lake [JV]

yur ba rkang chad pa la wa 'dzugs pa lta bu - like connecting a broken water pipe [RY]

yur ba'i chu - water conveyed by a canal [JV]

yur ba'i gshor - passage for water, water channel [JV]

yur bu - irrigation ditch/ canal, drain, gutter [IW]

yur ma - act of weeding, weeds [JV]

yur ma - weeding [grasses in a field] [IW]

yur ma rgyag - weed [a field] [IW]

yur ma rgyag pa - hoe [JV]

yur ma rgyag pa - hoe, weed [IW]

yur ma rgyag pa - to hoe, weed [RY]

yur ma rgyag pa'i dus chen - weeding festival [IW]

yur ma rgyag ran pa'i dus - time for weeding [IW]

yur ma brgyab pa - to weed [RY]

yur ma yur - weed [a field] [IW]

yur ma yur ba - pull out weeds, purify the mind, cleanse the heart, weed out, remove weeds from a garden [JV]

yur ma'i skabs - 1) weeding festival; 2) time for weeding [IW]

yur rtswa - 1) weeding, bad grass to be weeded out from crops; 2) grass on the bank of the yur chu [IW]

yul - (sense) object; (objective) environment/ field; isc. domain/ scope/ purview/ reach; objective factor; isc. mode; isc. confines; visionary field* [RB]

yul - country, region, place, location, local, object [IW]

yul - 1) Syn {don} object. sense objects, sensory objects, field, phenomena, subject of thought. 2) place, Location, as one of the ten non-concurrent formations. country, land, area, location, province. 3) homeland, village. 4) scope, domain, spatial sequence, sphere, region, limit, reach. 2) location, place, locale; (sensory) object; (objective) environment/ field; Def. by Jamgön Kongtrül: {phyogs bcu thams cad na gzugs can gyis bsdus pa'i rgyu dang 'bras bu yod pa nyid do} object [as in subject and. or object and object holder]; homeland; home [RY]

yul - (-, ontological, determinate, intended, constructed, thing-) object, objective (realities, situation, field), noematic field, anything that can be perceived (sautrantikas), field, area, image, range, content, sensum, sense-field, objectivity, locale, location, place, pilgrimage places, SA dmigs pa'i yul, snang yul, gzung yul, zhen yul, 'jug yul, 1 of gnas pa dgu, country, inhabited land, country districts, provincial parts, province, sphere, region, object of senses, place, area, region, country, location particle, object of knowledge, objective dimension, world [JV]

yul - object [thd]

yul kun la 'jug pa - {yul kun la 'jug pa} [IW]

yul keg - babs sme gnyis nag la babs so [IW]

yul kyi skye mched - object source [RY]

yul bkod - chags dbyibs of the region [IW]

yul rkyen - object and circumstance [RY]

yul rkyen - support [JV]

yul rkyen - circumstances; sense objects that condition one's experience [RB]

yul rkyen - object, support, mind, perceptions, situations, things and circumstances / conditions [RY]

yul rkyen - object, support, mind, perceptions, situations, things and circumstances/ conditions [IW]

yul rkyen - object-condition [RY]

yul rkyen sna tshogs - circumstances of different types of objects [JV]

yul rkyen 'byung ba'i ngo bo - essence of occurring perceptions [RY]

yul lkog tu gyur pa - hidden objects [IW]

yul skad - dialect [RY]

yul skad - local dialect [IW]

yul skad du - in the provincial dialect [JV]

yul skabs - place and occasion/ time [IW]

yul skor - wander from region to region [IW]

yul skor brjed tho - travel notes [IW]

yul skor du 'gro ba - travel [JV]

yul skor du 'gro ba - to travel [RY]

yul skor spro 'cham - visiting, sight seeing [JV]

yul skyong - king [IW]

yul khag - nations, countries [IW]

yul khag - province, district [JV]

yul khams - land, kingdom; country [RY]

yul khams - land, kingdom, county, region lung pa, habitation, condition, degree [IW]

yul khams - domain/ dominion/ empire [RB]

yul khams - regions of the world realm, political territory, empire, country [JV]

yul khams gyi 'tshogs 'du - national assembly [IW]

yul khams su g.yeng - flow over a country [JV]

yul khal - in Tsang grain measure "'bo" che chung ru'i khal gyi 1/2 tsam [IW]

yul khugs - boondocks, backwoods, remote area [IW]

yul khyad par can - unique individual [RY]

yul khyad par can - beings of high status, sacred object [JV]

yul khyab - {yul khyab kyi ye shes} (timeless awareness that) permeates the sensory domain [CYDz 133.b.1; note reference to extended treatment in TCDz] [RB]

yul khyim - country/ region and home [IW]

yul khrims - country's usages, customs or laws of a country [JV]

yul khrims - regional/ national law/ traditional discipline [IW]

yul 'khor - country and servants, home area, metropolis, country and servants, province, estate [RY]

yul 'khor - place, region [of a city of 100,000], country, province, metropolis, country and servants, estate, home area [IW]

yul 'khor - metropolis, country and servants, tract of country, province [JV]

yul 'khor skyes - plant solanum jacquini [JV]

yul 'khor skyes - plants eg Solanum jaquini [IW]

yul 'khor skyong - 1 of 4 'jig rten skyong, ruler [JV]

yul 'khor skyong - 1) king; 2) noble 1 at time of Buddha [IW]

yul 'khor skyong gis zhus pa - {yul 'khor skyong gis zhus pa * K ko nga 427 [IW]

yul 'khor skyong gis zhus pa'i mdo - {yul 'khor skyong gis zhus pa'i mdo [IW]

yul 'khor ldan - king's brother-in-law [JV]

yul 'khor ldan - king's brother in law [theatrical] [IW]

yul 'khor dbang - sheriff, chief of a city, king, potentate [JV]

yul 'khor dbang - king of a small region [IW]

yul 'khor dbang po - king of a small region [IW]

yul 'khor 'dzin - king of geese, 1 of 4 guardian kings [JV]

yul 'khor 'dzin - king {yul 'khor 'dzin} [IW]

yul 'khor zla ba - moon of the land [RY]

yul 'khor bzang - good horizons [RY]

yul 'khor srung - name of the guardian king of the East, lord of the Gandharvas [RY]

yul 'khor srung - Dhritarashta [IW]

yul 'khor srung - defender of the area, 1 of rgyal chen bzhi [JV]

yul 'khor srung ba - protective ritual for the environment / locality [RY]

yul 'khor bsrung - dhrtarastra, (1 of 4 'jig rten skyong, guardian in the east, king of demons feeding on incense) [JV]

yul 'khyam - moving/ wandering from place to place, exile [IW]

yul 'khyams - moving/ wandering from place to place, exile [IW]

yul 'khyar - immigrant, people who leave to other lands [JV]

yul 'khyar - immigrant, refugee because of poverty, moving/ wandering from place to place, exile [IW]

yul 'khyar du 'gyur ba - become an immigrant [IW]

yul 'khyar pa - wanderer, exile, vagabond [IW]

yul 'khyar srid gzhung - government in exile [IW]

yul gangs can - Tibet [IW]

yul gung thang - district of gung thang in western tsang [JV]

yul gong - regional/ market price [IW]

yul goms gshis lugs - region's customs/ way of life [IW]

yul goms gshis lugs - native customs, habits, way of life [JV]
yul gyar - to move from place to place, wandering about, exile [JV]
yul gyar - immigrant, refugee because of poverty, moving/ wandering from place to place, exile [IW]
yul gyar du 'gyur ba - become an immigrant [IW]
yul gyar pa - wanderer, exile, vagabond [IW]
yul gyar srid gzhung - government in exile [IW]
yul gyi skad - provincial dialect, provincialism [JV]
yul gyi skad - local dialect [IW]
yul gyi skye mched - object ayatana/ proliferation [IW]
yul gyi skye mched - object ? [RY]
yul gyi bskal don - object unapprehendable because an object is very [large and hence partly] far away [IW]
yul gyi khams lnga - five dhatus/ elements of the sense objects [R] [IW]
yul gyi khams lnga - five dhatus/ elements of the sense objects [of the 18 dhatus] [IW]
yul gyi khams lnga - five elements of the sense objects, as of the eighteen elements, sense objects [RY]
yul gyi khams lnga - five dhatus/ elements of the sense objects [IW]
yul gyi khams drug - the six object elements. Syn {dmigs pa'i khams drug} [RY]
yul gyi khams drug - the six object elements, syn. {dmigs pa'i khams drug} [IW]
yul gyi khams drug - the six object elements [IW]
yul gyi khyad par - particular place, particular province [JV]
yul gyi dge bcu - the 10 virtues of a region [IW]
yul gyi dge bcu - the 10 virtues of a region [one khang sa two zhing sa sa yi dge, three 'thung chu four zhing chu chu yi dge, five gam 'brog six rgyang 'brog rtsva yi dge, 7 khang shing 8 'bud shing shing gi dge, 9 khang rdo 10 thab rdo rdo yi dge [IW]
yul gyi bcud - the auspiciousness of the land [RY]
yul gyi chu tshod - chos tshod of area [IW]
yul gyi mchog - chief place, capital [JV]
yul gyi mchog - capital of the region/ province [IW]
yul gyi rtag longs - period of coursing of the planets in the regions of the individual motion stars [IW]
yul gyi lta ba - objective view [RY]
yul gyi lte ba - center of a region/ object [IW]
yul gyi steng nas grub pa - objective existence [RY]
yul gyi mthil - capital of the region/ province [IW]
yul gyi mthil - chief place, capital [JV]
yul gyi bdag po - sheriff, chief of a city [JV]
yul gyi gnas - region, area, country [IW]
yul gyi rnam ldan - noematic aspect of an objective field [JV]
yul gyi rnam pa - an object's observable quality/ aspect [IW]
yul gyi rnam pa - an object's observable quality [RY]
yul gyi snang pa - thoughts of homeland, appearances of objects [RY]
yul gyi snang ba - appearances of objects [RY]
yul gyi po brgya - 100 countries [IW]
yul gyi phra men brgyad - the eight tramens of the sacred countries, the eight pisachis of the holy places [RY]
yul gyi phra men brgyad - the 8 tramens/pisicis of the sacred countries/ holy places [IW]
yul gyi bye brag - a part of the country, province [JV]
yul gyi blo can - one whose mind state is one of ordinary consciousness of sense objects [RB]
yul gyi dbang ris - the [18] divisions of regions/ the country [IW]
yul gyi 'byor pa - the advantage of place [RY]
yul gyi gtso bo - primary / main object [ggd] [RY]
yul gyi tshad pa - measure or extent of a country [JV]
yul gyi tshugs pa - sho gam pa'am sgo khral sdud mkhan [IW]
yul gyi 'dzin rtog - {yul snang ma 'gags la yul gyi 'dzin rtog zhi} perceived objects do not stop appearing, but the concepts that take them as having any true existence subside [RY]

yul gyi 'dzin rtog - the thought of fixating on an object, the thinking which holds onto an object [RY]
yul gyi 'od gsal - unfabricated/ unconditioned dharmakaya, objective clear light TSE [IW]
yul gyi 'od gsal - objective clear light [RY]
yul gyi gshed ma - local tyrant [IW]
yul gyis bskal pa - far apart [IW]
yul gru - country divided into sections, district, place, village, town [JV]
yul gru - district, place, village, town, country, region [IW]
yul gru - district, place, village, town, a country [RY]
yul gru so so'i skad mi 'dra ba - the different dialects/ languages of individual regions/ countries [IW]
yul grong - district [RY]
yul grong - region's village households [IW]
yul gling - island [JV]
yul glu - folk/ regional songs [IW]
yul dgugs pa - confiscate property, resume lands [JV]
yul dgon - village and monastery [IW]
yul 'gog pa - cessation of the objectively given [JV]
yul rgyang ring ba - long, far [IW]
yul brgyad - the 8 spheres [of consciousness] [R] [IW]
yul brgyad - the eight objects {rnam shes tshogs brgyad} [RY]
yul brgyad - the 8 spheres [of consciousness] {rnam shes tshogs brgyad} [IW]
yul brgyad - Eight objects. The objects of the eight consciousnesses: sight, sound, smell, taste, texture, mental objects, the all-ground, and appearance [RY]
yul brgyad - 8 organs of bodily sensation [JV]
yul ngan - tempest, public calamities, famine [JV]
yul ngan - 1) impoverished area; 2) darkness in daytime because of thal char etc; 3) famine, storm, calamity, tempest, disaster, plague etc [IW]
yul ngan gyi tsub ma - turmoil of the tempest [JV]
yul ngan gyi tshub ma - turmoil of the storm [IW]
yul ngan chen po byung bas bza' 'bru chad pa - grain being destroyed by a great storm [IW]
yul ngan 'bod - jackdaw [IW]
yul ngan 'bod - jackdaw, that which invites public calamities [JV]
yul nges - determining factor [RY]
yul nges - object determining (mental events), mibp 29, object-ascertained [JV]
yul nges lnga - five object-determining mental factors/states [see {yul nges byed lnga}. five determinative states. 1) {'dun pa}. = resolution or intention leads to striving after the object; 2) {mos pa}. = interest or examination of the object of concentration, 3) {dran pa}. = recollection or memory/ adherence, 4) {ting nge 'dzin}. = samadhi or single-pointed concentration, fixing the mind on1object, 5) {shes rab}. = discriminating wisdom which differentiates between virtue and vice. The aspect of mind which understands things individually. sems byung nga gcig gi nang gses, def. de dag kyang bsam pa dang nges pa dang 'dris pa dang brtag pa'i dngos po 'di dag las sems gzhan du mi 'dzin par yul 'di dag tu nges pas de skad ces bya'o/ - [IW]
yul nges lnga - five object-determining mental factors / states, see {yul nges byed lnga} five determinative states. 1) {'dun pa} resolution or intention leads to striving after the object. 2) {mos pa} interest or examination of the object of concentration, 3) {dran pa} recollection or memory / adherence, 4) {ting nge 'dzin} samadhi or single-pointed concentration, fixing the mind on one object, 5) {shes rab} discriminating wisdom which differentiates between virtue and vice. The aspect of mind which understands things individually; five object-determining mental factors / states, see {yul nges byed lnga} [RY]

yul nges lnga - {yul la nges pa lnga} five mental functions for ascertaining objects [RB]

yul nges lnga - five object-determining mental factors/states [IW]

yul nges pa - spatially determinate; comp with {dus nges pa} temporally determinate [ggd] [RY]

yul nges byed kyi shes pa lnga - five object-determining mental factors ['dun pa dang, mos pa dang, dran pa dang, ting 'dzin dang, shes rab rnams so [IW]

yul nges byed kyi shes pa lnga - five object-determining mental factors [IW]

yul nges byed lnga - five determinative states. 1) {'dun pa} resolution or intention leads to striving after the object. 2) {mos pa} interest or examination of the object of concentration. 3) {dran pa} recollection or memory / adherence. 4) {ting nge 'dzin} samadhi or single-pointed concentration, fixing the mind on one object. 5) {shes rab} discriminating wisdom which differentiates between virtue and vice. The aspect of mind which understands things individually; Def. by Jamgön Kongtrül: {de dag kyang bsam pa dang nges pa dang 'dris pa dang brtag pa'i dngos po 'di dag las sems gzhan du mi 'dzin par yul 'di dag tu nges pas de skad ces bya'o} [RY]

yul dngos - isc. things of the sensory world [watch this one] [RB]

yul dngos zhen bag chags - habitual grasping to objects [RY]

yul mngon sum du rtogs pa - to perceive an object [ggd] [RY]

yul lnga - the five sense objects. {gzugs} form, {sgra} sound, {dri} smell, {ro}, taste {reg bya} touch [RY]

yul lnga - the five sense objects [gzugs sgra dri ro reg bya] [IW]

yul lnga - the five sense objects [IW]

yul lnga - five sense objects [RY]

yul lnga 'bab pa'i rtsa - the five objects 'bab pa'i nadi [IW]

yul lnga'i snang ba - {phyi yul lnga'i snang ba thams cad med bzhin 'khrul ngo la snang ba rmi lam lta bu} as in a dream, all the external objects perceived with the fives senses are not there, but appear to the deluded [RY]

yul cang cang - stong hang hang, skyo lhang lhang blank emptiness [IW]

yul can - subject, (subjective) owner of object; subjective agent; perceiver-subject, sphere, object holder, the consciousness, the subject. object possessor, subject, 'relating to an object of sense', sense faculty. sphere, object possessor, the consciousness, perceiver-subject [RY]

yul can - visayin, owner of the objective situation, subject, mind, having an objective field, object possessor, suited, proper, being in its place, fulfilling its purpose, that which is treated objectively, perceiver subjective perceptions [JV]

yul can - subject [thd]

yul can - (subjective) perceiver of objects; subjective agent/ factor; (that) which perceives [RB]

yul can - 1) perceiver, subject, sphere, object holder/ possessor, the consciousness; 2) fulfilling its purpose, suitable, proper [IW]

yul can gyi lta ba - subjective view [RY]

yul can gyi rnam par shes pa - the consciousness which is the subject / perceiver-subject [RY]

yul can gyi 'od gsal - subjective clear light [RY]

yul can gyi 'od gsal - subjective clear light, perceiver of luminosity [IW]

yul can dbang po lnga - the five sense perceiving faculties [IW]

yul can dbang po lnga - the five sense faculties [RY]

yul can dbang po lnga - the five sense perceiving faculties [yul lnga 'dzin par byed pa'am, yul lngar 'jug par byed pa'i supporting dbang po lnga: mig, rna ba, sna, lce, lus kyi dbang po] [IW]

yul can mi bslu ba - unerring subject [RY]

yul can mi bslu ba - undeceived perceiver [IW]

yul can yid la - one who has nothing else but business to think upon [JV]

yul can yid la skyes - businessman [JV]

yul can yid la skyes - person w nothing to think about but business [IW]

yul can ye shes - Syn {phyin ci ma log pa'i yongs grub} [RY]

yul can ye shes - the perceiver wisdom [IW]

yul can gsum - the three perceivers [IW]

yul can gsum - the three perceivers [1 rjod byed kyi sgra dang dbang po gzugs can pa lta bu gzugs su gyur pa'i yul can dang, two sems dang sems byung lta bu shes par gyur pa'i yul can dang, three gang zag lta bu ldan min 'du byed du gyur pa'i yul can [IW]

yul gcig tu - in a certain place [JV]

yul chas - country's usages, customs or laws of a country [JV]

yul chas - country's usages, customs, laws, implements [IW]

yul chen bcu drug - the 16 major countries of {dzam bu gling} [IW]

yul chen bcu drug - the sixteen major countries on {dzam bu gling} [RY]

yul chen nyi shu rtsa bzhi - the 24 great holy places / regions [RY]

yul chen nyi shu rtsa bzhi - the 24 great holy places/regions [IW]

yul chen nyi shu rtsa bzhi - the 24 great holy places/ regions [IW]

yul chen nyer gzhi - Twenty four great sacred places [RY]

yul chen po brgya - 100 countries [JV]

yul chen so gnyis - thirty-two major countries [RY]

yul chos - entities [JV]

yul chos - regional/ national tradition/ custom/ law [IW]

yul ljongs - land, world, scenery, inhabited tract where lands are cultivated, district [JV]

yul ljongs - 1) place w many villages/ dwellings; 2) setup of the region, landscape, scenery, countryside; 3) land; 4) world; 5) cultivated region [IW]

yul ljongs - 1) place w many villages/ dwellings; 2) setup of the region; 3) land[scape]; 4) world [IW]

yul ljongs - a country; land, world [RY]

yul ljongs grags can - famous [scenic] places, places of interest [IW]

yul ljongs mdzes sdug can - a beautiful/ scenic region [IW]

yul ljongs mdzes po - scenic [JV]

yul ljongs ri mo - landscape picture [IW]

yul nyi shu rtsa bzhi - 24 sacred places [IW]

yul nyi shu rtsa bzhi - 24 sacred places (8 on each of 3 dakini levels) [JV]

yul nyi shu rtsa bzhi - twenty-four sacred places [RY]

yul nyi shu rtsa bzhi - the twenty-four holy places [RY]

yul nyi shu rtsa bzhi mkha' 'gro - dakinis of the twenty-four places of pilgrimage [RY]

yul nyi shu rtsa bzhi mkha' 'gro - dakinis of the 24 places of pilgrimage [IW]

yul nyi shu ra bzhi - 24 sacred places [R] [IW]

yul nyi shu ra bzhi - 24 sacred places [IW]

yul nyer bzhi'i rtsa - nadis of the 24 places of the body [IW]

yul gnyen pa - an important person or object [RY]

yul gnyen pa - important person/ object [IW]

yul bton pa - left their homeland [RY]

yul rta - horses in a particular region [IW]

yul rtog - to judge objects [JV]

yul stong - lonely [JV]

yul thag ring - a remote place [RY]

yul thag ring po bar du chod pa - far away place [IW]

yul thang - local price [JV]

yul thabs - local/ indigenous methods [IW]

yul thog tu - in the immediate perception of sense objects [RB]

yul thon - produce locally, local products [IW]

yul thon kung si - local products company [IW]

yul thon pa - produce locally [IW]

yul thon rdzas - local products [IW]

yul mtha' - abroad/ the wilds, hinterland, wilderness [RY]

yul mtha' khob - border countries; x {yul mtha' khob tu skyes na sangs rgyas kyi bstan pa med pas chos byed du mi khoms} those born in border countries have no opportunity to practise the Dharma because the doctrine of the buddha is unknown in such places [RY]

yul mtha' khob tho gar - the wild marches of Thokar [RY]

yul mtha' 'khob - wild tribes living in the border countries [JV]

yul mtha' 'khob - 1) region where the four fold retinue {a'khor bzhi} is incomplete;

2) country where good customs or dharma have not spread, border country [IW]
yul mtha' 'khob - a remote place [RY]
yul mtha' 'khob - border country [RY]
yul dang nye ba'i dbus - in the middle of the road near the city [RY]
yul dang yul can - perceiver and object [RY]
yul dang yul can - object perceiver [IW]
yul dang yul can - sense objects and their subjective perceiver [RB]
yul dang yul can du rnam par rtog pa - forming concepts of subject and object [RY]
yul du gyur - became the object of [IW]
yul du 'gyur - become the object of [IW]
yul du 'gro ba - to return home [RY]
yul du chos nyid gtan yul bzung - take hold of dharmata as your homeland [RY]
yul du med pa - nonexistent/ not to exist as some/ any object; having no (specific) context [RB]
yul dus - place and time/ occasion, condition [IW]
yul dus skya pham - in some places bad harvest occurring [IW]
yul dus gnas tshul - place and time/ occasion, condition [IW]
yul dus rnam pa - place, time and kind [RY]
yul dus rang bzhin gang la ltos te drub bde rdzas gcig - identical simultaneous substance from the point of view of place, time and nature [ggd] [RY]
yul dus rang bzhin ma 'dres pa - unmixed oject time and nature [gzhi gcig la gnas dang dus ngo bo bcas ldog pa'i khyad par so sor yod pa, dper na yul bum pa lta bu shar nub gnyis ka na yod kyang shar la yod pa'i cha de ni nub la yod pa min la nub la yod pa'i cha de shar la yod pa ma yin pa ni yul ma 'dres pa'i don dang, bum pa de snga dro phyi dro gnyis ka na yod kyang bum pa snga dro yod pa'i cha de nyid phyi dro yod pa ma yin pa ni dus ma 'dres pa'i don dang, bum pa de gser bum zangs bum gnyis ka la rjes su song ba yin kyang gser bum la rjes su song ba'i cha de nyid zangs bum la rjes su song ba ma yin pa dang zangs bum la rjes su song ba'i cha de nyid gser bum la rjes su song ba ma yin pa ni rang bzhin ma 'dres pa'i don yin [IW]
yul dus rang bzhin ma 'dres pa - unmixed object time and nature [IW]
yul de ga'i - native [JV]
yul de na - in these parts [RY]
yul de bzhin nyid - the object suchness [IW]
yul de bzhin nyid - Syn {'gyur med yongs grub} [RY]
yul de'i mi rnams - the local people [RY]
yul don - object [RY]
yul don lnga - the five sense objects [RY]
yul drug - 6 objects of the senses [JV]
yul drug - six [sense] objects [IW]
yul drug - six [sense] objects [R] [IW]
yul drug - six [sense] objects [gzugs sgra dri ro reg bya chos te drug [Tserig] [IW]
yul drug - six [sense] objects. gzugs sgra dri ro reg bya chos [RY]
yul bdag - local deity [IW]
yul bdag mo - mistress, female protector of the country [RY]
yul 'di - this place [JV]
yul 'dod pa'i yon tan - the desirable objects [RY]
yul 'don - banish [RY]
yul sdud pa - among the rnam dbye lnga pa//from Lhasa to be cin [IW]
yul sde - 1) local village; 2) province, district, settlement [IW]
yul sde - district, village, groups of villages under head man or governor [JV]
yul sde - village or group of villages, district [RY]
yul sde 'khyoms pa - village or group of villages, district [IW]
yul sde'i srung skyobs - home guard [IW]
yul nang - internal [IW]
yul nang gi - internal [IW]

yul nas - from a country/ place/ region, on the spot [IW]
yul nas ston - show/ teach on the spot [IW]
yul nas bsdad - I stayed in my homeland [RY]
yul nas spyug - banish out of country [JV]
yul gnon pa - 1) by force take over another country; 2) by moving residences take over yul gzhis [local houses/ homesteads] [IW]
yul rnam - object aspect. Syn {yul gyi rnam pa} [RY]
yul rnam - object aspect [IW]
yul rnams - all phenomena [RY]
yul snang - object appearance, apparent objects; apparent phenomenon presenting itself as an object [RY]
yul snang - apparent objects [JV]
yul snang - object appearance/ objects [IW]
yul snang - perception of objects; the objects of your perception; {rmi lam gyi yul snang lta bu} like the perception of objects in dreams [RY]
yul snang - apparent/ manifest (sense) object [RB]
yul snang gtan phab - gaining confidence in appearances being illusion [RY]
yul snang ba'i khams - external object-phenomena. Syn {snod kyi khams} [RY]
yul snang ba'i khams - external object-phenomena [IW]
yul pa - people, local folk [RY]
yul pa - 1) people in farm regions; 2) local yokel [IW]
yul pa dang byes pa - local people and travellers/ visitors [IW]
yul po - sems stong lhang lhang,//tshogs spyi dang bral na mi gcig pur 'tsho ba ha cang yul po yong [IW]
yul po gsum - / the three yul bo = phung bo [1) {yang dag par nges pa'i phung bo}; 2) {log par nges ba'i phung bo}. 3) {ma nges pa'i phung bo} [IW]
yul po gsum - 1) {yang dag par nges pa'i phung bo}. 2) {log par nges ba'i phung bo} 3) {ma nges pa'i phung bo} [RY]
yul po gsum - / the three yul bo = phung bo [IW]
yul dpon - master of the region, local official/ headman/ magistrate [IW]
yul dpon - businessman [JV]
yul spo ba - migrate [JV]
yul phag - village pig [IW]
yul phu bla mkhar - ancient palace of king gnya' khri btsan po in yarlung [JV]
yul phu bla mkhar - {yul phu bla mkhar palace [IW]
yul phung ba - to destroy the country [JV]
yul phud - to root out (?) [RY]
yul phud - an exile [JV]
yul phyi - native/ local and foreign [IW]
yul phyi zung 'brel - native/ local and foreign ways [IW]
yul phyung ba - person who is banished/ exiled [IW]
yul phyung ba - one banished, one exiled [JV]
yul phyogs - the whole of the land [RY]
yul phyogs - region, neighborhood [JV]
yul phyogs - country, land [RY]
yul phyogs - 1) individual living places or N E W S regions; 2) region/ neighborhood [IW]
yul phyogs gcig pa - compatriot [JV]
yul phyogs thams cad la - throughout the region [RY]
yul phyogs tsho - your homelands [RY]
yul phyogs bzang po - this good land [RY]
yul phra ba - little things [IW]
yul phran - small[er outlying] districts [IW]
yul phran - small districts, smaller outlying districts [RY]
yul phran - small country, small districts [JV]
yul bab - local conditions/ character/ circumstances [IW]
yul bab dang bstun pa - in accord w local conditions [IW]
yul babs - local conditions/ character/ circumstances [IW]
yul babs dang bstun pa - in accord w local conditions [IW]
yul bal - wool from a farmer's sheep [IW]
yul byol - taking refuge, going into exile, fleeing [JV]
yul byol - take/ seek refuge, go into exile, flee [IW]
yul byol 'gro - take/ seek refuge, go into exile, flee [IW]
yul byol 'gro ba'i zhing bdag - runaway landlords [IW]
yul byol du 'gro - take/ seek refuge, go into exile, flee [IW]
yul byol du 'gro ba'i zhing bdag - runaway landlords [IW]
yul byol zhing bdag - runaway landlords [IW]
yul blon - civil officer [JV]
yul dbang byed - senses [JV]

yul dbang shes gsum - sense object organs and consciousness [IW]
yul dbang shes gsum - sense-object-organs consciousness [RY]
yul dbus - {chos kyi yul dbus} a land where the Dharma flourishes [RY]
yul dbus - central region; {sa tshigs kyi dbus dang chos tshigs kyi yul dbus gnyis} a geographically central region and a place that is central in terms of the Dharma [RY]
yul dbus - central country, central part of the place [RY]
yul dbus - india proper, central country, magadha, central part [JV]
yul dbus - Madhyadesa, this middle land, [RY]
yul dbus - 1) center of the region/ place; 2) region of Lhasa or dbus chu'; 3) Bodhgaya; 4) central country; 5) region of Magadha; 6) pi pi ling Piper longum [IW]
yul dbus kyi grong khyer drug - TSE [IW]
yul dbus kyi grong khyer drug - TS [IW]
yul dbus skyes - / coming from the central region [IW]
yul dbus skyes - native of magadha, one of the middle country, piper longum [JV]
yul dbus dam pa'i chos dar ba'i sa phyogs - a central land, an area where the sacred Dharma flourishes [RY]
yul dbus su skyes - / coming from the central region [IW]
yul dbus su skyes pa - have been born in a civilized country [RY]
yul dbyings rnam dag gi sgron ma - the field, the camp of fine space [RY]
yul dbyings rnam dag gi sgron ma - the field, the lamp of fine space [IW]
yul 'bab - local conditions/ character/ circumstances [IW]
yul 'bab dang bstun pa - in accord w local conditions [IW]
yul 'babs - local conditions/ character/ circumstances [IW]
yul 'babs dang bstun pa - in accord w local conditions [IW]
yul 'byed - widen the gap [JV]
yul ma 'dres pa - spatially determinate, unmixed in place [ggd] [RY]
yul mi - 1) local people; 2) people born there; 3) neighbors; 4) fellow countrymen [IW]
yul mi - countrymen; people of my native region [RY]
yul mi - neighbors [RY]
yul mi grong ba - villager, local people [RY]
yul mi gcig - of various origins [RY]
yul mi gcig - diverse - origins [RY]
yul mi gcig - all provinces [RY]
yul mi rtog - not to judge objects [JV]
yul mi gtso chen - prominent citizens [IW]
yul mi gtso bo - prominent citizens [IW]
yul mi 'dzin pa - perceive things incorrectly [JV]
yul mi rang bzhin gyi skad - TSE [IW]
yul mi las pa - local/ civilian laborers [IW]
yul mi bslu ba - undeceptive object [rang 'dzin gyi blos ji ltar bzung ba ltar don du yod pa, eg vase in the water in it don rang mtshan du grub pa'o [IW]
yul mi bslu ba - undeceptive object [IW]
yul mi'i skad - local people's dialect/ language/ way of talking [IW]
yul mi'i lte gnas - housing estate, residential quarters [IW]
yul mi'i u yon lhan khang - neighborhood committee [IW]
yul med - placeless, nonexistent/ not to exist as some/ any object; objectless. Syn {'dzin med} nonreferential [RY]
yul med - {yul du med pa} nonexistent/ not to exist as some/ any object; having no (specific) context [RB]
yul med - 1) shul med, never existing; 2) w/o place/ occurrence/ opportunity/ objectless, {'dzin med}; 3) improper, not in the right place [IW]
yul med - improper, not in its place, nonexistent as an object, nonreferential [JV]
yul med - nonreferential (when referring to quasi-subject, i.e., rig pa); isc. having no context/ object [RB]
yul med du - without a trace [RY]
yul med pa'i blo - a concept for which there is no object [RY]
yul med zang ka ma - objectless thoroughness [JV]
yul med zang thal - (free and) unobstructed nonreferential state (in which no object [truly] exists) [RB]
yul med zang thal kyi rang gding zin pa - having the confidence of objects being unobstructed [RY]
yul med zang thal kyi rang gding zin pa - having the confidence of objects being unobstructed/ objectless transparency [IW]
yul med zang thal ngang du rol - abiding in the unobstructed nature beyond objects/ objectless transparency [IW]
yul med zang thal ngang du rol - abiding in the unobstructed nature beyond objects [RY]
yul mo ngan - poor regions w bad soil etc [IW]
yul mo ngan rnams zhing las thon tshad dma' - in poor regions the farmers' yield is low [IW]
yul dmag - militia [IW]
yul dmag - militia, reserve [JV]
yul rmus - bad weather [IW]
yul smad - Yulmeh, village in Tsari [RY]
yul gtso - prominent citizens [IW]
yul tsho - village, cluster of hamlets, number of villages under a head man [JV]
yul tsho - village, cluster of hamlets [under a local headman], county, small rural district [IW]
yul tshogs - village, community, country parish [JV]
yul mtshams - district, area, section [IW]
yul 'dzin - 1) grasping/ apprehending objects by the perceiver; 2) yul 'khor srung ba; 3) buddhist [king] [IW]
yul 'dzin - apprehending objects [RY]
yul 'dzin - subject [JV]
yul 'dzin tshul - the way of apprehending an object [RY]
yul 'dzin re dogs mtshang la rgol - confused by holding onto objects and hopes and fears [RY]
yul rdzas - things brought from 1's own region, local products [IW]
yul rdzas khyad rdzas - special local products [IW]
yul gzhan du spyugs - banish to another country [JV]
yul gzhan du mi yengs pa - not being distracted by / wandering towards another object [RY]
yul gzhan du mi yengs par - not being distracted by/ wandering towards another object [IW]
yul gzhan du 'dzin pa - grasp objects as something other than what they are [IW]
yul gzhan la gzhis chags pa - immigrate [JV]
yul gzhis - estate [JV]
yul gzhis - local houses/ homesteads [IW]
yul gzhongs - [arch] 1) place w many villages/ dwellings; 2) setup of the region; 3) land; 4) world; 5) cultivated region [IW]
yul gzhongs - monk who frequents small towns [JV]
yul bzhi - four sense-objects [form {gzugs}. or ru^pa, sound {sgra}. or shabda, smell {dri}. or gandha, and taste {ro} or rasa [IW]
yul bzhi - four sense objects. Form {gzugs} or rupa, sound {sgra} or shabda, smell {dri} or gandhe, and taste {ro} or rasa [RY]
yul bzhi - four sense-objects [IW]
yul zog - yul rdzas [IW]
yul zog - local products [IW]
yul bzang - fair weather, country with goodly climate & food [JV]
yul bzang - good place, hospitable region, good weather [IW]
yul bzang skyes - very useful and important medicine [JV]
yul yang dka 'khor lo - chakras of the completely pure world [RY]
yul yang dag 'khor lo - chakras of the completely pure world, [IW]
yul yang dag 'khor lo - chakras of the completely pure world [JV]
yul yid du mi 'ong pa - repulsive object [RY]
yul yid 'ong gi rnam pa - image of an attractive object [RY]
yul yul can - object and subject. Syn {rnam pa dang shes pa} / {yul shes}; expl. - subject and object [RY]
yul yul can - {yul dang yul can} sense objects and their subjective perceiver [RB]
yul yul can - object and subject [IW]
yul yul di gyur - jealousy, envy [JV]
yul yul po - 1) ngo tsha ba', mtsher mtsher po', zhum zhum po; 2) w/o what is important sems 'phreng 'phreng por gyur pa [IW]

yul yongs su gcod pa - yul gzhal ba [IW]
yul yod pa - SA yul can [JV]
yul rags pa - coarse things [IW]
yul rang ngos nas grub pa - TSE [IW]
yul rig pa'i ye shes - primordial wisdom which sees the objects [JV]
yul ring - long [RY]
yul la khyab pa - encompass objects [JV]
yul la khyab pa'i ye shes - wisdoms that encompass objects [RY]
yul la nges pa lnga - five mental functions for ascertaining objects [RB]
yul la 'jug pa - involved, engaged in or occupied with an object [RY]
yul la 'jug pa - involved, engaged in or occupied w an object [IW]
yul la 'jug pa - to settle on an object, apperception [JV]
yul la 'jug pa drug - become involved in objects [RY]
yul la gnyis su dbye ba'i rnam grangs - TSE [IW]
yul la bsnyon pa - among bsnyon dor gyi rgyan, dbang yul so so'i rang gi bye as dngos la bsnyon nas de min byed las gzhan zhig ston pa'i rgyan [IW]
yul la thogs pa - hindered objects [IW]
yul la rnam par g.yeng ba - x {sems phyi rol gyi yul la rnam par g.yeng ba} getting distracted by external events [RY]
yul la spyod pa - to be engaged in (perceiving) an object (dualistically) [RY]
yul la mi rtog - absence of objectification [JV]
yul la mi ston pa - not affirming any object [RY]
yul la dmigs pa med pa - not focused on an object [RY]
yul la gzung 'dzin - subject & object [JV]
yul lag - tongue of land [JV]
yul lag - small [sub] [IW]
yul las 'gong ba - higher than its extent [IW]
yul las 'das - beyond the realm of – [IW]
yul las 'das pa - transcend the idea [JV]
yul lu lu rgyu ba - [arch] 'phral 'phral du 'gro ba [IW]
yul lugs - local custom/ tradition [IW]
yul lugs - (usage, manners, customs, laws) of a country [JV]
yul lugs - local custom [IW]
yul lung - country, region, place, location, local, object [IW]
yul lung - region, place [IW]
yul lung so sor dar ba'i lam lugs - traditions spreading in different regions [IW]
yul shes - object & consciousness [JV]
yul shes 'dod yon gyi bon - bon of the sense enjoyments [JV]
yul shod - complain [IW]
yul sum cu rtsa gnyis - [TRS 140-2] [RY]
yul sems rtog - objective mental concepts [JV]
yul so gnyis - the thirty-two countries [RY]
yul so gnyis kyi rtsa - 32 byang chub sems rtsa [IW]
yul so so'i skad cha - dialects/ languages of individual regions/ countries [IW]
yul so sor nges pa lnga - five object-determined ones [RY]
yul so sor nges pa lnga - the five object-determined ones GD [IW]
yul so sor nges pa lnga - the five object-determined 1s GD [IW]
yul so sor gnas pa'i lha - local gods/ deity [IW]
yul srid - local government [IW]
yul srung - to defend the country {yul srung gi 'phrul thabs sna tshogs la rten te} used miraculous means to defend the country [RY]
yul srung - place guardian, Home Guard [IW]
yul srung dmag sde - Home Guard Unit [IW]
yul sred pa chung ba - not much attached to his native country [JV]
yul srol - custom [RY]
yul srol - [local] custom/ tradition/ mores [IW]
yul srol - custom, customs of an area [JV]
yul srol - local custom [IW]
yul srol goms 'dris - habits and customs [IW]
yul srol goms gshis - habits and customs [IW]
yul srol gyi thabs shes - local/ indigenous methods [IW]
yul gsum - Three fields of objects. (snang yul, dbang yul, yid kyi yul). The form of the deity appearing as either a perceptual object, in the experience of the senses by someone else, or as a mental object [RY]
yul gsum - the three kinds of objects [IW]
yul gsum - the three kinds of objects [snang yul, zhen yul, dmigs yul te gsum [IW]
yul gsum gyad du gyur - attain proficiency in three fields [RY]
yul gsum gyad du gyur - attain proficiency in the three fields [RY]
yul gsum gyad du gyur pa - three aspects of objective perception being consummated [development stage] [RB]
yul lha - local gods/ deity [IW]
yul lha - local/ regional god [RB]
yul lha - local gods, local deity; local/ regional god; local deities [RY]
yul lha - country gods, 1 of sde brgyad, deities of the place, deity of the place [JV]
yul lha gzhi bdag brngon pa - pleasing the local guardians with offerings [RY]
yus - bragging, accusation, distraught, boastfulness, swollen with pride, exultation, fervor, making the most of things, charge, blame, false accusation [JV]
yus - distraught; boastful, bragging [RY]
yus - 1) boastful, bragging; 2) distraught; 3) swollen w pride; 4) exaltation, fervor; 5) making the most of things; 6) charge blame [false] accusation [IW]
yus kyis brnangs - choked with exaltation, fervor, unable to speak/ heartbroken [RY]
yus kyis brnangs - unable to utter a word [JV]
yus kyis brnangs pa - throat choked w exultation [IW]
yus can - bragging, braggart [RY]
yus che ba - exultant, very proud, one who thinks much of himself [JV]
yus che ba - very proud/ boastful/ exultant [IW]
yus ches - distraught [RY]
yus te - it being true, in fact, in truth [JV]
yus te - in fact/ truth, it being true [IW]
yus pa - boastful/ swollen with pride/ blame, false accusation [RY]
yus pa'i tshig - words of deep feeling [RY]
yus shags 'debs pa - talk his way out of it; {smra mkhas can gyis yus shags 'debs tu med} a persuasive man cannot not talk his way out of it [RY]
yus bshad pa - blame, rebuke [JV]
yus bshad pa - 1) rang bden tshul brjod pa; 2) ngo so btang ba blame, rebuke [IW]
yus bshad pa - to blame, rebuke [RY]
yus gsol - make an accusation [IW]
yus hru'u - yus hru'u [IW]
ye - eternally, primordially, beginning, first, primordial, original; good, best/ primordial; primordial; beginning, first, primordial, original, eternally, primordially [RY]
ye - from the beginning, from eternity, utterly, perfectly, highly, quite, from the very beginning, principle of light & being, basic [JV]
ye - timeless; atemporal [RB]
ye - 1) first, primordial, beginning, original, eternal[ly] fundamental; 2) always, constant [IW]
ye khyab - pervade since the beginning [RY]
ye mkhyen - possessed of prophetic knowledge, foreknowledge, primordial knowledge [JV]
ye mkhyen - 1) primordially known, wisdom; 2) Bon deity {ye mkhyen}; 3) astr [IW]
ye mkhyen sgra bla'i mngon shes - clairvoyance of the sgra bla of primordial knowledge [JV]
ye mkhyen 'phrul gyi - 1 of srid pa pho dgu [JV]
ye mkhyen 'phrul gyi rgyal - miraculous king of primordial knowledge [JV]
ye ga shen - Bon primordial sage [IW]
ye ga bshen - primordial sage. {bshen} perhaps should be {gshen} [RY]
ye ge 'bri ba - transcribing the teachings [IW]
ye grub - already established; primordial being [RY]
ye grol - primordially free; primordial liberation. already freed, original freedom [not necessary to free again], primally liberated, originally / primordially free [RY]
ye grol - primordially liberated, primordial freedom, primordially free, primordial self-liberation, primordial liberation [JV]

ye grol - timeless freedom; timelessly free [RB]
ye grol - primordial liberation GD. already freed, original freedom [IW]
ye grol - original state of freedom, originally free [RY]
ye grol klong yangs chen po - great primordially free expanse of openness [RY]
ye rgya - {ye shes kyi phyag rgya} jñanamudra; (timeless) awareness consort; (practice with) visualized consort [RB]
ye rgya - wisdom mudra [IW]
ye rgya - primordial secrecy [RY]
ye rgyal nam mkha' mdzod - mountain behind Riwoche [RY]
ye rgyas thebs - to apply the timeless seal [RY]
ye bsgom - meditation from the very beginning, primordial mediation [JV]
ye ngam - light & dark [JV]
ye ngam 'khrugs pa'i 'grams bcos - rites to repair and adjust disharmonies between light and dark [JV]
ye bcer gtsug phud - {ye bcer gtsug phud} predecessor of the founder of B"n [IW]
ye chu - ye river [IW]
ye ji bzhin pa - primordial isness [IW]
ye ji bzhin pa - primordial suchness, primordial state of being just as it is [JV]
ye ji bzhin pa - the primordial state of being just as it is; primordial isness [RY]
ye ji bzhin pa'i - mandala of the primordial condition [JV]
ye ji bzhin pa'i dkyil 'khor - 1 of dkyil 'khor rnam pa gsum [JV]
ye ji bzhin pa'i dkyil 'khor - GD mandala of primordial isness [IW]
ye ji bzhin pa'i dkyil 'khor - Primordial mandala of Samantabhadri. the mandala of primordial isness [Kuntuzangmo mandala in Anu Yoga]. the primordial mandala [in Anu Yoga] [RY]
ye je bzhin pa'i dkyil 'khor - primordial mandala of isness; the unconstructed basis space of nonarising is the pure expansive sky of the consort Samantabhadri, also called 'the primordial mandala of isness.' [RY]
ye rje smon pa - primordial aspiration [JV]
ye rje smon pa'i rmi lam - dream of the lords of primordial aspiration [JV]
ye nyid - original state [JV]
ye nyid ston pa - self-arising awareness, primordial master [JV]
ye btang gyi nar bzhag - one leaves everything freely and naturally [JV]
ye stong - already empty; empty already from the beginning [and not first substantial and then later made empty] [RY]
ye stong - empty from the beginning, primordially empty [IW]
ye stong - (beginningless, primal, primordial, original) (emptiness, openness), void from the beginning [JV]
ye stong chen po - great primordial emptiness [JV]
ye stong thog ma'i chos sku - primally empty primordial dharmakaya; primordial dharmakaya of original emptiness [RY]
ye stong thog ma'i chos sku - primally empty primordial dharmakaya, primordial dharmakaya of original emptiness [IW]
ye stong rtsa bral - primordially empty and baseless [RY]
ye thig - jnana line [RY]
ye thig - wisdom line [JV]
ye thog - (in all its) timeless/ atemporal immediacy [RB]
ye mthong myong - never seen before [RY]
ye dag - originally/ primordially pure, pure from the beginning [IW]
ye dag - Syn {ka dag} originally / primordially pure, pure from the beginning [RY]
ye dag - primordial purity, originally pure, quite clean, pure from the beginning, original purity [JV]
ye don - primordial nature [JV]
ye don gyi kun - all-ground of the primordial nature [JV]
ye don gyi kun gzhi - ultimate primordial universal ground [JV]
ye don gyi kun gzhi - ultimate timeless ground of all ordinary experienc; timeless/ atemporal aspect of the true ground of all experience [CYD] [RB]
ye don gyi kun gzhi - all-ground of the primordial nature, the primordial all-ground. Syn {gdod ma'i gnas lugs} the original state [RY]
ye don gyi kun gzhi - all-ground of the primordial nature, the primordial all-ground, original state [IW]
ye gdangs - primordial (glow, manifestation) [JV]
ye gdangs - primordial manifestation [RY]
ye gdal - timeless infinity [RB]
ye gdod - primordial [RY]
ye gdod nas dag pa - MSS: emphatic variant of {gdod nas dag pa}. Used by KN. [mss] [RY]
ye gdod ma - primordial [RY]
ye gdod ma nyid nas - forever and always [RB]
ye gdod ma nas - forever and always [RB]
ye gdod ma'i ka dag gi gnas lugs - original state of primordial purity [RY]
ye gdod ma'i 'od gsal - primordial luminosity [RY]
ye gdod ma'i 'od gsal chos kyi sku - dharmakaya of primordial luminosity [IW]
ye gdod ma'i 'od gsal chos kyi sku - Dharmakaya of primordial luminosity [RY]
ye gdod ma'i gshis - original nature [RY]
ye 'dug - already have [RY]
ye 'dug pa - primordially present [RY]
ye 'dul dmag gzhung nag po - black tradition of the armies of the primordial conquerors [JV]
ye 'drog - accident induced by negative forces [RY]
ye 'drog - obstacle creating and undesired [IW]
ye ldan - intrinsically endowed [JV]
ye ldan du yod pa - already present, your original possession, to be present atemporally and pristinely as attributes [RY]
ye ldan du yod pa - to be present timelessly/ atemporally as qualities/ factors/ attributes [RB]
ye nas - timelessly; atemporally; isc. forever/ never (with negative constructions) [RB]
ye nas - {ye nas} (verb) {zin pa} always already (. . .); already and forever [RB]
ye nas - timelessly [RY]
ye nas - without ever, primordial, from the very beginning, atemporal, beginning, primary, eternally, from the beginning, from eternity, original, that exists from the beginning, ever-existing, timelessly, since the beginning [JV]
ye nas - eternally, from the beginning/ start, primordial[ly], primary, at all, always D [IW]
ye nas - primordial, from the very beginning; primordial, primary, from the beginning / first, primordially; eternally, from beginning, primordially, primordial, primary; atemporally and pristinely [RY]
ye nas - original, fundamental [RY]
ye nas kyi shes pa - original knowing' [RY]
ye nas dkyil 'khor - primordial mandala. in Anu Yoga [RY]
ye nas dkyil 'khor - primordial mandala [IW]
ye nas khyab - pervade since the beginning [RY]
ye nas grub zin - present from the very beginning [JV]
ye nas grol ba - primordially self-liberates [JV]
ye nas chos nyid rang gi rig pas rtogs pa - primordial realization through innate self-cognizance, One of {rtogs pa gnyis} The realization which is primordially acquired [RY]
ye nas chos nyid rang gi rig pas rtogs pa - the realization which is primordially acquired GD, primordial realization through innate self-cognizance [IW]
ye nas dag - pure from the beginning [JV]
ye nas dag pa - SA ye dag [JV]
ye nas dag pa - originally/ primordially pure [IW]
ye nas dag pa - originally pure; pure from the very beginning [RY]
ye nas dag pa chos nyid byang chub sems kyi sgrub pa - Sadhana of Primordially Pure Innate Nature of Awakened Mind [RY]
ye nas gnas - atemporally present [JV]
ye nas gnas pa - timelessly abiding; isc. ever-present [RB]
ye nas gnas pa - everything occurs naturally [JV]
ye nas gnas pa'i mi shes pa - primordially present ignorance, [IW]
ye nas gnas pa'i mi shes pa - primordially present ignorance. Syn {lhun skyes ma rig} [RY]

ye nas gnas pa'i rigs - Syn {de gshegs snying po} [RY]
ye nas gnas pa'i rigs - primordial gotra [IW]
ye nas ma bcos mdzes sdug lha mo'i gzugs - eternally unfabricated beauty and sdug the body of the deity [IW]
ye nas ma zhig - not hurt at all D [IW]
ye nas mi byed dgos - that is not to be done by any means [JV]
ye nas mi byed dgos - not to be done at all [IW]
ye nas med pa - primordially non-existent [IW]
ye nas rdzogs chen yang rtse bla med kyi theg pa - Unsurpassed Way of the Highest Summit of Primordial Dzogchen [JV]
ye nas rdzogs pa - perfectly contained from the beginning [RY]
ye nas rdzogs pa - primordially prefect [RY]
ye nas bzang po - primordial/ basic goodness, altogether good D [IW]
ye nas bzang po - altogether good [JV]
ye nas yin pa - (to be) timelessly/ atemporally so/ the case [RB]
ye nas yin pa la yin par shes pa'i blo bzhag - these visualizations are to help us understanding how things are in reality [RY]
ye nas yin tshul - primordial condition [RY]
ye nas yod pa - atemporally and pristinely present [RY]
ye nas yod pa - timelessly/ atemporally present [RB]
ye nas rang chas su grub pa'i chas brgyad - 8 attributes which are inherently present [IW]
ye nas rang chas su grub pa'i chas brgyad - eight attributes which are inherently present [RY]
ye nas rang chas su yod pa - inherently present since the beginning [RY]
ye nas rin po che - ever-existing precious jewel [JV]
ye nas shes pa - knowledge, gnosis, cognition, primal awareness, Primordial Awareness, [jnana] [RY]
ye nas shes pa - SA ye shes [JV]
ye nas sangs rgyas - {sems kyi rang bzhin ye nas sangs rgyas ste} mind's nature is Buddha from the beginning. [RY]
ye nas sangs rgyas - primordial enlightenment [JV]
ye nas sangs rgyas kyi rgyud - Primordial Buddhahood Tantra. One of the Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]
ye nas sangs rgyas pa - enlightened from the very beginning, attained Buddhahood from the very beginning; primordially perfected [RY]
ye nas sangs rgyas pa - primordially perfected/ enlightened [IW]
ye nas sangs rgyas pa - enlightened from the very beginning [JV]
ye nas sangs rgyas pa'i dkyil 'khor gsum - the three primordially enlightened mandalas [IW]
ye nas sangs rgyas pa'i dkyil 'khor gsum - The Three Primordially Enlightened Mandalas [RY]
ye nas lha - primordial divinity [JV]
ye nas lhun gyis grub pa - spontaneously present since the beginning [RY]
ye nas lhun grub - primordially self-existent, primordial presence [IW]
ye nas lhun grub - spontaneously perfected from the very beginning; primordially self-existent [RY]
ye nas lhun grub - self-existent from the beginning, spontaneously perfected from the very beginning [JV]
ye gnas - {ye nas gnas pa} timelessly abiding; isc. ever-present [RB]
ye gnas kyi shes pa - original awareness, primordially dwelling consciousness [RY]
ye snang - primordial manifestations [JV]
ye phyi mo - the Primordial Grandmother [RY]
ye phyi mo - primordial grandmother [JV]
ye bab - timeless/ atemporal state of utter relaxation [RB]
ye bab chen po - supreme timeless/ atemporal state of utter relaxation; supreme true nature occurring timelessly/ atemporally [RB]
ye babs - {ye bab} timeless/ atemporal state of utter relaxation [RB]
ye babs - primordially occurring [JV]
ye babs - primordial nature, true nature falling out atemporally and pristinely, primordially occurring [RY]
ye babs chen po - supreme timeless/ atemporal state of utter relaxation; supreme true nature occurring timelessly/ atemporally [RB]
ye babs lhun grub - timeless and spontaneously present state of utter relaxation [RB]
ye dbang gnyan gzhung khra bo - many-colored tradition of the Nyen with primordial power [JV]
ye dbang mthu - primordial power [JV]
ye dbang lha yi - bka' babs oracle of the deities of primordial power [JV]
ye 'byams - emptiness [JV]
ye 'byams - [arch] emptiness [IW]
ye 'byams - timeless infinity [RB]
ye 'byung - already occurred [RY]
ye 'brel - timeless integration [RB]
ye 'brog - obstacle creating and undesired la sbyor bar byed pa'i spirit [IW]
ye 'brog - obstacle creating and undesired danger/ harm producing evil spirit/ d"n [IW]
ye 'brog - accident, danger caused by a gdon spirit, sudden attacks [JV]

ye ma - indeed [JV]
ye ma - hardly/ at all [RY]
ye ma snang - never seen/ appeared/ seen [IW]
ye ma spangs - gtan ma spangs pa [RY]
ye ma byed - do not ever do, at all, continually [IW]
ye ma byed - do not ever, at all, continually [RY]
ye ma byed pa - does not at all do [JV]
ye ma byed pa - do not ever do, at all, continually [IW]
ye ma log pa - not return at all (?) [RY]
ye ma song - was not at all good [JV]
ye ma song - was not good at all [IW]
ye mi - never [JV]
ye mi snang - not at all conceived or seen [JV]
ye mi bra ba - gtan nas mi phod pa [IW]
ye mig mi yengs pa - 3) certain, definite [IW]
ye min - Yemen [IW]
ye mu la 'then - 1 of 11 gnam gyi 'then pa [JV]
ye med - nothingness, primordially non-existent[ce], never having [IW]
ye med - without crops, restless, continually at work, leisureless, nonexistent from the very beginning [JV]
ye med - nothingness; non existent from the very beginning [RY]
ye med pa - non-existent [JV]
ye men - Yemen [IW]
ye smon rgyal po - patriarch king of tibet [JV]
ye smon rgyal po - {ye smon rgyal po earliest king of Tibet born in a shell [IW]
ye smon nag po - {ye smon nag po clan [IW]
ye smon nag po - 1 of 4 earliest tribes of tibet [JV]
ye tse - type of wild sheep, SA yel tse, tse ze, gna' ba [JV]
ye tse sngon mo - blue hawk [JV]
ye rdzogs - completely perfected from the very beginning, primordially perfected, quite perfect, primordially perfected, primordially present [JV]
ye zhu chos - Christianity [IW]
ye zhu'i chos - Christianity [IW]
ye zhu'i chos 'chad mkhan - Christianity clergyman [IW]
ye gzhi - primordial ground; original ground nature; the Primordial ground; primordial source [RY]
ye gzhi - primordial source/ ground [IW]
ye gzhi - original ground, primordial source, primordial base, primordial basis [JV]
ye gzhi ka dag phyogs yan - the primordial ground, pure from the beginning, free of directions [RY]
ye gzhi snying po byang chub kyi sems - the primordial ground of being, the very core of the state of pure and total presence; the Bodhichitta which is the essence of the Primordial ground [RY]
ye gzhi snying po byang chub kyi sems - the primordial ground of being, the very core of the state of pure and total presence [IW]
ye gzhi'i ngang nyid - primordial conditions [JV]

ye gzhi'i gdangs - Dang energy of the primordial basis [JV]
ye gzhi'i gshis - condition of the primordial basis [JV]
ye zin - {ye zin pa} timelessly/ already completed/ ensured; (to be) already just what it is [RB]
ye gzer - crucial position of YE [JV]
ye bzang rtse ba - 'gos lo gzhon nu dpal [IW]
ye yin - {ye nas yin pa} (to be) timelessly/ atemporally so/ the case [RB]
ye yin gyi ngang - original state [RY]
ye yod - existing from the very beginning [RY]
ye yod - {ye nas yod pa} timelessly/ atemporally present [RB]
ye ra lba ti - Irawaddy River [IW]
ye rang - ancient capital of nepal, a city in nepal [JV]
ye rang - ye rang old Nepali city [IW]
ye rig - original awareness [RY]
ye rig - primordial awareness [JV]
ye rig don gyi he ru'i ngang - the primordial awareness space of the ultimate heruka [RY]
ye re - {ye re ba} lucidness; really present [?] [RB]
ye re - open and awake, lucid, clear and open, limpid oneness, once, one time [IW]
ye re - ex {gzhan du mi 'gyur bas ye re} [RY]
ye re - once, lucid, lucidly clear [JV]
ye re - open and awake, lucid, clear and open, a limpid openness; clear, openness [RY]
ye re bskyang - rest [RY]
ye re khyil ler dgyes bzhin du - joyously [RY]
ye re ba - lucid openness [RY]
ye re ba - lucid, lucidly clear [JV]
ye re ba - lucid oneness [IW]
ye re ba - ex {nyams gsal stong rtse gcig tu ye re ba} [RY]
ye re bud - stand out clearly/ brilliantly among many [IW]
ye re byon - once visited [IW]
ye re las 'gro ma myong - did not go more than once [IW]
ye re lhod de - mngon gsal che and brel ba med pa [IW]
ye rlung - wisdom prana. Syn {ye shes kyi rlung} [RY]
ye rlung - wisdom prana/ wind [IW]
ye shu - Jesus, ye shu bodhisattva [Japanese] [IW]
ye shu chos - Christianity [IW]
ye shu'i chos - Christianity [IW]
ye shu'i chos 'chad mkhan - Christianity clergyman [IW]
ye shu'i chos lugs - Christianity [IW]
ye shu'i chos lugs - christian [JV]
ye shu'i chos lugs pa - Christian [IW]
ye shu'i dpe cha - bible [JV]
ye shu'i ma shi ka - christ [JV]
ye shu'i lugs - Christian [JV]
ye shu'i gsung rab - the Bible [RY]
ye she - wakefulness [thd]
ye shes - wisdom [IW]
ye shes - timeless awareness [in mahayana, vajrayana and Dzogchen contexts] pristine awareness [in shravaka and pratyekabuddha contexts] [RB]
ye shes - jnana, (exalted, primordial) wisdom, (primal, transcending, original, unitary, authentic, pure, absolute, a priori, genuine, spiritual, ever-fresh, pristine) awareness, wakefulness, pristine cognition, mystic illumination, gnosis, understanding by peak experience, (intuitive, transcending, comprehensive, true) knowledge, SA mched pa'i ye shes, mnyam nyid ye shes, me long ye shes, chos dbyings ye shes, bya sgrub ye shes, sor rtog ye shes, perfect absolute divine wisdom, pristine wisdom, primordial awareness, timeless awareness [JV]
ye shes - wisdom, original wakefulness. Basic cognizance independent of intellectual constructs. There are also the five wisdoms, aspects of how the cognitive quality of buddha nature functions: the dharmadhatu wisdom, mirror-like wisdom, wisdom of equality, discriminating wisdom and all-accomplishing wisdom [RY]
ye shes - knowledge, original wakefulness, gnosis, cognition, wisdom, primal awareness, pristine awareness, Primordial Awareness, [jnana]; pristine cognition. Innate wakefulness, intelligence, self-born awareness, primal awareness, wisdom, one of the {phar phyin bcu} the ten paramitas, pristine awareness, ever-fresh awareness, exalted wisdom / body, intuition [intuitive wisdom], gnosis, wisdom mind, primal knowledge, jnana. Syn {ye gnas kyi shes pa}; 'wisdom', [primordial knowing, original cognition, wakefulness, awareness]. Innate wakefulness, Jnana, cognition, knowledge, divine wisdom, ever-fresh awareness, pristine awareness, exalted wisdom / body, primordial wisdom, intelligence, intuition [intuitive wisdom], gnosis, wisdom mind, primal knowledge, jnana, pristine cognition / awareness. Syn {ye gnas kyi shes pa} pristine wisdom, [or wisdom if otherwise qualified. i.e. mirror-like wisdom]. one of the {phar phyin bcu} the ten paramitas. primordial wisdom/wakefulness, Wisdom/Pristine wisdom [RY]
ye shes kyi dkyil 'khor - the wisdom mandala [RY]
ye shes kyi mka' 'gro - wisdom dakini [IW]
ye shes kyi sku - timeless awareness embodiment [RB]
ye shes kyi sku - jnanakaya, Wisdom Body [JV]
ye shes kyi sku - wisdom body, wisdom form, pristine awareness embodiment; Jnanakaya [RY]
ye shes kyi sku - wisdom form [IW]
ye shes kyi skus rjes su bzung - he appeared to me in a vision and accepted me [RY]
ye shes kyi mkha' 'gro - wisdom dakini [RY]
ye shes kyi mkha' 'gro ni gu ma - the wisdom dakini Niguma [RY]
ye shes kyi mkha' 'gro ma - a wisdom dakini [RY]
ye shes kyi mkha' 'gro ma - Wisdom dakini. Enlightened female being, the root of activity among the Three Roots [RY]
ye shes kyi mkha' 'gro ma - wisdom dakini [IW]
ye shes kyi mkha' 'gro ma seng ge'i gdong ba can - the Lion-faced Wisdom Dakini [RY]
ye shes kyi mkhyen rgya che ba - vast wisdom [RY]
ye shes kyi 'khor lo sgrub pa - accomplishing of the wisdom-circle; [among the subsidiary yogas] [detailed expl., Light of Wisdom, Vol. 2, page 121] [RY]
ye shes kyi mgon po - Wisdom protectors are the protectors of Body, Speech, Mind, Qualities and Activities [RY]
ye shes kyi mgon po - wisdom protectors [RY]
ye shes kyi sgo - avenue to/ of timeless awareness [RB]
ye shes kyi mngon par shes pa - the superknowledge of wisdom [IW]
ye shes kyi mngon par shes pa - the superknowledge of wisdom [RY]
ye shes kyi tog - TSE [IW]
ye shes kyi gter - treasure of pristine awareness [RY]
ye shes kyi thig le - wisdom bindu [IW]
ye shes kyi theg pa - vehicle of pristine cognition GD [IW]
ye shes kyi theg pa - vehicle of pristine cognition [RY]
ye shes kyi de kho na nyid - thatness of wisdom [RY]
ye shes kyi don dam - 1 of dkor bdun [JV]
ye shes kyi bdag nyid chen po - master of pristine awareness [RY]
ye shes kyi bdud rtsi - wisdom nectar [RY]
ye shes kyi rdor dril - nang gi thabs shes or bliss and emptiness symbolizing rdo rje rva dgu and ghanta [IW]
ye shes kyi sdom pa - the wisdom which binds together [RY]
ye shes kyi sdom pa - the wisdom that binds together [JV]
ye shes kyi snang ba - pure appearance of kayas and buddha fields etc. [IW]
ye shes kyi snang ba - perspective of timeless awareness [RB]
ye shes kyi spyan - the eye of wisdom [RY]
ye shes kyi spyan - 1 of spyan lnga, eye of wisdom [JV]
ye shes kyi spyan - wisdom eyes [RY]
ye shes kyi pha rol tu phyin pa - wisdom [RY]
ye shes kyi pha rol tu phyin pa - perfection/ paramita of wisdom [IW]
ye shes kyi phyag rgya - jnanamudra, wisdom mudra, visualized consort, awareness [IW]
ye shes kyi phyag rgya - wisdom seal [JV]

ye shes kyi phyag rgya - wisdom-mudra [RY]

ye shes kyi phyag rgya - [jnana mudra] wisdom mudra, visualized consort, awareness, one of the four parts of Mahamudra [RY]

ye shes kyi phyag rgya - jñanamudra; (timeless) awareness consort; (practice with) visualized consort [RB]

ye shes kyi phyag rgya ma - wisdom seal [IW]

ye shes kyi phyag rgya ma - wisdom seal [a meditated consort in tantra] [RY]

ye shes kyi mig - eye of knowledge, wisdom eye [IW]

ye shes kyi mig - eye of knowledge; the wisdom eye [RY]

ye shes kyi mig - {ye shes spyan} eye of knowledge [RY]

ye shes kyi me - fire of timeless awareness [RB]

ye shes kyi me - wisdom fire, fire of pristine awareness [RY]

ye shes kyi mes sbyangs - purify with the fire of wisdom [RY]

ye shes kyi rtsal - functioning of ye shes (= shes rab) [JV]

ye shes kyi tshogs - accumulation of wisdom [RY]

ye shes kyi tshogs} - accumulation of wisdom [IW]

ye shes kyi tshogs - def {chos sku'i dngos rgyu} accumulation of wisdom, [jnana sambhara]; collection of wisdom-knowledge, accumulation / store of wisdom / awareness, one of {tshogs gnyis} two accumulations, provision of pristine cognition. wisdom, accumulation of gathering, collection of wisdom-knowledge, accumulation / store of wisdom / awareness, one of {tshogs gnyis} two accumulations [RY]

ye shes kyi tshogs - Accumulation of wisdom [RY]

ye shes kyi tshogs sgrub - TSE [IW]

ye shes kyi 'od sku - the wisdom body of light [RY]

ye shes kyi rang rtsal du bskyong ba - sustain as the natural expression of original wakefulness [RY]

ye shes kyi rig ma - wisdom knowledge woman [RY]

ye shes kyi rol pa - wisdom energy [JV]

ye shes kyi rlung - Wisdom wind, wisdom prana. The unconditioned functioning of the buddha nature [RY]

ye shes kyi rlung - awareness wind (ye shes in dbu ma), naked primal awareness, wisdom winds, wisdom airs [JV]

ye shes kyi rlung - wisdom prana [RY]

ye shes kyi rlung - wisdom winds/prana [IW]

ye shes kyi rlung - wisdom prana, wisdom wind; vital energy of pristine cognition, wisdom airs, [jnana vayu] [RY]

ye shes skar mda'i phyag - wisdom shooting star mudra [IW]

ye shes skar mda'i phyag - one of the {phyag rgya drug} the six mudras [in rituals] [RY]

ye shes sku - epithet of 'jam dpal, pristine wisdom dimension of awakening [JV]

ye shes sku - sangs rgyas kun gyi + - the wisdom form of all buddhas [RY]

ye shes sku - Manjushri [IW]

ye shes sku mchog gi bshags pa - Confession of the Supreme Wisdom Body [RY]

ye shes skye - to manifest as wisdom [JV]

ye shes khong du chud pa'i le'u gsum - the three chapters on perceiving wisdom [dgra bcom pa'i le'u dang phyir mi 'ong ba'i le'u, rgyun zhugs kyi le'u bcas so [IW]

ye shes khong du chud pa'i le'u gsum - the three chapters on perceiving wisdom [IW]

ye shes mkha' 'gro - d kin s of pristine cognition GD [IW]

ye shes mkha' 'gro - wisdom dakini, dakinis of pristine cognition [RY]

ye shes mkha' 'gro ma - jnana-dakini, wisdom dakini [IW]

ye shes mkha' 'gro ma - wisdom dakinis, enlightened person in pure form of female body [JV]

ye shes mkha' 'gro ma - jñana dakini. wisdom dakini, a fully enlightened person in the pure form of female body; wisdom dakini, a fully enlightened person in the pure form of female body [RY]

ye shes mkha' la spyod pa - wisdom dakini [RY]

ye shes 'khor lo'i rgyud - tantra belonging to rdzogs chen man ngag sde [JV]

ye shes gang chen mtsho - the Buddha Wisdom Ocean [RY]

ye shes grub pa - bde chen chos 'khor yongs 'dzin v - (1781-1845) [RY]

ye shes grub pa - Accomplishment of Wisdom [RY]

ye shes dga' - joyful awareness [RY]

ye shes 'gugs bstim - summoning and incorporating a wisdom deity [RY]

ye shes rgya mtsho zhus pa'i mdo - Sutra Requested by Wisdom Ocean [RY]

ye shes rgyal ba - great bon lama [JV]

ye shes rgyal ba - {ye shes rgyal ba B"n lama [IW]

ye shes rgyal mtshan - {tshe mchog gling ye shes rgyal mtshan} 1713-1793 [RY]

ye shes rgyas pa'i mdo - Blooming Wisdom Sutra [RY]

ye shes sgyu 'phrul grwa ba'i rol gar - manifestation of the magical net of wisdom [IW]

ye shes sgyu 'phrul grwa ba'i rol gar - manifestation of the magical net of wisdom; [h. for emanation, {rnam 'phrul} [RY]

ye shes sgyu 'phrul drwa ba - magical net of original wakefulness [RY]

ye shes sgyu ma - wisdom magic [RY]

ye shes sgyu ma - the wisdom of illusion [IW]

ye shes sgyu ma - illusory manifestation of wisdom (the unreal manifestation of the phenomena of existence whose real nature is primordial wisdom) [JV]

ye shes sgyu ma'i sku - form of wisdom magic [RY]

ye shes sgyu mar - as wisdom magic [RY]

ye shes sgron ma'i rgyud - Wisdom Lamp Tantra. One of the Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]

ye shes sgron me - Lamp of Wisdom [RY]

ye shes nga - the five wisdoms [IW]

ye shes mngon 'gyur - realize the wisdom [JV]

ye shes rngam glog - anuyoga root tantra, mahayoga action tantra, mahayoga tantra of activity, root sutra of anuyoga [JV]

ye shes rngam pa glog gi 'khor lo'i mdo - Scripture of the Wisdom Wheel of Awesome Lightning. An Anu Yoga scripture [RY]

ye shes rngams glog - Awesome Wisdom Lightning. See Eighteen Mahayoga Tantras [RY]

ye shes lnga - five wisdoms [RY]

ye shes lnga - Five wisdoms. The dharmadhatu wisdom, mirror-like wisdom, wisdom of equality, discriminating wisdom and all-accomplishing wisdom [RY]

ye shes lnga - five expressions/ aspects of timeless awareness [RB]

ye shes lnga - the five wisdoms. {me long, lta bu} mirror [like] wisdom, {mnyam nyid} equality wisdom, {so sor rtog pa} discriminating wisdom, {bya grub} accomplishing wisdom, {chos dbyings} expanse of qualities wisdom, five aspects of pristine awareness; Five Kinds of Pristine Cognition. Five wisdoms. The pristine cognition of the expanse of reality {chos dbyings kyi ye shes} or dharmadhatu jñana. the mirror-like pristine cognition {me long gi ye shes} or adarsha jnana. the pristine cognition of discernment {sor rtog pa'i ye shes} or pratyavekshana jnana. the pristine cognition of sameness {mnyam nyid kyi ye shes} or samata jnana. and the pristine cognition of accomplishment {bya ba'i ye shes} or k.rtyanusthana jnana. five types of fruition awareness, the five wisdoms. 1) {chos dbyings} or {chos kyi dbyings kyi ye shes}. 2) {me long} or {me long lta ba'i ye shes} 3) {mnyam nyid} or {mnyam pa nyid kyi ye shes} 4) {sor rtog} or {so sor rtog pa'i ye shes} 5) {bya grub} or {bya ba grub pa'i ye shes} [RY]

ye shes lnga - five types of fruition awareness, the five wisdoms; 1) {chos dbyings or {chos kyi dbyings kyi ye shes}.; 2) {me long or {me long lta ba'i ye shes}. 3) {mnyam nyid or {mnyam pa nyid kyi ye shes}. 4) {sor rtog or {so sor rtog pa'i ye shes}. 5) {bya grub or {bya ba grub pa'i ye shes} five kinds of pristine cognition. five wisdoms. The pristine cognition of the expanse of reality {chos dbyings kyi ye shes}. or dharmadh tujn˜ na., the mirror-like pristine cognition {me long gi ye shes}. or dars'ajn˜ na., the pristine cognition of discernment {sor rtog pa'i ye shes}. or

pratyavek.sanajn˜ na., the pristine cognition of sameness {mnyam nyid kyi ye shes}. or samat jn˜ na., and the pristine cognition of accomplishment {bya ba'i ye shes}. or k.rty nusth najn˜ na. [gdmk]. five types of fruition awareness, the five sidoms. 1) {chos dbyings}. or {chos kyi dbyings kyi ye shes}.; 2) {me long}. or {me long lta ba'i ye shes}. 3) {mnyam nyid}. or {mnyam pa nyid kyi ye shes}. 4) {sor rtog}. or {so sor rtog pa'i ye shes}. 5) {bya grub}. or {bya ba grub pa'i ye shes}. [Tserig]. me long lta bu dang, mnyam nyid, sor rtog bya grub, chos dbyibs te lnga'o [IW]

ye shes lnga - five types of fruition awareness, the five wisdoms [IW]

ye shes lnga - five wisdoms (chos dbyings ye shes, me long ye shes, mnyam nyid ye shes, sor rtogs ye shes, bya grub ye shes) [JV]

ye shes lnga'i dbyings kyi snang ba - the experience / manifestation of the space of the five wisdoms [RY]

ye shes lnga'i dbyings kyi snang ba - the experience/ manifestation of the space of the five wisdoms [IW]

ye shes lnga'i rang mdangs - the self-manifestation of the five wisdoms [RY]

ye shes cung zad babs pa - those upon whom a little wisdom has descended [JV]

ye shes bcu drug - 16 moments of pristine cognition [R] [IW]

ye shes bcu drug - 16 moments of pristine cognition [IW]

ye shes bcu drug - sixteen moments of pristine cognition. The perception of the doctrine of the truth of suffering {sdug bsngal la chos shes pa}, receptiveness to the perception of the doctrine of suffering {sdug bsngal la chos shes pa'i bzod pa}, the after-effect of the perception of the doctrine of the truth of suffering {sdug bsngal la rjes su rtogs pa'i shes pa} and receptiveness to the after-effect of the perception of the doctrine of the truth of suffering {sdug bsngal la rjes su rtogs pa'i shes pa'i bzod pa}. These four moments are then applied in the same order to the truths of the origin of suffering, of its cessation and the path, making sixteen moments in all [RY]

ye shes bco brgyad - 18 aspects of wisdom [RY]

ye shes chen po - great wisdom [RY]

ye shes chen po lus la gnas - the great wisdom dwells in the body [RY]

ye shes chen po'i - SA thig le drug [JV]

ye shes chen po'i thig le - sphere of total wisdom [JV]

ye shes chos kyi sku - body of wisdom qualities / attributes [RY]

ye shes chos sku - wisdom dharmakaya: wisdom truth body, body of wisdom qualities [RY]

ye shes chos sku - wisdom truth body, body of wisdom qualities [IW]

ye shes chos sku'i yon tan sde tshan nyer gcig - 21 categories of qualities of the body of wisdom attributes; see {zag med ye shes kyi sde tshan nyer gcig} [RY]

ye shes chos nyid - wisdom nature [RY]

ye shes mchod rten - wisdom stupa [RY]

ye shes mchod rten - chos 'khor mchod rten. TSE [IW]

ye shes 'chol ba - crazy-wisdom [IW]

ye shes 'chol ba - crazy wisdom [RY]

ye shes 'jug pa - enter into wisdom [IW]

ye shes 'jug pa - the reign of original wakefulness [RY]

ye shes brjod bral - an inexpressible primal awareness [RY]

ye shes nyams 'bar - ablaze with wisdom experience [RY]

ye shes gnyis - Twofold Pristine Cognition. The pristine cognition which perceives the cessation of corruption. twofold pristine cognition of arhats. or defilements {zad pa shes pa'i ye shes} and the pristine cognition which perceives that corruption is not recreated {mi skye ba shes pa'i ye shes} [RY]

ye shes gnyis - two wisdoms [IW]

ye shes gnyis - two wisdoms [meditation/ post-meditation: {mnyam bzhag gi ye shes} and {rjes thob kyi ye shes} OR 2-fold pristine cognition of arhats [gd]: The pristine cognition which perceives the cessation of corruption/ defile ments {zad pa shes pa'i ye shes} and the pristine cognition which perceives that corruption is not recreated {mi skye ba shes pa'i ye shes} [IW]

ye shes snying po - {ye shes snying po Jnanagarbha [IW]

ye shes snying po - proponent of Svatantrika; the master Jnanagarbha, guru of Marpa, the Sarvastivadin scholar who ordained and named Bodhisattva Shantarakshita / {mkhan po zhi ba 'tsho} a disciple and precept-successor in the Vinaya lineage of {slob dpon dpal sbas} The guru of Bodhisattva Shantarakshita [RY]

ye shes snying po - Jnanagarbha, one of Marpa Lotsawa's teachers. 2) wisdom essence. Also {lam rim ye shes snying po} [RY]

ye shes ltar shar ba - arising (in the manner) consistent with timeless awareness* [RB]

ye shes stobs - strength of wisdom [RY]

ye shes bstan pa'i rgyal mtshan - Yeshe Tenpey Gyaltsen, the third incarnation of Lama Shabkar [RY]

ye shes thabs kyi cho 'phrul - wisdom-magic of the skillful means [RY]

ye shes thig le - Wisdom Bindu [RY]

ye shes thig le'i rgyud - Wisdom Essence Tantra. One of the Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]

ye shes thogs pa med pa - unobstructed wisdom [IW]

ye shes dag pa - pure wisdom [know all knowable dharmas chags thogs mi mnga' bar among the dag pa bzhi, [IW]

ye shes dag pa - pure wisdom [IW]

ye shes dang dag pa'i slob pa'i zung 'jug gi lha sku 'grub - accomplishment of the divine body in which pristine cognition and pure learning are coalesced [RY]

ye shes dang dag pa'i slob pa'i zung 'jug gi lha sku 'grub - accomplishment of the divine body in which pristine cognition and pure learning are coalesced GD [IW]

ye shes drug - [TRS 60-3] [RY]

ye shes mdo - Jnanasutra, passed away 994 years after the parinirvana of the Buddha [RY]

ye shes mdo - Jnanasutra. An Indian master in the Dzogchen lineage who was a disciple of Shri Singha. A close Dharma friend and later teacher of Vimalamitra [RY]

ye shes mdo - Jnanasutra [IW]

ye shes rdo rje - indestructible bindu in the heart [IW]

ye shes rdo rje - jnanavajra, ultimate rdo rje sems dpa', cognitive being, unitary feature of the three (quality (ignorance), act (motivation-configuration) and actuality (consciousness)), SA gtsang pa rgya ras [JV]

ye shes rdo rje - vajra wisdom; [expl., Light of Wisdom, Vol. 2, page 37] [RY]

ye shes rdo rje kun las btus pa - Compendium of Vajra Wisdom; text name [RY]

ye shes rdo rje rang dang 'grogs - Keep company with the vajra of pure wisdom. keep with you the vajra of wisdom [RY]

ye shes sde - Yeshe Dey / - Prolific Tibetan translator and disciple of Padmasambhava; participated in the translation of more than 200 texts; alias: {sna nam ye shes sde}, {zhang gi bhan dhe ye shes sde} [RY]

ye shes sde - {lo tsA ba} [RY]

ye shes bsdus pa - composed of [JV]

ye shes bsdus pa'i rgyang zhags - far-reacher composed of wisdom [RY]

ye shes rnam par dag pa - pure wisdom [RY]

ye shes rnam par mi rtog pa - nonconceptual wakefulness, wisdom without concepts [RY]

ye shes rnam par mi rtog pa - nonconceptual wakefulness, wisdom w/o concepts [IW]

ye shes rnam gsum - three kinds of pristine cognition according to the Su^tra of the descent to Lan.k .* [IW]

ye shes rnam gsum - threefold wisdom [RY]

ye shes rnam gsum - three kinds of pristine cognition according to the Sutra of the Descent to Lanka. mundane {'jig rten pa'i ye shes} supramundane {'jig rten las 'das pa'i ye shes} and most supramundane {shin tu 'jig rten las 'das pa'i ye shes} [RY]

ye shes rnam gsum - three kinds of pristine cognition according to the Su^tra of the descent to Lan.k . 1 mundane {'jig rten pa'i ye shes}. two supramun-

dane {'jig rten las 'das pa'i ye shes}. and three most supramundane {shin tu 'jig rten las 'das pa'i ye shes}[gdmk] [IW]

ye shes snang ba - light of wisdom [JV]

ye shes snang ba - the light of wisdom [RY]

ye shes snang ba rgyan gyi mdo - Sutra of the Ornament of the Appearances of Wakefulness [thd]

ye shes snang ba rgyas pa - spreading the light of wisdom [RY]

ye shes snang ba rgyen gyi mdo - Sutra of the Ornament of the Light of Wisdom; Jñanalokalamkara-sutra [RY]

ye shes snang ba mdzad pa - to spread wisdom light [RY]

ye shes snang ba lham me ba - brilliant light of wisdom [RY]

ye shes pa - 1) deity visualized in front, wisdom deity jnanasattva; 2) having invited primordial deity bstims pa'i world-transcending deity (/ TSE [IW]

ye shes pa - {ye shes sems dpa'} deity as the expression of/ that expresses timeless awareness; (timeless) awareness aspect (of a deity) [RB]

ye shes pa - wisdom being, wisdom deity. Jnanasattva, pristine awareness aspect of a deity [RY]

ye shes pa - knowledge beings wisdom being, wisdom deity, wisdom-being, wisdom deities, wisdom being [JV]

ye shes pa gzhug pa - entry of a wisdom being [RY]

ye shes pa'i dkyil 'khor - the mandala of the wisdom being [RY]

ye shes pa'i dkyil 'khor - the mandala of ye shes rang snang [IW]

ye shes dpa' bo - hero of awareness [RY]

ye shes spyan - eye of knowledge [RY]

ye shes spyi - general or universal primal awareness [JV]

ye shes spyi blugs - omnipervasive wisdom [JV]

ye shes sprin - wisdom cloud [RY]

ye shes phyag rgya - seal of pristine cognition GD [IW]

ye shes phyag rgya - wisdom seal, seal of pristine cognition [RY]

ye shes phyag rgya'i mdo - {ye shes phyag rgya'i mdo the Seal of Wisdom Sutra [IW]

ye shes phra ba gsum - three subtle pristine cognitions. Those of appearances {snang ba} emptiness {stong pa} and their coalescence {zung jug} See Mipham Rinpoche, {spyi don 'od gsal snying po} p. 194 [RY]

ye shes phra ba gsum - three subtle pristine cognitions [IW]

ye shes phra ba gsum - three subtle pristine cognitions [of appearances {snang ba}. emptiness {stong pa}. and their coalescence {zung jug}. See mipam rinpoche, {spyi don 'od gsal snying po}. p. 194. [gdmk] [IW]

ye shes byin - gift of pristine awareness [IW]

ye shes byin - gift of Pristine Awareness [RY]

ye shes bla na med pa - unexcelled wisdom [RY]

ye shes bla ma - rdzogs chen khrid yig ye shes bla ma - a guide to Dzogchen practice by Jigmey Lingpa [RY]

ye shes bla ma - Highest Awareness, lama of awareness [RY]

ye shes bla ma - highest/ lama of awareness [IW]

ye shes bla ma - timeless awareness as the guru [RB]

ye shes bla ma'i sa - the bhumi of unexcelled wisdom [RY]

ye shes dbab pa - the descent of the wisdom beings [RY]

ye shes dbab pa - descent of wisdom [IW]

ye shes dbyangs - Yeshe Yang. Tibetan translator predicted by Padmasambhava. The chief scribe for writing down the termas of Padmasambhava. He was an accomplished yogi, able to fly like a bird to the celestial realms. Also known as Yeshe Yang of Ba {sba ye shes dbyangs} or Atsara Yeshe Yang [RY]

ye shes dbyings - sphere of primordial wisdom [RY]

ye shes dbyings - sphere of primordial wisdom, dimension of wisdom [JV]

ye shes 'bebs pa'i sngags - jnanasattva inviting mantra [IW]

ye shes ma bsgribs pa - unobscured original wakefulness [RY]

ye shes ma chags ma thogs pa - unobstructed original wakefulness [RY]

ye shes ma thogs pa - unhindered wisdom [RY]

ye shes mig gcig dri ma med - "Faultless single eye of wisdom" [IW]

ye shes mig gcig dri ma med - "Faultless single eye of wisdom." [RY]

ye shes me long - Manjushri, mirror of wisdom [IW]

ye shes me'i chas - attribute of wisdom fire [RY]

ye shes rmad du byung ba'i lung - Wonderful Wisdom Scripture. One of the Eighteen Major Scriptures of the Mind Section of Dzogchen [RY]

ye shes gtsug phud - {ye shes gtsug phud [IW]

ye shes gtsug phud - 1 of the successors of gshen rab [JV]

ye shes rtse rgyal lta ba'i 'phyong - meditative wisdom practices [JV]

ye shes rtse mo - Wisdom Peak; text name [RY]

ye shes rtsol ba mi mnga' ba'i sgrub pa - TSE [IW]

ye shes brtsegs pa - summit of awareness [RY]

ye shes tshul khrims - 1 of four bon saints [IW]

ye shes tshul khrims - 1 of 4 saints [JV]

ye shes mtsho rgyal - Victorious See of Wisdom, Yeshe Tsogyal [RY]

ye shes mtsho rgyal - Yeshe Tsogyal. The different versions of her biography give varying details about her place of birth, the names of her parents and so forth. In his Ocean of Wondrous Sayings to Delight the Learned Ones, Guru Tashi Tobgyal states that her father's name was Namkha Yeshe of the Kharchen clan and that she was born in Drongmochey of Drak. At first she was one of King Trisong Deutsen's queens but later was given to Padmasambhava to be his spiritual consort. During the empowerment of Assemblage of Sugatas, her initiation flower fell on the mandala of Kilaya. Through this practice she became able to tame evil spirits and revive the dead. She was the chief compiler of all the inconceivable teachings given by the great master Padmasambhava. Having remained in Tibet for two hundred years, she departed for the celestial realm of the Glorious Copper Colored Mountain, without leaving a corpse behind. In The Precious Garland of Lapis Lazuli, Jamgön Kongtrül says, "Yeshe Tsogyal was a direct incarnation of Dhatvishvari Vajra Yogini in the form of a woman. She served Padmasambhava perfectly in that life, engaged in sadhana practice with incredible perseverance and attained a level equal to Padmasambhava himself, the 'continuity adorned with inexhaustible body, speech, mind, qualities, and activities.' Her kindness to the land of Tibet surpasses the imagination and her compassionate activity that is no different from Padmasambhava's continues unceasingly." Yeshe Tsogyal means 'Victorious Ocean of Wisdom.' [RY]

ye shes mtsho rgyal - Yeshe Tsogyal. Guru Padmasambhava's main spiritual consort, who concealed most of the termas [RY]

ye shes mtsho rgyal - Yeshe Tsogyal, the Speech-emanation of Vajra Varahi [RY]

ye shes mtsho rgyal - Yeshe Tsogyal, born on {bya lo spre'u zla'i tshes bcu} [RY]

ye shes mtsho rgyal - Jnanasagara. name of Padmasambhava's consort, 8th cent [RY]

ye shes mtsho rgyal - Jnanasagara, Padmasambhava's consort [IW]

ye shes mtshon cha - weapon of wisdom [JV]

ye shes rdzogs pa - major klong sde tantra [JV]

ye shes zhabs - proponent of Svatantrika [RY]

ye shes zhabs - Jnanapada [RY]

ye shes zhabs lugs - sangs rgyas ye shes tradition of Guhyasamaja [IW]

ye shes gzhon nu - Yeshe Shönnu, one of Guru Padmasambhava's twenty-five main disciples [RY]

ye shes bzhi - Four Kinds of Pristine Cognition. The outer, inner, and secret pristine cognitions which pertain respectively to the outer, inner and secret major and minor marks, and the pristine cognition of reality {de kho na nyid ye shes} which pertains to the supreme marks of the Great Perfection [RY]

ye shes bzhi - four kinds of pristine cognition/ wisdom [IW]

ye shes bzhi - four kinds of pristine cognition/ wisdom [R] [IW]

ye shes bzhi - four kinds of pristine cognition/ wisdom [The outer, inner, and secret pristine cognitions which pertain respectively to the outer, inner and secret major and minor marks, and the pristine cognition of reality {de kho na nyid ye shes}. which pertains to the supreme marks of the Great perfection. Refer to fundamentals, pt.2 pp. 000-000. [gdmk]. ye shes lnga'i nang chos dbyings ye shes las gzhan pa'i ye shes bzhi'o [IW]

ye shes bzhi ldan gyi snang ba - the experience endowed with fourfold wisdom [RY]

ye shes bzhi ldan gyi snang ba - experience endowed w 4-fold wisdom [IW]

ye shes bzhi sbyor gyi snang ba - the vision of the combined four wisdoms, the experience of the four wisdoms combined [IW]

ye shes bzhi sbyor gyi snang ba - Syn {ye shes bzhi ldan gyi snang ba} the vision of the combined four wisdoms, the experience of the four wisdoms combined [RY]

ye shes bzhi sbyor gyi 'od lam - light path of the four wisdoms combined [RY]

ye shes zang thal - directly penetrating knowledge, unimpeded wisdom [JV]

ye shes zang thal - directly penetrating primal awareness [RY]

ye shes zang thal chen po - unobstructed great wisdom, the great openness of wisdom [RY]

ye shes 'od - royal lineage from glang dar ma kyi mi rabs lnga pa ste jo bo rje bod du gdan 'dren gyi grabs gshom byas pa'i rkyen la brten nas gar log gis bkrong pa'i stod mnga' ris kyi lha bla ma'i ming [IW]

ye shes 'od - Yeshe Ö, King. See Lha Lama Yeshe Ö {lha bla ma ye shes 'od}. Tenth century king in Western Tibet who became a monk; instrumental in inviting panditas to initiate the second transmission [RY]

ye shes 'od ces - light of pristine awareness [IW]

ye shes 'od ces - light of Pristine Awareness [RY]

ye shes 'od zer rgyal po - King of Wisdom Light [JV]

ye shes 'od gsal gyi dwangs ma chen po - the great wisdom essence of luminosity [RY]

ye shes 'od gsal gyi dvangs ma chen po - the great wisdom essence of luminosity [IW]

ye shes 'od gsal ba - luminous wakefulness [RY]

ye shes 'od gsal ba'i dgongs pa - luminous realization of innate wakefulness [RY]

ye shes yangs pa - the immensity of original wakefulness [RY]

ye shes rang gsal - self-cognizant wakefulness [RY]

ye shes rang gsal ba'i gzhal yas khang - the palace of self-cognizant wisdom [RY]

ye shes rigs lnga'i dbang - the empowerment of the five wisdom families [RY]

ye shes rol pa rtsal - Yeshe Rölpa Tsal. The second son of King Trisong Deutsen who later incarnated as Terchen Chokgyur Lingpa [RY]

ye shes rol pa'i ngang - the display of wisdom [RY]

ye shes la cung zad dbang thob pa - those who have achieved slight mastery w respect to wisdom, those upon whom a little wisdom has descended [IW]

ye shes la cung zad dbang thob pa - those who have achieved slight mastery with respect to wisdom [JV]

ye shes la cung zad dbang thob pa - those who have achieved slight mastery with respect to wisdom, those upon whom a little wisdom has descended [RY]

ye shes la 'jug pa - {ye shes la 'jug pa [IW]

ye shes la 'jug pa - entering the wisdom [in the bardo] [RY]

ye shes la rton pa - reliance of [direct, nonconceptual] wisdom-knowledge [RY]

ye shes la rton pa - reliance of [direct, non-conceptual] wisdom-knowledge [IW]

ye shes la dbang - SA dbang bcu [JV]

ye shes la dbang ba - power to understand all writings on religion [JV]

ye shes la dbang ba - power over wisdom [RY]

ye shes la dbang ba - power over wisdom-knowledge [IW]

ye shes la dbang ba - power over wisdom-knowledge [among the byang chub sems dpa'i dbang bcu, de bzhin gshegs pa'i stobs dang, mi 'jigs pa dang, sangs rgyas kyi chos ma 'dres pa dang, mtshan dang, dpe byad bzang po dang, mngon par rdzogs par byang chub pa kun tu ston pa'o [IW]

ye shes la yang tag par dbang thob pa - those who have achieved thorough mastery with respect to wisdom [RY]

ye shes la yang tag par dbang thob pa - those who have achieved thorough mastery w respect to wisdom [IW]

ye shes la yang dag par dbang thob pa - those who have achieved thorough mastery with respect to wisdom [JV]

ye shes las kyi - commitment to union with the 5 dakinis' modes of awareness, SA phyag rgya [JV]

ye shes las kyi phyag rgya - jnana karma mudra [JV]

ye shes shes pa - cognition of wisdom [RY]

ye shes sangs rgyas - dhyani buddhas [JV]

ye shes su gzigs pa'i mngon par shes pa - the super-knowledge of perceiving wisdom [IW]

ye shes su gzigs pa'i mngon par shes pa - the superknowledge of perceiving the wisdom [RY]

ye shes sum ldan - endowed with the three wisdoms (ngo bo stong, rang bzhin gsal, thugs rje 'gags med), endowed with the three primordial wisdoms [JV]

ye shes seng ge - {rwa} 12th cent [RY]

ye shes sems pa - wisdom being; pristine awareness aspect of a deity [RY]

ye shes sems dpa' - {ye shes pa} deity as the expression of/ that expresses timeless awareness; (timeless) awareness aspect (of a deity) [RB]

ye shes sems dpa' - wisdom being; [expl., Light of Wisdom, Vol. 2, page 62] [RY]

ye shes sems dpa' - primordial wisdom deity, dhyani bodhisattvas, wisdom deity [JV]

ye shes sems dpa' - jnanasattva, wisdom being. (ye shes pa). The real deity abiding in dharmadhatu. pristine awareness aspect of a deity [RY]

ye shes sems dpa' - jnanasattva, being of pristine cognition [IW]

ye shes gsang ba sgron ma - major klong sde tantra [JV]

ye shes gsal ba'i 'od lnga - the five luminous lights of wisdom [RY]

ye shes gsum - three kinds of pristine cognition according to the Su^tra of the descent to Lan.k . 1 mundane {'jig rten pa'i ye shes}. two supramundane {'jig rten las 'das pa'i ye shes}. and three most supramundane {shin tu 'jig rten las 'das pa'i ye shes}[gdmk] [IW]

ye shes gsum - threefold wisdom; three aspects of original wakefulness [RY]

ye shes gsum ldan - threefold pristine awareness; pristine awareness endowed with three attributes [RY]

ye shes gsum ldan - threefold timeless awareness; timeless awareness endowed with three qualities/ attributes* [RB]

ye shes gsum ldan - endowed with the three wisdom aspects; means with essence, nature and capacity (ngo bo rang bzhin thugs rje)which are the threefold wisdoms of the three kayas. [RY]

ye shes lha - wisdom deities [JV]

ye shes lha - wisdom deity, jnana-deva [RY]

ye shes lha'i sgrub sde lnga - Five Classes of Means for Attainment of Pristine Cognition. Those of the deities Yamantaka, Hayagriva, Yangdag, Vajra Amrita or Chemchok, and Vajrakilaya [RY]

ye shes lha'i sgrub sde lnga - five classes of means for attainment of pristine cognition [R] [IW]

ye shes lha'i sgrub sde lnga - five classes of means for attainment of pristine cognition [IW]

ye shes lha'i sgrub sde lnga - five classes of means for attainment of pristine cognition [Those of the deities yam ntaka, hayagri^va, yangdak, vajr m.rta or Chemchok, and vajraki^la. Refer to fundamentals, pt.4, pp. 000, also History, ch. 2, pp. 000-000. [gdmk] [IW]

ye shes lhun grub - self-perfection of wisdom, fourth of 4 rnal 'byor bzhi, self-perfected wisdom [JV]
ye shes lhun grub rig 'dzin la thim pa - wisdom dissolving into the vidyadhara of spontaneous presence [IW]
ye shes lhun grub rig 'dzin la thim pa - Wisdom dissolving into the vidyadhara level of spontaneous presence. One of the last experiences during the bardo of dharmata [RY]
ye shor - basic straying [JV]
ye gshen - bon word for buddha, primordial sage [JV]
ye gshen - bon convention similar to buddha, Bon primordial sage [IW]
ye gshen - Bön deity [RY]
ye gshen bkod pa don gyi 'bum - Bon practice cycle textual tradition [IW]
ye gshen theg pa - Way of Primordial Shen, way of the primordial shen, 1 of 'bras bu'i bon [JV]
ye bshen - primordial sage [JV]
ye bsher btsul phud - predecessor of gshen rab [JV]
ye sang dkar po - tribe in tibet, bon deity [JV]
ye sang dkar po - 1) gna' rabs pa'i clan; 2) bon deity {ye sang dkar po} [IW]
ye sangs - original awakening [RY]
ye sangs rgyas - primordial enlightenment; pre-enlightened [RY]
ye sangs rgyas - enlightened from the very beginning [JV]
ye sangs rgyas - Primordially Buddha [RY]
ye su - chinese buddhist teacher born in miraculous manner [JV]
ye su - Jesus, ye shu bodhisattva [IW]
ye sras - primordial prince [RY]
ye srid 'phrul gyi ju thig - ju thig of the manifestation of primordial existence [JV]
ye srid lha gzhung dkar po - white tradition of the lha of primordial existence [JV]
ye srid lha gzung dkar po - White ritual of the Primordial Existent Deity [JV]
ye bsrungs - timelessly upheld [RY]
ye ham - 1 of 8 sman bla ritual objects [JV]
ye ham chi dam - bezoar [JV]
ye dhar - the Yedharma mantra; beginning with: om yedharma hetu and so forth [RY]
yegs pa - rough, shaggy, hairy [JV]
yegs pa - w many gaps, rough, shaggy, hairy, hairs disordered and standing up [IW]
yeng nge ba - 1) careless distracted mind, distraction; 2) nyin 'gyangs zhag 'phul; 3) shaky, unsteady [mind] [IW]
yeng ched - mental agitators [JV]
yeng ba - ft. of {yeng ba}; {yeng ba, yengs pa, yeng ba} intr. v [RY]
yeng ba - (tha mi dad pa yengs pa, yeng ba,, distraction, agitation [IW]
yeng ba - SA g.yeng ba [JV]
yeng med - unagitated, undistracted [IW]
yeng med - unagitated [RY]
yeng yeng - disposing things properly, putting those of one size or kind together, those different separately [JV]
yeng yeng - 1) mind not staying on 1 thing, involuntarily distracted/ moving/ shifting; 2) properly sorting different kinds of things [IW]
yeng yeng btib btib - [arch] distracted shifting mind and brtab brel che ba [IW]
yengs - g.yeng! distract! [IW]
yengs - wander, be distracted, stray, waver [RY]
yengs - move away, wander, distracted [JV]
yengs - [let] wander [IW]
yengs 'khrul par ma shor ba - not stray in confusion [RY]
yengs 'gro yi 'dug na - if one gets distracted [JV]
yengs stabs - maintain it openly [JV]
yengs na - if you wander, wideness [IW]
yengs na - if you wander; if you wander, wideness [RY]
yengs nas bltas kyang mi mthong ba - after being agitated/ distracted, look but not see [IW]
yengs pa - distraction, to be lost [JV]
yengs pa - wideness, [p yeng ba] [IW]
yengs pa - pf. of {yeng ba}; wideness [RY]
yengs pa rgya 'byams - continuous wandering [RY]
yengs pa med pa - nondistraction, nonwandering, awareness, free from wandering, undistracted [RY]
yengs pa med pa - non-distraction, nonwandering [IW]
yengs pa med pa'i - of non-distraction [IW]
yengs ma yengs med - neither distracted nor non-distracted [JV]
yengs ma lam - the paths of distraction [RY]
yengs ma lam - state of oblivion (?); wandering, to let wander [RY]
yengs ma lam - distracted, wandering [IW]
yengs ma lam du mi tshe stong par zad - wandering, let wander [IW]
yengs med - 1) unwavering, nonwandering, undistracted, undisturbed. 2) awareness; undistracted, unwavering, not wandering, awareness, undisturbed [RY]
yengs med - undisturbed, unswerving, without distraction, undistracted nondistraction, non-wandering, awareness, free from wandering, never be distracted [JV]
yengs med - non-distraction/ wandering [IW]
yengs med bsgoms pa - meditated without distraction [RY]
yengs med ngang - the state of nondistraction [RY]
yengs med ngang - state of non-distraction [IW]
yengs med pa - non-distraction, nonwandering [IW]
yengs yul - object of distraction [RY]
yengs su 'jug pa - letting the attention wander [RY]
yengs su 'jug pa - letting attention wander [IW]
yed po - SA yag po [JV]
yed yed pa - unsteady, flicker, waver, flutter; see {shes pa phyo phyo ba} unsteady mind [RY]
yed yed pa - apathetic or catatonic states, state of mind without thoughts and without the desire to do anything; if one does undertake any deed, one cannot complete it on account of confusion and distraction [JV]
yen - be distracted, bountiful, plentiful [IW]
yen - amply, plentifully [JV]
yen pa - be distracted, bountiful, plentiful [IW]
ye'i - Lhoka dialect [IW]
ye'i - SA nga'i [JV]
ye'i nya mo srog gi - earliest king of Tibet born in a shell [IW]
ye'u - [arch] despair, unhappy, displeased, sorry, dejected, gloomy, depression, sad[ness] [IW]
yer - scattered [JV]
yer - 1) scattered; Thrangu Rinpoche: syn {'phro ba}. 2) light-headed [RY]
yer khen - yer khen district [IW]
yer khen - a district in Tibet [RY]
yer khen - yarkand [JV]
yer gyis - quickly, very clearly [IW]
yer gyis - See {mar la yer gyis byon} [RY]
yer gyis 'gyur - vividly stir [JV]
yer gyis 'gyus pa - Thrangu Rinpoche: = {thol gyis 'gyus pa} [RY]
yer gyis 'gyus pa - abrupt thought movement [JV]
yer gyis bteg pa dar dmar - raised red flag [IW]
yer gyis byon pa - quickly arrived [IW]
yer gyis gsal ba'i glog zhu - quickly/ very clearly lighting electric lights [IW]
yer pa - a place, a gesture of offering [JV]
yer pa - 1) {yer pa} place; 2) offering gesture w upturned palm [IW]
yer pa phug - Yerpa Phuk [RY]
yer pa tshes bcu - The Tenth Day Festival at Yerpa (ceremony on the 10th day of the 7th Tibetan month) [JV]
yer pa gsang sngags gling - {yer pa gsang sngags gling [IW]
yer pa lha ri - sacred mountain 10 miles from lhasa [JV]
yer pa lha ri - the divine mt of yer pa [IW]
yer 'phros pa - to abruptly arise [JV]
yer ba - {yer ba, yer ba, yer ba, yer} trans. v [RY]
yer ba - not asleep, sprinkle [JV]
yer ba - 1) (Tha dad pa,, raise up [offering palms up]; 2) (Tha mi dad pa,, dvangs pa and awaken; 2) fear; 3) quick[ly]; 4) sing, chant; 5) sprinkle, get scattered/ dispersed [IW]
yer bu - rlung rims disease [IW]
yer yeng - clear, light, bright [JV]
yer yer - limpid; immaculate [RB]
yer yer du bsgul ba'i me stag - song [IW]

yer yer po - scattering, dispersing [RY]
yer yer ba - rising upward [IW]
yer re - pure, clear, genuine, unadulterated [JV]
yer re - pure, clean, genuine, unadulterated [RY]
yer re - ex {ma bying ba'i yer re} [RY]
yer re - pure, clean, clear, genuine, unadulterated [IW]
yer re ba - pure, clear, genuine [JV]
yer re seng nge - pure, clean, clear, genuine, unadulterated [IW]
yer re seng nge ba - pure, clean, clear, genuine, unadulterated, 1 rig pa gsal zhing dvangs pa; 2) yang ba [IW]
yer re seng nge ba - 1) awareness clear and undefiled; 2) light [weight] [IW]
yer re seng nge bar blo sad - clear and undefiled awakened mind [IW]
yer shar ba - abrupt movement of thought [JV]
yer shong - yer shong [IW]
yer shong - place in khams [JV]
yel 'chos - forcing of sems into principal channel [JV]
yel pa bka' brgyud - yel pa kagyu [IW]
yel 'phyos - SA zung 'jug [JV]
yel 'phyos - [arch] 1) union; 2) sems pa gnam la bkyag pa lta bu [IW]
yel ba - be careless, indolent, lazy, idle, neglect [IW]
yel tse - type of wild sheep, maybe a water bird with a flat bill [JV]
yel yel - clear, light, bright [JV]
yel yel - light, clear bright, joyful [IW]
yes mas - ancestors - [IW]
yes mas - ancestors [JV]
yo - figure 144 [JV]
yo kyog - crooked, devious [IW]
yo kyog pa'i bsam blo - devious thoughts [IW]
yo khyog - crooked, devious [IW]
yo khyog pa'i rgyug chu - crooked/ twisting river [IW]
yo 'khyog - yo kyog ste 'khyog por gyur pa [IW]
yo 'khyoms - quarrel, disturbance, condition of harm [IW]
yo ga - systematic religious mediation, SA rnal 'byor [JV]
yo ga - [Skt] yoga [tantra] [IW]
yo ga rnam gsum - the three yogas [IW]
yo ga rnam gsum - the Three Yogas [RY]
yo ga pa - [Skt] {yo gi} [IW]
yo ga pa - Syn {yo gi} [RY]
yo ga phyi pa - outer yogas (kriya, carya, yoga) [JV]
yo ga ma - Syn {yo gi ni} [RY]
yo ga ma - [Skt] {yo gi ni} [IW]
yo ga tsa rgya - = {rnal 'byor spyod pa} [IW]
yo ga tsa rya - Syn {rnal 'byor spyod pa} [RY]
yo ga gsum - the three yogas [IW]
yo ga'i rgyud - yoga tantra [IW]
yo ga'i rgyud sde chen po bzhi - Four Major Sections of Yoga Tantra [RY]
yo ga'i sde gsum - maha yoga, anu yoga, ati yoga [IW]
yo gi - Syn {yo ga pa} [RY]
yo gi - yogi [IW]
yo gi - [Skt] yogi [IW]
yo gi ni - [Skt] yogini [IW]
yo gi ni - Syn {legs, rnal 'byor ma} / {yo ga ma} [RY]
yo gur - yo gur, Uighur Region [IW]
yo gur - a country [JV]
yo gling - Europe [IW]
yo gling shar - E Europe [IW]
yo bcos - to restore harmony [JV]
yo chas - ear [JV]

yo chas - articles, belongings, implements, chattels, [necessary] mundane things, household furniture/ things, requisites, necessities GD tool, instrument, utensil, instrument,needs, supplies, requisites for –, provisions, property, articles for sale TSE [IW]
yo chas - needful things [IW]
yo 'jug - [arch] kun 'jug [IW]
yo tan - scarf of assent [JV]
yo tan - scarf presented as token of consent to order/ suggestion [IW]
yo tan - Jordan [IW]
yo btang - [arch] thams cad blos btang ba'am ster ba [IW]
yo nan - Viet Nam [IW]
yo nan - Vietnam [JV]
yo nan smangs gtso'i spyi mthun - Democratic Republic of Viet Nam [IW]
yo nan lho rgyud - S Viet Nam [IW]
yo nan lho phyogs - S Viet Nam [IW]
yo nan lho ma - S Viet Nam [IW]
yo snang - [arch] be/ see all [IW]
yo dpyad - wrong interpretation, false judgement [IW]
yo dpyod - wrong interpretation, false judgement [IW]
yo spyad - yo byad [IW]
yo ba - aslant, sloping, awry, crooked, obliquity, crafty, distorted, perverted, deceitful [JV]
yo ba - {yo ba, yo ba, yo ba} intr. v [RY]
yo ba'i kha ba - crooked/ slanting pillar [IW]
yo ba'i mgo - head aslant [IW]
yo ba'i gtam - devious talk [IW]
yo byang - rituals [JV]
yo byad - (ritual) article/ substance [RB]
yo byad - articles, belongings, implements, chattels, [necessary] mundane things, household furniture/ things, requisites, necessities GD tool, instrument, utensil, instrument,needs, supplies, requisites for –, provisions, property, articles for sale TSE [IW]
yo byad - tools, {lag cha} [RY]
yo byad - tool, instrument, necessities, furniture, utensils, chattels, household articles, belongings, implements, kit [JV]
yo byad - necessities. requisites, belongings, chattels, household furniture / things, articles, tool, instrument, provisions, the necessities of life, mundane things, property, implements; articles, belongings, chattels, mundane things, necessaries, articles, tool, ritual article/ substance; property [RY]
yo byad kyi 'bral ba - lack what is needed [IW]
yo byad khyad par 'phags pa - {glang po rgyal mtshan nor bu gdugs sogs yo byad khyad par 'phags pa} elephants, victory banners, royal umbrellas, and other especially fine things [RY]
yo byad mngon gyur - manifest the implements [of a bhikshu [IW]
yo byad bcu gnyis - TS [IW]
yo byad bcu gnyis - TSE [IW]
yo byad bcu gsum - the 13 implements [IW]
yo byad bcu gsum - the 13 implements [dge slong gi 'tsho ba'i yo byad bcu gsum ste snam sbyar dang, bla gos dang, mthang gos dang, sham thabs dang, sham thabs kyi gzan dang, rngul gzan dang, rngul gzan gyi gzan dang, gdong phyis dang, rnag gzan dang, gyan dgab dang, skra gzed dang, gding ba dang, dbyar gyi gos ras chen rnams so [IW]
yo byad bsnyungs pa - less furnished [IW]
yo byad btab pa - {yo byad bstabs pa} [RY]
yo byad btab pa'i drin dran - remember her kindness in providing all your material needs [RY]
yo byad bstabs pa - {yo byad btab pa} providing material needs [RY]
yo byad thams cad kyis stob pa - provide a person with everything within one's power [JV]
yo byad drug - bhikshu's six implements of livelihood [IW]
yo byad drug - bhikshu's six implements of livelihood [chos gos rnam gsum dang, lhung bzed, chu tshags, gding ba ste drug [IW]
yo byad ldan - man of property [IW]
yo byad ldan - person of property [JV]
yo byad phran tshegs - TSE [IW]
yo byad byin rlabs - blessing of the implements [IW]
yo byad 'byor ba - procure articles needed for preparations [IW]
yo byad 'byor ba - procure the necessary articles, make preparations [JV]
yo byad 'tshog chas - mkho chas kyi mthun rkyen [IW]

yo byad rin po che sna bdun - [TRS 74-4] [RY]
yo byad rung ba - goods and necessities befitting [a monk] [RY]
yo byad la chags pa'i lhag ma gnyis - dge 'dun lhag ma bcu gsum gyi nang gses, khang pa'i lhag ma dang, khang chen gyi lhag ma gnyis ni yo byad la chags pa las gyur pa'i lhag ma'o [IW]
yo byad la dbang ba - power of the necessities of life [RY]
yo byad la dbang ba - power of the necessities of life/ yo byad [IW]

yo byad legs bcos - reform/ improvement/ upgrading of tools/ equipment [IW]
yo byin - materials [JV]
yo byed la dbang - SA dbang bcu [JV]
yo byed la dbang ba - power to shower down provisions for the support of creatures [JV]
yo 'bog - medicinal tree whose bark helps fevers, ulmus glaucescens franch. [JV]
yo 'bog - elm med. tree [IW]
yo 'bog shing - elm [RY]
yo med phyogs ma lhung - unbiased [IW]
yo yon po - crooked, curved [IW]
yo re ba - ominous, dark shade [IW]
yo re ba - ominous [dark shade] [RY]
yo re ba - ominous dark, shade, open [JV]
yo rob - Europe [IW]
yo rob gling - Europe [IW]
yo lang - movement [of the mind]; nature. Syn {rang bzhin}, shifting thoughts, coll. {mang po mang po} [RY]
yo lang - 1) zang zing, lang long; 2) much, many, various; 3) [arch] gshom che ba, movement [of the mind]; 4) nature; 5) shifting [thoughts] [IW]
yo lang - movements, shifting, shifting display [JV]
yo lang - phantasmagoria; ever-changing/ shifting array/ display [RB]
yo lang - {stong pa'i yo lang} the manifold display of emptiness [RY]
yo lang gi dngos rdzas mi 'dra ba - many different things [IW]
yo lang che ba'i rgyu nor gtong ba - spend much wealth [IW]
yo langs - = {ngang}. continuity = {yo lang} [IW]
yo langs - unobstructed and continuous state of the dharmakaya, state, nature, shifting display [JV]
yo langs - phantasmagoria; ever-changing/ shifting array/ display [RB]
yo langs - Syn {ngang} continuity. Syn {yo lang}; the unobstructed and continuous state (of the Dharmakaya); phantasmagoria [RY]
yo langs khrod - clutter [JV]
yo le phyod de - 1) crooked, devious, deceptive actions two 'gro thabs 'dug thabs [IW]
yo lo - [arch] everything beneficial/ workable, crooked, curved [IW]
yo log - unhappy w/o joy [IW]
yo srong ba - make the crooked straight [JV]
yo bsrang - correction, rectification, straightening [IW]
yo bsrang byed - correct, rectify, straighten [IW]
yo bsrang byed pa'i skyon - corrected fault [IW]
yo bsrang legs bcos - correction, rectification, straightening [IW]
yo bsrang legs bcos byed - correct, rectify, straighten [IW]
yog - below, downstairs, spin thread, exist, have [IW]
yog - below, downstairs [JV]
yog khang - ground floor, cellar [JV]
yog ga - spindle [IW]
yog ga yog - spin thread [IW]
yog mgo - 1) rgyu spun thread spinning/ twisting etc. yog shing [spindle] gi mgo; 2) mgo yang po; 3) phan tshun dkrug shing byed pa'i mi'i ming 'dogs [IW]
yog rgyal - fruit for all classes [JV]
yog gcin - person that wets the bed [IW]
yog gcin - one that wets his bed [JV]
yog chung - {yog chung} herb [IW]
yog chen - {yog chen} herb [IW]
yog gnyis - two periods after midnight & after noon (1-3am, 1-30m) [JV]
yog thod - a spatula [IW]
yog thod - a spatula; a stick wrapped with cloth for stirring [RY]
yog pa - ft. of {yog pa}; {yog pa, yogs pa, yog pa, yogs} trans. v [RY]
yog pa - 1) (Tha dad pa yogs pa, yog pa, yogs,, spin, twist ['khal ba'am sgrim pa,. pa yogs pa'i skud nas thag pa bzo]; 2) stick; 2) tsva'i 'bras bu eaten by cattle [IW]
yog pa gzan sgril - consolidated in 1 figure/ amount [IW]
yog pa gzan bsgril - rtsva 'bru can gyi yog pa de gzan pa 'bru med kyi nang du zla bsgril btang na gzan pa dang chag gnyis kyi go chod pa ltar don tshan khag gnyis khag gcig tu bsgril ba'i don,//gla dang lto dod yog pa gzan bsgril gyis sprad pa [IW]
yog po - pole or stick for stirring the fire, SA g.yog po [JV]
yog po - 1) stick for stirring fire, poker; 2) spinning wheel's srog shing and skud pa dkri sa'i shing rgyu; 3) servant [IW]
yog bur - lower bolt [JV]
yog mo - caragana jubata (pall.) poir. [JV]
yog mo - yogs mo ldum bu'i med. [IW]
yog yog - pervading many and thick [IW]
yog red - there are – [IW]
yog red - there are/ is [IW]
yog red pas - is are/ was there –? [IW]
yog red ba - is are/ was there –? [IW]
yog shing - [lag pa skor gyug gis srad bu sgrim byed kyi shing] fire stirring stick, poker, spindle [IW]
yog shing - spindle [JV]
yogs - yog pa! [IW]
yogs - imp. of {yog pa} [RY]
yogs pa - pf. of {yog pa} [RY]
yogs pa'i skud nas thag pa bzo - make a rope of twisted threads [IW]
yogs bon gto rgyal - bon of widowhood [JV]
yong - yield, produce, (indicates future when connected with verbs), to come, auxiliary verb, in simultaneous verb constructions [JV]
yong - {bdag rab tu byung ba mi yong} I will not become a monk [RY]
yong - to come, to produce, emerge, come into being, yield, income [RY]

yong - produce, emerge, come [into being], yield, income, will– [IW]
yong rkyen - source, cause, origin [IW]
yong skyod - coming and going [IW]
yong kha - at the time of coming [JV]
yong khungs - resources [IW]
yong khungs - source [IW]
yong khungs - resource, origin [JV]
yong khul - yong gi yod pa'i srol [IW]
yong khul byed pa - 2) arise, happen; 2) will [future] [IW]
yong mkhan - comer [JV]
yong grub - {yong su grub pa} absolute(ly) ideal; thoroughly established; to bring to a complete finish; (to be) complete/ ensured in and of itself [RB]
yong dgos - had to leave [RY]
yong 'grub - thoroughly established [nature] [thd]
yong rgyu - forthcoming [JV]
yong sgo - income [JV]
yong sgo - things/ wealth received, income [IW]
yong sgo thob - receive an income [IW]
yong sgo bzhes chang - SA bzhes khrung, beer [JV]
yong sgor bstun - in accord w income [IW]
yong sgor bstun 'gro song gtong - measure expenditure in accord w income [IW]
yong nga - yes, all right [JV]
yong nge - that will do, that's enough [JV]
yong nges - inevitably, necessarily [JV]
yong chad - appointed time and place [JV]
yong chog - you may come [JV]
yong nyen 'dug pa - run the risk of [RY]
yong thag chod - inevitably, necessarily [JV]
yong thang - means of occurring /lo legs byung ste 'bru rigs kyi yong thang 'phar ba [IW]
yong thang - income, profit, measure of anything [JV]
yong du ma bcug pa - prevented them from entering [RY]
yong deb - account book [JV]
yong deb - receipts book [IW]
yong mdog kha po - 1) sleb rgyu'i bzo thon po; 2) phan thogs pa'i gnas yod pa,//khang pa de yong mdog kha po 'dug [IW]
yong sdud - collection of things received/ income [IW]
yong sdud - income, proceeds [JV]
yong sdud pa - collector of revenue [JV]
yong sdud pa - collector of revenue bkar rgya'i income [IW]
yong sdud pa rdzong tho ltar - collect the rent according to the district records [IW]
yong ba - {yong ba, yong ba, yong ba} intr. v [RY]
yong ba - come, reach, produce, emerge, occur, come into being, be patient, capable of, equal to, suffice, SA 'ong ba, such and such a thing happens [JV]
yong ba byed pa - let, ask, tell, make, cause [JV]
yong ba shes te - knowing that he was on his way [RY]

yong 'bab - income [RY]
yong 'bab - income, income [JV]
yong 'bab - income, incoming sgo'i 'bab [IW]
yong 'bab khe gtsang - net income [IW]
yong 'bab kher gtsang - net income [IW]
yong 'bab las lhag pa'i 'gro song - deficit [JV]
yong 'babs - proceeds [JV]
yong 'babs - income, incoming sgo'i 'bab [IW]
yong 'babs bsdoms 'bor - total income [IW]
yong mi shes - cannot happen [IW]
yong mi srid - cannot happen [IW]
yong rtsis - 1) book of income/ receipts; 2) tshur 'ong rgyu'i preparations/ plans/ calculations [IW]
yong rtsis - register of income, book of receipts [JV]
yong gzhi - source, condition, cause [IW]
yong ye - certainly, surely [JV]
yong ye - [arch] 1) certainly, truly; 2) always/ never, [in] all [IW]
yong yong - yongs [RY]
yong yong 'dra - just about able to do [RY]
yong las che - 'byor shas che'am 'thob shas che ba,//slob ma mang shos 'dir yong las che [IW]
yong sa - road [IW]
yong su grub pa - see {yongs su grub pa} absolutely ideal; thoroughly established; to bring to a complete finish [RY]
yong su grub pa - absolute(ly) ideal; thoroughly established; to bring to a complete finish; (to be) complete/ ensured in and of itself [RB]
yong su bsngo ba - turning over [IW]
yong su 'dris pa'i stobs - power of full acquaintance [IW]
yongs - totally . . . [RB]
yongs - all, whole, complete, entire, all, overall, utterly [JV]
yongs - {yongs su} total(ly)/ absolute(ly)/ thorough(ly)/ comprehensive(ly)/ universal(ly); in its entirety; the entire spectrum of . . . [RB]
yongs - widely, vastly; completely; entire, whole; all. See also {dgu yongs} [RY]
yongs kyi 'khrul gzhi - the ground of all confusion [RY]
yongs kyi grol gzhi - the ground of all liberation [RY]
yongs kyi spyi gzhi - the universal ground of everything [RY]
yongs kyi gtso - supreme chief, lord of all [RY]
yongs kyi lam - the universal way [JV]
yongs kyis med - totally beyond [JV]
yongs dkris - circumference [JV]
yongs skyo ba - are sucked into [RY]
yongs skyo ba'i - are sucked into [IW]
yongs skyob - chariot, copper [IW]
yongs skyob - copper [JV]
yongs bskor - full circle [JV]
yongs bskor - circle [IW]
yongs bskyod - cart [JV]
yongs khungs - resources [IW]
yongs khul - all together/ included [IW]
yongs khul - all together, everything included, inclusive of all [JV]
yongs khebs - roof, cover [JV]
yongs khyab - universal, widespread, surrounded [JV]
yongs khyab - all[-pervading], completely pervaded, universal complete, surrounded, wide-spread, large-scale, broad, general [IW]
yongs khyab kyi chos nyid - universal law/ rule [IW]
yongs khyab kyi 'dems bsko - general election [IW]
yongs khyab kyi zhing 'jug - general investigation [IW]
yongs khyab tu - general, all-encompassing [IW]
yongs khyab bden don - universal truth [IW]
yongs khyab brda yig - public notice/ communication [IW]
yongs khyab 'os gan slob gso - universal compulsory education [IW]
yongs khyab 'os 'gan - universal/ widespread/ nationwide obligation [IW]
yongs khyab gsal bsgrags - universal declaration [IW]
yongs gang - completely full [IW]
yongs gang snod - full vessel [JV]
yongs gyur - [completely] transformed, natural [perfume] [IW]
yongs gyur - transformation, transformed [RY]
yongs gyur pa - [completely] transformed, natural [perfume] [IW]
yongs grags - universal fame, well-known, famous, oft-quoted, as is generally the case, much spoken of, known as [JV]
yongs grags - 1) public, open, rigs according to ordinary opinion; 2) known by all, well-known, famous [IW]
yongs grags - illustrious [RY]
yongs grags - renowned [RY]
yongs grags rtsod zhu zhib nyan - public hearing/ trial [IW]
yongs grags su 'gyur - be[come] known by all, well-known, famous [IW]
yongs grub - absolute; unchanging ('gyur med yongs grub). unmistaken (phyin ci ma log pa'i yongs grub) [RY]
yongs grub - ideally absolute (2 aspects are incontrovertible, unchanging), thoroughly established nature, SA mtshan nyid gsum, perfected, accomplished, absolute, what is independent and complete in itself, independence, self-sufficiency, perfectly existent [JV]
yongs grub - perfected nature [ggd] [RY]
yongs grub - [ideally] absolute [truth], [fully/ thoroughly] established reality/ phenomena/ nature /presence, consummate, ultimate cognition of reality, totally real, brought to perfection, perfected, [completely] accomplished/ achieved/ attained/ finished/ completed, independence [IW]
yongs grub - def {btags yod kyi dgag bya kun brtags kyis stong pa'i 'dus ma byas/ gzung 'dzin gnyis stong gi shes pa rnam par mi rtog pa rnam par dag pa'i dmigs pa de las gzhan du med par yongs su grub pa'o, yongs su grub pa} the absolute, corresponds to absolute truth, absolute, 'fully established'. consummate, established reality, established phenomena, full presence, ultimate cognition of reality, brought to perfection, fully established, synonym absolute, the ideally absolute, totally real, perfected, thoroughly established phenomena, thoroughly established [esp. in context of {mtshan nyid gsum}. full presence, thoroughly established, the ideally absolute. {yongs su grub pa} the absolute, corresponds to absolute truth, ultimate cognition of reality, brought to perfection, totally real, perfected, thoroughly established phenomena, thoroughly established, esp. in context of {mtshan nyid gsum}. fully established, synonym absolute; {gdod ma'i don dam chos thams cad kyi chos nyid} {rang rig rang gsal spros pa thams cad dang bral ba de yin te/ chos nyid dang chos dbyings dang/ de bzhin nyid dang/ don dam pa rnams ming gi rnam grangs so} the absolute; {don dam par yod pa ste rnam par mi rtog pa'i yul yin pa'i phyir ro} thoroughly established [RY]
yongs grub kyi ngo bo nyid - the nature of perfection. perfect establishment/ reality [IW]
yongs grub kyi mtshan nyid - perfect reality [RY]
yongs grub dgu - de bzhin nyid dang/ ma nor ba'i de bzhin nyid dang/ gzhan ma yin pa de bzhin nyid dang/ chos nyid dang/ chos kyi dbyings dang/ chos gnas pa nyid dang/ chos skyon med pa nyid dang/ yang dag pa'i mtha' dang/ bsam gyis mi khyab pa'i dbyings rnams ni rim pa ltar 'jigs pa med pa yongs su grub pa dang/ de bzhin du phyin ci ma log pa dang/ 'gyur ba med pa dang/ ngo bo nyid med pa dang/ rnam par byang ba'i chos kyi rgyu nyid du dang/ dus thams cad du dang/ phyir mi ldog pa dang/ de kho na nyid du dang/ rtog ge'i lam las 'das par yongs su grub pa rnams su slob dpon dbyig gnyen gyis bshad do [RY]
yongs grub gnyis - the two kinds of perfect establishment [IW]
yongs grub gnyis - Def. by Jamgön Kongtrül: {'gyur med yongs grub dang phyin ci ma log pa'i yongs grub} [RY]
yongs grub gnyis - the two kinds of perfect establishment ['gyur med yongs grub dang, phyin ci ma log pa'i yongs grub] [IW]
yongs grub tshe nad - life diseases [JV]
yongs grub bzhi - rang bzhin yongs grub/ dri med yongs grub/ lam yongs grub/ dmigs pa yongs su grub pa [RY]
yongs grol - totally free [RY]
yongs grol - {yongs su grol ba} total freedom; totally free (use "completel(ly)" for rnam grol) [RB]
yongs grol - complete liberation [RY]

yongs dge gter ston mi 'gyur rdo rje - b. 1628 [RY]
yongs bgrang - lo [IW]
yongs 'grib - moon [IW]
yongs 'grem - dissemination, diffusion, propagation [IW]
yongs 'gro - all-pervading, darkness [IW]
yongs 'gro - darkness [JV]
yongs sgrags - proclamation, declaration [IW]
yongs sgrags glog 'phrin - public circular telegram [IW]
yongs sgrags gtong - proclaim, declare, promulgate [IW]
yongs bsgrags - proclamation, declaration [IW]
yongs bsgrags glog 'phrin - public circular telegram [IW]
yongs bsgrags gtong - proclaim, declare, promulgate [IW]
yongs bsgrags bzo ba - promulgate [JV]
yongs bsgrubs kyi rang bzhin - fully established nature [JV]
yongs ngal - fatigue, weariness [JV]
yongs bsngo - completely dedicate the merit [IW]
yongs gcod - cognitive operation of determining, SA rnam gcod, limit, beginning [JV]
yongs gcod - determination [thd]
yongs gcod - determination of the nature [IW]
yongs gcod - {ngo bo'i cha nas bzhag pa}. determination [RY]
yongs gcod - determination, conclusion [RY]
yongs gcod kyi dgos pa - positive purpose [JV]
yongs gcod du - in any definitive sense [RB]
yongs gcod du grub - cognitive operation of determining [JV]
yongs gcod du grub pa - exclusively established [RY]
yongs gcod 'byung - the origin of suffering [IW]
yongs 'jo ma - milk cow [IW]
yongs 'jom - cow [IW]
yongs 'jom - 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun, milch-cow, cow [JV]
yongs 'joms - iron beam [JV]
yongs 'joms - kalpa, iron beam [IW]
yongs brjes kyi rgyan - brjod 'dod kyi dngos po gang rung gi yon tan dang bya ba la sogs pa phar tshur bsnol te go brjes byas pa'i rgyan zhig, don rgyan gyi nang gses shig [IW]
yongs gtad - entrusting [RY]
yongs rtog pa - thorough/ comprehensive/ detailed investigation/ examination/ consideration, complete understanding/ comprehension [IW]
yongs rtog pa - investigation [RY]
yongs rtogs - complete/ perfect knowledge/ understanding, full consideration/ discussion, exhaustive inquiry [IW]
yongs rtogs - full consideration, exhaustive inquiry, careful discussion on any subject, fully understood [JV]
yongs thos - chang [IW]
yongs 'thor - mon lug gla sgang [IW]
yongs dag pa - Perfectly pure [RY]
yongs dag pa - perfectly pure [IW]
yongs dag 'bul ba - [gso sbyong] offering by 1 completely pure [IW]
yongs dag bzhi - dag pa bzhi, four complete purities [IW]
yongs dag bzhi - * four complete purities [IW]
yongs dag bzhi - four complete purities [RY]
yongs gdung - great heat/ affliction [IW]
yongs gdung - great heat, affliction [JV]
yongs 'das pa - to utterly transcend [JV]
yongs 'du - 1) all gathering/ combining; 2) wish-fulfilling tree; 3) gods' place of play [IW]
yongs 'du can - mt spos ngad ldan [IW]
yongs 'du sa brtol - the wishfulfilling tree, piercing the earth, where all the gods assemble northeast of the capital of India [RY]
yongs 'du sa brtol - the wish-fulfilling tree, piercing the earth [IW]
yongs 'du sa brtol ljon shing - {yongs 'du sa brtol ljon shing} wishing tree [IW]
yongs 'dud - tree [JV]
yongs 'dus - {yongs 'dus} wish-fulfilling tree [IW]
yongs 'dus - name of the wishfulfilling tree in {bla na sdug} [RY]
yongs 'dus brtol - coral tree, erythrina indica, tree of paradise [JV]
yongs 'dus sa rdol - {yongs 'dus sa rdol} [IW]
yongs 'dus sa rdol - celestial region, wishing tree of the gods [JV]
yongs 'dren - 1) rgyan 'jog gi game; 2) buddha; 3) Indra [IW]
yongs 'dren pa - leader [RY]
yongs 'dres - gab tshig gi rgyan gyi sa bcad dang po nas 15 bar gyi mtshan nyid various mixing gab tshig [IW]
yongs ldan ma - the earth [IW]
yongs bsdus - acquiring [RY]
yongs pa - distracted [RY]
yongs spong nyid - avoid [RY]
yongs spyod pa - 1) complete longs spyod pa practice, enjoy, realize; 2) servant [IW]
yongs phyogs - chariot [IW]
yongs phrogs - gang du tshig sbyor mang po'i phreng ba snga ma snga ma'i don phyi ma phyi mas phrogs pa ltar du gab pa'i bdag nyid tsam de ni yongs su phrogs pa zhes bya ba'i gab tshig [IW]
yongs 'phos - utterly transferred [JV]
yongs byang lam - path of utter purity [JV]
yongs bral ba - completely overcome [JV]
yongs dbang - lion [IW]
yongs 'bab - [alcohol in] chang [IW]
yongs 'bab - essential spirit, SA chang dngos [JV]
yongs 'brel ba - combine with [JV]
yongs sbyor - friendship, company [IW]
yongs sbyor - friendship. company [JV]
yongs mi gtong ba - non abandonment [RY]
yongs mi 'byung - not transcend [JV]
yongs smin - maturing [RY]
yongs tshol - craving, hankering [RY]
yongs tshol ba - through investigation/ search, name, given thing, designation for essential nature/ particularity [IW]
yongs tshol ba - through investigation, four searches for. name, given thing, designation for essential nature, designation for particularity [RY]
yongs 'dzin - tutor (hon.) [RB]
yongs 'dzin - 1) teacher, tutor [h]; 2) completely grasped/ protected things; 3) water mouse year [IW]
yongs 'dzin - masters (holding you completely), tutor, designation given to the tutor of incarnate lamas, teacher, tutor [JV]
yongs 'dzin - masters, tutor, master, teacher, spiritual instructor, mentor [RY]
yongs 'dzin kun dga' lhun grub - bde chen chos 'khor yongs 'dzin - the second, kun dga' lhun grub, 1617-1676 [RY]
yongs 'dzin sku bgres - senior tutor [of Dalai Lama] [RY]
yongs 'dzin sku gzhon - junior tutor [of Dalai Lama] [RY]
yongs 'dzin gyi rgyu - appropriating cause [RY]
yongs 'dzin dge ba'i bshes gnyen - spiritual master / teacher [RY]
yongs 'dzin ngag dbang grags pa - 16th cent. Bhutanese {gter ston} [RY]
yongs 'dzin blo gros rgyal mtshan - Yongdzin Lodrö Gyaltsen [RY]
yongs 'dzin blo gros rgyal mtshan - yongs 'dzin lodro gyaltsen [IW]
yongs 'dzin blo gros rgyal mtshan - yongdzin lodro gyaltsen [JV]
yongs 'dzin lho pa - tutor of Panchen Lama [IW]
yongs rdzogs - complete; entirety, entire [RY]
yongs rdzogs - all, completely, entirely, everybody, whole, total, altogether, absolute, utterly, all, entire, whole, totality, totally perfected [JV]
yongs rdzogs - {yongs su rdzogs pa} absolutely/ thoroughly perfect and complete; to bring to absolute perfection/ completion [RB]
yongs rdzogs - entire [RY]
yongs rdzogs - entire [-ity], all, perfectly complete, total [IW]
yongs rdzogs kyi dbang - {dbang bzhi pa} [RY]
yongs rdzogs kyi dbang - * 4th abhisheka [IW]
yongs rdzogs kyi lugs - complete system [JV]
yongs rdzogs gros tshogs - plenary session [IW]
yongs rdzogs dge bsnyen - genyen keeping the four root precepts and chang bcas lnga [IW]

yongs rdzogs gtor bshigs su phyin pa - holocaust [JV]
yongs rdzogs 'dra mnyam - complete =ity [IW]
yongs rdzogs pa - altogether, fully perfected / completed, entire [RY]
yongs rdzogs pa - altogether, fully perfected/ completed, entire [IW]
yongs rdzogs 'phrul gyi dpyad - Total Miraculous Reading in lde'u 'phrul [JV]
yongs rdzogs mi rnams - whole/ all the people [IW]
yongs rdzogs rab dga'i lha khang - {yongs rdzogs rab dga'i lha khang [IW]
yongs rdzogs las mtshams 'jog pa - general strike [IW]
yongs rdzogs su - altogether [JV]
yongs zin pa - being taken hold of [RY]
yongs zlum mig - chicken [IW]
yongs zlum mig - round-eye, domestic fowl, cock [JV]
yongs bzang can - juniper, tree of paradise growing on lofty peaks of himalaya [JV]
yongs bzang can - 1) juniper; 2) tree of paradise growing in the high Himalayas [IW]
yongs la - throughout [JV]
yongs la - throughout, whole, complete, entire, all, full, everything, exhaustive, altogether [IW]
yongs la - Syn {yongs su} throughout, whole, complete, entire, all, full, everything, exhaustive, altogether [RY]
yongs la khyab - all-embracing [RY]
yongs lags - yes sir, it will be or it will do [JV]
yongs lugs gnyis bstan - spiritual and temporal teachings [RY]
yongs lugs gnyis bstan - spiritual and temporal teachings, [IW]
yongs shes - certainty [RY]
yongs shes - 1) omniscience; 2) yongs shes abandoning what is abandoned by seeing [IW]
yongs shes pa - through knowledge [RY]
yongs su - completely, exhaustively, thoroughly [IW]
yongs su - completely, entirely, wholly altogether [IW]
yongs su - all, completely, wholly, altogether, fully, quite, well, very, generally, universally, sincerely, very much, entirely [IW]
yongs su - abandonment [IW]
yongs su - completely, totally, wholly, altogether, fully, thoroughly, quite, well, very, generally, universally, absolutely, sincerely, very much, entirely; all; in its entirety; entire spectrum of ...; comprehensively [RY]
yongs su - completely, severely, thoroughly, wholly, entirely, fully accomplished, most perfect, epithet of buddha, altogether, generally, universally, unlimited, totally [JV]
yongs su dkar ba - truly pristine [RY]
yongs su dkris - ensnared, entangled, all round [JV]
yongs su dkris - ensnared, entangled [IW]
yongs su bkag - wholly forbidden, stopped [JV]
yongs su bkag - wholly stopped/ forbidden/ refuted [IW]
yongs su bkrus - well-washed [JV]
yongs su skor - completely surrounded [JV]
yongs su skyo ba - completely repentant, sincere regret [IW]
yongs su skyo ba - repent sincerely, repentance, regret [JV]
yongs su skyobs pa - wholly protected/ saved [IW]
yongs su skyobs pa - wholly protected, saved [JV]
yongs su brkan - completely extended/ stretched out [IW]
yongs su brkyang - completely stretched out [JV]
yongs su bskor ba - completely surrounded by [JV]
yongs su khebs te - being covered all over [JV]
yongs su khyab - completely pervading [JV]
yongs su khyab - all[-pervading], completely pervaded, universal complete, surrounded, wide-spread, large-scale, broad, general [IW]
yongs su khyab pa'i - all[-pervading], completely pervaded, universal complete, surrounded, wide-spread, large-scale, broad, general [IW]
yongs su gyur pa - transformed, natural, wholly changed, matured [JV]
yongs su gyur pa - transformed, change, transformation [RY]
yongs su gyur pa - change, transformation [completely] transformed [IW]
yongs su gyur pa las - from the transformation [of.] [RY]
yongs su grags - 1) public, open, rigs according to ordinary opinion; 2) known by all, well-known, famous [IW]
yongs su grags pa - everywhere renowned [RY]
yongs su grags pa - is generally designated [JV]
yongs su grags pa - universally known/ famed [IW]
yongs su grags pa'i - 1) public, open, rigs according to ordinary opinion; 2) known by all, well-known, famous [IW]
yongs su grub pa - perfect[ly established], absolute, [IW]
yongs su grub pa - perfect, {yongs grub} absolute; fully realized, fully accomplished, [parinishpanna] [RY]
yongs su grub pa - fully realized, fully accomplished [JV]
yongs su grub pa'i mtshan nyid - perfect identity [RY]
yongs su grub pa'i mtshan nyid - the characteristic/ nature of perfect establishment [IW]
yongs su grol ba - total freedom; totally free (use "completel(ly)" for rnam grol) [RB]
yongs su dga' ba - Complete Joy realm [JV]
yongs su bgreng - binding, counting [JV]
yongs su mgu ba - be very joyful [JV]
yongs su mgu wa - be very joyful [IW]
yongs su 'gul ba - tremble violently, thrash about, be very moved [IW]
yongs su 'gul ba - be very much moved, trembling, swimming about [JV]
yongs su 'gebs pa - cover completely [JV]
yongs su 'gems - completely enlightening [IW]
yongs su 'gems - enlightening [JV]
yongs su 'gog pa - stop completely, pull out, take away entirely [JV]
yongs su 'gog pa - complete stopping/ cessation, pull out. completely eliminate/ remove [IW]
yongs su 'gyur pa - exchange [RY]
yongs su 'gyur ba - deterioration [JV]
yongs su rgol - dispute hotly [JV]
yongs su rgol ba - hotly dispute [IW]
yongs su rgya ma chad pa - unlimited expansiveness [JV]
yongs su rgyas pa - flooded [JV]
yongs su rgyas pa - completely blossom/ flood, spread everywhere [IW]
yongs su rgyud - succession, regular series [JV]
yongs su sgrogs byed - resounding [JV]
yongs su bsgyur - entirely changed [JV]
yongs su bsgyur pa - [act of] causing to grow, development, ripening [RY]
yongs su bsgyur pa - [act of.] causing to grow, development, ripening, transformation, complete change [IW]
yongs su bsgrags pa - proclaimed [RY]
yongs su bsgribs - utterly obscured or covered [JV]
yongs su bsngo ba - make full prayer [JV]
yongs su bsngo ba - turning over [RY]
yongs su bsngo ba - dedication, turning over [of merit to benefit others] [RY]
yongs su bsngo ba - complete dedication, turning over [of merit to benefit others] [IW]
yongs su bsngo ba'i 'khor lo - 'phags pa yongs su bsngo ba'i 'khor lo zhes bya ba theg pa chen po'i mdo [IW]
yongs su gcod - cut off entirely, completely decide/ resolve [IW]
yongs su gcod - cut off entirely [JV]
yongs su gcod pa byed pa - see yongs su gcod pa. [mss] [RY]
yongs su gcod par bya ba - the determined object [ggd] [RY]
yongs su bcad pa - the particularities of an object discerned through touching, discerned. Syn {shes pa} cognition, determination [RY]
yongs su bcad pa - the particularities of an object discerned through touching, discerned, cognition, knowledge, awareness determination [IW]
yongs su 'jug pa - put in all [JV]
yongs su brjod - is proclaimed [RY]
yongs su brjod - is proclaimed, speak w/o reserve, express oneself fully [IW]

yongs su brjod pa - speak without reserve [JV]
yongs su nyams pa - to lose all inherent strength, degenerate completely, be exhausted [IW]
yongs su nyams pa - lose all inherent strength [JV]
yongs su nyams pa'i chos can - having completely exhausted dharmas [IW]
yongs su nyams pa'i stobs - strength is completely gone [IW]
yongs su mnyen par byed pa - make completely soft/ smooth/ pliable [IW]
yongs su mnyen byed - make very soft, pliable, smooth [JV]
yongs su gtugs pa - the state of being able to overlook differences [RY]
yongs su gtugs pa'i sgrub pa - TSE [IW]
yongs su gtong ba - completely letting go [RY]
yongs su gtong ba - completely letting go, abandonment [JV]
yongs su rtog pa - completely comprehending, parikalpita, hypothesis, assumption, imputation, fancy, hypothesize, suppose, conceive, imagine, consideration, reflection, thought. Syn {kun tu rtog pa} [RY]
yongs su rtog pa - completely comprehending, parikalpita, false conception, hypothes[is][ize, assumption, imputation, fancy, suppose, conceive, imagine, consideration, reflection, thought [IW]
yongs su rtogs pa - decision having arisen from completely reliable knowledge [IW]
yongs su rtogs pa - intelligent, wise man, one possessed of divine knowledge, attained to decision [JV]
yongs su rtogs pa - wise person w divine knowledge, completely realized person [IW]
yongs su rtogs pa las byung ba - having arisen from quite reliable information of [JV]
yongs su brtag pa - evaluation of the qualities of things [RY]
yongs su brtags pa - imagination, imaginatively constructed [RY]
yongs su brtags pa'i ngo bo nyid - imaginatively constructed [reality] [RY]
yongs su bstan pa - announced [RY]
yongs su thob - furniture, shaving [JV]
yongs su thos - chang [IW]
yongs su dag pa - immaculate, fully purified, quite clean, absolute purification, state of nirvana, purification by righteousness, purity of one's doctrine [JV]
yongs su dag pa - [perfect] purity, purification, pure, [IW]
yongs su dag pa - truly pure. Syn {rnam par dag pa} [perfect] purity, purification, pure [RY]
yongs su dag pa bzhi - TSE [IW]
yongs su dag pa bzhi - TS [IW]
yongs su dag pa gsum - the three complete purities [IW]
yongs su dag pa gsum - the three complete purities [R] [IW]
yongs su dag pa gsum - the four complete purities [dge ba'i rtsa ba dang smon lam dang lta ba ste gsum po dag pa [IW]
yongs su dor ba - abandoned [RY]
yongs su dris pa - thorough acquaintance, 1 of 6 stobs [JV]
yongs su gdung ba - extreme torment [RY]
yongs su bdung ba - extreme torment [JV]
yongs su 'das - totally beyond [JV]
yongs su 'dogs pa - fasten well [JV]
yongs su 'dogs pa - fasten well, gift [IW]
yongs su 'dri - investigation, enquiry [JV]
yongs su 'dri ba - investigation, inquiry [IW]
yongs su 'dris pa - complete acquaintance, familiarity [RY]
yongs su 'dris pa'i stobs - power of full acquaintance [RY]
yongs su 'dris pa'i stobs drug - six powers of/ thorough acquaintance/familiarity [IW]
yongs su 'dris pa'i stobs drug - power of thorough acquaintance / familiarity [RY]
yongs su 'dren - guide [JV]
yongs su 'dren pa - guide [IW]
yongs su rdogs pa - complete perfection [IW]
yongs su gnas pa - obsession [defiling mental factors] [RY]
yongs su rnal 'byor - Atiyoga, SA sems sde, klong sde, man ngag sde, Anuyoga [JV]
yongs su rnal 'byor - thorough immersion in genuine being [anuyoga approach] [RB]
yongs su bsnun - completely pricked/ pierced/ loosened [IW]
yongs su bsnun - thoroughly pricked [JV]
yongs su dpyod pa - completely investigating [RY]
yongs su spang ba - give up entirely [JV]
yongs su spang ba - completely give up/ renounce [IW]
yongs su spangs pa - to have forsaken, to forsake [RY]
yongs su spangs pa - have forsaken, forsake [IW]
yongs su spyod - servants, slaves, honeymoon of a brahman [JV]
yongs su spyod pa - appreciation [RY]
yongs su spyod pa - complete enjoyment, showing respect or faith [JV]
yongs su spyod pa - 1) complete longs spyod, practice, enjoyment, realization, devotion, faith, respect; 2) servant; 3) honeymoon of a bhramin [IW]
yongs su spras - completely adorned with [JV]
yongs su bral ba - utterly transcend [JV]
yongs su dbang - lion [JV]
yongs su dbul bya - makes lavish gifts to poor and monks [IW]
yongs su dbul bya - those who are poor and destitute, one who makes gifts liberally [JV]
yongs su sbyin pa - completely/ freely give/ bestow [IW]
yongs su sbyin pa - give, bestow freely, devotion, exchange, deposit [JV]
yongs su sbyong ba - preparation [RY]
yongs su ma rdzogs pa'i 'gog pa - TSE [IW]
yongs su ma rdzogs pa'i 'gog pa - Def. by Jamgön Kongtrül: {rgyun du zhugs pa'i 'bras bus bsdus pa'i mthong spang thams cad 'gags pa'am- lan gcig phyir 'ong ba'i 'bras bus bsdus pa'i 'dod khams kyi sgom spang drug 'gags pa'am- phyir mi 'ong ba'i 'bras bus bsdus pa'i 'dod khams kyi sgom spang thams cad 'gags pa yang rung ste 'phags pa slob pa rnams kyi 'gog pa gang yin pa} [RY]
yongs su ma bzung - not upheld [RY]
yongs su ma shes pa shes pa'i dbang po - faculty of omniscience [IW]
yongs su mi skyo - indefatigability [RY]
yongs su mi ngal - [persistent] indefatigability [RY]
yongs su mi gtong - non-abandonment [RY]
yongs su mi shes - [no] comprehension [RY]
yongs su mya ngan las 'da' ba - nirvana beyond the extremes of the world and peace [IW]
yongs su mya ngan las 'das - final nirvana. the final passing away of buddhas such as Shakyamuni [RY]
yongs su mya ngan las 'das - final nirv .na. the final passing away of buddhas, parinirvana [IW]
yongs su mya ngan las 'das pa - parinirvana. 'Completely passing beyond suffering.' 1) The final entry into nirvana. 2) Honorific term for the passing away of a buddha or a fully accomplished master [RY]
yongs su mya ngan las 'das pa - {nga dang chos la dad pas yongs su mya ngan las 'das pa thob bo} by generating faith in me and in the Dharma, she has obtained nirvana [RY]
yongs su mya ngan las 'das pa - parinirvana [RY]
yongs su mya ngan las 'das pa chen po'i mdo - {yongs su mya ngan las 'das pa chen po'i mdo [] [IW]
yongs su rmongs - completely stupid/ obscured, perplexed [IW]
yongs su rmongs - wholly obscured, perplexed [JV]
yongs su smin - quite ripe [JV]
yongs su smin gyur nas - comes to maturity [RY]
yongs su smin pa - [complete] maturing, ripening [RY]
yongs su smin pa - [complete] maturing/ ripening/ digested [IW]
yongs su smod - disrespectful, infidel [JV]
yongs su smod - disrespect blasphemy, infidel, harshly deprecate [IW]
yongs su tshang ba - to complete, be complete, full in all parts [RY]
yongs su tshang ba - complete, full in all its parts, not fractional [JV]

yongs su tshang ba - [be] complete, full in all parts [IW]
yongs su tshol ba - thorough investigation / search [RY]
yongs su tshol ba - ever-seeking effort [RY]
yongs su tshol ba - thorough investigation/search [IW]
yongs su 'tshol ba drug - TSE [IW]
yongs su 'tshol ba drug - TS [IW]
yongs su 'dzin - appropriation [RY]
yongs su 'dzin pa - 1) assistance, receive into one's care/help; 2) gain, obtain [IW]
yongs su 'dzin pa - assistance, to receive into one's care / help, gain, obtain; 1) assistance, to receive into one's care / help. 2) gain, obtain [RY]
yongs su 'dzin pa'i dge ba - {bsod nams bya ba'i dngos pos mtho ris dang byang grol skyed pa} 'Fully embraced virtues' produce the higher realms, enlightenment, and emancipation by means of meritorious actions. [RY]
yongs su 'dzin pa'i dge ba - by things that produce merits, bring about the higher realms and liberation [IW]
yongs su 'dzin pa'i mi dge ba - undesired fruitions of transgressions of the three gates 'byin pa'o [IW]
yongs su 'dzin pa'i lung ma bstan - bzo gnas goms pas slad ma'i tshe de la goms pa myur du rdzogs pa lta bu'o [IW]
yongs su 'dzin pas mi dge ba - {sgo gsum gyi nyes spyod kyi 'bras bu mi 'dod pa 'byin pa yongs su 'dzin pas mi dge ba} 'Fully embraced nonvirtues' are negative deeds of the three doors which bring undesirable results. [RY]
yongs su 'dzin pas lung ma bstan - {dper na bzo gnas goms pas slad ma'i tshe de la goms pa myur du rdzogs pa lta bu'o,} 'Fully embraced indeterminates' are, for instance, having grown accustomed to arts and crafts, one will quickly reach perfection based on that inclination in the subsequent life. [RY]
yongs su rdzogs pa - entire [-ity], all, perfectly complete, total [IW]
yongs su rdzogs pa - fulfillment, fully developed, complete perfection, completely adorned TSE [IW]
yongs su rdzogs pa - fully perfected, completed, in total completeness; fulfillment, fully developed, complete perfection, completely adorned; entirety; absolutely/ thoroughly perfect and complete; to bring to absolute perfection/ - completion [RY]
yongs su rdzogs pa - perfect fulfillment, fully perfected, completed, totality, completeness [JV]
yongs su rdzogs pa - complete perfection [RY]
yongs su rdzogs pa - absolutely/ thoroughly perfect and complete; to bring to absolute perfection/ completion [RB]
yongs su rdzogs pa'i 'gog pa - TSE [IW]
yongs su rdzogs pa'i 'gog pa - dgra bcom pa'i 'bras bus bsdus pa 'phags pa mi slob pa rnams kyi spang bya ma lus pa zad pa'i 'gog pa gang yin pa [RY]
yongs su rdzogs pa'i dpa' po gcig pu - the matchless heroism of the Bodhisattva [RY]
yongs su rdzogs pa'i 'byung ba lnga - the five fully perfected elements [RY]
yongs su rdzogs par - entirely, the whole completed [JV]
yongs su rdzogs byas nas - in developing [RY]
yongs su gzir ba - oppress [JV]
yongs su bzung ba'i dngos po - something which has been appropriated [JV]
yongs su shes pa - authentic realization, complete knowledge, perfect comprehension [RY]
yongs su shes pa rtogs pa'i dbang po - faculty of omniscience [IW]
yongs su shes pa'i dbang po - faculty of omniscience [IW]
yongs su bslad - completely lost in perversity [IW]
yongs su bslad de - quite lost in perverseness [JV]
yongs bsal - utterly dispel [JV]
yongs lhung - lost, swerved, heavy rain [JV]
yongs lhungs - strong rain [IW]
yod - live [RY]
yod - be, exist, have, there is, has, have, was, all that exists, matter, all that comes within cognition, existential verb, who were present [JV]
yod - has [RY]
yod - being GD existence, what exists, existing, have, there are/ is, past tense [IW]
yod - there is; being. existence, positive existence, all that exists, existing. Syn {gzhi grub}, {gzhal bya}, {shes bya}, {chos rnams} [RY]
yod kyang gtan la ma phab pa'i yid dpyod - TSE [IW]
yod skad - say something exists, they say... [IW]
yod skad 'dug - I heard that there is [JV]
yod skyo ba rjes su dran pa - [udveganusmr.ti] - mindfulness of agitation, one of the {rjes su dran pa bcu} ten mindfulnesses [RY]
yod skyo ba rjes su dran pa - {udvega_nusmr.ti - mindfulness of agitation [IW]
yod khams kun gsal - sgra bla that illuminate existence [JV]
yod khyab - pervasion of existence [RY]
yod dgu - all that exists, everything, all matter [IW]
yod dgu - all [that exists], everything, all matter, whatever there is [IW]
yod dgu - everything one owns [RY]
yod dgu - the existing many, those that are, emphatical expression for everything, all matter with nothing left out, everything that exists [JV]
yod dgu cog - NyTh: yod do cog dang 'dra, that is, "all that/what exists." See entry for cog for MG's usage notes. [mss] [RY]
yod dgu byin pa - bestows all wealth [RY]
yod dgu rtsal sprug - do 1's best, do w all 1's strength [IW]
yod 'god - copula "to have – to exist" [JV]
yod 'gro - yod pa'i bzo,//kho la las ka'i bsam 'char yod 'gro [IW]
yod rgu - yod dgu [IW]
yod rgu - all [that exists], everything, all matter, whatever there is [IW]
yod rgu cog - NyTh: yod do cog dang 'dra, that is, "all that/what exists." See entry for cog for MG's usage notes. [mss] [RY]
yod rgu rtsal sprug - do 1's best, do w all 1's strength [IW]
yod rgyu'i kun brtags - mind-only school kyi yod pa yin pa'i kun btags te gzung 'dzin rdzas gzhan du sgro 'dogs pa'o [IW]
yod ces pa - thus existing [JV]
yod rtogs - existence realizing pramana [IW]
yod thang - that existing, thoroughly clear [JV]
yod thang - 1) having great force of existence, must/ may exist; 2) way/ capacity/ resource] of existing [IW]
yod thang gang po - all that exists [JV]
yod thang pa - there seems to be [JV]
yod thos snang grag thams cad - all that is visible and audible-all forms and sounds [RY]
yod thos snang ba - (what is/ all that is) tangible [RB]
yod mtha' - extreme of existence, absolutist extreme [RY]
yod mtha' - extreme of existence, absolutist extreme grasping absolute or intrinsic existence [IW]
yod dam ci - {thar pa yod dam ci} so how could you be free? [RY]
yod dam byas na - if [you] ask is it something [RY]
yod du mi ster med pa'i 'dre - 'dre who annihilate and do not allow to exist [JV]
yod des chog - having that is sufficient [RY]
yod do cog - CM: gang yod tshang ma, "all what/that exists." See entry for cog for MG's usage notes. [mss] [RY]
yod do cog - all [that exists], everything, the best [IW]
yod do cog - all that exists [RY]
yod mdog kha po - 1) while something is non-existent seem to exist; 2) mostly seems to exist, probably exists [IW]
yod mdog kha po - apparently [RY]
yod 'dug - there is [IW]
yod 'dug - can indicate the end of a clause , find oneself in a situation, was, they were, was [JV]
yod 'dug pa - was [JV]
yod na - if it were, if it existed [JV]
yod na snyam - "I wish I had that." [RY]
yod na med na - R/GD (colloq): = {rtsa chen po} very important, crucial. R explained this as meaning: "if this one

thing exists, everything exists, if it does not, nothing does." He used one's root guru as an example. See also {yod yod med med}. [mss] [RY]

yod na med na - rtsa ba che shos,//rgyu mtshan yod na med na 'di red,//mkhas pa yod na med na kho rang yin [IW]

yod pa - being, existent, present [thd]

yod pa - 1) existence, existent, being, existing thing, compounded perceptible entity, possibility of existing, is known, exists, present.; 2) have, possess TSE; 2) past tense; 3) by pramana perceive that things exist [IW]

yod pa - 1) existence, existent, being. Syn {dngos po} any existing thing, any compounded perceptible entity, existent / existence, possibility of existing, is known, exists, present. 2) to have, possess, to be in possession of. as being; possible (to do, achieve); to (be) exist(ent); (an) existent (thing) [RY]

yod pa - available [RY]

yod pa - was to be found [RY]

yod pa - to (be) exist(ent)/ be present; (an) existent (thing); existence; isc. to exist as such [RB]

yod pa - existence; existent [ggd] [RY]

yod pa - possessions, presence, exist, existence, is, be (existential verb), being (all that exists for vaibhasikas), available, comprise, contain, had, be present anywhere, have, be in possession of, possess property, being, to be present as, there were, was staying at [JV]

yod pa skad - I had heard that there was [JV]

yod pa 'jig pa - 1 of log lta [JV]

yod pa nyid - existence [JV]

yod pa nyid - 1) existence; 2) plant Guilandina [IW]

yod pa nyid kyi mtha' - the extreme of existence [RY]

yod pa nyid tu yongs su brtags pa - absolutistic imagination [RY]

yod pa thag chod - there must surely be [JV]

yod pa de yin - Here he is [RY]

yod pa 'dra - of course, no doubt [RY]

yod pa ma yin - there is no, it doesn't exist [RY]

yod pa ma yin pa 'dzin pa - TSE [IW]

yod pa yin - exists, I had [IW]

yod pa yin - (it) has [RY]

yod pa yin pas - did you have–? [IW]

yod pa yin pas na red - because something exists [JV]

yod pa yin pas na'o - because something exists [JV]

yod pa yin tsang red - because something exists [JV]

yod pa yin la - does have [RY]

yod pa red - existential verb [JV]

yod pa red - exists, existed * there are/ were [IW]

yod pa red pas - did he/ she/ it/ they have–?, are/ was there –? [IW]

yod pa las - only, alone [JV]

yod pa'i kun btags - accountable, rnam grangs pa'i kun brtags false conceptions [IW]

yod pa'i ngang der - while thus occupied [JV]

yod pa'i dngos po - apparently existent thing [RB]

yod pa'i dngos po - existing things [IW]

yod pa'i dngos po la log lta - wrong view about existing things [IW]

yod pa'i stong pa nyid - emptiness of existence [IW]

yod pa'i stong pa nyid - gzhan dbang ni don dam par med kyang kun rdzob bden pa'i ngo bor yod pa [RY]

yod pa'i don la med par lta ba - regard an existent fact as being nonexistent [IW]

yod pa'i don la med par lta ba - to regard an existent fact as being nonexistent [RY]

yod pa'i gnas - place one is in [JV]

yod pa'i tshe - when it is, when it was [JV]

yod pa'i rang bzhin can - endowed w self-existence, inherently existent [IW]

yod pa'i rang bzhin can - endowed with self-existence, inherently existent [RY]

yod par - as being [IW]

yod par - while I was, where there were [JV]

yod par gyur pa - {gang la gnyis po yod par gyur pa de} he who comes to possess both of these [RY]

yod par gyur pa - [fully] existing, factually existing [RY]

yod par 'gyur - shall have, will have [JV]

yod par 'gyur ba - become, begin to exist, gain possession [JV]

yod par 'dug pa - there is [RY]

yod par byed pa - provide, beget, produce, effect [JV]

yod par smya ba - absolution [IW]

yod par smra ba rnams - advocates of being [RY]

yod par smra ba'i sde - Sarvastivadins [IW]

yod par 'dzin pa - consider to be existing [JV]

yod pas - interrogative form "is it?" [JV]

yod pas dbang gis red - because something exists [JV]

yod pas red - because something exists [JV]

yod pas so - because something exists [JV]

yod 'bul ba - bestow a gift, bring an offering [JV]

yod 'byor byed - show off, put on [IW]

yod ma yin - would not exist [JV]

yod ma yin - not have/ without; no real existence; doesn't have / possess; I have no [RY]

yod ma yin - no real existence, is not existent [IW]

yod mi tshor - not feel its existence, not feel to exist [JV]

yod mi srid - there does not exist [JV]

yod min - not existing as this, non-existence, guilandina plant [JV]

yod min - non-existence[t] [IW]

yod min nyid - non-existence [IW]

yod min med min - Neither Presence nor Absence [of conceptions]. The third abode in the Formless Realm dwelling on the thought "My perception is neither absent nor present!" [RY]

yod min med min - neither perception nor non-perception, 1 of skye mched mu bzhi [JV]

yod min med min - Neither Presence Nor Absence [of Perception]; {skye mched mu bzhi} {gzugs med pa'i khams bzhi} [RY]

yod min med min - neither presence nor absence [of conceptions] [IW]

yod min med min - Neither Presence nor Absence [of conceptions]the fourth of the four formless realms. Syn {'du shes yod min med min} [RY]

yod min med min skye mched - the ayatana of neither existence nor non-existence [IW]

yod min med min skye mched - {yod min med min gyi skye mched} field of neither perception nor nonperception (4th of 4 states in formless realm) [RB]

yod min med min skye mched - perception-sphere of Neither Presence nor Absence. Syn {srid rtse} [RY]

yod min med min skye mched pa - syn {srid pa'i rtse mo}, Mipham: The perception-sphere of Neither Presence Nor Absence [of Perception] is also called the Summit of Existence. [RY]

yod min med min gyi skye mched - realm of neither-existence-nor-nonexistence [RY]

yod min med min gyi skye mched - field of neither perception nor nonperception (4th of 4 states in formless realm) [RB]

yod med - existence and non-existence [RY]

yod med - existence and non-existence, its very existence comes to naught, being and non-being, is or is not, "whether or not" interrogative, be or not be, have or not have [JV]

yod med - existence and non existence; Being and non-being. or subject and object. Syn {mtha' gnyis} existence and nonexistence, the limits of being and non-being [RY]

yod med - being and non-being GD, existence and non-existence, [whether it/there] exists or does not, w/o existence [IW]

yod med - existence and/ or nonexistence; existent and/ or nonexistent [RB]

yod med kyi khyad par - the distinctions of being and not being / having and not having [RY]

yod med kyi khyad tsam ma gtogs - apart from that there was no difference between [RY]

yod med kyi blos - analyses that confirm or refute [JV]

yod med kyi yul - something that exists or does not exist [RB]

yod med skye 'gog - the production and cessation of existence and non existence; existence and nonexistence, arising and ceasing; 'bras bu la dpyad nas 'gog pa - 'bras bu la dpyod pa ni myu gu skye na sa bon gyi skabs yod pa skye'am med pa skye zhes dpyad pas/ sa bon gyi skabs yod pa skye na myu gu sa bon las ma skyes pa dang/ rgyu la ma ltos par grub zin pas rgyu la dgos pa med pa dang/ med pa skye na ri rwa bzhin du rgyus nus pa ci yang byar med pa dang/ gnyis yin rigs pa des khegs shing gnyis min mi srid pas don la myu gu skye med du sgrub pa'o [RY]

yod med skye 'gog - the production and cessation of existence and non existence GD [IW]

yod med skye 'gog gi gtan tshigs - reason for the production and cessation of existence and non existence [IW]

yod med go bzlog snang - optical illusion, seeming to see what is not there or vice versa [IW]

yod med 'gal 'du - contradictions regarding existence or non-existence [JV]

yod med mtha' - limits of existence & non-existence [JV]

yod med mtha' grol - self-liberation from the limits of existence and non-existence [JV]

yod med dris pa - asked after [RY]

yod med ma yin - not both existence and nonexistence [RY]

yod med med med - not existent and not non-existent [IW]

yod med las 'das - beyond existence and nonexistence [RY]

yod med shes kyi med - I don't know if there are any or not [IW]

yod mod - SA byung mod [JV]

yod mod kyi - though indeed it exists [IW]

yod smra - Sarvastivadins [IW]

yod smra'i sde pa bdun - the 7 schools of exponents of existence [IW]

yod smra'i sde pa bdun - the 7 schools of exponents of existence [nyan thos sde pa bco brgyad kyi nang gses, yod par smra ba'i sde pa la gzhi kun pa'i sde pa dang, 'od srung gi sde pa dang, sa srung gi sde pa dang, chos srung gi sde pa dang, mang thos kyi sde pa dang, gos dmar ba'i sde pa dang, rnam par phye ste smra ba'i sde pa dang bdun no,. Od tshad, gang yod thams cad,//sems shugs yod tshad 'don pa,//mi shugs yod tshad mtha' dag phyogs gcig tu 'dzoms,//ltad mo yod tshad tshang ma bstan song [IW]

yod tshad - all, completely, entirely, everything, altogether, at the same time, totally, one and all, all, everything [JV]

yod tshad - all that exists, measure/ perfection of existence, all there is/ was [IW]

yod tshul - way of existing, existence, presence [IW]

yod tshul de go ma thag nyos song - as soon as they heard there was any [they] bought it [IW]

yod tshod yin - there is probability of its being, semblance of being [JV]

yod tshod yin - probably exists, has a semblance of existence J [IW]

yod zhan 'dra - yod pa 'dra,//snang tshul mi 'dra ba 'ga' shas yod zhan 'dra [IW]

yod bzhin - [while] existing [IW]

yod bzhin du - while present [JV]

yod bzhin du - while existing [IW]

yod bzhin pa - existing [IW]

yod yod - really existent, very real [RY]

yod yod pa - ready-made [JV]

yod yod med med - R/GD (colloq.): = {yod na med na}. [mss] [RY]

yod re kan - on oath, I swear not [RY]

yod re skan - oath that something is w/o hope of existence, certainly non-existent [IW]

yod re skan - that can seldom happen [JV]

yod re shi - oath saying something certainly does not exist [IW]

yod red - there are – [IW]

yod red pas - is are/ was there –? [IW]

yod red ba - is are/ was there –? [IW]

yod shag - yod pa gzhir bcas //rang bzhin du skyes pa'i rtsi shing gi rigs la skye stobs chen po zhig yod shag red [IW]

yod bshags - of a certainty, as a matter of course [JV]

yod sa - place where a person or thing is [JV]

yod srid kyang - is perhaps [RY]

yon - to repay, present given to priests for religious service or alms, qualities [JV]

yon - offering [RY]

yon - a gift offered for religious service; a gift offered for religious service; 1) reward, prize, gift, a present, gift, offering, fee, benefit. 2) to repay, virtue, 3) Abbr. of {yon tan} [RY]

yon - 1) a present, gift, offering; 2) fee, price benefit; 3) repay, virtue; 4) wage; 5) gtong sgo; 6) good quality, virtue; 7) repay; 8) member [IW]

yon kyog - crooked [IW]

yon krang - head of department [IW]

yon krang - president, dean [JV]

yon khar - [arch] not true/ pure/ holy/ real/ genuine [IW]

yon khyer da - profane, not very pure, not holy [JV]

yon gyi gnas - religious symbols, images [JV]

yon gyi gnas pa - Syn {sbyin gnas} / {mchod gnas} officer or sacrifice [RY]

yon gyi gnas pa - recipients of offerings/ generosity, pujas, officer who makes sacrifice [IW]

yon gyi gnas pa - officer, sacrificer [JV]

yon 'gyed pa - make offerings [IW]

yon bsngo ba - dedicating the merit [IW]

yon bsngo ba - SA rnam par 'gyur [JV]

yon ci 'dod gsung ba - asked what he wished in return [RY]

yon chab - oblation water [RY]

yon chab - oblation water, water offering [IW]

yon chab - oblation, water that is daily offered in brass cups [JV]

yon chab - water-offering [RY]

yon chab - water-offerings [RY]

yon chab chu - water offerings [RY]

yon chod la - above, in the upper part [JV]

yon mchod - patron-priest [JV]

yon mchod - patron/ giver and offering/ priest/ recipient [IW]

yon mchod - court priest/ master; benefactor and recipient [RY]

yon mchod - teacher and disciples [RY]

yon tan - accomplishments x {gzhan gyi yon tan dang grags pa la phrag dog che ba} most jealous of the accomplishments and prominence of others [RY]

yon tan - spiritual qualities [RY]

yon tan - quality [thd]

yon tan - positive traits {nor ni yon tan kun gyi srog yin zhes} 'wealth is the life-blood of all positive traits,' they say [RY]

yon tan - guna, value, quality, precious qualities, inherent spiritual forces, positive traits, capacities, skill, merit, virtues, ability, knowledge, excellences, learning, education, self-culture, rich inner world, capabilities (rtsal creativity, rgyan adornment, rol pa playfulness), accomplishments, achievements, knowledge, good quality, taste, effect, valuable properties, attainments, knowledge, positive qualities, good qualities, qualifications, qualified, qualities [JV]

yon tan - 1) attributes, good quality, excellence, taste, effect, virtue, accomplishment. 2) skill, ability. Syn {nus rtsal} 3) medical term. secondary quality, capability, capabilities, talents, attainment, achievement. 4) valuable property. 5) learning, knowledge; education. 6) objects, properties. 7) praise. (positive) quality; qualities, capabilities, talents; knowledge; enlightened attributes. offering, a present, gift, offering, fee, benefit, to repay [RY]

yon tan - 1) attributes, good quality, excellence, taste, effect, virtue, gunas [of Samkhya]; 2) skill, ability, power to, capabilities, talents; 3) med. term. secondary quality; 4) attainment, achievement, accomplishment; 5) valuable property; 6) learning, knowledge; 6) objects, properties; 7) praise TSE; 8) taste, effect; 9) three [IW]

yon tan - x {rgyal po'i yon tan dang sbyin pa'i snyan grags} the fame of the king's wisdom and generosity [RY]

yon tan - acquirement, skill, arts [RY]

yon tan - enlightened/ positive quality/ property [RB]

yon tan kun ldan - who has developed all good qualities [RY]

yon tan kun ldan - possessed of all accomplishments [IW]

yon tan kun ldan - one possessed of all sorts of accomplishments [JV]

yon tan kun rdzogs - {yon tan kun rdzogs buddha [IW]

yon tan khyad par can - specialist, 1 w special ability, [w] extraordinary attributes [IW]

yon tan khyad par can bzhi - four extraordinary attributes [of the ground] [IW]

yon tan khyad par can bzhi - four extraordinary attributes [of the ground] [Harmony w the buddhafields, buddha-bodies and so forth, supreme bliss, non-interruption of enlightened experience, and attainment through the nature of reality.[gdmk] [IW]

yon tan khyad par can bzhi - Four Extraordinary Attributes of the Ground. Harmony with the buddhafields, buddha-bodies and so forth, supreme bliss, non-interruption of enlightened experience, and attainment through the nature of reality [RY]

yon tan khrid pa - instruction, teaching [JV]

yon tan gyi - khyad-par bdun - 7 distinctions of enlightened attributes GD [IW]

yon tan gyi khyad par bdun - seven distinctions of enlightened attributes [RY]

yon tan gyi mgron - guests of qualities [IW]

yon tan gyi mgron - guests of/ embodying positive qualities [RB]

yon tan gyi mgron - Guests of Qualities. Synonymous for the Three Jewels and Three Roots [RY]

yon tan gyi mgron - guests of/ embodying positive qualities; Guests of Qualities [RY]

yon tan gyi rgyan ni dben pa yin - the finest ornament is solitude [RY]

yon tan gyi rgyud dpal mchog dang po - the tantra dealing with excellent capabilities, one of the {rtsa rgyud sde lnga'i nang tshan} the five basic Mahayoga Tantras which are concerned with the five aspects of Buddhahood [RY]

yon tan gyi rgyud dpal mchog dang po - the tantra dealing w excellent capabilities [IW]

yon tan gyi chos drug bcu rtsa bzhi - Sixty-four Enlightened Attributes. ten powers, four fearlessnesses, eighteen distinct doctrines of the buddhas and thirty-two major marks [RY]

yon tan gyi chos drug bcu rtsa bzhi - 64 doctrines of enlightened attributes [Refer to ch. three Gu.n dhik ra. of the Supreme continuum of the greater vehicle by maitreya. See also the separate entries under 10 powers, four fearlessnesses, 18 distinct doctrines of the buddhas and 32 major marks [IW]

yon tan gyi chos drug bcu rtsa bzhi - 64 doctrines of enlightened attributes [IW]

yon tan gyi byin rlabs - potentialities of qualities [JV]

yon tan gyi 'brel ba - cultural bond/ tie [IW]

yon tan gyi tshad - ability, qualifications, standard, degree [IW]

yon tan gyi gzhi gyur ma - a prayer [RY]

yon tan gyi gzhi gyur ma - Ground of Good Qualities, a prayer [RY]

yon tan gyi rang bzhin brjod pa - a thing's qualities gyi khyad chos kyis gzhan rgyud la nus pa skyed tshul drang por brjod pa'i rgyan zhig [IW]

yon tan gyis brgyan - improved by qualities [JV]

yon tan grags pa - virtuous glory [RY]

yon tan rgya mtsho - Guna Sagara; ocean of good qualities. The monastic name of Jamgön Kongtrül Lodrö Thaye [RY]

yon tan rgya mtsho - ocean of talents, most talented, epithet of buddha [JV]

yon tan rgya mtsho - Guna Sagara [RY]

yon tan rgya mtsho - Yönten Gyatso alias Jamgön Kongtrül [RY]

yon tan rgya mtsho - the vast range of enlightened qualities [RB]

yon tan rgya mtsho - {yon tan rgya mtsho, ocean of virtues [IW]

yon tan rgyal - one of sku lnga rgyal po [JV]

yon tan rgyal mtshan - Unnadhvaja [Buddha] [RY]

yon tan rgyal mtshan - Unnadhvaja [buddha] [IW]

yon tan rgyas pa'i dri chu - urine of a child reaching 8 years old [IW]

yon tan brgya phrag bcu gnyis - Twelve times one hundred qualities. At the level of the first bodhisattva bhumi one is able to simultaneously manifest one hundred nirmanakayas for the benefit of beings. There are eleven other such sets of one hundred abilities. See the Abhisamayalamkara by Maitreya [RY]

yon tan brgya phrag bcu gnyis - [TRS 47-1] [RY]

yon tan brgya phrag bcu gnyis - the 110 virtues [IW]

yon tan brgya phrag bcu gnyis - the 110 virtues [mthong lam gyi skabs su thob pa'i yon tan brgya phrag bcu gnyis te, dus skad cig ma gcig la sangs rgyas brgya'i zhal mthong ba dang, sangs rgyas brgyas byin gyis brlab par shes pa dang, sprul pa brgya 'gyed pa dang, dus skad cig ma gcig la bskal pa brgyar ston pa dang, sngon dang phyi ma'i mtha' brgya la ye shes kyi gzigs pa 'jug pa dang, ting nge 'dzin brgya la snyoms par 'jug cing ldang ba dang, sems can brgya smin par byed pa dang, zhing khams brgya gyo bar byed pa dang, zhing khams brgya 'od kyis gsal bar byed pa dang, chos kyi sgo mo brgya 'gyed pa dang, rang gi lus brgyar ston pa dang, lus re re la yang 'khor phun sum tshogs pa brgyas bskor bar ston pa'o, [IW]

yon tan brgyad - 8 good qualities [IW]

yon tan mngon par bsgrub pa'i bsam gtan - the quality accomplishing samadhi [IW]

yon tan lnga - 1) five enlightened attributes. Pure buddhafields {rnam dag pa'i zhing khams} dimensionless celestial palaces {rgya tshad bral ba'i gzhal yas khang} the radiant and pure rays of light {gsal zhing dag pa'i 'od zer} the exalted thrones {khyad par 'phags pa'i gdan khri} and the rapturous enjoyment of acting as desired {dgyes rgur spyod pa'i longs spyod}.2) {cu gang}, {sin dhu ra},{a ru ra}, {spos chen}, {lhung tsher} [RY]

yon tan lnga - five enlightened attributes [Pure buddhafields {rnam dag pa'i zhing khams}. dimensionless celestial palaces {rgya tshad bral ba'i gzhal yas khang}. the radiant and pure rays of light {gsal zhing dag pa'i 'od zer}. the exalted thrones {khyad par 'phags pa'i gdan khri}. and the rapturous enjoyment of acting as desired {dgyes rgur spyod pa'i longs spyod}. [gdmk]. 1) {cu gang}.; 2) {sin dahu ra}. 3) {a ru ra}. 4) {spos chen}. 5) {lhung tsher}. sangs rgyas kyi 'bras chos nyer lnga'i nang gses shig rnying ma'i gzhung du [IW]

yon tan lnga - five enlightened attributes [IW]

yon tan can - possessed of merit, having qualifications, learned, wise, talented [JV]

yon tan can - wise, learned, talented; virtuous [RY]

yon tan can - {yon tan can du mthong mi nus pa} be unable to see the qualities he had [RY]

yon tan can - 1) knowledgeable/learned/ talented person; 2) holy/ virtuous/ wise being [IW]

yon tan ci yang med pa - has no redeeming qualities at all [RY]

yon tan bcu - text cited in bsam gtan mig sgron as an example of man ngag and ascribed to dga' rab rdo rje [JV]

yon tan chen po - knowledgeable, educated, learned, talented holy, virtuous, wise [IW]

yon tan chen po'i - of supreme quality [JV]

yon tan brjod pa - to applaud that person's virtues [RY]

yon tan brjod pa thog ma'i gsal byed - gsal byed kyi rgyan gyi nang gses shig ste, thog mar bkod pa'i yon tan gyi gsal byed des, phyi ma'i yon tan kun la phan zhing gsal bar byed pa'i rgyan zhig [IW]

yon tan rtogs pa - to think of [someone's] good qualities [RY]

yon tan stobs bcu - Ten Powers. The power of knowing places, definite and indefinite {gnas dang gnas ma yin pa mkhyen pa'i stobs}, the maturation of deeds {las kyi rnam smin}, diverse volitions {mos pa sna tshogs}, diverse sensory bases {khams sna tshogs}, those of supreme acumen and those who are not {dbang po mchog dang mchog ma yin pa}, the paths pursued by all {thams cad du 'gro ba'i lam}, concentration, liberation, contemplation and absorption {bsam gtan dang rnam thar dang ting 'dzin dang snyoms 'jug}, recollecting past abodes {sngon gyi gnas rjes su dran pa}, the transference of consciousness at death and birth {'chi 'pho ba dang skye ba}, and the power of knowing the cessation of corruption {zag pa zad pa} [RY]

yon tan stobs bcu - 10 powers [IW]

yon tan stobs bcu - 10 powers [the power of knowing places, definite and indefinite {gnas dang gnas ma yin pa mkhyen pa'i stobs}. or sth n sth n ajn~ nabala, the power of knowing the maturation of deeds {las kyi rnam smin}. or karma vip ka, the power of knowing diverse volitions {mos pa sna tshogs}. or n n dhimukti, the power of knowing diverse sensory bases {khams sna tshogs}. or n nadh tu, the power of knowing those of supreme acumen and those who are not {dbang po mchog dang mchog ma yin pa}. or indriyavar vara, the power of knowing the paths pursued by all {thams cad du 'gro ba'i lam}. or sarvatrag mani^pratipat, the power of knowing concentration, liberation, contemplation and absorption {bsam gtan dang rnam thar dang ting 'dzin dang snyoms 'jug}. or sarva dhy navimok.sasam dhisam pattisa.mkles'avyavad na vyutth na, the power of recollecting past abodes {sngon gyi gnas rjes su dran pa}. or pu^rv nivasanusm.rti, the power of knowing the transference of consciousness at death and birth {'chi 'pho ba dang skye ba}. or cyutyutpatti, and the power of knowing the cessation of corruption {zag pa zad pa}. or s'ravak.saya, Mvt. 119-129 [IW]

yon tan thams cad kyis brgyan pa - was ornamented with all virtues [RY]

yon tan thams cad sdud pa rin po che - Precious Gathering of All Qualities [RY]

yon tan mtha' yas - {rje mkhan po} xiii, 1724-1783 [RY]

yon tan mtha' yas - limitless virtues [RY]

yon tan dang ldan pa - embodying all good qualities [RY]

yon tan dang ldan pa - good [RY]

yon tan dang ldan pa - had all these qualities [RY]

yon tan dang ldan pa - had the finest qualities [RY]

yon tan dang ldan pa - was endowed with all good qualities [RY]

yon tan dang ldan pa - virtuous [RY]

yon tan dang ldan pa zhig du gyur - possessed every good quality [RY]

yon tan dang bral ba - {dpyad na yon tan dang bral ba} if you look at it closely, you can see that it is devoid of positive qualities [RY]

yon tan drug - legs pa'i yon tan drug [IW]

yon tan bdud rtsi rol pa'i skor - Syn {bdud rtsi rol pa'i skor} [RY]

yon tan bdud rtsi rol pa'i skor - {bdud rtsi rol pa'i skor} [IW]

yon tan ldan - a spiritual person [RY]

yon tan rnam thar - life of accomplishment. accomplishments [IW]

yon tan pa rol phyin pa - transcendental qualities [RY]

yon tan dpal 'byor lha'i grong khyer la 'gran zla tsam yod pa - had wealth and glory that rivaled the splendor of the gods [RY]

yon tan phun sum tshogs pa zhig tu gyur to - she gathered in her being every perfect quality [RY]

yon tan phran bu - the slightest virtue [RY]

yon tan 'phreng ldan - a sugata [JV]

yon tan byin - gift of virtue [RY]

yon tan blo gros - wise qualities [RY]

yon tan dben gnas yar klong shel brag - power place of Guru Rinpoche's qualities [RY]

yon tan dben gnas yar klong shel brag - {yon tan dben gnas yar klong shel brag [IW]

yon tan dbyer med - inseparability from the qualities [RY]

yon tan 'byung gnas - the source of all good qualities [RY]

yon tan sbyong ba - train in the virtues [IW]

yon tan ma tshang ba'i khyad par brjod pa - rgyan expression in which qualities of a thing 1 wants to talk about are incomplete but its action especially high/ noble [IW]

yon tan med - not talented [JV]

yon tan med kyang yon du bskur - [with wealth] even if you lack merit, people give you gifts [RY]

yon tan med pa - w/o virtues/ good qualities, ignorant [IW]

yon tan tshang ba - {mdo rgyud nas gang bshad pa'i yon tan tshang ba zhig dgos pa yin} must have all the qualities described in the sutras and tantras [RY]

yon tan tshad med - infinite qualities [JV]

yon tan tshig brjod - words of praise [RY]

yon tan mdzod - yon tan mdzod [IW]

yon tan mdzod las - the Treasury of Precious Qualities describes [RY]

yon tan rdzogs - perfected qualified [JV]

yon tan rdzogs pa - perfect all attainments [RY]

yon tan zhing mchog - greatness and virtue [RY]

yon tan 'od - Gunaprabha; The chief student of Vasubhandu in the subject of Vinaya. Composed the Basic Teachings of the Discipline Code ('dul ba mdo rtsa) and the Hundred Karma (las rgya) [RY]

yon tan 'od - Gunaprabha [Buddha]. Gunaprabha, light of virtue [RY]

yon tan 'od - Gunaprabha [buddha/ sarvastivada teacher], light of virtue [IW]

yon tan yongs su 'dzin pa nyid - complete grasp of enlightened attributes GD [IW]

yon tan yongs su 'dzin pa nyid - complete grasp of enlightened attributes [RY]

yon tan rang chas - its own intrinsic quality [JV]

yon tan rin chen me tog ku tu rgyas pa - yon tan rn chen me tog ku tu rgyas pa bodhisattva [IW]

yon tan rin po che sdud pa - Gathering of Precious Qualities [thd]

yon tan rin po che sdud pa - the "Verses on the Perfection of Wisdom which is a Storehouse of Precious Virtues" the verse summary of the Prajnaparamita Sutra [RY]

yon tan rin po che sdud pa - the Verses on the perfection of wisdom which is a storehouse of precious virtues [IW]

yon tan rin po che'i mdzod - the "Precious Treasury of Virtues" a root text by Jigmey Lingpa on the complete path of enlightenment [RY]

yon tan rin po che'i mdzod - the Precious Treasury of Virtues [IW]

yon tan rin po che'i mdzod - Treasury of Spiritual Qualities, by Jigmey Lingpa [RY]

yon tan shes - talented, w useful knowledge [IW]

yon tan shes - learned, talented, one who has useful knowledge [JV]

yon tan slob pa - learn the properties/ virtues [medicine etc.] buddha qualities [IW]

yon tan slob pa - learn something useful, teach useful things, learn good things [JV]

yon tan gsum - Three Attributes, [in {grangs can pa, snying stobs} spiritual power, {rdul} energy, {mun pa} inertia. Spiritual power, according to the Samkhya philosophy [RY]

yon tan gsum} -3 qualities [of the S mkhya philosophy] [sattva rajas tamas. three attributes, [in {grangs can pa}.]. {snying stobs}, spiritual power, {rdul} energy, {mun pa}, inertia [IW]

yon tan gsum pa - Adherents of the Three Attributes; positor of three attributes [RY]

yon tan gsum pa - positor of three qualities/ attributes [RB]

yon tan gsum pa - Adherents of the three attributes GD [IW]

yon tan bslab - study a lot [IW]

yon tan bslab - to study a lot [RY]

yon tan bslabs pa'i yon du - as a gist for giving his teaching [RY]

yon tan lhag pa - eminent; also {yon tan ches lhag pa} [RY]

yon tan lhan cig brjod pa - rgyan where qualities of example and meaning of the thing 1 wants to talk about snga are not earlier or later but occur at the same time [IW]

yon tung sa khul - far E [IW]

yon dag - dad can + - faithful patrons [RY]

yon dag - benefactor, patron, offering [RY]

yon du 'gyur - {khyod kyis bslangs nas nga la 'bul nus na yon du 'gyur} should you bring her to me, that would be payment enough [RY]

yon du 'bul - bestow a gift, bring an offering [IW]

yon du 'bul ba - present as a gift [JV]

yon du 'bul ba - bestow a gift, bring an offering [IW]

yon bdag - donors offering, patron, priest who performs a sacrifice, householder

who employs priests to perform sacrifices, beneficiary [JV]
yon bdag - benefactor, patron, sponsor [RY]
yon bdag - patrons [RY]
yon bdag - patron [RY]
yon bdag - lay donors [RY]
yon bdag - 1) patron, benefactor giver, donor, payer of wages etc.; 2) priest performing a puja; 3) letter writer [IW]
yon bdag - benefactor [RY]
yon bdag dad can - devoted patrons [RY]
yon bdag pho mo - men and women patrons [RY]
yon bdag pho mo - male and female householders [RY]
yon bdag phyug mo - wealthy patroness [RY]
yon bdag byas - is sponsoring, benefactor, patron, sponsor [RY]
yon bdag bsod nams can - meritorious patron [RY]
yon bdab byas - is sponsoring, benefactor, patron, sponsor [IW]
yon gnas - 1) object of offerings/ worship [eg the three jewels]; 2) patron and recipient of offerings; 3) having virtues/ good qualities [IW]
yon gnas - 1) patron, benefactor giver, donor, payer of wages etc.; 2) performer of a puja; 3) letter writer [IW]
yon gnas - shrine of worship [JV]
yon gnas rnam bzhi - the four recipients of offerings [bla ma, 'jam pa'i dbyangs, dbyangs can ma, srung ma] [IW]
yon gnas rnam bzhi - the four recipients of offerings [IW]
yon po - crooked, not straight, slope [IW]
yon po - awry, what is awry, SA yo ba, drang po min pa, crooked, not straight [JV]
yon po'i las - {g.yo las skyes pa'i sgo gsum gyi las} 'crooked actions' which are actions of the three doors produced through deceitfulness [RY]
yon dpyod - wrong interpretation, false judgment [JV]
yon phul ba - to make offerings [RY]
yon phul ba - dkon mchog gsum la yon phul ba - made offerings to the Three Jewels [RY]
yon 'bul - bestow a gift, bring an offering [IW]
yon 'bul - gift, present [IW]
yon 'bul ba - bestow a gift, bring an offering [IW]
yon 'bul 'os - worth of a present [JV]
yon 'bul 'os - worthy of offerings [IW]
yon mi dgos pa - free [IW]
yon tsi - atomic, nuclear [IW]
yon tsi tan - atomic bomb [IW]
yon tsi tan - atom bomb [JV]
yon tsi rdul phran - atomic [IW]
yon tsi nang snying - atomic nucleus [IW]
yon tsi nang snying dngos gzhis - nuclear physics [IW]
yon tsi'i 'khyags gtor gru gzings - nuclear icebreaker [IW]
yon tsi'i snying po - atomic nucleus [IW]
yon tsi'i nang snying - atomic nucleus [IW]
yon tsi'i nus pa - nuclear power [IW]
yon tsi'i nus pa'i glog 'don sa tshigs - nuclear power station [IW]
yon tsi'i dmag 'khrug - nuclear war [IW]
yon tsi'i mtshon cha - nuclear weapons [IW]
yon tshang - standard of knowledge or education, qualification [JV]
yon tshad - 1) shes yon gyi chu tshad; 2) wages or las don gyi thob tshad [IW]
yon tshad - ability, qualifications, standards [JV]
yon tshad - ability, qualifications, standard, degree [IW]
yon tshad - ability [RY]
yon tshad la bltas nas - in accord w ability [IW]
yon tshig brjod - words of praise [RY]
yon zong - things to be offered to the sangha etc. [IW]
yon bzang - wisely [RY]
yon la bsngo ba mdzad pa - dedicated the merit [RY]
yon bshad - explain the benefits of offering and the word dedicating the virtuous roots [IW]
yon slob - patron and student [IW]
yon hro'e - commander n chief, marshall of the army [IW]
yob - stirrup, steps, trench, ditch [JV]
yob - stirrup [RY]
yob - stirrups, steps at the threshold, g.yob [IW]
yob - stirrups [IW]
yob kyis brdungs te rta bskul - spurring on [IW]
yob kyis brdungs te rta bskul - spurring on, urge a horse [IW]
yob gang - instep [IW]
yob gong - instep [bleeding nadi] [IW]
yob gong - instep of the foot [JV]
yob rgyan - ornaments on stirrups [IW]
yob chen - stirrups [RY]
yob tu rkang pa - putting the feet into the stirrups [JV]
yob tu rkang pa bcug - putting 1's feet in the stirrups, riding a horse [IW]
yob tu rkang pa bcug - riding on saddle horse [JV]
yob stan - stirrups kyi thad du rta'i spu srung byed phying pa sogs [IW]
yob thag - stirrup's lung thag, stirrup leather [IW]
yob thag - stirrup-leather [JV]
yob mthil - place to put feet in the stirrups [IW]
yob mthil - footing [JV]
yob rdung - spurring on [JV]
yob brdungs - spurring on [IW]
yob brdungs gtong - spur on [IW]
yob pa - g.yob pa [IW]
yob pa - SA g.yob pa [JV]
yob bya - stirrup [RY]
yob yob - [arch] 1) full; 2) foot; 3) yam yom [IW]
yob yob - foot [JV]
yob yob byed pa - trembling spasmodically [RY]
yob lang - mount a horse using the stirrups [IW]
yob lung - 1) yob thag; 2) yob kyi aa lung [IW]
yom - quiver, shake flap, swing, sway, be unsteady, roll [IW]
yom 'khyom byed pa - rocking [RY]
yom pa - quiver, shake flap, swing, sway, be unsteady, roll [IW]
yom pa - swing, tooter, tremble, be unsteady, swinging [JV]
yom par byed pa'i ljon shing - swaying tree [IW]
yom par byed pa'i dar cha dmar po g.yas g.yon g.yo - flapping flag waving left and right [IW]
yom po - unsteady [JV]
yom po - rocking, swaying, tottering, shaking [IW]
yom 'bog - shun pas 'dag rdzas yong ba'i shing zhig [IW]
yom yom - flickering / fluttering; see {snang ba ban bun} fluttering appearances [RY]
yom yom - to tremble. Syn {shig shig} swinging; swinging [RY]
yom yom - swing[ing], tremble, sway, be unsteady, totter, roll [IW]
yom yom - rolling, swinging [JV]
yom yom can - wavy [JV]
yom yom du 'khyom pa - rock, sway, roll [IW]
yom yom du 'khyom pa'i mtsho - rocking ocean [IW]
yom yom du g.yo ba - rock, sway, totter, shake [IW]
yom yom du g.yo ba'i shing sdong - swaying tree [IW]
yom yom byas pa'i sa - shaking earth [IW]
yom yom byed - swing, tremble, sway, be unsteady, totter, roll [IW]
yom yom byed pa - swing, waver [JV]
yom yom byed pa'i snying rtsa - quivering heart nadi [IW]
yo'u chang - one of the emperors of china [JV]
yo'u chang - emperor {yo'u chang} CH [IW]
yor - rinderpest [IW]
yor stod - Yerpa country, a subdivision of Upper {mdo khams} [RY]
yor stod - Yerpa country [IW]
yor dan - Jordan [IW]
yor po - shaking, flapping, trembling, tottering, slanting [IW]
yor po - shaking, tottering, trembling, oblique, slanting [JV]
yor ba - {yor ba, yor ba, yor ba} intr. v [RY]
yor ba - (tha mi dad pa,, [g?]yo ba, don ngo ma phar tshur yor nas bshad pa,//khang pa yor ba la 'ja' brgyab ste drang por srong ba [IW]
yor bu - gutter [IW]
yor bu 'gag yod pa - stopped up gutter [IW]
yor mo - salmon [RY]

yor mo - nya chen yor mo - the great whales [RY]
yor yor 'gro ba'i rkang pa - tottering legs [IW]
yor yor po - shaking, flapping, trembling, tottering, slanting [IW]
yor yor ba - trembling/ rotting [RY]
yor yor ba - shaking, tottering, trembling, oblique, slanting [JV]
yor yor ba'i dar chen - flapping/ waving banner [IW]
yor shing - 1) a kind of weeping willow; 2) * tamarisk [IW]
yor shing - species of tamarisk [JV]
yol - place in tibet [JV]
yol - ?; 1) yol, place; 2) pass, elapse; 3) curtain, drape, veil [IW]
yol - passes away [RY]
yol dkar - white curtain, movie screen [IW]
yol go - cup of precious stone, vessel of precious metal, receptacle [JV]
yol go - [china] vessel, crockery cup bowl [stone/ metal], dish, cup [IW]
yol gor - vessel [RY]
yol chen - ritual skull-cup [JV]
yol chen glog brnyan - wide screen film, cinemascope etc. [IW]
yol ba - past, over, finished/ curtain; curtain, past, drapery; {yol ba, yol ba, yol ba} intr. v [RY]
yol ba - curtain, have past, be done, SA g.yol ba, screen, silk curtains at the sides [JV]
yol ba rgya - draw;/ close the curtains [IW]
yol ba can - med. herb {la la phud} [IW]
yol ba gcod - close the curtain [IW]
yol ba gcod pa - close the curtain [JV]
yol ba then - draw the curtains [IW]
yol ba then pa - draw a curtain [JV]
yol ba then pa - draw the curtains [IW]
yol ba 'then - 1) cloth etc curtain bre ba'am bkal ba; 2) draw/ open a curtain [IW]
yol ba 'then pa - draw a curtain [JV]
yol ba 'then pa - 1) cloth etc curtain bre ba'am bkal ba; 2) draw/ open a curtain [IW]
yol ba phye - raise the curtain [IW]
yol ba'i rgyab - behind the curtains/ scenes [IW]
yol ba'i nyi ma - sun which has set [IW]
yol bas 'brel ba - draw curtains over [IW]
yol ma - dish, cup [IW]
yol ma - cup [JV]
yol min - never untimely [RY]
yol mo - bowl [RY]
yol mo sprul sku bstan 'dzin nor bu - {yol mo ba} {bstan 'dzin nor bu} the 3rd, b. 1598 [RY]
yol mo ba - {bstan 'dzin nor bu} the 3rd, b. 1598 [RY]
yol le phyod - gyel ba, gcig tu mi gnas pa [IW]
yol song - has past [IW]
yos - puffed barley, 1 of 12 dus tshod, parched corn (mostly barley and wheat), rabbit, hare [JV]
yos - popped / roasted grain [RY]
yos - hare [RY]
yos - 1) popped/ parched grain; 2) rabbit [year] astr [IW]
yos dkrug - grain parching implement [IW]
yos bkra - popped grain, colors of popped barley [IW]
yos bkra - three colors of popped barley [RY]
yos khur - shing gi lcug mas bslas pa'i yos lpags bgrus rgyag pa'i snod [IW]
yos 'gro - chu 'khor gyi yos 'gro sa'i khung bu [IW]
yos sgye - sack for parched grain [IW]
yos rngo - in a frying pan parch barley etc [IW]
yos rngo ba - parch grain [IW]
yos brngos pa - to roast grains [RY]
yos chang - in parched barley chang rtsi btab ste bsnyal ba'i chang [IW]
yos thug - parched wheat etc boiled thug pa [IW]
yos 'thag - parched barley or rice or wheat made into flour [JV]
yos 'thag pa - tsampa etc made into flour [IW]
yos dugs - parched grain kyi tsha ngad [IW]
yos dugs - parched corn before it has lost its warmth [JV]
yos bu - rabbit [year] [IW]
yos bu - the hare (in the zodiac) [RY]
yos zla - 2nd month [IW]
yos lo - year of the rabbit [IW]
yos lo pa - person born in the year of the rabbit [IW]
yos lo pa - person born in water hare year [JV]
yos hral - hrob rtsam btags pa'i yos [IW]
g.ya - rust, oxide of iron [JV]
g.ya ri gong - Slate Mountain Ridge [RY]
g.yag - yak [IW]
g.yag - the yak [RY]
g.yag - male yak [RY]
g.yag - ox, cow, bull yak, tibetan male yak, bos grunniens, du horn of a yak, yak [JV]
g.yag khal - yak-loads [RY]
g.yag gi sga - saddle for a yak [JV]
g.yag gi rtsid po - rough long hair of yak [JV]
g.yag mgo ma - {srin mo} yak-head [RY]
g.yag mgo ma - {srin mo}, yak-headed lady [IW]
g.yag rgod - wild yak, uncastrated yak-bull, wild yak [JV]
g.yag rgod - wild yak [IW]
g.yag rgyab - load for a yak [IW]
g.yag rnga - yak tail [IW]
g.yag rnga - tail of the yak [JV]
g.yag rnga ba - carefully preserve [JV]
g.yag bcags - thresh by driving yaks/ cattle over grain [IW]
g.yag bcags rgyag - thresh by driving yaks/ cattle over grain [IW]
g.yag chags - thresh by driving yaks/ cattle over grain [IW]
g.yag chags rgyag - thresh by driving yaks/ cattle over grain [IW]
g.yag ltog gis rtsva za ba lta bu - x {sgrub pa'i dus su g.yag ltog gis rtsva za ba lta bu zhig dgos} practise them like a hungry yak eating grass [RY]
g.yag ston sangs rgyas dpal - 1350?-1414; author of the {g.yag Tik} [RY]
g.yag ston sangs rgyas dpal - 1348-1414 Sakya philosopher [ggd] [RY]
g.yag sde - herd of yaks, {g.yag sde} CT [IW]
g.yag sde - place in district of snye mo g.yag sde rdzong [JV]
g.yag pa - yak herder [IW]
g.yag rmig - yak's hoof [JV]
g.yag rdzi - yak herder [IW]
g.yag g.yug rgyab pa - to beckon [RY]
g.yag rva - yak horn [IW]
g.yag ru - yak horn [IW]
g.yag ru - yak's horn [JV]
g.yag rog zhol chen - long-haired shaggy yak [JV]
g.yag sha - yak's flesh [JV]
g.yag shing - latch, door bolt [IW]
g.yag bshis - slaughtering yaks [cattle] [IW]
g.yag bshis gtong - slaughter yaks [cattle] [IW]
g.yang - prosperity, sacred, enriching-presence, abyss, SA dpal, phywa, happiness, blessing, gulf, prosperity, fortune, glory, the function of phywa which manifests [JV]
g.yang - prosperity [RB]
g.yang - 1) sacred, enriching. 2) abyss, precipice, chasm; luck; an abyss, cliff [RY]
g.yang - sacred, enriching-presence, abyss [RY]
g.yang - cliff, auspicious, lucky, fortunate, prosperous [IW]
g.yang dkar - sheep [JV]
g.yang skar - propitious constellation [JV]
g.yang skyur - capital punishment [JV]
g.yang skyo ba - immodest behavior, shameless conduct, to slight [JV]
g.yang skyob - sacrifices to secure prosperity [JV]
g.yang kha - cliff, precipice, [place of] straying/ going wrong [IW]
g.yang kha - CM: i) g.yang gzar po'i mtha'. ii) g.yang sgam gyi kha. E.g., g.yang kha bsdams pa. iii) bsod nams sam bcud kyi tshad. 2) MG, : = g.yang sa. [mss] [RY]
g.yang khang - house with precious things [JV]
g.yang khug - good fortune bag, pouch containing auspicious articles, bag in which auspicious articles are kept [JV]
g.yang khug - pouch/ bag for auspicious objects [IW]
g.yang 'khyil - {nor la g.yang 'khyil ba} prosperity prevails everywhere [RY]
g.yang gi mtsho mo - Lake of Prosperity, reading in lde'u 'phrul [JV]
g.yang 'gug - gathering of luck [JV]
g.yang 'gugs - (ritual for) summoning the forces of prosperity [RB]

g.yang 'gugs - sacrifices to secure prosperity [JV]
g.yang sgam - box for auspicious/ lucky things [IW]
g.yang sgam - chest containing treasures, casket of prosperity [JV]
g.yang sgrub - ceremony "the calling in of blessings", rites of propitiation of prosperity [JV]
g.yang sgro ba - chest containing treasures [JV]
g.yang can - lucky, prosperous, well-off [IW]
g.yang can gyi rdzas - objects which attract prosperity [JV]
g.yang lci - light & heavy, gravity, weight [JV]
g.yang chags - prosperity [RY]
g.yang chags - blessing comes, growth of prosperity [JV]
g.yang chags pa - prosperity [RY]
g.yang chags pa - rich in virtue; growth of prosperity [RY]
g.yang chen po - lucky, prosperous, well-off [IW]
g.yang chog - rite to recall prosperity [JV]
g.yang ti - jade [JV]
g.yang tri - jade like stone [IW]
g.yang rten gyi bum pa - auspicious pot where precious things are kept [JV]
g.yang dar - kind of white scarf indicative of prosperity [JV]
g.yang du lhung ba - fall into the abyss [RY]
g.yang spru'u - jade [JV]
g.yang ba - cow's foot or hoof [JV]
g.yang bum - auspicious pot where precious things are kept, vase of prosperity [JV]
g.yang mo - sheep [IW]
g.yang tshe - abbr for g.yang and tshe [JV]
g.yang mdzes - magnificent, [breathtakingly] beautiful, grandiose [IW]
g.yang 'dzoms - abundant prosperity [RY]
g.yang gzhi - 1) skin. 2) happiness, blessing, prosperity, auspiciousness; human skin/ antelope skin [RY]
g.yang gzhi - dressing up a certain way (ritual observance to purify evil), tantric orgy, whole skin of antelope on which religious men sit, skin couch, human skin [JV]
g.yang gzhis - antelope skin [RY]
g.yang za ba - steep, precipitous, scary [IW]
g.yang gzar can - steep, precipitous, scary [IW]
g.yang gzar can - precipitous [JV]
g.yang gzar po - abyss [RY]
g.yang gzar po - steep, precipitous, scary [IW]
g.yang gzar po - precipitous [JV]
g.yang rong - Yangrong, pl, ravine, precipitous [IW]
g.yang rong - precipice descending into a deep ravine [JV]
g.yang la bgyil - fell into the abyss [JV]
g.yang la 'chong - jumping off a cliff [RY]
g.yang lug - effigy of a sheep made of butter [JV]
g.yang lugs - mantle, skin of an animal used for clothing [JV]
g.yang lugs - skin [RY]
g.yang shes phywa bon - 1 of shes pa bcu gnyis, bon of the cha who know how to perform the rites for prosperity [JV]
g.yang shod bong ra - place in khams [JV]
g.yang shor - prosperity vanishes [JV]
g.yang shor ba - prosperity fades, lose luck/ fortune/ prosperity [IW]
g.yang shor ba - the prosperity fades [RY]
g.yang sa - an abyss [RY]
g.yang sa - precipice, deep cavern, precipice, frightening precipices [JV]
g.yang sa - abyss; pitfall [RB]
g.yang sa - cliff, precipice, [place of] straying/ going wrong, abyss, gorge, deep ravine [IW]
g.yang sa gcod pa - to cross the abyss [RB]
g.yang sa chen po - great abyss/ cliff [IW]
g.yang sa chen po - the abyss [RY]
g.yang sa chod pa - 'khor ba'i ... - the abyss of cyclic existence has already been bridged [RY]
g.yang sa chod pa - flung himself from the cliff [RY]
g.yang sa gting ring ba - deep abyss [JV]
g.yang sa med pa - = {gol sa med pa} = {log 'gro sa med} [IW]
g.yang sa med pa - Syn {gol sa med pa, log 'gro sa med} [RY]
g.yang sar mchongs pa - gtam ngan dang g.yang sar mchongs pa'i las 'di - this action has ruined my reputation and thrown me into an abyss [RY]
g.yang sar lhung - falling into the abyss [RY]
g.yang lha - deity of the shamans dispensing happiness [JV]
g.yang i - jade like stone [IW]
g.yangs - (not in das) [JV]
g.yan pa - cutaneous eruption akin to itch [JV]
g.yab - projection of roof, shelter [RY]
g.yab - projection of roof, shelter, walls, veranda, porch, [p g.yabs],, wave, beckon [IW]
g.yab - covered place, cache, shelter [JV]
g.yab bkab - put up [projection of roof, shelter, walls, veranda, porch] [IW]
g.yab 'khor - veranda [around a house] [IW]
g.yab chung - shack [IW]
g.yab chung byed pa - to belittle [RY]
g.yab steng - upper floor veranda [IW]
g.yab dar - silk fan [JV]
g.yab pa - to signal, beckon, projection of a roof, fan, lock up, skim off, move to and fro, SA yab pa [JV]
g.yab pa - ft. of {g.yob pa} [RY]
g.yab mo - call by hand signal or waving a scarf, act of fanning, attracting, SA yab mo [JV]
g.yab mo - hand signal, gesture [IW]
g.yab mo - to summon with a hand-signal/ severe; a signal, beckon; wave [RY]
g.yab mo brdul ba - swing a fly flap [JV]
g.yab dmar - triangular piece of cloth [in rituals] [RY]
g.yab mdzad - beckoned [RY]
g.yab g.yug rgyag - wave, beckon, signal [IW]
g.yab g.yob - waving, beckoning, signalling [IW]
g.yab g.yob byed - wave, beckon, signal [IW]
g.yabs - to signal, SA g.yab pa [JV]
g.yabs - [p g.yab],, wave, beckon [IW]
g.yabs pa - pf. of {g.yob pa} [RY]
g.yam - SA zhar [JV]
g.yam rgyug - conformity to others [RY]
g.yam rgyugs - going astray, pursuing/ following something other than the main [IW]
g.yam pa - slab of stone [IW]
g.yam pa - slab of stone, roof slate [JV]
g.yam pang - slate [JV]
g.yam la rgyugs - go astray, pursue/ follow something other than the main [IW]
g.ya' - rust [JV]
g.ya' - rust; rust [RY]
g.ya' - slate; rust; 1) trembled. 2) dirt. 3) rust, oxide [RY]
g.ya' kyi ma - small high-alpine saussurea flower chrysosplenium nudicaule bunge whose flower is an antibilious medicine [JV]
g.ya' khrod - slate mt [IW]
g.ya' khrod - slate mountains [RY]
g.ya' 'khor - rust, tarnish, oxidize [IW]
g.ya' rgyag - rust, tarnish, oxidize [IW]
g.ya' rgyag dkar ba - rust-proof, anti-tarnish/ corrosive [IW]
g.ya' rgyab pa - bolt, bar [JV]
g.ya' sgog - itching in the body [JV]
g.ya' chags - rust, tarnish, oxidize [IW]
g.ya' chu - water coming from a slate/ rock mt [IW]
g.ya' chu - brook, rivulet [JV]
g.ya' thig - [line drawn w] slate pencil [IW]
g.ya' thig - line drawn on a slate with a lead pencil, lead pencil, bolt, bar [JV]
g.ya' dag pa - pure [RY]
g.ya' dag pa - freed from rust, clear, polish, to purify [JV]
g.ya' dri - defilement, blemish, stain [RY]
g.ya' drul ba - be mouldy, get rusty [JV]
g.ya' dred - Yeti (haity snowman) [JV]
g.ya' 'drul ba - be mouldy, get rusty, get covered with foul extraneous matter [JV]
g.ya' rdo - slate [IW]
g.ya' pa - rusty [JV]
g.ya' spang - slate, oil of vitriol, verdigris [JV]
g.ya' spang - meadows and rocky crags [RY]
g.ya' spang skyes - 1 of generic names os sakyapa hierarchs [JV]
g.ya' spang khrod - among rocky crags [RY]
g.ya' spangs skyes gcig - name of square in lde'u 'phrul [JV]
g.ya' phyin - opium [IW]

g.ya' phye ba - unbolt, unbar [JV]
g.ya' ba - shudder, itch, itching of the skin [JV]
g.ya' ba - to shrink, to start up [RY]
g.ya' ba - {g.ya' ba, g.ya' ba, g.ya' ba} intr. v [RY]
g.ya' bag - CM: i) lhang ngam bag chags kyi gshis. ii) lcags rigs kyi g.ya'. [mss] [RY]
g.ya' 'bri si li - name of square in lde'u 'phrul [JV]
g.ya' ma - slate [RY]
g.ya' ma bkra shis 'khyil - Yama Tashikhyil. See Tashikhyil hermitage [RY]
g.ya' ma lung - Yamalung hermitage [RY]
g.ya' ma lung - meditation cave in Samye [JV]
g.ya' ma lung phug - Yama Lungphuk [RY]
g.ya' smyug - slate pencil [IW]

g.ya' smyug - lead pencil [JV]
g.ya' smyugs - slate pencil [IW]
g.ya' tshan - water from slate [JV]
g.ya' zhu ba - ATG: to succumb to peer-pressure. [mss] [RY]
g.ya' bzang - place in tibet [JV]
g.ya' bzang khri dpon - 1 of the governors of tibet under 'gro mgon 'phags pa of sakya [JV]
g.ya' ya - yes [RY]
g.ya' ri - slate/ rock mt [IW]
g.ya' ri - slate mountain [RY]
g.ya' ri gong - {g.ya' ri gong} [IW]
g.ya' ri gong - a place where Padmakara bound all the {rgyal po} and {'gong po} under oath [RY]

g.ya' rug pa - medicinal herb picrorhiza [JV]
g.ya' li - maple [RY]
g.ya' shing - door bolt, maple tree [IW]
g.ya' shing - maple [JV]
g.ya' shing rgyag - bolt a door [IW]
g.ya' sel - treatise on astrological time-calculation {rtsi} by {sde srid sangs rgyas rgya mtsho}; also {bED'urya dkar po'i g.ya' sel} [RY]
g.yar - to borrow, lend [RY]
g.yar - be at [other than 1's ordinary place], borrow, lend [IW]
g.yar - mouth, face, front, to loan, lend [JV]
g.yar klung - Yarlung A river valley in Central Tibet, the cradle of Tibetan civilization [RY]
g.yar klung shel gyi brag phug - Crystal Cave of Yarlung. One of the five major retreat places of Guru Rinpoche; the place of enlightened qualities. above Tramdruk in the Yarlung valley, central Tibet [RY]
g.yar khang - human body, person [JV]
g.yar khams - body, person [h] [IW]
g.yar khams - body, person [JV]
g.yar khral - casually, tax, revenue, rent, capitation tax [JV]
g.yar khral - casually [RY]
g.yar khral - tax [IW]
g.yar khral du - casually [RY]
g.yar gyis bzhes pa - make a vow [IW]
g.yar gyis bzhes pa - vow [RY]
g.yar ngo - mouth, face [IW]
g.yar dngul - $ lent, loan [IW]
g.yar snga - before, in the presence of [h] [IW]
g.yar dam - vow, promise, undertake; oath, sacred aspiration/ to promise, vow to/ a vow; pledge [RY]
g.yar dam - oath, vow, promise, undertake, pledge [h] [IW]
g.yar dam - avow, promise, undertake, incorrect for yal gam [JV]
g.yar dam - pledge [RB]
g.yar 'dren - invite [h] [IW]
g.yar 'dren pa - invite, call one to one's place [JV]
g.yar nas - borrowed [RY]
g.yar gnas - 1 of 3 principal ceremonies performed in order to purify the pratimoksa precepts [JV]
g.yar po - anything borrowed, taken as a loan, credit for what has been lent or advanced [JV]
g.yar po - loan [IW]
g.yar po - a borrowed object; a loan [RY]
g.yar po gnang ba - to borrow [RY]
g.yar po gnang ba - borrow [IW]
g.yar po byed - give a loan [IW]
g.yar po zhu - ask for a loan [IW]
g.yar dpe - metaphor, figurative example [IW]
g.yar ba - {gyar ba, gyar ba, gyar ba} intr. v.; to borrow, to lend, to hire [RY]
g.yar ba - {g.yar ba, g.yar ba, g.yar ba, g.yor} trans. v [RY]
g.yar ba - to borrow [RY]
g.yar ba - borrow, lend, hire, loan [JV]
g.yar byed pa - borrow, hire [JV]
g.yar 'bul - loan [h] [IW]
g.yar 'bul zhu - ask for a loan [h] [IW]
g.yar ma gyer khug - skad gdangs kyi 'gyur khug 'degs 'jog gi rnam pa zhig [IW]
g.yar mo thang - Yarmo Plain [RY]
g.yar mo thang pa - medicinal flower [JV]
g.yar mo bsil - one of the {sman mo bzhi}; one of the {sman mo bzhi} [RY]
g.yar mo bsil - 1 of the {sne mo bzhi [IW]
g.yar tsha - ngo mtshar ? [IW]
g.yar tsha - shame, bashfulness [JV]
g.yar tshus - food, nourishment, victuals [IW]
g.yar 'dzin - lease and hold [RY]
g.yar 'dzin - lease and hold, receipt for a loan, certificate of indebtedness [IW]
g.yar zhu - ask for a loan [IW]
g.yar zin pa - credit lent [JV]
g.yar lam - front/ presence of [IW]
g.yar lam - front side, before one's presence, dream [JV]
g.yar len - promise [JV]
g.yar len - assert, promise [IW]
g.yal - yawning, gaping [JV]
g.yal ba - yawn [IW]
g.yal ba - {g.yal ba, g.yal ba, g.yal ba} intr. v [RY]
g.yas - right, [vs left] curl to the right [IW]
g.yas - right, right [hand], to his right, at / to the right side [RY]
g.yas - right [RB]
g.yas - [curl to the] right [IW]
g.yas skor - turn to the right [IW]
g.yas skor - circle/ turn to the right [IW]
g.yas skor rgyab - circle/ turn to the right [IW]
g.yas skor byas pa - circumambulating toward the right [RY]
g.yas skor la 'gro - circle/ turn to the right [IW]
g.yas brkyang gi 'dug stangs - sitting posture in which the right leg is stretched forth [JV]
g.yas brkyang g.yon bskum - Alidha [RY]
g.yas bskum - right leg is bent [JV]
g.yas bskum g.yon brkyang - Pratyalidha. 'Counter-alidha' posture - sitting or standing with the right leg bent more sharply than the left [RY]
g.yas bskor - clockwise [RY]
g.yas bskor - circle/ turn to the right [IW]
g.yas bskor - proceeding to the right, clockwise [JV]
g.yas bskor rgyab - circle/ turn to the right [IW]
g.yas bskor la 'gro - circle/ turn to the right [IW]
g.yas khag g.yon dkris - one hiding or covering the fault of another, one defending another [JV]
g.yas 'khyil - invariably reverting to the right side, coiling to the right-hand side [JV]
g.yas 'khyil - rotat[ing clockwis]e, {dung}/ {dung chos}, coiled to the right [IW]
g.yas 'khyil - curl to the right [RY]
g.yas 'khyil - rotating clockwise. Syn {dung} / {dung chos} [RY]
g.yas 'khyog g.yon 'khyog - winding, meandering [IW]
g.yas gral - right sitting row [RY]
g.yas gral - right hand row [JV]
g.yas bsgyings - poised toward the right [JV]
g.yas ngos - the right side/ direction [IW]
g.yas ngos - the right side [RY]
g.yas ngos su - to the right [JV]
g.yas chung ras chod - to downplay/ ignore/ disparage/ belittle [KNT] [RB]
g.yas lta - to look right [JV]
g.yas thal - too far right [politically] [IW]
g.yas sdod - charioteer [JV]
g.yas na - on the right [JV]
g.yas nas - from the right [JV]
g.yas nas rtsi - count from the right [IW]

g.yas pa - right [RY]
g.yas pa - right hand, right side, the right one (usually for hands) [JV]
g.yas phyogs - (turning to) the right; [turning to] the right [RY]
g.yas phyogs - the right side/ direction, [turning to] the right [IW]
g.yas phyogs - the right side [JV]
g.yas phyogs pa - right winger [IW]

g.yas phyogs par ngo rgol - anti rightist [IW]
g.yas phyogs par ngo rgol gyi 'thab rtsod - anti rightist struggle [IW]
g.yas phyogs la - to or on the right-hand side [JV]
g.yas phyogs su sdog cing gshegs pa'i dpe byad - the minor mark of turning and going to the right [IW]
g.yas byas g.yon shor - do the right and lose the left, unable to manage the whole situation [IW]
g.yas g.yug - waving, beckoning [IW]
g.yas g.yug rgyag - wave, beckon [IW]
g.yas g.yon - right and left, both/ either side [IW]
g.yas g.yon - about, around, or so, right and left, left and right, with respect to numbers this conveys "more or less" [JV]
g.yas g.yon du gug pa - deflect [JV]
g.yas g.yon la lta ba - look all around [JV]
g.yas ru - right wing, district, banner, right hand division of tsang [JV]
g.yas ru - Yeru, one of the two regions of Tsang [RY]
g.yas ru - right wing/ flank [IW]
g.yas ru pa - right winger, conservative [IW]
g.yas rol - music to the right (in dance) [RB]
g.yas rol - 1) the right side, 2) music to the right (in dance) [RY]
g.yas len g.yon 'jog - taking by the right hand what the left gives, rearrange papers or records or furniture [JV]
g.yas logs - the right side [JV]
g.yas su - to the right [JV]
g.yas su - On his right [RY]
g.yas su 'khor - turn to the right [IW]
g.yas su 'khyil ba - spiraling to the right [RY]
g.yas su 'khyil ba - curl to the right, spiraled to the right [RY]
g.yas su 'khyil ba - curl/ spiraled to the right [IW]
g.yas su lhung ba - right wing deviation [IW]
g.yas lhung - right wing deviation, rightist [IW]
g.yas lhung gi bsam tshul - right wing deviationist sentiment [IW]
g.yas lhung bag 'khums - right conservative [IW]
g.yi - lynx, felis lynx linnaeus, tibetan lynx [JV]
g.yi - lynx [RY]
g.yi spyang - lynx and wolf [JV]
g.yi spyang bzhi - 4 skins of lynx and wolf [JV]
g.yig - caoutchouc, India rubber [RY]
g.yig pa - ft. of {g.yig pa}; {g.yig pa, g.yigs pa, g.yig pa} intr. v [RY]
g.yig pa - to be hindered [RY]
g.yig bu - hiccup [JV]
g.yigs pa - pf. of {g.yig pa} [RY]
g.yigs pa - eructation, belch, eructate [JV]
g.yid ston - subordinate feeling, secondary flavor [JV]
g.yu - turquoise [RY]
g.yu - turquoise, lakak and w. tibet turquoise, turquoise [JV]
g.yu kha - turquoise color [JV]
g.yu kha - turquoise color, deep blue-green color between azurite and malachite [IW]
g.yu kha - "turquoise color. the deep blue-green color intermediate between azurite and malachite [RY]
g.yu khra - spotted turquoise [JV]
g.yu gong - turquoise globe [JV]
g.yu sgra snying po - Yudra Nyingpo. One of the twenty-five disciples of Guru Rinpoche; the reincarnation of Lekdrub of Tsang. Born in the region of Gyalmo Tsawarong, he was brought up by Vairochana and reached perfection in both learning and yogic accomplishment. He is counted among the 108 lotsawas and is one of the main lineage holders of the Mind Section of Dzogchen from the great translator Vairochana [RY]
g.yu sgra snying po - disciple of Vairochana [RY]
g.yu sgra snying po - queen taught by vairocana [JV]
g.yu sgra snying po {gyu sgra snying po} [disciple of Vairochana] [IW]
g.yu sgron - turquoise light [RY]
g.yu sgron - Yudrön, "Turquoise Lamp"; common name [RY]
g.yu mngon - chang [JV]
g.yu bcal ma - spotted turquoise [JV]
g.yu thog - {gyu thog} aristocratic family [IW]
g.yu thog snying thig - written by khams smyon dharma Senge? [RY]
g.yu thog pa - ancient tibetan noble family [JV]
g.yu thog zam pa - Turquoise Roof Bridge, in Lhasa [RY]
g.yu thog zam pa - {g.yu thog zam pa} bridge, Lhasa [IW]
g.yu thog zam pa - Turquoise Roof Bridge; a famous bridge in Lhasa erected by Yutok Yönten Gönpo, the famous luminary of Tibetan medicine. [MR] [RY]
g.yu thog yon tan mgon po - 729? - Yuthok Yönten Gönpo, a famed master and physician [RY]
g.yu thog yon tan mgon po - Yuthok Yönten Gönpo; 708-833 [RY]
g.yu dug - poison of turquoise [JV]
g.yu drug sngon mo - dragon symbolical of the thunder [JV]
g.yu drug stod - place in nyang in tsang [JV]
g.yu mdangs 'tsher ba - brilliant turquoise-hued [JV]
g.yu mdog - turquoise color [IW]
g.yu mdog - turquoise blue [JV]
g.yu 'dum - SA 'dum bu [JV]
g.yu rdogs - Yudok, in Domey [RY]
g.yu ldan - turquoise colored vegetable incense [JV]
g.yu bur - SA g.yu khra [JV]
g.yu byi ru - turquoise and corals [RY]
g.yu byir - coral and turquoise [RY]
g.yu byil - turquoise and coral [JV]
g.yu 'bal brag phug - Yubal Drapuk. Place where Chokgyur Lingpa revealed the Künzang Tuktig terma [RY]
g.yu 'brang - consecrated chang, nectarous chang [JV]
g.yu 'brang bdud rtsi - nectarous drink [JV]
g.yu 'bru sngon po - blue dragon [JV]
g.yu 'brug - turquoise dragon [IW]
g.yu 'brug - thunder [RY]
g.yu 'brug ngar - thunder ["the roar of the turquoise dragon"] [RY]
g.yu 'brug ngar - roar of the turquoise dragon = thunder [IW]
g.yu 'brug sngon mo - turquoise thunder-dragon [RY]
g.yu 'brug zil ba - corydalis straminea maxim. [JV]
g.yu rtse - turquoise glaze [IW]
g.yu mtsho - a glittering blue glacial lake [RY]
g.yu mtsho - glacial lake, blue glittering lake, name of lake yamdok [JV]
g.yu mtsho - turquoise lake [IW]
g.yu mdzod sngon po - a demon who presides over time [JV]
g.yu zhal - the Turquoise-covered Room; n. of a temple at Samye [RY]
g.yu zhal - Yushel, shrine room on the second floor of {bsam yas} in which the vajradhatu mandala resides [RY]
g.yu zhal 'bar ba - Glowing Turquoise Covered Room [RY]
g.yu zhal 'bar ba - Glowing Turquoise Covered Room. The shrine room on the second story in Samye [RY]
g.yu zhal 'bar ba - Glowing turquoise covered room [IW]
g.yu zhal ma - full title: {thugs sgrub bar chad kun sel gyi skong ba bsdus pa g.yu zhal ma}"The Condensed Turquoise Chamber Mending Chant of The Heart Practice - Dispeller Of All Obstacles" [found separately in vol.2 of the {mchog gling gter gsar} and as part of the {sngags gso}], composed by {'jam mgon kong sprul blo gros mtha' yas} in the "Turquoise-covered Chamber" in Samye, hence the title. [tsd]
g.yu 'od 'bar ba - shining with turquoise light [JV]
g.yu yig - turquoise letters written in blue ink [JV]
g.yu ran legs po rgyas song - its turquoise mane grows lavish [RY]
g.yu ral - turquoise mane [RY]
g.yu ral ngom pa - tossing his turquoise mane [RY]
g.yu ral ldan - possessing a turquoise mane: snow lion [RY]
g.yu ral ldan - snow lion [JV]
g.yu ral legs po ngom pa - tossing your beautiful turquoise manes [RY]
g.yu ru - one of the two ancient districts of central Tibet [JV]
g.yu ru khra 'brug - Yuru Tramdrug [RY]
g.yu rung - SA g.yung drung [JV]

g.yu lo - epithet of gshen rab, turquoise leaf [JV]
g.yu lo bkod pa'i - epithet of sgrol ma [JV]
g.yu lo bkod pa'i zhing - Arrayed in Turquoise Petals [RY]
g.yu lo bkod pa'i zhing - Paradise Arrayed in Turquoise Petals, Tara's Buddhafield [RY]
g.yu lo bkod pa'i zhing - Yulo Köpa, Tara's Buddhafield. See Paradise Arrayed in Turquoise Petals [RY]
g.yug - [p g.yugs],, swing, throw [IW]
g.yug gtong ba - jettison [JV]
g.yug btang ba'i mi - castaway [JV]
g.yug mdung - spear [IW]
g.yug pa - to abandon; ft. of {g.yug pa}; {g.yug pa, g.yugs pa, g.yug pa, g.yugs} trans. V [RY]
g.yug pa - swing, throw [IW]
g.yug pa - abandon, cast, chuck, denounce, discard, drop, ejaculate, eject, fling, hurl, omit, renounce, swing, throw, toss [JV]
g.yug pa - abandon [RY]
g.yug bzhag pa - quit [JV]
g.yug bzhag pa - to abandon, dump, discard [RY]
g.yug zin pa - flung [JV]
g.yug g.yug - shaking one's head no [JV]
g.yug g.yug - waving, shaking, wagging [IW]
g.yug g.yug byed - to shake one's head no [JV]
g.yug g.yug byed - wave, shake, wag [IW]
g.yug g.yug byed pa - to swing, {g.yug pa}; to swing, {g.yug pa} [RY]
g.yug g.yug byed pa - swing [IW]
g.yug g.yug byed pa - to brandish [RY]
g.yugs - swung, threw [IW]
g.yugs - to throw [JV]
g.yugs - imp. of {g.yug pa} [RY]
g.yugs pa - pf. of {g.yug pa} [RY]
g.yugs zhog - never mind, forget/ leave it [IW]
g.yugs bzhag - never mind, forget/ leave it [IW]
g.yugs zin pa - threw, thrown [JV]
g.yugs g.yugs gtong ba - beckon [JV]
g.yugs g.yugs byed pa - shake, sway, rock [RY]
g.yugs g.yugs byed pa - shake, sway, rock, swing [IW]
g.yung - statue labor, cross between cow and yak, place in tibet [JV]
g.yung ston rdo rje dpal bzang - author [JV]
g.yung dwags - domestic animals, cattle [IW]
g.yung dvags - domestic animals, cattle [RY]
g.yung dwags - domestic animals [JV]
g.yung drung - swastika; changeless, unchanging, swastika [RY]
g.yung drung - the cross pramponee, well being [RY]
g.yung drung - 1) changeless, unchanging; 2) swastika, well being [IW]
g.yung drung - swastika, lasting, sanskrit svastika, mystic cross, supreme everlasting way [JV]
g.yung drung 'khyil ba - king's palace [JV]
g.yung drung 'khyil ba - rest unshakably [IW]
g.yung drung gi lha - immortal gods [JV]
g.yung drung gling - YungdrungLing Monastery [JV]
g.yung drung dgon - buddhist monastery in ladak [JV]
g.yung drung can - changeless, having a swastika [IW]
g.yung drung can - epithet of vishnu [JV]
g.yung drung ltung bshags - bon religious work on confession [JV]
g.yung drung nam mkha' - Eternal Sky, a mind teaching [RY]
g.yung drung nam mkha' - a mind teaching [RY]
g.yung drung pa - swastika [IW]
g.yung drung bon - Everlasting Bon [JV]
g.yung drung bon theg pa rim dgu - Nine Ways of Everlasting Bon [JV]
g.yung drung bon lugs - Yungdrung Bön tradition [RY]
g.yung drung bon lugs - Yungdrung B"n tradition [IW]
g.yung drung bris - drew a swastika symbol of unshakability [RY]
g.yung drung bris - draw a swastika [IW]
g.yung drung tshul khrims - a bon sage [JV]
g.yung drung ri - everlasting mountain [JV]
g.yung drung sems dpa' spros med pa'i theg pa - Way of the Bodhisattvas which is without conceptual elaboration [JV]
g.yung drung lha skad - everlasting language of the deities [JV]
g.yung po - low caste people of india [JV]
g.yung po - low caste man/ person [IW]
g.yung pho - low caste people of india [JV]
g.yung ba - outcast, cast out, very ugly person, repulsive appearance, cadaverous- looking person, tame [JV]
g.yung mo - low caste/ libidinous woman [IW]
g.yung mo - woman of the lowest caste in india, libidinous woman [JV]
g.yung rtsa dkar srid pa'i 'phel sel - exorcism to increase the vitality of the immortal white channel [JV]
g.yu'i - turquoise-blue [JV]
g.yu'i ka ba - pillar of turquoise or one that is studded with turquoises [JV]
g.yur - sleep, slumber, SA g.yul ba [JV]
g.yur za - dependence, support, tree bent under the weight of its flowers or fruits [JV]
g.yur za ba - about to –, yur [IW]
g.yur za ba - tree bent under the weight of its flowers or fruits [JV]
g.yul - warring; battle; battle, warfare, a battlefield [RY]
g.yul - battle, fight, war [JV]
g.yul - army, battle [RY]
g.yul - army, battle, battle, war[fare], fighting, a battlefield [IW]
g.yul ka - threshing-floor [IW]
g.yul kha - threshing-floor [IW]
g.yul kha - threshing floor, battle [JV]
g.yul kha - thrashing-floor [RY]
g.yul kha - threshing floor [RY]
g.yul kha byed pa - fight, make battle [JV]
g.yul mkho'i gra sgrig - preparations for war/ battle [IW]
g.yul mkho'i yo chas - war/ battle requirements [IW]
g.yul 'khrug - army, battle, battle, war[fare], fighting, a battlefield [IW]
g.yul 'khrug pa - disorder, uprising in a country [JV]
g.yul gyi ngo - war zone, front, battle field [IW]
g.yul gyi chas zhugs - be in full armor [JV]
g.yul gyi chas zhugs pa - dress in coat of mail [JV]
g.yul gyi shing rta - chariot [JV]
g.yul gyi sa gzhi - battlefield, battle field [JV]
g.yul gyed - wage war [RY]
g.yul 'gyed - enter battle [RY]
g.yul 'gyed - battle, campaign [IW]
g.yul 'gyed - battle [RY]
g.yul 'gyed pa - fight a battle, give battle [JV]
g.yul 'gyed pa - to give battle to [RY]
g.yul 'gyed pa po - one who gives battle [JV]
g.yul 'gyed pa la dga' zhing - delighted in battle [RY]
g.yul 'gyed byed - do battle, fight a campaign [IW]
g.yul 'gyed sa khul - war/ battle zone [IW]
g.yul rgyal - conquered [RY]
g.yul rgyal - win a battle [IW]
g.yul rgyal gyi cho ga - rites to ensure martial victory [RY]
g.yul ngo - war zone, front, battle field, attack [IW]
g.yul ngo - battle; a battle; attack [RY]
g.yul ngo - battle, fight [JV]
g.yul ngo bzlog - repel an attack [IW]
g.yul ngor - war zone, front, battle field, attack [IW]
g.yul ngor - eldest of the pandava, hero, one fearless and sturdy in fight [JV]
g.yul ngor - battle-front/ warfare, battle [RY]
g.yul ngor phyin pa - went to the war zone, front, battle field, attack [IW]
g.yul ngor zhugs pa - go to battle [JV]
g.yul ngor son - skilful in making war, hero in battle [JV]
g.yul 'joms - quell [IW]
g.yul 'joms - quell the [RY]
g.yul thang - threshing floor, plant anthericum tuberasum [JV]
g.yul thang - threshing-floor [IW]
g.yul thig - battle line, front [IW]
g.yul 'thab - war, battle [JV]
g.yul 'thab pa - fight a battle, wage war [IW]

g.yul du chas - take to the field of battle [IW]
g.yul du chas - took to the field of battle [RY]
g.yul du 'dzin - knife, sword [JV]
g.yul du zhugs pa - go to battle [JV]
g.yul na brjid - hero, champion [JV]
g.yul spran 'joms pa sla te - would easily be conquered [RY]
g.yul sprod - do battle, wage war [IW]
g.yul sprod pa - do battle, fight, strive, struggle, give battle [JV]
g.yul pham - lose a battle, be defeated [IW]
g.yul pham - to loss a fight/ be defeated in battle [RY]
g.yul pham pa - lose a battle, be defeated [IW]
g.yul ba - fight, make battle [JV]
g.yul zur - war zone, front, battle field [IW]
g.yul bzlog - avert war, make the enemy run away from battle [JV]
g.yul bzlog pa - avert war, rout an enemy, make the enemy run away or retire [JV]
g.yul bzlog pa'i 'khor lo - wheel which can subdue an enemy and bring victory [JV]
g.yul las - SA ston las [JV]
g.yul las - of/in war, threshing work [IW]
g.yul las - battle, fight, war ??? [IW]
g.yul las rgyal ba - 1) victory; 2) [be] victorious [over] [IW]
g.yul las rgyal ba - conquered; [RY]
g.yul las rgyal ba - victory, one is victorious over, victorious in battle [RY]
g.yul las gtong - do threshing work [IW]
g.yul las rnam par rgyal ba - completely conquered [RY]
g.yul las pham - defeat, lose a battle, be defeated [IW]
g.yul las byed - do threshing work [IW]
g.yul las shin tu rnam par rgyal ba - 1) complete victory; 2) [be] completely victorious [over] [IW]
g.yul gshom - preparations for war/ battle [IW]
g.yul gshom pa - make preparations for war or battle [JV]
g.yul bshams pa - prepared themselves for battle [RY]
g.yul sa - war zone, front, battle field [IW]
g.yul sel ba - defeating opposing warriors [RY]
g.yul bsrung - sentry, guard [IW]
g.yul bsrung - sentinel, military sentry, watch-guard [JV]
g.yul bsrung byed - act as sentry/ guard [IW]
g.yeng - 1) distracted, disturbed, agitated. 2) wavering. 3) to forget. 4) diversion [RY]
g.yeng - distracted [JV]
g.yeng - [p g.yengs],, 1) distracted, disturbed, agitated, wavering, move to and fro, wander, be inattentive; 2) forget; 3) diversion [IW]
g.yeng rgyu - upwards-moving one [JV]
g.yeng chen - greatly distracted [JV]
g.yeng spyon - struck [JV]
g.yeng ba - inattentive, wandering, absent-minded, disturbed, distractions, swing, waft, flow, agitate, move a thing softly to and fro, agitate the mind, turn off the attention, disturb the mind, diversion, pleasure, recreation, jest, joke, divert, wandering, straying, drifting, to be distracted [JV]
g.yeng ba - ft. of {g.yeng ba}; distraction, distracted; to be distracted; agitated, distraction, distracted, forgetting, carried away; {g.yeng ba, g.yengs pa, g.yeng ba} intr. v [RY]
g.yeng ba - distraction, inattention [RY]
g.yeng ba - afloat, adrift [RY]
g.yeng ba - 1) distracted, disturbed, agitated, wavering, move to and fro, wander, be inattentive; 2) forget; 3) diversion [IW]
g.yeng ba - distraction [RY]
g.yeng ba dang 'dres - occupied w distraction [IW]
g.yeng ba dang 'dres - occupied with distraction [RY]
g.yeng ba drug - the six types of distraction. 1) {phyi rol du}. 2) {nang gi} 3) {mtshan ma'i} 4) {gnas ngan len gyi} 5) {yid la byed pa'i} 6) {rang bzhin gyis} [RY]
g.yeng ba drug - the six types of distraction [IW]
g.yeng ba med pa - attentive, unswerving [RY]
g.yeng ba med pa'i sems - undistracted mind [IW]
g.yeng ba'i rgyu - creates distraction [RY]
g.yeng ba'i shes rab - distracted discrimination [RY]
g.yeng bas khyer - carried away by distraction [JV]
g.yeng bas khyer - side-tracked [RY]
g.yeng byed - those who cause distraction [JV]
g.yeng med - nondistraction [JV]
g.yeng med - attentive, undistracted [IW]
g.yeng rtsed - play, amusement, diversion [JV]
g.yengs - [p g.yeng],, 1) wander, toss about, swing, waft, flow, agitate, disturb, move to and fro, be excited, be distracted; 2) wandering, tossed about, swinging, wafting, flowing, agitated, disturbed, moving to and fro, excited; 3) diversion [IW]
g.yengs - dandle, disturbed, skitter about , distracted [JV]
g.yengs - skitter about [RY]
g.yengs - waving; tossing [RY]
g.yengs pa - get engrossed; x {phyi tshogs drug gi yul la rnam shes g.yengs pa} the tendency of consciousness to get engrossed in the objects of the six senses [RY]
g.yengs pa - {rnam par g.yengs pa} (complete) distraction; (to be/ become) (completely) distracted [RB]
g.yengs pa - wander, tossed about, swing, waft, flow, agitate, disturb, move to and fro, excited, diversion; pf. of {g.yeng ba} [RY]
g.yengs pa - [p g.yeng],, 1) wander, toss about, swing, waft, flow, agitate, disturb, move to and fro, be excited, be distracted; 2) wandering, tossed about, swinging, wafting, flowing, agitated, disturbed, moving to and fro, excited; 3) diversion [IW]
g.yengs pa - diversion, pleasure, recreation, joke, jest, distracted by [JV]
g.yengs byed - pig [JV]
g.yengs med - non-distraction/ distracted [IW]
g.yengs med - Nondistraction. Not straying from the continuity of the practice [RY]
g.yengs shing - fluffing [with a pillow] [RY]
g.yen - calumniate, slander, libel, up[hill][wards] [IW]
g.yen - calumniate, SA g.yen sbyor ba, a royal family, non-human beings [JV]
g.yen sangs phya la 'then - 1 of 11 gnam gyi 'then pa [JV]
g.yem - adultery [RY]
g.yem - fornicate, have sexual intercourse [IW]
g.yem - fornication, sexual intercourse [IW]
g.yem pa - sexual misconduct, being untrue, wrongfully; adultery [RY]
g.yem pa - untrue, wrongfully [IW]
g.yem pa - fornication, incest, adultery, false dealings, acting wrongfully [JV]
g.yem byas pa - to have illicit sex [RY]
g.yem byed pa - commit adultery, fornication [JV]
g.yer kha - bangle[s], small bell[s], little bell[s] on the skirts of dakinis. bell, st of bells or peal, st of bells [IW]
g.yer kha - bangles (little bells on skirts of dakinis), small bell attached to neck of lhasa lap dog as an ornament [JV]
g.yer kha - bangles, small bell, little bells on the skirts of dakinis [RY]
g.yer kha ma'i skad - tinkling sound of bellets [JV]
g.yer kha'i phreng ba - string of tiny bells [RY]
g.yer chen - greatly famed [RY]
g.yer snyom pa - weary, drowsy [JV]
g.yer pa - Yerpa. A mountain retreat near Lhasa in Central Tibet [RY]
g.yer pa - idle, passion, misbehavior [JV]
g.yer po - wise, prudent, circumspect, thorough-going [one] [IW]
g.yer po - expert, one who is well-versed in any subject, prudent, circumspect [JV]
g.yer po che - the illustrious [one], widely renowned / famed [RY]
g.yer po che - widely renowned, illustrious [JV]
g.yer ba - weariness, idle, passion, misbehavior [JV]
g.yer bag - light, luminous body or space [JV]
g.yer bag pa - luminous space [RY]

g.yer ma - red pepper zanthoxylum planispinum sieb. et zucc., zanthozylum bungeanum maxim. pepper, guinea pepper, capsicum [JV]

g.yer ma - Guinea pepper, unvirtuous woman [IW]

g.yer mo thang - place in khams [JV]

g.yer shing pa - medicinal plant [JV]

g.yel - carelessness, idle [RY]

g.yel - carelessness, slumbering, indolence, place in kongpo [JV]

g.yel na med par - w/o laziness [IW]

g.yel pa - urgent wish, passion [JV]

g.yel ba - weariness [JV]

g.yel ba - to hesitate [RB]

g.yel ba - {g.yel ba, g.yel ba, g.yel ba} intr. v. 1)indolence, slumbering, idle, lazy, slothful, forget. 2) open Syn {kha phye ba} 3) being inattentive, carelessness, neglect; 1) indolence, slumbering, idle, lazy, slothful, forget. 2) open Syn {kha phye ba} 3) being inattentive, carelessness, neglect; to hesitate [RY]

g.yel ba - be idle, be lazy, be slothful, idleness, laziness [IW]

g.yel ba - 1) indolence, idleness, laziness, slothfulness, carelessness, inattentiveness, wandering mind; 2) indolent, slumbering, idle, lazy, slothful, careless; 3) forget, open, {kha phye ba}, be inattentive, be careless, be lazy, neglect; 4) neglected [IW]

g.yel ma - harlot, prostitute [JV]

g.yel med - inseparable/ not wandering [RY]

g.yel med srung bzhin 'gro - careful, alert [IW]

g.yo - 1) flow[ing], drift[ing], mov[ing about], wander[ing]; 3) dishonesty, cunning, deceit[fulness], deception, dissimulation, craft, cheat, hypocrisy, cunning, guile; 4) tremble, shake, shiver, wave[r][ing], quake, unsteady, agitated; 4) blown [by wind]; 5) be touched/ moved [emotionally; 6) cured [nad las g.yos] (/; 6) be cured; 7) make knead dough [mos phye gyoos pa red: she made dough] [IW]

g.yo - 1) flow[ing], drift[ing], move [-ing about], wander[ing], unsteady, agitated, wave[r][ing]; 3) dishonesty, cunning, deceit[fulness], deception, dissimulation, craft, cheat, hypocrisy; 4) tremble, shake, shiver, quake; 4) blown [by wind] [IW]

g.yo - dishonesty, mibp 88, craft, cunning, deceit, dissimulation, 1 of 28 astrological terms for harmony of influence in the destiny of a person, insincerity, concealing faults to deceive others and maintain status, to move, shake, to set into action, agitated, movement, moving [JV]

g.yo - 1) flow[ing], drift[ing], mov[ing about], be moved, wander[ing], waver[ing] [from]; 3) dishonesty, cunning, deceit[fulness], deception, dissimulation, craft, cheat, hypocrisy, cunning, guile; 4) tremble, shake, shiver, wave[r][ing], quake, unsteady, agitated, flashing forth, fluttering, fickle; 4) blown [by wind]; 5) be touched/ moved [emotionally; 6) be cured; 7) make/ knead dough; 8) action, movement, motility; 9) the animate, affirmation, [IW]

g.yo - animate [RY]

g.yo - {g.yo sgyu} hypocrisy [RB]

g.yo - wavering. craft, cunning, deceit, dishonesty, dissimulation [RY]

g.yo - hypocrisy, as one of the twenty subdisturbances; {rang gi nyes pa mthong thos su gyur pa gzhan la sgyur ba} 1) to flow / drift / move about, wandering. 2) dishonesty, cunning, deceitfulness, deception, dissimulation, craft, cheat, hypocrisy. 3) tremble, shake, shiver, wave, waver, unsteady, moving, agitated quake. 4) blown [by the wind] {g.yos}; Wavering; deceit, dishonesty [RY]

g.yo bkol - craft, cunning, deceit [RY]

g.yo skyu - craft, cunning, deceit [JV]

g.yo skyong byed pa - foster [JV]

g.yo skyod - moving, setting in motion [IW]

g.yo skyod gtong byed - move, set in motion [IW]

g.yo skyod byed - move, set in motion [IW]

g.yo bskor - machination, intrigue, deception, plotting [IW]

g.yo bskor byed - intrigue, deceive, plot [IW]

g.yo bskor byed pa - intrigue, deceive, plot [IW]

g.yo bskol - to cook [RY]

g.yo bskol - cook [IW]

g.yo khram - deception, cunning, guile, slyness [IW]

g.yo khram - deceit and cunning [JV]

g.yo khram can - [1] w] [deception, cunning, guile, slyness] [IW]

g.yo khram byed - engage in [deception, cunning, guile, slyness] [IW]

g.yo mkhan - mover [IW]

g.yo dge 'byung - g.yodgejung [IW]

g.yo 'gul - quaking, trembling, shivering, tremor, vibration, shaking, moving, move [JV]

g.yo 'gul - moving/ shaking [IW]

g.yo 'gul - moving, shaking, vacillation, wavering, unsteadiness, instability [IW]

g.yo 'gul dgos bral - beyond the need to move [JV]

g.yo 'gul can - rickety [JV]

g.yo 'gul chen po - violent [JV]

g.yo 'gul gtong - move, stir, moved, stirred, shake [IW]

g.yo 'gul gtong ba - to move, stir [RY]

g.yo 'gul gtong ba - move, stir [JV]

g.yo 'gul gtong ba - move, stir, moved, stirred, shake [IW]

g.yo 'gul gtong ba - move, stir. moved, stirred [IW]

g.yo 'gul thebs - be moved/ touched [emotionally] [IW]

g.yo 'gul thebs - to be shaken, moved [JV]

g.yo 'gul byed - move, stir, moved, stirred, shake [IW]

g.yo 'gul byed pa - move, stir, moved, stirred, shake [IW]

g.yo 'gul med pa - perfectly still [RY]

g.yo 'gul med pa - w/o moving and shaking [IW]

g.yo 'gul med pa - {ting nge 'dzin g.yo 'gul med pa} unshakeable concentration [RY]

g.yo 'gul med pa - steady [JV]

g.yo 'gebs - covering up, deceiving, befuddling [IW]

g.yo 'gebs byed - cover up, deceive, befuddle [IW]

g.yo rgyu bshad mkhan - one who speaks cunningly so as to cheat [JV]

g.yo sgyu - craft and deceit [RY]

g.yo sgyu - deceit; hypocrisy, deception [RY]

g.yo sgyu - deception, deceitfulness [RY]

g.yo sgyu - deceptive ways and artifice / pretense [RY]

g.yo sgyu - tricky, deceptive [IW]

g.yo sgyu - hypocrisy, deception, deceit, cunning, guile [IW]

g.yo sgyu - sinister, insidious, behave meanly, deceit, cunning ruse, craft, pretext, cunning, deceit [JV]

g.yo sgyu rku 'phrog - stealing, robbing, or deceit [RY]

g.yo sgyu khram gsum - hypocritical, deceptive and deceitful [IW]

g.yo sgyu mgo skor - swindling, cheating [IW]

g.yo sgyu mgo skor byed - swindle, cheat [IW]

g.yo sgyu can - hypocritical, deceptive, deceitful [IW]

g.yo sgyu can - cheat, crafty, cunning, sly [JV]

g.yo sgyu chung ba - straightforward [RY]

g.yo sgyu chen po - cunning, sly [JV]

g.yo sgyu dang bag med spangs - renouncing hypocrisy and negligence [RY]

g.yo sgyu byed pa - to cheat [RY]

g.yo sgyu byed pa - feint [JV]

g.yo sgyu tsha po - cunning, sly, deceitful [IW]

g.yo sgyu tsha po - cunning, sly [JV]

g.yo sgyur - as deceitful {thub pa'i mdzad pa thams cad g.yo sgyur mthong} saw everything the Buddha did as deceitful [RY]

g.yo sgyur mthong ba - to see as deceitful. [RY]

g.yo ngan - dishonesty, cunning, deceit[fulness], deception, dissimulation, craft, cheat, hypocrisy, cunning, guile [IW]

g.yo ngan khog 'chang - plotting intriguing [IW]

g.yo ngan khog 'chang byed - plot intrigue [IW]

g.yo can - [1] w] deceit, cunning, guile, sly, crafty [IW]

g.yo can - crafty, deceitful, cheat [JV]

g.yo can - moving [IW]

g.yo jus - intrigue, guile, scheming, plotting [IW]
g.yo jus byed - intrigue, scheme, plot [IW]
g.yo jus gshom - intrigue, scheme, plot [IW]
g.yo rtog bral - beyond movement and thought [JV]
g.yo thabs - tricks, crafty practices, deceitful maneuvers/ schemes, underhanded methods [IW]
g.yo thabs bral ba - fatal [JV]
g.yo thugs gyo - mental agitation [IW]
g.yo thugs g.yo - mental agitation [RY]
g.yo thon - what is found in excess [JV]
g.yo thon pa - to be in excess, to exceed [JV]
g.yo thob goms brtan mthar phyin - agitation, attainment, familiarity, stability, perfection [IW]
g.yo thob goms brtan mthar phyin nyams - the experiences of movement, attainment, habituation, steadiness, and perfection [RY]
g.yo thob goms bhan mthar phyin - agitation, attainment, familiarity, stability, perfection [RY]
g.yo thob brtan gsum - movement, attainment, and steadiness [RY]
g.yo dang ldan pas rgyal po bkrongs - deceived and killed his father the king [RY]
g.yo dang zog gi sgo nas za ba yin - gains his meals by standing on falsehood and deceit [RY]
g.yo dum - brick, tile [fragments] [IW]
g.yo drag zung 'brel - cunning/ guile and force together [IW]
g.yo 'das - thrift, economy [IW]
g.yo ldan - hillstream, stream, woman, crafty island, 1 of gling phran brgyad [JV]
g.yo ldan - Shatha, Deceitful, the name of a subcontinent off Apara Godaniya [RY]
g.yo ldan - 1) moving, shaking; 2) Shatha "deceitful," subcontinent off Aparagodaniya [IW]
g.yo ldan dang lam mchog 'gro - the two subcontinents flanking {ba lang spyod} [RY]
g.yo ldan ma - deceiveress, flirt [RY]
g.yo gnon - suppressing/ oppressing by cunning/ deceit [IW]
g.yo gnon byed - suppressing/ oppressing by cunning/ deceit [IW]
g.yo snod - cooking pot, vessel [JV]
g.yo 'phrul - scheme [JV]
g.yo 'phrul - deceit, cunning, guile [IW]
g.yo 'phrul drag spyod 'dres ma - cunning/ guile and force together [IW]
g.yo 'phrog - stealing/ usurping by guile/ tricks [IW]
g.yo 'phrog byed - steal/ usurp by guile/ tricks [IW]
g.yo ba - {g.yo ba, g.yos pa, g.yo ba, g.yos} trans. v.; 1) to move. 2) action, movement, 3) shaking / flashing forth 4) fluttering. 5) motility, the animate; ft. of {g.yo ba}; to waver/ vacillate/ deviate; to waver from; {rab tu g.yo ba} turbulent; to move, be moved, fickle, wavering [RY]
g.yo ba - 1) move, waver from; 2) action, movement, motility; 3) shaking/ flashing forth, fluttering; 5) the animate, affirmation, be moved, fickle, wavering [IW]
g.yo ba - 1) flow[ing], drift[ing], mov[ing about], be moved, wander[ing], waver[ing] [from]; 3) dishonesty, cunning, deceit[fulness], deception, dissimulation, craft, cheat, hypocrisy, cunning, guile; 4) tremble, shake, shiver, wave[r][ing], quake, unsteady, agitated, flashing forth, fluttering, fickle, vacillation, flux; 4) blown [by wind]; 5) be touched/ moved [emotionally; 6) be cured; 7) make/ knead dough; 8) action, movement, motility; 9) the animate, affirmation, [IW]
g.yo ba - make shaky, shimmering, flow about, drift about, move, movement, movableness, remove, wave, waver, be unsteady, mobility, quake, rock, parch or fry food, shaking forth, motility, vacillate, waver [JV]
g.yo ba - to wave; ex {ba dan g.yo ba} to wave the flag [RY]
g.yo ba - vacillation; to waver (within)/ stray(from)/ vacillate/ shift / deviate; to be hypocritical; isc. to go beyond; isc. to fall outside (of); isc. to be other than . . . [RB]
g.yo ba - passionate {de yang g.yo ba dang shin tu mdzes pa} was very passionate and beautiful [RY]
g.yo ba can - elephant that is mad for coupling [JV]
g.yo ba bcud - animate contents; sentient beings [RY]
g.yo ba bcud kyi 'jig rten - the world of sentient beings [RY]
g.yo ba bcud kyi sems can - the moving is the essence/ inhabitants, sentient beings [IW]
g.yo ba bcud kyi sems can - the moving is the essence/inhabitants, sentient beings [IW]
g.yo ba bcud kyi sems can - sentient beings who are the animate contents [RY]
g.yo ba dang 'gul - jerk [JV]
g.yo ba dang 'gul ba - move [JV]
g.yo ba drag po - strong movement of thought [JV]
g.yo ba pa - defeat, intercourse [JV]
g.yo ba med - immovable [JV]
g.yo ba med pa - steady, unmoved, immovable, unchanging, unshakable, constant, firm, unwavering; Comp. with {g.yo med}, {mi g.yo} [RY]
g.yo ba med pa - steady, unmoved, immovable, constant, firm, unwavering [IW]
g.yo ba med pa - unwavering [RY]
g.yo ba med pa - w/o wavering/ vacillation [IW]
g.yo ba med pa - {mig mi 'dzum, lus g.yo ba med pa de lta zhing} so entranced at the sight that they forgot to blink and stood there unmoving [RY]
g.yo ba med par - unwaveringly [RY]
g.yo ba rlung - moving winds; prana moves [RY]
g.yo ba rlung - motility, wind, dynamic [JV]
g.yo ba rlung - moving winds, The prana moves, The moving is the prana [IW]
g.yo ba rlung - moving pranas; [detailed expl., Light of Wisdom, Vol. 2, page 36] [RY]
g.yo ba rlung 'dzin pa - to seize the moving winds [RY]
g.yo ba la sogs pa'i rnam pa - aspects of wavering and so forth [IW]
g.yo ba'i nyams - experience of movement [JV]
g.yo ba'i nyams - experience of agitation, experience of movement; experience of agitation [RY]
g.yo ba'i nyams - experience of agitation/ movement [IW]
g.yo ba'i sdong po - sal tree whose gum is used as incense [JV]
g.yo ba'i gnas med - is not disturbed [JV]
g.yo ba'i rang bzhin can - flickering [RY]
g.yo bar byed - wavering, doubting, undetermined [JV]
g.yo bar byed pa - to set the whole of reality into motion [JV]
g.yo bar mi 'gyur - will never move [JV]
g.yo byas pa - to deceive [RY]
g.yo byus - trick [JV]
g.yo byed - what moves, the wind, crow, cheat, deceive, cheater, function of movement [JV]
g.yo byed kyi skyon brgyad - the 8 faults of moving [IW]
g.yo 'bros byed pa - elude [JV]
g.yo sbyor - cooking [RY]
g.yo ma su - very many, numerous [IW]
g.yo med - firm, resolute, unswerving, honest, straightforward, upright [IW]
g.yo med - unswerving, unmoving, honest, immoveable, constant, unvarying, firm, continuous, still, unmoved, immovable [JV]
g.yo med - unmoving [from the primordial state]. still; still, unmoving [from the primordial state] [RY]
g.yo med - undisturbed. still, unmoving [from the primordial state] [IW]
g.yo med - still, stillness [RY]
g.yo med - inflexible [RY]
g.yo med - honest [RY]
g.yo med - undisturbed [RY]
g.yo med kyi rang bzhin - firmness, resoluteness, unswervingness, steadfastness, honesty, uprightness, straightforwardness [IW]
g.yo med glang rdzi - firm cow-herd, epithet of vishnu [JV]
g.yo med du - without moving the eyes [JV]
g.yo med bde ba - unswerving joyfulness [IW]
g.yo med bde ba yis - unswerving joyfulness [RY]
g.yo med pa - unmoved, steady [JV]

g.yo mo - 1) brick, tile; 2) pottery snod spyad; 3) Sa phag gam pottery fragments, gravel, grit, potsherd [IW]
g.yo mo - low woman [JV]
g.yo rtsa las 'das pa - beyond the root of motion [IW]
g.yo rtsa'i rgya phibs - tiled roof [IW]
g.yo rtsi - tiles [IW]
g.yo mdzad pa - shake at your deeds [IW]
g.yo 'dzul - entering/ getting into a position/ organization through guile/ pretexts [IW]
g.yo rdzun - lies, verbal deceit [IW]
g.yo rdzun bshad - lie, deceive verbally [IW]
g.yo brdzun - pretend [RY]
g.yo za - embezzling [IW]
g.yo za byed - embezzle [IW]
g.yo za zhe drag pa byed - embezzle a lot [IW]
g.yo zol - dishonesty, fraud, deception [IW]
g.yo zol - pretension, deceit [IW]
g.yo zol - MG: dishonesty, fraud, deception. [mss] [RY]
g.yo zol dran 'khrug - false front [IW]
g.yo zol med - w/o [dishonesty, fraud, deception], upright, sincere [IW]
g.yo zol med pa - w/o [dishonesty, fraud, deception], upright, sincere [IW]
g.yo zol med par - without pretension or deceit [RY]
g.yo zol med par - w/o pretention or deceit [IW]
g.yo 'og tu tshud - be fooled, be duped [JV]
g.yo 'og tu tshud - be fooled/ hoodwinked/ cheated [IW]
g.yo 'og tu tshud pa - be taken in [JV]
g.yo ru - moving [IW]
g.yo ru - one of two early divisions of province dbus, one of the two ancient districts of central Tibet [JV]
g.yo len - taking by fraud/ deceit, defraud [IW]
g.yo len byed - take by fraud/ deceit, defraud [IW]
g.yo bshad - verbal deceit/ guile/ fraud [IW]
g.yo bshad byed - deceive by verbal deceit/ guile/ fraud [IW]
g.yo sems - moving mind [IW]
g.yo ham - lies, verbal deceit [IW]
g.yo ham bshad - lie, deceive verbally [IW]
g.yo lhad - dishonesty, deception [JV]
g.yo lhad - dishonesty, fraud, deception [IW]
g.yo lhad dran 'khrug - false front [IW]
g.yo lhad med - w/o [dishonesty, fraud, deception], upright, sincere [IW]
g.yo lhad med pa - w/o [dishonesty, fraud, deception], upright, sincere [IW]
g.yog - service, work, business, manservant [JV]
g.yog - servant [p g.yogs],, cover [IW]
g.yog - [p g.yogs],, 1) cover oneself, wear, put on, dress, clothe; 2) attendant, [man-[servant; 3) nurse; 4) service, work [IW]
g.yog - 1) to cover oneself. 2) to wear, put on. 3) servant, nurse, attendant, manservant. 4) service, work; 1) to cover oneself. 2) to wear, put on. 3) servant, nurse, attendant, man-servant. 4) service, work [RY]
g.yog - {bu chung gos mang pos g.yog 'dug pa} covered her child with so many bedclothes [RY]
g.yog skul - compelling to act as a servant, enslaving [IW]
g.yog skul byed - compel to act as a servant, enslave [IW]
g.yog 'khor - servants and retinue/ attendants [IW]
g.yog gi gla - x {bdag cag gi las ni g.yog gi gla dang brngan pa ma yin} we have never worked for wages or for any honorable goal [RY]
g.yog gla - wages, fees, service money, salary, pay [JV]
g.yog rgyug pa - serve [JV]
g.yog tu bkol - enslave, make into a servant [IW]
g.yog tu bkol ba - take into service [JV]
g.yog nang zan - house-servant, one who gets food and wages from master [JV]
g.yog pa - cover oneself, wear, put on cover, bedeck, deck, cover, strew over or upon, pour out or off [JV]
g.yog pa - to put on, cover; ft. of {g.yog pa}; {g.yog pa, g.yogs pa, g.yog pa, g.yogs} trans. v [RY]
g.yog po - bran dang g.yog po - servants and attendants [RY]
g.yog po - cortege, servant, service, work, business, man-servant, male servant [JV]
g.yog po - male servant, waiter [IW]
g.yog po rgyug - MG: to serve as a servant (male). [mss] [RY]
g.yog po dang g.yog mo - your servants [RY]
g.yog po byed - make serve as a servant, enslave [IW]
g.yog dpon - servant and master [IW]
g.yog ba'i nyams - experience of turbulence [RY]
g.yog byed - enslave, make into a servant [IW]
g.yog byed dgos kyang - must serve others [RY]
g.yog byed pa - servant [RY]
g.yog byed pa - enslave, make into a servant [IW]
g.yog byed pa - {mi lo nyi shu rtsa bzhir khyod g.yog byas} in twenty-four years as your servant [RY]
g.yog mo - ayah, female servant [JV]
g.yog mo - female servant [IW]
g.yog mo byed - make work as a female servant [IW]
g.yog mo ro hi ta zhes pa - a servant girl named Rohita [RY]
g.yog mo'i bu mo - a servant girl [RY]
g.yog bzhun - very active in work [JV]
g.yog rigs - those in service, officials [JV]
g.yog rigs - family and servants [RY]
g.yogs - cover, cap, self-deception, SA g.yog pa, put on clothing, to blame [JV]
g.yogs - imp. of {g.yog pa}; covered up, covered, darkened, dressed; dressed, covered, covered up, darkened [RY]
g.yogs - covered [up], darkened, dressed, cannon, cover[ing] [IW]
g.yogs - servants [RY]
g.yogs can - having a cover, anything covered [JV]
g.yogs pa - covered, veiled [JV]
g.yogs pa - pf. of {g.yog pa} [RY]
g.yogs ma - dress, covering [JV]
g.yogs ya - covering [RY]
g.yong byung ba'i kha gsab - recompense for a loss [IW]
g.yod - large intestine [JV]
g.yon - left, left hand, left side [JV]
g.yon - left [RB]
g.yon - her left hand [RY]
g.yon - left, the left side, at his left, left [hand] [RY]
g.yon skor - turn to the right [IW]
g.yon skor - circle/ turn to the left/ counter- clockwise [IW]
g.yon skor rgyab - circle/ turn to the left [IW]
g.yon skor la 'gro - circle/ turn to the left [IW]
g.yon brkyang - sitting posture with the left leg stretched forth [JV]
g.yon bskor - circle/ turn to the left [IW]
g.yon bskor rgyab - circle/ turn to the left [IW]
g.yon bskor la 'gro - circle/ turn to the left [IW]
g.yon 'khyil - rotating anticlockwise [RY]
g.yon 'khyil - rotating anti-clockwise [IW]
g.yon gyi lha - sage, author of 4th mandala of rigveda [JV]
g.yon gral - left sitting row [RY]
g.yon gral - left hand row [JV]
g.yon mgul na - on the left slope [JV]
g.yon rgyu - clothing [IW]
g.yon ngos - the left side [JV]
g.yon ngos - left side/ direction [IW]
g.yon ngos su - to the left [JV]
g.yon can - demon, fornicator [RY]
g.yon can - demon, fornicator, garlic [RY]
g.yon can - dissimulation, crookedness, intrigue, secret machinations, SA gya gyu, cat, demon, devil, crafty, fornicator [JV]
g.yon gnyis - left arm & leg [JV]
g.yon mnyam bzhag gi steng na - in his left hand, resting in his lap in the gesture of meditation [RY]
g.yon tu - on his left [RY]
g.yon tu 'khor - turn to the left [IW]
g.yon tu 'khyil ba - curl/ spiraled to the left [IW]
g.yon tu lhung ba - left wing deviation [IW]
g.yon lta - to look left [JV]
g.yon thal - too far left [politically] [IW]
g.yon du - towards the left [JV]
g.yon du - to/ on the left [IW]

g.yon na - on the left, to the left [JV]
g.yon na - to/ on the left [IW]
g.yon nas rtsi - count from the left [IW]
g.yon pa - left [IW]
g.yon pa - left [hand] [RY]
g.yon pa - clockwise (?) [RY]
g.yon po - [arch] contender in strength/ skill [IW]
g.yon spyo ba - SA co 'dri sdang bar byed pa [JV]
g.yon phyogs - the left side, 1 of 8 phyogs kyi glang po [JV]
g.yon phyogs - the left side/ direction, [turning to] the left, leftist [politically] [IW]
g.yon phyogs pa - left winger [IW]
g.yon phyogs pa'i byis blo'i skyon - left wing infantile disorder [IW]
g.yon phyogs par ngo rgol - anti leftist [IW]
g.yon phyogs par ngo rgol gyi 'thab rtsod - anti leftist struggle [IW]
g.yon phyogs shog khag - left wing, leftist group [politically] [IW]
g.yon phyogs su lhung ba - left wing deviation [IW]
g.yon ma - left hand, woman, woman of captivating looks, the left one (usually for hands) [JV]
g.yon ma - left [1] [IW]
g.yon ma'i spyod par gyur - she managed to keep [both men] entranced [RY]
g.yon mig ma - term for a handsome woman [JV]
g.yon ru - Yönru, one of the two regions of U [RY]
g.yon ru - left wing/ flank [IW]
g.yon ru - left banner, left wing, left-hand division of tsang, one of the two ancient districts of central Tibet [JV]
g.yon ru pa - left winger, liberal [IW]
g.yon ru'i rtsom mkhan mna' 'brel - Union of Left wing Writers [IW]
g.yon rol - 1) the left side. 2) music to the left (in dance) [RY]
g.yon rol - music/ movement to the left (in dance) [RB]
g.yon la phyogs pa - left wing deviation, leftist [IW]
g.yon lag - left-handed [JV]
g.yon lag - left hand [IW]
g.yon lam - bad road, bad behavior [JV]
g.yon logs - left side/ direction [IW]
g.yon logs - the left side [JV]
g.yon logs nas - from the left side [JV]
g.yon su 'khor - turn to the left [IW]
g.yon su 'khyil ba - curl/ spiraled to the left [IW]
g.yon lhung - left wing deviation, leftist [IW]
g.yon lhung skabs 'tshol ring lugs - leftist opportunism [IW]
g.yon lhung gi bsam tshul - left wing deviationist sentiment [IW]
g.yon lhung nyen mchong ring lugs - leftist adventurism [IW]
g.yob - beckon, waving about [JV]
g.yob - [p g.yobs] wave, beckon [IW]
g.yob - flutter/ flail, move at random [RY]
g.yob pa - flaunt [RY]
g.yob pa - {g.yob pa, g.yabs pa, g.yab pa, g.yobs} trans. v.; to wave to and fro [RY]
g.yob pa - move to and fro, flaunt, move about, swing, flutter [JV]
g.yob byed - oar, fan, yak-tail fan [JV]
g.yobs - move about, SA g.yob pa [JV]
g.yobs - [p g.yob] waved, beckoned [IW]
g.yobs - imp. of {g.yob pa} [RY]
g.yom - deception [RY]
g.yom thog - any structure with step-like plinth, steps one above another of an altar [JV]
g.yom pa - deception [RY]
g.yom las - careless [RY]
g.yor - heap, crooked device, one of the two ancient districts of central Tibet [JV]
g.yor mkhan - squint/ cross eyed [IW]
g.yor gru - sailing vessel [IW]
g.yor gru - sailboat [JV]
g.yor che - good deal, great quantity [JV]
g.yor pa po - squint/ cross eyed [IW]
g.yor po - place between ta-nang and dolphyi in lho-kha [JV]
g.yor ba - SA g.yur ba, g.yar pa, yor [JV]
g.yor ba - {g.yor ba, g.yor ba, g.yor ba, g.yor} trans. v [RY]
g.yor ma bzo - great many, very many [JV]
g.yor mo - sail [IW]
g.yor mo - sail, wave, billow [JV]
g.yor yol - sail [JV]
g.yor shing - boom, mast [JV]
g.yor shing - mast [IW]
g.yol - deceitfulness [IW]
g.yol - avoid, prevent, keep away, shirk, shun, refrain from [IW]
g.yol dka' ba - hard to avoid [JV]
g.yol 'gro - evasion [JV]
g.yol thabs - loophole [JV]
g.yol thabs - means of avoiding/ preventing [IW]
g.yol thabs - means of avoiding/preventing [IW]
g.yol thabs byed - avoid, prevent, keep away, shirk, shun, refrain from [IW]
g.yol thabs byed pa - decline [JV]
g.yol thabs med - unavoidable, inevitable [IW]
g.yol thabs med pa - unavoidable, inevitable [IW]
g.yol thabs med pa - inevitable [JV]
g.yol pa - avoid, prevent, keep away [IW]
g.yol pa - avoid, prevent, keep away, shirk, shun, refrain from [IW]
g.yol pa - to avoid [RY]
g.yol pa - to avoid, prevent, keep away [RY]
g.yol po - lame [IW]
g.yol phyin pa - deviate [JV]
g.yol ba - avoid, prevent, keep away, avert, dodge, evade, ignore, shirk, SA yol ba [JV]
g.yol ba - deceitfulness [IW]
g.yol ba - {g.yol ba, g.yol ba, g.yol ba, g.yol} trans. v [RY]
g.yol bros - evasion [JV]
g.yol mo - Yölmo, Helambu, in Nepal [RY]
g.yos - shook; {'jig rten kun g.yos} the whole world shook [RY]
g.yos - agitated, stir, cooking, move, SA g.yo ba, g.yas, cooking food, to move away from [JV]
g.yos - depart, quivered, spread, roll, activated, actuated, wavering [without from samadhi]. stirring; imp. of {g.yo ba}; stirring; stirring, quivered, spread, roll, activated, actuated, wavering [without from samadhi]. depart; to cook; depart, quivered, spread, roll, activated, actuated, wavering [without from samadhi] [RY]
g.yos - [p g.yo] moved [IW]
g.yos skor - circumambulation from left to right [JV]
g.yos khang - kitchen, cooking house, bakery [JV]
g.yos khang - kitchen [IW]
g.yos 'gyur - shook and trembled [RY]
g.yos thab - hearth [JV]
g.yos snod - cooking utensils [IW]
g.yos pa - perturbable; pf. of {g.yo ba} [RY]
g.yos pa - wavering [RY]
g.yos pa - perturbable, roll, stir [JV]
g.yos par 'gyur ba - become moving, begin to move [JV]
g.yos pas - flow [JV]
g.yos byed - cook [IW]
g.yos byed pa - to cook [JV]
g.yos sbyor - cooking utensils [IW]
g.yos sbyor - utensils, kitchen necessaries [JV]
g.yos mi ston pa - not being deceitful [RY]
g.yos rdza - cooking utensils [IW]
g.yos rab tu g.yos - shook and trembled [RY]
g.yos sa - kitchen [IW]
g.yos sa - hearth [JV]
g.yos su byas - to cook [RY]
g.yos su byas pa'i kha zas - digested food [JV]
myya ngan bsal ba - clear away suffering [IW]
ra - goat, at, figure 25, dative-locative particle, goat, adverbializing particle [JV]
ra - 1) RA; 2) particle; 3) superscript/ subscript ra mgo/ra btags; 4) goat; 5) adv. = la; 6) corral, enclosure, pen, yard [IW]
ra kyal - goat skin bag{ra la gyung drung gling - {ra la gyung drung gling} Bon Monastery [IW]
ra kyal - bag of goat's skin [JV]
ra klad - goat brain animal med. [ro mngar, zhu rjes bsil, nus pas rkang lag gi chu rgyus rmas pa dang, rengs 'khums gyur pa sod la phan [IW]
ra klad - goat brain animal med. [IW]
ra rkyal - bag of goat skin [JV]
ra rkyal - goat skin rkyal snod [IW]
ra skad lug skad - wild/ unrestrained talk [IW]

ra skor - fence, courtyard [JV]
ra skor - 1) empty space around a house surrounded by fence, yard etc.; 2) fence/ enclosure, corral [IW]
ra skyis - he-goat [RY]
ra skyes - gelded male goat [IW]
ra skyes - gelded he-goat [JV]
ra skyong - goat herd [IW]
ra skyor - [surrounding] fence [IW]
ra bskor khang pa - 1) rtsig pa'i ra bas bskor ba'i small/ flat house; 2) surrounding houses [IW]
ra khrag - goat blood animal med. [ro mngar, zhu rjes bsil, nus pas reg dug dang, 'brum nag zungs khrag nyams pa, grum bu, chu ser sogs la phan [IW]
ra khrag - goat blood animal med. [IW]
ra 'khor - 1) fenced empty space around a house, yard etc.; 2) fence/ enclosure, corral [IW]
rA ga - ruby [RY]
rA ga a sya - karma chags med, 17th cent [RY]
ra gan - brass [RY]
ra gan - 1) brass[syn: dri med dang, rtsibs brtsegs, bzhu bya, ri ri k'a, gser can]; 2) precious substance [nang gses su pho rag skya bo dang, mo rag ljang ser gnyis mchis, nus pas mig nad sel, shu ba dang, 'bras nad 'joms] [IW]
ra gan - 1) brass; 2) precious substance [IW]
ra gan gser brtsi - account brass as gold [IW]
ra gan gser brdzus - be deceived by taking brass for gold [IW]
ra gu - baby goat, kid [IW]
ra gu - kid young goat, kid [JV]
ra gur - 1) enclosure, fence, wall; 2) [court]yard, area inside an enclosure; 3) range [IW]
ra gur - enclosure with rail [JV]
ra mgo - 1) ra superscript; 2) goat head [IW]
ra mgo - superscribed ra [JV]
ra mgo ma - goat-head med herb [IW]
ra mgo ma - goat-head med herb [= {rdo rje ser mo} = lcags tig] [IW]
ra mgo ma - goat-head. Syn {rdo rje ser mo} [RY]
ra mgo lug sbyar - goat's head on a sheep [IW]
ra rgan - old goat [IW]
ra rgod - wild goat [JV]
ra rgyab pa - ro rgyab pa [IW]
ra rgyab pa - scavengers, corpse-disposers [JV]
ra sgug - expect, hope, look forward to [IW]
ra sgo - gate of fence etc. [IW]
ra sgog - sgog pa zhig growing on a mt. [IW]
ra sgog - species of garlic [JV]
ra sgreng - Reting Monastery/ tulku [IW]
ra sgreng - ancient monastery [JV]
ra rngo - sheep mange [IW]
ra co - horn of yak or cow, mountain peak, sting [JV]
ra che - abbr. of ra mo che [JV]
ra che smon lam - The Prayers at Ramoche (ceremony on the 30th day of the 12th Tibetan month) [JV]
ra chod - definite arrangements, settlement of an affair [JV]
ra chod - decide, resolve [IW]
ra nya dza ka - gourd [JV]
ra nye - lead [JV]
ra mnye - the herb {ra mnye} [IW]
ra mnye - the herb {ra mnye} [ro mngar, zhu rjes dro, nus pas bcud kyis lus kyi stobs bskyed pa dang, chu ser gyi nad sel,//syn: rgan po gzhon nur byed pa dang, deng khris par ma, ro tsa bcas so, [IW]
ra mnye - solomon's seal (polygonatum erythrocarpum), carrot, poligonatum erytrocarpium, 1 of rtsa ba lnga [JV]
ra mnye gyung ba - herb {ra mnye gyung ba} [IW]
ra mnye dman pa - herb {ra mnye dman pa} [IW]
ra mnye'i rigs - a kind of the herb {ra mnye} [IW]
ra ta - {ra ta} smeared substance [IW]
ra ta - {ra ta} smeared substance [one of the phyugs (byugs pa'i rdzas gsum, the three smeared substances] [IW]
ra ta'i thig le - drops of blood [IW]
ra ta'i rtsa ba brgyad - CHN [IW]
ra ti gub ta - an indian sage [JV]
ra tog tam bzi ba - tipsy [JV]
ra gtugs - ra 'phrod par byas pa [IW]
ra btags - subjoined ra [JV]
ra btags - r subscript [IW]
ra btags - r subscript [one of the smad 'dogs kyi yi ge bzhi or 11 ra btags can gyi yi ge: kra khra gra tra dra pra phra bra mra sra hra [IW]
ra stong - two year old goat [IW]
ra stod bde ba can - {ra stod bde ba can} Monastery [near Lhasa snye thang du rab byung gsum pa'i shing glang lor rgya 'ching ru ba zer bas btab pa'i dgon rnying 'di skabs de'i dbus gtsang gdan sa chen po drug gi gras shig tu grags shing, rngog lo blo ldan shes rab kyis gdan sa mdzad, phyis mtsan nyid rig pa bsdus tsad kyi rtsod grva zhig tu gyur [IW]
ra stod bde ba can - {ra stod bde ba can} Monastery [IW]
ra thug - ram he-goat, ram [JV]
ra thug - billy goat, come to an agreement/ settlement compromise [IW]
ra thug khrab ma - stains on billy goat's long hair [IW]
ra thug pa - thick headed [IW]
ra thug sbre - stains on billy goat's crotch hair [IW]
ra thul - thul pa of a goat skin [IW]
ra thul - dress of goat skin [JV]
ra ther - serge or shawl [JV]
ra thong - three year old goat [IW]
ra thong - castrated he-goat [JV]
ra 'thums - encased in the [RY]
ra 'thums - encased in the – [IW]
ra dug - thermopsis lanceolata r. br. [JV]
ra dug pa - growing in kha smad, mu etc., a dark blue btsan dug flower [IW]
ra dug pa - growing in kha smad, mu etc., a dark blue btsan dug flower [uses like the herb bong nga nag po [IW]
ra dug dmar po - kind of btsan dug w red flowers [ro kha, zhu rjes bsil, nus pas gnyan srin 'joms] [IW]
ra dug dmar po - paeonia suffruticosa andr. [JV]
ra dug dmar po - kind of btsan dug w red flowers [IW]
ra de ro de - bumpy, uneven [IW]
ra gdang - rope tying a goat [IW]
ra mda' - friend, companion, assistant, helper, assistance [JV]
ra mda' - 1) a chase Syn {dpung grogs}. 2) a help, aid Syn {rog ram}; 1) a chase Syn {dpung grogs}. 2) a help, aid Syn {rog ram} assistance [RY]
ra mda' - 1) [a] chase, pursue, catch up w; 2) assistant -ce, aid, help[er], companion [IW]
ra mda' pa - assistant, helper [IW]
ra mda' sprod - give assistance/ help [IW]
ra mda' sprod pa - give assistance/ help [IW]
ra mda' sbran - call upon for help [IW]
ra mda' sbran pa - call upon for help [IW]
ra mda' sbran pa - to call upon for help [RY]
ra mda' sbron - call upon for rescue [IW]
ra mda' sbron pa - call upon for rescue [IW]
ra mda' 'tshol ba - seek help, ask for aid, chasing, pursuing one who is running away [JV]
ra mda' la rgyug cig - Be my rescuer! [RY]
ra mda'i dpung tshogs - auxiliary/ support troops [IW]
ra mdar rgyags pa - come rushing to your aid [RY]
ra mdar sbron - call upon for rescue [RY]
ra mdar slog - {klu des lha 'dre thams cad ra mdhar slog} the naga called all the spirits to his aid [RY]
ra mdegs - assistance, help [IW]
ra 'degs pa - help, assist [JV]
ra 'dra - a kind of stone or mineral substance [JV]
ra 'dren pa - help, assist [JV]
ra rdang - rope tying a goat [IW]
ra sde - RA class [IW]
ra sde - RA class [7th of consonants: ra la sha sa [IW]
ra sdong - weeping willow [RY]
ra na gling pa - Ratna Lingpa [one of the three chief lingpas; w 25 profound termas; reincarnation of langdro lotsava {lang gro lo tsa ba} ; also called {rat-na zhig po 'dro 'dul gling pa} [IW]
ra na gling pa - Ratna Lingpa [IW]
ra na zhig po 'dro 'dul gling pa - rat na gling pa [IW]
ra nad lug dkri - when the goat is sick, tie up the sheep, attribute 1 person's transgressions to another [IW]
ra sna - a medicinal herb, fir tree [JV]

ra snam - thick serge of goat's hair [JV]
ra pags - goat skin [IW]
ra lpags - goat skin [IW]
ra lpags - goat's skin, kid leather [JV]
ra spu - goat hair [JV]
ra sprags - confronting/exposing a person's misdoings in the presence of the person and others, proving something [JV]
ra sprags - ngo sprod pa, confrontation, exposee [IW]
ra sprags gtong - ngo sprod pa, confront, expose [IW]
ra sprad pa - bring together personally, confront [JV]
ra sprod - allegation, proof, evidence [JV]
ra sprod - actual example, verification [IW]
ra sprod khungs 'tshol - ra sprod thub pa'i khungs 'tshol ba'am btsal ba,//yid ches kyi ra sprod khungs 'tsol byas pa [IW]
ra sprod pa - verify, prove, verify evidence, verify terms [JV]
ra sprod byung ba - to prove, confirm, testify [RY]
ra sprod byung ba - proved, confirmed, testified, verified, attested to [IW]
ra sprod byung ba - prove, confirm, testify [JV]
ra sprod byed - prove, confirm, testify, verify, attest to [IW]
ra sprod byed pa - confirm, prove [JV]
ra pho - he goat [IW]
ra pho - gelded he-goat, billy goat [JV]
ra pho - billy goat [RY]
ra phyar - [arch] goat hair phyar ba [IW]
ra phrug - kid goatling [JV]
ra phrug - baby goat [IW]
ra phrod pa - found correct, proved, verification [JV]
ra 'phrod - prove, confirm, testify, verify [IW]
ra 'phrod - to prove, confirm, testify; be in agreement; "hit home" [RY]
ra 'phrod brda - identification [IW]
ra 'phrod pa - to verify; to align [RY]
ra 'phrod pa - prove, confirm, testify [JV]
ra 'phrod pa - in accord [IW]
ra 'phrod byung - proved, confirmed, testified, verified [IW]
ra 'phrod byed - prove, confirm, testify, verify [IW]
ra ba - rampart, fence, enclosure [RY]
ra ba - 1) enclosure, fence, wall; 2) [court]yard, area inside an enclosure; 3) range; 3) place certain activity is done [IW]
ra ba - yard, courtyard, fence basin for water around the root of a tree, enclosure, fence, enclosed wall, barricade, enclosure, rail, ranch [JV]
ra ba - yard, courtyard; courtyard, arena; courtyard; 1) enclosure, fence, wall. 2) courtyard, yard. 3) range; 1) wall. 2) courtyard, yard. 3) range [RY]
ra ba - parameter; boundary; guideline [RB]
ra ba - 1) enclosure, fence, wall; 2) [court]yard, area inside an enclosure; 3) range; 3) place where certain activity is done)/ [fence://gangs ri'i ra ba,//gling ga'i ra ba,//khyams ra,//lcags ri'i ra ba,//shing ra//rta ra,//lug ra,//sgo ra,//chos ra,//'khrab ra,//tsong ra,//bshas ra] [IW]
ra ba skyes - aromatic plant [JV]
ra ba rgyab pa - barricade [JV]
ra ba chad - give up hope [RY]
ra ba ti - a kashmirian monk [JV]
ra ba stod - {ra ba stod} [IW]
ra ba stod - a small monastery [JV]
ra ba stod - {ra ba stod} [place in chu shur rdzong] [IW]
ra ba bzhi - 1st months of each of the four seasons [the 1st month of spring = {dpyid ra ba} the 1st month of summer = {dbyar ra ba} the 1st month of autumn = {ston ra ba} the 1st month of winter = {dgun ra ba} [IW]
ra ba bzhi - the first months of the four seasons. the first month of spring {dpyid ra ba} the first month of summer {dbyar ra ba} the first month of autumn {ston ra ba} the first month of winter {dgun ra ba} [RY]
ra ba bzhi - four seasons [JV]
ra ba bzhi - 1st months of each of the four seasons [IW]
ra ba bzhi po - 4 initial months of the four seasons [JV]
ra ba las ma 'das pa - never strayed from [RY]
ra ba shing - kind of tree [JV]
ra ba bsrung - chief prostitute [IW]
ra bas skor ba - enclose with a fence [JV]
ra be ri be - indistinct, blurred, obscured [JV]
ra be rib be - unclear, blurry, ambiguous [IW]
ra be rob be - slipshod, rough [RY]
ra ma - an insect, she-goat, mixture, medley [JV]
ra ma - [she-]goat [IW]
ra ma - goat, she-goat [RY]
ra ma dkar mo'i 'bag - white [she-]goat mask [lha mo 'khrab dus gyon rgyu'i mask adorned w goat hair [IW]
ra ma dkar mo'i 'bag - white [she-]goat mask [IW]
ra ma dkar mo'i 'bag - white [she-]goat mask [lha mo 'khrab dus gyon rgyu'i mask adorned w goat hair] [IW]
ra ma ga bur - species of fragrant grass, mountain palm, date tree [JV]
ra ma nye - polygonatum erythrocarpum hua, polygonatum odoratum [JV]
ra ma bzi ba - sober [JV]
ra ma ri - = {ra ri} [IW]
ra ma ri - vague/ imprecise [RB]
ra ma lug - dissimilar bases/ things, sheep-goat cross [IW]
ra mar - goat butter [IW]
ra me sha ra - holy place near ceylon [JV]
ra med - infallible, pure, faultless [IW]
ra med - infallible [RY]
ra med - infallible, certain, sure, without alloy, free from impurities [JV]
ra mo - she goat [IW]
ra mo - female goat, she-goat [JV]
ra mo che - Ramochey. One of two important temples in Lhasa housing the statue of Buddha Shakyamuni brought to Tibet by the queens of King Songtsen Gampo [RY]
ra mo che - Ramoche Temple [lha sa'i grong khyer du yod pa'i lha khang rnying pa zhig ste, sngar bod rgyal srong btsan sgam po'i dus rgya bza' kong jos rgya nag gi lha khang gi bzo bkod dang mthun par sgo 'phar shar phyogs su bstan te bzhengs nas bar skabs me skyon thengs 'ga' shor ba'i rkyen gyis rgya lugs kyi khang dbyibs zhig tsab bod khang gi rnam pa gsar bskrun gyi rten gtsor bal bza' khri btsun gyi rten skal du byung ba'i sh'akya thub pa dgung lo brgyad pa'i sku tsad dang mtsungs pa'i jo bo mi bskyod rdo rje gtso 'khor rnams bzhugs shing, phyis su rgyud stod dge 'dun gyi tsogs khang du gyur pa'i gtsug lag khang zhig house of Nepal's princess Brikuti, wife of songsten gampo, dowry, temple in Lhasa for {jo bo yid bzhin nor bu} [IW]
ra mo che - Ramochey Temple [RY]
ra mo che - Ramochey Temple, in Lhasa [RY]
ra mo che - now house of Nepal's princes Bhrikuti, wife of Songtsen Gampo, dowry, temple in Lhasa for {jo bo yid bzhin nor bu}; now house of Nepal's princes Bhrikuti, wife of Songtsen Gampo, dowry. temple in Lhasa for {jo bo yid bzhin nor bu} [RY]
ra mo che - a sanctuary in lhasa, name of a temple in Lhasa [JV]
ra mo che - Ramoche Temple [IW]
ra mo che gtsug lag khang - Ramoche Temple [IW]
ra mo che'i jo bo - Jowo of Ramochey. See Jowo Mikyö Dorje [RY]
ra mo che'i gtsug lag khang - Ramoche Temple [IW]
ra mo che'i gtsugs lag khang - Ramoche Temple [IW]
ra mo che'i gtsugs lag khang - Ramochey Temple [RY]
ra mo sha - hornet [JV]
ra mo shag - herb {ra mo shag} [IW]
ra mo shag - herb {ra mo shag} [ra mnye me tog dmar po ste nus pa ra mnye dang mtshungs] [IW]
ra mo shag 'dra mchog - {ra mo shag 'dra mchog} herb [IW]
ra mo shel sman - {ra mo shel sman} [IW]
ra mo shel sman - {ra mo shel sman} [rab byung bzhi pa'i nang yar stod ra mo sman chur sku 'khrungs, dgung lo chung ngu'i dus nas rdzogs pa chen po'i chos la thugs gzhol te rim bzhin thos bsam dpyis phyin par 'dzad man chu'i rdzong brag ri'i phug pa nas bla rdzogs thugs gsum dang, gso ba rig pa, skar rtsis sogs kyi skor sna tsogs gter nas bton te 'gro don bskyangs, gsang sman sogs chu bcos kyi skor dang, 'bam bcos sman dkar sman nag sogs la man ngag kha tsar dang bcas mdzad

pas da lta'i bar du phyag len ma nyams par mchis [IW]
ra myong nam mkha' dpal bzang - Ranyong Namkha Palsang, 11th throne holder of Drug Sangnak Chöling : 1398-1425 [RY]
ra tsa - ra tsa med. mineral [IW]
ra tsang - ra 'dzud sa'i khang pa [IW]
ra rtsag - goat skin slog pa [IW]
ra rtsigs khang pa - castle in tibet [JV]
ra mtshe - ra mtshe med. tree [glo 'jags pa dang rngul chu 'byin par phan, yongs rdzogs sman du 'gro] [IW]
ra mtshe - ra mtshe med. tree [IW]
ra dza - raja. an Indian prince or petty king [rgyal-po] [RY]
ra dza - r ja, Indian prince/ petty king [IW]
ra dza - raja. an Indian prince or petty king {rgyal po} [RY]
ra dza ka - tongue [JV]
ra dzor gyi shul - stain [JV]
ra rdzi - goat-herd [JV]
ra rdzi - goat-herd [syn: bud med kyis 'tso, bud med bskyangs, ra skyong [IW]
ra bzhon ma - milch goat [JV]
ra bzi - be [habitually] drunk [IW]
ra bzi bcug pa - intoxicate [JV]
ra bzi ba - get intoxicated, drunk, he is drunk [JV]
ra bzi ba'i - drunken [JV]
ra bzi ba'i mi - drunkard [JV]
ra 'og mtsho - {ra 'og} lake [IW]
ra yi mchin pa - goat liver animal med. [IW]
ra yi mchin pa - goat liver animal med. [ro mngar, zhu rjes bsil, nus pas srod long gi nad dang, srin nad, rkang 'bam sogs la phan [IW]
ra yi shing - fragrant wood, species of sandalwood [JV]
ra yig - the letter ra surmounting another letter [JV]
ra yig gnyis pa - (met) two r's [SK la bhra ma ra zer, EG bhra ma ra has two R's [IW]
ra yig gnyis pa - two r's [IW]
ra yo 'jam dbyangs bstan 'dzin rgya mtsho - Rayo Jamyang Tendzin Gyatso, the former incarnation of Serkhang Dorjechang [RY]
ra ra - vessel's mouth wide open [IW]
ra ri - {ra ma ri} vague/ imprecise [RB]
ra ri - fault, defilement, dirt, neither high nor low, moderate [JV]
ra ri - defilement, moderate, black stains [IW]
ra ri - defilement, moderate [RY]
ra ri med - infallible, pure, faultless [IW]
ra ri med pa - infallible, pure, faultless [IW]
ra ri med pa'i ras dkar - white cloth w/os stains [IW]
ra ri zla dkyil la ri bong ltar - stains like the rabbit on the moon [IW]
ra rid gyur pa - glimpses [RY]
ra ril - treadles, dung [RY]
ra ru - goat horn [IW]
ra ru - goat's horn [JV]
ra res - one by one, by turns [JV]
ra res - 1 by 1, by turns [IW]
ra ro - intoxication, drunkenness [RY]
ra ro - drunk [IW]
ra ro can - drunk [JV]
ra ro ba - to be intoxicated, drunk [JV]
ra ro ba - drunk, intoxicated [RY]
ra ro ba - drunk [IW]
ra ro ba las sangs te - being sober again [JV]
ra ro bar byed pa - to make drunk [JV]
ra rog phad rog - (R75: 134) DPR (oral comm.): = ham bshad. [mss] [RY]
ra la gyung drung gling - {ra la gyung drung gling} [Bon Monastery [very old, in rin spungs rdzong] [IW]
ra la za 'og phug - Brocade Cave of Rala, in Tö, Mangyul [RY]
ra la za 'og phug - Rala Zaog Phuk, in Tö, Mangyul. See Brocade Cave of Rala [RY]
ra lang cha lang - mgo mjug gam sgrigs khrims med pa [IW]
ra lug - sheep [RY]
ra lug - goats and sheep [RY]
ra lug - sheep goats or sheep [JV]
ra lung - {ra lung} village [near Gyantse] [IW]
ra lung - a village east of gyangtse [JV]
ra lung - {ra lung} village [IW]
ra lo che ba - old goat [IW]
ra sha - "mutton", goat meat [IW]
ra sha - mutton, goat's flesh, goat mutton [JV]
ra sha - mutton [RY]
ra shul - remnants or an old enclosure [JV]
ra sa - goat's land, old name for lhasa [JV]
ra sa - Lhasa's old name [1st 'o thang gi mtsho bsub skabs ra la sa bkal te bsubs pas ming de ltar grags [IW]
ra sa - Lhasa [old name] [IW]
ra sa na - {rkyang ma} [RY]
ra sa na - rasana/ roma nadi [IW]
ra sa na - Syn {rkyang ma} [RY]

ra sa na khrag gi rtsa - rasana blood nadi [IW]
ra sa 'phyul snang - Syn {jo khang}; {jo khang} [RY]
ra sa 'phrul snang - {ra sa 'phrul snang} temple [IW]
ra sa 'phrul snang - {ra sa 'phrul snang} temple [lha sa'i gtsug lag khang gi ming gzhan zhig ste sngar lha sa'i jo khang thog mar rgyag skabs ra la sa bkal nas mtso bsubs pa'i steng du brgyab pa yin zer srol la brten nas ming de ltar grags,//. = {jo khang} [IW]
ra sa 'phrul snang - {ra sa 'phrul snang} Temple,Lhasa [IW]
ra sa 'phrul snang - a great temple now called cho-khang, name of the Cathedral temple [JV]
ra sa 'phrul snang - Rasa Trulnang. A famous temple in Lhasa built by King Songtsen Gampo [RY]
ra sa 'phrul snang gi gtsug lag khang - {ra sa 'phrul snang gi gtsug lag khang} temple [IW]
ra sa 'phrul snang gi gtsug lag khang - the Rasa Trülnang temple [RY]
ra sa 'phrul snang gtsug lag khang - Rasa Trülnang Tsuklagkhang, in Lhasa [RY]
ra sa ya na - chemical preparation of mercury for medicinal purposes [JV]
ra sa ya na - alchemy/ alchemical transmutation [=bcud len] [RB]
ra sa ya na - rasayana [IW]
ra sa ri - ancient city in india [JV]
ra sangs klu rgyal - Rasang Lugyal [JV]
ra sa'i gtsug lag khang - Syn {jo khang}; {jo khang} [RY]
ra sa'i gtsug lag khang - {jo khang}, {ra sa 'phrul snang} temple [IW]
ra sa'i srog shing - in NE Lhasa brag yer pa zer ba'i brag phug [IW]
ra si - rope [RY]
ra sid - receipt [RY]
ra sug - 1) goat's legs; 2) herb {ra sug} [IW]
ra slog - coat with goat's skin lining [JV]
ra slog - goat-skin clothing/ coat [IW]
ra gsum - the three "ra" herbs [aa ru ra dang, ba ru ra, skyu ru ra gsum gyi bsdus ming [IW]
ra gsum - the three "ra" herbs [IW]
ra gsum pa - [lcags ri] fence??? [IW]
ra ha ma yin pa'i ha sa - HA SA order without RA HA [from the 34 SK consonants omitting ksha = 33 tshig sbyor gyi 'gro lugs la gzhigs nas [examine refer, involved w] are put in a new order called ha sa, the letters ra ha ma gtogs pa'i tshig sbyor 'gro lugs [IW]
ra ha ma yin pa'i ha sa - HA SA order w/o RA HA [IW]
ra hu - planet rahu [JV]
ra hu - Rahu [IW]
rA hu la - 1) Rahu; 2) Rahula [son of the Buddha]; 3) Rahula [tantric wrathful deity] [IW]
ra hu la - 1 of sde brgyad [JV]
ra hu la - [Skt] Rahu [IW]
ra dha - province near bengal [JV]
ra lho 'dod pa mthun pa thun mong lam srol gyi na rgyan so lnga - CHN [IW]
ra ar - radar [IW]
rwa - horn/ prong/ spoke [of a vajra], peak of mt [IW]
rwa - horn, hor of yak or cow, mountain peak, sting [JV]
rwa - prong / spoke [of a vajra]; a fence [RY]
rwa ker mjug rtsub - rwa co ker and mjug ma rtsub pa:, don ni mi byings dang spyod tshul mi mthun pa'i dpe [IW]
rwa dkri - marks on the horns of cattle etc by which 1 can tell their age [IW]
rwa skor - fence, enclosure, corral [IW]
rwa kha - chu 'khor gyi steng yos blug snod kyi rkyal pa'am lding gi kha nas yos sogs thon sa [IW]
rwa ga - ruby [JV]
rwa rgya bkra shis kun bde gling - Ragya Monastery, Tashi Kunde Ling, founded by Arik Geshe, in Domey [RY]
rwa rgya dgon pa - rwa rgya Monastery [IW]

rwa rgya dgon pa - rwa rgya Monastery [mtso sngon zhing chen khongs mtso lho bod rigs rang skyong khul gyi thung te rdzong gi dgon pa zhig] [IW]

rwa rgya dgon pa - mtso sngon zhing chen khongs mtso lho bod rigs rang skyong khul gyi thung te rdzong gi dgon pa zhig [IW]

rwa rgyag - w a horn suck out bad blood [med.] [IW]

rwa rgyan - ornament for the hornms [rmon mdzo sogs kyi rwa cor btags pa'i rtsid pa dmar po] [IW]

rwa rgyan - ornament for the horns [IW]

rwa sga - snare 'dzugs byed kyi rwa dum zhig rwa rnyi la ltos [IW]

rwa sgeng dgon pa - Roling monastery [IW]

rwa sgreng - Reting (Rinpoche); Reting Monastery, the first Kadampa monastery later became Gelukpa [RY]

rwa sgreng - name of a monastery north of Lhasa [JV]

rwa sgreng - Reting, or Radreng, in U [RY]

rwa sgreng - Reting Rinpoche, the abbot of Reting monastery, and at times the regent-king of Tibet [RY]

rwa sgreng - Reting Monastery [IW]

rwa sgreng gtsang po - {rwa sgreng gtsang po} river [IW]

rwa sgreng gtsang po - {rwa sgreng gtsang po} river [lhun grub rdzong gi NE 'phan yul ngan chu'i nang du 'bab, skyid chu'i yan lag] [IW]

rwa sngon - 'blue horns'. the sign of a beast's maturity [RY]

rwa sngon - blue horns, sign of a beast's maturity [IW]

rwa can - horned animals, species of conch shell which has horny projections or thorns [JV]

rwa can - 1) horned; 2) herb {bong dkar} [IW]

rwa can ma - 1) tortoise; 2) {lug ru} flower; 3) cow [IW]

rwa co - horn [RY]

rwa co sgye blug - mthun sgril med pa dang sgrigs khrims med pa'i dpe [IW]

rwa co can - rivulet, dishwater [JV]

rwa gcig ma - 1) rhinoceros; 2) Vishnu ([IW]

rwa bcu - ten-branched antlers [RY]

rwa bcu pa - stag [IW]

rva chad pa - broken horns [RY]

rwa chos rab - {rwa chos rab [nephew of rwa lo ts' ba rdo rje grags, invited the Indian pandita samanta shri, tr Kalachakra &, phag mo mngon 'byung &, mgon po mngon 'byung etc.] [IW]

rwa chos rab - {rwa chos rab} [IW]

rwa mnyam pa - 1 of 10 great mountains, SA ri bo chen po bcu [JV]

rwa rnyi - horn trap [ri dvags 'dzin byed phyugs rwa las bzos pa'i yo byad cig yin pa 'di'i cha shas su kha zungs dang, go leb, go yu, rnyi mdel, rnyi thig sga ru bcas yod] [IW]

rwa rnyi - horn trap [IW]

rwa stag - abbr Reting and Taktra (2 regents after the death of the 13th *Dalai Lama) [JV]

rva stod - the rva ba stod tradition [RY]

rva stod bsdus grva - the famed presentation of the principles of Tibetan Buddhist logic according to the teachings to the rva ba stod tradition; by {'jam dbyangs phyogs lha 'od zer} [RY]

rwa ston gter ston stobs ldan rdo rje - 18-19th cent. - Ratön Tertön Topden Dorje [RY]

rwa thag - from horns of plow mdzo to yoke 'then pa'i rope [IW]

rwa dwags mnga' gsum - abbr of rwa sgreng & dwags po & mnga' ris [JV]

rwa dang be'u yi skad - bleat [JV]

rwa dam - sgo phyugs kyi horns la lcags bsregs btab pa'i thel tshe [IW]

rwa dung - horn, trumpet [JV]

rwa dung - horn trumpet [IW]

rwa dum - fragment/ piece of horn [IW]

rwa gdeng ba - with prongs spread [RY]

rwa gdeng ba - w prongs spread [IW]

rwa rdum - mutilated horn [JV]

rwa spyin - glue made of horn [JV]

rwa phor - horn medical sucking apparatus [IW]

rwa ba - horn, prong, tip [RY]

rwa ba - fence, enclosure, corral [IW]

rwa ba - fence [JV]

rwa dbal - flaming horns [JV]

rwa sbrel - 1) sgo phyugs gsar pa gzhan du mi 'bros pa'i ched du rnying pa dang rwa 'brel byas nas 'dogs pa; 2) plow mdzo and glang dor gyi gnya' sbrel ba [IW]

rwa tsva - kind of salt made from horns [IW]

rwa tsva - kind of salt made of horns [ro lan tsva la tsa ba, zhu rjes drod, nus pas pho ba dang, long ga sogs snod kyi grang ba sel] [IW]

rwa rtsa - root/ base of a horn [IW]

rwa rtse - tip of a horn [IW]

rwa rtse phug - Ratse Phug, one of the Eight Places of the Accomplished Ones of Rekong [RY]

rwa rtsed - game w horns [IW]

rwa tshwa - kind of mineral salt resembling ra ru phye ba [JV]

rva tshigs - marks on the horns of cattle etc by which 1 can tell their age [IW]

rwa tshugs - horn til pa shing la brdar te reg mi bzod par gyur pa'i tshe nad dmigs steng brdeg dgos pa zhig [IW]

rwa gzhu - horn bow [IW]

rwa gzhu 'dzin - one holding a bow made of horn [JV]

rva yar g.yug pa - tossed its head up [RY]

rwa yi khang pa - Horn-fence huts, in Lhasa [RY]

rwa yi khang pa - Rakyi Khangpa, in Lhasa. See Horn-fence huts [RY]

rwa ye shes seng ge - 12th cent. grandson of {rwa lo tsA ba rdo rje grags} [RY]

rwa langs pa - an upright standing fence [RY]

rwa lugs - mantra lineage of rwa lo ts' ba rdo rje grags pa [IW]

rwa lo - [rwa zhes pa'i yul nas byung ba'i] rwa lo ts' ba rdo rje grags pa [IW]

rwa lo - {mthu stobs dbang phyug rje btsun rwa lo tsA ba} [RY]

rwa lo - * rwa lo ts' ba rdo rje grags pa [IW]

rwa lo tsa ba rdo rje 'grags - Ra Lotsawa Dorje Drak [RY]

rwa gsum pa SA ri chen po lnga - 3-peaked mountain [JV]

rwa bsod nams dbang rgyal - the 15th abbot of {bkra shis 'khyil} [RY]

rag - 1) get, gain, obtain; 2) copper, brass; 3) depends on; 4) touch [IW]

rag - copper, blood, SA khrag, brass, subject, subservient, dependent, proud, haughty, glorious, splendid, depends on, to obtain [JV]

rag - to feel; brass; 1) to get, gain, obtain. 2) copper. 3) depends on [RY]

rag - brass [RY]

rag - rdo'i rag chen po - a high stone wall [RY]

rag kong - rag gi kong bu - brass lamp, brass butter-lamps [RY]

rag skud - brass wire [RY]

rag skud - copper/ brass wire [IW]

rag skyogs - copper skyogs [IW]

rag gi kong bu - rag kong - brass lamp, brass butter-lamps [RY]

rag gi mdog can - brass colored [IW]

rag mgo - monastery [RY]

rag mgo mchog sprul - thub bstan bshad sgrub rgya mtsho, 1890-1973. alias padma kun bzang rang grol [RY]

rag mgo mchog sprul thub bstan bshad sgrub rgya mtsho - 1890-1973 [RY]

rag 'gag - small brass plate [JV]

rag rgyab - Ragyap, in Lhasa [RY]

rag chas - brass ware [RY]

rag chas - brass-ware [IW]

rag gter - chalcopyrite [IW]

rag btul - [copper]/ brass powder ag stegs, rag las bzos pa'i dkar yol sogs kyi stegs [IW]

rag stegs - small brass tray for tea [JV]

rag thag - brass chain [RY]

rag thum - brass ladle [JV]

rag dug - poison of brass [JV]

rag dung - copper/ brass offering substance dung chen [trumpet, horn]{rag ge rog ge - w black color [IW]

rag dung - dung chen - big horn [RY]

rag dung - brass horn [RY]

rag dung - long brass trumpet, brass tube about 8 feet long used as a trumpet [JV]

rag 'dan - drink of liquor and butter + tsam pa boiled together [IW]

rag rdul - powdered-brass, imitation gold [IW]

rag rdul - powdered-brass imitation gold [RY]

rag rdo - rag rdo/ chalcopyrite mineral med. [IW]

rag rdo - rag rdo mineral med. [lci zhing ser nyams yod pa zhig ste, nus pas mig nad rab rib byed pa la phan [IW]
rag rdo - mineral substance [JV]
rag sder - copper sder ma [IW]
rag bsdus - summary, outline, brief, sketchy [IW]
rag bsdus - brief [RY]
rag bsdus kyi rang bzhin - generalization, abstract [IW]
rag bsdus tsam - summary, outline, briefly [IW]
rag pa - depend {rag pa, rag pa, rag pa} intr. v [RY]
rag pa - to be available, able to get [RY]
rag pa - get, gain, obtain, touch, feel, scent, taste, perceive, brownish, dark-russet, reddish, yellowish-brown, tangible, to discern [JV]
rag pa - 1) (Tha mi dad pa hard to obtain; 2) horse/ mule rag gi mdog can, tangible, touch, feel [IW]
rag pa thang zlum - 1 of 37 sacred bonpo places, 1 of gnas sum cu so bdun [JV]
rag pa med - not discerned [JV]
rag pa'i rta - horse/ mule rag gi mdog can [IW]
rag pa'i rnam rtog - coarse thoughts [JV]
rag sbi - Rugby school in England [JV]
rag ma - rag gi mdog can mare/ female mule [IW]
rag ma - village in tibet [JV]
rag ma byang chub rdzong - Ragma Jangchub Dzong, one of Milarepa's meditation cave, in Tö, Mangyul [RY]
rag ma lus pa - not dependent upon [JV]
rag mo - mostly dkar la ser mare/ female mule [IW]
rag tse - stone [RY]
rag tse - stone in fruits [JV]
rag bzlas - coarse recitation [RY]
rag rag - rag pa'i color horse mule [IW]
rag rims - rough [not detailed] [RY]
rag rog - w black color [IW]
rag las - depend/ rely on [IW]
rag las - depends upon [JV]
rag las pa - to rely/ depend/ hinge (up)on [RB]
rag las pa - depend/ rely on [IW]
rag las pa - depend [RY]
rag las sa - main link, chief factor that on which 1/ something depends/ relies on [IW]
rag lus - depend/ rely on [IW]
rag lus pa - dependent on depend [JV]
rag lus pa - depend/ rely on [IW]
rag lus sa - main link, chief factor that on which 1/ something depends/ relies on [IW]
rag sha - berries as rosary beads, tartar [JV]
rag sha - 1) bead of a rosary; 2) SK dr'aksha fruit of a thorny tree [IW]
rag sha - a bead of a rosary [RY]
rag shan - brass hoop / band [RY]
rag shi - a country, liquor from mowah flowers [JV]
rag shog - copper/ brass sheet [IW]
rag sa - recipient [JV]
rags - dam, mole, dike, embankment, depends, obtain, get [IW]
rags - dam, mole, dike, embankment, depends; gross; depends [RY]
rags - dam, mole, dike, embankment, gross [JV]
rags kha - dam, mole, dike, embankment [IW]
rags kha shor - get a breach/ crack in a [dam, mole, dike, embankment] [IW]
rags grangs - approximate numbers [RY]
rags rgyag - build a dam/ dike/ embankment [IW]
rags rgyag pa - build a dam/ dike/ embankment [IW]
rags rgyab pa - Lhasa corpse carriers [in Lhasa people who carry corpses to the charnel ground tshogs pa, so called since they lived behind Lhasa sa chu rags [IW]
rags rgyab pa - Lhasa corpse carriers *, built a dam/ dike/ embankment [IW]
rags rgyab dpon pa - leader of Lhasa corpse carriers [IW]
rags thig - rough survey [IW]
rags thig len pa - take a rough survey [IW]
rags gdong - dam, mole, dike, embankment [IW]
rags rdo - rough stones [IW]
rags bsdus - summary, outline, brief, sketchy [IW]
rags bsdus kyi rang bzhin - generalization, abstract [IW]
rags bsdus tsam - summary, outline, briefly [IW]
rags snang - impression of coarseness [ggd] [RY]
rags pa - tangible, to touch, feel; physical, substantial, objective, concrete, sensible, material, palpable, corporeal; discernible by touch, palpable, tactile; having actual reality, real, substantial, concrete, substantive [RY]
rags pa - 1) approximate. 2) gross, crude, coarse, more obvious [opp. of subtle], blatant. 3) thick. 4) trustworthy. coarse/ gross; 1) approximate. 2) gross, crude, coarse, more obvious [opp. of subtle]. 3) thick; coarse/ solidify; material [RY]
rags pa - 1) approximate; 2) gross, crude, coarse, rough, more obvious [opp of subtle], thick, solid; 3) trustworthy TSE; 4) partial, incomplete, not thorough [IW]
rags pa - blatant [RY]
rags pa - coarse [objects] [ggd] [RY]
rags pa - coarse [thd]
rags pa - strong [RY]
rags pa - {rnam rtog rags pa} obtrusive thought [RY]
rags pa - objective constituents of perceptual situations, hardening, coarse, thick, rough, unrefined, few, short, work roughly, mould roughly, trustworthy, gross, blatant, obtrusive [JV]
rags pa - coarse/ gross [RB]
rags pa - 1) approximate; 2) gross, crude, coarse, rough, more obvious *, thick, solid; 3) trustworthy TSE; 4) partial, incomplete, not thorough [IW]
rags pa bskyed rim - Purification through the coarse creation stage. coarse development stage [RY]
rags pa bskyed rim - * coarse creation/ developing stage/ utpattikrama [IW]
rags pa bskyed rim - [purification through the] coarse creation/ developing stage/ utpattikrama [IW]
rags pa che long - principal/ highest [IW]
rags pa nyer lnga - TSE [IW]
rags pa dang ni phra ba - coarse and fine/ subtle [IW]
rags pa dran pa gcig pa'i rnal 'byor - yoga of single-mindedness of the coarse [RY]
rags pa rnams - physical world [JV]
rags pa phyi'i dbu ma - same as rnal 'byor spyod pa'i dbu ma pa [RY]
rags pa phyi'i dbu ma pa - mdo sde spyod pa'i dbu ma pa [RY]
rags pa rtsom gzhi - the basis for assembling gross matter, atoms [IW]
rags pa rtsom gzhi - the basis for assembling gross matter. Syn {rdul phran} [RY]
rags pa'i sgo gsum - gross three doors. The subtle three doors are the nadis, pranas and bindus. The gross three doors are body, speech and mind. [RY]
rags pa'i de go na nyid - vague reality [RY]
rags pa'i rnam rtog - coarse thoughts [RY]
rags pa'i rnam pa - TSE [IW]
rags pa'i dpangs tshad - [arch] four fingers yan chad [IW]
rags pa'i 'byung ba - the coarser elements [RY]
rags pa'i mi rtag pa - coarse impermanence [RY]
rags pa'i gzugs brnyan - material forms [JV]
rags pa'i rlung bcu - 10 gross pranas (ldang rgyu, rnam rgyu, yang rgyu, rab rgyu, nges rgyu, kun rgyu, sa rlung, chu rlung, me rlung, rlung rlung, mkha' rlung) [JV]
rags pa'i rlung bcu - ten coarse winds [RY]
rags par snang ba - epistemological object [JV]
rags bris - just roughly written/ painted [IW]
rags dbyibs - rough shape, outline, initial sketch, model [IW]
rags tsam - briefly, roughly, generally speaking, for the most part, superficial [IW]
rags tsam - briefly [RY]
rags tsam - few principal ones, broadly, general outline, broadly, in broad terms, broadly, sketchily, brief [JV]
rags tsam mthong - look only superficially [IW]
rags tsam mthong ba - superficial view [IW]
rags tsam byas pa'i brtag dpyad - rough/ brief explanation [IW]
rags tsam shes - broadly determine [JV]

rags tsam bshad pa - explain briefly/ roughly [IW]
rags rtsis - rough accounting/ calculation, approximation [IW]
rags rtsis rgyag - make a rough accounting/ calculation/ approximation [IW]
rags zhib - rtsing ba and zhib mo [IW]
rags zhib pa'i rtsam pa - coarse-ground tsampa [IW]
rags zur mgo rno - Thrangu Rinpoche: = obsessive [RY]
rags bzo rdzob las - roughly/ crudely/ cheaply made products [IW]
rags rim - roughly, merely summarized, not complete/ in detail/ subtle, simple, general [IW]
rags rim - a rough idea [RY]
rags rim - rough outline [JV]
rags rim mdor bsdus phra zhib min par - rough undetailed summary [IW]
rags rim tsam - roughly [RY]
rags rim tsam - roughly, merely summarized, not complete/ in detail/ subtle, simple, general [IW]
rags rim tsam zhig - few principal ones [JV]
rags rob - zhib cha ma yin pa'i lam rob [IW]
rags las - depend upon, superficial/ simple/ incomplete/ rough work [IW]
rags las - to depend upon [RY]
rags las - dependence upon [JV]
rags las pa - depending on [IW]
rags las pa yin - depends upon [JV]
rags las ma zhib byed mi rung - 1 shouldn't do merely rough/ superficial work [IW]
rags bshad - generality [IW]
rags bshad byed - speak in generalities/ approximations [IW]
rags bsheng - general way of speaking [JV]
rang - 1) I, [1]-self, own; 2) itself*, just that, exactly; 3) - hood -ness; 4) intrinsic, natural, spontaneous; 5) real[ly], definite[ly], sure[ly], actual[ly], very much; 6) no choice but to; 7) [p rangs],, be happy joyful, rejoice [IW]
rang - natural(ly)/ innate(ly) . . . (in and of itself); self- [RB]
rang - See {rjes yi rang} himself, self, self spontaneous, oneself, myself, etc, natural, own, intrinsic; self, itself, one's own, inherent, [sva]; spontaneous/ natural / self-/ own; very; 1) oneself, own, self. 2) intrinsic, natural [RY]
rang - 1) I, [1]-self, own; 2) itself[reflexive maker], just that, exactly; 3) -hood -ness; 4) intrinsic, natural, spontaneous; 5) real[ly], definite[ly], sure[ly], actual[ly], very muc; 6) no choice but to [las ka ma byas rang byas red: we have no choice but to work] [IW]
rang - specific, oneself, you, one's own state of being, pratyekabuddha, SA rang sangs rgyas, ego, ourself, self, just, exactly, precisely, merely, the very, (added to personal pronouns without meaning), inherent, one's actual, of oneself, self, oneself, "no choice" construction, itself, its [JV]
rang ka - vague [?] [RB]
rang ka tham thom - a vague, oblivious, ordinary state [RY]
rang ka tham thom lta bur bsdad pa - to stagnate in nebulous immobility / to rest ordinary and vague [RY]
rang ka tham thom lta bur bsdad pa - stagnate in nebulous immobility/ rest ordinary and vague [IW]
rang ka ma - just as it is [RB]
rang kar 'dug pa - to be immediately present [RY]
rang kya ba - self-sufficient [RY]
rang rkang tshugs thub pa - capable of autonomous existence [RY]
rang rkya - 1 not needing to depend on others, able to act autonomously/ independently [IW]
rang rkya thub - one who is so learned that he needs no advice [JV]
rang rkya thub pa - self-sufficient, independent / to be able to do on one's own; independent / to be able to do on one's own [RY]
rang rkya thub pa - self-sufficient [RY]
rang rkya thub pa - independent/ be able to do on 1's own, self-sufficient [IW]
rang rkya thub pa'i rdzas - TSE [IW]
rang rkya thub pa'i rdzas yod - substantially existent in the sense of being self-sufficient [RY]
rang rkya thub pa'i rdzas yod kyi bdag - ego TSE [IW]
rang rkya ba - self-sufficient, independent; independent [scriptures] [RY]
rang rkya ba - independent [scriptures] - self-sufficient, independent [IW]
rang rkya ba - SA rang rgya ba, self-sufficient [JV]
rang rkya 'dzin thub pa'i rdzas yod - self-sufficiently apprehendable substantial entities [IW]
rang rkya 'dzin thub pa'i rdzas yod - self-sufficiently apprehendable substantial entities [substantually existing partixculars like the knowledge of the five senses rang gi ngo bo nges pa not having to depend on other objects {don gzhan la ltos mi dgos par] self-sufficiently apprehendable substantial entities rang rkya 'dzin nus pa'i cha nas rdzas su yod pa'o] [IW]
rang rkya 'dzin thub pa'i rdzas yod - substantially existent in the sense of being self-sufficiently apprehendable [RY]
rang rkyang - independent [RY]
rang rkyang tshugs pa - self-sufficient, independent autonomous [IW]
rang rkyang tshugs pa - self-sufficient [RY]
rang skal - individual lot/ fortune [IW]
rang skal - personal share [JV]
rang skya - not needing to depend on others, able to act autonomously/ independently [IW]
rang skya thob pa - self-sufficient [RY]
rang skyid gzhan smon - be happy 1self and others aspiring to that [IW]
rang skyur - SA rang bskyar, vinegar [JV]
rang skyengs - be ashamed of/ modest about 1self [IW]
rang skyed - world [JV]
rang skyes - self-grown, extraction, race, family, blood [JV]
rang skyes - 1) naturally arising/growing; 2) coming from 1self ba [IW]
rang skyes kyi bu phrug - child coming from 1self [IW]
rang skyong - autonomy, self-governing, autonomous [JV]
rang skyong - autonomous [RY]
rang skyong - autonomous [by a people, group, association, region etc. country and government to whose orders they have to listen phud w true power to accomplish their own ends] [IW]
rang skyong - automomy, self-government [by a people, group, association, region etc. country and government to whose orders they have to listen phud having a true power to accomplish their own ends] [IW]
rang skyong khul - autonomous area [JV]
rang skyong ljongs - autonomy, autonomous region [JV]
rang skyong ljongs - autonomous region [a people's self protecting government's place like zhing chen gyi rim pa] [IW]
rang skyong ljongs - autonomous region [IW]
rang skyong ljongs gnyis bod sog - the two autonomous regions of T& M [IW]
rang skyong byed - implement [automomy, self-government] [by a people, group, association, region etc. country and government to whose orders they have to listen phud having a true power to accomplish their own ends] [IW]
rang skyong zhan - autonomous county, autonomous county [JV]
rang skyong sa khong gyi mi rigs - people[s] of the region[s] of a self-protecting country [IW]
rang skyon - people's individual faults [IW]
rang skyon - one's own faults [RY]
rang skyon - fault [JV]
rang skyon rjod pa - to self-criticize [RY]
rang skyon rjod pa - self-criticize [JV]
rang skyon brjod pa - criticizes you openly [RY]
rang skyon brjod pa - self-criticize [IW]
rang skyon brjod pa - self-criticize [mi rang nyid dam sde khag rang nyid kyi bsam blo dang, las ka, 'tso ba bcas kyi thad la skyon dang nor 'khrul ji byung rang nyid kyis zhib bsher byas thog phugs rtsa 'ded rgyu de yin [IW]
rang skyon brtag pa - to self-examine [RY]
rang skyon brtag pa - self-examine for faults [IW]
rang skyon brtag pa - self-examine [JV]
rang skyon sbas pa - deny [RY]
rang skyon rang zhib} -} [IW]
rang kha - 1) its own. 2) ordinary. 3) frivolous, thoughtless, careless. 4) {rnam rtog rang kha ma}. 5) {tha mal pa lta

bur lus ngag yid gsum gyi spyod pa dran shes kyis ma zin par bag med rang kha mar song ba'o} [RY]
rang kha - one's own face, one's own promise or word, ordinary [JV]
rang kha ma - plain, normal [JV]
rang khag gzhan 'gel - ascribe 1's own fault to others [IW]
rang kha'i las - ordinary actions [JV]
rang khar 'dug - as one naturally is [JV]
rang khungs - 1st natural source/ place of arising [IW]
rang khul - so so rang gi sa phyogs [IW]
rang khul - one's own jurisdiction or country or territory [JV]
rang khe - selfish [JV]
rang khe blo mang - many thoughts of wanting to establish 1's own profit [IW]
rang khongs - one's own jurisdiction or country or territory [JV]
rang khongs - so so'i char gtogs sam mnga' 'og [IW]
rang khrims theg pa khur len - not depending on the skul lcag of others guard 1's own discipline [IW]
rang mkho rang sgrub - accomplish what 1 needs 1self [IW]
rang mkho rang 'dang - exert 1self and accomplish what 1 needs 1self [IW]
rang 'khor - 1) naturally/ automati[cally turning] [wheel, machine]; 2) self-ripening [karmic fruition] [IW]
rang 'khor rgyag - turn/ run automatically/ naturally [IW]
rang 'khri - 1's own responsibility [IW]
rang 'khri lag len - practice on 1's own responsibility [IW]
rang 'khri slob sbyong - study on 1's own responsibility [IW]
rang 'khri'i byed sgo - 1's duty/ assignment [IW]
rang 'khri'i las 'gan - 1's duty/ assignment [IW]
rang 'khris - selfishness [RY]
rang 'khrol - self-liberated [IW]
rang ga - naturally [JV]
rang ga - 1) natural, naturally, self-existing. 2) ordinary. 3) heedless [RY]
rang ga - 1) natural, naturally, self-existing; 2) ordinary; 3) heedless, undiscriminating [IW]
rang ga ba - 1) ordinary; 2) whatever comes out w/o examining, unreflective/ undiscriminating; 3) coarseness, meanness [IW]
rang ga ba - coarseness, meanness [RY]
rang ga ba - purposeless, indifferent, without any object in view [JV]
rang ga ma - at the will of, spontaneous, ordinary, unreflective/ undiscriminating, saying whatever comes to mind, just so, suchness that alone [, = {de gar rang red} = {de kho na nyid} = {kho rang gcig pu} = {de ga rang}. rang ga ba dang 'dra [IW]
rang ga ma - at the will of; spontaneous. Syn {de gar rang red, de kho na nyid, kho rang gcig pu, de ga rang}; at the will of. spontaneous. Syn {de gar rang red, de kho na nyid, kho rang gcig pu, de ga rang} [RY]
rang ga ma - as they are, ordinary [JV]
rang ga ma - just as it is [RB]
rang gags kyi rtags - self-approved/-renowned reason [IW]
rang gags kyi rtags - self-approved reason, self-renowned reason [RY]
rang gags rjes dpag - self-approved/-renowned inference [IW]
rang gags rjes dpag - self-approved inference, self-renowned inference [RY]
rang gang mos shig - in any form we find pleasing [JV]
rang ga'i gnad shes na - if one knows the natural essence [RY]
rang ga'i gnad shes na - if 1 knows the natural essence [IW]
rang gar - 1) casual. 2) spontaneously. 3) Syn {de ga se} just, simply, merely; 1)casual. 2) spontaneously. 3) Syn {de ga se} just, simply, merely [RY]
rang gar - 1) casual; 2) spontaneously; 3) just, simply, merely [= {de ga se} [IW]
rang gar - 1) casual; 2) spontaneously; 3) just, simply, merely * [IW]
rang gar - 1) casual; 2) spontaneously; 3) just, simply, merely [syn {de ga se} / ???] [IW]
rang gar - random; indifferent(ly)/ nonchalant(ly)/ unconcerned(ly)/ natural(ly); arbitrar(il)y [RB]
rang gar sdod - to sit around idly 11.3 [RY]
rang gar gnas pa - self-sufficient abiding [RY]
rang gar zhig - spontaneously fell apart [RY]
rang gar zhugs pa'i las - actions naturally engaged in [RY]
rang gar zhog - MSS: = rang sar zhog? "rest naturally." E.g., R75: 300.6 and R69: 300.4 [mss] [RY]
rang gar bzhag - remain artless [JV]
rang gar bzhag pa - neglected, ignored [RY]
rang gar yan pa - to remain idle, vacant [RY]
rang gi - his {rang gi pho brang du byon} returning to his palace [RY]
rang gi - your, one's own; own, your, one's own [RY]
rang gi - your [RY]
rang gi - own, your, 1's own [IW]
rang gi - my, thy, of each being, personal [JV]
rang gi ku ba phyung ba - masturbation [RY]
rang gi skal pas 'byor pa - the advantage of our own good fortune [RY]
rang gi grub mtha' - each 1's own doctrine/ way of maintaining [IW]
rang gi dgar spyod - do what you please [RY]
rang gi dgos mkho - necessities of life [RY]
rang gi mgul la - suicide [JV]
rang gi mgul la gcod pa - cut one's own throat [JV]
rang gi rgya sad - Chinese rose [RY]
rang gi rgya sad - CH rose [IW]
rang gi rgya srad - chinese rose [JV]
rang gi rgyu - a cause of itself [RY]
rang gi rgyud sbyangs - purify your being [RY]
rang gi rgyud la brtag dpyad pa - examining your own mind [RY]
rang gi rgyud la legs par skye pa - fully arisen in your being [RY]
rang gi ngang - naturally, spontaneously [IW]
rang gi ngang gis - naturally, automatically [RY]
rang gi ngo bo - [svarupa], its own entity; as opposed to {gzhan gyi ngo bo} something else [ggd] [RY]
rang gi ngo bo - intrinsic essence, the content of what one is, what it is in itself, medium being the message and the form being the content, one's own nature, one's constitution, one's inner shape, the nature itself, one's own essence, self-nature [JV]
rang gi ngo bo - one's own essence; own form, own entity, intrinsic nature, the content of what one is, what it is in itself; the content of what one is, what it is in itself, own form, own entity, intrinsic nature [RY]
rang gi ngo bo - individual characteristics/ nature, own form/ entity, intrinsic nature, the content of what 1 is, what it is in itself [IW]
rang gi ngo bo nyid - [intrinsic] reality, objective reality, self-nature, their own nature [RY]
rang gi ngo bo nyid - [intrinsic]/[objective] reality, self-nature, their own nature [IW]
rang gi ngo bo nyid kyi grub pa - objective reality/existence status [IW]
rang gi ngo bo nyid kyis grub pa - intrinsic reality-status, objective reality status [RY]
rang gi ngo bo nyid gyis grub pa - intrinsic reality/existence-status [IW]
rang gi ngo bo nyid med pa - intrinsic realitylessness [RY]
rang gi ngo bo 'dzin pa - to bear its own entity [def of dharmas] [ggd] [RY]
rang gi ngo bo la gnas pa - abiding within their own entity [ggd] [RY]
rang gi ngo bo sa yod gyur pa - existence by its own nature [RY]
rang gi ngo bos - through its own medium, through their own forms, by means of their own forms, in itself, according to its own nature, by nature, naturally, through its own nature [JV]
rang gi ngo bos grub pa - objectivity/ objective universal [IW]
rang gi ngo bos grub pa - intrinsic objectivity [RY]
rang gi ngo bos grub pa - objectivity / objective universal [RY]
rang gi ngo bos stong pa - empty of its own essence [RY]
rang gi ngos nas - from one's own side [JV]

rang gi ngos nas - by itself, on its own, by way of its own, in its own right [RY]
rang gi ngos nas grub pa - existing in its own right [RY]
rang gi bcas pa - 1 of rig gnas bco brgyad [JV]
rang gi lce bcad - cutting off his tongue [RY]
rang gi gnyen por rang nyid che - it itself constitutes the greatest antidote [RY]
rang gi thugs kar - in your heart center [RY]
rang gi thog tu - in the state itself [JV]
rang gi mthu - natural power [JV]
rang gi don - self-interest, SA rang don [JV]
rang gi don phun sum tshogs pa - fulfillment of self-benefit [RY]
rang gi dran pa - [one's] awareness [RY]
rang gi dran pa - [1's] awareness [IW]
rang gi gdugs dang cod pan la sogs pa yang - even his royal umbrella and the crown from his head [RY]
rang gi bdag nyid - 1) reflective pronoun; 2) own substance/ self-nature [IW]
rang gi bdag nyid - 1) reflective pronoun. 2) own substance, own self-nature [RY]
rang gi bdag nyid - rang rang so so'i ngo bo [IW]
rang gi bde ba btang nas gzhan don sgrub pa - one who would give up his own happiness to help another [RY]
rang gi 'dod pa - one's own position / belief / opinion [RY]
rang gi sde pa - [those] of 1's own religion, fellow Buddhists [IW]
rang gi sde pa - [those] of one's own religion, fellow Buddhists [RY]
rang gi sdod lugs gyi ngos nas grub pa - existence by way of its own mode of subsistence [RY]
rang gi nang khrol - one's own blunders [JV]
rang gi nang nas - within oneself [JV]
rang gi nor sbyin de dag bskyabs - x {protected them by giving his own jewels} [RY]
rang gi gnas stongs shing - your own place becoming desolate [JV]
rang gi rna ba'i shes pa yul gzhan du mi yengs pa - do not let yourself be distracted by anything else [RY]
rang gi rnam thar - autobiography [JV]
rang gi snang ba - one's own projection / experience / perception; one's own experience perception [RY]
rang gi snang ba - SA rang snang [JV]
rang gi snang ba - 1's own projection/ experience/ perception [IW]
rang gi snang ba dag ma dag - the purity or impurity of our perceptions [RY]
rang gi snang ba'i stong gzugs - the empty forms of personal experience [RY]
rang gi spyi bor khur cig - place him on the crown of your head! [RY]
rang gi spyod tshul la brten nas - through his own actions [RY]
rang gi phyogs - one's party or side [JV]
rang gi bu bzhin bskyangs pa - someone you've cared for as lovingly as your own child [RY]
rang gi bu bzhin du - as if they were your own children [RY]
rang gi bud med bsad - killed your own wife [RY]
rang gi byad gzhin - one's own face [JV]
rang gi byad bzhin - one's own face [JV]
rang gi dbang po sgo lnga - 1's own five sense faculties [IW]
rang gi dbang po sgo lnga - one's own five sense faculties [RY]
rang gi 'byung ba - your own elements [RY]
rang gi ma rig pa' bag chags - 1's habitual tendencies of ignorance [IW]
rang gi ma rig pa' bag chags - one's habitual tendencies of ignorance [RY]
rang gi min pa - alien [JV]
rang gi myong - personal experience [JV]
rang gi btsun mo - his own queen [RY]
rang gi mtshan nyid - 1) own character/ nature, particular/ specific characteristic/ function, particular/ distinctive/ defining characteristic, intrinsic identity; 2) specifically characterized object [a thing's own function or special/ particularizing dharmas not in common w others w which it is compared] [IW]
rang gi mtshan nyid - see {rang mtshan} [ggd] [RY]
rang gi mtshan nyid - 1) own character/ nature, particular/ specific characteristic/ function, particular/ distinctive/ defining characteristic, intrinsic identity; 2) specifically characterized object [IW]
rang gi mtshan nyid - specific defining characteristic [RB]
rang gi mtshan nyid - own character, own nature, particular / specific characteristic, ultimate, particular, existence by way of its own character, distinctive / defining characteristic, intrinsic identity; specifically characterized object; [intrinsic] identity, individual characteristic, existence by way of its own character; specific defining characteristic; [intrinsic] identity [RY]
rang gi mtshan nyid - constitutive principle, absolutely specific characteristics, being what something is, specific, particular, (the object of mngon sum), natural existence, original attributes, particular characteristics [JV]
rang gi mtshan nyid kyi grub pa - inherent establishment [RY]
rang gi mtshan nyid kyis grub pa - existence by way of its own nature/ objective character, inherent establishment, natural existence TSE [IW]
rang gi mtshan nyid kyis grub pa - existence by way of its own nature / objective character, inherent establishment, natural existence [RY]
rang gi mtshan nyid kyis yod pam grub pa - existence by way of its own character [RY]
rang gi mtshan nyid kyis yod pa' ma grub pa - existent by way of its own character [RY]
rang gi mtshan nyid to had ma pa - ultimate particular [RY]
rang gi mtshan nyid stong pa nyid - emptiness of individual characteristics [RY]
rang gi mtshan nyid stong pa nyid - emptiness of individual characteristics [TSE the nature of emptiness of which each dharma's particular characteristics are presented as bases] [IW]
rang gi mtshan nyid stong pa nyid - emptiness of individual characteristics TSE the nature of emptiness of which each dharma's particular characteristics are presented as bases [IW]
rang gi gzhi la gzhol ba - TSE [IW]
rang gi yen tan - one's own good qualities [RY]
rang gi yon tan - 1's own good qualities [IW]
rang gi rang grol - inherently liberated in itself [JV]
rang gi rang bzhin - its own nature, my true nature, one's natural condition, by its own nature [JV]
rang gi rang bzhin - its own nature [syn {chos nyid} and {bab} [IW]
rang gi rang bzhin - its own nature [IW]
rang gi rang bzhin - its own nature. Syn {chos nyid} and {bab} [RY]
rang gi rang la 'di skad ces smras so - I said to myself [RY]
rang gi rig pa - 1's own mind, 1's awareness, self-awareness, individual self-cognizant mind, self-experiencing consciousness [IW]
rang gi rig pa - (one's own) self-knowing/ cognizing awareness [RB]
rang gi rig pa - one's own mind, one's awareness, self-awareness, individual self-cognizant mind, self-experiencing consciousness [which does not experience any external thing other than aspects of itself] [IW]
rang gi rig pa - one's own mind, one's awareness, self-awareness, 'individual self-cognizant mind'; self-experiencing consciousness, a consciousness which does not experience any external thing - only consciousness; one's own immediate awareness; self-awareness, 'individual self-cognizant mind', self-experiencing consciousness, a consciousness which does not experience any external thing - only consciousness, one's own mind, one's awareness; one's own self-cognizing (intrinsic)awareness [RY]
rang gi rig pa - SA rang rig, one's own immediate awareness, aware of oneself [JV]
rang gi rig pa'i rang mdangs - natural manifestation of one's own mind, the natural radiance of one's mind [RY]
rang gi rig pa'i rang mdangs - natural manifestation/radiance of 1's own mind [IW]
rang gi rig pa'i rang rtsal - the spontaneous play of your own mind [RY]

rang gi rig rtsal - display of 1's own mind [IW]
rang gi rig rtsal - display of one's own mind [RY]
rang gi rigs - their respective species [RY]
rang gi rigs 'dra - homogene [JV]
rang gi rigs pa tshad ma - the perfect measure of personal reasoning [RY]
rang gi ring pa'i rang mdangs - the natural radiance of your own mind [RY]
rang gi lag na yod pa - is in your hands [RY]
rang gi lam gyi ngo bo - its very nature of the path [RY]
rang gi lugs bzhag - establishing one's own tradition [RY]
rang gi lugs bzhag - establishing 1's own tradition [IW]
rang gi lus - one's body [JV]
rang gi lus la lta ba - wrong view of one's body [RY]
rang gi lus la lta ba - wrong view of 1's body [IW]
rang gi lus la phangs pa med pa sbyin - someone who would give his body to another [RY]
rang gi lo rgyus - story of oneself, autobiography [JV]
rang gi sha thams cad bcad - He cut all his flesh [RY]
rang gi shes nas - having recognized himself [RY]
rang gi shes pa - noetic capacity [JV]
rang gi sa pa - each level of dhyana [IW]
rang gi sems - mind in itself, 1's mind, your mind, natural mind [IW]
rang gi sems - one's mind, SA rang sems, one's own mind [JV]
rang gi sems - mind in itself, one's mind, your mind, natural mind; your mind, natural mind, mind in itself [RY]
rang gi sems nyid - the nature of 1's mind [IW]
rang gi sems nyid - the nature of one's mind [RY]
rang gi sems dang lus brel ba - your body and mind separated [RY]
rang gi sems ni yongs su 'dul - Tame your mind completely [RY]
rang gi sems snang - one's own mental experience [RY]
rang gi sems snang - 1's own mental experience [IW]
rang gi srog dang sdo ba - risk my own life [JV]
rang gi srog dang bu dang chung ma sogs gtong snyam pa - to think of giving away his life or those of his wife and children [RY]
rang gir byed - independence [JV]
rang gir byed pa - to own, make it one's own, accept, take in [JV]
rang gir byed pa - bdag sprod dam, dbang du byed pa [IW]
rang gis - by themselves [RY]
rang gis - by virtue of its own inherent... , by one's own self [JV]
rang gis chog - is enough [JV]
rang gis thob pa'i yon tan - qualities of personal growth [RY]
rang gis byed pa - personally done, committed by oneself [RY]
rang gis sbas pa - self-concealed [JV]
rang gis mi tshor - without ones knowing, without noticing [JV]
rang gis rang grol - self-liberated by itself [JV]
rang gis rang grol - self liberated by itself [RY]
rang gis rang nyid 'chos - correct yourself! [RY]
rang gis rang nyid med par bzo ba - {rangs byed kyi bu lhag spyod} [Indian outsider rishi] [IW]
rang gis rang nyid med par bzo ba - {rangs byed kyi bu lhag spyod} [IW]
rang gis rang rig pa - self-aware by itself, to know itself by itself [JV]
rang gis rang rig pa - self-knowing, self aware by itself [RY]
rang gis rang rig pa'i shes pa - wakefulness that knows itself by itself [RY]
rang gis rang la - one leads to another [JV]
rang gis gsangs pa - self-concealed [JV]
rang grags kyi rtags - self-approved reason [RY]
rang grags rjes dpag - self-approved inference [RY]
rang grags pa - self-resounding [RY]
rang grub - self-contained spontaneously made, natural, not artificial or produced by men, self-evolved, self-formed [JV]
rang grub - 1) inherent. Syn {rang chas su grub pa}. 2) spontaneously made. 3) automatic [RY]
rang grub - 1) inherent = {rang chas su grub pa}; 2) spontaneously made; 3) automatic; 4) rang bzhin gyis grub pa existing naturally/ by its own nature [IW]
rang grub - 1) inherent, nature, natural[ly existing] [= {rang chas su/ rang bzhin gyis [grub pa]}; 2) spontaneously made; 3) automatic [IW]
rang grub tu skye ba - appear suddenly [IW]
rang grub tu skye ba - to appear suddenly [RY]
rang grub dus - [things exist for the span of] time during which they are established [ggd] [RY]
rang grub btsan sa - natural barrier [JV]
rang gron rang gtong - 'gro song tshang ma so sos 'don pa [IW]
rang grol - Rangdröl. 'Self-liberated' or 'spontaneously freed.' [RY]
rang grol - self-liberation, self-liberated; natural liberation. intrinsic freedom, self-freed, natural freedom, to let unravel itself; naturally free; natural freedom, naturally / automatically / spontaneously freed, freed by itself, free in itself, to let unravel itself [RY]
rang grol - [grol lugs chen po bzhi'i nang gses, within the intrinsic viewpoint of natural insight-awareness itself without fabrication of any antidote at all all that arises is liberated like a snake-know unravelling itself, and since this depends on nothing other it is called self- liberation] intrinsic freedom, self-liberation, natural liberation[ed], self liberation of an evil spirit, self-freed, natural freedom, naturally, automatically, spontaneously freed, freed by/in itself, let unravel itself, self-freed [IW]
rang grol - self-liberating, self-liberation, intrinsic freedom, intrinsically free, intrinsic liberation, self-liberation, self-liberated, natural freedom, dissolve into oneself, naturally free, naturally freed [JV]
rang grol - naturally free (in and of itself); natural freedom [RB]
rang grol - * intrinsic freedom, self-liberation, natural liberation[ed], self liberation of an evil spirit, self-freed, natural freedom, naturally, automatically, spontaneously freed, freed by/in itself, let unravel itself, self-freed [IW]
rang grol skor gsum - {rang grol skor gsum} [rnying ma'i slob dpon klong chen rab 'byams kyis mdzad pa'i rdzogs pa chen po'i chos skor gsum ste: sems nyid rang grol, chos nyid rang grol, mnyam nyid rang grol 'grel dang bcas pa rnams so] [IW]
rang grol skor gsum - {rang grol skor gsum} [IW]
rang grol skor gsum - nt. Trilogy of Natural Freedom, by Longchenpa [RY]
rang grol gyi dgongs - principle of the state of self-liberation [JV]
rang grol cog gzhag - self-liberated freely resting [JV]
rang grol cog gzhag gi gnad bzhi - four key points of self-liberated freely resting [RY]
rang grol chen po - total self-liberation [JV]
rang grol gdangs - dang energy of self-liberation [JV]
rang grol dbyings - in the dimension of self-liberation [JV]
rang grol zang thal - self-liberated openness [JV]
rang dga' - happy-go-lucky [RY]
rang dga' - 1) joyful [in 1's own mind]; 2) ordinary; 3) whatever comes out w/o examining, unreflective; 4) coarseness, meanness [IW]
rang dga' - independence [JV]
rang dga' pa - unmarried man [JV]
rang dga' ba - free, independent [JV]
rang dga' ba - 1) joyful [in 1's own mind]; 2) ordinary; 3) whatever comes out w/o examining, unreflective; 4) coarseness, meanness [IW]
rang dga' ba'i shes - common sense [JV]
rang dga' byed - to do as one pleases [RY]
rang dga' ma - housewife [JV]

rang dga' ma - mistress of the house [IW]
rang dga'i 'jug pa - unreflective usage [RY]
rang dga'i brtag pa - unreflective inquiry [RY]

rang dgar - casual, careless, at pleasure, leaving something as it is, free [JV]
rang dgar - rang dga' dang 'dra ba. [mss] [RY]
rang dgar spyod - independence [JV]
rang dgar bzhag pa - to just rest naturally [RY]
rang dgar bzhag pa - just rest naturally [IW]
rang dgar lus pa - be left w/o control/ possession of, involuntarily [IW]
rang mgo gcod pa - to cut off your head [RY]
rang mgo chu 'dren - = rang mgo chu blug, put 1's head in the water, harm 1self [IW]
rang mgo bton - self-reliance, be independent [IW]
rang mgo thon thub pa'i 'tsho ba - livelihood that 1 can earn independently [IW]
rang mgo thon pa - able to accomplish 1's purpose independently [IW]
rang mgo thon pa'i mi rabs gsar pa - independent new mi rabs [IW]
rang mgo thon tsam - at least for one's own sake [JV]
rang mgo 'don pa - find.produce means of independence [IW]
rang mgo rang gis ma g.yog pa - not fool 1self [IW]
rang mgo rang gis ma g.yog pa - not to fool oneself [RY]
rang mgo rang thon - pull out 1's head 1self, w/o depending on others, accomplish independently, take responsibility for [IW]
rang mgo rang 'don - take responsibility for myself; to stand on one's own two feet/ be responsible/ self-reliant [RY]
rang mgo rang 'don - w/o depending on others accomplishing 1's purpose by 1self and take independent control of it, take responsibility for myself [IW]
rang mgo rang 'don - without depending on others accomplishing one's purpose by oneself and take independent control of it, take responsibility for myself [Notes you've escaped and made it with your head, you're safe now] [IW]
rang mgo rang 'don - take responsibility for myself [JV]

rang mgo rang lpags kyis 'thum pa - gzhan la re ma dgos par rang gi rgyu nor gyis rang gi kha gso thub pa'i dpe [IW]
rang 'gags - stop by itself [JV]
rang 'gan - 1's responsibility/ duty [IW]
rang 'gan gzhan dkri - shift 1's responsibility/ duty to another [IW]
rang 'gan gzhan dkri byed - shift 1's responsibility/ duty to another [IW]
rang 'gul - automatic, initiative, of one's own accord [JV]
rang 'gul - automatic [RY]
rang 'gul - 1) done/ shaken by 1self, voluntarily; 2) self-motivated w/o urging, automatic, self-moving [IW]
rang 'gul kha par - automatic telephone [IW]
rang 'gul kha par brje res kyi 'phrul 'khor - automatic telephone exchange machine [IW]
rang 'gul 'khor stegs - automatic lathe [IW]
rang 'gul gyi 'khor stegs - automatic lathe [IW]
rang 'gul gyi nus pa - self power/ motivation [IW]
rang 'gul gyi 'phrul 'khor - automatic machine [IW]
rang 'gul gyi 'phrul stegs - automatic lathe [IW]
rang 'gul gyi rogs ram - voluntary help [IW]
rang 'gul can - automatic [IW]
rang 'gul can gyi thon skyed - automatized production [IW]
rang 'gul can du 'gyur - be automatized [IW]
rang 'gul can du gtong - automatize [IW]
rang 'gul can phyed tsam - semi-automatic [IW]
rang 'gul ched spyod kyi 'khor stegs - automatic lathe [IW]
rang 'gul ched spyod kyi 'phrul stegs - automatic lathe [IW]
rang 'gul 'phrul 'khor - automatic machine [IW]
rang 'gul 'phrul chas can du 'gyur - be automatized and mechanized [IW]
rang 'gul 'phrul chas can du gtong - automatize and mechanize [IW]
rang 'gul 'phrul stegs - automatic lathe [IW]
rang 'gul 'phrul mda' - machine gun, automatic weapon [IW]
rang 'gul ba'i 'phrul 'khor - automatic machine [IW]
rang 'go gang thon - act w only 1's own goals in mind, selfish, individualistic [IW]
rang 'go thon - act w only 1's own goals in mind, selfish, individualistic [IW]
rang 'grub btsan sa - natural barrier [IW]
rang 'grel - Auto-commentary [thd]
rang 'grel - autocommentary [RY]
rang 'grel - auto-commentary [IW]
rang 'grel - autocommentary [bstan bcos kyi rtsa bar rtsom pa po rang nyid kyis 'grel pa brgyab pa] [IW]
rang 'gros - 1) natural way of going; 2) planets and stars natural motion; 3) leave to itself, set free, let be, let go to do whatever it likes [freely and independently [opp of controling and correcting]; 4) spontaneity [IW]
rang 'gros - leave to itself, set free, let be, let go to do whatever it likes freely and independently [opp. of controlling and correcting.]. Syn {rang 'babs} natural movement. spontaneity [RY]
rang 'gros - 1) natural way of going; 2) planets and stars natural motion; 3) natural motion [of the planets [7 planets and comet du ba mjug ring each from above its own arising star kha shar du phyogs te circling around Mt Meru to the left coursing through the 12 star- houses, mnyam lam dbus nas brtsams pa'i six houses of the northern transit and six of the southern. The stars of the two transits dbyug 1620 'di mngon par spyod &, thus w two transits and four motions 'gros bzhis the cicle of motion stars rang dbang gi 'gros kyis spyod pa'i period of completion is the dkyil 'khor of that planet]; 4) leave to itself, set free, let be, let go to do whatever it likes freely and independently [opp of controling and correcting]; 5) spontaneity) [IW]
rang 'gros - 1) natural way of going; 2) planets and stars natural motion; 3) leave to itself, set free, let be, let go to do whatever it likes; 4) spontaneity [IW]
rang 'gros mi 'dra ba yod pa'i nyi zla skar gsum - the sun moon and stars w their own different natural motions [IW]
rang rgya - Syn {rang sangs rgyas} Solitary Realizer(s) [RY]
rang rgya ba - self-sufficient [JV]
rang rgyal - 1) our/ my kingdom; 2) 1's own victory; 3) victory over 1self [be victorious over others, conquer others then 1self]; 3) [solitary realizer[s]/ conqueror/ enlightened one, self[-centred] buddha] pratyekabuddha [IW]
rang rgyal - 1) our/my kingdom; 2) be victorious over others, conquer others than 1self; 3) solitary realizer[s]/ conqueror/ enlightened 1, self[-centered] buddha, pratyekabuddha [IW]
rang rgyal - Pratyekabuddha, {rang sangs rgyas}. 'Solitarily Enlightened One.' A Hinayana Arhat who attains Nirvana chiefly through contemplation on the twelve links of dependent origination in reverse order, without needing teachings in that lifetime. He lacks the complete realization of a buddha and so cannot benefit limitless sentient beings as a buddha does [RY]
rang rgyal - self-realized victor [RY]
rang rgyal - {rang sangs rgyas} pratyekabuddha/ solitary buddha [RB]
rang rgyal - pratyekabuddha, private buddha, solitary realizer, to live after one's own option, self-willed, obstinacy, SA rang sangs rgyas, silent buddhas, our country, solitary sage [JV]
rang rgyal - solitary sage; Syn {rang sangs rgyas} [RY]
rang rgyal - solitary sages, the self-centered buddhas. pratyekabuddha, solitary conqueror / realizer, Pratyekabuddha; {rang sangs rgyas} solitary realizer[s]. self-centered buddha. pratyekabuddha, self-buddha, solitary enlightened one. pratyekabuddha/ solitary buddha [RY]
rang rgyal kyi theg pa - vehicle of pratyekabuddhas [RY]
rang rgyal gyi sgrub pa - the practice of the pratyekabuddha [RY]
rang rgyal gyi sgrub pa - TSE [IW]
rang rgyal gyi theg - SA rang sangs rgyas [JV]
rang rgyal gyi theg pa - vehicle of silent buddhas, pratyekabuddha-yana [IW]

rang rgyal gyi theg pa - pradecika yana [JV]

rang rgyal gyi theg pa - vehicle of silent buddhas, pratyekabuddhayana ['jug sgo nyan thos dang 'dra la, lta ba gang zag gi bdag med rtogs pa'i steng gzung ba rang bzhin med par rtogs pas bdag med phyed dang gnyis rtogs shing, sgom pa dgos chos rten 'brel bcu gnyis lugs 'byung bkag nas lugs ldog stong pa bcu gnyis khrigs chags su bsgom zhing spyod pa nyan thos dan dra la, 'bras bu dbang rnon bse ru lta bu dang, dbang rtul ne tso lta bu gnyis thob par 'dod do,//. self- centred buddhas] [IW]

rang rgyal gyi theg pa - vehicle for pratyekabuddhas, Pratyekabuddha yana, Vehicle of Silent Buddhas. self-centered buddhas [RY]

rang rgyal gyi mthong lam mnyam bzhag ye shes - the wisdom of meditation of the path of seeing of pratyekabuddhas [IW]

rang rgyal gyi mthong lam mnyam bzhag ye shes - the wisdom of maditation of the path of seeing of pratyekabuddhas [realizing egolessness [IW]

rang rgyal gyi rnal 'byor mngon sum - yogic perception of pratyekabuddhas [IW]

rang rgyal gyi rnal 'byor mngon sum - yogic perception of pratyekabuddhas [rten 'brel lugs 'byung ldog gi chos rnams mngon sum du rtogs pa'i rang rgyal mthong sgom gyi mnyam bzhag ye shes dang rang sangs rgyas kyi mkhyen pa rnams [eg taking a bit of bone in a charnel ground and tracing its previous karmic history re the 12 nidanas by yogic perception] [IW]

rang rgyal gyi rigs - the pratyekabuddha family/ gotra [rang rgyal slob lam pa'i rgyud nang la rang rgyal gyi byang chub thob rung gi nus pa] [IW]

rang rgyal gyi rigs - the pratyekabuddha family/ gotra [IW]

rang rgyal gyi rigs can - of the family of pratyekabuddhas [IW]

rang rgyal gyi rigs can - of the family of pratyekabuddhas [rang rgyal gyi byang chub thob pa'i bag chags can gyi gang zag] [IW]

rang rgyal gyi lam - the path crossing over to the liberation/ realization of a pratyekabuddha [which leaves 1/2 of 1 of the two egolessnesses unrealized] [IW]

rang rgyal gyi lam - the path crossing over to the liberation/ realization of a pratyekabuddha [IW]

rang rgyal gyi lam lnga - the five paths of pratyekabuddhas [rang rgyal gyi tshogs lam dang, sbyor lam, mthong lam, sgom lam, mi slob lam bcas lnga'o] [IW]

rang rgyal gyi lam lnga - the five paths of pratyekabuddhas [IW]

rang rgyal gyi lam shes pa'i lam shes - path knowledge knowing the path of pratyekabuddhas [having accomplished dedication of arousing bodicitta and prajna realizing emptiness, for the sake of accepting those to be tamed of the pratyekabuddha family, knowledge of noble ones of the mahayana abiding in the family of realization of their path] [IW]

rang rgyal gyi lam shes pa'i lam shes - path knowledge knowing the path of pratyekabuddhas [IW]

rang rgyal gyi sa - pratyekabuddha level [IW]

rang rgyal gyis 'gro ba - to live after one's own option or pleasure [JV]

rang rgyal dgra bcom pa - pratyekabuddha arhat [IW]

rang rgyal sgrub pa'i rten rang bzhin gnas rigs - TSE [IW]

rang rgyal bcu gnyis - {rang rgyal bse ru lta bu - rhinoceros-like pratyekabuddhas [IW]

rang rgyal theg pa - vehicle of self-centered buddhas/pratyekabuddhas [IW]

rang rgyal theg pa - vehicle for pratyekabuddhas, self-centered buddhas [RY]

rang rgyal theg pa'i sgom - meditation of the self-centered buddhas [RY]

rang rgyal theg pa'i sgom - meditation of the self-centered buddhas/pratyekabuddhas [IW]

rang rgyal 'phags pa - pratyekabuddha perceptually seeing the truth [IW]

rang rgyal ba - Pratyeka-jina. A synonym for pratyekabuddha [RY]

rang rgyal ba'i theg pa - self-centered buddhas [RY]

rang rgyal ba'i theg pa - vehicle of self-centered buddhas [IW]

rang rgyal mi slob pa - pratyekabuddha arhat on the path of no more learning [IW]

rang rgyal tshogs na spyod pa - Def. by Jamgön Kongtrül: {ne tsho ltar khyus lding ba la bshad pa'i phyir zla grogs dang bcas te sgom pa gzhir byas nas/ tshogs spyod chung ngu tshogs bsags sngar dang 'dra ba las/ srid pa tha ma pa'i tshe gnas drug la mkhas par byas te bzod 'bring man bskyed/ lam lhag ma bskyed pa'i phyir slar yang gnas drug la mkhas par byas te smon lam gsum gyis mtshams sbyar ba las key ba phyi ma 'bras bu ji ltar rigs pa mngon du byed pa'i rigs can te 'di ni dbang po brtul po'o/ /tshogs spyod chen po ni/ snga ma dang 'dra ba las srid pa tha ma'i tshe gnas drug la mkhas par byas pas bden pa mthong/ 'bras bu dang po gsum khang rung mngon du byas/ dgra bcom pa thob par ma nus pas de thob ched slar gnas drug la mkhas par byas te smon lam gsum gyis mtshams sbyar bas/ skye ba phyi ma la ji ltar rigs pa'i 'bras bu mngon du byed pa'i rigs can te 'di ni dbang po 'bring po ste/ de dag skye ba gnyis re brgyud pa'o/ /'di gsum ga'ang rten 'brel zab mo dang rnam thar sgo gsum yid la byed cing/ gzhan ma dad pa bzlog pa'i ched du rdzu 'phrul yang ci rigs par ston la/ zhi ba dang/ dul bas bsod snyoms la 'jug pa na sgra med pa lus kyi rnam par rig byed sgo nas rten 'brel sogs rtogs par 'gyur ba'i chos ston par yang mdzad do} [RY]

rang rgyal zhing gzhan pham pa - be victorious 1self and defeat others [IW]

rang rgyal rang sangs rgyas - Solitary Realizer[s] [RY]

rang rgyal rigs - the pratyeka-buddha type [of person] [IW]

rang rgyal rigs - the self-buddha type [of person] [RY]

rang rgyal slob pa - pratyekabuddha on the paths of learning who is not yet an arhat [IW]

rang rgyal gsum - the three kinds of pratyekabudhas [1) {tshogs spyod chung du}; 2) {tshogs spyod chen po}; 3) {bse ru lta bu} [IW]

rang rgyal gsum - the three kinds of pratyekabuddhas [IW]

rang rgyal gsum - 1) {tshogs spyod chung du}. 2) {tshogs spyod chen po} 3) {bse ru lta bu} [RY]

rang rgyal gsum - nyan thos kyi lam sngon du ma song gi dbye na bse ru lta bu'i rang rgyal dang, tsogs spyod kyi rang rgyal dang, gnas pa'i rang rgyal te gsum mo [IW]

rang rgyal bse ru lta bu - pratyekabuddhas, rhinoceros-like; rhinoceros-like pratyekabuddhas; shin tu dbang po rnon po yin te/ dud 'gro bse la rwa gcig las med pa ltar 'du 'dzi g.yeng bas 'jigs nas gcig pur gnas pas der gtags la/ bskal chen brgyar sangs rgyas 'byung ba mnyes par byas nas tshogs bsags/ phung po dang/ khams dang/ skye mched dang/ rten 'brel dang/ gnas yin min dang/ bden pa ste bslab par bya ba'i gnas drug la mkhas par byas nas srid pa tha ma pa'i tshe/ sangs rgyas dang nyan thos kyis stongs pa'i 'jig rten du skye ba dang/ slob dpon sogs la ma bsten par rang gis byang chub mngon du byed pa dang/ ngag gi rnam par rig byed sogs kyi sgo nas ma yin par lus kyi brda chos kyi rnam rig gis gzhan don du 'gyur bar smon pa ste/ smon lam gsum gyis mtshams sbyar ba las/ skye ba tha mar sangs rgyas dang nyan thos kyis ma bzung ba'i 'jig rten du dmangs rigs ma yin pa'i rigs gsum gang rung du skyes/ rten de la sngon gyi smon lam gyi dbang gis mkhan slob med par bsnyen par rdzogs nas/ bsam gtan bzhi pa'i rab mtha' khyad par can la brten te bden bzhi mi rtag pa sogs bcu drug bsgom pa las/ stan thog gcig tu sbyor lam nas zad mi skye shes pa'i dgra bcom gyi ye shes kyi bar 'thob pa'o/ /'di ni nyan thos kyi lugs yin la/ / theg chen gyi chos mngon pa las ni drod nas zad mi skye shes pa'i bar du skye ba brgyud dgos par bshad do [RY]

rang rgyud - Autonomy [thd]

rang rgyud - 1) my being, your being, one's being, stream of existence, stream of being, a self-nature, ego, your own mind. 2) {rang rgyud dul ba} tamed beings. 3) self constituted, own continuum / autonomous, autonomy. 4) an independent argument, dogmati-

cism, privacy, logical; character/ temperament; one's own mind stream [RY]

rang rgyud - 1) my/ your/ 1's being/ continuum/ thought, stream of existence, stream of being, a self-nature, ego, your own mind; 2) self constituted, autonomous, autonomy; 4) an independent argument, dogmaticism, privacy, logical; 5) 1's family lineage [IW]

rang rgyud - individual human being, his own being, one's own character, being, self-reliant, individual temperament, independence, ourselves, independent existence, independent, one's own mind-stream, stream of consciousness, one's own condition [JV]

rang rgyud - own continuum / autonomous [RY]

rang rgyud - your mind; x {rang rgyud chud zos su 'gyur} this will spoil your mind [RY]

rang rgyud - the Autonomy [RY]

rang rgyud - their minds; x {rang rgyud log ltas bslad pa} their minds are so influenced by those mistaken beliefs [RY]

rang rgyud - x {rang rgyud la zhib tu brtags nas} examine your mind minutely [RY]

rang rgyud ko skam - the dry hide that is our mind [RY]

rang rgyud kyi skyon mi mthong - not see the faults in 1's being/ thesis [IW]

rang rgyud kyi skyon mi mthong - not to see the faults in one's being [RY]

rang rgyud kyi skyon mi mthong - unaware of your own faults [RY]

rang rgyud kyi rnges dpag - autonomous influence [IW]

rang rgyud kyi chags sdang - the attachment and aversion in our own mind [RY]

rang rgyud kyi 'ching ba - knots of one's mind [JV]

rang rgyud kyi rjes dpag - autonomous inference [RY]

rang rgyud kyi gtan tshigs - [independent] reason/ inference from 1's own side [IW]

rang rgyud kyi gtan tshigs - [independent] reason/ inference from one's own side [by inference for oneself [rang don rjes dpag] depending on well perceived certainty, for another a meaning which is hidden but can be revealed by unference, from that other's perspective with the three modes properly established' establish a true reason from one's own side / indepndently EG, for the sake of refuting an outsider who maintains that sound is produced but permanent asserting oneself: "the dharma sound, is impermanent, because it is produced] [IW]

rang rgyud kyi rtags - autonomous sign/ reason/ inference, private [dogmatic] reason [IW]

rang rgyud kyi rtags - private [dogmatic] reason; autonomous sign, autonomous inference, private [dogmatic] reason; autonomous inference, autonomous sign; private [dogmatic] reason, autonomous inference, autonomous sign [RY]

rang rgyud kyi dam bca' - private dogmatic thesis [RY]

rang rgyud kyi dug lnga - the five poisons in one's stream of being [RY]

rang rgyud kyi bsdus pa'i gzugs - TSE [IW]

rang rgyud kyi phung po lnga - personal five aggregates [RY]

rang rgyud kyi sbyor ba - autonomous syllogism [RY]

rang rgyud kyi rtsa - self-reliant channels [RY]

rang rgyud kyi tshor bas zin pa - embraced by personal sensation [RY]

rang rgyud kyi tshor bas zin pa'i khams - 9 elements embraced by personal sensation [IW]

rang rgyud kyi tshor bas zin pa'i khams dgu - nine elements embraced by personal sensation [RY]

rang rgyud kyi slob dpon - Svatrantika master [RY]

rang rgyud kyis bsdus pa - comprised of 1's stream of being [IW]

rang rgyud kyis bsdus pa - comprised of one's stream of being [RY]

rang rgyud kyis zin pa'i 'byung ba - elements embraced by 1's stream of being [IW]

rang rgyud kyis zin pa'i 'byung ba - elements embraced by one's stream of being [RY]

rang rgyud skal pa'i 'byor pa lnga - the five riches of individual fortune [RY]

rang rgyud gong ma - higher svatantrika school [IW]

rang rgyud gong ma - Higher Svatantrika School [RY]

rang rgyud gyengs pa - mental distraction, disturbance of mind [IW]

rang rgyud ngan pa - unwholesomeness in one's being [RY]

rang rgyud ngan pa - unwholesomeness in 1's being [IW]

rang rgyud ngan pa'i shul du lhung - revert to your former bad habits [RY]

rang rgyud chud zos - leaving 1's own continuum ordinary [IW]

rang rgyud chud zos - wasting oneself [RY]

rang rgyud chud zos - leaving 1's own continuum ordinary [distracted by the dharmas of samsara not grasping the oppotunity of the freedom and favors] [IW]

rang rgyud chos dang 'dres pa - merged the stream of my mind with the Dharma, blend my mind with the Dharma [RY]

rang rgyud rjes dpag - autonomous inference, syllogism, dogmaticist [IW]

rang rgyud rjes dpag - autonomous inference, dogmaticist [private) influence, syllogism; dogmaticist [private] influence, syllogism, autonomous inference [RY]

rang rgyud gnyis 'dzin gyi 'ching ba las grol ba - one's own mind stream liberated from all bondage to dualistic thinking [RY]

rang rgyud dag pa - one's own pure condition [JV]

rang rgyud du - in themselves, in practice, in one's mind [JV]

rang rgyud du med - devoid of a self nature [JV]

rang rgyud dul ba - tamed beings [IW]

rang rgyud pa - 1) a dogmaticist, svatantrika, 1 using autonomous inferences [svantantra] to refute true existence; 2) Madhyamika who asserts that, conventionally, phenomena are naturally existent; 3) substance-grasping ordinary individual; 5) independently existent individual characteristics [IW]

rang rgyud pa - 1) one who relies on autonomous inferences [svantantra] to refute true existence [can be prasangika]; 2) Madhyamika who asserts that, conventionally, phenomena are naturally existent [can be prasangika]; 3) a dogmaticist, svantantrika; 4) substance-grasping ordinary individual; 5) independently existent individual characteristics {rang mtshan pa} tshul gsum rang ngos nas grub pa'i rtags yang dag la brten nas, bden dngos 'gog par byed pa dbu ma pa'i ya gyal zhig [IW]

rang rgyud pa - 1) one who relies on autonomous inferences [svantantra] to refute true existence. 2) a Madhyamika who asserts that, conventionally, phenomena are naturally existent. 3) a dogmaticist, svantantrika. 4) [substance-grasping] as in {rnam rtog} Syn {tha mal pa} 5) see {dbu ma rang rgyud pa} 6) independently existent Syn {rang mtshan pa} 7) ordinary. (to be inherently endowed with an) autonomous (mind-stream); Svatantrika. Def. by Jamgön Kongtrül: {legs ldan 'byed kyi rjes 'brang tha snyad du chos thams cad skye ba med pa dang stong pa nyid la sogs pa rang lugs su khas blangs nas/ tshul gsum dngos stobs kyis grub pa'i rang rgyud kyi gtan tshigs gtso bor sgrub byed du 'god pa'i phyir rang rgyud pa zhes bya} [RY]

rang rgyud pa - Autonomist [thd]

rang rgyud pa - Svatantrika. Branch of the Madhyamika, distinguished by use of conventional forms of philosophical reasoning [RY]

rang rgyud pa - independent [ggd] [RY]

rang rgyud pa - svatantrikas, freedom, SA rnal 'byor spyod pa'i dbu ma rang rgyud pa [JV]

rang rgyud pa - 1) a dogmaticist, svantantrika, 1 using autonomous inferences [svantantra] to refute true existence; 2) Madhyamika who asserts that, conventionally, phenomena are naturally existent [can be prasangika]; 3) substance-grasping ordinary individual; 5) independently existent individual characteristics [IW]

rang rgyud pa - (to be inherently endowed with an) autonomous (mind-

stream); seemingly self-justifying; isc. to exist in its own right [RB]

rang rgyud pa - 1) 1 who relies on autonomous inferences [svantantra] to refute true existence]; 2) Madhyamika who asserts that, conventionally, phenomena are naturally existent [can be prasangika]; 3) dogmaticist, svantantrika; 4) substance-grasping ordinary individual; 5) independently existent individual characteristics [IW]

rang rgyud pa brgyad - the eight Svatantrika systems / schools [RY]

rang rgyud pa med - devoid of independent existence [JV]

rang rgyud pa'i chos rnams - discrete entities [RY]

rang rgyud pa'i rnam gzhag - the Svatantrika system [RY]

rang rgyud pa'i mu stegs pa - TSE [IW]

rang rgyud pa'i mu stegs pa gnyis - TSE [IW]

rang rgyud pa'i lugs - the Svatantrika system [RY]

rang rgyud 'phen pa - state 1s own thesis by means of a reason in which the three modes are complete [IW]

rang rgyud sbas tshul du bzhugs pa - who hide their true nature [RY]

rang rgyud 'og ma - lower svatantrika school [IW]

rang rgyud 'og ma - the Lower Svatantrika School, Lower Svantantrika [RY]

rang rgyud ye gzhi - primordial state of consciousness [JV]

rang rgyud g.yengs pa - mental distraction, disturbance of mind [RY]

rang rgyud g.yengs pa - a distraction; x {rang rgyud g.yengs pa'i rgyu yin pas legs par spangs te} are only a distraction; give them up altogether [RY]

rang rgyud rang lon - to know oneself [RY]

rang rgyud ring - enduring self-confidence [JV]

rang rgyud la skyes pa - {thugs rgyud rtogs pa'i ye shes rang rgyud la skyes pa} - consist of giving birth to the wisdom of the teacher's realization within yourself [RY]

rang rgyud la blangs - taken to heart, assimilated into one's being [RY]

rang rgyud la sbyar ba - take to heart, assimilate in 1self/1's being [IW]

rang rgyud la sbyar ba - to take to heart, assimilate in oneself / one's being [RY]

rang rgyud la zhib tu brtags nas - having minutely examined 1's mind [IW]

rang rgyud la zhib tu brtags nas - having minutely examined one's mind [RY]

rang rgyud la lon - take to heart [RY]

rang rgyud lugs - the Svatantrika system [RY]

rang rgyud shar gsum - The three eastern svatantrikas [IW]

rang rgyud shar gsum - The three eastern svatantrikas [sngar rgya gar shar phyogs kyi dbu ma rang rgyud pa'i slob dpon gsum ste zhi ba 'tsos dbu ma rgyan dang, ye shes snying pos dbu ma bden gnyis, ka ma la sh'i las dbu ma snang ba bcas mdzad par brten de ltar grags [IW]

rang rgyud shar gsum kyi slob dpon gsum - the three eastern svatantrika masters CHN [IW]

rang rgyud sreg pa'i tshig rtsub - harsh words that can scorch one's heart [RY]

rang rgyud bsam ngan - the stream of my negative thoughts [RY]

rang rgyus rang lon - realize how things are for 1 by 1self [IW]

rang sgul 'phrul mda' - automatic rifle [JV]

rang sger - rang nyid kher rkyang [IW]

rang sger - privately, personal, privy [RY]

rang sger - [rang nyid kher rkyang] individual, personal [IW]

rang sgra - self-utterance, natural sound [JV]

rang sgra - self-resounding/ -sound/ -utterance, spontaneous sound, natural sounds, 1's own sounds [IW]

rang sgra - self-resounding [RY]

rang sgra - self-sound, self-utterance, spontaneous sound, natural sounds, one's own sounds; self-resounding [RY]

rang sgra grags pa - naturally resounding [JV]

rang sgra sgrogs pa - resound naturally/ spontaneously, self-resounding [IW]

rang sgra sgrogs pa - to resound naturally / spontaneously, self-resounding [RY]

rang sgra bsgrags pa - its melody, though unplayed, filled [instrument] [RY]

rang sgra dang bcas - self-resounding [RY]

rang sgra ldir ba - vibrating with their own sound [JV]

rang sgra 'brug ltar sgrogs - natural sound/ naturally resounding like thunder [IW]

rang ngan - Rang Ngen, in Domey [RY]

rang nge rong nge - rough, coarse [RY]

rang nge rong nge - rough, coarse, uneven [ground] [IW]

rang nges - self-ascertainment [JV]

rang ngo - 1) natural face, own essence, one's own nature, self-nature. 2) its very essence; (one's own) true nature; one's own nature; natural face; self-face, original face, true nature. own nature; one's own real nature, "one's own face" [RY]

rang ngo - essence, self-essence, natural face, that very essence, one's own real nature, one's own face, one's own original face, one's state, in oneself, in themselves [JV]

rang ngo - very essence (of being); isc. (one's own) true nature/ face; isc. truth; isc. what is inherent (in ...) [cf. CYDz, 50.b.5: 'khor ba'i rang [RB]

rang ngo - 1) natural/ self/ original face, own/ true/ self [essence/ nature]; 2) its very essence [IW]

rang ngo mthong ba - see 1's own nature [IW]

rang ngo mthong ba - seeing the natural face [JV]

rang ngo mthong ba - to see one's natural face / nature [RY]

rang ngo mthong ba - spros bral sems kyi rang ngo mthong ba- saw the unconstructed natural face of mind; saw the mind-essence in its complete simplicity [RY]

rang ngo na med pa - not to exist in its own right [RB]

rang ngo na gsal ba - to become evident in its own right [RB]

rang ngo sprad pa - introducing directly in oneself [JV]

rang ngo 'phrod - receiving the transmission, realize our own nature] [IW]

rang ngo 'phrod - realize our own nature, realizes, receiving the transmission, realize one's own nature, to recognize as one's own state [JV]

rang ngo 'phrod - realizes, receiving the transmission, realize [our] own nature [RY]

rang ngo 'phrod pa - recognized [JV]

rang ngo 'phrod pa'i ye shes - the nature of one's mind [RY]

rang ngo 'phrod pa'i ye shes - the nature of 1's mind [IW]

rang ngo ma 'phrod na - if direct introduction is not effective in oneself [JV]

rang ngo ma shes pa - not know 1's own nature, [stand] unrecognized, fail to recognize [IW]

rang ngo ma shes pa - to not know one's own nature; [stands] unrecognized, fail to recognize [RY]

rang ngo ma shes pas - not know 1's own nature, [stand] unrecognized, fail to recognize [IW]

rang ngo rang - own nature [RY]

rang ngo rang gis ma rig pa - 1 doesn't cognize/ perceive// is unaware of 1's own essence [IW]

rang ngo rang gis ma rig pa - one doesn't cognize one's own essence [RY]

rang ngo rang gis shes - realize one's own nature [JV]

rang ngo rang gis shes - recognize [its] own nature [RY]

rang ngo rang thog - directly [JV]

rang ngo rang thog tu 'phrod - to discover one's state directly [JV]

rang ngo rang thog 'phrod pa - directly recognize in themselves [JV]

rang ngo rang du - meeting oneself face to face, one's own nature meets itself [JV]

rang ngo rang du phrad pa - one's own face encountering itself, meeting oneself face to face [RY]

rang ngo rang du phrad pa - one's own face encountering itself [JV]

rang ngo rang rig - to know one's natural face [JV]

rang ngo rang la 'phrod - realize one's own nature [JV]

rang ngo rang gsal gyi - profound insight as the natural lucidity of the very essence (of being) [RB]

rang ngo rig pa - awareness of one's own nature, one recognizes one's essence, to know one's natural face, recognition of one's state [JV]

rang ngo rig pa'i ye shes - the wisdom that sees one's own nature [RY]
rang ngo rig pa'i ye shes - the wisdom that sees 1's own nature [IW]
rang ngo la ltos nas - based on personal perception [RY]
rang ngo la ltos nas tshang - to be complete with regard to one's own make-up [RY]
rang ngo shes - know 1's nature [IW]
rang ngo shes - know one's nature [RY]
rang ngo shes na - if you recognize your nature [RY]
rang ngo shes na - if you recognize/know your own nature [IW]
rang ngo shes pa - to recognize the very essence; to recognize (something) for what it (truly) is; to recognize the true nature (of something) [RB]
rang ngo shes pa - to recognize; recognize the nature; self-recognized; [RY]
rang ngo shes pa - self recognition; recognizing one's own nature (face); to know one's own nature [RY]
rang ngo shes pa - recognize for oneself, to recognize one's state, recognition of one's own state, self-recognition, recognizing one's own nature, recognizing one's own face [JV]
rang ngor bltas pa - look at oneself [JV]
rang ngor rnam dag - intrinsic purity [JV]
rang ngos - 1) its own side; 2) 1's own viewpoint/ experience [IW]
rang ngos - taken in its own right [JV]
rang ngos stong pa - empty of its own essence [RY]
rang ngos nas - in its own right [RY]
rang ngos nas grub pa - existing in its own right, existence/ establishment from the object's own side [IW]
rang ngos nas grub pa - self-evident [JV]
rang ngos nas grub pa - TSE [IW]
rang ngos nas grub pa - existence from the object's side, existing in its own right, existence / establishment from the object's own side; existence from the object's side; existing in its own right, existence / establishment from the object's own side [RY]
rang dngos - own-being [RY]
rang sngas rgyas - pratyekabuddha [IW]
rang sngas rgyas kyi theg pa - pratyeka-buddha-yana [IW]
rang cag - we, us [RY]
rang cag - we [JV]
rang gcig pa - singular unique state [JV]
rang gcig pu - singular unique state [RY]
rang gcig pu'i 'dun ma - selfish goals [RY]
rang gces chen po - narcissism [JV]
rang gces pa - egocentric [JV]
rang gces par bzung - caring only about oneself [JV]
rang gces 'dzin - self-cherishing [RY]
rang bcabs - self-concealed [JV]
rang lcebs - commit suicide [IW]
rang cha - one's own (share, portion, side) [JV]
rang cha - individual lot/fortune [IW]
rang chags - self-formed, self-created [RY]
rang chags - 1) naturally existing/ established; 2) [arch] phun tshar gyi mtha' btsems pa [sewn? [IW]
rang char - in itself; natural property [RY]
rang chas - natural(ly)/ inherent(ly) (occurring) quality/ attribute (of being) [RB]
rang chas - natural possession; inherent/ natural attribute [RY]
rang chas - 1) self arising/ established, intrinsic, natural; 2) going by itself; 3) 1s own food, drink and effects [IW]
rang chas - intrinsic, its own [JV]
rang chas su - as a natural possession, intrinsically, inherently [RY]
rang chas su - as a natural possession [JV]
rang chas su bkod pa - self-arrangement [RY]
rang chas su grub pa - inherent, intrinsic, innate, natural possession, spontaneously present [IW]
rang chas su grub pa - inherent, intrinsic, innate, natural possession; spontaneously present, spontaneously accomplished/present. Syn {lhun gyis 'grub pa/ ma bcos pa}, effortless [RY]
rang chas su dag pa - self-purity, intrinsically pure [RY]
rang chas su gnas pa - abiding as a natural(ly occurring) quality/ attribute (of being) [RB]
rang chas su bzhugs pa - intrinsically/ naturally present, present as an innate qualities [IW]
rang chas su bzhugs pa - present as a natural(ly occurring) quality/ attribute (of being) [RB]
rang chas su bzhugs pa - intrinsically present, naturally present, present as an innate qualities [RY]
rang chas su yod pa - immanent, intrinsic, present as an innate quality / natural possession; inherently present as a natural attribute (of being) [RY]
rang chas su yod pa - immanent, intrinsic, present as an innate quality [IW]
rang chas su yod pa - present as a natural(ly occurring) quality/ attribute (of being) [RB]
rang chas lhun grub - spontaneously present natural possession [RY]
rang chung shing - olive tree, a plant [JV]
rang che - arrogant self-sufficient, self-aggrandizement [IW]
rang che - arrogant self-sufficient, self-aggrandizement; self-aggrandizement [RY]
rang che} - arrogant, self-sufficient [IW]
rang che rang bkur - conceited [JV]
rang che rang mtho - example of producing strong pride/ arrogance [IW]
rang 'chi'o - i will seek death [JV]
rang jus - = rang byus, ??? rang don [1's own benefit?] [IW]
rang mjal thub - able to see [JV]
rang 'jags - as before, unchanged [JV]
rang 'jags - 1) abide/ remain rang sor, as it was/ is, unchanged, as before; 2) naturally pacified [IW]
rang 'jags 'jog - leave as it was [IW]
rang 'jags 'jog pa - leave as it was [IW]
rang 'jags thob - attain as before [IW]
rang 'jags gnas - abode/ rest w/o change [IW]
rang 'jags phyir log - return to place 1 formerly stayed [IW]
rang 'jags su 'jog - leave as it was [IW]
rang 'jags su 'jog pa - leave as it was [IW]
rang 'jags su bzhag - left as it was [IW]
rang 'jags su bzhag pa - left as it was [IW]
rang 'jags su song ba - returning as before [IW]
rang 'jags su song ba'i chu log - flood water returning as they were before [IW]
rang 'jags su slog - send back to the former address [JV]
rang 'jags su slog pa - return [JV]
rang 'jags su slog pa - return [as before] [IW]
rang 'jags su slog pa - to return [RY]
rang 'jigs rang skyob - for 1's problems which arise produce means of protection by 1self [IW]
rang 'jigs rang skyob byed - for 1's problems which arise produce means of protection by 1self [IW]
rang 'jigs rang skyob byed pa - for 1's problems which arise produce means of protection by 1self [IW]
rang ljongs - 1's own region [IW]
rang brjod - self/ natural-expression, [Gold] selflessness??? [IW]
rang nyams - 1) 1's own experience/ continuum; 2) rang nyid nyams dams pa ???; 3) rang bzhin, nature [IW]
rang nyams su blangs - practiced it myself [JV]
rang nyams su len - to apply as personal practice, to devote oneself to the practice of, practice for oneself [JV]
rang nyid - 1self, itself, 1's own, individual, personal [IW]
rang nyid - yourself [RY]
rang nyid - oneself, yourself; I, oneself, yourself; oneself [RY]
rang nyid - nature of a thing, oneself, haeceity, individual, oneself, personally, i, myself, self, SA rang, itself, oneself [JV]
rang nyid kyi lo grangs - 1's age [IW]
rang nyid kyi lo rgyus - autobiography [IW]
rang nyid kyis - by 1self/ itself [IW]
rang nyid kyis rang la brnyas pa - I, 1self, yourself [alone] [IW]
rang nyid skyid rlom - conceit, self-glorification, considering 1self special/ exceptional [when 1 isn't] [IW]
rang nyid khyer rgyang - 1self/ itself alone [IW]
rang nyid mkhas rlom - conceit, self-glorification, considering 1self special/ exceptional [when 1 isn't] [IW]
rang nyid bsgyur bkod - self-re-education/ remolding [IW]
rang nyid ngo ma - oneself, personally [JV]
rang nyid gcig pu - all alone [RY]
rang nyid gcig pu - 1self alone [IW]
rang nyid gcig pu - oneself alone [RY]

rang nyid gcig pu thar pa - setting yourself free [RY]
rang nyid cher rlom - conceit, self-glorification, considering 1self special/ exceptional [when 1 isn't] [IW]
rang nyid 'chi khar yin yang - even if they are on the point of death [RY]
rang nyid 'thad la - voluntarily, spontaneously [JV]
rang nyid dpa' rlom ring lugs - individual conceitism/ prudism [IW]
rang nyid la rtsi mthong - self-conceited, self-regard [IW]
rang nyid slob gso - self-education [IW]
rang nyid gsal ba - self-presenting; self-luminous [ggd] [RY]
rang nyis nas grub pa - existing in its own right [RY]
rang nyen gzhan skyur - blame others for 1's crimes [IW]
rang nyes - own crime [JV]
rang nyes - fault committed by 1self [IW]
rang nyes - 1's own crimes [IW]
rang nyes khas len - confess/ admit 1's crimes [IW]
rang nyes khas len byed - confess/ admit 1's crimes [IW]
rang nyes rjen brjod - confess/ admit 1's crimes [IW]
rang nyes drang por bshad pa - to confess [RY]
rang nyes drang por bshad pa - confess [JV]
rang nyes drang por bshad pa - confess straightforwardly [IW]
rang nyes gzhan skyur - blame others for 1's crimes [IW]
rang nyes gzhan g.yogs - blame others for 1's crimes [IW]
rang nyes rang zhu - confess/ admit 1's crimes [IW]
rang gnyid - itself/ 1self [IW]
rang btags su - {rna ba rin po che'i rna rgyan rang btags su yod pa} ears that seemed to be adorned with earrings of precious gems [RY]
rang rta - 1) 1's own horse; 2) individually composed song/ tune [IW]
rang rta rang zhon - ride 1's own horse 1self [IW]
rang rtags - 1) sign/ character[istics] rtags showing what the essence is/ which is signified; 2) 1's own true sign/ character[istics]; 3) intrinsic/ true sign/ character[istics] [IW]
rang rtags - which is signified [RY]
rang rtags ston pa - show 1's/ something's true sign/ character[istics] [IW]
rang rtags bstan pa - showed/ taught 1's/ something's true sign/ character[istics] [IW]
rang rtags thon pa - describe/ develop something's true sign/ character[istics] [IW]
rang rtags mtshon - characterize, symbolize [IW]
rang rtags mtshon pa - characterize, symbolize [IW]
rang rtags rdzun pa gsal rjen du ston pa - clearly show that the signification was false [IW]
rang rten gyi chos can - basal subject [JV]
rang rten gyi chos can - basal object, basal subject [RY]
rang rten gyi chos can - basal object/ subject [IW]
rang rtogs - self consciousness/ awareness, volunteering [IW]
rang rtogs - conscious, aware [JV]
rang rtogs kyis - voluntarily [IW]
rang rtogs ran mos - voluntarily, of 1's own free will [IW]
rang rtogs gshen rab kyi theg pa - Way of Those who Understand by Themselves and who Follow Shenrab [JV]
rang lta - view of selfhood/ egohood [= {bdag lta} [IW]
rang lta - view of selfhood/ egohood [IW]
rang lta - Syn {bdag lta} [RY]
rang lta mchog 'dzin - hold 1's own view as supreme [IW]
rang lta mchog 'dzin - to hold one's own view as supreme [RY]
rang stong - "self-empty" school; unqualified emptiness/ self-emptiness [RB]
rang stong - Intrinsic emptiness. emptiness of itself. [all things of samsara are empty of their own inherent essence]. the Rangtong system of philosophy. self-emptiness, the Rangtong system of philosophy, intrinsic emptiness. [all things of samsara are empty of their own inherent essence]; "self empty" school; unqualified emptiness/ self-emptiness [RY]
rang stong - Rangtong. An aspect of the Madhyamika school in Tibet focusing on emptiness devoid of inherent existence. Compare with Shentong [RY]
rang stong - intrinsic emptiness, emptiness of itself [IW]
rang stong - lack of self-identity, empty of self [JV]
rang stong - intrinsic emptiness, emptiness of itself [all things of samsara are empty of their own inherent essence] asserted of all dharmas in the rangtong system of philosophy- self-emptiness, the rangtong system of philosophy, intrinsic emptiness, also jo nang pa'i view of shentong relative or kun rdzob: chos thams cad rang ngos su bden pas stong pa'i lta ba'o [IW]
rang stong gi lta ba - emptiness-of-self view [ggd] [RY]
rang stong pa - proponent of unqualified emptiness [RB]
rang stong pa - adherents of intrinsic emptiness; proponent of unqualified emptiness [RY]
rang stong pa - adherents of intrinsic emptiness [IW]
rang stongs - self-emptied/ emptying [IW]
rang stod - self-praise/ glorification, bragging [IW]
rang stod can - self-admirer, extol, glorify [JV]
rang stod byed - indulge in self-praise/ glorification, brag [IW]
rang stod rang bsgrags - self-praise/ glorification, bragging [IW]
rang stod rang bsgrags byed - indulge in self-praise/ glorification, brag [IW]
rang stobs - {rang stobs kyis} (through/ by) natural/ inherent/ its own power/ strength [RB]
rang stobs - independent [JV]
rang stobs kyis - through/ by one's own power [RY]
rang stobs kyis bgrod - infantry, foot soldier [JV]
rang stobs kyis bgrod pa - 1) go by 1's own power; 2) foot soldier [IW]
rang stobs kyis 'chun pa - able by one's own power [JV]
rang stobs rang spel - self-reliance and hard work [JV]
rang stobs gshen rab - class of bon who aim at resembling buddhist pratyeka buddhas [JV]
rang stobs gshen rabs - Bon pratyekabuddha [IW]
rang bstod - praise 1self [IW]
rang bstod - self-praise/ glorification, bragging [IW]
rang bstod byed - indulge in self-praise/ glorification, brag [IW]
rang bstod gzhan smad - praise 1self and disparage others [IW]
rang bstod rang bsgrags - self-praise/ glorification, bragging [IW]
rang bstod rang bsgrags byed - indulge in self-praise/ glorification, brag [IW]
rang bstod la mi nyan - don't listen to self-praise [IW]
rang thag gis - grind in a mill [JV]
rang thag gcod pa - to decide once and for all [JV]
rang thag bcad - decide/ resolve 1self w/o ?s by others [IW]
rang thag bcad pa - decide/ resolve 1self w/o ?s by others [IW]
rang thag bcad pa - self-settling, one who does not consult another in any work but decides himself [JV]
rang thag chu skor - water mill, self-grinding mill [JV]
rang thag chod - to gain ultimate certainty, obtain by oneself precise knowledge [JV]
rang thag chod pa - to certainly gain [JV]
rang thag chod par 'gyur - to gain ultimate certainty [JV]
rang thag bdag po - miller [JV]
rang thag rang gcod - decide/ resolve 1self w/o ?s by others, self-determination [IW]
rang thag rang gcod gi dbang cha - right to self-determination [IW]
rang thag rang bcad - decide/ resolve 1self w/o ?s by others [IW]
rang thag so - (molar, corner, canine) tooth [JV]
rang thang - artless [JV]
rang thang - artless, natural; unaffected, unfeigned. Thrangu Rinpoche: {rang gi

gnas lugs de ka rang bzhag pa}; uncorrected {bcos bsgyur med pa}. syn {ma bcos pa, rang ga} [RY]
rang thub - one capable of doing a work independently [JV]
rang thog - in themselves [JV]
rang thog tu - in one's own condition, in one's own natural state, in one's condition, within oneself [JV]
rang thog tu - in its/ one's own immediate situation; in all its immediacy [RY]
rang thog tu ngo 'phrod pa - to rediscover directly [JV]
rang thog tu 'jog - maintain the presence of one's state, presence in one's own state [JV]
rang thog tu 'jog pa - dwell in awareness itself [RY]
rang thog tu 'phrod - to discover directly [JV]
rang thog tu len - take upon oneself [RY]
rang thog tu len - take upon 1self [IW]
rang thog tu len pa - assume [JV]
rang thog phebs - acquire in oneself directly [JV]
rang thog phebs shing rig - understand in one's condition [JV]
rang thog 'phrod - to directly recognize [JV]
rang thog 'phrod pa - directly recognize, to directly discover [JV]
rang thon rang 'tshong - producing and selling by 1self [IW]
rang thob 'bebs pa - to have direct experience in one's state [JV]
rang mtho - self-important [JV]
rang mtho rang che - vain, conceited, arrogant, self-important [IW]
rang mthong - self-conceited/ regard/ importance [IW]
rang mthong - self-regard [RY]
rang mthong - pride, self-complacency, self-sufficiency [JV]
rang mthong skyes - become conceited [RY]
rang mthong gi nga rgyal - self-conceited pride [RY]
rang mthong can - self-conceited, self-regard [RY]
rang mthong can - proud [JV]
rang mthong chung ba - self-deprecation/ effacement, feelings of inferiority [IW]
rang mthong che - self-glorification/ importance, conceit [IW]
rang mthong che ba - self-aggrandizement [RY]
rang mthong che ba - self-sufficiency is a bad omen [JV]
rang mthong che ba - self-glorification/ importance, conceit [IW]
rang mthong che ba ltas ngan yin - pride [JV]
rang mthong chen po - self-glorification/ importance, conceit [IW]
rang mthong che'i phyogs ris ring lugs - arrogant sectarianism [IW]
rang mthong ma byed - be not self-sufficient [JV]
rang mthong rang gcog - self-deprecation/ effacement, feelings of inferiority [IW]
rang 'thag - a watermill [RY]
rang 'thag - mill, watermill, flour pounded in a watermill [JV]
rang 'thag - millstones [RY]
rang 'thag - 1) tsam pa/ flour etc grinding mill[stone]/ water wheel [chu 'khor]; 2) tea and rivers/ water? etc. naturally dried [IW]
rang 'thag bskor ba - turning millstones [RY]
rang 'thag gi ltag chu - naturally dried up water flow from a pond [IW]
rang 'thag tu 'gyur ba'i yur chu - naturally dried up irrigation water [IW]
rang 'thag sha khu - naturally dried meat broth [IW]
rang dag - self-purified, naturally pure, self-clearing [JV]
rang dag - self-clearing [RY]
rang dag - naturally free/ pure/ liberated, self-purity self-free [IW]
rang dag - naturally free, naturally pure, self-purity. Syn {rang grol} self-free [RY]
rang dag - natural purity (underlying . . .); naturally pure/ purified [RB]
rang dag la song - to dissolve [JV]
rang dang snod bcud - yourself and the world with its inhabitants [RY]
rang dang 'brel ba - found within oneself, connected with oneself [RY]
rang dangs - Chagdud R: sgrib pa'i dri mas ma gos pa/ gzhan gyi rgyu rkyen la ma brten pa [RY]
rang dangs - naturally unsullied [JV]
rang dangs - self-clarified [RY]
rang dangs - {rang dvangs} naturally pristine/ unsullied [Chagdud R: = sgrib pa'i dri mas ma gos pa/ gzhan gyi rgyu rkyen la ma brten pa] [RB]
rang dvangs - naturally pristine/ unsullied [Chagdud R: = sgrib pa'i dri mas ma gos pa/ gzhan gyi rgyu rkyen la ma brten pa] [RB]
rang dwangs - naturally cleared [RY]
rang dwangs - naturally unsullied [JV]
rang dwangs - clarity [RY]
rang dvangs sprin bral nam kha' ltar - like a sparklingly clear and cloudless sky [RY]
rang du ngo shes - to recognize each other [JV]
rang du byas pa - I made [JV]
rang dus - natural/ specific context; isc. in the very context/ moment of . . . [RB]
rang dengs - naturally cleared away/ vanishing [RB]
rang dengs - vanish naturally [JV]
rang don - concern for himself [RY]
rang don - 1) one's own purpose / benefit / sake [in combination with {gzhan don}. 2) selfish reasons, self-interest/ benefit for oneself. 3) personal [internal]. 4) what is meaningful to oneself, the benefit of oneself; benefit of oneself [RY]
rang don - 1) 1's own/ personal purpose/ benefit/ sake [vs {gzhan don}[]; 2) self-interest/ benefit, selfish reasons; 3) personal, private, [internal] what is meaningful to 1self [IW]
rang don - self-interest/ benefit for oneself [RB]
rang don - one's own (benefit, profit, interest, value, welfare, affairs), sufficient unto itself, the value that being has for oneself, welfare of oneself, self interest, one's own aims [JV]
rang don kho na gnyer ba - be concerned only w 1's own purposes/ benefit [IW]
rang don kho na'i ring lugs - egotism [IW]
rang don gyi 'khris pa - attached to one's interest [JV]
rang don gyi rtags - a reason for 1's own benefit [IW]
rang don rgyab bskyur - selflessness, be selfless [IW]
rang don sgrub pa'i bsam sbyor gyi 'gong po - the demon of planning and acting for our sole benefit [RY]
rang don sgrub phyogs - gzhung gis sprad pa'i las 'gan phar bzhag nas rang gi don dag kho na sgrub pa'i phyogs su song ba [IW]
rang don chen 'grub pa - the attainment of great benefit for oneself [RY]
rang don chen 'grub pa - the attainment of great benefit for 1self [IW]
rang don chos sku - the dharmakaya that benefits oneself [RY]
rang don chos sku - the benefit for 1self dharmakaya [IW]
rang don chos sku'i rten 'brel bsgrigs pa - to arrange the coincidence of dharmakaya for the benefit of oneself [RY]
rang don chos sku'i rten 'brel bsgrigs pa - arrange the coincidence of dharmakaya the benefit for 1self [IW]
rang don rjes dpag - inference for 1self [IW]
rang don rjes dpag - inference for oneself [by means of a true reason for a hidden object, by well examining it, for oneself properly perceive the inferred meaning] [IW]
rang don rjes dpag - inference for oneself [ggd] [RY]
rang don rjes dpag - inference for oneself [JV]
rang don rjes dpag - inference for oneself; personal (internal) inference; inference for oneself [RY]
rang don nyi tshe pa'i blo - petty selfishness [JV]
rang don rtogs pa brtan pa - stabilized realization of the benefit for 1self [IW]
rang don dang gzhan don - benefit for 1self and benefit for others inference/ syllogism for 1self and for others, dogmaticist [private] [IW]
rang don dang gzhan don - inference / syllogism, dogmaticist [private] [RY]
rang don du - for myself [RY]
rang don byed - accomplish/ act for 1's own purpose/ benefit/ advantage [IW]
rang don byed pa - to look to one's own advantage, be selfish [JV]

rang don byed pa - accomplish/ act for 1's own purpose/ benefit/ advantage [IW]
rang don blos gtong ba - sacrifice [JV]
rang don blos btang ba - selflessness, be selfless [IW]
rang don 'ba zhig - only benefit for 1self, selfish, egoistic [IW]
rang don 'ba zhig pa - person accomplishing only benefit for 1self, selfish person [IW]
rang don sbug 'dren - take care of private/ personal benefit [IW]
rang don sbug 'tsang - bear private benefit in mind [IW]
rang don mos pa sgom lam - TSE [IW]
rang don gtso bor byed - accomplish/ act for 1's own purpose/ benefit/ advantage [IW]
rang don gtso bor byed pa - accomplish/ act for 1's own purpose/ benefit/ advantage [IW]
rang don yid byed - selfish application [RY]
rang don rang gces - cherishing 1's own benefit/ purposes [IW]
rang don ring lugs - individualism [JV]
rang don shor ba'i gzhan don ltar snang - it looks like you are helping other beings, but you have not perfected yourself at all [RY]
rang dor spyi skyong - set aside personal interests for public 1s [IW]
rang dor gzhan bstun - following others w/o thinking of 1's own interest, making concessions to accomplish a goal [IW]
rang drin rang chung du gtong - waste/ ruin/ spoil 1self [IW]
rang gdangs - reflection [like in a mirror], the natural expression [IW]
rang gdangs - reflection [like in a mirror], natural expression; inherent translucent radiance [RY]
rang gdangs - manifestation, inherent radiance, natural profundity, natural clarity, inherent translucent radiance, Dang energy [JV]
rang gdangs - natural/ inherent radiance (of being)*; naturally radiant [RB]
rang gdangs su ngo shes pa - recognize as being self/ 1's own manifestation [IW]
rang gdangs su ngo shes pa - to recognize as being self-manifestation / one's own manifestation [RY]
rang gding - innate confidence [RY]
rang gding - {rang gdeng} naturally/ inherently indwelling confidence [RB]
rang gdeng - self-confidence [IW]
rang gdeng - {rang gding} naturally/ inherently indwelling confidence [RB]
rang gdeng - indwelling confidence [RY]
rang gdeng thob pa'i bsam pa - self-confident thought [IW]
rang bdag - independent, privately owned [IW]
rang bde dor ba'i blo - to not be concerned with one's own happiness [RY]
rang bde mi 'dod pa - not desiring 1's own happiness [IW]
rang mdangs - natural "glow"; "glow" of inherent potential* [RB]
rang mdangs - natural expression, self manifestation, 1's natural manifestation {rang snang} self-display, natural expression/manifestation/radiance [IW]
rang mdangs - natural expression, self/ natural [manifestation/ display/ expression/ radiance] [rang snang} [IW]
rang mdangs - self-radiance; natural expression, self manifestation, one's natural manifestation. Syn for {rang snang} self-display, natural expression / manifestation / radiance; inherent inner glow; one's natural manifestation. Syn for {rang snang} self-display, natural expression / manifestation / radiance [RY]
rang mdangs - self-radiance [IW]
rang mdangs - natural radiance, natural expression, self-manifestation [JV]
rang mdangs snang ba - the self-display appears [RY]
rang mdangs 'bar ba - naturally blazing [JV]
rang mdun nam mkhar - in the sky before me [RY]
rang 'du ba - self-evolved [JV]
rang 'dod - 1) [of] 1's desire/ goal; 2) selfish[ness], self-centered [reasons], egotism; 3) voluntarily [IW]
rang 'dod - selfish vested interest [RB]
rang 'dod - selfish vested interest; ambitious; selfish[ness], self-centered, of one's desire, selfish reasons [RY]
rang 'dod - selfish discretion, doing according to one's own wishes, selfishness [JV]
rang 'dod kyi 'khris yod pa - has selfish desires [RY]
rang 'dod kyis - with abandon, lack of inhibition [RY]
rang 'dod kyis - ad libitum [JV]
rang 'dod kyis len pa'i las 'gan - voluntarily assumed responsibility [IW]
rang 'dod kha shed mkhrang po - inflexibly maintaining 1's viewpoint [IW]
rang 'dod kher sgrub - willful/ arbitrary action [IW]
rang 'dod gang yod - as 1 likes/ wishes, at will [IW]
rang 'dod dgos dbang - gang dran ched du byed pa [IW]
rang 'dod sgrub pa'i 'gong po - demon of self-obsession [RY]
rang 'dod sgrub pa'i bsam sbyor - thoughts and deeds for achieving our own ends [RY]
rang 'dod ngan rgyab - do evil as 1 likes/ according to 1's desires [IW]
rang 'dod che - very selfish, egotistical [RY]
rang 'dod chen po - selfish [JV]
rang 'dod ltar - as 1 likes/ wishes, at will [IW]
rang 'dod du brtsam pa - decided to write [RY]
rang 'dod du brtsams - i decided to write [JV]
rang 'dod pa - egotist [IW]
rang 'dod pa - self-willed, libertine [JV]
rang 'dod byed - act w concern only for 1self [& disregarding others] [IW]
rang 'dod blo bzo - rtog bzo - rig bzo - personal invention, fancy, imagination, fabrication [RY]
rang 'dod sbug bcug - rang don khog bcug [IW]
rang 'dod ma - woman that acts freely according to her own wish [JV]
rang 'dod med pa - selfless [JV]
rang 'dod btsan bkol - 1's own passion inciting others [IW]
rang 'dod zhen pa - self-love [JV]
rang 'dod yid byed kyi 'gong po - the demon of self-centredness [RY]
rang 'dod yid byed kyi rtog pa bcad pa - cutting through our self-centredness [RY]
rang 'dod yid byed kyi blo - selfishness, selfish attitude, self-centred considerations [RY]
rang 'dod yid byed kyi bsam pa - self-centred preoccupations [RY]
rang 'dod yid byed kyi bsam pa - ingrained attitude of self-centredness / self-interest [RY]
rang 'dod rang 'thad - think that what 1 dran [perceive/ remember] is true [IW]
rang 'dra - like me/ like oneself [RY]
rang 'dra'i rnam pa - a replica of itself [JV]
rang 'drar - assimilation, amalgamation, incorporation [IW]
rang 'drar sgyur - assimilate, amalgamate, incorporate [IW]
rang rdol ba - sprang out spontaneously [RY]
rang rdol byung ba - to flow freely [RY]
rang ldog - the same and different las log pa'i chos [the symbolized thing itself or its ldog cha [characteristic] rtog ngor shar ba, EG a vase's rang ldog = vase, categorical differential, self-isolate] [IW]
rang ldog - the same and different las log pa'i chos [IW]
rang ldog - self-isolate [JV]
rang ldog - self opposition [RY]
rang ldog - self contradistinction [thd]
rang ldog - own distinguisher; comp with {gzhi ldog} basis distinguisher [ggd] [RY]
rang ldog - categorical differential, self-violate; categorical differential, self-violate, self-isolates [RY]
rang ldog gcig pa - the same self-isolate/ subject itself or its characteristic [IW]
rang ldog gcig pa - the same self-isolate [RY]
rang ldog gcig pa - the same self-isolate/ subject itself or its characteristic, having rang ldog which is not separate [EG, yod pa and yod pa gnyis and bum pa dang bum pa gnyis are the same and cannot arise in the mind blo ngor tha dad pa] [IW]
rang ldog tha dad pa - different self-isolates [IW]
rang ldog tha dad pa - different self-isolates [rang ldog so so ba'i chos, EG,

produced and impermanent gnyis, knowable and existent gnyis] [IW]

rang sdug rang nyo - produce 1's own unhappiness [IW]

rang sde - 1's own side [IW]

rang sde - your domain [RY]

rang sde dngos smra ba - Buddhist proponents of concreteness [RY]

rang sde nang pa sangs rgyas pa - buddhists on [IW]

rang sdod pa'am gtan pa - one capable of doing a work independently [JV]

rang brdol - flow freely [RY]

rang nang - inner self, the mind [JV]

rang nus - own power/ strength, instinct [IW]

rang nus ngom pa - boastful, egotistic [IW]

rang nog - inherent state [JV]

rang nongs - guilt, crime, wrongdoing [IW]

rang nongs skyon brjod - self-criticism [IW]

rang nongs 'gyod med - incorrigible, not regretting 1's crimes [IW]

rang nongs ngos len byed - confess 1's [guilt, crime, wrongdoing] [IW]

rang nongs lab pa - confess [JV]

rang nongs shes - know 1's [guilt, crime, wrongdoing] [IW]

rang nor ngos len - confess [RY]

rang gnas - natural abode. {rang la gnas pa} that dwells in yourself [RY]

rang gnas - self-abiding/ naturally present/ spontaneously present; self sustaining, self abiding, self existent; inherent, self-existing, self-abiding, naturally abiding, self-subsistent, in-dwelling, independent; inherent, self-abiding, self-existing, self-abiding, naturally abiding, self-subsistent, in-dwelling, independent [RY]

rang gnas - 1) own place [of abiding], self/ naturally abiding/ resting/ existing, in-dwelling; 2) rang nyid bsdad pa; 3) previous motion self-resting; 4) inherent, innate, independent, self-existing; 5) attitude, position, situation standpoint [IW]

rang gnas - {rang gnas kyi} naturally abiding; inherently indwelling [RB]

rang gnas - self-sustaining, self-abiding, self-existent [JV]

rang gnas - {rang bzhin gyi gnas} natural abode [RB]

rang gnas kyi - inherently indwelling [RY]

rang gnas kyi ye shes - innate wakefulness, wisdom existing within [1] [IW]

rang gnas kyi ye shes - innate wakefulness, wisdom exists within [one] [RY]

rang gnas kyi ye shes rjen pa - a naked self sustaining primal awareness [RY]

rang gnas kyi bsam gtan - self existing/ abiding dhyana [IW]

rang gnas chen po'i ting nge 'dzin - meditative absorption as the supreme state of natural abidin [RB]

rang gnas chen po'i ting nge 'dzin - samadhi of the great self-abiding/ resting [IW]

rang gnas rjen pa'i ye shes - self-existing naked wisdom [IW]

rang gnas rjen pa'i ye shes - The self-existing naked wisdom [RY]

rang gnas pa - thief [IW]

rang gnas ye shes - intrinsic wisdom [RY]

rang gnas ring lugs - localism, parochialism, [selfish] departmentalism [IW]

rang gnas sa phyogs - my dwelling and surroundings [RY]

rang gnas su bskyal - {sa rdo thams cad rang gnas su bskyal} putting all the earth and stones back where they had come from [RY]

rang gnas su bsdad - [they] stayed in their situation [IW]

rang gnas su bzhag pa - to naturally let be [RY]

rang gnas su gshegs pa - TSE [IW]

rang gnas su gshes lam - TSE [IW]

rang gnong ngos len - recognize 1's own faults [IW]

rang rna bkag nas dril bu rku ba - stuff 1's ears when stealing a bell, fool 1self [IW]

rang rnam - autobiography [RY]

rang rnams - we [RY]

rang snang - personal appearance, personal experience, self-appearance [thd]

rang snang - self- (manifestation, presentation, appearances, display), appearance in itself, subjectivity, projections, self-appearances, one's vision, self-manifesting, naturally manifest, one's own manifestation [JV]

rang snang - 1) appearances/ experience arising in 1's mind/ sight, personal experiences, [self/1's own] arising/ appearances/ perception/ projections/ experiences/ phenomena/ display/ manifestations/ subjectivity/ outlook, personal phenomena/ experience, manifest in and of itself [IW]

rang snang - 1) appearances/ experience arising in the mind/ 1's sight, personal experiences, self arising/ -appearances/ -phenomena/ -display, manifestations, / display, subjectivity, 1's own perception/ projections/ appearances/ experiences, outlook, personal phenomena/ experience, manifest in and of itself [the perceptual status of the buddha-bodies of reality and perfect rapture, in contrast to that of the emanational body which is extraneously manifest [gzhan-snang] book 1, p, book 2, p] [IW]

rang snang - rangnang / personal experience. Exemplified by the dream experience, this term is sometimes translated as 'one's own projection' or 'self-display.' [RY]

rang snang - [depending on context] (awareness's/ mind's) own manifestation; naturally/ inherently manifest; self-manifest; natural manifestation [RB]

rang snang - self-manifestation [RY]

rang snang - one's own appearances, own experiences, self display, personal phenomena. 1) self arising, self-appearances / manifestations, self-phenomena / display, subjectivity. Syn {rang shed} one's own perception. 2) outlook. 3) [your own] projections, personal experience. 4) manifest in and of itself; inherently self-manifesting appearance/ apparent phenomenon/ manifestation; manifest in and of itself. personal experiences, self arising, self-appearances / manifestations, self-phenomena / display, subjectivity. Syn {rang shed} one's own perception, outlook, [your own] projections, personal experience. self manifestation, self manifesting; self-display, self-phenomena [RY]

rang snang - Personal experience. Personal manifestation. Exemplified by the dream experience, this term is sometimes translated as 'one's own projection' or 'self-display.' [MRKT]: 1) Manifestation of one's own nature 2) Natural manifestation 3) Manifestation appearing to oneself [RY]

rang snang 'khrul par 'dug - i have mistaken [JV]

rang snang 'khrul ba - illusion of fancy [JV]

rang snang 'khrul 'dzin - confused fixation on personal manifestations [RY]

rang snang gang dran - unrestrained/ reckless behavior/ actions, doing whatever 1 likes, whatever 1 experiences [IW]

rang snang gang shar - casual, careless [JV]

rang snang gang shar - unrestrained/ reckless behavior/ actions, doing whatever 1 likes, whatever 1 experiences [IW]

rang snang gi sku gsum - the three kayas of self-display/ experienced by 1self/ of personal experience [IW]

rang snang gi sku gsum - the three kayas of personal experience, the three kayas of self-display, the three kayas experienced by oneself, The self-visible sambhogakaya [RY]

rang snang gi sgo nas - from a subjective viewpoint [IW]

rang snang gi 'jig rten - the subjective/ phenomenal world [IW]

rang snang gi re 'dun - subjective wishes/ desires/ hopes [IW]

rang snang stug po bkod pa - the densely arrayed self-display / individual experience. Syn {longs spyod rdzogs pa'i zhing khams} [RY]

rang snang dag - sacred outlook [JV]

rang snang dag pa - sacred outlook, pure experience [IW]

rang snang dag pa - sacred outlook [RY]

rang snang dag pa'i zhing khams - pure realm of personal experience [RY]

rang snang dag po - think that what 1 has done is OK [IW]

rang snang du rig pa - ro recognize as self-display [RY]

rang snang du rig pa - recognize as self-display [IW]

rang snang du rig pa - recognize as one's own manifestation [JV]

rang snang don gyi 'og min - ultimate Akanishtha realm of self-display [RY]
rang snang gdod ma'i sa - the original state of self-display [RY]
rang snang rnam dag - completely sacred outlook [RY]
rang snang rnam par dag pa - 1's own completely sacred outlook [IW]
rang snang rnam par dag pa - pure perception; sacred outlook; one's own completely sacred outlook [RY]
rang snang ba - to appear spontaneously, show, take place, self-appearing, self-manifesting. Syn {rang shar ba} self-visible, as in {rang la snag ba} [appearing to oneself]. sacred outlook [RY]
rang snang ba - appear spontaneously, show, take place, [self] -appearing/ manifesting arising/ visible [too 1self], sacred outlook [IW]
rang snang ma dag - negative attitude, profane sacred outlook, [Notes see the world as impure, tremendous complaint] [IW]
rang snang ma dag - profane sacred outlook [JV]
rang snang ma dag - negative attitude, profane sacred outlook, [IW]
rang snang ma dag - impure experience / perception; negative attitude, to profane sacred outlook, See the world as impure [RY]
rang snang ma dag pa'i kun slong - the motivation which profanes sacred outlook [RY]
rang snang 'og min dag pa'i zhing - my experience is the pure realm of Akanishtha [RY]
rang snang 'od gsal gyi chos nyid - the nature of self-display luminosity [RY]
rang snang yul - one's projections become objects [RY]
rang snang yul - 1's projections become objects [IW]
rang snang ye shes kyi 'khor lo - wisdom wheel of personal perception [RY]
rang snang ye shes kyi rol pa - the wisdom manifestations of self-display [RY]
rang snang rig pa'i rtsal - one's own projections, the play of the mind [RY]
rang snang rig pa'i rtsal - 1's own projections, the play of the mind [IW]
rang snang ring lugs - subjectivism [IW]
rang snang ris med - experience without bias; unbiased experience [RY]
rang snang ris med - experience w/o bias, w/o the bias of 1's own projections [IW]
rang snang ris med - awareness's own manifestations/ naturally manifest appearances being experienced/ perceived unconditionally/ impartially/ without bias [RB]
rang snang ris med kyi dgongs pa - enlightened intent of awareness's own manifestations/ naturally manifest appearances being experienced/ perceived unconditionally/ impartially/ without bias [RB]
rang snang ris med chen po - great unbiased experience [RY]
rang snang longs sku - The self-visible sambhogakaya [RY]
rang snang longs sku - self-visible sambhogakaya [IW]
rang snang longs spyod rdzogs pa'i sku - the sambhogakaya of self-display / individual experience [RY]
rang pa - embracing, in union with [RY]
rang pa'i 'jug tshul - the two neutral prefix letters ga da and three neutral suffix letters na ra la each 1's 'jug yul gyi ming gzhi dag la sgra tshol ba ran par 'jug pa [IW]
rang po - unmarried/ celibate man [IW]
rang dpang thob - attain stability [IW]
rang dpe gzhan ston - show 1's own good behavior where others can see the example, set a good example for others, play a leading role [IW]
rang spyad - without needing to undergo especially great hardship [RY]
rang spyad - w/o needing to undergo especially great hardship [IW]
rang spyi - specific and general [JV]
rang spyi'i mtshan nyid - specific or universal defining characteristics [RY]
rang spyi'i mtshan nyid - individual and general characteristics [RY]
rang phan - 1's own benefit [IW]
rang phan gzhan gnod - to benefit 1self harm others [IW]
rang phan ring lugs - self benefit-ism [IW]
rang pham - self-defeat [IW]
rang phung - self-defeat [IW]
rang phyogs - own opinions [RY]
rang phyogs - sectarianism [JV]
rang phyogs - 1) the region/ near one/ where one is staying; 2) the direction in which one is; 3) the side of those w whom one is friendly/ compatible, friends [rang gi gnyen phyogs sam mthun phyogs, khon med grogs po, blo nye, mdza' bshes, zun, yid gcugs] 4) ones own ring lugs longstanding tradition; 5) own opinions/ partialities) [IW]
rang phyogs - 1) the region/ near 1/ where 1 is staying; 2) the direction in which 1 is; 3) the side w whom 1 is friendly/ compatible, friends * four 1s own ring lugs tradition/ beliefs; 5) own opinions/ partialities [IW]
rang phyogs ma yin pa - alien, opposing [IW]
rang phyogs la chags pa - attachment to oneself [RY]
rang phyogs bsrung bar bya ba - to guard their own opinions [RY]
rang phyogs bsrung bar bya ba - guard their own opinions [IW]
rang ba - be delighted, cheerful, joyous, rejoice [JV]
rang ba - (tha mi dad pa mos pa'am dga' ba, rejoicing, joyful [IW]
rang ba - {rang ba, rang ba, rang ba} intr. v.; to rejoice [RY]
rang bab - natural state, automatically [JV]
rang bab - 1) the way it is, [rest in] its natural state; 2) naturally occurring; 3) rang so/ self-pacified [IW]
rang bab - natural flow naturalness, [rest in the] natural state; [rest in the] natural state, natural flow naturalness [RY]
rang bab ngang la gnas - rest in the state of natural [mind] [RY]
rang bab 'jog pa - natural resting [RY]
rang bab bzhag - let rest naturally [RY]
rang bab shes pa - natural mind [JV]
rang bab gshis - natural state [JV]
rang babs - unfabricated and natural state, natural, naturalness, self-occurring, spontaneously happening, spontaneous, self-manifesting, natural flow, natural mind, as it is, naturalness, as it is naturally, as it is by itself, in its own way, the natural state, left alone, self-occurring; self occurring; naturalness; natural condition falling out in and of itself; just so, natural flow, as it naturally is. naturalness, self-occurring, spontaneously happening, spontaneous, self-manifesting, natural mind, as it is, as it is by itself, in its own way, the natural state, left alone, self-occurring, unfabricated and natural state [RY]
rang babs - just so [Notes sky is blue, grass is green, etc] [IW]
rang babs - just so [IW]
rang babs - just so * natural flow, as it [naturally] is [by itself], naturalness, self-occurring, spontaneously happening, spontaneous, self-manifesting, natural mind, in its own way, left alone, self-occurring, [unfabricated and] natural state [IW]
rang babs - self-occurring, naturalness, just so, as it occurs to one's self, self-occurring, naturalness, natural state, natural [JV]
rang babs - natural condition/ circumstance; (natural state of) utter relaxation; isc. utterly relaxed; isc. natural(ly); (CYDz) natural seelting/ settling naturally/ naturally settled [RB]
rang babs kyi dran pa - natural mindfulness [RY]
rang babs kyi bsam gtan - natural meditation [RY]
rang babs gnyug ma'i dran pa - a natural self occurring mindfulness [RY]
rang babs du bzhag - to place, leave or let be [RY]
rang babs du bzhag - place, leave or let be [IW]
rang babs ma bcos - unfabricated naturalness, var. of {ma bcos rang babs}???. E.g., R75: 290.4 [mss] [RY]
rang babs rang gnas - self-manifesting and self-existing, just so [RY]
rang babs rang gsal - spontaneous self-cognizance [RY]
rang babs la - in the flow [JV]
rang babs su - as it naturally is, in naturalness [JV]
rang babs su - as a natural condition/ circumstance (of); in an utterly relaxed manner [RB]

rang babs su klod pa - release into the natural state [RY]
rang babs su skyong ba - maintain as it naturally is; {rang babs su skyong dus} while I was remaining in the natural flow [RY]
rang babs su bzhag pa - to rest naturally [RY]
rang babs su bzhag pa - rest naturally [IW]
rang babs lhug par - in a natural and free way [JV]
rang ba'i rgyu - ultimate cause of diseases, ignorance [JV]
rang bas ngan pa - worse than self [JV]
rang bu - single, alone, single life, one's own child [JV]
rang bu - alone, solitary, single, own son [IW]
rang bur - singly, alone, without a consort [JV]
rang bur - alone, solitary, singly, as 1's own son [IW]
rang byang chub - [enlightenment of] pratyekabuddhas [IW]
rang byang chub - solitarily enlightened [RY]
rang byang chub - self-enlightenment, SA rang sangs rgyas [JV]
rang byan chud - has mastered [JV]
rang byan chud pa - mastered/ assimilated, completely trained in [IW]
rang byan chud pa - khong du chud pa'am sbyangs pa mthar phyin pa rig gnas lnga la rang byan chud pa/lag rtsal rang byan chud pa/ bzo zhing dmag las kyi shes yon tsang ma rang byan chud pa [IW]
rang byan chud pa - SA rtsa rlung rang dbang du 'du ba [JV]
rang byan chub pa - to attain mastery [RY]
rang byan chub pa - attain mastery [IW]
rang byan du chud - to perfect, to completely master [JV]
rang byan tsud pa - totally master, be completely trained in [IW]
rang byan tshug pa - self-contained [RY]
rang byan tshud - is mastered [RY]
rang byan tshud pa - has totally mastered [IW]
rang byan tshud pa - totally master [RY]
rang byan tshud pa - has totally mastered. Syn {rang so zin pa} [RY]
rang byas - one's own doing [RY]
rang byas - to progress simply [JV]
rang byas rang myong - fruit of karma 1 has done 1self ripening within 1self, suffer the consequences of 1's actions [IW]
rang byin rlabs - self-consecration [RY]
rang byin rlabs - blessing yourself. Self-blessing: [RY]
rang byung - Miraculously/spontaneously-formed image [RY]
rang byung - 1) natural[ly occurring w/o work]; 2) dhrmadhatu, chos kyi dbyings; 3) Bhrama; 4) the natural world, nature [IW]
rang byung - self- (existing, originated, refreshing, generating, arising, born), absolute, ever-fresh, spontaneity, spontaneously (arisen, accomplished), innate, self-sprung, epithet of brahma, naturally occurring, natural, naturally arising [JV]
rang byung - naturally occurring/ self-occurring; (to occur) in and of itself; to occur naturally; naturally occurs; isvfc. self-arising [i.e. CYDz, 205.a.2 rang byung gi padma'i rgyal po, self-arising ruler Padmakara] [RB]
rang byung - self-occurring, self-existing [RY]
rang byung - 1) naturally occuring w/o work; 2) dhrmadhatu, chos kyi dbyings; 3) (met) Bhrama [rang byung khams las 'das pa natural, self existing, self-emergence, self-born, self-occurred, miraculously appeared syn {rang sangs rgyas - self-born - self-existing, spontaneously present, self-existent/existing, self-arisen, self-born, spontaneously appeared, natural syn rang sangs rgyas] [IW]
rang byung - spontaneity; self-born; def. {rgyu rkyen gyis gsar du ma byas pa}; self originated; natural, self existing, self-emergence, self-born, self-occurred, miraculously appeared. Syn {rang sangs rgyas}; self-existing, spontaneously present, self-existent / existing, self-arisen, self-born, spontaneously appeared, natural Syn rang sangs rgyas; self-occurring; to occur in and of itself [RY]
rang byung dkyil 'khor lha - the self-existing mandala deities [RY]
rang byung khams - the natural world [RY]
rang byung khams - the natural realm *, nature [IW]
rang byung khams - nature [JV]
rang byung khams - the natural realm ['jig rten na yod pa'i srog chags dang srog chags min pa yod tshad thams cad la zer zhing, dngos po'i khams hril po'o [IW]
rang byung khams 'dul - conquer the natural realm/ nature [IW]
rang byung khams dbang du 'dul - conquer the natural realm/ nature [IW]
rang byung khams las 'das - beyond the natural realm [IW]
rang byung khams las 'das pa - beyond the natural realm [IW]
rang byung gi rkyen ngan - natural disaster/ catastrophe [IW]
rang byung gi gegs bar - natural disaster/ catastrophe/ obstacles [IW]
rang byung gi cha rkyen - natural condition [IW]
rang byung gi mchod rten - self-existing stupa [IW]
rang byung gi rtogs pa rgyud la skyes - spontaneous realization was born within me [RY]
rang byung gi mthun rkyen - natural resources [IW]
rang byung gi gnas tshul - natural environment/ situation/ condition [IW]
rang byung gi gnas lugs - natural environment/ situation/ condition/ laws [IW]
rang byung gi gnod skyon - natural calamity [IW]
rang byung gi rnam pa - natural phenomena [IW]
rang byung gi sprul pa chen po gsum - the three great self-appearing emanations: an image of precious substance, the Tantra of the Single Son of the Doctrine {bstan pa bu gcig gi rgyud} and rays of light to liberate beings [RY]
rang byung gi 'od gsal - self-existing luminosity [RY]
rang byung gi 'obs chen - natural moat/ barrier, Yangtse River [IW]
rang byung gi yul mtshams - natural boundary [IW]
rang byung gi ye shes - self-existing wakefulness/ basic intelligence, the self-originated primordial/ natural wisdom [IW]
rang byung gi ye shes - naturally/ self-occurring timeless awareness [RB]
rang byung gi ye shes - self-existing wakefulness. self-originated primordial wisdom, self-existing basic intelligence, natural wisdom [RY]
rang byung gi ye shes kyi lta ba - dge slong ma kun dga' mo's view of the self-originated knowledge [JV]
rang byung gi rig pa - naturally present awareness [RY]
rang byung gi sems kyi ngo bo - the essence of the self-arising mind [IW]
rang byung gi sems kyi no bo - the essence of the self-arising mind [RY]
rang byung rgyal mo - Rangjung Gyalmo [a mahakali, older sister of vetali] (chn) [IW]
rang byung rgyal mo - Rangjung Gyalmo [a mahakali, older sister of vetali] (chn) [IW]
rang byung rgyal mo - Rangjung Gyalmo A mahakali, consort of Bernakchen (ber nag can) [RY]
rang byung rgyal mo - Rangjung Gyalmo [A Mahakali, older sister of Vetali]. Rangjung Gyalmo [A Mahakali, older sister of Vetali] [RY]
rang byung rgyal mo - Rangjung Gyalmo [IW]

rang byung lnga ldan - the five naturally occuring statues [lha sa'i gtsug lag khang du yod pa'i sku rten zhig sngar gyi shod srol la phyi'i sku thugs rje chen po bcu gcig zhal phyag stong spyan stong rang byung gcig nang tsan dan sbrul snying gi sdong po las byung ba'i 'phags pa'i sku rang byung gcig srong btsan sgam po, rgya bza' kong jo, bal bza' khri btsun te gsum thim pa bcas la rang byung lnga ldan zhes grags shing, rang byon lnga ldan yang zer [IW]
rang byung lnga ldan - the five naturally occuring statues [lha sa'i gtsug lag khang du yod pa'i sku rten zhig sngar gyi shod srol la phyi'i sku thugs rje chen po bcu gcig zhal phyag stong spyan stong rang byung gcig nang tsan dan sbrul snying gi sdong po las byung ba'i 'phags pa'i sku rang byung gcig srong

btsan sgam po, rgya bza' kong jo, bal bza' khri btsun te gsum thim pa bcas la rang byung lnga ldan zhes grags shing, rang byon lnga ldan yang zer] [IW]

rang byung lnga ldan - the five naturally occurring statues [IW]

rang byung chen po - supreme naturally/ self-occurring nature [RB]

rang byung chen po pad ma - the great Self-born Lotus Master [RY]

rang byung chen po pad ma - the great Self-born Padma [RY]

rang byung chen po'i tshig - statements concerning the supreme self-occurring nature [RY]

rang byung bsten pa'i ring lugs - naturalism [IW]

rang byung thig le nyag gcig - self-existing single circle [RY]

rang byung thugs rje - natural compassion [IW]

rang byung thugs rjes - by natural compassion [IW]

rang byung du bzhugs pa - natural [image] [RY]

rang byung rdo rje - Rangjung Dorje. The third Karmapa [RY]

rang byung rdo rje - Karmapa {rang byung rdo rje} [IW]

rang byung rdo rje - 3rd karmapa hierarch [JV]

rang byung rdo rje - karma pa iii, 1284-1339; {kar-ma pa} iii, 1284-1339 [RY]

rang byung rdo rje 'jigs med gling pa - 'jigs med gling pa rang byung rdo rje - (1729 or 30-1798), Rigdzin Jigmey Lingpa [RY]

rang byung rdo rje'i 'gros kyis song - [go by) the spontaneous Vajra-leap; [go by] the spontaneous Vajra-leap [RY]

rang byung rdo rje'i 'gros kyis song - [go by] the spontaneous vajra-leap [IW]

rang byung gnod skyon - famine [JV]

rang byung gnod pa - natural harm [from the elements rang byung gi khams las byung ba'i gnod 'tse dper na sa gyo dang chu log lo nyes sogs lta bu [IW]

rang byung gnod pa - natural harm [IW]

rang byung snum - natural oil [IW]

rang byung snum kyi rlangs pa - natural gas [IW]

rang byung snod kyi 'jig rten - the naturally occurring vessel, the world [IW]

rang byung pad ma - Self-born Lotus / Padma Syn {pad ma 'byung gnas} [RY]

rang byung pad ma - Self-born Lotus [RY]

rang byung pad ma - Self-born lotus/ pad ma ['byung gnas} [IW]

rang byung pad ma'i snying thig - terma by Dilgo Khyentse Rinpoche [RY]

rang byung 'phags pa - self-arisen image of Avalokiteshvara in the {jo khang} [RY]

rang byung 'phags pa - self-arisen image of avalokiteshvara [JV]

rang byung 'phags pa mched lnga - {rgya gar dang zangs gling gi mtshams bye ma'i gling tsan dan sprul gyi snying po'i khong nas rang byung 'phags pa mched lnga spyan drangs} found five spontaneously arisen statues of Avalokiteshvara called the Five Noble Brothers inside the trunk of a kind of sandalwood tree called "snake's essence,"at the place of Sands between India and Tamradvipa [RY]

rang byung ba - to arise spontaneously; Swayambhu, self-appeared, self-born, self-originated; self-born [RY]

rang byung ba - naturally occurring [IW]

rang byung bar snang ba - spontaneously appearing, self-manifest [RY]

rang byung tshang pa - epithet of brahma [JV]

rang byung tshan nyid - natural sciences [IW]

rang byung tshan rig - natural sciences [IW]

rang byung tshan rig - natural sciences [rang byung khams kyi dngos rdzas dang snang tshul rnams la examining tshan rig cig yin - de'i khongs su: dngos khams rig pa, rdzas 'gyur rig pa, srog chags rig pa, rtsi shing rig pa, gter rdzas rig pa, gzugs khams chags tshul rig pa, rtsis rig sogs] [IW]

rang byung zangs - natural copper [IW]

rang byung yin dang ma yin pa'i yon tan - qualities which are and are not self-/ naturally existing [IW]

rang byung ye shes - self-existing wisdom, self-refreshing /-generating [pristine] awareness [IW]

rang byung ye shes - self-originated primal awareness, self-refreshing pristine awareness, self-arising wisdom, self-existing wakefulness, self-originated wisdom [JV]

rang byung ye shes - intrinsic wisdom [IW]

rang byung ye shes - Self-existing wakefulness. Basic wakefulness that is independent of intellectual constructs. self-existing wisdom, self originated knowledge, self originated primal awareness; self-refreshing awareness, self-generating pristine awareness; self-refreshing awareness, self-generating pristine awareness [RY]

rang byung ye shes - intrinsic wisdom [sems can gyi rgyud la ye nas gnas pa'i dbyings dang ye shes gnyis su med pa'i rig pa'o [IW]

rang byung ye shes kyi sku - the form of self-existing wakefulness [RY]

rang byung ye shes kyi sku - the kayas of intrinsic wisdom [IW]

rang byung ye shes kyi rlung - wind of self-existing wisdom [RY]

rang byung ye shes gi thugs - the mind of intrinsic wisdom [IW]

rang byung ye shes pa - natural wisdom self-existing [IW]

rang byung rags - natural dam [IW]

rang byung rang dag - self-existing natural purity [JV]

rang byung rang babs - self-existing natural flow [RY]

rang byung rang gsal - self-existing self-cognizance [RY]

rang byung rang gsal - self-existing natural luminosity [RY]

rang byung rig pa - self-originated awareness [JV]

rang byung rig pa - self-existing awareness [RY]

rang byung rig pa'i rdo rje - karma pa xvi, 1924-81 [RY]

rang byung rig pa'i ye shes - self-existing insight wisdom [RY]

rang byung ring lugs - naturalism [IW]

rang byung rlangs pa - natural gas [IW]

rang byung rlangs pa'i thon khungs - natural gas field [IW]

rang byung rlangs rigs - natural gas [IW]

rang byung lud - manure, natural/ organic fertilizer [IW]

rang byung shel - natural crystal [JV]

rang byung sa khams kyi rig pa - natural/ physical geography [IW]

rang byung sems sde'i dgongs pa bla na med - the unexcelled meaning of the self-existing Mind Section [RY]

rang byung sol kyi rlangs pa - natural gas [IW]

rang byung sol rlangs - natural gas [IW]

rang byung bsam gyis mi khyab pa - inconceivable spontaneous arising, the spiritual song ?? [IW]

rang byung bsam gyis mi khyab pa - Inconceivable Arisen of Itself, inconceivable spontaneous arising, a spiritual song by Tilopa [RY]

rang byung lhun gyis grub pa - self-existing and spontaneously present [RY]

rang byung lhun grub - self-originated & self-perfected [JV]

rang byung a ti'i bdud rtsi'i chus nyong mongs pa'i tsha gdung sel zhing - the quelling of the feverish torment of negative emotions by the nectar of the naturally arising Ati teachings [RY]

rang byus - self interest [JV]

rang byer gyur - to open by itself [JV]

rang byong lnga - five images contained in the cho khang temple of lhasa which are believed to be self-grown [JV]

rang byon - naturally/ self-appeared, [IW]

rang byon - naturally appeared, miraculous & auspicious occurrence, epithet of brahma, self-evolved, self-grown, born of itself, as if spontaneously appeared in that way [JV]

rang byon - naturally/ self-appeared, [just] suddenly and spontaneously appeared, w/o effort not product of elements or of man, but rather miraculous and auspicious it happens a lot in tibet, like the mantra "om mani padme hum" appearing on a rock] [IW]

rang byon - naturally appeared, self-appeared. spontaneously appeared, self-created image; naturally formed, self-arisen [image] [RY]

rang byon lnga ldan - 1) a deity; 2) rang byung lnga [IW]

rang byon lnga ldan - a deity [RY]

rang byon sangs rgyas - the buddha in person [JV]
rang byon sangs rgyas - the Buddha in person, Notes. Here refers to {phag mo gru pa}; buddha in person [RY]
rang byon sangs rgyas - the Buddha in person [IW]
rang blo ma 'khrul pa - unmistaken experience [RY]
rang blor ji bzhin nges bzhin - as I have remembered [RY]
rang blor ji bzhin nges bzhin 'dir bshad kyi - I will here explain it exactly as I have understood [RY]
rang blos ma spobs pa - 1's surprise [IW]
rang blos ma spobs pa - to one's surprise [RY]
rang dbang - autonomy; autonomous (existence) [RB]
rang dbang - freedom, mastery; own power; independence; control; autonomy; autonomous (existence); as an independent reality, accomplishment, command, self-control, free-will, liberty [RY]
rang dbang - independent, sovereign, free, liberty, freedom, autonomous power, self-sufficient, self-possessed, master, accomplishment, freedom, liberty, independence [JV]
rang dbang - autonomy, independence [RY]
rang dbang - as an independent reality, mastery, accomplishment, command, freedom, liberty, independence, self-control, free-will, actions done by 1's own power not depending on others [IW]
rang dbang - as an independent reality, mastery, accomplishment, command, freedom, independence, self-control, free-will, liberty, own power actions not depenbding on others [syn: 'gog pa med pa dang, nga yir ba, ltos pa med pa, bdag gir ba, bdag dbang ba, gzhan gyis ma bzung ba, gzhan la ma rag pa, rang gar spyod, rang gir byed, rang dga'] [IW]
rang dbang gi rgyal khab - independent country [IW]
rang dbang gi 'jig rten - free world [IW]
rang dbang sger langs - uprising for freedom [IW]
rang dbang sger langs pa - freedom fighter [IW]
rang dbang sgyur - has command [over] [RY]
rang dbang sgyur ba - {rang dbang bsgyur ba} to gain/ attain inherent mastery [RB]
rang dbang bsgyur - will master [RY]
rang dbang bsgyur ba - to gain/ attain mastery [RY]
rang dbang bsgyur ba - to gain/ attain inherent mastery [RB]
rang dbang can - independent, sovereign, possessing mastery, svatantra, free [IW]
rang dbang can - self-contained [RY]
rang dbang can - independent, sovereign, possessing mastery, svatantra; independent, sovereign, possessing mastery. svatantra, autonomous [RY]
rang dbang can - carefree, free, independent [JV]
rang dbang can gyi mi lus - free human body [IW]
rang dbang can gyi mi lus - free human body [probably means possessing freedoms and favors dal sbyor in dharma context] [IW]
rang dbang thob - attained mastery [JV]
rang dbang thob - one masters [RY]
rang dbang thob - to attain stability [RY]
rang dbang thob - 1 masters [IW]
rang dbang thob pa - has attained mastery over [RY]
rang dbang thob pa - become free, independent person [JV]
rang dbang du - under one's sway [RY]
rang dbang du gyur pa - freedom, autonomy [RY]
rang dbang du grub pa - established through its own power [JV]
rang dbang du grub pa - established / existence through its own power, existence through its own power [RY]
rang dbang du grub pa - established/ existence through its own power [IW]
rang dbang 'du ba - master [IW]
rang dbang 'du ba - to master [RY]
rang dbang sprod pa - emancipate [JV]
rang dbang ba - independent [RY]
rang dbang ba'i ngo bor yod pa - TSE [IW]
rang dbang bral - vassal, not independent [JV]
rang dbang mi thob pa - unable to control 1self [IW]
rang dbang mi thob pa - unable to control oneself [RY]
rang dbang med - not be master of, not be free to, not have a choice, one not master of himself, one dependent on another, subject, vassal [JV]
rang dbang med - 1) necessarily dependent on others and supported by them khyim tsang gar skyes w/o free choice; 2) involuntary [- ily], unable to help 1self/ stop, helpless [IW]
rang dbang med du - involuntarily [JV]
rang dbang med pa - powerless [RY]
rang dbang med pa - lost their power [RY]
rang dbang med pa - involuntary, helpless [RY]
rang dbang med pa - compulsory [JV]
rang dbang med pa - 1) necessarily dependent on others and supported by them khyim tsang gar skyes w/o free choice; 2) involuntary [- ily], unable to help 1self/ stop, helpless [IW]
rang dbang med pa g.yog gi lus nga 'dra ba bsam zhing - sadly thinking how powerless she was as a servant [RY]
rang dbang med par - involuntarily, uncontrollably [JV]
rang dbang med par - can't help but [RY]
rang dbang med par - overwhelming [RY]
rang dbang med par - 1) necessarily dependent on others and supported by them khyim tsang gar skyes w/o free choice; 2) involuntary [- ily], unable to help 1self/ stop, helpless [IW]
rang dbang med par gad mo shor ba - laugh uncontrollably [IW]
rang dbang med par thal mo rdeb pa - clap 1's hands in spite of 1self [IW]
rang dbang med par mig chu shor ba - cry uncontrollably [IW]
rang dbang dmangs gtso'i tang - Liberal Democratic Party [IW]

rang dbang brtsod len - struggle/ fight for freedom [IW]
rang dbang zhi bder gces pa - peace and freedom loving [IW]
rang dbang yod dus - while you have this chance [JV]
rang dbang yod pa - have the freedom to choose; x {rang la rang dbang yod pa'i dus 'dir 'dun ma gtan legs dang gtan nyes kyi so mtshams yin pa} our decision at this juncture, when we have the freedom to choose, marks the turning-point which will determine our fate, for better or worse, far into the future [RY]
rang dbang rang bdag - independent, free [IW]
rang dbang rang btsan - independent, free [IW]
rang dbang rang la yod dus 'dir - at this time, when I have complete freedom [RY]
rang dbang ring lugs - liberalism, permissivism [IW]
rang dbang rol - enjoying freedom [IW]
rang dbang las rigs - professions [IW]
rang dbyings - natural/ inherent basic space [RB]
rang 'bab - naturally occurring [IW]
rang 'bab khron pa - artesian well [IW]
rang 'bab gi chu - tap water, water supply [JV]
rang 'bab chu - tap/ running water [IW]
rang 'bab chu - tap water, running water [RY]
rang 'bab chu'i gcus sgo - running water tap [IW]
rang 'bab zhing chu - artesian well irrigation [IW]
rang 'bar - which glows of itself [RY]
rang 'bar 'byung - go ablaze by itself [RY]
rang 'byams - infinite [RY]
rang 'byung - one's own accord [JV]
rang 'byung - Self-arisen images [RY]
rang 'byung - self-existent [RY]
rang 'byung lnga ldan - Image of the Five Miracles, Avalokiteshvara [RY]
rang 'byung rdo rje - 1284-1339 - third Karmapa, Rangjung Dorje [RY]
rang 'byung ye shes - self-originated wisdom [JV]
rang 'byung ye shes - TSE [IW]
rang 'byor - personal endowments [JV]
rang 'byor lnga - five individual advantages {mi nyid dbus skyes dbang po tsang} born a human, in a central place, with all one's faculties; {las mtha' ma log gnas la dad} without a conflicting

lifestyle and with faith in the Dharma [RY]

rang 'byor lnga - the five personal endowments/ pertaining to 1self [IW]

rang 'byor lnga - the five personal endowments/ pertaining to oneself ['byor ba bcu'i nang gses rang ngos la ltos te tsang dgos pa'i mthun rkyen lnga ste, mi nyid yin pa dang, yul dbus su skyes pa, dbang po tsang ba, las mtha' ma log pa, sde snod gsum la dad pa bcas lnga'o] [IW]

rang 'byor lnga - {rang mir gyur, dbang po tshang, chos dar ba'i yul dbus skyes, las kyi mtha' ma log pa, dad pa yod pa ste rang 'byor lnga} The 'five riches from oneself' are to be a human being, to possess intact faculties, to have been born in a central land where the teachings flourish, to engage in unmistaken activities, and to possess faith. [RY]

rang 'byor lnga - 5 endowments other circumstance, the five personal endowments [RY]

rang 'byor lnga - SA 'byor ba [JV]

rang 'byor lnga - five riches from oneself [RY]

rang 'byor dam pa - right juncture, SA 'byor ba [JV]

rang 'byor dam pa lnga - five events affecting oneself directly [JV]

rang 'bring tha ma - highest & mediocre & inferior [JV]

rang sbyang ba - train exclusively to purify [JV]

rang sbyong - homework [JV]

rang sbyong - private study, home-work, self-education [IW]

rang sbyong ljongs - autonomous region [JV]

rang sbyong byed pa - have private study, study by oneself [JV]

rang sbyong byed pa - to have private study, study by oneself [RY]

rang sbyong byed pa - have private study, study by 1self, do home-work/ self-education [IW]

rang ma - flour pounded in a watermill [JV]

rang mal - own place/position, original place [IW]

rang mal - (own) natural place of rest/ resting place/ abode/ (place/ state of) natural repose [RB]

rang mal - natural repose [RY]

rang mal - own place / position, original place [RY]

rang mi - person belonging to 1's group [IW]

rang mi - person belionging to one's group [khyim tshang, rgyal khab, sogs phyogs gtogs so so rang gi mi] [IW]

rang mi - own people, people of 1's own nationality [IW]

rang mi 'dod pa'i rkyen - event disagreeable to oneself [JV]

rang mi phyi sdod - people of 1's own nationality living in foreign countries [IW]

rang ming - 1's name [IW]

rang min pa - not very, not too [JV]

rang mir gyur - to be a human being [RY]

rang med gzhan 'tshol - though self is non-existent look for others [IW]

rang mo - woman herself, spinster [JV]

rang mos - each individual's desire 'dod mos [IW]

rang mos - agreeable to 1self, on 1's own initiative, voluntarily [IW]

rang mos - liberty, freedom [JV]

rang mos kyi 'gran rtsod - free competition [IW]

rang mos kyi rgyal kha - majority victory [IW]

rang mos kyis mgo btags zhus pa red - [they] voluntarily surrendered [IW]

rang mos dang rin mnyam brje res - free participation and exchange of = values [IW]

rang mos 'dod 'dems - freedom of choice [IW]

rang mos byed - agree, accept [IW]

rang mos ring lugs - liberalism [IW]

rang mos las rigs - professions [IW]

rang dmag thug 'dzoms - rang phyogs dmag dpung phyogs so so nas 'dzoms pa [assemble/ meet] [one or two armies?] [IW]

rang dman gyi 'du shes - inferiority comple [IW]

rang rmo phyed tsam gyi zhing pa - semi-owner peasant [IW]

rang rmo'i zhing pa - land-owner peasant [IW]

rang gtso - independent, privately owned [IW]

rang btsan - not needing to depend on others, autonomous, independent [IW]

rang btsan - freedom, independence, independence [JV]

rang btsan gyi dbang cha - right of autonomy/ independence [IW]

rang btsan rgyal khab - autonomous country [IW]

rang btsan rgyal po'i rgyal khab - autonomous kingdom [IW]

rang btsan rang bdag - autonomous, indep[endent [IW]

rang btsan rang dbang - autonomy [IW]

rang 'tsam - 'ol tshod [guess, assumption] or khungs [source/ reason or w/o reason [IW]

rang 'tsam khrims rkun - presumptions are a thief of the law [IW]

rang 'tsam gyis thag bcad med dmangs kyis gros bsdur byas - the people discussed it in guesses w/o deciding the matter [IW]

rang rtsal - self-potency, inherent potency, natural expression, manifestation, inherent potentiality, inherent energy, inherent creative energy, one's own potentiality, its tsal energy, natural Tsal energy, Tsal energy [JV]

rang rtsal - sems kyi rang rtsal - the natural play of mind [RY]

rang rtsal - natural expression. spontaneous energy, manifestation; self-expression; inherent energy, inherent potentiality [RY]

rang rtsal - natural expression, spontaneous energy, manifestation [IW]

rang rtsis - rang gi rang la brtsi mthong byed pa [IW]

rang rtsis - self-respect/ esteem, pride [IW]

rang rtsis - self-esteem, self-regard [RY]

rang rtsis - self-complacence, opinion which one has of one's self [JV]

rang rtsis kyi bsam pa - self-respect/ esteem, pride [IW]

rang brtsi - self-respect/ esteem, pride [IW]

rang brtsi'i bsam pa - self-respect/ esteem, pride [IW]

rang tshags - take care of/ control/ look after/ 1self [IW]

rang tshang du sbyang ki 'khrid pa - lead the wolf to 1's door, bring disaster on 1self [IW]

rang tshang gzig la ston pa - bring disaster on 1self [IW]

rang tshig - the words explained by 1self/ itself [IW]

rang tshig gis gnod pa - refuted by its/ 1's own words [IW]

rang tshig gis bsal ba - refuted by its/ 1's own words [IW]

rang tshis - produce 1's own livelihood [IW]

rang tshugs - one capable of doing a work independently [JV]

rang tshugs - autonomous, independent, self-controlled, not impulsive [IW]

rang tshugs - independent. stability; see {rang so zin pa} [RY]

rang tshugs thub pa - to be self-sustaining, capable of standing alone [RY]

rang tshugs thub pa - self-reliant [RY]

rang tshugs thub pa - able to stay in its own right / hold up on its own, indedendent, self-constituted,; syn {rtag par tshugs thub} [RY]

rang tshugs thub pa - something which can stand alone [JV]

rang tshugs thub pa - to be self-sustaining [RB]

rang tshugs ma thub bar du - until you attain real confidence in practice, until stability [RY]

rang tshugs 'dzin pa - keep 1's independence see {rang so zin pa} [IW]

rang tshugs 'dzin pa - to keep one's independence. see {rang so zin pa}; to keep one's independence [RY]

rang tshugs zin - self-controlled, not impulsive [IW]

rang tshugs zin pa - tolerance [RY]

rang tshugs zin po - self-controlled, not impulsive [IW]

rang tshugs rang bzhin - independence [IW]

rang tshugs su gnas pa - to remain stable in itself [RY]

rang tshul - one's own condition [JV]

rang tshul rig pa - discovering one's own condition [JV]

rang tsho - steady [JV]

rang tsho zin pa - prevailing, standing firm, stable in itself [RY]

rang tsho zin pa - prevailing, standing firm [IW]
rang tsho bzung - keep unwavering stability; {ma yengs pa'i dran pa rang tsho bzung} maintain a steady and unwavering presence of mind [RY]
rang tshod - rang gi babs tshad [own worth?? [IW]
rang tshod - judge/ evaluate/ appraise 1's capacity/ strength/ capability [IW]
rang tshod byed - judge/ evaluate/ appraise 1's capacity/ strength/ capability [IW]
rang tshod mi thig pa - unable to [judge/ evaluate/ appraise 1's capacity/ strength/ capability] [IW]
rang tshod zin - control 1self [IW]
rang tshod zin na mkhas pa yin - it is smart to control 1self [IW]
rang tshod zin pa - keeping your power / capacity, know your own capability, keep you cool, behave yourself, be content, be true to yourself [RY]
rang tshod zin pa - keeping your power/ capacity, know your own capability, keep you cool, behave yourself, be content, be true to yourself [IW]
rang tshod zin pa - one who knows his own capabilities [JV]
rang tshod bzung - self-controlled/ restrained/ contained [IW]
rang tshod bzung - self-controlled / restrained / contained [RY]
rang tshon - self-emptiness [RY]
rang mtshang - nature [RY]
rang mtshang - 1's faults [IW]
rang mtshang - one's faults [RY]
rang mtshang ston pa'i tshe - when the faults begin to show [RY]
rang mtshang 'byin pa - reveal my own faults [IW]
rang mtshang 'byin pa - to reveal my own faults [RY]
rang mtshang rang gis ston - our faults are brought to light [RY]
rang mtshangs - nature [IW]
rang mtshangs ston pa - shows my own faults [RY]
rang mtshangs phog - hits the secret faults, the nest of secret faults [RY]
rang mtshangs sun 'byin gyi tshul du - as a way of exposing his faults [RY]
rang mtshan - own/ self- [particular[izing]/ identifying]/ individual mark[s]/ character[istics], individual, specifically characterized phenomenon/ object [IW]
rang mtshan - absolutely specific, specifically characterized phenomenon, specific characteristics, innate suchness, particular characteristics [JV]
rang mtshan - own/ self- [particular[izing]/ identifying]/ individual mark[s]/ character[istics], individual, specifically characterized phenomenon/ object, * [thing existing/established as such by its own particular characteristics, not merely in verbally imputation but actually established from its own side, pillar, vase etc. not depending on dgag bya bcad pa dang don spyi 'char ba, in perception rang nyid 'char du yod pa'i compounded/conditioned dharmas. Things are rang mtshan from the point of view of abhidharma, while this is considered self-contradictory from the viewpoint of madhyamika] [IW]
rang mtshan - particular[izing]/ [identifying/individual] mark[s]/characteristics, own/ self-character, specifically characterized phenomenon/ object, [thing existing/established as such by its own particular characteristics, not merely in verbally imputation but actually established from its own side, pillar, vase etc. not depending on dgag bya bcad pa dang don spyi 'char ba, in perception rang nyid 'char du yod pa'i compounded/conditioned dharmas. Things are rang mtshan from the point of view of abhidharma, while this is considered self-contradictory from the viewpoint of madhyamika] [IW]
rang mtshan - {rang gi mtshan nyid} specifically characterized [phenomena]; opposed to spyi mtshan - generally characterized [phenomena]; "own defining characteristics" [ggd] [RY]
rang mtshan - self-character, specifically characterized phenomenon / object, individual mark[s]. individual characteristics; characteristic, individual, individual characteristics, own character, self-character, specifically characterized phenomenon [RY]
rang mtshan - {rang mtshan pa} (to be/ seem) naturally/ inherently endowed with (its own) characteristics; self-justifying/ sustaining/ defining; isc. autonomous; isc. exist in and of itself; isc. (exist) in its own right; isc. to seem entirely legitimate [RB]
rang mtshan - specifically characterized phenomenon, specific characteristic [thd]
rang mtshan - specific charateristic, specifically characterized phenomenon [RY]
rang mtshan kyis - by nature, naturally. Syn {ngo bo nyid kyis} [RY]
rang mtshan kyis - by nature, naturally, by its own particular characteristics [IW]
rang mtshan kyis grub pa - intrinsically identifiable status, identifiability [intrinsic], established [as what it is] by its own characteristics [IW]
rang mtshan kyis grub pa - intrinsically identifiable status, identifiablity [intrinsic] [RY]
rang mtshan gis grub pa - established by its specific characteristics [thd]
rang mtshan gyis grub pa - established by its specific characteristics [RY]
rang mtshan grub pa - established naturally, by its own particular characteristics [IW]
rang mtshan grub pa'i ngo bo nyid kyis grub pa - intrinsically identifiable, intrinsically established objectivity/existence [IW]
rang mtshan grub pa'i ngo bo nyid kyis grub pa - intrinsically identifiable, intrinsic objectivity [RY]
rang mtshan grub pa'i rang gi ngo bo nyid kyis grub pa - identifiable intrinsic objectivity established by its own nature [IW]
rang mtshan grub pa'i rang gi ngo bo nyid kyis grub pa - identifiable intrinsic objectivity intuition [intuitive] [RY]
rang mtshan grub pa'i rang mtshan - intrinsically identifiable; intrinsic identity [RY]
rang mtshan grub pa'i rang mtshan - intrinsically identifiable intrinsic identity [IW]
rang mtshan grub pa'i rang bzhin yod pa - identifiable intrinsic reality status [RY]
rang mtshan grub pa'i rang bzhin yod pa - have identifiable intrinsic reality status [IW]
rang mtshan nyid kyi rjes 'brel ba - in connection with their own essential characteristics [RY]
rang mtshan nyid kyi rjes 'brel ba - in connection w their own essential characteristics [IW]
rang mtshan du grub pa - to have ever existed in any self-justifying/ sustaining/ autonomous way [RB]
rang mtshan du ma grub pa - not to have ever existed in any self-justifying/ sustaining/ autonomous way [RB]
rang mtshan pa - independently existing. Syn {rang rgyud pa}; to be inherently endowed with its own defining characteristics [RY]
rang mtshan pa - independently existing [IW]
rang mtshan pa - (to be/ seem) naturally/ inherently endowed with (its own) characteristics; self-justifying/ sustaining/ defining; isc. autonomous; isc. exist in and of itself; isc. (exist) in its own right; isc. to seem entirely legitimate [RB]
rang mtshan med pa - identitylessness [RY]
rang mtshams - 1) joyful [in 1's own mind]; 2) ordinary; 3) whatever comes out w/o examining, unreflective; 4) coarseness, meanness [IW]
rang 'tsho - economic independence/ self-sufficiency [IW]
rang 'tsho'i bzo gra - self-help center [IW]

rang 'dzin - sense of ownership, naturally grasped [IW]
rang 'dzin gyi blo - idea [JV]
rang 'dzin rtog pa'i gzhal bya - an object of comprehension of the thought consciousness apprehending it [RY]
rang 'dzin rtog pa'i gzhal bya - object of comprehension of a comprehending thought consciousness [IW]
rang 'dzin med - no sense of ownership [RY]
rang 'dzin tshad ma - naturally grasped pramana [non-confused awareness/ perception of gzugs sgra dri ro reg bya lnga grasping five gates of the senses

dbang po sgo lnga'i shes pa ma 'khrul ba'o [IW]
rang 'dzin tshad ma - self-evident [JV]
rang 'dzin tshad ma - naturally grasped pramana [IW]
rang rdzogs - complete in yourself [RY]
rang zhabs - those under 1's mastery [IW]
rang zhal - (one's own) true face [RB]
rang zhal - (one's own, natural, innate) face, true face, face to face, own-face [JV]
rang zhal - 1) 1's face [h]; 2) the face of; 3) * true/ natural/ original face/identity [IW]
rang zhal - Natural face, original face, its own face, the face of, true identity, (h) for {rang ngo}; true / natural face, one's original face, its own face, the face of, true identity, (h) for {rang ngo} [RY]
rang zhal - gnas lugs kyi + - the true face of your natural state [RY]
rang zhal - Natural face. Same as the nature of mind [RY]
rang zhal - 1) one's face [h]; 2) the face of; 3) [dharmata and the mind of the natural state] true/ natural/ original face/identity [IW]
rang zhal mjal ba - to meet your natural face, encounter the true face [RY]
rang zhal mjal ba - meeting one's own face (nature) [RY]
rang zhal mjal ba - meeting one's own face [JV]
rang zhal ma bltas - have not beheld the mind's natural face [RY]
rang zhal la gcer ltas pas - on closer inspection [JV]
rang zhi - subside by itself / of its own accord [RY]
rang zhi don gnyer - SA rang sangs rgyas [JV]
rang zhi don gnyer - 1) 1 who looks after personal peace; 2) pratyekabuddha [IW]
rang zhi ba 'gyur ba - to spontaneously abate [JV]
rang zhi bar 'gyur - it abates by itself [JV]
rang zhig - naturally destroyed/ disappearing/ eliminated [IW]
rang zhig tu grol ba - be liberated by automatically dissolving [RY]
rang zhig sbrul bdud - self-unravelling snake-knot [IW]
rang zhing rgyas pa - abundant, flourishing, prosperous [IW]
rang zhir gnas pa - abide in personal peace [IW]
rang zhus spyi gros - self-assessment and public discussion [IW]
rang gzhag - settle in and of themselves [RY]
rang gzhag - {rang bzhag} natural (state of) rest/ settling; to rest/ settle in and of itself; self-settling/ deciding; self-affirming [RB]
rang gzhag - left to itself [RY]
rang gzhag - in its natural state, self-settledness, natural condition [JV]
rang gzhan - (lit. self and others) everyone [RY]
rang gzhan - self and others [IW]
rang gzhan - oneself & others, buddhists and non-buddhists, yourself and others [JV]
rang gzhan gyi cha rkyen - subjective and objective conditions [IW]
rang gzhan gyi don - the welfare of self and others [RY]
rang gzhan gyi don - benefit both to oneself and others [JV]
rang gzhan gyi don gnyis 'grub pa'i lam - the path of accomplishing the two benefits of self and other [IW]
rang gzhan gyi don gnyis bsgrub pa - to work for both myself and for others [RY]
rang gzhan gyi sems la phan pa'i gsung nye mkho kha shas - Words of Advice to Self and Others, by Shabkar [RY]
rang gzhan gyi sems la phan pa'i gsung nye mkho kha shas - by Shabkar [RY]
rang gzhan gnyis ka'i don - welfare of 1self and others [IW]
rang gzhan gnyis ka'i don sgrub pa - accomplish the welfare of 1self and others [IW]
rang gzhan gnyis kyi don gang byas na dga' - Should I strive to reach perfection myself, or to help others? [RY]
rang gzhan gnyis phan - benefit 1self and others [IW]
rang gzhan gnyis su byung - originate as oneself and as another [RY]
rang gzhan bstan 'gro yongs - themselves and others, and the Dharma as well [RY]
rang gzhan thams cad - yourself and others [RY]
rang gzhan don - welfare of 1self and others [IW]
rang gzhan don gnyis - welfare of oneself and others [RY]
rang gzhan don gnyis - welfare of 1self and others [IW]
rang gzhan phan bya don byed pa - accomplish goal of benefitting self and others [IW]
rang gzhan yongs la phan phyir - for my own benefit and that of others [RY]
rang gzhan sangs rgyas 'thob phyir - that I and others may attain buddhahood [RY]
rang gzhar - automatically [RY]
rang gzhar - ?? mm page 12 e1 automatically ?? [IW]
rang gzhi - (one's own) natural/ inherent ground of being [RB]
rang gzhi - (one's own) inherent ground of being itself [RY]
rang gzhung - 1's own government [IW]
rang gzhung - root texts [RY]
rang gzhung - specific tradition/ tradition specific to . . . [RB]
rang bzhag - {rang gzhag} natural (state of) rest/ settling; to rest/ settle in and of itself; self-settling/ deciding; self-affirming [RB]
rang bzhag - self-settledness in its natural state, self-settled, remain as itself [JV]
rang bzhag - self-contained. Longchenpa: Syn {rang gnas} [RY]
rang bzhag - self settled, remain as itself; letting it take its natural shape, left to itself, absorption in one's own being [RY]
rang bzhag - letting it take its natural shape, left to itself, absorption in 1's own being [IW]
rang bzhag chen po - great natural state [JV]
rang bzhag pa - left to itself [RY]
rang bzhag sa zhing - private/ household plot of land [IW]
rang bzhan - he and myself [JV]
rang bzhi gyi dug - natural poison (snake venom, vegetable, moral) [JV]
rang bzhin - nature (of being*); the very nature (of things); isc. (one's) true nature [RB]
rang bzhin - (inherent, essential, ultimate, in its) nature, natural (disposition, state, constitution, temperament, inherent existence), character, actuality, fact, datum, essence, in itself, givenness, presence, frame of reference, natural state, character of existents, innate essence, manifesting, identity, accidental, character, nature or clarity aspect of primordial base, true nature, intrinsic nature, condition, 1 of chos gsum, the very substance, the substance of, its nature, natural [JV]
rang bzhin - Prakriti, the "ordinary"; one of {skad rigs chen po bzhi} four great language groups [RY]
rang bzhin - Self-entity. Self-nature. An inherently existent and independent entity of the individual self or of phenomena. Something that can serve as a valid basis for individual attributes [RY]
rang bzhin - {gtso bo} primal matter (Samkhya term) [RB]
rang bzhin - svabhava 1) nature, fundamental / inherent / ultimate nature, essence, own-being, character, quality, identity, self-nature. Syn {bdag} see {ngo bo rang bzhin thugs rje}. 2) intrinsic reality, actuality essence. Syn voidness, 3) self-existence, 4) frame of reference, natural expression [of mind]. 5) natural, naturally, short for {rang bzhin gyis} 6) manifesting. 7) character, consist of. 8) essence, 9) himself, oneself, own, self, intrinsic, natural, self spontaneous; similar to {ngo bo} but when referring to sugatagarbha, {ngo bo} refers to the emptiness part whereas {rang bzhin} refers to the luminosity or clarity part. 10) primal matter Syn {gtso bo}. / by nature, naturally. vi. to be of the nature of. type, manifesting, nature. Similar to {nang tshul, gshis}, {chos nyid} and {gnas lugs}; consist of, essential [original] nature, own being, in its own being, state of own being, there has been born; independent existence; inherent nature/ self-nature/ the very nature (of things); natural forms [in grammar]. natural expression. the natural expression. essential [original] nature, state of own being, nature, inher-

ent nature, actuality, frame of reference; nature, character; inherent nature, the true nature; natural character [RY]

rang bzhin - nature [thd]

rang bzhin - nature, -self, own, intrinsic, natural, spontaneous, independent existence, natural forms [in grammar], [like {ngo bo} but sometimes re sugatagarbha, {ngo bo} = the emptiness part and {rang bzhin} = luminosity/ clarity part; natural expression attribute of the buddha-body of perfect rapture, ati: the buddha-body of reality, the natural expression - essential [original] nature, state of own being, there has been born, actuality, frame of reference- by nature, naturally, be of the nature of fundamental/ inherent/ultimate nature, essence, own-being, character, quality, identity, self-nature, see {ngo bo rang bzhin thugs rje} two intrinsic reality, actuality essence, = voidness, three self-existence, four frame of reference, natural expression [of mind] five natural[ly], = {rang bzhin gyis} six manifesting 7 character, consist of 8 essence, its completely pure essence is unborn its completely pure nature is the vowels and consonants, notes "the vowels and consonants" means communication type, manifesting, nature, 1 state of own being, there has been born, actuality, frame of reference, by nature, naturally, of the nature of, essence, own-being, character, quality, identity, self-nature {bdag}, intrinsic reality, actuality essence, [= voidness] self-existence, six manifesting 7 character; 8) manifesting,; 1) ngang tshul; 2) unfabricated and arising w/o effort; 3) 1 * chos thams cad kyi rang bzhin bdag med par gcig yin pas grangs gcig mtshon] [= yang dag grub, [rang gi] ngo bo, rang gzugs, = {nang tshul}, {gshis}, {chos nyid} and {gnas lugs}, {bdag},ngang tsul, gshis ka] [IW]

rang bzhin - nature, -self, own, intrinsic, natural, spontaneous, independent existence, natural forms [in grammar], * cannot – as it is *, natural, ordinary [IW]

rang bzhin - essence, own nature; Nature [in Hindu phil] [ggd] [RY]

rang bzhin - nature, -self, own, intrinsic, natural, spontaneous, independent existence, natural forms [in grammar], * cannot – as it is [a'ching yig 'di rang bzhin 'jog thabs med: we can't leave this treaty as it is, natural, ordinary [kho rang bzhin ma red: he isn't ordinary] [IW]

rang bzhin kyi rtags - nature sign [JV]

rang bzhin skabs su byung ba - happen coincidentally [IW]

rang bzhin skye gnas kyi bar do - the nature bardo of the birthplace [IW]

rang bzhin skye gnas kyi bar do - natural bardo of this life, the bardo of birth/ being alive/ the place of birth [IW]

rang bzhin skye gnas kyi bar do - Natural bardo of this life [RY]

rang bzhin skye gnas kyi bar do - Natural bardo of this life, the bardo of birth, the natural bardo of being alive. One of {bar do drug} [RY]

rang bzhin skyes gnas kyi bar do - the bardo of birth, the natural bardo of being alive [RY]

rang bzhin bskyur - perversity, changed nature [JV]

rang bzhin gal ba - the luminous nature [RY]

rang bzhin gi gtan tshigs - the axiom of identity [RY]

rang bzhin gyi - ordinary [JV]

rang bzhin gyi - {rang bzhin gyis} by (its very) nature; naturally occurring; that is natural(ly)/ inherent(ly) (so/ present) [RB]

rang bzhin gyi dkyil 'khor - mandala of the nature [IW]

rang bzhin gyi skad - prakriti [Samkhya system] [IW]

rang bzhin gyi skad - phra krii ta [RY]

rang bzhin gyi skad - prakriti [IW]

rang bzhin gyi skyes pa - real intrinsic production [RY]

rang bzhin gyi bskal don - naturally invisible [IW]

rang bzhin gyi bskal don - naturally invisible [one of bskal don gsum, dngos po gang zhig naturally bar du chod de mthong mi nus pa, invisible EG, sha za dang bar srid: an invisible demon] [IW]

rang bzhin gyi kha na ma tho ba - sins which are committed naturally and semiconsciously [JV]

rang bzhin gyi kha na ma tho ba - intrinsically evil deeds [srog gcod pa sogs sangs rgyas kyis bcas pa'i bslab khrims min par rang bzhin gyi sdig pa] [IW]

rang bzhin gyi kha na ma tho ba - intrinsically evil deeds [IW]

rang bzhin gyi mkhas pa - gifted [JV]

rang bzhin gyi gyeng ba - natural distraction [IW]

rang bzhin gyi grub pa - inherent existence [RY]

rang bzhin gyi grub pa'i bdag - inherently existent ego/ self [IW]

rang bzhin gyi dgra bo - natural enemy [IW]

rang bzhin gyi rgyu mtshan - bag chags snang brnyan sna tshogs pa'i mtshan ma 'khor bar lhan skyes kyi blor snang ba rnams [RY]

rang bzhin gyi ngo bo nyid - innate essence, essence of the nature [IW]

rang bzhin gyi dngos po - how a thing is naturally in itself [JV]

rang bzhin gyi gtan tshigs - axiom of identity, One of {dngos stobs rjes dpag gi gtan tshigs gsum}; axiom of identity, One of {dngos stobs rjes dpag gi gtan tshigs gsum} [RY]

rang bzhin gyi gtan tshigs - a reason of nature [ggd] [RY]

rang bzhin gyi gtan tshigs - axiom of identity/ tautology [IW]

rang bzhin gyi rtags - natural existence, sign of sameness of entity, nature sign, natural proof / reason [RY]

rang bzhin gyi rtags - sign of sameness of entity, reason of the nature [IW]

rang bzhin gyi rtags - sign of sameness of entity, reason of the nature [a true reason w the three modes of establishment complete, EG, sound is impermanent because it is produced; depending on the relationship of that nature in a single thing [ngo bo bdag gcig gi 'brel ba] if that reason is so it establishes what is to be proved, because what is by nature produced is by nature impermanent] [IW]

rang bzhin gyi rtags - reasoning of [identical] essence [ggd] [RY]

rang bzhin gyi rtags - sign of sameness of entity reason of identity, reason based on synonymy [JV]

rang bzhin gyi rtags gnyis - the two kinds of signs of sameness of entity [IW]

rang bzhin gyi rtags yang dag - evidence of identical essence [ggd] [RY]

rang bzhin gyi rtags yang dag - TSE [IW]

rang bzhin gyi rtags yang dag gnyis - TSE [IW]

rang bzhin gyi ltung ba - automatic downfall, deed inherently violating ordination by its very nature [RY]

rang bzhin gyi ltung ba - deed (naturally/ inherently) violating ordination (by its very nature) [RB]

rang bzhin gyi dug - naturally poisonous [IW]

rang bzhin gyi don - natural condition [JV]

rang bzhin gyi don - the natural goal, the topic of the nature [IW]

rang bzhin gyi bden grub - true existence of the nature [IW]

rang bzhin gyi sdig pa - innate/ intrinsic wrongdoing [IW]

rang bzhin gyi sdig pa - innate / intrinsic wrongdoing [RY]

rang bzhin gyi sdig pa - deed (naturally/ inherently) negative/ harmful (by its very nature) [RB]

rang bzhin gyi nus pa - instinct, intuition [IW]

rang bzhin gyi gnas - natural abode [RB]

rang bzhin gyi gnas - self-existing, spontaneous realm, natural place [1 chos sku'i zhing; 2) chos dbyings] [IW]

rang bzhin gyi gnas - self-existing, spontaneous realm, natural place [IW]

rang bzhin gyi gnas - natural abode; self-existing, spontaneous realm, natural place [RY]

rang bzhin gyi gnas pa'i rigs - the self-existing mahayana family spontaneous realm [JV]

rang bzhin gyi rnam par dag pa - purification of self-nature [RY]

rang bzhin gyi rnam par dag pa - natural purity [IW]

rang bzhin gyi dpa' - natural bravery [IW]

rang bzhin gyi dpa' che ba - naturally brave [RY]

rang bzhin gyi bar do - naturally occurring/ self-existing interval/ intermediate state [RB]

rang bzhin gyi bar do - {rang bzhin skye gnas kyi bar do} [IW]

rang bzhin gyi bar do - Syn {rang bzhin skye gnas kyi bar do}; the natural bardo [of this life], naturally-occurring/ self-existing interval/ intermediate state [RY]

rang bzhin gyi byon pa - naturally occurring [IW]

rang bzhin gyi byon pa - self-grown [JV]

rang bzhin gyi 'brel - lesser-to-greater extension, greater- to-lesser comprehension, affinity [JV]

rang bzhin gyi 'brel ba - relationship of identity [JV]

rang bzhin gyi myang ngan las 'das pa - naturally existing nirvana [IW]

rang bzhin gyi myang 'das - naturally existing nirvana [because sems can gyi rgyud kyi sems is empty of true existence bden grub kyis stong pa'o] [IW]

rang bzhin gyi myang 'das - naturally existing nirvana [IW]

rang bzhin gyi tshul khrims - natural/ discipline [srog gcod pa dang, ma byin par len pa, log par gyem pa, rdzun du smra ba bcas bzhi sangs rgyas kyi bcas khrims la ma ltos par spangs na if one abandons them naturally w/o depending on the Buddha's precepts rang bzhin gyis bsod nams kyi las su gyur pa'i tshul khrims so [IW]

rang bzhin gyi tshul khrims - natural/ discipline [IW]

rang bzhin gyi mtshan nyid - natural/ innate characteristics, definition of "rang bzhin" [IW]

rang bzhin gyi mtshan ma - natural/ innate characteristics [IW]

rang bzhin gyi mdzes pa - by nature beautiful [JV]

rang bzhin gyi zhi gnas - natural tranquillity [JV]

rang bzhin gyi zhi ba - naturally pacified [JV]

rang bzhin gyi yan lag - the limb of nature [chos rab rnam 'byed yang dag byang chub kyi yan lag go [IW]

rang bzhin gyi yan lag - the limb of nature [IW]

rang bzhin gyi yongs su dag pa - by nature completely pure [IW]

rang bzhin gyi yod pa - inherent existence [RY]

rang bzhin gyi rig pa - innate awareness/ insight, awareness of the nature [IW]

rang bzhin gyi rigs - natural spiritual affinity; spiritual affinity as the nature\ of being [RB]

rang bzhin gyi rigs - inherent family [RY]

rang bzhin gyi rigs - inherent family/ gotra [IW]

rang bzhin gyi shes tshor - instinct [JV]

rang bzhin gyi bshags pa - Natural Confession. A synonym for the Confession of the Expanse of the View, 'Tawa Longshag.' [RY]

rang bzhin gyi gsang ba - the secret of the nature, naturally/ self secret [IW]

rang bzhin gyi bsam gtan - natural/ inherent meditative stability [RB]

rang bzhin gyi bsam gtan - natural/ spontaneous meditation [IW]

rang bzhin gyi bsam gtan - natural / spontaneous meditation [RY]

rang bzhin gyis - naturally, by nature, by itself, spontaneously, natural spontaneously, of itself, by its very nature, by nature, by its self-nature [JV]

rang bzhin gyis - naturally/ inherently; by its very nature [RB]

rang bzhin gyis - naturally, spontaneously, by itself; inherently; by its very nature, automatically [RY]

rang bzhin gyis - naturally, spontaneously, by itself, automatically [IW]

rang bzhin gyis - essentially [ggd] [RY]

rang bzhin gyis - by (its very) nature; naturally occurring; that is natural(ly)/ inherent(ly) (so/ present) [RB]

rang bzhin gyis kun nas nyon mongs pa med - by nature w/o the source of the kleshas [IW]

rang bzhin gyis kun nos nyon mongs pa can ma yin pa - by nature w/o the source of the kleshas [IW]

rang bzhin gyis grub - existence) [JV]

rang bzhin gyis grub pa - inherent (establishment [JV]

rang bzhin gyis grub pa - inherent existence / establishment, intrinsic reality-status, concrete existence, naturally existent; concrete existence, naturally existent, inherent existence, intrinsic reality-status [RY]

rang bzhin gyis grub pa - intrinsic existence [ggd] [RY]

rang bzhin gyis grub pa - concrete/ natural /inherent/ intrinsic existence/ reality-status [IW]

rang bzhin gyis grub pa'i phag rgya - naturally existing mudra [IW]

rang bzhin gyis rgya che ba - natural coarseness [RY]

rang bzhin gyis sgrol ba'i lta ba - view that delivers by nature [RY]

rang bzhin gyis rtag pa'i phyir - because it is/ would be permanent by nature [IW]

rang bzhin gyis stong pa - empty of nature, void of self-existence [RY]

rang bzhin gyis stong pa nyid - by nature emptiness [IW]

rang bzhin gyis dag - pure by nature [JV]

rang bzhin gyis dag pa - naturally pure [JV]

rang bzhin gyis dag pa - pure by nature [RY]

rang bzhin gyis gnas - naturally present affinity with being [JV]

rang bzhin gyis gnas pa'i rigs - the naturally present, intrinsic gotra/ potential of buddhahood [IW]

rang bzhin gyis gnas pa'i rigs - self-existing family [JV]

rang bzhin gyis gnas pa'i rigs - naturally present potential. Syn {bde gshegs snying po}; the naturally present, intrinsic potential of buddhahood [RY]

rang bzhin gyis rnam par grol ba - naturally liberated [IW]

rang bzhin gyis rnam par dag pa - naturally pure; totally pure by nature, natural purity [RY]

rang bzhin gyis rnam par dag pa - naturally pure [IW]

rang bzhin gyis 'byung ba - spontaneous [JV]

rang bzhin gyis ma skyes pa - non-inherent production, not inherently produced [RY]

rang bzhin gyis ma grub - naturally non-existent [RY]

rang bzhin gyis ma grub - naturally non-existent [IW]

rang bzhin gyis ma grub pa - non-inherent existence [RY]

rang bzhin gyis ma grub pa - by nature not existent/ established [IW]

rang bzhin gyis med pa - non-existent in its real nature [JV]

rang bzhin gyis med pa - [in "higher" sense] ineffable by nature [acc. to CR, this means rang bzhin GYIS med pa]; isc. by nature\ not what it seems [in "lower" sense] without/ have no independent nature/ self-nature [RB]

rang bzhin gyis med par 'gyur ba - naturally becoming non-existent [IW]

rang bzhin gyis zhig pa - by nature destructible [IW]

rang bzhin gyis 'od gsal ba - naturally luminous [IW]

rang bzhin gyis 'od gsal ba - utter lucidity/ utterly lucid by its very nature [RB]

rang bzhin gyis yongs su mya ngan las 'das pa - naturally/ by nature liberated/ completely enlightened [IW]

rang bzhin gyis yongs su mya ngan las 'das pa - naturally liberated [RY]

rang bzhin gyis yod pa - inherently existent [RY]

rang bzhin gyis yon tan dang ldan pa - naturally possessing virtues/ good qualities [IW]

rang bzhin gyis g.yeng ba - natural distraction [IW]

rang bzhin gyis g.yeng ba - natural distraction [rnam g.yeng drug gi nang tsan zhig ste, as the consciousnesses of the five gates are naturally viewed as external nang du mnyam par 'jog mi nus pa'o] [IW]

rang bzhin gyis gsang ba - naturally secret [IW]

rang bzhin grub - reality-status [RY]

rang bzhin grub pa - naturally existing [IW]

rang bzhin 'gal ba'i gtan tshigs - reason contradicting the nature [to be proved] [essence of reason and thesis [rtags dang bsgrub bya] erroneously contradictory and hence reason is a merely-apparent reason gtan tsigs ltar snang: EG, the dharmin sound is permanent [bsgrub bya], because it is produced

[rtags] [one of the 'gal ba'i gtan tshigs gsum [IW]

rang bzhin 'gal ba'i gtan tshigs - reason contradicting the nature [to be proved] [IW]

rang bzhin 'gal dmigs kyi rtags - sign/ reason contradictory w the nature [IW]

rang bzhin 'gal dmigs kyi rtags - sign/ reason contracictory w the nature [having presented as reason a nature contradicting the sgrub chos, refuting that which is to be refuted [dgag bya 'gog pa], EG, in a place pervaded by a powerful fire, being continually cold does not occur, because it is a thing pervaded by a powerful fire. the sgrub byed "hot" having been presented as me rtags a sign of fire, its non-occurence w the dgag chos hot is contradictory and so refutes "cold" snang rung gi 'gal zla dmigs pa'i rtags kyi nang gses] [IW]

rang bzhin 'gyur ba - naturally changing, changing nature [IW]

rang bzhin 'gyur ba - changeless nature [IW]

rang bzhin rgyun gyi rtag pa - permanent and fixed continuity of nature [?] [RB]

rang bzhin rgyu'i gtso bo - TSE [IW]

rang bzhin sgyur - lunar eclipse [IW]

rang bzhin brgyad cu'i kun rtog - 80 indicative conceptions [JV]

rang bzhin brgyad cu'i kun rtog - eighty indicative conceptions [RY]

rang bzhin brgyad cu'i rtog pa - Eighty inherent thought states. 33 resulting from anger, 40 from desire and 7 from delusion. First, the thirty-three thought states resulting from anger, according to the Spyod bsdus composed by Aryadeva, are: detachment, medium detachment, intense detachment, inner mental going, and coming, sadness, medium sadness, intense sadness, quietude, conceptualization, fear, medium fear, intense fear, craving, medium craving, intense craving, grasping, nonvirtue, hunger, thirst, sensation, medium sensation, intense sensation, cognizing, cognizance, perception-basis, discrimination, conscience, compassion, love, medium love, intense love, apprehensiveness, attraction, and jealousy. Secondly, the forty thought states of desire according to the spyod bsdus are: attachment, lack of clarity, thorough lust, delight, medium delight, intense delight, rejoicing, strong joy, amazement, laughter, satisfaction, embracing, kissing, clasping, supporting, exertion, pride, engagement, helpfulness, strength, joy, joining in bliss, medium joining in bliss, intense joining in bliss, gracefulness, strong flirtation, hostility, virtue, lucidity, truth, nontruth, ascertainment, grasping, generosity, encouragement, bravery, shamelessness, perkiness, viciousness, unruliness, and strong deceitfulness. The seven thought states of delusion are, again according to the spyod bsdus: medium desire, forgetfulness, confusion, speechlessness, weariness, laziness, and doubt [RY]

rang bzhin brgyad cu'i rtog pa - Eighty inherent thought states [RY]

rang bzhin brgyad cu'i rtog pa - 'eighty inherent thought states' [RY]

rang bzhin brgyad cu'i rnam rtog - eighty innate thought states [RY]

rang bzhin brgyad cus - by the 80 natures [IW]

rang bzhin brgyad bcu'i - 33 rooted in zhe sdang, 40 in 'dod chags, 7 in gti mug [JV]

rang bzhin brgyad bcu'i rtog pa - 80 self-contained reaction patterns [JV]

rang bzhin brgyad bcu'i rtog pa - eighty innate thought states; [alternative listing, Light of Wisdom, Vol. 2, page 144] [RY]

rang bzhin brgyad bcu'i rtog pa - Eighty innate thought states [RY]

rang bzhin brgyad bcu'i rtog pa - 80 innate thought states [IW]

rang bzhin ngang - natural state [RY]

rang bzhin can - that is the nature of [RY]

rang bzhin gcig - essential identity [ggd] [RY]

rang bzhin gcig pa - having one single essential original nature; having one single essential original nature, the same nature [RY]

rang bzhin gcig pa - having 1 single essential original nature [IW]

rang bzhin bcu - the ten attributes [RB]

rang bzhin bcu - the 10 natures [IW]

rang bzhin bcu - ten special aspects of tantra, 10 natures (lta, sgom, dam tshig, phrin las, dkyil 'khor, dbang, sa sbyang, lam bgrod, sgrib pa sbyang ba, ye shes), ten attributes, ten natures of tantra [JV]

rang bzhin bcu - Longchenpa: lta ba dam tshig dbang dkyil 'khor sa lam 'phrin las ye shes 'bras bu chos nyid [RY]

rang bzhin bcu - the ten attributes [RY]

rang bzhin bcu'i chos - dharmas of the 10 natures [IW]

rang bzhin chos dbyings - natural ultimate sphere [JV]

rang bzhin brjod - straightforward expression, natural descriptions * describe [something's nature/ character [IW]

rang bzhin brjod pa - natural descriptions [in poetics]. the first ornament of sense or arthalamkara [RY]

rang bzhin brjod pa - straightforward expression, natural descriptions * describe [something's nature/ character [IW]

rang bzhin brjod pa - straightforward expression, natural descriptions [poetics] the 1st ornament of sense or arth lamk ra [book 1 drang por brjod pa] [IW]

rang bzhin brjod pa'i rgyan - rgyan of straightforward expression of the nature [IW]

rang bzhin brjod pa'i rgyan - rgyan of straightforward expresssion of the nature [sems ldan gtso bor byas pa'i of things either internal or external 1 rigs, two bya ba, three yon tan, four rdzas bzhi'i rgyan of straightforward expresssion of the nature, don rgyan gyi nang gses] [IW]

rang bzhin brjod pa'i rgyan bzhi - the four kinds of rgyan of straightforward expression of the nature [IW]

rang bzhin brjod pa'i rgyan bzhi - the four kinds of rgyan of straightforward expresssion of the nature [sems ldan gtso bor byas pa'i of things either internal or external 1 rigs, two bya ba, three yon tan, four rdzas bzhi'i rgyan of straightforward expresssion of the nature, don rgyan gyi nang gses CHN] [IW]

rang bzhin mnyam nyid - nature of sameness [JV]

rang bzhin mnyam pa - nature of equality [JV]

rang bzhin tu rdzogs pa - by nature perfectly contained [RY]

rang bzhin gtan la dbab pa - resolve the nature [IW]

rang bzhin lta ba'i dam tshig bzhi - [TRS 120-2] [RY]

rang bzhin lta ba'i dam tshig bzhi - CHN [IW]

rang bzhin stong nyid - voidness of nature/ essence [IW]

rang bzhin stong nyid - voidness of nature / essence [RY]

rang bzhin stong pa nyid - natural/ intrinsic emptiness ['dus byas dang 'dus ma byas kyi chos thams cad ye nas stong pa nyid kyis khyab pa ste, rang bzhin gyis stong par gnas pa, stong nyid bcu drug gi nang gses shig [IW]

rang bzhin stong pa nyid - nothingness with regard to an essential nature [JV]

rang bzhin stong pa nyid - {yongs grub ni chos thams cad kyi chos nyid kyi tshul du gnas pa} emptiness of self-nature [RY]

rang bzhin stong pa nyid - emptiness of self-nature, natural/ intrinsic emptiness [IW]

rang bzhin stong gsal bde ba chen po'i ngang - innate, empty and cognizant state of great bliss [RY]

rang bzhin brtan po - stable nature [IW]

rang bzhin bstan - show/ teach the nature, naturally displayed [IW]

rang bzhin mthar thug - ultimate nature [RY]

rang bzhin mthong ba - seeing self-natured [RY]

rang bzhin dag pa - naturally pure [JV]

rang bzhin dag pa'i spang ba - the abandonment which is natural purity, One of {spang ba rnam gnyis} renunciation which is naturally pure [RY]

rang bzhin dag pa'i spang ba - renunciation which is naturally pure, [the abandonment of natural purity] [IW]

rang bzhin dag pa'i spang ba - renunciation which is naturally pure, the abandonment of natural purity [IW]

rang bzhin dag pa'i spang ba - Renunciation which is naturally pure - the aban-

donment of natural purity [one of {spang ba rnam gnyis} [IW]

rang bzhin dag pa'i spang ba - renunciation which is naturally pure - the abandonment of natural purity [one of {spang ba rnam gnyis} [IW]

rang bzhin dang 'gal ba'i khyab bya dmigs pa - concept of an incompatible pervaded [a'gal ba'i khyab bya dmigs pa bzhi'i nang gses, refutation by presenting an incompatible khyab bya as reason, /EG, a dharmin pervaded by fire, is not cold, because it is a thing pervaded by fire, which establishes that it is not cold [but hot] [IW]

rang bzhin dang 'gal ba'i khyab bya dmigs pa - concept of an incompatible pervaded *] [IW]

rang bzhin dang 'gal ba'i khyab bya dmigs pa'i thal 'gyur - consequence drawn from the concept of an incompatible pervaded [lhan cig mi gnas 'ga yi 'gal ba'i rang bzhin dmigs pa'i thal 'gyur gsum gyi nang gses, consequence presenting a contradictory pervaded as reason 'gal ba'i khyab bya rtags su bkod pa'i thal 'gyur gang zhig; one draws the consequence that if it is reversed its nature is contradictory w the pervader [bzlog na khyab byed dang 'gal ba'i rang bzhin dmigs pa'i rang rgyud 'phen pa], EG, the dharmin a thing me tshad ma'i stobs kyi nges pa, is not me tsad ma'i stobs kyi nges pa, because it has the tactile qualities of a pillar; but because it is me tsad ma'i stobs kyis nges pa, in consequence, that dharmin, will be w/o the tactile qualities of a pillar; that is a refuting consequence in terms of the opponent's reasoning] [IW]

rang bzhin dang 'gal ba'i khyab bya dmigs pa'i thal 'gyur - consequence drawn from the concept of an incompatible pervaded [IW]

rang bzhin dang 'gal ba'i rgyu dmigs pa'i thal 'gyur - consequence of a cause contradictory w the nature [IW]

rang bzhin dang 'gal ba'i rgyu dmigs pa'i thal 'gyur - consequence of a cause contradictory w the nature [lhan cig mi gnas 'gal gyi 'gal ba'i rang bzhin dmigs pa'i thal 'gyur gsum gyi nang gses, 'gal ba'i rgyu rtags su bkod pa'i thal 'gyur gang zhig bzlog na 'bras bu dang 'gal ba'i rang bzhin dmigs pa'i rang rgyud 'phen pa ste, dper na, me tsad ma'i stobs kyis nges pa'i shar gzhir chos can, me tsad ma'i stobs kyis nges pa ma yin par thal, grang reg gi dngos rgyu yod pa'i phyir, zhes pa'i thal 'gyur gyis, de chos can grang reg gi dngos rgyu med de, me tsad ma'i stobs kyis nges pa'i phyir, zhes bzlog pa gzhan rigs 'phen pa'i thal 'gyur ro] [IW]

rang bzhin dang 'gal ba'i 'bras bu dmigs pa - concept of a refuting frution [that having been presented as reason the nature to be refuted is refuted EG a thing emitting a lot of smoke, is not cold, because it is a thing emitting a lot of smoke, the fruition of smoke, fire, establishes the non-existence of cold, 'gal ba'i 'bras bu dmigs pa bzhi'i nang gses] [IW]

rang bzhin dang 'gal ba'i 'bras bu dmigs pa - a refuting frution having been presented as reason the nature to be refuted is refuted EG a thing emitting a lot of smoke, is not cold, because it is a thing emitting a lot of smoke, the fruition of smoke, fire, establishes the non-existence of cold, 'gal ba'i 'bras bu dmigs pa bzhi'i nang gses] [IW]

rang bzhin dang 'gal ba'i 'bras bu dmigs pa - concept of an incompatible/ refuting fruition [IW]

rang bzhin dang 'gal ba'i 'bras bu dmigs pa'i thal 'gyur - consequence of a fruition contradictory with the nature [IW]

rang bzhin dang 'gal ba'i 'bras bu dmigs pa'i thal 'gyur - consequence of a fruition contradictory with the nature [lhan cig mi gnas 'gal gyi 'gal ba'i rang bzhin dmigs pa'i thal 'gyur gsum gyi nang gses, a consequence w contradictory fruition having been presented as sign/ reason if it is reversed [a'gal 'bras rtags su bkod pa'i thal 'gyur gang zhig bzlog na flings the consequence of contradiction w the cause rgyu dang 'gal ba'i rang bzhin dmigs pa'i rang rgyud 'phen pa ste, EG me tshad ma'i stobs kyis nges pa'i shar gzhir chos can, me tsad ma'i stobs kyis nges pa ma yin par thal, grang 'bras spu long byed yod pa'i phyir, by that consequence, that dharmin is established as grang 'bras spu long byed med de, becuase it is me tsad ma'i stobs kyis nges pa, thus 1 brings out a refuting conswquence in terms of the reasoning of the opponent] [IW]

rang bzhin dang 'gal ba'i rang bzhin - nature contradictory w the nature [IW]

rang bzhin dang 'gal ba'i rang bzhin dmigs pa - conception of the nature contradictory w the nature [IW]

rang bzhin dang 'gal ba'i rang bzhin dmigs pa'i thal 'gyur - consequence of a conception contradictory w the nature [rang rigs 'phen pa'i thal 'gyur bzhi'i nang gses, having presented a contradictory nature as reason, if the consequence that is drawn is reversed it contradicts one's own thesis, EG it follows that the dharmin a thing me tsad ma'i stobs kyis nges pa, is not a thing me tsad ma'i stobs kyis nges pa because it is cold, by that consequence that dharmin, is not cold, because me tsad ma'i stobs kyis nges pa, so in consequence reversing one's own thesis] [IW]

rang bzhin dang 'gal ba'i rang bzhin dmigs pa'i thal 'gyur - consequence of a conception contradictory w the nature [IW]

rang bzhin dang rgyas pa'i rigs - the naturally blossoming gotra [IW]

rang bzhin dang bcas pa nyid - endowed w self-existence, inherently existent [IW]

rang bzhin dang bcas pa nyid - endowed with self-existence, inherently existent [RY]

rang bzhin dang bcas pa'i snang ba - experience with self-nature [RY]

rang bzhin dang bcas pa'i snang ba - experience w self-nature [IW]

rang bzhin dang bcos ma - natural and artificial [RY]

rang bzhin dang bral ba'i snang ba - experience devoid of a self-nature [RY]

rang bzhin dwangs pa - natural & pure [JV]

rang bzhin du - naturally [JV]

rang bzhin du - naturally, spontaneously, by itself, automatically [IW]

rang bzhin du - { . . . gi rang bzhin du . . .} to be/ as (of) the nature of . . . [RB]

rang bzhin du grub pa rdul tsam med pa - does not possess even as much as an atom of concrete existence [RY]

rang bzhin du sgrub mkhan - automatic [JV]

rang bzhin du gnas pa - naturally abide/ present, abide in the nature/ natural state rang sor gnas pa [IW]

rang bzhin du gnas pa - naturally abide, naturally present [RY]

rang bzhin du gnas pa'i rig - The Naturally Present Affinity [with Being], the enlightened faculty in which natural expression abides; The Naturally Present Affinity [with Being], the enlightened faculty in which natural expression abides, naturally existent affinity [RY]

rang bzhin du gnas pa'i rigs - naturally present affinity with being [JV]

rang bzhin du gnas pa'i rigs - naturally present gotra / affinity [with being] [IW]

rang bzhin du gnas pa'i rigs - naturally abiding aspect of spiritual affinity [RB]

rang bzhin du gnas pa'i rigs - naturally existent affinity; self-existing (aspect of) family (trait) [RY]

rang bzhin du 'byung ba'i - natural [JV]

rang bzhin du smra ba - theory of self-existence [RY]

rang bzhin du 'dzin pa - grasp at the nature, naturally grasp [IW]

rang bzhin du yod pa - inborn [JV]

rang bzhin du gsal gdab - you can think as [RY]

rang bzhin du gsal gdab - visualize as being of the nature of [RY]

rang bzhin dri med - spotless/ immaculate nature [IW]

rang bzhin gdug pa - vicious/ cruel; nature [IW]

rang bzhin gdod ma nas stong pa - primordially empty nature [RY]

rang bzhin bdun - seven particular attributes of natural expression [RY]

rang bzhin bdun - 7 particular attributes of natural expression [IW]

rang bzhin bden grub kyi dngos po - intrinsically truly-existing things [IW]

rang bzhin ldan pa - naturally [IW]

rang bzhin nam ngo bo nyid stong pa nyid - nothingness with regard to essences [JV]

rang bzhin nas - from its very nature, naturally, spontaneously [JV]

rang bzhin nas - naturally, spontaneously, by itself, automatically [IW]

rang bzhin gnas - continuous, steady, constant, perpetual [JV]

rang bzhin gnas pa - naturally present [RY]

rang bzhin gnas pa - naturally abiding/ indwelling [RB]

rang bzhin gnas pa'i bar do - the natural bardo of living. Syn {rang bzhin skye gnas kyi bar do} [RY]

rang bzhin gnas pa'i bar do - the natural bardo of living [IW]

rang bzhin gnas pa'i rigs - naturally present affinity, enlightened family that naturally abides, One of {rigs rnam gnyis} [RY]

rang bzhin gnas pa'i rigs - enlightened family which naturally abides, naturally present affinity, [IW]

rang bzhin gnas pa'i rigs - enlightened family which naturally abides, naturally present affinity [one of {rigs rnam gnyis} [IW]

rang bzhin gnas pa'i rigs - enlightened family which naturally abides, naturally present affinity [IW]

rang bzhin gnas pa'i rigs gnyis - 2-fold enlightened family which naturally abides, the two types of naturally present affinity/ independent existence [IW]

rang bzhin gnas pa'i rigs gnyis - the two types of naturally present affinity {chos nyid rang bzhin gnas pa'i rigs, {chos can rang bzhin gnas pa'i rigs} [IW]

rang bzhin gnas pa'i rigs gnyis - the two types of naturally present affinity, {chos nyid rang bzhin gnas pa'i rigs}, {chos can rang bzhin gnas pa'i rigs} twofold enlightened family which naturally abides. The body of reality consisting of the enlightened family in which reality naturally abides {chos nyid rang bzhin gnas pa'i rigs} and the body of form consisting of the enlightened family in which the apparition of reality naturally abides {chos can rang bzhin gnas pa'i rigs} [RY]

rang bzhin gnas pa'i rigs gnyis - twofold enlightened potential which naturally abides [RY]

rang bzhin gnas pa'i rigs de gnyis po - 2-fold enlightened family which naturally abides [IW]

rang bzhin gnas pa'i rigs de gnyis po - the two types of naturally present affinity {chos nyid rang bzhin gnas pa'i rigs, {chos can rang bzhin gnas pa'i rigs} [IW]

rang bzhin gnas pa'i rigs de gnyis po - 2-fold enlightened family which naturally abides [the body of reality consisting of the enlightened family in which reality naturally abides {chos nyid rang bzhin gnas pa'i rigs} and the body of form consisting of the enlightened family in which the apparition of reality naturally abides {chos can rang bzhin gnas pa'i rigs} [IW]

rang bzhin gnas rigs - Naturally present potential applies to the mind essence present as the unobstructed potential for the qualities of dharmakaya arising from its empty aspect and the qualities of rupakaya arising from its manifest aspect. It is called 'all-ground wisdom' (kun gzhi'i ye shes) because of being the ground from which both samsara and nirvana arise and the 'defiled suchness' (dri bcas de bzhin nyid) because of being combined with defilement at the time of a sentient being. (YLS) (DKR) [RY]

rang bzhin gnas rigs - intrinsic potential, legacy abiding within, naturally present affinity [IW]

rang bzhin gnas rigs - naturally present lineage [JV]

rang bzhin gnas rigs - intrinsic potential, legacy abiding within, naturally present affinity [paired w/{rgyas 'rgyur gyi rigs} naturally present potential. sems can thams cad 'tshang rgya rung ba'am, ngo bo nyid skur 'gyur rung ba rang gi rten chos su 'gyur ba'i dri ma dang bcas pa'i sems kyi chos nyid [IW]

rang bzhin gnas rigs - intrinsic potential, legacy abiding within, Naturally present affinity, paired {rgyas 'gyur gyi rigs} naturally present potential; Naturally present affinity, intrinsic potential, legacy abiding within, paired {rgyas 'gyur gyi rigs} naturally present potential; naturally present potential' [RY]

rang bzhin rnam bcu - the 10 natures [IW]

rang bzhin rnam dag - naturally pure [RY]

rang bzhin rnam dag - by nature pure [IW]

rang bzhin rnam dag - pure in being itself, naturally perfect, thusness which is naturally pure, SA ngo bo nyid kyi sku gi de bzhin nyid, the nature of total purity [JV]

rang bzhin rnam dag gi sku - kaya that is totally pure by nature (one of the two aspects of svabhavikakaya) [RB]

rang bzhin rnam dag gi char gyur pa'i ngo bo nyid sku - TSE [IW]

rang bzhin rnam dag gi chos sku - Naturally pure Dharma-body [RY]

rang bzhin rnam dag gi chos sku - naturally pure dharma-body [IW]

rang bzhin rnam dag gi de bzhin nyid - suchness of natural purity [RY]

rang bzhin rnam dag gi ye shes - inherently pure original cognitiveness [RY]

rang bzhin rnam dag gi ye shes - inherently pure wisdom/ originary cognitiveness [IW]

rang bzhin pa - ordinary, common, everyday [IW]

rang bzhin sprul sku - Natural nirmanakaya. The pure nirmanakaya realms manifested by the buddhas of the five families, such as the realm of Sukhavati [RY]

rang bzhin sprul sku - natural nirmanakaya [IW]

rang bzhin sprul sku - natural nirmanakayas; Natural nirmanakaya [RY]

rang bzhin sprul sku'i zhing - natural nirmanakaya realm [RY]

rang bzhin sprul pa - emanations of natural expression [IW]

rang bzhin sprul pa - Emanations of natural expression. Syn {gzugs brnyan longs sku} [RY]

rang bzhin sprul pa - emanations of natural expression [= {gzungs brnyan longs sku} [IW]

rang bzhin sprul pa sku'i zhing - natural nirmanakaya realm [IW]

rang bzhin sprul pa sku'i zhing - Natural nirmanakaya realm. The emanated realms of the five buddhas [RY]

rang bzhin sprul pa sku'i zhing - Natural nirmanakaya realm [RY]

rang bzhin sprul pa'i sku - natural nirmanakaya [RY]

rang bzhin sprul pa'i sku'i zhing khams - the natural nirmanakaya realms [RY]

rang bzhin sprul pa'i zhing - natural nirmanakaya realm [RY]

rang bzhin sprul pa'i zhing snang - the manifestations of the natural nirmanakaya realms [RY]

rang bzhin babs - innate nature/ natural state of utter relaxation [RB]

rang bzhin babs kyi - utterly natural [RB]

rang bzhin babs kyi bsam gtan - the natural meditation of the innate [RY]

rang bzhin babs kyis grub - naturally existing [IW]

rang bzhin babs kyis ye nas gnas pa - spontaneously present since the beginning [RY]

rang bzhin bar do - intermediate period of nature [JV]

rang bzhin bar do - intermediate state of existence [RY]

rang bzhin ma grub - devoid of self-nature [JV]

rang bzhin ma grub pa - has no self-nature [RY]

rang bzhin ma 'gags - space of the unobstructed nature [JV]

rang bzhin ma 'gags pa'i klong - 1 of klong dgu [JV]

rang bzhin ma dmigs pa - nonobservation of a nature [RY]

rang bzhin ma dmigs pa - non-observation of a nature [IW]

rang bzhin ma dmigs pa'i rtags - sign/ reason of non-observation of a nature [IW]

rang bzhin ma dmigs ba - non-observation of a nature [RY]

rang bzhin mi gnyis - not dual in the real nature [JV]

rang bzhin mi gzugs lta bur yod - have human form [RY]

rang bzhin med - no reality in itself, nothing in itself, no being of its own, nothing specific in itself, entirely essenceless, nothing has a self-nature [JV]

rang bzhin med - absence of own-being [RY]

rang bzhin med pa - devoid of a self-nature / concrete essence, intrinsic realitylessness. Syn {bdag med pa} not inherently existent, noninherent existence, identitylessness, realitylessness. Syn {ngo bo nyid kyis stong pa}; without any inherent nature; (to) lack inherent self-nature; not inherently existent, noninherent existence, identitylessness, realitylessness. Syn {ngo bo nyid kyis stong pa}; devoid of a self-nature [RY]

rang bzhin med pa - {rang bzhin gyis med pa} [in "higher" sense] ineffable by nature [acc. to CR, this means rang bzhin GYIS med pa]; isc. by nature\ not what it seems [in "lower" sense] without/ have no independent nature/ self-nature [RB]

rang bzhin med pa - without self-nature [RY]

rang bzhin med pa - lacking any real existence; insubstantial [RY]

rang bzhin med pa - insubstantial [RY]

rang bzhin med pa - devoid of a self-nature/ concrete essence, [intrinsic] realitylessness, not inherently existent, identitylessness [IW]

rang bzhin med pa - absence of inherent existence, non-existence of phenomena in their true nature, non-existent in true nature, non-inherent existence, absence of substance, absence of self-nature, without any inherent nature, not exist, ineffable by nature, devoid of a self-nature [JV]

rang bzhin med pa - absence of nature, without nature [thd]

rang bzhin med pa - devoid of a self-nature/ concrete essence, intrinsic realitylessness not inherently existent, identitylessness, realitylessness [syn {ngo bo nyid kyis stong pa} = {bdag med pa} [IW]

rang bzhin myang 'das - natural nirvana [RY]

rang bzhin dmigs pa'i thal 'gyur - consequence of a conception of the nature [IW]

rang bzhin dmigs pa'i thal 'gyur - consequence of a conception of the nature [gzhan rigs 'phen pa'i thal 'gyur bcu bzhi'i nang gses, rang bzhin dmigs pa rtags su bkod pa'i thal 'gyur gang zhig bzlog na khyab byed m migs pa'i rang rgyud 'phen pa ste EG, a treeless/ woodless rock fortress chos can, has trees/ wood, because it has sha pa trees/wood, in consequence, that dharma has no sha pa trees/wood because it has no trees/ wood, that is a rweversing/ refuting consequence from the viewpoint of the other zhes bzlog pa gzhan rigs 'phen pa'i thal 'gyur ro] [IW]

rang bzhin mtshan nyid - property, characteristic [RY]

rang bzhin rdzogs chen - natural great perfection [JV]

rang bzhin rdzogs pa chen po - the natural Great Perfection; great perfection as the inherent nature of reality [RY]

rang bzhin rdzogs pa chen po - natural great perfection/ great perfection as the nature (of being/ reality/ things) [RB]

rang bzhin rdzogs pa chen po snying thig rdo rje snying po'i theg pa - the vehicle of the vajra core, the heart essence of the natural great perfection [RY]

rang bzhin rdzogs pa chen po yang gsang bla na med pa rdo rje'i snying po'i theg pa - the vehicle of the natural Great Perfection, the Innermost Unexcelled Vajra Essence [RY]

rang bzhin rdzogs pa chen po sho lo ka 'bum phrag drug cu rtsa bzhi - 6,400,000 verses of the natural great perfection [IW]

rang bzhin rdzogs pa chen po sho lo ka 'bum phrag drug cu rtsa bzhi - six million 400 thousand verses of the natural great perfection [represented by the extant texts of the great perfection, eg those cited in Longcenpa [IW]

rang bzhin rdzogs pa chen po shlo ka 'bum phrag drug cu rtsa bzhi - Six Million Four Hundred Thousand Verses of the Natural Great Perfection [RY]

rang bzhin rdzogs pa chen po'i lam gyi cha lag sdom pa gsum rnam par nges pa zhes bya ba'i bstan bcos - by mnga' ris paN chen padma dbang rgyal - (1487 or 8-1542 or 3) [RY]

rang bzhin gzhi'i gnas lugs - the condition of the fundamental / ground nature [state of affairs], the fundamental condition of the basic nature [RY]

rang bzhin gzhi'i gnas lugs - the condition of the fundamental/ ground nature [state of affairs], the fundamental condition of the basic nature [IW]

rang bzhin bzhag - in its natural state [JV]

rang bzhin gzas bzhin gnas rigs - TSE [IW]

rang bzhin bzang - innate goodness, one who is by nature good [JV]

rang bzhin bzang po - excellent/ good/ wholesome/ auspicious nature [IW]

rang bzhin 'od lnga'i snang ba - the natural shining of the five lights [IW]

rang bzhin 'od gsal - its nature is clear light, luminous nature, natural luminosity, the clear light nature of mind [RY]

rang bzhin 'od gsal - natural clarity [thd]

rang bzhin 'od gsal - natural clear light [JV]

rang bzhin ye babs kyi bsam gtan - natural meditative stability as a timeless and innate abiding [KOT=rDzogs chen equivalent of zhi gnas; cf. rang ngo rang gsal gyi lhag mthong; cf. rang ngo rang gsal gyi lhag mthong] [RB]

rang bzhin yongs grub - rang bzhin gyis dag pa'i cha [RY]

rang bzhin yongs grub chen por blta - regard as the natural great absolute [RY]

rang bzhin rang ngor sngas pa - the nature becoming purified by itself [RY]

rang bzhin la bsnyon pa - rgyan of denying the nature [IW]

rang bzhin las ma 'das - {'o skol rnams kyang de'i rang bzhin las ma 'das} none of us is beyond it [RY]

rang bzhin las gzhan du 'gyur ba - change one's natural constitution [JV]

rang bzhin shugs kyi thugs rje - responsiveness as a natural power [RB]

rang bzhin shugs kyis - naturally [RY]

rang bzhin gsal - its nature is luminous [RY]

rang bzhin gsal ba - Luminous nature, character clear [deity]; character clear [deity]. Luminous nature [RY]

rang bzhin gsal ba - character clear [deity] Luminous nature [IW]

rang bzhin gsal ba - cognizant nature [RY]

rang bzhin gsal ba - the nature of clarity, clear nature [JV]

rang bzhin gsal ba - Luminous nature. The cognizant quality of mind. One of 'essence, nature, and capacity.' [RY]

rang bzhin gsum - the three natures. 1) kun brtags - imputations. 2) gzhan dbang - dependent phenomena, 3) yongs grub - thoroughly established phenomena; Three Natural Categories. Three essential characteristics of the imaginary, dependent and absolute. the three natures. 1) {kun brtags} imputations, mentally fabricated - parikalpita. 2) {gzhan dbang} dependent phenomena, relative / dependency nature - paratantra, 3) {yongs grub} thoroughly established phenomena, ideally absolute - parinispanna; three natural expressions. the three essential categories. Three Natural Categories. Three essential characteristics of the imaginary, dependent and absolute. the three natures. 1) {kun brtags} mentally fabricated - parikalpita, 2) {gzhan dbang} relative / dependency nature - paratantra, 3) {yongs grub} ideally absolute - parinispanna [RY]

rang bzhin gsum - the three natures [IW]

rang bzhin gsum - the three natures [1) kun brtags - imputations, 2) gzhan dbang - dependent phenomena, 3) yongs grub - thoroughly established phenomena - three natural expressions the three essential categories Book 1, p - three natural categories three essential characteristics of the imaginary, dependent and absolute see studies of the lank vat ra by dt suzuki, p 154-163 - the three natures 1) {kun brtags mentally fabricated - parikalpita, 2) {gzhan dbang} relative/dependency nature - paratantra, 3) {yongs grub - ideally absolute - parinispanna [IW]

rang bzhin gsum - Three natures (mtshan nyid gsum). The aspects of phenomena as set forth by the Chittamatra and Yogachara schools: the 'imagined,' the 'dependent,' and the 'absolute.' The imagined (kun brtags) is the two kinds of self-entity. The dependent (gzhan dbang) is the eight collections of consciousness. The absolute (yongs grub) is the empty nature of things, suchness [RY]

rang bzhin bsam gtan gyi chos nyid - the nature of spontaneous meditation [RY]

rang bzhin lhan cig skyes pa'i ye shes - natural inborn wisdom [devoid of all at-

tachment to the experiences of bliss, clarity and no-thought] [RY]

rang bzhin lhun gyis - mandala of the nature of self-perfection [JV]

rang bzhin lhun gyis grub - self-existing nature, naturally and spontaneously present [IW]

rang bzhin lhun gyis grub pa'i dkyil 'khor - the mandala which is by nature/naturally spontaneously/ self perfect[ed]/ present [IW]

rang bzhin lhun gyis grub pa'i dkyil 'khor - the mandala which is by nature spontaneously perfect/ present, the naturally [self-]perfected mandala, [the actual state of affairs] [IW]

rang bzhin lhun gyis grub pa'i dkyil 'khor - the mandala which is by nature spontaneously perfect, the natural self-perfected mandala. Syn the actual state of affairs {don gyi gnas lugs} [RY]

rang bzhin lhun gyis grub pa'i dkyil 'khor - 1 of dkyil 'khor rnam pa gsum [JV]

rang bzhin lhun gyis grub pa'i dkyil 'khor - natural mandala of spontaneous presence; [detailed expl., Light of Wisdom, Vol. 2, page 155] [RY]

rang bzhin lhun gyis grub pa'i ye shes - the wisdom/ pristine cognition which is by nature/naturally spontaneously/ self perfect[ed]/ present [IW]

rang bzhin lhun grub - self-existing nature [one natural and unfabricated by effort; 2) in rdzogs pa chen po in the nature of mind all the buddha qualities of trikaya are promordially complete and spontaneously present self-perfected character, spontaneously present nature, TSE] [IW]

rang bzhin lhun grub - spontaneously accomplished nature, spontaneously present nature, nature of self-perfection [JV]

rang bzhin lhun grub - self-perfected character, spontaneously present nature. spontaneously present nature [RY]

rang bzhin lhun grub - self-existing nature * innate spontaneous presence [IW]

rang bzhin lhun grub kyi dkyil 'khor - spontaneously present mandala of natural expression, the natural and spontaneously present mandala, the natural mandala of spontaneous presence/ self-existence [IW]

rang bzhin lhun grub kyi dkyil 'khor - [In Anu Yoga] The mandala of spontaneous self-existence, Kuntuzangpo's mandala of unbiased experience, the natural and spontaneously present mandala of Samantabhadra. the natural mandala of spontaneous presence [in Anu Yoga]. spontaneously present mandala of natural expression [RY]

rang bzhin lhun grub kyi dkyil 'khor - spontaneously present mandala of natural expression. the natural and spontaneously present mandala of Samantabhadra. the natural mandala of spontaneous presence [in Anu Yoga] [RY]

rang bzhin lhun grub kyi dkyil 'khor - spontaneously present mandala of natural expression, the natural and spontaneously present mandala, the natural mandala of spontaneous presence/ self-existence [in anuyoga, Samatabhadra = kuntuzangpo's mandala of unbiased experience] [IW]

rang bzhin lhun grub kyi ye shes - the wisdom of spontaneously present nature [IW]

rang bzhin lhun grub kyi ye shes - wakefulness that is spontaneously present in nature; the wisdom of the spontaneously present nature [RY]

rang bzhin lhun grub kyi ye shes - the wisdom of spontaneously present nature, one of the {gzhi gnas kyi ye shes gsum} [RY]

rang bzhin lhun grub kyi ye shes - the wisdom of spontaneously present nature [one of the {gzhi gnas kyi ye shes gsum} [IW]

rang bzhin lhun grub kyi ye shes stong gsal ye gdangs chen po - The primordial wisdom of spontaneous nature [RY]

rang bzhin lhun grub kyi ye shes stong gsal ye gdangs chen po - the primordial wisdom of spontaneous nature [IW]

rang bzhin lhun grub kyi bsam gtan - meditative stability that is spontaneously present by its very nature [RY]

rang bzhin lhun grub sgo brgyad pa - the natural eight gates of spontaneous presence [RY]

rang bzhin lhun grub sgo brgyad pa - the natural 8 gates of spontaneous presence [IW]

rang bzhis bzang po - good character [IW]

rang bzhung - root texts [IW]

rang bzhed - our tradition [RY]

rang zon - danger to 1self [IW]

rang zon ngo bstod - fearing danger to 1self flatter others [IW]

rang zon med pa - audacious [RY]

rang zon 'dzem med - not think of danger to 1self [IW]

rang gzugs - 1) 1's own body; 2) essence; 3) form, natural forms {rang gi snang cha}; 4) true shape/ appearance [IW]

rang gzugs - { . . . gi rang gzugs} natural expression/ inherent form (of . . .) [RB]

rang gzugs - the very embodiment [RY]

rang gzugs - natural forms. form. Syn {rang gi snang cha} natural forms. Syn {rang gi snang cha} [RY]

rang gzugs - embodiment, own-form [JV]

rang gzugs rjen mngon - show 1's true colors [IW]

rang gzugs bstan nas - resumed his own form [RY]

rang gzugs lus srog gtong - sacrificed my own life and body [RY]

rang gzo - fabrication, one's own design, reform, innovator, reformer, self-determination [JV]

rang bzang 'dod - self-complacency, vanity [JV]

rang bzo - fabricated [ggd] [RY]

rang bzo - individual / personal creation, personal fabrication {rang che} arrogant self-sufficient; self fabricated, individual / personal creation [RY]

rang bzo - individual/personal creation/ fabrication, khungs med rang 'dod kyi bya ba [IW]

rang bzo - ingenuity [RY]

rang bzo'i gzu lums - to make something up on one's own [RY]

rang bzo'i gzu lums - make something up on 1's own [IW]

rang bzor smra ba - speak falsely, lie [JV]

rang 'od - the very light [of.]; natural light, one's own light, self-luminous [RY]

rang 'od - self-light, its own natural light, natural light [JV]

rang 'od - his own light [RY]

rang 'od - natural light, 1's own light, self-luminous, the very light [of] [IW]

rang 'od yum - the self-luminous consort, the consort of innate luminosity [IW]

rang 'od rig ma'i phyag rgya - the mudra of the self-luminous consort, the consort of innate luminosity [IW]

rang 'od rig ma'i phyag rgya - the form of the consort, your own radiance [RY]

rang 'od gsal - shines by its own luminous clarity [JV]

rang yan - to let be, abandon, to treat casually [RY]

rang yan - let be, abandon,treat casually [IW]

rang yan - naturally expansive; isc. naturally unfolding; isc. naturally dissipating [RB]

rang yan - free & relaxed [JV]

rang yan bzhag pa - rest freely, sim. to kha yan [RY]

rang yan bzhag pa - rest freely, let be/ free/ loose [IW]

rang yal - disappear in itself, fade away by itself [RY]

rang yal - naturally vanishing/ fading/ disappearing/ evanescent [RB]

rang yid rang ches - self-confidence [IW]

rang yin - that's it [RY]

rang yin pa - one's own state of existence [RY]

rang yin pa - one's own state of existence, one's own state of being [JV]

rang yin par ngo shes pa - recognizing it as one's own state of being [RY]

rang yu - rang 'thag gam, lag mchig gi handle [IW]

rang yul - {lha rnams rang yul du ldog go} the gods returned to their own land [RY]

rang yul - one's own country [JV]

rang yul - homeland [RY]

rang yul - home [RY]

rang yul - 1's own region/ country [IW]

rang yul - 1's own birthplace [IW]

rang yul du phyir log pa - repatriate [JV]

rang yul du log pa - returned to his own land [RY]

rang yul du slebs so - arrived home [RY]

rang yul spangs pa - gave up my homeland [RY]
rang g.yog - self-delusion [RY]
rang rang - personal, individual [RY]
rang rang - each its own – each [dissolve into each, respective [places], individual, 1's own, each 1 themselves [IW]
rang rang - each in its own way each into each [JV]
rang rang - each/ separately; each it own; each [dissolve into) each, respective [places] [RY]
rang rang gi - specific; respective [RB]
rang rang gi - every one of, their own [RY]
rang rang gi - their respective [RY]
rang rang gi - their respective, each 1's [IW]
rang rang gi rgyu rkyen - causes and conditions [RY]
rang rang gi rgyud - independence [JV]
rang rang gi rgyud pa - individual temperament [JV]
rang rang gi cha - one's own share or portion or side [JV]
rang rang gi 'dod pa - each 1's desires [IW]
rang rang gi rnam shes - appropriate sensation [JV]
rang rang gi mtshan nyid - each 1's characteristics [IW]
rang rang gi yum dang mnyam par sbyor ba - in union w their respective consorts [IW]
rang rang gi yum dang mnyam par sbyor ba - in union with their respective consorts [RY]
rang rang gi lam gyi ngo bo - the nature of those paths itself [RY]
rang rang gi lugs - each 1's tradition [IW]
rang rang gi shes pa - respective cognitions [RY]
rang rang gis grol - to self-liberate by itself [JV]
rang rang phrad pa - each comes to encounter itself [JV]
rang rang las byed - accomplish one's own actions [JV]
rang rang so so - each its own – each [dissolve into each, respective [places], individual, 1's own, each 1 themselves{rang rdol ba - sprang out spontaneously [IW]
rang rang so sor - each to his own [RY]
rang rig - Self-cognizance [RY]
rang rig - one's own insight; 1) self awareness; aware of oneself; 2) self consciousness (according to Chittamatra), [svasamvedana]; self-cognizing (intrinsic) awareness; [lit.] your mind, inherent cognizance. [one's] self-cognizance. 1) self-known, self-aware, natural awareness, intrinsic awareness, apperception. 2) abr. of {rang byung rig pa} self-existing insight. 3) self knower, proprioceptive, self-consciousness [apperceptive], self-knower, one's mind, one's own insight, insight, my own mind. 4) the absolute truth in Y. comp. {rang gi rig pa}; self-existing awareness [RY]
rang rig - proprioceptive, intrinsic/ natural awareness, self-knower/ cognizance/-known/ -aware/ -existing insight, apperception[ive [self-consciousness], [my/ your/ 1's own] mind/ insight, absolute truth, inherent cognizance TSE [IW]
rang rig - self-aware[ness] [thd]
rang rig - self-cognition, apperception [ggd] [RY]
rang rig - self-cognizant awareness [RY]
rang rig - self-knowing awareness [Dzogchen]; self-aware(ness) [Yogachara] isvfc. naturally expressive of awareness [cf. CYDz, 163.a.5-6: sang rgyas kyi mdzad pa . . . rang rig] [RB]
rang rig - svasamvitti, (self-validating, non-referential, immediate, self-revealing, inherent, self-, one's own pure) awareness, noetic act, (accepted by sautrantikas and yogacara), pure sensation, self- (knowledge, awareness, knower, cognition, cognizance), one's own innate presence, natural intelligence, consciousness, one's own rig pa, apperception, self-disclosive awareness, apperception, self-knowing, one's rigpa [JV]
rang rig ka dag - primordially pure self-cognizance [RY]
rang rig khong shar - external arising of awareness [JV]
rang rig gi dran - naturally aware presence, naturally aware mindful presence, naturally aware presence of mind [JV]
rang rig gi dran pa - a naturally aware presence of mind [RY]
rang rig mngon sum - direct perception of intrinsic awareness. self- knowing direct perceiver [RY]
rang rig mngon sum - direct perception of intrinsic awareness/ self-cognizance, self- knowing direct perceiver TSE [IW]
rang rig mngon sum - self-knowing direct perceiver, direct reflexive knowledge that is the flash of knowing that gives awareness its illuminating quality, non-referential knowledge [JV]
rang rig mngon sum - direct perception of intrinsic awareness/self-cognizance, self- knowing direct perceiver [Tserig] [mngon sum bzhi'i nang gses, rtog bral ma 'khrul ba'i 'dzin rnam ste, rang gi bdag nyid du gyur pa'i yul la kha nang kho nar phyogs nas 'dzin pa'i shes pa, dper na bum 'dzin mig shes kyi steng gi rang gis rang myong ba'i cha lta bu'o [IW]
rang rig mngon sum - direct perception of self-awareness [RY]
rang rig mngon sum tshad ma - pramana of direct perception of intrinsic awareness/ self-cognizance [IW]
rang rig mngon sum tshad ma - pramana of direct perception of intrinsic awareness/self-cognizance [mngon sum bzhi'i nang gses, rtog bral ma 'khrul ba'i gsar du mi bslu ba'i 'dzin rnam, dper na, rnam mkhyen myong ba'i rang rig dang, bum 'dzin mig shes dang rtog pa skad cig dang po myong ba'i rang rig lta bu'o [IW]
rang rig mngon gsum - the direct perception of self-cognizance [RY]
rang rig chos sku - Dharmakaya of self-cognizance [RY]
rang rig chos sku - dharmakaya of self-cognizance [RY]
rang rig chos sku - the dharmakaya of self-existing awareness [RY]
rang rig chos sku'i ngo bo - self-cognizant essence of dharmakaya [RY]
rang rig chos sku'i gsal mdangs - luminous dharmakaya manifestation of self-cognizance [RY]
rang rig rjen ne - naked self-awareness, own naked mind [IW]
rang rig rjen pa - own naked mind [RY]
rang rig thig le nyag gcig - single circle of self-cognizance [RY]
rang rig don gyi bla ma - the ultimate guru, who is one's own insight [RY]
rang rig don gyi bla ma - the ultimate guru who is 1's own insight [IW]
rang rig gdangs - Dang energy of one's rigpa [JV]
rang rig pa - individually self-cognizant, my own mind; self-cognizing, one's own intrinsic Awareness [RY]
rang rig pa - individually self-cognizant, my own mind [IW]
rang rig pa - one's own intrinsic awareness, self-awareness, mental consciousness [JV]
rang rig pa byang chub kyi sems - the self-knowing state of awakened mind [RY]
rang rig pa las ma gtogs pa - can be understood only thanks to one's own rigpa [JV]
rang rig pa'i dag pa - purity of one's rigpa so self-liberation is possible through both conceptual and non-conceptual meditation [JV]
rang rig pa'i ye shes - self-cognizant wisdom, the self-aware wisdom, self-awareness wisdom, wisdom of self-existing; pristine cognition that is intrinsically aware [RY]
rang rig pa'i ye shes - pristine cognition that is intrinsically aware, self-aware[ness]/ cognizant wisdom, wisdom of self-existing [IW]
rang rig pa'i gsal stong - a self-knowing aware emptiness [RY]
rang rig pas nyams su myong ba'i tha snyad - designation being made from experiencing w self-cognizance [IW]
rang rig pas nyams su myong ba'i tha snyad - designation being made from experiencing with self-cognizance [RY]
rang rig blo 'das - self-cognizance beyond concepts [RY]
rang rig ma dag - impure rigpa [JV]
rang rig mtshan nyid pa - rang dang ngo bo gcig pa'i don gyi rnam par rig pas rang rig mtshan nyid pa [RY]
rang rig 'dzin rnam gyi shes pa - experienced or seen by the mind itself [blo rang gis EG in addition to vase grasping eye consciousness rang gis rang

myong ba'i knowledge of non-duality of object and perceiver or rang yul gyi rnam pa med pa] [IW]

rang rig 'dzin rnam gyi shes pa - experienced or seen by the mind itself [IW]

rang rig 'od gsal - self-cognizant luminosity, luminosity of self-cognizance [RY]

rang rig 'od gsal - self-cognizant luminosity, luminosity of self-cognizance TSE [IW]

rang rig 'od gsal gyi lta ba - the observation of the luminescent self-awareness, the view of self-aware luminosity [RY]

rang rig 'od gsal gyi lta ba - the observation of luminescent self-awareness, the view of self-aware luminosity [IW]

rang rig ye shes - self-knowing timeless awareness [RB]

rang rig ye shes - self-cognizing wakefulness [RY]

rang rig ye shes - self-cognizant wisdom [JV]

rang rig ye shes - self-cognizant/ awareness wisdom [IW]

rang rig ye shes kyi mkhyen pa - knowledge of self-cognizant wisdom [RY]

rang rig rang gsal - innate clarity of self-awareness, lucid awareness, self-luminous mind, self-clarity of 1's own mind, self-aware natural cognizance [IW]

rang rig rang gsal - self-aware self-clarity [thd]

rang rig rang gsal - self-cognizing and self-aware, self-cognizant self-awareness [RY]

rang rig rang gsal - self-luminous mind, the self-clarity of one's own mind, self-aware natural cognizance, innate clarity of self-awareness, lucid awareness; innate clarity of self-awareness, lucid awareness, the self-clarity of one's own mind, self-aware natural cognizance [RY]

rang rig rang gsal - self-aware self-cognizance, self-cognizant awareness [RY]

rang rig rang gsal - self-luminous mind [JV]

rang rig rang gsal gyi ngang du bzhag - to rest in the nature of one's self-luminous mind [RY]

rang rig rang gsal gyi ngang du bzhag - rest in the nature of 1's self-luminous mind [IW]

rang rig ras chen - the 'brug pa bka' rgyud pa yogi of Spiti; alias {rang rig ras pa} [RY]

rang rig ras pa - alias {rang rig ras chen} [RY]

rang rig gsal - MSS: self-luminous mind. syn of rang rig rang gsal? E.g., R75: 299.5 [mss] [RY]

rang rig lhun skyes - coemergent insight [RY]

rang rigs - kinsman [JV]

rang rigs - own type [RY]

rang rigs - own type/ family/ clan/ race/ nationality [IW]

rang rigs kyi byang chub sems dpa' - bodhisattvas of their own family / type [RY]

rang rigs kyi byang chub sems dpa' - bodhisattvas of their own family/ type [IW]

rang rigs kyi myu gu - sprouts of 1's family tree, sons and daughters of 1's family [IW]

rang rigs 'phen pa'i thal 'gyur - a consequence drawn from 1's own reasoning [a proof stating consequence thal 'gyur gang zhig bzlog pa rang rgyud rang dang rigs gcig pa 'phen pa ste, EG, since it is cold, it follows there is no fire here, by such a consequence of a nature-contradicting conception, that is not cold, because of having fire zhes drawing the consequence rang bzhin 'gal dmigs nyid] [IW]

rang rigs 'phen pa'i thal 'gyur - consequence drawn from 1's own reasoning [IW]

rang rigs 'phen pa'i thal 'gyur bzhi - the four kinds of consequence drawn from 1's own reasoning [IW]

rang rigs 'phen pa'i thal 'gyur bzhi - the four kinds of consequence drawn from 1's own reasoning [bzlog pa rang rigs 'phen pa'i thal 'gyur la dbye na, rang bzhin dang 'gal ba'i rang bzhin dmigs pa'i thal 'gyur dang, rgyu dang 'gal ba'i 'bras bu dmigs pa'i thal 'gyur dang, khyab byed dang 'gal ba'i khyab bya dmigs pa'i thal 'gyur dang, 'gal ba'i khyab bya dmigs pa'i thal 'gyur te bzhi'o,//rang re, 'u cag //da ni rang re gnyis 'gro bar bya'o] [IW]

rang ris - one's own party [JV]

rang re - we, us; we [RY]

rang re - {rang re rnams} those of us (who . . .) [RB]

rang re - each, each respectively, we, polite way of address, you, ourselves [JV]

rang re - we, us, our [IW]

rang re - we, us [RY]

rang re - we [RY]

rang re chos nyan pa'i 'khor - we, as the assembly gathered to listen to the teaching [RY]

rang re chos nyan pa'i 'khor rnams kyang - we, the audience [RY]

rang re gnyis - we [RY]

rang re snyigs ma' sems can - degenerate beings like us [RY]

rang re rnams - those of us [RY]

rang re rnams - we ourselves, one and all [JV]

rang red - that's it [RY]

rang red - exactly, even if, that's it [JV]

rang re'i - our [RY]

rang re'i sgo drung na - at our own door [JV]

rang rong - rough, coarse, uneven [ground], rocky [IW]

rang rong can - rough, craggy [RY]

rang rong can - rough, craggy, uneven [IW]

rang rlom - self-important [JV]

rang brlag par 'gyur - to ruin oneself [JV]

rang la - for oneself, in oneself, with respect to oneself, on me, to me [JV]

rang la bkur sti 'byung dus - when honor is shown to oneself [JV]

rang la 'khor - have a bad action bounce back on 1/ backfire [IW]

rang la grags pa - renowned to oneself [RY]

rang la grags pa - renowned to 1self [IW]

rang la rngan bgrongs - Consider your own defects! [RY]

rang la ches - believing/ confidence in 1self [IW]

rang la 'jog - take [task] on 1self [IW]

rang la ltos nas - {rang la ltos ngo tsha - [IW]

rang la bstim - dissolve [Guru Rinpoche] into yourself [RY]

rang la bdog pa'i dngos po kun sbyin pa - I gave everything that I possessed [RY]

rang la bsdus - gather in oneself [JV]

rang la gnas pa - that dwells in yourself [RY]

rang la snang ba - visible/ appearing to 1self [IW]

rang la snang ba - visible to oneself, appearing to oneself [RY]

rang la phan byas - personal mastery [RY]

rang la bu med na - if a man has no son of his own [JV]

rang la byan tshud pa - concrete personal experiences with regard to oneself [JV]

rang la blo phugs gtad pa - who are reliant on you [RY]

rang la dbang ba - independent, privately owned [IW]

rang la mi khrel ba - self-reproach/ ashamed of oneself [RY]

rang la rdzogs - will be perfected within you [RY]

rang la rdzogs - perfected in oneself [JV]

rang la bzhag - took [task] on 1self [IW]

rang la yi chad - ashamed of oneself [RY]

rang la yid gtod pa dag - those who rely upon me [JV]

rang la rags - it is up to us; x {thugs rje de la brten nas thar pa'i lam du 'gro mi 'gro rang la rags las shing} it is up to us whether or not we take advantage of this compassion and actually pursue the path of liberation [RY]

rang la len - to take on oneself [RY]

rang lam - 1) {shog dril rang lam} a scroll which rolls itself up; 2) naturalness [IW]

rang lam - 1) {shog dril rang lam} a scroll which rolls itself up. 2) the naturalness [RY]

rang lam rang 'gog - blocking 1's own way [IW]

rang lam rang 'gog - blocking 1's own way [the way things are at present satisfying 1's mind, so that 1 doesn't try to go farther] [IW]

rang lam rang 'gro - each going on his/her own path, different strokes for different folks [IW]

rang las - naturally; in and of itself [RB]

rang las ngas kyi tshad ma - prime cognizer which induces ascertainment by itself [RY]

rang las nges kyi tshad ma - prime cognizer/ pramana which induces ascertainment by itself [tshad ma gang zhig rang nyid tshad ma yin par rang stobs kyis nges pa 'dren pa, EG, "sound is impermanent" realizing inferential pramana &, utpala recognizing individual gi rgyud kyi nye ba'i utpala grasping sense perception pramana &, tshad ma'i brda la byang ba'i person's'i continum's pramana knowledge/ [IW]

rang las nges kyi tshad ma - prime cognizer which induces ascertainment by itself [JV]

rang las nges kyi tshad ma - prime cognizer/ pramana which induces ascertainment by itself [IW]

rang las nges kyi tshad ma - internally valid cognition; [opp to {gzhan las nges kyi tshad ma} externally valid cognition]; "valid cognition in which ascertainment is induced by self" [ggd] [RY]

rang las che ba - greater than one's self [JV]

rang las tha dad - different from self [JV]

rang las tshad ma - self-ascertained valid cognition; see also {rang las nges kyi tshad ma} [ggd] [RY]

rang lugs - 1) our/ 1's own system/ approach/ view/ tradition; 2) natural; 3) tradition, way [IW]

rang lugs - natural mode; our own system, one's own approach / system, natural, tradition, way; 1) our own system, one's own approach / system. 2) natural. 3) tradition, way [RY]

rang lugs - naturalness; syn {rang babs} [RY]

rang lugs - one's own (thing, system), (our, its) own system, way, natural state, naturalness [JV]

rang lugs - own state; own nature [RY]

rang lugs - {rang lugs su} (in its) own/ natural mode; isc. as it is in itself [RB]

rang lugs kyi dam bca' sgrub byed kyi gtan tshigs - the proof that establishes one's the position of one's own school [RY]

rang lugs bzhag pa - presentation of our system [RY]

rang lugs su - as it naturally is, natural way, in its own natural state, in its natural way, in the natural state [JV]

rang lugs su - as it naturally is; {sems rang lugs su 'jog pa} let your mind be as it naturally is [RY]

rang lugs su - [adv.] naturally, its natural state [RY]

rang lugs su - [adv] naturally, its natural state [IW]

rang lugs su btang ba - natural [RY]

rang lugs su gnas - abide in the natural state, to remain calm in its own natural state [JV]

rang lugs su bzhag - leave as it naturally is [JV]

rang lugs su bzhag pa - leave as it naturally is [RY]

rang lus - 1's own body [IW]

rang lus - one's own body, one's body [JV]

rang lus gting brjed - selflessness, fundamentally forgetting 1's own body [IW]

rang lus steng dang 'og sgo gnyis - upper and lower doors of 1's own body [IW]

rang lus steng dang 'og sgo gnyis - upper and lower doors of one's own body [RY]

rang lus thabs ldan - yoga of 1's own body as the means [IW]

rang lus thabs ldan - one's own body as the upaya; yoga of one's own body as the means [RY]

rang lus thabs ldan - one's own body as the (sole) source of skillful means (euph. for gtum mo) [RB]

rang lus 'bul - sacrifice/ offer up 1's own body [for a cause] [IW]

rang lus mi gtsang ba'i rdzas so drug - the 36 impure substances of 1's own body CHN [IW]

rang lus rang dbang - individual freedom [IW]

rang lo - 1) sign of year a person was born in from the 12 year cycle; 2) 1's age [IW]

rang log - self-reverting [RY]

rang log - to dissipate naturally [RB]

rang shar - 1) self-occuring/ -arising/ -originating, projections, arise spontaneously; 2) rang shar [one one of the 17 dzogchen tantras - {rig pa rang shar chen po'i rgyud} [IW]

rang shar - 1) self-occurring/ -arising/ -originating, projections, arise spontaneously; 2) rang shar [IW]

rang shar - Self-Arising; text name [RY]

rang shar - self-occurring [RY]

rang shar - 1) self-occurring, self-arising, projections, arise spontaneously, self-originating. 2) which arises from / out of oneself 3) one of the 17 Dzogchen Tantras {rig pa rang shar chen po'i rgyud}; Tantra of Self-Arising Awareness; also {rig pa rang shar gyi rgyud} [RY]

rang shar - naturally arising; to arise naturally [RB]

rang shar - self- (rising, presence, arisen, originating, manifestation), arise spontaneously, arise out of oneself, to spontaneously arise [JV]

rang shar gyi rgyud - Rangshar Tantra. Tantra of Self-Arising Awareness. One of the Seventeen Dzogchen tantras [RY]

rang shar du - to arise spontaneously [JV]

rang shar du snang ba - appearing as self-manifest [RY]

rang shar ba - spontaneous manifestation [JV]

rang shar rang grol - Self-occurring self-liberation, self-manifest and self-freed, self-liberating spontaneous [phenomena]; self-manifest and self-freed, self-occurring self-liberation, self-manifest and spontaneously present [RY]

rang shar rang grol - self-manifest and self-freed, self-occurring self-liberation, self-manifest and spontaneously present, self-liberating spontaneous [phenomena] [IW]

rang shar rang grol - [thoughts] arise out of yourself and dissolve into yourself [RY]

rang shar las - the {rig pa rang shar chen po'i rgyud} says [IW]

rang shar lhun grub - self-manifest and spontaneously present [RY]

rang shugs - 1) own power; 2) nature; 3) spontaneously, naturally [IW]

rang shugs - automatic, as a matter of course, by one's own force or accord, by themselves [JV]

rang shugs kyis - spontaneously, of one's own accord [JV]

rang shugs kyis - spontaneously [RY]

rang shugs kyis - naturally, spontaneously, automatic [RY]

rang shugs kyis rtogs pa - naturally realized/ apprehended [IW]

rang shugs la - of itself, spontaneous, naturally [JV]

rang shugs su - naturally [RY]

rang shugs su skye - arise spontaneously [JV]

rang shugs su 'dres - spontaneously integrated [JV]

rang shugs su byung - naturally occurring, spontaneous [IW]

rang shugs su byung ba - naturally occurring, spontaneous [IW]

rang shugs su byung ba'i 'thab rtsod - naturally occurring/ spontaneous fight/ struggle [IW]

rang shugs su byung ba'i phyogs lhung - spontaneous trend/ tendency [IW]

rang shugs su yong ba'i rang bzhin - spontaneity [IW]

rang shul stong nas - your own place becoming empty [JV]

rang shul stongs nas - your own place becoming desolate [JV]

rang shed - what 1 wants, says, sees, experiences, subjectivity, egocentric, arbitrary [IW]

rang shed - subjectivity [JV]

rang shed - subjectivity. Syn {rang snang} [RY]

rang shed kyis thag gcod pa - arbitrary/ subjective decision [IW]

rang shed tsha po - that which 1 has told about what 1 has done maintain to the end, stubborn, obstinate [IW]

rang shed ring lugs - subjectivism [JV]

rang shel - natural crystal [JV]

rang shes - self-awareness, self-knowing [JV]

rang shes pa - direct introduction [RY]

rang shes rig gi rgyal po - the king who is self-knowing awareness [JV]

rang shes rig pa'i rgyal po - king of self-cognizance [IW]

rang shes rig pa'i rgyal po - king of self-cognizance; the King who is self knowing Awareness [RY]

rang shes su - by himself [JV]

rang shong - just large enough to accommodate oneself [RY]

rang shong - just large enough to accommodate 1self [IW]

rang shong - just large enough for one person [RY]

rang gshis - innate [RY]

rang gshis - innate, SA rang bzhin, one's state, true nature, this same condition [JV]

rang gshis - innate, rang gi rgyu dag, character, personality [IW]

rang gshis gyong bas dam pa'i bka' las 'gongs - with my obstinate nature, I disobey his instructions [RY]

rang gshis yin - it is its nature, their natural disposition [JV]

rang gshis su - in one's state [JV]

rang bshin - consist of, [essential][original] nature, [in its] [state of] own being, there has been born [IW]

rang bshin gcig pa - having 1 single essential original nature [IW]

rang bshin med - absence of own-being [IW]

rang sa - (one's) own natural condition/ own place; natural state; isc. own ground [RB]

rang sa - 1) 1's fatherland; 2) place 1 is living; 3) 1's bhumi/ level; 3) in its own place/ state, in itself, where/ as it is/ was; 4) natural state; 5) own level; 6) same level as 1self [IW]

rang sa - in its own place, in its own state, in itself, where it is, natural state, own level, same level as oneself. also {rang sar} [RY]

rang sa - one's own place [JV]

rang sa na - {rang sar / rang sa nas} (within/ in) its own/ natural context/ place/ abode; isc. in its own ground [RB]

rang sa na - in its own place [RY]

rang sa na - in their own right [JV]

rang sa na 'byung ba med pa'i sdom pa mngon gyur med - have no physical elements within their respective states and, therefore, possess no visible vows [RY]

rang sa nas - {rang sa na/ rang sar} (within/ in) its own/ natural context/ place/ abode; isc. in its own ground [RB]

rang sa nas - in its own place [RY]

rang sa 'dzin pa - to hold to one's own place [RY]

rang sa 'dzin pa - maintain one's own place or station [JV]

rang sa zin - taken hold of natural place [RY]

rang sa zin pa - prevailing, standing firm [RY]

rang sa zin pa - {rang sa 'dzin pa/ rang sa zin pa/ rang sa bzung ba/ rang sa gzung ba} to hold to its/ one's own place/ abode/ level; to maintain its natural condition; (its) natural mode is ensured; to retain (its quality/ state of . . .); isc. to stand firm; isc. to gain the natural place (of . . .) [RB]

rang sa bzung - remain in one's own state [RY]

rang sa bzung ba - to hold to one's own place [RY]

rang sang rgyas - solitary realizer/ pratyekabuddha [IW]

rang sang rgyas rang rgyal - solitary realizer/ pratyekabuddha [IW]

rang sangs - naturally pristine, dissolve by itself, self-dissolving [JV]

rang sangs - self purified/ awakened [IW]

rang sangs - naturally pristine; isc. pristine by nature; isc. naturally awakened; isc. [e.g., distortions] naturally cleared away [RB]

rang sangs - inherently awakened; inherently pure [RY]

rang sangs rgyas - those who are content with being independent, solitary realizer, pratyeka buddha (bse ru lta bu, tshogs dang spyod), Solitary Buddhas, solitary sage, solitary sage [JV]

rang sangs rgyas - solitary sage; Syn {rang rgyal} [RY]

rang sangs rgyas - self-centered buddhas/ pratyekabuddhas, self-made buddha, solitary realizer [IW]

rang sangs rgyas - {rang rgyal} pratyekabuddha/ solitary buddha [RB]

rang sangs rgyas - self-centered buddhas/ pratyekabuddhas [IW]

rang sangs rgyas - self-centred buddhas/pratyekabuddhas, self-made buddha, solitary realizer [srid pa tha ma'i tse slob dpon la ma ltos par rten cing 'brel bar 'byung ba'i chos nyid brtags nas gang zag bdag med dang chos kyi bdag med phyed tsam rtogs te rang byang chung mngon du brnyes pa'i dgra bcom pa,//syn: rkyen gcig rtogs dang, nyi tse'i sangs rgyas, rten 'brel sgom, rang rgyal sangs rgyas, rang byang chub, rang zhi don gnyer, sangs rgyas 'bring po, bse ru'i rgyal ba bcas so,. = {rang rgyal}, finding buddhahood for oneself/by oneself [tserig] [IW]

rang sangs rgyas - Pratyekabuddha. 'Solitarily Enlightened One.' One who has reached perfection in the second Hinayana vehicle chiefly through contemplation on the twelve links of dependent origination in reverse order [RY]

rang sangs rgyas - Self-realized Buddha [thd]

rang sangs rgyas - pratyekabuddha. self-made buddha, Solitary Realizer, someone who finds buddhahood for oneself / by oneself; one "who became Buddha by himself". Syn {rang rgyal}. Def. By Jamgön Kongtrül: rang rgyal slob dpon gzhan la ma ltos par rang gi byang chub rang gi shes rab kyi rtsal gyis mngon du byed pas na rang byang chub [RY]

rang sangs rgyas kyi gang zag - pratyekabuddha individuals [IW]

rang sangs rgyas kyi gang zag - a pratyekabuddha personage [RY]

rang sangs rgyas kyi theg pa - Pratyekabuddha yana [RY]

rang sangs rgyas kyi theg pa - vehicle of pratyekabuddhas [RY]

rang sangs rgyas kyi theg pa - pratyekabuddha vehicle/ yana [IW]

rang sangs rgyas kyi theg pa - pratyekabuddha vehicle/ yana [dge ba'i bshes gnyen la ma brten par rten cing 'brel bar 'byung ba lugs bzhin 'byung ba dang, lugs las bzlog pa'i mtsan nyid rtogs nas gang zag la bdag med par rtogs te nyon mongs pa'i sgrib pa spangs pa'i lam] [IW]

rang sangs rgyas kyi theg pa mngon pa rtogs pa'i rigs - lineage truly realizing the vehicle of the Pratyekabuddha, one of the {rigs can lnga} five lineages [RY]

rang sangs rgyas kyi theg pa mngon pa rtogs pa'i rigs - lineage truly realizing the vehicle of the Pratyekabuddha [one of the {rigs can lnga} five lineages [IW]

rang sangs rgyas kyi theg pa mngon pa rtogs pa'i rigs - lineage truly realizing the vehicle of the pratyekabuddha [IW]

rang sangs rgyas kyi theg pa mngon par rtogs pa'i rigs - potential / family truly realizing the vehicle of the pratyekabuddha; one of the {rigs can lnga} [RY]

rang sangs rgyas kyi 'phags pa - pratyekabuddha-arya [IW]

rang sangs rgyas kyi 'phags pa - pratyekabuddha-Arya [RY]

rang sangs rgyas kyi byang chub - the enlightenment of pratyekabuddhas [rang rgyal gyi mi slob lam dang 'gog bden [IW]

rang sangs rgyas kyi byang chub - the enlightenment of pratyekabuddhas [IW]

rang sangs rgyas kyi rim pa gnyis - two stages of the Pratyekabuddha [1) {bse ru lta bu} = one who is like a unicorn 2) {tshogs dang spyod pa} = one who goes among others [IW]

rang sangs rgyas kyi rim pa gnyis - two stages of the Pratyekabuddha. 1) {bse ru lta bu} one who is like a unicorn. 2) {tshogs dang spyod pa} one who goes among others [RY]

rang sangs rgyas kyi rim pa gnyis - two stages of the pratyekabuddha [IW]

rang sangs rgyas kyi sa - pratyekabuddha level [rang rgyal gyi mngon rtogs te, srid pa mtha' ma'i tse slob dpon gzhan la brten mi dgos pa'i yon tan dang ldan pa'i mkhyen pa, dman pa sa brgyad kyi nang tsan zhig [IW]

rang sangs rgyas kyi sa - pratyekabuddha level [IW]

rang sangs rgyas gnyis - TSE [IW]

rang sangs rgyas theg pa - vehicle of self-centered buddhas [RY]

rang sangs rgyas theg pa - vehicle of self-centered buddhas/ pratyekabuddhas [IW]

rang sangs rgyas theg pa'i mchod rten - pratyekabuddha vehicle/ yana stupa [rang rgyal theg dman lugs kyi mchod rten de'i rmang gzhi gru bzhi dang, bum pa zlum po, bang rim bcu gnyis rtse mor 'khor lo rtsibs brgyad dang ldan pa zhig] [IW]

rang sangs rgyas theg pa'i mchod rten - pratyekabuddha vehicle/ yana stupa [IW]
rang sangs theg pa - hermit vehicle [RY]
rang sangs rang dag rang grol - self-dissolving, self-clearing and self-liberated [RY]
rang sangs rang rig - self awakened self-awareness [IW]
rang sangs la song ba - dissolves by itself [RY]
rang sangs su song - to loosen themselves by themselves [JV]
rang sad - self-awakened [IW]
rang sa'i bsdus pa - included within that respective state [RY]
rang sa'i lugs - manner/ tradition of 1's fatherland [IW]
rang sar - naturally, spontaneously; naturally/ spontaneous/ leave alone/ in its own place [RY]
rang sar - {rang sa na/ rang sa nas} (within/ in) its own/ natural context/ place/ abode; isc. in its own ground [RB]
rang sar - naturally, spontaneously [IW]
rang sar - 1) 1's fatherland; 2) rang phyogs kyi sa khul; 3) 1's bhumi/ level; 3) in its own place/ state, in itself, where/ as it is; 4) natural state; 5) own level; 6) same level as 1self [IW]
rang sar - in its own place [RY]
rang sar - in one's own condition, in their own place, to leave in its own place, leave undecided, let the matter alone, unto one's own place or position, spontaneously, into its own original condition, in their self-condition, in its own nature, own place, in its natural condition, in one's own real condition, into itself [JV]
rang sar 'khor - coming back by itself [RY]
rang sar grol - liberated into its own condition, disappear by themselves, releases on its own, freed in its own place, self-liberates in its own condition, liberated into its own condition, self-liberates in its own nature, dissolve in themselves, one will be liberated in one's own real condition [JV]
rang sar grol - dissolve into itself, liberated into its own condition [RY]
rang sar grol - liberated into its own condition [IW]
rang sar grol ba - to self-liberate in its self-condition, to be liberated right where it is, self-liberate in one's own state [JV]
rang sar grol ba - released into its own natural state [RY]
rang sar grol ba - naturally liberated [RY]
rang sar grol ba - free in its own ground/ place [RB]
rang sar glod - to relax in the natural condition, relax in its natural condition [JV]
rang sar 'gag - naturally stops [RY]
rang sar 'grol - liberated on the spot automatically, liberated where it stands [JV]
rang sar thim - dissolves into itself [JV]
rang sar thim pa - dissolve into itself [RY]
rang sar them pa - dissolving into itself [RY]
rang sar dag - self-purified, pure in themselves, purified in its own condition, naturally dissolved, purified in their own condition [JV]
rang sar dag - self-purified, pure in themselves [RY]
rang sar dag pa - naturally dissolve [JV]
rang sar dengs so - went each to his own place [JV]
rang sar gnas - abiding in its own condition, to be present in its own condition, to leave in their natural condition [JV]
rang sar gnas - to be present in its own condition [RY]
rang sar gnas - be present in its own condition [IW]
rang sar gnas pa - naturally stable condition [JV]
rang sar mi bzhag - put 1self in the place of others, being empathetic [IW]
rang sar mi bzhag - don't stay isolated, have presented the example of what 1 is, 1 should think of the benefit of others bsam dgos pa'i don - [IW]
rang sar zhi - naturally subside [RY]
rang sar zhi - naturally subside, subside in themselves, subsided, to subside in its own condition [JV]
rang sar zhi - naturally subsided [RY]
rang sar zhi ba - to pacify naturally [RY]
rang sar zhi ba - pacify naturally [IW]
rang sar zhog - rest naturally [RY]
rang sar bzhag pa - to rest naturally [RY]
rang sar bzhag pa - to rest in its own place/ natural state [RB]
rang sar bzhag pa - rest naturally [IW]
rang sar zin - resuming its natural state / own stable; remaining in its own (original) condition [RY]
rang sar zin - remaining in its own condition [JV]
rang sar yal - naturally wilt [about flowers] disappear where it is, in itself, in its own place [IW]
rang sar yal - naturally wilt [about flowers]. to disappear where it is, in itself, in its own place [RY]
rang sar yal - vanished in its own place [JV]
rang sar rang grol - to self-liberate in its self-condition [JV]
rang sar slebs pa - to reach spontaneously [RY]
rang sar slebs pa - reach spontaneously [IW]
rang sar lhod pa - having relaxed in its own condition, relaxation [JV]
rang sems - one's frame of mind, attitude [RY]
rang sems - one's own mind; my mind, one's mind, one's own mind, the mind, your own mind, our minds [RY]
rang sems - your own mind [RY]
rang sems - natural mind; isc. the very nature of mind; isc. one's own mind [RB]
rang sems - my/ the/ your/ 1's/ our [own] mind/ mental consciousness [IW]
rang sems - mind (-, as such, itself, pointing to itself), (one's own, your own, our, one's) mind, noetic nothingness, one's own soul, one's own mind, natural mind [JV]
rang sems kyi 'char - self-display of one's own mind [RY]
rang sems kyi 'char - self-display of 1's own mind [IW]
rang sems kyi gnas lugs - the nature of this mind [RY]
rang sems kyi gnas lugs - the natural condition of one's own mind [RY]
rang sems bskor - speculation [RY]
rang sems 'khrul pa'i snang ba - the deluded experience of one's own mind [RY]
rang sems 'khrul pa'i snang ba - the deluded experience of 1's own mind [IW]
rang sems gyong po - my rigid mind [RY]
rang sems gtan pa - regulate, fashion, train, set right [JV]
rang sems ston pa - your own mind is the teacher [JV]
rang sems de bzhin nyid - the suchness of your mind [RY]
rang sems 'dul ba - to subdue one's mind [JV]
rang sems sdug khur - disappointment [RY]
rang sems dpang du - be conscious of speaking the truth [JV]
rang sems dpang du 'dzug pa - be sincere [JV]
rang sems phyag rgya che - the Mahamudra of one's mind [RY]
rang sems bla ma dbyer med - your mind inseparable from the guru [RY]
rang sems bla mar brten - tha ma + - In the end I took my own mind as teacher [RY]
rang sems g.yo med drang por srang - straightened out my inflexible mind [RY]
rang sems rang grol - self-liberation of one's mind [JV]
rang sems la - before one's mind [JV]
rang sems gshis kyi gnas lugs ngo shes na - if you realize your mind as the nature of what is [RY]
rang sems sangs rgyas - Buddha of your own mind, buddha of one's own mind; buddha of one's own mind [RY]
rang sems sangs rgyas - Buddha of your own mind. The enlightened essence of one's own mind [RY]
rang sems sangs rgyas - Buddha of your/ 1's own mind [IW]
rang so - (one's) own true/ natural condition/ place/ state; naturalness [RB]
rang so - 1) as it was; 2) previous custom/ way/ state; 3) naturally; 4) autonomous, independent, self-controlled; 5) our/ 1's own [IW]
rang so - naturally, one's own place [JV]
rang so - naturally, natural state [RY]
rang so skye - self and others [RY]
rang so nyid - natural state [RY]
rang so zin - achieved [RY]

rang so zin pa - has totally mastered [IW]
rang so gzung - remain in its own state [JV]
rang so bzung ba - maintain one's own place or station [JV]
rang song - naturally ensured (in and of itelf) [RB]
rang song - everything continuously dissolves in its self-condition [JV]
rang songs ba - vanished of their own accord [RY]
rang so'i rgyal khab - our country [IW]
rang sor - width [zheng] of a person's fingers [IW]
rang sor - restore, renew, leave in its own place, leave undecided, let the matter alone [JV]
rang sor glod - to relax in the real nature, to relax in the natural condition [JV]
rang sor gnas - stay where it is, keep intact/ untouched/ unchanged [IW]
rang sor gnas pa - stay where it is, keep intact/ untouched/ unchanged [IW]
rang sor gnas pa - to rest in naturalness [RB]
rang sor gnas pa - to stay where it is [RY]
rang sor gzhug pa - remaining in freshness, self-sustaining freshness, placing the mind in its original state, keeping in place [RY]
rang sor bzhag - remain naturally, leave it as it is [JV]
rang sor bzhag - retain, preserve, reserve [IW]
rang sor bzhag pa - retain, preserve, reserve [IW]
rang sor zin - remaining in its own (original) condition [RY]
rang sor zin - remaining in its own condition, to remain in its native condition [JV]
rang srung - self defense/ protection [IW]
rang srung rgol lan - self defense, defensive counter attack [IW]
rang srung rdul mtshon - defensive nuclear weapons [IW]
rang srung byed - defend/ protect 1self [IW]
rang srung las 'gul - self defense movement [IW]
rang srog - 1's own life [IW]
rang srog gcod - commit suicide [IW]
rang srog gcod byed - commit suicide [IW]
rang srog bcad - committed suicide [IW]
rang srog don med dor - uselessly throw away 1's life [IW]
rang srog don med dor ba - uselessly throw away 1's life [IW]
rang srog blus gtong mkhan - martyr [JV]
rang srog rang gis gcod - commit suicide [IW]
rang srog rang gis gcod la - suicide [JV]
rang srog rang gcod - commit suicide [IW]
rang srog rang gcod byed - commit suicide [IW]
rang gsang - 1) naturally existing gsang in the body [points used in medicine; 2) self-secret _[IW]
rang gsang - 1) naturally existing gsang in the body; 2) self- secret [IW]
rang gsang - acupuncture points [JV]
rang gsal - (re mind:) naturally/ inherently lucid; natural/ inherent lucidity; isc. (to be) naturally evident (re sensory appearances:) naturally/ inherently clear/ vivid; natural/ inherent clarity/ vividness; naturally luminous [RB]
rang gsal - self clarity [thd]
rang gsal - self- (luminous, radiant, clarity, cognizant), inherently clear, (inherent, intrinsic) clarity, enlighten naturally, spontaneous cognizance, self-refulgent, natural clarity, the nature of clarity, inherent clarity, inherent luminosity, natural lucidity, natural awareness, its clarity [JV]
rang gsal - natural, own clarity, radiance, brilliance, self-luminous, self-cognizance, spontaneous cognizance, natural lucidity/clarity, luminosity [IW]
rang gsal - self-luminous, naturally awake; inherent clarity, inherent luminosity; natural, own clarity, radiance, brilliance, self-luminous, self-cognizance, natural lucidity / clarity, luminosity; natural, own clarity, radiance, brilliance, self-luminous, self-cognizance, spontaneous cognizance, natural lucidity / clarity, luminosity; one's own awareness; self-luminous [RY]
rang gsal - naturally cognizant, self-luminous [RY]
rang gsal gyi dran pa - the naturally awake mindfulness, self-cognizant mindfulness; the naturally awaked mindfulness [RY]
rang gsal gyi dran pa - self-cognizant mindfulness, presence of natural clarity, presence of clarity [JV]
rang gsal gyi dran pa - naturally awake/ self-cognizant mindfulness [IW]
rang gsal gyi dran pa - Self-cognizant mindfulness [RY]
rang gsal gyi shes pa - self-luminous cognizance [RY]
rang gsal du nyams su myong pa - to experience self-cognizingly [RY]
rang gsal du nyams su myong pa - experience self-cognizingly [IW]
rang gsal ba - self-luminous, [self-presencing, inherently reflexive]; self-revelatory; abbr of {rang nyid gsal ba} [ggd] [RY]
rang gsal mi rtog pa'i ngang - the nonconceptual state of self-cognizance [RY]
rang gsal mi rtog pa'i ngang - nonconceptual state of self-cognizance [IW]
rang gsal shes pa - self-luminous consciousness [RY]
rang gsal lhag ge - self-luminous wakefulness [RY]
rang bsags gzhan 'khyer - wealth collected by 1self, carried by others [IW]
rang bsags rang myong - the fruition of wealth or karma collected by 1self [is] experience by 1self [IW]
rang bsam bden rlom - thinking 1 is infallible/ always right [IW]
rangs - be delighted, SA rang ba, to depend upon [JV]
rangs gdangs - phenomenal display, luminosity, self-radiance [IW]
rangs gdangs - {rol pa, 'od gsal ba} self-radiance; {rol pa}, {'od gsal ba} self-radiance [RY]
rangs bdun tshun chad - within 7 generations [JV]
rangs pa - rang ba [IW]
rangs pa - Das: rapture, ecstasy, ravishment; CM = rang ba; mos pa'am dga' ba, rjes su yi rang ba. [mss] [RY]
rangs pa - delay, distance, rapture, ecstasy, ravishment [JV]
rangs po - 1) rough, rocky, rude, unpolished; 2) complete, full [IW]
rangs po - rough, rude, unpolished [RY]
rangs po - all, whole, entire, rough, raw, unpolished [JV]
rangs po'i dmag chas - full military gear [IW]
rangs po'i lam - rough road [IW]
rangs byed - stage of grain growth [JV]
rangs ma - {rangs ma} nadi [IW]
rangs sar grol - liberated into its own condition, SA rang sar grol [JV]
rat na gling pa - Ratna Lingpa: 1403-1478 [RY]
rat na gling pa - The king of the Dharma Ratna Lingpa; one of the three chief Lingpas; had 25 profound termas; reincarnation of Langdro Lotsawa {lang gro lo tsa ba} also called {rat na zhig po 'dro 'dul gling pa} [RY]
rat na gling pa rin chen dpal bzang po - 1403-1478 [RY]
rat na zhig po 'dro 'dul gling pa - See also {rat na gling pa} [RY]
rat na'i chas brgyad - eight jewel ornaments: The eight jewel ornaments are the crown, earrings, choker, short necklace, long necklace, arm rings, bracelets and anklets, belt. [RY]
rat na'i chas brgyad - the eight jewel ornaments. rin po che'i rgyan brgyad: 1) {dbu rgyan}. 2) {snyan rgyan} 3) {mgul chu} 4) {do shal} 5) {se mo do} 6) {dpung rgyan} 7) {phyag zhabs kyi gdu bu} 8) {sku regs}. The crown, earrings, choker, short necklace, long necklace, arm rings, bracelets and anklets, belt [RY]
rat na'i chos 'byung - Ratna's History of the Dharma [RY]
rat na'i gdugs - jeweled parasols [RY]
rad pa - 1) skam rnyid [wilted?/ desiccated] (2(A gos [IW]
rad pa - SA bgrad pa [JV]
rad rod - SA rod po, uneven, any uneven place containing ditches [JV]
rad rod - oxen etc kyi rmig pas brdzis pa'i 'dam skam pa sa 'ba' 'bur rtsub po [IW]
rad srab - thin clothing [IW]
ran - verb + ran - it's time to (do the verb) [RY]
ran - fit [clothing], it is time to– [IW]
ran - re ran - now is the time! [RY]

ran - certain time, kind of grass, shavegrass, equisetum arvense, "time to do" particle [JV]
ran bkur - self-esteem/ respect [IW]
ran gun - Rangoon [IW]
ran 'grig - fitness [JV]
ran 'grig bzo ba - fitting [JV]
ran brten - Indra's divine elephant with 33 heads [RY]
ran da - a plane [RY]
ran pa - 1) {ran pa} [kind of] rtsva; 2) be proportionate, fitting, just right, balanced, moderate; 2) the right moment, time has come [IW]
ran pa - due, be the time or right moment for anything, be proper, just right, even, time, opportunity, to regulate the duration of [JV]
ran pa - timely; the right moment, balanced way, to be proportionate, just right; the right moment, balanced way; balance [RY]
ran pa'i gos - clothes that fit/ are appropriate [IW]
ran pa'i tshod - proper [measure of] [IW]
ran pa'i tshod kyi lto gos - proper [measure of] food and clothing [IW]
ran par - timely [IW]
ran par - timely, moderately, in a balanced way [JV]
ran par gtad - fixate in a balanced way [JV]
ran par bya - keep a balance between; x {grim lhod ran par bya} keep a balance between tight and loose [RY]
ran par sro - warm yourself moderately [JV]
ran po - 1) be proportionate, fitting, just right, balanced, moderate; 2) the right moment, time has come [IW]
ran po - appropriate, proper, suitable, applicable, apt, befit, eligible, expedient, fit, pertinent, precise, reasonable [JV]
ran po - reasonable, balanced [RY]
ran po - reasonable, balanced, appropriate, fitting [IW]
ran po med pa - inappropriate, misfit [JV]
ran po bzo ba - adjust [JV]
ran ma - weaving of cloth or sewing [JV]
ran ma - thags kyi rgyu'am, gzhung skud [IW]
ran ma bran pa - before a rope is tied the beginning and end la phur pa re btang nas rgyu skud bran pa [IW]
ran tsam - 1) near/ almost the time for; 2) 'tsams pa'am 'os pa tsam [IW]
ran tsam - moderate [RY]
ran tshad - enough [JV]
ran 'os - validity [JV]
ran song - it is time to– [IW]
rab - {rab na} in the very best of cases . . . [RB]
rab - highest; culminating point, superior, excellent. Syn {rab tu} 1) [an intensifier] fully, very, extremely, totally, absolutely, intense, intensive. 2) excellent, excellence, superior, highest. 3) the superior man. culminating point. Syn {rab tu} 1) [an intensifier] fully, very, extremely, totally, absolutely, intense, intensive. 2) excellent, excellence, superior, highest. 3) the superior man [RY]
rab - first, the beginning best, ford, 1 of 5 smad mdo khams sbang, ford, best, highest, superior, excellent, pure, much, plentiful, the best thing, supreme, utterly [JV]
rab - {rab tu} utter(ly)/ absolute(ly); intens(iv)ely [RB]
rab - 1) ford in a river; 2) supreme, excellent, unsurpassable, [the] best, superior; 3) culminating point; 4) fully, very, extremely, totally, absolutely, intense, intensive; 2) highest [person] [IW]

rab ka la - rab ka pass [IW]
rab ka la - rab ka pass [in S gting skyes rdzong el smi 4972 [IW]
rab kyis - at best, in the best case, optimally, ideally [RY]
rab dka' - utter delight [RY]
rab dka' - very difficult [IW]
rab dkar - very white [JV]
rab dkar - glittering/ very white [IW]
rab dkar - glittering white [RY]
rab dkar snying - {dom} bear [IW]
rab dkar snying - bear [JV]
rab dkar lha rdzas - special small white scarf [JV]
rab dkrus - purified, cleansed [IW]
rab dkrus - washed clean, cleansed, sanctified [JV]
rab bkram - ten trillion, well-scattered or spread over, large number [JV]
rab bkram - # [IW]
rab bkram chen po - # [IW]
rab bkram chen po - 100 trillion, large number [JV]
rab skye - unrelenting process of production (of various forms of suffering) [RB]
rab skye - the violent development or growth of suffering [IW]
rab skye - Syn {rab tu skye ba} the violent development or growth of suffering; unrelenting process of production (of various forms of suffering) [RY]
rab skye - the violent development or growth of suffering [rang rang gi rgyud tha dad du nges par 'byung ba dang 'gro ba dang skye gnas la sogs pa rnam pa tha dad du 'byung ba dang 'gro ba'i mchog tu srid pa'i rtse mor 'byung ba'i byed rgyu yin pas rab tu skye ba ste, bden bzhi'i rnam pa bcu drug gi nang gses shig] [IW]
rab skyed - father [JV]
rab skyes - beautiful woman [IW]
rab skyes mang - that breeds many, sow [JV]
rab skra'i 'og nas - also with a full head of hair [JV]
rab skrun - mother [IW]
rab bskyed - the third of the four {kun 'byung bden pa'i mtshan nyid} [RY]
rab bskyed - growth, development [JV]
rab bskyed pa - analyze [JV]
rab bskrad - banishment, expulsion, turning out from a place as in the case of an evil spirit [JV]
rab 'khyams - wandering, moving freely [JV]
rab 'khrugs - very wicked, very wrathful [JV]
rab gyur - excellence [JV]
rab gyur pa - most; x {skal pa rab gyur pa} most fortunate [RY]
rab grags - very well/ universally known [IW]
rab grub - fully accomplished [RY]
rab grogs pa - well-known [JV]
rab dga' - extremely happy; delight, extremely happy [RY]
rab dga' - ecstasy, joy [JV]
rab dga' - 1) very joyful, delight, extremely happy; 2) Mercury; 3) raven; 4) dri za/ gandharva king {rab dga'}; 4) 1st bhumi = rab tu dga' ba [IW]
rab dga' byed - Kamadeva [IW]
rab dga'i sa thob lta bu - as if I had attained the bhumi of Complete Joy [RY]
rab dga'i sa thob bzhin du - as if attaining the level of Perfect Joy [RY]
rab dgod - the deity dbang phyug [IW]
rab 'gro ba - walk well, move gently [JV]
rab 'gro byed pa - move freely, unhindered [JV]
rab rgyags - SA rab byams [JV]
rab rgyan - 17th year of the rabjung [IW]
rab rgyal - 16th year of the rabjung [IW]
rab rgyas - fully blown [JV]
rab rgyas - fully developed [RY]
rab rgyas - Disseminator [when in a name] [RY]
rab rgyu - supremely circulating prana for tasting [JV]
rab sgang - 1 of 6 districts of khams, SA sgang drug [JV]
rab sgrub pa'i mchod pa zhes bya ste - the best way is known as the offering of practice [RY]
rab bsgos skyes - gngas [IW]
rab bsgrags - proclaimed [JV]
rab bsgrub - realize [RY]
rab snga gsal - morning, day break [IW]
rab bsngags - om, praise, heaven, state of beatitude [JV]
rab bsngags - lauded, praised [RY]
rab bsngags - praising [IW]
rab chags - zho [IW]
rab mchog - excellence, excellent one [JV]
rab mchog - supreme, [most] excellent [IW]
rab mchog mig - wood-apple [JV]
rab mchog sa - 'gram stegs of Mt Meru [IW]
rab mchod ldan - Agni Deva, fire god [IW]
rab 'jug - completely permeates [IW]
rab 'jug - completely permeates -about compassion [RY]
rab 'joms - god of wind [JV]
rab 'joms bdag po - deity dbang phyug chen po [IW]
rab 'joms byed - lord of death [JV]
rab 'joms ma - daughter of a god [IW]

rab nyams - downfall, destruction, deterioration [IW]
rab nyams pa - ruined, downfall, destruction [JV]
rab nyi - 12th year of rabjung [IW]
rab snyan - perfect sweetness [of your voice] [RY]
rab tu - absolutely, complete[ly], well, finely, well [IW]
rab tu - utter(ly)/ absolute(ly); intens(iv)ely [RB]
rab tu - completely, well, finely; very; entirely, utterly, intensively, absolutely [RY]
rab tu - extremely, very, quite, eminently, exceedingly, especially, fully, thoroughly, entirely, totally, utterly [JV]
rab tu dka ba - the supremely joyful [1st of the 10ten bodhisattva bhumis/levels], very joyful, extreme joy [IW]
rab tu dka ba - the supremely joyful *, very joyful, extreme joy [IW]
rab tu dka ba - The Supremely Joyful - the first of the ten bodhisattva bhumis / levels, very joyful, extreme joy [RY]
rab tu skom pa - dying of thirst [RY]
rab tu skor ba - turn round and round, deliver a sermon, preach over and again [JV]
rab tu skye - strong production/ growth [IW]
rab tu skye ba - strong production/ growth of suffering [6th of the {'phags pa'i bden pa bzhi rnam pa bcu drug} = 16 aspects of the four noble truths [IW]
rab tu skye ba - product [JV]
rab tu skye ba - production. arising. sixth of the {'phags pa'i bden pa bzhi rnam pa bcu drug tu phye ba} 16 aspects of the Four Noble Truths, strong production or growth of suffering; arising. sixth of the {'phags pa'i bden pa bzhi rnam pa bcu drug tu phye ba} 16 aspects of the Four Noble Truths, strong production or growth of suffering. production; among the 16 aspects of the four truths: so so rang rang gi rgyu tha dad du nges par 'byung ba dang 'gro ba dang skye gnas la sogs pa rnam pa tha dad du 'byung ba dang 'gro ba'i mchog tu srid pa'i rtse mor 'byung ba'i byed rgyu yin pa'i phyir rab tu skye ba'i mtshan nyid can [RY]
rab tu skye ba - strong production/ growth of suffering [IW]
rab tu skyes ba - strongly arising [JV]
rab tu brkyang ba - quite stretched out [JV]
rab tu khro ba - rab tu 'bar ba'i khong khro [IW]
rab tu khros par gyur te - became very angry [JV]
rab tu 'khrug - shaking of the earth [IW]
rab tu gang ba - completely full [IW]
rab tu gus pa'i sgo nas - with great respect [RY]
rab tu gyu ba - very moving energy [RY]
rab tu grags pa - famous, celebrated [JV]
rab tu grub pa - famous, celebrated [JV]
rab tu dga' - rejoicing [RY]
rab tu dga' - joyfully [RY]
rab tu dga' nas - rejoicing greatly [JV]
rab tu dga' ba - the Joyful [1st bhumi] joyous [IW]
rab tu dga' ba - the Joyful. Joyous. Complete Joy. The first of the ten bhumis; superior joy; intense(ly) joy(ful) [RY]
rab tu dga' ba - the intensely joyful one/ intense joy [1st spiritual level/ bhumi] [RB]
rab tu dga' ba - joyous stage, the joyful one (level 1), supremely joyful state [JV]
rab tu dga' ba - were exceedingly happy [RY]
rab tu dga' ba la sogs pa'i sa bcu - the Joyous and the other ten bhumis [RY]
rab tu dga' ba'i glu - song of rejoicing [IW]
rab tu dga' ba'i sa - the level of supreme joy [1st bhumi byang chub sems dpa'i sa bcu'i dang po, sa 'dir gnas pa'i byang chub sems dpa' rnams kyis sngar ma mthong ba'i chos nyid kyi don mthong bas rang don byang chub mchog la nye ba dang, gzhan don sems can gyi don rlabs po che 'grub par mthong nas rab tu dga' ba skyes pa'i phyir sa dang po rab tu dga' ba zhes bya'o [IW]
rab tu dga' ba'i sa - the level of supreme joy [IW]
rab tu 'gul - earth shaking [IW]
rab tu 'god pa - fully establish [IW]
rab tu rgyas pa - greatly increased in volume [RY]
rab tu rgyu pa - [Tse] [IW]
rab tu rgyu ba - speedily-moving one [JV]
rab tu sgrub pa - fully accomplishing [RY]
rab tu brgyan - well-adorned, very handsome [JV]
rab tu bsgrims - fully concentrate yourself [RY]
rab tu bsngags - eulogized, extolled [RY]
rab tu bsngags pa - TSE [IW]
rab tu chags pa - become a cleric [JV]
rab tu chem chem - 1) brightly shining/ gleaming; 2) way of shaking of the earth [IW]
rab tu chem chem 'tsher ba'i nyi ma - brightly shining sun [IW]
rab tu chem mo - make a thundering noise [JV]
rab tu 'jig pa - easily destroyed, perishable [JV]
rab tu 'jigs - absolutely terrifying [JV]
rab tu 'jigs - very afraid [RY]
rab tu 'jigs nas - grew troubled [RY]
rab tu 'jigs pa - absolutely terrifying [RY]
rab tu 'joms pa - quite subdued [JV]
rab tu brjod - taught [RY]
rab tu gtum pa - furious [RY]
rab tu rtogs pa - totally aware [RY]
rab tu stong pa - utter emptiness [RB]
rab tu ston pa - instructing others. one of the {chos spyod bcu} 10 religious practices [RY]
rab tu ston pa - elucidation [JV]
rab tu ston pa - instructing others [one of the {chos spyod bcu} 10 religious practices [IW]
rab tu ston pa - instructing others [IW]
rab tu bstan pa nyid - sound/ excellent teaching [IW]
rab tu bstan pa nyid - sound teaching [RY]
rab tu bsten - faith, reverence, veneration [JV]
rab tu bsten pa - serve respectfully [JV]
rab tu thal bas - 1 of thal ba bcu gsum [JV]
rab tu thal bas khyab - Supreme Pervasive Thalwa [JV]
rab tu thob pa - fully attained [RY]
rab tu 'thims pa - sleepy, wishing to sleep, fond of sleep [JV]
rab tu dang the tshom bsal ba rtogs pa - serene realization clearing away doubt [IW]
rab tu dang ba - serenity [RY]
rab tu dang ba - chang [IW]
rab tu dang ba - very pure, pellucid [JV]
rab tu dang ba - {sems rab tu dang ba dri med pas sbyin ba} giving with pure and undefiled mind [RY]
rab tu dang ba dang ldan pa'i sems - [mind of] serenity [IW]
rab tu dang ba'i yid - [mind of] serenity [IW]
rab tu dad pa skyes -moved to deep trust, developing great faith [RY]
rab tu dul ba - completely tamed/ subdued [IW]
rab tu gdung ba - white species of plant calotropis gigantea [JV]
rab tu 'dud pa - salutation, saluting reverentially [JV]
rab tu ldan pa - fully incorporate [IW]
rab tu ldan pa - to fully incorporate [RY]
rab tu sdom - lock the door well [JV]
rab tu gnas - depends upon/ lies on the tip of 1's attitude [IW]
rab tu gnas - consecrate, [ritual] consecration [of a sacred image] [IW]
rab tu gnas - {'dun pa'i rtse la +} depends upon / lies on the tip of one's attitude [RY]
rab tu gnas pa - [performing] consecration, to consecrate; [performing) consecration, to consecrate [RY]
rab tu gnas pa - consecration, fully establishing, founding, entirely depend upon [JV]
rab tu gnas pa - [performing] consecration, consecrate [IW]
rab tu gnas pa - consecrate, [ritual] consecration [of a sacred image] [IW]
rab tu gnas pa'i cho ga - consecration ritual [RY]
rab tu gnas pa'i cho ga - dedication ceremony [JV]
rab tu gnas pa'i cho ga - consecration liturgy [IW]
rab tu gnas pa'i cho ga'i rim pa - details/ stages of the consecration liturgy [IW]
rab tu gnas pa'i ting nge 'dzin - TSE [IW]
rab tu rnam par rgyal - Completely Victorious [RY]

rab tu rnam par rgyal - completely victorious [IW]

rab tu rnam par 'byed pa - fully discriminating, investigation, analysis, correct discrimination [RY]

rab tu rnam par 'byed pa - accurate analysis [RY]

rab tu rno ba - perky, extremely sharp [IW]

rab tu rno ba - perky, extremely sharp [vctr] category in Shambhala teachings] [IW]

rab tu rno ba - perky. Extremely sharp [RY]

rab tu rno ba - perky [JV]

rab tu snang ba - which includes elucidation [RY]

rab tu snang byed - charnel ground in India, Pramaasa [IW]

rab tu snang byed - a burial ground in India, pramaasa [RY]

rab tu pad dkar - very useful and important medicine [JV]

rab tu spangs pa - to have shunned [RY]

rab tu sprul pa - to manifest miraculously [RY]

rab tu spro - delighted [RY]

rab tu spro ba - overjoyed [RY]

rab tu spros med - extremely unelaborate; utterly unelaborate/ utterly without (conceptual) elaborations [RY]

rab tu spros med - utterly unelaborate/ utterly without (conceptual) elaborations; utterly unelaborate (empowerment)* [RB]

rab tu spros med - exceedingly unelaborate, extremely unelaborate, most simple [JV]

rab tu spros med kyi dbang bskur - the extremely unelaborate empowerment [RY]

rab tu spros med dbang - the extremely unelaborate empowerment [IW]

rab tu spros med dbang bskur - the extremely unelaborate empowerment [RY]

rab tu spros med tshig dbang rin po che - extremely unelaborate precious word empowerment [RY]

rab tu phyung - gave ordination, made take ordination [RY]

rab tu 'phyang ba'i rma - [by weapons] wound w flesh and skin hanging down loose [IW]

rab tu bags - absolute prohibition [JV]

rab tu byung - taking monastic vows, - becoming a renunciate [when speaking of the buddha]; taking monastic vows, - becoming a renunciate [when speaking of the Buddha] [RY]

rab tu byung - taking monastic vows, becoming a renunciate [IW]

rab tu byung ngo - they became monks [RY]

rab tu byung ste - were ordained as monks [RY]

rab tu byung 'dod - {rab tu byung 'dod kho na bsam pa} who wanted above all to renounce the world and become a monk [RY]

rab tu byung nas - having been initiated, ordained [JV]

rab tu byung nas - became a monk [RY]

rab tu byung ba - 1) monastic person, ordained monk or nun, ordination; 2) become homeless, 1 who has left the world two enter a religious order/ monastic life/; 3) become excellent/ attain excellence [IW]

rab tu byung ba - had been ordained as a nun [RY]

rab tu byung ba - recluse, become a monk, those who have renounced worldly life, renunciation, renounced perfectly, clerical person, he that has taken orders, renunciation [JV]

rab tu byung ba - renounced the world and took ordination [RY]

rab tu byung ba - (lit. to attain excellence) to become ordained; 1) one who has left the world, an ordained monk or nun. 2) to enter a religious order / monastic life / the priesthood. 3) ordination, become excellent / attain excellence. Syn {mchog tu gyur ba} 4) attain excellence be ordained; to receive ordination, become a monk / renunciant, one who has left the world, an ordained monk or nun, to enter a religious order / monastic life / the priesthood, ordination, become excellent / attain excellence. Syn {mchog tu gyur ba} attain excellence be ordained [RY]

rab tu byung ba bden na - If, in truth, he becomes a monk [RY]

rab tu byung ba mdzad pa - become a monk {khyod rab tu byung ba mdzod gsungs pa} suggested that he become a monk [RY]

rab tu byung ba'i - one having the marks of an ecclesiastic [JV]

rab tu byung ba'i bsgyur mi rung ba'i tshon brgyad - CHN [IW]

rab tu byung ba'i rtags yod pa - badge or distinction of monkhood [JV]

rab tu byung ba'i mtshan - the ordination name [RY]

rab tu byung ba'i mtshan - ordination name [IW]

rab tu byung ba'i gzhi - the basis for taking ordination [RY]

rab tu byung ba'i gzhi - renunciation gi gzhi'o [some1 who does it, ground for???] [IW]

rab tu byung ba'i gzhi - ground of renunciation ritual [IW]

rab tu byung ba'i las su bya ba gnyis - CHN [IW]

rab tu byung bar bcug - let him become a practitioner [RY]

rab tu byung zhing 'bras bu thob par mdzad do - will then become monks and obtain the fruit of liberation [RY]

rab tu byung zhing zhi dul grol ba'i mchog thob bo - asked to become a monk, and obtained peace and liberation from samsara [RY]

rab tu byed pa - 1) chapter/ le'u; 2) name of chapter of shastra by Vasubandhu/ dbyig gnyen; 3) treatise, discussion, explanation, subject, topic ??? [IW]

rab tu byed pa - treatise, discussion, explanation, subject, topic [RY]

rab tu byed pa dang po - Chapter 1 [IW]

rab tu byed pa lag ba'i tshad kyi tshig le'u byas pa - {rab tu byed pa lag ba'i tshad kyi tshig le'u byas pa} [IW]

rab tu byon nas - having been initiated, ordained [JV]

rab tu dben pa - total seclusion/isolation. [mss] [RY]

rab tu dben pa las byung ba'i yid byed - attention resulting from total seclusion [RY]

rab tu dbye ba - detailed analysis; to analyze in detail [RB]

rab tu dbye ba - classify, classification, divisions [IW]

rab tu dbye ba - to classify, classification; detailed analysis; to analyze in detail [RY]

rab tu dbye ba nyid - classification [RY]

rab tu 'bar ba - completely blazing [RY]

rab tu 'bar ba'i dmyal ba - the Very Hot Hell [tsa dmyal brgyad kyi nang gses rab tu tsa ba'o] [IW]

rab tu 'bar ba'i dmyal ba - the Very Hot Hell [IW]

rab tu 'byin - take ordination [RY]

rab tu 'byin pa - rab tu byung ba [IW]

rab tu 'byin pa - SA rab tu 'byung ba [JV]

rab tu 'byung - proceed, act, function, start working, entering activity, functioning, starting function engage w, enter a monastic community, take monastic vows, renounce [IW]

rab tu 'byung ba - become a priest, become a cleric, enter the priesthood, embrace religious life as a profession, leave one's home for the homeless life of an ascetic, be ordained, take vows of purity and celibacy [JV]

rab tu 'byung ba - proceed, act, function, start working, entering activity, functioning, starting function engage w, enter a monastic community, take monastic vows, renounce [IW]

rab tu 'byung ba - proceed, act, function, start working, entering activity, functioning, starting to function. Syn 'jug pa [RY]

rab tu 'byung ba'i gzhi - pravrajy'avastu of the m'ulasarv'astiv'adavinaya [RY]

rab tu 'byed pa - fully able to separate [RY]

rab tu 'byed pa - analyze, treatise, dissertation [JV]

rab tu sbyin - generosity [RY]

rab tu mi gnas pa - completely non-dwelling [division in {dbu ma rang rgyud pa svatantrika madhyamaka [IW]

rab tu mi gnas pa - completely non-dwelling [IW]

rab tu mi gnas pa - a division in {dbu ma rang rgyud pa} [RY]

rab tu mi gnas pa'i dbu ma pa - completely non-dwelling madhyamika [IW]

rab tu mi gnas pa'i dbu ma pa - completely non- dwelling madhyamika [dbu ma thal 'gyur ba, prasangika] [IW]
rab tu mi gnas pa'i dbu ma rang rgyud pa - Svatantrika School of Complete Nondwelling [RY]
rab tu mi gnas par smra ba'i dbu ma pa - myu gu sogs kyi chos can dang bden med kyi snang ba tshogs pa don dam bden par 'dod pa ste ka ma la shI la sogs so/ /phyi ma ni [RY]
rab tu myos byed ma - a celestial courtesan [JV]
rab tu dma' ba - lowest, very low [RY]
rab tu dmar - thoroughly red/ communist [IW]
rab tu dmar zhing mchog tu mkhas pa - thoroughly red/ communist and specialized [IW]
rab tu smra te - speaking well [JV]
rab tu smra rnams rgyud mar rgol - the theoreticians who utter disputations and talk [RY]
rab tu tsha ba - very hot [hell] [IW]
rab tu tsha ba - pratapana, hell of intense heat, intense heating hell, 1 of tsha dmyal brgyad, misery, heart-burning grief, sorrow, very hot, burning, a hell, extreme heat hell [JV]
rab tu tsha ba - the Hell of Intense Heat, one of the eight hot hells [RY]
rab tu tsha ba - 1) feelings of great heat; 2) Fiercely Hot Hell [IW]
rab tu tsha ba - 1) feelings of great heat; 2) Fiercely Hot Hell [= 1 of the 8 hot hells {sems can dmyal ba brgyad} [the hell of] super-heat, intense heating hell, the 7th {tsha dmyal} the hell of intense heat tsha dmyal brgyad kyi nang gses shig ste, gsal shing rtse gsum me 'bar bas dmyal ba'i sems can gyi rkang mthil dang 'og sgo nas 'bigs pa'i sdug bsngal [IW]
rab tu tsha ba - hell of intense heat, Fiercely Hot Hell; one of the eight hot hells {sems can dmyal ba brgyad} [the hell of] Super-heat, Intense Heating Hell, the seventh {tsha dmyal}, the Hell of Intense Heat [RY]
rab tu tsha byed - husband [JV]
rab tu tshes pa - completely dawned [JV]
rab tu mdzes pa - graceful [RY]
rab tu zhi - perfectly at peace/ pacified/ eliminated [IW]
rab tu zhi ba - utterly calm [JV]
rab tu zhi ba - perfectly at peace/ pacified/ eliminated [IW]
rab tu zhi ba - perfectly at peace [RY]
rab tu zhi ba dang bral ba - will keep you from peace and contentment [RY]
rab tu zhi ba'i ting nge 'dzin - perfectly tranquil meditation [RY]
rab tu zhi ba'i blo gros - wisdom of tranquility [RY]
rab tu zhi ba'i tshul khrims kyis 'dul ba - truly subdued with the law of peaceful practice [RY]
rab tu zhi bar byed pa - completely pacify [IW]
rab tu zhi bar bzhugs pa - to abide in complete peace [RY]
rab tu bzhugs - presided over [RY]
rab tu bzhon pa - instantaneous swiftness [JV]
rab tu gzigs - behold carefully [JV]
rab tu 'ur 'ur - 1) very loud noise; 2) 1 of the six way of moving of the earth)/ [sa gyo tsul drug] [IW]
rab tu 'ur 'ur - 1) very loud noise; 2) 1 of the six way of moving of the earth [IW]
rab tu g.yo - way of shaking of the earth [IW]
rab tu g.yo ba - turbulent [RY]
rab tu g.yos shing 'gul yang rab tu 'gul bar gyur - were caused to tremble and shake [RY]
rab tu shar - blossoming [JV]
rab tu shes - to be aware of [JV]
rab tu gsar pa - very fresh [JV]
rab tu gsal ba dang ba thob pa - become clear-minded [RY]
rab tu'i dad pa - serene faith [RY]
rab gtum ma - Ferocious Lady [RY]
rab btags - exaggeration [IW]
rab btags kyi rgyan - rgyan of exaggeration [IW]
rab btags gyi rgyan gsum - the three kinds of rgyan of exaggeration CHN [IW]
rab btags dpe - exaggerated example [IW]
rab btags ri mo - cartoon, caricature [IW]
rab rtog gi rgyan - sentient or non-sentient things's gnas lugs rang bzhin ji ltar gnas pa de nyid dgos dbang gi 'dod pas rnam pa gzhan zhig tu sgro btags nas brjod pa'i rgyan [IW]
rab rtogs - perfect reflection, full consideration [JV]
rab rtogs - fully understood, perfectly perceived, profound penetration, penetrating realization [RY]
rab rtogs nas - thinking well [JV]
rab lta bas bcos pa - one of the {bcos thabs gsum} [RY]
rab lta bas bcos pa - curing by the supreme view [one of the {bcos thabs gsum} [IW]
rab lta bas bcos pa - curing by the supreme view [IW]
rab stod tsar sgang - rab stod tsar sgang [IW]
rab ston - instruct[or] [IW]
rab ston - feast after settling some important business [JV]
rab stobs - Mara [IW]
rab brtag - discrimination [JV]
rab brtan - very steady; steadfast, the name of Shakra's elephant, very steady; steadfast, the name of Shakra's elephant [RY]
rab brtan - steadfast, Shakra's elephant, very steady [IW]
rab brtan sprin grol - epithet of the elephant on which indra rides, airavata [JV]
rab thim - kalpa of destruction [IW]
rab mtho - medicinal plant that kills ringworm, plant cassia alata or tora [JV]
rab dang - abr. of {rab tu dang ba} [RY]
rab dang - chang [IW]
rab dang byed - 1) food; 2) the deity dbang phyug [IW]
rab dang rim pa - a #/ series of [IW]
rab dang sems dang - ldan, lucid mind [JV]
rab dwangs btung ba - food and drink [IW]
rab du bskur ba - prolonged, send to a distance [JV]
rab drag - 11th yr of rabjung [IW]
rab bde - Susarma {bram ze rab bde zhes bya ba} a brahmin by the name of Susarma, Most Joyful [RY]
rab 'das - utterly transcended [JV]
rab 'dur - 'dur for an important person [JV]
rab 'dod - 13th year of the rabjung [IW]
rab ldog - categorical differential [RY]
rab na - the best is – [IW]
rab na - in the very best of cases . . . [RB]
rab gnas - [ritual] consecration [of a sacred image] [rten gsum sogs ye shes kyi dkyil 'khor du mngon par dbang bskur ba'am brtan por gnas byed kyi cho ga,//dpe med kyi mchod rten la lung med kyi rab gnas [IW]
rab gnas - [ritual] consecration [of a sacred image] [IW]
rab gnas - consecration ceremony [RY]
rab gnas - consecration, ceremonies, dedication [JV]
rab gnas - consecration [RY]
rab gnas - Consecration, ritual [RY]
rab gnas - consecration. ritual consecration of a sacred image [RY]
rab gnas kyi cho ga - consecration liturgy [IW]
rab gnas cho ga - {rab tu gnas pa'i cho ga} consecration ritual [RB]
rab gnas bsdus pa - Short Consecration Ritual, by Shabkar [RY]
rab gnas bsdus pa - by Shabkar [RY]
rab gnas gnang - consecrate [h] [IW]
rab gnas byas pa - consecrated [RY]
rab gnas byed - consecrate [IW]
rab gnas byed pa - consecrate [JV]
rab gnas me tog - pomelo-flower [JV]
rab gnas me tog bsgrub pa'i cho ga - on the consecration and vivification of Buddhist images and stupas through strewing of flowers [RY]
rab gnas me tog lan gsum du 'thor - threw flowers for its consecration three times [RY]
rab gnas mdzad pa - blessed [RY]
rab gnas mdzad pa - bless[ed], consecrate [IW]
rab gnon - {rab gnon} [ruler of the asura city brtan pa] [IW]
rab gnon - {rab gnon} [IW]
rab gnon - city of asuras at foot of sumeru [JV]
rab rno ba - extremely sharp ? [RY]
rab rno ba - extremely sharp [IW]
rab snang - king who saw light the day buddha was born [JV]
rab snang - complete illumination [RY]
rab spangs - shunned [RY]

rab spel gyi rgyan - in 1 sentence have no fewer than three combined rgan [IW]
rab spyod - habit, custom [JV]
rab spras - well-adorned, very handsome [JV]
rab phye - subdivided [RY]
rab phye - kind of srin bu infesting the human body [JV]
rab phyogs - resort to [JV]
rab 'phrul - 'phrul dga' Nirmanarati deities [IW]
rab 'phrul - 'phrul dga' Nirmanarati deitites ['dod lha ris drug gi nang tsan zhig] [IW]
rab 'phro - sparks of fire [IW]
rab bi rib bi - 1) unclear; 2) mind not straightforward, deceptive devious behavior; 3) dim [hard to see] [IW]
rab bi rib bi - dim [hard to see] [RY]
rab bi rib bi'i yig gzugs klog mi thub pa - unclear writing can't be read [IW]
rab be dga' ba - [arch] tsugs se yod pa [IW]
rab be rib be - dim, hard to see, murk[y] [IW]
rab be rob be - rough, superficial, partial, slipshod, rough, unpolished, bulky, huge [IW]

rab be rob be'i brtag dpyad ma byed zhib tsags byed - don't examine superficially but thoroughly [IW]
rab be rob be'i rdo - massive boulder [IW]
rab be rob be'i las ka - shoddy work [IW]
rab byangs - well-cleansed, purified [JV]
rab byung - 1) me yos fire rabbit year, 1st of rabjung; 2) rabjung; 3) renounce the householder's life and take monastic vows; 4) monk/ nun; 4); 5) renunciate, hopelessness; 6) [fully] ordained/ ordination; 7) attain excellence; 8) lay-vows [IW]
rab byung - ordination of renunciation, division of time (60 years), renounced perfectly, he that has taken orders, clerical person, name of 1st year of cycle of 60 years, SA rab tu 'byung ba, rab tu byung ba, renunciate, the sixty-year cycle in the Tibetan calendar, sixty year cycles [JV]
rab byung - renunciate. ordination of a renunciate lay-vows. monks Syn {rab tu byung ba} renunciate, homelessness. the first year Syn {me mo yos} fully ordained attain excellence. Syn {khyim nas khyim med par rab tu byung}; 1) monks Syn {rab tu byung ba}. 2) renunciate, homelessness. 3) the first year Syn {me mo yos} 4) fully ordained attain excellence. ordination of a renunciate lay-vows. Syn {khyim nas khyim med par rab tu byung}; monks; ordained; a monk [RY]
rab byung mkhan po - preceptor bestowing the reniunciate's vow [IW]
rab byung gi chas - monk's clothes [JV]
rab byung gi sdom ldan lnga - the five who have taken renunciates vows [dge slong pha ma dang, dge slob ma, dge tsul pha ma bcas lnga'o [IW]
rab byung gi sdom ldan lnga - the five who have taken renunciate's vows [IW]
rab byung gi sdom pa - renunciate's vows [IW]
rab byung gi sdom pa'i snod du ma gyur - does not meet the requirements laid down for taking the monastic vows [RY]
rab byung gi bar chad dri ba bzhi - [TRS 22:3] [RY]
rab byung gi bar chad bzhi - CHN [IW]
rab byung gi gzhi - ground of renunciation ritual [IW]
rab byung gi yo byad bzhi - TSE [IW]
rab byung gi bslab bya gzhi lnga - the five fundamental precepts of a renunciate CHN [IW]
rab byung gcig - a monk/ nun/ renunciate [IW]
rab byung gnyis - CHN [IW]
rab byung gtong bar zhus pa - asked to be relieved of being a monk [RY]
rab byung dang bsnyen rdzogs gnang ba'i mkhan po - the preceptor who presides over the novice and monk's ordination [RY]
rab byung rnam pa gsum - three degrees of ordination. {rab sbyang}, {dge tshul}, {bsnyen rdzogs}; three degrees of ordination. {rab sbyang, dge tshul, bsnyen rdzogs} [RY]
rab byung rnam pa gsum - three degrees of ordination {rab sbyang}, {dge tshul}, {bsnyen rdzogs} [IW]
rab byung rnam pa gsum - three degrees of ordination [IW]
rab byung ma - nun who has taken vows [IW]
rab byung btsun pa - ordained [RY]
rab byung btsun ma - a monk and a nun [RY]
rab byed - differentiation [ggd] [RY]
rab byed - 1) chapter/ le'u; 2) name of chapter of shastra by Vasubandhu/ dbyig gnyen; 3) treatise, discussion, explanation, subject, topic ??? [IW]
rab byed - see rab 'byed [mss] [RY]
rab byed - dissertation, description [JV]
rab byed - rab tu byed pa [IW]
rab byed dang po - Chapter 1 [IW]
rab dben pa - spiritual turn of mind, retiring mind, retirement [JV]
rab dben yid byed - by meditating on shamatha and vipashyana in turns, and becoming proficient, producing an antidote to the great klesha of desire/ passion [IW]
rab dbye - {rab tu dbye ba} detailed analysis; to analyze in detail [RB]
rab dbye - division, classification, topic, subject [RY]
rab dbye - distinction [JV]
rab dbye ba - division, classification, topic, subject [IW]
rab 'bar ba - flaming, blazing [IW]
rab 'bar ba - flaming [RY]
rab 'bul - fully offer [IW]
rab 'bul - to fully offer [RY]
rab 'bul - make excellent offerings; x {me tog stan sogs rab 'bul zhing} make excellent offerings such as flowers and cushions [RY]
rab 'byams - {rab 'byams pa} (entire) vast (cosmic) array/ immensity; immense [RB]
rab 'byams - 1) infinite, countless, numerous, vast and encompassing, immeasurable, enormous, boundless, illimitable, numberless, untold, innumerable, incalculable, whole assembly, galaxies, universal, universally throughout all areas, all-covering, all-encompassing, all-embracing. 2) the whole assembly. 3) deeply read [very wide] [RY]
rab 'byams - 1) infinite, countless, numerous, vast and encompassing, immeasurable, enormous, boundless, illimitable, numberless, untold, innumerable, incalculable, whole assembly, galaxies, universal, universally throughout all areas, endless, very many all-covering/ encompassing/ embracing; 2) deeply read; 3) # [IW]
rab 'byams - vast, whole assembly, universe, galaxies, deeply read, profound scholarship, infinite, all-encompassing [JV]
rab 'byams - immensity [RY]
rab 'byams kun bzang rnam rgyal - Rabjam Gyurme Kunsang Namgyal, founded Shechen Monastery in 1735: 1713-1769 [RY]
rab 'byams bka' dbang - Abbr. of {rdo rje rgyal po bka' rab 'byams kyi dbang} empowerment of the vajra king of all-encompassing teachings; one of the five enabling [RY]
rab 'byams bka' dbang - empowerment of all-encompassing command [RY]
rab 'byams rgya mtsho - oceans of galaxies [RY]
rab 'byams rgya mtsho - oceans of galaxies, very many, innumerable [IW]
rab 'byams rgya mtsho - degree of divinity in the buddhist church, oceanic infinity realm [JV]
rab 'byams rgya mtsho'i 'jig rten - 1 billion [1,000 cubed {stong chen po} [IW]
rab 'byams rgya mtsho'i 'jig rten - 1 billion [IW]
rab 'byams rgya mtsho'i 'jig rten - one billion to the third power {stong chen po} [RY]
rab 'byams rgyal ba - infinite conquerors [RY]
rab 'byams rgyud - infinite of continuums realm [JV]
rab 'byams rgyud kyi 'jig rten - one billion times one billion {stong chen po} [RY]
rab 'byams rgyud kyi 'jig rten - 1 billion x 1 billion {stong chen po} [IW]
rab 'byams bstan pa'i rgyal mtshan - Rabjam Tenpey Gyaltsen:17th century [RY]
rab 'byams pa - 1) infinite, 2) all-encompassing. 3) a geshe degree. 4) entire vast cosmic array [RY]
rab 'byams pa - person of profound learning, diploma resembling doctor of divinity, infinite [JV]

rab 'byams pa - 1) universally learned person [w training in all major buddhist systems gzhung lugs mtha' dag la sbyangs pa mthar son pa'i mkhas pa; 2) highest rank of geshe [IW]

rab 'byams pa - 1) universally learned person; 2) highest rank of geshe [IW]

rab 'byams phyogs bcu'i 'jig rten} -} [IW]

rab 'byams rtsa ba gsum - all-encompassing Three Roots [RY]

rab 'byams mtshams sbyor - infinite links realm [JV]

rab 'byams mtshams sbyor gyi 'jig rten - 1 billion *cubed? [IW]

rab 'byams mtshams sbyor gyi 'jig rten - one billion {stong chen po} [RY]

rab 'byams mtshams sbyor gyi 'jig rten - 1 billion {stong chen po} [IW]

rab 'byams mtshams sbyor gyi 'jig rten - 1 billion [IW]

rab 'byams shes bya'i chos tshul ji rnyed pa - all the many dharmas to be known in the universe, galaxies [RY]

rab 'bying tha ma - high, middle, or low [RY]

rab 'bying tha gsum - higher, middling, and lower [RY]

rab 'byung chas - equipment of ordained monks [RY]

rab 'byed - investigation [RY]

rab 'byor - Subhuti [sh'akya thub pa'i nyan thos nye 'khor bcu'i gras stong nyid ston pa'i mchog tu gyur pa'o,//a prominent disciple of the buddha [IW]

rab 'byor - Subhuti [IW]

rab 'byor - 1 of buddha's disciples, disciples of buddha who were astute in asking questions, Subhuti [JV]

rab 'byor - Subhuti; disciple of the Buddha, especially in the discourses of Prajnaparamita. Subhuti, important monk follower of the Buddha; Subhuti, a prominent disciple of the Buddha [RY]

rab 'byor chen pa - disciples of buddha who were astute in asking questions [JV]

rab 'brang ba - one acting accordingly, following, imitating, one acting accordingly [JV]

rab 'bring tha - excellent, middling, and lesser [IW]

rab 'bring tha - high, med. low [RY]

rab 'bring tha ma - superior, intermediate, and inferior capacities; excellent, mediocre, and inferior [faculties], higher, middle, and lesser [RY]

rab 'bring tha ma - excellent, mediocre, and inferior [faculties], higher, middle, and lesser [IW]

rab 'bring tha ma - superior, intermediate and inferior capacities [JV]

rab 'bring tha gsum - excellent, middling, and lesser [IW]

rab 'bring tha gsum - first & intermediate & last [JV]

rab 'bring tha gsum - x {don gnyer rab 'bring tha gsum las chos pa rab 'bring that gsum 'ong} depending on whether your degree of interest is superior, middling or inferior you will become a superior, middling or inferior practitioner [RY]

rab 'bring mtha' - excellent & middling & inferior [JV]

rab 'bring zhel sogs - superior & middling & inferior [JV]

rab sbyang - renunciate [RY]

rab sbyar - anything put together, composition [JV]

rab sbyor - set out, coincidence, cooperation, application [JV]

rab sbyor - set out [RY]

rab mang - very many [IW]

rab mang - many, large number, earth [JV]

rab med - vaigarani deep water, without a ford [JV]

rab med - Vaitarani [IW]

rab med - Vaitarani, the river of ashes and boiling water, fourth type of supplementary hell [RY]

rab med - Vaitarani [unfordable river of ashes and boiling water, 4th supplementary hell [IW]

rab myos - the fourth year of {rab byung}. Syn {lcags po rta} [RY]

rab myos - 1) much moved/ intoxicated, drunk, [w joy etc]; 2) lcags rta lo 4th year of {rab byung, iron male horse [IW]

rab myos ma - beautiful woman [IW]

rab rmong ba - pramoha (purity of defiled mind) [JV]

rab smin - ripening greatly [IW]

rab smin - ripening greatly [by training in great compassion] [RY]

rab btsal - have looked [JV]

rab brtson - very diligent [RY]

rab tsha - 1) feelings of great heat; 2) Fiercely Hot Hell [IW]

rab tsha ba - {rab tu tsha ba} [RY]

rab tsha ba - very hot [hell] [IW]

rab tsha'i sa khul - tropics [IW]

rab tsha'i sa khul gyi lo tog - tropical crops [IW]

rab tshes - 15th year of rabjung [IW]

rab mdzes - exquisite [RY]

rab mdzes - splendid [RY]

rab mdzes - beautified, most beautiful [RY]

rab 'dzag - urine [JV]

rab rdzogs - perfected [JV]

rab rdzogs pa - complete, fulfillment [RY]

rab zhi - tranquil, calm [RY]

rab zhi - serene, perfect peace, heaven, piety & righteousness [JV]

rab bzang - excellent one, an individual, buddha in one of his incarnations [JV]

rab 'og - less than the excellent, middling [IW]

rab 'og - 2nd in rank [IW]

rab 'og - second in rank, next in value [JV]

rab yangs - very intelligent [extremely wide] [RY]

rab yangs pa - totally vast, infinitude [RY]

rab yas - # [IW]

rab yas - # [other than the grangs gnas drug cu] [IW]

rab yid - rab byung bcu bzhi pa [IW]

rab g.yo - peacock [IW]

rab g.yos rmad byung ba'i gtum po'i shugs kyis sa yi 'jig rten snang mdzad pa - flashing light w wrathful power, you brighten this superior world [IW]

rab rab - arms and legs krab krab tu shaking [IW]

rab rib - indistinct, blurred, obscured, darkness, dimness, faintness, mist, glimmer, not clear, confused, troubled, mist, dimness, glimmer, twilight, dusk [JV]

rab rib - 1) cataracts; 2) unclear, blurred, dim, hazy, misty, dim [hard to see] befoggedness; 3) devious mind; 4) deceptive behavior; 4) shimmering; 5) optical illusion, hallucination; 6) false vision [IW]

rab rib - {rab rib pa} visual aberration; to be visually impaired [RB]

rab rib - hallucination; befoggedness, disease of the eye, cataract, a blur, shimmering, an optical illusion, a hallucination, false vision [seen due to an eye defect]. Syn {hrab hrib} hazy, unclear; This is a particular disease of the eye, quite common in the population at large. The protein of the aqueous humor starts to congeal and small threads or "floaters" appear as out-of-focus threads in the visual field. Furthermore, if the eye is moved up and down, they will settle due to the force of gravity giving the appearance of slowly falling hairs within the visual field [RY]

rab rib can - a distorted version; imprecise [RY]

rab rib can - cataract of the eyes, distorted version [JV]

rab rib can - w diseased eyes, sufferer from cataracts [IW]

rab rib can - one with diseased eyes, sufferer from cataracts [RY]

rab rib can gyi mig shes - the visual perception of a person w cataracts/ impaired vision TSE [IW]

rab rib can gyi dmigs pa - the visual perception of a person w cataracts/ impaired vision [IW]

rab rib 'joms - sun [IW]

rab rib dag pa - get rid of dimness [JV]

rab rib pa - 1) darkness, dimness murkiness; 2) person w cataracts/ floaters [IW]

rab rib pa - visual aberration; to be visually impaired [RY]

rab rib pa'i zla 'od nang du 'gro ba - go into dim moon light [IW]

rab rib pa'i gzugs dbyibs - the shape of forms perceived by a person w cataracts/ floaters [IW]

rab rib mig gis skra shad mthong ba ltar - the vision of a person w cataracts/ impaired vision [IW]

rab rib med pa - free from darkness [JV]

rab rib med pa'i shes pa - the knowledge of a person w/o cataracts/ impaired vision [IW]

rab rib rmongs byed kyi rlung ming can dri - obscured by a dark aromatic mist [RY]
rab rib tsam zin - recognize a glimmer [RY]
rab rib rab rib - dim, dimness [RY]
rab rib sel - 1) morning; 2) cure the darkness of eye disease [IW]
rab rob - rough, superficial, partial [IW]
rab la - the best is–, it would be best if [IW]
rab lo - year of the Tibetan calendar [IW]
rab shes - know [JV]
rab shes - to know [RY]
rab sad - full awakening or understanding [JV]
rab sad - morning [IW]
rab sad - CM: (mngon) nam langs pa. dawn, the breaking dawn, daybreak. [mss] [RY]
rab sim pa - ecstasy, delighted [JV]
rab son - seed of the supreme level [IW]
rab gsal - 1) large window; 2) very clear/ bright, brilliant clarity; 3) buddha rab gsal, Pradotya; 4) sun; 5) Rab gsal; 6) very intelligent; 7) extremely clear; 8) completely banish, clear away [IW]
rab gsal - completely banish, clear away, very clear, illuminated, quite evident, small balcony or gallery, illumination, cheerfulness, a legendary king, fully manifest [JV]
rab gsal - rgyal po rab gsal - King Prabhasa [RY]
rab gsal - vividly clear [RY]
rab gsal - window [KNT] [RB]
rab gsal - 1) Pradyota [Buddha]. 2) brilliant clarity, 3) completely banish, clear away. 4) one of the 'three men from khams' who managed to preserve the Vinaya under the suppression of {glang dar ma} 5) very intelligent [extremely clear] [RY]
rab gsal - 1) large window; 2) very clear/ bright, brilliant clarity; 3) buddha rab gsal, Pradotya; 4) sun; 5) Rab gsal [one of the 'three men from Khams who preserved the vinaya under the supression of {glang dar ma} (6) very intelligent (7) extremely clear (8) completely banish, clear away) [IW]
rab gsal zla ba - Rabsel Dawa, one of Dilgo Khyentse Rinpoche's names. {dil mgo mkhyen brtse}, 1910-91 [RY]
rab gsum rab la - lha rab, supremest of the supreme [IW]
rab bsags - fully accumulated [RY]
rab hu sa rab - full awakening or understanding [JV]
rabs - lineage, succession of families, race, family, history [lo rgyus,//skyes rabs,//rgyal rabs,//gdung rabs,//mkhan rabs,//bla rabs,//ya rabs,//ma rabs,//rabs dang rim pa,//khva ta nag po'i tsang nang na, skya ga khra chung skyes rabs med] [IW]
rabs - race, generation, lineage, succession of family, class of people [JV]
rabs - lineage, generation, succession of families, race, family, history [IW]
rabs - lineage, generation; lineage, succession of families, race, family [RY]
rabs can - modern [IW]
rabs can gyi mtshon cha - modern weapons [IW]
rabs gcig pa - mule [IW]
rabs gcod - people/ cattle kyi skye rgyun gcod pa [IW]
rabs chad - break the continuity of a family lineage, childless, barren [IW]
rabs chad nas - the succession having been broken [JV]
rabs chad pa - break the continuity of a family lineage, childless, barren [IW]
rabs chad po - cut-off family; a (blood)line that has died out [RB]
rabs chad po - cut-off family [RY]
rabs chad ma - 1) woman who has not had a child; 2) barren woman [IW]
rabs sde - genealogy [JV]
rabs pa rnams - followers [JV]
rabs 'byams pa - licentiate degree holder [JV]
rabs sbyang - those of the renunciate [IW]
ram - or [RY]
ram - seed mantra of fire (navel chakra), place in tibet [JV]
ram - 1) indigo; 2) or; 3) ? [IW]
ram skyor - vocal accompaniment, chorus [IW]
ram skyor - MG: vocal accompaniment, chorus, technique used in Tibetan namtar (opera) singing where accompanier fills in while soloist catches his breath. [mss] [RY]
ram gyis - SA snam bum [JV]
ram chos - indigo plant, indigo dye [JV]
ram bteg - accompanied. in song [RY]
ram bteg - accompanied in song [JV]
ram theg - accompany a song [RY]
ram 'degs - MG: 1) supplementary, subsidiary, auxilliary. ¦ ram 'degs kyi thabs tshul, supplementary means; va. –byed, to supplement. ¦ phar rgol la ram 'degs byed yas, for supplementing the attack. 2) sm. {ram skyor}. [mss] [RY]
ram 'degs - 1) help, accompaniment, supplement, auxiliary; 2) accompany in song [IW]
ram 'degs kyi thabs tshul - supplementary means [IW]
ram 'degs dge rgan - assistant teacher [IW]
ram 'degs pa - assistant, helper, aide [IW]
ram 'degs pa'i snyan tshig - accompanying poetry/ verses [IW]
ram 'degs pa'i rol mo - accompanying music [IW]
ram 'degs byed pa - accompany, supplement [IW]
ram pa - quick [RY]
ram pa - native of ram, quitch grass [JV]
ram pa - 1) rtsva zhig = ran pa; 2) 'bras bu gzan chas dang, zas tshab lo ba'i ri ldum zhig; 3) quick [IW]
ram pa dug 'byed - medicinal root which is an antidote against poison [JV]
ram bu - glee, song, catch, roundel polygonum vivparum l. [JV]
ram bu - help, companionship [IW]
ram bu theg - accompany [me] as [I] sing [IW]
ram bu theg - accompany in song [JV]
ram bu theg - accompany [me] as [I] sing [RY]
ram bu theg cig - accompany me as I sing [RY]
ram bu 'degs pa - 1) gzhogs 'degs pa'am..rogs byed pa; 2) accompany in song [IW]
ram bu 'degs pa - join in singing, take part in a song [JV]
ram 'byams - {ram 'byams} official rank in Bhutanese govt. [IW]
ram ma - country between tipperah and arrakan in burma [JV]
ram me rum me - aches and pains all over the body after hard laboring [RY]
ram tshos - indigo plant, indigo dye [JV]
ram zlar spyan pa - follow after [RY]
ram shag - (A; 1) 'byor pa; 2) regret [IW]
rams - indigo, having a monastic degree [JV]
rams - indigo [dye] [IW]
rams - indigo [RY]
rams kyong - indigo tshos 'dul sa rock basin/ trough [IW]
rams khog - indigo skol snod [IW]
rams dang bsdebs na sngo - if you dye it w indigo it is blue [IW]
rams rdel - rams tshos 'dul byed rdo ril [IW]
rams pa - = rab 'byams pa, very learned, highest rank of geshe * universal [IW]
rams phyis - [arch] snag bum [IW]
rams tshos - a dark blue, indigo dye [IW]
rams tshos - indigo dye [IW]
rams shing - indigo plant [IW]
rams shing - indigo plant, wood, apple tree [JV]
rams se - light indigo color [RY]
ra'i spu - goat hair [JV]
ra'i ar - Reuter's [IW]
rar - (not in das) [JV]
ral - 1) [get] torn, rent, cleft; 2) mane; 3) goat's hair [IW]
ral - rent, cleft, gorge, 1 of gnas sum cu so bdun [JV]
ral - 1) torn. 2) mane. 3) goat's hair, rent, cleft; tear, rent; torn; 1) torn. 2) mane [RY]
ral - rent, torn; ex {rnga chen ral} the great drum has been rent [RY]
ral ka - SA ral gu [JV]
ral ka - sword blade [IW]
ral klung - the river Ganges [IW]
ral klung - ganges river epithet [JV]
ral skor mkhan - skilled swordsman [IW]
ral kha - 1) sword blade; 2) [arch] gelongma's shing nga dpung bcad dang rnam pa cung mi 'dra ba'i stod gos [IW]
ral kha - SA ral gri [JV]
ral kha brdar ba - sharpen a sword blade [IW]
ral kha dpung bcad - bhikshu's rngul gzan sleeveless inner garment [IW]

ral kha dpung chad - mthang gos kyis ma yogs par lhan byed dam kha gsab byed srid zheng gnyis kar khru do yod pa'i gos gru bzhi ma zhig [IW]
ral kha sprod pa - join blades together, fight hand to hand [JV]
ral khur can - 1) deity dbang phyug chen po; 2) lion [IW]
ral khur can - epithet of dbang phyug [JV]
ral ga - ral gu [IW]
ral ga - SA yal ga [JV]
ral gu - cleft, chink, fissure. SK rallaka 1) stod kor; 2) ber; 3) snam gos [IW]
ral gu - cleft, chink, fissure [RY]
ral gu - ornaments, precious stones, cleft, chink, fissure [JV]
ral gu can - [arch] nyug rum pa ste eunuch of the queen's retinue [IW]
ral gu can - eunuch, hermaphrodite, wearing lengthy locks [JV]
ral gu zul - bunches of pearl and coral in strings on hair [JV]
ral gu zul ma - hair-pendants of precious stones [JV]
ral gyi - [arch] sword [IW]
ral gri - a sword; the sword [one of the siddhis]. the sword [one of the siddhis] [RY]
ral gri - sword [IW]
ral gri - sword [syn: sked gri dang, gri thung, gri ring, gcod byed, rjes su gcod, 'debs byed, rdeg cha, dpal gyi snying po, lag skyong, lag cha, lag srung, shang lang, the sword of flight [one of the siddhis] [IW]
ral gri - sword, spear, rapier, hunting knife, dagger [JV]
ral gri rgyun 'dzin - 1) always holding a sword; 2) general; 2) the deity gzhon nu gdong drug [IW]
ral gri can - 1) possessing a sword; 2) chameleon; 3) Manjushri (/{ral gri gdeng ba - [IW]
ral gri can - epithet of manjughosa [JV]
ral gri rjen pa - naked sword [JV]
ral gri gnam gyug - brandish a sword [in the air] [IW]
ral gri gnam gyug gis 'jigs snang bskul ba - arouse fear by brandishing a sword [IW]
ral gri pa - fighting man [JV]
ral gri 'dzin pa - 1) sword grasper; 2) general; 2) Manjushri [IW]
ral gri zla ba dkod - sword of srin po'i rgyal po [JV]
ral gri rang gis rang mi gcod pa bzhin du - while people were killing each other w swords [IW]
ral gri lo ma'i nags tshal - forest w leaves/ of blades of swords [IW]
ral gri'i 'khor lo - wheel of swords [IW]
ral gri'i 'khor lo - wheels of swords [RY]
ral gri'i 'khrul 'khor - magical flourish of an enchanted sword [JV]
ral gri'i rgyun 'dzin - general, commander [JV]
ral gri'i dngos grub - 1 of 8 ordinary accomplishments, SA dngos grub, enchanted sword [JV]
ral gri'i dngos grub - siddhi of the sword [IW]
ral gri'i mjug - 1) tail of swords; 2) crocodile [IW]
ral gri'i gnyen - 1) friend of the sword; 2) general [IW]
ral gri'i thabs - skill in swordsmanship [one of the sgyu rtsal drug cu rtsa bzhi [IW]
ral gri'i thabs - fencing [RY]
ral gri'i nags tshal - the forest of swords [one of the {nye 'khor ba'i dmyal ba} [IW]
ral gri'i nags tshal - the forest of swords [IW]
ral gri'i nags tshal - one of the {nye 'khor ba'i dmyal ba} the forest of swords [RY]
ral gri'i phreng - horse of the sun [IW]
ral gri'i tshal - grove of swords [IW]
ral gri'i mtshon 'khor - wheel of swords [RY]
ral gri'i lo ma - forest with leaves like swords neighboring hell, 1 of nye 'khor dmyal ba [JV]
ral gri'i lo ma - blades of swords [RY]
ral gri'i lo ma - blades/leaves of swords [IW]
ral gri'i lo ma can - sugarcane plant which are sword-like [JV]
ral gri'i lo ma can - 1) having leaves of swords; 2) sugar cane; 2) the forest w leaves of swords [IW]
ral gri'i lo ma can - 1) having leaves of swords; 2) sugar cane; 2) the forest w leaves of swords [ral gri lo ma'i nags tshal neighboring hell] [IW]
ral gri'i so can - 1) teeth of swords; 2) big rakshasa [IW]
ral grum - repairs and renovations [IW]
ral grum 'chos - repairs and renovations are effected [IW]
ral grum pa'i khang pa - renovated house [IW]
ral can - dilapidated, torn, worn out [IW]
ral cog - long hair gi thor tshugs [IW]
ral gcan - braids [RY]
ral gcig ma - ekajati, (blue, guardian) [JV]
ral gcig ma - Ekajati, {rdzogs chen} protector [RY]
ral gcig ma - Ekajati {rdzogs chen} protector. sngags srung ae ka dza tri ste snying thig gi bka' srung zhig, "w a single lock of hair] [IW]
ral gcig ma - Ekajati [IW]
ral gcod - meddler, interferer [JV]
ral gcod - meddling [IW]
ral gcod byed - meddle [IW]
ral lcang - skra lhas ma'i lan bu [IW]
ral lcang - weeping willow tree [JV]
ral lcog - long hair gi thor tshugs [IW]
ral lcogs can - long hair tied in a topknot [JV]
ral chung dpung bcad - bhikshu's inner garments [IW]
ral dri'i rig 'dzin - awareness-holders of the sword [RY]
ral rdol - torn and w holes, tattered, dilapidated [IW]
ral rdol ba'i gyon pa - tattered clothes [IW]
ral rdol ba'i lham - worn out/ tattered boots [w holes] [IW]
ral pa - drang srong rnams ral pa sa la tshar ro - the sages'coiled locks, which held their power, fell to the earth [RY]
ral pa - See also {dbu skra ral pa} crest, matted or braided hair, long hair, lock, curl, mane; crest, matted or braided hair; break, tear, rent [RY]
ral pa - 1) [person w] long hair; 2) lock, curl; 3) mane; 4) crest; 5) matted/ braided hair; 6) 'khrab chas shig; 7) drums and cymbals rdung bzhin du skyes pa dang women mnyam du 'khrabs pa'i dance; 8) beggar [IW]
ral pa - (locks of, clotted, long) hair, curls, lion mane, creeping parasitical plants, mane, long hair, matted hair [JV]
ral pa - {mgo la ral pa} a long plait on my head [RY]
ral pa can - 1) King Ralpachen [IW]
ral pa can - tibetan king, one with clotted hair, hill-torrent in nepal, mythological island, 815-836 [JV]
ral pa can - first son of {mu tig bstan po} [RY]
ral pa can - Ralpachen. (815-841) or (866-901). The third great Dharma King of Tibet. He supported the standardization of new grammar and vocabulary for translation and the revision of old translations. He renewed old centers for learning and practice and invited many Buddhist scholars to Tibet. He was renowned for his devotion to the Dharma and is regarded as an incarnation of Vajrapani [RY]
ral pa gcig bsgyings - hair bound in a single tuft [RY]
ral pa gcig ma - Ekajati [IW]
ral pa ldan - one having clotted hair [JV]
ral pa 'dzin - tantric priest, epithet of mahadeva [JV]
ral pa brdzes - SA ral pa gyen du brdzes, gos chas brdzes [JV]
ral pa sa la bslags pa - [arch] ting ba or pile up ral pa on the ground [IW]
ral pa gsig - he shakes his mane [JV]
ral pa'i thor tshugs - bound matted locks [RY]
ral pa'i gdengs ka - hair bound to the foreheadz{ral pa'i khur can - the deity dbang phyug chen po [IW]
ral pa'i zur phud - ral pa'i thor cog [IW]
ral po - 1) tattered, dilapidated; 2) torn [clothes etc.] [IW]
ral po'i dar cha - tattered flag [IW]
ral po'i sdod khang - dilapidated house [IW]
ral ba - to tear; {ral ba, ral ba, ral ba} intr. v [RY]
ral ba - tear, be torn, rent, cleft, anything torn [JV]
ral ba - (tha mi dad pa,, tear, broken, split, destroyed, get torn/ ripped [IW]
ral ba - torn, ripped [RY]
ral ba'i thor tshugs - TSE [IW]
ral ba'i gdengs ka - long hair [JV]
ral ba'i shog cha - torn pieces of paper [IW]

ral bu can - [arch] nyug rum pa [IW]
ral bu 'brel pa'i dus - 1 of 9 dus ston [JV]
ral med - wave, billow [JV]
ral mo - cymbals [IW]
ral btsems - sew up tears [IW]
ral rul - torn and w holes, tattered, dilapidated [IW]
ral li - RR [IW]
ral le rul le - torn, tattered, dilapidated [IW]
ral le rul le'i gyon pa - tattered clothes [IW]
ral so - sword edge [JV]
ras - cloth, woollen stuff, cotton cloth, cotton, woven cotton or synthetic material, fabric [JV]
ras - dressed only in cotton cloth, ascetic, follower of a mystic school; cloth, cotton cloth; cotton; cotton cloth [RY]
ras - 1) [cotton] cloth/ garments; 2) wiping/ covering cloth [IW]
ras kyi - textile [JV]
ras kyi khug ma - cotton bag/ sack [IW]
ras kyi tshags - sift or filter with a piece of cotton rag [JV]
ras dkar - white cotton [JV]
ras dkar rtsi - white muslin [RY]
ras rkyang - a single cotton cloth [RY]
ras rkyang - cotton cloth [JV]
ras rkyang - wearing only cotton garments [IW]
ras rkyang thub pa - could withstand the cold with a single cotton cloth [RY]
ras rkyang thub pa - able to suffice w a single cotton garment [IW]
ras rkyang thub pa - able to suffice with a single cotton garment [RY]
ras rkyang pa - dressed only in cotton cloth, met, ascetic, follower of a mystic school [RY]
ras rkyang pa - dressed only in cotton cloth [JV]
ras skud - cotton thread, yarn, cotton thread [JV]
ras skud - cotton thread [IW]
ras kha - a square cloth [RY]
ras khug - small bag made of cotton [JV]
ras khug - cotton bag/ sack [IW]
ras khebs - sheet [JV]
ras khebs g.yog pa - drape [JV]
ras khra - dyed/ printed cotton cloth [IW]
ras khra - chintz [JV]
ras gur - ras las bzos pa'i gur [IW]
ras gur - tent of cotton cloth [JV]
ras gur gyi g.yab - sheltering tent [JV]
ras gos - cotton garments [IW]
ras gos - cotton clothing [JV]
ras gos rkyang re - a single cotton garment [JV]
ras gos 'dang - cloth just enough for making a dress or robe, just as much as is required [JV]
ras gyab - cotton gyab [IW]
ras grub ma - appliqué tanka [RY]
ras 'ga' - strong cotton fabric brought from sikkim [JV]
ras 'ga' - thick cloth made of hemp [IW]
ras sgye - large ras kyi snod [IW]
ras sgye - bag of cotton stuff [JV]
ras gcod - 1) MG: meddling; va. –byed, to meddle. 2) CM: i) khyad gsod byed pa, to look down upon, to treat with contempt/disrespect, to belittle, scorn, to undermine. ¦ gzhan gyi bslab bya bzang por ras gcod byed pa, to belittle/scorn the good advice of others. ¦ nyes skyon chung gras la yang ras gcod byas na mi 'drig. 2) gdug rtsub byed pa, to act cruelly, to be cruel/vicious/savage. ¦ gcan gzan gyis ras gcod byas pa carnivours are cruel/vicious. ¦ mi mthun pa'i bsam 'char la ras gcod ma byed, "Do not be savage/disrespectful (?) to opinions with which you disagree." [mss] [RY]
ras gcod - 1) condescend, criticize, look down on, disparage; 2) act viciously/ cruelly [IW]
ras bcos bu - calico [JV]
ras cha - cotton cloth [RY]
ras cha - things/ cloth made of cotton [IW]
ras cha - cloth, cotton cloth [RY]
ras cha 'khums gnyer can - 'phur sul mang po chags pa'i ras [IW]
ras cha tshong mkhan - draper [JV]
ras cha zhig - nylon, poplin [JV]
ras cha shur ma - corduroy [JV]
ras chung - name of an opera [JV]
ras chung snyan brgyud - {bde mchog snyan brgyud} [RY]
ras chung rdo rje grags - 1083-1161 [RY]
ras chung rdo rje grags pa - 1084-1161 - Rechung Dorje Drakpa, a close disciple of Milarepa [RY]
ras chung rdo rje grags pa - {ras chung rdo rje grags pa} [IW]
ras chung rdo rje grags pa - {ras chung rdo rje grags pa} [la stod gung thang du rab byung dang po'i shing byi lor 'khrungs, dgung lo bcu gcig nas rje btsun mi la bsten nas chos kyi rkang tshugs, rgya gar du lan gnyis byon nas na ro pa dang mai tri pa gnyis kyi dngos slob ti phu pa dang, ma cig grub rgyal sogs bla ma mang po bsten, lus med mkha' 'gro'i chos skor yongs rdzogs gsan nas bod du mi la la phul, de nas gtsang gi lho byang sa phyogs spyi dang lhag par gnyal dang lo ro gnyis su bzhugs nas sgom sgrub byas te nyams mgur mang po dang mi la ras pa'i rnam thar gsungs, zhal slob mang du bskrun, dgung lo don brgyad pa rab byung gsum pa'i lcags sbrul lor 'das [IW]
ras chung pa - Rechungpa: 1084-1161 [RY]
ras chung phug - a small monastery [JV]
ras chung lugs - tradition of Rechungpa [IW]
ras chen - 1) large cloth used by monks as summer raincoat ['tso ba'i yo byad bcu gsum gyi nang gses, as protection from summer rains water worn, length du 9 cubits dang width du khru three dang sor bco brgyad yod pa'i dbyar gyi gos ras chen or char gos shig]; 2) great repa, Milarepa [mi las dka' spyad skabs su na bza' ras dkar tsam las mi gsol bas ras par grags shing, slob ma rnams kyang de'i rjes su 'brangs nas ras gos gyon pa'i bla ma la ras chen zhes zhe sa khyad par ba byas pa'o] [IW]
ras chen - 1) large cloth used by monks as summer raincoat; 2) great repa, Milarepa [IW]
ras chen gyi spang ba - the offence requiring abandonment of the rain cloth [IW]
ras chen tshad las lhag pa'i ltung byed - downfall of having too large a raincloth [ltung byed 'ba' zhig pa dgu bcu'i nang gses, have summer raincoat [ras chen] in length more than srid du 9 cubits &, in width three cubits and 18 fingers [IW]
ras chen tshad las lhag pa'i ltung byed - downfall of having too large a raincloth [IW]
ras chod - interpolation [RY]
ras chod - presumptuous [RY]
ras stod - cotton upper garment [IW]
ras thag - bandage, cotton rope [JV]
ras thum - ras kyis btums pa'i thum bu [IW]
ras ther - drill [JV]
ras mthil - boot sole made of cotton +_ cotton thread [IW]
ras 'thag - cloth weaving [IW]
ras 'thag 'phrul 'khor - cloth weaving machine, loom [IW]
ras 'thag byed - weave cloth [IW]
ras 'thag bzo grwa - cloth weaving factory, textile mill [IW]
ras dan dal - sieve made of cloth [JV]
ras pa - Repa, cotton-clad yogi [RY]
ras pa - dressed only in cotton cloth, ascetic, follower of a mystic school, repa, get/ grow hoarse [IW]
ras pa - person wearing only cotton clothes, milarepa, person who dresses as an indian buddhist ascetic, cotton clad yogis [JV]
ras pa - 1) cotton-clad yogis; dressed only in cotton cloth, ascetic, repa, cotton clad. 2) to get or grow hoarse [RY]
ras pa dkar po - Repa Karpo. One of the early masters of the Barom Kagyü lineage [RY]
ras pa chen po - great repa, Milarepa [IW]
ras pa chen po - Great Repa; Great Repa Milarepa [RY]
ras spu ma - cotton cloth w pile [IW]
ras phad - cotton phad bu [IW]
ras phyar - cotton sle'u [IW]
ras phran - lus la sbyar nas gon pa'i nang 'jam [IW]
ras bal - 1) cotton wool; 2) cotton and wool [IW]
ras bal - cotton wool [RY]
ras bal - raw cotton, cotton, flock-silk, raw silk, cotton and wool [JV]
ras bal gyi gos - cotton cloth [JV]
ras bal shing - cotton plant [JV]
ras bubs - whole/ uncut piece of cloth [IW]
ras bubs - whole piece of cotton [JV]
ras byang - cloth gdong 'dzar [IW]

ras bris - inscription on cloths, paint on textiles [JV]
ras bris - {ras bris kyi dkyil 'khor} painted cloth (mandala) [RB]
ras bris - picture pained on cloth [IW]
ras bris kyi dkyil 'khor - painted cloth mandala, painted mandala, mandala on painted canvas [RY]
ras bris kyi dkyil 'khor - painted mandala, mandala on painted canvas [IW]
ras bres dkyil 'khol - TSE [IW]
ras 'bras - cotton fruit [JV]
ras 'bras - cotton plant [IW]
ras 'bras - cotton plant [ras bal gyi skye gnas te, shing phran glang ma lta bu rang byung du skyes pa zhig dang, zhing khar 'debs 'dzugs kyis so nam byed dgos pa'i lo thog rigs shig dang gnyis mchis pas snga mas srin nad sel, phyi mas mde'u sogs byang khog smad kyi zug rngu lus pa phyir 'byin] [IW]
ras sbom pa - strong cotton cloth [JV]
ras sbyar ma - ras mang po skyo mas sbyar te brtsed pa [IW]
ras ma - small piece of cotton, worn-out or old cotton clothes [JV]
ras ma - 1) [cotton] cloth making materials; 2) little pieces/ fragments of clothing [IW]
ras ma seng - ras ngo ma yang min la seng ras kyang min pa'i ras shig [IW]
ras tsags - straining cloth [water, tea, etc.] [IW]
ras tshags - straining cloth [water, tea, etc.] [IW]
ras tshal pa - piece of rag [JV]
ras 'dzar - 1) roll of cloth bcad 'phro remainder; 2) cloth kyi sne 'dzar [IW]
ras 'dzar - tatter [JV]
ras gzhi - cotton ground for painting thang ga etc. [IW]
ras zom - nobles ser mo ba and high tulku's boots [IW]
ras zom rgyong 'go - lham ras zom gyi mgo'i nang rgyong byed shing [IW]
ras gzan - {ngag pa} shawl} cotton shawl [RY]
ras gzan - cotton shawl, long loose cotton wrapper or shawl which monks use [JV]
ras yug - ras bubs} [IW]
ras yug chen - large piece of cotton cloth [JV]
ras yol - ras kyi yol ba [IW]
ras yol - calico curtain, curtain [JV]
ras ros - different kinds of furniture & utensils [JV]
ras shog - cotton paper, paper of linen rags [JV]
ras sang - thags mi zhib pa'i ras [IW]
ras su bor ba - (A; 1) hold of little account, condescend to, disparage, look down on; 2) neglected; 3) strip off the garments [of] [IW]
ras su bor ba - 1) neglected. 2) to strip off the garments [of.]; 1) neglected. 2) to strip off the garments [of.] [RY]
ras su bor ba - neglects [JV]
ras se ris se byas pa - [arch] mig bgrad se bgrad se byas pa [IW]
ras slag - furred garment lined with cotton cloth [JV]
ras slog - fur coat covered with calico [JV]
ras bse - skyo mas byar ba'i ras brtsegs pa'am rtsi btang ba'i ras [IW]
ras hrug - ras kyi tsal bu chung chung [IW]
ras lhan dzar rdzor - rag [JV]
ras lham - cloth shoes [JV]
ras lham - cotton sandals [RY]
ras lham - cloth shoes/ sneakers [IW]
ras lhe - kind of cotton cloth [JV]
ras lhe - bits/ fragments of cotton cloth [IW]
ri - {ri bo} mountain [RB]
ri - mountain, hill, tooth, mount, seven [JV]
ri - 1) mt, hill; 2) lag sor gyi rtse mo'i sha ris nar mo; 3) part between boot legs and sole; 3) Japan [IW]
ri - mountain [Mt. Meru]; mountain, hill [RY]
ri ka - innermost [prophetic guide] [RY]
ri ka sha - flower [JV]
ri krung - CH and Japan [IW]
ri klung - a mountain valley [RY]
ri klung - rivers and hills, countryside scenery [JV]
ri klung - hills and valleys [RY]
ri klung - a mt valley, mt and valley/ rivers, country scenery [IW]
ri klung rgya sdom - ownerless animals living in mt valleys gang byung du bsad mi chog pa'i bkag rgya bkram pa [IW]
ri klung sngon por song ba - the mountains and valleys become green [RY]
ri dkar nam mkhar snyegs pa - the white mountain where he was pursued into the sky [RY]
ri bka' rgya - prohibition to kill wild animals in the hills [JV]
ri bkra - a tiger [RY]
ri bkra - 1) ri mo khra khra; 2) ri mo mdzes po [IW]
ri rkang - [arch] small mt [IW]
ri rked - mountain-side [JV]
ri rked - middle part of a mt [IW]
ri rked la phebs pa - to reach the middle part of a climb. Syn {rked pa} [RY]
ri skad - middle part of a mt [IW]
ri skegs - ri skyegs [IW]
ri sked - crystal [JV]
ri sked - middle part of a mt [IW]
ri skyegs - large singing bird, SA skyegs, grouse, heath cock [JV]
ri skyegs - black feathers, on the head a feather crown, eating 'bu srin and rtsi thog, able to mi'i skad re gnyis lad mo byed [IW]
ri skyes - 1) naturally growing on mts/ in mt valleys][herbs, trees etc.]; 2); 1) goddess Uma; 2) lhang tser; 3) bee [IW]
ri skyes dkar mo - epithet of uma [JV]
ri skyes skye sngos - wild mt grown herbs [IW]
ri skyes skra bzang - mt grown {skra bzang} med. herb from Kham ba sha ka [IW]
ri skyes dga' byed - gdong drug [IW]
ri skyes rta rmig dkar po - mt grown herb {rta rmig dkar po} [IW]
ri skyes bya rkang - herb {bya rkang} growing in the mts [IW]
ri skyes ma - born in the mountain, daughter of himalaya [JV]
ri skyes tsi sna - wild/ mt grown fibre [IW]
ri skyes zar ma - linum nutans maxim., linum perene l. var. sibiricum planch. [JV]
ri skyes srog chags - wild [mt dwelling] animals [IW]
ri skyes ar nag - lonicera syringantha maxim. [JV]
ri kha - mountain pass [JV]
ri kha - mt, hill [IW]
ri kha ba can - snow mt. [IW]
ri kha ba can - snow mountains of himavata [JV]
ri kham - mt apricot fruit tree [IW]
ri khug - gorge, valley, ravine [IW]
ri khud - valley/ ravine in the mts [IW]
ri khul - mt/ hilly area [IW]
ri khog sbug lam - ri khog phug nas bzos pa'i path/road [IW]
ri khyi - wolf [IW]
ri khyi - hill dog, wolf [JV]
ri khyi sngon po - blue mt wolf [IW]
ri khyim - mt house [IW]
ri khra - 1) tshon mdangs spel ba'i variegated picture; 2) tigress [IW]
ri khrod - hermitage, chain of mountains, group of hills, recluse's cave, range of mountain peaks, hermit wilderness, mountain retreat hermitage, sanctuary, retreat, recluse's cell in the midst of a group of hills [JV]
ri khrod - 1) [small monastery] [lit] among the mts, mt peaks, hermit, solitary retreat, mt solitude/hermitage, retreat place, wilderness [IW]
ri khrod - hermitage [RB]
ri khrod - mountain retreats [RY]
ri khrod - mountain peaks, hermit, solitary retreat, mountain solitude / hermitage, retreat place, wilderness. "amongst mountains," [RY]
ri khrod kyi chos pa - hermit practitioner [IW]
ri khrod grims shig - on a hill range take [JV]
ri khrod 'grim mkhan - who lived in mountain retreats [RY]
ri khrod 'grim rgyu byas - {tshe blos btang nas ri khrod 'grim rgyu byas} had renounced this worldly life to go wandering from one mountain retreat to another [RY]
ri khrod 'grim pa - wander on a mountain range [JV]
ri khrod 'grims - I wander in mountain solitudes [RY]
ri khrod 'grims - I wander in mt solitudes [IW]

ri khrod 'grims pa - wandered off into the wilderness [RY]
ri khrod thub pa - so that [I] may keep to retreat. Syn {ri khrod non pa} / {ri khrod zin pa} / {ri khrod du gnas pa} [RY]
ri khrod thub par - so that [I] may keep to retreat [IW]
ri khrod du - a retreat [RY]
ri khrod du - in retreat [JV]
ri khrod du gnas pa - retreat [JV]
ri khrod bden pa - remote mountain retreats [RY]
ri khrod pa - tshe blos btang ba'i ri khrod pa - a hermit who had given up the preoccupations of this life [RY]
ri khrod pa - 1) some 1 living in the mts in a small monastery, hermit, anchorite; 2) hunter; 3) bde mchog, Chakrasamvara [IW]
ri khrod pa - bya btang renunciate hermit [RY]
ri khrod pa - hermit [RY]
ri khrod pa - one who lives in mountain solitudes, hermit, recluse [JV]
ri khrod pa - who remains in mountain retreats [RY]
ri khrod pa - hermit, anchorite; Ritröpa; people dwelling in mountain retreats [RY]
ri khrod pa dkon mchog yon tan rgyal mtshan - {smon thang sa skya pa} master [RY]
ri khrod pa'i sgom khung - hermit's meditation cavern [RY]
ri khrod dbang phyug - *{sha ba ri}* Lord Shavari, a disciple of Saraha, Lord of Hermits, heart son of Nagarjuna [IW]
ri khrod dbang phyug - {sha ba ri} Lord Shavari, a disciple of Saraha. Lord of Hermits, heart son of Nagarjuna. Syn {sha ba ri} Lord Shavari, a disciple of Saraha. Lord of Hermits, heart son of Nagarjuna [RY]
ri khrod dben pa - lonely hermitage [RY]
ri khrod dben pa - lonely mountain retreats [RY]
ri khrod dben pa - mountain retreats, isolated mountains [RY]
ri khrod dben pa - mountain hermitage [RY]
ri khrod dben pa sten cig - stay in mountain solitudes! [RY]
ri khrod dben pa bsten pa - stayed in remote retreats [RY]
ri khrod dben pa'i gnas mchog - an excellent place, a remote mountain retreat [RY]
ri khrod 'dzin pa - choose the solitude of mountains [JV]
ri khrod bzung ba - to dwell in mountain hermitages [RY]
ri khrod lo ma gyon ma - goddess who eliminates all diseases [IW]
ri gangs can - Himalayas [RY]
ri gangs can - snow mt, {ri gangs can} [IW]
ri gu - young goat, kid [JV]
ri gu - kid [RY]
ri gyi rtsa ba - foot of the mt [IW]
ri gyi rtsa ba - The foot of the mountain [RY]
ri gyen thur gyi ngos - mt slope [IW]
ri grib - 1) mt slope where the sun doesn't shine; 2) dark shadow of a mt. [IW]
ri grong - 1) city on/ near a mt.; 2) mt and city [IW]
ri glag - [mt] eagle [IW]
ri gling - Japan [IW]
ri gling - mountains and continents [RY]
ri gling bkod pa - the structure of Mt Sumeru and the continents [IW]
ri gling bkod pa - the structure of Mt. Sumeru and the continents [RY]
ri dgon - mountain monasteries [RY]
ri mgul - a mountain slope [RY]
ri mgul - mt slope [IW]
ri mgo - mt peak/ top [IW]
ri mgo - the mountain heights [RY]
ri mgo mthon po - lofty mt [IW]
ri mgo mthon po - a lofty mountain [RY]
ri mgo'i ring lugs - mt peak/ top-ism [IW]
ri 'gag - narrow place between two mts, mt gorge [IW]
ri 'gems - thunder [IW]
ri 'gems - thunderbolt [JV]
ri 'gog - resist the Japanese [IW]
ri 'gog byed - resist the Japanese [IW]
ri 'gog mi rigs - anti-Japanese peoples [IW]
ri 'gog mi rigs 'thab phyogs gcig sgril - anti-Japanese peoples's united front [IW]
ri 'gog dmag khrug - Sino-Japanese war [IW]
ri 'gog g.yul 'byed - Sino-Japanese war [IW]
ri 'gram du - on the slopes of the mountain [RY]
ri rgod - bare mt [IW]
ri rgol - bare mt [IW]
ri rgya - no hunting law [IW]
ri rgya - prohibition to kill wild animals [JV]
ri rgya klung rgya bsdam pa - prohibition to kill wild animals in the hills [JV]
ri rgya nags gso - mt reforestation [IW]
ri rgyab - back of a mt [IW]
ri rgyal - Mt. Meru [IW]
ri rgyal - very high mountain, mt. tise, mt. sumeru [JV]
ri rgyal gyi phyogs bzhi - the four sides of Mt Meru CHN [IW]
ri rgyal lta bu'i sems bskyed - arouse bodhicitta like Mt Meru [IW]
ri rgyal lhun po - mountain tise [JV]
ri rgyud - range, chain of hills [JV]
ri rgyud - mt range/ chain [IW]
ri rgyud hi ma la ya - the Himalaya mt range [IW]
ri sgang - [mt] peak summit [IW]
ri sgul mtsho skyom - move mts and dry up oceans, big job [IW]
ri sgul mtsho slog - move mts and dry up oceans, big job [IW]
ri sgog - garlic, tibetan hill, allium sphaeroceph, wild garlic, make one swear [JV]
ri sgog - mt. garlic [IW]
ri sgog - wild mountain garlic [RY]
ri ngu ba'i mig - the mountain of tears [RY]
ri ngur - ris skad rgyag pa [IW]
ri ngogs - face of the mountain; face of the mountain, hillside [RY]
ri ngogs - face of the mt, hillside [IW]
ri ngogs - on the side of a mountain [JV]
ri ngogs su - in the mountains [JV]
ri ngos - hillside [RY]
ri ngos - hill/ mt side [IW]
ri ngos - mountain slopes [RY]
ri ngos las rdo zhig 'bor - casts a stone down a mountain side [JV]
ri can - hilly, mtous [IW]
ri chu - ri chu river * mt and river [IW]
ri chu yul ljongs - landscape, scenery [IW]
ri chung gi mgo - the top of a small hillock [RY]
ri chung chung - hillock, knoll [JV]
ri chen - great mountains [RY]
ri chen po brgyad la gnas pa'i drang srong brgyad - CHN [IW]
ri chen po lnga - 5 great mountains of western continent of godaniya (na to ta na, rwa gsum pa, nor bu'i rta babs, pa rwa brgya po, rtsub pa) [JV]
ri chen po drug - 6 great mountains of lus 'phags pa the eastern continent or purva videha (logs chen po, nags kyi phreng ba, rma bya'i tshogs, ri dwags kyi khrod, rgya mtsho gyen du 'gro, mig gi phreng ba) [JV]
ri chen po nam mkhar zug pa lta bu - a great mountain thrust up into the sky [RY]
ri chen bzhi - 4 great mountains of jambudvipa (ma na da ra, 'bigs byed, ma la ya, gangs can) [JV]
ri chos - the practices of the retreat; practice in mountain retreat; on the joys of contemplation and anchoritic life [RY]
ri chos - practice in mt retreat [IW]
ri chos - Mountain Dharma, intended for those living simple lives meditating in the mountains, where they would not be able to perform elaborate rituals [RY]
ri chos nges don rgya mtsho - fundamental treatise by {dol po pa shes rab rgyal mtshan} 1292-1361 [RY]
ri chos yon tan kun 'byung dang lhan thabs - a collection of profound instructions for use during the extended retreat; by {yang dgon pa rgyal mtshan dpal} (1213-1258) [RY]
ri mchog - Supreme Mountain. Same as Sumeru [RY]
ri 'joms - thunderbolt, kind of tree [JV]
ri 'joms - 1) Indra's weapon; 2) thunder [IW]
ri nyag - ri'i sgal nyag gshong bu [IW]
ri nyal - deity dbang phyug [IW]
ri nyil ba 'dra - like a mountain collapsing [JV]
ri gnyan - mt w demonic spirit [IW]
ri gnya' - mountain ridge [JV]
ri gnya' - ri'i lhag gam ri rtse'i 'og tsam [IW]
ri rnyil - have a landslide [IW]

ri snying po - Ri Nyingpo, Temple of the Great Dharma Wheel (chos 'khor chen po'i lha kang), in Domey [RY]
ri brnyil - have a landslide [IW]
ri bsnyil - the hills were thrown down [JV]
ri tog tog - 1) ri tsog tsog; 2) ri chung tsam pa} [IW]
ri gtos - size of mts [IW]
ri rtog - non thought, ex. {rnam rtog steng du rnyed} discovered non thought in the midst of discursive thought [RY]
ri rtog - non-thought [IW]
ri lta bu'i sems bskyed - TSE [IW]
ri ltas - 1) ri 'ur sogs good and bad omens; 2) ri/ sa dpyad, sogs kyi mtshan ma [IW]
ri ltong - depression in a ridge of mountains [JV]
ri steng - mountain top, peak [JV]
ri stong - 1) empty/ barren mt/ hills w/o people/ cattle etc.; 2) 1000 mts [IW]
ri thag nye ba - standing near, being closely connected with [JV]
ri thag nye ba zhig - neighboring hill [JV]
ri thang - mt and plain [IW]
ri thang mtshams - low plain at foot of a mountain, kind of fever, 1 of tsha ba'i nad [JV]
ri thang mtshams - 1) between/ border of mt and plain; 2) tshad nad drag ma drag gi dus mtshams lta bu [IW]
ri thang 'tshams kyi phrang gsum - CHN [IW]
ri tho - tall mt, summit [IW]
ri thod - mt peak [IW]
ri thon - mt products [IW]
ri thon shing tog - mt product[s &] fruits [IW]
ri tho'i gros tshogs - summit conference [IW]
ri mtho - high mountain [JV]
ri mtho sa gtsang - ri mgo 'phang mtho la sa gzhi dngos gtsang ba [IW]
ri mtho'i na tsa - illness in high places dmigs bsal can [IW]
ri dags - mrgini, deer [JV]
ri dags rgyal po - king of beasts [IW]
ri dvags - wild (herbivorous) animal; (esp.) deer/ antelope [RB]
ri dvags - the stag [RY]
ri dwags - wild animal, game animals, large game deer, wild animals with hooves, game, herbivorous wild animal [JV]
ri dvags - wild animals [with hooves, such as deer, antelope, etc.]; gazelle, game, wild (herbivorous) animal; deer, antelope [RY]
ri dvags - wild creatures; nags kyi ri dvags - wild creatures of the forest [RY]
ri dwags - gazelle, game, wild animals * [hoofed] herbivore [IW]
ri dwags ku rang ga - dress [JV]
ri dwags kyi rkang rjes - pug [JV]
ri dwags kyi khrod ces bya ba'i ri - name of mountain in continent of purva videha [JV]
ri dwags kyi dgra - SA ri bo chen po bcu [JV]
ri dwags kyi dgra 'dul ba - 1 of 10 great mountains [JV]
ri dvags kyi bdag po - the lion [RY]
ri dwags kyi gnas - deer-grove of 1st sermon, sarnath near benares [JV]
ri dwags kyi pags - deer skin [JV]
ri dwags kyi sha - game (as food) [JV]
ri dwags skyes - musk [IW]
ri dwags skyes ma - 1 of buddha's wives [JV]
ri dwags khram pa - fo [IW]
ri dwags go 'ded du byon pa - went deer hunting [RY]
ri dwags grib mas mtshan pa - moon [IW]
ri dwags dgra - hunter [JV]
ri dwags mgo - 1) the star mgo; 2) 11th month [IW]
ri dwags mgo - 5th constellation, lunar mansion [JV]
ri dwags rgya nas thar ba ltar 'khor ba'i rgya las thar ba - you have escaped from the net of samsara like a wild animal who has escaped from a trap [RY]
ri dwags rgyag - to hunt [JV]
ri dwags rgyal po - lion [IW]
ri dwags rgyal po - king of brutes, lion [JV]
ri dvags rgyal po - king of beasts - + g.yu ral can - with his turquoise mane [RY]
ri dvags rgyal po - king of beasts [RY]
ri dvags sgra la nyan pa lta bu - like a deer listening to music; x {chos nyan pa'i dus su ri dvags sgra la nyan pa lta bu zhig dgos} listen to the teachings like a deer listening to music [RY]
ri dwags rngon - hunt [IW]
ri dwags rngon pa - hunt[er] [IW]
ri dwags brngon to - hunted a wild animal [JV]
ri dwags can ma - a kind of woman [IW]
ri dwags chang - musk [JV]
ri dwags chos 'khor - dharma chakra w deer [IW]
ri dwags 'chang - musk [IW]
ri dwags 'ching byed - trap large game [JV]
ri dwags 'chir 'jug - mirage [IW]
ri dwags 'chor ba - chase a game [JV]
ri dwags rnyi thag - wild animal trap cord [IW]
ri dwags rtags can - moon [IW]
ri dwags lte ba - musk [JV]
ri dwags thed ro - flesh/ bones of kills of predators etc. [IW]
ri dwags mthar byed - hunter [JV]
ri dwags dra ba - net/ trap to catch wild animals [IW]
ri dwags rna ba - gzungs mo bya'i thur [IW]
ri dwags sna 'dzin - moon [JV]
ri dwags pa - hunter [JV]
ri dwags pa lang rna ba - stag with ears resembling those of the cow [JV]
ri dvags pho mo - doe and buck [RY]
ri dwags dbang po - lion [IW]
ri dvags dbang po - the king of wild animals [RY]
ri dwags dbang po - the king of wild animals [IW]
ri dwags mig - doe-eyed [RY]
ri dwags mig can ma - handsome woman whose eyes compare with those of the deer [JV]
ri dwags mig can ma - excellent woman, doe-eyed [IW]
ri dwags rman ma can - [arch] wild animal wounded by weapons [IW]
ri dvags gtsod gsod pa - hunters who kill of antelopes and other game [RY]
ri dwags rtsi - musk [JV]
ri dwags tshe ring - 1 of the tshe ring rnam drug [IW]
ri dwags mtshan - moon [JV]
ri dwags mtshan ma - moon [IW]
ri dwags mtshan ma - moon (believed to carry a deer) [JV]
ri dwags 'tshe - lion [IW]
ri dwags zhags pas zin ba ltar - like a wild animal trapped in a lair [RY]
ri dwags za - bear sow [IW]
ri dwags zas can - lion [IW]
ri dwags ru ru - species of deer that cries "ru ru" [JV]
ri dwags ru ru - deer [IW]
ri dvags la sogs pa - and other wild animals [RY]
ri dwags sha ra bha - 8 legged lion [IW]
ri dwags bshar to - chased game [JV]
ri dwags bshor du phyin - went to chase wild animals [JV]
ri dwags sred skyed - mirage [IW]
ri dwags gsad pas 'tsho - hunter [JV]
ri dwags gsod - hunter [IW]
ri dwags gsod - wild dog [JV]
ri dang nags tshal dang klung khung - mountains, forests, river, holes [RY]
ri dil 'ga' - some hills [JV]
ri de'u - small mt{ri dgu - the 9 mts [IW]
ri do chad - peak of a solitary mountain [JV]
ri drug - CHN [IW]
ri drug - the six mts [IW]
ri gdong - ri sne'am ri zur [IW]
ri bdag - lha dbang phyug [IW]
ri bdun - The seven mountain circles [RY]
ri bdun - the 7 mts/ mt circles [IW]
ri bdun gyi kha khyer - the crests of the seven mountain ranges [RY]
ri bdun gyi kha khyer - crests of the seven mountains [RY]
ri bdun gyi kha khyer - crests of the 7 mts [IW]
ri mdung mdung - ri tsog tsog [IW]
ri 'dabs - foot of the mountain [JV]
ri 'dabs - base/ foot of a mt [IW]
ri 'dabs - base of a mountain [RY]
ri 'dor - constellation ri byi [IW]
ri rdo klung 'bebs - example of unnecessarily changing places [IW]
ri ldebs - mt/ hill side/ slope [IW]
ri ldebs - hillside, mountain slope, mountain side [JV]
ri ldebs - hillside, mountain slope [RY]
ri sdings - depression on a mountain ridge [JV]
ri nag po dgu - 9 Black Mts [IW]

ri nag po dgu - Nine Black Mountains, situated to the north of India before reaching {ri bo gangs can} [RY]
ri nub - Burma [RY]
ri ne lba - Geneva [IW]
ri gnas ma - byi ba, marmot [IW]
ri rna - lower slope of a mt [IW]
ri sna - mt's front side [IW]
ri sna - spur [JV]
ri sna dgon - Rina Monastery, in U [RY]
ri pa - 1) practitioner in mt. retreat; 2) hunter; 3) dweller in mts [IW]
ri pa - mt dweller, mountaineer [IW]
ri pa - men who live high up in solitary places, animals like mice which burrow high up in the mountains [JV]
ri pan - Japan [IW]
ri pa'i dbang lnga - five empowerments of awareness [IW]
ri pa'i rtsal dbang - empowerment of awareness's expressive power [IW]
ri pin - Japan [JV]
ri po ta la - potala hill, mountain in south india [JV]
ri dpyad gzigs pa - inspect the mountains [JV]
ri spug - mt cave [IW]
ri spo mthon rin chen brag ri - Jewel Rock Lofty Green Mt [IW]
ri spo mthon rin chen brag ri - Jewel Rock Lofty Green Mountain [RY]
ri spos ngad ldan pa'i 'dab na gnas pa - was living on the Gandhamadana Mountains [RY]
ri spos mtsho skyom - move mts and dry up oceans, big job [IW]
ri spos mtsho slog - move mts and dry up oceans, big job [IW]
ri phag - 1) back of a mt; 2) wild pig/ boar [IW]
ri phag - wild boar [JV]
ri phar - boar [JV]
ri phug - cave, cavern [JV]
ri phug - 1) in the mts; 2) mt/ rock cave [IW]
ri phra mo - the rarefied mountain [RY]
ri 'phen - constellation ri byi [IW]
ri ba - worth; {ri ba, ri ba, ri ba} intr. v [RY]
ri ba - (tha mi dad pa [price something is] worth [IW]
ri ba - worth, estimate the worth of a thing [JV]
ri ba cog bzhag - freely resting mt, 1 of the *cog bzhag gsum}* - the threefold "freely resting" [IW]
ri bo - 1) [large] mt; 2) 7 [IW]
ri bo - mountain [RB]
ri bo - mountain, hill [RY]
ri bo bkra bzang - Riwo Trazang, in Latö [RY]
ri bo khrung khrung - mountain crane, bustard [JV]
ri bo gangs can - also {gnas ri} Mt. Everest [?], situated north of India after the {ri nag dgu}; also {gnas ri} Mt. Everest [?], situated north of India after the {ri nag dgu} [RY]
ri bo gangs can - the Snow Mountain, Kailash [RY]
ri bo gangs can - snow mt, Mt Everest [gangs te se sogs |= la ke la sha'i rgyal po, dka' bzlog bla ma, kha ba'i lhun po, gangs can, gangs ldan, gangs ri'i dbang, me na'i bdag po, bsil ri. also *gnas ri}* [?], situated N of India after the *ri nag dgu}*] [IW]
ri bo gangs can - himavat (himalaya) mountains [JV]
ri bo gangs can - snow mt, Mt Everest [IW]
ri bo gru 'dzin - Potala mt/ ri bo po ta la [IW]
ri bo gru 'dzin - residence of avalokiteshvara [JV]
ri bo gru 'dzin - Potala [RY]
ri bo gru 'dzin - Mount Potala. 2) Name of the Dalai Lama's residence [RY]
ri bo dga' ldan - gelugpa school [JV]
ri bo dga' ldan pa - {ri bo dga' ldan pa} [IW]
ri bo dga' ldan pa - {ri bo dga' ldan pa} Monastery {1st Geluk Monastary dga' ldan rnam par rgyal ba'i gling de so called because of 'brog ri bo cher btab yod pas] [IW]
ri bo dge ldan dgon pa - the monastery of Ganden [RY]
ri bo dge ldan pa dag - MSS: "those of Mount Ganden," an early name for the Gelugpa sect. E.g. R75: 698.1 [mss] [RY]
ri bo dge lugs - gelugpa school [JV]
ri bo dge lugs pa - {ri bo dge lugs pa} [IW]
ri bo dge lugs pa - Syn Gelugpa [RY]
ri bo dge lugs pa - {ri bo dge lugs pa} [dge lugs dgon pa'i dang po dge ldan rnam rgyal gling chags sa'i 'brog ri bo che abbr. chos lugs 'dzin mkhan = Gelugpa] [IW]
ri bo cog gzhag - resting/ cog gzhag of a mt [ati: 1 of the chog gzhag bzhi] [IW]
ri bo cog gzhag - freely resting mountain (leave body relaxed as you find it) [JV]
ri bo cog gzhag - resting/ cog gzhag of a mt [IW]
ri bo cog gzhag gi lta ba - view of the freely resting mountain [RY]
ri bo cog gzhag gi lta ba - view of the freely resting mt [IW]
ri bo cog bzhag - the mountain-like state of resting imperturbably/ imperturbable rest/ presence; the imperturbable presence/ rest(ing) of a mountain; state of resting imperturbably/ imperturbable rest/ presence that is like a mountain [RB]
ri bo cog bzhag - 1 of cog bzhag, state of relaxation which is stable like a mountain [JV]
ri bo cog bzhag - freely resting mountain, one of the {cog bzhag gsum} the threefold freely resting [RY]
ri bo che - stag lung ma thang ri bo che [RY]
ri bo che - place with monastery on the ngul chu in khams [JV]
ri bo che - 1) large mt; 2) {ri bo che} rdzong [IW]
ri bo che - Riwoche 1) mountain. 2) Monastery. 3) fortress of the district governor [RY]
ri bo che - county in 21th cent Tibet. [RY]
ri bo chen po - rwa mnyam pa, ri dwags kyi dgra 'dul ba, sprin dkar po 'dzin pa, mtho bar brtsegs pa, phreng ba'i nye 'khor, dus na dga' ba, kun dga' 'dzin pa, yid kyi rjes su mthun pa, pad ma ku she sha ya dang ldan pa) [JV]
ri bo chen po - great mt [IW]
ri bo chen po - great mountain [RY]
ri bo chen po brgyad - CHN [IW]
ri bo chen po brgyad - [TRS 125-4] [RY]
ri bo chen po bcu - ten great mountains which surround the continent of uttara kuru (sang ka she ka [JV]
ri bo chog bzhag - mountain-like natural contemplation [JV]
ri bo mchog rab - Mt Meru [IW]
ri bo mchog rab - Mount Meru; Mt. Meru [RY]
ri bo mchog rab - mount meru, mount sumeru [JV]
ri bo 'joms - {ri bo 'joms} [IW]
ri bo 'joms - {ri bo 'joms} [one of the 7 horses of the sun] [IW]
ri bo ti rtse - ri bo te se/ Ti Se snow mt [IW]
ri bo ti se - 'phags yul gyi byang phyogs ri dpag tshad brgya ba, mdog dkar ba, dngul gyi rang bzhin rwa lnga yod pa'i gsum dngul dang, gnyis shel dang gser las grub pa [IW]
ri bo btang bzung - muchilinda mountain [JV]
ri bo thang lha - Tangla mts [IW]
ri bo dwangs bsil - {ri bo dwangs bsil} [taught in the mdo phal po che in hran zhi province rje the five peaked mt of 'jam dbyangs in CH] [IW]
ri bo dwangs bsil - {ri bo dwangs bsil} [IW]
ri bo de shan - hill at ri bo rtse lnga in china [JV]
ri bo po ta la - 1) in S India ri bo gru 'dzin; 2) pho brang dmar po ri; 3) on a subcontinent in the S ocean place ri po ta la [IW]
ri bo po ta la - 1 of gnas chen lnga [JV]
ri bo dpal 'bar - Riwo Palbar, in Tö, Mangyul, one of Milarepa's meditation places [RY]
ri bo spo mtho - tall mt. [IW]
ri bo spos - fragrant mountains [RY]
ri bo spos - fragrant mts [IW]
ri bo spos ngad ldan - {ri bo spos ngad ldan} [on the E side of the city of med. herbs {lta na sdug} mot where herbs curing all diseses grow aa ru ra etc] [IW]
ri bo spos ngad ldan - {ri bo spos ngad ldan} [IW]
ri bo spos ngad ldan pa - The Fragrant Mt, N of ri bo gangs can} [IW]
ri bo spos ngad ldan pa - The Fragrant Mountain, situated north of {ri bo gngas can}; The Fragrant Mountain, situated north of {rbo gngas can} [RY]
ri bo bya rkang - {ri bo bya rkang} mt [IW]

ri bo bya rkang - {ri bo bya rkang} [yun nan province and India lho phyogs gnyis so sor yod pa'i gnas ri zhig] [IW]
ri bo 'bigs bye - chain of hills in central india [JV]
ri bo 'bigs byed - chain of hills in india [JV]
ri bo 'bigs byed - {ri bo 'bigs byed} mt [IW]
ri bo ma la ya - Mount Malaya [RY]
ri bo ma la ya - Mt. Malaya [RY]
ri bo tsan dra ka la - mythical mountain full of medicinal plants in outer mountains near shambhala [JV]
ri bo tse lnga - five peak mt in CT [IW]
ri bo tse lnga - five peak mountain in CT [sacred to Manjushri [not to be confused w *{gya nag ri bo rtse lnga}*] [IW]
ri bo tse lnga - Five Peak Mountain in central Tibet, sacred to Manjushri. [not to be confused with {gya nag ri bo rtse lnga}; five peak mountain in central Tibet, sacred to Manjushri. [not to be confused with {gya nag ri bo rtse lnga} [RY]
ri bo rtse lnga - mountain with 5 peaks in china, 1 of gnas chen lnga [JV]
ri bo rtse lnga - Wu-t'ai-shan, hran zhi zhing chen du yod pa'i 'jam dpal dbyangs kyi gnas ri zhig [IW]
ri bo rtse lnga - Wu-t'ai-shan [RY]
ri bo brtsegs pa - Mountain Pile. See Eighteen Mahayoga Tantras [RY]
ri bo brtsegs pa - mahayoga action tantra, mahayoga tantra of activity [JV]
ri bo yi rgyal - po, mount meru [JV]
ri bo yi rgyal po - Mount Meru [RY]
ri bo yi rgyal po mchog rab - excellent Mt. Meru [RY]
ri bo ye rgyal po - Mt Meru [IW]
ri bo ye rgyal po mchog rab - excellent Mt Meru [IW]
ri bo rin chen spungs pa - hill sacred to bon in kongpo [JV]
ri bo lhun stug - che zhing brjid pa'i ri bo [IW]
ri bogs - formerly 'jal dgos pa'i mt growing plants and trees etc kyi bogs ma [IW]
ri bong - rabbit; hare [RY]
ri bong - rabbit [RB]
ri bong - hare, rabbit, lepus oiostolus hodgson, rabbit [JV]
ri bong - hare, rabbit, and similar creatures [IW]
ri bong klad pa - rabbit brain [IW]
ri bong mkhris pa - hare's bile [JV]
ri bong gi rdul - a measure the size of 7 *chu rdul}* rabbit particle [IW]
ri bong gi rdul - a measure the size of seven {chu rdul} rabbit particle; rabbit particle, a measure the size of seven {chu rdul} [RY]
ri bong gi rwa - hare's horns [JV]
ri bong gi ril ma - [pellet of] rabbit droppings [IW]
ri bong gi ril ma - rabbit excrement, pellet of rabbit dropping [RY]
ri bong can - 1) moon; 2) 1 [IW]
ri bong can - moon [JV]
ri bong can - the moon; the moon [RY]
ri bong cal 'drogs - rabbit's cal sound ["cal" = sound of fruit falling into water der depending on the sound of a scared rabbit, all the wild animals have to flee brosaccording to legend] [IW]
ri bong cal 'drogs - rabbit's "cal" sound [IW]
ri bong snying - rabbit heart animal med. [IW]
ri bong dang sre mong gi rigs la'ang zer - rodent [JV]
ri bong rdul - rabbit particle [chu rdul bdun bsgril ba'i tshad] [IW]
ri bong rdul - rabbit particle [IW]
ri bong rdo brdzus - rabbit disguased as a rock [rang bzhin g.yo sgom du sdod pa'i dpe,//sa gnas mi dmangs kyi bde sdug ji yod skabs 'phral du gong rim la snyan seng zhu dgos pa las rang bzhin ri bong rdo brdzus su sdod mi rung] [IW]
ri bong rdo brdzus - rabbit pretending to be a rock [IW]
ri bong mig - 1) rabbit's eye; 2) med. tree {lung tong mig} [IW]
ri bong tshang log - rabbit going back to its nest, example of returning to its former state [IW]
ri bong mtshan - markings of/ like a rabbit [IW]
ri bong mtshan can - moon [IW]
ri bong mtshan ma - moon [JV]
ri bong 'dzin - moon [JV]
ri bong 'dzin - the moon, "hare-holder" [RY]
ri bong 'dzin - 1) moon; 2) bindu [IW]
ri bong za - eagle [IW]
ri bong za - hawk, eater of hares, largest species of hawk [JV]
ri bong rA - horn of a rabbit [RY]
ri bong rwa - hare's horns (fictitious entity) [JV]
ri bong rwa - a rabbit's / hare's horn, horn of a rabbit; horn of a rabbit, a rabbit's / hare's horn [RY]
ri bong rwa - horn of a rabbit [IW]
ri bo'i rgyan - SA spang rgyan me tog [JV]
ri bo'i rgyal mtshan - mt banner [IW]
ri bo'i rgyal mtshan - mountain banner [RY]
ri bo'i rna rgyan - spang rgyan me tog [IW]
ri bo'i rna ba - the earth [IW]
ri bo'i bu mo - (daughter of the mountain), epithet of uma, name of indus river [JV]
ri bo'i bu mo - River sin dhu [IW]
ri bo'i dbang phyug - Mt Meru [IW]
ri bo'i rtse - the mountaintop [RY]
ri bo'i rtse - mountain tops [RY]
ri bo'i rtse - mt tops [IW]
ri bo'i zom du 'gro - going to the top of the hill [JV]
ri bor gyi grong - mountain village [JV]
ri bya - pheasant, turkey [JV]
ri bya - mt bird [IW]
ri bya rkang - buddhist sacred place in china [JV]
ri bya rkang pa can - hill in magadha [JV]
ri bya skyegs - grouse [JV]
ri byi - 1) {ri byi} star/ rishi; 2) mt byi ba[IW]
ri byi - mountain rat, corruption of ri shi, sage, Canopus star [JV]
ri byi'i khyim - residence of agastya [JV]
ri brag - 1) [arch] solitary place, remote border-city; 2) rocky mt; 3) mts and rocks [IW]
ri brag - mountains and rocks [RY]
ri brag - rocky precipice [JV]
ri brag pa - city person in a remote border city [IW]
ri brag pa - herdsman [JV]
ri brag la thogs pa med pa - unhindered by mountains and rocks [RY]
ri brag la gnas - mouse [JV]
ri brag la gnas pa - rat [JV]
ri brags - [arch] solitary place, remote border-city [IW]
ri brags pa - hillman [JV]
ri dbang - lord of mts, Mt Meru [IW]
ri dbang dgu - CHN [IW]
ri dbang lhun po - mountain tise [JV]
ri dbrag - between mts., mt gorge [IW]
ri 'bur - small mt [IW]
ri 'bur rang rong - small mt rang rong [IW]
ri 'bog - mt spur [IW]
ri ma - arid/ non-irrigated land [IW]
ri ma thang - mound, hill [IW]
ri ma thang - mound, hill [ri 'bur mang po sdeb gcig tu chad pa'i yul lung] [IW]
ri ma 'dabs - place neither mt or plain [IW]
ri mig - small checks or squares or enclosures made by lines crossing each other [JV]
ri mig - chart, diagram, graph, form [IW]
ri min phes - PRC dollar unit, jin min pi [IW]
ri me - Japanese-US [IW]
ri me'i lha mo - a goddess [JV]
ri mo - patterns [RY]
ri mo - drawing, painting line, figure, picture, painting stroke, doodles, art, cartoon, stripes, daubed figures [JV]
ri mo - art [RY]
ri mo - 1) drawing, picture, painting, etching, 2) stroke, design, doodles; venerate, pattern; line, figure [RY]
ri mo - design/ pattern; line/ drawing/ painting [RB]
ri mo - 1) painted picture, drawing, [an art form], etching; 2) aang grangs; 3) venerate; 4) stroke; 5) design, doodles, figure [IW]
ri mo bskyungs - [arch] gus zhabs dor ba [IW]
ri mo mkhan - artist [RY]
ri mo mkhan - artist, painter, painter, artist [JV]
ri mo mkhan - thangka/ picture painter, artist [IW]
ri mo mkhas pa - thangka/ picture painter, artist [IW]
ri mo 'grems ston tshogs 'du - art exhibition [IW]
ri mo can - castor oil plant, marked with figures, medicinal herb [JV]

ri mo deb chung - illustrated/ picture/ comic book [IW]
ri mo ldan - marked with figures [JV]
ri mo nag bris - ink picture etc painted in black [IW]
ri mo pa - painter, artist [IW]
ri mo pa - painter [JV]
ri mo ba - painter, artist [JV]
ri mo ba'i deb - pictorial book [IW]
ri mo byed - 1) paint draw a picture; 2) be respectful, rim gro byed pa [IW]
ri mo byed pa - 1) paint draw a picture; 2) be respectful, rim gro byed pa [IW]
ri mo bris mkhan - painter [JV]
ri mo 'bri - paint, draw [IW]
ri mo 'bri ba - to paint, draw [RY]
ri mo 'bri ba - paint, draw [IW]
ri mo 'bri ba - draw, paint [JV]
ri mo dmar ser can - peacock [JV]
ri mo tshon khra can - picture w various colors [IW]
ri mo gzong gis brkos pa - engrave a design [RY]
ri mo rags pa - roughly painted picture [IW]
ri mo la bris - painted {rang gi sku gzugs ri mo la bris nas} had his portrait painted [RY]
ri mo la 'bri - draw [JV]
ri mo sub pa - rub out a figure or a drawing [JV]
ri mo gsum pa - neck, throat and voice [JV]
ri mo'i 'grel bshad - picture's rgyu mtshan 'god bshad [IW]
ri mo'i bshad pa - explanation of sa bkra'i dpe ris sogs [IW]
ri mor byed pa - represent by means of figures and colors, to paint, honor, venerate [JV]
ri mos don 'gel - explanation w visual aids [IW]
ri dmag - mt/ Japanese troops [IW]
ri sman - med. [herb] from the mts [IW]
ri tsig lha dpang - ri dang lha dpang du btsugs nas mna' skyel ba [IW]
ri tser - Indra's vajra [IW]
ri btsong - on a mt. skyes pa'i btsong [IW]
ri mtse - mt growing {rtsva mtse} [IW]
ri rtsa - bottom/ root/ foot/ base of a mt [IW]
ri rtswa - mt. grass [IW]
ri rtsibs - ri ldebs su gyen thur du chags pa'i ri lag mang po [IW]
ri rtse - mountain top, peak, peak of the rock [JV]
ri rtse - mt peak [IW]

ri brtsegs - summit of mts [IW]
ri brtsegs - summit of mountains [RY]
ri tshag - hill yak, mountain yak [JV]
ri tshad - size/ height of a mt [IW]
ri tshos - {ri tshos} herb med. = 'bri mog [IW]
ri mtshams - strict mountain retreat, retreat [JV]
ri mtshams shig tshugs - to lead a retreat [JV]
ri mtsho gling gsum - see {brten pa ri mtsho gling gsum} [RY]
ri dzags pho mo - a doe and a buck [RY]
ri 'dzin - mountain-dweller [RY]
ri 'dzegs - mt climbing [IW]
ri 'dzegs byed - climb a mt [IW]
ri 'dzegs ru khag - mt climbing team/ expedition [IW]
ri 'dzegs ru mi - mt climber [IW]
ri rdzong - mt top castle/ fortress [IW]
ri rdzong - mountain fortress, fort [JV]
ri rdzong sras sprul - (1860-1926? - blo bzang tshul khrims chos 'phel [RY]
ri rdzong sras sprul - blo bzang tshul khrims chos 'phel - (1860-1926?) [RY]
ri zhing - mt side field [IW]
ri zhing - field on hill slope [JV]
ri zhim - leopard cat, lynx [JV]
ri zhum - zhum bu' or cat living in the mts [IW]
ri zhum - wild or hill cat [JV]
ri zhom 'gram - near the foot of the hill [RY]
ri zhol - lower zone of a mountain [JV]
ri zhol - foot of a mt [IW]
ri zhol gnas - residence on the plateau or plain at the foot of a mountain, an animal which is said to subsist on air [JV]
ri zag - Japanese gangsters [IW]
ri zur - from a mt side 'bur du thon pa'i sne mo [IW]
ri zur - spur, ledge of a hill [JV]
ri zur - a mountain slope [RY]
ri ze - ridge [JV]
ri ze - mt. peak, brag mtha'a [IW]
ri zom - 1) mt peak; 2) ri'i khong gseng ngam brag skyibs [IW]

ri zor - brnga bya'i ri rtsva dang, rnga byed kyi zor chung [IW]
ri zor ga 'dzol - individual people's power and actions ga phyi log pa'i dpe [IW]
ri gzar - steep mt [IW]
ri gzar - steep mt face/ ngos dkan gzar po [IW]
ri gzar - steep mountain [RY]
ri gzar gyi ngos - steep declivity, cliff [JV]
ri gzar gyi chu - waterfall plunging down from a steep mountain [JV]
ri gzar chu - waterfall, cascade on rocks [JV]
ri gzar po - steep and rugged hill [JV]
ri gzar rbab rdo - rock rolling down a mt., irreversibility [IW]
ri gzer gyi 'bab chu - a waterfall [RY]
ri 'or ba - people living in the neighborhood of mountains and forests [JV]
ri yi rkang pa - small mt [IW]
ri yi khu ba - stream flowing from a mt peak [IW]
ri yi khyi ser - predator 'phar ba, large wild dog [IW]
ri yi rgyal po - Mt Meru [IW]
ri yi rgyal po - King of Mountains. Same as Mount Sumeru [RY]
ri yi rgyal po - King of Mountains [RY]
ri yi ngos - mountain slope [JV]
ri yi snying po - iron [JV]
ri yi snying po - iron, metal [IW]
ri yi thod can - great ocean [IW]
ri yi rna ba can - the earth [IW]
ri yi spo - 1) mt peak; 2) ri'i sgang ngam steng [IW]
ri yi phur bu can - the earth [IW]
ri yi phreng - medicinal fruit, the kalika plant [JV]
ri yi gtsug tor - mt peak [IW]
ri yi gzhu skyes - lha dbang phyug [IW]
ri yi 'od can - great ocean [JV]
ri yi rus sbal - a dye [IW]
ri yi gsham 'og - roots of mts [IW]
ri yi sras mo - goddess Uma [IW]
ri yi sras mo - epithet of uma, the wife of maheshvara [JV]
ri yig skyes - deva, mt. [IW]
ri yig bu - deva, mt [IW]
ri rwa - peak/ horn of a mt [IW]
ri rab - Mt Meru/ Sumeru [IW]
ri rab - Mt. Meru, Mount Sumeru, Mount Supreme, the Universal Mountain. Syn {ri rab lhun po}; Mount Meru, Mount Sumeru, Mount Supreme, the Universal Mountain. Syn {ri rab lhun po}; Mt. Meru [RY]
ri rab - Sumeru. Meru. Mount Meru. The mountain in the center of the world surrounded by four continents of which the southern in our known world, Jambudvipa [RY]
ri rab - Mt Meru/ Sumeru * [Gold: Kailash] [IW]
ri rab - mount sumeru, 1 of 10 kings of mountains, SA ri'i rgyal po chen po bcu, center of the world and king of mountains, fabulous sumeru or golden mountain, supreme mountain, mount meru [JV]
ri rab - mountain {brag ri rab kyi rtse mo lta bur mdzad de} to form a high-peaked mountain [RY]
ri rab kyi khong ser - interior of Mount Sumeru [RY]
ri rab kyi khong gseng - Mount Sumeru's interior cavities [RY]
ri rab kyi khong gseng - the interior cavities of Mount Sumeru [RY]
ri rab kyi steng na gnas - live at the top of Mount Sumeru [RY]
ri rab kyi bang rim - terraces of Mount Sumeru [IW]
ri rab kyi bang rim dang po - 1st terrace of Mt Meru [IW]
ri rab kyi bang rim dang po - 1st terrace of Mt Meru {abode of gods on the neck of Mt Meru under {rtag myos} and {phreng thogs} [IW]
ri rab kyi bang rim dang po - abode of gods on the neck of Mt. Meru under {rtag myos} and {phreng thogs} [RY]
ri rab kyi bang rim bzhi - the fourth terrace of Mount Sumeru [RY]
ri rab kyi bang rim bzhi - the four terraces of Mount Sumeru [RY]

ri rab kyi ri phran - a smaller peak of the mountain sumeru [JV]

ri rab gyi zom - summit of the ri rab [JV]
ri rab ltun po - the world mountain [RY]
ri rab dang ri bdun mtsho bdun - Mount Sumeru, the seven mountains and the seven lakes [RY]
ri rab phyogs mdog can - the colored sides of Mt Meru [IW]
ri rab bang rim bzhi'i steng ma - the fourth terrace of Mount Sumeru [RY]
ri rab mi gyo ba - motionless Mt Meru [IW]
ri rab mi g.yo ba - unmoving Mount Sumeru [RY]
ri rab tsam - like sumeru in height, large as mount meru [JV]
ri rab tsam - large as Mt Meru [IW]
ri rab tsam - large as Mt. Meru [RY]
ri rab lhun po - Mount Sumeru. The mythological giant mountain at the center of our world-system surrounded by the four continents, where the two lowest classes of gods of the Desire Realm live. It is encircled by chains of lesser mountains, lakes, continents, and oceans and is said to rise 84000 leagues above sea-level [RY]
ri rab lhun po - Sumeru/ Mt Meru [IW]
ri rab lhun po - mount sumeru, mount Meru, axis mundi in traditional Indian cosmology, Mount Meru, reading in lde'u 'phrul [JV]
ri rab lhun po - Mount Meru [RY]
ri rab lhun po - the world mountain [RY]
ri rab lhun po gling bzhi dang bcas pa - Mount Sumeru and the four continents. The mythological giant mountain at the center of our world-system surrounded by the four continents, where the two lowest classes of gods of the Desire Realm live. It is encircled by chains of lesser mountains, lakes, continents, and oceans and is said to rise 84,000 leagues above sea-level. Our present world is situated on the southern continent called Jambudvipa [RY]
ri rab lhun po'i ngos kyi lha thams cad dbang du bsdus - conquered the gods who lived on Mount Meru [RY]
ri rabs kyi bang rim - the layers/ terraces of Mt Meru [IW]
ri ri byed - wag [tail] [IW]
ri la - on the mountain [JV]
ri la skyes - born in the mountain [JV]
ri la chags pa - takes to the mountains [RY]
ri la gnas pa - living in mts, garuda, naga [IW]
ri la 'phyo dgu - wild animals of the field [JV]

ri la 'dzeg mkhan - mountaineer [JV]
ri la 'dzeg pa - ascend a hill [JV]
ri las skyes - coming from mts. gold, tson zhig, goddess Uma [IW]
ri li - RR [IW]
ri li'i khang pa - RR carriage/ compartment [IW]
ri li'i mgo - locomotive [IW]
ri li'i lcags lam - RR rails [IW]
ri li'i ti sin - RR station [IW]
ri li'i babs sa - RR station [IW]
ri li'i a ma - locomotive [IW]
ri lu - little lump [IW]
ri lung - mt and valley [IW]
ri lung - mountain and valley [JV]
ri logs - a mountainside [RY]
ri logs - hillside [JV]
ri logs - mt side [IW]
ri sha bha - [Skt] 5th month [IW]
ri sha'i lce 'dra - sha ro dbus dma' zhing mtha' mtho ba srog chags ri sha'i lce 'dra bar 'byung ba'i mdze nad cig [IW]
ri shi - sage [JV]
ri shi - [Skt] rishi, a star [IW]
ri shur - ravine [IW]
ri sho - ri sho thang sman [IW]
ri sho - ligularia virgaurea (maxim.) mattf., cremanthodium lineare maxim., medicinal plant, mystic, a lama [JV]
ri gsham - the foot of a mt [IW]
ri gsham - foot of the mountain [JV]
ri gsham - base of a mountain [RY]
ri gsham - the foot of a mountain [RY]
ri gsham - base/ foot of a mt [IW]
ri gsham nas yar yong ba - of the mountain [JV]
ri sug - herb ri sug [IW]
ri sug gi rigs - herb of the kind ri sug [IW]
ri sul - 1) [valley] among the mts; 2) not natural, made by shva 'od etc. gad pa dog mo'am grog shur [IW]
ri sul - a valley amidst the mountains, mountain valley; a valley; a ravine [RY]
ri sul - amidst the mountains, in the mountains, lateral valley, ravine, hollow [JV]
ri sul gyi grong khyer - town in a lateral valley [JV]
ri sul gcig na - in the mts [IW]
ri sul gcig na - in the mountains [RY]
ri srib - hill side not exposed to sun, shady side, generally the north and nw sides of a mountain [JV]
ri srung ba - ri'i btsan sa/ dur khor guard [IW]
ri gseb - among the mts [IW]
ri bsang - on mt peak btang ba'i bsang [IW]
ri bsang klung skyed - dbang thang klung rta yar ldan du gso phyi gnas ri sogs grags ldan gyi ri mgo btho sar bsangs gsur gser skyems sogs gtong ba dang klun gskyed cod pan dar cog 'dzugs pa'i yul srol zhig [IW]
ri bslab bya - teachings on mountain retreat [RY]
ri bslab bya - teachings on mt retreat [IW]
ri han - Japan and S Korea [IW]
ri han chings yig - Japan S Korea Treaty [IW]
rig - 1) see; 2) intelligence, learning ability; 3) recognizing their, awareness, insight, cognition, knowledge,know, be aware; 4) science, vidya, learned, knowledge; 5) logic, logical deduction; 6) mantra; 7) intellect, *{rig pa}* = *{shes rab}*; 8) creativity, manifestation *{rig rtsal}* [IW]
rig} can lnga - five families of beings - [IW]
rig - recognizing their, to know, see, be aware, insight, seen, intelligence, learning ability, awareness, insight, cognition, knowledge, science, vidya, learned, knowledge, logic, logical deduction, mantra, intellect, {rig pa, shes rab} creativity, manifestation {rig rtsal}; 1) to see. 2) intelligence, learning ability. 3) recognizing their, awareness, insight, cognition, knowledge. 4) science, vidya, learned, knowledge. 5) logic, logical deduction. 6) mantra. 7) intellect, {rig pa, shes rab} 8) creativity, manifestation {rig rtsal} 8) to know, see, be aware, insight, seen [RY]
rig - logical [RY]
rig - perception, texts in which the teachings are verified and demonstrated in accordance with logical reasoning, logic, discovers, presence [JV]
rig kun khyab bdag - universal master of knowledge/ the sciences [IW]
rig klong - state of rigpa [JV]
rig mkhan - learned person, scholar [IW]
rig gi shes pa - noetic [JV]
rig ge - {rig ge ba} wakeful [RB]
rig ge ba - wakeful [RB]
rig grol - visual liberation [RY]
rig grol - visual elaboration [IW]
rig grol gyi yon tan brgyad - CHN [IW]
rig grol dge 'dun - the sangha, its intellect and liberation [IW]
rig grol dge 'dun - (the sangha, its intellect and liberation; 2 of 8? qualities) [JV]
rig grol dge 'dun - the sangha, its intellect / realization and liberation [RY]
rig dga' - happiness of wisdom [RY]
rig rgyud - source of learning, intelligence, character [JV]
rig rgyud - 1) stream/ nature of mind; 2) insight lineage [IW]
rig rgyud - the insight lineage [RY]
rig ngo - essence of rigpa [JV]
rig ngo - essence of awareness, face of insight [IW]
rig ngo - Essence of awareness; face of insight. Same as the nature of mind [RY]
rig ngor - before the face of pure presence, awareness state [JV]
rig ngor - awareness state; during awareness [RY]
rig ngor - awareness state [IW]
rig lnga - five enlightened families [of Yogatantra] [IW]
rig lnga - five enlightened families [IW]
rig lnga - 5 classes of science (bzo rig, gso rig, sgra rig, tshad ma rig, nang don gi rig) [JV]
rig lnga - five enlightened families of Yoga Tantra [RY]
rig sngags - knowledge mantra, gnostic mantras, mantra, syllables of esoteric meaning and power, magic arts. intrinsic awareness mantra; those of the Outer Tantras [RY]
rig sngags - sorcerer, spell, charm, magic formula, syllables of esoteric meaning and power, knowledge mantra, mantras of the families [JV]

rig sngags - gnostic/vidya mantras [of the outer - tantras Book 2, p, deity's buddha activity and thugs rdo rje shes rab chiefly accomplishing mantra, deity w a woman's form &, de stong pa'i word and mantras etc.] [IW]
rig sngags - Knowledge mantra, Skt. vidyamantra [RY]
rig sngags - awareness mantra [RB]
rig sngags - gnostic/vidya mantras [IW]
rig sngags mkhan - person skilled in charms, exorcist [JV]
rig sngags 'chang - mount sumeru [JV]
rig sngags 'chang chen po - the greatest of the mantra-holders [RY]
rig sngags 'chang ba - Vidya-mantra-dhara [RY]
rig sngags 'chang ba - a sorcerer [RY]
rig sngags spyi'i sgrub lugs kyi rgyud - Tantra of the General Accomplishment of Knowledge Mantras. One of the Eighteen Mahayoga Tantras. Also named Galpo Düpa (gal po bsdus pa) [RY]
rig sngags 'dzin pa - 1) hold mastery of the mantra path; 2) hold the tantras in mind [IW]
rig can - learned man, intelligent person [JV]
rig can - kinds, intelligent [IW]
rig can - kinds [RY]
rig gcig rkang 'dzin - specialist [JV]
rig gcig rkang 'dzin byed pa - specialize [JV]
rig bcos - self-made, khungs med tu bcos [IW]
rig cha - the aware aspect, the aspect of awareness, the quality of being aware, cognizant, the cognizant aspect, abbr. of {rig pa'i cha} Syn {gdangs cha}; on the side of awareness [RY]
rig cha - the aspect of awareness, the quality of being aware, cognizant, the cognizant aspect [abbr of *{rig pa'i cha}* syn *{gdangs cha} [IW]
rig cha - the aspect of awareness, the quality of being aware, cognizant, the cognizant aspect [IW]
rig cha - aspect of awareness, on the side of awareness [JV]
rig chad pa - cut-off family [IW]
rig chung lnga - five minor families of Yoga tantra [IW]
rig rjen la phud pa - to elicit awareness in all its nakedness; awareness bursting forth in all its nakedess [RB]
rig gtad - knowledge-entrustment. Syn {rig pa gtad pa} [RY]
rig gtad - knowledge-entrustment, = *{rig pa gtad pa}* [IW]
rig gtad - conferral/ focusing of awareness (introductory ritual of empowerment) [RB]
rig btang - pondered [RY]
rig stong - insight/ awareness and emptiness [IW]
rig stong - unity of awareness and emptiness; (simultaneously) aware yet empty [RB]
rig stong - the unity of presence and openness, noetic act and nothingness, aware emptiness, simultaneity of awareness and emptiness [JV]
rig stong ka dag gi ye shes - primordially pure wisdom of aware emptiness, the wisdom of primally pure empty awareness [IW]
rig stong ka dag gi ye shes - the wisdom of primally pure empty awareness; primordially pure wisdom of aware emptiness, the wisdom of primally pure empty awareness [RY]
rig stong chos sku'i go 'phang - insight/ awareness and emptiness the level of dharmakaya [IW]
rig stong chos sku'i 'od - luminosity of insight-emptiness dharmakaya [JV]
rig stong rjen pa - naked void awareness [IW]
rig stong rjen pa - naked empty awareness [JV]
rig stong rjen pa - the naked, void awareness; naked empty Awareness [RY]
rig stong gnyis med - non-duality of the noetic act and nothingness [JV]
rig stong don gyi rdo rje sems dpa' - the true Vajrasattva of aware emptiness [RY]
rig stong dbyer med - inseparable insight/ mind/ awareness and emptiness [IW]
rig stong dbyer med - the inseparability of awareness and emptiness [RY]
rig stong dbyer med - inseparability of awareness and emptiness [JV]
rig stong rdzogs chen gyi ngang - state of awareness and emptiness according to Dzogchen [RY]
rig stong zang thal - unimpeded empty awareness; complete transparence of awareness [RY]
rig stong zung 'jug - the unity of being aware and empty, inseparability/ union/ interpenetration of awareness/ insight and emptiness [IW]
rig stong zung 'jug - {a ti yo ga} union of awareness and emptiness, interpenetration of awareness and emptiness, the unity of insight and emptiness, inseparability of awareness and emptiness, the unity of being, aware and empty; the unity of being, aware and empty, inseparability of awareness and emptiness, {a ti yo ga} union of awareness and emptiness, interpenetration of awareness and emptiness, the unity of insight and emptiness [RY]
rig stobs - power of prajna/ intellect [IW]
rig stobs 'phel rgyas - developing power of prajna/ intellect [IW]
rig thog - direct awareness [JV]
rig thog tu klod pa - relax in that state of awareness [RY]
rig thog tu grol ba - liberating through insight [RY]
rig thog tu ngo sprad pa - upon awareness [RY]
rig dang ma rig - recognition or nonrecognition of awareness [RB]
rig drug - six enlightened families of Kriy tantra [IW]
rig gdangs - manifestation/ reflection of insight/awareness re *{thod rgal}* [IW]
rig gdangs - the gdangs energy of rigpa, Dang energy of rigpa, Dang of rigpa [JV]
rig gdangs - {rig pa'i gdangs} radiance of awareness [RB]
rig gdangs - manifestation of awareness; the manifestation or reflection of insight / awareness. In {thod rgal} [RY]
rig gdangs skad cig - instantaneous state of the gdangs energy of rigpa [JV]
rig gdangs skad cig ma - the gdangs energy of instantaneous rigpa [JV]
rig gdangs rdo rje lu gu rgyud - vajra continuum of radiance of intrinsic awareness [RY]
rig gdangs rdo rje lu gu rgyud - vajra continuum ("chain formation") of/ as the radiance of awareness* [RB]
rig mdangs - awareness-display [JV]
rig mdangs rdo rje lu gu rgyud - Syn {shes rab rang byung gi sgron ma} vajra chain of awareness-display [RY]
rig mdangs rdo rje lu gu rgyud - [= *{shes rab rang byung gi sgron ma}*] vajra chain of awareness-display [IW]
rig mdangs rdo rje lu gu rgyud - * vajra chain of awareness-display [IW]
rig mdangs rdo rje lu gu rgyud - vajra chain of awareness-display [JV]
rig 'ded - depending on 1 main point another connected point dran te bsam blo gtong pa [IW]
rig 'dod - desire to gain [RY]
rig ldan - knowledgeable, intelligent [IW]
rig ldan - learned, learned man, intelligent person, intelligent, sagacious [JV]
rig sdom - 1) tshad ma blo rig gi sdom tshig; 2) # [IW]
rig nas - knowing or having known [JV]
rig gnal - science [IW]
rig gnas - culture, science, knowable topic [IW]
rig gnas - science [RY]
rig gnas - culture, auxiliary sciences, learning, science, culture [JV]
rig gnas - science; culture [RY]
rig gnas - {rig pa'i gnas} field of knowledge/ study [RB]
rig gnas kun 'joms kyi deb - encyclopedia [JV]
rig gnas kun 'dzoms kyi dpe deb - encyclopedia [IW]
rig gnas kun 'dzoms dpe deb - encyclopedia [IW]
rig gnas kyi dngos rdzas - cultural/ study materials/ things [IW]
rig gnas kyi mnga' bdag - master of culture/ science [IW]
rig gnas kyi chu tshad - cultural level [IW]
rig gnas kyi 'thab phyogs - cultural front [IW]
rig gnas kyi phyogs - [informal] external knowledge [RY]
rig gnas kyi btsan 'dzul - cultural aggression [IW]

rig gnas kyi gzhung - culture/ academic/ scholarly [texts, tradition] [IW]
rig gnas kyi bzhag pa - cultural heritage [IW]
rig gnas kyi yo chas - cultural/ study materials/ things [IW]
rig gnas kyi yo byad - cultural/ study materials/ things [IW]
rig gnas kyi yon tshad - cultural level [IW]
rig gnas kyi gsar brje - cultural revolution [IW]
rig gnas kyi gsar brje'i 'thus mi'i tshogs chen - Cultural Revolutionary Congress [IW]
rig gnas kyi gsar brje'i u yon lhan khang - Cultural Revolutionary Committee [IW]
rig gnas sku tshab tshogs pa - cultural delegation [IW]
rig gnas khang - cultural center [RY]
rig gnas mkhas pa - scholar [IW]
rig gnas lnga - Five Traditional Sciences. Grammar, logic, craftsmanship, healing, and spirituality [RY]
rig gnas lnga - Five Traditional Sciences [RY]
rig gnas lnga - five Traditional Sciences [IW]
rig gnas bcu - 10 sciences (gso ba rig pa, sgra rig pa, tshad ma rig, gtan tshig rig, bzo rig pa) [JV]
rig gnas bcu - the 10 sciences [IW]
rig gnas bcu - the 10 sciences [rig gnas che ba lnga dang chung ba lnga ste bcu] [IW]
rig gnas bco brgyad - CHN [IW]
rig gnas bco brgyad - 18 arts & sciences (rol mo, 'khrig 'thab, so tshis, grang can, sgra, gso ba, chos lugs, bzo ba, 'phong spyod, gtan tshig, sbyor ba, rang gi bcas pa, thos pa dran pa, skar ma'i dpyad, rtsis, mig 'phrul, sngon rabs, sngon byung brjod) [JV]
rig gnas chung lnga - five minor sciences [RY]
rig gnas chung ba lnga - the five minor sciences [IW]
rig gnas chung ba lnga - the five minor sciences [= *{rig pa'i gnas lnga} snyan ngag dang, mngon brjod, sdeb sbhor, zlos gar, skar rtsis te lnga'o] [IW]
rig gnas chung ba lnga - the five minor subjects; the five minor sciences. Syn {rig pa'i gnas lnga} [RY]
rig gnas che ba lnga - the five major sciences [IW]
rig gnas che ba lnga - the five major sciences. Syn {rig pa'i gnas lnga} [RY]
rig gnas che ba lnga - the five major sciences [= *{rig pa'i gnas lnga}* [Tserig]bzo rig pa dang, gso ba rig pa, sgra rig pa, gtan tsigs rig pa, nang don rig pa ste lnga'o] [IW]
rig gnas chen ba lnga - CHN [IW]
rig gnas chen ba bco brgyad - CHN [IW]
rig gnas gnyis pa - the two sciences [IW]
rig gnas gnyis pa - the two scienes [rig gnas che ba lnga'i nang tsan, rim pa gnyis pa gso ba rig pa la zer] [IW]
rig gnas rnying pa - old culture [IW]
rig gnas 'thus mi'i tshogs pa - cultural delegation [IW]
rig gnas pa - scholar [IW]
rig gnas pu'u - Department/ Ministry of Culture [IW]
rig gnas spel res - cultural exchange [IW]
rig gnas pho brang - cultural palace [IW]
rig gnas sbyong - study [culture] [IW]
rig gnas tshan khag - liberal arts, humanities [IW]
rig gnas la mkhas pa - pundit [JV]
rig gnas slob gso - culture and education [IW]
rig gnas slob gso'i las khungs - cultural and educational institution [JV]
rig gnas slob gso'i las 'gul - culture and education work [IW]
rig gnas gsar brje - cultural revolution [RY]
rig gnas gsar brje - the Cultural Revolution [JV]
rig gnas gsar brje'i las 'gul - modern cultural movement [IW]
rig rnam gnyis - 2-fold buddha or enlightened family [IW]
rig sna - subject [IW]
rig sna kun dzoms kyi slob grwa che ba - university [IW]
rig sna dzoms pa'i slob grwa che ba - university [IW]
rig snang - visions of rigpa [JV]
rig pa - 1.(Tha mi dad pa) ; 1) seeing [mdun lam rig pa,//mun nang gang yang mi rig pa,//mig gis dngos su rig pa,//yid mi dga' bar rig pa,//rang gi ngo yi gyag mi rig gzhan gyi mgo yi shig rig pa]; 2) rtogs pa'am shes pa,//.Gna stsul rig pa,//nang don rig pa,//thams cad so sor ruig pa,//yang dag par rig pa,//ji bzhin du rig nas lag len bstar ba,//2//.1) Blo'am shes pa ste, rang yul mthong ba, rang rig dna gzhan rig lta bu'o,//rig pa'i nag du ma shar ba,//rig pa 'dzol ba,//rig pa rte gcig tu bsgrims,//rig pa rgyan yan du gtong ba; 2) blo gros,//rig pa bkra ba,//rig pa grung po,//ri8g pa grims po,//rig pa nyog po,//rig pa nyams pa; 3) bslab par bya ba'i gzhi,//nang rig pa,//phyi rig pa,//thun mong ma yin pa'i rig pa,//gso ba'i rig pa,//4) chos lugs khag gis bshad pai rnam shes,//rig pa rten dang bral ba,//. ; 1) know, cognize, understand, see, 2) cognition, understanding, knowledge, insight, mantra 3) intellectual reasoning, rationality, philosophy, [intrinsically] real, reason, awareness, insightful, intuitive awareness 4) learned, the flash of knowing that gives its illumining quality 5) noun the knower/ cognizer, mind [= *{shes rig}*], pure presence, sheer presence, awareness mind, wakefulness, intrinsic awarenese, awakeness, intelligence and openness, precision and sharpness with space Notes Usual translation, S vidya, clarity and penetrating transparency, awareness, dharmakaya guru, science, logic, mantra, cognition, intellect, Notes two of 8 [?] qualities describing the sangha mind [Tserig] [IW]
rig pa - (Tha mi dad pa 1) seeing; 2) realize, know [Gnas tshul rig pa,//nang don rig pa,//thams cad so sor ruig pa,//yang dag par rig pa,//ji bzhin du rig nas lag len bstar ba]; 3) mind, awareness; 2) intellect, understanding, intelligence; 3) ground of training/ practice; 4) consciousness explained in Dhamra; 5) know[er], cognize[r], mind [= *{shes rig}*] understand, cognition, understanding, knowledge; 6) mantra; 7) intellectual reason[ing], rationality, philosophy; 8) [intrinsically] real; 9) insight[ful], intuitive awareness, the flash of knowing that gives its illumining quality; 10) learned; 11) pure/ sheer presence; 12) wakefulness, intrinsic awareness; 13) intelligence and openness, precision and sharpness w space, clarity and penetrating transparency, awareness, dharmakaya guru, science, logic, mantra, cognition [IW]
rig pa - Rigpa. The state of awareness devoid of ignorance and dualistic fixation [RY]
rig pa - aptitude for studies [RY]
rig pa - awareness; isc. the awareness recognized . . . ; to be aware (of) [RB]
rig pa - awareness [thd]
rig pa - reasoning; as in {rnam bshad rig pa} Well Explained Reasoning [RY]
rig pa - (pure, sheer, instantaneous, instant) presence, know, knower, knowledge, understand, actually experience, (immediate, pure, intrinsic, aesthetic, value-sustained, pure non-dual) awareness, noetic act, pure sensation, information input, cognition, cognitive (capacity, being), energetic charge, intrinsic perception, science, SA rtogs pa'i rig pa, the flash of knowing that gives awareness its illumining quality, insight, logic, mantra, talent, wit, science, learning, literature, intellectual reasoning, awakened awareness, knowing in-a-flash, state of contemplation, intelligence, true condition of the mind of the individual, conscious mind, to notice, to recognize, to see, discovering, discovers, real knowledge, recognition [JV]
rig pa - vidya 1) {rig pa, rig pa, rig pa} intr. v.; to know, cognize, understand, see, be aware of. 2) intelligence, cognition, understanding, knowledge, insight. 3) intellectual reasoning, rationality, logic, philosophy, [intrinsically] real, reason, intellect, awareness, insightful; science 4) knowing, nondual mind, pure / sheer presence, awareness mind, wakefulness, intuitive awareness, intrinsic awareness, awakeness, immediate awareness. 5) noun. the knower / cognizer, mind [Syn {shes rig}. 6) Two of six/eight qualities describing the sangha. 7) in gnas 'gyu rig gsum - noticing. 8) mantra [RY]
rig pa - (Tha mi dad pa 1) seeing; 2) realize, know; 3) mind, awareness; 2) intellect, understanding, intelligence; 3) ground of training/ practice; 4) consciousness as explained in Dharma; 5)

know[er], cognize[r], mind [= *{shes rig}*] understand[ing], cognition, knowledge; 6) mantra; 7) intellectual reason[ing], rationality, philosophy; 8) [intrinsically] real; 9) insight[ful], intuitive awareness; 10) learned; 11) pure/ sheer presence; 12) wakefulness, intrinsic awareness; 13) intelligence and openness, precision and sharpness w space, clarity and penetrating transparency, awareness, science, logic [IW]

rig pa ka dag - primordial purity of rigpa [JV]

rig pa kun bzang - Rigpa Samantabhadra [JV]

rig pa kun la mkhas par gyur cing - became wise in all ways [RY]

rig pa dkar sham - pure intelligence [RY]

rig pa skad cig ma - state of instant rigpa [JV]

rig pa kha yan du klod - unbridled awareness. open the eye of insight. letting be whatever arises in mind [RY]

rig pa kha yan du klod - open the eye of insight [Ati teaching, letting be whatever arises in mind] [IW]

rig pa kha yan du klod - open the eye of insight [IW]

rig pa khu byug gi lung - Awareness Cuckoo Scripture. A tantra belonging the Mind Section of the Great Perfection. Vol. KA of the Nyingma Gyübum [RY]

rig pa gu yangs - {rig pa gu yangs yan pa blo bde} a vast, free, and serene awareness [RY]

rig pa go sdur byed pa - compare attainments among scholars [JV]

rig pa grims pa - be careful, on the alert, intelligent, SA grung po [JV]

rig pa 'grims pa - failing in intellect, growing foolish [JV]

rig pa sgyu rtal spyod pa - grown up, na tshod dar la babs pa [IW]

rig pa sgrim - concentrate, put all 1 has into something [IW]

rig pa sgrim tshad - attention span [IW]

rig pa sgrims - steady attention [JV]

rig pa sgron ma - light of the state of presence of min [JV]

rig pa brgyal - to lose consciousness, to faint [RY]

rig pa brgyal - lose consciousness, faint [IW]

rig pa bsgrims - concentrate, put all 1 has into something [IW]

rig pa bsgrims - muster your intelligence [RY]

rig pa ngar - forceful insight [RY]

rig pa ngo sprod - direct introduction to intrinsic awareness [JV]

rig pa ngo sprod - direct introduction to intrinsic Awareness [RY]

rig pa ngo sprod cer mthong rang grol - Self-liberated Direct Seeing that Points Out the Awareness [JV]

rig pa ngo sprod gcer mthong rang grol - Self-liberation through Awareness Seen in its Nakedness, from the Self-liberated Wisdom Mind {zab chos zhi khro dgongs pa rang grol} revealed by Karma Lingpa. Self-liberated Direct Seeing that Points Out the Awareness [RY]

rig pa ngos zin - recognize the mind [IW]

rig pa ngos zin - to recognize the awareness [RY]

rig pa can - logician [RY]

rig pa can - 1) exponent of school of the Indian outsider drang srong rkang mig; 2) person possessing prajna, intelligent [IW]

rig pa can - learned person, learned, sensible, intelligent, sagacious [JV]

rig pa can pa - logician [RB]

rig pa can pa - the view: that which is the body is also life [IW]

rig pa can pa - Def. by Jamgön Kongtrül: {lus gang yin pa srog kyang de'o zhes lta ba} [RY]

rig pa cog gzhag - freely resting awareness [JV]

rig pa cog gzhag gi man ngag - instruction of the freely resting awareness [RY]

rig pa cog bzhag - freely resting awareness [one of the {cog bzhag gsum}, 3-fold "freely resting"] [IW]

rig pa cog bzhag - freely resting awareness, one of the {cog bzhag gsum} the threefold "freely resting" [RY]

rig pa cog bzhag - resting imperturbably/ imperturbable rest/ presence of awareness; state of imperturbable rest/ presence in awareness [RB]

rig pa cog bzhag - freely resting awareness [IW]

rig pa gcig pu - unique state of instant presence [JV]

rig pa gcer mthong - Awareness Seen in its Nakedness, See {rig pa ngo sprod gcer mthong rang grol} Self-liberation Through Awareness Seen in its Nakedness [RY]

rig pa gcer mthong - seeing with naked awareness, naked recognition of pure awareness [JV]

rig pa gcer bu - naked Awareness [RY]

rig pa gcer bu - naked awareness [JV]

rig pa chen po - intelligent [IW]

rig pa mchog - Unexcelled Knowledge (vidyottama) [RY]

rig pa mchog gi rgyud - Supreme Knowledge Tantra, Skt. Vidyottama Tantra. A tantra belonging to Kriya Yoga [RY]

rig pa rjen pa - naked insight; naked Awareness [RY]

rig pa rjen pa - naked insight [IW]

rig pa rjen pa - naked awareness, naked awareness [JV]

rig pa rnyed - get an idea [IW]

rig pa rtul zhugs - Awareness discipline. Action free from accepting and rejecting [RY]

rig pa rtul zhugs - Awareness discipline [RY]

rig pa rtog med - conceptionless awareness, awareness/ insight w/o discursive thoughts [IW]

rig pa brtul zhugs - awareness-discipline [RY]

rig pa brtul zhugs spyod pa gyis - perform the yogic discipline of insight [RY]

rig pa thal 'byin - penetrating insight [RY]

rig pa thug phrad - the direct encounter that is awareness [RB]

rig pa thol skyes - the wisdom of realization suddenly/ spontaneously arising/ blossoming [IW]

rig pa thol skyes su 'khrungs - the sudden, spontaneous birth of awareness [RY]

rig pa dang ldan - rich in knowledge, learned [JV]

rig pa dang ldan pa - talented [JV]

rig pa dang dpa' rtsal rnams sbyangs - grew to be intelligent, strong, and heroic [RY]

rig pa dang zhabs su ldan pa - (bity'atsarnasampanna: qualities of the buddhas greatness, rig pa = enlightenment and zhabs su ldan pa = possessing the bslab pa gsum, depending on that actually attaining enlightenment [IW]

rig pa dang zhabs su ldan pa - endowed with perfect knowledge and perfect conduct [RY]

rig pa dang zhabs su ldan pa - learned and virtuous one [JV]

rig pa dangs gsal - clear-minded, intelligent [IW]

rig pa dwangs - clear sense of presence [JV]

rig pa dvangs - awareness is crisp [RY]

rig pa dvangs pa - your mind becomes clear [RY]

rig pa dwangs gsal - very clear/ luminous insight/awareness [IW]

rig pa dogs nas - became suspicious [RY]

rig pa mda' bsnun - bon religious work [JV]

rig pa rdo rje lu gu rgyud - the vajra chains of awareness, vajra continuum of intrinsic awareness [RY]

rig pa rdo rje lu gu rgyud - vajra continuum ("chain formation") of/ as awareness* [RB]

rig pa rdo rje lu gu rgyud kyi snang ba - the visions of the vajra chains of awareness [RY]

rig pa rdo rje'i lu gu rgyud - vajra chains of awareness [RY]

rig pa ldan pa'i gnas - residence of a hero [JV]

rig pa nam mkhar gtad - sky gazing [JV]

rig pa rno po - wise, intelligent, bright, clever, sagacious [JV]

rig pa rno po - apt, intelligent, sharp-minded [RY]

rig pa rno ba - versatile intellect, excellent wisdom [JV]

rig pa po - knower [JV]

rig pa dpangs bstod - let your awareness become heightened [RY]

rig pa spyi blugs - {rig pa spyi blugs} [by Garab Dorje - the immediacy of total awareness, 1 of the *{'jog thabs gnyis po}* = two Methods of Absortion] [IW]

rig pa spyi blugs - deep immersion in awareness [RB]

rig pa spyi blugs - nt. Complete Immersion in Intrinsic Awareness [RY]

rig pa spyi blugs - text composed by Lobpön Garab Dorje; the immediacy of total awareness, one of the {'jog thabs gnyis po} Two Methods of Absorption; The immediacy of total awareness. text composed by Lobpön Garab Dorje. one of the {'jog thabs gnyis po} Two Methods of Absorption [RY]

rig pa spyi blugs - {rig pa spyi blugs} [IW]

rig pa spyi lugs - the immediacy of total awareness, One of {'jog thabs gnyis} [RY]

rig pa byang chub sems - one's rigpa-bodhicitta [JV]

rig pa dbyings kyi sgron ma - lamp of the dimension of awareness [JV]

rig pa dbyings kyi sgron ma - the lamp of the expanse of awareness [IW]

rig pa dbyings kyi sgron ma - the lamp of the expanse of awareness [sgron ma bzhi'i nang gses, nang dbyings phyi ru gsal ba'i gdangs 'dzhar gzhi'o] [IW]

rig pa dbyings kyi sgron ma - the lamp of the expanse of awareness, the Lamp of the dimension of Awareness [RY]

rig pa ma smin pa - immature awareness [RY]

rig pa mi gsal - ignorant, unclear mind/ awareness [IW]

rig pa med - denial of the fact of intrinsic awareness [JV]

rig pa dma' ba - inferior intelligence [JV]

rig pa rtsal gyi dbang - empowerment of awareness display [RY]

rig pa rtsal chen gyi lung - Great Strength of Awareness Scripture. A tantra belonging the Mind Section of the Great Perfection. A tantra with similar title is found in Vol. KA of the Nyingma Gyübum [RY]

rig pa tshad pheb kyi snang ba - vision of the increasing to the full measure of awareness [JV]

rig pa tshad phebs - reaching culmination of awareness, culminated awareness, Perfection of Awareness [IW]

rig pa tshad phebs - reaching culmination of awareness, culminated awareness, Perfection of Awareness [3rd *{snang ba corresponding to the level of Mahamudra Vidhyadhara and 8th bhumi] [IW]

rig pa tshad phebs - awareness reaching full expression/ measure; the full expression of awareness* [RB]

rig pa tshad phebs - Culminated Awareness; awareness reaching fullness, culmination of awareness; intrinsic awareness reaching an authentic climax; visionary appearance of reaching the limit of awareness; [reaching culmination of awareness], Perfection of Awareness. The third {snang ba} corresponding to the level of Mahamudra Vidyadhara and the eighth bhumi; the vision of the increasing to the full measure of Awareness [RY]

rig pa tshad phebs - Culminated Awareness. The third of the four visions in Dzogchen [RY]

rig pa tshad phebs kyi snang ba - the visionary appearance of reaching the limit of awareness – vision of awareness reaching fullness- culminated Awareness [snang ba bzhi'i nang gses, 'od kyi thig le sku ru smin pa rig pa tshad du phebs pas sku gsum rtogs pa'i lam snang] [IW]

rig pa tshad phebs kyi snang ba - the visionary appearance of reaching the limit of awareness, vision of awareness reaching fullness- culminated Awareness [IW]

rig pa tshad phebs kyi snang ba - the visionary appearance of reaching the limit of awareness; vision of awareness reaching fullness [RY]

rig pa tshad phebs snang ba - vision of reaching the limit of awareness [JV]

rig pa tshad 'phebs - ripening of vision [JV]

rig pa tshab phebs - awareness reaching its greatest magnitude [RY]

rig pa 'dzin pa - wisdom of mahasukha = rig pa, grasping that by profound upaya is rig pa 'dzin pa [IW]

rig pa 'dzin pa - {rig 'dzin}; Vidyadhara, knowledge-holder, holder of intrinsic awareness [RY]

rig pa 'dzin pa - SA rig 'dzin [JV]

rig pa 'dzin pa - Vidyadhara. 'Knowledge-holder.' Holder (dhara) or bearer of knowledge (vidya) mantra. A realized master on one of the four stages on the tantric path of Mahayoga, the tantric equivalent of the eleven levels. Another definition is: Bearer of the profound method, the knowledge which is the wisdom of deity, mantra and great bliss [RY]

rig pa 'dzin pa - vidyadhara [IW]

rig pa 'dzin pa - master/ holder of awareness/ one who has mastered (the recognition of) awareness/ upholds awareness/ awareness holder/ vidyadhara [RB]

rig pa 'dzin pa rnam gsum - three Kinds of {Mundane Awareness-Holder [IW]

rig pa 'dzin pa rnam gsum - Three Kinds of Mundane. Awareness-Holder. These are the lesser awareness-holder of the eight common accomplishments {chen brgyad grub pa rig pa 'dzin pa chung ngu} the middling common awareness-holder of the desire realm {'bring ni 'dod pa'i rig pa 'dzin pa phal pa} and the greater awareness-holder of the desire and form realms {chen po ni 'dod pa dang gzugs kyi rig pa 'dzin pa} [RY]

rig pa 'dzin pa rnam gsum - three Kinds of *{Mundane Awareness-Holder [lesser awareness-holders of the 8 common accomplishments *{chen brgyad grub pa rig pa 'dzin pa chung ngu}* the middling common awareness-holder of the desire realm *{'bring ni 'dod pa'i rig pa 'dzin pa phal pa}* and the greater awareness-? holder of the desire and form realms *{chen po ni 'dod pa dang gzugs kyi rig pa 'dzin pa}*] [IW]

rig pa 'dzin pa gsum - the three kinds of vidyadharas [IW]

rig pa 'dzin pa gsum - three Kinds of *{Mundane Awareness-Holder [lesser awareness-holders of the 8 common accomplishments *{chen brgyad grub pa rig pa 'dzin pa chung ngu}* the middling common awareness-holder of the desire realm *{'bring ni 'dod pa'i rig pa 'dzin pa phal pa}* and the greater awareness-? holder of the desire and form realms *{chen po ni 'dod pa dang gzugs kyi rig pa 'dzin pa}*] [IW]

rig pa 'dzin pa'i theg pa - vidyadhara vehicle [IW]

rig pa 'dzin pa'i theg pa - vidyadhara vehicle [since by rituals of mantra practice within this very life the fruition of being a vidyadhara is produced, the mantra vehicle is called the vidyadhara vehicle] [IW]

rig pa 'dzin pa'i sde snod - vidyadhara pitaka [IW]

rig pa 'dzin pa'i sde snod - vidyadhara pitaka [a 4th or mantra pitaka gathering/ showing how to gather the three poisons/ three pitakas into equality] [IW]

rig pa 'dzin pa'i yon tan gyi khyad par bdun - CHN [IW]

rig pa 'dzin pa'i sa bzhi - [TRS 45-3] [RY]

rig pa gzhi thog tu phebs pa la 'khor ba ming tsam du'ang ma grub pas rgyu 'bras rnam smin la ma re ba'i gdeng - The assurance that one does not have to aspire towards the maturation of the cause and result in that one has directly reached the ground of awareness, and in that even the mere name of samsara does not exist [RY]

rig pa gzhi thog tu phebs pa la 'khor ba ming tsam du'ang ma grub pas rgyu 'bras rnam smin la ma re ba'i gdeng - The assurance that 1 does not have to aspire towards the maturation of the cause and result in that 1 has directly reached the ground of awareness, and in that even the mere name of sams ra does not exist - [IW]

rig pa zang thal gyi ngang - the state of directly penetrating Awareness [RY]

rig pa zab po - don gnad la bsam blo gting zab gtong thub pa'am, hard for others to realize rig pa [IW]

rig pa 'i ye shes - awareness wisdom [IW]

rig pa yangs pa - intellectual, very intelligent [JV]

rig pa ye shes - intrinsic awareness, primordial wisdom, insight-wisdom, awareness of primordial wisdom, wisdom of rigpa, 1 of phur pa bzhi [JV]

rig pa ye shes - {rig pa'i ye shes} awareness—timeless awareness; recognition of timeless awareness*; isc. to recognize timeless awareness; isc. one's personal experience of timeless awareness [RB]

rig pa ye shes - insight wisdom, wakefulness of knowing [RY]

rig pa ye shes - insight wisdom [IW]

rig pa rang grol - the Natural Liberation of Awareness [IW]

rig pa rang grol - 1 of 17 man ngag sde tantras [JV]

rig pa rang grol - the natural liberation of awareness [RY]

rig pa rang grol gyi rgyud - Tantra of Self-liberated Awareness. This scripture teaches how awareness is uncreated but is liberated by itself, how to control appearances, to grow familiar with the vajra chain, and to naturally free all of samsara and nirvana [RY]

rig pa rang ngo sprad pa - introducing the awareness of 1's own nature [IW]

rig pa rang ngo sprad pa - introducing the awareness of one's own nature [RY]

rig pa rang gnas - self sustaining immediate Awareness [RY]

rig pa rang gnas - self-sustaining immediate awareness [JV]

rig pa rang snang gi blo can - one whose mind state is one of self-manifest awareness [RB]

rig pa rang byung gi ye shes - self-existing wisdom of awareness [IW]

rig pa rang byung gi ye shes - self-existing wisdom of awareness; the wisdom of self-arising awareness [RY]

rig pa rang rtsal shar ba - major klong sde tantra [JV]

rig pa rang shar - self-arising insight/the Natural Arising of Awareness [IW]

rig pa rang shar - self-arising insight/the Natural Arising of Awareness [one of the 18 dzogchen tantras in 86 chapters] [IW]

rig pa rang shar - self-arising insight [one of the 18 Dzogchen tantras) in 86 chapters; they are the Natural Arising of Awareness [RY]

rig pa rang shar - 1 of 17 man ngag sde tantras, tantra of self-manifest awareness [JV]

rig pa rang shar gyi rgyud - Tantra of Self-arising Awareness / Tantra of Self-manifest Awareness. This scripture teaches how to resolve the view, meditation and action [RY]

rig pa rang shar gyi rgyud - Tantra of Self-manifest Awareness [RY]

rig pa longs sku - TSE [IW]

rig pa gshis thog tu pheb pa - awareness reassuming its essence [IW]

rig pa gshis thog tu pheb pa - awareness resuming its essence [RY]

rig pa gshis thog tu phebs - awareness resuming its essence [RY]

rig pa sems kyi rang so gzung ba - let your awareness take hold of the natural state of mind [RY]

rig pa slong ba - {rig pa lhong ba} challenge to one's recognition of awareness [RB]

rig pa gsar ba - new information, disclosures, knowledge, news [JV]

rig pa gsal - clear rigpa [JV]

rig pa gsal 'debs - to remind of awareness [RY]

rig pa gsal 'debs - remind of awareness [IW]

rig pa gsal la ma gsal - rig pa w/o its real essence [IW]

rig pa gsum - three knowledges [last three of {mngon shes drug} or of {stobs bcu}. 1) {sngon gyi gnas shes pa} knowledge of past lives. 2) {'chi 'pho ba dang skye ba shes pa} knowledge of the process of death and birth. 3) {zag pa zad pa shes pa} knowledge of the end of imperfections [RY]

rig pa gsum - 3 kinds of knowledge (sngon gyi gnas rjes su dran pa shes pa, lha'i mig, zag pa zad pa shes pa) [JV]

rig pa gsum - three knowledges [= last three of *{mngon shes drug}* or of *{stobs bcu}* on the path of no more learning ; 1) *{sngon gyi gnas shes pa}* = knowledge of past lives or sngon gyi mtha' rig pa 2) *{'chi 'pho ba dang skye ba shes pa}* = knowledge of the process of death and birth or phyi ma'i mtha' rig pa 3) *{zag pa zad pa shes pa}* = knowledge of the end of imperfections [Tserig] (chn) [IW]

rig pa gsum - three knowledges [IW]

rig pa gsum gsal ba - the Three Knowledges [RY]

rig pa bslab pa - teaching of the sciences, 1 of 3 bka' drin, education, teaching of arts and sciences [JV]

rig pa bslabs pa - teaching the ways of [RY]

rig pa hril gyis sgrim - to make the awareness clear, to be clear, to ignite, shake up, revitalize the awareness. Syn {gsal po byed pa} [RY]

rig pa hril gyis sgrim - make the awareness clear, be clear, ignite, shake up, revitalize the awareness [IW]

rig pa lhong ba - {rig pa slong ba} challenge to one's recognition of awareness [RB]

rig pa'am ma yin ma - rig pa'am ma yin pa'i rig pa: dge ba zag bcas dang ma bsgribs neutral and mtshungs par ldan pa'i rig pa'o [IW]

rig pa'i kun tu bzang po - Awareness Samantabhadra. In sadhana practice is an ornamented bodhisattva in the form of the body of karmic ripening of samsaric ego-clinging. He stands with the legs parallel and has joined the palms of his hands. [RY]

rig pa'i klong - rigpa dimension [JV]

rig pa'i klong - Syn {gzhi de gshegs snying po} [RY]

rig pa'i klong - expanse/ space of insight = sugatagarbha [IW]

rig pa'i klong rdol ba - inspiration [IW]

rig pa'i sku lnga - five kayas of rigpa [JV]

rig pa'i khu byug - 1 of 5 earlier translated sems sde tantras, 1 of man ngag lung chen bco brgyad, earlier translated sems sde tantra, 1 of snga 'gyur lnga [JV]

rig pa'i khu byug - the cuckoo's cry of awareness by Vairocana [IW]

rig pa'i khu byug - the cuckoo of Awareness; "the cuckoo's cry of awareness," by Vairochana [RY]

rig pa'i 'gros - rig pa'i 'gro stangs sam 'gro ba'i tshul zhig [IW]

rig pa'i rgyan - {rig pa'i rgyan} [by the shravaka bhikshu bde byad zer ba theg chen sna 'byin pa'i text of 1,200,000 shlokas] [IW]

rig pa'i rgyan - {rig pa'i rgyan} [IW]

rig pa'i rgyal po - majestic awareness, prince of learning, science, supreme rigpa [JV]

rig pa'i rgyal po - a wrathful king [IW]

rig pa'i rgyal po bdun - TSE [IW]

rig pa'i rgyal po'i gtso bo rnams - designation of the chief gods of learning [JV]

rig pa'i rgyal mo - a goddess, goddesses or queens of learning [JV]

rig pa'i rgyal mo - Queen of Knowledge, vidya rajni [RY]

rig pa'i sgyu 'phrul - magical display of awareness [RY]

rig pa'i ngang - state of rigpa [JV]

rig pa'i cog bzhag - 1 of cog bzhag, relaxed and uncorrected state of the presence of the mind [JV]

rig pa'i cha - the cognitive aspect [short *{rig cha}*] [IW]

rig pa'i cha - the cognitive aspect [short {rig cha} [RY]

rig pa'i snying po - core of awareness [JV]

rig pa'i snying po can - [are] the quintessence of insight [RY]

rig pa'i gtan tshigs - logical conclusions [JV]

rig pa'i rten - receptacle of the soul, the body [JV]

rig pa'i rtog med - nonconceptual state of insight [RY]

rig pa'i rtog med - non-conceptual state of insight [IW]

rig pa'i thigs pa - Nyaya-bindu [IW]

rig pa'i thigs pa - Nyaya-bindu [one of the *{tshad ma sde bdun}* = the 7 treatises on logic by Dharmakirti] [IW]

rig pa'i thigs pa - Nyaya-bindu; one of the {tshad ma sde bdun} the seven treatises on logic by Dharmakirti [RY]

rig pa'i thegs pa - the Nyaya-bindu [on logic by Dharmakirti] [IW]

rig pa'i thegs pa - the Nyaya-bindu [IW]

rig pa'i gdangs - Dang energy of rigpa [JV]

rig pa'i gdangs - expression of awareness, awareness-display; radiance of intrinsic awareness [RY]

rig pa'i gdangs - radiance of awareness [RB]

rig pa'i gdangs - expression of awareness [IW]

rig pa'i mdangs - radiant insight, the radiance of awareness [RY]

rig pa'i nus pa - creative/ energetic potential of awareness [RB]

rig pa'i gnas - science [IW]

rig pa'i gnas - science [one of the *{'jig rten legs par byed pa'i chos}* = the dharmas which makes the world excellent] [IW]

rig pa'i gnas - science; one of the {'jig rten legs par byed pa'i chos} the dharmas which makes the world excellent; field

of knowledge/ study. See also {rig gnas} [RY]

rig pa'i gnas - {rig gnas} field of knowledge/ study [RB]

rig pa'i gnas - sciences, single science [JV]

rig pa'i gnas kun mkhas par gyur - became both learned and wise [RY]

rig pa'i gnas lnga - Five branches of science; the five sciences, the five branches of traditional Buddhist learning. 1) {nang gi rig pa} spiritual philosophy. 2) {gtan tshigs kyi rig pa} dialectics / logic, 3) {sgra'i rig pa} grammar, 4) {gso ba'i rig pa} medicine, 5) {bzo gnas kyi rig pa} mechanical arts and crafts; [TRS 63-4] expl [RY]

rig pa'i gnas lnga - the five sciences [branches of traditional Buddhist learning ; 1) *{nang gi rig pa}* = spiritual philosophy, 2) *{gtan tshigs kyi rig pa}* = dialectics/ logic, 3) *{sgra'i rig pa}* = grammar, 4) *{gso ba'i rig pa}* = medicine, 5) *{bzo gnas kyi rig pa}* = mechanical arts and crafts] [IW]

rig pa'i gnas lnga - the five sciences [IW]

rig pa'i gnas lnga - Five sciences. Grammar, dialectics, healing, arts and crafts, and religious philosophy [RY]

rig pa'i gnas lnga - Sciences, the five; vidya sthana. Grammar, dialectics, medicine, arts and craft, and religious philosophy [RY]

rig pa'i gnas lnga - five sciences, 5 classes of science [JV]

rig pa'i gnas lnga - Five Branches of Learning- the five sciences: language; dialectics; science of medicine; science of mechanical arts; religious philosophy [RY]

rig pa'i gnas lnga la mkhas pa - has mastered the five sciences [RY]

rig pa'i gnas bcu - 10 Sciences [Arts, grammar, medicine, logic, Buddhism, astrology, poetics, prosody, synonymics, and drama] [IW]

rig pa'i gnas bcu - Ten Sciences Arts, grammar, medicine, logic, Buddhism, astrology, poetics, prosody, synonymics, and drama - [IW]

rig pa'i gnas bcu - 10 Sciences [IW]

rig pa'i gnas bcu - ten topics of knowledge [RY]

rig pa'i gnas bcu - Ten Sciences. Arts, grammar, medicine, logic, Buddhism, astrology, poetics, prosody, synonymics, and drama [RY]

rig pa'i gnas bco brgyad - [TRS 65-1] [RY]

rig pa'i gnas chung lnga - [TRS 63-5] expl [RY]

rig pa'i gnas chen lnga - five arts and sciences [RY]

rig pa'i gnas shes pa - = *{lnga rig}* [IW]

rig pa'i gnas shes pa - Syn {lnga rig} [RY]

rig pa'i rna ba - species of wild gentian [JV]

rig pa'i snang ba - perspective of awareness [RB]

rig pa'i dpa' po - learned [JV]

rig pa'i dpa' bo - learned/ knowledgeable, capable, competent person [IW]

rig pa'i dbang - abhisheka of insight [IW]

rig pa'i dbang - abhisheka of insight [completely transforming the ma rig pa'i rang bzhin lnga into the nature of insight, dharmata, the five buddhas and five wisdoms] [IW]

rig pa'i dbang lnga - five knowledge empowerments [of water, crown, vajra, bell, and name; particularly for *spyod rgyud- five Empowerments of Awareness– the first two are conferred in Kriy tantra and the last three in Ubhayatantra See Fundamentals, Pt 4, p - the five first *{dbangs}* in *{spyod rgyud}* and *{rnal 'byor rgyud}* the five abhisekas of insight. spyod rgyud kyi 'jug sgo'i dbang lnga ste, zhe sdnag me gsod chu yi dbang, nga rgyal ri bsnyil dbu rgyan dbang, 'dod chags dgu 'joms rdo rje'i dbang, phrag dog lcags sgrol dril bu'i dbang, phrag dog lcags sgrol dril bu'i dbang, gti mug mun sel ming gi dbang rnams so] [IW]

rig pa'i dbang lnga - five knowledge empowerments [IW]

rig pa'i dbang lnga - Five knowledge empowerments - Def. Dilgo Khyentse Rinpoche: {ma rig las gyur pa'i sgrib pa lnga dag, rig pa ye shes lnga'i sa bon gsos btab pas rig pa'i dbang zhes bya'o}. of water, crown, vajra, bell, and name; particularly for {spyod rgyud}; the five first {dbang} in {spyod rgyud} and {rnal 'byor rgyud} the five abhisheka of insight; Five Empowerments of Awareness. The common empowerments of water, crown, vajra, bell, and name– the first two of which are conferred in Kriya tantra and the last three in Ubhaya tantra. the five first {dbang} in {spyod rgyud} and {rnal 'byor rgyud}, the five abhisheka of insight; Five Empowerments of Awareness. The common empowerments of water, crown, vajra, bell, and name– the first two of which are conferred in Kriya tantra and the last three in Ubhaya tantra. five empowerments of awareness [RY]

rig pa'i dbang phyug - Lord of Knowledge [RY]

rig pa'i me tog - the flower of awareness [RY]

rig pa'i me tog - flower of awareness. To toss the 'flower of awareness' means to throw away the fixation on good and bad as to the dualistic experience of self-visualization and front-visualization, samaya being and wisdom being. [RY]

rig pa'i rtsa - *{dbang}* - empowerment of awareness's expressive power - [IW]

rig pa'i rtsal - potency of pure presence, power of awareness, manifestive power/expression of awareness, functioning energy of awareness [IW]

rig pa'i rtsal - potency of awareness, energy of pure presence, power of awareness, potentiality of awareness, creative energy of awareness, visible manifestations of the energy of the state of Awareness, Tsal energy of rigpa [JV]

rig pa'i rtsal - expression of awareness, potency of pure presence, power of awareness, manifestive power / functioning energy of awareness; the potentiality of Awareness, the creative energy of Awareness [RY]

rig pa'i rtsal ka sbyongs - train in the expression of awareness [RY]

rig pa'i rtsal gyi dbang - empowerment of awareness display. The empowerment for practicing Dzogchen. Sometimes it also refers to the realization achieved through Dzogchen practice. Empowerment of the Expression of Awareness [RY]

rig pa'i rtsal dbang - awareness-expression empowerment; empowerment into the dynamic energy of intrinsic awareness; empowerment of awareness' expressive power, initiation of the display of awareness [RY]

rig pa'i rtsal dbang - empowerment into the dynamic energy of awareness* [RB]

rig pa'i rtsal dbang - empowerment of the energy of rigpa [JV]

rig pa'i rtsal dbang - the initiation of the display of awareness, the awareness-function empowerment [IW]

rig pa'i rtsal dbang bzhi - four empowerments of entering rdzogs chen aa ti yo ga [IW]

rig pa'i rtsal dbang bzhi - four empowerments of entering rdzogs chen aa ti yo ga [spros bcas bum pa'i dbang dang, spros med gsang ba'i dbang dang, shin tu spros med shes rab ye shes kyi dbang dang, rab tu spros med tsig gi dbang] [IW]

rig pa'i rtsal lhung ba - fall into the potentiality of awareness [JV]

rig pa'i rtsal lhung ba - fall into the potentiality of Awareness [RY]

rig pa'i tshad - limit of awareness [RY]

rig pa'i tshogs - see rig tshogs or rigs tshogs [RY]

rig pa'i zang thal - directly penetrating awareness [JV]

rig pa'i zang thal - the unimpeded quality of awareness, directly penetrating awareness [RY]

rig pa'i ye shes - awareness wisdom, wakefulness of knowing, insight wisdom; knowledge which is immediate awareness. intrinsic pristine awareness [RY]

rig pa'i ye shes - awareness/ insight wisdom [IW]

rig pa'i ye shes - genuine awareness grounded in cognitive being, primal awareness of pure presence, primal cognition of awareness, awareness-wisdom, knowledge which is immediate awareness, knowledge of the state of Awareness [JV]

rig pa'i ye shes - awareness—timeless awareness; recognition of timeless awareness*; isc. to recognize timeless awareness; isc. one's personal experience of timeless awareness [RB]

rig pa'i rang sgra - inherent self-sound of awareness [JV]
rig pa'i rang ngo - the natural face of awareness [RY]
rig pa'i rang mdangs - the natural radiance of mind [RY]
rig pa'i rang rtsal - the play of the mind, natural expression of awareness [RY]
rig pa'i rang zer - inherent self-rays of awareness [JV]
rig pa'i rang 'od - inherent self-light of awareness [JV]
rig pa'i ral gri - 1250-1451 [ggd] [RY]
rig pa'i rlung - wind of awareness [RY]
rig pa'i gshis - state of rigpa [JV]
rig pa'i gshis - essence of insight [RY]
rig pa'i gshung lugs - subject matter, field, intellectual discipline [IW]
rig pa'i sems - the perceiving mind [RY]
rig pa'i slob gso - intellectual education [IW]
rig pa'i gsal rig - the cognizance of awareness [RY]
rig par gyis - may they understand! [JV]
rig par bya - should be understood [RY]
rig par bya - one must recognize [JV]
rig par bya ba - to be known [RY]
rig par byed pa - make perceptible [IW]
rig par byed pa - to make perceptible [RY]
rig par byed pa'i gzugs - 1) perceptible form; 2) body; 3) 1 [IW]
rig par byed pa'i gzugs - //rnam par rig par byed pa ma yin pa'i gzugs,//gzugs dang grib ma 'bral med 'grogs pa bzhin,//gzugs med na grib nag yong don med; 2) lus po,//gzugs po che,//gzud mdzes shing spyod lam khyad du 'phags pa; 3) (met) 1 [gzugs kyi phung po gcig tu nges pas grangs gcig mtshon] [IW]
rig par sla'o - it may easily be understood [JV]
rig par gsal ba - manifest in the clarity of rig pa [JV]
rig pas 'grub pa - established by reasoning, confirmed by logical inquiry [RY]
rig pas 'dre ba - discriminate by intelligence [JV]
rig pas dpyad pa - intelligent investigation [RY]
rig pas dpyad pa - to investigate intelligently [RY]
rig pas phongs pa - devoid of intellect [JV]
rig pas mi lcogs - poor in intelligence [JV]
rig pas mi lcogs pa - ignorant [JV]
rig pas rig pa grol ba - awareness is liberated by awareness [JV]
rig po che'i bzo - jeweller's art [JV]
rig po 'dzin pa'i gzhi - fixation basis for cognizing [RY]
rig pyed bzhi - TSE [IW]
rig dpyad - vs practice theory [IW]
rig dpyad - theory [IW]
rig 'phrul - power of mind [IW]
rig bya - that which is known [JV]
rig bya - [known] object, accessible to experience, tangible object [IW]
rig bya - [known] object, accessible to experience, tangible object; accessible to experience, [known] object, tangible object [RY]
rig byed - 1) intellect, understanding; 2) Veda; 3) 1 Bhrama; 2) four; 3) [knowing] subjectz{rig bzang - intelligent, wise [IW]
rig byed - [knowing] subject. Veda, the ancient pre-Buddhist scriptures of India [RY]
rig byed - kinds, Vedic knowledge, discipline [RY]
rig byed - the knower, ritual gestures and chants, accomplished, acquired knowledge, instruction, book conveying knowledge, scientific work, sacred writings of the brahmans, Veda [JV]
rig byed - Veda [RY]
rig byed - 1) intellect, understanding; 2) Veda [rgya gar du dar ba'i chos lugs dang snyan ngag sogs kyi yig cha'am gzhung]; 3) (met) 1 Bhrama; 2) four [because there are four vedas mchod sbyin dang, nges brjod, srid srung, snyan dngags] [IW]
rig byed klog pa - rishi, sage, one versed in the vedas [JV]
rig byed skyes - fire god, Agni [IW]
rig byed skyes - name of draupadi [JV]
rig byed mkhan - Indian worshippers of Bhrama and teachers of the Vedas [IW]
rig byed mkhas - rishi [IW]
rig byed cha - branches of the vedas [JV]
rig byed snying po - Bhrama [IW]
rig byed mtha' pa - doctrinal exponents among the Bhramins [IW]
rig byed dran pa - Bhrama [IW]
rig byed gdong - epithet of brahma [JV]
rig byed gdong - Bhrama [IW]
rig byed bdag - epithet of brhaspati, teacher of the gods [JV]
rig byed bdag po - Jupiter, Thursday, gza' phur bu [IW]
rig byed 'don pa - deity dbang phyug [IW]
rig byed 'don ma - goddess Uma [IW]
rig byed 'don ma - epithet of uma, wife of mahesara [JV]
rig byed pa - Indian doctrine, maintaining four kinds of pramana: mngon rjes lung gi tshad ma + dpe nyer 'jal gyi tshad ma; thog rtags yang dag dang ltar snang skor gyi tshul smra mkhan zhig [IW]
rig byed pa - Followers of the Vedas [RY]
rig byed dbang po - Bhrama [IW]
rig byed 'byung - sun [IW]
rig byed ma - Kurukulle [RY]
rig byed ma - goddess Kurukulla [IW]
rig byed ma - SA ku ru kul le [JV]
rig byed ma yin pa - imperceptible [RY]
rig byed ma yin pa'i gzung - unapparent [RY]
rig byed min pa'i gzugs - behavior trait [JV]
rig byed min pa'i las - imperceptible actions; Mipham Rinpoche: {sdom pa sdom min, bar ma'i sdom sdom min gsum gang rung gis bsdus pa ste, bya ba dngos su med kyang zin 'byung gi rgyus byung ba'i gzugs rgyun chags su yod pa'o, 'di dge mi dge gang rung du nges kyi lung ma bstan med do} 'imperceptible actions' comprise vows, negative vows, and limited vows or limited negative vows. In this case, though there is no actual action, there exists continuously a [subtle] form which stems from the [constituting] causes of embraced elements. These are definitely either virtuous or unvirtuous [karmic actions]. There is no neutral type. syn {rnam par rig byed ma yin pa'i las} [RY]
rig byed min pa'i las - power of harm and benefit re la rgyun dang ldan par gnas pa ste, sdom pa dang min dang, bar sdom rnams so [IW]
rig byed min gzugs - imperceptible [IW]
rig byed min gzugs - imperceptible. see {rnam rig min pa'i gzugs} [RY]
rig byed smra ba - {blon po bram ze rig byed smra ba} brahmin minister who preaches the Vedas [RY]
rig byed smra ba - brahmin priests [RY]
rig byed rtsal - {rig byed rtsal gyi ye shes} (timeless awareness as) dynamic energy that functions as cognition [RB]
rig byed bzhi - the four Vedas [IW]
rig byed bzhi - 4 vedas (snyan ngag, nges brjod, mchod sbyin, srid bsrung) [JV]
rig byed bzhi - Rig-Veda, Yajur-veda, Sama-Veda and the later addition Athava-veda [RY]
rig byed lam pa - Vedas 'dzin mkhan [IW]
rig byed gsum - the first three of the {rig byed bzhi} [RY]
rig byed gsum - the three Vedas [IW]
rig byed lha mo - epithet of goddess kurukulli [JV]
rig byed lha mo - goddess ku ru kulle [IW]
rig ma - consort, spiritual consort, knowledge woman/ consort [IW]
rig ma - a consort, a female partner for Tantric practice; wisdom consort; spiritual consort, knowledge lady, knowledge-consort; knowledge woman. Syn {phyag rgya ma} / {shes rab ma} / {gzungs ma}; consort embodying awareness; consort of intrinsic awareness [RY]
rig ma - noetic act, female consort, dakini as embodied consort, knowledge Woman, consort, female partner for tantric practice [JV]
rig ma - consort, spiritual consort, knowledge woman/consort [= *{phyag rgya ma}*/ *{shes rab ma}*/ *{gzungs ma}* gang yum The secret one is associated with the commitments such as the five meats, and five nectars, without concepts of purity or impurity, the third is associated with conduct which concerns the consort embodying awareness] [IW]
rig ma - consort of awareness [RB]
rig ma myong ba - whom they had never seen before [RY]
rig ma myong ba - 'never seen', strange, unusual; unknown [RY]
rig ma rig - knowledge and ignorance [RY]

rig ma'i phyag rgya - the form of the consort [RY]

rig min gyi gzugs - chos kyi skye mched pa'i gzugs gang zhig rnam par rig byed dang ting nge 'dzin gang rung las skyes shing dge mi dge gang rung yin pa ni rig min spyi'i mtshan nyid [RY]

rig min gyi gzugs - dharma ayatana form arising from rnam par rig byed and ting nge 'dzin and either dge or mi dge: rig min spyi'i mtshan nyid [IW]

rig mo gzhung - {rig mo gzhung} [IW]

rig mo gzhung - {rig mo gzhung} [place in mtso sngon po'i lho 'gram na, zi ling nas mtso nub dang, mgo log bod rang skyong ljongs sogs su 'gro sa'i 'grim 'grul gyi lte gnas shig] [IW]

rig myur ma - libidinous woman, voluptuous woman [JV]

rig myong - 1) arising of knowledge and experience; 2) visual experience [IW]

rig myong - have experienced [RY]

rig rmongs - ignorant, illiterate [IW]

rig tsam - pure presence [JV]

rig tsal - strength, manifestation [JV]

rig rtsal - 1) awareness display, play / expression of the mind / insight, creative intelligence, artistic talent, expression of awareness. 2) literature and art. 3) manifestation. 4) strength; 1) awareness display, play / expression of the mind / insight, expression of awareness, creative intelligence, artistic talent. 2) literature and art. 3) manifested byed - parade. 4) strength; literature and art [RY]

rig rtsal - literature and art, expression of awareness, insight, technique, art and literature, the rtsal energy of rigpa [JV]

rig rtsal - intellectual strength [RY]

rig rtsal - [modern use] artistic [RY]

rig rtsal - 1) awareness display, play/ expression of the mind/insight, expression of awareness, creative intelligence, artistic talent; 2) literature and art, culture; 3) manifest parade; 4) strength, power [IW]

rig rtsal skor tshan - artistic group [IW]

rig rtsal mkhan - artist, writer [IW]

rig rtsal 'khrab tshan - artistic performance/ program [IW]

rig rtsal gyi skyon yon brjod pa - literary/ artistic criticism [IW]

rig rtsal gyi gar stegs - stage [IW]

rig rtsal gyi rtsom rigs - works of literature and art [IW]

rig rtsal glog brnyan - art movie [IW]

rig rtsal 'gag med kyi rol pa - unobstructed play of the expression of awareness [RY]

rig rtsal chen po - total manifestation of the energy of rig pa [JV]

rig rtsal brtag spyod pa - cultural/ arts scholar/ researcher [IW]

rig rtsal rdo rje lu gu rgyud - vajra continuum ("chain formation") of/ as the dynamic energy of awareness* [RB]

rig rtsal rdo rje lu gu rgyud - vajra chains of awareness-display, vajra continuum of dynamic energy of intrinsic awareness [RY]

rig rtsal pa - artist, writer [IW]

rig rtsal pa'i gras - artistic/ literary circles [IW]

rig rtsal 'phel - increase creative intelligence/ artistic talent/ power [IW]

rig rtsal 'phel - the power of awareness will increase [RY]

rig rtsal dbang mchog - supreme empowerment of the display of awareness [IW]

rig rtsal ma 'gags - uninterrupted tsal energy of rigpa [JV]

rig rtsal tshad gzhi - artistic standards [IW]

rig rtsal tsho chung - artistic troupe/ group [IW]

rig rtsal tshogs pa - artistic troupe/ group/ ensemble [IW]

rig rtsal las byed pa - art/ literary/ cultural affairs workers [IW]

rig rtsal las rigs - art/ literary circles [IW]

rig rtsal slar so - artistic/ cultural renaissance [IW]

rig rtsed - cultural entertainment [IW]

rig 'dzin - vidyadhara, (wisdom, knowledge) holder, those who hold to rig pa, mystical inspirations, he who holds to the intuitive, aesthetically moving awareness of reality, comprehension of a science with ease, clever person, type of lha, knowledge-holders, knowledge-holders, vidyadhara, SA rnam smin rig 'dzin, tshe dbang rig 'dzin, phyag chen rig 'dzin, lhun grub rig 'dzin, possessor of pure awareness, knowledge bearers, one who holds to immediate awareness, master of awareness [JV]

rig 'dzin - {rig pa 'dzin pa} master/ holder of awareness/ one who has mastered (the recognition of) awareness/ upholds awareness/ awareness holder/ vidyadhara [RB]

rig 'dzin - Knowledge holder, vidyadhara. An accomplished practitioner of Vajrayana [RY]

rig 'dzin - Vidyadhara, knowledge-holder / bearer. Syn {rig pa 'dzin pa} awareness holder. the manner of an aware ness-holder. vidyadhara, knowledge holder. awareness holder. vidyadhara. Syn {rig pa 'dzin pa}; Vidyadhara, [vidyadhara] [RY]

rig 'dzin - knowledge holder [thd]

rig 'dzin - awareness holder, vidyadhara, knowledge-holder/ bearer, intelligent [IW]

rig 'dzin ku ma ra dza - disciple of {grub thob me long rdo rje} and guru of {kun mkhyen dri med 'od zer} in the {snying thig} lineage [RY]

rig 'dzin ku ma ra dza ye shes gzhon nu - 1266-1343 - Kumaradza, Yeshe Shönnu, Rigdzin, Longchen Rabjam's main teacher [RY]

rig 'dzin kun bzang rdo rje - (1738-1805) [RY]

rig 'dzin kun bzang rdo rje'i rnam thar skal ldan snying gi mun sel rig pa'i sgron me - the autobiography with interspersed songs of {rig 'dzin kun bzang rdo rje} (1738-1805) [RY]

rig 'dzin kun bzang shes rab - {kun bzang shes rab} [IW]

rig 'dzin kun bzang shes rab - founder of Palyül Monastery [RY]

rig 'dzin kyi gnas - realm of the vidyadharas [RY]

rig 'dzin klong gsal snying po - 1625-92 - Longsal Nyingpo, a tertön from Katok [RY]

rig 'dzin gi de snod - awareness holders's pitaka [IW]

rig 'dzin gi de snod - awareness holders' pitaka [RY]

rig 'dzin gyi 'das rjes bzhi - Syn {rig 'dzin gyi zhal chems bzhi} [RY]

rig 'dzin gyi sde snod - scriptural division of the knowledge-bearers, a tantra [RY]

rig 'dzin gyi sdom pa - the vows of the vidyadharas [RY]

rig 'dzin gyi zhal chems bzhi - the Four Testaments of the Vidyadharas: {tshig gsum gnad brdeg, sgom nyams drug pa, zer bu bdun pa, bzhag thabs bzhi pa} [RY]

rig 'dzin gyi sa - Vidyadhara levels [RY]

rig 'dzin gyi sa bzhi - CHN [IW]

rig 'dzin gyi slob dpon brgyad - 8 Vidyadhara Masters [IW]

rig 'dzin gyi slob dpon brgyad - Eight Vidyadhara Masters [RY]

rig 'dzin gyi slob dpon brgyad - Eight Vidyadhara Masters. Same as the Eight Indian Vidyadharas [RY]

rig 'dzin grub pa'i rgyud - Vidyadhara Accomplishment Tantra. One of the Eighteen Mahayoga Tantras. The Golden Garland Chronicles names this scripture The Tantra of Six Vidyadharas (rig 'dzin drug pa'i rgyud) [RY]

rig 'dzin rgod kyi ldem phru can - 1337-1408 - Rigdzin Gödem [RY]

rig 'dzin rgod kyi ldem phru can - Rigdzin Gökyi Demtru Chen. Alias Ngödrub Gyaltsen (dngos grub rgyal mtshan), (1337-1408). The great treasure revealer of the Jangter Tradition. Among his termas are the Dzogchen teachings Kadag Rangjung Rangshar and the better known Gongpa Sangtal. When he was 12 years old three vulture feathers grew on his head, and five more when he was 24. He passed away at the age of 71 amidst miraculous signs. Rigdzin Gödem means 'Vidyadhara Vulture Feathers.' [RY]

rig 'dzin rgod kyi ldem 'phru can - 1337-1408 [JV]

rig 'dzin rgod kyi ldem 'phru can - gter ston - (1337-1408) [RY]

rig 'dzin rgod kyi ldem 'phru can dngos grub rgyal mtshan - {rig 'dzin rgod ldem} [RY]

rig 'dzin rgod ldem - {rig 'dzin rgod ldem} [IW]

rig 'dzin rgod ldem - Rigdzin Gödem. 1337-1408. The great treasure revealer of the Jangter Tradition. Among his termas are the Dzogchen teachings Kadag Rangjung Rangshar and the

more well known Gongpa Sangtal. Same as {rig 'dzin rgod kyi ldem phru can} [RY]

rig 'dzin rgod ldem - tertön, founder of the byang gter, 1337 - 1408; tertön, founder of the {byang gter} 1337 - 1408; rgod kyi ldem 'phru can [RY]

rig 'dzin rgya mtsho - ocean of Vidyadharas [JV]

rig 'dzin rgya mtsho - an ocean-like group of vidyadharas [RY]

rig 'dzin rgyal ba - victorious rigdzins, vidyadharas & buddhas [JV]

rig 'dzin sgyu 'phrul drva ba - the Magical Net of the Vidyadharas [RY]

rig 'dzin sgyu 'phrul drva ba - Magical Net of the Vidyadharas [RY]

rig 'dzin sgyu 'phrul drva ba'i phyag rgya - the forms of the Magical Net of the vidyadharas [RY]

rig 'dzin sgrub pa po - rig pa 'dzin pa'i dngos grub sgrub mkhan [IW]

rig 'dzin brgyad - eight vidyadharas [RY]

rig 'dzin brgyad - eight awareness holders. the eight vidyadharas [RY]

rig 'dzin brgyad - Eight Vidyadharas. Manjushrimitra, Nagarjuna, Hungkara, Vimalamitra, Prabhahasti, Dhana Sanskrita, Shintam Garbha, and Guhyachandra [RY]

rig 'dzin brgyad - 8 awareness holders/ vidyadharas [IW]

rig 'dzin brgyad rje 'bangs nyer lnga - the eight Vidyadharas, the twenty-five disciples [RY]

rig 'dzin dngos grub rgyal mtshan - the famous {rig 'dzin rgod ldem can} of the byang gter tradition [IW]

rig 'dzin dngos grub rgyal mtshan - the famous {rig 'dzin rgod ldem can} of the {byang gter} tradition [RY]

rig 'dzin sngags kyi dam tshig - Tantric samayas of the vidyadharas. The commitments of a Vajrayana practitioner [RY]

rig 'dzin sngags kyi sde snod - mantrapitaka of the awareness holders [RY]

rig 'dzin sngags kyi sde snod - mantrapitaka of the awareness holders - [IW]

rig 'dzin chen po - great vidyadhara [IW]

rig 'dzin chen po - great vidyadhara; great vidyadhara [RY]

rig 'dzin chen po brgyad - 8 great knowledge-holders [JV]

rig 'dzin chen po brgyad - 8 great vidyadharas [IW]

rig 'dzin chen po brgyad - eight great vidyadharas [RY]

rig 'dzin mchog - Supreme vidyadhara level [RY]

rig 'dzin mchog ldan mgon po - sprul sku mchog ldan mgon po - an embodiment of rdo rje gling pa from lho brag - details: rnam thar mgur 'bum dad ldan spro ba bskyed byed [RY]

rig 'dzin jigs med gling pa - Rigdzin Jigmey Lingpa: 1729-98 [RY]

rig 'dzin 'ja' tshon snying po - 1585-1656 - Jatshön Nyingpo, tertön [RY]

rig 'dzin 'jigs med gling pa - Rigdzin Jigme Lingpa [RY]

rig 'dzin 'jigs med gling pa - tertön and revealer of the glong chen snying thig, 1729 - 1798 [RY]

rig 'dzin 'jigs med gling pa - 'jigs med gling pa} [IW]

rig 'dzin 'jigs med gling pa - {'phags pa sems nyid ngal gso dngos su dge ba'i bshes gnyen gyi tshul bzung ba} Rigdin Jigme lingpa was truly Avalokiteshvara Resting in the Nature of Mind himself, and took on the form of a spiritual friend [RY]

rig 'dzin nyi ma grags pa - Rigdzin Nyima Trakpa: 1647-1710 [RY]

rig 'dzin nyi ma grags pa - 1647-1710 - Nyima Trakpa, tertön [RY]

rig 'dzin gter bton gnyis - two vidyadhara treasure revealers, The two vidyadhara treasure revealers and siddha kings are Jamyang Khyentse Wangpo, alias Padma Ösel Do-Ngak Lingpa, and [Chokgyur Lingpa] Terchen Chokgyur Dechen Zhikpo Lingpa. These two are like father and son. [RY]

rig 'dzin thugs thig - terma by {smin gling gter chen o rgyan gter bdag gling pa 'gyur med rdo rje}? [RY]

rig 'dzin thugs thig - terma revealed by {gter bdag gling pa}; terma of Terdag Lingpa [RY]

rig 'dzin theg pa - vehicle of the awareness-holders [RY]

rig 'dzin gdung sgrub - from the Northern Terma cycle revealed by Rigdzin Gödem [RY]

rig 'dzin gdung sgrub - Sadhana of the Lineage of Awareness-Holders, from the Northern Terma cycle revealed by Rigdzin Gödem [RY]

rig 'dzin gdung sgrub - terma revealed by {rgod kyi ldem 'phru can} {gter ston} 1337-1408 [RY]

rig 'dzin 'dus pa - terma on the nirmanakaya aspect of Padmasambhava by {kun mkhyen 'jigs med gling pa} belonging to {klong chen snying thig} [RY]

rig 'dzin 'dus pa - sadhana, part of the klong chen snying thig cycle revealed by Jigmey Lingpa [RY]

rig 'dzin 'dus pa - the assemblage of knowledge-holders [RY]

rig 'dzin 'dus pa - Gathering of the Vidyadharas, sadhana, part of the klong chen snying thig cycle revealed by Jigmey Lingpa [RY]

rig 'dzin 'dus pa rtsa rgyud - Vidyadhara Assemblage Root Tantra [RY]

rig 'dzin 'dus pa'i - of the assemblage of knowledge-holders [IW]

rig 'dzin 'dus pa'i rtsa rgyud - Root Tantra of the Assemblage of Vidyadharas [RY]

rig 'dzin 'dus pa'i tshogs - ganapuja of Rigdzin D?pa [JV]

rig 'dzin rdo rje - name of rtogs ldan o rgyan bstan 'dzin [JV]

rig 'dzin sdom pa - vidyadhara sdom [binding, stabilizing] [IW]

rig 'dzin brda rgyud - symbolic transmission of the rigdzins [JV]

rig 'dzin brda brgyud - vidyadhara sign transmission lineage [IW]

rig 'dzin brda brgyud - indication transmission of knowledge-holders [JV]

rig 'dzin brda brgyud - the symbolic transmission of the Vidyadharas, vidyadhara symbolic transmission, Vidyadhara Sign Transmission Lineage, transmission of symbols through the wisdom-holders; lineage of the bearers of pure awareness [RY]

rig 'dzin brda brgyud - Sign Lineage of the Vidyadharas. The second of the three lineages [RY]

rig 'dzin brda yi brgyud - transmission by signs of the Vidyadharas [RY]

rig 'dzin brda' brgyud sems dpa' sems ma - the male and female bodhisattvas of the symbol lineage of the vidyadharas [RY]

rig 'dzin brda' yis brgyud - the symbolic transmission of knowledge-holders [RY]

rig 'dzin brda' yis brgyud pa - vidyadharas of the symbol lineage [RY]

rig 'dzin brda'i brgyud pa - lineage of transmission through symbols by/ of masters/ holders of awareness* [RB]

rig 'dzin brda'i brgyud pa - symbolic lineage of the awareness holders, lineage of transmission through symbols of holders of intrinsic awareness [RY]

rig 'dzin brda'i brgyud pa - the symbol lineage of the Vidyadharas [RY]

rig 'dzin brda'i brgyud pa - symbolic lineage of the awareness holders [IW]

rig 'dzin brdas grol ba'i brgyud pa gang zag gdams ngag gis grol ba'i brgyud pa - history of the {klong sde} lineage. with detailed stories of Garab Dorje, Jampal Shenyen, Shri Singha, Vairochana, Padmasambhava, etc [RY]

rig 'dzin brdas grol ba'i brgyud pa gang zag gdams ngag gis grol ba'i brgyud pa - history of the klong sde lineage w detailed stories of Garab Dorje, Jampal Sheyen, Shri Singha, Vairocana, Padmasambhava, etc [IW]

rig 'dzin nang gi sdom pa - inner vows of the awareness-holders - [IW]

rig 'dzin nang gi sdom pa - inner vows of the awareness-holders [RY]

rig 'dzin rnam lnga - the five vidyadharas [RY]

rig 'dzin rnam pa bzhi - the four kinds of vidyadhara [IW]

rig 'dzin rnam pa bzhi'i go 'phang - Four vidyadhara levels [RY]

rig 'dzin rnam pa bzhi'i go 'phang - Four vidyadhara levels. The four stages of attainment of knowledge-holders, masters of the four stages of the tantric path of Mahayoga. The four vidyadhara levels are the Full Maturation, Life Mastery, Mahamudra, and Spontaneous Perfection (rnam smin, tshe dbang, phyag chen, lhun grub) [RY]

rig 'dzin rnam pa bzhi'i go 'phang - four vidyadhara levels [IW]

rig 'dzin rnam bzhi - Four Kinds of Awareness-Holder The aware ness-holder of

maturation {rnam smin rig 'dzin} of power over the lifespan {tshe dbang rig 'dzin} of the great seal {phyag chen rig 'dzin} and of spontaneous presence {lhun grub rig 'dzin} [RY]

rig 'dzin rnam bzhi - four Kinds of Awareness-Holder [IW]

rig 'dzin rnam gsum - three Kinds of *{Mundane Awareness-Holder [lesser awareness-holders of the 8 common accomplishments *{chen brgyad grub pa rig pa 'dzin pa chung ngu}* the middling common awareness-holder of the desire realm *{'bring ni 'dod pa'i rig pa 'dzin pa phal pa}* and the greater awareness-? holder of the desire and form realms *{chen po ni 'dod pa dang gzugs kyi rig pa 'dzin pa}*] [IW]

rig 'dzin sna tshogs rang grol rtsal - the initiation name of Adzom Drukpa given to him by Jamyang Khyentse Wangpo [RY]

rig 'dzin pad ma phrin las - Rigdzin Pema Trinley: 1641-1717 [RY]

rig 'dzin pad ma phrin las - 1641-1717 - Rigdzin Pema Trinley, fourth Rigdzin Chenpo of Dorje Drak [RY]

rig 'dzin pad ma 'byung gnas - Vidyadhara Padmakara. Same as Guru Rinpoche [RY]

rig 'dzin pad ma 'byung gnas - Vidyadhara Padmasambhava [RY]

rig 'dzin spyi zhwa - general Nyingma hat [for lamas] [RY]

rig 'dzin bla ma - 1 of sgrub pa bka' brgyad [JV]

rig 'dzin dbang mo - Abhe, Rigdzin Wangmo, wife of Chögyal Ngakyi Wangpo [RY]

rig 'dzin ma - [h] address for nuns [IW]

rig 'dzin ma - complimentary address for a buddhist nun [JV]

rig 'dzin rtsal 'chang - vidyadhara power-wielders [RY]

rig 'dzin bzhi - four Vidyadhara levels which result from mahayoga practice (complete ripening, long life, mahamudra, self-perfection); rnam smin rig 'dzin, tshe la dbang ba'i rig 'dzin, phyag rgya chen po'i rig 'dzin, lhun gyis grub pa'i rig 'dzin [JV]

rig 'dzin bzhi - {rig 'dzin rnam bzhi} 1) {rnam par smin pa'i rig 'dzin}. 2) {tshe la dbang ba'i rig 'dzin} 3) {phyag rgya chen po'i rig 'dzin} 4) {lhun gyi grub pa'i rig 'dzin}; four vidyadhara levels. four kinds of holders of intrinsic awareness [RY]

rig 'dzin bzhi - four levels of masters/ holders of awareness* [RB]

rig 'dzin bzhi - four kinds of vidyadharas [IW]

rig 'dzin bzhi - four vidyadhara levels [RY]

rig 'dzin yongs 'dus - terma by {mnga' ris paN chen padma dbang rgyal rdo rje} [RY]

rig 'dzin yongs 'dus - terma by Ngari Panchen (Pema Wangyal) [RY]

rig 'dzin ra - sha thod phreng [RY]

rig 'dzin rol pa rtsa ba'i rgyud - Vidyadhara Display Root Tantra. Tantra belonging to the Sadhana Section of Mahayoga [RY]

rig 'dzin srog sgrub - terma revealed by Lhatsün Namkha Jigmey in Sikkim [RY]

rig 'dzin srog sgrub - Attainment of the Vidyadhara Life" teachings by Lhatsün Namkhai Jigmey [RY]

rig 'dzin srog sgrub - dag snang rig 'dzin srog sgrub [RY]

rig 'dzin srog sgrub kyi rgyab chos - supportive texts explaining the fundamentals and ritual practices of the rediscovered teachings of the {rig 'dzin srog sgrub cycle} including the musical notation texts; by {lha btsun nam mkha' 'jigs med} [RY]

rig 'dzin gsum - three Kinds of *{Mundane Awareness-Holder [lesser awareness-holders of the 8 common accomplishments *{chen brgyad grub pa rig pa 'dzin pa chung ngu}* the middling common awareness-holder of the desire realm *{'bring ni 'dod pa'i rig pa 'dzin pa phal pa}* and the greater awareness-holder of the desire and form realms *{chen po ni 'dod pa dang gzugs kyi rig pa 'dzin pa}*] [IW]

rig 'dzin gsum - the three kinds of vidyadharas [IW]

rig rdzas - cultural relic/ artifact/ memento [IW]

rig gzhung - science; artistic tradition, traditional system of learning [RY]

rig gzhung - artistic tradition, traditional system of learning [IW]

rig gzhung - culture, culture, academic [JV]

rig gzhung - culture/ academic/ scholarly [texts, tradition] [IW]

rig gzhung mkhas dbang - cultural authorities [IW]

rig gzhung gyi ched rtsom - academic writings [IW]

rig gzhung gyi tha snyad - academic/ technical jargon [IW]

rig gzhung brgyud shul - cultural heritage [IW]

rig gzhung brje res - cultural exchange [IW]

rig gzhung brtag dpyod - academic research [IW]

rig gzhung dus deb - academic journal/ bulletin [IW]

rig gzhung pu'u - Ministry of Culture [IW]

rig gzhung pho brang - Palace of Culture [IW]

rig gzhung 'phel tshul - academic movement [IW]

rig gzhung tshan khag - academic subject [IW]

rig gzhung las rigs - academic circle [IW]

rig gzhung slob tshogs - academic society/ association [IW]

rig gzhung slob gso - culture and education [IW]

rig bzhi - four enlightened families of Ubhaya tantra [IW]

rig bzang - intelligent, wise [RY]

rig bzo - rtog bzo - rang 'dod blo bzo - personal invention, fancy, imagination, fabrication, fantasy [RY]

rig rig - knowing this and that; to think and know this and that, to be able to know whatever happens, sometimes clear awareness. Syn {ha go ba} [RY]

rig rig - think and know this and that, be able to know/understand whatever happens, sometimes w clear awareness [IW]

rig rig 'gyu 'gyu ba - the lively and prying (mind) [RY]

rig rig tur tur pa - awake and swift-moving cognizance [RY]

rig rig tur tur po - flickering awareness/ sometimes sharp, sometimes gloomy turmoil [RY]

rig rig mig 'bur tsugs su lta tshul - //mig rig rig tu lta ba [IW]

rig rig hur hur - sparkling awareness [JV]

rig lam - logic, attitude, inclination [IW]

rig lam la brten - intellectual path [RY]

rig shes - abbr of rig pa & shes rab, knowing awareness [JV]

rig shes - a knowing awareness [RY]

rig shes - 1) tshor ba'i nus pa; 2) rang stobs kyi shes rtogs [IW]

rig shes pa - intelligentsia, intellectual [IW]

rig gshis - state of rigpa [JV]

rig slob - culture and education [IW]

rig slob khru'u - Office of Culture and Education [IW]

rig gsar - new sciences, cultural revolution [IW]

rig gsar - new sciences [JV]

rig gsar las 'gul - cultural revolution movement [IW]

rig gsal - clear awareness, awareness and clarity, clear rigpa [JV]

rig gsal - clear awareness, awareness and clarity [RY]

rig gsal gyis bton - bring forth clearly/ lucidly [IW]

rig gsal gyis bton - bring forth clearly / lucidly [RY]

rig gsal dbyer med - inseparability of awareness and clarity [JV]

rig gsal dbyer med - the inseparability of awareness and clarity [RY]

rig gsum - three families [of pure deities of relative - appearance] according to Kriy tantra] [IW]

rig gsum - three families [IW]

rig gsum - Threefold Knowledge; three enlightened families [of pure deities of relative - appearance] according to Kriya tantra [RY]

rig gsum dgon po - lords of the three Families [IW]

rig gsum dgon po - lords of the three Families [Man~jus'ri^, the lord of the Tath gata family, Avalokites'vara, the lord of the Lotus family, and Vajrap ni, the lord of the Vajra family] [IW]

rig gsum dgon po - Three Families, the Lords of. Manjushri, the lord of the Tathagata family, Avalokiteshvara, the lord of the Lotus family, and Vajrapani, the lord of the Vajra family [RY]

rigs - 1) khyim gyi lineage/ family/ clan [//chos rigs btsan po,//pha'i rigs, /mi rigs,//bod rigs,//rgya rigs,//theg chen gyi rigs]; 2) row, rank stage [//dpon rigs,//'bangs rigs,//'gro ba rigs drug //rigs mi mthun pa]; 3) subject, content, class, kind, family [skad rigs,//yig rigs,//'bru rigs,//phyugs rigs,//sangs rgyas rigs lnga,//rgyal chen rigs bzhi,//rigs su gtogs pa]; 4) way of composing verse, many shlokas yod pa de bya ba'i tsig gcig gis could all be clarified ; 1) kinds, varieties, types, aspects; 2) caste, bloodline, lineage, extraction, birth, descent, lineage, family, noble, potential, class, gene [spiritual genes], type, category, status; 2) specific spiritual family, Buddha family; 3) Buddha nature; 4) nature, syn {snying po}; 5) reason (6) certain [in end of sentence it is certain! (7) will understand (8) causal ground (9) possibility, capability, potential (10) philosophy (11) realm syn khams (12) appropriateness (13) gotra, here "go" comes from guna, quality "Tra" means to protect So gotra means to protect the qualities {yon tan skyob pa} Can also mean potential or seed- born, nature, kinds, varieties, types, aspects, caste, bloodline, lineage, family, class, gene [spiritual genes], type, category, status enlightened-family, cf buddha-family [IW]

rigs - 1) kinds, varieties, types, aspects. 2) caste, bloodline, lineage, extraction, birth, descent, lineage, family, noble, potential, class, gene [spiritual genes], type, category, status. 2) specific spiritual family, Buddha family. 3) Buddha nature. 4) nature. Syn {snying po} 5) reason. 6) certain [in end of sentence. it is certain!. 7) will understand. 8) causal ground. 9) possibility, capability, potential. 10) philosophy. 11) realm. Syn khams. 12) appropriateness. 13) gotra, here "go" comes from guna, quality. "Tra" means to protect. So gotra means to protect the qualities {yon tan skyob pa} Can also mean potential or seed; family, class, type, noble, potential; possible storied/ qualified; enlightened-family. born, nature, kinds, varieties, types, aspects, caste, bloodline, lineage, family, class, gene [spiritual genes], type, category, status. Buddha nature, nature. Syn {snying po} reason, certain [in end of sentence. it is certain!. will understand, causal ground, possibility, capability, potential, philosophy, realm. Syn khams, appropriateness; family/ (character) type/ kind/ species; family trait - (in sense of buddha nature); reasoning; category; gotra, potential or seed. families. potential; 'phags pa'i rigs - noble potential [RY]

rigs - 1) lineage/ family/ clan, race, nationality caste, bloodline, extraction, birth, born, descent, noble, potential, class, gene [spiritual genes]; 2) row, rank stage; 3) subject, content, class, kind, type, variety, category, aspect; 4) way of composing verse; 5) status; 6) specific spiritual/ enlightened/ Buddha family; 7) Buddha nature; 8) nature, {snying po}; 9) reason; 10) certain [in end of sentence it is certain!]; 11) will understand; 12) causal ground; 13) possibility, capability, potential; 14) philosophy; 15) realm syn khams; 16) appropriateness; 17) gotra; 18) [be] OK [IW]

rigs - 1) lineage/ family/ clan, race, nationality caste, bloodline, extraction, birth, born, descent, noble, potential, class, gene [spiritual genes]; 2) row, rank stage; 3) subject, content, class, kind, type, variety, category, aspect; 4) way of composing verse; 5) status; 6) specific spiritual/ enlightened/ Buddha family; 7) Buddha nature; 8) nature, {snying po}; 9) reason; 10) certain; 11) will understand; 12) causal ground; 13) possibility, capability, potential; 14) philosophy; 15) realm = khams; 16) appropriateness; 17) gotra; 18) [be] OK [IW]

rigs - kula, reasoning, logical investigation, philosophy, it stands to reason that, it is certain, caste, kind, species, tribe, type, essence, variety, nature, realm, status, sorts, modes, ways, lineage, background, family, nationality, action patterns, spiritual heritage, affinity with being, patterns of existence, followers, buddha families, SA rigs chad kyi rigs, de bzhin gshegs pa'i rigs, pad ma'i rigs, rdo rje'i rigs, las kyi rigs, rin chen rigs, sad pa'i rigs, breed, culture, spiritual descent, race, relationship, caste, class in society, rank, kind, species, some, certain, diverse, custom, routine, kind, category, thing, race, ethnic group, nationality, potential for awakening, specific qualities, a certain type of person [JV]

rigs - {rigs rgyud} (in sense of "buddha nature") spiritual affinity/ birthright; inborn family trait (in general sense) family/ (character) type/ kind/ species [RB]

rigs - kinds, types [ggd] [RY]

rigs kun khyab bdag - a tantric system, epithet of rdo rje 'chang [JV]

rigs kun khyab bdag - = the Lord who pervades all families/natures/ reaches everywhere, Vajradhara/ rdo rje 'chang, Kalachakra [IW]

rigs kun khyab bdag - the Lord who pervades all families. Vajrasattva. Syn {dus kyi 'khor lo} [RY]

rigs kun 'dus pa - the embodiment of all families [RY]

rigs kun 'dus gzugs - embodied form of all families [RY]

rigs kyi - racial [JV]

rigs kyi khyad pa - variety of the families [JV]

rigs kyi rgan rabs - rigs rgyud gcig pa'i nang nas lo na rgan pa [IW]

rigs kyi nga rgyal - family arrogance [RY]

rigs kyi cod pan - thod du bkur 'os kyi rigs te gus zhabs byed pa'i yul [IW]

rigs kyi tha ma - Indian outcasts/ untouchable caste [IW]

rigs kyi thu ba - brahman caste [JV]

rigs kyi thu bo - Bhramin caste [IW]

rigs kyi mthu - by the power of family bloodline [RY]

rigs kyi dri ma - Syn {blo bu ra gyi sgrib pa gnyis} [RY]

rigs kyi dri ma - {blo bu ra gyi sgrib pa gnyis} [IW]

rigs kyi bdag po - Lord of the family. The chief buddha of the family to which one's particular yidam deity belongs. For example, Avalokiteshvara's crown buddha is Amitabha [RY]

rigs kyi bdag po - Family lord. The chief figure of that particular buddha family [RY]

rigs kyi bdag po - Family lord, individual tantras's chief deity [IW]

rigs kyi bdag po - Family lord [RY]

rigs kyi bu - noble one [RY]

rigs kyi bu - noble and honored sirs, noble son [JV]

rigs kyi bu - Fortunate/Noble son/child! the son of a noble family [Tserig]. master's gces ming name for adressing male students] [IW]

rigs kyi bu - Fortunate/Noble son/child! the son of a noble family [IW]

rigs kyi bu - Fortunate / Noble son / child! the son of a noble family, noble son, noble one, son / child of noble family. oh noble son. Fortunate / Noble son / child! the son of a noble family [RY]

rigs kyi bu mo - honored women [JV]

rigs kyi bu mo - daughter of noble family [master's gces ming name for adressing female students] [IW]

rigs kyi bu mo - daughter of noble family [IW]

rigs kyi bu mo - noble daughter [RY]

rigs kyi dbang rtags - the authentic sign of his family [RY]

rigs kyi dbye pa - subdivisions [RY]

rigs kyi ma - bride, mistress of the house [IW]

rigs kyi ma - housewife [JV]

rigs kyi gtso - lord of the family [RY]

rigs kyi gtso bo - rigs gtso'i che ming [IW]

rigs kyi gtso bo - the chief figure of the family [RY]

rigs kyi tshom bu - groups of buddha-families [RY]

rigs kyi tshom bu'i dkyil 'khor - mandala of the groups of buddha families [RY]

rigs kyi mtshan ldan ma - woman of authentic being [RY]

rigs kyi mtshan ldan ma - woman of authentic being, has the mark of a dakini [RY]

rigs kyi mtshan ldan ma - woman of authentic being [Notes In this case means "has the mark of a dakini," that is to say colors, shape, eyes, hair, action, how she walks, talks and so on [VCTR] [IW]

rigs kyi rang bzhin brjod pa - rang bzhin brjod pa'i rgyan gyi nang gses shig ste, dngos po gang rung zhig gi khyad chos

drang por brjod pas de 'dra'i rigs kun la khyab par go ba'i rgyan zhig [IW]

rigs kyi sa - the shravaka path of preparation, path attained when rang gi rigs la mi 'khrul ba, dman pa sa brgyad kyi nang tshan zhig [IW]

rigs kyi srung ma - protectors of the directions [JV]

rigs kyis - by the day, by days, daily [JV]

rigs skyong - bride, mistress of the house [IW]

rigs skyongs ma - housewife [JV]

rigs kham - the gotra, sugatagarbha [RY]

rigs khams - the causal ground, the buddha nature [RY]

rigs khungs - caste [JV]

rigs grwa - scholastic gathering [RY]

rigs 'ga' - some people [JV]

rigs 'gre - spyi mtshungs su gtong ba [IW]

rigs 'gre - CM: spyir mtshungs su gtong ba, "to generalize". ¦ gong bzhin rigs 'gre gtong ba, generalize as above, apply as above. [mss] [RY]

rigs 'gre - {rigs 'gres} to follow the same pattern/ apply the same model [RB]

rigs 'gre byed - to generalize [JV]

rigs 'gres - to follow the same pattern/ apply the same model [RB]

rigs 'gres - to follow the same pattern, apply the same model [RY]

rigs rgyan - the ornament of their family [RY]

rigs rgyas bsdus - elaborate and simplified mandalas [RY]

rigs rgyas bsdus - elaborate and simplified mandalas [, Notes One mandala could have 100 and then 25 deities [VCTR] [IW]

rigs rgyud - ancestry; character, personality, disposition. Syn {ngang rgyud} [RY]

rigs rgyud - ancestry, lineage, race, species, individual people's family lineage [IW]

rigs rgyud - individual people's family lineage [= rgyud pa dang, cho 'brang, gdung, snag las skyes, byung rigs, rtsa khrid, rigs, rigs byung, rus, sha nye, sa bon las byung] [IW]

rigs rgyud - progeny, descendants, lineage, pedigree, race, extraction, family [JV]

rigs rgyud - (in sense of "buddha nature") spiritual affinity/ birthright; inborn family trait (in general sense) family/ (character) type/ kind/ species [RB]

rigs rgyud - breed; syn {rgyud pa} [RY]

rigs rgyud kyi phyogs mtha' - racism, racial discrimination [IW]

rigs rgyud 'dres ma - mixed ancestry, cross-bred, hybrid [IW]

rigs rgyud pha mes - ancestors [IW]

rigs rgyud 'dzin mkhan gyi bu - son of family lineage holder [IW]

rigs rgyud gzhan la gnya' gnon - racial oppression [IW]

rigs rgyud gzhan la mthong chung - racial discrimination [IW]

rigs rgyud bzang po - noble [RY]

rigs rgyud ring lugs - racism [IW]

rigs rgyud rlung rta snyan grags - descendants, luck and fame [RY]

rigs rgyun - stream-of-being [RY]

rigs sgo - presentation the means of employing reasoning and pramana rigs par 'jug pa'i sgo zhes bya ba'i rab tu byed pa zhes bya ba [slob dpon phyogs kyi glang pos mdzad cing, kha che'i pandi ta chen po dpal bsrung ba dang bod kyi sh'akya'i dge slong grags pa rgyal mtsan gnyis kyis dpal sa skya'i gtsug lag khang chen por bsgyur pa'o] [IW]

rigs sgo - presentation the means of employing reasoning and pramana rigs par 'jug pa'i sgo zhes bya ba'i rab tu byed pa zhes bya ba [IW]

rigs brgya - the hundreds of buddha-families [RY]

rigs brgya - the hundreds of buddha-families [yo ga ltar na rigs lnga re rer lnga lnga nyer lnga dang de re rer sku gsum ye shes bzhi'i grangs kyis bsgyur pa'o] [IW]

rigs brgya 'dus pa'i rigs gcig - 1 family that embodies the 100 families [IW]

rigs brgya 'dus pa'i rigs gcig - the one family that embodies the hundred families [RY]

rigs brgya'i bdag - rdo rje 'chang [JV]

rigs brgyung - ancestor [IW]

rigs brgyud - follower, descendant, offspring; ancestor, family lineage [RY]

rigs brgyud - relations, lineage, race, extraction, family [JV]

rigs brgyud - ancestor [RY]

rigs brgyud - ancestor, family lineage [IW]

rigs brgyud - ancestry [RY]

rigs brgyud - {rngon pa'i rigs brgyud du skyes pa} born in communities of hunters [RY]

rigs brgyud kyi - ethnic [JV]

rigs brgyud chad - family lineage will be interrupted [RY]

rigs brgyud pa - descendant [JV]

rigs brgyud dma' po - ignoble [JV]

rigs brgyud rtsa med - genocide [JV]

rigs brgyud 'dzin - male issue [JV]

rigs bsgre - CM: rigs 'gre dang 'dra. [mss] [RY]

rigs bsgre - rigs 'gre [IW]

rigs ngan - barbarous, low caste [= gdol pa, gyung po'o] [IW]

rigs ngan - barbarous, low caste; low caste; barbarous [RY]

rigs ngan - lowest class of people, people with a negative disposition, low cast, outcast, low extraction [JV]

rigs ngan - barbarous, low caste/ birth *, outcast [IW]

rigs ngan gyi gnas - residence of low persons [JV]

rigs ngan tha chad - barbarous, low caste/ birth *, outcast [IW]

rigs ngas pa - genealogical determinism [RY]

rigs nges rnams - confirmed followers, world horizons of meaning, forms of life [JV]

rigs nges pa - instinctively, philosophical [JV]

rigs nges byang sems - TSE [IW]

rigs nges byang sems - definitive bodhisattva [RY]

rigs ngor - in the face of reasoning [RY]

rigs lnga - Five families. The five buddha families of tathagata, vajra, ratna, padma and karma. They represent the innate qualities of our enlightened essence [RY]

rigs lnga - Five Families. Name of a sadhana text composed by Guru Rinpoche focused on Mahayoga tantra [RY]

rigs lnga - five (Buddha) families (rigs refers to the mudra or hand emblem); Five Buddha Families. the five castes. 1) Buddha {rgyal rigs}. 2) Vajra {rje'u'i rigs} 3) Ratna {dmangs rigs} 4) Padma {bram ze} 5) Karma {gdol pa'i rigs} Five Enlightened Families. Tathagata. or buddha-family buddha {rigs} the vajra-family. or family of indestructible reality {rdo rje'i rigs} or vajrakula. the jewel-family {rin chen rigs} or ratnakula. the lotus-family {pad ma rigs} or padmakula. and the action-family {las kyi rigs} or karmakula [RY]

rigs lnga - Five buddha families [RY]

rigs lnga - the five families [IW]

rigs lnga - the five families: 1) gang zag rigs can lnga ste, nyan thos kyi theg pa'i rigs dang, rang sangs rgyas kyi theg pa'i rigs, de bzhin gshegs pa'i rigs, ma nges pa'i rigs, rigs med pa bcas so; 2) mi bskyod pa dang, rin 'byung, 'od dpag med, don grub, rnam snang ste lnga'o,//. five Buddha Families the five castes ; 1) Buddha = *{rgyal rigs}* 2) Vajra = *{rje'u rigs}* three Ratna = *{dmangs rigs}* 4) Padma = *{bram ze}* 5) Karma = *{gdol pa'i rigs}* five Enlightened Families Tath gata or buddha-family *{buddha rigs}* the vajra-family or family of indestructible reality *{rdo rje'i rigs}* or vajrakula, the jewel-family *{rin chen rigs}* or ratnakula, the lotus-family *{padma rigs}* or padmakula, and the action-family *{las kyi rigs}* or karmakula] [IW]

rigs lnga - also: five buddhas crown [used in ceremonies] [RY]

rigs lnga - 5 older orders of monks, 5 classes of science (bzo rigs, gso rigs, sgra rigs, tshad ma rigs, nang don gi rigs) [JV]

rigs lnga gang chen mtsho - the five aspects of immense ocean [RY]

rigs lnga cod pan - crown of the five families [lha'i dbu rgyan cod pan dang, gtsug tor, dar 'phan bcas] [IW]

rigs lnga cod pan - crown of the five families [IW]

rigs lnga snying po'i skor lnga - Five Essential Cycles of the Five Families, revealed by Kunzang Dechen Gyalpo [RY]

rigs lnga snying po'i skor lnga - revealed by Kunzang Dechen Gyalpo [RY]

rigs lnga stug po bkod pa - Gandavyuha w the five families [according to the way of meditation and rectation of yoga tantra, by practicing it in three lifetimes to the four families adding the don grub phrin las kyi rigs there is Gandavyuha w the five families, and [t is maintained 1 is enlightened in Akanishta 'og min chen po] [IW]

rigs lnga stug po bkod pa - Gandavyuha w the five families [IW]

rigs lnga gdul bya rigs lnga - TSE [IW]

rigs lnga spyi'i dam tshig - the general samayas of the five [buddha families [IW]

rigs lnga spyi'i dam tshig - the general samayas of the five [buddha) families; the general samayas of the five [buddha] families [RY]

rigs lnga phyag rgya chen po'i rigs mchog - supreme family of the Great Mudra of the five aspects [RY]

rigs lnga yab yum - the five Buddha Families and their consorts [IW]

rigs lnga yab yum - the Five Buddha Families and their consorts [RY]

rigs lnga yab yum 'khor dang bcas pa - the five families with their consorts and attendant deities [RY]

rigs lnga yab yum 'khor dang bcas pa - the five families w their consorts and attendant deities [IW]

rigs lnga yongs rjogs kyi snang ba - the vision of the complete five families [IW]

rigs lnga yongs rdzogs kyi snang ba - the vision of the complete five families [RY]

rigs lnga'i sku - the forms of the five families, the bodily forms of the five families [IW]

rigs lnga'i sku - the forms of the five families, the bodily forms of the five families; the bodily forms of the five families [RY]

rigs lnga'i sku lnga - CHN [IW]

rigs lnga'i rgyal ba - the five Buddha families, the Victorious Ones of the five families [RY]

rigs lnga'i rgyal ba - the five Buddha families, the Victorious 1s of the five families [IW]

rigs lnga'i phyag rgya - [TRS 137-5] [RY]

rigs lnga'i dbang - five Buddha families, empowerment [RY]

rigs lnga'i dbu rgyan - head ornament symbolizing the five tathagata families [IW]

rigs lnga'i tshom bu'i dkyil 'khor - mandalas of the groups of the five families [RY]

rigs lnga'i zhing - CHN [IW]

rigs lnga'i zhing khams - the Buddhafields of the Five Families [RY]

rigs lnga'i ye shes kyi rang mdangs - the natural radiance of the wisdoms of the five families [RY]

rigs lnga'i sangs rgyas - the buddhas of the five families [RY]

rigs sngags - {rig sngags} Gnostic/ vidya mantras [IW]

rigs sngags - {rig sngags} Gnostic/ vidya mantras [those of the outer - tantras Book 2, p note See also under mantra] [IW]

rigs sngags - {bu 'byung pa'i rigs sngags} a special mantra for the coming forth of a son [RY]

rigs sngags - knowledge mantras; {rig sngags} gnostic mantras [RY]

rigs sngags 'chang - practitioners of knowledge mantras [RY]

rigs sngags 'dzin pa - holder of a magic sentence [JV]

rigs can - of the race of [RY]

rigs can - have the nature of, belong to the family of, lineage ['pho ba'i byed pa bdun gyi nang gses shig] [IW]

rigs can - have the nature of, belong to the family of, lineage [IW]

rigs can - have the nature of, belong to the family of; a follower/ noble birth/ to have the manner of [RY]

rigs can - instance, litt. "the typified"; comp with {rigs spyi} [ggd] [RY]

rigs can - of noble birth [JV]

rigs can lnga - five lineages [IW]

rigs can lnga - five lineages. 1) {nyan thos kyi theg pa mngon par rtogs pa'i rigs} lineage truly realizing the vehicle of the Shravaka. 2) {rang sangs rgyas kyi theg pa mngon par rtogs pa'i rigs} lineage truly realizing the vehicle of the pratyekabuddha. 3) {byang chub sems dpa'i theg pa mngon par rtogs pa'i rigs} lineage truly realizing the vehicle of the bodhisattva. 4) {ma nges pa'i rigs} uncertain lineage. 5) {rigs med pa} No lineage. Five Families of Beings. These are pious attendants {nyan thos kyi theg pa mngon par rtogs pa'i rigs} or shravakayanabhisamayagotra. self-centered buddhas {rang rgyal} or pratyekabuddha yana. tathagatas {de bzhin gshegs pa} or tathagata. the dubious family {ma nges pa'i rigs} or aniyatagotra. and the cut-off family {rigs med pa} or agotraka [RY]

rigs can lnga - five lineages: 1) *{nyan thos kyi theg pa mngon par rtogzs pa'i rigs}* - lineage truly realizing the vehicle of the Sravaka 2) *{rang sangs rgyas kyi theg pa mngon par rtogs pa'i rigs}* - lineage truly realizing the vehicle of the pratyekabuddha 3) *{byang chub sems dpa'i theg pa mngon par rtogs pa'i rigs}* = lineage truly realizing the vehicle of the bodhisattva 4) *{ma nges pa'i rigs}* = uncertain lineage 5) *{rigs med pa}* = No lineage OR Five Families of Beings These are pious attendants *{nyan thos kyi theg pa mngon par rtogs pa'i rigs}* or s'r vakay n bhisamayagotra, self-centred buddhas *{rang rgyal}* or pratyekabuddhay na, tath gatas *{de bzhin gshegs pa}* or tath gata, the dubious family *{ma nges pa'i rigs}* or aniyatagotra, and the cut-off family *{rigs med pa}* or agotraka, Mvt 1260-1265] [IW]

rigs can lnga - five families of beings [RY]

rigs can drva ma lnga - Five Excellent Beings. Five recipients of the Anu Yoga teachings [RY]

rigs can drwa ma lnga - five Excellent Beings [IW]

rigs can drwa ma lnga - Five Excellent Beings [RY]

rigs can bzhi - the four kinds of rigs can [IW]

rigs can bzhi - the four kinds of rigs can [nyan thos kyi rigs can dang, rang rgyal gyi..., theg chen gyi.., ma nges pa'i..] [IW]

rigs can gsum - the three lineages [nyan thos kyi rigs can dang, rang rgyal gyi rigs can, theg chen gyi rigs can] [IW]

rigs gcig - 1) khag gcig; 2) of the same kind/ family/ clan [IW]

rigs gcig - homogeneous, single family [JV]

rigs gcig - of identical kind/ type [RB]

rigs gcig - same type [IW]

rigs gcig - same type; smae type [RY]

rigs gcig pa - of identical kind/ type [RB]

rigs gcig pa - the same type [EG gold and copper vases] [IW]

rigs gcig pa - the same type [RY]

rigs gcig pa gnyis - rigs gcig pa la dbye na, ldog pa rigs gcig pa dang, rdzas rigs gcig pa ste gnyis so [IW]

rigs chad kyi rigs - the 'cut-off' type [of person] [RY]

rigs chad kyi rigs - the cut-off type [of person] [IW]

rigs chad kyi rigs - cut-off family [JV]

rigs chad pa - cut-off family [RY]

rigs chad rigs - cut-off family [JV]

rigs chung lnga - five minor families of Yoga Tantra [RY]

rigs chung lnga - five minor families of Yogatantra [IW]

rigs che phra - high or low status [RY]

rigs chen - 1) good/ high/ noble family; 2) family of the noble 1s; 3) a kind of fine gold [IW]

rigs chen - of high birth, of noble extraction [JV]

rigs chen 'byed pa'i rnal 'byor - the yoga making one of good family [in the ancient texts, when the path of preparation is attained, though one has defilements, ldog pa med pas rigs nges pa'i phyir, it is called rigs chen 'byed pa'i rnal 'byor rnal 'byor lnga'i ya gyal zhig] [IW]

rigs chen 'byed pa'i rnal 'byor - the yoga making 1 of good family [IW]

rigs mchog - 1) brahmin; 2) excellent horse [IW]

rigs brjod ki sgra - inclusive class words (form) [JV]

rigs brjod kyi sgra - rjod byed kyi sgra gang zhig rang gi dngos kyi brjod byar gyur pa'i rigs spyi yod pa ste, rang gi rigs du ma la khyab par byed pa, dper na, bem po zhes pa gzugs sgra dri ro thams cad kyi spyi yin pa lta bu'o [IW]

rigs brjod kyi sgra - kind expressions; comp with {chos brjod kyi sgra} predicate expressions [ggd] [RY]

rigs brjod pa thog ma'i gsal byed - gsal byed kyi rgyan gyi nang gses shig ste, thog mar bkod pa'i rigs kyi gsal byed des phyi ma'i tsig kun la phan zhing gsal bar byed pa'i rgyan zhig [IW]

rigs brjod pa mtha' ma'i gsal byed - gsal byed kyi rgyan gyi nang gses shig ste, mtha' mar bkod pa'i rigs kyi gsal byed des rang gi sngon la yod pa'i tsig kun la phan zhing gsal bar byed pa'i rgyan zhig [IW]

rigs brjod pa bar gyi gsal byed - gsal byed kyi rgyan gyi nang gses shig ste, bar du bkod pa'i rigs kyi gsal byed des rang gi snga phyi'i tsig kun la phan zhing gsal bar byed pa'i rgyan zhig [IW]

rigs nyams - deteriorated/ degenerated lineage/ race/ nationality [IW]

rigs nyams dge slong - fallen monk, monk disgracing his position or profession [JV]

rigs nyams pa - degenerate [JV]

rigs nyams pa - deteriorated/ degenerated lineage/ race/ nationality [IW]

rigs nyams par byed pa - bring degradation and poverty upon your family {byis pa 'di khyim bdag rang gi rigs nyams par byed pa - this child will surely bring degradation and poverty upon your family and household} [RY]

rigs gnyis - the two noble family [IW]

rigs gnyis - 1) {'jig rten pa'i rigs kyi dbang du byas na rgyal po'i rigs}. 2) {'jig rten las 'das pa'i rigs kyi dbang du byas na mi bskyod rdo rje'i rigs}; two types of potential: naturally present potential and the developed potential; two types of potential [RY]

rigs gnyis - the two noble families/ gotras: 1) *{'jig rten pa'i rigs kyi dbang du byas na rgyal po'i rigs}* prak ti hagotra 2) *{'jig rten las 'das pa'i rigs kyi dbang du byas na mi bskyod rdo rje'i rigs}* samud n gotra] [IW]

rigs gnyis - the two noble family: 1) *{'jig rten pa'i rigs kyi dbang du byas na rgyal po'i rigs}* 2) *{'jig rten las 'das pa'i rigs kyi dbang du byas na mi bskyod rdo rje'i rigs}*] [IW]

rigs gnyis - two types of potential [RY]

rigs gnyis pa - mule [IW]

rigs mnyam pa - Syn {rigs mthun pa} [RY]

rigs mnyam pa - of = rank/ social status, of the same kind [IW]

rigs mnyam pa - of equal birth or rank, of equal rank or caste [JV]

rigs gtad pa - initiation [RY]

rigs gter mchan 'grel - tshad ma rigs pa'i gter gyi mchan 'grel sde bdun gsal ba'i sgron me [IW]

rigs gter mchan 'grel - tshad ma rigs pa'i gter gyi mchan 'grel sde bdun gsal ba'i sgron me [19th century by khams sde dge 'jam dbyangs blo gter dbang po] [IW]

rigs gter rang 'grel - see {tshad ma rigs pa'i gter gyi rang 'grel} [RY]

rigs tha dad pa - different kinds [IW]

rigs tha dad pa - different kinds [of things], EG, pillar, vase] [IW]

rigs thams cad - in all instances [JV]

rigs thams cad kyi khyab bdag - the lord who pervades all (buddha) families [RY]

rigs thigs - rigs pa'i thigs pa zhes bya ba'i rab tu byed pa zhes pa [IW]

rigs thigs - rigs pa'i thigs pa zhes bya ba'i rab tu byed pa zhes pa [by Dharmakirti, 1 of tshad ma sde bdun] [IW]

rigs thigs 'grel pa - tshad ma rigs thigs kyi 'grel pa legs bshad snying po'i gter zhes bya ba [by rgyal tsab dar ma rin chen] [IW]

rigs thigs 'grel pa - tshad ma rigs thigs kyi 'grel pa legs bshad snying po'i gter zhes bya ba [IW]

rigs mthun - suitable [JV]

rigs mthun - of = rank/ social status/ caste, of the same kind [IW]

rigs mthun - similar kind [ggd] [RY]

rigs mthun gyi bag chags - previously grasped eye consciousness blue appearing as blue la dbang bar byed pa'i habitual patterns etc [IW]

rigs mthun pa - of = rank/ social status/ caste, of the same kind [IW]

rigs mthun pa - with the same nature, generic similarity. type; with the same nature, generic similarity; same type [RY]

rigs mthun pa - concordant type [RY]

rigs mthun pa - same/ similar kind/ nature [of family/ thought/ action] [IW]

rigs mthun pa - compatibility; consistency; harmony [RB]

rigs mthun pa - concordant type, same type [thd]

rigs mthun pa - generic, similarity, of equal rank or cast [JV]

rigs mthun 'byed pa'i ldog pa can - dpe don gnyis rigs mthun zhing byed las phyogs gcig nas mtshungs kyang, phyogs 'ga' zhig nas mi mtshungs par bstan nas so sor 'byed pa'i rgyan zhig, ldog pa can gyi rgyan gyi nang gses shig [IW]

rigs mtho - of high/ powerful/ good family/ caste/ rank [IW]

rigs mtho ba - high station; one of {mtho ris kyi yon tan bdun} the seven virtues of a high rebirth. ['High station' means to be noble and of virtuous character. {rigs mtho zhing btsun pa rigs bzang ba'o}] [RY]

rigs mtho ba - of high/ powerful/ good family/ caste/ rank [IW]

rigs mtho ba - {dam pa bkur zhing nga rgyal spang pas rigs mtho ba} High station results from paying respect to holy persons and giving up conceit. [RY]

rigs dang 'gal ba - illogical [RY]

rigs dang longs spyod 'bring po tsam gyi rgyud - a family of avarage resources [RY]

rigs drug - six enlightened families of Kriya tantra [RY]

rigs drug - 1) six classes of beings, six realms, six families, the six kinds / classes [of beings], the six realms [the suffering of the six realms]; 2) The six families are the five buddha families with the sixth being the dharmakaya, six enlightened families of Kriya tantra [RY]

rigs drug - six classes of beings, six realms/lokas, six families [IW]

rigs drug - six classes/ states of ordinary being(s) [RB]

rigs drug - six classes of beings, six realms/lokas, six families [lokas: gods, asuras, humans, animals, pretas, hell beings; six families are the five buddha families with the 6th being the dharmakaya, six enlightened families of Kriy tantra] [IW]

rigs drug - six (realms, families) (chos sku as 6th), 6 lokas [JV]

rigs drug gi sdug bsngal - the sufferings of the six classes [of beings] [RY]

rigs drug gi sdug bsnyal kyis gdung ba - tormented by the miseries of the six realms of existence [RY]

rigs drug gi gnas - the abodes of the six classes [of beings] [RY]

rigs drug gi gnas - Six realms. The worlds of gods, demigods, humans, animals, hungry ghosts, and hell beings [RY]

rigs drug gi gnas so sor - in which of the six realms [RY]

rigs drug 'gro ba'i - of the beings of the six lokas [IW]

rigs drug rgyal po - 1 of 4 guardian kings [JV]

rigs drug 'jig rten - worlds of the six classes of beings [RY]

rigs drug mtho dman - high or low, among the six classes [RY]

rigs drug sdug bsngal - the suffering of the six realms [RY]

rigs drug pa - the sixth buddha family [RY]

rigs drug pa - 6th buddha family, the six classes of beings [IW]

rigs drug sems can kun - all the six kinds of beings [RY]

rigs drug so so'i las snang - the karmic experiences of each of the six classes [of beings] [RY]

rigs drug so so'i las snang - the karmic phenomena of every one of the six realms [RY]

rigs bdag - Lord of the family, lord of a particular tathagata lineage, lord of your family, lord of the families, root guru; lord of a particular buddha family, lord / ruler of the family [RY]

rigs bdag - Lord of the family, lord of a particular tathagatha lineage, lord of your family, lord of the families, [IW]

rigs bdag - lord of the families [JV]

rigs bdag - Lord of the family. The chief figure of the buddha family [RY]

rigs bdag gi tshul du gsol ba - to crown him as the lord of their family [RY]

rigs 'dus rtsa rgyud - Rikdü Root Tantra [RY]

rigs 'dra - phan tshun mtshungs pa, same kind, similar class, homogenous [IW]

rigs 'dra - same kind, similar class, homogenous [RY]

rigs 'dra - continuum [JV]

rigs 'dra phyi ma - subsequent experience similar to the previous one [JV]

rigs 'dres pa - crossbreed [JV]

rigs ldan - oh you of noble family, 1 of 7 mtho ris kyi yon tan, noble birth, epithet of uccaicrava, horse of good breed, chieftain, general name for the kings of Shambhala, one who bears the lineage [JV]

rigs ldan - 1) [O you of] high/ noble family; 2) name for kings of Shambhala *]; 3) excellent horse; 4) a king of the nagas [IW]

rigs ldan - son of a noble family; O you of noble family [RY]

rigs ldan - 1) [O you of] high/ noble family; 2) name for kings of Shambhala [drang srong nyi ma'i shing rta la sogs pa'i tsangs pa'i drang srong rdo rje'i rigs gcig tu mdzad nas dbang bskur bas rigs ldan 'jam dpal grags pa la rigs ldan zhes mtsan gsol ba de nas bzung rim bzhin rigs ldan nyer lnga byon]; 3) (met) excellent horse; 4) a king of the nagas) [IW]

rigs ldan rgya mtso rnam rgyal - {rigs ldan rgya mtso rnam rgyal} [rigs ldan nyer lnga'i bcu pa de khrir phebs pa dang, kha che'i chos lugs tsugs pa, me mkha' rgya mtso'i 'go 'dzin pa gsum dus mnyam yin par bshad,//403//624] [IW]

rigs ldan rgya mtsho rnam rgyal - {rigs ldan rgya mtsho rnam rgyal} [IW]

rigs ldan rgyal dka' - {rigs ldan rgyal dka'} [IW]

rigs ldan rgyal dka' - {rigs ldan rgyal dka'} [spyi lo 806 ste me khyi'i lor khrir phebs pa dang byed pa'i rtsis 'go bzung, de nas lo nyis brgya nyer gcig pa me mkha' rgya mtso 'das lo rdzogs pa'i me stag ste spyi lo 1026 lo'i bar khrir bzhugs par bshad,//806//1026] [IW]

rigs ldan mchod pa'i 'od snang - {rigs ldan mchod pa'i 'od snang} [brag dgon bstan pa rab rgyas kyis rab byung bco lnga pa'i me yos lor brtsams pa'i skar rtsis kyi gzhung zhig] [IW]

rigs ldan mchod pa'i 'od snang - {rigs ldan mchod pa'i 'od snang} [IW]

rigs ldan 'jam dpal grags pa - Rigden Jampel Drakpa [1st of the 25 rigdens de spyi lo'i sngon gyi 177 shing sprel lor came to the throne, dus 'khor rtsa rgyud ston hrag bcu gnyis pa las btus pa'i compiled abridged Kalachakra Tantra,//177 [IW]

rigs ldan 'jam dpal grags pa - Rigden Jampel Drakpa [IW]

rigs ldan nyer lnga - the 25 rigdens [rigs ldan 'jam dpal grags pa dang, padma dkar po, bzang po, rnam rgyal, bshes gnyen bzang po, rin chen phyag khyab 'jug sbas pa, nyi ma grags, shin tu bzang, rgya mtso rnam rgyal, rgyal dka', nyi ma, sna tsogs gzugs, zla ba'i 'od, mtha' yas, sa skyong, dpal skyong, sengge, rnam par gnon, stobs po che, ma 'gag pa, mi yi sengge, dbang phyug che, mtha' yas rnam rgyal, rigs ldan drag po 'khor lo can te nyer lnga'o] [IW]

rigs ldan nyer lnga - the 25 rigdens [IW]

rigs ldan snying thig - bstan bcos beed'urya dkar po dang nyin byed snang ba'i dgongs don gsal bar ston pa rtsis gzhi'i man ngag rigs ldan snying gi thig le zhes bya ba} [IW]

rigs ldan snying thig - bstan bcos beed'urya dkar po dang nyin byed snang ba'i dgongs don gsal bar ston pa rtsis gzhi'i man ngag rigs ldan snying gi thig le zhes bya ba} [phyag mdzod gsung rab kyis rab byung bcu bzhi pa'i me phag lor brtsams shing, phyis su bla sman pa mkhyen rab nor bus rtsis 'go bstungs pa dang, rgya rtsis dbugs sgang glang rtsis sogs nyer mkho'i kha skong mdzad pa'i rtsis gzhung zhig //1827] [IW]

rigs ldan drag po 'khor lo can - {rigs ldan drag po 'khor lo can} [25th rigden rab byung nyer gnyis pa'i chu lug ste spyi lo 1424 bar, dus bzhi phyi ma 'char ba zhes gsungs] [IW]

rigs ldan pa - ma dkar po [RY]

rigs ldan pad ma dkar po - name of or rgyan rin po che [JV]

rigs bsdus pa - the condensed family [IW]

rigs bsdus pa - combined classes [of beings] [RY]

rigs bsdus pa - the condensed family [all deities embodied in one] [RY]

rigs nas rigs skyes - TSE [IW]

rigs nas rigs su skye ba - one kind of rgyun zhugs 'bras/: rgyun zhugs 'bras gnas yin pa gzhir byas nas/ 'dod nyon gsum pa dang bzhi pa spangs pa'ang srid/ lnga pa gtan ma spangs pa de lha mi'i rten gang la thob pa de'i skye ba rigs mthun gnyis len no [RY]

rigs negs pa - belonging to a definite family, niyatakula [JV]

rigs gnas rigs - [those who are reborn in the families of med and gods, respectively] [RY]

rigs gnas rigs - those reborn in the families of men and gods, respectively [IW]

rigs rnam gnyis - ambhogak ya, 2-fold Buddha, the two types of affinity/ Enlightened Family [The enlightened family which naturally abides {rang bzhin gnas pa'i rigs} and the enlightened family of inner growth {rgyas 'gyur gyi rigs] [IW]

rigs rnam gnyis - sambhogak ya, 2-fold Buddha, the two types of affinity/ Enlightened Family/ gotra [IW]

rigs rnam gnyis - the two types of affinity, The enlightened family which naturally abides {rang bzhin gnas pa'i rigs} and the enlightened family of inner growth {rgyas 'gyur gyi rigs}; twofold buddha or enlightened family [RY]

rigs rnam gnyis - the two types of affinity/ Enlightened Family/ gotra, dvikrama [The enlightened family which naturally abides {rang bzhin gnas pa'i rigs} prak ti hagotra and the enlightened family of inner growth {rgyas 'gyur gyi rigs samud n gotra] [IW]

rigs rnam gnyis - twofold buddha or enlightened family [RY]

rigs rnams kun bdag - lord of all families [RY]

rigs sna kha - kind, type, variety, species [RY]

rigs pa - (line of) (logical) reasoning; (to be) logical/ reasonable/ rational; to apply; to make (perfect) sense [RB]

rigs pa - 1.(Tha mi dad pa suitable, proper, logical, tenable, appropriate, fits, makes sense; 2) Yin lugs rgyu mtshan; 2) antidote to the kleshas; 3) philosophy, reasoning, reason, rational thinking, principle [IW]

rigs pa - 1.(Tha mi dad pa) suitable, proper, logical, tenable, appropriate, fits, makes sense [,//de ltar byed mi rigs,//shin tu rigs pa]; 2) Yin lugs rgyu mtsan [rigs pa dang 'gal ba,//rigs pa dang ldan pa,//rigs pa ma yin pa,//rigs pas grags pa,//rigs pas sgrub pa]; 2) antidote to the kleshas [bden bzhi'i rnam pa bcu drug gi nang gses shig]; 3) philosophy, reasoning, reason, rational thinking [w logical principles and analysis, logical arguement, suitably correct method, the right method, 14th of the {'phags pa'i bden pa bzhi rnam pa bcu drug tu phye ba} = the 16 aspects of the four Noble Truths reasoning, see {rgyu bya ba byed pa'i rigs pa}, {'bras bu ltos pa'i rigs pa}, {'thad par 'grub pa'i rigs pa} and {ngo bo chos nyid kyi rigs pa}Note that all four of these reasoning have both pramanas, direct perception and inference nyaya, yukti, pramana, something new and fresh, true understanding rather than one's ordinary understanding adj logical, tenable, appropriate, fits, makes sense two philosophy, reasoning, reason, rational thinking - the type of reasoning that employs logical principles and analysis, logical arguement, suitably correct method, the right method, 14th of the {'phags pa'i bden pa bzhi rnam pa bcu drug tu phye ba} = the 16 aspects of the four Noble Truths] [IW]

rigs pa - correct method, logical establishment, reasonably, justly, reasoning, have the way or manner or custom or quality of, necessary, proper, suitable, right, suited to the purpose, possibility, capable [JV]

rigs pa - the right [RY]

rigs pa - reasoning, logic, reason, rational [RY]

rigs pa - 1) {rigs pa, rigs pa, rigs pa} intr. v.; to be logical, tenable, appropriate, fits, makes sense; it is fitting. 2) philosophy, reasoning, reason, rational thinking - the type of reasoning that employs logical principles and analysis, logical argument, suitably correct method, the right method, reasoning, special reasoning, argument, logical argument; nyaya, yukti, pramana, reason. logical reasoning; logical, reasonable, rational. 14th of the {'phags pa'i bden pa bzhi rnam pa bcu drug tu phye ba} the 16 aspects of the Four Noble Truths; among the 16 aspects of the four truths: Def. by Jamgön Kongtrül: {rigs

pa ma yin pa nyon mongs pa'i gnyen po byed pa'i mtshan nyid can}. see {rgyu bya ba byed pa'i rigs pa}, {'bras bu ltos pa'i rigs pa}, {'thad par 'grub pa'i rigs pa} and {ngo bo chos nyid kyi rigs pa} [RY]

rigs pa - logic, rational, reason, reasoning [thd]

rigs pa grub pa'i sgron me - {rigs pa grub pa'i sgron me} [rgya gar gyi slob dpon tsandra go mis brtsams pa'i tsad ma'i gzhung zhig] [IW]

rigs pa grub pa'i sgron me - {rigs pa grub pa'i sgron me} [IW]

rigs pa can - Logicians [thd]

rigs pa can - Nyaiy yikas [IW]

rigs pa can - Nyaiyayikas. adherents of the Nyaya tradition of logic. logician, a member of the Nyaya sect, a Brahmanical school [RY]

rigs pa can - Nyaiy yikas [adherents of the Ny ya tradition of logic Book 1, p - logician, a member of the Nyaya sect, a Brahmanical school] [IW]

rigs pa can pa - Nyaya, Hindu school of philosophy; divides all phenomena among six categories {tshig don}: rdzas - substance, yon tan - qualities, las - actions/ karmas, spyi - universals, bye brag - individuations, and inherence - 'du ba. [ggd] [RY]

rigs pa gtong ba - reason [IW]

rigs pa gtong ba - to reason [RY]

rigs pa 'thad pa - to be reasonable [RY]

rigs pa 'thad pa - be reasonable [IW]

rigs pa 'thad pa dang ldan pa - NyTh: "correct and suitable reasonings" [mss] [RY]

rigs pa dang mi ldan pa'i gtan tshigs - improper reason [IW]

rigs pa dang mi rigs pa - worthy and unworthy [RY]

rigs pa drug cu pa - Sixty Verses of Reasoning; Yuktisastika-karika; Nagarjuna, 1st-2nd century [RY]

rigs pa drug cu pa - Sixty Stanzas of Reasoning [thd]

rigs pa drug cu pa - rigs pa drug cu pa'i tsig le'ur byas pa zhes bya ba [IW]

rigs pa drug cu pa - rigs pa drug cu pa'i tsig le'ur byas pa zhes bya ba [dbu ma rigs tsogs lnga'i ya gyal zhig ste, dngos smra'i 'dod pa bye brag tu dgag pa'i bstan bcos mgon po klu sgrub kyis mdzad pa'o] [IW]

rigs pa drug cu pa'i tshig le'ur byas pa - Nagarjuna's [RY]

rigs pa drug cu pa'i tshigs le'u byas pa - The Verses of Sixty Stanzas on Reasoning by Nagarjuna [IW]

rigs pa drug cu pa'i tshigs le'ur byas pa - The Verses of Sixty Stanzas on Reasoning by Nagarjuna [RY]

rigs pa drug cu ba - Yuki-s.ast.ika, one of the {rigs tshogs drug} the six logical works of the Madhyamika by Nagarjuna [RY]

rigs pa drug cu ba - Yuki-sastika [one of the *{rigs tshogs drug}* - the six logical works of the Maadhyamika by Nargarjuna] [IW]

rigs pa ldan pa - lineage [RY]

rigs pa sde bdun yid kyi mun sel - clearing mental darkness with respect to the seven sections on reasoning by mkhas grub rje; clearing mental darkness with respect to the seven sections on reasoning by {mkhas grub rje} [RY]

rigs pa sde bdun yid kyi mun sel - clearing mental darkness w respect to the 7 sections on reasoning by *{mkhas krub rje}* [IW]

rigs pa ma yin pa - irrational [RY]

rigs pa min pa - unbecoming, improper [JV]

rigs pa min pa'i gtan tsigs - improper reason [IW]

rigs pa smra ba - theory, logician [IW]

rigs pa smra ba rnams - logicians [JV]

rigs pa bzhi - The four kinds of reasoning; The four kinds of reasoning [RY]

rigs pa bzhi - The four kinds of reasoning ['jig rten na chos rnams kyi tshul ji ltar srid pa bzhin du 'byung ba'i rigs pa bzhi ste, ltos pa'i rigs pa dang, bya ba byed pa'i rigs pa dang, tsad ma'i rigs pa dang, chos nyid kyi rigs pa] [IW]

rigs pa bzhi - The four kinds of reasoning [IW]

rigs pa yang dag - correct reasoning [RY]

rigs pa la 'jug pa - tshad ma'i bstan bcos rigs pa la 'jug pa zhes bya ba [IW]

rigs pa la 'jug pa - tsad ma'i bstan bcos rigs pa la 'jug pa zhes bya ba [sgrub ngag yang dag dang ltar snang, sun 'byin yang dag dang ltar snang bcas kyi rigs lam rnams gsal bar ston pa'i gzhung, slob dpon phyogs glang gis mdzad pa, rgya'i lo ts' ba thang zan tsang gis rgya yig tu bsgyur cing slad kyi rgya'i dge bshes sing kyang jus dang, bod kyi dge bshes ston gzhon gyis bod yig tu bsgyur, phyis rgya nag lha btsun chos kyi rin chen gyis bsgyur zhus byas pa'o] [IW]

rigs pa gsum - [TRS 105-6] attained by the Buddha at dawn; diff. types [RY]

rigs pa'i dgag bya - object of negation by reasoning [RY]

rigs pa'i dgag bya gnyis - TSE [IW]

rigs pa'i rgyu - rgyu'i rgyan gyi nang gses shig ste, mthun pa'i rgyu las 'bras bu rigs mtshungs kyi dngos po bskyed pa ston pa'i rgyu'i rgyan zhig [IW]

rigs pa'i sgrub byed - logical proof [RY]

rigs pa'i chu klung - the river of reasoning [poetical] [RY]

rigs pa'i rje su - followers of reasoning [RY]

rigs pa'i rje su 'brangs pa - Followers of Reasoning [RY]

rigs pa'i rjes dpag - hidden or not clearly apparent situation analyzing reasoning [IW]

rigs pa'i rjes 'brang - followers of reasoning {tshad ma sde bdun gyi rjes 'brang mdo sde pa dang sems tsam pa] [IW]

rigs pa'i rjes 'brang - followers of reasoning [IW]

rigs pa'i rjes 'brang gi sems tsam pa - sems tsam pa/ mind only school proponents who follow the tshad ma sde bdun [IW]

rigs pa'i rjes 'brangs kyi mdo sde pa - Sautrantika following reasoning [ggd] [RY]

rigs pa'i rjes su 'brang ba - followers of reasoning [RY]

rigs pa'i rjes su 'brangs pa - Followers of Reasoning [RY]

rigs pa'i rjes su 'brangs pa - followers of reasoning [JV]

rigs pa'i thigs pa'i don bsdus pa - {rigs pa'i thigs pa'i don bsdus pa} [IW]

rigs pa'i thigs pa'i don bsdus pa - {rigs pa'i thigs pa'i don bsdus pa} [rgya gar gyi slob dpon dzi na mi tras btsams pa] [IW]

rigs pa'i thigs pa'i phyogs snga ma mdor bsdus pa - {rigs pa'i thigs pa'i phyogs snga ma mdor bsdus pa} [IW]

rigs pa'i thigs pa'i phyogs snga ma mdor bsdus pa - {rigs pa'i thigs pa'i phyogs snga ma mdor bsdus pa} [rgya gar gyi slob dpon ka ma la sh'i las brtsams pa] [IW]

rigs pa'i thegs pa - Nyaya-bindu. Dharmakirti's "Drop of Reasoning", in English, "Buddhist Logic" by Stcherbatsky [RY]

rigs pa'i thegs pa - Nyaya-bindu/ "Drop of Reasoning" [IW]

rigs pa'i thegs pa - Nyaya-bindu/ "Drop of Reasoning" [Dharmakirti, in English, "Buddhist Logic" by Stcherbatsky] [IW]

rigs pa'i gnas - science, topic of learning [RY]

rigs pa'i gnas - discipline of learning, science [thd]

rigs pa'i gnas lnga - five sciences, 1) {sgra'i rig pa}science of language. 2) {gtan tshigs kyi rig pa} science of logic. 3) {nang gi rig pa} science of philosophy. 4) {gso ba'i rig pa} science of medicine. 5) {bzo gnas kyi rig pa} science of arts [RY]

rigs pa'i gnas lnga - five sciences: 1) {}sgra'i rig pa} [s'abdavidya] = science of language 2) {gtan tshigs kyi rig pa} [hetuvidya] science of logic 3) {nang gi rig pa} [adhya_tmavidya] = science of philosophy 4) {gso ba'i rig pa} [cikitsa_vidya] = science of medicience 5) {bzo gnas kyi rig pa} [s'ilpakarmastha_navidya] = science of arts lnga] [IW]

rigs pa'i gnas lnga - five sciences [RY]

rigs pa'i gnas lnga - Sciences, traditional [RY]

rigs pa'i gnas lnga'i ye shes - awareness wisdom [RY]

rigs pa'i gnas bco brgyad - [TRS 65-1] [RY]

rigs pa'i sbyor ba - {rigs pa'i sbyor ba} [rgya gar gyi slob dpon rin chen rdo rjes brtsams pa'i tsad ma'i gzhung zhig] [IW]

rigs pa'i sbyor ba - {rigs pa'i sbyor ba} [IW]

rigs pa'i tshul - logical procedure [JV]

rigs pa'i tshogs - name of text [RY]

rigs pa'i tshogs drug - Syn {rigs tshogs drug} the collection of the six arguments [RY]

rigs pa'i tshogs drug - {rigs tshogs drug} the collection of the six arguments [of madhyamaka klu sgrub kyis brtsams pa'i rtsa ba shes rab dang, rin chen phreng ba, rtsod zlog stong nyid bdun cu pa, zhib mo rnam 'thag rigs pa drug cu pa bcas so] [IW]

rigs pa'i tshogs drug - {rigs tshogs drug} the collection of the six arguments [IW]

rigs pa'i gzhung lugs - theory [RY]

rigs pa'i yul - logical scope [RY]

rigs pa'i lam - path of reason, path of reasoning, [thd]

rigs pa'i lam - path of philosophy, path of logic, the method of reasoning; path of logic, path of philosophy, the method of reasoning [RY]

rigs pa'i lam - the path of reasoning, the path of reason [RY]

rigs pa'i lam - path of logic, path of philosophy, the method of reasoning [IW]

rigs pa'i shes pa - reasoning that analyzes the actual state of things [IW]

rigs pa'i gshung lugs - theory, tradition of reasoning [IW]

rigs par smra ba - logician [RY]

rigs pas khungs skyel - proof, documentation [IW]

rigs pas grub pa - established by reasoning [IW]

rigs pas grub pa'i rdzas yod - a seeming knowable established by reasoning as a substantial object [rdzas yod bzhi'i nang gses] [IW]

rigs pas grub pa'i rdzas yod - a seeming knowable established by reasoning as a substantial object [IW]

rigs pas 'grub pa - confirmed by logical inquiry, established by reasoning, [thd]

rigs pas sgrub - prove, document [IW]

rigs pas sgrub pa - proof, documentation [IW]

rigs pas sgrub byed - prove, document [IW]

rigs pas gtan la phab pa - establishing through reasoning [RY]

rigs pas thag gcod - conclude, infer [IW]

rigs pas 'ded - reason, deduce [IW]

rigs pas gnod pa - disproved through reasoning [RY]

rigs pas dpyad bzod - something that can undergo being critically analyzed through reasoning [IW]

rigs pas dpyad bzod - something that can undergo being critically discerned through reasoning [RY]

rigs pas dben pa - reasonless [RY]

rigs dpyad - theory, analysis by reasoning [IW]

rigs dpyad dang lag len - theory and practice [IW]

rigs spyi - type-generalities [rang gi rigs can du ma'i rjes su 'gro ba can gyi chos rigs spyi yin pa EG, "material thing" form, sound, taste, and smell all bem po'i rigs su gnas, spyi'i nang gses shig ste] [IW]

rigs spyi - type-universal [ggd] [RY]

rigs spyi - type-generalities. type generality [RY]

rigs spyi - kind-universal [ggd] [RY]

rigs spyi - type, generality [JV]

rigs spyi - type-generalities [IW]

rigs spyi dang tshogs spyi'i mu bzhi - CHN [IW]

rigs bar pa dman pa'i rigs - middle class family {bdag ni skye ba thams cad du rigs bar pa dman pa'i rigs la, 'byor pa nyer mkho tsam yod pa'i rigs su skye bar gyur cig} May I, in all lives to come, be born in a middle class family which will provide me with only the barest necessities. [RY]

rigs byung - extraction, descent [JV]

rigs byed - kinds, vedic knowledge, discipline [JV]

rigs byed pa - Followers of the Vedas [IW]

rigs byed ma - 1 of sman bla brgyad [JV]

rigs dbye - classify, sort, discriminate, catalogue [IW]

rigs 'byung - lineage [JV]

rigs 'byung - bird's nest [IW]

rigs 'byed - classify, sort, discriminate, catalogue [IW]

rigs ma dag - impure blood, defiled caste [JV]

rigs ma tsang ba'i khyad par brjod pa - khyad par brjod pa'i rgyan gyi nang gses shig ste, brjod 'dod dngos po gang zhig rigs kyi cha lag ma tsang yang, tsang ba dang khyad med kyi byed las khyad par can ston pa'i rgyan zhig [IW]

rigs mang - a variety [IW]

rigs mang po - a great variety of [RY]

rigs mi thun pa - discordant type [RY]

rigs mi thun pa - different type, discordant type [thd]

rigs mi mthun pa - 1) different families/ clans; 2) different thoughts/ actions [IW]

rigs mi mthun pa - incompatibility; inconsistency; disharmony [RB]

rigs mi mthun las bzlog pa'i cha - the factor of opposition to [phenomena belonging to] a discordant kind [ggd] [RY]

rigs mi mthun sel ba'i mtshan nyid - definition which eliminates discordant types [RY]

rigs min gyi rgyu - mthun pa'i rgyu las 'bras bu rigs pa min pa phyin ci log bskyed pa ston pa'i rgyan zhig, rgyu'i rgyan gyi nang gses shig [IW]

rigs med - 4th pandava, mongoose [JV]

rigs med - 1) low caste; 2) a kind of insect [IW]

rigs med pa - those who do not belong to any family, kalachakra system [JV]

rigs med pa - the cut-off family, no lineage [one of the *{rigs can lnga}* = five lineages] [IW]

rigs med pa - No lineage, one of the {rigs can lnga} five lineages, the cut-off family; the cut-off family. no lineage, one of the {rigs can lnga} five lineages [RY]

rigs med pa - the cut-off family, no lineage [IW]

rigs myug - metaphor of [good] family secession as sprout [IW]

rigs dman - low caste, outcast [IW]

rigs dman dbul ba - a low caste and poverty [RY]

rigs dma' ba - low caste, outcast [IW]

rigs dma' ba - low status [JV]

rigs btsun pa - rigs bzang ba, rigs ma 'chol ba [IW]

rigs tshogs - a work on logic by Nagarjuna, collection of arguments [RY]

rigs tshogs drug - the six logical works of the Maadhyamika by Nargarjuna: 1) {dbu ma'i tshig le'u byas pa - Madhamika-kaarikaas 2) {rtsa ba shes rab - Prajn˜aamuula 3) {zhib mo rnam 'thag} -Vaaidalya-suutra 4) {rtsad ldog - Vigraha-vyaavartanii 5) {stong nyid bdun cu pa - S'unyataa-saptali 6) {rigs pa drug cu ba - Yuki-sastika 7) {rin chen phreng ba - Ratnaavalii [Tserig] [IW]

rigs tshogs drug - Six Scriptures on Reasoning [RY]

rigs tshogs drug - The Six Logical Works [of the Madhyamika] by Nagarjuna; the six logical works of the Madhyamika by Nagarjuna. 1) {dbu ma'i tshig le'ur byas pa} Madhyamika Karikas. 2) {rtsa ba shes rab} Prajnamula. 3) {zhib mo rnam 'thag}Vaaidalya-suutra. 4) {rtsad ldog} Vigraha-vyaavartanii. 5) {stong nyid bdun cu pa} Shunyataa-saptali. 6) {rigs pa drug cu ba} Yuki-s.ast.ika. 7) {rin chen phreng ba} Ratnavali [RY]

rigs tshogs drug - the six logical works of the Maadhyamika by Nargarjuna [IW]

rigs mtshan nyid pa - a real or actual gotra [RY]

rigs mtshungs - similar kind [IW]

rigs mtshungs sbyar ba - mtshungs chos sbyar ba [IW]

rigs 'tshob pa - be the first-born male in a family, represent a family [JV]

rigs 'tshob pa - son of family lineage holder [IW]

rigs 'dzin - *{rig 'dzin}* family-holder [IW]

rigs 'dzin - {rig 'dzin} family-holder. Syn {rig 'dzin; family-holder. Syn {rig 'dzin} family-holder [RY]

rigs 'dzin tshe dbang nor bu - Kathog Rigdzin Tsewang Norbu: 1698-1755 [RY]

rigs zhen - racial/ nationalistic/ caste loyalty/ affinity/ attachment [IW]

rigs bzhi - four castes, Four Enlightened Families, according to Ubhaya tantra. four castes. 1) {bram ze} brahman, the priestly caste. 2) {rgyal rigs} ksatriya, the warrior or royal caste, 3) {rje'u rigs} vaisya, the merchant or tradesman caste, 4) {dmangs rigs} sudra, the servant or laborer caste. In addition to the above cited three enlightened families, the Ubhaya tantra adds a fourth which combines the Action Family {las kyi rigs} or karmakula. with the Jewel Family {rin chen rigs} or ratna aula. four enlightened families of Ubhaya tantra; Four Enlightened Families, according to Ubhaya tantra. In addition to the above cited three enlightened families, the Ubhaya tantra adds a fourth which

combines the Action Family {las kyi rigs}. or (karmakula. with the Jewel Family {rin chen rigs}. or ratnakula. four castes. 1) {bram ze} brahman, the priestly caste. 2) {rgyal rigs} ksatriya, the warrior or royal caste, 3) {rje'u rigs} vaisya, the merchant or tradesman caste, 4) {dmangs rigs} sudra, the servant or laborer caste [RY]

rigs bzhi - four castes/ Enlightened Families [four castes ; 1) *{bram ze}* - brahman, the priestly caste, 2) *{rgyal rigs}* - ksatriya, the warrior or royal caste, 3) *{rje'u rigs}* - vaisya, the merchant or tradesman caste, 4) *{dmangs rigs}* - sudra, the serwant or laboror caste. In addition to the above cited three enlightened families, the Ubhayatantra adds a fourth which combines the Action Family *{las kyi rigs}* or karmakula with the Jewel Family *{rin chen rigs}* or ratnakula- [Tserig]. sngar rgya gar gyi mi'i rigs rim pa bzhi ste, bram ze'i rigs dang, rgyal rigs, rje rigs, dmangs rigs sam gdol rigs rnams so, rigs so so'i bar gyi dbye mtsams ha cang gsal bas phan tsun bar mnyam du bza' btung dang, 'gro 'ong, sdod gnas, gnyen sgrig sogs byas mi chog pa dang, rigs 'og ma'i mi rnams kyis rigs gong ma'i las ka don gnyer byas mi chog] [IW]

rigs bzhi - four castes/ [Enlightened] Families [IW]

rigs bzhi - four enlightened families of Ubhaya tantra [RY]

rigs bzhi - 4 families, 4 castes of ancient india (bram ze, rgyal rigs, rje rigs, gdol ba'i rigs), the four classes (rgyal rigs, bram ze'i rigs, rje'u rigs, dmangs rigs) [JV]

rigs bzhi - four castes/ Enlightened Families [according to Ubhayatantra [four castes ; 1) *{bram ze}* - brahman, the priestly caste, 2) *{rgyal rigs}* - ksatriya, the warrior or royal caste, 3) *{rje'u rigs}* - vaisya, the merchant or tradesman caste, 4) *{dmangs rigs}* - sudra, the serwant or laboror caste In addition to the above cited three enlightened families, the Ubhayatantra adds a fourth which combines the Action Family *{las kyi rigs}* or karmakula with the Jewel Family *{rin chen rigs}* or ratnakula- [Tserig]. sngar rgya gar gyi mi'i rigs rim pa bzhi ste, bram ze'i rigs dang, rgyal rigs, rje rigs, dmangs rigs sam gdol rigs rnams so, rigs so so'i bar gyi dbye mtsams ha cang gsal bas phan tsun bar mnyam du bza' btung dang, 'gro 'ong, sdod gnas, gnyen sgrig sogs byas mi chog pa dang, rigs 'og ma'i mi rnams kyis rigs gong ma'i las ka don gnyer byas mi chog] [IW]

rigs bzhi mkha' 'gro - the dakinis of the four classes [RY]

rigs bzhi rdo rje 'dzin pa'i sa - level of vidyadhara of the four families [in kriya meditation and recitation byas pa'i mthar 'bras mi tshe lnga na in addition to the rigs gsum rdo rje 'dzin pa'in is added the rin po che'i rigs and it is maintained that this 4th is attained rigs bzhi rdo rje 'dzin pa'i sa thob par 'dod pa'o] [IW]

rigs bzhi rdo rje 'dzin pa'i sa - level of vidyadhara of the four families [IW]

rigs bzhi'i mkha' 'gro - the dakinis of the four families, four classes /aspects of dakinis [RY]

rigs bzhi'i mkha'i 'gro - dakinis of the four families [RY]

rigs bzang - of good family, ascetic, hermit [JV]

rigs bzang - family of the noble 1s, good family/ race/ species/ breed/ nationality/ kind [IW]

rigs bzang spel - improve a family/ race/ species/ breed/ nationality/ kind [IW]

rigs bzang ba - {rigs mtho zhing btsun pa rigs bzang ba'o} 'High station' means to be noble and of virtuous character [RY]

rigs ram pa - rigs ram pa, next to the lowest of the four grades of geshe [gzhung pod lnga yi go ba mthar phyin pa ma lon pa'i dge bshes] [IW]

rigs ram pa - rigs ram pa, next to the lowest of the four grades of geshe [IW]

rigs ram pa - next to the lowest of the four grades of geshe; next to lowest grade of Geshe, next to the lowest of the four grades of geshe; next to lowest grade of Geshe [RY]

rigs rus - progeny, descendants, race, lineage, relationship, family, caste [JV]

rigs rus - clan, lineage, race, nationality, caste, [IW]

rigs rus - people's family lineage [IW]

rigs rus kyi khungs btsun pa'am bzang ba - of high/ powerful/ good family/ caste [IW]

rigs rus skye rgyud - generation of a human family lineage [IW]

rigs rus mthun pa - of equal birth and extraction [JV]

rigs la - by the day, by days, daily [JV]

rigs la mkhas pa - knowledge of [the student's] affinity [RY]

rigs lam - the method/ way/ textual tradition of reasoning, logic[al mind] [IW]

rigs lam - path of reasoning; logician's approach [RB]

rigs lam - the method of reasoning, logic, the way of reasoning, logical mind; logic; logic, the method of reasoning, the way of reasoning, logical mind [RY]

rigs lam chung ngu - introductory path of reasoning [RB]

rigs lam chen po - advanced path of reasoning [RB]

rigs lam 'bring po - intermediate path of reasoning [RB]

rigs shes - rational cognition [RY]

rigs gshen - gshen of the ancestry [JV]

rigs sad - to awaken to one's heritage (realize one's true nature); awaken the potential; awaken the potential, awaken your nature, awakened to his family / heritage [RY]

rigs sad - awaken the potential, awaken your nature, awakened to his family/ heritage [IW]

rigs sad pa - awaken habitual patterns of the mahayana or hinayana [IW]

rigs sad pa - awakening of the lineages [JV]

rigs sad pa - (to experience) the awakening of one's spiritual affinity [RB]

rigs sad pa'i rtags - TSE [IW]

rigs su 'khrungs pa - {bhri gu'i rigs su 'khrungs pa'i drang srong zhig} a sage of the family of Brigu [RY]

rigs su 'gro - ocean [JV]

rigs so - well done [JV]

rigs sras - 1) son arising in a mantrayana family lineage; 2) son of a king etc. [IW]

rigs gsum - {lha rigs}, {mi rigs}, {klu rigs}; three enlightened families [of pure deities of relative - appearance] according to Kriya tantra; three families. {lha rigs}, {mi rigs}, {klu rigs} [RY]

rigs gsum - the three families: 1) de bzhin gshegs pa'i rigs, rdo rje'i rigs, pad ma'i rigs te sngags lugs kyi rigs gsum; 2) nyan thos kyi rigs, rang rgyal gyi rigs, theg chen gyi rigs te mdo lugs kyi gsum,//. three enlightened families [of pure deities of relative - appearance] according to Kriy tantra; 4) *{lha rigs}*, *{mi rigs}*, *{klu rigs}*] [IW]

rigs gsum - 1) three families of kriya yoga; 2) three kinds [of higher beings] [IW]

rigs gsum - the three families [IW]

rigs gsum - Three families. The vajra, padma and sugata families. Vajra, padma, and tathagata. When referring to the 'lords of the three families' they are Manjushri, Avalokiteshvara, and Vajrapani [RY]

rigs gsum - 3 families, 3 classes of beings (lha rigs, mi rigs, klu rigs) [JV]

rigs gsum gyi lha - deities of the three families (Arya Manjusri of the Tathagata family, Arya Avalokitesvara of the Padma family, and Sri Guhyapati Vajrapani of the Vajra family) [JV]

rigs gsum dgon po - the lords of the three families [RY]

rigs gsum bgos - make three categories [RY]

rigs gsum bgos - make/ divide into three categories [IW]

rigs gsum mgon po - Lords of the three Families [IW]

rigs gsum mgon po - Lords of the three Families ['jam dbyangs dang, phyag na rdo rje, spyan ras gzigs te sngags lugs bya rgyud kyi mgon po gsum- [Tserig] [IW]

rigs gsum mgon po - Lords of the Three Families. The three bodhisattvas Avalokiteshvara, Manjushri and Vajrapani [RY]

rigs gsum mgon po - Lords of the Three Families, Three Family Lords, Three Protectors. Avalokiteshvara, Manjushri and Vajrapani [RY]

rigs gsum mgon po - Lords of the Three Families [RY]

rigs gsum mgon po - 3 protecting lords, protectors of the three families, three

kinds of protectors (Avalokiteshvara, Manjushri, Vajrapani) [JV]

rigs gsum mgon po - Three Protectors; the Bodhisattvas Manjushri, Avalokiteshvara and Vajrapani [RY]

rigs gsum mgon po - Lords/Protectors of the Three Families, the Bodhisattvas Manjushri, Avalokiteshvara, and Vajrapani [RY]

rigs gsum mgon po'i tho - Floods, placard to avert, related to the Lords of the Three Families [RY]

rigs gsum rdo rje 'dzin pa'i sa - the three families, the level of a vajra holder [in kriya, lha'i sku gsung thugs dang mnyam par sbyor bas sku'i rigs rnam par snang mdzad, gsung gi rigs 'od dpag med, thugs kyi rigs rdo rje mi skyod pa ste rigs gsum rdo rje 'dzin pa'i sa mi tse bdun na thob par 'dod do] [IW]

rigs gsum rdo rje 'dzin pa'i sa - the three families, the level of a vajra holder [IW]

rigs gsum gzhi gcig - three things gathered into 1 [IW]

rigs bsres pa - crossbreed [JV]

ring - extensive, long; far away [RY]

ring - "when" connective, during, always keeps one far from [JV]

ring - extensive, long, while, during, when [comp ring po] [IW]

ring skya - pink made from magenta [RY]

ring skyel - 1) rdzong dang rdzong gi bar du khral 'ul skyel dgos pa'i don; 2) thag ring skyel ma byed pa [IW]

ring skyod - go on a long path [IW]

ring khar - during, when [IW]

ring khyad - length, distance, height [IW]

ring mkhan - specialist [JV]

ring gag - jacket, waistcoat without sleeves [JV]

ring gi bzod dka' ba'i gral rim - long-suffering classes [IW]

ring 'gag - lama shawl [JV]

ring 'gag - long sleeveless monastic garment [IW]

ring 'gul che sang - extended sweeping bow (in dance) [RY]

ring rgyug - run a long way [IW]

ring brgyud - long lineage. long lineage / transmission; long lineage [RY]

ring brgyud - long[standing] tradition/ lineage [IW]

ring brgyud - temporal historical transmission, long lineage, system of Bonpo transmission, long transmission of zhang zhung oral tradition [JV]

ring brgyud bka' ma - the old transmission of the pronouncements, long transmission of the canon [JV]

ring brgyud bka' ma - distant/old/ long lineage/tradition/ transmission of transmitted precepts/ Kama/ Pronouncements/ the Oral Tradition/ the Canons/ the Canonical Tantras [Nyingma tantras EG mdo [dgongs pa 'dus pa] sgyu ['phrul dra ba] sems [mdo bco brgyad gsum explained by Indian pandits to Tibetan tr, then transmitted as a lineage] [IW]

ring brgyud bka' ma - Kahma, long canonical lineage [RY]

ring brgyud bka' ma - Long Lineage of the Oral Tradition, Long lineage of Kama. Canonical Tantras of the Long Transmission. distant lineage of transmitted precepts; Long Transmission of the Canons; Old Transmission of the Pronouncements [RY]

ring brgyud bka' ma - Long lineage of Kama [RY]

ring brgyud bka' ma - distant/ old/ long lineage/ tradition/ transmission of transmitted precepts/ Kama/ Pronouncements/ the Oral Tradition, the Canons, the Canonical Tantras [IW]

ring nge ba - every day warm meals [JV]

ring nge ba - continual [RY]

ring bcad thung mthud - make up a deficiency from a surplus, cut off the long to supply the short [IW]

ring cha - 1) gcig las gcig ring ba'i cha shas; 2) distance [IW]

ring 'jam - long and gentle [JV]

ring tu skyur ba - throw at a distance [JV]

ring stabs su byan - hurried [RY]

ring thung - 1) long and short; 2) length, distance, height [IW]

ring thung - length [RY]

ring thung - distances long and short, length, relatively, long and short, length, distance [JV]

ring thung mi mnyam pa - unequal length [IW]

ring thung tshad 'jal ba - measure the length [JV]

ring mtha' - at the longest / most [RY]

ring mtha' - the longest, limit of duration [RY]

ring mthong - learned, far-sighted [IW]

ring du - for a long time, for the length of time of, for the duration of [JV]

ring du - during, when [IW]

ring du bskul - cock, that which calls from a distance [JV]

ring du khyab - 1) far-pervading; 2) pleasant smell [IW]

ring du khyab - perfume, sweet smell, scent [JV]

ring du gyur ba - the Far Reaching [7th bhumi] [IW]

ring du gyur ba - the Far Reaching [RY]

ring du 'gro ba - growing longer and longer [JV]

ring du gtong - 1) lengthen; 2) send far away [IW]

ring du gtong ba - 1) lengthen; 2) send far away [IW]

ring du gtong ba - prolong, extend elongate [JV]

ring du gtor - to prolong, extend [RY]

ring du gtor - prolong, extend [IW]

ring du mthong ba - see to a distance, foreseeing, considerate, wise person, learned [JV]

ring du 'das - far from [RY]

ring du 'dug pa'i ltung byed - the downfall of staying too long [IW]

ring du 'dug pa'i ltung byed - the downfall of stying too long [ltung byed 'ba' zhig pa dgu bcu'i nang gses, sbyin bdag gis dus ji tsam invited as a guest stay longer, or more than four months, de bsnyen bkur longs spyod pa'o] [IW]

ring du spangs pa - 1) rgyang du bskyur ba; 2) rbad de bcad pa [IW]

ring du song - elongated, stretched [JV]

ring du song ba - the one who has gone far [7th spiritual level/ bhumi] [RB]

ring du song ba - far-reaching stage, the one which goes far (level 7), far-going stage [JV]

ring du song ba - The One who Goes Far, Gone Afar, the Far-going [7th level of a bodhisattva Notes {ring du} longness, far away, {song ba} gone, become, so, as a compound, "far gone"] [IW]

ring du song ba - The 1 who Goes Far [7th bhumi] [IW]

ring du song ba - Gone Afar, the Far-going, seventh level of a bodhisattva; The One who Goes Far, one gone far (7th bhumi) [RY]

ring du song ba'i sa - the Far Going [7th bhumi] [IW]

ring du song ba'i sa - the 7th bhumi the Far Going [byang chub sems dpa'i sa bcu'i bdun pa, sa 'dir gnas pa'i byang chub sems dpa' rnams bgrod pa gcig pa'i lam sa brgyad pa thob rgyu nye bas de dang 'brel zhing rtsol bcas kyi sbyor ba'i mthar song bas sa bdun pa ring du song ba'o] [IW]

ring du song ba'i sa - the Far Reaching bhumi [RY]

ring dus - during, when [IW]

ring der - during the time that [JV]

ring drags - too long [RY]

ring drags pa - too long; x {chos thun ring drags pa sogs kyis skyo ba} being discouraged if, for example, a teaching is too long [RY]

ring mda' - rifle [JV]

ring nas - from a distance, from of old, from ancient times [JV]

ring nas 'gug - dri zhim po - [IW]

ring nas 'gugs - that attracts from smell, sweet scent [JV]

ring nas smra - speak from a distance [JV]

ring pa - remote [JV]

ring po - long time, tall, long, lengthwise [JV]

ring po - long, elongated [RY]

ring po - tall [RY]

ring po - long *, tall, far [IW]

ring po - long [space/ time/ length], tall, far [IW]

ring po nyid kyang nye bar 'ong - make even what seems very distant come close [RY]

ring po nas - from far away [IW]

ring po nas - after quite a while [RY]

ring por - {ring por ma lon pa - [IW]

ring por ma lon par - after a short time [JV]

ring por mi thogs - before too long [RY]

ring por mi thogs pa - in no time at all; before long [RY]

ring por mi thogs pa - in no time at all- before long [IW]
ring por mi thogs pa - in no time at all [JV]
ring spung pa - Ringpungpa [RY]
ring 'phur - that which soars to a great height, a star vulture [JV]
ring 'phur - 1) flying a long way; 2) a motion star/ rgyu skar; 3) in India ston pa ma byon sngon gyi phyi pa'i doctrinal master zhig //4 vulture [IW]
ring 'phur skyes - teacher of Gautama before enlightenment; teacher of Gautama in 'jig rten pa'i bsam gtan [RY]
ring 'phur skyes - teacher of Gautama before enlightenment [IW]
ring ba - distant, long, high, tall [comp ring po] [IW]
ring ba - distant, long, high, tall [RY]
ring ba - earlier, long range [IW]
ring ba - lingering (sound), protracted [RY]
ring ba - length of space, length of time, enduring, 1 of dbyibs gzugs brgyad, longer, long [JV]
ring ba lnga - 5 objects to be long admired (arms, eyes, breast, nose, knees) [JV]
ring ba dang nye ba - earlier and immediate [preparations] [IW]
ring ba ma yin nyid - no distance [RY]
ring ba rel - sarira [IW]
ring ba'i rgyu - underlying/ long-term cause [RB]
ring ba'i rgyu rkyen - remote cause [IW]
ring ba'i 'chi ltas - signs long before death [IW]
ring ba'i 'chi ltas - signs long before death [messengers and dreams etc. bad signs, changing/ unstable bodily appearance etc.] [IW]
ring ba'i gzhi shes - ground awareness that i far off [from fruition] [gzhi shes gang zhig is w/o compassion and bound by grasping at true existence and is not a means of producing the fruition, the prajnaparamita; sher phyin don bdun cu'i nang gses] [IW]
ring ba'i gzhi shes - ground awareness that is far off [from fruition] [IW]
ring bar 'gyur - to remain far from [JV]
ring bar bsgangs pa'i - SA rtsal gsum [JV]
ring bar bsgangs pa'i rtsal - power to make a long jump [JV]
ring bar tsham - slender [RY]
ring bu - single, simple, solitary, unconnected, prose [JV]
ring 'bras kyi rgyu - rgyu'i rgyan gyi nang gses shig ste, ring por gnas pa'i rgyus, ring ba'i 'bras bu bskyed pa ston pa'i rgyu'i rgyan zhig [IW]
ring ma thung - neither long nor short [IW]
ring min - Before long, [RY]
ring min - not long, short [IW]
ring min - soon, quickly, in a short time [IW]
ring min - without delay, shortly, in a short time [JV]
ring min myur du - before too long, soon [RY]
ring mo - long, tall, far [IW]
ring mo - long time [JV]
ring mo skyes - a medicinal plant [JV]
ring mo zhig nas 'da' ba - TSE [IW]
ring tsam du - for some time [JV]
ring tshad - length, distance, height [IW]
ring tshad - length [IW]
ring tshad - length, longitude [JV]
ring tshad 'bring gras - medium range [length, distance, height] [IW]
ring tshad 'bring gras bskyod thub pa'i me shugs 'phur mdel - medium range ballistic missile [IW]
ring zhig - a long time [JV]
ring zhig tu - a long while, for a long time [JV]
ring zhig tu - for a long time [IW]
ring zhig na - after a long time [JV]
ring zhig lon te - after a long time [JV]
ring zhig lon pa - 1) procrastinate/ delay a long time; 2) yun ring tsam song ba [IW]
ring la - during, at, for a long distance, throughout [JV]
ring la - during the reign of [RY]
ring la - during, when [IW]
ring la - during the time of; during [RY]
ring lugs - 1) long-standing tradition; 2) -ism view, doctrine, principal; 3) chos lugs [eleg]; 4) bsam pa'i 'khyer so [IW]
ring lugs - 1) long-standing tradition; 2) -ism view, doctrine, principal [go rim ldan and complete bsam rgyun w explanatory tradition]; 3) chos lugs [eleg]; 4) bsam pa'i 'khyer so [IW]
ring lugs - tradition [RY]
ring lugs - doctrine, -ism, one's sect, old custom, our own system, our own tradition [JV]
ring lugs - 1) long-standing tradition; 2) view go rim ldan and complete bsam rgyun dang explaatory tradition [eg 'brug pa'i ring lugs]; 3) chos lugs kyi go ming zhig; 4) bsam pa'i 'khyer so [rang gnas ring lugs,//rang mos ring lugs,//rang shed ring lugs]; 5) spyi tshogs kyi lam lugs nges can zhig gam chab srid dpal 'byor gyi ma lag nges can zhig [spyi tsogs ring lugs,//ma rtsa ring lugs] [IW]
ring lugs dri med - flawless tradition [RY]
ring shar - far E [IW]
ring shos - longest, tallest [JV]
ring su mthong - be far-sighted [IW]
ring se ba - long [IW]
ring sel - Relic pills. Tiny pills of sacred substance found in the ashes after the cremation of a practitioner who has reached a certain level of realization. Ringsel. 'relic pill.' small, very hard glittering objects found in the burnt ashes of certain very great lamas [RY]
ring song gi skags nyan - rang gyis bdag med rtogs tshul gyi skor [mss] [RY]
ring srel - relic (whitish, pill-like stuff from cremation residues), SA ring bsrel [JV]
ring bsrel - tiny pearl-like relics [RY]
ring bsrel - shariram [RY]
ring bsrel - (major) relics [RB]
ring bsrel - 1) (shari'ram little lumps of relics from funeral pyres etc, tiny pill-sized white and breakable; 2) lha'i gzugs gzhug [IW]
ring bsrel - relic, SA ring srel, small very hard glittering particles found in body's burnt ashes, pellet-shaped white relics, white destructible relics from sesamum seed to an atom [JV]
ring bsrel - relics. tiny pill-sized white and breakable relic; relics, tiny pill-sized white and breakable relic. relics ringsel [RY]
ring bsrel - relics [RY]
ring bsrel rnam bzhi - four Kinds of Relics [Relics of the body of reality {chos sku'i ring bsrel} relics of bone remains {sku gdung ring bsrel} relics of clothing {sku bal ring bsrel} and relics of miniature size {nyung du lta bu'i ring bsrel} [IW]
ring bsrel rnam bzhi - four Kinds of Relics [IW]
ring bsrel rnam bzhi - Four Kinds of Relics. Relics of the body of reality {chos sku'i ring bsrel} relics of bone remains {sku gdung ring bsrel} relics of clothing {sku bal ring bsrel} and relics of miniature size {nyung du lta bu'i ring bsrel} [RY]
ring bsrel gsum - the three kinds of ring bsrel [chos sku'i ring bsrel dang, sku bal gyi ring bsrel, sku gdung gi ring bsrel bcas gsum mo] [IW]
ring bsrel gsum - the three kinds of ring bsrel [IW]
ring bsrel gsum - [TRS 72-4] [RY]
rings - plotted {rgyal srid thob pa la rings so} plotted to take over the kingdom [RY]
rings - eager, longing [RY]
rings - eager, longing, hurry, do hastily [IW]
rings - hurry, haste, make haste [JV]
rings stabs - brel ba byed pa'i tshul, eagerly, hurriedly [IW]
rings stabs su - most speedily [JV]
rings pa - quick, fast, speedy, hurried [IW]
rings pa - swift, speedy [RY]
rings pa - 1) brel ba dang 'tshab pa [rings gal dza drag che ba,//rings pa'i tshul gyis lta ba,//de ring don gcod du 'gro bar rings po yod]; 2) quick, fast [rings par rgyug pa,//da lta rings par tsur shog] [IW]
rings pa rgyug pa - run fast [JV]
rings pa bzhin - eager [RY]
rings pa bzhin du - as if eager [RY]
rings pa yod - I'm in a hurry [RY]
rings pa'i tshul - {rings pa'i tshul zer ba de bla ma mjal ba la gcig tu dga' ba'i brel langs pa lta bu'i rnam 'gyur la zer ba yin} "longingly" here expressing a sense of impatience to be with the teacher, this being the only source of joy [RY]
rings pa'i bsod snyoms - quick slong ba'i bsod snyoms [IW]
rings pa'i bsod snyoms - gifts of charity requiring haste [JV]
rings par - hastily, speedily [JV]
rings po - 1) [arch] long (A; 2) brel ba dang 'tshab pa; 3) quick, fast [IW]

rings po - 1) CM: (i) (snying) ring po'i brda snying pa ste/ thung ba'i ldog zla/ rdo rings. ii) rings pa dang 'dra. I.e., swift, speedy, hurry, haste; to hurry [mss] [RY]
rings spyod zer ba - called Dirghacharayana [RY]
rings rung - though you are in a hurry [JV]
rings shing 'thad pa - MSS: used at NNI, means something like "correct and suitable." It seems to be equivalent to rigs pa 'thad pa. [mss] [RY]
rit - emaciated [IW]
rid - meager [JV]
rid - {ltogs shing rid ngal bar gyur} was tired and hungry [RY]
rid - ko rdar [IW]
rid - emaciated [RY]
rid cig sdug pa - starving, miserable creatures [RY]
rid pa - {mdog skya zhing lus rid par gyur} became thin and wan [RY]
rid pa - meager, emaciated [RY]
rid pa - lean, meager, lean, thin, emaciated, rotten thing [JV]
rid pa - bkres shing rid pa - hungry and grew weak [RY]
rin - price, value, charge [JV]
rin - price, fee'; value/ riches; price, value; price, value/ riches [RY]
rin - price, value, worth [IW]
rin skyin - payment, price and repayment [IW]
rin skyin mi dgos pa - w/o payment/ reward [IW]
rin skyin tshab gsum - price, repayment, and replacement [IW]
rin skyin tshab gsum - price, repayment, and replacement [nyos rin, gyar skyin, bor tshab gsum] [IW]
rin khyad - cost/ price differential [IW]
rin gi 'bor tshad - [total] price/ cost [IW]
rin gong - price, cost, rate, worth [JV]
rin gong - price [RY]
rin gong gi khyad par - cost/ price differential [IW]
rin gong gi srid jus - government price policy [IW]
rin gong 'god - fix a price [IW]
rin gong ngo ma - true/ net price/ value [IW]
rin gong gcog pa - depreciate, devalue [JV]
rin gong gcod - fix a price [IW]
rin gong chag - drop, lower [price] [IW]
rin gong chag pa - slump [JV]
rin gong chung chung - inexpensive [JV]
rin gong chung du btang ba - discount [JV]
rin gong chen po - dear, expensive [JV]
rin gong mnyam pa - = value/ price [IW]
rin gong mthon po - high price [IW]
rin gong bsdoms 'bor - gross value [IW]
rin gong 'phar - raise, increase [price] [IW]
rin gyis nyos - {rdo log rin gyis nyos yong} gets hit by lots of stones [RY]
rin gyis nyos pa - to reap [RY]
rin gyis bslu ba - ransom [RY]
rin dngul - money used to pay [for] something [IW]
rin can - valuable, precious [IW]
rin can - valuable, dear, costly [JV]
rin cen - SA rin chen [JV]
rin cen - [arch] high-priced, valuable, precious; 2) gem, jewel, jeweled, precious jewel [IW]
rin gcod pa - fix a price, determine a price [JV]
rin che ba - of great price, valuable [JV]
rin ched - price, cost [JV]
rin chen - fine x {grong dang rin chen skyed tshal 'di} this city and fine garden [RY]
rin chen - gem, precious, jewel, jeweled, precious jewel, very dear, valuable; jeweled, jewel, precious, gem [RY]
rin chen - Ratna, dkon mchog). Jewel, precious [RY]
rin chen - 1) high-priced, valuable, precious; 2) gem, jewel, jeweled, precious jewel; 3) 7 [IW]
rin chen - 1) high-priced, valuable, precious; 2) gem, jewel, jeweled, precious jewel; 3) (met) 7 ['khor lo dang, nor bu, btsun mo, blon po, glang po, rta mchog dmag dpon te rgyal srid rin chen la bdun yod pas grangs bdun mtshon] [IW]
rin chen - precious [RB]
rin chen - precious, valuable, dear, precious things like gold & silver & gems, gems, gold, wealth, jewels, ratna [JV]
rin chen kun 'dus kyi lung - All-embodying Jewel Scripture; One of the Eighteen Major Scriptures of the Mind Section of Dzogchen [RY]
rin chen kyi rigs - jewel/ratna family [IW]
rin chen kyi rigs - ratna/ jewel family [RB]
rin chen kyi rigs - ratna family; jewel family [RY]
rin chen skyes - gift [RY]
rin chen khri - jewel throne [RY]
rin chen mkha' 'gro - Ratna dakini, jewel dakini [RY]
rin chen mkha' 'gro - Ratnadakini [RB]
rin chen mkha' 'gro - ratnadakini [JV]
rin chen mkha' 'gro ma - ratna dakini [IW]
rin chen 'khrungs dpe'am sman ngo gsal byed - {rin chen 'khrungs dpe'am sman ngo gsal byed} [IW]
rin chen 'khrungs dpe'am sman ngo gsal byed - {rin chen 'khrungs dpe'am sman ngo gsal byed} [end of 7th century zur mkhar mnyam nyid rdo rjes dwags kong phyogs kyi sman pa rnams bsdus te bka' bgros nas brtsams pa'i sman gyi 'khrungs dpe gsal bar 'khod pa'i text] [IW]
rin chen ga ter ltar - 1 of the {gcun thabs gsum} [IW]
rin chen ga ter ltar - one of the {gcun thabs gsum} [RY]
rin chen gyi - precious [JV]
rin chen gyi rgyan cha - precious ornaments [JV]
rin chen gyi rig 'dzin - awareness-holders of precious gemstones [RY]
rin chen gyi rig 'dzin - awareness-holders of precious gemstones- [IW]
rin chen gyi rigs - Ratna family. One of the five buddha families [RY]
rin chen gru bo - The Precious Ship by Longchenpa [JV]
rin chen gling - 1) island of jewels [former fabulous jewel having island/gling? on the other side of the ocean]; 2) place in mal gro gung dkar rdzong, on S bank of mal gro ma chu [IW]
rin chen gling - 1) island of jewels; 2) place in mal gro gung dkar rdzong [IW]
rin chen gling - island of jewels [RY]
rin chen gling - jewel island [JV]
rin chen gling mchog - the supreme jewel island [RY]
rin chen gling du rin po che bsdu ba la phyin pa - went to gather jewels from the Island of Gems [RY]
rin chen dga' - joyful treasure [RY]
rin chen 'gyur byed - fake gems, trinkets [IW]
rin chen rgyal po - turquoise [IW]
rin chen rgyal mtshan - spos khang pa - (15th cent) [RY]
rin chen sgang bla brang - sa skya'i bla brang [IW]
rin chen sgron me - name of a book [JV]
rin chen sgron me - precious light [RY]
rin chen rngul brtsegs lha'i ri bo - mount sumeru [JV]
rin chen lnga - 1) {gser}. 2) {dngul} 3) {bye ru} 4) {mu men} 5) {mu tig} [RY]
rin chen lnga - the five precious things: 1) {gser}; 2) {dngul} 3) {bye ru} 4) {mu men} 5) {mu tig} [IW]
rin chen lnga - the five precious things [IW]
rin chen sngon po - mercury [IW]
rin chen che - gold [JV]
rin chen che ba - gold [IW]
rin chen chos kyi sku - embodiment of the jewel-qualities [RY]
rin chen mchog - great worth, best of jewels; best of jewels, great worth [RY]
rin chen gnyis pa - silver [RY]
rin chen snyag gi 'bru - thang sman rtsad [IW]
rin chen snying po - treasure heart [RY]
rin chen snying po - 1) the earth; 2) Vaishravana [IW]
rin chen gter ltar - one of the {gcun thabs gsum} [RY]
rin chen gter ltar - 1 of the {gcun thabs gsum} [IW]
rin chen gter mdzod - gter ma collection made by kong sprul blo gros mtha' yas [JV]
rin chen gter mdzod - + chen mo - Rinchen Terdzö. 'The Great Treasury of Precious Termas,' a collection of the most important revealed termas of Padmasambhava, Vimalamitra, Vairochana and their closest disciples, gathered by Jamgön Kongtrül Lodrö Thaye with the help of Jamyang Khyentse Wangpo. Published in 63 volumes by His Holiness Dilgo Khyentse Rinpoche, New Delhi, India, with the addition of

several more volumes of termas and commentaries. Khakyab Dorje, the 15th Karmapa, described it is these words: "The great Treasury of Precious Termas is the quintessence of the ocean-like teachings of the sugatas (buddhas), the profound Vidyadhara Pitaka of the Early Translation School." One of the Five Treasuries of Jamgön Kongtrül containing 63 volumes of terma teachings [RY]

rin chen gter mdzod - Treasury of Rediscovered Teachings, compiled, structured, and completed by Jamgön Kongtrül Lodrö Thaye; Treasure Trove of Precious Hidden Teachings [RY]

rin chen gter mdzod - 1) jewel treasure[y]; 2) {rin chen gter mdzod} [IW]

rin chen gter mdzod - Treasure Trove of Precious Hidden Teachings (collection compiled by 'Jam mgon Kong sprul bLo gros mTha' yas) [RB]

rin chen gter mdzod - 1) jewel trearur[y]; 2) {rin chen gter mdzod}/ [kong sprul yon tan rgya mtsos snga 'gyur rnying ma'i gter ston sangs rgyas bla ma nas mchog gyur bde chen gling pa'i bar gyi gter ston brgya rtsa'i gter gzhung rnams phyogs gcig tu bsgrigs pa'i po ti drug cu re gnyis can] [IW]

rin chen thal ba - Precious Thalwa, 1 of thal ba bcu gsum [JV]

rin chen dang po - gold [JV]

rin chen dam pa - holy treasure [RY]

rin chen dra ba can gyis zhus pa - 'phags pa rin chen dra ba can gyis zhus pa zhes bya ba theg pa chen po'i mdo [IW]

rin chen dra ba can gyis zhus pa - 'phags pa rin chen dra ba can gyis zhus pa zhes bya ba theg pa chen po'i mdo [bam po gcig dang sho lo ka drug cu pa, rgya gar gyi mkhan po dzny' na garbha dang, lo ts' ba bande ye shes snying pos bsgyur cing, bende dpal brtsegs kyis zhus pa'o] [IW]

rin chen gdangs - Dang energy of ratna [JV]

rin chen gdugs - precious umbrella (denotes respect) [JV]

rin chen bdun - Seven precious substances. Ruby, sapphire, lapis, emerald, diamond, pearl and coral. Sometimes the list includes gold, silver, and crystal [RY]

rin chen mdo rgyud - {rin chen mdo rgyud} inner Nyingma tantra [IW]

rin chen mdo rgyud - name of an inner Nyingma tantra [RY]

rin chen mdog bzang - gold [IW]

rin chen rdul brtsegs - Mt Meru [IW]

rin chen rdo rje - ratnavajra [JV]

rin chen ldan pa - land of jewels [RY]

rin chen sdings - Rinchen Ding, in Tsang [RY]

rin chen sdong po - byu ru'i ming [IW]

rin chen brdar phye - metal dust from rubbing [JV]

rin chen nor bdun - seven precious jewels (pad ma ra ga, in dra ni la, bai du rgya, ma rgad, rdo rje pha lam, mu tig, bye ru) [JV]

rin chen rnam rgyal - {tsha ba lo tsA ba}; disciple of Jamgön Kongtrül and Jamyang Khyentse Wangpo [RY]

rin chen rnam gsum - the three jewels/ three precious activities: 1) buddha, dharma, and sangha]; 2) rigs lam phra mo 'byed pa'i rnam dpyod, gzhung lugs gdams par shar ba'i nyams len, tshig sbyor tshul la mkhas pa'i ngag bcas gsum] [IW]

rin chen rnam gsum - the three jewels/ three precious activities; 2) rigs lam phra mo 'byed pa'i rnam dpyod, gzhung lugs gdams par shar ba'i nyams len, tshig sbyor tshul la mkhas pa'i ngag bcas gsum] [IW]

rin chen rnam gsum - the Three Jewels [RY]

rin chen sna lnga - five precious things [1) bud med kyi rgyab tu gyon rgyu'i pang gdan dang 'dra ba zhig //2) gser dang, dngul, gyu, byu ru, mu tig ste lnga la rin chen sna lnga zer, yang gser dngul zangs lcags gsha' tse ste lnga la'ang rin chen sna lnga zer] [IW]

rin chen sna lnga - five precious things (gold, silver, turquoise, coral, pearl) [JV]

rin chen sna lnga - five precious things [RY]

rin chen sna bdun - Syn {rgyal srid sna bdun}. Syn {rgyal srid sna bdun} [RY]

rin chen sna bdun - the 7 [royal] treasures [rgyal srid sna bdun te 'khor lo rin po che, nor bu rin po che, btsun mo rin po che, blon po rin po che, glang po rin po che, rta mchog rin po che, dmag dpon rin po che bcas so,//. sm {rgyal srid sna bdun} [IW]

rin chen sna bdun - the 7 [royal] treasures [IW]

rin chen sna bdun - seven precious possessions. The seven precious possessions. Identical to the seven royal possessions: the precious wheel, jewel, queen, elephant, minister, horse, and general. [RY]

rin chen sna bdun - royal treasures of a universal monarch, seven [RY]

rin chen sna bdun - (wheel, elephant, gem, wife, minister, general) [JV]

rin chen pags pa'i skye gnas - ri dwags gser gyi mdog can [IW]

rin chen spungs - the Mound of Gemstones [RY]

rin chen spungs pa - where precious things have been accumulated together, heap of precious stones, town in tibet [JV]

rin chen spungs pa'i rgyud - Tantra of Piled Gems. This scripture explains how all the qualities manifest are all the essence of space and awareness [RY]

rin chen spungs pa'i rgyud - Tantra of the Jewel Mound [RY]

rin chen spungs pa'i rgyud - tantra of the jewel mound [JV]

rin chen spungs shad - dbu can gzhir bzhag pa'i yig phreng gyon phyogs kyi mgor yig 'bru gsum ma tsang na; 'di lta bu 'bri dgos pa'i ming ste, de yang rdzogs tsig gi na ro can dang, tsigs bcad kyi rkang mtha' 'khel tse spungs shad gnyis re dang, gzhan la re re 'bri dgos shing, 'di la kyog shad kyang zer [IW]

rin chen spras pa - studded with jewels [RY]

rin chen phung pa'i mdo - the Sutra of the Jewel Mound [RY]

rin chen phun tshogs - the {'bri gung chos rgyal}; tertön; {'bri gung pa} 1509-1557 [RY]

rin chen phreng ba - Precious Garland, Skt. Ratnavali [RY]

rin chen phreng ba - text on bodhichitta by Nagarjuna; Jewel Garland; Ratnavali; one of the {rigs tshogs drug} the six logical works of the Madhyamika by Nagarjuna [RY]

rin chen phreng ba - RatnAvalI [one of the rigs tshogs drug- sm thelogical works of the MAdhyamika by Nargarjuna– text on bodhicitta. rgyal po la gtam bya ba'i phrin yig] [IW]

rin chen phreng ba - Jewel Garland, Precious Garland, Garland of Jewels; Ratnavali; Nagarjuna, 1st-2nd century [RY]

rin chen phreng ba - Jewel Garland [thd]

rin chen phreng ba - RatnavalI [IW]

rin chen 'phrul gyi thabs ldan pa - to possess the jewel of miraculous means [RY]

rin chen 'phreng ba - Nagarjuna's "Precious Garland" of advice for the King [RY]

rin chen 'phreng ba - Nagarjuna's Precious Garland" of advice for the King [IW]

rin chen 'phreng ba - ratnavali [JV]

rin chen bang mdzod - jewel treasury [IW]

rin chen byung gnas - Source of Jewels [JV]

rin chen brag gi mgul - the slope of jewel rock [mt] [IW]

rin chen brag gi mgul - the slope of 'jewel rock' [mountain] [RY]

rin chen bla ma - highest jewels [RY]

rin chen dbang rgyal - the wishfulfilling jewel [RY]

rin chen dbang sngon - blue gem stones aindra ni' la'/ aanda snyil [IW]

rin chen 'bar ba'i - sparkling/ blazing gem [IW]

rin chen 'byung - Ratnasambhava [JV]

rin chen 'byung dan - Ratnasambhava [RY]

rin chen 'byung ldan - The Jewel-born, {rin chen 'byung gnas} Ratnasambhava [IW]

rin chen 'byung ldan - ratnasambhava (south, rgyal ba rigs, yum is mamaki, mnyam nyid, rin chen, yon tan, tshor ba, nga bdag, chu, nose, yellow) [JV]

rin chen 'byung ldan - The Jewel-born. Syn {rin chen 'byung gnas} Ratnasambhava, Source of Preciousness [RY]

rin chen 'byung ldan - Ratnasambhava/ Source of Preciousness [RB]

rin chen 'byung gnas - earth, ocean, a bodhisattva [JV]

rin chen 'byung gnas - Ratnasambhava; a mine of jewels, the buddha Ratnasambhava [central figure of the ratna family.]; Ratnasambhava (yellow/ south/ jewel); one of the five buddhas [RY]

rin chen 'byung gnas - 1) (met) ocean; 2) earth; 3) the buddha Ratnasambhava [central figure of the ratna family]; 4) mine of jewels) [IW]

rin chen 'byung gnas - 1) ocean; 2) earth; 3) the buddha Ratnasambhava; 4) mine of jewels [IW]

rin chen 'byung gnas lta bu'i sems bskyed - arouse jewel mine-like bodhicitta [IW]

rin chen 'byung gnas lta bu'i sems bskyed - arouse jewel mine-like bodhicitta [sems bskyed nyer gnyis kyi nang gses, sa gnyi a ba'i rgyud kyi tshul khrims kyi phar phyin dang ldan pa'i sems bskyed ni stobs la sogs pa'i yon tan sems bskyed pa'i rten gyi dngos po nyid kyis rin po che'i 'byung gnas lta bu'o] [IW]

rin chen 'byung gnas rin chen - Source of jewels, Ratnasambhava, jewel family, ratna [RY]

rin chen 'byung gnas shi ba - ratnakarasanti [JV]

rin chen sbubs - the Precious Sphere [RY]

rin chen sbyor ba - rin po che'i rigs sman la sre skabs dug sel byed pa [IW]

rin chen mang - 1) brgya byin; 2) Buddha {rin chen mang} (/ {rin chen mchog - best of jewels, great worth [IW]

rin chen mang po yod - have many precious gems [RY]

rin chen me - buddha rin chen me [IW]

rin chen dmar po - ruby [IW]

rin chen sman - metallic and organic drugs [JV]

rin chen gtsug - {sangs rgyas rin chen gtsug} Buddha Ratnasikhin [RY]

rin chen gtsug tor - crest of jewel [RY]

rin chen gtsug tor chen - 1 of sman bla brgyad [JV]

rin chen rtse bran - jewel crest ornaments [JV]

rin chen brtsegs pa - Mt Meru, built of jewels [IW]

rin chen mdzes pa - beautiful treasure [RY]

rin chen mdzod - precious treasury, precious treasure [JV]

rin chen bzhi 'dren - great rivers like indus, ganges [JV]

rin chen zur brgyad - eight faced jewel throne [RY]

rin chen zla bas zhus pa - 'phags pa rin chen zla bas zhus pa zhes bya ba theg pa chen po'i mdo [IW]

rin chen zla bas zhus pa - 'phags pa rin chen zla bas zhus pa zhes bya ba theg pa chen po'i mdo [sho lo ka nyis brgya nyer bdun pa, rgya gar gyi mkhan po bishuddha singha' dang lo rts' ba dge slong dpal gyis bsgyur te, slad kyi pandi ta bity' ka ra singha dang lo ts' ba bande de ba tsantrasa zhus pa'o] [IW]

rin chen bzang po - 957-1055 - Rinchen Zangpo, the first translator of the New Translation period [RY]

rin chen bzang po - Rinchen Sangpo 957-1055 - First great lo tsa ba of the second transmission [RY]

rin chen bzang po - 1) lo chen rin chen bzang po [rab byung dang po ma shar sngon gyi lo drug cu re dgu sa rta lor lha ye shes 'od kyi sras su mnga' ris gu ge'i cha wao ratna ru sku 'khrungs, dgung lo gsum par rab tu byung, bcu bdun thog 'phags yul du byon nas lo bcu bzhugs, jo bo na ro ta pa sogs pandi ta bdun cu rtsa lnga bsten nas mdo rgyud sogs rig gnas gang la 'chad rtsod rtsom bsgyur thogs pa med par gyur te bstan pa phyi dar gyi skabs su gsar ma'i lo tsa' ba thams cad kyi thog mar gyur, sangs rgyas skar rgyal btul, mdo sde'i skor gzhung grans bcu bdun dang mngon pa'i gzhung so gsum, rgyud kyi le tsan brgya rtsa brgyad sogs rgya gzhung bod du bsgyur ba dang 'gyur bcos mdzad pa shin tu mang zhing, khyad par du gso ba rig pa'i skor la slob dpon dpa' bos mdzad pa'i yan lag brgyad pa'i snying po bsdus pa dang, de'i 'grel pa kha che pan chen zla ba mngon dgas mdzad pa'i zla zer sogs legs par bsgyur cing gtan la phab pas bod yul du dar rgyas gyur pas ma tsad, dpal phag mo gru pa'i dus rgya nag tu'ang dar bas rgyal po hvang the'i hu'i ai ci'i dus yar klungs mchig sman gyis bskul nas pho brang ta'i tung du ye shes dpal gyis zhus dag mdzad de brkos pa'i rgya par yang yod, lo chen 'di nyid la gso rig gi brgyud pa 'dzin pa'i slob ma'i thu bo ru gyur pa spu rengs kyi sman pa mi bzhi'i gtsos bod yul kun tu khyab par gyur te mdzad rjes shin tu che,//(958-1055]; 2) gold) [IW]

rin chen bzang po - 1) lo chen rin chen bzang po; 2) gold [IW]

rin chen bzang po - translator 958-1055 [JV]

rin chen mzes pa - beautiful treasure [IW]

rin chen 'od - light of jewels [RY]

rin chen 'od kyi gling - Regions of Jewel Light [RY]

rin chen 'od kyi gling - Regions of Jewel Light: the three upper districts (stod khams gsum) [RY]

rin chen 'od kyi rgyun - The Jewel Light Tantra [tr Vairochana] 1 of the {lung gi chos} [IW]

rin chen 'od kyi rgyun - The Jewel Light Tantra [IW]

rin chen 'od kyi rgyun - The Jewel Light Tantra [translated by Vairo]. One of the {lung gi chos}; The Jewel Light Tantra [translated by Vairo.] One of the {lung gi chos} [RY]

rin chen 'od 'phro - {rin chen 'od 'phro} [one of the {phyogs bcu'i sangs rgyas - the buddhas of the 10 directions] [IW]

rin chen 'od 'phro - {rin chen 'od 'phro} [IW]

rin chen 'od 'phro - one of the {phyogs bcu'i sangs rgyas} the buddhas of the ten directions [RY]

rin chen ri gsum - the three precious mts [ri bo gangs can dang, ri bo 'bigs byed, ri bo man dha ra bcas gsum] [IW]

rin chen ri gsum - the three precious mts [IW]

rin chen rigs - the Jewel Family [IW]

rin chen rigs - the Jewel Family, ratna family [RY]

rin chen rigs la sbyin pa rnam pa bcu - CHN [IW]

rin chen ril bu - a special medicine made of precious gems, etc [RY]

rin chen lam - precious path]; precious path [RY]

rin chen lam - precious path [IW]

rin chen sems bskyed gnyis - bodhicitta of aspiration smon pa'i sems bskyed, pra idicittotp da and bodhicitta of entering 'jug pa'i sems bskyed, prasth nacittotp da OR don dam byang chub sems absolute bodhicitta, p ram rthikabodhicitta and relative bodhicitta kun rdzob byang chub sems, s ketikabohicitta [IW]

rin chen so - teeth of jewels [RY]

rin chen gsum - the three jewels/ three precious activities: 1) buddha, dharma, and sangha]; 2) rigs lam phra mo 'byed pa'i rnam dpyod, gzhung lugs gdams par shar ba'i nyams len, tshig sbyor tshul la mkhas pa'i ngag bcas gsum] [IW]

rin chen gser 'phreng - Precious Garland of Gold [RY]

rin chog - it is worthwhile, worth the price [IW]

rin chog - it is worthwhile [JV]

rin chog - worth the price; it is worthwhile, worth the price; it is worthwhile [RY]

rin chon song - payment has been useless [JV]

rin ji tsam ri ba - what price is it worth? [IW]

rin gnyis 'khor lo - dngul sgor mo [IW]

rin mnyam - = value [IW]

rin mnyam dngos zog - = value wares/ products [IW]

rin mnyam brje 'tshong - mutually exchange/ trade [IW]

rin mnyam brje len - mutually exchange/ trade [IW]

rin rtog pa - ascertain the price, estimate the value [JV]

rin rtogs - find out the price/ value [IW]

rin thang - [inexpressibly) precious; [inexpressibly] precious [RY]

rin thang - [inexpressibly] precious, price, value [IW]

rin thang - price, cost, value, dear, precious, market price [JV]

rin thang kun - cowry, current coin of ancient india [JV]

rin thang gi chos nyid - law of value [IW]

rin thang dngul 'bab - money used to pay [for] something [IW]

rin thang can - valuable, worthy [JV]

rin thang chag - devaluate, depreciate [IW]

rin thang che - dear, costly [JV]
rin thang che ba - valuable [RY]
rin thang che ba - highly prized [RY]
rin thang che ba - high price/ value [IW]
rin thang chen po - costly, valuable [JV]
rin thang chen por brtsi ba - treasure [JV]
rin thang 'jal ba - figure out the price/ value [IW]
rin thang gtan 'bebs - fixed value [IW]
rin thang thal - invaluable, priceless [JV]
rin thang ldan pa - valuable, precious [IW]
rin thang dpag med - at any price [JV]
rin thang phab - reduce the price [IW]
rin thang bral - invaluable, priceless [IW]
rin thang bral ba - dear, precious, invaluable, priceless [JV]
rin thang bral ba - invaluable, priceless [IW]
rin thang med - invaluable, priceless [IW]
rin thang med pa - valueless [JV]
rin thang med pa - invaluable, priceless [IW]
rin thang lhag ma - surplus value [IW]
rin di - bad, musket-ball [JV]
rin di - lead, musket ball [RY]
rin dod - payment [IW]
rin dod gtong - pay, make a payment [IW]
rin rnam - rin chen rnam rgyal [IW]
rin rnam - Abbr. of {rin chen rnam rgyal} [RY]
rin pa - value, prize [RY]
rin pa - cost [JV]
rin pa - 1) gong gi tshad gzhi [dngos rin,//zog rin,//ras cha'i rin pa,//rin pa spyor gcog //rin pa gcod pa,//rin pa snyom pa,//rin gyis nyo ba]; 2) buying byed kyi money [sha rin,//chang rin,//'o rin] value, price [IW]
rin pa - * value, price [IW]
rin pa bsgrigs pa - to bargain [RY]
rin po ce - SA rin po che [JV]
rin po che - {rin chen} precious [RB]
rin po che - lama, living buddha, precious, title of lamas, gem, jewel, gold, silver, precious jewels, precious substances [JV]
rin po che - 1) precious [substance], jewel; 2) precious 1, address for tulku [IW]
rin po che - Rinpoche. 'Precious One', Tib. title for someone identified as the rebirth of an earlier distinguished Dharma practitioner. Also called tulku (sprul sku), lit. Nirmanakaya but in most cases simply a courtesy title [RY]
rin po che - incarnate lama, most precious one; Precious One, precious substances, gem, jewel, precious, ratna. most precious one; Precious One, precious substances, gem, jewel, precious, ratna. incarnate lama, most precious one, Rinpoche [RY]
rin po che kun - 1 of man ngag lung chen bco brgyad [JV]
rin po che bkod pa - jeweled array [RY]
rin po che bkod pa - jewelled array [IW]
rin po che 'khor lo - major klong sde tantra [JV]
rin po che rgyal tsa - {rin po che rgyal tsa [phag mo gru pa rdo rje rgyal po'i slob ma principal one of the khro phu bka' brgyud, rab byung gnyis pa'i sa pho khyi la gtsang gi shab smad du 'khrungs, zhang po gnubs kyi rgyal phran zhig yin pas rgyal ba'i tsa bor grags, rab byung gsum pa'i lcags yos lor khro phur lha khang dang grwa shag bzhengs te slob ma 'dus nas khrid btab, shing yos lo la 'das,//(1118-1195) [IW]
rin po che rgyal tsa - {rin po che rgyal tsa [IW]
rin po che sgron me'i rgyud - Jewel Lamp Tantra. One of the Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]
rin po che lnga - the five precious jewels [RY]
rin po che gcig gi mthus kyang - the power of even one of these gems [RY]
rin po che sna lnga - the five precious substances [gold, silver, turquoise, coral, pearl] [IW]
rin po che sna lnga - the five precious substances. gold, silver, turquoise, coral, pearl [RY]
rin po che sna lnga - 5 precious metals (gold [JV]
rin po che sna lnga - the five precious metals [RY]
rin po che sna lnga - the five precious substances [IW]
rin po che sna bdun - 7 royal treasures [JV]
rin po che sna bdun - the 7 precious things/ royal treasures [rin chen sna bdun} padma r' ga dang, aindra ni' la, beed'urya, mrgad, rdo rje pha lam, mu tig byu ru bcas bdun, yang, beed'urya dang, gser, dngul, rdo shel, spug mu tig dmar po, rdo'i snying po bcas bdun,//. OR 7 royal treasures of the universal monarch] [IW]
rin po che sna bdun - seven royal treasures of the universal monarch; 7 precious substances; seven royal treasures of the universal monarch, the seven royal treasures [RY]
rin po che sna bdun - the 7 precious things/ royal treasures [IW]
rin po che sna tshogs - a variety of precious stones [RY]
rin po che sna tshogs las grub pa'i pad ma 'dab ma 'bum brdal - a lotus of many kinds of jewels with a hundred thousand petals, in full bloom [RY]
rin po che spung ba - 1 of 17 man ngag sde tantras [JV]
rin po che spungs pa - nt. Heaped Jewels [RY]
rin po che spungs pa'i rgyud - nt. Tantra of Heaped Jewels [RY]
rin po che phreng ba'i rgyud - Jewel Garland Tantra. One of the Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]
rin po che 'bar pa - [Shri Guhyasamaajatantrararaaja-t.iikaa candraprabhaanaama] one of the {chos bcu bzhi} fourteen treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes}; [Shri Guhyasamaajatantrararaaja-t.iikaa candraprabhaa-naama] one of the {chos bcu bzhi} fourteen treatises on the Guhyasamaja commentaries by {sangs rgyas ye shes} [RY]
rin po che 'bar ba - the blazing of gemstones- S'ri Guhyasamaajatantrararaajatiikaa candraprabhaa-naama [IW]
rin po che 'bar ba - the blazing of gemstones- S'ri Guhyasamaajatantrararaajatiikaa candraprabhaa-naama [one of the {chos bcu bzhi - 14 treatises on the Guhyasamaja commentaries by {sangs-rgyas ye shes} [IW]
rin po che 'bar ba - the blazing of gemstones [RY]
rin po che 'bar ba'i khri'i khar bzhugs - took his seat upon a dazzling jewel-encrusted throne [RY]
rin po che 'bar ba'i rgyud - Shining Jewel Tantra. One of The Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]
rin po che sbubs - precious interior [JV]
rin po che rdza ri pa - {rdza ri ras pa shes rab dpal} a bka' rgyud pa master [RY]
rin po che zangs kyi yi ge can - nt. Text of Precious Copper Letters [RY]
rin po che yi rgyan brgyad - eight jewel ornaments [of a sambhogakaya buddha] [RY]
rin po che yi rgyan brgyad - (Tse Rig- [IW]
rin po che rang 'bar gyi 'khor lo - a glowing jewelled wheel [RY]
rin po che la reg pa'i ltung byed - the downfall of touching precious things [because of low-minded thoughts, touch rang la mi dbang ba'i jewels, pearls etc jewels or rin po che'i ming gis smros pa and conches, great drums and, weapons, ltung byed 'ba' zhig pa dgu bcu'i nang gses] [IW]
rin po che la reg pa'i ltung byed - the downfall of touching precious things [IW]
rin po che la reg pa'i spang ba - the abandonment- faullt of touching precious things [spang ltung sum cu'i nang gses, chags sems kyi sgo nas rung ba ma byas pa'i gser la sogs pa'i rin po che la reg gam reg tu bcug nas bdag gir byas pa'o] [IW]
rin po che la reg pa'i spang ba - the abandonment-fault of touching precious things [IW]
rin po che len du 'gro bar - make his fortune in gems {rgya mtshor rin po che len du 'gro bar chas} - going to sea to make his fortune in gems [RY]
rin po che sems bskyed gnyis - Syn {sems bskyed rnam gnyis}; Twofold Precious Enlightened Attitude. The attitudes of aspiration {smon pa'i sems bskyed} and of undertaking. or entrance {'jug pa'i sems bskyed} [RY]
rin po che sems bskyed gnyis - 2-fold Precious Enlightened Attitude [aspiration {smon pa'i sems bskyed} and undertak-

ing or entrance {'jug pa'i sems bskyed} [IW]

rin po che sems bskyed gnyis - 2-fold Precious Enlightened Attitude [IW]

rin po che'i skyems - precious drink [IW]

rin po che'i khri - a jewel throne, a throne of precious substances; a jewel throne, a throne of precious substances [RY]

rin po che'i khri - throne of jewels/ precious substances [IW]

rin po che'i gling - a fabulous island [JV]

rin po che'i rgyan - precious ornaments [JV]

rin po che'i rgyan gyis brgyan pa - ornamented with jewels [RY]

rin po che'i rgyan brgyad - Eight jewel ornaments. The crown, earrings, choker, short necklace, long necklace, arm rings, bracelets and anklets, belt [RY]

rin po che'i rgyan brgyad - the eight jewel ornaments; [TRS 144-1]; the eight jewel ornaments. 1) {dbu rgyan}. 2) {snyan rgyan} 3) {mgul chu} 4) {do shal} 5) {so mo do} 6) {dpung rgyan} 7) {phyag zhabs kyi gdu bu} 8) {sku regs}; Eight jewel ornaments; the eight jewel ornaments. 1) {dbu rgyan}. 2) {snyan rgyan} 3) {mgul chu} 4) {do shal} 5) {so mo do} 6) {dpung rgyan} 7) {phyag zhabs kyi gdu bu} 8) {sku regs}; the eight jewel ornaments. 1) {dbu rgyan}. 2) {snyan rgyan} 3) {mgul chu} 4) {do shal} 5) {so mo do} 6) {dpung rgyan} 7) {phyag zhabs kyi gdu bu} 8) {sku regs} [RY]

rin po che'i rgyan brgyad - the 8 precious ornaments [IW]

rin po che'i rgyan brgyad - the 8 precious ornaments [dbu rgyan dang, snyan rgyan, mgul rgyan, phyag bdub, zhabs gdub, sked rags, do shal, se mo do bcas brgyad do,//. the 8 jewel ornaments 1) {dbu rgyan} 2) {snyan rgyan} 3) {mgul chu} 4) {do shal} 5) {so mo do} 6) {dpung rgyan} 7) {phyag zhabs kyi gdu bu} 8) {sku regs} (chn] [IW]

rin po che'i rgyal po - turquoise [IW]

rin po che'i sgron me - jeweled lamps [RY]

rin po che'i sgrom - chest made of gold or silver studded with precious stones [JV]

rin po che'i cod pan - TSE [IW]

rin po che'i cod pan - jeweled crown [RY]

rin po che'i mchod rten - jeweled stupa [RY]

rin po che'i mchod rten - a jeweled stupa [RY]

rin po che'i 'jim pa - mortar composed of pulverized cement of marvelous properties [JV]

rin po che'i tog - the precious top-ornament [RY]

rin po che'i gter - treasury, mine of jewels/ precious things [IW]

rin po che'i gdan - precious/ jewel seat [IW]

rin po che'i gdugs - precious umbrella [bkra shis rtags brgyad kyi nang gses shig] [IW]

rin po che'i gdugs - precious umbrella [IW]

rin po che'i gdugs - jewelled umbrella [JV]

rin po che'i spar khab - gsang ba snying po'i 'grel pa spar khab [RY]

rin po che'i pho brang gser dang mu tig gis brgyan pa - a palace ornamented with gold and pearls [RY]

rin po che'i phyag shing - jewel scepter, a rod of precious material [RY]

rin po che'i phreng ba - {rin chen phreng ba} ratna mala, Ratnavali by Nagarjuna [IW]

rin po che'i phreng ba - Syn {rin chen phreng ba} Ratnamala, Ratnavali by Nagarjuna [RY]

rin po che'i 'byung gnas lta bu'i sems bskyed - TSE [IW]

rin po che'i sbubs - precious enclosure/ inner space/ matrix [RB]

rin po che'i sbubs - Precious Sphere. Same as "precious realms of spontaneous presence." {lhun grub rin po che'i sbubs} precious enclosure/ inner space [RY]

rin po che'i sbyor ba - sulfates or carbonates of metallic medicines [JV]

rin po che'i myu gu - precious plants [RY]

rin po che'i sman - precious jewel med. [including mer bsregs pa'i tse mi zhu ba gyu byur lta bu mi zhu ba'i khams kyi rigs dang, mer bsregs pa'i tse zhu ba gser dngul lta bu zhu ba'i khams dang gnyis mchis] [IW]

rin po che'i sman - precious jewel med. *] [IW]

rin po che'i sman - medicines from precious materials [JV]

rin po che'i sman gtso bo dgu - CHN [IW]

rin po che'i mdzod - precious treasury [IW]

rin po che'i mdzod - precious treasury [occurs in titles] [IW]

rin po che'i gzi brjid - brilliance of jewels [RY]

rin po che'i 'od - jewel light [RY]

rin po che'i rigs - the ratna / jewel family / aspect [RY]

rin po che'i rigs - the ratna/ jewel family/ aspect [IW]

rin po che'i lus - gem like body [RY]

rin po che'i lham ran pa - the jeweled boots [RY]

rin po che'i lhun po - heaps of jewels [RY]

rin spungs - a town in tsang, name of a place in west Tibet [JV]

rin spungs - {rin spungs} rdzong [bod rang skyong ljongs kyi gzhung rgyud dang yar klungs gtsang po'i rked rgyud du yod, rdzong mi dmangs srid gzhung de byams chen zhol du yod] [IW]

rin spungs - {rin spungs} rdzong [IW]

rin spungs - county in 21th cent Tibet. [RY]

rin spungs snyan 'grel - {rin spungs snyan 'grel} [IW]

rin spungs snyan 'grel - {rin spungs snyan 'grel} [snyan ngag me long gi 'grel pa seng ge'i nga ro zhes bya ba ni, dus rabs bcu drug par sde pa rin spungs pa ngag dbang 'jigs grags kyis mdzad pa'o [IW]

rin spungs pa - {rin spungs pa} [IW]

rin spungs pa - {rin spungs pa} [rab byung bdun pa'i skabs su phag gru sde srid dbang grags pa rgyal mtsan gyis nam mkha' rgyal mtshan gzhis ka rin spungs kyi rdzong dpon dang, sa skya'i dpon chen, chu mig gi khri dpon bcas su bskos, rab byung brgyad pa'i sa sprul lor rin spungs kun bzang pas sa skya pa sangs rgyas 'phel dang go ram bsod nams seng ge dang mchod yon du 'brel te 'bras yul skyed mos tsal gyi bshad grwa btsugs shing, sa khyi lor rta nag thub bstan rnam rgyal gyi dgon pa 'debs pa'i mthun rkyen mdzad, de'i sras don yod rdo rjes lcags glang lor skyid shod phyogs su dpung 'jug dang sne'u gdong rtsis len sogs byas, zhva dmar chos grags pa dang bka' bgros nas lcags khyi lor yangs pa can gyi gtsug lag khang sde dang bcas pa 'dzugs pa'i mthun rkyen mdzad, rab byung dgu pa'i shing glang lor sde pa zhing shag pa tse brtan rdo rjes gyen log byas pas rin spungs pa'i srid dbang shor,//1374-1440//1449//1478//1481//1490//1565/] [IW]

rin spungs mtso la - rin spungs mtsho pass [yar klungs gtsang po'i rked rgyud kyi lho 'g u yod cing de'i mtho tsad rgya mtso'i ngos nas smi 5438 yod,//5438/ [IW]

rin spungs mtsho la - rin spungs mtsho pass [IW]

rin spungs rdzong - {rin spungs} rdzong [IW]

rin phe'u - PRC $ currency jin min pi [IW]

rin byin - rin gong sprad pa [IW]

rin byin - giving the price of, telling the worth of [JV]

rin byung - SA rin chen 'byung ldan [JV]

rin 'bab - cost [JV]

rin 'bab - [total] price/ cost [IW]

rin 'bab pa - falling in value [JV]

rin 'bebs pa - / 1 {rin gcog pa; 2) rin gong rgyag pa [IW]

rin 'bebs pa - lower the price [JV]

rin 'byung - Ratnasambhava [IW]

rin 'byung - Ratnasambhava [rin chen 'byung ldan te, rgyal ba rigs lnga'i ya gyal lho'i de bzhin gshegs pa] [IW]

rin 'byung - rin chen 'byung gnas - Ratnasambhava. N. of a Buddha, Lord of the Jewel Family [RY]

rin 'byung gi dam tshig bzhi - TSE [IW]

rin 'bri ba - falling in value [JV]

rin sbra gnyis med - w/o cost or postage [IW]

rin med - w/o cost, free [IW]

rin med - worthless, free, gratis [JV]

rin med du - gratis [JV]

rin tshad - price [IW]

rin tshab - [re]payment [IW]

rin tshab sprod - [re]pay [IW]

rin brdzangs - a dowry [RY]

rin la byung ba - received as fee for [RY]

rin shas nyos - bought with money or price [JV]

rin hrin - ginseng [IW]

rib - lies, cheating [IW]

rib - short time, a little while [JV]
rib byed - lie, cheat [IW]
rib ma - fence, hedge, enclosure [RY]
rib ma - fence, hedge, enclosure, wall [IW]
rib ma - fence, hedge, enclosure [rdo shing dang tsher mas gyang gi tsul du bskor ba'i ra ba,//tsal zhing rnams rib mas bskor ba] [IW]
rib tsam - 1) just a little [time]; 2) khram pa'i rnam pa'am gya' yod pa [IW]
rib tsam - a moment [JV]
rib tsam sgug rogs gnang - please wait a bit [IW]
rib tsam mthong byung - I got just a glimpse [IW]
rib rib - 1) just a moment, 'khyug tsam; 2) unclear appearance [IW]
rib bshad - lie, cheat [IW]
rim - level, stage, succession, grade, procedure, gradual; gradual, level, stage, succession, grade, procedure [RY]
rim - level, stage, succession, grade, procedure, gradual [IW]
rim skyel - rim bzhin skyel ba'i ming,//'grul pa rim skyel,//bya 'os rim bskyal [IW]
rim skyes pa - the gradual person who develops slowly like a barley sprout [JV]
rim 'khrid pa - progressive guidance [RY]
rim gyis - by stages, gradually, in succession, smoothly [IW]
rim gyis - consecutively, sequentially [RY]
rim gyis - gradually, by degrees [IW]
rim gyis - gradually by degrees, successively, gradually, slowly [JV]
rim gyis - developmentally; gradually/ in stages; eventually [RB]
rim gyis - by stages, gradually, in succession, smoothly, developmentally; progressively, in stages; eventually, consecutive [RY]
rim gyis - sooner or later [RY]
rim gyis goms pa - gradually trained [RY]
rim gyis 'gyur - change gradually, evolve [IW]
rim gyis 'jug pa - entering gradually [RY]
rim gyis ltar bsgom - gradual meditation [JV]
rim gyis bltar bcug - to apply one after the other [JV]
rim gyis pa - 1) like stairs go gradually from lower to higher, Gradual type/ realization/ path; 2) Kagyu mahamudra gradual meditation method [IW]
rim gyis pa - 1) like stairs go grandually from lower to higher, Gradual type/ realization/ path; 2) Kagyu mahamudra gradual meditation method [as preliminaries one mist have the ordinary path, abhisheka, the developing and perfecting stages, then in meditation examining the arising enduring and cessation of one's own mind, and the time one sees it does not exist at all that is the mind transmission] [IW]
rim gyis pa - person who proceeds developmentally [RB]
rim gyis pa - Gradual type. A practitioner taking the gradual approach to enlightenment [RY]
rim gyis pa - gradual type, gradual learners, the gradual person who develops slowly like a barley sprout, gradualist, gradualists [JV]
rim gyis pa - Gradual type, Gradualist, the gradual realization, the gradually attained path to liberation; the gradually attained path to liberation. person who proceeds developmentally [RY]
rim gyis pa grol lam rnam gsum - three Aspects of the Gradual Path to Liberation [Mah yoga: The basis characterised as discriminative awareness is the view {rgyu shes pa'i mtshan nyid lta ba} the conditions characterised as the entrance are contemplation {rkyen 'jug pa'i mtshan nyid ting nge 'dzin} and the result brought about by the path is the awareness holder {lam gyur gyi 'bras bu rig 'dzin} [IW]
rim gyis pa grol lam rnam gsum - Three Aspects of the Gradual Path to Liberation, according to Mahayoga. The basis characterized as discriminative awareness is the view {rgyu shes pa'i mtshan nyid lta ba} the conditions characterized as the entrance are contemplation {rkyen 'jug pa'i mtshan nyid ting nge 'dzin} and the result brought about by the path is the awareness holder {lam gyur gyi 'bras bu rig 'dzin} [RY]
rim gyis pa grol lam rnam gsum - three Aspects of the Gradual Path to Liberation [IW]
rim gyis pa dang cig char ba - gradual or instantaneous type [RY]
rim gyis pa'i grol lam gsum - mahayoga: the ground characterized as knowledge or discriminating awareness is the view, {rgyu shes pa'i mtshan nyid lta ba; conditions characterized as entrance are meditation {rkyen 'jug pa'i mtshan nyid ting nge 'dzin}; the fruition brought about by the path is being a rigdzin/ awareness holder {lam gyur gyi 'bras bu rig 'dzin} GD [IW]
rim gyis ba'i sna tshogs gnyis med pa - sequential non-pluralists [JV]
rim gyis rdzogs - will gradually be perfected [RY]
rim grangs - numerals, #s, mathematical progression [IW]
rim gras - stratum, class [IW]
rim gras - stratum, class [1 among similar kinds/ classes having divided into different spyi tshogs kyi thob thang, those levels or classes, EG among farmers, poor and middle rank levels; 2) gral rim gyi 'byung khungs mi 'dra na'ang 'dra ba re zung la brten nas byung ba'i spyi tshogs kyi tshogs pa EG brain klad pa'i ngal rtsol gtso bo byed mkhan shes yon can lta bu] [IW]
rim gri - hunger [RY]
rim gro - 1) respect, reverence, service, worship, veneration; 2) obstacle clearing/ healing rites, long life practice/ service, religious ceremony, rite [of aid] [IW]
rim gro - perform healing rituals [RY]
rim gro - any regular religious service, honor, homage [JV]
rim gro - attendants, aides/ to honor, serve, pay homage to [RY]
rim gro - bya dga' dang rim gro cher mdzad - proceeded to conduct many feasts and ceremonies [RY]
rim gro bskyed pa - the intention of applying it [RY]
rim gro bgyi ba - {dngos su bzhugs la rim gro bgyi ba med} they do not honor him while he is present in person [RY]
rim gro chen po - great sacrificial festival [JV]
rim gro chen po byas kyang - although they performed purifying rituals [RY]
rim gro dang bkur sti - serving and respecting [RY]
rim gro pa - principal attendant [RY]
rim gro ba - rites of aid, healing ceremony [RY]
rim gro ba - 1) * principal attendant; 2) long life practice performer; 3) rites of aid, healing ceremony [IW]
rim gro ba - 1) [zhabs phyi'am zhabs tog pa] principal attendent; 2) long life practice performer [zhabs brtan sgrub mkhan]; 3) rites of aid, healing ceremony [IW]
rim gro ba - ritual specialist, attendant, SA rim 'gro ba, attending servant, aide-de-camp [JV]
rim gro byed pa - to use for a rite of aid [RY]
rim gro byed pa - use for a rite of aid [IW]
rim gro bla na med pa - ther highest respect/ veneration [IW]
rim gro bla med - extraordinary religious service [JV]
rim gro'i gnas - place of religious service [JV]
rim gro'i las - 1) servant, attendant; 2) doing long life practice [IW]
rim gro'i las - 1) servant, attendant; 2) doing long life practice [zhabs brtan gyi bya ba] [IW]
rim gror btang - to use for a rite of aid [RY]
rim gror btang - use for a rite of aid [IW]
rim gros thar 'gyur - he will yet be cured by religious ceremonies [JV]
rim dgu'i theg pa - the nine gradual vehicles [RY]
rim 'gro - 1) honor, respect. 2) rites of aid, healing ceremony [RY]
rim 'gro - religious ceremonies, serving, religious offerings, rites of aid, healing ceremony [JV]
rim 'gro - rites of aid, healing ceremony [for anything] [IW]
rim 'gro chen po - great sacrificial festival [JV]
rim 'gro pa - attendant, attending servant, aide-de-camp [JV]
rim 'gro ba - attendant, aide-de-camp, household officials, priest conducting daily service [JV]
rim 'gror byas pa - to be honored, respected, revered [RY]

rim 'gros - rim pa ltar ram gom pa rim bgrod [IW]

rim rgyas - gradually over-spreading [RY]

rim brgal - irregular, not gradual [IW]

rim brgal zhu gtug - appeal to a higher court in an irregular manner [IW]

rim brgyud - lineal transmission from 1 to another [IW]

rim brgyud - lineal transmission [RY]

rim bsgrub - rtsa bsgrub bzhin mi byed par snga ma snga ma'i steng du dhru wa bsres pa'i sgo nas rjes ma rjes ma rim gyis sgrub pa [IW]

rim nga gsal sgron - by Tsongkhapa [RY]

rim nga gsal sgron - Torch Illuminating the Five Stages, by Tsongkhapa [RY]

rim lnga - the system of practical application of the father tantras especially taught by Nagarjuna and Aryadeva and Chandrakirti (body, speech, mind, illusory body, unity) [JV]

rim lnga - five stages [RY]

rim lnga - Five Stages; text name [RY]

rim lnga - Five Stages. The system of practical application of the Father Tantras especially taught by Nagarjuna and his two spiritual sons, Aryadeva and Chandrakirti. They consist of the three solitudes of body, speech and mind; illusory body, and unity [RY]

rim lnga - Five Stages [thd]

rim can - successively [JV]

rim can - gradual, in turn, progressively [IW]

rim can - graded/ developmental (system); gradual [RY]

rim can - graded/ developmental (system) [RB]

rim cig char - gradually and altogether [JV]

rim gcig - once, one time [JV]

rim chag - decrease gradually [IW]

rim mched - gradual spreading/ diffusion/ dissemination [IW]

rim 'jug - gradual involvement / engagement [RY]

rim nyams rim stongs - in order skyo ru song ba and khyim gzhis stongs pa [IW]

rim gnyis - Two stages. 'development stage' and 'completion stage.' [RY]

rim gnyis - two stages, The creation stage {bskyed rim} or utpattikrama. and the perfection stage {rdzogs rim} or sampanna krama. of meditation according to the vehicles of tantra [RY]

rim gnyis - two stages of tantra meditation [creation/{bskyed rim} / utpattikrama and perfection, {rdzogs rim}, sampanna krama] [IW]

rim gnyis - two stages of tantra meditation [IW]

rim gnyis - the two stages dvikrama [1) developing and completion stages of mantrayana utpattikrama/ sampannakrama sngags lam gyi bskyed rim, rdzogs rim OR two Stages of the Path, according to Mah yoga: The path of skillful means {thabs lam} and the path of liberation {grol lam} [IW]

rim gnyis kyi ting nge 'dzin bsgoms pa - trained in the samadhi of the two stages; practiced the development and completion stages [RY]

rim gnyis kyi rnal 'byor pa - the yogas/ yogins of the two stages [utpattikrama and sampannakrama] [IW]

rim gnyis kyi rnal 'byor pa - the yogas/ yogins of the two stages [IW]

rim gnyis kyi rnal 'byor pa - a yogi / practitioner of the two stages [RY]

rim gnyis kyi lam - Path of the two stages. The two stages of development and completion which are the means and knowledge (prajna and upaya) of Vajrayana practice [RY]

rim gnyis rnal 'byor - two-stage yoga [JV]

rim star - succession, series [IW]

rim bstar - series, order, sequence [IW]

rim mthud - 1 after another, in succession [IW]

rim dang rim min - in order and reverse order [the sun coursing in the six huses Cancer etc. is in order, and the six Capricorn etc. in reverse order, the five planets and comet mjug ring also rigs 'gre'o] [IW]

rim dang rim min - in order and reverse order [IW]

rim du - progressively. Syn {rim gyis} [RY]

rim ldabs - double [JV]

rim pa - stage (of practice)/ level; progression/ sequence [RB]

rim pa - layer, stratum, order, series, succession, separate order, method, degree, stage, time multiple, process, phase, category, course, respective, specification [JV]

rim pa - degree, rank, level, grade, succession, part, chapter, sequence, sections, succession, order, phases, progression, turn, series, steps, sequence of events, procedure- series, succession, stage, [IW]

rim pa - rank, level, grade [IW]

rim pa - stage, degree, rank, level, grade, part, chapter, sequence, progression, sections, succession, order, phases, progression, turn, series, steps, sequence of events, procedure; in category, a multiplication (x's); rank; series, stage (of practice) [RY]

rim pa - degree, rank, level, grade, succcession, part, chapter, sequence, sections, succession, order, phases, progression, turn, series, steps, sequence of events, procedure- series, succession, stage, ['khyud pas yul dang bcas pa sbyor ba kha sbyor gyi}. snga phyi'am mtho dma'i khyad par la gzhid nas bsgrigs pa'i star phreng,//go rim,//bang rim,//mtho rim,//dma' rim,//snga phyi'i rim pa,//sa bab rim gyis gzhol ba,//rim pa khag //rim pa so so,//rim par phye ba,//rim pa 'bebs pa,//rim pa khrigs chags su gnas pa,//rgan rim,//rim pa ltar byed pa,//rim dang gnyis,//ci dang ci 'dod kyi bya ba'i rim pa ma 'khrul ba,//] [IW]

rim pa - chapter; {rim par phye ba gsum pa} third chapter [RY]

rim pa gong ma - higher rank/ level/ grade, superior [IW]

rim pa brgyad - the eight vehicles from worldly vehicle of devas and humans up to anuyoga [JV]

rim pa lnga pa - 5th rank [IW]

rim pa lnga pa - {rim pa lnga pa} [IW]

rim pa lnga pa - {rim pa lnga pa} [by Nagarjuna/ klu sgrub kyis brtsams pa'i gsang sngags skor gyi bstan bcos shig] [IW]

rim pa lnga'i don mdor bshad pa rnal 'byor pa'i yid 'phrog} -{rim pa lnga'i don mdor bshad pa rnal 'byor pa'i yid 'phrog [pandi ta thub pa dpal bzang pos mdzad pa - lo ts' ba dge slong rin chen grub kyis bsgyur pa'o] [IW]

rim pa lnga'i don mdor bshad pa rnal 'byor pa'i yid 'phrog - {rim pa ltar - [IW]

rim pa can gyi rgyan - don rgyan gyi nang gses shig ste, mtshon bya dpe can gyi khyad chos 'ga' zhig sngon la bkod pa de rnams mtshon byed dpe'i dngos pos go rim bzhin du mtshon par byed pa'i rgyan zhig /[IW]

rim pa gnyis - Two Stages of the Path, according to Mahayoga. The path of skillful means {thabs lam} and the path of liberation {grol lam}. the two stages [of the path of Mahayoga]. {thabs lam, grol lam}; Two Stages of the Path, according to Mahayoga. The path of skillful means {thabs lam} and the path of liberation {grol lam} [RY]

rim pa gnyis - the two stages [1) sngags lam gyi bskyed rim, rdzogs rim two Stages of the Path, according to Mah yoga: The path of skillful means {thabs lam} and the path of liberation {grol lam} [IW]

rim pa gnyis - the two stages [1) developing and completion stages of mantrayana utpattikrama/ sampannakrama sngags lam gyi bskyed rim, rdzogs rim OR two Stages of the Path, according to Mah yoga: The path of skillful means {thabs lam} and the path of liberation {grol lam} [IW]

rim pa gnyis - the two stages [IW]

rim pa gnyis pa'i - secondary [JV]

rim pa gnyis po'i ting nge 'dzin nyams lnga - five Contemplative Experiences of the two Stages [Mah yoga: Wavering {gyo} attainment {thob} skill {goms} firmness {brtan} and conclusion {mthar phyin} [IW]

rim pa gnyis po'i ting nge 'dzin nyams lnga - five Contemplative Experiences of the two Stages [IW]

rim pa gnyis po'i ting nge 'dzin nyams lnga - Five Contemplative Experiences of the Two Stages, According to Mahayoga. Wavering {g.yo} attainment {thob} skill {goms} firmness {brtan} and conclusion {mthar phyin} [RY]

rim pa ltar - in order, gradually, step by step [IW]

rim pa ltar drangs - take [it] down the row [IW]

rim pa ltar drangs - to take [it] down the row [RY]

rim pa ltar byed - do in order/ gradually/ step by step [IW]
rim pa bstar chags - gcig rjes gcig gis bsnol zhing tsar du dngar ba ltar du yod [IW]
rim pa bstar chags - 1 after another, w/o break [IW]
rim pa dang po - Syn {bskyed rim} [RY]
rim pa phab - be demoted [IW]
rim pa bzhin - respectively, successively, in sequence, gradually, in this same manner, variety [of songs] [IW]
rim pa bzhin - respectively; respectively, successively, in sequence, gradually, in this same manner, variety [of songs] [RY]
rim pa bzhin - successively, not all at the same time [IW]
rim pa bzhin du - successively, in sequence, gradually [RY]
rim pa bzhin du - respectively, gradually, by degrees, in order [JV]
rim pa 'og ma - lower rank/ level/ grade, subordinate [IW]
rim pa yin pa - progressive steps [RY]
rim pa yin par - progressive steps [IW]
rim pa rab 'bring tha gsum - of excellent, middling and inferior rank [IW]
rim pa la - in a gradual manner [JV]
rim pa gsum pa - third level [JV]
rim pa lhag po brtsig pa'i ltung byed - the downfall of building extra walls [ltung byed 'ba' zhig pa dgu bcu'i nang gses, in a place w unstable ground or a time of rains gnod pa srung ba'i thabs ma byas par, for 1 day for the wall of the vihara build more than 3] [IW]
rim pa lhag po brtsig pa'i ltung byed - the downfall of building extra walls [IW]
rim pa'i khyad par - rank, level, grade [IW]
rim pa'i snga rkang - the sun mtshon na is in Cancer, Leo, and Virgo the 1st three houses of the S transit [IW]
rim pa'i snga rkang - when the sun is in Cancer, Leo, and Virgo, by not discarding the 1/2 circle it is called rim pa'i snga rkang [IW]
rim pa'i snga rkang - the sun mtshon na is in Cancer, Leo, and Virgo the 1st three houses of the S transit [cf rim min–] [IW]
rim pa'i phyi rkang - the sun mtshon na is in Libra, Scorpio and Sagittarius, in the last three houses of the S transit [IW]
rim pa'i phyi rkang - the sun mtshon na is in Libra, Scorpio and Sagitarius, in the last three houses of the S transit [cf rim min–] [IW]
rim par - successively, one after another, gradually, consecutive, gradually, in series, in stages, one after another, gradual in series, in stages, one after another, slowly [JV]
rim par - successively [RY]
rim par - progressively; by turn [RY]
rim par - developmentally; by/ in stages; see also {rim gyis} [RY]
rim par - developmentally; by/ in stages [RB]
rim par skye ba - develop slowly [JV]
rim par skyes pa'i gang zag - ordinary people who are receptive to the gradual path [RY]
rim par skyes pa'i gang zag - ordinary people receptive to the gradual path [IW]
rim par bgrod pa dbang - successive gradation of empowerment [RY]
rim par mched de - increased little by little [RY]
rim par gdams pa - gradually instructing [RY]
rim par phye ba - the progressive classification [RY]
rim par phye ba - chapter; {rim par phye ba gsum pa} third chapter [RY]
rim par byon pa - successive [RY]
rim pas - developmentally; gradually/ in stages; eventually [RB]
rim pas - methodically, gradually, in stages, one after the other, slowly, by degrees, successively, by and by, gradually [JV]
rim pas - developmentally; gradually/ by/ in stages; eventually; see also {rim gyis} [RY]
rim pas - gradually, by degrees [IW]
rim pas dkrigs pa - lined up [RY]
rim dpyod - sequential investigation [RY]
rim 'phar - progressive increase [IW]
rim byung - gradual/ successive occurrence [IW]
rim byung du - successively [JV]
rim byung tshad tho - record [a'dzam gling –: world record] [IW]
rim byung tshad tho - record [a'dam gling –: world record] [IW]
rim byung tshad tho - record [IW]
rim byon - approach/ arrive in order/ successively [IW]
rim bral - disorderly, irregular, sporadic [IW]
rim bral - disorderly, irregular [JV]
rim dbye - chapter, progressive classification, abbr. {rim par dbye ba} / {rim par bye ba} [RY]
rim dbye - chapter, progressive classification [IW]
rim 'bebs pa - degrade, bring down gradually [JV]
rim 'byung - sequence, succession [JV]
rim 'byung gi - successive [JV]
rim 'byung ba - successor [JV]
rim 'byor - letters, people etc going by successively [IW]
rim min - reverse order [IW]
rim min gyi snga rkang - 'khor lo ma bsnan par if 1/2 the circle is discarded that is the rim min gyi snga rkang. then the sun la mtshon na is in Capricorn, Aquarius and Pisces [IW]
rim min gyi phyi rkang - 'khor lo bsnan nas, if 1/2 the circle is discarded that is the {rim min gyi phyi rkang}. Then the sun nyi ma la mtshon na is in Aries, Taurus and Gemini [IW]
rim min bsgom - meditate out of order/ in reverse order [IW]
rim med - disorderly, irregular, sporadic [IW]
rim rtsol - gradual efforts, the stages of practice [JV]
rim rtsol - developmental effort [RB]
rim rtsol byed pa - to follow the stages of practice [RY]
rim brtsegs - tiers, layers, progressive stacking (one above the other); {'byung bzhi rim brtsegs} the tiers of the four elements [RY]
rim brtsegs - progressive stacking (one above the other) [RB]
rim 'tsham - turn, order [IW]
rim 'dzar du 'khod pa - having arranged in order sit, gan rgya sogs kyi mjug tu the'u rim pa bzhin du 'khod pa [IW]
rim 'dzud - infiltrate, penetrate [IW]
rim bzhi - fourth rank official in traditional Tibetan government [JV]
rim bzhi - 4th rank [official in Tibetan govt] [IW]
rim bzhi - CM: sngar mi drag gi go gnas shig. MG: fourth rank official in traditional Tibetan goverment. [mss] [RY]
rim bzhin - gradually, in a row, by turn, in a line, in turn, by and by, successively, successively, gradually, one after the other [JV]
rim bzhin - gradually, in turn, progressively, successively [IW]
rim bzhin - eventually [RY]
rim bzhin - gradually, in turn, progressively; in proper order; see also {rim gyis} [RY]
rim bzhin skye ba nyer len gyi rgyu - causes for perpetuating successive arising [RY]
rim bzhin bsgom - meditate in order [on a series like the dhyanas] [IW]
rim bzhin bsgom - meditate in order [IW]
rim bzhin du - gradually, one after another [JV]
rim bzhin zad pa - lapse [JV]
rim yod - rank, level, grade [IW]
rim len dngul bun - bu lon gyar bsdu byed stangs shig [IW]
rim sel - eliminate/ solve gradually [IW]
rim gsab - gcig shul gcig gis 'tshab pa [IW]
rim gsum - Three Stages [RY]
rim bsags - gradual accumulation [IW]
rim bsags byed - accumulate gradually [IW]
rims - 'gos nad, infectious disease, epidemic [IW]
rims - epidemic, plague ['jug sgo drug nas, gradually entering into the body or from one to another sucessively, five divisions: 'brum bu, gag lhog rgyu gzer, cham pa] [IW]
rims - infectious disease, plague [JV]
rims - epidemic, plague; plague [RY]
rims - epidemic, plague [IW]
rims 'gog - epidemic prevention [IW]
rims 'gog sman khab - inoculation, vaccination [for epidemic prevention] [IW]
rims cham - influenza [JV]
rims cham - flu [IW]

rims rnying - rims nad that has lasted a long time [IW]
rims gtong ba - send or cause a plague [JV]
rims drag po - virulent contagious disease [JV]
rims drag po - 'gos nad tshabs chen [IW]
rims bdag - 'go ba'i nad kyi bdag po} [IW]
rims nad - 'gos nad, infectious disease, epidemic [IW]
rims nad - infectious disease, plague epidemic [JV]
rims nad rmongs bu - {rims nad rmongs bu} infectious disease [IW]
rims nad rmongs bu - {rims nad rmongs bu} infectious disease [caused mostly by phlegm, symptoms mentaal dullness, heavy body, insomnia 'thibs par 'byung ba zhig] [IW]
rims pa - [arch] brims pa [IW]
rims mi zad pa - typhoid fever [JV]
rims mi bzad pa - 'gos nad hard to bear [IW]
rims med pa - free from epidemic [JV]
rims smyon - gnyan nad dang 'doms pa'i rims shig [IW]
rims tshad - 1 of tsha ba'i nad [JV]
rims tshad - 'gos nad w fever [IW]
rims tshad lnga - CHN [IW]
rims gsar - new rims nad just after being caught [IW]
ri'am brag gzar po - declivity [JV]
ri'i ku shu - mt ku shu tree [IW]
ri'i dkyus - mt range/ chain [IW]
ri'i khug kyog - gorge, valley, ravine [IW]
ri'i rgyal po - Mt Meru [IW]
ri'i rgyal po - mount sumeru, himalaya mountains [JV]
ri'i rgyal po chen - spos kyi ngad can, rnam par 'dal ba, drang srong ri, gnya' shing 'dzin, rta rna ri, sa 'dzin, khor yug, dpal can, ri rab) [JV]
ri'i rgyal po chen po bcu - 10 kings of mountains (kha ba can [JV]
ri'i rgyal po ri rab - TSE [IW]
ri'i nyin srib - mts S and N [IW]
ri'i lder - the side of a hill, hillside [JV]
ri'i rna ba can - the earth [IW]
ri'i dpung pa - in the center of a mt left/right continuations [IW]
ri'i phar rgyab - back of a mt [IW]
ri'i phur bu - the earth [IW]
ri'i bu - became children of mts [IW]
ri'i bu - became children of mountains [RY]
ri'i bu - children of the mountains [JV]
ri'i sman 'thu ba - gather medicinal plants on the mountains [JV]
ri'i yom 'bog - kind of 'dag rdzas tree growing in the mts [IW]
ri'i rus sbal - hill tortoise [JV]
ri'i rus sbal - dye from the mts [IW]
ri'i logs - mt slope [IW]
ri'i gsham du - downhill [JV]
ri'i lha sngon pos lung bstan pa ltar - the blue god of the mountain foretold all that would come to pass [RY]
ri'u mig - small checks or squares or enclosures made by lines crossing each other, chart, diagram [JV]
ri'o de ran ne ro - Rio de Janeiro [IW]
rir - on the mountain [JV]
rir skyes - born in the mountain [JV]
rir gan pa - one living near a mountain [JV]
rir 'dzag - mt climbing [IW]
ril - fall, collapse, [comp ril po] whole, complete, entire, round [IW]
ril - cell, small entity [RY]
ril - all, whole, entire thing, ball, globule, dung of animals, to fall down [JV]
ril gyis - strongly; syn {til gyis} [RY]
ril gyis g.yogs pa - entirely covered, completely enveloped, wrapped up [JV]
ril grangs - whole/ total count/ # [IW]
ril 'gro - to roll [RY]
ril 'gro - roll [IW]
ril 'gro ba - roll [JV]
ril cha - zla rkang whole and in part [gnas gong ma zla rkang ril po'i grangs yin, 'og ma zla rkang ril po gcig cha 3,780 divided by 30 parts = 126, which is in 1 phase day rkang pa ril po gcig &, rkang pa ril po gcig gi cha 3,780 parts coursing (//27//125/126//=27.55//] [IW]
ril cha - zla rkang whole and in part [IW]
ril 'jog ma - celestial courtesan [JV]
ril ting - balls, globules made of flour as offerings, sacrificial water cup [JV]
ril pa - unit [RY]
ril pa spyi blugs - TSE [IW]
ril pa spyi blugs - water vessel [RY]
ril po - 1) complete zla rkang, moon step astr.; 2) all, whole, complete, entire, rolled into 1, unit, a whole, not composite/ accumulated; 2) round [opp of {du ma spungs pa} [IW]
ril po - a whole [opp. of {du ma spungs pa}; unit, a whole [opp. of {du ma spungs pa}; whole; unit, whole [RY]
ril po - solidity, entire, full, all, whole, entire thing, ball, globule, dung of animals, whole, round [JV]
ril po - 1) complete zla rkang, moon step astr.; 2) all, whole, complete, entire, rolled into 1, unit, a whole, not composite/ accumulated; 2) round *) [IW]
ril po gcig - a single whole [RY]
ril po gcig - single whole [thd]
ril po gcig - single radiant unit [RY]
ril po 'dzin - holding [the body] entirely [sgra gcan gyis nyi zla'i dkyil 'khor ril po 'dzin pa] [IW]
ril po 'dzin - holding [the body] entirely [IW]
ril po'i lhag ma - remainder of the whole [JV]
ril por - wholly, entirely [JV]
ril por 'dzin - apprehending as a whole [IW]
ril por 'dzin pa - accepting as a food-ball [JV]
ril por 'dzin pa - apprehending as a whole [IW]
ril por 'dzin pa'i bsam gtan - the meditation of apprehending as a whole [RY]
ril ba - round [IW]
ril ba - {ril ba, ril ba, ril ba} intr. v [RY]
ril ba - stumble, trip, round, cylindrical, globular object [JV]
ril ba - 1) (Tha mi dad pa) [roll down &] fall [,//rbab tu ril ba,//gyang sa nas ril grabs byas pa]; 2) Chab blug small vase) [IW]
ril ba - 1) (Tha mi dad pa [roll down &] fall, collapse; 2) [Chab blug water pouring] small vase [IW]
ril ba chab tsags can - bum pa chu tshags can [IW]
ril ba chu snying can - bum pa chu blug yod pa [IW]
ril ba spyi blugs - a round water jug (for rinsing after eating or shitting) [RY]
ril ba spyi blugs - <shesha> dge slong tshos mouth-washing water vessel, small vase tog can zhig ste rjes su pang du 'dogs rgyu'i chab blugs kyang bzos yod [IW]
ril ba zhabs tshags can - soles of the feet nas chu tshags thub pa'i bum pa [IW]
ril ba'i spyi blugs - bottle narrow in the middle, gourd-bottle [JV]
ril bu - lump, pill [IW]
ril bu - Ril bu medicinal capsule, which often contains holy substances and has been blessed by a lama [RY]
ril bu - relic pills, grain pills, pills, bead, small ball, globule [JV]
ril bu'i dngos grub - siddhi of [invisibility] pills [IW]
ril bu'i dngos grub - 1 of 8 ordinary accomplishments, SA dngos grub, efficacy of magical pills [JV]
ril bu'i dngos grub - siddhi of invisibility pills [thun mong gi dngos grub brgyad kyi nang gses, bsgrubs pas grub pa'i ril bu khar bcug pas sus kyang mi mthong zhing, gnod sbyin ltar gang 'dod pa'i gzugs su sgyur nus pa] [IW]
ril bu'i sbyor ba - {ril bu'i sbyor ba} zhi byed sman [IW]
ril bur sgril ba - roll into a pill [JV]
ril bur dril - gather into a lump [IW]
ril ma - dung pellet [of sheep/ goats] [IW]
ril ma - dung of sheep and goats, dung of sheep & rabbits & mice etc. [JV]
ril mid pa - swallow a thing entire [JV]
ril mo - complete, round [lump] [IW]
ril mo - round, cylindrical, globular object [JV]
ril tshang - way of finding animal dung habitually left, and there hunters make a trap or hole [IW]
ril 'dzin - holding [the body] entirely [RY]
ril 'dzin - dissolution (meditative process), naropa 64 [JV]
ril 'dzin - holding [the body] entirely [sgra gcan gyis nyi zla'i dkyil 'khor ril po 'dzin pa] [IW]
ril 'dzin lta ba - materialistic view [RY]
ril 'dzin brtags pa - materialistic construction [RY]
ril gzugs - whole/ total form/ shape, globular [IW]
ril ril - piece, ball, round, sphere [JV]

ril ril - round [RY]
ril ril phyed ka - hemisphere [JV]
ril ril dbyibs - spherical [JV]
ril lud - globular manure/ fertilizer [IW]
ril le phyin pa - [arch] thogs rdugs med par thal byung du phyin pa [IW]
ril sems - {ril sems gcig} (some single) collective mind/ oversoul [RB]
ril gsog - whole/ total [IW]
ris - 1) bias; 2) pattern; 3) class; 4) painting, art [par ris,//dpe ris,//lag ris,//chu ris,//zla ris,//,//khyi dang wa mo kha ris gcig]; 2) class, partiality; 3) write [a letter] [phyag ris,//sa ris,//shog ris] [IW]
ris - 1) bias; 2) pattern, figure, form, design; 3) party, team, side; 4) painting, art; 2) class, part[iality], region; 3) write [a letter] [IW]
ris - shape/ design/ curl; sections; design, pattern, motif, blueprint; 1) bias. 2) pattern. 3) class. 4) painting, art [RY]
ris - delimit, any figure, form, design, part, region, quarter, party, bias, bias, by a mountain, patterns [JV]
ris - bias/ prejudice; (arbitrary) division; preference [RB]
ris bkra - 1) [vari]colored picture; 2) tiger [IW]
ris khra - ris bkra dang 'dra [IW]
ris khra - 1) [vari]colored picture; 2) tiger [IW]
ris 'gul glog brnyan - movie [IW]
ris can - partial, prejudices [JV]
ris can - prejudiced, partial [IW]
ris can so sor - {ris can so sor grub pa} (to have ever existed as) distinct entities separate from one another [RB]
ris bcad - {ris su bcad pa} to make (arbitrary) divisions; to be partial/ prejudiced/ sectarian; to be divided [RB]
ris cha du - partially. KKP, 240.10. [mss] [RY]
ris chad - misfortune; bias, partiality [RY]
ris chad - impartial misfortune [JV]
ris chad - 1) fall into bias/ partiality; 2) not have the fortune of the dharma; 3) misfortune [IW]
ris chad blo yi mi khom rnam pa brgyad - Eight conditions that limit one's natural potential to attain freedom [RY]
ris chad blo yi mi khom pa brgyad - the 8 unfavorable [characteristics] of a biased mind [nyon mongs pa'i 'ching ba dam po yod pa dang, kun spyod shin tu ngan pa, 'khor ba la yid mi skyo ba, dad pa cung zad kyang med pa, mi dge'i sdig pa spyod pa, chos la mi sems pa, sdom pa nyams pa, dam tsig 'chal ba bcas mi khom pa brgyad do] [IW]
ris chad blo yi mi khom pa brgyad - the 8 unfavorable [characteristics] of a biased mind [IW]
ris mthun pa - (to be) alike [RB]
ris mthun pa - the 'similar class' [RY]
ris mthun pa - similar class, same status; Def. by Jamgön Kongtrül: {khams gsum pa'i sems can de dang de dag gis gang la bdag gi dngos por 'dzin pa ni phung po yin zhing de nyid 'dod gzugs su lnga dang gzugs med ud bzhi'i rgyun 'dra pa'am / yang na 'gro ba dang lus la sogs pa tha dad pa'i sems can gyi lus nang phan tshun 'dra ba} similar class, as one of the fourteen non-concurrent formations. Syn {skal mnyam} [RY]
ris mthun pa - same/ similar class/ status = {skal mnyam - similar class, syn {skal mnyam} see also same status- similar class [one of the 14 non-concurrent formations gang sems can rnams kyi lus 'dra ba ste, mi dang lha dang dud 'gro la sogs pa lam rgyud lngar skyes pa rnams so so nang 'dra ba'o,//. khams gsum pa'i sems can de dang de dag gis gang la bdag gi dngos por 'dzin pa ni phung po yin zhing de nyid 'dod gzugs su lnga dang gzugs med ud bzhi'i rgyun 'dra pa'am/ yang na 'gro ba dang lus la sogs pa tha dad pa'i sems can gyi lus nang phan tshun 'dra ba] [IW]
ris mthun pa - same/ similar class/ status = {skal mnyam - similar class, = {skal mnyam} see also same status- similar class [IW]
ris mthun par gnas pa - remain as one's similar class [RY]
ris mthun par gnas pa - remain as 1's similar class [IW]
ris non - crushed by a mountain [JV]
ris bral - impartial [JV]
ris bral - w/o near, far or direction [IW]
ris ma bcad - {ris su ma bcad pa} to be without preferences/ impartial/ nonsectarian/ unbiased [RB]
ris med - without distinction; {ris med kun la} to all without distinction [RY]
ris med - impartial, non-secterian [movement], non partial, respect for all traditions, unbiased, eclectic, without category, judgements, or evaluations, can't be catagorized in terms of, without segmentation, non- differentiation, see {ris su bchad pa med pa} Rimay, without boundaries [syncretic movement in 19th century Tibet intended to minimize sectarian rivalry and revitalize spiritual practice by making use of the texts, commentaries and procedures from many different Tibetan traditions [Tserig] [IW]
ris med - impartial, non-sectarian [movement], non-partial, respect for all traditions, unbiased, not prejudiced/ biased, eclectic, w/o category/ judgements/ evaluations/ segmentation/ differentiation/ discrimination/ distinction, can't be categorized in terms of, Rimay, w/o boundaries [IW]
ris med - Non-sectarian movement [RY]
ris med - Rimey/nonsectarian tradition [RY]
ris med - eclectics, impartiality, indifferent, hermit, eclectic movement of 19th century in eastern tibet (sde-dge, kon sprul, mkhyen brtse, mchog gling, 'ju mi pham), unrestricted, nonsectarian [JV]
ris med - nonsectarian; impartial; non sectarian; impartial, non-sectarian, non partial. respect for all traditions, nonsectarian, without partiality, unbiased, eclectic, without category, judgments, or evaluations, can't be categorized in terms of. without segmentation, non-differentiation, see {ris su chad pa med pa} Rimey, nonsectarian movement, without boundaries, a syncretic movement in 19th century Tibet intended to minimize sectarian rivalry and revitalize spiritual practice by making use of the texts, commentaries and procedures from many different Tibetan traditions. without partiality, unbiased, non-sectarian, eclectic, without category, judgments, or evaluations, can't be categorized in terms of. without segmentation, non-differentiation, see {ris su chad pa med pa} Rimey, nonsectarian movement, without boundaries, a syncretic movement in 19th century Tibet intended to minimize sectarian rivalry and revitalize spiritual practice by making use of the texts, commentaries and procedures from many different Tibetan traditions. non partial, respect for all traditions, impartial, non-sectarian, impartial, nonsectarian; respect for all traditions, impartial, non-sectarian [RY]
ris med - nonsectarian; unbiased; unconditional; impartial; without (arbitrary) division; undivided; indivisible; isc. not subject to extremes; isc. undifferentiated [RB]
ris med - {grub mtha' ris med} all traditions without sectarian bias [RY]
ris med mnyam pa chen po - great impartial equanimity; The Unbiased Great Equality [RY]
ris med mnyam pa chen po - great impartial/ unbiased equanimity [IW]
ris med bstan pa'i bdag po - Master of the non-sectarian teachings [RY]
ris med bstan pa'i bdag po - master of the non-secretarian teachings [IW]
ris med bstan pa'i bdag po - Master of the non- secretarian teachings [IW]
ris med du - without bias/ arbitrary division; unconditionally/ impartially [RB]
ris med pa - impartial; beyond partiality; one who is non sectarian, a follower of the Rimed or non sectarian movement [RY]
ris med pa - one who is nonsectarian, follower of the ris med movement [JV]
ris med pa - beyond partiality, impartial [IW]
ris tsan - class, sde tsan [IW]
ris gza' - seven (derived from the number of the greater planets together with the sun and moon) [JV]
ris bshad - explanation of a picture [IW]
ris su - in figure [JV]
ris su bkod - to write down [JV]
ris su bkod pa - wrote down [JV]
ris su bcad - particularize [JV]
ris su bcad pa - to make (arbitrary) divisions; to be partial/ prejudiced/ sectarian; to be divided [RB]
ris su bcad pa - to make arbitrary divisions/ be partial [RY]
ris su chad - incline towards [RY]

ris su chad pa - incline towards. 2) R/GD: {so so nas grub pa}, "individually established." [mss] [RY]

ris su btab pa - start to write down [JV]

ris su bor ba - 1) phyogs ris byed pa, mthong chung; 2) yal bar dor ba [bslab bya ris su ma bor ba,//rang 'gan ris su bor ba] [IW]

ris su bor ba - 1) phyogs ris byed pa, mthong chung; 2) yal bar dor ba [IW]

ris su bye bar - in all its subdivisions [JV]

ris su bris pa - drawn in pictures, decorated [RY]

ris su 'bri ba - draw [JV]

ris su ma gcod par - impartial, nonsectarian [movement], non-partial, respect for all traditions, unbiased, not prejudiced/ biased, eclectic, w/o category/ judgements/ evaluations/ segmentation/ differentiation/ discrimination/ distinction, can't be categorized in terms of, w/o boundaries [IW]

ris su ma bcad pa - nonsectarian, unbiased, impartial, unconfined, not limited to one type or category [RY]

ris su ma bcad pa - to be without preferences/ impartial/ nonsectarian/ unbiased [RB]

ris su ma chad cing - does not incline toward either-or; does not incline toward either-or [RY]

ris su ma chad ching - does not incline towards either. or; does not incline towards either. or [RY]

ris su ma chad ching - does not incline towards either or [IW]

ris su ma chad pa - unbiased nonsectarian [IW]

ris su ma chad pa - unbiased; unbiased non-sectarian [RY]

ris su ma chad pa - impartial [RY]

ris su ma chad pa - impartial, nonsectarian [movement], non-partial, respect for all traditions, unbiased, not prejudiced/ biased, eclectic, w/o category/ judgements/ evaluations/ segmentation/ differentiation/ discrimination/ distinction, can't be categorized in terms of, w/o boundaries [IW]

ris su ma chad par - impartial, nonsectarian [movement], non-partial, respect for all traditions, unbiased, not prejudiced/ biased, eclectic, w/o category/ judgements/ evaluations/ segmentation/ differentiation/ discrimination/ distinction, can't be categorized in terms of, w/o boundaries [IW]

ris su ma chod pa - impartial, nonsectarian [movement], non-partial, respect for all traditions, unbiased, not prejudiced/ biased, eclectic, w/o category/ judgements/ evaluations/ segmentation/ differentiation/ discrimination/ distinction, can't be categorized in terms of, w/o boundaries [IW]

ris su ma chod par - impartial, nonsectarian [movement], non-partial, respect for all traditions, unbiased, not prejudiced/ biased, eclectic, w/o category/ judgements/ evaluations/ segmentation/ differentiation/ discrimination/ distinction, can't be categorized in terms of, w/o boundaries [IW]

ris bsags kyi brtsi ba - accumulated to date [IW]

ru - 1) Shog, [IW]

ru - horn, province, division, part, section, at, unto, dative-locative particle, adverbializing particle, with nominalized *verb stems [JV]

ru - perspective [RB]

ru - an area, district, e.g. after a name, like {mgar rtsa'i ru} the district of Gartse; a division, part/ district [RY]

ru - 1) Shog,class, group, division; 2) horns; 4) area, district; 5) Russia(\ [IW]

ru skor - 1) 'brog dud kha shas tshogs pa'i ming,//spang ljongs kyi ru skor; 2) 'brog dud kyi khyim mtshes [IW]

ru skya - gru skya ste gru sgul ba'i shing leb [IW]

ru khag - line, team [JV]

ru khag - 1) group of many people [sde tsan,//skor skyod sman bcos ru khag]; 2) nomad tsho khag; 3) unit, team, brigade [IW]

ru khag - 1) group of many people; 2) nomad tsho khag; 3) unit, team, brigade [IW]

ru khag - brigade [RY]

ru khag gi ru mi - young pioneer [JV]

ru khag chung ba - squad, small team [IW]

ru khal - wt unit = about 25 kg. [IW]

ru gral - row, file [IW]

ru glu - team/ brigade song [IW]

ru mgo la skye - horn is growing on the head [JV]

ru rgya - Russia and CH/ India [IW]

ru rgyang sha mtha' - 1 of gnas sum cu so bdun [JV]

ru sgrig - procession, parade, to march in formation, to line up in rows [JV]

ru sgrig gtong ba - march [JV]

ru sgrig sa lam - term used in traditional society for military salute, *presenting of arms [JV]

ru brgya lding gsum - a Tibetan govt dmag dpon rank [IW]

ru bsgrigs - march in formation, line up in rows [IW]

ru nga - 1) dislike, hatred, anger, aggression; 2) ru ngar po, grudge, malice [IW]

ru nga - hatred, grudge, malice [JV]

ru nga - hatred, grudge, malice; malicious [RY]

ru ngar gad gtsang - las ka zhib tsags 'thus tsang [IW]

ru ngar tan tig - very precise/ definite/ meticulous/ fastidious [work etc] [IW]

ru ngar tan tig - very precise/ definite/ meticulous/ fastidious [work etc] [tan tan tig tig] [IW]

ru ngar po - 1) fastidious, precise; 2) easily angered, hot-tempered; 3) greedy, avaricious [IW]

ru ngar po - diligent [JV]

ru ngar po - 1) fastidious, precise [zhib tsags po,//las stabs ru ngar po,//slob sbyong ru ngar po byed pa, also about appearance]; 2) easily angered, hot-tempered [gshis ka ru ngar mdog kha po]; 3) greedy, avaricious [U ngar zhib tsags, zhib dpyad gtsang ma,//bsam blo ru ngar zhib tsags su btang ba,//skad cha shod skabs ru ngar zhib tsags med pa] [IW]

ru bcud - ro bcud [IW]

ru chen - battalion, large team/ brigade [IW]

ru chen lnga - by king srong btsan sgam pos Tibet gtsang la g.yas ru &, ru lag dbus la dbu ru &, g.yon ru, and the rest divided into three ru: ru chen khag lngar divided, snga ma gnyis la bar also called {dbus gtsang ru bzhi} [IW]

ru rta - 1) {ru rta} thang sman [SK kha lo yid 'ong ste ro tsa la mngar zhing kha ba, zhu rjes snyoms, nus pas rlung khrag 'khrugs pa'i nad dang, pho ba spos pa, glo nad, gag pa, sha ro, chu sri, zla mtshan 'khyil ba, bad kan smug po, glang thabs bcas la phan [= khyab byed, dbyug pas mtshan, smin ldan, 'od 'bar ma]; 2) sngar bod kyi yul tsan so so'i ru dmag gis bzhon pa'i rta spu mdog nges pa can zhig [IW]

ru rta - 1) {ru rta} thang sman; 2) Tibetan yul tsan so so'i ru dmag w horses of a certain color [IW]

ru rta - kind of spicy root, costus specious, costus speciosus, saussurea lappa light brown spicy root [JV]

ru bstar - a line, row [JV]

ru thung - {ru thung} bleeding nadi [IW]

ru thung - {ru thung} bleedng nadi [gru mo'i gzhu mchog sna nas lag ngar phyogs su sor bzhir gzhal ba'i gnas su yod pa'i gtar rtsa zhig ste, de gtar na mchin nad dang, bad kan smug po tsa ba rgyas pa la phan] [IW]

ru thur - animal horn [IW]

ru tho gar skyes - Rutho karkye [IW]

ru tho gar skyes - Rutho Karkye. One of {ma sang dpun dgu} Nine Masang Brothers [RY]

ru tho gar skyes - Rutho karkye [one of {ma sang dpun dgu 9 masang brothers] [IW]

ru thog - fort in tibet [JV]

ru thog - {ru thog rdzong} district * WT [IW]

ru thog - Ruthok [RY]

ru thog - a district in Tibet [RY]

ru thog - {ru thog rdzong} district [bod rang skyong ljongs kyi nub byang ngos su yod - byang ngos zhin cang yu gur rang skyong ljongs dang 'dabs 'brel yin] [IW]

ru thog - county in 21th cent Tibet. [RY]

ru thob chab kyi skor - Ruthop Chap gi Kor the Water Land of Ruthop. One of the three districts of Ngari (mnga' ris skor gsum) [RY]

ru dar - banner, military ensign of triangular shape, standard [JV]

ru dar - banner, flag, division banner, standard; [bod kyi yul tsan khag gi dmag sde so so'i dmag dar tson ris tsang ma nges pa can zhig] [IW]

ru dar - banner, flag, division banner, standard [IW]

ru dar - banner, flag, division banner, standard, banner; banner, flag, division banner, standard [RY]
ru dar 'phyar ba - display the banner, hoist the banner [JV]
ru dra - Rudras. 1) A type of unruly half-god half-demon. 2) The demon of ego-clinging [RY]
ru dra pho mo - Rudra and his consort [RY]
ru dra sme bshags - Lamenting confession of Rudra [IW]
ru dra sme bshags - Rudra's Apology. A confession included in the Immaculate Confession Tantra (dri med bshags rgyud) [RY]
ru dra sme bshags - Lamenting Apology of Rudra [RY]
ru dra sme bshags - Lamenting Apology of Rudra. Extracted from the Immaculate Confession Tantra [RY]
ru 'dud - group salute/ greeting [IW]
ru 'dren - division leader [IW]
ru 'dren - division leader; brigade [RY]
ru 'dren sde bzhi - front guard of those at a king's left right front and back [IW]
ru 'dren pa - division leader [dpung sna/ dmag gi ru sna leader] [IW]
ru 'dren pa - division leader *, leader of a column/ line/ row [IW]
ru sde - group of nomad tents. sde shog, sde tso, 'brog sde [IW]
ru sde - group of nomad tents [RY]
ru gnon - Temples built by Songtsen Gampo; District Controlling [temple], one of Songtsen Gampo's geomantic temples to guard Tibet [RY]
ru gnon - Temples built by Songtsen Gampo [IW]
ru gnon gyi lha khang bzhi - the four district controlling temples CHN [IW]
ru gnon gtsug lag khang - king srong btsan sgam po'i skabs bod chags yul gyi sa dgra srin mo gan rkyal du nyal ba lta bu'i left and right palms of the hands and soles of the feet gyi kha gnon du bzhengs pa khams glong thang sgrol ma, spa gro skye chu, tsal rigs shes rab sgrol ma, tsangs pa rlung gnon te lha khang bzhi [IW]
ru gnon lha khang - district controlling temples [RY]
ru sna - division of army, wing of army [JV]
ru sne - leader of a column/ line/ row [IW]
ru sne - leader or head of a column [JV]
ru pa - army, troops, rupa, statue [IW]
ru pi - rupee [IW]
ru po - ram [JV]
ru dpung - 1) group of many people; 2) nomad tsho khag; 3) unit, team, brigade [IW]
ru dpon - regiment commander, commander of 250 troops, major [JV]
ru dpon - brigade commander [RY]
ru dpon - 1) a Tibetan govt dmag dpon rank, commanding 250; 2) dmag dpon [IW]
ru dpon - 1) a Tibetan govt dmag dpon rank commanding 250 [heading a ru khag and under a mda' dpon]; 2) dmag dpon [IW]
ru phyag - group salute/ greeting [IW]
ru ba - nomads's them dud and shog khag [gzhung ru,//sger ru,//grwa ru] [IW]
ru ba - tent covering made of yak's hair, herdsmen of tibet [JV]
ru ba skyas spo - nomad ru khag moving from place to place [IW]
ru ba pa - person living in a yak hair tent [JV]
ru ba spo ba - nomadic life [JV]
ru ba'i tshogs - a group of yak hair tents, tent village [JV]
ru sbal - tortoise [RY]
ru sbal - tortoise, turtle [IW]
ru sbal gi rlung - connecting w the eyes, wind of the tortoise [IW]
ru ma - curded milk [JV]
ru ma - curdled milk [RY]
ru ma - 1) zho'i ru rtsi; 2) gro zhib kyi skyur rtsi; 3) chang making lees; 4) curdled milk [IW]
ru mi - young pioneer [JV]
ru mi - member of a group of many people/ nomad tsho khag/ unit, team, brigade [IW]
ru ming - name of a unit, team, brigade [IW]
ru me ni ya - Rumania [IW]
ru men nyi ya - Rumania [IW]
ru dmag - 1) troops arrayed in order/ lines; 2) ru shog gi khongs su gtogs pa'i dkyus dmag ([IW]
ru dmar - people, horses etc brdungs te having the horn of a slain animal [IW]
ru tsan - sde tshan [IW]
ru gtso - leader of a group of many people/ nomad tsho khag/ unit, team, brigade [IW]
ru rtsi - zho/ chang making lees [IW]
ru tshar - fringes [RY]
ru tshogs - cluster [JV]
ru tshogs - sde tshan nam tshogs pa [IW]
ru mtshan - military colors/ standards [IW]
ru mtshon - 1) soldiers's division-standard; 2) soldiers's weapons; 3) soldiers's division-standard and weapons [IW]
ru mtshon - lance with flag attached, colors, banner [JV]
ru mtshon - division-standard [RY]
ru mtshon - banner; ru mtshon bsnyol ba - topples the banner [RY]
ru mtshon - 1) soldiers' division-standard [dpung tshogs chen po'i ru mtshon gyis nam mkha' gang ba,//gyo sgyu'i ru mtshon 'phyar ba]; 2) soldiersd' weapons; 3) soldiers' division-standard and weapons) [IW]
ru 'dzings - 1) many tasks/ actions combined [rkyen ngan ru 'dzings]; 2) animals fighting w their horns [IW]
ru 'dzings - 1) many tasks/ actions combined; 2) animals fighting w their horns [IW]
ru 'dzin - dmag dpung ru khag leader [IW]
ru gzhi - frame [IW]
ru bzhi - the four ranges [of C T] [IW]
ru bzhi - the four ranges [of Central Tibet] [RY]
ru bzhi - four ranges [JV]
ru bzhi sog pa'i gling - Regions of Four Sogdian Areas [RY]
ru bzhi sog pa'i gling - Four Sogdian Areas: the three middle districts (bar khams gsum) [RY]
ru bzhi'i gsas sel - exorcism for the gsas of the four regions [JV]
ru zung bzhi'i skong bshags - the four sets of fulfillment and confession; abbr. of {ru bzhi'i skong ba dang zung bzhi'i bshags pa} [RY]
ru yong bza' - {ru yong bza'} [IW]
ru yong bza' - {ru yong bza'} [1 of king srong btsan sgam po'i queens gras mi nyag rgyal po'i bu mo gung ri gung btsan gyi skyed ma, who founded mig mang tsal temple] [IW]
ru yong bza' - princess married to srong btsan sgam po [JV]
ru ru - 1) tiger's roar; 2) stag's cry [IW]
ru ru - kid of deer, species of fruit tree, fruit of the dog rose [JV]
ru lag - in the center brad kyi dur ba sna having been established, in the E 'jam na bkra, in the S bal po glang sna, in the W kem gyag mig, in the N bye ma la sngon; so so'i bar du song ba'i regions's old names, among the bar dbus gtsang ru bzhi [IW]
ru lag - Ru lag, one of the two regions of Tsang [RY]
ru las skyes - {ru las skyes} [minister of bod rje dgu pa pu de gung rgyal, phal cher han shar ma'i rgyal rabs kyi gong ma hrun tis dang dus mnyam, bod kyi lo rgyus thog blon po 'dis shing gi gshol dang, lcags dang zangs bzhu ba, spang thang la sa zhing gsar sbol, chu yur bzo ba, shing gi zam pa 'dzugs pa, sol ba sreg pa, ko ba'i spyin bzo ba bcas kyi lag rtsal gsar gtod byas pas, among the 'phrul blon mdzangs mi bdun] [IW]
ru las skyes - {ru las skyes} [IW]
ru lu - rulu mantra [RY]
ru lu sngags - rulu mantra [RY]
ru lu 'bru brgyad - eight syllables of the ru lu mantra [JV]
ru le sim ha ra dza - Singharaja of Ruley. One of the first Tibetans to take ordination who received transmission from Hungkara in India. Also known as Viryaraja of Ru-yong [RY]
ru leb - flat horns [IW]
ru leb - flat horn, cervus thoroldi [JV]
ru log - reversal, process of reversing solid matter into radiant energy , when reversed, this is reversed [JV]
ru log - {'khor 'das ru log} reversal of samsara and nirvana [RY]
ru log - the division collapses [RB]
ru log - reversed [IW]
ru log - reversed; reversal, the process of reversing [RY]
ru log gi dgongs - principle of reversal [JV]
ru log pa - reversed [RY]

ru sha chen - {ru sha chen} [one of five kinds of myrobalan, a medicinal tree [, pungent, sweet and sour tasting, by its power lus kyi sha tsil rgyas and degeneration of bodily strength are cured.] [IW]
ru sha chen - {ru sha chen} [IW]
ru sha chen - {ru sha chen} [one of five kinds of myrobalan med. tree] [IW]
ru shan - separation, the gap between; distinction, the Rushen exercises (in Dzogchen) [RY]
ru shan - separation, distinction, ru shan exercises of rdzogs chen [JV]
ru shan - the division/ gap between . . . [RB]
ru shan phye ba - distinguishing between [JV]
ru shan dbye ba - distinction, separation [IW]
ru shan 'byed pa - to delineate/ distinguish the gap between . . . [RB]
ru shan 'byed pa - to differentiate, separate, make distinctions, to make the separation; to delineate/ distinguish the gap between [RY]
ru shan 'byed pa - differentiate, separate, make distinctions, make the separation [IW]
ru shar - county in 21th cent Tibet. [RY]
ru sa - place where nomads stay [IW]
ru su - Russia [IW]
rug - gather together, collect, bend, bow [IW]
rug gi - quickly, fast, soon [IW]
rug gi - soon, quickly [JV]
rug gu mtsho - {rug gu mtsho} lake [in mtsho sngon province mgo log Tibet rma stod rdzong] [IW]
rug gu mtsho - {rug gu mtsho} lake [IW]
rug ge - gathered, collected, bunched [IW]
rug ge - gracefully, finely [JV]
rug ge ba - gathering, collection, bunching together [IW]
rug sgog - {rug sgog} garlic med. herb [IW]
rug pa - bend [JV]
rug pa - 1) [Tha dad pa],, collect, gather, pluck, bend, bow; 2) {rug pa} kind of sgog pa [garlic?] med. herb/ spice [IW]
rug pa - to collect, gather, pluck; {rug pa, rug pa, rug pa, rug} trans. v [RY]
rug pa dar bzang - herb {rug pa dar bzang} [IW]
rug byas - bent [JV]
rug ma - town in sindhu [JV]
rug 'tshogs - gathered into a group [IW]
rug 'tshogs dmag mi - gathered soldiers [IW]
rug 'dzom - gather together, collecting [IW]
rug rug - compact [JV]
rug rug - gather together, collecting [IW]
rug rug gis sdod pa'i khyim mi tsang ma - all the people in the household gathered together [IW]
rug rug byas pa'i shing lo skam po - dry leaves gathered together [IW]
rug rug byed - gather together [IW]
rug rug byed pa - collect together [JV]
rug rug bzo - gather together [IW]
rug rug bzos pa'i dpe cha 'thor ba rnams - gathered pechas that had been scattered [IW]
rung - {. . . kyang rung} whether . . . or . . . (it is all the same/ doesn't matter/ makes no difference) either way [RB]
rung - suitable, appropriate, potential, definitely will come about, ability, to be right, appropriate, However; 1) ability. 2) to be right, suitable, potential, definitely will come about, appropriate. 3) However [RY]
rung - ... rung, whether or not, "even though" clause connective, "fit/worthy" particle [JV]
rung - may; ex {'phrad rgyu ma byung rung} may not meet again [RY]
rung - although [RY]
rung - 1) ability; 2) be right, suitable, potential, appropriate, allowed, should; 3) however; 4) definitely will come about; 5) even though, although [IW]
rung - 1) ability; 2) be right, suitable, potential, appropriate; 3) however; 4) definetly will come about [tshig phyi ma dang mi mthun par ston pa'i rgyan sdud kyi sgra'i phrad rang dbang can zhig //mi nyung rung las phyod che,//rogs pa yod rung med rung nga rang 'gro rkyang yin,//kha che rung sna yi 'og na yod, chu che rung zam pa'i 'og na yod] [IW]
rung khang - bake-house, kitchen [RY]
rung khang - polite term for bake house, kitchen, storeroom [JV]
rung khang - bake-house, kitchen [dge 'dun gyi zas thams cad zhag tu 'jog rung ba'i khang pa zhig] [IW]
rung khus za ba - [arch] fierce, vicious, wrathful [IW]
rung gi cha rkyen - subsidiary factor [JV]
rung chu - water for washing the mouth before and after eating [JV]
rung chu - suitable water for renunciate's food [IW]
rung mthun - allowances [RY]
rung du mi 'thad - it is irrelevant [JV]
rung ba - fit, fitness [ggd] [RY]
rung ba - mi rung ba - to be wrong [RY]
rung ba - {rung ba, rung ba, rung ba} intr. v.; to be correct; to be fit, calculated, suitable, right, to be suitable as; to be suitable as, right; (to be) appropriate/ acceptable/ able to; permissible, suitable; correctly; not incorrect [RY]
rung ba - {nyams len gzhan ci yang med kyang rung ba yin pa} is enough-even if you practise nothing else [RY]
rung ba - to allow [RY]
rung ba - appropriate, functional as, liable to, befitting, practible, acceptable [RY]
rung ba - (to be) appropriate/ acceptable/ able to; to (be) expect(ed); to be in keeping with [RB]
rung ba - 1) (Tha mi dad pa) permissible, suitable ['jigs su rung ba,.. As su rung ba,//ci ma rung,//shi rung gson rung,//yod kyang rung med kyang rung,//byas rung dang ma rung,//gang 'dod ltar byed mi rung]; 2) proper, correct, fitting, w/o fault [/rung ba'i dngos po,//rung ba ma yin pa,//rung ba'i bya ba,//rung ba byed pa calculated] [IW]
rung ba - 1) [Tha mi dad pa],, permissible, suitable; 2) proper, correct, fitting, w/o fault [IW]
rung ba - serve as, suitable, proper, relevant, fit, capable for, right, deemed appropriate, practical, valid, to enable [JV]
rung ba - appropriate, befitting, feasible, functional as, practicable, suitable [thd]
rung ba nyid - appropriateness [RY]
rung ba nyid - fitness, aptitude [ggd] [RY]
rung ba bya tshul gsum - TSE [IW]
rung ba ma yin pa'i gzhi bcu - Ten Transgressions. As stated in the Minor Transmissions {bka' 'gyur} Da pp. 646 663. the following ten transgressions were the issue of the second council at Vaishali, namely, exclamations of alas {hu lu hu lu} celebrating the arhats {yid rangs} the deliberate practice of agriculture {kun spyod} sipping medicine from a pot of ale {snod} the misuse of the sacred stored salt {len tsha} eating while on the road {lam} desecration of offerings with two fingers {sor gnyis} stirring curd and milk together as an after noon beverage {dkrug} using a new mat without an old patch {gding} and begging for gold. or silver {gser} [RY]
rung ba ma yin pa'i gzhi bcu - 10 transgressions/ grounds of unsuitability [IW]
rung ba'i gos rgyu bdun - CHN [IW]
rung ba'i tshon gsum - the three suitable colors [IW]
rung ba'i tshon gsum - the three suitable colors ['dul ba las bshad pa'i bcas ldan dge slong gis gyon du rung ba'i gos kyi tshon mdog ste, ram lta bu'i sngon po, btsag lta bu'i dmar po, shing shun lta bu'i ngur smrig gsum] [IW]
rung ba'i bza' ba lnga - the five suitable foods [IW]
rung ba'i bza' ba lnga - the five suitable foods [rab tu byung ba'i longs spyod rung ba'i 'bras chan dang, zan, dag pa'i sha, phye, 'khur ba bcas lnga'o] [IW]
rung ba'i rigs - analysis [JV]
rung bar bya ba - capability [RY]
rung bya - rung ma yin [RY]
rung bya - unsuitable, to be made suitable [IW]
rung ma yin - is [not] tenable [RY]
rung mi byid kyang rung - it shouldn't matter [whether] [IW]
rung mi byed kyang rung - it shouldn't matter [whether] [RY]
rung min gzhi bcu - after the [IW]
rung min gzhi bcu - the 10 unsuitable topics [IW]
rud - slip, that which has slipped down, falling mass, landslides [JV]
rud - falling/ fallen [mass], caving in, crumbling, collapsing [IW]
rud - a falling or fallen mass [RY]

rud rgyag - have an avalanche/ landslide [IW]
rud pa - (tha mi dad pa nyil ba,//gangs ri rud pa,//sa rud pa [IW]
rud pa - {rud pa, rud pa, rud pa} intr. v [RY]
rud rud po - gas pa'am nyil ba,. Angs rud sa rud brgyab pas 'gro lam rud rud po chags pa [IW]
rud rud po - disintegrated, loosened, rough [JV]
run nga can - spiteful, malicious [JV]
rub - gathered together, collecting [IW]
rub - got together [RY]
rub - 1.(Tha dad pa rubs pa, rub pa, rubs,, rush in upon, attack, assault, gang up, join up w/ got together [for bad purposes]; 2) (Tha mi dad pa rubs pa, rub pa,, close, shut; 3) rupee [IW]
rub rgyag - attack [in a gang], gang up on, rape [IW]
rub rgyab pa - to pounce, rush upon [RY]
rub bcom - dgra bo sogs bskor nas bcom pa,//phyi nang gnyis nas rub bcom byed pa [IW]
rub chas - 'gro chas [IW]
rub chu - large mountainous district of rupehhu in ladak [JV]
rub chos - 'gro chas gra sgrig [IW]
rub pa - rush in upon, attack, assault, join in an affray, close, shut [JV]
rub pa - to gather [RY]
rub pa - 1.(Tha dad pa rubs pa, rub pa, rubs,, rush in upon, attack, assault, gang up, join up w/ got together [for bad purposes]; 2) (Tha mi dad pa rubs pa, rub pa,, close, shut [IW]
rub pa - {rub pa, rubs pa, rub pa, rubs} trans. v.; to rush in upon, to attack, assault; ft. of {rub pa} [RY]
rub byung - several people coming on to, attacking, a single person [RY]
rub 'dzoms - all combined [IW]
rub 'dzoms - all combined [phyogs bzhi mtshams brgyad kyi mi rnams rub 'dzoms kyis ltad mo lta bar yong ba] [IW]
rub rub tu spungs pa - piled together [IW]
rub rub bzos pa - collected, amassed [RY]
rub sho - currant [RY]
rubs - imp. of {rub pa} [RY]
rubs - tha dad par 'jug pa'i rub pa! rush in, attack! assault! gang up! [IW]
rubs pa - [p rub pa] rushed in upon, attacked, assaulted, ganged up, joined up w/ got together [for bad purposes]; 2) (Tha mi dad pa rubs pa, rub pa,, closed, shut [IW]
rubs pa - pf. of {rub pa}; intr. pf. of {rub pa} [RY]
rum - 1. Rum pa!; 2) womb, uterus; 2) inside, among [sprin rum,//smag rum]; 3) aam phrag [mgo rum rgyag pa]; 4) btags pa'i gdan [rgya rum,//gtsang rum]; 5) phag) [IW]
rum - 1. Rum pa!; 2) womb, uterus; 2) inside, among; 3) fold at the waist of a garment like a big pocket; 4) rug, carpet; 5) phag [IW]
rum - womb, uterus [RY]
rum - womb, uterus, darkness, obscurity, turkey, ottoman empire [JV]
rum btegs kar ma chos sgar - in sikkim [RY]
rum 'thag - weave a rug [IW]
rum 'thag bzo grwa - rug factory [IW]
rum du chongs - keep in a [chuba's front] pocket [IW]
rum du chongs - keep in a chuba's front pocket, keep in one's pocket [RY]
rum du 'jug pa - 1) put in 1's aam phrag [fold at the waist of a chuba like a big pocket]; 2) enter into a womb ([IW]
rum du 'jug pa'i dngos po - things put in 1's aam phrag [fold at the waist of a chuba like a big pocket] [IW]
rum du zhugs pa - enter a womb, put in [chuba's front] pocket [IW]
rum gdan - carpet [JV]
rum pa - {rum pa, rum pa, rum pa, rum} trans. v [RY]
rum pa - turk, man from turkey [JV]
rum po - [arch] 'khyog pa, [crooked, carry?] dpung pa [shoulder?] [IW]
rum ma - [having a] womb (tha dad pa,, incubate w body heat [IW]
rum ma - [having a] womb (tha dad pa,, incubate w body heat [bya mos sgo nga rum nas bya phrug langs pa] [IW]
rum mi bde ba - sensations of pain during pregnancy [JV]
rum sham - syria [JV]
rum su 'jug pa - take birth, enter into the womb [JV]
rums - womb, darkness, turkey, SA rum, uterus, obscurity, turkey, ottoman empire [JV]
ru'i khal - gtan tshigs mkhar ru'i khal te, spyi lo'i dus rabs bcu bdun pa'i 'gor karma bstan skyong dbang pos bod kyi 'bo nyag rnams kyi tshad gzhi gcig gyur bzos nas gtan la phab pa'i khal [IW]
ru'i phul - mkhar ru'i phul [IW]
ru'i bre - mkhar ru'i bre, 1/ 20 ru'i khal [IW]
ru'e tan - Sweden [IW]
ru'e hri - Switzerland [IW]
rul - rot[ten], spoil[ed], decay[ed], decompose[d] [IW]
rul - rotten [RY]
rul skyur - rotten and gone sour [IW]
rul skyur - rotten and gone sour [dbyar dus btso zan mgyogs por rul skyur du 'gro ba] [IW]
rul skyon - rotten, spoiled, decayed, decomposed [IW]
rul skyon - rotten, spoiled, decayed, decomposed [sa bon nyar tsags yag po byas na rul skyon mi yong] [IW]
rul 'gro ba - go bad [RY]
rul dri - putrid, rotten smelling [IW]
rul dri bro ba - degenerate, corrupt [JV]
rul pa - putrid, rot, rotten, septic [JV]
rul pa - rotten [IW]
rul pa - rotting [RY]
rul po - SA hrul po [JV]
rul po - rotten [IW]
rul ba - (tha mi dad pa rot[ten], decay, gone bad/ putrid/ rancid [IW]
rul ba - {rul ba, rul ba, rul ba} intr. v.; to decay; the rot [inside myself], to get rotten, to become putrid, to turn rancid, rottenness [RY]
rul ba - degenerate, corrupt, putrid, decomposed, decay, rot, broken, go bad, get rotten, thaw out [JV]
rul ba'i dri ma - stains of rot, putrid/ rotten smelling [IW]
rul bar 'gyur - (tha mi dad pa rot[ten], decay, gone bad/ putrid/ rancid [IW]
rul bar 'gyur ba - become putrid [JV]
rul byed skyes - that which revives a rotten thing, a medicinal fruit [JV]
rul sbal - tortoise [JV]
rul myags - rul ba'i 'dag pa sla po [sloppy rotten mud?] [IW]
rul bzos - decay[ed], spoil[ed], erode[d] [IW]
rul lad - skyon cha, corrupt, rotten, decadent [IW]
rul lud - manure [IW]
rul sungs - putrid, rotten smelling [IW]
rul som - spoiled in storage, old-fashioned [IW]
rul som 'gog rdzas - preservative [IW]
rul lhad - spoiled, rotten, decayed [IW]
rul lhad zhugs pa - gone bad/ rotten [IW]
rul lhung - corrupt, rotten, decadent [IW]
rus - bloodline; family lineage, clan; lineage, family [RY]
rus - lineage, family, bone [IW]
rus - bone, clan, relationship through male, lineage, family, bone [JV]
rus ko - bone [IW]
rus kyi pha tshan - a relative [RY]
rus kyi ming - name of a tribe [JV]
rus krang - bare bones, skeleton [IW]
rus bkra - x ray/ picture of how bones are broken [IW]
rus rkang - 1) marrow; 2) bone trumpet [IW]
rus rkyang - bare bones [IW]
rus skogs can gyi srog chags - crustacean [IW]
rus skya - oar, paddle [IW]
rus brkom yi ge - oracle's bone inscription [IW]
rus kha - bone color [RY]
rus khams - clan [RY]
rus khu - 1) stock/ broth/ soup of boiled bones; 2) [arch] rung khus za ba [IW]
rus khog - bone [IW]
rus gog - bone [RY]
rus gong - bare bones w/o even stains, bone [IW]
rus gong dus - in the 1st kalpa the time of living on boiled bones [IW]
rus gong bzhag pa - to leave the heap of my bones [RY]
rus grum - gout affecting the bones [JV]
rus mgo lpags kyis gyogs - (lit. covered by skin and bones) emaciated [RY]
rus mgo lpags gyogs - very emaciated [IW]
rus rgyan - bone ornaments [JV]
rus rgyan - bone ornaments [mantra paraphernalia] [IW]

rus rgyan - bone ornaments; {rus pa'i rgyan} [RY]
rus rgyan - bone ornaments [worn as an armor in sacred dances] [RY]
rus rgyan drug - The six bone ornaments that are common for both the peaceful and wrathful deities are: the bone ornament at the crown of the head that symbolizes concentration and Akshobhya; the earrings that symbolize patience and Amitabha; the choker that symbolizes generosity and Ratnasambhava; the bracelets and anklets that symbolize discipline and Vairochana; the belt that symbolizes diligence and Amoghasiddhi; and the human ashes and Brahma cord on the torso that symbolize the Vajra Bearer or Vajradhara. [Jokyab Rinpoche] [RY]
rus rgyan drug - bone ornaments, six. The bone ornaments that are common for both the peaceful and wrathful deities are: the bone ornament at the crown of the head that symbolizes concentration and Akshobhya; the earrings that symbolize patience and Amitabha; the choker that symbolizes generosity and Ratnasambhava; the bracelets and anklets that symbolize discipline and Vairochana; the belt that symbolizes diligence and Amoghasiddhi; and the human ashes and Brahma cord on the torso that symbolize the Vajra Bearer or Vajradhara. [RY]
rus rgyud - lineage, clan, descent group, tribe [IW]
rus rgyud - lineage, family, extraction, descendant, race [JV]
rus rgyud spyi tshogs - tribal, class-having society [IW]
rus sgrom - RR - fleshless bones [IW]
rus gcig pa - kinsmen [IW]
rus gcig pa - kinsman [JV]
rus gcig pa gsod pa - murder of a kinsman [JV]
rus chag - 1) bone fragments; 2) broken bones [IW]
rus chag - fracture of the bone [JV]
rus chang - beer made of fermented bones [JV]
rus chang - rus pa sbangs pa'i chang [IW]
rus chen - man's bones [JV]
rus chen - 1) big bone; 2) high clan [IW]
rus chen lnga - CHN [IW]
rus chen bzhi - 4 original tribes of Tibet [JV]
rus chen bzhi - four great 'bones', the four great family lineages [RY]
rus chen bzhi - four great 'bones'/ family lineages [IW]
rus chod - cut the root, eliminate, destroy [IW]
rus chod - precision, accuracy, thorough correctness [JV]
rus chol - dice made of bone [JV]
rus 'ching - nadis [IW]
rus snyi'i nad - rickets [IW]
rus trem - mostly due to wind and rus par tsha zug che la 'gul mi nus pa'i grum bu rus la zhen pa'i nad [IW]
rus btog rgyag pa - gnaw, nibble [RY]
rus thang - bone stock/ broth [IW]
rus tho - bone list oral family history told to children by parents & elders [JV]
rus thon pa - clearly show the signs of being — [IW]
rus mtho - high clan/ birth [IW]
rus mtho ba - high extraction [JV]
rus 'thag - gnawing [bones] [IW]
rus 'thag rgyag - gnaw [bones] [IW]
rus gdong - rkang ngar sogs kyi rus pa'i zur gdong [IW]
rus sdor - yak, sheep etc. bone thug sdor [IW]
rus pa - bone, lineage, family; descendants/ family line [RY]
rus pa - bone, human bone, skeleton, lineage, family [JV]
rus pa - 1) bones [Lus tshugs bsrang bar byed cing, don snod rnams skyob par byed pa'i sr ??? thas kyi rang bzhin can gyi lus kyi cha shas shig //sha rus,//keng rus,//rus pa mkhregs po, = keng rus dang, gdung, rus bu]; 2) paternal lineage/ family [rus pa mtho dma']; 2) (A) [brus pa], recited told, chiseled cut, dug up//. bone, lineage, family [IW]
rus pa - 1) bones; 2) [paternal] lineage/ family; 2) [arch] * recited told, chiseled cut, dug up [IW]
rus pa dkar po - 1) white bones; 2) pure descent [IW]
rus pa can - bony [JV]
rus pa can - 1) snying rus chen po; 2) la rgya chen po dang kha pho rus chen po [IW]
rus pa chag dum - bone fragments [IW]
rus pa chags pa - pith, meaning, real sense [JV]
rus pa 'ching byed - nadis [IW]
rus pa 'ching byed - vein [JV]
rus pa mtho - high clan [IW]
rus pa 'bugs pa'i sor - sort of trephine [JV]
rus pa mur ba - crunch bones [JV]
rus pa dma' - low clan [IW]
rus pa btsabs - pounded the bones [JV]
rus pa la thug - reach to the very bone [JV]
rus pa'i 'khor lo - wheels / disks of bone [RY]
rus pa'i 'khor lo - wheels/ disks of bone [IW]
rus pa'i 'khrul 'khor - the pelvic girdle; pelvic cradle, pubic / pelvic bones [RY]
rus pa'i 'khrul 'khor - pelvic cradle, pubic/pelvic bones [IW]
rus pa'i rgya gram - crossed-vajra design in bone [IW]
rus pa'i rgya gram - a crossed-vajra design in bone [RY]
rus pa'i rgyan - bone ornament; also {rus rgyan} [RY]
rus pa'i rgyan - bone ornament [RB]
rus pa'i rgyan - ornaments of terrific deities and magicians made of human bones [JV]
rus pa'i rgyan can - wears bone ornaments [RY]
rus pa'i rgyan chas - bone ornaments [JV]
rus pa'i rgyan drug - the six bone ornaments [IW]
rus pa'i rgyan drug - six bone ornament {pha rol tu phyin pa drug mtshon pa} 1) {dbu rgyan}. 2) {snyan rgyan} 3) {mgul rgyan} 4) {dpung rgyan} 5) {phyag rgyan} 6) {zhabs gdub}; the six bone ornaments. 1) {mgul rgyan} choker. 2) {snyan rgyan} earrings, 3) {gdub bu} bracelets and anklets, 4) {ka sha} sash, 5) {'og pag} apron, 6) {spyi bo'i 'khor lo rdo rje tog bcas} vajra-tipped wheel on the crown of the head [RY]
rus pa'i rgyan drug - bone ornaments fastened to 6 places (top of head, ears, neck, upper arm, wrists, feet) [JV]
rus pa'i snying po - marrow [IW]
rus pa'i snying po - marrow of the bone, pith of the bone [JV]
rus pa'i gting nas - in the depths of one's bones [RY]
rus pa'i thal tsom - dust/ ash of bone worn as ornament by mantra yogins [IW]
rus pa'i thur ma gtur ba - wearing bone hairpins [RY]
rus pa'i dum bu - small bones of which tibetan anatomy has 360 [JV]
rus pa'i dra phyed - pendants on net of strung bone [IW]
rus pa'i dra ba - framework of bones, skeleton [JV]
rus pa'i dra ba - net of strung bone[s] [IW]
rus pa'i drwa ba dang drwa phyed 'phyang ba - fringed net of pieces of bone [RY]
rus pa'i drwa mig - squares of bone [in a hair net] [IW]
rus pa'i drwa mig - squares of bone [in a hairnet] [RY]
rus pa'i 'du shes - perception of bones (from a corpse) [RB]
rus pa'i 'du shes - Syn {rus gong gi 'du shes}; perception of bones (from a corpse) [RY]
rus pa'i 'du shes - = {rus gong gi 'du shes} [IW]

rus pa'i rdo rje - vajra of bone [RY]
rus pa'i nor bu - jewel shapes made of bone [RY]
rus pa'i pa ta - bone pa ta or endless knot design [IW]
rus pa'i pad ma - lotuses of bone [RY]
rus pa'i dpal be'u - an endless-knot design made of bone [RY]
rus pa'i dpal be'u - endless-knot design made of bone [IW]
rus pa'i rtsib ma - rib [JV]
rus pa'i dwra ba dang dwra phyed 'phyang ba - fringed net/ garlands and pendants of pieces of bone [IW]
rus pa'i zong - cowries, bones or shells of exchange [JV]
rus pa'i gzeb - skin [JV]
rus pa'i rlung tshabs - {rus pa'i rlung tshabs feminine disease [rlung tshabs kyi rigs shig rus pa khol bu na zhing grang la tshigs pa &, mtshang ra sogs la tshor ba

med par gyur pa'i feminine disease coming mostly from wind] [IW]

rus pa'i rlung tshabs - {rus pa'i rlung tshabs} feminine disease [IW]

rus pa'i se mo do - a short necklace of bone, def. {do shal thung ba} [RY]

rus pa'i se mo do - short necklace of bone [IW]

rus phye - bone powder/ meal [IW]

rus phreng - chains of bone [RY]

rus 'phred nyal - a bone in the head [IW]

rus bu - small rus rdog [IW]

rus byang - byang bu made of bone [IW]

rus dbang - clan authority [IW]

rus dbang - clan authority [one of three kinds in old CH] [IW]

rus 'bol ba - morbid symptoms, stone of the apricot and other stone-fruits [JV]

rus 'bras - rus 'bras disease [become bone colored and in chu ser and watery pus khu tshig sro ma lta bu 'byung ba'i 'bras nad rus pa la zhen pa zhig]; stong tsho 'tshogs pa'i dbus su mi gnyis yar langs te gcig gis snga rgol dang gcig gis phyi rgol byas nas mtshan nyid kyi rtsod pa byed srol de'o,/ [IW]

rus 'bras - rus 'bras disease [IW]

rus sbal - tortoise [animal med.] [IW]

rus sbal - tortoise [RY]

rus sbal kyi ka gdan - base/pedestal of tortoise [RY]

rus sbal skyes ma - a nadi petal of the heart center [IW]

rus sbal 'khor lo - tortoise circle [nag rtsis las 'byung ba'i sa bdag gi 'khor lo zhig] [IW]

rus sbal 'khor lo - tortoise circle [IW]

rus sbal gyi ma them - tortoise groundsills [RY]

rus sbal gyi zla ba - tortoise/ 4th/ sa ga month [IW]

rus sbal can - 4th/ sa ga month, tortoise month [IW]

rus sbal che ldan - sea turtle, lake turtle [JV]

rus sbal sbu - tortoise hair [RY]

rus sbal ma - tortoise shaped med. [IW]

rus sbal ma - tortoise shaped med. [a kind of black sman dan da] [IW]

rus sbal mo - female tortoise [JV]

rus sbal zhabs - tortoise-like feet [IW]

rus sbal zhabs kyi mtshan bzang - the major mark of tortoise-like feet [IW]

rus sbal ser po - a sa bdag demon [JV]

rus mig - 1) rus pa kong kong; 2) joints [IW]

rus ming - surname, family name [JV]

rus ming - clan/ family name, surname [IW]

rus ming - family name, surname [RY]

rus dma' ba - low extraction [JV]

rus smyo - over the bones sha'u mdzer thabs wound infection that pervades the bones [IW]

rus rtsa sgyed pu - white nadi/ nerve four fingers above the knee [IW]

rus tshad - SA rus tshod [JV]

rus tshigs - joint [RY]

rus tshigs - joint, SA tshigs [JV]

rus tshigs kyi nas - arthritis [IW]

rus tshigs na - have arthritis [IW]

rus tshigs na tsha - arthritis [RY]

rus tshigs sbom po - knee joint [IW]

rus tshugs - shape of the bones [IW]

rus tsho - 1) paternal relatives; 2) [arch] knee [IW]

rus mdzod - bone repository, genealogies and histories of clan members [JV]

rus 'dzer - lumps where broken bones are joined etc. [IW]

rus zhen - enemy/ friend distinguishing la rgya [IW]

rus zong - 'gron bu [IW]

rus gzeb - 1) joints; 2) skin [IW]

rus rigs - family/ clan lineage [IW]

rus rigs nyi shu rtsa gsum - the 23 clans [IW]

rus rus pa sba - a celebrated lama [JV]

rus lud - bone fertilizer [IW]

rus shing - 1) srog shing, main support, axle; 2) [arch] snying rus [IW]

rus shing - firmness, perseverance, repentance, spinal column [JV]

rus sral - tortoise? [JV]

rus gseb - inside the bones [IW]

rus hram - hard bone [JV]

re - 1) each, some. 2) hope, rely. 3) used as a negative particle. {mi bsam re} won't I think of?; 1) each, single, a single one, some, something, one to each, one at a time, some. 2) hope, rely. 3) used as a negative particle. {mi bsam re} won't I think of? 4) not, abbr. for {re ba} hope; verb + : worth doing the verb. how/ so. !; how!/ a, an / some; verb + re - worth doing the verb [RY]

re - 1) each, every; 2) worth –; 3) exactly #; 4) verbifier; 5) hope, wish, intent [IW]

re - . . . (noun +) {re} (adj.) . . . - how/ so (very) . . . ! [RB]

re - each, every, different, per, SA re ba, ra'i, single, someone, something, one to each, one at a time, certainly, indeed, undoubtedly, gives verbal significance, "hope" particle, sixties particle, "each" particle [JV]

re - noun + re + noun - Das: Under "re", 4) Occurs as a particle mostly put between two closely connected words for the purpose of giving the compound word a verbal signification; thus {snying rje} signifying compassion, can be split in two with the particle {re} between them and then it means: to take pity upon {snying re rje}; in the same manner {'o brgyal} fatigue becomes {'o re brgyal} = was fatigued. In like manner, we have {nyams re dga'}; {blo re bde}, [to be delighted]; {skyug re log}; {zhe re 'jigs}; {yi re mug}; {don re chung}. MSS: To this list we can add: {zhe re skyid}; {dang re spro}; {sems re skyo}, I'm feeling sad, how sad. [mss] [RY]

re - 1. 1 single some 1 group, each, single, a single one, some, something, one to each, one at a time, some [//nang re dgong re,//gcig re gnyis re,//mi re ngo re]; 2) between verb and skan or shi negation-like rna cod particle, not {mi bsam re} = won't I think of? byed re skan,//byed re shi,//yod re skan,//yod re shi,//yin re skan,//yin re shi,//'gro re skan,//'gro re shi]; 2) very [rgod re bro,//brjid re che,//'dra re chags,//rgya re che,//ri'i dpangs re mtho,//stobs re che,//lag re yangs,//thugs re bzang,//dpa' re che,//phan re thogs,//gnod re 'khyol,//'u re thug //'o re brgyal,//nyams re dga',//bag re dro,//sha re tsa,//ngo re tsa,//ya re nga,//ngo re gnong]; 3) between verb and ran = ran [/byed re ran,//za re ran,//skam re ran,]; 4) 60's counting particle [EG drug cu re dgu,//]; 4) hope, rely) [IW]

re - 1) each, every; 2) worth – [byed re yod pa red: worth doing]; 3) exactly # [nyi shu re: exactly 20]; 4) verbifier [snying re rje: arouse compassion] [IW]

re kan - seldom, by no means, never [JV]

re kan - I will absolutely not, I swear I'm not going to [RY]

re skan - seldom, by no means, never [JV]

re skan - now and then, from time to time [IW]

re skong - establish what 1 hopes for, fulfillment of wishes, satisfied, fulfilled [IW]

re skong - fulfillment of hope, heaven, blissful state [JV]

re skong - (to) fulfill hopes [RB]

re skong - (to) fulfill hopes; fulfillment of wishes [RY]

re skong yid bzhin nor bu - wish-fulfilling gem [IW]

re skon - med herb re skon [ro kha, zhu rjes bsil, nus pas khrag ngan skem, bad kan smug po 'joms, rtsa'i tsad pa sel, tsa 'khru gcod,//syn: rgya ri mthon po dang, phug ron rkang, rtsi dmar rkang gcig rtsi dmar zil pa, rtsi min rtsi'i ming can, zla ba'i dug [IW]

re skon - a bitter medicinal herb [JV]

re skon - {re skon} med. herb [IW]

re skon pa - pomatosace filicula maxim., potentilla nivea l., coluria longifolia maxim. [JV]

re bskul - request [JV]

re bskul zhu ba - request, solicit [JV]

re kha - a picture, painting [RY]

re kha - SK picture, painting [IW]

re kha - line, figure, drawing, picture, painting [JV]

re kha can - SA ri mo can [JV]

re kha'i 'dab - birch tree [JV]

re kha'i 'dab - shing stag pa [IW]

re khe - SK mu khyud [IW]

re khe - enclosure [RY]

re khrod - mountain hermitage [RY]

re 'khang - offence [JV]

re 'khang byed pa - make mischief [JV]

re 'khang 'byung ba - become offended and abusive [JV]

re 'khon - frequent quarrel [JV]

re gur - tent covering made of yak's hair, goat's hair tent, castle of hope, tent of yak-hair blanket or felt [JV]

re gur - nomad tent [IW]
re gron - 1) [empty exhausted] hope; 2) become useless/ futile, addition, increase ?? [Gold: hope ??? [IW]
re gron - addition, increase [RY]
re gron - hope, reliance [JV]
re gron med pa - be hopeless, disappointed [JV]
re gron med pa - hopeless [IW]
re dga' -How wonderful it would be if just [RY]

re dgos - ask a favor [IW]
re dgos pa'i dus - the time to ask a favor [IW]
re 'gag - occasionally, at times [JV]
re 'ga' - a few, some [IW]
re 'ga' - sometimes [RY]
re 'gas - some, several [JV]
re rgyang sha mtha' - 1 of 37 sacred bon places [JV]
re sgug - wait for a wish/ hope [IW]
re sgug - expectation [JV]
re sgug byed - wait for a wish/ hope [IW]
re sgug byed - hope, wish for, expect [IW]
re sgug byed pa - hope, wish, expect [JV]
re sgug byed pa - hope, wish for, expect [IW]
re sgug byed pa - to hope, wish for, expect [RY]
re ngan - evil/ malicious intent/ scheme/ plan/ conspiracy [IW]
re ngan bcangs - had evil/ malicious intent/ scheme/ plan, conspired [IW]
re ngan 'chang - have evil/ malicious intent/ scheme/ plan, conspire [IW]
re ngan nang 'chang - have evil/ malicious intent/ scheme/ plan/ wish conspire [IW]
re gcig - just one [RY]
re bcol - entrusting, commissioning [IW]
re bcol gtong - entrust, commission [IW]
re lcag - stellaria chamaejasne [JV]
re lcag pa - {re lcag pa} field med. [IW]
re lcag pa - re lcag pa field med. [ro tsa, zhu rjes drod, nus pas rul gcod, skran bshig 'bras 'dul, gnyan nad rnams thur du bshal bar byed,//syn: rgyal po la thod can dang, gtum po, dar thod can, du du shag bdud rtsi bal can, gnam gyi ral chen, bong dug nag po, bha'i byi la, yan lag khrag gcod, ra dug re lcag shog ldum pa, shog shing pa bcas so [IW]
re lcag pa - stellera chamaejasme l. mezereon with white blossoms of which paper is made, shrub daphne and its bark [JV]
re chen po byed - to put great hopes into [RY]
re 'char - hope, aspiration [IW]
re 'char 'dzin - hope for, aspire to [IW]
re gnyis - one or two/ a few [RY]
re gnyis - 1 or 2, a few [IW]
re gnyis - one or two [RY]
re gnyis tsam - just 1 or 2/ a few [IW]
re gnyis re - one or two [RY]
re ta - felt [of long [yak] hair] [IW]
re ta - felt [of long [yak] hair] [re lde ste rtsid pas bzos pa'i re ba] [IW]
re ta - epithet of the goddess dpal ldan lha mo [JV]
re lta - [arch] yun ring dang, rnam pa mang ba'am lan grangs du ma [IW]
re lta thogs kyi srid pa lan bdun pa ba - TSE [IW]
re ltar - [arch] ji tsam mam ji ltar [IW]
re ltar thogs kyang - [arch] ji tsam thogs kyang [IW]
re ltar thogs na - [arch] dus yun ji ltar thogs na'am ji tsam ring na [IW]
re ltos - {chad smra} hopes; hopes. {chad smra} [RY]
re ltos - hope, expectation, entrust fully [JV]
re ltos - trust/ reliance/ hopes [RB]
re ltos - expectation, [object of] hope [IW]
re ltos - hope and confidence [RY]
re ltos bcas pa khyod las med - there is no 1 but you that I trust [IW]
re ltos bcas pa khyod las med - there is none but you that I trust [RY]
re ltos thams cad zad nas - having exhausted all hopes [IW]
re ltos byed - hope for, expect [help] from], depend on [IW]
re ltos byed mi dgos par - not having to depend on – [for help] [IW]
re ltos bla ma las med - to depend / rely on no one other than the guru [RY]
re ltos gzhan ma mchis - there is no other hope [IW]
re ltos ling skyur - total confidence, complete reliance, to entrust oneself totally, to totally abandon hopes and aims. Syn {re ba gzhan med}; totally abandon hopes and aims [RY]
re ltos ling skyur - total confidence, complete reliance, entrust 1self totally, totally abandon other hopes and aims [IW]
re ltos ling skyur gyis - while totally abandoning all other hopes [RY]
re stes - [arch] re legs sam very good [IW]
re stong - empty/ impossible hope, illusion, delusion [IW]
re stong du 'gyur - lose hope, be disillusioned w [IW]
re stong du 'gro - lose hope, be disillusioned w [IW]
re stong dor ba - discard empty hopes/ delusions [IW]
re bltos - expectation, reliance upon [RY]
re bltos 'cha' ba - to rely upon [RY]
re thag - 1) hope; 2) Tibetan matchlock powder lighting cord [IW]
re thag chad - lose hope, be disappointed, despair [IW]
re thag chad - to lose hope, be disappointed [RY]
re thag chad pa - lost hope [RY]
re thag chad pa - lose hope, be disappointed [JV]
re thag chod pa - be disappointed, despair [JV]
re thags - felt thags ris [IW]
re thabs yod pa - prospective [JV]
re 'thags - woven [RY]
re dam - is it? [JV]
re dogs - hope & fear, expectations and doubt [JV]
re dogs - hope and fear; anticipation and anxiety/ apprehension [RB]
re dogs - hopes, fears; hope and fear; anticipation and anxiety/ apprehension; worries [RY]
re dogs - hope[s] and fear[s]/ doubts [IW]
re dogs kyi mtha' - extremes of hope and fear [RY]
re dogs bskyed pa - to worry about something [JV]
re dogs gnyis - hope and fear [RY]
re dogs bral ba - beyond hope and fear [RY]
re dogs med - being without hope or fear [JV]
re dogs med pa - without entertaining hope or worry, beyond hope and fear [JV]
re bden - correct, true [RY]
re 'dun - hope, hope [JV]
re 'dun - wish, desire, hope [IW]
re 'dun 'don - wish/ desire/ hope for [IW]
re 'dun byed - wish/ desire/ hope for [IW]
re 'dun mtshon byed kyi bya tshig - modal verbs [RY]
re 'dun zhu - request, ask, petition [IW]
re 'dun zhu ba - demand, hope, wish, expect, request, ask [JV]
re 'dun zhu ba - to hope, wish, expect, request, ask, to demand [RY]
re 'dun zhu yig - written/ signed agreement/ statement/ pledge [IW]
re 'dod - wish [RY]
re 'dod - hope, wish [IW]
re 'dod can - anxious [JV]
re 'dod chan - wishful [JV]
re 'dod chen po - aspiration, eager [JV]
re 'dod chen po byed mkhan - aspirant [JV]
re 'dod chen po byed pa - aspire [JV]
re 'dod bral - hopeless [IW]
re 'dod bral ba'i gnas - hopeless state [IW]
re lde - kind of buckler manufactured in gtsang [JV]
re lde - bast [RY]
re lde - 1) felt [re ba] made of long [yak] hair; 2) [arch] smyug ma'i lhas ma,//. bast [IW]
re lde nag po - black felt [IW]
re lde'i gur - felt tent [IW]
re lde'i rnam pa - Syn {gru bzhi'i rnam pa} [RY]
re lde'i sham thabs - woven black shirt [RY]
re nag - black felt for making nomad tents [IW]
re nas tsam - just 1 each or re re tsam [IW]
re snam - felt [of long [yak] hair &, wool cloth [IW]
re snam - woollen cloth or blanket made of goat's hair [JV]
re pa - expect [RY]
re phad - re ba las bzos pa'i phad bu [IW]
re phyar - woven cloth [RY]

re phyar - re lde las bzos pa'i phyar ba, woven cloth [IW]
re 'phags - Triloknath [RY]
re ba - hopeful; {mi re ba la sman rin len} to extort medical fees from the hopeful [RY]
re ba - hope; expectation [RB]
re ba - 1) {re ba, re ba, re ba} intr. v. . to hope, aims; hopes, expectation. 2) woven cloth/ goat hair [RY]
re ba - hope, illusion, fantasy, wishes, coarse yak hair tent cover, goat's hair, expectation, prospect, yak fabric, yak hair, to hope for [JV]
re ba - hope, wish, intent [IW]
re ba skong - fulfill/ satisfy a hope/ wish [IW]
re ba skong - fulfil a hope, heaven, blissful state [JV]
re ba skong ba - fulfil a hope, hope [JV]
re ba skong ba - fulfilled the aspirations [RY]
re ba skongs shig - may your hope be fulfilled [JV]
re ba bskang - fulfils wishes [JV]
re ba bskul - request, favor [IW]
re ba bskul byed - make a request, ask a favor [IW]
re ba bskul zhu - make a request, ask a favor [IW]
re ba khengs pa - to satisfy [RY]
re ba khengs pa - satisfied, content, satisfy [JV]
re ba sgrub pa - fulfill a hope, hope [JV]
re ba can - hopeful [JV]
re ba chad - give up hope [RY]
re ba chung chung - pessimist [JV]
re ba chen po - optimist [JV]
re ba rnyed pa - get fulfilled, obtain what one has hoped for [JV]
re ba stong zad - disappointment [JV]
re ba stong zad du gtong - act ungrateful/ unworthy [IW]
re ba dang ldan - hoping, full of hope [JV]
re ba nag po - the black cloth made of yak's hair [RY]
re ba nag mo - kind of cap made of black goat's hair [JV]
re ba non po - urgent hope/ wish [IW]
re ba byed - hope, wish for [IW]
re ba byed pa - demand, ask, hope, wish, expect [JV]
re ba byed pa - to hope, wish, expect, demand, ask [RY]
re ba ma byed - do not expect, be hopeless [JV]
re ba med - hopeless, no hope of – [IW]
re ba med pa - hopeless, despairing [JV]
re ba med pa - hopeless, no hope of – [IW]
re ba med par byed pa ni - if i were to leave them hopeless [RY]
re ba rdzogs - khyed kyi re ba rdzogs pa'i thabs yod kyi - you will gain the means to fulfill all desires [RY]
re ba rdzogs - x {kun gyi re ba rdzogs nus pa'i nor mang po} many gems so that he could fulfill everyone's desires [RY]
re ba rdzogs pa - to fulfill the hopes, wishes, aims [RY]
re ba rdzogs phyir - to fulfill the hopes of [RY]
re ba gzhan med - there is no other hope but – [IW]
re ba bzang - hold a hope/ wish [Gold]?? [IW]
re ba bzung - hold a hope/ wish [IW]
re ba lhar gyur - it has arisen as well as one could wish [JV]
re ba'i glu mkhan - someone singing of hope [RY]
re ba'i ngang nas sgug pa - wait for a wish/ hope [IW]
re ba'i bsam pa - attitude of hoping [RY]
re bal - yak's wool [RY]
re bas - hoping [JV]
re bo - coarse yak hair tent cover, sackcloth, kind of cloth of yak's hair, tent [JV]
re byas - hope to [JV]
re byung na - when some happen; [RY]
re bral - no hope to, beyond the hope of [JV]
re 'bod - appeal [IW]
re 'bod byed - appeal to/ for/ issue a call, urge [IW]
re 'bod byed yas - issuing a call/ appeal to/ for [IW]
re 'byams dkar po - White Poisonous Snake, reading in lde'u 'phrul [JV]
re 'byams khra bo - Mottled Poisonous Snake, reading in lde'u 'phrul [JV]
re 'byams nag po - Black Poisonous Snake, reading in lde'u 'phrul [JV]
re 'byams sbrul - poisonous snakes [JV]
re 'bras - hope, wish [IW]
re lbal sar - Mandi, alka. Tsopema, the birth place of Guru Rinpoche [RY]
re lbal sar - mandi, alka tsopema, birth place of guru rinpoche [IW]
re ma ti - Remati [RY]
re ma ti - rdo rje ga shog rgod ma [IW]
re ma ti mched bzhi - Four Remati Sisters [RY]
re mang - many hopes/ desires/ wishes [IW]
re med - hopeless, no hope of – [IW]
re mos - exchanging, in/ by turns, in series/ alternating [IW]
re mos - in turn, by turn, series; in turn, alternating; in turn, by turn [RY]
re mos - turn, series, the turn or change of the series [JV]
re mos brje ba - exchange, substitute [IW]
re mos pa - alternately [JV]
re mos byas - alternately [RY]
re mos byas nas 'gan 'khur ba - take turns in doing the task. taking responsibility [IW]
re mos byed - do in/ by turns/ in series/ alternating [IW]
re mos byed pa - to alternate [RY]
re dmigs - ambition [JV]
re rma - [arch] woman [IW]
re rma - woman [JV]
re sma - woman [IW]
re smon - hopes and aspirations [RY]
re smon - hope and desire [JV]
re smon - hope, wish, intent [IW]
re smon 'jog pa - to place one's hope and desire [JV]
re tsam - just about, only [JV]
re tsam - gcig tsam,//sna re tsam [IW]
re tshig - verbally expressed hope [IW]
re zhig - a while [RY]
re zhig - for a while, just now/ the time being, a moment, a little while, for example, {je zhig}, a few, several [IW]
re zhig - for instance; for a while, for the time being, a short while; a short while; a little while, a short time. Syn {je zhig}; for example. Syn {je zhig} for a while, for the time being, a short while [RY]
re zhig - for some time [RY]
re zhig - temporar(il)y/ for a while; at times/ occasionally; a bit; at this point [RB]
re zhig - for the time being [RY]
re zhig - here, for awhile, a little while, a short time, for the time being, temporarily, (single out one from many), somebody, something, some, a little, some people, for some time [JV]
re zhig cig na - after a little while [JV]
re zhig tu - for a while [RY]
re zhig dar khyab - the rage/ fashion/ fad [IW]
re zhig dar srol che ba - the rage/ fashion/ fad [IW]
re zhig ldog te - so that at least for awhile this might not happen [JV]
re zhig sdod - wait awhile [JV]
re zhig sdod dang kho slebs yong - having stayed a little while he left [IW]
re zhig na - within a very short while, at a certain moment, then at a certain moment, after some time, at one point, after awhile, and then, at a certain point [JV]
re zhig na - a little while later [RY]
re zhig nas - after a while/ some time [IW]
re zhig nas - after a while / some time [RY]
re zhig bar - for a while/ the time being [IW]
re zhig rdzun - it is for the short time of its presence false [JV]
re bzhin - each, every, each [JV]
re bzhin - each [1] [IW]
re bzhin - each, every, (in the sense of ongoing activity). | {lo re bzhin} every year they would do [RY]
re zung - just 1 or two [mi re zung gis bshad par cha 'jog mi rung] [IW]
re zung - just 1 or 2, * a few [IW]
re zung - BTsering: 'ga' shas. a few. [mss] [RY]
re zung - a couple of, a few [JV]
re bzung nas - once one has grasped [JV]
re yul - person from whom 1 hopes for help [IW]
re yul - object of hope [RB]
re yul gcig - only hope [IW]
re yul byed - place 1' hopes in someone [IW]

re ran - now is the time! [RY]
re ran - so now is the time [RY]
re ran - time to [RY]
re ral - {re ral} ldum bu'i med. [IW]
re ral - re ral ldum bu med. [ro kha, zhu rjes bsil, nus pas sha dug dang, sbyar dug sogs dug rigs sdud gsod byed syn: dur mo 'bri lce dang, ldum bu, spre'u mjug pa, rtsa lag pa, rtsangs pa ral gri, gyu 'brug 'khyil pa, hang 'bag lag pa [IW]
re ral - drynaria sinica diels, dryopteris barbigera (moore) o. ktze. mystic [JV]
re re -apiece [RY]
re re - one by one; each singly; everyone/ one by one; each; each singly. each and every [RY]
re re - each, every, different, per, one by one, everybody, each singly, each...each, respective, alone, "each" particle, each instance [JV]
re re - each and every [RB]
re re - singly, each [1] [IW]
re re gis deb re nyos - each 1 bought a book [IW]
re re gnyis gnyis - one and all, one with another, indiscriminately [JV]
re re gnyis gnyis - a few, a couple of [RY]
re re gnyis gnyis - 1 each two each, 1 or 2, a few [IW]
re re byas - 1 by 1, 1 at a time [IW]
re re byed - 1 by 1, 1 at a time [IW]
re re tsam - a very few [RY]
re re bzhin - 1 by 1, 1 at a time, bit by bit, little by little [IW]
re re bzhin - one after another [JV]
re re bzhin - one by one/ little by little [RY]
re re zin dus re re brjed 'gro ba - each time you seize one item, you forget the one before [RY]
re re ral - a vegetable medicine [JV]
re re re re - singly, each [1] [IW]
re re re re gis deb re nyos - each 1 bought a book [IW]
re re re re gnyis gnyis - 1 each two each, 1 or 2, a few [IW]
re re re re byas - 1 by 1, 1 at a time [IW]
re re re re byed - 1 by 1, 1 at a time [IW]
re re re re bzhin - 1 by 1, 1 at a time, bit by bit, little by little [IW]
re re re re la - to each [1] [IW]
re re re res - 1 by 1 [IW]
re re la - to each [1] [IW]
re re la - apiece [JV]
re re'i - "of each" [JV]
re re'i gong - unit price [IW]
re re'i rjes su 'brang - followed each other [JV]
re re'i ming nas brjod mi lang - one cannot mention or enumerate each by its name [JV]
re rer - "to each" [JV]
re rer - to each [IW]
re rer sprad - gave [it] to each 1 [IW]
re res - by each 1 [IW]
re res - 1 by 1 [IW]
re res - one by one [RY]
re res - "by each" [JV]
re res byas pa red - each 1 did [it] [IW]
re shad - last- ditch/ death-bed struggle [IW]
re shi - I will absolutely not, I swear I'm not going to [RY]
re shi - {re sa}, hope [I] shall not, even for death, I will not [IW]
re shi - {re sa} hope. [I] shall not, even for death, I will not; [I] shall not, even for death, I will not. {re sa} hope; verb + : not do (the verb) [RY]
re shi - verb + re shi - not do (the verb) [RY]
re shig - some [RY]
re shig - for a while, just now/ the time being, a moment, a little while, for example, {je zhig}, a few, several [IW]
re shig - as a temporary measure [RY]
re shig - SA re zhig [JV]
re shig - re zhig - [IW]
re shig tu - for a while [IW]
re shig dar khyab - the rage/ fashion/ fad [IW]
re shig dar srol che ba - the rage/ fashion/ fad [IW]
re shig sdod dang kho slebs yong - having stayed a little while he left [IW]
re shig na - a little while later [IW]
re shig nas - after a while/ some time [IW]
re shig bar - for a while/ the time being [IW]
re sa - place of repose of one's hope [JV]
re sa - person from whom 1 hopes for help [IW]
re sa - hope [RY]
re sa khyod las med - [who] relies on no 1 but you [IW]
re sa khyod las med - [who] relies on no one but you [RY]
re sa gcig - only hope [IW]
re sa byed - place 1's hopes in someone [IW]
re sa gzhan ma mchis pa - have no other hope [but you] [RY]
re sang - recover a little/ rest a little [RY]
re sems - hope [IW]
re gsal - as clear as possible [IW]
re ho - Jehol Province [IW]
re ho ci'i mtshon cha - thermonuclear weapon [IW]
reg - gain, sensations [JV]
reg - touch [RY]
reg - reg pa[!] touch [IW]
reg dga' - prostitute [IW]
reg chod - slash [RY]
reg dug - contagion, venereal disease, syphilis, poison that has entered the body by contact [JV]
reg dug - 1) venereal/ disease; 2) disease spread by physical contact; 3) contact poison [working by touching w the hand etc. like bse shing] [IW]
reg dug - 1) venereal/ disease; 2) disease spread by physical contact; 3) contact poison [IW]
reg dug dang rims - infectious or contagious disease [JV]
reg dug nad - syphilis [JV]
reg ldan - 1) wind; 2) water god [IW]
reg na - at a touch [RY]
reg na 'jam pa - soft to the touch, 1 of bde ba'i rtags dgu [JV]
reg na bde ba - pleasure in coming in contact with [JV]
reg nad - 1) venereal/ disease; 2) disease spread by physical contact; 3) contact poison [IW]
reg pa - 1.(Tha dad pa reach, touch, contact; 2) contact [IW]
reg pa - {reg pa, reg pa, reg pa, reg} trans. v.; contact, to touch, contact, to reach, [rapport], 1) contact, as one of the twelve links, the sixth of the twelve links of dependent origination, as one of the twelve links, the sixth of the twelve links of dependent origination. Def. by Jamgön Kongtrül: {yan lag drug pa ni/ mngal nas phyir btsas te yul dang/ dbang po dang/ rnam par shes pa gsum 'dus pa'i reg pa 'byung ba yin zhing/ de'ang reg pa dngos ni/ rnam shes yul dang phrad pa las yul des shes par 'gyur ba'i cha zhig 'byung ba de} 2) sensory contact; contact, as one of the five ever-present mental states, one of {kun 'gro lnga}; Def. by Jamgön Kongtrül: {yul dbang yid byed gsum 'dus pa las tshor ba bde sdug dang mthun par dbang po'i 'gyur ba yongs su gcod par byed pa} Def. by Jamgön Kongtrül: {gsum 'dus nas yul yongs su gcod par byed pa} [RY]
reg pa - {. . . gis ma reg pa} - not/ to be subject to/ influenced by . . . [RB]
reg pa - sparsha, contact, total pattern, rapport, mibp 27, get in touch with, attain to, reach, touch, come in contact with, feel, perceive, connection, dab, to encounter [JV]
reg pa - / (1.(Tha dad pa) touch conact, reach, attain reg nas 'jam rtsub tsor [,//shing gi yal ga mgo bor reg pa,//rkang pa sar ma reg pa,//sangs rgyas kyi sa la reg pa; 2) contact [one of the kun 'gro lnga yul dbang sems gsum 'dus nas yul la phrad cing rang yul dpyod par byed pa'i shes pa'o,, 1 of the five ever-present mental states, kun 'gro lnga and 6th of the 12 links] he 6th of the 12 links of dependent origination def yul dbang yid byed gsum 'dus pa las tshor ba bde sdug dang mthun par dbang po'i 'gyur ba yongs su gcod par byed pa] [IW]
reg pa - contact; to touch/ come into contact (with); contact of sense faculty with its object) (one of twelve links of interdependent connection) [RB]
reg pa - kyis ma reg - unaffected [RY]
reg pa dka' - gze ma ra mgo [IW]
reg pa bcu drug - CHN [IW]
reg pa drug - the six kinds of contact [IW]
reg pa drug - the six modes of contact [bdag rkyen gyi sgo nas dbye na drug yod de - 1 mig gi 'dus te reg pa dang, two de bzhin du rna ba'i 'dus te reg pa dang, three sna'i 'dus te reg pa dang, four lce'i 'dus te reg pa dang, five lus

kyi 'dus te reg pa dang, six yid kyi 'dus te reg pa] [IW]

reg pa myur - sharp-minded [RY]

reg pa mdzad pa - {phyag sa la reg pa mdzad pa} the Buddha touched the earth with his hand [RY]

reg pa zla ba - 5th month w sun in Gemini [IW]

reg pa gsum - the three modes of contact [I rig pa'i reg pa ste 1) zag pa med pa'i reg pa dang, two ma rig pa'i reg pa zhes pa nyon mongs pa can gyi reg pa dang, three rig pa dang ma rig pa gnyis ka ma yin pa'i reg pa zhes pa dge ba zag bcas dang ma bsgribs lung ma bstan dang mtsungs par ldan pa'i reg pa rnams so, II 'bras bu'i sgo nas dbye ba'i reg pa gsum ste, 1 bde ba myong 'gyur gyi reg pa dang, two sdug bsngal myong 'gyur gyi reg pa, three btang snyoms myong 'gyur gyi reg pa bcas gsum mo [IW]

reg pa gsum - 1) rig pa'i reg pa; 2) in terms of the fruition [IW]

reg pa'i rten 'brel - dependent-related contact [RY]

reg pa'i dug - venereal disease [RY]

reg pa'i dug - poisons of contagion and infection [JV]

reg pa'i zas - tactile sustenance [JV]

reg pa'i zas - sustenance of contact {rten sems sems byung rgyas pa reg pa' zas} the sustenance of contact develops the [main] mind and the mental states, the basis [RY]

reg pa'i zas - the food of contact/feeling [zas bzhi'i gras shig ste, chos kyi bshad srol du yid 'ong gi yul la reg nas lus sems 'tso bar byed thub pa dper na ltad mo mgo 'khor bas ltogs snang mi tshor ba lta bu'o [IW]

reg pa'i zas - the food of contact [IW]

reg pa'i yan lag - link of contact [rten 'brel yan lag bcu gnyis kyi nang gses - yul dbang shes gsum 'dus nas mig gi 'dus te reg pa sogs drug 'byung ba yul yongs su gcod par byed pa'o,//. [IW]

reg pa'i yan lag - link of contact [RY]

reg pa'i lhag ma - by desire touch the naked flesh of a woman or grasp part of the body [IW]

reg pa'i lhag ma - the lhag ma of touching [dge 'dun lhag ma bcu gsum gyi nang gses, sems can la chags pa las gyur pa'i lhag ma lnga'i ya gyal, by desire touch a woman's naked flesh or grasp part of the body [IW]

reg bya - + - textures, tangible object/ sensation, touchable, sense of touch [IW]

reg bya - touch, tactile stimulus/ sensation; textures, tangible object, touchable, tangible, physical sensation, a tangible object, tactile sensation / object, an object of touch, tactile, texture, touchable. Syn {lus kyi yul} [RY]

reg bya - tactile stimulus/ sensation [RB]

reg bya - touch, pressure, the tactile, touchable, tangible object, object of touch, what is felt or may be felt, palpable, tangible, sense of feeling, feeling of, tactile sensation [JV]

reg bya skye mched - sense-field/ ayatana of touchables [IW]

reg bya ngan - thorny field herb med. {gze ma ra mgo} [IW]

reg bya bcu gcig - the 11 touchables [sa dang chu, me, rlung, 'jam pa, rtsub pa, lci ba, yang ba, grang ba, bkres pa, skom pa] [IW]

reg bya bcu gcig - the 11 touchables [IW]

reg bya lci - feeling of heaviness [JV]

reg bya 'jam pa - soft to the touch [RY]

reg bya 'jam po - soft touchables/ sensations of touch [IW]

reg bya 'jam rtsub - soft and rough touchables/ sensations of touch [IW]

reg bya nyams - diminishing tactile sensation [JV]

reg bya gnyis - CHN [IW]

reg bya dang bral ba - be devoid of touch [IW]

reg bya dang bral ba - to be devoid of touch [RY]

reg bya drug - the six touchables ['jam pa, rtsub pa, lci ba, yang ba, grang ba, bkres skom] [IW]

reg bya drug - the six touchables [IW]

reg bya ma - Feeling Goddess [RY]

reg bya ma - Feeling goddess [IW]

reg bya mi tshor ba - not apprehending touchables, w no sense of touch [IW]

reg bya tsub - rough to the touch [JV]

reg bya tsha - feeling of heat [JV]

reg bya bzhi - the four touchable [elements] [IW]

reg bya bzhi - Syn {'byung ba'i reg bya bzhi} [RY]

reg bya yang - feeling of lightness [JV]

reg bya la chags pa - love the physical feeling; x {lus reg bya la chags pas glang po 'dam du bying ba lta bu} elephants drown in the swamp because they love the physical feeling of mud [RY]

reg bya bsil - feeling of coolness [JV]

reg bya'i - touch [IW]

reg bya'i skye mched - sense-field of touchables [lus shes kyis gzungs bya, tsa ba dang, grang ba'i reg bya lta bu'o [IW]

reg bya'i skye mched - sense-field of touchables [RY]

reg bya'i skye mched - sense-field/ ayatana of touchables [IW]

reg bya'i khams - texture/ touchable element, the element of textures [one of the 18 elements/ dhatus] [IW]

reg bya'i khams - textures, element of, as one of the eighteen elements, the element of textures; texture / touchable element, the element of textures, as one of the eighteen elements [RY]

reg bya'i khams - texture/ touchable element/ dhatu [IW]

reg byed - wind [god] [IW]

reg byed gdong - cinnamon [JV]

reg myong - 1) experience; 2) touching w the body feel smooth and rough [IW]

reg tshor - feeling [arising after contact], sense of touch [IW]

reg tshor gsum - the three feelings arising after contact [IW]

reg tshor gsum - the three feelings arising after contact [bde ba dang, sdug bsngal, btang snyoms bcas gsum 'dus te reg nas byung ba'i tsor ba gsum ste bde ba'i reg tsor dang, sdug bsngal gyi reg tsor, btang snyoms kyi reg tsor] [IW]

reg 'dzin - prostitute [IW]

reg 'dzin dbang mngon - sense perception of touch, touchable grasping sense perception [IW]

reg 'dzin dbang mngon - sense perception of touch, touchable graspinf sense percaption [reg bya 'dzin pa'i dbang po'i mngon sum ste, rang gi bdag rkyen lus kyi dbang po las dngos su skyes pa'i gzhan rig shes pa rtog bral ma 'khrul ba [IW]

reg 'dzin yid mngon - touchable grasping mind-faculty perception, mental perception of touch [IW]

reg 'dzin yid mngon - touchable grasping mind- faculty perception [R] [IW]

reg 'dzin yid mngon - mental perception of touch [reg bya 'dzin pa'i yid kyi dbang po'i mngon sum ste, rang gi bdag rkyen reg bya 'dzin pa'i yid kyi dbang po las dngos su skyes pa'i gzhan rig gi shes pa rtog bral ma 'khrul ba de, reg 'dzin dbang mngon skad cig phyi ma lta bu, rang gi gzung don grogs su yod pa'i dbang mngon gcig gis de ma thag rkyen byas pa las byung ba'i gzhan rig gi shes pa rtog bral ma 'khrul ba'i phyir [IW]

reg zig - [arch] manuscript, notes, draft [IW]

reg zig ne'u le'i rkyal pa - {reg zig ne'u le'i rkyal pa} [IW]

reg zig ne'u le'i rkyal pa - {reg zig ne'u le'i rkyal pa} {dus rabs bco brgyad pa'i nang kong rong sman bla don grub kyis mdzad pa'i kha 'thor sna tshogs dang, khyad par du phyi ma rgyud kyi lhan thabs tshul du bkod pa'i zin bris shig] [IW]

reg zin - manuscript, notes [IW]

reg zin - touch, SA zin bri [JV]

reg zegs - draft, SA zin bris [JV]

reg gzigs - instructions [RY]

reg bzang - a medicinal plant, soft or pleasant touch [JV]

regs pa - bregs pa'i don [IW]

regs pa - SA bregs pa [JV]

regs pa med - is not discerned [JV]

reng - (tha mi dad pa rengs pa, reng ba,, 1) become stiff/ hard/ rigid; 2) freeze solid/ stiff, solidify [IW]

reng ba - to be stiff, hard, rigid; ft. of {reng ba}; {reng ba, rengs pa, reng ba} intr. v [RY]

reng ba - (tha mi dad pa rengs pa, reng ba,, 1) [become] stiff/ hard/ rigid; 2) freeze solid/ stiff, solidify; 3) stubborn/ obstinate [IW]

reng ba - stiff, congealed, tense, rigid [JV]

reng bu - pastil for fumigating, separate, not belonging to anything else [JV]
reng bu - pastil for fumigating [RY]
reng bu - 1) pastil for fumigating; 2) alone/ solitary [IW]
reng bzhin dang 'gal ba'i rang bzhin dmigs pa - conception of a nature incompatible with the nature [a refuting nature having been presented as reason, refuting the essence w which it is incompatible, EG, on object on fire, is not continually cold, because it is on fire, the nature of fire establishes that something on fire is not cold, 'gal ba'i rang bzhin dmigs pa'i rtags bzhi'i nang gses] [IW]
reng bzhin dang 'gal ba'i rang bzhin dmigs pa - conception of a nature incompatible with the nature [IW]
rengs - be paralyzed, pass out [IW]
rengs - stiff, paralyzed, SA reng ba, 'khyeng ba, khyengs pa [JV]
rengs - to be paralyzed, to pass out [RY]
rengs 'khums - arms/ legs etc stiff and 'khums pa [IW]
rengs pa - paralyze, [p reng ba],, [became] stiff/ hard/ rigid, froze solid/ stiff, solidified [IW]
rengs pa - rigid; pf. of {reng ba}; to paralyze [RY]
rengs par byed pa - paralyzing [RY]
rengs po - alone, single, g.yong po, rigid, stiff, hard, stubborn, obstinate [IW]
rengs po - hard, stiff, rigid, coagulated, alone, single [JV]
rengs po - alone, single [RY]

rengs por gnas - be deadlocked/ stalemated, become stiff/ hard/ rigid [IW]
rengs bu - alone, individually [IW]
rengs mdzad - paralyzing [RY]
rengs la khang - paralyzed [RY]
rengs la khad - about to freeze stiff [RY]
red - be, is, are [auxiliary in different tenses byed kyi red, byed: will do, byed pa red: did] [IW]
red - be, is, are [IW]
red - yes, be, right, was, linking verb [JV]
red dam - is it? – [IW]
red dam - is it true? [JV]
red dam ma red - yes or no [JV]
red mda ba gzhon nu blo gros - 1348/9-1412, Sakya philosopher [ggd] [RY]
red mda' - spent arrow [JV]
red mda' ba - {red mda' ba} [sa skya'i bla ma zhig ste mtshan la gzhon nu blo gros zer, rab byung drug pa'i sa glang lor gtsang sa skya dgon pa'i nye 'dabs su 'khrungs, dbu ma la 'jug pa dang tshig gsal sogs las thal 'gyur ba'i lta ba'i gnad rnams rigs lam yang dag pas 'doms par mdzad cing dar spel btang, tsong kha pa dang, rgyal tsab dar ma rin chen, mkhas grub dge legs dpal ba sogs slob mar gyur, rab byung bdun pa'i chu 'brug lor 'das [IW]
red mda' ba - a sa skya'i bla ma named gzhon nu blo gros [IW]
red 'dug - was [JV]
red pa - to be; {red pa, red pa, red pa} intr. v [RY]
red pa - auxiliary and substantive usually 3rd person verb, ready, accomplished, done [JV]
red pa - (tha mi dad pa) 1) after being joined w other conditions become ma rung bar [rma red pa,//zas skom gyis red pa,//spyod pa ngan pas red pa,//'jigs skrag gis red de blo mi bde ba]; 2) arrange, establish ['grig pa dang, 'grub pa,//da red pa 'dug kho 'jam thing nger nyal 'dug //da chang red song 'thung gi min,//sngon la gra sgrig ma byas pas re mi 'dug]; 3) withered, plants half dried and damaged) [IW]
red pa - [tha mi dad pa],, 1) after being joined w other conditions become ma rung bar; 2) arrange, establish, prepare; 3) withered, plants half dried and damaged [IW]
red pa'i yal ga - withered branch [IW]
red pas - is it? – [IW]
red ba - is it? –, it is [IW]
red bas - is it? – [IW]
red min - whether it is or not [IW]
ren khar - at the time do do – [IW]
ren po che - 7 [IW]
ren min - people [IW]
ren min kung hre - people's commune [IW]
reb kong - county in 21th cent Tibet. [RY]
reb kong dgon - {reb kong/ gser smug ljongs monastery [IW]
reb kong dgon - Monastery reb kong = ser smug ljongs [mdo smad aa mdo'i sa khul du gos dkar lcang an gyi sngags pa rnying ma pa'i dgon pa zhig [IW]
reb gong - Rekong, in Domey [RY]
reb gong grub thob brgyad - eight siddhas of Rekong [RY]
reb gong grub pa thob pa'i gnas brgyad - Eight Places of the Accomplished Ones of. See under Eight [RY]
reb gong grub pa thob pa'i gnas brgyad - Places of the Accomplished Ones of Rekong [RY]
reb gong sngags phur thogs pa stong dang dgu brgya - Phurba mantra-practitioners of Rekong, nineteen hundred [RY]
reb gcig - 1) together, simultaneously; 2) 1 time [IW]
reb pa - [arch] dried out/ withered [IW]
reb reb - be in a great haste, unclear, hazy [IW]
reb reb pa - be in a great haste [IW]
reb reb pa - to be in a great haste [RY]
reb reb pa - hazy, something misty or glimmering before the eyes, be in a great hurry, be very zealous [JV]
rem - to endeavor, try, to make carefully, again and again. Syn {brtson 'grus}; to exert oneself [RY]
rem - sdig la rem - involve myself in evil actions [RY]
rem - like to endeavor, try, make carefully, again and again = {brtson 'grus} exert 1self [IW]
rem - hasten [RY]
rem pa - strive to [RY]
rem pa - be cautious, careful, be strong, vigorous, durable, powerful [JV]
rem pa - {rem pa, rems pa, rem pa, rems} trans. v.; to be careful, cautious; ft. of {rem pa} [RY]
rem pa - (tha dad pa rems pa, rem pa, rems,, 1) concentrate [on]; 2) make an effort [IW]
rem po - great effort/ endeavor/ attention [IW]
rem rem - try hard to do, do whatever 1 can [IW]
rem la gyis - to exert oneself [RY]
rem la thongs - Persevere! [RY]
rems - run out, diffuse [JV]
rems - imp. of {rem pa}; strongly, vigorously [RY]
rems - rem pa! [IW]
rems pa - pf. of {rem pa} [RY]
rems pa - [p rem pa] [IW]
rems shig - be strong! [RY]
rems shig - be strong!{ren - be the time to – [las kar 'gro ren song: it's time to go to work], fit [clothes] [IW]
re'i dar - radar [IW]
re'i mig deb tho - book w figures, graphs, charts etc [IW]
re'i rlubs - fire pool [JV]
re'u - a kid, baby goat, panel or square, re'u tsar [IW]
re'u - kid, young of a goat [JV]
re'u - a kid, the off-spring of a goat, panel or square; a kid, the off-spring of a goat [RY]
re'u mig - table, chart, form, table of figures made of lines crossing each other and forming squares, kid's eye, squares of chess board [JV]
re'u mig - chart, diagram, graph, form; 1) squares on a chess board; 2) chart, diagram, etc; 3) table; 4) form; 5) chronological tables [IW]
re'u mig - chart, diagram, graph, form [dra mig gi dbyibs can gyi ri mo /nor bcos re'u mig]; 1) squares on a chess board; 2) chart, diagram, etc; 3) table; 4) form; 5) chronological tables [IW]
re'u mig - 1) squares on a chess board. 2) a chart, diagram, etc. 3) table. 4) form. 5) chronological tables; 1) squares on a chess board. 2) a chart, diagram, etc. 3) chronological tables, table. 4) form [RY]
re'u mig 'god pa - tabulate [JV]
re'u lug - kids and lambs [IW]
re'u sreng - field of moss [RY]
re'u gseng - lawn, beautiful grassy green as an offering to the nagas [RY]
rer - to/ in each [lo rer: yearly rer...re every time – happens– also happens] [IW]
rer - to/ in each [IW]
rel tshar - skin of a kid [JV]
res - 1) [in] turns/ series, reciprocally/ back and forth [phul res byed: gave each other; phyag gtong res gnag: shook hands w each other]; 2) sometimes; 3) time, times; 4) change; 5) by each [IW]

res - instrumental of re, change, turn, times, at intervals, occasionally, at times, at other times, at times, alternating (with another res), sometimes [JV]
res - sometimes; part; change, turn, time, times [RY]
res - 1) [in] turns/ series, reciprocally/ back and forth; 2) sometimes; 3) time, times; 4) change; 5) by each [IW]
res - 1) [in] turns/ series ['gro res,//brje res,//sdod res,//za res 'gram pa dang, 'gro res pus mo]; 2) sometimes, .; 3) time, times; 4) change [IW]
res dkar rtsi - white muslin [JV]
res skor - turn, shift, rotation [IW]
res skor kru'u rin - production/ shift manager [IW]
res skor sbyong brdar - rotation training [putting people on different jobs or sending some at any 1 time for training] [IW]
res skor sbyong brdar - rotation training [IW]
res 'khor - turn, shift, rotation [IW]
res 'khor kru'u rin - production/ shift manager [IW]
res 'khor sbyong brdar - rotation training [IW]
res dga' - at times cheerful [JV]
res 'ga' - occasionally, sometimes, at times/ intervals [IW]
res 'ga' - Sometimes, [RY]
res 'ga' - sometime, other time, at times, at intervals, occasionally, someone [JV]
res 'ga' - sometimes; occasionally, sometimes, at times / intervals; occasional, temporarily [RY]
res 'ga' dga' nas glu dbyangs len - sometimes sing songs from joy [IW]
res 'ga' ba - occasional, sometimes [IW]
res 'ga' ba - {res 'ga' bar} occasional(ly)/ temporar(il)y; intermittent(ly); inconsistent(ly); erratic(ally) [RB]
res 'ga' ba - occasional [RY]
res 'ga' tsam las mi 'byung - doesn't happen more than once in a while [RY]
res 'grogs zla skar - moon each day in turn accompanying star [IW]
res sgrub - rotate, take turns, change shifts [IW]
res gcig - 1 time [IW]
res gcig - once, once upon a time [JV]
res che re chung - now great and now small, partly great and partly small [JV]
res 'jog - occasional resting [RY]
res 'jog - sometimes do sometimes not, alternation, sporadic practice [IW]
res 'jog - alternations, to alternate [JV]
res 'jog - alternating [thd]
res 'jog - alternation, sporadic practice [RY]
res 'jog - alternating, sporadic [RY]
res 'jog tu - alternately [RY]
res 'jog byed pa - change places alternately [JV]
res 'jog med pa - unchanging [action], w/o alternating [IW]
res 'jog med pa - without alternating; unchanging [RY]
res stabs - way of succession/ series [IW]
res stong res kun khyab - alternate between state of emptiness and all-pervasiveness [JV]
res po - old, SA bgre ba [JV]
res po - old [RY]
res byas na - if you alternate [RY]
res byed pa - to do a thing by turn with another person, vie with one another [JV]
res sbyong - rotation training [IW]
res ma - 1) [arch] woman; 2) prostitute [IW]
res ma byed - do not alternate [RY]
res ma'i gtso - chief prostitute [IW]
res mo - [mutually taking] turn[s] [IW]
res mo - exchanging, in/ by turns, in series/ alternating [IW]
res mo byas nas 'gan 'khur ba - take turns in doing the task. taking responsibility [IW]
res mo byas nas ngal gso ba - take turns/ substitute and rest [IW]
res mo byed - do in/ by turns/ in series/ alternating [IW]
res mos - rotation, turn, shift [IW]
res mos - one by one, by turns, SA re mos, turn, series, turn or change of the series [JV]
res mos bskor - alternating [JV]
res mos byed - rotate, take turns, change shifts, alternate [IW]
res mos byed pa - alternate sporadic practice [IW]
res mos byed pa - alternation/ series of changes; alternate. sporadic practice [RY]
res mos byed pa - work by turn, in courses, in rotation [JV]
res mos med pa - simultaneously, not alternating [JV]
res mos bzhin - alternate [JV]
res mos la babs - nga'i res mos la babs pa - now it is time for me / my turn [RY]
res mos su - in turns, by turns [RY]
res mos su 'ong - coming in turns [RY]
res gza' - (occasionally appearing, changing, wandering) star, planet [JV]
res gza' - 1) the planets/ days of the week [gza' nyi ma dang, zla ba, mig dmar, lhag pa, phur bu, pa sangs, spen pa bcas bdun]; 2) 7 [IW]
res gza' - 1) the [7] planets/days circling res [in turns?] [gza' nyi ma dang, zla ba, mig dmar, lhag pa, phur bu, pa sangs, spen pa bcas bdun]; 2) 7 [from 7 planets/ days] [IW]
res gza' - 1) the planets, days of the week *[res gza zla ba: the moon/ Monday]; 2) 7 [IW]
res gza' - 1) the planets, days of the week; 2) 7 [IW]
res gza' phur bu - thursday [JV]
res gza' lhag pa - wednesday [JV]
res yod res med - at one time is there and at another not [JV]
res res - alternating between [JV]
ro - 1) taste, flavor, savor; 2) residue, remains, fragments; 3) corpse, dead body; 4) 6; 5) elixir; 6) terminative [IW]
ro - taste; corpse [RB]
ro - 1) taste, flavor, savor. Syn {lce'i yul}. 2) residue. 3) corpse, dead body. 4) elixir [RY]
ro - grazing lands, taste, flavor, savour, residue, remains, sediment, (physical, dead, -) body, beasts, corpse [JV]
ro - 1) taste, flavor, savour; 2) residue; 3) corpse, dead body; 4) 6; 5) elixir; 6) terminitive [after RA] [IW]
ro - 1) taste, flavor, savour = {lce'i yul}; 2) residue; 3) corpse, dead body; 4) 6; 5) elixir (6) terminitive after RA [Tserig] lce la brten nas ro la dmigs pa,//ro mngar mo,//ro skyur mo,,//mi ro,//rta ro,// = mthar gyur dang, dbugs bral, srog bral phung po; six [ro la mngar ba dang, skyur ba, kha ba, bska ba, tsha ba, lan tshva ba bcas drug yod pas grangs drug mtshon] ;snying po bton zin pa'am bed med du gyur pa'i dngos po,//zas kyi snyigs ro,//khang pa'i gyang ro,//sa ro,//rdo ro,//2.Ra mthar sbyar rgyu slar bsdu'i phrad cig] [IW]
ro rkyang - lalana and rasana = {ro ma} and {rkyang ma} nadis [IW]
ro rkyang - the lalana and rasana. Syn {ro ma} and {rkyang ma} [RY]
ro skor lcags kyi phreng ba - {ro skor lcags kyi phreng ba} med. text [IW]
ro skor lcags kyi phreng ba - {ro skor lcags kyi phreng ba} med. text [at the end og the 7th rab byung zur mkhar mnyam nyid rdo rjes dvags kong phyogs kyi sman pa rnams bsdus te bka' bgros nas brtsams pa'i sman gyi ro nus zhu rjes sogs gsal bar 'khod pa'i gzhung zhig] [IW]
ro skyur - 1) sour taste; 2) ro g.yug pa'i byed skul [IW]
ro skyel mi - pall-bearers [RY]
ro skra'i rnga yab - fans of corpse hair [RY]
ro bskams - mya ngam thang [IW]
ro kha ba - bitter taste [ro drug gi gras shig //sman bzang ro kha bas nad la phan, gtam bzang rna sun pos spyod par phan] [IW]
ro kha ba - bitter taste [JV]
ro khang - crypt, mausoleum [IW]
ro khang - crypt, mausoleum [khang bu'am bang so for putting a corpse] [IW]
ro khang - house where dead body is kept, place for burning or burying the dead [JV]
ro khams - taste element [RY]
ro khams - taste element/ dhatu [IW]
ro khebs - corpse cover/ clothes [IW]
ro gos - 1 garments of a corpse; 2) clothes [pej] /[IW]
ro gyab pa - outcast corpse carrier [IW]
ro gyab pa - outcast corpse worker [RY]
ro grib - defilement by a corpse [JV]
ro grib - pollution/ contamination from a corpse [IW]
ro rgyab - the back [JV]

ro rgyab pa - one who carries a corpse on his back [JV]
ro rgyab pa - outcast corpse carrier [IW]
ro sgam - coffin [JV]
ro sgril byed kyi ras - corpse wrapping cloth [IW]
ro sgrung - corpse legend [ro langs gser sgrub kyi legend, dngos grub can gyi sgrung dgos 'dod char 'bebs zhes bya. By both klu sgrub and king bde spyod bzang po. legend of a human corpse dngos sgrub can, rgyal po bde spyod bzang pos story of how the corspse of a man who had peformed austerities turned to gold in le'u tshan 21, and by klu sgrub the ro langs gser 'gyur dharma fable in 21 chapters] [IW]
ro sgrung - Tale of the Corpse, SA ro langs gser sgrub kyi sgrung [JV]
ro sgrung - corpse legend [IW]
ro sgrom - coffin [IW]
ro brgya - very delicious taste and excellent nutrition/ potency, 100 tastes [IW]
ro brgya dang brgyad - ro so drug po la lce shes la phan pa'i ro dang, 'ju bar mngon du phyogs pa'i tshe lus sems la mi gnod pa'i ro dang, zhu tshe lus sems la phan pa'i ro ste re re la gsum gsum phye bas brgya dang brgyad yod pa,/[IW]
ro brgya pa - very delicious taste and excellent nutrition/ potency, 100 tastes [IW]
ro brgyad kyi sha za ba'i phra men ma brgyad - CHN [IW]
ro brgya'i zhal zas - hundred-flavored food [RY]
ro brgya'i zhal zas - hundred-flavored/ delicious and nutritious food [IW]
ro mngar - sweet taste, sugar cane [IW]
ro mngar shing - 1 sugar cane; 2) grape vine [IW]
ro gcig - (to be of) one taste/ identical value (with) [RB]
ro gcig - one taste, one of the {phyag rgya chen po'i rnal 'byor bzhi} the four yogas of Mahamudra. one taste / flavor, inseparable. [in Mahamudra. single taste, single flavor, the state of being a single taste, [ekarasa]; see also {ro gcig rnal 'byor} [RY]
ro gcig - Single taste [RY]
ro gcig - one (flavor, value, taste), (associated with atishunya), essentially identical, inseparable, SA rnal 'byor rnam bzhi, single flavor, single taste, state of being a single taste, ekarasa [JV]
ro gcig - One Taste. The third stage in the practice of Mahamudra [RY]
ro gcig - 1 taste/ flavor, inseparable [in Mahamudra {snang sems 'dres pa ro gcig yin - means dissolving appearance and mind into each other] 1 of the {phyag rgya chen po'i rnal 'byor bzhi - the four yogas of mahamudra] [IW]
ro gcig - 1 taste/ flavor, inseparable [IW]
ro gcig gyur ba - to become inseparable from [RY]
ro gcig gyur ba - become inseparable from [IW]
ro gcig chung ngu - lesser one taste [RY]
ro gcig chung ngu - lesser 1 taste [IW]
ro gcig chen po - greater 1 taste [IW]
ro gcig chen po - greater one taste [RY]
ro gcig rnal 'byor - the yoga of one taste, the third of the four yogas of Mahamudra [RY]
ro gcig pa - to be of one taste/ identical value with [RY]
ro gcig pa - 1) the same taste (2inseparable [bde stong ro gcig] [IW]
ro gcig pa - (to be of) one taste/ identical value (with) [RB]
ro gcig pa - 1) the same taste; 2) inseparable [IW]
ro gcig 'bring - medium 1 taste [IW]
ro gcig 'bring - Medium one taste [RY]
ro gcig 'bring - medium one taste [JV]
ro bca' - Notes see {nor phyug pa dang ro bca' ba'i thog chod} [IW]
ro bca' - See {nor phyug pa dang ro bca' ba'i thog chod} [RY]
ro bcu gnyis - CHN [IW]
ro bcu gnyis - twelve types of taste [RY]
ro bcud - taste, nutrition, power, potency [IW]
ro bcud - taste [JV]
ro bcud - dietetics [RY]
ro bcud - potency [RY]
ro bcud ldan pa'i zas kyis gso ba - live by nutritious food [IW]
ro bcud gsol ba - savoring [RY]
ro chen brgyad - [TRS 126-6] [RY]
ro chen brgyad - CHN [IW]
ro mchog - supreme/ excellent taste [zas kyi ro mchog lce yis myong, chu bo'i gting tshad nya mos rtogs] [IW]
ro mchog - excellent taste, great flavor, delicious [JV]
ro mchog - supreme/ excellent taste [IW]
ro mchog - superior flavor [RY]
ro 'jam po - smooth/ mild/ pleasant taste [IW]
ro 'jam po - flavorful [JV]
ro 'jog snod kyi bum pa - corpse jar [IW]
ro 'jog sa'i sgam - coffin [IW]
ro nyal - corpse-like sleep, slothfulness, sleep [pej] [IW]
ro nyal - slothfulness, corpse-like sleep; corpse-like sleep, slothfulness [RY]
ro nyal mi byed pa - not lying down as a corpse, not sleeping [IW]
ro nyal mi byed pa - not lying down as a corpse [RY]
ro nye - lead [JV]
ro nye - 1) lead; 2) zha nye dkar po, white lead /([IW]
ro mnyam - equal taste, same taste. Ex {dang ro mnyam pa} to be of equal taste / value with [RY]
ro mnyam - = taste [IW]
ro mnyam - essentially the same equal taste, indissolubly [JV]
ro mnyam - same taste / flavor, equality [RY]
ro mnyam - {. . . dang ro mnyam pa} (to be of) equal taste/ value (with) [RB]
ro mnyam gcig - single state of one taste [JV]
ro mnyam bzhag - rest in the same taste of .. [RY]
ro mnyams - =/ same taste/ flavor, =ity [IW]
ro snyan pa - melodious [RY]
ro snyams - common savor, = taste/ flavor, =izing [the elements] [IW]
ro snyom - =ity, equanimity [IW]
ro snyom - common savor. equal taste / flavor, equalizing [the elements] [RY]
ro snyom skor drug - Six Cycles of Even Taste [RY]
ro snyoms - = taste/ flavor, equalizing [the elements] [IW]
ro snyoms - one valueness, equalizing, same taste, process of making everything into the same taste, samarasa [JV]
ro snyoms - equal taste/ value [RB]
ro snyoms - = taste/ flavor, equalizing [the elements] [nus pa dang rang bzhin snyoms pa] [IW]
ro snyoms - equal taste / flavor, equalizing [the elements]; same taste, the process of making everything into the same taste, same taste [RY]
ro snyoms skor drug - Six Cycles of Even Taste [RY]
ro snyoms skor drug - the six kinds of = taste [IW]
ro snyoms skor drug - the six kinds of = taste [rnam rtog lam 'khyer dang - nyon mongs lam 'khyer, na tsha lam 'khyer, lha 'dre lam 'khyer, sdug bsngal lam 'khyer, 'chi ba lam 'khyer bcas drug] [IW]
ro snyoms thog 'gel gyi zlog sgom - reversive training that shelters equal taste [RY]
ro snyoms pa - equal taste/ value [RY]
ro snyoms pa - to merge in the same taste [JV]
ro bsnyoms pa - skyid sdug + - equalizing / equating happiness and sadness [RY]
ro to - residue, remains, lees [chang gi ro to,//sman gyi ro to] [IW]
ro to - residue, remains, lees [IW]
ro to - dreg [JV]
ro stod - torso, trunk, upper part of the body [RY]
ro stod - upper part of the human body, trunk of the body [JV]
ro stod - upper body, trunk, torso [IW]
ro stod sgur - to bend the upper part of the body [JV]
ro stod seng ge 'dra ba'i mtshan bzang - the major mark of an upper body like a lion [sangs rgyas kyi mtshan bzang so gnyis kyi nang gses shig ste, rnam pa thams cad du kha drag gi tshig gis khyad du ma bsad pas ro stod seng ge 'dra ba] [IW]
ro stod seng ge 'dra ba'i mtshan bzang - the major mark of an upper body like a lion [IW]
ro stod seng ge'i 'dra ba - torso like that of a lion. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being [RY]

ro stod seng ge'i 'dra ba - torso like that of a lion [IW]
ro stod bsrang - trunk of the body straightened up [JV]
ro brtag dpyad - autopsy [JV]
ro tha - [able to] have sex and reproduce, sexual instinct, carnal desire [IW]
ro thag - 1) corpse tying rope; 2) rope [pej] [IW]
ro thab - cremation hearth, crematorium [IW]
ro thal - ashes of a cremated body [RY]
ro tho - mi bsad pa'i stong du sprod rgyu'i zhing khar btsugs pa'i rdo phur [IW]
ro dang 'dra ba - as much as dead [JV]
ro dang btsog pa za mkhan - scavenger [JV]
ro drangs nyes pa - defect in the performance of a funeral [JV]
ro drug - the six tastes [1 {mngar ba} = sweet; 2) {skyur ba} = sour; 3) {tshha ba} = pungent, four {lan tshva ba} = sour, salty, five {kha ba} = bitter, six {bska ba} = astringent] [IW]
ro drug - 1) {mngar ba} sweet. 2) {skyur ba} sour. 3) {tsha ba} pungent. 4) {lan tshva ba} sour, salty. 5) {kha ba} bitter. 6) {bska ba} astringent [RY]
ro drug - the six tastes [IW]
ro drug pa'i khor lo - throat chakra [RY]
ro gdan - corpse-seat [RY]
ro bdag mi bsad pa'i phung po'i bdag po khyim dang bza' tshang sogs - //mi la mi bdag med kyang ro la ro bdag yod,/[IW]
ro 'dus - taste-unifying chakra [JV]
ro ldan - 1) tasty, having taste; 2) charnel ground; 3) garlic; 4) tongue; 3) mango [IW]
ro ldan - grapes, garlic, chireta, gentian [JV]
ro ldan - tasty [RY]
ro ldan gnas - charnel ground [IW]
ro ldan ma - ocean [IW]
ro ldan shing - / 1) grape vine; 2) sugar cane [IW]
ro ldongs - hidden [RY]
ro nag - {ro nag thul le} stinking, rotting corpse [RY]
ro nag thul le - a stinking corpse [RY]
ro gnas - charnel ground [IW]
ro rnams 'dus pa - gather tastes [IW]
ro rnams 'dus pa'i 'khor lo - taste gathering wheel [RY]
ro snom - stage of 1 flavor [IW]
ro snom - stage of one flavor [RY]
ro bam pa - rotten corpse [IW]
ro bug - grave, tomb [JV]
ro bum - structure resembling a mchod rten in which the ro stod is placed in upright position [JV]
ro bum - corpse jar [IW]
ro bro - taste [RY]
ro bro ba - experience the flavor [RY]
ro bro ba'i mchog tang ldan pa - having the finest sense of taste [RY]
ro bro ba'i mchog dang ldan pa - having the finest sense of taste [one of the {skyes bu chen po'i mthan sum bcu rtsa gnyis} = the 32 marks of a great being] [IW]
ro bro ba'i mchog dang ldan pa - having the finest sense of taste. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being [RY]
ro bro ba'i mchog dang ldan pa - having the finest sense of taste [IW]
ro bro myong - experiencing taste [RY]
ro 'byor pa - corpse-like yogin, yogin [pej] [IW]
ro sbas sa - tomb, grave [JV]
ro sbas sa - grave, tomb; tomb, grave [RY]
ro sbed - bury a corpse [IW]
ro sbed sa - cemetery [IW]
ro ma - 1) rasana, roma nadi [the main right channel/ nadi srog rtsa nag po sogs khrag rtsa thams cad kyi rten byed pa'i lus kyi rtsa'i gtso bo bo zhig ste skyes pa'i ga-yon dang bud med kyi g.yas su yod cing, dvangs ma dmar po 'gyu bar byed la shes rab kyi rang bzhin can rtsa'i kha dog dmar po'o]; 2) Taste goddess [= {raa ma} TSE]; 3) snyigs ma [khu ba bton nas ro ma lus pa,//'tshags ro,//shog ro,//sa ro rdo ro,//ja ro,//skud ro,//gyang ro,//tshig ro] two, /[IW]
ro ma - 1) rasana, roma nadi; 2) Taste goddess; 3) residue, remains; 4) Rome [IW]
ro ma - 1) rasana, roma, [the main right channel / nadi. 2) Taste Goddess. Syn {rA ma} [RY]
ro ma - rasana/ right lateral channel [RB]
ro ma - rasana The main right nadi [RY]
ro ma - rasana, red right-hand pathway ?? (for males), SA gzung bskyed kyi rlung, anything from which the juice or spirit has been extracted, grass lalana, Rome in Italy [JV]
ro ma rkyang ma kun 'dar ma - lalana, pingala and avadhuti [RY]
ro ma rkyang ma kun 'dar ma - lalana, pingala and avadhuti nadis [IW]
ro ma nyi ya - Rumania [IW]
ro mi zhim pa ro mchog snang ba'i mtshan bzang - the major mark of unpleasant taste appearing as excellent taste [IW]
ro mi zhim pa ro mchog snang ba'i mtshan bzang - The najor mark of unpleasant taste Ppearing as excellent taste [sangs rgyas kyi mtshan bzang so gnyis kyi nang gses shig ste, skye bo nad pa'i ga-yog byas pas ro bro ba'i mchog snang ba] [IW]
ro mig - corpse eyes [RY]

ro med - tasteless [IW]
ro med do - without [leaving behind] a corpse [RY]
ro med pa - insipid, tasteless [JV]
ro myags - 1) rotten corpse; 2) mud, mire, filth [IW]
ro myags - 1) rotten corpse [ro rul nas 'dam bag ltar chags pa]; 2) mud, mire, filth [IW]
ro myags - rotten corpse [RY]
ro myags - kunapa hell [JV]
ro myags 'dam - the putrid swamp, the swamp of rotten / decomposing corpses [an adjacent hell], the Dirty Pond of Putrid Factions [RY]
ro myags 'dam - the putrid swamp, the swamp of rotten/ decomposing corpses [an adjacent hell], the Dirty pond of putrid factions tsha dmyal gyi gnas shig] [IW]
ro myags 'dam - the putrid swamp, the swamp of rotten/ decomposing corpses [IW]
ro myags 'dam - swamp of filth neighboring hell, 1 of nye 'khor dmyal ba [JV]
ro myang - bee [IW]
ro myang - relish, taste, delicious, bee [JV]
ro myang ba - taste, tongue [JV]
ro myang ba - taste, experience [IW]
ro myang ba dang rjes su yid rang ba dang mngon par dga' ba - after tasting/ experience joyful and delighted [IW]
ro myang med - w/o taste/ experience of [IW]
ro myong ba - to taste, relish, enjoy the flavor [JV]
ro myong ba - savouring food [RY]
ro myong ba - 1) bro ba lta ba, taste, experience; 2) tongue [IW]
ro myong ba - to taste, experience [RY]
ro myong bar byed pa - taste, experience [IW]
ro myong med - absence of relishing [RY]
ro smad - lower body [IW]
ro smad - lower part of the body [JV]
ro smad 'chad rgyu ma 'thon pa khrag 'dzag pa - whose lower body was spilling forth blood and guts [RY]

ro tsa - sexual instinct, carnal desire [RY]
ro tsa - sexual instinct, carnal desire, lust [JV]
ro tsa ka - celestial flowers [JV]
ro tsa ka chen pa - celestial flowers [JV]
ro tsa skyed pa - procreate, increase carnal appetite by medicine [JV]
ro tsa nyams - not able to have sex, w power of semen impaired [IW]
ro tsa na - kacimbala tree [JV]
ro tsa 'phel - hot taste/ semen and desire for sex increasing [IW]
ro tsa ba - voluptuousness, sensual, lustful [JV]
ro tsa yon tan rgya mtsho - {ro tsa yon tan rgya mtsho} [IW]
ro tsa gso - w no children &, not able to have sex, w power of semen impaired rnams gso bar bya ba'i don [IW]
ro btsa' ba - [arch] 1) chags pa rgod po; 2) khu ba 'phel bar byed pa [IW]
ro btsong ba - importunate, persistence [JV]
ro tsha yon tan rgya mtsho - {ro tsha yon tan rgya mtsho} [rab byung bdun pa'i nang zur mkhar mnyam nyid rdo rjes mdzad pa'i lus stobs skyed pa &, khu ba gso ba, 'dod pa 'phel ba sogs kyi thabs ston pa'i med. shastra] [IW]
ro tshan gsum - kind of officinal plant [JV]

ro tshig - truth [JV]
ro tshogs - funeral rituals [RY]
ro tshogs - ro phung tshogs su having been blessed dedicated gift [IW]
ro 'dzin - tongue [JV]
ro 'dzin dbang mngon - taste grasping sense perception [IW]
ro 'dzin dbang mngon - taste grasping sense perception [ro 'dzin pa'i dbang pa'o mngon sum ste, rang gi bdag rkyen lce'i dbang po las dngos su skyes pa'i gzhan rig shes pa rtog bral ma 'khrul ba,//] [IW]
ro 'dzin yid mngon - taste grasping mental perception [IW]
ro 'dzin yid mngon - tase grasping metanl perception [rang gi bdag rkyen ro 'dzin yid kyi dbang po las dngos su skyes pa'i gzhan rig gi shes pa rtog bral ma 'khrul ba ste, ro 'dzin dbang mngon skad cig phyi ma lta bu, rang gi gzung don grogs su yod pa'i dbang mngon gcig gis de ma thag rkyen byas pa las byung ba'i gzhan rig gi shes pa'o,//] [IW]
ro zhim pa - bro ba zhim pa,/[IW]
ro za - pejorative phrase (corpse-eater) [JV]
ro zan - 1) food left for corpses; 2) rakshasa; 3) corpse eating scavenger/ bird [IW]
ro zas - 1) food left for corpses; 2) rakshasa; 3) corpse eating scavenger/ bird [IW]
ro gzan - ro gtum byed kyi nyal gzan [IW]
ro bzang ma - a yaksha princess [JV]
ro 'og rma zhi - when a person is killed though on the killer's body there may be wounds [rmas skyon scars?] he pays no attention to them [IW]
ro yi ge sar - saffron [IW]
ro yi gnas - place where dead bodies are disposed of [JV]
ro ras - corpse wrapping cloth, shroud [IW]
ro ras - cotton cloth for wrapping up dead body [JV]
ro ras kyis 'thum pa - shroud [JV]
ro rul ba - rotten corpse [IW]
ro ro - rubbish [JV]
ro rlangs rgyag pa'i ma rtsa'i ring lugs - reviving capitalism [IW]
ro lang ma - vetali (purity of consciousness of body) [JV]
ro lang ma - Vetali, Vajrapani's consort and one of the eight Gaurimas [RY]
ro langs - Corpse raiser, corpse raising spirit, vetala. A kind of demon or spirit that occupies dead bodies [RY]
ro langs - Vetala. Corpse-raiser [RY]
ro langs - rolang, resurrection [a reanimated/resurrected body, walking dead [raised from the dead], a zombie shi nas bskyar du langs pa] [IW]
ro langs - walking dead. "Raised from the dead". zombie. lit. standing corpse. zombie. lit. standing corpse. resurrection, a re-animated / resurrected body, walking dead [raised from the dead], a zombie; resurrection, a re-animated / resurrected body, walking dead [raised from the dead], a zombie; a vampire, [vetala] [RY]
ro langs - soul of the dead roving on earth, spirit, goblin that occupies a dead body, walking dead, raised from the dead, zombies, zombie, make a comeback, vampire [JV]
ro langs - rolang, resurrection, reanimation, making a come back * reviving, restoration [IW]
ro langs kyi gdon - rolang demon disease [gdon chen gyi nang tshan ro langs zhes pas btang bar grags pa'i gdon nad cig ste, nad rtags su gnyid la dga' ba dang, rgyan 'dogs pa, lus 'dar ba bcas 'byung ba zhig] [IW]
ro langs kyi gdon - rolang demon disease *{ro langs rgyag pa - resurrect, reanimate, make a come back * revive, restore [IW]
ro langs rgyag pa - resurrect, reanimate, make a come back * revive, restore [phung po'i nang du rkyen zhugs nas bskyar du langs pa; 2) in nyingma tradition etc rtsa med bzos nas slar gso ba] [IW]
ro langs gser sgrub kyi sgrung - The Living Corpse that Turns into Gold [JV]
ro las - gshin 'don gyi bya ba rnams [IW]
ro las pa - ro las byed mkhan [IW]
ro shad rgyag - make a last ditch/ deathbed struggle [IW]
ro shes - tongue [IW]
ro sa sbas btang - to bury a corpse [RY]
ro so drug - the 36 tastes [IW]
ro so drug - the 36 tastes [mngar ba'i mngar ba - mngar ba'i skyur ba, mngar ba'i kha ba, mngar ba'i bska ba, mngar ba'i tsha ba, mngar ba'i lan tsha ba drug yod pa bzhin du lan tsha ba'i bar re re la drug drug phye bas so drug go] [IW]
ro sol nag po - soot [from burned corpse]. soot / ashes from burned corpse; soot / ashes from burned corpse [RY]
ro sol nag po - soot/ ashes from burned corpse [IW]
ro sreg - cremate [IW]
ro sreg ched shing gi rtsig pa - pyre [JV]
ro sreg pa - burn a corpse, cremate [JV]
ro sreg sa'i thab - cremation hearth, crematorium [IW]
ro bsreg gi cho ga - cremation liturgy [IW]
ro bsreg gi cho ga - funeral and cremation practices [RY]
ro bsreg pa'i - funeral [JV]
ro hi ta - SK 2nd month [IW]
ro hi ta - river in tibet, species of ibex with 3 horns [JV]
ro hi ta ka - place in ancient india [JV]
ro hi ti ka'i grong khyer - the city of Rohitika [located on the route to Badara] [RY]
rog ge ba - black colored/ looking [IW]
rog ge ba - black colored [kha nag rog ge ba] [IW]
rog ge ba - shining dimly, with a face glowing, gloomily [JV]
rog ston dkon cog skyabs - {rog ston dkon cog skyabs} [IW]
rog ston dkon cog skyabs - {rog ston dkon cog skyabs} [in the 2nd rab byung, mang mkhar tsha lung du gdung rgyud ming log ces pa'i sras su born, dgung lo chung ngu'i dus nas thugs brtson chen pos mdo rgyud sogs thun min dang thun mong gi rig gnas rnams gsan, khyad par du dbus su byon nas grva pa mngon shes can gyi slob ma dge bshes khu ston dbus pa dar grags kyi zhabs la gtugs te gso ba rig pa'i dpal ldan rgyud bzhi rdzogs par zhus, 'phags yul du thengs gcig phebs nas thams cad mkhyen pa shanti pa phyi ma las gso dpyad yan lag brgyad pa gsan, gzhung gi sa bcad bsdud don rin po che'i dra ba zhes brtsams pa bcas rang gi slob ma'i thu bo gangs ri'i khrod kyi sman pa'i rgyal po gnyis pa ga-yu thog gsar ma yon tan mgon po la bka' babs so] [IW]
rog po - black animal [IW]
rog po - black [RY]
rog po - black animal [ga-yag rog po,//bya rog //pho rog //kha rog //glang rgan rog po] [IW]
rog po - black, reddish, yellowish-brown [JV]
rog po 'joms skyes - {rog po 'joms skyes} med. herb [IW]
rog po 'joms skyes - {rog po 'joms skyes} med. herb [nus pas glo nad sel ba dang, mgo bo'i rus chag gso] [IW]
rog ban de shes rab 'od - authour of grub mtha' so so'i bzhed tshul gzhung gsal bar ston pa chos 'byung grub mtha' chen po bstan pa'i sgron me [RY]
rog ma - sha ma'am when a child is born phyi thum gyi sha [IW]
rog rog - black colored/ looking [IW]
rog rog - black colored/ looking [mtshan mor mi nag rog rog cig mthong ba] [IW]
rog lugs - one of the two divisions of {phur pa rol pa'i skor} [RY]
rog lugs - {rog} tradition [one of the two divisions of {phur pa rol pa'i skor} [IW]
rog lugs - {rog} tradition [IW]
rogs - 1) help[er] assstance [-ant] [Zla bo'am phan cha,//,//las ka'i rogs byed pa two after a verb polite ! please [phebs rogs,//gzigs rogs] two after a verb particle showing what the action will cause [don med kyi bya ba kho na byas na dka' las che rogs las gzhan gang yang med] friend, companion, associate, assistant [lag rogs,//ngan rogs,//lam rogs,//shag rogs] [IW]
rogs - 1) help[er] assistance [-ant] * two after a verb particle showing what the action will cause; 3) friend, companion, associate [IW]
rogs - aid, help [RY]
rogs - friend, companion, associate, assistant [RY]
rogs - cooperation, relief, companion, friend, associate, assistant, please help [JV]
rogs skyor - help [JV]
rogs skyor - assistance and backing [IW]

rogs dngul - money to help, relief money [JV]
rogs dngul - aid money [IW]
rogs dngul sprod pa - subsidize [JV]
rogs mthun tshogs pa - league [JV]
rogs dan - help, aid, assistance [IW]
rogs gnang - help, favor [RY]
rogs gnang - please, request, ask, invite, to help [JV]
rogs gnang - please [IW]
rogs gnang - please [byed rogs gnang: please do it] [IW]
rogs snon - gang zhig gis mi 'dang bar rgyab skyor dpung snon byed pa [IW]
rogs pa - accompaniment, companion, company, mate, partner [JV]
rogs pa - 1) friend, assistant, helper, companion, associates three [arch] child, infant [IW]
rogs pa byed pa - accompany, keep some1 company [IW]
rogs pa byed pa - to accompany, keep someone company [RY]
rogs pa byed pa - accompany, keep someone company, help, succor [JV]
rogs pa med par - single-handed [JV]
rogs byed - to help [JV]
rogs byed - 1) help [to], assist, give a hand, aid; 2) please [IW]
rogs byed pa - help [to], assist, give a hand, aid [IW]
rogs byed pa - help, assist, give a hand, relieve [JV]
rogs byed pa - to help, assist, give a hand [RY]
rogs 'brel - alliance, union [IW]
rogs 'brel byed - ally, join [in union], combine [IW]
rogs sbrel - alliance, union [IW]
rogs sbrel byed - ally, join [in union], combine [IW]
rogs med - helpless, friendless [JV]
rogs med gcig pu - helpless and alone [IW]
rogs tshogs - aid/ relief agency [IW]
rogs zla - rogs ya [IW]
rogs ram - help, assistance, aid [IW]
rogs ram - help, assistance, make friendship, assist, aid, help [JV]
rogs ram - help, assistance, aid [grogs sam ram 'degs] [IW]
rogs ram gnang ba - h to aid [RY]
rogs ram byed pa - help, assist, cooperate, befriend [JV]
rogs ram byed pa - help, assist, give a hand [IW]
rogs ram byed pa - to help, assist, give a hand [RY]
rogs ram byed pa - help, assist, aid [IW]
rogs ram byed pa - to aid [RY]
rogs ram med - no aid/ help/ assistance [IW]
rogs ram med - no aid [RY]
rogs ram tshogs pa - relief agency, aid agency [JV]
rogs ram tshogs pa - aid/ relief agency [IW]
rogs res - mutual aid, helping each other [IW]
rogs res chings yig - mutual aid treaty [IW]
rogs res mnyam las - mutual assistance and cooperation [IW]
rogs res byed - mutually aid, help each other [IW]
rogs res tshan chung - mutual aid team/ group [IW]
rogs res tsho chung - mutual aid team/ group [IW]
rogs res tshogs chung - mutual aid team/ group [IW]
rogs lam - supply line [IW]

rogs las - cooperation [IW]
rong - cultivated valleys, valley bed, valley tropics, deep gorge, defile, narrow passage, cleft in a hill [JV]
rong - valleys [RY]
rong - 1) ravine, narrow passage, defile, cleft, canyons, deep valleys, tropics [Notes very luscious, leeches and all, lung pa kha dbrag dog po,//brag rong,//gro ong,//mthon po ri la mi slebs, dma' po rong la mi dga']; 2) farmer [IW]
rong - 1) ravine, narrow passage, defile, cleft, canyons, deep valleys, tropics; 2) farmer [IW]
rong - narrow passage, defile, cleft, canyons, deep valleys, ravines, tropics, a valley; tropics, canyons, deep valleys, ravines [RY]
rong skor - in doing the pilgrimage of circumambulation in Tsari of the skor lam gsum: rtse skor, bar skor &, rong skor: rong skor [IW]
rong skor - pilgrimage to the ravines [RY]
rong skor brgyab pa - made the pilgrimage to the Ravines [of Tsari] [RY]
rong skyes shang tshe - herb {rong skyes shang tshe} [IW]
rong bskor brgyab pa - made pilgrimage to the ravines of Tsari [IW]
rong bskor brgyab pa - made pilgrimage [RY]
rong bskor la 'gro - making a pilgrimage to the ravines of Tsari [RY]
rong khung - narrow ravine/ canyon [IW]
rong khung - abyss, deep hole [JV]
rong khung dog sa - a narrow gorge [RY]
rong khul - low-lying narrow valley/ ravine/ canyon [region] [IW]
rong nge - 1 tshog ge'am zing nge; 2) lo tog sogs skye 'tshar legs pa [smyug gling rong nger skyes pa] [IW]
rong nge ba - crowded [RY]
rong gcong - rocky defile [JV]
rong lcang - willow growing in sikkim or bhutan [JV]
rong lcang - farming region willows [IW]
rong cha ga pa - insect {rong cha ga pa} [IW]
rong chad dkar - Rongchekar, in Lokha? [RY]
rong chung - Rongchung, in Tsang [RY]
rong rta - farmer's horse [IW]
rong rta - horse bred in rong [JV]
rong ston chen po - kun mkhyen rong ston chen po [RY]
rong ston chos rje - Rongton choje [IW]
rong ston chos rje - Rongton choje [TT master of sautrantika-madhyamika philosophy] [IW]
rong ston chos rje - Rongtön Chöje, Tibetan master of Sautrantika-Madhyamika philosophy [RY]
rong ston pad ma byed chen gling pa - life story of Rongton choje {rong ston pad ma byed chen gling pa} [IW]
rong ston pad ma byed chen gling pa - life story [RY]
rong ston shA kya rgyal mtshan - 1367-1449 [ggd] [RY]
rong ston shes bya kun rig - 1367-1449 [RY]
rong ston shes bya kun rig - (1367-1449) [RY]
rong ston lha dags - Rongton Lhagpa [sp?]; one of Milarepa's teachers who predicted Marpa [RY]
rong tha blo bzang chos 'byor lhun grub - 1857-1900. the 4th rong tha chung tshang sprul sku [RY]
rong tha blo bzang dam chos rgya mtsho - 1863-1917; 1863-1917. the rong tha che tshang sprul sku [RY]
rong dog po - narrow ravine/ canyon [IW]
rong ldan - Rongden, birth place of Tennyi Lingpa, in Tsang [RY]
rong nang - {rong nang} [place in mtsho sna rdzong khongs mon yul] [IW]
rong nang - {rong nang} [IW]
rong pa - one of {chos rgyal chen po'i bka' rtags kyi phyag rgyas bskos pa'i rgyal phran bdun} the seven vassal kingdoms established by the royal decree of the great religious king (Songtsen Gampo) [RY]
rong pa - farmer [IW]
rong pa gter ston bdud 'dul gling pa - 17th cent. - Rongpa Tertön Düdül Lingpa, the former incarnation of Tekchen Lingpa [RY]
rong pa gter ston bdud 'dul gling pa - 17th cent. - Düdül Lingpa, Rongpa Tertön [RY]
rong pa phyag sor ba - Mentioned @ R75: 252.3 as a disciple of nag tsho tshul khrims byal ba. See Blue Annals, I 321, 365, 374. [mss] [RY]
rong po - Rongpo, in Domey [RY]
rong po dgon chen gyi gdan rabs rdzogs ldan gtam gyi rang sgrags - History of the Great Monastery of Rongpo, by Jigmey Thekcho [RY]
rong po cho ga rnam gsum - CHN [IW]
rong phu - Rongphu, in Latö [RY]
rong phu - blocks from this monastery are now preserved at thub bstan chos gling - monastery in Solukhumbu, Nepal, under the guidance of Trülshik Rinpoche [RY]
rong phu mdo sngags chos gling du bzhugs - monastery in Rongpu [RY]
rong bo dgu chu - {rong bo dgu chu} River [IW]

rong bo dgu chu - {rong bo dgu chu} River [rma chu'i stod rgyud kyi chu lag cig mtso sngon zhing chen khongs rma lho bod rigs rang skyong khul gyi thung ren rdzong du yod] [IW]

rong bo rgya mkhar - {rong bo rgya mkhar grong rdal} [IW]

rong bo rgya mkhar - {rong bo rgya mkhar grong rdal} [mtso sngon zhing chen gyi shar rgyud du yod, da lta rma lho bod rigs rang skyong khul dang thung ren rdzong mi dmangs srid gzhung gnas yul yin] [IW]

rong bo'i dgon chen - {rong bo'i dgon chen} Monastery [IW]

rong bo'i dgon chen - {rong bo'i dgon chen} Monastery [mtso sngon zhing chen thung ren rdzong reb kong sa khul gyi dgon pa zhig shar skal ldan rgya mtsos rgya bskyed gnang ba'i dge lugs pa'i dgon pa zhig] [IW]

rong byams chen - [in gtsang rong region by bla ma gzhon nu rgyal mchog bzhengs skrun byas pa'i [byams pa'i sku brnyan painting? Manjushri?] large statue of Maitreya [IW]

rong byams chen - Great Maitreya of Rong, in Tsang [RY]

rong byams chen - * large statue of Maitreya [IW]

rong byams chen - district north of gtsang [JV]

rong byams chen dgon pa - {rong byams chen dgon pa} Monastery [in the 6th me lug lor rin spungs nor bu bzang pos in rin spungs rdzong] [IW]

rong byams chen dgon pa - {rong byams chen dgon pa} Monastery [IW]

rong byams chen dgon pa - the monastery of the Great Maitreya of Rong [RY]

rong brag - {rong brag rdzong} [si khron zhing chen khongs dkar mdzes bod rigs rang skyong khul gyi shar ngos dang rgyal rong rgyal mo'i rngul chu'i stod rgyud du yod pa'i rong mi'i brag 'go zhes pa de'o] [IW]

rong brag - {rong brag rdzong} [IW]

rong brag - county in 21th cent Tibet. [RY]

rong 'brog - farmers and nomads [RY]

rong 'brog 'dres ma - mixed farmers and nomads [IW]

rong ma - 'brog yul ma 'brog OR sa ma 'brog] [IW]

rong ma 'brog - agro-pastoral, both farming and practicing animal husbandry [IW]

rong ma 'brog - agro-pastoral (+ farming, + herding) [JV]

rong mi - man coming from rong [JV]

rong me dkar mo stag tshang - Rongmey Karmo Taktsang. Karmo Taktsang {dkar mo stag tshang} [RY]

rong tsub - rugged ravines [JV]

rong zom - celebrated lama of rong [JV]

rong zom chos kyi bzang po - Rongzom Pandita, Chökyi Sangpo 11th cent: 1012-1088 [RY]

rong zom chos kyi bzang po - 11th century author of theg pa chen po'i tshul la 'jug pa [JV]

rong zom chos kyi bzang po - {rong zom chos kyi bzang po [IW]

rong zom pa chos kyi bzang po - Rongzompa, Rongzom Pandita, Chökyi Sangpo. (1012-1088). Together with Longchenpa, he is regarded as the Nyingma scholar of outstanding brilliance [RY]

rong zom lugs - one of the two divisions of the {phur pa rol pa'i skor} [RY]

rong zom lungs - {rong zom lungs} [one of the two divisions of the {phur pa rol pa'i skor} [IW]

rong zom lungs - {rong zom lungs} [IW]

rong yul - country of ravines, nepal, sikkim, bhutan [JV]

rong yul - 1) very hot low valley; 2) farming region [among farmers and nomads] ([IW]

rong rong - craggy, precipitous [IW]

rong rong du langs pa'i sha khyi'i rna ba -, /[IW]

rong rong rtsol mo - epithet of the devil [JV]

rong li mi - Limi - in Nepal [RY]

rong li mi - Rong Limi. See Limi [RY]

rong lugs - Rong/ nyang tradition of transmitted precepts [IW]

rong lugs - Rong or Nyang tradition of transmitted precepts [RY]

rong shar - formerly known as brin - Rongshar, in Tsang [RY]

rong shar - {rong shar} [IW]

rong shar - {rong shar} [place in S ding ri rdzong] [IW]

rong shel mo gangs - Rong Shelmo Gang. Crystal Peak of Rong, in Limi [RY]

rong shel mo gangs - The Crystal Peak of Rong; a sacred mountain in Limi Rong in the district of Dolpo, Western Nepal. There is a guide to this legendary site, gnas chen shel mo gangs gi dkar chag mthong ba rang grol, written by one bla ma padma dngos grub. [MR] [RY]

rong sa - deep narrow valley, gorge, ravine [IW]

rong sa - agricultural area [JV]

rong sa - lower elevation area, farming area [RY]

rod - lus kyi rnam pa dang, gzi mdangs [healthy complexion, luster, pride], stobs pride, haughtiness [IW]

rod - pride, haughtiness [RY]

rod lci ba - unable to help oneself [JV]

rod lci ba - 1 gzhi babs che ba; 2) indulge in bad habits [IW]

rod lci ba'i mi gnya' rengs pa - person who obstinately indulges bad habits [IW]

rod nyams pa - weak, feeble [IW]

rod snum 'don khul - oil producing region [IW]

rod pa - stiff [RY]

rod pa - [arch] clothing, stiff [IW]

rod pa - dress, stiff, unable to help oneself [JV]

rod po - dress, stiff, unable to help oneself [JV]

rod rod po - 1 hurried, rushed, speedy, quick, busy [kho rod rod por phyin song]; 2) unclear, weak, feeble minded, listless [IW]

rod rod po - 1 hurried, rushed, speedy, quick, busy; 2) unclear, weak, feeble minded, listless [IW]

rod rod po'i rig pa - weak/ feeble minded [IW]

ron - (not in das) [JV]

rob bsdus - brief, rough, sketchy [IW]

rob tsam - [just] brief/ rough, coarse/ a glance [IW]

rob tsam mthong ba - see only a glance [IW]

rob rtsis - estimate [JV]

rob tshod byed pa - guess [JV]

rob rob - brief, rough, sketchy [IW]

rob rob - brief, rough [RY]

rom - thick [RY]

rom po - thick, big, stout [RY]

rom po - thick, big, stout, massive, plumb, deep sound [JV]

rom po - thick, big, stout, massive, deep [sound] [IW]

ro'i - of taste [IW]

ro'i skye mched - * sense field/ ayatana of taste [IW]

ro'i skye mched - sense field of taste, taste sphere; taste sphere, sense field of taste [RY]

ro'i skye mched - [lce shes kyis gzung bya, lan tshva'i ro lta bu'o] sense field/ ayatana of taste [IW]

ro'i khams - taste element [RY]

ro'i nyal sa - place where a corpse is laid, cemetery [JV]

ro'i sbyang ki - corpse-eating jackal/ wolf [IW]

ro'i gser - camphor [JV]

rol - furrow, enjoy, packs, deep, abyss, chasm, to enjoy, manifests in [JV]

rol - furrow [RY]

rol - 1) partook; 2) enjoying, living [rang dbang rol: enjoying freedom]; 3) sporting, disport, reveling; 4) a pack [of jackals]; 5) Rol ba!; 6) furrow in a plowed field; 7) side [IW]

rol - 1) partook. 2) enjoy, enjoying. 3) sporting, disport, reveling. 4) a pack [of jackals]; side, abyss; 1) partook. 2) enjoying. 3) sporting, disport, reveling. 4) a pack [of jackals] [RY]

rol - 1) partook; 2) enjoying; 3) sporting, disport, reveling; 4) a pack [of jackals]; 5) Rol ba!; 6) furrow in a plowed field [/zhing rol 'chos pa]; 7) side [pha rol,//tshu rol,//nang rol,//gtsang po'i shar rol,//g.yas g.yon rol gnyis] [IW]

rol kyang mi 'byi - not going beyond the principle of that, not going outside of that [JV]

rol kha - plowing las 'go [IW]

rol kha gtong ba - begin ploughing in spring [JV]

rol gar - [enjoy-showing], display, imposing dance, emanation [RY]

rol gar - display; magical emanation, incarnation; Syn {dngos snang, rnam 'phrul, sgyu 'phrul, dngos byon, sprul pa, yang sprul, rtsal snang, mi yi gzugs su byon pa} [RY]

rol gar - [enjoy-showing], display, imposing dance, emanation, music and dance [IW]
rol gar - display, dance [JV]
rol gar bsgyur - dances and plays [RY]
rol 'gro - Mars [IW]
rol 'gros - dance steps that match the music [IW]
rol sgal - plowed field's [IW]
rol sgeg - lus kyi sgeg pa'i nyams [IW]
rol sgeg ma - 1) dancing girl; 2) mchor sgeg ma) [IW]
rol sgrog pa - sound, play musical instruments [IW]
rol sgrog pa - to sound, play musical instruments [RY]
rol sngags - Enjoyment mantra [RY]
rol cha - musical instruments [RY]
rol cha - rol mo - musical instruments [RY]
rol cha - musical instrument, music [JV]
rol cha - music[al instruments] [IW]
rol cha dkrol ba - play music [JV]
rol cha gtong mkhas pa - musician [JV]
rol cha gtong ba - play music [IW]
rol cha gtong ba - to play musical instruments [RY]
rol cha ba - musician [IW]
rol chas - musical instruments [IW]
rol chas rkyang dkrol - mi gcig pu zhig gis rol cha sna gcig rdung dkrol byed pa,/[IW]
rol chas gtong ba - play musical instruments [IW]
rol nyi shu rtsa gnyis can son 'debs 'phrul 'khor - 24 row planting machine [IW]
rol rnyed - playfulness [JV]
rol rnyed - rtsed mo [IW]
rol rta - the near horse [RY]
rol rta - right hand horse in a team, playing cymbals and wind instruments [JV]
rol stabs - reveling posture [RY]
rol stabs - the posture of royal ease/ play [IW]
rol du khrid nas - taking as company [RY]
rol gdangs - musical composition [IW]
rol gdangs bzo - compose music [IW]
rol gdangs le tshan - movement of a musical composition [IW]
rol 'debs - plant/ drill seeds in a plowed furrow, row seeding [IW]
rol 'debs rgyag - plant/ drill seeds in a plowed furrow/ row [IW]
rol 'debs 'thug 'dzugs - plant/ drill seeds in a plowed furrow, row seeding w close planting [IW]
rol na - in the midst of [RY]
rol na - in, in the midst of [JV]
rol gnas - stage, place of enjoyment, pleasure grove, heaven [JV]
rol gnas - 1) place for play/ dance/ drama; 2) park, pleasure grove; 3) sky, space [IW]
rol pa - (rich) display (of being)*; to display/ play/ enjoy/ partake (of) [RB]
rol pa - play, revel [thd]
rol pa - merriment, playfulness, inside energy manifestation, internal manifestation, SA sprul pa, pleasures, enjoy, play, play of experience, excitement, display, manifestation, reflecting energy of potentiality of manifestation, SA thugs rje, to manifest, creative energy, display, Rolpa energy [JV]
rol pa - 1) play, play of experience, display, array, unfoldment, manifestation, divulgence, expression, creative manifestation, 2) to partake, enjoy (sex); to eat and drink. 3) presence. 4) excitement. 5) to (be) manifest; materializing; revealing [RY]
rol pa - 1) arrangement, set-up; 2) emanation, manifestation, revelation; 3) play [of experience], display, array, unfoldment, divulgence, expression, materializing, enjoy, presence, excitement [IW]
rol pa - 1) arrangement, set-up [gzugs dbyibs kyi rol pa]; 2) emenation, display [sprul pa,//de sangs rgyas kyi rol pa yin,//lha'i rol pa] play, play of experience, display, array, unfoldment, manifestation, divulgence, revealing, expression, materializing, enjoy, presence, excitement - v enjoy; n play [IW]
rol pa - disported {phan tshun 'dod pas mnar nas phug pa zhig tu rol} drawn together by mutual desire, they disported themselves in a cave [RY]
rol pa kun bzang - rolpa energy of Samantabhadra [JV]
rol pa bkod pa - display of emanations [IW]
rol pa 'gag med - space of unobstructed energy which arises spontaneously [JV]
rol pa 'gag med rang shar gyi klong - 1 of klong dgu [JV]
rol pa mngon du gyur pa - to accomplish the manifestation [RY]
rol pa che - majestic play [JV]
rol pa cher byas pa - aroused his presence [RY]
rol pa rdo rje - {rol pa rdo rje} [IW]
rol pa phrin las - enlightened activity which is displayed [RY]
rol pa phrin las - enlightened activity which is displayed - [IW]
rol pa'i 'khor lo - continuous display, wheel of manifestation of the wisdom unity [RY]
rol pa'i gar - display, dance [RY]
rol pa'i gar gyi rnam 'gyur - the expressions of sporting dances [RY]
rol pa'i gar cher btang - performed an imposing dance [JV]
rol pa'i 'gros - musical gait, dancing to music [JV]
rol pa'i rgyud sde lnga - the five tantras which are additions to the section of meditative realization. {sgrub sde}. 1) {gshin thun nag po'i skor} in two divisions. i) {kha thun nag po'i skor} ii) {gnub lugs gshin rje ru mtshan dmar po}. 2) {rta mchog rol pa'i skor} 3) {he ru ka rol pa'i skor} 4) {bdud rtsi rol pa'i skor} 5) {phur pa rol pa'i skor} in two divisions. i) {rog lugs} ii) {rong zom lugs} [RY]
rol pa'i rgyud sde lnga - the five tantras which are additions to the section of meditative realization {sgrub:sde} 1 {gshin thun nag po'i skor} in two divisions i {kha thun nag po'i skor} ii {gnub lugs gshin rje ru mthan dmar po}; 2) {rta mchog rol pa'i skor}; 3) {he ru ka rol pa'i skor} four {bdun rtsi rol pa'i skor% 5{phur oa rol pa'i skor} in two divisions i {rog lugs} ii {rong zom lugs} [IW]
rol pa'i rgyud sde lnga - Five Display Tantras. See Eighteen Mahayoga Tantras [RY]
rol pa'i rgyud sde lnga - the five tantras which are additions to the section of meditative realization [IW]
rol pa'i ngang - display [RY]
rol pa'i rdo rje - Hevajra [IW]
rol pa'i rdo rje - 1340-83 - fourth Karmapa, Rölpey Dorje [RY]
rol pa'i rdo rje - epithet of dgyes pa rdo rje, name of he ba dzra, name of Chögyal Namkhai Norbu [JV]
rol pa'i rdo rje - lcang skya ii, 1717-1786 [RY]
rol pa'i nags - [queen's] pleasure grove [IW]
rol pa'i rtsal - displaying power, play of the power [JV]
rol pa'i mtsho che - play sea; play sea. the seven circular lakes surrounding Mt. Sumeru in between {gser re bdun} [RY]
rol pa'i mtsho che - play sea the 7 circular lakes surrounding Mt sumeru in between {gser re bdun} [IW]
rol pa'i mtsho chen - the Great Cosmic Ocean [RY]
rol pa'i mtsho bdun - seven lakes where water moves in gentle dancing waves [JV]
rol pa'i mtsho bdun - the seven circular lakes surrounding Mt. Sumeru in between {gser re bdun} [RY]
rol pa'i mtsho bdun - the 7 circular lakes surrounding Mt sumeru in between {gser re bdun} [IW]
rol pa'i gzhal med khang - infinite manifestation [JV]
rol pa'i sa - celestial regions [JV]
rol pa'i sa - the celestial realms [IW]
rol par mdzad pa - enjoyment [JV]
rol par shar ba - to arise as the display of .. [RY]
rol po - rdo mching bu [IW]
rol dpon - 1) master of music. 2) person in charge of the cymbals [RY]
rol ba - (tha dad pa 1 enjoy, live in [a state of] * two eat * three play, laugh, amuse or divert 1's self, play, frolic; 4) emanation, display [IW]
rol ba - (tha dad pa 1 enjoy, live in [a state of] [longs su spyod pa [bde skyid la rol ba,//dga' bar rol ba] two eat [ro brgya rol ba,//sha chang la mi rol ba,//ston mor rol ba,//tshogs rol ba] three play, laugh, amuse or divert 1's self, play, frolic [/rgya cher rol ba,//rtsed 'jor rol ba,//pad mor rol ba,//'khor bar rol nas byang sems kyi spyod par slob pa,//'jig rten du rol ba]; 4) emanation, display [sprul pa,//rdzu 'phrul rol ba,//mi'i gzugs su rol ba] [IW]

rol ba - amuse one's self, divert one's self, play and laugh, take, taste, eat, drink, practice sorcery, cause to appear in magical form, playing on the stage of worldly existence, revelry [JV]

rol ba - to play, frolic; {rol ba, rol ba, rol ba, rol} trans. v.; to amuse or divert one's self, to play, frolic [RY]

rol bar gyi sa 'bur - ridges between furrows in a plowed field [IW]

rol dbang - vassal [JV]

rol dbyangs - music [JV]

rol dbyangs - play music [IW]

rol dbyangs kyi ltad mo - concert [JV]

rol dbyangs kyi rig pa - musicology [JV]

rol dbyangs dkrol - play music [IW]

rol dbyangs 'khrol - play music [IW]

rol dbyangs sgrog pa - to play / sound musical instruments [RY]

rol dbyangs sde tshan - band, orchestra [IW]

rol dbyangs pa - musician [RY]

rol dbyangs tshogs pa - orchestra [JV]

rol mo - music, pair of cymbals, sound of music, musical instrument, symphony, 1 of zlos gar, 1 of rig gnas bco brgyad [JV]

rol mo - music, a symphony, musical instruments, cymbals [RY]

rol mo - [sgra dbyangs snyan po 'don byed kyi yo byad spyi,//rol mo dkrol ba,//rol mo sil sil,//2 sbub chal dang sil snyan] a symphony, music[al instruments], [a type of] cymbals [IW]

rol mo - 1) shapda, music offering. 2) rol cha - musical instruments. 3) large cymbal. Syn {sbub chal} bub chen - big cymbals [RY]

rol mo - * a symphony, music[al instruments], [a type of] cymbals [IW]

rol mo dkrol ba - played music, play musical instruments [RY]

rol mo rkyang gtong - solo performance [IW]

rol mo khang - music hall [IW]

rol mo mkhan - musician, composer [IW]

rol mo mkhan - musician [RY]

rol mo mkhas pa - musician, composer, expert on music [IW]

rol mo 'khrol ba - to sound, play musical instruments; to play / sound musical instruments [RY]

rol mo 'khrol ba - sound, play musical instruments [IW]

rol mo glu gzhas 'du 'dzoms - concert, musical performance [IW]

rol mo gnyis sbrags - duet [IW]

rol mo mnyam gtong - play as an orchestra/ ensemble [IW]

rol mo 'thogs pa - one carrying cymbals [JV]

rol mo rdung ba - to sound, play musical instruments; to play / sound musical instruments [RY]

rol mo rdung ba - sound, play musical instruments [IW]

rol mo spyod pa - musical profession [JV]

rol mo ba - musician [IW]

rol mo byed pa - to make music [JV]

rol mo rtsed khang - [musical] club, cabaret [IW]

rol mo tshogs pa'i rol mo mnyam gtong - philharmonic symphony orchestra [IW]

rol mo la sred pa - liking music [JV]

rol mo'i sgyu rtsal - musical arts/ skills [IW]

rol mo'i sgyu rtsal bco brgyad - the 18 musiacal arts/ skills [sgyu rtsal drug cu re bzhi'i nang gses kyi rigs shig ste, gar dang, bro, rnga bo che, rdza rnga, rnga phran, rnga chen po, 'khar rnga, pi wang rgyud gcig pa, rdza rnga gcig pa, lcags kyi sil khrol, 'khar ba'i sil khrol, pi wang rgyud gsum pa, rnga mu kunda, sil snyan glu dbyangs dang bstun pa, pheg rdob, rol mo'i sgra, pi wang, gling bu dang bco brgyad do] [IW]

rol mo'i sgyu rtsal bco brgyad - the 18 musical arts/ skills [IW]

rol mo'i sgra - sound of music [JV]

rol mo'i sgra - a symphony of music [RY]

rol mo'i sgra - a symphony/ sound of music [IW]

rol mo'i sgra bsgrags pa - sound of cymbals resounded [RY]

rol mo'i sgra gdangs - musical composition, melody [IW]

rol mo'i cha brgyad - 8 divisions of music [JV]

rol mo'i chings - cymbal percussion notation [RY]

rol mo'i 'du tshogs - music festival [IW]

rol mo'i sde - group of musicians [IW]

rol mo'i sde tshan - band, orchestra [IW]

rol mo'i gnas - theatre, place where music is performed, place of music [JV]

rol mo'i gnas - place for music songs dances etc [IW]

rol mo'i pu'i tsi - musical score/ book [IW]

rol mo'i dpong sa - [arch] rol mo bslab pa'i gnas [IW]

rol mo'i spong sa - school house where music is taught [JV]

rol mo'i bye brag bco brgyad - 18 appendages of music [IW]

rol mo'i bye brag bco brgyad - Eighteen Appendages of Music. The dancer, the dance, the large drum, the kettle drum, the tambour, the large kettle drum, the gong, the lute, the one-sided kettle drum, bell metal cymbals, bell, three-string lute, mukun.da drum, cymbals, chorus, tabor, instrumentation and the flute. [GM] [RY]

rol mo'i bye brag bco brgyad - Eighteen appendages of music [the dancer, the dance, the large drum, the kettle drum, the tambour, the large kettle drum, the gong, the lute, the 1-sided kettle drum, bell metal cymbals, bell, three-string lute, mukunda drum, cymbals, chorus, tabor, instrumentation and the flute] [IW]

rol mo'i dbye ba - different kinds of musical instruments (cang te'u, ma du, sil khrol, dan di ma, bal rnga, mkhar rnga) [JV]

rol mo'i mtshams tshigs - rhythm [IW]

rol mo'i gzhung lugs - musical theory [IW]

rol mo'i yo chas - musical instruments [IW]

rol mo'i yo byad - musical instruments [IW]

rol mo'i ru khag - band, orchestra [IW]

rol mo'i slob grwa - music school/ conservatory{rol mo'i slob ma - music student [IW]

rol mo'i slob tshan - music class [IW]

rol mo'i lha mo - goddess of music [IW]

rol mos - by music [IW]

rol mos ram 'degs - musical accompaniment [IW]

rol rmod - seeding in furrows/ rows [after plowing] [IW]

rol mtso - the [7] lakes of play [by the naga kings {rol pa'i mtsho bdun} {yan lag brgyad ldan gyi chus gang bas klu'i rgyal po rnams rtse zhing rol ba'am spyod pa'i mtsho ste, ri rab kyi mtha' skor gyi gser gyi ri bdun dang spel nas yod par grags pa'i mtsho drug go] [IW]

rol rtsal - manifestive powers, manifestative power; manifestative power, manifestive powers [RY]

rol rtsal - manifest potency [JV]

rol rtsal - manifestative power, manifestive powers [IW]

rol rtsed - creative play, recreation, amusement, theatrical performance [JV]

rol rtsed - recreation; recreation, amusement [RY]

rol rtsed - recreation, amusement, entertainment [IW]

rol rtsed khang - recreation/ amusement/ entertainment center/ club house/ building [IW]

rol rtsed ma - 1 female dancer/ theatrical performer two prostitute /[IW]

rol rtsed ma - dancing girl, coquettish woman [JV]

rol brtsed - n. plays [RY]

rol brtsed - plays [IW]

rol tshan - musical program/ performance [IW]

rol mtsho - the Sea of Enjoyment [RY]

rol mtsho - ocean; abbr. of {rol pa'i mtsho bdun} [RY]

rol mtsho - the [7] lakes of play [IW]

rol mtsho drug - CHN [IW]

rol mtsho bdun - the 7 lakes of play [by the naga kings [tshva'i mtsho dang, chang gi mtsho, chu'i mtsho, 'o ma'i mtsho, zho'i mtsho, mar gyi mtsho, sbrang rtshi'i mtsho ste, dus 'khor lugs nas bshad pa ltar ri rab kyi 'khor yug tu bskor ba'i mtsho bdun no] [IW]

rol mtsho bdun - the 7 lakes of play [IW]

rol mtsho nas 'thon pa'i klu - nagas issued forth from the rolling ocean [RY]

rol ris - rol shul in a plowed field [IW]

rol le skas la phyi 'bab byon song - ran down the stairs [RY]

rol son rgyag - plant seed in a plowed furrow [IW]

rol son rgyag pa - plant seed in a plowed furrow [IW]

rol son 'debs - plant seed in a plowed furrow [IW]
rol son 'debs pa - plant seed in a plowed furrow [IW]
rol son bshos pa - to sow behind a plow [RY]
rol gsal - Rosa [JV]
ros ten - Sweden [IW]
ros myos pa - savoring [RY]
ros si - Switzerland [IW]
ryed par dka' - rarely met with [IW]
rla - SA bla [JV]
rla pa kham nag - dark brown locks or mane [JV]
rlag - destruction, loss, ruin, become bodiless [JV]
rlag - ruin, destruction; destroyed [RY]
rlag - destroyed [IW]
rlag - destruction, ruin, lose [f rlog] [IW]
rlag 'thor - destruction, ruin, lose [f rlog] [IW]
rlag pa - {brlag pa} to (bring to) ruin [RB]
rlag pa - destroy, perish, lose [IW]
rlag pa - destruction, become bodiless, SA rlag, lose [JV]
rlag pa - destroy, perish [RY]
rlag par gyis pa - be destroyed, ruined [JV]
rlag po - foolish, stupid [JV]
rlag mo - 1) dri chen rnyang ma; 2) [arch] kleshas [IW]
rlag zin pa - lost [JV]
rlags pa - destroyed, perished, lost [p rlog] [IW]
rlang chen dpal gyi seng ge - Palgyi Senge, Langchen, one of Guru Padmasambhava's twenty-five main disciples [RY]
rlang pa - Vaspa [one of the 1st disciples of the buddha] [IW]
rlang pa - Vaspa [IW]
rlang pa - vapor, steam, exhalations [JV]
rlang pa - Vaspa, one of the first disciples of the Buddha [RY]
rlangs - steamy; steam, vapor [RY]
rlangs - clan name, steamy [IW]
rlangs kyi po ti bse ru - bsam yas rab gnas mdzad skabs mkhan slob dang, rgyal blon rnams gdan 'dzoms te bka' bgros gnang ba'i tshig rnams thor bsdus byas pa zhig [IW]
rlangs 'khur - steamed momo [IW]
rlangs 'khor - steam engine, vehicle, automobile [IW]
rlangs 'khor - automobile, car, car, automobile [JV]
rlangs 'khor gyi gyig 'khor - vehicle tire [IW]
rlangs 'khor 'gro lam - highway [IW]
rlangs 'khor mnyams gso bcos sgrig khang - auto/ vehicle repair shop [IW]
rlangs 'khor gtong - drive a [steam engine, vehicle, automobile] [IW]
rlangs 'khor gtong ba - drive [JV]
rlangs 'khor 'bab tshugs - bus stop [JV]
rlangs 'khor bzo bcos bzo gra - auto/ vehicle repair shop [IW]
rlangs 'khor ru khag - truck convoy [IW]
rlangs 'khor ru tshogs - truck convoy [IW]
rlangs gru - motor/ steam boat [IW]
rlangs 'gul ma 'khor gyi 'khor lo - steam turbine generator [IW]
rlangs 'gul ma 'khor bzo gra - steam turbine works [IW]
rlangs 'gul me 'khor mgo - steam locomotive [IW]
rlangs 'gul me 'khor ma ma - steam locomotive [IW]
rlangs chu - dew *, distilled water [IW]
rlangs chu - dew [since pure good for med] [IW]
rlangs chu 'don - distil water [IW]
rlangs chu 'don pa - distil [JV]
rlangs chu phab - distil water [IW]
rlangs chu bzo - distil water [IW]
rlangs chu bzo byed - distil water [IW]
rlangs chu bzo byed 'khrul chas - distillation apparatus [IW]
rlangs dug - 1) kha rlangs kyi dug; 2) dug chu'i rlangs pa'i dug; 3) sbyar dug gi nang tsan gom pa rgyag skabs sa yi rlangs pa la rta byas nas bskur ba'i dug [IW]
rlangs dung - steam whistle, siren [IW]
rlangs snum - gasoline [IW]
rlangs pa - 1) steam, vapor [from heat and moisture]; 2) Vashya, [IW]
rlangs pa - 1) vapor, steam from heat and mositure; 2) Vashya, ['khor lnga sde'i ya gyal] [IW]
rlangs pa - Vashpa, important monk follower of the Buddha; vapor, steam; vapor, steam; steam [RY]
rlangs pa - steam, fume, vapor [JV]
rlangs pa - vapor [RY]
rlangs pa - {rgya mtsho'i rlangs pa} the ocean vapors [RY]
rlangs pa chags pa - evaporate [JV]
rlangs pa 'phyur 'phyur - many vapors from heat 'thul stangs [IW]
rlangs pa tshub tshub - steaming hot [IW]
rlangs par 'gyur - evaporate [IW]
rlangs par 'gyur chog chog phar chag - volatile [JV]
rlangs par 'gyur ba - condense [JV]
rlangs par 'gyur tshad - volume of evaporation [IW]
rlangs pas drod gtong - steam heat [IW]
rlangs po - lowest social grade [JV]
rlangs dpal gyi ye she - Palgyi Yeshe of Lang. One of the first Tibetans to take ordination. He received also transmission from Hungkara in India but died on the way back [RY]
rlangs dpal gyi seng ge - Palgyi Senge of Lang. His father was Amey Jangchub Drekhöl, a mantrika powerful enough to employ the eight classes of gods and demons as his servants. Palgyi Senge of Lang was one of the eight chief disciples of Padmasambhava when the empowerment of the Assemblage of Sugatas was conferred. He attained both the common and supreme accomplishments at Paro Taktsang through the practice of the Tamer of All Haughty Spirits. The Dzogchen Rinpoches are regarded as his reincarnations. Palgyi Senge means 'Glorious Lion.' [RY]
rlangs 'phyad pa byed pa - to steam [JV]
rlangs ba - steam [JV]
rlangs 'bar sgul shugs 'phrul 'khor - gas engine [IW]
rlangs sbud gnam gru - jet plane [IW]
rlangs btsos - steamed [IW]
rlangs btsos rgyag pa - to steam [food] [RY]
rlangs btsos rgyag pa - steam [JV]
rlangs btsos rgyag pa - steam [food] [IW]
rlangs tshags - rlangs 'tshod byed sa'i snod [IW]
rlangs tshos ma - steamed food [IW]
rlangs rlung - gas [JV]
rlangs lums - nad kyi bcos thabs shig [IW]
rlangs shugs - steam power [IW]
rlangs shugs khro thab - steam boiler [IW]
rlangs shugs 'phrul 'khor - steam engine/ turbine [IW]
rlan - moisture, humidity, liquid [JV]
rlan - moisture, humidity, dampness, wetting, sprinkle [IW]
rlan - moisture, humidity [RY]
rlan skyes - tree, arising from moisture [IW]
rlan skyes - a name for insects or animals generated in moisture [JV]
rlan grang - cold and damp [IW]
rlan can - moist, wet, humid [JV]
rlan can - moist, humid, damp [IW]
rlan steng nyal ba - sleep in the wet [JV]
rlan dug - dug arising from moisture [IW]
rlan ne rlon ne - bzha' rlan chen po'am bzha' tshan che ba'i rnam pa [IW]
rlan snum - raw fat [JV]
rlan pa - sloppy, wet, immersed in [JV]
rlan pa - wet, moist [IW]
rlan pa bzo ba - drench [JV]
rlan par byed yas - sprinkling [IW]
rlan spang ba - avoid the wet [JV]
rlan med - dry [JV]
rlan tshad - degree of moisture/ humidity [IW]
rlan tshad shin tu che ba'i sa cha - very humid place [IW]
rlan 'dzin - cloud [IW]
rlan zhing gsher ba - wetness and freshness [JV]
rlan zhing gsher ba - wet and moistening, fluid and adhesive [RY]
rlan bzha' - bzha' tshan [IW]
rlan rlon - 1) liquids; 2) moist, humid, damp, rlan ne rlon ne [IW]
rlan rlon - beer [JV]
rlan rlon chang - beer [JV]
rlan las skyes - SA rlan skyes [JV]
rlan las skyes - arising from moisture, tree [IW]
rlan gsher - wet, moist[ure], damp[ness], humid[ity] [IW]
rlan gsher - humid [JV]
rlan sa 'dab ma'i gos can - one dressed in leaves of trees [JV]
rlab pa - remove, clear away [JV]
rlabs - 1) wave, billow; 2) power, strength; 3) flood [IW]

rlabs - wave, billow, ripple, surge [JV]
rlabs - a wave; wave, billow, flood [RY]
rlabs kyi - {rlabs kyis} wholly/ completely; in one fell swoop [RB]
rlabs kyi - incisively [RY]
rlabs kyi ri mo - picture of waves [IW]
rlabs kyi ri mo - ripples on water, ripples [JV]
rlabs kyi ring tshad - wave length [IW]
rlabs kyis - wholly/ completely; in one fell swoop [RB]
rlabs kyis gcod pa - (to be) thoroughly shattered [RB]
rlabs kyis bcad - to soar [RY]
rlabs dkrug - agitating, stirring up [IW]
rlabs dkrug byed - agitate, stir up [IW]
rlabs rgyug - current, tide [IW]
rlabs can - river, ocean [IW]
rlabs can - wavy [JV]
rlabs che ba - 1) large waves; 2) great [strength]; 3) las chod che ba [IW]
rlabs che ba - {rlabs po che/ rlabs chen} enormously effective; of enormous power/ efficacy; enormous/ tremendous blessing [RB]
rlabs che ba - wide-open [JV]
rlabs che ba - most effective, great / wide impact, enormously effective; of enormous power/ efficacy [RY]
rlabs che ba'i mna' grogs - great ally [IW]
rlabs chen - very great strength, qualities, etc. [IW]
rlabs chen - {rlabs che ba/ rlabs po che} enormously effective; of enormous power/ efficacy; enormous/ tremendous blessing [RB]
rlabs chen - magnificent, a great undertaking [RY]
rlabs chen - magnificent, great [undertaking], powerful [IW]
rlabs chen - great large wave, large billow, magnificent, great [JV]
rlabs chen po - R/GTD (colloq): great, "precious" (said of layman, roughly equivalent to rtsa chen po which is said of high lamas & rinpoches). See MG. [mss] [RY]
rlabs chen spyi khyab bkod 'dams pa - great supreme commander [IW]
rlabs chen spyod rgyud - lineage from 'jam dbyangs to Shantideva etc. [IW]
rlabs chen gtso 'dzin - great leader [IW]
rlabs chen zin pa - accomplishing the great task [RY]
rlabs chen zla ba bcu pa'i gsar brje - the great October Revolution [IW]
rlabs thung - short wave [IW]
rlabs dang bral ba - free of waves [JV]
rlabs ldan - river [IW]
rlabs pa - remove, clear away [JV]
rlabs par sgyur ba - vaporize [JV]
rlabs po - power [IW]
rlabs po che - immense; immense, splendid; immense, splendid. Great Wave of Compassion, benefit/ Mahayana, vast impact, enormously effective; of enormous power/ efficacy [RY]
rlabs po che - immense, splendid [IW]
rlabs po che - great waves, an immensity of {bsod nams dang ye shes kyi tshogs rlabs po che gsog pa'i dus na} accumulates great waves of merit and wisdom [RY]
rlabs po che - large wave, large billow, splendid [JV]
rlabs po che - {rlabs che ba/ rlabs chen} enormously effective; of enormous power/ efficacy; enormous/ tremendous blessing [RB]
rlabs phreng - secession of waves [IW]
rlabs phreng - series of waves in rapid succession [JV]
rlabs 'phrin - wireless [JV]
rlabs 'bring - medium wave [IW]
rlabs yas - 1) #; 2) utpala lotus [IW]
rlabs yas - great number [JV]
rlabs ring - long wave [IW]
rlabs shugs - force of waves [IW]
rlam - [arch] klam: a thick wool cloth [IW]
rlam khyer - [arch] 1) ham pas khyer ba; 2) rlan gyis zin pa [IW]
rlam pa - SA rlom pa [JV]
rlam pa - 1) ham pa'am snod sogs la chags pa'i spu sngon lta bu'i dreg pa; 2) [arch] ba thag [IW]
rla' ting me gling - Latin America [IW]
rlig skrangs - swollen testicle [JV]
rlig sgong - [penis &] testicle[s] [IW]
rlig sgong - testes [JV]
rlig can - having testicles, stallion [JV]
rlig gcig pa - having only one testicle [JV]
rlig thang - scrotum [IW]
rlig pa - testicle, stone [RY]
rlig pa - penis, testicles [JV]
rlig pa phyung - emasculated [JV]
rlig pa 'phyi ba - remove the testicles [JV]
rlig pa 'phyid pa - castrate a man, geld an animal [JV]
rlig pa 'byin pa - castrate [IW]
rlig pa 'byin pa - castrate a man, geld an animal [JV]
rlig pa rlugs - swollen testicle [JV]
rlig pa'i sgro ba - scrotum [JV]
rlig phyung ba - castrat[ed man] [IW]
rlig 'phyid - castrate [IW]
rlig bu - scrotum [JV]
rlig 'bras - testicle [IW]
rlig 'bras bton - castrate [IW]
rlig 'bras bton zin pa - castrated [IW]
rlig 'bras bton zin pa'i mi - castrated man [IW]
rlig sbos pa - swollen testicles [JV]
rlig med - castrated [JV]
rlig ril - testicle [JV]
rlig ril bton pa - castrate [IW]
rlig rlugs - * testicular swelling disease [IW]
rlig rlugs - [lhan skyes rma rigs kyi nang tsan] testicular swelling disease [IW]
rlig rlugs pa - 1) testicles thur du lhugs pa; 2) intestines protruding into the scrotum [IW]
rlig rlugs pa - swollen testicles [JV]
rlig shubs - condom, scrotum [JV]
rlings - entire, all [JV]
rlings - good, quick [RY]
rlings kyi - entirely, altogether [JV]
rlings po - [arch] big, vast [IW]
rlid - closed leather bag [JV]
rlid bu - whole, lump, mass, skin, leather bag [JV]
rlid bu - gcer bshus sam sbubs bshus brgyab nas byung ba'i pags pa cha tshang [IW]
rlid sbubs - sbubs bshus brgyab pa'i pags pa [IW]
rlibs - [arch] klubs zhes pa ste gyogs pa [IW]
rlibs pa - large, wide, spacious [JV]
rlibs pa - [arch] wide, large [IW]
rlu - (not in das) [JV]
rlug pa - purge [IW]
rlug pa - 1.(Tha dad pa brlugs pa, brlug pa, rlugs,; 1) focus/ concentrate the mind on something; 2) destroy; 3) faults and transgressions gtol ba; 2) (Tha mi dad pa rlugs pa, rlug pa,; 1) purge, wash [belly]; 2) drip [IW]
rlug pa - to purge; intr. ft. of {rlug pa}; intr. {rlug pa, rlugs pa, rlug pa} intr. v.; {rlug pa, brlugs pa, brlug pa, rlugs} trans. v [RY]
rlugs - imp. of {rlug pa} [RY]
rlugs - tha dad par rlug pa! [IW]
rlugs pa - swollen, purge, cst, overthrow, pull down [JV]
rlugs pa - intr. pf. of {rlug pa} [RY]
rlugs pa - / (1.Tha mi dad par [p rlug pa]; 2) [arch] lugs pa: undigested food phyir 'byang ba'i nad [IW]
rlugs ma - anything cast forth or ejected, effusion, excretion of undigested food [JV]
rlung - 1) wind, air [element], breeze; 2) breath, breathing, vital energy, vayu; 3) prana [vital current of energy/ air] four pranayama [cf rtsa lung thig le energy channels, currents and seminal points]; 4) anger [IW]
rlung - 1) wind/ air ['byung ba bzhi'i ya gyal zhig ste, yang zhing gyo ba'i mtshan nyid can,.. Rod rlung,//char rlung,//shar rlung,//lho rlung,//'jam rlung gdong par reg pa,//re ba rlung 'phyar,//drag rlung tsan tsan du langs pa,//dar dmar rlung 'phyo,//shing sdong chen po rlung gis sprugs pa,//dar lcog rlung bskyod,//bya sgro rlung khyer,//ming gi rnam grangs la kun 'du rnga dang, 'gro ba'i ngang tshul, 'gro ba'i srog rtag 'gro, dri bzhon, dri len, dri'i shing rta, rdul gyi kha lo pa, nam mkha'i stobs, nam mkha'i dbugs, nam mkha'i srog gnas med, ma mos 'phel, gyo byed, reg ldan, bsil byed bcas so]; 2) 'byung ba rlung dang nam mkha'i khams las byung ba'i lus kyi cha shas yongs la zer zhing khams kyi rang bzhin dang chos mtshungs pa'i mtshan nyid drug dang ldan pa, yul lus smad kyi dpyi sked la gnas shing rnam par ma gyur na dbugs 'byin rngubs dang, las la bskyod pa, shugs 'byin pa, khrag la sogs pa'i dvangs ma rnams rang rang gi gnas su skyel ba, mig la sogs pa'i dbang po gsal ba, sems kyi bya ba rjes su 'dzin pa sogs kyi bya ba byed cing

gzhan du rnam par gyur na srog rtsa dkar nag gi char gtogs pa'i nad kun kyang 'di las byung ba yin no,//pho rlung,//snying rlung,//'og rlung,//khrag rlung,//3) rtsa thig rlung gsum gyi zlas phye ba'i rlung ste, lus kyi rtsa thams cad du khyab pa'i 'byung lnga'i rang bzhin can, mi shigs pa, cha shas kun tsang ba, de nyid gyo ba'i cha nas rlung zhes bya'o,//rlung bsgoms nas nad gzhir gso bcos byed pa,//4) 'tshig pa dang, khro ba,//rlung langs po [IW]

rlung - Prana. The 'winds' or energy-currents of the body [RY]

rlung - prana, air element, movement, breeze, wind, air, vital energies, motility, breathing rate, motions, energy flows, vibration, moving forces, motor activity, SA chu'i rlung, me'i rlung, gzung bskyed kyi rlung, ye shes kyi rlung, g.yo ba rlung, 1 of 3 body humors, SA srog 'dzin, gyen rgyu, khyab byed, me mnyam, thur sel, SA srog 'dzin, gyen rgyu, khyab byed, me mnyam, thur sel, energy-wind, psychic energy , breathing [JV]

rlung - pranas; [detailed expl., Light of Wisdom, Vol. 2, page 36] [RY]

rlung - 1) wind, air [element], breeze; 2) breath, breathing, vital energy, vayu; 3) prana [vital current of energy/ air] four pranayama; 4) anger; 5) nervousness [IW]

rlung - 1) wind [element]. breeze. 2) the breath, breathing, vital energy, air, vayu, 3) prana [vital current of energy or air]. 4) pranayama. (subtle) wind; subtle motile energy; psychic energy [prana], wind, air, [vayu]; vital energy; currents [RY]

rlung - (subtle) wind; subtle energy [RB]

rlung dkyil - the wind mandala [IW]

rlung dkyil - the wind mandala [as the base of the world] energy field below the earth] [IW]

rlung dkyil - the wind mandala [as the base of the world]; energy field below the earth [RY]

rlung bkag pa - to control anger [RY]

rlung skar bdun - the 7 wind stars [IW]

rlung skar bdun - the 7 wind stars [mgo dang, me bzhi, nag pa, nabs so, dbo, sa ri, tha skar rnams so] [IW]

rlung skul byed - cool 1self [IW]

rlung skul byed - to cool oneself [RY]

rlung skyod - wind chimes [RY]

rlung skyon - wind/ storm damage [IW]

rlung skyor - wind-break [IW]

rlung skran - wind swelling disease [IW]

rlung skran - wind awelling disease [ngo bo mi brtan pa 'phyo lding 'phel 'bri sogs byed pa'i rlung las gyur pa'i skran nad cig] [IW]

rlung bskams - dried by wind [IW]

rlung kha sbyor - prana-union [RY]

rlung kha sbyor yan lag bzhi - CHN [IW]

rlung khams - the wind element [IW]

rlung khams - wind element; the wind element [RY]

rlung khams - air condition, air element condition, air element [JV]

rlung khams chen po - atmosphere [IW]

rlung khams chen po'i chags rim - atmospheric layers [IW]

rlung khams chen po'i gnon shugs - atmospheric pressure [IW]

rlung khug pa - round of breathing [JV]

rlung khyab byed - pervading wind [IW]

rlung khyab byed - pervading wind [lus yongs su khyab pa'i rlung ste, rtsa ba'i rlung lnga'i nang gses shig] [IW]

rlung khyem - wind shovel ?? [IW]

rlung 'khor - 1) whirlwind; 2) wind- powered ma ni 'khor lo etc; 3) fan; 4) windmill; 5) helicopter [IW]

rlung 'khor - windmill, fan, wheel turned by wind [JV]

rlung 'khor - windmill [RY]

rlung 'khor ba - 1) rlung 'khyir mor 'khor ba; 2) 'tshig pa za ba [IW]

rlung 'khor ba - weathercock [JV]

rlung 'khor tshub - strong cold wind, storm [IW]

rlung 'khor 'tshub drag po - typhoon, hurricane, cyclone [IW]

rlung 'khor rang 'thag - windmill [JV]

rlung 'khyil - wind whirling in a circle [IW]

rlung 'khrugs pa - 1) strong wind arising; 2) body's wind element in conflict [IW]

rlung gang nas rgyab rgyab la mgo gug gug byed pa - bend 1's head in which ever direction the wind blows [IW]

rlung gang nas rgyab rgyab la mgo gug gug byed pa - an idiom. to bend one's head in which ever direction the wind blows [RY]

rlung gi - aerial [JV]

rlung gi dkyil 'khor - atmosphere, sphere of wind [JV]

rlung gi dkyil 'khor - Circle of Wind. Syn vayu-mandala [RY]

rlung gi dkyil 'khor - Circle/mandala of wind/ vayu [mngon pa mdzod las bshad pa ltar 'jig rten 'di'i 'og gzhi, rlung gi dkyil 'khor yin pa de'i ming 'jam po zhes bya la, dbyibs zlum po dang, kha dog sna tsogs pa'am, kha cig sngo skyar 'dod la, rgyar grangs med cing, rngams su dpag tshad sa ya gcig dang drug 'bum yod pa'o] [IW]

rlung gi khams - air element [light and motile yang zhing gyo ba'i rang bzhin can] [IW]

rlung gi khams - air element [IW]

rlung gi 'khor lo - sphere of prana [JV]

rlung gi 'khyil 'khor - atmosphere * mandala of wind/ vayu [IW]

rlung gi 'khyil 'khor - atmosphere [colloqiual/ scientific] mandala of wind [tantric, traditional cosmology] [IW]

rlung gi grangs - quantity of breathing [JV]

rlung gi gru - sailboat [IW]

rlung gi grogs - castor oil plant [JV]

rlung gi mgyogs tshad - wind velocity [IW]

rlung gi 'grul lam - pathway of prana [JV]

rlung gi rgyal mtshan - colors of the rainbow [JV]

rlung gi rgyal mtshan - rainbow [IW]

rlung gi rgyu ba - ventilation, air current [IW]

rlung gi rgyu tshul - activeness of motility [JV]

rlung gi rgyu lam lnga - CHN [IW]

rlung gi rta la bskyon - mount this upon your breath [RY]

rlung gi rten - lungs, SA dbang rten lnga [JV]

rlung gi thig le - ball of prana [JV]

rlung gi de nyid bdun bcu - the seventy qualities of prana [RY]

rlung gi de nyid bdun bcu - 70 qualities of prana [IW]

rlung gi 'du byed - functions of prana [JV]

rlung gi nad - diseases caused by rlung [JV]

rlung gi rnam pa - fall into a coma [?] [IW]

rlung gi rnam pas thugs dran nyams pa - became unconscious and fell into a coma [RY]

rlung gi rnal 'byor - wind yoga, prana yoga [JV]

rlung gi rnal 'byor - prana yoga [makes it workable] [IW]

rlung gi rnal 'byor - wind yoga [RY]

rlung gi phyogs - wind direction, NW [IW]

rlung gi 'phrul 'khor - air pump [IW]

rlung gi bang yod pa - fabulous bird [JV]

rlung gi bal - 'ja' drang po [IW]

rlung gi bal - rainbow [JV]

rlung gi bu - epithet of the monkey general of rama [JV]

rlung gi bu rgyud - monkey [JV]

rlung gi bu brgyud - monkey [IW]

rlung gi dbyibs - shape of prana [JV]

rlung gi 'bras bu - rainbow [IW]

rlung gi 'bras bu - rainbow, rain [JV]

rlung gi sbyi rtags bcu gcig - CHN [IW]

rlung gi sbyor ba - prana practice [RY]

rlung gi sbyor ba byas pa - to do pranayama, hold the prana [RY]

rlung gi mtshan nyid - the characteristic of wind: motility [RY]

rlung gi mtshan ma rnam lnga - the five characteristics of wind [IW]

rlung gi rdzi dug - rlung gis khyer nas 'gos pa'i dug [IW]

rlung gi zhi byed gnyis - CHN [IW]

rlung gi rlung - vibration of movement [JV]

rlung gi shing rta - wind-chariot, born of the wind, horse, cloud [JV]

rlung gi shing rta - 1) cloud; 2) horse [IW]

rlung gi shugs - force of the wind [JV]

rlung gi gshog pa can - having wings of the wind, excellent horse [IW]

rlung gi gshog pa can - the swiftest horse [JV]

rlung gi so nad - so nad bye brag cig [IW]

rlung gis dkrugs pa - agitated by the wind [JV]

rlung gis bskyod pa - blown away [RY]

rlung gis bskyod pa - due to the influence of wind [JV]

rlung gis khyer - coma [RY]

rlung gis khyer te grong thengs yang byung - went into a coma, {rlung gis khyer} fainted, this is a particular medi-

cal term meaning a {rlung} sickness– dizziness, headiness [RY]

rlung gis khyer te grong thengs yang byung - went into a coma, fainted [medical term meaning a {rlung} sickness] dizziness, headiness [IW]

rlung gis 'khyer - the wind carried them away [RY]

rlung gis 'jig pa'i rtse mo - destruction by wind [at the end of the universe] [IW]

rlung gis 'jig pa'i rtse mo - the culmination of destruction by wind [IW]

rlung gis 'jig pa'i rtse mo - destruction by wind [IW]

rlung gis 'jig pa'i rtse mo - the culmination of destruction by wind [after all the mts are destroyed by wind, nothing will be left, after being destroyed 7 times by fire and 7 by water thal ba'am song rjes 'byung &, by that everything up to the 3rd dhyana will be destroyed] [IW]

rlung gis 'debs pa - beaten by the wind [JV]

rlung gis slags pa - [arch] rlung gis ded pa [IW]

rlung gyab - a fan [IW]

rlung gyab - gyab nas rlung skul byed kyi yo byad [IW]

rlung gyis 'khyer du bcug pa - cast to the wind, completely abandon/ give up [IW]

rlung gyis zad - weather/ be eroded by wind [IW]

rlung gyug - lhags pa brgyab pa [IW]

rlung gyen rgyu - upward moving energy [RY]

rlung gyen du rgyu ba - wind element moving upward in the body [IW]

rlung gyob byed kyi 'khor lo - fan [IW]

rlung gyor - rlur yor [IW]

rlung grib - apoplexy [IW]

rlung grib phog - have a stroke [IW]

rlung gru - balloon ship, blimp [IW]

rlung grogs - fire [god] [IW]

rlung dgang ba - to hold the breath [JV]

rlung dgang ba - holding the breath [RY]

rlung dga' - 1) snake; 2) naga [IW]

rlung dgu phrugs - among ro rkyang dbu ma the wind three x three phyir gtong ba [IW]

rlung bgrang ba - to count the breath [JV]

rlung 'gul - air powered, pneumatic [IW]

rlung 'gul tho ba - air powered/ pneumatic hammer [IW]

rlung 'gul 'bigs chas - air powered/ pneumatic drill [IW]

rlung 'gul yo byad - air powered/ pneumatic tools [IW]

rlung 'gog - wind protection [IW]

rlung 'gog btsugs shing - wind-break forest [IW]

rlung 'gog tshal shing - indoor vegetable garden [IW]

rlung 'gog shing nags - wind-break forest [IW]

rlung 'gro - ventilation [JV]

rlung 'gro - 1) smoke; 2) hole where wind goes; 3) ventilation [IW]

rlung 'gro bzo ba - ventilate [JV]

rlung 'gro sa - ventilation chute/ opening [IW]

rlung 'gro'i sgrig chas - ventilation equipment [IW]

rlung 'gros - wind movement [28 motion stars in the gola as if set like gems because every day they completely circle the go la the planets coursein this and that star spyod bzhin pa and equally complete a circle to the right of the gola which is called rlung 'gros or snang 'gros] [IW]

rlung 'gros - wind movement [IW]

rlung rgyag - wind blowing [IW]

rlung rgyag pa - to blow [RY]

rlung rgyag pa - blow [JV]

rlung rgyangs pa - inflate [JV]

rlung rgyas - direction [IW]

rlung rgyun - air current [RY]

rlung rgyun - continuity of wind/ breath going/ coming [IW]

rlung sgul - air powered, pneumatic [IW]

rlung sgul tho ba - air powered/ pneumatic hammer [IW]

rlung sgul 'bigs chas - air powered/ pneumatic drill [IW]

rlung sgul yo byad - air powered/ pneumatic tools [IW]

rlung sgo - 1) window, skylight; 2) hole where the wind comes in [IW]

rlung sgom pa - breathing meditation [on nang rgyu'i rlung gi byed rtsol la brten pa] [IW]

rlung sgom pa - breathing meditation [IW]

rlung sgom pa'i gso thabs - med. treatment by breathing meditation [IW]

rlung sgra - sound of rlung 'gro 'ong [IW]

rlung sgrib - rlung 'gog byed kyi yol ba [IW]

rlung lnga - the five pranas [IW]

rlung lnga - five energies or air, 5 prana, SA srog 'dzin, gyen rgyu, khyab byed, me mnyam, thur sel [JV]

rlung can - airy [JV]

rlung bcu - 10 kinds of vital energy [IW]

rlung bcu - Ten Kinds of Vital Energy. These are the five basic energies {rtsa ba rlung lnga} of breath {srog 'dzin} or prana. secretion / reproduction {thur sel} or apana. speech {rgyen rgyu} or udana. digestion {mnyam rgyu} or samana. and metabolism / circulation / muscular movement {khyab byed} or vyapin. Then the five ancillary energies {yan lag gi rlung lnga} are those of the nagas {klu'i rlung} or naga. connecting with the eyes, of the tortoise {ru sbal gi rlung} or kurma. connecting with the heart, of Brahma {tshang pa'i rlung} or brahma / k.rkila. connecting with the nose, of Devadatta {lha sbyin gi rlung} or devadatta. connecting with the tongue and of the King of Wealth {nor lha rgyal gi rlung} or dhanan~jaya. connecting with the whole body. [GM] [RY]

rlung bcu - ten winds [RY]

rlung bcu - 10 kinds of vital energy [the five basic energies {rtsa ba rlung lnga} of breath {srog 'dzin} or pr na, secretion /reproduction {thur sel} or ap na, speech {rgyen rgyu} or ud na, digestion {mnyam rgyu} or sam na and metabolism /circulation/muscular movement {khyab byed} or vy pin + the five ancillary energies {yan lag gi rlung lnga} are those of the n gas {klu'i rlung} or n ga connecting with the eyes, of the tortoise {ru sbal gi rlung} or ku^rma connecting with the heart, of brahm {tshang pa'i rlung} or brahm / krkila connecting with the nose, of devadatta {lha sbyin gi rlung} or devadatta connecting with the tongue and of the king of wealth {nor lha rgyal gi rlung} or dhanan~jaya connecting with the whole body] [IW]

rlung cha phra mo - gentle movement of wind [IW]

rlung chen - big wind, atmosphere [IW]

rlung chen - a gusty wind [RY]

rlung chen - SA las kyi rlung, strong wind [JV]

rlung chen lnga - the five primary winds [IW]

rlung chen lnga - the fine primary winds [RY]

rlung chen po - high wind [JV]

rlung chen po langs pa'i sgra 'ur sgras 'jig rten khyab pa byung - a great howling wind arose that extended over the world [RY]

rlung chen 'tshub - the most violent storms [RY]

rlung mchig - windmill [IW]

rlung 'jam - soft wind [IW]

rlung 'jam char zim - soft wind and gentle rain [IW]

rlung 'jil - wind 'joms par byed pa [IW]

rlung 'jor - pneumatic pick [IW]

rlung gnyis 'thung - camel, dromedary [JV]

rlung gnyis 'thung - camel [IW]

rlung gtum mo - violent wind, hurricane [JV]

rlung rta - 1) khams [nature? health] dang success; 2) wind horse banners above houses etc.; 3) wind horse [IW]

rlung rta - 1) khams [nature? health] dang success; 2) wind horse banners above houses etc.; 3) wind horse [a quantized state of energizing proportional to brilliance/ success/ charisma and technical term in Shambhala teachings where 1 arouses and cultivates it] [IW]

rlung rta - 1) khams dang lam 'gro [rlung rta dar ba,//rgyag dang mi rgyag the tsom som nyi med, thebs dang mi thebs rlung rta'i steng shod yin]; 2) wind horse banners above houses etc.) [IW]

rlung rta - wind horse (represents all aspects of vitality), horse of fortune inscribed on flags, luck , lungta flags [JV]

rlung rta - the wind horse [RY]

rlung rta snyan grags - luck and fame [RY]

rlung rtags - sign of air [JV]

rlung ltar 'gro - going like the wind [RY]

rlung ltar 'tshubs - violent like a hurricane [RY]

rlung ltas brtag - examine the breathing [JV]
rlung thig le - prana & thigle [JV]
rlung thur sel - [apaana] downward clearing wind [RY]
rlung thog - gale of wind [RY]
rlung thong - gale of wind [RY]
rlung 'thung - 1) snake; 2) naga [IW]
rlung dang chu dang sa yi dkyil 'khor - the mandalas of wind, water and earth [RY]
rlung dang sbyar - join w prana [IW]
rlung dang sbyar - join with prana [RY]
rlung dang sbyar nas - combined with the breath [RY]
rlung dang rlung phrad pa - wind rushing upon wind [JV]
rlung dar - prayer flag [IW]
rlung dus - period of the prana of air (3-5am, 3-5pm) [JV]
rlung dus su khegs - stop prana/ breath at the right time [IW]
rlung dus su khegs - stop prana/ breath at the right time [ie, when saying "hik", heart stops too, and you die and eject out] [IW]
rlung dus su khegs - stop prana [RY]
rlung drag - high wind, gale [JV]
rlung rdo rje rgya gram - the vajra-cross of wind [RY]
rlung rdo rje rgya gram - [vajra] mandala of wind [IW]
rlung rdo rje'i bzlas - vajra recitation breathing [JV]
rlung rdo rje'i bzlas pa - the vajra recitation of breathing [RY]
rlung ldang ba - Syn {rlung lang ba} [RY]
rlung ldang ba - 1) wind arising; 2) easily angered; 3) snying rlung na ba [IW]
rlung ldang ba - 1) wind arising; 2) easily angered 'tshig pa za sla ba; 3) snying rlung na ba [IW]
rlung nag - dust storm [JV]
rlung nag - [big] dust storm [IW]
rlung nag 'tshubs ma - black tempest movement (in dance) [RY]
rlung nang mar me - lamp in the wind, unstable, precarious [IW]
rlung nad - wind-disorder [RY]
rlung nad - wind disease [from conflict/disorder in the body's wind/ prana an illness belinging to the black and white life nadis srog rtsa, divisions: snying rlung, srog rlung sogs 63] [IW]
rlung nad - nervous disorder [JV]
rlung nad - wind disease * nervousness, nervous breakdown [IW]
rlung nad kyi zas rigs bcu gsum - CHN [IW]
rlung nad brgyad - the 8 wind diseases CHN [IW]
rlung nad brgyad - eight types of wind-disorders [RY]
rlung nad bi sha tse - rlung nad lag pa'i rtsa rgyus la zhugs nas lag pa'i 'gul bskyod kyi bya ba nyams par 'gyur ba zhig [IW]
rlung nad rtsa 'dzin - wind disease rtsa 'dzin [IW]
rlung nad tshor ma can - wind disease tshor ma can [rlung nad kyi rigs shig ste rkang pa'i long mor zhugs nas nad rtags su tser ma zug pa ltar zug 'byung ba zhig .. Lung nad brla rengs, rlung nad kyi nang tsan brla nang rtsa rgyus dang rus pa la rlung nad zhugs pa zhig ste, nad rtags su lus grang zhing na zug tsor ba med pa bem por gyur pa dang, 'gro ba'i tse rkang pa 'degs par dka' zhing lci ba zhig] [IW]
rlung nad tshor ma can - wind disease tshor ma can [IW]
rlung nad shing rengs - wind disease shing regs [IW]
rlung nad shing rengs - wind disease shing regs [rlung nad ma zhu ba dang bad kan bcas kyis the paths of circulation of dvangs ma having been blocked, the body is stiff like wood, dgye rgu mi shes par brkyang bskum gyi bya ba nyams par 'gyur ba zhig] [IW]
rlung nad sra 'theng - wind disease sra 'theng [IW]
rlung nad sra 'theng - wind disease sra 'theng [brla'i nang gi chu ba la zhugs pa zhig ste, nad rtags su 'gro ba'i tse rkang pa 'dar zhing tshigs kyi mtsams lhod pa dang, rkang pa 'theng zhing 'phye bar byed pa zhig] [IW]
rlung ni 'phel ba dang 'grib pa - wind increases and decreases [IW]
rlung ni rang bzhin gyis gyo ba'i phyir - because wind is naturally motile [IW]
rlung nus - the power of prana [RY]
rlung gnad - key point of breath / prana [RY]
rlung gnad - motility (designates the removal of all hindrances that make the sensation of vibrations difficult to perceive), specific point of prana, specific point of the breathing, key point of the breathing [JV]
rlung gnon - air pressure [IW]
rlung gnon mthon po - high atmospheric pressure [IW]
rlung gnon dpyad chas - air pressure gauge, barometer [IW]
rlung gnon dma' ba - low atmospheric pressure [IW]
rlung rnam pa lnga - the five winds / pranas [RY]
rlung rnam pa lnga - the five pranas [IW]
rlung rnams tshud dus - when prana has entered [JV]
rlung snum - natural gas [IW]
rlung po - lhags pa [IW]
rlung pos bur gyis khyer ba'i gtam - [arch] like chaff carried by the wind no 1 knows where it will go [IW]
rlung dpyad gnyis - CHN [IW]
rlung spu sun 'byin - 1 of 7 winds of the human body [JV]
rlung spyod - 1) vulture; 2) raven [IW]
rlung spyod - (that pairs while floating on the wind), vulture [JV]
rlung phing phing - breathing heavily [RY]
rlung phyir 'gro ba - exhalation [JV]
rlung phyir bton pa - deflate [JV]
rlung phyogs - 1) rdzi phyogs, direction the wind is from; 2) NW direction of the wind god [IW]
rlung phyogs - north-west [RY]
rlung phyogs su - windward [JV]
rlung 'phar ba - 1) rlung gi na tsa phog pa; 2) anger arising [IW]
rlung 'phel med - no increase in vital energy [RY]
rlung 'phel med du sdod pas rnam rtog gyo ba'i rkyen zad - The conditions of fluctuating thought cease by means of the presence in which there is no increase in vital energy- [IW]
rlung 'phrin - radio [IW]
rlung 'phrin - radio, transistor [JV]
rlung 'phrin - telegraphic wireless messages [RY]
rlung 'phrin khang - radio station [IW]
rlung 'phrin gyi gnam skud - aerial [JV]
rlung 'phrin glog khang - radio station [IW]
rlung 'phrin sgam - radio [receiver] [IW]
rlung 'phrin gtong 'phrul 'khor - radio transmitter [IW]
rlung 'phrin gtong ba - broadcast [JV]
rlung 'phrin spyi khab - chief radio/ signal officer [IW]
rlung 'phrin zlos gar - radio show/ play [IW]
rlung 'phrin lus rtsal - radio exercise [IW]
rlung 'phrin len 'phrul 'khor - radio [receiver] [IW]
rlung bu - lhags pa [IW]
rlung bu dbang po - monkey [IW]
rlung bud shing - the breath as fire-wood; kindling with breath [RY]
rlung bum can - vase-breath [RY]
rlung bum can - kumbhaka [JV]
rlung bum pa can - vase-breath [RY]
rlung bum pa can - vase breathing [IW]
rlung bum pa can - vase breathing ['og rlung yar drangs, stod rlung mar mnan te in the navel join those winds invase like manner] [IW]
rlung be ri' bhas rgya mtsho kun 'khor bdun dang ri kun 'khor - the winds called Beribha carried him through seven surrounding oceans and mountains [RY]
rlung dbyibs - shape of prana [JV]
rlung 'bud - wind emitting [IW]
rlung 'bud can - stick, [arrow] shaft [IW]
rlung 'bud gnam gru - jet plane [IW]
rlung 'bud 'phrul 'khor - jet engine [IW]
rlung 'byin 'jug dang sbrag nas - combined w breathing in and out [IW]
rlung 'byin 'jug dang sbrags nas - combined with breathing in and out [RY]
rlung 'byung - hole [IW]
rlung 'bras - rain [IW]
rlung sbud gnam gru - jet plane [IW]
rlung sbud 'phrul 'khor - jet engine [IW]
rlung sbyong byed 'jam rtsi gsum - CHN [IW]
rlung sbyor - pranayama, prana practice [JV]
rlung sbyor - prana-practice [RY]

rlung sbyor lnga - 5 prana practices of yantra yoga, SA de nyid rnam bzhi'i rlung sbyor, sbyor ba bzhi ldan gyi rlung sbyor, gsang rlung dbu mar 'jug pa'i rlung sbyor, yan lag bdud ldan gyi rlung sbyor, sbyor ba drug pa'i rlung sbyor [JV]
rlung ma - wind, a yaksha princess [JV]
rlung ma - air [IW]
rlung mi btsing - not force breathing [JV]
rlung me mnyam - fire-equalizing wind; fire accompanying energy [RY]
rlung me mnyam - fire accompanying energy [IW]
rlung med g.yo ba med pa'i mar me bzhin - like the flame of a lamp, motionless when free from wind [RY]
rlung dmar - gale, storm [RY]
rlung dmar - fierce wind; x {las kyi rlung dmar gyis rgyab nas ded} the fierce wind of your past actions will be chasing after you [RY]
rlung dmar - gale, storm, strong [dusty] wind [IW]
rlung dmar - storm, tempest, high wind, gale at sea [JV]
rlung dmar gyis - by a strong gale/ storm/ hurricane [IW]
rlung dmar gyis - strong gale, storm, hurricane [RY]
rlung dmar drag po - hurricane, typhoon, cyclone [JV]
rlung dmigs - visualization of the vital wind [JV]
rlung tsi - (CH vessel, cage [IW]
rlung 'tsang - 1) dbugs stod la 'tsang ba; 2) bug sgo nas rlung nang du 'dzul ba [IW]
rlung rtsa - nadis where prana moves [particularly white nadis connected w the brain or dbang nadi] [IW]
rlung rtsa - nadis where prana moves [IW]
rlung rtse - (CH vessel, cage [IW]
rlung tsha po - windy [JV]
rlung tsha ba - 1) big wind; 2) khon hro za chog chog [IW]
rlung tshabs - 1) strong wind; 2) wind disease na stangs; 3) a woman's menses irregular &, mo nad rnying par gyur skabs khrag stobs rgud nas disease coming mostly from wind [IW]
rlung tshub - whirlwind, storm with rain and sleet, gale, hurricane, cold piercing wind [JV]
rlung tshub - {drag po'i rlung tshub kyis mu stegs rnams khyer} caused a fierce wind to buffet them about [RY]
rlung tshub - strong cold wind, storm [IW]
rlung tshub chen po - blast [JV]
rlung tshubs - whirlwind [RY]
rlung tshom - air mass [IW]
rlung mtshams - wind direction [IW]
rlung 'tshab 'tshub - confused wind, whirlwind [JV]
rlung 'tshub - strong cold wind [IW]
rlung 'tshub - gale, storm [JV]
rlung 'tshub - strong cold wind, storm [IW]
rlung 'tshub can - stormy, tempestuous [JV]
rlung 'tshub chen po - cyclone [JV]
rlung 'tshub drag po - typhoon, hurricane, cyclone [IW]
rlung 'tshub pa - cold wind arising [IW]
rlung 'tshub slar log - returning storm, make a comeback [pej] [IW]
rlung 'tshubs - hurricane [JV]
rlung 'tshubs ma - cyclone, tornado, whirlwind [IW]
rlung 'tshubs ma - cyclone, tornado, whirlwind; a tornado/ whirlwind [RY]
rlung 'dzin - air holding [JV]
rlung rdzi - breeze [RY]
rlung rdzi - 1) dri ma mixed w wind [apprehending knowledge], breeze [IW]
rlung zhags - wind-lasso [RY]
rlung zhi - 1) wind becoming calm; 2) cure a wind disease; 3) calm anger [IW]
rlung zhi ba - 1) wind becoming calm; 2) cure a wind disease; 3) calm anger [IW]
rlung zhi rlabs 'jags - clam, tranquil [IW]
rlung zhon - to ride the wind [JV]
rlung zhon - borne on subtle energy [RB]
rlung gzhi - natural gas [IW]
rlung bzhon - 1) gzugs mo byi thur; 2) smell [IW]
rlung zas can - snake [IW]
rlung zi ri ri - howling or whizzing of the wind [JV]
rlung zin - when air has been conquered [JV]
rlung zug - because of wind zug gzer byung ba'i disease [IW]
rlung zer 'dra ba - like a strong wind [JV]
rlung gzugs - natural gas [IW]
rlung gzer - {rlung gzer disease [IW]
rlung gzer - {rlung gzerbdisease [w attacks of pain arising from wind] [IW]
rlung bzung - holding of the breath [RY]
rlung bzung - controlling the prana [RY]
rlung bzlas - prana recitation [RY]
rlung bzlas - recite mantra with the breath [JV]
rlung 'u ru ru - noise of wind [JV]
rlung 'ur - roar of wind [IW]
rlung 'od zer lnga pa - TSE [IW]
rlung yab - fan [IW]
rlung yab rgyag - [fan w a] fan [IW]
rlung yab rlabs dkrug - stir up trouble [IW]
rlung yi dus - period of air [JV]
rlung yor - sail [IW]
rlung yol - wind stopping curtain [IW]
rlung g.yab - a fan [RY]
rlung g.yab - fan [JV]
rlung g.yab rgyag - [fan w a] fan [IW]
rlung g.yab rlabs dkrug - stir up trouble [IW]
rlung g.yo rlabs dkrug - stir up trouble [IW]
rlung g.yob - fan [IW]
rlung g.yob gru - sail boat [IW]
rlung g.yob rgyag - [fan w a] fan [IW]
rlung g.yob rlabs dkrug - stir up trouble [IW]
rlung g.yor - sail of a boat [JV]
rlung g.yor - sail [IW]
rlung g.yor gru - sail boat [IW]
rlung rags pa - gross wind [RY]
rlung rags pa - rough wind [IW]
rlung ras - 1) cloth w lung rta dharani written on it; 2) nadi and prana yoga meditator's 'doms dkris; 3) housetop flag pole la btags pa'i rlung skyed prayer flag [IW]
rlung rig - Prana-mind [RY]
rlung rig - prana-mind [IW]
rlung rig dwangs - prana and rigpa are limpid [JV]
rlung rig dvangs - prana and awareness will be clear [RY]
rlung rims gnyis - CHN [IW]
rlung rims yer bu - {rlung rims yer bu rims nad} disease [IW]
rlung rims yer bu - {rlung rims yer bu rims nad} disease [arising from wind gnyid mi khug pa yer and smyo 'chol 'byung ba zhig] [IW]
rlung rus - wind bones [sa chu me rlung ste by the four elements created rus pa rigs bzhi'i nang tsan black rus pa created by the wind element kha hom che ba'i rus pa zhig] [IW]
rlung rus - wind bones [IW]
rlung ro - impure air, stale air [JV]
rlung ro - stale breath [RY]
rlung ro dgu phrugs su bsal ba - eliminate impure air 9 times [JV]
rlung ro dor - expel the stale breath [RY]
rlung ro 'don - to expel the impure air, expel the stale air [JV]
rlung ro 'bud - clear [your) lungs [RY]
rlung ro 'bud - clear [your lungs [IW]
rlung ro gsal - clear out stale breath [IW]
rlung ro bsal - Exhaling the stale breath [RY]
rlung ro bsal - exhaling the stale breath [IW]
rlung ro bsal - expel the stale breath, to exhale the stale air [JV]
rlung ro bsal ba - exhalations of the stale air [JV]
rlung rlabs - unrest, agitation, ferment, wind and waves [IW]
rlung rlung - prana of air in lungs which has the function of movement, is green and gives a feeling of lightness [JV]
rlung la bskur - 1) cast to the wind, completely abandon/ give up; 2) be careless about, not keep track of; 3) mngon med kyis skad cha bkram pa [IW]
rlung la bskur ba - to cast to the wind, completely abandon / give up [RY]
rlung la bskur ba - 1) cast to the wind, completely abandon/ give up, renounce, sacrifice; 2) be careless about, not keep track of; 3) mngon med kyis skad cha bkram pa [IW]
rlung la dga' ba - camel, that which delights in wind [JV]
rlung la zhags la 'pen - lasso the wind, do the impossible [IW]
rlung lang - 1) rlung nad 'phar ba [getting worse?]; 2) get angry; 3) wind/ breeze arising [IW]
rlung lang pa - irritated, angry [JV]

rlung lang po - angry [JV]
rlung lang ba - 1) rlung nad 'phar ba [getting worse?]; 2) get angry; 3) wind/ breeze arising [IW]
rlung langs - 1) rlung nad 'phar ba [getting worse?]; 2) get angry; 3) wind/ breeze arising [IW]
rlung langs chog chog - short-tempered [IW]
rlung langs chog chog - short-tempered. Syn {ngang thung thung} [RY]
rlung langs pa - to get angry [RY]
rlung langs pa - get angry [JV]
rlung langs pa - 1) rlung nad 'phar ba [getting worse?]; 2) get angry; 3) wind/ breeze arising [IW]
rlung langs po - short-tempered [IW]
rlung langs sla po - narrow-minded [JV]
rlung las skyes - horse [IW]
rlung las dga' - camel [IW]
rlung las mgyogs pa - faster / swifter than the wind [RY]
rlung las rgyal - king of the horses, he that can win in the race with wind [JV]
rlung las rgyal - excellent horse [IW]
rlung lums - lums kyi sman sbyor rnams rgya thab lta bu'i khar bskol nas de'i khar lding khri'i steng du nad pa bsnyal te lums kyi rlangs pa lus la phog par byas na wind, cold etc benefitting treatment [IW]
rlung shas - speediness [JV]
rlung shugs - wind power/ force [IW]
rlung shugs - air energy [JV]
rlung shugs glog 'don sa tshigs - wind power generating station [IW]
rlung shugs chu 'then 'khor lo - wind powered water pump[ing wheel] [IW]
rlung shugs blta tshod kyi 'khrul chas - barometer [JV]
rlung shugs rang 'thag - wind mill [IW]
rlung gshog - fast, quick [JV]
rlung sang - purification of the breathing [JV]
rlung sangs 'gro ched - constitutional walk for clearing the wind (digesting food) [JV]
rlung sangs 'od la - 1 of 11 gnam gyi 'then pa [JV]
rlung sangs 'od la 'then - a person's name [JV]
rlung sems - air/energy and mind, prana and mind, breathing & mind [JV]
rlung sems - prana-mind [= no gross body]/ mind energy [IW]
rlung sems - mind-and-energies. 'Energies' here is the 'wind of karma,' the current of conceptual thinking, as well as the energy-currents in the body. 'Mind' is the dualistic consciousness of an unenlightened being. These two are closely related [RY]
rlung sems - mind-and-energies [no gross body] / mind energy [RY]
rlung sems kyi lha sku 'grub - accomplishment of the divine body of prana/ vital energy and mind [IW]
rlung sems kyi lha sku 'grub - accomplishment of the divine body of vital energy and mind [RY]
rlung sems ngo bo - essence of prana and mind [JV]
rlung sems gnyis med - indivisible prana and mind [IW]
rlung sems gnyis med - indivisible mind-and-energies [RY]
rlung sems 'dus pa'i lus - a body composed of mind-and-energies [RY]
rlung sems 'dus pa'i lus - a body composed of prana and mind [IW]
rlung sems dbyer med - the inseparability of prana and mind [IW]
rlung sems dbyer med - the inseparability of mind-and-energies [RY]
rlung sems dmigs pa - breathing & mind & object of fixation [JV]
rlung sems rags pa - coarse discursive thoughts and the prana o which they are mounted [IW]
rlung sems rags pa - {rnam rtog rags pa dang de'i bzhon pa'i rlung ngo} coarse thoughts and the energies which they are mounted [RY]
rlung ser - fresh wind [IW]
rlung sel gyi ro gsum - CHN [IW]
rlung sel spyod lam gnyis - CHN [IW]
rlung gsang - 1) wind moxibustion point; 2) khong khro 'phar chag gi bar gsang [IW]
rlung gsang - wind moxibustion point [bkag spyi bo'i gtsug rgyab kyi sgal tshigs dang po dang - drug pa, bdun pa, brang gzhung dkar nag mtsams bcas su me btsa' bzhag pa'am dugs brgyab ste rlung gi rgyu lam bkag par bya ba'i bcos thabs shig] /rgyab kyi sgal tshigs dang po rlung dang 'brel ba'i me btsa'i gsang dmigs shig ste, der me btsa' bzhag na rlung gis 'phyo 'dar byed pa dang snying mi dga' ba la phan [IW]
rlung gsang bsdams pa - rlung gsang bkag pa, after a child is born phru gu skyes rjes kyi gsang mi shor ba'i ched du, ya khung dang, mtshog ma, tshang ra bcas kyi gsang mig la spags btsos tsa po'am, yang na mar dang, spang spos, go 'bru gsum bsres nas tsa po bzos te sbyar ba'i bcos thabs shig [IW]
rlung gseb kyi mar me - many signs of death and few of life, nam 'chi cha med, 'chi rkyen nges med kyi dpe [IW]
rlung gsos - wave [JV]
rlung bsang brgyad - 8 yantra yoga exercises to purify the prana ('jug pa, dgang ba, gzhil ba, 'phen pa, rngub pa, skyil ba, 'dren pa, 'byin pa) [JV]
rlung bsil po - breeze [RY]
rlung bseb - gale [JV]
rlung bser bu - slight gentle breeze [IW]
rlung bsrag - musk deer [JV]
rlung bsreg - musk deer [JV]
rlung lha - god of wind, type of lha [JV]
rlung lha - one of the {phyogs skyong bcu} the ten guardians of the directions [RY]
rlung lha - 1 of the {phyogs skyong bcu - 10 guardians of the directions [IW]
rlung lha - Vayu. Vedic god of the wind, guardian of the north-west quarter. Marut. Brahmanical god of the wind [RY]
rlung lha - NW direction protector [IW]
rlung lha sngon mo sbrul gyi mgo - Vayudevi, the Wind Goddess [blue wolf-headed ?] [RY]
rlung lha sngon mo sbrul gyi mgo - Vayudevi, the wind goddess [blue wolf-headed ? snake?] [IW]
rlung lha spyang gdong - wolf-headed Vayudevi, SA dbang phyug nyi shu brgyad [JV]
rlun - (not in das) [JV]
rlubs - corner, hole, place for hiding [RY]
rlubs - low, corner, hole, place for hiding a thing, ditch, pit, pool, abyss [JV]
rlubs - 1) hole; 2) low place [IW]
rlubs pa - [arch] excretion of undigested food [IW]
rlubs pa - cover, to hide, SA lugs pa [JV]
rlus li - (CH sngar byas kyi tho rim bkod pa [IW]
rlo ba - [arch] 'phyang ba,. Log rlog pa! [IW]
rlog - destroy, SA rlog pa, to destroy, smash, lose [JV]
rlog brgyab pa - to overturn [RY]
rlog lta - distorted view, inverted view [JV]
rlog pa - (tha dad pa brlag pa, brlag pa, rlogs,, 1) conquer, grind to powder and annihilate, destroy, smash; 2) pollute w faults [IW]
rlog pa - (tha dad pa) brlag pa, brlag pa, rlogs,, 1) conquer, grind to powder and anihilate [,//bcom brlag //rtsa brlag //thal rdul du brlag pa,//shul med du brlag pa,//srol ngan yongs su ma brlag pa,//gnas skabs rlog par dka' ba]; 2) skyon gyis slod pa [khe 'dod kyis bsam pa rlog pa,//dri mas brlag pa,//mtshan snyan brlag pa] [IW]
rlog pa - destroy, break down, turn up, pervert, infatuate, to ruin [JV]
rlog pa - {rlog pa, brlag pa, brlag pa, rlogs} trans. v [RY]
rlog po - foolish, stupid [JV]
rlogs - imp. of {rlog pa} [RY]
rlogs - destroy, SA rlog pa [JV]
rlogs - rlog pa! [IW]
rlong du gyur pa - [arch] klong du gyur pa: attain stability [IW]
rlon - rlon pa! [IW]
rlon - imp. of {rlon pa} [RY]
rlon thig - "wet line", a line marked w a wet marking string [IW]
rlon thig - "wet line", a line marked with a wet marking string [RY]
rlon dod - to wage workers etc. drink given instead of $ [IW]
rlon mdangs - wet grinding [RY]
rlon sdeb - gser shog rlon pa sbyor ba'i don [IW]
rlon pa - {rlon pa, brlan pa, brlan pa, rlon} trans. v.; fresh; wet [RY]
rlon pa - mongolian, wet, moist, damp, make wet, to answer [JV]
rlon pa - /(1 (Tha dad pa brlan pa, brlan pa, rlon,, made wet, dampened; 2) wet,

moist, damp; 2) uncooked, raw, fresh, unripened [IW]
rlon pa khrag 'dzag lnga bcu yi - 50 fresh [severed heads] [IW]
rlon pa bzo ba - moisten [JV]
rlon pa bzos pa - drench [JV]
rlon pa bzos pa - to drench [RY]
rlon po - wet, moist, damp [IW]
rlon phogs - drinks as wages [IW]
rlon dbur - damp polishing [RY]
rlon sbyor - a moist compound [RY]
rlon rtsva - wet grass etc [IW]
rlon gher - moisture [JV]
rlob pa - {rlob pa, brlabs pa, brlab pa, rlobs} trans. v [RY]
rlob pa - (tha dad pa) brlabs pa, brlab pa, rlobs,, give, change [byin gyis rlob pa,//stobs shugs kyis brlabs par 'gyur ba] [IW]
rlob pa - (tha dad pa brlabs pa, brlab pa, rlobs,, give, change [IW]
rlobs - rlob pa! [IW]
rlobs - SA byin [JV]
rlobs - imp. of {rlob pa} [RY]
rlom - boast [of], pride, vanity, [be] conceit[ed], proud of, glory in, pretend, love, adhere to, be attached to, covet, hanker after [IW]
rlom - 1) pride, vanity, conceit. 2) to be conceited, proud of, glory in, boast of, to pretend. 3) love, adhere to, be attached to. 4) to covet, hanker after; to boast, pride, vanity, conceit, to be conceited, proud of, glory in, boast of, to pretend, love, adhere to, be attached to, to covet, hanker after [RY]
rlom can - I pride myself [in being] [IW]
rlom can - I pride myself [in being.]; I pride myself [in being.] [RY]
rlom pa - arrogantly assume [RY]
rlom pa - arrogant assumption, assume, presumption [thd]
rlom pa - assume, presumption, arrogant assumption [RY]
rlom pa - (I (Tha dad pa brlams pa, brlam pa, rloms,; 1) arouse/ incite evil * (II (Tha mi dad pa brlams pa, brlam pa,; 1) grasp exaggerated/ false perception; 2) be proud [of], conceit[ed], arrogance, glory in, boast of; 3) consider [1self] [IW]
rlom pa - (I) (Tha dad pa) brlams pa, brlam pa, rloms,, ; 1) arouse/ incite evil [lha 'dres sems rlom,//gzhan gyi khog par brlams pa,//rgyab nas ma rlom] (II) (Tha mi dad pa) brlams pa, brlam pa,, ; 1) grasp exaggerated/ false 'du shesx-perception [mi shes shes rlom,//stobs 'byor phun sum tsogs par brlams pa,//rang rlom,//rang nyid mkhas rlom]; 2) be proud [of], conceit[ed], glory in, boast of; 3) consider [oneself] [IW]
rlom pa - (to presume/ be) presumptuous [RB]
rlom pa - conceit, vanity, be proud of, glory in, boast of, love, adhere to, be attached to, covet [JV]
rlom pa - {. . .r rlom pa} to assume presumptuously/ be conceited about/ presume that . . . [RB]
rlom pa - {rlom pa, brlams pa, brlam pa, rloms} trans. v.; conceit, to be proud of, believe, glory in, boast of; consider [oneself]; covetous, greedy/ arrogant/ vain/ ambitious. to assume presumptuously/ be conceited about/ presume that; conceit [RY]
rlom pa - to conceive, imagine, assume [ggd] [RY]
rlom pas - conceit [IW]
rlom med pa - absence of conceit [RY]
rlom tshod - GDreyfus "from the point of view of conception" (not attested in any other source) R75; 143.4 [mss] [RY]
rlom tshod kyi chos can - the conceived / assumed subject; comp with {song tshod kyi chos can} the actual subject [ggd] [RY]
rlom tshod kyi rtags - the conceived / assumed reason [ggd] [RY]
rlom tshod la - from the conceptual standpoint; assume, imagine [ggd] [RY]
rlom zhen - conceited attachment, niggardly [RY]
rlom brlams pa - 1) to be conceited, to boast. 2) to covet [RY]
rlom brlams pa - 1) be conceited, boast; 2) covet [IW]
rlom sems - arrogance, conceit, pride [RY]
rlom sems med pa'i sbyin pa - giving free from arrogance [RY]
rloms - tha dad par 'jug pa'i rlom pa! arose/ incite evil [IW]
rloms - imp. of {rlom pa} [RY]
rloms - (not in das) [JV]
rloms pa - to claim, pride; pride, to claim [RY]
rloms pa - (to presume/ be) presumptuous [RB]
rloms pa - pride, claim [IW]
rloms sems - covetousness [RY]
brla - thigh [RY]
brla rkang - thigh-bone [IW]
brla rkang - thigh bone [RY]
brla skyes - 1) kshatriya caste; 2) rgod ma kha'i me [IW]
brla skyes - born of the thigh [JV]
brla brnyan - augmenting, growth, increase [JV]
brla brnyan - [arch] replenishment, supplement [IW]
brla nang na ri mo bkra shis rtag brgyad bris pa lta bu - on the inside of her thighs are images of the eight auspicious symbols [RY]
brla bsnol ba - cross 1 thigh over the other [IW]
brla bar - gap between the two thighs [IW]
brla byung - kshatriya caste [IW]
brla byung - vaishya gentleman caste in india [JV]
brla med - 1) steersman of the sun; 2) arising of dawn [IW]
brla dzar - (yul on sheep's thighs long thick wool [IW]
brla mdzes - well shaped thighs [IW]
brla rus - thigh-bone [IW]
brla rengs - a wind disease [rlung nad] [IW]
brla legs par zlum pa - well-rounded thighs [RY]
brla legs par rlum pa - well-rounded thighs [IW]
brla legs zlum po - well rounded thighs [IW]
brla sha - muscular part of the thigh, thigh [JV]
brla sha - [flesh of the] thigh [IW]
brlag - crush, destroy, annihilate, break, smash, lost, wasted [IW]
brlag - silly, destroy, SA rlog pa [JV]
brlag - to crush, destroy, break, smash, destroyed, lost, wasted [RY]
brlag stor - be destroyed/ stolen [IW]
brlag rdul du - reduce to dust [RY]
brlag pa - 1) (Tha mi dad pa brlags pa, brlag pa,, expel, lose; 2) [p f rlog pa] will [crush, destroy, annihilate, break, smash] [IW]
brlag pa - {rlag pa} to (bring to) ruin [RB]
brlag pa - pf. of {rlog pa}; ft. of {rlog pa}; lost; {brlag pa, brlags pa, brlag pa} intr. v.; ft. of {brlag pa}; to bring to ruin [RY]
brlag pa - forsaken, abandoned, SA rlog pa, demolished, wash off, ruined [JV]
brlag pa - demolish [RY]
brlag par gyur - were lost [at sea] [RY]
brlag par 'gyur - become lost [IW]
brlag par byed pa - banishing [RY]
brlag par byed pa - banish [IW]
brlag byed - destructive [RY]
brlags - destroy, SA rlog pa, past of rlog [JV]
brlags pa - pf. of {brlag pa} [RY]
brlags pa - 1) [p rlog pa]; 2) [p brlag pa] crush, destroy, break, smash, lost, wasted [IW]
brlang po - rough in temper, biting in remarks, rude, coarse, roughness in conversation [JV]
brlang po - abusive [words], invective, rough [IW]
brlang po - abusive word, invective, abusive language [RY]
brlang po rnams byed pa - to use rough language for abuse [JV]
brlang po'i tshig - rough words, abusive language [JV]
brlang po'i sems - aggression, anger [IW]
brlang spyod - harsh/ abusive/ cruel/ inappropriate behavior [IW]
brlang spyod - rough behavior, misconduct [JV]
brlang spyod byed pa - be rude or rough in manners [JV]
brlang ba - make wet, moisten [JV]
brlang mo - fierce woman, amazon [JV]
brlang mo - fierce woman [IW]
brlang tshig tshig rtsub po - harsh and abusive words [IW]
brlan - moist[en][ed] [p rlan, rlon] [IW]
brlan - moisture, humidity, dampness [RY]

brlan pa - pf. of {rlon pa}; ft. of {rlon pa} [RY]
brlan pa - SA rlon pa, SA bsdus pa [JV]
brlan pa - [will] moisten[ed]/ wet [f p rlon pa] [IW]
brlan po - [arch] tsub ltas ??? sign of storms? [IW]
brlan gsher - moisture, humidity [IW]
brlab - consecration, SA byin [JV]
brlab pa - ft. of {rlob pa} [RY]
brlab pa - [f rlob pa] [IW]
brlab pa - SA rlob pa [JV]
brlabs - SA byin [JV]
brlabs pa - [p rlob pa] [IW]
brlabs pa - pf. of {rlob pa} [RY]
brlam - possessed/ controlled by a spirit/ ghost [IW]
brlam - 1) possessed by a spirit, ghost. 2) controlled, influenced; 1) possessed by a spirit, ghost. 2) controlled, influenced [RY]
brlam pa - possessed/ controlled by a spirit/ ghost [f rlom pa] [IW]
brlam pa - SA rlom pa [JV]
brlam pa - to be possessed (by a demon); conceit/ to glory in/ to be possessed (by a demon); ft. of {rlom pa} [RY]
brlams - be conceited, be proud of, SA rlom pa [JV]
brlams pa - tremulous, trembling [JV]
brlams pa - pf. of {rlom pa} [RY]
brlams pa - [p rlom pa] [IW]
brling - {ri bo las kyang brling} firmer even than a mountain [RY]
brling po - dependable, steady, firm, secure, safe [JV]
brling po - 1) stable, changeless, unmoved, steady, impassive; 2) profound [IW]
brling ba - (to be) profound [?] [RB]
brling ba - firm, secure, sale [brling po] [IW]
brling ba - firm, secure, sale [RY]
brling ba - excellent, firm, steady [JV]
brling log - confused, disorderly, not to be trusted [JV]
brlug pa - ft. of {rlug pa} [RY]
brlug pa - unsteady, not firm [JV]
brlug pa - [tha dad par f rlug pa] [IW]
brlugs pa - [tha dad par p rlug pa] [IW]
brlugs pa - pf. of {rlug pa} [RY]
brlubs - SA rlubs, covered with clothes [JV]
brlon to - made wet [JV]
brlon pa - wet, saturated [RY]
brlom pa - (to presume/ be) presumptuous [RB]
brloms pa - to presume/ be presumptuous [RY]
'rya de ba - Aryadeva [IW]
la - LA; 2) upward going mt path; 3) pass; 4) adv particle * to, for, as well as; 5) La don gyi phrad; 6) what! how!; 7) as for [IW]
la - LA; 2) upward going mt path; 3) pass; 4) adv particle [Mtshams sbyor dang mtshams sbyor lhag bcas la 'jug pa'i tshig phrad cig] to, for, as well as; 5) La don gyi phrad; 6) what! how!; 7) as for [IW]
la - what! how! {bla ma'i thugs rje} how kind is the guru!. [particle] as for; {gsung sgros} as for the sayings [of.]. mountain pass. [particle] as for, {gsung sgros} as for the sayings [of.]; mountain pass; so/ in order to; what! how! {bla ma'i thugs rje} how kind is the guru!; what! how! {bla ma'i thugs rje} how kind is the guru!. [particle] as for; {gsung sgros} as for the sayings [of.]; hillside, mountain slope; a mountain pass; / la ka - a mountain pass; [particle] as for, {gsung sgros} as for the sayings [of.] [RY]
la - at, in, on, for, of, to, as to, into, up to, by, from, unto, among, under, hillside, mountain slope, towards, mountain pass, candle, taper, wax-light, figure 26, the dative-locative particle, conjunctive of adjectives ("as well *as"), as a clause connector, a mountain pass, can indicate "while something was going on", regarding [JV]
la - and [RY]
la - on [RY]
la ka - top of a mountain [JV]
la skud - flax cord/ thread [IW]
la ske tA - monastery Laksetra in the West [of India], place where Marpa met Jnanagarbha [RY]
la ske ta' - Laksetra monastery [IW]
la skyi rnam par smin pa - evolutionary development [RY]
la kha - mt peak, [top of a] pass [IW]
la kha - mountains [RY]
la kha - mountain pass [JV]
la kha mthon po - high, wide mountain pass [RY]
la khad la - "about to" clause connective [JV]
la kha'i na bun lda bu - like mist on top of a pass [RY]
la khar - "about to" clause connective [JV]
la khyi - 1) kind of dog, large, w big mouth and long hair; 2) sho khyi [dice lag khyi] [IW]
la khyi mo - the mountain-weasel [RY]
la khyi mo - mountain weasel [JV]
la khral - tax obligation to gather ri khul med. herbs and firewood etc. 'gro skabs sngon nas sprad [IW]
la ga - two year old sheep [IW]
la gi lug ge - swaying, dangling, hanging [RY]
la gor - quick, swift, immediately [JV]
la gor - quickly [IW]
la glu - dmangs khrod [crowd of? common people's] song nang don mostly 'dod pa'i showing affection [IW]
la dgu - la dgu mt [IW]
la dgu la - la dgu pass [IW]
la dgu lung dgu - Lagu Lungu, in Tsari. See Nine passes and nine valleys [RY]
la dgu lung dgu - Nine passes and nine valleys, in Tsari [RY]
la mgo - 1) mt. peak, top of a mt/ pass; 2) stack syllable w LA on top [IW]
la mgo - superscribed la [JV]
la mgo'i nyi zer tsam - no longer than the rays of the sun that have already touched the mountain pass [RY]
la rgal ba - cross a mountain pass [JV]
la rgya - government hunting order [JV]
la rgya - 1) affectionate attachment/ loyalty to 1's own side; 2) in general; 3) prestige, honor, reputation [IW]
la rgya 'chor - 1 [IW]
la rgya 'tsho ba - 1 [IW]
la rgya shor ba - lose [affectionate attachment/ loyalty to 1's own side, prestige, honor, reputation] [IW]
la rgya bshad na - explain in general [IW]
la rgyag - to cross a mountain pass [JV]
la rgyab pa - cross a mountain pass [JV]
la sgo - notch/ indentation/ low spot in mt pass/ peak [IW]
la sgra mtshams sbyor - LA particle [IW]
la sgra lhag bcas - LA showing more to come [IW]
la brgal ba - cross a pass [IW]
la brgya ste song ba - crossing the pass [RY]
la brgyab chu brgal - cross mts and rivers, travel far [IW]
la brgyab lung brgyab - cross passes and valley, travel far [IW]
la brgyab lung brgyab - talk on and on in meaningless chatter [IW]
la lnga mtsho - la lnga Lake [IW]
la co - capsicum, hot peppers, chili [IW]
la co - capsicum, hot pepper, chili [JV]
la co - capsicum, hot pebbles, chili [RY]
la gcan pa - 1) pass tax/ toll collector; 2) pass guard [IW]
la gcan pa - collector of duties on a mountain pass [JV]
la cha - lac, sealing-wax. rgya skyegs snyigs ma med. [bitter, astrngent, body heat neutral, nus pas glo nad dang, mkhal nad, 'grams tshad sogs la phan] [IW]
la cha - shellac, sealing wax, wax [JV]
la cha - lac, sealing-wax. rgya skyegs snyigs ma med. [IW]
la cha - lac; lac, sealing-wax [RY]
la chu - rhubarb [JV]
la chu - shellac [RY]
la chung - la chung pass [IW]
la chen - subject, basis, principle [IW]
la chen dgongs pa rab gsal - "he with sublime thoughts," one of the first monks ordained by the 'three men from Khams; "he with sublime thoughts," one of the first monks ordained by the three men from Khams [RY]
la chen dgongs pa rab gsal - {la chen dgongs pa rab gsal} [IW]
la 'jam - 1) w/o harm from bandits and predators etc. 'i la lam 'grim 'grul bde po; 2) la lam bde po [IW]
la 'jug pa - enter into, engage in [IW]
la 'jor - me shing spang 'gog byed kyi 'jor [tool, mattock] [IW]
la nya tsha - Ran˜ja. Indian script [RY]
la nya tsha - Ra¤ja indian script [IW]
la nyag - low pass, pass top notch/ indentation/ low place [IW]

la nyag mdzo gzengs - la mos nyag tsam dang mdzo bos gzengs tsam ste, mi mthun pa'i phyogs gnyis kas bsam shes byed dgos pa'i dpe ??? [IW]
la nyung - radishes and turnips [IW]
la nyung - radish and turnip [JV]
la nye - 1) rtags mtshan; 2) power/ strength [IW]
la nye - a mark [JV]
la nye ba - vulture [JV]
la nye bzang po - good sign [JV]
la ta - 1) kind of cord/ thread; 2) fine dar ras; 3) conch sick person's urine sign blug snod [IW]
la ta - kind of yarn [JV]
la ting gling - Latin America [IW]
la tin gling - Latin America [IW]
la gtam lung gtam - meaningless/ pointless/ idle speech [IW]
la btags - lata subscript l [IW]
la btags - subjoined la [JV]
la ltong - indentation of a mountain pass [JV]
la ltos nas - with regard to {lnga po gzhan rkyen la ltos nas tshang dgos pas gzhan 'byor nga zhes bya} because these five factors need to be complete with regard to circumstances other than one's own, they are called the five circumstantial advantages [RY]
la ltos nas - depending on, regarding [IW]
la ltos pa - with regard to, depends upon [JV]
la stegs - candlestick [JV]
la stong - mountain pass, solitudes [JV]
la stong - empty/ uninhabited mt/ pass [IW]
la stod - Latö, western part of Tsang [RY]
la stod - Loto [IW]
la stod byang - N Loto [IW]
la stod tsho bzhir - in the four parts of Loto [IW]
la stod tsho bzhir - in the four parts of Latö [RY]
la stod shel dkar chos sde - alias {dga' ldan legs bshad gling} [RY]
la stod lho - S Loto [IW]
la brten - through [JV]
la brten - using, based on, by means of, through, dependent on, w the help of, because of [IW]
la brten te - grounded in [RY]
la brten nas - with the help of, because of; using, based on, by means of, through, by means of, dependent on; based on that; on account of [RY]
la brten nas - {chos la brten nas sdig pa'i las bsags} use Dharma to accumulate evil actions [RY]
la brten nas - using, based on, by means of, through, dependent on, w the help of, because of [IW]
la brten nas - according, due to [JV]
la brten nas - by means of [RY]
la brten nas - to rely on [RY]
la brten nas - owing to [RY]
la tha - conch sick person's urine sign blug snod [IW]
la thag - distance over a pass [IW]
la thig - drop of sealing wax on which the seal is pressed [JV]
la thig - drop of sealing wax [IW]
la thigs - 1) drop of melted sealing wax; 2) on a person's body thigs brgyab punishment [IW]
la thin gling - Latin America [IW]
la thin a me ri ka - Latin America [IW]
la thu - food eaten when travelling over big mt/ pass [milk honey sugar molasses sesame oil, butter, phyur ba, chis men finally ground and mixed like bread] [IW]
la thu - food eaten when travelling over big mt/ pass [IW]
la thug pa - at the point of/ equal to [RY]
la thur - ascents and descents [IW]
la thel - seal on sealing wax [IW]
la thog - the summit of a mountain pass [JV]
la thog - top of a pass [IW]
la thod - head scarf, turban [JV]
la thod - head scarf; head scarf, turban [RY]
la da - la ta [IW]
la dwags - ladak [JV]
la dwags - {la dwags} district [IW]
la dvags - a district in Tibet [RY]
la du - kind of pastry, medicinal food [JV]
la du - food eaten when travelling over big mt/ pass milk honey sugar molasses sesame oil, butter, phyur ba, chis men finally ground and mixed like bread [IW]
la dug - going on high mt paths by or very hot 1s etc headache and vomiting producing humid heat [IW]
la dug - altitude sickness [RY]
la dug brgyab pa - got altitude sickness [RY]
la don - dative [JV]
la don - LA/ dative-locative particle [IW]
la don - A term of grammar. The la equivalents. There are many particles {tshig phrad} in Tibetan grammar. This is one group of seven particles which all have the same function {su/ ra/ ru/ du/ na/ la/ tu/}. They are called la equivalents because they all have the same function as the particle la. In fact, as a group they perform several functions. Each of the seven does not have a different meaning but is used depending on the ending of the word that it is placed after [RY]
la dor ba spyod pa - determinate conduct [RY]
la snam - soft woolen cloth [IW]
la pa sha - kind of upper garment [JV]
la po - buttermilk [RY]
la po - pass over a lofty mountain, high peak, buttermilk [JV]
la dpag - "according to" construction [JV]
la dpag ste - "according to" construction [JV]
la dpag na - "according to" construction [JV]
la spyod - to experience [JV]
la spyod pa rnams - those who enjoy, those who experience [JV]
la phug - CH turnip, radish [IW]
la phug - turnip, radish [JV]
la phug - turnip [RY]
la phug - radish, turnip [RY]
la phug gi lo ma - radish leaf [JV]
la phug sgor 'tshod - food w meat and turnips cut up and cooked together [IW]
la phug gzhi - radish seed [JV]
la phyi - great tibetan mountain range [JV]
la phyi - Labchi [RY]
la phyi gangs kyi ra ba - {la phyi gangs kyi ra ba} [IW]
la phyogs pa - to tend toward .. [RY]
la ba - cloak [RY]
la ba - blanket, night covering [JV]
la ba - 1) lva ba [soft woolen] cloth[ing]; 2) kam pa li [IW]
la ba dkar po - white soft woolen cloth [IW]
la ba dkar po zhes pa'i rdo leb steng du bzhugs nas - sat on a flat stone called the White Blanket [RY]
la ba pa - or Kambalapada, 10th century - Lawapa, a master who came to Tsari [RY]
la bar - Labar [IW]
la bar - Labar, a place in the Western part of India [RY]
la bo che - 1) big pass; 2) {la bo che} pass [IW]
la bo che - name of a high mountain near samye [JV]
la dbyangs - la gzhas [IW]
la 'bol - la 'ber, by a gold/ silversmith gold/ silver leb mo sbyar te ri mo 'don sa'i la cha [IW]
la 'byams - remain as mere– [IW]
la 'byams - remain as mere [RY]
la ma - kind of herb [JV]
la ma - a mud-grass root las chags pa'i po tho if dried works as kindling/fuel [IW]
la ma klungs - neither mt or plain [IW]
la ma zas pa - unexhausted karma [IW]
la ma sro - raspberry [RY]
la ma sro - raspberry in kunawar [JV]
la med la - {la med pass} [IW]
la mo - quickly, village near lhasa [JV]
la mo - 1) pass road; 2) mountain; 3) {la mo}; 4) immediately, quickly ran kha ma [IW]
la mo - 1) pass road; 2) mountain; 3) {la mo} [place in stag rtse rdzong]; 4) immediately, quickly ran kha ma [IW]
la mo chos skyong - {la mo chos skyong} [IW]
la mo la mor - immediately, quickly ran kha ma [IW]
la mo shog - come quickly [JV]
la dmag gru kha - {la dmag gru kha} [IW]
la sman - 1) a bile med.; 2) sbyar ba'i med.; 3) imported medicine [IW]
la btsas - 1) pass-top brtsegs tho dar lcog can; 2) la yi sho khral [IW]
la btsas - heaps of stones as a toll on roads and passes, formed by heaps of

stones in which poles bearing klung rta flags are put up; they are set up on top of passes in honor of local deities [JV]
la rtsa - lowest part of a pass road [IW]
la rtse - mountain top, peak, summit of a mountain pass [JV]
la rtse - 1) mt peak; 2) highest part of a pass road [IW]
la stsogs pa - etc. [JV]
la stsogs pa - [arch] etc. [IW]
la tshad - height of pass/ mt peak [IW]
la tshigs - la steng la yod pa'i ri nyag [IW]
la tshugs pa - merchant's sho khral collector [IW]
la rdzab - shing la khra'i rdzab [IW]
la rdzas - cairn [RY]
la rdzas - cairn below/ at summit of a high pass, prayer flag [IW]
la rdzas - heaps of stones as a toll on roads and passes, cairn, votive pile on hill top [JV]
la rdzas rdo phung - rock cairn below/ at summit of a high pass [IW]
la gzhas - dmangs khrod [crowd of? common people's] song nang don mostly 'dod pa'i showing affection [IW]
la gzhigs - "according to" construction [JV]
la gzhigs te na - "according to" construction [JV]
la zur - edge of a pass [JV]
la zur - left and right side of a pass [IW]
la zla ba - decisive resolving [thd]
la zla ba - {la zlos shig}!,, settle, resolve, decide on, cross the mountain pass, that alone, to bypass, leap, transcend the mountain pass", to reflect on, deal with, transcendently determine pass beyond [IW]
la zla ba - to bypass, leap, "to transcend the mountain pass", to reflect on, deal with, transcendently determine [RY]
la zla ba - to pass beyond; imp. {la zlos shig} to settle, resolve, decide on. to bypass [T] leap, "to transcend the mountain pass", to reflect on, deal with, transcendently determine. to settle, to resolve, to decide on, to cross and mountain pass, that alone; imp. {la zlos shig} to settle, resolve, to decide on, to cross and mountain pass, that alone. to bypass [T] leap, "to transcend the mountain pass", to reflect on, deal with, transcendently determine; to bypass (T) leap, "to transcend the mountain pass", to reflect on, deal with, transcendently determine [RY]
la zlas pa - settle, decide finally [JV]
la zlo - pass beyond, decide finally [IW]
la zlo - one passes beyond, decide finally, pass beyond; {la zlo bzla ba} pass beyond, go beyond the pass. {bzla ba} transcend, leap [RY]
la zlo ba - put limits to, settle finally [JV]
la zlo ba - (A; 1) decide; 2) have crossed [a pass], pass beyond, decide finally [IW]
la zlo ba - CM: i) (rnying) thag gcod pa, to decide. ii) la brgal zin pa, to have passed beyond. See also {la zlo}. [mss] [RY]
la zlo bzla ba - pass beyond [IW]
la zlos - pass beyond, decide finally [IW]
la zlos - Syn {thag gcod pa}, {mtha' 'gegs pa} [RY]
la zlos pa - {la bzla ba} - to reach/ come to a decisive experience (within)/ the decisive experience (of); isc. to leave behind/ cast off [MR]; - to reach a final decision (about/ concerning . . .)* [RB]
la zlos pa - pass beyond, decide finally [IW]
la zlos shig - imperative of settle, resolve decide on [RY]
la zlos shig - la zla ba}! settle!, resolve!, decide on! [IW]
la gzigs - fetus [JV]
la bza ba - to reach [JV]
la bzla - resolve [RY]
la bzla - determination * spend 1's time in, pass time, settle or decide finally, pass beyond, spend 1's time in, resolve [IW]
la bzla ba - {la zlos pa} to reach/ come to a decisive experience (within)/ the decisive experience (of); isc. to leave behind/ cast off [MR]; - to reach a final decision (about/ concerning . . .)* [RB]
la bzla ba - to transcend, go beyond conceptions, beyond concepts, to utterly transcend, to totally overthrow, total conquest, to accede to?, to totally overcome concepts, to arrive beyond, to attain a state beyond concepts, to get beyond, to find oneself beyond any concept whatsoever, to come to a decisive experience [JV]
la bzla ba - to resolve; to pass beyond; to spend one's time in, to pass times, to settle or decide finally; to transcend, to go beyond conceptions; to take a decisive step, determination. determination; to spend one's time in, to pass times, to settle or decide finally [RY]
la bzla ba - determination * spend 1's time in, pass time, settle or decide finally, pass beyond, spend 1's time in, resolve [IW]
la bzla bar 'gyur - one finds oneself beyond all concepts [JV]
la bzla'i man ngag - instructions for going beyond [JV]
la 'ur - quickly, right now, immediately [JV]
la 'ur - quick, swift, speedy right now, quickly [IW]
la 'ur - quick, swift, speedy, right now, quickly [RY]
la 'ur khol - SA glo bur [JV]
la 'ur longs - let me – spring out [of the mud] [RY]
la 'ur longs - let me, spring out [of the mud] [IW]
la 'o go - Laos [IW]
la 'og - a place [JV]
la 'og - 1) just before la kha [mt/pass]; 2) foot of a mt [IW]
la 'ong - yes, let it be so H [IW]
la 'ong - candle or lamp in sikkim [JV]
la yag - the place Layak in the South [RY]
la yag - Layak in the S [IW]
la yang - even [JV]
la yang bzla - to be beyond, SA la bzla ba [JV]
la yog - put blame on others, ripening karma of past hidden deeds [IW]
la yog - to put blame on other, ripening karma of past hidden deeds [RY]
la yogs - retribution [RY]
la yogs - of having done improper deeds to others the bad fruition ripening toward oneself, retribution [IW]
la g.yogs - retribution [JV]
la rag pa - depends on [RY]
la red - yes, right [JV]
la rong - mts and ravines/ valleys [IW]
la la - some/ several/ a few [RB]
la la - some, usually means somebody, someone, really, really [RY]
la la - some, a few, partly, some, a few, several [JV]
la la - some[one][times], really, a few, several [IW]
la la snyam du sems - sometimes think [IW]
la la dag na re - some say [JV]
la la na - [Skt] rkyang ma nadi [IW]
la la ni - some of others [RY]
la la phud - medicinal herb, trachyspermum ammi, bishop's weed [JV]
la la phud - med. herb {la la phud} [IW]
la la zhig - certain, somebody, someone [JV]
la lar - some[one][times], really, a few, several [IW]
la lwar phin ti - Rawalpindi [IW]
la las ni - some [RY]
la li - someone [JV]
la li ta - Lalita [JV]
la lung - mountain passes and valleys [JV]
la lung - 1) mt, pass and valley; 2) gang sa gang la [IW]
la lung - passes and valleys [RY]
la lo - # [IW]
la lo la mor - gradually, by degrees [JV]
la log thebs pa - {la log thebs pa} disease [IW]
la shags - thin inner garment [IW]
la shan dbye ba - divide things that are mixed [IW]
la shog - stencil paper [IW]
la sing - ladakpa and a sikh native of punjab [JV]
la sum rgyal ba byang chub - one of Padmasambhava's 25 disciples [RY]
la so - top of a mountain pass [JV]
la so - list, selvage [RY]
la so - list, selvage, pass guard/ watchman [IW]
la so lta mkhan - pass watching guard [IW]
la sogs - etc. [IW]
la sogs - including [RY]
la sogs - including, such as, for instance, as well as, together with [RY]
la sogs - this being the principal one, others following it, or whatever, having these just listed as chief examples, and so forth, and the like, and others [JV]
la sogs - and others [RY]

la sogs - and so forth [RY]
la sogs - and various other [texts] [RY]
la sogs pa - and so on, and the like, etc. [IW]
la sogs pa - such as [RY]
la sogs pa - {sogs} and so forth/ et cetera; such . . . as . . . [RB]
la sogs pa - and others, and so forth [JV]
la sogs pa - and so on; and the like [RY]
la sogs pa - and other, as well as other, such as, including [RY]
la sogs pa - and so forth/ et cetera; such ... as .. [RY]
la sogs pa'ang - etc. [IW]
la gsum rgyal ba byang chub - one of the first seven monks in Tibet [RY]
la gsum rgyal ba byang chub - Gyalwa Jangchub of Lasum. One of the first seven Tibetans to receive full ordination as a monk by Shantarakshita, he was exceedingly intelligent, visited India several times and translated many sacred scriptures. A close disciple of Padmasambhava, he attained siddhi and could fly through the sky. Rigdzin Kunzang Sherab, the founder of the great Palyül Monastery in Kham, is considered one of his reincarnations. Gyalwa Jangchub means 'Victorious enlightenment.' [RY]
la gsum rgyal ba byang chub - {la gsum rgyal ba byang chub} [IW]
la hor - Lahore [IW]
lwa - lva ba [soft woolen] cloth[ing] [IW]
lva gos - clothing of lva ba cloth [IW]
lva ta - [arch] dar zab kyi bye brag cig [IW]
lva ba - 1) chags su ma bcags pa'i cloth w pile; 2) kam pa li ??; 3) clothing [IW]
lwa ba - 1) lva ba [soft woolen] cloth[ing]; 2) kam pa li [IW]
lwa ba - woollen blanket or cloth [JV]

lwa ba nag po - dress made of black blanket [JV]
lwa ba pa - mahasiddha Lavapa [IW]
lva ba pa - Indian {dbu ma rnam rdzun pa} master wearing lva ba cloth [IW]
lva ring - long gown, robe [RY]
lwa ring - long gown, robe [JV]
lva shag - phyu chen} [IW]

lag - hand, arm [RY]
lag - 1 of 28 constellations, SA rgyu skar, la ga la, 5th lunar mansion or constellation, alpha orionis, 1 of rgyu skar, hand [JV]
lag - 1) {lag}; 2) team of 10/ 7 horses/ mules; 3) hand, arm [IW]
lag kor - kind of bracelet [IW]
lag dkris - bracelets [IW]
lag rkyong - beggar, destitute person [JV]
lag rkyong - beggar [IW]
lag skam - 1) small grasping tool; 2) like a bad caretaker food and wealth giving/ making little destroying much; 3) tight fisted, avaricious [IW]
lag skor - hand turned/ operated [mill [pestle?] ma ni wheel], pass something around/ from hand to hand [IW]
lag skor 'khor stegs - hand turned lathe [IW]
lag skor 'phrul 'khor - hand operated machine [IW]
lag skor bal sreg 'phrul 'khor - hand operated sheep- shearing machine [IW]
lag skor byed - pass something around/ from hand to hand [IW]
lag skyes - 1) rang gi sgo rtsar skyes pa'i horses cattle etc.; 2) kshatriya caste, rgyal rigs; 3) nails [IW]
lag skyogs - metal ladle, ladle [JV]
lag skyogs - small ladle [by 1 hand bed spyod byed pa'i stabs bde'i skyogs] [IW]
lag skyogs - small ladle [IW]
lag skyong - knife [JV]
lag skyob - gloves, mittens [IW]
lag khug - small teapot etc, hand pouch/ bag [IW]
lag khug - wallet, pouch, hand bag [JV]
lag khog - both hands 'byar ba'i phyugs sha stod khog [IW]
lag khyer - introductory or ngos sbyor gyi yi ge, pass[port], permit, certificate, diploma, hand carried [IW]
lag khyer ma mda' sbag sbag - hand carried machine gun [IW]
lag khyor - support/ help w 1 hand [IW]
lag khyor byed - support/ help w 1 hand [IW]
lag khrag rdo la bdrab - blood from her hands spilled on the stones, [RY]
lag khrid - instructions, directions, pointing out dngos khrid, dmar khrid [IW]
lag khrid byed - instruct, direct, point out [IW]
lag khrid byed - instruct, direct, point out [dngos khrid, dmar khrid] [IW]
lag 'khar - 'khar rgyug gam ber ka,//lag 'khar btsugs nas khyar khyor du 'gro ba [IW]
lag 'khums - cripple, armless [IW]
lag 'khor - 1) lag pas bskor bya'i mchig; 2) lag pas skor rgyu'i ma ni'i 'khor lo [IW]
lag 'khor - wheel turned by the hand, millstone [JV]
lag 'khyer - introductory or ngos sbyor gyi yi ge, pass[port], permit, certificate, diploma, hand carried [IW]
lag 'khyer - certificate, passport, ticket, permit [JV]
lag 'khyer glog zhu - electric torch, flashlight [JV]
lag 'khyer 'bar rdzas - hand grenade [JV]
lag 'khyer ma mda' sbag sbag - hand carried machine gun [IW]
lag 'khru - nails [IW]
lag gi bla - 1) work leader/ foreman; 2) dgon sde'i worker [IW]
lag gi bla - one who does general menial service to the congregation of lamas [JV]
lag gis lus bsig pa - fan the body with the hand [JV]
lag gol - wrong path [JV]
lag gYogs - ingratitude [RY]
lag gyor - help w work [IW]
lag gram - one sitting with his cheek resting on his hand, leaning one's head on the hand [JV]
lag gro - small leather bags, hand bag [JV]
lag dgur - drawn bent hands [JV]
lag mgo - both hands put together in shape of a glove or ball, glove with only a thumb, mitten [JV]
lag mgo - hand, below the wrist, head and arm/ hand [IW]
lag 'gyog - moving/ shaking the hand strike another [don rkyen phra mo tsam yang med par gzhan la lag 'gyog mi rigs] [IW]
lag 'gyog - moving/ shaking the hand strike another [IW]
lag 'grim - succession of being in 1's hands from 1 person to another [IW]
lag 'grim - passing from and to hand [JV]
lag 'grim gyis brgus pas - passing from hand to hand [JV]
lag 'grim gyis spyi rdzas sprod len - give and receive common possessions by a succession of hands from 1 person to another [IW]
lag 'grim pa - succession of being in 1's hands from 1 person to another [IW]
lag 'gro - 1) snake; 2) naga [IW]
lag 'gro za - 1) peacock; 2) garuda [IW]
lag 'gro'i mgon po - king of nagas [IW]
lag 'gro'i snying po - tsan dan sbrul gyi snying po sandal wood [IW]
lag 'gro'i zas can - 1) peacock; 2) garuda [IW]
lag rgyan - gru gdub, ring etc, hand jewelry, bracelet [IW]
lag rgyugs - cane, walking stick [IW]
lag rgyun - habit, usage, custom, practice tradition [IW]
lag rgyun chad pa - broken/ discontinued/ lost practice tradition, habit, usage, custom [IW]
lag sgam - * small box [for $, jewelry etc.] [IW]
lag sgam - [nam rgyun sngog 'don [dig up?] byed rgyu'i] small box [for $, jewelry etc.] [IW]
lag sgro - small leather bag for little things/ food etc] [IW]
lag ngar - fore-arm [IW]
lag ngar - arm [RY]
lag ngar - forearm, arm, fore arm [JV]
lag dngul - 1) money/ cash in/ on hand; 2) money needed for doing something [IW]
lag dngul deb chung - petty cash ledger [IW]
lag rnga - drum with a handle; pole drum; hand-held drum. Syn {rnga chung} [RY]
lag rnga - hand drum [w long handle] [IW]
lag snga ba - previous hand clap of debaters [IW]
lag bcag - lag lcag [IW]
lag bcang du gtod pa - delivered our minds into the palm of our hands [RY]
lag bcangs su gtod pa - delivers into the palm of one's hand [RY]

lag bcangs su gtod pa - delivers into the palm of 1's hand [IW]
lag bcud che - lto chas gang bzos na yang having good taste [IW]
lag lcag - 1) brick cutting tool shing rgyug flat; 2) in the hand gzhu ba'i rdeg lcag [IW]
lag lcags - handcuffs [-ing] [IW]
lag lcags - handcuff, manacle [JV]
lag lcags rgyag - handcuff [IW]
lag lci - tight fisted, not able to give much to other people [IW]
lag lcibs - 1) gloves, mittens; 2) thab phyis lta bu [IW]
lag cha - apparatus [RY]
lag cha - tool, instrument, implements, utensils, appliance, device, gear, weapon, objects carried in the hands, royal insignia at a festival procession, tool [JV]
lag cha - 1) methods, tools, instrument; 2) weapon [IW]
lag cha - tools, {yo byad} [RY]
lag cha - tool, instrument; methods, tools; weapons [RY]
lag chad - cripple, armless [IW]
lag chad - pledge of faith, pledge of faith by the hand [JV]
lag chad pa - having a mutilated or crippled hand [JV]
lag cha'i dpe deb - instruction manual [IW]
lag chas - tools, instrument [JV]
lag chen - mahabuhu [IW]
lag chen - mahabuhu; main established procedure [RY]
lag mchod - hand offering [personal skull cup]; hand offering [personal skull cup] [RY]
lag mchod - hand offering [JV]
lag mchod - hand offering, personal skull cup [IW]
lag 'chang byed - get involved w [IW]
lag 'chang mi shes - not able to get involved w [IW]
lag 'jam - soft/ gentle way of using the hands [IW]
lag 'ju - 1) hold w the hands; 2) handle; 3) bannister; 4) vessel w handles [IW]
lag 'ju - banister [RY]
lag rjes - 1) handprint; 2) work's result, accomplishment, achievement [IW]
lag rjes - impression left of one's hand, action, deed, imprint, impression or mark of the fingers, work which immortalizes a person's name, imprint [JV]
lag rjes - work that immortalizes someone's name; imprint [RY]
lag rjes 'jog pa - leave behind a work which immortalizes a person's name [JV]
lag rjes thon 'bras - accomplishment, achievement [IW]
lag nya - * fore arm, hold/ keep [w/o permission/ dishonestly] [IW]
lag nya - receipt of a thing without acknowledgement, take what is not given, grasp, snatch [JV]
lag nya - [vinaya brda chad, touch dishonestly attained food that was not given], fore arm, hold/ keep [w/o permission/ dishonestly] [IW]
lag nyar - * [in the] fore arm, hold/ keep [w/o permission/ dishonestly] [IW]
lag nyal - Indra's vajra [IW]
lag nyal - rdo rje [JV]
lag nyes khur ba - by evil deeds doing kun slong med kyang stes dbang gis misfortune arising //rta 'do ba'i steng gi pho rgod de, pho sngar ma'i lag nyes 'khur yang srid [IW]
lag gnyis - two hands, hands [JV]
lag gnyis kyis - with the hands [JV]
lag gnyis bsnol - to cross the hands [JV]
lag gnyis las goms - ambidextrous [JV]
lag bsnyal ba - [arch] lag pa bkrus pa [IW]
lag tig - hand pot or vessel to measure milk or arack [JV]
lag tu - in hand, practice, [IW]
lag tu - in hand, practice, {chos ma lon} unable to ~ the dharma [RY]
lag tu - in the hands [JV]
lag tu 'chang ba - hold in the hand [JV]
lag tu bsnams pa - hold up in the hand [JV]
lag tu sprad - put into the hands, gave into the hands [JV]
lag tu sprod pa - put into one's hand [JV]
lag tu blang ba - received in the hand, practiced, put into practice [IW]
lag tu blang bar bya ba - to apply [RY]
lag tu blangs - to take in the hands, took in the hands [JV]
lag tu 'byor - come into 1's hands, get, obtain [IW]
lag tu 'byor dka' - hard to get [IW]
lag tu 'byor dka' po - hard to get [IW]
lag tu 'byor ba - come into 1's hands, get, obtain [IW]
lag tu tshags tshud pa - test a thing properly by the hand [JV]
lag tu tshud - lag par thebs pa,//wa sdar ma rngon pa'i lag tu tshud [IW]
lag tu bzhag - hand over [IW]
lag tu bzhag pa - hand over [IW]
lag tu bzhag pa - to hand over [RY]
lag tu len - to practice [RY]
lag tu len - 1) take/ grasp/ receive in the hand; 2) really do the work of, [apply in] practice [IW]
lag tu len pa - to apply in practice [RY]
lag tu len pa - practice, take in hand, exercise, SA lag len [JV]
lag tu len pa - 1) take/ grasp/ receive in the hand; 2) really do the work of, [apply in] practice [IW]
lag tu shor - lose, fall into the hands of [enemy etc] [IW]
lag tu son - get, gain, obtain [IW]
lag tu son - to get, gain, obtain [RY]
lag gtad byed pa - realize buddha in the palm of my hand [IW]
lag gtad byed pa - Syn {sangs rgyas} to realize buddha in the palm of my hand [RY]
lag gtam - merchants arranging prices w/o speaking by hand signals [IW]
lag gtugs - be in need/ short of [IW]
lag gtub - [arch] 1) quick; 2) theg thub pa [IW]
lag btags - hand woven, gift [IW]
lag btags tshud - wrist-watch [JV]
lag rtags - gift, present, sign, seal, manual sign made with the hand as a seal of verification, any small object, needle, present [JV]
lag rtags - gift, present, [thumbprint used as] signature [IW]
lag rtags - gift, present [RY]
lag rtags sprod pa - send gifts, give somebody a present [JV]
lag rtags sprod pa - send gifts, give someone a present [IW]
lag rtags sprod pa - to send gifts, give someone a present [RY]
lag rten - hang-support, a board upon which the painting hand was rested during painting [RY]
lag rten - 1) 'khar rgyug; 2) skas kyi lag 'ju'i shing; 2) potter's implement. hang-support, a board upon which the painting hand was rested during painting [IW]
lag rten - parapet [JV]
lag stabs - SA lag len, practice, practical knowledge [JV]
lag stabs - hand gesture/ signal [IW]
lag stabs byed - make a hand gesture/ signal [IW]
lag stong - empty-handed [RY]
lag stong du phyir 'ong ba - to return empty-handed [RY]
lag stong du 'ongs pa - returning empty-handed [RY]
lag brten - lag rten [IW]
lag bstar - work really done 1self, put into practice [IW]
lag bstar ma - 1) something in 1's own hand writing; 2) work done/ thing made 1self [IW]
lag thags - hand woven, hand loom [IW]
lag thal - lag pa sdod mi tshugs par thal ba [IW]
lag thal mo sbyar - put your hands together palm to palm [RY]
lag thi'u - signature [IW]
lag thug pa - lag pas rgyag res byed pa [IW]
lag thub - 1) [arch] quick; 2) capable [IW]
lag thel - Tibetan govt dmag mi dkyus ma tsho'i lag gdub la rgyag pa'i the'u [IW]
lag tho - hammer, notes [IW]
lag thog - in/ on hand, ready, in cash [IW]
lag thog - cash payment, in cash, ready money [JV]
lag thog tu - in hand [IW]
lag thog tu yod pa'i - in hand [IW]
lag thog tu len pa - receive [IW]
lag thog tshong zog - wares in/ on hand [IW]
lag thogs - temporarily, for the time being, be in need/ short of, shortage/ need of [IW]
lag thogs - temporarily, for the time being, be in need/ short of, shortage/ need of [nye char dngul lag thogs po

byung,//thug pa 'thung khar tsvas lag thogs] [IW]
lag thogs po - shortage/ [urgent] need of [IW]
lag thogs po byung - there was a shortage/ [urgent] need of [IW]
lag mthil - palm of the hand [IW]
lag mthil - palm [RY]
lag mthil - palm, palm of the hand [JV]
lag mthil gyi ri mo ltar gsal ler mngon - as clear as a picture in the palm of 1's hand [IW]
lag mthil ltar mnyam pa - flat like the palm of the hand [JV]
lag mthil ltar mnyam pa - as if in the palm of 1's hand [IW]
lag mthil du blangs pa 'dra ba - like receiving in the pal of 1's hand [IW]
lag mthil du yod pa - to have in the palms of one's hand [RY]
lag mthil du yod pa - have in the palm of 1's hand [IW]
lag mthil brdung ba - clapping the hands [JV]
lag mthu - power of the hands [IW]
lag 'thag - mill [RY]
lag 'thab pa - to beat with the fists [RY]
lag dam - seal, close-fisted, stingy, niggardly [JV]
lag dam - 1) narrow hands, tight-fisted; 2) seal [for making seal in wax etc] [IW]
lag dam - 1) narrow hands, tight-fisted, stingy; 2) seal [IW]
lag dam - tight-fisted, stingy [RY]
lag dam po - close-fisted, stingy, niggardly [JV]
lag dam po - narrow hands, tight-fisted, stingy [IW]
lag dar - kata, hand held flag [IW]
lag dar - handkerchief [RY]
lag dal - w/o work [IW]
lag dal gyis ri mo 'bri - effortlessly painted the picture [IW]
lag du son pa - get, gain, obtain [JV]
lag dub - bracelet [RY]
lag deb - manual, note, notebook, hand book [JV]
lag deb - hand/ note/ reference/ pocket book [IW]
lag do - assistant, helper [IW]
lag do rgyag - load a horse/ mule w packs [IW]
lag do ba - horse and mule etc. packloader [IW]
lag dog - handful [JV]
lag dog - thread lag par dkris pa'i dog pa //bal skud handful [IW]
lag gdang - joining/ holding hands, holding in the hand [IW]
lag gdangs dpung sbrel - hand in hand, combined forces [IW]
lag gdangs dpung sbrel byed - combine forces [to do something] [IW]
lag gdan - phor pa sogs dkrug byed kyi lag cha rten sa'i pang leb [IW]
lag gdub - bracelets [IW]
lag gdub - one of the {phyag rgya drug} the six symbolic ornaments / symbols. bracelets, one of the {rgyu skar nyi shu rtsa brgyad} 28 Nakshatras gods of the constellations [RY]
lag gdub - bangle, bracelet [JV]
lag gdeng ba - raise one's hand [JV]
lag bdar ba - really done by hand [IW]
lag bde - dainty hands, graceful, dexterous, clever, talented, cook, servant [IW]
lag bde - dainty hands, graceful, dexterous; neat-handed [RY]
lag bde - dainty hands, person that pours out the tea at a tea carousel and serves food to the monks, cook, one who serves in the kitchen or at table [JV]
lag bde dpon po - chief cook, table server [JV]
lag bde ba - one who has practice in working with his hands, skilled, clever [JV]
lag bde ba - 1) lag pa gcong med; 2) skillful w the hands; 3) in a monastic assembly tea, soup/ porridge bringer [IW]
lag mda' - pistol [RY]
lag mdung - easily carryable short spear [IW]
lag mdel - hand grenade [IW]
lag 'debs sa zhing - field owner privately do dam byas te 'debs pa'i field [IW]
lag 'dogs chu tshod - wrist watch [IW]
lag 'dogs chu tshod 'khor lo - wrist watch [JV]
lag 'don - vassal or subject paying his landlord in money or kind [JV]
lag 'don - 1) from 1's own hand btang ba'i 'gro song; 2) grain money etc lag thog nas 'jal sprod dgos pa'i rigs rnams [IW]
lag 'don - $ payment [IW]
lag 'don - $ payment [vs credit] [IW]
lag rdugs - nye bar mkho skabs dgos mkho la phan 'dogs mi thub pa [IW]
lag rdum - 1) cripple, armless; 2) sa bdag spirit [IW]
lag rdum - armless, having a mutilated or crippled hand [JV]
lag rdum - {thos pa med pa'i sgom pa de lag rdum brag la 'dzegs pa 'dra} To meditate without having studied is like climbing a rock when you have no arms. [RY]
lag rdum ma - a cripple, armless [RY]

lag rdel - hand grenade [IW]
lag rdo - small metal beating hammer [IW]
lag ldan - 1) goods in hand; 2) elephant [IW]
lag ldan - having a hand or a trunk, elephant [JV]
lag ldan - the elephant, {glang po che} [RY]
lag ldan ma - she-elephant [JV]
lag ldan ma - female elephant [IW]
lag ldan ra ba - elephant stable, place where elephants are kept [JV]
lag sdam pa - handcuffed [JV]
lag sdog - tight-fisted, not generous [IW]
lag brda - hand signal [IW]
lag brda - hand signal, signal with the hand, gesture, sign of the hand, signal made by the hand, beckoning [JV]
lag brda gtong ba - to beckon [RY]
lag brda gtong ba - beckon [JV]
lag brda byed pa - gesticulate [JV]
lag brdul - 1) lag pas gyob pa; 2) w the hands phye mar btul ba [IW]
lag bsdams - sexual embrace [JV]
lag bsdogs - 1) a kind of fried food; 2) arrange w the hands or sta gon byas pa [IW]
lag na - in the hand [JV]
lag na rdo rje - Vajrapani [RY]
lag na rdo rje - SA phyag na rdo rje, phyag rdor, aspect of rdo rje 'chang [JV]
lag na rdo rje - Vajrap ni [IW]
lag na rdo rje gos sngon po can - Vajrap ni w blue garments [IW]
lag na rdo rje dbang bskur ba'i rgyud - Vajra Bearer Empowerment Tantra. A tantra belonging to Upa Yoga [RY]
lag na be con can - having a danda in his hand [IW]
lag na gzhong thogs - holding a basin in hand, a deity [JV]
lag na gzhong thogs - {lag na gzhong thogs} [IW]
lag na gzhong thogs - {lag na gzhong thogs} [on the N side of Mt Meru Vaishravana's rnam thos sras kyi 'khor du gyur pa'i gnod sbyin zhig] [IW]
lag na ral gri 'dzin pa - hold a sword in one's hand [JV]
lag na rin chen - Ratnapani bodhisattva [IW]
lag na gshol - the deity stobs bzang [IW]
lag nas - 1) grain really in hand; 2) yul 'brog bar du tea, butter and grain etc selling/ exchanging lag gshor 'bru rigs [IW]
lag nas 'phrog pa - snatch out of a person's hand, deliver from another's power [JV]
lag nas lhung ba - fell from her hands [RY]
lag nom - groping/ feeling blindly [IW]
lag nor - property in hand, property that has not been sold or mortgaged [JV]
lag nor - 1) wealth in 1's hands; 2) lag pas byed stangs 'phyugs pa [IW]
lag gnad - lag 'dzangs, lag thogs,//'gro song gtong byed lag gnad chen po 'dug [IW]
lag sne - expense, allowance $ [IW]
lag sne - expense $ [gnas skabs 'gro song gtong byed kyi dngul sogs//phyogs 'gro'i lam rgyags dang, lag sne 'dang nges yod] [IW]
lag snod - chang, milk etc. measuring vessel [IW]
lag snod - hand pot or vessel to measure milk [JV]
lag pa - 1) arm, hand, fore leg; 3) motion star/ rgyu skar; 4) two [IW]
lag pa - hand, arm; arms, hand [RY]
lag pa - 1) arm, hand, fore leg * [2 tsa/ tsha/ dza lag = tsha tsha dza flag/ sign]; 3) motion star/ rgyu skar; 4) two [IW]
lag pa - arm, hand, hands [JV]

lag pa kyog pa - [arch] lag pa yug yug byed pa [IW]
lag pa bkan - stretch the arm bending it upwards to pull anything [JV]
lag pa bkran po - stingy [JV]
lag pa bkrus nas - washed his hands [RY]
lag pa bkren pa - stingy [IW]
lag pa bkren po - stingy [IW]
lag pa skyong - knife [IW]
lag pa brkyang - raise/ extend the arm [IW]
lag pa brkyang ba - epithet of the son of kamadeva [JV]
lag pa bskyang - raise/ extend the arm ?? [IW]
lag pa bskyang - raise/ extend the arm ?? [maybe a mistake in Gold] [IW]
lag pa kha sbyar - join the palms [IW]
lag pa kha sbyar gyis gus 'dud zhu ba - show respect w joined palms [IW]
lag pa kha sbyar ba - joining of the palms of the hands as in devotion [JV]
lag pa mkhas po - adroit [RY]
lag pa mkhas po - adept, skilled [IW]
lag pa glod - let go [of], have a free hand, release, take 1's hands off of [IW]
lag pa glod pa - to let go, have a free hand [RY]
lag pa glod pa - let go, have a free hand [JV]
lag pa glod pa - let go [of], have a free hand, release, take 1's hands off of [IW]
lag pa 'gram pa - lean one's head on one's hand in meditating, depend upon, rely on, proclaim, publish [JV]
lag pa 'gram pa la rten - keep the hand on one's cheeks [JV]
lag pa 'gram pa la rten pa - lay one's hand on the cheek [JV]
lag pa sgreng - raise the arm [IW]
lag pa sgreng ba - lift, raise, hold up [JV]
lag pa brgya pa - {lag pa brgya pa} [IW]
lag pa brgya pa - {lag pa brgya pa} [son of Mara] [IW]
lag pa gcus pa - interfere, meddle with [JV]
lag pa chod cig - let his hand be removed / cut off [RY]
lag pa mchod pa - hand offering [RY]
lag pa 'chang bzhin pa - touching [JV]
lag pa 'chang rung ba - touchable [JV]
lag pa 'jam pa lha'i pad ma 'dra ba - your hands are as soft as the lotuses of the gods [RY]
lag pa ljid po - heavy hand[ed] [IW]
lag pa ljid po - [heavy hand] heavy handed [RY]
lag pa snyobs - stretched out the hand [JV]
lag pa bsnyal - [arch] wash the hands [IW]
lag pa gtong ba - shake hands [JV]
lag pa gtong ba - 1) lag pa gtong res byas pa, shake hands?; 2) hand signs [by merchants setting price] [IW]
lag pa dang rkang - arms & legs with the feet not proportionate [JV]
lag pa dang rkang mi mnyam pa - 1 of 18 skyon bco brgyad [JV]
lag pa dam po - [tight hand] stingy [RY]
lag pa dam po - stingy [JV]
lag pa dam po - tight hand, stingy [IW]
lag pa gdangs - stretched apart the arms [JV]
lag pa gdong ba - shake hands [IW]
lag pa gdong ba - to shake hands [RY]
lag pa bde po - [active hand] talented, adept, skilled [RY]
lag pa bde po - active hand, talented, adept, skilled [IW]
lag pa 'dar ba - his hands shaking [RY]
lag pa rdab pa - applaud, clap 1's hands [IW]
lag pa rdab pa - applaud, clap one's hands [JV]
lag pa rdab pa - to applaud, clap one's hands [RY]
lag pa rdeg cha - weapon [IW]
lag pa brdab - applaud, clap, bang the hand on something [IW]
lag pa brdabs - folded arms [JV]
lag pa na - lagsmana brother of rama (hero of ramayana) [JV]
lag pa nas 'ju ba - take by the hand [JV]
lag pa nas 'dzin pa - grasp a person's hand [JV]
lag pa dpral ba gtugs pa - joined one's hands at one's forehead [RY]
lag pa sprod - give 1's hand, surrender, give in [IW]
lag pa dbyug - fidgeted with their hands [RY]
lag pa dbyug pa - flourish or brandish the hand [JV]
lag pa ma skyog - do not move about the arms [JV]
lag pa ma sbrel - do not join hands [JV]
lag pa mi spobs - care, conscientiousness [IW]
lag pa mi spobs pa - care, conscientiousness [IW]
lag pa gtsang ba - honest [RY]
lag pa 'dzin - bride, wife, mistress of the house [IW]
lag pa gzed - hold out the hands for/ ask for help [IW]
lag pa yang po - 1) generous; 2) [light hand] accurate, sharp [shooting] [RY]
lag pa yang po - 1) light handed, kleptomaniac; 2) accurate, sharp (shooting; 3) shifty person [IW]
lag pa g.yas ma - right hand [JV]
lag pa g.yug pa - flourish or brandish the hand [JV]
lag pa g.yugs g.yugs gtong ba - beckon [JV]
lag pa ring po - 1) long hand; 2) person using other's property w/o permission [IW]
lag pa ring po - [long hand] a person who use other's property without permission. [generous hand] generous [RY]
lag pa ring po byed - use other's property w/o permission [IW]
lag pa shog po - [generous hand] generous [RY]
lag pa shog po - generous [IW]
lag pa gshogs po - generous [JV]
lag pa lhug po - w/o avarice, generous [IW]
lag pa'i - manual [JV]
lag pa'i gong mo - middle finger [JV]
lag pa'i rgyan - bangle ornament worn on the arms [JV]
lag pa'i rgyab - back of the hand [JV]
lag pa'i chu bo - name of river sita [JV]
lag pa'i chu bo - the river Sita [IW]
lag pa'i mdun - palm of the hand [JV]
lag pa'i rdeg cha - weapons [IW]
lag pa'i rnam 'gyur - different forms and configurations of the hand [JV]
lag pa'i phyag rgya - mudras, hand gestures of sealing GD [IW]
lag pa'i phyag rgya - hand gestures of sealing [RY]
lag pa'i sbal - soft muscles of the palm of the hand [JV]
lag pa'i tsheng dus - shrub [JV]
lag pa'i tsher ma - nails [IW]
lag pa'i mdzug gu - fingers [IW]
lag pa'i yal ga - fingers, branches of the hand [JV]
lag pa'i yal ga - fingers [IW]
lag pa'i shar bu - rain spouts of hands [RY]
lag pa'i sen mo - fingernail, nail of finger [JV]
lag pa'i sor mo - fingers [JV]
lag pa'i srad bu - bangle ornament worn on the arms [JV]
lag par khur byes - hold in one's hand [JV]
lag pas 'chang ba - touch [JV]
lag pas 'ju ba - hold w the hands [IW]
lag pas 'ju ba - handle [JV]
lag pas 'tham pa - embrace [JV]
lag pas rdo bsgul to - with his hand he shook the rock [JV]
lag pas nom pa - grabble [JV]
lag pas phar 'phul ba - push out with the arms [JV]
lag pas phyis pas dag pa ma yin - cleaning with the hand is not what makes one pure [RY]
lag pas byed rgyu - manual [JV]
lag pas 'dzir ba - let drip from the fingers [JV]
lag pas bzhogs - split with the hand [JV]
lag pas g.yabs - waved the hand to call somebody [JV]
lag pas reg na - if touched by the hand of [RY]
lag pod - 1) [do something to] return a favor; 2) do something together/ as mutual help; 3) revenge [1self] [IW]
lag pod kyis byas pa - act of returning a favor/ cooperation/ revenge [IW]
lag pod byed - 1) [do something to] return a favor; 2) do something together/ as mutual help; 3) revenge [1self] [IW]
lag pod byed pa - 1) [do something to] return a favor; 2) do something together/ as mutual help; 3) revenge [1self] [IW]
lag pod tshogs chung - small mutual aid group [IW]
lag pod slog - 1) [do something to] return a favor; 2) do something together/ as mutual help; 3) revenge [1self] [IW]

lag pod slog pa - 1) [do something to] return a favor; 2) do something together/ as mutual help; 3) revenge [1self] [IW]
lag dpon - 1) master/ supervisor of people who know how to make things; 2) beginner of an action [IW]
lag dpon - 1) master/ supervisor of people who know how to make things; 2) beginner of an action [kheng log gi lag dpon] [IW]
lag dpon - architect, overseer, work master, builder [JV]
lag spod - 1) [do something to] return a favor; 2) do something together/ as mutual help; 3) revenge [1self] [IW]
lag spod kyis byas pa - act of returning a favor/ cooperation/ revenge [IW]
lag spod byed - 1) [do something to] return a favor; 2) do something together/ as mutual help; 3) revenge [1self] [IW]
lag spod byed pa - 1) [do something to] return a favor; 2) do something together/ as mutual help; 3) revenge [1self] [IW]
lag spod tshogs chung - small mutual aid group [IW]
lag spod slog - 1) [do something to] return a favor; 2) do something together/ as mutual help; 3) revenge [1self] [IW]
lag spod slog pa - 1) [do something to] return a favor; 2) do something together/ as mutual help; 3) revenge [1self] [IW]
lag spom - hand grenade [IW]
lag spyad - hand tool/ implement [IW]
lag spyad - tools, instruments, weapons [IW]
lag sprod - cash payment [JV]
lag sprod - 1) give things from hand to hand; 2) price etc lag thog nas sprod pa [IW]
lag sprod - 1) give things from hand to hand; 2) price etc lag thog nas sprod pa (/ [maybe = lag pa sprod = give in surrender] [IW]
lag phub - phub kyi ming,//shing gi lag phub kyis me mda' 'gog mi thub [IW]
lag phyi ba - rnag gzan monastic garment [IW]
lag phyis - 1) hand drying cloth etc, towel, handkerchief; 2) attribute 1's own faults to others [IW]
lag phyis - towel, rag for the hands [JV]
lag phyis - towel; towel {ya cor} [RY]
lag 'phen po lo - volley ball [IW]
lag 'phen 'bar mdel - hand grenade [IW]
lag 'phos - rngan nam khon gyi lan 'jal ba [IW]
lag 'phyer - introductory or ngos sbyor gyi yi ge, pass[port], permit, certificate, diploma, hand carried [IW]
lag bubs - SA 'bub pa [JV]
lag ber - walking staff [JV]
lag byang - hands and face [RY]
lag bris - letter, autograph, lines or marks in the hand [JV]
lag bris - written/ painted by hand/ 1self [IW]
lag blangs - a practice [RY]
lag 'bab - come to hand [IW]
lag 'bab khe skyed - produce a profit [IW]
lag 'bab khre skyed - net interest/ profit [IW]
lag 'bam - hand grenade [IW]
lag 'bub byed pa - fall on the hands [JV]
lag 'beg - briefcase [RY]
lag 'bom - hand grenade [JV]
lag 'byor - come into 1's hands [IW]
lag 'byor byung ba - come into 1's hands [IW]
lag 'bras thon - cut up [RY]
lag 'bras thon - cup up (thoroughly w/o wasting any [IW]
lag 'bras gtsang ma - manufactured items of good quality [IW]
lag 'breg - punishment by cutting off the hand [IW]
lag 'brel - joining hands, hand in hand, be of the same opinion, plot, conspiracy [IW]
lag 'brel gtong - join hands, be hand in hand/ of the same opinion, plot, conspire [IW]
lag 'brel btang ba - arm-in-arm [RY]
lag 'brel byed - join hands, be hand in hand/ of the same opinion, plot, conspire [IW]
lag sbub - horse's front leg joints 'chus te 'gyel grabs byed stangs shig //rta lag sbub brgyab na mi mdun phyogs su lhung yong [IW]
lag sbreng - slong mo ba [IW]
lag sbrel - 1) work helper; 2) two hands joined ['phar spyang lag sbrel] [IW]
lag sbrel - 1) work helper; 2) two hands joined [IW]
lag mangs - many-armed [JV]
lag mar - 1) grain etc btsongs pa'i rin lag thog tu 'phral sprod byed pa'i mar; 2) butter/oil really in hand [IW]
lag myul - groping/ feeling blindly [IW]
lag myul rgyag - grope/ feel blindly [IW]
lag dmar - 1) butcher; 2) killer, murderer [IW]
lag dmar ba - actual killer/ murderer of a person [IW]
lag btsug - shoot, scion [JV]
lag rtsa - pulse [JV]
lag rtsal - technique, technology, skill, art, craft, dexterity, skill [JV]
lag rtsal - technique, technology, skill [RY]
lag rtsal - power/ skill/ craft of the hands, technique, technology, skill [IW]
lag rtsal mkhan - skilled worker, technician, craftsman [IW]
lag rtsal mkhas pa - artisan [RY]
lag rtsal gyi - skillful [JV]
lag rtsal gyi spus tshad - craftsmanship [RY]
lag rtsal can - skillful hand, artful, skilled [JV]
lag rtsal can - skilled, dexterous [IW]
lag rtsal can gyi bzo pa - skilled worker [IW]
lag rtsal mi sna - skilled worker, technician, craftsman [IW]
lag rtsal mi sna'i las rogs - assistant, helper [IW]
lag rtsal med pa - inapt [JV]
lag rtsal mdzes rig - industrial arts [IW]
lag rtsal zhing las - agricultural technology [IW]
lag rtsal bzo pa'i slob grwa - technical school [IW]
lag rtsal las mi - skilled worker, technician, craftsman [IW]
lag rtsal slob grwa - technical school [IW]
lag rtsal gsar bcos - technical innovation [IW]
lag rtsal gsar brje - technical revolution [IW]
lag rtsis - calculating/ counting [on the fingers/ w the hands], palmistry [IW]
lag rtsis - lines or marks in the hands, palmistry [JV]
lag rtsis - palmistry; calculation [with the hands] [RY]
lag rtsed spo lo - basketball [JV]
lag tshab - 1) lag pa'i tshab; 2) helper skyin tshab (/ work exchange/ substitute/ given in repayment [IW]
lag tshigs - wrist, joints of the hand/ arm [IW]
lag tshigs - wrist [RY]
lag tshem - 'phrul 'khor sogs la ma brten par lag pas rgyag pa'i tshem bu [IW]
lag mdzod - box [IW]
lag 'dzangs - lag tu rgyu chas sogs dkon po chags pa,//deng skabs phran la dngul lag 'dzangs chen po 'dug [IW]
lag 'dzing - face to face/ hand to hand combat [IW]
lag 'dzing - face to face/ hand to hand combat [shi gson lag 'dzing,//phan tsun lag 'dzing byed pa,//dgra bo dang lag 'dzing rgyag pa] [IW]
lag 'dzing gtong - engage in face to face/ hand to hand combat [IW]
lag 'dzing byas pa - to commit an affray, brawl [RY]
lag 'dzings - face to face/ hand to hand combat [IW]
lag 'dzings gtong - engage in face to face/ hand to hand combat [IW]
lag 'dzin - receipt, acknowledgement [JV]
lag 'dzin - * receipt [IW]
lag 'dzin - [giving and receiving gyi dpang rgya'i document] receipt [IW]
lag 'dzin ma - bride, wife [JV]
lag 'dzin ma - 1) bride; 2) mother in home [IW]
lag 'dzugs - planting by hand [IW]
lag 'dzugs - seeds or plants sown or put into the ground by the hand, transplanting [JV]
lag 'dzugs 'debs - plant by hand [IW]
lag 'dzugs byed - plant by hand [IW]
lag brdzes - lag pa'i phu thung yar bsdogs pa [IW]
lag war - excellent [RY]
lag zha - lag pa la skyon shor ba [IW]
lag zhar - having only one hand [JV]
lag zhor - ched du ma yin par lag pa'i zhar zhor du khyer song ba [IW]
lag bzhag - work really done 1self [kha thog lag bzhag //de ltar 'phral du lag bzhag yod pa gyis] [IW]
lag bzhag - work really done 1self [IW]

lag bzhu - lantern, flashlight [IW]
lag zad du gtong - abandon, give up, throw away, ruin [IW]
lag zad dpung thug - have exhausted 1's resources, at the end of 1's rope [IW]
lag zan - milker [IW]
lag zin - holding in 1's hand, 1st hand knowledge [IW]
lag zin thub pa - tangible [RY]
lag zin mig mthong - [hold in 1's hand &] actually see [IW]
lag zer gyag pa - torture of red hot tacks into the fingers [JV]
lag gzugs - balustrade, banister, railing [JV]
lag gzung - 1) door bolt opening and shutting handle; 2) bannister [IW]
lag gzer rgyag pa - rkang lag gi sha sen bar du smyug gzer 'dzud pa punishment [IW]
lag gzong - stone-cutter's tool [IW]
lag bzang - Subahu [RY]
lag bzang - subahu, person who requested sutra from buddha [JV]
lag bzang - Lag bzang bodhisattva [IW]
lag bzang ma - celestial courtesan [JV]
lag bzangs - Subahu, important monk follower of the Buddha [RY]
lag bzangs kyi zhus pa'i mdo - subahu pariprccha sutra [JV]
lag bzed - hand basin [JV]
lag bzo - hand made [IW]
lag bzo ba - hand made [IW]
lag bzos - hand made [IW]
lag bzos dngos chas - hand made/ handicraft products [IW]
lag bzos dngos po - artefact [JV]
lag bzos thon rdzas - hand made/ handicraft products [IW]
lag bzos mdzes rig thon rdzas - hand made/ handicraft products [IW]
lag 'og - rang gis bkod gtong byed yul [IW]
lag yangs - gtong phod,//gzhan gyi rgyu nor lag yangs bed spyod ma byed [IW]
lag yangs dang ldan pa - generous [RY]
lag yar - 'bri yar ma'i ming [IW]
lag yu - fore arm [IW]
lag yod - 1) at hand; 2) courageous; 3) net/ take home [IW]
lag yod - 1) at hand; 2) courageous [bshad na kha yod pa, 'dzings na lag yod pa] [IW]
lag yod tshong zog - merchandise in stock [IW]
lag yod yong bab - net income, take-home pay [IW]
lag yod yong 'bab - come to hand [IW]
lag g.yas - right hand [JV]
lag g.yas khu tshur - fist of right hand [JV]
lag g.yug - swing/ wave the hands [IW]
lag g.yug byed - swing/ wave the hands [IW]
lag g.yug byed pa - wave [JV]
lag g.yug 'bar mdel - hand grenade [IW]
lag g.yog - 1) assistant, helper; 2) servant's servant [IW]
lag g.yog pa - companion, assistant, associate [JV]
lag g.yon - left hand [JV]
lag g.yob - hand signal to come here/ stay there [IW]
lag ras - handkerchief, napkin, bathing towel [JV]
lag ras - hand cloth, towel [IW]
lag ring - demon who measured lances with shenrab [JV]
lag ril - cripple, armless [IW]
lag ris - 1) lines on the hand; 2) work's result [IW]
lag ris brtag thabs - palmistry [JV]
lag rub - many hands gathered dpung rod [IW]
lag lag bcangs su gtod pa - that delivers [the buddha] into the palm of one's hand [RY]
lag lag bcangs su gtod pa - that delivers [buddha into the palm of 1's hand] [IW]
lag lan - rdung rdeg gi ya lan,//kha lan dang lag lan sprod pa [IW]
lag las - hand/ manual work [IW]
lag las skyes - king [JV]
lag len - procedure, application, handling; ritualistic procedures [RY]
lag len - 1) work lag thog tu len pa; 2) tradition; 3) grasp w the hand, practice, application, what 1 does, rubrics (actually engage in take in hand [h] {phyag bzhes} [IW]
lag len - tradition, custom, grasp w the hand, engage in, [put into practice, application, what 1 does, rubrics, * [phyugs gso lag len yog ma red: they don't raise cattle/ livestock; gzhi gnas lag len: practice shamatha] [IW]
lag len - to take in hand, exercise, practice, process, practical knowledge, rubrics, practicing, putting into practice [JV]
lag len - tradition, custom, grasp w the hand, engage in, [put into practice, application, what 1 does, rubrics [IW]
lag len - rubrics; application, what one does [actually]. to engage in. to take in hand, tradition. Syn {phyag bzhes}; practice; to engage in, to take in hand, tradition. Syn {phyag bzhes} application, what one does [actually] [RY]
lag len 'khyer ba - implement, undertake [JV]
lag len gyi - practical [JV]
lag len gyi ram gzhag - practical theory [IW]
lag len gyis - practice! [RY]

lag len dngos - actual practice, practical [IW]
lag len dngos kyi don snying - practical significance [IW]
lag len gces bsdus kun gsal snang mdzod - {lag len gces bsdus kun gsal snang mdzod} [IW]
lag len bstar - [put into] practice, implement, carry out [IW]
lag len bstar ba - work really done 1self [IW]
lag len du byed - [put into] practice, take in hand, engage in, implement, carry out [IW]
lag len du byed pa - put into effect [RY]
lag len du byed pa - [put into] practice, take in hand, engage in [IW]
lag len du mdzad - practiced [JV]
lag len don 'gel - [put into] practice, take in hand, engage in, implement, carry out [IW]
lag len don 'gel ba - [put into] practice, take in hand, engage in, implement, carry out [IW]
lag len don 'gel byed - [put into] practice, take in hand, engage in, implement, carry out [IW]
lag len phyin ci log tu song nas - what they actually do thus contradict [RY]
lag len byed - [put into] practice, take in hand, engage in, implement, carry out [IW]
lag len byed - practice [RY]
lag len man ngag gi chings - [among the chings lnga], lag tu len tshul gdams ngag gi sa bcad chings [IW]
lag len yang dag bstar ba - work really done 1self [IW]
lag len la thebs pa - {lag len la ci thebs byed 'tshal} put it into practice the best you can [RY]
lag len lag bstar - tradition, custom, grasp w the hand, engage in, [put into practice, application, what 1 does, rubrics [IW]
lag len lag bstar byed - [put into] practice, take in hand, engage in, implement, carry out [IW]
lag len lhod med - unremitting engagement/ application/ practice [IW]
lag shugs - glove [JV]
lag shubs - gloves, mitlens; gloves, mittens [RY]
lag shubs - gloves, mittens [JV]
lag shes - craft, handicraft [JV]
lag shes - know how to make things, handicrafts [IW]
lag shes pa - craftsman [JV]
lag shes bzo grwa - handicraft center or factory [JV]
lag shes bzo grwa - handicrafts center, factory [IW]
lag shes bzo las - hand made [IW]
lag shes bzo las - handicrafts/ skilled manufacturing work [IW]
lag shes bzo las - handicraft [JV]
lag shogs - gtong phod [IW]
lag gshor rtsis sprod - grain etc. lag thog tu bshar nas rtsis sprod byed pa [IW]
lag bshad - in arguing clap the front of 1 palm and back of the other w angry expression [IW]
lag sag - 1) rdeg rdung ngam lag 'gyogs skyen po; 2) gzhan la lag pas rdung lang shor ba [IW]
lag sug - lag pas mngon chung gi brda gtong ba [IW]
lag sen - finger nails [IW]
lag sog - phyogs gcig la 'chang gzung yod pa'i sog le [IW]

lag son - acquisition, has come to hand [JV]
lag son du - to/ in/ on hand [IW]
lag son du byug - it came to hand, [they] got it [IW]
lag sor - 1) fingers [rang gi lag sor grangs 'dren bzhin, bya 'os rnam grangs blo la nges]; 2) rgyu skar lha mtshams [IW]
lag sor - 1 of 28 constellations, SA rgyu skar, handful of water, mouthful of water [JV]
lag slel - small basket [IW]
lag slog - return good and bad [IW]
lag gsag - 1) rdeg rdung ngam lag 'gyogs skyen po [quick dexterous]; 2) strike another w the hands [IW]
lag gsar pa - novice, beginner, rookie [IW]
lag gsos - place cattle stay su nyar zhing gso ba'am after a short time in 1's own house gso ba [IW]
lags - 1) is (H; 2) (H addressing particle; 3) yes [sir] [IW]
lags - sir, your honor, reverence, lags honorific word used after personal names or titles [JV]
lags - [polite reference to subject]. yes sir, this is. (verb) (ma) lags(-so) - is indeed (not) [RY]
lags - . . . (verb +) (ma) lags (so) - is indeed/ truly/ surely (not) [RB]
lags nga bde po - thank you [JV]
lags nga bde po yod - I am well [JV]
lags dag - sir, it is so [JV]
lags na - this being so [RY]
lags pa - to be, good [JV]
lags pa - to be [RY]
lags pa - be [IW]
lags par gsungs pa - excellent words [RY]
lags ma lags - yes or no [JV]
lags mo - clean [RY]
lags mod dam - is it not [JV]
lags red - yes [JV]
lags lags si - all right, very well [RY]
lags shes kyi yod - yes we know [JV]
lags so - all right, very well [RY]
lags so - so it is, yes, to be sure [JV]
lags so - yes [IW]
lang - 1) [tha mi dad pa langs pa, lang ba, longs],, [a]rise, get/ stand up, occur, come to be, get started; 2) [langs pa, lang ba],, daybreak; 3) [longs pa, lang ba],, be complete; 4) cow, ox [IW]
lang - cow [RY]
lang ka - ceylon [JV]
lang ka - the lankas, Ceylon [RY]
lang ka - (SK; 1) sing ga la, Shri Lanka, Ceylon; 2) land of the rakshasas [IW]
lang ka - Ceylon, Sri Lanka [IW]
lang ka mgrin bcu - {lang ka mgrin bcu [king of the Rakshasas] [IW]
lang ka mgrin bcu - {lang ka mgrin bcu} [IW]
lang ka bcu drug - sixteen Lanka; belongs also under {lhag mgron} [RY]
lang ka pu ri - Shri Lanka [RY]
lang ka pu ri - cit of the cannibal demons [JV]
lang ka'i bdag po - king of ceylon, guardian of south-western quarter [JV]
lang ka'i bdag po - {lang ka'i bdag po} [Lord of Lanka, king of Ceylon, guardian of the SW quarter] [IW]
lang ka'i bdag po - {lang ka'i bdag po} [IW]
lang ka'i bdag po ba - Lord of Lanka, King of Ceylon, guardian of the SW quarter [IW]
lang kar gshegs pa - descent into Lanka sutra {lang kar gshegs pa'i mdo} Lankavatara Sutra [RY]
lang kar gshegs pa - Ascent onto Lanka [thd]
lang kar gshegs pa - descent into lanka sutra/ {lang kar gshegs pa'i mdo - Lankavatara sutra [IW]
lang kar gshegs pa rgya gar 'gyur - Lankavatara Sutra translated from Sanskrit [RY]
lang kar gshegs pa rgya nag 'gyur - The Lankavatara Sutra translated from Chinese [RY]
lang kar gshegs pa rin po che'i mdo las sangs rgyas thams cad kyi gsung gi snying po - the Lankavatara Sutra, the essence of all the speech of the buddhas [IW]
lang kar gshegs pa'i theg pa chen po'i mdo - Lank vat ra- mah y na-s tra, Descent into Lank Sutra [IW]
lang kar gshegs pa'i mdo - Lankavatara Sutra; Skt. Lankavatara-sutra, T 107 [RY]
lang kar gshegs pa'i mdo - 'phags pa lang kar gshegs pa theg pa chen po'i mdo [IW]
lang kar gshegs pa'i mdo - Lankavatara Sutra. A sutra of the third turning of the Wheel of the Dharma. Used as basis for Yogachara and Chittamatra [RY]
lang kar gshegs pa'i mdo - Sutra of the Descent to Lanka, Sutra of the Visit to Lanka, Lankavatara Sutra [RY]
lang kar gshegs pa'i mdo - Sutra of the Descent to Lanka, Lankavatara Sutra [RY]
lang kar gshegs pa'i mdo - Skt. Lankavatara-sutra, T. 107 [RY]
lang rkyen - newly arisen condition/ situation [IW]
lang skyon che - that is very bad [JV]
lang bskyar - afresh [JV]
lang gro dkon mchog 'byung gnas - one of Padmasambhava's 25 disciples [RY]
lang gro dkon mchog 'byung gnas - Könchok Jungney of Langdro. At first a minister at the court of Trisong Deutsen, he later became one of Padmasambhava's close disciples and attained accomplishment. The great tertöns Ratna Lingpa (1403-1471) and Longsal Nyingpo (1625-1692) are considered to be among his reincarnations. Könchok Jungney means 'Source of the Precious Ones.' [RY]
lang gro lo tsa ba - Translator from Langdro. One of the 25 disciples of Guru Rinpoche [RY]
lang 'gro lo tsa ba - Langdro Lotsawa, one of Guru Padmasambhava's twenty-five main disciples [RY]
lang nge ling nge - drifting, sinuous, swinging, swaying [IW]
lang nge long nge - weak, sluggish, languid, irregular [IW]
lang nge long nge - sluggish, languid [RY]
lang nge long nge - 1) boiling, rising up, seething, agitated; 2) uneven, protruding; 3) sluggish, languid [IW]
lang tang - species of hyoscyamus [JV]
lang ste stan stob - make a donation [JV]
lang ste stan stob par byed pa - rising to offer one's own seat [JV]
lang thang rtse - hyoscyamus niger l. [JV]
lang thang rtse - field herb {lang thang rtse} [IW]
lang dang po - young girl, virgin [IW]
lang dang po - lang tsho dang po [IW]
lang bde - dainty hands [RY]
lang ba - to arise, get up [RY]
lang ba - {lang ba, langs pa, lang ba, longs} intr. v.; to rise, to get up; ft. of {lang ba} [RY]
lang ba - stand up, rise, get up, arise, stand [JV]
lang ba - 1) [tha mi dad pa langs pa, lang ba, longs],, [a]rise, get/ stand up, occur; 2) [langs pa, lang ba],, daybreak; 3) [longs pa, lang ba],, be complete [IW]
lang ba'i mod - at the very moment of rising [JV]
lang bar mi 'khyud - unable to rise (from bed) [JV]
lang ma thag pa - immediately upon their emergence [RY]
lang ma yin - not repeat here [JV]
lang ma ling - [about bird] sweeps and soars [RY]
lang ma ling - sweeps and soars [JV]
lang ma ling - sweeps and soars, floats [IW]
lang ma ling ma - in groups and groups [RY]
lang ma ling ma - in groups and groups, soaring gently, rising, drifting [IW]
lang ma long ma - weak, sluggish, languid, irregular [IW]
lang tsang - Langtsang [RY]
lang tsho - youth (25-36); youth, health, strength, beauty, life, lovely, splendor; young [RY]
lang tsho - youth, youthful age beauty [JV]
lang tsho - youth, young, health, strength, beauty, life, splendor lovely [IW]
lang tsho rgyas - be young/ healthy, in the full bloom of youth [IW]
lang tsho rgyas kyang zhi zhing dul ba - though full of youth, he was peaceful and subdued [RY]
lang tsho rgyas pa - the full bloom of youth [RY]
lang tsho rgyas pa - youthful 25-36 [JV]
lang tsho rgyas pas - grown up to adolescence [JV]
lang tsho can - adolescent, youthful [JV]
lang tsho can - young, healthy, strong, lovely [IW]
lang tsho can - possessing the beauty [of.], youthful [RY]

lang tsho can - possessing the beauty (of, youthful [IW]
lang tsho can ma - youthful maiden, bride [JV]
lang tsho brtan byed - the preserver of youth, Myrobalan emblica, skyu ru ra tree [IW]
lang tsho brtan byed - that which preserves youth, myrobalan emblica [JV]
lang tsho dang stobs dang 'byor pa phun sum tshogs pa - perfect and youthful strength, wealth, and enjoyments [RY]
lang tsho dang po - girl just entering into youth [JV]
lang tsho dang po - young girl, virgin [IW]
lang tsho dar - youthfulness [RY]
lang tsho dar - be young/ healthy [IW]
lang tsho dar ba - maturity, adult [vigor] [IW]
lang tsho dar ba - adult age, full personhood, puberty, youthfulness, full youth [JV]
lang tsho dar ba zhig byung - regain 1's health [IW]
lang tsho dar ba zhig byung - regain one's health [RY]
lang tsho dar ba zhig byung zhing - help me regain my health [RY]
lang tsho dar la bab pa - reach maturity, adult [vigor] [IW]
lang tsho dar la babs - x {skyes nas lang tsho dar la babs tshe} at once,while you are still young [RY]
lang tsho ldan - adolescent [JV]
lang tsho ldan pa - youthful [JV]
lang tsho ldan pa - young and healthy [RY]
lang tsho ma - maiden [IW]
lang tsho ma - maiden, youthful woman [JV]
lang tsho myur du rgas - youth turns soon to age [RY]
lang tsho smin - reach maturity [IW]
lang tsho yol - my life slips away, {yol tshe} when my youth is past; life slips away [RY]
lang tsho yol - life slips away [JV]
lang tsho yol - [my] life slips away, youth is past, old person, age, grow old [IW]
lang tsho yol ba - [my] life slips away, youth is past, old person, age, grow old [IW]
lang tsho lon pa - womanhood [JV]
lang tsho'i dus - the time of youth [IW]
lang tsho'i dus - the time of youth [puberty to 30 years old] [IW]
lang tsho'i mtshan ma - heaving breast of a maiden, breasts [IW]
lang tsho'i mtshan ma - heaving breast of a maiden [JV]
lang bzhin pa - rising, standing [JV]
lang zang lga brag - 1 of gnas sum cu so bdun [JV]
lang lab byang chub rdo rje - 13th cent - Langlap Changchup Dorje, a siddha of Vajra Kilaya [RY]
lang ling - hanging, swaying/ drifting; gently drifting; drifting [clouds], sinuosity [movement of ripples on water]. Syn {g.yo ba'i nyams 'gyur zhig} swinging {ling ling} gently drifting [RY]
lang ling - drifting, sinuous, swinging, swaying, dangling, hanging [IW]
lang ling - drifting, sinuous, swinging [clouds ripples] [IW]
lang ling - drifting, sinuous, swinging [IW]
lang ling - bit by bit, moving along gently, gently drifting [JV]
lang ling ba - drifting, sinuous, swinging [IW]
lang long - languid, irregularly assembling, sluggish, languid [JV]
lang long - 1) boiling, rising up, seething, agitated; 2) uneven, protruding; 3) sluggish, languid [IW]
lang long - weak [RY]
lang long - weak, sluggish, languid, irregular [IW]
lang long du sprin g.yo ba - languidly moving cloud [IW]
lang long po - weak, sluggish, languid [IW]
lang shor - bad habit, stubbornness, obstinacy, indulgence, spoiled, pampered [IW]
lang shor - habit [bad]; stubbornness, obstinacy [RY]
lang shor - habit, habituated [JV]
lang shor gtong - indulge, spoil, pamper [IW]
lang shor dan ba - indulge [IW]
lang shor dan ba - to indulge [RY]
lang shor du gtong - indulge, spoil, pamper [IW]
lang gshegs - Lankavatara sutra [RY]
lang gshegs - Lankavatara Sutra [IW]
lang su shor - spoil, pamper [IW]
langs - 1) [tha mi dad pa langs pa, lang ba, longs],, [a]rose, got/ stood up, occurred, came to be, got started; 2) [langs pa, lang ba],, was daybreak; 4) cow, ox [IW]
langs - rising; appear, arise, manifest, to stand, wells up, comes up, uplifts [RY]
langs - appear, arise, manifest, stand, wells up, comes up and uplifts [p lang ba] [IW]
langs - rise, SA lang ba, ldang ba, wells up, start, to get up, arise, to reawaken, got up [JV]
langs rkyen - cause [of disturbance/ disaster etc] [IW]
langs kha - the eve of/ time just before something happens [IW]
langs te sdod pa - get up and stand [JV]
langs sdod pa - stand [JV]
langs sdod pa - stand, stand up, get up, rise, break, burst out, arise, happen, take place, well up, comes up and uplifts [IW]
langs sdod pa - to stand, to stand up, get up, rise, to break, burst out, to arise, happen, take place, wells up [endless depression], comes up and uplifts [RY]
langs pa - appear, arise, manifest, stand, wells up, comes up and uplifts [p lang ba] [IW]
langs pa - arise, happen, take place, break out, burst out, stand up, get up, rise, stand, getting up, removal from a place, going away [JV]
langs pa - pf. of {lang ba}; arisen; arose; to move out of/ shift from [RY]
langs pa - to move out of/ shift from [RB]
langs pa 'babs - to flow into [RY]
langs pa red - it happened [IW]
langs pa'i tshod - measure of sufficiency, being just what is wanted [JV]
langs par snga ba - gets up early [RY]
langs spyod rdzogs pa'i sku - primordial contact with total richness and all its satisfactions [RY]
langs spyod rdzogs pa'i sku - sambhogakaya [IW]
langs phyogs - 1) in the case of essential meaning recognizing and resolving way of grasping the topic/ application; 2) gral rim gyi langs phyogs; 3) position [IW]
langs phyogs - MG: postion, stand; e.g., drang bden gyi langs phyogs a just position; va. — bzung to take a position/stand. [mss] [RY]
langs phyogs - stand, standpoint, position, position [JV]
langs phyogs drang bden - just position/ stand [IW]
langs phyogs bzung - take a position/ stand [IW]
langs mi nus pa - unable to get out of bed [RY]
langs tsho - youthful [RY]
langs zin pa - arose, stood [JV]
langs gzugs - three dimensional object [IW]
langs lugs - manner of rising [JV]
langs shor - bad habit, stubbornness, obstinacy, indulgence, spoiled, pampered [IW]
langs shor gtong - indulge, spoil, pamper [IW]
langs shor dan ba - indulge [IW]
langs shor du gtong - indulge, spoil, pamper [IW]
langs sa - place something originated [IW]
langs so - he has arisen [JV]
lad ka - work [JV]
lad 'gros - imitate the way someone walks [IW]
lad pa - (tha mi dad pa weak, faint, exhausted, blunt, dull, damaged, weak, feeble [IW]
lad pa - {lad pa, lad pa, lad pa} intr. v.; weak, faint, exhausted, blunt, dull [RY]
lad pa - weak, faint, exhausted, blunt, dull, rotten, decayed [JV]
lad po - wandering or spyod pa nyams pa'i mi,//mi lad po rnams la slob gso gtong ba, loafer, idler [IW]
lad mo - imitation [JV]
lad mo - imitation {bya ba thams cad lad mo yin, lad mo'i nang nas gang mkhas yin} Every action is an imitation; he who imitates best, acts best. [RY]
lad mo - providing; imitation, providing [RY]

lad mo - * imitation, providing, repetition, copying [IW]
lad mo - [a'dra bcos sam rjes zlos byed pa,//gzhan la zur za ba'i lad mo ma byed,//spre'us mi'i lad mo byed pa] imitation, providing, repitition, copying [IW]
lad mo bdag gi sa - repeat after me [RY]
lad mo byas - emulate [JV]
lad mo byed - imitate, repeat, copy [dge rgan gyi lad mo byed: imitate the teacher] [IW]
lad mo byed - imitate, repeat, copy [IW]
lad mo byed pa - imitate, mimic, say after another [JV]
lad mo byed pa - imitate, repeat, copy [IW]
lad mo byed pa yin - to imitate [RY]
lad mo ma byed - don't behave like [RY]
lad mo zlo ba - to imitate [RY]
lad dmar - red-handed, executioner, hangman [JV]
lad zlos - imitation/ repetition of another's actions [IW]
lad zlos - imitation, mimicry [JV]
lad zlos - * imitation, providing, repetition, copying [IW]
lad zlos byed - imitate, repeat, copy [IW]
lad zlos byed pa - imitate [JV]
lad zlos byed pa - imitate, repeat, copy [IW]
lad bzo - reproduction, copy [IW]
lad bzo byed - reproduce, copy [IW]
lad sod - imitation [IW]
lad sod tsam - mere imitating [IW]
lan - return [of a favor]; answer, reply, because of, due to, blame, fault, times [Syn. {theng} as in many times]; gang gis lan na - Why? [RY]
lan - company, time, retaliation, reflective and contrary attribute, rejoinder, answer, reply, blame, response, answer, reply, message, times [JV]
lan - 1) response, answer; 2) later fruition/ return/ consequences of an earlier action; 3) times, tshar; 4) blame, bad, transgression, fault; 5) because of, due to; 6) message [IW]
lan ka brtsegs - Lanka Mound; charnel ground [RY]
lan kan - railing, bannister [IW]
lan kan - railing, fence, enclosure [RY]
lan kan - CH pu shu, chu skyor, nya gyab [IW]
lan ka'o pad tsal - CH lan ka'o pad tsal vegetable [IW]
lan krang - company commander [JV]
lan kro'u - Lanchow [IW]
lan rkyen - ground of harm and faults [IW]
lan skur - send a message/ answer [IW]
lan skur - message [IW]
lan skyar - retribution, return [RY]
lan skyel - deliver a message/ answer [IW]
lan skyel - errand [JV]
lan skyel mkhan - informer, messenger [JV]
lan skyel ba - deliver a message/ answer [IW]
lan bskur - send a reply [JV]
lan bskur ba - send a reply [JV]
lan khag - remorse for faults etc coming fundamental condition [IW]
lan khan - railing, fence, enclosures, SA pu shu, stegs bu, mda' yab [JV]
lan khan - railing, bannister [IW]
lan gus - foreigner [IW]
lan gus - outsider, foreigner [JV]
lan gyog - vulg. for lan chags [JV]
lan gyog - misfortune, adversity, calamity, retribution [IW]
lan grang gzhan la myong 'gyur gyi las - karma to be experienced in other lifetimes than this or the next [IW]
lan grang gzhan la myong 'gyur gyi las - karma to be experienced in other lifetimes [than the present or the following one] [RY]
lan grangs - count/number of times [IW]
lan grangs - time [RY]
lan grangs - time, many times, repeatedly, frequently, schedule # of flight/ bus/ train [IW]
lan grangs - number of times [JV]
lan grangs du mar - multiplied number, many times [JV]
lan grangs mang - a few times [JV]
lan grangs mang po'i bar du - many times [RY]
lan grangs gzhan la myong 'gyur - to be experienced in other lifetimes than the present or the following [IW]
lan grangs gzhan la myong 'gyur - karmic effect experienced during any lives after the next one [JV]
lan grangs gzhan la myong 'gyur - 'Karma experienced in subsequent lives' {skye ba phyi ma phan chad du myong ba'i las rnams so} 'Karma experienced in subsequent lives' is that which will be experienced in future lifetimes, other than the next. [RY]
lan glan - 1) answer a question; 2) give good and bad replies [IW]
lan glon - 1) answer a question; 2) give good and bad replies [IW]
lan dgu - nine times [JV]
lan dgu chad mtshud - repeated tries, not giving up easily, w great patience, breaking and joining 9 times [IW]
lan 'ga' - some times [IW]
lan 'ga' - a few/ several/ some times [IW]
lan 'ga' - a few times [several times] [RY]
lan 'ga' - sometime [JV]
lan 'ga' zhig - sometimes [JV]
lan 'ga' yang med - not a single time, never [JV]
lan 'gar - a few times [JV]
lan rgyag - answer, reply, respond [IW]
lan rgyag pa - answer, reply [JV]
lan rgyag pa - to answer, reply [RY]
lan rgyab - answer, reply, respond [IW]
lan rgyab pa - to answer [RY]
lan rgyab pa - answer, reply, respond [JV]
lan lga ltag pa - give a reply [JV]
lan sgra - echo [IW]
lan brgyab pa - to answer [RY]
lan mngon par mi 'dod pa - not hoping for reward [IW]
lan ci tsam - how many times [JV]
lan cig - only 1, 1 time [IW]
lan cig - only one [RY]
lan cig - zhe sdang lan cig - one fit of anger [RY]
lan cig - one day, once, a moment [JV]
lan cig skye - raven [IW]
lan cig skyes - crow (that gives birth to its young only once) [JV]
lan cig gi tshe - single lifetime [JV]
lan cig dus - decisive [RY]
lan cig phir 'ong ba - once-returner (1 of lam bzhi) [JV]
lan cig phyir 'ong - once-returner [RY]
lan cig phyir 'ong gi 'bras bu la gnas pa - abide in the fruition of being a once-returner [IW]
lan cig phyir 'ong gi 'bras bu la gnas pa - see. {phyir 'ong gi 'bras gnas} [RY]
lan cig phyir 'ong gi 'bras bu la zhugs pa - see. {phyir 'ong zhugs pa} [RY]
lan cig phyir 'ong gi 'bras bu la zhugs pa - abide in the fruition of being a once-returner [IW]
lan cig phyir 'ong gi 'bras bu la zhugs pa - Syn {phyir 'ong zhugs pa} candidate for once-returner [RY]
lan cig phyir 'ong ba - once-returner; being tied to a single rebirth [RY]
lan cig phyir 'ong ba - Syn {phyir 'ong} once-returner [RY]
lan cig phyir 'ong ba - returning to the world only once more [JV]
lan cig phyir 'ong ba - being tied to a single rebirth/ being a once-returner [IW]
lan cig phyir 'ong ba la zhugs gnas gnyis - the pair which enters and becomes established in a single rebirth [RY]
lan cig phyir 'ong ba la zhugs gnas gnyis - the pair which enters and becomes established in a single rebirth/being a once- returner GD [IW]
lan cig phyir 'ong 'bras gnas - abide in the fruition of being a once returner [IW]
lan cig phyir 'ong 'ong gi 'bras bu la zhugs pa - candidate for once-returner [IW]
lan cig phyir 'ong 'ong ba - once-returner [IW]
lan cig ma yin - not only once [IW]
lan cig min par - repeatedly, not only once [JV]
lan gcig - one time, once [IW]
lan gcig - once, one time, first time [JV]
lan gcig ces - once, equally, all at once [JV]
lan gcig phyir 'ong - SA lan cig phyir 'ong [JV]
lan gcig phyir 'ong - once returner [IW]
lan gcig phyir 'ong - Once-returner [RY]
lan gcig phyir 'ong ba - being tied to a single rebirth [RY]
lan gcig phyir 'ong ba - being tied to a single rebirth, once-returning [IW]
lan gcig phyir 'ong ba'i 'bras bus - the fruition of being a once-returner [IW]
lan gcig ma yin pa - not only once [RY]
lan gcig ma yin par - not only once [IW]
lan gcig 'ong ba - once returner [IW]
lan gcig yin - irreversible [RY]

lan bcu - ten times [JV]
lan chags - retribution (answer indebtedness), karmic debts due to past actions, payment [JV]
lan chags - {lan chags kyi mgron} (guests who are) karmic creditors [RB]
lan chags - karmic creditor; karmic credit/ retribution/ a debt; disaster caused by karmic retribution/ fate; misfortune, adversity, calamity, retribution [RY]
lan chags - karmic debts incurred by [RY]
lan chags - 1) retribution gnod lan res 'khor gyi rgyun gnas pa; 2) misfortune, adversity, calamity; 3) door [IW]
lan chags kyi mgron - guests who are karmic creditors [RY]
lan chags 'ded pa - {srog gi lan chags 'ded pa yin} retaliation for the taking of life has come to pass [RY]
lan chags po - creditor [RY]
lan chags bu lon - previously accumulated bad karmic debt which has to be paid off/ atoned for [IW]
lan chags bu lon - previously accumulated bad karmic debt which has to be payed off/ atoned for [gyi skyin tshab phyis 'jal dgos pa'i debt] [IW]
lan chags bu lon byad ba - clear off a karmic debt [IW]
lan chags byad ba - to clear off a karmic debt [RY]
lan chags byad ba - clear off a karmic debt [IW]
lan chi'u - basketball [IW]
lan chi'u po lo - basketball [IW]
lan chi'u spo lo - basketball [JV]
lan 'chol ba - erroneous answer [IW]
lan ji tsam - as many times as [IW]

lan 'jal - repay (kindness [IW]
lan 'jal - to repay [kindness] [RY]
lan 'jal ba - reply, return, retaliate, repay, reciprocate [JV]
lan gnyis - twice [JV]
lan ta ka - a drug [JV]
lan gtong - send a message/ answer [IW]
lan gtor - by monks/ dharma practitioners lan chags bu lon sbyong ched du gtong ba'i torma [IW]
lan btab - answer [JV]
lan ltos - imitation [IW]
lan ltos byed - imitate, copy [IW]
lan ster - give a reply [IW]
lan thebs pa - give a suitable reply [JV]
lan thob - get a reply [JV]
lan dang rnam smin la mi re ba - not hope for ripening and reward [IW]
lan du - in answer/ response [IW]
lan du - in return [RY]
lan du - in reply to that [JV]
lan du - in response [RY]
lan du 'di skad ces smras - In answer, I sang this [RY]
lan du phan par byed pa - beneficial consequences [IW]
lan du ma - many times [IW]
lan du mar - many times [JV]
lan de rang la 'khor ba yin - the blame is turned on you (oneself, once [IW]
lan de rang la 'khor ba yin - the blame is turned on you [oneself], once [RY]
lan drang por smras pa - answered directly [RY]
lan drug gi bar du byung - six times this happened [RY]
lan gdab pa - lan 'debs pa'i ma ongs pa. [mss] [RY]
lan gdab pa - reply, return [JV]
lan bdun bar - seven times [RY]
lan 'debs - to answer, reply, respond [RY]
lan 'debs - rejoinder [JV]
lan 'debs - answer, reply, respond [IW]
lan 'debs pa - answer, reply, respond, return [JV]
lan 'debs pa - able to solve [RY]
lan 'debs par - able to solve [IW]
lan 'debs byed - answer, reply, respond [IW]
lan ldog - return a kindness [IW]
lan ldog - benefit or harm which 1 did to others returning to 1self, what goes around coming around [IW]
lan ldog - answer, reply, respond [IW]
lan ldog byed - answer, reply, respond [IW]
lan ldon - answer [question], repay [kindness] [IW]
lan ldon pa - reply, give an answer [JV]
lan pa - 1) rkyen rtsa [lo tog grung po mi skye ba'i lan pa btsa' sad than gsum la thug //nyi 'od 'grib pa'i lan pa sprin nag 'thibs pa la thug]; 2) nyes pa dang, khag [sta re rdo la phog pa'i lan pa shing la bkal,//lan med nag bkal]; 3) reply, answer [IW]
lan pa spyil bu - place in c. tibet [JV]
lan po - answer, repay good and bad, suitable, appropriate [IW]
lan sprad pa - to announce [RY]
lan sprod - answer, reply, respond [IW]
lan sprod - 1) deliver a message/ answer [khungs so sor lan sprod pa]; 2) repay good and bad [IW]
lan sprod pa - 1) deliver a message/ answer [khungs so sor lan sprod pa]; 2) repay good and bad [IW]
lan phran - braid of hair, answer, reply, times [RY]
lan phran - braid of hair [JV]
lan 'phrin - ngag thog nas bskur ba'i lan [IW]
lan bu - braid, plait, tress of hair [RY]
lan bu - braid/ plait/ tress of hair [IW]
lan bu - braid, plait, tress of hair, curl [JV]
lan bu can - 1 w braids/ tresses, woman [IW]
lan bu can - woman [JV]
lan bu ma - woman [IW]
lan bu ma - shoddy made of stuff mixed with inferior materials [JV]
lan bon - [arch] answer, reply [IW]
lan bon - SA lan slon [JV]
lan byed - reply [IW]
lan byed pa - reply, return, retaliate, repay [JV]
lan blan - answer, reply [IW]
lan blan pa - give a reply [JV]
lan mang du - many times. (R75: 134). See lan. [mss] [RY]
lan mang du - many times [JV]
lan mang po - many times [IW]
lan mi re - not hoping for reward [IW]
lan mi re ba mtshungs pa nyid - as if not hoping for a reward [IW]
lan med - ungrateful [RY]
lan smra - give a reply [JV]
lan smras pa - expressed in reply, replied [JV]
lan tsa ba - salty [IW]
lan tswa - salt [IW]
lan tswa'i rgya mtsho - salt ocean [IW]
lan tswa'i btsabs - [arch] lan tsva'i rtsab mo ste, kha cig pi pi ling dkar po'i rtsab mo lan tsva can [IW]
lan tsar - 1) braids/ tresses' sne mo'i tsar phon; 2) woman's braids/ tresses [IW]
lan rtsa - rkyen rtsa [IW]
lan tsha - lan tsha characters [IW]
lan tsha - ornamental nepalese writing style [JV]
lan tsha - Ran˜ja : Indian script [RY]
lan tsha ba - salty [RY]
lan tshva - rock salt [RB]
lan tshwa - salt [IW]
lan tshwa - rock-salt [RY]
lan tshwa - table salt, brackish salt [JV]
lan tshwa chu - salt water [JV]
lan tshwa ba - salty {ro drug} [RY]
lan tshwa ba - salt taste [JV]
lan tshwa ba - salty [IW]
lan tsha'i rgya mtsho - salty ocean [which surrounds the 4 continents] [RY]
lan tsha'i rgya mtsho - salty ocean (which surrounds the four continents [IW]
lan tshva'i rgya mtsho - the salty ocean [RY]
lan tshwa'i rgya mtsho - the salty ocean [IW]
lan tshwa'i sman - medicines from mineral salts [JV]
lan tshar - SA skra lhas pa [JV]
lan dza - SA lan tsha [JV]
lan yan - lad zlos [IW]
lan re - each time [JV]
lan re - at least once [RY]
lan re - one time/ once [RY]
lan re - hope of reward [IW]
lan re ba med - w/o hope of reward [IW]
lan re ba yid la byed pa - [have] hope of reward [IW]
lan re re - at each time, every time [JV]
lan re lan gnyis - once or twice [JV]
lan la mi lta ba - not considering the consequences [IW]
lan la re ba - hope for a reward [IW]
lan la re ba - to hope for a reward [RY]
lan lon - SA lan ldon [JV]
lan bshad pa - answer [IW]
lan bshad pa - to answer [RY]
lan slog - 1) give an answer; 2) repay good and bad [IW]
lan slog - to reply, answer in kind, act in response to, counter [JV]
lan slog pa - to answer, reply [RY]

lan slog pa - answer, reply, retaliate [JV]
lan slog pa - answer, reply, counter, act in response [IW]
lan gsum bskor ba byas nas - after three further lifetimes [IW]
lan gsol - (h) To give an answer [RY]
lan gsol ba - made this answer [RY]
lab - say, tell, talk, speak, turnip, radish [IW]
lab - to say [JV]
lab - to speak, talk, say, chat, discuss, tell, inform [RY]
lab - Lap, in Lokha [RY]
lab kyi sgron ma - Lapkyi Drönma, a dakini [RY]
lab ga - talk [JV]
lab grogs - companion, intimate friend [JV]
lab gleng - [topic of] discussion/ conversation, controversy, altercation [IW]
lab gleng - talk, conversation, story, account [JV]
lab gleng mi yong ba zhig byed dgos - [we] must do something so that there is not a controversy [IW]
lab sgra - noise of tattle, talk [JV]
lab ci ci - greeting, call [IW]
lab ci ci byed - call [JV]
lab ci ci byed pa - to greet, call [RY]
lab ci ci byed pa - greet, call [IW]
lab ci ci byed pa - greet [JV]
lab bcos - rkang 'bam gyi nad la bod la phug btsos te khu ba bsten nas bcos pa'i thabs shig [IW]
lab 'chol - gnyid dus khungs med kyi skad cha shod pa'i bla 'chol [IW]
lab brjod - lab rgyu,//bza' rgyu gla mgo las ma byung bar lab brjod gla spu las mang ba [IW]
lab gtong ba - talk, chat [JV]
lab bdar - SA la bdar [JV]
lab rdar - la phug rdar byed metal tool w hole [IW]
lab rdol - say whatever comes out [IW]
lab rdol - talking unbecomingly [JV]
lab brdar - SA la bdar [JV]
lab pa - {lab pa, lab pa, lab pa, lob} trans. v.; ft. of {lab pa}; to speak, talk, tell; pf. of {lab pa} [RY]
lab pa - speak, talk, say, chat, discuss, tell, inform, bid, divulge, express, to tame [JV]
lab pa - (tha dad pa lab pa, lab pa, lob,, explain, speak, talk, tell, say, chat, discuss, inform [IW]
lab phing - bean jelly [JV]
lab 'phro - conversations are left unfinished [RY]
lab mi thub - cannot speak [JV]
lab tsam pa - speak while dreaming, be delirious [JV]
lab rtse - heap of stones in which poles with little inscribed flags are pitched and gods are invoked to help travellers [JV]
lab rtse la - lab rtse pass [IW]
lab rdzas - cairn or votive pile on hilltop [JV]
lab gzhi - [topic of] discussion/ dispute, [cause of a] dispute/ controversy [IW]
lab gzhi - basis of speech, discourse [JV]
lab bzhin pa - saying, speaking [JV]
lab zin pa - said, told [JV]
lab zla - 1) partner in conversation gtam lab grogs po; 2) ram 'degs pa, accompany [IW]
lab zla - companion, intimate friend, pleader, helper in speaking for one's defence [JV]
lab bzang - good speech, eloquence [JV]
lab lab - 1) converse; 2) lkog nas zur za byed pa'i skad cha [IW]
lab lab mang po - chatter [RY]
lab lung kha so - Lablung Khaso, in Domey [RY]
lab leb - flat [IW]
lab lob - 1) meaningless talk, idle gossip, chatter; 2) conversation; 3) swearing, cursing [IW]
lab lob gtong - swear, curse [IW]
lab son - radish seed [JV]
lab son - zhing skyes sman gyi rigs la phug gi sa bon te, nus pas dmu rdzing sel, chu nad kyi gdon phyir skrod [IW]
lab son - turnip/ radish seeds [IW]
lam - 1) path [= gol sa, bgrod bya, 'gom bya, 'gro bya, rgyu ba'i sa, 'jug bya, shul lam]; 2) way of doing; 3) tradition, custom; 4) sphere/ place of [rmi lam,//mig lam,//gri lam,//lnga lam,//bar lam] [IW]
lam - territory, pathway, course, method, pass, resource, road, route, track, via, systematic way, way, individual growth, path to the cessation of suffering, unfolding of one's nature, SA tshogs lam, sbyor lam, mthong lam, sgom lam, mi slob, passage, space travelled over, distance travelled over, journey, manner of acting to obtain a certain end, or after "l", practice tradition, or [JV]
lam - Paths. The five paths or stages on the way to enlightenment: the path of accumulation, joining, seeing, cultivation, and no more learning. They can be explained differently according to each of the three vehicles [RY]
lam - 1) the Path, path, way, road, [marga]; (spiritual) path; path aspect; path. road. 2) 13th of the {'phags pa'i bden pa bzhi rnam pa bcu drug tu phye ba} among the 16 aspects of the four noble truths: Def. by Jamgön Kongtrül: {bsgrubs pas chos kyi dbyings de kho na'i don 'tshol zhing rtogs par byed pa'i mtshan nyid can} 3) {lugs} system; 4) vivid, see also {lam me ba} [RY]
lam - 1) path, road, way; 2) way of doing; 3) tradition, custom; 4) sphere/ place of; 5) ?/ or [for words ending in LA] [IW]
lam - 1) path, road, way; 2) way of doing; 3) tradition, custom; 4) sphere/ place of; 5) ?/ or [IW]
lam - (spiritual) path; path aspect (of); process [RB]
lam ka - road [RY]
lam ka - road, path [IW]
lam ka - SA lam [JV]
lam ka na - by the road side [JV]
lam kar - on the way, along the road [RY]
lam kyi dbu ma - path Middle Way [RY]
lam kyi dbu ma - the middle way, path madhyamaka [IW]
lam kyog - winding road. Syn {kyog} [RY]
lam dkar 'jam rtsa'i sgron ma - the lamp of the white and smooth channel [RY]
lam dkar 'jam rtsa'i sgron ma - lamp of the white and smooth channel [IW]
lam bkag - blockade [IW]
lam bkag pa - blocking the path [RY]
lam bkag byed - blockade [IW]
lam bkris - guided on the path, guide! on the path [IW]
lam rkyang - right away, at once [IW]
lam rkyen - lam gyi cha rkyen - the aspects of the path [RY]
lam rkyen - 1) conditions of the path; 2) harm arising on the path [IW]
lam rkyen sel ba - clear away harm arising on the path [IW]
lam lkog - secret road/ path [IW]
lam skor - wandering/ circuitous path [IW]
lam skor lnga - CHN [IW]
lam skye ba dang rjes su mthun pa'i mthun rkyen 'khor lo bzhi - The 'four wheels of favorable conditions' conducive to the arising of the path; Mipham Rinpoche:{'phags lam skye ba dang mthun par gyur pa'i yul lha mi'i 'gro ba na gnas pa, dge ba'i bshes gnyen skyes bu dam pa la brten pa, bdag nyid kyi blo chos la legs par smon pa, tshe rabs sngon du bsod nams bgyis pa'i rgyu yod pa bzhi'o} The 'four wheels of favorable conditions' conducive to the arising of the path [of liberation]: i) to dwell among the class of beings of [either] gods or humans, realms that are conducive to the arising of the noble path; ii) to follow a spiritual guide and holy personage [who is teaching the path]; iii) for one's mind to fully aspire towards the Dharma; iv) to possess the causes [for the arising of the path in one's stream-of-being] through having created merit in former lifetimes. [RY]
lam skyel - [one who] sees someone off on the path [IW]
lam bskyed rdzogs rim pa gnyis - the generation and perfection phases [RY]
lam kha - 1) path/ road; 2) on the road [IW]
lam kha gyen thur - path downward [IW]
lam kha dog po - narrow road/ path [IW]
lam kha bde po - good/ pleasant path/ road [IW]
lam kha na - on the road to [RY]
lam kha dbrag - road which is branched into several paths [JV]
lam kha dbrag lam ga gnyis gsum du gyes mtshams - place where the path divides into two or three [IW]
lam kha mang po 'dzims 'dus - crossroad [JV]

lam khag nor ba - to go astray [RY]
lam khar - by the road side [JV]
lam khar thug byung - two [IW]
lam khug - solitary place on the path [IW]
lam khug pa - twist of a road [JV]
lam khyer - carry on along the path, daily practice; practice, application, proceed along the path, make [something] the path; proceed along the path, make [something] the path, practice, application [RY]
lam khyer - lam du 'khyer ba - utilize [RY]
lam khyer - practice, application, proceed along the path, make (something the path [IW]
lam khyer - postmeditation technique; technique to incorporate into the spiritual path [RB]
lam khyer - proceed along the path, make something the path, proceed along in practicing the path, carry on along the path, daily practice, practice, make use of [JV]
lam khyer drug - sixfold application / taking as path [RY]
lam khyer spyod pa - to utilize the conducts [JV]
lam khyer bzhi - 1) {theg pa lam khyer}. 2) {lha lam khyer} 3) snying po lam khyer} 4) {bslab bya lam khyer} [RY]
lam khyer bzhi - the four kinds of bringing to the path [IW]
lam khyog - crooked/ curving path/ road [IW]
lam khrigs chod thod gal - the two paths of tregchö and th"gal [IW]
lam khrigs chod thod gal - one of the three section that are a condensation of the essential teachings of the {yang gsang snying tig} [RY]
lam khrid - oral explanations for the practice [JV]
lam khregs chod thod rgal gnyis - the two paths of tregchö and th"gal [IW]
lam mkhan - one who knows the way, guide, guide both in the ordinary and figurative senses [JV]
lam mkhan - guide [IW]
lam mkhan - a guide [RY]
lam mkhyen pa - 1) lam rgyus yod pa; 2) knower of the path [IW]
lam 'khel rdzong gzhis - lam kha chen po 'khel sa'i rdzong dang gzhis ka [IW]
lam 'khyer - bringing to the path [IW]
lam 'khyer - practice [RY]
lam 'khyer - lam du 'khyer ba - utilize [RY]
lam ga - road, path [IW]
lam ga - road [JV]
lam gu dog - narrow path [JV]
lam gol - [blon po kha cig shing rta bde ba la zhon nas lam gol bar 'dong ba la sogs pa rmis so] strayings on the pathg go astray on/ mistake the path. phyogs su 'gro dus 'khyer rgyu'i bza' chas [IW]
lam gol - * strayings on/ go astray on/ mistake the path, food carried when travelling, wrong path/ road [IW]
lam gol pa - go on the wrong way, go astray, mistake the right path [JV]
lam gol ba - strayings/ go astray on the path [IW]
lam gol ba la rab tu zhugs pa - go completely astray on the path [IW]
lam gyi sku gsum - path trikaya [IW]
lam gyi khe nyen - what is the right path, and what is the wrong [RY]
lam gyi dgag ba - object of negation by the path [RY]
lam gyi dgag bya - object of negation by the path TSE [IW]
lam gyi dgag bya - object of negation by the path. object of negation by the path [RY]
lam gyi dgag bya gsum - three objects of negation by the path TSE [IW]
lam gyi bgrod tshul zhib par bstan nas - after detailing how to proceed [RY]
lam gyi 'gram - roadside [JV]
lam gyi rgyud - continuum of the path GD [IW]
lam gyi rgyud - path tantra, continuity of path, continuum of the path; tantra-as-path/ path aspect of tantra [RY]
lam gyi rgyud - tantra as path/ path aspect of tantra [RB]
lam gyi rgyud rnams - continua of the path [RY]
lam gyi rgyud rnams - continua of the path GD [IW]
lam gyi rgyun - continuity/ stream of the path [IW]
lam gyi nges 'byung sgrub pa - establish the renunciation of the path TSE [IW]
lam gyi ngo bo - the essence of the path TSE [IW]
lam gyi dngos gzhir - main path [IW]
lam gyi sngon 'kro - the preliminaries for the path [RY]
lam gyi sngon 'gro - preliminaries of the path [RY]
lam gyi chos - the dharmas of the path [RY]
lam gyi rjes shes - ensuing/ post-meditational knowledge of the path [IW]
lam gyi snying po - the essence of the path [RY]
lam gyi snying po byang chub sems gnyis bskyed pa - to develop the essence of the path - the two types of bodhichitta [RY]
lam gyi rtogs - path realization [RY]
lam gyi theg rim - the gradual vehicles of the path [RY]
lam gyi mthar thug - the ultimate part of the path [RY]
lam gyi mthar thug - goal of the path [IW]
lam gyi gdan pa - truth of path [RY]
lam gyi gdan pa - truth of the path [IW]
lam gyi bden pa - truth of the path [IW]
lam gyi bden pa - the truth of the path; def {gang la brten pa'am zhugs nas mya ngan las 'das pa'i go 'phang sgrub par byed pa'i thabs de ni lam gyi ngo bo yin la/ de la theg pa che chung rnams nas dbye bsdu mang du bshad kyang/ tshogs lam/ sbyor lam/ mthong lam/ sgom lam/ mi slob pa'i lam lnga yis thams cad bsdus pa shes par bya} [RY]
lam gyi bden pa'i rnam pa bzhi - four aspects of the truth of the path [IW]
lam gyi 'dam ga - the choice of the path [RY]
lam gyi 'dam ga - choice of the path [IW]
lam gyi rnam pa - sector of path, trajectory [RY]
lam gyi rnam pa thams cad - all the aspects of the path [IW]
lam gyi rnam byang - the complete purification of the path [IW]
lam gyi rnam gzhag - presentation of the path [IW]
lam gyi snang ba - path experiences, path phenomena [IW]
lam gyi snang ba - path experiences / phenomena [RY]
lam gyi spang bya - the things to be abandoned on the path TSE [IW]
lam gyi spyi mtshan - lam/ rigs pa/ sgrub pa/ nges par 'byin pa bzhi [RY]
lam gyi phyag rgya chen po - path mahamudra TSE [IW]
lam gyi phral shor - temporary straying of the path [RY]
lam gyi 'phral shor - Temporary straying from the path [RY]
lam gyi bye brag - particulars of the path [IW]
lam gyi dbang - path-empowerment [IW]
lam gyi 'bras bu - fruition of the path [IW]
lam gyi 'bras bu thams cad - the entire fruition of the path [RY]
lam gyi dmigs pa - TSE [IW]
lam gyi gtso ba rnam gsum - chief things on the path [IW]
lam gyi gtso bo - chief paths, the chief things on the path [IW]
lam gyi gtso bo rnam pa gsum - the chief things on the path [IW]
lam gyi gtso bo rnam gsum - the Three Main Points of the Path; teaching by Atisha [RY]
lam gyi gtso bo rnam gsum - The Three Main Points of the Path; a short text by Tsongkhapa, belonging to the pith instruction section of the Kadampa teachings. The three main points are, as Jamgön Kongtrül says in his commentary, "The gold foundation of renunciation, on which rises the fabulously arranged Mount Meru and continents of Bodhichitta, upon which shines the brilliant sun of the wisdom of the perfect view." [MR] [RY]
lam gyi gtso bo rnam gsum - Three Main Points of the Path, by Tsongkhapa [RY]
lam gyi gtso bo rnam gsum - three chief things on the path [IW]
lam gyi rtsa ba - the root of the path [RY]
lam gyi rtsa ba skyabs su 'gro ba - to go for refuge, the root of the path [RY]
lam gyi 'tsho ba - one who subsists by begging or clearing roads [JV]
lam gyi gzhi rten - the basis of the path [RY]

lam gyi 'od gsal - clear light of the path [JV]

lam gyi 'od gsal - path luminosity; Clear Light of the Path [RY]

lam gyi 'od gsal - path luminosity [IW]

lam gyi yan lag - the limbs/ aspects of the path [IW]

lam gyi ye shes - Path wisdom. The experience of innate wakefulness pointed out by one's master in which full stability has not been reached. Compare with fruition wisdom [RY]

lam gyi ye shor - basic straying of the path [RY]

lam gyi yon tan - the virtues/ good qualities of the path [IW]

lam gyi rig pa - the path awareness [IW]

lam gyi rig pa - the path awareness, def. {ngo bo la lam byed pa yin Te ngo bo ka dag mtha' bral gyi dbyings klong khyab byed kyi shes rab chen pos rang gsal ba ni rig pa brjod du med pa'o} [RY]

lam gyi rim gnyis - two stages of the path according to Mahayoga [RY]

lam gyi rim gnyis - two stages of the path according to Mah yoga GD [IW]

lam gyi rim pa - stages of the path [RY]

lam gyi gshis shor - basic straying from the path [IW]

lam gyi gshis shor - Basic straying from the path [RY]

lam gyi sems - path mind [JV]

lam gyis - completely, suddenly [IW]

lam gyis - suddenly; completely, suddenly [RY]

lam gyis - completely, using the antidotes of a path, by following a path, by traversing a path, suddenly [JV]

lam gyis - gsal lam gyis - vividly [RY]

lam gyis skyes pa - vividly occurs; syn {lam ste skyes pa} [RY]

lam gyis sgrib pa - sudden/ complete obscuration, things obscured by the path [IW]

lam gyis bden pa - the truth of the path [IW]

lam gyis bral thob - the loss and gain of the path [IW]

lam gyis rang bzhin - the nature of the path [IW]

lam gyur gyi 'bras bu rig 'dzin - the vidyadhara of the result brought about by the path, One of {rim gyis pa grol lam rnam gsum} [RY]

lam gyur gyi 'bras bu rig 'dzin - 1) the result brought about by the path is the awareness holder GD; 2) the vidyadhara of the result brought about by the path [IW]

lam grogs - travelling companion [IW]

lam grogs zhus pa - asked if he could accompany him, traveling companion [RY]

lam gron - travel expenses [IW]

lam bgrod - chariot, tread the path, traveller, fore-runner [IW]

lam bgrod - cart, traveller, fore-runner [JV]

lam bgrod pa - tread the path, traveller, fore-runner, cover distance [IW]

lam bgrod pa - travel over, get through, travel the path, to tread the paths [JV]

lam mgyogs - quickly traverse the path [IW]

lam mgron - light/ lamp of the path [IW]

lam 'gag - path, road [IW]

lam 'gog - blockade [IW]

lam 'gog pa - blockade [IW]

lam 'gor - lam du 'gyangs pa,//don dag cung zad yod rkyen lam 'gor byung song [IW]

lam 'gol - * strayings on/ go astray on/ mistake the path, food carried when travelling, wrong path/ road [IW]

lam 'gol ba - strayings/ go astray on the path [IW]

lam 'gol ba la rab tu zhugs pa - go completely astray on the path [IW]

lam 'gol sa - dben pa'i lam [IW]

lam 'grul - 1) traveller, pedestrians; 2) merchant [IW]

lam 'gro - luck, travelling the path [JV]

lam 'gro - lam du 'gro ba ste, stabs legs kyis 'grub pa'i las jus rgyug po,//lam 'gro chen po,//lam 'gro chung ba,//lam 'gro yod med,//bya ba lam du 'gro ba,//. luck [IW]

lam 'gro - luck [RY]

lam 'gro med pa - have bad luck [JV]

lam 'gros - approach gait (in dance) [RY]

lam rgya - wide path [IW]

lam rgya gtso bo rnam gsum - 1) {nges 'byung}. 2) {byang sems lam} 3) {yang dag pa'i lta ba} [RY]

lam rgya gtso bo rnam gsum - the chief things on the wide path [IW]

lam rgya bzhi mdo - crossing of 2 roads, when 4 roads meet [JV]

lam rgyags - provisions for a journey [JV]

lam rgyags - provisions; provisions for a journey [RY]

lam rgyud - stages of moral and spiritual existence, area on both sides of a road [JV]

lam rgyud - continua of the path, land on each side of the road, path lineage [IW]

lam rgyud kyi mtshan nyid gsum - three characteristics of the continuum of the path [IW]

lam rgyud kyi mtshan nyid gsum - three characteristics of the continuum of the path. {shes pa'i mtshan nyid}, {'jug pa'i mtshan nyid}, {'bras bu'i mtshan nyid} [RY]

lam rgyud lnga - the five continuous ways [IW]

lam rgyud lnga - [TRS 72-1] two types; def. {lha mi ngan song gsum} the five continuous ways [RY]

lam rgyud lnga - 5 classes of beings [JV]

lam rgyud lnga - the five paths of being {lha min stod ris lha dang, smad dud 'gror bsdus te, lha mi ngan song gsum la lam rgyud lnga zhes bya'o} The higher demigods are included within gods and the lower demigods within animals. Thus, gods, humans and the [beings of the] three lower states are called 'the five paths of being' [RY]

lam rgyud la bsten pa - rely on the continua of the path [IW]

lam rgyun mi gcod - continuous/ uninterrupted path [IW]

lam rgyus - know the way, knowledge of the path/ road, a guide [IW]

lam rgyus pa - SA lam mkhan [JV]

lam rgyus pa - shower/ know[er of] the path [IW]

lam rgyus byed - show/ know/ guide on the path/ road [IW]

lam rgyus bzang - he knows the way well [RY]

lam rgyus bzang - he/ 1 who knows the way well, good guide [IW]

lam rgyus bzang po - he/ 1 who knows the way well, good guide [IW]

lam sgom pa'i ngo sprod gsum - CHN [IW]

lam sgom pa'i bya ba lnga - CHN [IW]

lam sgyur lam lcag - RR switch [IW]

lam sgrub pa'i khyad par - the special quality of practicing the path [RY]

lam sgron - lamp/ torch of the path, street light [IW]

lam sgron - book by atisa [JV]

lam brgyags - provision for the journey [JV]

lam brgyad - eightfold path [RY]

lam brgyad - 8-fold path [IW]

lam brgyud - continua of the path, land on each side of the road, path lineage [IW]

lam brgyud - transit, pathway [JV]

lam brgyud - stages of moral excellence, classes of beings [IW]

lam bsgom stobs kyis rtogs pa - the realization resulting from attainments acquired on the path. realization through cultivating the path, One of {rtogs pa gnyis}; realization through cultivating the path [RY]

lam bsgom stobs kyis rtogs pa - realization through cultivating the path [IW]

lam bsgoms pa - meditating on the path [IW]

lam bsgoms pa las - from meditating on the path [IW]

lam bsgrol - escort [IW]

lam ngan - 1) bad path/ road/ tradition; 2) path w bad view [IW]

lam ngan pa - bad road, bad behavior [JV]

lam ngos - road surface [IW]

lam dngul - [$ for] travelling expenses [IW]

lam dngul - traveling expenses [JV]

lam mngon pa - path manifestation [IW]

lam lnga - five paths (tshogs lam, sbyor lam, mthong lam, yongs byang lam, sgrol lam) [JV]

lam lnga - five paths. The five paths or stages on the way to enlightenment: the path of accumulation, joining, seeing, cultivation, and consummation or no more learning [RY]

lam lnga - Five paths. The paths of accumulation, joining, seeing, cultivation and beyond training. These five paths

cover the entire process from sincerely beginning Dharma practice to complete enlightenment [RY]
lam lnga - five paths [RY]
lam gcig nyid - one way without variety [JV]
lam gco lnga - CHN [IW]
lam gcod pa - cut off the path [IW]
lam bcu - 10 good deeds (3 body, 4 speech, 3 mind) [JV]
lam bco lnga - the 15 paths [IW]
lam lcag med pa'i - bus [JV]
lam lcag med pa'i glog 'khor - trolley [JV]
lam lcags - RR track/ rails [IW]
lam lcags gnyis gshib - double RR track/ rails/ policy [IW]
lam lcags 'ding - lay RR track [IW]
lam lcags 'ding ba - lay RR track [IW]
lam lcags nas zags - get derailed [IW]
lam lcags med pa'i glog 'khor - electric trolley bus [IW]
lam lcags zheng chung - narrow gauge RR [IW]
lam chag pa - beaten & practicable road [JV]
lam chas - requirements or provisions for a journey [JV]
lam chas - provisions [RY]
lam chas - travellers things/ supplies/ provisions [IW]
lam chung - path, lane, alley, sidewalk, pavement, shortcut [RY]
lam chung - alley [RY]
lam che ba - total path [JV]
lam chen - major road/ path, highway [IW]
lam chen - highway, thoroughfare, public road, main road, high road, universal path, total path [JV]
lam chen bstan - Mah'apanthaka [IW]
lam chen po - highway, place for practicing magic, way to heaven [JV]
lam chen por 'jug pa - entering the great path, pass away [IW]
lam chen por 'jug pa - entering the great path [to pass away]; entering the great path [to pass away) [RY]
lam chos bzod - acceptance of dharmas concerning the path [IW]
lam chos bzod chos shes - dharma acceptance and dharma cognition concerning the path [RY]
lam chos shes - cognition of dharmas concerning the path [IW]
lam chos shes - {lam la chos shes pa} knowledge of the phenomenon of the path (specifically in the desire realm) [RB]
lam mchog - {des ni lam mchog rnyed pa ma yin te} it will never lead you to the sublime path. [RY]
lam mchog - supreme/ excellent path [IW]
lam mchog 'gro - Uttarmantrina [IW]
lam mchog 'gro - one of the two subcontinents flanking {ba lang spyod} [RY]
lam mchog 'dro - treading the perfect path island, 1 of gling phran brgyad [JV]
lam mchog rin phreng - rje sgam po pa'i zhal gdams lam mchog rin po che'i phreng ba [RY]
lam 'chag 'phrul 'khor - steam roller [IW]
lam 'chol la 'gro ba - abberate [RY]
lam ji ltar nyams su len tshul - the way to practice the path [IW]
lam rje su dran pa - recollection of the path [IW]
lam rjes bzod - {lam la rjes su shes pa'i bzod pa} patient acceptance producing subsequent knowledge of the path (specifically in the two higher realms) [RB]
lam rjes bzod - ensuing acceptance concerning the path [IW]
lam rjes bzod rjes shes - the ensuing acceptance and ensuing cognition concerning the path [RY]
lam rjes bzod rjes shes - ensuing acceptance and ensuing cognition concerning the path [IW]
lam rjes shes - ensuing cognition concerning the path [IW]
lam rjes shes - {lam la rjes su shes pa} subsequent knowledge of the path (specifically in the two higher realms) [RB]
lam rjes su dran pa - recollection of the path [RY]
lam nyams su blangs pa - what has been practiced as the path [RY]
lam nyams su blangs pa'i - what has been practiced as the path [IW]
lam nye ba - a short path [RY]
lam nyes - improper path tradition [IW]
lam gnyis - {rdzogs chen gyi lam gnyis} the two paths of the great perfection/ ati yoga cutting through resistance/ solidity {khregs chod} and sudden/ all-surpassing realization {thod rgal} [IW]
lam gnyis - the two paths [IW]
lam gnyis - the two paths [in Anu Yoga]. {thabs kyi nges pa'i lam}, {shes rab rnam par grol ba'i lam} [RY]
lam rnyed pa - find the path [IW]
lam gter - treasure of path [RY]
lam btan - true path [IW]
lam rtags - road sign, signs of the path [IW]
lam rtags - signs of progress on the path [RY]
lam rtags - signs of the way being nearly accomplished, acquirements and perfections of a saint [JV]
lam rtags kyi yon tan - virtues, qualities that are signs of the path [RY]
lam rtags yon tan - signs and qualities of the path [RY]
lam rtog pa - path rtog dpyod byed [mkhan] [IW]
lam rtog pa - wanderer, rover, explorer, reflect on the way to nirvana [JV]
lam ltar bcos pa - make a bad view look like the true path [IW]
lam ltar bcos pa - artificial doctrine, false representation [JV]
lam ste skyes pa - to vividly occur [JV]
lam ste skyes pa - vividly occurs; syn {lam gyis skyes pa} [RY]
lam stegs kyi theg pa - vehicles of the gradual path [as opposed to at yoga] [RY]
lam stegs kyi theg pa - vehicles of the gradual path [IW]
lam ston - admonition, counsel, direction, recommendation [JV]
lam ston - teacher, guide, leader[ship] [IW]
lam ston mkhan - 1) shower of] the path/ upaya and prajna; 2) establisher of a path tradition [IW]
lam ston sgron me - 1) sun; 2) light[house]; 3) street light [IW]
lam ston pa - direct, director, guide [JV]
lam ston pa - 1) shower of] the path/ upaya and prajna; 2) establisher of a path tradition; 3) leader, guide [IW]
lam ston byed - 1) show the path/ upaya and prajna; 2) establish of a path tradition; 3) guide, lead [IW]
lam ston byed pa - guide [JV]
lam bstan - one of the {'phags pa'i gnas brtan bcu drug} the sixteen [staviras] / [arhats] [RY]
lam bstan - lam chen bstan [IW]
lam bstan pa ltar - pointed out the path [RY]
lam thag - length of the path, distance [IW]
lam thag ring po - long path [IW]
lam thag ring po - a long way, distant, remote [JV]
lam thabs kyi nyi ma bzhi - the four suns of path upaya [IW]
lam thabs kyi nyi ma bzhi - 1) {'byung ba lus kyi sgrub tshul}. 2) {bdud bzhi rang la gnas tshul} 3) {rig pa la bdud kyis dbang byed thul} 4) {de nyid lam du blangs lugs} [RY]
lam thig - lines marking roads/ paths [on maps] [IW]
lam tho - notes by a traveller setting out the nature of the path/ road, traveller's notes, diary [IW]
lam thog gi bkag rdo - obstruction/ stumbling block [in the road] [IW]
lam thog mi khal - travellers and pack animals [IW]
lam thog mi khal - traveller's journeying and his luggage [JV]
lam mthun - peddlar or one of similar profession [JV]
lam mthun pa - 1) in accord w the path road; 2) bya ba mthun pa [IW]
lam mthun pa - fellow-passenger, merchants who journey altogether [JV]
lam mtho - road marker [JV]
lam dang 'bras bu - path and fruition [IW]
lam du - en route, on the road, on the journey, when [JV]
lam du - along the path [RY]
lam du - on the way back [RY]
lam du - when [RY]
lam du bskyur - become the path [IW]
lam du bskyur ba - become the path [IW]
lam du kher - to apply [RY]

lam du kher - apply [IW]
lam du khyer - {lam du slongs} take as the path; brought onto the path [RY]
lam du khyer - lam du 'khyer ba - utilize [RY]
lam du khyer - is brought to the path [RY]
lam du khyer - make use of [JV]
lam du khyer nus ba - should be able to use [them] as the path [RY]
lam du khyer nus ba - should be able to/ ability to use (them as the path [IW]
lam du khyer ba - take as/ make/ bring into/ carry on the path [IW]
lam du khyer ba - to take as the path, make. the path, [bring into the path, carry on the path] [RY]
lam du 'khyur - they become the path [RY]
lam du 'gor - linger, delay [JV]
lam du 'gor ba - linger on the way [JV]
lam du 'gro rgyu - miss the proper way, take the wrong path [JV]
lam du 'gro rgyu nor ba - go astray [JV]
lam du 'gro ba - traveling along the highway {glang chen la zhon nas lam du 'gro ba} was traveling, mounted upon his great elephant [RY]
lam du 'gro ba - to be successful, to have success [RY]
lam du 'gro ba - be successful, have success [IW]
lam du 'gro ba'i ltung byed - the downfall of going on the path [IW]
lam du rgyug pa - 1) lam du phyin pa; 2) bya ba lam 'gro yod pa [IW]
lam du chas - to leave, go, start out [RY]
lam du chas - leave, go, start out [IW]
lam du 'jug nyes - miss the proper way, take the wrong path [JV]
lam du 'jug nyes pa - 1) be mistaken about the path, go on an improper path; 2) enter a path w improper view [IW]
lam du 'jug nyes pa - go astray [JV]
lam du 'jug pa - set out, start, proceed on a journey [JV]
lam du bde - to go easily without problems [JV]
lam du snang ba - experiences of the path [IW]
lam du phebs khar - as he was about to leave [RY]
lam du phyi yul du phyin pa - gone on a journey [JV]
lam du phyin pa - have gone/ traversed on the path [IW]
lam du bal thogs pa'i spang ba - the abandonment offense of carrying loads of wool [IW]
lam du bal thogs pa'i spang ba - the abandonment offense of carrying wool [among the spang ltung sum cu] motivated by desire, wool ??? etc. carrying a large burden in 1 day more than a rgyang grags] [IW]
lam du bya - use as path [RY]
lam du bya - made into/ brought to the path [IW]
lam du byed - bring to the path [IW]
lam du byed - to make use of, utilize, bring ... onto the path, bring to the path [RY]
lam du byed pa - way/ means of forging the path; to make something the path [RY]
lam du byed pa - to incorporate into the spiritual path; (way/ means of) forging the path; to make (something) the path; to base the path on . . . [RB]
lam du ma song - a failure/ unsuccessful [RY]
lam du mi 'gro - to go astray [RY]
lam du zhug pa - take to/ be on the road [to], enter the path, join/ participate in a school/ doctrine/ faith/ course of action [IW]
lam du zhugs - take to/ be on the road [to], enter the path, join/ participate in a school/ doctrine/ faith/ course of action [IW]
lam du zhugs pa - taking to the road [RY]
lam du zhugs pa - take to/ be on the road [to], enter the path, join/ participate in a school/ doctrine/ faith/ course of action [IW]
lam du zhugs pa - lifestyles {las kyi tha' log pa'i lam du zhugs pa} the lifestyles of people, who are involved in such negative activities [RY]
lam du zhugs so - he headed towards [RY]
lam du bzhud - gone away on a journey [JV]
lam du long ba - are brought to the path [RY]
lam du slong - become part of the path [IW]
lam du slong ba - becomes part of the path [RY]
lam du lhung ba - achievement, accomplishment [of 1's goals], falling into the road [IW]
lam du lhong - take as the path [RY]
lam dus - the time of the path [RY]
lam dus kyi 'od gsal - path-luminosity, luminosity at the time of the path [IW]
lam don gnyer ba - strive on/ devote oneself to/ realize the path [IW]
lam bde - good path, easy road [IW]
lam bde ba - good path, easy road [IW]
lam bde ba - to go easily without problems [JV]
lam bde ma - good & easy road [JV]
lam bde mo - road is easy, road may be passed without risk [JV]
lam bden - true paths, truth of the path [IW]
lam bden - true path [RY]
lam bden - truth of path, as interdependent links. abbr. of {lam gyi bden pa}; true paths, truth of path, as interdependent links. abbr. of {lam gyi bden pa}; ngo bo ni/ kun 'byung spong bar nus shing 'gog pa thob par nus pa'i 'phags pa rnams kyi ye shes [RY]
lam bden gyi khyad chos bzhi - the four special dharmas of the truth of the path TSE [IW]
lam bden gyi rnam pa bco lnga - the 15 aspects of the truth of the path TSE [IW]
lam bden gyi rnam pa bdun - the 7 aspects of the truth of the path TSE [IW]
lam bden gyi rnam pa bzhi - the four aspects of the truth of the path [IW]
lam bden gyi spang bya brgyad - the 8 things to be abandoned on the true path [IW]
lam bden mthong bas spang bya - riddables/ things to be abandoned through insight into the truth of path [IW]
lam bden mthong bas spang bya - discards through insight into the truth of path [RY]
lam bden pa - truth of the path 4th of the {'phags pa'i bden pa bzhi} four noble truths [RY]
lam bden pa - truth of the path [IW]
lam mdo - crossroads, intersection [IW]
lam mdo - road junction [JV]
lam 'degs - 1) lam du 'jug pa'am phyogs su 'gro ba; 2) bzhon pa [IW]
lam 'degs - riding horse [JV]
lam 'dren - guide [IW]
lam 'dren pa - 1) shower of] the path/ upaya and prajna; 2) establisher of a path tradition; 3) leader, guide [IW]
lam 'dren pa - guide [IW]
lam 'dren pa - to guide on a journey, guide [JV]
lam 'dren pa - Das: = lam sna pa, a guide. [mss] [RY]
lam rdung - lam sgug byas te take the wealth of others and nyes rdung byed pa [IW]
lam na sgug pa - wait on the road [JV]
lam na drongs - lead me along the path [RY]
lam nag - planet, SA sgra gcan [JV]
lam nag - 1) fire [god]; 2) Rahu; 3) evil path [IW]
lam nag zhugs - fire [IW]
lam nas 'dzin - remember [IW]
lam nas 'dzin yang dag pa - to remember in a correct way [RY]
lam nas 'dzin yang dag pa'i - remember in a correct way [IW]
lam nas 'dzur ba - step aside in a path [JV]
lam nor - false path, wrong path [JV]
lam nor - lose 1's way, be mistaken about the road/ path [IW]
lam nor 'khrid pa - mislead [JV]
lam nor ldog shes - 1) having recognized 1 is on the wrong path/ in error know how to return to the right 1/ correct it [IW]
lam nor ldog shes med - persist in error [IW]
lam nor ldog shes med pa - persist in error [IW]
lam gnad - essential aspects, main point of the path [JV]
lam gnad - essential aspects [RY]
lam rnam pa gnyis - the two aspects of the path [IW]

lam rnam pa gsum - lha dang tshangs pa'i theg pa/ nyan rang gi theg pa/ theg pa chen po [RY]
lam sna - guide, leading the way, path, first step of the path, beginning of the path; first step of the path, beginning of the path, guide, leading the way, path [RY]
lam sna - first step/ beginning of the path/ a journey, guide, leading the way, path, leadership, guidance [IW]
lam sna - guide [JV]
lam sna - {bar dor lam sna 'dren pa mi 'byung} he will not be there to guide you in the intermediate state [RY]
lam sna khrid - lead, guide [IW]
lam sna khrid mkhan - leader, guide [IW]
lam sna 'khrid pa - steer [JV]
lam sna drang te - will be led to [RY]
lam sna drangs te - to guide you to [RY]
lam sna drongs - guide [me] on the path, leading into the path; leading into the path, may go before me, to guide on the path, leading into the path [of.] {sna byed} to lead along the way [RY]
lam sna drongs - guide [me] on the path, leading into the path [IW]
lam sna 'dren pa - being guided [RY]
lam sna 'dren pa - guide on the path [IW]
lam sna 'drongs - {bdag gi lam sna 'drongs} may you lead the way for me! [RY]
lam sna pa - guide [JV]
lam sna pa - first step/ beginning of the path, guide, leading the way, path [IW]
lam sna pa - Das: a guide; = lam 'dren pa. [mss] [RY]
lam sna byed - lead [along] the way to [IW]
lam sna byed - lead along the way [to.] [RY]
lam sna zin - be entering/ begin the path [IW]
lam sna zin - to be entering the path, to begin the path, to enter the Path [RY]
lam sna zin nas - having entered the path [RY]
lam sna zin pa - had entered the path [RY]
lam sna zin pa - enter the path [IW]
lam snang - experiences of the path [IW]
lam sne - 'gro lam gyi 'go [IW]
lam sne - first step/ beginning of the path/ a journey, guide, leading the way, path, leadership, guidance [IW]
lam sne - leading, guiding [JV]
lam pa - 1) traveller; 2) beggar/ street person; 3) leader of a herd of animals; 4) policeman/ guard stationed on the road; 5) lam 'khrid mkhan; 6) merchant; 7) the sthavira Panthaka GD [IW]
lam pa - beggar, street boy, police officer stationed on high roads for seizing thieves or fugitives, toll gatherer, traveller, wayfarer, bell-wether sheep, figure 12, practitioner [JV]
lam pa - a practitioner [not fully realized] [RY]
lam pa - 1) path/ road; 2) on the road [IW]
lam pa kam - country west of india [JV]
lam pa ba - practitioner [JV]
lam pa ba rnams - practitioners [JV]
lam pa'i nyams myong - personal experience of the practitioner [JV]
lam po - highway, place for practicing magic, way to heaven [JV]
lam po - path road [IW]
lam po che - great road, highway, great path; highway, great path [RY]
lam po che - highway, place for practicing magic, way to heaven [JV]
lam po che - {tshe phyi ma'i lam po che} the great road to their future lives [RY]
lam po che - great path, highway [RY]
lam po che - highway, [the great] path [IW]
lam po che lta bu'i sems bskyed - arouse the bodhicitta like a great highway [IW]
lam po che spyi - great universal path [RY]
lam po che spyi'i - great [universal] path/ road/ highway [IW]
lam po chen - highway, [the great] path [IW]
lam dpu ma - TSE [IW]
lam phyag rgya chen po - Path Mahamudra. The stages of approaching the recognition of the sugatagarbha and of applying that recognition in one's practice [RY]
lam phye - made way {phyag dang zhe sar bcas te lam phye zhing} made way for her, bowing and paying respect [RY]
lam phyed - halfway, midway [IW]
lam phyed tsam du - about half way [JV]
lam phyogs - way, line [JV]
lam phyogs - 1) road/ path; 2) course [IW]
lam phyogs - 1) road/ path [from 1 place to another]; 2) course [of thought, work, a project bsam blo'i thog dang, cha srid kyi thog, las ka'i thog bcas la brtsi srung byed rgyu'i rtsa ba'i 'gro lam] [IW]
lam phyod - bgrod pa'i myur tshad dam sa phyod,//rta las rlangs 'khor lam phyod shun tu che [IW]
lam phran - * Ksudrapanthaka [IW]
lam phran - on Mt. Saptaparna, Kshudrapanthaka; shravaka disciple of the Buddha known for his predominant dullness {gti mug} [RY]
lam phran bstan - [Tsa'ut]panthaka [IW]
lam phran bstan - one of the {'phags pa'i gnas brtan bcu drug} the sixteen [staviras] / [arhats] [RY]
lam 'phyug pa - mistake the road [JV]
lam 'phrang - treacherous paths [RY]
lam 'phrang - difficult path, footpath along a narrow ledge on the side of a precipice [JV]
lam 'phrang - narrow[place in the] path [IW]
lam 'phral - at once, right away, immediately [IW]
lam bar - on the road [JV]
lam bar - 1) between two paths; 2) thon yul nas slebs yul bar gyi lam thag //lam bar du brang btab nas ngal gso ba [IW]
lam bar bkag pa - intercept [JV]
lam bar gyi 'gro song - travel expenses [IW]
lam bar du - On the way, along the road [RY]
lam bu - 1) path, road, way; 2) way of doing; 3) tradition, custom; 4) sphere/ place of [IW]
lam byi mchog - supreme path [RY]
lam byed - {lam du byed pa} to incorporate into the spiritual path; (way/ means of) forging the path; to make (something) the path; to base the path on . . . [RB]
lam byed - path experience [RY]
lam bral - kind of tree [JV]
lam dbu ma - middle path [IW]
lam 'byol ba - turn out of the way, step aside [JV]
lam 'bras - Path & Fruit. the esoteric instructions of Virupa within the Sakya tradition. Lamdrey. path and the result, the path and fruition [of the Sakya system]. the advanced meditation practice of the Sakya sect, paths or their outcomes; Lamdrey, Path & Fruit. path and result, the advanced meditation practice of the Sakya sect, paths and their outcomes [RY]
lam 'bras - Path and Result. Lamdrey [RY]
lam 'bras - Lamdrey. Path and Result. The main teaching of the Sakya school [RY]
lam 'bras - sa skya pa teaching of the Path Including Its Result, path and fruition [JV]
lam 'bras - path and fruit, lamdrey [IW]
lam 'bras kyi lta ba - the view of the path and fruit tradition [IW]
lam 'bras kyi rnam bzhag - presentation of the path and fruit tradition [IW]
lam 'bras pa - someone of the path and fruit tradition [IW]
lam 'bras dbyer med - indivisible unity of path and fruition [JV]
lam 'bras tshogs bshad - the assembled explanation of lam 'bras [IW]
lam 'bras slob bshad - the master's explanation of lam 'bras [IW]
lam 'bras bsres brgyud lugs bzhi - CHN [IW]
lam sbyang bgrod med pa'i rdzogs pa che - The great perfection, without training and going through the path [RY]
lam sbyang bgrod med pa'i rdzogs pa che - the great perfection, w/o training and going through the path [IW]
lam sbyangs pa - training on/ purification of the path [IW]
lam sbyangs pa sngon song gi kang zag - a person who has previously trained in the path [RY]
lam ma nor ba - not going wrong path [RY]
lam ma nor ba - not going on the wrong path [IW]
lam ma nor bar ston pa - the teacher who does not go on the wrong path [IW]
lam mang po - often, many times [RY]
lam mi skye ba - {rten gyi dbang gis lam mi skye ba} the path [failing] to arise

due to the influence of one's bodily support [RY]
lam mi 'dra ba - different paths/ roads/ strategies/ approaches [IW]
lam mi za - female organ [IW]
lam mi lum mi - meat etc after cooking flexible/ mashed [IW]
lam min - what is not the path, wrong path/ way [IW]
lam min - what is not the path [RY]
lam min du 'gro ba - [in this context] unfortunate rebirth [RY]
lam min du 'gro ba - unfortunate rebirth [IW]
lam me - vivid [RY]
lam me - vivid, glistening, glittering, lucid [JV]
lam me ba - vividness [JV]
lam me ba - vivid, clear, shining, brilliant [IW]
lam me ba - shining [RY]
lam me ba - vividness; {rnam rtog lam me ba} the vividness of the thought [RY]
lam mer - vivid; vividly clear, ex. {dgongs par shar ba} arose in his mind. Syn {bkra} [RY]
lam mer - [vividly] clear, bright [IW]
lam mer snang ba - vivid appearance [IW]
lam mer snang ba - def. {nam mkha' lta bu} [RY]
lam dman pa las ldog pa - turning away from the lower paths [RY]
lam tsam - more or less, mostly, roughly, briefly [IW]
lam tsam - about as much, as much as will suffice [JV]
lam tsam rtogs byung - perceive realize partially/ roughly [IW]
lam tsam bshad - explain [more or less, mostly, roughly, briefly] [IW]
lam gtso rnam gsum - three chief things on the path [IW]
lam tshad - measure/ length of the path, milage, distance [IW]
lam tshad rdo phur - milestone [IW]
lam tshul - the way of the path [IW]
lam tshogs gnyis - the two accumulations of the path [IW]
lam mtshan nyid pa - the characteristics/ definition of the path [IW]
lam 'dzim pa - crossing of roads, junction of roads [JV]
lam 'dzom - crossroads, intersection [IW]
lam 'dzom - where four roads meet, crossing of two roads [JV]
lam 'dzom pa - crossroads, intersection [IW]
lam 'dzom pa - crossing of 2 roads [JV]
lam 'dzol - STN (oral comm.): mistaken, mixed up, crossed, missed or skewed paths. [mss] [RY]
lam rdzogs pa chen po - the path of the great perfection, path great perfection [IW]
lam rdzogs pa'i mtshams su - just where the road terminates [JV]
lam zhugs - entered the path [JV]
lam zhor - on the way [IW]
lam gzhi - foundation/ basis of the path/ road [IW]
lam gzhung - road, street, highway, path tradition [IW]
lam bzhi - Four Paths. Those of accumulation {tshogs lam} or sambharamarga. connection {sbyor lam} or prayogamarga. insight {mthong lam} or darshanamarga. and meditation {sgom lam} or bhavanamarga. 2) four paths. {rgyun du zhugs pa} streamwinner. {lan cig phyir 'ong ba} once-returner. {phyir mi 'ong ba} never-returner. {dgra bcom pa} [arhat] saint, foe destroyer. Syn {'phags pa'i skyes bu bzhi} four Arya Paths [RY]
lam bzhi - four paths [IW]
lam bzhi - 4 paths, fourfold path of training (rgyun du zhugs pa, lan cig phyir 'ong ba, phyir mi 'ong ba, dgra bchom pa) [JV]
lam zan pa - beggar [IW]
lam zab - profound path [JV]
lam zab mo - the profound path [IW]
lam zur du - wayside [JV]
lam gzur - side of a road [JV]
lam gzur - side of the road [IW]
lam gzur 'jug - divert, make move aside [IW]
lam gzur 'jug - to divert, make an object or person move aside [JV]
lam bzang - good/ right/ excellent/ supreme path tradition/ road/ way [IW]
lam bzang - the excellent practices of [RY]
lam bzang - excellent path [RY]
lam bzo - road construction [JV]
lam bzo byed - work in road construction [IW]
lam 'od sring bu - firefly [IW]
lam 'od srin bu - firefly [IW]
lam yan lag brgyad - the 8-fold path [IW]
lam yan lag brgyad - 8-fold path (lta ba, rtogs pa, ngag, las kyi mtha, 'tsho ba, rtsol ba, dran pa, ting nge 'dzin) [JV]
lam yan lag brgyad pa - the 8-fold path [IW]
lam yig - 1) passport, permit to travel; 2) directions, guide book; 3) Tibetan govt transport service request authorization letter [rta khal khral 'ul skul 'ded chog pa'i travel document] [IW]
lam yig - passport, permit to travel, directions, guide book [RY]
lam yig - 1) passport, permit to travel, travel documents; 2) directions, guide book; 3) Tibetan govt transport service request authorization letter [IW]
lam yig - passport, road-bill, pass, permit to travel, passport [JV]
lam yum - [the emptiness of someone on the path] [RY]
lam yum - emptiness of someone on the path [IW]
lam yongs grub - lam gyi ye shes [RY]
lam rab tu stor ba - completely lose the path, go completely astray on the path [IW]
lam ring po - long way, difficult way, tedious road [JV]
lam rim - stages of the path, gradual path [RY]
lam rim - text by tsong kha pa, SA gzhung chen mo, lhag mthong che chung [JV]
lam rim - 1) stages of the path, gradual path; 2) Tsongkhapa's lam rim [IW]
lam rim - the graded path [RY]
lam rim gyi che ba bzhi - CHN [IW]
lam rim chen mo - work by tsong kha pa blo bzang grags pa - 1357-1419 [RY]
lam rim chen mo - mnyam med tsong kha pa chen pos mdzad pa'i byang chub lam rim che [RY]
lam rim 'jam dpal zhal lung - Words of Manjushri, by the Fifth Dalai Lama [RY]
lam rim bsdus don - the Condensed Meaning of the Graded Path [RY]
lam rim pa lnga - five stages of the path [IW]
lam rim dmar mchan - instructions on the stages of the path, notes on the lam rim chen mo [IW]
lam rim ye shes snying po - Lamrim Yeshe Nyingpo, Oral Instructions in the Gradual Path of the Wisdom Essence. See Light of Wisdom, Vol 1) Shambhala Publ [RY]
lam rim gsal ba'i sgron me - Torch That Illuminates the Graded Path, by Shabkar [RY]
lam rogs - fellow traveller [IW]
lam la bkod pa - set onto the path [RY]
lam la bkod pa - established on the path [RY]
lam la 'khor ba - wander about on the road, rove [JV]
lam la 'gro - be successful, go on the road [IW]
lam la chas pa - leave, go, start out [JV]
lam la chos shes pa - knowledge of the phenomenon of the path (specifically in the desire realm) [RB]
lam la chos shes pa - the cognition of the dharma concerning the path [RY]
lam la chos shes pa - cognition of the dharmas concerning the path [IW]
lam la chos shes pa - knowledge of the phenomenon of the path specifically in the desire realm [RY]
lam la chos shes pa'i bzod pa - acceptance of cognizing the dharmas concerning the path [RY]
lam la 'jug mi nus pa - inability to enter the path [RY]
lam la rjes su rtogs pa - subsequent realization concerning the path [IW]
lam la rjes su shes pa - the ensuing cognition concerning the path [RY]
lam la rjes su shes pa - subsequent knowledge of the path specifically in the two higher realms [RY]
lam la rjes su shes pa - subsequent knowledge of the path (specifically in the two higher realms) [RB]
lam la rjes su shes pa'i bzod pa - acceptance of ensuing cognition concerning the path [IW]
lam la rjes su shes pa'i bzod pa - patient acceptance producing subsequent knowledge of the path (specifically in the two higher realms) [RB]

lam la rjes su shes pa'i bzod pa - acceptance of enduing cognition concerning the path [RY]

lam la rjes su shes pa'i bzod pa - patient acceptance producing subsequent knowledge of the path specifically in the two higher realms [RY]

lam la 'dren pa - guide on the path [IW]

lam la gnas - linger [RY]

lam la zhug pa - take to/ be on the road [to], enter the path, join/ participate in a school/ doctrine/ faith/ course of action [IW]

lam la zhugs - take to/ be on the road [to], enter the path, join/ participate in a school/ doctrine/ faith/ course of action [IW]

lam la zhugs pa - take to/ be on the road [to], enter the path, join/ participate in a school/ doctrine/ faith/ course of action [IW]

lam la zhugs pa - enter/ be on the path [IW]

lam la zhugs pa - went on my way [RY]

lam la song ba - has set out on the path of ... [RY]

lam lam - 1) clear, vivid; 2) dazzling, flashing, glittering [IW]

lam lam - dazzling; resplendence; flashing, vivid; vivid; flashing forth; resplendence (?) [RY]

lam lam - flashing [JV]

lam lam du - vividly, clearly [IW]

lam lam du - vividly clear; clearly; vividly [RY]

lam lam du tshub pa - dazzling [RY]

lam lam byed - with colors flashing forth [RY]

lam lam byed 'od 'phro - with colors flashing forth [RY]

lam lam byed 'od 'phro - w colors flashing forth [IW]

lam lam me ba - brightness vividness [RY]

lam lam lams se lam - fluttering [RY]

lam las grol ba - freedom through [the practice of] the path [RY]

lam las byung - derive from the way [JV]

lam lugs - path tradition, path and tradition, way, system [IW]

lam lugs - way, system [JV]

lam lugs ltar ma yin pa - informal [JV]

lam lum - meat etc after cooking flexible/ mashed [IW]

lam log - wrong path [RY]

lam log - 1) wrong/ erroneous path/ road/ way/ doctrine; 2) road collapsing/ being destroyed [IW]

lam log - erroneous, wrong ways, perverse ways, heretical doctrines [JV]

lam log mgo rmongs su gyur pa - lost and confused the path [RY]

lam log pa - wrong path [IW]

lam log pa - wrong way [JV]

lam log pa las ldog pa - avoids errant paths [RY]

lam log par gol ba - to deviate onto wrong paths [JV]

lam log par ltung ba bzhin - speeding down a road in the wrong direction [RY]

lam log par zhugs pa - enter into/ abide on wrong paths [IW]

lam lom - large number [JV]

lam shul - path/ track left by others [IW]

lam sher phyin - path prajnaparamita [IW]

lam shes - knowledge of the path. Syn {lam gyi ye shes} [RY]

lam shes - knowledge of the path [IW]

lam shes - knowledge of the (way, path), knowing the way, SA thams cad mkhyen [JV]

lam shes kyi chos bcu gcig - the 11 dharmas of knowing the paths [IW]

lam shes kyi rnam pa so drug - the 36 aspects of knowing the paths TSE [IW]

lam shes kyi sbyor ba - TSE [IW]

lam shes kyi yan lag - limb of path knowledge [IW]

lam shes kyi yan lag lnga - the five aspects of knowing the paths TSE CHN [IW]

lam shes nyid - knowledge of the paths [RY]

lam shes pa - cognition, knowledge of the path [IW]

lam shes pa - cognition, knowledge of the path {shes pa bcu gcig} [RY]

lam shog - way-bill, passport [IW]

lam shog - 1) passport, permit to travel, travel documents; 2) directions, guide book; 3) Tibetan govt transport service request authorization letter [IW]

lam shog - way bill, passport [JV]

lam gshong - clearing the path/ way for, make way for [IW]

lam gshong byed - clearing the path/ way for, make way for [IW]

lam bshog pa - hew a path [JV]

lam sa se lam - fluttering, flashing forth, dazzles and dazzles [RY]

lam sang - immediate, outright, soon, straightaway, at once, without delay [JV]

lam sang - at once, immediately, right away [IW]

lam sang - abrupt, swift, immediate [RY]

lam sang - at once, immediately [RY]

lam sang grol ba - Syn {cer grol} instantaneous liberation [RY]

lam sang grol ba - instantaneous liberation [IW]

lam sang du - immediately [JV]

lam sang gsar bzo byed pa - improvise [JV]

lam sangs - at once, abruptly, suddenly, immediately [JV]

lam sangs - at once, immediately [IW]

lam sangs ma 'gro zhig - do not go immediately [JV]

lam sun par byed - condemning a religious doctrine, one who so condemns [JV]

lam se - about, probably [JV]

lam se - probably, about [IW]

lam se lam - vivid, so vivid [RB]

lam se lam - fluttering, flashing forth, dazzles and dazzles [JV]

lam seng - at once, immediately, right away [IW]

lam seng - as soon as, as much as, just, at once, immediately, once, quickly, be going to, hastily, promptly, forthwith, at once, immediately [JV]

lam sel - 1) produce means of clearing away harm on the path; 2) lamp; 3) the little lamp at the {dgegs gtor} that dispels darkness on the way to the ocean at the end of the world [IW]

lam sel - lamp, the little lamp at the {bgegs gtor} that dispels the darkness on the way to the ocean at the end of the world [RY]

lam sel - lamp; which dispels the darkness and illuminates the path [RY]

lam sog - difficult dangerous road [IW]

lam sog pa - difficult & dangerous road [JV]

lam son - transport service letter of authorization [TT govt travel permit allowing bearer to ask for transport services of horse packs/ loads] etc from those obligated to provide them] [IW]

lam son - transport service letter of authorization [IW]

lam srang - pathway, lane [RY]

lam srang - 1) wide path in an open place and narrow 1 between walls etc.; 2) wide and narrow streets; 3) side street [IW]

lam srang - lane, narrow street, street [JV]

lam srang mdo - street corners [JV]

lam srang mdo - junction of big and little streets [IW]

lam srang dmag mi - police, militia [IW]

lam sril - tradition [IW]

lam srol - system, approach [RY]

lam srol - promotion, path tradition, way of the path, custom, rule, regulation [IW]

lam srol - tradition [RY]

lam srol - highway custom, tenet [JV]

lam srol rnying pa - conventional [JV]

lam srol byas - promote [IW]

lam srol byas - to promote [RY]

lam slong - make something the path, use something as the way, to integrate [JV]

lam gsum - triple path, the three paths, 1) {skyes bu chung ngu'i lam}. 2) {skyes bu 'bring gi lam} 3) {skyes bu chen po'i lam}; the three paths, 1) {skyes bu chung ngu'i lam}. 2) {skyes bu 'bring gi lam} 3) {skyes bu chen po'i lam} [RY]

lam gsum - the three paths [IW]

lam gsum 'gro - epithet of the river ganges [JV]

lam gsum 'gro - 1) going in the three paths; 2) the Ganges [IW]

lam gsum 'gro - 1) going in the three paths [heaven, the world of men and under the earth]; 2) the Ganges [IW]

lam bsel - convoy, safe conduct, escort [JV]

lam bsel byed pa - accompany and protect one on the way, escort him [JV]

lam lha - deities of the roads, ride tigers [JV]

lam lha gnyan po mched brgyad - eight powerful brothers deities of the road [JV]
lam lhag ma - excellent path [IW]
lam lhong - achievement, accomplishment [of 1's goals] [IW]
lam lhong - prosperity [JV]
lam lhong can - prosperous [JV]
lam lhongs - achievement, accomplishment [of 1's goals] [IW]
lams - dazzle [IW]
lams se lam - fluttering, flashing forth, dazzles and dazzles [RY]
la'ang - x {'jig rten pa'i kha skad la'ang zer ba ltar yin} as the proverb puts it: [RY]
la'ang - chapter/ also/ when; regarding; again [RY]
la'ang - also [IW]
la'ang - even [JV]
la'ang thos ma myong - not even a fraction [RY]
la'i - oh yes [IW]
la'i - oh yes..[remembering something forgotten] [IW]
la'i gyen - ascent of a mountain pass [JV]
la'i thur - descent of a mountain pass [JV]
la'i zug - top of a mountain pass [JV]
la'o ko - Laos [IW]
la'o lwo - Laos [IW]
la'o se - Laos [IW]
la'o hro chis - Liu shao chi [IW]
lar - 1) ground, root, basis source; 2) in general; 3) but, yet, still, however; 4) again, in the future; 5) afterward [IW]
lar - furthermore generally, afterwards, again, yet, SA yang, slar yang [JV]
lar - but, yet, still, however, generally; generally, in general; moreover; nevertheless/ anyway/ again/ generally [RY]
lar rgya - usage, local custom, integrity, unity [IW]
lar rgya - usage, local custom of a place [JV]
lar da lta'i dus na - these days, [RY]
lar na - in general [IW]
lar nas - SA slar nas [JV]
lar nas - in general [IW]
lar zhen - loyalty [IW]
lar zhen bzung - have loyalty [IW]
lar yang - afterwards, again [IW]
las - karma/ action [RB]
las - task {las bzang po dang ngan pa ci dang ci lta bu bka' stsal kyang mi theg pa med pa zam pa lta bu} like a bridge, there should be nothing that we cannot bear, however pleasant or unpleasant the tasks he asks us to do [RY]
las - 1) karma, action, world-forming deeds * application [of the activities], act, deed, work, fortune, destiny, function,; 3) says, states, mentions; 4) [other] than, except for, than, comp case; 5) of, from [IW]
las - action, karma, karmic action [thd]
las - but [RY]
las - from which [RY]
las - 1) karma [action]. karmic action / deed, world-forming deeds. action application, application of the activities, act, deed, work, fortune, destiny, function, karma, karma and its results, karma and its consequences, the principle that every action produces result. karma/ action. Ex {sngon las bzang} past good deeds. 2) rather than/ besides, other than; other than this. than, [comp. case]. + neg. verb - not more than. activity; due to (the fact that).; than (more than); 3) says, states, mentions [when quoting a scripture]. 4) one of the {phyag rgya bzhi} four mudras [RY]
las - says; x {rnam bshad rig pa las} the Well Explained Reasoning says [RY]
las - so; {kha skom pa las chu zhig 'thung} his throat felt very dry, so he drank some water [RY]
las - {. . . las mi gzhan par} (to be) none other than . . . [RB]
las - in such-and-such it says: [RY]
las - karma, action, activity, deed, fate, rather than, karmic action, apart from being a, other than, from, than, it would be better, SA mi g.yo ba'i las, any action, act, deed, work, net effect of actions in one life transmitted to the next life, retribution, result of human actions, from among, out of, when, after, application, than, from, evolutionary action, activities, "as its says in the ...", so that, evolutionary action, apart from (after a verb), rather than, instead of [JV]
las - {. . . las} there is only/ other than . . . ; due to (the fact that) . . . ; isc. within . . . ; isc. but rather . . . ; isc. this is nothing but . . . ; isc. (but) even so [RB]
las ka - matter, affair, thing, work, job, business, employment, function, service, task, undertaking, working, action, SA las, labor, dignity, rank, title [JV]
las ka - profession; work, job, matter, affair, thing [RY]
las ka - work, job, matter, affair, thing, action, activity, karma, task [IW]
las ka 'gan len - labor/ work contract [IW]
las ka can - worker [JV]
las ka cher ma - idleness [JV]
las ka cher ma thub pa - state of inactivity [JV]
las ka mnyam sgrub - working together/ cooperatively [IW]
las ka mnyam sgrub byed - work together/ cooperatively [IW]
las ka thob - get a job/ work [IW]
las ka dang slob gra sogs nas gzur mkhan - truant [JV]
las ka 'dra ba la thob cha 'dra ba - = pay for = work [IW]
las ka sdug chags - bad work [IW]
las ka sdug chags - opp. of noble [RY]
las ka sprod mkhan - employer [JV]
las ka sprod pa - employ [JV]
las ka 'phro ma lus pa - work that has not been left unfinished [JV]
las ka 'phro lus pa - work left unfinished [IW]
las ka byas pa'i phogs thob - salary for work [IW]
las ka byed - work [IW]
las ka byed - perform a function, do work [IW]
las ka byed mkhan - employee worker [JV]
las ka byed 'go - touch [JV]
las ka byed 'go 'dzugs pa - start work [JV]
las ka byed stangs - procedure, way of working/ doing things [IW]
las ka byed thabs - procedure, way/ method of working/ doing things [IW]
las ka byed pa - work, perform a task [JV]
las ka byed bzhin pa - working [JV]
las ka 'byong po - skilful work [JV]
las ka med pa - idle [RY]
las ka rdzab chen - felony [JV]
las ka shor - lose a job [IW]
las ka bshag - strike [labor] [IW]
las ka'i skor grangs - work point [IW]
las ka'i khur bzhes - take up the burden of work & responsibility [JV]
las ka'i 'gor rgyun - term of/ continuity in office [IW]
las ka'i rnam 'gyur 'dzin stangs - work attitude [IW]
las kar sgyid lug - laziness/ slowdown/ sabotage in work [IW]
las kyang - aside from/ even more than/ a comparative, even more than [RY]
las kyang - than [even] [comparative], even – than [IW]
las kyang - instead of [JV]
las kyang ches - even more than [RY]
las kyang ches - the very best of the, even greater than [IW]
las kyang ches - the very best of the [RY]
las kyang thu - worse than [RY]
las kyang mang ba - even more than [RY]
las kyang yod las kyi rnam par smin pa yang yod kyi - has [the creation of] karma as well as the ripening of karma [RY]
las kyi kun nas nyon mongs pa - affliction of karma, the karma group of bad thoughts [RY]
las kyi kun 'byung - the source of karma [IW]
las kyi skye gnas pa - karmic birthplace [IW]
las kyi bskos thang - 1's lot in life, destiny [IW]
las kyi khyad par - distinctions of/ different activity [IW]
las kyi mkha' 'gro - karmadakini [JV]
las kyi mkha' 'gro - Karmadakini [RB]
las kyi mkha' 'gro - Karma dakini [RY]
las kyi grib pa - obscuration of karma [RY]
las kyi rgyu - cause of karma/ action [IW]
las kyi rgyu las - {sems can rnams las kyi rgyu las skyes} all beings are born from karmic causes [RY]
las kyi sgrib pa - The 'veil of karma'; Mipham Rinpoche: {mtshams med lnga dang chos spong sogs byas pas bden pa mthong mi nus pa las kyi sgrib pa} The 'veil of karma' is the inability to perceive the truths because of having

committed such things as the five acts with immediate result or having abandoned the Dharma. One of {sgrib pa gsum} [RY]

las kyi sgrib pa - sins of passionate desires, SA sgrib pa lnga [JV]

las kyi sgrib pa - karmic obscuration [by {mtshams med lnga and abandoning dharma etc not be able to see the truth] [IW]

las kyi sgrib pa - the karmic obscuration, def. {mtshams med lnga dang chos spong sogs byas pas bden pa mthong mi nus pa} [RY]

las kyi sgrib pa - karmic obscuration [IW]

las kyi sgrib pa rgyun gcod pa - cut the continuity of karmic obscurations [IW]

las kyi sgrib pa rnam par dag pa - purify karmic obscurations [IW]

las kyi ngo bo bzhi - TSE [IW]

las kyi cho ga - activity rituals; protective etc. activity ritual [RY]

las kyi cho ga - activity ritual [IW]

las kyi cho ga - rites for counteracting effects of evil karma [JV]

las kyi 'ching ba - main points of the activity [IW]

las kyi 'ching ba - fetters of karma [JV]

las kyi 'jug pa - moral works, good real work or employment [JV]

las kyi rtags - sign of work, plough [JV]

las kyi tha' - lifestyles [RY]

las kyi thig le - bindus of action [JV]

las kyi thig le'i rgyud - secret series of tantras [JV]

las kyi mtha - one of the {'phags lam gyi yan lag brgyad} the eightfold noble path [RY]

las kyi mtha' - ends of action, aims of actions. one of the {'phags lam gyi yan lag brgyad} the eightfold noble path [RY]

las kyi mtha' - 1) end of work/ activity; 2) inexpiable action; 3) ends/ aims of actions; 4) efficiency [IW]

las kyi mtha' - 1 of lam yan lag brgyad, completion of a work, efficiency [JV]

las kyi mtha' rnam par 'byed pa - complete the work, be efficient [IW]

las kyi mtha' ma log - good, virtuous karma, unperverted livelihood, good motivation [IW]

las kyi mtha' ma log - good, virtuous karma, unperverted livelihood [RY]

las kyi mtha' ma log pa - to engage in unmistaken activities [RY]

las kyi mtha' ma log pa - to engage in unperverted activities [RY]

las kyi mtha' log - have a conflicting lifestyle [RY]

las kyi mtha' log pa - bad karma, perverted livelihood, bad motivation [IW]

las kyi gdangs - Dang energy of karma [JV]

las kyi rde'u dkar nag - the white and black pebbles of karma [RY]

las kyi rdo rje - vajra server [IW]

las kyi rdo rje - karmavajra/ shrine keeper [RB]

las kyi rdo rje - karma-vajra/ shrine keeper, vajra server [RY]

las kyi rdo rje - las rdor - vajra helper. Syn. mchod dpon [RY]

las kyi gnas - arts [RY]

las kyi rnam par smin pa - the ripening of karma [IW]

las kyi rnam dbye - yul of an action la doer rang gi don du producing action nye bar ston pa'i rkyen: w 7 kinds or 2, eg in nam mkhar 'phyar [hoist, winnow] RA shows nam mkha' = bya ba'i yul, and in chu la zam pa btsugs LA shows chu = bya ba'i yul, de nyid kyi sgra yang 'di'i bye brag cig yin] [IW]

las kyi rnam smin - the power of knowing the maturation of deeds GD [IW]

las kyi rnam smin - ripening of karma, maturation of deeds [RY]

las kyi rnam smin mkhyen pa'i stobs - the power of knowing the maturation of deeds [IW]

las kyi rnams grangs - categories of actions [RY]

las kyi sne - 1) work assigner/ leader; 3) part/ aspect of work [IW]

las kyi pho nya - activity emissary [IW]

las kyi pho nya - activity emissary; a messenger of action [RY]

las kyi phyag rgya - 1) [consort for] karma mudr [practice]; 2) buddha activity mudra yoga; 3) action seal, karmamudr [IW]

las kyi phyag rgya - action seal or karma-mudra. karma-mudra. the mystical performance; one of the 4 parts of Maha-mudra, the seal of action., action seal. karma-mudra/ activity consort/ consort as a symbol of activity [RY]

las kyi phyag rgya - karmamudra/ activity consort/ consort as a symbol of activity; practice with a physical consort [RB]

las kyi phyag rgya - karmamudra related to performance of actions like radiation and reabsorption of rays, 1 of phyag rgya bzhi [JV]

las kyi phyag rgya - karma-mudra [RY]

las kyi phyag rgya ma - karma mudr, consort for karma mudr practice [IW]

las kyi phyag rgya ma - Karma-mudra consort [RY]

las kyi phyang rgya - [karma mudra] action mudra, actual consort [RY]

las kyi 'phen pa - propulsion/ driving force of karma [IW]

las kyi 'phen pa - propulsion of karma, karmic driving force [RY]

las kyi 'phro - a good karmic residue [RY]

las kyi 'phro can - having the right karma [JV]

las kyi 'phro mthud pa - continuing 1's remaining karma [IW]

las kyi 'phro mthud pa - continuing one's remaining karma [RY]

las kyi bag chags - karmic traces of the material body, instincts of evolutionary actions [JV]

las kyi bag chags - action-habit [RY]

las kyi bag chags - karmic traces of the material body [IW]

las kyi bag chags - karmic traces of the material body [RY]

las kyi bag chags 'jug pa rnyed pa - attain habitual patterns of karma [IW]

las kyi bag chags bsags pa - accumulate habitual patterns of karma [IW]

las kyi bum pa - certain vessel used in ceremonies to ascertain karma [JV]

las kyi byang bu - practice manual {las byang} [RY]

las kyi bye brag - particulars of karma [IW]

las kyi byed 'phro - projects uncompleted [RY]

las kyi bla - work supervisor [IW]

las kyi dbang - {rang gi sngon las kyi dbang gis} by the power of your past actions [RY]

las kyi dbang - the force of karma, activity-empowerment [IW]

las kyi dbang gis - By the power of karma, [RY]

las kyi dbang gis - by the power of karma [IW]

las kyi dbang gis 'dod pa'i gnas su skye ba - be born in the desire realm by the power of karma [IW]

las kyi dbang po - faculty of motor function [RY]

las kyi dbang po - sun [IW]

las kyi dbang po lnga - the five lords of activity [IW]

las kyi dbang po drug - the six faculties of action [IW]

las kyi dbang po'i bya ba drug - the six actions of the faculties of action [IW]

las kyi dbang mo - Leykyi Wangmo, Skt. Karma Indranila, Karmeshvari. The dakini who transmitted the Eight Sadhana Teachings to the Eight Vidyadharas and later the Assemblage of Sugatas to Padmasambhava. See also 'Kungamo.' [RY]

las kyi dbang mo - dakini [JV]

las kyi dbang mo che - the great ladies of activity [IW]

las kyi dbye ba - divisions of karma/ activity [IW]

las kyi 'bras bu - the results of karma [JV]

las kyi 'bras bu - fruition of karma/ action [IW]

las kyi 'bras bu - karmic result / effect [RY]

las kyi 'bras bu gsum - CHN [IW]

las kyi me long - the mirror of karma [IW]

las kyi me long - mirror in which one's karma is reflected, mirror of fate, mirror foreshadowing future events [JV]

las kyi me long - the mirror of karma [of Yamaraja] [RY]

las kyi rtsod pa zhi byed - pacify the struggle of karma [IW]

las kyi tshe bkag - to block karmic life [JV]

las kyi tshe bskyed - to generate karmic life [JV]

las kyi tshe 'gog pa - to arrest karmic life [JV]

las kyi mtshan nyid bzhi - CHN [IW]

las kyi rdzu 'phrul dang bcas pa - experiences magical karmic displays [RY]
las kyi gzhan dbang - dependency of karma [RY]
las kyi gzhi - basis for a karmic deed [RY]
las kyi gzhi - ground/ object of activity [IW]
las kyi gzhi - the bases of action [IW]
las kyi yan lag bzhi - the four limbs of activity [IW]
las kyi rigs - karma/ activity family [RB]
las kyi rigs - karma/ action family [added to the three enlightened families of kriya in ubhayatantra etc GD] [IW]
las kyi rigs - karma/ action family [IW]
las kyi rigs - Action Family. Karma family, the action-family; karma/ activity family; the action-family [RY]
las kyi rigs tshogs - Action Family; karmakula [RY]
las kyi rim pa - procedure [RY]
las kyi rim pa - details of action [IW]
las kyi rlung - Wind of karma. 1) Another word for conceptual thinking. 2) The inevitable force of the ripening effect of former deeds [RY]
las kyi rlung - SA las rlung, action energy-wind , karmic prana [JV]
las kyi rlung - karmic wind/ prana, vital energy of deeds [IW]
las kyi rlung - vital energy of deeds. wind of karma; karmic wind, the karma prana, vital energy of deeds [RY]
las kyi rlung dmar - red karmic wind [terrifying appearance of the bardo] [IW]
las kyi rlung dmar - red karmic wind [IW]
las kyi rlung log - karmic prana reverses into its own condition [JV]
las kyi lam - path of action [RY]
las kyi gshin rje - 'chi bdag gi sde dpon, gshin rje'i rgyal po [IW]
las kyi gshin rjer zhed don med - TSE [IW]
las kyi sa pa - person/ place w great power of collecting karma and experiencing its ripening [IW]
las kyi sa pa - karma of Earth's inhabitants [RY]
las kyi sems dpa' - helper, assistant [RY]
las kyi sems dba' - helper, assistant [IW]
las kyi sems dba' las kyi lha - the assistant karma deity [IW]
las kyi slob dpon - master of ceremonies, umdze [IW]
las kyi slob dpon - master of ceremonies [RY]
las kyi slob dpon gsum - TSE [IW]
las kyi slob ma - helper student. Syn. mchod dpon [RY]
las kyis bkol ba - enslaved by karma [JV]
las kyis sko ba - destiny [JV]
las kyis 'chi ba - death due to 1's karma, karmic death [IW]
las kyis 'chi ba - death due to one's karma, karmic death [RY]
las kyis 'chun pa - subdued by hard work [JV]
las kyis 'jug pa'i rnam shes zhugs - consciousness then enters, due to karma [RY]
las kyis nyams pa - harmed by karma [IW]
las kyis mnar ba - suffer in consequence of former actions [JV]
las kyis 'phen tshul bzhi - CHN [IW]
las kyis byas pa - karmic activities [IW]
las kyis brel - busy with activities [JV]
las dkar - good work, virtuous action [JV]
las dkar - white/ virtuous action/ karma [IW]
las dkar nag - constructive and destructive deeds [RY]
las dkar po - white/ virtuous action/ karma [IW]
las rkang - post, position [at work] [IW]
las skal - 1) allotted share of the work; 2) destiny, fate [by earlier karma] [IW]
las skal - fortunate karma, retributive fate [JV]
las skal - share of the work [RY]
las skal dbang po - karma & capacity [JV]
las skal dman pa - unfortunate people [JV]
las skyong lhan tshogs - council [on] [IW]
las skrib - karmic obscuration [IW]
las bskos - fate, fateful [JV]
las bskos - bskos [appoint entrust] thang ngam las [IW]
las khang - workshop, lab [IW]
las khungs - bureau, office [RY]
las khungs - * office, department, bureau [IW]
las khungs - [workers sgrig 'dzugs [arrange prepare establish?] office, department, bureau [IW]
las khungs - agency, office [RY]
las khungs - organization, institution, office, council, any post or office, official, office, department [JV]
las khungs khu 'du - streamlining/ simplifying administrative structure [IW]
las khungs khu bsdu - streamlining/ simplifying administrative structure [IW]
las khungs gyi tshags par - party/ governmental/ bureau newspaper [IW]
las khungs 'dzin skyongs - office administration [IW]
las khur - work obligation, jobs, duties, responsibilities, functions [IW]
las khur dgongs zhu - resignation [from office] [IW]
las khur dgongs zhu gnang - resign [from office] [h] [IW]
las khur dgongs zhu byed - resign [from office] [IW]
las khur dus yun - term of office [IW]
las khur dus yun rdzogs - complete/ finish a term of office [IW]
las khur sprod - give duties/ responsibilities [IW]
las khur sprod pa - give duties/ responsibilities [IW]
las khur lo dus - term of office [IW]
las khur lo dus rdzogs - complete/ finish a term of office [IW]
las khral - labor obligation [tax] [IW]
las khral gyi sa bogs - leasing land in return for a labor obligation [IW]
las khri - scaffold [IW]
las khri - 1) shing cha'i gras gzhog dus dgos pa'i stegs bu; 2) large house's wall face etc. kyi stairs [IW]
las khrigs - arrangement of the activities [for a sadhana practice] [RY]
las khrigs - arrangement of the activities [IW]
las mkhan - 1) worker; 2) messenger of the king of death; 3) servant, helper [IW]
las mkhan - an executioner (in hell realms) /workers; worker, servant, helper [RY]
las mkhan - servant [JV]
las 'khur - work obligation, jobs, duties, responsibilities, functions [IW]
las 'khur dgongs zhu - resignation [from office] [IW]
las 'khur dgongs zhu gnang - resign [from office] [h] [IW]
las 'khur dgongs zhu byed - resign [from office] [IW]
las 'khur dus yun - term of office [IW]
las 'khur dus yun rdzogs - complete/ finish a term of office [IW]
las 'khur sprod - give duties/ responsibilities [IW]
las 'khur sprod pa - give duties/ responsibilities [IW]
las 'khur lo dus - term of office [IW]
las 'khur lo dus rdzogs - complete/ finish a term of office [IW]
las 'khyur - retirement [JV]
las gang byas pa - whatever you have done [RY]
las gyi snang ba sna tshogs ma nges pa 'char zhing - various karmic experiences occur without any forewarning [RY]
las gra - workshop, work site [JV]
las grwa - 1) work-place; 2) large project of producing/ constructing [IW]
las grangs - work point [in PRC work system] [IW]
las gri - ro bsha' byed knife for cutting up corpses [IW]
las grub pa - made from [RY]
las grub pa'i rab tu 'byed pa - [karma-siddhii-prak.aran.a]. one of the {pra ka ra na sde brgyad} the eight Prakarana of Vasubhandhu; the karma siddhi prakarana by Vasubandhu {pra ka ra na sde brgyad} [RY]
las grub pa'i rab tu 'byed pa - karma-siddhii-prakarana [IW]
las grogs - helper, assistant [in work] [IW]
las grogs - colleague, fellow worker, journeyman, under workman [JV]
las grol pa - to be free from [RY]
las grol pa - be free from [IW]
las gla - wages for work [JV]
las gla - wages, labor charges [IW]
las gla - wages [IW]
las dge sdig - virtue and negativity, positive and negative karma [JV]
las dge ba - virtuous action [JV]
las dge ba dang - w good karma [IW]
las dgon - a raven-headed form of Mahakala [RY]

las bgo - division of labor [IW]
las bgos - division of labor [IW]
las 'gan - responsibility, duty, task, mission, assignment, designation, portfolio, task, responsibility, duty [JV]
las 'gan - responsibility for activities, duty, task, mission [IW]
las 'gan - assignment [RY]
las 'gan - responsibility for the activities [RY]
las 'gan skur - assign/ entrust w tasks/ duties/ responsibilities [IW]
las 'gan khur - take on tasks/ duties/ responsibilities [IW]
las 'gan 'khur bzhin yod pa - present[ly in office] [IW]
las 'gan 'khyer - bearer of. responsibility for the functions [RY]
las 'gan 'khyer - bearer of responsibility for the functions [IW]
las 'gan sgrub - accomplish a task/ duty/ responsibility/ job [IW]
las 'gan sgrub pa - accomplish a task/ duty/ responsibility/ job [IW]
las 'gan gcig lcogs - having responsibility for more than 1 job/ office at once [IW]
las 'gan snyeg sgrub - accomplish a task/ duty/ responsibility/ job quickly [IW]
las 'gan dang po - first duty [RY]
las 'gan gnas gzhi - office, position, post, job [esp officials] [IW]
las 'gan spo - transfer an official from 1 office/ position/ post/ job to another [IW]
las 'gan sprod - assign/ entrust w tasks/ duties/ responsibilities [IW]
las 'gan sprod pa - assign/ entrust w tasks/ duties/ responsibilities [IW]
las 'gan bar mtshams 'jog - suspend from office/ duties [IW]
las 'gan blang ba - to assume responsibility [RY]
las 'gan gtsang len - take complete responsibility [IW]
las 'gan bzhes - take on tasks/ duties/ responsibilities [h] [IW]
las 'gan re mos kyi tho - roster [JV]
las 'gan legs sgrub - accomplish a task/ duty/ responsibility/ job well/ successfully [IW]
las 'gan len - take on tasks/ duties/ responsibilities [IW]
las 'gul - movement, campaign, movement [JV]
las 'gul - movement, campaign [in politics, sciences, production etc kyi thad [straightforwrd/ entire] rtsa 'dzugs [establish, assign, point out] yod la, dmigs yul yang yod cing, mang tshogs kyi rang bzhin ldan pa'i bya gzhag [arrrangement, set up] rgya khyon che [overall extensive] tsam zhig] [IW]
las 'gul - movement, campaign [rule, politics, governing, sciences, production etc kyi thad [straightforwrd/ entire] rtsa 'dzugs [establish, assign, point out] yod la, dmigs yul yang yod cing, mang tshogs kyi rang bzhin ldan pa'i bya gzhag [arrrangement, set up] rgya khyon che [overall extensive] tsam zhig] [IW]
las 'gul - movement, campaign [IW]
las 'gul dngos gnas - genuine movement/ campaign [IW]
las 'go - beginning of work [IW]
las 'go btsugs - began to work [IW]
las 'go btsugs pa - began to work [IW]
las 'go btsos - examine whether work is good or bad [IW]
las 'go btsos pa - examine whether work is good or bad [IW]
las 'go rtsom - begin to work [IW]
las 'go tshugs - begin to work, undertake a project [IW]
las 'go tshugs pa - begin to work, undertake a project [IW]
las 'go 'dzugs - begin to work [IW]
las 'go 'dzugs pa - begin to work [IW]
las 'gyur - change jobs [IW]
las 'grigs - application [RY]
las rgya - action seal [JV]
las rgya - action seal, karma-mudra [RY]
las rgya - {las kyi phyag rgya} karma-mudra/ activity consort/ consort as a symbol of activity; practice with a physical consort [RB]
las rgya - 1) action seal; 2) gsang yum, secret consort, karmamudra [IW]
las rgya mtsho - countless deeds [JV]
las rgyab pa - foreman, leader of work, supervisor, overseer [IW]
las rgya'i rigs lnga - the five kinds of action seal [IW]
las rgya'i rigs lnga - 1) {gnod sbyin}. 2) {lha} 3) {klu} 4) {tshangs pa} 5) {brgya byin} [RY]
las rgyal mchog - sublime regal activity [form of meditative absorption] [RB]
las rgyal mchog - supreme king of action/ activity [IW]
las rgyal mchog - supreme king of activity, supreme king of action; sublime regal activity (form of samadhi) [RY]
las rgyal mchog - proficiency, supreme king of actions [JV]
las rgyal mchog gi ting nge 'dzin - the samadhi of the supreme king of action [IW]
las rgyu 'bras - 1) seed and harvest; 2) [cause &] effect/ result of [good and bad] karma [IW]
las rgyu 'bras - actions: the principle of cause and effect [RY]
las rgyu 'bras - causality of actions [RY]
las rgyu 'bras - cause and effect of actions, the law of causation, karmic actions, the cause and effect of karma, karma's cause and effect {bslu med kyi rang bzhin} then, unerring nature of~, the karmic law of cause and effect, the cause and effect of actions [RY]
las rgyu 'bras - the relation of cause and effect of actions, inevitable results of karma, he causes and fruits of works [JV]
las rgyu 'bras - consequences of karmic actions; karmic cause and effect [RY]
las rgyu 'bras - karma, the law of cause and effect [RY]
las rgyu 'bras - karmic causality; karmic consequence(s) [RB]
las rgyu 'bras - the causes and consequences of karmic actions [RY]
las rgyu 'bras - causes and consequences of our actions [RY]
las rgyu 'bras kyi khrid - teaching on the effects of actions [RY]
las rgyu 'bras kyi chos - the karmic law of cause and effect [RY]
las rgyu 'bras kyi chos bshad - gave them teachings on the law of karmic cause and effect [RY]
las rgyu 'bras kyi chos bshad - taught the Dharma of cause and effect [RY]
las rgyu 'bras bag phye bas kyang zhib - {lta ba nam mkha' bas kyang mtho, las rgyu 'bras bag phye bas kyang zhib} my view is higher than the sky, but my attention to my actions and their effects is finer than flour [RY]
las rgyu 'bras mi bslu ba'i bden stobs - the infallible truth of karmic cause and effect [RY]
las rgyu 'bras mi bslu bar nges pa - that actions have inevitable consequences [RY]
las rgyu 'bras brtsi ba - to beware of the consequences of one's actions [RY]
las rgyu 'bras la yid ches pa - trust the law of karmic cause and effect; opp of {log lta} [RY]
las rgyu 'bras bslu ba med - the consequences of actions are inevitable [RY]
las rgyu 'bras bslu med kyi rang bzhin - unerring nature of karma's cause and effect [RY]
las rgyun - term of/ continuity in office [IW]
las rgyun 'dzin - succeed to an office [IW]
las rgyun ring - during 1's term of office [IW]
las sgo - work, job, task, factory, company [IW]
las sgo - business, profession, vocation, place from where articles of trade are brought [JV]
las sgo - 1) karmic fortune/ lot; 2) section, division; 3) way of doing work easily; 4) resource articles [IW]
las sgo zhugs - work [IW]
las sgo'i rtags - brand, trademark [IW]
las sgo'i thabs shes - manner of doing business [JV]
las sgyur - change jobs [IW]
las sgra - action word [to place of an action the doer rang gi don du producing action nye bar ston pa'i rkyen: w 7 kinds or 2, eg in nam mkhar 'phyar [hoist, winnow] RA shows nam mkha' = place of action, and in chu la zam pa btsugs LA, de nyid kyi sgra yang 'di'i bye brag cig yin] [IW]
las sgra - action word [IW]
las sgrib - karmic obscuration [IW]
las sgrib sbyong ba - to purify their karma and obscurations [RY]

las sgrub - practices done on activities [RY]
las sgrub - practices done on activities/ applications, work [IW]
las sgrub 'char gzhi - work schedule/ plan [IW]
las sgrub tshogs chung - work group/ team [IW]
las sgrub ru khag - work unit [IW]
las brgya rtsa gcig pa - One Hundred Formal Procedures, by Gunaprabha, (T 4118) [RY]
las ngan - bad action, mean profession or work, evil action, wicked work [JV]
las ngan - the unfortunate [RY]
las ngan - evil/ bad karma, negative action, miserable [IW]
las ngan - evil karma, bad karma, negative action, evil karma, miserable [RY]
las ngan gyi dbang gis - as a result of her bad karma [RY]
las ngan sdig sgrib - bad karma, unwholesome deeds, and obscurations [RY]
las ngan pa dug sbrul gyi mche ba ltar - our actions are as harmful as the bite of a serpent [RY]
las ngan pa yin pa - with many negative actions [RY]
las ngan pa'i bya bas zin med brel - endlessly occupied with wrong activities [RY]
las ngan sog pa - repeated commission of sins [JV]
las nges - infallibility of karma [JV]
las mngon gyur - manifest action/ the activity [IW]
las lnga - TSE [IW]
las can - fortunate beings [RY]
las can - fortunate, having merit [IW]
las can - destined one; fortunate; influence [RY]
las can - function, laborious, industrious, having acquired merit, worthy, destined, with karma, karmically destined person [JV]
las can gyi gang zag mang po - many disciples with the appropriate karma [RY]
las can gyi slob ma - students of good karma [RY]
las can po - fortunate one [RY]
las can bu - sons/ students of good karma [IW]
las ci byas 'di byes med pa - nothing to show of what has been done [RY]
las ci yang med - nothing more than that [RY]
las ci yin - {dge slong rnams kyis bcom ldan 'das la dga' bo'i las ci yin zhus pa} the monks then asked the Buddha about Nanda's previous karma that had led to all this [RY]
las ci yin - what karma had given rise {dge slong rnams kyis las ci yin zhus pa} - the monks asked what karma had given rise to this [RY]
las ci bsags pa'i rnam smin yin zhus pa - “How is it that [my friend's] karma has ripened in this way?” he asked [RY]
las chas - 1) clothes hat etc for work; 2) tool [IW]
las chung ba - 1) little fortune/ merit / power of action/work; 2) easy/ convenient work [IW]
las che - probably {khyod kyi rtsam pa zad las che byas pa} - "Your tsampa is probably finished by now," he said [RY]
las che - probability [JV]
las che ba - 1) great fortune/ luck/ merit; 2) great power of work/ action; 3) las ka rnyog 'dzing ? very busy che ba [IW]
las chen bcu gnyis - CHN [IW]
las chog - pratimoksha vow liturgy [IW]
las chod - measure of power of work/ action, labor productivity [IW]
las mched pa - descended from [RY]
las 'char - agenda, plan [RY]
las 'char - engagement, program [JV]
las 'chol ba - commission one with an affair or transaction [JV]
las jus - knowing/ skillful in means of work/activity [IW]
las mjug - end of the work [IW]
las mjug skyel - finish work/ a project [IW]
las mjug legs sdud - end work/ a project successfully [IW]
las 'jig rten pa'i bsam gtan - worldly dhyana [IW]
las rjes - [karmic] trace [IW]
las rjes mi mngon par byas - leaving no trace [RY]
las brjes - work exchange [IW]
las nyes - wrong way of doing [IW]
las nyon - karma and kleshas. Syn {las dang nyon mongs pa} [RY]
las nyon - actions and emotions [RY]
las nyon - karma and kleshas [IW]
las nyon gyi sgrib pa - tshogs [RY]
las nyon gyi sgrib pa - obscurations of karma and the kleshas [IW]
las nyon gyi 'phangs pa'i srid pa - samsaric existence caused/impelled by karma and the kleshas [IW]
las nyon gyi dbang gis byung ba - produced by the power of karmic actions and disturbing emotions [RY]
las nyon sdug - karma, neg. emotions and suffering [RY]
las nyon sdug bsngal - karma, kleshas, and suffering [IW]
las nyon rnams - karma nad kleshas [IW]
las nyon mongs - karma and kleshas [IW]
las gnyis - 1) {zag bcas kyi las}. 2) {zag med kyi las} [RY]
las gnyis - {las de dag sems kyis bsam zhing lus ngag gis 'jug pa'i phyir sems pa yid kyi las dang, des bskyed pa lus ngag gi las gnyis su yang dbye'o} There is also a twofold division: 'mentally intending action' — since actions are intended by the mind and engaged in by body and speech — and, based on that, bodily and verbal [intended] actions created thereby. [RY]
las gnyis - the two kinds of karma [IW]
las gnyis - two kinds of karmic actions; Mipham Rinpoche: {rnam par rig byed kyi las ni lus ngag gi las rig byed de, de la dge mi dge lung ma bstan gyi las gsum yod de, rig byed min pa'i las ni sdom pa sdom min, bar ma'i sdom sdom min gsum gang rung gis bsdus pa} i) 'perceptible actions' are the perceptible actions of body and speech which may be virtuous, unvirtuous, or neutral; ii) 'imperceptible actions' comprise vows, negative vows, and limited vows or limited negative vows. [RY]
las gnyis nyon mongs zad pa - exhaustion of the kleshas of the two kinds of karma [IW]
las rtags - emblem, dignity, rank, title incident to the office held [JV]
las rtags - job title, rank, position [IW]
las stod - place in upper tibet [JV]
las stobs che chung - great and small powers of karma/action [IW]
las thabs - act [RY]
las tham - las khungs kyi gzhung thel [IW]
las tha' log pa - "conflicting lifestyle" [RY]
las thar ma mcis - never free from bondage [IW]
las thar ma mchis - never free from bondage [RY]
las thig - above a mandala a dam tshig gi thig, thig skud rgyu measure, color etc according to the sadhana [IW]
las thu ba med - nothing more powerful than [RY]
las thebs chag - be hindered/ delayed [work] [IW]
las thog - present[ly in office] [IW]
las thog pa - present incumbent, 1 in active service [IW]
las thog pa - person employed, official, functionary [JV]
las thog 'byor tshad - rate of attendance [IW]
las thog ma pa - beginner [IW]
las thog las byed pa - cadres in office/ service [IW]
las thogs pa - las don gra 'grig po ma byung ba [IW]
las mtha' - destiny, {las 'phro}, potential karma [IW]
las mtha' - destiny, {las 'phro} potential karma; vocation, profession [RY]
las mtha' - inexpiable evil deeds, former works, last karma [JV]
las mtha' ma log - No perverted way of action [RY]
las mtha' ma log - not perverted way of action, non-regressing action [IW]
las mtha' ma log pa - not having done or attempted the inexpiable deeds [IW]
las mtha' ma log pa - the action will not regress, unperverted action [IW]
las mtha' log pa - definition [RY]
las mtha' log pa - have entered into extreme wrong paths [IW]
las mtha' log par 'gyur ba - the action will regress/ be perverted [IW]
las mtha' log par 'gyur ba - the will regress [RY]
las mthun pa - of similar profession, of similar karma [JV]
las 'then ngal gso - retirement [IW]
las 'then ngal gso byed - retire [IW]

las dang skal pa ldan pa - fortunate and worthy [RY]
las dang skal par ldan pa'i gdul bya - fortunate disciples [RY]
las dang skal bar ldan pa - fortunate beings with suitable karma [RY]

las dang skal bar ldan pa - possessed the right karma and good fortune [RY]
las dang skal bar ldan pa'i gang zag - beings with fortune and favourable karma [RY]
las dang skal bar mi ldan pa rnams - those who lacked the necessary karma and good fortune [RY]
las dang ngo bo nyid kyis - by karma and nature [IW]
las dang nyon mongs pa - Karmas and kleshas. These two comprise the truth of origin among the four noble truths [RY]
las dang nyon mongs pa - karma and kleshas [IW]
las dang nyon mongs pa - Karmas and kleshas, action and disturbances [RY]
las dang nyon mongs pa - karmas and kleshas, action and disturbances [IW]
las dang nyon mongs pa'i kun 'byung - source of karma and the kleshas [IW]
las dang nyon mongs pa'i mun pa - darkness of karma and the kleshas [IW]
las dang sdug bsngal - karma and suffering [IW]
las dang po - beginner [JV]
las dang po - beginner * rookie, novice, trainee [IW]
las dang po pa - beginner, first workers, pioneer [JV]
las dang po pa - beginner, novice [RY]
las dang po pa'i sa - first of four divisions of {tshogs lam} [RY]
las dang po pa'i sa - beginner's level [IW]
las dang po ba - beginner * rookie, novice, trainee [IW]
las dang po ba'i bsgrub bya bcu bzhi - CHN [IW]
las dang bag chags - actions & karmic traces [JV]
las dang 'bras bu - inevitable relation between karma and its results [JV]
las dang 'brel ba - that which relates to las, what is directly connected with performance of work [JV]
las dang smon lam - karma and aspirations [RY]
las dang smon lam gyi dbang gis - your karma and aspirations have brought you .. [RY]
las dam - las khungs seal [IW]
las dam - seal [JV]
las dus - working hours [IW]
las dus bcad grangs - fixed working hours [IW]
las dus 'phar snon - overtime [IW]
las dog dka' rnyog can - crux [JV]
las don - work/ activity and its foundation and goal, undertaking, enterprise, job, work, affairs, occupation, profession, career [IW]
las don - affairs [RY]
las don - career, cause, undertaking, affair, work, business [JV]
las don gal che ba - important undertaking/ job [IW]
las don gyi gzhi 'ding ba - planning a job [IW]
las don sgrub tshul - handling of various matters [RY]
las don sgrub sems - ambition [IW]
las don byed pa - work [JV]
las don byed pa - work, career, cause, undertaking [IW]
las don byed pa - to work, career, cause, undertaking [RY]
las don tsho chung - work team [IW]
las don gzhi 'ding ba - planning a job [IW]
las don u yon lhan khang - administrative council/ bureau [IW]
las drang po - good actions, righteous deeds [JV]
las drin can med pa - the kindest of all [RY]
las drug - actions of the six lokas [JV]
las drung - clerk [JV]
las drung - secretary [IW]
las bdud gyi - the work of Mara [RY]
las 'das - transcended; gone beyond [RY]
las 'das - go beyond, transcend [IW]
las 'das pa - to transcend, go beyond, pass beyond, overcome, be beyond; beyond [RY]
las 'das pa - overcome to pass beyond, go[ne] beyond, transcend [IW]
las 'das pa'i ngo bo - essence that transcends [–/ the elaborations] [IW]
las 'das pa'i ngo bo - essence that transcends .. [RY]
las 'di ma byas ka med - this work should be done [RY]
las 'du byed - initiate karmic consequences [JV]
las 'du byed pa - formations of karma [RY]
las 'don - act [RY]
las rdor - {las kyi rdo rje} karmavajra/ shrine keeper [RB]
las rdor - vajra-server [RY]
las rdor - activity vajra [IW]
las rdor - las kyi rdo rje - vajra helper. Syn. mchod dpon [RY]
las sdeb - labor exchange, mutual assistance, joint/ combined work [IW]
las bsdoms - report [JV]
las bsdoms - ending of action/ work, work/ progress report [IW]
las bsdoms - ending of action/ work?? work/ progress report [IW]
las bsdoms rgyag - give a work/ progress report [IW]
las bsdoms byed - give a work/ progress report [IW]
las nag - bad /evil karma/ action [IW]
las nag - bad action [JV]
las nag po - bad /evil karma/ action [IW]
las nad - occupational disease [IW]
las nam myong tshul - time-frame and manner in which actions are experienced [RY]
las ni ngo bo sna tshogs pa - various kinds of activity [IW]
las nus - karmic capacity [RY]
las nor sa - lost the way (back home) [JV]
las gnas - post, rank, position [IW]
las rnam pa lnga - CHN [IW]
las rnam par dag pa'i mdo - Sutra on the Purification of Karma [RY]
las rnam par dag pa'i mdo - sutra on the purification of karma [JV]
las rnams kun nas slong bar byed ba'i kun slong - The motivations that motivate all actions; Mipham Rinpoche: {dang por yid kyi bsam pa rgyu'i kun slong, de nas las de dag la 'jug pa rnam shes tshogs drug gis grogs byas nas 'jug pa de dus kyi kun slong gnyis yod do} i) the 'causal motivation' is the initial intent; and ii) based on that, those actions engaged in with the aid of the six collections of consciousness, is the 'motivation at the time of the engagement'. [RY]
las rnams chud mi za ba la rnam par gnas pa - dwelling within karma and being lost/ strengthened [IW]
las rnams chud mi za bar gnas - dwelling within karmas and being lost/ strengthened [IW]
las rnams dag pa pha rol 'gro - go to the other shore of pure action [IW]
las sna - post, rank, position, appointment [IW]
las sna - las 'gan gtso bo 'khur mkhan,//las sner bskos pa [IW]
las sna pa - official, functionary [IW]
las sna tshogs - 1) various work; 2) sun; 3) good and bad karma [IW]
las sna tshogs - various (minor actions [IW]
las sna tshogs - various [minor] actions [RY]
las sna tshogs - epithet of the sun, various actions [JV]
las sna tshogs can - divine architect [JV]
las sna tshogs pa - 1) odd jobs man, jack of all trades; 2); 1) smith of the gods; 2) sun [IW]
las snang - impure samsaric appearances aroused by karma karmic experiences [IW]
las snang - karmic vision, SA snang gsum, karmic vision, karmic visions [JV]
las snang - karmic vision; karmic experiences [RY]
las snang 'khor ba - karmic vision of samsara [JV]
las snang dag pa - pure karmic perception; pure vision and good karma [RY]
las snang dag pa - pure karmic perception [RY]
las snang so so'i las snang - their respective karmic experiences [RY]
las sne - 1) dge 'dun pa spyi'i las byed mkhan; 2) las don gyi sne 'khrid mkhan nam sne mdzad mkhan,//las sne sbrel po [IW]
las sne - monk official [IW]

las sne dbu chos - monks' leaders umdze& geko [dbu mdzad / dge bskos] [IW]

las sne dbu chos - monks' leaders umdze& geko [IW]

las snon - processing [IW]

las snon byed - processing [IW]

las snon bzo grwa - processing plant [IW]

las snon bzo las - processing industry [IW]

las pa - corrupt form of lus pa, workman, laborer, vice-magistrate of a village [JV]

las pa - worker, remainder, depending on * 1. [Tha dad pa las pa, las pa, los],, do[er] ['dod mos ltar las chog //don las nus pa,//ci las pa,//las los byed pho lo bco lnga yin, rta los rgyug thor mo rngog bcad red,//lto khyi'i lto la las bong las] 2. Yul gru khag gi 'ong skor sogs dga' ston gyi gtong sgo'i do dam pa [IW]

las pa - worker, remainder, depending on * 1. [Tha dad pa las pa, las pa, los],, do[er] * 2. Yul gru khag gi 'ong skor sogs dga' ston gyi gtong sgo'i do dam pa [IW]

las pa - pf. of {las pa}; ft. of {las pa}; {las pa, las pa, las pa, los} trans. v [RY]

las dpon - 1) supervisor, foreman, overseer; 2) 'u lag [compulsory post service] bskul nas farm-work leader [IW]

las dpon - boss, head [RY]

las dpon - foreman, superintendent of works, overseer of workmen [JV]

las spos - change jobs [IW]

las spyod - works, actions, way of life [JV]

las phun sum tshogs pa - abundant/ perfect activities [IW]

las phur - Action dagger [RY]

las phur - action phurpa/ kilaya [IW]

las phur - action purpa, kilaya, dagger; action dagger [RY]

las phur - las kyi phur pa - activity purpa or action purpa [RY]

las phogs - salary for work [IW]

las phyi rol du - be far from [JV]

las phyir phyogs - turn away from [RY]

las phyed slob phyed - part time working and part time studying [IW]

las phyod - measure of power of work/ action, labor productivity [IW]

las phran - small action/ responsibility/ duty [IW]

las phran phyogs bsdus - various minor actions / activities [RY]

las phran phyogs bsdus - various minor actions /activities [IW]

las 'phral - at once, immediately [IW]

las 'phro - (unripened, fortunate, leftover) karma, blessings following meritorious deeds, prosperity in consequence of good works, good luck, fortunate events [JV]

las 'phro - karmic propensity/ connection/ carry over [RB]

las 'phro - 1) [remainder of] incomplete/ unfinished work; 2) good karmic results, remaining karma, residual karma, karmic connection, karmic fortune [IW]

las 'phro - karmic residue; karmic propensity/ connection/ carry-over; good karmic results, remaining karma, residual karma, karmic connection, karmic fortune. "fortunate, leftover" karma; pure unripened karma; unripened karma [RY]

las 'phro - residual karma [RY]

las 'phro can - to have the karmic connection; of fortunate karma, have the karmic stream [of.], possessing the karma [RY]

las 'phro can - of fortunate karma, having the karmic stream (of, possessing the karma have the karmic connection [IW]

las 'phro brtul ba - 1 [IW]

las 'phro med na - without the right conditions created by your past actions [RY]

las 'phro lus pa - 1 [IW]

las 'phro'i rtsis grangs - x {rim pas 'khor ba thar med 'ching ba'i las 'phro'i rtsis grangs} we start to do things that bind us inexorably to samsara [RY]

las 'phros dbang ba - {rang rang las 'phros dbang ba'i chos bka'} whichever teaching was destined for them by their individual karma [RY]

las bum - Activity-vase [RY]

las bum - bottle with no beak [JV]

las bum - activity vase [RY]

las bum - action/ activity/ karma vase [IW]

las bum sgrub pa - consecration of the action vase [RY]

las bum sgrub pa - consecrat[ion of] the action vase [IW]

las bum chu - tshogs [RY]

las bum chu - tshogs, the water in the activity case [IW]

las bya bar chung - less energetic [JV]

las bya bar chung ba - less active [JV]

las byang - practice [JV]

las byang - Lilavajra's Activity Manual [RY]

las byang - practice manual; abbr. of {phrin las kyi byang bu}; sadhana manual; sadhana, ritual; activity ritual / manual; ritual-instruction [RY]

las byang - [pratimoksha vow] liturgy, [bya ba byed pa'i] sadhana/ liturgy [manual] [IW]

las byang - activity ritual/ manual [RB]

las byang rgyas 'bring - extensive and intermediate sadhana (manual(/ liturgy [IW]

las byang rgyas 'bring - extensive or middling practice manual [RY]

las byang gter gzhung - sadhana from the terma text [RY]

las byang tshor chung - the short sadhana text for {kar gling zhi khro} [RY]

las byang las kyi byang bu - ritual-instruction, practice manual [IW]

las byas pa don ldan - meaningful thing [RY]

las byung - source; come from [RY]

las byung ba - arising from [IW]

las byung bar - arising from [IW]

las byud pa kun job sems bskyed - arouse the relative bodhichitta of performing activities [IW]

las bye ba - 'dul ba'i brda chad cig ste, members of the sangha las la mi mthun par quarrel occurring [IW]

las byed - executive, perpetrator of acts, doer, staff, functionary, active ones [JV]

las byed - 1) country's officials/ government/ civil service, military and ordinary office and other workers/ cadres; 2) 1 w leading/ supervising work duty or a certain caretaking work bzo tshogs kyi worker; 3) worker; 4) perform[ing] service/ a function [IW]

las byed - 1) country's officials/ government/ civil service, military and ordinary office and other workers/ cadres [~ including dmag dkyus, and doers of minor tasks]; 2) 1 w leading/ supervising work duty or a certain caretaking work bzo tshogs kyi worker; 3) worker; 4) perform[ing] service/ a function [IW]

las byed - minion [RB]

las byed - minion, worker, employee [RY]

las byed - {las byed bram ze'i bu byams ldan zhes bya ba} the builder was a brahmin named Maitrivat [RY]

las byed kyi pho nya - attendants [RY]

las byed kyi pho nya - attendants, messengers [IW]

las byed pa - 1) country's officials/ government/ civil service, military and ordinary office and other workers/ cadres [~ including dmag dkyus, and doers of minor tasks]; 2) 1 w leading/ supervising work duty or a certain caretaking work bzo tshogs kyi worker; 3) worker; 4) perform[ing] service/ a function [IW]

las byed pa - 1) country's officials/ government/ civil service, military and ordinary office and other workers/ cadres; 2) 1 w leading/ supervising work duty or a certain caretaking work bzo tshogs kyi worker; 3) worker; 4) perform[ing] service/ a function [IW]

las byed pa - performing service, to perform a function [RY]

las byed pa - cadre, official, cadre, worker, clerk [JV]

las byed pa po - presiding [IW]

las byed pa slob dpon - ceremonial master [during an ordination] [RY]

las byed pa'i slob dpon - ceremonial master [RY]

las byed po - attendants, workers [IW]

las byed pho nya - attendant divinities [RY]

las byed pho nya - attendant divinities, messengers [IW]

las byed mi sna - country's officials/ government/ civil service, military and ordinary office and other workers/ cadres; 2) 1 w leading/ supervising work duty or a certain caretaking work bzo tshogs kyi worker; 3) worker [IW]

las byed mi sna - country's officials/ government/ civil service, military and ordinary office and other workers/ cadres [~ including dmag dkyus, and doers of minor tasks]; 2) 1 w leading/ supervising work duty or a certain caretaking work bzo tshogs kyi worker; 3) worker [IW]

las byed slob grwa - cadre/ administrative school [IW]
las byed slob sbyong - administrative training/ course [IW]
las brel - having a karmic connection [IW]
las blon - minister supervising all the work [IW]
las dbang - the power of action, 1's lot in life, destiny [IW]
las dbang - fate [RY]
las dbang gis - the power of our past actions [RY]
las dbang gis - due to the power of karma [RY]
las dbang gis - driven by his karma [RY]
las dbang gis - by the power of his karma [RY]
las dbon - head workman [JV]
las dbye ba - the divisions of action/ karma [IW]
las 'bo - unstandardized local 'bo measure [not the usual = 20 bre] [IW]
las 'bo - unstandardized local 'bo measure [IW]
las 'byung - appear [RY]
las 'byung ba - bla ma'i man ngag las 'byung ba ltar - following your teachers oral advice [RY]
las 'bras - karma and its results, karmic connection, karma [JV]
las 'bras - karmic causality, karmic process [RY]
las 'bras - fruit of one's deeds, karma [action] and its effects, karma and its results, karma and its consequences, karmic fruit; cause & effect/ karma & fruit [RY]
las 'bras - fruit of 1's deeds, karma/ action and its effects/ results/ consequences/ fruit, cause and effect, retribution [IW]
las 'bras - the consequences of actions [RY]
las 'bras - the karmic law of cause and effect [RY]
las 'bras - {las rgyu 'bras} karmic causality; karmic consequence(s) [RB]
las 'bras kyi chos bshad pa - gave them teachings on the karmic law of cause and effect [RY]
las 'bras kyi bsdus pa'i chos - the dharmas included within karma and fruition [IW]
las 'bras kyi rnam par gzhag pa - presentation of karma and fruition [IW]
las 'bras 'khor - get retribution [IW]
las 'bras chud mi za pa - 1 who does not waste karma and fruition, karma and fruition never being lost [IW]
las 'bras dran pa - become aware of the consequences of his acts [RY]
las 'bras ni - Concerning the cause and effect of their karma: [RY]
las 'bras bu - karma, and fruition, the fruit of 1's deeds [IW]
las 'bras la brtsis 'jog byed pa - to reckon the consequences of your actions [RY]
las 'bras la log lta - wrong view of karma and fruition [IW]
las 'brel - karmic link/ connection [IW]
las 'brel - karmic link, karmic connection [RY]
las 'brel - karmic connection [JV]
las sbyor - application of the activities [IW]
las sbyor - application of the activities, applications, (stage of) enactment; the activities [RY]
las sbyor - (phase of) enactment [RB]
las sbyor - destructive action [JV]
las sbyor mgon po - lord of applications [IW]
las sbrel - an associate [RY]
las sbrel - assistant, helper [JV]
las ma - manufactured things [IW]
las ma mngon - manifested as not more than [RY]
las ma dag pa - not purified of karma [JV]
las ma byas pa dang mi 'phrad pa - TSE [IW]
las ma zad pas - because the measure of his deeds was not yet fulfilled [JV]
las ma g.yos pa - has not strayed/ wavered/ deviated (from); there is no denying/ getting away from the fact (that) [RB]
las ma rungs pa 'di 'dra - How could he misbehave like this? [RY]
las ma bsags pa - before accumulating the action [JV]
las mi - worker *, laborer [IW]
las mi - crew employee, worker [JV]
las mi dge spongs - Avoid unwholesome acts! [RY]
las mi nyung ba - not less than [RY]
las mi nyung ba - no less than [RY]
las mi ldog par - there is no turning back from [RY]
las mi 'byung - not arise other than [JV]
las mi gzhan pa - {las mi gzhan par} without being anything other than . . . [RB]
las mi gzhan par - (to be) none other than. without being anything other than .. [RY]
las mi bslu ba'i chos nyid - such is karma, which cannot be deceived [RY]
las min pas - no other way except [RY]
las med - the undestined ones, unemployed [IW]
las med - not exist apart from, idle [JV]
las med - not more than [RY]
las med pa - the undestined ones, unemployed [IW]
las med pa - the undestined ones [RY]
las myur du byed pa - do work quickly [JV]
las myur du byed pa'i ming - terms signifying the quick performance of work [JV]
las dmag - military engineer corps [IW]
las dmag dmag dpung - military engineer corps [IW]
las rmas - work injury [IW]
las smon - karma and aspiration. Syn {las dang smon lam} [RY]
las smon - karma and aspiration [IW]
las smon rten 'brel - feast song by Jigmey Lingpa [RY]
las smon myi dbang gis - due to my previous karma and aspirations [RY]
las smon lam - karma and aspirations [RY]
las gtso - foreman, supervisor, overseer [IW]
las rtsal dge rgan - technician [JV]
las rtsal pa - technician [JV]
las rtsal bzo pa - skilled worker [JV]
las rtsi ba po - figurer of good and bad karma [of earlier and later birth] [IW]
las rtsis - figurer of good and bad karma [of earlier and later birth] [IW]
las rtsom - beginning/ planning/ undertaking [of work/ a job] [IW]
las rtsom pa - beginning/ planning/ undertaking [of work/ a job] [IW]
las rtsol - labor, work [IW]
las rtsol nus phyod - labor productivity [IW]
las rtsol pa - laborer [IW]
las rtsol byed - labor, work [IW]
las rtsol tshogs pa - labor party [IW]
las brtson can - hard-working [IW]
las tshad - amount/ level/ quota of work [IW]
las tshan - classifications of work, work department/ section, position/ rank in an office [IW]
las tshan - office, post, service, official, functionary [JV]
las tshan du 'jug - appoint [JV]
las tshan du 'jug pa - put into office [JV]
las tshan nas 'don - dismiss [JV]
las tshan nas 'don pa - put out of office [JV]
las tshan pa - Tibetan govt. 5th rank of workers [IW]
las tshan pa - government official, office worker, clerk, official, functionary [JV]
las tshab - substitute/ replacement worker, acting [khri pa las tshab: acting chair], charge d'affairs, deputy [IW]
las tshab - substitute/ replacement worker, acting – *, charge d'affairs, deputy [IW]
las tshig - action showing word [IW]
las tshegs pran bu - minor activities [IW]
las tshegs phran bu - minor activities [RY]
las tshogs - yogic applications, actions [JV]
las tshogs - yogic applications [RY]
las tshogs - gathering of a yidam's applications of the four karmas in 1 place [IW]
las tshogs - Activity practices [RY]
las tshogs - Activities, Activity practices, karma, Kriya, actions, yogic applications [RY]
las tshogs - activities, activity practices, karma, kriya, actions, yogic applications [IW]
las tshogs rab 'byams - aspects of various activities [RY]
las mtshan nyid sgrub dgos - the characteristics of karma must be established [IW]
las mtshams - work intervals/ break [IW]
las mtshams 'jog - strike, walk out, stop work [IW]
las mtshams 'jog pa - strike [JV]
las 'tsher - not wanting to work [IW]
las mdzad pa - perform action [IW]

las 'dzin gnyer pa - caretaker las thog [IW]
las 'dzin pa - one holding an office, one having work on his hand [JV]
las 'dzin pa - manager, present incumbent, 1 in active service [IW]
las 'dzin pa'i bsdu ba - basis of distinction and distinguishing dharma gathered into a common basis [IW]
las 'dzin lhan tshogs - administrative committee, board of directors [IW]
las 'dzol - mistakes [in work/ activity] [IW]
las 'dzol - accident [JV]
las rdzogs par byed pa - completed action {gzhi bsam sbyor ba mthar thug tshang bas las rdzogs par byed de} [RY]
las rdzogs par byed pa - {bsam bzhin du las so so'i sbyor ba brtsam zhing mthar yongs su rdzogs par grub par byas pa'o,} Engagement in the respective actions towards their objects is undertaken intentionally and finally brought to thorough completion. [RY]
las zhwa las gos - Tibetan govt. skabs las khungs la 'gro skabs hat and garments that are worn [IW]
las zhag - work day [IW]
las zhugs - employment [IW]
las zhugs mi grangs - employed population [IW]
las zhugs song lo - length of time employed [IW]
las zhor - spare time [JV]
las zhor - in working zhor/ breaks, intervals, spare time, time outside work, amateur [IW]
las zhor gi rol mo ba - amateur musicians [IW]
las zhor slob grwa - night/ spare time school [IW]
las gzhan - other than [RY]
las gzhan - instead of, except for, other than [JV]
las gzhan ci zhig - what else other than [RY]
las gzhan du med pa - nothing other than {ngo bo rang gi rtsa ba'i bla ma las gzhan du med pa} the nature of all of them is nothing other than your own root teacher [RY]
las gzhan pa - other than [IW]
las gzhan med - there is nothing other than . . . [RB]
las gzhi - project, undertaking [IW]
las gzhug - subsequent action {tshe 'di'i las gzhug tshos kyis bsdu tshul} [RY]
las gzhug - subsequent action *, work performance [IW]
las gzhug zhib bsher - evaluation of work performance [IW]
las gzhungs pa - 1) skilled in work; 2) in work having very good thoughts [IW]
las bzhi - Four Rites, Four activities, Four karmas. Pacification {zhi} enrichment {rgyas} subjugation {dbang} and wrath {drag}. the four actions; rites, the four [RY]
las bzhi - four activities/ karmas/ rites [IW]
las bzhi - four activities [RY]
las bzhi - Four activities. Pacifying, increasing, magnetizing, and subjugating [RY]
las bzhi - SA 'phrin las bzhi [JV]
las bzhi rgyun lnga sbyin sreg 'phyong - rites of using fire [JV]
las bzhi lhun grub gyi tshogs - the feast that spontaneously accomplishes the four activities [RY]
las bzhi'i sne 'dzin - leader/ guide in the four karmas [IW]
las bzhi'i sbyin sreg - fire puja of the four activities [RY]
las bzhi'i yan lag - CHN [IW]
las bzhi'i rim pas - by the stages of the four karmas [IW]
las bzhugs gsar pa - apprentice [JV]
las zag pa dang bcas pa - w defiled karma [IW]
las zad - exhaustion of karma [JV]
las zad pa - having exhausted [karma] [IW]
las zam - in bricklaying/ masonry rkang zam/las khri [IW]
las zur - present and former (office holder) [JV]
las gzugs kyi phung po'i char gtogs pa bcu - the 10 belonging to the action-form skandha [IW]
las gzengs - good or distinguished service or work [JV]
las bzang - good work [IW]
las bzang - 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun, good work, virtuous action [JV]
las bzang ngan gang byas - whatever you have done, good or bad [RY]
las bzung - beginning w, from – onwards, ever since [IW]
las bzo - officials and workers (abbr of las byed pa and bzo pa) [JV]
las bzo - workers and makers, staff [&/,] workers [IW]
las bzo tshogs pa - trade union [IW]
las bzo'i slob grwa - staff and workers school [IW]
las bzlog - opposite [RY]
las bzlog ste - eliminate, turn back [IW]
las 'ong 'ong 'dra mo - some work action gang yang byed thub mdog kha po [IW]
las yang med - other than that [RY]
las yun chu tshod brgyad kyi lam lugs - 8 hour labor system [PRC] [IW]
las yul - work site/ area [IW]
las yul - building site, construction site [JV]
las yul dngos - on the spot/ work site/ area [IW]
las yul dngos kyi gros tshogs - on the spot meeting [IW]
las yongs su sbyong ba - having completely abandoned karma [IW]
las rab grub pa - * Accomplishing the Highest Action [IW]
las rab grub pa - a buddha realm [JV]
las rab grub pa - the pure land of {don yod grub pa} accomplishing the highest action [RY]
las rab gling pa - 1856-1926. alias {ngag bla bsod rgyal} (1856-1926) [RY]
las rab rjogs pa - Fulfilled Action [IW]
las rab 'byams - infinitely various activities [IW]
las rab 'byams - all-encompassing activities; infinitely various activities [RY]
las rab rdzo gas - totally fulfilled action [IW]
las rab rdzogs - totally fulfilled action [RY]
las rab rdzogs pa - (pure realm of) Utterly Perfect and Complete Activity/ Skt.? [RB]
las rab rdzogs pa - Fulfilled Action [IW]
las rab rdzogs pa - Fulfilled Action. The pure realm of Buddha Amoghasiddhi [RY]
las rab rdzogs pa - the realm of Fulfilled Action; Utterly Perfect and Complete Activity [RY]
las rab rdzogs pa byang phyogs 'i zhing khams - the realm of perfecting the highest action [RY]
las rab rdzogs pa'i zhing - Totally Fulfilled Action, Buddhafield of Consummate Activity, Amoghasiddhi's Buddhafield [RY]
las rab rdzogs pa'i zhing khams - the realm of Fulfilled Activity [RY]
las rigs - different kinds of work/ action, occupation, vocation [IW]
las rigs - profession, vocation, trades, occupations of all kinds [JV]
las rigs - vocation [RY]
las rigs khag - various occupations/ walks of life [IW]
las rigs khag gi mi dmangs - people from all walks of life [IW]
las rigs gcig pa - w the same occupation[al background] [IW]
las rigs chung rtsag gi bdag po - small proprietor [IW]
las rigs slob sbyong - vocational training [IW]
las rim - sequence, activities, procedures/ stages/ levels/ steps for the activities [sadhana practice]/ work [IW]
las rim - steps for the activities [in sadhana practice]; activity manual; order of practice; ritual methods; sequence, activities, procedure, steps for the activities [in sadhana practice]. Syn {las kyi rim pa} [RY]
las rim - agenda, itinerary, proceedings [JV]
las rim - order of practice [RB]
las rung - workable, ability to perform a function, bar bkol bzod pa [IW]
las rung - workable [RY]
las rem pa - make a great effort in work [IW]
las res - shift, taking turns to work/ on duty [IW]
las res brje - change shifts, relieve the guard [IW]
las res sdod - work a shift, take turns to work/ on duty [IW]
las ro - remainder of work [IW]
las rogs - colleague, subordinate [JV]
las rogs - assistant [RY]
las rogs - help[er], assistance [IW]

las rogs ngal rtsol pa - auxiliary laborer/ worker [IW]
las rogs pa - helper, assistant [IW]
las rogs gzhon pa - deputy [JV]
las ror ma song ba - there was no work left [IW]
las ror ma song ba - work that has not been left unfinished [JV]
las ror song ba - work left unfinished [IW]
las rlung - action motility, karmic (winds, energy), wind of karma, (ye shes in rkyang ma or ro ma), SA gzung bskyed kyi rlung, 'dzin gyi rlung, karmic energy [JV]
las rlung - karma prana, karmic energy, wind of karma [RY]
las rlung gi 'gyu ba - capricious movements of karmic energy [JV]
las rlung gis bskyod pa bzhin - moved by the winds of karma [RY]
las rlung rgyugs - work out, go smoothly [IW]
las la bkol - set aside/ use action [IW]
las la bkral ba - engage in business [JV]
las la sko ba - destine [JV]
las la bskos pa - destined, appointed to the work [JV]
las la 'gyed pa - to send into action [RY]
las la 'gyed pa - send into action [IW]
las la 'jug - enter into /abide in karma [IW]
las la 'jug par - enter into /abide in karma [IW]
las la dur ba - hasten to work [JV]
las la dbang ba - power to mitigate the punishments of creatures, SA dbang bcu [JV]
las la dbang ba - the power/ faculty of action [IW]
las la sbyor ba - application of the activities [RY]
las la myur - quick to act [RY]
las la 'dzur ba - shun work, evade labor [JV]
las la zhugs pa - incumbent, one holding an office [JV]
las la sugs pa - incumbent [IW]
las lam - karmic deeds [RY]
las lam - las de'i lam zhes pa ste actually accumulated or mentally engaged w [IW]
las lam gsum - TSE [IW]
las las skyes - arose through karma [RY]
las las byung ba - the arising of karma [IW]
las lugs - 1) way of karma, way/ system/ custom of doing work; 2) path tradition [IW]
las lo - working years, years employed [IW]
las lo can - lazy [IW]
las log - work bskyar du byed pa [IW]
las shag - work hostel [IW]
las shing - bamboo stick [IW]
las shing - Leshing, in Nyanang, in Latö [RY]
las shugs can - 1) powerful in working; 2) powerful work [IW]
las shog - government document [IW]
las shogs - measure of power of work/ action, labor productivity [IW]
las shor - jobless/ unemployed [person] [IW]
las su - concerning [IW]
las su - concerning, ex, {ngag gi} concerning the speech [RY]
las su sko ba - appoint a person to work [JV]
las su bskul ba - engage [JV]
las su bsko ba - employ, appoint to an work [JV]
las su bskos ba - employed, employment [JV]
las su 'jug pa - execute [JV]
las su btang - to waste time [RY]
las su rnam par dag - completely purify karma [IW]
las su bya ba - 2nd case of tibetan grammar, dative case [JV]
las su bya ba - 1) perform an action; 2) by the doer the action which is done las kyi don can du 'gyur ba two divisions,//las//bya ba//su [IW]
las su bya ba'i sgra - yul of an action la doer rang gi don du producing action nye bar ston pa'i rkyen: w 7 kinds or 2, eg in nam mkhar 'phyar [hoist, winnow] RA shows nam mkha' = bya ba'i yul, and in chu la zam pa btsugs LA shows chu = bya ba'i yul, de nyid kyi sgra yang 'di'i bye brag cig yin] [IW]
las su ma rungs pa - dysfunctional {rang rgyud las su ma rungs pa} his mind does not function properly [RY]
las su mi rung pa - unmanageable, inept, inapplicability, ineptitude, inability, not apt / fitting, unsuitable, inappropriate, incapacity, awkward, clumsy [RY]
las su mi rung ba - deficient, incomplete; x {lkugs par skyes na rnam shes las su mi rung bas chos byed du mi khoms} those born mute or mentally deficient have no opportunity to practise the Dharma because their faculties are incomplete [RY]
las su mi rung ba - inept, not apt/fitting, unsuitable, inappropriate, awkward, clumsy inapplicability, ineptitude, inability, incapacity [IW]
las su rung - adequate (realization, perfectly fit, capable, competent, workable [IW]
las su rung - adequate [RY]
las su rung pa - adequate (realization, perfectly fit, capable, competent, workable make workable TSE [IW]
las su rung ba - (to become) flexible/ pliable/ adaptable; finely attuned [RB]
las su rung ba - adequate, perfectly fit, capable, competent, workability, to make workable; acceptable, proper to do; (to become) flexible, pliable, adaptable [RY]
las su rung ba - workable, manageable [RY]
las su rung ba - adequate, [perfectly] fit, capable, competent, [make] workable, acceptable to do TSE [IW]
las su rung ba - gradually maturing, maturing workable, serviceability, buoyancy of the body and mind [JV]
las su rung ba thob - pliancy is attained [RY]
las su rung bar byas pa - made workable [IW]
las su rungs - right orientation; x {blo las su ma rungs pas} their minds lack the right orientation [RY]
las se - ah, good, fine, nice, yes, all right, right [JV]
las seng - beaks in work/ activity [IW]
las srab pa - delicate karma, reins of karma [IW]
las srol - 1) way of karma, way/ system/ custom of doing work; 2) path tradition [IW]
las sla po - easy [RY]
las sla po - easy, convenient [IW]
las sla po - convenient, easy, light, relaxed, simple, smooth, successful [JV]
las sla po bzo ba - facilitate [JV]
las sla por - easily [JV]
las sla ba - easy work [JV]
las sla ba - easy, convenient [IW]
las slob - assistant preceptor [during an ordination ceremony] [RY]
las slob - assistant preceptor [in ordination ceremony], work and study, students and workers [IW]
las slob gsum - CHN [IW]
las gsar - new work [JV]
las gsar - new work[er] [IW]
las gsar pa - new work[er] [IW]
las gsum - {rten gyi sgo nas lus ngag yid kyi las gsum} In terms of basis there are three: karmic actions of body, of speech and of mind [RY]
las gsum - {las dang 'bras bu gnyis ka dkar ba gzugs khams dang gong ma myong byed kyi las, gnyis ka gnag pa 'dod par sdug bsngal myong byed, 'dres ma 'dod par bde sdug spel mar myong byed kyi las} Three other kinds are: i) actions and results, which are both 'virtuous', are actions which cause experience in the form realms and upper realms; ii) actions and results, which are both 'unvirtuous', cause pain to be experienced in the desire realms; iii) 'mixtures' are actions which cause alternating experiences of pleasure and pain in the desire realms. [RY]
las gsum - three types of karmic actions {dge ba'i las mi dge ba'i las lung ma bstan pa'i las} virtuous actions, unvirtuous actions, and undetermined actions [RY]
las gsum - the three kinds of action [IW]
las gsum - Mipham Rinpoche: {bsod nams ni 'dod par bde ba myong byed dge ba, bsod nams min pa 'dod par sdug bsngal myong ba'i mi dge ba, mi g.yo ba'i las ni, khams gong ma gnyis 'thob byed kyi dge ba ste, de dag sa de nyid du smin pa las gzhan du mi g.yo ba'i phyir ro} i) 'meritorious actions' are the virtues that create pleasant experiences within the desire realms; ii)

'nonmeritorious actions' are the nonvirtues that create painful experiences within the desire realms; and iii) 'nontransferring actions' are the virtues that make one attain the two upper realms. They are so called since, apart from ripening in their respective abodes, they do not transfer one to other abodes. [RY]

las gsum - 1) {dge ba'i las}. 2) {mi dge ba'i las} 3) {lung du ma bstan pa'i las}. Three Types of Deeds. virtuous {bsod nams}. or kushala unvirtuous {bsod nams ma yin pa} or akushala. and undynamic. or neutral {mi g.yo ba} or acala. three types of deeds [RY]

las gsum - Mipham Rinpoche: {'bras bu skyed pa'i cha nas gsum ste, bde ba myong 'gyur gyi las ni bsam gtan gsum pa man chad du rnam smin bde ba myong ba'i rgyu byed pa'i dge ba'o, bde min sdug min myong 'gyur ni, bsam gtan gsum pa yan chad kyi khams gong ma myong 'gyur gyi las so, sdug bsngal myong 'gyur ni 'dod khams su sdug bsngal myong bar byed pa'i las mi dge ba'o} In terms of the effect produced, there are three: i) 'actions that produce pleasant experiences' are virtues which create the cause that ripens into pleasurable experiences [within the realms] up to and including the third dhyana; ii) 'actions that produce neither pleasant nor painful experiences' are actions that produce experiences within the upper realms, above the third dhyana; and iii) 'actions that produce painful experiences' are unvirtuous actions which create unpleasant experiences within the desire realms. [RY]

las gsum - 3 works (lus kyi las, ngag gi las, yid kyi las) [JV]

las gsum rnam par dag pa - completely pure of the three kinds of action [IW]

las gsum po - three types of deeds [IW]

las gseng - beaks in work/ activity [IW]

las gseng - beaks in work/ activity, vacation, holiday [IW]

las gseng lus sbyang - exercise beaks in work [IW]

las gsog tshul - ways to create karma [JV]

las bsags - ; x {mi dge ba'i las du ma bsags} done terrible things [RY]

las bsags - stock of karmic activity [JV]

las bsags pa - karma can be created [RY]

las lhag pa - more than {bdud rtsi'i 'od zer zla ba stong phrag tshogs las lhag pa spros} rays of nectar radiated as if from more than a thousand moons [RY]

las lhag pa - greater than [RY]

li - li =.333mm, pear, bronze, bell metal, apple, SA sli, fire element, 1 of spar kha brgyad [JV]

li - 1) bell metal [alloy], bronze; 2) 1st of the spar kha brgyad; 3) CH li fruit; 4) precious substance/ jewel med.; 5) Khotan; 6) Turkestan; 7) pear [IW]

li - bronze [RY]

li - bell-metal, Khotan, khoten, Turkistan; pear [RY]

li ka - a tree [JV]

li ka ra - sugar [cane] [IW]

li ka ra - sugar [RY]

li ka ra - medicinal sugar [JV]

li ka ra shing 'phel - ancient malda and dinajpur districts [JV]

li dkar - kind of bronze [JV]

li sku - image of bronze [JV]

li sku - bronze statue [RY]

li kha ra - 1) sugar cane; 2) region in India [IW]

li kha ra - medicinal sugar [JV]

li khar - phye hvag rdog por byas pa, 'dul ba las bshad pa'i zhag bdun pa'i sman gyi bye brag cig [IW]

li khra - compound made of gold & silver & zinc & iron [JV]

li khri - 1) orange/ sindhura color [IW]

li khri - vermilion; minium orange, violet, ochre [rust, orange-red color] [RY]

li khri - vermillion, light red lead violet, ocher, red-lead, orange-colored powder, mineral, sindhura used for the color red, orange-red [JV]

li khri - minium orange, violet, ochre (rust/ orange-red color, vermilion, rust [IW]

li ga dur - {li ga dur} med. herb [IW]

li ga dur - drug [JV]

li gi skyes - crow [JV]

li 'gag - small plate made of bell metal [JV]

li chu - "minium water, thin minium pain [RY]

li chu - 1) "minium water, thin minium pain ??; 2) li chu river [IW]

li twa - plum [JV]

li gti - red lead, mercury, 1 of 8 sman bla ritual objects [JV]

li thang - li thang rdzong [IW]

li thang - city and province in easternmost tibet [JV]

li thang - a district in Tibet [RY]

li thang - county in 21th cent Tibet. [RY]

li thi - calendar, almanac, SA lo tho, le'u tho [JV]

li thur - bronze spoon [JV]

li tho - calendar [JV]

li tho - almanac, calendar [IW]

li dong gra - sga dmar [IW]

li dong ra - medicinal drug [JV]

li sde pa go - Lidepago, in Tsang [RY]

li sder - plate or dish made of bell-metal [JV]

li sder - bell metal sder ma [IW]

li sder - bell metal plate/ dish/ bowl [IW]

li sder - bell metal plate or dish bowl of li-bell metal [RY]

li sder sder ma - plate, saucer, dish [RY]

li sdong - pear tree [RY]

li nag - lcags rigs li nag shas che ba [IW]

li nam - auction, public sale [RY]

li pa nun - Lebanon [IW]

li pe pa'i ya - Liberia [IW]

li phang - the color orange [RY]

li ba - 1) hair [tightly] curled/ hanging down; 2) squinting, squint-eyed, faulty eyes [IW]

li ba - squinting, squint-eyed [RY]

li ba mig - squinting eyes [JV]

li ma - bronze [RY]

li ma - an alloy [RY]

li ma - things made of li metal [IW]

li ma - bronze, bell metal, pear, Lima [IW]

li ma - metallic compound with more gold & silver [JV]

li ma chu - li ma river [IW]

li ma log - evil return for good done [JV]

li ma log - return evil for good [IW]

li mig - squinting eyes [IW]

li me - CH 1 of the spar kha brgyad [IW]

li dmar - metal li dmar shas che ba [IW]

li dmar - kind of bronze [JV]

li smug - kind of bronze [JV]

li smug - 1) li khri + mtshal snag [dark vermillion?] tsha mixed color; 2) bell metal mostly of smug color [brownish] [IW]

li tsa byi - a noble family of magadha [JV]

li tsha bi' - Lichivis [IW]

li tsha byi - [Skt] 1) region and people of Vaishali; 2) good natured, eminent, noble, wise, learned, competent; 3) Lichivis [IW]

li tshi - CH li fruit [IW]

li wa - squint-eyed [IW]

li wang - 1) orange color; 2) li khri [IW]

li yu'u nya - carp [JV]

li yul - a district in Tibet [RY]

li yul - 1) li yul district; 2) Khotan [IW]

li yul - khotan, buddhist country beyond northern tibet, kothan [JV]

li ye tshe - CH buddhist teacher [IW]

li g.yas - right LI [JV]

li ling - China [RY]

li ling - CH [IW]

li lugs - khotan, central asian art style [JV]

li shi - one of the {phyi'i rtsa ba brgyad} the eight outer principal [medicines]; cloves [RY]

li shi - cloves [IW]

li shi - cloves (eugenia caryophyllata), cloves, syzgium aromaticum, caryophyllus aromatics, clove, cloves, 1 of bzang drug [JV]

li shi wer - nutmeg [IW]

li shi 'od ldan mtsho - {li shi 'od ldan} lake [IW]

li shi'i gur khang - {li shi'i gur khang} [TT old and new brda'i distinguishing legs par bshad pa 15th century by skyogs ston smon grub lo tsh' ba, 'dir brda gsar rnying gi tha snyad chig stong lhag tsam yod pa tshang ma skad gsar bcad gong gi gsung rab kha gcig las bsdus] [IW]

li shi'i gur khang - {li shi'i gur khang} [IW]

li si long - Lisbon [IW]

li su - a district in Tibet [RY]

li su - li su district [IW]

li ser - 1) yellow bell metal; 2) yellowish orange [IW]

li ser - kind of bronze [JV]

li hang - orange color[ed] [IW]

lig bu - malachite [med.] [IW]

lig bu mig - malachite [JV]

lig mi rgya - king of ancient zhang zhung, term used as an attribute by many

kings of zhang zhung, SA srid pa'i rje [JV]
lig shi wer - [arch] dza' ti [IW]
lig shi wer - nutmeg [JV]
ling - [arch] /(1 dar srab mo zhig; 2) twinkling [w stars]; 3) red flag [IW]
ling - red flag [JV]
ling - twinkling [with stars] [RY]
ling sked - rngon pa 'khrab dus thig ral gyi 'og tu bcing rgyu'i dar gyi ska rags shig [IW]
ling bskyur - cast out entirely [IW]
ling bskyur - rdog khres sogs ga ler min par ling nger glod pa,//thang chad nas khres po ling bskyur du phab pa [IW]
ling ga - sign, mark, male organ, effigy of devil or enemy, large lhasa gardens [JV]
ling ga - phallus; sign, mark [RY]
ling ga - nya bo - gzas pa - gzas pa po - effigy [RY]
ling ga - effigy used in wrathful rituals [RY]
ling ga - 1) phallus; 2) sign, mark; 3) effigy [burned in destroying fire offering]; 4) park, large garden [IW]
ling ga - 1) phallus; 2) sign, mark; 3) effigy; 4) park, large garden [IW]
ling ga can - man [IW]
ling ga can - male organ [JV]
ling ga 'brub khung du bcug - Place the effigy in the triangular pit [RY]
ling ga la phur pa gdab - Stabbing the purpa into the effigy [RY]
ling gis bor - completely abandon [RY]
ling ges - completely [RY]
ling gol ma - a large hornet [RY]
ling bsgral - ling ga bsgral ba ste gdon bgegs la drag gnon byed pa [IW]
ling bsgral - destroy/liberate the effigy [IW]
ling nge - dangling, waving, floating [about a cloud]. swinging, [–their staffs] [RY]
ling nge - dangling, waving, floating, swinging [IW]
ling nge - reeling, dangling, waving, floating in the wind, hanging [JV]
ling nge - gently drifting, twinkling, trembling, palpitating, shaking [IW]
ling nge phod ka ba - flowing (hair [IW]
ling nge phod ka ba - flowing [~ hair] [RY]
ling nge ba - rocking [JV]
ling nge ba - floating, waving, reeling; concrete [RY]
ling nge ba - concrete [IW]
ling gcig - of one piece [JV]
ling chu gser khab - a district in Tibet [RY]
ling chu gser khab - {ling chu gser khab} district [IW]
ling tog - film, pellicle, cataracts [IW]
ling tog - film, film on the eye, cataract [JV]
ling tog - a film or pellicle [RY]
ling rta yi spu gtsug bzang ngan gyi brtags pa - a work on the examination and criteria for judgment of horses by {'jam dpal lung rig} [RY]
ling ste - entirely, complete [IW]
ling thog - film on the eye, cataract [JV]
ling thog - film, pellicle, cataracts [IW]
ling thog - cataract [RY]
ling thog - cataracts [RY]
ling pa - hunter [IW]
ling po - whole piece [JV]
ling ba - any entire piece [JV]
ling ba - a whole piece [RY]
ling ba - a whole piece, entirely, complete [IW]
ling byed pa - to swing {lang ling} [RY]
ling byed pa - drift, be sinuous, swing, sway [clouds ripples [IW]
ling tse - lattice [RY]
ling tshab - the substitute of the effigy, substitute for the effigy [RY]
ling tshe - 1) dum bu dum bu [many fragments/ pieces?; 2) lattice, grating [IW]
ling tshe - gratings, lattice, diagram, square diagrams [JV]
ling tshe dgu - lattice of nine sectors [JV]
ling mtsho sngon mo - Lingtso Ngönmo [RY]
ling bzhi - four pieces [JV]
ling ro - effigy corpse [RY]
ling ro - 1) sbo ma [eye disease]; 2) unanimated effigy after consciousness is sent to {'og min} [IW]
ling ro - the dead body of the effigy after {rnam shes} is send to {'og min} [RY]
ling ling - gently drifting, twinkling, tremble, palpitate, shake [IW]
ling ling - twinkling [RY]
ling ling - swinging, waving, twinkling [JV]
ling long - gently drifting, twinkling, tremble, palpitate, shake [IW]
ling shang - CH lcags sam li gyer [chant?] kha shas dang red tail [rnga dmar gyi tshom bus [clusters?] adorned horses' mules' donkeys' neck ornament [IW]
ling hri - consul [IW]
ling hri'i las khungs - consulate [IW]
lings - banished, forsaken, abandoned, hunting in which a number of people ar engaged [JV]
lings - a hunting or chase [RY]
lings - 1) hunting, chase; 2) trap, snare; 3) entire[ly], complete[ly] [IW]
lings kyi - hound [JV]
lings kyis - completely [RY]
lings kyis bskyur - cast out entirely [JV]
lings bskyur - total surrender; abandon completely. See {blos lings bskyur} [RY]
lings bskyur - cast away completely [IW]
lings khyi - hound, hunting dog [IW]
lings khra - hunting falcon, hawk [JV]
lings khra - hunting falcon [IW]
lings gyis bor - cast away completely [RY]
lings gtong ba - get by hunting, hunt down [JV]
lings btang ba - what has been got by hunting, game shot or caught [JV]
lings btang ba - game got by hunting [IW]
lings dung - hunting horn or flute [IW]
lings dung - hunting bugle [JV]
lings 'debs pa - hunt [JV]
lings pa - hunter, huntsman, quite round or globular [JV]
lings pa - 1) hunter; 2) round, spherical; 3) dog enclosure, kennel [IW]
lings pa mo - huntress [JV]
lings po - 1) total, complete; 2) round, spherical [IW]
lings la 'gro - go hunting [IW]
lings la 'gro ba - go a shooting, hunting [JV]
lings se - entirely, completely, all [IW]
lings se kha la - entirely, completely, all [IW]
lings se kha la mos byed pa red - she did it all by herself [IW]
lings se mos byed pa red - she did it all by herself [IW]
lin than - county in 21th cent Tibet. [RY]
lin thal rdo - apatite [IW]
lin rdo - phosphorite [IW]
lin rdo'i gter kha - phosphorite mine [IW]
lin pi'o - Lin Piao [IW]
lin lud - phosphate fertilizer [IW]
lib - all [RY]
lib - all at once, suddenly, altogether [JV]
lim log - [arch] ungratefulness [IW]
li'i pi ya - Libya [IW]
li'i tsi - chestnut [JV]
li'i yul - 1) li yul district; 2) Khotan [IW]
li'i yo chas - bronze implements [IW]
li'i yo chas spyod - use bronze implements [IW]
li'i yo chas spyod pa'i dus rabs - bronze age [IW]
li'u tho - notebook of years and months [IW]
li'u son - sulfuric acid [IW]
li'u ha'o chi - Liu Shao chi [IW]
li'o nying - Liaoning Province [IW]
li'o nyin - Liaoning Province [IW]
lu - girl, knot, snag [JV]
lu - knot, snag [IW]
lu - knag, knot, snag [RY]
lu kang - crucible for melting gold and silver [JV]
lu kang - crucible [IW]
lu ku mi to ne - Lu Cumitoni (village in Sardinia) [JV]
lu gu - lamb [JV]
lu gu - a lamb; lamb [RY]
lu gu rgyud - (self-perpetuating) continuum; interlinking (manner) [RB]
lu gu rgyud - chain, "string of lambs," rope to which lambs are tied in a series, * 1 after another, successively [IW]
lu gu rgyud - chains, "string of lambs". continuum; interlinking (manner); {rdo rje} + vajra chains [RY]
lu gu rgyud - rope to which lambs are fastened, loop, chain, knotted rope, any chain or rope connected or knotted with another, infinite series, threads [JV]
lu gu rgyud du - uninterruptedly, continuously, 1 after another [IW]
lu gu rgyud du - uninterruptedly, continuously, interlinked [RY]
lu gu me tog - {lu gu me tog} med. herb [IW]

lu gu lag skyes - rang sa nas thon pa'i yon tan can sogs kyi dpe, rang dgon gyi lu gu lag skyes kyi dge bshes [IW]
lu ti ta - name of a group of hills near patwalotana river [JV]
lu ba - to cough; {lu ba, lu ba, lu ba} intr. v [RY]
lu ba - (tha mi dad pa cough [IW]
lu ba - throw up phlegm, spit, clear the throat, cough [JV]
lu ma - green grass growing in swamps, pool containing a spring [JV]
lu ma - 1) chu 'khyil ba'i spang ljongs kong kong; 2) chu mig; green grass in swamps, [pool w a] spring [IW]
lu ma can - rich in springs [JV]
lu ma byang stong mtsho - {lu ma byang stong} lake [IW]
lU yi ba - Luyipa [mahasiddha] [IW]
lu lu - endearment interjection [JV]
lu lu - 1) glo rgyun mi 'chad par ldang tshul, glo lu lu nyid kyis brang khog ha cang tsha byung; 2) med. mineral lu lu [shib shi lu lu, tsher ltar lu lu] [IW]
lu lu - 1) glo rgyun mi 'chad par ldang tshul; 2) med. mineral lu lu [IW]
lu hang - CH med. minerals [IW]
lu hi ta - group of hills on bank of patwalotana [JV]
lu hi pa - Luhipa [mahasiddha] [IW]
lu hi pa - Luhipa [IW]
lug - 1) sheep * [2 animal of the 12 yr cycle]; 3) Aries [IW]
lug - sheep, ram (1 of khyim bcu gnyis), 1 of 12 dus tshod, sequence [JV]
lug - sheep [RY]
lug - 1) sheep; 3) Aries [IW]
lug klad - sheep brain [med.] [IW]
lug skyes - fragrant bark of feronia elephantum [JV]
lug khal pa - khal 'gel sa'i sheep [IW]
lug khog - carcass of a slaughtered sheep [JV]
lug khog - sheep carcass [IW]
lug khyim - sign of the zodiac called the ram [JV]
lug khyim - the mansion of Aries [IW]
lug khyu - flock of sheep, herd of sheep [JV]
lug khyu - flock of sheep [IW]
lug khyu'i sna 'khrid mkhan - leader of a flock of sheep [IW]
lug gal - sheep's load, bags put on the back of sheep [JV]
lug gal - (A; 1) se'u chung chung zhig; 2) load on the back of a sheep [IW]
lug gi dkar mo lag pa'i gcos - mutton of sheep slaughtered by the hand [JV]
lug gi skad sgra - baa [JV]
lug gi khyim - the mansion of Aries, third of {skar khyim bcu gnyis} [RY]
lug gi khyim - Aries [IW]
lug gi khyu - flock of sheep [JV]
lug gi rdul - 1) dust raised by sheep; 2) sheep particle [IW]
lug gi rdul - sheep particle [RY]
lug gi bal - sheep's wool [IW]
lug gi ril ma - sheep dung [IW]
lug gi lo - sheep-year [JV]
lug gi gshed - wolf [JV]
lug gu - lamb [JV]
lug mgo - 1) sheep head; 2) in Tibetan local custom on new year rten 'brel sgrig chas shig [IW]
lug rgyag pa - to apply, fertilizer, manure, exudes, expelled [boiled out] [RY]
lug rgyag pa - apply, fertilizer, manure, exude, expel, boil out [IW]
lug rgyud - threads [JV]
lug sgal - sheep's load, bags put on the back of sheep [JV]
lug ngal - {lug ngal} herb [= {lug chung} [IW]
lug ngal - {lug ngal} herb [IW]
lug ngal ba - medicinal herb [JV]
lug ching ba - {lug ching ba} herb = {lug ngal} [IW]
lug chung - aster poliothamnus diels [JV]
lug chung - med. herb lug ching [IW]
lug chung ba - medicinal herb [JV]
lug chen - aster asteroides o. ktze., aster farreri w. w. smith et j. f. jeffrey., aster flaccidus bunge [JV]
lug mnye - herb {lug mnye} [IW]
lug snyid - wether [JV]
lug ltar lkugs pa - stupid, innocent like a sheep [JV]
lug thang - wether [JV]
lug thug - ram [JV]
lug thug gi rwa - ram's horn [IW]
lug thug gi rwa dbyibs - like a rma's horn [JV]
lug thug gi rwa dbyibs - shaped like a ram's horn [IW]
lug thul - dress of sheep skin [JV]
lug thul - sheep skin kyi thul pa [IW]
lug thong pa - three year old ram [IW]
lug thong tsir - three-year-old ram [JV]
lug gdang - sheep 'dogs byed kyi thag gdang [IW]
lug rdang - sheep 'dogs byed kyi thag gdang [IW]
lug rdul - 1) a measure the size of 7 {ri bong gi rdul}; 2) dust raised by a flock of sheep [IW]
lug rdul - a measure the size of seven {ri bong gi rdul} [RY]
lug rdul - dust raised by a flock of sheep [JV]
lug nang bzhin rdung ka rgyab pa - ram [JV]
lug snod - dry or wet bcud lug sa'i snod spyad [IW]
lug pa - to give way, to fall down; intr. pf. of {lug pa}; {lug pa, lugs pa, lug pa, lugs} trans. v.; ft. of {lug pa} [RY]
lug pa - shepherd, keeper of sheep, huddle heads together like timid sheep, be sheepish in behavior [JV]
lug pa - 1.(Tha dad pa lugs pa, lug pa, lugs,; 1) par blug pa [zangs bzhus te gzugs brnyan lug pa]; 2) pour in; 3) (Tha mi dad pa give way, collapse, fall down; 4) shepherd; 5) huddle together [IW]
lug par mi 'gyur ba'i slad du - never hold back their energy [RY]
lug lpags - sheepskin [JV]
lug pho - ram [JV]
lug phrug - lamb [JV]
lug bal - fleece, sheep's wool [JV]
lug 'byung shar - arise in ordinary sequence [JV]
lug ma nye - polygonatum graminifolium hook. [JV]
lug ma mo - ewe [IW]
lug mig - aster souliei franch., aster diplostephiloides (dc.) c. b. clarke, erigeron breviscapus (vant.) hand.-mazz., a flower [JV]
lug mig - 1) sheep's eye; 2) med. herb flower chrysanthemum [IW]
lug mig me tog - chrysanthemum [RY]
lug mur - field herb {lug mur} [IW]
lug mur - phlomis younghusbandii mukerjee [JV]
lug mur dkar po - herb {lug mur dkar po} [IW]
lug mur pho - herb {lug mur pho} [IW]
lug mur ma ning - herb {lug mur ma ning} [IW]
lug mo - ewe [JV]
lug rtsi do bo - saussurea superba anthony f. pygmaea anthong, saussurea obvallata wall. var. orientalis diels [JV]
lug tshang - sheep barn/ fold/ pen [IW]
lug tshang - sheep pen [JV]
lug tshil - mutton fat [JV]
lug tshon po - fat sheep [JV]
lug mtshe - mtshe ldum [IW]
lug rdzi - shepherd [RY]
lug rdzi - 1) shepherd; 2) byi'u zhig [IW]
lug rdzi - shepherd, shepherd [JV]
lug gzhug - 1) sheep's hind end/ tail; 2) armpit/ shoulder [IW]
lug bzhon ma - milch sheep [JV]
lug zla - sheep month, 6th [IW]
lug ra - sheep pen [IW]
lug ra pad dkar chos gling - Lukra Pekar Chöling, in Domey [RY]
lug ril - sheep dung [IW]
lug ru - ram's horn [JV]
lug ru - 1) sheep horn; 2) herb {lug ru} [IW]
lug ru dkar po - {lug ru dkar po med. herb *, white sheep's horn [IW]
lug ru smug po - pedicularis muscicola maxim., pedicularis rhinanthoides screnksubsp. labellata (jacq.) tsoong, pedicularis decorissima diels, pedicularis oliveriana prain [JV]
lug ru smug po - brown sheep's horn, {lug ru smug po} med. herb [IW]
lug ru ser po - pedicularis longiflora rudolph. var. tubiformis (klotz.) tsoong, pedicularis przewalskii maxim. var. microphyton tsoong [JV]
lug ru ser po - yellow sheep's horn, {lug ru ser po} med. herb [IW]
lug la lto ster - feed the sheep [JV]
lug lug - hanging down [IW]
lug lo - sheep year [IW]
lug sha - mutton [RY]
lug sha cha tshang - sheep carcass [IW]
lug sha gsar pa - fresh mutton [JV]

lug shig - sheep louse, tick [JV]
lug shubs - molten gold etc blugs te nar mo bzo spyad [IW]
lug shed - a coat of a sheep skin/ hair [IW]
lug shed - a coat of a sheep skin / hair [RY]
lug sho - herb [IW]
lug sho - oxyria digyna (l.) hill., cremanthodium decaisnei c. b. clarke, plant [JV]
lug bshas - slaughtered a sheep [JV]
lug sug - {lug sug} herb [IW]
lug lhas - sheep barn/ enclosure etc [IW]
lugs - 1) Tha dad par lug pa!; 2) manner, tradition, rule, custom, fashion; 2) poured things, casting, foundry work; 3) about, concerning, the reason for [yong lugs bshad pa: told why they had come] [IW]
lugs - 1) Tha dad par lug pa!; 2) manner, tradition, rule, custom, fashion; 2) poured things, casting, foundry work; 3) about, concerning, the reason for [IW]
lugs - imp. of {lug pa}; approach, system, method, tradition, the casting, founding [RY]
lugs - status, tradition, line of thought, order, systems of thought, SA yin lugs, mode, casting, founding, of metal, way, manner, fashion, mode, method, opinion, view, judgment, style of proceeding, established manner, custom, usage, rite, "manner" construction particle, principle, model [JV]
lugs - approach, system, method, tradition, casting, founding metal TSE [IW]
lugs - approach, system, tradition, way [thd]
lugs - verb + lugs - way of doing the verb [RY]
lugs - {lugs srol} tradition; system; custom [RB]
lugs ka - continuous tradition [IW]
lugs kong - crucible, mold [IW]
lugs kyi bstan bcos skye bo gso ba'i thig pa - Skt. nitasastra-jantuposanabindu, T 4330, by Nagarjuna [RY]
lugs kyi bstan bcos skye bo gso ba'i thig pa - Skt. nitasastra-jantuposanabindu, T 4330 - Drop of Nourishment for the People, by Nagarjuna [RY]
lugs kyi bstan bcos skye bo gso ba'i thig pa - Drop of Nourishment for the People Skt. nitasastra-jantuposanabindu, T 4330, a short collection of didactic metaphors written by Nagarjuna [RY]
lugs kyi spyan pa - khrims dpon [IW]
lugs sku - cast statue [IW]
lugs khang - sheep barn [IW]
lugs mkhan - metal caster/ foundry worker [IW]
lugs gong - crucible [JV]
lugs mgar - metal caster/ foundry worker and smith [IW]
lugs rgyag pa - cast, do foundry work [IW]
lugs rgyag bzo khang - casting shop, foundry [IW]
lugs ngan - bad systems [ggd] [RY]
lugs ngan - bad/ evil [system, rule, tradition, manner, custom] [IW]
lugs lngog gi nyer thob - attainment of the reverse order TSE [IW]
lugs gnyis - temporal and spritual traditions {chos lugs} and {srid lugs}, established by 5th Dalai Lama [IW]
lugs gnyis - The secular as well as the religious systems. Two Traditions. Temporal and spiritual traditions established by Dalai Lama V. religious, secular, the two traditions. temporal and spiritual, worldly and religious matters [RY]
lugs gnyis - two traditions [IW]
lugs gnyis - 2 ways (chos lugs, 'jig rten lugs) [JV]
lugs gnyis kyi bslab bya - advice on worldly and spiritual affairs [RY]
lugs gnyis zung 'brel - combination of the two traditions [spiritual and termporal: usu refers to Tibetan govt] [IW]
lugs gnyis zung 'brel - combination of the two traditions [IW]
lugs rnying - old tradition/ custom [IW]
lugs rnying le tho - traditional lunar calendar [IW]
lugs ltar - according to the system (of [IW]
lugs ltar - according to the system [of] [RY]
lugs mthun - according to the rule/ system/ tradition, legal, correct, valid [IW]
lugs mthun - formal, formality, rightful [JV]
lugs mthun khe dbang - correct/ traditional/ legitimate profit [IW]
lugs mthun spyod lam - traditional/ correct behavior [IW]
lugs mthun byed stangs - doing according to the rule/ system/ tradition [IW]
lugs mthon - in direct order [RY]
lugs dang mthun pa - according to the rule/ system/ tradition, legal, correct, valid [IW]
lugs dang mthun pa - in accord w tradition [IW]
lugs dang mthun pa - systematic [JV]
lugs dang ma mthun pa - irregular [JV]
lugs dang mi mthun pa - not in accord w tradition [IW]
lugs dam pa - the holy –, manner, way, mode style, order, system [RY]
lugs dam pa'i - the holy manner, true manner/ way/ mode style/ order/ system [IW]
lugs ldog - reverse order [IW]
lugs ldog - reversal of/ to reverse the usual method/ progression/ fashion [RB]
lugs ldog - reverse order, reversal of / to reverse the usual method/ progression/ fashion [RY]
lugs ldog skyes pa - phru gu rkang pa sngon la thon nas skyes pa lta bu [IW]
lugs ldog gi go rim - in reverse order [IW]
lugs ldog gi rten 'brel - the nidanas in reverse order [IW]
lugs ldog gi rten 'brel rtogs par byed ba - nang gi rten 'brel ni keng rus la brtags te keng rus 'di rga shi las byung/ de ltar rim gyis 'khor ba'i rtsa ba ma rig pa'i bar du rtogs te lugs 'byung dang/ ma rig pa ldog pas 'du byed ldog pa nas rga shi'i bar du ldog pas te lugs ldog gi rten 'brel rtogs par byed ba'o [RY]
lugs ldog gi snang gsum - the three experiences in reversed order [RY]
lugs ldog stong pa bcu gnyis - Twelve Empty Counterparts Reversing Dependent Origination. The antidote for the twelve modes of dependent origination which are enumerated below [RY]
lugs ldog stong pa bcu gnyis - 12 empty counterparts reversing dependent origination, the antidote for the 12 modes of dependent origination GD [IW]
lugs ldog phrigs chags su sgom - in the proper order [like reversing the thing in tsalung practice] [RY]
lugs ldog phrigs chags su sgom - in reverse order [IW]
lugs snod - dry or wet bcud lug sa'i snod spyad [IW]
lugs pa - pf. of {lug pa} [RY]
lugs pa - 1) Tha dad par [p lug pa]; 2) follower of tradition/ rule; 3) foundry worker [IW]
lugs par - mold, cast [IW]
lugs dpar - two [IW]
lugs spyad bzo byed kyi par - mold, cast [IW]
lugs spyi - general principle [JV]
lugs blug - pour a casting, cast, mold [IW]
lugs blug pa - pour a casting, cast, mold [IW]
lugs 'byung - progressive order, forward progression [IW]
lugs 'byung - in direct order [RY]
lugs 'byung - {lugs su 'byung ba} (to come about/ occur in the) usual method/ progression/ fashion/ ordinary manner [RB]
lugs 'byung - natural order, successive [JV]
lugs 'byung - progressive order, forward progression [of the wheel] [RY]
lugs 'byung skye ba - progression of births [IW]
lugs 'byung gi rten 'brel - interdependent links in progressive order, progressive order [RY]
lugs 'byung gi rten 'brel - progressive order, interdependent links, interdependent links in progressive order [IW]
lugs 'byung ldog - successively and in reverse order [RY]
lugs 'byung lugs ldog - in order and in reverse order [IW]
lugs 'byung srid pa'i bar do - the bardo of becoming [RY]
lugs ma - casting [metal item] [IW]
lugs ma - cast images, cast [JV]
lugs mi mthon la - in reverse order [RY]
lugs bzhin - in order, according to the tradition/ rule, properly [IW]
lugs bzhin - like those who follow, according to the tradition of [JV]
lugs zung - combination of the two traditions [IW]
lugs zung - good manners or morals [JV]

lugs zung - the two traditions spiritual and temporal [IW]
lugs zlog - contrary to custom, a special contramanding order [IW]
lugs zlog - in reverse order [RY]
lugs zlog - reverse order, contrary to custom or usage, special order [JV]
lugs bzang - good manners or morals [JV]
lugs bzang - good manner[s]/ morality/ custom/ way [IW]
lugs bzang skyes - that born in a good manner, the north star, fixed stars [IW]
lugs bzang skyes - fixed star, polar star [JV]
lugs shubs - molten gold etc blugs te nar mo bzo spyad [IW]
lugs shog - papier mache mold/ model [IW]
lugs su bkral ba - way of presentation [JV]
lugs su gyis cig - act according to the tradition! [IW]
lugs su gdab pa - make a casting [IW]
lugs su byed gos - you must act according to the tradition [IW]
lugs su blug - pour a casting, cast, mold [IW]
lugs su blug pa - found, cast [JV]
lugs su blug pa - pour a casting, cast, mold [IW]
lugs su 'byung ba - to come about/ occur in the usual method/ progression/ fashion/ - - ordinary manner [RY]
lugs su 'byung ba - (to come about/ occur in the) usual method/ progression/ fashion/ ordinary manner [RB]
lugs su 'byung ba dang lugs las ldog pa - progressive and reverse order [RY]
lugs srol - rule, tradition, custom, system. Syn {phyag srol} system [RY]
lugs srol - rule, tradition, custom, system [IW]
lugs srol - rule, custom, usage, habitual, system, tradition, official practice, customary way of doing a work, established practice, custom [JV]
lugs srol - tradition; system; custom [RB]
lugs srol goms gshis - rule, tradition, custom, system [IW]
lugs srol rnying pa - old [rule, tradition, custom, system] [IW]
lugs srol dang 'gal ba - against custom/ tradition/ the rules [IW]
lugs srol gsar pa - new [rule, tradition, custom, system] [IW]
lugs gsar 'dzugs pa - establish a new tradition/ custom/ rule [IW]
lugs gsar le tho - modern solar calendar [IW]
lung - scriptural authority [RY]
lung - 1) Scriptural transmission. Reading transmission. The transmission of authorization to study a scripture by listening to it being read aloud. 2)Scripture, statement (mdo). a scripture belonging to the category of Anu Yoga or Ati Yoga. 3) citation, quotation, the sayings of, statement, passage [RY]
lung - shastra, stamp, handle, tradition, precepts, (-, reading) transmission, instruction, permission, scripture, sacred story, epic, text, prophecy, scriptural (tradition, authority), behest, authorization from hearing text, read aloud, holder, carrying sling, bent handle, strap of a vessel, basket, injunction, spiritual exhortation, admonition, esoteric teachings, texts in which experiences of the masters are expressed with regard to the teachings, texts extracted from rgyud, sacred authority, agama, scriptural authorization, quotations [JV]
lung - rope [RY]
lung - Lung, at Nyanang, in Latö [RY]
lung - [authoritative] text, epic, [reading] transmission, scriptural authority, scripture, reading strap, quotation, very hidden pramana {shin tu lkog gyur gyi tshad ma} GD valley, text, the tradition [of scriptures], sacred story, tale, prophecy, textual authorization, precepts TSE holder, sling, words spoken by respected persons [IW]
lung - [authoritative] text, epic, [reading] transmission, textual authorization, scriptural authority, reading strap, quotation, very hidden pramana * GD valley, [the tradition of] scripture, sacred story, tale, prophecy, textual authorization, commentary/ instruction/ precepts TSE holder, sling, words spoken by respected persons [IW]
lung - (explanatory) scripture; (scriptural/ oral) transmission; isc. spiritual teachings [RB]
lung - 1) agama, statements; scriptural authorization; sacred precept, authorization; scripture; scriptural; scriptural transmission; scriptures; transmission, authoritative texts, epic, reading transmission, text, scriptural authority, scriptures, reading transmission, the scriptures, quotation, scriptural citation, tradition, scriptural authority, tradition of scriptures, scriptural authority, sacred story, tale, prophecy, transmission, textual authorization, precepts. 2) valley, land; 3) handle; strap [RY]
lung bka' - recitation/ reading transmission [IW]
lung bka' - recitation, reading transmission [RY]
lung bka' - authorizations [JV]
lung bka' rigs - precepts and knowledge/ quotation and logic/ esoteric teachings [IW]
lung bka' rigs - precepts and knowledge, quotation and logic, esoteric teachings [RY]
lung kha - a district in Tibet [RY]
lung kha - {lung kha} district [IW]
lung khug - wild place, solitary valley [IW]
lung khug - wild place [RY]
lung khug - remote area [RY]
lung khrid - transmissions and instructions [RY]
lung khrid byas - I gave him the transmissions and explanations [RY]
lung khrid byas pa - gave the transmission and explanations / instructions for [RY]
lung khrid byas pa - gave transmissions and teachings [RY]
lung khrid byas pa - gave the transmission and explanations [RY]
lung khrid zhus pa - received transmissions; received the reading transmission and instructions [RY]
lung gi gol sa - deviations which concern the scriptures [JV]
lung gi sgo nas - by means of scripture [IW]
lung gi sgo nas - by means of scriptural statements [RY]
lung gi sgrub byed - scriptural proof [RY]
lung gi chos - scriptural teaching; comp {rtogs pa'i chos} [RY]
lung gi chos - the dharma what has been told [agama teachings scriptual dharma/ dharma of precepts (vs dharma of realization/ experience [sometimes of the inner tantras] [IW]
lung gi chos - the dharma what has been told/ scripture [IW]
lung gi chos - scriptural Dharma [as in. and Dharma of realization]; scriptural Dharma [as in. and Dharma of realization]. dharma of precepts, preceptive dharmas. agama teachings [of the inner tantras]; agama teachings [of the inner tantras]. scriptural dharma, dharma of precepts, preceptive dharmas, what has been told; dharma of precept [RY]
lung gi chos - doctrine as tradition, what has been told, scriptural teaching [JV]
lung gi chos - Dharma of Scriptural Transmission [RY]
lung gi chos kyi mtha' bzhi - CHN [IW]
lung gi chos kyi mtha' bzhi - [TRS 62-5] [RY]
lung gi chos 'khor - doctrinal wheel, dharmachakra in relation to scripture [RY]
lung gi chos 'khor - the dharmachakra of what has been told [RY]
lung gi chos 'khor - the dharma chakra of what has been told [IW]
lung gi chos rtogs pa'i chos - what has been told and what has been experienced [RY]
lung gi rje su 'brang pa - followers of the scripture, dogmatism [IW]
lung gi rje su 'brang pa - followers of the scripture [RY]
lung gi rje su 'brong pa - Followers of Scripture [RY]
lung gi rjes brang - those who follow the precepts of the saints [JV]
lung gi rjes 'brang - followers of the precepts/ scriptures * dogmatism [IW]
lung gi rjes 'brangs pa'i mdo sde pa - Sautrantika following scripture [ggd] [RY]
lung gi rjes su 'brang ba - followers of scripture [RY]
lung gi rjes su 'brangs pa - Followers of scripture, dogmatism [IW]
lung gi rjes su 'brangs pa - Followers of Scripture [RY]
lung gi gtan tshig - testimony (valid means of cognition in some schools) [JV]
lung gi bstan pa - TSE prophesy [IW]

lung gi dus - scripture period, precept period [JV]
lung gi dus - scripture or precept period [RY]
lung gi tshad ma - scriptural pr mana [IW]
lung gi yon tan - the virtues of [learning in] scripture [IW]
lung gi le'u gsum - the three periods of the teachings [IW]
lung gis bskor - set into action by the scriptures [JV]
lung gis grub pa - established by scriptural authority [thd]
lung gis grub pa - established by scriptural authority. [RY]
lung gis phyug pa - displays a wealth of transmissions / scriptural statements [RY]
lung gis zin pa - described in [the scriptures], foretold [RY]
lung gyi spyi - General Discourses, unidentified text quoted in bsam gtan mig sgron [JV]
lung dgu - county in 21th cent Tibet. [RY]
lung 'ga' byung - had some indications [RY]
lung rgyun - line of reading transmission. Syn {lung brgyud} [RY]
lung rgyun - unbroken dharma lung rgyun line of reading transmission; = lung brgyud [IW]
lung sgro skur - to conceptualize the scriptures [JV]
lung sgro 'dogs - intellectual interpretation of the scriptures [JV]
lung brgyud - the lineage of the reading transmission [RY]
lung ngang 'gal ba - internal contradiction in scriptures/ teaching [IW]
lung ngo bo'i sgo nas rnam pa bcu - [CHN] [IW]
lung lnga - five lands [RY]
lung cung zad la rten pa - depend little on scripture [IW]
lung gcig chu la mi btung - with the addition of the commitments not to drink water in a locality inhabited by violators of commitments [RY]
lung gcig chu la mi btung - w the addition of the commitments not to drink water in a locality inhabited by violators of commitments GD [IW]
lung gcig las 'phros pa - 1 of the mdo sde lung sde bzhi [IW]
lung chung - yul gru chung chung [IW]
lung chung - unidentified text cited in bsam gtan mig sgron in mahayoga section [JV]
lung chung - small valleys [RY]
lung chus gang ba - valley filled with water [JV]
lung chen - large valley, important statements, scripture, transmission, teaching [JV]
lung chen bco brgyad - 18 texts of sems sde, SA man ngag lung chen bco brgyad, SA snga 'gyur lnga, phyi 'gyur bcu gsum, 18 fundamental lungs of sems sde [JV]
lung chen thob - fulfill the great prophecy [IW]
lung chen thob - to fulfill the great prophecy [RY]
lung chen thob pa'i rnal 'byor - the yoga of attaining a great prophesy [IW]
lung chen po bco brgyad - Eighteen Major Scriptures; Eighteen Dzogchen tantras of the Mind Section taught by Shri Singha to Vairochana and Lekdrub. Found in Vol. KA of the Nyingma Gyübum [RY]
lung chos - Dharma of Statements [RY]
lung chos - the Dharma of statements [RY]
lung chos smra ba - exponent of scriptural dharma [IW]
lung tong - {lung tong mig} med. tree [IW]
lung tong mig - {lung tong mig} med. tree [IW]
lung gtong - give precepts/ transmission [IW]
lung gtong ba - admonish, enjoin [JV]
lung rtags - lha la lung zhus pa'i rtags mtshan [IW]
lung rtogs - Scriptures and realization. Authoritative scriptures and the realization of the Dharma in the minds of noble beings [RY]
lung rtogs - what has been told and experienced [JV]
lung rtogs - Statements and realization. The authoritative scriptures and the realization of the Dharma in the minds of noble beings [RY]
lung rtogs - learning and realization [RY]
lung rtogs -statement and realization; perception and learning. what has been told and what has been experienced [RY]
lung rtogs - learning/ scripture and realization, perception and learning, what has been told and what has been experienced [IW]
lung rtogs kyi bstan pa - the teachings of scripture and realization [IW]
lung rtogs kyi dam chos - the holy dharma of experience and realization [IW]
lung rtogs rgya mtsho - {lung rtogs rgya mtsho} * the ocean of scripture and realization [IW]
lung rtogs rgya mtsho - the 9th Dalai Lama (1806-1815) [RY]
lung rtogs rgya mtsho - 1806-1815 - ninth Dalai Lama, Lungtok Gyatso [RY]
lung rtogs rgya mtsho - Lungtok Gyatso; the ninth Dalai Lama, (1806-15) [RY]
lung rtogs gnyis - learning and realization, perception and learning, what has been told and what has been experienced [IW]
lung rtogs bstan pa - teachings of what is heard and realized [JV]
lung rtogs bstan pa - teachings of what is heard and what is realized [RY]
lung rtogs dam pa'i chos - true doctrine transmitted and realized [RY]
lung ste bzhi - the four predictions [IW]
lung ster - give reading transmission [IW]
lung ster ba - give reading transmission [IW]
lung ster ba po - giver of reading transmission [IW]
lung stong - an empty valley [RY]
lung stong - desolate valley, desolate, solitary valley [JV]
lung stong - desolate/ solitary valley/ area [IW]
lung stong pa - desolate/ solitary valley/ area [IW]
lung ston - prophesize [JV]
lung ston - predicting, prophesy [IW]
lung ston - prediction [RY]
lung ston pa - to prophecy/ predict; proclaim/ issue edict/ expound [RB]
lung ston pa - prophesy, instruct, give spiritual precepts, predict [JV]
lung ston pa - 1) show definition/ signification of words [sgra'i mtshan nyid]; 2) prophesy [of enlightenment] [by the tathagata how a certain being will be born and enlightened open or secret prophesy four characteristics *]; 2) to ?s give a true answer [IW]
lung ston pa - 1) show definition/ signification of words; 2) prophesy [of enlightenment], predict; 2) give a true answer to ?s [IW]
lung ston pa - 1) show sgra'i mtshan nyid; 2) prophesy; 3) by the tathagate a certain being 'byung 'gyur 'tshang rgya ba'i gnas lugs rnams sngon tshud nas openly or secretly taught four characteristics [rigs la lung ston pa dang, gnas la lung ston pa, sems ma bskyed par lung ston pa, sems bskyed ma thag pa lung ston pa]; 2) to ? by others give a true answer [mgo gcig tu lung bstan pa dang, rnam par phye ste lung bstan pa dang, dris nas lung bstan pa dang, gzhag pa'i lung bstan pa] [IW]
lung ston pa - to predict, give a prophesy; prophesize; 2) grammar [RY]
lung ston pa bzhi - the four predictions [IW]
lung ston par 'gyur - the scriptures were taught [IW]
lung brtag zhugs pa - consulted to [RY]
lung bstan - 1) prophesy, predict[ion], revelation; 2) mo divination etc. [showing ripening of good and bad dharmas as pleasure and pain to be expected, foretold, described, prescribed, ordained, directed, enjoined indicated, specify, direction, definite statement, command-prophecy] [IW]
lung bstan - predictions, prophecy, precept, injunction, teachings, revelation, message [JV]
lung bstan - prophesy [thd]
lung bstan - specify, prophecy; specify, prophecy, revelation, foretold, predict, described, prescribed, ordained, directed, enjoined indicated, prophesied, prediction, prophecy, direction, definite statement, command- prophecy, prediction; prophecy; prophecies of events to come; foretold, predict, described, prescribed, ordained, directed, enjoined indicated, prophesied, predic-

tion, specify, prophecy, direction, definite statement, command- prophecy, prediction, revelation [RY]

lung bstan - 1) prophesy, predict[ion], revelation; 2) mo divination etc.; 3) description, specification, teaching [IW]

lung bstan bka' ma - Prophecies of the Oral Lineage [RY]

lung bstan mkha' 'gro - a message from the dakinis [RY]

lung bstan mkha' 'gro'i - a message from the dakinis [IW]

lung bstan gyi - prophetic [JV]

lung bstan rgyag - prophesy, predict [IW]

lung bstan rdo rje - Lungten dorje [IW]

lung bstan rdo rje - Lungten Dorje [RY]

lung bstan rdo rje - Lungten Dorje. Same as King Jah [RY]

lung bstan nas - he received a prophesy [RY]

lung bstan gnang - prophesy, predict [IW]

lung bstan pa - gave the prophecy/ was taught prophesy [IW]

lung bstan pa - tell, teach, predict, oracle, prognosticate, prophet, precept, inspired command, prophecy [JV]

lung bstan pa - gave the prophecy [RY]

lung bstan pa - was prophesied [RY]

lung bstan pa chen po - great prophesy [IW]

lung bstan pa ltar - complying with [her] instructions [RY]

lung bstan pa bzhi - four types of revelation/ prophesy [IW]

lung bstan pa bzhi - four types of revelation [RY]

lung bstan phog pa - prophetic [IW]

lung bstan phog pa - prophetic, prophesied, predicted; received a prophesy [RY]

lung bstan dben pa'i gnas brgyad - CHN [IW]

lung bstan sbyin pa - give a prophecy [IW]

lung bstan sbyin pa - to give a prophecy [RY]

lung bstan min pa - is not taught/ prophesied, neutral [IW]

lung bstan tshal chen phug - Prophesied Cave of the Great Forest, at Labchi [RY]

lung bstan tshal chen phug - Lungten Tselchen Phuk, at Labchi. See Prophesied Cave of the Great Forest [RY]

lung thag - strap, strap or rope by which anything is suspended or held [JV]

lung thag - strap/ rope used as a handle [a'dzin lung khug pa can nam khug pa med]; 2) length of a valley/ region [IW]

lung thag - strap/ rope used as a handle/ to hang something up; 2) length of a valley/ region [IW]

lung thag - handle string [RY]

lung thag ske la brgyus pa - 'dogs thag ske la bskon pa'i dpe bzhin du don gnad kyi reason is like this clearly ngo sprod pa [IW]

lung thag ring yang nyin phyed na sleb thub pa bya - though its a long valley/ large region [you] can get there in half a day [IW]

lung thang - SA lbu 'dzin, sapindus mukorossi, medicinal plant [JV]

lung thang - 1) [klung la chags pa'i] plain, plateau; 2) med tree {lung tong mig}; 3) fruit pit made into malas; 4) bubbly [IW]

lung than - name of a tree [JV]

lung thob pa - to receive a reading transmission [RY]

lung thob pa - 1) attain the scriptural lung/ [reading] transmission; 2) gong rim gyi bka'i gnang ba thob pa [IW]

lung dag ldan - having pure scriptures/ precepts, the sutras [IW]

lung dag ldan - having pure scriptures/ precepts, the sutras [mdo sde [lung sde bzhi'i ya gyal zhig] [IW]

lung dang 'gal ba'i dpe - an example contradicting scripture [IW]

lung dang 'gal ba'i yon tan - qualities contradicting the scriptures [IW]

lung dang bcas pa'i chu - eater given w the transmission [IW]

lung dang rtogs pa'i chos - Dharma of Statement and Realization; the dharma of that has been told and what has been realized, experienced, the told and realized teachings [RY]

lung dang rtogs pa'i chos - the dharma of that has been told and what has been realized/ experienced, the told and realized teachings [IW]

lung dang ldan pa - authoritative, authentic [RY]

lung dang rig pa - scriptures and philosophies, reasoning and scriptural authority [IW]

lung dang rig pa - mis-spelling of {lung dang rigs pa} [RY]

lung dang rig pa'i mda' mo - Arrow of Scriptures and Reason, on the harmful effects of tobacco, by Shabkar [RY]

lung dang rigs kyi dpyad pa - analysis with scripture and reasoning; i.e. the type of analysis is one done with scripture and reasoning [RY]

lung dang rigs pa - scriptural reference and reason [RY]

lung dang rigs pa - scripture and reasoning, scriptural citations and reasoning; scriptural authority and logical reasoning. [or scriptural authorization and theoretical reasoning]. quotations and logic, reason and scriptural reference, scriptural statements and reasoning, intellect and learnedness, scripture and philosophy; scriptures and philosophies, logic and scriptural authority [RY]

lung dang rigs pa - quotations and logic, reasoning and scriptural authority [IW]

lung dang rigs pa'i lam - the path of scripture and reasoning [IW]

lung du ston pa - grammar. The Tibetan translation of the Sanskrit word for grammar "Vyakarana" [RY]

lung du ston pa - instruct, SA lung ston pa [JV]

lung du ston pa rtags kyi 'jug pa - "Grammar, the Guide to Signs", the sixth of Thu mi Sambhota's eight treatises which defined the Tibetan grammar and language. Deals with signs in grammar and because of that has a section on verbs as well. Of the eight treatises only two are extant, the other six having been destroyed by King Langdarma in the tenth century A.D. See also {lung du ston pa rtsa ba sum cu pa}, the other surviving treatise. Both treatises were written in about the year 650 A.D. Abbreviations: {rtags jug} and {rtags gi 'jug pa}. [TDuff] [RY]

lung du ston pa rtsa ba sum cu pa - "The Root Grammar in Thirty Verses", the first of Thu mi Sambhota's eight treatises which defined the Tibetan grammar and language. Deals with the bases of the grammar system by first defining the letters, vowels, and consonants of the Tibetan lettering system and then the way that letters are put together to form words resulting in a treatment of the signs of the eight cases of the various non-cases in the Tibetan language. Of the eight treatises only two are extant, the other six having been destroyed by King Langdarma in the tenth century A.D. See also {lung du ston pa rtags kyi 'jug pa}, the other surviving treatise. Both treatises were written in about the year 650 A.D. Abbreviations: {sum cu pa}. [TDuff] [RY]

lung du ston pa'i sgra - grammatical term(s), terms of grammar [RY]

lung du ston pa'i sgra - words of instruction [IW]

lung du bstan pa - Prophecies; one of the 12 aspects of excellent speech {gsung rab yan lag bcu gnyis} [RY]

lung du bstan pa - prophesies [IW]

lung du bstan pa - 1 of 12 gsung rab yan lag, prophecies [JV]

lung du bstan pa'i sde - prophecies [IW]

lung du bstan pa'i sde - Prophecies, one of the {gsung rab yan lag bcu gnyis} twelve divisions of the teachings [RY]

lung du drangs pa - used as quotation, quoted [RY]

lung du ma bstan - unidentified [JV]

lung du ma bstan pa - neutral, what was not taught, undetermined, neutral. Syn {lung ma bstan} [RY]

lung du ma bstan pa - = {lung ma bstan - undetermined/ neutral/ what was not taught [IW]

lung du ma bstan pa'i dngos po - the things that are not taught [IW]

lung du ma bstan pa'i dngos po bcu bzhi - the 14 things that are not taught [IW]

lung du ma bstan pa'i chos - natural dharmas, dharmas that are not taught [IW]

lung du ma bstan pa'i lta ba bcu bzhi - the 14 views that are [not taught] [IW]

lung du mi ston pa'i sgra - to beings brjod bya'i don mi ston pa/ gling bu'i sgra lta bu rjod byed kyi sgra ma yin pa rnams so [IW]

lung do ston pa - instruct/ five precepts/ prophecy [IW]
lung don - intention of a scriptural text, prophesied aims [IW]
lung don - prophesied aims; the meaning of a prophesy [RY]
lung drangs pa - to cite a quotation, repeat a passage / citation [RY]
lung drangs pa - quote [JV]
lung mda' - lower plateau [RY]
lung mda' - lower part of a valley [JV]
lung mda' - head of a valley, lower plateau [IW]
lung mdo - the lower end of the valley [RY]
lung mdo - lung pa'i 'dus mdo [IW]
lung 'di - this teaching [JV]
lung 'dus mdo - Embodiment Scripture of Statement [Anu Yoga] [RY]
lung 'dren - quote, cite [IW]
lung 'dren - advice and quotations; advice and quotations [RY]
lung 'dren - advice and quotations TSE(/ cite a quotation [IW]
lung 'dren - 1 of sku sras brgyad, quotations from the scriptures [JV]
lung 'dren pa - cite, quote [JV]
lung 'dren pa - quote, cite [IW]
lung 'dren byas - use some quotations, bring in some quotations [JV]
lung rdo rje bkod pa - Lung Dorje Köpa. An Anu Yoga scripture [RY]
lung sde snod gsum - the three pitakas of the scriptures [IW]
lung sde snod gsum - the statements of the Tripitaka [RY]
lung sde bzhi - the four sections of Statements [RY]
lung sde bzhi - the four kinds of scripture [IW]
lung sdebs - combined transmissions [JV]
lung sdebs tshul lnga - five ways to confer a reading transmission [RY]
lung sdebs tshul lnga - CHN [IW]
lung nag la - lung nag pass [IW]
lung nod - to receive a reading transmission [RY]
lung nod pa - give instruction, precepts given [JV]
lung nod pa po - the receiver of the reading transmission [RY]
lung nod pa po - attainer of chos or bka' lung [IW]
lung nos - received a reading transmission [RY]
lung gnang - give precepts/ transmission [IW]
lung mnos pa - received reading transmission [RY]
lung rnam 'byed - Scripture on Discernment [RY]
lung rnam 'byed - {lung rnam 'byed} [IW]
lung pa - country, nationality, district, valley, furrow, hollow, groove, one's country, native place, place, country [JV]
lung pa - region, valley, place, locality, region, country [IW]
lung pa - valley, district, homeland; valley [RY]
lung pa gang - yul gang ba ste example of very many / mgo rnyog lung pa gang bzos pa// ming ngan lung pa gang lus pa, rdzun lung pa gang bshad de mi la mgo skor ba [IW]
lung pa stong pa - empty valley, province [RY]
lung pa da ga'i - indigenous [JV]
lung pa 'di la - in this valley [JV]
lung pa 'bru skye ba - valleys where corn grows [JV]
lung pa gzhan du spo ba - emigrate [JV]
lung pa gzhan nas yong mkhan - emigrant [JV]
lung pa sa rong dog po - steep and precipitous area [RY]
lung pa'i skad - regional/ valley dialect [IW]
lung pa'i mda' - the lower terrace of a plateau, lower part of a valley [JV]
lung pa'i nang rnyog khra - anarchy [JV]
lung pa'i phu - upper part of a valley [JV]
lung pa'i dbus - central portion of a valley [JV]
lung pa'i gzhung - [main] valley [IW]
lung pa'i gzhung - [main] valley [srib lung gzhung nang gi shug pa de, ri chen po'i rgyan du rnam par mdzes] [IW]
lung phu - upland part of a valley [JV]
lung phog - conferred the transmissions [RY]
lung phog pa - one who has received instruction, one who is inspired [JV]
lung phog pa - {/ 'bog pa} to bestow transmission [RB]
lung phog pa - dharma lung bton pa, receiver of precepts [IW]
lung phran tshigs - Syn {'dul ba phran tshegs kyi gzhi} [RY]
lung phran tshigs - Minor Precepts [of the vinaya] {'dul ba phran tshegs kyi gzhi} [IW]
lung phran tshegs - 'dul ba phran tshegs kyi gzhi, Minor Precepts [of the vinaya] [one of the {'dul ba lung sde bzhi} 59 vol translated by lo tsh' ba dpal 'byor] [IW]
lung phran tshegs - Minor Precepts [of the vinaya] {'dul ba phran tshegs kyi gzhi} [IW]
lung bam po brgyad pa - Scripture in Eight Chapters. One of the Eighteen Mahayoga Tantras. Vol. LA of the Nyingma Gyübum [RY]
lung bar ma - lung bar ma [one of the mdo sde lung sde bzhi] [IW]
lung bar ma - lung bar ma [IW]
lung bong - bullock [JV]
lung bong - [arch] ox [IW]
lung byang - catalogue of prophets, prophetic certificate [JV]
lung byang btab - give a prophesy [RY]
lung byin pa - gave the transmission [RY]
lung byed pa - to read the transmission of, give reading transmission of, give the transmission for [RY]
lung byed pa - read the transmission of, give reading transmission of [IW]
lung dbyug gsum gi phreng ba - a scripture [IW]
lung 'bebs - prophesy [IW]
lung 'bebs pa - prophesy [IW]
lung 'bog pa - {/ phog pa} to bestow transmission [RB]
lung 'bog pa po - giver of the reading transmission [IW]
lung 'bogs - give reading transmission [IW]
lung 'bogs pa - explaining; {spang slang gi lung 'bogs pa} explaining the prohibitions and duties [RY]
lung 'bogs pa - give instruction, precepts given [JV]
lung 'bogs pa - give reading transmission [IW]
lung 'bogs pa - to give reading transmission [RY]
lung ma bstan - indeterminate {dug gsum dang de med pa'i sems gsum gang yang min pa'i sems kyis rang gar zhugs pa'i las thams cad ni lung ma bstan no} All actions naturally engaged in by a mind which is neither [concurrent with] the three poisons nor their three opposites, are called 'indeterminate'. [RY]
lung ma bstan - undetermined, unspecified, neutral, undecided[ness], state of indifference, indefinite [IW]
lung ma bstan - of neutral value; (ethically/ morally/ karmically) neutral; ineffectual [RB]
lung ma bstan - neutral (-, state, character), ethically neutral, indeterminate, undetermined, nondescript state of being, dull state of mind, not essentially compromised, neutrality, morally neutral, dull blank state of mind, neutral state, indeterminacy, absent-minded, oblivion, apathetic [JV]
lung ma bstan - 1) undetermined, undecided, indefinite, neutral, unspecified; (ethically/ morally/ karmically) neutral. 2) undecidedness, state of indifference, indistinct vagueness, neutral state, indifferent state, oblivious, ordinary state, vague oblivion, dull blank state of mind, amorphous states of mind. 3) ineffectual [RY]
lung ma bstan gyi chos - neutral phenomenon [RY]
lung ma bstan gyi lta ba - views that are not taught [IW]
lung ma bstan gyi lta ba bcu bzhi - 14 views that are not taught CHN [IW]
lung ma bstan gyi ma rig pa - undetermined ignorance [RY]
lung ma bstan gyi ma rig pa - undetermined/ indeterminate/ neutral ignorance [IW]
lung ma bstan gyi rlung - neutral wind/ prana [IW]
lung ma bstan rnams kyi de bzhin nyid - the suchness of the neutral (states [IW]
lung ma bstan pa - undetermined, neutral, not indicated, not to be expected [IW]
lung ma bstan pa bzhi - [CHN] [IW]

lung ma bstan pa'i las - undetermined actions {mtho ris dang ngan song gnyis gang yang mi skyed pa lung ma bstan pa'i las} undetermined actions that create neither of the higher realms nor the lower realms [RY]
lung ma mo - a vinaya pitaka sde snod [IW]
lung ma mo'i skor - abhidharma cycle [JV]
lung tsam 'dzin pa - be dogmatic [IW]
lung tsam 'dzin pa'i ring lugs - dogmatism [IW]
lung tshags pa - collected mind [JV]
lung tshad ma - scriptural pr mana [IW]
lung tshad ma - valid scriptures, 1 of tshad ma gsum [JV]
lung tshan - region, province, locality [IW]
lung tshan phyogs ris - provincial, prejudiced toward 1's own region [IW]
lung tshig - dogma, direct quotations [RY]
lung tshig - dogma, direct quotations, words of the scriptures [IW]
lung tshig - dogma [JV]
lung mtshan - region, province, locality [IW]
lung mtshan phyogs ris - provincial, prejudiced toward 1's own region [IW]
lung 'dzin - grasp/ understand/ fixate the scriptures [IW]
lung 'dzin khug pa - {lung 'dzin khug pa} nadi [IW]
lung 'dzin khug pa - {lung 'dzin khug pa} nadi [dpung tshigs nas gyen du chag gang sar gnas pa'i glo bu rta'i mig dang 'brel ba'i rtsa] [IW]
lung 'dzin ring lugs - dogmatism [JV]
lung 'dzin ring lugs - rang shed ring lugs kyi ngo bo mtshon tshul zhig ste/ rigs pa'i gzhung lugs dang don dngos kha bral ba dang/ gnas tshul dngos kyi 'gyur ba dang 'phel rgyas la dbye zhib mi byed pa/ 'gal ba'i dmgis bsal gyi rang bzhin la dbye zhib mi byed pa/ gzugs 'das rig pa'i lta tshul bzung nas mar khe si le nyin ring lugs de rengs por gyur pa'i lugs shig tu mthong nas ga sa gar zhva dpe lham 'gebs byed pa bcas shig yin [IW]
lung rdzi - wind blowing at open places where rivers meet [JV]
lung zhu - 1) bka' lung zhu ba issue an edict [h]; 3) request [give?] teachings/ prophesy/ a [reading] transmission [IW]
lung zhu ba - 1) {lung zhu ba} [one of the 'dul ba lung sde bzhi]; 2) bka' lung zhu ba issue an edict [h]; 3) request teachings/ prophesy/ a [reading] transmission [IW]
lung zhu 'bul - give a prophesy/ lung [h] [IW]
lung zhu 'bul - prophesy, predict [IW]
lung zhus - I received the transmission of the texts for [RY]
lung zhus pa - requested the transmission for [RY]
lung zhus pa - received the transmission of [RY]
lung gzhi - Syn {'dul ba gzhi}. Syn {'dul ba gzhi} caturagama [RY]
lung gzhi - = {'dul ba gzhi - caturagama [IW]
lung gzhung - [main] valley/ scriptural text [IW]
lung gzhung bla ma zhu ba - {lung gzhung bla ma zhu ba} [a'dul ba lung sde bzhi'i ya gyal zhig ste, volume bam po 53, tr by lo tsh' ba klu'i rgyal mtshan] [IW]
lung gzhung bla ma zhu ba - {lung gzhung bla ma zhu ba} [IW]
lung bzhi - 4 borders or limits, SA mtha' bzhi [JV]
lung bzhi - caturagama [RY]
lung bzhi - 1) caturagama, lung sde bzhi; 2) = mtha' bzhi, the four extremes [IW]
lung zin - prophesized [RY]
lung zin - prophesied [IW]
lung zin chos bdag - prophesied recipients of the teaching [RY]
lung yang dag pa - true scriptures [IW]
lung yig - written prophesy, scriptural writings [IW]
lung rang rigs pa - scripture and logic [RY]
lung rig - mis-spelling of {lung rigs} [RY]
lung rig - scripture and reasoning, scriptural citations and reasoning, scripture & logic [JV]
lung rig - scriptural authority and logical reasoning (or scriptural authorization and theoretical reasoning GD quotations and logic, reason and scriptural reference, scriptural statements and reasoning, quotations and logic, intellect and learnedness, scripture and philosophy [IW]
lung rig gi gsal bar grub pa - clear establishment through scripture and reasoning [IW]
lung rig rtags - scriptures & logic & evidence [JV]
lung rig sa 'jin pa - have a grasp of scripture and reasoning [IW]
lung rig bslab pa - learning of scripture & logic [JV]
lung rigs - scripture and reasoning [IW]
lung rigs - reasons and scriptures [RY]
lung rigs - scriptures and reasoning / logic; see also {lung dang rigs pa} [RY]
lung rigs - Scripture and reasoning [IW]
lung rigs - scriptural statements and reasoning, quotations and logic, intellect and learnedness, scripture and philosophy [IW]
lung rigs - quotations and logic, logic and scriptural authority, command of the saints and learning of the sage, rational analysis and citations from authoritative scriptures [JV]
lung rigs kyi sgrub byed - establish by scripture and reasoning [IW]
lung rigs kyis grub pa - established by scripture and reasoning [IW]
lung rigs dpe gsum - scripture, logic and similes [RY]
lung rigs smra ba - expounder of scripture and philosophy [JV]
lung ring po - 1 of the mdo sde lung sde bzhi [IW]
lung ring po - the longstanding precepts [IW]
lung ring mo - the longstanding precepts [IW]
lung la rten pa - depending on scripture [IW]
lung la brten pa'i rjes dpag - inference depending on scripture TSE [IW]
lung la ma brten pa'i man ngag - the Upadesha that does not depend on scriptures [JV]
lung las - from the texts/ scriptures [IW]
lung las 'byung ba - it is said in the scriptures [JV]
lung lugs phur pa - Vajrakila of the "scripture tradition", one of the three Vajrakila treasures of {mchog gyur gling pa} corresponding to the Anuyoga class of tantra [tsd]
lung shar - name of a noble family in Tibet [JV]
lung shur - ravine [IW]
lung gshongs - gorge valley [JV]
lung sil bu - short quotations, bits of scripture [IW]
lung sil bu - lung phran tshegs [IW]
lung gsum ljongs - Lungsum Valley [RY]
lung hrul - wild place, solitary valley [IW]
lung a nu yo ga - Lung Anu Yoga. The second of the Three Inner Tantras emphasizing the completion stage [RY]
lung a nu yo ga - Anu yoga * vehicle of scriptures [IW]
lung a nu yo ga - Lung Anu Yoga [RY]
lung a nu yo ga - Anu yoga [vehicle of scriptures] [IW]
lung a nu yo ga'i theg pa - the anu yoga vehicle of scriptures, the vehicle of 'lung' Anuyoga [IW]
lung a nu yo ga'i theg pa - the vehicle of 'lung' Anu Yoga, def. {dbyings dang ye shes gnyis su med pa spros bral mtha' gong du yang mi gnas pas rdzogs rim shes rab btso bo'i sgo nas bsgrub pa'o}; The Anu Yoga; the Anu yoga vehicle of scriptures [RY]
lud - fertilizer, manure [RY]
lud - fertilizer, manure, exudes, expelled [JV]
lud - exude, expel, overflow, boil over, manure, dung, fertilizer [IW]
lud - exudes, expelled, manure, dung [RY]
lud - exude, expel, manure, dung, fertilizer [zhing sa 'dul byed kyi rdzas, kha lud, smar lud, skya lud, 'og lud, sa lud] [IW]
lud khu - dung water [JV]
lud khu - manure-water [IW]
lud 'grem - spread manure [IW]
lud 'grem pa - spread manure [JV]
lud rgyag - spread fertilizer, overflow, boil over [IW]
lud rgyag pa - spread fertilizer, overflow, boil over [IW]
lud rgyag pa - apply fertilizer [JV]
lud rgyu - coughing [RY]
lud sgra - sound of clearing the throat [IW]
lud chu - manure/ fertilizer in water [IW]
lud dong - dung hole [JV]
lud dong - dung-hole [IW]
lud nus - fertilizing power/ effect [IW]

lud pa - phlegm, mucus; {lud pa, lud pa, lud pa} intr. v.; phlegm [RY]
lud pa - 1.(Tha mi dad pa, 'phyur ba, rise, surge up, exude, expel, overflow, boil over; 2) phlegm, mucus *) [IW]
lud pa - phlegm, mucus [JV]
lud pa - 1.(Tha mi dad pa, 'phyur ba, rise, surge up ['o ma khol te phyir lud pa, mtsho lud pa gtsang chu rgyas nas lud pa]; 2) phlegm, mucus *, manure [IW]
lud pa - 1.(Tha mi dad pa 'phyur ba, 'o ma khol te phyir lud pa, mtsho lud pa, gtsang chu rgyas nas lud pa; 2) phlegm, mucus [Glo ba'i rtsa sbug las byung ba'i chu khams kyi snyigs ma kha sna'i lam nas phyir lud pa'i be snabs], manure [IW]
lud pa skyur ba - eject a phlegm, throw off a rider, give up, abandon a work, forsake a friend, abort [JV]
lud pa 'don pa - expel mucus [IW]
lud pa mang ba - excessive / much mucus [RY]
lud pa g.yug pa - expectorate [JV]
lud pa lu ba - cough and throw out phlegm [JV]
lud spungs - pile/ store manure, compost [IW]
lud phung - dunghill, dung/ compost/ manure-heap [IW]
lud phung - dung hill [JV]
lud phor - spittoon [IW]
lud phye - powdered fertilizer [IW]
lud 'bu - insects in a dung heap [IW]
lud 'bu - grubs in a dung hill [JV]
lud 'bod pa - cough up [IW]
lud 'bod pa - cough out [JV]
lud sbyor ba - 1) smar lud and skya lud mixed; 2) put manure on a field; 3) newly manured field [IW]
lud rdzas - chemical fertilizer [IW]
lud ra - place to put manure [IW]
lud ra'i 'khrol 'dzin - smon lam tshugs dus inside and outside the houses of Lhasa commoners mi phyugs kyi btsog lud sngar rgyun ltar gsog 'jog byas 'thus tshogs chen zhal ngor dgongs pa zhus pa'i 'khrol 'dzin [IW]
lud gsog pa - collect manure [IW]
lun tun - London [IW]
lun da - a deity [IW]
lun ma bstan pa'i las - works for doing which there is inspiration [JV]
lub ba - bubble, foam [IW]
lum pa - saying that one is coming [JV]
lum pa glong ga - grove in the village of lum pa [JV]
lum bi - queen lum bi [IW]
lum bi ni - Lumini [city in Nepal terai where Buddha was born] [IW]
lum bi ni - Lumbini [IW]
lum bi'i tshal - a grove named after a queen [IW]
lum lum - rising up [IW]
lums - a bath rtsa dkar dang rengs 'khums kyi nad sogs ldan 'dus mkhris pa shas cher sel ba'i phyir sman dang 'bru gnyis mnyam du btsos nas phabs rtsi sbyar te langs pa'i khu ba drod 'jam bsros pa'i nang nyal bas ba spu'i tsha ba 'byin pa dang/ rtsa rgyus brlan cing mnyen par byed pa'i thabs shig [IW]
lums - a bath [RY]
lums - bath used as a medical cure [JV]
lu'i - brigade [JV]
lu'i krang - brigade commander [JV]
lu'i lcags - aluminum [IW]
lu'i rlung - chlorine [IW]
lu'u krung - factory charge hand [IW]
lu'e da - radar [IW]
lu'o khron - Lochuan County [IW]
lul - (not in das) [JV]
lus - ordinary body. body, structure, life, lost myself, "body". lost, left behind, left, physical body (ordinary) body; (physical) embodiment; health; Deha [RY]
lus - 1) body; 2) 1 of three things examined by CH divination; 3) Deha * structure, life, lost myself, gapped, blanked, spaced out, be overtaken/ lost/ left [behind/ w/ w/o] [IW]
lus - psycho-organism, body, organismic being, body-mind, skin, bodily feeling, touch (sense), physical existence, physical frame, constitution, lost myself, blanked out person, to be left behind, left over, to get stuck, bogged down, BOdy island, 1 of gling phran brgyad, I was left [JV]
lus - (ordinary) body; (physical) embodiment; subject matter [RB]
lus kun - entire body [JV]
lus kun skam pa'i rlung nad - body entirely drying wind disease [IW]
lus kun bsgrim - straighten the entire body [JV]
lus kyi - the body GD [IW]
lus kyi kun gzhi - the all-ground of the body [RY]
lus kyi kun gzhi - ground of all ordinary experience as it applies to physical embodiment [CYD] [RB]
lus kyi dkyil 'khor - body mandala [RY]
lus kyi bkrag mdangs bzang ba - his complexion was more radiant [RY]
lus kyi skye mched - body ayatana [IW]
lus kyi skye mched - sense field of the body, the body sense factor/ ayatana [IW]
lus kyi skye mched - severe field of the body, the body sense factor [RY]
lus kyi khams - body element[s]/ dhatu [IW]
lus kyi khams - the body element, as one of the eighteen elements [RY]
lus kyi khams - physical constitution, health, health of the body [JV]
lus kyi 'khrul 'khor - body posture [JV]
lus kyi gus 'dud - bowing, physically showing respect [JV]
lus kyi gyo 'gul - moving and shaking of the body [IW]
lus kyi dge ba gsum - TSE [IW]
lus kyi rgyol - fighting with the body, foot soldier [JV]
lus kyi sgrom - 1) the body's bone frame; 2) container of the body [IW]
lus kyi ngal rtsol - * physical/ manual labor [IW]
lus kyi ngal rtsol - [chiefly depending on 1's own physical strength thon skyed ngal rtsol byed pa] physical/ manual labor [IW]
lus kyi rngul nag - sweat [IW]
lus kyi bcud - bodily essence [IW]
lus kyi cha byad - the shape of [such a being's] body [RY]
lus kyi 'chi lugs sher dbang 'da' ka ma - the departure which is the mode of the body's death according to the discriminating empowerment [RY]
lus kyi 'chi lugs sher dbang 'da' ka ma - the decease which is the mode of the body's death according to the discriminating empowerment GD [IW]
lus kyi nyams stobs - body shape [IW]
lus kyi gnyan sa - body's gnad che sa [IW]
lus kyi stod - upper part of the body [JV]
lus kyi stobs - bodily strength [IW]
lus kyi brtag pa - physiognomy [JV]
lus kyi tha ma - final body, end of the body [IW]
lus kyi tha ma - srid pa tha ma ?? [IW]
lus kyi mtha' - the [inevitable] end of the body [RY]
lus kyi mtha' - the (inevitable end of the body [IW]
lus kyi dvangs ma - essence of the body [IW]
lus kyi don lnga - CHN [IW]
lus kyi mdangs - spirit [RY]
lus kyi mdud pa bzhi - CHN [IW]
lus kyi 'dug thabs - body posture [JV]
lus kyi brda - overt activity [JV]
lus kyi brda chos kyi rnam rig - perceptible signs and gestures [RY]
lus kyi brda chos kyi rnam rig - body-awareness of symbolic dharmas [IW]
lus kyi na tsha bsal ba - be relieved from physical illness [RY]
lus kyi gnad - the essential elements/ key point(s of body [posture] [IW]
lus kyi gnad - key point of physical posture [RY]
lus kyi gnad bca' ba - assume a posture [IW]
lus kyi gnad bca' ba - to assume a posture [RY]
lus kyi gnas ngan len - physical rigidity [?] [RY]
lus kyi gnas lnga - 1) forehead, palms, knees; 2) the five chakras of the body [IW]
lus kyi rnam 'gyur - physical expressions [JV]
lus kyi rnam par rig byed - body consciousness [IW]
lus kyi rnam par shes pa - tactile consciousness, body or touching consciousness [RY]
lus kyi rnam par shes pa - tactile consciousness [RB]
lus kyi rnam par shes pa - tactile/ body/ touching consciousness [IW]
lus kyi rnam par shes pa'i khams - body consciousness element [RY]

lus kyi rnam shes - tactile consciousness [JV]
lus kyi rnam shes - tactile/ body/ touching consciousness [IW]
lus kyi rnam shes - {lus kyi rnam par shes pa} tactile consciousness [RB]
lus kyi rnas ngan len - physical rigidity [IW]
lus kyi rnas ngan len nyon mobs - the affliction of physical rigidity [IW]
lus kyi snod drug - the six kinds of bodily vessels [IW]
lus kyi spyod pa - bodily activity [IW]
lus kyi phyag rgya - configurations of the body and hands in making salutations to deities, hand gestures [JV]
lus kyi phyi - external (to the body [IW]
lus kyi phyi - external [to the body] [RY]
lus kyi ba spu gyo ba - body hairs standing on end [IW]
lus kyi ba spu g.yo - the very hairs on their body stood on end [RY]
lus kyi ba spu g.yo ba - one's thin hair standing on end [RY]
lus kyi bu ka dgu - the 9 holes in the body [IW]
lus kyi bongs tshad - size/ mass of the body [IW]
lus kyi dbang mngon - bodily sense perception [IW]
lus kyi dbang po - sense of feeling in the skin [JV]
lus kyi dbang po - tactile sensory faculty; body sense power, the body [sense] faculty [RY]
lus kyi dbang po - tactile sense faculty [RB]
lus kyi dbang po - body sense power, the touch (sense faculty [IW]
lus kyi dbang po lnga - the five physical senses [IW]
lus kyi dbang po gzugs can - the material bodily sense faculties/ organs [IW]
lus kyi 'byung ba - devil of the body, kama, lust [JV]
lus kyi 'byung ba - the elements of the body [RY]
lus kyi 'byung ba bzhi - the four elements of the body [IW]
lus kyi sbyin pa la bar chad byed du mi rung ba - nothing must hinder me from giving up my life and body [RY]
lus kyi sbyong ba - body training, training the body [RY]
lus kyi ma lnga - 5 principal parts of the body to be touched to ground in prostrations [JV]
lus kyi mal lnga - the five mal of the body [IW]
lus kyi mi dge ba gsum - the three non-virtuous actions of body [IW]
lus kyi mi dge ba'i las gsum - the three non-virtuous actions of body [IW]
lus kyi mi dge ba'i las gsum - the three unvirtuous actions of body, 1) {srog gcod}. 2) {ma byin len} 3) {log g.yem} [RY]
lus kyi smad - lower part of the human body [JV]
lus kyi tsa - muscles [RY]
lus kyi rtsa - muscles ??? [IW]
lus kyi rtsa - body nadis [IW]
lus kyi rtsa - muscles [JV]
lus kyi rtsa ba'i mkhris pa rigs lnga - the five biles [IW]
lus kyi rtsa rlung - bodily (yoga of nadi and prana [IW]
lus kyi rtsa'i gtso bo gsum - the chief muscles ??? of the body CHN [IW]
lus kyi rtsal gsum - the three bodily skills [IW]
lus kyi tshor ba - bodily sensations [RY]
lus kyi tshor ba'i rang bzhin - reflex [JV]
lus kyi mtshan - shape and peculiar characteristics of separate parts of the body, marks of beauty [JV]
lus kyi zungs - the vital force in the body; 'vital force of the body' [RY]
lus kyi zungs bdun - CHN [IW]
lus kyi yan lag lnga - the five limbs of the body CHN [IW]
lus kyi yul - objects of the body [RY]
lus kyi g.yas - right side of the body [JV]
lus kyi g.yon - left side of the body [JV]
lus kyi rang - internal [to the body] [RY]
lus kyi rang - internal (to the body [IW]
lus kyi rig 'dzin - bodily vidyadhara [IW]
lus kyi reg pa - bodily contact/ touch [IW]
lus kyi reg pa - copulation [JV]
lus kyi rlan - sweat, perspiration [JV]
lus kyi rlan - sweat [IW]
lus kyi las - physical karma [RY]
lus kyi las - physical works, 1 of las gsum [JV]
lus kyi las - physical karma, bodily activities [IW]
lus kyi las thams cad ye shes kyi sngon du 'gro shing ye shes kyi rjes su 'brang ba - all the activities of their bodies are preceded by pristine cognition and pursue pristine cognition [RY]
lus kyi las thams cad ye shes kyi sngon du 'gro shing ye shes kyi rjes su 'brang ba - all the activities of his mind are preceeded and followed by pristine cognition. N.B. Acc. to ATG, yid could also be ye shes, because some say Buddha does ot have yid. [mss] [RY]
lus kyi las thams cad ye shes kyi sngon du 'gro shing ye shes kyi rjes su 'brang ba - all the activities of their bodies are preceded by and pursue pristine cognition/ wisdom GD [IW]
lus kyi las thams cad ye shes sngon du 'gro - all the activities of their bodies are preceded by pristine cognition/ wisdom [IW]
lus kyi las rnam pa gsum mo - the three aspects of body [IW]
lus kyi las gsum - three physical [unvirtuous] actions {pha rol gyi srog bsam bzhin gcod pa, gzhan gyi nor ma byin par len pa, gzhan gyi bud med sogs bgrod bya min pa la 'dod pas log par g.yem pa} The three physical [unvirtuous] actions are: To intentionally take the life of another person. To take another's possessions without them being given. To lust for and engage in sexual misconduct with someone who is not to be enjoyed, such as someone else's spouse. [RY]
lus kyi lugs bzhin - in a natural way [JV]
lus kyi le ba'i - umbilical [JV]
lus kyi legs par spyod pa gsum - the three kinds of good conduct of body [IW]
lus kyi lhu lag - limbs of the body [IW]
lus kyis 'khyud - embrace [RY]
lus kyis 'gro ba - 1 of rdzu 'phrul rnam pa [JV]
lus kyis rgol - foot soldiers [IW]
lus kyis nyes pa spyod pa sum - three wrong activities of body [IW]
lus kyis 'thab - foot soldiers [IW]
lus kyis 'thab - fighting with the body, foot soldier [JV]
lus kyis rtsal sbyong - physical exercises, athletics [JV]
lus kyen du bkan - the body bent backwards, to put, to apply, to press. Syn {bkan pa} [RY]
lus krab - tiger, leopard [JV]
lus dkar - white swan [IW]
lus dkar - white body, king of evil spirits [JV]
lus dkyil - {lus kyi dkyil 'khor} body mandala [RB]
lus dkyil - body mandala TSE [IW]
lus dkyil - body mandala [RY]
lus bkra - leopard [IW]
lus rkyang - naked body [JV]
lus rkyang - naked body. Syn {rkyang pa} [RY]
lus rkyang - naked [IW]
lus sku - body and kaya [the last is [h] or enlightened level] [IW]
lus sku - body and kaya [IW]
lus skem pa - flesh and strength exhausting emaciated/ feeble body [IW]
lus skyed - growth of the body [JV]
lus skyed pa'i drin - the kindness of producing your body [RY]
lus skyes - 1) blood; 2) body hairs; 3) feathers [IW]
lus skyes - born of the body, son, blood and hair, epithet of paracu rama [JV]
lus skyes g.yo ba - body hairs/ feathers standing on end [IW]
lus skyob - coat of mail, armor, sun [JV]
lus skyob - 1) armor; 2) sun [IW]
lus skyob gos - armor [IW]
lus bskum - cat [IW]
lus bskums - cat (that which can contract the body) [JV]
lus bskyed pa'i pha ma - the parents who gave you life [RY]
lus bskyed tshul - a body comes into being [RY]
lus khams - 1) seed, semen; 2) the body's four elements: the body; 3) the body dhatu, the dhatu of touch; 4) the body [IW]
lus khams - physical condition, health of the body [JV]
lus khams bde thang - health [JV]
lus khams bde thang slas gso - restore health [IW]

lus khams bde thang slas gso thub - be able to restore health [IW]
lus khams bde dwangs - good health [JV]
lus khams bde po - [good] health, healthy [IW]
lus khams bde sa tshigs - health care center [IW]
lus khams bde srung - health care [IW]
lus khams bde srung khang - health care center [IW]
lus khams 'dzag pa - leaking/ emitting semen [IW]
lus khog - trunk of the body [JV]
lus khong glod pa - to deeply relax the body [JV]
lus khrag - blood [IW]
lus khrag 'don pa - draw blood [IW]
lus khrud pa - cleanse out dirt from body, wash [JV]
lus 'khyags - freezing body [JV]
lus gu rgyud - inter-linked [IW]
lus gu rgyud - interlinked [RY]
lus gos - clothing [RY]
lus gyi 'du byed - formations/ conditionings of the body [IW]
lus gyen du bkan - body bent backwards [JV]
lus gyong rur bzhin - though (my being has remained hardened [IW]
lus gyong rus bzhin - though [my being) has remained hardened [RY]
lus grib bral - one's body without shadow [JV]
lus grim gyis bsgrim - sitting in the poised position [JV]
lus glod - relax the body [JV]
lus bgrang bar sla ba ma yin no - to count/ give an account of the body bodies is not easy [IW]
lus mgyogs - bird [JV]
lus 'gyings - che nyams can gyi gzugs po'i rnam 'gyur [IW]
lus rgya - enclosure of the physical body [RY]
lus rgya zhig pa - the destruction of the trap of body [IW]
lus rgya zhig pa - the destruction of the body [RY]
lus rgyags - [body] fat [IW]
lus rgyags - corpulence, fat body [JV]
lus rgyags pa - fat [JV]
lus rgya'i 'ching ba - the bonds of the trap of body [IW]
lus rgyas pa'i rgyu bzhi - four causes for bodily development [RY]
lus rgyas pa'i rgyu bzhi gnyid - sleep, one of the four causes for bodily development [IW]
lus rgyas pa'i rgyu bzhi gnyid - sleep [RY]
lus rgyas pa'i rgyu bzhi ting nge 'dzin - samadhi [RY]
lus rgyas pa'i rgyu bzhi ting nge 'dzin - samadhi, one of the four causes for bodily development [IW]
lus rgyas pa'i rgyu bzhi zas - food, one of the four causes for bodily development [IW]
lus rgyas pa'i rgyu bzhi zas - food [RY]
lus rgyas pa'i rgyu bzhi legs par bya ba - wholesome activities [RY]
lus rgyas pa'i rgyu bzhi legs par bya ba - wholesome activities, one of the four causes for bodily development [IW]
lus rgyas par byed pa - develops the body [RY]
lus rgyu - residual, something left behind [RY]
lus sgyur - CM: i) sprul pa bstan pa. ii) lo keg zla keg sogs tshe 'phrang gi bar chad zhi phyir lus kyi cha lugs sgryu ba'i gto bcos zhig. iii) lus bsgyur dang don gcig. [mss] [RY]
lus sgyur - 1) show tulpas; 2) lo keg zla keg sogs tshe 'phrang gi bar chad zhi phyir lus kyi cha lugs sgyur ba'i gto bcos shig; 3) prostitute [IW]
lus sgyur ma - CM: (mngon) smad 'tshong ma, a prostitute (lit. "she who sells her lower half). [mss] [RY]
lus sgrib - physical, body obscuration [RY]
lus brgyan pa - adorned body [IW]
lus bsgyur - CM: Has no entry for lus bsgyur, but this is probably similar to lus sgyur for which CM does have an entry. See lus sgyur. [mss] [RY]
lus bsgyur ma - prostitute [IW]
lus ngag - body and speech [IW]
lus ngag - body & voice [JV]
lus ngag gi sgo nas 'brel ba - participating physically or verbally [RY]
lus ngag gi sdom pa - the vows of body and speech [RY]
lus ngag gi rnam pa - aspects/ phenomena of body and speech [IW]
lus ngag gi spyod pa - activities of body and speech [IW]
lus ngag gi mi dge ba bdun - the 7 nonvirtuous actions of body and speech [IW]
lus ngag gi zhabs tog - service [in words and deeds] [RY]
lus ngag gi las - actions of body and speech [IW]
lus ngag gi las bdun - the 7 actions of body and speech TSE [IW]
lus ngag yid - body, speech, and mind [RY]
lus ngag yid kyi dben gsum - three solitudes of body, speech, and mind [RY]
lus ngag yid sems bzhi - Body, speech, mind, and cognition [RY]
lus ngag yid sems bzhi - body speech mind and cognition [IW]
lus ngag yid sems bzhi - body, speech, mind, and cognition. Concerning the four factors of body, speech, mind, and cognition (lus ngag yid sems bzhi), mind refers to the mind consciousness (yid kyi rnam shes) and cognition (sems) refers to the all-ground consciousness. In the Lower Abhidharma it is taught that yid, sems and rnam shes are merely synonyms for the same meaning. The Higher Abhidharma teaches that sems is the all-ground consciousness, yid is the disturbed mind [consciousness] and rnam shes is the six collections (tshogs drug). [RY]
lus ngag yid gsum - physically, verbally or mentally [RY]
lus ngag yid gsum - body, speech, and mind [IW]
lus ngag yid gsum gyi spyod pa - activities of body speech and mind TSE [IW]
lus ngag las - [karma] of body and speech [IW]
lus ngag sems bde - happiness/ bliss/ wholesomeness of body speech and mind [IW]
lus ngag sems bde - body, speech, and mind will be blissful [RY]
lus ngan - ugly body, epithet of vaicravana, a yaksha demon [JV]
lus ngan gyi phyogs - quarter of the ugly-bodied beings [JV]
lus ngan po - 1) lus mdog stobs dman po; 2) rnam sras [IW]
lus ngan ma - 1) sug smel; 2) a demoness [IW]
lus ngan mig - patala tree [JV]
lus ngan mo - 1 of lha mo bdun [JV]
lus dngos - 1) bodily things; 2) main body/ subject of a shastra [IW]
lus mngon byed - {'gog snyoms mngon du byas nas mya ngan las 'da' ba'i rigs can no} one kind of {phyir mi 'ong 'bras gnas} [RY]
lus mngon byed pa - [dge 'dun nyi shu'i nang gses] lus kyis mngon sum du byed pa ste, phyir mi 'ong rnam thar brgyad la snyoms par 'jug par nus pa, 'bras gnas khyad par can gyi gras shig [IW]
lus rngul - sweat [IW]
lus snga ma - former life [IW]
lus snga ma - previous body, previous life [IW]
lus can - having a body, living being, being, embodied being [JV]
lus can - ordinary being; (physically embodied) creature/ being [RB]
lus can - beings, creatures, embodied beings, those who possess a body, living being; living being, beings, creatures, embodied beings, those who possess a body; physically embodied being/ creature [RY]
lus can - 1) sentient/ embodied/ living being; 2) camel [IW]
lus can gnas - town, city [JV]
lus can mos pa - devotion/ concern for embodied beings [IW]
lus gcig gis 'tshang rgya ba - be enlightened in a single body/ lifetime [IW]
lus gcig pa - Mercury [IW]
lus gcig pa - of one body, epithet of the planet budha [JV]
lus gcer bu - naked body [IW]
lus bcud - the body's khu ba [semen or dvangs ma [essence] [IW]
lus lci ma - pregnant woman [IW]
lus lcim - pregnant woman [JV]
lus chags tshul gyi rig pa - physiology [IW]
lus chad - corporal punishment [IW]
lus chad - corporeal punishment [JV]
lus chad gcod - give corporal punishment [IW]

lus chas - clothes [RY]
lus chas - clothing, articles used for the body [IW]
lus chas - body's clothing including dress, hat and shoes, full suit of clothes [JV]
lus chas cha tshang - a set of clothes [RY]
lus chas spong thag - chos lugs pas rang gi gyon chas la chags zhen spangs te mchod sbyin gyi rgyur gtong srol zhig [IW]
lus chu - rngul [IW]
lus chu - sweat [IW]
lus che ba - huge body, giant, gigantic [JV]
lus chen - 1) big body; 2) camel; 3) Rahu [IW]
lus chen - camel, epithet of planet rahu [JV]
lus ches khyad par du 'phags pa - the e continent superior body, [IW]
lus chos gral na yod kyang chos tshig gcig kyang rang gis mi thos - although you are physically present, you do not hear a word of the teaching [RY]
lus chos par byas pa - outwardly, I appear to be a practitioner of Dharma [RY]
lus mchog - cinnamon [JV]
lus mchog tu gyur pa - supreme body [IW]
lus mchog ma - beautiful woman [IW]
lus mchom ma - handsome woman [JV]
lus 'chal - improper behavior [IW]
lus 'chos - lus kyi rnam 'gyur dang rnam pa la bzo bcos byed pa [IW]
lus 'jigs med - fearless body, firm body [JV]
lus 'joms byed sna dgu - CHN [IW]
lus rjes su dran pa - mindfulness of the body, one of the {rjes su dran pa bcu} ten mindfulnesses. [kyagatanusmr.ti] [RY]
lus rjes su dran pa - mindfulness of the body [IW]
lus nyams - experience of the body [JV]
lus nyams chung ba - lean body [JV]
lus nyams pa - damaged body [IW]
lus gnyis pa - of composite body, epithet of ganapati [JV]
lus gnyod chung - weak body, feeble constitution [JV]
lus bsnyal ba - [arch] if others don't give 1 all the things they are supposed to de'i mdun du khro bas lus bsgyel zhing bsnyal ba [IW]
lus gtong - bud med kyi phyir du la la lus gtong - because of women, many will give up their bodies [RY]
lus rten - physical form [RY]
lus rten - body, form; body, bodily support, type of body [RY]
lus rten - body, form, bodily support, type of body [IW]
lus rten 'di la bsod nams bsags 'bras med pa'i khar mi dge ba mang po gsog bzhin pa - It is fruitless to think we accumulate merit based on this body, when we accumulate much nonvirtue in this way. [RY]
lus rten phun sum tshogs pa - the best–, vessel-like body [RY]
lus rten phun sum tshogs pa - the best kind of body, vessel- like body [IW]
lus stod - torso, trunk, upper body [RY]
lus stod - upper body [above the navel] [IW]
lus ston pa - show one's self, appear [JV]
lus stobs - bodily vigor, physical strength [JV]
lus stobs - bodily strength, physical strength [RY]
lus stobs - bodily/ physical strength/ mass/ size [IW]
lus stobs skyed sman - strength giving med., tonic, vitamins [IW]
lus stobs rgyas pa - gaining full strength [RY]
lus stobs chen po - big/ massive/ strong [body] [IW]
lus stobs dar la babs pa - we mature, reach maturity [RY]
lus stobs zhan pa - weak [IW]
lus brtan pa - firm body [JV]
lus tha mal du gnas pa - abide in the body for the last time [IW]
lus tha mal du gnas pa - having a natural human body [RY]
lus tha mal par gnas pa - be actual people [IW]
lus thang po - physically strong, healthy [IW]
lus thad krong - body erectly stood [JV]
lus thig - body measurements [JV]
lus thung ba - to be short [RY]
lus thog nyes chad - corporal punishment [IW]
lus thog 'di - while in this body [RY]
lus mthu - bodily strength [IW]
lus mthu - physical strength [RY]
lus mthun pa - personal union, intimacy [JV]
lus dag gi las - physical/ verbal action [IW]
lus dag gi las - physical or verbal action [RY]
lus dag pa - the purity of the body [RY]
lus dag pa - * pure body [IW]
lus dang dkril le - [arch] lus dang 'khyil le ste sbrel ba ltar mi 'bral ba'i don [IW]
lus dang grib ma bzhin 'grogs pa - accompany you like your shadow [RY]
lus dang grib ma bzhin du 'grogs - followed as shadow accompanies body [RY]
lus dang grib ma bzhin du 'grogs - follow as a shadow accompanies a body [IW]
lus dang grib ma bzhin du 'grogs pa - accompany like a body and its shadow [IW]
lus dang grib ma bzhin du 'grogs pa - accompanying you like your shadow [RY]
lus dang grib bzhin 'grogs - accompany like a body and its shadow [IW]
lus dang ngag - body and speech / voice [RY]
lus dang ngag - body and speech [IW]
lus dang ngag gi las - physical and verbal karmic actions [RY]
lus dang ngag gi las - actions/ karma of body and speech [IW]
lus dang ngag dang yid kyi las yang dag par kun tu spyod pa - rightly/ purely perform actions of body, speech, and mind [IW]
lus dang ngag dang yid dang ni bden pa shes pas - by rightly knowing body, speech, and mind [IW]
lus dang ngag ni zhi ba - pacify body and speech [IW]
lus dang ni srog la mi lta - w/ o regard for life and limb [IW]
lus dang yan lag - body and limbs [JV]
lus dang lus 'phags - body of land and great body of land * {lus and lus 'phags pa} [IW]
lus dang lus 'phags - body of land and great body of land. The two islands flanking the eastern continent {shar gyi lus 'phags} [great mass] [RY]
lus dang longs spyod - your body and all your possessions [RY]
lus dang longs spyod - body and enjoyment [IW]
lus dang longs spyod kyi khyad par - particular details regarding physical bodies, and enjoyments [RY]
lus dang sems - body and mind [IW]
lus dang sems kyi sdug bsngal - suffering of body and mind [IW]
lus dang sems dben pa - solitary in body and mind [IW]
lus dang sems shin tu sbyangs pa - suppleness of body and mind, shinjang of body and mind [IW]
lus dang srog - body and life, life and limb [IW]
lus dang srog gtong shing - because of losing body and life/ life and limb [IW]
lus dang srog la 'tshe ba - may harm your body and life [RY]
lus dar cig - lost myself for a moment [RY]
lus dar cig - I lost myself for a moment [IW]
lus dal - body not busied w work/ activity [IW]
lus dal bar ma sdod - don't sit around idly! [RY]
lus dub pa - be fatigued, be tired [JV]
lus dum bu gnyis su bcad - his body was cut into two [RY]
lus deng - devil, mara, demon [JV]
lus dogs sngon 'tshang - press to the front for fear of being left out [IW]
lus drang por bsrang nas - holding the body straight [IW]
lus dran pa nyi bar bzhag pa - [essential] recollection/ mindfulness of body GD [IW]
lus dran pa nye bar gzhag pa - application of mindfulness based on the body [RY]
lus dran pa nye bar bzhag pa - application of mindfulness of body [RY]
lus dran pa nye bar bzhag pa - [essential] recollection/ mindfulness of body [IW]
lus dran pa nyer gzhag - essential recollections of body [RY]
lus dran pa nyer gzhag - [essential] recollections/ mindfulness of body [IW]
lus dran pa nyer bzhag - application of mindfulness of body [RY]

lus drod - physical heat [JV]
lus drod dpyad chas - thermometer [IW]
lus drod 'bar - the body is bursting with heat [JV]
lus bde - healthy [RY]
lus bde ba - healthy in body [RY]
lus bde ba - joyful body [RY]
lus mdangs can - vital body [RY]
lus 'di ci rung - why should we care so much for this our body [JV]
lus 'di'i steng nas - in this life [RY]
lus 'dud - bow, bend the body [IW]
lus 'degs - wing feathers [IW]
lus 'dod dgur sgyur ba - transform one's body at pleasure [JV]
lus 'dod pa - wish to take embodiment [RY]
lus 'dor ba - 1) rang srog blos gtong ba; 2) pass away (/ discard the body, leave the body behind [IW]
lus rdul phran du - total dissolution [JV]
lus rdul phran du dengs - dissolving the body into atoms [JV]
lus rdol che - huge body, giant, gigantic [JV]
lus rdos - size/ mass of the body [IW]
lus rdos che ba - very corpulent body [JV]
lus ldan - 1) sentient/ embodied/ living being; 2) camel [IW]
lus ldan - cow, milch cow [JV]
lus ldan - sentient being [IW]
lus ldan ma - woman, goddess [JV]
lus ldan mos pa - devotion/ concern for embodied beings [IW]
lus bsdad - 1) the rest remaining there; 2) be left over/ behind, pending, remaining [IW]
lus bsdad pa - 1) the rest remaining there; 2) be left over/ behind, pending, remaining [IW]
lus nad med du gyur pa - I am never ill [RY]
lus nas - after leaving behind [JV]
lus nas thon pa'i rngul chu - sweat [IW]
lus gnad - gzugs po'i gnad yod sa [IW]
lus gnad - {lus kyi gnad} key point of physical posture [RB]
lus gnad - body posture [IW]
lus gnad - body posture. {lus kyi gnad} the essential elements of body posture, the key point[s] of body. the posture of the body [RY]
lus gnad - body structure, meditation postures, rtsa gsum, body posture, physical key points, posture, physical posture, correct posture, key point of body, specific point of the body, specific point of the body position [JV]
lus gnad - essential points concerning the body; physical posture [RY]
lus gnad dang bcas - w good posture [IW]
lus gnad drang por bsrang nying - straighten the body posture [RY]
lus gnad drang bor bsrang ba - to straighten one's back [RY]
lus gnad rnam snang chos bdun - the sevenfold body posture of Vairochana [RY]
lus gnad rnam snang chos bdun - the 7-fold body posture of Vairocana [IW]
lus gnad rtsa'i 'khor - wheel of the points of the body [JV]
lus gnad rtsa'i 'khor lo - The System of the Channels of the Body [JV]
lus gnad tshul - For the key point of body, assume the postures of the [RY]
lus gnad legs par bca' - assume correctly [RY]
lus gnad bsrang - upright posture [RY]
lus gnas - posture [RY]
lus gnas kyi 'khor lo bzhi - 1) {spyi bo bde chen gyi 'khor lo}. 2) {mgrin pa longs spyod kyi 'khor lo} 3) {snying ga chos kyi 'khor lo} 4) {gsang ba bde skyong gi 'khor lo} [RY]
lus gnas kyi 'khor lo bzhi - the four chakras of the body [IW]
lus gnas pa la mnga' ba - possessing/ master of the chakras of the body/ good posture [IW]
lus snang - feeling of body, appearance of body, bodily perception [IW]
lus snang - feeling of body [RY]
lus snang sems gsum - body, perception, and mind [RY]
lus snad nas - being hurt in the body [JV]
lus sned pa - in part of the body skyon shor ba [IW]
lus pa - (tha mi dad pa incomplete, broken, left alone, lost, abandoned, remained[er], be left [behind/ w/ w/o [IW]
lus pa - {lus pa, lus pa, lus pa} intr. v.; beings; left alone, lost, abandoned, remained, remainder [RY]
lus pa - zhor la lus - slips away and is lost [RY]
lus pa - tha mal lus pa - to remain ordinary [RY]
lus pa - be left, remain (-, at home, behind) [JV]
lus po - body, body [JV]
lus po - body [RY]
lus po grang - one feels the body to be cold [JV]
lus po bzang ba - to be healthy [RY]
lus por skyes - hair [JV]
lus spu - body hairs [IW]
lus spyod - activities of the body [JV]
lus sprug sil byed pa - shake one's self [JV]
lus phung - body [IW]
lus phung rgyas - grow [up] [IW]
lus phung rgyas pa'i dus skabs - period of growing [up] [IW]
lus phun sum tshogs pa - perfect body [IW]
lus phyi ma - later body [IW]
lus phyed - half the body [IW]
lus phyed 'gul mi thub pa - paralysis of half of the body [IW]
lus phyed bcad pa - body cut in half [RY]
lus phyed g.yas pa - right half of the body [IW]
lus phyed g.yon pa - left half of the body [IW]
lus phra - (fine, subtle, slender) body, lightning, woman, waist [JV]
lus phra - 1) lightning; 2) [beautiful] woman; 3) subtle body [IW]
lus phra bde 'thung - lightning [IW]
lus phra ba - subtle body TSE [IW]
lus phra ma - beautiful woman [IW]
lus 'phags - Sublime in Body. Videha [RY]
lus 'phags - majestic body island, 1 of gling phran brgyad [JV]
lus 'phags - Majestic Body; one of {gling bzhi} the four continents [RY]
lus 'phags - Sublime in body GD Videha (E continent* [IW]
lus 'phags skyes - pi pi ling [IW]
lus 'phags go - great body, Videha (the E continent [IW]
lus 'phags gling - continent of Superior body, Videha [IW]
lus 'phags gling - continent of Superior Body [RY]
lus 'phags pa - Superior body, Videha (the E continent, Mithila/ ancient Tirhut [IW]
lus 'phags pa - holy body, eastern continent, name of ancient tirhut, purva videha, SA ri chen po drug [JV]
lus 'phags po - Superior body, Videha (E continent [IW]
lus 'phags po - Superior Body, Videha; Noble Body Purva Videha (eastern continent); Videha; great body [the eastern continent] [RY]
lus 'phags po - Superior Body [RY]
lus 'phags po - 1 of gling bzhi, Majestic Body continent [JV]
lus 'phags po shar - the eastern continent "Noble Body" / superior body, so-called because {lus ches khyad par du 'phags pa} [RY]
lus 'phags po shar - the E continent "Noble/ superior body, Videha [IW]
lus 'phags yul - continent of Sublime Physical Form [RY]
lus 'phreng ba'i rnam 'gyur - touching / moving gestures [RY]
lus ba spu - body hair [RY]
lus ba spu g.yo bas mgul mi shes pa byung - her hair stood on end, and she was unable to speak [RY]
lus bab - sweat [IW]
lus bem - physical matter of the body [JV]
lus bongs - bulk/ size of the body [IW]
lus bongs - bulk of the body [JV]
lus bongs che - bulky, fat, tall, big [body] [IW]
lus bongs che - bulky, corpulent, tall [JV]
lus bya ba la mi gnas pa - abiding of the body in activity [RY]
lus bya ba la mi gnas par sdod pas 'khor ba'i 'khrul rtog dag - The bewildering thoughts of sams ra are purified by the presence in which there is no abiding of the body in activity GD [IW]
lus byad - 1) shape of the body; 2) body and face [IW]
lus byad - form of the body [JV]
lus bying grang - one's body is cold all over [JV]
lus brel - body busy/ not at ease [IW]

lus brel sems brel - busy in mind and body [IW]
lus brel sems brel byas nas las don sgrub pa - having worked mentally and physically accomplish 1's task [IW]
lus blang ba - to take rebirth [RY]
lus blangs - to take on a body [RY]
lus blangs - take on a body [IW]
lus dbang - body sense, sense of touch [IW]
lus dbang po - sensory activity [JV]
lus dben - 1) body free from complexities of activity; 2) * lower gate phra mo bsgoms nas prana gathering and dissolving in the central channel produce co-emergent joy; 3) isolated body (/ TSE [IW]
lus dben - isolated body [RY]
lus dben - physical isolation [JV]
lus dbyibs - body shape/ build [IW]
lus 'bab - sweat [JV]
lus 'bul ba'i mchod pa - liturgy of offering 1's body [in gcod practice] [IW]
lus 'bul ba'i mchod pa - liturgy of offering 1's body [IW]
lus 'bod pa - cough [IW]
lus 'bod pa - coughing, cough [JV]
lus 'byar - clothes 1 is wearing [IW]
lus 'brel - sexual intercourse [IW]
lus 'brel byed - have sexual intercourse [IW]
lus 'brel zhu - to request body-link [especially in Bhutan] [RY]
lus 'brel zhu - request body-link/ sex [IW]
lus sbas - secret parts of the body [JV]
lus sbyang - exercises [IW]
lus sbyang - exercises. Syn {lus rtsal 'khrul 'khor} [RY]
lus sbyang byed - have drills, be drilling, exercise [IW]
lus sbyang byed pa - have drills, be drilling [JV]
lus sbyang byed pa - have drills, be drilling, exercise [IW]
lus sbyang byed pa - to have drills, be drilling [RY]
lus sbyangs - {lus kyi sbyong ba} body training [RY]
lus sbyin - body offering ritual [IW]
lus sbyin - body offering ritual [gcod lugs kyi lus mchod sbyin byed pa'i cho ga zhig] [IW]
lus sbyin pa - I sacrificed my body to others [RY]
lus sbyong - body training, training the body [RY]
lus sbyong - exercises, gymnastics, [IW]
lus sbyong - gymnastics, physical exercises [RY]
lus sbyong byed - have drills, be drilling, exercise [IW]
lus sbyong byed pa - have drills, be drilling, exercise [IW]
lus sbyor - bodily union, sex [IW]
lus ma - remainder, balance, residue [JV]
lus ma 'khrugs par - without agitating the body [JV]
lus ma 'gyur kyang - Even without changing body [RY]
lus ma rnyid pa - [arch] lus zungs ma nyams pa'am mdangs ma shor ba [IW]
lus ma bral ba - w/o remainder/ balance [IW]
lus ma bsrungs - 1) by a woman relying on many husbands; 2) fire [IW]
lus mi skyong - not taking care of the body [IW]
lus mi skyong - fire [god] [IW]
lus mi bde - 1) unhealthy body; 2) bud med sbrum ma [IW]
lus mi sdug - 1) ugly body; 2) horned scorpion [IW]
lus mi sdug - scorpion [JV]
lus mi dmigs pa - w/ o concern for body [IW]
lus mi g.yo - the body does not move [JV]
lus mir - in a human body [JV]
lus med - bodiless [IW]
lus med - 1) space; 2) Mara; 3) bdud dga' rab dbang phyug [IW]
lus med mkha' 'gro - bodiless kin [IW]
lus med mkha' 'gro skor dgu - Nine Cycles of the Bodiless Dakinis [RY]
lus med mkha' 'gro snyan brgyud chos skor dgu - the nine teachings of the formless dakini hearing lineage [RY]
lus med mkha' 'gro snyan brgyud chos skor dgu - the 9 teachings of the formless dakini hearing lineage [IW]
lus med mkha' 'gro'i skor dgu - The Nine Cycles of the Formless (lit. disembodied) Dakini; received by Tilopa from the wisdom dakinis at the Gandhola Temple. The teachings were then transmitted to Naropa, and then in part to Marpa, Milarepa and their disciples. Later when Rechungpa went to India he received and brought back to Tibet the entire cycle, which henceforth became part of Rechungpa's lineage. This cycle also became known as the Surmang Nyengyü (zur mang snyan brgyud) from the name of Surmang Monastery in Nangchen, Eastern Tibet, where its tradition has been kept alive. [MR] [RY]
lus med mkha' 'gro'i 'khor dgu - Nine Cycles of Formless (lit. bodiless) Dakini [RY]
lus med mkha' 'gro'i chos skor dgu - CHN [IW]
lus med thul - a buddha [IW]
lus med bdag po - the mara dga' rab dbang phyug [IW]
lus med lam - space [IW]
lus dmar - saffron [JV]
lus dmar can - Mars [IW]
lus dmar 'dab - coral [IW]
lus dmar dmag dpon - Mars [IW]
lus smad lnga sa - prostrate oneself [JV]
lus smad lnga sa la gtug pa - bring the 5 lower parts of the body in contact with the ground [JV]
lus smin par byed pa - ripen the body [IW]
lus gtsang - pure body [RY]
lus btsangs gan rgya - contract selling 1self as slave/ prostitute [IW]
lus rtsa'i dkyil 'khor - the mandalas/ chakras of the nadis [IW]
lus rtsa'i gtso gsum - the three chief nadis/ veins of the body [IW]
lus rtsal - [training in] physical skill/ sport/ culture/ education/ exercise, gymnastics [IW]
lus rtsal - athletics [RY]
lus rtsal - sport, physical culture / education; sports [RY]
lus rtsal - physical education, sport exercise, gymnastic, physical exercise [JV]
lus rtsal khang - gym [IW]
lus rtsal mkhas pa - gymnast [JV]
lus rtsal mkhas pa - master of/ expert on sports [IW]
lus rtsal 'gran tshogs - athletic/ sports meet[/ competition [IW]
lus rtsal ngoms pa - jumping about [RY]
lus rtsal thang - (drill, sports) ground, playground [JV]
lus rtsal thang - athletic/ sports field [IW]
lus rtsal pa - athlete [IW]
lus rtsal spo khang - sports club [IW]
lus rtsal byed sa - athletic/ sports field [IW]
lus rtsal byed sa - athletic field [JV]
lus rtsal sbyang khang - gymnasium [JV]
lus rtsal sbyang ba - to drill, exercise [RY]
lus rtsal sbyangs pa - fully trained my body [RY]
lus rtsal rtsed - do [training in] physical skill/ sport/ culture/ education/ exercise, gymnastics] [IW]
lus rtsal tshags par - sports newspaper [IW]
lus rtsal tshogs chen - athletic/ sports meet[ing]/ competition [IW]
lus rtsal tshogs 'du - athletic/ sports meet[ing]/ competition [IW]
lus rtsal yang po - light physical exercise [JV]
lus rtsal ra - athletic/ sports field [IW]
lus rtsal ra ba - athletic/ sports field [IW]
lus rtsal la brten pa'i gso thabs - gymnastic/ kinesthetic therapy [IW]
lus rtsal slob gso - physical education [IW]
lus rtsis po che - one that makes much of his own body by indulging and adorning it [JV]
lus tshags - lus kyi sha nyams [IW]
lus tshad - size/ mass of the body [IW]
lus tshad dang snod dang dpangs gzhal tshul bcu drug - CHN [IW]
lus tshugs thub - keep humility, propriety [RY]
lus tshor - physical feeling [IW]
lus tshor - physical feeling, def. {sgo lnga'i shes pa dang mtshungs ldan}; physical sensations [RY]
lus tshor drug - CHN [IW]
lus tshor sems tshor gnyis - CHN [IW]
lus mtshan dang dpa' rtsal gyis brgyan pa - whose body was ornamented with the marks of a great hero [RY]
lus 'tshag bzang ba - body or constitution that is healthy and sleek [JV]
lus 'tsho - sustain life [IW]
lus 'tsho - MG: vi. to sustain life. [mss] [RY]
lus mdzes shing yid du 'ong ba - beautiful and appealing [RY]

lus rdzogs - 1) physical strength; 2) reach full growth [IW]
lus zhig nas - after the body is destroyed [IW]
lus bzhag stang - postures of the body [RY]
lus bzhag stang las mi 'gul bas rtsa rlung rang dal - W/ o moving from the postures of the body, the energy channels and currents are relaxed of their own accord GD [IW]
lus za zing - one's body is itching [JV]
lus zungs - bodily/ physical strength [IW]
lus zungs - bodily constituents, physical strength [IW]
lus zungs - bodily constituents [RY]
lus zungs dvangs ma - semen, bindu [IW]
lus zungs bdun - 7 bodily constituents [IW]
lus zungs bdun - 7 bodily constituents [lus 'dzin par byed pa'i rten, food and drink essence, blood, flesh, fat, bone, marrow, semen kha zas bza' btung gi dvangs ma &, khrag, sha, tshil, rus pa, rkang mar, khu ba bcas bdun no the TSE] [IW]
lus zungs gsum pa - meat [IW]
lus gzugs - shape of body, stature [JV]
lus gzugs - body [RY]
lus bzang ba - well-built [RY]
lus bzang ma - beautiful woman [IW]
lus bzo - art in reference to the body [JV]
lus yang - light body, the body is light [JV]
lus yang yang 'dor ba'i sdug bsngal - the suffering of losing 1's body again and again [IW]
lus yangs - light body [JV]
lus yongs su btang ba - completely leave the body [IW]
lus yongs su dpyad pa'i bsgom pa'i rim pa - the stage/ details of meditation that completely analyzes the body [IW]
lus yongs su rdzogs pa - completely perfect body [IW]
lus yod - any given form of a body [JV]
lus yod mi tshor - body's existence is no longer felt, [JV]
lus g.yogs med pa - nothing to cover [RY]
lus rags pa - the coarse body TSE [IW]
lus rags pa'i snang bar 'dod khams - the desire realm which is the variable coarse appearance of body [RY]
lus rab tu byung - {dga' bo'i lus rab tu byung yang} though Nanda took on the form of a monk [RY]
lus rlon - sweat [IW]
lus la gyon yod pa'i chas gos - clothes 1 is wearing [IW]
lus la brten pa - something dependent upon the body [RY]
lus la brten pa lnga - CHN [IW]
lus la dra bar 'brel - spread throughout the body like a network [JV]
lus la bde drad 'bar ba - The blazing of blissful warmth in the body GD [IW]
lus la bde drod 'bar ba - The blazing of blissful warmth in the body [RY]
lus la nad 'grams pa - infect the body with disease [JV]
lus la phan pa skyed pa - produce benefits for the body [IW]
lus la dmigs pa - meditation object/ conception/ image of the body [IW]
lus la zungs - hold or bear on the person [JV]
lus la yod pa'i mi gtsang ba'i rdzas so drug - the thirty-six impure substances existent in the body [RY]
lus la yod pa'i mi gtsang ba'i rdzas so drug - the 36 impure substances existent in the body [IW]
lus la sogs pa - body and so forth [IW]
lus la sogs pa'i chos la bdag med pa - the dharmas of the body and so forth are egoless [IW]
lus la sred pa - physical craving [RY]
lus la sred bral - absence of physical craving [RY]
lus las 'phel - child [IW]
lus las rung - workability of body [RY]
lus lus kyi tsha - muscles [IW]
lus len pa - receive a body, take birth [IW]
lus len pa'i rnam shes - the consciousness that takes birth/ receives a body [IW]
lus long spyod - body or possessions [RY]
lus longs - physical comfort [RY]
lus shin tu phra ba - very subtle body TSE [IW]
lus shin tu sbyangs pa - suppleness of body [RY]
lus shin tu sbyangs pa - suppleness of body, completely trained body, shinjang of the body [IW]
lus shin sbyangs - suppleness/ shinjang of body, completely trained body TSE [IW]
lus shugs - physical strength [IW]
lus shugs - bodily/ physical strength [IW]
lus shed - physical strength [IW]
lus shed - bodily/ physical strength [IW]
lus shed 'gran pa - vie in strength [IW]
lus shes - body consciousness/ awareness [IW]
lus shes kyi khams - the body consciousness element, abbr. of {lus kyi rnam par shes pa'i khams} [RY]
lus shes kyi khams - the body consciousness dhatu/ element [IW]
lus gsher - search/ frisk the body [IW]
lus gsher gtong - search/ frisk the body [IW]
lus bsher - body search [RY]
lus sa la rdebs pa - prostrate oneself [JV]
lus sa la brdabs - to throw oneself on the ground [RY]
lus sam sku'i thig le - the body drop [RY]
lus sig pa - shake or jerk the body [JV]
lus su 'jug pa - leave behind, leave a remainder [JV]
lus su snang ba - appearance as a body, feeling of the body, bodily perception [IW]
lus sems - body and mind, physical or mental [IW]
lus sems - body and mind [RY]
lus sems - physical or mental [RY]
lus sems kyi gnas ngan len - physical and mental rigidity [RY]
lus sems khong glod - to relax body and mind [JV]
lus sems dga' bdes khyab pa - filling body and mind w [feelings of] joy/ happiness [& bliss] [IW]
lus sems nyams myong - experiences of body and mind [IW]
lus sems gnyis kar phan pa - benefitting both body and mind [IW]
lus sems gnyis ngal - both physical and mental weariness/ hardship [IW]
lus sems gnyis bde - physically and mentally healthy [& happy]/ well-being [IW]
lus sems gnyis bde thang - physically and mentally healthy [& happy]/ well-being [IW]
lus sems gnyis gnod - harm both body and mind [IW]
lus sems gnyis gnod byed - harm both body and mind [IW]
lus sems bde thang - physically and mentally healthy [& happy]/ well-being [IW]
lus sems shin tu sbyangs pa - suppleness/ shinjang of body and mind [IW]
lus sems shin tu sbyangs pa - suppleness of body and mind [RY]
lus sems shin sbyangs kyi dga' bde - joy and bliss/ happiness/ wholesomeness of physical and mental pliancy/ shinjang TSE [IW]
lus sems shin sbyangs kyi bde ba - bliss/ happiness/ wholesomeness of physical and mental pliancy/ shinjang [IW]
lus sems shin sbyangs kyi bde ba - bliss of physical and mental pliancy [RY]
lus so - the body and its proper/ natural state [IW]
lus sring ma - mother [IW]
lus srung - 1) armor etc.; 2) protect 1's body from harm [IW]
lus srung ba - 1) protect 1's body from harm; 2) by woman not do it w a man to whom she is not married [IW]
lus srul po - 1 of 12 kinds of yi dwags, evil spirits with rotten body, sorcerer, those that putrefy the body, Kataputana [JV]
lus srul po - Demons of rotting corpses, kataputana. A kind of preta [RY]
lus srul po - body of 1 who experiences simultaneously the sufferings of all the six lokas of beings [IW]
lus sre ba - communicate with another (live, eat, drink, smoke with a person) [JV]
lus srog - life, body and life [JV]
lus srog - {rang gzugs lus srog gtong} sacrificed my own life and body [RY]
lus srog - Life and Limb [RY]
lus srog - 1's life and limb, [body &] life [IW]
lus srog skyed mkhan pha ma - My parents who gave me life [RY]
lus srog gi thob thang - right to live [IW]
lus srog gcig dang tha dad du lta ba - the views that body and life are the same or different [IW]
lus srog gcig dang tha dad du lta ba - the views that body and life are the same or different [sangs rgyas kyis lan gsung yul du ma gyur pa'i lta log gi dri ba

rnams sde tshan bzhir dbye ba'i nang gses shig ste, lus gang yin pa de srog gam, lus kyang gzhan la srog kyang gzhan no zhes lus srog gcig tu lta ba dang de gnyis re re bzhin tha dad du lta ba'o] [IW]

lus srog gtong nus pa - able to give life and body [RY]

lus srog gtong ba - given their bodies and lives [RY]

lus srog btang - {rang gi lus srog btang ngo} better to give up our own lives [RY]

lus srog thod la bor lags sam - Did you feel no more attachment to body and life than you would to a rotting carcass? [RY]

lus srog bsdos pa - risked body and life [JV]

lus srog phyir yang - even at the cost of your own life [RY]

lus srog 'phangs med - sacrificing 1's life for another [IW]

lus srog la lta ba - views about body and life [IW]

lus srog la gnod pa - injury to life and limb [RY]

lus srog la babs kyang - even at the cost of your life [RY]

lus gsig gsig byed - drawing up the body, shake the body [JV]

lus gsum - the three bodies [IW]

lus gsum gyi gdams pa - instructions of the three bodies [IW]

lus gso - refresh/ ease/ cure the body, restore health, physical therapy [IW]

lus gso khang - rest home, sanatorium [IW]

lus gso rgyag pa - recuperate, convalesce, refresh/ ease/ cure the body, restore health, do physical therapy [IW]

lus gso rgyag pa - to recuperate, convalesce [RY]

lus gso rgyag pa - recuperate, convalesce [JV]

lus gso ba - nourish the body, restore health [JV]

lus bsrang - upright posture [IW]

lus bsre ba - mixing bodies, sex [IW]

lus hreng - Port Arthur [IW]

lus lha - the divine body [RY]

lus us mi rung ba - unworkable states [RY]

le - chapter, division, section, li measure = 500 meters, kilometer [IW]

le - abbr. of {le'u} [RY]

le khag - 1) section, chapter; 2) blame, reproach, le thogs: mistake [in work] mistake etc. [kyi rtsa ba thug sa] [IW]

le khag - different sections, chapters [JV]

le 'khon - idleness, fighting, quarrelling [JV]

le 'khon - 1) be entangled in faults; 2) fault of non- preparation [IW]

le 'khri - gyod gzhi'i do bdag ma yin par gnad don de dang 'brel ba yod cing khrims sar gtug dgos pa'i mi [IW]

le 'grig - reconcile a quarrel [IW]

le brgan - 1) red/ violet color; 2) madder [med.]/juice; 3) red silk; 4) liver; 5) rims nad mostly due to bile; 6) violet; 7) poppy, opium; 8) flower-design print [IW]

le brgan - violet [RY]

le brgan - poppy, opium, diapered design of warm fabrics, red paint [JV]

le brgan rgyas pa - {le brgan rgyas pa} disease [rtsib thung [inner body part] gyas gyon thad swell and ro stod gzer ba'i mchin nad cig [IW]

le brgan 'jol ber - flowered dress with a train [JV]

le brgan dar - red silk [IW]

le brgan me tog - poppy lower [JV]

le brgan me tog - btsag rdo [IW]

le brgan rtsi - ordinary saffron [IW]

le chon - TSE [IW]

le nyin ring lugs - at the time of btsan rgyal ring lugs and the time by revolution by the proletariat le nyin gyis yar rgyas dang 'thus tshang du btang ba'i marxist revolution rigs pa'i gzhung lugs [IW]

le ther - serge made of very soft goat's wool [JV]

le tho - calendar, almanac [RY]

le tho - calendar [RY]

le tho - almanac, book of astr tables [IW]

le tho - almanac, book of astr tables [shows date, stars, weather, time of arising, junctures, book w tables] [IW]

le thogs - 1) mistake in work; 2) mistake etc. kyi rtsa ba thug sa [IW]

le na - shawl wool [IW]

le na - the shawl wool [RY]

le na - soft downy wool of the tibetan goat, shawl wool, fine woollen cloth, malida cloth of kashmir [JV]

le bar - li = 500 meters, kilometer [IW]

le bar - measure of a path long or short = 500 meters [IW]

le bar nyis khri lnga stong gi rgyang bskyod - the Long March [of 25,000 km] [IW]

le dbar - li = 500 meters, kilometer [IW]

le dbar - li=500m, kilometer [JV]

le ma - SA le'u, striped broad sheets of cotton and wool manufactured in sikkim [JV]

le tshan - sections; serial number [RY]

le tshan - sections, serial number, chapter, part [IW]

le tshe - lattice, diagram, plaid [IW]

le lag - appendix, supplement, addition [RY]

le lag - appendix, supplement, addition, limbs, branch, among, part [IW]

le lag - appendix, supplement, addition, section, paragraph [JV]

le lag - Lelag; propably {sgyu 'prul le'u lag} [RY]

le lag phral - take apart, dismember [IW]

le lan - blame; blame, rebuke, reprimand [RY]

le lan - blame, rebuke, reprimand [JV]

le lan - revenge injury, blame, reproach, fault, transgression [IW]

le lan bda' ba - blame [JV]

le lan 'ded - blame [others etc] [IW]

le lan 'ded - to blame [others etc.] [RY]

le lan pa - blame [JV]

le lan bshad pa - blame [IW]

le lam mkhan - SA las lam mkhan [JV]

le lam mkhan - las lam mkhan [IW]

le len - blame [IW]

le lo - laziness, mibp 84, passive, inactive, indolent, sloth, indolence, tardiness [JV]

le lo - lazy [-ness] * indolence, tardiness * procrastinate, slothful, attached to evil deeds, not proceed w virtuous dharmas [IW]

le lo - torpor; Laziness, as one of the twenty sub-disturbances, procrastinate, slothful or laziness, indolence. one of {nyes pa lnga}; Laziness, as one of the twenty sub-disturbances, indolence, tardiness. one of {nyes pa lnga} procrastinate, slothful. bya ba ngan pa la zhen nas dge chos la mi spro ba [RY]

le lo 'gros - lazy motion/ gait [IW]

le lo can - lazy, careless, slothful, sleepy, indifferent [JV]

le lo can - lazy [IW]

le lo can - laziness; (lazy) [RB]

le lo can - laziness; lazy, indolent, slothful [RY]

le lo che na - if your laziness is great [RY]

le lo snyoms las byed pa - to be lazy or [RY]

le lo ba - fool, stupid fool [JV]

le lo byed - procrastinate, be lazy [IW]

le lo ma - lazy woman [JV]

le lo ma byed cig - don't be lazy [JV]

le lo smad pa - condemn laziness [IW]

le lo bzlog pa - to overcome laziness [RY]

le lo gsum - the three kinds of laziness [IW]

le lo gsum - the three kinks of laziness [RY]

le lo gsum sgyid lug pa - lack of self-confidence [RY]

le lo gsum gnyid sogs snyom las - the three neutral activities such as sleep [IW]

le lo gsum gnyid sogs snyom las - neutral activities such as sleep [RY]

le lo gsum bya ba ngan pa la zhen pa - attachment to negative activities of the three kinds of laziness [IW]

le lo gsum bya ba ngan pa la zhen pa - attachment to negative activities [RY]

le lo'i tshig - words of idleness [JV]

le los 'khyer - overcome with idleness [JV]

le los 'gros - slothful motion, walking very slowly out of laziness [JV]

le shor - lazy byas te 'thus shor byung ba ste, las don tshags tshud po ma byung ba ?? [IW]

le bha non - Lebanon [IW]

leg rgan - poppy, opium, diapered design of warm fabrics [JV]

leg so - well done [RY]

leg gsung gi rnam pa bcu - 10 aspects of excellent teaching GD [IW]

legs - beautiful, elegant; good, {lam} the ~ path, auspicious, perfect, [seeing whatever he does as ~], well, positive, ex-

cellent, {nas 'ong} will prove to be ~, pretty [~figure or face] [RY]
legs - good, it is better [comp legs po] [IW]
legs - prosperity, properly [JV]
legs skar - Sunaksatra {legs pa'i skar ma} [RY]
legs skyes - Dyutimana {legs skyes kyis mchod rten de la gser gyi gdugs phul} Dyutimana offered a golden umbrella for that stupa [RY]
legs skyes - 1) cloth offering; 2) gift; 3) born well-grown; 4) award, tribute, medal [IW]
legs skyes 'bul ba - contribute, send gifts, give someone a present [IW]
legs skyes 'bul ba - to contribute, to send gifts, give someone a present [RY]
legs skyes 'bul ba - contribute, send gifts, give somebody a present [JV]
legs skyes ma - the bhramin girl legs 'tsho ma [IW]
legs skyes gzengs rtags - championship/ winner's award/ medal [IW]
legs skyong ba - to protect well [JV]
legs skyob - Indra [IW]
legs skyob - name of brgya byin lha [JV]
legs bskyangs - properly sustaining [JV]
legs khyab - divine tree [IW]
legs 'khel - finely spun textiles [IW]
legs 'khrungs - well grown [RY]
legs grub - Lekdrub. See {gtsang legs grub} Lekdrub of Tsang [RY]
legs dga' ma - woman [IW]
legs dgu - positive, ex, {'i bsam pa} thoughts [RY]
legs dgu - everything positive [JV]
legs dgu - positive [IW]
legs dgu'i bsam pa - positive thoughts [IW]
legs 'gugs - the asura stobs bzang [IW]
legs 'grub - well-done, success[ful], achievement, completion [IW]
legs 'grub - success, to achieve well [JV]
legs 'grub - success [RY]
legs 'grub zin - complete successfully [IW]
legs 'gro - "going gracefully", epithet of king of horses [JV]
legs 'gro - excellent horse [IW]
legs sgrig - well arrange [IW]
legs sgrig byed pa - to put in order, arrange, to rectify, reorganize [RY]
legs sgrig byed pa - put in order, arrange, rectify, reorganize [JV]
legs brgya skor gcig - example of many points thabs shes gcig thog nas sgrub pa [IW]
legs brgyan ma - 1 of lha'i smad 'tshong ma [JV]
legs bsgoms - well thought of, carefully considered [JV]
legs bsgrubs - well-done, success[ful], achievement, completion [IW]
legs bsgrubs zin - complete successfully [IW]
legs bcos - reformation, reform [JV]
legs bcos - improved, reformed * repaired, renovated [IW]
legs bcos gtong - improve, reform * repair, renovate [IW]
legs bcos pa - reformer [IW]
legs bcos phyogs khag - reformist clique/ bloc [IW]
legs bcos byed - to reform [JV]
legs bcos byed pa - to improve, make better, reform [RY]
legs bcos byed pa - improve, make better, reform [JV]
legs bcos ring lugs - reformism [IW]
legs bcos su gtong - improve, reform * repair, renovate [IW]
legs cha - good/ virtuous/ beneficial aspect/ qualities [IW]
legs chang - auspicious coincidence zhu ba'i chang [IW]
legs brjod - 1) elegant saying, well said; 2) words of auspiciousness; 3) full description; 4) praise, compliment; 5) saying "it is good" etc. [IW]
legs brjod - full description [JV]
legs brjod bdag po - Indra [IW]
legs brjod ma - Indra's wife [IW]
legs brjod ma - Shaci. (bde sogs), 'Divine Power', wife of Shakra or Indra [RY]
legs brjod ma - epithet of the celestial queen, the wife of indra, name of brgya byin ma [JV]
legs nyes - quality, good and evil [RY]
legs nyes - beautiful or ugly [JV]
legs nyes - {gzugs byad la legs nyes} beautiful or ugly [RY]
legs nyes - 1) quality; 2) good &/or evil/ bad, right &/ or wrong [IW]
legs nyes kyi rgyu dang 'bras bu bstan pa - teaching the cause and effect of good and evil [IW]
legs nyes kyi rgyu dang 'bras bu bstan pa - 'phags pa legs nyes kyi rgyu dang 'bras bu bstan pa zhes bya ba theg pa chen po'i mdo [IW]
legs nyes stangs 'dzin - look and resolve whether things are good or bad [IW]
legs nyes blang dor - to take up good and avoid evil [RY]
legs nyes 'byed - distinguish good and evil/ right and wrong [IW]
legs nyes brtsi bgrang - counting virtues and faults minutely [IW]
legs nyes brtsi bgrang - counting virtues and faults, minutely [RY]
legs nyes la bltos nas - depending upon the quality of [RY]
legs gtong - improve [IW]
legs rtog - good/ thorough understanding [IW]
legs rtog byed - have good/ thorough understanding [IW]
legs rtogs - wisdom, good understanding [JV]
legs ltan 'byed - Bhavaviveka [IW]
legs thog legs 'tshol - seeking good on top of good, always looking for improvements [IW]
legs thos nas - truly heard [RY]
legs mthong chen po - Sudarshana [IW]
legs dar - kata showing good aupicious coincidence [given as comp[liment/ tribute] [IW]
legs dar - kata showing good auspicious coincidence [IW]
legs 'dab - turnip, radish [IW]
legs 'dul - 1) lightning; 2) cloud [IW]
legs ldan - 1) the deity dbang phyug; 2) excellent, good [IW]
legs ldan - Lekden; excellent [RY]
legs ldan nag po - excellent black 1 [IW]
legs ldan 'byed - bhavaviveka [JV]
legs ldan 'byed - Bhavaviveka, a disciple and precept-successor of Nagarjuna. Founder of Svatantrika. founder of {mdo sde'i dbu ma} Sautrantika-Madhyamika [RY]
legs ldan 'byed - Bhavaviveka [IW]
legs ldan 'byed - Bhavaviveka, Indian pandita to whom the Svatantrika Madhyamika system owes its origin [first half of 5th century] [RY]
legs ldan ma - the goddess Uma [IW]
legs na - at best [RY]
legs nas 'ong - will be excellent [RY]
legs gnas - best [JV]
legs gnas - steadfast [RY]
legs pa - goodness {zhe sdang gis legs pa 'joms} hatred vanquished his goodness [RY]
legs pa - good[ness] [quality], excellence, perfect, wholesome, fine, well, better [IW]
legs pa - excellence, goodness. good, well, fine; perfectly, wholesome, antonym to {nyes pa} [RY]
legs pa - superior, good, serving the purpose, useful, proper, praiseworthy, healthy, happy, neat, elegant, graceful, beautiful, best [JV]
legs pa nyid - goodness, excellence [JV]
legs pa nyon - to listen carefully [JV]
legs pa yin - it is best [JV]
legs pa'i skar ma - Sunaksatra {bcom ldan 'das kyi mched ya dge slong legs pa'i skar ma zhes bya ba} the monk Sunaksatra was the Buddha's half-brother [RY]
legs pa'i skar ma - Sunaksatra; x {dper na dge slong legs pa'i skar ma lo nyer nga'i bar du bcom ldan 'das kyi zhabs 'bring du bsdad kyang dad pa cung zad med par log lta kho na byas pas mthar me tog ldum rar yi dvags su skyes pa lta bu yin} the monk Sunaksatra spent twenty-five years as lord buddha's attendant, and yet, because he did not have the slightest faith and held only wrong views, ended up being reborn as a preta in a flower-garden [RY]
legs pa'i skar ma - a monk with good memory [JV]
legs pa'i skar ma - {legs pa'i skar ma} [IW]
legs pa'i skar ma - bad disciple of the Buddha [RY]
legs pa'i sgo nas - in perfectly good condition, all right [JV]
legs pa'i ngang - in perfectly good condition, all right [JV]

legs pa'i thog - in perfectly good condition, all right [JV]
legs pa'i blo gros - the one having good discrimination (level 9), unerringly effective, intentions stage, excellent intelligence stage [JV]
legs pa'i blo gros - the highly intelligent one [9th spiritual level/ bhumi] [RB]
legs pa'i blo gros - good intellect * [9th bhumi] [IW]
legs pa'i blo gros - Good Intelligence. The ninth of the ten bhumis [RY]
legs pa'i blo gros - sadhumati. Good Intelligence; excellent intelligence (9th bhumi); good intellect, good knowledge, 9th level of bodhisattva, fine intelligence, having good intellect, the one with good intelligence, Excellent Intelligence [RY]
legs pa'i blo gros kyi sa - [9th] bhumi "good intellect" [IW]
legs pa'i blo gros ma - lady of fine understanding [RY]
legs pa'i tshul du byed - acting for the best [RY]
legs pa'i tshogs - great benefits [JV]
legs pa'i yon tan drug - the six excellent qualities [IW]
legs pa'i lan nyes pas - return evil for good [JV]
legs pa'i shing - {sbrang shing} tree [IW]
legs pa'i shes rab - good prajna [IW]
legs par - well, elegantly well, duly, properly, correctly, completely, thoroughly, skillfully, perfectly, carefully [JV]
legs par - (well and) truly; in an excellent manner; thoroughly/ scrupulously [RB]
legs par - carefully [RY]
legs par - completely, well, correctly, properly [IW]
legs par - thoroughly, (well and) truly; in an excellent manner; properly, completely; well, correctly, completely, properly, {ci mdzad mthong} to properly see whatever [you] do [RY]
legs par bkag pa - properly refuted [IW]
legs par skyes - auspiciously born [JV]
legs par skyes pa - auspiciously born, well-grown [IW]
legs par grub - well-accomplished, successful [JV]
legs par grub pa - Susiddhikara. A tantra belonging to Kriya Yoga [RY]
legs par grub pa'i rgyud - Tantra of Excellent Accomplishment, Skt. Susiddhikara Tantra. A tantra belonging to Kriya Yoga [RY]
legs par dgongs - pay close attention! (h) [RY]
legs par dgongs - pay close attention! (H [IW]
legs par mchod pa - adored, worshipped [IW]
legs par mjal - to see well [JV]
legs par 'jug - well grown, well-undertaken [IW]
legs par 'joms - fully conquered [IW]
legs par brjod pa - well-expressed, elegant saying [IW]
legs par nyon - listen well [JV]
legs par nyon - listen carefully [RY]
legs par nyon la yid la zungs shig - listen carefully and remember these words! [RY]
legs par gnyid log - always sleeping [JV]
legs par mnyam bzhag - well-arranged, well-preserved [IW]
legs par mnyam bzhag - well-preserved, well-arranged [JV]
legs par rnyed pa - good facilities, [easily obtain food and clothing] [RY]
legs par bsnyed rdzogs - fully ordained [IW]
legs par rtam par phye ga - distinguish w/o any doubt, completely [IW]
legs par rtam par 'byed pa'i theg pa - the thoroughly and totally uncovered vehicle, open vehicle [IW]
legs par rtogs pa - well-realized [IW]
legs par ston pa - effectively transmits [JV]
legs par ston pa - good teacher [IW]
legs par ston pa - to effectively transmit [RY]
legs par ston pa nyid - good teacher [IW]
legs par brtag - thoroughly investigate [JV]
legs par brtags - carefully examining [RY]
legs par brtags pa - to examine with care [RY]
legs par brtags pa - well-examined [IW]
legs par bltas pa - to look carefully, looked carefully, looked thoroughly, looked well [JV]
legs par 'thab pa - 1 of srin po'i rgyal po [JV]
legs par 'thul - good smelling [IW]
legs par da sgoms shig - now experience well! [JV]
legs par gdams pa - clearly revealed [RY]
legs par 'dus - well collected, gathered carefully [JV]
legs par sdom pa - proper restraint [JV]
legs par bsdu - fully gathered, carefully-gathered [IW]
legs par bsdu byas} fully acquired, well-qualified [IW]
legs par bsdu byas - fully acquired, well qualified [JV]
legs par rnam par phye ba - completely distinguish without any doubt [RY]
legs par rnam par phye ba'i chos 'khor - the wheel of doctrine of good discrimination [IW]
legs par rnam par 'byed pa'i chos kyi 'khor lo - the wheel of doctrine of good discrimination [RY]
legs par rnam par 'byed pa'i theg pa - the thoroughly and totally uncovered vehicle, open. Syn {bka' tha ma rdo rje theg pa} [RY]
legs par spangs - give them up altogether [RY]
legs par spangs - completely abandon, completely give up [IW]
legs par spangs - completely abandon / give up [RY]
legs par spangs pa - completely abandoned, completely given up [IW]
legs par spyod pa - good actions [RY]
legs par phan pa - doing good service, being useful [JV]
legs par phan pa - do good service, be useful, benefit [IW]
legs par phan byed - do good service, be useful, benefit benefactor [IW]
legs par phan byed - benefit, a benefactor [JV]
legs par phyes - to open wide [JV]
legs par 'phel - prosperity, increase in happiness [JV]
legs par 'phel - increase of wealth, prosperity [IW]
legs par bya - do nicely [RY]
legs par bya ba - wholesome activities [RY]
legs par byed pa - to enrich [RY]
legs par 'byes pa - unwrinkled [RY]
legs par smin par byed pa - ripen well [IW]
legs par smin byed - ripening in the good, [in faith and devotion] [RY]
legs par smin byed - ripening in the good (in faith and devotion [IW]
legs par smon pa - correct aspiration [RY]
legs par smra ba - fully described, well-said [IW]
legs par brtsams - good beginning [IW]
legs par brtsams pa - good beginning [JV]
legs par zhim - delicious [JV]
legs par zhim pa - delicious [IW]
legs par bzhangs - fat [IW]
legs par bzhangs - welcome [JV]
legs par zungs - imprint well [JV]
legs par gzung ba - firmly grasped [RY]
legs par bzos - finely-wrought [RY]
legs par 'ongs - welcome [IW]
legs par 'ongs pa - welcome[gone] [IW]
legs par rab tu sad - fully and completely awake, quite correct, very accurate [IW]
legs par shes - intelligent [JV]
legs par shes - well known, know well [IW]
legs par bshad pa - elucidate [JV]
legs par bshad pa - good/true explanation [IW]
legs par bshad pa - elucidate, expound [RY]
legs par bshad pa dang nyes par smras pa'i don - the meaning of good explanation and poor explanation, {legs par bshad pa rin po che'i gter - Precious Treasury of Good Explanation, by sakya pandita [IW]
legs par bshad pa dang nyes par bshad pa dmigs phyed pa - the distinction of good and poor explanation [IW]
legs par bshad pa rin po che'i gter - precious treasury of good explanation, by Sakya pandita [RY]
legs par bshad pa'i chos - well-explained dharma [IW]
legs par song - one who has happily passed away [JV]
legs par slob dang - do learn well [JV]
legs par gsan - to listen well [JV]
legs par bsam pa - to think about [something] carefully [RY]

legs po - good [RY]
legs po - good, nice, fine, well [JV]
legs po - good, well [IW]
legs po - valuable [RY]
legs po - beautiful [RY]
legs por go - well understood [JV]
legs por shes pa - well acquainted with [JV]
legs spel - progress, advance [IW]
legs spel nyes 'gog - great increase of good characteristics and cessation of faults [IW]
legs spyad - goodness, virtue [IW]
legs spyad - good deeds; syn {dge ba'i las} [RY]
legs spyad - righteous activity [IW]
legs spyad - righteous activity. Syn {lus ngag yid kyi dge ba'i las} [RY]
legs spyad - excellent practice [JV]
legs spyod - good actions [JV]
legs phan - 1 of 'od bdun pa [JV]
legs phyin - among the 60 #s [IW]
legs phye chos 'khor - {legs par rnam par phye ba'i chos 'khor - the wheel of doctrine of good discrimination [IW]
legs byas - 1) well done actions; 2) virtuous actions; 3) the well done [IW]
legs byas kyi phyogs nas - from the perspective of good deeds [JV]
legs byin - fine gift [RY]
legs byin nyi ma - Legjin Nyima [IW]
legs byin nyi ma - Lekjin Nyima. Tibetan translator [RY]
legs byin nyi ma - Lekjin Nyima; supreme among the most excellent calligraphers of Padmasambhava [RY]
legs byin ma - name of sgrol ma [JV]
legs byed gsum - excellence [3 virtuous actions of body, speech and mind] [RY]
legs byed gsum - three virtuous/ excellent actions [R] [IW]
legs bris - 1) deity; 2) peacock [IW]
legs bris sgro - peacock [IW]
legs bris dbang po - Indra [IW]
legs bris gtso - name of brgya byin lha [JV]
legs bris gtso bo - Indra [IW]
legs blangs - properly receiving [JV]
legs 'bul - "legs so" zhu ba'i 'bul tshan,//thugs rje legs 'bul,//bkra shis bde legs kyi dar dkar legs 'bul zhus [IW]
legs 'byor - good fortune [RY]
legs 'brel - coordination [IW]
legs 'brel byed - coordinate [IW]
legs sbyar - Sanskrit, the "perfected"; one of {skad rigs chen po bzhi} four great language groups [RY]
legs sbyar - 1) well connected words; 2) talk, speech, lecture (H; 3) excellent practice/ connotation; 4) SK [IW]
legs sbyar - speech [JV]
legs sbyar - excellent practice, connotation [RY]
legs sbyar skad - SK [IW]
legs sbyar skad - Sanskrit [RY]
legs sbyar skad - sanskrit [JV]
legs sbyar skad kyi dbyangs - the SK vowels [IW]
legs sbyar skad kyi dbyangs bcu drug - the 16 SK vowels CHN [IW]
legs sbyar skad kyi gsal byed - the [34] SK consonants [IW]
legs sbyar skad du - in SK [IW]
legs sbyar gyi skad - Sanskrit. The language of ancient India [RY]
legs sbyar gyi skad - SK [IW]
legs sbyar gyi khrus - {legs sbyar gyi khrus} med. [IW]
legs sbyar gyi khrus - {legs sbyar gyi khrus} med. [rlung 'dren pa'i med. purgative root ba and stalk and leaf and fruit having been boiled] [IW]
legs sbyar gyi gsal byed so bzhi - the 34 SK consonants [IW]
legs sbyar lha'i skad - the divine SK language [IW]
legs sbyin - good wisher [RY]
legs mo - fine, good, SA legs pa [JV]
legs rmos zhib las - intensive cultivation [IW]
legs smin - well-ripened [IW]
legs smon - blessing, benediction [IW]
legs smon - blessing [RY]
legs smon gyi chos - to devote 1self to the happiness of gods and human beings enter into the gate of dharma [IW]
legs smon gyi tshul khrims - discipline of aspiring to goodness [IW]
legs smra - words of praise [IW]
legs smra - full description [JV]
legs tshang - complete in good qualities [IW]
legs tshogs - good things [RY]
legs tshogs - prosperity & well-being [JV]
legs tshogs rgyas pa - enrichment of excellent provisions [RY]
legs tshogs rgyas pa - enrichment of excellent provisions/ good things GD [IW]
legs zher - good and bad, quality [IW]
legs gzher dpal mo - Leksher Palmo [RY]
legs bzhad - excellent statement [thd]
legs bzang - Vishnu [IW]
legs 'ong - S'agata [ravaka student of the Buddha] [IW]
legs 'ong - Sugata [IW]
legs 'ong - You're welcome [RY]
legs 'ongs - Svagata, important monk follower of the Buddha [RY]
legs 'ongs lam gyi rim pa'i lung - beneficial teachings of the graded path [RY]
legs lags - truly wonderful, impressive [IW]
legs lags - truly wonderful; truly wonderful, impressive [RY]
legs lam - auspiciously [RY]
legs lam - auspicious [JV]
legs lam - 1) auspiciously, well; 2) the good path [IW]
legs lam nas 'ong - will prove to be good, pretty/beautiful [IW]
legs legs - impressive [RY]
legs shos - best [JV]
legs bshad - elegant description, elegant saying, eloquent elucidation, elegant teachings; elegant saying, eloquent elucidation, elegant teachings. general exegesis; writings [of a great master] [RY]
legs bshad - lucid exposition [RY]
legs bshad - 1) true/ elegant/ eloquent description/ saying/ teachings/ elucidation/ maxim/ aphorism [of a great master]; 2) speech, talk, lecture [IW]
legs bshad - (significant, moral, nice) sayings, (text 6149 by tsong kha pa), elegant description, good writings, moral lessons, elegant sayings [JV]
legs bshad nyi ma rang shar - Self-arising Sun, an Excellent Discourse, by Shabkar [RY]

legs bshad snying po - {tsong kha pa} great treatise on the two truths; {drang nges rnam 'byed legs bshad snying po} [RY]
legs bshad snying po - by tsong kha pa; [RY]
legs bshad dri ma - text by tsong kha pa [JV]
legs bshad bdud rtsi'i chu rgyun - Stream of Ambrosia, an Excellent Discourse, by Shabkar [RY]
legs bshad nor bu - Jewel of Elegant Teaching [IW]
legs bshad mdzod - basic text of Bonpo historiography [JV]
legs bshad zhen 'khris kun gcod - Mind Training on Cutting All Ties of Attachment, by Chen-ngawa Lodrö Gyaltsen [RY]
legs bshad gser gyi thur ma - Golden Scalpel, an Excellent Discourse, by Shabkar [RY]
legs bshad gser phreng - Tsongkhapa's shes rab kyi pha rol tu phyin pa'i man ngag gi bstan bcos mngon par rtogs pa'i rgyan 'grel pa dang bcas pa'i rgya cher bshad pa'i legs bshad gser gyi phreng ba zhes bya ba [IW]
legs su gtong - improve [IW]
legs su gtong ba - to improve [RY]
legs su gtong ba - improve [JV]
legs su smon pa - blessing, benediction [IW]
legs su smon pa - benediction, blessing [JV]
legs sems - fine mind [RY]
legs so - So be it!; wonderful [RY]
legs so - very well, well done, it would be excellent [JV]
legs so - wonderful, it is well, so be it, yes sir, said as applause [IW]
legs so brjod - applaud, cheer [IW]
legs so zhes bya ba - "it is well" [IW]
legs so legs so - "good, good" [IW]
legs so legs so legs so zhes bya ba byin te - say "It is good." [IW]
legs srung 'dzin - conserve [IW]
legs gsung - 1) Buddha['s teaching]; 2) fine teaching/ words [IW]
legs gsung gi rnam pa bcu - Ten Aspects of the Excellent Teachings. According to the Rational Exposition T. 4061. these are the nature of their genuine source {yang dag par bslang ba nyid} their scope {dbang du mdzod pa nyid}

their approach {'jug pa nyid} sound teaching {rab tu bstan pa nyid} classification {rab tu dbye ba nyid} support {rten nyid} causing comprehension {go bar mdzad pa nyid} title {gdags pa nyid} time {dus nyid} and complete grasp of enlightened attributes {yon tan yongs su 'dzin pa nyid} [GM] [RY]

legs gsung gi rnam pa bcu - ten aspects of excellent teaching [RY]

legs gsung gi rnam pa bcu - 10 aspects of the excellent teachings [IW]

legs gsungs - fine teaching, fine words [IW]

legs gsungs - fine teaching / words [RY]

legs gso - repairs [JV]

legs gso - repair[s], restoration [IW]

legs gso byed - repair, restore [IW]

legs gsol - thanks, acknowledgement, gratitude [JV]

legs gsol - 1) thanks, acknowledgement, gratitude; 2) ask for kindness/ consideration [IW]

legs gsol byed pa - congratulate [JV]

legs bslabs nyes bcos - study/ train in good and create evil [IW]

len - sing [JV]

len - study, receive, accept, absorb, connect, join, catch, take, collect [IW]

len - studying, to receive, accept, to absorb, to connect, join, catch [RY]

len ka ra - a place [JV]

len mkhan yod na longs dang - Whoever has a wish, come and fulfill it! [RY]

len gyi yod 'dug - started to sing [JV]

len gyin - still singing [JV]

len gcig phyir mi 'ong - non-returner [IW]

len gcig phyir 'ong - once-returner [IW]

len bcas - appropriator [RY]

len btang ba - to send for [RY]

len pa - upadana, ascription-organization, self-identification, absorb, connect, join, catch, fetch, get, receive, accept, take, bring, carry, acceptance, latch onto, get, obtain, accept what is offered or given, seize, lay hold of, grasp, bear, suffer patiently with, put up with, place in pempo, adopt, exaction [JV]

len pa - 1) grasping, strong desire, clinging to life. receiving. 2) {len pa, blangs pa, blang ba, longs} trans. v.; to take, bring, carry, take, fetch, get, catch, 3) grasping: 9th of the {rten cing 'brel ba'i yan lag bcu gnyis} 12 links of dependent origination, appropriation (one of twelve links); Def. by Jamgön Kongtrül: {de la'ang/ 'dod pa'i len pa dang/ srid pa'i len pa dang/ lta ba'i len pa dang/ bdag tu smra ba'i nye bar len pa dang bzhir gsungs} Def. by Jamgön Kongtrül: {de ltar sred pa la brten nas len pa 'byung ba yin te/ dper na bza' btung longs spyod sogs yul yid 'ong gi rnam pa la sred cing zhen par gyur pa na/ de nyid yang dang yang du 'byung bar 'dod pa dang/ de nyid kyi thabs su bya ba rnam pa sna tshogs bsgrub par byed pa'i nus pa can de la len pa zhes bya} [RY]

len pa - 1.(Tha dad pa blangs pa, blang ba, longs,; 1) gather, lead, bring, receive, take, carry, fetch, get, catch; 2) sing; 3) strong desire, grasping, clinging to life; 4) 12 [IW]

len pa - to accept [RY]

len pa - perpetuation (one of twelve links of interdependent connection); acceptance [RB]

len pa 'dra - as if stolen [JV]

len pa po - recipient [RY]

len pa bzhi - 4 graspings ('dod pa, lta ba len pa, tshul khrims dang brtul zhugs, bdag smra ba len pa) [JV]

len pa bzhi - the four perpetuation [IW]

len pa'i rten 'brel - dependent related grasping [RY]

len pa'i rnam par shes pa - receiving consciousness [IW]

len pa'i rnam shes - receiving consciousness [IW]

len pa'i rnam shes - perpetuating consciousness [RY]

len pa'i rnam shes - yang dang yang du nying mtshams sbyor zhing lus len pa dang gnas par byed pas na len pa'i rnam shes / - Syn {kun gzhi'i rnam shes} perpetuating consciousness [RY]

len pa'i rnam shes - the basic consciousness that continually identifies with the physical body, as well as with objects of perception [RY]

len pa'i zla ba - 8th month, sun in Virgo [IW]

len pa'i yan lag - link of grasping [RY]

len par byed - take, bring, carry, take, fetch, get, catch, sing, receive [IW]

len po - becoming, attractive [RY]

len med - nonacceptance (of extremes) [RB]

len med - unassailable [JV]

len med - unassailable, non-grasping, non-striving, non-singing (songs [IW]

len med - unassailable, grasping, striving, to sing [in context of songs] [RY]

len tsha - sacred stored salt [RY]

len tsha - shameful misuse of the sacred stored salt GD [IW]

len 'dzin - bill/ invoice/ receipt for money/ goods etc [IW]

len bzhin pa - taking [JV]

len zin pa - took [JV]

len 'os - acceptable [IW]

len 'os pa - acceptable [RY]

len ho go - UN [IW]

leb - flat [RY]

leb - flat, total, a single piece, {leng se, n/l, unit = 1 khal [IW]

leb ngos - flat face/ side/ surface [IW]

leb can - flat, level [JV]

leb stongs - entirely empty [IW]

leb thags - lace, bandage, ribbon [JV]

leb thags - ribbon, lace, bandage [IW]

leb mdangs - flat shading, ordinary dry shading [RY]

leb 'dur - su la'ang dmigs bsal med pa,//bya ba tshang ma rgyug pa leb 'dur gyis sgrub pa [IW]

leb pa - flat [IW]

leb po - flat [JV]

leb 'phyag - sweeping/ driving away [IW]

leb 'phyag byed - sweep/ drive away [IW]

leb 'byar - shoe gyi snga rting rgyong byed shing flat shaped [IW]

leb sbyor - leb 'byar [IW]

leb ma - flat [IW]

leb ma - lace, bandage, ribbon [JV]

leb ma bzo - flatten, level [IW]

leb ma sa dkris - tied with bandages [RY]

leb ma sa dkris - tied w bandages [IW]

leb mo - //1 flat; 2) complete, whole [IW]

leb mo - flat [RY]

leb mor gleb - make flat [JV]

leb rtsis - complete, whole rtsi ba'i rtsis [IW]

leb gzi - flat burnishing [of gold details] [RY]

leb gzi - flat burnishing [IW]

leb leb - mchu ba leb leb - lips mumbling diligently [RY]

leb leb - flat, flat like the top of a table, level, slice [JV]

leb leb - flat [RY]

leb leb bzo - flatten, level [IW]

leb shing - board, plank [JV]

leb shing - plank, board [IW]

le'i pis zhi - Leipzig [IW]

le'u - 1) part piece; 2) chapter, division, section, act of a play; 3) topic section * three child in the womb (/ TSE [IW]

le'u - chapter, division, section [RY]

le'u - division, section of a speech, chapter of a book, practitioner, benefactor [JV]

le'u glon - 1) join a new chapter to a text; 2) [arch] question answering brda rnying [IW]

le'u tho - notebook of years and months [IW]

le'u tho - almanac, book of astr tables [IW]

le'u dang po - first chapter [RY]

le'u bdun ma - the 7 chapters [IW]

le'u bdun ma - the Seven Chapters; the famous supplication to Padmasambhava in seven songs revealed by {mang lam ri khrod pa bzang po grags pa} [RY]

le'u bdun ma - the Seven Chapter Supplication [RY]

le'u bdun zin bris - Notes on the Seven Chapters; written by Chagmey Rinpoche [RY]

le'u tshan - sections, serial number, chapter, part [IW]

le'u tshe - lattice, diagram, plaid [IW]

le'u lag - SA sgyu 'phrul le lag, The Sections [JV]

le'u lha log mkhan - practitioners who defy the protective deities [JV]

le'ur bcad pa - versified, put into chapters/ sections/ acts [IW]

le'ur phye ba - versified, put into chapters/ sections/acts [IW]

le'ur byas pa - versified, put into chapters/ sections/acts [IW]

le'ur byas pa - arranged in verse [RY]

le'ur byed pa - versify, put into chapters/ sections/ acts [IW]
ler - See for instance {khyil ler} [RY]
ler - (not in das) [JV]
ler - (See {ye re khyil ler dgyes bzhin du} [IW]
lo - age [RY]
lo - (verb) + {lo} (can indicate critical tone: "you should/ why don't you . . . ") [RB]
lo - year, abbreviation of {lo tsa ba} added to verbs. {byas lo} routine; + bzhes - year of age; + then pa - to have reached the age of #; after a verb makes the act superficial (seemingly) [RY]
lo - 1) year; 2) suitable/ sufficient; 2) tshul lam zol [deception]; 3) Lo grag zer gsum gyi ya gyal zhig : ma rangs pa'i tshig; 4) terminative; 5) tr; 6) age [IW]
lo - year; 2) suitable/ sufficient; 2) tshul lam zol [deception]; 3) Lo grag zer gsum gyi ya gyal zhig : ma rangs pa'i tshig; 4) terminitive [after words ending in LA] [IW]
lo - (contempt particle), age, year, years of age, 1 of gnas sum cu so bdun, 360 khyim zhag, 365 nyin zhag, 371 tshes zhag, talk, report, rumor, saying, number 146, produce, crop, harvest, translator, leaf, displeasure, disapproval, unwillingness, place in upper tibet, interpretation, year names (byi, glang, stag, yos, 'brug, sbrul, rta, lug, spre, bya, khyi, phag), "be fit/worthy" particle, you may claim [JV]
lo ka - world [RY]
lo ka - [Skt] world, realm, loka [IW]
lo ka sar ba - the whole univere [RY]
lo kag - obstacle year [RY]
lo kag - CM: lo keg dang 'dra. "obstacle-year" [mss] [RY]
lo ka'i sgron me mchog - you will light up the whole world [RY]
lo ki chung - Loki Chung. Syn {skye'u chung lo tsa ba} [RY]
lo ki chung pa - Lokyi Chungpa. A close disciple of Padmasambhava who became a Buddhist translator while very young, hence his name. He is also known as Khyeu-chung Lotsawa, 'Boy Translator.' Among his later incarnations are the tertön Düdül Dorje (1615-1672), Dudjom Lingpa (1835-1903), and H.H. Dudjom Rinpoche, Jigdrel Yeshe Dorje (1904-1987) [RY]
lo keg - CM: nag rtsis las bshad pa'i rang gi lo rtags shar skabs kyi lo'i bar chad cig. "obstacle-year" [mss] [RY]
lo keg - in CH astrology obstacle year [IW]
lo skag - MSS: probably lo skeg dang 'dra. (see lo skeg for note) "obstacle-year" [mss] [RY]
lo skag - unlucky year [JV]
lo skad - occurs after statements meaning "it is said" or "it is rumored" [JV]
lo skar - year star * [year of the 12 year cycle in which 1 was born, astr important] [IW]
lo skar - year star [IW]
lo skeg - hindrances of the year [JV]
lo skeg - CM: lo keg dang 'dra. MG: sm. lo skag (for which there is no entry.) "obstacle-year" [mss] [RY]
lo skeg - CH astr obstacle year [IW]
lo skor - cycle of years [IW]
lo skor bcu gnyis - cycle of 12 years [IW]
lo skya - harvest/ crops, yearly harvest of edible grain [IW]
lo skya rgyas - bumper crop occurring [IW]
lo skya rgyas pa - bumper crop occurring [IW]
lo skyin - lo tog gi tshab [IW]
lo skyeg - in CH astrology obstacle year [IW]
lo skyed - yearly interest [IW]
lo kha pad tshal - cauliflower, cabbage [JV]
lo kha brag - mountainous wild country ne of bhutan [JV]
lo khams - [60 year cycle of 12 animal] years x [the 5] elements [IW]
lo khams brtsi stangs - calendrical calculations [IW]
lo khyim la babs pa - zodiac (?)/ in the year of [RY]
lo khyud 'khor - whole year [IW]
lo khye'u chung ba - one of Padmasambhava's 25 disciples [RY]
lo khral - yearly tax/ service obligation [IW]
lo khri phrag - 10,000 years [IW]
lo khri phrag tu brtan - last 10,000 years [IW]
lo khri phrag tu brtan par shog - long live – [IW]
lo khrims - crops guarding khrims [IW]
lo 'khor - 1) a whole year; 2) yearly, anniversary; 3) tree's year lines; 4) 1 year old; 5) be a certain # of years since [IW]
lo 'khor - anniversary, cycle of years [JV]
lo 'khor - 1) a whole year; 2) yearly, anniversary; 3) tree's year lines, 1 year old, be a certain # of years since [yong nas lo gsum 'khor gi yod pa red: it's three years since we came] [IW]
lo 'khor bcu gnyis - cycle of 12 years, 12 year cycle [JV]
lo 'khor bcu gnyis - 12 year cycle [IW]
lo 'khor te - after one year had passed [JV]
lo 'khor dus chen - anniversary [RY]
lo 'khor drug bcu - cycle of 60 years [JV]
lo 'khor ma - all year around [IW]
lo 'khor rtsis khra - balance sheet [JV]
lo ge rta zhon bzhugs - he mounted the horse and turned around [RY]
lo gya - Logya, in Domey [RY]
lo grangs - at the age of [RY]
lo grangs - teens [JV]
lo grangs - # of years, age [IW]
lo dgon - Lo Monetary [IW]
lo dgon - Lo Monestary [Kadampa] [IW]
lo dgon - Kadampa monastery [RY]
lo dgra - in CH astrology in an individual 12 year cycle four earlier and later [IW]
lo bgres - old [IW]
lo mgo - the beginning of the year [RY]
lo 'go - beginning/ early part of the year [IW]
lo rgan - old [IW]
lo rgan gzhon - old and young [IW]
lo rgas - old [IW]
lo rgas gzhon - old and young [IW]
lo rgod rnam gnyis - Lorepa and Gotsangpa [IW]
lo rgod rnam gnyis - Lorepa and Götsangpa [RY]
lo rgyud bgrang ba - narrate [JV]
lo rgyun - # of years, term, set period [in years] [IW]
lo rgyun - number of years [RY]
lo rgyun chags - yearly, every year [IW]
lo rgyus - annals [RY]
lo rgyus - story, lineage, history, reminiscing, annals, case history, episode, legend, telltale, story, account [JV]
lo rgyus - legend, story; history, account, story, stories, narration, private biography, to reminisce [RY]
lo rgyus - history, account, story [-ies], narration, private biography, reminiscence TSE [IW]
lo rgyus kyi dngos gtso'i ring lugs - historical materialism [theory of human historical development invented by Marx and Engels] [IW]
lo rgyus kyi dngos gtso'i ring lugs - historical materialism [IW]
lo rgyus kyi cha gtogs - domain/ sphere of history [IW]
lo rgyus kyi lta tshul - historical point of view [IW]
lo rgyus kyi dus rim - historical stage/ period [IW]
lo rgyus kyi don dngos - historical fact [IW]
lo rgyus kyi don snying - historical significance/ importance [IW]
lo rgyus kyi gnas tshul - historical context/ background/ situation [IW]
lo rgyus kyi rang bzhin - historic[al] [IW]
lo rgyus kyi rang bzhin can - historic[al] [IW]
lo rgyus kyi sems gtso'i ring lugs - historical idealism [IW]
lo rgyus skrun - make history [IW]
lo rgyus bskrun pa po - maker of history [IW]
lo rgyus can - historic[al] [IW]
lo rgyus can - news, containing a history [JV]
lo rgyus chen mo - sba bzhed kyi ming = bsam yas dkar chag chen mo [IW]
lo rgyus chen mo - hagiography of Garab Dorje by zhang ston bkra shis rdo rje called rdzogs pa chen po snying thig gi lo rgyus chen mo in the bi ma snying thig [JV]
lo rgyus brjod pa - told their tale [RY]
lo rgyus bsnyad pa - told what had happened [RY]
lo rgyus thog gi srol rgyun - historical tradition [IW]
lo rgyus thog nas chags pa - historical origin [IW]

lo rgyus thog byung ma myong ba - unprecedented in history [IW]
lo rgyus don gyis ma bshad na - {lo rgyus don gyis ma bshad na gsang chen nges pa'i bka' 'di la yid mi ches pa'i skyon du 'gyur} If you do not explain the history of its origins, people will commit the fault of not believing in the profoundly secret true teaching. From the Tantra of the Union of Sun and Moon. [RY]
lo rgyus ldan - historic[al] [IW]
lo rgyus ldan pa - historic[al] [IW]
lo rgyus na - in a book of history [JV]
lo rgyus pa - historian [IW]
lo rgyus dpyad gzhi'i yig rigs - historical records [IW]
lo rgyus 'phel rgyas - historical development [IW]
lo rgyus mtshon nyed snyan ngag - historical epic [IW]
lo rgyus zhus pa - they told him their problem [RY]
lo rgyus yod - news, containing a history [JV]
lo rgyus rig pa - study of history [IW]
lo rgyus bshad - to tell a story [JV]
lo rgyus bshad - {bcom ldan 'das kyis gsungs pa'i lo rgyus bshad pa} told him what the Buddha had said [RY]
lo rgyus bshad pa - explained that it was [RY]
lo rgyus bshad pa - explained his dilemma [RY]
lo rgyus bshad pa - recounting its history [RY]
lo rgyus gsol - tell a story/ the history [h] [h also for the 1 being told] [IW]
lo sgam - CH gro zhib 'tshag byed kyi dar tshags [IW]
lo sgar pad tshad - cabbage [IW]
lo brgya - one hundred years [RY]
lo brgya - 100 years [IW]
lo brgya 'khor ba'i - centenary [JV]
lo brgya bcu lon pa - octogenarian [JV]
lo brgyad - eight years [JV]
lo brgyad dri chu - 8 year old child's urine [IW]
lo brgya'i jus chen - 100 year/ long range plan [IW]
lo ngam rta rdzi - {lo ngam rta rdzi} [IW]
lo ngo - whole year [IW]
lo ngo brgyad - 8 whole years [IW]
lo lnga - five years [IW]
lo lnga bcu lon - of fifty years [JV]
lo lnga bcu lon pa - fifty years old [JV]
lo lnga'i 'char gzhi - five year plan [IW]
lo lnga'i dus ston - 1 of 9 dus ston [JV]
lo snga ma - the preceding year [IW]
lo snga ma phyi ma gnyis kyi snga ma - this year rather than next [RY]
lo ci tsam lon - how old are you [JV]
lo gcig - a year, {zla ba bcu gnyis} [RY]
lo gcig - a year [IW]
lo gcig gi ngus bzhi - CHN [IW]
lo bcu - [monk of] ten years standing [RY]
lo bcu - decade [JV]
lo bcu thub pa - when life spans of humans are 10 years [IW]
lo bcu thub pa - when lifespan of humans are 10 years [RY]
lo bcu thog lnga - lo bcu la ston thog lnga ste lo gnangs 'char du 'debs rgyu'i field ??? [IW]
lo bcu rer - decennial [JV]
lo chag - every second year [JV]
lo chag - every other year [IW]
lo chu - crops and rainfall [IW]
lo chu lam lhongs - after timely rain have a good autumn harvest [IW]
lo chu legs pa - good crops and rainfall [IW]
lo chung - teenager, early youth, young, lesser sanskrit scholar [JV]
lo chung - 1) [very]; 2) little/ junior tr [IW]
lo chung gdong len - young pioneer [JV]
lo chung pa - 1) [very] young, teenager; 2) little/ junior tr [IW]
lo chung pa - junior translators [RY]
lo chun - [arch] lhan pa [patch?] leb mo [IW]
lo chen - great age/ tr [IW]
lo chen - great scholar of sanskrit, great lotsava [JV]
lo chen - great translator [RY]
lo chen 'gyur med bde chen - 1540-1615 - Lochen Gyurme Dechen, author of Tangtong Gyalpo's biography [RY]
lo chen dang cha pa - great tr and partisans [IW]
lo chen dang cha pa - great translators and partisans [RY]
lo chen bE ro TsA na - the great translator Vairochana [RY]
lo chen bE ro tsa na - the great translator Vairotsana [RY]
lo chen bE ro tsa na rgyal mo tsha ba'i rong du skyugs pa'i tshe - During the period of his exile in Gyalmo Tsawarong, the great translator Vairotsana [RY]
lo chen byang chub rtse mo - Khenchen Changtse: 1303-1380 [RY]
lo chen rin chen bzang po - Lochen Rinchen Sangpo is regarded as the first translator of the New Mantra School [RY]
lo chen rin chen bzang po - the great tr rinchen sangpo [IW]
lo chen rin chen bzang po - Lochen Rinchen Sangpo; 958-1055 [RY]
lo mchod - for a person who died the previous year zla dus tshes grangs bzung ste byed pa'i puja of homage [IW]
lo mchod - funeral ceremonies, religious ceremonies observed at death and death anniversaries [JV]
lo mjug - 11th/ 12th month, end of the year [IW]
lo rjes ma - next year [IW]
lo ljang ba - green leaf [JV]
lo nyes - year of calamities, bad harvest [JV]
lo nyes - bad harvest, crop failure [IW]
lo gnyis rer thengs - bi-yearly [JV]
lo gnyis rer thengs gcig - bicentennial [JV]
lo mnyam - same age [RY]
lo mnyam - of the same age [IW]
lo rnying - last year [JV]
lo snyam pa - think [JV]
lo snying - year animal sign [IW]
lo tog - crops, produce of a year, year, harvest, crop [JV]
lo tog - crops, harvest, harvested grain [IW]
lo tog - crops [RY]
lo tog rnga ba - reap harvest, gather crop in [JV]
lo tog mchog tu bde ba - sal tree [JV]
lo tog mchog tu bde ba - spos dkar shing [IW]
lo tog gnyen - rain [JV]
lo tog 'debs - plant crops [IW]
lo tog par byed - welfare of crops [RY]
lo tog phan byed - welfare of crops [RY]
lo tog la btsa' zhugs pa - the corn has been spoiled by blight [JV]
lo tog gshed - hail [IW]
lo gtor - mgon khang nang du a year bshams [arrayed?] nas 'jog pa'i torma [IW]
lo rtags - 1) astr sign symbolizing the individual lo khams of 12 animals; 2) year sign of 1's birth; 3) style of an emperor's reign [IW]
lo rtags - animal cycle year [RY]
lo rtags dang khams - year animal signs and elements GD [IW]
lo rtags dang khams - year signs and elements [RY]
lo rtags gsol ras zhu ba - when a bride etc. slong, slong yul parents, sons and daughters asking her year animal sign [IW]
lo ltar - every year, year by year, yearly [JV]
lo ltar - yearly, annually [RY]
lo ltar gyi - annual [JV]
lo ltar re bzhin - yearly, annually [IW]
lo ltar re bzhin - every year, annually [IW]
lo ltar re bzhin - annually [RY]
lo sta ka - arrow [JV]
lo star - every year [JV]
lo star - yearly, annually [IW]
lo stong phrag gcig - millennium [JV]
lo stod - 1st half of the year [IW]
lo thang - measure of produce, yearly tribute [JV]
lo thang - a tangka which took a year to paint [RY]
lo thang - 1) lo dus kyi rten mjal; 2) yearly 'bru'i khral 'bab; 3) 1 year's income; 4) thangka which took a year to paint [IW]
lo thang gcod pa - fix yearly tribute [JV]
lo thug - vegetable leaf thug pa [IW]
lo tho - almanac, book of astr tables [IW]
lo tho - calendar [RY]
lo tho - almanac, calendar [RY]
lo tho - almanac, calendar, calendar [JV]
lo thog - crops, harvest, harvested grain [IW]
lo thog - harvest [IW]

lo thog - harvest, autumnal crop, stage of grain growth, produce of the year, crop [JV]
lo thog - lo bdun thog nas - from the age of seven [RY]
lo thog rtse mo - ear of grain [IW]
lo thog gshed - hail [IW]
lo dang lo - every year, year by year, annually, yearly [JV]
lo dar ma - young [maturity 20-30 years old], teenager [IW]
lo dar ma - adult [RY]
lo du thal - how many years have elapsed [JV]
lo du yin - how old? [RY]
lo dus - # of years, term, set period [in years] [IW]
lo dus - a year's time, term, period [IW]
lo dus - came to term {sbrum ma'i rnam pa med par lo dus na} had no visible signs of pregnancy and when she came to term [RY]
lo dus grangs bcad - money debt etc lo dus rgyas dpyad kyis kha grangs thag bcad pa [IW]
lo dus thim - term of office expiring/ finishing [IW]
lo dus thim pa - term of office expiring/ finishing [IW]
lo dus rdzogs - term of office expiring/ finishing [IW]
lo dus rdzogs pa - term of office expiring/ finishing [IW]
lo deb - year-book, annal [IW]
lo deb - annals, yearbook [RY]
lo dong - kind of quiver manufactured in lo country [JV]
lo dri ba - dge tshul gyi lo dri ba [IW]
lo drug gi dus ston - 1 of 9 dus ston [JV]
lo drug gi spang ba - abandoning in the 6th year [IW]
lo bdag - 1) planet when the sun enters Aries, said to control the year; 2) lo'i bdag po ste every year la dbang ba'i year deity [IW]
lo 'dab - large leaf, leaf, leaves of trees which fall every year [JV]
lo 'dab - foliage; leaves/ appendages [RY]
lo 'dab - foliage, leaves [& petals] [IW]
lo 'dab rgyas - be fully grown/ in full bloom [plants] [IW]
lo 'dab rgyas pa - luxuriant, exuberant, flourishing [JV]
lo 'dab thur du 'phyang ba - hanging foliage [IW]
lo 'dod - 1) caring about fame; 2) yearning [IW]
lo 'dod - yearning/ pretence [RY]
lo rdo rje brag - Lo Dorje Drak, in Domey [RY]
lo sdong me 'bras bzhi - leaf, stalk, flower, and fruit [IW]
lo na - age [RY]
lo na - age, age [JV]
lo na chung ba - young [IW]
lo na chen po - great age, old [IW]
lo na mtho ba - old [age] [IW]
lo na mtho ba kha khyer - using old age as an excuse [IW]
lo na mtho la lus stobs zhan pa - old and weak, in old age the body is weak [IW]
lo na phra ba - young [JV]
lo na ma son - not grown up/ old [IW]
lo na ma son pa - not grown up/ old [IW]
lo na 'tshams pa - of the right/ suitable age [IW]
lo na gzhon pa - young [JV]
lo na son - to reach adolescence [RY]
lo na son - to grow old [JV]
lo na son - grow up, age, get old [IW]
lo na son pa - grow up, age, get old [IW]
lo nag - black year when inauspicious to do good work [JV]
lo nag - lo sme gnyis nag la 'khel ba'i gnam lo [IW]
lo nad stan 'byar - by disease continuously staying in bed, bed-ridden [IW]
lo nas lo ru - from year to year [JV]
lo gnangs 'char - occurring yearly [IW]
lo pa - scholars and tr [IW]
lo pa - man born in a certain year [IW]
lo pan - scholars and tr [IW]
lo pan - translators and panditas [RY]
lo pan - translators and scholars, indian pandit [JV]
lo pan bka'i thang yig - part of {bka' thang sde lnga}, terma by {o rgyan gling pa} (b. 1323) [RY]
lo dpag med thub pa - when the lifespan is "immeasurable" [RY]
lo dpag med thub pa - when the life span is "immeasurable" [IW]
lo phud - offering of first fruits of harvest [JV]
lo phud - in Tibetan custom before new year snod chung nang la ched du btab nas as new year offering substance rten drung du to be set out new harvest phud [IW]
lo phog - yearly pay [JV]
lo phogs - 1 year salary [IW]
lo phyag - yearly homage/ prostration [IW]
lo phyag - annual rent [JV]
lo phyags legs pa - good harvest and healthy cattle [JV]
lo phyug - crops and animals [IW]
lo phyug - harvest and animals [RY]
lo phyugs - crops and cattle [RY]
lo phyugs - harvest and cattle; {lo phyugs legs} harvests were abundant and cattle were healthy [RY]
lo phyugs - 1) field work and herding; 2) crops and animals [IW]
lo phyugs legs pa - crops be abundant and cattle thrive [RY]
lo 'pho - border between the previous year and the new one [IW]
lo 'pho dus - time of the change of the year, new year's day [JV]
lo 'pho'i zhag rtsis - count of how many days after new year/winter solstice [IW]
lo 'pho'i gza' skar - winter solstice planets and stars, when the next year arises [IW]
lo ba - Lowa, in Domey [RY]
lo ba - 'grig pa'am go chod pa,//tshod ma 'di za lo ba tsam 'dug ?? [IW]
lo bur gyi sgrib gnyis - two kinds of suddenly arisen obscuration GD [IW]
lo bon rtsis 'debs - bon of harvests [JV]
lo 'bul - yearly offering [IW]
lo 'bras - grain [IW]
lo ma - 1) leaf; 2) snying po med pa,//tshig gi lo ma; 3) woman born in a certain year of the 12 year cycle [IW]
lo ma - leaf [RY]
lo ma - leaf, leaf, place in tibet [JV]
lo ma skam po'i skad sgra - rustle [JV]
lo ma bskyod - bodhi tree [IW]
lo ma kha - 1) tshos gzhi ljang khu; 2) Varuna tree [IW]
lo ma kha - white aconite, varuna tree, tree of the god of water [JV]
lo ma gyon ma - parnasabari [JV]
lo ma gyon ma - goddess dressed in leaves efficacious in epidemics [IW]
lo ma gyon ma'i - gzungs dharani of goddess who dresses in leaves and helps in epidemics [JV]
lo ma lnga - five leaves (tshul khrims, thos pa, khyim nas 'byung, dgon pa la gnas, 'phags pa'i rigs chog shes pa) [JV]
lo ma can - tree [IW]
lo ma can gyi gsang tshig - Leafy Spells [thd]
lo ma chung chung - leaflet [JV]
lo ma che rigs shing - broad leafed trees [IW]
lo ma nyi ya - Rumania [IW]
lo ma dang 'dab ma - leaves and petals [IW]
lo ma 'dor len - deciduous [IW]
lo ma phra rigs - needles [on trees] [IW]
lo ma phra rigs kyi shing nags - conifer forest [IW]
lo ma med - leafless, epithet of dpal ldan lha mo [JV]
lo ma med ma - goddess Uma [IW]
lo ma zug par byed - the leaves sting [JV]
lo ma bzang - SA dong ga [JV]
lo ma ral gri lta bu'i nags - forest w leaves like swords (in hell [IW]
lo ma gsum pa - {dur byid} med. herb [IW]
lo ma gsum pa - SA dur byid sman [JV]
lo mang khur ldan - old man, one who is under the weight of many years [JV]
lo mang khur ldan - old man, carrying the burden of many years [IW]
lo mang thub pa - able to live/ last many years [IW]
lo mang thub pa'i rtsi shing - perennial plants [IW]
lo mang sdod pa - living for many years [RY]
lo mang po - many years [JV]
lo mang po mi 'gyang bar - not many year shall have passed [JV]
lo man thang - Lo Mantang, now known as Mustang, in Nepal [RY]
lo ma' - Rome [IW]
lo ma'i khri shing - a creeping plant [IW]
lo ma'i 'khri shing - a leafy creeping plant [JV]

lo ma'i phur ma - fragrant bsang shing [juniper?] leaves brdar ba'i thum bu [IW]
lo mar - year's supply of butter [JV]
lo mar - year's supply of butter * Rome [IW]
lo mas 'bras sgrib - can't see the branch for the leaves [IW]
lo mo - Lo mo [IW]
lo tsa - translating [RY]
lo TsA - translator [RY]
lo Tsa - tr [IW]
lo tsA brgya dang rtsa brgyad - one hundred and eight translators [at the time of king Trisong Detsen] [RY]
lo TsA chen po - the great translator [RY]
lo Tsa chen po - the great tr [IW]
lo tsA ba - translator [RY]
lo tsa ba - Lotsawa, Skt. locchava. Tibetan translators of the canonical texts who usually worked closely with Indian panditas. The title literally means 'bilingual' (skad gnyis smra ba) or the 'eyes of the world' ('jig rten mig) [RY]
lo tsa ba - Translators, Tibetan [RY]
lo tsa ba - Tibetan scholar-tr [IW]
lo tsa ba - Tibetan scholar-translator [RY]
lo tsA ba thon mi sam bho Ta - the translator Tönmi Sambhota [RY]
lo tsa ba drug - six translators [JV]
lo tsa ba vE ro tsa na - Lotsawa Vairochana [RY]
lo tsA bslabs - learned the art of translation [RY]
lo tswa ba - tr [IW]
lo tswa ba - translator [JV]
lo tswa ba rin chen bzang po - the tr rin chen bzang po [IW]
lo tsan - 1) harvest, crops, good or bad harvest kyi gnas tshul; 2) med. herb = {lo tshan} [IW]
lo btsan pa - klung skyes [among ti mu sa ri skyes dang klung skyes] [IW]
lo btsa' - crops' btsa' skyon [IW]
lo rtsis - calculations relative to the year [JV]
lo tsha slob - to learn translation [RY]
lo tshad - age limit [RY]
lo tshan - year's produce, harvest [IW]
lo tshan - annual produce, harvest [JV]
lo tshigs - story of former generations dang 'brel ba'i lo zla'i dus tshigs [IW]
lo tshod - age [IW]
lo tshod ga tshad red - what is your age? [IW]
lo mtshams - years of retreat [RY]
lo mtshams zla mtshams mdzad pa - completed years or months of retreat [RY]
lo gzhug la - at the end of the year [JV]
lo gzhes 'char - lo gnyis res bar du chod pa'i lo gsum pa,//phru gu gzhes 'char la skyes par gsum tshigs zer [IW]
lo gzhon - young [IW]
lo gzhon gzhon - young [IW]
lo zla - 1) year and month; 2) people of = age or born in = year [IW]
lo zla - year and month [JV]
lo zla ba byas nas - as months and years went by [RY]
lo zla tsam - for a few months or years [RY]
lo zla zhag - year, month and day [RY]
lo zla zhag dus - [the time periods/ terms of] years months and days [IW]
lo zla zhag dus kyi khams - element of the year, month and day [IW]
lo zla zhag dus kyi khams - element of the year, month and day [lo ma la zla ba bu, zla ba ma la zhag ni bu, zhag ni ma la dus tshod bu, eg, lo'i khams me yin na zla ba dang po sa stag [earth tiger] yin, zla ba dang po sa stag yin na de'i tshes gcig lcags stag [iron tiger] yin pa dang, zla ba de'i tshes gcig lcags yin na nam langs chu yos, nyi shar shing 'brug nyi dros me sbrul, nyin phyed sa stag sogs] [IW]
lo zla zhag dus kyi lha - the time deities of years months and days [in Kalachakra Tantra] [IW]
lo zla zhag dus kyi lha - the time deities of years months and days [IW]
lo zla zhag sogs - year month day etc. [IW]
lo zla'i tho - almanac, calendar [IW]
lo zla'i mtha' can - with the limit of years or months [RY]
lo zla'i mtha' can - w the limit of years or months [IW]
lo gza' - year planet [IW]
lo yag phun sum tshogs pa - excellent year [RY]
lo yi cha shas can - month [IW]
lo yi theg pa - old person [IW]
lo yi thog ma - 11th month [IW]
lo yi dang po - 1) lo 'go gang nas 'dzin pa'i thog ma; 2) mouse year [IW]
lo yi phung po - 1) 30 day month; 2) kalpa [IW]
lo yi sme ba - lo gang la 'char ba'i sme ba ??? [IW]
lo yi mdzod - 1) month; 2) kalpa [IW]
lo yi yan lag - month [IW]
lo yi shing rta - sun [JV]
lo yun - period/ term of a year [IW]
lo rang drug cu - sixty year cycle [JV]
lo rabs - 1) lo rgyus kyi dus rabs dum bu gcig; 2) lo rgyus kyi gnas tshul; 3) decade [IW]
lo rabs - 1) lo rgyus kyi dus rabs dum bu gcig; 2) lo rgyus kyi gnas tshul; 3) decade [deng skabs lo brgya tham pa la dus rabs gcig brtsis pa'i lo bcu phrag gcig] [IW]
lo ras pa - Lorepa [RY]
lo ras pa - Lorepa. (dharma dbang phyug): -1251 A great lineage master in the Drukpa Kagyü school [RY]
lo ras pa dbang phyug brtson 'grus - Gyalwa Lorepa Wangchuk Tsöndrü :1187-1250 [RY]
lo ring po ma lon - without having grown old [RY]
lo rim - succession of earlier and later periods of time, grade in school [IW]
lo rim bzhin - year-wise [JV]
lo ril po - whole year, all year around [IW]
lo re - every year, annually [IW]
lo re - every year, year by year [JV]
lo re pa - 1187-1250, great master of the Drukpa Kagyu school, also known as dbang phyug brtson 'grus [JV]
lo re pa - Lorepa. (1187-1250). A great master of the Drukpa Kagyü school. He is also known as Wangchuk Tsöndrü (dbang phyug brtson 'grus) [RY]
lo re bzhin - annually, yearly [JV]
lo re bzhin - every year, each year, every year (as an ongoing event). See also {re bzhin} [RY]
lo re bzhin - every year, annually [IW]
lo re re - annually [RY]
lo re re bzhin - annually, yearly [JV]
lo re'i - annual, yearly [JV]
lo re'i - annual [RY]
lo re'i sngon rtsis sam dgos dngul - budget [JV]
lo re'i dus bzhi - the four seasons of the year [IW]
lo li ma - prostitute, harlot [RY]
lo legs - good/ bumper harvest [IW]
lo legs - year in which there has been a good harvest [JV]
lo legs - have good harvest [RY]
lo legs pa - good/ bumper harvest [IW]
lo legs 'byung - bumper crop occurring [IW]
lo legs 'byung ba - bumper crop occurring [IW]
lo longs pa - nar son pa [IW]
lo lon - rgan mo + - very old woman [RY]
lo lon - aged; {rgan po lo lon} old men [RY]
lo lon ma red - not very old [RY]
lo sha - year old rotten meat [med.] [IW]
lo sha - year old rotten meat [med.] [nus pas rlung nad 'joms] [IW]
lo shas - a few years [IW]
lo shas kyi sngon du - some years ago [JV]
lo shas ring - for some years [JV]
lo shing - [arch] year animal sign [IW]
lo shug kha - silk /satin the color of juniper leaves [IW]
lo shug kha - silk or satin of the color of juniper leaves [JV]
lo shes - monetary account, astronomy [JV]
lo shes - astrology, accounting [IW]
lo shes pa - accountant, astrologer [JV]
lo shes pa - astronomy [RY]
lo shes pa - astronomy, accounting [IW]
lo gshed - of an individual one in the cycle of 12 years 4th previously or later [IW]
lo bshad - almanac * astr prophesy for a year [IW]
lo sar - new year [IW]
lo sar kyi ston mo - new year festival [IW]
lo gsar - new year [RY]
lo gsar gyi bkra shis bde legs - new year's greetings [IW]
lo gsar gnam gang - New Year's Eve [RY]
lo gsar gnam gang - new year's eve [JV]
lo gsar gnam tshes - new year's day [RY]

lo gsar me tog - 1) on new year gro so phye mar gyi steng du placed flower; 2) an herb ? [IW]

lo gsar tshe gcig - the first day of the new year [RY]

lo gsum kham bu - after btab [planting] three years 'bras bu yong ba'i kham bu ? [part/ mouthful?] [IW]

lo gsum gtong ba - to practice for three years [RY]

lo gsum phyogs gsum - retreat of three years, three months and three days [IW]

lo hit - Bhramaputra river in Assam [IW]

lo hin ta ra - lohintara river [JV]

lo hril - a year [IW]

lo hril po - whole year, all year around [IW]

lo lha - 1) harvest deity; 2) lo khams kyi lha [IW]

log - back, opposite, wrong, return, go/ come back, get in the wrong order, bu upside down/ inside out/ backwards/ inverted, collapse, fall/ tumble down [IW]

log - back, opposite, wrong; to return/ fallen; wrong, back; disgusted [RY]

log - return, SA ldog pa side, to return, reversed [JV]

log skad - way of speaking not understood except in a given region/ profession etc. [IW]

log khyim la pa - go/ come/ return home [IW]

log khyim la pa - to go / come / return home [RY]

log 'khrid byed pa - mislead [JV]

log gi rig pa - false knowledge [JV]

log ge ba - return, {gyur}; heresy [RY]

log ge ba - irrational, inverted return, {gyur} [IW]

log ge ba - bzo lta'am stangs ka zhig //the tshom log ge ba,//lus gzugs zur log ge ba,//bden nam rdzun snyam pa'i the tshom log ge ba la nang du phyin ??? [IW]

log ge ba - SA log pa [JV]

log ge ba khyer - take back [IW]

log gyur - (past tense fallen back [IW]

log gyur - [past tense]. fallen back [RY]

log glu - secret hummed song [RY]

log dgar - separate, apart [IW]

log dgar byed - separate, part, cause fission, divorce [IW]

log 'gros - exiting gait (in dance) [RY]

log rgyag - plow a field after harvest [IW]

log rgyu - flow on the wrong side [JV]

log sgrub - ingratitude, being ungrateful, show ingratitude [RY]

log sgrub - heresy, heretical observance [JV]

log sgrub - being ungrateful, [show] ingratitude, establish wrong understanding, fallacy, misapprehension, misinterpretation [usu w go ba] [IW]

log bsgrub bzod pa'i bzod pa - the patience of bearing maltreat meat [RY]

log bsgrub bzod pa'i bzod pa - the patience of bearing maltreatment [IW]

log bsngo - wrongly dedicate virtuous roots [IW]

log chung - young in years [JV]

log chos - heresy [IW]

log 'cham - exiting dance (in dance) [RY]

log 'jal - wrong return for kindness, ungratefulness, thankless[ness] [IW]

log 'jal ba'i drin lan - wrong return for kindness, ungratefulness, thankless[ness] [IW]

log 'jal byed - be ungrateful, thankless [IW]

log 'jug - shirt, underclothes, undershirt, underwear [RY]

log tu 'jug pa - 1 [IW]

log rtog - false conception [ggd] [RY]

log rtog - * misunderstanding *, misconception, perversion, perverted views/ thoughts/ conception, wrong ideas/ understanding/ thinking, fallacy, misapprehension, misinterpretation [IW]

log rtog - erroneous/ wrong ideas; perversion. Misunderstanding, as one of four types of cognition, misconception, perverted views, perverted view, perversion, perverted thoughts, perverse conception, wrong understanding, incorrect thinking, wrong idea; misconception [RY]

log rtog - wrong thought; x {bla ma dang chos la log rtog spang} rid yourself of every wrong thought concerning the teacher and the Dharma [RY]

log rtog - wrong notions, wrong ideas, mistaken thoughts, mistaken thoughts [JV]

log rtog - erroneous/ wrong ideas; wrongheaded thinking; to think incorrectly/ hold incorrect opinoins [RB]

log rtog dgag pa - to stop wrong ideas [RY]

log rtog rgyun - endless wrong ideas; x {don log par bzung na log rtog rgyun 'byams nas} if you remember incorrectly what has been said, endless wrong ideas will proliferate [RY]

log rtog lnga - TSE [IW]

log rtog bcu drug - TSE [IW]

log rtog mi bzad pa skyes - came to the erroneous conclusion [RY]

log rtog sel ba'i mtshan nyid - definition which eliminates wrong ideas [RY]

log rtog bsal ba - eliminating doubt / incorrect ideas [RY]

log rtogs pa - those of wrong understanding [RY]

log lta - [holding] wrong/ perverted/ false views, disbelief, disbelieving, wrong faith [IW]

log lta - mistaken opinion, wrong idea, fallacious views, mibp 74, disbelief, not believing, perverted views, 1 of mi dge bcu, heresy, heretical doctrine, 2 kinds (yod pa 'jig pa, log par shes pa), wrong view [JV]

log lta - {gti mug las skyes zhing de dang mtshungs ldan las rgyu 'bras med par lta ba'o,} 'Wrong view', which results from delusion, is to hold the view concurrent with [the delusion] that there is no cause and effect of actions. [RY]

log lta - {log par lta ba} incorrect/ erroneous/ wrong (philosophical) views; to view/ regard in an erroneous manner/ way [RB]

log lta - holding wrong views. disbelief, disbelieving, wrong view, false views, wrong faith, perverted views, surliness, disbelieving, {skyes} def. {gti mug las skyes zhing de dang mtshungs ldan las rgyu 'bras mad par lta ba'o} [RY]

log lta skyes - they will view it wrongly [RY]

log lta skyes pa - had disbelief [RY]

log lta skyes pa - had disbelief, viewed wrongly [IW]

log lta kho na byas pa - held only wrong views [RY]

log lta lnga - the five wrong views TSE [IW]

log lta can - persons w wrong views [IW]

log lta can - persons with wrong views [RY]

log lta can gyi rigs - to hold wrong views [RY]

log lta spangs - discard wrong views [RY]

log lta spangs - lay aside any wrong views; x {bla ma dang chos la log lta spangs nas yang dag pa'i dad pas spro bzhin du nyan pa} lay aside any wrong views concerning the teacher and the teaching and listen joyfully with genuine faith [RY]

log lta spong ba'i sems pa - the thought of/ wish to discard wrong views [IW]

log lta byed pa - have wrong views [IW]

log lta bzhi - CHN [IW]

log lta sangs rgyas kyis stong pa - having wrong views, being born when there is no buddha [RY]

log lta'i rgyus ngan song du skye ba - they are reborn in the lower realms because of their wrong views [RY]

log lta'i rab rib sel la dad pa'i mig phye - the eyes of devotion and faith, clearing away the veil of wrong views [RY]

log ltas dge rtsa chad pa - cutting of the root of virtue through wrong views [RY]

log ltas dge rtsa chad pa - cut of the root of virtue through wrong views [IW]

log ltas bslad - {rang gi rgyud log ltas bslad nas} such wrong views spoil our minds [RY]

log ltas bslad pa - influenced by those mistaken beliefs; x {mu stegs byed dam de dang rjes mthun pa'i log ta can du skyes na rang rgyud log ltas bslad pas chos byed du mi khoms} those born as Tirthikas or with similar wrong views have no opportunity to practise the Dharma because their minds are so influenced by those mistaken beliefs [RY]

log ltas bslad pa - contaminated by wrong views [IW]

log thang - a kind of linen [IW]

log thang - kind of linen [JV]

log thog dngul - cash on hand [IW]

log dad sel - remove wrong faith [IW]

log du 'gro ba - to go in a reverse direction; to (become) pervert(ed) [RB]

log du 'gro ba - to go in a reverse direction; to (become)pervert(ed); {log 'gro} [RY]

log 'dra - like something reversed [JV]

log 'dren - 1) master of the feast ???; 2) agents of perversion, corrupting influences, misleading spirits, negative forces, evil 1's [IW]

log 'dren - misguide, one who leads astray; agents of perversion, corrupting influences; misleading spirits, negative forces; evil ones; corrupting influences, misleading spirits, negative forces, agents of perversion [RY]

log 'dren - one who leads astray [RB]

log 'dren - negative forces evil ones, disturbances, wrong guides [JV]

log 'dren bgegs kyi rgyal po - 1) king of obstructing spirits and agents of perversion Vinayaka; 2) Ganesha [IW]

log 'dren bgegs kyi rgyal po - epithet of ganesha [JV]

log 'dren pa - mislead [JV]

log nas - elsewhere (looked for turn away from, stop, have ended, return, come, go back [IW]

log nas - elsewhere [looked for.], turn away from, stop, have ended, to return, come, go back [RY]

log nas - after turning inwardly [JV]

log nas nyes pa - to veer away from [RY]

log nas thal - stopped and turned around [RY]

log nas song - returned [RY]

log non - suppression [RY]

log gnon - countermeasures [RY]

log gnon - suppression of misfortunes [RY]

log gnon - log pa'i bsam sbyor mar gnon pa,//bsam pa legs spel log gnon byas pa, suppression of misfortunes [IW]

log gnon chen mo - bsam yas dkar chag chen mo [IW]

log gnon chen mo - great suppression of misfortunes [IW]

log pa - neutralize, recede, reverse, withdraw [thd]

log pa - distinguished phenomena; the thing that is distinguished [by a {ldog pa} distinguisher] [ggd] [RY]

log pa - 1) {log pa, log pa, log pa} intr. v.; to go back on, turn, return, turn away from, stop; reverse, neutralize, undermine; 2) wrong, misguided, perverted; errant, incorrect, false, opposite, heterodox; wrongly, 3) to exit (in dance) [RY]

log pa - (Tha mi dad pa,, 1) re[turn]; 2) collapse, fall/ tumble down; 3) mistake, error; 4) wrong, false, incorrect, perverted, heretical; 5) opposite, reverse; 6) go back [on], turn away from, stop; 7) heterodox [IW]

log pa - las log pa - differentiated from [ggd] [RY]

log pa - error; erroneous/ wrong/ incorrect [RB]

log pa - to reverse/ neutralize/ undermine/ overturn/ eliminate; to revert; wrong/ misguided/ perverted; isc. to collapse/ disintegrate/ dissipate; to exit (in dance) [RB]

log pa - return, come, go back, leave behind, avert, opposite, turn a somersault, tumble over, roll, return, come back, come again, turn round, be turned upside down, tumble down, reversed, inverted, irrational, wrong, SA ldog pa, distorted, to turn away from, to misunderstand [JV]

log pa - recede, withdraw, reverse [RY]

log pa skyug - nauseated, disgusted [RY]

log pa mkhan - rebel [JV]

log pa brgyad - CHN [IW]

log pa brgyad - [TRS 32-1] two types [RY]

log pa nges par sel ba - truly eliminate what is wrong [IW]

log pa cha 'dzin gyi spyod pa - severe ascetic penances such as letting 1's living body be eaten by vultures, or burning part of the body in a fire [IW]

log pa cha 'dzin gyi spyod pa - severe ascetical penance [JV]

log pa nyid du nges pa - hold an erroneous notion as something positively good [JV]

log pa nyid du nges pa'i phung po - aggregate of holding what is wrong as true [IW]

log pa lta ba - wrong views [RY]

log pa 'thad - let us turn back [JV]

log pa dang ldog pa - that which is distinguished and the distinguisher [ggd] [RY]

log pa dud 'gro'i spyod pa can - religious sect who imitate beasts [JV]

log pa 'brad - let us turn back [JV]

log pa rtsom pa - plot, stir up an insurrection [JV]

log pa 'i kun rdzob - false relative (truth [IW]

log pa 'i lta ba - wrong view [IW]

log pa ra - perversely [RY]

log pa ra 'gyur - regress [IW]

log pa ra 'gyur - to regress [RY]

log pa ra dad pa - perverted faith [RY]

log pa la log zhugs - perverted engagement is the mistaken [RY]

log pa log rtog - wrong grasping [IW]

log pa log rtog - def. {phyin ci log tu 'dzin pa'o} [RY]

log pa'i kun rdzob - false relative [truth]. the wrong relative. false conventional truth, erroneous / fictitious relative truth, def. {snang srid snod bcud blo bkod pa'i chos so cog dang bcad pa yul 'khrul snang blo rdzun pa'i ngo bo la snang ba yin pa'i phyir} [RY]

log pa'i kun rdzob - false conventional truth, erroneous/ fictitious relative truth [IW]

log pa'i kun rdzob - delusively conventionally real, illusory [JV]

log pa'i kun rdzob - the mistaken relative [RY]

log pa'i kun rdzob kyi bden pa - false superficial/relative truth [IW]

log pa'i kun rdzob kyi bden pa - False superficial truth [RY]

log pa'i kun rdzob bden pa - unreal conventional truth, wrong/false relative truth [IW]

log pa'i kun rdzob bden pa - wrong relative truth. unreal conventional truth; unreal conventional truth, wrong relative truth [RY]

log pa'i klun rdzob - snang la don byed mi nus pa [RY]

log pa'i skad - secret language [JV]

log pa'i nga rgyal - perverse pride [RB]

log pa'i nga rgyal - false/ deluded pride [IW]

log pa'i nga rgyal - deluded pride, perverse pride; praising oneself for faulty deeds, one of the {nga rgyal drug} six types of pride. Def. by Jamgön Kongtrül: {yon tan ma yin pa la yon tan du 'dzin pa} [RY]

log pa'i nga rgyal - perverted arrogance, mibp 68 [JV]

log pa'i ngag - wrong speech [IW]

log pa'i ngag kyal - false/ deluded pride [IW]

log pa'i lci ba bzhi - [TRS 30:5] [RY]

log pa'i lci ba bzhi - CHN [IW]

log pa'i rtog ge - wrong philosophizing/ reasoning [IW]

log pa'i lta ba - wrong view [JV]

log pa'i lta ba - Syn {las rgyu 'bras sogs yod pa'i don la med par lta ba} belief that there is no karma, rebirth, cause and effect [RY]

log pa'i 'du shes bzhi - the four perverted / incorrect conceptions / ideas [opposite of {yang dag pa'i 'du shes bzhi}. 1) {bla ma la gla ba'i 'du shes}. 2) {chos la gla rtsu'i} 3) {rang la rngon pa'i} 4) {nan tan nyams su len pa la mda' 'am rnyis gla ba gsod thabs kyi 'du shes} [RY]

log pa'i 'du shes bzhi - the four perverted/incorrect conceptions/ ideas [IW]

log pa'i 'du shes bzhi - four wrong notions; x {de'i mi mthun phyogs log pa'i 'du shes bzhi spang dgos te} four wrong notions that must be avoided, which are the opposite of the four metaphors we have mentioned [RY]

log pa'i snang ba - wrong/ false appearance [IW]

log pa'i snang ba - bewildering experience [JV]

log pa'i blo - misapprehension, mistake [IW]

log pa'i blo - misapprehension, mistake, blunder [JV]

log pa'i blo gros - blunder, err, make mistake [JV]

log pa'i blo gros - wrong intellect/ understanding, err[or] mistake, be wrong [IW]

log pa'i rtsig pa - collapsed wall [IW]

log pa'i tshig - wrong words [IW]

log pa'i lam - wrongly, wrong path [IW]

log pa'i lam - dead-end path, wrong way [JV]

log pa'i lam du 'dzin pa - to mistake [RY]
log pa'i lam du 'dzin pa - mistake, grasping wrongly, grasping the wrong path [IW]
log pa'i shes pa - wrong knowledge [IW]
log pa'i shes pa - erring consciousness [JV]
log par - mistakenly, in error; erroneously, wrongly, incorrectly [RY]
log par - in error; erroneous/ wrong/ incorrect [RB]
log par - contrary to [RY]
log par - amiss, wrong, erroneously, back, again [JV]
log par 'khu ba - 1) produce useless anger/ rage; 2) be angry to the depths of 1's mind [IW]
log par 'khu ba - wrong contention/ avarice [IW]
log par grub - wrongly perform [IW]
log par sgrub - wrongly perform a thing [JV]
log par sgrub pa - wrong establishment [IW]
log par bsgrub - wrong establishment, heresy [IW]
log par nges pa'i phung po - wrongly fixed accumulations [IW]
log par nges pa'i phung po - 'aggregates determined to evil'; Mipham Rinpoche:{dge rtsa chad pa dang mtshams med lnga byed pa log par nges pa'i phung po} Those who have cut the roots of virtue or committed the five deeds with immediate retribution are defined as the 'aggregates determined to evil'. [RY]
log par nges pa'i phung po - def. {dge rtsa chad pa dang mtshams med lnga byed pa} one of the {phung po gsum} the three sets of aggregates [RY]
log par mngon par zhen pa - wrong attachment [IW]
log par jin pa - misunderstand, remember incorrectly [IW]
log par nyams su myong ba - wrong experience [IW]
log par rtog pa - erroneous/ wrong ideas; wrong-headed thinking; to think incorrectly/ hold incorrect opinoins [RB]
log par rtogs pa - understanding wrongly [RY]
log par rtogs pa'i rigs can - whose understanding is contrary; x {de dang cha 'dra ba'i yang dag pa'i chos dang gang zag la log par rtogs pa'i rigs can yin na yang dam pa'i chos tshul bzhin sgrub pa la mi khoms pa yin te} however, anyone whose understanding is like that of the Tirthikas, and contrary to that of the authentic Dharma and authentic masters, will thereby be deprived of the opportunity to practise according to those true teachings [RY]
log par lta ba - Def. by Jamgön Kongtrül: {rgyu 'bras dang been pa dang dkon mchog sogs med par lta ba ste / snga ma bzhi sgro 'dogs dang / phyi ma phal cher skur 'debs kyi lta ba'o} Perverted belief, as one of the five beliefs, adhering to destructive views, one of the {mi khom pa brgyad} eight adversities. detrimental views, one of the {chu bo bzhi} four currents. perverse view, esp. disbelief in the law of action and result, and is rebirth, perverted belief, def. {yod pa'i don la med par lta ba}; wrong views [RY]
log par lta ba - wrong views; x {log par lta ba ni spyir sangs rgyas kyi bstan pa las phyi rol du gyur pa'i lta log can rtag chad du lta ba rnams te de dag ni rang gi rgyud log ltas bslad nas yang dag pa'i chos la mos pa mi skye bas dam pa'i chos byed du mi khoms pa yin} the term "wrong views" includes, in general, eternalist and nihilist beliefs, which are views contrary to, and outside, the teaching of the buddha, such views spoil our minds and prevent us from aspiring to the authentic Dharma, to the extent that we no longer have the opportunity to practise it [RY]
log par lta ba - wrong views, heresy, heretical doctrine [JV]
log par lta ba - erroneous/ wrong philosophical views; to view/ regard in an erroneous way [RY]
log par lta ba - incorrect/ erroneous/ wrong (philosophical) views; to view/ regard in an erroneous manner/ way [RB]
log par lta ba - wrong view [IW]
log par lta ba - adhering to destructive views *, detrimental views *, perverse view/ belief [IW]
log par lta bas skyon la brtags pa - misinterpreting and criticizing [RY]
log par ltung ba - downfall, perversity [IW]
log par ltung ba - 1) [fall into] mistake[n partialities]/ the wrong side; 2) the lower realms [IW]
log par blta ba - misinterpret {mdzad spyod gang la yang log par mi blta ba} not to take any of your teacher's actions in the wrong way; to not misinterpret how he acts [RY]
log par dad sel - eliminate wrong faith [IW]
log par dad sel - buddha 'khor ba 'jig [IW]
log par mdon par 'du byed pa - wrong perception/ conception [IW]
log par dpyad pa'i lta ba - wrongly examined view [IW]
log par spobs - shameless, shamelessness, effrontery, boldness [JV]
log par spobs - shamelessness, effrontery [IW]
log par spyad pa - wrong [sexual] action [IW]
log par spyod pa - do wrong [sexual] actions [IW]
log par spyod pa - violate a woman, opposite of the way of applying the path correctly, opposite of brtul zhugs [JV]
log par byas pa - mistake, falsity, perversion [IW]
log par byed pa - do wrongly, pervert, go back on, return, turn away from, do the opposite [IW]
log par sbyor - wrong engagement/ practice/ action [IW]
log par mi blta ba - R/GD: w/o reverting from the view, not relinquishing the view/regard for. [mss] [RY]
log par mos pa - irreverence [JV]
log par mos pa - wrong devotion/ respect [IW]
log par smra ba - proponents of falsity, falsehood, slander, perverse speech, false speaking [IW]
log par smra ba - speaking wrongly, mispresent [RY]
log par smra ba - falsehood, SA log smra [JV]
log par 'tsho ba - live by crime, live in a sinful manner, 5 kinds (tshul 'chos, kha gsag, gzhog slongs, thob kyis 'jal ba, rnyed pa las rnyed pa sgrub par byed) [JV]
log par 'tsho ba - wrong livelihood [IW]
log par 'dzin du 'jug pa - enter into wrong grasping/ understanding [IW]
log par 'dzin pa - remembering them incorrectly [RY]
log par 'dzin pa - wrong understanding/grasping, perverse fixation [IW]
log par 'dzin pa - misunderstand, to remember incorrectly [RY]
log par bzhugs pa - hold heretical views, heretic [IW]
log par bzhugs pa - embrace heresy, hold heretical views [JV]
log par bzhugs pa'i dgra - the enemy of heretics [IW]
log par g.yem - wrong sex [IW]
log par g.yem - illicit sexual intercourse [RY]
log par g.yem pa - wrong sex [IW]
log par g.yem pa - to commit adultery [RY]
log par g.yem pa - commit adultery [IW]
log par g.yem par bya'o - I will engage in sexual misconduct [RY]
log par g.yem ba - adultery [JV]
log par rab sod - turned to great error [RY]
log par shes pa - 1 of log lta [JV]
log par sems pa - think evil, have suspicions [JV]
log par bsam pa'i don - wrongly conceived object/ meaning [IW]
log par bsams pa'i don - wrongly conceived object/ meaning [IW]
log par lhung - SA log par ltung ba [JV]
log par lhung ba - 1) [fall into] mistake[n partialities]/ the wrong side; 2) the lower realms [IW]
log par lhung ba - downfall, perversity [JV]
log par lhung ba'i skye gnas - birth place of falling into perversion [RY]
log po - (A; 1) 'dam pa po, chooser? appointer?; 2) ldab [a'phar] [increase, extra additional???],//ldab grangs log por btang ba,//mi grangs log por 'phar ba ??? [double, times, recited??? [IW]
log po byed pa - revolt, rebel [JV]
log po la zhugs - turn to what is wrong [JV]
log po la zhugs pa - rush into error [JV]

log spyod - do wrong [sexual] actions, reactionary, wrong/ perverted actions/ conduct [IW]
log spyod - reactionary misbehavior, perverse conduct, sinful life [JV]
log spyod - wrong conduct, a perverse life [IW]
log spyod - wrongdoing [RY]
log spyod gral rim - reactionary class [IW]
log spyod can - reactionary, person w wrong [sexual] actions [IW]
log spyod can - reactionary [JV]
log spyod can gyi bsam blo - reactionary idea [IW]
log spyod pa - reactionary [IW]
log spyod pa - reactionary, a reactionary [JV]
log spyod phyogs khag - reactionary clique/ bloc/ group, reactionaries [IW]
log spyod dbang sgyur - reactionary rule [IW]
log spyod dbang sgyur gral rim - reactionary ruling class [IW]
log spyod tshogs khag - reactionary clique/ bloc/ group, reactionaries [IW]
log spyod srid gzhung - reactionary government [JV]
log phyogs pa - reactionary [IW]
log ba - fall back [RY]
log blo - renounce [RY]
log sbyor - 1) wrong grammar; 2) * produce an action not in accord w its nature [IW]
log smon - prayer/ supplication for something bad [IW]
log smon - aspiration to evil, words of wrong aspiration [IW]
log smon can - one who wishes to do evil, one who prays for what is perverse [JV]
log smon can - the one who wished evil upon [RY]
log smra - wrong/ heretical theories [IW]
log smra - falsehood, slander, perverse speech, blasphemy [JV]
log smra - proponents of falsity, falsehood, slander, perverse speech, false speaking [IW]
log smra - proponents of falsity. Abbr. of {log par smra ba} [RY]
log smra ba - false speaking [IW]
log smra ba'i nags tshal - wilderness of the perversity of speech [JV]
log smra tshar gcod - refute proponents of wrong views, eliminate false speaking [IW]
log smra tshar gcod pa - to refute proponents of wrong views [RY]
log smra tshar gcod pa - refute proponents of wrong views, eliminate false speaking [IW]
log tshong - traitorous [IW]
log tshong gi bya ba - traitorous activities [IW]
log 'tsho - perverted livelihood; wrong livelihood [RY]
log 'tsho - corruptly lived [JV]
log 'tsho - perverted/ wrong livelihood [IW]
log 'tsho sgrub pa - leading a perverted livelihood [RY]
log 'tsho sgrub pa - lead a perverted livelihood [IW]
log 'tsho lnga - Five kinds of wrong livelihood. Hypocrisy, flattery, soliciting, expropriating, and calculated generosity [RY]
log 'tsho lnga - 5 perverse life styles, mibp 87, five kinds of wrong livelihood (hypocrisy, flattery, soliciting, expropriating, calculated generosity) [JV]
log 'tsho lnga - five wrong livelihoods [IW]
log 'tsho lnga - five wrong livelihoods. [TRS 30:6] [RY]
log 'tsho log 'tsho ma sgrub - Don't practice wrong livelihood [IW]
log 'tsho log 'tsho ma sgrub - don't practice wrong livelihood [RY]
log 'tsho'i sdig zas - sinful food [RY]
log zhag - days after the solstice [from the winter solstice 24 days, de'i ring la kha rlung dang grang ngar che na dbyar zhod zer, fro the summer solstice 21 days, de'ang nyi ldog nyin dang, bdun dang po, gnyis pa, gsum pa bcas dus char bzhi po de la if it rains "dma' ba" zhes zer bas "dbyar dus than pa med" zer, dus char bzhi po de la if it doen's rain "gnam mtho ba" zhes grags pas nyin 21 la than] [IW]
log zhag - days after the solstice [IW]
log zhugs - perverted, heretical [IW]
log zhugs bcu drug - TSE [IW]
log gzhal - ingratitude, ungrateful return for a service done [JV]
log gzhal - ingratitude, ungrateful return of service [IW]
log yig lnga - 5 reversed letters for transcribing sanskrit [JV]
log yong - come back, return [IW]
log g.yang dbyen - wicked spirits of death [JV]
log g.yem - {gzhan gyi bud med sogs bgrod bya min pa la 'dod pas log par g.yem pa} To lust for and engage in sexual misconduct with someone who is not to be enjoyed, such as someone else's spouse. [RY]
log g.yem - copulate, adultery, fornication [JV]
log g.yem - wrong sexual behavior, adultery, incest, rape [IW]
log g.yem - {sa da gyab} [RY]
log g.yem - wrong sex [IW]
log g.yem dad che - fornicator [JV]
log g.yem dad che ba - 1 given up to improper sex [IW]
log g.yem dad che ba - one given up to adultery [JV]
log g.yem byed - perform [wrong/ perverted sexual behavior, adultery, incest, rape] [IW]
log g.yem bzhi - the four kinds of improper sex [IW]
log rlung - adverse wind [IW]
log la 'dod do - let us turn back [JV]
log lam - perverted [RY]
log lam - 1) wrong/ mistaken path/ road; 2) bad/ perverted/ false path [tradition] [IW]
log log zlum po'am ril mo - //grod pa'i nang du btums pa'i mar log log de la rgya ma ci tsam 'dug [IW]
log shes - wrong consciousness/knowledge, error, perception of one w jaundice [IW]
log shes - wrong consciousness, error, blunder, incorrect understanding [JV]
log shes - wrong consciousness [RY]
log shes - mistaken cognition [RY]
log shes - false cognition; erroneous cognition, deluded cognition [ggd] [RY]
log shes - * misunderstanding *, misconception, perversion, perverted views/ thoughts/ conception, wrong ideas/ understanding/ thinking, fallacy, misapprehension, misinterpretation [IW]
log shes gnyis - TSE [IW]
log shes 'dug na - if one has a wrong understanding, in case an incorrect understanding is held [JV]
log srid bskyar langs - restoration/ comeback of an evil government/ regime [IW]
log sred can - one who delights in vicious actions and sin, one who blasphemes sacred buddhist religion [JV]
log sred can - one who is attached to evil [IW]
log bsam - * misunderstanding *, misconception, perversion, perverted views/ thoughts/ conception, wrong ideas/ understanding/ thinking, fallacy, misapprehension, misinterpretation [IW]
logs - 1) side, face, surface, front of; 2) Yi ge 'di'i mthar su sbyar na gzhan du'am zur du, region, direction, wall [IW]
logs - Skt. paksha; foundation (of mansion); side, wall [RY]
logs - foundation (of mansion) [RB]
logs - the sides [RY]
logs - toenails and fingernails, the side of anything, direction, side, region, wall [JV]
logs - (Skt. paksha) [RY]
logs skad - kind of speech not understood by others not in a certain region, line of work etc [IW]
logs skyes - udder, female breast [JV]
logs skyes - nipple, udder, breast [IW]
logs khang - house apart from others [IW]
logs dgar - apart from others, separate [RY]
logs 'gel - wall hangings [IW]
logs ngan - left or lower side of a cloth [JV]
logs ngan - lower or left side of a cloth [IW]
logs chen po - 1 of 6 great mountains of lus 'phags pa, SA ri chen po drug [JV]
logs chen po'i ri - {logs chen po} mt [IW]
logs chen po'i ri - mountain in continent of purva videha [JV]
logs chen po'i ri - {logs chen po} mt [in Purvavideha] [IW]
logs ltar snang ba - to seem as though separate/ on its own [RB]

logs thams cad du - on all sides [JV]
logs na - apart/ off to one side/ on its own [RB]
logs na - on the earth [JV]
logs na yod - separate, distinct [RY]
logs na yod pa - be distinct/ separate/ solitary [IW]
logs na yod pa - be distinct, separate, live by one's self, be solitary [JV]
logs pa - other, additional [JV]
logs par zhugs - to be opinionated [JV]
logs bris - paintings on the inside of a house [JV]
logs bris - fresco, mural [IW]
logs zhal - wall's ldebs zhal [IW]
logs ring - snake [IW]
logs ris - fresco, mural [IW]
logs la - aside, apart [RY]
logs la sde brgyad - 8 lokla de [IW]
logs la sde brgyad - Eight Lokla Dey [RY]
logs la bzhag pa - put aside, put out of the way, clear away [JV]
logs la bzhag pa - put aside/ out of the way, clear away [IW]
logs shig - outside [JV]
logs shig na bris - painted/ written on 1 surface [IW]
logs shig na bris - written/painted on 1 side/ surface [IW]
logs su - aside, elsewhere, separate, apart [JV]
logs su - beside; separately; on top of, additional [RY]
logs su - on the face/ side/ surface, separately, exclusively [IW]
logs su - on top of, additional, aside from, separately [IW]
logs su bkar ba - lay aside [JV]
logs su gyur pa - be/ become separate/ another [IW]
logs su grub pa - exist as separate/ another [IW]
logs su grub pa med - are no other, nothing existing separate from [IW]
logs su grub pa med - are no other, nothing exist separate from [RY]
logs su dgar ba - separate, isolate [RY]
logs su dgar ba - lay aside [JV]
logs su bsgrub tu yod pa - to be accomplished elsewhere [RY]
logs su bcad pa - to disregard [RB]
logs su bcar ba - prop sideways [JV]
logs su bcar ba - 1) zur du phrad pa'am thug pa; 2) be near [IW]
logs su 'don pa - isolate [JV]
logs su phye - to separate [JV]
logs su phye - set/ keep apart [IW]
logs su phye na - when classified separately [RY]
logs su phye ba - set/ keep apart [IW]
logs su dbye ba - to explain as a separate topic [JV]
logs su ma grub pa - it does exist as separate, another, {pha yul su} another homeland [RY]
logs su ma grub pa - it does not exist as separate/ another [IW]
logs su bzhag pa - humiliate, deprecate, put in opposition [JV]
logs su yod par - be separate/ another [IW]
logs su lus - be left alone, be isolated/ apart/ separated [IW]
logs su'am sger du - aside, apart [JV]
long - 1) leisure, [free] time; 2) horse/ mule gyi rgyu smad; 3) become blind, lose 1's eyesight; 4) abdomen; 5) have time to; 6) notice, tidings, message, dam, dike [IW]
long - 1) leisure, [free] time; 2) horse/ mule gyi rgyu smad; 3) become blind, lose 1's eyesight; 4) abdomen; 5) have time to [na 'gro long med: I don't have time to go]; 6) notice, tidings, message, dam, dike [IW]
long - spare time, vacant time, leisure, rise, receive, SA lang ba, len pa, "time to do" particle [JV]
long - time; leisure, time [RY]
long ka - intestines, entrails, guts [RY]
long ki - red cloth [JV]
long sku - sambhogakaya [RY]
long sku 'i snang ba - sambhogakaya appearance/ manifestations [IW]
long sku'i snang ba - sambhogakaya appearance / manifestations [RY]
long kha - entrails, intestines [IW]
long khebs - rta'i long g.yog byed [IW]
long khyi - hunting dog [IW]
long khrid - guidance for a blind man [RY]
long khrid - one who leads a blind person [JV]
long khrid - someone who leads the blind [RY]
long khrid pa - someone who leads the blind [IW]
long khrid pa - support, blind man's leader [JV]
long 'khrid - 1) leader of the blind; 2) blind person's lag rten [IW]
long ga - entrails, intestines, abdomen [IW]
long nga - blind, stand still, come to a halt [RY]
long nga - blind stand still, come to a halt [IW]
long nge - stand still, come to a halt [RY]
long nge - ex {long nge ste yul la 'dzin pa mi zhugs pa} [RY]
long mchong - act rashly/ blindly/ impulsively [IW]
long mchong byed - act rashly/ blindly/ impulsively [IW]
long mchongs - confused by ignorance act rashly [IW]
long mchongs byas na gnas tshul la ma brtags ma dpyad pa'i phyir pham nyes yong rgyu las med - if [you] act rashly because [you] don't look things over there can be no result but failure [IW]
long mchongs ring lugs - putch-ism [IW]
long gtam - 1) explanatory talk not realizing the reason in detail; 2) talk w/ o reason and meaning [IW]
long gtam - idle chatter [RY]
long gtam - conversation [IW]
long gtam ca co - ignorant/ nonsensical conversation [IW]
long gtam ca co - ignorant, receive, large intestine [RY]
long gtam zer ba - to chatter [RY]
long btang ba - send a reply [JV]
long ther - long ther moxibustion point [IW]
long dam - to converse, conversation [RY]
long dam - converse conversation [IW]
long nad - intestinal diseases [IW]
long nad grang ba - intestinal disease grang ba [IW]
long nad grang ba - intestinal disease grang ba [lte ba'i g.yas g.yon du sick and growling sound, w bubbles or mucus diarrhea] [IW]
long nad lnga - CHN [IW]
long pas rta zhar bzhon - blind person riding a horse, imminent danger [IW]
long pas rta zhar bzhon pa - blind person riding a horse, imminent danger [IW]
long po - blind man [IW]
long po stod - district in kongpo [JV]
long spyod - enjoyment, pleasures, possessions, wealth [RY]
long spyod - enjoyment, pleasures, possessions, wealth, abundance [IW]
long spyod kyi 'khor lo - enjoyment wheel / chakra [RY]
long spyod kyi 'khor lo - enjoyment wheel/ chakra [IW]
long spyod bag yod - careful action, conscientious enjoyment [IW]
long spyod byed - live off of [IW]
long spyod ma chag blo - the mind that does not desire enjoyments, the mind that is not attached to enjoyment [IW]
long spyod rdzogs pa'i sku - Complete Enjoyment Body, sambhogakaya [RY]
long spyod rdzogs pa'i sku - complete enjoyment body, sambhogakaya [IW]
long spyod rdzogs pa'i sku - complete enjoyment body [RY]
long spyod rdzogs pa'i sku - SA longs sku [JV]
long phugs gsang - long phyugs moxibustion point [IW]
long phreng - = glo phreng, woman's ska rags [dngul thag hanging under woman's belt/ sash [IW]
long ba - blind, blinded, receive, SA len pa, sightless, blind med [JV]
long ba - blind [RY]
long ba - 1. (Tha mi dad pa longs pa, long ba,; 1) blind [person], be blind; 2) reach, arrive at [IW]
long ba - a blind person, to be blind; {long ba, longs pa, long ba} intr. v.; ft. of {long ba} [RY]
long ba - {mig long ba} blind [RB]
long ba thang dkyil - {long ba thang dkyil du lus pa} the blind man, lost in the desert [RY]
long ba thang dkyil du lus pa lta bu - like a ~ lost in the middle of a plain [RY]
long ba thang dkyil du lus pa lta bu - like a blind man lost in the middle of a plain [IW]

long ba thang dkyil du lus pa lta bu - like a blind man abandoned in the middle of an empty plain [RY]
long ba thang dkyil lus pa - blind men lost in the middle of a plain [RY]
long ba nang bzhin lag snyab byed pa - grope [JV]
long ba'i kha lo pa - the sun [IW]
long ba'i dgra - deity dbang phyug chen po [IW]
long bar gyur - was blinded [RY]
long bar byams pa - blind and lost [IW]
long bar 'byams pa - blind and lost [RY]
long bar lam 'dri - ask a blind/ ignorant person the way [IW]
long bar lam 'dri ba - ask a blind/ ignorant person the way [IW]
long bar long 'khrid med pa - blind person w/o a guide [IW]
long bas long ba khrid - the blind leading the blind [IW]
long bas shig bzung - guessing [IW]
long bu - ankle-bone, astragal, ankles; ankles [RY]
long bu - ankle bone [JV]
long bu - 1) ankle-bone, astragal, ankles; 2) fruit [IW]
long bu mi mngon pa'i dpe byad - the minor mark of the ankle bones not showing [IW]
long bya'i tshigs - ankle joint [JV]
long sbyad rdzogs pa'i sku - complete enjoyment body [IW]
long ma mchis - leaving little time for [RY]
long med - no time/ unfree [RY]
long med - urgency, brief, having no opportunity or leisure for doing a thing [JV]
long med - worthless, urgent [IW]
long med kyi blo sna - an attitude of urgency, worthless schemes [IW]
long med kyi blo sna - worthless schemes; an attitude of urgency [RY]
long med pa - sngon 'gro nyams su len long med pa - without having taken the time to practise the preliminaries properly [RY]
long med pa - worthless, urgent [IW]
long mo - knuckle, ankle bone [JV]
long mo - blind woman [IW]
long rtsa - intestines nadi [IW]
long tshad - in the intestines heat zhugs pa'i disease [IW]
long tshigs - ankle joint [IW]
long tshe med - life is brief, leisure [RY]
long tshogs - ankle-bone, astragal, ankles [IW]
long ye - leisure, spare time, vacant time [JV]
long ye med pa - restless, continually at work, leisureless [JV]
long yod - leisure [JV]
long yod - have leisure/ time [IW]
long long - milling around, rising in waves, swirling up, protruding, convex, bulging [IW]
long long - milling around [RY]
long long - uprising in waves, bulging out [JV]
long long 'dug pa - milling about [IW]
long long 'dug pa - we milling about [RY]
long long mi mang po 'dug pa - many people [RY]
long long mi mang po 'dug pa - many people milling around [IW]
long shad - stretching the ankle, to stretch the ankles, SA rtsa 'dul lnga [JV]
long gsang - intestines moxibustion point [IW]
longs - 1) len pa! two ldang ba! lang!; 2) be able to reach a set #; 3) grow [IW]
longs - use [IW]
longs - come up to, arrive at, be equal, reach, receive, SA lang ba, len pa, long ba, to get from [JV]
longs - imp. of {lang ba}; imp. of {len pa}; verb + longs - time to do the verb; to use [RY]
longs sku - Enjoyment Body. sambhogakaya [complete enjoyment body]. Sambhogakaya, [sambhogakaya]; sambhogakaya [complete enjoyment body] [RY]
longs sku - enjoyment body, samboghak ya [IW]
longs sku - sambhogakaya, (-, perfect) enjoyment body, rich dimension, communicative (character of pattern, being), (authentic, existential) communication, (empathetic buddhahood, imaginative and affective appreciation of the significance of buddhahood, presential actuality or unceasingness of chos sku, enjoyment of being, founding stratum of engagement in a world horizon, founding stratum of meaningful engagement), instructive visionary being, being of consummate visionary enjoyment, dimension of the full richness of being, (primordial contact with total richness and all its satisfactions), enjoyment body, complete enjoyment body [JV]
longs sku - sambhogakaya; dimension of the perfect enjoyment of the richness of being [RB]
longs sku khro bo'i dkyil 'khor - sambhogakaya mandala of the wrathful ones [RY]
longs sku khro bo'i dkyil 'khor - sambhogak ya mandala of the wrathful ones [IW]
longs sku glang po che 'i bzhugs stangs - the sambhogak ya elephant posture [IW]
longs sku rgyal ba rigs lnga - sambhogak ya is the five families of jinas [IW]
longs sku nges pa lnga ldan - possessing the five certainties of sambhogak ya [IW]
longs sku nges pa lnga ldan - [TRS 60-5] [RY]
longs sku 'chi med 'od snang - sambhogakaya sadhana of Padmasambhava from {byang gter dgongs pa zang thal} [RY]
longs sku rtag pa - permanent sambhogak ya [IW]
longs sku thugs rje chen po - Sambhogakaya Great Compassionate One; sm. Avalokiteshvara [RY]
longs sku thugs rje chen po - sambhogak ya the great compassionate one; Avalokiteshvara [IW]
longs sku thugs rje chen po - sambhogakaya the Great Compassionate One; Avalokiteshvara [RY]
longs sku thugs rje chen po - Sambhogakaya Great Compassionate One. Same as Avalokiteshvara [RY]
longs sku rdo rje 'chang chen po - sambhogak ya is great Vajradhara [IW]
longs sku rdo rje sems dpa' - sambhogak ya is Vajrasattva [IW]
longs sku spyan ras gzigs dbang - sambhogak ya Avalokiteshvara empowerment [IW]
longs sku spyan ras gzigs shi ba dang khro bo pa - ma rta mgrin [RY]
longs sku spyan ras gzigs shi ba dang khro bo pad ma rta mgrin - peaceful sambhogak ya is Avalokiteshvara and wrathful is Pema Hayagriva [IW]
longs sku zung 'jug gi 'pho ba - sambhogakaya phowa of unity [RY]
longs sku zung 'jug gi 'pho ba - sambhogak ya phowa of unity [IW]
longs sku 'i rten zla ba - sen the support of sambhogak ya is the moon [IW]
longs sku rang babs kyi dgongs pa - natural realization of sambhogak ya CHN [IW]
longs sku la rtags kyi rgyan bcu - CHN [IW]
longs sku'i rgyan chas bdun - the five ornaments of sambhogak ya CHN [IW]
longs sku'i nges pa lnga - the five certainties of sambhogak ya [IW]
longs sku'i mtshan nyid lnga - the five characteristics of sambhogak ya CHN [IW]
longs sku'i zhi ba'i snang ba - the peaceful manifestations of sambhogakaya [RY]
longs sku'i zhi ba'i snang ba - the peaceful manifestations of sambhogak ya [IW]
longs sku'i zhing snang - perceive the manifestation of the sambhogk ya realm [IW]
longs sku'i zhing snang - {gzigs} perceived the manifestation of the sambhogakaya realm [RY]
longs sku'i zhing gzigs - perceive the manifestation of the sambhogk ya realm [IW]
longs sku'i gzigs stangs - the gaze of sambhogak ya [IW]
longs sku'i 'od gsal - Sambhogakaya luminosity. Often: The luminosity during the bardo of dharmata [RY]
longs sku'i 'od gsal - sambhogak ya luminosity [IW]
longs sku'i yon tan gyi khyad par lnga - the five special qualities of sambhogak ya [IW]
longs sku'i yon tan lnga - the five qualities of sambhogak ya CHN [IW]
longs sku'i rin chen rgyan brgyad - the 8 precious ornaments of sambhogak ya CHN [IW]
longs mgrin pa - the throat [RY]

longs che ba - great riches, wealth, property [JV]

longs pa - 1) was blind; 2) arrived at [p long ba]; 2) [arch] rgyags pa; 3) * receive, arise [IW]

longs pa - pf. of {long ba}; alt. pf. of {lang ba} [RY]

longs spyad pa - eating [RY]

longs spyad pa - enjoyed [-ment], acted [-ivity] benefitted from, used [IW]

longs spyad pa - see {longs spyod pa} [RY]

longs spyod - {'khor dang longs spyod} servants and possessions [RY]

longs spyod - x {bdag gis longs spyod 'di dag}- all these comforts and wealth i now have [RY]

longs spyod - wealth of enjoyment; (enjoyed) wealth [RB]

longs spyod - wealth [RY]

longs spyod - 1) enjoyment, resources, enjoyments, pleasure, wealth, possessions, riches, perfect rapture. 2) {longs spyod pa} to experience, enjoy, survive on, enjoy wealth; utilize [RY]

longs spyod - 1) wealth, possessions, riches resources; 2) act[ivity], use, benefit [from]; 3) moving time or yul khyon [extent] of the sun, moon and planets in the gola of zodiacal houses; 4) experience; 5) perfect rapture, enjoy[ment], pleasure; 6) survive on [IW]

longs spyod - lha'i longs spyod lha la 'os - what belongs to the gods is right for the gods [RY]

longs spyod - enjoyment, abundance, wealth, spiritual enrichment, joy of participating, scope of enjoyment, sense objects, sensuous and sensual enjoyments, wealth of sensuous enjoyments, prosperity, possessions, attainment, enjoyment, sensual pleasures, eating & drinking, plenty, abundance, fortune, qualification, enjoyments and riches, perfected qualifications, to perfectly enjoy, to perfectly enjoy [JV]

longs spyod kun tu ston pa - display all enjoyments [IW]

longs spyod kun rdzogs - perfect all enjoyments [IW]

longs spyod kyi 'khor lo - center of enjoyment, the chakra of enjoyment [RY]

longs spyod kyi rgyu mtshan - the reason for enjoyment [IW]

longs spyod kyi phyed - {khyod kyi longs spyod kyi phyed nga la dgos} You must give me half of everything you have [RY]

longs spyod kyi rtsa - lus rtsa'i bye brag cig [IW]

longs spyod kyi rig 'dzin - the vidyadhara of enjoyment [IW]

longs spyod kyis pham - conquered by enjoyments [IW]

longs spyod kyis brel ba - devoid of wealth [JV]

longs spyod sku - SA longs sku [JV]

longs spyod 'khor lo - the chakra of enjoyment [IW]

longs spyod gyi char 'bab - prosperity falls like rain [IW]

longs spyod can - prosperous, possessed of health & prosperity & happiness [JV]

longs spyod can - possessing enjoyment [IW]

longs spyod chags - desire enjoyment, be attached to enjoyments [IW]

longs spyod che - 1 of 7 mtho ris kyi yon tan [JV]

longs spyod che ba - great enjoyment [IW]

longs spyod che ba - prosperity [RY]

longs spyod rjogs pa'i sku - sambhogak ya [IW]

longs spyod nyid - enjoyment, prosperity, abundance [IW]

longs spyod bstan pa - the teaching of enjoyment, the teaching of action [IW]

longs spyod dag gis spel ba - increase enjoyment [IW]

longs spyod dag la ma chags pa - not desire enjoyment, not attached to enjoyments [IW]

longs spyod dag lha ma chags pa - not attached to enjoyments and the pure divinity [IW]

longs spyod ldan - prosperous, possessed of health & prosperity & happiness [JV]

longs spyod ni skad cig tsam - our enjoyments are over in an instant [RY]

longs spyod gnas - treasury, repository [JV]

longs spyod rnams la mngon par mi dga'o - not rejoice in enjoyments [IW]

longs spyod rnams la ma chags pa - not desire enjoyments [IW]

longs spyod pa - enjoy, use, have the benefit of, cohabit, enjoy sensually [JV]

longs spyod pa - enjoyer, be enjoyed [IW]

longs spyod pa - to enjoy/ experience; enjoyment/ experience; to (make) use (of) [RB]

longs spyod pa - {dal gyis rtse zhing longs spyod pa} [like a swan] gliding smoothly and delighting in [the waters] [RY]

longs spyod pa - 1) wealth, possessions, riches resources; 2) act[ivity], use, benefit [from]; 3) moving time or yul khyon [extent] of the sun, moon and planets in the gola of zodiacal houses; 4) experience; 5) perfect rapture, enjoy[ment], pleasure; 6) survive on [IW]

longs spyod pa - 1) to be enjoyed; enjoy, experience; enjoy richness. 2) to make use of, utilize; 3) enjoyment/ experience; 4) enjoyer [RY]

longs spyod po - Acc to KR = longs spyod pa, longs spyod pa po, longs spyod mkhan. [mss] [RY]

longs spyod spyad pa - experience of enjoyments [RY]

longs spyod phun sum tshogs pa - perfect enjoyment [RY]

longs spyod phun sum tshogs pa - perfect/ abundant enjoyment [IW]

longs spyod phongs - bereft of enjoyments [IW]

longs spyod 'phel bar byed pa - increase enjoyment [IW]

longs spyod 'bri ba'i gnas drug - TSE [IW]

longs spyod ma thub pa'i rgyu nor - wealth 1 is unable to enjoy [IW]

longs spyod mi rdzogs ka med byung - could not help but become prosperous [IW]

longs spyod mi rdzogs ka med byung - could not help but become prosperous, ex. {gyi char 'bab} prosperity falls like rain [RY]

longs spyod mod pa - great wealth [JV]

longs spyod mdzes pa - wind god [IW]

longs spyod rdzogs - enjoyment, Sambhogak ya [IW]

longs spyod rdzogs - enjoyment dimension of awakening, necessary conditions are present and complete [JV]

longs spyod rdzogs - Sambhogakaya, enjoyment; abbr. of sambhogakaya {longs spyod rdzogs pa'i sku} [RY]

longs spyod rdzogs sku - dimension of the full richness of being [RY]

longs spyod rdzogs sku - dimension of the full richness of being, SA longs sku, kaya of perfected experience, dimension of perfect enjoyment [JV]

longs spyod rdzogs sku kha sbyor yan lag bdun ldan - sambhogak ya possessing the 7 aspects of union [IW]

longs spyod rdzogs sku gnyis - two body of the completion of wealth [RY]

longs spyod rdzogs sku gnyis - two bodies of the completion of wealth [IW]

longs spyod rdzogs pa - perfect happiness, full enjoyment (material & spiritual) [JV]

longs spyod rdzogs pa - perfection of enjoyment/ activity [IW]

longs spyod rdzogs pa - perfect enjoyment of wealth possessions [RY]

longs spyod rdzogs pa sku'i bstan pa - the Sambhogak ya doctrine [IW]

longs spyod rdzogs pa sku'i bstan pa - the Sambhogakaya doctrine [RY]

longs spyod rdzogs pa bde ba chen po'i sku - mahasukha-k ya of complete enjoyment [IW]

longs spyod rdzogs pa bde ba chen po'i sku - Mahasukhakaya of complete enjoyment [RY]

longs spyod rdzogs pa'i - sku, SA longs sku [JV]

longs spyod rdzogs pa'i sku - sambhogakaya [IW]

longs spyod rdzogs pa'i sku - sambhogakaya; body of perfect enjoyment, body of complete enjoyment. body of perfect rapture. perfect enjoyment of the richness of being as a stratum of enlightened being [RY]

longs spyod rdzogs pa'i sku - sambhogakaya; dimension of the perfect enjoyment of the richness of being [RB]

longs spyod rdzogs pa'i sku - Sambhogakaya. The 'body of perfect enjoyment.' In the context of the 'five kayas of fruition,' sambhogakaya is the semi-

manifest form of the buddhas endowed with the 'five perfections' of perfect teacher, retinue, place, teaching and time which is perceptible only to bodhisattvas on the ten levels [RY]

longs spyod rdzogs pa'i sku rdo rje sems dpa' - Vajrasattva, the perfect sambhogakaya [RY]

longs spyod rdzogs pa'i rgyan bcu gsum - the 13 sambhogakaya ornaments [IW]

longs spyod rdzogs pa'i rgyan bcu gsum - the 13 sambhogakaya ornaments: 5 garments and 8 jewelry [RY]

longs spyod rdzogs pa'i chas - the apparel of the sambhogakaya forms, sambhoga attire [RY]

longs spyod rdzogs pa'i chas - the apparel of the sambhogak ya forms, sambhoga attire [IW]

longs spyod rdzogs pa'i chas - Sambhogakaya attire. The five silken garments and the eight jewel ornaments. A crown, earrings, a short necklace, a middle-length necklace, a very long necklace, armlets, bracelets and anklets. Crown-ribbons of five colors, large blue silk ribbon hanging from the rear of the crown, short green blouse, skirt of dark maroon decorated with parallel lines of gold, or with bands of rainbow colors, silken belt [RY]

longs spyod zad - fall from prosperity, loss of wealth [JV]

longs spyod la kun tu 'dzin pa med pa - w/ o any grasping at enjoyments [IW]

longs spyod la rgyab kyis phyogs pa - partial by indulging in enjoyments [IW]

longs spyod la chag pa - desirous of/ attached to enjoyment [IW]

longs spyod la mi dgyes pa - I take no delight in such worldly attainment [RY]

longs spyod la mi lta ba - not view enjoyment [IW]

longs spyod la mi ldan - not possessing enjoyment [IW]

longs bu - ankle-bone [RY]

longs sbyod rdzogs sku kha sbyor yan lag bdun ldan - sambhogakaya possessing the seven aspects of union [IW]

longs med - there is no, spring out (of the mud [IW]

longs med - no leisure [JV]

longs med - there is no, spring out [of the mud] [RY]

longs med rtse gcig - one-pointedly without wasting time [RY]

longs rdzogs - [perfect] enjoyment [IW]

longs rdzogs - enjoyment [RY]

longs yar dang - get up!, take! [IW]

longs yar dang - get up!, take [RY]

longs yar dang long - leisure [RY]

longs shig - get it from [JV]

longs su spyad pa - enjoyed [-ment], acted [-ivity] benefitted from, used [IW]

longs su spyod pa - enjoyment, resources, experience, perfect rapture, possessions, riches resources, pleasure, wealth, enjoy, survive on [IW]

longs su spyod pa - 1) wealth, possessions, riches resources; 2) act[ivity], use, benefit [from]; 3) moving time or yul khyon [extent] of the sun, moon and planets in the gola of zodiacal houses; 4) experience; 5) perfect rapture, enjoy[ment], pleasure; 6) survive on [IW]

longs su spyod por - as enjoyment [IW]

lod - be of use, make a difference [IW]

lod pa - relaxed, lazy, careless, slow, loose, unstrung, slackened, easy, unconcerned [JV]

lod pa - relaxed, lazy, careless [IW]

lod pa - a nuisance [RY]

lod po - bad, poor * relaxed, lazy, careless [IW]

lod po - relaxed, lazy, careless [JV]

lod yod pa ma red - there is no use in –, it will make no difference if – [IW]

lod rigs - the poor class of cultivators who are unable to raise a good crop [JV]

lon - receive, SA len pa, news, tidings, message, to reach, to get, SA sems lon [JV]

lon - notice, tidings, message [RY]

lon - notice, tidings, message, dam, dike, get, acquire, obtain, reach, arrive [IW]

lon kron - London [JV]

lon skyur - give a reply [IW]

lon skyur ba - give a reply [JV]

lon lnga bcu pa - fifty years old, of fifty years [JV]

lon thabs - dredge [IW]

lon thabs byed pa - drag for, dredge up [RY]

lon dan - London [IW]

lon pa - arrive, reach; {lon pa, lon pa, lon pa} intr. v.; to reach the age of; arrive, reach, to take, to receive; elapsed; lo +: to reach the age of; to elapse, to pass (in time)/ to get, acquire, obtain/ reach, arrive at, to receive, accept, suffer, to gain, obtain [RY]

lon pa - gain, obtain, receive, accept, suffer, SA len pa, reached, arrived at, elapse, pass [JV]

lon pa - (tha mi dad pa; 1) reach, arrive; 2) get, gain, receive, take; 3) establish; 4) reach the #, be complete; 3) know, realize [IW]

lon pa'i ro - fresh corpse [JV]

lon spring - question answering letter [IW]

lon spring ba - give notice, send word, send a message [JV]

lon zhig khyer la - send me word [JV]

lon zhig khyer la shog} let me know, send word [IW]

lon zla ba gsum pa - after 3 months had elapsed [RY]

lon zla ba gsum pa - after three months had elapsed [IW]

lon zla ba gsum pa zhag bcu bzhi tsa na - after fourteen days, passes, {nyin re bzhin}. as each day passes [RY]

lon zla ba gsum pa zhag bcu bzhi tsha na - after three months had passed, for each of 14 days receive/ accept/ suffer/ gain/ obtain [IW]

lon bzang - good news [JV]

lob - imp. of {lab pa} [RY]

lob - lab! [IW]

lob - tamed [JV]

lob pa - learn [IW]

lob pa - to learn [RY]

lob mtsho - Lake Lobnor [IW]

lobs pa - {lobs pa, lobs pa, lobs pa} intr. v [RY]

lobs pa - (tha mi dad pa know, be familiar w [IW]

lo'i cha shas - division or parts of the year [JV]

lo'i theg pa - old person [IW]

lo'i thog ma - beginning of the year [JV]

lo'i dang po - beginning of the year [JV]

lo'i shing rta - sun [IW]

lo'i lha - deity of the year [IW]

lor - paper $ [IW]

los - 1) las pa!; 2) truth, certain[ly], indeed, of curse, certainly; 3) how – [IW]

los - in truth, indeed, true, certain, of course, oh, yes, it must be, "certainty" particle, in adjectival constructions [JV]

los - indeed, truly, certainly; true, certain; truth, certain, indeed; imp. of {las pa} [RY]

los - 1) las pa!; 2) truth, certain[ly], indeed, of curse, certainly; 3) how – [Lha sa che los 'dug: how big is Lhasa?] [IW]

los - {. . . los yod} surely (there is) . . . [RB]

los kyang - in the same way [JV]

los kyang bden - it is sure and true, certainly it will come to pass [JV]

los thub - yes i can [JV]

los dad - opposing beliefs [RY]

los bden - certainly true [RY]

los yin - must indeed be [RY]

los yod - of course [RY]

los gsungs pa ltar los yin - it was indeed true as he had said [RY]

rlyal mtshong - dive [IW]

rlyal mtshong rgyag - dive [IW]

sha - SHA [R]; 2) noun mo yig; 3) meat *, flesh, muscle; 4) deer [IW]

sha - flesh, meat, muscle, relationship by marriage through woman, shwa ri'i bu famous early disciple of buddha, number 27, surface of the body, stag, hyphen in citations, hyphen as in 189-95a, eight [JV]

sha - meat, flesh, muscle [RY]

sha ka - kind of game [JV]

sha ka ma - saffron from kashmir [JV]

sha ka ra - 1) shing sha ka ra; 2) molasses gyi dvangs ma; 3) granulated sugar; 4) crocodile [IW]

sha ka shi la - precious stone, gem [JV]

sha ku'i 'bras - sami tree [JV]

sha kon - [arch] sha 'khon nam dgra sha [IW]

sha kon - grudge, resentment, hatred [JV]

sha kya - race to which last buddha belonged [JV]

sha kya - Shakya. The name of the family clan into which Buddha Shakyamuni was born. practitioners are often given Shakya as a part of their Buddhist name [RY]

sha kya - shakya [IW]
sha kya rgyal po - king of the shakyas [IW]
sha kya rgyal po - King of the Shakyas. Buddha Shakyamuni [RY]
sha kya rgyal mtshan - celebrated lama [JV]
shA kya rgyal mtshan - lcang ra slob dpon [RY]

shA kya mchog ldan - gser mdog pan chen, 1428-1507 [RY]
sha kya thub chen - an earlier buddha [JV]
shA kya thub pa - Shakyamuni; Shakya Sage; twelfth of {ston pa bcu gnyis}; Gautama Buddha [RY]
shA kya thub pa - Sha-kyamuni Buddha [RY]
shA kya thub pa - Gautama Buddha [RY]
sha kya thub pa - Shakyamuni. 'The Sage of the Shakyas,' Buddha Shakyamuni, our historical buddha. The sage of the Shakyas; the historical Buddha, born in Kapilavastu; the fourth Buddha of the Bhadrakalpa and seventh Buddha of the present era [RY]
sha kya thub pa - gautama shakyamuni, siddhartha of kapilavastu, Sage of the Shakyas [JV]
sha kya thub pa - Buddha Shakyamuni [RY]
sha kya thub pa - Shakyamuni, Buddha [IW]
shA kya de ma - Shakyadema - Mind-emanation of Vajra Varahi [RY]
sha kya de wi - Shakyadevi. The daughter of the Nepalese king Punyedhara. She is one of the five chief female disciples of Padmasambhava. Since her mother died during her birth, she was abandoned in a charnel ground and brought up by monkeys. Having been accepted as Padmasambhava's worthy companion, she was his consort for the practice of the nine divinities of Vishuddha in the Cave of Yangleshö" where they displayed the manner of achieving the vidyadhara level of Mahamudra. Shakyadevi attained the accomplishment of the female buddha Mamaki and finally achieved the indestructible rainbow body [RY]
shA kya ming chen - Sakyan nobleman Mahanaman [RY]
sha kya mu ne - Shakyamuni [JV]
sha kya bzang po - {yol mo gter chen} [RY]
sha kya 'od - Shakyaprabha; Born in Kashmir, he was a disciple of Punyakirti and Shatiprabha. He wrote several treatises on Vinaya [RY]
sha kya lag na - father in law of buddha [JV]
sha kya lag na be con - shakya who carries a club in his hand (father-in-law of buddha) [JV]
sha kya shrI - Shakya Shri. A Tibetan mahasiddha of the 19th century belong chiefly to the Drukpa Kagyü lineage [RY]
shA kya bshes gnyen - Shakyamitra, Indian pandita who maintained the non-partisan Prasangika view [RY]
sha kya seng ge - Shakya Senge. One of the eight manifestations of Padmasambhava [RY]
shA kya'i grong khyer - {sngon sha' kya'i grong khyer ser skya} Long ago in Kapilavastu, the city of the Sakyas, [RY]
shA kya'i rgyal po - the twelfth of the {rdzogs chen ston pa bcu gnyis} [RY]
shA kya'i mdzad pa bcu gnyis - the Buddha's twelve deeds [RY]
sha kya'i seng ge - Shakya Singha, the Buddha [RY]
sha krad - deer horn thumb ring [IW]
sha kring - canned meat [IW]
sha klad - mi'i klad pa like meat [IW]
sha dkar - light flesh color, tin [IW]
sha dkar - light flesh color [RY]
sha dkar - white complexion, fair complexion [JV]
sha bkra - vein, cutaneous disease, white leprosy [JV]
sha bkra - {sha bkra} skin disease/ nadi [IW]
sha bkrag - beautiful appearance [JV]
sha bkrag dwangs - brilliant complexion [JV]
sha skad - cawing or croaking of raven, cry of the stag [JV]
sha skad - raven and magpie meat desiring call [IW]
sha skam po - thin, lean, bony, skinny [JV]
sha skam po - 1) dried meat; 2) emaciated, thin [body flesh] [IW]
sha skam po - dried meat [RY]
sha skam po mi - thin person [RY]
sha skam ma - Kashmiri saffron [IW]
sha skem po - 1) emaciated flesh; 2) poor quality meat [IW]
sha skya - mostly white deer living in places w few spang ri and forests [IW]
sha skyi - body flesh and shun pa [scaly?'am skyi mo [cracks? [IW]
sha skyo ba - emaciated [IW]
sha skran - 1) khog pa'i swelling disease; 2) flesh swelling starting in the skin; 3) cancer [IW]
sha kha - flesh color [RY]
sha kha - horn gun rna rdzas blug byed cig [IW]
sha kha ma - Kashmiri saffron [IW]
sha kha ra - 1) sugar cane; 2) molasses gyi dvangs ma; 3) flesh color [IW]
sha khang - butcher shop [RY]
sha khang - 1) building for putting meat; 2) butcher shop [IW]
sha khu - broth, gravy [JV]
sha khu - broth of boiled meat [IW]
sha khu - meat broth [RY]
sha khu sha thim - something that has to go back where it came from [IW]
sha khug - bag in which powdered dried meat is kept by travellers [JV]
sha khebs - gdong gi pags steng la chags pa'i skyi mdog nag khra [IW]
sha khog - a carcass [RY]
sha khog - carcass of an animal for meat, body of a slaughtered animal [JV]
sha khog - dressed, skinned carcass [IW]
sha khon - sha 'khon [IW]
sha khol bur 'phar ba - part of the skin trembling [RY]
sha khyi - hunting dog [IW]
sha khyi - greyhound, hound, hunter's dog, bloodhound [JV]
sha khra - bile [JV]
sha khra - {sha khra} skin disease [IW]
sha khrag - flesh and blood, bloody [IW]
sha khrag - flesh and blood [RY]
sha khrag - flesh and blood, body, children born of the same parents [JV]
sha khrag gi phung po - heap of flesh and blood [IW]
sha khrag gi 'brel ba - blood relationship [IW]
sha khrag gi zas - food made of flesh and blood [RY]
sha khrag gi zas - food of meat and blood [IW]
sha khrag sgrib - chu rgyus [ligament?] [IW]
sha khrag gcig 'brel - closely related, blood relationship [IW]
sha khrag gtor ma - toma of flesh and blood [IW]
sha khrag 'dzin pa - skin [IW]
sha khrag rus - flesh, blood and bone [IW]
sha khrag rus pa - meat, blood & bones [JV]
sha khrag rus pa'i gzugs phung 'dra ba - like a mass of flesh, blood and bones [RY]
sha khrag gsar pa ma sbyin na srin po 'di ni mi tshim - if I do not give the demon freshly killed meat, the demon will continue to suffer [RY]
sha khrag gsal ba - sound body [JV]
sha khri - 1) gri gung btsan po's oldest son sa skal du kong po thob pa de'o; 2) platform for putting meat [IW]
sha khrims bsdams pa - ban on butchering when rain does not fall and in the saga month [IW]
sha khrom - meat market [IW]
sha khrom - section of market where meat is sold, meat market [JV]
sha mkhon - flesh-debt, killing debts [RY]
sha mkhon - flesh-debt [IW]
sha mkhon khyer ba - repay a flesh debt [IW]
sha mkhon khyer ba - to repay a flesh-debt [RY]
sha mkhregs - sha ro on the skin [IW]
sha 'khon - enmity/ grudge, anger, resentment, hatred [from killing another] [IW]
sha 'khon - flesh debt [RY]
sha 'khon - grudge, resentment, hatred, anger, fury, enmity, an enemy [JV]
sha 'khon zhugs - bearing grudge against a person, harboring enmity [JV]
sha 'khrig pa - sexual instinct [JV]
sha gang - place in tibet [JV]
sha gon - TSE [IW]
sha gos - lower garment [JV]

sha gos - sha la sbyor ba'i nang gos [IW]
sha gri - 1) knife for cutting up meat; 2) knife for cutting up ko ba'i sha [IW]
sha grum - podagra, feeling of lameness in the limbs [JV]
sha dga' - rakshasa [IW]
sha 'gugs - curled flesh or body, flower of the tree butea frondosa [JV]
sha 'gugs - hook for boiled meat w handle, fork, prong [IW]
sha 'gyur - blood [IW]
sha rgod - hard body flesh [IW]
sha rgod log pa - impaired strength, lus thang chad pa [IW]
sha rgyags - fat meat [JV]
sha rgyags pa - 1) fat; 2) fatty meat [IW]
sha rgyags pa - fat, stout, corpulent [JV]
sha rgyas - healthy corpulence [JV]
sha rgyas - [get] fat [IW]
sha rgyas pa - [get] fat [IW]
sha rgyus - muscle [JV]
sha rgyus - meat/ muscles and tendons/ sinew [IW]
sha rgyus mnyam chod - don tshan khag gnyis thag mnyam du chod pa'i dpe [IW]
sha sga - 1) camel back hump nyag ka can; 2) camel back sha lcog [IW]
sha sgog - mt growing {sgog pa} zhig [IW]
sha sgren - tumor (?) [RY]
sha sgro - 1) leather meat pouch; 2) deerskin pouch [IW]
sha brgyud - matrilineal line [IW]
sha rngams - sha bongs [IW]
sha rngod pa - roast meat [JV]
sha rngon - fry/ roast meat [IW]
sha lnga - five meats, five meats (elephant, human, horse, dog, ox or peacock) [JV]
sha lnga - five meats: flesh of human, cow, dog, elephant, and horse [RY]
sha lnga - five meats [IW]
sha lnga bdud rtsi lnga - the five meats and the five nectars [RY]
sha sngon can - a heretical lama of tibet [JV]
sha can - fleshy, meaty, fibrous root, medicinal plant called katki [JV]
sha gcig pa - 1) sibling w the same mother; 2) [arch] of 1 mind/ opinion [IW]
sha gcus - w thumb and finger the body's flesh and skin gcu ril rgyag pa [pinch?] [IW]
sha gcod pa - castrate [IW]
sha bcad - outlining of flesh [RY]
sha bcad - {rtag tu sha bcad de mthar bsad} every day cutting from their flesh until they finally were slaughtered [RY]
sha bcad rgyag pa - ri mo'i gzugs la bcad ris rgyag pa [IW]
sha bcud - pinch [IW]
sha bcud rgyag - pinch [IW]
sha bcud gsum - 3 kinds of flesh (sha chen tshon po, sram gyi sha, 'phyi ba'i sha) [JV]
sha chags pa - [arch] 1) blo la yod pa'am blo la chags pa; 2) mthug pa'am brling ba [IW]
sha chang - meat and chang, food and enjoyment [IW]
sha chang bud med - meat, wine, and women [RY]
sha chang zan gsum - meat, liquor and dough/ bread etc. [the three minimum materiels 1 has to gather for a feast offering] [IW]
sha chang zan gsum - meat, liquor and dough/ grain meal [RY]
sha chang zan gsum - meat, beer and dough, the 3 minimum materials one has to gather for a feast offering [RY]
sha chang zan gsum - meat, liquor and dough/ bread etc. [the three minimum materials 1 has to gather for a feast offering] [IW]
sha chu - bya gong ma sreg [IW]
sha chu - white crossoptilon grouse [JV]
sha chung ba - thin, emaciated [JV]
sha chung ba - lus kyi sha srab pa, Ha chen, srog chags kyi sman gyi nang tsan mi'i sha'i gab ming zhig ste, ro mngar, zhu rjes drod, nus pas gnyan nad dang, rlung nad 'joms, 'dril ba'i skran bshig mig la phan [IW]
sha chen - human flesh [RY]
sha chen - human flesh, human flesh, meat, 1 of bdud rtsi lnga [JV]
sha chen lnga - five meats [RY]
sha chen sna lnga - sha lnga [IW]
sha chen tshon po - human flesh, 1 of sha bcud gsum [JV]
sha chob - spang ri dang nags ri sogs la skyes pa'i sha mong zhan gras [IW]
sha mchog - heart [IW]
sha 'jum pa - contraction of the muscles, shrinking [JV]
shA rje dbang po - mighty lord of the Shakyas [RY]
sha rjen - 1) raw meat; 2) naked [IW]
sha rjen - raw meat [JV]
sha rjen za - rakshasa [IW]
sha rjen za - carnivorous, goblin [JV]
sha nyams - 1) emaciated; 2) shape of body flesh bzo dbyibs [IW]
sha nyams rgyas - health & ill-health [JV]
sha nyams rgyas shing - healthy corpulence [JV]
sha nyams rgyas shing rgyags pa - become healthy after illness [JV]
sha nye - sibling, relative, descendant [IW]
sha nye - relatives [RY]
sha nye - lineage, near blood-relation, descendant [JV]
sha nye - brother, relative [RY]
sha nyog rus nyog chag nyil - people and horses many hundreds sha nyog rus nyog tu btang [IW]
sha ta - hundred [JV]
sha to ra - [Skt] food vessel w long legs [IW]
sha trem - sha la babs and mostly from phlegm and bile grum nad [IW]
sha gtub pa - cut meat into pieces, mince [JV]
sha gtub byed kyi gri - knife for cutting up meat [IW]
sha rtags - birthmark [RY]
sha rtags - mole, birthmark [IW]
sha sta - SA klu [JV]
sha stag - all/ only; only, simply; only, nothing but, else, other, solely, just, merely; only, nothing but, else, other, solely, just, merely, consecration ceremony [RY]
sha stag - only, all, nothing but, else, other, solely, just, merely [IW]
sha stag - straps for fastening the travelling baggage to the saddle, only, simply, only [JV]
sha stags - lucky or unlucky marks on the body [JV]
sha ston - consecration ceremony [RY]
sha stobs - body strength/ health [IW]
sha stra - treatises [RY]
sha thag - horse saddle's sha thag rgyun bu [IW]
sha thang - CM: sha'i khu ba, meat sauce/broth. R75: 212.2 [mss] [RY]
sha thang - (CH meat juice [IW]
sha thang chad - be exhausted [IW]
sha thang chad - exhausted {a thang chad} [RY]
sha thang chad chad - with all one's strength [JV]
sha thang chad chad bar du phyugs rigs la bkol spyod ma byed - don't work cattle when they are exhausted [IW]
sha thang chad pa - be exhausted [IW]
sha thang thang - sha zad zad [IW]
sha thang thang - to the utmost of one's muscles [JV]
sha thang ba - great difficulty/ hardship and exhaustion sha zad pa [IW]
sha thang ba - CM: dka' ngal che ba dang sha zad pa. sha thang chad pa. [mss] [RY]
sha thug - soup mostly of meat [IW]
sha thud - meat and cheese [IW]
sha thud kyi zas ri bo ltar spungs pa - meat and cheese piled like a mt [IW]
sha thog mar rtseg sha bza' rgyu yod thog mar yang bza' rgyu yod pa ste - be good and again good occurring [IW]
sha thor rus thor - destroy flesh and bones, rip to shreds, annihilate [JV]
sha mthang - lower body flesh [IW]
sha 'thug po - 1) sha rgyags pa; 2) smyug ma sha 'thug po lta bu [IW]
sha 'thogs pa po - one who places the meat [JV]
sha 'thor - rus 'thor, randomly scattered [IW]
sha dag - mere, merely, only [JV]
sha dag - only, all, nothing but, else, other, solely, just, merely [IW]
sha dang pags pa - flesh and skin [IW]
sha dug - gyur dug occurring after eating meat [IW]
sha dus - month january when meat is cured and rent paid [JV]
sha drod - gos kyi dang po sha drod la gcar - Your first clothing was the warmth of your mother's body as she held you close to her [RY]
sha mdangs - the shading of flesh yellowish flesh color [RY]

sha mdangs - lus kyi bkrag mdangs te, pags pa phyi nang rim pa bdun du dbye ba'i pags pa phyi ma gnyis kyi bar na rgyu ba'i khams kyi dvangs ma chu ser gyi rang bzhin lus la dkar dmar sogs kyi bkrag mdangs 'byung ba'i rten byed pa zhig the shading of flesh yellowish flesh color [IW]
sha mdog - skin/ [meat] color [IW]
sha mdog - complexion [JV]
sha mdog can gyi ras - skin/ meat colored cotton [IW]
sha mdog mi 'dra ba'i mi rigs - races of different skin color [IW]
sha mdog tshos gzhi - skin/ [meat] color [IW]
sha rdog sha dum bur gtubs pa'i rdog po - sha rdog sgang la mar rdog gos chen sgang la phar phyin [IW]
sha sdug khyi sdug - deer suffers, dogs suffer [IW]
sha sdug khyi sdug rngon pa sdug - deer suffers, dogs suffer, hunter suffers [IW]
sha sdug 'bu sdug - deer suffers, bugs suffer [IW]
sha na - [Skt] hemp, marijuana, flax [IW]
sha na - hemp, flax [JV]
sha na - hemp [RY]
sha na'i gos - cloth of flax, garment made of fine linen [JV]
sha na'i gos can - [Skt] w hempen garments, arhat [IW]
sha na'i ras - fine linen [JV]
sha na'i ras - shankam, hempen cloth [IW]
sha nas chad pa - of my own blood [sons -] [IW]
sha gnag - flesh [JV]
sha gnag nag po - under the neck vertebrae sha zhig [IW]
sha gnad - in the human body sha'i gnad kyi gtso bo [IW]
sha snag - meat w/o sinew, bone and fat [IW]
sha pa - 1) {sha pa} tree, aa ka ru; 2) dgra sha len mkhan; 3) butcher [IW]
sha pa - CM: 1) shing sha pa ste a ka ru. 2) dgra sha len mkhan. 3) shan pa. [mss] [RY]
sha pa - tree, aloe wood [JV]
sha pa smad ma - {sha pa smad ma} district [IW]
sha pa smad ma - a district in Tibet [RY]
sha pos - thick blanket [JV]
sha lpags - flesh and skin [IW]
sha spu - meat and hair [IW]
sha spyin - meat-jelly, slime [JV]
sha phing - kind of tea, meat cooked with pea vermicelli [JV]
sha pho - buck, male dear [RY]
sha pho - stag [IW]
sha pho ru rta - medicinal plant costus speciosus [JV]
sha pho ru rta - med. herb ru rta [IW]
sha phyi la 'bur ba - protruding flesh [IW]
sha phyis - by potter new clay rdza gsar par 'jam sha 'don byed sha ba'i pags pa lhe pa zhig [IW]
sha phrag - meat and gaps [IW]
sha phrug - fawn [IW]
sha 'phru - bird's crest [IW]
sha ba - deer [RY]
sha ba - deer, cervus elephus linnaeus, stag [JV]
sha ba ngu ba - deer calling [RY]
sha ba chen - stag, male deer [RY]
sha ba rna ba - country in east of india [JV]
sha ba pho - buck, hart stag [JV]
sha ba mo - doe [JV]
sha ba ri - hunter [IW]
sha ba ri - hunter, hunter tribe [JV]
sha ba ri rnams - the hunters [RY]
sha ba ri pa - Shavaripa [IW]
sha ba ri pa - Shavaripa. A great Indian master and the guru of Saraha [RY]
sha ba ri pa - a buddhist saint who was pupil of nagarjuna [JV]
sha ba ri pa rngon pa'i tshul du yod pa - Shavaripa lived as a hunter [RY]
sha ba ri zhes khyi ra ba - a group of hunters led by one called Shavari [RY]
sha ba ru rgyas - rite of deer with branched antlers [JV]
sha bag leb - meat filled fried bread/ pancake [IW]
sha bam - rotten meat [IW]
sha ba'i khrag - deer blood animal med [IW]
sha ba'i ga dor - growth of a new branch on a stag's horn [JV]
sha ba'i gling bu - deer call flute [IW]
sha ba'i bog rva - {sha ba'i bog rva} [khrag rva] animal med. [IW]
sha ba'i 'bag - 'cham chas sam lha mo ba'i chas kyi gras shig [IW]
sha ba'i tshil bu - deer fat animal med. [IW]
sha ba'i rva rgan - old deer horn animal med. [IW]
sha bal - 1) sa thog la chags pa'i sa zhag sngon po; 2) sa dreg ste sa gzhi ba tsva can la chags pa'i dkar sha lta bu [IW]
sha bubs - sha khog [IW]
sha bur - boil, abscess, ulcer, mark left by a lash, weal [JV]
sha be shob be - inferior [things] [RY]
sha bem - flesh, body [IW]
sha bem skrangs pa - swollen flesh/ body [IW]
sha bo - dvangs ma dang chief/ principal, //dgra sha bo [IW]
sha bo - enemy [RY]
sha bo sgang pa - Shawopa, or Shawo Gangpa; 1067-1131, a disciple of Langri Tangpa; (glang ri thang pa) and of the Three Brothers – Putowa; (pu to ba), Chengnawa; (spyan snga ba), and Puchungwa; (phu chung ba)–the three main disciples of Dromtönpa; ('brom ston pa) [RY]
sha bo ngal sos - rdog khres khur nas dka' las byung skabs gsig tsam byas pas ngal sangs pa [IW]
sha bo ru rta - {ru rta} field herb [IW]
sha blang - Shalang, in Domey [RY]
sha 'bu - flies/ maggots [on meat] [IW]
sha 'bu - maggot [JV]
sha 'bur - protruding flesh [IW]
sha 'bras - rice mixed with small pieces of meat [JV]
sha 'bras - 1) aa 'bras; 2) meat and rice dish [IW]
sha sbos - swollen flesh [IW]
sha sbyang - gteg byed kyi nya ga [JV]
sha sbrang - meat flies [IW]
sha sbrang - flesh fly, blue bottle fly [JV]
sha ma - 1) umbilicus, placenta, afterbirth; 2) sha ma bird; 3) divine clothing [IW]
sha ma - the afterbirth [RY]
sha ma - kind of singing bird like the linnet, placenta or after birth, bag in which embryo is formed, wet nurse, raiment of the gods [JV]
sha ma tsil - meat and fat mixed [IW]
sha ma za mkhan - vegetarian [JV]
sha ma shig ma - comp. {khral ma khrol ma} [RY]
sha ma shig ma - comp {khral ma khrol ma} [IW]
sha mang - {sha mang} med. herb [IW]
sha ma'i snod - phyi nas g.yogs pa'i shun pa srab mo [IW]
sha mi za - not to eat meat [RY]
sha mi za - not to eat meat GD [IW]
sha mi'e - shrimp [IW]
sha med - vegetarian, fleshless, emaciated, a hell [JV]
sha med - meatless [IW]
sha med gangs dkar rdo rje spyan gcig ma - Fleshless One-eyed Vajra Lady of the White Glacier [RY]
sha med rus pa - bar-bone, skeleton, bones when stripped of flesh and skin [JV]
sha mo - 1) deer, doe; 2) mushroom; 3) lug gi tsang ra [IW]
sha mo - mushroom, fungus, sheep fold [JV]
sha mo - {sha mong} mushroom [RB]
sha mo - mushroom [RY]
sha mo rigs - fungi [IW]
sha mo rigs shig - toadstool [JV]
sha mog mog - steamed stuffed bun [JV]
sha mog mog - meat momo, steamed stuffed bun [RY]
sha mong - mushroom [RY]
sha dmar - raw meat, reddish flesh color [IW]
sha dmar - reddish flesh color [RY]
sha dmar po - raw meat [RY]
sha dmar za ba - eat raw meat [IW]
sha rmen - fleshy tumor, lump in the muscular flesh [JV]
sha rmen - 1) in fat sha smug; 2) rma shul gyi rmen; 3) lkog rmen (/ bump, lump, tumor [including scars/ rma 'bras wounds in the flesh] [IW]
sha sman - spice bringing out taste of meat [IW]
sha gtsang rus gtsang - family lineage not mixed w others [IW]
sha btso - cook meat [IW]
sha btson - 1) slaughter pen; 2) prison for the enemy [IW]

sha btson - a slaughterhouse; a slaughters pen [RY]
sha btson - slaughter pen [JV]
sha btsos - cooked meat [IW]
sha btsos pa'i khu ba - broth of boiled meat [IW]
sha rtsi - skin/ meat color [IW]
sha rtsi - complexion, color of the skin [JV]
sha rtsi - skin/ [meat] color [IW]
sha rtsi tshos gzhi - skin/ [meat] color [IW]
sha rtsid rgo rtsid - wool like antelope hair [IW]
sha tsha - love, affection, concern for/ fondness; sympathy, poor thing!, {nga la ba} was very fond of me, loving, dear; affection [RY]
sha tsha - affection, friend, hot meat [JV]
sha tsha - 1) sympathy, poor thing!, beloved, intimate, loving, dear, affection[ate], fond of, have [fondness, affinity, concern, solidarity]; 2) have pain/ illness in the body flesh [IW]
sha tsha can - amicable, attached [JV]
sha tsha che ba - love ardently [JV]
sha tsha ba - affectionate [JV]
sha tsha ba - affectionate, loving, tender [RY]
sha tsha ba - 1) sympathy, poor thing!, beloved, intimate, loving, dear, affection[ate], fond of, have [fondness, affinity, concern, solidarity]; 2) have pain/ illness in the body flesh [IW]
sha tsha ba'i gtam - affectionate talk [RY]
sha tsha med - without affection [JV]
sha tsha med pa - heartless [RY]
sha tsha yi gnas med pa - 1) no point in pitying. 2) ungrateful [RY]
sha tshan - 1) maternal relatives; 2) body flesh dron mo [IW]
sha tshan dmar po - tumor resembling a weal or a wart [JV]
sha tshil - fat of meat/ flesh [IW]
sha tshugs - lus kyi bzo lta [IW]
sha tshugs - the shape of the [body] [RY]
sha tshugs - flesh, creep [JV]
sha tshe - gsha' dkar [IW]
sha tshe - nickel silver [JV]
sha mtshan - lucky or unlucky marks on the body [JV]
sha mtshan dmar po - red mole/ birthmark [IW]
sha 'tshong sa - place meat is sold, butcher shop [IW]
sha 'tshod pa - boil meat [JV]
sha mdzer - lus kyi sha mdzer [IW]
sha 'dzar - sha'i lam rgyags [IW]
sha 'dzin - hook for cooked meat w handle, fork, prong [IW]
sha 'dzer - wart [JV]
sha 'dzer - {sha 'dzer} eye disease * wart [IW]
sha 'dzer can - one having warts in his skin [JV]
sha rdzong ri khrod - {sha rdzong ri khrod} [IW]
sha wa ri - Variant spelling of {sha ba ri pa}, see infra. E.g., R75: 326.1. [mss] [RY]
sha zhin med pa - disloyal, unpatriotic, patriotism [IW]
sha zhu ba - 1) lus kyi sha bri ba; 2) sha 'khyag zhu ba [IW]
sha zhen - allegiance, attachment, fondness [RY]
sha zhen - affection and attachment, loyalty, patriotism [IW]
sha zhen can - loyal, patriotic [IW]
sha zhen can - loyal [RY]
sha zhen che ba - affection and attachment, loyalty [IW]
sha zhen med pa - disloyal [RY]
sha gzha' - sha'u mi skye ba'i wound [IW]
sha za - Pishachi; the "demons"; one of {skad rigs chen po bzhi} four great language groups [RY]
sha za - demon, {'dre} ghost, flesh eater, a class of beings mainly included in preta realm, flesh eaters. a class of beings mainly included in preta realm, flesh eaters; flesh-eating (demon) [RY]
sha za - flesh-eating (demon) [RB]
sha za - pishatsa, pisacha, flesh-eating demon * carnivorous [IW]
sha za - planet, demon, 1 of 'jigs pa rnam par brgyad, SA sgra gcan, 1 of 12 kinds of yi dwags, flesh-eater, carnivorous animal, class of demons, type of lha, flesh-eater spirits [JV]
sha za - Pishaca. A class of fierce, malignant, goblin-like demons, belonging to the preta realm, said to eat human flesh [RY]
sha za khrag 'thung - rakshasa [IW]
sha za mkhan - carnivore [JV]
sha za mkhan gyi - carnivorous [JV]
sha za mkhan bya rigs kyi tshang - aerie [JV]
sha za lce spyang gdong - 1) demon w jackal head; 2) a door guard deity [IW]
sha za chen po - kind of flesh-eating demon [JV]
sha za mo - kind of flesh-eating demon [JV]
sha za srin po - cannibal, hobgoblin [JV]
sha za hor ma - Shasa Horma or Shasa Khamoche (sha za kha mo che), a female protector [RY]
sha zan - meat eater, flesh-eater, carnivorous animal, class of demons [JV]
sha zan - 1) meat eater, carnivore, carnivorous; 2) predator [IW]
sha za'i skad - pi shA tshi [RY]
sha za'i skad - pishatsika: 'dre skad [IW]
sha za'i gling - city/ country of the rakshasas [IW]
sha za'i gling - a cannibal island [JV]
sha za'i mdung thung 'dzin pa - gdong drug, son of dbang phyug chen po [IW]
sha zing spu zing - hairs standing on end from fear [IW]
sha zug - SA zug [JV]
sha zungs - meat hook [IW]
sha zong - dry flesh, one who eats flesh [JV]
sha zos nas byung ba'i - gyur dug occurring after eating meat [IW]
sha gzan - meat-eater [JV]
sha gzan - shepherds [RY]
sha gzig bdu - kind of disease, white leprosy [JV]
sha gzug - SA zug [JV]
sha gzugs - material body [RY]
sha gzugs ma - lham mgo lham mthil bcas sha rkyang gi gzugs dbyibs can gyi ko lham zhig ste dbus gtsang gi grva lham dmigs bsal can zhig [IW]
sha gzugs ma - flesh-shape torma; represents a bent leg [RY]
sha bzan - big mature ram [IW]
sha 'ug stag sgo - {sha 'ug stag sgo} [gtsang phyogs kyi secret hidden valley in lha rtse rdzong [IW]
sha 'ug stag sgo - sacred place in tibet [JV]
sha 'od - blood [IW]
sha 'od - blood, overflowing of rivers and lakes [JV]
sha yi skyu rum - sauce made of vinegar for meat [JV]
sha yi gong bu - lump of flesh, senseless person [JV]
sha yi mchog - heart, seat of life [JV]
sha yi spyan - the flesh-eye/ ordinary eye [RY]
sha yi bur bu - mdzer pa on the skin [IW]
sha yi mig - the eye of flesh [IW]
sha yi zang zing - meat, fish, animal food [JV]
sha yi zas can - 1) predator; 2) rakshasa; 3) flesh eater [IW]
sha yi ri mo - spots on the skin, stripes on the skin [JV]
sha yi lus bcud - blood [JV]
sha yi sa bon - blood [JV]
sha yod pags yod - what is directly there to see or blta rin yod pa'i dpe [IW]
sha ra - deer park, deer horn [IW]
sha ra pa - an indian saint [JV]
sha ra ba - {sha ra ba} [IW]
sha ra 'bigs byed - arrow [JV]
sha ra ma ra - direct unobstructed [running] [IW]
sha ra yu gur - a district in Tibet [RY]
sha ra yu gur - {sha ra yu gur} district [IW]
sha ra ra - 1) unobstructed, directly thar ba'i tshul; 2) sound of whirling storm winds, strong rain, busy and noisy movement; 3) rise up and abound; 4) shimmer; 5) racing along, streams and streams [IW]
sha ra ra - continuous; x {skad cig ma'i skye 'gag gi phreng ba sha ra ra} a continuous succession of instants arising and ceasing [RY]
sha ra ra - shimmer, racing along, streams and streams, without interruption [JV]
sha ra ra - shimmer, sound describing a busy and noisy movement, racing along, streams and streams, ex. {sems yul sna tshogs la 'phro zhing rtog pa}; rise up and abound; (to come in) an endless line [RY]
sha ra ra - (to come in) an endless line; unhindered/ straightforward [RB]
sha ra sho re - moist [JV]

sha ra sho re - 'dam rdzab mang ba'i tshul [IW]
sha ra bha - [Skt] king of beasts 8 legged lion [IW]
sha rva - antlers [RY]
sha rva - stag horn [IW]
sha rag - dried apricots with little pulp and almost as hard as stones [JV]
sha rar - kind of sugar, refined sugar [JV]
sha ri - {ri skyegs} bird [IW]
shA ri bu - Syn {shA ra dwa ti'i bu} Shariputra, one of the two foremost disciples of Buddha [RY]
sha ri ram - jewel-like relics [RY]
sha ri shu ri - to whisper [RY]
sha ri shu ri - 1) glo bur brel stabs, //skad cha bshad long med par sha ri shu ri byas nas lam sang thon song; 2) zhan pa'am ngan ngon, //lto chas sha ri shu ri tsam zhig //skad cha don med sha ri shu ri zhig whisper [IW]
sha rigs - meats [IW]
sha rigs - different kinds of meat [RY]
sha rid pa - thin, emaciated [JV]
sha rid pa - emaciated [IW]
sha rid dbugs nyams - weak and emaciated [IW]
shA ri'i bu - arhat of the Abhidharma tradition; one of the compilers of the Abhidharma [RY]
sha ri'i bu - famous early disciple of buddha [JV]
sha ri'i bu - Shariputra. One of the Buddha's two chief disciples, said to excel in wisdom [RY]
sha ri'i bu'i blo dang shes rab 'di lta bur gyur te - she became Shariputra, brilliant and wise [RY]
sha ril - 1) sha btsabs nas ril mo bzos pa'i food; 2) ring bsrel sku spur [IW]
sha ru - stag horn [IW]
sha ru - salt beef [IW]
sha ru rdzu ba'i rgyu ma - entrails feigning to be flesh [JV]
sha rud pa - 1) dried meat; 2) emaciated, thin [body flesh] [IW]
sha rud pa mi - thin person [IW]
sha ru'i tho ba - stag horn hammer [IW]
sha ru'i lings 'debs - stag horn – [IW]
sha rul - rotten meat [RY]
sha rus - flesh and bone [RY]
sha rus - blood and family, flesh and bone [IW]
sha rus gcig pa - sibling [IW]
sha rus gcig pa'i spun mched - sibling of the same family [IW]
sha rus 'bral med - inseparable flesh and bone, tight connection [IW]
sha re ba - 1) quickly, right away; 2) said, spoke, tsa re ba, unbroken, continuously, w/o interruption, rgyun na re ba [IW]
sha re bar slebs pa - left right away [IW]
sha re ma re - right away, at once [IW]
sha re ma rer yong ba - come right away [IW]
sha re tsha - 1) compassionate [//bu chung gnyis po sha re tsa]; 2) mthong chung ngam sma 'bebs kyi tshig //sdug khyod tsam 'jigs mdog sha re tsa [IW]
sha re sha re - 'phral 'phral lam lam sang lam sang, //phar 'gro tshur yong sha re sh er gyis shig //yi ge sha re sha rer 'bri ba, //skad cha shar shar shod pa, //lam du shar shar 'gro ba [IW]
sha re sho re - 1) hol rgyug //las ka sha re sho rer byed pa; 2) quickly w/o delay [IW]
sha ro - 1) lesions of mdze nad, chu ser, pags nad etc or those w no sensation of touch near them; 2) scar etc. la chags pa'i swelling; 3) corpse [IW]
sha ro 'bur po - protruding sha ro [IW]
sha ro dha - lha'i yi ge [IW]
sha rlon - fresh meat [IW]
sha rlon pa - raw meat [JV]
sha la - 'khor byed, meat fly, sa zhing khod snyoms byed pa'i yo byad cig [IW]
sha la dga' ba - delighting in flesh [RY]
sha la brgyab pa - to level / even out fields [RY]
sha la gzan pa - hungry for flesh [RY]
sha la yu ring - rma rnams 'drub pa'i rtsi [JV]
sha la yu ring - {sha la yu ring} thang sman [IW]
sha la g.yu ri - SA 'bam po [JV]
sha la sred pa - craving for meat [IW]
sha lag - [arch] gnyen sbyor - [IW]
sha lang 'bangs - {sha lang 'bangs} med. herb [IW]
sha lan - revenge by death for killing [JV]
sha lan - revenge [IW]
sha lam gri bcad - sha gcod skabs thog mar gris lam phye nas gcod dgos pa ste, las ka gang yin rung thog mar gzhi zhig bting, de nas lag len bstar dgos pa'i dpe [IW]
sha li ho ta - religious instruction [JV]
sha lu - sha lu nose disease [IW]
sha lus - muscles [JV]
sha leb - meat filled fried bread/ pancake [IW]
sha lo dkar - fair-skinned [RY]
sha log - warped, oblique, aslant, bloated [JV]
sha log log - bloated [JV]
sha shang - large number [JV]
sha shan - kind of chinese tea [JV]
sha shun - [flesh &] skin [IW]
sha shul dri chu - wine [RY]
sha shed - animal skin['s coat] and shed mo [strength, health, fatness] appearance [IW]
sha shed skyo po - thin, in poor health, w bad coat [animals] [IW]
sha shed rgyas - put on weight, have the coat improve, get fat [IW]
sha shed bzang po - good coat/ health/ condition, strong and healthy [animals [IW]
sha shed yag po - good coat/ health/ condition, strong and healthy [animals [IW]
sha bshags - lug sha byed bshags [JV]
sha ser - yellowish flesh color [RY]
sha srab - SA sha nyams [JV]
sha srab po - 1) lus kyi sha tshan chung ba; 2) bamboo like sha srab mo lta bu [IW]
sha srin - ulcer [IW]
sha sregs - roast meat [IW]
sha sregs gtong - roast meat [IW]
sha sred - 1) craving for meat; 2) rakshasa [IW]
sha gsar - fresh meat [IW]
sha bsregs - roasted meat [IW]
sha bsregs - roast meat [IW]
sha bsregs gtong - roast meat [IW]
sha hram - tough meat [JV]
sha hrug - meat cut in pieces [IW]
sha lhag - excrescence on any part of the body [JV]
sha lhag - 1) meat bzas pa or divided remainder; 2) sba ba; 3) camel's hump [IW]
sha lhu - 1) pieces of meat cut from the body joints; 2) sha bzhi gling re [IW]
shwa - 1) torn upper lip, hare lip; 2) flood; 3) star phreng; 4) deer [IW]
shwa - blood, overflowing of rivers and lakes [JV]
shwa rgal - flood [IW]
shwa sgros - 1) torn lip, hare lip; 2) scar [IW]
shwa na - dog [IW]
shwa na - dogs [RY]
shwa na ma mched - Shvana Sisters [RY]
shva na ma mched bzhi - Four Shvana Sisters [RY]
shwa na ma mu kha - [4] [RY]
shwa na mu kha - Svanamukha, 1 of sim ha brgyad [JV]
shwa na mo - class of mkha' 'gro ma [JV]
shwa na mo - bitch [IW]
shwa nag - broad-brimmed black hat [RY]
shwa pho - stag [IW]
shwa phrug - fawn [IW]
shwa ba - deer [IW]
shva ba - deer [IW]
shwa ba - large stag of tibet with 10-12 points on each horn [JV]
shwa ba - a stag/ deer [RY]
shwa ba sgo khar slebs dus mda' gzhu bzo ba - making a bow and arrow when the deer is near the door, lack of foresight [IW]
shwa ba rna ba - country in east india whose inhabitants have dear-like ears [JV]
shva ba pho - stag [IW]
shwa ba'i khrag rwa - pilose antler [JV]
shwa ba'i mnyen zhu - the Deerskin Hat [RY]
shwa bo sgang - district in kham [JV]
shwa mo - doe [IW]
shwa mo'i snying - {shwa mo'i snying} mt [IW]
shwa dmar nag gnyis - the two Karmapas - one red hat wearer and one black hat wearer [RY]
shwa 'ud - spring flood [RY]
shwa 'ud - flash flood [RY]
shwa 'od - flood [RY]
shwa 'od - mountain torrents [JV]

shwa 'od - * flood [ditch, drain, conduit?] [IW]
shwa la - shwa pass [IW]
shwa sa na - class of brahman [JV]
shag - 1) house, dwelling, cell cubicle [usu for monks]; 2) greater than what there is/ 1 has; 3) past participle particle [IW]
shag - "certainty" particle, perfect tense particle [JV]
shag gi shig gi - crooked not in straight lines [IW]
shag gis - all of a sudden, completely [RY]
shag chas - house's furniture [IW]
shag chu - Shag River, in Tsari [RY]
shag chu - the Shag River [RY]
shag chu - {shag chu} [IW]
shag chu kha - {shag chu kha} [IW]
shag chung - small room/ dwelling [IW]
shag ti - spear, lance, pike, sword, trident [JV]
shag ti - sword [IW]
shag ter gas - broke, it burst asunder [JV]
shag thang - plain abounding with gravel, gravelly plain [JV]
shag po - male friend, companion [IW]
shag po bzang po zhig bsgrigs - make a friendly deal [RY]
shag ma - stone or rock, gravel [JV]
shag ma - pebbles, gravel [IW]
shag ma can - gravelly [JV]
shag mig - [small] room/ dwelling [IW]
shag mo - female companion, girl friend [IW]
shag mtses pa - neighbor's house [IW]
shag tshang - corporate household of monks [IW]
shag mtshes - neighbor's house [IW]
shag rad - rocky ground [JV]
shag rug - gravel [JV]
shag rog - roommate [IW]
shag rogs - housemate [IW]
shag shag - splashing [water~] [RY]
shag shag - 1) splashing; 2) doubtless, certain [IW]
shag shag - pendant, hanging, projecting [JV]
shag shag gis - with no doubt [JV]
shag sa - flint & earth, ore, metal, earth mixed with pebbles, stony sterile ground [JV]
shag sa - rocky/ gravelly soil [IW]
shags - joke, jest, fun, cause of contention, object of a dispute, matter in dispute, quarrel in general [JV]
shags - 1) Das: = kha shags. i) joke, jest, fun; shags che pa byed pa, to rally maliciously, to turn into ridicule with sarcasm; ngan shags, bad joke. ii) cause of contention, object of a dispute or quarrel, matter in dispute, quarrel in general. 2) CM: i) bzhad gad slong res byed pa'i dga' rtsod kyi glu gzhas. E.g., gzhas shags rgyag pa, shog khag phye ste shags 'debs byed pa. ii) kha mchu rgyag pa'i rtsod gtam. E.g's. khrims sar shags 'byed pa/ mtshang 'bru'i shags 'debs pa/ kha shags rdugs pa/ rtsod shags rgyag mtshans mi 'jog pa/ shgas 'byed pa/ shags rgyal ba. [mss] [RY]
shags - 1) humorous song; 2) argument in a lawsuit [IW]
shags 'gyed pa - x. [mss] [RY]
shags rgyag pa - make mutual jokes/ banter [IW]
shags rgyag pa - CM: phan tshun kha shags 'byed pa. [mss] [RY]
shags che pa byed - turn into ridicule with sarcasm [JV]
shags che pa byed pa - rally maliciously [JV]
shang - 1) small village administrative unite in CH controlled T; 2) bon equivalent of ghanta, looking rather like cymbal = gshang [IW]
shang - kind of bon tambourine [JV]
shang kar - religious sect in india, epithet of maheshvara [JV]
shang kar - {shang kar} [IW]
shang kong - Hong Kong [IW]
shang kha - conch shell [JV]
shang stod bya ru sum mdo - place in Tibet [JV]
shang thag - warp, longitudinal threads of cloth, length [JV]
shang dril - {shang dril} med. herb [IW]
shang dril sngon po - primula atrodentata w. w. smith [JV]
shang dril dmar po - a medicine [JV]
shang dril ser po - primula sikkimensis hook. [JV]
shang po - 'dris sla ba and mthun sla ba ste sgam po min pa, //gshis ka shang po [IW]
shang po - debonair [JV]
shang tshe - 1) {shang tshe} med. herb; 2) (CH 'u su [IW]
shang mtshe nag po - descurainia sophia (l.) webb ex prantl [JV]
shang 'o - buttermilk [IW]
shang lang - 1 bladed sword [IW]
shang lang - saber, sword, knife [JV]
shang lang - Shanglang, a Bönpo cymbal [RY]
shang len smug po - {bdud rtsi gangs sham} [IW]
shang shang - shang shang birds [IW]
shang shang - shang shang birds, Syn {nam mkha' lding} super-bird, transcendental bird, [a mythological bird, half human half eagle who plays cymbals as he flies, kind of garuda] [RY]
shang shang - fabulous beast, bird-man, crane, flower [JV]
shang shang te'u - pheasant, partridge [JV]
shang shang te'u - 1) ts'iwamts'ibaka:, fabulous bird shang shang; 2) pleasant ocean bank bird cries [IW]
shang shang dril bu - {shang shang dril bu} med. herb [IW]
shang shong - # [IW]
shang shong chu - chu mig, chu rdzing [IW]
shang shongs - high & low, any undulating surface [JV]
shang shos ri gzar gyi chu dang 'dra ba - like the force of water cascading over a waterfall [RY]
shangs - nose, shang. Bönpo musical instrument [RY]
shangs - district of tsang, nose [JV]
shangs - 1) B"npo musical instrument; 2) nose [h]; 3) gtsang khul shangs chu river; 4) {shangs} district C Tibet [IW]
shangs kyi pong tshal - 1 of gnas sum cu so bdun [JV]
shangs kyi dpe byad gnyis - the two minor marks of the nose [dpe byad bzang po brgyad cu'i gras shig ste, shangs mtho ba dang, shangs mchog tu dag pa'o] [IW]
shangs kyi dpe byad gnyis - the two minor marks of the nose * [h] [IW]
shangs kyi zab bu lung - Sabbu land of Shang [RY]
shangs skyor - bent nose [JV]
shangs khung - nostril [h] [IW]
shangs khung - nostril [JV]
shangs dga' ldan chos 'khor - {shangs dga' ldan chos 'khor [IW]
shangs chu - shangs river [IW]
shangs mchog tu dag pa'i dpe byad - minor mark of a high nose * [h] [IW]
shangs tha - snuff [IW]
shangs thag - snuff [IW]
shangs mtho ba'i dpe byad - minor mark of a high nose * [h] [IW]
shangs dril - tambourine [RY]
shangs sna - nose [JV]
shangs pa - {shangs pa bka' brgyud [IW]
shangs pa bka' rgyud - sect of bka' rgyud [JV]
shangs pa bka' brgyud - Shangpa Kagyü [RY]
shangs pa bka' brgyud - {shangs pa bka' brgyud [IW]
shangs pa bka' brgyud - an additional bka' brgyud tradition not counted among the four greater and eight lesser bka' brgyud shools. It was founded by mkhas grub khyung po rnal 'byor (1002-1064) [tsd]
shangs pa gser chos lnga - five golden doctrines of the shangpas [The root is the six doctrines of niguma {rtsa ba ni gu chos drug} the trunk is the Amulet-box precept of the great seal {phyag chen ga'u ma} the branches are the three ways of carrying realisation on the path {yal kha lam khyer rnam gsum} the flowers are the Red and white khecari {me tog mkha' spyod dkar dmar} and the fruit is Deathlessness and non-deviation {'bras bu 'chi med chugs med} [gd] [IW]
shangs pa gser chos lnga - five golden doctrines of the shangpas [IW]
shangs pa gser chos lnga - Five Golden Doctrines of the Shangpas. The root is the Six Doctrines of Niguma {rtsa ba ni gu chos drug} the trunk is the Amulet-box Precept of the Great Seal {phyag chen ga'u ma} the branches are the Three Ways of Carrying Realization on the Path {yal kha lam khyer rnam gsum} the flowers are the Red and White Khechari {me tog mkha' spyod dkar dmar} and the fruit is Deathlessness

and Non-deviation {'bras bu 'chi med chugs med} [RY]
shangs phyis - handkerchief [h] [IW]
shangs 'phyid - handkerchief [h] [IW]
shangs 'phyis - handkerchief [h] [IW]
shangs rtsa gser - place in shangs [JV]
shangs rtse - tip of the nose [JV]
shangs rtse - tip of the nose [h] [IW]
shangs mtshal - blood in/ from the nose [h] [IW]
shangs ru - snuff box/ horn [h] [IW]

shangs lang - sabre [IW]
shangs lang - saber [RY]
shad - straight, perpendicular, punctuation mark, the vertical line marking the end of clauses, bull [JV]
shad - 1) division stroke / in Tibetan writing; 2) brush [stroke]; 3) three year old cattle; 4) combing [IW]
shad - a brush stroke [RY]
shad kyi rgya - sign/ shad indicating a line of verse / [IW]
shad skra - comb [RY]
shad skra pa - comb [IW]
shad skra pa - to comb [RY]
shad rgyag pa - brush, stroke, rub gently [JV]
shad de brkyang - stretch out [JV]
shad den ba zhugs - seated in shining light [RY]
shad pa - {shad pa, bshad pa, bshad pa, shod} trans. v [RY]
shad pa - (tha dad pa bshad pa, bshad pa, shod,, gsed pa'am [pluck, pull out, 'phrug pa, [scratch, scrape] [IW]
shad pa - comb, curry, brush, stroke [JV]
shad sbyangs - 1) encountering a task 1 can't do by 1self, not just leaving in an untimely way telling the situation straightforwardly by gentle words; 2) eliminate the evil deeds of others instruct by gentle speech; 3) tell 1's own faults [IW]
shad sbyangs - apology [RY]
shad sbyong - exercise [RY]
shad ma - comb [RY]
shad ma - 1) [curry] comb; 2) good quality wool cloth; 3) slaughterer/ murderer [IW]
shad ma - comb, curry comb, horse comb [JV]
shad mo - three year old female cattle [IW]
shad mtshams - breaks between words etc [IW]
shad bzang po - sheep skin etc thick and soft [IW]
shad 'og - snam bu shad ma las spus ka cung zhan pa zhig [IW]
shad yar - yak calf one year old [JV]
shad yar - 2-3 year old calf [IW]
shad shad - 1) suddenly, abruptly; 2) 'dzings bkrol pa, remove the fur? [IW]
shan - 1) boat; 2) adulteration, admixture; 3) divide, discriminate; 4) bonds ties; 5) metal band; 6) snow leopard; 7) slaughter; 8) cleaver; 9) CH administrative unit shan = hsien [IW]
shan - slaughter, cleaver [RY]
shan - union, mounting, lining of, small boat, snow leopard, difference, distinction [JV]
shan krang - head of CH administrative unit shan = hsien [IW]
shan skyes - innate [RY]
shan kha - wharf, dock [IW]
shan kha gru kha - the Shenka boat landing [JV]
shan khang - slaughter house, butcher's shop [JV]
shan khang - slaughter house, butcher shop [IW]
shan gyi rnam bzhag bzhi - CHN [IW]
shan gri - butcher's knife [JV]
shan grib - disease coming from butchers [IW]
shan grib - sinful ignorance of slaughtering an animal [JV]
shan gla - boat fare [IW]
shan rgyag - band w metal [IW]
shan cig byed rkyen - cooperative condition [RY]
shan cig byed rgyen - cooperative condition [IW]
shan mchu - bellows mouth, iron tube tip of bellows [RY]
shan mchu - bellows mouth [IW]
shan ja - kind of chinese tea [JV]
shan 'jug - transferring a fault [when one has broken the spang ltung] [RY]
shan 'jug - transferring a fault [IW]
shan ti pa - an indian buddhist teacher [JV]
shan stobs - fault of non-blessing [IW]
shan stobs - due to transferring the fault [RY]
shan da ti la - a race [JV]
shan di la - a race [JV]
shan dung - chinese provinces of shantung [JV]
shan sdobs - due to transferring the fault [IW]
shan brdeg - blessed implements defiled by unblessed 1s [IW]
shan pa - 1) butcher, killer, slaughterer; 2) sailor/ boat man [IW]
shan pa - (wrongly spelt for bshan pa), butcher, master of a boat, boatman, ferryman, fault, ugly, frightful, slaughterer [JV]
shan pa - a butcher [RY]
shan pa sogs sdig byed - evil-doers, such as butchers [RY]
shan phyed - differentiating [RY]
shan 'byed - cleary distinguish [RY]
shan 'byed - clear distinction/ delineation; to distinguish clearly [RB]
shan 'byed - bzang ngan shan 'byed - what makes [something] good or bad [RY]
shan 'byed - Syn {shan byed} {shan phyed pa} to differentiate, determine, distinguish, decide; decide, separate the differences [RY]
shan 'byed - differentiation, to separate, differentiate, distinguish between [JV]
shan 'byed - distinguish [thd]
shan 'byed - divide, discriminate * differentiate, determine, distinguish, decide [IW]
shan 'byed pa - distinguish, decide, differentiate [JV]
shan 'byed pa - to make a clear distinction/ delineation; to distinguish clearly [RB]
shan 'byed pa - to distinguish clearly; clear distinction [RY]
shan 'byed la bzla rang grol mngon sum du ston pa rdzogs chen a ti yo ga - the Atiyoga of the great perfection, and clearly pointed out the three key points: distinguishing, clear decision and self-liberation [RY]
shan sbyar - correspondence; {skad gnyis shan sbyar} correspondence between the two languages [RY]
shan sbyar - say/ books in multiple languages together [IW]
shan dmar - wild animal of the deer class [JV]
shan dmar - dharma protector shan pa dmar po or lcam sring [IW]
shan rtsa - county in 21th cent Tibet. [RY]
shan rtsa - {shan rtsa} rdzong [IW]
shan zhugs - 1) mixing incompatible kinds; 2) rigs 'gre shor ba; 3) a monks equipment nyes pa'i g.ya' zhugs pa [unusable because of violations of monastic rules of blessing etc.] [IW]
shan zhugs - CM: 1) mi mthun pa'i rigs mnyam du 'dres pa ste lhad zhugs pa'am/ skyon zhugs pa, "the mixing of discordant/disparate types together; adulterating/alloying (lhad zhugs pa) or making faulty/degrading (skyon zhugs pa). E.g., gser la ra gan gyi shan zhugs pa, alloying/adulterating gold with brass. gzhung don la sger don gyi shan zhugs pa, Mixing private/ personal aims/business (sger don) with government aims/business (gzhung don); influencing gov't ends with private/personal ends. 2) rigs 'dre zhor ba. 3) dge slong gi yo byad la nyes pa'i g.ya' zhugs pa. [mss] [RY]
shan shor - affected by company [JV]
shan shor - a monks equipment nyes pa'i g.ya' zhugs pa [unusable because of violations of monastic rules of blessing etc.] [IW]
shan gsum - the three kinds of incompatibility faults [IW]
shan gsum - the three kinds of incompatibility faults [explained in the vinaya spang ltung producing shan gsum ste, rdzas kyi shan dang, zhag [day] gi shan dang, ltung ba'i shan te gsum mo things a monk has which are attined w/o being blessed are defiled w wgo grasping, and defile other things 1 has too] [IW]
shab - whisper [RY]
shab - district between sakya and shigatse [JV]
shab - 1) whisper; 2) shab [IW]

shab rgyug rngam stabs kyis rgyug pa - wolves from hunger violently pulling out [a sheep from the herd] [IW]

shab sgo lnga - place in gtsang [JV]
shab pa - ft. of {shab pa}; {shab pa, shabs pa, shab pa, shobs} trans. v [RY]
shab pa - (tha dad pa shabs pa, shab pa, shobs,, draw, pull out [IW]
shab bi shub bi - talk w few words, speak falsely, whisper [IW]
shab bi shub be - speak falsely, whisper [IW]
shab bi shub be lab - speak falsely, whisper [IW]
shab bi shub be shod - speak falsely, whisper [IW]
shab bi shub be shod pa - speak falsely, whisper [IW]
shab bi shob bi shod - speak falsely, whisper [IW]
shab bi shob be lab - speak falsely, whisper [IW]
shab bi shob be shod - speak falsely, whisper [IW]
shab bi shob be shod pa - speak falsely, whisper [IW]
shab be shob bi lab - speak falsely, whisper [IW]
shab be shob bi shod pa - speak falsely, whisper [IW]
shab be shob be - false talk, whisper [IW]
shab be shob be lab - speak falsely, whisper [IW]
shab be shob be shod - speak falsely, whisper [IW]
shab be shob be shod pa - speak falsely, whisper [IW]
shab shub - talk w few words [IW]
shab shub - whisper, jocular saying, joke, falsehood, lie [JV]
shab shub - talk w few words, speak falsely, whisper [IW]
shab shub can - deceitful, fraudulent, crafty [JV]
shab shub byed pa - lie, cheat [JV]
shab shub lab - speak falsely, whisper [IW]
shab shub shod - speak falsely, whisper [IW]
shab shub shod pa - speak falsely, whisper [IW]
shab shob - false words [IW]
shab shob shod - speak falsely, whisper [IW]
shab shob shod pa - speak falsely, whisper [IW]
shabs - foot [RY]
shabs kyu - sign for tibetan vowel U [JV]
shabs pa - pf. of {shab pa} [RY]
shabs pa - shab pa'i 'das pa [IW]
shabs 'bur mi mngon - his ankle-joints are inconspicuous [RY]
sham - fringe [RY]
sham - fringe, lower edge [IW]
sham - lower part of a thing, lower part of a country [JV]
sham - below, lower, under, sterile, barren [IW]
sham ka - shell [JV]
sham gos - under-vest, under garment, lower garment [JV]
sham gos - lower garment [IW]
sham sngon - having a blue skirt, a type of bonpo [IW]
sham sngon can - having a blue skirt, type of bonpo [IW]
sham thabs - cassock-like garment, skirt, petticoat-like clothes, under garment or petticoat worn by lamas [JV]
sham thabs - skirt [RY]
sham thabs kyi gzan - monastic garment worn in the second 1/2 of the night [IW]
sham thabs sngon po can - extremist pandit who wore a blue robe [JV]
sham thabs sngon po can - bon teacher pandita's blue skirt [IW]
sham du - under it, underneath [JV]
sham du - below, lower, under [IW]
sham pa - lowlander [JV]
sham po - yar lha sham po, original spirit of Tibet [RY]
sham bu - door and window ornament [IW]
sham bu - fringe, skirt [RY]
sham bu sked ris - in a house gyang ngos kyi sham bu'i ri mo &, tshon sna sum ldan gyi sked ris [IW]
sham bu btags pa - 1) door and windows la sham bu bkal ba; 2) gzungs sngags kyi kha tsar ram kha snon btab pa [IW]
sham bur - append at the end [RY]
sham ma - man or woman of lower ladak [JV]
sham la - below, lower, under [IW]
sham sham byas 'gro ba - walk along decorously [arrayed in robes [IW]
sham sham byas 'gro ba - to walk along decorously [arrayed in robes] [RY]
sham sul - sham thabs la wrinkle gathered sul [IW]
sham bha la - buddhist utopia, SA bde 'byung, 1 of gnas chen lnga [JV]
sham bha la - [Skt] Shambhala [IW]
sham bha la'i chos rgyal rnam bdun - the 7 dharmarajas of Shambhala [IW]
sham bha la'i chos rgyal rnam bdun - the 7 dharmarajas of Shambhala [zla bzang, lha dbang, gzi brjid can, zla bas byin, lha yi dbang phyug sna tshogs gzugs, lha yi dbang ldan, taught in the Kalachakra root tantra] [IW]
sham bha lar dus 'khor gyi ston pa rigs ldan gyi chos rgyal so gnyis - the 32 rigden kings of Shambhala taught in the Kalachakra CHN [IW]
shams - (not in das) [JV]
sha' kya rnams - the Sakyans [RY]
sha' kya rnams - the Sakyans, the Sakyan people [RY]
sha' kya'i grong du phyin pa - went to the city of the Sakyas [RY]
sha' kya'i bu mo gzhon nu mdzes ma zhig - one of the Sakyan maidens, very young and beautiful [RY]
sha' kya'i bu mo'i tshogs - the rest of the Sakyan women [RY]
sha' kya'i rigs su skyes - a member of the Sakyan clan [RY]
sha'ang ka'ang - Hong Kong [IW]
sha'i kong bu - hole/ depression in the flesh [IW]
sha'i kong bu brus te - dug holes in the flesh [RY]
sha'i kha dog - skin/ [meat] color [IW]
sha'i rgyus pa - a? nadi [IW]
sha'i dri - the smell of putrefying flesh [RY]
sha'i spyang ki - carnivorous jackal [RY]
sha'i spyan - physical eye, one of the {spyan lnga} five eyes; fleshy eye/ flesh-and-blood eye [RY]
sha'i spyan - ordinary vision; fleshy eye/ flesh and blood eye [RB]
sha'i spyan - fleshy eye, 1 of spyan lnga, physical eye [JV]
sha'i spyan - eye of flesh [IW]
sha'i spyin - eye of flesh [IW]
sha'i phri - sha skyi [IW]
sha'i mig - fleshy eye {mig lnga}; fleshy eye {mig lnga} [RY]
sha'i mig - fleshy eye [JV]
sha'i 'dzer pa - 1) moles etc. on the body; 2) hard warts and excrescences [IW]
sha'i shun lpags - skin [IW]
sha'u - new flesh under a curing wound [IW]
shar - 1) E; 2) [a]rise; 3) go quickly forward * (directly, w/o obstacles [IW]
shar - east, into the flesh, direct, straight, east, appeared, manifests as, manifest in, manifests its [JV]
shar - will appear [RY]
shar - east. {shar gyis} straightaway; + verb - verbal act done directly, straightway, without obstacles [RY]
shar kyag - straightforwardly, directly, w/o hinderance/ obstacle [IW]
shar skar bdun - the 7 E stars [IW]
shar skar bdun - the 7 E stars [smin drug dang, snar ma, mgo, lag nabs so, rgyal, skag bcas bdun no] [IW]
shar bskyod - go/ proceed straight ahead/ directly [IW]
shar kha - place in tibet [JV]
shar kha dpon po - ruler of shar kha, celebrated lama known as pandan shar kha wa [JV]
shar khums gshong rong - Solukhumbu, Nepal [RY]
shar gangs la - shar gangs pass [IW]
shar gyi thig le - sun, moon [JV]
shar gyi thig le - moon [IW]
shar gyi gnam dmag - drought, rainlessness [JV]
shar gyi phyogs skyong - E direction protector [IW]
shar gyi gzhung thig - E longitude [IW]
shar gyi ri bo - one residing in the eastern hills, early buddhist sect [JV]
shar gyi ri bo la gnas pa'i sde - sde living on the E mt [IW]
shar gyi lus 'phags - eastern continents of great mass. {lus dang lus 'phags} body of land and great body and land [RY]
shar gyi lus 'phags - E continents of great mass {lus dang lus 'phags} [IW]
shar gyi sum skur - TSE [IW]
shar gyis - spontaneously [RY]
shar gyis - forthwith, straight [JV]

shar gyis - straightaway, directly [IW]
shar grol - liberated upon arising, which liberates upon arising; to liberate upon arising; self-liberated as it arises; liberation as soon as it arises; freed as they arise [RY]
shar grol - liberation as soon as it arises, self-liberated as it arises, frees whatever arises, liberation at arising, simultaneous liberation-at-arising, liberation upon arising, liberation as soon as it arises, arising & liberating , arising & self-liberating [JV]
shar grol - self-liberated as it arises, which liberates upon arising [IW]
shar grol ris med - no distinction/ gap between things/ thoughts arising and being free/ the arising of thoughts and their freedom [RB]
shar gling dbus ma - Middle East [JV]
shar bgrod - go/ proceed straight ahead/ directly [IW]
shar 'gyur byed - blood [JV]
shar rgya mtsho chen - great ocean extending to the east of china [JV]
shar rgya mtsho chen po - Pacific Ocean [IW]
shar rgya mtsho chen po - pacific ocean [JV]
shar rgyag - straightforwardly, directly, w/o hinderance/ obstacle [IW]
shar rgyag - straight, vertical, perpendicular, directly, straight away, at once [JV]
shar rgyag rgyugs - run at once [JV]
shar rgyab pa - sew in long stitches [JV]
shar rgyun - eastern [IW]
shar sgo me long gling - a place [JV]
shar sgom - meditate immediately as soon as the details of the visualization arise in mind [IW]
shar chu - shar chu river [IW]
shar chen nyi ma - great E sun [IW]
shar chen nyi ma - great eastern sun [JV]
shar chen nyi ma - Great Eastern Sun [RY]
shar ja - tea imported to tibet from amdo [JV]
shar gter smin pa 'bras bu lta bu - E mature treasures like fruits GD [IW]
shar gter smin pa 'bras bu lta bu - eastern treasures, mature like fruits [RY]
shar gtong - send/pass/ go directly/ straight/ w/o obstacles [IW]
shar gtong - to send directly [JV]
shar gtong thub - able to send directly [IW]
shar stod - upper E part [IW]
shar thag - easterly direction [JV]
shar thams cad mkhyen pa - Shar Tamchey Khyenpa, Omniscient One of Shar, from Rekong in Domey [RY]
shar mtha' - far E [IW]
shar dvags po bkra shis rnam rgyal - Shar Dakpo Tashi Namgyal; see {dvags po bkra shis rnam rgyal} [RY]
shar dang grol ba - arises & self-liberates [JV]
shar du gnas - resides in the east [JV]
shar dus nyid nas - as soon as (it/ they) occur [RY]
shar dus nas - as soon as (it/ they) occur [RY]
shar ded byed pa - to trace (e.g., a lineage) directly [RB]
shar bdag la - dawns upon me [RY]
shar nas 'ongs - come from the east [JV]
shar nub - rising and setting [JV]
shar nub ri la gnas pa'i sde - [one of the phal chen sde pa lnga] [IW]
shar pa - 1) person from the E; 2) ancient Tibetan {shar pa} clan; 3) of sa skya'i bla brang divided E/W E; 4) {rong shar pa} region on the Nepalese border; 5) sherpa [IW]
shar pa - Easterner [RY]
shar pa - manifestation, inhabitant of an eastern country, an oriental, collected, gathered, risen, young man, grown-up youth, udayi the rising one, a king of the litsabyi race [JV]
shar pa 'jam dbyangs bzhi thog pa - {shar pa 'jam dbyangs bzhi thog pa} [IW]
shar pa mi rigs - sherpa [JV]
shar pa rin chen rgyal mtshan - shar pa rin chen rgyal mtshan [IW]
shar pa la - shar pa pass [IW]
shar pu - [Tse] [IW]
shar po - adulterous husband, youth [JV]
shar po - mature person [IW]
shar sprogs - abruptly [IW]
shar sprogs nas gshegs - abruptly disappeared [RY]
shar pho - / young [man] [IW]
shar phyogs - E [side/ direction] [IW]
shar phyogs - toward the east [RY]
shar phyogs - east, eastern direction or quarter, orient [JV]
shar phyogs kyi - oriental [JV]
shar phyogs rgyang grags - some distance to the east [RY]
shar phyogs mngon dga'i zhing - the eastern Buddhafield of Pure Joy [RY]
shar phyogs mngon dga'i zhing - eastern buddhafield of Manifest Joy [RY]
shar phyogs mngon par dga' ba'i zhing khams - the eastern buddhafield, Manifest Joy [RY]
shar phyogs mngon par dga' ba'i zhing khams - the eastern realm of Abhirati, true joy, complete joy; the eastern realm of Abhirati, true joy. one of the {phyogs bcu'i zhing khams} the [buddha] realms of the ten directions [RY]
shar phyogs mngon par dga' ba'i zhing khams - the E realm of Abhirati, true joy [IW]
shar phyogs du rdo rje snang ba'i zhing - Vajraloka in the eastern direction [RY]
shar phyogs dmar - song the E is Red [IW]
shar phyogs rin chen bkod pa'i zhing khams - rin chen bkod pa buddha field in the E [IW]
shar phyogs rin chen bkod pa'i zhing khams - one of the {phyogs bcu'i zhing khams} the [buddha] realms of the ten directions [RY]
shar phyogs lus 'phags yul - eastern continent of Sublime Physical Form [RY]
shar phyogs lo gsar - so nam farmers? new year lo gsar [IW]
shar ba - arise, rise, the arisen, begin to function, the effects of the process of SA 'char ba, dawning, a tribe, king uthanapada, become, bloom, to appear, to manifest, to present itself, to flow from, arise, appear as, dawning as, to dawn as, manifests as [JV]
shar ba - pf. of {'char ba}; to dawn; to arise; arise clearly; to manifest, to shine; to shine, to manifest [RY]
shar ba - {'char ba} to arise [emphasis on "inner" arising of thoughts versus "outer" manifesting; of sensory appearances]; isc. to become apparent/ happen/ occur; isc. to experience/ be(come) aware of/ be(come) conscious of [RB]
shar ba - [p 'char ba], arise clearly dawn, manifest, shine [IW]
shar ba rkya drug - manifestations of the six cords [JV]
shar ba de - that experience [JV]
shar ba de ka - exactly what appears [RY]
shar bu - cornice (of mansion) [RB]
shar bu - definition; cornice (of mansion) [RY]
shar bu - 1) ornament of divine palace w rain-spout motif; 2) garlands and pendants [IW]
shar bu - rain spout motif [JV]
shar bu - cornice, frieze; {1) gzhal yas khang gi rgyan zhig ...2) dra ba dra phyed}. 3) rain spouts; one of {'bras bu'i rta babs brgyad} [RY]
shar bu phra'u - kind of belt/ sash [IW]
shar byang - NE [IW]
shar byung - rose, appeared; x {zla ba shar byung bas} the moon appeared [RY]
shar ma - 1) grown young woman; 2) ri mo elongated oval; 3) things in the E; 4) kher rkyang ston pa'i grangs kyi tshig grogs shig [IW]
shar ma - full-blown female, grown-up girls, strip [JV]
shar mar - w/o obstruction [IW]
shar me gling - E America [IW]
shar mo - young woman [IW]
shar smad - lower E part [IW]
shar tsam - in the very moment it arises [JV]
shar tsam nyid nas - from the very moment they appear , if the moment they arise [JV]
shar tsong kha pa - tsong khapa [JV]
shar rtse chos rje - throne holder of dga' ldan shar rtse grva tshang [IW]
shar rtse nor bu gling - the shar rtse grva tsang of dga' ldan monastery near Lhasa [RY]
shar tshul - manifestation modes of [IW]
shar tshul - manifestation mode; manifestation modes of; manifestation modes [RY]
shar 'tshol nub bsdu - put together odds and ends, scrape together w/p thinking [IW]
shar rdza bkra shis rgyal mtshan - Bonpo Master Shardza Rinpoche [JV]

shar rdza bkra shis rgyal mtshan - 1859-1933; 1859-1934 [RY]
shar rdza chu - shar rdza river [IW]
shar rdzong - Shardzong, in Domey [RY]
shar zin pa - became [JV]
shar yo gling - E Europe [IW]
shar ras - kind of cotton cloth formerly manufactured in bengal and assam [JV]
shar ri - E mt [IW]
shar ri - eastern mountain [JV]
shar ri bo rtse lnga - 1 of gnas chen lnga [JV]
shar ri la gnas pa'i sde - 1 of the phal chen sde pa lnga [IW]
shar ri'i rtse mor nyi ma'i dkyil 'khor shar ba ltar - like the glowing orb of the sun at the peak of a mountain at sunrise [RY]
shar re - directly, straight ahead [RY]
shar lu - man {shar dar ma} [IW]
shar lugs brgyad - the 8 modes of manifestation [IW]
shar lugs brgyad - the 8 modes of manifestation {shar lugs drug dang sgo gnyis} [IW]
shar lugs brgyad - the eight modes of manifestation. {shar lugs drug dang sgo gnyis} [RY]
shar lung - Sharlung Valley, in Amnye Machen [RY]
shar lus 'phags gling du phyin nas - traveled to Videha, the eastern continent [RY]
shar lus 'phags pa - purva videha, eastern continent of buddhist cosmogony [JV]
shar lus 'phags po - p'urb'abideha [IW]
shar shar - a little bit of [JV]
shar shar - right away, at once [IW]
shar shar du - as it arises, right away [IW]
shar shar du 'dzin pa - recognize each 1 as it arises [IW]
shar shar du 'dzin pa - to recognize each one as it arises [RY]
shar shur - poor quality, speedy/ busy w incidental things [IW]
shar shor - 1) quickly and carelessly; 2) quickly w/o delay [IW]
shar gsum mkhan po - {shar gsum mkhan po [IW]
shar lho - SE, S and E [IW]
shar lho - southeast [JV]
shar lho snying po byang chub - one of the {phyogs bcu'i zhing khams} the [buddha] realms of the ten directions [RY]
shar lho snying po byang chub - snying po byang chub in the S [IW]
shar lho'i phyogs skyod - fire [god] [IW]
shal - face [RY]
shal dkar - kind of white silk scarf [JV]
shal sgor - disc harrow [IW]
shal thag - reins [RY]
shal thag - reins, ties [IW]
shal thag - ties [JV]
shal thag rbad kyis chod - cut off completely the ties [RY]
shal 'drud pa - [pull a] harrow [IW]
shal ba - rake, harrow [JV]
shal ba - rke, harrow [RY]
shal ba - harrow [IW]
shal ba - 1) rake, harrow; 2) garland, necklace, mala [IW]
shal ma - stony ground, mountainside consisting of detritus [JV]
shal ma - stony ground [RY]
shal ma can - full of sharp stones [JV]
shal ma ri'i sdong po - one of the {nye 'khor pa'i dmyal ba} [RY]
shal ma ri'i sdong po - trees of {shal ma} mt [IW]
shal ma li - hell tree with sword-leaves; the sword-leafed tree of hell [RY]
shal ma li - forest, tree of hell whose leaves are sharp [JV]
shal ma li - 1) fruit from {tsha ri} shaped like a tsha tsha; 2) {be do nag po} tree fruit; 3) shalmali tree [left of {mtsho ma dros pa} very tall shal ma li trees for many rgyang grags [distance] where the {mkha' lding rigs bzhi} live] [IW]
shal ma li yi sdong po - shalmali tree [IW]
shal ma li'i nags - forest of iron spikes neighboring hell, 1 of nye 'khor dmyal ba [JV]
shal mA li'i nags - forest of sword-shaped trees [RY]
shal ma li'i nags - a forest of shalmali trees [RY]
shal ma li'i tshal - forest of {shal ma li} trees [IW]
shal ma li'i tshal lcags kyi shing - the forest of iron shalmali trees [IW]
shal ma li'i tshal lcags kyi shing - the forest of iron Shalmali trees [RY]
shal ma lir gnas - garuda [IW]
shal 'dzin - raker, harrowed [IW]
shal la - earth leveling equipment for fields, harrow [IW]
shal shal ba - to harrow [JV]
shal bshal ba - [pull a] harrow [IW]
shas - a few; chance, ways, caused [RY]
shas - chance, ways, caused, parts particulars *, a few, sharecropped field, share [IW]
shas - something in a group part, some, a few, several [JV]
shas kyi khe 'bab - landlord's profit from a sharecropped field [IW]
shas kha - part, share [IW]
shas chung - very few, small part [IW]
shas chung ba - very few, small part [IW]
shas chung ba - very few [RY]
shas che - many, good deal, the greater part of, much, very strong, acute, powerful, hardened, obdurate, sharp, unexhausted, "maybe" particle, compelling, predominant, too strong [JV]
shas che - predominant[ly], strongest, large part, maybe, most of [IW]
shas che ba - many, majority, strong, SA shas che [JV]
shas che ba - predominant[ly], strongest, large part, maybe, most of [IW]
shas che ba - predominant, strongest; predominantly, predominant, strongest [RY]
shas che ba ltar - according to the greater or lesser emphasis, according to the degree of emphasis upon [JV]
shas chen - in an eminent degree, in exceedingly great measure [JV]
shas cher - predominantly, maybe [IW]
shas cher - predominantly; mostly [RY]
shas cher - in an eminent degree, in exceedingly great measure [JV]
shas cher mi 'byung - did not grow very powerful or strong [JV]
shas ches - in an eminent degree, in exceedingly great measure [JV]
shas nyog can - fondling something [IW]
shas nyog can - fondling anything [JV]
shas pa - sharecropper landlord dividing autumn yield of grain in half w the tenant [IW]
shas mi bzod - unbearable, overwhelming [IW]
shas mi bzod pa - unbearable, overwhelming [RY]
shas 'tsho ba'i nyang ba - the chance of living very slim, the way of staying alive [RY]
shas 'tsho ba'i nyang ba - chance of living very slim, the way of staying alive [IW]
shas zhing - field sharecropped for 50% of the harvest [IW]
shas bzang - [arch] few but of good quality [IW]
shas ra - slaughter house [IW]
shas la gtong - landlords sharecropping fields and dividing autumn yield of grain in half w the tenant [IW]
shas la gtong ba - landlords sharecropping fields and dividing autumn yield of grain in half w the tenant [IW]
shas shas su bgo ba - distribute among [JV]
shas shas su bgod pa - distribute into shares [JV]
shas shig gnang - please give me some [JV]
shas su 'gro - to exaggerate [RY]
shas son - seed for planting in field sharecropped for 50% of the harvest [IW]
shas slebs - landlord's profit from a sharecropped field [IW]
shi - to die, to go out, put off, turn off, to die, death [RY]
shi - self-discipline, die, go out, put off, turn off, death [IW]
shi ka - a king who mourned at buddha's death [JV]
shi ka ko la - a place in orissa on the seaside [JV]
shi ki ma - dying, death [JV]
shi ki ma yod - he is at the point of death, he is at death's door [JV]
shi ki ma ru - in dying [JV]
shi kru - {pho ba ris dkar po} herb [IW]
shi skyid - happy to die [JV]
shi skyid - heedless of dying [RY]
shi skyid kyi jag pa gnyis - two bandits, happy to die/ heedless of dying [IW]
shi skyon - death [IW]
shi skra dang gson skra - locks of hair from dead and living [RY]

shi khan di la - peacock [JV]
shi go log - after a child has died, the parents left alone [IW]
shi god - old/ sick etc. animal dying [IW]
shi dge - dead persons's virtuous roots [IW]
shi 'gro snyam pa - the thought that I may die [RY]
shi rgyags - virtuous action of benefit in later births [IW]
shi rgyu med pa - eternal, immortal [JV]
shi rgyu yod pa - perishable [JV]
shi rgyu'i - expiry [JV]
shi chad - death [RY]
shi chad - old and dying [IW]
shi chad byung ba - when someone dies [RY]
shi rjes su dran pa - mindfulness of death [IW]
shi rjes su dran pa - mindfulness of death, one of the {rjes su dran pa bcu} ten mindfulnesses. mindfulness of death, one of the {rjes su dran pa bcu} ten mindfulnesses [RY]
shi nyal ro nyal - sleeping [deprecative] [IW]
shi nyid - quiescence, going to rest [RY]

shi ste - having died, been dead [JV]
shi thabs - mode of death [JV]
shi the le - Hitler [IW]
shi dang snyoms par - sgom yun shi dang snyoms par mdzod - let your meditation practice last until your death! [RY]
shi 'dug - is dead, died [JV]
shi 'dre - ghost; sky-travelling preta-demon [RY]
shi 'dre - ghost [IW]
shi 'dre - ghost of the dead, spirits of the dead [JV]
shi brda - knell [JV]
shi nas - having died, been dead [JV]
shi gnas - place of death [RY]
shi gnas - quietude [IW]
shi po - dead person [IW]
shi spar - death grip [RY]
shi phugs brag la gtad - leave your death to a cave; one of {gtad pa bzhi} the four ultimate aims [RY]
shi 'pho - death and transmigration [IW]
shi 'pho ba - death and transmigration [IW]
shi 'pho ba - exchange life, die [JV]
shi 'pho bral ba - free from death and transmigration [IW]
shi 'phos - dead and gone / transmigrated [RY]
shi 'phos - dead [& gone]/ transmigrated [IW]
shi 'phos pa - dead [& gone]/ transmigrated [IW]
shi 'phos pa - passed on [RY]
shi 'phras - death struggle [JV]
shi ba - pf. of {'chi ba}; death, to lie dead; quietude [RY]
shi ba - [p 'chi ba], appeasing, death, quietude, lie dead [IW]
shi ba - die, lifeless, dead, deceased, depart, expire, passed [JV]
shi ba rjes su dran pa - Syn {mindfulness of death; one of the {rjes su dran pa bcu} ten mindfulnesses [RY]
shi ba rjes su dran pa - (marana_nusmrti - mindfulness of death [IW]
shi ba thang chad pa - breathless [JV]
shi ba nang bzhin - deadly [JV]
shi ba yin - i shall die [JV]
shi ba las gsos pa - reviving from death [IW]
shi ba sos par byed par gyur - one already dying still recovered [JV]
shi ba'i - death [JV]
shi ba'i rjes su - posthumous [JV]
shi ba'i mthar thug pa - (to come to) the end of one's days [RY]
shi ba'i 'du byed - the associations of the dead, funeral observances [JV]
shi ba'i sdug bsngal - the suffering of death/ dying [IW]
shi ba'i phyogs - quarter of the dead, the south in which the lord of death dwells [JV]
shi ba'i zan - food of the dead, food given to lamas at funerals [JV]
shi ba'i 'og ngan song du skye bar 'gyur ba - after death it takes one to the state of damnation [JV]
shi ba'i ro - the corpse of the dead [RY]
shi ba'i ro - corpse [RY]
shi ba'i ro - corpse, dead body [JV]
shi ba'i ro la srog rnyed pa ltar dga' bar gyur to - feeling as if she had been brought back from the dead, rejoiced [RY]
shi ba'i lus - body of the deceased [JV]
shi bar gyur - grew peaceful [RY]
shi bar 'ong - he will die [JV]
shi bar shes - knowing [yourself] to be dead [IW]
shi bar shes - knowing to be dead, knowing that you are dead [RY]
shi bas bskor - surrounded by death [RY]
shi bi ka - [Skt] ro skyel byed kyi khyogs, coffin [IW]
shi bir skyes tshe yang long ba zhig la mig gnyis sbyin pa dran - also remember giving both my eyes to a blind man at the time I was born as a Shibi [RY]
shi bo - a corpse [RY]
shi bo - dead person [IW]
shi bo'i ro sngas su - on your death-bed [RY]
shi bral - will die [& separate] [IW]
shi bral - will die [JV]
shi bral - die and separate, die [RY]
shi 'byar ro 'byar - diligently trying to cling/ stick to/ stay/ live in, stay/ remain [IW]
shi sbar 'thams pa - at death hold wealth etc. tightly/greedily in the hand [IW]
shi ma thag - as soon as they die; x {shi ma thag ngan song du 'gro ba mang pas mi khoms pa'i gnas yin} many of them fall into lower realms as soon as they die. For such people there is no opportunity to practise the Dharma [RY]
shi ma ran pa shi ba - die an untimely death [JV]
shi ma ro - not dead/ a corpse [IW]
shi ma gson - shi ma gson lta bur gya gyur lus so - felt their vision flicker as if they were dying [RY]
shi mig gson bltas - example of 'chi khar gson byed [IW]
shi min ro min - almost dead, near death [IW]
shi min gson min - not dead/ a corpse [IW]
shi rmas - dead and wounded/ injured, casualties [IW]
shi tshad - death/ mortality rate [IW]
shi tshar ba - dead, defunct, extinct [JV]
shi tshigs - year after a person dies [IW]
shi tshe - at the time of death [RY]
shi 'dzing - fighting until death [IW]
shi 'dzin - when animal dies to the owner giving head and hide rtsis sprod [giving] byas pa'i byung 'dzin [assertion "it's mine" [IW]
shi rdzu - ma shi shi khul [IW]
shi zan - from things of a dead person the compiled food [IW]
shi ra chug - accepting death [RY]
shi rabs kyi bon - bon of the genealogies of the dead [JV]
shi ri khan da - a kind of medicine [JV]
shi ri dpal ldan chu - {shi ri dpal ldan chu river [IW]
shi ri ra ta - [Skt] {shi ri ra ta [IW]
shi ri sha - a tree, its flower or fruit, acacia sirisa [JV]
shi rig - clinking, jingling [JV]
shi rung gson rung - though i live or though i die [JV]
shi ro - corpse [IW]
shi ro - carcass [JV]
shi rog - sort of early barley [JV]
shi la - moral behavior [JV]
shi la thug tshe - at the point of death [JV]
shi la dru - SA skyer pa [JV]
shi lam - dangerous road [IW]
shi las thu - worse than dead [RY]
shi lu dkar po - species of tree [JV]
shi log - returned from death [RY]
shi sha - meat from animals that had a natural death [RY]
shi sha sbang ma - {shi sha sbang ma mt [IW]
shi gshags pa - inquest, inquiry into the death of a person [JV]
shi gshed - murderous executioner, the personification of the erroneous investment of one's body with true existence, gshed of death [JV]
shi gshed - executioner [RY]
shi song - have passed away [RY]
shi sos - revived the dead [RY]
shi sos - reviving from death [IW]
shi sri - sri of death [JV]
shi gson - dead or alive, life and death [IW]
shi gson - dead or alive [JV]

shi gson 'dres pa - {nya shi gson 'dres pa gzhong pa gang} a wooden tub of fish, of which some were still alive and some dead [RY]
shi gsos kyi bdud rtsi - the elixir that conquers death; x {sman shi gsos kyi bdud rtsi lta bu'i dam pa'i chos dang mjal ba'i skabs} so now that you have met the Dharma, the elixir that conquers death [RY]
shig - imp. of {'jig pa}; lice; louse, lice; [particle]. a measure of seven {sro ma} and a seventh of a {nas} [RY]
shig - an, a, louse, destroy, be able, may you do well, SA 'jig pa, cig, imperative particle, a, one [JV]
shig - 1) Tha dad par 'jig pa! destroy!; 2) louse and its eggs; 2) Indian measure of distance = 7 sro ma; 3) indefinite article = gcig; 4) !; 5) shift, move [IW]
shig gi - totally free [RY]
shig gi sgong - egg of a louse [JV]
shig gi 'dra gzugs - wooden puppet [IW]
shig ge - relaxed, free [RY]
shig ge - loose and easy [RY]
shig ge - free [JV]
shig ge - ease; loose/ unconstrained/ unrestricted/ relaxed; [acc. to KOT, such words are nyams kyi skad cha and all have a sense of gsal cha rnam rtog med pa] [RB]
shig ge - lus 'bol le shig ge - great physical well-being [RY]
shig ge sgong - egg of a louse, small bubble, medicinal herb [JV]
shig ge ba - close-bonded, standing close together, trembling, tottering, wavering [JV]
shig ge ba - at ease; loose/ unconstrained/ unrestricted/ relaxed; [acc. to KOT, such words are nyams kyi skad cha and all have a sense of gsal cha rnam rtog med pa] [RB]
shig ge ba - 1) way of 'gul writhing of worms etc; 2) way of lines or cracks on the hand etc [IW]

shig ge lhod de - free and easy; {sems shig ge lhod de gnas pa} remaining in a free and easy state of mind. Syn: {shigs bshig lhod klod} release and relaxation [RY]
shig geg - relaxed [JV]
shig sgong - louse nits/ eggs [IW]
shig sgrug - pick lice [IW]

shig can - full of lice [JV]
shig can - infested w lice [IW]
shig ldan - infested w lice [IW]
shig bya - will give [JV]
shig tshad - measure = 7 sro ma louse eggs [IW]
shig ral - cigarette [IW]
shig shig - flickering / fluttering; see {snang ba ban bun} fluttering appearances [RY]
shig shig - insubstantial [RB]
shig shig - to rock, [tremble and shake] [RY]
shig shig - * rock, [tremble and shake], close/ crowded together [IW]
shig sen ra sprod - find an actual louse w the nails, getting to the main point w certainty [IW]
shig sen ra sprod kyis khungs skyel ba - verify/ prove by finding an actual louse w the nails - [IW]
shig sro - louse and eggs [IW]
shig sro 'du - nits are increasing fast [JV]
shig gsod sta re - killing a louse loft an axe [IW]
shig gsod star 'phyar - kill a louse by swinging an axe, small actions don't need great force [IW]
shig gsod par sta re 'phyar mi dgos - you don't need to swing an axe to kill a louse [IW]
shig bsal ba - clean from lice [JV]
shigs - destroy [IW]
shigs pa - destructible, destroy [IW]
shigs pa - destructibility; destructible, destroyed [RY]
shigs pa - destrucibility; destructible [RB]
shigs shig 'gul - wavering shaking [IW]
shigs shig 'gul - wavering, shaking [RY]
shigs shigs - waving, rocking [IW]
shigs bshig - release [JV]
shigs bshig lhod klod - release and relaxation [RY]
shigs bshigs - interrupt, interrupted the practice, release [JV]
shigs bshigs - 1) interrupt; ex {gnas bzhin shigs bshigs} while remaining interrupt [the meditation]. 2) {shigs bshig lhod klod} release and relaxation [RY]
shigs bshigs la cung zad re ngal gso - then interrupt to take a short break [RY]
shigs se - [hanging] lose "as a goose", loose, free, open, unfastened and relaxed, not uptight/ clamped together [IW]
shigs se - hanging lose, "loose as a goose", loose, free, not uptight, open, not clamped together, but unfastened and relaxed. Syn {rang babs} [RY]
shigs se - relaxed [JV]
shigs se bro gar shig - march in formation [RY]
shigs se shig - (to) sway and whirl (in dance) [RY]
shigs se shig - 'dar zhing g.yo ba, trembling and moving [IW]
shing - (gerundial particle for cing after final sa), tree, wood, timber, made of wood, verbal conjunctive clause connective, while [JV]
shing - 1) tree; 2) wood; 3) and but because [IW]
shing - wood, tree, field; field, wood, tree; a stick [RY]
shing ka ku bha - arjuna tree [JV]
shing ka da ba - cadamba tree [JV]
shing ka dam pa - tree cadamba [JV]
shing ka pet tha - kapettha tree [JV]
shing ka ped tha - kind of lemon [JV]
shing ka shim ba la - kacimbala tree [JV]
shing kir ti - carrying-frame for packs [JV]
shing kun - asafoetida used as medicine and spice, asafoetida, ferula assa-foetida, devil's dung, food of the gods [JV]
shing kun - {shing kun} tree med. [IW]
shing ko ki la - plant asteracantha longifolia [JV]
shing kor - wooden cup which tibetans carry in coat next to bosom, wooden cup [JV]
shing dkar - Shingkar, in Domey [RY]
shing rkang - 1) tree roots; 2) shing gi rkang grangs; 3) wooden leg [IW]
shing rkun ma'i me tog - thief's flower tree [JV]
shing lkogs - bark of trees, cinnamon [JV]
shing skam po - a dead tree {shing skam po gcig gi 'gram du bzhugs pa} seated in front of a dead tree [RY]
shing skam po'i me tog - flower of a dead tree [RY]
shing sku - any wooden image [JV]
shing sku - wooden statue [IW]
shing skogs - tree bark [IW]
shing skya - medicinal fruit, SA dug mo nyung [JV]
shing skya nar - patala tree [JV]
shing skyur ru ma - ceratostigma ulticinum prain [JV]
shing skyes - hong len ??? [IW]
shing skyo - wood pulp [IW]
shing skyogs - wooden ladle [JV]
shing skyogs - wooden ladle, scoop, shovel [IW]
shing skras pa - cut wood [JV]
shing brkom - wood carving/ engraving [IW]
shing brkom rgyag - carve/ engrave wood [IW]
shing brkom byed - carve/ engrave wood [IW]
shing brkom ri mo - wood carving/ engraving, woodcut [IW]
shing brkos - woodcarving [JV]
shing brkos par shing - xylograph [JV]
shing kha - 1) tree trunk gi sgang; 2) flat wood sbyar kha [IW]
shing kha - a tree branch [RY]
shing khang - 1) wooden house; 2) wood store house [IW]
shing khang - cabin, cottage, wooden house [JV]
shing khams - wood element [IW]
shing khu - sap of trees [JV]
shing khu - tree sap [IW]
shing khur - load/ bundle of wood [IW]
shing kho - 1) wooden mortar; 2) wooden dog bowl kong kong [concave/ uneven] sogs [IW]
shing khyi - wood dog year [IW]
shing khyi pa - man born in the wood dog year [IW]
shing khyi mo - woman born in the wood dog year [IW]
shing khral - subjects tax to government in firewood and wood implements [IW]
shing khri - wooden chair [IW]
shing khrol - tray, tray [JV]

shing khrol - [wooden] tray [IW]
shing mkhan - carpenter [RY]
shing mkhan - carpenter, joiner, worker in wood [JV]
shing ga - 1) shoemaker's tool; 2) potter's tool [IW]
shing gi sku 'dra - any wooden image [JV]
shing gi kha gcod - cork [JV]
shing gi khong snying - pith or inner wood of a tree [JV]
shing gi khong snying - in the middle of a tree rgyungs pa lta bu [IW]
shing gi grib ma - shadow of a tree [JV]
shing gi snying po - camphor [IW]
shing gi brtul zhugs - branch [IW]
shing gi pags pa - bark [RY]
shing gi phur pa - purpa made out of wood [RY]
shing gi ba thag - creeping parasitical plants [JV]
shing gi ba thag - 1) spider web; 2) underground fine tree roots [IW]
shing gi byi ba - rat, mouse [JV]
shing gi dbang po - peepul tree, indian fig-tree [JV]
shing gi 'bras bu - fruits [JV]
shing gi mig - squint-eyed, plant shorea robusta [JV]
shing gi me tog - flowering of a tree [JV]
shing gi me tog kha phye - blossoming [JV]
shing gi rtsa ba - root or foot of tree [JV]
shing gi rtse mo - top of a tree [JV]
shing gi ya yo srong srong - straightening a crooked piece of wood [RY]
shing gi ra - ta lnga [RY]
shing gi ra ba - wooden fence, fence of boards [JV]
shing gi las ka - woodwork [JV]
shing gi lo ma la 'jus - grabbed onto a branch [RY]
shing gi shun pa - bark or fibers [JV]
shing gi srin bu - wood-eating worm, moth, writer [JV]
shing gi srin bu - insect living in trees [IW]
shing gi lha mo - goddess living in a tree [IW]
shing gel pa - 1) branch; 2) tree w many branches [IW]
shing gru - wooden boat/ ship, junk [ship] [IW]
shing grogs sa - the friend of wood is earth [IW]
shing glang - wood ox year [IW]
shing glang - wood-ox year [JV]
shing glang pa - man born in the wood ox year [IW]
shing glang ma - woman born in the wood ox year [IW]
shing gling - wooden flute [IW]
shing dgra lcags - the enemy of wood is metal [IW]
shing rgon - woodpecker [JV]
shing rgon khra bo - spotted woodpecker [JV]
shing rgon mgo nag - black woodpecker [JV]
shing rgyab pa - put wood [JV]
shing rgyal - tree of extraordinary height or circumference, giant-tree, water-god [JV]
shing sgam - crate [JV]
shing sgam - wooden box/ chest [IW]
shing sgam - wooden box [RY]
shing sgo can - 1) building w wooden doors; 2) Tibet gyi ming gi bla dvags shig [IW]
shing sgo chen pa - Shing go chen pa lord of the land of wooden doors GD [IW]
shing sgo chen pa - Shing-go chen-pa. lord of the land of wooden doors [RY]
shing sgrom - 1) wooden sgrom skyor [rail, lattice box?; 2) wooden box [IW]
shing sgrom - scaffold [JV]
shing nga dpung bcad - nun's breast hiding sleeveless upper garment [IW]
shing ngam rdo chags ro zhib zhib - splinter [JV]
shing dngul - Lhasa smon lam gyi tshogs, subjects money tax for wood [IW]
shing mngar - licorice [root] field med. [IW]
shing mngar - glycyrrhiza uralensis fisch. liquorice [JV]
shing mngar ldan pa - aromatic plant anethum panmorium [JV]
shing sngon - SA spyi zhur [JV]
shing sngon - spyi bzhur med. tree [IW]
shing cang - Sinkiang Province [IW]
shing cang yu gur - Xinjiang Uighur autonomous region [JV]
shing can - wooden [JV]
shing cu gang - milky tree sap med. [IW]
shing gcig - white species of plant calotropis gigantea [JV]
shing gcig rkang zam - 1 beam wooden foot-bridge [IW]
shing gcod - cut wood, cut down trees [IW]
shing gcod khe las - lumber company/ industry [IW]
shing gcod pa - lumberjack, tree faller, wood cutter [IW]
shing bcag - split wood [JV]
shing bcud - molasses, tree sap, syrup [IW]
shing bcud - molasses [JV]
shing cha - timber [RY]
shing cha - woodwork [RY]
shing cha - wood, timber, lumber [IW]
shing cha gcod - cut timber/ lumber [IW]
shing cha 'breg - cut timber/ lumber [IW]
shing cha 'breg byed - cut timber/ lumber [IW]
shing cha 'breg byed 'phrul 'khor - timber/ lumber cutting machine, chain saw [IW]
shing cha tshong ra - lumber yard [IW]
shing cha bzo grwa - lumber mill [IW]
shing cha ra ba - lumber yard [IW]
shing cha'i ra ba - lumber yard [IW]
shing chas - wood articles/ wares/ utensils [IW]
shing chas - wooden utensils, wooden implements, tools for working wood [JV]
shing chas bzo grwa - woodworking shop/ factory [IW]
shing chen po brgyad - [TRS 121-5] [RY]
shing chol - wooden dice [JV]
shing 'cha' ba - gnaw at a piece of wood [JV]
shing 'cheg pa - split wood [JV]
shing 'jog pa - carpenter [JV]
shing 'joms - 1) * shing rta mo bird; 2) multicolored insect living in wood [IW]
shing nya gro ta ltar chu zheng gab pa - body proportional like the nyagrodha tree [RY]
shing nya gro tha ltar chu zheng gab pa - body proportioned like the nyagrodha tree [IW]
shing nya gro tha ltar chu zheng gab pa - body proportioned like the nyagrodha tree. one of the {skyes bu chen po'i mtshan sum bcu rtsa gnyis} the thirty marks of a great being [RY]
shing gnyer - tree/ wood/ firewood distributor/ controller/ caretaker [IW]
shing ta la - palm[yra] tree [IW]
shing ta la - palm tree [JV]
shing ting ting khun pa - ting khun pa/ tamarind tree? [IW]
shing ting ting khun pa - tamarind tree? [JV]
shing tu - very, exceedingly, completely, utterly [IW]
shing tu dka' ba'i las - very difficult work [IW]
shing tu lkog gyur - very hidden phenomenon, extremely concealed [object, fact] [IW]
shing tu gkhros pa - extremely wrathful [figures] [IW]
shing tu rgyas pa - 1 of the {gsung rab yan lag bcu gnyis} [IW]
shing tu rgyas pa 'i sde - the development, the [work] great extent, extensive explanations [IW]
shing tu che ba - very large/ great [IW]
shing tu rnyed dka' - very rare/ hard to find [IW]
shing tu gtong ba - greatest giving [IW]
shing tu stong pa - very empty [IW]
shing tu bstan pa'i dbang - empowerment of thorough introduction [IW]
shing tu tha dad pa - complete difference [IW]
shing tu mthong - good view [IW]
shing tu mthong ba - good view [IW]
shing tu dri ma med pa - completely spotless [IW]
shing tu dri ma med pa ma yin - not completely spotless [IW]
shing tu nas - extremely, very [IW]
shing tu rnam dag - utterly pure, those absolutely, perfectly pure [IW]
shing tu rnam 'byes - well proportioned [IW]
shing tu spyangs pa dang bcas pa - be supple [IW]
shing tu phra ba'i rlung - very subtle wind [IW]

shing tu phra ba'i sems - very subtle mind [IW]
shing tu byams pa - utmost love, extreme kindness [IW]
shing tu sbyang dka' ba - [the 1] difficult to conquer [IW]
shing tu sbyang ba - thorough training [IW]
shing tu sbyang ba byas pa'i ting nge 'dzin - samadhi of thorough training [IW]
shing tu sbyangs dka' pa - [the 1] difficult to conquer [IW]
shing tu sbyangs pa - suppleness, pliancy, flexibility, refinement, thoroughly purified, cleaned up, processed out, tranquility, quietude, shinjang [IW]
shing tu sbyangs pa che - very supple/ pliant/ pure/ tranquil shinjanged [IW]
shing tu sbyangs pa yang dag byang chub yan lag - the limb of enlightenment of true shinjang [IW]
shing tu mang po - very many [IW]
shing tu dman - very low [IW]
shing tu dman pa - very low [IW]
shing tu mdza' bar gyur - became close friends [RY]
shing tu rdzogs pa - completely exhausted/ perfected [IW]
shing tu zub pa'i snang pa - very depressed feeling [IW]
shing tu yongs su dag pa - utterly completely pure [IW]
shing tog - fruit, fruit of a tree, 1 of 5 snying po lnga, fruit [JV]
shing tog - fruit [RY]
shing tog khu ba - squash [JV]
shing tog rgyal po - sour fruit used for medicine [JV]
shing tog ngang lag ma - banana [RY]
shing tog dang mngar zas - dessert [JV]
shing tog dang 'bru'i phyi pags skam po - husk [JV]
shing tog sdum ra - orchard [JV]
shing tog pil ba - wood-apple [JV]
shing tog bi dza pu ra - bi dza pu ra fruit [IW]
shing tog bil ba - the bilba fruit [RY]
shing tog bil ba - bil ba fruit [IW]
shing tog bil ba - wood-apple [JV]
shing tog mod po - abounding in tree fruits [JV]
shing tog mdzug gu - banana [RY]
shing tog zhig - banana [JV]
shing tog rigs - different fruits [RY]
shing tog rlong pa - unripe [JV]
shing tog a mra - persimmon mango [JV]
shing gtub pa - split wood in chips [JV]
shing rta - * carriage, cart, wagon, chariot, wood horse year [IW]
shing rta - helmsman/ chariot(eer)/ champion; spiritual vehicle/ guide/ mainstay [RB]
shing rta - detailed commentary, chariot, wagon, cart, wheeled conveyance, doctrinal vehicle, pioneer [JV]
shing rta - 1) chariot; carriage, cart wagon, chariot; 2) {shing rta pa} pioneer; steersman, charioteer, champion; trailblazers, spiritual vehicle, spiritual guide, spiritual mainstay [RY]
shing rta - pioneer [RY]
shing rta - chariot [RY]
shing rta mkhan - wagon maker [IW]
shing rta 'khor lo - carriage, cart [RY]
shing rta 'khor lo - carriage, cart, wagon, chariot [wheel] [IW]
shing rta 'khor lo - carriage, wheeled carriage, chariot, horse cart [JV]
shing rta 'khor lo gtong mkhan - chariot driver [IW]
shing rta 'gog - wagon stopper, tree [IW]
shing rta brgya pa - {shing rta brgya pa [IW]
shing rta brgyad - 8 charioteers, 8 operating methods, 8 traditional approaches [JV]
shing rta bcu pa - king of ayodhya whose son was rama [JV]
shing rta bcu pa - {shing rta bcu pa [IW]
shing rta bcu pa'i - king rama, shing rta ma river, stream [JV]
shing rta bcu pa'i sras - son of dasaratha [JV]
shing rta che - great charioteers (asanga, nagarjuna) [JV]
shing rta che - great pioneers [RY]
shing rta chen po - great steersman / charioteer, champion [RY]
shing rta chen po - mahayana school of philosophy, great chariot [JV]
shing rta chen po - 1) big wagon/ chariot; 2) masters klu sgrub and thogs med Nagarjuna/ Asanga; 3) path tradition founder [IW]
shing rta chen po brgyad - the 8 great schools/ chariots of Buddhist teaching [IW]
shing rta chen po brgyad - the eight great chariots of Buddhist teaching, the eight great schools, 1) Nyingma. 2)Kadampa, Sakyapa 3) Marpa Kagyü 4) Shangpa Kagyü 5) Shije and Cho 6) Jordruk 7) Dorje Nyendrub [RY]
shing rta chen po gnyis kyi gzhung lugs - the scriptural traditions of the two great charioteers: Nagarjuna and Asanga [RY]
shing rta chen po rnam gsum - commentaries upon the Trilogy of Natural Ease (ngal gso skor gsum), by Longchen Rabjam [RY]
shing rta chen po rnam gsum - Three Great Chariots, commentaries upon the Trilogy of Natural Ease (ngal gso skor gsum), by Longchen Rabjam [RY]
shing rta chen po'i dgongs pa - the realization/ intention of the great chariots/ schools of Buddhist teaching [IW]
shing rta gnyis - Nagarjuna and Asanga [dbu sems kyi shing rta'i srol 'byed klu sgrub dang, thogs med do] [IW]
shing rta gnyis - Traditions of the Two Chariots [RY]
shing rta gnyis kyi gzhung lugs - the Scriptural traditions of the Two Charioteers: Nagarjuna and Asanga [RY]
shing rta gnyis kyi lugs mchog - the eminent systems of the Two Charioteers: Nagarjuna and Asanga [RY]
shing rta mtho ba - sun, champion, great steersman/ charioteer [IW]
shing rta 'dren pa - wagon puller, ox [IW]
shing rta sna tshogs - caitra ratha, name of a forest to the east of [RY]
shing rta sna tshogs - 1 of tshal bzhi [JV]
shing rta sna tshogs - various coaches park [IW]
shing rta sna tshogs kyi tshal - park of various chariots [JV]
shing rta sna tshogs kyi tshal - various coaches park [RY]
shing rta sna tshogs can - various coaches park [IW]
shing rta sna tshogs pa'i tshal - various coaches park * end of a lacuna in notes [IW]
shing rta pa - chariot driver/ owner/ maker, man born in the wood horse year, pioneer [IW]
shing rta pa - pioneer [RY]
shing rta byed - carpenter [JV]
shing rta byed po - wagon maker [IW]
shing rta ma - stream, woman born in the wood horse year [IW]
shing rta mo - bya shing rta mo - woodpecker [RY]
shing rta mo - bird eating insects in trees *, woman born in the wood horse year [IW]
shing rta mo - picus canus gmelin, kind of bird, toy bird cut out of wood [JV]
shing rta 'i srol - champion's way [IW]
shing rta 'i srol phyeb - champion's way, pioneer [IW]
shing rta la zhon song - travelled in a carriage [JV]
shing rtan - chariot [IW]
shing rtan sna tshogs - caitra ratha forest [IW]
shing rta'i bskyod shugs - a kind of war cry [JV]
shing rta'i kha lo - charioteer [JV]
shing rta'i kha lo pa - chariot driver [IW]
shing rta'i kha lo pa - conductor of a vehicle [JV]
shing rta'i khang bzang - chariot, body of a wagon [JV]
shing rta'i sgal - cart load, wagon load [JV]
shing rta'i rjes - track of a car or cart [JV]
shing rta'i gnya' shing - yoke attached to chariot to which animals are tied [JV]
shing rta'i gnyen - chariot driver [IW]
shing rta'i gnyen - charioteer [JV]
shing rta'i mda' - pole or beam or shaft of a cart [JV]
shing rta'i 'phang lo - chariot wheel [JV]
shing rta'i 'phreng ba - sets of chariots [JV]
shing rta'i tshogs - chariot troops [JV]
shing rta'i lam srol - vehicle tradition, philosophical system [RY]
shing rta'i lam srol dbye ba mdzad pa - blazed the trail for, opened up for the tradition of the chariot so and so [RY]
shing rta'i lus - yellow goose [IW]

shing rta'i lus - choka bird, species of duck [JV]
shing rta'i shing - tree called harimantha [JV]
shing rta'i srol - champions' way [RY]
shing rta'i srol - chariot way [thd]
shing rta'i srol - champions's way, traditions of the [2] charioteers [IW]
shing rta'i srol gnyis - the two chariots' traditions [theg pa chen po la thogs med dang klu sgrub gnyis kyi lugs su phye ba rgya chen spyod pa'i srol dang, zab mo lta ba'i srol] [IW]
shing rta'i srol gnyis - zab mo lta ba dang rgya chen spyod pa [RY]
shing rta'i srol gnyis - the two chariot[eer]s' traditions [IW]
shing rta'i srol phyi ba - champions's way pioneer [IW]
shing rta'i srol phye ba - found/ instigate a scriptural tradition [of philosophy], champions's way pioneer [IW]
shing rta'i srol phye ba - to open a chariot way [thd]
shing rta'i srol phye ba - to found / instigate a scriptural tradition [of philosophy]. champions' way pioneer [RY]
shing rta'i srol 'byed - chariot leader of the teachings [RY]
shing rta'i srol 'byed - chariot leader of the teachings, founder of a new tradition [IW]
shing rta'i srol 'byed gnyis - Nagarjuna and Asanga [IW]
shing rta'i srol 'byed gnyis - Nagarjuna and Asanga [dbu sems kyi shing rta'i srol 'byed klu sgrub dang, thogs med do] [IW]
shing rta'i srol 'byed ston pa - charioteer tradition founding teachers [IW]
shing rta'i srol 'byed pa rnam pa gnyis kyi ring lugs - the traditions founded by Nagarjuna and Asanga [RY]
shing stag - wood tiger year [IW]
shing stag - wood-tiger year [JV]
shing stag pa - man born n the wood tiger year [IW]
shing stag pa - birch tree [RY]
shing stag ma - rhododendron [JV]
shing stag ma - woman born n the wood tiger year [IW]
shing stan - chopping block [IW]
shing thags - 1) fence/ line/ hedge of many connected trees; 2) [arch] turret/ pinnacle; 2) table [IW]
shing thun - one who picks up sticks [JV]
shing thun pa - wood cutter [IW]
shing thur - 1) wooden spoon/ shovel; 2) little piece of wood [IW]
shing thur gcig gis gur mi phub - you can't pitch a tent w a wooden spoon [IW]
shing tho - wooden hammer, mallet [JV]
shing thog - fruit of a tree [JV]
shing thog - fruit [IW]
shing thog gu - fruits [RY]
shing 'thu - collecting wood [RY]
shing 'thu ba - collecting wood [IW]
shing 'thun - wood-collectors [RY]
shing 'thun - gatherer of wood [JV]
shing 'thur 'gro - goes collecting wood [JV]
shing dang thag pa - ropes and levers [RY]
shing dug - poison of trees [JV]
shing dum - block [RY]
shing dum - a small piece of wood [RY]
shing dum - piece of wood, log [IW]
shing dum bu - log [JV]
shing dum la mtshon bzhin - like when an axe hits a log [RY]
shing dong - wooden tube [JV]
shing dong - tree [RY]
shing dril dkar po - lepyrodiclis holosteoides (edgew.) fisch. et c. a. mey. [JV]
shing drung - [sitting] under trees GD [IW]
shing drung - under a tree; under a tree, sitting under trees; under a tree) [RY]
shing drung - under a tree [RY]
shing drung pa - sitting under trees GD TSE [IW]
shing drung pa - sitting under trees) [RY]
shing drung zhig tu - under a tree [RY]
shing drungs pa - wells at the foot of a tree [JV]
shing drungs pa - tree-root dweller [RY]
shing 'dom do - piece of wood 2 fathoms long [JV]
shing ldan - forest [IW]
shing ldum - bush [RY]
shing sdong - tree, tree [JV]
shing sdong - tree [trunk] [IW]
shing sdong - tree [RY]
shing sdong skam pa - dead [& dried out] tree [trunk] [IW]
shing sdong chung chung - sapling, shrub [JV]
shing sdong po - tree [JV]
shing sdong po la 'dzeg pa - climb up a tree [JV]
shing sdod - tree [JV]
shing nags - forest [RY]
shing nags - forest [grove] [IW]
shing nags - forest, jungle, forest, forests [JV]
shing nags lta rtogs pa - forester [JV]
shing nags stugs po - thick forest [JV]
shing nags med par bzo ba - deforest [JV]
shing nags su 'gyur ba - afforest [JV]
shing gnas - birds and mice, living in the earth [IW]
shing pags - bark [RY]
shing pang pa gang - armful of wood [JV]
shing pad ma - peony, tree peony [RY]
shing pad ma - peony, tree [JV]
shing pad ma - [tree] peony [IW]
shing par - wood engraving/ printing [block] [IW]
shing par - block print, stereotype plate cut in wood [JV]
shing par rko ba - engrave a wood engraving/ printing [block] [IW]
shing pun na ga - Punnaga tree, punnaga vrksa. Rottleria tinctoria or Calphyllum inophyllum [RY]
shing dpag bsam - wish- fulfilling tree [IW]
shing lpags - bark of trees, cinnamon [JV]
shing lpags - tree bark [IW]
shing spags - bark [RY]
shing spang - woodland meadow [RY]
shing spang gser gyi man dal - Golden Mandala of Meadows and Woods, in India [RY]
shing spe - pile of wood [IW]
shing spyil - hut made of twigs etc [IW]
shing spre - wood monkey year [IW]
shing spre pa - man born in the wood monkey year [IW]
shing spre ma - woman born in the wood monkey year [IW]
shing phag - wood pig year [IW]
shing phag pa - man born in the wood pig year [IW]
shing phag ma - man born in the wood pig year [IW]
shing phal rnams - common trees [JV]
shing phur - wood purpa [RY]
shing pho - wood male [IW]
shing phor - wooden bowl [IW]
shing phye - sawdust [JV]
shing phrug - sapling [IW]
shing 'phel - fire [IW]
shing ba glang rmig pa - bull's eye-flower [JV]
shing bal - 1) lcang rnyid, [willow ?fading?]; 2) cotton [plant] *, cotton wool, vegetable silk [IW]
shing bal - cotton [RY]
shing bal bgos pa'i ltung byed - downfall of cotton dividing [IW]
shing bal can - cadamba tree [JV]
shing bal ltar - like cotton [wool] [IW]
shing bal ltar - like cotton wool [RY]
shing bal rigs lnga - the five kinds of cotton [IW]
shing bim pa la - Bimpala tree. Perhaps an error for bimba, Momordica monadelpha, a plant with bright red gourd fruits [RY]
shing bu - 1) short small wooden spoon, stirring stick; 2) fire puja offering stick; 3) piece of wood, a pole, stick [IW]
shing bu - apiece of wood, a pole, stick, stirring stick [RY]
shing bu - a stick [RY]
shing bu - stick [JV]
shing bu me - the son of wood is fire [IW]
shing bya - wood bird year [IW]
shing bya na - woman born in the wood bird year [IW]
shing bya pa - man born in the wood bird year [IW]
shing byang - a board [RY]
shing byang - [sign] board, placard [IW]
shing byang - wooden tablets [JV]
shing byang chub - peepul tree [JV]
shing byi - wood mouse * year [IW]
shing byi pa - man born in the wood mouse year [IW]
shing byi ma - man born in the wood mouse year [IW]
shing blug byed pa - put wood on [JV]
shing dbang - the great tree [RY]
shing dbang - bodhi tree, lord of trees [IW]
shing 'bag - wooden mask [IW]
shing 'bag krang zhi - puppet theater [IW]

shing 'bigs - chisel, indian fig tree [JV]
shing 'bigs - 1) wood eating insect; 2) shing rta mo bird; 3) carpenter's drill [IW]
shing 'bras - fruit; fruits [RY]
shing 'bras - fruit [JV]
shing 'bras 'thog pa - pick, pluck [JV]
shing 'bras ldum ra - orchard [IW]
shing 'bras bu med pa - tree without fruit [JV]
shing 'bras bu smin nas 'jig pa - tree that dies after its fruit has ripened [JV]
shing 'bras mo - rice [JV]
shing 'brug - wood dragon year [IW]
shing 'brug pa - man born in the wood dragon year [IW]
shing 'brug ma - woman born in the wood dragon year [IW]
shing 'brug dmag - wood dragon war w the English [IW]
shing sbubs - hollow in a tree [IW]
shing sbyar ma - flat pieces of wood joined together [IW]
shing sbrul - wood-snake year [JV]
shing sbrul - wood snake year [IW]
shing sbrul pa - man born in the wood snake year [IW]
shing sbrul ma - man born in the wood snake year [IW]
shing ma chu - the mother of wood is water [IW]
shing ma ru ra - olive tree [IW]
shing ma ru ra'i yal ga - olive branch [IW]
shing mi - woodsman [JV]
shing mo - wood female [IW]
shing mo glang gi lo - the year of the Female Wood Ox [RY]
shing mod po - wood is plentiful [JV]
shing myug - sapling [IW]
shing myug ra ba - tree nursery [IW]
shing dmar - parrot's nose, red tree, parrot [JV]
shing rma bya'i gtsug - species of grass cyperus rotundus [JV]
shing rma bya'i gtsug phud - peacock's crest tree [JV]
shing sman - barks, roots, medicinal herbs or leaves or fruits, medicines from trees [JV]
shing sman - tree med. [IW]
shing rtsa - tree roots [IW]
shing rtsi - varnish [JV]
shing rtsi - tree sap/ resin [IW]
shing rtsi gtong ba - varnish [JV]
shing tsha - Indian cassia, Cinnamomum tamala [RY]
shing tsha - Indian cassia, cinnamomum tamala, cinnamon med. tree [IW]
shing tsha - cinnamon [JV]
shing tshwa - one of the {phyi'i rtsa ba brgyad} the eight outer principal [medicines] [RY]
shing tshwa - {shing tshwa med. [IW]
shing tsha'i lo ma - cinnamon leaf [JV]
shing tshal - forest, clip, shaving, splinter [JV]
shing tshal - 1) forest/ grove; 2) wood cutting grove [IW]
shing tshi - sticky tree sap med. [IW]
shing tshug - wooden cauterizing stick [IW]
shing tshe - liter [IW]
shing tshe ring - {shing tshe ring} 1 of the tshe ring rnam drug [IW]
shing tsher 'bras can - jack-fruit tree [JV]
shing tshon - dye from trees [IW]
shing mtshe - {shing mtshe} tree med. [IW]
shing dza - bu bri-ksha, Jambu tree GD [IW]
shing 'dzin - plantain plant [JV]
shing 'dzin - chu shing [banana tree, driftwood?] [IW]
shing 'dzugs - plant trees [IW]
shing 'dzugs nags gso - planting and cultivating trees, forestation [IW]
shing 'dzeg - climbing up [JV]
shing rdzings - wooden boat/ ship [IW]
shing zhig - some wood [JV]
shing zhogs - 1) shing la 'bur len brgyab pa'i rgyan pa srab mo; 2) pieces/ fragments of wood [IW]
shing gzhu - wooden bow [IW]
shing gzhong - wooden basin, tray, trough, tub [JV]
shing gzhon nu - new tree [IW]
shing bzhog pa - cut, hew, make wood smooth with the hatchet, split wood [JV]
shing za - chisel, indian fig tree [JV]
shing za - drill [IW]
shing za ba - hong len [IW]
shing zan - food at funeral ceremony, wood-eating worm, moth, writer [JV]
shing zan - wood worm [IW]
shing zam - wooden bridge [JV]
shing zel - wood shaving [JV]
shing gzugs - wooden puppet, marionette [IW]
shing gzugs rtsed chas - wooden puppet, marionette [IW]
shing gzugs zlos gar - [wooden] puppet/ marionette show [IW]
shing gzer - wooden nail [JV]
shing gzong - implement that bores into wood, gimlet, chisel, adze, indian fig tree [JV]
shing gzong - drill [IW]
shing bzang pags rul - having good qualities but left unused, good wood w rotten bark [IW]
shing bza' rnal 'byor ma - celebrated tibetan female saint [JV]
shing bza' pan di ta blo bzang dar rgyas - 1759-1854 - Shingsa Pandita Lobsang Dargye, an incarnation of Tsongkhapa's mother [RY]
shing bza' a chos - tsong khapa's mother [JV]
shing bzo - woodworking, carpentry [IW]
shing bzo - carpenter [RY]
shing bzo - carpentry [JV]
shing bzo pa - carpenter [RY]
shing bzo ba - carpenter, carpenter [JV]
shing bzo ba - carpenter, woodworker * [end of lost reference] [IW]
shing bzo ba - carpenter [RY]
shing bzo byed - do carpentry [IW]
shing bzo byed - work wood, do carpentry [IW]
shing bzo rig pa - woodcraft [JV]
shing bzos - wooden, made of wood [JV]
shing yag - wooden hoe [JV]
shing yan lag - thorn [JV]
shing yongs 'du sa - medicinal plant of the lily species [JV]
shing yongs 'du sa brtol - wish-fulfilling tree [JV]
shing yos - wood rabbit year [IW]
shing yos pa - man born in the wood rabbit year [IW]
shing yos smin drug zla ba - in the smin drug month of the wood rabbit year [IW]
shing ra - 1) wooden fence; 2) enclosure/ place for putting wood [IW]
shing ra ri - twisted trees [RY]
shing ra las khungs - firewood office for major Tibetan govt offices [IW]
shing rags - stack of wood [JV]
shing rigs - [types of] trees [IW]
shing ris - decorated tablets [JV]
shing la phug - {shing la phug} med. tree [IW]
shing la rtse - peacock [IW]
shing la sogs pa bud shing - kindling/ fuel of wood etc. [IW]
shing lam - wooden tracks [IW]
shing lam 'phrul chas - carts going on wooden tracks [IW]
shing las babs - tumbled down from the tree [RY]
shing lug - wood sheep year [IW]
shing lug pa - man born in the wood sheep year [IW]
shing lug ma - man born in the wood sheep year [IW]
shing leb - board, plank [JV]
shing leb - wooden shield, board, plank [IW]
shing leb nag po'i gsar 'gyur - blackboard news posting [IW]
shing lo - tree leaves [IW]
shing lo - leaves [RY]
shing lo - leaf of a tree, twig, tree leaf [JV]
shing lo ma bdun - tree alstonia [JV]
shing lo ma bdun pa - seven-leaved [JV]
shing lo gsar du kha 'bus pa - fresh shoots of leaves [JV]
shing sha mi - sami tree [JV]
shing shi ri sha - tree acacia sirisa [JV]
shing shi lu - species of tree [JV]
shing shug pa - cypress [JV]
shing shun - bark [RY]
shing shun - tree bark [IW]
shing shun - bark of trees, cinnamon [JV]
shing shun lnga - 1) {tsan-dan dkar po}. 2) {tsan-dan dmar po} 3) {u dum ba ra} 4) {nyA gro ta} 5) {prap-ta} [RY]
shing shun lnga - the five kinds of tree bark [IW]

shing shun lnga - the five kinds of tree bark [1) {tsndan dkar po}; 2) {tsa ndan dmar po} 3) {u du mba ra} 4) {nyaa gro ta} 5) {prpa ta} [IW]
shing shun chang - wine from certain barks of trees such as cinnamon [JV]
shing shog - bark paper [JV]
shing shog - chip of wood [IW]
shing gshags - kindling [RY]
shing gshog mkhan - carpenter [JV]
shing gshog pa - split wood [JV]
shing sa la - sal trees [RY]
shing sa la - sal tree [JV]
shing sa la - sala trees GD [IW]
shing se ba - food of the silkworm [JV]
shing seng ge'i mjug ma - lion's tail tree [JV]
shing sed - file, rasp [JV]
shing ser - yellow tree, berberry, yellow plant [JV]
shing ser - 1) juniper; 2) yellow sandal wood [IW]
shing sog - wood saw [IW]
shing sogs bdar ba'i gtser sgra - creaky [JV]
shing son - tree seeds [JV]
shing son - tree seed/ sprout/ seedling [IW]
shing son gyi ldum ra - tree nursery [IW]
shing son gyi ra ba - tree nursery [IW]
shing son ldum ra - tree nursery [IW]
shing son rtsa spos - transplant a tree seedling [IW]
shing sob sob - hollow tree, spongy wood [JV]
shing srin - insect living in wood [IW]
shing srin - wood-moth, worm that eats wood [JV]
shing srin brun - excrement of wood-eating moth which is said to cure worm disease [JV]
shing bsregs pa'i dum bu - hunks of burned wood {yi dwags mang po lus kyi sha dang rus pa chu rgyus kyi bar skams shing, shing bsregs pa'i dum bu lta bu} were nothing but skin and bones, their bodies like hunks of burned wood, their sinews dried and stringy [RY]
shing lham - wooden clogs [RY]
shing a rka pa - white species of this plant [JV]
shing a rka pa rna - plant calotropis gigantea [JV]
shing a pa ma rga - kind of tree [JV]
shing u dum wa ra - glomerous fig tree [JV]
shing e rand da - castor oil plant [JV]
shing e la ba lu ka - fragrant bark of feronia elephantum [JV]
shid - 1) * funeral ceremony; 2) fruit from a tree [IW]
shid - funeral ceremony [JV]
shid cang - Sinkiang Province [IW]
shid chos - dead person having done visualization virtuous roots establishing dharma [IW]
shid ston - for dead person visualizing/establishing virtuous roots dharma [IW]
shid bu - shiva [JV]
shid zan - food left by a dead person, ro zas [all meanings?] [IW]
shid las - work for the sake of a dead person [IW]
shid sa - burying ground, cemetery, fruitful field [JV]
shid srang - kind of steelyard [JV]
shid lha - lord of death, TSE [IW]
shin - {shin tu} [RY]
shin khrel te - mortified [RY]
shin tam gar bha - see {rig 'dzin brgyad} [RY]
shin tu - very, exceedingly, completely, utterly [RY]
shin tu - extremely; absolutely [RB]
shin tu - extremely, very, extraordinarily, fully, quite, rather, very much, totally, greatly, really, indeed, extremely, to a great measure, entirely, very, with adjectives, higher, excessively, completely [JV]
shin tu - extremely, most, very, exceedingly, absolute; absolutely, entirely [RY]
shin tu - absolute, extremely, very, exceedingly [IW]
shin tu klog gyur - very secret, most confidential [JV]
shin tu dka' - extremely difficult [JV]
shin tu dkar - very/ completely white [IW]
shin tu dkon - this is exceedingly rare [RY]
shin tu bkrag - very bright [JV]
shin tu lkog gyur - very hidden phenomenon, extremely concealed [object, fact] [RY]
shin tu lkog gyur - very hidden phenomenon, very hidden phenomenon [JV]
shin tu lkog gyur - very hidden phenomenon [RY]
shin tu lkog gyur - very hidden [phenomenon] [IW]
shin tu lkog gyur - thoroughly / extremely hidden [ggd] [RY]
shin tu skog gyur - TSE [IW]
shin tu skyid pa'i gdung rabs lnga - the five very happy generations [IW]
shin tu skyo ba - mind of sadness [JV]
shin tu skrangs - among the sbyor ba nyer bdun [IW]
shin tu skrangs pa - 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun [JV]
shin tu khro - fierce, terrific [JV]
shin tu khros pa - extremely wrathful [figures] [RY]
shin tu 'khor ba - be blundering, mistakeful [JV]
shin tu 'khrugs - very stormy [JV]
shin tu gal che - it is very important, this is very important, extremely important, most important [JV]
shin tu grims pa - firm and solid [RY]
shin tu grol ba can - tree called harimantha [JV]
shin tu dga' - joyful [RY]
shin tu dga' - elated [RY]
shin tu dga' ba - very pleased, great joy [JV]
shin tu dge ba - very auspicious [RY]
shin tu rgyal mtshan - {shin tu rgyal mtshan [IW]
shin tu rgyas pa - very extensive TSE [IW]
shin tu rgyas pa - one of the {gsung rab yan lag bcu gnyis}; one of the {gsung rab yan lag bcu gnyis} [RY]
shin tu rgyas pa - 1 of 12 gsung rab yan lag [JV]
shin tu rgyas pa chen po - great extent [RY]
shin tu rgyas pa chen po byang chub sems dpa' phal po che - bodhisattva-pitakas of extensive teaching GD [IW]
shin tu rgyas pa chen po byang chub sems dpa' phal po che - bodhisattva-pitaka of extensive teaching [RY]
shin tu rgyas pa'i sde - extensive teachings, one of the {gsung rab yan lag bcu gnyis} twelve divisions of the teachings [RY]
shin tu rgyas pa'i sde - extensive teachings [IW]
shin tu rgyas pa'i sde - extensive sayings [JV]
shin tu rgyas pa'i sde - the development, the [work] great extant, a division of Buddhist scriptures [RY]
shin tu rgyas pa'i sde - Extensive Sayings [RY]
shin tu rgyu ba - very rapidly moving one [JV]
shin tu ngan pa - very bad, completely evil [IW]
shin tu nges pa - very certain [IW]
shin tu gces - [it is]. essential; [it is] essential [RY]
shin tu gces - [it is] essential [IW]
shin tu lci ba - very heavy [IW]
shin tu che - very big [JV]
shin tu mchog - very excellent, superior, sublime, exalted, very good [JV]
shin tu 'jig rten las 'das pa'i ye shes - most supramundane wisdom [RY]
shin tu 'jig rten las 'das pa'i ye shes - most supra-mundane wisdom [IW]
shin tu 'jigs pa - terrified [RY]
shin tu nyams mtshar - amazing [JV]
shin tu rnyed dka' - extremely difficult to find [RY]
shin tu gtong ba - greatest giving [RY]
shin tu gtong ba - give 1's own body, life, and limbs to others [IW]
shin tu ltung ba - among the sbyor ba nyer bdun [IW]
shin tu stabs bde - very simple [JV]
shin tu stugs po - very dense [JV]
shin tu stong pa - greater emptiness [RB]
shin tu stong pa - the very empty; extreme emptiness [RY]
shin tu stong pa - very empty [RY]
shin tu stong pa - extreme emptiness [RY]
shin tu stong pa - complete emptiness [IW]
shin tu stong pa'i 'od gsal - the completely empty luminosity [RY]

shin tu bstan pa'i dbang - empowerment of thorough introduction [RY]
shin tu tha dad pa - complete difference [RY]
shin tu mthong - Immense Vista [RY]
shin tu mthong - most lovely, one of the 28 classes of gods in the {gzugs gyi khams} form realm of the {gnas gtsang ma'i} pure reaches; most lovely, one of the 28 classes of gods in the {gzugs gyi khams} form realm of the {gnas gtsang ma'i} pure reaches [RY]
shin tu mthong - sudarsana god [JV]
shin tu mthong ba - good view, the fourth of the {gnas gtsang ma lnga} 4th pure abode in the form realm; good view, the fourth of the {gnas gtsang ma lnga}. 4th pure abode in the form realm [RY]
shin tu mthong ba - good vision heaven, 1 of gzugs khams gnas rigs bcu bdun [JV]
shin tu mthong ba - {shin tu mthong ba, supreme seeing [IW]
shin tu mthong ba - Great Vision, one of {gtsang ma lnga} [RY]
shin tu dag pa'i de bzhin gshegs pa - tathagatas who are utterly pure [RY]
shin tu dag pa'i de bzhin gshegs pa - tath gatas who are utterly pure GD [IW]
shin tu dwangs pa - vaidurya, lapis lazuli [IW]
shin tu dad cing gus pas - with humility and great faith [RY]
shin tu dad pa'i sems kyis - his mind had been full of devotion [RY]
shin tu dad par gyur pa - all of one mind in their devotion [RY]
shin tu dug - bong nga, aconite [IW]
shin tu dug - aconite, wolf's bane [JV]
shin tu dub pa - completely exhausted [IW]
shin tu dog pa - very narrow bounds [JV]
shin tu don ldan kun rdzogs kyi theg pa - Way Wherein Everything is Perfect and Meaningful [JV]
shin tu drag po - very strong [JV]
shin tu brdal ba - very extensive [JV]
shin tu brdung ba - malleable, soft, pliant [JV]
shin tu nas - extremely, very [RY]
shin tu nas - very, completely [IW]
shin tu nas kyang - extremely, very. [mss] [RY]
shin tu gnongs - I sincerely regret [RY]
shin tu rnam dag - utterly pure, those absolutely, perfectly pure [RY]
shin tu rnam dag - totally pure [RY]
shin tu rnam 'byes - well proportioned [RY]
shin tu rnal 'byor - Skt Ati Yoga; yoga of the innermost essence [RY]
shin tu rnal 'byor - ati yoga [IW]
shin tu rnal 'byor - Ati Yoga. The third of the Three Inner Tantras. According to Jamgön Kongtrül the First, it emphasizes the view that liberation is attained through growing accustomed to insight into the nature of primordial enlightenment, free from accepting and rejecting, hope and fear. The more common word for Ati Yoga nowadays is 'Dzogchen,' the Great Perfection. Ati means 'supreme.' [RY]
shin tu rnal 'byor - utter immersion in genyuine being [atiyoga approach]; adherence to/ coming into contact with genuine being [RB]
shin tu rnal 'byor - Ati Yoga, sublime yoga; Atiyoga. Syn {bya bral 'bras bu'i theg pa}; Atiyoga. Syn {bya bral 'bras bu'i theg pa}; Ati yoga; Atiyoga, (Syn. Dzogchen) Ultimate yoga [RY]
shin tu rnal 'byor - Ati Yoga; perfect yoga [RY]
shin tu rnal 'byor - atiyoga, yoga of the accomplishment of meditation, yoga of the innermost essence [JV]
shin tu rnal 'byor gyi theg pa - Ati Yoga Yana [RY]
shin tu rno - very sharp [JV]
shin tu rnon po - very sharp [IW]
shin tu rnon po - extremely sharp [minded] [RY]
shin tu spobs pa - inner confidence [RY]
shin tu spyangs pa - tranquillity [JV]
shin tu spros bral - extremely unelaborate phase of Mahayoga GD [IW]
shin tu spros bral - extremely unelaborate phase of Mahayoga [RY]
shin tu spros med - very unelaborate, simple [JV]
shin tu spros med - extremely unelaborate (empowerment)* [RB]
shin tu spros med - extremely unelaborate [RY]
shin tu spros med kyi spyod pa - Very unelaborate conduct. A type of conduct for enhancement [RY]
shin tu spros med dbang bskur - the very unelaborate empowerment [RY]
shin tu spros med shes rab ye shes kyi dbang - very unelaborate wisdom-knowledge empowerment [RY]
shin tu phra ba - extremely fine, extremely subtle, most subtle; extremely fine, most subtle [RY]
shin tu phra ba - extremely fine, extremely subtle, most subtle [IW]
shin tu phra ba'i sgo gsum - the most subtle three doors [RY]
shin tu phra ba'i sgo gsum rdo rje mi shigs pa gsum - three imperishable indestructible realities of the most subtle three media. The buddha-body, speech, and mind which each comprise two of the six pure-essences of the five elements and mind [RY]
shin tu phra ba'i sgo gsum rdo rje mi shigs pa gsum - three imperishable indestructible realities of the most subtle three gates/media [IW]
shin tu phra ba'i bar do - TSE [IW]
shin tu phra ba'i yid lus - TSE [IW]
shin tu phra ba'i rlung - very subtle wind [RY]
shin tu phra ba'i rlung sems - TSE [IW]
shin tu phra ba'i sems - very subtle mind [RY]
shin tu ba - SA phul tu phyin, te por [JV]
shin tu byams pa - utmost love, extreme kindness [RY]
shin tu byams pas bskyed bsrings - protecting us with great love [RY]
shin tu byung - a class of brahmans [JV]
shin tu blun - senseless, foolish [RY]
shin tu 'bol - very soft [JV]
shin tu sbyang dka' - the one difficult to conquer (level 5) [JV]
shin tu sbyang dka' ba - hard to conquer, [the one] difficult to conquer, name of the 5th bodhisattva bhumi "one this level there are two difficulties, 1) striving to bring sentient beings to spiritual maturity while. 2) not becoming emotionally unstable when they make a mess of everything don for them." Gampopa. very difficult to train for, 5th level of a bodhisattva; hard to conquer, [the one] difficult to conquer, name of the 5th bodhisattva bhumi "one this level there are two difficulties, 1) striving to bring sentient beings to spiritual maturity while. 2) not becoming emotionally unstable when they make a mess of everything don for them." Gampopa. very difficult to train for, 5th level of a bodhisattva [RY]
shin tu sbyang dka' ba - difficult to train [RY]
shin tu sbyang dka' ba - very difficult to conquer [JV]
shin tu sbyang dka' ba'i sa - level very difficult to train in [IW]
shin tu sbyang ba - thorough training [RY]
shin tu sbyang ba - Pliancy, as one of the eleven virtuous mental states; pliancy, mental event, def. {lus sems dge ba la bkul btub pa'i las su rung ba gnas ngan len 'dzems pa'o} pliancy, the power to control and use our mind and body in any way we like. as one of the eleven virtuous mental states; mental event, def. {lus sems dge ba la bkul btub pa'i las su rung ba gnas ngan len 'dzems pa'o} pliancy, the power to control and use our mind and body in any way we like, pliancy [RY]
shin tu sbyang ba - pliancy, flexibility, shinjang [IW]
shin tu sbyang ba - pliancy [JV]
shin tu sbyangs dka' ba - extremely/ very difficult to win 5th bhumi [RY]
shin tu sbyangs dka' ba - the one who was trained what is (extremely/ very) difficult [5th spiritual level/ bhumi] [RB]
shin tu sbyangs pa - pliancy [JV]
shin tu sbyangs pa - suppleness, pliancy, flexibility, refinement, thoroughly purified, cleaned up, processed out, tranquility, quietude, suppleness [RY]
shin tu sbyangs pa - total refinement; extreme (mental and physical) pliancy [RB]
shin tu sbyangs pa - utmost flexibility, extreme mental and physical pliancy [RY]
shin tu sbyangs pa - flexibility [IW]
shin tu sbyangs pa dang bcas pa - to be supple [RY]
shin tu sbyangs pa yang dag - pure ecstasy, one of the {byang chub yan lag bdun} the seven causes of enlightenment [RY]

shin tu sbyangs pa yang dag - pure ecstasy [IW]
shin tu sbyangs pa yang dag byang chub kyi yan lag - enlightened flexibility [IW]
shin tu sbyangs pa yang dag byang chub kyi yan lag - enlightened flexibility, one of the {byang chub kyi yan lag bdun} seven branches of enlightenment [RY]
shin tu ma 'os pa - shocking, outrageous [RY]
shin tu mang po - extremely many [RY]
shin tu mi snang - entirely devoid of light [JV]
shin tu mi dmigs - 1 of mi dmigs pa gsum [JV]
shin tu mi dmigs pa - higher nonconceptuality [JV]
shin tu mi bzad ma - a yaksha princess [JV]
shin tu mi srun pa - language of gods of tusita heaven [JV]
shin tu mi bsrun - being unruly, malicious, malignant [JV]
shin tu mi bsrun zhing - very wild [JV]
shin tu mo yig - very feminine syllable; 2) very feminine prefix ma [IW]
shin tu mo'i 'jug tshul - very female [gently pronounced] suffix/ final letter [IW]
shin tu mo'i yi - very feminine letters [JV]
shin tu mo'i yi ge - very soft letters [JV]
shin tu myur ba - instantaneous/ extremely swift [RB]
shin tu myur ba - rapid [JV]
shin tu myur ba'i ye shes - rapid wisdom [JV]
shin tu myur ba'i ye shes - instantaneous/ extremely swift/ ever-present timeless awareness [RB]

shin tu dman pa - exceedingly inferior [RY]
shin tu rmongs pa - completely stupid/ ignorant [IW]
shin tu btsan pa'i sa - very inaccessible and fearful place [JV]
shin tu brtson - try/ exert 1self very hard [IW]
shin tu tshe ring ba - 1 of 7 mtho ris kyi yon tan [JV]
shin tu mdzad dka' bar gyur te - not knowing what to do [RY]
shin tu mdza' ba - rgyal po yang btsun mo shin tu mdza' ba - the king loved his queen to distraction [RY]
shin tu mdza' bar gyur - became close friends. [RY]
shin tu mdzes - well-adorned, very handsome, very beautiful [JV]
shin tu mdzes - very beautiful [RY]
shin tu mdzes pa - the most beautiful [RY]
shin tu mdzes shing 'jo sgeg dang ldan pa - both charming and beautiful [RY]
shin tu gzhon nu - very young [JV]
shin tu zab - very profound [IW]
shin tu zab pa - extremely deep [JV]
shin tu zub pa'i snang pa - very depressed feeling [RY]
shin tu bzang po - finest of all [RY]
shin tu bzang mo - a heart nadi circle petal [IW]
shin tu bzand po - finest of all [IW]
shin tu yang bden - that is indeed true [JV]
shin tu ring - one always remains very far, one will always remain very far [JV]
shin tu ring - very long [SK syllables] [IW]
shin tu ring po - <plu ta> very long [SK syllables] [IW]
shin tu lan tsha ba - rgya tshva CH salt [IW]
shin tu lan tshwa - very salty [JV]
shin tu lan tshwa ba - indian table salt [JV]
shin tu sems ngan pa - has an evil mind [RY]
shin tu sems pa - thoughts zhib tu gtong ba [IW]
shin tu srung - well protected realm [JV]
shin tu gsal ba - very brilliant, extremely clear [JV]
shin tu gsal ba'i gcung - Jupiter, gza' phur bu [IW]
shin tu lhag par - far more, very exceedingly, uncommonly [JV]
shin tu lhung ba - 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun [JV]
shin tu'ang mi 'thad - utterly mistaken [JV]
shin te ma - 1) humility, poverty; 2) impurity, corruption, defilement [IW]
shin pa can - having bark, skin or rind, scaly fish [JV]
shin bod - Sinkiang-T [IW]
shin bod gzhung lam - Sinkiang-T Highway [IW]
shin sbyang - pliancy [JV]
shin sbyang - mental ecstasy, ability to used mind in any way desired, contemplation on the qualities of the meditation, pliability, refinement, completely disciplined [RY]
shin sbyang - "utterly processed," shinjang * dexterity, suppleness [IW]
shin sbyangs - suppleness, buoyancy [RY]
shin sbyangs - suppleness, pliancy, dexterity, exuberance, buoyancy, shinjang [IW]
shin sbyangs - {shin tu sbyangs pa} total refinement; extreme (mental and physical) pliancy [RB]
shin sbyangs - lucidity, vitality, alertness, mibp 53, pliancy [JV]
shin sbyangs - suppleness, pliancy, exuberance, contemplation on the qualities of meditation, perfect ease. Def. by Jamgön Kongtrül: {lus sems las su rung bas sems dmigs pa la bkol du btub pa} exuberance, contemplation on the qualities of meditation, perfect ease. suppleness, pliancy [RY]
shin sbyangs kyi bde ba - happiness/ bliss of shinjang/ pliancy [IW]
shin sbyangs blo - supple/ shinjanged mind/ thoughts [IW]
shin sbyangs yang dag byang chub kyi yan lag - limb of enlightenment of shinjang [IW]
shin man - Hsinan River [IW]
shin mtshon pa zhig - handful of sticks [JV]
shin rdzi ta - a fruit [JV]
shin shun can - SA sman po [JV]
shin hwa gsar 'gyur khang - Shinhwa News Agency PRC [IW]
shib pa - whisper [JV]
shib shi lu lu - fruit of the dog rose [JV]
shibs - [arch] tell a secret, be in close contact/ associate w, arrange in line/ a series [IW]
shibs pa - [arch] tell a secret, be in close contact/ associate w, arrange in line/ a series [IW]
shim - [arch] mixed [IW]
shim pa - mixed up [JV]
shim mi shim - composite, different things together [JV]
shim sha pa - a kind of tree or wood [JV]
shi'i man - Sian [IW]
shir - gush out, stream forth, musical note [JV]
shir chug - accepting death [JV]
shir shir - kind of rushing sound [IW]
shir shir - gush out, stream forth, musical note [JV]
shil ba - drip through [JV]
shil li - denotes the noise of anything [JV]
shil li - sound of rain etc. [IW]
shil shil - denotes the noise of anything [JV]
shis - auspicious, good luck/ fortune [IW]
shis - good luck, fortune, glory, bliss [JV]
shis brjod - uttering of auspiciousness, auspicious wishes; auspicious wishes, uttering of auspiciousness [RY]
shis brjod - pronouncement of auspiciousness. Syn. {bkra shis brjod pa - bkra shis bya ba - shis pa brjod pa} [RY]
shis brjod - benediction, words of blessing [JV]
shis brjod - auspicious wishes/ words, uttering of auspiciousness [IW]
shis brjod kyi rgyan - mngon par 'dod pa'i yul gyi dngos po bsrung ba'am bsgrub pa la bar chad med par smon lam 'debs pa'i rgyan zhig, don sgon gyi nang gses shig [IW]
shis brjod kyis 'gog pa - dgag bya mi 'dod pa'i bya ba'i dngos po zhig 'gog byed bkra shis dge legs kyi smon tshig brjod pa'i sgo nas rang la 'byung 'gyur gnas tshul ngan pa yong rgyu shugs kyis bstan te 'gog pa'i rgyan zhig, 'gog pa'i rgyan gyi nang gses shig [IW]
shis brjod nyan - name of brgya byin lha [JV]
shis brjod nyan po - Indra [IW]
shis ldang - {kyi lce} med. herb [IW]
shis pa - good luck, fortune, glory, bliss, blessedness, to support [JV]
shis pa - die good happy virtuous auspicious [IW]
shis pa - auspicious(ness [IW]
shis pa - die [RY]
shis pa brjod pa - auspicious verses, expressing auspiciousness [IW]
shis pa brjod pa - benediction, words of blessing, auspicious verses [JV]

shis pa brjod pa - pronouncement of auspiciousness. Syn. {bkra shis brjod pa - bkra shis bya ba - shis brjod} [RY]
shis pa brjod pa - to chant verses of auspiciousness; auspicious verses, expressing auspiciousness; expressing auspiciousness, auspicious verses [RY]
shis pa brjod pas sngon du 'gro ba ltar byas te - began by making benevolent gestures [RY]
shis pa pa - one blessed [JV]
shis pa stsol - please bestow auspiciousness [RY]
shis pa yin pa - be blessed [JV]
shis pan ya - Spain [IW]
shis pa'i ming - name foreboding good [JV]
shis par 'gyur ba - become blessed [JV]
shis par mchog tu mdzad pa - the 1 who bestows supreme auspiciousness [IW]
shis par byed pa - make blessed, bless [JV]
shis 'phrin - auspicious message/ letter [IW]
shis 'phrin - good news, message of greetings [IW]
shis 'phrin gyi yi ge - letter of greetings/ good news [IW]
shis man - Sian [IW]
shis smon - auspicious aspirations/ prayer [IW]
shis tshig - words of auspiciousness/ praise/ congratulation [IW]
shis mdzad - auspicious, foreboding good [JV]
shis hung hre - tomato [IW]
shu - place in tibet [JV]
shu - [p bshus f bshu], peel, pare, copy, whistle [IW]
shu kra ma - constellation nabs so [IW]
shu gu - paper [IW]
shu glu - whistled song [IW]
shu glu len pa'i lug rdzi mnyam du lug 'tsho bar 'gro - sheep grazing with the whistling shepherd [IW]
shu rgyag - peel, pare, copy, whistle [IW]
shu sgra - whistle [IW]
shu sgra rgyag - whistle [IW]
shu sgra rgyag pa - whistle [IW]
shu sgra gtong - whistle [IW]
shu sgra gtong ba - whistle [IW]
shu sgra 'debs bzhin ra lug 'ded - herd the sheep while whistling [IW]
shu sgras gtong - whistle [IW]
shu sgras gtong ba - whistle [IW]
shu lcog - drawer [IW]
shu nya ta'i sngags - Shunyata mantra. The mantra Om svabhava shuddho sarva dharma svabhava shuddho 'ham [RY]
shu ti - shu ti med. herb [IW]
shu thog - 1) {gnyan nad shu ba} skin disease, sore, abscess, blister, ulcer; 2) scar, scab; 3) za phrug can small wound [IW]
shu thor - abscess becomes absorbed [JV]
shu thor - pustules of gnyan nad shu ba [IW]
shu dag - the rush, acorus calamus, sweet flag [JV]
shu dag dkar po - medicinal herb-drug [RY]
shu dag dkar po - {shu dag dkar po} field med. [IW]
shu dag dkar po - medicinal drug, vegetable drug [JV]
shu dag nag po - {shu dag nag po} field med. [IW]
shu brda - shu sgra [IW]
shu ni ka ra na - city in shambhala [JV]
shu ba - abscess [RY]
shu ba - kind of blister-like eruption on skin, scab, scald, take off, pull off, peel, strip, copy a book, abscess [JV]
shu ba - 1) {gnyan nad shu ba} skin disease, sore, abscess, blister, ulcer; 2) scar, scab; 3) za phrug can small wound [IW]
shu ba kha brgya - {shu ba kha brgya} mdze nad [IW]
shu ba thon - an abscess [JV]
shu ba na - abscess gives pain [JV]
shu ba phan - abscess heals [JV]
shu bu dpal gyi seng ge - one of Padmasambhava's 25 disciples [RY]
shu 'bubs - peel off an old roof and put on a new 1 [IW]
shu 'bras - berries of juniperus squamosa [JV]
shu 'bras - {shu 'bras} disease [IW]
shu mo za - pulse [JV]
shu mo za - {shu mo za} herb med. [IW]
shu za - shu za med. herb [IW]
shu bham - [Skt] dge ba, bde legs [IW]
shu bham - happiness and good [JV]
shug - thrust, push, knock, old but still fit for use, softly [JV]
shug - wife [IW]
shug gu - SA shob bu [JV]
shug nyin ri khrod - Shuknyin Hermitage, in Domey [RY]
shug dag - sweet flag (acorus calamus) [JV]
shug dud - smoke or perfume of juniper incense [JV]
shug dud - juniper smoke [IW]
shug 'dus - Shukdu, in upper Rekong, Domey [RY]
shug sdong - juniper tree, cedar, cypress [IW]
shug sdong - juniper tree [RY]
shug nur - [arch] yawn, stone [IW]
shug pa - 1) (Tha dad pa bshugs pa, bshug pa, shugs,, among friends and family w/o profit sell things; 2) [himalayan] juniper, cypress, cedar [IW]
shug pa - 1) {shug pa, bshugs pa, bshug pa, shugs} 2) trans. v.; Himalayan juniper, cypress, juniper; cypress [RY]
shug pa - cypress sabina tibetica kom. balm juniper, juniperius pseudosabina, juniperus excelsa, himalayan juniper, sabina tibetica, a type of cypress [JV]
shug pa dag byed - gysophila acutifolia fisch. var. gmelini regel., astragalus melilotoides pall. [JV]
shug pa tsher can - {shug pa tsher can}/ thorny juniper med. tree [IW]
shug phul ba - slove by a more gentle motion [JV]
shug 'bras - juniper berry [IW]
shug 'bru - sabina wallichiana (hook. f. et thoms.) kom. [JV]
shug 'brum - juniper 'bru [IW]
shug gtsang - kind of sheer silk [IW]
shug gtsang - silk of 4 hues [JV]
shug rtsang - little juniper phurba [IW]
shug tshod - sort of mistletoe, viscum oxycedri [JV]
shug ril - juniper w roundish leaves [IW]
shug leb - flat juniper leaves [IW]
shug shug - unperceived by others [IW]
shug shug la - softly, gently [JV]
shug gseb - {shug gseb} [IW]
shug gseb bka' brgyud - {shug gseb bka' brgyud} [IW]
shug gseb rje btsun cho nyid bzang mo - 1852-1953 - Shuksep Jetsün Chönyi Zangmo, an eminent female teacher [RY]
shug gseb rje btsun cho nyid bzang mo - Shuksep Jetsün Rigdzin Chönyi Sangmo: 1841-1940 [RY]
shugs - wake, power, automatically, by itself, strength, velocity, force, inherent energy, groan, energy [JV]
shugs - implicit, [opp to {dngos} explicit]. [ggd] [RY]
shugs - energy, strength; imp. of {shug pa}; strength, energy [RY]
shugs - 1) shug pa!; 2) force, power, strength, energy; 2) state, nature [IW]
shugs kyi - implicitly [JV]
shugs kyi - implicitly; by the power of/ because of [RY]
shugs kyi - implicitly, of strength/ power [IW]
shugs kyi bsgrub bya'i chos - implied predicate of the thesis [JV]
shugs kyi 'byung ba - can naturally practice [JV]
shugs kyis - violently [RY]
shugs kyis - spontaneously, naturally, effortlessly, naturally, by the power of [IW]
shugs kyis - spontaneously, naturally, effortlessly, automatically [RY]
shugs kyis - spontaneously, effortlessly, of one's own accord, energetically, vigorously, strongly, through the energy of [JV]
shugs kyis - of their own accord [RY]
shugs kyis - as a matter of course; of its own accord; automatically [RB]
shugs kyis - implicitly [thd]
shugs kyis - implicitly; by implication [ggd] [RY]
shugs kyis 'gro ba - shoot [JV]
shugs kyis chod - naturally resolved, decided by strength [IW]
shugs kyis 'byang ba'i ting nge 'dzin - the samadhi of natural purification [IW]
shugs kyis sbud rgyag rgyab pa - jerk [JV]
shugs kyis gzhu ba - thump [JV]
shugs rkyen - condition of strength/ power, influence, effect [IW]
shugs rkyen - influence, effect [JV]

shugs rkyen ngan pa - bad influence [IW]
shugs rkyen thebs - [be] influence[d]/ affect[ed] [IW]
shugs rkyen thebs - to have an effect, to be influenced [JV]
shugs rkyen thebs pa - [be] influence[d]/ affect[ed] [IW]
shugs rkyen thebs pa - influence, affect [JV]
shugs rkyen thebs pa - to influence, affect [RY]
shugs rkyen bzang ngan sna tshogs yong ba - various good and bad influences occurring [IW]
shugs rkyen bzang ba - bad influence [IW]
shugs skad - loud/ powerful voice [IW]
shugs skad - whistling, calling out loudly or with emphasis, voice of strength in lifting any object [JV]
shugs skad rgyag - whistle [IW]
shugs skad rgyag pa - whistle [IW]
shugs skad brgyab pa - whistle [IW]
shugs skyil - act as a check on, clamp down on, rein in [IW]
shugs bskyed stobs spel - energetically, vigorously [JV]
shugs bskyed stobs spel - work hard, make a great effort, strive vigorously [IW]
shugs gang yid kyis - w all 1's strength [IW]
shugs glu - a kind of song [IW]
shugs mgon - Shungon, a class of divine manifestations [JV]
shugs mgon rdzi'i bcu gsum - thirteen shugs mgon guardians [JV]
shugs 'gro - shugdro, secondary dakinis, mule [IW]
shugs 'gro - secondary dakinis, mule, horse [JV]
shugs 'gro chen po brgyad - [TRS 127-5] [RY]
shugs 'gro'i pha - donkey, father of the mule, ass [JV]
shugs 'gro'i pha - donkey [IW]
shugs 'gros - powerful gait [IW]
shugs rgyag - employ/ use 1's strength, exert 1self, try [hard] to, work hard at [IW]
shugs sgra - whistling [IW]
shugs sgra - whistling, calling out loudly or with emphasis, voice of strength in lifting any object [JV]
shugs sgra gtong - whistle [IW]
shugs ngom srid jus - policy of strength [IW]
shugs ngom srid byus - policy of strength [IW]
shugs can - strong [JV]
shugs can - 1) powerful, forceful; 2) horse [IW]
shugs ci yod 'don - do all 1 can/1's best [IW]
shugs ci yod 'don - do one's best [JV]
shugs ci yod 'don pa - do all 1 can/1's best [IW]
shugs ci yod 'don pa - do all one can [JV]
shugs chad - strength/ power weakened/ exhausted [IW]
shugs che dpa' thal - dpa' tshod ma zin pa [IW]
shugs che ba - strong, firm, earnestly, vehemently, violently, moreover, powerful, great velocity or motion [JV]
shugs che ru gtong - strengthen, reinforce, increase in power [IW]
shugs chen rgyag pa - enthusiastic, energetic [JV]
shugs chen po - intense, strong [RY]
shugs chen po - great force, big, strong, loud [JV]
shugs chen po bskyed - concentrate [RY]
shugs chen por yong ba - gust [JV]
shugs chen por lab pa - stress [JV]
shugs je cher - ever greater strength [IW]
shugs je cher gtong - increase the power of, strengthen, reinforce [IW]
shugs mnyam - equal strength, balance of power [IW]
shugs mnyam pa - equal strength, balance of power [IW]
shugs rtogs - naturally entailed realization [IW]
shugs rtogs - implicit realization [ggd] [RY]
shugs stobs chen po - muscular [JV]
shugs bstan - implicit indicated [object] [ggd] [RY]
shugs bstan - indirect [RY]
shugs bstan - * indirect, implied, hidden, deduction, implication [IW]
shugs bstan kha 'don - implication, hidden meaning [IW]
shugs bstan go 'don - implication, hidden meaning [IW]
shugs bstan las sgrub - act by calculating one's power [IW]
shugs bstun pas sgrub - act by calculating 1's strength [IW]
shugs 'then - strain [JV]
shugs dir ba - groan loud from pain [JV]
shugs drag - intensive, violent [IW]
shugs drag - great strength/ power * intense, intensive, violent [IW]
shugs drag skyes pa - felt strongly, grew even more fierce [RY]
shugs drag po - strong tremor [JV]
shugs 'don - employ/ use 1's strength, exert 1self, try [hard] to, work hard at [IW]
shugs 'don - employ 1's strength exert 1self try [hard] to, work hard at [IW]
shugs 'don pa - do all 1 can/1's best [IW]
shugs 'don pa - to do all one can / one's best [RY]
shugs ldan - powerful, forceful, strong [IW]
shugs nar - [long] sigh [IW]
shugs nar - long breath/ sigh [IW]
shugs nar byed pa - sigh, groan [JV]
shugs nar 'byin pa - sigh, groan [JV]
shugs gnon - stress [JV]
shugs snang brgyad - the 8 natural appearances/lights? [IW]
shugs snang brgyad - the 8 natural appearances/lights?: 1) {krur zhugs 'gro ba snyam byed}; 2) {snang ba mun par 'gyur ba} 3) {nam mkha' rdul syes gang ba} 4) {mkha' la 'od du 'bar ba} 6) {lus dang 'byung ba snang med par}....] [IW]
shugs snang brgyad - 1) {krur zhugs 'gro ba snyam byed}. 2) {snang ba mun par 'gyur ba} 3) {nam mkha' rdul gyis gang ba} 4) {mkha' la 'od du 'bar ba} 6) {lus dang 'byung ba snang med pa} [RY]
shugs snon - reinforcement [JV]
shugs snon - add to power * emphasize, reinforce, strengthen, augment [IW]
shugs snon rgyag - add to power * emphasize, reinforce, strengthen, augment [IW]
shugs pa - juniper [RY]
shugs pa 'byin pa - unclear speaking [IW]
shugs dpyad - dynamics [IW]
shugs dpyad rig pa - dynamics [IW]
shugs sprug - intensified [JV]
shugs sprugs pa - intensified [RY]
shugs phyung ba - send out the power [of compassion] [RY]
shugs phyung ba - send out the power [of compassion] [IW]
shugs phyungs - [energized] without effort [RY]
shugs phyungs - energize [JV]
shugs 'phyo - a number [JV]
shugs 'phyo - # [IW]
shugs bu - girdle [JV]
shugs bul - slow/ weak force [IW]
shugs 'byung - spontaneously, spontaneously born [JV]
shugs 'byung - Thrangu Rinpoche: = rang shugs kyis [RY]
shugs 'byung - spontaneously, natural occurrence; spontaneously; spontaneous [RY]
shugs 'byung - spontaneously, natural occurrence [IW]
shugs 'byung gi dran - spontaneous presence of mind [JV]
shugs 'byung du - arising by itself [RY]
shugs 'byung du byung ba - arise spontaneously, suddenly [IW]
shugs 'byung du byung ba - to arise spontaneously, suddenly [RY]
shugs 'byung zang thal - unobstructed dynamic flow [JV]
shugs sbyungs - [energized] without effort [IW]
shugs ma thub - not have the power to [IW]
shugs med - weak [JV]
shugs med pa - weak [RY]
shugs dma' ru gtong - weaken, decrease in power [IW]
shugs rtsal - wrestling [JV]
shugs rtsal rtse mkhan - wrestler [JV]
shugs rtsal rtse ba - wrestle [JV]
shugs rtsed - wrestling [IW]
shugs rtsed rtsed - wrestle [IW]
shugs 'dzugs - jab [JV]
shugs zhan - weak [IW]
shugs zhan tu gtong - weaken, bring into submission [IW]
shugs zhan pa - thin, light, weak, frail [JV]
shugs zhan pa - weak [IW]

shugs zhan pa - weak, power, strength [RY]
shugs yul - implicit objects [ggd] [RY]
shugs ring - deep sigh, groan [JV]
shugs ring - [long] sigh [IW]
shugs ring 'don pa - praying aloud [RY]
shugs ring 'don pa - sigh [JV]
shugs ring 'byin - sigh [IW]
shugs rlung - ~wind [RY]
shugs rlung - powerful wind [IW]
shugs la 'jin - [naturally] possess [IW]
shugs la rtogs pa - realized implicitly [ggd] [RY]
shugs la 'phangs pa - indirectly suggesting [JV]
shugs la 'dzin - naturally possess [RY]
shugs la 'dzin - possesses [JV]
shugs la 'dzin - [naturally] possess [IW]
shugs la gshol btab - oppose or try to dissuade one from an undertaking, obstruction to progress of any work [JV]
shugs las - by itself [JV]
shugs las - implied [mss] [RY]
shugs las 'byung ba - automatically is [RY]
shugs len chu rags - dam [IW]
shugs sog - gather force/ power [IW]
shugs syungs - [energized] without effort [IW]
shugs gsebs - 1) Juniper Grove. 2) a nunnery in Central Tibet; near {gangs ri thod dkar} [RY]
shung - 1) meek, mild, weak; 2) snore [IW]
shung dril - {shung dril} med. herb [IW]
shung dril sngon po - {shung dril sngon po} med. herb [IW]
shung dril pad ldan - {shung dril pad ldan} med. herb [IW]
shung ba - snore, hum, buzz [JV]
shung mi za ba - inexhaustible [RY]
shung ya li - Hungary [IW]
shung ya lo - Hungary [IW]
shung shung - sna shu [IW]
shungs - gshung ba! [IW]
shungs - imp. of {gshung ba} [RY]
shungs - snore, SA shung ba [JV]
shungs dmod - deprecate, secretly talk about [IW]
shud - bshud pa! [p bshur],, rub, scrape, pat, stroke, smear whistled [IW]
shud - imp. of {shud pa} [RY]
shud 'gro ba - glide [JV]
shud pa - {shud pa, bshud pa, bshud pa, shud} trans. v [RY]
shud pa - 1) bshud pa rub, scrape, stroke, pat, smear [p shu]; 2) destroy [IW]
shud pa - rub, get scratched, excoriated, galled, steal silently away, sneak off unperceived [JV]
shud bu dpal gyi seng ge - Palgyi Senge of Shubu. One of the ministers of King Trisong Deutsen, sent among the first emissaries to invite Padmasambhava to Tibet. He learned translation from Padmasambhava and rendered numerous teachings of Mamo, Yamantaka and Kilaya into Tibetan. Having attained accomplishment through Kilaya and Mamo, he could split boulders and divide the flow of rivers with his dagger. His reincarnations include the great Tertön Mingyur Dorje of the Namchö tradition. Palgyi Senge means 'Glorious Lion.' [RY]
shud bu dpal gyi seng ge - Shubu Palgyi Senge; [was sent to invite Padmasambhava] [RY]
shud byed pa - steal silently away, sneak off unperceived [JV]
shud shud gtong - 1) bshud pa rub, scrape, stroke, pat, smear [p shu]; 2) destroy [IW]
shun - layer, cover, skin, peel [RY]
shun - layer, cover, skin, peel, bark [IW]
shun kog - shell, rind, skin of animals [JV]
shun skogs - external skin, peel [IW]
shun gling khar - grassy swamp of tibet [JV]
shun 'jam shing - wood tiger [IW]
shun brje - shed/ change [layer, cover, skin, peel, bark] [IW]
shun brjes - 1) old skin shed and new one grew, change/ shed skins; 2) snake [IW]
shun gdong dkar - place in tibet [JV]
shun bdag mi shes ngar 'dzin gyi pa bud - the skin of ignorant ego-fixation fell away [IW]
shun bdag mi shes ngar 'dzin gyi pags pa bud - the skin of ignorant ego-fixation fell away [RY]
shun ldan - SA shun pa can [JV]
shun pa - cover, shell, husk; shell [RY]
shun pa - cover, shell, husk, bark [IW]
shun pa - shell cinnamon, bark, rind, peel, skin [JV]
shun pa - shell/ bark; cocoon [RB]
shun pa mkhregs - bamboo [IW]
shun pa can - fish [IW]
shun pa 'jam - SA stag pa shing [JV]
shun pa 'jam - stag pa [IW]
shun pa rjes pa - cast off or change skin as snakes do [JV]
shun pa brjes pa - snake, shed the skin [IW]
shun pa dri zhim - tree, SA klu shing [JV]
shun pags - skin of animals [JV]
shun lpags - bark, peel [JV]
shun lpags - outer skin/ peel [IW]
shun gsang bde - district with a fort [JV]
shun gsar - new skin [IW]
shub - case [JV]
shub - whisper [IW]
shub skad - words spoken in low/ small voice [IW]
shub pa - cypress-like juniper tree, juniperus excelsa, speak in a low voice, whisper [JV]
shub par smra ba - whisper in the ears [JV]
shub bu - small quiet voice [IW]
shub bu - whispering [JV]
shub bur - softly, gently [JV]
shub bur smra ba - speak softly, whisper in one's ear [JV]
shub bus smod pa - reprehend in a whisper [JV]
shub bus zlo ba - recite in a low voice [JV]
shub byed pa - whisper [JV]
shub tsam ma smras na - if you had not spoken even whisperingly [JV]
shub shub - speaking w low/ small voice, whisper [IW]
shub shub - whispering [JV]
shub shub tu smra ba - speaking w low/ small voice, whisper [IW]
shub shub smra - whisper [IW]
shubs - sheath/ case/ envelope; cocoon [RB]
shubs - outer covering, case, sheath [IW]
shubs - sheath, whisper, SA shub pa, case, covering, sheath, envelope, paper bag [JV]
shubs kyi nang blug pa - encase [JV]
shubs med - without a case, unsheathed [JV]
shum - [p bshums, f bshum],, spreading, increasing grang * cry, weep[ing] [h] [IW]
shum - weep, SA shum pa [JV]
shum - to cry, weep, weeping [RY]
shum pa - cry, weep, shudder [JV]
shum med - unimpaired, undaunted, intrepid [RY]
shum med - unimpaired [IW]
shums - imp. of {bshum pa} [RY]
shums - weep, SA shum pa [JV]
shums - bshum pa! [IW]
shu'i khu ba - gravy [JV]
shur - 1) bshur ba!; 2) notch, indentation, small hole, ravine [IW]
shur - imp. of {bshur ba} [RY]
shur khung - chute [IW]
shur sgra - whizzing sound [IW]
shur sgra sgrog pa - whiz [IW]
shur sgra sgrog pa - to whiz [RY]
shur cog - nang du shur sgam yod pa'i table [IW]
shur bu - sash, belt [IW]
shur bu - girdle, belt, sore, ulcer, dumpling of flour [JV]
shur bu khre'u - tied w varicolored cord short sash dra mig can [IW]
shur bu phre'u - short belt, sash [JV]
shur 'ben - shur 'don byed kyi lag cha 'bur len zhig [IW]
shur ma - long haired cloth like dgu lung dgu, corduroy [IW]
shur ma - shurma. A Tibetan script, half way between printed and written script [RY]
shur ma - a spike [RY]
shur rtsi - (CH kind of leather pho lham [IW]
shur shur - small [IW]
shur she na - tract in neighborhood of mathura [JV]
shul - empty place, place that has been left, ruins, way, track, narrow passage, property left by a deceased person, behind, trace, "while" clause connective [JV]
shul - 1) rjes, trace, track, remains, something left behind, road; 2) while, during, sgang; 3) substitute for instead of [IW]

shul - an advisor; a deserted place; path/ method [RY]
shul ka - a trail, narrow passage [RY]
shul kha - road [RY]
shul gyi bya byed - unfinished works left behind [RY]
shul rgyun - tradition, heritage, inheritance, legacy [IW]
shul brgyud - legacy, inheritance, something left behind [IW]
shul brgyud bzhag - leave a legacy/ inheritance/ something left behind [IW]
shul rjes - legacy, inheritance, something left behind [IW]
shul rjes bzhag - leave a legacy/ inheritance/ something left behind [IW]
shul rnying - house etc. old remains [IW]
shul stong - previous rjes shul stong pa [IW]
shul stongs - be annihilated w/o a trace remaining [IW]
shul thag ring - a long way [JV]
shul du - after someone death, after the death [RY]
shul du - behind [JV]
shul du - after someone death, after the death, trace, place, wake, site, remainder [IW]
shul du bskyur ba - to cast something behind you/ to leave behind; left behind [RY]
shul du por - will be left behind [IW]
shul du bor - will be left behind [RY]
shul du 'bor - ex {gnyen bshes nor rdzas shul du 'bor} you will leave behind relatives, friends and wealth [RY]
shul du bzhag pa - be left behind [IW]
shul du bzhag pa - to be left behind [RY]
shul du bzhag pa - to leave behind [RY]
shul du lus - left behind [JV]
shul du lus pa - left behind [RY]
shul du lhung - rang rgyud ngan pa'i shul du lhung - revert to your former bad habits [RY]
shul sdod - person remaining/ surviving [IW]
shul pa - khyim tshang gi shul 'dzin mkhan [IW]
shul pa - one inheriting a property or occupying the place of one gone away or dead, backbone, back, posteriors [JV]
shul byi - tibetan polecat [JV]
shul ma - thing left behind [IW]
shul mi - the people left behind after one's passing away; a ghost [RY]
shul mi - people left behind after 1's passing away [IW]
shul med - w/o a trace/ remains [IW]
shul med - trackless, without remainder, without excess, without any trace of a thing, without a trace, without remains [JV]
shul med - with nothing left behind. | {rtsa gtor shul med du song} it was completely destroyed with nothing left behind [RY]
shul med du gtong - annihilate, obliterate [IW]
shul tsam med - w/o a trace/ remains [IW]
shul tsam med - w/o a trace, annihilated [IW]
shul tsam med pa - [destroy] w/o a trace/ remains, annihilated, obliterated [IW]
shul rtse - boot [JV]
shul 'dzin - 1) 1 who gets the result of work/ an action; 2) inheritor [of house after owner's death]; 3) succeed, carry on, inherit [IW]
shul 'dzin dbang cha - right of succession/ inheritance [IW]
shul bzhag - inheritance, legacy [IW]
shul bzhag rgyu rdzas - inheritance, legacy [IW]
shul bzhag zin bris - will [IW]
shul la brag mo - Shula Dragmo [RY]
shul lam - manner, method [JV]
shul lam - highway [RY]
shul lus - the one left behind [RY]
shul lus na yod pa - who are abandoned / left behind [RY]
shul lus pa - survivor [JV]
shul sa - a path [RY]
shul hang nge - {'phro long nge shul hang nge} everything is just left behind, discarded [RY]
shus - imp. of {bshu ba} [RY]
shus - [p ! bshu] [IW]
shus - take off, SA shu ba [JV]
shus 'debs - to signal others kha nas shu rgyag pa [IW]
shus ma - anything copied, copy [JV]
she - mere, only, nothing but, number 117, tribe [JV]
she - disposition [RY]
she - 1) nomad lord leasing 'bri and mdzo mo to nomads; 2) [arch] prajna-jnana abhisheka; 3) only [IW]
she kha - moment of death [IW]
she khag - tribe [JV]
she khag - region of nomad cattle leasing [IW]
she khag gi spra tshad - measure of herdsmen's yak-hair tents [JV]
she kha'i 'phag 'tshag - last-ditch struggle [IW]
she kha'i 'phag 'tshag rgyag - last-ditch struggle [IW]
she khral - butter tax on leased cattle [IW]
she khros - angered [JV]
she gcod - immodest and unwarrantable conduct, acting not according to one's wish [JV]
she gtong - nomad lord having "leased" 'bri and mdzo mo to nomads [IW]
she btang - nomad lord having "leased" 'bri and mdzo mo to nomads [IW]
she stag - only [IW]
she thob - yield of butter and cheese etc. from leased livestock [IW]
she mthun - 1) friend, companion; 2) [h] = sku zhabs; 3) shugs mthun pa [IW]
she de las gzhan pa pod re she - there is certainly no other than this [IW]
she de las gzhan pa pod re she - there is certainly no other. than this; there is certainly no other. than this [RY]
she do kar ting nas - Shedo kertingne [IW]
she do kar ting nas - Shedo Kertingne. One of {ma sang dpun dgu} Nine Ma-sang Brothers [RY]
she sdang mgar nag - sgra bla Black Angry Smith [JV]
she na - [if someone asks] why, what does it mean to say ... *, as said/ written [IW]
she na - if you ask, if one asks so, if one says so [JV]
she pa - incorrectly for shes pa [JV]
she pa zhin min pa - lack of conscience [IW]
she dpon - she dkar nomad workers foreman [IW]
she ba - cataracts [IW]
she bam - Tibetan govt sbug dam mam srid tham brgyab pa'i sgrub chag 'jags gsum skor gyi gzhung yig spyi'am gtso bo'i gras [IW]
she bam - official order, official document, diploma, register, list, contract [JV]
she 'bab - nomad region animals la 'khri ba'i butter, cheese etc dairy products yield [IW]
she sbyor - sexual union, copulation [JV]
she sbyor - [arch] having sex [IW]
she sbyor byed - [arch] have sex [IW]
she sbyor ma - woman that likes sex, prostitute [IW]
she ma - dkar chu nomad workers, 1 who looks after others's livestock on lease basis [IW]
she mar - yield of butter from cattle leased by nomads [IW]
she mi chod - will not serve as/ substitute for [IW]
she mun - [arch] 1) darkness; 2) prison [IW]
she mo - 1) splendor, brilliance and power; 2) [astr texts] a certain time of year [when eg 'ol ba bird comes]; 3) physical strength/ dbang thang [IW]
she mo zhag bdun - nyi skar 25 and chu tshod 22 in April 2nd skor nas, during which time if it rains it is said dgung than yong bar, she pho she mo zhes pa rtsangs pas sdig pa za ba'i dus yin zhes &, mouse hawk pho mo slebs pa'i dus [IW]
she mong - divine predestination, divine protection, nature, fate, destiny, power, origin of power or authority, strength [JV]
she mong - power [1 stobs rtsal; 2) dbang thang] [IW]
she mong rgyas - muscles full [RY]
she mong rgyas - muscles full GD [IW]
she mong 'tshong - stobs shed kyis [by power/strength] search for faults in others [IW]
she bzhin - attentiveness, SA shes bzhin [JV]
she za - flesh eater [IW]
she zog - in old time Tibet leased cattle [IW]
she yod re - there is no! [RY]
she g.yog - she dkar nomad workers foreman's assistant/ servant [IW]
she rab - prajna [IW]

she ru - she la blangs pa'i phyugs zog gnyer nas sdod mkhan dud tshang [IW]
she rul - fetid, putrid [JV]
she rul - putrid, fetid [IW]
she la gtong - nomad lord having "leased" 'bri and mdzo mo to nomads [IW]
she la btang - nomad lord having "leased" 'bri and mdzo mo to nomads [IW]
sheg ge - loose and easy [IW]
sheng 'thun - gatherer of wood [JV]
shed - 1) force/ power/ strength; 2) domestic animals's strength, health, fatness; 3) [arch] mind; 4) commentator [IW]
shed - force; commentator [RY]
shed - like na re, "says", mind, strength, force, approximate direction, region, quarter, manu patriarch of hindus, approximate, SA gshed [JV]
shed kyis - stiffly, vigor, vim [RY]
shed kyis - with great force; ex {shed kyis sprugs pa} it shook itself with great force [RY]
shed kyis mi lcogs - failing in strength, weak [JV]
shed kyis mi lcogs pa - feeble in strength [JV]
shed skyed - 1) power increase/ spread; 2) put forth power [IW]
shed skyed pa - grow strong [JV]
shed bskur nas - complained about [RY]
shed khyer - show off 1's strength [IW]
shed dga' - good natured [RY]
shed dga' ba - good-natured [RY]
shed ngan - wild [RY]
shed can - 1) sentient being; 2) stong, powerful; 3) [arch] earnestly, diligently, persistently [IW]
shed chung - weak, feeble [IW]
shed chung - weak, feeble, frail [JV]
shed chen po - strong, vigorous [IW]
shed chen po - strong [JV]
shed nyams - strength is impaired [JV]
shed snyoms - equalize strength [of things unequal] par byed pa [IW]
shed mthun - honorable, sir, noble, lord [JV]
shed mthun - 1) friend, companion; 2) [h] = sku zhabs; 3) united force, strength, power, shugs mthun pa [IW]
shed bdag - 1) person; 2) king [IW]
shed bdag - self, lord, ruler, person [JV]
shed phyung nas - push hard [RY]
shed bu - 1) manaba:, manu, human being, gtso bo 1st bskal mi'i ming; 2) 14 [because = ma nu whatever that means] [IW]
shed bu - son of manu, man, human being [JV]
shed bu las skyes - man, humanity [JV]
shed bu ser skya - 1) Indian ancient rig gyud; 2) in India rakshasa w 18 heads who in a former life was a bhikshu [IW]
shed bu ser skya - tribe [JV]
shed bye ba - intellectually developed, accomplished, sensible [JV]
shed dbang - abuse, force, domination [IW]
shed dbye mkhas pa - one clever in discrimination [JV]
shed dbye mkhas pa - familiar w both words and meaning [IW]
shed dbye som gzhig - [arch] blo byang bar som mam brda don byang bar som [IW]
shed 'bye - power of body and mind skye bzhin pa [IW]
shed 'byed - unlock/open the door of bsam blo [IW]
shed 'bri - strength decreases, force begins to fail [JV]
shed sbyag pa - impaired strength [IW]
shed sbyangs pa - purify faults [IW]
shed sbyong - physical exercise [IW]
shed sbyong byed - do physical exercise [IW]
shed ma bye ba - undeveloped [JV]
shed ma bye ba - whose judgment is undeveloped [RY]
shed med - weak, feeble, powerless [IW]
shed mo - 1) physical strength; 3) dbang thang; 4) coat of an animal [IW]
shed mong - / power [1 stobs rtsal; 2) dbang thang] [IW]
shed rtsal - wrestling [IW]
shed tshan - strength [IW]
shed za na ma - she who develops and strengthens, 1 of srid pa mo dgu [JV]
shed bzang - strong, healthy, good coat [animals] [IW]
shed las skyes - man, humanity [JV]
shed las skyes - person [IW]
shed shugs - strength [JV]
shed shugs - strength, power, force [IW]
shed shugs rig pa - dynamics [IW]
shed gsos - strength is restored [JV]
shen - SA ce na, priests [JV]
shen tu dge ba - very auspicious [IW]
shen tu rgyas pa'i sde - extensive teachings [IW]
shen te ma - [arch] 1) snyigs ma; 2) weak, feeble poor humble; 3) chud za ba [IW]
shen pa - 1) killer, butcher; 2) [arch] quick; 3) desire; 4) conviction [IW]
shen bon - priests [JV]
she'u - fawn [IW]
she'o - terminative = so [IW]
sher - 1) wt = 2.06 lb. [p bsher],, compare, examine, investigate, discuss, argue about [IW]
sher - imp. of {sher ba} [RY]
sher snying - Heart of Transcendent Knowledge [RY]
sher snying - Heart Sutra [IW]
sher snying bdud zlog - Heart Sutra exorcism liturgy [IW]
sher to thob song - i got it by asking for it [JV]
sher phyin - prajnaparamita, transcendent knowledge, perfection of wisdom [sutras], female deity personifying the perfection and the sutra [IW]
sher phyin - Prajnaparamita, transcendent knowledge, perfection of wisdom, the perfection of wisdom sutras, a female deity personifying the perfection and the sutra; perfection of wisdom [RY]
sher phyin - abbr for shes rab kyi pha rol tu phyin pa, title of a division of bka' 'gyur, perfection of wisdom [JV]
sher phyin gyi man ngag - Prajñaparamita Upadesha [RY]
sher phyin gyi man ngag - prajnaparamita upadesha [IW]
sher phyin rgyas pa - the Extensive prajnaparamita [IW]
sher phyin rgyas pa - the Extensive Prajnaparamita, recovered by Nagarjuna from the realm of the nagas [RY]
sher phyin dngos - actual perfection of wisdom [RY]
sher phyin dngos po brgyad - the 8 topics of prajnaparamita [IW]
sher phyin mngon rtogs rgyan - shes rab kyi pha rol tu phyin pa'i man ngag gi bstan bcos mngon par rtogs pa'i rgyan [IW]
sher phyin mngon par rtogs pa'i rgyan gyi tshig don rnam par bshad pa ma pham zhal lung - a commentary on the monumental systematization of prajny'ap'aramita philosophy - the abhis'amay'alangk'ara; by {bod pa sprul sku mdo sngags bstan pa'i nyi ma} (1907-1959) [RY]
sher phyin stong phrag brgya pa - the Prajnaparamita in 8,000 shlokas [IW]
sher phyin stong phrag nyi shu lnga pa - the twenty-five thousand stanza perfection of wisdom sutra [RY]
sher phyin stong phrag nyi shu lnga pa - the 25,000 stanza perfection of wisdom sutra [IW]
sher phyin don bdun cu - the 90 topics of prajnaparamita [IW]
sher phyin sdud pa - the condensed perfection of wisdom [RY]
sher phyin bsdus pa - Condensed Prajnaparamita; the Arya prajnaparamita samcayagatha from the sher phyin section of the bka' sgyur. Short text in approximately 60 4-line verses [RY]
sher phyin bsdus pa - condensed prajnaparamita [IW]
sher phyin phyag bzhi ma - Four-armed Prajnaparamita [female buddha] [RY]
sher phyin 'bum pa - prajnaparamita in 100,000 shlokas [IW]
sher phyin 'bum pa - prajnaparamita literature [JV]
sher phyin ma - Prajnaparamita. The Perfection of Wisdom as a female deity [RY]
sher phyin bzhi - TSE [IW]
sher phyin zab mo'i snod bzhi - the four profound vessels of prajnaparamita TSE [IW]
sher ba - compare, confront [JV]
sher ba - {sher ba, bsher ba, bsher ba, sher} trans. v [RY]
sher ba - (tha dad pa bsher ba, bsher ba, sher,, 1) talk in turn about true and false lab res byed pa; 2) examine, investigate; 3) discuss; 4) argue about [IW]

sher bu - product of karma [RY]
sher dbang - Syn {shes rab ye shes kyi dbang} the knowledge empowerment [RY]
sher dbang - SA shes rab ye shes kyi dbang, wisdom empowerment [JV]
sher dbang - = {shes rab ye shes kyi dbang} the prajna-jnana/ knowledge empowerment [IW]
sher dbang - {shes rab ye shes kyi dbang} wisdom-knowledge empowerment; [expl., Light of Wisdom, Vol. 2, page 36] [RY]
sher bzang gnyis - the two shes rab bzang po's [IW]
sher 'od - {shes rab 'od zer} [RY]
sher 'od - Abbr. of {shes rab 'od zer} [RY]
sher las skyes - bearer of karma [RY]
sher le'u - see {shes rab le'u} [RY]
sher lha mo - dbyangs can ma [IW]
shel - mirror; crystal; crystal, crystalline, {shel gyi sa gzhi} pavements [in a palace], glass, mirror [RY]
shel - glass, mirror, crystal, place in tibet, sugar [JV]
shel - * crystal[ine], glass, mirror [IW]
shel ka ra - crystal-like white sugar, rock candy [IW]
shel ka ra - rock candy [JV]
shel kar - (refined, crystalline) sugar [JV]
shel kor - drinking glass [JV]
shel dkar - 1) lho shel dkar region; 2) lung nag shel dkar; 3) crystal, glass [IW]
shel dkar - plain glass, place in tibet, sugar, white crystal [JV]
shel dkar bka' 'gyur bla ma - 1856-1932. alias: ngag dbang blo bzang bstan 'dzin tshul khrims rgyal mtshan [RY]
shel dkar chos sde - Shelkar Chöde; A monastery founded by a Sakya Lama, Sindeu Rinchen, who then turned to the Geluk order [RY]
shel dkar chos sde - Shelkar Chödeh, in Tsang [RY]
shel dkar mchod rten - a crystal stupa [RY]
shel dkar po - crystal, glass [IW]
shel dkar rdzong - Shelkar Dzong; The White Crystal Castle /Fortress, was the provincial capital for the Dingri area [RY]
shel dkar rdzong - Shelkar Dzong, in Latö [RY]
shel khams dwangs pa - pure & clean glass [JV]
shel khra - glass window [IW]
shel ga bur - crystal-like camphor [JV]
shel ga bur - crystal camphor [IW]
shel gi me long - crystal mirror [JV]
shel gong - crystal ball [RY]
shel gong - crystal ball/ lump [IW]
shel gong - crystal globe [JV]
shel gong shel phreng - {shel gong shel phreng} med. [IW]
shel gyi khang khyim - crystal houses [JV]
shel gyi khang pa - crystal house [JV]
shel gyi khye'u chung - Crystal Child, a form of dga' rab rdo rje [JV]
shel gyi mkhar - crystal building [JV]
shel gyi rna ru - crystal horn [JV]
shel gyi brag ri'i rdzong - the Crystal Cave of Padmasambhava above the {yar klungs} valley [RY]
shel gyi sbu gu - crystal tubes [JV]
shel gyi sbu gu can - see {ka ti} [RY]
shel gyi ri la bgrod nas - climbed the crystal mountain [RY]
shel gyi sa gzhi - crystal ground [IW]
shel gyi sa gzhi - crystal paving [in a palace] [IW]
shel grong - village s.w. of lhasa [JV]
shel dgon - Shelgon, in Domey [RY]
shel sgam - crystal/ glass box, show-case [IW]
shel sgo - 1) glass, crystal; 2) crystal things shaped like a face; 3) mirror [IW]
shel sgo yod pa'i khra ma - glass window [IW]
shel sgong - 1) lump of crystal; 2) sheep [IW]
shel chas - crystal/ glass-ware [IW]
shel ta - kind of gum [JV]
shel ta - 1) larch tree sap; 2) a precious substance; 3) na gi [animal med, herb, be ill?] [IW]
shel tang - kyi lce med. herb [IW]
shel tang dkar nag - kyi lce dkar po and nag po [IW]
shel tog - light bulb, vacuum tube [IW]
shel tog - crystal/ glass top, light bulb, vacuum tube [IW]
shel dang bE dur ya - crystal and lapis [RY]
shel dwangs pa - clear mirror [JV]
shel dam - 1) bottle; 2) crystal seal [IW]
shel dam - bottle, jar [JV]
shel del chos kyi pho brang - Sheldel Chökyi Podrang, one of the Eight Places of the Accomplished Ones of Rekong [RY]
shel rdo - rock crystal, crystal [JV]
shel rdo - rock crystal [lump] [IW]
shel rdo zur gsum - prism [IW]
shel rdog - light bulb, vacuum tube [IW]
shel snod - crystal/ glass container [IW]
shel snod - flask [JV]
shel spyad - glass/ crystal implement [IW]
shel spyad - crystal/ glass-ware [IW]
shel phug chu shing rdzong - Crystal Cave Reed Fortress, near Chubar, in Tsang [RY]
shel phug chu shing rdzong - Shelphuk Chushing Dzong, near Chubar. See Cave: Crystal Cave Reed Fortress [RY]
shel phug chu shing rdzong - Crystal Cave Reed Fortress, near Chubar in Tsang [RY]
shel phor - glass, glass cup [JV]
shel phor - glass bowl/ drinking glass [IW]
shel phreng - string of crystal or glass beads, crystal mala, Crystal Necklace, abbreviation of 'dus pa chen po mdo'i ngang sgom gyi khrid rim khil phyung du bkod pa shel dkar phreng mdzes in volume ka of gdams ngag mdzod [JV]
shel phreng - crystal/ glass necklace/ mala [IW]
shel phreng bya rgod sug pa - de'u dmar geshe bstan 'dzin phun tshogs's crystal mala nang 'khod pa'i {bya rgod sug pa} med. herb [IW]
shel bug can - crystal tube [RY]
shel bum - crystal vase [RY]
shel bum - glass bottle, crystal vase [JV]
shel bum - crystal vase, bottle [IW]
shel bum - bottle, crystal vase [IW]
shel brag - Sheldrak, in Lokha [RY]
shel brag - Guru rinpoche's crystal cave [IW]
shel brag - a monastery, crystal rock [JV]
shel brag - Guru Rinpoche's Crystal Cave [RY]
shel brag gi phug pa - cave of crystal rock [JV]
shel brag mthon po - high crystal rock [JV]
shel sbug - glass tubes [IW]
shel sbug can - having glass tubes [IW]
shel sbub - crystal tube [JV]
shel mig - spectacles, glasses [JV]
shel mig meg du yod pa - glassy-eyed [RY]
shel meg - spectacles, glasses [RY]
shel tshigs - mixture of roasted barley grains part of which are scorched to give its black coloring; it symbolizes the offering of livestock animals [JV]
shel tshigs - roasted and not mixed parched grain [IW]
shel tshon can bzhin - like a crystal with colors [RY]
shel zla - crystal disc, the moon [JV]
shel 'od - crystal lights [JV]
shel ri - crystal mountain [RY]
shel ri 'jam po nam mkhar snyegs pa - a smooth glass mountain that rose straight upward into the sky [RY]
shel rigs - 1) kinds of crystal; 2) diamond [IW]
shel rong 'brong rtsed - shel grong 'brong rtsed [IW]
shel shur - carpenter's tool shur 'don 'bur len [IW]
shes - consciousness principle so, thus, question marker, [JV]
shes - can, be able to, be possible knowledge, recognition, {dang gis} naturally arose, intelligence, be aware of, come to understand, know, grasp, master, learn, realize, wisdom, understand [IW]
shes} brbya - knowables [IW]
shes - can, be able to, knowledge, recognition, {dang gis} naturally arose, intelligence, to be aware of, come to understand, to know, to grasp, master, to learn, to realize, wisdom [RY]
shes kyi khe - [arch] besides dharma aspire to worldly abundance phun tshogs [IW]
shes bkra gzugs bzang - prajna bkra and beautiful form [IW]
shes rkyang - simple/ pure[ly] knowing [IW]
shes rkyang - pure knowing, barely knowing [RY]
shes rkyang - barely know, simple knowing [JV]
shes rkyang du chos la dbang za bas - they are presumptuous about the

dharma, though they barely know it [IW]
shes khe - profit of knowledge [RY]
shes mkhan - he who knows, someone who understands [JV]
shes mkhan - the knower, the one who had this understanding [RY]
shes 'khos gnyis ldan - qualities exist and cause also exists [IW]
shes gyi sbu gu can - see {ka ti} [IW]
shes dgongs - realize [JV]
shes dgongs - realize, understanding [RY]
shes dgos - must know [RY]
shes rgya - extent of intellect, understanding, good qualities, knowledge, learning, wisdom [IW]
shes rgya - intelligence [RY]
shes rgya - talent, wisdom, powerful intellect [JV]
shes rgya - extent of virtues/ qualities [IW]
shes rgya chung ba - [be] poorly informed/ shallow [IW]
shes rgya chen po - [be] well informed/ learned, have a far reaching intellect [IW]
shes rgyu - something to be known [RY]
shes rgyud - knowledge, stream of consciousness, consciousness [JV]
shes rgyud - 1) continuum/ stream of mind; 2) nature/ rgyu dag stuff of mind spirit; 3) wisdom lineage; 4) perception [IW]
shes rgyud - mind-stream, spirit, perception; spirit. stream of conscious awareness; stream of consciousness, [vijnana santana] [RY]
shes rgyud - mindstream/ stream of conscious awareness [RB]
shes rgyud 'jam pa - gentle character [RY]
shes rgyud dal - gentleness in character [RY]
shes rgyud dal - gentleness in spirit [IW]
shes rgyud zin pa'i phung po - the aggregates held by that particular stream of consciousness [RY]
shes rgyun - continuity of awareness [RY]
shes rgyun dal - gentleness in spirit [JV]
shes rgyus - lore [JV]
shes sgo - the door of knowledge, science, learning [JV]
shes sgo - extent of intellect, understanding, good qualities, knowledge, learning, wisdom [IW]
shes sgo chung ba - [be] poorly informed/ shallow [IW]
shes sgo chen po - [be] well informed/ learned, have a far reaching intellect [IW]
shes sgo byed pa - without learning [JV]
shes sgo zhan - poor in learning [JV]
shes sgrib - obstruction to knowledge [IW]
shes sgrib - cognitive obscuration [RY]
shes sgrib - objective obscuration, obstruction to omniscience, obstruction to simultaneous cognition of all phenomena, obstruction to knowledge; objective obscuration, obstruction to omniscience, obstruction to simultaneous cognition of all phenomena, obstruction to knowledge [RY]
shes sgrib - intellectual (fog, impediments), cognitive obscuration, primitive beliefs about reality [JV]
shes sgrib kun btags - imputed knowledge obscuration TSE [IW]
shes sgrib kun btags - imputed knowledge obscuration; imputed knowledge obscuration [RY]
shes sgrib nyon mongs gzung rtog - TSE [IW]
shes sgrib btags 'dzin rtog pa - TSE [IW]
shes sgrib rnam byang gzung rtog - TSE [IW]
shes sgrib rdzas 'dzin rtog pa - TSE [IW]
shes sgrib rigs dgu - the 9 kinds of obscurations of knowables [IW]
shes sgrib lhan skyes - inherent knowledge obscuration; inherent knowledge obscuration [RY]
shes sgrib lhan skyes - inherent knowledge obscuration TSE [IW]
shes bsgrib - intellectual obscuration [JV]
shes can - intelligent [JV]
shes cha - {shes pa'i cha} conscious quality; isc. [kun gzhi] preconscious quality/ aspect [RB]
shes 'chal - wrong prajna, meaningless [IW]
shes 'chal - meaningless [RY]
shes 'jug - knowledge and application [JV]

shes brjod 'jug gsum - cognizing expressing or engaging; knowing utterance and [bodily] action [IW]
shes brjod 'jug gsum - cognizing, expressing or engaging, utterance and [bodily] action; cognitive, expressive, and engaged; cognition, utterance and [bodily] action, cognizing, expressing or engaging [RY]
shes brjod 'jug gsum gyi tha snyad can - conventionality of cognition, expression, and engagement [thd]
shes brjod 'jug gsum gyi tha snyad can - the conventionality of cognition, expression, and engagement [RY]
shes nyams - mind-experiences; meditation-moods of dualistic mind; ephemeral experiences of states of consciousness; refer to {nyams gsum / bde gsal mi rtog}, as opposed to {snang nyams} [RY]
shes nyams - ephemeral experiences of (higher/ altered) states of consciousness/ awareness [RB]
shes nyams - mind-experiences [IW]
shes nyams - mind experiences, experience of sensation [JV]
shes nyid - knowledge [RY]
shes nyen - [arch] spiritual friend [IW]
shes nyon - {shes bya'i sgrib pa} + {nyon mongs pa'i sgrib pa} [RY]
shes nyon - knowables and kleshas [IW]
shes gnyen - spiritual friends [RY]
shes gnyer can - learned, knowledgeable, wise [IW]
shes te - understood [RY]
shes te - understood that [RY]
shes rtog - learned that [JV]
shes rtogs - understand[ing], realize the meaning, know[ledge][able], comprehension [IW]
shes rtogs - understanding, knowledge, understanding [JV]
shes rtogs byed - understand, realize the meaning, know, comprehend [IW]
shes rtogs byed khag po - incomprehensible [JV]
shes rtogs byed ma thub pa - incognizable [JV]
shes thabs - method of learning [IW]
shes thub pa'i rang bzhin - knowable [IW]
shes thog tu - in that very recognition [RY]
shes mthong - immediate [RY]
shes mthong gi 'dod pa can - curious [JV]
shes dang shes bya kun mkhyen - knowledge of all knowing and knowables [IW]
shes dang shes bya kun mkhyen - knowledge of all perceptions and knowables [RY]
shes dang shes bya kyun mkhyen - knowledge of all perceptions and knowables [IW]
shes dang shes bya'i bdag nyid mchog - Kalachakra [IW]
shes bdag - person [IW]
shes 'dod - interest, curiosity [IW]
shes 'dod - NyTh: "that which one desires to know," i.e., the subject of a syllogism. See also the annotations in small handbook publ'd by NNI on tshad ma. FIND. [mss] [RY]
shes 'dod chos can - the subject concerning which knowledge is sought [RY]
shes 'dod chos can - subject concerning which knowledge is sought [thd]
shes 'dod chos can - basis of dispute/ establishment [IW]
shes 'dod chos can la ltos nas ma grub pa gsum - CHN [IW]
shes 'dod dang mthong 'dod - curiosity [JV]
shes 'dod byed - show interest/ curiosity [IW]
shes 'dod tsha po - inquisitive [JV]
shes ldan - wise one [RY]
shes ldan - w understanding, wise, learned, intelligent, distinguished [IW]
shes ldan - one possessed of wisdom and learning, possessed of consciousness, all living beings, intelligent [JV]
shes ldan mgron po - distinguished guests [IW]
shes ldan rnams - wise ones [RY]
shes ldan ma - woman w understanding [IW]
shes ldan ma - an accomplished and intellectual woman [JV]
shes na - If you know that, [RY]
shes nas - recognize [RY]
shes nus - knowledge and ability [IW]
shes rnam - TSE [IW]
shes pa - 1) (Tha mi dad pa understand[ing], realize, apprehend, cognition, cognize, cognitive capacity, rec-

ognize, distinguish, perceptions * know[ledge], learn[ing] [IW]

shes pa - 1) {shes pa, shes pa, shes pa} intr. v. to understand; know, realize, be aware; cognize. 2) def. {gsal zhing rig pa} cognition, mind, consciousness, wakefulness, cognitive capacity, knowledge, perception, understanding, awareness, 3) Syn {shes rab} awareness 4) to recognize as abb. of {ngo shes pa} 5) Syn {rnam shes} consciousness; thought, mind. 6) to consider, be aware/ conscious (of); distinguish 7) cognitive; (state of) awareness / consciousness; 8) to be able to can, be able to do; know how, verb + shes pa - to be able to, possible to do (verb). 9) Syn {rtogs pa} realized, ex {rang sems bla ma ru} having realized that one's mind is the guru [RY]

shes pa - cognition [thd]

shes pa - know how to [RY]

shes pa - ordinary awareness; (state of) conscious awareness/ consciousness; knowing quality/ understanding/ knowledge; to be aware/ conscious (of); to know/ understand; isc. to discern [RB]

shes pa - cognition, consciousness, awareness, mental episode [ggd] [RY]

shes pa - well-versed [RY]

shes pa - noeticness, cognition, cognize, awareness, consciousness, mind, mode of knowing, noetic capacity, cognitive (situation, capacity), conscious process, perceptive functions, comprehend, grasp, master, be aware of, come to understand, can, be able to, know, learn, to sense, perceive, apprehend, wisdom, intelligence, science, learning, knowledge (2 kinds are dbang shes pa, yid shes pa), (10 kinds are chos, pha rol gyi sems, rjes su rtogs pa, kun rdzog, sdug bsngal, kun byung, 'gog pa, lam, zad pa, mi skye ba), to recognize, feelings, attention, wakefulness [JV]

shes pa bkra - versatile intellect, excellent wisdom [JV]

shes pa skad cig - instant consciousness [JV]

shes pa skad cig cha med - partless instant of cognition [RY]

shes pa skad cig cha med - the indivisible moment of consciousness, believed to be absolute by {bye smra}as {shes pa'i rgyun} is relative; the indivisible moment of consciousness, believed to be absolute by {bye smra} as {shes pa'i rgyun} is relative [RY]

shes pa skad cig cha med - the indivisible moment of consciousness [IW]

shes pa skad cig cha med - Moments of consciousness [RY]

shes pa skad cig ma - instant of cognition [RY]

shes pa skad cig ma - momentary consciousness series [JV]

shes pa glod pa - to let consciousness relax [RY]

shes pa rgya bskyed pa - to widen one's perspective [RY]

shes pa rgyas byed - one of the lunar mansions [JV]

shes pa can - 1) bsam blo gtong thub mkhan; 2) heretic extremist; 3) sentient being [IW]

shes pa can bcu gnyis kyi bon po - Bönpos of the twelve lores [JV]

shes pa gces - it is of importance to know [JV]

shes pa bcu - the 10 knowledges of the buddha level [IW]

shes pa bcu - the ten cognitives [RY]

shes pa bcu gcig - eleven [ten] cognitions [RY]

shes pa bcu gcig - 11 cognitions (sdug bsngal, kun 'byung, 'gog pa, lam, zad pa, mi skye ba, chos, rjes su rtogs pa, kun rdzob, gzhan gyi sems, yang dag pa ji lta ba bzhin) [JV]

shes pa bcu gcig - 11 [10] cognitions [IW]

shes pa bcu gnyis - 12 lores or sciences of Bon, SA mgon shes lha bon, g.yang shes phywa bon, 'gro shes glud gtong, 'dur shes srid gshen, gtsang shes sel 'debs, 'grol shes gtad byad, phan shes sman dpyad, skos shes rtsis mkhan, smrang shes gto dgu, lding shes sha ba, 'phur shes ju thig, sgrol shes 'phrul bon [JV]

shes pa 'jur la drangs - focus your attention [RY]

shes pa nyid - the consciousness itself [RY]

shes pa gnyis - / the two knowledges [IW]

shes pa gtad pa - maintain presence [JV]

shes pa rtag pa - eternal awareness [IW]

shes pa rtog med - awareness w/o [discursive] thoughts/ concepts [IW]

shes pa stong gis brgyan pa'i rgyud - Tantra Adorned with Thousandfold Knowledge. A Mahayoga scripture [RY]

shes pa thug phrad - consciousness directly encountering (sensory appearances) [RB]

shes pa 'thibs - consciousness grows dim [JV]

shes pa 'thibs pa - unclear understanding [IW]

shes pa dwangs sang - limpidity of consciousness [JV]

shes pa nang bzhin - as is known [RY]

shes pa rnam par dag pa - completely pure awareness [IW]

shes pa rnam shes - consciousness [RY]

shes pa rnal du dbab - bringing consciousness to its natural state [RY]

shes pa po - knower person [JV]

shes pa dpangs bstod pa - to heighten awareness [RY]

shes pa spros med - mind undistracted by discursive thoughts [IW]

shes pa phyi ma - subsequent thoughts [JV]

shes pa phyi ma - subsequent (moment of) consciousness/ awareness [RB]

shes pa phyi ma - subsequent (moment of) consciousness [RY]

shes pa phyo phyo ba - unsteady mind; {shes pa gcig tu mi gnas pa, 'gyur zhing 'gro ba}; Syn {shes pa yed yed pa, seng seng ba, gyu gyu ba, breng breng ba} [RY]

shes pa phra mo - subtle feeling [JV]

shes pa 'phyo - consciousness gives way, awareness wavering [JV]

shes pa 'phyo ba - to feel dismay [RY]

shes pa byar med - without insight 11.3 [RY]

shes pa blo tha snyad pa - cognition, conventional [RY]

shes pa blo tha snyad par - cognition, conventional [IW]

shes pa 'byung bar - {don shes pa 'byung bar lung bstan pa bzhin} in accordance with prophecies that he would understand the meaning [RY]

shes pa med - does not know [JV]

shes pa smra ba - [exponent of a] theory of knowledge [IW]

shes pa tshad ma - TSE [IW]

shes pa zhim mngar kun sgyu mar ra mdzod - recognize all sweet and tasty things as illusion [IW]

shes pa zhim mngar kun sgyu mar ra mdzod - recognize all sweet and tasty thing as illusion [RY]

shes pa zang thal - unimpeded wakefulness [RY]

shes pa yer re sing nge - [arch] clear/ vivid and luminous insight/ awareness [IW]

shes pa yongs rdzogs bya - bya [RY]

shes pa rang - self-revealing noetic [JV]

shes pa rang grol - {rtogs ldan} [RY]

shes pa rang nyams su myong ba - self-experiencing awareness [IW]

shes pa rang bzhin gnas - being of sound mind [RY]

shes pa rang gsal - the self-aware min, self-luminous consciousness, def. {'khod 'das kyi gzhi} Syn {rang rig rang gsal} [RY]

shes pa rang gsal - self-aware mind, self-luminous consciousness [IW]

shes pa rig tshor shor ba - def {mi 'phro bar 'dzin 'dod pa}; The 'straying into a noticing frame of mind' means the desire to maintain a state of not thinking [RY]

shes pa sing nge ba - lucid wakefulness [RY]

shes pa had po - vacant state of mind [JV]

shes pa lhod kyis glod nas bzhag pa - to let consciousness relax completely [RY]

shes pa'i - cognitive [IW]

shes pa'i kun rdzob bden pa - cognitive superficial reality [RY]

shes pa'i khams drug - the six consciousness elements [RY]

shes pa'i khe khye - gain, advantage obtained by experience [JV]

shes pa'i cha - {shes cha} conscious quality; isc. [kun gzhi] preconscious quality/ aspect [RB]

shes pa'i stobs - power of mind/ prajna [IW]

shes pa'i rnam bshad - theory of knowledge [IW]

shes pa'i spyod yul - sphere of cognitive activity [RY]
shes pa'i bu mo - daughter of daksa, epithet of uma, wife of mahesvara [JV]
shes pa'i blo - sagacity, intelligence, judgment [JV]
shes pa'i rtsom - flux of cognition [JV]
shes pa'i mtshan nyid - 1 of mtshan nyid gsum, characteristic of knowledge of the view as the primary cause [JV]
shes pa'i mtshan yid zhe brgyad shes mtshan zhe brgyad - TSE [IW]
shes pa'i rdzas - yul gyi rnam par shes pa la 'char zhing rnam par rig pa [RY]
shes pa'i sa bon - germinal noetic event [JV]
shes par gyis - I will understand this [IW]
shes par gyis - Keep in mind, Remember!; you should know! [RY]
shes par gyis - but you should know that [RY]
shes par gyis - you should know! [IW]
shes par bgyis shig - [imp.] understand this [RY]
shes par bgyis shig - understand this ! [IW]
shes par 'gyur - he will know [JV]
shes par bya - {shes par gyis} recognize, know!, ex. {bden par}. should be known as truth [RY]
shes par bya - recognize, know!, ex. {bden par shes par bya} should be known as truth; {shes par gyis} [RY]
shes par bya - one should recognize [JV]
shes par bya ba - five to be known [RY]
shes par bya ba - will be understood [JV]
shes par bya ba lnga - * five to be known GD [IW]
shes par bya ba lnga - [namely the five nectars/amritas] five to be known [gd] [IW]
shes par byed pa - to make known [RY]
shes par byos - one should recognize [JV]
shes par byos - You should understand that .. [RY]
shes pas - {ces pas/ zhes pas} this means that . . . [RB]
shes pas - Syn {zhes pas} this means that .. [RY]
shes pas srid la mi gnas pa'i gzhi shes - the fundamental knowledge by which 1 does not dwell in samsara [IW]
shes spyod - learning and character [IW]
shes phyin - prajnaparamita [JV]
shes 'phyos pa - CHN [IW]
shes ba'i dbye sgo drug - CHN [IW]
shes bya - objects known'; topics of knowledge; knowable/ object of knowledge; knowable object; knowable objects; any knowable entity or phenomena litt. that which generates knowledge, the phenomena which serves as a basis of knowledge, the subjects, "what has to be known". is called, knowable things, object of cognition. Syn {chos} object of knowledge, the knowable, what is to be known, branches of knowledge, norm, intellectual, [Sunyanata], ex. {stong nyid shes bya'i gshis la shor ba} going astray by regarding the nature of the knowable as empty. knowledge, object of knowledge, what is knowable, etc [RY]
shes bya - object of cognition, knowable [thd]
shes bya - knowable/ object of knowledge; the/ what is known; isc. the experience of . . . [RB]
shes bya - knowable, knowledge, object of knowledge, what may be known, what ought to be known, norm, intellectual, object of knowledge, objects of knowledge, knowable entities, phenomena, knowables [JV]
shes bya - fields of knowledge; object of knowledge [RY]
shes bya - knowable [entity/ phenomenon/ thing] *, knowledge, learning, understanding, {shes bya} Magazine [IW]
shes bya kun - everything worth knowing, all the sciences [JV]
shes bya kun - all knowables [IW]
shes bya kun khyab - All-Encompassing Knowledge [RY]
shes bya kun khyab - [Treasury of] all pervading knowledge [IW]
shes bya kun khyab - all encompassing knowledge, [Treasury of] All pervading Knowledge [RY]
shes bya kun khyab - the encompassment of all knowledge [RY]
shes bya kun khyab - text by kong sprul, Universal Knowledge, encyclopedia of Knowledge by kong sprul blo gros mtha' yas [JV]
shes bya kun khyab mdzod - {shes bya kun khyab mdzod} [IW]
shes bya kun khyab mdzod - by Jamgön Kongtrül [RY]
shes bya kun khyab mdzod - 96 doctrines of the supreme emanational body [IW]
shes bya kun khyab mdzod - Sheja Künkyab Treasury. One of the Five Treasuries of Jamgön Kongtrül containing an encyclopedia of Buddhism and Buddhist culture in three volumes. Translated under the guidance of H.E. Kalu Rinpoche [RY]
shes bya kun mkhyen - the 7th bde chen chos 'khor yongs 'dzin 'jam dpal shes bya kun mkhyen mi pham ye shes snang ba [RY]
shes bya kun mkhyen - omniscient [RY]
shes bya kun gyi de nyid - thatness, reality of all knowable things [RY]
shes bya kun gyi de nyid - the true nature of whatever can be known [RY]
shes bya kun gyi de nyid mkhyen pas gzigs - through your wisdom you perceive the [RY]
shes bya kun gyi de nyid mkhyen pas gzigs - through your wisdom you perceive the reality of all knowable things [IW]
shes bya kun tu gzigs pa - seeing all knowables [IW]
shes bya kun gzigs - seeing all knowables [IW]
shes bya kun rig - rong ston shes bya kun rig - (1367-1449) [RY]
shes bya sgrib pa - obscuration of cognition [thd]
shes bya ngo bo nyid gsum - the three natures of knowables [IW]
shes bya lnga - the five topics [RY]
shes bya lnga - five topics [thd]
shes bya lnga - five knowledges [IW]
shes bya lnga - Five Knowledges. five sciences in general [RY]
shes bya ji snyed pa - all possibly existent things [RY]
shes bya ji snyed pa - extent of knowables, as many knowables as there are [IW]
shes bya ji snyed pa - all that exists [JV]
shes bya ji snyed pa mkhyen pa'i ye shes - wisdom of knowing all that exists [IW]
shes bya ji snyed pa mkhyen pa'i ye shes - Wisdom of all existent objects of knowledge. The aspects of the twofold knowledge which cognizes conventional phenomena. the Knowledge of Quantity, the knowledge which knows the full quantity of what is known (i.e. conventional knowledge of phenomena); wisdom of knowing all that exists [RY]
shes bya ji snyed pa gzigs pa'i ye shes - Wisdom of perceiving all that exists. The knowledge which cognizes conventional phenomena [RY]
shes bya ji lta ba - nature or actual state of knowables [IW]
shes bya nyer lnga - the 25 knowables [IW]
shes bya nyer lnga'i mu bzhi - CHN [IW]
shes bya rtog pa - knower [RY]
shes bya stong nyid 'i gshis la shor ba - going astray by regarding the nature of the knowable as empty [IW]
shes bya thams cad - all knowables [IW]
shes bya thams cad - all knowable phenomena [JV]
shes bya thams cad kyi yul can - perceiver-subject of all knowable things [RY]
shes bya thams cad rnam pa thams cad - all phenomena and knowables, all aspects and all knowables [IW]
shes bya thams cad gzhi lnga - Five Basic Categories of the Knowable, according to the Vaibhashikas. Forms that appear {snang ba gzugs} or rupa. the dominant mind {gtso bo sems} or chitta. the concomitant mental events {'khor du sems byung} or caitasika. the relational. or disjunct entities {mi ldan pa'i 'du byed kyi gzhi} or chittaviprayukta. and the uncompounded entities {'du ma byas pa gsum} or asamsk.rta [RY]
shes bya thams cad gzhi lnga - five basic categories of the knowable [IW]
shes bya thams cad yul - the sphere of all knowables [IW]
shes bya mtha' dag - all knowables [IW]
shes bya mtha' dag gzigs pa'i ye shes - wisdom that sees all knowables [IW]
shes bya mtha' med - limitless knowables [IW]

shes bya mtha' yas pa'i rgya mtsho - Infinite Ocean of Knowledge, by Jamgön Kongtrül [RY]

shes bya mtha' yas pa'i yul - the sphere of limitless knowables [IW]

shes bya nam mkha'i mtha' - the infinite depths of knowable phenomena [RY]

shes bya spyi'i khog dbub - {shes bya spyi'i khog dbub [IW]

shes bya ba - what is called, one acts as [RY]

shes bya ba - what is called, 1 acts as [IW]

shes bya ba - {zhes bya ba / ces bya ba} termed/ referred to as . . . ; to refer to/ denote . . . [RB]

shes bya ba - primitive beliefs about reality [JV]

shes bya sbyong - learn, study [IW]

shes bya tshig gi don drug - CHN [IW]

shes bya mdzod - the treasury of knowledge [IW]

shes bya mdzod - the treasury of knowledge, by Jamgön Kongtrül, belongs to {mdzod lnga} by Kongtrül Lodrö Thaye; the treasury of knowledge, by Jamgön Kongtrül. treasury of knowledge, belongs to {mdzod lnga} by Kongtrül Lodrö Thaye [RY]

shes bya gzhi lnga - fivefold basis of knowables, the five foundations of the knowable. fivefold basis of knowables, the five foundations of the knowable; snang ba gzugs dang gtso sems 'khor sems byung / / ldan min 'du byed 'dus ma byas pa [RY]

shes bya gzhi lnga - 5-fold basis of knowables, the five foundations of the knowable [IW]

shes bya 'i sgrib pa - knowledge veil/ obscuration [IW]

shes bya yin no cog - all knowables [IW]

shes bya la phyin ci ma log pa - non erroneous object of knowledge [IW]

shes bya la mi srid pa - unknowable [IW]

shes bya la ye shes kyis khyab pa - knowables pervaded by wisdom [IW]

shes bya'i khongs - the realm of objects of cognition, the realm of the knowable [RY]

shes bya'i khongs - realm of objects of cognition, realm of the knowable [thd]

shes bya'i gros thag bcad pa - to attain certainty about what is to be known [RY]

shes bya'i gros thag bcad pa - attain certainty about what is to be known [IW]

shes bya'i sgrib - the obscuration concerning the knowable GD [IW]

shes bya'i sgrib pa - knowledge veil/ obscuration [IW]

shes bya'i sgrib pa - obscuration concerning the nature of reality/ due to ignorance concerning the knowable; cognitive obscuration [RB]

shes bya'i sgrib pa - intellectual obscurations, obscurations to (knowledge, omniscience), veil of primitive beliefs about reality, sin produced from the objects of cognition, obstructions to omniscience, cognitive obscuration, obscurations due to intellectual knowledge, conceptual obstacles, conceptual obscuration [JV]

shes bya'i sgrib pa - cognitive obscuration; The subtle obscuration of holding on to the concepts of subject, object and action. It is temporarily purified in the moment of recognizing the nature of mind, and utterly purified through the vajra-like samadhi at the end of the tenth bhumi. Also: knowledge veil, knowledge obscuration, obscuration concerning the knowable, obstruction to omniscience, obstructions to objects of knowledge, veil of [dualistic] knowledge, conceptual veil, obscuration with regard to knowables, obscuration to the knowable, instinctive ignorance; obscuration due to ignorance concerning the knowable; obscuration of not knowing; {thams cad mkhyen pa la sgrib byed} obscurations due to (erroneous) intellectual knowledge; obstructions to omniscience [RY]

shes bya'i dngos po - things to be known [RY]

shes bya'i dngos po - knowable things [IW]

shes bya'i chos - phenomena to be known, knowable phenomena [RY]

shes bya'i gnas - objects of knowledge, basis of knowledge [IW]

shes bya'i gnas - Syn {kun gzhi'i rnam shes} objects of knowledge [RY]

shes bya'i gnas ma lus pa - all objects of knowledge [RY]

shes bya'i rnam pa thams cad mkhyen pa - knower of all [aspects of] knowables, buddha [IW]

shes bya'i bya ba bzhi - 4 activities of knowing [JV]

shes bya'i dbye ba bzhi - the four divisions of knowables CHN [IW]

shes bya'i 'dzin pa brgyad - CHN [IW]

shes bya'i gzhi lnga - the five basic categories of knowables, the five bases for all knowables [RY]

shes bya'i gzhi lnga - fives bases of knowables [RY]

shes bya'i rang bzhin - the nature of knowables [IW]

shes bya'i gshis - nature of knowables [JV]

shes bya'i gshis la shor ba - straying as to the nature of knowables [RY]

shes byed - cognitive acts, cognizing, the knower, the one who experiences; the knowing agent [RY]

shes byed - learn, find out [IW]

shes byed - 1) reason; 2) sgrub byed; 3) cognitive acts, cognizing; 4) the knower/ 1 who experiences [IW]

shes byed - knower/ knowing agent [RB]

shes byed kyi blo - mind the knower [IW]

shes byed kyi blo - the perceiving mind [RY]

shes dbang - wisdom initiation, SA sher dbang [JV]

shes dbang - prajna-jnana abhisheka/ {shes rab ye shes kyi dbang} [IW]

shes dbang - Syn {shes rab ye shes kyi dbang} [RY]

shes 'byon - knowledge and capabilities [IW]

shes sbyor - that has consciousness only, beast, animal [JV]

shes brbya shes par gyis - recognize, know!, should be known [IW]

shes brbya shes par gyis - recognize, know! [IW]

shes mi yong - not understand [JV]

shes med - a moron; senseless [RY]

shes med - senseless [IW]

shes myur - bringing quick understanding [RY]

shes dman - ignorant [IW]

shes tshad - level of knowledge/ education, degree [IW]

shes tshad - literacy [JV]

shes tshad lag 'khyer - diploma [IW]

shes tshod - what I knew [RY]

shes tshor - activities of consciousness; feeling, sense [RY]

shes tshor - feeling, sense, understand [IW]

shes tshor - feeling, sense, inkling, perception, sensation [JV]

shes tshor mgyogs po - keen, penetrating [IW]

shes tshor ma thub pa - indiscernible [JV]

shes tshor yod pa'i - sentient [JV]

shes mdzad - making known [RY]

shes mdzod - professor, teacher [JV]

shes zhan - weak/ inferior prajna, ill-informed, illiterate, uneducated [IW]

shes bzhi - four knowledges [JV]

shes bzhin - attentiveness, 1 of 6 stobs, continuously paying attention, mindfulness of the realization, consciously, introspection, state of knowing, vigilance, mental faculty of guarding the meditative process, awareness, 2 types are shes bzhin tsam po ba & shes bzhin chen po [JV]

shes bzhin - alert(ness); attentive(ness); isc.vigilant [RB]

shes bzhin - Sheshin, in Domey [RY]

shes bzhin - 1) shes shes pa, knowingly, deliberately; 2) again and again examine body and mind, introspection; 3) conscientiousness; 4) attentiveness, [cognitive] alertness [IW]

shes bzhin - 1) alertness, watchfulness; self-possession, attentiveness, introspective alertness, vigilance. {sems 'jog pa} mental placement. conscience, conscious, cognitive alertness, introspection, awareness; conscientiousness, attentiveness, introspective alertness. self-possession, vigilance, self-possession, 2) knowingly, conscientious, on purpose, willfully [RY]

shes bzhin - inspection [RY]

shes bzhin gyi stobs - power of awareness/ introspection [IW]

shes bzhin gyi stobs - power of awareness, the power of introspection; the power of introspection, power of awareness [RY]

shes bzhin sgrib byang - deliberate action [IW]
shes bzhin chen po - total awareness, total contemplation [JV]
shes bzhin 'jug pa - to apply awareness [JV]
shes bzhin du - knowingly, deliberately; 2) again and again examining body and mind, introspectively; 3) conscientiously; 4) attentively, [cognitive] alertly [IW]
shes bzhin du - knowingly [RY]
shes bzhin du - could very well see [RY]
shes bzhin du - knowingly, designedly, willingly, wilfully, purposely [JV]
shes bzhin ma yin - not alert, unaware [IW]
shes bzhin ma yin - mibp 96, non-introspection, unaware [JV]
shes bzhin ma yin - inattention [RY]
shes bzhin ma yin pa - non-introspection/ awareness/ attention /alertness, unaware [IW]
shes bzhin ma yin pa - inattention, as one of the twenty sub-disturbances; nonobservance, lack of alertness [mental event], non-introspection, non-awareness. Def. by Jamgön Kongtrül: {blang dor gyi gnas la tshul bzhin ma yin par dpyod pa'i shes rab nyon mongs pa can gyi sems pa, nyon mongs dang mtshungs par ldan pa gyed pa'i shes rab sgo gsum gyi spyod pa la shes bzhin du mi 'jug par bab bab tu 'jug pa} [RY]
shes bzhin ma yin pa - inattentive(ness) [RB]
shes bzhin ma yin pa - inattentiveness [JV]
{shes bzhin mi bden pa'i rdzun smra ba} - [Lying] is to utter a falsehood, knowing it to be untrue. [RY]
shes bzhin min pa - non-vigilance [JV]
shes bzhin min pa - non-introspection/ awareness/ attention /alertness, unaware [IW]
shes bzhin med pa - not deliberately, unintentional [IW]
shes bzhin tsam po ba - simple awareness [JV]
shes bzhin sogs kyi sde tshan bcu - the 10 downfalls of introspection etc [IW]
shes bzhin bsrung ba - the guarding of awareness [RY]
shes bzhin bsrung ba - the guarding of awareness GD [IW]
shes zin pa - learnt [JV]
shes bzod kyi ye shes skad cig ma bcu drug - the 16 moments of the wisdom of cognition and acceptance [IW]
shes bzod kyi ye shes skad cig ma bcu drug - the sixteen moments of the wisdom of cognition and acceptance [RY]
shes bzod skad cig ma bcu drug - the 16 moments of the wisdom of cognition and acceptance TSE [IW]
shes yong - SA shes rgya [JV]
shes yon - learning, knowledge, education, qualification, talent, knowledge, education [JV]
shes yon - knowledge, education, intellectual, knowledge, learning yon tan [IW]
shes yon khang - institute of – [IW]
shes yon can - intellectual, intelligent, learned [JV]
shes yon can - knowledgeable and diligent in learning, intelligentsia, intellectual [IW]
shes yon can - intellectual, knowledge, learning [RY]
shes yon can gyi thob thang - academic degree/ title [IW]
shes yon ci yod - all the/whatever learning/ knowledge 1 has [IW]
shes yon thob thang - academic degree/ title [IW]
shes yon thob thang gi chid rtsom - academic thesis/ dissertation [IW]
shes yon thob thang gi ched rtsom - academic thesis/ dissertation [IW]
shes yon dang spyod pa - learning and character [IW]
shes yon sna 'dzoms - gifted/ talented in many ways [IW]
shes yon tshogs chung - study group [IW]
shes yon rigs gcig rkang 'dzin pa - specialist [IW]
shes yon slob spel - education [IW]
shes rag kyi pha - section of bka' 'gyur collection [JV]
shes rag gi bar du - until we understand thoroughly [RY]
shes rab - prajna, knowledge * [sometimes contrasted to ye shes as intellectual knowledge vs [religious] wisdom, but sometimes = shes rab pha rol phyin and contrasted w shes yon giving a similar meaning w shes rab = wisdom] [IW]
shes rab - prajna, (-, absolute, sublime) wisdom, intelligence, (-, transcendent, analytical) knowledge, (-, appreciative) discrimination, discriminating awareness, appreciative understanding, SA ye shes kyi rtsal, understand (3 kinds are thos, bsam, bsgoms), (3 kinds are gnas lnga rig pa kun rdzob, gnas lugs rig pa don dam, sems can gyi don bya tshul), 1 of 10 stobs bcu, 1 of bslab pa gsum, appreciative discernment, wisdom that discriminates, sublime knowing, insight [JV]
shes rab - prajna, intelligence, knowledge, discrimination, [wisdom]. insight, {shag rog} roommate. {shes rab chung ba} those who have limited knowledge. Discrimination, as one of the five object determining mental states, superior knowledge [in most contexts] - superior intelligence, or intelligence [when referring to the 51 mental factors] - wisdom [when taken as synonymous with yeshe]. Syn {ye shes}; superior knowledge [in most contexts]. - superior intelligence, or intelligence [when referring to the 51 mental factors]. - wisdom [when taken as synonymous with yeshe]; Wisdom, discriminating wisdom, [prajna]; bden don gtan la 'bebs} rang dang spyi'i mtshan nyid rnam par 'byed pa'o} discriminative awareness. recognition, intelligence, to be aware of, come to understand, to know, to grasp, master, to learn, can, be able to, to realize; discriminative awareness; Discrimination, as one of the five object determining mental states. knowledge. one of the {pha drug} the six paramitas. discriminative awareness. insight, intelligence. {shes rab chung ba} those who have limited knowledge. prajna, [wisdom]. Syn {ye shes} wisdom. superior knowledge [in most contexts]. - superior intelligence, or intelligence [when referring to the 51 mental factors] - wisdom [when taken as synonymous with yeshe]. transcendent knowledge [RY]
shes rab - critical acumen [in debate] [ggd] [RY]
shes rab - Prajna. Knowledge or intelligence. In particular, the 'knowledge of realizing egolessness.' [RY]
shes rab - the practice of wisdom [RY]
shes rab - sublime knowing/ wisdom; transcendent knowledge [RB]
shes rab - discriminating knowledge [RY]
shes rab - insight, knowledge [thd]
shes rab kyi go sgrub - TSE [IW]
shes rab kyi mngon par shes pa - the superknowledge of discrimination [RY]
shes rab kyi mngon par shes pa - the super-knowledge of discrimination [IW]
shes rab kyi cha - the aspect of wisdom/prajna [IW]
shes rab kyi cha - the aspect of wisdom [RY]
shes rab kyi cha - aspect of wisdom [JV]
shes rab kyi chos bzhi - the four dharmas of prajna [IW]
shes rab kyi stobs - see. {stobs lnga}; see. {stobs lnga} [RY]
shes rab kyi stobs - power of prajna [IW]
shes rab kyi mthar gyis pa - gradually meditate on and unite w prajnaparamita [IW]
shes rab kyi mthar gyis sbyor - gradual union w prajna TSE [IW]
shes rab kyi nor - the wealth of prajna [IW]
shes rab kyi rnam grol lam - liberating path of discriminative awareness [IW]
shes rab kyi rnam grol lam - liberating path of discriminative awareness according to Anu Yoga [RY]
shes rab kyi pa rol tu phin pa - * the perfection of wisdom prajnaparamita [IW]
shes rab kyi pa rol tu phyin pa - canonical scriptures, on mental, contemplation and wisdom [RY]
shes rab kyi dpyad pa - intelligent inquiry [RY]
shes rab kyi spyan - 1 of spyan lnga, eye of prajna [JV]
shes rab kyi spyan - vision/ eye of sublime knowing/ wisdom/ transcendent knowledge [RB]
shes rab kyi spyan - eye of transcendent knowledge; wisdom eye, one of the {spyan lnga} five eyes [RY]
shes rab kyi spyan - eye of prajna [IW]

shes rab kyi pha - different versions are 1st century 8000 verses, the satasahasrika in 100,000 verses, the pancavima atisahasrika in 25,000 verses, the astadasa saharsrika in 18,000 verses, and the Heart Sutra (Hrdayasutra) in less than 30 verses [JV]

shes rab kyi pha rol tu phyin brgyad stong pa'i mdo - As.ht.asaahasrikaaprajnnaapaaramitaas uutra, Eight Thousand Stanza Perfection of Wisdom Sutra [RY]

shes rab kyi pha rol tu phyin brgyad stong pa'i mdo - Ashtasaahasrikaaprajnnaapaaramitaasuutra, 8 thousand stanza perfection of wisdom sutra [IW]

shes rab kyi pha rol tu phyin pa - transcendent wisdom, ultimate transcendent knowledge, prajnaparamita [IW]

shes rab kyi pha rol tu phyin pa - Prajnaparamita, the Perfection of Insight [RY]

shes rab kyi pha rol tu phyin pa - Transcendent Knowledge, prajnaparamita. Intelligence that transcends conceptual thinking. 'Transcendent' literally means 'gone to the other shore' in the sense of having departed from 'this shore' of dualistic concepts. The Mahayana teachings on insight into emptiness, transcending the fixation of subject, object and action. Associated with the Second Turning of the Wheel of Dharma [RY]

shes rab kyi pha rol tu phyin pa - prajnaparamita (yab is rdo rje 'chang) [JV]

shes rab kyi pha rol tu phyin pa - perfection of wisdom; transcendent wisdom, transcendent knowledge, "the intelligence of reaching the other share", transcending intelligence, knowledge, the perfection of wisdom, def. {'khor gsum mi rtog pas chos kyi rang bzhin ba rtogs pa ni} ultimate transcendent knowledge [RY]

shes rab kyi pha rol tu phyin pa lnga brgya pa'i mdo - Pannchashatikaaprajnnaapaaramitaasuutra, Five Hundred stanza Perfection of Wisdom Sutra [RY]

shes rab kyi pha rol tu phyin pa lnga brgya pa'i mdo - Pannchashatikaaprajnnaapaaramitaasuutra, five hundred stanza perfection of wisdom sutra [IW]

shes rab kyi pha rol tu phyin pa stong phrag brgya pa - Prajñaparamita in a Hundred Thousand Verses [RY]

shes rab kyi pha rol tu phyin pa stong phrag nyi shu lnga pa dum bu dang po - Pan~cavim.shatisa-hasrika- prajn~a-pa-ramita-; The Sutra on the Perfection of Wisdom in 25,000 Verses; Part I [RY]

shes rab kyi pha rol tu phyin pa rdo rje gcod pa - rdo rje gcod pa, Diamond Sutra [IW]

shes rab kyi pha rol tu phyin pa sdud pa tshigs su bcad pa - Sannchaya-gaathaaprajnnaapaaramitaasuutra, Condensed Perfection of Wisdom Sutra [RY]

shes rab kyi pha rol tu phyin pa sdud pa tshigs su bcad pa - Sannchaya-gaathaaprajnnaapaaramitaasuutra, condensed perfection of wisdom sutra [IW]

shes rab kyi pha rol tu phyin pa 'bum bsdus pa - the essential meaning of the shatas'ahasrik'aprajny'ap'aramit'a, an instruction by Atisha rendered in verse by the Nepalese {a su} [RY]

shes rab kyi pha rol tu phyin pa'i mdo - prajna paramita sutra [JV]

shes rab kyi pha rol tu phyin pa'i man ngag gi bstan bcos mngon par rtogs pa'i rgyan - {shes rab kyi pha rol tu phyin pa'i man ngag gi bstan bcos mngon par rtogs pa' rgyan [IW]

shes rab kyi pha rol tu phyin ma - 1) prajnaparamita; 2) dbyangs can ma, Sarasvati [IW]

shes rab kyi pha rol du phyin pa - transcendent knowledge, Transcendent Knowledge [thd]

shes rab kyi pha rol du phyin ma - transcendental perfection of discriminative awareness GD the perfection of wisdom prajnaparamita [IW]

shes rab kyi pha rol du phyin ma - / pa - transcendental perfection of discriminative awareness [RY]

shes rab kyi pha rol phyin pa - the perfection of wisdom prajnaparamita [RY]

shes rab kyi phar phyin - prajnaparamita [IW]

shes rab kyi phar rol tu phyin pa - perfection of wisdom [RY]

shes rab kyi phung po - the component of discriminative awareness GD [IW]

shes rab kyi phung po - embodiment of wisdom [RY]

shes rab kyi phung po - the component of discriminative awareness [RY]

shes rab kyi byin gyis brlabs - inspiration of wisdom [RY]

shes rab kyi dbang po - wisdom faculty; wisdom faculty [RY]

shes rab kyi dbang po - power of prajna, wisdom faculty [IW]

shes rab kyi sbyin pa - the giving of knowledge [RY]

shes rab kyi mig - wisdom eye, [that sees all things as unreal] [RY]

shes rab kyi mig - wisdom eye [JV]

shes rab kyi rtsa - prajna nadi [IW]

shes rab kyi rtsal - the power of insight, strength of intelligence [RY]

shes rab kyi tshogs sgrub - TSE [IW]

shes rab kyi rdzas - prajña substances [RY]

shes rab kyi rdzas - prajna substances [IW]

shes rab kyi sa rol tu phyin pa stong phrag brgya pa - the prajnaparamita in hundred thousand verses [RY]

shes rab kyi sa rol tu phyin pa stong phrag brgya pa - the prajnaparamita in 100,000 shlokas [IW]

shes rab kyi bslab pa - higher training in sublime knowing/ wisdom/ transcendent knowledge [RB]

shes rab kyi bslab pa - training in insight, higher training in transcendent knowledge [RY]

shes rab kyi lha - SA 'jam dpal [JV]

shes rab kyis rnam par grol ba - arhat liberated from the obscuration of kleshas and not? [ni nus in transcription] able to perform rnam thar brgyad la snyoms par 'jug [IW]

shes rab klong rdol - wells forth from the vast expanse of transcendent knowledge, welling forth of a vast expanse of transcendent knowledge [RY]

shes rab klong nas - expanse of knowledge [RY]

shes rab dku - da gyad detailed list [IW]

shes rab sku - 'jam dbyangs, Manjushri [IW]

shes rab 'khor lo - 'jam dbyangs, Manjushri [IW]

shes rab dgu - nine kinds of knowledge (che ba, rno ba, myur ba, rnam grol, shin tu zab pa, rgya che ba, mtha' yas pa, pham pa med pa, yang dag pa) [JV]

shes rab rgyal mtshan - 1) {mnyam med} 1356-1415 Bönpo master; 2) dol po pa, 1292-1361; mnyam med [RY]

shes rab rgyal mtshan dol bu pa - Jonang Künkhyen Dolpopa Sherab Gyaltsen: 1292-1361 [RY]

shes rab sgron me - prajnaa-paradiipa of Bhaavavika [RY]

shes rab sgron me - prajn~aa-paradiipa [IW]

shes rab brgya pa - a work of 100 wise saying of nagarjuna [JV]

shes rab brgya pa - {shes rab brgya pa} [IW]

shes rab lnga - CHN [IW]

shes rab can - person w prajna, intellect, understanding * wisdom [eye], wise person, genius [IW]

shes rab can - learned man, learned one possessed of fine intellect, wise and learned person [JV]

shes rab can - wise [RY]

shes rab can - wisdom eye; wisdom, wisdom eye [RY]

shes rab can - the intelligent ones [RY]

shes rab can rnams kyi mchog - follower foremost in wisdom [IW]

shes rab can rnams kyi mchog - foremost in wisdom [RY]

shes rab chung ba - those who have limited knowledge prajna [IW]

shes rab chung ba - of little intelligence [JV]

shes rab che ba - profound wisdom; vast intelligence /insight [RY]

shes rab che ba - high intelligence [JV]

shes rab che ba - great intelligence; one of {mtho ris kyi yon tan bdun} the seven virtues of a high rebirth [RY]

shes rab che ba - TSE [IW]

shes rab che ba - higher wisdom [RY]

shes rab chen po - great discrimination [RY]

shes rab 'chal - erratic stupid person [JV]

shes rab 'chal - fool, simpleton TSE [IW]

shes rab 'chal ba - foolish TSE [IW]
shes rab 'chal ba - confusion, mental derangement [JV]
shes rab 'chal ba - deranged discrimination, P.O'Hearn: "twisted praj-SH" [mss] [RY]
shes rab nyams pa mi mnga' ba - not possessing defective prajna [IW]
shes rab nyams pa med pa - unwaning discriminative awareness [RY]
shes rab nyams pa med pa - in their discriminative awareness GD [IW]
shes rab nyon mongs can - disturbed discrimination [RY]
shes rab nyon mongs chan - disturbed discrimination [RY]
shes rab mnyam pa med pa - TSE [IW]
shes rab snying rje dang ldan pa - intelligent and compassionate [RY]
shes rab snying po - Essence of Knowledge [RY]
shes rab snying po - prajnaparamita hrdaya sutra [JV]
shes rab snying po - the heart of wisdom sutra. the heart of wisdom sutra [RY]
shes rab snying po - the heart [of wisdom] sutra [IW]
shes rab snying rtse'i sgrub pa - TSE [IW]
shes rab stong pa chen po'i rnal 'byor - The yoga of great emptiness which is discriminative awareness. knowledge, the yoga of great emptiness, One of {ting nge 'dzin gsum} [RY]
shes rab stong pa chen po'i rnal 'byor - the yoga of great emptiness which is discriminative awareness GD, knowledge the yoga of great emptiness [IW]
shes rab stobs - strength of wisdom [RY]
shes rab dam pa - supreme knowledge or capacity for understanding [JV]
shes rab ldan - having great intelligence [JV]
shes rab sde - army of wisdom [RY]
shes rab sdong bu - {shes rab sdong bu [IW]
shes rab sdong bu - ethical work by nagarjuna [JV]
shes rab rnam pa gsum - the three prajnas [IW]
shes rab rnam par grol ba'i lam - liberating path of discriminative awareness [RY]
shes rab rnam par grol ba'i lam - the liberating path of knowledge [IW]
shes rab rnam par grol ba'i lam - the liberating path of knowledge, One of {lam gnyis} [in Anu Yoga] [RY]
shes rab rnam gsum - three kinds of prajna [IW]
shes rab rnam gsum - TSE [IW]
shes rab rno ba - TSE [IW]
shes rab pha rol tu phyin pa - prajnaparamita [IW]
shes rab pha rol phyin - perfect wisdom [RY]
shes rab pha rol phyin pa - prajnaparamita [JV]
shes rab pha rol phyin pa - perfection of wisdom [RY]
shes rab phar phyin - Prajnaparamita [RY]
shes rab phar phyin - prajna paramita [JV]
shes rab phar phyin - prajnaparamita, transcendent knowledge [IW]
shes rab phar phyin - prajnaparamita, transcendent knowledge; Prajnaparamita; Transcendent knowledge, Prajnaparamita [RY]
shes rab phun tshogs - 1 of 7 mtho ris kyi yon tan [JV]
shes rab 'phel bar byed pa - increasing intelligence [RY]
shes rab 'phel bar byed pa - {shes rab 'byung gnas blo gros prajnakaramati, Shantideva [IW]
shes rab byin - gift of wisdom [RY]
shes rab 'byung gnas blo gros - Prajnakaramati, author of bodhicaryavatara [RY]
shes rab ma - SA shes ldan ma, prajna consort [JV]
shes rab ma - consort of sublime knowing/ wisdom/ transcendent knowledge [RB]
shes rab ma - knowledge maiden, spiritual consort, consort of transcendent knowledge [RY]
shes rab ma - prajna/ spiritual consort [IW]
shes rab ma zhal - the face personifying the female principle of wisdom [RY]
shes rab mar mes - lam- of wisdom [RY]
shes rab mar mes - lamp of wisdom [IW]
shes rab med kyang shes yon yod - not wise/ perfected in [religious] knowledge but intellectually learned [IW]
shes rab myur ba - TSE [IW]
shes rab dman - weak intelligence [JV]
shes rab dman pa - weak/ inferior prajna [IW]
shes rab smra ba'i seng ge - Bönpo equivalent of the Buddhist Manjushri [RY]
shes rab rdzu 'phrul gyi rkang pa - the feet of miraculous discernment [RY]
shes rab zab pa - TSE [IW]
shes rab bzang po - {bdag chen rgya gar ba} alias {sa skya bdag chen rgya gar ba shes rab rgyal mtshan} [RY]
shes rab 'od - rog ban de - authour of grub mtha' so so'i bzhed tshul gzhung gsal bar ston pa chos 'byung grub mtha' chen po bstan pa'i sgron me [RY]
shes rab 'od zer - {me ston} 1058-1132 Bönpo master [RY]
shes rab 'od zer - 'phrang mgo gter ston shes rab 'od zer - Sherab Özer, the Tertön of Trango [RY]
shes rab yang dag byang chub yan lag - the prajna limb of true enlightenment [IW]
shes rab yangs pa - TSE [IW]
shes rab ye shes - wisdom-knowledge empowerment [JV]
shes rab ye shes kyi rgyud - Wisdom Knowledge Tantra. One of the Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]
shes rab ye shes kyi dbang - empowerment of sublime knowing/ wisdom/ transcendent knowledge and timeless awareness [RB]
shes rab ye shes kyi dbang - knowledge-wisdom initiation [JV]
shes rab ye shes kyi dbang - sher dbang - wisdom-knowledge empowerment; [expl., Light of Wisdom, Vol. 2, page 36] [RY]
shes rab ye shes kyi dbang - the empowerment of discriminating pristine cognition/ discriminative awareness GD [IW]
shes rab ye shes kyi dbang - wisdom-knowledge empowerment; empowerment of transcendent knowledge and pristine awareness [RY]
shes rab ye shes kyi dbang - Wisdom-knowledge empowerment. The third of the four empowerments [RY]
shes rab ye shes kyi dbang brgyad - CHN [IW]
shes rab ye shes dbang - prajna jnana abhisheka [RY]
shes rab ye shes dbang - prajna jnana abhisheka, knowledge wisdom initiation [IW]
shes rab yod kyang ye shes med - has intellectual knowledge but not wisdom/ pristine cognition [IW]
shes rab yod pa - to have insight [RY]
shes rab rang byung gi sgron ma - lamp of self-existing wisdom, lamp of self-originated wisdom [JV]
shes rab rang byung gi sgron ma - lamp of self-existing knowledge, the lamp of discriminative awareness which is naturally present [IW]
shes rab rang byung gi sgron ma - lamp of self-existing knowledge, the Lamp of self originated Wisdom; the lamp of discriminative awareness which is naturally present [RY]
shes rab rang byung gi sgron ma - self-occurring lamp of sublime knowing/ wisdom/ transcendent knowledge [RB]
shes rab rang byung sgron - lamp of self-arisen prajna [JV]
shes rab rang byung sgron ma - light of self-originated wisdom [JV]
shes rab ral gri - sword of knowledge [RY]
shes rab ral gri - the sword of prajna [IW]
shes rab la 'jug pa - name of text [RY]
shes rab le'u - the transcendental perfection of discriminative awareness GD [IW]
shes rab le'u - the wisdom chapter; on transcendental perfection of discriminative awareness; the last chapter of the Bodhicaryavatara of Shantideva [RY]
shes rab seng ge - Sherab Senge, founder, in 1433, of Gyu Me (rgyud smad), the Tantric College of Lower Tibet, rgyud chen, d. 1445 [RY]
shes rab gsum - three kinds of prajna/ discriminative awareness [IW]
shes rab gsum - Three types of knowledge. The understanding and insight resulting from learning, reflection and meditation practice [RY]

shes rab gsum - (hearing, contemplating and meditating), three prajnas (thos bsam sgom) [JV]
shes rab gsum - threefold knowledge; three kinds of discriminative awareness. Discriminative awareness born of study. 1) {thos pa'i shes rab}. 2) {bsam pa' shes rab} 3) {sgom pa'i shes rab}; Three Kinds of Discriminative Awareness. Discriminative awareness born of study {thos pa las byung ba'i shes rab} that which is born of thought {bsam pa las byung ba'i shes rab} and that which is born of meditation {bsgoms pa las byung ba'i shes rab} [RY]
shes rab lha mo - dbyangs can ma, Sarasvati [IW]
shes rab lha mo - Goddess of Knowledge; Sarasvati [RY]
shes rab lha mo - goddess of wisdom and learning [JV]
shes rig - civilization, awareness, wisdom, awareness which knows, a knowing awareness [JV]
shes rig - 1) Syn {rig pa} state of mind, consciousness, wakefulness, mind; an awareness which knows. 2) civilization, culture; civilization, culture [RY]
shes rig - 1) knowledge/ awareness and insight/ understanding; 2) state of mind, wakefulness, [cognizant] consciousness; 3) mind, mental faculties/ capabilities; 4) civilization, culture [IW]
shes rig gi skyes bu - conscious principle or purusha [eternalist view] [RY]
shes rig gi rgyal po - the king of cognizant consciousness [IW]
shes rig gi rgyal po - Syn {kun shes kun rig gi rgyal po rang byung rig pa} [RY]
shes rig can - 1) possessing understanding of accepting/ rejecting; 2) being w knowledge/ awareness and insight/ understanding [IW]
shes rig dar - civilize, spread culture [IW]
shes rig par khang - Cultural Printing Press [IW]
shes rig par khang - cultural printing press [RY]
shes rig 'phel - civilize, spread culture [IW]
shes rig blon chen - Minister of Culture/ Education [IW]
shes rig gtsug lag khang - Institute of Learning [IW]
shes rig las khungs - Cultural Office [IW]
shes rig gsar brje - Cultural Revolution [IW]
shes re skan - oath that 1 does not know [IW]
shes las skyes - person [JV]
shes lugs - culture, customs [IW]
shes lo - mere knowledge, merely knowing [RY]
shes bshin - self-possession [IW]
shes sa - 1 of 28 constellations, SA rgyu skar [JV]
shes sam - Do you know? [RY]
shes sla ba - quick perception, understanding readily, easy to understand [JV]
shes gsal - 1) blo la gsal ba ?; 2) clear prajna; 3) well-known, common knowledge [IW]
shes gsal ltar - as is commonly known [IW]
shes gsal ma - something clearly/ commonly/ well known [IW]
shes gsal mo - daughter of daksa, dA shes pa'i bu mo [JV]
sho - 1) row/ string/ columns [of animals]; 2) tax; 3) dice * * lapse, slip, stray, lose it; 2) [arch] bkrab pa ste, 'dams pa (/; 4) shva [IW]
sho - curdled milk, dice, 1 of 8 sman bla ritual objects, die, white willow of spiti district, blast, blight, mildew, number 147, SA sho gam [JV]
sho - dice [RY]
sho - sho btang - to divide up into single file groups [RY]
sho ka li - bamboo, cotton etc bsgrigs nas Tibetan pecha container opening to a stand [IW]
sho bkra ba - partridge [JV]
sho skom - one of the 3 meditators from Kham [RY]
sho skom - {sho skom} [IW]
sho skyam - place in tibet [JV]
sho khal - sunhat. Syn {nyi zhwa} [RY]
sho khyi - dice playing paraphernalia lag khyi [IW]
sho khral - tax on merchandise when 1 comes to an individual place, customs duty, toll, transport tax [IW]
sho gam - 1) customs, road, sales taxes etc; SK shu lka; 2) rdzong g.yog rnams kyi requisites of livelihood du bsdu ba'i gtan 'khel ba'am, lam srol chags pa'i tax [IW]
sho gam - custom taxes [RY]
sho gam - customs duty, tax [JV]
sho gam lci ba - high duty [JV]
sho gam pa - collector of tolls, receiver of customs, toll gatherer [JV]
sho gam pa'i bya ba byas - did the work of a tax-collector [JV]
sho gam zlos pa - 1) khral 'ded pa; 2) khral log sdud pa [IW]
sho gam bzla ba - smuggle, circumvent or defraud a customs officer [JV]
sho gam len pa - take tol, levy a duty [JV]
sho 'gyed pa - having bet play dice, to divide black and white throw dice ['gyed compete?] [IW]
sho rgal - flood [IW]
sho rgyag skabs 'dzugs pa'i rgyan - bet in a dice game [IW]
sho rgyag pa'i rgyan - bet in a dice game [IW]
sho rgyag pa'i rtsed mo - dice playing [IW]
sho rgyan - bet in a dice game [IW]
sho rgyab pa - dice [JV]
sho sgam - tax on merchandise when 1 comes to an individual place, customs duty, toll, transport tax ??? [IW]
sho sgom - 1 of 3 meditators from khams [JV]
sho sgom - Shogom [IW]
sho sgra - gos dang shing lo lhags pas khyer ba'i shob sgra lta bu [IW]
sho sgrig - 1) phreng sgrig; 2) ras sogs in various colors gru bzhi sgrig pa [IW]
sho brgyab - play/ throw dice [IW]
sho bsgrigs - well arranged [JV]
sho chas - dice playing things [IW]
sho to - upper lip torn, hare lip [IW]
sho rten - pad for playing dice [IW]
sho stan - pad for playing dice [IW]
sho stod sti sgro - Tidro Cave at Shotö. Sacred place of Padmasambhava and Yeshe Tsogyal near Drigung Til in Central Tibet. Opened by Padmasambhava for future practitioners, this important pilgrimage site also has hot springs with healing properties [RY]
sho brtag - do divination w dice [IW]
sho brtag - divination w dice [IW]
sho thug rgyag - have two lines of animals meet on a narrow road where only 1 can pass [IW]
sho gdan - pad for playing dice [IW]
sho bdang - throw dice [IW]
sho bdang - to throw dice [RY]
sho mdo - abbr of sho pa mdo [JV]
sho 'dor ba - throw the dice [IW]
sho rde'u - in playing dice score keeping rde'u [IW]
sho pa - dice player [IW]
sho po ltag la - {sho po ltag} pass [IW]
sho phor - sho dkrug sa'i bowl [IW]
sho ba - nyag khe ste la nyag [IW]
sho be - chaotic unexamined false words, whatever comes to mind, nonsensical [IW]
sho be - falsehood, lie [JV]
sho sbag - curds and dough, dice and mah jong gambling [IW]
sho sbag - dice and mah jong, gambling [IW]
sho sbag gi 'dzin - smon lam tshugs dus lha ldan mi dmangs nas sho sbag brgyab chog pa tshogs chen zhal ngor dgongs pa zhus pa'i 'khrol 'dzin [IW]
sho sbag rgyag - gamble [playing dice and mah jong] [IW]
sho sbag rgyag pa - gamble [playing dice and mah jong] [IW]
sho sbag nang gi rgyal po - mah jong winning tile, trump card etc [IW]
sho sbag rtse ba - gamble [JV]
sho mang - {sho mang} med. herb [IW]
sho mang - rumex nepalensis spreng, medicinal plant [JV]
sho mig - dots on dice [IW]
sho mig gcig - ace [JV]
sho mo - sho mo, "halloo," "yoohoo " [IW]
sho mo - mo divination w dice [IW]
sho mo - shomo [like halloo, yoo-hoo] [RY]
sho mo - halloo, yoohoo [JV]
sho mo sa - SA sho sa [JV]
sho rtsed - dice playing [IW]
sho rtsed rgyal ba - win at dice [IW]
sho tsha - pair of scales to weigh gold and silver, kind of steel yard [JV]
sho tshwa kha - {sho tshwa kha [IW]

sho tshad - going price/ rate [IW]
sho tshugs - tax collecting sa tshigs [IW]
sho tshed - going price/ rate [IW]
sho zo - grain measure for barley or cor or flour [JV]
sho ra - SA shor ba [JV]
sho ra - dice playing place, saltpeter [IW]
sho ral - torn upper lip, hare lip [IW]
sho re - thoughtless promise, hare-lip, defect, flaw, notch, gap, damaged, spoiled [JV]
sho re - harelip. Syn {kha sho} [RY]
sho re - hare lip [IW]
sho lan len pa - seek an answer from the dice in [mo] divination w dice [IW]
sho lam - path tradition [IW]
sho lo - dice player [IW]
sho lo ka - [Skt] shloka, stanza [IW]
sho lo ka - sanskrit verse of 2 or 4 lines, stanza of 4 lines [JV]
sho bshad - things said while playing dice [IW]
sho sa - kind of bean whose leaves are cooked with gruel [JV]
sho sogs kyi rgyal - gain a wager in dice-playing [JV]
shwo mo - system of divination by casting dice [JV]
shog - May! [RY]
shog - 1) come!; 2) !, may [there be]...; 3) phyogs khag shog sgrig; 4) paper [IW]
shog - {. . . shog} May . . . (come to be)! [RB]
shog - confess, pass, visit, may it happen, let it happen, come, split, SA 'cheg pa, 'chag pa, 'ong ba, come!, "may in come" constructions [JV]
shog ka li - sho ka li pecha holder/ storer [IW]
shog ka li - bamboo, cotton etc bsgrigs nas Tibetan pecha container opening to a stand [IW]
shog dkri - wrapping with paper, envelope [JV]
shog bkra - various colored paper [IW]
shog rkyang ba - spread the wings [JV]
shog kha - unit, group, clique, sector [IW]
shog kha g.yas phyogs - right wing clique [IW]
shog khag - gang, band, party, wing [JV]
shog khag - bloc, section [RY]
shog khang - paper house, house where paper is kept or manufactured, paper-maker's farm [JV]
shog khang - 1) paper store house; 2) place people make/ work w paper [IW]
shog khra - 1) vari-colored paper; 2) shog bu sbyar yod pa'i khra ma [IW]
shog gang - full sheet of paper [JV]
shog gu - paper [IW]
shog gu - paper, parchment [RY]
shog grangs - # of pages [IW]
shog grangs - page number, number of leaves in a book [JV]
shog grangs 'khod pa - paginate [JV]
shog gri - paper knife [IW]
shog gril - scroll [IW]
shog gril - rolled paper, paper roll [JV]
shog glud 'phen - throw a paper [mdos glud] ransom offering [IW]
shog glegs - volume, page of a pecha [IW]
shog sgam - box [JV]
shog sgom - cardboard box [IW]
shog sgor - yuan [JV]
shog sgor - paper $, 1 yuan PRC currency [IW]
shog sgor kha grangs - amount due on a bill [IW]
shog sgor gyi 'dza thang - currency value [IW]
shog sgor zur - .1 yuan PRC currency [IW]
shog sgril - scroll, joining together, joint-, taking sides [IW]
shog sgril gyi dpung rgol - joint attack [IW]
shog sgrom - box for keeping paper[s] [IW]
shog ngo - page [IW]
shog ngos - page [JV]
shog ngos gnyis pa - second page [JV]
shog ngos dang po - first page [JV]
shog dngul - paper $ [IW]
shog dngul rdzun ma - counterfeit $ [IW]
shog cig - come, let him come [JV]
shog rtags - label [JV]
shog stong - blank paper [JV]
shog thug - shog snyigs brdungs te skyo ma mixed w water lta bu'i ming [IW]
shog thum - spoon of rolled paper thum bu [IW]
shog thog phab pa - having set out words on a practice board write them on paper [IW]
shog dud - cigarette, tobacco [RY]
shog dud - cigarette [JV]
shog dras rgyag pa - shog bu'i mtha' gtsang mar 'dra ba [IW]
shog dras ri mo - scissor-cut/ silhouette picture [IW]
shog dril - scrolls of paper, scroll of text; a scroll, scrolls of paper, scroll of text [RY]
shog dril - scroll, joining together, joint-, taking sides [IW]
shog dril - scroll [RY]
shog dril - scroll [of paper], scroll of text, [IW]
shog dril - scroll, scrolls of paper, scroll of text [JV]
shog dril skor gsum - the three scrolls [dus rabs bcu gnyis pa'i nang rje btsun gyu thog yon tan mgon po gsar mas mdzad pa'i rtsa chu nad rtags sogs gsal bar ston pa'i sman gyi bstan bcos tshad ldan zhig] [IW]
shog dril skor gsum - the three scrolls [IW]
shog dril chen po - big scroll of text [JV]
shog dril ser po - SA shog ser [JV]
shog 'dam - clay statue making clay w paper [IW]
shog 'dems - election by ballot [IW]
shog ldan - bird, one having wings [JV]
shog ldum pa - re lcag pa ste paper making material [IW]
shog ldebs - flat paper [IW]
shog nag - black paper [JV]
shog pa - section * wing [IW]
shog pa - bundle, wings, SA gshog pa, fin of fishes [JV]
shog pag - explosive, fire cracker [JV]
shog po - generous [RY]
shog po sbyar ba - paste paper [JV]
shog spang - cardboard [IW]
shog phag - explosion [JV]
shog 'phrin - gtong yig [IW]
shog bam - shog bu sdem kha [IW]
shog bu - paper, sheet of paper [JV]
shog bu - paper [RY]
shog bu gril ma - scroll [IW]
shog bu gtub byed 'phrul 'khor - paper cutting machine [IW]
shog bu dras ro - useless bskyur ba'i shog ro [IW]
shog bu dril ma - scroll [IW]
shog bu snum zos - oil paper, complete absorption, gradual pervasion pa [IW]
shog bu snum bzos - oil paper [IW]
shog bu sbyar ma - shog bu kha shas sdebs gcig tu brtsegs te sbyar ba'i shog bu [IW]
shog bu la - {shog bu} pass [IW]
shog bu'am ras sgril - scroll [JV]
shog bu'i kyo ma - pulp [IW]
shog bu'i spang leb - cardboard [IW]
shog bus ras rlom - boasting paper is cloth, lying [IW]
shog bya - kite [RY]
shog byang - shog bur tho bris pa'i shog 'dzar [IW]
shog sbag - firecracker [IW]
shog sbag - firecrackers [RY]
shog sbag rgyag - shoot firecrackers [IW]
shog sbag rgyag pa - shoot firecrackers [IW]
shog sbag spar - shoot firecrackers [IW]
shog sbag spar ba - shoot firecrackers [IW]
shog sbag rlung 'tshang - fill the air w firecrackers, incite/ stir up trouble [IW]
shog sbug rlung 'tshang - secretly ngan bslab byed pa'i dpe [IW]
shog sbubs - the hollow of a (rolled-up) paper/ a paper-cone [RY]
shog sbubs rlung 'tshang - secretly ngan bslab byed pa'i dpe, secretly give bad precepts/ incite [IW]
shog rtsal sbyong - agility in flying [JV]
shog tshal - bit/ fragment of paper, card, ballot [IW]
shog tshal 'phen - cast a ballot, vote [IW]
shog 'dzar - shog lhe nar mo 'dzar 'dzar du yod pa [IW]
shog zer ba - say come, invite [JV]
shog bzo - paper factory/ mill [IW]
shog ras - paper box lining/ bottom cloth [IW]
shog ro - shog bu dras ro dang, used paper [IW]
shog las - to arange for texts to be copied out [KNT] [RB]
shog las pa - paper manufacturer [JV]
shog li - bamboo, cotton etc bsgrigs nas Tibetan pecha container opening to a stand [IW]

shog ling - paper ling ga [JV]
shog le - sheet [JV]
shog leb - page, piece of paper [IW]
shog leb - piece, slice [JV]
shog lo - sentence in a book [IW]
shog lor - paper $ [IW]
shog shing - daphne plant, plant from whose bark paper is made [JV]
shog shing ba - previous son [IW]
shog shubs - paper wrapping/ envelope [IW]
shog shog - 1) come here!; 2) sound of paper etc. moved by wind [IW]
shog ser - yellow scrolls; scroll[ed], yellow parchment. golden paper; Yellow Scroll [RY]
shog ser - scroll[ed], yellow parchment [IW]
shog ser - dpe rgyud shog ser la bris nas gter du sbas - were then put into writing on "yellow scrolls"and hidden as spiritual treasures [RY]
shog ser - basic scrolls, rolls of yellow paper, yellow scrolls of paper, golden paper [JV]
shog ser tshig brgyud - verbal transmission of the yellow scroll [JV]
shog ser tshig brgyud - Written Lineage of Yellow Parchment. Word Transmission of Yellow Parchment. verbal transmission of the yellow scroll. One of the six or nine lineages of the Nyingma School. The teachings written down on yellow parchment and concealed as terma for later discovery and propagation [RY]
shog ser tshigs gi brgyud pa - whispered oral teachings lineage [RY]
shog gser rigs lnga - Five Kinds of Yellow Scroll. Those scrolls on which earth treasures. or their inventories were concealed are of five kinds, symbolizing the five enlightened families [RY]
shog gser rigs lnga - five kinds of yellow scroll [IW]
shog gser rigs lnga - five kinds of yellow scroll [on which earth treasures or their inventories were concealed, symbolising the five enlightened families [gd] [IW]
shog lhe - page, * piece of paper [IW]
shog lhe - folio, leaf, page [JV]
shog lhe gsum sbrel ma - three part/ page bill/ invoice [IW]
shogs - extent [IW]
shogs po - generous, giving w/o avarice [IW]
shogs shig - approach it [RY]
shong - mountain ridge, pit, hole, cavity, excavation, valley, SA sdings, place in tibet, to fit, hold, have room for [JV]
shong - MG: 1) pit, hole excavation. 2) vi. to fit, to hold, to have room ¦ khang nang ma shong tsang phygs ra'i nang sdod dgos byung, Because (he) didn't fit in the house, he had to stay in the cattle shed. 3) (p. bshangs, f. bshang) va. to empty, to clear ¦ yor bu 'gag yod pa 'di bshang dgos, (We) have to clear the blocked gutter. [mss] [RY]
shong - understanding/ comprehension [RY]
shong - hole, excavation, pit, fit, hold, have room, [p bshangs f bshang empty, clear [out] [IW]
shong dkar rtse mo - tip of a tea plant [IW]
shong dgos pa'i yor bu - gutter which needs to be cleaned out [IW]
shong 'gel ba - thin branch, twig [IW]
shong sgo - vessel able to contain all of something [IW]
shong chen - Shongchen, in Domey [RY]
shong rdo rje rgyal mtshan - {shong rdo rje rgyal mtshan, shong ston lo tsh' ba's actual name [IW]
shong ba - hold, contain, have room in, comprehend, hold in mind, hold, contain, have room in or on, comprehend, hold in mind, empty, remove, carry, take away [JV]
shong ba - to contain {sa gzhir mi shong ba lta bu} so great that the earth was unable to contain them [RY]
shong ba - to be contained/ included; to fit (within/ into) [RB]
shong ba - (tha mi dad pa contain, contents [IW]
shong ba - to hold, contain; to contain; to have room for, be able to hold; {shong ba, shong ba, shong ba} intr. v [RY]
shong bu - furrow [JV]
shong bu - small [hole, excavation, pit] [IW]
shong blo gros brtan pa - {shong blo gros brtan pa [IW]
shong blor ma ba - could not accommodate in their minds, fit, hold, have room, accommodated [IW]
shong blor ma ba - could not accommodate in their minds, to fit, hold, have room, accommodated; could not accommodate in their minds, to fit, hold, have room, accommodated [RY]
shong tshad - capacity, volume [IW]
shong yang shong - easily accommodated/ contained [RY]
shong shong - rough, rugged [JV]
shong sa - accommodation, shelter, refuge, depression, [con]cavity [IW]
shong sob sob - pitted/ spongy wood [IW]
shongs - imp. of {gshong ba} [RY]
shongs - gshong ba! [IW]
shongs - empty, remove, carry away, take away, SA shong ba [JV]
shongs bu 'then pa - make furrows [JV]
shod - 1) tha dad par 'chad pa / shad pa / shod pa!/ {bshad}!,, tell me! say, talk, speak, explain; 2) bottom. lower [part], down * valleys [IW]
shod - imp. of {shad pa}; imp. of {shod pa}; imp. of {bshad} tell me!, valleys, explain; convey, explain; imp. of {bshad} tell me!, valleys, explain; imp. of {'chad pa} [RY]
shod - tell, explain, lower, SA 'chad pa, bshad pa inferior part of a thing, imperfect of bshad [JV]
shod skor - Tibetan govt lay/ householder official = drung 'khor [IW]
shod god - [arch] aang grangs nas subtract/ lessen [IW]
shod mgron - bod rgyal tshab kyi mgron gnyer dkyus ma, sne mgron [IW]
shod 'gag - bod rgyal tshab kyi las khungs 'gag ste, mostly taking care of guests [IW]
shod sgra - explanatory word, word explained [JV]
shod stangs - way of speaking/ saying [IW]
shod steng - lower and upper bottom and top [IW]
shod thabs - 1) # calculating abacus &, rtsi thabs; 2) means of speaking [IW]
shod du - to or toward the bottom, down, downwards [JV]
shod du - into the valleys [RY]
shod du - down[ward] [IW]
shod du babs pa - descended to the lowlands [RY]
shod drung - close lay retinue of Tibetan govt {bod kyi rgyal tshab} &, {srid blon}, {bka' blon} [IW]
shod pa - (tha dad pa bshad pa, bshad pa, shod,, say, speak, tell about [IW]
shod pa - {shod pa, bshad pa, bshad pa, shod} trans. v [RY]
shod pa - reported {rgyal po la shod par nges snyam nas} certain that the situation would surely be reported to the king [RY]
shod ba - fit [RY]
shod tshul - way of speaking/ saying [IW]
shod mdzod - khang pa'i 'og khang du yod pa'i treasury [IW]
shod rin med pa - insignificant, unimportant, negligible [IW]
shod srol - way of speaking/ saying [IW]
shod srol la - as is commonly said, according to oral legend [JV]
shon - form of dance, turning to left in pantomimic dancing of women [JV]
shon - [arch] 1) * dance show, dance w drum; 2) leaf; 3) playing cards [IW]
shon ljang - "green color", a synonym for malachite [RY]
shon ljang - "green color", malachite [IW]
shon pa - [arch] 1) [folk] dance; 2) quick [IW]
shon byed - dance w/o song, do a dance show/ dance w drum [IW]
shon byed pa - dance w/o song, do a dance show/ dance w drum [IW]
shob - false words, boasting, lie [IW]
shob - smell of singeing, fib, falsehood, lie [JV]
shob to - fissure, faction [JV]
shob be - false words, boasting, lie, lying [IW]
shob smra ba - tell a lie [JV]
shob shob - lie [IW]
shob shob smra - lie [IW]
shob shob shod - lie [IW]
shobs - shab pa! [IW]
shobs - imp. of {shab pa} [RY]
shom - prepare, SA shom pa [JV]

shom - prepare, plan [RY]
shom - pretention, arrogance, feelings of grandeur *, prepare, make ready, display, exhibit [IW]
shom 'gying - great pride [IW]
shom can - stately, grand [JV]
shom pa - prepare, make ready, arrange, put in order [JV]
shom ra - [extensive] preparations * exhibition hall [IW]
shom ra - prepare [RY]
shom ra - state, pomp, splendor [JV]
shom ra byed pa - show off, dress smartly [JV]
shoms - prepare, SA shom pa [JV]
shoms - imp. of {gshom pa}; prepare! [RY]
shoms - gshom pa! prepare! [IW]
shoms ra - preparation, arrangement, fitting out [JV]
shoms ra bgyis pa - have made arrangement [JV]
shoms ras che ba - luxurious, elegant [IW]
sho'i bzo dbyibs - cube [JV]
shor - thoughtless promise, escape, SA sho re, 'chor ba, to lose, to escape, get loose, verb conveying involuntary action, to be lost [JV]
shor - fallen; lost; loss, to lose, slips away [RY]
shor - 1) lose, loss get/ slip away, escape; 2) verbifier implying accidental action; 3) [come into a state of being] un=/ uneven; 4) [p 'chor],, lost control, pursued, hunted, chased [IW]
shor kha - breach, gap [IW]
shor gol - strayings and sidetracks [JV]
shor gol - {shor sa gol sa} strayings and sidetracks [RY]
shor thal - have violated, slip into, stray [RY]
shor du song ba - to give too liberally [JV]
shor dogs - might slip away, might lose [JV]
shor dogs yod pas - because there is the danger of losing [JV]
shor ba - get distracted; x {da lta rtog pa rkyen yul du shor ba} to let your present thoughts get distracted by anything around you [RY]
shor ba - lose, be fled, be lost, escape, slip [JV]
shor ba - to lose (sight of) [RB]
shor ba - pf. of {'chor ba}; to lapse, slip, stray, lose it; to lose (sight of); to slip into; fall into/ slip into, be lost in/ to escape, flee [RY]
shor ba - 1) [p 'chor ba] [IW]
shor ba - fell [RY]
shor ba sdom pa - broken the precepts [RY]
shor ba gsum po - 1) {sngon song bag chags kyi rjes dpyod pa}. 2) {ma 'ongs pa nyon mongs khyi mdun bsu ba} 3) {da lda rtog pa rkyen yul du shor ba gsum po}; 1) {sngon song bag chags kyi rjes dpyod pa}. 2) {ma 'ongs pa nyon mongs khyi mdun bsu ba} 3) {da lda rtog pa rkyen yul du shor ba gsum po} [RY]
shor ba bsum po - the three shor ba [IW]
shor zin pa - lost [JV]
shor ra re - 'chor yong, shor dogs yod [IW]
shor sa - deviations, strayings [IW]
shor sa - sidetracks, strayings [JV]
shor sa brgyad - Eight deviations [RY]
shor sa brgyad - 8 deviations [IW]
shor sa brgyad - Eight deviations. The four basic and the four temporary strayings [RY]
shor sa bzhi - the four strayings [RY]
shol - excess, additional [JV]
shol - 1) bshol!, postpone[!] delay[!]; 2) remainder, excess, extra [IW]
shol - imp. of {bshol ba} [RY]
shol gyi rka - furrow of the plough [JV]
shol po - species of willow [JV]
shol ba - to give up [RB]
shol ba - intercalation, insertion, SA bshol ba [JV]
shol tse - (CH [kind of leather] boot [IW]
shol rtse - boots [JV]
shol tshogs - cultivators, husbandmen [JV]
shol zla - remainder of the month [IW]
shos - 1) gsho ba! throw! [dirt, liquids] bail!; 2) the other [of 2, opposite; 3) mostly, very; 4) superlative, -est [IW]
shos - very, quite, the other of two, termination indicating comparative or superlative degree "-er" or "-est", the superlative particle [JV]
shos - comparative or superlative; imp. of {gsho ba} [RY]
shos khang - offerings made in fanciful designs of temples & castles [JV]
shos bu - offerings of cakes [JV]
shra ba ka - shravaka [IW]
shra ba na - the ear [JV]
shra ba na - [Skt] 7th month [IW]
shri - glory, magnificence, splendid, grand, glorious, signifies worthy master, Shri [JV]
shrI rgyal po - the glorious king, dza paltrul rinpoche, orgyen jigme chokyi wangpo [IW]
shrI rgyal po - the glorious king, name of Dza Paltrül Rinpoche, Orgyen Jigmey Chökyi Wangpo [RY]
shri ri - mountain in india [JV]
shrI sa skya pa sngags 'chang bla ma khri chen rdo rje 'chang ngag dbang mthu stobs dbang phyug drag shul yon tan rgya mtsho bkra shis grags pa rgyal mtshan dpal bzang po'i rnam par thar pa mdor bsdus bkra shis skye ba lnga pa'i sgra dbyangs zhes bya ba - written by {sde gzhung lung rig sprul sku kun dga' bstan pa'i nyi ma} (1906-?) [RY]
shri sing - Shri Singha [IW]
shrI sing - Abbr. of {slob dpon shrI sing ga} [RY]
shri sing ga - Shri Singha [IW]
shrI sing ha - Shri Singha [IW]
shrI sing ha - Shri Singha. The chief disciple and successor of Manjushrimitra in the lineage of the Dzogchen teachings. He was born in the city of Shokyam in Khotan and studied with the masters Hatibhala and Bhelakirti. Among Shri Singha's disciples were four outstanding masters: Jnanasutra, Vimalamitra, Padmasambhava and the Tibetan translator Vairochana. [Bardo Guide 91] [RY]
shrI sing ha - passed away 984 years after the nirvana of buddha, disciple of Jampal Shenyen [RY]
shrI sing gha - passed away 984 years after the nirvana of buddha, disciple of Jampal Shenyen [RY]
shri sin ga - Shri Singha [IW]
shri' sim ha - Shri Singha [RY]
shlo ka - Shloka. A stanza, esp. One of four eight-syllable padas; as a unit of length of prose, 32 syllables [RY]
gsha dkar - tin [JV]
gshag - to chop, split [RY]
gshag - cleave, SA gshog pa [JV]
gshag - [f gshog],, will [chop, split, cleave, admit, confess], dwelling [IW]
gshag gcod - incision [JV]
gshag bcos - operation [med.] [IW]
gshag bcos - operation, surgery [JV]
gshag bcos kyi - surgical [JV]
gshag bcos khang - operating room [IW]
gshag bcos byed - operate on, have an operation [med.] [IW]
gshag bcos byed ched kyi gri chung - scalpel [JV]
gshag bcos byed pa - operate [JV]
gshag bcos em che - surgeon [JV]
gshag gtub - scission [JV]
gshag pa - chop, split, slice, slit, distinction, difference, distinguish, differentiate, SA gshog pa [JV]
gshag pa - ft. of {gshog pa} [RY]
gshag pa - [f 'chags pa] [f gshog pa],, will [chop, split, cleave, admit, confess] [IW]
gshag gzong - large rock splitting/ cutting steel chisel [IW]
gshag las - cutting open, dissection, operation [IW]
gshag las byed - cut open, dissect, operate on [med.] [IW]

gshags - slashed, cleave, confess, SA gshog pa, right, justice [JV]
gshags - {gshags ma thub pa} you couldn't crush me [RY]
gshags - * humorous song, argument in a lawsuit [IW]
gshags - [p gshag],, chopped, split, cleaved, admitted, confessed, righteousness, justice [IW]
gshags - penance, confessing, revealing one's own faulty deeds, admit, right, justice, slash {gshog}! rip [IW]
gshags - penance, confessing, revealing one's own faulty deeds, admit, right, justice, slashed imp. {gshog} ripped [RY]
gshags bkye - argument, verbal quarrel [IW]
gshags 'gyed - argue [-ment], verbal[ly quarrel [IW]
gshags rgyal ba - win in discussion [JV]

gshags rgyal ba - win an argument/ dispute [IW]
gshags ngan - kha gshags ngan pa [IW]
gshags bcos - operation [med.] [IW]
gshags bcos khang - operating room [IW]
gshags bcos byed - operate on, have an operation [med.] [IW]
gshags pa - to cut it down [RY]
gshags pa - to cut, cleave through [RY]
gshags pa - [p gshog pa] [IW]
gshags pa'i rma - wounds arising from sudden weapon thrusts among the rma rigs brgyad sha gyen thur du gshags pa'i rma [IW]
gshags 'byed - investigate/ determine justice [IW]
gshags 'byed pa - investigate the righteousness [JV]
gshags ma - gzhung gshags mang po btang ba'i me shing [IW]
gshags ral - kha shags bkye ba [IW]
gshags las - cutting open, dissection, operation [IW]
gshags las - khog pa sogs gshags te med. means of cure [IW]
gshags las byed - cut open, dissect, operate on [med.] [IW]
gshang - musical instrument, bon tambourine, bon bell, small metal plate with a clapper in the concave side rung by holding the instrument between the thumb and index finger of the left hand [JV]
gshang - shang, B"n equivalent of ghanta [IW]
gshang - shang. [bon equivalent of ghanta, made of bell metal, round, looks like cymbal] [RY]
gshang nge gshong nge - w depressions, low-lying areas, basin, deep valley, ravine, concavity, indentation, cavity [IW]
gshang ba - empty, clear [out], unclog, dredge, [f shong],, [IW]
gshang ba - SA bshang ba [JV]
gshang gshong - depressions, low-lying areas, basin, deep valley, ravine, concavity, indentation, cavity [IW]
gshang gshong - rough places, rugged tracts [JV]
gshang gshong - Syn {gshang nge gshong nge}; depressions, low-lying areas, basin, deep valley, ravine, concavity, indentation, cavity [RY]
gshad - expound [JV]
gshad sgra - a prime minister of tibet [JV]
gshad pa - comb [IW]
gshad pa - to comb [RY]
gshad pa - comb, curry, SA shad pa, explain, relate [JV]
gshad mo - smile, laughing, joking, joyful sound/ aspect [IW]
gshan - other [IW]
gshan gyi rken gyis 'gro ba - the fact that he goes for help to outsiders [IW]
gshan grags kyi rtags - dialectical [public] reason [IW]
gshan du 'gro - become something else, go elsewhere [IW]
gshan pa - shan pa [IW]
gshan yang - furthermore [IW]
gshan yin - the other [IW]
gshan la brnyas pa - deprecation of others [IW]
gshan la rag las med - not conditioned by anyone else [IW]
gsham - below, under, underneath. {phyung} the lower part [RY]
gsham - below, [spatially/ socially] lower [part], bottom, under, underneath {phyung}. the lower part, after [IW]
gsham - below, under, underneath, lower part of a thing or country, base, down, barren [JV]
gsham btang - demoted, transferred to lower levels [IW]
gsham btang las byed pa - workers/ cadres demoted/ transferred to lower levels [IW]
gsham thabs - skirt [IW]
gsham du - below [RY]
gsham du - below, at foot, under, below, beneath, in the following sections [JV]
gsham du - below, underneath [IW]
gsham nas - what followed [JV]
gsham bu - followed by [JV]
gsham bu - skar khung gi steng khyams kyi ras kyi gsham bu [IW]
gsham ma - lower/ following [1] [IW]
gsham ma - posterior, later, one following [JV]
gsham mar - the lowest of the low [RY]
gsham mar 'khod pa - be [situated as/ called] the lowest of the low [IW]
gsham mi - subordinates, underlings [IW]
gsham 'dzar - hanging down/ behind [IW]
gsham 'og - below, lower, under[neath] [IW]
gsham g.yon ma - the lower left 1 [IW]
gsham ri - the foot of the mountain [RY]
gsham rim - lower/ lowest level/ rank, subordinate, inferior, lesser [IW]
gsham la - below, underneath [IW]
gsham la - below [RY]
gsham gsal - following, listed below, cited below [JV]
gsham gsal - explained/ cited/ listed below [IW]
gshams gral - gral gshams - mtha' gral - Back central space - The area directly in front of the mandala, and facing the dorje lobpön [RY]
gsha' - worthy, becoming, fitting, suitable [RY]
gsha' - becoming, worthy, fitting, suitable [JV]
gsha' dkar - tin, nickel silver [JV]
gsha' dkar - tin, aluminum [IW]
gsha' dkar - tin [RY]
gsha' ma - stainless, righteous, upright, honest, good, only, merely, nothing but, natural, authentic [JV]
gsha' ma - stainless, genuine; completely, genuine[ly] true; nothing but, merely [RY]
gsha' ma - completely, genuinely, true, pure, genuine, real, original, uncontrived, good, w/o deceit [IW]
gsha' ma chos - the true dharma [IW]
gsha' ma chos zhig byed - practice the true dharma [IW]
gsha' ma chos zhig byed na - if you want to practice the true dharma [RY]
gsha' tshe - tin, aluminum [IW]
gsha' ring - three bleeding sites under the fore-arm [IW]
gshar - again and again, march/ move 1 after another [IW]
gshar - dbu med letters [IW]
gshar - form of writing called byad med [JV]
gshar rgyag pa - by a sewer clothes's nang sha [inside, lining, stuffing] etc. la steng gnon gyi tshugs sam gshar thor re ba [a little] rgyag pa [IW]
gshar thor re ba rgyag pa - gshar rgyag [IW]
gshar ba - (tha dad pa bshar ba, gshar ba, gshor,, go in series, successively, again and again, march/ move 1 after another [IW]
gshar ba - move one after another as soldiers or cattle do, follow in succession as in measuring grain [JV]
gshar ba - ft. of {gshar ba}; {gshar ba, bshar ba, gshar ba, gshor} trans. v [RY]
gshar sbyang - recite again and again [to remember] [IW]
gshar sbyangs - recite/ practice again and again [IW]
gshar sbyangs - practice again and again ex. {rang rgyud la ba byas} to take to heart, to assimilate [RY]
gshar ma - dbu med letters [IW]
gshar ma - headless cursive writing [IW]
gshar yig - headless letters [IW]
gshal - wash, clean [IW]
gshal - pavement [JV]
gshal gos pa - tainted by faults, tarnished [w evil], dirty [IW]
gshal nad - diarrhoea [JV]
gshal bya - [thing to be] washed/ cleaned [IW]
gshas ma - SA gsha' ma [JV]
gshi - ground, earth, base, basis, fundamental [IW]
gshi med - groundless [IW]
gshi med pa - groundless[ness] [IW]
gshi re - whistled [about wind] [RY]
gshig - SA gshib pa [JV]
gshig pa - demolish [JV]
gshig ye babs - primordial state [IW]
gshid rje gshen dmar - a bon deity [JV]
gshid ston - funeral repast [JV]
gshid zan - funeral repast [JV]
gshid gshid ma - funeral repast [JV]
gshin - Shin. A type of spirit; either the Yama type or simply consciousness of a human who has passed away but is still lingering in the bardo state [RY]
gshin - the dead, death [IW]
gshin - dead; the dead, death [RY]
gshin - dead, fertile [IW]
gshin - a type of preta [RY]
gshin dkor - wealth offered to the sangha for the sake of a dead person [IW]

gshin gyi chog - funeral ritual [IW]
gshin gyi nags - cemetery, cremation ground [JV]
gshin gyi nags - charnel ground [IW]
gshin gyi ro dud - the smoke from corpses cremated without the due ritual purifications [JV]
gshin dge - virtuous roots liturgy? dge rtsa for dead person [IW]
gshin rgyal - Yama, the lord of death [IW]
gshin rgyal skar ma - planet Pluto [IW]
gshin lcags - torturers of the dead [JV]
gshin chog - liturgy for a dead person rjes 'dzin byed pa [IW]
gshin chos - funeral rite [RY]
gshin 'chi bdag rje - Yama, the lord of death [RY]
gshin rje - Yama. Lord of Death. 1) A personification of impermanence and the unfailing law of cause and effect and one's inevitable mortality. 2) ('chi bdag) The demon with this name is one of the four Maras; see under 'Mara.' [RY]
gshin rje - Lord of Death, Yama. one of the {phyogs skyong bcu} the ten guardians of the directions [RY]
gshin rje - Lord of Death. A personification of impermanence and the unfailing law of cause and effect [RY]
gshin rje - Yamaraja, Lord of Death [RY]
gshin rje - lord of death [RY]
gshin rje - (minion of) Yama/ Lord of the Dead [RB]
gshin rje - 1) Yamaraja, lord of the dead; 2) male and female lords of the dead] [IW]
gshin rje - yama, lord of dead, god of lower regions (1 of 8 chos skyong, yum is dpal ldan lha mo), 1 of sde brgyad, 1 of srin po'i rgyal po, lords of death, class of beings that have been assimilated to the yama of the Indian pantheon; considered to be the bearers of death [JV]

gshin rje - Lord of Death, Yama [IW]
gshin rje skor - the {rol pa'i rgyud sde lnga}, the five tantras which are additions to the section of meditative realization {sgrub sde} [IW]
gshin rje skor - one of the {rol pa'i rgyud sde lnga} the five tantras which are additions to the section of meditative realization. {sgrub sde} [RY]
gshin rje rgyal po - King Yama. The Lord of Death. The terrible judge of the dead. Also a personification of impermanence, the unfailing law of karma and one's inevitable mortality [RY]
gshin rje rgyud - tantras of Yamantaka, [translated by Vairo, one of {lung gi chos} [RY]
gshin rje rgyud - Tantras of Yamantaka [tr by Vairochana, among {lung gi chos} [IW]
gshin rje chos kyi rgyal po - lord of death, king of dharmas, the dharma king, the lord of death [RY]
gshin rje chos rgyal - Dharmaraja, The Lord of Death. Our mortality; a personification of impermanence and the unfailing law of cause and effect [RY]
gshin rje chos rgyal - lord of death, king of dharmas; the dharma king, the lord of death, samaya having dharmaraja [IW]
gshin rje dregs 'joms - revealed by Minling Terchen Terdag Lingpa [RY]
gshin rje dregs 'joms - Lord of the Dead Who Destroys Arrogant Spirits, revealed by Minling Terchen Terdag Lingpa [RY]
gshin rje pho rog - demon [JV]
gshin rje phyogs - south which is the quarter of the lord of death [JV]
gshin rje ma - Yamantaki [IW]
gshin rje mo - constellation bra nye [IW]
gshin rje dmar nag - Dark Red Yamantaka [RY]
gshin rje dmar nag gi rgyud - Dark Red Yama Tantra. Tantra belonging to the Sadhana Section of Mahayoga [RY]
gshin rje tshe bdag - Longevity Lord Yamantaka [RY]
gshin rje zas 'phrog - a demon [JV]
gshin rje 'i skyes bu - the servants of the lord of the dead [IW]
gshin rje yi dwags kyi rgyal po - the Lord of death, king of the pretas [IW]
gshin rje rol pa - Syn {'jam dpal drag po} [RY]
gshin rje rol pa rtsa ba'i rgyud - Yama Display Root Tantra. Tantra belonging to the Sadhana Section of Mahayoga. 118 [RY]
gshin rje gshid po - destroyer of death [IW]
gshin rje gshed - Yamantaka. A wrathful form of Manjushri, representing wisdom that subdues death. Among the Eight Sadhana Teachings he is the wrathful buddha of the Body Family. Yamantaka means 'Slayer of Yama,' the Lord of Death. Also named 'Manjushri Body,' {'jam dpal sku} [RY]
gshin rje gshed - Yamantaka [IW]
gshin rje gshed - Yamantaka. slayer of the lord of death, wrathful form of Akshobhya. Syn {rdo rje 'jigs byed}; Bhairava [RY]
gshin rje gshed - yamantaka, vajrabhairava (ferocious manifestation of manjusri), wrathful form of manjusri, SA 'jam dpal gshin rje [JV]
gshin rje gshed po - destroyer of death [RY]
gshin rje gshed dmar - red bhairava [JV]
gshin rje gshed dmar nag 'jigs gsum - Yamantaka red, black, and the terrifying one [IW]
gshin rje gshed dmar po - tutelary god [JV]
gshin rje'i skyes bu - the workers of Yama, the lord of the dead; the servants of the Lord of the Dead [RY]
gshin rje'i skyes bu - the workers/ servants of Yama, the lord of the dead [IW]
gshin rje'i skyes bu - Lord of Death's henchmen; x {gshin rje'i skyes bu bsam gyis mi khyab pas sod sod dang rgyob rgyob kyi ngang la ded nas} the Lord of Death's countless henchmen will be pursuing you, crying, "kill! Kill! Strike! Strike! [RY]
gshin rje'i khram - lord of death's 'chi brda gtong ba'i rtags sam mtshan ma [IW]
gshin rje'i 'khor lo - Wheel of Yama. Tantra belonging to the Sadhana Section of Mahayoga; focused on a wrathful form of Manjushri [RY]
gshin rje'i 'jig rten - world of the lord of death, i.e. the world of ghosts/ pretas [IW]
gshin rje'i 'jig rten - world of the lord of death, i.e. the world of ghosts, or preta realm [RY]
gshin rje'i gtam rgyud - n. of an Mahayoga tantra [RY]
gshin rje'i gtam rgyud - a mahayoga tantra [IW]
gshin rje'i dril bu - 1 of the chiefs of the srin po [JV]
gshin rje'i gdon - a fearful evil spirit [JV]
gshin rje'i bdag po - planet saturn [JV]
gshin rje'i nags - charnel ground [IW]
gshin rje'i pho nya - the messengers of Yamaraja, the lord of the dead [IW]
gshin rje'i pho nya - the messengers of Yama [RY]
gshin rje'i pho nya - the attendants / messengers of Yamaraja / the Lord of the Dead [RY]
gshin rje'i pho nya gtum po - lord of the dead [RY]
gshin rje'i pho nya gtum po - fierce messengers of the lord of the dead [IW]
gshin rje'i phyogs - (met S [IW]
gshin rje'i ba dan - flag of the lord of death [JV]
gshin rje'i ba dan - Saturn [IW]
gshin rje'i bu - grog ma [IW]
gshin rje'i gzhon - buffalo [JV]
gshin rje'i bzhon pa - buffalo [IW]
gshin rje'i bzlog mdos - mdos to repel the curses of the gshin rje [JV]
gshin rje'i las mkhan - the agents of the Lord of death [IW]
gshin rje'i gshed - Yamantaka [IW]
gshin rje'i gshed char ka nag po'i sgrub skor - texts concerned with the propitiation of Yamantaka in the form {char ka nag po}; liturgically arranged according to the byang gter tradition by the second {rdo rje brag rig 'dzin padma 'phrin las} (1640?-1718) [RY]
gshin rje'i gshed ma - the slaughterers of Yamaraja [RY]
gshin rje'i sring mo - 1) the river Pakshu; 2) consort of the lord of death [IW]
gshin rje'i sring mo - sister of the lord of death, epithet of river yamuna [JV]
gshin stong - gna' dus according to Tibetan legal custom bsad pa'i mi srog gi khrims 'jal zhig [IW]
gshin 'dre - dre demon who harms the living after a person has died [IW]
gshin 'dre - soul of the dead, cause discord between the living and the dead through cunning deception [JV]
gshin gnas - charnel ground [IW]

gshin pa - good, fine dead [person] [IW]
gshin pa - good, fine, [a] dead [person]. one deceased, a dead man [RY]
gshin pa - 1) bcud dang ldan pa,//gzan chag gshin pa; 2) soft and gentle [IW]
gshin pa - agreeable, gracious, good, fine, ghost, the dead, mutual agreement, concord, harmony, ground down, crushed [JV]
gshin par rmo ba - plough well [JV]
gshin po - 1) dead [person]; 2) fertile; 3) 1 soft and gentle; 4) compatible, harmonious [IW]
gshin po - rich, fertile, dead [JV]
gshin po - [a] dead [person] [RY]
gshin po - the deceased [RY]
gshin po rjes 'dzin - funeral ritual, funeral rites and ceremonies [RY]
gshin po 'dur ba - funerary rite to liberate the dead from obstacles [JV]
gshin po'i don du - for the benefit of the dead [RY]
gshin po'i bla - the ghost soul, the ghost spirit; a spirit-ghost [RY]
gshin po'i bla - the ghost soul/ spirit [IW]
gshin pho - dead person [RY]
gshin pho - SA shi bo [JV]
gshin 'bras - convulsive motions, writhings of a dying creature [JV]
gshin sbyang - consciousness of the dead gnas spor byed pa'i liturgy [IW]
gshin sbyang - CM: gshin po rnams kyi rnam shes gnas spor byed pa'i cho ga, a ritual for raising ("resurrecting"?) the consciousness of the dead. [mss] [RY]
gshin mo - dead woman [JV]
gshin rtsis - astrology of death [JV]
gshin rtsis - gshin po'i don du rgyag pa'i rtsis [IW]
gshin rdzas - wealth of a dead person [IW]
gshin rdzas - effects of deceased given to church [JV]
gshin zan - 1) dead person gyi rgyu dngos thog nas bzos pa'i food; 2) things given for the sake of a dead person [IW]
gshin zas - merit /food offerings on behalf of the dead [IW]
gshin zas - food offerings on behalf of the dead. [merit offerings for the dead] [RY]
gshin zas - food offerings dedicated to benefit dead persons in need [RY]
gshin zas - food offered to the dead, food offerings on behalf of the dead [JV]
gshin zas - 1) dead person gyi rgyu dngos thog nas bzos pa'i food; 2) things given for the sake of a dead person [IW]
gshin yul - realm of the dead [IW]
gshin sa - 1) zhing sa 'bol po dul ma; 2) mthun po byed sa [IW]
gshin sa - fertile field, fruitful field [JV]
gshib - cross over [back and front], be in close contact w, associate w, arrange in [straight] line/ series/ row [IW]
gshib - crossing over [back and front] [RY]
gshib pa - anything arranged, arrangement [JV]
gshib pa - to compare; ft. of {gshib pa}; {gshib pa, gshibs pa, gshib pa, gshibs} trans. v [RY]
gshib pa - (tha dad pa gshibs pa, gshib pa, gshibs,; 1) collect and put in straight line[s]/ series/ row[s]; 2) be in close contact w, associate w, accompany; 3) compare [IW]
gshib gshig byed pa - snuggle [JV]
gshib gshib - close, near by, side by side, crowded together [IW]
gshibs - [p ! gshib pa],, put in rows, associated w, parallel [IW]
gshibs - imp. of {gshib pa}; parallel [RY]
gshibs te 'jog pa - juxtapose [JV]
gshibs bde po - {bshibs bde po} compliant, accommodating, agreeable, compatible, congenial, amiable [RY]
gshibs bde po - accommodating [RY]
gshibs pa - [p ! gshib pa],, put in rows, associated w [IW]
gshibs pa - come close, approach, anything arranged, arrangement [JV]
gshibs pa - pf. of {gshib pa} [RY]
gshibs bya'i gral - row or file that has been drawn up [JV]
gshibs ma - together w [IW]
gshibs ma - together with [RY]
gshibs gshib byed pa - cuddle [JV]
gshibs gshibs - gather/ bring together& arrange [in lines rows series]/ put in order, close, near by, side by side, crowded together [IW]
gshibs gshibs - close, near by [RY]
gshim pa - ground down, crushed [JV]
gshim po - fertile [RY]
gshis - ultimate nature, pure being, existentially given fact, dynamic phenomenon, deep-structured dynamics, being as such, innate, nature, temper, natural disposition, person, body, absolute nature, causal connective, innate disposition, innate disposition, true nature, condition, fundamentally unconditioned, state, real condition [JV]
gshis - {gshis lugs} (what is) fundamentally unconditioned (state/ nature) [RB]
gshis - nature/ natural disposition; innate disposition; character, inner disposition, ex. {ngan pa} bad, nature Syn {babs} basic nature, essence, real state, true nature, temper, natural disposition; essence, basic nature, character, inner disposition, ex. ngan pa. bad, nature Syn {babs}. basic nature, essence, real state, true nature [RY]
gshis - nature, character, disposition, because of [IW]
gshis ka - nature, quality [of materials], character, personality [IW]
gshis ka - nature, temperament, disposition, quality, character [IW]
gshis ka - quality, character, temper, nature, home of an agriculturist, homestead, estate, town [JV]
gshis ka - temper, nature, temperament, disposition, quality, character [RY]
gshis ka gyong po - brutal [JV]
gshis ka dag - the primordially pure nature, innate primordial purity [RY]
gshis ka bzang ngan - good or bad nature, quality [IW]
gshis kyi rten 'brel - causal links resting upon the nature [RY]
gshis kyi gnas lugs - the nature of what is [RY]
gshis kyi gnas lugs - rang sems gshis kyi gnas lugs ngo shes na - if you realize your mind as the nature of what is [RY]
gshis kyi gnas lugs - basic abiding nature [RY]
gshis kyi gnas lugs - natural state of how things are present, natural state, basic natural state [JV]
gshis kyi phral shor - temporary straying of the essence [RY]
gshis kyi 'phral shor - Temporary straying from the essence [RY]
gshis kyi yin lugs - innate state [RY]
gshis kyis - by the very nature of the case, naturally, quite of itself [JV]
gshis klong - the innate space, ex. {stong nyid kyi gshis klong la thims} dissolved into the innate space of emptiness [RY]
gshis klong - the innate space [IW]
gshis skye ba med pa - non-arising essence [IW]
gshis skye ba med pa - Nonarising essence [RY]
gshis skye med - non-arising essence [IW]
gshis skye med - non-arising essence, unborn nature [JV]
gshis skye med - nonarising essence [RY]
gshis kha - nature or quality [of materials], character, personality [IW]
gshis khag - separate estates, individual estate [JV]
gshis gang du - when one is in the state [JV]
gshis rgyud - temper, nature, temperament, disposition [RY]
gshis rgyud - [continuity of the] nature, character, quality [of materials] *, personality [IW]
gshis rgyud - character [RY]
gshis rgyud - temper, nature, temperament, disposition, personality, character, personality, state [JV]
gshis rgyud gyong po - strong/ rough/ tough/ stubborn natured [IW]
gshis rgyud ngan pa - bad/ evil nature/ character [IW]
gshis rgyud btsan po - strong/ violent/ stern nature [IW]
gshis rgyud rtsing po - crude/ cruel natured [IW]
gshis rgyud bzang po - good nature/ character [IW]
gshis ngan - bad disposition [RY]
gshis ngan - bad/ evil nature/ character [IW]
gshis ngan pa - bad/ evil nature/ character [IW]
gshis ngo - essence [RY]
gshis ngor - at the level of the essence', essential level, in the essence itself, from, the viewpoint of the essence [IW]

gshis ngor - 'at the level of the essence', essential level, in the essence itself [RY]
gshis ngor la bden - true while in the basic nature; don dam [RY]
gshis dngos po - reality [RY]
gshis dngos po'i - reality [IW]
gshis ji bzhin pa - the basic nature, exactly as it is [RY]
gshis gnyug ma - the innate nature [RY]
gshis gnyug ma'i - the innate nature [IW]
gshis thog tu - ex. {pheb pa} [RY]
gshis thog tu shor ba - straying into the innate [RY]
gshis drang - just, upright, honest [IW]
gshis gdangs rtsal - essence, nature, and expression; basic nature, expression, energy [IW]
gshis gdangs rtsal - Essence, nature, and expression; basic nature, expression, energy [RY]
gshis gdangs rtsal - Essence, nature, and expression. The three aspects of the sugatagarbha according to the Mahamudra system [RY]
gshis mdangs rtsal - basic nature, expression, energy [RY]
gshis ldan - sensible [RY]
gshis nus - function [IW]
gshis spyod - nature, quality [of materials], character, personality [IW]
gshis spyod - quality, character {gshis ka} [RY]
gshis spyod - quality, character [JV]
gshis mi blo - ignorance [RY]
gshis btsan po - strong/ violent/ stern nature [IW]
gshis rtsing po - crude/ cruel natured [IW]
gshis rtsub - acrimony [JV]
gshis bzang - innate goodness, one who is by nature good [JV]
gshis bzang - good nature/ character, kindness, goodness [IW]
gshis bzang po - good nature/ character, kindness, goodness [IW]
gshis ye babs - natural primordial state [JV]
gshis ye babs - the eternally present nature [IW]
gshis yon gnyis legs - morally upright and highly educated [IW]
gshis rang byung - self existing nature [RY]
gshis rig - tradition, culture, culture, manner [IW]
gshis la - fundamentally [RY]
gshis la med pa - not exist at all [JV]
gshis la rdzogs pa - naturally complete [RY]
gshis la rdzogs pa - naturally complete, natural perfection [IW]
gshis la shor ba - slipping into a pattern. Syn {ngo bo} like the sun itself whereas {gdangs} is like radiance of the sun [RY]
gshis la shor ba - slip into a pattern, the essence/ basic thing itself [IW]
gshis lugs - the basic state, fundamental nature / reality; essential conditions, way of being, inherent / intrinsic nature, fundamental character, fundamentally unconditioned nature mode of being. Syn {gnas lugs} [RY]
gshis lugs - {gshis} (what is) fundamentally unconditioned (state/ nature) [RB]
gshis lugs - tradition, culture, culture, manner [IW]
gshis lugs - original state, deep-structured dynamic mode, stong nyid, gnas lugs [JV]
gshis lugs - essential conditions, way of being, intrinsic nature * fundamental/ basic/ inner nature/ reality/ essence/ character/ disposition, habit, usage, custom [IW]
gshis lugs gnyug ma'i 'pho ba - innate phowa of the natural state [RY]
gshis lugs la brtags pa - look into the nature {snang ba'i mkhan po yul can sems kyi gshis lugs la brtags pa} - when you look into the nature of the subject that perceives them—the mind those objects that appear to [RY]
gshis lung pa'i thams cad - the whole valley [RY]
gshis shor - lose the nature [IW]
gshis shor - falling away from one's innate disposition [JV]
gshis shor gi gol sgrib - the obscuration of the basic straying from the nature of things [RY]
gshis shor gyi gol sgrib - strayings and obscurations of losing the nature [IW]
gshis shor gyi gol ba - the deviation of basic straying [RY]
gshis shor gyi gol sa - deviation where one falls away from one's innate disposition [RY]
gshis su - in the state, naturally present in the state of, in the real condition [JV]
gshu 'dom - fathom [IW]
gshung - 1) [p gzhings],, * reproach, blame; 2) (Tha dad pa bshungs pa, bshung ba, shungs,, secretly deprecate * 2.(A in person tell the faults of 1self and others [IW]
gshung ba - 1) [p gzhung],, * reproach, blame; 2) (Tha dad pa bshungs pa, bshung ba, shungs,, secretly deprecate * 2.(A in person tell the faults of 1self and others [IW]
gshung ba - rebuke, blame, reproach [JV]
gshung ba - {gshung ba, bshungs pa, bshung ba, shungs} trans. v [RY]
gshung ba'i gshis lugs - habit of secretly criticizing/ deprecating [IW]
gshung bar dmod pa - secretly insult/ swear at [IW]
gshungs - 1) [p gzhung],, * reproached, blamed; 2) (Tha dad pa bshungs pa, bshung ba, shungs,, secretly deprecated * 2.(A in person told the faults of 1self and others [IW]
gshungs pa - curse, rebuke, censure [JV]
gshungs ba - 1) [p gzhung],, * reproached, blamed; 2) (Tha dad pa bshungs pa, bshung ba, shungs,, secretly deprecated * 2.(A in person told the faults of 1self and others [IW]
gshur - a certain Tibetan script [RY]
gshur - {gshur} Tibetan script [IW]
gshe - abuse, revile; despised [RY]
gshe - scold, yell at [IW]
gshe - reviled [JV]
gshe skur - MSS: {gshe} means "to scold," {skur} means "slander, calumny," hence {gshe skur} means "abuse." [mss] [RY]
gshe skur btab pa - cast abuse on [IW]
gshe skur btab pa - to cast abuse on [RY]
gshe gtam - scolding words [IW]
gshe gtong ba - scold, curse, ridicule [IW]
gshe gtong ba - to scold, cursed, ridicule [RY]
gshe ba - {gshe ba, gshe ba, gshe ba, gshe} trans. v.; abuse, revile; attached, to abuse, revile; attached, to abuse, to scold; stern (one of nine moods of dance); to abuse, to scold [RY]
gshe ba - (tha dad pa, attached, abuse, revile, scold, criticize [IW]
gshe ba - attacked, abuse, revile [JV]
gshe ba - stern [one of the nine moods of dance (speech)] [RB]
gshe ba med pa - not cursing, SA dge sbyong gi chos [JV]
gshe ba la slar mi gshe ba - although abused, 1 does not return abuse [IW]
gshe rmod byed - bespatter, abuse [RY]
gshe tshig - words of abuse/ rebuke/ insult/ criticism [IW]
gshe zhing sdigs pa - scolding and threatening [IW]
gshe yang slar mi gshe bar bya - although abused, one does not return abuse, one of the {dge sbyong chos bzhi} 4 dharmas of those skilled in virtue [RY]
gshe yang slar mi gshe bar bya - although abused, 1 does not return abuse [IW]
gshe res - scolding/ criticizing each other [IW]
gshe res byed - scolding/ criticizing each other [IW]
gshe gshe - scolding [JV]
gshe gshe gtong ba - scold, yell at, abuse, revile, criticize [IW]
gshe gshe gtong ba - scold, curse, rebuke, reprehend, reprimand [JV]
gshe sems - scolding/ critical mind/ thoughts [IW]
gsheg - [p gshegs],, break up, split, cleave [IW]
gsheg - SA gshog pa [JV]
gsheg bcos - surgical operation [IW]
gsheg pa - [p gshegs],, break up, split, cleave [IW]
gshegs - to depart, gone [RY]
gshegs - come, go, die, depart[ed], gone, broke up, split, cleaved [p gsheg] [IW]
gshegs - come, go, to die [JV]
gshegs kyems - departing drink [JV]
gshegs skyems - departing beverage [JV]
gshegs skyems - departing drink [IW]
gshegs skyel byed pa - see a person off [JV]
gshegs bskyel - see off [IW]
gshegs bskyel byas - saw him off [RY]
gshegs bskyel byed - see off [IW]
gshegs bskyes - parting present [JV]
gshegs khar - when at the point of death [RY]

gshegs mgron - parting feast [JV]
gshegs mgron - important guests whom 1 must greet, see off, entertain etc. [IW]
gshegs rjes - khyed gshegs rjes - after you are gone [RY]
gshegs gtor - departing torma [IW]
gshegs gtor - offering of cakes [JV]
gshegs stangs bdun - the ways of walking [IW]
gshegs dus - at the time of his death [RY]
gshegs na zhabs 'bring - walk with him [when he walks] [RY]
gshegs pa - to die; to approach; {gshegs pa, gshegs pa, gshegs pa} intr. v.; passed away, to proceed [RY]
gshegs pa - go away, depart, gone, proceeded, move about, to dissolve into [JV]
gshegs pa - progressing [RY]
gshegs pa - (tha mi dad pa; 1) go, proceed, approach, depart; 2) pass away [IW]
gshegs pa byed pa - beg, ask for alms [JV]
gshegs pa'i go cha - fortitude and assiduity [JV]
gshegs pa'i shul - the path followed [RY]
gshegs par zhu - Pray go on your way [RY]
gshegs rdzogs - farewell ceremony [JV]
gshegs rdzongs - farewell ceremony [RY]
gshegs bzhud - arriving and departing [RY]
gshegs shul - the way [RY]
gshegs su gsol - please approach [JV]
gshegs song - has departed [RY]
gshegs gsol - to request [the deity] to depart [RY]
gsheng - often used in bon literature as a synonym of bon po [JV]
gshed - enemy, approximate, direction, somewhere, thereabouts, day of the week when a person is more likely to encounter difficulties, hindrance, sometimes a type of negative energy tied to particular entities with the capacity to hinder the dead by taking possession of bla [JV]
gshed - incompatible side, rival, enemy [IW]
gshed - sturdy; to destroy, go against [RY]
gshed gri - knife of gshed [JV]
gshed sgro - sack of gshed [JV]
gshed sta - axe of gshed [JV]
gshed mda' - sickle of gshed [JV]
gshed 'dur - vanquishment of the gshed [JV]
gshed 'dul - more recent expression for 'dur rites [JV]
gshed ldan - vile one [JV]
gshed po dur 'debs - a demon [JV]
gshed bring - thong of gshed [JV]
gshed ma - executioner, hangman, angel of death, gods of vengeance, mean person [JV]
gshed ma - executioner, hangman [RY]
gshed ma - executioner, hangman, murderer, messengers of death, destroyer [IW]
gshed ma - murderer; executioner, hangman, murderer [RY]
gshed ma sko ba - engage a hangman, pay a murderer [JV]
gshed ma pa - murderer, executioner [JV]
gshed mas bdas pa - dragged before the executioner [RY]
gshed min - whereabouts not known [JV]
gshed dmag - militarist, war lord [IW]
gshed dmar spu til - a bon deity [JV]
gshed gzhu - bow of gshed [JV]
gshen - {gshen} clan [IW]
gshen - sacrificer, ancient family of tibet, often used in Bon literature as a synonym of bon po, SA phywa gshen, srid gshen, snang gshen, 'phrul gshen [JV]
gshen - clan [b"n teacher gshen rab's clan name] [IW]
gshen gnyan - head shaman [IW]
gshen gnyan - headed shaman [RY]
gshen rab - Shenrab / - according to the Bon tradition, the founder of the Bon religion [RY]
gshen rab - SA gzer myig, ston pa gshen rab [JV]
gshen rab - Shenrab [IW]
gshen rab - founder of Bon religion, came from western Tibet [RY]
gshen rab mi bo - master from zhang zhung [JV]
gshen rab mi bo che - founder of bon [JV]
gshen rab mi bo che - Shenrab Miboche [IW]
gshen rabs - founder of the Bon religion [RY]
gshen rabs - gshen rab [IW]
gshen rabs - founder of bon religion, full name is bon gshen rabs mi po ye gshen (omniscient human descendant of gshen) [JV]
gshen rabs mi bo ye gshen - Shenrab [Bön tradition founding teacher] [IW]
gshen lo - gshen year equal to 100 human years [JV]
gshen sras - b"n bodhisattva [IW]
gshen sras - bon word for arhant [JV]
gshen lha - bon deity [IW]
gshen lha 'od dkar - bon god who suppresses nga rgyal, Buddha Shenlha Okar [JV]
gshem po - fertile [IW]
gsher - dampness, wetness, moisture, get/ be wet, liquid [IW]
gsher - liquid, wet, wetness; water, moisture; liquid [RY]
gsher - moisture [JV]
gsher bcas - cloud [JV]
gsher ldan - moon [IW]
gsher pa 'gyur ba - to get thoroughly wet, to be drenched, be moistened [JV]
gsher pa'i 'bras - modesty, bashfulness [JV]
gsher po 'gyur ba - to get thoroughly wet, to be drenched, be moistened [JV]
gsher dpang - judge [JV]
gsher ba - moist, damp, wet, water, liquid, ask for, beg for, measure, SA rlang pa, rlon pa, move in file, SA gshor ba, freshness [JV]
gsher ba - dampness, wetness, moisture, get/ be wet [IW]
gsher ba 'gyur ba - to get thoroughly wet, to be drenched, be moistened [JV]
gsher bar snang ba'i rnam shes - the consciousness / cognition appearing as liquidity [RY]
gsher bar snang ba'i rnam shes - consciousness appearing as liquidity [IW]
gsher bar byed pa - make damp, moisten [JV]
gsher byed - maintain wetness [JV]
gsher 'bod mi sna - bailiff [JV]
gsher tshag - {gsher tshag} eye disease [IW]
gsher tshag - eye disease [from the eyes drip tears and unbearably painful to look at anything] [IW]
gsher 'dzin - water, cloud [JV]
gsher 'dzin - 1) water; 2) cloud [IW]
gsher gzugs - liquid, fluid [IW]
gsher gzugs 'bar rdzas - liquid fuel [IW]
gsher lan pa - interrogate, question, try judicially, criminal judge [JV]
gsher shing - parrot, red tree [JV]
gsher sa - wet/ damp place/ ground [IW]
gshel ma - executioners, demons which carry off souls [JV]
gshes - abuse, SA gshe ba [JV]
gshes rgyud - temper, nature, temperament, disposition [IW]
gshes ngan - bad disposition [IW]
gshes thog tu - ex. {pheb pa} [IW]
gshes ldan - sensible [IW]
gshes spyod - quality, character {gshis ka [IW]
gshes mi blo - ignorance [IW]
gsho - (tha dad pa bshos pa, bsho ba, shos,, throw/ pour out/ away [liquids, dirt], bail, gtan du 'khel [permanently resolved?] ba'i lam srol [IW]
gsho bsgrigs 'gro ba - go one after another in a row or file [JV]
gsho ba - to pour out, to pour away; {gsho ba, gshos pa, bsho ba, shos} trans. v [RY]
gsho ba - (tha dad pa bshos pa, bsho ba, shos,, throw/ pour out/ away [liquids, dirt], bail [IW]
gsho ba - spill, pour away, SA bsho ba [JV]
gsho mo - lever [RY]
gshog - 1) [p ! {gshags} f gshag],, ripped, cut through, split, cleaved, admitted, confessed; 2) dpung ngam stobs; 3) grong tsho chen po [IW]
gshog - imp. of {gshags} rip; to cleave, split apart; wing [RY]
gshog - cleave, confess, SA gshog pa [JV]
gshog dkar - swan [IW]
gshog bkra - bya sreg pa [IW]
gshog kha - faction, clique [IW]
gshog kha 'gal zla - rival factions/ cliques [IW]
gshog gling - separate plates [RY]
gshog 'gro - bird [IW]
gshog sgra - sound of wing-flap, sound of ripping [IW]
gshog sgro - wings [JV]

gshog sgro - [bird's wing's] feathers, wings [IW]
gshog sgro rgyas pa - to have grown feathers and wings [RY]
gshog sgro ldem pa - flapping of wings [JV]
gshog sgro bzang ba - powerfully feathered wings [RY]
gshog gcig dbang srol - totalitarianism [JV]
gshog gcig srol 'dzin - totalitarian [JV]
gshog chags - bird [IW]
gshog chags - winged animal [JV]
gshog ljang - parrot [IW]
gshog thogs - place in tibet [JV]
gshog drug - wing feathers [RY]
gshog ldan - bird [IW]
gshog pa - wing; {gshog pa, bshags pa, gshag pa, gshogs} trans. v [RY]
gshog pa - wing, what lifts the body, cleave, break through, confess [JV]
gshog pa - 1) (Tha dad pa bshags pa, gshag pa, gshogs,, break split smash into pieces; 2) [bird's] wings, fins [IW]
gshog pa can - 1) horse; 2) bird [IW]
gshog pa chad - wings cut off [RY]
gshog pa g.yab g.yab byed pa - flutter [JV]
gshog pa g.yob pa - flutter the wings [JV]
gshog pa lheb lheb - bird flapping its wings [IW]
gshog phyed mar cig - rip it in half [RY]
gshog phyed mar cig - rip it in half! [IW]
gshog rtsal - bird's wings's skill in flight [IW]
gshog rtsal sbyangs pa - fully trained my wings [RY]
gshog rlabs - a wing movement, flab; wing flap [RY]
gshog rlabs - a wing movement, flap [IW]
gshog rlabs bskyod pa - {gshog rlabs bskyod de nam mkha' nas wa ra Na sir babs te} flew through the sky to Varanasi [RY]
gshogs - imp. of {gshog pa}; to split open [RY]
gshogs - gshog pa! [IW]
gshogs slong - overpraising, mibp 87 [JV]
gshong - {spang gshong} meadow [RY]
gshong - pit, hole, cavity, excavation, valley, narrow place, deep valley [JV]
gshong - basin [incl geological], trough, low place, deep valley, ravine [IW]
gshong chu - water in a ravine/ ditch, hole in the ground/ low place [IW]
gshong pa'i lha chu - Divine Valley Water. 'Shongpey Lhachu.' Even today a place with clear and sweet water, situated near Lhasa in Central Tibet [RY]
gshong ba - {gshong ba, bshangs pa, bshang ba, shongs} trans. v [RY]
gshong ba - (tha dad pa bshangs pa, bshang ba, shongs,, dig up, excavate, clear away [IW]
gshong bu - vessel for water [JV]
gshong bu - depression in the ground [IW]
gshong zhing - thang la yod pa'i field [IW]
gshong gshong - basin [place]; Syn {thang gshongs} [RY]
gshong gshong - low place, cavity [IW]
gshong gshong mang po - many defiles or ravines [JV]
gshong sa - basin [incl geological], trough, low place, deep valley, ravine [IW]
gshong sa dma' po - deep valley, ravine [IW]
gshongs - region, valley [IW]
gshongs - pit, hole, cavity, excavation, valley, narrow place, deep valley [JV]
gshongs - basin [place] [RY]
gshongs - basin [incl geological], trough, low place, deep valley, ravine [IW]
gshongs - a valley [RY]
gshongs zhing - fields for cultivation on flat slopes or in valleys [JV]
gshongs sa - basin [incl geological], trough, low place, deep valley, ravine [IW]
gshod rgyu med pa - speechless [JV]
gshod pa - comb, SA shad pa, express, mention, relate, state, tell [JV]
gshod 'brel byed pa - communicate [JV]
gshon cha chags - tender [IW]
gshon sha can nyid - fresh and delicate like beautiful youth [IW]
gshob - lie, falsehood [IW]
gshob - fib, falsehood, lie, SA shob [JV]
gshom - (tha dad pa bshams pa, bsham pa, shoms,, 1) make preparations/ arrangements, establish, plan; 2) draw [weapons] [IW]
gshom - to set out, arrange, prepare for [JV]
gshom pa - SA shom pa [JV]
gshom pa - (tha dad pa bshams pa, bsham pa, shoms,, 1) make preparations/ arrangements, establish, plan; 2) draw [weapons] [IW]
gshom pa - {gshom pa, bshams pa, bsham pa, shoms} trans. v [RY]
gshom ra - 1) preparations, arrangements; 2) place for arranging things/ putting things in order [IW]
gshom ra 'then pa - yod nyams dang yin nyams ston pa [IW]
gshoms - (tha dad pa bshams pa, bsham pa, shoms,, 1) make preparations/ arrangements, establish, plan; 2) draw [weapons] [IW]
gshoms pa - (tha dad pa bshams pa, bsham pa, shoms,, 1) make preparations/ arrangements, establish, plan; 2) draw [weapons] [IW]
gshoms las - plans/ projects/ programs [IW]
gshoms las - plans [IW]
gshoms las lag len tshogs pa - committee for preparing and implementing plans [/ projects/ programs] [IW]
gshor - 1) [Tha dad pa],, bshor ba, bshor ba, gshor!,, hunt wild animals/ fish; 2) bshar ba, bshar ba, gshor,, measure, weigh, count, go 1 after another single file; 3) rough, not soft; 4) gshar! gshor!; 5) [arch] yur ba: irrigate, [irrigation] ditch/ canal, reservoir; 6) vessel, container; 7) thod pa [IW]
gshor - pursue, SA 'chor ba, passage for water, water channel, ladle made of horn, punch, pricker [JV]
gshor - imp. of {gshor ba}; imp. of {gshar ba}; to hunt, shoot, kill 2) reservoir [RY]
gshor kha rgyag pa - 'bru srang etc measure [IW]
gshor mda' - hunting arrow [RY]
gshor ba - to count; intr. {gshor ba, bshar ba, bshar ba}; {gshor ba, bshor ba, bshor ba, gshor} trans. v [RY]
gshor ba - measure, move in file, go in file, proceed in procession, tell off beads on rosary, weigh, chase, run after, rough, bristly, shaggy [JV]
gshor ba - 1) [Tha dad pa],, bshor ba, bshor ba, gshor!,, hunt wild animals/ fish; 2) bshar ba, bshar ba, gshor,, measure, weigh, count, go 1 after another single file; 2) rough, not soft [IW]
gshor bre - bre vol. measure [of grain etc] [IW]
gshor bre - measuring vessel [JV]
gshol - plough, tibetan plough made of crooked beam (gshol mda') and share (gshol lcags or thong lcags) [JV]
gshol - plow [IW]
gshol - plough [RY]
gshol skor - disk plow [IW]
gshol gyis rmo ba - plow [IW]
gshol mgo - head of a plow [IW]
gshol can - buffalo [IW]
gshol lcags - iron tip of a plow [IW]
gshol lcags - iron plow [RY]
gshol lcags - share of tibetan plough [JV]
gshol btab pa - 1) pull out phyir 'then byed du bcug pa; 2) plow a field [IW]
gshol rten - long plow handle [IW]
gshol thong - plough [RY]
gshol mda' - a plough [RY]
gshol mda' - crooked beam of tibetan plough [JV]
gshol mda' 'dzin - 1 of 7 fabulous mountains, 1 of gser gyi ri bdun, plough mountain range, 1 of gser gyi ri bdun [JV]
gshol mda' 'dzin - Mt. Aish'adh'ara [IW]
gshol mda' 'dzin - one of the 7 mountains [of top of]. Sumeru around, the 2nd of {gser ri bdun} [RY]
gshol 'debs pa - to dissuade [RY]
gshol 'debs pa - dissuade [IW]
gshol ldan - coconut, cadamba tree, cocoa-nut [JV]
gshol ldan - 1) beta tree; 2) buffalo [IW]
gshol po - poplar-tree [RY]
gshol po - 1) plow; 2) constellation {gshol po}; 3) poplar-tree [IW]
gshol po - poplar tree [JV]
gshol spyad - plow gyi yan lag [IW]
gshol 'dzin - evil spirit [JV]
gshos - 1) [arch] [a'khrig pa], [have sex, be depraved, cohabit; 2) cohere, stick to; 3) [p gsho],, threw [dirt, liquid, bailed [IW]
gshos - pour away, SA gsho ba [JV]
gshos pa - SA gsho ba, bsho ba [JV]
gshos pa - pf. of {gsho ba} [RY]
gshos bu - sacrificial cakes [JV]
bsha dkar - tin [JV]
bsha pa - exegesis [IW]

bsha lung - exegetical transmission [IW]

bshag - confess, split, cleave, SA gshog pa, sog pa, 'cheg pa [JV]

bshag - [p bshags],, split, cleave, cut through, [f 'chag] will step/ stamp/ walk on/ about, visit move, break/ beat down/ abate [IW]

bshag bcos - operation [surgical] [IW]

bshag bcos byed - have an operation [surgical] [IW]

bshag pa - [p bshags],, split, cleave, cut through, [f 'chag] will step/ stamp/ walk on/ about, visit move, break/ beat down/ abate [IW]

bshag pa - ft. of {'chags pa} [RY]

bshag par bya ba - add on to [RY]

bshag ba 'byin pa - operate on the bowels [JV]

bshags - confession, [p bshag, 'cheg],, split, cleaved, cut through [IW]

bshags - confession; apology; to lay aside, to let go. letting go of something, dropping it. [often has {mthol lo} as a preceding word {mthol lo bshags so} disclose, admit, acknowledge [RY]

bshags - confess, admission, confession, split, SA 'cheg pa, penance, cleave, SA gshog pa [JV]

bshags skong - confession and fulfillment [RY]

bshags rgyud - see {dri ma med pa'i bshags rgyud} [RY]

bshags rgyud - dam tshig thams cad kyi nyams chag skong ba'i lung bshags pa thams cad kyi rgyud dri ma med pa'i rgyal po - the {dri ma med pa'i bshags rgyud} [RY]

bshags rten - offering of remorse or confession [IW]

bshags sdom - confess [faults] and vow to refrain [IW]

bshags sdom bya - Confess and vow never to repeat it. [RY]

bshags sdom byed pa - to confess and vow to refrain [RY]

bshags sdom byed pa - confession and vowing to shun future wrongdoing; confess your negative actions and vow to amend your conduct [RY]

bshags sdom byed pa - confess and vow to refrain [IW]

bshags sdom mdzad pa - to confess and retake a vow, offer apology and a promise [RY]

bshags sdom sogs bya - confess your faults and vow not to repeat them [RY]

bshags pa - 1) pf. of {'chags pa}; pf. of {gshog pa}; to apologize; confess; 2) apology, formula of confession and atonement; confession [RY]

bshags pa - 1) [p 'chags pa, gshog pa] two confess [IW]

bshags pa - 1. [p 'chags pa, gshog pa] two confess [among the {ltung ba phyir bcos}, countermeasures for downfalls, a gelong undefiled by the yul rigs mthun gyi ltung ba gi drung du rang rgyud la ltung bas gos shing a mindful individual with a heartfelt desire for confession confesses unreconciled???? faults and, bcabs pa'i faults, and dngos gzhi'i faults, and accordng to the liturgy for each one says the mantra three times and, after that, promising to keep the vows well rectifies the fault confession confess, lay open [IW]

bshags pa - confess, explain, lay open, confession, apology [JV]

bshags pa - bzod gsol - apology, confession [RY]

bshags pa - (to) confess; confession [RB]

bshags pa thams chad kyi rgyud dri ma med pa'i rgyal po - Tantra of Confession. Sanskrit: Samaya sarva viti anu sarva sanitantra Vimala raja." The Stainless King, the Tantra of all Confessions". Translated by Vimalamitra and Ngak Jnana Kumara [RY]

bshags pa bya dgos snyam - intending to express his apology / confession, act of contrition [RY]

bshags pa byed par gros byas - decided to apologize / confess [RY]

bshags par bya ba - to be confessed [IW]

bshags par bya ba - anything to be explained or laid open [JV]

bshags par btsams - wrote to compensate for an apology [RY]

bshags bya'i nyes byas - faults to be confessed [in the dge tsul precepts, the {blangs 'das so gsum}, all but the root four {rtza ba bzhi} [IW]

bshags bya'i nyes byas - faults to be confessed [IW]

bshags bya'i nyes byas - having made violations which are to be admitted and laid aside [RY]

bshags ral - disclosure (of harmful actions) [RY]

bshang - empty, remove, carry away, take away, shit, 1 of dri ma gsum, SA shong ba [JV]

bshang bkag - constipation [IW]

bshang sgo - anus/ asshole [IW]

bshang gci - shit and piss, excrement and urine [IW]

bshang gci - excrement [RY]

bshang lci - dirty, filthy, shitty [IW]

bshang lci - dirty, filthy, skitty [RY]

bshang dri - fart/ flatulence, shit/ excrement [IW]

bshang po - frank, open [RY]

bshang ba - alvine discharges [JV]

bshang ba - shit [IW]

bshang ba - ft. of {gshong ba} [RY]

bshang ba - [p bshangs],, 1) cleanse, dredge, unclog [f [g]shong ba] will fit/ hold/ have room/ empty/ clear/ dig; 2) excrement/ shit, defecation [IW]

bshang ba dor - discharge, ordure [JV]

bshang ba dor ba - defecate, take a shit/ dump/ crap [IW]

bshang ba 'byin pa - defecate, take a shit/ dump/ crap [IW]

bshang ba 'byin pa - operate on the bowels [JV]

bshang ba sbas pa - cat (that which discharges ordure secretly or covers it) [JV]

bshang ba sbed - 1) brun sbed par byed pa; 2) 1, frog; 2) cat [IW]

bshang ba za - shit-eater, village pig [IW]

bshang 'bu - bug in excrement/ up the ass [IW]

bshang 'brum - wound/ pain in the anus [IW]

bshang lam - "path of excretion" [RY]

bshang lam - anus, ass-hole = rkub, thur lam, 'og sgo, 'og lam, bshang ba'i sgo lit "path of excretion"] [IW]

bshang lam - anus [JV]

bshang lam rgyu ma phyir lug pa - entrails exuding from the anus [IW]

bshang len - cat [IW]

bshang seng - species of catechu tree [JV]

bshang seng - tea plant used as medicine [IW]

bshangs - 1) dug cleansed [p gshong ba]; 2) [arch] defecate, shit; 3) leaky, full of crevices [IW]

bshangs - empty, remove, carry away, take away, SA shong ba [JV]

bshangs pa - leaky, leaking, full of crevices; pf. of {gshong ba} [RY]

bshangs pa - leaky [JV]

bshangs pa - 1) dug cleansed [p gshong ba]; 2) [arch] defecate, shit; 3) leaky, full of crevices [IW]

bshad - [p shod],, explain, say, tell, teach, laid down, remembered, spoken of, discuss, speak, talk, say, chat, discuss, inform, show, express, indicate, mean, report, relate, set forth, spoken of, explanation, [sub]commentary] [IW]

bshad - to discuss, to speak, talk, shy, to chat, discuss, to tell, inform, to show, express, indicate, mean, to report, to relate, setting forth, remembered, spoken of, laid down, subcommentary; to explain [RY]

bshad - told; ex {bdag la bshad tshe} when he told me [RY]

bshad - tell, explain, SA 'chad pa, to tell, say [JV]

bshad kyis nyon - Listen while I explain [RY]

bshad bka' - commentary [JV]

bshad khrid - commentary, explanation [RY]

bshad khrid - explanations and guidance [JV]

bshad mkhas - those who are good at explaining [JV]

bshad mkhas pa dang ldan pa - skillful articulation; Syn {smra mkhas ldan pa} articulate [RY]

bshad 'khrid - the teacher gives the entire instruction all at once [RY]

bshad go nges su - I will explain the true understanding [IW]

bshad go nges su - I will explain the true understanding, expound, babble on, {yam} [RY]

bshad gra - study center [IW]

bshad grwa - scriptural college, study center [RY]

bshad grwa - seminary, college [RY]

bshad grwa dang sgrub khang - study center and meditation center [IW]

bshad grwa dang sgrub khang - tantric college and meditation center [RY]

bshad gleng - discussion, conversation [IW]

bshad rgyud - explanatory tantra [RB]

bshad rgyud - 1) exposition/ explanatory tantra (on medicine) [one of the {dpal ldan rgyud bzhi}, dum bu gnyis pa lus, nad, sman etc, clearly explaiing sku'i rgyud de medical text in 32 chapters; 2) the bla med rtza rgyud kyi 'grel bshad, taught by Vjradhara [also medicine???] [IW]

bshad rgyud - 1) exposition/ explanatory tantra [med.] [IW]

bshad rgyud - Exposition Tantra, explanatory tantra, commentarial tantra. 2) explanatory tantra [on medicine]. 3) Exposition Tantra. The gsang 'dus bshad rgyud, also called the Vajra Garland (rdo rje phreng ba) [RY]

bshad rgyud - explanatory (treatise, tantras), medical commentary, scholastic (buddhism, lineage), scholarly lineage, explication tantra, explanatory transmission [JV]

bshad rgyud kyi 'grel pa - exposition tantra commentary [IW]

bshad rgyud kyi 'grel pa bdud rtsi'i chu rgyun - the exposition tantra commentary bdud rtsi'i chu rgyun [IW]

bshad rgyud kyi 'grel pa bdud rtzi'i chu rgyun - the exposition tantra commentary bdud rtzi'i chu rgyun composed in the 7th rabjung by {byang pa rnam rgyal grags bzang}, legs bshad rmad du byung ba zhig] [IW]

bshad rgyud kyi 'grel pa legs bshad nor bu - the exposition tantra commentary legs bshad nor bu, R] [IW]

bshad rgyud kyi 'grel pa legs bshad nor bu - the exposition tantra commentary legs bshad nor bu, composed in the 8th rabjung by {byang pa bkra shis dpal bzang} [IW]

bshad rgyud rgya mtsho - tantra in 22 chapters belonging to the sgyu 'phrul series of mahayoga, Ocean of the Explication Tantra [JV]

bshad rgyud thal ba - tantra in 26 chapters belonging to the sgyu 'phrul series of mahayoga, Explicative All-Surpassing Tantra [JV]

bshad rgyud mdo dgongs pa 'dus pa - revealing tantra teaching of the gathering of wisdom [RY]

bshad rgyun - current of explanation [JV]

bshad rgyun - stream/ way of explanation/ speech, legend, tale [IW]

bshad sgrub - teaching and practice [RY]

bshad sgrub - theory and practice [RB]

bshad sgros - manner of explaining [JV]

bshad sgros - CM: bshad tshul lam zer srol. E.g. snga ma'i bshad sgros la mchis rung bden min gyi kha tshon ma chod, "Though it may be that the former way of explanating [it] is not true, it is undetermined//it has not been decided/determined." [mss] [RY]

bshad sgros - way of explaining/ speaking [IW]

bshad brgyud - to scholastic lineage, to transmission of what was explained, the commentary lineage, study center, the transmission of what is to be explained [RY]

bshad brgyud - the transmission of what is to be explained, scholastic/ commentary lineage, study center [IW]

bshad brgyud - scholastic lineage of expounding the scriptures [JV]

bshad brgyud kyi bstan pa - the teachings of the scholarly lineage [IW]

bshad brgyud kyi bshad pa - the teachings of the scholarly lineage [RY]

bshad brgyud 'degs pa'i ka chen bcu - 10 great pillars who supported the exegetical lineages [IW]

bshad brgyud 'degs pa'i ka chen bcu - ten great pillars who supported the exegetical lineages [RY]

bshad nyan - telling and listening [JV]

bshad nyen - speaking and listening [IW]

bshad nyes - faults in/ faulty explanation [IW]

bshad nyes pa - defective explanation, wrong explanation [JV]

bshad stegs - rostrum, pulpit, platform [IW]

bshad thabs - style of explanation, teaching method, style of teaching, methods of explanation [JV]

bshad thabs yan lag lnga - the five kinds of means of explanation [IW]

bshad du cung zad kyang med do - here is hardly no explanation [IW]

bshad do - all that I say [IW]

bshad do - all tha I say [RY]

bshad dogs - {mos gzhan la bshad dogs} afraid that she would give away his intentions to others [RY]

bshad 'dra - dialectics school [JV]

bshad na - to explain .. [RY]

bshad na brjod mi lang ba - fathomless [RY]

bshad rnam par pa - expounds [RY]

bshad rnam par pa - expound [IW]

bshad pa - to profess [RY]

bshad pa - - exegesis [RY]

bshad pa - said, related, told/ explained; exegesis. demonstrate, elucidation, philosophizing, to explain, explanation, mention, commentary, express, spoke, talk, to declare. pf. of {shod pa}; pf. of {shad pa}; pf. of {'chad pa}; ft. of {shod pa}; ft. of {shad pa}; ft. of {'chad pa}; explain, explanation, exposition; exegesis [RY]

bshad pa - {'chad pa} to explain/ set forth [RB]

bshad pa - it is said that [RY]

bshad pa - express, indicate, mean, show, report, speak, say, talk, chat, discuss, tell, inform, explain, declare, prove, enunciate, relate, communicate, described [JV]

bshad pa - explain [RY]

bshad pa - an explanation of [RY]

bshad pa - 1) [f p Tha dad par 'chad pa, shad pa, shod pa] explain, say, tell, teach, discuss, speak, talk, say, chat, discuss, inform, show, express, indicate, mean, report, relate; 2) commentary, explanation, set forth, spoken of, laid down, remembered; 3) Those of exegesis [IW]

bshad pa dag ni kun tu 'byung - explanations are the source of suffering [IW]

bshad pa po - commentator [RY]

bshad pa mang na - if the explanation is too long [JV]

bshad pa bzang po - good explanation or utterance [JV]

bshad pa rang gsal gyi tshul - those given in the manner of exegeses which are naturally clear [IW]

bshad pa rang gsal gyi tshul - in the manner of exegeses which are naturally clear [RY]

bshad pa rang gsal gyi tshul - exegeses which are naturally clear [RY]

bshad pa la zhugs pa - undertake an explanation [IW]

bshad pa'i skabs - opportunity of explaining [IW]

bshad pa'i brgyad - lineage of teaching [RY]

bshad pa'i chos - preaching the scriptures [RY]

bshad pa'i don - the meaning that is being taught [RY]

bshad pa'i don de dag yid la bzung - the meaning of what has been said [RY]

bshad pa'i 'bras bu ni rnam pa brgyad - the fruition of explanation is the 8 worldly dharmas [IW]

bshad pa'i 'bras bu rnam par dbye ba - classify the fruition of explanation [IW]

bshad pa'i tshul - method of narration [JV]

bshad pa'i lugs ldog - reverse system of explanation [JV]

bshad pa'i lugs 'byung - forward system of explanation [JV]

bshad par gyur pa - be explained [IW]

bshad par dam bcas pa - promised to teach [RY]

bshad par bya - it should be explained [JV]

bshad par bya ba - [thing] to be] explained [IW]

bshad par zad - exhaust explanation [IW]

bshad pas mkhas pa - formal knowledge [RY]

bshad pas 'gag bsdu ba - concluding explanation [IW]

bshad pas 'gag bsdu ba - Concluding explanation [RY]

bshad 'phel gling dgon - Shephel Ling Monastery, in Purang [RY]

bshad bya - {gshegs shul} {gshed bzhi} 1) {shar gshin rje}. 2) {lhor bdud} 3) {nub srin po} 4) {byang gnod sbyin} [RY]

bshad bya - the subject to be explained [JV]

bshad bya dngos - the actual topic of exposition [RY]

bshad bya gzhung dngos - the actual text to be explained [IW]

bshad bya'i chos - [the order of] the teachings to be explained [IW]

bshad bya'i chos - the main subject; x {bshad bya'i chos kyi rim pa bzhi las} the main subject of the chapter is explained in four sections: [RY]
bshad bya'i chos - the teaching to be explained, the order of the teachings to be explained [RY]
bshad bya'i don - the subject to be explained [RY]
bshad bya'i yan lag - subsidiary topics of exposition [RY]
bshad bya'i rim pa - aspects of teaching [RY]
bshad sbyang mdzad - study [JV]
bshad sbyangs - 1) finely distinguish/ divide; 2) give a commentary [IW]
bshad sbyar - name of a work, subject of a discourse, a discourse written down [JV]
bshad sbyar - [root text] subject of discussion/ comment/ discourse/ lecture [IW]
bshad ma thag pa - as soon as explained [IW]
bshad mi dgos pa - no doubt, of course, certainly [JV]
bshad mi tshugs - unable to explain [JV]
bshad mi shes pa - those who cannot explain [JV]
bshad tshab - advocate, spokesman [IW]
bshad tshul - explanations [RY]
bshad tshul - name of explanation [RY]
bshad tshul - name/ way of explanation, theory, doctrine [IW]
bshad mdzod - treasury of explanations (often for pious lay people) [JV]
bshad mdzod chen mo - Great Treasury of Exposition; bye brag bshad mdzod chen mo [RY]
bshad mdzod chen mo - Great Treasury of Exposition [RY]
bshad zin pa - spoke [JV]
bshad yam - wordy and deceptive, discourse, babble on [JV]
bshad yam - 1) having made the main point, add all sorts of unconnected verbiage; 2) talk w/o reasons; 3) lectures [IW]
bshad yam - lectures [RY]
bshad yul - listeners [RY]
bshad rabs - skad cha gang dang gang bshad kyi lo rgyus ??? [IW]
bshad rabs - lineage of explanation [RY]
bshad lugs - name/ way of explanation/ speaking, theory, doctrine, [IW]
bshad lugs - ways of transmission [JV]
bshad lung - exegetical transmission [RY]
bshad lung - exegetical transmission. transmission and exposition, reading transmission [RY]
bshad lung - exegetical/ reading transmission [and exposition] [IW]
bshad lung - reading transmission [JV]
bshad lung gnang ya - the transmitting and explaining of [RY]
bshad shes - know how to explain [JV]
bshad bshad - never ending chatter, scolding [IW]
bshad bshad - never ending chatter [RY]
bshad bshad gtong - scold [IW]
bshad srol - commentary maxim [JV]
bshad srol - oral/ exegetical tradition, stream/ way of explanation/ speech, legend, tale [IW]
bshad srol - exegetical tradition, oral tradition [RY]
bshan khang - slaughterhouse, butcher shop [IW]
bshan khang - slaughter house, butcher shop [IW]
bshan gri - butcher's knife [RY]
bshan grib - stains from killed animals on a butcher [IW]
bshan grib - defilement in slaughter pertaining to butchers, defilement from murder [JV]
bshan chas - at the time of a goddess play {lha mo 'khrab} bshan pa'i chas gos [IW]
bshan pa - butcher, butcher, cruel person [JV]
bshan pa - butcher [RY]
bshan pa - a butcher [RY]
bshan pa - 1) butcher; 2) straight [IW]
bshan pa pe kar - Shenpa Pekar [RY]
bshan pa lag dmar - 1) red-handed murderer; 2) skilled butcher continuously slaughtering [IW]
bshan pa srin po - Slaughter Rakshasas [RY]
bshan pas sha bshas - butcher slaughters flesh [JV]
bshan po - 1) straight; 2) good shot (/ [rock, arrow etc] [IW]
bshan bu - butcher's son [JV]
bshan bu - son of a butcher [IW]
bshan mo - w/o turns and curves [IW]
bsham - prepare, SA shom pa [JV]
bsham - deception [IW]
bsham gkod - shrine arrangement [IW]
bsham bkod - shrine arrangement [RY]
bsham bkod - shrine arrangement; (shrine/ ritual) arrangement [RY]
bsham bkod - (shrine/ ritual) arrangement [RB]
bsham pa - to set up/ arrange/ lay out [RB]
bsham pa - ft. of {gshom pa}; to set up/ arrange/ lay out [RY]
bsham pa - [will] set out, arrange, array, draw [sword] [f gshom pa] [IW]
bsham ma - deception, defrauding [JV]
bshams - set out, arrange[d], array[ed], exhibit[ed], display[ed] drew [sword] [p shom] [IW]
bshams - prepare, prepare, SA shom pa [JV]
bshams - arrange, set up, display; arrange (articles); set out, arranged, arrayed; cried, wept; preparation [RY]
bshams ston - exhibit, display [IW]
bshams ston khang - exhibition hall, museum [IW]
bshams ston tshogs 'du - exhibition, fair [IW]
bshams pa - pf. of {gshom pa} [RY]
bshams pa - set out, arrange[d], array[ed], exhibit[ed], display[ed] drew [sword] [p shom] [IW]
bshams bya tshul - shrine arrangement [RY]
bshams ma - things set out/ arranged [IW]
bshams bzhes - eating [h] [IW]
bshams bzhes mdzad - eat [h] [IW]
bsha' - apportionment, service, inundation, flood [JV]
bsha' - portion, share, allowance, ration, to butcher; to slaughter [RY]
bsha' dkar - = gsha' tse dkar po [kind of lcags] [IW]
bsha' gri - butcher knife [IW]
bsha' rgyu - animal to be butchered [IW]
bsha' rdo - rock of zha nye dkar po [IW]
bsha' nag - bsha' tse nag po [kind of lcags] [IW]
bsha' ba - (tha dad pa bshas pa, bsha' ba, bshos,, 1) slaughter, killing; 2) distribute, allot, separate [IW]
bsha' ba - {bsha' ba, bshas pa, bsha' ba, bshos} trans. v.; to slaughter, to kill; ft. of {bsha' ba} [RY]
bsha' ba - slaughter, kill [JV]
bsha' sbyar - apportion, butcher [IW]
bsha' ma - animals kept for slaughter [RY]
bsha' ma - cattle kept for slaughter [JV]
bsha' tse - 1) ti tsha [anvil, or mineral medicine]; 2) zha nye, a kind of iron/ metal [bsha' tse'i snod] [IW]
bsha' tse dkar po - zha nye dkar po metal, white lead [IW]
bsha' tse nag po - zha nye nag po metal, black lead [IW]
bsha' tshe - tin [JV]
bsha' lug - a sheep going to the slaughter [RY]
bsha' lug - slaughtered sheep [IW]
bshar - weigh, measure [IW]
bshar - move in file, SA gshor ba [JV]
bshar - dbu med letters [IW]
bshar sgom - investigative meditation [IW]
bshar ba - 1) go through stage by stage [p gshar ba]; 2) [p f gshor ba],, [will weigh[ed], measure[d], count[ed], go 1 after another in single file, hunt, fish [IW]
bshar ba - weigh, weighing, SA gshar ba [JV]
bshar ba - pf. of {gshar ba}; intr. ft. of {gshor ba}; intr. pf. of {gshor ba} [RY]
bshar sbyang - study [IW]
bshar ma - measured grain [IW]
bshar ma - dbu med letters [IW]
bshal - to crawl/ to cleanse, purge [RY]
bshal skor - having planted seeds, level the field [IW]
bshal skor 'drud pa - having planted seeds, level the field [IW]
bshal skyug - cholera [RY]
bshal chu - rinse water [IW]
bshal chu - rinsing water [RY]
bshal thag - water with which vessels have been washed [JV]
bshal thag - water in which vessels have been washed, bshal la 'drud byed thag pa [IW]

bshal thag - dish-water/ delaying rope (??) [RY]
bshal 'drud - sa la bshal bzhin du 'drud pa'i tshul, , 'theng bo'i lus smad bshal 'drud rgyag gin rgyag gin 'gro ba [drag w repeated motion as if washing the ground] [IW]
bshal nad - dysentery, diarrhea [IW]
bshal nad - dysentery, diarrhea, indisposition from looseness of the bowels, flux [JV]
bshal nad - dysentery [RY]
bshal 'phye - drud nas [drag] 'gro ba ste, 'phye bo'i 'gros sam 'theng bo'i 'gros zer ba ltar lus smad sa la bshal bzhin du 'gro ba [way of dragging or pulling like washing the ground] [IW]
bshal ba - ft. of {bshal ba}; {bshal ba, bshal ba, bshal ba, bshol} trans. v.; pf. of {bshal ba}; to wash, to wash out or off, to clean by washing, to rinse [RY]
bshal ba - 1) (Tha dad pa bshal ba, bshal ba, bshol,, 1) wash, rinse; 2) drag, pull; 3) (tha mi dad pa,, wash, cleanse, purge [the belly]; 4) destroy, ruin [IW]
bshal ba - wash off, rinse, destroying, destruction, ruin, SA brlag pa, wash, wash off, cleanse by washing, purge [JV]
bshal byed - laxative [JV]
bshal sman - purgative, purgative medicine [JV]
bshal sman - purgative, laxative [IW]
bshal rims - rims nad w diarrhea [IW]
bshal la - earth leveling implement for fields [rake?] [IW]
bshas - slaughtered; cut open [RY]
bshas - cut open, butchered, slaughtered, killed [p bsha'] [IW]
bshas - slaughter, kill, SA bsha' ba [JV]
bshas khang - slaughter-house [IW]
bshas gri - butcher knife [IW]
bshas pa - pf. of {bsha' ba} [RY]
bshas pa - butcher [RY]
bshas pa - 1) slaughtered, killed [p bsha' ba]; 2) butcher [IW]
bshas ra - slaughter house [JV]
bshas ra - place of slaughter [IW]
bshas ra - abattoir [RY]
bshas lug - slaughtered sheep [IW]
bshas su phab - slaughtered, killed, butchered [IW]
bshi ring nge - shrieked ??? [IW]
bshi ring nge - shrieked [RY]
bshig - disrupt, destroy, break in pieces, unravel, demolish, tear/ pull down [p 'jig] [IW]
bshig - destroyed [RY]
bshig - SA 'dzig, disrupting, break up, has been overcome [JV]
bshig - disrupting [RY]
bshig gtor - MG: destruction, demolishment; va. - byed to destroy/demolish. [mss] [RY]
bshig bstan pa - destroying [your]. teachings [RY]
bshig bstan pa pa - destroyer of (your teachings [IW]
bshig thabs med pa - indestructible [JV]
bshig na nyil pa - if broken it crumbles away, 1 of bde ba'i rtags dgu [JV]
bshig pa - dkon mchog gi rten bshig pa - destroyed representations of the Three Jewels [RY]
bshig pa - destroyed; ft. of {'jig pa}; to destroy; pf. of {'jig pa} [RY]
bshig pa - broken [RY]
bshig pa - [will] destroy/ destroyed [tha dad par,, [p f {'jig pa} [IW]
bshig pa - {'jig pa} to destroy/ do away with/ tear down; to disintegrate/ be destroyed/ be subject to destruction/ (be) undermine(d); isc. to eliminate [RB]
bshig pa - destroy, break, upset, avert, SA 'jig pa, disband, raze, ruin, to destroy, to overcome [JV]
bshig bon - bon quarterers [JV]
bshigs - destroyed, disrupted [p {bshig pa} [IW]
bshigs - destroy, SA bshig pa, to interrupt [JV]
bshigs - dissect; ex {tshad mas bshigs pas mi shigs} not destroyed through logical dissection [RY]
bshigs - destroys [RY]
bshigs bstan - the teachings [RY]
bshigs pa - dismantle. invalidate; {rig pas dpyad nas bshigs pa} invalidating them through intelligent investigation [RY]
bshigs par byed - undermine [JV]
bshing skyu ma pa'i - which destroys illusion [IW]
bshid - funerary rites [JV]
bshin du sbyor - the same applies to [JV]
bshib - arranged evenly/ properly/ in order/ lines/ rows [p {bshibs}, be in close contact w, associate w [IW]
bshib 'dod pa - easy to get along w, amiable, friendly [IW]
bshib pa - arrange evenly [JV]
bshib pa - arranged evenly/ properly/ in order/ lines/ rows [p {bshibs}, be in close contact w, associate w [IW]
bshib bshig - close together, side by side [IW]
bshibs - joining [RY]
bshibs - arranged evenly/ properly/ in order/ lines/ rows [p {bshibs}, was in close contact w, associated w [IW]
bshibs - arrange evenly, SA bshib pa [JV]
bshibs bde po - {gshibs bde po} compliant, accommodating, agreeable, compatible, congenial [RY]
bshibs pa - arranged evenly/ properly/ in order/ lines/ rows [p {bshibs}, was in close contact w, associated w [IW]
bshis - nature, temper, natural disposition, person, body [JV]
bshu - take off, SA shu ba, to peel, skin, take off [JV]
bshu ba - (tha dad pa bshus pa, bshu ba, shus,, 1) [f shu],, peel, husk, skin pare; 2) [f shu],, copy 3) whistle ??? [IW]
bshu ba - copy, strip, SA shub ba [JV]
bshu ba - ft. of {bshu ba}; {bshu ba, bshus pa, bshu ba, shus} trans. v [RY]
bshu gzhog - exploit[ation] [IW]
bshu gzhog - exploit [without or with inedequate compensation, make the fruits of others labor one's own, gtzo bo thon skyed rgyu chas personally dbang ba'i dbang char brten nas profit] [IW]
bshu gzhog gi rnam pa - form of exploitation [IW]
bshu gzhog gral rim - ranks of those exploited [by someone who takes the things the expoited person produces, for example as a servant is in the master's gral rim and, a tenant farmer field owner's gral rim, a borrower in a wealthy loan shark's gral rim.] [IW]
bshu gzhog gral rim - exploiting class [IW]
bshu gzhog gral rim - the exploitive class [JV]
bshu gzhog gtong - exploit [IW]
bshu gzhog gtong mkhan - exploiter [IW]
bshu gzhog gtong ba - to exploit [RY]
bshu gzhog gtong ba - exploit [JV]
bshu gzhog byed - exploit [IW]
bshu gzhog byed mkhan - exploiter [IW]
bshu gzhog byed mkhan gral rim - exploiting class [IW]
bshu gzhog byed thabs - [means of] exploiting [IW]
bshu gzhog byed pa - exploit [IW]
bshu gzhog byed po - exploiters [IW]
bshu gzhog myong mkhan gral rim - exploited class [IW]
bshu gzhog lam lugs - systems of exploitation [IW]
bshug - whistling [RY]
bshug - whistle, [p bshugs],, sell, barter, exchange [IW]
bshug glu - whistling tune [IW]
bshug glu - whistling song, high-pitched melody [JV]
bshug glu'i dbyangs - whistling tune [RY]
bshug pa - [p bshugs],, sell, barter, exchange [IW]
bshug pa - ft. of {shug pa} [RY]
bshug pa - sell, barter, exchange [JV]
bshug pa - 1) [f shug pa; 2) [arch] rise, stand, bloat, erect [IW]
bshug pa'i glu - bshugs glu - whistling tune [RY]
bshug slu - song [RY]
bshugs - [p bshug pa] sold, bartered, exchanged [IW]
bshugs kyi sgra chen po sgrog pa - sends out loud whistling noises [RY]
bshugs kyi sgra chen po sgrog pa - send out loud whistling noises [IW]
bshugs glu - bshug pa'i glu - whistling tune [RY]
bshugs glu - whistling song [RY]
bshugs glu'i dbyangs - whistling tune [RY]
bshugs pa - [p bshug pa] sold, bartered, exchanged [IW]
bshugs pa - pf. of {shug pa} [RY]
bshung don - religious subject [IW]
bshung ba - will bring/ fall down, degrade, curse [f gshung ba] [IW]
bshung ba - bring down, degrade, fall off, fall down, curse [JV]
bshung ba - ft. of {gshung ba} [RY]

bshungs pa - brought/ fell down, degraded, cursed [p gshung ba] [IW]
bshungs pa - pf. of {gshung ba} [RY]
bshud - rub, SA shud pa [JV]
bshud - take off, scratch, rub, sheathe [IW]
bshud sgra - whistle [RY]
bshud pa - (Tha dad pa bshud pa, bshud pa, shud,, 1) [p shud],, rub, scratch, scrape, stroke; 2) take off; 3) (tha mi dad pa,, freeze, blister w cold; 4) sheathe (/ [= bshub] [IW]
bshud pa - ft. of {shud pa}; pf. of {shud pa} [RY]
bshud pa - take off, scratch, rub, purify by fire, put into the scabbard, sheathe [JV]
bshud me - purifying fire [JV]
bshub - sheathe [IW]
bshub ba - to sheathe [RY]
bshub ba - sheathe [IW]
bshum - weep, SA shum pa [JV]
bshum - (tha mi dad pa,, bshums pa, bshum pa, shums,, [f shum],, will cry [h] [IW]
bshum - cried [RY]
bshum pa - {bshum pa, bshums pa, bshum pa, shums} intr. v.; ft. of {bshum pa} [RY]
bshum pa - shed tears, weep, SA shum pa [JV]
bshum pa - (tha mi dad pa,, bshums pa, bshum pa, shums,, [f shum],, will cry [h] [IW]
bshums - wept; cried, wept [RY]
bshums - cried [p bshum] tears [IW]
bshums - wept [h] [IW]
bshums - weep, SA shum pa [JV]
bshums pa - weeping [RY]
bshums pa - cried [p bshum] tears [IW]
bshums pa - shed tears, SA bshum pa [JV]
bshums pa - pf. of {bshum pa} [RY]
bshums mang du - shed many tears [RY]
bshur btang ba - singe, scorch [IW]
bshur nas 'don - leaving out parts [RY]
bshur ba - pf. of {bshur ba}; ft. of {bshur ba}; {bshur ba, bshur ba, bshur ba, shur} trans. v [RY]
bshur ba - singe, scorch [IW]
bshur ba - singe [JV]
bshur ba - (tha dad pa bshur ba, bshur ba, shur,, [in fire] singe long hairs of woven cloth to make it smoother, get singed/ burnt [IW]
bshur ma - scorched, singed, burned [RY]
bshur ma - scorched, singed, burned [= shur ma] [IW]
bshur yig - a certain dakini script [RY]
bshul - journey, road [JV]
bshul - journey; road, path [RY]
bshul - , 1 journey, road; 2) back [of body] [IW]

bshul ka - 1) journey; 2) back [of body] [IW]
bshul ka - journey, way [JV]
bshul kar - on the road [JV]
bshul kha - 1) journey; 2) back [of body] [IW]
bshul kha - road [JV]
bshul rgyags - articles for travel [IW]
bshul chag - [arch] hoofed [IW]
bshul rjes - footsteps [RY]
bshul thag ring po - traveled a long way [RY]
bshul thag ring po - long journey [IW]
bshul du - upon leaving [RY]
bshul tshil - back fat [IW]
bshul ring - long way, long journey [JV]
bshul ring - long [RY]
bshul lam - journey, road [travelled] [IW]
bshul sha - back/ thigh flesh [IW]
bshul sel - 'tsang kha bshang mkhan nam lam thog la yod pa'i 'gog rkyen med par bzo mkhan [IW]
bshul sel - a trail-blazer [RY]
bshus - flayed, copied, removed [clothes] [p {[b]shu ba} [IW]
bshus - flayed, copied, removed [clothes] [p {[b]shu ba} [tshig phab/ sgra bshus: what follows is a verbatim acocunt of the words] [IW]
bshus - peeled, take off, flayed, the skin taken off, SA shu ba [JV]
bshus gos - clothes are removed [RY]
bshus gos - clothes [are] removed [IW]
bshus bcad rma - wound w flayed skin or cut across the flesh [IW]
bshus bcad rma - wound with flayed skin or cut across the flesh [among the 8 kinds of wounds {rma rigs brgyad}, penetrating blo from arrow stone knife spear horn stick fangs etc mda' rdo gri mdung rva shing mche ba me] [IW]
bshus dag par pa - transcribed correctly [IW]
bshus deb - copied book [IW]
bshus pa - flayed; to strip/ to be flayed, skinned/ to make a copy of; pf. of {bshu ba} [RY]
bshus pa - to copy, make a copy [RY]
bshus pa - flayed, copied, removed [clothes] [p {[b]shu ba} [tshig phab/ sgra bshus: what follows is a verbatim acocunt of the words] [IW]
bshus pa - flayed, copied, removed [clothes] [p {[b]shu ba} [IW]
bshus bris - copying, transcribing [IW]
bshus bris byed - copy, transcribe [IW]
bshus ma - copy, duplicate [IW]
bshus yig - letter copied from another [IW]
bshe bskur - slander [IW]
bshe bskur 'debs - to denigrate and slander [RY]
bshe bskur 'debs pa - to denigrate and slander [RY]
bshe bskur 'debs pa - denigrate and slander [IW]
bsheg ge - relaxed, free [IW]
bshed - consider [IW]
bshed pa - blaze, burn [IW]
bshed pa yin - be understood/ enumerated/ regarded [IW]
bshe'u - inundation, flood [RY]
bsher - compare, SA sher ba [JV]
bsher - [p sher] compare, examine, investigate, [will] discuss[ed]/ argue[d] true and false [IW]
bsher khang - court [& offices] [IW]
bsher khra - quarrel deciding legal document [IW]
bsher rgyag - detailed wordy arguing [IW]
bsher dpang - legal sentence decider[judge???] or witness in a law case or bsher khang gi 'go byed [IW]
bsher ba - ft. of {sher ba}; pf. of {sher ba} [RY]
bsher ba - [will] discuss[ed]/ argue[d] true and false, compare, examine, investigate [p f sher ba] [IW]
bsher blon - leader of people who are bsher byed mkhan of truth and falsity [disputants? lawyers ? judges? researchers? detectives? government investigators?] [IW]
bsher tsag - words getting to the fine points [IW]
bsher 'tshol - [closely] investigate/compare/ examine, seek the truth, hunt/ search for [IW]
bsher gzung - in the place where something was looked for have found it, search and arrest [IW]
bsher bzung - in the place where something was looked for have found it, search and arrest [IW]
bsher len - 1) receive pleading documents from participants in a legal case; 2) count of money etc look into, decide and receive [IW]
bshes - relation, friend [RY]
bshes - 1) relation, friend[ly]; 2) beneficial companion/ teacher; 3) be friendly/ in accord w [IW]
bshes - 1) relation, friend[ly]; 2) beneficial companion or teacher [mdza' bshes,//gnyen bshes,//dge bshes] [IW]
bshes kyi khe 'dod - make a profit out of religion [JV]
bshes kyi khe 'dod pa - profit by friendship [JV]
bshes khrung - beer [h] [IW]
bshes ngo - depending on a friend, las ka byas pa, sngar yod bshes ngor mi brtsi ba, dga' grogs kyi bshes ngor mthun 'jug byed pa,/ acquaintance, friend ??? [IW]
bshes ngor 'phyas pa'i ltung byed - downfall of blaming friends [one of the {ltung byed 'ba' zhig pa dgu bcu}, to a gelong who performs the actions of the sangha la having an appropriate measure of the common property and requisites in giving some little thing not put up with dge 'dun gyi rdzas gang zag la and in spite of having having befriended that individual to whom the sangha's things have been given, blame and disparage] [IW]
bshes ngor 'phyas pa'i ltung byed - downfall of blaming friends [IW]
bshes chang - beer [h] [IW]
bshes gnyen - teacher, spiritual friend, friend, virtuous friend, teachers [JV]

bshes gnyen - teacher or friend [Dharma term] [RY]
bshes gnyen - teacher [RY]
bshes gnyen - spiritual guide, Abbr. of {dge ba'i bshes gnyen}, spiritual teacher [RY]
bshes gnyen - 1) [close] [spiritual] friend/ teacher; 2) sun [IW]
bshes gnyen gyi mtshan nyid bcu - 10 characteristics of a spiritual friend [of the mahayana* [IW]
bshes gnyen gyi mtshan nyid bcu - 10 characteristics of a spiritual friend [of the mahayana[1) tamed by training in excellent discipline lhag pa tsul khrims kyi bslab pas dul ba dang, 2) pacified by training in excelent samadhi lhag pa ting nge 'dzin gyi bslab pas zhi ba, 3) completely pacified by training in excellent prajna lhag pa shes rab kyi bslab pas nye bar zhi ba, 4) rich with the virtues of lung [scripture, instruction?] lung gi yon tan gyis phyug pa, 5) stong pa nyid rtogs pa, having realized emptiness 6) slob ma las yon tan lhag pa, with more excellent qualities than the students 7) smra mkhas pa, skilled in speech 8) brtze ba dang ldan pa, kind 9) brtzon 'grus dang ldan pa, diligent 10) skyo ngal spangs pa having abandoned sorrow and weariness] [IW]
bshes gnyen ngan pa - bad spiritual friend [who leads on the wrong path] [IW]
bshes gnyen ngan pa - bad spiritual friend [IW]
bshes gnyen chen po - 1) great spiritual friend; 2) name of a buddha [IW]
bshes gnyen lta bu'i sems bskyed - arouse an attitude like a spiritual friend [one of the 22 kinds of arousing bodhicitta in the 7th bhumi ba' gyud? as for arousing bodhicitta possessing the upaya-paramita by being skilled in compassion and skillful means in all situations of 'byor rgud when one never lets go of the benefit [IW]
bshes gnyen lta bu'i sems bskyed - arouse an attitude like a spiritual friend [IW]
bshes gnyen sten pa - to follow a spiritual guide; ex {bshes gnyen dam pa sten cig} rely on sublime spiritual friends! [RY]
bshes gnyen bsten pa - to follow a spiritual teacher [RY]
bshes gnyen bsten pa - follow a spiritual teacher [IW]
bshes gnyen bsten pa - how to follow a spiritual friend [RY]
bshes gnyen bsten tshul gyi sems dgu - 9 attitudes of attending on a spiritual friend [IW]
bshes gnyen dam pa - true spiritual friend [IW]
bshes gnyen dam pa - Spiritual Friend, kalyana mitra, (dge ba'i bshes gnyen). Guru [RY]
bshes gnyen dam pa bsten - {grogs dag byang chub ma thob bar du bla ma dgos pas bshes gnyen dam pa bsten} Friends, until you attain enlightenment you need a teacher, so follow a supreme spiritual friend. Atisa [RY]
bshes gnyen pa - spiritual friend [RY]
bshes gnyen phun sum tshogs pa - perfect spiritual friend [with all the good qualities] [IW]
bshes gnyen phun sum tshogs pa - perfect spiritual friend [IW]
bshes gnyen tshul bjung - keep the lifestyle of a spiritual guide [IW]
bshes gnyen tshul bzung nas - keeping the lifestyle of a spiritual guide [RY]
bshes gnyen tshul bzung ba - in the form of a spiritual friend [RY]
bshes gnyen bzang po - 1) good [spiritual] friend; 2) dharma teacher; 3) name of a buddha [IW]
bshes bnyen - teacher, [close][spiritual] friend [IW]
bshes 'drin - loving friends [RY]
bshes ldan - new year sweet w molasses, cream, butter, beer, etc. [IW]
bshes rnams la mi rten - not to depend on friends [JV]
bshes pa - be in accord with, in harmony with, be friendly, be acquainted with, relation, relative, friend [JV]
bshes pa - know, be acquainted [IW]
bshes pa - to know, to be acquainted; a friend [RY]
bshes pa'i spring yig - suhrilleka, work on the [RY]
bshes pa'i spring yig - Skt. Surhllekha, T 4182 - Letter to a Friend, by Nagarjuna [RY]
bshes pa'i spring yig - Letter to a Friend; Suhrllekha, (T 4182) by Nagarjuna [RY]
bshes pa'i spring yig - Skt. Surhllekha, T 4182, by Nagarjuna [RY]
bshes pa'i sprin yig - Friendly Letter by Nagarjuna [IW]
bshes pa'i sprin yig - Friendly Letter by Nagarjuna [to his friend {mdza' bshes} king {bde spyod bzang po} [IW]
bshes pa'i sprin yig - friendly letter to a king by Nagarjuna [RY]
bshes par bya ba - treat as friends {de dang rang nyid bshes par mi bya ba} do not treat them as your friends [RY]
bshes spring - Friendly Letter [IW]
bshes spring - Friendly Letter [to a king by Nagarjuna] [IW]
bshes spring - Letter to a Friend; Nagarjuna's friendly letter; bshes pa'i spring yig [RY]
bshes spring - Letter to a Friend; Suhrllekha; Nagarjuna, 1st-2nd century [RY]
bshes springs - Friendly Letter [IW]
bshes springs - Friendly Letter [springs yig by Nagarjuna *] [IW]
bshes springs - Friendly Letter [springs yig by Nagarjuna [to his friend {mdza' bshes} king {bde spyod bzang po} [IW]
bshes spro - cake, biscuit [IW]
bshes sbring - Suhrllekha [JV]
bshes mi byed pa - an enemy [JV]
bshes med - friendless/ without a guide [RY]
bshes med - friendless, alone [IW]
bshes med - friendless, guideless [JV]
bsho thems med pa - unavoidable, irresistible [IW]
bsho ba - pour out, lie with, will pour out/ away [f gsho ba] [IW]
bsho ba - ft. of {gsho ba}; to pour out, to lie with [RY]
bsho ba - copulation, lie with, pour out, vomit [JV]
bshog - cut through, split, cleave, admit, confess [IW]
bshog pa - SA gshog pa [JV]
bshogs - confess! ['chags pa!] [IW]
bshogs - imp. of {'chags pa} [RY]
bshong sa - a low place, ravine [JV]
bshongs - excavate, wearied, SA gcong ba [JV]
bshongs - 1) deep valley, ravine, low place, basin [geol.]; 2) [p gcong],, excavated, washed out, undermined [IW]
bshod pa - rumor, report [RY]
bshod pa - representation, rumor, report, SA bshad pa [JV]
bshod pa - rumor, report, say, talk, speak [IW]
bshod bu - pellet [on a torma] [RY]
bshom - prepare, SA shom pa [JV]
bshoms - prepare, SA shom pa [JV]
bshor - [arch] vessel [IW]

bshor - pursue, SA 'chor ba [JV]
bshor po - liberal, munificent [RY]
bshor ba - hunting [RY]
bshor ba - pf. of {gshor ba}; to hunt; ft. of {gshor ba} [RY]
bshor ba - [will] hunt[ed] chase[d], fish[ed] [f p gshor ba], measure, weigh, count, go 1 after another in single file [IW]
bshor ba - chase, SA gshor ba [JV]
bshol - delay, putting off, discourage [JV]
bshol - to assuage, divert, hold off/ delay, postpone; to postpone; imp. of {bshal ba} [RY]
bshol - 1) wash, rinse, destroy [bshal ba!]; 2) postpone, delay [IW]
bshol kyang khegs mi 'ong - there is no point in trying to delay my departure [RY]
bshol snying 'dod pa - to feel like giving up [RY]
bshol btab - dissuaded, prevented, discouraged, kept back, objected to {p bshol 'debs} [IW]
bshol btab pa - obstruct [JV]
bshol btab pa - postpone the departure [RY]
bshol btab pa - dissuaded, prevented, discouraged, kept back, objected to {p bshol 'debs} [IW]
bshol btab pa - objected [RY]
bshol thabs med pa - no one can keep [RY]
bshol theb - to delay, postpone, put off [RY]
bshol thebs pa - dissuade, prevent, discourage, keep back, object to [IW]
bshol 'thebs pa - delay, SA bshol ba [JV]
bshol 'debs - dissuade, prevent, discourage, keep back [IW]

bshol 'debs - dissuasion, prevent, discourage [RY]
bshol 'debs - delay, SA bshol ba, prevent [JV]
bshol 'debs pa - dissuade, prevent, discourage, keep back, object to [maybe only for while] [IW]
bshol ldan - chameleon [IW]
bshol ldan mnyes - chang [IW]
bshol ldan mnyes - wine [JV]
bshol po zla phyed - nyi [la shar ba'i rgyu] skar 23 and chu tshod 32 or spyi zla three pa'i tshes 9 skor nas zhag 15 ring la {bshol po zla phyed}, such is the way of counting in the region of Lhasa and {yar klung}. "bshol po" = sbyar dkar [the waxing part of the month?] and de dus de la sbyar tsi'am myu gu thon pa'i sgang yin [IW]
bshol ba - {bshol ba, bshol ba, bshol ba, shol} trans. v.; to put off, postpone, defer, delay; ft. of {bshol ba}; pf. of {bshol ba} [RY]
bshol ba - wait, defer, delay [JV]
bshol ba - (tha dad pa bshol ba, bshol ba, shol,, 1) postpone, defer, delay [&] abandon, forsake; 2) get off a mount [IW]
bshol byed - to postpone, not trouble about [JV]
bshol ma - spirit, wine [JV]
bshol ma - 1) chang, alcoholic drinks; 2) delay [IW]
bshol ma thebs - not diverted from purpose [JV]
bshol med - without delay [RY]
bshol zla - lunar day extra over solar day [= zla bshol] [IW]
bshos - 1) distribute! kill! butcher!; 2) food [h] [IW]
bshos - food, victuals, provisions of the table; ((h). of zan) food; imp. of {bsha' ba} [RY]
bshos - food, victuals, provision of the table, SA bsho ba, cake, small gtor ma used as an offering [JV]
bshos pa - breed, from unions with [RY]
bshos pa - begotten, generated [RY]
bshos pa - / 1) poured out/ away [p gsho ba] (2(A copulate begotten, generated [IW]
bshos bu - offering morsel, small pieces of butter offered to gods, small gtor ma used as an offering [JV]
bshos bu - small torma/ offering morsel of butter [IW]
bshos zhing - field in which food grain can be grown [IW]
bshos zin pa - spilt [JV]
bshos lha - divine [RY]
bshra - shining, beautiful, variegated [IW]
mshang - defects, essence [IW]
mshang rjen pa - expose nakedly [IW]
mshang phyar - exposing the faults [IW]
mshan - epithet, mark, title, name [IW]
mshan bcas - w form/ marks/ qualities/ signs [IW]
mshan brjod - Namasangiti [IW]
mshan nyid - manifestation [IW]
mshan nyid ldan - competent [IW]
mshan ltas - dream prophecy [IW]
mshan ltas brtag pa'i gcig lag - science of interpreting omens [IW]
mshan thun - night session [IW]
mshan dang dpe byad - the major and minor marks [IW]
mshan ldan - authentic [IW]
mshan pa - ornamented, manifests [IW]
mshan ma - symptom, quality, fixation, omen, "mark" or "sign" (philosophical contexts) [IW]
mshan ma chod - unable to pass the night [IW]
mshan mar 'dzin gyi pa'i rnam rtog pa - discursive thoughts of fixation, ordinary thoughts [IW]
mshan med - non-conceptual, w/o fixation, formless, not centralized [IW]
mshan smos - call upon [IW]
sa - 1) earth [element], soil, land, ground, surface; 2) bhumi * three seat, throne; 4) state, stage, level; 5) location, place; 6) realm; 6) day; 7) living quarters, residence; 8) base; 9) earthen, clay; 10) plateau; 11) SA; 12) subsequent letter; 3) rank; 4) a cattle disease; 5) # [IW]
sa - Level. The levels or stages a bodhisattva traverses on the journey to complete enlightenment [RY]
sa - ground [thd]
sa - {slob sa'i yul} anyone on whom to train [RY]
sa - earth; spiritual level/ bhumi; level of ordinary being; isc. state [RB]
sa - earth element, solidifying force, solidity, solidification, ground, land, earth, soil, continent, territory, location, place, level, spot, space, occasion, opportunity, position, step, grade, state, degree, stage, plateau, site, bhumi, clay, dust, figure 28, location particle, level of awakening, stage, level of realization [JV]
sa - (verb)-sa - (point of) potential . . . ; environment of . . . ; place of . . . [RB]
sa - 1) earth [element], ground, land, soil, base, territory. 2) stage, state, level, ground, bhumi [spiritual level of attainment of a bodhisattva]. 3) seat, throne. 4) living quarters, residence, location, place. 5) realm. 6) ground, earthen plateau, earth; 7) occasion [RY]
sa ka she - ancient indian city [JV]
sa kun dbang - emperor of the universe, chakravartti raja [JV]
sa kun dbang po - chakravartin/ universal monarch [IW]
sa kong - trench, hole [IW]
sa kong kong - undulating ground [JV]
sa kya paN Di ta - the great Sakya pandita of the Sakya tradition. Famous for his scholarship, including {sdom gsum} [RY]
sa kra - map, plan, accommodation for travellers, rest house, established a dharmasala [JV]
sa dkar - white, lime, chalk, white-wash [JV]
sa dkar - chalk, white earth [RY]
sa dkar - 1) dkar rag g.yang ldebs la pour chalk, lime, white earth, whitewash; 2) {sa rtsi dkar po} med. mineral [IW]
sa dkar 'byug - whitewashing [IW]
sa dkar 'u lag - in former Tibetan government, rtse potala palace gis gtsos gzhung khang khag la sa dkar gsol skabs bskul ba'i 'u lag [IW]
sa dkar shar jo khang - Sakarshar, Jokhang Temple, in Domey [RY]
sa dkor - landed endowments of a monastery [JV]
sa dkor zug pa - sa bed ha cang spyad drags pa'i la yogs sam rnam smin 'khor ba [IW]
sa dkyil - earth mandala [RY]
sa dkyil gyi phyed man chad cha bdun - CHN [IW]
sa bkra - atlas, map [RY]
sa bkra - 1) landscape [picture], map; 2) signs of the earth being good/ bad [IW]
sa bkren po - bare place w/o grass, water etc. [IW]
sa rko mkhan - tiller [JV]
sa rko ba - dig[ger] [IW]
sa rko ba - pig, dig ground, till [JV]
sa rko ba'i ltung byed - downfall of digging in the earth [IW]
sa rko byed kyi - mattock [JV]
sa rko byed kyi 'jor - hoe [JV]
sa skam - dry ground, steppe [JV]
sa skam - arid land [IW]
sa skam po - barren land [RY]
sa skar bdun - the 7 earth stars [IW]
sa skal - share/ allotment of land [IW]
sa skor - tour, travel, journey, circuit [JV]
sa skor - inspection tour of a place, expedition/ trip [IW]
sa skor 'gro - go on an inspection tour of a place, make an expedition/ trip [IW]
sa skya - 1) white/ light earth; 2) sa skya rdzong (/; 2) Sakya school [IW]
sa skya - Sakya school [RY]
sa skya - The seat of the Sakya school (sa skya), founded in 1073 by Könchok Gyalpo of the Khön clan. Its main temple, the impressive Great Emanated Temple (sprul pa'i gtsug lag khang chen mo), was erected in 1268 and is the only building, among over a hundred temples in Sakya's monastic complex, which survived the Cultural Revolution. [MR] [RY]
sa skya - county in 21th cent Tibet. [RY]
sa skya - pandita, b.1182, grey earth, a monastery [JV]
sa skya - 1) Sakya. One of the four major schools of Tibetan Buddhism. It was established in the eleventh century by Drogmi Lotsawa ('brog mi lo tsa ba), a disciple of the Indian master Virupa. 2) Sakya; The seat of the Sakya school, Sakya was founded by Könchok Gyalpo of the powerful Khön family, in 1073 [RY]
sa skya dkar po rnam gsum - the three sakya karpo [IW]

sa skya khri pa - sa chen kun dga' snying po man chad, name for both sa skya pa'i gdung rgyud and chos rgyud [IW]

sa skya khri 'dzin - the Throne Holder of the Sakya School [RY]

sa skya khri 'dzin ngag dbang kun dga' theg chen dpal 'bar - 1945 [RY]

sa skya gong ma - kun dga' blo gros - (1729-1783) [RY]

sa skya gong ma - {sa skya gong ma} [IW]

sa skya gong ma kun dga' blo gros - (1729-1783) [RY]

sa skya gong ma lnga - sa skya dkar po rnam gsum and sa skya dmar po rnam gnyis [IW]

sa skya gong ma rnam lnga - sa skya dkar po rnam gsum and sa skya dmar po rnam gnyis [IW]

sa skya dgon - Sakya Monastery [IW]

sa skya sngags 'chang chen mo - (1517-1584) - kun dga' rin chen - his biography is {sngags 'chang chen mo kun dga' rin chen rnam thar} [RY]

sa skya mchog ldan gser mdog pan chen - Sakya Chogden, Serdog Panchen : 1428-1507 [RY]

sa skya 'jam dbyangs bdun rgyud bdun - CHN [IW]

sa skya thal le - clear ground, a gray area [JV]

sa skya bdag chen - {sa skya gong ma} [IW]

sa skya bdag chen bzang po dpal - {sa skya bdag chen bzang po dpal [IW]

sa skya pa - Sakyapa [IW]

sa skya pa - Sakyapa. the tradition derived from the Path & Fruit teachings of Virupa through Drogmi Lotsawa [RY]

sa skya pa - Sakyapa. A follower of the Sakya lineage of Tibetan Buddhism [RY]

sa skya pa khri chen - ngag dbang mthu stobs dbang phyug - biography: shrI sa skya pa sngags 'chang bla ma khri chen rdo rje 'chang ngag dbang mthu stobs dbang phyug drag shul yon tan rgya mtsho bkra shis grags pa rgyal mtshan dpal bzang po'i rnam par thar pa mdor bsdus bkra shis skye ba lnga pa'i sgra dbyangs zhes bya ba - written by {sde gzhung lung rig sprul sku kun dga' bstan pa'i nyi ma} (1906-?) [RY]

sa skya pa gong ma kun dga' blo gros - (1729-1783) [RY]

sa skya pa ngag dbang kun dga' blo gros sangs rgyas bstan pa'i rgyal mtshan dpal bzang po - alias: (sa skya gong ma kun dga' blo gros} (1729-1783) [RY]

sa skya pa 'jam dbyangs bdun brgyud - TSE [IW]

sa skya pa bsod nams rgyal mtshan - sakyapa bsod nams rgyam mtshan [IW]

sa skya pan chen - 1182-1252, eminent master of sa skya pa tradition [JV]

sa skya paN Di ta - Sakya Pandita [thd]

sa skya paN Di ta - {sa skya pan di ta kun dga' rgyal mtshan} 1182-1251 [RY]

sa skya pan di ta kun dga' rgyal mtshan - Sakya Pandita: 1182-1251. One of the Five Sakya Forefathers. grand son of Kunga Nyingpo. Thirteenth century Tibetan master and scholar who exercised political power on behalf of the Mongols; also known as Sa pan [RY]

sa skya paN Di ta kun dga' rgyal mtshan - (1182-1251) [RY]

sa skya pan di ta kun dga' rgyal mtshan - 1182-1251 [RY]

sa skya pan di ta kun dga' rgyal mtshan - 1182-1251 - Sakya Pandita, Kunga Gyaltsen [RY]

sa skya pa'i lugs mkha' spyod ma'i sgrub skor - a collection of sadhana practices focusing upon the realization of vajra yogini; by {sa skya pa gong ma kun dga' blo gro} and other masters of the sa skya pa tradition [RY]

sa skya dpon chen - {sakya dpon chen} [IW]

sa skya sprul pa'i gtsug lag khang chen mo - Sakya Great Emanated Temple, in Tsang [RY]

sa skya 'bag mo - sakya samaya bound 'dre mo demoness [IW]

sa skya dmar po rnam gnyis - the two sakya marpo [IW]

sa skya legs bshad - by Sakya Pandita [RY]

sa skya legs bshad - gangs can gyi sgom chen rnams la gdams pa; by sa skya paN di ta kun dga' rgyal mtshan - 1182-1251 [RY]

sa skya legs bshad - sa skya'i legs bshad rin po che'i gter zhes bya ba [IW]

sa skya legs bshad - Elegant Sayings, by Sakya Pandita [RY]

sa skya' - CHN [IW]

sa skya'i dkar bo rnam gsum - CHN [IW]

sa skya'i mkha' sbyod skor gsum - CHN [IW]

sa skya'i 'gro mgon chos rgyal - Sakya Drogön Chögyal [RY]

sa skya'i 'gro mgon chos rgyal - Sakya drogon chogyal [IW]

sa skya'i mnga' bdag rim byon brgyad - CHN [IW]

sa skya'i gdan rabs - Sakya seat holder lineage * 1344-1346 1347 1349 [IW]

sa skya'i gdung rabs rin chen bang mdzod - 'dzam gling byang phyogs kyi thub pa'i rgyal tshab chen po dpal ldan sa skya pa'i gdung rabs rin po che ji ltar byon pa'i tshul gyi rnam par thar pa ngo mtshar rin po che'i bang mdzod dgos 'dod kun 'byung zhes bya ba [IW]

sa skya'i dmar chung skor gsum - CHN [IW]

sa skya'i legs bshad - work by {sa skya pan-di ta kun dga' rgyal mtshan} 1182-1251 [RY]

sa skya'i gser chos bcu gsum - the 13 golden doctrines of the sakya [IW]

sa skya'i gser chos bcu gsum - the Thirteen Golden Doctrines of the Sakya [RY]

sa skyes - 1) Mars; 2) tree; 3) singer of the gods [IW]

sa skyes - tree, "that which grows from the ground", celestial singer [JV]

sa skyes rdo skyes - 1) born like earth maturing like rock, way a region naturally developed; 2) ga sa gar skyes pa, summer flowers sa skyes rdo skyes red [IW]

sa skyes ma - very useful and important medicine [JV]

sa skyo - white cloth for painting thang kas etc. [IW]

sa skyong - king, governor, emperor [JV]

sa skyong - 1) king, emperor, Parthiva; 2) wood bird; 3) rule [a country] [IW]

sa skyong - to rule [a country], emperor, Parthiva, the 19th year of {rab byung} Syn {shing mo bya} [RY]

sa skyong chen po - great protector of the world; Great Protector of the World [RY]

sa skyong ba - rule [a country] [IW]

sa skyong dbang po - emperor, great king [JV]

sa skyon - cattle disease {sa skyon} [IW]

sa skyob - 1) mt; 2) goat [IW]

sa skyob - hill, mountain [JV]

sa skyor - earth and sand etc. retaining wall [IW]

sa brko - dig [IW]

sa brko ba - excavation [JV]

sa brko'i 'phrul 'khor - digging machine [IW]

sa bskor - inspection tour of a place, expedition/ trip [IW]

sa bskor 'gro - go on an inspection tour of a place, make an expedition/ trip [IW]

sa bskos - town, city [JV]

sa kha - surface of the earth/ a field [IW]

sa kha thag ring po'i bar du chod - separated by a great distance [RY]

sa kha thag ring pos bar chod - great distances will separate us [RY]

sa kha thag ring ba - distance [RY]

sa kha 'byed pa - 1st month of spring 1st plowing [IW]

sa khang - estate [JV]

sa khang - land and house, real estate [IW]

sa khang bdag po - tenant [JV]

sa khad - distance between [IW]

sa khams - earth element *, geography [IW]

sa khams - geography [RY]

sa khams - earth element, earth condition, earth element condition [JV]

sa khams kyi rgyun shes - geography, geographical features [IW]

sa khams gnas tshul - geographical environment/ conditions [IW]

sa khams rig pa - geography [science] [IW]

sa khal le ba - sa 'gos pa'i shul skya thal le ba, smin phrag dang sna'i bya gshog gi gshongs [IW]

sa khu - mud [IW]

sa khu - water mixed with clay [JV]

sa khu byugs pa - made dirty by earth, soiled with clay [JV]

sa khug - corner [RY]

sa khung - hole/ cave/ pit [in the earth] [IW]

sa khung rko - dig a hole/ cave/ pit [in the earth] [IW]

sa khung dru - dig a hole/ cave/ pit [in the earth] [IW]
sa khungs - precinct, zone [JV]
sa khungs kyi - zonal [JV]
sa khul - region, zone, district [IW]
sa khul - area, domain, locality, territory, region, zone [JV]
sa khul gyi - territorial [JV]
sa khong - interior of the earth [JV]
sa khongs - territory [JV]
sa khongs - 1) territory of; 2) extent of a place/ region [IW]
sa khongs ka shi mir - territory of Kashmir [IW]
sa khongs rang skyong - regional autonomy [IW]
sa khod snyoms po - level/ flat land [IW]
sa khod mi snyoms pa - bare uneven ground [JV]
sa khyad - sa cha'i khyad par [IW]
sa khyad - land, place, dwelling place [JV]
sa khyab - covering the earth [JV]
sa khyi - earth dog year [IW]
sa khyi pa - man born in the earth dog year [IW]
sa khyi ma - man born in the earth dog year [IW]
sa khyon - size/ extent/ area of land [IW]
sa khyon - earth's extent, area, size of an area [JV]
sa khra - map [RY]
sa khra - map, atlas [JV]
sa khra bo - picture w various colors [IW]
sa khra bo - ashamed [JV]
sa khram - land registration [IW]
sa khram rgyag - register land titles [IW]
sa khram chen po - land register records of Bhutan [IW]
sa khra'i thig rim - map coordinates [IW]
sa khra'i 'phred thig - degrees of latitude [IW]
sa khra'i gzhung thig - degrees of longitude [IW]
sa khral - tax on land [IW]
sa khral - ground tax, land rent, land tax [JV]
sa khri - platform/ seat of earth, brick bed [IW]
sa khri - brick bed, seat of earth, place [JV]
sa khri - brick bed [RY]
sa khru slog - cultivate land for agriculture [IW]
sa khrol - sieve/ sifter for earth [IW]
sa bkhyil - earth mandala [IW]
sa mkhan - guide "experienced with a place", one who has to do with the soil [JV]
sa mkhan - 1) guide. 2) abbr. of {sa skya'i mkhan po} [RY]
sa mkhan - guide [RY]
sa mkhan - 1) one who shows the way; 2) geomancer [IW]
sa mkhar - castle fortress/ building made of earth and rock [IW]
sa mkhar - castle with earth walls [JV]
sa 'khol rdo 'khol - intense activity, bubbling stones and earth [IW]
sa 'khyag - sa 'khyag pas bsdams pa [IW]
sa 'khru ba - [arch] phag nyan pa'am, bya ra ba'am, mel tshe ba [IW]
sa 'khrug - 1 of the sa g.yo drug, six kinds of motion of the earth [IW]
sa 'khregs - hard and solid [IW]
sa 'khregs - hard and solid. Syn {sra 'khregs} [RY]
sa ga - sa ga [4th month] [IW]
sa ga - one of the 28 nakshatras god of the constellation {rgyu skar nyi shu rtsa brgyad}; one of the 28 nakshatras god of the constellation {rgyu skar nyi shu rtsa brgyad} [RY]
sa ga - 14th lunar mansion, 1 of 28 constellations, SA rgyu skar, alpha libroe, 1 of rgyu skar [JV]
sa ga - Saga, in Tsang [RY]
sa ga skye ma - the goddess Uma [IW]
sa ga skyes - epithet of uma the wife of maheshvara [JV]
sa ga skyes - 1) {gzhon nu gdong drug}; 2) the goddess Uma; 3) 10th month [IW]
sa ga ma - daughter of an ancient householder [JV]
sa ga zla ba - name of the 4th Tibetan month, full moon of the Saga Constellation (ceremony on the 11th day of the 4th Tibetan month) [JV]
sa ga zla ba - sa ga, 4th month [IW]
sa ga zla ba - Vaishakha. the fourth month. Syn {zla ba bzhi pa} [RY]
sa ga zla ba - Saga Dawa [RY]
sA ga ra - the sea [RY]
sa ga ra - sea, ocean [JV]
sa gad brgyab pa - clean up dust of barley, wheat etc, rubbish on the ground [IW]
sa ga'i zla ba - month of vaisakha when buddha was born [JV]
sa gas nya ba - full moon in April-may [JV]
sa gas nya ba - full moon of the 4th, Saga, month [IW]
sa gas ri nyil - cracking of earth and crumbling of mts, great natural disaster [IW]
sa gu tse - worm [RY]
sa go - often makes a verb active (has an agent) [RY]
sa gong - bong ba'am sa rdog rdog [IW]
sa gong ma - above the earth [IW]
sa gong 'og - the higher and lower levels [RY]
sa gyang - 1) sa bcud; 2) meritorious place [IW]
sa gyong - tough soil, hard ground [JV]
sa gyong - 1) tough ground/ soil; 2) place w/o water/ moisture [IW]
sa gyong rko na 'jor rtse rnon po dgos - if you dig hard ground your 'jor needs a sharp tip [IW]
sa grags gnam grags - very great fame [IW]
sa grogs chu - the friend of earth is water [IW]
sa gla - rent/ lease for land [IW]
sa glang - 1) 1st month 1st day sa using glang gi kha dog etc see whether harvest will be good etc, a divination from ma h' tsi na region = CH glang rtsis; 2) [earth female] ox year [IW]
sa glang pa - man born in the earth ox year [IW]
sa glang ma - woman born in the earth ox year [IW]
sa dga' - county in 21th cent Tibet. [RY]
sa dga' - lily [JV]
sa dga' - 1) {sa dga'} rdzong; 2) kumuda flower [IW]
sa dgu - TSE [IW]
sa dgu pa'i yongs sbyong bcu gnyis - TSE [IW]
sa dge bka' rnying - Sakya, Geluk, Kagyu and Nyingma [schools] [IW]
sa dgyes - lily [JV]
sa dgra - 1) inauspicious {sa dpyad}/ [feng shui] geomantic situation; 2) enmities of the elements [IW]
sa dgra - a country's enemy [JV]
sa dgra srin mo gnon byed kyi lha khang - the [4] earth enemy demoness suppressing temples [IW]
sa mgo - superscribed sa [JV]
sa mgo - sa head letter [IW]
sa mgon - hind, landlord [JV]
sa 'gag - * [earth] obstacle/ barrier [IW]
sa 'gul - earth shaking, earthquake [IW]
sa 'gul - earthquake [JV]
sa 'gul rgyag - have an earthquake [IW]
sa 'gul brtag chas - seismograph [IW]
sa 'gul ba - earth trembling, earthquake [IW]
sa 'go - rdzong leader [IW]
sa 'god - signing [IW]
sa 'god byed - sign [a document] [IW]
sa 'gro - peacock "that which walks the ground" [JV]
sa rgod - uncultivated/ wild/ waste/ virgin place/ land [IW]
sa rgod 'phru slog ru khag - land reclamation team [IW]
sa rgod rmo - plow/ cultivate/ reclaim [uncultivated/ wild/ waste/ virgin place/ land] [IW]
sa rgod rmo ba - plow/ cultivate/ reclaim [uncultivated/ wild/ waste/ virgin place/ land] [IW]
sa rgod slog - plow/ cultivate [uncultivated/ wild/ waste/ virgin place/ land] [IW]
sa rgod slog pa - plow/ cultivate [uncultivated/ wild/ waste/ virgin place/ land] [IW]
sa rgya - extent of earth/ place, area [IW]
sa rgya chung chung - small area [IW]
sa rgya dpangs gru bzhi - unit of area [IW]
sa rgyab lkog langs - run behind the hill, lost, slips away [RY]
sa rgyu - nature/ quality of the soil [IW]
sa rgyu gzhung len - one's fields and wealth gzhung bzhes byed pa [IW]
sa rgyu legs bcos - soil improvement [IW]
sa rgyu legs bcos byed - improve the soil [IW]
sa rgyu gshin po - soft earth [IW]
sa rgyu'i rig pa - agronomy [IW]
sa rgyus - geography [RY]
sa sgang - sa cha 'bur po [IW]

sa sgo - ground-breaking ceremony [IW]
sa sgo phye - broke ground for a construction project [IW]
sa sgo 'byed - break ground for a construction project [IW]
sa sgong - mound, heap of earth, 1 of zhing las [JV]
sa sgrib - become night/ dark [IW]
sa sgre - bare ground [JV]
sa sgre bo - bare uneven ground [JV]
sa sgre bo - naked earth where nothing grows [IW]
sa sgrog - white water lily [JV]
sa sgrog ri la gnas pa'i sde - mang bkur ba gsum gyi ya gyal zhig [IW]
sa brgyad - 8 stages of saintly perfection [JV]
sa brgyad pa'i yongs sbyong brgyad - TSE [IW]
sa ngan - 1) wild/ coarse/ rough terrain; 2) sa ngan district [IW]
sa ngan - a district in Tibet [RY]
sa ngor - sakyapa ngorpa [RY]
sa ngos - clay, face of the earth [JV]
sa ngos - surface of the earth [IW]
sa ngos snyoms thig - horizon [IW]
sa ngos rig pa - topography [IW]
sa rngog bu gsum - sa skya pandi ta kun dga' rgyal mtshan and rngog legs pa'i shes rab and bu ston rin chen grub [IW]
sa lnga pa'i yongs sbyong bcu - TSE [IW]
sa sngags - sngags brgyab pa'i/btab pa'i round piece of earth/ clay [IW]
sa sngon - blue clay, blue earth [JV]
sa gcig - one level, singular dimension [JV]
sa gcig tu mi - flighty, inattentive [JV]
sa gcig tu mi tshugs pa - not being able to settle in one place [JV]
sa gcig pa - single stage [RY]
sa gcer bu - bare uneven ground [JV]
sa bcag pa - cultivate, till ground [JV]
sa bcad - chapter, section, subject, division, outline, stages {don tshan} [IW]
sa bcad - outline; table of contents [RB]
sa bcad - outline, table of contents; topical outline; section, chapter, subject, division, list of chapters / topics; {don tshan} [RY]
sa bcad - index, analytical topic outline, synopsis, division, order, arrangement [JV]
sa bcad - headline, topic heading [thd]
sa bcad rnam 'byed kyi chings - * chapter/ outline divisions [IW]
sa bcad tsam - a brief survey/ outline [IW]
sa bcad tsam - a brief survey [RY]
sa bcu - the ten stages, the ten bhumis, [dashabhu:mi]; Ten Levels, According to Anu Yoga. Corresponding to the above, they are the levels of Indefinite Transformation {'gyur ba ma nges pa} Basis of Reliance {brten pa gzhi'i sa} Important Purification {gal chen sbyong ba'i sa} Continuity of Training {bslab pa rgyun gyi sa} Supporting Merit {bsod nams rten gyi sa} Superior Progress Through Reliance {brten pas khyad par du 'gro ba'i sa} The Level Which Gives Birth to the Result With Respect to the Aftermath of Inner Radiance on the Path of Insight {mthong lam 'od gsal las langs pa'i rjes la dmigs pa 'bras bu skye ba'i sa} Unchanging Abidance {gnas pa mi 'gyur ba'i sa} Expanding Reality {bdal ba chos nyid} and Riding on Perfection {rdzogs pa ci chibs kyi sa}. ten grounds, the ten bodhisattva stages / levels / bhumis. 1) {rab tu dga' ba}. 2) {dri ma med pa} 3) {'od byed pa} 4) {'od 'phro ba} 5) {sbyang dka' ba} 6) {mngon du gyur ba} 7) {ring du song ba} 8) {mi g.yo ba} 9) {legs pa'i blo gros} 10) {chos kyi sprin}; ten levels of Anu Yoga; ten grounds, the ten bodhisattva stages / levels / bhumis. 1){rab tu dga' ba}. 2){dri ma med pa} 3){'od byed pa} 4){'od 'phro ba} 5){sbyang dka' ba} 6){mngon du gyur ba} 7){ring du song ba} 8){mi g.yo ba} 9){legs pa'i blo gros} 10){chos kyi sprin} [RY]
sa bcu - ten (spiritual levels, stages, stages of saintly perfection), (rab tu dga' ba, dri ma med pa, 'od byed pa, 'od 'phro ba can, shin tu sbyangs dka' ba, mngon du gyur ba, ring du song ba, mi g.yo ba, legs pa'i blo gros, chos kyi sprin), ten stages [JV]
sa bcu - Ten bhumis. The ten levels of a noble bodhisattva's development into a fully enlightened buddha. On each stage more subtle defilements are purified and a further degree of enlightened qualities is manifested: The Joyous, the Stainless, the Radiant, the Brilliant, the Hard to Conquer, the Realized, the Reaching Far, the Unshakable, the Good Intelligence, and the Cloud of Dharma [RY]
sa bcu - 1) the 10 bodhisattva-bhumis; 2) * the 10 levels of path of accumulation [IW]
sa bcu kun tu bsdus nas ston pa bcu bdun - CHN [IW]
sa bcu gcig - 11 bhumis [IW]
sa bcu gcig - eleven levels; Eleven Levels. The ten levels enumerated above, with the addition of the level of Universal Light, Samantaprabha. or {kun tu 'od}. Eleventh Level. The ten levels enumerated above, with the addition of the level of Universal Light; Samantaprabha. or {kun tu 'od}; eleven levels [RY]
sa bcu gnyis - TSE [IW]
sa bcu drug - sixteen levels [RY]
sa bcu drug - 16 levels GD [IW]
sa bcu non - tread the 10 bhumis [IW]
sa bcu non - to tread the ten bhumis [RY]
sa bcu pa - Sutra on the Ten Stages [RY]
sa bcu pa - one who has passed all 10 stages [JV]
sa bcu pa - Dasa-bhumika sutra, the 10 bhumi sutra [IW]
sa bcu pa'i mdo - Dasa-bhumika Sutra, the ten bhumi sutra [RY]
sa bcu pa'i mdo - Dasa-bhumika sutra, the 10 bhumi sutra [IW]
sa bcu dbang phyug - 1) Maitreya; 2) 10th bhumi bodhisattva [IW]
sa bcu bzhi - the 14 bhumis [IW]
sa bcu la gnas pa'i dpa' bo - 10th bhumi bodhisattva [IW]
sa bcu gsum - Thirteen bhumis. According to the New Schools there are an additional three stages which are actually degrees of manifesting complete enlightenment. See Tsele Natsok Rangdröl's The Lamp of Mahamudra, Shambhala Publications, 1989 [RY]
sa bcud - sulfur, essence of the earth [JV]
sa bcud - 1) the power/ fertility of earth; 2) water; 3) sa zhug; 4) earth elixir [IW]
sa bcud - earth elixir [RY]
sa bcud bum pa - sa gnad kyi gyang bcud gso ba'i treasure vase [IW]
sa bcud bum pa sba ba'i cho ga - ritual for burial of vessels containing precious things [RY]
sa bcud 'dzom po - fertile [land] [IW]
sa bcud bzang po - rich, fertile [JV]
sa bcud ser po - sulfur [JV]
sa bcu'i khyad par bcu - chn [IW]
sa bcu'i 'grel mdor bsdus bcu - chn [IW]
sa bcu'i mthar son rgyal tshab che - the ten bhumis and realize the great regency [RY]
sa bcu'i byang sems - bodhisattvas of the ten bhumis [RY]
sa bcu'i dbang phyug - master of the tenth bhumi, {dbang phyug} literally means rich with power; master of the tenth bhumi, {dbang phyug} literally means rich with power. the lords of the ten bhumis Syn great bodhisattvas; master of the tenth bhumi, {dbang phyug} literally means rich with power; the lords of the ten bhumis Syn great bodhisattvas [RY]
sa bcu'i dbang phyug - lords of the ten bhumis [RY]
sa bcu'i dbang phyug - epithet of maitreya [JV]
sa bcu'i dbang phyug - master of the 10th bhumi [IW]
sa bcu'i dbang phyug - lord of the tenth level [RY]
sa bcu'i sems pa - bodhisattva of the 10th bhumi [IW]
sa cha - place, locale; land, soil, territory; place, level, location, land, soil, territory, property [RY]
sa cha - land, soil, territory, place, locale, a piece of land, country, compound, plot, room, site, space, place [JV]
sa cha - area [RY]
sa cha - place, level, location, land, soil, territory, property [IW]
sa cha gcod - cede a territory [IW]
sa cha bcad - ceded a territory [IW]
sa cha dog - narrow place [JV]
sa cha nas dbyung ba - dislocate [JV]
sa cha dma' ba - low place [JV]
sa cha yangs pa - wide open country, a spacious place [JV]
sa chags yul 'dris - by having stayed in a region a long time mnga' che ba [IW]
sa cha'i chags tshugs - geography, geology [IW]

sa cha'i bdag 'dzin - claiming land [IW]
sa cha'i bdag 'dzin byed - claim land [IW]
sa cha'i 'dzin mkhan - land owner/ holder [IW]
sa chu - earth and water, the natural environment [IW]
sa chu gnyis kar gnas mkhan - amphibian [JV]
sa chu 'phrod - be a suitable environment [IW]
sa chu 'phrod po - environmentally/ climatically/ physically suitable [IW]
sa chu ma 'phrod - to whom the place and water were not suitable [RY]
sa chu me rlung bzhi - earth, water, airs, and fire [IW]
sa chu la thim pa - earth dissolving in water [RY]
sa chu shing sogs - on the earth, in water, or in trees [RY]
sa chung chung rgyab ste za ba - nibble [JV]
sa chen - high level of spirituality (8,9,10) [JV]
sa chen kun dga' snying po - 1092-1158 - Kunga Nyingpo, Sachen, one of the five founding lamas of the Sakya tradition [RY]
sa chen kun dga' snying po - 1092-1158 [RY]
sa chen kun dga' snying po - Sa chen Kunga Nyingpo: 1092-1158. One of the Five Sakya Forefathers, son of Könchok Gyalpo [RY]
sa chen po - large place, whole earth, high degree [JV]
sa chen po - higher stages of awakening; Syn {dag pa'i sa gsum} [RY]
sa chen po - Earth; this vast land [RY]
sa chen po - 1) the world; 2) dag pa sa gsum; 3) this vast land [IW]
sa chen po pa - {sems kyi sa mang chen po} general factors; general factors. {sems kyi sa mang chen po} [RY]
sa chen po la gnas pa - who have reached the higher stages of awakening [RY]
sa chem chem - 1 of the sa g.yo drug [IW]
sa chog - ritual for the land; means taking hold of the site [RY]
sa chog - ritual for the land. The ritual for the land (sa chog) means taking hold of the site. [RY]
sa chog - for monasteries etc. ritual for earth suitable for planting [IW]
sa chog - {sa yi cho ga} earth breaking ritual; consecration of locale [RB]
sa chod - amount of ground one can cover [RY]
sa chod - amount [of ground] 1 can cover/ deal w [IW]
sa chod chen po - certain risks [JV]
sa chod pa - able/ having ability to to cross/ cover/ go through [IW]
sa mchog - 1) sa rgyu bzang po; 2) white sandal wood [IW]
sa mchog - chief place, holy land, yellow sandalwood [JV]
sa mchog ma - ocean [IW]
sa mchog tsan dan - white sandal wood [IW]
sa mchong gnam mchong - not looking at the path leap as one likes [IW]
sa mchod ma - ocean [JV]
sa 'chag khungs myul - a demon [JV]
sa 'ching - lotus [JV]
sa 'ju - for nomad tent rope joined to the earth [IW]
sa 'jo - lightning, a hog [JV]
sa 'jo - 1) lightning; 2) pig a 'joms; 3) shing yongs 'du sa brtol; 2) mt pig [IW]
sa 'joms - hole digger, wild boar, wish-fulfilling tree [JV]
sa rji ga - medicinal herb and flower [JV]
sa rjen pa - bare ground, uncovered ground [JV]
sa rjen pa - 1) wet ground; 2) uncovered naked earth [IW]
sa nyams - 1) sa bcud nyams pa; 2) layout of the region [IW]
sa nyal - 1) nyams tshod [test experiment], gzhan phyogs kyi sa nyal yod pa'i dogs gnas; 2) buffalo [IW]
sa nying khu - inner fluid of the earth [JV]
sa nyil chu shor - earth eroding and water rushing elsewhere [IW]
sa nyung zad cig - 1) small place; 2) sa nyung nyung spar gang spar do sogs [IW]
sa nyung zad cig - small quantity of earth [JV]
sa nyul - spy [JV]
sa nyor - soft earth [IW]
sa gnyan - 1) sa bdag mi ma yin; 2) place of power where 'dre srin etc live [IW]
sa gnyis pa'i yongs sbyong brgyad - TSE [IW]
sa snying - gold [IW]
sa snying 'khor lo bdun gyi mdo - Seven Wheels of Kshitigarbha Sutra [RY]
sa snyug - chalk [IW]
sa Ti - samputra tantra [RY]
sa tra - diploma, patent [RY]
sa gtam pa - hill [JV]
sa gting brtags thabs - geology [JV]
sa gter - concealed treasures hidden in the earth, texts and objects rediscovered as continuing revelation, earth dharma treasures, earth terma, minerals, earth-treasure, earth treasures [JV]
sa gter - earth terma. Earth Treasure. A revelation based on physical substance, often in the form of dakini script, a vajra, a statue, etc. Compare with 'mind terma.' [RY]
sa gter - / earth terma/ treasure * minerals [IW]
sa gter sngog - mine/ extract minerals [IW]
sa gter 'don - mine/ extract minerals, rediscover a buried terma [IW]
sa bting - under the earth [IW]
sa rta - earth horse year [IW]
sa rta - earth-horse year [JV]
sa rta pa - man born in the earth horse year [IW]
sa rta ma - woman born in the earth horse year [IW]
sa rtags - sign of earth [JV]
sa rtags - indication of/ sign to place, landmark [IW]
sa rtags - indication of place [RY]
sa rten - 1) land which is the basis of a tax; 2) the world [IW]
sa rten - world, earth, world [JV]
sa lta bu'i sems bskyed - arousing bodhicitta like the earth [IW]
sa lta bu'i sems bskyed - earth-like resolve [RY]
sa lte btsugs - take the earth as witness [JV]
sa stag - earth tiger year [IW]
sa stag pa - man born in the earth tiger year [IW]
sa stag ma - woman born in the earth tiger year [IW]
sa stan - rug, floor carpet, seat on the ground [JV]
sa stan - carpet [IW]
sa steng - surface of the earth, earth, floor [JV]
sa steng - 1) on the earth/ land *; 2) sa steng [IW]
sa steng skyong ba - ruled the land {chos kyi spyod pas sa steng skyong ba} protected the earth by acting according to the Dharma [RY]
sa steng khyab - fill the land [RY]
sa steng gi mi - people on the earth [IW]
sa steng du - aground [JV]
sa steng na - in the world [RY]
sa steng na gnas pa - people/ places on the earth [IW]
sa steng na gnas pa - terrestrial [RY]
sa steng na gnas pa - terrestrials, terrestrial worlds [RY]
sa steng sa - space above the surface of the earth [JV]
sa steng lha mi'i 'jig rten kun snyan pa'i grags pas khyab par gyur to -their fame spread throughout their realm and beyond, into the lands of men and gods [RY]
sa stong - empty/ vacant/ waste land/ place/ lot, room for.., field, open country, margin, blank space [IW]
sa stong - field, open country [RY]
sa stong - field, open country, bleak and barren place, bleak arid tract, desert, vacancy [JV]
sa stong khru slog - bring waste/ virgin land under cultivation [IW]
sa stong 'jog - leave a margin/ blank space [IW]
sa stong tha mal du dar gcig kyang ma lus pa - not even for an instant should you leave any room for the ordinary [RY]
sa stong ri stong - desert place with mountains only [JV]
sa stong slog pa - work/ cultivate [waste/ virgin] soil [IW]
sa stod - high/ upper land [IW]
sa ston pa - 1 of 7 thams cad yod par smra ba [JV]
sa ston pa'i sde - sa ston pa school [IW]
sa stobs mig - a prince [JV]
sa brtag pa - earth examination [IW]

sa brtol - wish-fulfilling tree [JV]
sa brtol - 1) wishing tree; 2) god [IW]
sa thag ring ba - very distant place [JV]
sa thang - plain [IW]
sa tham - sa tham [IW]
sa thams - hole in the ground [IW]
sa thar ma - people/ cattle cured of earth disease [sa nad] [IW]
sa thal - dust, a number [JV]
sa thal - [dirt &] dust [IW]
sa thi a la be - Saudi Arabia [IW]
sa thig - boundary/ demarcation line [IW]
sa thig - a line of demarcation, boundary line [JV]
sa thul - prepare the soil [JV]
sa the 'dzugs pa - sar ti 'dzugs pa [IW]
sa thel nag pa - a demon, deity of horpa tribe [JV]
sa thog - [on the] ground/ earth [IW]
sa thog skyel 'dren - overland commerce/ shipping [IW]
sa thog 'di na yod pa - alive on this earth [RY]
sa thob - find place {phyag 'tshal ba'i sa ma thob pa} found no place to bow down [RY]
sa thob kyi byang chub sems dpa' - a true bodhisattva [RY]
sa thob pa - attain a certain level [IW]
sa mtha' - border region, gzhan yul; 3) final SA [IW]
sa mtha' - remote/ distant places [IW]
sa mtha' - border region [JV]
sa mtha' - border area [RY]
sa mtha'i lung khyog - remote village [IW]
sa mthar 'khyams - traveled to the ends of the earth [RY]
sa mthil - center of a place or most important part [IW]
sa mthil - central region of the globe ground [JV]
sa mtho - high place, highland, plateau [IW]
sa mtho sa - high place, highland, plateau [IW]
sa mthongs - hole in the earth sa'i srubs kha che ba zhig [IW]
sa mtho'i rdza chab - rocky highland spring [JV]
sa 'then - retreat [IW]
sa dag - ni gnas pa zhes bya'i ??? [IW]
sa dag - Local deities [RY]
sa dang khang pa - land and house [RY]
sa dang po - novice's level, first stage of saintly perfection [JV]
sa dang po - the 1st bhumi [IW]
sa dang po nas bcu'i bar gyi yon tan bcu - chn [IW]
sa dang po la 'jug pa - enter the 1st bhumi [IW]
sa dang po'i yongs sbyong bcu - TSE [IW]
sa dam - 'jang sa / 'jang yul region [IW]
sa dug - earth poison, evaporation?, poison of earth [JV]
sa dug - sa bzha' tshan can gyi rlangs pa, dbyi lpags kyi gdan bting na sa dug khog zer srol 'dug [IW]
sa dul ma - tiller of the earth [IW]
sa do - half a load of earth, sackful of earth [JV]
sa do - ras phad, re phad, ko rkyal sogs la blugs pa'i sa'i do po [IW]
sa dong - cellar; cellar, pit, hole in the ground; pit, hole in the ground; pit, hole in the ground, cellar [RY]
sa dong - cellar, hole in the ground, pit, crevice, trench [JV]
sa dong - cellar, pit, hole in the ground, tunnel [IW]
sa dong gting ring po - abyss [JV]
sa dra - diploma, patent [JV]
sa drag - rjes 'jug ga nga ba ma'i rjes su 'jug pa'i yang 'jug [IW]
sa dri e sang - bon word for prajna-paramita [JV]
sa drug pa'i yongs sbyong bcu gnyis - TSE [IW]
sa dreg - 1) sa gzhi ba tshva can la chags pa'i tshi smug shig ge ba; 2) in the 1st kalpa sa zhag mngar po [IW]
sa drod - on the earth 'khor ba'i power of heat [IW]
sa gdan - carpet, seat on the ground [IW]
sa gdan - carpet rug, carpet [JV]
sa bdag - demon, SA byi la, king, master, land owner, demons of naga class, god of the ground, earth lords, landlord, SA the se, 1 of sde brgyad, SA rtsang rtsang, class of spirits, landlord, lord of the kingdom, class of beings closely linked with the astrological influences of the sme ba, spar kha, lords of the earth, dominate the soil and habitats connected with the earth which is why they are easily disturbed and irritated by humans [JV]
sa bdag - earth lords, world-ruler. earth lords, a ruler, world-ruler [RY]
sa bdag - Earth-owning spirits [RY]
sa bdag - 1) [regional] king/ ruler; 2) owner of the land; 3) kind of non-human spirit, earth lords; 4) world-ruler [IW]
sa bdag klu - non-human dwelling on earth [IW]
sa bdag klu gnyan bcos pa - rites for reconciliation with the sa bdag klu & gnyan [JV]
sa bdag khyim - king's palace [IW]
sa bdag khyim - king's residence, palace [JV]
sa bdag 'khrugs mdos - thread cross/ ransom offering for conflict w sa bdag mi ma yin [IW]
sa bdag gral rim - landlord class [IW]
sa bdag rgyal po - rulers; {bzang ba sa bdag rgyal po} eminent rulers [RY]
sa bdag bcos pa - hostile sa bdag's harm eliminating gto bcos byed pa [IW]
sa bdag gtad dkrug - 'don byed/ dkrug byed ritual for oppressive obnoxious people [IW]
sa bdag gtod kyi spur mdos - mdos of redemption from corpses caused by the sa bdag and the gtod [JV]
sa bdag gdon 'grol - liberating ritual for those afflicted by mdze nad etc caused by nagas/ dons [IW]
sa bdag sme ba'i gling 'grams bcos - rites to repair disturbances to the sa bdag in the seats of the sme ba [JV]
sa bdag ring lugs - feudal system [RY]
sa bdag bshags 'bum - liturgical text in verse addressed to the deities of the earth (sa bdag) for propitiation and atonement for transgressions [RY]
sa bdar - rasp, sandalwood [JV]
sa bdun - 7 levels [IW]

sa bdun - ref. {lam bden gyi ngo bo} 1) {rigs kyi sa}. 2) {brgyad pa'i sa} 3) {mthung ba'i sa} 4) {srab pa'i sa} 5) {'dod chags dang bral ba'i sa} 6) {byas pa rtogs pa'i sa} 7) {nyan thos kyi sa}; ref. {lam bden gyi ngo bo} 1) {rigs kyi sa} 2, brgyad pa'i sa} 3) {mthung ba'i sa} 4) {srab pa'i sa} 5) {'dod chags dang bral ba'i sa} 6) {byas pa rtogs pa'i sa} 7) {nyan thos kyi sa} [RY]
sa bdun pa'i yongs sbyong nyi shu - TSE [IW]
sa mda' - mousetrap, large trap, fabulous plant [JV]
sa mda' - in a hole in the ground bow and arrow btsugs for hunting [IW]
sa mda' - a large trap for catching animals/ an avalanche [RY]
sa mda' chu sgro ma - sharp pointed arrow [JV]
sa mda' bon dgon - sa mda' bon Monastery [IW]
sa mdog - khaki [JV]
sa 'dul - site of a building [JV]
sa 'dul - earth-taming mantra liturgy [IW]
sa 'dul mkhan gyi bla mchod btsal ba - looking for a priest to pacify the ground [RY]
sa 'ded 'phrul 'khor - bulldozer [IW]
sa 'dol - soft earth mixed w sand [IW]
sa 'dra zhig - whoever [JV]
sa 'dre ba - mixed w the earth, wild animals/ deer [IW]
sa 'dres - adjoining [RY]
sa 'dres - 1) valleys coming together at the ends; 2) wild animals [IW]
sa rdu - land slop, descent of a mass of earth [JV]
sa rdul - [fine] dust [IW]
sa rdul - dust [RY]
sa rde - persistence [JV]
sa rdo - earth and rocks [IW]
sa rdo - stone of earthy formation, earth and stones [JV]
sa rdo spungs pa - heaped earth and stones [JV]
sa rdo ri brag - earth, stones, mts and rocks [IW]
sa rdo ri brag - earth, stones, mountains and rocks; earth, stones, and rock mountains [RY]
sa rdog - lump of earth [IW]
sa rdog - iron [JV]
sa rdo'i bcud - extracting a precious ore from the rocks of the earth [JV]
sa ldan - hill, king, landholder [JV]
sa ldeg - move shake [IW]
sa ldog - metal [IW]

sa sde - a work [JV]
sa sde - name of text; Bhumi Sections; the five works on the spiritual stages by Asanga, Treatise on the bhumis; Treatise on the bhumis, the five works on the spiritual stages by Asanga [RY]
sa sde - 1) fields and serfs/ sde 'bangs mi ser; 2) Treatise on the levels [IW]
sa sde - nt. Bhumi Sections [RY]
sa sde lnga - treatises on the five levels [IW]
sa sde lnga - the five divisions of the yogacarabhumi [JV]
sa sde lnga - Asanga's five treatises on levels. 1) {rnal 'byor spyod pa'i sa} 2) {rnal 'byor spyod pa'i sa las gtan la phab pa'i bsdu ba} 3) {rnal 'byor spyod pa'i sa las gzhi bsdu ba} 4) {rnal 'byor spyod pa'i sa las rnam grangs bsdu ba} 5) {rnal 'byor spyod pa'i sa las rnam par bshad pa'i bsdu ba} [RY]
sa brdar ba - gnash [JV]
sa brdo spang - gelong rule not to dig the earth [IW]
sa brdo spang - don't dig the earth [refers to gelong rules] [RY]
sa nag po - black earth, soil, place in tibet [JV]
sa nad - imbalance in earth, sa skyon, 'go nad tshabs chen for people/ cattle [IW]
sa nas - from – [IW]
sa nas yar 'thon pa - issue forth from the ground [JV]
sa non pa - {sa gnon pa} to master a spiritual level [RB]
sa gnad - place cha gnad 'gag che [important?] sa [IW]
sa gnad che ba - any important place free from bad spirits [JV]
sa gnas - local authorities, sacred kusha grass, district, region, country, landscape, local manifestation of energy, power place, species of bird, regional, local [JV]
sa gnas - local authorities, government [RY]
sa gnas - 1) place, region[al]; 2) kusha grass; 3) chicken; 4) local authorities/ government [IW]
sa gnas kyi go skul dbang cha - decentralized power/ authority [IW]
sa gnas kyi man tshogs - local masses [IW]
sa gnas rgyal gnyer khe las - locally administered state enterprise [IW]
sa gnas de ga'i - local [JV]
sa gnas drung che - local/ branch secretary [IW]
sa gnas rtsad gcod pa - locate [JV]
sa gnas gzhung - regional government [IW]
sa gnas rang skyong - regional autonomy [IW]
sa gnas lo rgyus - ethnography, local history [IW]
sa gnas srid gzhung - local regional government [IW]
sa gnas srid gzhung - local government, the term that is used in the Tibet *Autonomous Region for the traditional government of the Dalai Lamas [JV]
sa gnas u yon lhan khang - local party committee [IW]
sa gnod sbyin - demi-god living in mountain caverns [JV]
sa gnon - earth-touching [mudra] [IW]
sa gnon - earth-touching mudra [JV]
sa gnon pa - invading a country, conquest [JV]
sa gnon pa - 1) remain in 1 place; 2) conquer/ rule a place [IW]
sa gnon pa - to master a level of realization [RY]
sa gnon pa - {sa non pa} to master a spiritual level [RB]
sa gnon phyag rgya - the earth-pressing / touching mudra [RY]
sa gnon phyag rgya - the earth-pressing/ touching mudra [IW]
sa rnam - place in tibet [JV]
sa rnam pa drug tu g.yo ba - sa g.yo drug [IW]
sa rnam pa drug tu g.yos pa - [TRS 104-2] [RY]
sa rnams kyang yud kyis 'khor ba - saw the earth speed by [RY]
sa rnams kyang rab tu g.yos - the earth itself moved [RY]
sa rnams g.yo ba - the earth shook [RY]
sa sna - guide [RY]
sa sna lnga - soil of 5 different kinds [JV]
sa sna lnga - the five colors of earth [IW]
sa sna ru - border [RY]
sa snum - petroleum [burning oil], kerosene [IW]
sa snum - kerosene [RY]
sa snum 'don sa - oil field [IW]
sa snum po - place w snum mdangs [oily shine?]* [IW]
sa sne'i brdzang tho - sa sne nas btang ba'i list of merchandise [IW]
sa snod - earthen pot, a kind of jasmine [JV]
sa snod - 1) clay vessel; 2) vessel for earth [IW]
sa pa - one belonging to sakya, inhabitant of the earth [JV]
sa pa - {sa mang ba shes} [RY]
sa pa ka - a great river of godaniya [JV]
sa pag - bricks * pha gu [wall? tiles?] [IW]
sa pag - brick dried in the sun [JV]
sa pan - sakya pandita [IW]
sa pan - sakya panchen [JV]
sa paN mkhas 'jug - Gateway to Knowledge by Sakya Pandita [RY]
sa pan mkhas 'jug - presentation of explanation, debate, and composition by Sakya Pandita Kunga Gyaltsen in the 13th century [IW]
sa pon - germ [IW]
sa pra - prasena divination depending on earth [IW]
sa dpyad - discrimination of land, ascertaining the suitability of land [JV]
sa dpyad - 1) geomantic signs/ examination, text [IW]
sa dpyad - geomancy [RY]
sa spung - mound [JV]
sa spyin - gzugs brnyan and rdza ma etc. making soft sa tshi can [IW]
sa spyil - little cave/ earthen/ brick hut [IW]
sa spyod - king, terrestrial realm [IW]
sa spyod - land animal, man [JV]
sa spyod - terrestrial realm [RY]
sa spyod kyi gnas brgyad - eight Earthly Abodes; among the {gnas chen nyi shu rtsa bzhi} [RY]
sa spyod kyi gnas brgyad - eight earthly abodes, Skt. gocharya [RY]
sa spyod pa - 1) king; 2) devas of the pure fields [IW]
sa spyod pa - king, ruler, governor [JV]
sa spyod ma - lady, queen [JV]
sa spyod ma - queen [IW]
sa spyod ma'i gnas - place a queen lives [IW]
sa sprel - Earth-Monkey year [JV]
sa phag - brick [RY]
sa phag - 1) bricks * pha gu [wall? tiles?]; 2) earth [female] pig year [IW]
sa phag - brick, brick [JV]
sa phag pa - man born in the earth pig year [IW]
sa phag ma - woman born in the earth pig year [IW]
sa phag leb leb - tile [JV]
sa phu - bricks * pha gu [wall? tiles?] [IW]
sa phug - cave, hole, cavern [RY]
sa phug chung ngu - cell, small cavern [JV]
sa phung - mound/ pile of earth [IW]
sa phung - earth heap [JV]
sa phud - offering of stones or earth when a house is built [JV]
sa phur bu - hill, mountain [JV]
sa pho - earth male .. [IW]
sa phong - bat, flitter-mouse [JV]
sa phyogs - place; area, location, land, a place; a place [RY]
sa phyogs - places; {thag ring sa phyogs} distant places [RY]
sa phyogs - sitting on the side, locality, region, country, neighborhood, place, tract, stand [JV]
sa phyogs - the place or room; x {sa phyogs phyag dar dang chag chag la sogs legs par bya zhing} sweep clean the place or room after carefully settling the dust with water, [RY]
sa phyogs - area, location, land, place, region [IW]
sa phyogs mi rigs ring lugs - local nationalism [IW]
sa phyogs ring lugs - localism [IW]
sa phyogs gshin pa - rich country [JV]
sa phyogs su - in a land [RY]
sa phyod - amount of ground 1 can cover [IW]
sa phra rabs can - matter, atom, earth [JV]
sa 'phang - sa'i rngams or dpags tshad measure [IW]
sa 'phos pa - 1) move to a new living place; 2) sa lam rim pa 'phos pa [IW]
sa 'phos pa las - by shifting states [RY]
sa ba - cellar, level, bhumi, earth, soil [IW]

sa ba ka - [Skt] river of the gods [IW]
sa ba cu dbang phyug - lord of the 10th bhumi [IW]
sa ba drug - 16 levels GD [IW]
sa ba tshwa can - salty/ alkaline soil [IW]
sa bab - shape of the earth [IW]
sa babs - terrain, topography, geographical features [IW]
sa bu lcags - the son of earth is metal [IW]
sa bug - hole [IW]
sa bum - vase of the power of the earth [JV]
sa bogs - [income from] leased land [IW]
sa bon - seed; potential(ity); seed syllable [RB]
sa bon - seed [IW]
sa bon - potentialities, seeds, divine seed, creative nucleus, world germ, sperm [JV]
sa bon - 1) seed; germ, seed-corn, corn, grain. 2) potential(ity); seed, 3) seed syllable [RY]
sa bon - / 1 seed, germ; 2) seed syllable; 3) [seed-]corn, grain; 4) semen, bindu; 3) original MS, source} [IW]
sa bon skyed - world, earth [JV]
sa bon skyed ma - earth "bringing forth seed" [JV]
sa bon skran - seed swelling illness [IW]
sa bon gyi grong khyer - fruit of a wish-fulfilling tree [IW]
sa bon gyis 'chi - death of a seed, stalk [IW]
sa bon lnga - the five seeds [IW]
sa bon can - having seeds, alaya vijnana [R] [IW]
sa bon nyams - fruitless [JV]
sa bon btab pa - grain has been planted [RY]
sa bon stobs - semen [IW]
sa bon thams cad pa'i rnam shes - sa bon thams cad kyi rten byed pas na sa bon thams cad pa'i rnam shes; Syn {kun gzhi'i rnam shes} [RY]
sa bon thams cad pa'i rnam shes - the consciousness of all seeds [IW]
sa bon thebs - sow the seeds [of hell.]; sow the seeds [of hell.] [RY]
sa bon thebs - sow seeds [IW]
sa bon thebs pa - to plant the seed [RY]
sa bon 'thebs pa - seed having been strewn [JV]
sa bon gdab pa - plant seeds, sow grain [JV]
sa bon 'debs - plant seeds, cultivate [IW]
sa bon 'debs 'khor - seed planting machine [IW]
sa bon 'debs pa - sow, throw seed [JV]
sa bon 'debs pa - to sow [RY]
sa bon 'debs par - plant seeds [IW]
sa bon nam dus dpyid la 'debs - plant in spring [IW]
sa bon spro bsdus bskyed - visualize through the emanation and absorption of the seed syllable [RY]
sa bon phyag mtshan sku - seed syllable, the attribute and the bodily form [RY]
sa bon mi rung - rotten seed [IW]
sa bon mi rung - a rotten seed [RY]
sa bon myu gu - seed and sprout [IW]
sa bon sman bsres - insecticide treated seeds [IW]
sa bon btsugs pa - 1 of zhing las [JV]
sa bon mdzod - center of a lotus [IW]
sa bon mdzod - anthers of the lotus [JV]
sa bon 'dzag pa - 1) ejaculate semen; 2) by grang ba'i nad emit semen [IW]
sa bon rul pa - putrid seeds [JV]
sa bon las byung - lineage, grown of the seed [JV]
sa bon las byung - clan/ family lineage [IW]
sa bon sogs kyi sde tshan bcu - the set of 10 downfalls seed etc. [IW]
sa bon gso - raise/ grow seedlings [IW]
sa bya - earth bird year [IW]
sa bya pa - man born in the earth bird year [IW]
sa bya ma - woman born in the earth bird year [IW]
sa byam - left side of the body [JV]
sa byas brgya dang bcu gsum - chn [IW]
sa byi - earth mouse year [IW]
sa byi - 1) earth male mouse year; 2) kind of mouse that tears up the ground [IW]
sa byi pa - man born in the earth mouse year [IW]
sa byi ma - woman born in the earth mouse year [IW]
sa byung - Mars [IW]
sa bru ba - unearth [JV]
sa bla - 1) above the earth, higher than/ not connected w earth; 2) space; 3) celestial/ god realms \ [IW]
sa bla - Syn {mtho ris gnas} [RY]
sa bla - heaven [JV]
sa bla gnas pa - {sa bla gnas pa} [IW]
sa bla'i 'jig rten - the celestial world[s]. 1) {'thab bral sogs bzhi}. 2) {gzugs khams bcu bdun} 3) {gzugs med} [RY]

sa bla'i 'jig rten - celestial worlds [RY]
sa bla'i 'jig rten - 1) land ruling king and minister; 2) {bka' blon} [h]; 3) god realms [IW]
sa bla'i lha - gods above the earth [IW]
sa dbang - king, ruler, governor of a place, a king [JV]
sa dbang - ruler, governor, lord, cabinet minister [IW]
sa dbyibs - shape of the place, terrain, topography [IW]
sa dbyibs chags tshul - topography [IW]
sa dbyibs las byed pa - geo-morphological worker [IW]
sa dbyibs sa khral - topographical map [IW]
sa 'bar rdo 'bar - earth burns rocks burn [IW]
sa 'bum - earth house or stupa containing relics [IW]
sa 'bum mchod rten - stupa made of earth containing ashes of holy person [IW]
sa 'bur - a place like a lump-like hill [IW]
sa 'bus pa - 1) earth opening up, pha ba dgo dgo skye bar nye skabs sa 'bur 'bur byas nas 'bus pa, by spring heat earth cracking; 2) [arch] bee's nest; 2) tshva sgo can [IW]
sa 'bo 'dug - ground is verdant, the ground heaves [JV]
sa 'bol - soft earth [IW]
sa 'bol - bulging soil, soft earth [JV]

sa 'byed - hoe [JV]
sa 'bras - med tree [IW]
sa 'bri - sa skya and 'bri khungs monasteries [JV]
sa 'bri - 1) land having declined and gone lower; 2) Sakya and Drikung [IW]
sa 'bri ka tshal - Sakya, {'bri gung}/ Drikung, ka, and tshal pa schools [IW]
sa 'bri 'khrug rtsod - civil war in {sa 'bri} [IW]
sa 'brug - earth dragon year [IW]
sa 'brug pa - man born in the earth dragon year [IW]
sa 'brug ma - woman born in the earth dragon year [IW]
sa 'brul - earth snake year [IW]
sa 'brul pa - man born in the earth snake year [IW]
sa 'brul ma - woman born in the earth snake year [IW]
sa 'brel - mutually connected things, adjacent, adjoining [IW]
sa rba ma ni - serpent's gem [JV]
sa sbas gtong - bury [IW]
sa sbas gtong ba - bury [JV]
sa sbas gtong ba - to bury [RY]
sa sbir - earth moving/ shaking [IW]
sa sbubs - sa shur khog stong, chu 'gro sa'i sa sbubs [IW]
sa sbol - 1) on a rock wall 'grems rgyu'i wet earth; 2) work/ cultivate [waste/ virgin] soil [IW]
sa sbol rgyag pa - work/ cultivate [waste/ virgin] soil [IW]
sa sbol ba'i zhing kha - cultivated field [IW]
sa sbyang - levels [of realization] on which to train [RY]
sa sbyang ba - stages of cultivation, clearing the ground, to progress through the bhumis [JV]
sa sbyang ba - earth purification ritual [IW]
sa sbyin - gift of the earth [RY]
sa sbyung ba gsum - CHN [IW]
sa sbrul - earth-snake year [JV]
sa ma ga ma - man [JV]
sa ma 'gag - serious cattle disease mixed sa nad and 'gag nad [IW]
sa ma rdo - 1) mixed earth and rock; 2) kind of rock that is not hard [IW]
sa ma rdo - neither earth nor stone, conglomerate [JV]
sa ma rdo yi zhing las rdo hrug sel ba - clean out rdo hrug from a rocky field [IW]
sa ma 'brog - semi-nomadic farming-pastoral life [IW]
sa ma me - the mother of earth is fire [IW]
sa mA dza - Please come! [RY]
sa ma ya - samaya, SA MA YA [JV]
sa ma ya - samaya [IW]

sa ma ya rgya - seal of commitment GD [IW]
sa ma ya rgya - seal of commitment [RY]
sa ma ya rgya rgya rgya - samaya, seal, seal, seal [RY]
sa ma la - sanctuary in manyul [JV]
sa ma hrib - dusk, darkness [IW]
sa mang - bases} gods and human beings having the qualities of samadhi [IW]
sa mang - in the case of mental events sa mang = after or accompanying sde tshan [IW]
sa mang lnga - the five kinds of sa mang [IW]
sa man te gsum - 3 different countries [JV]
sa mal - bare ground used as a bed, death bed [JV]
sa mal - dug up earth shul [IW]
sa mi - spy [IW]
sa mi chod - not tread on the paths and bhumis [IW]
sa mi g.yo ba - 1) stable ground; 2) 8th bhumi [IW]
sa mi g.yo ba la sogs pa gsum - the three no earthquakes etc. [IW]
sa mi sim mi - drizzle [rain] [RY]
sa mi gsod - produced no unpleasantness [JV]
sa mig - 1) sa'i 'gag mdo, sa gnad; 2) object of geomantic investigation [IW]
sa min - white sand [JV]
sa min - no ground for [RY]
sa min rdo min - neither earth nor stone, conglomerate [JV]
sa mu tsa ya - a king [JV]
sa mug - building's wall after many years naturally dul 'gro ba [IW]
sa me - earth and fire, mine [IW]
sa me rgyag - mine [IW]
sa med - cannot/ no opportunity, chance, possibility, occasion (to do something) [RY]
sa med - landless [IW]
sa med mi ser - landless people [IW]
sa mo - earth female.. [IW]
sa mo phag lo - earth female pig year [IW]
sa mos - 1 of 8 phyogs kyi glang po, Utpala [JV]
sa mos - ku mu da flower [IW]
sa mos tshal - group of lily plants [JV]
sa mos tshal - ku mu da flower patch [IW]
sa myags - 1) sa myags earth med.; 2) in summer mud where water has pooled [IW]
sa myos - 1) wolf, jackal; 2) fox [IW]
sa dma' sa - low-lying land [IW]
sa dmar - red earth [JV]
sa dmar 'bong - a small monastery [JV]
sa dmigs - 1) sa'i 'gag mdo, sa gnad; 2) object of geomantic investigation [IW]
sa sman - mineral medicine like soda or salt or saltpeter or sulfur [JV]
sa sman - med. from the earth [element] [IW]
sa sman gtso bo bcu gcig - the 11 principle earth meds CHN [IW]
sa smug - dark red earth used in medicine [JV]
sa smug - earth w dark color dmar smug rgya smug etc [IW]
sa smyug - 1) chalk; 2) [IW]
sa smyug - chalk [JV]
sa smyug - abbr. of {sa bon} and {myu gu} chalk [RY]
sA tsa tsha brkos phor nas phyung ba lta bu - like a tsa-tsa from the mould [RY]
sA tsa tsha'i brkol phor - a tsa-tsa mould [RY]
sa tsi - whitewash [JV]
sa tsig - stage, post station [JV]

sa gtsang - country free from contagious disease [JV]
sa gtsang rdo gtsang - pure earth pure rocks, something unadulterated [IW]
sa btsad - chapter, subject, division [RY]
sa rtsa - crude [RY]
sa rtsa - crude [people] [IW]
sa rtsi - solution/suspension of red/ white etc earth [IW]
sa rtsi dkar po - {sa rtsi dkar po} rock med. [IW]
sa rtsis - stage, post station [JV]
sa rtsis yon tan rgyud - bonpo work [JV]
sA tsha - {tsa ba}; Sanskrit of {sen cha}. Syn stupa [RY]
sa tshan - thickness of the ground [IW]
sa tshi can - soft sticky earth, clay [IW]
sa tshig - heat/ drought [IW]
sa tshig - stage, post station [JV]
sa tshigs - station, stop, journey; journey, station, stop; geography [RY]
sa tshigs - journey station, station [JV]
sa tshigs - 1) post-service horse changing station; 2) station/ stop/ post [on road/journey divided into sections]; 3) journey [IW]
sa tshigs kyi khral - among Tibetan govt phyi khral, people and things transporting obligation [IW]
sa tshigs kyi sgrub cha - Tibetan govt sa tshigs la 'khri ba'i khral [IW]
sa tshigs kyi yul dbus - a geographically central region; the central region in terms of geography [RY]
sa tshigs dang chos tshigs gnyis ka'i yul dbus - a central region in terms of both geography and Dharma [RY]
sa tshigs mi hreng - sa rgyus byed mkhan at individual stops on the road placed solitary person [IW]
sa tshugs - place of one day's halt, SA bab mal [JV]
sa tshugs - 1) post-service horse changing station; 2) station/ stop/ post [on road/journey divided into sections]; 3) journey [IW]
sa tshub - sa nas langs pa'i dust and rlung tshab tshub [IW]
sa tshur - sa mtshur [IW]
sa tshur - a kind of acrid earth used to make paint [JV]
sa tshod lam tshod - definitions of the paths and bhumis [RY]
sa tshon - earth pigment [RY]
sa tshon btsag dmar - red earth [IW]
sa tshos - earth pigment [IW]
sa mtshams - 1) borders of a place, boundary line; 2) stages [of the paths and bhumis], dividing point, landmark, threshold [IW]
sa mtshams - border [RY]
sa mtshams - demarcation, frontier of country, frontier, boundary, landmark, border, precinct, land boundary, border, borderland [JV]
sa mtshams - dividing line / point [RY]
sa mtshams - turning point; x {yar 'gro man 'gro'i sa mtshams ji ltar yin te} how could such a moment be the turning point at which you control whether you go up or down? [RY]
sa mtshams - landmark, dividing point, stage, dividing point, threshold, landmark {so mtshams}; dividing point, landmark, stage, dividing point, threshold, {so mtshams} [RY]
sa mtshams kyi rdo 'dzugs - stone boundary marker [IW]
sa mtshams kyi tshad thig - demarcation [JV]
sa mtshams kyi sa cha - borderland [JV]
sa mtshams 'gyed - delimit a border/ boundary [IW]
sa mtshams brgal - cross a border [IW]
sa mtshams gcod pa'i lam lnga - CHN [IW]
sa mtshams tshun la - this side of the boundary [JV]
sa mtshur - tshos dang tshos gdan byed rgyu'i sa [IW]
sa mtsho gnas gsum gyi dmag dpung - army navy and air force [IW]
sa 'tshams - confines [JV]
sa 'tsho - SA dgang gzar shing, sa skyong [JV]
sa 'tsho - 1) {dgang gzar} tree; 2) king; 3) kshatriya [IW]
sa 'tsho 'dab - SA be ta'i shing coconut [JV]
sa 'tsho 'dab - beta tree [IW]
sa 'tsho ma - wife of buddha [JV]
sa 'tshog skyes - elephant of indra [JV]
sa 'tsho'i bu mo - lotus, a medicinal plant [JV]
sa 'dzin - embracer of the earth [RY]
sa 'dzin - gandhara, modern kandahar, mountain, king, 1 of 10 kings of mountains, SA ri'i rgyal po chen po bcu [JV]
sa 'dzin - 1) sngar rgyang phud du btang ste khral rten sa cha 'dzin du bcug pa; 2) 1 of the [IW]
sa 'dzin dkar po - white mountain, snowy mountain [JV]
sa 'dzin dkar po - snow mountain [IW]
sa 'dzin skyes - an insect [JV]
sa 'dzin skyes - lizard [IW]
sa 'dzin rgyal po - 1 of 4 guardian kings [JV]
sa 'dzin 'joms - Vishnu [IW]
sa 'dzin pa - 1) kind of zlos gar mkhan; 2) graceful w beautiful clothing/ ornaments; 3) place's tax collector; 4) sa gnas gzhan la rgyang phud btang ba'i mi [IW]

sa 'dzin pa - {sa zin pa} to provide the basis (for) [RB]
sa 'dzin dbang po - sumeru [JV]
sa 'dzin dbang po - Mount Meru [IW]
sa 'dzin ma - 2nd wife [IW]
sa 'dzin za pha - taxpayer's landlord [IW]
sa rdzi ka - soda [RY]
sa rdzi ka - alkaline earth [JV]
sa rdzi ka - (SK; 1) soda ma bsregs thal ba; 2) med. herb zhing skyes snye ma nag po [IW]
sa zhwa - Sakya hat - cap [RY]
sa zhwa - hat worn by high sakya lamas [IW]
sa zhag - 1) a soft earth; 2) food of the 1st kalpa; 3) mud where water has pooled [IW]
sa zhag - earth day [RY]
sa zhag - bitumen, rock oil, petroleum [JV]
sa zhing - land, soil, territory; farmland, field; farmland, field, land, soil, territory [RY]
sa zhing - farmland, field, land, soil, territory [JV]
sa zhing - farm[land], [arable] field, land, soil, territory [IW]
sa zhing - arable land [RY]
sa zhing sger yod lam lugs - system of private ownership of fields/ land [IW]
sa zhing sger la dbang ba - privately owned field/ land [IW]
sa zhing bcos sgyur - land reform [IW]
sa zhing 'debs pa - do farm work, till land, cultivate [JV]
sa zhing 'debs pa - do farm work, till the land [IW]
sa zhing 'debs pa - to do farm work, till the land [RY]
sa zhing spyi yod lam lugs - system of public ownership of fields/ land [IW]
sa zhing spyi la dbang ba - publicly/ commonly owned field [IW]
sa zhing dbang lugs - system of ownership of fields/ land [IW]
sa zhing lam lugs - system of ownership of fields/ land [IW]
sa zhing gsar brje - agrarian revolution [IW]
sa zhib - 1) sa rgyu zhib mo; 2) sa cha la zhib 'jug byed pa [IW]
sa zhu - kerosene lamp [JV]
sa gzhan gyi bsdus pa - included within the former state [RY]
sa gzhi - earth; foundation, ground; foundation of the earth, vast ground, soil [RY]
sa gzhi - foundation/ ground [RB]
sa gzhi - sa cha'i rten gzhi, the earth * field/ ground on which a structure has been built [IW]
sa gzhi - fertile soil, land, soil, earth, site, place, ground, locality, world, earth [JV]
sa gzhi skyong - king [JV]
sa gzhi dga' zhing rgod pa'i tshul gyis gyen du bskyod pa ltar mdzes pa - the earth itself moved to and from as if swept up in the festivities [RY]
sa gzhi ngan pa - sandy desert, bleak tract, bad soil, sterile ground [JV]
sa gzhi chen po - the earth [IW]
sa gzhi 'chang - mt [IW]
sa gzhi 'di - this place [RY]
sa gzhi spos byugs - Land Sprinkled with Incense, abbreviated form of mandala offering [JV]
sa gzhi byin rlabs byed pa - to perform the consecration of the ground [RY]
sa gzhi 'bad pa - cultivate the ground [JV]
sa gzhi ma - woman [IW]
sa gzhi ma dag pa - TSE [IW]
sa gzhi mi rig gi lha - earth gods [JV]
sa gzhi 'dzin - support of the earth, king, mountain [JV]
sa gzhi 'dzin - 1) Vishnu; 2) mt [IW]
sa gzhi bzang po - good soil, fertile earth [JV]
sa gzhi bzang po - fertile earth [IW]
sa gzhi yod mkhan - landed [JV]
sa gzhi la brten - touching the ground [JV]
sa gzhi las byung - Mars [IW]
sa gzhi lha mo - {sa gzhi lha mo sa gzhi lha mo zhes zer ba'i glu} the song that begins, "Earth goddess, earth goddess...," [RY]
sa gzhi'i mdangs - 1) lower p[art of a thangka meadow/ malachite color; 2) yul lung color [IW]
sa gzhi'i 'og - under the earth [RY]
sa gzhi'i rig pa - geology [JV]
sa gzhir - afield, to the ground [JV]
sa gzhir stongs pa - level with the ground, raze, demolish entirely [JV]
sa gzhir slebs - reached the ground [JV]
sa gzhung - local government [IW]
sa gzhong - 1) sgra rtsis kyi sa ris 'bri sa; 2) trough-like shape [IW]
sa bzhi pa'i yongs sbyong bcu - TSE [IW]
sa bzhu - kerosene [pressure] [lamp] [IW]
sa zad - digging into rock, means exhausted [IW]
sa zad rdo thug - digging into rock, means exhausted [IW]
sa zin pa - {sa 'dzin pa} to provide the basis (for) [RB]
sa zin pa - to reach/ arrive at/ maintain a spiritual level [RB]
sa zla - the fourth month [RY]
sa zla - gold [JV]
sa zla - 1) gold; 2) 4th sa ga month [IW]
sa zla'i bco lnga - sa ga month 15th day [IW]
sa zla'i lhun po - golden mountain [JV]
sa zla'i lhun po - golden mt [IW]
sa gzung - taking the ground [IW]
sa gzung ba - taking the ground [IW]
sa bzang - 1) good place; 2) kshatriya caste; 3) place where lotsawa bamati panchen stayed [IW]
sa bzang - Sazang, in Domey [RY]
sa bzang - fine land realm [JV]
sa bzang po - kind of fragrant earth [JV]
sa bzang ba - a healthy place [not giving diseases] [RY]
sa bzang ba - a healthy place [IW]
sa 'ur 'ur - 1 of the sa g.yo drug [IW]
sa 'og - 1) [nagas who live] underground; 2) A kind of fine multi-colored brocade; 3) subway [IW]
sa 'og - below the earth [RY]
sa 'og - underground [naga realm] [IW]
sa 'og - nether world, nadir, underground [JV]
sa 'og klu'i yul - the land of the nagas under the earth [RY]
sa 'og klu'i srid pa - The nether world of the nagas [RY]
sa 'og klu'i srid pa - underground world of the nagas [IW]
sa 'og gi dngos - SA dngos grub, power of passing through solid objects [JV]
sa 'og gi dngos grub - underground [treasure] siddhi [IW]
sa 'og gi dngos grub - 1 of 8 ordinary accomplishments [JV]
sa 'og gi chu - underground water [IW]
sa 'og gi chu lam - underground drain/ sewer/ water passage [IW]
sa 'og gi gter - treasure underground [IW]
sa 'og gi gter gcig - unique buried treasure [RY]
sa 'og gi gter mthong ba'i dngos grub - siddhi of seeing treasures under the ground [IW]
sa 'og gi gnas brgyad - underground abodes, Skt. bhugarbha [RY]
sa 'og gi gnas brgyad - eight Underground Abodes; among the {gnas chen nyi shu rtsa bzhi} [RY]
sa 'og sgom chen - marmot [IW]
sa 'og chu 'gro - underground river [IW]
sa 'og dar 'thag lkog gyo ngan gshom mam dran 'phrul - bad person dpung bsdebs kyis sa 'og dar 'thag byed pa [IW]
sa 'og 'dam langs - underground mire/ filth being brought above the earth, hidden fault being revealed [IW]
sa 'og sde - naga demigods occupying the nether region [JV]
sa 'og sde - city of the nagas [IW]
sa 'og nas thon pa'i rig rdzas - unearthed relics [IW]
sa 'og gnas - asura [IW]
sa 'og pa - subterranean [RY]
sa 'og pa - subterrainians, subterranean worlds [IW]
sa 'og pa - the subterranean, subterranean worlds, subterrestrial [RY]
sa 'og spyod - subject to earth [JV]
sa 'og phreng ba - sulfate of arsenic [JV]
sa 'og 'phreng ba - {ba bla} med. herb [IW]
sa 'og 'bar mdel - mine [JV]
sa 'og 'bar mdel - underground mines [IW]
sa 'og ma - subterrainians, subterranean worlds [IW]
sa 'og tsha khung - burrow [RY]
sa 'og tshang - burrow [JV]
sa 'og tshud - trapped under the ground [JV]
sa 'og rim pa dgu - the 9 subterranean realms [IW]
sa 'og rim pa dgu'i sa bdag - earth lord of the 9 subterranean realms [IW]
sa 'og lam - tunnel [JV]

sa 'og sa dkyil gyi gnas su chags - formed in the center of the earth, below the ground [RY]
sa 'obs - trench, ditch, gutter [IW]
sa 'obs kha spyod - approach trench [military] [IW]
sa ya - 1,000,000 [IW]
sa ya - million [RB]
sa ya - one million [RY]
sa ya gcig - one million [JV]
sa ya phrag dgu - nine million [RY]
sa ya phrag dgu - 9 million [IW]
sa ya phrag brgyad - eight million [RY]
sa ya phrag brgyad - 8 million [IW]
sa ya phrag gnyis dang 'bum phrag brgyad - 2,800,000 [IW]
sa ya phrag gnyis dang 'bum phrag brgyad - 2 million eight hundred thousand [RY]
sa ya phrag gnyis dang 'bum phrag lnga - 2 million five hundred thousand [RY]
sa ya phrag gnyis dang 'bum phrag lnga - 2,500,000 [IW]
sa ya phrag gnyis dang 'bum phrag gsum - 2,300,000 [IW]
sa ya phrag gnyis dang 'bum phrag gsum - 2 million 3 hundred thousand [RY]
sa ya phrag bdun - 7 million [IW]
sa ya phrag bdun - seven million [RY]
sa yang rab tu 'dar ro - at which point the earth shook [RY]
sa yangs - broad/ open country [IW]
sa yangs pa - wide open country [JV]
sa yab - sovereign [JV]
sa yi ka ba - pillar of earth [JV]
sa yi dkyil 'khor - sphere of earth [JV]
sa yi sku - the form of the earth element [JV]
sa yi khams - earth element [RY]
sa yi brgya byin - king [IW]
sa yi cha - land [IW]
sa yi cho ga - {sa chog} earth breaking ritual; consecration of locale [RB]
sa yi cho ga - ritual of [claiming/requesting the site [IW]
sa yi cho ga - the 'rite of the land,' earth-breaking ritual; consecration of locale, ritual of [claiming / requesting] the site [RY]
sa yi mjug ma - monkey [IW]
sa yi snying po - the bodhisattva Kshitigarbha, the Essence of Earth. [In the bardo {zhi khro} his consort is {lAs-ye}; (white/southeast) [RY]
sa yi snying po - 1) the essence of earth; 2) gold; 3) rdo rje gdan, Bodhgaya; 2) bodhisattva Kshitigarbha [IW]
sa yi rten - spleen, SA dbang rten lnga [JV]
sa yi lte ba - any important place free from bad spirits [JV]
sa yi lte ba - center of this world; {dzam gling sa yi lte ba} center of this Jambudvipa world [RY]
sa yi lte ba - the center of the world [RY]
sa yi steng - on the earth [one of the three worlds] [IW]
sa yi steng - Syn {sa'i steng} [RY]
sa yi thig le - ruler [JV]
sa yi thig le 'dzin - king [JV]
sa yi thig le 'dzin - sub-kingdom, principality [IW]
sa yi dus - period of earth [JV]
sa yi gdu pa - blue water lily [JV]
sa yi gdu bu - utpala lotus flower [IW]
sa yi mdog - 1) earth color, light yellow; 2) a wild [hoofed] animal [IW]
sa yi 'dab - dur ba grass [IW]
sa yi 'dab - grass [JV]
sa yi rna ba - mt [IW]
sa yi rna wa - epithet of karna [JV]
sa yi phur bu - mt [IW]
sa yi 'phung byed nag mo - a female monster [JV]
sa yi byi lam - a demon [JV]
sa yi dbang phyug - 1) king and minister; 2) 1st mgo month [IW]
sa yi me tog - yellow sulfur [IW]
sa yi tsan dan - red sandalwood [IW]
sa yi tsi tsi - field shrew [JV]
sa yi tshangs pa - king [IW]
sa yi dzam bu ka - betel plant [JV]
sa yi zla ba - gold [IW]
sa yi g.yag rgod - wild yak of the ground, a snake [JV]
sa yi las byed - potter [IW]
sa yi sang ga - an indian king [JV]
sa yi lha - earth god, a brahmana [JV]
sa yi lha - 1) bhramin; 2) mi min living on the earth [IW]
sa yi lha mo - goddess living on the earth, bstan ma [IW]
sa yi lha mo bstan ma - goddess who keeps certain demons under terror [JV]
sa yig - signature [JV]
sa yig 'god - sign [IW]
sa yig rgyag - sign [IW]
sa yul - property [RY]
sa yul - property, place and region [IW]
sa yul bshad pa - topography [JV]
sa yom - earthquake, shaking of the earth [IW]
sa yom rgyag - have an earthquake [IW]
sa yom brtag byed 'phrul chas - seismograph [JV]
sa yom yom - earthquake, shaking of the earth sa 'gul [IW]
sa yom rig pa - seismology [JV]
sa yos - earth rabbit year [IW]
sa yos pa - man born in the earth rabbit year [IW]
sa yos ma - woman born in the earth rabbit year [IW]
sa g.yo - [have an] earthquake [IW]
sa g.yo - earthquake [JV]
sa g.yo bco brgyad - the 18 kinds of earthquakes [IW]
sa g.yo drug - the six kinds of earthquakes/ motions of the earth [IW]
sa g.yo ba - earth quakes [RY]
sa g.yo ba - earthquakes [IW]
sa g.yo ba'i rkyen drug - the six occasions of moving of the earth/ earthquakes [IW]
sa g.yo byung ba - the earth trembled [RY]
sa g.yom - earthquake [JV]
sa g.yos - earthquake [JV]
sa g.yos - had an earthquake, earth rabbit year [IW]
sa g.yos byung ba - the earth shook [RY]
sa ra - [Skt] ocean [IW]
sa ra - fabulous golden mountain [JV]
sa ra na - son of 'char ka [JV]
sa ra la - a tree [JV]
sa ra so ri - coarse grained and fine grained mixed up together [JV]
sa ra ha - Saraha [IW]
sa ra ha - indian saint [JV]
sa ra ha - {dpal sa ra ha pa} Saraha [RY]
sa ra ha - Saraha. One of the mahasiddhas of India and a master in the Mahamudra lineage. See 'The Royal Songs of Saraha,' Shambhala Publications [RY]
sa ra ha pa - indian saint [JV]
sa ra ha pa mda' mkhan kyi tshul du yod pa - Saraha lived as an arrow smith [RY]
sa ra has kyang - as Saraha says: [RY]
sa rags - earth embankment/ ditch/ dike [IW]
sa rang - [Skt] knife [IW]
sa rang - a sword [JV]
sa rang bzhin du gnas pa - holding one's usual rank [not having been demoted] [RY]
sa rang bzhin pa - holding one's usual rank [within a monastic community] [RY]
sa rang bzhin ran - w a nature that [IW]
sa rang bzhin ran - with a nature that [RY]
sa rang rong - uneven earth w ridges/ravines [IW]
sa rab - very soft/ good/ fertile field/ earth [IW]
sa rab - fertile land, excellent soil [JV]
sa rab tu dga' ba - Joyous Bhumi. The first of ten bodhisattva stages; liberation from samsara and realization of the truth of reality [RY]
sa ram rtsi - a green zangs rtsi herb [IW]
sa ri - one of the {rgyu skar nya shu rtsa brgyad} 20 nakshatras gods of the constellations [RY]
sa ri - 14th lunar mansion, 1 of 28 constellations, SA rgyu skar, arcturus, 1 of rgyu skar [JV]
sa ri - Sa Ri, * earth and mts [IW]
sa ri chad dum - geologic fault [IW]
sa ri ta - stream, river [JV]
sa ri dza ti - [Skt] Indra's jewel [IW]
sa rig - geography [IW]
sa rig pa - king, earthly [JV]
sa rigs - 1) Tibetan govt drung 'khor gyis gzhung sa'i zhi drag zhabs 'degs sgrub rten pha gzhis kyi sa cha; 2) region where field work is done [IW]
sa rim - route stages, taking corvee labor from villages in turn [JV]
sa rim - grades of land/ soil, sa tshugs rim pa khag [IW]
sa rim pa dgu - 9 strata underground [JV]
sa rim srab mo - thin grade of soil [IW]
sa ris - arithmetic. arithmetical calculations traced in sand, which are then easily erased [RY]

sa ris - 1) letters/ arithmetic traced in sand, easily erased; 2) picture on ground clay etc; 3) variegated earth; 4) place [IW]
sa ris thang gsal - skad cha gang 'dra zhig shod min la not depending on, one's own actions mngon gsal du yod pa'i dpe [IW]
sa rud - earth eroding/ falling away, landslide [IW]
sa rud rgyag - have a landslide [IW]
sa rub - 1) become night/ dark, sa srib khyi'i dus su slebs pa; 2) sunset [IW]
sa rub - dusk [JV]
sa rub yong ba'i dus - dusk [JV]
sa rus - 1) nature of the earth/ soil; 2) the family of earth [IW]
sa re so re - sigh [IW]
sa reg - gentleman, vaicya caste [JV]
sa reg - 1) vaishya caste/ rje rigs; 2) touch the earth [IW]
sa reg gi phyag rgya - the earth-touching seal/mudra GD [IW]
sa reg gi phyag rgya - the earth-touching seal [RY]
sa reng ldan - epithet of vishnu [JV]
sa rengs - 1) having broken hard earth, field 'debs mi nyan pa'i place; 2) Vishnu [IW]
sa ro - unneeded earth and refuse [IW]
sa ro du ha - indian saint [JV]
sa ro rdo ro - earth and rock debris [IW]
sa rong - rough ground of a bad road [IW]
sa rlangs - exhalations, vapors of earth [JV]
sa rlangs - steam/ vapor from the ground [IW]
sa rlangs - vapor in the earth from heat and moisture [IW]
sa rlung - prana of earth in spleen which stabilizes, is yellow and gives a feeling of heaviness [JV]
sa rlung dus su - in the period of the prana of earth (1-3pm, 1-3am) [JV]
sa rlog - pig [JV]
sa rlog - land reclamation [IW]
sa rlog rgyag - reclaim land [IW]
sa rlog pa - reduce to powder [JV]
sa rlon - sa bzha' tshan can [IW]
sa la - 1) sala tree; 2) on the ground; 3) on the bhumi[s]; 4) trees plants; 5) to the place/ in the presence of [IW]
sa la - river in jambudvipa, species of antelope [JV]
sA la - Sala tree, sal tree [RY]
sa la ki sa - flower of sal tree [JV]
sa la rkang lag btsugs te phyin pa - crawl [JV]
sa la skyes - earth-born, tree, mars [JV]
sa la kha bub tu 'gyel ba - fall forward [JV]
sa la 'khyag phran bu slebs - sa gzhi sdom byed 'khyag mdangs cung zad slebs pa [IW]
sa la 'khyog - snake [JV]
sa la 'khris pa'i khral - tax on land [IW]
sa la 'gyel - tumbled on the ground [JV]
sa la 'gyel ba - faint [JV]
sa la 'gre ba - roll on the ground [JV]
sa la sgra sgrogs - peacock [JV]
sA la can - Sala tree [RY]
sa lA chen po'i sa bon - Seed of the Great Sal Tree. Text by Jamgön Kongtrül on sadhana practice [RY]
sa la gtor ba - scatter on the ground [JV]
sa la drod babs - when the earth warms up [RY]
sa la 'drud pa - drag [JV]
sa la gnas - 1) kusha grass; 2) dwell on the bhumis [IW]
sa la gnas pa - to abide on the bhumis [RY]
sa la gnas pa'i rig 'dzin - vidyadhara established in the stages/bhumis [IW]
sa la gnas pa'i rig 'dzin - the Vidyadhara established in the stages / bhumis [RY]
sa la 'phar ba - fidget, be restless [JV]
sa la 'phye - snake [IW]
sa la 'phyo - snake [IW]
sa la babs zin pa - landed [JV]
sa la 'byar sdod - bend over [JV]
sa la 'byar sdod pa - lie on one's stomach [JV]
sa la ma rmos pa'i 'bru smin - the fruit of the earth grew and ripened without need for ploughing [RY]
sa la gtsugs pa - put in the ground [JV]
sa la 'dzul dgu - 1) {phyi ba}. 2) {grum pa} 3) {sbre} 4) {sre mong} 5) {bra ba} 6) {phyi ba} 7) {se lo} 8) {tis lo} 9) {rmig bu} [RY]
sa la 'dzul dgu - the 9 that go into the ground [IW]
sa la rab brtan - elephant that is Indra's mount [IW]
sa la legs drug - Six Sala Lek [RY]
sa la legs drug - Six Good (kings) of the Earth; Six Sala Lek [RY]
sa la lhung - fell to the earth [RY]
sa lam - Paths and bhumis. The five paths and the ten bodhisattva levels [RY]
sa lam - the bhumis and the paths. the bhumis and the paths [RY]
sa lam - salutation, paths and bhumis [JV]
sa lam - 1) place and road; 2) * the bhumis and the paths [IW]
sa lam gyi rnam gzhag skal bzang mig 'byed - an introduction to the Dashabhumi and Pañchamarga theory presented as a manual for use in the thos bsam gling college of bkra shis lhun po and its affiliates; by {'jam dbyangs blo bzang bshes gnyen} [RY]
sa lam bgrod pa - traverse the paths and stages [RY]
sa lam sbyungs - train in the paths and bhumis/ levels [IW]
sa lam sbyongs - Train in the paths and levels [RY]
sa lam ma phyin - Won't result in progress along the paths and stages [RY]
sa la'i rgyal po - king of Sala trees [RY]
sa la'i rgyal po - king of sala trees [IW]
sA la'i mchog dbang - the great Sala tree [RY]
sa la'i ljon pa - spos dkar tree [IW]
sa la'i tshal - TSE [IW]
sa las - work w earth, rocks, clay etc [IW]
sa las rdo las - work w earth and rocks, bricklaying, masonry [IW]
sa las byung - Mars [IW]
sa las 'byung - earth-grown, mars, tree [JV]
sa li ka - [Skt] sa li ka bird [IW]
sa lim - an indian king [JV]
sa lu - wild rice, salu rice, indian rice [JV]
sa lu - [Skt] an excellent rice [IW]
sa lu - rice [RY]
sa lu - salu rice [IW]
sa lu 'jam po - kind of grain for making chang [IW]
sa lu ljang pa - 1) salu sprout/ stalk; 2) kind of flower [IW]
sa lu ljang pa - sa lu tree [IW]
sa lu ljang pa'i mdo - 'phags pa sa lu'i ljang pa zhes bya ba [IW]
sa lu ljang pa'i mdo - Salu Sprout Sutra [RY]
sa lu ljang ba'i mdo - Salu Tree Sutra; Salu Sprout Sutra [RY]
sa lu ljang ba'i mdo - Salu Sprout Sutra [RY]
sa lug - earth sheep year [IW]
sa lug pa - man born in the earth sheep year [IW]
sa lug ma - woman born in the earth sheep year [IW]
sa lugs - sa[kya] tradition [IW]
sa lugs - the system established by Sakya Pandita [ggd] [RY]
sa lugs - the system of {sa skya} pandita {kun dga' rgyal mtshan, sa skya lugs} [RY]
sa lugs - sa skya pa tradition [JV]
sa lugs kun rig - the sa skya pa tradition for the practice of the sarvadurgatiparishodhana tantra [RY]
sa lud - po tho and 'dam sogs las byung ba'i lud, silt/ mud etc as fertilizer [IW]
sa lud nyal - elephant [JV]
sA lu'i ljang pa'i mdo - Salistamba-sutra, Rice Seedling Sutra; Salistamba-sutra; Rice Seedling Sutra [RY]
sa lus - musk deer [JV]
sa lus - [hoofed] wild animals [IW]
sa le - nyi ma bzhin + - brilliant as the sun [RY]
sa le - just so [IW]
sa le - female yak, saiga tatarica linnaeus, lucidness, just so [JV]
sa le - ex {ma gos pas sa le} [RY]
sa le - distinctly clear and fine [without anything being mixed up or obscured, vividly clear, just so, ex. {dvangs sa le ba}; lucidness [RY]
sa le - distinctly clear and fine [IW]
sa le - vivid [RB]
sa le ba - vividness [RB]
sa le ba - vivid, sharp [RY]
sa le ba - shallow water, clear, lucid [JV]
sa le ba - distinctly clear and fine *, vividly clear, just so [IW]
sa le sbram - fine gold [RY]
sa le sbram - fine pure gold gser and copper [IW]
sa le sbram - fine grains of gold in sand [JV]

sa le gzigs pa - {ci yang sa le gzigs pa} you who see everything with perfect clarity [RY]
sa le 'od - {bu mo sa le 'od} the girl Saleh Ö, Brilliant Light; disciple of Jetsün Milarepa [RY]
sa le hrig ge ba - vividly clear and alertly awake, nakedly arising luminosity/ emptiness [IW]
sa le hrig ge ba - vividly clear and alertly awake [RY]
sa le hrig ge ba - alert clarity [JV]
sa leb - shallow [JV]
sa ler - everything, clearly [JV]
sa ler - so sor ma 'dres sa ler gsal - appear vivid and distinct [RY]
sa ler mkhyen - total clarity of knowledge [JV]
sa ler gzigs pa - clearly see everything [JV]
sa shas - inertia [JV]
sa shing bcos bsgyur - bkas bkod rgyud 'dzin gyi sa zhing dbang ba'i lam lugs bcos bsgyur byed pa'i las 'gul la zer, rang rgyal gyi sa zhing bcos bsgyur gyi las 'gul ni krung go gung khran tang gi 'go khrid 'og zhing pa mang tshogs skul slong byas nas sa bdag gi sa zhing dang thon skyed rgyu chas gzhung bzhes btang ste sa zhing med pa'am nyung ngu las med pa'i zhing par bgo 'grems byed pa de yin [IW]
sa shing las grva - earth and wood work work place/large project [IW]
sa shun - the earth's crust [IW]
sa shur - ditch, trench [IW]
sa gshal - tour, inspection [IW]
sa gshin po - fertile/ rich soil [IW]
sa gshis - nature/ qualities of earth, geology [IW]
sa gshis kyi chags tshul - geological features/ structure [IW]
sa gshis kyi chags lo - geological time [IW]
sa gshis kyi gnas tshul - geological structure or features [JV]
sa gshis kyi gnas tshul - geological features/ structure [IW]
sa gshis brtag zhib las khungs - geological survey office [IW]
sa gshis thig len - geological survey [IW]
sa gshis rig pa - geology [IW]
sa gshis rig pa mkhas pa - geologist [IW]
sa gshis slob grwa - geological institute [IW]
sa gshen pa - vigour of land, fertile land [JV]
sa gshong - geological basin [IW]
sa bshad rdo bshad - explain the earth, explain the rocks [IW]
sa sad nas - ones awareness having awaken [RY]
sa sad nas - 1's awareness having awakened [IW]
sa sam - crossing of roads [JV]
sa ser po gru bzhi - yellow square of [symbolizing] earth [IW]
sa sob sob bzo pa - loosen soil with a hoe [JV]
sa srin ta la - 'bu ta la [IW]
sa srib - toward evening, at dusk [JV]
sa srib - 1) become night/ dark; 2) sunset [IW]
sa srib - toward evening, dusk; dusk, towards evening [RY]
sa srib - 1) dusk, towards evening; 2) level the ground [IW]
sa srib mtshams - at dusk [JV]
sa srung - tree [JV]
sa srung - 1) border guard; 2) sa skyong, king; 3) ocean [IW]
sa srung gi bu - elephant that is Indra's mount [IW]
sa srung ba - border policeman [RY]
sa srung ba - border guard/ policeman [IW]
sa srung bu - elephant that is Indra's mount [IW]
sa srung ma - irawadi river [JV]
sa srung dmag mi - border guard/ policeman [IW]
sa srungs bu - 1 of 8 phyogs kyi glang po [JV]
sa srub sbrul zhugs - bad person gyis seeking an opportunity to harm [IW]
sa srod - dusk, twilight [JV]
sa srod - after dusk until midnight [IW]
sa sros - toward evening, at dusk time, after dusk, 1 of 12 dus tshod, dusk [JV]
sa sros - at dusk, towards evening, night [IW]
sa sros - at dusk, towards evening; toward evening, dusk [RY]
sa sros nas - when it grew dark [JV]
sa sros pa - hour of the dog * at dusk, towards evening [IW]
sa slog - dig out [RY]
sa slog - land reclamation [IW]
sa slog - plow/ turn over land [IW]
sa slog - wild boar [JV]
sa slog - 1) dig; 2) [wild] pig [IW]
sa slog rgyag - reclaim land [IW]
sa slog pa - plough up, turn up the soil, dig up [JV]
sa gsum - three places [RY]
sa gsum - three regions (above, on, below the earth), 3rd stage of perfection, 3 realms [JV]
sa gsum - Three planes; : The realms of celestial beings above the earth, of human beings upon the earth, and of the nagas below the earth [RY]
sa gsum - KR: equivalent to srid pa gsum. [mss] [RY]
sa gsum - 1) the three levels, above on and under the earth; 2) the 1st 2nd and 3rd sa [IW]
sa gsum - three realms, the three levels [where dakinis live. above, on, and below the earth]. Syn {srid gsum} Three Spheres. Terrestrial, celestial and subterranean. three realms [of gods, humans, and nagas]; the three realms; steng lha / 'og klu / bar mi; three realms, the three levels [where dakinis live. above, on, and below the earth]. Syn {srid gsum}; Three Spheres. Terrestrial, celestial and subterranean. three realms, the three levels [where dakinis live. above, on, and below the earth] Syn {srid gsum} [RY]
sa gsum gyi sgron me - a lamp for the three worlds [RY]
sa gsum na 'gran zla dang bral ba - unequalled throughout the three worlds [RY]
sa gsum pa'i yongs sbyong lnga - TSE [IW]
sa gsum po - 3 realms [RY]
sa gsen - female counterparts of sa bdag [JV]
sa gser zla sogs rten gyis nyi shu gnyis - CHN [IW]
sa bsrung ba - guard/ protect the land [IW]
sa bslang ba - request land [IW]
sa ha ka ra - mango flower, 1 of a mra'i mchog gi ming [JV]
sa ha pa ra - a buddhist monastery [JV]
sa ha ling - Sakhalin Island [IW]
sa he bhe thar - great city in SW india [JV]
sa heb - sahib [IW]
sa ho ra - [Skt] E India's bhangga la'i yul = za hor now meng ca la [IW]
sa ho ra'i rgyal po dza yi rmis ltas ngo mtshar can bdun - CHN [IW]
sa hol dgos - ground must be loosened, ground must be made soft [JV]
sa hrug - rubble [JV]
sa hrengs - fallow [JV]
sa lha mgon 'bum rje - lord of the hundred thousand protector deities of the earth [JV]
sa lhog - lhog pa [ulcerous sores] caused by earth [IW]
swa sti - Skt for {bde legs} [RY]
sag - slow and oblique, brawn, callosity, scale of a fish [JV]
sag - 1) directly, straight; 2) suddenly [IW]
sag gis 'gro ba - go straight/ directly [IW]
sag 'gros - slow in moving [JV]
sag can - brawny [JV]
sag gtar - a rasp [RY]
sag ste 'gro ba - go directly/ suddenly [IW]
sag ste phyin pa - suddenly arrive [IW]
sag thag - quiver [IW]
sag thug - thick brawn [JV]
sag thebs - bse thebs, summer hat of bse ras [IW]
sag bdag ris - smaller species of cardamom [JV]
sag bdar - a file [RY]
sag bdar - rasp [JV]
sag bdar - file [IW]
sag bdar rgyag pa - to rasp [JV]
sag rdar - metal grinding/ sharpening tool, file, rasp [IW]
sag rdar zur gsum ma - triangular file [IW]
sag brdar - metal grinding/ sharpening tool, file, rasp [IW]
sag pa - little bubble [JV]
sag rtsa skyel - [arch] enduring vow/ promise [IW]
sag rdzun - Tibetan blue leather [IW]
sag ram tsi - gold colored/ leafed paper [IW]
sag ram rtsi - sulphuric acid [RY]
sag ram rtsi - sulfuric acid [JV]

sag ri - 1) shagreen; 2) thick bodily dreg pa [IW]
sag ri - shagreen, obliquely cut edge-lining of a robe [JV]
sag ri - shagreen [RY]
sag re - thick Moroccan goat leather [IW]
sag lad - cloth [RY]
sag sa - rgyu ma skam po sil ma [IW]
sag sag - 1) sag sa; 2) ras sogs tshags zhib po med pa thin, loosely woven cloth [IW]
sag sag - thin, loosely woven cloth [RY]
sag sig - moving and resting [JV]
sag sig - sag sgra sig sgra, kind of [leaves of trees] [IW]
sag lham - shagreen leather lham gog [IW]
swag zhu - a hat [RY]
sags ri - shagreen, obliquely cut edge-lining of a robe [JV]
sang - to-morrow [IW]
sang - 1) tomorrow, in future; 2) [curtains made from] a very thin cloth [IW]
sang - tomorrow/ revealed/ uncovered [RY]
sang - tomorrow, comparative particle, remove, recover, SA sang ba [JV]
sang - tomorrow [RY]
sang ka she ka - 1 of 10 great mountains, SA ri bo chen po bcu [JV]
sang kri ta'i skad - the Sanskrit language [RY]
sang gi rtsi la mi 'bad par - rather than making plans for tomorrow [RY]
sang dgong - tomorrow evening, tomorrow night [JV]
sang dgong - tomorrow evening/ night [IW]
sang dgra - harmful enemy [IW]
sang rgyas kyi bstan pa - Buddhist teachings [RY]
sang rgyas bskyangs - Buddhapalita [RY]
sang rgyas mnyam sbyor - mahayoga body tantra [JV]
sang rgyas ma byon pa'i zhing stong pa - a universe where no buddha has appeared [RY]
sang nga - secretly, privately, whisperingly, by report [RY]
sang nge - nam kha' bzhin + - transparent as the sky [RY]
sang nge - {sang nge ba} (state of) pure clarity/ lucidity; pristine/ immaculate/ pure; brilliance; brilliant [acc. to KOT, such words are nyams kyi skad cha and all have a sense of gsal cha rnam rtog med pa] [RB]
sang nge - immaculate, stainless, pure, secret, purely, pure clarity, vividly present, clear, lucid [JV]
sang nge - purely [RY]
sang nge - clear, pure, unadulterated [IW]
sang nge - gu yangs sang nge - utterly transparent and serene [RY]
sang nge ba - crystal clear/ pure [RY]
sang nge ba - clear, vividly present [JV]
sang nge ba - (state of) pure clarity/ lucidity; pristine/ immaculate/ pure; brilliance; brilliant [acc. to KOT, such words are nyams kyi skad cha and all have a sense of gsal cha rnam rtog med pa] [RB]
sang nge seng nge - clear light [JV]
sang nge seng nge - space, cracks, from cracks around the door etc see bright light [IW]
sang nge seng nge 'od snang dkar po sgo dang sge khung gi bar seng nas mthong - see clear white light through the gaps around the doors and windows [IW]
sang snga bar - early tomorrow morning [JV]
sang nyin - tomorrow, morrow, tomorrow [JV]
sang nyin - tomorrow, the next day [IW]
sang nyin - tomorrow [RY]
sang nyin gyi sha las de ring gi rus pa zhim - today's bones are tastier than tomorrow's meat [IW]
sang nyin dgong mo - tomorrow evening/ night [IW]
sang nyin gnangs nyin - tomorrow &/or the day after [IW]
sang da tsam du - a year from now [RY]
sang nang pa - tomorrow [early] morning [IW]
sang nang par - tomorrow [JV]
sang nub - tomorrow night [IW]
sang nub - day after tomorrow, tomorrow evening [JV]
sang gnangs - 1) tomorrow and the day after; 2) not far in the future [IW]
sang gnangs - tomorrow & and the day after tomorrow [JV]
sang gnangs - tomorrow &/or the day after [IW]
sang gnangs - tomorrow or the day after [RY]
sang gnangs - 1) tomorrow or the day after. 2) tomorrow [RY]
sang gnangs tsam la - after a few days [RY]
sang phod - last year/ next year; next year/ the coming year [RY]
sang phod - next year, next year [JV]
sang phod - next/ the following year [IW]
sang ba - to do away with [RY]
sang ba - appearance, to appear, do away with, remove, cleanse, clear, take off, uncover, recover, come to one's senses, spoil, render useless [JV]
sang ba - cleanse, awaken, do away w [IW]
sang sbad - hidden, latent, concealed [JV]
sang sbyin - secret gift [JV]
sang ma seng - {sang seng} vividly/ vibrantly clear [?] [RB]
sang tshags - tshags spyad [IW]
sang zhogs - tomorrow morning, early tomorrow, the morning after [IW]
sang ras - cleansing rag, towel, gauze, muslin [JV]
sang ras - thin cotton/ linen cloth called sang [IW]
sang lo - next year [JV]
sang lo - next/ the following year [IW]
sang shi - sang shi [IW]
sang shi - [Chinese] attendant - tutor of Trisong Deutsen who was sent to China to bring scriptures [RY]
sang shi ta - in the time of king khri srong lde btsan dus kyi btsun pa [IW]
sang shi gnangs shi - near death [IW]
sang shong - craggy place, broken eroded country [JV]
sang sang - a number [JV]
sang sang - #, upright [IW]
sang sang gnangs gnangs - postpone [IW]
sang sang po - brightly shining [IW]
sang sang po'i 'od snang shar phyogs nas - brightly shining light from the E [IW]
sang sang byed - sit/ position upright [IW]
sang se sang - shining brightly [IW]
sang seng - hiding-place, chink, crevice [RY]
sang seng - fleeting hiding place, crevice, unsubstantial, clear light [JV]
sang seng - {sang ma seng} vividly/ vibrantly clear [?] [RB]
sang gha - [Skt] sangha [IW]
sangs - [be] purified, cleared, cleansed, awakened, free from [IW]
sangs - gone-ness, purified, freed from, cleansed, evaporation, remove, recover, SA sang ba, bsangs, dissolve [JV]
sangs - remove, take away; purified, cleared, cleansed, awakened [RY]
sangs kyis - by awakening [JV]
sangs gyas pa - enlightenment [RY]
sangs gling - sangs rgyas gling pa [RY]
sangs rgya - [p sangs rgyas],, become enlightened [IW]
sangs rgya ba - will awaken to buddhahood [RY]
sangs rgya ba - attain Buddhahood / enlightenment [RY]
sangs rgya ba'i gnas - the place where they attain enlightenment [RY]
sangs rgya'o - will become enlightened [RY]
sangs rgya'o - become enlightened [IW]
sangs rgyal la skyabs su song zhing - took refuge in the Buddha [RY]
sangs rgyas - awakened being/ buddha(hood) [RB]
sangs rgyas - buddha *, enlightened [IW]
sangs rgyas - buddha, buddhahood, SA ltung bzhags kyi sangs rgyas so lnga, one who wakes up to what is, awakened one, fully enlightened one awaken, wakeful, state of enlightenment, condition of enlightenment, enlightened being, enlightenment, state of buddha [JV]
sangs rgyas - Buddha, 1) enlightenment, awakening, awakened being/ buddha(hood); enlightened being, the awakened stated. 2) enlightened, awakened, purified and perfected, awakened perfection, purified unfoldment. awakened one; buddha Def. by Jamgön Kongtrül: {sangs pa dang rgyas pa gnyis ka la 'jug pas sangs rgyas zhes brjod pa}; one, such as Shakyamuni, who has purified obscurations {sangs}

and developed pristine cognition {rgyas} [RY]

sangs rgyas - Buddha, Enlightened One [thd]

sangs rgyas - buddhahood. The perfect and complete enlightenment dwelling in neither samsara nor nirvana; the state of having eradicated all obscurations, endowed with the wisdom of seeing the nature of things as it is and with the wisdom of perceiving all that exists [RY]

sangs rgyas kun dngos - embodiment of all Buddhas [RY]

sangs rgyas kun tu bzang po - Buddha Samantabhadra [RY]

sangs rgyas kun 'dus - the embodiment of all buddhas [RY]

sangs rgyas kyi - 18 distinct doctrines of the buddhas [IW]

sangs rgyas kyi bka' - the teaching of the Buddha [RY]

sangs rgyas kyi bka' - 3 kinds of buddha pronouncements (zhal nas gsungs pa, byin gyis brlabs pa, rjes su gnang ba) [JV]

sangs rgyas kyi bka' dri ma med pa - the flawless teachings of the Buddha [RY]

sangs rgyas kyi bka' rnam pa gsum - sang gyas kyi bka' gsum [IW]

sangs rgyas kyi bka' gsum - the three kinds of words of the Buddha [IW]

sangs rgyas kyi sku - the kayas of buddhahood, the body of a buddha [h] [IW]

sangs rgyas kyi sku gzugs - a Buddha statue [RY]

sangs rgyas kyi sku gsung thugs kyi yon tan gsum - the three virtues of body speech and mins od buddhahood CHN [IW]

sangs rgyas kyi sku'i mtshan bzang bkod pa mtha' yas pa mthong ba tsam gyis - by merely seeing the wondrous signs upon the form of the Buddha [RY]

sangs rgyas kyi go 'phang - buddhahood [JV]

sangs rgyas kyi go 'phang - full enlightenment; state of enlightenment [RY]

sangs rgyas kyi go 'phang - full enlightenment, the level of buddhahood [IW]

sangs rgyas kyi go 'phang thob pa - to attain the state of buddhahood [RY]

sangs rgyas kyi go 'phang ma 'thob kyi bar du - until attaining enlightenment [RY]

sangs rgyas kyi go 'phad thob pa - attain the state of buddhahood [IW]

sangs rgyas kyi dgongs pa - buddha mind, the intent of the Buddha [RY]

sangs rgyas kyi ngo bo - his mind is the essence of buddhahood / the Buddha [RY]

sangs rgyas kyi ngo bo - his mind is the essence of buddhahood/ the Buddha [IW]

sangs rgyas kyi che - SA mngon par sangs rgyas pa'i che ba [JV]

sangs rgyas kyi che ba - greatness of enlightenment [JV]

sangs rgyas kyi che ba'i yon tan - superior qualities of buddhahood [RY]

sangs rgyas kyi chos - buddhism, buddha's law, phenomenon of enlightenment, (buddha dharmas are 10 stobs, 4 mi 'jigs pa, 3 dran pa nyer bzhag, and snying rje chen po) [JV]

sangs rgyas kyi chos - buddha-dharma [IW]

sangs rgyas kyi chos ma 'dres pa - distinct dharmas/qualities of the buddhas [IW]

sangs rgyas kyi chos ma 'dres pa bco brgyad - 18 distinct dharmas/qualities of the buddhas [IW]

sangs rgyas kyi chos ma 'dres pa bco brgyad - Eighteen Distinct Doctrines of the Buddhas. The tathagatas are without bewilderment {'khrul pa med pa}, they are noiseless {ca co med pa}, they are without forgetfulness {bsnyel ba med pa}, they are without an unbalanced mind {sems mnyam par ma gzhag pa med pa}, they are without diverse cognitions {tha dad pa'i 'du shes med pa}, they are without the equanimity which does not make distinction {so sor ma rtogs pa'i btang snyoms med pa}, they do not degenerate in their devotion {'dun pa nyams pa med pa}, nor in their perseverance {brtson 'grus nyams pa med pa}, nor in their recollection {dran pa nyams pa med pa}, nor in their contemplation {ting 'dzin nyams pa med pa}, nor in their discriminative awareness {shes rab nyams pa med pa}, nor in their liberation {rnam grol nyams pa med pa}, all the activities of their bodies are preceded by pristine cognition and pursue pristine cognition {lus kyi} ... [6 missing?]; [TRS 49-5] [RY]

sangs rgyas kyi chos ma 'dres pa bco brgyad - eighteen distinctive qualities/ factors/ features unique to buddhas and unshared [with ordinary beings] [RB]

sangs rgyas kyi chos la skyabs su song zhig - you must take refuge in the Buddhadharma [RY]

sangs rgyas kyi chos lugs - buddhadharma [IW]

sangs rgyas kyi mchod rten - a stupa of the Buddha [RY]

sangs rgyas kyi snying po - buddha nature; essence of awakened being [RY]

sangs rgyas kyi snying po - buddha nature, the abandonment of buddhahood; buddha essence [RY]

sangs rgyas kyi snying po - buddha nature/ essence [IW]

sangs rgyas kyi snying po - buddha nature; heart essence of awakened being [RB]

sangs rgyas kyi snying po - buddha nature [JV]

sangs rgyas kyi stong pa ni mun pa'i bskal par skyes pa ste - birth in a dark kalpa means to be reborn in a period during which there is no buddha [RY]

sangs rgyas kyi stobs bcu - the 10 powers of the Buddha [IW]

sangs rgyas kyi bstan pa - Buddhadharma, Buddhism, the teachings of the Buddha. Syn {bstan pa, chos} [RY]

sangs rgyas kyi bstan pa dam pa'i chos - the sublime Buddhadharma [RY]

sangs rgyas kyi bstan pa rin po che - the precious teaching of the Buddha [RY]

sangs rgyas kyi bstan pa las phyi rol du gyur pa'i lta log can - "wrong views" includes views contrary to, and outside, the teaching of the buddha [RY]

sangs rgyas kyi bstan pa lo lnga stong du gnas par bshad pa'i lnga brgya phrag bcu - CHN [IW]

sangs rgyas kyi bstan pa'i srol btod - that the Dharma really took root in Tibet [RY]

sangs rgyas kyi thun mong ma yin pa'i rnam pa so dgu - TSE [IW]

sangs rgyas kyi theg pa - vehicle of the buddha [IW]

sangs rgyas kyi dus chen bzhi - the four holidays of buddha [IW]

sangs rgyas kyi dus chen bzhi - holy days of the Victorious One [RY]

sangs rgyas kyi 'das rjes dang po dang gnyis pa gsum pa - SA 'das rjes [JV]

sangs rgyas kyi sde bzhi - [TRS 43-3] [RY]

sangs rgyas kyi dpe byad bzang po brgyad cu - the 80 minor marks of a buddha [IW]

sangs rgyas kyi spangs pa - the abandonment of buddhahood [RY]

sangs rgyas kyi spyan - buddha eye [IW]

sangs rgyas kyi spyan - buddha eye/ eye of awakened being [RY]

sangs rgyas kyi spyan - vision of buddhahood; buddha eye/ eye of awakened being [RB]

sangs rgyas kyi spyod pa - the deeds of the buddha [RY]

sangs rgyas kyi spyod yul - the domain of experience of the buddhas [RY]

sangs rgyas kyi 'phrin las nyer bdun - CHN [IW]

sangs rgyas kyi 'bras bu - the fruit of Buddhahood [RY]

sangs rgyas kyi mig - buddha eye [JV]

sangs rgyas kyi mig - the Buddha eye [the eye of the Enlightened One who sees all and is omniscient] [RY]

sangs rgyas kyi mig - the Buddha eye, omniscience [IW]

sangs rgyas kyi mtshan bcu - the 10 names of the Buddha [IW]

sangs rgyas kyi mtshan thos pa tsam gyis - simply through hearing the name of the Buddha [RY]

sangs rgyas kyi mtshan de thos pa tsam gyis sngon gyi bag chags sad nas - the sound of the Buddha's name awakened her propensities toward the Dharma [RY]

sangs rgyas kyi mtshan dpe - major and minor marks of a buddha [RY]

sangs rgyas kyi mtshan bzang so gnyis - the 32 major marks of a buddha CHN [IW]

sangs rgyas kyi mdzad - enlightened activities of Buddhas [JV]
sangs rgyas kyi mdzad pa - the actions of buddhahood [IW]
sangs rgyas kyi mdzad pa bcu gnyis - the 12 actions of a Buddha [IW]
sangs rgyas kyi zhal skyin mched - Twin Buddhas; the representatives of the Buddha; the two Jowo Shakyamuni statues in Lhasa [RY]
sangs rgyas kyi zhal nas - the Buddha said: [RY]
sangs rgyas kyi zhing - buddha field [IW]
sangs rgyas kyi zhing - Buddhafield, buddha realm [RY]
sangs rgyas kyi zhing - kingdom of buddha, land where buddhism prevails, fancied sphere of a particular buddha, pure dimension of the Buddhas [JV]
sangs rgyas kyi zhing khams - Buddhafield [RY]
sangs rgyas kyi zhing khams - buddha field [IW]
sangs rgyas kyi zhing dag - pure buddha field[s] [IW]
sangs rgyas kyi zhing dag - pure buddha field [RY]
sangs rgyas kyi gzi brjid rab tu gsal ba - the brilliance and glory of a Buddha [RY]
sangs rgyas kyi gzugs - the Buddha's bodily form [RY]
sangs rgyas kyi gzugs sku - the buddha's rupakaya [IW]
sangs rgyas kyi gzugs sku - the rupakaya of the awakened state [RY]
sangs rgyas kyi 'od - the light of the Buddha [RY]
sangs rgyas kyi ye shes - the wisdom of buddha[hood] [IW]
sangs rgyas kyi ye shes - awakened wisdom [RY]
sangs rgyas kyi ye shes kyis bkod pa - created by the wisdom of the buddhas [RY]
sangs rgyas kyi yon tan - enlightened qualities [RY]

sangs rgyas kyi yon tan - the virtues/ good qualities of buddhahood, buddha qualities [IW]
sangs rgyas kyi rang bzhin - buddha/ enlightened nature [IW]
sangs rgyas kyi rang bzhin - buddha-nature, enlightened nature [RY]
sangs rgyas kyi rigs - 1) the study of the buddha nature; 2) buddha family [IW]
sangs rgyas kyi rigs - buddha family [RB]
sangs rgyas kyi rigs - 1) the study of the buddha nature. 2) the buddha family [of the {rigs lnga} [RY]
sangs rgyas kyi rigs can - possessing the buddha family/ nature [IW]
sangs rgyas kyi rigs gsang sngags kyi bzlas brjod - reciting mantras of the Buddhas [RY]
sangs rgyas kyi las - the actions of buddhahood [IW]
sangs rgyas kyi lo rgyus zhib tu bshad pa'i tshe - when they told her the history of the Buddha [RY]

sangs rgyas kyi sa - the level of buddhahood [IW]
sangs rgyas kyi sa kun tu 'od - the buddhahood of universal illumination [RY]
sangs rgyas kyi sa thams cad - all levels of enlightenment [JV]
sangs rgyas kyi sa'i mi mnyam pa'i thung po lnga - CHN [IW]

sangs rgyas kyi sa'i mi mnyam pa'i phung po lnga - [TRS 50-4] only 4 [RY]
sangs rgyas kyi sras - offspring of the Buddha [RY]
sangs rgyas kyi sras - sons of the buddha [IW]
sangs rgyas kyi gsung - speech of buddha [JV]
sangs rgyas kyi gsung dri ma med pa - the Buddha's flawless teachings [RY]
sangs rgyas dkon mchog - the Buddha jewel, the precious buddha [IW]
sangs rgyas dkon mchog - the Buddha Jewel, the Precious Buddha [RY]
sangs rgyas dkon mchog - Precious Buddha. The state of buddhahood endowed with the perfect benefit for self and others [RY]
sangs rgyas dkon mchog - buddha ratna, 2 kinds (don dam, kun rdzob) [JV]
sangs rgyas sku - buddha kayas, for the body of a Buddha [RY]
sangs rgyas sku - for the body of a Buddha, buddha-kayas [IW]
sangs rgyas sku gzugs - buddha's relic, buddha's image or figure, buddha's tomb containing relics [JV]
sangs rgyas sku sha ma - kind of silk brocade from India/ Nepal [IW]
sangs rgyas sku gsum - Three kayas of buddhahood. The dharmakaya is free from elaborate constructs and endowed with the '21 sets of enlightened qualities.' Sambhogakaya is of the nature of light and endowed with the perfect major and minor marks perceptible only to bodhisattvas on the bhumis. The nirmanakaya manifests in forms perceptible to both pure and impure beings [RY]
sangs rgyas skyangs - Buddhapalita, "Buddha guardian, name of the founder of the Prasangika-Madhyamika system in first half of 5th century A.D [RY]
sangs rgyas skyangs - Buddhapalita [IW]
sangs rgyas bskyang - budddhapalita [JV]
sangs rgyas bskyangs - c. 450 B.C.? - Buddhapalita [RY]
sangs rgyas bskyangs - {sangs rgyas bskyangs [IW]
sangs rgyas khams - buddha nature [RY]
sangs rgyas kho na'o - only the Buddha is such a being [RY]
sangs rgyas kho nas mkhyen pa - the exclusive knowledge of a buddha [RY]
sangs rgyas mkha' 'gro - buddha dakini [JV]

sangs rgyas mkha' 'gro - Buddhadakini [RB]
sangs rgyas mkha' 'gro - Buddha-dakini [RY]
sangs rgyas gangs chen mtsho - {sangs rgyas gangs chen mtsho} [IW]
sangs rgyas go na'i ma 'dres pa'i chos - the exclusive dharmas of buddhahood [IW]
sangs rgyas go na'i ma 'dres pa'i chos - see {ma 'dres pa bco brgyad} [RY]
sangs rgyas gyi bka' - Buddha's teaching [RY]
sangs rgyas gyi chos - the religion of Buddha, buddha-dharma, buddhism [IW]
sangs rgyas gyi chos la bya pa byas pa - practice the religion of Buddha [IW]
sangs rgyas gyi chos la bya pa byas pa - to practice the religion of Buddha [RY]
sangs rgyas gyi chos lugs - the religion of Buddha, buddha-dharma, buddhism [IW]
sangs rgyas gyi bstan pa - the religion/ teachings of Buddha, buddha-dharma, buddhism [IW]
sangs rgyas gyi sa - the level of buddhahood [IW]
sangs rgyas gling pa - gter ston, (1340-1396) [JV]
sangs rgyas gling pa - {sangs rgyas gling pa} [IW]
sangs rgyas gling pa - {gter ston} 1340-1396 [RY]
sangs rgyas gling pa - gter ston, 1340-1396 [RY]
sangs rgyas gling pa - Sangye Lingpa. (1340-1396). A reincarnation of the second son of King Trisong Deutsen; a major tertön and revealer of the Lama Gongdü cycle in 13 volumes. Sangye Lingpa means 'Sanctuary of Awakening.' [RY]
sangs rgyas gling pa - 1340-1396 - Sangye Lingpa, tertön [RY]
sangs rgyas dgongs pa - state of enlightenment, buddhamind [JV]
sangs rgyas dgongs pa - Buddha mind, Buddha intention [RY]
sangs rgyas dgongs pa - buddha mind/ intention [IW]
sangs rgyas 'gyur 'dod - aspire after buddhahood [JV]
sangs rgyas 'gyur ba - will become buddhas [RY]
sangs rgyas rgya mtsho - sde srid - (1653-1705) [RY]
sangs rgyas rgya mtsho - {sangs rgyas rgya mtsho [IW]
sangs rgyas rgyal mtshan - {sangs rgyas rgyal mtshan [IW]
sangs rgyas sgrim po - wise Buddhas [JV]
sangs rgyas dngos - real buddha, buddha in person [JV]
sangs rgyas dngos - the Buddha in person [RY]
sangs rgyas dngos kyi 'du shes - considering him to be a real Buddha [RY]
sangs rgyas dngos kyi 'du shes - the conviction that he was a real buddha [RY]

sangs rgyas dngos kyi 'du shes bcos ma ma yin pa rgyud la skyes - it dawned on me that he was genuinely a Buddha [RY]

sangs rgyas dngos kyi 'du shes dang ma bral ba byed dgos - never cease to consider as a real Buddha [RY]

sangs rgyas dngos kyi 'du shes bzhag - to consider him to be a real Buddha [RY]

sangs rgyas dngos grub - Syn {bden par grub par 'dod pa} [RY]

sangs rgyas dngos grub - siddha/ accomplishment/ real establishment {bden par grub par 'dod pa} of buddhahood [IW]

sangs rgyas dngos snang - Buddha in person (from JKR's bskyed rdzogs gnad bsdus). Also written: dngos sangs rgyas snang (see same). [mss] [RY]

sangs rgyas dngos snang - personal appearance of the Buddha [JV]

sangs rgyas dngos shig - a true Buddha [RY]

sangs rgyas mngon gyur - manifest/ display the blessed enlightened emanations/ manifestations of a victorious one [IW]

sangs rgyas can 'khrungs lha mo - goddess sgrol ma [JV]

sangs rgyas gcig pa nyid dang du ma nyid ma yin - buddhahood is neither 1 nor many [IW]

sangs rgyas bcom ldan 'das - buddha bhagavat [IW]

sangs rgyas bcom ldan 'das kyis mkhyen te - the Bhagavan, understanding their minds / knowing their thoughts [RY]

sangs rgyas bcom ldan 'das kyis sems can la thugs brtse bas gsungs pa yin - the teachings the Buddha taught to living beings in his compassion [RY]

sangs rgyas bcom ldan 'das zhes - the Buddha Bhagavan [RY]

sangs rgyas chung - shravaka [IW]

sangs rgyas chen po gsum ldan - buddhahood endowed with the threefold greatness: supreme courage, abandonment and realization. The great courage means great compassion that is not directed at the benefit of beings - the ultimate great compassion. (Jokyab Rinpoche) [RY]

sangs rgyas chos kyi sku - dharmakaya of buddhahood [RY]

sangs rgyas chos dge 'dun - Buddha, Dharma and Sangha [RY]

sangs rgyas chos dang dge 'dun gsum la skyabs su song na - when you and go for refuge to the Three Jewels [RY]

sangs rgyas chos 'dzom - 'das log sangs rgyas chos 'dzom gyi rnam thar dad pa'i spu long - the relation of the story of sangs rgyas chos 'dzom, incarnation of the precious Avalokiteshvara who visited hells and paradises for seven days and came back from death [RY]

sangs rgyas chos lugs - buddhism [JV]

sangs rgyas mchod cing smon lam yang dag par btab ba - he offered this to the Buddha and made a wishing prayer of holy aspirations [RY]

sangs rgyas 'jig rten du byon skabs - in the days of the buddha [RY]

sangs rgyas 'jig rten du byon pa - a buddha appeared in the world [RY]

sangs rgyas 'jig rten du byon pa nas bzung ste - from the time lord buddha came into this world [RY]

sangs rgyas 'jig rten du byon pa'i sgron bskal - a bright kalpa in which a Buddha has appeared [RY]

sangs rgyas rjes dran gyi mthar gyis sbyor ba - gradual/ successive recollection of the Buddha['s qualities] [IW]

sangs rgyas rjes su dran pa - recollection of the Buddha [RY]

sangs rgyas rjes su dran pa - recollection of the Buddha's qualities] [IW]

sangs rgyas rjes su dran pa dang ldan pa - possessing recollection of the Buddha['s qualities] [IW]

sangs rgyas rjes su dran pa bla na med pa bsgom pa - meditation on recollection of the Buddha['s qualities] unsurpassed w what? [IW]

sangs rgyas rjes su dran pa'i mthar gyis pa - gradual/ successive recollection of the Buddha['s qualities] [IW]

sangs rgyas nyid - buddhahood GD the Buddha himself [IW]

sangs rgyas nyid - buddhahood. the Buddha himself [RY]

sangs rgyas nyid du - {mdo rgyud kun nas sangs rgyas nyid du bstan} all sutras and tantras say he is the Buddha himself. [RY]

sangs rgyas nyid du lung bstan pa bshad pa - prophesy the destiny of buddhahood [IW]

sangs rgyas gnyis pa - epithet of padma sambhava [JV]

sangs rgyas mnyam sbyor - Sarvabuddha Samayoga. 'Equalizing Buddhahood.' A Mahayoga scripture. Three tantras of this name are found in Vol. MA of the Nyingma Gyübum. Sometimes counted among the Eighteen Mahayoga Tantras as the tantra of enlightened body [RY]

sangs rgyas mnyam sbyor - Syn {skyu'i rgyud dpal sangs rgyas thams cad mnyam par sbyor ba} [RY]

sangs rgyas mnyam sbyor - {sku'i rgyud dpal sangs rgyas thams cad mnyam par sbyor ba} [IW]

sangs rgyas mnyam sbyor - sku mahayoga tantra, Sarva Buddha Samayoga, 1 of 5 main tantra among the 18 mahayoga tantras called the "tantra of the body" [JV]

sangs rgyas mnyam sbyor lcags snyug ma - liturgical arrangements and explanations of the bka' ma teachings of the {sangs rgyas mnyam sbyor} cycle; by {gu ru chos kyi dbang phyug} (1212-1273) [RY]

sangs rgyas snying po - {sangs rgyas kyi snying po} buddha nature; heart essence of awakened being [RB]

sangs rgyas snying po - buddha-nature [JV]

sangs rgyas snying po - buddha/ enlightened essence [IW]

sangs rgyas snying po - Buddha-essence, the essence of buddhahood, enlightened essence [RY]

sangs rgyas stong gi dngos grub - a thousand Buddhas' accomplishments [RY]

sangs rgyas stong rtsa gcig - One Thousand Buddhas [RY]

sangs rgyas bstan pa - [tradition of] Buddha's teaching [IW]

sangs rgyas bstan pa - buddhism, religion of buddha [JV]

sangs rgyas bstan 'dzin - Lopon Sangye Tenzin Rinpoche [JV]

sangs rgyas thams cad - all buddhas [RY]

sangs rgyas thams cad dgongs pa 'dus pa - root sutra of anuyoga [JV]

sangs rgyas thams cad dgongs pa 'dus pa'i mdo - Scripture of the Embodiment of the Realization of All Buddhas. The Anu Yoga scripture renowned as 'Gongdü' [RY]

sangs rgyas thams cad las lhag pa - exceed all buddhas [RY]

sangs rgyas thams chad dgongs pa 'dus pa - anuyoga root tantra [JV]

sangs rgyas thod pa - 1) buddhakapala, skull-cup of enlightenment; 2) Buddhakapala-tantra [IW]

sangs rgyas thod pa - Buddhakapala [Skullcup of Enlightenment) A mother tantra of Anuttara Yoga [RY]

sangs rgyas thod pa'i rgyud - Buddha Skull Tantra [RY]

sangs rgyas thod pa'i rgyud - Buddhakapala Tantra [RY]

sangs rgyas thod pa'i rgyud - Buddhakapala-tantra [RY]

sangs rgyas thob - attain buddhahood [IW]

sangs rgyas thob pa - become a buddha, attain buddhahood [JV]

sangs rgyas thob pa - to reach enlightenment [RY]

sangs rgyas thob par - attaining buddhahood [IW]

sangs rgyas 'thob phyir - rang gzhan sangs rgyas 'thob phyir - that I and others may attain buddhahood [RY]

sangs rgyas 'thob phyir bsngo - We dedicate [our accumulated merit] toward the attainment of Buddhahood [RY]

sangs rgyas dang dge 'dun la bya ba byas pa - serving the Buddha or the Sangha [RY]

sangs rgyas du ma rang grol - natural freedom of the many/ diverse aspects of buddhahood [RB]

sangs rgyas du ma rang grol - natural freedom of the many aspects of buddhahood [RY]

sangs rgyas dran drug - mindfulness of the Buddha, one of the {rjes su dran pa drug} the six recollections, six of the {rjes su dran pa bcu} ten mindfulnesses [RY]

sangs rgyas dran drug - mindfulness of the Buddha [IW]
sangs rgyas 'dod pa - who wish to reach buddhahood [RY]
sangs rgyas rdo rje - bya bral sangs rgyas rdo rje - Chadral Sangye Dorje; Nyingma master, resident at Yangleshö in the Kathmandu Valley [RY]
sangs rgyas rdo rje - mkhas dbang, 17th cent [RY]
sangs rgyas rdo rje - {mkhas dbang} 17th cent [RY]
sangs rgyas nas - having awakened [RY]
sangs rgyas rnam par snang mdzad - the Buddha Vairochana [RY]
sangs rgyas rnam gzigs - Buddha Vipasyin [RY]
sangs rgyas rnam gzigs - the Buddha Vipasyin [RY]
sangs rgyas rnams - the buddhas [IW]
sangs rgyas snang ba mtha' ba - [??] Buddha Amitabha, the Buddha of Boundless Light [RY]
sangs rgyas snang ba mtha' ba - Buddha Amitabha, the buddha of boundless light [IW]
sangs rgyas snang ba mtha' yas - the buddha Amitabha [RY]
sangs rgyas pa - enlightenment, buddhahood, attainment of nirvana, buddhist, one practicing buddhism, state of enlightenment, buddhahood, attaining buddhahood [JV]
sangs rgyas pa - become enlightened, buddhahood, perfectly pure and developed, limpid and bloomed [IW]
sangs rgyas pa - purified and perfected [RY]
sangs rgyas pa - 1) enlightened, have attained buddhahood; 2) buddhist [IW]
sangs rgyas pa - 1) buddhahood, 2) attaining buddhahood; become enlightened, perfectly pure and developed, awakened to enlightened being; 3) Buddhist [RY]
sangs rgyas pa - awakened to enlightened being; buddhist [RB]
sangs rgyas pa nyid - perfectly enlightened, state of enlightenment [JV]
sangs rgyas pa'i grub mtha' - religious doctrines of the buddhists [JV]
sangs rgyas pa'i grub mtha' - Buddhist philosophy [RY]
sangs rgyas pa'i grub mtha' - buddhist doctrine [IW]
sangs rgyas pa'i sgra - the term "enlightenment" [JV]
sangs rgyas pa'i chos - a teaching which enlightens, buddha-dharma [IW]
sangs rgyas pa'i chos - a teaching which enlightens [RY]
sangs rgyas pa'i tshul gsum - CHN [IW]
sangs rgyas pa'i rang bzhin - nature of enlightenment [JV]
sangs rgyas par 'gyur - would become a Buddha [RY]
sangs rgyas par byed pa - to cause enlightenment, make buddhahood attained [RY]
sangs rgyas par med - non-existence of enlightenment [JV]
sangs rgyas dpa' bo bdun - the 7 buddha warriors [IW]
sangs rgyas dpa' bo bdun - 7 heroic Buddhas who have already appeared in our kalpa [JV]
sangs rgyas spyan - Buddha-Lochana. Lochana [RY]
sangs rgyas spyan ma - buddhalocana (yum is mi bskyod pa; ?? locana, yab is rnam par snang mdzad) [JV]
sangs rgyas spyan ma - Lochana, Buddha-Lochana [RY]
sangs rgyas spyan ma - Buddha-locana [IW]
sangs rgyas spyan ma - Buddha-Lochana - the Buddha eye; consort of {rin chen 'byung gnas} [RY]
sangs rgyas spyi'i ma - common mother of all buddhas, shes rab personified [JV]
sangs rgyas spyod yul - the sphere of experience of Buddhas, sphere of experience of enlightenment [JV]
sangs rgyas spyod yul - the sphere of realization of buddhahood [IW]
sangs rgyas sprul sku - the Nirmanakaya Buddha; [Buddha Shakyamuni] [RY]
sangs rgyas sprul pa - buddha emanation [IW]
sangs rgyas sprul pa'i sku - buddha nirmanakaya [IW]
sangs rgyas phan bzhed - Skt. Hitaishin - Buddha Beneficial Speech [RY]
sangs rgyas phal po che - Avatamsaka Sutra [IW]
sangs rgyas phal po che - Buddha Avatamsaka. 1) name of a sutra, Avatamsaka Sutra. 2) name of a collection of Mahayana sutras forming around six volumes in the {bka' 'gyur} [RY]
sangs rgyas phal po che - Buddha Avatamsaka. 1) A Mahayana sutra. 2) The buddha after whom the Avatamsaka Sutra is named [RY]
sangs rgyas phal po che zhes bya ba shin tu rgyas pa chen po'i mdo - [Buddhavatamshakanamamahaavaipulyasuutra] [RY]
sangs rgyas phal po che zhes bya ba shin tu rgyas pa chen po'i mdo - Buddha_vatamsakana_mamahaavaipulyas uutra [IW]
sangs rgyas phal po che'i mdo - buddha vatamsaka [JV]
sangs rgyas 'phags pa - Buddha superiors/ noble ones [IW]
sangs rgyas 'phags pa - Buddha Superiors [RY]
sangs rgyas bya ba - buddha activity [JV]
sangs rgyas byon dang des chos gsungs - a buddha has appeared and has preached the Dharma [RY]
sangs rgyas byon pa - the presence of a Buddha. one of the {gzhan 'byor lnga} five events occurring through others, five circumstantial endowments, one of the {gzhan 'byor lnga} five events occurring through others, five circumstantial endowments [RY]
sangs rgyas byon pa - the presence of a Buddha [IW]
sangs rgyas byon pa'i bskal pa - a kalpa in which a Buddha has appeared [RY]
sangs rgyas bla ma - Tertön Sangye Lama: (1000-1080); the first tertön; known for {rtsa gsum dril sgrub}, rediscovered by Jamyang Khyentse Wangpo; the first tertön; also called {'dro 'dul sangs rgyas bla ma} [RY]
sangs rgyas bla ma - {sangs rgyas bla ma [IW]
sangs rgyas dbas bdun - CHN [IW]
sangs rgyas 'bangs - name of a king [JV]
sangs rgyas 'bring - pratyekabuddha [IW]
sangs rgyas 'bring - Syn {rang rgyal} [RY]
sangs rgyas sbas pa - Buddhagupta [JV]
sangs rgyas sbas pa'i mgon po - buddhist sage who visited tibet through nepal [JV]
sangs rgyas ma thob bar - until I achieve enlightenment [RY]
sangs rgyas ma byon pa'i zhing - to dwell in a realm where a buddha has not appeared [RY]
sangs rgyas mar me 'od - Skt. Pradipaprabha - Buddha Bright Lamp [RY]
sangs rgyas mu stegs - a heretical [nontantric] Buddhist, buddhists and outsider extremists [IW]
sangs rgyas mu stegs - a heretical [nontantric] Buddhist [RY]
sangs rgyas mos pa - the Buddha Aspiration [RY]
sangs rgyas mya ngan las 'das pa - passing into the nirvana of buddhahood [RY]
sangs rgyas sman bla - med buddha [IW]
sangs rgyas sman bla - the Medicine Buddha [RY]
sangs rgyas mtshan 'bum - a collection of the names of the buddha [RY]
sangs rgyas zhing - buddhafield [RY]
sangs rgyas zhing - buddha field [JV]
sangs rgyas zhing - buddha field; Skt. buddha ksetra [RY]
sangs rgyas 'od mi 'gyur ba - Buddha Unchanging Light [RY]
sangs rgyas 'od srung - kasyapa buddha, he who immediately preceded buddha shakyamuni [JV]
sangs rgyas yid la byed pa - to delight in Buddhas [RY]
sangs rgyas ye shes - {mkhas grub} 1525-1591 [RY]
sangs rgyas ye shes - Sangye Yeshe. Nubchen Sangye Yeshe [RY]
sangs rgyas yon tan - qualities of buddhahood, enlightened qualities [RY]
sangs rgyas rang rgyad par ma gol - don't mistake the Buddha for an ordinary being [RY]
sangs rgyas rab bdun - succession of 7 buddhas who preceded gautama buddha ('od srung, gser thub, 'khor ba 'jig) [JV]
sangs rgyas rab bdun - seven universal buddhas [RY]

sangs rgyas rab bdun - 7 universal buddhas [IW]
sangs rgyas rabs bdun - sangs rgyas dpa' bo bdun [IW]
sangs rgyas rabs bdun - the Seven Successive Buddhas: {rnam par gzigs, gtsug tor can, thams cad skyob, 'khor ba 'jig, gser thub, 'od srungs, shA kya thub pa}; the Seven Generations of Buddhas [RY]
sangs rgyas rigs - the Buddha-causal-ground, enlightened potential [RY]
sangs rgyas rigs - the Buddha-causal-ground, enlightened potential/genes [IW]
sangs rgyas rigs brgya - Hundred Families of Buddhas. Those of the Forty-two Peaceful Deities and the Fifty-eight Wrathful Deities. or Blood-drinkers [RY]
sangs rgyas rigs lnga - the five buddha families GD [IW]
sangs rgyas rigs lnga - the five buddha families [RY]
sangs rgyas la ka kha - teach the alphabet to the Buddha, teach some1 who knows more than 1self [IW]
sangs rgyas la ka kha - mkhas pa'i mdun du exhibit/ display rang gi good qualities [IW]
sangs rgyas lag bcang - to hold buddha in the palm of [your] hand [RY]
sangs rgyas lag bcang - hold buddha in the palm of [your] hand [IW]
sangs rgyas lag bcang - enlightenment held in the fist [JV]
sangs rgyas lag bcangs - placing enlightenment in the palm of the hand; a famous terma by Ratna Lingpa [RY]
sangs rgyas lag bcangs - placing enlightenment in the palm of the hand, famous terma by Ratna lingpa [IW]
sangs rgyas lag chang - revealed by Namchö Mingyur Dorje [RY]
sangs rgyas lag 'chang - Buddha in the Palm of Your Hand, revealed by Namchö Mingyur Dorje [RY]
sangs rgyas lag 'chang gi 'grel chen - major work by {kar-ma chags med} 17th cent. belonging to the gnam chos cycle [RY]
sangs rgyas sha kya thub pa - Buddha Shakyamuni [RY]
sangs rgyas shing - buddha field [RY]
sangs rgyas sa - the level of buddhahood [RY]
sangs rgyas sa la bkod pa - brought to buddhahood [RY]
sangs rgyas sa la bkod pa - to establish in the state of buddhahood [RY]
sangs rgyas sa gsum - three levels of enlightenment in the tantric teachings (kun tu 'od, pad ma can, yi ge 'khor lo tshogs chen) [JV]
sangs rgyas su bgrod par byed pa - cross over to buddhahood [IW]
sangs rgyas su 'gyur bar 'os pa - worthy/ capable of becoming enlightened [IW]
sangs rgyas sras - buddha sons [IW]
sangs rgyas sras gcig gi rgyud zab mo rgyun khyer du bya ba'i yan lag mdor bsdus pa 'khrul snang rang grol - by {kong sprul blo gros mtha' yas} (1813-1899) [RY]
sangs rgyas sras bcas - the buddha together w his sons [IW]
sangs rgyas sras gsum - CHN [IW]
sangs rgyas gsang ba - Acharya Buddhaguhya [RY]
sangs rgyas gsang ba - Buddhaguhya [RY]
sangs rgyas gsang ba - Buddhaguhya. An Indian master who visited Tibet and remained at Mount Kailash where he taught emissaries of King Trisong Deutsen [RY]
sangs rgyas gsang ba - Acarya buddhaguhya [IW]
sangs rgyas gsang ba - buddhaguhya [JV]
sangs rgyas gsang ba'i lam rim - Buddhaguhya's Progressive Stages of the Path [RY]
sangs rgyas gsung la nam yang bslu ba med - the Buddha's words never deceive [RY]
sangs rgyas gsol ba gdab pa - supplicate the Buddha [IW]
sangs rgyas lha - Buddhadeva [IW]
sangs rgyas lha mo - epithet of vajra varahi [JV]
sangs mnyam par rgya ba'i rten 'brel yod - we have established an auspicious connection so that we may achieve Buddhahood together [RY]
sangs mdog dpal gyi ri bo pad ma 'od kyi pho drang - the lotus-light palace of the Glorious copper-coloured mountain [RY]
sangs nas - have been cleared away [RY]
sangs pa - pristine; cleared away/ cleansed/ revealed/ dispelled/ dispersed; to clear away/ vanish/ cleanse/ reveal; immaculate; isc. unsullied; isc. to (be) resolve(d); isc. devoid (of . . .); (w. instr.) unencumbered by [RB]
sangs pa - {sangs pa, sangs pa, sangs pa} intr. v. cleared away/ cleansed/ revealed; to clear away/ cleanse/ reveal; {nad} +- recovered from the illness; awakened [from sleep or faint] [RY]
sangs pa - come on top of, purified, awakened [JV]
sangs pa - (tha mi dad pa 1) cleanse, wash; 2) awaken; 3) be refreshed [IW]
sangs pa'i lhong - dangers of secret or concealed origin (mental suffering, depression, ravings) [JV]
sangs po - patriarch king of the bon, 1st patriarch of bon whose wife was chu lcam [JV]
sangs po - fresh and pure/ clear, sharp, keep [IW]
sangs po'i dran pa - sharp memory/ perception [IW]
sangs po'i nam mkha' - pure space [IW]
sangs po'i rna ba - sharp ears [IW]
sangs po'i lus khams - healthy body ?? [IW]
sangs spyan - eye of buddha, transcendental wisdom [JV]
sangs 'phags - buddha noble one [IW]
sangs ma sangs - unobstructed, unhindered, freely pervading [a yogi who can traverse through anything], in the context of realizing phenomena and mind to be the same, {sangs ma sangs} signifies all the various displays that happen [RY]
sangs mi rgya - Buddhahood is not gained [RY]
sangs mi rgya - will not awaken, buddhahood is not gained [RY]
sangs ye - Guhyajnana. Abbr. of {mkha' 'gro gsang ba ye shes} [RY]
sangs shing - incense tree, cypress-like juniper tree, juniperus excelsa [JV]
sangs sangs yal yal - dissolve by themselves [JV]
sangs se ba - immaculate [RB]
sad - 1) awaken[ed]; 2) frost, cold [air], coldness; 3) test, examine, try [IW]
sad - awake, frost, cold air, cold, coldness, discriminate, sort, examine, see, try, cease to sleep [JV]
sad - untimely frost. 1) awakened. 2) frost, cold air, cold, coldness; frost/ cold air 11.1 [RY]
sad kyis 'khyer ba - be destroyed by frost [JV]
sad skyon - frost damage [IW]
sad khom - not getting ill after one has awakened from sleep [JV]
sad rgyag - awaken, test, examine, try [IW]
sad rgyag pa - hoarfrost [appears, happens] [RY]
sad rgyag pa'i dus - frost period [IW]
sad rjes su - after waking up [JV]
sad gtan - permafrost [IW]
sad rtogs - awakened realization [IW]
sad dus - frost period, time of awakening [IW]
sad dus - the moment one wakes up [JV]
sad dus su - during the waking state, while awake [RY]
sad de sud de - few/ partial [IW]
sad mda' - when doubt occurs from not realizing the purpose of undertaking/ avoiding some action, so that the purpose may be clearly known, beforehand test/experiment [IW]
sad mda' - word of discrimination [JV]
sad na legs - Syn {mu tig bstan po} [RY]
sad na legs - {mu tig bstan po} [IW]
sad na legs - a dynasty of ancient tibet [JV]
sad na legs mjing yon - king {sad na legs mjing yon [IW]
sad na legs 'jing yon - Seyna-lek Jing-yön [RY]
sad pa - {sad pa, sad pa, sad pa, sad} trans. v.; 1) to examine, see, try, test, 2) to be activated, awaken, become active [RY]
sad pa - to awaken (to the experience of) [RB]
sad pa - awakened, discriminate, sort, examine, see, try [JV]
sad pa - / 1 (Tha dad pa examine test, experiment, try out, see if one can; 2)

(Tha mi dad pa sang ba, awaken; 3) water ?? [IW]
sad pa'i skabs kyi thig le - drop of awakening [RY]
sad pa'i rigs - the awakened type [of person] [RY]
sad pa'i rigs - awakened family [JV]
sad par gyur pa - awakened [from sleep] [RY]
sad par byed pa - wake from sleep [JV]
sad ma thag tu - as soon as I woke up [JV]
sad mi - original 7 monks of Tibet [IW]
sad mi - original seven monks of Tibet [RY]
sad mi khom - falling ill or feeling unwell as soon as one gets awakened from sleep [JV]
sad mi bdun - Seven Chosen Ones [RY]
sad mi bdun - seven men to be tested [thd]
sad mi mi bdun - 7 most awakened men chosen to be the first monks in Tibet; the seven men of trial [as the first to receive ordination to test if Tibetans could observe monks' vows] [RY]
sad mi mi bdun - the "Seven Men for Testing" [RY]
sad mi mi bdun - the picked 7, the 7 distinguished young tibetans trained as monks by shanti raksita, first seven monks ordained at bsam yas [JV]
sad mi mi bdun - the 7 men of trial [IW]
sad me - the 7 early tibetan men chosen to be monks [JV]
sad med - poisonous snake [IW]
sad la bskur - destroyed by frost [IW]
sad la bskur - destroyed by the frost [RY]
sad sud - in myself faith and repentance arose [JV]
sad sud - few/ partial [IW]
sad se ra - frost & hail [JV]
sad ser - cold and hail, frost & hail [JV]
sad ser - frost and hail [IW]
sad ser - threat of hail [RY]
sad ser btsa' than - frost, hail, rust/ disease, heat/ drought [IW]
sad lhung - 9th month when thunder occurs and crops are lost [IW]
san gin - bayonet [RY]
san ta ni ka - flower [JV]
san ta ni ga chen po - flower [JV]
san ti ma ha sang gha - Santi Maha Sangha training program of Chogyal Namkhai Norbu [JV]
san ti ya go - Santiago [IW]
san ne - restless [JV]
san ne ba - {san ne ba brang nge ba 'tshub be ba} - restless, unsettled and fidgety [RY]
san bun - fluttering [JV]
san bun - {'gyu ba san bun phra sim me ba / sem me ba} subtle fluttering of thoughts [RY]
san bun phra sem me - subtle fluttering [JV]
san lun khre - pedicab, tricycle [JV]
sab spag spag - machine gun [IW]
sab be sob be - soft and unable to bear pressure etc. or btags ma'i thags rkang mi led pa'i rnam pa [IW]
sab ma - 1) shing gi lcug ma sbom phra mtheb sor tsam phan tshun bsnol te gyang [wall] gi tshul du bskor ba'i ra ba lta bu; 2) bamboo/ grass mat [IW]
sab mo - 1) shing gi lcug ma sbom phra mtheb sor tsam phan tshun bsnol te gyang [wall] gi tshul du bskor ba'i ra ba lta bu; 2) bamboo/ grass mat [IW]
sab rag blang - RC: (spelling tentative) to itch. It is the feeling that you scratch to relieve. [mss] [RY]
sab sub - hide, conceal [IW]
sab sob - something rotten, putrefied, incomplete, defective [JV]
sab sob - inconsistent; hesitant [RY]
sab sob - soft and unable to bear pressure etc. or btags ma'i thags rkang mi led pa'i rnam pa, rotten, putrefied [IW]
sab sob min - not incomplete, in good order [JV]
sam - 1) or; 2) ? [IW]
sam - or (question mark) [JV]
sam kri ta'i skad - sanskrit, refined classical language of india [JV]
sam kri ta'i skrad - SK [IW]

sam kri ta'i skrad - Syn {legs sbyar skad} [RY]
sam kri ti - SK [IW]
sam khra - pocket book, notebook, memorandum book, tablets [JV]
sam ta - wooden board used as school slate for drafting and computation [JV]
sam ta - writing surface shing byang rtsi ldan zhig [IW]
sam dal - mustaches [RY]
sam dal - moustaches [JV]
sam dra - pocket book, notebook, memorandum book, tablets [JV]
sam bu tra - the Samputa [IW]
sam bu tra - the Samputa, a text [RY]
sam ma sum me - with a low voice, lowly, softly [JV]
sam le ngri byed - what's happening [IW]
sam sang - at once, immediately [JV]
sam su kha - fabulous region beyond shambhala [JV]
sam sum - lowly, softly [RY]
sam sum - with a low voice, lowly, softly [JV]
saM gha - the community [RY]
sam gha - the community/sangha GD [IW]
sam bha ri - religious sect of ancient india [JV]
sam bhu ti - Sambhuti is the Exposition Tantra of the Two Discernments (brtag gnyis bshad rgyud), meaning "union" (kha sbyor), or "perfectly united" (yang dag par kha sbyor) [RY]

sam bho ta - name be which father of tibetan literature was known both in india and tibet [JV]
sams - (not in das) [JV]
sa' tsa tsha - clay stupa [RY]
sa' la'i nags gseb nas - as they were passing through the sala forest [RY]
sa'i dkyil 'khor - earth mandal, the earth/ ground [IW]
sa'i dkyil 'khor bzhi - [TRS 107-3] [RY]
sa'i dkyil 'khor bzhi - CHN [IW]
sa'i skyon brgyad - bsam gtan gyi skyon brgyad [IW]
sa'i khams - element of earth [RY]
sa'i go la - 1) the earth/ globe; 2) sa gzhi ril mo rgyu sa'i mkha' lam [IW]
sa'i go la - the earth, globe [RY]
sa'i go la'i dngos khams rig pa - geophysics [IW]
sa'i go la'i 'thun shugs - earth's gravity [IW]
sa'i go la'i phyed - hemisphere [IW]
sa'i go la'i phyed nub ma - W hemisphere [IW]
sa'i go la'i phyed byang ma - N hemisphere [IW]
sa'i go la'i phyed shar ma - E hemisphere [IW]
sa'i go la'i phyed lho ma - S hemisphere [IW]
sa'i gong ba - lump of earth, clod [JV]
sa'i 'gyur byed - bull's eye-flower [JV]
sa'i rgya byin - emperor, great king [JV]
sa'i brgya byin - king [IW]
sa'i ngos - surface of the earth [JV]
sa'i dngos gzhi - actuality of the stages; name of text [RY]
sa'i dngos gzhi - * actuality of the stages [IW]
sa'i chags rim - geological strata [IW]
sa'i cho ga - earth liturgies [IW]
sa'i cho ga lnga - CHN [IW]
sa'i mjug ma - monkey [IW]
sa'i nying khu - sa'i bcud [IW]
sa'i snying po - 1) gold; 2) rdo rje gdan, Bodhgaya; 2) bodhisattva Kshitigarbha [IW]
sa'i snying po - ksitigarbha (saves creatures from hell), gold, vajrasana, bodhigaya, magadha, a bodhisattva [JV]
sa'i snying po 'khor lo bcu pa - Ten Wheels of Earth-essence Sutra [RY]
sa'i snying po 'khor lo bcu pa'i mdo - Sutra of the Ten Wheels of Ksitigarbha [JV]
sa'i snying po 'khor lo bcu pa'i mdo - Sutra of the Ten Wheels of Kshitigarbha [RY]
sa'i snying po 'khor lo bcu pa'i mdo - {sa'i snying po 'khor lo bcu pa'i mdo [IW]
sa'i snying po'i 'khor lo bcu pa - {sa'i snying po 'khor lo bcu pa'i mdo [IW]
sa'i rten - body's mtsher pa [IW]
sa'i steng mi'i srid pa - the surface world of humans GD [IW]
sa'i steng mi'i srid pa - the surface world of humans [RY]
sa'i thig le - auspicious place [JV]
sa'i thig le - auspicious place, spot/ drop/ bindu of earth, holy ground [IW]
sa'i thig le - holy ground [RY]
sa'i gdu bu - utpala lotus [IW]
sa'i gdu bu - lily [JV]
sa'i bdag po - local spirit, lord of the site / land [RY]

sa'i bdag mo bzhi - Four Mistresses of the Earth. The four guardians of Yangleshö who confronted Padmasambhava at Chumig Jangchub in Nepal. Their names are Dorje Yacin, Dechen Decin, Secin, and Phakcin. See Jikme Lingpa, phur-pa lo-rgyus. [GM] [RY]
sa'i bdag mo bzhi - four mistresses of the earth [IW]
sa'i lde brgyad - CHN [IW]
sa'i dpyad bzang bar shes pa - know that this inspection will turn out favorable [JV]
sa'i phur bu - mt [IW]
sa'i bu - Mars [IW]
sa'i byed las - function of the earth [IW]
sa'i dbang phyug - king [JV]
sa'i dbang phyug gi zla ba - 11th mgo month [IW]
sa'i ming btags pa'i ye shes kyi khyad par bcu gnyis - CHN [IW]
sa'i tsher ma - bull's eye-flower [JV]
sa'i tshogs sgrub - TSE [IW]
sa'i dzam bu ka - plant flacourtia spadia [JV]
sa'i zla ba - gold [JV]
sa'i 'og tu sbed - hide in the ground [JV]
sa'i 'og na gnas pa 'di rnams la sa 'og pa zhes bya'o - the [beings] living below the earth are called 'subterranean' [RY]
sa'i 'og la sbas pa - to bury [RY]
sa'i yongs sbyong - completely training in the bhumis [IW]
sa'i rim pa - bhumi levels [JV]
sa'i rlung - vibration of solidification [JV]
sa'i las rlung - the karma-prana of earth [RY]
sa'i legs - early tibetan dynasty [JV]
sa'i legs dug - CHN [IW]
sa'i legs drug - the six kings named "legs" [IW]
sa'i logs - surface of the earth [JV]
sa'i srog shing - earth's axis [IW]
sa'i lha sta gon - earth goddess prelude ritual [IW]
sa'i lha mo - one of the {phyogs skyong bcu} the ten guardians of the directions [RY]
sa'i lha mo - goddess of earth [IW]
sar - in the place, on the ground [JV]
sar - {dbyug gu can gyi sar phyin pa} went to Dandana's house [RY]
sar - on the ground, place/ presence of [IW]
sar 'gyel - fell to the ground [RY]
sar 'gro - peacock [IW]
sar nyal - 1) sleep on the ground; 2) buffalo [IW]
sar ti 'dzugs pa - sa the 'dzugs pa, dam bca' byas nas sa gcig tu sdod pa'i don [IW]
sar brtan - put on the ground [JV]
sar de nya - Sardinia (Italy) [JV]
sar bsdad - sit on the ground [JV]
sar gnas - dwelling on the bhumis [RY]
sar gnas - on this earth [RY]
sar gnas - traversing the bhumis [JV]
sar gnas dpa' bo - buddha who has attained the stage of saintly perfection [JV]
sar pa - fresh, new [JV]
sar pa - new [IW]
sar pa sgugs pa - to lay an ambush for [RY]
sar ba - all [RY]
sar ba ma ni - serpent's gem [JV]
sar lba dor - Salvador [IW]
sar mi - 1) newcomer; 2) [arch] messenger [IW]
sar mi phebs - {dpal sbas sar mi phebs dgos} Do not go to Srigupta's house! [RY]
sar bzhugs pa - to sit down on the ground [JV]
sar sor - SA sa ra so re [JV]
sal - flash [RY]
sal - shines [JV]
sal gyis - vividly and distinctly. Syn {wal gyis} / {lam gyis} [RY]
sal gyis - vividly and distinctly [IW]
sal ngo - conceptualization [RY]
sal bab - gold lace [RY]
sal bab - gold ornament, gold laces [JV]
sal le - brilliant [IW]
sal le - brilliant [as the sun]. Syn {'dzin med} [RY]
sal le - lucid [JV]
sal le - {sal le ba} vivid(ness); ["although the nature is empty, it is naturally and unobstructedly clear"]; clarity [not falling into the direction/ extreme of emptiness]; luminous [RB]
sal le snang ba - lighted up, brilliant, well lighted [JV]
sal le ba - lucid; clear, bright, brilliant, lucid [RY]
sal le ba - vivid(ness); ["although the nature is empty, it is naturally and unobstructedly clear"]; clarity [not falling into the direction/ extreme of emptiness]; luminous [RB]
sal le ba - clear, bright, brilliant, lucid [IW]
sal le ba - lucid, vividly arising in the mind, clear, bright, brilliant [JV]
sal le seng nge lhag ge lhang nge - distinct, alive, vibrant and vivid; four measures of clarity - {gsal ba'i tshad bzhi} [RY]
sal le hrig ge ba - ex {phyang chad du ma song bar rang gi shes rig ma 'gags pa sal le hrig ge ba} [RY]
sal sil - gold ornament, gold laces [JV]
sal sil - sbub sil gyer kha sogs kyi sound [IW]
sal sul - 1) ngam grog sang gshong mang po'i sal sul dod pa; 2) gos sogs kyi sul [IW]
sas - sa yis [JV]
sas bsdun pa - grouped within/ taken in by a level [IW]
sas bsdus pa - grouped into a level, taken in by a level [RY]
sas byin - gift of the earth [RY]
si - death, sound of whistling through the teeth, whistle [JV]
si - whistle [IW]
si skad - whistle [IW]
si skad - whistling, whistle [JV]
si khron - Szechuan Province [IW]
si khron - Sichuan [JV]
si khron shing chen - Szechuan Province [IW]
si gla - lump, bulbous plant [JV]
si glu - whistling song [IW]
si glu - whistled tune [JV]
si glu gtong - whistle a song [IW]
si rgyag - whistle [IW]
si rgyab - whistle [RY]
si rgyab pa - whistle [JV]
si sgra - whiz [RY]
si sgra - whistling, whistle [JV]
si sgra - * whiz, whistle [IW]
si ji bi ji - hermit thrush [JV]
si ta - 1 of 4 great rivers of jambudvipa [JV]
si ta lin - Stalin [IW]
si ta lin ge le - Stalingrad [IW]
si ta'i bdag - husband of sita, rama [JV]
si tu - (CH rank name, Situ Rinpoche [IW]
si tu - place in kham [JV]
si tu chos kyi rgya mtsho - Katok Situ Chökyi Gyatso: 1880-1925 [RY]
si tu chos kyi nyin byed - si tu chos kyi 'byung gnas} [IW]
si tu chos kyi 'byung gnas - {si tu chos kyi 'byung gnas} [IW]
si tu pad ma nyin byed - Situ Padma Nyinche. [1774-1853] The 9th Situ Rinpoche and one of the root teachers of the 14th Karmapa and Jamgön Kongtrül. He was predicted by Guru Rinpoche as his own mind-emanation [RY]
si tu pan chen chos kyi 'byung gnas - 1699 or 1700-1774 [RY]
si tu gtsug lag chos kyi snang ba - si tu chos kyi 'byung gnas} [IW]
si tu rin po che - 3rd bkra shis dpal 'byor, 1498-1541 [tsd] si tu rin po che - 4th mi 'khrugs chos kyi go cha, 1542-1585 [tsd]
si tu rin po che - 2nd bkra shis rnam rgyal, 1460-1497 [tsd]
si tu rin po che - 1st chos kyi rgyal mtshan, 1377-1448 [tsd]
si tu rin po che - 12th pad ma don yod, b. 1954 [tsd]
si tu rin po che - 11th pad ma dbang mchog rgyal po, 1886-1952 [tsd]
si tu rin po che - 10th pad ma kun bzang, 1854-1885 [tsd]
si tu rin po che - 5th chos kyi rgyal mtshan phyi ma, 1586-1657 [tsd]
si tu rin po che - 6th 'phrin las rab brtan, 1658-1682 [tsd]
si tu rin po che - 7th legs bshad smra ba, 1683-1697 [tsd]
si tu rin po che - 8th chos kyi 'byung gnas, 1699-1774 [tsd]
si tu rin po che - 9th pad ma nyin byed, 1775-1853 [tsd]
si tu'i skyes rabs brgyad - CHN [IW]
si tu'i sum rtags 'grel chen mu tig phreng mdzes - by si tu chos kyi 'byung gnas}

sum rtags 'grel chen mu tig phreng mdzes [IW]
si tog ho lim - Stockholm [IW]
si btags dngos rdzas - silk fabric [IW]
si tha - date tree [JV]
si brda - whistling as a sign [JV]
si brda - whistle signal [IW]
si pan - chilis, cayenne pepper [IW]
si span - hot chili [JV]
si 'bud - whistle [RY]
si lba zhi li - Spain [IW]
si lba hi li - Swahili [IW]
si lba'i li - Spain [IW]
si lbe ten - Sweden [IW]
si smyug - (CH rgyal nang nas thon pa'i bamboo good quality pen [IW]
si dza dzu - tree with milky sap [JV]
si ra - worship [JV]
si ra - * basket [IW]
si ra bslas pa - woven basket [IW]
si ri - pack thread, twine, bar, bolt, door bar [JV]
si ri - twine, thread [IW]
si ri 'bu - centipede [JV]
si ri ya - Syria [IW]
si ri ri - little sound of wind etc [IW]
si ril - kind of ink horn, case for carrying ink stand in one's pocket [JV]
si la - sort of incense [JV]
si la - Greece, Turkey [IW]
si la'i shing - sillahi tree, boswellia thurifera [JV]
si li ma - winter time chus khyer te rgyug pa'i frozen fragments [IW]
si li ma - breaking up of the ice [JV]
si li li - noise produced by the incessant downpour of rain, jingling [JV]
si li li - jingling; (to) reverberate [RY]
si li li - (to) reverberate [RB]
si li li - jingling [IW]
si lig si lig zer te sgra grog pa - jingle [JV]
si ling - commander [IW]
si ling yon - commander [IW]
si ling lu'u - command headquarters [IW]
si legs - silk [IW]
si shan - (CH silk thread/ cord [IW]
si sag - military division [IW]
si si - sound of whistling through the teeth [JV]
si su ma ra - dolphin [JV]
si ha - kind of pomade, perfumed ointment, olibanum tree, incense, turpentine [JV]
si hu rgyal po - mi nyag si'u rgyal po [IW]
sig - 1) Sikh; 2) jerk, shake, hitch up [IW]
sig pa - jerk, hitch up, give a hitch as porters do with a load on their back [JV]
sig bu - sort of a basket [JV]
sig bu - basket carried on the back [IW]
sig dbu - basket carried on the back [IW]
sig ra - sort of a basket [JV]
sig sig - move, jerk [JV]
sig sig - 1) shivering w cold/ fear etc.; 2) khur po ro stod du yar 'degs tshul shake, jerk, hitch [IW]
sig sig gtong - jerk, shake, hitch up [IW]
sigs - gsig pa! [IW]
sigs - imp. of {gsig pa} [RY]
sigs ma - tshigs ma, snyigs ma [IW]
sing - fine bells. [p sings] pick, choose, select [IW]
sing - fine bells [RY]
sing skyur - chang juice again and again btsags nas thin chags pa'i btung stong zer ba de yin [IW]
sing skyur - curdled milk, sour milk [JV]
sing ga pur - Singapore [IW]
sing ga phor - Singapore [IW]
sing ga la - Ceylon, Shri Lanka [IW]
sing ga la'i gling - modern ceylon [JV]
sing ga la'i gling du - in the land of Singala [RY]
sing ga la'i bdag por gyur - became a great personage in Sri Lanka [RY]
sing ge - lion [JV]
sing sgra - small bell sound [JV]
sing sgra - ringing sounds [RY]
sing sgra sgrog pa - to produce a sound like small bells [JV]
sing nge - {sing nge ba} limpid (awareness)/ limpidity; clarity [RB]
sing nge - pure, completely, absolutely [IW]
sing nge - 1) pure. 2) quiet [RY]
sing nge - clear, lucid [JV]
sing nge ba - holy, pure character, clear, lucid [JV]
sing nge ba - limpid (awareness)/ limpidity; clarity [RB]
sing nge ba - crystal clear luminosity [RY]
sing nge ba ye re ba hrig ge ba - clear, lucid and awake [RY]
sing nge ye re - clear and lucid; {sems sing nge ye re bzhag} keep a clear and lucid attention [RY]
sing nge ye re ba - very clear [IW]
sing nge yo re ba - Mahamudra: {rig pa sing nge yo re bar bcos} fashioning your conscious mind into being clear and open [RY]
sing dwangs - limpid [RY]
sing dwangs - thin chang juice [IW]
sing pa - [people of] Ladak [la dvags] and neighboring regions, Sikhs [IW]
sing pa - sikhs of punjab [JV]
sing po - chang bcud dang po gnyis pa bsings zin pa'i weak/ thin tasting remains [IW]
sing ba - pick out wool, sort out wool, black [JV]
sing bag dang bcas pa - crystal clear [RY]
sing bu - mare's milk liquor, tartar arrack [JV]
sing bu - koumiss [IW]
sing mo - sister [IW]
sing tshol - teapot [JV]
sing yol - SA seng ras [JV]
sing rag - chang and liquor [IW]
sing ri - a mountain, SA sings po [JV]
sing sing - sound of steel when struck to test its quality, thin, limped [JV]
sing sing - 1) ringing of bells/ metal; 2) completely [IW]
sing sing - clear sound [RY]
sing sing gi sgra - sound of small bells [JV]
sing sing po - bell and bangles etc. sound [IW]
sing sing po - clear, clean [RY]
sings - [p sing],, choose, pick, select [IW]
sings pa - sing po, weak/ thin drink/ liquid [IW]
sings po - sing po, weak/ thin drink/ liquid [IW]
sings po - unfermented rice water, thin, clear, small beer [JV]
sid - way of speaking between the teeth [IW]
sid - whistle [IW]
sid skad - whistle [IW]
sid glu - whistling song [IW]
sid glu gtong - whistle a song [IW]
sid rgyag - whistle [IW]
sid sgra - whistle [IW]
sid sgra - SA si sgra [JV]
sid sgrog - 1) lion's sgra khyad par sid sgrog; 2) whistle a little tune between the teeth [IW]
sid nyis - Sidney [IW]
sid brda - whistle signal [IW]
sid pa - whistle [JV]
sid dha - {grub thob} [RY]
sin ga la - ceylon [JV]
sin du gi ri - mountain bordering sindh, a king of darada [JV]
sin 'ben - ramrod [IW]
sin 'byin pa - renounce, break [JV]
sin dhar - ancient indian sect [JV]
sin dhu - river Sindhu [IW]
sin dhu - country sindhu [JV]
sin dhu - sindhu; river [RY]
sin dhu ra - sindhura. Red or deep orange substance often used in tantric rituals. Syn {si 'dur ra} [RY]
sin dhu ra - minium, red lead [JV]
sin dhu ra - sindura [IW]
sin dhu ra'i dkyil 'khor - sindura mandalas [IW]
sin dhu ra'i dkyil 'khor - Sindura mandalas [RY]
sin dhu ra'i me long - the mirror coated with sindhura [RY]
sin dhu ra'i me long - mirror coated w sindura [IW]
sin dhu'i bdag po - ocean [JV]
sib - sib bi [IW]
sib kyi thim pa - dissolving directly / completely [RY]
sib kyi thim pa - dissolving directly/ completely [IW]
sib kyis thim pa - evaporate or vanish quickly [JV]
sib dri - body odor [RY]
sib nad - measles [JV]
sib pa - be absorbed, evaporate, soak in, be imbibed [JV]
sib bi - measles, a disease [JV]
sib bi - measles [IW]
sib bu - sort of smallpox, measles [JV]
sib bu - measles [IW]
sib med - measles [RY]
sib sib - very slightly dissolving * drizzling, lightly/ softly falling [IW]
sib sib - slowly, gently, completely [RY]

sib sib thib pa - to vanish into, be absorbed [RY]
sib sib thibs pa - drizzling, lightly/ softly falling [IW]
sib sib thim - dissolve one after the other [RY]
sib sib thim pa - be lost in, vanish in the air [JV]
sib sib thim pa - melt and dissolve into [RY]
sim - dissolves [JV]
sim - find joy, feel happy, seep through [IW]
sim khung - sim bi'a, rdzong thur 'jug khung [IW]
sim sgra can - rivulet that makes a refreshing sound [JV]
sim gdung gnyis - satiating and agonizing [IW]
sim gdung bar - satiating, agonizing and neutral [IW]
sim gdung bar ma - satiating, agonizing and neutral [IW]
sim gdung bar ma - Syn {bde sdug btang snyoms} satiating, agonizing and neutral [RY]
sim pa - 1) [Tha mi dad pa sims pa, sim pa],, dissolve, subside, seep through; 2) happiness, pleasure, well-being [R] [IW]
sim pa - {sim pa, sims pa, sim pa} intr. v.; ft. of {sim pa}; pleasure, well-being. Syn {bde ba} [RY]
sim pa - melt, dissolve, refresh, be refreshed, good health, prosperity, be well [JV]
sim pa dang ldan pa - satisfied [RY]
sim pa bde ba - happy well being [IW]
sim par byed pa - satisfy [RY]
sim po - happy [IW]
sim byid - moon [JV]
sim byed - 1) wind; 2) moon [IW]
sim me - quietly, peacefully [IW]
sim me - peacefully; quietly [RY]
sim me nyan pa - entranced; x {ri dvags pi wang gi sgra la chags pa zur nas rngon pas dug mda' bsnun kyang mi go bar sim me nyan pa dang 'dra bar} like a deer so entranced by the sound of the vina it does not notice the hidden hunter shooting his poisoned arrow [RY]
sim me ba - happy comfortable [IW]
sim 'dzin - cool [JV]
sim 'od can - moon [IW]
sim sim - very slightly dissolving, zim zim, [fine [soft rain], slightly opened eyes] [IW]
sim ha brgyad - eight Simhas or 8 Pisaci (Simhamukha, Yaghrimukha, Srgalamukha, Svanamukha, Grdhramukha, Kankamukha, Kakamukha, Ulumukha; seng ha mu kha, bya kri mu kha, sri la mu kha, shwa na mu kha, kri ta mu kha, kang ka mu kha, khwa kha mu kha, hu lu mu mkha) [JV]
sims pa - [p sim pa] [IW]
sims pa - pf. of {sim pa} [RY]
sims par - happily, contentedly [JV]
si'u - [flight of] rock stairs [IW]
si'u - step (on stairs) [JV]
si'u skyur - sour si'u fruit [IW]
sir - (not in das) [JV]
sir sgra - sir sir sound [IW]
sir sir - flying bee sound [IW]
sil - ringing [RY]
sil - ringing, cymbal [IW]
sil - cymbal [JV]
sil khrol - sounding [RY]
sil khrol - musical instrument [JV]
sil khrol - 1) rgyan gyi 'phyang 'phrul sner btags pa'i dril chung ngam, gyer kha'i sil khrol; 2) music [IW]
sil khrol gyi sgra - sound produced by one bell-metal disk striking on another, sound of a pair of cymbals [JV]
sil mkhan - cymbal player [JV]
sil sgrog - peacock [JV]
sil dngul - rupee of ladak [JV]
sil chab - gurgling water, rippling brook [JV]
sil snyan - [dkrol bya sbubs chal] kind of cymbal [IW]
sil snyan - cymbal [JV]
sil snyan - cymbals; zhi rol - medium size cymbals [RY]
sil snyan - musical instruments, cymbals [RY]
sil snyan dkrol ba - play cymbals [IW]
sil snyan ma - cymbal playing woman [IW]
sil snyan ma - female cymbal player [JV]
sil tog - [arch] fruit [IW]
sil gtor - smithereens [JV]
sil gtor byed pa - shatter [JV]
sil thor - smithereens [JV]
sil thor - fragments of/ scattered flowers etc. [IW]
sil bal - sil bur bsed pa'i bal [IW]
sil bu - bits [RY]
sil bu - a little [JV]
sil bu - = sil ma, thar thor, lhug ma * in fragments pieces, individually [vs in bulk] [IW]
sil bu'i dpal 'byor - individual/ private economy [IW]
sil bur - partially [RY]
sil bur - fragmented, in anarchy; anarchy (?) [RY]
sil bur grol ba - loose [JV]
sil bur 'gro - to fall into pieces [RY]
sil bur 'thor - disintegrate, fall to pieces, split apart [IW]
sil bur gnas - be/ remain in small pieces/ parts/ units [IW]
sil byed - [arch] staff [IW]
sil ma - fragments, pieces, small change [IW]
sil ma - separate pieces, particles, dust, fragments, tinkling sound of a cymbal, scattered [JV]
sil ma - piece, fragment, part [RY]
sil ma bzhi bcu - Forty Principalities. As a result of constant warfare between the Twelve Minor Kingdoms, power devolved into the hands of forty principalities {sil ma bzhi bcu} Apart from {'brog mo rnam gsum} ruled by the lord {rgyal po se mi ra khrid}, {gye mo yul drug} ruled by the lord {gye rje mkhar ba}, and {se mo gru bzhi} ruled by the lord {gnyags gru 'brang}, their names and localities are unknown at the present day. Refer to Dudjom Rinpoche, {rgyal rabs} p. 13-14. [GM] [RY]
sil ma bzhi bcu - 40 principalities [As a result of constant warfare between the 12 minor kingdoms, power devolved into the hands of 40 principalities {sil ma bzhi bcu} Apart from {'brog mo rnam gsum} ruled by the lord {rgyal po se mi ra khrid}, {gye mo yul drug} ruled by the lord {gye rje mkhar ba}, and {se mo gru bzhi} ruled by the lord {gnyags gru 'brang}, their names and localities are unknown at the present day Refer to dudjom rinpoche, {rgyal rabs} p 13-14 [gd] [IW]
sil ma bzhi bcu - 40 principalities [IW]
sil mar - fragments/ auspicious (?) [RY]
sil tshong - sell retail [IW]
sil tshong byed - [sell] retail [IW]
sil tshong byed pa - [sell] retail [IW]
sil tshong byed pa - sell by retail [JV]
sil tshong byed pa - to [sell by] retail [RY]
sil 'tshong - retail sales [IW]
sil 'tshong khang - retail store/ outlet [IW]
sil 'tshong khang - retail store [IW]
sil 'tshong pa - retailer [IW]
sil 'tshong ba - retailer [IW]
sil 'tshong byed - sell retail [IW]
sil 'tshong byed pa - retail [JV]
sil ra - basket [RY]
sil li ma - winter time chus khyer te rgyug pa'i frozen fragments [IW]
sil shing - wood/ tree cut into pieces [IW]
sil sil - cymbals [RY]
sil sil - bangles, little bells, cymbals bells etc. sound [IW]
sil sil - cymbal, small bell, shred [JV]
sil sil sgrog - peacock, sound cymbals [IW]
su - who/ what(ever); anyone/ thing [RB]
su - who [RY]
su - good luck, lucky woman, eating, who?, somebody, someone, a certain, at, unto, who, who, dative-locative particle, whoever [JV]
su - 1) who; 2) [like la] [IW]
su kun - every1 [IW]
su kyang - / su yang + neg. particle - no one [RY]
su kha lba ti - Sukhavati [IW]
su gang - whoever, anyone [IW]
su gang - anybody + neg [RY]
su gi - yogi [JV]
su mgyogs - race, running match [JV]
su cu tig - medicinal herb [JV]
su che blta - let's see who's bigger [JV]
su ta ya - an elephant [JV]
su ta ri - place in himavata [JV]
su thug thug - anyone you happen to meet [RY]
su thod thod - su dang su zhig gam ci byung gang byung [IW]
su dag - who? [JV]
su dang gang la yang 'chi ba - everyone dies [IW]

su drag 'gren - compete [IW]
su 'dra zhig - who, what kind of person, any1, every1 [IW]
su nas - from whom [IW]
su nas zer - who says? [JV]
su rnams - who? [JV]
su bar ta - a gandharva princess, daughter of kabula [JV]
su bya'o - make yourself [RY]
su lba yet - soviet [IW]
su ma ta ra - Sumatra [IW]
su ma na - a flower [JV]
su ma na - {dz' ti'i} tree [IW]
su mi - medicinal root [JV]
su mi thub - incapable of contentment [RY]
su me tho - a mountain [JV]
su zhig - some1, whoever [IW]
su zhig - what, which, who, somebody, someone, a certain, any of [JV]
su zhig - someone [RY]
su zhig gi - who will [RY]
su yang - anybody, none [JV]
su yang - anybody, + neg = nobody [IW]
su yang - whoever, anyone [IW]
su yang - + neg. - nobody, anybody [RY]
su yang mi - no one [RY]
su yang mi 'dug na - it seemed impossible that there could be any [RY]
su yang med - no one [RY]
su yang yod dam - {te lo pa bya ba su yang yod dam byas pa} "Is there nobody named Tilopa?" he asked [RY]
su yang rung - any [JV]
su yi - whose [JV]
su yi - whose, of whom [IW]
su yin - who is [JV]
su yin na - anybody [RY]
su yin na'ang - whosoever [JV]
su yin rung - whoever [JV]
su yis - by whom?, by whom [JV]
su yis - by whom [IW]
su yis mthong - who could identify? [JV]
su ra - [arch] alcoholic beverage, chang [IW]
su ra - Syn {chang} [RY]
su ru pan tsa - chilis [IW]
su ru phan tsha - red pepper, capsicum annuum, guinea-pepper [JV]
su rug - 1) kind of leather for shoes; 2) (M herd of khyu'am phyugs [IW]
su rung - whoever, anyone [IW]
su rung rung - just anybody [RY]
su ru'i snod - wine-jug, water-pot [JV]
su red - who are? [JV]
su ren dra bo dhi - SK {su ren dra bo dhi [IW]
su rya - Skt for {nyi ma} [RY]
su la - whom, to whom [JV]
su la - to whom [IW]
su la yang - whether [JV]
su la'ang - everyone [RY]
su lu - rue milaraspa's sitting posture, curl [JV]
su lu - 1) in Tibet me kha gso byed kyi short tree whose branches and leaves/ foliage are shaggy/ disordered ['dzings]; 2) hair like lamb's wool tightly curled, curly hair [IW]
su lu ka - [arch] grain chang [IW]
su lu mgo - 1) {ba lu} med. tree; 2) cattle entrails sul mang [IW]
su su - who! [JV]
su su - who and who? [IW]
su su zer ba - inhaling to fan a fire [JV]
su song - who went? [JV]
su gsungs spa - of divinities? [RY]
sug - 1) arm, hand; 2) reward, gift, present; 3) push, nudge [person [IW]
sug - reward, recompense, three [JV]
sug kyog - crooked legs [IW]
sug dkar - w white arms and legs [horse, yak etc] [IW]
sug bkyigs - bind the four arms and legs [IW]
sug rngan - reward, recompense [JV]
sug rjed - mark of honor as a reward [JV]
sug ta - [arch] adulterated/ watered down chang [IW]
sug rten - base, pedestal [IW]
sug mthil - 1) hoof; 2) palm of the hand [IW]
sug mthil - hoof [RY]
sug 'dra - 1) {sug 'dra} med. herb; 2) kind of metal [IW]
sug pa - hand, 4 legs of animals, medicinal root, push, jog, nudge a person, push open a door with a stick [JV]
sug pa - 1) arm or leg; 2) make secret sign w the limb[s]; 3) med herb {sug pa} [IW]
sug pa skyes - SA hong len [JV]
sug pa zhig byed - shove, displace [JV]
sug pa zhig byed pa - push [JV]
sug po - limb [JV]
sug po - arm, leg, hand [IW]
sug phye - powdered medicinal root [JV]
sug bris - calligraphy [RY]
sug bris - handwriting [JV]
sug bris - write by hand, hand-written [IW]
sug bris su byas - reduced to writing [JV]
sug mel - cardamum [IW]
sug rmel - smaller species of cardamom, kind of spice, cardamom [JV]
sug rmel - cardamum [IW]
sug smel - Elettaria cardamonum [RY]
sug smel - SK cardamum {ae la phra mo} * Elettaria cardamonum [IW]
sug smel - cardamom (elettaria cardamomum), small cardamom, convolvulus turpetthum, kind of spice, elettaria cardomomum, cardamom, type of cardamon, elettaris cardamomum, 1 of bzang drug [JV]
sug tsa - hairs of the hoof [JV]
sug bzhi - 4 limbs of an animal [JV]
sug bzhi - animal [IW]
sug bzhir rten khral - tax depending on animals [IW]
sug yob - arm and leg, hand and foot [IW]
sug lag - arm[s] and leg[s], limbs [IW]
sug las - work [h] [IW]
sug sug rgod - laughing loudly [JV]
sugs bstan - indirect [IW]
sung nga - amulet [JV]
sung han ci'ang gtsang po - Sungari River [IW]
sungs - rotten [IW]
sungs pa - rotten[ness] [IW]
sud de shi ba - die by being choked or suffocated [JV]
sud de shi ba - after breath stops die [IW]
sud pa - few, little, short [IW]
sud pa - cough, breathe with difficulty [JV]
sud si - Switzerland, swiss [IW]
sud si'i mtsho yur - Suez Canal [IW]
sun - [p bsun],, be irritated/ annoyed get sick +/or tired of [IW]
sun - time, SA yun, dus [JV]
sun - fed-up, annoyed [RY]
sun krung hran - Sun Yat Sen [IW]
sun khyud - scandal [JV]
sun grogs blo - poisoned or prejudiced mind [JV]
sun chin ling - Mme. Sun Yat Sen [IW]
sun 'jug pa - annoy [IW]
sun 'jug pa - to annoy [RY]
sun de - SA dus de [JV]
sun 'don - {skyon can sun 'don} rebuking people with faults, exposing people's faults [RY]
sun snang - state of being irritated/ vexed/ bothered/ fed up tired w [IW]
sun snang - experience of unhappiness [IW]
sun snang - disgusting, disagreeable, worried, vexed, annoyed, bothered, fed up, weariness [JV]
sun snang skye - be irritated/ vexed/ bothered/ fed up tired w [IW]
sun snang med pa - patient [JV]
sun pa - weary/ blame, accuse; weariness, fed-up, boredom; cause of sadness, boredom, annoying, irritating, discouraged; {sun pa, sun pa, sun pa} intr. v [RY]
sun pa - (tha mi dad pa,, [cause of sad[ness], boredom, annoying, irritating, discouraged [IW]
sun pa - [p bsun],, be irritated/ annoyed get sick +/or tired of [IW]
sun pa - gloomy, depressed, worried, vexed, irritating, boredom, be out of humor, tired of, weary of, sick of, blame [JV]
sun pa - irritated {skyo ba dang sun pa med pa} never feel weary or irritated with them [RY]
sun par byed - to displease, upset [RY]
sun par byed - blame, find fault with [JV]
sun par 'byin pa - stun or drown with, overpower with noise, silence, refute, confute, disapprove, renounce, resign [JV]
sun po - sad, anxious [IW]
sun po - disgusting, disagreeable, weary, tired, out of humor [JV]
sun po - annoying [RY]
sun po byed pa - dislike [JV]
sun po byed pa - to dislike [RY]
sun po bzos pa - to annoy [RY]
sun phyung - irritated [RY]
sun phyung pa - {sun 'byung ba} to undermine [in logic] [RB]

sun phyung ba - = remorse, refutation, disparaging [IW]
sun phyung ba - refuted, have obstructed one by logic in controversy, defeated an adversary [JV]
sun byung - became corrupted, biased, prejudiced [JV]
sun dbyung - break, renounce, disprove [JV]
sun dbyung - sun ma dbyung - don't make them feel uneasy! [RY]
sun dbyung - make unhappy [R] [IW]
sun dbyung - make unhappy, refuted. Syn {sun phyung} [RY]
sun 'byin - angry words, discomfiting, assaulting the defilements [JV]
sun 'byin - remorse, disenchantment. Syn {sun phyung} [RY]
sun 'byin - remorse, refutation, disparaging * refutation, repudiation, criticism, condemnation, exposure of faults [IW]
sun 'byin rgyang pa - refute [IW]
sun 'byin ltar snang - mere semblance of refutation [IW]
sun 'byin ltar snang gsum - the three mere semblances of refutation CHN [IW]
sun 'byin nus - power /ability of refutation [IW]
sun 'byin pa - discredit, disprove [thd]
sun 'byin pa - disprove, discredit [RY]
sun 'byin pa - atonement, antidote of assault [JV]
sun 'byin pa - to disown; to be discouraged/ disheartened/ disenchanted; - to undermine/ attack/ disprove [another's philosophical position] [RB]
sun 'byin pa - 1) refut[ation]; 2) disparage [IW]
sun 'byin pa - refutation; to disown; to be discouraged/ disheartened/ disenchanted [RY]
sun 'byin pa'i gnyen po - the remedial power of remorse [RY]
sun 'byin pa'i gnyen po - antidote of refutation [IW]
sun 'byin pa'i gnyen po - antidote involving direct confrontation [RB]
sun 'byin pa'i stobs - strength to renounce the world [JV]
sun 'byin pa'i stobs - power of disenchantment (i.e., with further wrongdoing) [RB]
sun 'byin pa'i stobs - power of remorse, power of disenchantment (i.e. with further wrongdoing) [RY]
sun 'byin pa'i tshig - libel, words of insult or disgrace to another person [JV]
sun 'byin byed - refute, disparage * repudiate, criticize, condemn, expose faults [IW]
sun 'byin med pa - w/o refutation [IW]
sun 'byin yang dag - true refutation [IW]
sun 'byung ba - {sun phyung pa} to undermine [in logic] [RB]
sun ma - escort, 1 who goes to meet a person, call [of the dakinis] [IW]
sun ma - attendants (?/ dishonor, insult, disgrace/ vision; probably {bsu ma} [RY]
sun ma - insult, defamation, disgrace, dishonor, refutation [JV]
sun mang - repeatedly bored [JV]
sun med ngang ring - forebearing happy nature w/o irritation [IW]
sun gtser - sad [to hear], unhappy and uncomfortable [IW]
sun zhus - were annoyed [JV]
sun bzlog - averting/ sending back the call [IW]
sun bzlog - averting / sending back the call [of the dakinis]. Syn {mkha' 'gro'i sun ma bzlog pa} [RY]
sun re - [arch] just a little [each] [IW]
sun hu cang - Sungari River [IW]
sub bkyigs - preparations or arrangements [IW]
sub pa - {sub pa, bsubs pa, bsub pa, subs} trans. v [RY]
sub pa - (tha dad pa bsubs pa, bsub pa, subs,, 1) erase, wipe/ rub out; 2) make cease, obliterate; 3) suffocate, choke [IW]
sub pa - wipe, stop up, plug up, close, cork, keep shut, locked up, blot out [JV]
sub sub - obliterated, rubbed out, erased [JV]
sub sub - obliterated, erased, rubbed out [IW]
sub sub byed - obliterate, erase, rub out [IW]
subs - imp. of {sub pa} [RY]
subs - sub pa! [IW]
sum - three (in compounds before consonants) [JV]
sum - three * [p bsums f bsum],, close, shut [pouch, bag] [IW]
sum skor ma - front channel [RY]
sum skya - cord of three twisted threads [JV]
sum khri - thirty thousand [RY]
sum khri - 30,000 [IW]
sum khri brgyad stong - 39,000 [IW]
sum khri brgyad stong - 38,000 [IW]
sum khri lnga stong - 35,000 [IW]
sum khri nyis stong - thirty two thousand [RY]
sum khri nyis stong - 32,000 [IW]
sum khri drug stong - thirty-six thousand [RY]
sum khri drug stong - 36,000 [IW]
sum khri bdun stong - 37,000 [IW]
sum khri bzhi stong - 34,000 [IW]
sum khri sum stong - 33,000 [IW]
sum ga - shoulder bag [JV]
sum gal - shoulder bag. Syn {gal ta} [RY]
sum gal - bag [JV]
sum gal - shoulder bag [IW]
sum 'gyur - multiplied by 3, 3-fold, three times [IW]
sum 'gyur - three times [multiplied]; triple [RY]
sum brgya - 300 [JV]
sum brgya pa - {sum brgya pa} [IW]
sum brgya pa - Three Hundred Stanzas on the Novitiate (T 4124) by Shakyaprabha [RY]
sum cu - 30 [IW]
sum cu - 30, thirty [JV]
sum cu - thirty [RY]
sum cu gnyis - 32 [IW]
sum cu gnyis - thirty two [RY]
sum cu gnyis mtshan ldan pa - having the 32 marks [RY]
sum cu gnyis mtshan ldan pa - w the 32 marks [IW]
sum cu tig - saxifraga przewalskii engl, saxifraga tanguitica engl. [JV]
sum cu tig ta - {sum cu tig ta} field herb [IW]
sum cu pa - 1) The Trimsika-karika by Vasubandhu; 2) work byu by {thon mi sam bho ta}; 3) the 30 consonants [IW]
sum cu pa - {sum cu pa} [a Tibetan grammar] [IW]
sum cu pa - verse treatise on Tibetan grammar by thon mi Sambhota; "The Thirty Verses". The popular abbreviation of the "Root Grammar in Thirty Verses" {lung ston pa rtsa ba sum cu pa}. See that entry [RY]
sum cu pa - containing thirty (as in 30 letters in tibetan alphabet), Trimsika text in 30 verses by Vasubandhu summarizing yogacara thought [JV]
sum cu pa las phrad rnam dbye gzhan dbang can re bzhi - CHN [IW]
sum cu pa'i 'grel bshad - 1) commentary on the {bod kyi brda sprod rig pa sum cu pa}; 2) commentary on the {mdo sde sum cu pa} [IW]
sum cu pa'i tshig le'u byas pa - The Trimsika-karika by Vasubandhu [IW]
sum cu pa'i tshig le'ur byas pa - the Trimsika-karika by Vasubandhu. Syn {phra ka ra na sde brgyad} one of the {pra ka ra na sde brgyad} the eight Prakarana of Vasubhandhu [RY]
sum cu pa'i rab byed - text by dbyig gnyen [RY]
sum cu rtsa lnga - 35 [IW]
sum cu rtsa gcig - 31 [IW]
sum cu rtsa gnyis - 32 [IW]
sum cu rtsa drug - 36 [IW]
sum cu rtsa bdun - 37 [IW]
sum cu rtsa bzhi - 34 [IW]
sum cu rtsa bzhi - thirty four [RY]
sum cu rtsa gsum - residence of the 33 gods, heaven of indra deva realm of 33, the thirty-three heaven, 1 of 'dod lha rigs drug [JV]
sum cu rtsa gsum - 1) 33; 2) god realm of 33 [IW]
sum cu rtsa gsum - 33 [RY]
sum cu rtsa gsum kyi lha - chiefs of the 33 groups of gods [JV]
sum cu rtsa gsum gyi gnas - the Heaven of the Thirty three [RY]
sum cu rtsa gsum gyi lha yul - the god realm of the 33 [IW]
sum cu rtsa gsum pa - the Thirty-three; one of {'dod lha rigs drug} six classes of desire gods [RY]
sum cu rtsa gsum pa - Trayastrimsa (Realm of the 33 Gods); Heaven / Abode / Land of the Thirty-three Gods [the principal gods on Mt. Meru], one

of the 28 classes of gods in the {'dod khams} desire realm, the gods of the 33 [RY]

sum cu rtsa gsum pa - Heaven of the 33 gods [IW]

sum cu rtsa gsum pa - the gods in the Abode of the Thirty-three; {ri rab kyi steng na gnas} live at the top of Mount Sumeru [RY]

sum cu rtsa gsum pa'i steng gi nam mkha' - in the sky above the Abode of the Thirty-three [RY]

sum cu rtsa gsum pa'i lha rnams - the 33 deities of the desire realm [IW]

sum cu rtsa gsum lha tshogs - the assembly of the 33 gods of the desire realm [IW]

sum cu rtsa gsum lha'i gnas - the Heaven of the Thirty-three [RY]

sum bcu - 30 [IW]

sum bcu tig - 1 of 6 kinds of bitters which have healing powers, SA dngul tig [JV]

sum bcu rtsa dgu - 39 [IW]

sum bcu rtsa brgyad - 38 [IW]

sum bcu rtsa gsum - trayastrimsa gods [JV]

sum cha - thirds [IW]

sum cha - a third [JV]

sum cha - one/third [RY]

sum cha gnyis - 2\3 [IW]

sum gnyis - two-thirds [JV]

sum gnyis - 1) 2/3; 2) two and three [IW]

sum gnyis - 2\3 [IW]

sum tig - saxifraga umbellulata hook. f. et thoms., saxifraga sanguinea franch. [JV]

sum rtags - sum cu pa + two {rtags kyi 'jug pa} ?? [IW]

sum rtags - grammar and spelling [IW]

sum rtags - sum cu pa dang rtags kyi 'jug pa by thon mi Sambhota; grammar and spelling. Syn {sum cu pa dang rtags 'jug pa}; "Thirty and Signs". The popular abbreviation of the "Root Grammar in Thirty Verses" {lung ston pa rtsa ba sum cu pa} and the "Grammar, the Guide to Signs" {lung du ston pa rtag gi 'jug pa}. See those entries. These two are often put together like this as one word because they are the only two surviving treatises of the original eight treatises which defined Tibetan grammar. By saying {sum rtags} one effectively says "Tibetan grammar". [TDuff] [RY]

sum stong - 3 thousand [RY]

sum stong - 3,000 [IW]

sum stong - 3000 [JV]

sum ston ye shes gzungs - {sum ston ye shes gzungs} [IW]

sum thog - three story building [IW]

sum mdo - where several roads or rivers meet, junction of roads or rivers, chakra of fire at joint [JV]

sum mdo - three valleys/ paths/ rivers coming together [IW]

sum ldan - having three parts [IW]

sum ldan - tretayuga group of three, SA bskal pa bzhi, dus bzhi [JV]

sum ldan dus - time of having three parts [IW]

sum ldab - three times [JV]

sum pa - 1) (Tha dad pa bsums pa, bsum pa, sums,, put together; 2) = Sum pa'i ru [IW]

sum pa - a province & monastery in amdo, putrid, rancid, rotten, bind together, draw together, condense [JV]

sum pa - {sum pa, bsums pa, bsum pa, sums} trans. v [RY]

sum pa mkhan chen ye shes dpal 'byor - {sum pa mkhan chen ye shes dpal 'byor [IW]

sum pa mkhan po - celebrated tibetan author [JV]

sum pa mkhan po - author of dpag bsam ljon bzang history of Buddhism in India and Tibet [RY]

sum pa mkhan po - {sum pa mkhan po} [IW]

sum pa 'gag - {sum pa 'gag} [IW]

sum pa chos 'byung - the three fold wish-fulfilling tree of the arising of the dharma [IW]

sum pa'i bon po - sum pa B"n [IW]

sum pa'i ru - the three ru [IW]

sum bid - (corrupt SK shastra beginning ornamentation in lantsha, wartu, and Tibetan [IW]

sum bu rtsa gsum gyi lha gnas - the Heaven of the Thirty-Three [RY]

sum 'bum - 300,000 [IW]

sum 'bum - 3 hundred thousand [RY]

sum 'bum chig khri - 310 thousand [RY]

sum 'bum cheg khri - 310,000 [IW]

sum 'bum nyi khri - 320,000 [IW]

sum 'bum nyi khri - 320 thousand [RY]

sum 'bum drug stong - 306,000 [IW]

sum 'bum drug stong - 306 thousand [RY]

sum 'byin - mortify [JV]

sum sbyar - triply joined [IW]

sum sbrags - three united as one [IW]

sum sbrel - triple, threefold [RY]

sum sbrel - triply joined/ related [IW]

sum rtseg - three stories/ layers, stacked in 3s [IW]

sum rtsen - the place of the three principal 1s [IW]

sum rtsen - heavenly residence of brahma, vishnu and shiva [JV]

sum rtsen 'dun sa - city/ [meeting place] of the gods [IW]

sum tshan - every three days, triple [JV]

sum tshugs - shape sum tshugs, thab rdo sum tshugs shig btsugs te tsha phogs brgyab [IW]

sum zur - 1) 1/3; 2) triangular [IW]

sum yar - more than 3, 1/3 [IW]

sum yar - a third [JV]

sum rim pa - three storied/ layered [IW]

sum log - three times [IW]

sums - imp. of {sum pa} [RY]

sums - {sum pa}! [IW]

su'ang - anyone [JV]

su'ang - who[ever] [IW]

su'i - whose, of whom [IW]

su'i - of whom?, whose?, which?, whose [JV]

su'i don du'o - for whose benefit [IW]

su'i dzar lan - Switzerland [IW]

su'u - soviet [IW]

su'u ke lan - Scotland [IW]

su'u gung krang dbyang - Central Committee of the Communist Party of the Soviet Union [IW]

su'u tan - Sudan [IW]

su'u rden - Sweden [IW]

su'u dbyu hi gtsang po - Suez Canal [IW]

su'u lbi ye - soviet [IW]

su'u mong - Soviet-M [IW]

su'u we yed - soviet [IW]

su'u we yed spyi tshogs ring lugs spyi mthun rgyal khab khag mna' 'brel gyi rgyal khab - USSR [IW]

su'u len - Soviet Union [IW]

su'u len dang mong gol - Soviet-M [IW]

su'u len srid gzhung - soviet government [IW]

sur - to whom [JV]

sur kar - ledum palustre, type of rhododendron [JV]

sur dkar - med. tree [a kind of ba lu] [IW]

sur sgra - word like water scattered in fire [IW]

sur dug - {sur dug} disease [IW]

sur pan - red pepper or capsicum [JV]

sur pan - spod ro tsha ba ??? [IW]

sur phan - red pepper [JV]

sur ya - sun, colocynth, a disease [JV]

sur sur - coarse-grained, grits [JV]

sul - 1) cleft. 2) in the midst of; ravine/ fissure/ crevice/ fold [RY]

sul - ravine/ fissure/ crevice/ fold [RB]

sul - 1) cleft, pleat, fold, furrow, ridge, groove; 2) in [the midst of] [IW]

sul - valley, ravine in, artificial plait in a dress, furrow, channel, groove, trench, ditch [JV]

sul can - SA ka wa can, furrowed, having plaits or folds [JV]

sul can - furrowed, having plaits or folds [RY]

sul 'byin - ascribe faults, refute [IW]

sul ma - angular or grooved vessel [JV]

sul ma - having notches/ hollows/ pleats? [IW]

sul mang - nang khrol lam nang cha grod pa [IW]

sul mang - interior [RY]

sul mang zur brgyad - eight-faceted interior [RY]

sul mal - 3rd stomach of ruminating animals, psalterium or book tripe [JV]

sul lam - difficult path w many ridges and hollows [IW]

sul sul - many ridges and hollows gshib pa [arrange, be together] [IW]

sus - whoever, by whom [IW]

sus - whoever [RY]

sus - by whom?, by whom, nobody (with negative), by anyone, one who has [JV]

sus kyang - everyone [RY]

sus kyang ma byed pa - not made by anyone [IW]

sus kyang mi shes - no 1 knows [IW]

sus bkag - stopped by whom [JV]

sus thob - greedily snatch/ grab/ take/ quarrel over what 1 wants, [IW]
sus thos - for whoever hears them [RY]
sus pa - belly, stomach [JV]
sus spyod pa - whoever practices [RY]
sus tshod - circumstances [RY]
sus rig pa - one who has real knowledge [JV]
sus shes - who knows, who can tell [JV]
se - 1 of 4 original races of tibet, SA nang gi rigs bzhi, 1 of mi bu gdung drug, 1 of 6 early tribes of tibet, kind of small bird, little, very small, number 118 [JV]
se - become gray [IW]
se - 1) se clan; 2) a bird; 3) clay vessel making s kar ??? zhig; 4) after a word ending in SA \= repetition = de'i don gyi ngo bo gzugs su bkod pa [IW]
se skya pa - followers of kapila and the Yoga school of hinduism [IW]
se khra ma - species of fly [JV]
se khrom - place in tibet [JV]
se go ding - {se go ding} bird [IW]
se go bo - {se go ding} bird [IW]
se gol - finger-snap [RY]
se gol - snapping one's fingers, the time it takes to snap the fingers, very short time, moment, twinkling [JV]
se gol gyi sgra - sound produced by snapping the fingers [JV]
se gol gyi brda - signal given by snapping one's fingers [JV]
se gol gyi yun - period of a finger snap, as long as a finger snap [RY]
se gol sgra - sound from the snapping of fingers [JV]
se gol gcig la - in the snap of a finger [IW]
se gol gtogs pa - snapping his fingers [RY]
se gol gtogs pa tsam - as much as the snap of one's fingers as a sign of contempt or indignation [JV]
se gol gtong - snap the fingers [IW]
se gol rdeb - snap the fingers [IW]
se gol brdab - snap the fingers [IW]
se gol brdab - to snap the fingers [RY]
se gol brdabs pa - to snap the fingers [RY]
se gol tsam re'i yun la - in the snap of a finger [RY]
se gol tsam la - in the snap of a finger [IW]
se dge - 1 of the {gcan gzan che dgu} [IW]
se dge - one of the {gcan gzan che dgu}; one of the {gcan gzan che dgu} [RY]
se rgod - rosa sweginzowii koehne, wild pomegranate [JV]
se rgod - se rgod/ pomegranate tree med. *, wild berries [IW]
se cig - a little, very small [JV]
se chang - Seychang, in Domey [RY]
se chung - 1) {se chung} ancient clan; 2) a valley [IW]
se chen rgyal po - {se chen rgyal po [IW]
se chen chos rje - one of the tartar emperors of china [JV]
se ljang - yellowish green [RY]
se nya ba - probably tibetanized form of siddha, buddhist monk, mendicant [JV]
se ta rog po - species of aquatic bird [JV]
se tha - {se tha} district [IW]
se tha - a district in Tibet [RY]
se dug - syphilis [IW]
se dug - poison in se shing [JV]
se dug nad - syphilis [JV]
se dri - disagreeable smell of the sweat of the armpits [JV]
se dri bsnam pa - having the smell of armpits [JV]
se bdar - [arch] having lcags bdar [ground/ sharpened iron, polished metal?] surface =izing file [IW]
se bdud - demon [JV]
se 'dri - body odor [IW]
se rdur - place in tibet [JV]
se na bzhi - CHN [IW]
se snol gnam lde - Tibetan king [JV]
se snol gnam lde - {se snol gnam lde} [R] [IW]
se snol po lde - {se snol po lde [IW]
se snol po lde - Tibetan king [JV]
se pan - capsicum, hot pepper, chili [RY]
se pen - hot pebber, chili [RY]
se phung - {klu gnas pa'i se phung zhig} the thicket in which the naga lived [RY]
se ba - a small sphere [RY]
se ba - 1) se ba med. tree; 2) 1/100 zho weight measure of gold [IW]
se ba - thorny plant, rose bush, rose, 2 grain fruit used to weigh gold and silver, rosa sericea lindl., thorny plant bearing white flowers resembling the rose, rose bush, rose, fruit of a plant which is used for gold and silver weighing [JV]
se ba rang rta - horse on which a demon rides [JV]
se ban nas pa - 1 of the disciples of mi la ras pa [JV]
se ban ras pa - se ban Repa [IW]
se ba'i me tog - {se ba'i me tog} wild rose whose petals yield a yellow dye [IW]
se ba'i me tog - a wild rose, the petals of which yield a yellow dye [RY]
se bo - pure white, yellow, gray [IW]
se bo - grey [JV]
se bo - yellow [RY]
se bon - se Bon school [IW]
se bya - se bird [R] [IW]
se bya - one who calculates and studies the times and place of the issuing of the sa bdag demon, sa bdag astrologer [JV]
se 'bag - mask of the Se spirit / leather mask [RY]
se 'bu - bad-smelling insect [JV]
se 'bras - 1) se tree fruit; 2) monasteries se ra and 'bras spungs [IW]
se 'bras - Sera and Drepung monasteries [JV]
se 'bras dga' gsum - three monasteries se ra, 'bras spungs, and dga' ldan [IW]
se 'bras dga' gsum - the three monasteries Sera, Drepung, and Ganden [RY]
se 'bras dge gsum - Sera, Drepung and Ganden monasteries [JV]
se 'bru - pomegranate tree med. *, berries [IW]
se 'bru - pomegranate [RY]
se 'bru - pomegranate, seed, berry, punica granatum, pomegranate [JV]
se 'bru rgod - wild pomegranate [JV]
se 'bru rgod pa - 1) new se tree fruit; 2) wild pomegranate tree [IW]
se 'bru nag po - blackberry [JV]
se 'bru me tog - pomegranate flower [JV]
se 'bru dmar po - strawberry [JV]
se 'brum - hip fruit of wild brier, pomegranate [JV]
se 'brum - fruit of the thorny se tree [IW]
se 'brog - spite, malice, backbiting [JV]
se 'brog - anger, malice [IW]
se mo - necklace [JV]
se mo do - short necklace; long necklace [RY]
se mo do - short necklace [IW]
se mo do - necklace, string of pearls or precious stones, ornament made of pearls [JV]
se mog - syphilis, venereal disease [JV]
se mog - syphilis [IW]
se dmar - a ferry near the monastery of bsam yas [JV]
se rma - syphilitic ulcers [JV]
se btsun - {se btsun [IW]
se zhig - meet (?) [RY]
se zho - 1) gold/ silver weight srang count rtsis gzhi; 2) {bdud rtsi se dkar} tree med. [IW]
se yab - fig [JV]
se yab - bse yab [IW]
se yo - grey [JV]
se yo re ba - pure white hair [IW]
se yo re ba - scanty grey-hair [JV]
se g.yung - rosa rugosa thunb. [JV]
se ra - place of wild rose or brier, large monastery near lhasa, Sera monastery [JV]
se ra - Sera, monastery near Lhasa [RY]
se ra - 1) haze, hail[stones]; 2) load for a pack animal; 3) se ra monastery [IW]
se ra mkha' 'gro bde ba'i rdo rje - x [RY]
se ra dgon pa - Sera Monastery [IW]
se ra chos sdings - {se ra chos sdings [IW]
se ra rje btsun chos kyi rgyal mtshan - 1469-1546 [RY]
se ra theg chen gling - {se ra theg chen gling [IW]
se ra pa - monk of sera [JV]
se ra phur mjal - Sera phurba showing festival [IW]
se ra phur bu - the Sera Phurbu (ceremony on the 27th day of the 12th Tibetan month) [JV]
se ra byes - (college) [RY]
se ra byes grwa tshang - Sera Jey monastery in Bylakuppe, Karnataka [RY]
se ra smad thos bsam nor bu gling - college [RY]
se ra bzhi mchod - the Offerings on the twenty-fourth Day at Sera (ceremony on the 24th day of the 10th Tibetan month) [JV]
se rwa - Sera, a large monastery near Lhasa [RY]
se rag dur sman - carrot [JV]
se ral kha - shoulder-belt [RY]

se ral 'phreng ba - above the shoulders and under the chin left and right fastened/ wound ornaments [IW]
se ru - [arch] yellow [IW]
se rul - kind of mineral earth used as medicine, probably bismuth, yak-cow's dung [JV]
se rul - 1) old and torn/ tattered; 2) se rul earth med. [IW]
se rel - half open [JV]
se ling yon - commander [JV]
se le ljang pa - orchid [IW]
se lo sa phyags - house sweeper of the king of sa bdag demons [JV]
se shar re ba - whitish brown [JV]
se shar re ba - color kham skya [IW]
se shing - bse tree [IW]
se shing - kind of nettle, tree, shrub, hedge [JV]
se se - kind of brick tea [JV]
se hang - kind of brick tea [JV]
se hrang - yellow beads of a rosary [JV]
seg - obliquely, awry [JV]
seg - sideways, oblique [IW]
seg gcod pa - cut obliquely [JV]
seg rdar - metal grinding/ sharpening tool, file, rasp [IW]
seg rdar - metal grinding/ sharpening tool, file [IW]
seg brdar - metal grinding/ sharpening tool, file, rasp [IW]
seg brdar - metal grinding/ sharpening tool, file [IW]
seg pa - (tha mi dad pa so brtse ba, tsampa mixed w rock powder so seg pa [IW]
seg pa - {seg pa, seg pa, seg pa} intr. v [RY]
seg bya - aquatic bird, snipe [JV]
seg ma - small stones, gravel [JV]
seg ma - 1) * wicker basket ste w cover; 2) rock powder [IW]
seg seg - obliquely, awry [JV]
segs can - gravelly [JV]
seng - gseng, lion, acacia wood * [p bsang],, raise, lift cleanse, refresh 1self [IW]
seng - lion; lion, acacia wood [RY]
seng - intermediate space, SA gseng [JV]
seng dkar - white lion [living on snow mts.] [IW]

seng dkar mo - snowlioness [RY]
seng dkar mo - snow-lioness [IW]
seng dkar mo srab med 'phyo 'dra ba - roamed about like an unbridled snow-lion [RY]
seng dkar g.yu ral can - white lion w turquoise mane [IW]
seng dkar gsang ba - white sog w red head on the penis med. [IW]
seng khri - lion throne [RY]
seng khri pad ma nyi zla - lion throne, lotus, sun and moon [RY]
seng ga gling - Sri Lanka [IW]
seng ga la - Sri Lanka [IW]
seng gi rnam par rol ba'i ting nge 'dzin - TSE [IW]
seng gi'i 'gros - stride of the lion [IW]
seng gi'i rgyal po'i bu - lion prince [IW]
seng gi'i stob sa - strength of lions [IW]
seng ge - lion. singha; lion, simha [RY]
seng ge - lion, panthera leo linneas, 1 of 'jigs pa rnam par brgyad, (1 of khyim bcu gnyis) [JV]
seng ge - 1) king of beasts, lion; 2) place [IW]
seng ge dkar mo - the white lion [RY]
seng ge rkang brgyad - 8 legged lion [IW]
seng ge rkang brgyad - 8 legged lion [gcan gzan ngo mtshar can zhig ste, garuda's wings and talons + lions four legs] [IW]
seng ge rkang pa brgyad pa - "Eight-footed Lion" [RY]
seng ge rkang pa brgyad pa - "8-footed lion" GD [IW]
seng ge skrod - tree, species of euphorbia used in offerings to the snake goddess [JV]
seng ge kha 'bab - {seng ge kha 'bab river [IW]
seng ge kha 'bab gangs ri - {seng ge kha 'bab} snow mt [IW]
seng ge khri - throne, chair born by carved lion [JV]
seng ge glal ba - lion's attitude or posture [JV]
seng ge mgo lha lung - Lhalung of Senge Go [RY]
seng ge 'gying ba'i lta stangs - lion gaze [JV]
seng ge rgyan gzhi - seng ge'i ri mo yod pa'i brocade [IW]
seng ge sgra grogs - Roaring Lion. Senge Dradrog. One of Padmasambhava's eight manifestations [RY]
seng ge sgra sgrog - {seng ge sgra sgrog}, lion's roar [IW]
seng ge bsgyings pa - lions playing [IW]
seng ge bsgyings pa'i ting nge 'dzin - Samadhi of the Majestic Lion. Described in the 'Flower Adornment Sutra,' Vol. III, Shambhala Publications [RY]
seng ge cang shes - the wise/ all-knowing lion [IW]
seng ge can - gru shan, kind of wooden boat [IW]
seng ge can - boat [JV]
seng ge 'jigs med - {seng ge 'jigs med} med. herb [IW]
seng ge 'jigs med - medicinal herb [JV]
seng ge 'joms - sha ra bha [IW]
seng ge nyal lugs - way of sleeping like a lion [IW]
seng ge lta bu - like a lion [RY]
seng ge stag - lion and tiger [RY]
seng ge dong ma - Lion-faced/headed Dakini [RY]
seng ge dong ma - the Lion-headed Dakini [RY]
seng ge gdan gyi 'khor lo - lion seat circle [IW]
seng ge gdong - sihamukha, simhamukha, singhamukha, simhavaktra, lion-headed dakini [JV]
seng ge gdong can - simhavaktra (lion-headed dakini) [JV]
seng ge gdong can - lion faced [IW]
seng ge gdong pa can - Dakini Singhamukha. Singhamukha: "The Lion-Faced" [RY]
seng ge gdong ma - a deity [RY]
seng ge gdong ma - deity {seng ge gdong ma} [IW]
seng ge mdong ma - Singhamukha [RY]
seng ge rnam bsgyings - lion's attitude or posture [JV]
seng ge rnam bsgyings - the lion's sport/ ramping [IW]
seng ge rnam bsgyings - the lion's sport [RY]
seng ge rnam par bsgyings - the lion's sport/ ramping [IW]
seng ge rnam par bsgyings pa'i ting nge 'dzin - lions sport/ ramping samadhi [IW]
seng ge rnam par rtse - 1) lion lus rtsal ngoms = prancing and playing; 2) bodhisattva {seng ge rnam par rtse} (/ gi mtshan [IW]
seng ge dpal - heart-son of {o rgyan pa} [RY]
seng ge dpal - {seng ge dpal [IW]
seng ge dpung pa - way of making shoulders of upper garment [IW]
seng ge sbar mo - herb {ga bur tis lo} [IW]
seng ge mo'i bu - SA sgra gcan, planet rahu [JV]
seng ge mo'i bu - Rahu [IW]
seng ge gtsang po - county in 21th cent Tibet. [RY]
seng ge rtsal rdzogs - 1 of 17 man ngag sde tantras, tantra of the perfected lion [JV]
seng ge rtsal rdzogs - the Lion's Perfect Expressive Power [one of the 18 Dzogchen tantras) in 13 chapters [RY]
seng ge rtsal rdzogs - the Lion's perfect expressive power [IW]
seng ge rtsal rdzogs kyi rgyud - Tantra of the Perfected Lion [RY]
seng ge rtsal rdzogs kyi rgyud - Tantra of the Perfected Lion. The scripture explains the degrees of progress and the signs that occur, how to stabilize awareness and increase the level of experience [RY]
seng ge rtsen - epithet of 'jam dpal [JV]
seng ge rtsen - Manjushri [IW]
seng ge bzang po - haribhadra, indian buddhist pandit who wrote shar phyin commentary [JV]
seng ge bzang po - Haribhadra, an important Indian scholar of the prajnaparamita. Indian pandita of Yogacara-svatantra-madhyamika school, author of {brgyad stong 'grol chen} and {'grel pa don gsal} Singha Bhadra, Indian disciple of Khenpo Shantarakshita. Indian pandita of Yogacara-svatantra-madhyamika school, author of {brgyad stong 'grol chen} and {'grel pa don gsal} Haribhadra, an important Indian scholar of the prajnaparamita. Singha

Bhadra, Indian disciple of Khenpo Shantarakshita [RY]

seng ge bzang po - Haribhadra * Singhbhadra [IW]

seng ge bzang po'i 'grel chung - nt. Haribhadra's Minor Commentary [on the Ornament of Higher Realization] [RY]

seng ge yod pa - lion inhabited realm [JV]

seng ge g.yu mtsho - Turquoise Lion Lake [RY]

seng ge rab brtan - one of the {thub pa drug} sage of the animals, Steadfast Lion. Syn the buddha of the animals [RY]

seng ge rab brtan - {seng ge rab brtan Steadfast lion [IW]

seng ge'i khyim - the mansion of Leo [IW]

seng ge'i khyim - the mansion of Leo, seventh of the {skar khyim bcu gnyis}; the mansion of Leo, seventh of the {skar khyim bcu gnyis} [RY]

seng ge'i khri - lion throne {rin po che rab tu 'bar ba seng ge'i khri yangs shing rgya che ba bshams pa} the gods prepared for the Buddha a broad and lofty lion throne sparkling with brilliant jewels [RY]

seng ge'i khri - throne supported by golden lions [JV]

seng ge'i khri - lion throne [IW]

seng ge'i khri 'dzin pa - holder of the lion throne [IW]

seng ge'i khri la rang gi phu bo de bzhag rgyal sar bskur - placed his older brother on the lion throne and made him king [RY]

seng ge'i khri bshams pa - arrya? a lion throne [IW]

seng ge'i mgo - lion head Lady, = {rdo rje dmar mo} [IW]

seng ge'i mgo - lion head. Syn {rdo rje dmar mo} [RY]

seng ge'i mgo can - having a lion's head [JV]

seng ge'i 'gram - lion's jaw [RY]

seng ge'i 'gram - 1) king zas gtsang ma's father king seng ge 'gram; 2) jaws like a lion; 3) buddha {seng ge'i 'gram [IW]

seng ge'i 'gros - stride of the lion [RY]

seng ge'i 'gros - intelligence of lions [RY]

seng ge'i rgyal po'i bu - lion prince [RY]

seng ge'i sgra - 6th in list of 1000 buddhas [JV]

seng ge'i sgra - the lion's roar [RY]

seng ge'i sgra sgrog pa - epithet of son of kamadeva [JV]

seng ge'i sgra dbyangs - the Lion's Roar [RY]

seng ge'i nga ro - 1) lion's roar; 2) buddha {seng ge'i nga ro; 3) fearless proclamation of the teachings [IW]

seng ge'i nga ro - Lion's Roar, spiritual advice by Atisha [RY]

seng ge'i nga ro - spiritual advice by Atisha [RY]

seng ge'i nyal stangs - sleeping position like Buddha [JV]

seng ge'i nyal stabs - lion position [RY]

seng ge'i nyal stabs - sleeping posture w glo [chest?] g.yas pa phab ste left leg placed over the right [IW]

seng ge'i nyal lugs - manner of a sleeping lion [RY]

seng ge'i lta stangs - gazing directly straight ahead in a direct way of looking [JV]

seng ge'i stabs su gshegs pa'i dpe byad - the minor mark of walking like a lion [IW]

seng ge'i stobs - strength of lions [RY]

seng ge'i gdong can - wrathful lion-headed form of wisdom dakini, SA seng ge gdong [JV]

seng ge'i gdong can ma - Simhamukha [JV]

seng ge'i gdong ba can - ye shes kyi mkha' 'gro ma seng ge'i gdong ba can - the Lion-faced Wisdom Dakini [RY]

seng ge'i rtsal - prowess of the lion, one powerful as the lion [JV]

seng ge'i rtsal gsum - three strengths of a lion [RY]

seng ge'i rtsal gsum - Lion, three strengths [RY]

seng ge'i bzhon pa - Manjushri [IW]

seng ge'i g.yu ral ngom sa - the place where snow-lions toss their turquoise manes [RY]

seng ge'i ral pa - mane of the lion [JV]

seng ge'i rigs - dog [IW]

seng ge'i rigs - dog, dog [JV]

seng ge'i shing rta ma - goddess Uma [IW]

seng ge'i shing rta ma - epithet of wife of maheshvara [JV]

seng ge'i sob - stuffed skin of a lion [JV]

seng sgrogs - Senge Dradrok [RY]

seng nge - {seng nge ba} limpid (awareness)/ limpidity; clarity; (not falling in the direction of appearances; free from the concepts of the three times; purely; lucid) [RB]

seng nge ba - limpid (awareness)/ limpidity; clarity; (not falling in the direction of appearances; free from the concepts of the three times; purely; lucid) [RB]

seng nge ba - vibrant, [void/substanceless w] immaculate purity, substanceless purity [IW]

seng nge ba - vibrant, [void and] immaculate purity, substanceless purity; [void and] immaculate purity, substanceless purity, vibrant [RY]

seng nge ba - vibrant [JV]

seng nger ye re sdod - Syn {khams sang nge dvangs se sdod} [RY]

seng nger ye re sdod - = {khams sang nge dvangs se sdod} [IW]

seng lcam dkar mo'i - natural ice-water, glacier stream [JV]

seng lcam dkar mo'i nu zho - glacial water [JV]

seng chen nams brag - Sengchen Namtrak. One of the 25 sacred places of Kham opened by Chokgyur Lingpa. Sengchen Namdrak means 'Great Lion Sky Cliff.' [RY]

seng chen gnam brag - Great lion sky boulder [IW]

seng thang tsha kha - chu tshan [R] river? hot spring? [IW]

seng drag - completely cure/ recover from a disease [IW]

seng drag byung tshad - rate of recovery from disease [IW]

seng gdan - lion seat [IW]

seng gdong - lion-faced [RY]

seng gdong ma - Singhamukha [RY]

seng gdong ma - lion-headed one, Srnkhala, 1 of sgo ma bzhi [JV]

seng gdong ma dkar mo - the White Lion-faced Dakini [RY]

seng gdong ma dmar mo - red lion-head. Syn {lcags sgrog ma} / {sgo ma bzhi} [RY]

seng gdong ma dmar mo - red lion-head Lady [IW]

seng gdong ma'i zlog sgyur - practicing meditation and recitation of the wisdom dakini seng gdong ma w the principal deity and retinue gtso 'khor gsum [does that mean three or two retinue???] bar chad phyir sgyur gyi liturgy [IW]

seng ldang - tree growing on the southern lower ranges with red wood whose bark is used for tea and sap serves as officinal drug [JV]

seng ldeng - Khadira. Acacia catechu, a tree with very hard wood used for the points of ploughshares, the axle-pins of chariots, amulets, etc. Its resin is used medicinally [RY]

seng ldeng - teakwood, teak, rosewood; teakwood; teak, rosewood, teakwood [RY]

seng ldeng - acacia catechu, SA stod ja, teak, tree growing on the southern lower ranges with red wood whose bark is used for tea and sap serves as officinal drug, acacia catechu, 3 species (red, yellow, white) [JV]

seng ldeng - khadiraka:, teak/ rosewood [IW]

seng ldeng gi sol ba me 'bar bas bkang nas - filled the pit with burning coals of teak wood [RY]

seng ldeng ngan ma - inferior species seng ldeng [JV]

seng ldeng can - {seng ldeng can [IW]

seng ldeng can - 1 of gser gyi ri bdun, forest of acacia trees mountain range, 1 of gser gyi ri bdun [JV]

seng ldeng can - one of the seven mountains on top of Mt. Sumeru, 3rd of {gser ri bdun} [RY]

seng ldeng ldan - 1 of 7 fabulous golden mountains [JV]

seng ldeng nags kyi sgrol ma - green Tara [IW]

seng ldeng nags kyi sgrol ma - Tara in the form of khadiravani [RY]

seng ldeng rigs gsum - the three kinds of teak/ rosewood [IW]

seng ldeng rigs gsum - the three kinds of seng ldeng wood [mdog gi dbye ba'i sgo nas ming btags pa'i seng ldeng dmar skya ser gsum gyi ming ste, dmar

ba tsan dan seng ldeng, ser ba skyer pa seng ldeng, skya bo gsom seng ldeng ngo] [IW]

seng sdeng nags pa - Khadira Vanika, important monk follower of the Buddha [RY]

seng po - pure, clean [RY]

seng po - clean, white, thin, airy, transparent, not dense, not tight [JV]

seng po - w rough gaps *, clean [IW]

seng lpags - lion skin [IW]

seng lpags - lionskin [RY]

seng phrug - the young lion [RY]

seng phrug gu - a lion cub [RY]

seng phrug dar ma - young lion cubs [RY]

seng phrom - zhu mkhan tree leaf med [IW]

seng ba - lift up, raise what was hanging down or dropping [JV]

seng ba - ft. of {seng ba}; {seng ba, sengs pa, seng ba} intr. v [RY]

seng ba - (tha mi dad pa sengs pa, seng ba,, cleansed refreshed, purified [IW]

seng bag - awake quality, alive; opp. of {bying nyams can} [RY]

seng byas - cleansed refreshed, purified [IW]

seng 'brug - lion and dragon [IW]

seng 'brug stag rtse - {seng 'brug stag rtse castle} [R] [IW]

seng ma - 1) w gaps/ interstices; 2) [arch] lan kan [IW]

seng ma - lioness mother [RY]

seng tshags - very fine cloth like chu tshags [IW]

seng tsher - thorns of seng ldeng tree [teak?] [IW]

seng tsher - tree growing on the southern lower ranges with red wood whose bark is used for tea and sap serves as officinal drug [JV]

seng bzang - proponent of Svatantrika [RY]

seng yol - [R] sheer almost transparent cloth curtain [IW]

seng g.yab - khang pa'i dkyil gyi dkar gsal mthongs g.yab [IW]

seng g.yab - balcony Syn {mda' g.yab} [RY]

seng ras - very sheer semi-transparent cloth, gauze [IW]

seng la mdzad pa - drive out, take the air in a carriage [JV]

seng shang - white, bleached [JV]

seng shing - SA seng ldeng [JV]

seng shor - losing sight of, oversight, escaping from the memory [JV]

seng seng - thin, airy, transparent, not dense, not tight [JV]

seng seng po - with many gaps [IW]

seng seng ba - unsteady, flicker, waver, flutter; see {shes pa phyo phyo ba} unsteady mind [RY]

seng ha mu kha - Simhamukha, 1 of sim ha brgyad [JV]

seng ha mu kha smug nag - Sinhamukha, wine-colored lion-head [RY]

seng ha mu kha smug nag - Sinhamukha, wine-colored lion-headed lady [IW]

sengs pa - pf. of {seng ba} [RY]

sengs pa - 1) [R]; 2) [arch] sheer cloth [shin tu tshags lhod and sha rjen ji bzhin doesn't hide a thing] [IW]

sed - imp. of {gsed pa} [RY]

sed - gsed pa! card [wood/ cotton], choose, select [IW]

sed - file, rasp [JV]

sen skyi - fingernail cuticle [IW]

sen ge rkang pa brgyad pa - 8-footed lion" GD [IW]

sen ge rtsal rdzogs - Tantra of the perfected Lion [IW]

sen ge'i 'dra - lion [RY]

sen rjes - nail prints [IW]

sen rjes - nail-marks [RY]

sen thog - gripe, pinch, nip, twitch [JV]

sen thog - pinching [IW]

sen thog rgyag - pinch [IW]

sen thog 'debs - pinch [IW]

sen 'thog - w the nails grasp and pull flesh and skin [IW]

sen 'thog rgyab pa - pinch [JV]

sen da ba - probably tibetanized form of siddha, buddhist monk, mendicant [JV]

sen ldeng can gyi mtsho - lake w sandal wood trees [IW]

sen ma 'breg mkhan - barber [JV]

sen mo - [finger/ toe] nail [IW]

sen mo - fingernails; a fingernail; [finger or toe] nail [RY]

sen mo - nail, fingernail, toenail, nail of finger [JV]

sen mo mdog snum pa'i dpe byad - minor mark of glossy nails [IW]

sen mo 'debs pa - pinch, squeeze [JV]

sen mo dbus mtho ba'i dpe byad - minor mark of nails high in the center [IW]

sen mo zangs kyi mdog lta bu - nails w a copper-like color [IW]

sen mo zangs mdog lta bu'i dpe byad - minor mark of copper colored nails [IW]

sen mo la chags pa - grown or appeared on the nails [JV]

sen mo'i gar - peacock [JV]

sen mo'i steng gi rdul - very small # [IW]

sen mo'i mdog snum pa - glossy nails [IW]

sen mo'i dpe byad gsum - the three minor marks of the nails [IW]

sen mo'i dpe byad gsum - the three minor marks of the nails [dpe byad bzang po brgyad cu'i gras shig ste, sen mo zangs mdog lta bu dang, sen mo mdog snum pa dang, sen mo dbus mtho ba bcas gsum] [IW]

sen mo'i rtse mo la gnas pa'i sa'i rdul - specks of dirt at the tips of the nails [IW]

sen mos dbral ba - scratch/ tear w the nails [IW]

sen mos bsral - scratched by the nails [JV]

sen tsam - as much as may be put on a fingernail, small quantity [JV]

sen rtsa - roots of the nails [IW]

sen zho - white spot on fingernail, speck on the finger nail [JV]

sen sha - skin/ flesh around the nails [IW]

sen dha pa - Das: prob. Tibetanized form of the word Siddha = bsod snyoms pa a Buddhist monk or mendicant; ser na ba and sen da ba are its corrupt forms. [mss] [RY]

sen dha pa - probably tibetanized form of siddha, buddhist monk, mendicant [JV]

seb - stallion, narrow interstices between persons or things, multitude, crowd, SA gseb [JV]

seb na - between, among [JV]

seb nas - from between [JV]

seb seb - soft, not firm and hard [IW]

sem byang - mental factor [IW]

sem me - slightly smiling [JV]

sems - Mind [RY]

sems - Longchenpa's def: {khams gsum pa'i glo bur ba'i dri ma tshogs brgyad sems byung dang bcas pa'o} [RY]

sems - mind, 'cognitive act', grasping mind, frame of mind, mind or soul, thought, main mind, cognitive act[s] Syn {rnam shes tshogs drug} experiencing, potential for experience, general forms of experience, grasping, conceptual mind, attitude, intent; (ordinary) mind; attention; cognition, cognitive act, mind or soul, grasping mind, frame of mind, thought, main mind. Syn {rnam shes tshogs drug} experiencing, potential for experience, general forms of experience, conceptual mind, attitude, intent. mind, thoughts, thought process, [chitta]; Def. by Jamgön Kongtrül: {phung khams skye mched thams cad kyi bag chags sam sa bon bsags pa dang sna tshogs la dmigs pa dang don la sems pas na sems su bzhag pa gang yin pa de ni kun gzhi'i rnam shes kho na} [RY]

sems - citta, (-, body-, finite) mind, minding, thoughts, noetic, responsiveness, mentation, spirituality, attitudinal cognition, cognitive act, mentation, experiencing, potential for experience, general forms of experience, attitude, perceptual readiness, noetic-noematic structure, psychology, soul, spirit, (sometimes abbr. for sems nyid or byang chub sems), "want" particle, primary mind, experiencing process, Instructions on the Mind written by gnyen dpal dbyangs, thought process, ordinary mind, attention, attentive mind, conscious mind, state of mind [JV]

sems - cognitive act [RY]

sems - (ordinary) mind [RB]

sems - 1) cognition, awareness, mind, experience, heart; 2) gtso sems [primary mind/ stream of consciousness/ cognitive act; 3) alaya/ consciousness; 4) attitude, intent; 5) grasping [IW]

sems kun gnas pa - complete stabilization [JV]

sems kun gnas pa - complete stabilization of thought [RY]

sems kyi - mental, psychological [JV]

sems kyi khang pa - the heart, where the soul resides [JV]

sems kyi khang pa - snying [IW]

sems kyi khams - the element [dhatu] of mind [RY]
sems kyi khams - temper [JV]
sems kyi khams bdun - [Tse] [IW]
sems kyi glang po - the elephant of the mind [RY]
sems kyi dgongs pa - " " [RY]
sems kyi rgyu ba - mental movement [ggd] [RY]
sems kyi ngang - natural constitution of mind [JV]
sems kyi ngal gso - the resting of the mind [RY]
sems kyi ngo bo - character, ultimate essence of the mind, identity of mind [JV]
sems kyi ngo bo - mind-essence; essence of mind; nature of mind [RY]
sems kyi ngo bo - the nature of mind essence [IW]
sems kyi ngo bo nyid - temperament [JV]
sems kyi ngo bo de 'di 'dra zhes ngag tu smrar ma tshugs sems kyis bsam du med pa - you cannot verbally formulate that the identity of this mind is such-and-such nor can you mentally form a thought of it [RY]
sems kyi dngos po - mental phenomena [RY]
sems kyi cho 'phrul - the magical play of the mind [RY]
sems kyi chos nyid - the ultimate content of experience [JV]
sems kyi chos nyid - nature of mind [RY]
sems kyi mchog - most eminent thought [RY]
sems kyi rjes su 'jug pa - following of a cognitive act [RY]
sems kyi rjes su 'brang ba - pertain to mind [RY]
sems kyi nyams len - mind practice [JV]
sems kyi mnyam pa nyid - mental equanimity [RY]
sems kyi ting nge 'dzin - the stage of miraculous ability which combines training in the contemplation of the mind [IW]
sems kyi ting nge 'dzin - contemplation of the mind [RY]
sems kyi ting 'dzin - the mind's samadhi [RY]
sems kyi gting du gnas pa - in the blood [RY]
sems kyi rta - the steed of thought [RY]
sems kyi rta rgod - the 'wild horse' of the mind [RY]
sems kyi rtog pa yis - by discursive mind [RY]
sems kyi dag pa - the purity of mind [IW]
sems kyi dag pa - the purity of mind. Syn {sems kyi rang bzhin}; the purity of mind. Syn {sems kyi rang bzhin} [RY]
sems kyi dam pa - sublime thought [RY]
sems kyi dam pa - byang chub kyi sems [IW]
sems kyi don - the nature of mind [RY]
sems kyi don ston pa'i sngon 'jug - psycho [JV]
sems kyi dri ma yongs su dag pa - purifying his mental defilements [RY]
sems kyi bde ba - mental happiness [JV]
sems kyi rdo rje - indestructible mind, vajra-citta [Ll] [IW]
sems kyi rdo rje - indestructible mind, vajracita [RY]
sems kyi sdug bsngal bsal ba - be relieved from mental suffering [RY]
sems kyi sde - Syn {sems sde}; Mind Section; Mental Class of the Great Perfection, Category of Mind [RY]
sems kyi sde - mental class of the great perfection GD = {sems sde} [IW]
sems kyi sde - {sems sde} Category of Mind* [RB]
sems kyi na mo tsam - even the notion of [RY]
sems kyi gnas ngan len - mental rigidity [RY]
sems kyi gnas ngan len nyon mongs - the affliction of mental rigidity [RY]
sems kyi gnas cha - mental calm [JV]
sems kyi gnas lugs - mind as it is, the ultimate nature/ real condition of mind [IW]
sems kyi gnas lugs - the ultimate nature of mind, the mind's real condition; nature of mind, the ultimate nature of mind, the mind's real condition [RY]
sems kyi gnas lugs - the nature of mind [RY]
sems kyi gnas lugs - nature of mind [RY]

sems kyi gnas lugs - spirituality, presence of spirituality, mind as it is [JV]
sems kyi gnas lugs ngo 'phrod pa byung ba - was introduced to the nature of mind [RY]
sems kyi snang cha - the mind's perceiving quality [RY]
sems kyi snang ba - manifestation of mind, projections of one's own nature of mind, vision of the mind [JV]
sems kyi snang ba - impression, manifestation of mind [RY]
sems kyi snang ba ma myong ba gzugs med khams - The formless realm which is the intangible appearance of mind [RY]
sems kyi snang ba ma myong ba gzugs med khams - The formless realm which is the intangible appearance of mind GD [IW]
sems kyi dpa' zhum - you lost your bravery [RY]
sems kyi dpyod pa - mindfulness, examination [JV]
sems kyi spyod pa - intellectual powers, mental faculties [JV]
sems kyi spyod pa - mental doings [RY]
sems kyi spyod pa - thought and doings [IW]
sems kyi spyod yul - the mind's domain [RY]
sems kyi phyogs yin du smra ba - Semde view that everything is part of mind [JV]
sems kyi bu - child of my heart [RY]
sems kyi bya ba - activity of mind [JV]
sems kyi byung tshor - mental sensations [RY]
sems kyi bye brag - mental action/ functioning [IW]
sems kyi dbang - ruled by thought [RY]
sems kyi dbang po - last thought at death [JV]
sems kyi sbyor ba - mentally applied [RY]
sems kyi rtsal - mind's expressive power [JV]
sems kyi rtsal - 1) mental energy/ power; 2) mental skill/ dexterity; 3) mental display/manifestation/ show; 4) discursive thought [IW]
sems kyi rtsal - expression/ display/ manifestation of the mind [IW]
sems kyi rtsal - expression / display / manifestation of the mind [RY]
sems kyi rtsol ba - dpyod pa'am dpog pa [IW]
sems kyi rtsol ba - mental effort [RY]
sems kyi tshor ba - mental feeling [IW]
sems kyi tshor ba - mental impression [RY]
sems kyi mtshang btsal ba - searching for the innate mode of mind [JV]
sems kyi mtshang btsal ba - searching out the mind's secret [IW]
sems kyi mtshang btsal ba - searching the innate mode of mind; searching out the mind's secret, (Jamgön Kongtrül: the act of looking into whether body, speech, or mind are one or different) [RY]
sems kyi 'tshor ba - emotion [JV]
sems kyi gzhi - basis of "mind" fundamental consciousnesses [IW]
sems kyi gzhi - Syn {gtso ba sems kyi gzhi} main minds [RY]
sems kyi gzhi la gzhol ba - [Tse] [IW]
sems kyi bzhag thabs - mental attitude [JV]
sems kyi bzhag thabs - method of settling the mind [RY]
sems kyi zas - food of thoughts [IW]
sems kyi 'ong lugs - way it happened, memorism [IW]
sems kyi 'ong lugs - way it happen, memories [RY]
sems kyi yal ba - the dissolving of mental activities [RY]
sems kyi yal ba - dissolving of mental activities [JV]
sems kyi yul sa - the vanishing point of mind [IW]
sems kyi yul sa - the vanishing point of mind; dissolving of thought [RY]
sems kyi rang ngo mthong ba - saw the natural face of mind [RY]
sems kyi rang babs - natural state of mind, the way mind naturally is, natural flow of mind [JV]
sems kyi rang rtsal - the natural play of mind [RY]
sems kyi rang bzhin - the actuality or true nature of experience, the nature of mind [JV]
sems kyi rang bzhin - the nature of mind [RB]

sems kyi rang bzhin - nature of the mind [RY]
sems kyi rig pa - psychology [JV]
sems kyi rol pa - rolpa of the mind [JV]
sems kyi rol par snang - appearance of mind's rolpa [JV]
sems kyi longs spyod - thought, thinking, imagination, SA rnam rtog [JV]
sems kyi longs spyod - discursive thoughts, action/experience of mind [IW]
sems kyi gshis - mind essence [RY]
sems kyi gshis lugs - the basic condition of mind [RY]
sems kyi gshis lugs - mind's essential condition [RY]
sems kyi sa mang - general mind bases [RY]
sems kyi sa mang - factors arising in mind at every instant and level and in all the three realms [IW]
sems kyi sa mang bcu - 10 general mind bases [IW]
sems kyi sa mang bcu - ten general mind bases [RY]
sems kyi sa mang chen po - general mental factors [RY]
sems kyi sa mang chen po - general factors [IW]
sems kyi sa mang chen po - general mental factors [Tse] [IW]
sems kyi sa mang po bcu - the 10 general mind bases/ bases of/for cognitive acts [IW]
sems kyi sa mang po bcu - ten general mind bases, ten bases of / for cognitive acts [RY]
sems kyi sa mang po pa - general mind bases [RY]
sems kyi sa mang po pa bcu - Def: Jamgön Kongtrül: {tshor dang sems pa 'du shes dang/ /'dun dang reg pa blo gros dran/ /yid byed mos dang ting 'dzin no} [RY]
sems kyi sems - mental motivation [JV]
sems kyi gsal snang - your mind's vivid presence [RY]
sems kyi bslab pa - higher training of mind, discipline of mind. Syn {ting nge 'dzin gyi bslab pa} [RY]
sems kyi bslab pa - higher training of mind [RB]
sems kyi bslab pa - discipline of mind [IW]
sems kyi bslab pa dang ldan pa - by means of meditative training [RY]
sems kyis - mentally [JV]
sems kyis rgol thabs med pa - irresistible [JV]
sems kyis 'dren - using your mind to guide [RY]
sems kyis bsdus pa - comprised of cognition [IW]
sems kyis bsdus pa - comprised of cognition, to consist of cognition [RY]
sems kyis bsdus pa'i khams - see {nang sems kyis bsdus pa'i khams} [RY]
sems kyis bsdus pa'i khams - {nang sems kyis bsdud pa'i khams} [IW]
sems kyis zin ma zin - embraced or not embraced by mind / attention [RY]
sems kyis so sor brtag pa - using your mind to inquire minutely [RY]
sems kyis bsran to - endured mentally [JV]
sems klong kyi sde - Mind and Space Sections. The first two of the three sections of Dzogchen [RY]
sems klong mkhas pa nyer gcig - the twenty-one masters of the Mind and Space Sections [RY]
sems klong man ngag gi sde - the divisions/scriptural classes of mind space and oral instructions [IW]
sems klong man ngag gi sde - Mind, Space and Instruction Sections [RY]
sems klong man ngag gi sde gsum - Mind, Space and Instruction Sections. After Garab Dorje established the six million four hundred thousand tantras of Dzogchen in the human world, his chief disciple, Manjushrimitra, arranged these tantras into three categories: the Mind Section emphasizing luminosity, the Space Section emphasizing emptiness, and the Instruction Section emphasizing their indivisibility [RY]
sems dkar ba - 1) good/ virtuous mind/ thoughts; 2) kindred spirits, friends/ lovers [IW]
sems dkar ba - virtuous frame of mind [RY]
sems dkyil - posture of a bodhisattva GD [IW]
sems dkyil - posture of a bodhisattva [RY]
sems skad cig - instant of consciousness [RY]
sems skad cig - mind moment [JV]
sems skad cig - momentary mind [IW]
sems skad cig ma - present mind [JV]
sems skad cig ma bcu drug - sixteen "moments" of experience (on the mahayana path of seeing) [RB]
sems skyid mdog can - cheerful [JV]
sems skyid po - happy, joyful, cheerful, pleasant, hilarious [JV]
sems skyil - bodhisattva posture [RY]
sems skyil - bodhisattva position of legs [JV]
sems skye ba - happiness [IW]
sems skyed - formation of an enlightened attitude, SA 'jug pa'i sems skyed [JV]
sems skyed pa - allow thoughts to rise in one's mind [JV]
sems skyes - Vishnu [IW]
sems skyo - repentance, weariness dejection [JV]
sems skyo - discouraged; x {sems skyo ste chos nyan mi mos pa spangs te} do not feel discouraged and disinterested in listening to teachings [RY]
sems skyo - [feel] sad/ depressed/ sorry [IW]
sems skyo ste - became extremely upset [RY]
sems skyo mdog - pensive [JV]
sems skyo mdog can - sentimental [JV]
sems skyo po - sad [IW]
sems skyo po - sorry, miserable, brokenhearted, sad, touching, sad [JV]
sems skyo po can - dejected [JV]
sems skyo ba - repent, repentance, deject, regret [JV]
sems skyo ba - sad frame of mind; to feel depressed [RY]
sems skyo ba - to be sad, be gloomy, depressed [RY]
sems skyo ba'i shugs kyis - with a sad heart [RY]
sems skyon nad rigs - schizophrenia [JV]
sems bskyed - arousing/ generating bodhicitta, cultivation of an enlightened attitude GD, mental disposition [IW]
sems bskyed - aspiration, vision, confirm [my vow], take a vow [IW]
sems bskyed - activate, imbibing faith, idea dawning in the mind, kind remembrance, produce the intention, mind-generation, thought of enlightenment, aspiration, vision, confirm, vow, hold the vows, arousing bodhicitta, producing a thought, altruistic commitment, form the bodhisattva resolve [JV]
sems bskyed - forming the resolve; motivation/ aspiration/ to resolve oneself; 1.Bodhichitta, producing the Bodhichitta, [bodhicittotpada]; 2) producing a thought; cultivation of an enlightened attitude. arousing / generating bodhichitta, mental disposition [when not particularly referring to the development of awakening mind]; aspiration; arousing / generating bodhichitta, cultivation of an enlightened attitude [RY]
sems bskyed skyes pa - generated the mind of enlightenment [RY]
sems bskyed rgyud yongs su dag pa yod - (we hold the vows which purify (our being arousing bodhichitta [IW]
sems bskyed nyer gnyis - the 22 kinds of bodhicitta [R] [IW]
sems bskyed gnyis - the two bodhicittas [in terms of essence ngo bo'i sgo nas dbye na rnam pa gnyis te, don dam sems bskyed dang, kun rdzob sems bskyed do absolute and relative [Tse] chn] [IW]
sems bskyed gnyis - [1] smon pa'i bslab bya tshad med bzhi bsgom zhing [2] 'jug pa'i bslab bya pha rol phyin drug spyod. [mss] [RY]
sems bskyed gnyis - the two bodhicittas [IW]
sems bskyed dang snying rus gnyis dgos par 'dug - (I need to persevere and confirm (my vow hold the vows [IW]
sems bskyed dam bca' bzhi - the four vows of arousing bodhicitta [of a prince; rgyal sras kyi sems bskyed dam bca' bzhi ste, 1 sems can thams cad sdug bsngal las bsgral ba dang, two sems can thams cad 'khor ba las dgrol ba dang, three sems can thams cad mngon par byang chub par byed pa dang, four sems can thams cad yongs su mya ngan las 'da' bar dgod pa] [IW]
sems bskyed dam bca' bzhi - the four vows of arousing bodhicitta [IW]

sems bskyed sdom pa - to pledge the resolve [RY]
sems bskyed pa - to give rise to/ arouse (the motivation of) bodhicitta [RB]
sems bskyed pa - arousing bodhicitta [IW]
sems bskyed pa - to form the resolve, to arouse bodhichitta; arousing bodhichitta / the bodhimind, production of the thought [of enlightenment], the developing of the intent, generation of the mind of enlightenment. Syn {bang chub mchog tu sems bskyed pa}; div. {smon pa sems bskyed pa} and {'jug pa sems bskyed pa} [RY]
sems bskyed pa bsngags pa - in Praise of the Enlightened Resolve [RY]
sems bskyed pa'i byang chub sems dpa' la bsngags pa ma yin pa'i mi snyan pa - to disparage those bodhisattvas who have cultivated an enlightened attitude [RY]
sems bskyed pa'i byang chub sems dpa' la bsngags pa ma yin pa'i mi snyan pa - disparage those bodhisattvas who have cultivated an enlightened attitude GD [IW]
sems bskyed par byed pa - develop the intent [IW]
sems bskyed par byed pa - to form the resolve, to develop the intent [RY]
sems bskyed phog pa - encourage to adopt an attitude [RY]
sems bskyed byas - aroused bodhicitta [IW]
sems bskyed byas - aroused bodhichitta [RY]
sems bskyed byed pa - to form the resolve, generate bodhichitta [RY]
sems bskyed 'bog chog - the ritual of conferring bodhimind generation [RY]
sems bskyed 'bog chog - the ritual of conferring bodhi mind generation/ arousal of bodhicitta [IW]
sems bskyed bzhi - the four kinds of bodhicitta [divided by sa mtshams [stages of the path] 1 mos pa spyod pa'i sems bskyed dang, two lhag bsam dag pa'i sems bskyed, three rnam par smin pa'i sems bskyed, four sgrib pa spangs pa'i sems bskyed] [IW]
sems bskyed bzhi - the four types of aspiration / bodhichitta generation. 1) {mos pa spyod pa'i sems bskyed}. 2) {lhag bsam rnam dga gi sems bskyed} 3) {rnam par smin pa'i sems bskyed} 4) {sgrib pa spang ba'i sems bskyed} [RY]
sems bskyed bzhi - the four kinds of bodhicitta [IW]
sems bskyed gsum - the three aspirations. 1) {'dod chen po'i} first to free oneself, then others. 2) {ye shes dma pa'i} self and others together. 3) {dpe med pa'i} first others, then oneself [RY]
sems bskyed gsum - the three bodhicittas [three ways of 1st arousing bodhicitta 1 rdzi bo lta bu'i sems bskyed, two mnyan pa lta bu'i sems bskyed, three rgyal po lta bu'i sems bskyed] [IW]
sems bskyed gsum - the three aspirations/bodhicittas [R] [IW]
sems kha - spirit, mood, morale [IW]
sems khams - psychology, mood [JV]
sems khams - psychology [RY]
sems khams gyi rig pa - psychology [IW]
sems khams bdun - the 7 mental elements {shes pa'i khams drug} and {yid kyi khams} [IW]
sems khams bdun - the 7 mental elements [IW]
sems khams bdun - the seven mental elements, def. {shes pa'i khams drug} and {yid kyi khams}; seven mental elements [RY]
sems khams pa'i gnas skabs gnyis - the two types of occasion of blocked cognition [RY]
sems khur - concern, interest [IW]
sems khur byed - care for, be concerned about, keep thinking about *, show interest/ concern in [IW]
sems khur byed pa - care for, be concerned about, keep thinking about *, show interest/ concern in [IW]
sems khur byed pa - to care for, be concerned about, to keep thinking about [RY]
sems khur byed pa - care for, keep thinking about, be concerned about [JV]
sems khegs pa'i gnas skabs - occasion of blocked cognition [IW]
sems khegs pa'i gnas skabs - occasion of blocked cognition; occasion of blocked cognition, blocked cognition, occasion of [RY]
sems khong chud - misery, grief, suffering, sorrow [JV]
sems khong du - in the depth of the heart [JV]
sems khral - anxious [RY]
sems khral - misgiving, worry; worry [RY]
sems khral - misgiving, worry, woe, worry [JV]
sems khral - misgiving, worry, anxiety, mental burden [IW]
sems khral byed - worry, be anxious [IW]
sems khral byed pa - worry, be anxious [IW]
sems khral byed pa - to be anxious [RY]
sems khral byed pa - sorrowful, sad, worried [JV]
sems khral byed pa - to worry [RY]
sems khral med pa - to be / feel at ease, relieved [RY]
sems khral med pa - be/ feel at ease, relieved [IW]
sems khral med pa - feel relieved, feel at ease [JV]
sems khrig khrig - mind/ thoughts not really good [IW]
sems khrig khrig yod pas yag po rang byas mi yong - since 1's mind is not really good, 1 doesn't act/ speak really well [IW]
sems khrid - mind-teaching [RY]
sems khrid - 1) confirm/actually experience the nature of mind; 2) produce means of changing the mind [IW]
sems khrid snying gi nor bu - Heart Jewel, teaching on the nature of mind, by Shabkar [RY]
sems khrid snying gi nor bu - by Shabkar [RY]
sems khrid btab pa - gave some teaching on the nature of mind [RY]
sems khrid byas pa - gave some instructions on the nature of the mind [RY]
sems khrid yid bzhin nor bu - Teaching on Mind, the Wish-fulfilling Gem, concealed by Gampopa and revealed by Dungtso Repa the earlier [RY]
sems khrid yid bzhin nor bu - Teaching on Mind, the Wish-fulfilling Gem, by Shabkar [RY]
sems khrid yid bzhin nor bu - concealed by Gampopa and revealed by Dungtso Repa the earlier [RY]
sems khrid yid bzhin nor bu - by Shabkar [RY]
sems khrel - concern [JV]
sems khrel - misgiving, worry, anxiety, mental burden [IW]
sems khrel byed - worry, be anxious [IW]
sems khrel byed pa - worry, be anxious [IW]
sems khrel med pa - be/ feel at ease, relieved [IW]
sems mkhan - 1) thinker/ knower; 2) sentient being [IW]
sems mkhan - intelligent, sensible [JV]
sems mkhregs po - [hard mind] tough, hard hearted [RY]
sems mkhregs po - 1) [hard mind] tough, hard hearted; 2) compassionless [IW]
sems 'khur - concern, interest [IW]
sems 'khur byed - care for, be concerned about, keep thinking about, show interest/ concern in [IW]
sems 'khur byed pa - care for, be concerned about, keep thinking about, show interest/ concern in [IW]
sems 'khur byed pa - 1) alternate spelling of {sems khur byed pa}. 2) KCI; NTCK: sharing. [mss] [RY]
sems 'khul ba - tame the mind [IW]
sems 'khol ba - be joyful [IW]
sems 'khyug - mind travels quickly [JV]
sems 'khyog po - cunning, not straightforward [JV]
sems 'khral - afflicted mind, painful agitation [JV]
sems 'khral - anxiety [RY]
sems 'khral byed pa - to worry, be anxious [RY]
sems 'khri - attachment to joy [IW]
sems 'khrid - mind instructions, mind guidelines, teaching on the mind [JV]
sems 'khrugs - bu upset/ disturbed/ agitated [IW]
sems 'khrugs pa - agitated mind, vexation, affliction [JV]
sems 'khrugs pa - bu upset/ disturbed/ agitated [IW]
sems 'khrul snang - fantasy [JV]
sems 'khrul ba - 1) think what is is ~; 2) intoxicated by liquor or tshad nad [IW]
sems 'khrel - misgiving, worry, anxiety, mental burden [IW]
sems 'khrel byed - worry, be anxious [IW]
sems 'khrel byed pa - worry, be anxious [IW]

sems 'khrel med pa - be/ feel at ease, relieved [IW]
sems 'khrog po - cunning, deceitful [IW]
sems gang shar - as it occurs to one's mind, according to one's own sweet will [JV]
sems gan bcar mdun tshubs hrig hrig mang po byed pa - lying/ rubbing on back/ front/ blinking, don't do a lot for, impose, focus, rubbing back and forth ?? [IW]
sems gan bcar mdun tshubs hrig hrig mang po byed pa - lying / rubbing on back / front / blinking, don't do a lot fore, impose, focus, rubbing back and forth [RY]
sems gu dog po - narrow-minded [JV]
sems gu yang po - [open mind] open minded, light hearted, easy going [IW]
sems gu yangs pa - broad & generous heart [JV]
sems gu yangs po - [open mind] open minded, light hearted, easy going [RY]
sems gya gyu can - TSE [IW]
sems gya ma gyu - "crooked/ devious" mind, deceptive/ beguiling wild thoughts/ fantasies [IW]
sems gyo ba'i nyams - the experience of mental agitation [IW]
sems gyong po - harsh [JV]
sems gyong po - tough, hard-hearted [IW]
sems grol - liberate the mind [RY]
sems glod pa - relax the mind, be at ease [JV]
sems dga' - be joyful/ happy [IW]
sems dga' dgu ba - merry, cheerful, enjoyment [JV]
sems dga' ba - ease of mind, carefree, happy, joyful, cheerful [JV]
sems dga' bar byed pa - to please, delight, cheer, enchant, gratify, tickle, pleasure, gladden, satisfy [RY]
sems dga' tshor byas pa - be sufficiently pleased [JV]
sems dge - healthy attitude [JV]
sems dge ba - virtuous frame of mind [RY]
sems dge ba gcig - a single virtuous thought / state of mind [RY]
sems 'gag pa - 1) become unconscious; 2) subsidence of dualistic thoughts/ appearances [IW]
sems 'gag pa - the ceasing of conceptual thinking [RY]
sems 'gug - capture the mind, attract, charm [IW]
sems 'gul - emotionally moved, touched [JV]
sems 'gul chog chog - touchy [JV]
sems 'gul thebs - deeply move[d], touch[ed], affect[ed] emotionally [IW]
sems 'gul thebs - to be moved or touched [JV]
sems 'gul thebs pa - be moved, be touched [JV]
sems 'gyu ba - mental movements [JV]
sems 'gyur - change 1's mind/ views [IW]
sems 'gyur ba - change the mind [JV]
sems 'grel skor gsum - Semdrel Korsum, Trilogy of Commentaries by Bodhisattvas [RY]
sems 'grel skor gsum - {sems 'grel skor gsum [IW]
sems 'grel skor gsum - {sems 'grel skor gsum [bstan 'gyur khrod na bzhugs pa'i gzhung gsum ste phyag rdor stod 'grel dang, rdo rje'i snying 'grel, rigs ldan pad dkar gyi 'grel chen dri med 'od de gsum] [IW]
sems rgod - 1) excited; 2) sure of oneself, self-confident [RY]
sems rgod can - ambitious, greedy for power/ authority [IW]
sems rgya chung chung - narrow-minded [JV]
sems rgya chung ba - narrow-minded [RY]
sems rgya chung ba - narrow mind [IW]
sems rgya che ba - open-minded [RY]
sems rgya chen ba'i phyir - to develop/ expand the mind [IW]
sems rgyud - one's mind, primordial state, mental continuum, mind-stream [JV]
sems rgyud - 1) nature of mind, primordial state; 2) [stream/ continuum of] mind [IW]
sems rgyud - mind-stream. Stream-of-being.(rgyud). The individual continuity of cognition in a sentient being. the stream of one's mind, mental continuum, mind, primordial state [RY]
sems rgyud ngang ring - 1) mind w/o conflict, peaceful tame and forebearing; 2) good natured [IW]
sems rgyun - 1) [time of] thinking, contemplating [sems rgyun thung ba]; 2) [unbroken] stream of moments of awareness [IW]
sems rgyun - mind-stream, the continuity of cognition [RY]
sems rgyun - mind-stream [JV]
sems sgul thebs - MG: vi., to be emotionally moved. ¦ kho'i shad chas khong tshor sems sgul thebs shad, They were moved by his speech. [mss] [RY]
sems sgom rdo la - SA rdo la gser zhun [JV]
sems sgom rdo la gser zhun - 1 of snga' 'gyur lnga [JV]
sems sgyur - change some1's mind/ views [IW]
sems sgyur lus sgyur - complete change [IW]
sems bsgom rdo la gser zhun - SA rdo la gser zhun [JV]
sems ngan - bad/ evil/ malicious/ cruel mind/ thoughts [IW]
sems ngan - bad-hearted, evil-minded [JV]
sems ngan po - [evil mind] bad hearted [RY]
sems ngar bskyed - generate sharpness of attention, invigorate attention, sharpen attention [JV]
sems ngal - misgiving, worry, anxiety, mental burden [IW]
sems ngal - sorrow [JV]
sems ngo - 1) the mind essence, {sems kyi ngo bo}. 2) [simply] mind [RY]
sems ngo - my own mind, essence of mind, mind-essence [JV]
sems ngo - Mind essence. (sems nyid), The nature of mind, synonym for 'buddha nature.' It should be distinguished from 'mind' (sems), which refers to ordinary discursive thinking based on ignorance. 'Mind essence' is the basic space from and within which these thoughts take place [RY]
sems ngo - 1) the mind essence; 2) [simply] mind; 3) my/one's own mind; 4) transmission [IW]
sems ngo skyong tshul - the way to maintain the essence of mind [JV]
sems ngo skyongs pa - maintaining the mind essence [RY]
sems ngo mthong ba - seeing of mind-essence [JV]
sems ngo mthong ba - Seeing the mind essence [RY]
sems ngo mthong ba - seeing the mind-essence [RY]
sems ngo sprod pa - gave mind transmission [RY]
sems ngo 'phrod - click in to a situation, get it, transmission of/ introduction to mind [IW]
sems ngo 'phrod song pas - did you get it? [IW]
sems ngo zhu - request transmission [IW]
sems dngos - entity of the mind [JV]
sems snga ma - previous mind [IW]
sems can - sentient being[s], [sattva]; being, living creature. living being [RY]
sems can - sentient being [thd]
sems can - Sentient being. Any living being in one of the six realms who has not attained liberation [RY]
sems can - ordinary being [try to avoid "sentient being"] [RB]
sems can - possessing the [most sublime] attitude [RY]
sems can - sattva, (sentient, perceptual, animated) being, individuals engaged in metaperceptual ends, man, animal, person, beings [JV]
sems can - 1) <sattva> person [w mind]; 2) [non-human] [sentient] being, living creature TSE [IW]
sems can kun - all sentient beings [IW]
sems can kun gyi bya ba - the actions of all sentient beings [IW]
sems can kun tu 'gro ba'i don - universal benefit for sentient beings [IW]
sems can kun tshim par mdzad pa - was able to satisfy all beings [RY]
sems can kyi mchog nyid - most excellent of beings, Buddha [IW]
sems can kyi gnas rigs dgu - [TRS 27:2] [RY]
sems can khur chen - the great burden of sentient beings [IW]
sems can mkhas pa - wise in the ways of sentient beings [RY]
sems can gyi rkang lag bcad pa - cut off the legs of animals [RY]
sems can gyi khams - 1) realm of sentient beings, 2) a sentient being's capability [RY]

sems can gyi khams - realm of sentient beings [IW]
sems can gyi khams thams cad - all the realms of sentient beings [IW]
sems can gyi 'khrul lugs - how sentient beings were deluded [RY]
sems can gyi rgyud - the continuua of sentient beings [IW]
sems can gyi rgyud smin pa - to bring beings' mind to maturity [RY]
sems can gyi 'jig rten de'i chos kyi rnam grangs - categories of the attributes of the worlds of sentient beings [RY]
sems can gyi nyes pa - the transgressions of sentient beings [IW]
sems can gyi snyigs ma - {lus rgud pa sems can gyi snyigs ma ste, gzugs blo nad med sogs nyams pa'i snyigs ma lta bu'o} 'degeneration of sentient beings' is the decline in the physical body, for example, the degeneration leading to a decline in physical form, intellect, good health and so forth. one of {rtsod dus kyi snyigs ma lnga} [RY]
sems can gyi snyigs ma - corruption of beings [IW]
sems can gyi snyigs ma - corruption of beings. One of the {snyigs ma lnga} [five degenerations]. impurity of sentient beings [RY]
sems can gyi don - the benefit of sentient beings [IW]
sems can gyi don du - for the sake of sentient beings [IW]
sems can gyi don rnam pa bzhi po - the four benefits for sentient beings [IW]
sems can gyi don bya ba - actions for the benefit of sentient beings [IW]
sems can gyi don bya tshul rtogs ma'i shes rab shes rab gsum - wisdom analyzing how to benefit sentient beings [RY]
sems can gyi don byed - produce benefit for sentient beings [IW]
sems can gyi don byed par smon pa - aspire to benefit sentient beings [IW]
sems can gyi don mdzad pa - accomplish the welfare/ benefit of beings [h] work for sentient beings [IW]
sems can gyi don mdzad pa - to accomplish the welfare of beings (h). to work for the sentient beings [RY]
sems can gyi don la bag med pa - not caring about the benefit of sentient beings [IW]
sems can gyi don la zhugs pa - thinking about/ engaging in/ consisting of benefit for sentient beings [IW]
sems can gyi don la sems pa - thinking of/ wishing for benefit for sentient beings [IW]
sems can gyi sdog bsngal ba bsal ba don du gnyer ba - dedicating 1self to eliminating the sufferings of sentient beings [IW]
sems can gyi gnas pa dgu - the 9 realms of sentient beings [IW]
sems can gyi gnas pa dgu - ther 9 realms of sentient beings [rnam shes kyi gnas pa bdun dang, srid rtse dang, 'du shes med pa'i sems can dang dgu'o] [IW]
sems can gyi gnas rigs dgu - the 9 realms of sentient beings CHN [IW]
sems can gyi phung po'i dus - the time of the skandhas of sentient beings [IW]
sems can gyi rigs - other kinds of beings [JV]
sems can gyi rigs drug po - the six kinds of sentient beings [IW]
sems can gyi las snang - the karmic perceptions of sentient beings [RY]
sems can gyi lus la sogs pa - the bodies etc. of sentient beings [IW]
sems can rgyud - the continuum of sentient beings [IW]
sems can ngan pa - bad/ evil sentient beings [IW]
sems can ngan pa - wicked sentient beings [JV]
sems can ched du - for the sake of sentient beings [IW]
sems can 'chi 'pho'i rgyu gsum - CHN [IW]
sems can 'jig rten - the world of living beings [RY]
sems can 'jig rten - world of living beings [IW]
sems can snyigs ma - impurities/ corruptions of sentient beings [IW]
sems can snying po - heart/essence of sentient beings [IW]
sems can snying po - heart of sentient beings [RY]
sems can snying re rje - poor creatures [JV]
sems can ltogs pa rnams - hungry animals [JV]
sems can thams cad - all being [RY]
sems can thams cad - all sentient beings [RY]
sems can thams cad la phan pa ster ba sbyin pa rab tu dga' ba - delighted in benefiting beings by giving from his coffers [RY]
sems can the tshom shin tu sel ba - completely clear away the doubt of sentient beings [IW]
sems can dag ni tshad med pa yongs su smin par byed pa - completely ripen limitless sentient beings [IW]
sems can dag yongs su smin par byed do - completely ripen sentient beings [IW]
sems can dang ldan - big with child [JV]
sems can dang ldan pa - pregnant [JV]
sems can du ston pa - articulate [sound], animate [sound], intentionally indicating meaning to sentient beings {sgra brgyad} [RY]
sems can du ston pa - articulate/ animate [sound], intentionally indicating meaning to sentient beings [IW]
sems can du ston pa don rjod par byed pa'i sgra - Animate sounds expressing a meaning [RY]
sems can du ston pa don rjod par byed pa'i sgra - animate sounds expressing a meaning [IW]
sems can du mi rton pa - inarticulate [sound], inanimate [sound] [RY]
sems can du mi rton pa - inarticulate/ inanimate [sound] [IW]
sems can du mi ston pa'i sgra - inarticulate sounds [IW]
sems can don gyi nges 'byung sgrub pa - TSE [IW]
sems can don sgrub - accomplish the benefit of sentient beings [IW]
sems can don ni sgrub pa - accomplish the benefit of sentient beings [IW]
sems can don byed - acting on behalf of sentient beings GD [IW]
sems can don byed - acting on behalf of sentient beings [RY]
sems can don byed kyi tshul khrims - the discipline of benefiting beings / acting for the sake of others. One of {tshul khrims gsum}; the discipline of benefiting beings. One of {tshul khrims gsum} acting for the sake of others [RY]
sems can don byed kyi tshul khrims - the discipline of benefiting beings/ acting for the sake of others *] [IW]
sems can don byed kyi bsam gtan - samadhi benefitting sentient beings [IW]
sems can don byed kyis - by benefitting sentient beings [IW]
sems can don byed pa'i tshul khrims - discipline of benefitting sentient beings [IW]
sems can don la shin tu brtson - exert 1self strenuously for the sake of sentient beings [IW]
sems can 'di rnams snying re rje - poor sentient beings! [RY]
sems can sdig pa byed pa - evil doer sentient being [IW]
sems can sdug bsngal - suffering of sentient beings [IW]
sems can sdug bsngal zhi phyir - in order to assuage the misery of the people [RY]
sems can ni smin par byed pa - ripen sentient beings [IW]
sems can ni smin par byed pa 'grub par 'gyur - the ripening of sentient beings will be accomplished [IW]
sems can rnam grol mdzad - liberate sentient beings [IW]
sems can rnam smin byed - ripen sentient beings [IW]
sems can rnams - sentient beings [IW]
sems can rnams kyi don du gnas - abide in benefitting sentient beings [IW]
sems can rnams kyi don byed - produce benefit for sentient beings [IW]
sems can rnams skyong ba - nurtured sentient beings [RY]
sems can rnams ni sangs rgyas nyid - all beings are buddhas [RY]
sems can rnams gnas pa'i snod - the container within which sentient beings live [RY]
sems can rnams yongs su mi gtong ba'i phyir - never abandoning sentient beings [IW]
sems can rnams yongs su smin par bya ba - action of completely ripening sentient

beings, sentient beings who are to be [completely] ripened [IW]

sems can rnams yongs su smin par byed - completely ripen sentient beings [IW]

sems can snod du gyur pa - sentient being who is a vessel [IW]

sems can snod du ma gyur pa - sentient being who is not a vessel [IW]

sems can phan 'dogs dga' - delighting in benefitting sentient beings [IW]

sems can phan par sems - the intent to help beings [RY]

sems can phan par sems - the wish to benefit/ attitude of benefitting sentient beings [IW]

sems can phan byed don chen - the great purpose/ goal of benefitting sentient beings [IW]

sems can phal pa - ordinary people [JV]

sems can byung ba rnams 'tsho zhing gnas par byed - sustain the lives of the sentient beings who have already appeared [RY]

sems can mi ston pa - inarticulate [IW]

sems can mi 'tshe - not harming sentient beings [IW]

sems can dmyal ba - a hell being [IW]

sems can dmyal ba - a hell being, one of the {mi khom pa brgyad} eight adversities and {'gro ba drug} six states of existence [RY]

sems can dmyal ba - hell (being) [RB]

sems can dmyal ba - beings in the infernal realms [RY]

sems can dmyal ba chen po - major hell = hot hell [IW]

sems can dmyal ba chen po - major hell, hot hell [RY]

sems can smin par byed pa - ripen sentient beings [IW]

sems can tsam la dmigs pa'i snying rje - because of impermanence and egolessness not making any exclusions whatever compassion w sentient beings as object [IW]

sems can rtsa lag 'dra ba - sentient beings like relatives [IW]

sems can tshad med pa - innumerable sentient being [IW]

sems can tshad med pa yongs su smin par byed pa - completely ripen limitless sentient beings [IW]

sems can tshogs - assembly/ host of sentient beings [IW]

sems can zhugs - pregnant woman [JV]

sems can gzhan la byams 'dod - kind wishes for sentient beings [IW]

sems can yal bar mi dor ba - so that they might never forsake sentient beings [RY]

sems can yongs smin byed - completely ripen sentient beings [IW]

sems can yongs su sbyong ba - completely train/ purify sentient beings [IW]

sems can yongs su smin pa - completely ripen sentient beings [IW]

sems can yongs su smin par bya ba - action of completely ripening sentient beings [IW]

sems can yongs su smin par byed pa - completely ripen sentient beings [IW]

sems can yongs su smin par byed pa rnam par dag pa - completely ripen sentient beings and purify them [IW]

sems can yongs su 'dzin pa - completely accept sentient beings [IW]

sems can yongs su bzung ba - completely accepted sentient beings [IW]

sems can rab tu smin pa - completely ripen[ed] sentient beings [IW]

sems can rab 'dul - completely tame sentient beings [IW]

sems can rigs - kind of sentient being, family of sentient beings [IW]

sems can la chags pa'i lhag ma lnga - the five additional precepts concerning sexual desire for sentient beings [one khu ba 'byin pa'i lhag ma dang, two reg pa'i lhag ma dang, three 'khrig tshig smra ba'i lhag ma, four bsnyen bkur bsngags pa'i lhag ma, five smyan byed pa'i lhag ma ; dge 'dun lhag ma bcu gsum las, sems can la chags pa las gyur pa'i lhag ma lnga] [IW]

sems can la chags pa'i lhag ma lnga - the five additional precepts concerning sexual desire for sentient beings [IW]

sems can la snying rje che ba - great compassion for living creatures [RY]

sems can la ston pa'i sgra - articulate sound [IW]

sems can la ston pa'i sgra - sound which indicates meaning to a sentient being [RY]

sems can la bdar ba - bestowed/ give to beings [IW]

sems can la phan - benefit for sentient beings [IW]

sems can la phan 'dogs pa - to benefit sentient beings [RY]

sems can la phan pa'i smon lam btab - having made a wishing prayer to benefit all beings [RY]

sems can la phan par byed pa'i rgyu yin pa - be the cause of benefit foe sentient beings [IW]

sems can la phan phyir rang lus kyang sbyin nus na - when you are able to give even your own body to benefit sentient beings [RY]

sems can la mi ston pa'i sgra - inarticulate sound [IW]

sems can la dmigs pa - observing sentient beings [RY]

sems can la dmigs pa'i rnying rje - compassion observing sentient beings [thd]

sems can la dmigs pa'i rnying rje - compassion directed at / observing sentient beings [RY]

sems can la dmigs pa'i snying rje - compassion with reference to all sentient beings [IW]

sems can la dmigs pa'i snying rje - compassion observing / based on sentient beings; compassion with reference to all sentient beings [RY]

sems can la brtse ba - kindness/ affection for sentient beings [IW]

sems can sangs rgyas kyi rigs can - sentient being of the family of the Buddha [IW]

sems can gsos pa - caring for animals [RY]

sems gcong - depression [JV]

sems gcong - sems sdug gam sems nad, //bsams shing bsams na bu nga sems pa gcong [IW]

sems cha med gcig la yul yul can gnyis su 'dod pa - for a non-existent sentient being maintain that there is both object and perceiver [IW]

sems chags - attachment [JV]

sems chags - be attached to/ find of [IW]

sems chags te - became infatuated with [RY]

sems chags sdod pa - hopeful, attached [JV]

sems chags nas - strong feelings of desire arose [RY]

sems chags pa - be fond of, loving, passionately devoted to [JV]

sems chags pas 'dod pa bzhin spyad do - felt desire and acted accordingly [RY]

sems chung - care, carefulness, abbr. of {sems dpa' chung chung} [RY]

sems chung - care[fulness], humble, meek, timid, cowardly [IW]

sems chung chung - small mind] humble, timid, meek; small mind, humble, timid, meek [RY]

sems chung chung - 1) small mind, humble, timid, meek, cowardly, w great respect for others; 2) small intellect; 3) sems srab pa [IW]

sems chung ba - timid, weak-minded [JV]

sems chen - 1) great courage/ mental/ spiritual power/contents; 2) mahasattva buddha son [IW]

sems chen po - supreme mind. the great mind [of Mahayana] Syn {ye shes chen po} great wisdom; supreme mind [RY]

sems chen po - supreme/ big/ great mind [IW]

sems chen po - total state of the mind [JV]

sems chos nyid - the dharmata of mind [IW]

sems chos nyid - the dharmata of mind, nature of mind [RY]

sems mchog bskyed cing - I arouse supreme bodhichitta, mind generation [RY]

sems mchog bskyed cing - I arouse supreme bodhicitta, mind generation [IW]

sems 'chal - minds apprehension impaired [IW]

sems 'jags - bearing/ keeping in mind, remembering [IW]

sems 'jags byed - bear/ keep in mind, remember [IW]

sems 'jags zhu - bear/ keep in mind, remember [h] [IW]

sems 'jags rogs - please keep [us] in mind [IW]

sems 'ja' phab nas smras pa - discourse on religious matters with an accordant mind [JV]

sems 'jog pa - mental placement/ resting, conscience, conscious, [cognitive]

awareness/ alertness, self-possession, vigilance [LI] TSE [LI], introspection [IW]

sems 'jog pa - setting / placing the mind, mental placement, to settle the mind, resting the mind; see also {sems gnas dgu} [RY]

sems 'joms pa - lose spirit, be depressed [JV]

sems nyams - experience of the mind [JV]

sems nyid - Mind essence. (sems ngo). The nature of mind. A synonym for 'buddha nature.' [RY]

sems nyid - 1) [nature of] mind [itself]; 2) ultimate, indestructible essence Great emptiness; 3) just mind; 4) spirit [IW]

sems nyid - mind itself [RB]

sems nyid - citta eva, nature of the mind, mind, mindness, mind-as-such, absolute subject-being, cognitive absoluteness, just-mind, spirituality, mind as shunyata, inner working, memory, soul, spirit, intelligence, consciousness, mind itself, the pure fact of (awareness, of being aware), unique fact of awareness, reality, mind-essence, ultimate nature of the mind, primordial experiencing, experiencing itself, mind's own nature, mind nature, nature of mind [JV]

sems nyid - chittata, mind 1) mind itself, mind essence, nature of mind, mind nature, mind as such, ultimate nature of mind, true nature of mind itself, mind-as-such. Syn {ngo bo rig pa}. 2) the mind [RY]

sems nyid - Mind-essence. The nature of one's mind which is taught to be identical with the essence of all enlightened beings, the sugata garbha. It should be distinguished from 'mind' (sems) which refers to ordinary discursive thinking based on ignorance of the nature of thought [RY]

sems nyid kun khyab - the all-pervasive mind [RY]

sems nyid kyi klong - amplitude of the mind. Syn {klong} [RY]

sems nyid kyi rang zhal bsgribs - obscuring the true face of the Nature of Mind [RY]

sems nyid skye ba med pa - nonarising nature of mind. In the aspect of ultimate truth, all phenomena are devoid of an independent, concrete identity and have therefore no basis for such attributes as 'arising, dwelling or ceasing' i.e. coming into being, remaining in time and place, and ceasing to exist [RY]

sems nyid sgom pa - 1 of man ngag lung chen bco brgyad [JV]

sems nyid ngal gso - relaxing in the natural state of the mind [JV]

sems nyid ngal gso - taking ease in mind itself/ the very nature of mind [RB]

sems nyid ngal gso - {sems nyid ngal gso} [IW]

sems nyid gcig gi rol pa - the display of the single mind essence [RY]

sems nyid gcig pu - same mind, single mind [JV]

sems nyid gnyug ma'i ye shes - wisdom of the nature of mind [IW]

sems nyid gnyug ma'i ye shes - Syn {'od gsal gzhi'i ye shes} [RY]

sems nyid stong pa'i ngang - the state of empty mind-essence [RY]

sems nyid dag pa - pure nature of mind [JV]

sems nyid don - what mind is all about [JV]

sems nyid spros bral - mind-essence free from constructs [RY]

sems nyid 'phrog pa - take another person's heart, run away with his affections, captivate him [JV]

sems nyid dbyings - expanse of the nature of mind [JV]

sems nyid me long gsal la mgur dbyangs gzugs brnyan gang shar - by Shabkar [RY]

sems nyid me long gsal la mgur dbyangs gzugs brnyan gang shar - Songs Arisen on the Mirror of Mind, by Shabkar [RY]

sems nyid ye grol - primordial self-liberation of the nature of mind [JV]

sems nyid ye nas sangs rgyas pa'i rang bzhin - primal buddha nature of mind [RY]

sems nyid rang zhal - natural face of mind [RY]

sems nyid rang zhal - Natural face of mind [RY]

sems nyid las byung ba'i khams - dhatus arising from the nature of mind [IW]

sems nyid las byung ba'i khams - Syn {khams bco brgyad} Syn {sems snang gi khams} [RY]

sems nyid lhan skyes - innate mind-essence [JV]

sems nyid lhan cig skyes pa - coemergent mind [IW]

sems nyid lhan cig skyes pa - Coemergent mind [RY]

sems nye - friend, intimate [JV]

sems gnyug ma'i rang zhal mthong ba - to see the natural face of original mind, behold the innate simplicity of mind [RY]

sems mnyam nyid - even attitude [IW]

sems mnyam nyid - an even attitude of mind [RY]

sems mnyam pa nyid - equality/ equanimity of mind [IW]

sems mnyam par ma gzhag pa med pa - they are w/o an unbalanced mind GD [IW]

sems mnyam par ma gzhag pa med pa - they are without an unbalanced mind [RY]

sems mnyam par ma bzhag pa mi mnga' ba - the mind is never without the equipoise of meditation [IW]

sems mnyam po - imperturbability, evenness of mind, not to be affected by kindness or by the reverse [JV]

sems snya ba - [arch] go to sleep, faint [IW]

sems snyoms - timid person [JV]

sems tig - infinitesimal sphere [JV]

sems te - thinking that [JV]

sems gtad - focus attention [JV]

sems gtad pa - be careful, pay attention [JV]

sems gtad pa - 1) take to heart; 2) be careful, pay attention, concentrate on; 3) [p sems gtod],, looked up to [IW]

sems gtad pa - to be careful, pay attention, to concentrate [RY]

sems gtad pa - to focus/ pay attention (on/ to) [RB]

sems gting nas - sincerely [JV]

sems gtong ba - heed [JV]

sems gtod - look up to [IW]

sems rten - keepsake, token [JV]

sems rten - 1) aid to memory; 2) physical support of mind; 3) remembrance, keepsake [IW]

sems rten gnyis - the two mental supports [ting 'dzin sgom pa'i snod rung gi sems kyi rten 'di la 1 ngo bo tha dad pa'i sems rten &, two ngo bo gcig pa'i sems rten gnyis las: dang po ni: sems phyi ma de skyed par byed pa la med du mi rung ba'i rgyur gyur pa'i shes pa zhig dang; gnyis pa ni sems snga ma gang yin pa'i shugs de bzhin du sems phyi ma yang de'i ngo bor bskyed nus pa'i shes pa] [IW]

sems rten gnyis - the two mental supports [IW]

sems rten mi bya - not place attention [JV]

sems rtog zhen pa - attachments of mind and thoughts [JV]

sems rtogs - self-knowledge [JV]

sems rtogs kha - simtokha monastery in Bhutan [RY]

sems stobs - fortitude, courage; courage [RY]

sems stobs - courage, force/ power of mind [IW]

sems stor ba - 1) lose consciousness; 2) impaired dran shes [alertness] or understanding [IW]

sems stor ba - lose one's (senses, spirits) [JV]

sems brtan po sgrub pa - to attain a firm mind [RY]

sems brtan po med - crazy [JV]

sems thag - [continuum of] mind, absolutely, certainly [col] [IW]

sems thag gcod - resolve/ decide/ make up [the mind] [IW]

sems thag gcod pa - resolve/ decide/ make up [the mind] [IW]

sems thag bcad - resolved/ decided/ made up [the mind] [IW]

sems thag bcad pa - determination, resolution [JV]

sems thag bcad pa - resolved/ decided/ made up [the mind] [IW]

sems thag chod - be decided/ convinced, come to a decision, make up 1's mind [IW]

sems thag chod yig - resolution [written] [IW]

sems thag chod song - [I] am convinced [IW]

sems thag rbad bcad - determined, firm [JV]
sems thag rbad bcad - resolute[ness], determined [IW]
sems thag rbad bcad kyis - resolutely [IW]
sems thag gtsang bcad - resolute[ness], determined [IW]
sems thag ring ba - alienated [RY]
sems thang cad - 1) depressed, discouraged; 2) mentally tired, fatigued, exhausted [IW]
sems thang thang - sane, sanity [JV]
sems thul la 'dir 'dug - here to subdue the mind [RY]
sems thebs pa - mental absorption, to be absorbed in thought [JV]
sems thog - direct experience of mind [JV]
sems thog tu - on the mind [RY]
sems thog tu blang - bring to mind/ take to heart/ visualize [RY]
sems mthun pa - mental unity, agreement [JV]
sems mtho - uplifted mind, high-mindedness, pride [IW]
sems 'thad de - cheerfully, joyfully [JV]
sems dag pa - by samadhi master everything [IW]
sems dang ldan - sentient [IW]
sems dang ldan pa ma yin pa - non-sentient [IW]
sems dang ldan pa ma yin pa'i chos - non-sentient dharma [IW]
sems dang ba - pure mind, sincere disposition [JV]
sems dang ba - pleasing, mos pa che ba [great devotion? interest?] [IW]
sems dang bral ba'i 'dus byas - conditioned events disjoined from thoughts. see {ldan min 'du byed} [RY]
sems dang bral ba'i 'dus byas - conditioned events disjoined from thoughts [IW]
sems dang mtshungs ldan - concurrent w a mind/ cognitive act [IW]
sems dang mtshungs ldan - those outward signs by which the mind manifests itself as existing [JV]
sems dang mtshungs ldan kyi 'du byed - formations concurrent with mind / a cognitive act, the fifty-one {sems byung} conditioned events conjoined with thoughts [RY]
sems dang mtshungs ldan kyi 'du byed - formations concurrent with mind/ cognitive act [IW]
sems dang mtshungs ldan pa - manifestations of the mind [JV]
sems dang mtshungs ldan mi ldan - concurrent and non-concurrent w a mind/ cognitive act [IW]
sems dang mtshungs par ldan pa min pa'i 'du byed - * formation not concurrent with a mind/ cognitive act [IW]
sems dang mtshungs par ldan pa min pa'i 'du byed - see also non-concurrent formations - formation not concurrent with mind [RY]
sems dang mtshungs par ldan min pa'i 'du byed - dynamic factors apart from our attitudes. see also non-concurrent formations - formation not concurrent with mind [RY]
sems dang mtshungs par ldan min pa'i 'du byed - dynamic factors apart from our attitudes * formation not concurrent with mind/ cognitive act [IW]
sems dang yid dang rnam shes - cognitive act, mental faculty and consciousness [RY]
sems dang sems byung - cognitive acts and mental states [JV]
sems dang sems byung - cognitive acts and mental states, mind and mental contents [IW]
sems dang sems byung - cognitive acts and mental states. def. Jamgön Kongtrül: {mtshan nyid gang zhe na / de'ang gzugs sgra sogs chos can rten lta bur snang ba ni don gyi ngo bo yin la / de rnams dmigs par byed pa rnam par shes pa'i tshogs brgyad ni sems yin zhing / bde sdug gi gnas yid du 'ong mi 'ong sogs dngos po de'i chos brten pa lta bur snang ba ni don gyi khyad par yin la / de rnams dmigs par byed pa tshor ba sos lnga bcu rtsa gcig ni sems las byung ba yin no / / des na sems ni don gyi ngo bo rig par byed pa yin la / sems byung ni don gyi khyad par rig par byed pa dbus mtha' las gsungs so} [RY]
sems dang sems 'byung rnams - thought and its constituents [IW]
sems dang sems las byung - cognitive acts and mental states, mind and mental contents [IW]
sems dang sems las byung - cognitive acts and mental states [RY]
sems dang sems las byung ba - cognitive acts and mental states [RY]
sems dang lhan cig mtshungs par ldan pa - concurrent with mind/ cognitive act [IW]
sems dwangs - unpolluted heart [JV]
sems dwangs pa - clearness of understanding [JV]
sems dwangs ba - lucid state of mind [JV]
sems dam pa - bodhicitta [JV]
sems dung nge - growth of real attachment or regard [JV]
sems dum re yengs - occasional wandering of mind [JV]
sems dul ba - gently attitude [RY]
sems de nyid bcu - CHN [IW]
sems dogs - misgiving, worry, anxiety [RY]
sems dogs - misgiving, worry [JV]
sems don rig gnas - psychology [JV]
sems drang po - honest, straight-forward, upright [JV]
sems drang po - honest, upright [Tse] [IW]
sems drang po - honesty, uprightness [RY]
sems drang ba - upright [RY]
sems dran pa nye bar gzhag pa - application of mindfulness based on the mind [RY]
sems dran pa nye bar bzhag pa - application of mindfulness of the thinking [RY]
sems dran pa nye bar bzhag pa - mindfulness of mind [IW]
sems dran pa nyer gzhag - application of mindfulness based on the mind [RY]
sems dran pa nyer gzhag - mindfulness of mind [IW]
sems drug - the six coinsciousnesses [mig dang, rna ba, sna, lce, lus, yid bcas kyi rnam shes drug] [IW]
sems drug - the six consciousnesses [IW]
sems gdeng can - person w faith/ confidence [IW]
sems bde - cheerfulness, ease of heart, cheerful, merry, glad [JV]
sems bde po - happy [IW]
sems bde ba - 1) happiness, pleasure, well-being; 2) relaxed, comfortable, at ease [IW]
sems bde ba - feel at ease, be relieved [JV]
sems bde lham me - state full of bliss [JV]
sems bden grub tu rtog pa - conceive as truly existing [IW]
sems bden grub du 'dod pa - maintain that mind is truly existing [IW]
sems bden med du 'dod pa - maintain that mind is w/o true existence [IW]
sems mdo bco brgyad - the 18 sems mdo ati tantras [IW]
sems 'das - beyond mind [JV]
sems 'di ka - this very mind itself, this very mind [JV]
sems ldan - sensible [RY]
sems ldan rab rtog - rab rtog gi rgyan gyi nang gses shig ste, sems ldan gyi dngos po'i rang bzhin gyi bya ba'i gnas lugs shig la bsam blo'i 'du shes gang zhig med bzhin du yod par sgro btags te brjod pa'i rgyan zhig [IW]
sems sdug - sadness, depression [IW]
sems sdug - sadness, sorrow, misery, mental depression, sadness, depression, depression [JV]
sems sdug pa - sorrowful, sad, worried [JV]
sems sdug pa - sadness, grief, sorrow, anguish; ex {sems sdug pa'i shugs kyis 'di skad ces smras so} filled with sadness I said [RY]
sems sdug byed - be sad/ depressed [IW]
sems sdug byed pa - deplore, lament [JV]
sems sde - {sems kyi sde} Category of Mind* [RB]
sems sde - the Mind Section. Mind Section. The first of the Three Sections of Dzogchen. division or category of the mind. Mind Series, (a group of texts and series of Dzogchen teachings); division or category of the mind, Mind-class [RY]
sems sde - division or category of the mind, Mind section [IW]
sems sde - atiyoga division on mind, citta-varga, mind section, category on the mind, series of the nature of the mind, mind series, SA snga 'gyur lnga, SA phyi 'gyur bcu gsum, series of the nature of mind, mind series, a group of texts and series of rdzogs chen teachings, category of mind [JV]
sems sde klong sde - Mind and Space Sections [R] [IW]

sems sde klong sde - Mind and Space Sections [RY]

sems sde bco brgyad - Eighteen Esoteric Instructions of the Mental Class. As stated in Longchenpa, Treasury of Spiritual and Philosophical Systems, pp. 357 8, they are {rig pa'i khu byug}, {rtsal chen sprug pa}, {khyung chen lding ba}, {rdo la gser zhun}, {mi nub rgyal mtshan nam mkha' che} [which five constitute the five earlier translations made by Vairochana. {rtse mo byung rgyal}, {rnam mkha'i rgyal po}, {bde ba 'phrul bkod}, {rdzogs pa spyi chings}, {byang chub sems tig}, {bde ba rab 'byams}, {srog gi 'khor lo}, {thig le drug pa}, {rdzogs pa spyi spyod}, {yid bzhin nor bu}, {kun tu rig pa}, {rje btsan dam pa}, and {sgom pa don grub}- which thirteen constitute the later translations made by Vimalamitra, Ngak Jnana Kumara, and Yudra Nyingpo. [GM] [RY]

sems sde bco brgyad - 18 esoteric instructions of the mental class [As stated in longcenpa, treasury of spiritual and philo sophical systems, pp 357 8, they are {rig pa'i khu byug}, {rtsal chen sbrug pa}, {khyung chen lding ba}, {rdo la gser zhun}, {mi nub rgyal mtshan nam mkha' che} [which five constitute the five earlier translations made by Vairocana, {rtse mo byung rgyal}, {rnam mkha'i rgyal po}, {bde ba 'phrul bkod}, {rdzogs pa spyi chings}, {byang chub sems tig}, {bde ba rab 'byams}, {srog gi 'khor lo}, {thig le drug pa}, {rdzogs pa spyi spyod}, {yid bzhin nor bu}, {kun tu rig pa}, {rje btsan dam pa}, and {sgom pa don grub} – which thirteen constitute the later translations made by Vimalamitra, nyak jn~a^nakuma^ra, and yudra nyingpo [gd] [IW]

sems sde bco brgyad - 18 esoteric instructions of the mental class [IW]

sems sde nye shu rtsa gcig - list of 21 tantras [RY]

sems sde nye shu rtsa gcig - 21 tantras of the mental class [IW]

sems sde ma bu bco brgyad - Eighteen Mothers and Children of the Mind Section [RY]

sems sde lugs gsum - three traditions of the mental class [IW]

sems sde lugs gsum - three traditions of the mental class [Those of rong, kham, and the cycles of the mental class themselves [gd] [IW]

sems sde lugs gsum - Three Traditions of the Mental Class. Those of Rong, Kham, and the cycles of the Mental Class themselves [RY]

sems sde'i dgongs pa - the intent / meaning of the Mind Section [RY]

sems sde'i dgongs pa - the intent of the Mind Section [RY]

sems sde'i rgyud chen nyi shu rtsa bzhi - 24 great tantras of the mental class [IW]

sems sde'i rgyud chen nyi shu rtsa bzhi - Twenty-four Great Tantras of the Mental Class. As enumerated in Longchenpa, Treasury of Spiritual and Philosophical Systems, pp. 258-260, they are as follows. {sems nyid bya rtsol las 'das pa nam mkha' che rtsa ba'i rgyud dang phyi ma'i rgyud}, {nam mkha che phyi ma phyi ma'i rgyud}, {sems nyid 'pho 'gyur med pa chos nyid rgyal po'i rgyud}, {sems nyid thig le nyag gcig tu ston pa byang chub kyi sems thig le'i rgyud}, {sems nyid rang byung gi ye shes su bstan pa ye shes thig le'i rgyud}, {sems nyid thams cad kyi rtsa bar bstan pa man ngag phreng ba'i rgyud}, {sems nyid kun khyab chen por bstan pa gsang ba rgyal po'i rgyud}, {sems nyid rang rig tu bstan pa ye shes dam pa'i rgyud}, {sems nyid kun tu bzang po'i rol par ston pa mkha dbyings rnam dag gi rgyud}, {sems nyid kun gyi snying po ston pa man ngag snying po'i rgyud}, {sems nyid rang rig tu yid ches pa snying po gsang ba'i rgyud}, {sems nyid kun gyi rtsa ba nam mkha' che rtsa ba can gyi rgyud}, {sems nyid gcig tu 'dus pa nyag gcig dgongs pa'i rgyud}, {sems nyid ji bzhin par bzhag pa bsam gtan chen po'i rgyud}, {sems nyid rgyun chags su goms pa bsam gtan rgyun chags kyi rgyud}, {sems nyid thams cad du gsungs pa sgo mang mdo'i rgyud}, {sems nyid dbang dang sbyar ba nam mkha' che dbang gi rgyud}, {sems nyid sgra tshig las 'das pa nam mkha' che yi ge med pa'i rgyud}, {sems nyid gdod ma'i gnas su bstan pa nam mkha' che gzhi'i rgyud}, {sems nyid 'od gsal du bstan pa rin chen 'bar ba'i rgyud}, {sems nyid yon tan lhun grub tu bstan pa rin po che phreng ba'i rgyud}, {sems nyid khams gsum la gsal ba khams gsum sgron ma'i rgyud}, {sems nyid spang blang las 'das par ston pa nges pa snying po'i rgyud}, and {sems nyid 'pho 'gyur med par ston pa rdo rje gsang ba'i rgyud} [GM] [RY]

sems sde'i rgyud chen nyi shu rtsa bzhi - 24 great tantras of the mental class [As enumerated in longcenpa, treasury of spiritual and philosophical systems, pp 258-260, they are as follows {sems nyid bya rtsol las 'das pa nam mkha' che rtsa ba'i rgyud dang phyi ma'i rgyud}, {nam mkha che phyi ma phyi ma'i rgyud}, {sems nyid 'pho 'gyur med pa chos nyid rgyal po'i rgyud}, {sems nyid thig le nyag gcig tu ston pa byang chub kyi sems thig le'i rgyud}, {sems nyid rang byung gi ye shes su bstan pa ye shes thig le'i rgyud}, {sems nyid thams cad kyi rtsa bar bstan pa man ngag phreng ba'i rgyud}, {sems nyid kun khyab chen por bstan pa gsang ba rgyal po'i rgyud}, {sems nyid rang rig tu bstan pa ye shes dam pa'i rgyud}, {sems nyid kun tu bzang po'i rol par ston pa mkha dbyings rnam dag gi rgyud}, {sems nyid kun gyi snying po ston pa man ngag snying po'i rgyud}, {sems nyid rang rig tu yid ches pa snying po gsang ba'i rgyud}, {sems nyid kun gyi rtsa ba nam mkha' che rtsa ba can gyi rgyud}, {sems nyid gcig tu 'dus pa nyag gcig dgongs pa'i ?rgyud}, {sems nyid ji bzhin par bzhag pa bsam gtan chen po'i rgyud}, {sems nyid rgyun chags su goms pa bsam gtan rgyun chags kyi rgyud}, {sems nyid thams cad du gsungs pa sgo mang mdo'i rgyud}, {sems nyid dbang dang sbyar ba nam mkha' che dbang gi rgyud}, {sems nyid sgra tshig las 'das pa nam mkha' che yi ge med pa'i rgyud}, {sems nyid gdod ma'i gnas su bstan pa nam mkha' che gzhi'i rgyud}, {sems nyid 'od gsal du bstan pa rin chen 'bar ba'i rgyud}, {sems nyid yon tan lhun grub tu bstan pa rin po che phreng ba'i rgyud}, {sems nyid khams gsum la gsal ba khams gsum sgron ma'i rgyud}, {sems nyid spang blang las 'das par ston pa nges pa snying po'i rgyud}, {and sems nyid 'pho 'gyur med par ston pa rdo rje gsang ba'i rgyud {Gd mk} [IW]

sems na 'dug - troubled mind [JV]

sems na ba - 1) mental pain; 2) unhappy through being afflicted by 1's faults [IW]

sems nag - black mindedness, bad/ evil mind, meanness, malice, ill- will [IW]

sems nag - black-hearted, scowling, impious [JV]

sems nag tham tham - oblivious, unconscious [RY]

sems nag po - black mindedness, bad/ evil mind, meanness, malice, ill- will [IW]

sems nag byed - be mean/ malicious [IW]

sems nag byed pa - be mean/ malicious [IW]

sems nang - within the mind [RY]

sems nang gang yod mi la ma gzhod mkhan - introvert [JV]

sems nang du zhi bar gnas pa - mental tranquility [RY]

sems nang du yang dag 'jog - to turn within [JV]

sems nad - heart grief, affliction, emotional disturbance [JV]

sems nad - 1) sadness, worry, mental burden of responsibility; 2) heartache [IW]

sems nad - heartache; heart-sick [RY]

sems nad bcos mkhan - psychiatrist [JV]

sems nas dga' ba skyes pa - adore [JV]

sems gnag po - [black mind] mean, malicious, ill-willed [RY]

sems gnad - pith instruction of mind [RY]

sems gnad - spirituality, vital point of mind, pertinent point of mind, key point of mind, specific point of the mind, key point of the mind [JV]

sems gnas - mental abiding/ stillness/ quiescence [IW]

sems gnas - stability of mind, mibp 56, mental states [JV]

sems gnas - mental abiding, quiescence of mind, mental stillness [RY]

sems gnas dgu - 9 steps of stabilizing/resting the mind, 9 mental abidings/stages [IW]

sems gnas dgu - 9 steps of stabilizing/resting the mind, 9 mental abidings/stages [1) {sems 'jog pa} 2) {rgyun du 'jog pa} 3) {glan te 'jog pa} 4) {nye

ba 'jog pa} 5) {dul ba byed pa} 6) {zhi ba byed pa} 7) {rnam par zhi ba byed pa} 8) {rtse gcig tu byed pa} 9) {mnyam par 'jog pa} [Tse] zhi gnas sgom skabs kyi sems gnas dgu ste, sems 'jog pa ni phyi rol gyi dmigs pa las sems bsdus nas nang du dmid pa la gtod pa dang, rgyun du 'jog pa ni dang por gtad pa'i sems de nyid gzhan du mi g.yeng bar dmigs pa dang, bslan te 'jog pa ni sems phyi rol tu yengs na shes par byas nas slar yang dmigs pa de nyid la 'jog pa dang, nye bar 'jog pa ni sems yang yang bsdus te phra bar byas nas 'jog pa dang, 'dul bar byed pa ting nge 'dzin gyi yon tan bsags nas de la dga' ba dang, zhi bar byed pa rnam g.yeng la skyon du bltas nas ting nge 'dzin la mi dga' ba zhi bar byed pa dang, rnam par zhi bar byed pa chags sems dang yid mi bde sogs zhi bar byed pa dang rtse gcig tu byed pa 'bad med du 'jug pa'i phyir 'bad pa dang, mnyam par 'jog pa ni sems mnyam par gyur pa na btang snyoms su byed pa'o [IW]

sems gnas dgu - nine steps of stabilizing the mind; nine steps of stabilizing the mind. nine mental abidings / stages. 1) {sems 'jog pa}. 2) {rgyun du 'jog pa} 3) {glan te 'jog pa} 4) {nye ba 'jog pa} 5) {dul ba byed pa} 6) {zhi ba byed pa} 7) {rnam par zhi ba byed pa} 8) {rtse gcig tu byed pa} 9) {mnyam par 'jog pa}; nine steps of stabilizing the mind, nine mental abidings / stages. 1) {sems 'jog pa}. 2) {rgyun du 'jog pa} 3) {glan te 'jog pa} 4) {nye ba 'jog pa} 5) {dul ba byed pa} 6) {zhi ba byed pa} 7) {rnam par zhi ba byed pa} 8) {rtse gcig tu byed pa} 9) {mnyam par 'jog pa} [RY]

sems gnas 'gyu - the calm and the moving mind [RY]

sems gnas rnams la sems sde - firmness of mind [RY]

sems gnas pa - to quiet the mind, calm state of mind [JV]

sems gnas pa'i thabs dgu - nine methods of bringing the mind to rest/ causing the mind to settle [RB]

sems gnas pa'i thabs dgu - nine means of mental stillness; nine means of mental stillness: Resting, continual resting, and repeated resting, fully resting, taming, and pacifying, fully pacifying, one-pointedness, and settling in equanimity [RY]

sems gnas pa'i thabs dgu - nine means of mental stillness [RY]

sems gnas pa'i thabs dgu - CHN [IW]

sems gnas rim pa dgu - Syn {sems gnas dgu} [RY]

sems gnas rim pa dgu - 9 ways of resting the mind [IW]

sems gnas rim pa dgu - 9 ways of resting the mind [= {sems gnas dgu} [IW]

sems rnam rtog - discursive mind [RY]

sems rnam par gyengs pa - distracted mind [IW]

sems rnam par dag pa - completely pure mind [IW]

sems rnam par ma zhi ba - 1) mind speedy, not relaxed/ comfortable; 2) rang snang gang dran byed mkhan [IW]

sems rnam par g.yeng ba - distracted mind [IW]

sems rnal du 'dug pa - bar du zhum rgod de phyir 'byung du dogs bzhin du gnas pa [IW]

sems rnal du phab - cool headed, unflustered [IW]

sems rnal du phab pa - cool headed, unflustered [IW]

sems rnal ma - 1) straightforward and right to the point; 2) mind not out of control; 3) natural state of mind [IW]

sems snang - thoughts [IW]

sems snang - thoughts. Syn {sems nyid las byung ba'i khams} [RY]

sems snang gsum - three qualities of mind [RY]

sems snang gsum - three qualities of mind [Notes: primordial state of mind which has three aspects, red, white and blue; technical term referring to last, final experience of yogic practice] [IW]

sems snang gsum - 3 qualities of primordial mind (red, white and blue of final yogic experience) [JV]

sems snal - calm/ peaceful state of mind [IW]

sems snum pa - gladness [JV]

sems pa - attraction [thd]

sems pa - 1) (Tha dad pa bsams pa, bsam pa, soms,, think [about]/ reflect/ apprehend/ intend/ examine and analyze; 2) contemplation; 3) intention, motivation, mentation, [conscious] apprehension, volition; 4) [act of] will; 5) motivator, activator; 6) attraction; 7) directing thought/ mind to, mental event; 8) conscious, attraction *[R] [IW]

sems pa - {sems pa, bsams pa, bsam pa, soms} trans. v.; 1) to think, reflect, assume, apprehend, intend, direct one's mind, pay, attention, be conscious. 2) contemplation, one of the {chos spyod bcu} ten religious practices. 3) intention, motivation, mentation, thinking, directing thought, mentation, apprehension, reflection, volition. 4) will, act of will. 5) motivator, activator. 6) conscious apprehension. 7) Attraction, as one of the five ever-present mental states; one of {kun 'gro lnga}. Def. by Jamgön Kongtrül: {sems yul la g.yo ba'i gnas skabs kyi yid kyi rnam 'byur}, connects primary mind to an object of perception or action. Syn {las} / {'du byed} [RY]

sems pa - directionality of mind, mibp 25, motivation, mental activity, psychic energy, motivating force, think over, ponder, imagine, think, fancy, imagine, remember, intention, concentration, someone who thinks that [JV]

sems pa - (ordinary) mentation/ thinking (about); (to pay) attention; to think about [RB]

sems pa 'khrugs nad can - delirious [JV]

sems pa rgyun chags pa - continuous intention [RY]

sems pa ngan - have ill-will GD [IW]

sems pa ngan - to have ill-will [RY]

sems pa can - pregnant, bearing child [JV]

sems pa can - sentient being. Syn {sems can} [RY]

sems pa can - sentient being [IW]

sems pa nyid pa - set the mind [IW]

sems pa nyid pa - to set the mind [RY]

sems pa 'thoms pa - preoccupy [JV]

sems pa bral - to lose interest [RY]

sems pa sbug srub dog po - narrow-minded [JV]

sems pa ma skyo - Don't be sad! [RY]

sems pa yid kyi las - mentally intending action [RY]

sems pa las gyur ba'i las lnga - CHN [IW]

sems pa shor - 1) longed for. 2) fall in love [RY]

sems pa'i 'khyer phyogs - mentality [JV]

sems pa'i zas - sustenance of will [RY]

sems pa'i zas - food of thought [IW]

sems pa'i las - action of willing; action of willing [RY]

sems pa'i las - action of willing [R] [IW]

sems par zad mod - NyDh: an idiom meaning something like "devoid of thought" [mss] [RY]

sems pas 'phang bstod - to rouse the mind [JV]

sems pas bzos pa - fantasy [JV]

sems dpang bskyed - feel exalted [IW]

sems dpang bskyed - to feel exalted [RY]

sems dpangs bstod - their courage was revived [RY]

sems dpangs bstod pa - tried to hearten them [RY]

sems dpangs bstod pa - to hearten [RY]

sems dpangs mtho ba - great pride courage [inspiration brilliance] [IW]

sems dpa' - 1) spiritual warrior * GD, ['heroic] being, brave [mind], [bodhi]sattva; 2) sattvasana cross-legged posture [IW]

sems dpa' - sattva, ethical impulse, heroes, brave mind, bodhisattva, SA byang chub sems dpa', sometimes an abbreviation of rdo rje sems dpa' [JV]

sems dpa' - sattva, being, 'heroic being'. a brave mind; Being; 1) brave. 2) [bodhi]sattva, a brave mind, spiritual warrior; courageous mind [RY]

sems dpa' skyil krung bcas pa - assuming the sattvasana [RY]

sems dpa' chung chung - timid, cowardly [IW]

sems dpa' che - courageous [IW]

sems dpa' chen po - mahasattva; great being. A term that refers to great bodhisattvas [RY]

sems dpa' chen po - mahasattva, great being, a saintly soul that has attained high perfection, (general name for a bodhisattva) [JV]

sems dpa' chen po - great heroic mind [thd]

sems dpa' chen po - great being, Mahasattva; Mahasattva, great being [RY]

sems dpa' chen po - great being, Mahasattva [IW]

sems dpa' ting gis song - became completely brave [RY]

sems dpa' dang sems ma lha dang lha mo'i rang bzhin du gsal gdab - consider as male and female bodhisattvas [RY]

sems dpa' dang sems ma'i rang bzhin du gsal gdab - consider as male and female bodhisattvas [RY]

sems dpa' rdo rje - Sattvavajra [RY]

sems dpa' rdo rje - indestructible cognitive responsiveness, vajra-being, indestructible being, vajra of the mind, nature of the mind, great being, Sattvavajra [JV]

sems dpa' sum brtsegs - triple stacked sattvas [IW]

sems dpa' sum brtsegs - threefold sattvas. The threefold sattvas are oneself as the samaya being, the wisdom being who is the deity in its heart center that is similar to oneself but with one face and two arms, or, it is the attribute, while the samadhi being is the seed-syllable. [RY]

sems dpa' sems ma - male and female bodhisattvas [RY]

sems dpa' sems ma brgyad - the eight male and female bodhisattvas; see {sems dpa' brgyad, sems ma brgyad} [RY]

sems dpa' sems ma brgyad - the 8 male and female bodhisattvas, [Vajra - {sa yi snying po} and {laa sye byams pa} and {dnyu pe} Ratna [rinchen] - {nam mkha' snying po} and {maa le} Padma - {spyan ras gzigs} and {gi rti} Karma - {phyag na rdo rje} and {ni rti sgrib sel} and [?] incomplete] [IW]

sems dpa' sems ma brgyad - the 8 male and female bodhisattvas, * incomplete] [IW]

sems dpa' sems ma sogs - the male and female bodhisattvas [RY]

sems dpa' sems ma sogs - the male and female bodhisattvas etc [IW]

sems dpa' gsum brtsegs - [Tse] CHN [IW]

sems dpa'i skyil krung - cross-legged meditation posture of bodhisattvas, mental concentration, posture of sitting perfectly still of a bodhisattva, sitting with one leg bent and the other slightly stretched out, lotus position, sattva posture [JV]

sems dpa'i skyil krung - sattvasana [RY]

sems dpa'i skyil mo krung - Sattvaparyanka [RY]

sems dpa'i rnal 'byor - immersion in (the) genuine (state of) courageous mind [RB]

sems dpa'i sbyor ba - [Tse] [IW]

sems dpa'i sbyor ba'i khyad mtshan - bodhisattva wisdom's special characteristics like being unencompassed by thought [IW]

sems dpa'i sbyor ba'i byed mtshan - bodhisattva wisdom w its special characteristics of action such as benefit, happiness, and protection/refuge [IW]

sems dpa'i rdzu 'phrul gyi rkang pa - [Tse] [IW]

sems dpa'i gzhi shes sbyor ba'i byed pa gsum - the three things produced by a [bodhi[sattva's fundamental knowledge [sems dpa'i gzhi shes sbyor bas 1 benefitting all sentient beings by establishing them in the happiness/ bliss of liberation &, two pacifying suffering and unhappiness etc. this life's happiness &, three being a refuger protecting from all the sufferings of samsara] [IW]

sems dpa'i gzhi shes sbyor ba'i byed pa gsum - the three things produced by a [bodhi[sattva's fundamental knowledge [IW]

sems dpyod 'di phul lo - offered this examination of her mind [RY]

sems spro - joyful mind [JV]

sems spro ba - overjoyed [JV]

sems pham - disappointment, discouragement [IW]

sems pham pa - grieved, sorrowful, lose hope, be disappointed [JV]

sems pham yi chad - discouraged, dependent, depressed, sad [IW]

sems pham yid chad - discouraged, dependent, depressed, sad [IW]

sems phin chi log - wrong thoughts/ wishes [IW]

sems phyin ci ma log par - correct thoughts [IW]

sems phyin ci log - wrong thoughts/ wishes TSE [IW]

sems phyogs - teachings pertaining to the Dzogchen Semdey, the Mind Section of the Great Perfection [RY]

sems phyogs - teachings pertaining to the rdzogs chen sems sde, Semde view, mind series [JV]

sems phyos pa - distracted mind, mind unable to fix on anything [JV]

sems phra ba - subtle thinking [RY]

sems phra ba - subtle mind [IW]

sems phra mo - subtle mind TSE [IW]

sems phran - 82 minor works of the sems sde [JV]

sems 'phang gzengs mthon po - proud, high-spirited [IW]

sems 'phar - 1) mental power increasing higher and higher; 2) snying ldem du g.yugs pa [IW]

sems 'phyo ba - 1) mind elevated; 2) unhappy, sad [IW]

sems 'phreng - 1) saddened. 2) {snying rje'i sems 'phreng drag ste} felt strong pity for [RY]

sems 'phreng cung skyes - worry a little [JV]

sems 'phreng ste - I feel sad [RY]

sems 'phreng ba - mental desire/ attachment [IW]

sems 'phreng ba - nga la sems 'phreng bzhin - as their hearts were with me [RY]

sems 'phreng la phreng bar gda' - I am sad [RY]

sems 'phrog - gzhan sems 'phrog la mkhas pa - tshul 'chos kyis + - good at fooling people [RY]

sems 'phrog pa - mind inseparably lost in the object and become inseparable [IW]

sems bag tsha ba - 1) sems 'tshab pa'am zhum pa; 2) yid la mtsher snang yod pa [IW]

sems bug dog po - [narrow mind] narrow minded [RY]

sems bug dog po - narrow mind[ed] [IW]

sems bem po - dumb, unable to speak [IW]

sems bem po - idiot, stupid, fool [JV]

sems bying ba - drowsiness, indolence, depression of spirits [JV]

sems byung - caitta, specific functions, function events, specific operations of sems, phenomena which arise from mind, specific details of experience, mental (factor, events, states), mibp 18, particular existents (vaibhasikas), Abhidharmakosa has 46 or 49, Abhidharma samuccaya has 51, another book has 71, mental factor, mental factor [JV]

sems byung - {sems las byung ba} 1) mental event; mental factor / function, thought pattern, mental outflows, mental contents, all the reactions that follow initial perception. mental state / event, 'resulting from a cognitive act'. secondary mind. See also {sems dang sems byung} [RY]

sems byung - mental events [IW]

sems byung - mental event; state of mind [RB]

sems byung - 1) mental factor/ function/ outflows/ contents, thought pattern/ state/ event [all the reactions that follow initial perception]; 2) secondary mind [IW]

sems byung - mental state [thd]

sems byung kun 'gro - ever-present mental states, omnipresent mental factors [RY]

sems byung kun 'gro - omnipresent/ ever-present mental factors/ states [IW]

sems byung kun 'gro - omnipresent mental factors [JV]

sems byung kun 'gro lnga - the five ever-present mental events [1) {sems pa} 2) {tshor pa} 3) {'du shes} 4) {yid la byed pa} 5) {rig pa} [IW]

sems byung kun 'gro lnga - the five ever-present mental events. 1) {sems pa}. 2) {tshor pa} 3) {'du shes} 4) {yid la byed pa} 5) {rig pa} [RY]

sems byung kun 'gro lnga - the five ever-present mental events [IW]

sems byung dge ba - virtuous mental factors; Def. by Jamgön Kongtrül: {'di dag la tshul bzhin du spyad pas rnam smin yid du 'ong ba 'byin par byed pa'i phyir dge ba'i chos su bzhag ste rgyu la 'bras bu'i ming gis btags pa'o} [RY]

sems byung dge ba - virtuous mental factors/ contents [IW]

sems byung dge ba bcu gcig - 11 virtuous mental states [IW]

sems byung dge ba bcu gcig - eleven virtuous mental states [RY]

sems byung nga gcig - 51 mental factors CHN [IW]

sems byung nga gcig - 51 mental factors. 51 mental factors [RY]

sems byung lnga bcu nga gcig - [1,32-33], [1,34-] - fifty-one mental states [RY]

sems byung lnga bcu rtsa gcig - Fifty-one Mental Events. The five ever-present ones {kun 'gro lnga} of rapport, imagination, feeling, cognition and motivation, the five object-determined ones {yul so sor nges pa lnga} or craving, inclination, recollection, contemplation and discriminative awareness, the eleven positive functions of every positive attitude {bcu gcig dge sems kun gyi 'khor du 'byung ba} or faith, carefulness, lucidity, equanimity, decency, decorum, detachment, non-hatred, non-delusion, non-violence, and perseverance, the six root conflicting emotions {rtsa ba'i nyon mongs pa drug} of rage, arrogance, ignorance, view of mundane aggregates and doubt, and the twenty subsidiary conflicting emotions {nyi shu nye bar nyon mongs pa} of anger, hostility, dissimulation, malice, jealousy, avarice, illusion, dishonesty, spitefulness, pride, contempt, indecorum, delusion, over-exuberance, distrust, laziness, carelessness, forgetfulness, excitability, inattentiveness, and the four variables {'gyur ba bzhi} of drowsiness, regret, ideas and scrutiny. [GM] [RY]

sems byung lnga bcu rtsa gcig - 51 mental events [IW]

sems byung bcu gcig - eleven virtuous mental states [RY]

sems byung gnas skabs nyer lnga - CHN [IW]

sems byung gzhan gyur bzhi - four variable mental states [RY]

sems byung gzhan 'gyur - changeable mental factors, variable [RY]

sems byung bzhi bcu rtsa drug - see {'khor sems byung gi gzhi} [RY]

sems byung bzhi bcu rtsa drug - CHN [IW]

sems byung yul nges - determining mental factors [RY]

sems byung yul nges byed lnga - five object determining mental states [RY]

sems byung sems pa - the mental state will [RY]

sems brel - sems lhod po med pa [IW]

sems blong blong po - depressed heart [JV]

sems blong blong po - 1) obviously unhappy/ depressed/ scared; 2) [arch] unclear understanding [IW]

sems dben - mental isolation [JV]

sems dben - 1) cutting off bad discursive thoughts; 2) depending on outer and inner extremes by dissolving prana into the heart producing the khyad par gyi stong pa bzhi; 3) mental isolation [IW]

sems dben - mental isolation; mental isolation [RY]

sems dben gyi 'od gsal - isolated mind of clear light [RY]

sems dben dpe'i 'od gsal - isolated mind of clear light [RY]

sems dben dpe'i 'od gsal thar thug - isolated mind of ultimate example clear light [RY]

sems dben dpe'i 'od gsal mthar thug ma yin pa - isolated mind of non-ultimate example clear light [RY]

sems dben ma yin pa'i dpe'i 'od gsal - non-isolated mind of example clear light [RY]

sems dben ma yin pa'i 'od gsal - non-isolated mind of clear light [IW]

sems dben ma yin pa'i 'od gsal - non-isolated mind of clear light. non-isolated mind of clear light [RY]

sems 'byung - mental factor, specific details of experience [IW]

sems 'byung - specific details of experience, SA sems byung, contents of mind, what arises in the mind [JV]

sems 'byung - see {sems byung} mental factor, specific details of experience; contents of mind, what arises in the mind, [caitta] [RY]

sems 'byung ba - mental factor, specific details of experience [IW]

sems 'brel - ideological relationship, mental connection [IW]

sems sbyong ba - 1) sadness because of suffering; 2) train the mind; 3) cleanse the mind of faults [IW]

sems sbyong ba - training the mind [RY]

sems ma - female [bodhi]sattva {byang chub sems ma}; female [bodhi] sattva {byang chub sems ma} [RY]

sems ma - female [bodhi]sattva [IW]

sems ma brgyad - Syn {phreng ma} [RY]

sems ma brgyad - the eight female bodhisattvas [IW]

sems ma bde - uneasiness of the mind, unhappy state of mind [JV]

sems ma gnas pa - unsettled, unsteady [IW]

sems ma 'phros tsam - simply keep from wandering off [JV]

sems ma zin pa zin par byed pa - capturing the uncaught mind [RY]

sems ma rungs pa - his mind is coarse and evil [RY]

sems mang - having many desires, speculating on many things [JV]

sems mi skyid pa - feeling bad, unbearable, distressed [JV]

sems mi dga' ba - disconsolate, unhappy, displeased, dissatisfied, be wrathful, hurt at heart, offend, irritate [JV]

sems mi brtan - unstable thought [JV]

sems mi gnas pa - vacillating mind, unsteady mind, fickle-minded [JV]

sems mi g.yo ba - not mentally wandering/ wavering/ distracted [IW]

sems mi rangs par - discontented [JV]

sems med - suspension of attitudinal and functional operations [JV]

sems med kyi gnas skabs la gnas bzhin - while abiding in the cognitionless states [RY]

sems med pa - 1) material things; 2) stupid person [IW]

sems med pa - inanimate [JV]

sems med pa - inanimate, absence of cognizance [RY]

sems med pa'i skabs - times of absence of cognizance [RY]

sems med pa'i skabs lnga - the five mindless situations [IW]

sems med pa'i skabs lnga - the five mindless situations [gnas skabs sems med du gyur pa'i tshul lnga ste ['gog snyoms, 'du shes med, 'du shes med pa'i snyoms 'jug, gnyid mthug, brgyal ba'i skabs] [IW]

sems med pa'i ting nge 'dzin - [Tse] [IW]

sems med pa'i gnas skabs - cognitionless states; Mipham Rinpoche: {'du shes med pa dang, 'gog pa'i snyoms 'jug, 'du shes med pa'i snyoms 'jug gsum lta bu'o} cognitionless states are, for instance, the perceptionless [gods], the serenity of cessation, and the perceptionless serenity [RY]

sems med pa'i gnas skabs - the mindless states [occasions]. 1) {'du shes med pa}. 2) {'gog pa'i snyoms 'jug} 3) {'du shes med pa'i snyoms 'jug} [RY]

sems med pa'i gnas skabs - mindless states [occasions] [IW]

sems med pa'i gnas skabs lnga - the five situations w/o mind/ thoughts *, gnyid sleep, brgyal ba fainting/ unconsciousness] [IW]

sems med pa'i gnas skabs lnga - 'du shes med pa'i lha, snyoms 'jug gnyis /, gnyid dang brgyal ba [RY]

sems med pa'i gnas skabs lnga - the five situations w/o mind/ thoughts ['du shes med pa'i lha perceptionless gods, snyoms 'jug gnyis [of cessation and w/o perception 'du shes med], gnyid sleep, brgyal ba faiting/ unconsciousness] [IW]

sems med pa'i gnas skabs gsum - the three mindless states [occasions]: 1) {'du shes med pa} 2) {'gog pa'i snyoms 'jug} 3) {'du shes med pa'i snyoms 'jug} [IW]

sems med pa'i gnas skabs gsum - the three mindless states [occasions] [IW]

sems med bem po - inanimate material things [RY]

sems med bems po - inanimate material things [IW]

sems med rab rtog - rab rtog gi rgyan gyi nang gses shig ste, sems med kyi dngos po'i rang bzhin gyi gnas lugs la rnam rtog gi bsam blo med bzhin du yod par sgro btags te brjod pa' gyan zhig [IW]

sems rmad du byung ba bco brgyad kyi le'u lnga bcu - Eighteen Marvels of Mind in Fifty Chapters. Several tantras in the first three volumes of the Nyingma Gyübum bear a resembling name although none of them have 50 chapters. A writing mistake seems to have appeared since The Bright Crystal Mirror by Yeshe Tsogyal says instead: "Five first parts of the Eighteen Marvels of Mind" (sems smad bco brgyad kyi stod kyi lnga), referring to the first five tantras translated by Vairochana [RY]

sems rmongs pa - be unhappy, displeased [JV]

sems rmongs pa - illusion [RY]

sems smad bcu gsum - SA phyi 'gyur bcu gsum [JV]

sems smad bco brgyad - Eighteen Marvels of Mind [RY]

sems smad pa - humble oneself before a person [JV]

sems smad pa - having abandoned pride become humble [IW]

sems tsam - Mind Only school, Chittamatra; the doctrine of Mind Only; founded by Maitreya and Asanga, idealist-mentalist, just displays of mind. Def. by Jamgön Kongtrül: {gzung 'dzin gnyis las grol ba'i rnam shes cha med skad cig re re ba don dam pa'i bden par 'dod pas rnam rig pa'am sems tsam pa zhes bya dang gzung 'dzin gnyis med kyi shes pa rang rig rang gsal don dam pa nyid gnyis snang gyi sgrib pas bsgribs pas 'phags chos thob pa'i tshe yang de nyid gnyis snang dang bral ba tsam du 'dod do} [RY]

sems tsam - Chittamatra/ Mind Only school [RB]

sems tsam - Cittamatra/ mind-only school [IW]

sems tsam - cittamatra, only mind, mentalism, only mind counts, only experience matters, chittamatra, doctrine of mind-only [JV]

sems tsam kyi lta ba - the view of the Cittamatra/ mind-only school [IW]

sems tsam dang dbu ma'i khyad par - Def. Jamgön Kongtrül: {gzung 'dzin gnyis kyis stong pa'i shes pa rang rig rang gsal don dam grub par 'dod pa dang mi 'dod pa theg chen sde gnyis kyi khyad par gyi gtso bo yin} [RY]

sems tsam rnam bden pa - True Image Mind Only School; def {sgo lnga'i dbang shes la phyi rol don du snang ba thams cad nang shes pa'i rdzas su bden par 'dod} phyi rol gyi don bden dngos su grub pa med kyang don du rtog pa'i bag chags las shel tshon can bzhin shes pa nyid don gyi rnam pa can du skye bar 'dod pas/ gzugs can du snang ba mtha' dag snang mkhan gyi sems nyid bag chags 'khrul pa'i dbang gis rgyangs chad kyi don du snang ba tsam yin gyi/ yin lugs gzung bya'i sems su bden pas na 'gog bden yang spang bya dang bral ba'i sems la 'jog pa sogs mdo las phung khams skye mched ji snyed gsungs pa kun sems kyi chos su bden pa ste sems nyid du 'dod pas ming yang rnam bden pa zhes grags so [RY]

sems tsam rnam bden pa - Mind Only school holding sense data to be true [RB]

sems tsam rnam bden pa - true image/ aspectarian mind only school [IW]

sems tsam rnam med pa - Syn {sems tsam rnam rdzun pa} [RY]

sems tsam rnam rdzun pa - false image/ aspectarian mind only school [IW]

sems tsam rnam rdzun pa - Mind Only school holding sense data to be false [RB]

sems tsam rnam rdzun pa - False Image Mind Only School. Def. Jamgön Kongtrül {dkar nag la sogs pa'i snang ba thams cad mig btsir bas zla ba gnyis su snang ba dang/ mig rab rib can la skra shad 'dzag pa ltar med bzhin du snang ba'i med pa gsal snang don la mi bden rdzun pa rmi lam sgyu ma lta bu yin te gal te shes par bden pa yin na gzugs sogs yul rig par 'gyur ba las mi rig pa'i phyir/ gzung 'dzin gnyis stong gi shes pa rang rig rang gsal shel gong g.ya' dag pa lta bu don gyis kha ma bsgyur zhing snang ba'i dri mas ma gos pa de nyid gcig pu bden par 'dod de/ mdor na shes pa ni shel gong dag pa ltar snang ba'i dri mas ma gos shing/ snang ba ni skra shad 'dzag pa ltar med bzhin du snang ba'i rdzun par 'dod pa ming yang rnam med pa'am rnam rdzun par grags so} [RY]

sems tsam rnam rdzun pa'i lugs - the system of the False Image Mind Only School [RY]

sems tsam rnam brdzun pa - {sems tsam rnam rdzun pa} [RY]

sems tsam pa - Chittamatrin/ proponent of mind only school [RB]

sems tsam pa - Idealist [RY]

sems tsam pa - mind-only school, Idealist, chittamatrin, follower of the mind-only doctrine, yogacharin, Idealist [JV]

sems tsam pa - cittamatra/ Mind-only school [adherent] [IW]

sems tsam pa - Mind Only School, Chittamatra. A Mahayana school of Buddhist philosophy propagated by the great master Asanga and his followers. Founded on the Lankavatara Sutra and other scriptures, its main premise is that all phenomena are only mind, i.e. mental perceptions that appear within the all-ground consciousness due to habitual tendencies. Positively, this view relinquishes the fixation on a solid reality. Negatively, there is still clinging to a truly existing 'mind' within which everything takes place [RY]

sems tsam pa - proponent of Mind-Only School/ Chittamatrin; Chittamatra. A 'Mind-only' Adherent, an idealist, Mind-only school. Def. Jamgön Kongtrül {sems las gzhan pa'i dngos po ni gang yang med la sems rnam rig tsam ni bden pa'i dngos por grub par 'dod pas sems tsam pa'am rnam rig pa}; Mind-only School, Chittamatrin, a follower of the Mind Only doctrine, (Syn. Yogacharin) [RY]

sems tsam pa gnyis - the two kinds of cittamatra/ Mind-only school TSE [IW]

sems tsam pa rnam brdzun - false aspectrarian mind only school [Tse] [IW]

sems tsam pa rnam brdzun gnyis - the two kinds of false aspectrarian mind only school TSE [IW]

sems tsam pa gsum - the three kinds of mind only school [IW]

sems tsam pa gsum - the three kinds of mind only school [1) {gzung 'dzin grangs mnyam pa} 2) {sgong phyed tshal ba} 3) {sna tshogs gnyis med pa} [IW]

sems tsam pa gsum - 1) {gzung 'dzin grangs mnyam pa}. 2) {sgong phyed tshal ba} 3) {sna tshogs gnyis med pa} [RY]

sems tsam pa'i grub mtha' - mind only school doctrine [IW]

sems tsam po - pure consciousness [RY]

sems tsam mo - they exist only in our fancy [JV]

sems gtso - idealistic [IW]

sems gtso smra ba - idealism [-ist] [IW]

sems gtso ring lugs - idealism [JV]

sems gtso'i ring lugs - idealism [IW]

sems rtsa 'khol po - try hard to accomplish a task [IW]

sems rtsa 'khrugs - will stir up [your] mind [RY]

sems rtsa dga' ba - be very pleased [IW]

sems rtsa dga' ba - to be very pleased [RY]

sems rtsa 'grul - want strongly [RY]

sems rtsal - {sems kyi rtsal} mental energy. Syn {rnam rtog} discursive thought [RY]

sems rtsal - 1) mental energy/ power; 2) mental skill/ dexterity; 3) mental display/ manifestation/ show; 4) discursive thought [IW]

sems rtsal sbyangs pa - fully trained my mind [RY]

sems rtsing ba - rough thinking [IW]

sems rtse gcig - 1 pointed mind * concentrate on 1 thing [IW]

sems rtse gcig sgrim - concentrate the mind 1-pointedly [IW]

sems rtse gcig chags - become absorbed by/ fascinated w something [IW]

sems rtse gcig tu sgrim - concentrate the mind 1-pointedly [IW]

sems rtse gcig tu gtad - mind focused on a single point [IW]

sems rtse gcig tu gnas pa - the mind rests one-pointedly [RY]

sems rtse gcig tu gnas pa - mind rests 1-pointedly [IW]

sems rtse gcig tu gnas pa ting nge 'dzin - samadhi in which the mind rests 1-pointedly [IW]

sems rtse gcig tu gnas pa ting nge 'dzin - the samadhi in which the mind rests one-pointedly [RY]

sems rtse gcig pa - 1 pointed mind * concentrate on 1 thing [IW]

sems rtse gcig pa - def {zhi gnas kyi ting 'dzin} one-pointedness [RY]

sems rtse gcig pa nyid - 1 pointed mind [IW]

sems rtse gcig pa'i bsam gtan - dhyana w 1 pointed mind [IW]

sems rtseg cig tu gnas pa - mind resting 1 pointedly [IW]

sems tshags tshud pa - gentle [JV]

sems tshab tshub - mind/ thoughts anxious and speedy [IW]

sems tshabs - worried, anxious, nervous, restless [IW]

sems tshabs byed - be [worried, anxious, nervous, restless] [IW]
sems tshim par byas pa - action of making thoughts dissolve [IW]
sems tshim par byed pa - make thoughts dissolve [IW]
sems tshub - trouble of mind [JV]
sems tshor - mental sensation / feeling [RY]
sems tshor - mental feeling [IW]
sems tshor zhig byung - to have the feeling that [JV]
sems tshol - seeking the mind [RY]
sems mtsher - 1) disappointment, discouragement; 2) shame, modesty, politeness, decency; 3) sadness [IW]
sems 'tshab - to be worried or anxious or nervous [JV]
sems 'tshab pa - distressed [RY]
sems 'tshab pa - nervous, worry, be anxious [JV]
sems 'tshab 'tshub - mental hurry, confusion, perplexity [JV]
sems 'tshabs - distressed [JV]
sems 'tshabs pa - worry [RY]
sems 'tshabs pa - to be agitated [RY]
sems 'tshub - impatient [JV]
sems 'tshubs na - if attention gets restless [JV]
sems 'tsher - be shy [IW]
sems 'tsher - fatigue, weariness, disgust [JV]
sems 'tshor gyi - emotional [JV]
sems 'tshol - quest for the mind, searching for mind [JV]
sems 'dzin - focusing of the mind, fixing the mind / attention, concentration, focused attention; fixation of mind, Semdzin (a series of meditation exercises in Dzogchen); fixation [RY]
sems 'dzin - 21 dzogchen practices, grasping the mind, mental retention, fixation of mind, a series of meditation exercises in rdzogs, to hold or fixate the mind [JV]
sems 'dzin - concentration, focused attention, fixing the mind/ attention [IW]
sems 'dzin gyi rgyal po - the regal way of holding the mind [RY]
sems 'dzin pa - focus the attention on [JV]
sems 'dzin pa - to focus the attention [RY]
sems 'dzin pa - {. . . la sems 'dzin pa/ g/ bzung ba} - to focus/ hold the mind/ attention (on)/ pay attention to . . . [RB]
sems 'dzin pa - fixation holding a mental object, concentrate on, focusing the mind [IW]
sems 'dzin pa - 1) fixation, holding a mental object, attention. 2) to concentrate on, focus the mind, focus, hold the mind, fix the attention. 3) the practice of arresting the flow of thought [RY]
sems zhi ba - soothed [RY]
sems zhi ba'i thabs dgu - nine means of bringing mind to rest [JV]
sems zhi ru bcug pa - to alleviate [an emotion] [RY]
sems zhub - be discouraged/ dispirited/ sad [IW]
sems zhum - faint-heartedness, disheartened [RY]
sems zhus - dismayed [JV]
sems gzhan - regardless, thinking differently [JV]
sems gzhan du ma yengs par - without distraction; x {bla ma'i gdams pa las sems gzhan du ma yengs par nyan pa} listen to the lama's instructions without distraction [RY]
sems bzhin du - knowingly, wilfully, purposely, lost in thoughts, absorbed in meditation [JV]
sems zang zing - blo tshab tshub [IW]
sems zin pa - captured mind, conquering the mind [JV]
sems zin pa brtan par byed pa - stabilizing the captured mind [RY]
sems zlog dka' - hard to give up [JV]
sems gzung ba - focusing the attention [RY]
sems gzung ba - keep attention on, direct the mind, concentrate the attention, to focus upon, center the attention [JV]
sems gzung ba - {. . . la sems 'dzin pa/ g/ bzung ba} - to focus/ hold the mind/ attention (on)/ pay attention to . . . [RB]
sems gzung ba - to focus/ hold the mind/ attention [RY]
sems bzang - goodwill, good heart [JV]
sems bzang - noble-minded [RY]
sems bzang - noble-minded, kind-hearted [IW]
sems bzang po - [kind mind] kind hearted [RY]
sems bzang po - [kind mind], kind hearted [IW]
sems bzung - fix your mind on ...; fix your mind; see {sems 'dzin} [RY]
sems bzung - concentrate [JV]
sems bzung ba - to fix the attention, focus/ hold the mind, attention [RY]
sems bzung ba - keep attention on, direct the mind, concentrate the attention, to focus upon, center the attention [JV]
sems bzung ba - {. . . la sems 'dzin pa/ g/ bzung ba} - to focus/ hold the mind/ attention (on)/ pay attention to . . . [RB]
sems bzo dge dgan - psychologist [IW]
sems bzo med la mi 'gul bas dbyings rigs zung du chud par byed - w/o moving from the state of the unfabricated mind, the expanse and awareness are integrated GD [IW]
sems yang dag par rab tu 'jog pa - to place the attention truly and fully [RY]
sems yangs pa - magnanimous, one with liberal views, broad heart [JV]
sems yid rnam par shes pa - mind, thought, and consciousness [IW]
sems yid rnam par shes pa - mind, thought, and consciousness; Def. by Jamgön Kongtrül: {sems ni kun gzhi'i rnam par shes / / ngar sems bdag nyid yid yin no / / gang zhig yul la 'dzin byed pa / de ni rnam par shes zhes bya} [RY]
sems yul du nges pa - ascertain the object of mind [IW]
sems yer - light-headed [JV]
sems yod dang sems med - existence and non-existence of mind/ thoughts [IW]
sems g.yeng - distraction, [be] inattentive/ lost in thought/ distracted/ absent minded/ worried, anxious, lose concentration [IW]
sems g.yeng - reverie, changeable mind [JV]
sems g.yeng ba - mental distraction [RY]
sems g.yeng ba - distraction, be inattentive/ lost in thought/ distracted/ absent minded, lose concentration [IW]
sems g.yeng ba - inattention, wandering, absent-mindedness, disturbance, disturbed mind, suffering, sorrow, distract [JV]
sems g.yengs pa - inattention, changing the mind [JV]
sems g.yo ba'i nyams - the experience of mental agitation [RY]
sems rags pa - gross mind [R] [IW]
sems rang par gyur - mind becomes joyous [JV]
sems rang babs - the way mind naturally is [JV]
sems rang bzhag - naturally resting the mind [RY]
sems rang bzhag gnyug ma'i ngang bskyangs - to continue in a natural self settled state [RY]
sems rang bzhin gyi 'od gsal ba - the luminous nature of mind [IW]
sems rang bzhin gyis rnam par dag pa'i gnas lugs ji lta ba shes pa'i lhag mthong - vipashyana that perceives the naturally perfect and innate state of mind as it is [RY]
sems rang bzhin gyis 'od gsal ba - the natural luminosity of mind [RY]
sems rig - mind, sem and rigpa; mind [RY]
sems rig - mind [IW]
sems rig dbyer med - undifferentiated sems and rigpa [JV]
sems rigs pa - gross mind [RY]
sems la bkod - meditation [JV]
sems la skyes pa - arose in his mind [RY]
sems la khyad byung - a difference of opinion arose [JV]
sems la 'khur ba - bear in mind [JV]
sems la 'khor - have some thought come to mind [IW]
sems la dga' ba - joyful in mind [RY]
sems la ngag pa - remember, have in mind [IW]
sems la nges - remember, have in mind [IW]
sems la nges pa - remember, have in mind [IW]
sems la nges pa - remember, memorize, keep in mind, be assured of [JV]
sems la gcags - miss [IW]
sems la gcags - miss, long for [JV]
sems la gcags - to miss [RY]
sems la chongs - Keep them in mind! [RY]
sems la chongs - keep in mind! [RY]
sems la 'chang ba - bear in the mind, retain in memory [JV]
sems la jog pa - keep in mind, remember [IW]

sems la 'jog - keep in mind, remember [IW]
sems la 'jog pa - sems la dran par byed pa [IW]
sems la nyams su blang ba - comprehend [JV]
sems la snyam pa - + byung - these thoughts arose in my mind [RY]
sems la rten med pa - mind w/o support [IW]
sems la rten med pa - mind without support [RY]
sems la rtogs pa 'bar ba - the blazing of realization in the mind [RY]
sems la rtogs pa 'bar ba - the blazing of realization in the mind GD [IW]
sems la thong - Keep in mind! [RY]
sems la nag pa - black-hearted, scowling, impious [JV]
sems la gnod pa - to deeply hurt [RY]
sems la gnod pa - resent [JV]
sems la gnod pa'i tshig smra ba - to say things that hurt [people's] feelings [RY]
sems la phan - x {chos kyis sems la mi phan} the Dharma will fail to help your mind [RY]
sems la phan pa'i gdams pa - beneficial instructions [RY]
sems la phog - 1) be struck w/ fall into faults and transgressions la phog pa; 2) unhappiness arising [IW]
sems la phog pa - 1) be struck w/ fall into faults and transgressions la phog pa; 2) unhappiness arising [IW]
sems la 'phreng ba - truly loved one another [RY]
sems la 'phreng ba - bear in mind [JV]
sems la dbang ba - to have power over one's mind, power at one's own pleasure to enter into any meditation, SA dbang bcu [JV]
sems la dbang ba - ting nge 'dzin nges par sems pa la dpag tu med pa'i ye shes kyis 'jug pa [IW]
sems la 'byar - was borne in mind, was remembered [JV]
sems la sbyor ba - impress on the mind [JV]
sems la dmigs pa'i zhi gnas - TSE [IW]
sems la tsal spyod - meditative exercises [JV]
sems la 'dzin pa - be grasped by the mind [JV]
sems la zhog - keep in your hearts [RY]
sems la zhog - Keep in mind! [RY]
sems la gzhol ba - contemplate [IW]
sems la gzhol ba - to contemplate [RY]
sems la gzhol ba'i yan lag - the limb of contemplation [IW]
sems la bzhag pa - to bear in mind [RY]
sems la zungs - keep in mind! [RY]
sems la gzan - gnaws at the heart/ heartbreaking [RY]
sems la gzan - gnaws at the heart [JV]
sems la gzan po - irritate, stimulate, excite [JV]
sems la shar ba ltar - whatever came to my mind [RY]
sems la bshag - kept in mind, remembered [IW]
sems la sems kyis blta ba'i tshul - in the manner of mind looking into mind [RY]
sems la sems kyis blta ba'i tshul - the way of mind viewing mind [IW]
sems la bsam - considered [RY]
sems lam mer gnas pa - the attention to remain clear [RY]
sems lam mer gnas pa - to remain lucidly attentive [JV]
sems las - burdens, worries, to worry [RY]
sems las - burdens, worries [IW]
sems las - brain work, philosopher, one who thinks of many subjects, burden [JV]
sems las - worry {khyod rang sems las ma byed cig} you shouldn't worry [RY]
sems las che - brain work, philosopher, one who thinks of many subjects [JV]
sems las 'das pa - [which] transcends dualistic mind [IW]
sems las 'das pa - [which] transcends dualistic mind; transcending the mind [RY]
sems las 'das pa - transcending the mind, beyond mind [JV]
sems las 'das pa'i ye shes - wakefulness beyond thought; a primal awareness which transcends the mind [RY]
sems las byung ba - phenomena which arise from mind, SA sems byung, derived from mind [JV]
sems las byung ba - mental event / state / content{sems byung} lit. 'cognitive outcome' [RY]
sems las byung ba - mental contents/ events [IW]
sems las byung ba lda bcu nga gcig - 51 mental events/ contents [IW]
sems las byung ba lda bcu nga gcig - fifty one mental events. [1-5) {kun 'gro lnga} five omnipresent. 1) {tshor ba} sensation. 2) {'du shes} discrimination. 3) {sems pa} volition. 4) {reg pa} contact. 5) {yid la byed pa} mental demanding. [6-10] {yul nges lnga} five object determining. 6) {'dun pa} intensity. 7) {mos pa} intensified interest. 8) {dran pa} mindfulness. 9) {ting nge 'dzin} meditation. 20) {shes rab} wisdom. [11-21) {dge bcu gcig} eleven virtues. 11) {dad pa} faith. 12) {ngo tsa shes pa} self-respect. 13) {khrel yod pa} propriety. 14) {ma chags pa} non-attachment. 15) {zhe sdang med pa} non-hatred. 16) {gti lug med pa} non-deludedness. 17) {btson 'grus} effort. 18) {shin tu sbyangs pa} flexibility. 19) {bag yod pa} attentiveness. 20) {btang snyoms} equanimity. 21) {rnam par mi 'tshe ba} non-violence. [22-27]. {rtsa nyon drug} six basic emotions. 22) {'dod chags} desire. 23) {khong khro} anger. 24) {nga rgyal} pride. 25) {ma rig pa} ignorance. 26) {the tshom} doubt. 27) {lta ba} opinionatedness. [28-47]. {nye nyon nyi shu} twenty proximate. 28) {khro ba} vindictiveness. 29) {khon du 'dzin pa} resentment. 30) {'chab pa} hypocrisy. 31) {'tshig pa} spite. 32) {phrag dog} jealousy. 33) {ser sna} avarice. 33) {sgyu} deceit. 34) {g.yo} dishonesty. 36) {rgyags pa} haughtiness. 37) {rnam par 'cho ba} malice. 38) {ngo tha med pa} shamelessness. 39) {khrel med pa} lack of propriety. 40) {rmugs pa} sloth. 41) {rgod pa} restlessness. 42) {ma dad pa} lack of faith. 43) {le lo} laziness. 44) {bag med pa} unconcern. 45) {brjed ngas pa} forgetfulness. 46) {shes bzhin ma yin pa} non-awareness. 47) {rnam par g.yeng ba} distraction. [48-51). {gzhan 'gyur bzhi} four variables. 48) {gnyid} sleepiness. 49) {'gyod pa} contrition. 50) {rtog pa} investigation. 51) {dpyod pa} analysis; fifty one mental events. [1-5] {kun 'gro lnga} five omnipresent. 1) {tshor ba} sensation. 2) {'du shes} discrimination. 3) {sems pa} volition. 4) {reg pa} contact. 5) {yid la byed pa} mental demanding. [6-10] {yul nges lnga} five object determining. 6) {'dun pa} intensity. 7) {mos pa} intensified interest. 8) {dran pa} mindfulness. 9) {ting nge 'dzin} meditation. 20) {shes rab} wisdom. [11-21) {dge bcu gcig} eleven virtues. 11) {dad pa} faith. 12) {ngo tsa shes pa} self-respect. 13) {khrel yod pa} propriety. 14) {ma chags pa} non-attachment. 15) {zhe sdang med pa} non-hatred. 16) {gti lug med pa} non-deludedness. 17) {btson 'grus} effort 18) {shin tu sbyangs pa} flexibility. 19) {bag yod pa} attentiveness. 20) {btang snyoms} equanimity. 21) {rnam par mi 'tshe ba} non-violence. [22-27] rtsa nyon drug} six basic emotions. 22) {'dod chags} desire. 23) {khong khro} anger. 24) {nga rgyal} pride. 25) {ma rig pa} ignorance. 26) {the tshom} doubt. 27) {lta ba} opinionatedness. [28-47] {nye nyon nyi shu} twenty proximate. 28) {khro ba} vindictiveness. 29) {khon du 'dzin pa} resentment. 30) {'chab pa} hypocrisy. 31) {'tshig pa} spite. 32) {phrag dog} jealousy. 33) {ser sna} avarice. 33) {sgyu} deceit. 34) g.yo} dishonesty. 36) {rgyags pa} haughtiness. 37) {rnam par 'cho ba} malice. 38) {ngo tha med pa} shamelessness. 39) {khrel med pa} lack of propriety. 40) {rmugs pa} sloth. 41) {rgod pa} restlessness. 42) {ma dad pa} lack of faith. 43) {le lo} laziness. 44) {bag med pa} unconcern. 45) {brjed ngas pa} forgetfulness. 46) {shes bzhin ma yin pa} non-awareness. 47) {rnam par g.yeng ba} distraction. [48-51) {gzhan 'gyur bzhi} four variables. 48) {gnyid} sleepiness. 49) {'gyod pa} contrition. 50) {rtog pa} investigation. 51) {dpyod pa} analysis [RY]
sems las 'byung ba - mental contents/ events [IW]
sems las ma gtogs - apart from mind [JV]
sems las ma byung ba'i chos - dharma that does not derive from mind [JV]
sems las med pa - felt indifferent [RY]
sems las med pa - indifferent [JV]
sems las rung - workability of mind [RY]
sems las rung gi shin sbyangs - mental suppleness [RY]
sems las su rung ba - mind workable/ peaceful and tamed [IW]

sems las su rung ba'i zhi gnas - the tranquility of a pliant mind [RY]
sems lung chen po'i mdo - Scripture of the Great Prophesy of Awakened Mind. An Anu Yoga scripture [RY]
sems lon - text frequently cited in bsam gtan mig sgron as one of main sources of the cig char ba tradition [JV]
sems shi ba - pacifying the mind [IW]
sems shin tu phra ba - very subtle mind TSE [IW]
sems shin tu sbyangs pa - suppleness of mind [RY]
sems shin sbyang thob pa - attain mental pliancy [RY]
sems shug gcog pa - dishearten [JV]
sems shugs - enthusiasm [RY]
sems shugs - power of mind, enthusiasm, effort [IW]
sems shugs skul - arouse the power of mind [IW]
sems shugs skul ba - arouse the power of mind [IW]
sems shugs skyed - arouse the power of mind [IW]
sems shugs skyed pa - arouse the power of mind [IW]
sems shugs 'khor - become motivated, get enthusiasm [IW]
sems shugs sgrim - strive for, try/ make an effort to [IW]
sems shugs bcag pa - discourage [JV]
sems shugs chag - lose enthusiasm, be discouraged [IW]
sems shugs chag pa - his enthusiasm abated [RY]
sems shugs chag pa - depress, demoralize [JV]
sems shugs chig sgril - power of mind focused on a single point, united/ concerted effort [IW]
sems shugs che ba - enthusiastic, ardent, warm-hearted, energetic [JV]
sems shugs chen po dang bcas - w great enthusiasm [IW]
sems shugs spar ba - encourage [JV]
sems shugs spar las - encouragement [JV]
sems shus gcog pa - daunt [JV]
sems shes - 1) thinker; 2) learned person [IW]
sems shes khyim - residence of a sage or hero [JV]
sems shes pa - learned person, sage, learned [JV]
sems shes pa - 1) knowledge distinguishing good and evil; 2) awareness of thoughts; 3) knowing the mind [IW]
sems shor - fall in love [IW]
sems shor ba - to admire; fall in love [RY]
sems sam thugs kyi thig le - mind drop [RY]
sems su chug - GDreyfus/MSS: "set the mind on" (imperative voice) e.g. R75: 144.6 [mss] [RY]
sems su 'dus pa - derive from mind [JV]
sems su bag chags - habitual patterns/ vasanas of mind [IW]
sems sems nas - thinking mostly about [RY]
sems sems byung - primary cognition and secondary mental events. Syn {rtog pa} and {dpyod pa} gross and subtle [RY]
sems sems byung - mind and mental events [IW]
sems sems byung gi rgyu ba - cause of mind and mental events [IW]
sems sems byung rgyun gtan pa ma yin pa - unstable mind and mental events [IW]
sems sems byung dang ldan par ma yin pa'i 'du byed - compositional factor not associated w either mind or mental events [IW]
sems sems byung dang ldan par ma yin pa'i 'du byed - compositional factor not associated with either mind or mental factors [RY]
sems srung ba - 1) properly place/ keep the mind; 2) not let the mind be afflicted by others's faults [IW]
sems gsal stong - aware and empty mind, empty and aware mind, aware emptiness of mind [JV]
sems gsal dwangs - cleared up mind [JV]
sems gsal sing nge gnas pa - your attention will remain utterly lucid [RY]
sems gso - consolation, refreshed, condolence, solace [JV]
sems gso - means of relieving/ curing [refreshing] the mind of suffering/ sadness, consolation, comfort, solace [IW]
sems gso gtong - offer means of relieving/ curing [refreshing] the mind of suffering/ sadness/ consolation/ comfort/ solace [IW]
sems gso gtong ba - console [JV]
sems gso gtong ba - offer means of relieving/ curing [refreshing] the mind of suffering/ sadness/ consolation/ comfort/ solace [IW]
sems gso btang - comforted, consoled [IW]
sems gso btang - comforted them [RY]
sems gso btang ba - comforted, consoled [IW]
sems gso btang ba - tried to comfort [RY]
sems gso thongs - Console! [RY]
sems gso ba - console [JV]
sems gso byed - offer means of relieving/ curing [refreshing] the mind of suffering/ sadness/ consolation/ comfort/ solace [IW]
sems gso byed pa - to comfort, console [RY]
sems gso byed pa - comfort, console [JV]
sems gso'i mjal dar - kata offered to the dead [IW]
sems gso'i mtshams 'dri - visit/ message of consolation/ condolence [IW]
sems gso'i mtshams 'dri zhu - offer consolation/ condolence [IW]
sems bsun nas bskyur ba - abandoned prodigality [JV]
sems bsun phyung ba - make some1 fed up/ disappointed [IW]
sems bsun phyung ba - to disappoint someone, to make someone fed up [RY]
sems bsun byed pa - offend [JV]
sems hang ltas - thoughtless, oblivious [RY]
sems hang ltas - thoughtless [IW]
sems lhag can - lha'i bu sems lhag can zhes grags so - became known as Devaputra Adhicitta, "the god's son of superior mind." [RY]
sems lhag can la rgyal thabs spyi blugs rdzogs pa'i dbang brda'i sgo nas bskur - transmitted to him, by means of symbols, the entire direct empowerment through the 'pouring of the conquerors' means [RY]
sems lhan skyes - innate mind [JV]
sems lhing po - calm [JV]
sems lhun gyis grub pa - mthar [on the goal? gradually?] yun ring du bsgoms te [meditate for a long time] after becoming accustomed to that depression and wild discursiveness do not arise and one rests wo fear and doubt [IW]
sems lhun nyig skyes pa chos kyi sku - coemergent mind is dharmakaya [RY]
sems lhod kyis - in a relaxed way [JV]
sems lhod glod - relax attention loosely [JV]
sems lhod lhod - [mind] not speedy or busy, comfortable and relaxed, calm [IW]
se'u - 1) se'u/ cherry tree; 2) teeth as soon as they grow; 3) (CH a kind of brocade [IW]
se'u - pomegranate, little tooth [JV]
se'u bcu pa - small child [IW]
se'u rta khrid - groom of the chief of a class of demons [JV]
se'u 'bru - {se'u} fruit [IW]
se'u la byams mgon ngag dbang rgyal mtshan - (1647-1732) [RY]
ser - yellow, golden [comp ser po], moisture [IW]
ser - yellow, golden; putrefaction, corruption [RY]
ser - corruption, putrefaction, pale, fair, yellow [JV]
ser ka - crack, hole, chasm, cleft, fissure, fracture, cavity [JV]
ser ka - things w outer surface cracked *, crack, fissure, gap [IW]
ser ka chen po - crevice [JV]
ser ka ma - 1) found in autumn mts the best burning dung; 2) [something] w gaps/ cracks [IW]
ser ka shor - crack, split, get a fissure/ gap [IW]
ser dkya mchog dman - monks and lay people both rich and poor, people from all walks of life [IW]
ser rkang - hail shar shar du 'bab pa'i gzugs [IW]
ser skam ma - autumn on the mts the best burning dung [IW]
ser ske - yellow-sash of monk [JV]
ser ske - summer damp dung khar 'bab pa'i yellow winged [IW]
ser ske ske - ser po krong krong [yellow standing straight up???] [IW]
ser skya - 1) human beings; 2) clergy and lay people; 3) Kapilavastu/ {ser skya} city; 4) pale/ light yellow, yellowish; 5)

sun; 6) Vishnu; 7) Hindu yoga school, followers of kapila, Yoga school [Hindu] [IW]

ser skya - 1) human beings, clergy and lay people. 2) Kapilavastu. 3) the city of pretas five hundred {dpag tshad} below the earth of Jambudvipa. 4) pale yellow, yellowish; 1) human beings, clergy and lay people. 2) Kapilavastu. 3) the city of pretas five hundred {dpag tshad} below the earth of Jambudvipa.3) pale yellow, yellowish; Kapilavastu; yellow-brown/ lamas and laymen [RY]

ser skya - Kapila; founder of the Samkhya School [RY]

ser skya - lamas and laymen, yellowish white, brown, tawny, light yellow, monks and laymen, Kapila [JV]

ser skya pa - Followers of Kapila [RY]

ser skya pa - followers of kapila, Yoga school [Hindu] [IW]

ser skya pa - follower of Kapila [RB]

ser skya pa - Followers of Kapila. the Yoga School of Hinduism [RY]

ser skya ma - a yaksha princess [JV]

ser skya'i - Kapilavastu [IW]

ser skya'i grong - city of kapila [JV]

ser skya'i lta byed - owl [IW]

ser skya'i gnas - hermitage of kapila [JV]

ser skya'i gnas kyi grong khyer - Kapilavastu [IW]

ser skya'i gzhi - the city of Kapilavastu {bcom ldan 'das ser skya'i gzhi nya gro rda'i kun dga' ra ba na bzhugs pa la} When the Buddha was residing in the Grove of Nyagrodha in the city of Kapilavastu [RY]

ser skya'i gzhi - residence of kapila [JV]

ser kha - things w outer surface cracked, crack, fissure, gap [IW]

ser kha - rift, slit, split, SA ser ka [JV]

ser kha gas - crack, split, get a fissure/ gap [IW]

ser kha ma - in autumn on the mts the best burning dung [IW]

ser khang - house for mantrikas who are paid to guard against hail [IW]

ser kham kham - pale yellow [JV]

ser khyim pa - householder improperly w accoutrements of a monk [IW]

ser khyim pa - house-holding tantric monk [JV]

ser khyim la - {ser khyim} pass [IW]

ser khyug ge - bright yellow [JV]

ser khyug ge - bright yellow, "glittering in yellow lustre [IW]

ser khra - 1) vari-colored picture/ pattern w yellow ground; 2) yellow mottled [IW]

ser khra - yellow mottled [RY]

ser khral - fees paid to ser khyim pa for hail insurance [JV]

ser khral - 1) hail protecting yon tax; 2) monk obligation [R] [IW]

ser 'khyil 'khyil - turning yellow [R] [IW]

ser 'khyug ge ba - glittering in yellow lustre, shine [JV]

ser ga - 1) cracked on the surface; 2) sbud pa'i shan mchu 'jug sa made of red clay hollow; 3) cracked skin due to cold wind etc. [IW]

ser ga dgas pa - have cracks or be cracked [JV]

ser ga ma - tumeric, curcuma [JV]

ser gas - gaps, cracks [IW]

ser gos - yellow robe of monk [JV]

ser gos - 1) monastic/ yellow clothes; 3) yellow silk [IW]

ser gos - yellow robes [RY]

ser gla - wages for mantrikas who protect crops from hail [IW]

ser gling mtsho - {ser gling mtsho} lake [IW]

ser rgod - wild whirling wind [IW]

ser sgong - egg yolk [IW]

ser can - yellow [RY]

ser can - 1) moist, damp [~ wet] field suitable for planting; 2) yellow [IW]

ser can - brass, rancid [JV]

ser can bog to - yellow turban worn by lay people of tibet [JV]

ser can zhing sa - moist soil [IW]

ser cha - 1) {ser cha} med. herb; 2) yellow thing/ mud [IW]

ser chas - monastic clothing/ articles [IW]

ser che - yellow flower, saxifraga flagellaries [JV]

ser chen - hailstones [RY]

ser chen bab pa - fall of hail [IW]

ser mchod - offerings to monastic clergy [IW]

ser nyi klad rko - summer sign of hail hot sun [IW]

ser bsnyal - plowing w addition of water until a proper degree of dampness neither wet nor dry is attained [IW]

ser ltem ltem - yellow mottled/ ground color [IW]

ser thag chod pa - dry field whose dampness has evaporated [IW]

ser thing thing - way of showing color eg spang rgyan me tog gsar pa ser thing thing [IW]

ser deb - books about monks [IW]

ser gdung - Golden Reliquary: [RY]

ser mdangs - yellow [IW]

ser mdog - yellow color [IW]

ser mdog can - yellowish [JV]

ser nag - yellow-black/ [brown] [clay] color [IW]

ser nag - dark yellow, yellowish brown [RY]

ser nag ma - yellowish black [JV]

ser nad - jaundice [IW]

ser nas - in autumn mantrikas hail stopping yon gyi 'bru rigs [IW]

ser sna - stinginess, avarice, mibp 85, miserliness, frugality, greed, parsimony, avaricious, greedy [JV]

ser sna - avarice [RB]

ser sna - avarice, stinginess * miserliness [IW]

ser sna - 1) stinginess, as one of the twenty sub-disturbances; avarice, greed, frugality, miserliness, meanness, the continual desire to increase one's store of wealth. Def. by Jamgön Kongtrül: {rang gi yo byad btang mi bra ba} 2) stingy, tightfisted; close, mean, cheap, tight, parsimonious, penurious, close-fisted, miserly, niggardly, penny-pinching [RY]

ser sna - nor la ser sna ma che - Do not be mean with wealth [RY]

ser sna can - avaricious, stingy, miserly [IW]

ser sna can - covetous person, miser, stingy [JV]

ser sna nyid - avarice, greed, stinginess [IW]

ser sna dang bcas pa - subject to avarice [JV]

ser sna dang 'phang sems med pa - without the slightest stinginess or second thoughts [RY]

ser sna byas te - miserly [JV]

ser sna byas pa - to be stingy [RY]

ser sna byed - be avaricious/ stingy/ miserly [IW]

ser sna byed pa - {mchod pa la ser sna che ba byas pa} was very stingy in offering her wealth [RY]

ser sna byed pa - to be stingy [RY]

ser sna ma che - Don't be stingy! [RY]

ser sna med - absence of meanness/ avarice [IW]

ser sna med - absence of meanness; absence of meanness [RY]

ser sna med pa - absence of meanness/ avarice [IW]

ser sna tsha po - avaricious, stingy, miserly [IW]

ser sna tsha po ma yin pa - extravagant [JV]

ser sna la sogs nyon sgrib - obscuring kleshas of avarice etc. [IW]

ser sna'i sgrib pa - obstacle of avarice [JV]

ser sna'i mdud pa grol ba - untied the knot of avarice [RY]

ser sna'i sred pa - the craving of avarice [RY]

ser snas bsags pa - hoarded in miserliness [RY]

ser snas bsags pa'i - hoarded in miserliness [IW]

ser po - yellow [RY]

ser po - 1) yellow; 2) fire [god] [IW]

ser po - pale, fair, yellow [JV]

ser po rgu drus - swertia kingii hook. f. [JV]

ser po rgu drus - {ser po rgu drus} med. herb [IW]

ser po dpa' bo - ser po btsan dug [IW]

ser po tshan dug - {ser po tshan dug} med. herb [IW]

ser phyur phyur - yellow mdangs can S* [IW]

ser phreng - bsu ba ser phreng tshar du dngar ba byas pa - came to welcome us in a beautiful procession [RY]

ser phreng - line of monks w offerings [greeting some1, yellow garland/ necklace [IW]

ser phreng sgrig - stand in a line of monks w offerings [greeting some1 [IW]

ser 'phreng - 1) line of monks w offerings; 2) yellow garland/ necklace [IW]
ser 'phreng - clerical procession [JV]
ser ba - hail [IW]
ser ba - hail; hail, hailstone; haze, to hail, hailstones [RY]
ser ba - haze, hail, hailstones [IW]
ser ba - hail, hailstone, hail and sleet [JV]
ser ba rgyag - hail [IW]
ser ba gtong - hail [IW]
ser ba'i 'gor - the beginning of the hail [JV]
ser bu - a fresh breeze [RY]
ser byas grwa tshang - meditation school section [JV]
ser byed ma - very useful and important medicine [JV]
ser byes dpe mdzod - byes college of sera monastery [RY]
ser sbreng - procession of lamas [RY]
ser sbrengs - procession of lamas w offerings [IW]
ser ma - buddhist nun [JV]
ser ma - 1) field w proper moisture for planting; 2) queen; 3) goddess Uma [IW]
ser mo - finger, six-rowed barley, late barley, monk [JV]
ser mo - monastic clergy [IW]
ser mo - a monk; a monk, lama [RY]
ser mo ba - practitioner, monastic clergy, monk [IW]
ser mo ba - practitioner [RY]
ser mo ba dang skya bo - clergy and lay people [IW]
ser mos kha brgyur ba'i gos - yellow-colored robes [IW]
ser mos kha bsgyur ba'i gos - yellow-colored robes [RY]
ser dmag - monk soldier [RY]
ser dmag - monk troops [IW]
ser dmag - army of monks [RY]
ser dmag - monk soldiers [JV]
ser rme - [arch] tightly/ avariciously grasping, great attachment/ fixated desire [IW]
ser smad mkhas grub bstan pa dar rgyas - 1493-1568 [RY]
ser btsag - sa son ser po zhig [IW]
ser rtsa'i gos - robe from bark of kalpadruma tree [JV]
ser rtsa'i gos - [arch] clothes made of juniper [IW]
ser tsha - khyung po ser tsha region [IW]
ser tshur - {ser tshur salt tshur ser [IW]
ser tshur - yellow (mineral, pigment) [JV]
ser tshogs - assembly/ crowd of monastics [IW]
ser gzugs - saffron-robed [monk] [RY]
ser gzugs - people in yellow robes [so-called monks] [RY]
ser gzugs - people in yellow robes [JV]

ser gzugs - people in yellow robes [monks] [IW]
ser gzugs kyis sa steng gang na yang - although the surface of the earth is covered w people in yellow robes [IW]
ser yon - hail protecting wages [IW]
ser ra theng chen gling - {ser ra theng chen gling [IW]
ser ra theng chen gling - major Geluk Monastery [RY]
ser ra lung - "Hailstorm Valley," to the east, founded by the great yogi Drigung Dordzin Könchok Gyudzin ('bri gung rdor 'dzin dkon mchog rgyud 'dzin); one of the eight monasteries around Manasarovar [MR] [RY]
ser ra lung - Hailstorm Valley, on the banks of Lake Manasarovar [RY]
ser ra lung dgon pa - Sera Lung Gönpa, monastery near Lake Manasarovar. See Hailstorm Valley [RY]
ser rog ge - yellow-black [IW]
ser rlung - hailstorm [JV]
ser langs - damp ground [IW]
ser lam - pure yellow [RY]
ser lus - monastic exterior, fake monk [IW]
ser sha - [yellow meadow] mushroom [IW]
ser shang nge - a kind of yellow [IW]
ser shul - ser shul rdzong [IW]
ser srung - hail protectors * maintain moisture in the soil [IW]
ser srubs - cracks/ gaps [IW]
ser bsang - a kind of yellow [IW]
ser hur hur - bright yellow [IW]
ser hrag - hailstorm [JV]
ser hrag babs - to hail [JV]
ser lhab lhab pa - gleaming / glimmering yellow [RY]
sel - 1) block[age]; 2) expel, dispel; 3) cure; 4) clear away, remove, annihilate; 5) exclude [a counterpart]; 6) overcome, surmount; 7) impurities removal [IW]
sel - removal. 1) to expel, dispel, cure. 2) to clear away, remove, annihilate. 3) to exclude [a counterpart]. 4) to overcome, surmount. 5) noun. impurities; 1) to expel, dispel, cure. 2) to clear away, remove, annihilate. 3) to exclude [a counterpart]. 4) to overcome, surmount. 5) noun. impurities [RY]
sel - discord, dissension, incantation, impurities, cures, portal of exorcism, exorcism, elimination, removed [JV]
sel dkar - white rites of exorcism [JV]
sel gyi sgo - exorcism rites [JV]
sel gyi gzhung - exorcism rites [JV]
sel dga' - delighting in conquest, quarrelsome, brawler [JV]
sel ngo - eliminative point of view; [ggd] [RY]
sel ngo'i rdzas - the substance considered from the point of view of exclusion [ggd] [RY]
sel ngor - from the eliminative point of view [ggd] [RY]
sel 'jug - [subjects of] eliminative engagement [ggd] [RY]
sel 'jug - eliminative engager, other-knower [IW]
sel 'jug - eliminative engager, partial engager [JV]
sel 'jug gi blo - mind of partial engagement [JV]
sel 'jug gi blo - having divided its object into parts engaging rig pa, thought/ conception [IW]
sel 'jug gi blo don mthun - thought corresponding to the object [IW]
sel 'jug gi blo don mi mthun - thought not corresponding to the object [IW]
sel 'jug ge blo - mind of partial engagement [RY]
sel 'jug pa - exorcise [JV]
sel nag - black exorcism [JV]
sel po - basket made of twigs etc. [IW]
sel ba - 1) (Tha dad pa bsal ba, bsal ba, sol,, 1) purify, cleanse; 2) divide, distinguish; 3) bring forth; 4) its own bsal bya chos is to be realized from the word themselves; 5) clear away, eliminate, remove annihilate, exclusion, dispel; 6) counteract; 7) cure; 8) dissension, discord; 9) pay off [debt] [IW]
sel ba - dispel, exclude [thd]
sel ba - to absolve [RY]
sel ba - nad kun + cures all ailments [RY]
sel ba - elimination, Skt apoha [ggd] [RY]
sel ba - overcome, surmount, throw off, remove, cleanse, pick, blot out, exclusion, 1 of 27 coincidences in astrology, SA sbyor ba nyer bdun, elimination, exorcism [JV]
sel ba - to cleanse, dispel; exclusion, to counteract, eliminate, to clear; clear away, eliminate, exclusion, to counteract. {sel ba, bsal ba, bsal ba, sol} trans. v [RY]
sel ba - to cure; ex {nad sel} to cure diseases [RY]
sel ba - exclude, dispel [RY]
sel ba grub pa - {sel ba grub pa [IW]
sel ba lnga - CHN [IW]
sel ba'i dbye ba gsum - TSE [IW]
sel ba'i yul can - eliminative subject [ggd] [RY]
sel bar byed - causes to be removed [JV]
sel bas 'jug pa - perception through exclusion [RY]
sel med - perfect [RY]
sel zhugs - cause a rift in relations [IW]
sel zer can - moon [JV]
sel 'zug - eliminative engager, other-knower [RY]
ses - (not in das) [JV]
ses can gso skyong - animal husbandry [JV]
so - etc. [IW]
so - 1) watchman. 2) poignancy, sharpness, [not bland]. 3) power, strength; edge [RY]
so - 1) teeth; 2) as it is, in its own place; 3) blade; 4) fired clay articles; 5) 32; 6) # particle for the 30's; 7) terminative after SA; 8) watchman [IW]
so - tooth (-, of a saw, of a comb), number 148, happiness, comfort, joy, abbr for sum cu, wheel, boundary, confines, look out, guard, spying, sentence final particle, thirties particle [JV]
so ka - spring [IW]

so krar - soda [IW]
so dkar - white tooth [JV]
so dkar - four year old mdzo, mdzo mo, 'bri, gyag, ba glang [IW]
so skud - hempen cord [IW]
so skyag - impurities in the teeth [JV]
so skye - ordinary people. Syn {so so skye bo; ordinary being, {so so skye bo} [RY]
so skye - 1) teeth growing i the mouth; 2) ordinary people/ individual beings [IW]
so skye tshogs lam pa - an ordinary person on the path of accumulation [RY]
so skye'i kun rtog - ordinary thinking [RY]
so skye'i rgyud - the stream of being of an ordinary person [RY]
so skye'i gnas bcu gnyis - 12 ordinary form realms [Mvt 3085- 3100 Refer to fundamentals, p 000, 000 for their correspondence to the four concentrations [gd] [IW]
so skye'i gnas bcu gnyis - 12 ordinary form realms [IW]
so skye'i gnas bcu gnyis - Twelve Ordinary Form Realms [RY]
so skye'i gnas gsum - see {so so'i skye bo'i gnas gsum} [RY]
so skye'i blo gros - the intelligence of an ordinary person [RY]
so skye'i bshes gnyen - the spiritual guide who is an ordinary person; Syn {dge ba'i bshes gnyen so so skye bo} [RY]
so skyes - ordinary people, short for {so so skye bo rnams kyis}; ordinary people, short for {so so skye bo rnams kyis}; ordinary people, short for {so so skye bo rnams} [RY]
so skyes - ordinary people [IW]
so skyes rgyud kyi tshor ba - {zhen pa rten tshor ba} [RY]
so skyes rgyud kyi tshor ba - {zhin pa rten tshor ba} [IW]
so skyes dri - stains etc on the teeth [IW]
so skyes rnams - common men [JV]
so skyob - lips [IW]
so kha - the mussel of a gun/ borders [RY]
so kha - watchman, muzzle of a gun [IW]
so kha srung ba - to guard against [RY]
so khang - pill/ sentry box [military] [IW]
so kha'i mkhar bu - staff or stick to take rest by leaning on it while travelling [JV]
so kha'i mkhar bu - watchtower/ fortress [RY]
so khung - turret, parapet [IW]
so khung - peep-hole [JV]
so khung - 1) gun's so khung; 2) so lta ba'i khung bu; 3) in the teeth bu ga dod pa; 4) hole where a tooth was extracted [IW]
so khrab - natural, not artificial [JV]
so khri btsan po - successor of 1st king, Tibetan king [JV]
so khri btsan po - {so khri btsan po [IW]
so khru - brush the teeth [IW]
so khrus - toothbrush [RY]
so mkhar - watchman's castle [IW]
so 'khor - mtha' 'khor mo yug tu sog le lta bu'i so dang ldan pa'i 'khor lo [IW]
so 'khru - toothbrush [JV]
so 'khru - 1) teeth cleaning phag ze; 2) clean the teeth [IW]
so 'khrud pa - brush one's teeth, rinse one's mouth, gargle [JV]
so ga - spring, sos ka [IW]
so ga - SA sos ka [JV]
so gos - lip [JV]
so gos - lips [IW]
so gyogs - lips [IW]
so gri - saw [JV]
so 'gram - jaw bone [IW]
so 'grig pa - one with even and symmetrical teeth [JV]
so 'grig pa - 1) upper and lower teeth 'grig pa; 2) rows of teeth 'grig pa [IW]
so rgyag - bite [IW]
so rgyag - to bite [JV]
so rgyag pa - bite [JV]
so rgyab pa - bite [IW]
so rgyab pa - gnaw [JV]
so rgyab pa - to bite [RY]
so sgo - teeth [IW]
so sgo - mouth, lips [JV]
so sgra - watch-word, teeth sound, whistle [JV]
so sgra - sound of grinding teeth [IW]
so sgra tog tog - chattering teeth [RY]
so sgra 'debs pa - 1) upper and lower teeth brdar ba'i sound; 2) so'i bar nas si sgra rgyag pa [IW]
so sgra 'debs pa - whistling through the teeth [JV]
so sgrib - cover of the teeth, lips [JV]
so sgrib - lips [IW]
so brgyab pa - bite [JV]
so brgyab zin pa - bitten, bit [JV]
so ngos snyoms pa - even and regular teeth [JV]
so can - elephant [JV]
so can - living; {dge 'dun so can} the living Sangha [RY]
so cog - all [RY]
so bcag bcag byed pa - chew [JV]
so bcag bcag byed pa - to chew [RY]
so lcibs - lips [IW]
so cha - an emetic fruit [JV]
so cha - so cha med tree [IW]
so chang - Gola; go la, A drink of sugar cane or grain from Nepal [RY]
so chis - well-being, happiness, comfort [RY]
so 'cha' ma - 1 of srin mo'i gtso mo [JV]
so 'ching - lip [JV]
so nyams byed - kapettha tree [JV]
so nyul - 1) watch for enemies, thieves etc; 2) so lta'i phyir du gsang myul byed pa; 3) spy, secret agent [IW]
so nyul gyi gnam gru - spy/ reconnaissance plane [IW]

so gnyis - 1) four tear old cattle; 2) 32 [IW]
so gnyis pa - with 2 tusks, elephant [JV]
so gnyis pa - ox [IW]
so rnyil - 1) gums; 2) a tooth disease [IW]
so rnyil - gum [JV]
so to rog po - a bird whose feathers are used to make black dye [JV]
so gtong - fire bricks/ pottery [IW]
so gtong khung - pottery/ brick kiln [IW]
so gtong thab kha - pottery/ brick kiln [IW]
so btab - bit [IW]
so rta skra lug - former Tibetan legal tradition, mi gnyis 'dzings te pha rol po'i kha so gcig bkog pa'i 'jal du rta gcig sprod pa dang, skra rkang gsum yan gyi bunch gcig btogs pa'i 'jal du lug gcig sprod srol [IW]
so lta - 1) watchman soldier; 2) archery target la 'khel min lta ba'am, tshod lta ba; 3) be on watch [IW]
so lta ba - 1) watchman soldier; 2) archery target la 'khel min lta ba'am, tshod lta ba; 3) be on watch [IW]
so lto ba - 1 of 18 skyon bco brgyad, bottle-teeth [JV]
so sto - so phyir zing ba, so sto ba, so sto mo [IW]
so sto ba - protruding teeth [RY]
so sto ba - SA so rong rong yod pa [JV]
so bltas pa - to take aim [RY]
so thag - hempen rope [IW]
so thag - weaving linen [JV]
so thags - so gral, [IW]
so tham tham pa - teeth chatter; chattering teeth; [the Hell of] Chattering Teeth, the fifth cold hell [RY]
so tham tham pa - 1 of grang dmyal brgyad, teeth chattering hell [JV]
so tham tham pa - <aatada> grang dmyal brgyad kyi ya gyal zhig ste, grang ba'i zug rngu bsran mi bzod par so 'tshir ba'o [IW]
so tham thams pa - grinning, showing teeth [JV]
so tham pa - the Hell of Chattering Teeth, one of {grang dmyal brgyad} eight cold hells [RY]
so thams pa - lock jaw [JV]
so thar - Individual Liberation [RY]
so thar - pratimoksha [RY]
so thar - Individual Liberation, Pratimoksha, Vinaya, personal liberation. the vows of pious attendants [RY]
so thar - so sor thar pa'i bsdus tshig [IW]
so thar khrims - the rules of the Pratimoksha [RY]
so thar gyi ltung ba sde lnga - ltung ba sde lnga [IW]
so thar gyi sdom ldan bzhi - bsnyen gnas dang, dge bsnyen, dge tshul, dge slong [IW]
so thar gyi sdom pa - so sor thar pa'i sdom pa'o [IW]
so thar gyi sdom pa - self-liberating vows [RY]
so thar gyi sdom pa - vow of ordinary buddhist for self emancipation [JV]
so thar gyi sdom pa - vows of individual liberation {so thar rigs brgyad de, dge slong pha ma gnyis, dge tshul pha ma gnyis, dge slob ma, dge bsnyen pha ma gnyis, bsnyen gnas so} there are 'eight types of individual liberation' [vows]: those of a fully ordained monk or nun, male or female novice, female candi-

date, male or female layperson, and the one-day vow. [RY]

so thar gyi sdom pa brgyad - 1) {dge bsnyen pha ma gnyis}. 2) {dge tshul pha ma gnyis} 3) {dge slong pha ma gnyis} 4) {dge slob ma} 5) {bsnyen gnas kyi sdom pa} [RY]

so thar gyi sdom pa gtong tshul - Mipham Rinpoche: {dge slong sogs ji srid 'tsho'i mtha' can rnams, shi ba dang brda 'phrod pa'i drung du 'slab pa phul bas gtong la, gzhan yang dge rtsa chad pas bsrung 'dod kyi gzhi rten med pa dang, mtshan gnyis cig char byung bas sdom pa'i lus rten can du mi rung bas kyang gtong ngo} The vows of individual liberation, monk vows and so forth, endure for as long as one lives. They are abandoned at death or when the precepts are given back in the presence of someone who can understand the gesture. Moreover, they are abandoned by interrupting the root of virtue since the basis for the wish to keep them no longer exists, or by the simultaneous occurrence of two genders, whereby one is not a suitable physical support for the vows. [RY]

so thar gyi slob dpon - a monastic preceptor Syn {so sor thar pa'i bla ma} [RY]

so thar mdo - Pratimoksha-sutra {so sor thar pa'i mdo} [RY]

so thar mdo - so sor thar pa'i mdo [RY]

so thar sdom - vows of the pratimoksha [RY]

so thar sdom brgyad - eight pratimoksha vows [RY]

so thar sdom pa - pratimoksha vows [JV]

so thar sdom pa - Pratimoksha vows [RY]

so thar sdom pa gnyis - the two kinds of pratimoksha vows [IW]

so thar sdom pa'i rtsa ltung bzhi - rtsa ba bzhi [IW]

so thar rigs brgyad - dge slong pha ma gnyis, dge slob ma, dge tshul pha ma gnyis, dge bsnyen pha ma gnyis, bsnyen gnas bcas kyi sdom pa ste brgyad [IW]

so thar rigs brgyad - the 'eight types of individual liberation' [vows]: {dge slong pha ma gnyis, dge tshul pha ma gnyis, dge slob ma, dge bsnyen pha ma gnyis, bsnyen gnas so} those of a fully ordained monk or nun, male or female novice, female candidate, male or female layperson, and the one-day vow [RY]

so thar ris brgyad - eight categories of precepts of individual emancipation [RY]

so thar ris brgyad - eight sets of individual liberation: 1) the eight fasting vows, taken for one day only; 2) and 3) the five vows of laymen and laywomen; 4) and 5) the vows of male and female novices; 6) additional vows taken by probationer nuns as a step towards becoming full nuns; 7) the discipline of the full nun, bhikshuni; 8) that of the full monk, bhikshu. [EPK] [RY]

so thar ris brgyad - 8 categories of precepts of individual emancipation [JV]

so thar ris brgyad po - The eight ordinations of individual liberation [RY]

so thar ris bdun - seven types of Individual Liberation [RY]

so thar ris bdun - the seven kinds of vows of the pratimoksha [RY]

so thar ris bdun - sor sdom gyi rten ni ris bdun te, dge slong pha ma gnyis, dge tshul pha ma gnyis, dge bsnyen pha ma gnyis, dge slob ma ste bdun no [IW]

so thar ris bzhi - the four divisions of the pratimoksha sangha [IW]

so thar bsam gtan zag med kyi sdom pa gsum - the three vows of individual liberation, the dhyana vow and the undefiling vow [RY]

so thub pa - 1) so gtang du rung ba'i rdza sa, rdza ma bzo dus thog mar so thub pa'i rdza sa 'tshol dgos; 2) phugs thub pa'am, yid brtan 'pher ba; 3) rang rkya 'pher ba'i tshugs thub pa, rang so 'dzin thub pa [IW]

so tho rog po - nya 'dzin pa'i chu bya bongs che zhing spu mdog nag po can zhig [IW]

so thog - Syn {mar} [RY]

so mthil - shoe sole of so skud and hemp [IW]

so dang rkan - teeth or palate [JV]

so dang 'brel ba'i - dental [JV]

so dam po - 1) so tshags dam po; 2) straight teeth [IW]

so dung so - many teeth [RY]

so dogs - watchman [IW]

so drug - 1) 36; 2) six yr old cattle [IW]

so drug - thirty-six [RY]

so dreg - stains, residue on the teeth [IW]

so dreg - tartar formed in the teeth [JV]

so bdar ba - brush the teeth, grind the teeth [JV]

so 'debs - bite [IW]

so 'debs pa - bite [IW]

so 'dru - 1) so 'dru ba'i shing thur, so 'dru'i shubs; 2) between the teeth food scraps 'don pa [IW]

so ldan - elephant [JV]

so ldan - ox [IW]

so sdom pa - press the teeth together, gnash [JV]

so brdar ba - whet [JV]

so brdar ba - 1) gnash/ grind the teeth; 2) sharpen a weapon blade [IW]

so na - have a toothache [IW]

so na gnas - old-fashioned, remaining unchanged/ as before/ in its former place/ as it was [IW]

so na gnas pa - to stagnate [RY]

so na gnas pa - old-fashioned, remaining unchanged/ as before/ in its former place/ as it was [IW]

so na gnas pa - Syn {snga ma rang sar gnas pa} [RY]

so nad - toothache [JV]

so nad - dental disease [IW]

so nad kyi drung 'tsho - dentist [IW]

so nad sman pa - dentist [IW]

so nad tshan khag - dentistry [IW]

so nam - harvest [RY]

so nam - farming, field work, agriculture [IW]

so nam - business, farming; agricultural work, farming/ commerce [RY]

so nam - agriculture, activities & production [JV]

so nam gyi yo chas - agricultural implements/ tools [IW]

so nam gyi yo byad - agricultural implements/ tools [IW]

so nam gyi rig pa - agronomy [IW]

so nam gyi las - work of husbandry, trading, tending and rearing up cattle [JV]

so nam gyi las ka - comprises husbandry [JV]

so nam gyis - work on the farm [imp.] [RY]

so nam gyis - work on the farm! [IW]

so nam grong - agricultural village [IW]

so nam gla pa - agricultural laborer [IW]

so nam dus bzhi - the four seasons of the farmer [IW]

so nam dus bzhi - the four seasons of the farmer [dgun dus lud bsags, dpyid dus son 'debs, dbyar dus rtsva bkog ston dus 'bru bsdu bcas la bzhed pa dang, so nam zhes pa bya ba spyi la 'jug pas 'dir zhing las dang, tshong las, bun gtong ba, phyugs spel ba bcas dus bzhi ka la byed pa'i 'dod tshul yang yod, so nam] [IW]

so nam mdo chen - Agricultural Director [IW]

so nam 'debs las - agriculture [RY]

so nam pa - farmer, 1 who cultivates, peasant [IW]

so nam pa - peasant, farmer, husbandman, farmer [JV]

so nam pa - a farmer; peasant, farmer; farmer, one who cultivates, peasant, farmer; farmer, one who cultivates [RY]

so nam pa'i las ka - husbandry [JV]

so nam pu'u khang - Ministry of Agriculture [IW]

so nam phyug po - rich farmer [IW]

so nam byed - cultivate, farm, do agricultural work [IW]

so nam byed - to cultivate [RY]

so nam 'bring po - middle-rank farmer [IW]

so nam las khungs - Agriculture Office/ Department [IW]

so nam las khungs - Tibetan govt sa stong gsar sbol &, mi bogs bsdu len byed pa'i office [IW]

so nam lo gsar - = shar phyogs lo gsar, in some regions of Tibet like chu shur farmers winter months so so'i tshes shar du gtong ba'i lo gsar [IW]

so nams - agriculture [RY]

so nams - farming, field work, agriculture [IW]

so nams - commerce, business, husbandry [JV]

so nams gyi yo chas - agricultural implements/ tools [IW]

so nams gyi yo byad - agricultural implements/ tools [IW]

so nams gyi rig pa - agronomy [IW]

so nams gyis - work on the farm! [IW]
so nams grong - agricultural village [IW]
so nams gla pa - agricultural laborer [IW]
so nams sgrub pa - husbandman, farmer [JV]
so nams dus bzhi - the four seasons of the farmer [IW]
so nams mdo chen - Agricultural Director [IW]
so nams pa - farmer, 1 who cultivates, peasant [IW]
so nams pu'u khang - Ministry of Agriculture [IW]
so nams phyug po - rich farmer [IW]
so nams byed - cultivate, farm, do agricultural work [IW]
so nams byed pa - till the ground, practice agriculture, farming [JV]
so nams 'bad pa - husbandman, farmer [JV]
so nams 'bring po - middle-rank farmer [IW]
so nams las khungs - Tibetan govt sa stong gsar sbol &, mi bogs bsdu len byed pa'i office [IW]
so nams las khungs - Agriculture Office/ Department [IW]
so nams lo gsar - = shar phyogs lo gsar, in some regions of Tibet like chu shur farmers winter months so so'i tshes shar du gtong ba'i lo gsar [IW]
so nas - agriculture [JV]
so pa - scout, spy, keeper, guard, emissary, watchman, spy [JV]
so pa - watchman *, guard, sentry, spy, secret agent [IW]
so pa rgyag - guard, watch, scout out [IW]
so pa byed - guard, watch, scout out [IW]
so pa ra - areca-nut [JV]
so pa'i las ka - espionage [JV]
so dpon - ancient times watchman's 'go pa [IW]
so phag - brick, toothbrush, tile, brickwork, tiling [JV]
so phag - brick, toothbrush; toothbrush, brick; toothbrush [RY]
so phag - 1) brick, [fired] tile; 2) toothbrush [IW]
so phag khu ba - tile juice [IW]
so phag bzo grwa - brick factory [IW]
so phad - phad khog of hemp [IW]
so phe ya - Sophia [IW]
so phra - peak tip [IW]
so 'phags - ordinary individuals and sublime beings [RY]
so ba - 1) watchman; 2) a kind of grain/ barley; 3) unhusked grain [IW]
so ba - barley, unhusked paddy or grain, coarse & thick-shelled barley [JV]
so ba - barley; a guard, watchman, keeper [RY]
so bud - tooth that has fallen out [JV]
so bud - teeth coming/ falling out [IW]
so bya - phalacrocorax carbo sinensiks blumenbach, aquatic bird [JV]
so bya - large black fish eating water bird [IW]
so byang sngags kyi tshul khrims - the disciplines of pratimoksha, bodhisattva, and secret mantra [RY]
so byang sngags gsum - monastic, bodhisattva, or tantric ... [RY]
so bya'i sgro - water bird so tho rog po [IW]
so byed pa - watch, spy, look out [JV]
so brad - irregular teeth with space between [JV]
so brad byed - gnawing flesh from the bones [JV]
so blon - ancient times watchman's 'go pa [IW]
so 'bam - so 'bam tooth disease [IW]
so 'bus - new teeth growing in [after a child is born in about five months] [IW]
so 'bru - so 'dru [IW]
so sbyong - 1 of 3 principal ceremonies performed in order to purify the pratimoksa precepts [JV]
so sbyong la gnas - making confession of sin [JV]
so sbyong la gnas pa - observing the vow of fasting [JV]
so ma - fresh, freshness, naturalness, [present awareness], [brand] new [IW]
so ma - Thrangu Rinpoche: new, unchanged [RY]
so ma - fresh; ordinary (as in mind) [RB]
so ma - hemp; freshness; fresh, freshness Syn naturalness, [present awareness], brand new. Syn {da lta ba'i rig pa} or {rnying pa med pa}, {bcos bslad med pa} [RY]
so ma - genuine, naturalness, no bias in its naturalness, (three are bodily action is performed in the framework of an unbiased perspective, speech becomes unforced vibrations, mind operates without conceptual scaffolds), fresh meat, new, climbing plant whose juice was offered to the gods and hindus worshipped for intoxicating qualities, fresh, freshness [JV]
so ma rjen pa - fresh and naked state [JV]
so ma na tha - bramanical sanctuary [JV]
so ma ma bcos - uncontrived freshness [JV]
so ma ma bcos par bzhag - let be in uncontrived freshness [RY]
so ma ra tsa - jute, flax [JV]
so ma ra tsa'i ngan thag - hashish [JV]
so ma ra tsa'i ras - linen [JV]
so ma ra rtsa - hemp [JV]
so ma ra tsha - hemp, marijuana, flax, jute [IW]
so ma ra dza - flax cannabis sativa l. [JV]
so ma rwa dza - datura stramonium l. [JV]
so ma rang thang lhug pa - freshness, artlessness, ease [RY]
so ma shor - do not lose [JV]
so mang - comb, many teeth [IW]
so mang - hair-comb [JV]
so mang skyes - Indra [IW]
so mang chu - {so mang chu} river [IW]
so mang ba - SA rnam 'phyo'i bdag po [JV]
so mang bu - Indra [IW]
so mar 'jog pa - rest in nowness [IW]
so mar 'jog pa - Syn {da ltar 'jog pa} [RY]
so mar bzhag - remain fresh [JV]
so mar bzhag pa - to remain in freshness, to remain in a state of natural freshness [RY]
so mar bzhag pa - remain in [natural] freshness/ nowness [IW]
so mi zin - not keeping the inner nature [RY]
so mi gsod - uncomfortable [JV]
so mi bsod - unhappy, uncomfortable, unsteadiness, fickleness, wavering [JV]
so med - toothless [JV]
so myul - 1) watch for enemies, thieves etc; 2) so lta'i phyir du gsang myul byed pa [IW]
so dmag - watchman soldier [IW]
so sman - tooth paste [JV]
so sman - toothpaste / powder; toothpaste [RY]
so sman - 1) tooth med.; 2) teeth cleaning material, toothpaste/ powder [IW]
so sman bye ma - tooth powder [RY]
so btses po - avarice; 2) roots of the teeth [IW]
so rtsam - so ba grain [a kind of grain or any grain unhusked] rtsam pa [IW]
so rtsam - four of rice and barley mixed together [JV]
so rtsi - tooth-paint, spiced betel leaves used by the indians which give color to their teeth, pomelo [JV]
so rtsi - 1) so yun du brtan pa'i rtsi sman conch and mgron bu etc. [animal living in lakes] ash substance rdzas; 2) tam bu la'i gtor ma = for the fire god [IW]
so brtse ba - bite, become unable to bear [IW]
so brtsegs ma - tooth arising in back of another [IW]
so brtseb - bite, become unable to bear [IW]
so tshags dam zhing - teeth standing close and firm [JV]
so tshab - 1) false teeth; 2) substitute/ relief guard [IW]
so tshi - so rtsi [IW]
so tshigs - housekeeping, management of domestic concerns, husbandry [JV]
so tshigs - occupations, ways of making a livelihood [IW]
so tshis - 1 of rig gnas bco brgyad, housekeeping, management of domestic concerns, husbandry [JV]
so tshis - [arch] 'tsho thabs sam, 'tsho tshis, occupations, ways of making a livelihood [IW]
so tshis - housekeeping [RY]
so tshis - job; x {'phral gyi bya bzhag rmi lam so tshis 'dra} your present work is like a job in a dream [RY]
so mtshams - threshold, land boundary [JV]
so mtshams - junction, crossroad; dividing line; threshold, dividing point / line [RY]
so mtshams - 1) border, dividing point/ line, threshold; 2) spaces between teeth and so'i rtsa ba, [IW]

so mtshams - turning-point; x {rang la rang dbang yod pa'i dus 'dir 'dun ma gtan legs dang gtan nyes kyi so mtshams yin pa} our decision at this juncture, when we have the freedom to choose, marks the turning-point which will determine our fate, for better or worse, far into the future [RY]

so 'dzin - occupying the confines of a country or region, lip [JV]

so 'dzin - 1) sa mtshams 'dzin pa; 2) watch, guard; 3) gun's so ba [IW]

so zho - speck on the tooth, small white spot on the tooth [JV]

so zho - aam gtsigs bsdams pa'i so, dgra la khros nas so zho ston pa [IW]

so zho - to bare one's teeth (?) [RY]

so bzhi pa - the four-tusked, epithet of indra's elephant [JV]

so bzhi pa - elephant that is Indra's mount [IW]

so zing - so mchu to'i phyir thon pa [IW]

so zin pa - regaining power, strength {rang dbang} [RY]

so zur gnub - 3 lamas of rnying ma [JV]

so zur gnubs nyang - So Zur Nub Nyang [RY]

so zur gnubs gsum - so ye shes dbang phyug, zur sh'akya 'byung gnas, gnubs chen sangs rgyas ye shes [IW]

so zur bsnubs nyag - So Zur Nub Nyag. Great masters in the Nyingma lineage [RY]

so zed - tooth-brush [JV]

so zed - tooth brush [IW]

so zos kyang - in whatever manner impeded or delayed [JV]

so gzer - toothache [JV]

so 'on - watch for thieves/ enemies etc, gsang myul byed pa [IW]

so 'on dmag mi - watchman soldier [IW]

so yig - seed syllable [RY]

so yis zin pa - caught by the teeth [JV]

so yo - {lus kyi 'jig ltas so yo skra zad} hair and teeth fall out as the omen that the body falls apart [RY]

so ra - clay vessel la so gtong yul gyi ra ba [IW]

so ral - irregular teeth, teeth having space between them [JV]

so ras - linen [JV]

so ras - hempen cloth * linen [IW]

so ru - measure = width of 1 finger [IW]

so ro - rubbish [JV]

so rong - so sto ste so phyir zing ba [IW]

so la bar - space between the teeth [JV]

so lug - lees of liquors, yeast of beer [JV]

so le - saw [IW]

so le - fresh, well-preserved [JV]

so le sdong - remain or appear fresh, fresh-looking [JV]

so lo sngon po - green chilis [IW]

so log - high road, causeway [JV]

so sha - gum [JV]

so shwa - large gap between the two upper front teeth [IW]

so shad - toothbrush [IW]

so shing - monk's tooth cleaning stick * tooth pick [IW]

so shing - tooth pick, plant whose twigs are sued for cleansing the teeth [JV]

so shing gi yon tan lnga - the five virtues of a tooth stick {kha nang du chu skye ba, mkhris mchin cha snyoms par byed pa, bad kan zil gyis gnon pa, kha nang gi dri ma sel bar byed pa, mig la phan pa ste lnga} [IW]

so shing gi yon tan lnga - the five virtues of a tooth stick [IW]

so shun - lips [IW]

so sho - large gap between the two upper front teeth [IW]

so sa - to support [RY]

so sa gling - Sosaling [RY]

so sa gling - indian cremation ground where shrisingha met 'jam dpal bshes gnyen [JV]

so sangs - spaces between teeth of horse etc [IW]

so sa'i gling - Sosaling, name of a cremation ground in India [JV]

so sa'i gling - Sosaling (name of a cremation ground in India) [RY]

so sum cu rtsa gnyis - 32 teeth [IW]

so so - 1) dissimilar, not 1, individual, distinct, each 1; 2) unconnected [IW]

so so - each and every; individual; various; respective; each, distinct, private, personal [RY]

so so - each and every; specific; individual; various; respective; separate (from one another) [RB]

so so - isolation, distinction, war cry, individual, separate, oneself, private, personal self, distinct, single, various, diverse, different, each his own, individually, separately [JV]

so so skye bo - 'phags lam ma thob pa'i gang zag Ordinary persons GD common being, ordinary being/individual who has not attained the Path of insight, a non-arya TSE [IW]

so so skye bo - ordinary being [thd]

so so skye bo - ordinary being, ordinary mortal individual; ordinary persons. common being, individual who has not attained the Path of Insight, a non-Arya [RY]

so so skye bo - unregenerate person, ordinary (human beings, people, beings), lay people, lower clergy, common monks, simple laymen [JV]

so so skye bo - ordinary mortal individual [RB]

so so skye bo'i tshul khrims - the discipline for ordinary beings [RY]

so so skye bo'i tshul khrims - so skyes rgyud kyis bsdus pa'i so thar ris bdun gang yang rung ba'i tshul khrims so [IW]

so so skye'i sa - stage of ordinary perfection [JV]

so so 'gro - gait, manner of walking or movement [JV]

so so nges pa - certainty of difference [IW]

so so nges pa - rgyu dge mi dge tha dad dang las 'bras bu 'dod mi 'dod tha dad par 'byung bar chos nyid kyis nges pa'o / [RY]

so so ci rigs pa - 1) different things which are OK; 2) whoever it is is OK [IW]

so so cha - medicinal herb, emetic [JV]

so so brtags min gyi 'gog pa - non-analytical cessation [RY]

so so thar pa - Pratimoksha. "Individual Liberation," the seven sets of precepts for ordained and lay people according to the Vinaya. thar(pa). Vowed discipline common to followers of all three Vehicles. It is of eight types: (a) the eight fasting vows, taken for one day only; (b,c) the five vows of laymen and laywomen; (d,e) the vows of male and female novices; (f) additional vows taken by probationer nuns as a step towards becoming full nuns; (g) the discipline of the full nun (bhiksuni); (h) that of the full monk (bhikshu) [RY]

so so thar pa - pratimoksha [RY]

so so thar pa - self / individual emancipation / liberation, the "obligations", the code of precepts for monks in the Vinaya, the text containing this code {so sor thar pa}; individual liberation [RY]

so so thar pa - self/ individual emancipation/ liberation, pratimoksha, the "obligations", the code of precepts for monks in the Vinaya, the text containing this code [IW]

so so thar pa'i mdo - {so so thar pa'i mdo} CHN [IW]

so so thar pa'i mdo 'don tshul lnga - CHN [IW]

so so thar pa'i sdom pa - individual liberation vows. liberation vows; individual liberation vows [RY]

so so thar pa'i sdom pa - individual liberation vows liberation vows [IW]

so so thar pa'i ris bdun - Seven kinds of vows of the pratimoksha. Seven sets of vows for ordained monks and nuns, novices and lay people. See 'Individual Liberation.' [RY]

so so thar pa'i bslab pa - the trainings of individual liberation [IW]

so so thar pa'i bslab pa - the trainings of Individual Liberation [RY]

so so nas - individually, separately [IW]

so so nas - separately, each for himself [JV]

so so nas spags pa slong ba'i spang ba - from an individual house owner male or female many garments or re re bhikshus himself la 'bul bar spags pa slong ba [beg?], spang ltung sum cu'i nang gses [IW]

so so sna tshogs - myriad different types of things [JV]

so so ba - distinct [ggd] [RY]

so so ba - individual /specific, separate [IW]

so so ba - individual / specific [RY]

so so ba med pa - cannot be split [JV]

so so byed pa - separate, disjoin, divided [JV]

so so 'brang ba chen mo - SK mahapratisara [IW]

so so yang dag - analytical knowledges, (four are don, chos, nges pa'i tshig, spobs pa), meaning, phenomena, and courageous eloquence) [JV]

so so yang dag pa rig pa bzhi - four modes of specific genuine awareness [IW]

so so yang dag pa'i rig pa zhi - Four analytical knowledges [RY]

so so yang dag pa'i rig pa bzhi - CHN [IW]

so so yang dag par rig pa - authentic/ correct discerning awareness [RB]

so so yang dag par rig pa - penetrations [JV]

so so yang dag par rig pa - correct knowledge [IW]

so so yang dag par rig pa - correct knowledge; correct analytical/ discriminatory knowledge/ awareness [RY]

so so yang dag par rig pa bzhi - fourfold correct discrimination; four discriminating / analytical knowledges, penetrations, accurate understanding; 1) {don} meaning. 2) {chos} dharmas, 3) {nges pa'i tshig} languages, 4) {spobs pa} ready speech. Four Modes of Specific Genuine Awareness. The genuine awareness of the doctrine {chos}, of meaning{don}, of definitive words {nges pa'i tshig}, of brilliance {spobs pa} [RY]

so so yang dag par rig pa bzhi - byang chub sems dpas chos sna tshogs tha dad pa'i mtshan nyid ma nor bar shes pa'i phyogs bzhi ste, chos so so yang dag par rig pa dang, don so so yang dag par rig pa dang, nges pa'i tshig so so yang dag par rig pa dang, spobs pa so so yang dag par rig pa dang bzhi'o, fourfold correct discrimination, the four discriminating/analytical knowledges(1 {don} = meaning; 2) {chos} = dharmas; 3) {nges pa'i tshig} = languages; 4) {spobs pa} = ready speech, penetrations, accurate understanding [IW]

so so yang dag rig - analytical knowledge [RY]

so so yang dag rig pa bzhi - {so sor yang dag par rig pa bzhi} four states of authentic discerning awareness [RB]

so so yang dag rig pa bzhi - the four kinds of discriminating knowledge; four right discriminations [RY]

so so yang dag rig pa bzhi - four types of right discrimination (right discrimination of definitive words [JV]

so so yang dag rig pa bzhi - Four types of right discrimination. The right discrimination of definitive words, meaning, phenomena, and courageous eloquence. four correct discriminations, four right discriminations [RY]

so so rag gi rig pa'i ye shes 'od gsal ba'i don - meditation on the luminescent wisdom of self-discriminating awareness [JV]

so so rang gi gzigs pa - [used about sugatas, probably for {so so rang gi rig pa} [RY]

so so rang gi gzigs pa - [used about sugatas, probably for {so so rang gi rig pa} [IW]

so so rang gi rig - self-cognizant, inherent knowledge [RY]

so so rang gi rig ngor - at the level of individual self-cognizance [RY]

so so rang gi rig pa - particularizing, intrinsic awareness [gd] [IW]

so so rang gi rig pa - particularizing, intrinsic awareness [RY]

so so rang gi rig pa'i ye shes - discriminating awareness wisdom, also {so so rang dge ye shes} believed to exist in absolute truth by {sems tsam} [RY]

so so rang gi rig pa'i ye shes - discriminating awareness wisdom, also {so so rang dge ye shes} believed to exist in absolute truth by {sems tsham} [IW]

so so rang gi rig pa'i ye shes 'od gsal ba'i don - meditation on the omniscient wisdom of self-discriminating awareness [RY]

so so rang gi shes pa - individual cognizance [RY]

so so rang gis - abbr of {so so rang gis rig pa'i rang byung gi ye shes} [IW]

so so rang gis - abbr. of {so so rang gis rig pa'i rang byung gi ye shes} [RY]

so so rang gis rig pa'i ye shes kyis - through one's self-cognizant jnana, self-knowing wisdom [RY]

so so rang gis rig pa'i rang byung gi ye shes - the self-existing wisdom of individual self-awareness [RY]

so so rang rang - each and every [IW]

so so rang rang - each, individually, particular [RY]

so so rang rang - each and every, each person individually [RY]

so so rang rig - individual knowledge, individual self-cognizance, individual self-insight/awareness, that which perceives or knows, absolute real in {sems tsam pa} [IW]

so so rang rig - individual knowledge, individual self-cognizance, individual self-cognizing awareness, individual self-insight / awareness, that which perceives or knows, specific knowledge of itself; [the absolute real in {sems tsam pa}] [RY]

so so rang rig - immediate experience, individualizing intrinsic perceptivity, discriminative self-awareness, state of rigpa of each individual [JV]

so so rang rig gi ye shes - individually self-cognizant wisdom/wakefulness, the wisdom of discriminating insight [IW]

so so rang rig gi ye shes - individually self-cognizant wakefulness, wisdom of discriminating insight [RY]

so so rang rig pa - individual self-cognizing awareness [RY]

so so rang rig pa - individual self-knowing awareness [RB]

so so rang rig pa nyid - individual self-cognizing awareness [RY]

so so rang rig pa'i ye she - wakefulness of individual self-awareness [thd]

so so rang rig pa'i ye shes - Individual self-cognizant wisdom [RY]

so so rang rig ye shes - discriminating awareness wisdom /Vys 19:2 [IW]

so so rang rig ye shes - discriminating awareness wisdom [RY]

so so ru gyes pa - so sor gyes pa - to depart each going his separate way; to go our separate ways [RY]

so so so sor - separately, individually, to each 1 [IW]

so so'i - of each, individual ways of, of individuals, respective, special [JV]

so so'i - individual; respective [RB]

so so'i skye bo - ordinary/ individual person [IW]

so so'i skye bo - common people, ordinary persons, worldling; Ordinary person, as one of the ten non-concurrent formations; def {mi dge ba las ring du song ba 'phags pa'i chos ma thob cing / khams gsum na spyod pa'i sa bon gang yang ma spangs pa'i las so so'i dbang gis 'gro ba so so tha dad du skye ba'o} [RY]

so so'i skye bo - {rang re so so'i skye bo rnams} ordinary people like us [RY]

so so'i skye bo - ordinary (human beings, beings), lay people, SA so so skye bo, ordinary people [JV]

so so'i skye bo'i dge 'dun - the sangha of ordinary individuals [RY]

so so'i skye bo'i gnas bcu gnyis - [TRS 26:4] [RY]

so so'i skye bo'i gnas gsum - the three realms of individual beings [IW]

so so'i skye bo'i gnas gsum - the first three realms in {bsam gtan bzhi pa} 1) {spyin med 'od}. 2) {bsod nams skyes} 3) {'bras bu che ba}; the first three realms in {bsam gtan bzhi pa} 1) {spyin med 'od}. 2) {bsod nams skyes} 3) {'bras bu che ba} [RY]

so so'i khams - the condition of each of [JV]

so so'i go lugs - individual ways of comprehension [JV]

so so'i dgongs rgyud - individual state [JV]

so so'i ca lag - belonging [JV]

so so'i cha - portion [JV]

so so'i bdag - the self-[cognizant] nature, probably abbr. of {so so rang rig pa'i bdag nyid} [RY]

so so'i bdag - the self-[cognizant] nature, probably abbr of {so so rang rig pa'i bdag nyid} [IW]

so so'i ming - surname [JV]

so so'i myong ba - personal experience [JV]

so so'i mtshan nyid - respective qualifications [RY]

so so'i gzhung las grags pa bzhin no - which are described in the respective root texts [RY]

so so'i bzhed pa - their respective approaches [RY]

so so'i rang nus gang thon - from each according to his ability [IW]

so so'i lung pa'i - vernacular [JV]

so sor - separately, individually, to each 1 [IW]

so sor - asunder, distinctly, apart, in detail, that everybody has, into their various elements, separate , distinct [JV]

so sor - individually; variously; respectively [RB]

so sor - individually; separately, variously; respectively; separate; each and every, many forms [RY]

so sor bkag pa - avoid[ing] [RY]

so sor skye ba - ordinary being [RY]

so sor skye bo - common people [RY]

so sor skye bo - one separated, one distinct from incarnate beings, an ordinary man, lay man, one not yet enlightened, ordinary people [JV]

so sor kha bral - separation [JV]

so sor kha bral ba - enumeration [JV]

so sor 'khrul - repelled, beaten back [JV]

so sor go bar byed - comprehension [JV]

so sor go byed - accurate understanding of the particulars of anything [JV]

so sor gyur - separated, surety, security [JV]

so sor gyes - + khar - when the time came to part; went on their own ways [RY]

so sor gyes pa - to part [RY]

so sor gyes pa - part [IW]

so sor gyes pa - departed one by one [RY]

so sor gyes pa - parting; go our separate ways; to depart each going his separate way [RY]

so sor 'gog - obstruction [JV]

so sor 'gyes pa - decompose [JV]

so sor rgod - flower [JV]

so sor nges nges ltar - as if defined by singularity [JV]

so sor nges pa - difference between cause and effect, distinction; distinction, Definitive distinctiveness, as one of the ten non-concurrent formations; Definitive distinctiveness, as one of the ten non-concurrent formations [RY]

so sor nges pa - 1) tshig don so so ma nor bar shes pa; 2) bya ba dang sa gnas sogs gtan 'khel ba; 3) rgyu dang 'bras bu tha dad pa, ldan min 'du byed kyi nang gses shig [IW]

so sor nges pa - difference between cause and effect, distinction [IW]

so sor nges pa - determined by, distinctness, general rule, general prevalence [JV]

so sor bcoms - vanquished, subdued [JV]

so sor cha ba - 1) logs logs su 'gro ba; 2) so cha ste skyug sman zhig [IW]

so sor 'ching - obstruction, ruggedness [JV]

so sor 'joms - reaction, resistance [JV]

so sor nyin byed - every day [JV]

so sor nyes pa med pa - that would harm no one [RY]

so sor mnyan - promise, assurance [JV]

so sor btag pa'i - cessation due to insight [JV]

so sor btags men gyi 'gog pa - non-analytical cessation [RY]

so sor rtog pa - identify as being different [JV]

so sor rtog pa - 1) discriminating awareness; individual analysis, individual discrimination 2) to analyze individually, discriminate, distinguish individually [RY]

so sor rtog pa - to discern [RY]

so sor rtog pa - discerning; discernment [RB]

so sor rtog pa'i blo gros - the intellect that discerns [RY]

so sor rtog pa'i ye shes - Discriminating wisdom, the Wisdom of Discriminating Awareness, discriminating pristine awareness; the cognition that is individual experiencing [RY]

so sor rtog pa'i ye shes - immediate apprehension [JV]

so sor rtog pa'i ye shes - discerning timeless awareness [RB]

so sor rtog pa'i shes rab - discerning (aspect of) sublime knowing/ wisdom/ transcendent knowledge [RB]

so sor rtog pa'i shes rab - discriminating knowledge, analytic insight, superior knowledge that individually analyses; discriminating transcendent knowledge; prajna which individually discriminates [RY]

so sor rtog pa'i shes rab - discriminating knowledge, superior knowledge that individually analyses [IW]

so sor rtog pa'i shes rab - discriminating wisdom [JV]

so sor rtog pa'i lhag mthong - analytical insight [RY]

so sor rtog pas brtags pa - investigated [RY]

so sor rtogs pa - watchfulness, knowledge [JV]

so sor rtogs pa - individually discriminating wisdom [RY]

so sor rtogs pa - discriminating knowledge [thd]

so sor rtogs pa'i ye shes - discriminating wisdom [IW]

so sor rtogs pa'i shes rab kyi lhag mthong - chos rab rnam 'byed [RY]

so sor ston pa - to disclose clearly [JV]

so sor brtag pa - mindfulness, inspecting mind, examine in detail [JV]

so sor brtags - to analyze one at a time [JV]

so sor brtags - non-analytical cessation [RY]

so sor brtags - discrimination, discriminating, intellectual comprehension/ discrimination, knowing things individually, not mixed together [IW]

so sor brtags 'gog - analytical cessation [JV]

so sor brtags 'gog - the cessation of corruption due to individual scrutiny [RY]

so sor brtags 'gog - analytical cessation, abbr. of {so sor brtags pas 'gog pa}; analytical cessation, abbr. of {so sor brtags pas 'gog pa}; analytical cessation [RY]

so sor brtags 'gogs - analytical cessation [thd]

so sor brtags pa - discriminating, intellectual comprehension / discrimination, knowing things individually, not mixed together [different term for {so sor rtog pa}; discrimination; discriminating, intellectual comprehension / discrimination, knowing things individually, not mixed together [different term for {so sor rtog pa} [RY]

so sor brtags pa - discrimination, discriminating, intellectual comprehension/ discrimination, knowing things individually, not mixed together [IW]

so sor brtags pa 'gog pa - analytical cessation [IW]

so sor brtags pa ma yin gyi 'gog pa - non-analytical cessation [IW]

so sor brtags pa ma yin gyis 'gog pa - non-analytical cessation [IW]

so sor brtags pa ma yin pa'i 'gog pa - the cessation which results from incompleteness of the necessary conditions; the cessation resulting from incompleteness of necessary conditions, the cessation resulting from discrimination, analytical cessation, the final destruction of obscurations so that they can never return, by discriminating wisdom [RY]

so sor brtags pa ma yin pa'i 'gog pa - non-analytical cessation [IW]

so sor brtags pa ma yin pa'i 'gog pa - cessation which results from the incompleteness of the necessary conditions [JV]

so sor brtags pa min gyi 'gog pa - non-analytical cessation the cessation which results from incompleteness of the necessary conditions/ discrimination, analytical cessation [IW]

so sor brtags pa min 'gog - non-analytical cessation [IW]

so sor brtags pa'i - individual analytical cessation [JV]

so sor brtags pa'i 'gog pa - analytical cessation [IW]

so sor brtags pa'i 'gog pa - cessation which results from intellectual comprehension [JV]

so sor brtags pa'i 'gog pa - the cessation resulting from discrimination, analytical cessation, the final destruction of obscurations so that they can never return, by discriminating wisdom; gang gnyen po zag med kyi lam rgyud la skyes pa na rang rang gi spang bya ma lus pa 'gog pa / de ni gnyen po gang dang gang byung bas nyon mongs pa dang de yi sa bon bag la nyal legs par bcos zhing spangs pas slar mi ldog par byas pas spang bya dang gtan du bral ba'o / [RY]

so sor brtags pa'i shes rab - discriminating knowledge [RY]

so sor brtags pas 'gog pa - cessation through discrimination, as one of the seven elements of mental objects [RY]

so sor brtags pas 'gog pa - cessation through discrimination [IW]

so sor brtags pas 'gog pa - analytical cessation TSE [IW]

so sor brtags pas ma yin pa'i 'gog pa - non-analytical cessation [IW]

so sor brtags min kyi 'gogs pa - non-analytical cessation [thd]

so sor brtags min gyi 'gog pa - non-analytical cessation [JV]

so sor brtags min gyi 'gog pa - gang rgyu dang rkyen ma tshang ba'i sgo nas dgag bya de re zhig la de'i sa bon nam bag la nyal ma bcom zhing / spangs pa slar mi ldog par ma byas pas gtan du bral ba min pa ste / dper na mig shes gzhugs la yengs pa na rnam par shes pa gzhan ma skyes pa lta bu'o / [RY]

so sor brtags min gyis 'gog pa - cessation not through discrimination, as one of the seven elements of mental objects [RY]

so sor brtogs 'gog - the cessation of corruption due to individual scrutiny [gd] [IW]

so sor thar pa - Syn {so so thar pa} vows of pratimoksha, individual liberation / deliverance; personal liberation [RY]

so sor thar pa - individual liberation [RB]

so sor thar pa - pratimoksa, individual liberation, liberation, deliverance, personal liberation [JV]

so sor thar pa - self/ individual emancipation/ liberation, pratimoksha, the "obligations", the code of precepts for monks in the Vinaya, the text containing this code [IW]

so sor thar pa rigs brgyad - [TRS 108-2] [RY]

so sor thar pa'i mdo - Pra-timoks.a su-tra; Sutra on the Vows of Individual Freedom [RY]

so sor thar pa'i mdo - Skt. Pratimoksha-sutra, T. 2 [RY]

so sor thar pa'i mdo - Sutra of Individual Liberation; Skt. Pratimoksha-sutra, T 2 [RY]

so sor thar pa'i mdo - The Sutra of Individual Liberation; Pratimoksha-sutra, (T 2) [RY]

so sor thar pa'i mdo - {so sor thar pa'i mdo [IW]

so sor thar pa'i mdo - pratimokshas'utra, Buddhist canonical work dealing with monastic discipline [RY]

so sor thar pa'i mdo yi mchan 'grel - by gzhan phan byams pa'i go cha - alias gzhan dga' - (1871-1927) - gzhan phan chos kyi snang ba [RY]

so sor thar pa'i sdom pa - Vow of Individual Liberation. The seven sets of precepts one of which should be kept by a Hinayana practitioner [RY]

so sor thar pa'i sdom pa - pratimoksha, vows of individual liberation [RY]

so sor thar pa'i sdom pa - pratimoksha/ individual liberation vow [IW]

so sor thar pa'i bla ma - a monastic preceptor; Syn {so thar gyi slob dpon} [RY]

so sor thob pa - received back [JV]

so sor 'dong ba - separate, disperse [JV]

so sor sdud - SA bsdus pa, btus [JV]

so sor bsdus pa - drawing back, combination of a group of letters into one whole [JV]

so sor nang gses dbye ba - internally subdivided [JV]

so sor gnas - residing separately, removal, setting aside [JV]

so sor rnam par rig pa - making known [or causing to know] respectively/individually, = {mngon pa} [IW]

so sor rnam par rig pa - making known [or causing to know] respectively / individually. Syn {mngon pa} [RY]

so sor snang ba - brilliance, ingenuity [JV]

so sor dpyod pa'i shes rab - the wisdom of discerning [reality] [RY]

so sor spang ba - rules of moral discipline, rules of conduct [JV]

so sor phye - separated, set apart [IW]

so sor phye ba - 'byed pa/ dbye ba - to divide (up)/ analyze in detail [RB]

so sor phye ba - specific categories, to separate, set apart, divide up [RY]

so sor phye ba - clearly distinguishing [RY]

so sor phye ba - specific categories, separate, set apart, divide up [IW]

so sor phye ba - separate, set apart, divide up [JV]

so sor phye ba'i skong - specific ? categories [RY]

so sor phye ba'i skor - specific textual categories [as opposed to {spyi bsdus kyi skor}] [RY]

so sor phye ba'i skor - specific textual categories [as opposed to spyi bsdus kyi skor] [IW]

so sor phye ba'i skor - specific textual categories [JV]

so sor phyes pa - dwangs snyigs + - separate the pure essence from the dross [RY]

so sor bye ba - trying to separate [RY]

so sor dbye ba - 'byed pa/ phye ba - to divide (up)/ analyze in detail [RB]

so sor dbye ba - divide up, distinguish, divided and split [JV]

so sor dbyer byed - differentiate [JV]

so sor dbyer byed pa - make distinction [JV]

so sor 'bad - individual exertion, repairing, reforming [JV]

so sor 'byed - separate, set apart [IW]

so sor 'byed pa - /dbye/ phye ba - to divide (up)/ analyze in detail [RB]

so sor 'brang ba chen mo - {so sor 'brang ba chen mo} [IW]

so sor 'brang ma - gzugs grva lnga'i nang tshan zhig [IW]

so sor 'brang ma - mahapratisara, (spell goddess, one of 5 gcan rim pa) [JV]

so sor 'bral - separated from [RY]

so sor 'bral - I will become separated from [IW]

so sor 'bral ba - scatter, confused [JV]

so sor ma rtogs pa'i btang snyoms med pa - they are w/o the equanimity which does not make distinction [gd] [IW]

so sor ma rtogs pa'i btang snyoms med pa - without the equanimity which does not make distinction [RY]

so sor ma brtags pa'i btang snyoms mi mnga' ba - nyan thos dag sems can la 'dul ba'i skal ba ci yod pa yang so sor ma brtags la de dag gi yang don yang mi byed par 'dor bas na ma brtags pa'i 'du shes btang snyoms mi mnga' bar, sangs rgyas ni sems can 'dul ba'i skal ba ci yod brtags nas skal ba med pa don byas kyang don du mi 'gyur ba nyi tshe btang snyoms su 'jog cing, skal ba can rnams yal bar btang snyoms su mi 'jog pa sangs rgyas kyi chos ma 'dris pa bco brgyad kyi nang gses shig [IW]

so sor ma 'dres sa ler gsal - appear vivid and distinct [RY]

so sor smin - ripens in everyone [RY]

so sor smra ba - answer, reply [JV]

so sor 'dzin - effort, endeavor [JV]

so sor bzhag pa - set, put, lay apart, removal, setting aside [JV]

so sor bzhad - a flower [JV]

so sor bzhes - receive, follow [JV]

so sor zas - sesame [JV]

so sor gzigs pa'i ye shes - discriminative wisdom [RY]

so sor bzung - to regard as separate [JV]

so sor bzlog - mtshungs pa gsal byed kyi sgra zhig ste 'dra ba - [IW]

so sor yang dag par rig pa bzhi - {so so yang dag rig pa bzhi} four states of authentic discerning awareness [RB]

so sor yang dag rig pa - See so so yang dag par rig pa. E.g., R75: 695.1 [mss] [RY]

so sor rang gis - by one's own [individual] self, also {so so rang gis} [RY]

so sor rang gis rig pa - discriminating insight [RY]

so sor rang gis rig par bya ba - object of personal intuition [RY]

so sor rang rig pa - individual self-knowing [RY]

so sor rang rig pa - accurate understanding [JV]

so sor rang rig pa'i ye shes - wisdom aware of its own nature [RY]

so sor bshags pa - confession, an offense which must be confessed, fourth {ltung ba sde bzhi} the reprehensible acts [in context of the {so tar} vows]; the reprehensible acts [in context of the so thar vows]; confession, an offense which must be confessed, fourth {ltung ba sde bzhi} the reprehensible acts [in context of the so thar vows] [RY]

so sor bshags pa - enjoining, teaching [JV]

so sor bshags pa - confession, an offense which must be confessed, [IW]

so sor bshad - demonstration [JV]

so sor gsal - appear individually [RY]

so sor gsal ba - 1) gzugs brnyan ma 'dres par gsal ba'am mthong ba; 2) tshig don gzhung rang rang du bshad pa; 3) las don so so blor nges pa [IW]

so sor gsal ba - clearly differentiate, individual clarity, illumination, enlightenment, every day [JV]

so sos thar pa - liberation, deliverance [JV]
so sring - dental caries, tooth decay [IW]
so srin - tooth worm disease [IW]
so srung - 1) so lta dang 'gog srung; 2) myul zhib byed mkhan, O srubs, so'i bar stong [IW]
so srub - gap in the teeth [JV]
so srubs - gap between the teeth [IW]
so gsod pa - w/o speediness everyday preoccupation in happiness power increasing [bang thang 'phel ba] [IW]
so gsod po - w/o speediness everyday preoccupation in happiness power increasing [bang thang 'phel ba] [IW]
so bsod - comfortable [JV]
so bsod - making themselves comfortable [RY]
so bsod cig bgyid - do enjoy, let us enjoy [JV]
so hras rgyag pa - to gnaw, nibble [RY]
so hras rgyag pa - gnaw, nibble [JV]
so hrug - 1) (M so rug gi sgra 'gyur ba, phyugs 'brog ru ba; 2) tanned leather rtsi ldan zhig [IW]
so hrub - minced meat, pounded dried meat [JV]
so hrub - pounded/ minced meat [IW]
so hrubs - spaces in the teeth [IW]
so lhu - rows of teeth [IW]
sog - winter fodder fields, SA sob, Mongolian [JV]
sog - 1) gsog pa!; 2) {sog rdzong}; 3) husk; 4) M [IW]
sog - imp. of {gsog pa} [RY]
sog ka - an axe/ a saw [RY]
sog ka - shoulder blade [IW]
sog ka pa - {sog ka pa} med. herb fruit [IW]
sog skad - M [IW]
sog kha - a certain shape [RY]
sog kha - shoulder blade [like triangular shape] [IW]
sog kha pa - {sog ka pa} med. herb fruit [IW]
sog kha pa - kind of medicinal grain [JV]
sog kha yu ba nang - the narrow part of a shoulder blade [RY]
sog ga pa - {sog ka pa} med. herb fruit [IW]
sog ga ba - capsella bursa - pastoris medic. [JV]
sog gu - narrow extremity of shoulder blade [JV]
sog gur - 1) felt tent or cloth 1 in nomad tent shape [IW]
sog sgrom - box for a large saw [IW]
sog chags phra mo - the smallest of insects; x {sog chags phra mo tshun chad la gnod pa mi byed} avoid harm to living beings, even the smallest of insects [RY]
sog chas - M clothing [IW]
sog chas - mongol dress or fashion [JV]
sog chu - de'i chu 'go gdang la'i ri rgyud nas byung zhing bod rang skyong ljongs kyi sbra chen rdzong dang sog rdzong brgyud de nag chu dang 'dres rjes rgyal mo rngul chu zer [IW]
sog chu - river in east tibet [JV]
sog 'jog - hoarding money [JV]
sog rta - mongol horse [JV]
sog rta - M horse [IW]
sog thal - human shoulder-blade ash [med.] [IW]
sog dar - sog lugs kyi kha btags sngon po zhig [IW]
sog ldum - stubbles [JV]
sog ldum - lo tog brngas shul gyi sog ma'i lhag 'phro [IW]
sog ldur - lo tog brngas shul gyi sog ma'i lhag 'phro [IW]
sog non - additional detail [RY]
sog pa - shoulder; shoulder blades [RY]
sog pa - shoulder blade [phrag pa'i tshigs mtshams nas rgyab ngos su byes pa'i rus pa rtsa ba phra zhing rtse mo rgyas pa] [IW]
sog pa - gather, hoard, assemble, collect, SA gsog pa, shoulder blade, scahula, heap up [JV]
sog pa po - one who hoards [JV]
sog pa'i me long - the flat part of the shoulder blade [JV]
sog pa'i me long - dbyibs me long dang 'dra'i sog pa'i rus pa'i ming gi rnam grangs shig [IW]
sog par byed pa - collect, earn, hoard [JV]
sog po - Mongolia [RY]
sog po - 1) M; 2) NW Tibet [IW]
sog po - Little Mongolia [RY]
sog po - county in 21th cent Tibet. [RY]
sog po - mongolian, mugh, tartar, Mongolian, sogdian [JV]
sog po - Mongolia, "Little" [RY]
sog po stag khrid - sgo skyor rtsig ldebs su 'bri ba'i sog pos stag khrid pa'i ri mo, bgegs dbang bar chad med cing bkra shis bde legs yong ba'i mtshon byed cig [IW]
sog po dpal gyi ye shes - Palgyi Yeshe of Sogpo. Disciple of Padmasambhava and Jnana Kumara of Nyag. Palgyi Yeshe means 'Glorious Wisdom.' [RY]
sog po lha dpal gyi ye shes - one of Padmasambhava's 25 disciples [RY]
sog po'i cha lugs - M clothing [IW]
sog po'i mi rigs - M people [IW]
sog po'i lugs srol - M custom [IW]
sog dpyad - shoulder-blade divination [IW]
sog sprang - vagabond [RY]
sog phye - sog le brgyab pa'i shing phye [IW]
sog phrug - mongol child, mongol boy [JV]
sog byil - CT man's long ear ring [IW]
sog 'bur - small blade of straw, chaff [JV]
sog 'bur - shoulder-blade rus 'bur [IW]
sog 'bol - cushion/ pillow stuffed w straw [IW]
sog 'bru - green corn that begins to sprout [JV]
sog sbubs - rtsva'am sog ma khog stong [IW]
sog ma - fodder grass [RY]
sog ma - straw [RY]
sog ma - straw, hay [IW]
sog ma - straw, hay, blade, stalk [JV]
sog ma'i 'bu la - a shoe of straw [JV]
sog mo - mongolian woman [JV]
sog mo - 1) M woman; 2) mo divination w the shoulder blade of a goat/ sheep [IW]
sog mo 'debs pa - do mo divination w the shoulder blade of a goat/ sheep [IW]
sog mo 'debs pa - divine from the shoulder blade [JV]
sog dmar - scapula (divination method) [JV]
sog btsun - M monk [IW]
sog tshva - 1) sog yul nas thon pa'i tshva; 2) sman gyi bye brag tshva sngon po zhig [IW]
sog tshigs - 1) snye ma'i yu ba'i tshigs pa; 2) lus kyi sog pa'i tshigs [IW]
sog tshigs - knot of stalk of corn or straw, joint on a stalk of straw, knot on a stalk [JV]
sog tshem - lham gyi sna mgo'i steng gi zur gyi 'ja' sum sgrig [IW]
sog rdzong - county in 21th cent Tibet. [RY]
sog zhwa - M hat [IW]
sog zhwa - mongolian cap [JV]
sog gzhung - 1) hor sog gi lung pa'i mthil; 2) bar khams byang rgyud kyi lung pa zhig [IW]
sog zlog pa - SA sog bzlog [JV]
sog zlog pa blo - author of nges don 'brug sgra in which he refutes criticisms of rdzogs chen [JV]
sog zlog pa blo gros rgyal mtshan - 1552-1627 [JV]
sog bzlog pa blo - "he who drove back the Mongolians", wrote down the nyang sems sde tradition [JV]
sog bzlog pa blo gros rgyal mtshan - b. 1552 [RY]
sog bzlog pa blo gros rgyal mtshan - Sogdokpa Lodrö Gyaltsen: 1552 [RY]
sog bzlog pa blo gros rgyal mtshan - (b. 1552) [RY]
sog bzlog pa blo gros rgyal mtshan - 1552-1624 [JV]
sog yig - M writing [IW]
sog yu - 1) lo tog gi sog ma'i yu ba; 2) lus kyi sog pa'i tshigs mtshams kyi yu ba [IW]
sog yul - M [IW]
sog yul - Mongolia [RY]
sog yul - mongolia [JV]
sog yul gyi 'brog pa - M nomad [IW]
sog ra - 1) hay/ straw loft; 2) field where hay/ straw or ljang pa [leaves of barley/ oats] are put [IW]
sog rang skyong ljongs - M autonomous Region PRC [IW]
sog rigs - M people/ race [IW]
sog rigs kyi skad - M [IW]
sog rigs kyi grva pa - M monk [IW]
sog ru - M nomad [IW]
sog ru sog rum - stubbles [JV]
sog rum - M rum/ grum rtse [IW]
sog lug - M sheep [IW]
sog lugs - M custom [IW]
sog lugs kyi lham - M boots [IW]
sog le - a saw; saw [RY]

sog le - saw [JV]
sog le kha - tooth edge of a saw, separated leaves [JV]
sog le rgyag pa - saw [JV]
sog le rgyag pa - to saw [RY]
sog le rgyab - saw-back, back of certain animals which resembles a saw [JV]
sog le sgrib - tree, SA klu shing [JV]
sog le can - rtsangs pa kha ral [IW]
sog le lta bu'i bsam sbyor zhi zhing rigs pa'i tshul du byas nas - planning his moves carefully, he arrived looking like a man of peace [RY]
sog le rno zhing rtsub pa - a sharp saw [RY]
sog le'i 'khor stegs - saw horse [IW]
sog le'i rgyab can - saw-back, fish [IW]
sog le'i sems ldan - woman with heart as rough as teeth of a saw, cure & heartless woman [JV]
sog le'i sems ldan ma - saw-minded, fierce woman [IW]
sog le'i sems ldan ma - fierce woman [JV]
sog les - a saw [RY]
sog les gcod pa - saw to pieces [JV]
sog les 'cheg pa - cut with a saw [JV]
sog les gtub pa - cut up w a saw [IW]
sog les 'dra ba - sawn pieces of wood [IW]
sog les gshags - sawn up [RY]
sog gshag rgyag pa - saw in pieces [IW]
sog lham - M boots [IW]
sog lham - mongol boot [JV]
sog lhu - shoulder as a piece of meat for boiling [JV]
sogs - and other objects [RY]
sogs - and all the rest [RY]
sogs - SA sog pa etcetera, having these just listed as chief examples, and so forth, and the like, enumerative particle, and so on, and so forth, or the like, such as a, or what, such as, in this way, for example, and the others [JV]
sogs - and so forth; etcetera, and the like, or any other way, and so on, and others, and the rest, and elsewhere [RY]
sogs - etc [IW]
sogs khongs - sogs zhes pa'i sdud pa'i tshig phrad kyi nang du bsdus pa'i don, kho rang gi ming sogs khongs su btang ba [IW]
sogs sgra - sogs khongs su bsdus pa, me phag la sogs 'das pa'i lo zhes pa ni me phag dang sa byi sa glang lcags stag la sogs dang, bug sogs zhes pa ni nyin zhag nyi dhru skabs kyi rang cha bug mkha' mig bug yid kyi bsdus tshig yin, bug [IW]
sogs pa - {sogs pa, sogs pa, sogs pa} intr. v [RY]
sogs pa - {la sogs pa} and so forth/ et cetera; such . . . as . . . [RB]
sogs pa - shoulder blade [JV]
sogs pa - (tha mi dad pa],, nor rdzas mang po sogs byung, bsags kyang ma sogs, increase [IW]
sogs sogs - and so forth, [about texts) and elsewhere; and so forth, [about texts] and elsewhere [RY]
song - x {khyod de ru song la} go to him and [RY]
song - gone, left, went, departed, went away. [imp.] Go forward!; imp. of {'gro ba}; gone, left, went, departed, went away. [imp.) Go forward! [RY]
song - 1) [p ! 'gro] went, gone two past tense particle; 3) passed [time] [IW]
song - because {nga bran mo'i bu mor song zhes mi 'gro snyam pa} felt she could not go [before him], because she was only a servant girl [RY]
song - go, SA 'gro ba, past tense particle, past of 'gro, recited, gone [JV]
song khra - 'gro song gi gzhung khra [IW]
song nge - brighten up, lucid [JV]
song ste - having proceeded [JV]
song tho - records of expenditures [IW]
song tho - account of expenditures [JV]
song dus - time has passed, time will have passed [JV]
song nas med - disappeared, vanquished [JV]
song ba - having passed to, gone [RY]
song ba - fall gone, passed, proceeded, reabsorb into, to fall into, depart, become, to join [JV]
song ba - 1) [p ! 'gro] went, gone two past tense particle; 3) passed [time] [IW]
song ba - {zhag bdun song ba dang} At the end of the week, [RY]
song ba - {. . . la song ba} to go (pf.); to lead to/ have led to . . . ; isc. to be experienced as . . . ; isc. to be(come) [RB]
song ba byer cig - let them go, let them disperse [JV]
song ba yin - past, has gone, no longer extent [JV]
song ma thag - as soon as it was done [JV]
song tsa na - because, therefore, since [IW]
song tsa na - when time had passed [JV]
song gtsang - because, therefore, since [IW]
song tshod - GDreyfus: "in actuality" (not attested in any other source) see R75: 143.4 [mss] [RY]
song tshod kyi chos can - the actual subject; comp with {rlom tshod kyi chos can} the assumed subject [ggd] [RY]
song tshod kyi rtags - actual reason [JV]
song tshod kyi rtags - the actual reason [ggd] [RY]
song tshod kyi gzhal bya - the actual object of comprehension [ggd] [RY]
song tshod dang rlom tshod - the actual and the assumed / conceived [ggd] [RY]
song tshod la - in actuality [ggd] [RY]
song zhig gsungs - told him that him he should travel [RY]
song yig - records of expenditures [IW]
song rabs - phyin pa'i gtam mam lo rgyus [IW]
song sa - where I had walked [RY]
song song pa - those that had gone [JV]
song song ba - went on {lho phyogs su song song ba} went on further south [RY]
song song ba las - going on continually, continuing to do a thing [JV]
songs - imp. of {bsang ba} [RY]
songs - bsang ba! [IW]
sod - kill, slay, SA gsod pa, imperfect of gsod [JV]
sod - gsod pa! kill! [IW]
sod - kill; imp. of {gsod pa} [RY]
sod pa - bstun pa, not according with [IW]
sod sod - Kill! Kill! [RY]
sod sod - Kill! Kill!; x {gshin rje'i skyes bu bsam gyis mi khyab pas sod sod dang rgyob rgyob kyi ngang la ded nas} the Lord of Death's countless henchmen will be pursuing you, crying, "Kill! Kill! Strike! Strike! [RY]
son - 1) seed; 2) lam yig lam son [IW]
son - gone, arrive, reach, come to, receive [letter etc] [IW]
son - passing through; seed [RY]
son - seed, gone, come to, abbr for sa bon, seed, to arrive, come, receive [JV]
son - seed [for sowing a field] [RY]
son khug - leather container for carrying seed to be planted [IW]
son 'gro - amount of seed a field takes [IW]
son 'gro bogs 'gro - giving as rent on a field as much seed as the field takes [IW]
son btab - planted seed [IW]
son btab pa - to sow [RY]
son 'debs - plant seed [IW]
son 'debs 'khrul 'khor - seed planting machine [IW]
son 'debs rgya khyon - amount of seed a field takes [IW]
son 'debs pa - grow, plant, cultivate, sow [JV]
son 'debs pa - plant seed [IW]
son 'debs pa - to grow, plant, cultivate, to sow [RY]
son 'debs 'phrul 'khor - seed planting machine [IW]
son 'debs byed - plant seed [IW]
son rdogs 'debs - select seeds [IW]
son pa - {son pa, son pa, son pa} intr. v [RY]
son pa - (tha mi dad pa, arrive, go to, reach [IW]
son pa - SA gson pa, gson po [JV]
son phan - (CH abacus [IW]
son phan - abacus [RY]
son 'bru - seed grain [IW]
son sbyor - hybrid seed [IW]
son ma byed - cultivate [RY]
son med sring bal - ginned cotton [IW]
son med srin bal - ginned cotton [IW]
son dmigs - seed put aside for planting [IW]
son zhing - seed-bed, seeding-field [IW]
son bzang - good/ high yield etc. seed [IW]
son rigs - seeds [IW]
sob - give on equivalent, SA 'dzab pa, null, void, vain, empty, some stuffed thing [JV]
sob khra - bad in its quality [JV]

sob ja - inferior tea [JV]
sob stan - grass or spu sob sob gdan wide or soft [IW]
sob stan - cushion, bolster, mattress [JV]
sob pa - * hollow [IW]
sob po - hollow soft, spongy [IW]
sob sob - soft; {rdo sol sob sob} bituminous [soft] coal [RY]
sob sob - crisp, flabby, fluffy, soft [JV]
sob sob - * hollow soft, spongy [IW]
sob sob - soft [RY]
sob sob can - spongy [JV]
sob sob bzo ba - soften [JV]
sobs - gsob pa! [IW]
sobs - imp. of {gsob pa} [RY]
som - = even [IW]
som - think, equal, even, pine-tree, SA sems pa [JV]
som nyi - ?, doubt, uncertainty, hesitation [IW]
som nyi - doubt [RY]
som nyi bya ba'i gnas - point about which 1 is in doubt [IW]
som nyi za ba - be in doubt [IW]
som nyi zlog pa - eliminate doubt [IW]
som nyi'i dra ba - net of doubts [IW]
som nyi'i dra ba - doubt [JV]
som shing - fir, pine tree [JV]
soms - imp. of {sems pa} Keep in mind! Consider! Reflect! See also {bsam pa} [RY]
soms - sems pa! think! [IW]
soms - bear in mind that ... !, remember! [RY]
soms dang - think about this! [RY]
soms 'dris byung - accustomed to [RY]
so'i - dental [JV]
so'i snyil - gums [JV]
so'i na zug - toothache [JV]
so'i sman pa - dentist [JV]
so'i lag tu 'ongs so - victuals came into the hands of the individual persons [JV]
so'i em che - dentist [JV]
so'u gan dhi ka - flower [JV]
sor - SK angula, a finger's breadth [IW]
sor - an inch/ a finger-breath; angula, "finger-width", a synonym for {cha chung} [RY]
sor - gimlet, in its place angula, finger's breadth, knuckle [JV]
sor kram yig par - typewriting [IW]
sor kram yig par 'phrul 'khor - typewriter [IW]
sor skor - sor mos skor ba [IW]
sor skyob - thimble [IW]
sor gang - finger width [IW]
sor grangs 'dom bsgril - sor mo'i grangs 'bor mtho dang khru 'dom bcas rim bzhin gong du bsgril ba ste EG sor 80 ni 'dom med khru gsum mtho med sor brgyad yod [IW]
sor lnga - five-finger breadth [JV]
sor lcibs - thimble [IW]
sor chud - restore/ bringing back to its former condition [IW]
sor chud thub byung - [they] were able to restore it [IW]
sor chud pa - restored, recovering [RY]
sor chud pa - restore, renew [JV]
sor chud pa - restore, recover [RY]
sor chud pa'i stobs - power of restoration; power of restoring [RY]
sor chud pa'i stobs - power of restoration [RB]
sor 'jug pa - sustaining freshness, renew [JV]
sor 'jug pa - sustaining freshness [RY]
sor 'jud pa - restore, renew [JV]
sor gnyis - two fingers [RY]
sor rtog - discriminating wisdom [RY]
sor rtog gi shes rab - discriminating knowledge [RY]
sor rtog pa'i ye shes - the pristine cognition of discernment [RY]
sor rtog ye shes - discriminating primal awareness, discriminating wisdom, discerning wisdom [JV]
sor rtog ye shes - discriminating awareness wisdom [IW]
sor rtog ye shes - discriminating wisdom, pristine cognition of discernment. See {so sor rtog pa'i ye shes} [RY]
sor brtags min 'gog - abbr. of {so sor brtags min gyi 'gog pa} [RY]
sor do - two finger widths [IW]
sor gdub - rings, finger-rings [RY]
sor gdub - finger ring, ring [JV]
sor gdub - ring [IW]
sor mdo - {so sor thar pa'i mdo} The Sutra of Individual Liberation [RY]
sor mdo - so sor thar pa'i mdo [IW]
sor mdo - Syn {so sor thar pa'i mdo}; so sor thar pa'i mdo - pratimokshas'utra, Buddhist canonical work dealing with monastic discipline [RY]
sor 'dus - withdrawal [RY]
sor rde'u - mtheb sor bar nas 'phen pa'i rde'u, rtsal can gyis sor rde'u 'phangs pas btul [IW]
sor rdo - sor rde'u [IW]
sor ldem - {sor ldem med herb [IW]
sor sdud - individual convergence, withdrawal [RY]
sor sdud bsnyen pa'i yan lag - the branch of ritual service which develops withdrawal (according to the system of Orgyenpa); the approach-branch of withdrawal, One of {bsnyen sgrub rdo rje gsum} [RY]
sor sdom - pratimoksha/ individual liberation vow [IW]
sor gnas - separate place [JV]
sor gnas - remaining unchanged, old-fashioned [IW]
sor gnas - old-fashioned, remaining unchanged/ as before/ in its former place/ as it was [IW]
sor gnas pa - old-fashioned, remaining unchanged/ as before/ in its former place/ as it was [IW]
sor gnas byed - keep unchanged, leave fixed/ invariant [IW]
sor gnas su 'jug - keep unchanged, leave fixed/ invariant [IW]
sor phreng - angulimala [JV]
sor phreng - Angulimala, a murderer converted by the Buddha [RY]
sor phreng gi mdo - Angulimala Sutra [RY]
sor phreng can - Angulimala [RY]
sor ma - toes and fingers [RY]
sor ma gnas - not remaining unchanged/ as it was [IW]
sor mo - finger, inch [JV]
sor mo - 1) fingers, toes; 2) measure of length; 3) 10 [IW]
sor mo - same as above. same as above; finger [RY]
sor mo lnga - the five fingers [IW]
sor mo lnga - the five fingers [lag pa'i sor mo lnga ste, mthe bong, mdzub mo, gung mo, srin lag mthe'u chung ngo] [IW]
sor mo lnga pa - castor oil plant [JV]
sor mo lnga pa - little finger [IW]
sor mo bcu drug tsam pa - distance of sixteen finger-widths [JV]
sor mo chung ba - little finger, little toe [JV]
sor mo chung ba - little finger [IW]
sor mo 'jar ba - web-fingers, one whose fingers are joined to each others, inch, symbol for 10 [JV]
sor mo gnyis tsam gyi tshad - inch [JV]
sor mo dang po - thumb [IW]
sor mo rnams rgyas pa'i dpe byad - the minor mark of large fingers [IW]
sor mo rnams byin gyis phra ba'i dpe byad - the minor mark of tapering fingers [IW]
sor mo rnams zlum pa'i dpe byad - the minor mark of round fingers [sangs rgyas kyi dpe byad bzang po brgyad cu'i nang gses shig ste, tshul kha na ma tho ba med pa nyid kyis sor mo rnams zlum pa] [IW]
sor mo phreng ba - Anguli Mala. A disciple of the Buddha who murdered 999 people, was converted and became an arhat [RY]
sor mo med pa - fingerless [JV]
sor mo bzhi pa - {sor mo bzhi pa} med. [IW]
sor mo bzhi pa - mild purgative fruit [JV]
sor mo ring ba'i mtshan bzang - the major mark of long fingers [IW]
sor mo'i rgyan - ring [IW]
sor mo'i thu bo - thumb [IW]
sor mo'i ne'u le - at the tips of the front of the fingers lines shaped like mt and lake [IW]
sor mo'i dpe byad gsum - the three minor marks of the fingers [dpe byad bzang po brgyad cu'i gras shig ste, sor mo rnams zlum pa dang, sor mo rnams rgyas pa dang, sor mo rnams byin gyis phra ba bcas gsum mo] [IW]
sor mo'i dpe byad gsum - the three minor marks of the fingers [IW]
sor mo'i phreng ba - king {sor mo'i phreng ba [IW]
sor mo'i tshigs - mdzug gu'i rus pa'i lhu dum gyi bar mtshams [IW]
sor rtse - finger-tips [RY]

sor tshad - finger width [IW]
sor tshig - joint of a finger [JV]
sor tshigs - finger joints [IW]
sor tshigs - finger span [RY]
sor zhugs - Sustaining freshness. The Dzogchen version of vipashyana [RY]
sor gzhug - sustaining freshness [JV]
sor gzhug - sustaining freshness, reviving alertness; remaining in place, staying put, [Dzogchen {lhag mthong}, {sor bzhag}; sustaining freshness, reviving alertness, remaining in place, staying put, [Dzogchen {lhag mthong}, {sor bzhag} [RY]
sor bzhag - resting naturally [RB]
sor bzhag - take as authoritative, leave alone/ as it is/ untouched, put aside as reserve [IW]
sor bzhag - 1) take as authoritative. 2) remaining in freshness, natural rest[ing]. 3) one should take. 4) to restore, replace [RY]
sor bzhag - natural, take as authoritative [JV]
sor bzhag gi theg pa - see {sor bzhag lha dang mi'i theg pa} [RY]
sor bzhag pa - put in its place [JV]
sor bzhag lha dang mi'i theg pa - Longchen Rabjam's def: {dge ba bcu dang gso sbyong la nges par gnas pa la sogs pa bsod nams cha mthun gyi las bsags pas lha dang mi'i bde legs phyi ma la 'grub pa'i thabs te gang gi grub pa la 'jug kyang rten du gyur pa yin pas sor bzhag gi theg pa zhes bya'o} [RY]
sor bzhag lha mi'i theg pa - distinct vehicles for gods and human; see def {sor bzhag lha dang mi'i theg pa} [RY]
sor bzhag lha mi'i theg pa - basic vehicle of gods and humans [RY]
sor bzhags - take as authoritative, leave alone/ as it is/ untouched, put aside as reserve [IW]
sor bzhi - four inch, four fingers in size [JV]
sor bzhi - four inch [RY]
sor bzhi pa - four-inched [JV]
sor zlum - round fingers [IW]
sor ris - lines of the hands and feet [IW]
sor ris - smears [RY]
sor gshag pa - to put or stay in its place, to lay aside, set apart [RY]
sor bshags - {so sor bshag pa} [RY]
sor bshags kyi sde - A group of 4 moral laws for monks, which have to be confessed in public [RY]
sor bshags kyi sde - the classification of leaving alone [food [IW]
sor bshags bzhi - the four precepts of leaving alone [food] [IW]
sor sor - way of exhaling from the throat cavity [IW]
sol - remove, SA sel ba [JV]
sol - dispel!, arrest [the decline of], imp. of {bsal}; imp. of {sel ba} [RY]
sol - 1 Sel ba! two Sol [sol is past, du future, 'khyud present] [IW]
sol khu - liquid charcoal [RY]
sol khral - Tibetan govt nomad subjects sa nas brought sol ba tax [coal or charcoal] [IW]
sol gyi rlangs pa - coal gas [IW]
sol gter - coal mine [IW]
sol du 'khyud gsum - sol is past, du future, 'khyud present [IW]
sol dung - charcoal kiln [IW]
sol dong - charcoal container [RY]
sol mdud - gem worn on the neck [JV]
sol mdog - [char]coal-color, black [IW]
sol rdo - coal [IW]
sol nag - charcoal [JV]
sol nag thang - Geluk Monastery [RY]
sol nag thang po - place in tibet [JV]
sol snum - cart-grease [JV]
sol pir - charcoal stick for drawing [IW]
sol po - friendly, kind, affable [JV]
sol ba - charcoal [IW]
sol ba - charcoal; embers; anything burned/ coal (?) [RY]
sol ba - charcoal, planet mars, anything burnt, to pray, beg, SA gsol ba, coal, coal [JV]
sol ba bsregs - make charcoal [IW]
sol ba bsregs mkhan - charcoal maker [IW]
sol ba'i mdog - coal-color, black [IW]
sol ba'i me - charcoal fire [JV]
sol bas bris pa'i ri mo - charcoal drawing [IW]
sol mal - charcoal kiln [IW]
sol rdzas nag po - soot [IW]
sol ril - briquette [RY]
sol ris - charcoal drawing [IW]
sol ris - charcoal sketch [RY]
sol rlangs - gas, coal [JV]
sol rlangs - coal gas [IW]
sos - come back to life [RY]
sos - feed, keep alive, cure, live, SA 'tsho ba, visualize, instr. of so, SA gso ba [JV]
sos - visualize, regard, w the teeth [p ! gso, 'tsho] [IW]
sos ka - summer season [JV]
sos ka - spring [RY]
sos ka gnyis - 2 summer months [JV]
sos ka tsha ba'i dus - hot season from mid-apr to mid-jun [JV]
sos ka bzhad - rainbow [JV]
sos ka bzhad - 'ja' drang po [IW]
sos bcem - [arch] sos mur zin pa [IW]
sos 'chem - [arch] cattle chewing the cud [IW]
sos btab pa - bite, back-bite, calumniate [JV]
sos dal - relaxed state, without haste, unhurried, slowly, leisurely, to remain calm, relax [JV]
sos dal - 1) free and easy, slow, leisure; 2) lazy [IW]
sos dal - {ga le sos dal} when it's convenient [RY]
sos dal - indolence, take your time, at leisure [RY]
sos dal gyis - take it easy [RY]
sos gdal - 1) free and easy, slow; 2) lazy [IW]
sos gdal - apathy [JV]
sos gdol - slow, with relaxation [JV]
sos rdal - slowly, not in a hurry [JV]
sos ldad - chew, cattle chewing the cud [IW]
sos ldad pa - chew, cattle chewing the cud [IW]
sos pa - healed; x {rma 'di sos par gyur cig gsungs pa} may my wound be healed [RY]
sos pa - restored {rang gi smad dang bram ze'i stod sbyor du bcug pas legs par sos pa} the lower part of the king's body was attached to the brahmin, who was then made whole [RY]
sos pa - fresh, restore, heal, recover, resuscitate, fresh [JV]
sos pa - 1 (Tha mi dad pa 1) arise and grow; 2) be cured, refreshed, eased; 3) bsod pa ste gsar pa, me tog sos pa [IW]
sos pa - {sos pa, sos pa, sos pa} intr. v.; revived [RY]
sos par - freshly [JV]
sos phrum phrum - gsar pa [by rain falling flowers sos phrum phrum byas 'dug [IW]
sos blad - chew, cattle chewing the cud [IW]
sos blad - [arch] things to eat and drink sos dal gyis snur [remove? pick up?] and eat [IW]
sos blad pa - chew [JV]
sos zin - caught by the teeth, tetanus, lockjaw [JV]
sos zin - 1) satyriasis, penis won't de-erect; 2) penis has lesions as if bitten w some bleeding [IW]
sos re dal - no troubles, very peaceful [RY]
sra - hord, solid, strong, firm, durable [comp sra ba] [IW]
sra - hard, solid, firm [RY]
sra - SA sra ba, severely, rigorously [JV]
sra skam - hard and dry [IW]
sra brkyang - bhikshu's dharma robes not destroyed but laid in a box etc. called 'jug pa la sra brkyang [IW]
sra brkyang gi gzhi - <kathani> see notes [IW]
sra brkyang gding ba - see notes [IW]
sra brkyang 'ding - coarse blanket used by indian buddhist monks in ancient india [JV]
sra brkyang 'ding ba'i cho ga - see notes [IW]
sra brkyang dbyung ba - see notes [IW]
sra mkhrang can 'gyur - hearty, sound, robust constitution [JV]
sra mkhrang can 'gyur med - firm [JV]
sra mkhreg ge - solid [RY]
sra mkhregs - solid; hard [RY]
sra mkhregs - solid, hard, rigid, stiff, steady [IW]
sra mkhregs stobs ldan - solid and strong [IW]
sra 'khyag - ice etc hard and very cold [IW]
sra ngar - overbearing, wilful, aggressive [IW]
sra snyi - hard and soft [IW]

sra brtan - solid, firm, hard, strong, firm & compact, firm, stable, strong [JV]
sra brtan - solid and enduring, stable * strong, firm [IW]
sra brtan 'gyur med - unbreakable, indestructible [IW]
sra brtan du gtong - stabilize strengthen, solidify, consolidate [IW]
sra thang - healthy [IW]
sra thang - MG: healthy. lus 'tsho sra thang gi don du, in order to be healthy. [mss] [RY]
sra 'thas - hard [IW]
sra 'thas - sinewy, strong, robust [JV]
sra 'thas pa - solid, concrete [RY]
sra 'theng - a kind of wind disease rlung rting pa'i chu ba la zhugs nas 'theng 'gros bya dgos pa zhig [IW]
sra po - hard, tough [IW]
sra po - tough [RY]
sra ba - incorruptibility; incorruptible; ("gzhan gyis gcod du med pa"); (one of seven vajra qualities) [RB]
sra ba - [be] solid, very hard/ strong, firm, durable [IW]
sra ba - to be solid, solid, very hard / strong; incorruptibility; incorruptible [RY]
sra ba - solid, hard, thick, firm, compact, concrete, incorruptibility [JV]
sra ba - incorruptibility [RY]
sra ba nyid - solidity, hardness, compactness [JV]
sra ba'i chu - hard water [IW]
sra ba'i zas - solid food [RY]
sra ba'i gzugs - solid [body] [IW]
sra bar 'gyur ba - robust constitution [JV]
sra bar snang ba'i rnam shes - the consciousness/ cognition appearing as solidity [IW]
sra bar snang ba'i rnam shes - the consciousness / cognition appearing as solidity [RY]
sra bar byed pa - making firm, tight, strict [JV]
sra bo - hard, SA sra ba, hard, solid, thick, firm, compact [JV]
sra 'bras - {sra 'bras} tree med [IW]
sra 'bras - medicinal fruit [JV]
sra mo - hard, SA sra ba, solid, thick, firm, compact [JV]
sra mo - hard, solid [IW]
sra rma sgang - {sra rma sgang mt [IW]
sra rtsi - sap juice usable for dye etc., varnish [IW]
sra rtsi - hard varnish, raisin, gum [JV]
sra rtsi rgyag pa - varnish [IW]
sra rtsi gtong ba - varnish [IW]
sra rtsi pog - sala tree incense = spos dkar [IW]
sra rtsi spog - sala tree incense = spos dkar [IW]
sra rtsi spos - sala tree incense = spos dkar [IW]
sra rtsi shing - 1) tree which yields sap juice usable for dye etc.; 2) spos dkar shing [IW]
sra rtsi shing - spos dkar shing tree, sal tree [JV]
sra tshad - hardness [IW]
sra 'dzin - solid [body] [IW]
sra zhing brtan pa - firm & compact [JV]
sra zhing 'thas - solidity and hardness [JV]
sra gzugs 'bar rdzas - solid fuel [IW]
sra shing - hard tree [IW]
sra shog - hard paper [IW]
sra sra - sin [JV]
sra sre - 1) mix; 2) [arch] threat, evil deed [IW]
srag - sreg [IW]
srag shul - violent [JV]
srang - 1) balance, scale; 2) road, path, street; 3) srang measure of weight; 4) Libra; 5) in between [objects/ time] [IW]
srang - Sang, unit of money [RY]
srang - balance [RY]
srang - dngul srang - silver coins [RY]
srang - liang=.05 kg ounce, hamlet, village, pair of scales, balance, weight, ten sho of money, open passage or ground around a monastery or temple, sang, scale, balance (1 of khyim bcu gnyis), ounce, pala, about forty grams [JV]
srang - pathway [RB]
srang - weight; 1) an ounce. 2) path, street, highway. 3) balance [RY]
srang skar - i weighing gold, silver etc srang la yod pa'i skar ma [IW]
srang skud - cords between scale/ balance's arm and pan [IW]
srang khyim can - having the house of Libra [IW]
srang ga - hall of a house [JV]
srang gang - one ounce [JV]
srang gang - 1 srang [IW]
srang gi khyim - Libra [IW]
srang gi khyim - the mansion of Libra, ninth of {skar khyim bcu gnyis} [RY]
srang sgo - srang lam gyi mdo [IW]
srang gcig - one pala weight [JV]
srang cha - balance and what belongs to it [JV]
srang cha - count in srang "ounces", balance, scale [IW]
srang thag - cords between scale/ balance's arm and pan [IW]
srang thag - string of a pair of scales of that of a steelyard by which it is held or suspended [JV]
srang mthil - balance pan [IW]
srang du 'dzud pa - to put to the test; to follow the structure [RY]
srang du 'dzud pa - to "put to the test"; to "narrow it down" [RB]
srang du gzhug - to enter, begin, in a straight-forward way/ experience [RY]
srang do - two ounces [JV]
srang do - two srang [IW]
srang mda' - scale-beam or lever of a pair of scales [JV]
srang mda' - balance arm [IW]
srang mda'i mtho dman bzhin - like [the swing of] the armature on a scale [RY]
srang mda'i mtho dma' - the balance of a weight scale [RY]
srang mdo - ending/ crossing of a road [IW]
srang 'degs - weigh w a balance [IW]
srang rdo - stone used as balance weight [IW]
srang nang - street running through a town [JV]
srang po - direct, straight[-forward] [IW]
srang phor - balance pan [IW]
srang phor - scale, scalepan [JV]
srang phyed - one half a pala weight [JV]
srang ba - drang por srang ba - straightened out [RY]
srang ba - straighten, make straight a crooked thing [JV]
srang bar - space between houses, walled enclosures, etc [IW]
srang mig - on scale arm engraved markings [IW]
srang tshad - weight [IW]
srang gzhi - balance pan [IW]
srang ze - the kind of bones, a kind of pure knot in ju thig [JV]
srang yar - tortuous path [JV]
srang la - set of scales [JV]
srang la bcur - apply the key points, regular, balanced [sleep time] [IW]
srang la bcur - to apply the key points; regular, balanced [about sleep time]; to apply the key points, regular, balanced [about sleep time] [RY]
srang la bteg - {ri'i rgyal po srang la bteg na bgrang bar nus kyi} If you could lift the king of mountains, you might be able to weigh it [RY]
srang la theg pa - {mos gus kyi srang la theg pa} because they were driven by the counterbalancing force of their devotion [RY]
srang la 'degs - weigh w a balance [IW]
srang la 'degs pa - weigh, balance, put on the balance [JV]
srang la gzhal ba - weigh, balance [JV]
srang la gzhal ba - {yon tan ni srang la gzhal ba'i 'os ma yin} attempting to compare your spiritual qualities with those of others is absurd [RY]
srang lam - lane, alley, path, side-street [IW]
srang lam - lane, alley, path [RY]
srang lam btsog pa - slum [JV]
srang gseng - srang dbrag, space between houses [IW]
srad - district in tibet [JV]
srad - 1) growing in summer on trees skye herb ldum or snor rtsva; 2) srad [IW]
srad dkar - oxytropis ochrocephala bge., oxytropis kansuensis bge. [JV]
srad dkar - 1) white cord/ thread; 2) srad dkar med herb [IW]
srad rgyud - srad lineage [IW]
srad sgor - lham gyi mgo [IW]
srad sngon - astragalus tanguticus bat., oxytropis melanocalyx bunge, hedysarum tuberosum fedtsch. [JV]
srad nag - {srad nag med herb [IW]
srad bu - cord, thread [IW]
srad bu - instrument used by a potter when making a jar / pot [RY]

srad bu - thread, yarn [JV]
srad bu 'khal ba - to make thread [RY]
srad bu sgril ba - twist or roll yarn into thread [JV]
srad bu'i me tog can - cotton plant [IW]
srad bus dkri ba - = srad bus bre ba, sku gzugs la bya sogs 'bab cing bya thal gtong ba sogs 'gog ched skud pa'i dra ba 'then pa [IW]
srad ma - pease, SA sran ma [JV]
srad ma - kind of mt growing grain ri la skye ba'i sngo gang bu can zhig ste, w 12 kinds [IW]
srad ma dmug po - oxytropis yunnanensis fr. [JV]
srad dmar - hedysarum sikkimense benth. [JV]
srad dmar - {srad dmar med herb [IW]
srad smug - {srad smug} herb med. [IW]
srad smug - amblytropis diversifolia (maxim.) c. y. wu, astragalus polycladus bur. et franch. [JV]
srad ser - {srad ser} med. herb [IW]
srad ser - astragalus chrysopterus bunge, astragalus floridus benth., astragalus mahoschanicus hand.-mazz. [JV]
sran - hard [JV]
sran - hard; {bsran} fortitude, hard [RY]
sran - = {bsran} fortitude, bear, endure, hard, lentils, peas, pulse [vegetable] [IW]
sran dkar - white bean/ lentil [IW]
sran chung - light red, flat small bean, lentil [IW]
sran che ba - one who can endure much [JV]
sran chen - rgya sran ma mkhal ma lta bu de'am large flat bean, soy bean [IW]
sran chos - greed, avarice [IW]
sran ljang - mung bean, green gram; mong bean, green gram [RY]
sran ljang - mung bean, green gram/ bean, green pea [IW]
sran ljang - mung bean, green gram, kind of kidney bean [JV]
sran tung - Shantung Province [IW]
sran thub - endurance, patience [JV]
sran thub mkhan - one who can endure much [JV]
sran des ma - patient forbearing good natured woman [IW]
sran rdog - bean/ pea * lentils [IW]
sran snum - bean oil [RY]
sran pa - hardship, severe distress or toil, bear, endure, be hardened, hard, firm, durable, strict [JV]
sran pa - {sran pa, bsran pa, bsran pa, sron} trans. v [RY]
sran pa po - one that endures [JV]
sran par - toilsomely, rigorously [JV]
sran phung - heap of peas [JV]
sran phub - pea-straw, pease-straw, skin of a bean [JV]
sran phye - pea flour [JV]
sran phye nyung ngu - a little bean-tsampa / tsampa made from beans [RY]
sran bla - unable to do/ endure [IW]
sran 'bru tsam pa - the size of a pea [JV]
sran 'bru tsam par - the size of a pea [JV]
sran ma - bean, flat bean, green pea, gram, grain, indian corn, peas, pulses [JV]
sran ma - bean, pea, pulse [RY]
sran ma - bean/ pea * lentils [IW]
sran ma - pea, lentils, pulses [RY]
sran ma - bean, flat-bean, green pea, pea; a hard pea/ lentil; flat bean, green pea; peas [RY]
sran ma chen po - rgya sran ma mkhal ma lta bu de'am large flat bean, soy bean [IW]
sran ma phos pa tsam - as big as swelled peas [JV]
sran ma phyag gang phul zhing - a handful of grain [RY]
sran ma tsam - pea-sized [JV]
sran ma'i zhing - field of peas [JV]
sran mi bjod pa - unbreakable [RY]
sran me tog - blossoms of the pea [JV]
sran dmar - small red bean [IW]
sran dmar - sort of pulse or lentil [JV]
sran btsug pa - to persist in [RY]
sran btsug pa - persist in [IW]
sran rtsam - bean-tsampa {sran rtsam nyung ngu tsam} only a handful of brown tsampa made from beans [RY]
sran rtsam - soya beans flour, parched beans flour [JV]
sran 'dzugs pa - hold out, stand, endure much [JV]
sran gzugs byed pa - to stand firm [RY]
sran ril - green pea [JV]
sran ril - green pea, pea [RY]
sran ril - whole beans/ peas * lentils [IW]
sran leb - flat/ split bean/ lentil [IW]
sran bshos - 1) food of beans; 2) bean tsampa torma [IW]
sran ser - soybean [RY]
sran ser - rgya sran ma mkhal ma lta bu de'am large flat bean, soy bean [IW]
srab - bridle with bit [RY]
srab - 1) fine, thin [comp srab po]; 2) bridle [IW]
srab - smooth bridle, bridle, bridle, light [JV]
srab - smooth/ soft; fine, thin [RY]
srab - bridle [RY]
srab kyi kha dur - [arch] srab mthur ram srab mda'a [IW]
srab kyi lce mdud - bridle bit kyi kha ru'i rtse'i mdud mtshams [IW]
srab kyis bsgyur ba - steering by the reins; x {drong chog pa rnams shi bo'i ro sngas su phyin nas yar 'gro mar 'gro'i sa mtshams rta kha srab kyis bsgyur ba dang 'dra zhes zer gyin 'dug} those who conduct village ceremonies will have you believe that on your deathbed you can still go up or down, as if you were steering a horse by the reins [RY]
srab kyogs - reins [JV]
srab skon - put on a bridle [IW]
srab skyog - srab skyogs [IW]
srab skyogs - reins [RY]
srab skyogs - rein of bridle, tribe in tibet, reins [JV]
srab khug - srab 'gugs [IW]
srab gor - bridle mouthpiece left and right two metal rings [IW]
srab 'gugs - horse etc. bzhon pa gang yi ha skyog pa'i bridle rope khug pa can placed snga rur on the saddle [IW]
srab sga stan cha tshang - complete tack for horse/ mule [IW]
srab sga stan tshang po - complete riding gear [JV]
srab sgor - bridle mouthpiece left and right two metal rings [IW]
srab lcags - bit for a horse's mouth [JV]
srab lcags - bit of bridle [IW]
srab lcags - bit [for a horse] [RY]
srab 'jam - light and soft [RY]
srab thag - reins [JV]
srab mthil - inner sole, welt [JV]
srab mthug - thin and thick, thickness [IW]
srab mthug - thickness, dimension, light and heavy [JV]
srab mthur - halter [JV]
srab mthur - horse/ mule halter [bridle and mthur mgo] [IW]
srab 'thug - thickness in consistency, dense, strong [JV]
srab mda' - reins [RY]
srab pa - slender, very delicate; less/ slight/ thin; {srab pa, bsrabs pa, bsrab pa, srobs} trans. v.; very delicate, slender [RY]
srab pa - (tha dad pa bsrabs pa, bsrab pa, srobs,, * slender, very delicate [IW]
srab pa - trace, narrow, slight, shallow, loose, not close [JV]
srab po - thin, sheer [IW]
srab po - thin, rare, thin [JV]
srab po - thin [RY]
srab bi srib bi - evening /twilight light [IW]
srab bo - thin [RY]
srab med - unbridled [without the bit in the mouth one uses to control the horse]; unbridled [RY]
srab med - seng dkar mo srab med 'phyo 'dra ba - roamed about like an unbridled snow-lion [RY]
srab med - unbridled, w/o bit [IW]
srab mo - thin, rare, fine, slender [JV]
srab mo - thin, sheer [IW]
srab zhan - srab and hrul ba, srab la poor quality [IW]
srab bzhag pa - {kha la srab bzhag} put a bridle in the mouth [RY]
srab gzer - horse's bit binding nail [IW]
srab log - remove a bridle [IW]
srab shu - wound in horse's mouth from bit [IW]
srab sar - where[ever] it is fine [RY]
srab srig - dim, gloomy, somber, dismal [IW]
srab srib - evening /twilight light [IW]
srab srib - twilight, dusk, dark, obscure [JV]
sram - sable; an otter [RY]
sram - otter, lutra lutra linnaeus, beaver, different species of otter (brag sram, nya sram), otter-skin, sable-skin [JV]
sram - otter, phyu pa sram shan ma [IW]

sram gyi mchin pa - sram liver animal med [IW]
sram gyi sha - otter's flesh, 1 of sha bcud gsum [JV]
sram mdog - sram colored [IW]
sram lpags - otter skin [IW]
sram sha - sram meat animal med. [IW]
srar - severely, rigorously [JV]
sral - interstices, crack [IW]
sral ba - 1) rig pa sgrim nas gzab gzab byed pa; 2) good, perfect, excellent [IW]
sral len - taking care of [IW]
sras - children, child, son, male child [JV]
sras - son [h] prince [IW]
sras - son; spiritual heir [RB]
sras - legitimate son, son; legitimate son [RY]
sras kyi thu bo - 1) chief student; 2) oldest or best child [IW]
sras kyi thu bo - heir [RY]
sras sku zhabs - prince or son of high ranking people [RY]
sras sku zhabs - prince, son of high ranking people [h] [IW]
sras mkhar - tower [RY]
sras mkhar - 1) tower, castle; 2) Sekhar [IW]
sras mkhar - tower, castle [JV]
sras mkhar dgu thog - 9 story Sekhar tower [IW]
sras bcu gcig - [TRS 100-1] [RY]
sras mchog phur pa - sras phur - Supreme Son Purpa. Syn. {las phur}; Supreme Son Purpa; has only one face, two arms and the lower part of his body is a triangular tip of the purpa [RY]
sras ltor - bastard prince [JV]
sras bde ba chen po - Child of Great Bliss; basic space and wisdom as nondual is the Child of Great Bliss, also called 'the fundamental mandala of awakened mind.' [RY]
sras bde ba chen po'i dkyil 'khor - prince of great joy mandala [IW]
sras bde ba chen po'i dkyil 'khor - the Prince of Great Joy mandala [RY]
sras po - son [h] [IW]
sras po - son, male child [JV]
sras dpon - young master [JV]
sras phur - sras mchog phur pa - Supreme Son Purpa. Syn. {las phur} [RY]
sras bu - SA sras [JV]
sras byung ba - {de nas 'phreng can mar rgyal po'i sras shig byung ba} Mallika then had a son by the king [RY]
sras blon 'bangs - the king's son, the ministers and his subjects [RY]
sras mo - daughter; Miss; spiritual heir [RY]
sras mo - daughter [h] princess, daughter of a noble [IW]
sras mo - daughter; spiritual heir [RB]
sras mo - miss, daughter, young lady, princess, daughter [JV]
sras mo sku zhabs - daughter of high ranking people, princess [RY]
sras mo sku zhabs - princess, daughter of high ranking people [h] [IW]
sras mo me tog gsal zhes bya ba - a young girl named Bright Flower [RY]
sras mo lha lcam - sisters [JV]
sras mo lha lcam mched bzhi - four princesses [JV]
sras mo'i sku zhabs - princess, daughter of high ranking people [h] [IW]
sras tshab - adopted son or child [JV]
sras sros - children [JV]
sras sros - child of an important person [h] [IW]
sras slob - chief disciples [RY]
sri - {phung sri} / {dam sri} [RY]
sri - blood, species of devil, kind of wild animal, retain, be parsimonious, niggardly, wind, wrap round, respect, deference, reverence, SA chung sri, shi sri [JV]
sri - 1) kind of gdon /demon; 2) avarice; 3) [p bsris, f bsri],, be thrifty, save, scrimp; 4) disaster/ obstacle w fixed measure of time [IW]
sri khri btsan po - srib khri btsan po [IW]
sri ngan - evil demons of destruction [RY]
sri bcu - the 10 sri [JV]
sri bcu thur du gnon pa - rites for the suppression of the ten sri [JV]
sri bcu gnon pa'i sri gto - sri rites for the suppression of the ten sri [JV]
sri bcu'i tshang mdos - mdos for the ransom of families from the ten sri [JV]
sri chod - separated from a misfortune bringing devil [RY]
sri thar - separated from a misfortune bringing devil [RY]
sri 'dur - 'dur of the sri for youths [JV]
sri gnon - subjugation of the si spirit [RY]
sri gnon - liturgy where harmful gdons are sba gnon in a triangular hole/ box [IW]
sri gnon - exorcise [JV]
sri dpung - military division [IW]
sri ba - (tha dad pa bsris pa, bsri ba, sris,, 1) scrimp save, be thrifty, not waste; 2) stop up, restrain [IW]
sri ba - retain, SA sri [JV]
sri ba - {sri ba, bsris pa, bsri ba, sris} trans. v [RY]
sri ma snom pa - smell [JV]
sri med - liberal [JV]
sri zhu - reverence, respect [RY]
sri zhu - to honor {zhabs tog sri zhu lus ngag bkol ba'i las} to honor and serve [him] with body and speech, [RY]
sri zhu - reverence/ respect, service, esteem, value, worth [IW]
sri zhu - requests & desires, praise, service [JV]
sri zhu mkhan - one who shows respect [JV]
sri zhu sgrub - esteem, pay respect [IW]
sri zhu ba - paying respect, show deference [JV]
sri zhu ba - to respect, pay homage to [RY]
sri zhu byed - esteem, pay respect/ reverence [IW]
sri zhu'i mgron - ={dkon mchog sri zhu'i mgron} [IW]
sri zhu'i mgron - guests of reverence; {dkon mchog sri zhu'i mgron} [RY]
sri zhu'i mgron - guests (invited out) of reverence [RB]
sri zlog - averting the malevolent influences of the sri spirits [RY]
sri bzlog - si-repelling [ritual] [RY]
sri bzlog 'khor lo 'bar ba - ritual work recited after the death of an infant to prevent the malevolent "sri" spirits from harming other children [RY]
sri la mu kha - Fox-head [IW]
sri la mu kha - Fox-head, Srgalamukha [black]. {phra men brgyad}; Fox-head, Srgalamukha [black] {phra men brgyad} [RY]
sri la mu kha - Srgalamukha, 1 of sim ha brgyad [JV]
sri shing - dz' ti'i tree [IW]
sri sri ba - continually try to keep wealth from being wasted [IW]
srig blu - save life [IW]
sring - to prolong, extend [RY]
sring - prolong, extend, stretch [time] cotton [fiber] [IW]
sring ka ta ka - aquatic plant trapa bispinosa, tree whose wood is used in the sacrificial fire [JV]
sring skud - cotton cord/ string/ thread [IW]
sring skud kyi btags rdzas - cotton fabric/ goods [IW]
sring skud 'khel skor - cotton spinning machine [IW]
sring 'khor - string spinning machine [IW]
sring btags thon zog - things tied w string etc. [IW]
sring ba - prolong, extend, stretch, stretch out, fling far away, postpone, send, bring up, train up, rear [JV]
sring ba - to extend, prolong; {sring ba, bsrings pa, bsring ba, srings} trans. v [RY]
sring ba - (tha dad pa bsrings pa, bsring ba, srings,; 1) lasting/ extending a long way/ time, prolong, extend; 2) increase; 3) send [letter/ message] skur ba dang spring ba, yi ge bsrings kyang 'byor lan ma byung; 4) throw, shoot [IW]
sring ba gnyis ldan - {lus sems sring ba gnyis ldan} [RY]
sring bal - cotton [IW]
sring bal khrab - quilted cloth armor [JV]
sring bal 'khel thag bzo grwa - cotton textile mill [IW]
sring bal gyi tshi sna - cotton fiber [IW]
sring bal gnod 'bu - cotton aphid/ louse [IW]
sring bal zhing pa - cotton farmer [IW]
sring bal shed byed 'phrul 'khor - cotton carding machine [IW]
sring bal gsed byed 'phrul 'khor - cotton gin [IW]
sring bal gsed ma - ginned cotton [IW]
sring mo - sister [IW]
sring mo - sisters of the same parents, sister, younger sister [JV]
sring mo - sisters [RY]

sring mo rgan pa - older sister [IW]
sring mo tsa min mched gsum - three tsa min sisters [JV]
sring bzhi - the four sisters; belongs also under {lhag mgron} [RY]
sring son - cotton seed [IW]
srings - also {sring}, {bsrings}; imp. of {sring ba} [RY]
srings - look up also {sring}, {bsrings} sring ba! send! prolong! [IW]
srings - look up [JV]
srid - 1) worldly or spyi tshogs kyi bya gzhag, society, social, governmental, political, temporal, dominion, rule; 2) length, high, height; 3) world, cosmic, existence; 4) phenomena; 5) becoming; 6) samsara; 7) be possible/ able [IW]
srid - worldliness, height, length, extension, dominion, government, till, during, world, phenomena, society, temporal, cosmic, "possible" auxiliary verb, it might be, may arise, is produced, may occur, produces the existence of [JV]
srid - {de yin pa yang srid} that might be him [RY]
srid - high, height, world, cosmic, phenomena, society, temporal, short for {srid pa}; property/ kingdom [RY]
srid kyi chu mig - source of existence, reading in lde'u 'phrul [JV]
srid kyi mtshams sbor - link for rebirth [IW]
srid kyi mtshams sbor - Link for rebirth [RY]
srid skyong - secular ruler [RY]
srid skyong - regime, regent [JV]
srid skyong - Tibetan govt chief {srid dbang 'dzin mkhan} [IW]
srid skyong - [p srid bskyangs],, 1) rule[r], govern[or], reign; 2) regent [IW]
srid bskyangs - [p srid skyong],, ruled, governed, reigned [IW]
srid khag - political party/ clique/ faction [IW]
srid khri - political office, throne of office [IW]
srid khri las bab - give up/ step down from political office [IW]
srid khrir slebs - assume political office, come into power [IW]
srid gros khang - parliament, congress [IW]
srid gros pa - political spokesman, diplomat, senator [IW]
srid gros tshogs 'du - parliament, congress [IW]
srid 'gan - political responsibility [JV]
srid 'gan bzhes - to take political responsibility [JV]
srid 'gyur - coup d'etat [IW]
srid 'gro - samsaric activities [RY]
srid rgyu - possibility [JV]
srid sgyur - coup d'etat [IW]
srid sgrib shing - tree terminalia arjuna [JV]
srid sgrub - white, celebrated mathematician during buddha's time [JV]
srid sgrub - 1) son of Indra; 2) white; 3) at the Buddha's time skad grags can gyi rtsis rig pa zhig [IW]
srid sgrub ma - river si t'a [IW]
srid sgrub ma - epithet of the sita river [JV]
srid jus - policy, policy [JV]
srid jus - * governmental plan, strategy, policy [IW]
srid jus skyong phyogs - [way of] government plan, strategy, policy [IW]
srid jus mkhas pa - statesman [JV]
srid jus gtong - work out a strategy/ policy [IW]
srid jus lag len - put a governmental strategy/ plan/ policy into practice [IW]
srid jus lag len byed - put a governmental strategy/ plan/ policy into practice [IW]
srid rje brang dkar - eldest son of the patriarch king of the bon called sangs po [JV]
srid rje 'brang dkar - white lord who controls existence, 1 of srid pa pho dgu [JV]
srid nyon - the kleshas of samsara [IW]
srid nyon - {srid pa'i nyon mongs pa} [RY]
srid rnying - old former government [JV]
srid tang - political party [JV]
srid tang - gral rim [rank, position?] zhig/ rim gras shig/ tshogs pa zhig and de'i for accomplishing its goals 'thab rtsod byed pa'i chab srid [politics/ administration] kyi rtsa 'dzugs [organiz[ation] shig [IW]
srid thar - fully released from the suffering of the world [RY]
srid thung - short reign, short-lived government [JV]
srid mtha' - 1) 1 who lives more than 100 years; 2) end of samsara; 3) something hard to get [IW]
srid mtha' tsam - is next to impossible [RY]
srid mtha' la mi gnas pa'i gzhi shes - fundamental knowledge not abiding in samsaric extremes [IW]
srid mtha'i - (bodhisattva in his/ her) final incarnation [RB]
srid mtha'i byang chub sems dpa' - bodhisattva in his/ her final incarnation [RB]
srid dang mi srid - forms of existence and non-existence [JV]
srid dang zhi ba - existence and peace [RY]
srid dang zhi ba - samsara and nirvana, existence and peace [IW]
srid dang zhi ba'i - of samsara and nirvana [IW]
srid du - in length [JV]
srid du mi rung ba - impossible [IW]
srid do cog - CM: yod do cog ste yod tshad. For yod do cog, CM gives: gang yod tshang ma. See entry for cog for MG's usage notes. [mss] [RY]
srid do cog - all exist[ences], all that exist [IW]
srid do 'tshal gyis - NyDh: = "by however many/much" Eg. R75: 239.1. N.B. srid do 'tshal gyis would appear to be similar to srid do cog, which means "all that is possible/exists" See entry under cog for MG's usage notes about how to use this term. [mss] [RY]
srid don - politics [JV]
srid don - chab srid kyi don politics, political, administration[al] [IW]
srid don mkhas pa - politician, political expert [IW]
srid don mkhas pa - politician [JV]
srid don gyi - political [JV]
srid don gyi skyab bcol - political asylum [IW]
srid don gyi 'gul - political shifts/ changes [IW]
srid don gyi nyams myong - political experience [IW]
srid don gros tshogs - political conference [IW]
srid don brjod gtam - political commentary [IW]
srid don brjod pa po - political commentator [IW]
srid don nyams myong - political experience [IW]
srid don tshogs - political party [IW]
srid don tshogs pa - political party [IW]
srid don 'dzin skyong - political rule/ administration [IW]
srid ldan - having becoming, the moon [IW]
srid sde - gnyen tshan, grong sde [IW]
srid sde - worldly establishments/ governing bodies [RY]
srid na - in the world [JV]
srid na dkon pa - rarest in the universe [IW]
srid na nyed dka' - most rare [JV]
srid na rnyed dka' - so rare to find in the world [JV]
srid na spyod pa - politician [IW]
srid pa - conditioned existence/ state(s) of being; becoming; (to take) ordinary existence/ being (one of twelve links of interdependent connection) [RB]
srid pa - possible; mi srid - is not a possibility [RY]
srid pa - 1) possible; 2) [realm of] [samsaric] existence/ [-ing]; 3) becoming/ existence; 4) 3; 4) 14; 5) world, universe; 6) phenomena; 7) society; 8) temporal; 9) [pardo of] becoming [IW]
srid pa - becoming, as one of the twelve links. 1) to be possible, may be, becoming, coming into existence, possibility of existence, is made possible, what is possible, what can be. 2) cyclic existence, projective existence, fictitious being, samsaric existence [dependent-related]. one of the {chu bo bzhi} four currents and tenth of the {rten cing 'brel bar 'byang ba'i yan lag bcu gnyis} 12 links of dependent origination. 3) life, being [in a general sense]. 4) realm. 5) the world. 6) procreation; coming into being (samsaric existence; conditioned existence; becoming (as one of twelve links); cosmic; Def. Jamgön Kongtrül: {yang srid mngon par 'grub par byed pa'i las stobs dang ldan pa de}. domain/ realms/ the universe; existence, (Syn. Samsara); re-

birth. becoming, existence, life, the world, possible, existence [as in {rten 'brel} 12]. to be possible, may be, possibility of existence, is made possible, what is possible, what can be, cyclic existence, projective existence, fictitious being, samsaric existence [dependent-related] one of the {chu bo bzhi} four currents and tenth of the {rten cing 'brel bar 'byang ba'i yan lag bcu gnyis} 12 links of dependent origination, life, being [in a general sense] realm, the world, procreation; the wheel of existence; Drive toward existence [RY]

srid pa - bhava, life, existence, world, world spheres, transmigratory existence, possible life-forms, fictitious being, living beings, period of existence, possibilities, existential phenomena (birth, death, intermediate state), probably, possibly, things existing, may be, to be, that which is going to be, to grow, feasible, transitory or worldly existence, conditioned existence, it might be, samsara [JV]

srid pa kun tu sbyor ba yongs su zad pa - completely exhaust the activities of samsara [IW]

srid pa skye ba phyi ma - subsequent live[s] in samsara [IW]

srid pa 'khor ba - cyclic existence [RY]

srid pa 'khor ba - transmigratory existence [JV]

srid pa 'khor lo - the wheel of existence [IW]

srid pa 'khor lo - wheel of life [RY]

srid pa gar gyi gyen sel - exorcism to develop the positive force of existence [JV]

srid pa rgyud kyi bon - bon of the original lineage of existence [JV]

srid pa rgyud kyi bon po - Bönpos of the lineage of existence [JV]

srid pa sgrub pa'i las - karma of samsaric deeds [JV]

srid pa snga ma 'gag - the ceasing of the previous existence [RY]

srid pa snga ma'i gzugs - the likeness of his previous life [RY]

srid pa can gyi rgyan - in the world, having eliminated a well known cause, ornament showing the cung zad tsam gyi fruition of another less ell known outer or inner cause [IW]

srid pa can gyi rgyan gnyis - CHN [IW]

srid pa bcu bzhi - CHN [IW]

srid pa chags gnas 'jig stong bzhi'i yun - the four periods of arising, existing, destruction, and emptiness of samsaric existence [IW]

srid pa chags pa - created existence [JV]

srid pa chags pa'i lha dgu - 1) {'o de gung rgyal}. 2) {yar lha sham po} 3) {gnyan chen thang lha} 4) {rma chen spom ra} 5) {sgyogs chen gdong ra} 6) {sgom po lha rtse} 7) {zhog lha sgyug po} 8) {jo bo gyul rgyal} 9) {she'u mkha' ra} [RY]

srid pa chags pa'i lha dgu - the 9 deities who created existence [IW]

srid pa ji srid par - as long as samsara lasts, until the end of becoming [IW]

srid pa ji srid bar - until the end of becoming [RY]

srid pa 'jig pa - destruction of the world [JV]

srid pa 'jigs - the god dbang phyug [IW]

srid pa nyi shu rtsa lnga - srid pa'i chos mtha' dag bsdus pa nyi shu rtsa lnga ni gzhi chos nyer gcig/ lam gsum/ chos kyi dbyings [RY]

srid pa tra - astrological chart [JV]

srid pa stang dbyal - progenitors of existence [JV]

srid pa tha ma pa - 1 in their last samsaric life [IW]

srid pa tha ma pa - future period of life [JV]

srid pa mthar byed - annihilator of samsara, buddha [IW]

srid pa dang zhi ba - Existence and quiescence [RY]

srid pa dang zhi ba - samsara and nirvana [IW]

srid pa dang zhi ba dag las rnam par grol ba - [completely] liberated from samsara and nirvana [IW]

srid pa bdun - the 7 existences [IW]

srid pa ldog pa'i lam - the path reversing/ eliminating samsara [IW]

srid pa pa - single being, death [JV]

srid pa pa srid pa 'pho ba'i mdo - sutra on the termination of worldly life [JV]

srid pa spyi mdos - ancient bon ritual text [JV]

srid pa spyi blugs - a sorcerer [RY]

srid pa spyi ris - cross (probably) [JV]

srid pa pho dgu - nine primordial males, sa srid rje 'brang dkar, skos rje drang dkar, phywa rje ring dkar, lha rabs gnyan rum rje, thum thum rnal med rje, skyin dang ngar gyi rje, ye mkhyen 'phrul gyi rgyal, sa lha mgon 'bum rje, ljon phyug 'khor ba rje [JV]

srid pa phyi ma - following existence [RY]

srid pa phyi ma mngon du 'grub pa rnam shes kyi zas - the sustenance of consciousness actualizes that next life [RY]

srid pa 'pho ba - n. of a sutra Bhava-samkranti [RY]

srid pa 'pho ba - Bhava-samkranti Sutra [IW]

srid pa 'phrul gyi ju thig - ju thig that renders existence manifest [JV]

srid pa bar do - intermediate state of (becoming, existence), intermediate period of existence [JV]

srid pa bar do - bardo of becoming, intermediate state of rebirth /becoming GD [IW]

srid pa bar do - intermediate state of possible alternatives for rebirth [RB]

srid pa bar do - bardo of becoming. intermediate state of rebirth. Syn {srid pa'i bar do} [RY]

srid pa bar do rmi lam gyi snang ba - the dream appearances of the bardo of becoming [RY]

srid pa bar do'i skabs kyi ma nges pa'i rtags drug - CHN [IW]

srid pa bar do'i yid lus - the mental body of the bardo of becoming [RY]

srid pa bar ma - intermediate state between life and rebirth {bar [do'i] srid [pa]} [IW]

srid pa bar ma - intermediate existence. Mipham: {srid pa bar ma zhes pa gang zhe na, sems can rnams shi nas gzugs med du skye ba rnams ma gtogs par gang du skye yang srid pa snga ma 'gag la phyi mar dngos su ma skyes pa'i bar der yid las byung ba dbang po kun tshang gi lus, ri brag sogs la thogs pa med pa, las kyi rdzu 'phrul dang bcas pa, dri za ba'i rigs can ste}, What does 'intermediate existence' mean? For all sentient beings, except those who have been reborn in the formless realms, it is the period after dying which lasts, regardless of where one will be reborn, from the ceasing of the previous existence until the actual rebirth in the next life. In this state, the sentient being possesses a mentally created body endowed with all the sense faculties. He is unhindered by objects, such as mountains and rocks, and experiences magical karmic displays. Such beings belong to the class of 'scent-eaters'. [RY]

srid pa bar ma - the intermediate existence. Syn {bar do'i srid pa}; intermediate state between that and rebirth [RY]

srid pa bar ma rnams - [beings in] the intermediate existence [RY]

srid pa byed po - producer of samsara (met the female organ [IW]

srid pa ma - the goddess Uma [IW]

srid pa ma - epithet of the wife of mahadeva [JV]

srid pa ma mo - Universal Mother Deities [RY]

srid pa ming tsam - existence is only a name [JV]

srid pa mi'u rgyud kyi gzhung - tradition of the human generations of the origins of existence [JV]

srid pa mi'u rgyud 'bum - hundred thousand human generations of the origin of existence [JV]

srid pa med pa'i srid pa - craving for non-becoming, {srid pa gsum}; craving for (non-becoming, {srid pa gsum} [RY]

srid pa med pa'i srid pa - craving for non-becoming [IW]

srid pa mo dgu - nine primordial females, SA gnam phyi gung rgyal, gnam sman dkar mo, smra ste mi mkhan ma mo, za ma stag mo, shed za na ma, dbal so rnon mo, ya sha 0hyug mo, phywa tshe'i rgyal mo, lha mo dkar mo [JV]

srid pa brtsegs pa - kacimbala tree [JV]

srid pa tshol ba bar srid pa rnams la phan par byed pa - sustain and help the beings in the intermediate existence who are searching for an existence [RY]

srid pa 'tshol ba - the bardo [IW]

srid pa 'dzin - epithet of maheshvara [JV]

srid pa 'dzin pa'i sems can - sentient beings holding a samsaric existence [RY]

srid pa 'dzin pa'i sems can - SBs holding a samsaric existence [IW]

srid pa bzhi - 1) the four kinds of birth; 2) the four kinds of existence [IW]

srid pa bzhi - four phases of conditioned existence [RB]

srid pa bzhi - the four kinds of existence: {skye srid, sngon dus kyi srid pa, 'chi srid, bar srid}. [TRS 34-6]. 2) four phases of conditioned existence: {mngal nas srid pa, drod gsher las srid pa, brdzus skus su srid pa, sgo nga las srid pa} [RY]

srid pa yo bcos smon lam - multicolored rite called aspiration vow to restore the harmony of existence [JV]

srid pa ru log - to turn the world completely around [JV]

srid pa la skrag pa - fear of samsara [IW]

srid pa la 'dod pa'i sred pa - in {'dod khams} [RY]

srid pa la dbang byed par bskos pa - astrologer with the authority to control the course of existence [JV]

srid pa la mi gnas pa'i gzhi shes - know the ground/ topic of not dwelling in samsara [IW]

srid pa lan bdun pa - who will be reborn seven times at the most among gods and humans, {dge 'dun nyi shu}; one kind of rgyun zhugs 'bras gnas [RY]

srid pa lan bdun pa - 1 who will be reborn 7 times at the most among gods and humans [IW]

srid pa las kyi bar do - Karmic bardo of becoming. The period from emerging in a mental body until entering a womb at the moment of conception [RY]

srid pa las kyi bar do - karmic bardo of becoming [IW]

srid pa las kyi rlung - karmic wind of existence [RY]

srid pa las 'das pa - beyond samsaric existence [RY]

srid pa las 'das pa - beyond samsara [IW]

srid pa sad po - B"n tulku {srid pa sad po [IW]

srid pa sad po - bon word for sprul sku [JV]

srid pa sum cu rtsa gcig - the 31 realms of samsara [IW]

srid pa gsas - officiant of the original lineage of existence [JV]

srid pa gsum - three levels of existence, three states of conditioned existence; three types of becoming. three worlds, three spheres of existence. the three realms / three worlds of existence. Syn {khams gsum} sometimes the three realms [of devas, humans, and nagas.] 1, sa 'og gi}. 2) {sa steng gi} 3) {sa bla'i srid pa}. 1) {ye srid pa'i srid pa}. 2) {ji srid pa'i srid pa} 3) {mi srid pa'i srid pa} / [TRS 71-1] different types; see also {grong khyer sum brtsegs} [RY]

srid pa gsum - three planes/ states of (conditioned) existence [RB]

srid pa gsum - / realms/ kinds of 1) the three worlds * under the earth, nagas, on the earth, humans and animals, above the earth, gods etc]; 2) the three kinds of becoming; 3) three realms; 4) three kinds of existence [IW]

srid pa gsum gyi bla ma dpal sa skya pa chen po sngags 'chang ngag gi dbang po kun dga' rin chen gyi rnam par thar pa ngo mtshar rgya mtsho zhes bya ba - written by {ngag dbang kun dga' bsod nams grags pa rgyal mtshan dpal bzang po} [RY]

srid pa gsum gyi lha - the gods of the Three Realms [RY]

srid pa gsum na 'khor zhing - spinning through the three levels of existence [RY]

srid pa ho - tangka w spar kha brgyad, sme ba dgu etc, ho [IW]

srid pa'i - . . . of conditioned existence; cosmic (in certain cases) [RB]

srid pa'i - of conditioned existence; cosmic (in certain cases) [RY]

srid pa'i - of [the wheel of] existence [IW]

srid pa'i skyon gyi ma gos - untainted by the shortcomings of samsaric existence [RY]

srid pa'i skyon gyi ma gos - not stained / covered w the faults of samsara [IW]

srid pa'i khol po dag - slaves of existence [RY]

srid pa'i khrag sna - bcu gsum thirteen types of blood of existence [JV]

srid pa'i 'khor lo - Wheel of Life / Becoming, spinning wheel of existence, wheel of life, center of existence connected with the navel. pictorial representation of samsara as a wheel with the three poisons at the hub, the five or six destinies between the spokes, and the twelve links of dependent arising forming the rim [RY]

srid pa'i 'khor lo - wheel of existence, revolving world, transmigratory system, cycle of existence, cakra of existence unified in the navel, SA 'khor lo bzhi [JV]

srid pa'i 'khor lo - 1) the naval chakra center of existence; 2) the wheel of existence/ life/ becoming [IW]

srid pa'i 'khor lo phyi nang bzhi can - CHN [IW]

srid pa'i 'khrul 'khor - the spinning wheel of existence [RY]

srid pa'i gangs rgan - srid pa'i snow mt. [IW]

srid pa'i gangs ri - eternal/ universal snow mt. [IW]

srid pa'i grol phug - myth of the origin of existence, myth which describes the origin of existence [JV]

srid pa'i rgya mtsho - ocean of existence [RY]

srid pa'i rgyun - stream of becoming. Syn samsara [RY]

srid pa'i rgyun - stream of becoming = samsara [IW]

srid pa'i sgo nga - cosmic egg [JV]

srid pa'i sgong nga - cosmic egg, cosmic eggs [JV]

srid pa'i sgron me - light of existence [IW]

srid pa'i sgron me - lamp of the world, sun, lamp of the world, light of the universe [JV]

srid pa'i ngan 'gro 'joms nus - was able to triumph over all unfavourable states of existence [RY]

srid pa'i lcam dral - forebears of mankind [JV]

srid pa'i lcam dral bco brgyad - eighteen brothers and sisters [JV]

srid pa'i chu klung - single being [JV]

srid pa'i chu klung chen po - great stream of existence [JV]

srid pa'i chu bo - river of srid pa [IW]

srid pa'i chos nyid - natural laws of existence [JV]

srid pa'i 'ching ba - bond of becoming, attachment to the Formless Realm [RY]

srid pa'i 'ching ba - bond of becoming, attachment to the formless realm [IW]

srid pa'i rje - king of existence, king of existence [JV]

srid pa'i gto - original rite, gto of existence [JV]

srid pa'i rten 'brel - dependent-related existence [RY]

srid pa'i dug yas bcu gsum - thirteen poisons of existence [JV]

srid pa'i drwa ba - the web/ net of existence [IW]

srid pa'i drwa ba - the web of existence [RY]

srid pa'i drwa ba - net of continuity of existence [JV]

srid pa'i gdon - d"ns of samsara [IW]

srid pa'i bdag po - yama, lord of existence [JV]

srid pa'i bde ba - samsaric happiness [IW]

srid pa'i bde ba - samsaric state of well-being [JV]

srid pa'i bde 'byor - worldly pleasure and wealth [RY]

srid pa'i 'dod chags - attachment of existence/ to becoming [IW]

srid pa'i 'dod chags - attachment of existence, attachment to becoming, {bag la nyal bdun} [RY]

srid pa'i 'dre dgu - CHN [IW]

srid pa'i dpag bsam - Wishes of Existence, reading in lde'u 'phrul [JV]

srid pa'i dpe - archetypal events [JV]

srid pa'i spos sna bcu gsum - thirteen incenses of existence [JV]

srid pa'i spyod tshul 'di dag smyon pa'i gar dang 'dra - our usual ways of living are like the dancing of a drunkard [RY]

srid pa'i bar do - the bardo of becoming; lit. def. Jamgön Kongtrül: {'khrul snang ci'ang srid pa'i bar do} the bardo of becoming where any deluded experience is possible [RY]

srid pa'i bar do - intermediate state of possible alternatives for rebirth [RB]

srid pa'i bar do - bardo of existence [JV]

srid pa'i bar do - Bardo of becoming. The period from the arising of confusion and one's emergence in a mental body until being conceived in the womb of the next life [RY]

srid pa'i bar do - bardo of becoming [IW]
srid pa'i bye ma - 1) lugs par bzo byed kyi bye ma; 2) heap of sand from former times [IW]
srid pa'i 'byor ba - bond of becoming [IW]
srid pa'i 'byor ba - bond of becoming, {'byor ba bzhi} [RY]
srid pa'i rba rlabs - flood of becoming [IW]
srid pa'i rba rlabs - flood of becoming, {rba rlabs bzhi} [RY]

srid pa'i ma mo - the cosmic mamos [RY]
srid pa'i mig - eye of existence, the sun [IW]
srid pa'i smrang - proclamation of the origin of existence [JV]
srid pa'i tsa kra - the wheel of life [RY]
srid pa'i btson ra - the prison of samsara [IW]
srid pa'i rtsa - root of samsara [IW]
srid pa'i rtsa - channel of existence; channel of existence [RY]
srid pa'i rtsa ba - the root of samsara [IW]
srid pa'i rtsa ba - root cause of samsaric existence [RY]
srid pa'i rtsa ba phra rgyas drug - [Tse] [IW]
srid pa'i rtsa bo che rnam bzhi - the four great roots of samsara [IW]
srid pa'i rtse - pinnacle [or summit] of existence [RY]
srid pa'i rtse - pinnacle of existence [gd] [IW]
srid pa'i rtse mo - the peak / pinnacle of existence, pinnacle state of conditioned existence. Syn {yod min med min skye mched} [the highest of the formless realms] [RY]
srid pa'i rtse mo - the peak/ pinnacle of existence [IW]
srid pa'i rtse mo - Summit of existence. The highest of the four formless realms [RY]
srid pa'i rtse mo - pinnacle (state) of/ in conditioned existence (4th of 4 states in formless realm) [RB]
srid pa'i rtse mo - samsara's highest point [RY]
srid pa'i rtse mo - syn {yod min med min skye mched pa}, Mipham: The perception-sphere of Neither Presence Nor Absence [of Perception] is also called the Summit of Existence. [RY]
srid pa'i rtse mo'i rten - the support of the pinnacle of existence [IW]
srid pa'i rtse mor - in the peak/ pinnacle of existence [IW]
srid pa'i mtshan nyid - the nature of becoming [RY]
srid pa'i mtsho - ocean of existence [JV]
srid pa'i mtshon cha sna dgu - nine arms of existence [JV]
srid pa'i mdzod phug - text which expounds principles of Bon cosmogony and metaphysics, Treasure of Existence, text on bon cosmogony & metaphysics, Treasury of the Origin of Existence [JV]
srid pa'i mdzod phug - {mdzod phug} Abhidharma (Bönpo) [RY]
srid pa'i rdzas sna bcu gsum - thirteen substances of existence [JV]
srid pa'i gzhung - original ritual tradition [JV]
srid pa'i zag pa - the corruption/ defilement of rebirth/ becoming/ existence [IW]
srid pa'i zag pa - the corruption of rebirth. corruption becoming. One of {zag pa gsum} the defilement of existence, contamination of becoming, {zag pa gsum}; corruption of becoming. One of {zag pa gsum} the corruption of rebirth [RY]
srid pa'i zag pa - 1 of 4 zag pa [JV]
srid pa'i zla ba - 9th month w sun in Libra [IW]
srid pa'i yan lag - factor of becoming [link of dependent arising, any of the twelve]; link of becoming [RY]
srid pa'i yan lag - factor of becoming [IW]
srid pa'i yan lag gi bag chags - habitual patterns of the limbs of samsara [IW]
srid pa'i yo byad - affairs of the world [JV]
srid pa'i ra ba bral - were free from the wall of samsaric existence [RY]
srid pa'i ra ba bral - were free [from] the wall of samsaric existence [IW]
srid pa'i rim pa gsum - three stages of existence [RY]
srid pa'i rim pa gsum - three stages of existence. The objects to be purified in the development stage are defined as the 'three stages of existence' with five aspects of involvement through the way they ripen. That is to say: Since all things, inside or outside, that have substantial existence, are self-existing awareness and emptiness, therefore, the existence of dying, as the first stage, is ultimate truth; the existence of taking rebirth, as the next stage, is conventional truth; and the existence of rebirth, as the last stage, involving childhood, youth and maturity, is the nondual two truths. "The branches of involvement are defined as five." These are: the dying state of existence as the ultimate truth, the intermediate state of existence as the relative truth, and the reborn state of existence, which has three progressive stages. These three are the stage from taking birth to childhood, the stage of youth and prime of life, and the stage from adulthood to old age. In this way there are five stages. [RY]
srid pa'i lam - the road to samsara, vagina [IW]
srid pa'i las khungs - administrative office [IW]
srid pa'i longs spyod - actions/ enjoyments of samsara [IW]
srid pa'i sa bdag thur sel - exorcism downwards of the sa bdag of existence [JV]
srid pa'i srid pa - craving for becoming [RY]
srid pa'i sred pa - in {khams gong ma gnyis} [RY]
srid pa'i lha mo - deity of existence [JV]
srid par - in extension, in samsara [JV]
srid par 'khyams - roaming about in samsara occurs [JV]
srid phyogs - secular [RY]
srid 'pho tshul - TSE [IW]
srid bon - a bon po who specialized in rites for the continuation and increase of generations [JV]
srid bon mu cho - bon of the generations [JV]
srid byus - policy [JV]
srid byus - * governmental plan, strategy, policy [IW]
srid byus skyong phyogs - [way of] government plan, strategy, policy [IW]
srid byus skyong ba - be used for political ends [IW]
srid byus skyong ba - to be used for political ends [RY]
srid byus gtong - work out a strategy/ policy [IW]
srid byus lag len byed - put a governmental strategy/ plan/ policy into practice [IW]
srid byed - rule, govern, reign [IW]
srid byed - moon [JV]
srid byed pa - reign, govern [JV]
srid blon - (MG) prime minister [mss] [RY]
srid blon - highest/ prime minister [IW]
srid blon - prime minister, prime minister [JV]
srid dbang - political rule/ power/ authority [IW]
srid dbang - rule, political power, secular power [JV]
srid dbang sger gcod - dictatorship, despotism, autocracy [IW]
srid dbang sger gcod lam lugs - dictatorial/ despotic, autocratic system [IW]
srid dbang sger 'dzin - dictatorship, despotism, autocracy [IW]
srid dbang sger 'dzin lam lugs - dictatorial/ despotic, autocratic system [IW]
srid dbang rnying pa - old regime [IW]
srid dbang byed - hold political rule/ power/ authority [IW]
srid dbang byed pa - hold political rule/ power/ authority [IW]
srid dbang 'dzin - hold political rule/ power/ authority [IW]
srid dbang 'dzin mkhan - holder of political rule/ power/ authority [IW]
srid dbang 'dzin mkhan gyi tshogs pa - party holding political rule/ power/ authority [IW]
srid dbang 'dzin mkhan las khungs - organs of political power [IW]
srid dbang 'dzin pa - hold[er of] political rule/ power/ authority [IW]
srid dbang 'dzugs lugs - political form/ system [IW]
srid dbang rdzus ma - puppet government [IW]
srid 'byor - celebrated 7th cent. AD sanskrit poet [JV]
srid sbyin - gift of existence [RY]
srid min gyi dpe - impossible example [IW]

srid rtsa - the root of existence / becoming [RY]
srid rtsa - the root of existence/ becoming [IW]
srid rtse - summit of existence, peak of existence; pinnacle of existence; peak existence [level], the summit of the world, the pinnacle of cyclic existence, {srid pa'i rtse mo} [RY]
srid rtse - the pinnacle of cyclic existence/samsara [IW]
srid rtse mthar thug 'gro - the highest sphere of phenomenal existence [RY]
srid rtse la snyoms par zhugs pa'i 'du shes - conception of the equilibrium at the summit of existence, equilibrium at the summit of existence, conception of the [RY]
srid rtse la snyoms par zhugs pa'i 'du shes - [conception of the] equilibrium at the summit of existence [IW]
srid rtse'i gnyen po - antidote of? for? the ultimate pinnacle of samsara [IW]
srid rtse'i snyoms 'jug - samadhi of the peak of samsara [IW]
srid rtse'i ting nge 'dzin - contemplation/ samadhi of the pinnacle of existence [IW]
srid rtse'i ting nge 'dzin - contemplation of the pinnacle of existence [RY]
srid rtse'i rten - support which is the pinnacle of samsara [IW]
srid rtse'i mthar thug - ultimate pinnacle of samsara [IW]
srid rtse'i mthar thug par 'gro ba - go to the ultimate pinnacle of samsara [IW]
srid rtse'i 'og min - the Akanishtha realm at the summit of cyclic existence [the highest form realm] [RY]
srid rtse'i 'og min - the Akanishta realm at the summit of cyclic existence [IW]
srid rtse'i sems - state of mind of the summit of existence [RY]
srid tshab - regent [IW]
srid tshogs - political party/ clique/ faction [IW]
srid tshong pa - politician [IW]
srid 'tsho ba - pass life, continue in a state, exist, rule justly [JV]
srid 'tsho ba - 1) king, great minister; 2) political leader; 3) nourish/ protect a small child [IW]
srid 'tshong pa - politician [IW]
srid 'tshol mkhan sogs - the search party [RY]
srid 'dzin - president, president, president [JV]
srid 'dzin - take power, president CEO, administration [IW]
srid 'dzin thig gi - administrative [IW]
srid 'dzin thig gi bka' 'bebs - administrative order/ decree [IW]
srid 'dzin thig gi chad gcod - administrative measure [IW]
srid 'dzin thig gi byed thabs - administrative action [IW]
srid 'dzin phyag rogs - vice-president [JV]
srid 'dzin byed - to serve as president, to rule [JV]
srid 'dzin mi sna - executive/ administrative personnel [IW]
srid 'dzin gzhon pa - vice president [IW]
srid 'dzin gzhon pa - vice-president [JV]
srid 'dzin 'og ma - vice president [IW]
srid 'dzin sa khul - administrative district [IW]
srid 'dzin sa khongs - administrative district [IW]
srid zhi - conditioned existence and the state of peace (=samsara and nirvana); isc. the material world and that of the spirit [RB]
srid zhi - Existence and peace. Synonymous with samsara and nirvana [RY]
srid zhi - samsara-nirvana; conditioned existence and (the state of)peace; samsara and nirvana; existence / becoming and peace, existence and quiescence [peace]; existence and peace [RY]
srid zhi - samsara and nirvana, existence and peace [IW]
srid zhi - samsara and nirvana, confusing existence and peaceful cessation, fictitious being and passive quietude, conditioned existence and the state of peace [JV]
srid zhi gnyis kyi mtha' la mi gnas pa - dwelling in neither the limitation of existence nor of peace [RY]
srid zhi gnyis kyi mtha' la mi gnas pa - not dwelling in the extremes of samsara and nirvana [IW]
srid zhi mnyam nyid - =ity of samsara and nirvana [IW]
srid zhi mnyam nyid kyi sbyor ba - practice of the =ity of samsara and nirvana [IW]
srid zhi mnyam nyid du rtogs pa - realization of the =ity of samsara and nirvana [IW]
srid zhi mnyam pa nyid - =ity of samsara and nirvana [IW]
srid zhi'i 'ching ba las grol ba - liberation from the bonds of samsara and nirvana [IW]
srid zhi'i mtha' gnyis la mi gnas pa'i myang 'das - nirvana not dwelling in the extremes of samsara and nirvana [IW]
srid zhi'i mtha' la mi gnas pa - not remaining / dwelling in the extremes of existence or quiescence (samsara or nirvana) [RY]
srid zhi'i mtha' la mi gnas pa'i mya ngan las 'das pa - nirvana not dwelling in the extremes of samsara and nirvana [IW]
srid zhi'i mthar - the extremes of samsara and nirvana [IW]
srid zhi'i mthar mi gnas - not dwelling in the extremes of samsara and nirvana [IW]
srid zhi'i bde skyid - 1) the happiness of samsara and nirvana; 2) Tibetan govt bka' shag gi las tham lte ba'i kha ris kyi tshig gzhi; 3) kind of good kata [IW]
srid zhir mngon par zhen pa - attachment to samsara and nirvana [IW]
srid zhir gnyis - samsara and nirvana [IW]
srid zhir mi gnas myang 'das mchod rten - nirvana stupa of not abiding in samsara or nirvana [IW]
srid zhu - praise, service [JV]
srid zheng - width and height, total height [RY]
srid zheng - width and height, total height, length and breadth [IW]
srid gzhung - government, government [JV]
srid gzhung - government [IW]
srid gzhung med pa'i gnas tshul - situation of anarchy [IW]
srid gzhung med pa'i ring lugs - anarchy [IW]
srid gzhung las drung - Secretary of State [IW]
srid zur - ex-prime minister [JV]
srid yul mtshan ma rnam par mi rtog pa - not conceptualize the objects/ sphere and characteristics of samsara [IW]
srid ring - long [IW]
srid rung ba - probable [JV]
srid la ma 'cham pas - falling out with one another about the government [JV]
srid la mi 'cham - not agreeing about the government [JV]
srid la mi gnas - you will not dwell in samsara [RY]
srid las grol - liberation from existence [JV]
srid lugs - from/ system of government [IW]
srid lo - by former kings srid skyong ba'i lo ming [IW]
srid gshen - Shen of existence [JV]
srid gshen theg pa - Way of the Shen of Existence, way of the shen of existence, 1 of rgyu'i bon [JV]
srid srid - existence initial desire [IW]
srid srung - Atharva veda [IW]
srid srung gi rig byed - atharva veda [JV]
srid srung gi rig byed - Atharva veda [IW]
srid srung gi rig byed - the fourth Veda {rig byed bzhi} [RY]
srid srung 'dzin - deity dbang phyug [IW]
srid srung 'dzin - epithet of maheshavara [JV]
srid srungs - priest versed in the atharva veda [JV]
srid sred - existence initial desire [RY]
srid sred - [Tse] [IW]
srid sred - craving for existence [JV]
srid gsum - the three worlds/realms [IW]
srid gsum - Three Spheres of Existence. The nether world of the nagas {sa 'og klu'i srid pa} the surface world of humans {sa'i steng mi'i srid pa} and the upper world of gods {gnam steng lha'i srid pa}; [TRS 71-4]; the three worlds / realms. desire, form, and formless, the three levels of existence / becoming, the three worlds / realms. desire, form, and formless, the three levels of existence / becoming, see also {srid pa gsum} [RY]
srid gsum - three worlds, 3 realms of existence, three spheres of existence (deities, humans and nagas; passion, form,

without form), three dimensions of existence, three existences, three spheres of existence dominated by lha, gnyan and klu [JV]

srid gsum - three planes/ states of (conditioned) existence [RB]

srid gsum mgon - protector of the three existences [JV]

srid gsum rnam rgyal - victorious over the three worlds, leopard [IW]

srid bsrung - 1 of rig byed bzhi [JV]

srin - barbarous, savage; vampire, worm. Syn {'bu} [RY]

srin - insect/ worm [IW]

srin - ring finger, vampire, worm = {'bu} [IW]

srin - SA srin po, srin bu, srin mo [JV]

srin klad - disease in which worms grow in the brains, sort of flint stone [JV]

srin skud - silk thread [IW]

srin skud - cotton, yarn [JV]

srin skud - silk thread, cotton yarn [RY]

srin skran - pho ba dang long ga'i gnas su swelling from ball of worms and mucus [IW]

srin khung - 1) depression at the temples; 2) bug's nest [IW]

srin gong - silkworm cocoon [IW]

srin gong - cocoon [RY]

srin gyi me - 1) spider-like poisonous creature w fatal bite; 2) firefly [IW]

srin glang - having the staggers of horses, being mad [JV]

srin glang - 1 of the {glang 'thab rigs bzhi} pho long sogs su srin khros pa'i struggle [IW]

srin gling - cannibal island [JV]

srin can - bamboo tree [IW]

srin 'joms - med. for srin nad, or that kills insects etc [IW]

srin 'joms - antidote for worms, dove-cot, aviary [JV]

srin thor - skin disease [IW]

srin thor - cutaneous disorders, pimples on the skin, small ulcer or tumor [JV]

srin nad - worm/ [insect] disease [IW]

srin pa'i rgyal po - king of the raksasa [JV]

srin po - bloodthirsty demon [RB]

srin po - cannibal demons, type of spirit / beings included among humans. ogre. one of the {phyogs skyong bcu} the ten guardians of the directions. bloodthirsty demon [RY]

srin po - gnomes, cannibal, demon, ogre, 1 of 12 kinds of yi dwags, cannibal demons, type of lha, type of spirit, raksasa, cannibal spirits, rakshas, cannibal demons corresponding to the raksasa of the Indian tradition [JV]

srin po - Rakshasas, one of the eight classes of gods and spirits (lha srin sde brgyad) [RY]

srin po -orcs and ogres [RY]

srin po - Raksha / rakshasa. 1) One of the eight classes of gods and demons. Also the cannibal savages inhabiting the southwestern continent of Chamara. At times 'raksha' refers to the unruly and untamed expression of ignorance and disturbing emotions. 2) An evil being or demon [RY]

srin po - 1) rakshasa; 2) vicious demon; 3) the rakshasa lang ka mgrin bcu; 4) 9; 5) wood rabbit year [IW]

srin po - human-eating demons [RY]

srin po khros pa - wrathful rakshasa [IW]

srin po gnya' ring - name of square in lde'u 'phrul [JV]

srin po dbang - king of the rakshasas [IW]

srin po mig dmar - red-eyed sea monsters [RY]

srin po mir brdzus - rakshasa pretending to be a man [IW]

srin po lang ka mgrin bcu - rakshasa lang ka mgrin bcu [IW]

srin po lang ka mgrin bcu - one of the {phyi'i sde brgyad} the eight outer classes [RY]

srin po bslu byed bram zer brdzus pa'i gdon ngan - this brahmin is a demon in disguise [RY]

srin po'i mkhar mdos - mdos castle of the srin po constructed to appease the srin po and gnod sbyin [JV]

srin po'i gling - the Land of rakshasas [IW]

srin po'i gling - the Land of Rakshasas. Syn {rnga yab gling} [RY]

srin po'i 'gros - the 'gait of a rakshasa' [RY]

srin po'i rgyal po - cannibal demon king [RY]

srin po'i rgyal po - rakshasa/ cannibal demon king [IW]

srin po'i gdon - fearful gdon, evil spirit [JV]

srin por rdzu ba - change into a srin po [JV]

srin phol - phol mig disease lesion w worms [IW]

srin phran ma - ant [JV]

srin ba - craving [RY]

srin bal - cotton, flock-silk, raw silk, cotton wool [JV]

srin bal - cotton; cotton {sprin bal} worm [RY]

srin bal - silk [IW]

srin bal can - sewing thread [JV]

srin bal stan gyi spang ba - abandonment offense of silk seats [IW]

srin bal bar 'tshang gi stod thung - cotton-padded coat [JV]

srin bal 'bru len 'phrul 'khor - gin (machine) [JV]

srin bal gsed pa - fluff (cotton) [JV]

srin bal gsed ma - cotton fiber [RY]

srin bal gsed ma - cotton fibre [JV]

srin bu - 1) insect, worm etc; 2) Raksasa, 49th year of {rab byung}= {shing mo yos} [IW]

srin bu - Rakshasa, the 49th year of {rab byung}sm. {shing mo yos} insect, worm; a savage; a ghost, spirit [RY]

srin bu - parasite [RY]

srin bu - insect, worm, vermin, firefly [JV]

srin bu kwa kwa - maggot-worm [JV]

srin bu kwa kwa - maggots [RY]

srin bu glang 'thab - {srin bu glang 'thab} disease [R] [IW]

srin bu mgo sngon - blue-headed worms [RY]

srin bu mgo rdebs - flat-headed worm [RY]

srin bu mgo dmar - redheaded worm [RY]

srin bu 'gul - season from the beginning of the 2nd month [R] [IW]

srin bu mchu ring - mosquito [RY]

srin bu 'joms - light [IW]

srin bu do log - centipede; caterpillar [RY]

srin bu ldan bu - [arch] firefly [IW]

srin bu pad ma - leech [JV]

srin bu phye bo - dust-worm [RY]

srin bu mir khi - small brain worm causing a disease w fainting and severe headache [IW]

srin bu me khyer - firefly [JV]

srin bu me khyer nyi 'od la 'gran pa bzhin - like a firefly light competing with the sun light [RY]

srin bu dmar leb - tree butea frondosa [JV]

srin bu dmar leb - = ma ru rtse fruit [IW]

srin bu tsher ma - horned scorpion [IW]

srin bu langs pa'i mo nad - feminine illnesses caused by insects/ worms [IW]

srin bu'i sgo - anus [IW]

srin bu'i nad - disease caused by worms in the stomach or skin or brains [JV]

srin bu'i me 'od 'phro - light radiating from a freely [JV]

srin bya - screech owl; {'ug pa} [RY]

srin bya - owl?, asia otus otus linnaeus, demon-bird, nocturnal bird, owl [JV]

srin bya - owl [IW]

srin 'bu - worm, caterpillar, bacteria [JV]

srin 'bu - insect/ worm [IW]

srin 'bu - insects [RY]

srin 'bu glang 'thab - {srin bu glang 'thab} disease [R] [IW]

srin 'bu ldan bu - [arch] firefly [IW]

srin 'bu pad ma - leech [JV]

srin 'bu mir khi - small brain worm causing a disease w fainting and severe headache [IW]

srin 'bu me khyer - firefly [IW]

srin 'bu dmar leb - = ma ru rtse fruit [IW]

srin 'bu tsher ma - horned scorpion [IW]

srin 'bu langs pa'i mo nad - feminine illnesses caused by insects/ worms [IW]

srin 'bu'i dug - animal poison from {srin bu aa lang ka} etc [IW]

srin 'bu'i nad bdun - CHN [IW]

srin 'bu'i sbubs - cocoon of silkworms etc [IW]

srin 'bu'i ri - ant hill [IW]

srin 'bru - mulberry [JV]

srin med - anabhraka (4th dhyana) [JV]

srin mo - Rakshasis, female spirits subdued by Guru Padmasambhava [RY]

srin mo - vampiress, demon [JV]

srin mo - vampiress, ogress, cannibal [IW]

srin mo - ogress. vampiress [RY]

srin mo khyi gdong - dog-headed Raksasi, SA dbang phyug nyi shu brgyad [JV]

srin mo khyi'i mgo - red dog-headed raksasi demoness [IW]

srin mo khyi'i mgo - Raksasi, red dog-headed demoness, {dbang phyug ma} [RY]

srin mo khrag la rol pa - witches revelling in blood [JV]
srin mo gan rkyal - supine rakshasa [IW]
srin mo mche ba - wild boar, monster with huge teeth [JV]
srin mo stag gdong - tiger-headed Raksasi, SA dbang phyug nyi shu brgyad [JV]
srin mo phyag zhon ma - name of square in lde'u 'phrul [JV]
srin mo smug nag gyag mgo ma - Raksasi, wine-colored demoness with the head of a yak, {dbang phyug ma} [RY]
srin mo smug nag gyag mgo ma - wine-colored rakshasi demoness w yak head [IW]
srin mo mtshan mo - 1 of srin mo'i gtso mo [JV]
srin mo g.yag gdong - yak-headed Raksasi, SA dbang phyug nyi shu brgyad [JV]
srin mo g.yengs byed - 1 of srin mo'i gtso mo [JV]
srin mo ser nag stag gi mgo - Raksasi, dark yellow demoness with the head of a tiger, {dbang phyug ma} [RY]
srin mo ser nag stag gi mgo - dark yellow raksasi demoness w tiger head [IW]
srin mo so can - 1 of srin mo'i gtso mo [JV]
srin mo lha khang - {srin mo lha khang [IW]
srin mong mgo - Syn {gtogs 'dod} mongoose-head, {dbang phyug ma} [RY]
srin mong mgo - = {gtogs 'dod} mongoose-head [IW]
srin mo'i gling - island of cannibals/rakshasas [IW]
srin mo'i gling - an island of cannibals [RY]
srin mo'i gtso mo - raksasa princess [JV]
srin mo'i za lam - feeding pathway of the rakshasa; is the name for the location which is 70 steps towards the north or east. [RY]
srin mo'i za lam - feeding pathway of the rakshasa; the name for the location which is 70 steps towards the north or east [RY]
srin tshang - 1) between and ear depressed place = temples; 2) insect nest [IW]
srin mdzub - from the thumb the 4th finger = ming med [IW]
srin mdzub - 4th finger [JV]
srin zhal - face of a wrathful rakshasa [IW]
srin zam - bridge between two buildings [IW]
srin yul - the country of the ogres, the Rakshasas' land; the Rakshasa Land. Syn {srin po'i gling, rnga yab gling} [RY]
srin yul - country of the Rakshasas [IW]
srin rigs - [11 kinds of] body insects/worms [IW]
srin lag - ring-finger [RY]
srin lag - ring finger [JV]
srin lag - 4th finger from the thumb, ring-finger [IW]
srin lag rgyab rtsa - from the root joint of the ring finger in the direction of the wrist measuring a tshon gang bleeding nadi [IW]
srin lag g.yas - right ring finger [JV]
srin lad - middle finger [JV]
srin long - left intestines [IW]
srin shing - mulberry tree [JV]
srin shing dar 'bu - silk worm [IW]
srin shing sna ma - daphne tangutica maxim. [JV]
srin shing sna ma - {srin shing sna ma} med. tree [IW]
srib - Das: 1) darkness, gloom, night. 2) shady side of a high mountain, north side of a mountain. [mss] [RY]
srib - dark, dim, w no sunshine, shading, obscuring [p sribs] [IW]
srib - shaded slope of mountain, little while, moment, short time, while, darkness, gloom, night, north shady side of a high mountain [JV]
srib skyid la - srib skyid pass [IW]
srib khri btsan po - king, Tibetan king [JV]
srib khri btsan po - {srib khri btsan po* [IW]
srib gcig la - in one moment [JV]
srib nag - 1) black shadow; 2) srib ri nag chag ger yod pa [IW]
srib nags - forest where the sun does not shine [IW]
srib nad - sib bi'i na tsha [IW]
srib pa - {srib pa, srib pa, srib pa} intr. v [RY]
srib pa - shaded, covered, grow dark, get dusky [JV]
srib pa - (tha mi dad pa,, dark, dim, obscuring [IW]
srib tsam - little, little while, moment, about a moment [JV]
srib tshal - forest where the sun does not shine [IW]
srib ri - mt not shone on by the sun [IW]
srib lung - valley where the sun does not penetrate [IW]
sribs - dark, dim, w no sunshine [IW]
sribs - dark, dim, w no sunshine, shaded, obscured [p srib] [IW]
sribs pa - shaded, SA srib pa [JV]
sri'i rgya phibs - one of bsam yas's great gilt domes [JV]
sri'i bcud - flower, lotus, virtue, nutriment of scent, smell, substances like camphor and assafoetida [JV]
sri'i chu - a tributary of the tsangpo river [JV]
sri'u - infant [death] [IW]
sri'u - woman whose child dies after birth, infant death [JV]
sri'u nag - mulberry tree [JV]
sril - 'bu mug pa, [IW]
sril - silkworm [JV]
sris - sri ba! [IW]
sris - imp. of {sri ba} [RY]
sris - be thrifty! save! scrimp! [IW]
sris rgya - red pigment for pictures of flowers [IW]
sru - aunt [maternal] [IW]
sru - mother's sister, aunt [JV]
sru ba - pour [IW]
sru mo - aunt [maternal] [IW]
sru mo - aunt, auntie [maternal] [RY]
sru mo - aunt, auntie, mother's sister [JV]
sru mo - maternal aunt [RY]
srug pa - shake, shake out, stir, stir up, twirl, make to totter, SA sprug pa, srub pa, dkrug pa [JV]
srung - keep [in mind], protect[ion], observe [IW]

srung - protection, to keep in mind, to keep, protect, observe [RY]
srung skar - artificial satellite [IW]
srung skar gtong - launch an artificial satellite [IW]
srung skud - amulet consisting of enchanted threads [JV]
srung skud - protection cord [IW]
srung skyel - escort, accompany on the road to protect from harm [IW]
srung skyel byed - escort, accompany on the road to protect from harm [IW]
srung skyel byed pa - escort, accompany on the road to protect from harm [IW]
srung skyes - the vajra of Indra [IW]
srung skyong - tutelary, protection [JV]
srung skyong - guard and protect, safeguard, defend [IW]
srung skyong byed - defend, protect, safeguard [IW]
srung skyong byed pa - defend, protect, safeguard [IW]
srung skyong byed pa - protect, safeguard [JV]
srung skyong byed pa - to protect, safeguard [RY]
srung skyong 'og - tutelage [JV]
srung skyongs byed pa - protect [JV]
srung skyob - defend, guard and protect, safeguard, defend [IW]
srung skyob - defense [RY]
srung skyob - aegis, bulwark, custody, deliverance, guard, defense, protection, safety, defending, safe-guarding, protecting [JV]
srung skyob kyi - defensive [JV]
srung skyob kyi drung che - Minister of Defense [US] [IW]
srung skyob kyi spyi khab - Minister of Defense [IW]
srung skyob kyi blon chen - Minister of Defense [IW]
srung skyob pa - guardian [JV]
srung skyob spyi khab - Minister of Defense [IW]
srung skyob byed - defend, guard and protect, safeguard [IW]
srung skyob byed mkhan - defender, guardian and protector, safeguarder [IW]
srung skyob byed pa - defend, safeguard [JV]
srung skyob byed pa - defend, guard and protect, safeguard [IW]
srung skyob byed pa - to defend, safeguard [RY]
srung skyob blon chen - defense minister [JV]
srung skyob dmag 'thab - defensive war [IW]

srung skyob las khungs - defense ministry [IW]
srung skyob lhan khang - UN Security Council [IW]
srung skyobs - help and assist [JV]
srung mkhan - keeper, guardian, watchman, warden [JV]
srung mkhar - watch-tower [JV]
srung 'khor - protection circle; yantra [RY]
srung 'khor - talisman, consecrated disk of threads, protection circle, protection yantra, boundary of protection [JV]
srung 'khor - protection circle [RB]
srung 'khor - protection circle/ yantra [IW]
srung 'khor bsgom pa - meditate on the protection circle [IW]
srung 'khor bsgom pa - to visualize the protection circle [RY]
srung 'khor ba - mantrika, mantra holder [IW]
srung 'khor mdzad - set up a boundary of protection [JV]
srung 'gebs - give [protection, shielding, covering], harbor, cover up [IW]
srung 'gebs - protection, shielding, covering [IW]
srung 'gebs byed - give [protection, shielding, covering], harbor, cover up [IW]
srung 'gebs byed pa - give [protection, shielding, covering], harbor, cover up [IW]
srung 'gog - guard 1's own place and stop enemies [IW]
srung rta'i 'phung sri bsgyur ba'i sha ba - deer that diverts the destroyer sri away from the protective horse [JV]
srung thabs yan lag lnga - TSE [IW]
srung mdud - protection cord, amulet of string / thread [RY]
srung mdud - protection knot [IW]
srung mdud - consecrated knotted silk rags [JV]
srung 'doms - so that there will be no faults and transgressions guard/ restrain and 'doms [admonish, choose] [IW]
srung sdom - not going against one's promise/ vow keep it [IW]
srung po - guardian [JV]
srung ba - watch, guard, guard against, keep, keep in custody, save from, protect, shelter, be cautious, observe, hinder, forbid, prohibit, person who guards, cover, defend, fend, deity shield, talisman, vigil, watch [JV]
srung ba - to uphold/ maintain/ preserve/ observe/ guard (against); isc. to follow; guardian [RB]
srung ba - bla ma shin tu srung ba - never displeasing the teacher [RY]
srung ba - 1 (Tha dad pa bsrungs pa, bsrung ba, srungs,, 1) protect, guard, defend, keep safe; 2) stop/ prevent harm; 3) have respect for, keep; 4) protective amulet [IW]
srung ba - {srung ba, bsrungs pa, bsrung ba, srungs} trans. v. to guard (against); protect, ward, guardian [RY]
srung ba btags pa - suspend an amulet [JV]
srung ba sna tshogs - various protective means [RY]
srung ba pa - kasyapiyas, guard, keeper [JV]
srung ba pa - guard, defender, protector [IW]
srung ba pa'i sde - [one of the mang bkur sde ba gsum] [IW]
srung ba po - 1) guard[ian]; 2) rakshasa [IW]
srung ba byed - 1 (Tha dad pa bsrungs pa, bsrung ba, srungs,, 1) protect, guard, defend, keep safe; 2) stop/ prevent harm; 3) have respect for, keep [IW]
srung ba'i 'khor lo - protection circle [RY]
srung ba'i 'khor lo - protective circle [JV]
srung bar byed - to keep control [JV]
srung bu - guardian [JV]
srung bum - vase of protection [JV]
srung bya - regulations, what is to be kept/ protected [IW]
srung byed - city of avanti, demigod, custodian of treasures [JV]
srung byed - 1) guard against enemies etc.; 2) sun; 3) moon; 4) fence; 5) armor, weapons etc [IW]
srung byed kha dog - protective coloration [IW]
srung byed can - dbang phyug chen po [IW]
srung byed ma - night [IW]
srung ma - [dharma] protectors/ guardian [divinities] [IW]
srung ma - guardian (deity) [RB]
srung ma - guardian deity [IW]
srung ma - protective divinities, protectors, guardians; guardian (deity) [RY]
srung ma - protectress guardian [JV]
srung ma khang - protector shrine house [IW]
srung ma can - queen's palace [IW]
srung ma mchod pa - to make offerings to the protectors [RY]
srung ma'i bskang gso - ceremony for one's guardian deity [JV]
srung dmag - bodyguards, bodyguard troops, defending troops [JV]
srung dmag - guard [soldiers], defending troops [IW]
srung dmag bkram - deploy guard [soldiers]/ defending troops [IW]
srung dmag phyir 'then - remove guard [soldiers]/ defending troops [IW]
srung dmag dmar po - red guards [IW]
srung dmag ru khag - corps of guards [IW]
srung brtsi - adhere/ respect/ honor/ keep [rules/ laws etc.] [IW]
srung brtsi - respect, honor, abiding by [JV]
srung brtsi byed - adhere/ respect/ honor/ keep [rules/ laws etc.] [IW]
srung brtsi byed pa - adhere/ respect/ honor/ keep [rules/ laws etc.] [IW]
srung brtsi zhu - adhere/ respect/ honor/ keep [rules/ laws etc.] [IW]
srung brtsi zhu ba - adhere/ respect/ honor/ keep [rules/ laws etc.] [IW]
srung mtshams - line of defense [IW]
srung mdzad - preserver [JV]
srung mdzad - 1) guardian; 2) buddha [IW]
srung 'dzin - reservation [JV]
srung 'dzin - keep, remain, maintain, preserve [-ation], conserve[ation] [IW]
srung 'dzin byed - keep, remain, maintain, preserve, conserve [IW]
srung 'dzin byed pa - keep, remain, maintain [JV]
srung 'dzin byed pa - to keep, remain, maintain [RY]
srung 'dzin byed pa - keep, remain, maintain, preserve, conserve [IW]
srung rdzas - substance protecting from obstructing spirits, weapons etc. [IW]
srung yul - barrier, defense line [IW]
srung sems - taking heed, being cautious [JV]
srung sems - 1) turtle approach [hiding in the mud]; 2) thoughts of livelihood or action [IW]
srungs - keep; imp. of {srung ba} [RY]
srungs - keep! guard! protect! srung ba! [IW]
srungs - guard, SA srung ba [JV]
srungs pa - latent, kept secret, hidden [JV]
srungs se srung - billows, is impressive [JV]
srun - + {mi} v {bsrun}/ {mi bsrun} [IW]
srun - + {mi} see also {bsrun} / {mi bsrun}; ma - guardian deity [RY]
srun pa - calm, soft, mild, gentleness, meekness [JV]
srun po - tame and peaceful, mild, gentle [IW]
srub - gap, crack [RY]

srub - 1) [p bsrubs f bsrub srubs!],, mix, blend, stir, churn, rub; 2) gap, crack, fissure [IW]
srub ka - srub ka med herb [IW]
srub ka - anemone demissa hook. f. et thoms., anemone imbricata maxim., kind of grain valued for its medicinal properties [JV]
srub ka ba - anemone obtusiloba d. don, anemone rivularis bucy.-ham. [JV]
srub dkrug - mix, blend [IW]
srub dkrug 'phrul 'khor - mixer, blender [IW]
srub ja - buttered tea [JV]
srub gnyis bsdams pa - fastened the linings [RY]
srub gtor ba - rend, tear to pieces [JV]
srub thag - rope with which the piston of a churner is twirled when making butter [JV]
srub thag - milk etc. srub byed kyi srub shing pulling rope [IW]
srub mda' - piston [IW]
srub snod - tea/ milk stirring vessel [IW]
srub pa - stir, stir up, churn, rummage, rake up, turn over, rub [JV]
srub pa - (tha dad pa bsrubs pa, bsrub pa, srubs,, churn, stir, mix, blend, rub [IW]
srub pa - {srub pa, bsrubs pa, bsrub pa, srubs} trans. v [RY]
srub byed - 1) milk tea etc dkrog byed; 2) sun; 3) boat's paddle, rudder [IW]

srub 'bye - severing, wound [JV]
srub ma - 1) mdong mo'i rgya lo; 2) gap, crack [IW]
srub med - seamless, without cracks, gaps or fractures [RY]
srub med pa - seamless [RY]
srub shing - stirring/ churning stick [IW]
srubs - stir, SA srub pa, cleft, slit, gap, fissure, cleft, gap, fissures [JV]
srubs - imp. of {srub pa} [RY]
srubs - 1) [p bsrubs f bsrub srubs!],, [mix, blend, stir, churn, rub]!; 2) gap, crack, fissure [IW]
srubs ka - cracks [IW]
srubs kha bsdus pa - to join the lining-folds [RY]
srubs gtor ba - rend asunder, tear [JV]
srubs gnon - clothes pressing iron [IW]
srubs pa - {byis pa gos kyis srubs pa} infants are smothered under their blankets [RY]
srubs byed - churner [JV]
srubs dbar - door etc. bar srubs or gseng dbar [IW]
srubs dbrag - door etc. bar srubs or gseng dbar srubs [IW]
srubs ma - churning rod [JV]
srubs med gos - very fine silk robe [JV]
srubs med gos - special sewing where seams cannot be seen [IW]
srubs med lcags mdong - seamless stainless steel pipe [IW]
srubs zan - tshem bu'i srubs [between seams in sewing] gtong ba'i tshangs [IW]
srubs shing - pieces of wood stuck in gaps, churning/ mixing rod [IW]
srubs lhan - patches [IW]
srum - sha [h] [IW]
srum - meat, flesh of animals [JV]

srum khog - animal slaughtered and cut up for a person of quality [JV]
srur - funeral [JV]
srur khang - funeral pyre [JV]
srul - [arch] rot, decompose, putrefy [IW]
srul po - Sülpo. A type of hideous hungry ghost [RY]
srul po - 1 of 12 kinds of yi dwags, rotten, putrid, decomposed, evil demon, malignant spirit, those that cause to rot, Putana [JV]
srul po - being who simultaneously experiences the sufferings of all six classes of beings, putrid, decomposed, rotten [IW]
srul po - a sentient being who simultaneously experiences the sufferings of all six classes of beings; a being belonging mostly to the preta realm [RY]
srul po'i gdon - a frightful evil spirit [JV]
srul ba - [arch] rot[ten], decompose, putrefy [IW]
srul ba - be corrupted, decomposed, stir, mix & stir, shove, move to and fro [JV]
srul mo - putrid, decomposed, rotten [IW]
srul mo - decayed [JV]
srus - green unripe ears of grain [IW]
srus - unripe ears of wheat, unripe grains of indian corn or wheat [JV]
srus thug - soup of green unripe ears of grain [IW]
srus pa - thicken, become more consistent by evaporation or boiling [JV]
srus phud - offering of ears of corn wound round a pillar of the house [JV]
sre da - harvested ears tshad longs pa'i fruitless, black [IW]
sre dri chil chil - v dri chil chil [IW]
sre nag - soot [JV]
sre nag - black debris at the bottom of a basket, soot [IW]
sre nag mdog - dark yellow [IW]
sre po - ferocious (?) [RY]
sre ba - (tha dad pa bsres pa, bsre ba, sres, increase, mix, blend [IW]
sre ba - attunement a shrub, to mix with, mingle, admix, add, add up, cast up, sum up, shrub, SA 'dre ba [JV]
sre ba - to take to heart; {sre ba, bsres pa, bsre ba, sres} trans. v [RY]
sre bo - dark red, maroon, reddish brown [IW]
sre mo - 1) weasel; 2) [arch] mi dred [IW]
sre mo - weasel [JV]
sre mog - dark brown [IW]
sre mog - soot, SA sre nag [JV]
sre mong - mongoose-like creature, weasel [RY]
sre mong - yellow weasel, mustela lataica pallas, squirrel [JV]
sre mong sha - weasel meat animal med. [IW]
sre zan - bra bo btags pa'i phye ma [IW]
sre long - 1) protruding bone on the leg [IW]
sre long - ankle joint, sinew above the heel, a medicine [JV]
sreg - to fry [RY]
sreg - roast, broil, fry, burn [IW]
sreg kha - folding [RY]
sreg khang - crematorium [IW]
sreg thab - furnace, oven [IW]
sreg mdel - incendiary shell/ bomb [IW]
sreg gnas - charnel ground [where corpses are cremated] [IW]
sreg gnas - cemetery [JV]
sreg pa - partridge [IW]
sreg pa - 1) (Tha dad pa bsregs pa, bsreg pa, sregs,, burn, roast fry torment [by heat]; 2) partridge = gshog bkra [IW]
sreg pa - fry, smelt, refine, perdix daurica przewalskire sushkin, partridge, burn, consume, destroy with fire, roast, bake, tan, make swarthy, capacity to burn [JV]
sreg pa - {sreg pa, bsregs pa, bsreg pa, sregs} trans. v.; a partridge; to burn up, be consumed/ scorched [RY]
sreg pa - {bsreg pa} to incinerate/ burn (up) [RB]
sreg pa'i rgya - pecha title/ beginning page left and right etc ornamental pictures [IW]
sreg byed - piper longum burning glass [JV]
sreg byed - 1) burner; 2) fire[god]; 3) the god dbang phyug; 4) spice pi pi ling, black pepper [IW]
sreg byed rdo - burning rock, burning glass [IW]
sreg blug - fire puja [IW]
sreg blugs - fire [puja], "poured into the fire " [IW]
sreg blugs - ["poured into the fire"] fire; ["poured into the fire". fire [RY]
sreg blugs - sacrificial offerings fire (poured into the fire) [JV]
sreg sbyang - funeral ritual [RY]
sreg ma - baked, anything burnt, barren spot [JV]
sreg ma - something burnt/ roasted [IW]
sreg rdzas - clarified butter and other articles required to be thrown in the sacrificial fire [JV]
sreg rdzas - fire puja substances [IW]
sreg za - fire [JV]
sreg za - fire [god] [IW]
sreg sha - partridge meat, roasted/ broiled meat [IW]
sreg shing - firewood, kindling [for fire puja] [IW]
sreg shel - burning glass [IW]
sregs - burn! roast! sreg pa! [IW]
sregs - burn, SA sreg pa [JV]
sregs - imp. of {sreg pa} [RY]
sregs blugs - burning and pouring; in feast and fire-puja [RY]
sreng - SA mi sreng, mi rkyang [JV]
sreng med - Narayana [RY]
sred - be attached to, have desire for, love, lust for [IW]
sred - species of corn [JV]
sred rgyal ma - bon deity [JV]
sred ldan - passionate, very earnest [JV]
sred pa - (Tha mi dad pa,, craving, attachment * love, lust, desire [IW]
sred pa - craving {sred pa, sred pa, sred pa} intr. v. to crave, desire, hanker for; Def. by Jamgön Kongtrül: {yan lag brgyad pa ni/ tshor ba bde sdug btang snyoms gsum la sred cing zhen pa yin la/ de'ang bde ba la mi 'bral bar sred pa dang/ sdug bsngal la 'bral 'dod kyi sred pa dang/ btang snyoms la mi 'bral bar 'dod pa'i sred pa skye ba yin zhing/ yang srid pa la 'dod pa'i sred pa dang/ srid pa'i sred pa dang/ 'jig pa'i sred pa dang gsum/ dang po 'dod khams/ gnyis pa khams gong ma gnyis/ gsum pa nyer spyod yongs su bzung bar sred pa'o/ /'dod dang srid lta bdag smra'i nyer len gyis/ /yang srid 'grub byed las stobs ldan gyur pas/ /nying mtshams sbyar te skye ba thob nas brtsams/ skad cig rgyun 'gyur srog 'gag rga shi} Def. by Jamgön Kongtrül: {yang srid sdud par byed pa} as one of the twelve links, {rten 'brel} 12]; craving, clinging; attachment, eighth of the {rten cing 'brel bar 'byung ba'i yan lag bcu gnyis} 12 links of dependent origination. desire; desirous/ to crave; thirst/ craving, greed, miserly, initial desire, hankering. Syn {'dod chags} attachment. greed,

miserly, initial desire, craving, hankering. {'dod chags} attachment [RY]
sred pa - trsna, desire, hanker after, crave, attachment, desirous [JV]
sred pa - thirst/ craving (one of twelve links of interdependent connection) [RB]
sred pa can - passionately attached, very lewd, lascivious [JV]
sred pa 'phel ba - to always want more and more [RY]
sred pa las yongs su grol ba - quite free of any desire [JV]
sred pa gsum - the three cravings [IW]
sred pa gsum - three cravings; three cravings [RY]
sred pa'i chu bo - the river of craving [IW]
sred pa'i rten 'brel - dependent-related craving [RY]
sred pa'i dmigs pa bcu gcig - CHN [IW]
sred pa'i zla ba - 7th month w sun in Leo [IW]
sred pa'i yan lag - limb of craving [IW]
sred pa'i rang bzhin - the nature of craving [IW]
sred po - attached, lustful, desirous [IW]
sred po - lover [JV]
sred bo - miserly [RY]
sred byed - producer of craving, vulture, Kamadeva [IW]
sred byed mda' - craving producing arrow [IW]
sred ma - damsel of mara [JV]
sred med kyi bu - Narayana [RY]
sred med bu - epithet of vishnu [JV]
sred med bu - Vishnu [IW]
sred med ma - wife of vishnu [JV]
sred mo - sweetheart [JV]
sred zhen - joy passion desire [IW]
sred zhen che ba - earnest desire or longing for, one very eager in love [JV]
sre'u - infant death [RY]
sre'u - infant [death] [IW]
sre'u gsos - healed women of the condition of infant death [IW]
sre'u gsos - healed woman of the condition of infant death [RY]
srel - (tha dad pa bsrel ba, bsrel ba, srel,, 1) hold, grasp, keep; 2) increase; 3) rear, raise, bring up; 4) srel! [IW]
srel - imp. of {srel ba} [RY]
srel - compose, prepare [JV]
srel ba - (tha dad pa bsrel ba, bsrel ba, srel,, 1) hold, grasp, keep; 2) increase; 3) rear, raise, bring up; 4) srel! [IW]
srel ba - rear, bring up, nurse, hold, holding [JV]
srel ba - {srel ba, bsrel ba, bsrel ba, srel} trans. v [RY]
srel bya - gold [JV]
srel tshig - additional verses [JV]
sres - imp. of {sre ba}; mingle [RY]
sres - increase! mix! sre! [IW]
sres - mix up, mix, add, SA sre ba, contaminated [JV]
sres pa - mix up [JV]
sro - ardor, cheerfulness [JV]
sro - to roast [RY]
sro - roast [IW]
sro khang - hot house, bath house, bsro khang [IW]
sro gang - bsro khang kitchen? [IW]
sro sgong - bsro khang kitchen ? [IW]
sro can - furious, raging [JV]
sro ba - {sro ba, bsros pa, bsro ba, sros} trans. v [RY]
sro ba - roast make warm, dry by exposing to sun rays [JV]
sro ba - (tha dad pa bsros pa, bsro ba, sros,, sit/be warmed and dried by sun/ fire [IW]
sro ma - egg of a louse, nit, small bubble, medicinal herb [JV]
sro ma - a measure seven times bigger than a {nyi zer gyi rdul} and seven times smaller than a {shig} lice egg [RY]
sro ma - 1) louse [egg/ nit]; 2) measure; 3) med. herb {sro ma} [IW]
sro ma nag po - black species of sro ma [JV]
sro ma nag po - {sro ma nag po med. herb [IW]
sro ma seng ge - medicinal herb [JV]
sro mo - aunt [JV]
sro ri sro mthon - lofty green mountain [JV]
sro lo - sedum and similar plants [JV]
sro lo dkar po - cochlearia scapiflora hook. f. et thoms. [JV]
sro lo dkar po - {sro lo dkar po} herb med. [IW]
sro lo dmar po - {sro lo dmar po} herb med. [IW]
sro lo dmar po - rhodiola algida (ledeb.) fisch. et c. a. mey. var. jeniseense maxim., rhodiola algida (ledeb.) fisch. et c. a. mey. var. tangutica maxim. rhodiola euryphylla (frod.) fu [JV]
sro lo smug po - {sro lo smug po} herb med. [IW]
sro lo sug 'dra - {sro lo dkar po} herb med. [IW]

sro lo sug 'dra - solms-laubachia eurycarpa (maxim.) botsch., cheiranthus younghusbandii prain [JV]
sro long - kind of bird [JV]
sro long - sro long bird [IW]
sro shad - louse egg removing comb [IW]
sro shi ba - [arch] cowardly, intimidated [IW]
sro shi ba - lose spirits, be disheartened [JV]
sro shig - worm growing in the body and its eggs [IW]
srog - life, life-force, physical life, prana, vitality, vital essence, person, life force, sometimes vegetative life, vital essence [JV]
srog - life, life-force, vital essence, heart, central, soul. life force; magical wheel/ life-wheel [RY]
srog - 1) life[-force], vital essence, heart; 2) central; 3) life as examined in CH astr [IW]
srog - life force [RB]
srog - lifeblood {nor ni yon tan kun gyi srog yin zhes} 'wealth is the lifeblood of all positive traits,' they say [RY]
srog skyabs - protector/ place of refuge saving 1's life [IW]
srog skyon - loss of life, casualties, death [IW]
srog skyob - save a life, rescue [IW]
srog skyob - deliverer, redeemer, savior, to save someone's life [JV]
srog skyob 'gyig sgor - life preserver, buoy [IW]
srog skyob pa - save a life, rescue [IW]
srog skyob pa - save life [JV]
srog skyob pa - to protect lives [RY]
srog skyob pa - {sems can thams cad kyi srog skyob pa} - cherish all living things, safeguard living things [RY]
srog skyob 'phrul sgam - med. life support unit [IW]
srog skyob byed - save a life, rescue [IW]
srog skyobs - preservation of life, escape, he that saves another's life, helper [JV]
srog bskyab - save / protect life, opp. {srog gcad pa} [RY]
srog bskyabs - protected, saved life [JV]
srog bskyabs - saved a life, rescued [IW]
srog bskyabs - {sems can kun gyis srog bskyabs} saved innumerable lives [RY]
srog khams rig gnas - biology [JV]
srog khung - hole or passage through which life passes away, deep cut in butchering animals [JV]
srog khung 'byed pa - stab in the manner of butchering animals [JV]
srog khrims - law w capital penalty, capital punishment, death sentence [IW]
srog mkhar - magic diagram, palace of life [JV]
srog mkhregs po - spyod shan che ba [IW]
srog 'khor - {thugs srog gi 'khor lo} wheels of essential mantras [RY]
srog 'khor - life force cakra [RB]
srog 'khor - life force chakra; life yantra / chakra [RY]
srog gi - vital [RY]
srog gi ka ba - name of a vein [JV]
srog gi ka ba - pillar[s] of life [IW]
srog gi skyabs byed - {gzhan la srog gi skyabs byed cing srog la 'tshe ba las ldog pas tshe ring ba} long life-span results from protecting the lives of others and turning away from the intention to hurt any living being [RY]
srog gi khams - life element [JV]
srog gi 'khor lo - 1 of 13 later translated sems sde tantras, 1 of man ngag lung chen bco brgyad, 1 of 13 later translated sems sde tantras, 1 of phyi 'gyur bcu gsum, a magic diagram used for the destruction of the enemy, wheel of life [JV]
srog gi 'khor lo'i lung - Wheel of Life Scripture. One of the Eighteen Major Scriptures of the Mind Section of Dzogchen. Vol. KA of the Nyingma Gyübum [RY]
srog gi glud - ransom for life [JV]

srog gi chad pa - capital punishment, death sentence [IW]
srog gi chad pa gcod - give capital punishment/ death sentence [IW]
srog gi snying po - heart's blood, one's own life [JV]
srog gi snying po phul - to offer the core of your life [RY]
srog gi snying po phul ba - offered the core of [her] life [RY]
srog gi gta' ru - life force pledge/ vow, vital pledge/ vow [IW]
srog gi gta' ru - life force pledge / vow, vital pledge / vow [RY]
srog gi dangs ma - the pure essence of the life-force [RY]
srog gi gnas - heart, seat of life [JV]
srog gi spu gri - pad gling phur pa [RY]
srog gi dbang po - life faculty [IW]
srog gi dbang po - skye ba snga ma la byas pa'i las gsum gyis 'phang pa'i lo brgya'am stong ngam bskal pa 'di tsam zhes gnas pa'i dus nges pa can te 'du byed kun gzhi nyid 'gro ba ris mthun gcig tu gnas pa'i dus nges pa la 'tsho bar byed pa} life faculty, as one of the fourteen non-concurrent formations, to develop, to cause to develop, life faculty, {ldan min 'du byed} [RY]
srog gi dbang po - life-faculty [RY]
srog gi dbang po 'gag pa - to stop the life force [RY]
srog gi me tog - bear's bile used as medicine [JV]
srog gi rlung - life-prana [RY]
srog gi rlung - life-sustaining prana [JV]
srog gi gsos su byed pa - provided the nourishment for its life [RY]
srog 'gro - dead [IW]
srog sngags - life mantra [RY]
srog can - 1) SB, alive; 2) consonants w vowels [IW]
srog can - animate, having life, living, alive, a living being [JV]
srog can sde dgu - CHN [IW]
srog can tshong zog - live merchandise [IW]
srog gcog spang ba - to abandon killing [RY]
srog gcod - cutter of life force; murder/ killing/ taking life; (to slay/ kill) [RB]
srog gcod - taking life; killing, kill; a murderer; cutter of life force; murder, to slay, kill [RY]
srog gcod - 1 of mi dge bcu, cutter of life force, personification of the erroneous investment of one's body with true existence, interrupters of life [JV]
srog gcod - cutting off life, killing [IW]
srog gcod - {pha rol gyi srog bsam bzhin gcod pa} To intentionally take the life of another person. [RY]
srog gcod kyi - sanguinary [JV]
srog gcod kyi dngos gzhi - the main act of taking a life [RY]
srog gcod kyi sdig pa ma byas pa - gave up the sin of killing [RY]
srog gcod kyi sdig pa ma byed - renounce the evil of killing! [RY]
srog gcod nyes pa - capital punishment [JV]
srog gcod nad dgu - the 9 fatal illnesses [IW]
srog gcod gnod sbyin - Murderous Yakshas [RY]
srog gcod pa - taking life, murder, slaughter, kill, taking the life of an animal, stop life [JV]
srog gcod pa - killing, taking life, murder [IW]
srog gcod pa - murder. killing, taking life, to cut / destroy the life [of.] {mi dge ba bcu} [RY]
srog gcod pa spong ba - Do not kill, one of the {bslab pa lnga} five precepts and one of the {bslab pa'i gzhi brgyad} eight basic teachings [RY]
srog gcod pa spong ba - Do not kill [IW]
srog gcod pa la rngam pa - be bloodthirsty [JV]
srog gcod pa'i pham pa - defeat of cutting off life [IW]
srog gcod spangs pa - abandon cutting off life [IW]
srog gcod spong ba - abandon cutting off life [IW]
srog gcod spong ba'i sdom pa - the vow of giving up killing [RY]
srog gcod spong ba'i sdom pa - vow of giving up killing [IW]
srog gcod byas nas chos byed pa - to kill in the name of the Dharma [RY]
srog gcod byed - slaughter, kill [IW]
srog gcod byed pa - [to] slaughter [RY]
srog gcod byed pa - slaughter, kill [IW]
srog bcad pa - taken lives [RY]
srog bcad pa - killing [RY]
srog chag gi rig - zoology [JV]
srog chag gi rig pa - zoologist [JV]
srog chags - animal, animated beings, insect, life, insects & worms, living being, living, animate, sentient creature [JV]
srog chags - creature [RB]
srog chags - living being; x {srog chags kun la 'tshe mi bya} do not harm any living being [RY]
srog chags - 1) living being[s] [usu other than humans]; 2) worms and insects etc [IW]
srog chags - living beings, living creatures, animals, creatures, esp. small insects; small animals (bugs); animated beings/ insects [RY]
srog chags kyi phung - herd or collection of animals, swarm of flies, number of worms or insects [JV]
srog chags kyi phung po - flock [JV]
srog chags kyi sman gtso bo don gsum - CHN [IW]
srog chags kyi rig pa - zoology [IW]
srog chags rkang mang - an insect having many feet, small earthworm [JV]
srog chags gling kha - zoo [IW]
srog chags thams cad - all beings [IW]
srog chags dang ldan par 'debs pa'i ltung byed - knowing that it has living beings in it put plants in water or vv and use/ enjoy it [IW]
srog chags ldan - pregnant woman [JV]
srog chags ldan pa'i chu longs su spyod pa'i ltung byed - drink, wash in, etc water w living beings in it [IW]
srog chags sdeb sde - zoology/ biology department [IW]
srog chags phra mo - insects, animalculae [JV]
srog chags phra mos za ba - bitten by insects [RY]
srog chags bung ba - bees [RY]
srog chags sman - animal medicine [JV]
srog chags las byung ba'i sman - medicines from animal products [JV]
srog chags srin bu - smallest insect [JV]
srog chags gsod pa - kill living beings/ insects [IW]
srog chags bsad pa - killing animals [JV]
srog chad - capital punishment, death sentence [IW]
srog chad gcod - give capital punishment/ death sentence [IW]
srog chad pa - death, life extinct [JV]
srog chung - in reading let out a small amount of breath from the mouth [IW]
srog chen - in reading from the mouth let out a large amount of breath [IW]
srog chen po'i rlung - vital energy of great life-breath [gd] [IW]
srog chen po'i rlung - vital energy of great life-breath [RY]
srog 'chad - die [of fright] [IW]
srog nyen - danger to life [IW]
srog nyes - capital crime/ punishment [IW]
srog snying - vital-heart mantras. life and heart; life and heart, vital-heart mantras [RY]
srog snying - life essence, life and heart [JV]
srog snying - 1) vital-heart mantras; 2) life and heart [IW]
srog tig - life-drop [IW]
srog tu ltos - guard with one's life [RY]
srog gtad - life-[force] entrustment [of] [IW]
srog gtad - assigning of the life force (kind of transmission usually associated with wrathful protector deities) [JV]
srog gtad - life-entrustment, entrustment of the life-force [of.] [RY]
srog gtong - sacrifice/ give 1's life [IW]
srog gtong dpa' bo - martyr[ed hero] [IW]
srog gtong ba - sacrifice/ give 1's life [IW]
srog gtong mes po - martyred ancestors [IW]
srog rten - snying ngam bla'am tshe [IW]
srog ltar chongs - guard with your life [RY]
srog ltar btsa' ba - valuing as their own lives [RY]
srog thag - life-line/ rope [IW]
srog thag - SA dpyang thag [JV]
srog thar - release 1 deserving of execution [IW]
srog thig - the life drop [RY]
srog thig - essence of life, essence of prana, life drop [JV]
srog thig - life drop [IW]

srog thug rmas skyon - fatal wound [IW]
srog thog khrims gcod - death-sentence/ punishment [IW]
srog thog gi nyes pa - capital punishment [JV]
srog thog nyes chad - death-sentence/ punishment [IW]
srog thog nyes spyod - capital crime [IW]
srog thog nyes spyod byed - commit a capital crime [IW]
srog thog tu gtong - execute [IW]
srog thog gtong ba - execute [JV]
srog thon pa - life [saved], individual soul [IW]
srog thon pa - life saved, life, individual soul [RY]
srog mthu - life force [RY]
srog dang bsngo ba - risk, hazard one's life [JV]
srog dang 'dra ba'i chung ma - his wife, as dear to him as his life [RY]
srog dang 'dra ba'i btsun mo - a queen he held even dearer than his life [RY]
srog dang sdo - risk 1's life, go all out even at risk of 1's life [IW]
srog dang sdo ba - risk life [JV]
srog dang bsdos - to risk one's life [RY]
srog dang bsdos - risk 1's life, go all out even at risk of 1's life [IW]
srog dang 'phral ba - separate from life, put to death, execute [JV]
srog dang bral - lifeless, die [IW]
srog dang 'bral ba - die [JV]
srog dor - sacrifice/ give 1's life [IW]
srog dor ba - die [JV]

srog bdag - 1 of sde brgyad, ruler of life [JV]
srog bdag chen po - guardian genius of the monaster of samye, SA pe dkar [JV]
srog bdud - bdud that attack the vital principle [JV]
srog mda' - axis, axle [IW]
srog 'don - life-saving [RY]
srog 'dor - sacrifice/ give 1's life [IW]
srog 'dor ba - one's own life blos gtong ba [IW]
srog 'dor ba - cast away, sacrifice one's life [JV]
srog ldan - 1) SB; 2) life force [IW]
srog ldan - 1) SB, alive; 2) consonants w vowels [IW]
srog ldan - having life, living, alive, a living being [JV]
srog sdo - risk 1's life, go all out even at risk of 1's life [IW]
srog sdom zer bzhis rgyas btab - applying the four life-binding nails [technique in developing stage] [RY]
srog sdom gzer bzhi - the four life-binding nails [IW]
srog sdom gzer bzhi - four stakes to bind the life-force; [detailed expl., Light of Wisdom, Vol. 2, page 108]. Furrthermore: To explain the 'four stakes to bind the life-force,' the object to be purified is the state of affairs of a sentient being's body, speech and mind as well as its activities. The result of purification is the Body, Speech, Mind, Qualities and Activities of buddhahood. Even though the basic state of affairs of a sentient being is primordially pure as these aspects of buddhahood, in the apparent state they are seen as being impure and involved in the cause and effect of samsaric existence. The means that purify are to apply the key points of instruction in the four stakes to bind the life-force and hereby you are able to realize the way it ultimately is. Thus, by binding samsara and nirvana with the life-force of their purity in being equality, both the basic and the apparent aspects - the practitioner's three gates and activities and the deity's Body, Speech, Mind and Activities - are brought into the path as the great primordial purity. This is therefore the extraordinary key point of the unity of development and completion and the special feature of the Old School of the Early Translations, Ngagyur Nyingma. [DILGO KHYENTSE] [RY]

srog sdom gzer bzhi - four nails which control life-breath [RY]
srog sdom bzer bzhis rgyas bdab - applying the four life-binding nails [IW]
srog bsdod - suicidal activities [see {bsdod} [RY]
srog bsdos - suicidal, risking one's life [RY]
srog bsdos - suicidal [activities] [IW]
srog bsdos - suicidal activities [JV]
srog bsdos - risk 1's life, go all out even at risk of 1's life [IW]
srog gnad - MSS: vital point. variant of {srog gnas}? Eg., R75: 326.1 [mss] [RY]
srog gnas - CM: (mngon) snying, heart/essence. [mss] [RY]
srog gnas - heart [IW]
srog pa - 1 of 28 constellations, SA rgyu skar [JV]
srog phang ba - spare one's life [JV]
srog phan - life helper, shoes [IW]
srog 'phrog - depriving an animal of its life [JV]
srog byin pa'i drin dran - remember her kindness in giving life [RY]
srog bral - 1) die; 2) corpse [IW]
srog bral byas - cut off the life [of someone] [RY]
srog blu - save life [RY]
srog blu - selling lama possessions [JV]
srog blu - rescue, save [some1's] life, buy and free animals that were to be killed [IW]
srog blu gtong - rescue, save [some1's] life, buy and free animals that were to be killed [IW]
srog blu byas pa - ransomed the lives of [sheep; bought and set free] [RY]
srog blu byed pa - to ransom the lives (of animals) [RY]
srog blug pa - resuscitate [JV]
srog blus - rescued, saved [some1's] life, bought and freed animals that were to be killed [IW]
srog blus gtong - risk/ to have sacrificed 1's life [IW]
srog blos gtong ba - sacrifice [JV]
srog blos gtong ba - to sacrifice [RY]
srog dbang - life-force empowerment [for a protector] [RY]
srog dbang - life faculty [RY]
srog dbang shong - to overstep one's bounds? [RY]
srog dbugs - life supporting wind/ prana [IW]
srog dbugs rgyu ba - moving of the life-wind [JV]

srog dbugs gtong ba - commit suicide [JV]
srog 'bul ba - sacrifice, yield up one's life [JV]
srog 'ben la 'dzugs - risk one's life [JV]
srog 'ben la 'dzugs - put up a desperate fight, risk 1's life [IW]
srog 'ben la 'dzugs - to put up a desperate fight, risk one's life [RY]
srog 'ben la 'dzugs pa - put up a desperate fight [JV]
srog 'byin pa - save life, preserve life [JV]
srog sbyin - give/protect life [IW]
srog sbyin pa - liven [JV]
srog ma chad kyang ro - it would be like being a living corpse [RY]
srog mi gcod pa - not killing living beings [RY]
srog mi gcod pa'i - not taking life [JV]
srog mi gcod pa'i lam lugs - ahimsa [JV]
srog med - 1) lifeless [material thing]; 2) not hard; 3) consonants w/o vowels [IW]
srog med - inanimate, lifeless [JV]
srog med nang bzhin - listless [JV]
srog med dbugs - offering lamp [IW]
srog med dbugs - oil-burner, oil-lamp which is kept burning before the gods in a buddhist temple (draws air but has no life) [JV]
srog rtsa - 1) * life nadis; 2) * avadhuti, central channel; 3) aorta; 4) life- line/ essence/ blood [IW]
srog rtsa - aorta; lifeline [RB]
srog rtsa - central nerve, root of life, vein of life, life-vein, probably vagus nerve, maybe aorta [JV]
srog rtsa - the life vein, the central nerve; aorta [RY]
srog rtsa dkar nag - black and white life nadis [IW]
srog rtsa gcod - destroying life, cut the aorta [IW]
srog rtsa gcod - destroying life [RY]
srog rtsar thug pa - having reached the point of life and death, critical, crucial [IW]
srog rtsar thug pa'i gnas skabs - critical/ crucial moment/ situation [IW]
srog rtsol - (yogic practices for) harnessing and channelling subtle energy [RB]
srog rtsol - 1) life force. 2) [restraining]. vitality and exertion, [pranayama]. life effort, mind yoga; prana, energy of life-force; (yogic practices for) harnessing

and channeling subtle motile energy [RY]

srog rtsol - restraining vitality and exertion, wind yoga, life force, pranayama, forced control of the vial flux, interrupting and controlling rlung, life and breath [JV]

srog rtsol - 1) the life force; 2) [restraining] vitality and exertion, [pranayama] life effort, mind yoga, prana [restraining] mind yoga [IW]

srog rtsol kyi 'og - procreative and creative energy of genital center [JV]

srog rtsol kyi 'og rlung - life-force [JV]

srog rtsol gyi rlung bsgoms - he practiced the prana of life force [RY]

srog rtsol gyi rlung bsgoms - practiced the prana of life force [IW]

srog rtsol 'pho ba - life force and descent [RY]

srog rtsol ba - to draw breath, take courage [JV]

srog 'tsho - 1) living; 2) employ means of long life; 3) sustain life [IW]

srog 'tsho - to sustain life [RY]

srog 'tsho ba - sustain life, recover, grow well again [JV]

srog 'tsho ba - 1) living; 2) employ means of long life; 3) sustain life [IW]

srog 'dzin - prana, vitality in general, the life-holder, vitalizing wind, (cause of breathing life-accompanying wind, assists breathing, seat in heart center), 1 of rlung lnga, prana which sustains life, life accompanying wind, life-sustaining rlung [JV]

srog 'dzin - breath control, life upholding [wind] [RY]

srog 'dzin kyi rlung - vitalizing wind [JV]

srog 'dzin gyi rlung - subtle energy maintaining life force [RB]

srog 'dzin gyi rlung - life sustaining wind, vitalizing wind, life supporting wind, subtle motile energy maintaining life force [RY]

srog 'dzin gyi rlung - life supporting wind [IW]

srog 'dzin gyi rlung phra mo - subtle life-supporting wind [Tse] [IW]

srog 'dzin gyi rlung phra mo - the subtle life-upholding wind [RY]

srog 'dzin gyi rlung rags pa - coarse life supporting wind TSE [IW]

srog 'dzin sgrub pa'i yan lag - the accomplishment-branch of prana-control. One of {bsnyen sgrub rdo rje gsum} [RY]

srog 'dzin sgrub pa'i yan lag - the accomplishment-branch of prana-control [IW]

srog 'dzin bcu dug - medicine with 16 ingredients [JV]

srog 'dzin rlung - life supporting wind/ prana [IW]

srog rdzas - provisions, victuals [JV]

srog zhu - a crown [RY]

srog zungs - bodily strength/ power [IW]

srog zon - srog skyon 'byung ba'i vigilance/ caution [IW]

srog yig - seed syllable [RY]

srog yig - seed syllable, life letters, life syllables [JV]

srog yod bzo ba - enliven [JV]

srog g.yas dgag - close the right life-force [JV]

srog rlung - 'wind in the life vein'. [an illness]. Life-wind. life prana / wind ref. {rlung lnga} II [RY]

srog rlung - 1) life-wind, wind in the life vein; 2) life prana/ wind; 3) mental illness [IW]

srog rlung - Soglung, an illness caused by prana getting stuck in the heart center due to various strenuous circumstances [RY]

srog rlung - life-energy, life-force, life, life-breath, life wind, oxygen, life prana circulates in the upper part, life-sustaining prana [JV]

srog la dga' pa - pleasures of life [RY]

srog la rgol ba - to take a life [RY]

srog la chags pa - cling to life [JV]

srog la 'chums pa - [arch] wish for life [IW]

srog la 'chongs - guard with your life [RY]

srog la thug kyang - even if it means your life [RY]

srog la thug pa - was on the verge of death [RY]

srog la 'thud pa - to prolong one's life [RY]

srog la bab kyang - even at the cost of 1's life [IW]

srog la bab kyang - even if it's a matter of life or death [JV]

srog la babs - at the cost of one's life [RY]

srog la babs kyang - even at the cost of one's life [RY]

srog la babs kyang - even if it cost me my life [RY]

srog la dbab pa - at the cost of life; potentially life-threatening [RY]

srog la dbab pa - {/ 'babs pa} to be (potentially) life threatening [RB]

srog la 'babs pa - to be potentially life-threatening [RY]

srog la 'babs pa - {/ dbab pa} - to be (potentially) life threatening [RB]

srog la ma 'dzems pa - risk/ not care for life, not fear death [IW]

srog la mi lta ba - make light of oneself [JV]

srog la gzan - preys upon life [JV]

srog la rang gzhan kun gyis gces - life is dear to all [RY]

srog lan - payment in return for killing another [IW]

srog las gces pas 'bral bar mi bzod - I cannot bear to be separeted from her. She is more dear to me than my life [RY]

srog las nor lhag pa'i gtam mang po smras - said many things about how wealth is more important than life itself [RY]

srog lus dbang klung bzhi - life body power and wind horse |* [IW]

srog lus dbang thang - life body and power [IW]

srog len pa - deprive of life, kill, taking life [JV]

srog shing - 1) main beam, axle; 2) chief/ essential part, nucleus, core, backbone, what holds something together central pillar life tree/ pillar [IW]

srog shing - Life-tree, placed as an axis at the center of a stupa or a statue [RY]

srog shing - central axis; mainstay [RB]

srog shing - the life tree, the life pillar [inside a stupa or statue] [RY]

srog shing - axle, life-tree, axle-tree, life-trunk, stick in center of statue to indicate the central channel, column of life, support for vital principle [JV]

srog shing - axis, axle [RY]

srog shing gi nus pa - nuclear/ central/ key function [IW]

srog shing gzed byed - support of the central pillar [IW]

srog shed - life-filler [RY]

srog shor - lose 1's life, die [IW]

srog gshed - 1) times of obstacles to life; 2) killer [IW]

srog sing - vitality-lengthening [JV]

srog ser gtad - life-wheel, hail and spells [RY]

srog ser gtad gsum - Life-wheel, hail and spells. Three aspects of protective tantric rituals [RY]

srog gsum - three vital essences (gnas srog, dwangs srog, gdags srog) [JV]

srog bslu - life-ransom [freeing animals who are to be killed] [RY]

srog bslu - rite to ransom the vital principle [JV]

srog bslu - Ransoming the lives of animals [RY]

srog bslu ba - ransom life [JV]

srog bslu ba - free lives, buy animals and set them free] [IW]

srog bslu ba - to free lives [buy animals and set them free] [RY]

srog lha - life deity [IW]

srog lha - deity of life [JV]

srogs - {zhabs srogs} [RY]

srong - make straight, straight forward, righteous, SA srong ba [JV]

srong - (tha dad pa bsrangs pa, bsrang ba, srongs,, straighten, correct [IW]

srong sgyur - giving up and transmuting [JV]

srong bstan sgam po - Tibetan king [RY]

srong bstan sgam po - king of Tibet, 617-647 [RY]

srong pa - straight [JV]

srong po - growing straight and upright [JV]

srong po - straight, not crooked [IW]

srong ba - (tha dad pa bsrangs pa, bsrang ba, srongs,, straighten, correct [IW]

srong ba - make straight, straighten [JV]

srong ba - {srong ba, bsrangs pa, bsrang ba, srongs} trans. v [RY]

srong btsan sgam po - Songtsen Gampo. (569-650) or (617-650). The king of Tibet in the seventh century Tibetan who prepared the way for transmission of the teachings. He is regarded as an incarnation of Avalokiteshvara. He married Bhrikuti of Nepal and Wen Cheng of China who each brought a sacred statue of Buddha Shakyamuni to Lhasa.

Songtsen Gampo built the first Buddhist temples in Tibet, established a code of laws based on Dharma principles, and had his minister Thönmi Sambhota develop the Tibetan script. During his reign the translation of Buddhist texts into Tibetan began [RY]

srong btsan sgam po - 617?-650 - Songtsen Gampo, the king who initiated the Buddhist tradition in Tibet [RY]

srong btsan sgam po - Songtsen Gampo [RY]

srong btsan sgam po - king srong btsan sgam po [IW]

srong btsan sgam po - king of tibet, name of a Tibetan king [JV]

srong btsan sgam po dang de'i 'phros rgyal rabs bcu gcig - king srong btsan sgam po and his 11 royal descendants CHN [IW]

srong btsan sgam po'i ring la dam pa chos kyi srol btod pa - the Dharma was firmly established by Songtsen Gampo [RY]

srong btsan dus kyi sku gsum thugs rten bzhi - the four rten of body speech and mind in the time of king Songtsen Gampo CHN [IW]

srong srong - straighten - shing gi ya yo srong srong - straightening a crooked piece of wood. See {srang ba} [RY]

srongs - make straight, SA srong ba [JV]

srongs - srong ba! straighten! correct! [IW]

srongs - imp. of {srong ba} [RY]

srongs pa - straight, not bent, not crooked [JV]

srod - dusk [RY]

srod - twilight, dusk of evening, evening, evening time [JV]

srod - {dgong srod la babs tshe} by dusk [RY]

srod - evening, [1st part/half of the] night [IW]

srod - evening [IW]

srod kyi rnal 'byor - practice of the evening [IW]

srod kyi rnal 'byor - practice of the evening.{tho rangs rnal 'byor} practice of the evening [RY]

srod 'khor - period of the pig * late evening [IW]

srod 'khor - 1 of 12 dus tshod [JV]

srod 'jing - middle part of 1st 1/2 of night [IW]

srod 'jing - the middle part of the evening [JV]

srod thun - evening / midnight session [RY]

srod thun - evening/ midnight session [IW]

srod tho - evening and dawn [IW]

srod dang tho rangs - in the evening and at the dawn [JV]

srod dus - evening [IW]

srod ba pa - renunciant [JV]

srod bying song - dusk is over, night has set in [JV]

srod byings - twilight, darkness [IW]

srod mun - darkness of evening [IW]

srod yul - beginning of night, after dusk [JV]

srod yol - night's 1st part until midnight [IW]

srod yol song - the evening has past [JV]

srod la - in the evening after sunset [JV]

srod la - in the evening [IW]

srod la rgyu - rakshasa [IW]

srod la rgyu ba - moving about at dusk or dawn, tiger, srin po [JV]

srod la za - rakshasa [IW]

srod la za - one taking one's food at dusk or at dawn, hobgoblin [JV]

srod long - 1) faulty night vision, night blindness; 2) mig 'gribs [IW]

srod long - dusk-blind, day-blind, seeing better in a mild light [JV]

sron - sran pa! [IW]

sron - imp. of {sran pa} [RY]

sron - bear, SA sran pa [JV]

sron po - human-eating demons [IW]

srob - effigy [IW]

srobs - criticize [JV]

srobs - srab pa! [IW]

srobs - imp. of {srab pa} [RY]

srobs pa - confidence [JV]

srol - tradition, custom, way, system [RY]

srol - 1) tradition, way, system, custom; 2) scar, track, remains [IW]

srol - tradition principle, usage, custom, common use, habitual practice, habit, "way/custom of doing" particle [JV]

srol ka - traditions [RY]

srol ka - tradition, custom [IW]

srol kha - tradition, custom [IW]

srol gong - soroseris hookeriana (c. b. clarke) stebb. [JV]

srol gong - [arch] head, throat [IW]

srol gong gi rigs - herb [IW]

srol gong pa - {srol gong pa} med. herb [IW]

srol gong pa - medicinal herb [JV]

srol gong dmar po - saussurea stella maximj. [JV]

srol gong smug pa - herb {srol gong smug pa} [IW]

srol gong ser po - herb {srol gong ser po} [IW]

srol 'gal - against customs/ rules [IW]

srol rgyun - tradition, any established custom or law or usage [JV]

srol rgyun - tradition [RY]

srol rgyun - continuous/ usual custom/ tradition [IW]

srol rgyun chags - become a continuous/ usual custom/ tradition [IW]

srol ngan - bad custom/ tradition [IW]

srol ngan - pernicious customs; x {rang gi pha mes kyi srol ngan pa'i rjes su 'brang ba} inheriting from their forefathers such pernicious customs [RY]

srol ngan pa byung - following a bad usage [JV]

srol ngan pa byung ba - introduction of a bad custom [JV]

srol chags - become a custom/ tradition [IW]

srol chags pa - become the custom [JV]

srol chen po btsug - established the great tradition [RY]

srol rnying - old custom/ tradition [IW]

srol rnying pa - demode [JV]

srol rnying la zhen - adhere to old customs/ traditions, be conservative [IW]

srol gtod - instigate/ found/ introduce/ establish a tradition [IW]

srol gtod mkhan - instigator/ founder/ introducer/ establisher of a tradition [IW]

srol gtod pa - instigate/ found/ introduce/ establish a tradition [IW]

srol gtod pa - introduce a practice [JV]

srol gtod pa - to instigate / found a tradition [RY]

srol gtod byed - instigate/ found/ introduce/ establish a tradition [IW]

srol btod - instigate/ found/ introduce/ establish a tradition [IW]

srol btod - to introduce a tradition; introduce something new, invent, initiate, introduce [RY]

srol btod - introduced {bod yi ge med pa la yi ge'i srol btod} introduced an alphabet to Tibet for the first time [RY]

srol btod pa - to introduce a custom; the introduction of something new, invention, initiation of [RY]

srol btod pa - to institute, found the tradition [RY]

srol du 'gyur - become a custom/ tradition [IW]

srol du 'gyur ba - become the custom [JV]

srol bsnubs - abolished the custom [JV]

srol phye ba - systematizer [pioneer] [RY]

srol phye ba - found a tradition [RY]

srol 'byed - instigate/ found/ introduce/ establish a tradition [IW]

srol 'byed - found[er of] a tradition [IW]

srol 'byed - initiator [JV]

srol 'byed pa - to found a system [RY]

srol 'byed pa - found a system [IW]

srol 'byed slob dpon - tradition founding master [IW]

srol 'dzin - adhering to the old practice or custom, follower [JV]

srol 'dzin - holder of a tradition, keep/ maintain traditions/ customs [IW]

srol 'dzin pa - holder of a tradition; upholder of [a, the] tradition [RY]

srol 'dzug pa - institute a custom [JV]

srol 'dzugs - instigate/ found/ introduce/ establish a tradition [IW]

srol 'dzugs pa - settle a custom, begin, set about any business [JV]

srol bzang - good custom [RY]

srol bzang - good tradition/ custom [IW]

srol bzang - good custom, good doctrine [JV]

srol bzung - 'dul ba dang mdo lugs kyi srol bzung - taught the traditions of the vinaya and the sutras [RY]

srol yig - regulation, rule, ordinance [IW]

srol lam - continuous/ usual custom/ tradition [IW]

srol lam - customary way of doing a work, established practice [JV]

srol lam - tradition, custom [IW]

srol lam chags - become a continuous/ usual custom/ tradition [IW]
srol lugs - continuous/ usual custom/ tradition [IW]
srol lugs chags - become a continuous/ usual custom/ tradition [IW]
sros - imp. of {sro ba} [RY]
sros - make warm, SA sro ba, dusk, twilight [JV]
sros - sro ba! warm [sit &– in the sun/ by a fire]! [IW]
sros thun - afternoon session [RY]
sros snod - censor [JV]
sros pa - (tha mi dad pa,, dusk, sunset, twilight [IW]
sros pa - {sros pa, sros pa, sros pa} intr. v [RY]
sla - easy [RY]
sla - thin, easy [JV]
sla - easy [comp sla po], weave knit, braid [IW]
sla nga - vegetable frying, grain parching etc pan [IW]
sla nga - iron pan for parching grain, roasting pan, pan [JV]
sla bcos - carelessly/ perfunctorily/ slipshod/ superficial [doing something] [IW]
sla bcos byed - carelessly/ perfunctorily/ slipshod/ superficial [doing something] [IW]
sla bcos byed pa - be perfunctory rough, careless, slipshod superficial, muddle 1's work [IW]
sla bcos byed pa - to be perfunctory, muddle with one's work [RY]
sla bcos byed pa - be perfunctory, muddle with one's work [JV]
sla chos - just elementary; x {gang sla ba dang nyung ba yang sla chos kyis brnyas bcos mi byed par} and however short and simple it may be, do not undervalue it as just elementary [RY]
sla chos - the easy way, easy teaching, "beginner Dharma"; simple/ brief [RY]
sla chos - sla bcos, the easy way, easy teaching, "beginner Dharma" [IW]
sla chos su byas - to regard as trivial [JV]
sla chos su mi gtong ba - without allowing it to become sloppy [RY]
sla chos su mi gtong ba - w/o allowing it to become sloppy [IW]
sla dwangs - liquid thin and clean/ clear [IW]
sla sdud pa - withdrawal, {slar sdud pa} [RY]
sla po - rare, thin, light fluid, simple, watery [JV]
sla po - [weak head] gullible [RY]
sla po - thin/ weak [liquid], easy [IW]
sla po bzo ba - dilute [JV]
sla bpo - [weak head] gullible [IW]
sla ba - easy (to . . .) [RB]
sla ba - 1 (Tha dad pa bslas pa, bsla ba, slos,, weave, knit, braid; 2) thin/weak [liquid]; 2) easy * [comp sla po]; 3) o dang nus pa dvangs ma, sman nus sla ba, sman gyi yon tan sla ba, ease [IW]
sla ba - ease thin, easy [JV]
sla ba - {sla ba, bslas pa, bsla ba, slos} trans. v.; to be easy; ease [RY]
sla ba byed - easy work, easy doing [JV]
sla ba ma yin - not easily obtained [JV]
sla bar 'gyur - become easy [IW]
sla bo - weak [tea] [RY]
sla bo - weak/ thin [tea/ fluids] [IW]
sla byed bde ba - easy [JV]
sla mo - thin/ weak [liquid], easy [IW]
sla mo - thin [soup] [RY]
sla mo - thin, easy [JV]
sla tsha - slad tsha [IW]
sla ru gtong - 1) dilute, thin, weaken; 2) simplify, make easy [IW]
sla ru gtong - thin, weaken, dilute, make easy/ simple[r] [IW]
slag mchog 'tshang ba po - ministers of srin po'i rgyal po [JV]
slag pa - robe, fur coat [JV]
slag pa - fur/ fleece coat [IW]
slags pa - 1) fur/ fleece coat; 2) [arch] arrange, array; 3) fault arising; 4) have read; 5) gtad pa [firmness steadiness hold give, focus on]; 5) nyen pa [work, pain, danger] [IW]
slang - cause, SA slong, sla nga, slong ba [JV]
slang - parch, roast fry [ing pan/ pot] * beg, ask for, solicit, make stand, rise, incite, provoke, make start [IW]
slang kha - the time of rising or raising, shelf, shelves, stand [JV]
slang dreg - soot from sla nga [parch, roast, fry] [IW]
slang dreg - frying pan soot [JV]
slang dregs - soot adhering to a cooking pan [JV]
slang sder - wide mouth sla nga pan/pot [IW]
slang ba - to receive alms [RY]
slang ba - cause, SA slong, accept, take [JV]
slang ba - receive alms [IW]
slang ma - space between furrows [RY]
slang rmos - disc plowing [IW]
slang yang - and again, once more, again [RY]
slang shing - pile, stay, prop [JV]
slangs - cause, SA slong [JV]
slad - 1) for the sake/ purpose of, because of, in order to; 2) later, afterward, henceforth, again, bslad, lhad [IW]
slad - after, back part, afterwards, subsequently, in future, henceforward, purposive connective [JV]
slad - henceforth [RY]
slad kyi - subsequent, posterior [RY]
slad kyi - subsequent, later, posterior [JV]
slad kyis - after, afterwards, subsequently, hereafter [JV]
slad kyis - subsequently, later. [mss] [RY]
slad grol - to free [RY]
slad grol - free [IW]
slad cha - later [time/ occasion] [IW]
slad chad - henceforth [RY]
slad du - for the purpose of; for the sake of, in order to / that, out of, in order to; deliberate [RY]
slad du - for the purpose/ sake of, in order to/ that, out of, later, in the future, after [IW]
slad du - for the sake of, so that, in order to, on account of, behind, afterwards [JV]
slad du - {. . . slad du} for the purpose of . . . [RB]
slad du - Das: 1. for the sake of, on account of. 2. = rgyab tu behind, afterwards. [mss] [RY]
slad du khrus - deliberate [IW]
slad du khrus cho ga byang bzhus sogs - name burning? [IW]
slad du spyod pa - attain fully accomplished [RY]
slad 'doms khrims gcod - rjes su bkag sdom byed thub pa'i khrims gcod [IW]
slad na - SA 'og tu [JV]
slad nas - in the future [IW]
slad nas - in the future, afterwards, hereafter, subsequently [JV]
slad nas - in the future; hereafter, in the future [RY]
slad nas - later, hereafter, from now on, henceforth, in future [IW]
slad nas spel - spread in the future [JV]
slad nas byon pa'i - who will come in the future [JV]
slad pa - corrupted, fallen into [IW]
slad pa - mix, corrupt, adulterate, vitiate, spoil [JV]
slad pa - fallen into [RY]
slad pa - {bslad pa} to be corrupted/ contaminated/ adulterated/ tainted/ sullied; isc. distorted [RB]
slad phyin - later, hereafter, from now on, henceforth, in future [IW]
slad phyin chad - in future, henceforward [JV]
slad phyin 'byung - later, hereafter, from now on, henceforth, in future [IW]
slad ma - later, afterward [IW]
slad ma - after, that which comes after or follows, the hind part, the latter part [JV]
slad ma nas yong - arrive later [IW]
slad mar - later, hereafter, from now on, henceforth, in future [IW]
slad mar - after, afterwards, subsequently, afterwards [JV]
slad mar yang - again, in future [JV]
slad med - unstained, unadulterated [JV]
slad med - unadulterated [IW]
slad tsha - ordure, feces, human excrement [JV]
slad tsha - excrement [IW]
slad bzhin - again [IW]
slad bzhin du - Das: in the future, behind = spyi bzhin du. [mss] [RY]
slad bzhin du - in future, behind [JV]
slad bzhin par mchi'o - i shall come later [JV]
slad bzhin par 'brang ba - walk behind one [JV]
slad rol - outside, hind part, back part [JV]
slad rol - 1) outside of; 2) later, in the future [IW]

slad rol gyi gnas tshul - later nature/ situation [IW]
slad la - zhin pa [clinging] and lar rgya [local custom], mi rigs kyi slad la bor mi rung [IW]
slad sa - [arch] excrement [IW]
slan - patch, patching, furred ear coverings used by tibetan ladies, SA slad [JV]
slan - lhan [IW]
slan chad - [arch] phyin chad, later, [there]after, henceforward, in future [IW]
slan chad - later, thereafter [RY]
slan chad - hence forth, SA phyi chad [JV]
slan te - SA sbyar nas [JV]
slan te 'jog pa - re-setting [RY]
slan pa - [arch] again [IW]
slan pa - mend, patch, SA bslan [JV]
slab - lab [IW]
slab pa - SA slob pa [JV]
slab pa - = slob pa [mss] [RY]
slab pa sbyin pa - one who has been given a training [as a penance for a severe offense], one given [a penance] according to the rules, penitent [RY]
slab pa sbyin pa - 1 who has been given a training [as a penance for a severe offense], 1 given [a penance] according to the rules, penitent [IW]
slab pa'i gzhi bca' ba - teaching the subject of discipline [JV]
slabs gsum la ba dkar po - white stone throne in the Deva loka [where Buddha taught the devas] [IW]
slabs gsum la ba dkar po - white stone throne in the Devaloka [where lord Buddha sat and preached his doctrine to the Devas] [RY]
slam pa - roast slightly, parch, make brown by exposing to heat, fry [JV]
slam pa - [arch] 1) a little roasted cung zad brngos pa; 2) deteriorated, impaired, become thin [IW]
sla'o - it may be easily [JV]
slar - consequently [RY]
slar - 1) after, later; 2) again [IW]
slar - later; again, later [RY]
slar - again, once more, back, resumed [JV]
slar - after [RY]
slar skye - 1) hair; 2) nails [IW]
slar skyes - hair, grown or born again [JV]
slar 'khor nas - returning home [RY]
slar grib ma - reflection [IW]
slar grib ma - shadow picture or photograph, effigy [JV]
slar rgol ba - rejected [JV]
slar sgom - something else is needed, meditate once more, i must create a better state later [JV]
slar brjod - 1) repeat; 2) bhramin [IW]
slar brjod - rejoinder, reply, class of brahman [JV]
slar btang ba - having forsaken, having cast away [JV]
slar stobs skyed - he regains strength [JV]
slar dar - revival renaissance [IW]
slar dar byed - have a revival/ renaissance [IW]
slar du - 1) after, later; 2) again [IW]
slar du - afterwards, hereafter [JV]
slar dug - dug bong nga [IW]
slar dug - aconite [JV]
slar sdud - the outer ten are the mandala, contemplation, seal, stance, seated posture, recitation, burnt offerings, offerings, rites of enlightened activity, and concluding acts [RY]
slar sdud - the outer 10 are the mandala, contemplation, seal, stance, seated posture, recitation, burnt offerings, offerings, rites of enlightened activity, and concluding acts [gd] [IW]
slar sdud pa - withdrawal [JV]
slar bsdu - A term of grammar. Recompound. Synonyms are {rdzogs tshig} and {zla sdud}. There are eleven particles {go/ ngo/ do/ bo/ mo/ 'o/ ro/ lo/ so/ to/} which are used as terminators of a sentence. They have two functions; they either simply indicate that the verb that they are suffixed with is the final verb of a sentence or they can both act as the verb to be and a terminate sentence simultaneously [RY]
slar bsdu - SA zla sdud, final of a verb indicating end of a sentence formed by reduplication of the terminating letter [JV]
slar bsdu - 1) terminative; 2) = "cog" = "all" [IW]
slar bsdu ba - re-duplication of terminal letters (yin-no), reduplicate [JV]
slar bsdum pa - 1 of gdul ba'i dngos po [JV]
slar nas - again in future [JV]
slar 'phro - emanating again [RY]
slar byad mthun - reflection's 'phrul spar [IW]
slar byas mthun - effigy [JV]
slar byin zer nas rku ba - rob one by soft words [JV]
slar byin zer ba - speak softly [JV]
slar byung - dus tshod hour? [IW]
slar 'byung - regeneration, re-existence, young widow remarried [JV]
slar mi skye ba - not born again [IW]
slar mi ldog pa - irreversible [JV]
slar mi ldog pa'i tshul du spangs pa - TSE [IW]
slar mi ldog par - not returning [IW]
slar mi sdog par gshegs pa - gone w/o returning [IW]
slar smra pa - spoke again [JV]
slar smra ba - speak again [JV]
slar smra bar bya - should speak again [JV]
slar mtshams sbyor ba - reconnecting [RY]
slar zhing - phyir zhing ste later again and again [IW]
slar gzugs - form of a statue, image, portrait, picture [IW]
slar gzugs - representation, image, picture of a thing or person, effigy [JV]
slar 'ong ba - come back [JV]
slar yang - furthermore; moreover; in addition, . . . ; once again, . . . [RB]
slar yang - again, additionally, in addition, furthermore [IW]
slar yang - But again, [RY]
slar yang - in the same ways as, again, once more, afterwards, again and again, encore, again in future, once again, once more, once again [JV]
slar yang - in addition, furthermore [RY]
slar yang - Again, [RY]
slar yang 'go 'dzugs pa - resume [JV]
slar yang 'gro - transmigration, rotation [JV]
slar yang 'jug pa - add again [JV]
slar yang thug 'phrad byung ba - reunite [JV]
slar yang thon skyed - reproduction [IW]
slar yang phyin nas - when they again went [RY]
slar rang bzhin sbrul sku'i zhing du dbugs dbyung ste - doubtlessly pass on to a natural nirmanakaya realm [IW]
slar rang bzhin sbrul sku'i zhing du dbugs dbyung ste - doubtlessly pass on to a natural Nirmanakaya realm [RY]
slar log - return, come back [IW]
slar log - returned home [RY]
slar log 'gro - return, come back [IW]
slar log nas - having returned [JV]
slar log pa - return [JV]
slar shar zhing gsal na - when the sun shines bright again [JV]
slar gshegs - return, gone back [JV]
slar gshegs pa - return, come back, die [JV]
slar gshegs su gsol - i beg you would come back, pray come back [JV]
slar sos - revive [IW]
slar gso - revival [JV]
slar gso - restoration, revival, re-establishment, bringing back to life, reconstruction [IW]
slar gso byed - restore, revive, re-establish, bring back to life, reconstruct [IW]
slar gso byed pa - regenerate, revive [JV]
slas - 1) friends and attendants; 2) queen's retinue, servant, attendant, [p sla],, braided, knitted, wove [IW]
slas - attendants of a princess, lady's attendant, retinue, train, servants [JV]
slas kyi lha khang - little temple subsidiary to a bigger 1 [IW]
slas 'thag - weaving, knitting [IW]
slas 'thag byed - weave, knit [IW]
slas pa - bslas pa'i lhas ma [IW]
slas ma - braid, wicker, rope plait lhas ma [IW]
slas ra - nomad temporary enclosure [rope? wicker? [IW]
sli - yellowish red apple, indian apple, cherries, pears [JV]
sli tsi - small dwarf apple pyrus baccata [JV]
slu - (tha dad pa bslus pa, bslu ba, slus,, deceive, lure, entice, beguile [IW]
slu khrid - enticement, seduction, leading one into bad actions, bait, instruction to an evil purpose, seduction [JV]
slu khrid - deceptive instructions [IW]
slu mkhan - deceiver, deluder, imposter [JV]

slu 'khrid - lure, entice, beguile, deceive [IW]
slu 'khrid byed - lure, entice, beguile, deceive [IW]
slu gu - [arch] 1) small [clay] chang, tea curds vessel; 2) small cooking pot; 3) measure of volume [IW]
slu 'drid - seduce, deception [JV]
slu 'drid - deceive [IW]
slu rdo - bait, temptation [IW]
slu ba - ransom, seduce, SA bslu ba, entice, allure, ensnare, beguile, bait, betray, deceive, delude, lure, tempt, to disappoint [JV]
slu ba - to allure, seduce [RY]
slu ba - (tha dad pa bslus pa, bslu ba, slus,, deceive, lure, entice, beguile [IW]
slu ba - {slu ba, bslus pa, bslu ba, slus} trans. v [RY]
slu ba med pa - infallible, undeceiving, guilelessness [IW]
slu ba med pa - guilelessness, infallible, undeceiving [RY]
slu ba med par - infallibly [JV]
slu ba'i chos can - deceptive phenomena [JV]
slu bar byed pa'i khram pa - seducing or deceiving [JV]
slu byed - 1) deceive[r]; 2) fox; 3) jackal; 4) fire [god] [IW]
slu byed - impose on, deceive, cheat [JV]
slu byed - (tha dad pa bslus pa, bslu ba, slus,, deceive, lure, entice, beguile [IW]
slu byed kyi gab tshig - dngos po gzhan la grags pa'i sgra stobs ldan 'dzes par brjod nus pa lha bu dag gis don de gab nas gang du mi mdzes pa lta bu zhig tu 'khrul bas slu ba ni slu byed gab tshig gi rgyan [IW]
slu brid - ruse, temptation [JV]
slu brid mkhan - a charlatan [RY]
slu brid pa - imposter [JV]
slu 'brid - deceive [IW]
slu mi mes - a person [JV]
slu med - w/o deceit, sincere, upright [IW]
slu med - not capable of seduction or deceit, upright, sincere [JV]
slu zas - bait [JV]
slu yon - ransom [IW]
slug brdzus 'debs pa - to play the fool [RY]
slug brdzus 'debs pa - play the fool [IW]
slus - imp. of {slu ba} [RY]
slus - ransom, seduce, SA bslu ba [JV]
slus - slu ba! [deceive, lure, entice, beguile]! [IW]
sle - to weave [RY]
sle - weave, Leh/ Ladakh [IW]
sle - blanket, capital of ladak [JV]
sle kha - [arch] crooked mouth [IW]
sle khog - big basket usu carried on the back [IW]
sle 'jam - 1) 'jam rtsi'i nang tshan rlung rkyang pa la bsngags pa'i sbyor ba zhig ste, lug sha'i tsho kh + 'bri yi 'o ma mar zhun bcas + ru rta +, de ba dva ru, pi pi ling, rgyam tsha, aa ru rnams kyi phye ma: rkyal bu'i nang blud te bshang lam nas mas btang bya dgos pa zhig; 2) thin, weak [liquid], soft [IW]
sle tre - polygonum aubersti henry [JV]
sle tres - {sle tres} med. tree [IW]
sle 'dam can - woman w sickness of genitals and anus [IW]
sle 'dams pa - man w damaged/ deformed genitals [IW]
sle po - big basket usu carried on the back [IW]
sle po - flat basket crate [JV]
sle ba - 1) crooked eye; 2) deformed/ twisted limbs [IW]
sle ba - weave, twist, plait, braid the hair, make a basket, knit, distortion, dislocation, flat basket, mole [JV]
sle bo - 1) crooked eye; 2) deformed/ twisted limbs [IW]
sle bo - person with a distorted limb, flat bamboo basket [JV]
sle mig - crooked eye [IW]
sle mig - distorted eye [JV]
sle mo - 1) wild animal skin raincoat; 2) re lde'i [felt] door curtain, phyar ba [cover] [IW]
sle mo - blanket of yak's hair [JV]
sle yon - crookedness and cunning, craft, deceit, trickery [JV]
sle yon - sems gya gyur can nam, not straightforward [IW]
sle yon byed pa - cheat, deceive, impose upon [JV]
sle lung rje drung bzhad pa'i rdo rje - b.1697 [RY]
sle lung rje drung bzhad pa'i rdo rje - (b. 1697) [RY]
sle hres - climbing plant, universal medicine [JV]
sled - knitting needle [JV]
sleb - (tha mi dad pa slebs pa, sleb pa,, go/ get to, bring, arrive, reach, extend to *, come in [of money] come to [their senses] [IW]
sleb - arrive, SA sleb pa [JV]
sleb tu sleb pa - extending from one end to another [RY]
sleb tho - account of receipts [JV]
sleb pa - arrive, reach, extend, coming in (of interest or rent), revenue, receipt of customs, come into something, to attain [JV]
sleb pa - to extend to; {sleb pa, slebs pa, sleb pa} intr. v.; to arrive; ft. of {sleb pa} [RY]
sleb pa - (tha mi dad pa slebs pa, sleb pa,, go/ get to, bring, arrive, reach, extend to *, come in [of money] come to [their senses] [IW]
sleb tshar - has arrived [JV]
sleb yong - he will come, he will come [JV]
slebs - returned [RY]
slebs - come to one's senses, to arrive, to find oneself somewhere, reach [JV]
slebs - arrived [RY]
slebs - [p bsleb[s], f slebs],, 1) power of mind, power; 2) profit, gain; 3) reach, come/ get to, arrive at; 4) extend; 5) come in [of money] come to [their senses] [IW]
slebs - 1) to reach, come to, arrive at, get to. 2) extend. 3) to come in [of money]; 1) to reach, come to, arrive at, get to. 2) extend. 3) to come in [of money] [RY]
slebs rtags - 'byor tshes bkod pa'i ming [IW]
slebs tho - how much arrival earlier/ later note[book] [IW]
slebs pa - pf. of {sleb pa}; to return; arrived [RY]
slebs pa - [p bsleb[s], f slebs],, 1) power of mind, power; 2) profit, gain; 3) reach, come/ get to, arrive at; 4) extend; 5) come in [of money] come to [their senses] [IW]
slebs pa - [p sleb pa], return [IW]

slebs pa - arrive, reach, come, advent [JV]
slebs pa'i tsa nas - from the time of arrival, since coming [JV]
slebs zin - i have arrived, he has arrived [JV]
slebs zin pa - came [JV]
slebs yong - {nga da lta slebs yong byas pa} I will be right back, he said [RY]
slebs sa - access [JV]
slebs sa yod pa - accessible [JV]
sle'u - blanket [coarse, yak hair] [RY]
sle'u - made of goat hair etc. phyar ba'am bed cover, blanket, sle'u'i snod, sle'u'i phyar ba, sle'u dkar po zhig gyar ba nyin mtshan med pa'i gos su byas [IW]
sle'u - blanket of yak's hair [JV]
sle'o - talk, words [IW]
slel khog - big basket usu carried on the back [IW]
slel gog - big basket usu carried on the back [IW]
slel gog - basket with shoulder straps [JV]
slel po - big basket usu carried on the back [IW]
slel po - basket, large bamboo basket [JV]
slel po - basket, backpack [RY]
slel po - basket [RY]
slel phyar - re ta' or, felt le'u 'or phyar ba [IW]
sles - weave! braid! plait! [IW]
slo - contents of the stomach of sheep or kid, ruminants [JV]
slo - in cattle's belly chags pa'i rtsva gzhan gyi ro ma ste btso [IW]
slo dron - warm fresh dung, warm fresh contents of the stomach [JV]
slo dron - lto ba'i nang gi btso tsha po [IW]
slo ma - winnowing basket [JV]
slo ma - basket [RY]
slo ma - 1) small covered baskets; 2) grain 'phyar snod [IW]
slog - [p bslogs, f bslog slogs!],, 1) give/ send back, return, repay; 2) reverse; 3) digging/ searching through [IW]
slog - to turn upside down, to send back [JV]
slog - 1) to give back, return, repay. 2) to reverse. 3) digging / searching through. 4) loose [RY]

slog gos - reversed/ fleece-lined garment [IW]
slog dngul - indemnity, contribution [IW]
slog cha - 1) for things received something given back; 2) not having received all things given part given back [IW]
slog lta - distorted view, inverted view [JV]
slog ston khang - academy [JV]
slog pa - 1) {slog pa, bslogs pa, bslog pa, slogs} trans. v.; 2) a coat; fur-lined coat [RY]
slog pa - fur lined coat, give back, return, repay, robe, fur coat, turn round, turn about, turn upside down, turn inside out, SA slag pa, coat or robe of lamb skin [JV]
slog pa - [Tha dad pa p bslogs, f bslog slogs!],, 1) give/ send back, return, repay; 2) reverse; 3) digging/ searching through 1) 1) plow, till, change what is above and below; 2) return * two Pags rtsag slog pa g.yogs med,, fur-lined coat, reversed fleece garment [IW]
slog dpon chen po - great master, guru padmasambhava [JV]
slog rul - a tattered robe [RY]
slog rul - old tattered robe, skin/reversed fleece garment [IW]
slog hrul - old tattered robe, skin/ reversed fleece garment [IW]
slogs - imp. of {slog pa} [RY]
slogs - [p bslogs, f bslog slogs!],, 1) give/ send back! return! repay!; 2) reverse!; 3) dig/ search through! [IW]
slogs - slog pa! [IW]
slong - cause to rise, help to rise, excite, cause, inspire, kindle into action, ask, require, collect, gather, examine, probe, give, request, to cause to stand up, to beg, to incite, cause to start, provoke [JV]
slong - (tha dad pa bslang pa, bslang ba, slongs,; 1) arise, make rise/ stand up, raise, erect, put up; 2) don du gnyer ba dang, ask/ solicit/ beg for, request; 3) incite, provoke, make start [IW]
slong - request/ beg for/ to make rise [RY]
slong - {slong ba} upheaval/ challenge; to rise up [RB]
slong rkyen - inciting power/ influence/ cause/ condition [IW]
slong bskul - solicitation/ appeal for aid/$ [IW]
slong bskul byed - solicit/ appeal for aid/$ [IW]
slong bskul zhu - solicit/ appeal for aid/$ [h] [IW]
slong mkhan - beggar, fund-raiser [IW]
slong mkhan - beggar, beggar [JV]
slong gi stabs - poised in space (?) [RY]
slong chang - proposal-wine, wine sent with proposal of marriage [JV]
slong chang - bride asking and giving dan chang [IW]
slong chang - betrothal [RY]
slong chang btang ba - to betroth [RY]
slong chang tshes grangs - astr reckon the slong chang date [IW]
slong chen rab 'byams - infinite great expanse [RY]
slong ster ga 'dzol - from the giver the asker dbang cha [power?] che ba ste, dbang che chung ga 'dzol ba'i [error/ blunder?] dpe [IW]
slong du btang - were sent to request his return [RY]
slong du btang ba - asked for [RY]
slong 'dra - tall cushion [IW]
slong sprang - {ltogs pa slong sprang} starving beggars [RY]
slong phor - beggar's bowl [IW]
slong phor - mendicant's begging platter [JV]
slong ba - ask for, violate, commit, want, wish, generated, arouse, ask, beg, erect, repudiate, rouse [JV]
slong ba - {slong ba, bslangs pa, bslang ba, slongs} trans. v.; to want, wish, ask for; one who asks for something, upheaval [RY]
slong ba - upheaval/ challenge; to rise up [RB]
slong ba - (tha dad pa bslang pa, bslang ba, slongs,; 1) arise, make rise/ stand up, raise, erect, put up; 2) don du gnyer ba dang [one who] wants/ ask/ solicit/ beg for, request; 3) incite, provoke, make start [IW]
slong ba - beg; rgyal po'i lus slong du 'gro dgos snyam - I think I will go and beg the king for his body [RY]
slong ba rnams re ba skong ba - fulfills the hopes of beggars [RY]
slong ba po - beggar [RY]
slong ba po - lifter, raiser, proposer person [JV]
slong ba po mthong ba - seeing a beggar [RY]
slong ba po med pa - no beggars could be found in the land [RY]
slong ba gsum - the three motivations [IW]
slong ba gsum - the three motiviations: 1) {phyi slong lha 'dre'i cho 'phrul}; 2) {nang slong lus kyi na tsha} 3) {gsang slong sems kyi dga' sdug} [IW]
slong ba gsum - 1) {phyi slong lha 'dre'i cho 'phrul}. 2) {nang slong lus kyi na tsha} 3) {gsang slong sems kyi sga' sdug} [RY]
slong ba'i dge ba - {dge ba'i sems byung gis kun nas bslang ba'i las slong ba'i dge ba} 'Motivated virtues' are actions motivated by the [eleven] virtuous mental states. [RY]
slong ba'i dge ba - motivated virtue [RY]
slong ba'i dge ba - * motivated virtue [IW]
slong ba'i dge slong - mendicant bhikshu [IW]
slong ba'i dngos po - alms obtained from begging [JV]
slong ba'i spang ba - the abandonment offense of begging [clothing] [IW]
slong ba'i phyir du dge slong - TSE [IW]
slong ba'i mi dge ba - motivated nonvirtue [IW]
slong ba'i mi dge ba - {nyon mongs pa rnams kyis kun nas bslang ba'i lus ngag gi las thams cad slong ba'i mi dge ba} 'Motivated nonvirtues' are actions of body and speech motivated by them. [RY]
slong ba'i re ba rdzogs phyir - would fulfill the hopes of all beggars [RY]
slong bar byed - 1) small bird khug rta; 2) chick; 3) rtsangs pa [chameleon] kha ral [IW]
slong bar byed pa - to make it surface [RY]
slong bar byed pa - awakening {ma rig gti mug gi gnyid las slong bar byed pa'i thod pa'i dra ma ru nam mkha'i dbyings su 'khrol ba} is playing a small skull-drum held up in the air, awakening beings from the sleep of ignorance and confusion [RY]
slong 'bebs zhu ba - kha mchu bar 'dum byas chog pa zhes sngar phul snyan zhu phyir 'then zhu ba [IW]
slong ma thag tu ngos zin - being aware of it as soon as it arises, notice it at the start [IW]
slong ma thag tu ngos zin - being aware of it as soon as it arises, to notice it at the start [RY]
slong mo - begging, alms [JV]
slong mo - beggar [RY]
slong mo - 1) alms, begging, soliciting; 2) female beggar [IW]
slong mo mkhan - beggar, fund-raiser [IW]
slong mo rgyag - solicit, beg, fund-raise [IW]
slong mo rgyag pa - solicit, beg, fund-raise [IW]
slong mo pa - beggar [JV]
slong mo ba - beggar, fund-raiser, 1 who solicits [IW]
slong mo byed - beg, fund-raise [IW]
slong mo byed pa - begging; to beg alms [RY]
slong mo byed pa - ask for alms, beg [JV]
slong mo byed pa - beg, fund-raise [IW]
slong mo slong - beg alms, fund-raise [IW]
slong mo slong ba - beg alms, fund-raise [IW]
slong mos 'tsho ba - live by begging, alms [JV]
slong tshad - whatever comes up [IW]
slong tshad - whatever come up. [refers to demons etc. during chod practices] [RY]
slong zhugs la - should be awakened [RY]
slong yig - book/ register of donations [IW]
slongs - (tha dad pa bslang pa, bslang ba, slongs,; 1) arise! make rise/ stand up! raise! erect! put up!*; 2) don du gnyer ba dang, ask/ solicit/ beg for! request!; 3) incite! provoke! make start! [IW]
slongs - cause, SA slong [JV]
slongs - slong ba! [IW]
slongs - imp. of {slong ba} [RY]
slod - loose, slod pa! adulterate, pollute, mix w faults [IW]
slod - imp. of {slod pa}; loose [RY]

slod pa - (tha dad pa bslad pa, bslad pa, slod,, adulterate, pollute, mix w faults [IW]
slod pa - {slod pa, bslad pa, bslad pa, slod} trans. v [RY]
slon - imp. of {slon pa} [RY]
slon - 1) (Tha dad pa bslan pa, bslan pa, slon,; 1) gather, unite, combine, be included in, belong to the class of; 2) sew; 3) wander through/ study a region, make the rounds of * two [arch] vomit; 3) slon! bslan! [IW]
slon pa - {slon pa, bslan pa, bslan pa, slon} trans. v [RY]
slon pa - 1) (Tha dad pa bslan pa, bslan pa, slon,; 1) gather, unite, combine, be included in, belong to the class of; 2) sew; 3) wander through/ study a region 'am make the rounds of * two [arch] vomit [IW]
slon pa - return, repulse, patch, mend, dissemble, feign, thrust out [JV]
slon mo - alms [RY]
slob - trained; ex {slob 'jug} inspiring others to train / be trained [RY]
slob - [p bslabs, f bslab],, 1) study, learn; 2) teach, instruct, show; 3) follow [IW]
slob - 1) to study. 2) to teach, instruct. 3) to follow; Padmasambhava; to teach, advise [RY]
slob - learn, SA slob pa [JV]
slob skyong - teach and take care of, education [IW]
slob skyong ba - educator [IW]
slob skyong byed - teach and take care of, educate [IW]
slob khang - classroom, schoolroom [RY]
slob khang - classroom, schoolroom, study hall [IW]
slob khang gi bskyar sbyong - classroom practice work [IW]
slob khang gi gros bsdur - classroom discussion [IW]
slob khyad - use, practice, exercise [JV]
slob khyad - particulars of teaching or yon tan slob tshul, transmit/ introduce/ teach the meaning of what is being studied [IW]
slob khrid - teaching, instructing, lecturing [IW]
slob khrid kyi rtsa gnad - teaching, lecture, outline [IW]
slob khrid grol - finish/ get out of class, class is over [IW]
slob khrid grol ba - to finish / get out of class, class is over [RY]
slob khrid grol ba - finish/ get out of class, class is over [IW]
slob khrid grol ba - finish class, get out of class, class is over [JV]
slob khrid bcos bsgyur - teaching reform [IW]
slob khrid 'char gzhi - teaching plan [IW]
slob khrid brtags dpyod khang - teaching research room [IW]
slob khrid byed - attend/ go to class, teach, instruct, lecture [IW]
slob khrid byed thabs - teaching method [IW]
slob khrid byed pa - attend/ go to class, teach, instruct, lecture [IW]
slob khrid byed pa - to attend, go to class, to teach, instruct [RY]
slob khrid byed pa - attend class, go to class, teach, instruct [JV]
slob khrid yo byad - teaching aids [IW]
slob mkhan - teacher, a faction of disciples; teacher [RY]
slob mkhan - teacher [IW]
slob 'khrid - teaching [JV]
slob 'khrid - teaching, instructing, lecturing [IW]
slob 'khrid kyi rtsa gnad - teaching, lecture, outline [IW]
slob 'khrid grol - finish/ get out of class, class is over [IW]
slob 'khrid grol ba - finish/ get out of class, class is over [IW]
slob 'khrid bcos bsgyur - teaching reform [IW]
slob 'khrid 'char gzhi - teaching plan [IW]
slob 'khrid brtags dpyod khang - teaching research room [IW]
slob 'khrid pa - teach [JV]
slob 'khrid byas - to instruct [RY]
slob 'khrid byas - instruct [IW]
slob 'khrid byed - attend/ go to class, teach, instruct, lecture [IW]
slob 'khrid byed thabs - teaching method [IW]
slob 'khrid byed pa - attend/ go to class, teach, instruct, lecture [IW]
slob 'khrid yo byad - teaching aids [IW]
slob gyer ba - student [RY]
slob gra - school [JV]
slob grwa - school [RY]
slob grwa - school, school room, school house, school [JV]
slob grwa grol ba - school is over, school closes [JV]
slob grwa chung gong grol - upper grades of elementary school [IW]
slob grwa chung ba - (primary, elementary, grade) school [JV]
slob grwa chung ba - elementary school [IW]
slob grwa chung zhol grol - lower grades of elementary school [IW]
slob grwa che ba - high school * upper level school, college [IW]
slob grwa che ba - university, college [JV]
slob grwa chen mo - college, academy, institute [JV]
slob grwa thon - graduate/finish school [IW]
slob grwa nas thon - graduate/finish school [IW]
slob grwa nas thon - finish school [JV]
slob grwa nas thon pa - graduate/finish school [IW]
slob grwa nas thon pa - graduate [JV]
slob grwa nas thon pa - to graduate / finish school [RY]
slob grwa spo - transfer between schools [IW]
slob grwa ba - student, pupil [RY]
slob grwa ba - student, pupil, student [JV]
slob grwa ba rnams - students [JV]
slob grwa ba'i bsrung bya - school rules [IW]
slob grwa ba'i lhan khang - student union [IW]
slob grwa ba'i lhan tshogs - student society/ association [IW]
slob grwa 'bring ba - middle school [IW]
slob grwa 'bring ba - middle school, high school [JV]
slob grwa a ma - main school [vs branches], alma mater [IW]
slob gra'i dbu 'dzin - principal [JV]
slob grwa'i lam lugs - school system [IW]
slob grwar 'gro ba - attend school [JV]
slob grwar 'sro ba - go to/be at/attend school [IW]
slob grwar 'sro ba - to go to / be at / attend school [RY]
slob grogs - schoolmate, classmate, school fellow, co-disciple [JV]
slob grogs - companion/ friend in study/ school, classmate [IW]
slob dge - school teacher [IW]
slob 'go rtsom - begin class/ school [IW]
slob 'go brtsams - began class/ school [IW]
slob 'go tshugs - begin class/ school [IW]
slob rgyud - spiritual (descent, inheritance, succession), ministerial succession by disciples, hierarchical [JV]
slob brgyud - lineage [of] disciples [IW]
slob brgyud - lineage disciples [RY]
slob chas - teaching aids [IW]
slob chung slob gso - primary education [IW]
slob 'jug - inspiring others to train / be trained [RY]
slob gnyer - studies [questions to the teacher] [RY]
slob gnyer - education, student, scholar [JV]
slob gnyer - education, studious effort, study, learning [IW]
slob gnyer - education, studious effort, study, learning; studious effort, education; student/ beginner/ studies; study, learning [RY]
slob gnyer khang - academic institution [JV]
slob gnyer khang - college [RY]
slob gnyer mkhas pa - learned student [RY]
slob gnyer gang du - at what college have you been a student [JV]
slob gnyer gang du bgyis - where have you studied [JV]
slob gnyer ba - student, pupil [RY]
slob gnyer ba - scholar [JV]
slob gnyer ba - student [IW]
slob gnyer ba'i mthun rkyen - scholarship [JV]
slob gnyer bya - to study [RY]
slob gnyer byas - studied [RY]
slob gnyer byed - study [IW]
slob gnyer byed pa - study [IW]
slob tu 'jug pa - let one take lessons, get one instructed [JV]

slob stangs - way of teaching/ studying [IW]
slob ston - advice, counsel, instruction, instruction, letters containing direction or orders, advice, teachings [JV]
slob ston - having given precepts instruct in them, instruct, guide, teach, advice [IW]
slob ston khang - administration [JV]
slob ston pa - instructor, guide, teacher, advisor [IW]
slob ston pa - adviser [RY]
slob ston pa - academician, administrator, coach [JV]
slob ston byin - instruct, guide, teach [IW]
slob ston byin pa - to instruct, guide, teach [RY]
slob ston byin pa - instruct, guide, teach [IW]
slob ston byed - instruct, guide, teach [IW]
slob ston byed pa - instruct, guide, teach [JV]
slob ston byed 'os pa - advisable [JV]
slob ston mdzad - instruct, guide, teach [IW]
slob ston mdzad pa - instructor, guide, teacher, advisor, instruct, guide, teach [IW]
slob thabs - [means of] study, style/ methods of teaching [IW]
slob thengs - class period [JV]
slob thon - complete studies/ education, graduate [IW]
slob thon pa - graduate[s] [IW]
slob thon lag khyer - diploma [IW]
slob 'thus - student representative [IW]
slob dang mi slob - the stages of training and of no more learning [RY]
slob dang mi slob - returners and non-returners [RY]
slob dus - time of study, period, tem, semester [IW]
slob deb - textbook [RY]
slob don - discipline [JV]
slob na - school age [IW]
slob na ma son - not having reached school age, pre school age [IW]
slob na ma son gong gi slob gso - pre-school education [IW]
slob na son - reach school age [IW]
slob na son ba'i byis pa - children of school age [IW]
slob pa - 1 (Tha dad pa bslabs pa, bslab pa, slobs,, teach learn[er], disciple; 2) precepts, teachings; 2) 1 undergoing training; 3) [arch] offer [IW]
slob pa - explaining [RY]
slob pa - teach, instruct, discipline, learner, learn, act of learning, teacher, instructor, pupil, student, to train oneself in [JV]
slob pa - {/ bslab pa} to train (in)/ learn/ teach [RB]
slob pa - {slob pa, bslabs pa, bslab pa, slobs} trans. v.; 1) to teach, taught, instructed. 2) to learn, train in,. 3) a learner, one undergoing training, [an Arya who has not yet attained arhatship]. disciples, one who is still learning [RY]
slob pa dang mi slob pa - person on the path of training or on the path beyond training [RY]
slob pa rnams - disciples [JV]
slob pa po'i gang zag - the trainee, person undergoing the training [RY]
slob pa phyir mi ldog pa - irreversible disciples [IW]
slob pa phyir mi ldog pa'i dge 'dun - irreversible aspirants to virtue [RY]
slob pa phyir mi ldog pa'i dge 'dun - irreversible aspirants to virtue, the sangha of irreversible disciples [IW]
slob pa phyir mi ldog pa'i byang sems kyi dge 'dun - the sangha of disciples who are irreversible bodhisattvas [IW]
slob pa 'phags pa'i lam - the noble path of learning, the path of learning for noble beings [RY]
slob pa 'phags pa'i lam zung 'jug ye shes kyi sku - the wisdom kaya of the unity of learning/ union needing practice [IW]
slob pa btson pa - diligent in teaching/ learning [IW]
slob pa la 'grus pa - diligent study [RY]
slob pa bsad pa - killing one's student or teacher, one of the {mtshams med pa dang nye ba lnga} five nearly boundless offenses [RY]
slob pa bsad pa - killing 1's student/ teacher [IW]
slob pa'i skal ldan - fortunate students [JV]
slob pa'i zung 'jug - the unity of learning, union needing practice [IW]
slob pa'i zung 'jug - Unified stage of the path of training. A high level of accomplishment. Same as the vidyadhara level of Mahamudra [RY]
slob pa'i zung 'jug - Abbr. of {slob pa 'phags pa'i lam zung 'jug ye shes kyi sku} the unity of learning, union needing practice [RY]
slob pa'i zung 'jug gi sku - the unified kaya of the [stage / state of] training [RY]
slob pa'i zung 'jug gi sku - the unified kaya of [the stage/ state of] training [IW]
slob pa'i lam - path involving learning [RY]
slob pa'i lam - path of learning [JV]
slob pa'i lam - Path of training. The first four of the five paths on which concepts of progress, training and learning still remain. The fifth is also called the 'path beyond training' and corresponds to perfect buddhahood [RY]
slob pa'i lam bzhi - Four Paths of Learning. See the entry under four paths. the four paths of training [RY]
slob pa'i lam bzhi - four Paths of Learning [IW]
slob pa'i lam bzhi - four Paths of Learning [See four paths [gd] the four paths of training] [IW]
slob dpon - teacher, spiritual advisor, master, 1 of gnas pa dgu, school master, title of more learned lamas, chief in teaching, instructor, master, professor, acarya [JV]
slob dpon - spiritual masters [RY]
slob dpon - spiritual master; preceptor (monastic) [RB]
slob dpon - master; [detailed expl. of qualifications, Light of Wisdom, Vol. 2, page 145] [RY]
slob dpon - 1) accomplished master of meditation practice and study; 2) spiritual master, saint, scholar, professor, [religious] teacher; 3) loppon; 4) preceptor TSE; 5) carpenter's thig shing; 6) acharya [IW]
slob dpon - Master, acharya. title given to spiritual teachers and learned scholars [RY]
slob dpon - master [thd]
slob dpon - acharya 1) an accomplished master of meditation practice and study. 2) spiritual master, acharya, saint, scholar, teacher. 3) An official position in a monastery. 4) a preceptor. (presiding) master; preceptor (monastic) [RY]
slob dpon klu sgrub - Acharya Nagarjuna [RY]
slob dpon klu yi dbang po - 1 of 'dzam gling rgyan drug [JV]
slob dpon mkhas pa - the learned preceptors [RY]
slob dpon gyi dpe mkhyud - by a teacher hiding yon tan and not teaching them [IW]
slob dpon gyi dbang - TSE [IW]
slob dpon gyi dbang bskur drug - CHN [IW]
slob dpon gyi dbang drug - the six archarya abhishekas [IW]
slob dpon gyi dbang drug - the six archarya abhishekas [rnal 'byor gyi 'jug sgo'i dbang bcu gcig las - slob dpon gyi dbang drug ste phyir mi ldog pa'i dbang, gsang ba'i dbang, rjes gnang, lung bstan, dbugs dbyung, gzengs bstod de drug go] [IW]
slob dpon rgan pa - full professor [IW]
slob dpon mngon gyur - las kyi slob dpon &, gsang ste ston pa'i slob dpon gnyis dngos su zhugs pa'o [IW]
slob dpon lnga - [TRS 23:5] [RY]
slob dpon lnga - the five masters ['dul ba nas bshad pa'i slob dpon lnga ste, dge tshul gyi slob dpon dang, gsang ste ston pa'i slob dpon, las kyi slob dpon, gnas sbyin pa'i slob dpon, klog gi slob dpon] [IW]
slob dpon lnga - the five preceptors [IW]
slob dpon cha pa'i slob ma rigs pa'i seng chen brgyad - CHN [IW]
slob dpon chen po - Mahaguru - Great Master [RY]
slob dpon chen po - great master, [Guru Padmasambhava] [RY]
slob dpon chen po - Great Master, Mahaguru. Guru Rinpoche [RY]
slob dpon chen po - the great master Padmasambhava [RY]
slob dpon chen po - great master [JV]
slob dpon chen po - the mighty teacher [RY]

slob dpon chen po - maha guru, great Master, full professor [IW]
slob dpon chen po pad ma 'byung gnas - the great master Padmasambhava [RY]
slob dpon chen po pad ma'i bka' srol snying thing - spiritual instructions came in succession from Guru Rinpoche [IW]
slob dpon chen po pad ma'i bka' srol snying thing - spiritual instructions came in succession form Guru Rinpoche [RY]
slob dpon chen po lags - great spiritual master [Padmasambhava] [IW]
slob dpon chen po lags - great spiritual master [Guru Padmasambhava] [RY]
slob dpon chos kyi grags pa - 1 of 'dzam gling rgyan drug [JV]
slob dpon 'jam dpal bshes gnyen zhes grags pa la - received the name Master Manjusrimitra [RY]
slob dpon tri pi ta ka - author of {tshul gsum sgron ma} [RY]
slob dpon rta dbyangs - the master Asvagosha [RY]
slob dpon thon mi'i gdung rgyud pa bcu gsum - CHN [IW]
slob dpon drug - the six kinds of master [dam tshig dang sdom pa sbyin pa'i slob dpon dang, bzlas lung sbyin pa'i slob dpon, rgyud bshad pa'i slob dpon, man ngag ston pa'i slob dpon, dbang bskur ba'i slob dpon, las byed pa'i slob dpon bcas drug] [IW]
slob dpon drug - the six kinds of master [IW]
slob dpon drug - CHN [IW]
slob dpon bdun - CHN [IW]
slob dpon rnam gsum - the three masters [IW]
slob dpon rnam gsum - the three masters: 1) Padmasambhava; 2) Vimalamitra 3) Shilamanju] [IW]
slob dpon rnam gsum - 1) Padmasambhava. 2) Vimalamitra. 3) Shilamanju [RY]
slob dpon pad 'byung - the Lotus-born Guru [RY]
slob dpon pad ma - Master Padmasambhava [JV]
slob dpon pad ma - Padmasambhava; the Lotus Master, Padmasambhava; padma sambhava [RY]
slob dpon pad ma - Acarya Padma [RY]
slob dpon pad ma'i rnam thar rgya gar lugs yi ches gsum ldan - life story of Padmasambhava according to Indian sources, composed by Taranatha [RY]
slob dpon pad ma'i rnam thar rgya gar lugs yi ches gsum ldan - life story of Padmasambhava according to Indian sources, by Taranatha [IW]
slob dpon dpa' bo - Famous non-Buddhist yogi in India in Nagarjuna's time. Mentioned in Taranatha's rise of Buddhism in India {chos 'byung}. Almost defeated the monks at Nalanda in debate so they sent a message to Nagarjuna requesting help. Nagarjuna sent his disciple Aryadeva to debate with the Indian heretic. The heretic was defeated but refused to accept Buddhism so they locked him in the library. Slowly he began to read the books and one day realized that Lord Buddha's dharma was authentic. He took refuge and wrote many famous texts. [TDuff] [RY]
slob dpon dpa' bo - Ashvagosha [RY]
slob dpon dpa' bo - TSE [IW]
slob dpon dpal sbas - a disciple and precept-successor of Bhavaviveka [RY]
slob dpon sprul pa'i sku - Nirmanakaya master. A respectful way of addressing Guru Rinpoche showing that he is a manifestation of an enlightened being [RY]
slob dpon phyogs kyi glang po - 1 of 'dzam gling rgyan drug [JV]
slob dpon 'phags pa klu rgrub - the noble master Nagarjuna [RY]
slob dpon bo dhi sa tva - Master Bodhisattva. Shantarakshita [RY]
slob dpon gzhon pa - junior professor, lecturer [IW]
slob dpon rin po che - the Precious Master, Padmasambhava [RY]
slob dpon rin po che - the precious master, Guru Rinpoche [RY]
slob dpon la nye bar mkho ba'i de nyid bcu - CHN [IW]
slob dpon shan ti pa - Acharya Shantipa [RY]
slob dpon shi - tam gar-bha [RY]
slob dpon sa ra ha - TSE [IW]
slob dpon gsum - the three masters: 1) Padmasambhava; 2) Vimalamitra 3) Shilamanju] [IW]
slob dpon ha sti bha la - the master Hastibala [RY]
slob dpon dhar mo ta - a master who transmitted the {bsam gtan} Chan teachings of Kashyapa that came to China; [Bodhidharma], also {mkhan po chen po bo dhe dar mo ta ra}, {dar mo ta'a ri shar phyogs nas rgya mtsho brgal nas 'ongs} [RY]
slob dpon bha bya'am legs ldan byed - proponent of Svatantrika [RY]
slob spyi - school principal [IW]
slob phrug - student, pupil [RY]
slob phrug - student, pupil, student [JV]
slob bu - skal ldan + - fortunate spiritual son [RY]
slob bu - disciple, apprentice, follower [RY]
slob bu - student, pupil [IW]
slob bu - student [IW]
slob bu - spiritual sons [RY]
slob bu - spiritual son [RY]
slob bu rnams - the disciples [RY]
slob bu'i gral gtogs - among the [rows of] students [IW]
slob bya - subject of study [IW]
slob byol - neighboring studies - subject of study [IW]
slob dbe - institute, academy [IW]
slob dbon lnga - CHN [IW]
slob dbon drug - TSE [IW]
slob 'bangs - disciples and servants, scholar, pupil, disciple [JV]
slob 'bangs - dharma pupil, disciples and servants [IW]
slob 'bangs - students and servants [RY]
slob 'bring - middle school [IW]
slob 'bring mtho gras - senior secondary/ high school [IW]
slob 'bring mtho rim - senior secondary/ high school [IW]
slob 'bring dma' gras - junior secondary/ high school [IW]
slob 'bring dma' rim - junior secondary/ high school [IW]
slob sbyong - education study, tuition, study [JV]
slob sbyong - study, training, studies [RY]
slob sbyong - * study, training [IW]
slob sbyong khang - learning/ study center [IW]
slob sbyong gyi lo rgyus - educational background, curriculum vitae [IW]
slob sbyong thog - academically [JV]
slob sbyong thon - finish 1's studies, graduate [IW]
slob sbyong sprod pa - educate [JV]
slob sbyong byed - to study [JV]
slob sbyong byed - study, learn [IW]
slob sbyong byed - to study, learn [RY]
slob sbyong byed pa - learn, study [JV]
slob sbyong byed ba - study, learn [IW]
slob sbyong byed bzhin pa - studying [JV]
slob sbyong rogs dngul - fellowship, stipend, study grant [IW]
slob sbring - sisyalekha [JV]
slob ma - student, pupil, disciple *, apprentice [IW]
slob ma - disciples; disciple, student, pupil, apprentice. Syn {nyon thos} [RY]
slob ma - disciple, student, aspirant, follower, pupil, disciple [JV]
slob ma klog slob pa'i bram ze khye'u yon tan mthar phyin - a disciple to whom he had taught all he knew [RY]
slob ma dkyil 'khor du 'jug pa - to student actual abhisheka's direct preliminaries [IW]
slob ma skya bo - lay disciple [IW]
slob ma skyong ba - managing pupils [JV]
slob ma khyad chos gsum ldan - TSE [IW]
slob ma chos pa - disciple practitioners [RY]
slob ma rjes 'dzin - abhisheka [RY]
slob ma rjes 'dzin - empowerment [JV]
slob ma nyan thos kyi lam - lam shes gang zhig gang zag gi bdag med tsam rtogs pa'i nyi tshe ba'i mkhyen pa ste, nyan thos kyi lam shes pa'i lam shes so, sher phyin don bdun cu'i nang gses [IW]
slob ma sta gon - abhisheka preliminary/ prelude liturgies [IW]
slob ma sta gon - preparatory ritual for the disciple [RY]
slob ma sta gon bzhi - CHN [IW]
slob ma rnams - students [JV]
slob ma myong ba - become a student [JV]
slob ma zhugs pa - conduct the abhisheka, enter disciples [into the mandala] [IW]

slob ma zhugs pa - to conduct the abhisheka, to enter disciples [into the mandala]. "enter disciples" [RY]
slob ma gzhan dag - the other pupils [JV]
slob ma gzhug - conduct empowerment (enter disciples) [JV]
slob ma gzhug - conduct abhisheka, enter disciples [IW]
slob ma gzhug pa - to enter disciples [into the mandala] [RY]
slob ma gzhug pa - enter disciples [into the mandala] [IW]
slob ma gzung - conduct abhisheka, "enter disciples" [RY]
slob ma yon bdag - disciples and patrons [RY]
slob ma rab tu byung ba - cleric disciples [IW]
slob ma ris su gtogs - included among disciples [IW]
slob ma'i rgyud - minds of students [JV]
slob ma'i rgyud du - into the disciple's mind [JV]
slob ma'i chos bzhi - the four qualities of a student [IW]
slob ma'i chos bzhi - the four qualities of a student [slob ma byar 'os pa'i khyad chos sam mtshan nyid bzhi ste: mi phyed pa'i dad pa dang, mi ldog pa'i brtson 'grus, gzhan dring mi 'jog pa'i gsung rab, bshes gnyen la dad gus] [IW]
slob ma'i bya ba lnga - the five actions of the student [IW]
slob ma'i bya ba lnga - the five actions of the student [bshes gnyen 'tshol ba la skyo ba med pa dang, sku lta bas chog mi shes par bya ba, des bstan pa dang rjes su mthun par 'dzin pa, de'i thabs mkhas spyod pa la mi khro ba, de las rtogs pa thebs par bgyi ba bcas so] [IW]
slob ma'i dbang lnga - the five abhishekas for students [IW]
slob ma'i dbang lnga - the five abhishekas for satudents [rnal 'byor rgyud kyi 'jug sgo dbang bcu gcig las slob ma'i dbang lnga ste rig pa'i dbang lnga'o] [IW]
slob ma'i mtshan nyid lnga - the five characteristics of a student [IW]
slob ma'i mtshan nyid lnga - the five characteristics of a student [blo gzu bor gnas pa dang, blo gros ldan pa, don gnyer che ba, gus pa, yid gtod pa] [IW]
slob ma'i mtshan nyid gsum - the three characteristics of a student [blo gsal ba dang, shes 'dod, bla mar gus pa] [IW]
slob ma'i mtshan nyid gsum - the three characteristics of a student [IW]
slob ma'i ya gyal - main disciple [JV]
slob ming - student/ school name [IW]
slob tshad lag 'khyer - diploma [JV]
slob tshan - lesson, lesson, division of lessons [JV]
slob tshan - lesson, course, class [IW]
slob tshan - lesson [RY]
slob tshan khrid - teach a lesson, course, class [IW]
slob tshan gyi rim pa - syllabus [JV]
slob tshig - words to be studied, teaching, instruction [IW]
slob tshig - instruction, teaching, precepts, advice [JV]
slob tshogs - students [JV]
slob tshogs - study group, club, educational association/ society [IW]
slob mtshan - a faction of disciples [RY]
slob mtshan - subject [JV]
slob mtshams 'jog - stop school/ class, go on strike [IW]
slob gzhi - teaching materials [IW]
slob ya - teacher, instructor [JV]
slob yon - school fee, tuition [IW]
slob ran - school age [IW]
slob rim - level [JV]
slob rim - study program [RY]
slob rim - study program, school level/ grade [IW]
slob lam - path of training [JV]
slob lam - paths of learning [IW]
slob lam bzhi - the four paths of learning [IW]
slob lam bzhi - the four paths of learning 1) {tshogs lam}. 2) {sbyor lam} 3) {mthong lam} 4) {sgom lam} [RY]
slob lam bzhi - the four paths of learning: 1) tshogs lam}; 2) sbyor lam} 3) mthong lam} 4) sgom lam} OR thar pa cha mthun, nges 'byed cha mthun, don mngon rtogs, rjes la mngon rtogs] [IW]
slob lam bzhi'i mthar thug bar chad med lam gyis bsdus pa - comprised of the 'path without impediment' of the final point of the four paths of training [RY]
slob lo - school age, year of school [IW]
slob lo bzhi pa - 4th year of school [IW]
slob lo lon - reach school age [IW]
slob lob 'gan len - by a teacher of what is to be taught &, by the student to be learned receive the responsibility [IW]
slob shing - black board [IW]
slob shes can - scholar despot [IW]
slob shor - school dropout, uneducated person [IW]
slob bshad - 1) instructions; 2) explain training/studies; 3) lam 'bras slob bshad [IW]
slob seng - study period breaks [IW]
slob gsar - new student [IW]
slob gseng - time between classes/ school [IW]
slob gseng gyi 'tsho ba - extra-curricular activities [IW]
slob gseng byed sgo - extra-curricular activities [IW]
slob gseng tsho chung - extra-curricular activities [IW]
slob gso - education *, advice, instruction [IW]
slob gso - education [RY]
slob gso - education, education [JV]
slob gso chung rim - primary education [IW]
slob gso gtong - educate, give advice/ instruction [IW]
slob gso mtho rim - higher education [IW]
slob gso byed - educate [IW]
slob gso byed pa - to educate [RY]
slob gso byed pa - educate [JV]
slob gso 'bring rim - middle/ secondary education [IW]
slob gso lu'u - Bureau of Education [IW]
slob gso'i byed phyogs - educational policy [IW]
slob gso'i rig pa - educational science, pedagogy [IW]
slobs - [p bslabs, f bslab] slobs,, 1) study! learn!; 2) teach! instruct! show!; 3) follow! [IW]
slobs - imp. of {slob pa} [RY]
slobs - slob pa! [IW]
slobs - learn, SA slob pa, exercise, practice, experience, we should train [JV]
slom - small basket w cover [IW]
slos - 1) sla ba! two [arch] zlos pa [IW]
slos - imp. of {sla ba} [RY]
slos pa - say tell express, explain [IW]
gsag - (A; 1) ma tshor ba; 2) quick, //gsag gis 'gro ba [IW]
gsag gcod - par rko ba'i yig ris dngos gzhi rko spyad cig [IW]
gsag pa - to sew together [RY]
gsag pa - sew together, hoard [JV]
gsag pa - sew together [IW]
gsag sbyang - practice, accumulation and purification [RY]
gsag la - traverse [JV]
gsag slog nas - transverse [JV]
gsag gsir - [arch] bang brgyugs te mchong ba,//gsag gsir sgra [IW]
gsags - accumulate [JV]
gsags ka - gseg ka [IW]
gsags tshad - whatever you have accumulated [RY]
gsang -thems - Secret Document [RY]
gsang - 1) keep secret, conceal; 2) secret [comp gsang ba; 3) bar seng in the body [in SBs's lus khog nang are many bar seng du, since these are not connected w the don snod, even if bu ga brtol [leak, break-through], there is no danger to life [IW]
gsang - secret, hidden, essence {sems gyi gsang} the essence of this mind = {gnad} [IW]
gsang - anuyoga, secret, mysterious, mystical, essence, hidden, SA gsang ba, piece of cloth worn on the private parts [JV]
gsang - 1) secret, hidden. 2) essence {sems gyi gsang} the essence of this mind. Syn {gnad} [RY]
gsang - {de ltar shin tu gsang yang } though he did this very secretly [RY]
gsang skad - slang [JV]
gsang skud - gsang ba'i sgo nas brda gtong ngam, glod 'then byed pa'i thread/ cord [IW]
gsang skor - Secret Cycle, innermost cycle of teaching [RY]
gsang skor - secret cycle, secret category (section of man ngag sde) [JV]
gsang skor - secret cycle/ style [IW]
gsang skor snying khrag lta bu - innermost cycle which is like the heart-blood [RY]

gsang skor man ngag sde'i nges pa'i don - the definitive meaning of the innermost cycle of the Instruction Section [RY]

gsang skor lus dkyil - the body-mandala of the Secret Cycle [RY]

gsang khang - secret room [JV]

gsang khang - 1) secret house/ room; 2) bathroom, toilet phyi sa khang [IW]

gsang khabs - loincloth [RY]

gsang khung - 1) anus; 2) privy-hole [IW]

gsang khrid - instruction in the innermost meaning; secret guidance manual [RY]

gsang khrid - secret guidance manual [IW]

gsang 'khyer - smuggle [IW]

gsang 'khyer byed - smuggle [IW]

gsang ge 'phrul po che - Sange Trhulpoche. One of {ma sang dpun dgu} Nine Masang Brothers [RY]

gsang ge 'phrul po che - Sange Trhulpoche [IW]

gsang gos - undergarment [RB]

gsang gos - undergarment; secret robe [RY]

gsang grogs - consort [JV]

gsang gros - secret discussion/ talks [IW]

gsang gros byed - have secret discussion/ talks [IW]

gsang 'grel - Commentary on the [Essence of] Secrets [RY]

gsang 'grel spar khab - commentary on Guhyagarbha tantra by Lalitavajra [RY]

gsang 'grel phyogs bcu mun sel - commentary on the Guhyagarbha tantra / by klong chen rab 'byams pa dri med 'od zer [RY]

gsang rgya - important and gsang ba dam po, secrecy, confidentiality [IW]

gsang rgya - secrecy [RY]

gsang rgya byed - keep secret [IW]

gsang rgya byed pa - keep secret [IW]

gsang rgya mdzad pa - to keep secret, main the seal of secrecy [RY]

gsang rgya shor - leak/ break a secret [IW]

gsang rgyas rigs brgya - 100 authentic families of buddhas [IW]

gsang rgyud - Tantra of Secrets [RY]

gsang rgyud zab mo - the profound tantras of secrecy [RY]

gsang sgo - private door [JV]

gsang sgo - {gsang sgo 'chol ba} to violate the bounds of secrecy [RB]

gsang sgo 'chal ba - misuse the secret gate [IW]

gsang sgo ma ral pa - to keep secret [RY]

gsang sgo ma ral pa - keep secret [IW]

gsang sgrub - secret sadhana [RY]

gsang sgrub - innermost sadhana [RY]

gsang sgrub - secret sadhana [from among outer, inner and secret versions] [RY]

gsang sgrub mtsho skyes snying thig - Secret Sadhana Tsokye Nyingtig [RY]

gsang sgro - scrotum [RY]

gsang sgro - scrotum, secret bag [JV]

gsang sgro - scrotum, male genitals [IW]

gsang sgrog - disclose secrets [IW]

gsang sgrog - divulge, disclose secrets [RY]

gsang sgrogs - mystic association [JV]

gsang sgrogs kyi rtsa ltung - the root downfall of revealing the secret [IW]

gsang sngag kyi chos 'khor - wheel of doctrine of the secret mantras [IW]

gsang sngags} Secret mantra, seal, esoteric teachings, guhyamantra [see also under mantra and gnostic mantra [-]. The {dgongs pa grub pa'i rgyud}. says, "One should know that all mantras are divided into three classes, gnostic mantras which are the essence of skillful means, dh ra i^s which are the essence of discriminative awareness, and secret mantras which are the non- dual pristine cognition." Thus dh ra i^s originate from the teachings of the transcendent perfection of discriminative awareness, gnostic mantras from the kriy tantra and secret mantras from the mah yoga, anuyoga and atiyoga. see also under mantra and gnostic mantra; by unity of prajna/ emptiness and upaya/ great compassion there is the wisdom of great bliss that protets the mind from mental characteristics, it is secretly practiced, not to be seen or realized by those who are not vessels] [IW]

gsang sngags - Guhyamantra - Secret Mantra. Synonymous with Vajrayana or tantric teachings. 'Guhya' means secret, both concealed and self-secret. 'Mantra' in one context means eminent, excellent, or praiseworthy [RY]

gsang sngags - Secret Mantrayana [RY]

gsang sngags - mantrayana discipline, tantric practitioners, charms, secret religious instructions, mysterious incantations, Secret Mantra [JV]

gsang sngags - secret mantra, seal, esoteric teachings, guhya mantra [IW]

gsang sngags - secret mantras. Guhyamantra, the Secret Mantrayana, the esoteric teachings, secret religious instruction; secret mantra; Guhyamantra, Mantra. The secret mantras, 'secret and extolled'. The {dgongs pa grub pa'i rgyud} says, "One should know that all mantras are divided into three classes, Gnostic mantras which are the essence of skillful means, dharanis which are the essence of discriminative awareness, and secret mantras which are the non- dual pristine cognition." Thus dharanis originate from the teachings of the Transcendent Perfection of Discriminative Awareness, Gnostic mantras from the Kriya tantra and secret mantras from the Mahayoga, Anu Yoga and Atiyoga. 1) Secret Mantra. 2) seal. 3) the esoteric teachings; the Secret Mantras (Syn. Vajrayana) [RY]

gsang sngags - secret mantra [RB]

gsang sngags kyi - occult [JV]

gsang sngags kyi kho na nyid - thatness of guhya-mantra. The five aspects of Mantra: The thatness of deity is the relative bodhichitta. The thatness of self is the body mandala. The thatness of guhya-mantra is the placement of the seed-syllable and the mantra-chain in the center of the heart. The thatness of recitation is the repetition of the root mantra, essence mantra and quintessence mantra. The thatness of emanation and absorption is the emanating and reabsorbing of light rays from the seed-syllable. [RY]

gsang sngags kyi kho na nyid - thatness of guhyamantra. One of sngags kyi yan lag lnga [RY]

gsang sngags kyi khyad chos bzhi - the four special dharmas of secret mantra [IW]

gsang sngags kyi khyad chos bzhi - the four special qualities of Secret Mantra [RY]

gsang sngags kyi rgyud - the tantras of secret mantra [IW]

gsang sngags kyi rgyud sde bzhi - the four kinds/ orders of anuttara tantras of secret mantra [IW]

gsang sngags kyi chog - the rituals of secret mantra [RY]

gsang sngags kyi chos - the tantric teachings [RY]

gsang sngags kyi chos 'khor - wheel of the doctrine of the secret mantras [RY]

gsang sngags kyi bstan pa - the teachings of the Secret Mantra [RY]

gsang sngags kyi theg pa - vehicle of secret mantras. secret Mantrayana; secret mantra vehicle, secret Mantrayana, vehicle of secret mantras [RY]

gsang sngags kyi theg pa - secret mantra vehicle [JV]

gsang sngags kyi theg pa - secret mantra vehicle, secret mantrayana [IW]

gsang sngags kyi theg pa lnga - the five vehicles of secret mantra [IW]

gsang sngags kyi theg pa chen po - the great vehicle of secret mantra [RY]

gsang sngags kyi mtha' drug - Six limits of Secret Mantra. The views of the expedient and definitive meaning, the implied and the not implied, the literal and the not literal [RY]

gsang sngags kyi dam tshig - samaya of secret mantra [IW]

gsang sngags kyi dam tshig - the mantra vows [RY]

gsang sngags kyi gdul bya bzhi - the four kinds of students/ styles of secret mantra [IW]

gsang sngags kyi sdom pa - tantric vows [IW]

gsang sngags kyi sdom pa - mystical vow [JV]

gsang sngags kyi rnal 'byor pa - tantric yogis [RY]

gsang sngags kyi rnal 'byor pa - yogins/ practitioners of secret mantra [IW]

gsang sngags kyi snod - * vessel of secret mantra [IW]

gsang sngags kyi spyod - spros med, shin tu spros med) [JV]

gsang sngags kyi spyod pa - Secret Mantra conduct [RY]

gsang sngags kyi spyod pa - mystic cult with 3 stages (spros bcas [JV]

gsang sngags kyi spyod pa - secret mantra conduct [IW]

gsang sngags kyi phyag rgya bzhi - the four mudras of secret mantra [IW]

gsang sngags kyi babs so gsum - the three transmissions of secret mantra [IW]

gsang sngags kyi dbang bskur - empowerment of secret mantra [IW]

gsang sngags kyi dben pa gsum - three solitudes of secret mantra [IW]

gsang sngags kyi gzhung - tantric works [RY]

gsang sngags kyi bzlas brjod - recitation of secret mantra [IW]

gsang sngags kyi lam rim - the stages of the Secret Mantra path [RY]

gsang sngags kyi slob ma lnga - the five kinds of students of secret mantra [IW]

gsang sngags khrom du klog - secret spells are read in the market [JV]

gsang sngags grub pa - mystic [IW]

gsang sngags grub pa - a mystic [RY]

gsang sngags dga' tshal - Sang-ngak Gatsel, in Tsari [RY]

gsang sngags rgyal - king of secret mantra, Vajradhara rdo rje 'chang [IW]

gsang sngags rgyal - lord of mysticism, epithet of rdo rje 'chang [JV]

gsang sngags rgyal po - imperial Mantrayana [RY]

gsang sngags rgyal po - imperial mantrayana [IW]

gsang sngags nges pa don - Secret Mantra of true meaning [RY]

gsang sngags nges pa don - secret mantra of true meaning [IW]

gsang sngags snga 'gyur - Early Translation School of Secret Mantra [RY]

gsang sngags snga 'gyur - old tantric tradition [JV]

gsang sngags snga 'gyur - Secret Mantra of the Early Translations. The Vajrayana system of the Nyingma School the emphasis of which is on the Three Inner Tantras: Mahayoga, Anu Yoga and Ati Yoga. According to Jamgön Kongtrül, the chief scriptures are the Magical Net of Mahayoga, the Embodiment of Realization of Anu Yoga, and the Dzogchen tantras of the Mind Section and Space Section. These are adorned with the Eight Sadhana Teachings while the vital life force is the Instruction Section of Dzogchen, the extract of the realization of Padmasambhava and Vimalamitra which is contained in the collection renowned as Nyingtig Yabshi. See also Three Inner Tantras and Nyingma School [RY]

gsang sngags snga 'gyur la bod du rtsod pa snga phyir byung ba rnams kyi lan du brjod pa nges pa don gyi 'brug sgra - nges don 'brug sgra - refutations of the charges leveled against the tantric works of Nyingmapa at various periods in Tibetan history; by Sogdokpa Lodrö Gyaltsen; {sog bzlog pa blo gros rgyal mtshan} (b. 1552) [RY]

gsang sngags chu bo bzhi'i bka' babs - four rivers of secret mantra [IW]

gsang sngags chu bo bzhi'i bka' babs - Four rivers of Secret Mantra. Yidam, tantra scripture, spiritual friend and awareness display [RY]

gsang sngags chu bo bzhi'i bka' babs - Transmission of the four rivers of Secret Mantra Tantra, vajra master, life and awareness [RY]

gsang sngags chu bo bzhi'i bka' babs - Four rivers of guhyamantra [RY]

gsang sngags chen po'i rnal 'byor pa - yogin of the great secret mantra [IW]

gsang sngags chen mo - mahamantra nusarini, (spell goddess, one of 5 gcan rim pa) [JV]

gsang sngags chos - teachings of secret mantra [IW]

gsang sngags chos - the teachings of Secret Mantra, comp. with {mdo chos} [RY]

gsang sngags chos gling - the seat of 'brug chen [RY]

gsang sngags chos rdzong - {gsang sngags chos rdzong [IW]

gsang sngags rjes 'dzin ma - among the gzungs chen grva lnga [IW]

gsang sngags rnying ma - Old Tantras, the Ancient Tantric Tradition [RY]

gsang sngags rnying ma - nyingma secret mantra [IW]

gsang sngags rnying ma'i brgyud pa gsum - the three lineages of Nyingma secret mantra [IW]

gsang sngags bstan pa byon pa'i gnas brgyad - [TRS 141-1] 2 types [RY]

gsang sngags thig le - work on mysticism [JV]

gsang sngags theg pa - Secret Mantra Way [JV]

gsang sngags mtha' drug - Six Limits of Secret Mantra [RY]

gsang sngags mtha' bzhi'i bdag nyid can - the secret mantra possessing mastery over the four extremes [IW]

gsang sngags rdo rje bkod pa'i pho brang - Vajra Arrayed Palace of Guhyamantra. The residence of Chokgyur Lingpa [RY]

gsang sngags rdo rje theg pa - Vajra Vehicles of Secret Mantra [RY]

gsang sngags rdo rje theg pa - Vajrayana/Adamantine Vehicle/Mantrayana [RY]

gsang sngags rdo rje theg pa - Mantrayana/Adamantine Vehicle of the Secret Mantras [RY]

gsang sngags rdo rje theg pa - the Secret Mantra Vajrayana [RY]

gsang sngags rdo rje theg pa - the secret mantra vehicle, the vajrayana [IW]

gsang sngags rdo rje theg pa - mantrayana, vajra vehicle of Secret Mantra [RY]

gsang sngags rdo rje theg pa rgyud - tantra[yana], the secret and sublime vajra vehicle of secret mantra, vajrayana [IW]

gsang sngags rdo rje theg pa rgyud - tantrayana, tantra, esoteric or inner teachings of the Mahayana vehicle, the secret and sublime adamantine / vajra vehicle of Secret Mantra, Vajrayana [RY]

gsang sngags rdo rje theg pa'i bstan pa - the teachings of the secret mantra vehicle, the vajrayana [IW]

gsang sngags rdo rje theg pa'i lam thams cad - all the paths of the secret Mantra Vajrayana [RY]

gsang sngags rdo rje'i theg pa - Vajra Vehicle of Secret Mantra [RY]

gsang sngags nang gi rgyud sde - Inner Tantras of Secret Mantra. Usually this term refers to the Three Inner Tantras of Mahayoga, Anu Yoga and Ati Yoga, but in the specific context of the translation of the tantras in chapter twelve only Mahayoga and Anu Yoga are included. The Ati Yoga tantras are listed in chapter fourteen [RY]

gsang sngags nang gi rgyud sde bco brgyad - Eighteen Inner Tantras of Secret Mantra; refers chiefly to the tantras of Mahayoga: {ma ha yo ga'i rgyud sde bco brgyad} [RY]

gsang sngags nang rgyud gsum gyi dam tshig - [TRS 116-4] expl + details [RY]

gsang sngags pa - follower of tantra [IW]

gsang sngags pa - a follower of tantra [RY]

gsang sngags spyod pa'i tshul - the Secret Mantrayana tradition [RY]

gsang sngags pho brang - Sang-ngak Podrang, Mansion of Secret Mantra [RY]

gsang sngags phyi 'gyur - new tantric tradition [JV]

gsang sngags phyi nang gi chos - Outer and inner teachings of Secret Mantra. The three outer are Kriya, Upa and Yoga. The three inner are Mahayoga, Anu Yoga and Ati Yoga [RY]

gsang sngags phyi nang rgyud sde'i lha tshogs - the deities of the inner and outer tantras of Secret Mantra [RY]

gsang sngags phyi pa - outer secret mantra [IW]

gsang sngags phyi pa - the Outer Secret Mantra; [Kriya, Upa / Charya, and Yoga] [RY]

gsang sngags phyi pa - Outer Secret Mantra. Same as 'Outer Tantras of Secret Mantra.' [RY]

gsang sngags phyi'i rgyud sde - Outer Tantras of Secret Mantra. The tantras belonging to the three vehicles of Kriya, Ubhaya and Yoga. In the context of the Old School of the Early Translations, Ngagyur Nyingma, they were translated into Tibetan mainly by Shantarakshita and Kawa Paltsek [RY]

gsang sngags byin rlabs kyi lam - secret mantra the path of blessings [IW]

gsang sngags byin rlabs kyi lam pa - Secret Mantra is the path of blessings [RY]

gsang sngags byin rlabs kyi lam pa - secret mantra the path of blessings [IW]

gsang sngags bla ma - a master of Secret Mantra, Vajrayana master [RY]

gsang sngags bla med - tradition of the higher tantras [JV]

gsang sngags dbang khrid - empowerments and instructions of the Secret Mantrayana [RY]

gsang sngags mer gnas dngos grub ster - Abiding in the flame of secret mantras accomplishment is conferred [RY]

gsang sngags mer gnas dngos grub ster - abiding in the flame of secret mantras accomplishment is conferred [IW]

gsang sngags smin grol dbang bzhi nos - receive the four empowerments of the Secret Mantrayana, which ripen and liberate! [RY]

gsang sngags smra - one versed in mysticism [JV]

gsang sngags smra ba - exponent of secret mantra [IW]

gsang sngags 'dzin pa - tantrika [RY]

gsang sngags 'og sde - Lower sections of Secret Mantra. The Three Outer Tantras: Kriya, Charya/Upa, and Yoga Tantra [RY]

gsang sngags rin po che - the precious secret mantra [IW]

gsang sngags rin po che - Sang-ngak Rinpoche. The brother of Samten Gyatso [RY]

gsang sngags la 'jug pa - enter into the secret mantra [IW]

gsang sngags la spyod pa'i rnal 'byor pa - tantric yogi [RY]

gsang sngags la spyod pa'i rnal 'byor pa - tantric yogin [IW]

gsang sngags lam rim rin chen gsal ba'i sgron me - Sang-ngak Lamrim Radiant Jewel Lamp [RY]

gsang sngags gsar rnying - new and old schools of the secret mantra [IW]

gsang sngags gsar rnying - New and Old Schools of the Secret Mantra. See New and Old Schools [RY]

gsang sngags gsar rnying - New and Old Schools of the Secret Mantra [RY]

gsang sngags gsar rnying lugs gnyis - the old and new traditions of secret mantra [IW]

gsang sngags gsar ma - new tr/ sarma tantras */ tantra schools [IW]

gsang sngags gsar ma - New Tantras [RY]

gsang sngags gsar ma - New Schools of Secret Mantra [RY]

gsang sngags gsar ma pa - sarma tantrika, follower of the new translation tantra schools [IW]

gsang bsngags kyi - esoteric [JV]

gsang gcod - toilet [IW]

gsang lci - urine and faeces, piss & shit [JV]

gsang cha - 1) sba gsang, means of hiding/ keeping secret// gsang cha byed pa; 2) lkog nas btang ba'i yig cha'am 'phrin (/ clarity ?? [IW]

gsang cha - clarity [RY]

gsang cha byed pa - produce means of hiding/ keeping secret [IW]

gsang chab - urine [IW]

gsang chen - Great Secret; Vajrayana [RY]

gsang chen - Great Secret, Great Secrecy. Another word for Vajrayana [RY]

gsang chen - Great Secrecy, Great Secret [RY]

gsang chen - great secrecy/ secret, top secret [IW]

gsang chen - great secret, great mystery, adept in mysticism, human excrement, privy [JV]

gsang chen nges pa'i - (of/ into) the definitive supreme secret; defining the supreme secret [RB]

gsang chen nges pa'i bka' - the profoundly secret true teaching [RY]

gsang chen chos kyi bdud rtsis myos pa'i mgrin glu thol byung dad pa'i rang sgra zhes bya ba bzhugs so - by {gdong thog sprul ming ngag dbang theg mchog bstan pa'i rgyal mtshan} [RY]

gsang chen bstan pa - the great secret doctrine [IW]

gsang chen bstan pa - the Great Secret Doctrine [RY]

gsang chen bstan pa'i gsal byed - clarify/ spread the great secret doctrine [IW]

gsang chen don gyi theg pa - the true vehicle of the great secret [IW]

gsang chen rdzogs pa chen po - the Great Perfection of the Great secret [RY]

gsang chen rdzogs pa chen po - the great perfection of the great secret [IW]

gsang chen rab tu spros bral gi dbang - the most secret empowerment which is extremely unelaborate [RY]

gsang chen rigs gcig - the single family of the great secret [RY]

gsang chen rigs gcig - Single Family of the Great Secret. Sadhana text of Mahayoga composed by Padmasambhava [RY]

gsang chen rigs gcig - the 1 family of the great secret [IW]

gsang chen rol pa - Display of Great Secret charnel ground [RY]

gsang chen rol pa - Display of Great Secret [RY]

gsang mchod - secret offering [IW]

gsang mchod lnga - five secret offerings [IW]

gsang jus 'god - scheme, plot secretly [IW]

gsang nyul - spy[ing] [IW]

gsang snying - Guhyagarbha, secret essence [IW]

gsang snying - Guhyagarbha, the king of the Nyingma Tantras [RY]

gsang snying gi dbang lnga - Five Empowerments According to the Secret Nucleus. They are also known as the five empowerments of ability {nus pa'i dbang lnga} which are included among the fifteen ordinary sacraments of empowerment see below, namely, the empowerment of the listener {nyan pa'i dbang} which is that of Ratnasambhava, the empowerment of the meditator {bsgom pa'i dbang} which is that of Akshobhya, the empowerment of the expositor {chad pa'i dbang} which is that of Amitabha, the empowerment of enlightened activity {phrin las kyi dbang} which is that of Amoghasiddhi, and the empowerment of the king of indestructible reality {rdo rje rgyal po'i dbang} which is that of the five enlightened families. Refer to Longchenpa, {phyogs bcu mun sel} pp. 372-376. [GM] [RY]

gsang snying gi dbang lnga - five empowerments according to the Secret Nucleus [IW]

gsang snying po - the Guhya-garbha-tantra, main theme of the Mahayoga tantras [RY]

gsang snying po - maha, anu, ati yogas [JV]

gsang snying po - the Guhya-garbha-Tantra [IW]

gsang snying yig cha - collection of texts explaining the Guhyagarbha tantra, the fundamental example of the Mahayoga class [RY]

gsang gtam - secrets/ coded/ essential talk/ narration, secrets [IW]

gsang gtam - secret conversation [JV]

gsang gtam - secret narration [RY]

gsang gtam 'grol ba - explain the secret discourse [IW]

gsang gteng - secretly discovered terma [IW]

gsang gter - secret treasure [RY]

gsang gter - secretly discovered terma [RY]

gsang gtor - sprinkling of consecrated water in mystical rites [JV]

gsang gtor - Syn {ku sa la'i lus tshogs} [RY]

gsang gtor - gathering the accumulations of a kusulu [IW]

gsang rtags - non-evident/ imperceivable reason, secret sign, password [IW]

gsang stabs kyis - secretly [JV]

gsang ste ston pa - reveal a thing treated as a secret, let out a secret, hide oneself, be concealed [JV]

gsang ste ston pa - {gsang ston} the interviewer who inquires [whether the candidate has] the requisites [for taking the monastic vow] [RY]

gsang ston - gsang ste ston pa'i slob dpon, mentor [IW]

gsang ston - interviewer; {gsang ste ston pa} the interviewer who inquires [whether the candidate has] the requisites [for taking the monastic vow] [RY]

gsang ston - mentor [during an ordination ceremony] [RY]

gsang ston - secret preceptor [JV]

gsang ston mdzad - acted as the abbot who asked the private questions [RY]

gsang thag - string for manipulating something not visible to others [IW]

gsang thag 'then - pull strings, maneuver secretly to gan something [IW]

gsang thabs - stealth, surreptitiously [JV]

gsang thabs - secretly, secret means [IW]

gsang thig skor gsum - Sangthik Korsum. Termas by Chokgyur Lingpa and Jamgön Kongtrül [RY]

gsang thig phur pa - Sangtik Purpa; terma revealed by Chokgyur Lingpa [RY]

gsang thig phur pa - Secret Vital Essence-Vajrakila, one of the three Vajrakila treasures of {mchog gyur gling pa} cor-

responding to the Atiyoga class of tantra [tsd]
gsang thub pa - able to keep a secret [RY]
gsang thub pa - able to keep [the] secret [IW]
gsang thems - Secret Document [RY]
gsang du - recently [JV]
gsang don - secret pith/ meaning/ main point/ matter/ business [IW]
gsang don - secret [RY]
gsang bdag - the master of the Secret doctrine, the lord of secret[s] Vajrapani; 3) Vaishravana [IW]
gsang bdag - the master of the Secret Doctrine, the Lord of Secrets Syn {phyag na rdo rje} [RY]
gsang bdag - epithet of phyag rdor, master of secrets, epithet of dga' rab rdo rje, guhyapati [JV]
gsang bdag dgongs rgyan - smin gling lo chen's exegesis of the Guhyagarbha [RY]
gsang bdag gces phreng rdo rje - Precious Vajra-garland of the Holder of Secrets, by Lhodrak Drubchen [RY]
gsang bdag gces phreng rdo rje - by Lhodrak Drubchen [RY]
gsang bdag dregs pa kun 'dul - revealed by Pema Ledreltsel [RY]
gsang bdag dregs pa kun 'dul - Lord of Secrets, Subduer of the Arrogant Ones, revealed by Pema Ledrel Tsal [RY]
gsang bdag rdo rje 'chang - Vajradhara, the lord of secrets [IW]
gsang bdag rdo rje 'chang - Vajradhara, the lord of secrets [complier of sambhogakaya teachings] [RY]
gsang bdag rdo rje be con - Vajra Club of the Lord of Secrets. Sangdag Dorje Bechön [RY]
gsang bdag phyag rdor - Guhyapati Vajrapani [JV]
gsang mdor - at the secret place [JV]
gsang 'dus - Guhyasamaja [RY]
gsang 'dus - guhyasamaja [JV]
gsang 'dus dka' gnad mtha' gcod - {dpal gsang ba 'dus pa'i rtsa rgyud le'u bcu bdun po so so'i rdo rje'i tshig rkang zab mo'i lam 'khrugs pa rnams sgrub pa po'i nyams len gyi rim par bsgrigs pa le'u so so'i dka' gnad mtha' gcod pa'i gung ma dang bcas pa rin po che'i gter mdzod} a presentation of the teachings of the Guhyasamaja tantra for the practice according to the systematic approach of the dge lugs pa tradition; by {'dul nag pa dpal ldan bzang po} [RY]
gsang 'dus 'phags skor - the Guhyasamaja teachings of Arya Nagarjuna [RY]
gsang 'dus 'phags skor - [the Guhyasamaja teachings of arya Nagarjuna] [IW]
gsang 'dus bla ma'i thugs sgrub kyi skor - a collection of teachings from the revelations of {gu ru chos kyi dbang phyug} (1212-1273) [RY]
gsang 'dus mi bskyod pa - Guhyasamaja Akshobhya [RY]
gsang 'dus rim nga gdan rdzogs - by Tsongkhapa [RY]
gsang 'dus rim nga gdan rdzogs - Five Stages of Guhyasamaja Accomplished in One Sitting, by Tsongkhapa [RY]
gsang 'dus bshad rgyud - Exposition Tantra of Guhyasamaja [RY]
gsang 'debs - reminder [RY]
gsang 'dris tshol - seek dinner friends [IW]
gsang 'dris tshol - seeks dinner friends [RY]
gsang rdor - SA gsang ba'i bdag po, rdo rje 'chang [JV]
gsang brda - secretly told words, secret signals, password [IW]
gsang brda - tip [JV]
gsang brda gtong - give [secretly told words, secret signals, password] [IW]
gsang brda gtong ba - give [secretly told words, secret signals, password] [IW]
gsang brda sprad - give [secretly told words, secret signals, password] [IW]
gsang brda sprad pa - give [secretly told words, secret signals, password] [IW]
gsang na sku'i bstan pa - the doctrine of the esoteric kaya, teaching of the secret kaya [RY]
gsang na sku'i bstan pa - doctrine/ teaching of the secret kaya [IW]
gsang gnad - pith/ point that is not well-known/ secret [IW]
gsang gnas - sex region, perineum loins, mysteries, secrets, secret abode, place where secret matters are done, private parts of the body, pudenda, anus, secret parts, secret place [JV]
gsang gnas - secret center [RY]
gsang gnas - secret place, genitals [area], loins, groin, secrets, secret news [IW]
gsang gnas - secret place, genitals, loins, groin, genital area [RY]
gsang gnas 'khor lo - chakra of the secret place [JV]
gsang gnas bde skyong - 1 of 'khor lo drug, cakra which maintains pleasure at the secret place [JV]
gsang gnas bde skyong gi 'khor lo - the bliss- guarding chakra of the secret place [IW]
gsang pa - recovered [from fainting] [RY]
gsang po - yangs po'am 'khrol po,//skad gsang po,//kha gsang po [IW]
gsang spyod - lavatory, toilet, washroom, water closet, latrine, copulation, sexual union, privy, secret conduct, sexual practices of yoga [JV]
gsang spyod - esoteric conduct, lavatory, toilet, washroom, having sex, secret practice/ activity [IW]
gsang spyod - toilet, bathroom [RY]
gsang spyod - 1) secret practice, esoteric conduct, secret conduct, secret yoga; (the sexual practices of yoga); secret (sexual) yoga; 2) lavatory, toilet, washroom; W.C [RY]
gsang spyod brtul zhugs - the yogic discipline of secret practice [RY]
gsang spyod byas - to perform secret practices [RY]
gsang spyod byed - perform secret practices [IW]
gsang phu - skyid shod smad kyi gsang phu zhes pa'i yul dang dgon pa [IW]
gsang phu - class of monk-scholar, SA bka' bcu, district west of lhasa [JV]
gsang phu dgon pa - gsang phu ne'u thog monastery [IW]
gsang phu ne'u thog - {gsang phu ne'u thog} Monastery [IW]
gsang phu ne'u thog - Monastery [in the 1st water ox yr aa ti sha'i dge phrug rngog legs pa'i shes rab founded and later su aa ti sha'i dge phrug blo ldan shes rab bskyar 'debs byas pa'i monastery] [IW]
gsang phug - Secret Cave, at Drak Yerpa [RY]
gsang phu'i dbyar chos - gsang phu ne'u thog monastery summer assembly chos ra [IW]
gsang phod - secret dress, secret gown, undergarment [RY]
gsang 'phrin - secret message/ letter/ information [IW]
gsang ba - secret/ mystery (of being); to maintain secrecy [RB]
gsang ba - 1.(Tha dad pa gsangs pa, gsang ba, gsongs,, hidden, secret, hide [make] not evident to others, clandestine, confidential [IW]
gsang ba - 1) {gsang ba, gsangs pa, gsang ba, gsongs} trans. v.; 2) hidden; ft. of {gsang ba}; secret, innermost, secret aspect; mystery; hidden [RY]
gsang ba - vedanta, secret, hidden, esoteric, reserved, conceal, confidential, covert, mystic, privacy, underground, do a thing secretly, secret things, mysticism, secret parts, careful, watch, secret aspect, to hide, in secret, secretly [JV]
gsang ba grub pa - type of lha [JV]
gsang ba grub pa - Accomplishment of Secrets [RY]
gsang ba 'gying ba'i lta stangs - secret gaze [JV]
gsang ba rgya mtsho'i rgyud - Secret Ocean Tantra. One of the Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]
gsang ba sgyu 'phrul - the Secret Magical Display; {rgyud gsang ba snying po} [RY]
gsang ba sgyu 'phrul - the Secret magical display; rgyud gsang ba snying po [IW]
gsang ba sgrigs pa - conspiracy, secret arrangement or design, intrigue [JV]
gsang ba sngags kyi kun slong - the attitude of the secret mantrayana [RY]
gsang ba sngags spyod - to practice the way of the Secret Mantra [RY]
gsang ba sngags spyod - practice the way of the Secret mantra [IW]
gsang ba chen po - supreme secret/ mystery (of being) [RB]
gsang ba chen po de nyid grub pa - Accomplishment of the Great Secret Thatness [RY]
gsang ba chos lugs - the secret Buddhist tradition [JV]

gsang ba gnyis - 2 secret ingredients (khams dkar, khams dmar) [JV]

gsang ba snying tig - the Secret Heart Essence. Syn {rdzogs pa chen po} [RY]

gsang ba snying thig - Secret Heart Essence, transmitted by Guru Padmasambhava [RY]

gsang ba snying thig - transmitted by Guru Padmasambhava [RY]

gsang ba snying thig - Innermost Essence. In general identical with the Instruction Section, the third of three division of Dzogchen. In particular it refers to the Innermost Unexcelled Cycle of Heart Essence (yang gsang bla na med pa'i snying thig gi skor), the fourth of the four divisions of the Instruction Section according to the arrangement of Shri Singha. All lineages of the Innermost Essence passed through Shri Singha and continued in Tibet through his personal disciples, Padmasambhava and Vimalamitra. In the 14th century these two lineages passed through Rangjung Dorje, the third Karmapa, and his close Dharma friend Longchen Rabjam (1308-1363), the latter of which systematized these teachings in his great body of writings. Longchen Rabjam was an incarnation of Princess Pema Sal, the daughter of King Trisong Deutsen, to whom Padmasambhava had entrusted his own lineage of Dzogchen known as Khandro Nyingtig. He is single-handedly regarded as the most important writer on Dzogchen teachings. His works include the Seven Great Treasuries, the Three Trilogies and his commentaries in the Nyingtig Yabshi. The practice of the Innermost Essence is continued to this very day [RY]

gsang ba snying po - Gyuhagarbha, the secret essence [IW]

gsang ba snying po - pre-7th cent. tantra (lalitavajra wrote commentary), Guhyagarbha, the Essence of Secrets, Sri guhyagarbha tattvavi nisccaya, fundamental tantra of mahayoga scripture and root tantra of the sgyu 'phrul series, 1 of 8 sgyu 'phrul rtsa ba'i rgyud [JV]

gsang ba snying po'i 'grel pa spar khab - dpal gsang ba snying po'i 'grel pa rin po che'i spar khab; the mah'ar'ajatantra shr'i Guhyagarbha n'am'a Tika in the Tibetan: a commentary on the fundamental Mahayoga tantra, the Guhyagarbha / by Lilavajra (sgeg pa'i rdo rje) [RY]

gsang ba dam pa ma - a yaksini princess [JV]

gsang ba dam po - very secret/ confidential [IW]

gsang ba dam po - 1) very secret; 2) things or teachings not shown to others [IW]

gsang ba dur khrod khu byug rol ba - root sutra of anuyoga [JV]

gsang ba don gyi phrin las - the Sadhana of the Ultimate Secret. Syn {kun bzang don phrin} [RY]

gsang ba don gyi bla ma - the secret, ultimate guru [RY]

gsang ba bdag lta'i ru dra - innermost Rudra of Egotism; secret rudra of viewing in terms of a self [RY]

gsang ba bdag lta'i ru dra - secret rudra of viewing in terms of a self [RB]

gsang ba bdus pa - Sang dui [JV]

gsang ba bde skyong gi 'khor lo - secret bliss-sustaining wheel / chakra [RY]

gsang ba 'dus pa - Guhyasamaja. Literally, 'Assembly of Secrets.' One of the major tantras and yidams of the New School [RY]

gsang ba 'dus pa - mahayoga mind tantra, communion of the mystic adepts, tantric cult or pantheon, thugs mahayoga tantra, guhyasamaja, 1 of the 5 main tantra among the 18 mahayoga tantra called the "tantra of the mind" in 17 chapters, Assemblage of Secrets, tantra belonging to father series of the gsar ma tradition [JV]

gsang ba 'dus pa - gsang ba'i gnad thams cad 'dus pa'i rgyud and its yidam, Guhyasamaja, Secret Assembly [IW]

gsang ba 'dus pa - Assemblage of Secrets [RY]

gsang ba 'dus pa - Guhyasamaja, a deity of the father-tantras [RY]

gsang ba 'dus pa - Guhyasamaja, "secret assembly", a father tantra of the Anuttara yoga [RY]

gsang ba 'dus pa'i bshad rgyud - Exposition Tantra of Guhyasamaja [RY]

gsang ba sde drug - Six Secret Sections. Listed in Chapter 12 of Sanglingma. The five first are found in the most common list of the Eighteen Mahayoga Tantras [RY]

gsang ba rnal 'byor chen po'i rgyud rdo rje rtse mo - The Vajra Peak Tantra; Skt. Vajrasekhara-mahaguhya-yogatantra, (T 480) [RY]

gsang ba rnal 'byor chen po'i rgyud rdo rje rtse mo - Vajra Peak Tantra; Skt. vajrasekhara-mahaguhya-yogatantra. T 480 [RY]

gsang ba rnal 'byor chen po'i rgyud rdo rje rtse mo - Skt. vajrasekhara-mahaguhya-yogatantra, T. 480 [RY]

gsang ba pa - guhyaka, class of yaksa living in the himalayas [JV]

gsang ba pa - Secretist [RY]

gsang ba spyi rgyud - Sarvaman.d.alasaamaaya vidhiinam guhya tantra [IW]

gsang ba spyi rgyud - Sarvaman.d.alasaamaaya vidhiinam gujhyatantra [RY]

gsang ba spyi rgyud - Secret General Tantra. In Derge Kangyur it is text 806 in volume Wa. pages 141-168. dkyil 'khor thams cad kyi spyi'i cho ga gsang ba'i rgyud. In Sanskrit: Sarvamandala Samanyavidhinam Guhya Tantra. It also exists in Chinese and Japanese translation. No known Sanskrit original survives [RY]

gsang ba spyi chog - General Secret Rite:. Also known as gsang ba spyi rgyud. Text 806 in Derge Kangyur. Vol. Wa, pages 141-168. The Sarva mandala Samanyavidhinam Guhya Tantra. No known Sanskrit original survives, but there are also Chinese and Japanese translations [RY]

gsang ba byed - keep secret/ confidential [IW]

gsang ba bla na med pa skor - most inner secret cycle [RY]

gsang ba bla na med pa skor - section of man ngag sde [JV]

gsang ba bla na med pa 'od gsal rdo rje snying po - secret and unexcelled Luminous Vajra Essence [RY]

gsang ba bla na med pa 'od gsal rdo rje snying po - secret and unexcelled luminous vajra essence [IW]

gsang ba bla na med pa'i theg pa - vehicle of the most inner secret cycle [IW]

gsang ba bla na med pa'i zab lam - the profound path of unsurpassable secretness [RY]

gsang ba bla med - secret and unexcelled section [JV]

gsang ba bla med skor - innermost secret category of man ngag sde [JV]

gsang ba dbang bsgyur thabs kyi theg pa - secret empowerment upaya vehicles [IW]

gsang ba sbas pa'i tshul - manner of keeping secrecy [RY]

gsang ba me lnga bsten pa'i lta ba - doctrine of tirthika school of ancient india [JV]

gsang ba smra - charm [JV]

gsang ba 'dzin - Vajrapani [IW]

gsang ba zab mo - secret & profound teachings [JV]

gsang ba zab mo'i dbang gsum - the three secret profound empowerments; the latter includes the three secret empowerments of profundity [RY]

gsang ba zab mo'i dbang gsum - three secret empowerments of profundity [IW]

gsang ba yang dag pa'i dbyings la tshe sgrub pa - Longevity Sadhana within the Secret Perfect Space [RY]

gsang ba yang zab - secret and most profound [RY]

gsang ba yum gyi za ma tog - the womb of the secret consort [sm. dharmadhatu] [RY]

gsang ba yum gyi za ma tog - the womb of the secret consort [= dharmadhatu] [IW]

gsang ba yul gyi mkha' - the space of the secret consort. Syn{chos kyi dbyings} [RY]

gsang ba ye shes - revealed by Kunzang Dechen Gyalpo [RY]

gsang ba ye shes - Secret Wisdom, dakini [RY]

gsang ba ye shes - Guhyajnana, peaceful joyous wisdom dakini [JV]

gsang ba ye shes - the dakini Guhyajnana [IW]

gsang ba ye shes - Secret Wisdom, revealed by Kunzang Dechen Gyalpo [RY]

gsang ba ye shes - [the dakini] Guhyajnana [RY]

gsang ba yongs rdzogs - Total Perfection of Esoteric Attainments, a teaching on {bka' brgyad}. Syn {bka' brgyad gsang ba yongs rdzogs} [RY]

gsang ba yongs rdzogs - total perfection of esoteric attainments [IW]

gsang ba rig pa - SA zhang zhung snyan rgyud [JV]

gsang ba rig pa gcer mthong du bshad pa - secret teachings of the methods of meditation on the vision of the light [JV]

gsang ba rlung sems la dbang thob pa - attainment of power over the secret vital energy and mind [IW]

gsang ba rlung sems la dbang thob pas mtshams med lnga dang ldan pa'i rnam par shes pa yang rig pa gtang bas 'drongs pa'o - The condition under which consciousness endowed w the five inexpiable sins is entrusted to awareness by the attainment of power over the secret vital energy and mind [IW]

gsang ba shin tu spros bral gi dbang - the secret empowerment that is very unelaborate [RY]

gsang ba gsum - Three Secrets. 1) The three indestructible realities of buddha-body, speech and mind. three secrets; 2) don dang lung dang nges pa'i gsang ba gsum [RY]

gsang ba gsum - Three mysteries, three secrets. The Vajra Body, Speech and Mind [RY]

gsang ba gsum - secrets, three [RY]

gsang ba gsum - the three secret states of the three vajras of Body, Voice and Mind, three secrets [JV]

gsang ba gsum - three secrets [IW]

gsang ba gsum - three secrets/mysteries [RY]

gsang ba bsam gyi mi khyab pa'i mdo - the Inconceivable Secrets Sutra [RY]

gsang ba bsam gyi mi khyab pa'i mdo - {gsang ba bsam gyi mi khyab pa'i mdo}/ the Inconceivable secrets sutra [IW]

gsang ba bsam gyis mi khyad pa - name of text [RY]

gsang ba bsam gyis mi khyab pa - inconceivable secrets, {gsang ba bsam gyis mi khyab pa'i mdo} [IW]

gsang ba bsam gyis mi khyab pa - inconceivable secret; inconceivable secrets [RY]

gsang ba bsam gyis mi khyab pa'i rgyud - Tantra of the Inconceivable Secret. A tantra of the New schools which sets forth the system of Mahamudra [RY]

gsang ba bsam gyis mi khyab pa'i mdo - Sutra on the Inconceivable Secret, Sutra of Inconceivable Secrets [RY]

gsang ba'i - private [JV]

gsang ba'i dkar gsum - three secret white virtues [IW]

gsang ba'i dkyil 'khor gsum - three secret mandalas [IW]

gsang ba'i skad cha - tete-a-tete [JV]

gsang ba'i sku - esoteric form / kaya [RY]

gsang ba'i sku - esoteric kaya [IW]

gsang ba'i 'khor lo - secret chakra, the female organ [IW]

gsang ba'i 'khor lo - secret cakra unified in mind, SA 'khor lo bzhi [JV]

gsang ba'i gar - mystic dance, secret dancing and singing [JV]

gsang ba'i gros mol - secret discussion [IW]

gsang ba'i dgra gsum - three secret enemies [IW]

gsang ba'i dgra gsum - [TRS 77-4] [RY]

gsang ba'i rgyal po - secret king, king of secrets [IW]

gsang ba'i rgyas btab - kept secret [JV]

gsang ba'i sgrol ging bcu brgyad - 18 secret liberators [IW]

gsang ba'i sgrol ging bco brgyad - Eighteen Secret Liberators. As listed in Nebesky-Wojkowitz, op. cit. pp. 278-279, these comprise nine male spirits {pho dgu} namely, vajra {ging ka ra}, {rdo rje gnod sbyin}, {rdo rje srin po}, {rdo rje 'byung po}, {rdo rje spyang khyi}, {rdo rje gshin rje}, {rdo rje ro langs}, {rdo rje 'chi bdag}, and {rdo rje dus 'tshams}, and nine female spirits {mo dgu}.}, namely, {khams gsum dbugs sdud ma}, {dbang sdud lcags kyus 'dren ma}, {khams gsum rgyas 'debs ma}, {gzugs med rlung ltar 'du ma}, {gar gyi glog ltar 'du ma}, {rbod gtong lam ltar byad ma}, {rna nyan phra ma zer ma}, {khams gsum snying gsod ma}, and {tshogs kyi phyag tshangs chen mo} [GM] [RY]

gsang ba'i mngar gsum - the secret three sweets [IW]

gsang ba'i rnge'u chung - secret small hand-drum. The secret small hand-drum is regarded as either a damaru made from a woman's 'secret bone' which is covered with skin of a man's 'secret bag.' Or, it is a small damaru with special substance for the covering. [RY]

gsang ba'i bcos thabs - secret method [IW]

gsang ba'i chos - doctrine of the mystics [JV]

gsang ba'i mchod pa - secret offering [RY]

gsang ba'i snying po - Sangwey Nyingpo [RY]

gsang ba'i snying po - Essence of Secrets, Guhyagarbha. The widely renowned tantra of the Early Translations which, according to Jamgön Kongtrül, is the chief of the Eighteen Mahayoga Tantras, exalted above them all like the banner of victory. The first text in Vol. PHA of the Nyingma Gyübum. A great number of commentaries on this tantra is found in the Nyingma Kama collection [RY]

gsang ba'i snying po - secret main point/ gzungs sngags, Gyuhagarbha Tantra [IW]

gsang ba'i tang - secret/ underground party [IW]

gsang ba'i gtam - secret talk [IW]

gsang ba'i gtam - secret conversation [JV]

gsang ba'i rtags - secret sign [IW]

gsang ba'i rtags thabs - secret sign [IW]

gsang ba'i rtags thabs gsum - 1) {mer mer}. 2) {chil chil} 3) {dga' ya le} [RY]

gsang ba'i rtags thabs gsum - the three secret signs [IW]

gsang ba'i rtags 'byung - will have limitless secret signs [RY]

gsang ba'i rtags su - as the secret signs [RY]

gsang ba'i theg pa - secret vehicle [IW]

gsang ba'i thog - secretly [JV]

gsang ba'i dur khrod brgyad - the eight secret / innermost charnel grounds [RY]

gsang ba'i dur khrod brgyad - 8 secret charnel grounds [IW]

gsang ba'i dong - secret fire pit [RY]

gsang ba'i don - hidden reality [RY]

gsang ba'i bdag gnyid - mysticism [JV]

gsang ba'i bdag po - 1) Vaishravana/ rnam thos sras; 2) Vajrapani, possessor of the secret, lord of secret [IW]

gsang ba'i bdag po - Lord of Secrets, a name for Vajrapani, Guhyapati, the Master of Secrets, (i.e. Vajrapani); Possessor of the Secret; the Lord of Secrets [Vajrapani] The great bodhisattva Vajrapani who is regarded as the chief compiler of the Vajrayana teachings [RY]

gsang ba'i bdag po - guhyapati (lord of the mystic teaching), guhyapati, master of secrets, vajrapani, vajradhara [JV]

gsang ba'i bdag mo - lady of the secret teaching, Yeshe Tsogyal [RY]

gsang ba'i 'dres - secret union [JV]

gsang ba'i rdo rje - penis [JV]

gsang ba'i rdo rje - secret vajra [RY]

gsang ba'i sde brgyad - 1) {bdud po kha thun rak-sha}. 2) {gshin rje gshed po dmar po} 3) {klu bdud naa ga raa dza} 4) {gnod sbyin bshan pa gri thogs} 5) {ma mo srid pa khram 'debs} 6) {btsan yam shud srod len} 7) {bdud po re lde 'gong yag} 8) {srog bdag dung gi thor tshugs can} [RY]

gsang ba'i sde brgyad - the secret group of 8 sde brgyad [IW]

gsang ba'i nad - disease of the genitals [IW]

gsang ba'i nad - disease of the sexual organs [JV]

gsang ba'i rnam thar - of Shabkar [RY]

gsang ba'i rnam thar - Secret Autobiography, of Shabkar [RY]

gsang ba'i rnam thar dag snang rgya can - Secret Biography, Sealed Visions, revealed by the fifth Dalai Lama [RY]

gsang ba'i rnam thar dag snang rgya can - revealed by the fifth Dalai Lama [RY]

gsang ba'i pad ma - female organ [IW]

gsang ba'i pad ma - secret parts, anus [JV]

gsang ba'i spyod pa - Secret conduct. One of the different types of conduct used as an enhancement practice [RY]
gsang ba'i spyod pa - outrageous tantric actions [RY]
gsang ba'i phyag rgya - secret mudra [RY]
gsang ba'i bar chad - Secret or innermost obstacles. The habitual tendency for grasping and fixation [RY]
gsang ba'i bla ma - the deity dbang phyug chen po [IW]
gsang ba'i bla ma - the innermost / secret Guru [RY]
gsang ba'i bla ma - secret guru [IW]
gsang ba'i bla ma - secret spiritual guide, epithet of maheshvara, secret guru, primordial buddha kun tu bzang po [JV]
gsang ba'i dbang - secret abhisheka [IW]
gsang ba'i dbang - secret empowerment; secret abhisheka. The second of the four empowerments. empowerment through secrecy [RY]
gsang ba'i dbang - {gsang dbang} secret empowerment/ empowerment through secrecy [RB]
gsang ba'i dbang gnyis - refer to jamgon kongtrul, {shes-bya kun-khyab mdzod} - ol 2, pp 748-749, and peking kangyur, vol 9, pp 276- 277] [IW]
gsang ba'i dbang gnyis - two secret empowerments [RY]
gsang ba'i ma mo chen mo - great secret mamos [RY]
gsang ba'i man ngag - secret oral instructions [IW]
gsang ba'i ming - secret name [RY]
gsang ba'i ming - vajra name, secret name [JV]
gsang ba'i rtsa 'dzugs - secret/ underground organization [IW]
gsang ba'i mtshan brgyad - the 8 secret names [IW]
gsang ba'i mtshan brgyad - 1) {pad-ma 'byung gnas}. 2) {rgyal po gdung 'thob skyes bu} 3) {srin po} Shantarakshita. 4) {bdud shor ba gzhon nu} 5) {shAk-ya bshes gnyen} 6) {padma sambhava} 7) {padma thod phreng} 8) {slob dpon chen po mtsho skyes rdo rje} [RY]
gsang ba'i zla ba - Guhyachandra [RY]
gsang ba'i yum mchog - supreme secret consort [IW]
gsang ba'i rang rnam - secret autobiographies [JV]
gsang ba'i rlung lnga - the secret five pranas, {ye shes lnga} [IW]
gsang ba'i rlung lnga - Syn {ye shes lnga} [RY]
gsang ba'i las 'gul - secret movement [IW]
gsang ba'i gsung - concealed oral teachings and precepts [IW]
gsang ba'i lha srin sde brgyad - 8 secret classes of gods and spirits [IW]
gsang ba'i lhong - obstructing spirits or obstacles, eg khro ba dang yid mug pa [IW]
gsang ba'i lhong - secret success [IW]
gsang ba'i ang ki - secret code [IW]
gsang bar - confidentially, secretly, secrecy [JV]
gsang bar bya ba gsang bar byed pa - what is kept secret and the 1 who keeps it secret [IW]
gsang bya - that which should be kept secret [JV]
gsang bros - escape, secret flight [IW]
gsang dbang - 1) secret abhisheka; 2) Vajrapani secret empowerment [IW]
gsang dbang - mystery confirmation, mystic initiation, secret empowerment, lord of mysticism, epithet of rdo rje 'dzin pa, kuvera, deity of wealth who rules over the guhyaka spirits [JV]
gsang dbang - {gsang ba'i dbang} secret empowerment/ empowerment through secrecy [RB]
gsang dbang - secret empowerment [RY]
gsang dbang - secret empowerment; [expl., Light of Wisdom, Vol. 2, page 36] [RY]
gsang dbang thig le rnal 'byor 'da' ka ma - the departure that is the yoga of the seminal point according to the secret empowerment [RY]
gsang dbang thig le rnal 'byor 'da' ka ma - the decease that is the yoga of the seminal point according to the secret empowerment [IW]
gsang sbed - hide, hidden [IW]
gsang sbed byed - hide [IW]
gsang ming - secret name, pen name [IW]
gsang mol - secret talk/ private conversation [IW]
gsang myul - spy, secret agent, detective [IW]
gsang myul gyi gnam gru - spy plane [IW]
gsang myul ru khag - intelligence unit [IW]
gsang tshig - words of secret [RY]
gsang tshig - spell [thd]
gsang tshig - politics, confidential conversation, secret speech [JV]
gsang tshig - 1) secret skad cha; 2) mantric symbolic language [IW]
gsang tshig - enigmatic word, spell [RY]
gsang mtshan - penis, secret name (initiation), esoteric initiatory name, secret name obtained during initiation, secret name conferred during a tantric initiation [JV]
gsang mtshan - secret name /mark, penis [IW]
gsang mtshan - 1) secret name (obtained during initiation). 2) secret mark, penis [RY]
gsang mdzod - secret treasury [IW]
gsang mdzod gsum - the three secret treasuries [IW]
gsang 'dzin dbyings phyug pad ma'i lcam - Yeshe Tsogyal [RY]
gsang rdzogs - Syn {bka' brgyad gsang ba yongs rdzogs} terma text in six volumes by {gu ru chos dbang} [RY]
gsang rdzogs - {bka' brgyad gsang ba yongs rdzogs} [IW]
gsang rdzogs rgyud - Tantra of Secret Perfection [RY]
gsang zhu - intelligence report, secret information [IW]
gsang zab - secret & profound [JV]
gsang 'os - that which is confidential, fit to be kept secret [JV]
gsang yig - code [JV]
gsang yig - secret/ confidential letter [IW]
gsang yum - sangyum, secret consort, sangyum [IW]
gsang yum - secret consort [RY]
gsang yum sbas tshul - Sangyum in the secret style [IW]
gsang yum sbas tshul - the secret consort in a hidden form [RY]
gsang ye - Guhyajnana; (mkha' 'gro gsang ba ye shes [IW]
gsang ye - Guhyajnana. Syn {mkha' 'gro gsang ba ye shes} [RY]
gsang rlig - testicles [JV]
gsang rlung dbu mar - SA rlung sbyor lnga [JV]
gsang rlung dbu mar 'jug pa'i rlung sbyor - practice of prana to trap the secret prana in the central channel [JV]
gsang lam - secret path/ road/ way [IW]
gsang lam - secret path [RY]
gsang shor - leak, tell a secret [IW]
gsang shor - secret revealed [JV]
gsang sa - 1) sa gnad kyi 'dus mdo; 2) sba gsang bya sa'i yul [IW]
gsang srung - keep secret [IW]
gsang slong - secret upheaval [RY]
gsang slob - gelong vow giver gsang ste ston pa'i slob dpon [IW]
gsang slob - secret disciple [RY]
gsang gsang sbyod - keep very secret [IW]
gsang gsum - three secrets / mysteries; see {gsang ba gsum} [RY]
gsang gsum - three secrets [JV]
gsangs - keep secret [IW]
gsangs - kept it a secret [RY]
gsangs - cleanse [JV]
gsangs sngags kyi 'khor lo bla med du bskor ba - turning the unexcelled wheel of Secret Mantra [RY]
gsangs sngags kyi sgo bzhi - four gates of Secret Mantra; [listing, Light of Wisdom, Vol. 2, page 138] [RY]
gsangs sngags rdo rje theg pa - secret mantra of vajrayana [IW]
gsangs gnas bde skyong 'khor lo - bliss guarding center [RY]
gsangs pa - [p gsang ba] [IW]
gsangs pa - pf. of {gsang ba} [RY]
gsangs ba 'dus pa - Syn {thugs kyi rgyud gsang ba 'dus pa} [RY]
gsangs ba 'dus pa - Guhyasamaja [IW]
gsangs ba'i yul rig pa rang sa la gtad pas ka dag chos zad kyi dgongs pa rang sa na gsal ba'i gnad - the essential which clarifies the primordially pure intention wherein all things have ceased, just as it is, by focusing on the secret object which is awareness just as it is [IW]
gsad - kill, slay, SA gsod pa, put out, extinguished, future of gsod, killing [JV]
gsad - [f gsod pa],, will kill [IW]
gsad khang g.yub drung lha tse - Indestructible Peak that is the Castle of the Lha [JV]

gsad pa - dead; ft. of {gsod pa} [RY]
gsad pa - [f gsod pa],, will kill [IW]
gsad bya ba - murder [RY]
gsan - [h] {thos pa} study, see, listen to, hear, understand [IW]
gsan - hear, listen, SA gson pa, see [JV]
gsan - received; [(h). of {thos pa} study, see [in certain context] [RY]
gsan - receive, attain [IW]
gsan rgya - knowledge, understanding [IW]
gsan rgya chung nges - either you have not learned enough or [RY]
gsan 'jog gnang - [h] {thos pa} study, see, listen to, hear, understand [IW]
gsan pa - heard [RY]
gsan pa - to receive. Syn {thob pa; to receive (h); {gsan pa, gsan pa, gsan pa, gson} trans. v.; ft. of {gsan pa}; ft. of {gson pa}; hear, listen, receive [RY]
gsan pa - hear, listen to [JV]
gsan pa - (tha dad pa; 1) gsan pa, gsan pa, gson,, listen [h]; 2) tha dad par [f p gson pa],, hear, listen, receive [IW]
gsan par zhu 'tshal - please listen! [h] [IW]
gsan par zhu 'tshal - please listen! (h) [RY]
gsan sbyangs mdzad pa - (h) to study and train [RY]
gsan sbyong gnang - [H] study, listen to and practice [IW]
gsan sbyong gnang - (h) for {slob sbyong byed} to study, listens to and practices [RY]
gsan 'tshal - listen! [imp] [RY]
gsan 'tshal - listen! [IW]
gsan 'dzol - misunderstanding [IW]
gsan 'dzol gnang - misunderstand [IW]
gsan bzhes - nyan 'jog //bsam 'char gsan bzhes gnang ba [IW]
gsan bzhes - learning, studying [h] [IW]
gsan bzhes mdzad - learn, study [h] [IW]
gsan gzigs - learning, studying [h], noticing, hearing &/or seeing [IW]
gsan yig - record of teachings received [h] [IW]
gsan yig - Record of Teachings Received. list of teachings received [including the lineages of transmission]; h. for {thob yig} [RY]
gsan yig - catalogue of instructions, book of studies, list of teachings received [JV]
gsan yig skor - record of teachings, initiations, and instructions received [RY]
gsan bsam - learning, studying [h] [IW]
gsab - [f gsob pa] [p bsabs, f bsab] make up for, supplement, repay, return [IW]
gsab - fill out, SA gsob pa [JV]
gsab khrid - make-up class [IW]
gsab rgyugs - make-up examination [IW]
gsab dngul - compensation, indemnity [IW]
gsab bcos - remedy [IW]
gsab cha - kha gsab byed dngos rigs,//a'tsho ba'i gsab cha,//gun gsab [IW]
gsab 'debs - make-up planting [IW]
gsab 'dems - run-off election [IW]
gsab snon - subsidy [IW]
gsab snon byed - subsidize [IW]
gsab pa - SA gsob pa [JV]
gsab pa - [f gsob pa] [p bsabs, f bsab] make up for, supplement, repay, return [IW]
gsab sbyong - supplemental/ make up study [IW]
gsab sbyong slob grwa - supplemental/ make up study school [IW]
gsab tshig - at the end kha skong gi tshul du bris pa'i tshig kha shas grammatical complement [IW]
gsab 'dzugs - make-up planting [IW]
gsam mchog - excellent thoughts [IW]
gsam gtan gyi don du brtson par 'gyur - strive for the benefit of meditation [IW]
gsa' - snow leopard [JV]
gsa' - the snow-leopard [RY]
gsa' yas - a number [JV]
gsa' yas - a # [IW]
gsar - new, fresh [comp gsar pa] [IW]
gsar rkyang - something as soon as it is made, brand new [IW]
gsar rkyang - brand new [RY]
gsar skyed byed pa - regenerate [JV]
gsar skyes - fresh shoots of leaves, newborn, fresh shoots and leaves, buds [JV]
gsar skyes - 1) newborn child /animal; 2) sudden, abrupt; 3) sprout; 4) newly arisen [IW]
gsar skyes stobs shugs - new forces/ strength [IW]
gsar skrun - create, produce, invent, founding/ establishing a new creation [IW]
gsar skrun - newly made, created, produced [IW]
gsar skrun gyi rang bzhin - creativity [IW]
gsar skrun gyi slobs pa - initiative [IW]
gsar skrun byed - found/ establish a new creation, invent [IW]
gsar skrun byed - to create, produce [RY]
gsar skrun byed pa - create, produce [JV]
gsar bskrun - founding/ establishing a new creation [IW]
gsar bskrun gyi rang bzhin - creativity [IW]
gsar bskrun gyi slobs pa - initiative [IW]
gsar bskrun byed - found/ establish a new creation, invent [IW]
gsar khang - press, news agency, newspaper office [IW]
gsar mkhan - newspaper reporter [IW]
gsar 'khrungs - newly born [JV]
gsar gad pa - inquire into, investigate, examine, study [JV]
gsar grogs - gsar du 'grogs pa'i grogs [IW]
gsar grogs - new friend [JV]
gsar 'god - news report [IW]
gsar 'god gleng brjod - news editorial [IW]
gsar 'god pa - newspaper reporter [IW]
gsar 'god byed - report [IW]
gsar 'god lhan tshogs - news/ press conference [IW]
gsar 'gyur - communication, news dispatch, news, information, broadcast, news [JV]
gsar 'gyur - establish a new state of affairs/ thing, news [IW]
gsar 'gyur klog skor - newspaper reading circle [IW]
gsar 'gyur khang - news agency [JV]
gsar 'gyur khang - newly built house, news agency, press service, newspaper office [IW]
gsar 'gyur gyi las don - journalism [IW]
gsar 'gyur glog 'phrin - news broadcast [IW]
gsar 'gyur 'god mkhan - news reporter, news correspondent [IW]
gsar 'gyur 'god mkhan - correspondent, odd-job man, journalist, newspaperman [JV]
gsar 'gyur 'god mi - news reporter, news correspondent [IW]
gsar 'gyur dngos bsus glog brnyan - newsreel [IW]
gsar 'gyur mdor bsdus - news summary [IW]
gsar 'gyur 'phar ma - special edition of a newspaper/ magazine [IW]
gsar 'gyur byed po - news reporter, news correspondent [IW]
gsar 'gyur rtsoms sgrig mdzad po - newspaper editor [IW]
gsar 'gyur 'tshol mkhan - news reporter, news correspondent [IW]
gsar 'gyur las byed pa - news reporter, news correspondent [IW]
gsar 'grogs pa - tell each other news, make new acquaintance [JV]
gsar 'grogs pa - aa gsar can [IW]
gsar rgyag - construct, build [anew] [IW]
gsar rgyag byed - construct, build [anew] [IW]
gsar bsgyur - New translation schools [IW]
gsar bsgyur - New Translation Schools. the teaching traditions based on texts translated into Tibetan after the time of Smritijnanakirti [RY]
gsar bsgrigs - revised arrangement [IW]
gsar bsgrigs - revised arrangement / edition [RY]
gsar ngad - dri ngad gsar pa,//gyon pa'i gsar ngad [IW]
gsar ngas byed pa - to befriend easily / quickly [RY]
gsar bcos - newly bcos pa, innovation, change, transformation [IW]
gsar bcos byed - newly bcos pa, innovate, change, transform [IW]
gsar mjal - inaugural ceremony for officials including interview w Dalai Lama [IW]
gsar brje - * revolution, complete renovation [IW]
gsar brje - revolution, revolution [JV]
gsar brje ba - revolutionaries [IW]
gsar brjer ngo rgol - counter-revolution [IW]
gsar brjer ngo rgol - counter-revolutionary [JV]
gsar brjer ngo rgol pa - counter-revolutionary [person] [IW]
gsar brjer ngo rgol ba - counter-revolutionary [person/ element] [IW]

gsar rnying - new and old, stale and fresh, age, duration, existence [JV]

gsar rnying - Old and New Schools. New and Old Schools. The New Schools are Kagyü, Sakya, and Gelug. The Old School refers to Nyingma. Although there were no new or old schools in India, these names are given to the early and later spread of the teachings in Tibet. Translations from the 7th through the 9th centuries up to and including King Triral are called the Old School of Early Translations (snga 'gyur snying ma), and later ones are known as the New Schools of Later Translations (phyi 'gyur gsar ma). Lochen Rinchen Sangpo (lo chen rin chen bzang po) is regarded as the first translator of the New Mantra School [RY]

gsar rnying - new and old, stale and fresh, age [IW]

gsar rnying - New and Old Schools, the Sarma and Nyingma Schools [RY]

gsar rnying - New and old [schools], the sarma and nyingma schools] [IW]

gsar rnyed - discovery [JV]

gsar rnyed - discovery, new findings [IW]

gsar rnyed pa - discover [IW]

gsar snying - Sarma and Nyingma, new and old schools [RY]

gsar gtod - invention, invention, new creation [JV]

gsar gtod - * create, invent, found, establish [IW]

gsar gtod - creating, inventing, founding, establishing [IW]

gsar gtod kyi snying stobs - initiative [IW]

gsar gtod byed - create, invent, found, establish [IW]

gsar gtod byed pa - invert [IW]

gsar gtod byed pa - invent [JV]

gsar gtod byed pa - to invert [RY]

gsar gtod byed dbang - inventor's right, patent, copyright [IW]

gsar gtod rlabs chen - great invention/ creation [IW]

gsar stod - new [JV]

gsar thog - new produce, the year's crop [JV]

gsar thog - 1) ston thog gsar pa; 2) gsar pa'i sgang ngam gsar dus [IW]

gsar thob - an attainment of something new [RY]

gsar 'thom pa - deprecatory word for a new monk [IW]

gsar dar - newly spread [IW]

gsar du - newly, anew [IW]

gsar du - again, another time, afresh, anew [JV]

gsar du bskrun pa'i dngos po - newly made thing [IW]

gsar du 'chos pa - renew, renovate, repair [JV]

gsar du rtogs pa'i blo - a mental episode that newly realizes / identifies [its object] [ggd] [RY]

gsar du byung ba - newly arisen [IW]

gsar du 'byung ba - to come out newly [RY]

gsar du mi bslu ba'i shes pa - the cognition which is newly nondeceptive [ggd] [RY]

gsar du 'dzugs - establish newly/ anew [IW]

gsar du bzhad - refresh [JV]

gsar du 'ongs pa - newcomer, guest [JV]

gsar du bsad pa'i - fresh meat [JV]

gsar du bsad pa'i sha - flesh of animals that have just been slaughtered [JV]

gsar deb - magazine [IW]

gsar nas - fresh or new barley [JV]

gsar gnas - news [IW]

gsar pa - Das: = gsar ba. new, fresh, young. [mss] [RY]

gsar pa - new, fresh, at the 1st [IW]

gsar pa - fresh, new, novel, young, good [JV]

gsar pa ma yin pa - conventional [JV]

gsar pa bzo ba - contrive [JV]

gsar pa gsar rkyang - brand new, as soon at it was made [IW]

gsar pa gsar rkyang - brand new, completely fresh [IW]

gsar pa gsar pa - fresh shoots of leaves [JV]

gsar spel - spreading news, distributing newspapers broadcasting news, publicity [IW]

gsar spel las khungs - news information service [IW]

gsar spros - made newly to arise [IW]

gsar 'phrin - newsletter [IW]

gsar ba - newcomers [RY]

gsar ba - new, fresh [RY]

gsar ba rnyed pa - discover [JV]

gsar ba'i - new [IW]

gsar bu - new, beginner [RY]

gsar bu - fresh harvested grain, new corn, beginner, novice [JV]

gsar bu - 1) bslab pa gzhon pa; 2) unexperienced person, new beginner; 3) youth [IW]

gsar bu ba - 1) bslab pa gzhon pa; 2) unexperienced person, new beginner; 3) youth [IW]

gsar 'byed - * create, invent, found, establish [IW]

gsar 'byor - new arrival, newly arrived [IW]

gsar sbol - break/ plow new land, reclaim land [IW]

gsar sbol byed - break/ plow new land, reclaim land [IW]

gsar ma - the New Schools / Traditions; new translation school [as in {gsar ma}, {rnying ma} [RY]

gsar ma - New Translation tradition [RY]

gsar ma - 1) new/ fresh [project]; 2) new schools, new translation school [IW]

gsar ma - Sarma Schools. 'New Schools.' The New Schools are Kagyü, Sakya, and Gelug as well as Shijey and Chö, Jordruk, Shangpa Kagyü, and Nyendrub (the Kalachakra system) [RY]

gsar ma - new translation school [IW]

gsar ma - new tantra, modern, recent, new, reformed or new school of buddhism, new tradition [JV]

gsar ma pa - new tradition [IW]

gsar ma pa - Sarmapa, the New Tantra schools, the Newer Schools; new tradition [RY]

gsar ma pa - follower of a new school of buddhism in tibet, Sarmapa, new tantra schools, newer schools [JV]

gsar ma ba - after the great tr rin chen bzang po mantrayana tr into Tibetan tradition holders [IW]

gsar btsugs - create, produce, newly established/ constructed, built, founded [IW]

gsar btsugs byed - create, produce, newly establish/ construct, build, found [IW]

gsar btsugs byed pa - create, produce, newly establish/ construct, build, found [IW]

gsar rtsom - creating/ composing/ write [literature/ art] [IW]

gsar rtsom byed - creating/ composing/ write [literature/ art] [IW]

gsar tshes - years, months, days etc beginning [IW]

gsar 'tshe - fresh disease or accident [JV]

gsar 'dzugs - newly established [JV]

gsar 'dzugs - create, produce, newly established/ constructed, built, founded [IW]

gsar 'dzugs byed - create, produce, newly establish/ construct, build, found [IW]

gsar 'dzugs byed - to create, produce [RY]

gsar 'dzugs byed pa - create, produce, newly establish/ construct, build, found [IW]

gsar 'dzugs byed pa - to establish, set up, build [RY]

gsar 'dzugs byed pa - create, produce, establish, set up, build [JV]

gsar gzigs pa - newspaper audience/ readers [IW]

gsar bzo - making/ creating/ inventing anew [IW]

gsar bzo - new, newly made [JV]

gsar bzo mkhas pa - creative [JV]

gsar bzo byed - make/ create/ invent anew [IW]

gsar bzo la mkhas pa - ingenious [JV]

gsar bzos - newly made/ manufactured [thing] [IW]

gsar bzos - newly made or manufactured articles [JV]

gsar 'ongs - fresh arrival [JV]

gsar 'ongs - guest, new arrival, newly arrived [IW]

gsar yig - literature which lists the works studied by the author [JV]

gsar shog - newspaper [IW]

gsar shog khang - press [JV]

gsar shog rtsom sgribs byed po - newspaper editor [IW]

gsar slad med pa - without any recent injury to health [JV]

gsar bsal ltar - according to recent news [IW]

gsal - illuminating, able to clarify [meaning for others] [RY]

gsal - gzhan du gsal ba - is told elsewhere [RY]

gsal - express; look under noun / adj. / verb. 1) adj. bright, brilliant, dazzling, luminous, clear, lucid, lucent, radiant, distinct. 2) noun. light, luminosity, brilliance, lucidity, luculence, vividness, precision, sharpness, directness, radiance, distinctness, brightness, clarity. 3) verb. to cognize, know, understand, to be aware, cognizant, knowing, wakeful, awake, conscious. Syn {ha go ba} 4) to appear, show [itself], manifest, appearing [in the form of.] {'di gsal mdzod} appear here, vividly present, apparent {da lha nyid du gsal ba} apparent at this very moment. 5) energy, dynamic potential. 6) banish, clear away, remove, {rab gsal} to banish the dark ignorance. 7) elucidation, explanation, clarification, confirm {don gsal} confirm the meaning. 8) are seen clearly, show. 9) visualize {gsal btab / 'debs / gdab} 10) wakefulness, cognizance. 11) to shine, illumine; luminosity, clarity; visualize; manifest [RY]

gsal - envision [RY]

gsal - clarity, transparency, luminosity, lucidity, irradiance, lucency, illumination, effulgence, clear, luminous absorption, luminescence luminous, appear, consonants, visualize, resplendent, separate, distinct, expressed, pale, in verbal constructions, to manifest, will manifest, shone, manifests as, shine forth, shines, clear [JV]

gsal - 1) brilliant,[-iance], bright[ness], dazzling, luminous [-osity], lucent, radiant [-ce], clear, clarity [- ification], awake, know[ing], manifest [light], lucid[ity], vivid[ness], precision, sharpness, directness, distinct[ness], energy, dynamic potential, elucidation, explanation, wakefulness, cognize [-izance, understand, be aware/ cognizant/ wakeful/ awake/ conscious/ vividly present/ apparent/ seen clearly/ reflected, understand, appear [in the form of/ here], show [itself], become visible/ clear, banish, clear away, remove, visualize [comp bsal po], according to, as was said [IW]

gsal bkra - Bright Effulgence; text name [RY]

gsal bkrol - give a detailed commentary [IW]

gsal kha - [degree of] clarity, specification [IW]

gsal kha - clarification, explanation; specification [RY]

gsal kha - message, clear language, intelligible language [JV]

gsal kha gtod pa - some understood idea having been re-explained, is clarified [IW]

gsal khung - hole [IW]

gsal khung - small hole through which light can enter [JV]

gsal gyur ba - evident, manifest [RY]

gsal gyur ba - become clear [IW]

gsal gyur ba - witness [JV]

gsal grags - fame, celebrated, well-known [JV]

gsal grags - ordinary gsal ba or skad grags [IW]

gsal 'grib med pa - free[dom] from bright and dim [IW]

gsal 'grib med pa - free from bright and dim [RY]

gsal 'grib med pa'i ye shes - the wisdom beyond clarification or obscuration [RY]

gsal 'grib med pa'i ye shes - wisdom beyond clarification or obscuration [IW]

gsal rgyal - Prasenajit {ko sa la'i rgyal po gsal rgyal} Prasenajit, the king of Kosala [RY]

gsal rgyal - rgyal po gsal rgyal - King Prasenajit [RY]

gsal rgyal - rgyal po gsal rgyal [IW]

gsal rgyal - king prasenajit, son of king brahmadatta [JV]

gsal rgyas - to elucidate, clearly and in detail [JV]

gsal sgrib kun bral - that can be neither clarified nor obscured, beyond being made clear or obscured [JV]

gsal sgron - bright light, shining lamp [IW]

gsal sgron - bright light [RY]

gsal sgros che - large characters (letters) [JV]

gsal sgros dag - clear & elegant & pure [JV]

gsal bsgrags - declaration, notice, notification [JV]

gsal bsgrags - statement, proclamation, declaration [IW]

gsal bsgrags - mngon gsal dod pos khyab bsgrags byas pa [IW]

gsal bsgrags byed - make a statement, proclaim, declare [IW]

gsal bsgrags byed mkhan - spokesman, speaker [IW]

gsal bsgrags byed pa - to state, declare [RY]

gsal bsgrags byed pa - state, declare, notify, proclaim [JV]

gsal bsgrags byed pa - state, declare [IW]

gsal ngar - sharp (edge of) lucidity/ clarity [RB]

gsal cha - (activity of stong pa), revealing and manifesting, clarity, vividness of awareness as well as the object in meditative practice, one the side of luminous clarity [JV]

gsal cha - Cognizant quality. The mind's inherent capacity for knowing [RY]

gsal cha - cognizant quality; {gsal ba'i cha} the aspect of its luminosity, the clarity aspect. Syn {sa ler ha go ba} [in Trekchö]; on the side of luminous clarity; factor of clarity, the clarity part [RY]

gsal cha - degree of clarity, information, news, dka cha [IW]

gsal cha - quality/ aspect of lucidity (of mind) [RB]

gsal cha can - clear [IW]

gsal cha can gyi gnas tshul - clear account [IW]

gsal cha chung ba - little clarity [IW]

gsal cha che ba - great clarity [IW]

gsal cha thon pa - clarify [IW]

gsal cha mi snang ba - to lacking lucid clarity [RY]

gsal cha med pa - w/o clarity [IW]

gsal cha zhig gnang - pray send me a message [JV]

gsal cha zhig gnang zhu - i request you to give me a clear account [JV]

gsal cha'i ngar - strength of clarity with which the mind apprehends the object [JV]

gsal chen - great luster, sun [JV]

gsal mchog - supremely shining [IW]

gsal mchog - (general name for a bodhisattva) [JV]

gsal rje - great tibetan mountain range [JV]

gsal rjen - direct naked clarity, directly and nakedly clear, real, camouflaged clarity [IW]

gsal rjen rjen pa - direct naked clarity [IW]

gsal rjen du ston - show the naked reality/ in naked clarity [IW]

gsal rjen du ston pa - show the naked reality/ in naked clarity [IW]

gsal rjen du 'don - expose, bering into the open [IW]

gsal nyams - clarity experience [JV]

gsal nyams - experience of clarity, luminosity experience; temporary experience of clarity, one of the three {nyams} [RY]

gsal nyams - meditational experience of clarity, luminosity, and non-thought [IW]

gsal btab - to visualize; read aloud clearly [about reading a text] [RY]

gsal btab - read aloud clearly, visualize, refresh 1's memory, made to remember [IW]

gsal btab - imagine, visualize, picture [RY]

gsal btab - brought to radiancy, transfigured, envisage, visualize, strengthened [JV]

gsal btab pa - {/ 'debs pa} to visualize clearly; to formulate/ fix clearly (in mind); isc. to highlight [RB]

gsal btab pa - refresh the memory, meditate [JV]

gsal btab pa - read aloud clearly, visualize, refresh 1's memory, made to remember [IW]

gsal btab pa - to visualize clearly; 2) to fix clearly in mind 3) to remind; bring to mind; see also {gsal 'debs pa} [RY]

gsal btab pa - {de ltar gsal btab pa de dag} these visualizations [RY]

gsal rtogs - clear realization, perceived in fine detail, thorough understanding [IW]

gsal stong - clarity and emptiness, the unity of clarity and openness, luminosity-emptiness, aware emptiness, empty awareness, state of aware emptiness [JV]

gsal stong - luminous emptiness [IW]

gsal stong - luminosity and emptiness, brightness and emptiness; great emptiness inseparable from luminosity [RY]

gsal stong - luminosity/ brightness and emptiness [IW]

gsal stong - Seltong. Luminosity inseparable from emptiness [RY]
gsal stong - Luminous emptiness [RY]
gsal stong kyi nyams - the experience of luminous emptiness [RY]
gsal stong rjen pa - the naked state of cognizant emptiness; an empty brilliance in its nakedness [RY]
gsal stong rjen pa - clear, empty, naked [RY]
gsal stong brjod du med pa'i nyams - an experience of luminous emptiness beyond words [RY]
gsal stong nyams - experience of clarity and emptiness [JV]
gsal stong nyams - the experience of luminous emptiness [RY]
gsal stong gnyis med - inseparability of clarity and emptiness [JV]
gsal stong thugs kyi mkha' dbyings - the sky-expanse of your empty, luminous mind [RY]
gsal stong du hrig ge - vividly awake in cognizant emptiness [RY]
gsal stong bde nyams - experiences of clarity & emptiness & pleasure [JV]
gsal stong dbyer med - inseparability of clarity and emptiness [JV]
gsal stong dbyer med - the inseparability of clarity and emptiness [RY]
gsal stong dbyer med - inseparable luminosity/emptiness [IW]
gsal stong 'dzin med - ungraspable luminosity emptiness * not fixating luminous emptiness [IW]
gsal stong 'dzin med - empty, luminous, and beyond grasping [RY]
gsal stong 'dzin med kyi lta ba - view that does not fixate luminous emptiness [IW]
gsal stong zung 'jug - unified cognizance and emptiness [JV]
gsal stong ye shes lhun grub - spontaneously present wisdom of luminosity and emptiness [RY]
gsal stong rig - rigpa related to clarity and emptiness [JV]
gsal stong rig pa - rigpa of clarity and emptiness [JV]
gsal stong rlung - prana for clarity and emptiness, prana relating to clarity and emptiness, clarity & emptiness related to prana [JV]
gsal stong rlung gi rnal 'byor rgya - The Yoga of Prana for Clarity and Emptiness (in volume one of Chögyal Namkhai Norbu's klong gsal teachings) [JV]

gsal stong lhang nge - vivid wakefulness of luminosity/emptiness [IW]
gsal ston - demonstration, show clearly, demonstrate [IW]
gsal ston - clarity, demonstration, demonstration [JV]
gsal ston byed mkhan - exponent [JV]
gsal ston byed pa - demonstrate, represent, unravel [JV]
gsal brtan tshad brgyad - eight measures of clarity and steadiness; [detailed expl., Light of Wisdom, Vol. 2, page 111] [RY]
gsal thag chod - evident [JV]
gsal thebs - be reminded/ recall and think about the meaning te so that it arises in mind,//khyed kyis bshad rjes nga'i sems la gsal thebs byung [IW]
gsal thebs pa - to be clear, established clearly [JV]
gsal thebs byung - [it] refreshed my memory [IW]
gsal mthong - sky, clear sight [JV]
gsal mthong - 1) see clearly; 2) a naga king [IW]
gsal 'thebs pa - be opened out clearly, made plain [JV]
gsal dag - correct [RY]
gsal dag - translucent and pure, clarity and purity, clear & pure [JV]
gsal dag snyan pa'i tshig - words that are lucid, well enunciated and pleasant sounding [RY]
gsal dag snyan pa'i tshig - words that are lucid, well enunciated, and pleasant sounding [IW]
gsal dag 'byung lnga - clarity and purity of the 5 elements [JV]
gsal dang stong pa - cognizance and emptiness [RY]
gsal dangs - {gsal dvangs} pristine lucidity [RB]
gsal dangs - vivid and transparent, brilliant [RY]
gsal dwangs - vivid and lucid [RY]
gsal dwangs - radiance; {gsal la dvangs pa} lucid, lucidity, lucent and limpid, sparkling clarity [RY]
gsal dwangs - lucid[ity], lucent and limpid, sparkling clarity [IW]
gsal dwangs - good health, clear [h] [IW]
gsal dvangs - {gsal dangs} pristine lucidity [RB]
gsal dwangs - cleared up, clear & limpid [JV]
gsal dvangs brtan par 'bar ba - burns bright and steady [RY]
gsal dwangs phyed dwangs pa - translucence [IW]
gsal dwangs phyed dwangs pa - Syn {phyed dvangs} translucence [RY]
gsal dwangs phyed pa - brilliantly clear [IW]
gsal dwangs phyed pa - is brilliantly clear [RY]
gsal gdangs - cognizant expression [RY]
gsal gdab - shine, illumine [IW]

gsal gdab - to remind, imagine, visualize, confirm, fut. of {gsal 'debs pa}; btab [RY]
gsal gdab - visualize, re-emphasized, clarify [JV]
gsal gdab - visualizing [RY]
gsal gdab - consider / think as [RY]
gsal gdab - remind, imagine, visualize, confirm [f {gsal 'debs pa] [IW]
gsal gdab pa - to visualize [RY]
gsal gdebs - SA gsal gdab [JV]
gsal bdo ba - vividness [RY]
gsal mdangs - luminous radiance [RY]
gsal 'debs - 1) to remind / make clear; to refresh the memory, remind oneself; to make a clear exposition, to lay something out clearly. 2) Reminding-instruction. The pointing-out instruction for recognizing the nature of mind repeated for one at the verge of death by a master or a close Dharma friend [RY]
gsal 'debs - dad pa'i gsal 'debs - an aid for your devotion [RY]
gsal 'debs - remind[ing instruction], make clear, advise, guide, shine, illumine, visualize, imagine, bring to mind, elucidate [IW]
gsal 'debs pa - 1) to visualize, imagine, visualize clearly, bring to mind. 2) to elucidate {gsal zhig 'debs} I will now explain this clearly. to fix clearly in mind [RY]
gsal 'debs pa - remind[ing instruction], make clear, advise, guide, shine, illumine, visualize, imagine, bring to mind, elucidate [IW]
gsal 'debs pa - to visualize [JV]
gsal 'debs pa - {/ btab pa} to visualize clearly; to formulate/ fix clearly (in mind); isc. to highlight [RB]
gsal 'debs be bum - small note book to remind 1 of the teaching [IW]
gsal 'debs be bum - small notebook to remind one of the teaching [RY]
gsal 'debs byas - to remind oneself [JV]
gsal 'debs byed - remind[ing instruction], make clear, advise, guide, shine, illumine, visualize, imagine, bring to mind, elucidate [IW]
gsal 'debs byed pa - remind[ing instruction], make clear, advise, guide, shine, illumine, visualize, imagine, bring to mind, elucidate [IW]
gsal 'debs byed pa - remember well [JV]
gsal 'debs zhal gdams - reminder [RY]
gsal 'debs su - to remind of [RY]
gsal 'debs su shes pa - have distinct recollection of a thing [JV]
gsal ldan - sun, brilliant, fire, blue color, epithet of buddha, son of the moon, a planet in indian and tibetan astronomy [JV]
gsal ldan - 1) learned; 2) Mercury; 3) mthing; 2) ka shi, gsal ldan; 3) name of a buddha] [IW]
gsal ldan gyi chos - phenomenon which has manifestations [IW]
gsal ldan gyi chos - a phenomenon which has manifestations [here gsal ba means manifestation] [RY]
gsal ldan ma - city of kasi, modern benares [JV]
gsal brda - notice, announcement [IW]
gsal gnas - sky, void space [JV]
gsal gnas - 1) directions; 2) space [IW]
gsal rnam - distinct [IW]
gsal rnam can - distinct [RY]
gsal snang - vivid presence [RY]
gsal snang - clear appearance, clear experience [thd]
gsal snang - clear visualization [RY]
gsal snang - clearly apparent [RB]

gsal snang - clear appearance / vision, vividly perceived / manifest / appearing, perceptible / vivid appearance / presence; vivid presence. clear appearance [RY]

gsal snang - 1) clearly arise; 2) shining light; 3) (met the sun clear appearance/ vision, vivid presence/ appearance /perception /understanding [IW]

gsal snang - see also {sba gsal snang} [RY]

gsal snang - clear manifestation, clear appearance, vivid presence, manifestation of vision, visualization, vivid clarity, clarity of vision [JV]

gsal snang - lucid appearances [RY]

gsal snang - vivid presence; [detailed expl., Light of Wisdom, Vol. 2, page 107] [RY]

gsal snang 'grub pa - establish luminous appearance [IW]

gsal snang 'grub pa - attained its vivid presence [RY]

gsal snang stong gzugs - clearly apparent yet empty forms [RB]

gsal snang thon pa - to bring forth a vivid presence [RY]

gsal snang thon pa - bring forth vivid presence [IW]

gsal snang bde - clarity & vision & bliss [JV]

gsal snang phyag rgya - vivid presence is the mudra [RY]

gsal snang mig 'phrul gyi 'pho ba - magical phowa of vivid presence [RY]

gsal snang rdzogs - perfect/ completed luminous appearance/ vivid presence [IW]

gsal snang rdzogs pa - the vivid presence of the former is perfected [RY]

gsal snang shar ba - When a vivid presence appears [RY]

gsal po - bright, shining, clear, obvious, definite, distinct, visible, vivid, light, pure, visible to a great distance, conspicuous, distinct, apparent, intelligible, clear, clearly [JV]

gsal po - clear, distinct, clear and unobscured, bright [IW]

gsal po - clear, distinct; clear [RY]

gsal po - bright [RY]

gsal po - authentic [incarnation] [RY]

gsal po bed pa - dim [JV]

gsal po med pa - ambiguous [RY]

gsal po med pa - dubious vague [JV]

gsal po bzo ba - clarify, articulate, enlighten [JV]

gsal por - clearly, lucidly, clearly, distinctly, clearly [JV]

gsal por mngon byung - have a clear feeling that, had the clear impression that [JV]

gsal por ston - show, demonstrate [IW]

gsal por thon - reveal, become evident, be shown [IW]

gsal por mthong - see clearly, clearly saw [JV]

gsal por mthong ba - clearly see [IW]

gsal por mthong ba - he clearly saw [RY]

gsal por dran - to remember clearly, clearly remembered [JV]

gsal por dran gsos - to remember clearly [JV]

gsal por snang - clearly visible [JV]

gsal por mtshon pa - evident [JV]

gsal por shes - to understand [RY]

gsal por shes - understand [IW]

gsal por shes pa - understand [JV]

gsal por gshod pa - enunciate [JV]

gsal por bshad - state, declare [IW]

gsal por bshad - to state, declare [RY]

gsal por bshad pa - state, declare [JV]

gsal spungs kyi thal 'gyur - many dharmas to be established by the same dharmin and reason [IW]

gsal ba - to illuminate, elucidate [RY]

gsal ba - luminosity, translucency, radiance, clarity, vividness, lucent clarity, clear irradiance, lucency, illumination, effulgence, clearly visible instance, manifestation, be clear, bright, light, pure, visible to a great distance, conspicuous, apparent, intelligible, fully blown, copious in fullness, manifest, set aside, turned away, fame, to appear, natural clarity, reveals itself as, to illuminate, to visualize, luminous clarity, sometimes misspelling of bsal ba, to clearly know, to manifest as, to shine, cognizance, crystal-clear, brilliant, reflects [JV]

gsal ba - instance [RY]

gsal ba - individual; individuals [logic: vyakti]; comp with {spyi} [ggd] [RY]

gsal ba - Cognizance. The mind's inherent capacity for knowing [RY]

gsal ba - 1) to appear, manifest; be clear, be apparent; appear clearly, be clearly evident. Longchenpa: Syn {mngon du gyur ba}2) clarity, cognizance, 3) instance, manifestation, 4) to illuminate, clarify, elucidate; 5) be brilliant; bright, clear, cognizant, awake, luminous; bright, distinct, ex {nyi ma gsal ba} brilliant sun. 6) to visualize, 7) clarity, luminosity, luminous clarity, 8) clarity, the second of the three {nyams} [RY]

gsal ba - 1) Mngon par gyur pa,//bstan pa gsal ba,//gzhung du gsal ba,//gong gsal,//gsham gsal,//sems la mi gsal ba,//bden rdzun gsal bar byed pa,//phyi gsal nang gsal,//gser sa 'og tu yod na 'od nam mkhar gsal; 2) Sgrib med mngon pa,//sku dkyil gsal dvangs,//sgra sdeb gsal ba,//thugs dag cing rnyog med gsal ba,//skad cha gsal ba,//rig pa gsal ba,//yig ris gsal ba,//gzhung don gsal bar khong du chud pa,//gsal bar mngon pa,//gsal ston,//gsal rtogs,//sgra gsal la ma gsal zhig thos byung,//dpe cha gsal la ma gsal,//gsal la dvangs pa,//gsal la sing dag //blo rig gsal ba,//nyin mor byed pa'i snang ba ltar gsal ba,//yar ngo'i zla ba ltar je gsal, dbyar kha'i chu bo ltar je rgyas; 3) Bsgrub bya'i chos or thesis, eg, if by reason of being produced 1 establishes sound to be impermanent, impermanent is the "gsal ba"; 4) particular clear, bright, cognizant, awake, luminous, be clear/ distinct, visualize, illuminate, appear clearly, clarity, instance, instance, manifest[ation] [IW]

gsal ba - clarity; clear/ vivid; to clarify/ elucidate; to be clear; to be evident/ apparent); (to be) brilliant; lucidity; to be lucid [RB]

gsal ba can - 1) learned person; 2) mthing [IW]

gsal ba ni rang du rig cing rang du gsal ba - luminosity is self-awareness and self-illumination [IW]

gsal ba 'od kyi gling - birthplace of the bon teacher gshen rabs [IW]

gsal ba 'od gyi gling - birth place of gshen rab [JV]

gsal ba rang byung - Bonpo deity connected with the yellow light [JV]

gsal ba gsum ldan - threefold vividness [in development stage] [RY]

gsal ba'i sgo - learned person, gate of clarity/ luminosity [IW]

gsal ba'i sgo - learned, learned man, sage [JV]

gsal ba'i sgra - clear voice, murmuring noise [JV]

gsal ba'i nyams - experience of clarity; temporary experience of clarity, one of the three {nyams} [RY]

gsal ba'i nyams - experience of clarity, experience of clarity, experience of clarity [JV]

gsal ba'i nyams - experience of clarity [IW]

gsal ba'i thabs - method of clarity [JV]

gsal ba'i 'dren pa - explanation [RY]

gsal ba'i brda - sign of clarity in which the clarity of all visions which appear manifests automatically, SA brda bzhi, Da of clarity [JV]

gsal ba'i nor bu - the sun [IW]

gsal ba'i nor bu - sun [JV]

gsal ba'i bu mo - daughter of daksa, epithet of durga, SA tha skar [JV]

gsal ba'i ma ma - mother of the patriarch daksa [JV]

gsal ba'i tshad bzhi - four measures of clarity; {sal le seng nge lhag ge lhang nge} distinct, alive, vibrant and vivid [RY]

gsal ba'i tshad bzhi - four measures of clarity; [detailed expl., Light of Wisdom, Vol. 2, page 178] [RY]

gsal ba'i mtshan ma can gyi 'du shes - conception with the marks of clear experience [RY]

gsal ba'i mtshan ma can gyi 'du shes - conception w the marks of clear experience [IW]

gsal ba'i gzugs - clear forms [RY]

gsal ba'i lo ma - very useful and important medicine [JV]

gsal bar - clearly, lucidly, reveal itself clearly [JV]

gsal bar brjod pa - elucidate, describe clearly [JV]

gsal bar ston pa - to clearly show [RY]

gsal bar bstan pa - we have seen, clear explanation [JV]

gsal bar dran - to remember clearly [JV]

gsal bar dran pa - clearly remembered [JV]

gsal bar dran gsos - to remember quite distinctly [JV]
gsal bar snang - to shed light [JV]
gsal bar byas pa - clarified [IW]
gsal bar byed - makes clear [JV]
gsal bar byed pa - elucidation, clarification; to clarify, shed light upon, illuminate, elucidate, explain [RY]
gsal bar byed pa - make clear, elucidate [JV]
gsal bar byed pa - to illuminate [RY]
gsal bar mdzad pa - clarify [IW]
gsal bar mdzad pa - to clarify [RY]
gsal bar shes pa - to identify clearly [JV]
gsal bar bshad pa - clear explanation [IW]
gsal bal - clarity, clear [RY]
gsal byed - elucidate, illuminate, the 30 simple letters, 1 of 8 phyogs kyi glang po, alphabet, eye, consonants, elucidation [JV]
gsal byed - 1) consonant; 2) clarify [-ier]; 3) eye; 4) sun; 5) light; 6) fire [god]; 7) make clear, explain [IW]
gsal byed - 1) explanation, clarification; clarification, elucidation, to clarify, elucidate; 2) A term of grammar. A consonant. There are thirty consonants [RY]
gsal byed - clarification [RY]
gsal byed - clarification, elucidation, clarify, elucidate [IW]
gsal byed kyi rgyan - rigs dang, bya ba, yon tan, rdzas te any of the brjod bya don gyi dngos po bzhi showing rjod byed kyi tshig gcig tshigs bcad kyi rkang pa beginning, middle, and end gsum gang du gnas pa des, rang tshig snga phyi'i ngag rgyun kun la phan zhing gsal bar byed pa'i rgyan zhig ste, w 12 kinds [IW]
gsal byed kyi rgyan bcu gnyis - the 12 gsal byed ornaments [IW]
gsal byed kyi rgyu - causal force of illumination [JV]
gsal byed kyi rgyu - clarifying cause [RY]
gsal byed kyi byed rgyu - clarifying acting cause [RY]
gsal byed kyi tshogs - yi ge'i tshogs [IW]
gsal byed rkyang pa - consonants w/o vowels [IW]
gsal byed nges pa'i bya dka'i rgyan - 1 verse's tshig rkang re re', or for four only the consonant sounds w/o the vowels nges pa sbyar te ston pa'i ornament [IW]
gsal byed dbyangs bcas - for the 30 consonants w vowels [IW]
gsal byed dbyangs med - the 30 consonants w/o vowels [IW]
gsal byed me long pra yi 'phyong - rites of prognostication using a mirror [JV]
gsal byed mtshams sbyor - SK consonants sdeb gcig tu sbyar nas 'don pa'i tshul [IW]
gsal byed yi ge - consonant [JV]
gsal byed sum cu - 30 consonants of the tibetan alphabet [JV]
gsal byed sum cu - A term of grammar. The thirty consonants [RY]
gsal byed sum cu - the 30 Tibetan consonants [IW]
gsal byed so bzhi - the thirty-four consonants [RY]
gsal byed so bzhi - the 34 SK consonants; 1) hole; 2) lta byed kyi mig gsal po [IW]
gsal 'byed - distinguish, make clear-cut, show clearly [IW]
gsal 'byed kyi tshig - preposition [IW]
gsal ma - prosperous, a goddess [JV]
gsal mi thebs pa - will not be able to clarify, remind [RY]
gsal mi gsal - what is or what isn't [JV]
gsal me - [shining] lamp [IW]
gsal me - lamp, candle [JV]
gsal mo - clear, distinct, clear and unobscured, bright [IW]
gsal tsam - pure clarity [JV]
gsal 'tsher - brilliance [RY]
gsal 'tsher - brilliant [JV]
gsal mdzad - / name of a bodhisattva, illuminat[or], clarifi[er] [IW]
gsal mdzad pa - illuminator, clarifier [RY]
gsal mdzad pa - elucidated [RY]
gsal 'dzin - a place [JV]
gsal zhag - spyi zhag [days of the W calendar?] de'i res gza' and gza' dag gi res gza' having examined to see whether they correspond mthun par byas pa'i spyi zhag la gsal zhag ces brjod [IW]
gsal zhig 'debs - I will now explain this clearly [IW]
gsal zhing snyan pa - clear and gentle [IW]
gsal zhing snyan pa - clearly and gently [RY]
gsal zhing snyan par gdams - instruct clearly and gently [RY]
gsal zhing dag pa'i 'od zer - radiant and pure rays of light [IW]
gsal zhing dag pa'i 'od zer - the radiant and pure rays of light [RY]
gsal zhing 'tsher ba - clear and radiant [RY]
gsal zhing rig pa - being luminous and cognitive, clear and knowing [RY]
gsal zhing rig pa - luminous and cognitive [IW]
gsal gzhag - excluding and retaining [RY]
gsal 'os - explicit, clear [JV]
gsal 'os - clear, distinct [IW]
gsal yas - a # [IW]
gsal rig - cognizant and conscious, clear awake. 2) term from {mtshan nyid}; one of the characteristics of mind is that it knows things clearly; the bare fact of knowing [RY]
gsal rig - {gsal shing rig pa} lucidity and awareness; (to be) lucid and aware (characteristics of ordinary mind) [RB]
gsal rig - clear presence, clarity and presence, awake quality, lucidly aware quality [JV]
gsal rig - cognizant and conscious, clear and awake [IW]
gsal rig gi blo - conscious mind [IW]
gsal rig gi shes pa - the conscious mind. Syn {rang rig rang gsal} [RY]
gsal rig gi shes pa - conscious mind [IW]
gsal rig rjen ne ba - stark, clear awareness [IW]
gsal rig rjen ne ba - the stark, clear awareness [RY]
gsal rig rjen pa - stark, clear awareness [IW]
gsal rig nyag gcig - single clarity and presence [JV]
gsal rig stong gsum - luminosity, awareness, and emptiness [RY]
gsal rig dang ldan pa - cognizant and conscious, clear and awake [IW]
gsal rig dang bral ba - not cognizant and conscious, not clear and awake [IW]
gsal la go bde - clear and easy to understand [RY]
gsal la go bde - lucid and easy to understand [RY]
gsal la sgrib med - clear & unobstructed [JV]
gsal la dwangs - bright and sparking, pure, free from impurities [JV]
gsal la dwangs pa - luminous and clear [RY]
gsal la dwangs pa - clear and bright [JV]
gsal la dwangs pa - lucid[ity], lucent and limpid, sparkling clarity [IW]
gsal la ma 'gags pa rang gis rang rig pa'i shes pa sing nge ba - aware, unconfined and lucid wakefulness that knows itself by itself [RY]
gsal la ma 'dres - clear and distinct presence [JV]
gsal la ma tshang ba med pa - clearly and thoroughly [RY]
gsal la ma gsal - MG, E-T 182: fuzzy, iso, not clear. e.g., a fuzzy picture, dpar gsal la ma gsal zhig. [mss] [RY]
gsal la ma gsal - dim, unclear, faint, vague [IW]
gsal la ma gsal - indistinct, blurred, obscured, blur, haze [JV]
gsal la mi rtog - clear and without concepts [JV]
gsal la mi rtog pa - to be cognizant yet nonconceptual; awake yet thoughtfree [RY]
gsal la mi gsal - unclear [JV]
gsal la mi gsal - dim, unclear, faint, vague [IW]
gsal la 'tsher ba - luminous and brilliant [RY]
gsal la hrig ge bzhag pa - present in clear and vivid wakefulness [IW]
gsal lam gyis - lam gyis - vividly [RY]
gsal lam gyis - vividly [JV]
gsal lam me - vivid clarity, bright [JV]
gsal lam me - awake vividness [RY]
gsal lam mer - with vivid clarity [JV]
gsal lam mer gnas pa - to remain vividly clear [RY]
gsal lam mer shar - to shine brightly, vividly appeared [JV]
gsal lam lam - clearly perceived/understood, awake vividness [IW]
gsal le - clear [JV]
gsal le - sparkling [RY]
gsal le ba - sparkling, clear and vivid [IW]

gsal le ba - lucid, lucidly, clear, very clear [JV]
gsal le 'od - Saleh Ö, Milarepa's chief female disciple [RY]
gsal le 'od - Saleh Ö; the famous female disciple of Jetsün Milarepa [RY]
gsal le sing nge - clear and lucid [RY]
gsal lo - clarify! [IW]
gsal lo - it has become clear, it is made evident, it is explained [JV]
gsal lo - Clarity! [RY]
gsal shing - a stick for impalement; a torch; pointed stake for impalement; stake, torch, fire-brand, spear [RY]
gsal shing - pointed stake used for the execution of criminals, pale, pointed stake for impaling malefactors [JV]
gsal shing - stake, torch, fire-brand, spear, sentence of stake impaling the body from beneath [IW]
gsal shing du 'jug pa - to impale [JV]
gsal shing pa - impaler, one who has been impaled [JV]
gsal shing rig pa - {gsal rig} lucidity and awareness; (to be) lucid and aware (characteristics of ordinary mind) [RB]
gsal shing rig pa - cognizant and conscious, clarity and awareness; to be clear and aware [characteristics of ordinary mind] [RY]
gsal shes - thorough understanding [IW]
gsal bshad - elucidation, clarification [RY]
gsal bshad - explanation [JV]
gsal bshad - [clearly] explain, clarify, explanation, clarification [IW]
gsal bshad kyi - explanatory [JV]
gsal bshad gyi yi ge - synopsis, written explanation [IW]
gsal bshad byed - [clearly] explain, clarify, explanation, clarification [IW]
gsal bshad byed pa - explain, illustrate, hand over, make clear, elucidate [JV]
gsal bshad byed pa - hand over, make clear, explain, illustrate [IW]
gsal bshad byed pa - to hand over, make clear, explain, illustrate [RY]
gsal sang nge - bright and clear; lucidly awake [RY]
gsal sang nge - utter clarity [IW]
gsal sang nge - utter clarity, the mode of the {gsal nyams} [RY]
gsal sang nge ba - lucidly clear [JV]
gsal sing - pointed stake [IW]
gsal sing - a pointed stake [RY]
gsal sing nge - limpid lucidity/ clarity [RB]
gsal sing nge gnas - remain utterly lucid [JV]
gsal sing nge ba - perceive very clearly [IW]
gsal sing nge ba - lucid, utterly lucid [JV]
gsal sing nge ba - limpid lucidity/ clarity [RB]
gsal gsal rjen rjen - nakedly clear and unobscured [IW]
gsal hrig gis phyung - brought fourth lucid wakefulness [RY]
gsal hrig gis phyung - stable steady [IW]
gsal hrig ge - vividly awake [RY]
gsal lhang nge - clear wakefulness, clear and vivid [IW]
gsal lhang nge - clear wakefulness, clear and vivid; clear and brilliant [RY]
gsal lhang nge - very clear [IW]
gsal lham mer - vividly clear [JV]
gsas - officiants, practitioners, synonymous with lha, deity gsas mkhar castle of the gsas, sacred constructions in general, temples, tabernacles, small construction in stone or clay to which are attached cypress twigs and threads of colored wool or rlung rta flags [JV]
gsas - divine [RY]
gsas khang - B"n temple [IW]
gsas khang ge sar 'bum gling - Continent of the Hundred Thousand Gesars that is the Castle of the Lha [JV]
gsas mkhar - [divine] castle [dwelling place of the local gods] [IW]
gsas mkhar - castle, divine castle [dwelling place of the local gods] [RY]
gsas mkhar - small bonpo shrines castle, divine castle, swelling places of local gods [JV]
gsas rje mang po - bon god who suppresses phrag dog [JV]
gsas mo - mother's milk [RY]
gsas mo - 1) B"n goddess &, de'i khog rten bud med; 2) 'das log lung ston mkhan; 3) chos rje [IW]
gsas mo - demon upon which inspired woman rides [JV]
gsig rgyag - shake, rattle [IW]
gsig pa - (tha dad pa bsigs pa, bsig pa, sigs,, shake, rattle; 1) 'dar du 'jug pa dang dkrugs pa'am sprug pa,//lus gsig pa,//brdab gsig gtong ba,//seng ge'i ral pa bsigs nas stag dang 'thab; 2) gyen du bstod pa, [praise?]//rdog khres stod gsig rgyag pa,//dpung pa gsig gsig [IW]
gsig pa - shake and throw up in a backward direction [JV]
gsig pa - {gsig pa, bsigs pa, gsig pa, sigs} trans. v.; ft. of {gsig pa} [RY]
gsigs - [p gsig] [IW]
gsing gis dbye - using medicines, food and behavior to help clarify or separate the hot characteristics from the cold [JV]
gsing chu - pond water from meadows and forests [IW]
gsing ba - syn {gseng ba} to clear up, tidy up, refresh [a state of mind] [RY]
gsing ma - 1) meadow w green grass; 2) little pond n a meadow [IW]
gsing ma - pasture-ground, meadow [RY]
gsing ma - beer brewed out of rice or any other grain, pasture ground, meadow, moor, fen, flower growing in the pastures [JV]
gsing ma - pasture-ground, meadow, lawn [IW]
gsing ma me tog - flower growing in ne'u gsing [IW]
gsid pa - mend, repair, pick, sort, hair, wool [JV]
gsin rje gshid - Yamantaka [IW]
gsir ba - whirl about, swirl [IW]
gsir ba - whirl about, twist, move by a repeated pushing, plane wood, smooth a knife, glide down a slope [JV]
gsir ba - to whirl about; {gsir ba, gsir ba, gsir ba, gsir} trans. v [RY]
gsil - destroy [RY]
gsil - 1) Gsil ba!; 2) Gnas 'og ma 'khor los bsgyur ba,//chu tshod gnas nas gcig phab la srang du drug cur gsil,//tshes longs ri mkha' ri'i bar gsil; 2) (tha dad pa,, play, ring, clang emit sound; 3) bsil ba, gsil ba, gsil,, cut to pieces, break, split, divide * urinate [IW]
gsil - cool [IW]
gsil gyab - fan [IW]
gsil snyan - pleasant ringing sound, kind of cymbal [JV]
gsil pa - a little, SA sil bu, shaking [JV]
gsil ba - (tha dad pa; 1) play, ring, clang emit sound; 2) bsil ba, gsil ba, gsil,; 1) cut to pieces, break, split, divide; 4) urinate [IW]
gsil ba - {gsil ba, gsil ba, gsil ba, gsil} trans. v.; to cut to pieces, to divide, split [RY]
gsil ba - split [RY]
gsil ba - multiply in arithmetic, divide, split, toll, sound, ring, to shake, SA tshigs sbyong lnga [JV]
gsil ba'i mtha' - the limit of reduction, final reduction. Syn {rtsom gzhi cha med gnyis} [RY]
gsil bal - well-combed wool [JV]
gsil byed - staff of tantrika with tinkling bells attached to it [JV]
gsil byed - staff [IW]
gsil ma - separate pieces, SA sil ma, sil bu [JV]
gsil zer can - moon [JV]
gsil g.yab - a fan [RY]
gsu bel - white discharge from the vagina [IW]
gsug - bribe an official [IW]
gsug - bribery, bribe, remuneration, reward [JV]
gsug pa - bribe an official [IW]
gsug za - take/ accept bribes [IW]
gsug za ba - take/ accept bribes [IW]
gsugs mchong - parachuting [IW]
gsugs mchong rgyag - parachute [IW]
gsugs mchong byed - parachute [IW]
gsung - 1) speech, words, say, speak, utter, tell [h]; 2) buddha's teachings; 3) buddha dharma; 4) [h] particle; 5) writings of the siddha forefathers; 6) communication, symphony, sound the voice [IW]
gsung - (enlightened) speech [RB]
gsung - voice; (enlightened) speech; speech. buddha-speech. sound the voice, communication, symphony, noun. writings [of the siddha forefathers], (h) for speech, verb. say, speak, utter, uttered [all your words are] {legs par gsung ba} well-uttered; command; 1) noun. writings [of the siddha forefathers], (h) for speech. 2) verb. say, speak, utter, uttered [all your words are]. sound the voice, communication, symphony, buddha speech. {legs par gsung ba} well-uttered [RY]

gsung - so it is said (indicated direct quotation from scripture); (in debate used to indicate correct opinion being defended or proven) [RB]

gsung - vak, speech, voice, guru's speech, communication, authentic communication, authentic communicative being with others, communicable significance, precept, expression, act of speaking, verses, enlightened speech, teachings, authored by, transmitting [JV]

gsung kun tu brjod pa'i cho 'phrul - all-expressing miracles of speech [IW]

gsung klog pa - read the sayings [JV]

gsung skyes - shravaka, those arisen from speech, shravaka [IW]

gsung skyes - Syn {nyan thos} [RY]

gsung bskul - appeal [h] [IW]

gsung khungs - source of speaking/ teaching? bshad pa'i khungs,//de gsung ba po'i gsung khungs gang yin zhib phra gsal bshad [subject? [IW]

gsung mkhyen - form of abject entreaty like i appeal to your honor's sacred words [JV]

gsung mkhyen - 1) skilled in speaking; 2) don dag zhu skabs khyed mkhyen zer ba'i tshab tu sku mkhyen gsung mkhyer ba [IW]

gsung gi rgyal po - 1 of sku lnga rgyal po [JV]

gsung gi dngos grub - accomplished/ siddhi of speech [IW]

gsung gi dngos grub - Syn {gsung dbyangs yan lag drug bcu} [RY]

gsung gi mnga' bdag - master[y] of speech, Manjushri [IW]

gsung gi chu rgyun - a river of speech [IW]

gsung gi rten - representing their speech [RY]

gsung gi thig le - bindu of speech [IW]

gsung gi gdangs - the sound of his voice [RY]

gsung gi bdag nyid - master/ nature of speech [IW]

gsung gi bdud rtsi - nectar of speech, complimentary expression applied to a person's speech [JV]

gsung gi bdud rtsi - amrita of speech [IW]

gsung gi bdud rtsi myang ba - to savor the nectar of his words / speech [RY]

gsung gi snang bas 'brel tshad - whoever heard you speak [RY]

gsung gi snang bas 'brel tshad thar lam dgod - the manifestation of [your] speech, establishing on the path of liberation, whoever is encountered through the manifestation of your speech [IW]

gsung gi snang bas 'brel tshad thar lam dgod - the manifestation of [your] speech, establishing on the path of liberation whoever is encountered through the manifestation of your speech [RY]

gsung gi dpe byad gnyis - the two minor marks of speech [IW]

gsung gi phrin las - buddha activity of speech [IW]

gsung gi dbang phyug chen po - epithet of 'jam dpal [JV]

gsung gi dbang byug - lord of speech [IW]

gsung gi dben gnas mchims phu - power place of Guru rinpoche's speech [IW]

gsung gi dben gnas mchims phu - power place of Gur Rinpoche's speech [RY]

gsung gi bzlas pa - the verbal recitation [RY]

gsung gi bzlas pa - verbal recitation [IW]

gsung gi gsang ba - the secret of speech [RY]

gsung gin - saying, talking about, reciting, reading, preaching [JV]

gsung gyi dkyil 'khor - ma ala of buddha-speech [IW]

gsung gyi dkyil 'khor - mandala of buddha-speech [RY]

gsung grogs - command in reply, SA bka' mchid [JV]

gsung gros - instructions [RY]

gsung gros - conversation, discussion [h] [IW]

gsung glegs - 1) letter; 2) books of the Buddha's teachings; 3) conversation [IW]

gsung glegs - diploma, written authority [JV]

gsung gleng - discussion [JV]

gsung gleng - news [RY]

gsung gleng - news, discussion, conversation, speech, address, talk [IW]

gsung gleng bgyis pa - discussion had on religious subjects [JV]

gsung gleng gnang - tell the news, discuss, converse, give a [speech, address, talk] [h] [IW]

gsung gleng ba - tell a story, converse, discourse, that which is spoken [JV]

gsung gleng byung - conversed [RY]

gsung gleng byed pa - converse [IW]

gsung gleng byed pa - to converse [RY]

gsung bgros - report, statement, opinion [JV]

gsung bgros - advice, sayings, lecture, address, report, sayings, dialogues, aphorisms [IW]

gsung bgros - advice, sayings [RY]

gsung bgros shig byung - he spoke of [RY]

gsung mgur - spiritual song [RY]

gsung mgur - [spiritual] song [h] [IW]

gsung mgur shar gangs ri ma - a poem of Buddhist mysticism ; and rje btsun sgrol ma sgrub tshul : a method for the propitiation of the tutelary goddess Tara; by {ri rdzong sras sprul blo bzang tshul khrims chos 'phel} (1860-1926?) [RY]

gsung rgya - conference, consultation [JV]

gsung rgyu - {de las lhag pa gsung rgyu med pa} he would have nothing to add [RY]

gsung rgyud - oral lineage [RY]

gsung rgyud zla gsang thig le - the tantra dealing w communication [IW]

gsung rgyud zla gsang thig le - the tantra dealing with communication, one of the {rtsa rgyud sde lnga'i nang tshan} the five basic Mahayoga Tantras which are concerned with the five aspects of Buddhahood [RY]

gsung rgyun - oral tradition/ lineage, traditional interpretation by the lineage [IW]

gsung rgyun - traditional interpretation by the lineage; oral tradition / lineage; oral tradition [RY]

gsung rgyun ma - oral teaching [RY]

gsung sgrog - recitation [JV]

gsung sgrog pa - read the sacred words, birds sending forth their cries [JV]

gsung sgros - (h) for {zer sgros} sayings [RY]

gsung sgros - words, sayings [H] [IW]

gsung sgros - sayings [JV]

gsung sgros - advice, sayings, lecture, address, report, sayings, dialogues, aphorisms [IW]

gsung sgros las 'byung ba - has said that. (h) [RY]

gsung sgros las 'byung ba - has said that (H [IW]

gsung sgros shig byung - he spoke of [IW]

gsung bsgyur - tr [h] [IW]

gsung bsgrub pa - accomplish a command [RY]

gsung lnga - the five modes of buddha speech [IW]

gsung lnga - the five modes of buddha speech. 1) {chos sku skye med don gyi gsung}. 2) {longs sku dgongs pa brda'i gsung} 3) {sprul sku brjod pa tshig gi gsung} 4) {mngon byang rig pa'i gsung} 5) {rdo rje'i gsung} [RY]

gsung gcig las sgra'i rnam par rig pa rnam pa du ma nye bar gnas pa - In cognition of the sound of 1 act of speech, many aspects are absent [IW]

gsung gcog pa - to break the word / command, be disobedient, insubordinate [RY]

gsung bcag pa - not heed/ violate the guru's command [IW]

gsung bcad - observing silence [RY]

gsung chos - the dharmas of speech, [spoken] dharma, dharma discourse/ teachings [h] [IW]

gsung chos - discourse, religious discourse or sermon delivered orally [JV]

gsung chos kyi 'khor lo mi 'dra ba bcu gnyis - Twelve Doctrinal Wheels of Buddha-Speech: the four outer wheels of the sutras, aphorisms in prose and verse, prophetic declarations and verse, the four inner wheels of extensive teachings, tales of past lives, legends and parables, and the four secret wheels of meaningful expressions, narratives, established instructions and marvelous events. See {gsung rab yan lag bcu gnyis} [RY]

gsung chos kyi 'khor lo mi 'dra ba bcu gnyis - twelve doctrinal wheels of speech [RY]

gsung chos kyi 'khor lo mi 'dra ba bcu gnyis - 12 doctrinal wheels of buddha-speech, 12 branches of the scriptures [IW]

gsung chos kyi dung - the conch of Dharma, the throat of a buddha [IW]
gsung chos kyi phyag rgya'i rnal 'byor - the yoga of speech as dharma mudra [IW]
gsung chos gnang - teaching religion, to give religious instruction, a seminary or Dharma course / talk [RY]
gsung chos gnang - teach religion, give religious instruction seminary or Dharma talk [IW]
gsung chos zhu mkhan - audience [RY]
gsung mchan - oral annotations [RY]
gsung mchid - / conversation w, talk, speech, prayer, advice, official missive mchid (/ [h] [IW]
gsung mchid - talk, discourse, speech [JV]
gsung mchog - supreme speech [IW]
gsung mchog - chief of the fundamental doctrine, last advice or precept, principal word, main dogma [JV]
gsung mchog pad ma'i rigs - lotus family of supreme speech [RY]
gsung mchog pad ma'i rigs - Lotus family of supreme speech [RY]
gsung rjes su bstan pa'i cho 'phral - speech. miraculous display of the Doctrine, one of the {cho 'phrul gsum} three types of miraculous ability [RY]
gsung rjes su bstan pa'i cho 'phrul - miraculous display of the Doctrine [IW]
gsung mnyen zhing 'jam pa'i dpe byad - minor mark of soft and supple/pleasing speech [IW]
gsung snyan - harmonious voice, agreeable speech [JV]
gsung snyan - skad kyi gdangs, skad cha snyan po ..Bya khu byug kha na dbyar kha'i gsung snyan yod [IW]
gsung bsnyen - service and worship [JV]
gsung btus - quotes, excerpts [IW]
gsung rta mchog rol pa'i skor - {rta mchog rol pa'i skor} [IW]
gsung rta mchog rol pa'i skor - Syn {rta mchog rol pa'i skor} [RY]
gsung rten - word support, religious writings, letters, writings, holders of the doctrine, volume of holy writings, support of the voice, sacred text [JV]
gsung rten - "speech support", a technical term for scriptures [RY]
gsung rten - volume of dharma teachings, speech support, [= scriptures] [IW]
gsung rten - the Buddha's speech [RY]
gsung brtag - thugs brtag, mo'i brtag dbyad [IW]
gsung thig le - {gsung gi gyud zla gsang thig le} [IW]
gsung thig le - Syn {gsung gi gyud zla gsang thig le} [RY]
gsung thor bu - collection of writings [RY]
gsung thor bu - collected instructions; selected works [RY]
gsung thos - hear [his] voice [RY]
gsung thos pa tsam - simply to hear his voice [RY]
gsung dag pa - unmistakable, voice like that of buddha [JV]
gsung dam chos - speech the Dharma [RY]
gsung drung - continuous [JV]
gsung mdud - having recited dharani or mantra phus btab pa'i srung ba [IW]
gsung mdud - knot of charmed silk used as a talisman [JV]
gsung rdo rje - vajra speech; [expl., Light of Wisdom, Vol. 2, page 36] [RY]
gsung rdo rje - vagvajra, communicative being, (three are tshor ba, sred pa, len pa) [JV]
gsung rdo rje - speech vajra [RB]
gsung rdo rje - speech vajra, vajra speech [RY]
gsung rdo rje rnal - living up to authentic communication) [JV]
gsung rdo rje rnal 'byor - vagvajrayoga (inner rdo rje sems dpa' [JV]
gsung rdo rje'i ye shes - the wisdom of vajra speech [RY]
gsung sdod - fulfil requests [JV]
gsung nang ma - teachings not given externally [IW]
gsung gnang ba - speak [h] [IW]
gsung rna bas thos pa - to hear his voice [RY]
gsung rnam pa drug cu - the 60 aspects of speech [IW]
gsung rnams - teachings [JV]
gsung pa ltar - as is taught [IW]
gsung pad ma'i rigs - lotus family of speech, padma family of enlightened speech [RY]
gsung sprul - speech emanation [RY]
gsung sprul pa - speech emanation [IW]
gsung spros - conversation between persons of rank [JV]
gsung 'phrin - chab shog, letter, message [h] [IW]
gsung 'phros - 1) 'phros pa, skad cha; 2) remainder of the talk [IW]
gsung ba - (tha dad pa gsungs pa, gsung ba, gsungs,, speak [h] discuss[ed] [IW]
gsung ba - ft. of {gsung ba}; {gsung ba, gsungs pa, gsung ba, gsungs} trans. v.; discussed, discussing [RY]
gsung ba - say, speak, communicate, express, talk, explain, ask [JV]
gsung byung - voice arose, a voice was heard [JV]
gsung byed - mouth [JV]
gsung byon ma - talking deity, statue which has given oral prophesy [IW]
gsung byon ma - speaking image, [a statue that once spoke]; talking deity, statue which has given oral prophesy [RY]
gsung bris - 1) letter; 2) letters/ writings of VIPS [h] [IW]
gsung bris - written precept or advice, letter, statement [JV]
gsung dbyangs - melody [RY]
gsung dbyangs - tone, voice, melody [JV]
gsung dbyangs - melody [h] [IW]
gsung dbyangs - melodious voice [RY]
gsung dbyangs mi zad - inexhaustible melodies of speech [h] [IW]
gsung dbyangs yan lag lnga - the five limbs of melodious speech * [h] [IW]
gsung dbyangs yan lag drug cu - [TRS 85-2 / 86-4 / 87-1] 3 types; 1 according to Sutra and 2 of Tantra [RY]
gsung dbyangs yan lag drug cu - sixty aspects of melodious speech, voice of sixty qualities, of sixty melodious aspects. Sixty qualities are ascribed to the Buddha's voice in a Sutra. Sixty aspects of speech, according to Tantra, there are six categories: like the voice of Brahma, cymbals, song, the kalapinga bird, thunder, and a sitar. There are sixty aspects when each of them are multiplied by these ten: generating understanding, comprehensible, being worthy of respect, without discord, extremely profound, acceptable, indomitable, pleasing to hear, unconfused, and extremely distinct [RY]
gsung dbyangs yan lag drug bcu - the 60 limbs of melodious speech [h] [IW]
gsung dbyangs yin lag drug cu - melodious voice in sixty variations, the sixty elements of eloquent speech, the sixty tone-aspects of Buddha Speech, {rtsa ba drug} six root tones each multiplied by {yan lag bcu} ten branches. 1) {tshangs pa lta bu}. 2) {sil snyan lta bu} 3) {glu gar lta bu} 4) {ka la ping ka lta bu} 5) {'brug gi dbyangs lta bu} 6) {sgra brnyan lta bu} times 1) {'du shes bskyed pa}. 2) {rnam par rig pa} 3) {mnyan par 'os pa} 4) {mi mthun pa med pa} 5) {shin tu zab pa} 6) {rjes su 'byung ba} 7) {gang gis mi tshugs pa} 8) {rna bar snyan pa} 9) {rnam par ma 'khrugs pa} 10) {shin tu gsal ba} [RY]
gsung dbyangs yin lag drug cu - melodious voice in 60 variations, the 60 elements of eloquent speech, the 60 tone-aspects of Buddha speech * [h] [IW]
gsung dbyangs rol - speak, talk [h] [IW]
gsung 'bum - complete works, collected works [JV]
gsung 'bum - writings, various writings, collected works [RY]
gsung 'bum - collected writings and teachings; collected works; collected works bka' 'bum [RY]
gsung 'bum - collected works [h] [IW]
gsung 'bum 'thor bu - fragments of [her] teachings [RY]
gsung 'brug gi sgra dang ldan pa'i dpe byad - the minor mark of speech w the sound of thunder * [h] [IW]
gsung ma gnang - do not express yourself [JV]
gsung mad - [arch] true speech [IW]
gsung mi 'gyur - would not be transmitted [JV]
gsung mol - discuss, converse, talk w [h] [IW]
gsung smra - a remark [RY]
gsung smra - remark [IW]
gsung rtsom - writings, literary works [JV]
gsung rtsom - works, [h] writing [IW]
gsung rtsom gces bsdus - anthology [RY]
gsung rtsom gces bsdus - selected works [IW]

gsung stsal ba - speech made [JV]

gsung tshangs dbyangs lta bu - speech like the melody of Bhram [IW]

gsung tshad - all that is ordered, all that is proclaimed [JV]

gsung tshogs - collection of teachings/writings [IW]

gsung 'tshal - i beg you to speak [JV]

gsung zhing byon pa'i tshe - after saying all this, he started on his way [RY]

gsung zhu ba - audience of speech, [dharma] discourse [IW]

gsung gzhas - song [h] [IW]

gsung bzhin bsgrub pa - practice according to your instructions [RY]

gsung bzhin du - in accord with the words of [RY]

gsung bzhin nus pa - ex {rgyal ba'i gsung bzhin nus pa} to be able to act in accordance with the words of the Buddha [RY]

gsung yi dam - his speech the yidam [RY]

gsung yig - utterances and writings, letter [RY]

gsung yig bru - the speech in the form of seed-syllables; the seed-syllables of buddha-speech [RY]

gsung yig bru - speech in the form of seed-syllables, the seed-syllables of buddha-speech [IW]

gsung yig 'bru - the seed-syllables of buddha-speech [RY]

gsung rab - the scriptures, excellent speech, buddha's teachings]. religious/ classical text, writings of a lama [IW]

gsung rab - teachings [RY]

gsung rab - sermon, discourses, buddha's words, texts, religious discourse, sacred writings, precepts, sublime speech [JV]

gsung rab - excellent speech [RY]

gsung rab - a discourse; collected writings and teachings; the scriptures. Excellent Speech, [teachings]. Syn {sde snod gsum} excellent speech [of Buddha] - scripture [as the body of Buddha's teaching] - writings [of a lama]; sermon/ religious discourse; Excellent Speech [of Buddha]. the scriptures, [as the body of buddha's teachings], writings [of a lama]. Syn {sde snod gsum} text[s], excellent speech / sayings, discourses [RY]

gsung rab kyi yan lag bcu gnyis - twelve branches of the scriptures. the twelve kinds of excellent speech, twelve categories of Buddhist scripture. 1) {mdo 'i sde} general teachings. 2) {dbyangs kyis bsnyad pa'i sde} hymns and praises. 3) {lung du bstan pa'i sde} prophecies. 4) {tshigs su bcad pa'i sde} teaching in verse. 5) {ched du brjod pa'i sde} aphorisms. 6) {gleng gzhi'i sde} pragmatic narratives. 7) {rtogs pa brjod pa'i sde} biographical narratives. 8) {de sta bu byung ba'i sde} narratives of former events as examples. 9) {skyes pa'i rabs kyi sde} jantakam narratives of former births. 10) {shin tu rgyas pa'i sde} extensive teachings. 11) {rmad du byung ba'i sde} narratives of marvels. 12) {gtan la dbab pa'i sde} teachings in profound doctrines [RY]

gsung rab kyi yan lag bcu gnyis - 12 branches of the [Buddhist] scriptures, 12 kinds of excellent speech [IW]

gsung rab kyi yan lag gsum - three limbs of the scriptures [IW]

gsung rab bka' rtsom - tshad mar 'jog 'o 'i rtsom yig [IW]

gsung rab glegs bam - volume of he Buddha's teaching [IW]

gsung rab rgyun spel 'khrul par khang - religious printing press [RY]

gsung rab thams cad kyi snying po shes rab kyi pha rol tu phyin pa nyams su len pa'i man ngag lam lnga gsal sgron - an instruction on the use of the prajny'ap'aramit'a in contemplative practice; by {rong ston shes bya kun rig} [RY]

gsung rab yan lag - dbyang kyis bsnyad, lung du bstan pa, tshigs su bcad pa, chad du brjod pa, gleng gzhi, rtogs pa brjod pa, de lta bu byung ba, skyes pa rabs, shin tu rgyas pa, rmad du byung ba, gtan la 'bab pa) [JV]

gsung rab yan lag dgu - 9 limbs of the scriptures [IW]

gsung rab yan lag bcu gnyis - twelve aspects of excellent speech. These are also known as the Twelve sections of Sutra and are the twelve main divisions of the Buddhist Canon: General Discourses (mdo sde); Proclamations in Song (dbyangs su bsnyad pa); Prophecies (lung du bstan pa); Poetic Pronouncements (tshigs su bcad pa); Special Aphorisms (mched du brjod pa); Declarations (gleng gzhi); Narratives (rtogs pa brjod pa); Parables (de lta bu byung ba); Succession of Former Lives (skyes pa'i rabs); Extensive Sayings (shin tu rgyas pa'i sde); Marvels (rmad du byung ba); Established Doctrines (gtan la dbab pa) [RY]

gsung rab yan lag bcu gnyis - [TRS 36-6] expl and how they are included in {sde snod gsum}; twelve aspects of excellent speech: General Discourses (mdo sde); Proclamations in Song (dbyangs su bsnyad pa); Prophecies (lung du bstan pa); Poetic Pronouncements (tshigs su bcad pa); Special Aphorisms (mched du brjod pa); Declarations (gleng gzhi); Narratives (rtogs pa brjod pa); Parables (de lta bu byung ba); Succession of Former Lives (skyes pa'i rabs); Extensive Sayings (shin tu rgyas pa'i sde); Marvels (rmad du byung ba); Established Doctrines (gtan la dbab pa). twelve divisions of the teachings. 1) {mdo 'i sde} general teachings. 2) {dbyangs kyis bsnyad pa'i sde} hymns and praises. 3) {lung du bstan pa'i sde} prophecies. 4) {tshigs su bcad pa'i sde} teaching in verse. 5) {ched du brjod pa'i sde} aphorisms. 6) {gleng gzhi'i sde} pragmatic narratives. 7) {rtogs pa brjod pa'i sde} biographical narratives. 8) {de sta bu byung ba'i sde} narratives of former events as examples. 9) {skyes pa'i rabs kyi sde} jantakam narratives of former births. 10) {shin tu rgyas pa'i sde} extensive teachings. 11) {rmad du byung ba'i sde} narratives of marvels. 12) {gtan la dbab pa'i sde} teachings in profound doctrines [RY]

gsung rab yan lag bcu gnyis - 12 divisions of sacred writings (mdo [JV]

gsung rab yan lag bcu gnyis - 12 divisions of the Buddha's teaching [IW]

gsung rab yan lag bcu gnyis pa - 12 divisions of the teachings [IW]

gsung rab yan lag gnyis - Twelve Branches of the Scriptures. The above listed nine branches of the scriptures with the addition of narratives {rtogs pa brjod} or nidana. parables {de lta byung} or avadana. and established instructions {gtan phab} or upadesha [RY]

gsung rab rin po che - precious teachings [RY]

gsung rab rin po che blta ba - to read the precious and excellent teachings [RY]

gsung rab rin po che'i gtam - the precious speech of the scripture [IW]

gsung rig pas 'dul ba - instruction by knowledge conveyed in speech [RY]

gsung la bzo bcos byed pa - reinterprets what the guru says, changing it [RY]

gsung la bslu ba med pa - [the Buddha's] words never deceive [RY]

gsung lan - reply in the way of instruction [JV]

gsung lan - reply [IW]

gsung longs sku - his speech the sambhogakaya [RY]

gsung shog - letter [RY]

gsung bshad - [give a] talk, [make a] report, explain, speaking [h] [IW]

gsung bshad - address, lecture, speech [JV]

gsung bshad sdings cha - tribunal [IW]

gsung bshad gnang - [give a] talk, [make a] report, explain [h] [IW]

gsung bshad gnang ba - to report, talk, give a talk, make a report [RY]

gsung bshad gnang ba - [give a] talk, [make a] report, explain [h] [IW]

gsung bshad gnang ba - give a talk, make a report, report, talk [JV]

gsung sras - chief disciple of the master's words [RY]

gsung sras - speech son [IW]

gsung srol - customarily spoken, repeatedly said, traditionally repeated [JV]

gsung srol - tradition of teaching [RY]

gsung gsang ba bsam gyis mi khyab pa - inconceivable secret speech [RY]

gsung gsal ba - lucid expression [JV]

gsung gsal ba - 1) clear speech/ teaching; 2) secret speech that is high, lofty, awesomely splendid or clear [IW]

gsung gsung - speak and speak, teach and teach [h] [IW]

gsungs - gsung ba! speak! teach! [h] spoke, taught [IW]

gsungs - say, speak, SA gsung ba, past of gsung, to pronounce, read, recited [JV]

gsungs - set forth in scripture [IW]

gsungs - so it is said (indicated direct quotation from scripture); (in debate used to indicate correct opinion being defended or proven) [RB]
gsungs - taught/said; set forth [is a scripture]; imp. of {gsung ba}; set forth [is a scripture.] [RY]
gsungs gyin - teaching [RY]
gsungs bsgrubs - ci gsungs ma bsgrubs pa - failing to carry out your words [RY]
gsungs te - having expounded [RY]
gsungs don - as/ according to was said– [IW]
gsungs rdo rjes ngag la sbyangs ste srog 'dzin sgrub pa'i yan lag - training the speech through the indestructible reality of the buddha-speech, there is the branch of attainment associated with breath control [RY]
gsungs rdo rjes ngag la sbyangs ste srog 'dzin sgrub pa'i yan lag - training the speech through the indestructible reality of the buddha-speech, there is the branch of attainment associated w breath control [IW]
gsungs pa - so it is said (indicated direct quotation from scripture); (in debate used to indicate correct opinion being defended or proven) [RB]
gsungs pa - [p gsung ba] those given as oral teaching. [H] speak, describe[d] [IW]
gsungs pa - enunciate, communicate, advise, these words mean that, to sound [JV]
gsungs pa - has spoken of [RY]
gsungs pa - imparted this information to [RY]
gsungs pa - pf. of {gsung ba}; [(h)] to speak. Those given as oral teaching. described [RY]
gsungs pa - replied [RY]
gsungs pa ltar - ces gsungs pa ltar - according to these words [RY]
gsungs pa ltar - as we have read, according to the quotations [JV]
gsungs pa ltar - in accord w what has been taught, as was said [IW]
gsungs pa ltar - adv. in accordance with what has been taught, as was said / stated [RY]
gsungs pa bzhin - as is taught [JV]
gsungs pa bzhin - as is taught / stated / told [RY]
gsungs pa bzhin byed - to follow orders [JV]
gsungs 'bum - collected writings, works, bka' 'bum [IW]
gsungs 'bum - collected writings / works. Syn {bka' 'bum} [RY]
gsungs tshul - manner of speaking [JV]
gsungs mtshungs pa - uniformity in speech or expression, 1 of 4 mtshungs pa rnam pa [JV]
gsungs rab - scripture, texts [RY]
gsungs rab rnams nas - from the scriptures [IW]
gsungs so - taught [RY]
gsud nad - indigestion disease from the downward voiding prana being reversed, symptom: dbugs ngan sri ba, dry stool, food impurities, from the nose belching [IW]
gsud pa - form of cholera, disease produced by undigested food, be lost, be dispersed, fill with food beyond satiety, stuff, cram [JV]
gsud pa - belch, be lost/ dispersed [IW]
gsud pa - to be lost, to be dispersed [RY]
gsud par byed pa'i rlung - a prana in the body [IW]
gsub - 1) [p sub],, erased, rubbed out, suffocated, choked 2.(A by a dog grasp w the teeth gnaw, chew; 2) rub, scratch [IW]
gsub thengs gcig la bsub - cancel w 1 stroke, reject out of hand [IW]
gsub pa - 1) [p sub],, erased, rubbed out, suffocated, choked 2.(A by a dog grasp w the teeth gnaw, chew; 2) rub, scratch [IW]
gsub byin - give a bribe [IW]
gsum - three, the three precious things [JV]
gsum - three [RY]
gsum ka - the three [RY]
gsum ka - the 3, all three [IW]
gsum ka gnyis - 2/3 [IW]
gsum skas - ladder with three sections {rin po che'i skas ring dbus beedu'u ra' g.yas gser g.yon dngul ste gsum skas shig btsugs} created a ladder with three sections: In the middle were steps made of lapis lazuli, to the right were steps of gold, and to the left, steps of silver [RY]
gsum skor ma - a nadi [IW]
gsum kha - the 3, all three [IW]
gsum kha - the three, all the three [JV]
gsum kha gnyis - 2/3 [IW]
gsum khri - 30,000 [JV]
gsum ga - the three, all three [RY]
gsum ga - the three, all the three [JV]
gsum ga - gsum kha [IW]
gsum gyi don ston pa'i sngon 'jug - tri [JV]
gsum 'gyur lta bur - 3 times as much [JV]
gsum sgra - byed pa'i sgra [IW]
gsum sgra - bee, fly [JV]
gsum sgra can - bee [IW]
gsum sgron zhabs btags - Spelling uncertain. LKh: "the offering of three mouthfuls." A term used throughout Tibet to refer to a practice which is done at special occassions such as {lo gsar} or after the singing of the {ja chang gi g.yang rtse} at a marriage ceremony. gsum refers to both the number of offerings – the glass is ritually filled 3 times – and the number of "sips" or mouthfuls (zhabs btags) the recipient must take from it. Acc to LKh one must finish the glass on the third "sip." [mss] [RY]
gsum brgya - 300 [JV]
gsum brgya dang bzhi bcu zhe dgu - 349 [JV]
gsum bsgril - three things combined into 1 [IW]
gsum sngags - vedic meter [JV]
gsum sngags 'phreng - a series of three charms [JV]
gsum bcu dus chen - March 10th Holiday [IW]
gsum cha - one-third, a third part [JV]
gsum cha - something divided in three parts, 1/3 [IW]
gsum cha gcig - one third [JV]
gsum cha gnyis - 2/3 [IW]
gsum cha gnyis - two thirds [JV]
gsum gnyis - two thirds [JV]
gsum gnyis - 1) 2/3; 2) three + two [IW]
gsum stong - 3,000 [JV]
gsum thog - [roof of a] three story house [IW]
gsum thon - three story [house] [IW]
gsum du snang ba - to appear threefold [JV]
gsum mdo - junction where three [rivers roads etc] combine into 1 [IW]
gsum mdo kha - bifurcation, split, divergence; {mdo gsum, kha brag} [RY]
gsum 'dus - three things gathered into 1 [IW]
gsum 'dus pa'i sems byung reg pa - the mental state contact consisting of three components [RY]
gsum ldan - {gsum ldan gyi dus} age of three quarters perfection [RB]
gsum ldan - possessed of three parts, group of three [JV]
gsum ldan - 1) Tretayuga. the third age of the aeon, which is ideally suited to the practice of Yogatantra. 2) the teachings of the three yanas. 3) See {gsum ldan rdo rje 'dzin pa} [RY]
gsum ldan - 1) Tret yuga, 3rd age of the aeon; 2) the teachings of the three yanas [IW]
gsum ldan gyi dus - age of three quarters perfection [RB]
gsum ldan gyi dus - three having time [IW]
gsum ldan gyi dus - age of three-quarters perfection [RY]
gsum ldan dus - three having time [IW]
gsum ldan dus - age in which out of 4 parts 3 parts of merits existed in human beings [JV]
gsum ldan dus - {gsum ldan gyi dus} [RY]
gsum ldan rdo rje 'dzin pa - vajra-holder w the three vows [IW]
gsum ldan rdo rje 'dzin pa - vajra-holder with the three vows [RY]
gsum ldab - treble, triple [JV]
gsum brda la - gsum brda la zhes pa'i gzhas tshig [IW]
gsum bsdebs - trio [JV]
gsum pa - [the] 3rd [IW]
gsum pa - third [RY]
gsum pa - the third, containing three, third [JV]
gsum pa rgyud rang gzhung du bstan pa i tshul bzhi - four divisions of the 3rd category of the esoteric instructional class [IW]
gsum pa rang byung rdo rje - Rangjung Dorje, the Third [Karmapa] [RY]

gsum pa rang byung rdo rje - Rangjung Dorje, 3rd karmapa [IW]
gsum pa'i rang bzhin - neuter, neither male nor female [IW]
gsum par - thirdly [JV]
gsum par - 3rdly [IW]
gsum po - the three [RY]
gsum po phan tshun - the three [IW]
gsum sprul - emanation of the third degree [JV]
gsum phrugs - in groups of three [IW]
gsum phreng can - parrot [IW]
gsum 'bum - 300,000 [JV]
gsum sbrul - third stage in incarnations, emanation of the third degree [JV]
gsum tsam - about three [JV]
gsum rtsen - n of god [RY]
gsum rtsen - heaven [JV]
gsum rtsen dbang - lord of heaven [JV]
gsum brtsegs - three things piled one upon another [JV]
gsum tsha - great-grandchildren [IW]
gsum tshan - sets of three [IW]
gsum tshong - tshong pa tshos ma rtsa sgor gcig gis tshong brgyab nas sgor gsum byung ba lta bu [IW]
gsum zur - three-cornered [JV]
gsum zur - 1/3 [IW]
gsum rig pa - 3-fold understanding [IW]
gsum la sogs - 3 or 4, 3 or more [JV]
gsum las - from the three, among those three [RY]
gsum shas - by zhing pa and dud tshang ordinarily the landlord's field shas received harvests w landlord and farmer equally divided parts [IW]
gsum bsres - three things mixed into 1 [IW]
gsum rsen - 1) divine realm, where Bhrama Shiva and Vishnu play; 2) the celestial realms [IW]
gsur - Sur, burnt offering [RY]
gsur - Tibetan custom du to be offered to those in the bardo smoke of tsampa mixed w three whites and three reds or whites reds tea etc [IW]
gsur - burnt offerings. Smoke produced by burning flour mixed with pure food and sacred substances. This smoke, offered during a meditation on Avalokiteshvara, the bodhisattva of compassion, can nourish the bardo consciousness as well as hungry ghosts [RY]
gsur - burnt offering [RB]
gsur khog - Tibetan custom du phung po yod sa'i sgo'i phyi rol tu 'gel ba'i gsur snod khog ma [IW]
gsur bsngo - butter tsampa etc after being burned gsur btang ba de and dedicated to 'byung po etc, burned food offering [IW]
gsur bsngo - burned [food] offering [RY]
gsur mchod - Nyingmapa liturgical work outlining a method for propitiation of local deities through the burning of a mixture of barley flour and butter [RY]
gsur dri - smell of singed thing [JV]
gsur dri - smell of something burning [IW]
gsur ma - singed, burned [IW]
gsur ma - thing slightly burnt, singed thing [JV]
gsur ma - singed [RY]
gsus rked - belly & waist [JV]
gsus rked - belly and waist rked pa [IW]
gsus khog - belly [IW]
gsus khyim - belly [IW]
gsus khyim chen ba - large belly [JV]
gsus grod - belly [IW]
gsus lcibs - lto dkris, rked dkris te gyon pa'i rigs shig [IW]
gsus lto - belly [IW]
gsus nad - dropsy of the belly [JV]
gsus pa - belly, stomach; belly [RY]
gsus pa - abdomen [RY]
gsus pa - belly, stomach [JV]
gsus pa 'gengs - bellyful, full stomach, stomachful [JV]
gsus pa che - huge bellies [IW]
gsus pa che - large protuberant belly [JV]
gsus pa che ba - huge bellies [RY]
gsus pa sbos - distend belly, swollen stomach [JV]
gsus par chil gyis mnan - press down the stomach forcefully [RY]
gsus po - belly [IW]
gsus po che - 1) big belly; 2) an arhat [IW]
gsus po che - Kaundinya?, important monk follower of the Buddha; big-bellied; dgra bcom pa and compiler of Abhidharma [RY]
gsus po che - large belly, a country [JV]
gsus po che ba - big belly [IW]
gsus po ches - arhat of the Abhidharma tradition [RY]
gsus 'phyang - 1) hanging belly; 2) (met camel [IW]
gsus 'phyang po - a deity [JV]
gsus rdzing can - pot-belly, large belly [JV]
gsus rdzing can - belly grumbling [IW]
gsus sha - offal [IW]
gse - (tha dad pa gses pa, gse ba, gses,, 1) cut/ split/ smash to pieces; 2) divide up; 3) card, dress [wool, cotton]; 4) choose, select [IW]
gse dri - disagreeable smell of the sweat of the armpits [JV]
gse ba - ft. of {gse ba}; {gse ba, gses pa, gse ba, gses} trans. v [RY]
gse ba - (tha dad pa gses pa, gse ba, gses,, 1) cut/ split/ smash to pieces; 2) divide up; 3) card, dress [wool, cotton]; 4) choose, select [IW]
gse ba - thorny plant, rose, SA se ba, gsed pa [JV]
gse ru - rhinoceros, SA bse ru [JV]
gseg - oblique, sideways, inclined [IW]
gseg ka - on 1 side gseg gseg byas nas bzos pa'i bcad kha,//smyug kha gseg //gdung mar gseg ka bton pa,//thad ka la ma phyin par gse gros su phyin,//gseg tshad [IW]
gseg ka li - Tibetan pecha holder = sho ka li [IW]
gseg kha - gseg ka [IW]
gseg khron - inclined wall [IW]
gseg gri - by a carpenter shing bzhur byed knife w a gseg ka can point [IW]
gseg gri shur can - shing bzo bas shing bzhur byed gri so gseg kha can chung ba zhig [IW]
gseg ngos - inclined plane/ surface [IW]
gseg gcod - 'phred du gcod byed carpenter's lcags gzong w flat teeth [IW]
gseg gcod kha gnyis ma - yig 'bru'i bar mtshams 'don byed kha'i phyogs gnyis ka brdar ba'i lag cha zhig [IW]
gseg gcod kha sbubs - yig 'bru'i bar mtshams 'don byed kyi lag cha zhig [IW]
gseg gcod kha ril - na yig sogs yig 'bru'i mig 'don byed kyi lag cha zhig [IW]
gseg gcod kha leb - yig 'bru'i bar mtshams 'don byed kyi lag cha zhig [IW]
gseg gcod kha log - yig 'bru'i bar mtshams 'don byed kyi lag cha zhig [IW]
gseg gcod che sag - par shing gi stong cha 'don byed che gras shig [IW]
gseg gcod pus 'gugs - par shing gi stong cha chung rigs 'don byed kyi lag cha [IW]
gseg gcod sen gzugs ma - yig 'bru'i bar mtshams 'don byed sen mo'i gzugs can gyi gzong chung zhig [IW]
gseg chen - copper making tool [IW]
gseg bdar - file [JV]
gseg rdar - file, rasp [IW]
gseg rdar - file [JV]
gseg rdar rgyag - file, rasp [IW]
gseg brdar - file, rasp [IW]
gseg brdar - a file [RY]
gseg brdar - file, SA sag gdar [JV]
gseg brdar 'khor steg - filing stand [IW]
gseg brdar rgyag - file, rasp [IW]
gseg nas - obliquely, sideways [IW]
gseg nas 'phro - radiate, sideways [IW]
gseg pa - begging-bowl [RY]
gseg pa - slanting, tilted, oblique [JV]
gseg ma - pebbles [RY]
gseg ma - small stones [RY]
gseg ma - sugar, pebbles, small stones, pebbles hell according to the kalacakra [JV]
gseg ma - fragment btang ba'i gyo mo and rock dust or sand, pebbles [IW]
gseg tshad - degree of incline, gradient [IW]
gseg lam - ri'i 'phred du yod pa'i lam kha [IW]
gseg lon - carpenters's tool [IW]
gseg shang - <khakhikara:> gsil byed, 'khar gsil [IW]
gseg seb can - full of stones [JV]
gseng - 1) fissure, cleft, chink, crevice, fissure, gap, leak, seam, space between [space/time]; 2) in the middle, between among, between [in time]; 3) springiness, revitalizing [IW]
gseng - between [about time]. cleft, chink, crevice, fissure, leak, between [about time] [RY]
gseng - between, intermediate space, opening, cleft, chink, crevice, fissure, lead, harmonious, well-sounding, sharp, acute, grassy valley [JV]

gseng pa - refresh [IW]
gseng pa - leaky, cracky, full of fissures [JV]
gseng pa - to refresh [RY]
gseng po - cautious, watchful, clean, white, thin, airy, transparent, not dense, not tight [JV]
gseng phrag - interstices, intervals [IW]
gseng ba - syn {gsing ba} to refresh; comp {bsang ba, sangs pa} [RY]
gseng ba - conceal, refresh, clear away [JV]
gseng ba - sharp/ melodious [RY]
gseng bar - intervals, interstices, cracks, gaps [IW]
gseng bug - fissure, cleft, chink, crevice, fissure, little holes/ gaps breaks [IW]
gseng dbar - intervals, interstices, cracks, gaps [IW]
gseng dbrag - intervals, interstices, cracks, gaps [IW]
gseng rmos - plowing between furrows [IW]
gseng rmos 'phrul 'khor - machine for plowing between furrows [IW]
gseng yab - balcony [JV]
gseng yab - gseng g.yab [IW]
gseng g.yab - house mthongs su dkar gsal [window, skylight] bsil g.yab ltar yod pa, balcony, porch [IW]
gseng g.yab yangs shing mthon po'i 'du khang - meeting house w a wide tall balcony/ porch [IW]
gseng lam - direct/ secret path w/o hinderance [IW]
gseng lam - direct/ short path [RY]
gseng lam che - great secret path [RY]
gseng shor - 1) bar gseng du shor ba,//mi dogs can gcig kyang gseng shor byung med pa; 2) bar chod pa'am nar lus shor ba [IW]
gseng gseng - bar bar [sometimes, at intervals] or w many gaps [IW]
gseng bsrub pa - stop up, plug up [JV]
gsengs - revitalizing, springiness [RY]
gsengs - between [in time] [IW]
gsed - (tha dad pa gses pa, gse ba, gses,, 1) cut/ split/ smash to pieces; 2) divide up; 3) card, dress [wool, cotton]; 4) choose, select; 5) (tha dad pa bsed pa, gsed pa, sed,, pick, sort, assort, pull/ pluck out/ in pieces [IW]
gsed - several larger species of lonicera [JV]
gsed bkrol - finely/ individually/ separately divided [IW]
gsed mdangs - smooth dry shading [RY]
gsed pa - fluff (cotton), pick out, sort, pull or pluck in pieces [JV]
gsed pa - to pick, sort, assort, to pull or pluck in pieces; ft. of {gsed pa}; {gsed pa, bsed pa, gsed pa, sed} trans. v [RY]
gsed pa - (tha dad pa gses pa, gse ba, gses,, 1) cut/ split/ smash to pieces; 2) divide up; 3) card, dress [wool, cotton]; 4) choose, select; 5) (tha dad pa bsed pa, gsed pa, sed,, pick, sort, assort, pull/ pluck out/ in pieces [IW]
gsed ma - fibre [IW]
gsed ma - fiber [RY]
gseb - {sprin gseb nas} among the clouds [RY]
gseb - stallion, male horse, camel, narrow interstices, between persons, multitude, crowd [JV]
gseb - meadow [RY]
gseb - among, amidst; among/ in the midst of; between, among; between (space bet. objects), a stallion; among, stallion [RY]
gseb - 1) stallion, uncastrated donkey, camel etc.; 2) in [the midst of], among [IW]
gseb tu - in [the midst of], among [IW]
gseb tu btsangs - pushed one's way into the assembly [JV]
gseb gtong ba - breeding [JV]
gseb na - in [the midst of], among [IW]
gseb na - between, among [JV]
gseb nas - from within [RY]
gseb nas - from between [JV]
gseb 'bras gcod pa - castrate [horse etc.] [IW]
gseb lam - small/ narrow path [IW]
gseb lam - passage through thickets, secret path [JV]
gser - 1) gold[en] [med.]; 3) [h] particle; 4) beg for gold or silver [IW]
gser - gold, gold, fair, royal, celestial, precious, world, unchangeableness [JV]
gser - golden (age); begging for gold. or silver [RY]
gser ko - gser rtsi, rag btul byugs pa'i ko ba [IW]
gser kong - gold lamp; gser gyi mchod kong [RY]
gser kong - gold cup or oil-burner placed before tibetan deities [JV]
gser kong - golden lamp [RY]
gser kong - gold mchod me'i kong bu [IW]
gser kong bzhag pa - offered a lamp made of gold [RY]
gser kyi me tog can - magnolia [JV]
gser kyi a sgor - gold ear-ornament [JV]
gser dkar - platinum [IW]
gser dkar po - platinum [IW]
gser rko ba - 1) gser sngog mkhan; 2) gser sngog pa'am gser 'don pa [IW]
gser sku - gold [and copper] statue of a deity [IW]
gser sku - golden image [RY]
gser skud - cuscuta major chois., usnea diffracta vain., gold wire, gold thread [JV]
gser skud - 1) gold cord; 2) herb {gser skud} [IW]
gser skya - pale & whitish gold [JV]
gser skya - whitish gold [IW]
gser skyems - serkyem; a drink offering to the protectors [RY]
gser skyems - beverage offering for success of whatever, celestial drink, wine, golden-drink, wine offered to royalty, libation offerings, libations, libations offerings usually of chang and tea, golden beverages [JV]
gser skyems - Serkyem. Oblation, libation, drink, offering; sacrificial pouring of a liquid or the liquid thus poured [RY]
gser skyems - (offering of) golden drink [RB]
gser skyems - "golden beverage" [beverage offered to the gods for the good success of an enterprise, a journey; ritual for offering libations of tea or beer to the tutelary, protective, and local deities; (offering of) golden drink [RY]
gser skyems - "golden beverage" [IW]
gser skyems pa - offerer of drink to gods [JV]
gser skyems pa - lama performing the rite of offering the "golden beverage" [RY]
gser skyogs - smallest size spoon tipped with gold, golden spoon, gold cup [JV]
gser kha - gold mine [IW]
gser kha - source of gold, gold mine [JV]
gser kha - Serkha, in Domey [RY]
gser kha brdol ba - gold ore was found [RY]
gser khang - Serkhang, in Domey [RY]
gser khang - demon, certain noble man's family and castle in amdo [JV]
gser khang jo bo - {gser khang jo bo, the Crowned buddha of the golden pagoda [IW]
gser khang jo bo - the Crowned Buddha of the Golden Pagoda [RY]
gser khang blo bzang bstan 'dzin rgya mtsho - Serkhang Rinpoche, Lobsang Tendzin Gyatso, one of Shabkar's teachers [RY]
gser khang rin po che - celebrated lama of amdo [JV]
gser khab - golden needle [JV]
gser khu ba - Agnideva, god of fire [IW]
gser khog - county in 21th cent Tibet. [RY]
gser khri - golden throne [RY]
gser khri - golden set or chair, seat for royalty, golden chair or throne, hierarchical chair, golden throne [JV]
gser mkhan - gold smith [IW]
gser mkhan - goldsmith [JV]
gser mkhar - royal castle [JV]
gser mkhar - king's palace [IW]
gser gi gdong can - wish-fulfilling tree [JV]
gser gi gtsug phud - a fabulous king [JV]
gser gug srang - ounce of gold of guge [JV]
gser gya' - flawed / impure gold [RY]
gser gyi - golden [RY]
gser gyi ka ba - 1) a nadi; 2) golden gdung 'degs [IW]
gser gyi dkyil 'khor - mandala of gold [IW]
gser gyi bka' - royal edict, king's command, government order [JV]
gser gyi ska rag - golden belt/ skirt [IW]
gser gyi ska rag - belt / sash of gold [RY]
gser gyi ska rags - golden cords [RY]
gser gyi skud pa - gold wire, medicinal grass [JV]
gser gyi khang pa'i sgor slebs - arrived at the door of the house of gold [RY]
gser gyi khu ba - 1) fire [god, Agnideva] [IW]

gser gyi 'khor lo - precious wheel of dharma, golden wheel, 1 of 8 auspicious articles [JV]
gser gyi 'khor lo - gold wheel [IW]
gser gyi 'khor lo - golden wheel [RY]
gser gyi 'khor lo can - [TRS 102-2] [RY]
gser gyi dgra - iron, enemy of gold [JV]
gser gyi dgra - enemy of gold, iron [IW]
gser gyi mgo bo - Gold Head, reading in lde'u 'phrul [JV]
gser gyi rgya thibs - big heaping up of gold [IW]
gser gyi rgya phibs - gilded copper tsha gser btang ba'i rooftop rgya phibs [gser tog] [IW]
gser gyi sgrom bu - small golden box [IW]
gser gyi lcags ri - golden fence [IW]
gser gyi chab blug - golden water pot [JV]
gser gyi char pa babs - there was a rain of gold [RY]
gser gyi chun po - gold necklace, gold chain [JV]
gser gyi mchog - finest gold [JV]
gser gyi mchod kong - butter lamp of gold [RY]
gser gyi mchod rten bzhengs - built golden stupas [RY]
gser gyi mchod sdong ltar bsgrubs - became like a pillar of gold [RY]
gser gyi ljon shing - {gzhon nu gser gyi ljon shing yid 'phrog de, mdzes dang bral ba srin bus zos pa'i shing ltar} the captivating golden tree of youth loses its beauty and becomes like worm-eaten wood [RY]
gser gyi nya - two golden fish (representing buddha's eyes), golden fish, 1 of 8 auspicious articles, precious gem [JV]
gser gyi nya - golden fish [IW]
gser gyi snying po - 1) unalloyed gold; 2) the earth [IW]
gser gyi snying po can - Suvarna-garbha, name of a ? in Buddhist cosmology [RY]
gser gyi snying po can - [churn rub polish] bsrubs na gser 'byung rung gi char [IW]
gser gyi TaM ka - {gser gyi TaM ka sum cu} thirty gold tangka-coins [RY]
gser gyi tel - golden cautery [JV]
gser gyi thig le - Vishnu [IW]
gser gyi thigs po - gold in drop form [RY]
gser gyi thur ma - golden stick [IW]
gser gyi thur ma - golden surgical needle; also a terma revealed by {rdo rje gling pa}; the golden stick / pin [RY]
gser gyi dril bu - dkon mchog gsum gyi sgra sgrogs pa [RY]
gser gyi gdu bu 'khrol ba - jingling the golden bracelets [RY]
gser gyi mdong - wish fulfilling tree [IW]
gser gyi 'dab can - epithet of vishnu [JV]
gser gyi rdo rje - golden vajra [RY]
gser gyi rdo rje - {phyag g.yas gser gyi rdo rje 'dzin pa} his right hand holds a golden vajra [RY]
gser gyi sdong po - golden plant, kind of aquatic grass [JV]
gser gyi pa tra - brick of gold; a gold knot of enternity [RY]
gser gyi phud pu - kind of medicinal grain [JV]
gser gyi phud bu - 1) {gser gyi phud bu} med. herb; 2) gold adorned ral pa'i thor cog [IW]
gser gyi ba gam - golden dome [JV]
gser gyi be'u - Kana kavata [IW]
gser gyi be'u - Kana Kavata, on Mt. G.rdhrakuta [RY]
gser gyi bya skyib - Golden Bird-shelter, near Lake Manasarovar [RY]
gser gyi bya skyib - "Golden Bird-shelter," in the north-west, a place said to have been first blessed by the Buddha and his five hundred arhats, afterwards by Drigung Chen-nga Lingpa ('bri gung spyan snga gling pa) and his five hundred great meditators, then by Tsang Nyön Heruka (gtsang smyon he ru ka, 1452-1507) who established a retreat center there; one of the eight monasteries around Manasarovar [MR] [RY]
gser gyi bya skyibs dgon pa - Serkyi Chakyip Gonpa, monastery near Lake Manasarovar. See Golden Bird-shelter [RY]
gser gyi bya skyibs can - olden rock [IW]
gser gyi bya skyibs can - Golden Rock [RY]
gser gyi bye ma - golden sand, kind of mineral used for medicinal purpose [JV]
gser gyi bye ma - 1) the gold-bearing sands of a great river; 2) {gser gyi bye ma earth med [IW]
gser gyi bye ma can - fragrant bark of feronia elephantum [JV]
gser gyi dbyangs - horse of the sun [IW]
gser gyi sbram bu - piece-gold, pieces of pure gold picked up from sand, pure & unalloyed gold [JV]
gser gyi maN Dal la g.yu byir bkod pa - offered a golden mandala heaped with corals and turquoise [RY]
gser gyi mig can - fish [IW]
gser gyi me tog - flower of gold, golden flower, magnolia champaka, golden flowers [JV]
gser gyi me tog - Hermerocallis minor [RY]
gser gyi mon lhas - gold-braided head ornament or necklace [JV]
gser gyi gtsug tor cod paN rna cha sogs bsgrubs shing - he wore a golden crown, jeweled earrings, and other ornaments of a chakravartin king [RY]
gser gyi gtsug phud - a bird [JV]
gser gyi gtsug phud can - golden crest [JV]
gser gyi rtsa chen - Syn {ka ti gser gyi rtsa chen} [RY]
gser gyi rtsa chen - = {ka ti gser gyi rtsa chen} [IW]
gser gyi brtsig - an island in the eastern ocean [JV]
gser gyi gzugs - golden image [JV]
gser gyi gzugs - 1) golden color of the Buddha's body; 2) golden image/ statue [IW]
gser gyi 'og pags - gold sash, apron with little gold bells attached to its edge [JV]
gser gyi yi ge mdzes pa - beautiful letters of gold [RY]
gser gyi rang bzhin - nature of gold [IW]
gser gyi ri - mount sumeru [JV]
gser gyi ri bdun - the seven golden mountains [RY]
gser gyi ri bdun - the 7 golden mts [IW]
gser gyi ri bdun - 7 golden mountains (gnya' shing 'dzin, gshol mda' 'dzin, seng ldeng can, lta na sdug, rta rna, rnam 'dud, mu khyud 'dzin), seven golden mountain ranges (gnya' shing 'dzin, gshol mda' 'dzin, seng ldeng can, lta na sdug, rta ran, rnam 'dud, mu khyud 'dzin) [JV]
gser gyi ri bo - golden mountain beyond pragjyotisa [JV]
gser gyi ril ba - golden water pot [JV]
gser gyi rus sbal - golden tortoise [JV]
gser gyi lag - shrub [JV]
gser gyi ling ba - piece of unwrought gold [JV]
gser gyi lus - golden body, complimentary address for noble ladies [JV]
gser gyi lus - (met = nam mkha' lding a class of beings included in the animal realm, garuda [IW]
gser gyi sa gzhi - golden base/ ground [IW]
gser gyi sa gzhi - Universal base. The mythological basis of our known world. It is made of gold and is situated below Mt. Sumeru [RY]
gser gyi sa gzhi - golden base [RY]
gser gyi sa gzhi - the golden foundation [of the universe] [RY]
gser gyi sa gzhir thug gi bar - down to the golden base [RY]
gser gyi seng ge'i khri bkod pa'i ngos de bzhin gshegs pa'i sku 'dug pa - the Tathagata seated upon the golden lion throne [RY]
gser gyi ha ri - golden patterns / designs [RY]
gser gyi ha ri - golden patterns [IW]
gser gri - gold cutting scissors [IW]
gser gling - Serling [RY]
gser gling - ancient pegu where buddhism flourished in 9th & 10th centuries [JV]
gser gling - 1) Suvarna-dvipa, the Golden Isle of Sumatra, (a subcontinent in this world) {yul chen bca drug}. 2) Isle of Gold, a land of gold [RY]
gser gling - Suvarna-dvipa, [the golden isle of] Sumatra [IW]
gser gling pa - Dharmamati of Suvarna-dvipa, guru of Atisha [RY]
gser gling pa - Dharmamati [IW]
gser gling pa - dharmakirti [JV]
gser gling pa chos kyi grags pa - Serlingpa Dharmakirti, Atisha's main teacher [RY]
gser glegs - 1) dharma volume written in powdered gold ink; 2) bka' yig brkos yod pa'i gser leb [IW]
gser mgar - goldsmith [JV]
gser mgo - golden flower [JV]
gser 'gyur - transformed/changed into gold [IW]
gser 'gyur mkhan - alchemist [JV]

gser 'gyur gyi rtsi - alchemy, the art of transforming materials into gold [RY]
gser 'gyur gyi rtsi - alchemy [IW]
gser 'gyur gyi rtsi yi sbyor ba - alchemy, the art of making gold [RY]
gser 'gyur gyi rtsi yi sbyor ba - alchemy, the art/ practice of making gold [IW]
gser 'gyur rtsi - alchemy [RY]
gser 'gyur rtsi - chemical preparation which converts metals into gold [JV]
gser 'gyur rtsi'i dngos grub - the accomplishment of alchemy [IW]
gser sga - tsha gser btang yod pa'i saddle [IW]
gser ngang - ngang ser, ngur pa [golden/ yellow duck] [IW]
gser ngur - golden/ yellow duck [IW]
gser dngul - 1) gold and silver; 2) expense $ [IW]
gser dngul phyed ma'i glegs bam - book written both in gold and silver [IW]
gser dngul zangs lcags - gold, silver, copper and iron [IW]
gser mngal can - epithet of brahma [JV]
gser mngal can - mythologically when this world was 1st created, from a gold-[like] egg, Bhrama skyes pa'i rgyu mtshan gyis de ltar zer [IW]
gser can - golden city, city in southern india, officinal plant [JV]
gser can - one of the {'phags pa'i gnas brtan bcu drug}- the sixteen [staviras] / [arhats]. the Himalayas, Kanaka; the Himalayas, Kanaka. one of the {'phags pa'i gnas brtan bcu drug} the sixteen [staviras] / [arhats] [RY]
gser can - 1) herb {gser can}; 2) brass {gser can}/ Kanaka [IW]
gser can 'dab - coral [IW]
gser can bu - asura [IW]
gser bcad - way of painting a thangka tshon gzhan la 'then pa'i gser gyi ri mo'i bcad [IW]
gser chab - gser gyi khu ba sla mo 'dres pa'i chu [IW]
gser chu - gold ink [IW]
gser chu - 1) melted gold; 2) {gser chu} river [IW]
gser chu - liquid gold, gilding, river between ladak and lahul [JV]
gser chu gtang ba - gild with gold [JV]
gser cho long - kind of precious stone [JV]
gser chos bcu gsum - tshar lugs las lcags ri'i phyi rol tu mi 'da' ba'i chos [mkha' spyod skor gsum, dmar chen skor gsum, dmar chung skor gsum, 'chi med rdo rje lha mo, dzam dmar, seng gdong ma, 'jam dpal nag po] [IW]
gser mchog - 1) gold of dzambu'i chu; 2) {gser mchog} buddha [IW]
gser mchog - leaf-gold [JV]
gser ljang brdungs - solid gold articles [IW]
gser nya - gold[en colored] fish [IW]
gser nya - golden fish [RY]
gser nya - 2 gilded fish (symbols of happiness and utility), gnymocypris eckloni hezenston, schizopygopsis pylzovi kessler [JV]
gser snyan sgron - honorary title for royalty [JV]
gser snyan rin po che - 1) ear [h]; 2) mchog la 'bul rgyu'i yi ge'i che bstod [IW]
gser tam - gold coin [IW]
gser tig - {gser tig} med. herb [IW]
gser tig - saxifraga unguiculata engl., 1 of 6 kinds of bitters which have healing powers, SA dngul tig, bitter medicinal herb [JV]
gser til - golden nad dmigs sreg byed kyi til pa ste [IW]
gser tog - golden badge, golden button [JV]
gser tog - 1) [usu gilded] roof ornament; 2) hat etc gold top ornament [IW]
gser rten - undercoat for gold paint [RY]
gser rten - undercoat like gesso for gold paint [IW]
gser lta bu'i sems bskyed - arousing bodhicitta like gold [IW]
gser stan - smith's anvil [IW]
gser stan 'og tsha - goldsmith's implement [IW]
gser thang - a tangka in which the color gold predominates [RY]
gser thang - thangka in which the color gold predominates [IW]
gser thab - goldsmith's apparatus/forge [IW]
gser tham - gold seal [IW]
gser thar - gser thar rdzong [IW]
gser thal - gold dust, oxide of gold, golden powder, medicine from prolonged baking [JV]
gser thal - county in 21th cent Tibet. [RY]
gser thal - gold dust [IW]
gser thig - {gser thig} B"n text [IW]
gser thig po - drop of gold [JV]
gser thub - kanakamuni, 1 of previous 7 buddhas, SA sangs rgyas rab bdun, 2nd buddha of present kalpa [JV]
gser thub - buddha Kankamuni [IW]
gser thub - Kanakamuni. name of the fifth Buddha in this kalpa [RY]
gser theb - golden hat [for officials when riding] [RY]
gser thog - = rgya phibs} gold roof ornaments [IW]
gser thod - gold crown or prog zhu [IW]
gser dam - 1) gold seal; 2) gold dam bi [IW]
gser dug - poison of gold [JV]
gser dul ma - gold dust, oxidized powder of gold [JV]
gser deb - gser byung song gi deb gzhung yi ge [IW]
gser gdugs can - having a golden dome, gilt-dome in shape of royal umbrella [JV]
gser gdung - gold covered body reliquary stupa [IW]
gser gdung rin po che - the precious golden reliquary, at Ganden [RY]
gser gdung rin po che - precious golden reliquary [RY]
gser gdub - golden bangle [JV]
gser gdub - gold bracelet, anklet etc [IW]
gser bdun pa - woman's sked chings [IW]
gser mdangs - golden ornaments, glittering golden, glittering gold [JV]
gser mdangs - glittering golden [RY]
gser mdung - 1) golden spear; 2) {gser mdung} bleeding nadi [IW]
gser mdung - 2 frontal muscles [JV]
gser mdung dngul mdung - bloodletting vein above eyebrows [JV]
gser mdog - 1) a wild animal; 2) a kind of aa ru ra; 3) color of gold [IW]
gser mdog - golden, gold color, monastery in tibet [JV]
gser mdog - color of gold [RY]
gser mdog bcu pa - medicine with 10 ingredients [JV]
gser mdog bcu gsum - medicine with 13 ingredients [JV]
gser mdog paN chen shA kya mchog ldan - 1428-1509 [ggd] [RY]
gser mdog paN chen sha kya mchog ldan - 1428-1507 [RY]
gser mdog pan chen sa kya mchog ldan - Sakya Chogden, Serdog Panchen : 1428-1507 [RY]
gser mdog se ba me tog - yellow rose [JV]
gser mdongs 'bum zhu - the golden crown of hundred thousand dakinis [RY]
gser 'dab - 1) gser zangs bird feather or rgya phibs [= ser tog] roof ornament; 2) golden leaf, 'dab ma [IW]
gser 'dab can - garuda [IW]
gser 'dum - SA 'dum bu [JV]
gser 'don - mine gold [IW]
gser 'dra - like gold, of gold color [IW]
gser 'dra - "like gold", of a golden color [RY]
gser rdar - file [RY]
gser rdul - powdered gold [RY]
gser rde nyi ma - white mustard [JV]
gser rdo - {gser rdo} med. mineral *, gold ore [IW]
gser rdo - med. mineral [astringent, cooling, cools fever, by its power cures broken bones, good for the eyes] [IW]
gser rdo - gold stone, gold ore, gold stone [JV]
gser ldan - myrobalan, capital of indra [JV]
gser ldan - 1) Mercury; 2) horse; 3) fire [god]; 5) river [IW]
gser ldan ma - possessing gold, wife of krishna, goddess uma, river ganges, planet buddha [JV]
gser ldan ma - 1) the earth; 2) river [Ganges]; 3) autumn; 4) Mercury; 5) goddess Uma [IW]
gser ldan gzhi - the earth [IW]
gser ldem - gser gyi ldem 'phru: bla chen dpon chen etc kyi hat top [IW]
gser sdug mdzes - as beautiful as gold [RY]
gser sdong - 1) wish-fulfilling tree; 2) body reliquary stupa covered w gold [IW]
gser sdong 'dzam gling rgyan gcig - {gser sdong 'dzam gling rgyan gcig} [IW]
gser sdong 'dzam gling rgyan gcig {gser sdong 'dzam gling rgyan gcig - [begun in the 11th water monkey year, fin-

ished in the wood dog rgyal dbang lnga pa's body reliquary chorten] [IW]
gser brdungs ma - gol again and again bzhu btul byas pa [IW]
gser rna - gold ear-ring [IW]
gser snang - {nga rma bya'i rgyal po gser snang bya bar skyes dus} I was a golden king of peacocks [RY]
gser snod - golden vessel [RY]
gser snod du zhal zas mngar ba'i yo byad blug - placed sweet food into a golden begging bowl [RY]
gser pa - gold searcher, gold washer, dealer in gold [JV]
gser phug gangs ri - Serphuk Gangri ? [RY]
gser phud - medicinal herb used as an emetic [JV]
gser phud - drink to be offered to deities [IW]
gser phur - 1) fixed star; 2) gold phur pa/ nail [IW]
gser phur - a star, polar star, fixed star [JV]
gser phor - golden cup [JV]
gser phye - gold dust [RY]
gser phye bre - a measure of gold dust [RY]
gser phye bre gang - one bre measure of gold dust [JV]
gser phreng - golden garland [RY]
gser 'phyang - Hemalamba, 31st year of {rab byung} Syn {me mo bya} [RY]
gser 'phyang - Hemalamba, 31st year of {rab byung} fire female bird [IW]
gser 'phru - /(1 gold ornament on a house's roof; 2) gold ldem 'phru [kind of hat-top] [IW]
gser 'phreng - 1) legs bshad gser 'phreng; 2) golden mala/ necklace ? [IW]
gser 'phreng - gold chain [JV]
gser ba - [gsir ba??]; 1) (Tha dad pa,, skor ba, 'phang lo gsir ba,//'phrul 'khor gsir ba; 2) Sgra'i khyad par,//lham nas gsir sgra grag pa,.. .Thad ka dang tal ma dang ma thogs pa,//nyi 'od gsir bar 'phro ba,//lam bar du ma thogs par gsir bar phyin pa [IW]
gser bu - bird of golden color [JV]
gser bum - gold pot [RY]
gser be'u - 1 of the 16 sthaviras or arhats [IW]
gser be'u - one of the {'phags pa'i gnas brtan bcu drug} the sixteen [staviras] / [arhats] [RY]
gser bye - golden sand, sand containing gold [JV]
gser bye - 1) med. herb {gser bye}; 2) gold bearing sand; 3) gold dust [IW]
gser bye 'dren ma'i klung - great river like ganges or indus [JV]
gser bye nag po - med. herb {gser bye nag po} [IW]
gser bye dman pa - verbascum thapsus l. [JV]
gser brag bya khyung tshal - Golden Rock Garuda Forest. The place where the Indian master Hungkara lived [RY]
gser bris - written in gold [JV]
gser bris - dharma pecha written in gold ink, writing/ painting in gold [IW]
gser 'bar - (met fire [god] [IW]
gser sbal - Golden Frog [JV]
gser sbyang - fine gold, refined gold [RY]
gser sbyangs - refined gold, purified gold [JV]
gser sbram - gser gar bu'am, rdog po ste leb lcug sogs [IW]
gser mig - 1) fish; 2) owl [IW]
gser mig 'khyil pa - round golden eye [JV]
gser mig can - with golden eyes, fish, owl [JV]
gser mig la g.yu yis phra bkod ltar - like a turquoise set in gold [RY]
gser ming can - SA na ga ge sar [JV]
gser me - gold flower [JV]
gser me thog - magnolia champaka, yellow champa [JV]
gser mo ljongs - Golden Valley [RY]
gser dmar po - red gold, compound of copper and gold [JV]
gser smar rkyang - refined gold, not mixed w anything else [IW]
gser smug mdog - auburn [JV]
gser tso gtar rdo - flaming gold stone [JV]
gser gtso ma - unalloyed purified gold, refined gold [JV]
gser btso - purified gold [RY]
gser btso ma - purified gold, refined gold, golden [JV]
gser btso ma - refined gold [IW]
gser btso ma - refined gold, purified / refined gold [RY]
gser tshag - gser spyad kyi dkrol tshag //dngul gyi bum par gser tshag rgyag pa [IW]
gser mdzod - gold treasury [JV]
gser zhwa - golden hat [for tulkus when riding]. Syn {nam mkha' rab 'byams} [RY]
gser zhal - royal face, golden face, polite expression, compliment to respectable ladies [JV]
gser zhal - face, countenance [h] [IW]
gser zhal mjal - meet [h] [IW]
gser zhal mjal - any interview with royalty or hierarchs [JV]
gser zhal rnam gnyis - husband and wife [h] [IW]
gser zhun - pure gold, molten gold [JV]
gser zhun - cast gold [RY]
gser zhun ma - btso sbyangs tshar ba'i gser molten gold, gold ore [IW]
gser zhun ma - melted gold [JV]
gser zhun mas bris - written with molten gold [JV]
gser zho - a zho measure [of gold] [IW]
gser zho - gold piece of weight of english sovereign [JV]
gser zho - small gold coins [RY]
gser zho - {gser zho lnga bcu} fifty sho of gold [RY]
gser zho - sho of gold [RY]
gser zho gang - one zho of gold, a coin [JV]
gser zho gsum brgya - 300 zho of gold [JV]
gser gzhi ma - a skyin khebs [IW]
gser gzhung ring mo'i klung - epithet of ganges river [JV]
gser gzhun po - purest gold [JV]
gser gzhong - golden tray [RY]
gser zangs - {gser zangs kyi rgyal mtshan} victory banners made of copper covered with gold [RY]
gser zangs - copper gilded with gold, gold-gilt, gold laid on copper [JV]
gser zangs - 1) gilded copper; 2) gold and copper [IW]
gser zil - 1) gold color, gleam; 2) med. minerals gser mdog zil 'od 'phro and shape like rgya khab gshib pa [IW]
gser bzang dri med - good spotless gold [IW]
gser bzang dri med - 1) spotless and/ or unalloyed good gold; 2) {gser bzang dri med} buddha [IW]
gser bzang dri med rin chen snang - 1 of sman bla brgyad [JV]
gser bzung - keep gold and other precious materials] [IW]
gser bzung - to keep gold [and other precious materials or touch it] [RY]
gser bzo - goldsmith's shop [IW]
gser bzo ba - goldsmith [JV]
gser 'o ma - glomerous fig tree [JV]
gser 'o ma - au dum b' ra [IW]
gser 'od - 1) light/ gleam of gold; 2) the sutra gser 'od dam pa [IW]
gser 'od - golden light [IW]
gser 'od - golden luster [JV]
gser 'od can - lightning [JV]
gser 'od can - having a golden light [IW]
gser 'od can - 1) gold colored yellow thing; 2) lightning [IW]
gser 'od dam pa - Sutra of the sacred golden light [IW]
gser 'od dam pa - the eighth of the {rdzogs chen ston pa bcu gnyis} Sacred Golden Light Sutra; Sutra of the Sacred Golden Light; Sublime Golden Light [RY]
gser 'od dam pa - sutra of the sacred golden light [JV]
gser 'od 'tsher - glittering in gold [JV]
gser 'od rin chen rgyan gyis brgyan pa - jewelry shining brightly [RY]
gser yig - golden letters written in gold ink [JV]
gser yig - golden letters [RY]
gser yig - 1) edict issued by gong ma [emperor, superior 1s]; 2) name of dead person in gold letters to be burned as offering; 3) gold writing [IW]
gser yig can - golden letters [JV]
gser yig pa - 1) letter by emperor/ superiors; 2) messenger bringing emperor's/ superiors's command [IW]
gser yig pa - envoy [JV]
gser yig gser tham - gong mas mchod gnas offered to the guru bka' rgya written in gold and gser bzos tham ga [stamp] [IW]
gser ri - a mountain of gold [RY]
gser ri bdun - the seven golden mountain [circles] 1) {gnya' shing 'dzin}. 2) {gshol mda' 'dzin} 3) {seng ldeng can} 4) {lta

na sdug} 5) {rta rna} 6) {rnam 'dud} 7) {mu khyud 'dzin} [RY]

gser ri bdun - Seven golden mountains. According to the cosmology of the Abhidharma, seven circles of mountains surrounding Mount Sumeru in the center of our universe [RY]

gser ri bdun - the 7 golden mountain[s] [circles] [IW]

gser ri'i phreng ba - range of golden mountains [IW]

gser ril smyug khrog - Tibetan govt. high secretaries and rtsis phrug pa etc. kyis 'dogs rgyu'i ink well and pen shubs [IW]

gser ris - patterns picked out in gold thread [RY]

gser la me yis bzhu ba bzhin - like gold melts when heated [RY]

gser la ra gan gshor ba - weigh out brass for gold [JV]

gser lag - the river Sit'a [IW]

gser las pa - goldsmith [IW]

gser shing - wish-fulfilling tree [JV]

gser shing - shing yongs 'du sa brtol [IW]

gser shul - county in 21th cent Tibet. [RY]

gser shog - gold leaf, thin film of gold, leaf-gold, gold-foil [JV]

gser shog - gold leaf [RY]

gser shog - 1) gold colored paper; 2) gold leaf [IW]

gser sa - gold ore [JV]

gser sa phag - gold brick [IW]

gser sa le sbram - natural unsmelted unpolished gold rdog rdog [IW]

gser sal le sbram - pure gold [JV]

gser srang - a gold srang [measure] [IW]

gser srang - gold coins [RY]

gser srang - gold coins {rna rgyan re re la gser srang bye ba res kyang mi do ba 'dug} both of his ears are ornamented with what looks like ten million gold coins [RY]

gser srang - ounce of gold, gold coin=16 rupees, gold mohur [JV]

gser srang gang ri ba - worth of an ounce of gold [JV]

gser srang nyi shu tham pa - twenty 'sang' of gold [RY]

gser srab - gser tshag little ornaments having bridle [IW]

gser lhad can - alloyed gold [JV]

gsel - (not in das) [JV]

gses - 1) [p ! gse],; 1) cut/ split/ smash to pieces; 2) divide up; 3) card, dress [wool, cotton]; 4) choose, select; 5) part of a class; 6) reciprocal, mutual [IW]

gses - order, class, reciprocal, mutual [JV]

gses - reciprocal, mutual; imp. of {gse ba} [RY]

gses khra - cha bgos byas pa'i tho yig [IW]

gses pa - pf. of {gse ba} [RY]

gses pa - [p gse ba],, 1) cut/ split/ smash to pieces; 2) divide up; 3) card, dress [wool, cotton]; 4) choose, select [IW]

gso - feed, keep alive, live, nourish, SA 'tsho ba, to heal, rear, raise, feed [JV]

gso - enhance, feed, rear, nourish, mend, heal, repair, restore, revive, regain consciousness, flax [IW]

gso - 1) to restore. 2) to cure. 3) to support, feed, to raise. 4) to give birth to [RY]

gso - restore, cure, support, feed, raise, give birth to [IW]

gso skud 'khel - spin flax into thread [IW]

gso skyed len po - gzugs po'i sha shed 'phel ba,//rta 'di gso skyed len po 'dug [IW]

gso skyong - nurture [JV]

gso skyong - 1) rear, foster, train, bring up, care for; 2) 'go 'dzin rogs ram gyi thabs,//mi rigs kyi las byed pa gso skyong byed pa, training [IW]

gso skyong ba - foster [JV]

gso skyong byed - rear, foster, train, bring up, care for, training [IW]

gso skyong byed pa - to foster, train, bring up [RY]

gso skyong byed pa - rear, foster, train, bring up, care for, training [IW]

gso skyong byed pa - foster, train, bring up, nurse, rear [JV]

gso skyong ma - matron, nanny, child care worker [IW]

gso skyong rem - look after them! [RY]

gso skyong rem - take good care of them! [RY]

gso skyod - nursing [JV]

gso bskrun - reconstruction [IW]

gso bskrun byed - reconstruct [IW]

gso khug - hempen sack, gunny sack [IW]

gso khug - hempen sack, gunnysack, gunny bag [JV]

gso khug - hempen sack, gunny sack / bag [RY]

gso mkhan - fosterer, restorer, cherisher [JV]

gso mkhan - 1) keeper of the body w food and clothing; 2) medical curer [IW]

gso glags med - incurable, no possibility of helping [JV]

gso dga' byed - kind of citron, larger species of lime used for medicinal purpose [JV]

gso dngul - alimony [RY]

gso chag - fodder [IW]

gso chag las snon bzo grwa - fodder processing plant [IW]

gso nyar - rearing, keeping, raising [IW]

gso nyar byed - rear, keep, raise [IW]

gso thag - hempen cord [RY]

gso thabs - 1) means of curing/ healing; 2) means of nourishing, raising children/ animals [IW]

gso thabs - way of curing, manner of healing [JV]

gso thabs byed rung ba - curable [JV]

gso thabs lag len bco brgyad - sman pas nad pa'i khams ma snyoms pa gso zhing nad las grol ba'i thabs lag len gyi rim pa bco brgya e, thang dang, phye ma, ril bu, lde gu, sman mar, snum 'chos, bshal, skyugs, sna sman, 'jam rtsi, ni ru ha, rtsa sbyong, gtar kha, me btsa', dugs, lums, byugs pa, thur dpyad bcas dang lag len nyer gsum sde tshan bco brgyad du bsdu tshul ni sman chang thang gi khongs dang, rin po che dang khanda gnyis ril bu'i khongs, sngo sbyor dang thal sman gnyis phye ma'i khongs su bsdu ba'o [IW]

gso thig - cure-drop [JV]

gso thig - skye bo gso thig [IW]

gso na - rear x {da khyod rang rgyal po'i khab nas bu blangs nas gso na dang} Now you will take the boy from the king and rear him [RY]

gso dpe la - gso dpe pass [IW]

gso dpyad - curative/ therapeutic dpyad thabs, science of med., med. treatment [IW]

gso dpyad - mode of healing, method of treatment of disease, science of medicine [JV]

gso dpyad mkhan - physician, restorer of health [JV]

gso dpyad pa - physician [JV]

gso dpyad byed - treats medically, makes medical treatment [JV]

gso spel - breeding, raising [IW]

gso spel byed - breed, raise [IW]

gso spyad - physician's sman bcos yo byad [IW]

gso spyad - work of healing, nourishing, bring up, rearing [JV]

gso phad - gunny sack, bag [IW]

gso ba - to mend; to feed, nourish, to mend; to enhance; ft. of {gso ba}; {gso ba, gsos pa, gso ba, gsos} trans. v.; {gso ba, bsos pa, bso ba} [RY]

gso ba - medicine [RY]

gso ba - medicine, support, give birth to, keep, raise, feed, strengthen, gladden, revive, heal, person, breed, care, cure, 1 of rig gnas bco brgyad, feed, nourish, bring up, nurse up, train, mend, repair [JV]

gso ba - 1) (Tha dad pa 1, gsos pa, gso ba, gsos,, rear, nourish, feed, bring up, cure, heal, enhance, mend, repair, restore, revive, regain consciousness; 2) what is diminished make increase again; 3) bsos pa, bso ba, gsos,, ease, refresh, restore; 4) med. treatment/ care; 5) skye bo, SB [IW]

gso ba po - physician, fosterer, parents [JV]

gso ba po - 1) giver of food and clothing; 2) physician [IW]

gso ba yan lag brgyad - [TRS 68-3] [RY]

gso ba rig pa - science of healing/ medicine [IW]

gso ba rig pa - the [study of.] medicine, science of healing [RY]

gso ba rig pa - ayurveda, science of medicine, 1 of rig gnas bcu, science of healing, the science of medicine, medicine [JV]

gso ba rig pa'i skor - section in Tengyur: the major Indic treatises and commentaries on ayurvedic medicine translated into Tibetan [RY]

gso ba rig pa'i bstan bcos - med. shastra [IW]

gso ba'i thabs - means to preserve life [RY]
gso ba'i sman - healing medicine [IW]
gso ba'i rig gnas - science of medicine [IW]
gso ba'i rig gnas - medicine, healing [RY]
gso ba'i rig pa - science of medicine [IW]
gso ba'i lha mo - 1) the constellation nam gru; 2) sman gyi srung ma mo rigs [IW]
gso ba'i lha mo - constellation of revati [JV]
gso ba'i lha mo - goddess of healing [IW]
gso bar 'dod - wishes to cure or nourish or bring up [JV]
gso bar byed - enhance, feed, nourish, mend, heal, restore [IW]
gso bar byed - treats medically, remove a disease, put an end to illness [JV]
gso bar byed pa - revitalize [JV]
gso bya - thing to be cured, disease [JV]

gso byed - enhance, feed, nourish, mend, heal, restore. healer, nourisher [IW]
gso byed - 1) physician; 2) dog; 3) chicken; 4) medicine [IW]
gso byed - 1 of gnas bcu gcig, healing substance, remedy, healing person, physician, dog [JV]
gso sbyong - restoring the vow ceremony [for gelongs]. vow and purification, absolution, purification / reconciliation ceremony, posadha confession. Skt poshada. This ceremony must be done by getsul and above [RY]
gso sbyong - pure vows [RY]
gso sbyong - confess, to take a vow, vow and purification, mending-purification, a ritual for mending vows and purifying breaches [JV]
gso sbyong - Mending-purification. A ritual for mending vows and purifying breaches [RY]
gso sbyong - 1) skyed sring and sbyong brdar; 2) poshadha, on certain days of the month dge tshul and dge slong ltung bshags sdom byed dam, khyim pas sdom pa bsrungs; dge gso sdig sbyong liturgy [IW]
gso sbyong - restoring the vow ceremony for gelongs, vow and purification, absolution, purification and reconciliation ceremony, posadha confession [IW]
gso sbyong gi cho ga - getsuls and gelongs transgression confession liturgy and, mahayana gso sbyong len pa'i liturgy, rite of posadha [IW]
gso sbyong bcu bzhi pa - mthun pa'i gso sbyong las dus nges pa'i gso sbyong gi nang gses shig ste, on the 14th day of the waning part of the month of the rgyal, dbo dang, sa ga, chu stod, khrums smad, and smin drug months gso sbyong zhag mi thub pa bya ba'o [IW]
gso sbyong bco lnga pa - mthun pa'i gso sbyong las dus nges pa'i gso sbyong gi nang gses te, lo skor zla ba bcu gnyis kyi waxing period, and the waning period of mgo, mchu, nag pa, snron, gro zhun, tha skar those 18 gso sbyong byed pa'o [IW]
gso sbyong drug - 14th, 15th, harm pacifying, mthun pa'i, auspicious, zhi gnas kyi gso sbyong [IW]
gso sbyong 'don sgrigs - the rites of the gso sbyong observance on uposatha day [RY]
gso sbyong pa - one who has taken the vow of fasting [JV]
gso sbyong 'phags - [ancient Indian king] [IW]
gso sbyong 'phags - ancestor of gautama buddha, uposadha [JV]
gso sbyong 'phags - {gso sbyong 'phags} [IW]
gso sbyong 'phags - {rgyal po gso sbyong 'phags zhes} King Abhaduposadha, Noble Purity [RY]
gso sbyong ba - removing faults, washing sin away by making confession to a priest, reparation by penitence [JV]
gso sbyong blangs pa'i dus dgu - [TRS 98-5] [RY]
gso sbyong bzhag pa - 'dul ba'i phyag len zhig ste, ltung ba gleng kyang skabs mi 'byed mnyan par mi byed pa'i gang zag la, dge 'dun dang lhan cig tu gso sbyong byed du mi 'jug pa'o [IW]
gso sbyong bzhag pa - observe the vow of fasting [JV]
gso sbyong bzhag pa'i gzhi - among the 'dul ba gzhi bcu bdun gdams ngag gso sbyong bzhag pa'i gzhi ste, ltung ba gleng ba'i skabs mi 'byed pa la gdams ngag bzhag pa dang, gso sbyong bzhag pa, dgag dbye bzhag par byed pa'o [IW]
gso sbyong la gnas pa - in the place of offerings [RY]
gso sbyong len pa - taking the vow of fasting [JV]
gso sbyong gsum - the three kinds of posadha [IW]
gso sbyon - collective confession [JV]
gso sbyor - performance of purifying acts [IW]
gso sbyor - [performance of purifying acts] [RY]
gso ma - 1) mother, nurse, nourisher; 2) hemp, flax; 2) fresh and new [IW]
gso ma - hemp [JV]
gso ma - hemp; {so ma ra dza} hemp [RY]
gso ma ser mo - jute [IW]
gso sman - curative med. [IW]
gso tshags - rearing, keeping, raising [IW]
gso tshags byed - rear, keep, raise [IW]
gso tshul - 1) means of curing/ healing; 2) means of nourishing, raising children/ animals [IW]
gso tshul - method of healing [JV]
gso ra - enclosed place where animals/ plants are raised [IW]
gso ras - rag, tatter [RY]
gso ras - 1) bcos ma'i ras; 2) hempen cloth; 3) rag, tatter [IW]
gso rig - science of healing/ medicine [IW]
gso rig - science of medicine, healing art [JV]
gso rig - science of med. [IW]
gso rig - Syn {gso bzhi rig pa} [RY]
gso rig - = {gso bzhi rig pa} [IW]
gso rig khog phub pad dkar bzhad pa'i nyin byed - byang smad pa bsod nams ye shes rgyal mtshan gyis brtsams pa'i gso ba rig pa'i chos 'byung zhig [IW]
gso rig khog dbub drang srong rgyas pa'i dga' ston - dus rabs bcu bdun pa'i nang sde srid sangs rgyas rgya mtshos mdzad pa'i 'phags yul dang bod du gso rig ji ltar dar ba'i tshul dang, byang zur lugs gnyis sogs gsal bar bkod pa'i sman gyi chos 'byung rgyas pa zhig [IW]
gso rig nyer mkho'i don gsal - {gso rig nyer mkho'i don gsal} [IW]
gso rig nyer mkho'i don gsal - [explanatory medical shastra, 12th rabjung by de'u dmar dge bshes bstan 'dzin phun tshogs medical skor gyi nye bar mkho ba'i brda &, ming gi mngon brjod etc.] [IW]
gso rig mdo chen - chief med. officer [IW]
gso rig gnas - medicine, healing [RY]
gso rig gnas - medicine [IW]
gso rig pa - science of med. medicine, physician [IW]
gso rig 'dzin pa'i drang srong chen po brgyad - eight sages of medicine [JV]
gso rig slob grwa chen po - med. school [IW]
gso rogs - 1) rear, foster, train, bring up, care for; 2) 'go 'dzin rogs ram gyi thabs,//mi rigs kyi las byed pa gso skyong byed pa, training [IW]
gso rogs - {rgyal po la gso rogs gsungs nas} - urged the king to care for the child [RY]
gso rogs byed - rear, foster, train, bring up, care for, training [IW]
gso rogs byed pa - rear, foster, train, bring up, care for, training [IW]
gso sla ba - easy to bring up, easy to nourish [JV]
gsog - 1) accumulating, amassing. 2) empty, insignificant, unreal [RY]
gsog - SA sog pa, empty, to save up, accumulate, false [JV]
gsog - accumulate, amass, empty, insignificant, unreal [IW]
gsog khra - rgyu nor gsog sgrub kyi tho yig [IW]
gsog grun - [arch] rgyu nor sogs 'jog pa [IW]
gsog rgyong - gsog gsob khog stong rdzas kyis rgyong ba,//mgo sngas gla spus gsog rgyong byed pa,//khog pa gsog rgyong [IW]
gsog sgrub - earnings [JV]
gsog sgrub - btsal 'tshol gyis sdud pa [IW]
gsog bcol - deposit [JV]
gsog chas - condensing apparatus [IW]
gsog 'jog - to hoard, accumulate, gathered and stored, collecting and hoarding [RY]
gsog 'jog - hoarding, accumulating riches, saving, accumulating [JV]
gsog 'jog - gathered and stored, collecting and hoarding, hoard, saving accumulat-

ing, stock-piling, set aside as reserve [IW]

gsog 'jog gi spang ba - abandonment offence of eating what is gathered and stored [IW]

gsog 'jog byas pa za ba'i ltung byed - the fault of monks eating what is gathered and stored [IW]

gsog 'jog byed - gather and store, [collect &] hoard, save, accumulate, stock-pile, set aside as reserve [IW]

gsog 'jog ma dngul - reserve funds [IW]

gsog 'jog med par - without stinginess [RY]

gsog nyar - gathered and stored, collecting and hoarding, hoard, saving accumulating, stock-piling, set aside as reserve [IW]

gsog nyar byed - gather and store, [collect &] hoard, save, accumulate, stock-pile, set aside as reserve [IW]

gsog ldang - nad lkog gyur du gsog cing mngon gyur du ldang bar byed pa [IW]

gsog ldang - morbid matter consisting in too great an accumulation of humors [JV]

gsog ldang zhi gsum - nad dang po mi mngon pa, bar du phyir lang ba, tha mar drag pa ste gsum [IW]

gsog pa - {gsog pa, bsags pa, bsag pa, sog} trans. v.; {gsog pa, bsogs pa, bsog pa}; to gather, accumulate, hoard; amass, reinforce; vain [RY]

gsog pa - (tha dad pa 1,bsags pa, bsag pa, sog, sgrub pa dang skrun pa dang skyed pa,//tshogs gnyis bsags te rdzogs sangs rgyas,//bsod nams gsog pa,//rgyal pos 'khor rna sags nas smras pa,//bsags pa tshe gang la, dgos pa nyin gcig //2,bsogs pa, bsog pa, sog, spungs pa dang sdud pa,//bsdu gsog //stobs shugs bsogs pa,//gser dngul bsog pa las yon tan gsog pa dga',//chu thigs bsogs na rgya mtshor 'gyur, vain [IW]

gsog pa - collect, gather, hoard, accumulate, earn, gather, SA sog pa, to create [JV]

gsog pa - conglomeration [RY]

gsog pa - {bsag pa} to reinforce/ gather/ accumulate [RB]

gsog par byed - hoards, gathers [JV]

gsog po - false, essenceless, hollow [IW]

gsog byed sems - mind which accumulates [JV]

gsog brub - sdeb gcig tu rub nas 'jog pa,//nyams myong gsog brub [IW]

gsog brdzus - essenceless, false things,//byas rjes gsog brdzus [IW]

gsog run - [arch] wealth etc. collect and store [IW]

gsog rum - phyogs sdud byas nas mnyam du rub pa,//ri skyes sman rid gsog rum byed pa [IW]

gsog gsog - empty, probably. Syn {gsob} [RY]

gsog gsog - empty (probably = {gsob} [IW]

gsog gsog byas - collecting [RY]

gsog gsog byed - collect [IW]

gsog gsob - empty [JV]

gsog gsob ya ma brla - fallacious, hollow, and insignificant [RB]

gsogs 'jog - accumulate and hoard riches [IW]

gsogs 'jog - accumulating and hoarding riches [RY]

gsong - gsang ba, gsang!, [comp gsong po] straightforward, honest, sincere [IW]

gsong - secret, confidential [JV]

gsong ldong - btsog chu 'gro ba'i wa kha [IW]

gsong po - sincere [RY]

gsong po - straightforward, sincere, one who speaks out a thing beforehand [JV]

gsong po - straightforward, honest, sincere [IW]

gsong por smra ba - speak sincerely [IW]

gsong por smra ba - to speak sincerely [RY]

gsong por smra ba - chanting with sincerity [RY]

gsong ba - gsang ba, gsang! [IW]

gsongs - gsang! [IW]

gsongs - imp. of {gsang ba} [RY]

gsongs shig - keep it confidential [JV]

gsod - to go out, put out, turn off [RY]

gsod - kill, slaughter, go out, put out, turn off, extinguish [IW]

gsod skyid pa - happiness, ease [JV]

gsod mkhan - killer [JV]

gsod mkhan - hunters [RY]

gsod nges nag chen mi la ngo chen zhus - seek reprieve for criminals under sentence of death [RY]

gsod gcod - kill [& cut off the limbs etc], murder [IW]

gsod gcod - act of murdering, slaughter, massacre, put out, extinguish [JV]

gsod gcod byed - kill [& cut off the limbs etc], murder [IW]

gsod gcod mang po - slaughter, massacre [JV]

gsod gcod mang po byed pa - murder [JV]

gsod snyam - intending to kill [RY]

gsod rtags - 1) gsod rgyur thag chod pa'i rtags; 2) mtshon cha zhig gi ming [IW]

gsod rtags me tog sngar rgya gar gyi lugs la nyes can gsod pa'i rtags su mgo la 'ching ba'i me tog dmar po zhig ste - SK ka ra w'i ra, Tibetan re'u lcag pa [IW]

gsod thabs - way to kill; x {mda' 'am snyis gla ba gsod thabs kyi 'du shes bzhag nas} as though [practice] the way to kill the deer with an arrow or a trap [RY]

gsod du 'jug pa - putting to death, causing to be killed [JV]

gsod bdag skyes - 1) gshin rje; 2) dbang phyug chen po; 3) bdud dga' rab dbang phyug; 4) srin po'i rgyal po [IW]

gsod bdag bu - rakshasa [IW]

gsod brdung bkol gsum - killing beating and enslaving [IW]

gsod brdung bcom gsum - killing beating and enslaving [IW]

gsod nams gzi brjid 'od - light of brilliant merit [RY]

gsod rnams - merit [RY]

gsod pa - (tha dad pa bsad pa, gsad pa, sod,; 1) kill, slaughter, murder; 2) eliminate, eradicate, annihilate, extinguish, go out, put out, turn off [IW]

gsod pa - go out, put out, turn off, kill, slay, extinguish, murder, slaughter, to disregard [JV]

gsod pa - {bsad pa} to slay/ kill [RB]

gsod pa - {gsod pa, bsad pa, gsad pa, sod} trans. v.; to kill; slay [RY]

gsod pa - killing, killer kill [IW]

gsod pa - 1) to be butchered. 2) the slaughter [RY]

gsod pa po - murderer, slaughterer [JV]

gsod pa la dga' ba - delight in killing [JV]

gsod pa gsum - the three precepts concerning killing [IW]

gsod pa'i 'dre - murderous spirit [RY]

gsod pa'i las - act of killing, karma of killing [IW]

gsod par chas - they started killing [JV]

gsod po - SA legs pa skyid pa [JV]

gsod por - sincerely [JV]

gsod byas pa - him who has been killed [JV]

gsod byed - the lord of death, rakshasag-shin rje [IW]

gsod byed - killer, murderer, lord of death, mara [JV]

gsod byed - Syn {srin po} [RY]

gsod byed - Yamaraja, lord of the dead [IW]

gsod byed kyi gnas - slaughter house, place of execution [JV]

gsod byed rngon pa - murderous hunter [JV]

gsod byed pa - killer [JV]

gsod byed sbyang ki nag po - SA gu gul nag po [JV]

gsod ma - lha mo au ma [IW]

gsod za - killed or eaten alive [RY]

gsod lugs - manner of killing [JV]

gsod sa - place of execution/ the gallows [RY]

gsod sa - place of execution [JV]

gsod sar 'khrid pa'i sems can gyis gom pa spos pa ltar - like an animal being taken to the slaughterhouse [draws closer to its death] with every step it takes [RY]

gsod sar 'khrid pa'i sems can ltar - like animals drawing near to the slaughterhouse [RY]

gson - gsan pa! gson pa! live, survive [IW]

gson - to live, hearken; imp. of {gsan pa}; imp. of {gson pa} [RY]

gson - listen, SA gson pa, gson po, gsan pa, warm blood or living animal [JV]

gson - live, hearken [IW]

gson kyang ro dang 'dra - you ask me to live, but to live as lifeless as a corpse [RY]

gson skra - {shi skra dang gson skra} locks of hair from dead and living [RY]

gson bskyur - punishment where a living person chu'am g.yang du bskyur ba [IW]

gson gyur - be living [IW]

gson nyams dod po - lively [JV]

gson nyams ldan pa - lively, living, alive [IW]
gson stong - Tibetan khrims yig rnying pa'i nang gi khrims lugs shig ste, gsod sems byed mis pha rol po gsod grabs byed pa'i sngon du gsad bya'i mi des khrims la gtugs te gsod sems byed mi'i lag nas len pa'i 'jal [IW]
gson dang - Listen! [RY]
gson dur - bury alive [IW]
gson dur - buried alive [RY]
gson bdud - living demons [JV]
gson 'dre - goblin possessing a living man [JV]
gson 'dre - form having gnod 'dre as a living person male or female [IW]
gson 'dre ma - woman [pej] [IW]
gson nas ci byed - how could I live? [RY]
gson no - he is alive [JV]
gson pa - life, to live, to be alive; {gson pa, gson pa} intr. v.; {gson pa, gsan pa, gsan pa, gson} trans. v.; life; alive (opp. of shi ba) [RY]
gson pa - 1) (Tha dad pa gsan pa, gsan pa, gson,, go to waste; 2) (Tha mi dad pa (dbugs chad pa'i mi slar gson pa,//rgyu chad gson re; 3) living, alive [IW]
gson pa - hear, listen, existent, live, be alive, remain alive, preserve one's life, wake, rouse from sleep by shaking, urge on, hurry on by force, revival, restoring to health, entire, whole, undivided, full [JV]
gson pa - life live, be alive [IW]
gson pa la mi 'dod - i do not wish to live any longer [JV]
gson pa'i skabs - while you are still alive; x {yar 'gro mar 'gro'i sa mtshams rta kha srab kyis bsgyur ba dang 'dra nges pa de da res gson pa'i skabs 'di nyid yin} the turning point, the only time that you really can direct yourself up or down as if steering a horse with the reins, is right now, while you are still alive [RY]
gson pa'i rgyu ma 'dren pa - tear out the bowels of a living man [JV]
gson pa'i dus su - during life [JV]
gson pa'i tshe na - during life [JV]
gson po - [being] alive [IW]
gson po - alive [RY]
gson po - alive, animate, life, revival, restoring to health, entire, whole, undivided, full, alive [JV]
gson po - being alive [RY]
gson po yod pa - to be alive [RY]
gson po'i 'jig rten - the world of the living [IW]
gson po'i dus - while they were alive [IW]
gson po'i dus su - while they were alive [RY]
gson por - while they were still alive [RY]
gson por dur du 'jug pa - bury alive [JV]
gson por byed pa - call into life, animate [JV]
gson dpe - live model [IW]
gson 'pho - phowa for the living [RY]
gson ba - live [JV]
gson bral - ma shi bar kha gyes pa [IW]
gson sbed - sngar log spyod dbang sgyur pas punishment of a putting living person in a hole du sbed pa [IW]
gson sbyang - evil deeds and obscurations of the living purifying ritual [IW]
gson ma - SA gson po [JV]
gson tshad - survival rate [IW]
gson tshe - the time of being alive, life [IW]
gson gzung byed pa - to capture [RY]
gson gzung byed pa - capture [IW]
gson bzung - capture alive, take prisoner [IW]
gson bzung byed - capture alive, take prisoner [IW]
gson bzung byed pa - capture [JV]
gson bzung dmag sgar - prisoner of war camp [IW]
gson re - hope of surviving/ for life [IW]
gson la 'phreng - attached to life, long for life [RY]
gson la 'phreng - be attached to life, long for life [IW]
gson lam 'tshol - to seek a way to stay alive [JV]
gson shugs - vigor, vitality, dynamic energy [IW]
gson gshin - living and the dead [JV]
gson gshin - living and dead [IW]
gson gshin yul bgos pa'i bon - bon that divides the dimension of the living from that of the dead [JV]
gson sreg byed pa - to burn alive [RY]
gson bsreg - creature burnt alive [JV]
gson bsreg - cremate the living [RY]
gson bsregs mdzad pa - tried to burn him alive [RY]
gsob - fictitious, hollow, stuffed, fake, nang don stong pa'i phyi shun nam, khog stong,//lha 'dre'i 'dra gsob,//gcan gzan gyi pags gsob, make up for, supplement, repay/ return [IW]
gsob - hollow dummy, some stuffed thing, hollow, empty, bloated, without substance, unfounded [JV]
gsob pa - 1.(Tha dad pa bsabs pa, bsab pa, sobs,; 1) 'jal ba'am tshab sprod pa,//drin lan bsab chog pa,//bu lon gsob pa; 2) kha non pa'am kha tshang bar byed pa,//grangs ka ma tshang ba rnams kha bsabs pa,//gun bsabs,//thob pa des shor ba'i gyong bsab mi thub,//sa kong nang la sa bsabs nas khod snyoms por bzos pa,//2.Sob pa yang zer, snying po med pa'i khog stong dang wu ba lta bu'am dngos ltar snang ba,//rdo gsob gsob,//rdzig nyams gsob che ba,//'obs sob [IW]
gsob pa - fill out, fill up, supply, complete, make up, cure wounds, pay, repay, return [JV]
gsob pa - {gsob pa, bsabs pa, bsab pa, sobs} trans. v.; fictitious, hollow, stuffed [fake lion, etc.]; to fill out or up, to supply, complete, make up, fictitious, hollow, stuffed [fake lion, etc.] [RY]
gsob pa - fill out or up, supply, complete, make up, fictitious, hollow, stuffed, fake [IW]
gsob po - soft, spongy [IW]
gsob phyur - phyur ba gsob gsob [IW]
gsob sman - 1) sman gsob gsob; 2) gsob byed kyi sman [IW]
gsob tshig - lies, nonsense [IW]
gsob zhugs - hollow like a taxidermist's dummy [IW]
gsob zhugs - is hollow like a taxidermist's dummy [RY]
gsob bsom - stuffed, spongy [JV]
gsom - pine [wood] [IW]
gsom - pine tree [JV]
gsom shing - abies spectabilis (d. don) spach, pine tree [JV]
gsom shing - pine tree/ wood [IW]
gsom seng ldeng - {gsom seng ldeng} tree [IW]
gsom seng ldeng - tree [seng ldeng rigs gsum gyi nang tshan mdog skya la gsom dang 'dra ba zhig] [IW]
gsor - imp. of {gsor ba} [RY]
gsor - curable [IW]
gsor - 1) gsor!; 2) drill, awl [IW]
gsor - flourish, gimlet, punch, awl, SA gso ba [JV]
gsor kha - drill, awl [IW]
gsor kha rgyag - drill, bore holes [IW]
gsor khron - bored well [IW]
gsor sgrom - drilling tower/ stand [IW]
gsor stabs - stabbingly [RY]
gsor stegs - drilling machine [IW]
gsor 'dem pa - kind of medicinal grass [JV]
gsor 'doms pa - halerpestes tricuspis (maxim.) [JV]
gsor ldem - {gsor ldem} med. herb [IW]
gsor ldem - potamageton nathans l. [JV]
gsor ldem - med. herb [sweet astringent, cooling, by its power good for burns] [IW]
gsor ba - 1) [tha dad pa],, drill twirl, thrust in, hoist aloft, brandish, flourish * 2,bsar ba, bsar ba, gsor,, bring out and arrange [IW]
gsor ba - drill, brandish, flourish [JV]
gsor ba - {gsor ba, gsor ba, gsor ba, gsor} trans. v.; ft. of {gsor ba}; pf. of {gsor ba}; alt. {gsor ba, bsar ba, bsar ba, gsor}; to wave/ flourish; drill, to brandish [RY]
gsor ba - to wave/ flourish [RB]
gsor byed pa - to brandish [RY]
gsor byed pa - brandish [IW]
gsor 'bigs - drill, pierce [IW]
gsor 'bigs brtag zhib 'phrul 'khor - drilling and surveying machines [IW]
gsor 'bigs pa - chisel [JV]
gsor 'bigs 'phrul 'khor - drilling machine [IW]
gsor 'begs pa - chisel [IW]
gsor 'begs pa - to chisel [RY]
gsor mi rung - incurable [IW]
gsor mi rung ba - MSS/Dreyfus: "incurable" [mss] [RY]
gsor mi rung ba - incurable [IW]
gsor si li li - brandishes [JV]
gsol - {. . . du gsol} I pray (that/ ,) . . . [RB]
gsol - inform, tell, repeat, put on, dress, eat, drink [h] [IW]
gsol - entertainment, feast, alms, to make an offering to a god [JV]

gsol - 1) to wear [a crown, etc.]. 2) to consume. 3) asked. du-gsol - I pray (that/,).; imp. of {gsol ba} [RY]
gsol krum - [h] [IW]
gsol klums - meat that is offered to a respected person [JV]
gsol dkar - crockery, china cup [JV]
gsol dkar - skar yol [h] [IW]
gsol dkrum - meat [h] [IW]
gsol rkub - anus [RY]
gsol skrum - meat prepared for important person, meat for honored people [JV]
gsol kha - 1) lha mchod pa; 2) bskang gso [IW]
gsol kha - libation [to the Dharma protectors]; Dharmapala petition offerings [RY]
gsol kha - request, prayer, meat and drink [JV]
gsol kha - oblation, petition drink [RY]
gsol kha khang - 1) gsol kha zhu sa'i rgyal khang; 2) mgon khang ngam srung ma khang [IW]
gsol kha ba - 1) chos skyong gi mgon po ba; 2) bla ma'i gsol dpon [IW]
gsol khang - kitchen [JV]
gsol khang - 1) ston mo gtong sa'i mgron khang; 2) me khang ngam thab tshang [IW]
gsol grod - abdomen, stomach, belly [RY]
gsol grod - belly [h] [IW]
gsol dgung - period of 49 days after death (hon.} [RB]
gsol ngan - poisoned/ [-ous food] [IW]
gsol ngan - poisoned food [JV]
gsol cog - table [h] [IW]
gsol lcog - dining table, small low table [JV]
gsol lcog - table [h] [IW]
gsol chang - chang [h] [IW]
gsol chang - SA chang [JV]
gsol chas - foods, provisions [h] [IW]
gsol chen - gsol dpon chen mo [IW]
gsol chen - great show or festival [JV]
gsol mchod - verses of offering and invocation; petition-offering; usually to Dharma protectors [RY]
gsol mchod - * religious ritual/ offering, pay respect and homage to the dead [IW]
gsol mchod - prayer and offerings, invocation [JV]
gsol mchod - petition-offering [RY]
gsol ja - tea [JV]
gsol ja - tea [h] [IW]
gsol ja khyog - bring in the tea [JV]
gsol ja sgron - offering tea, tea-entertainment, honorary title for prince's tea [JV]
gsol ja gsol - drink tea [h] [IW]
gsol ja'i mtshams - tea-break [RY]
gsol nya - fish for an important person [JV]
gsol snyom pa - mendicant [JV]
gsol tib - teapot [JV]
gsol btab - invoke [JV]
gsol ltir - tea pot [h] [IW]
gsol stegs - dining table [JV]
gsol ston - banquet; {gsol ston bshams pa} to give a banquet [RY]
gsol ston - banquet, feast [JV]
gsol ston - banquet, feast, reception [h] [IW]
gsol ston bshams - give a banquet/ feast, have a reception [IW]
gsol thab - kitchen [h] [IW]
gsol thab - fireplace, hearth [JV]
gsol thabs - fireplace, kitchen [JV]
gsol thug - porridge or gruel from barley with meat and curds [JV]
gsol dang - appetite [RY]
gsol dod - zhal lag 'bul rgyu'i 'gro song do ngul [IW]
gsol mdong - [h] [IW]
gsol 'debs - invocation, prayer, supplication prayer [JV]
gsol 'debs - a prayer; devotional verses; reverential petitions [RY]
gsol 'debs - request, pray, supplicate, appeal [IW]
gsol 'debs rnam thar dri med ma - a reverential petition cum biography of Padmasambhava - by {nyang ral nyi ma'i 'od zer} [RY]
gsol 'debs bar chad kun sel - Prayer for Dispelling Obstacles on the Path, by Tertön Bakal Mukpo [RY]
gsol 'debs bar chad kun sel - revealed by Tertön Bakal Mukpo [RY]
gsol 'debs bar chad lam sel - The Barchey Lamsel prayer. Is found in Vol. Ka and Nga of the Collected New Treasures of Chokgyur Lingpa (mchog gling gter gsar). This prayer was also discovered by other treasure revealers (gter ston) besides Chokgyur Lingpa (mchog gyur gling pa). But is was only Chokgyur Lingpa who discovered the sadhana cycle that goes along with this prayer. The sadhana cycle is called The Heart Practice of the Guru, Dispeller of All Obstacles (bla ma'i thugs sgrub bar chad kun sel). The Trinley Nyingpo (phrin las snying po) sadhana is a short sadhana version from this cycle [RY]
gsol 'debs bar chad lam sel - devotional verses addressed to padma sambhava [RY]
gsol 'debs byed - request, pray, supplicate, appeal [IW]
gsol 'debs bla ma sku gsum - The Supplication to the Trikaya Guru; found in the Seven Chapter Supplication (le'u bdun ma) [RY]
gsol 'debs tshul du - in the manner of supplication [RY]
gsol 'debs tshul du - as a supplication [IW]
gsol 'debs zhu - request, pray, supplicate, appeal [IW]
gsol 'debs zhus pa ltar - in accord w what was requested [IW]
gsol 'debs le'u bdun ma - o rgyan gu ru padma 'byung gnas kyis rdo rje'i gsungs 'khrul pa med pa'i gsol 'debs le'u bdun ma - reverential petition to Padmasambhava - said to have been concealed by prince mu khri btsan po - rediscovered by gter ston bzang po grags pa and set down by rig 'dzin rgod kyi ldem 'phru can. [RY]
gsol 'debs le'u bdun ma - revealed by bzang po grags pa, gter ston, 14th cent; The Seven-chaptered Prayer [to Guru Rinpoche, discovered by {rig 'dzin rgod ldem} [RY]
gsol 'debs le'u bdun ma - The 7-verse prayer [to guru rinpoche, discovered by {rig 'dzin rgod ldem}.] [IW]
gsol 'debs bsam pa myur grub ma - a prayer [RY]
gsol 'debs bsam pa lhun grub - a terma revealed by Rigdzin Gödem [RY]
gsol 'debs bsam pa lhun grub - Prayer for the Spontaneous Fulfillment of all Aspirations, a terma revealed by Rigdzin Gödem [RY]
gsol ldong - churn, tea churner [JV]
gsol ldong - small churn, stave [h] [IW]
gsol sdebs le'u bdun ma - Supplication to Guru Rinpoche in Seven Chapters, revealed by Rigdzin Gödem [RY]
gsol sdebs le'u bdun ma - revealed by Rigdzin Gödem [RY]
gsol sder - plate, dish, platter, saucer [JV]
gsol pa - replied [RY]
gsol pa - said [RY]
gsol dpon - head cook, master cook, a household official, butler, kitchen steward, chief food steward [JV]
gsol dpon - gsol chas 'bul 'dren byed mi [IW]
gsol dpon mkhan po - steward in charge of grand lama's tea and food [JV]
gsol spro - [h] [IW]
gsol phud - offering-drink [to Dharma protectors, for instance] [RY]
gsol phogs - salary, allowance [JV]
gsol phogs - wages, salary [h] [IW]
gsol phyugs khang - cattle barn [h] [IW]
gsol 'phrin - 'dod don gsol ba'i 'phrin bcol [IW]
gsol ba - ft. of {gsol ba}; pf. of {gsol ba}; to wear (h); 1) to ask, request. 2) (h) to wear. 3) clothed [in silks], wearing [ornaments]. to congratulate, to wish joy; {gsol ba, gsol ba, gsol ba, gsol} trans. v [RY]
gsol ba - to wear [RY]
gsol ba - ask, request, [h] wear, eat, drink [IW]
gsol ba - 1.(Tha dad pa; 1) inform, tell, ask, repeat, please, request, give; 2) eat, put on, wear, use, meal, food [h]; 3) Spad [h] //gsol ba mchod pa,//gsol ba zhu ba; 4) request, supplicate; 5) [h]/ che brjod particle [IW]
gsol ba - ate [the food] [RY]
gsol ba - ask for, beg for, prayer, request, entreaty, dress, put on, eat, food, drink, take or offer a meal, worship, prayer, to wear, supplications, invocation [JV]
gsol ba sgron - offering of food, honorary title for food served to a prince [JV]
gsol ba mngon gyur - bsnyen par rdzogs pa'i mngon gyur bcu'i ya gyal zhig ste, dge 'dun la bsnyen par rdzogs pa'i gsol ba lan gsum btab pa'o [IW]
gsol ba gcig pa - supplicate 1 time [IW]

gsol ba btab - to supplicate [RY]
gsol ba btab - recite the invocation, to invoke, to make supplications [JV]
gsol ba btab - entreaty, prayer made, supplicated, prayed, made supplication [IW]
gsol ba btab nas - begged him [RY]
gsol ba btab pa - {kun gyis lta bar 'dod nas gsol ba btab pa} all expressed the desire to see it [RY]
gsol ba btab pa - humble request [RY]
gsol ba btab pa - entreaty, prayer made, supplicated, prayed, made supplication [RY]
gsol ba btab pa - pleaded [RY]
gsol ba btab pa thebs pa - my prayers have brought fruit / given result [RY]
gsol ba thob - supplicate [thob is imp- throw out] [RY]
gsol ba thob - pray! [RY]
gsol ba thob cig - supplicate! [RY]
gsol ba dang gnyis - gsol ba dang gnyis kyi las la ltos [IW]
gsol ba dang gnyis kyi las - 'dul ba las bshad pa'i gnas dang blo mthun par bya ba &, dge slong ma'i sdom pa 'bog pa sogs su gsol ba tshar gcig &, las dngos tshar gcig bcas rnam grangs gnyis su 'byung bas gsol gnyis las zhes bya'o [IW]
gsol ba dang bzhi'i las - bsnyen rdzogs bsgrub pa sogs la, gsol ba lan gcig dang las dngos tshar gsum brjod pa'o [IW]
gsol ba gdab pa - supplicated [IW]
gsol ba 'debs - supplicate [IW]
gsol ba 'debs - request, pray, supplicate [IW]
gsol ba 'debs rten - lha bla ma la rang gi 'dod don skyabs 'jug zhu rten [IW]
gsol ba 'debs nus - khyed rnams kyis nyams su len cing gsol ba 'debs nus na - for those who can practise and pray [RY]
gsol ba 'debs pa - requested, pray, supplicate [IW]
gsol ba 'debs pa - pray, make a request, entreat, pray for, invoke, make a request, offer prayers [JV]
gsol ba 'debs pa - requested, to pray; devotional verses [RY]
gsol ba 'debs pa - implored [RY]
gsol ba 'debs pa lags - I beg you to. entreat [RY]
gsol ba 'debs pa lags - I beg you to [IW]
gsol ba 'debs par byed pa - supplicate [IW]
gsol ba 'debs so - we pray [JV]
gsol ba phur tshugs - supplicate w 1 pointed/ changeless mind [IW]
gsol ba 'ba' zhig pa'i las - in the vinaya gsang ston bsko ba sogs gsol ba kho na las brjod pa med pas gsol ba 'ba' zhig pa'i las zhes bya'o [IW]
gsol ba 'tshal ba - za ma za ba [IW]
gsol ba zhig thob - say an invocation [JV]
gsol ba zhu ba lan gcig - supplicate 1 time [IW]
gsol ba bzhes - eat, dine [h] [IW]
gsol ba bzhes pa - eat, dine [h] [IW]
gsol ba bzhes pa - take food, eat, dine [JV]
gsol ba'i las - act of {gsol ba} gsol ba 'ba' zhig pa'i las [IW]
gsol bar mdzad - devour, banquet, feast, gobble, swallow, down [IW]
gsol bar mdzad - devouring, to banquet, feast, gobble, swallow, down [RY]
gsol bar mdzad cig - do eat, take food [JV]
gsol bya - to petition the protectors [RY]
gsol byang - request inscription [RY]
gsol byang - request inscription. The 'request inscription' can for instance be this sentence written at the end of the essence mantra of the respective deities, be they detailed or condensed: "All deities of the Three Roots, please quickly bestow the supreme and common siddhis upon us the practitioners!" [RY]
gsol mar - butter, oil [h] [IW]
gsol mar - butter [RY]
gsol sman - medicine; {snyun gyi gsol sman} medicine; herbs for healing [RY]
gsol sman - med. [h] [IW]
gsol stsal - giving, bestowing [IW]
gsol tshigs - food [h] [IW]
gsol tshigs - dinner [JV]
gsol tshigs 'bul - entertain guests, invite to dinner [party, dance, etc.] [IW]
gsol tshigs 'bul ba - to entertain guests, invite to dinner [party, dance, etc.] [RY]
gsol tshigs 'bul ba - entertain guests, invite to dinner [party, dance, etc.] [IW]
gsol tshigs 'bul ba - entertain guests, invite somebody (to dinner, etc.) [JV]
gsol tshigs gshom pa - arrange/ set out food [h] [IW]
gsol tshigs gshom pa'i ston mo - banquet, feast, reception [IW]
gsol mdzad pa - [took] a meal, was having a meal [RY]
gsol zhal - cup [RY]
gsol zhal - cup/ bowl [h] [IW]
gsol zhib - [h] [IW]
gsol zhib - fine parched barley flour [JV]
gsol zho - curds, curdled milk [JV]
gsol zho - curds [h] [IW]
gsol bzhi - gsol ba dang bzhi'i las [IW]
gsol gzims mchod gsum - * gsol dpon, gzims dpon and mchod dpon [IW]
gsol 'o - milk [h] [IW]
gsol g.yog - under waiter, table servant [JV]
gsol ras - 1) present, gift, reward, tip, giving, bestowing, * [h]; 2) bowl wiping cloth, napkin [h] [IW]
gsol ras - donation, gift, present, award, largess, premium, prize, gift, tip [JV]
gsol ras - present, gift [RY]
gsol ras dngul - bonus [RY]
gsol ras mthun rkyen - provisions [RY]
gsol ras bdag rkyen - gifts, presents, some presents [RY]
gsol ras bdag rkyen - some presents [IW]
gsol ras gnang ba - to give [us] presents [RY]
gsol ras slang ba - distribute food [JV]
gsol lo mchod cig - i place it before you, help yourself [JV]
gsos - feed, keep alive, SA 'tsho ba, gso ba, past of gso, past of gso [JV]
gsos - [p gso],, restored, cured, supported, fed, raised, gave birth to [IW]
gsos - imp. of {gso ba}; nourished; healed, restore, [imp. of {gso}; to cure, revive [RY]
gsos - gso ba! restore [IW]
gsos - to bring up [the rear] [RY]
gsos - take care; x {byis pa gsos gsungs pa} told him to take care of his son [RY]
gsos skyor - repairing, restoring, renovating [IW]
gsos skyor byed - repair, restore, renovate [IW]
gsos bsgron - snon pa btab pa'am nyams gso byas pa,//sku gzugs gsos bsgron gnang ba [IW]
gsos chu - [cultivating] water [IW]
gsos thang - rma 'jal gyi tshad gzhi [IW]
gsos thebs pa - to nurture/ nourish; to restore; strengthened [RY]
gsos thebs pa - {gsos 'debs pa} to nurture/ nourish; to restore [RB]
gsos thebs pa - strengthened [IW]
gsos 'debs - 1) nyams par kha gsos rgyag pa,//khang rnying gsos 'debs pa; 2) phan byed kyi dran gso gtong ba,//not forgetting = dran gsos 'debs pa [IW]
gsos 'debs - to foster [RY]
gsos 'debs - nourish [JV]
gsos 'debs pa - {gsos thebs pa} to nurture/ nourish; to restore [RB]
gsos 'debs pa - to nurture/ nourish; to restore, foster [RY]
gsos 'debs byed pa - non-merit [RY]
gsos pa - foster, cherish [JV]
gsos pa - sems can gsos pa - caring for animals [RY]
gsos pa - [p gso ba],, nourish, nurture, cure, produce, engender, develop [IW]
gsos pa - fostered {khyod nga'i phas gsos pa yin pa} You were fostered by my father [RY]
gsos pa - nourished, to cure; pf. of {gso ba}; nourished [RY]
gsos phrug - adopted/ foster child [IW]
gsos phrug - adopted child [RY]
gsos bu - adopted/ foster child [IW]
gsos bu - bskyangs pa'i bu [IW]
gsos bu - foster son [JV]
gsos byed - {srog gi gsos su byed pa} provided the nourishment for its life [RY]
gsos byed pa - cure [JV]
gsos ma - cure, medicine [JV]
gsos ma - med. treatment/ cure [IW]
gsos ma btang ba - med. treat, cure [IW]
gsos ma 'debs pa - apply a remedy [JV]
gsos sman - med. [h] [IW]
gsos zin pa - bred [JV]
gsos su byed pa - {srog gi gsos su byed pa} provided the nourishment for its life [RY]
gsrid pa bar do rmi lam gyi snang ba - dream appearances of the bardo of becoming [IW]

gsrog gi dbang po 'gag pa - stop the life force [IW]
bsva sgra - bso sgra [IW]
bsva bswa - (see {ki ki} B"n/ Shambhala war cry to the victory gods [IW]
bswa bswa - see {ki ki} [RY]
bsag - fall, collect, gather, SA sog pa, gsog pa [JV]
bsag - 1) accumulated, gathered, hoarded [p bsags]; 2) will establish, create [f gsog] [IW]
bsag pa - ft. of {gsog pa}; to gather/ reinforce [RY]
bsag pa - 1) accumulated, gathered, hoarded [p bsags]; 2) will establish, create [f gsog pa] [IW]
bsag pa - fall, accumulation of religious merits, hoarding money, SA gsog pa, sog pa [JV]
bsag pa - {gsog pa} to reinforce/ gather/ accumulate [RB]
bsags - collected [RY]
bsags - collect, gather, accumulation, accumulated wealth, hoarded treasure, SA bsog pa, bsag pa, sog pa, gsog pa, merit, past of gsog [JV]
bsags - 1) gather, collect, accumulate; 2) composite, conglomeration; 3) establish produce, create [p gsog pa],, [IW]
bsags - accumulat[ion] [IW]
bsags rgyab - wealth and power [IW]
bsags gcod - hair [IW]
bsags rdul - accumulated atoms [IW]
bsags pa - violate, commit, accumulation of merits, composite, cumulate, accumulated, accumulating [JV]
bsags pa - 1) gather, collect, accumulate; 2) composite, conglomeration; 3) establish produce [p gsog pa],, [eg "producing" merit and wisdom in the two accumulations] [IW]
bsags pa - 1) gather, collect, accumulate; 2) composite, conglomeration; 3) establish produce, create [p gsog pa],, [IW]
bsags pa - pf. of {gsog pa}; to amass, composite, to have gathered, hoarded, gathered, collected, accumulated, composite, conglomeration [RY]
bsags pa - amassed [RY]
bsags pa - an aggregate; 'dus pa, tshogs pa, collection [ggd] [RY]
bsags pa can - who has an accumulation [of merit] [RY]
bsags pa can - possessing [the] accumulation[s] [IW]
bsags pa rjes su dran pas dga' ba yid la byed pa - by remembering the accumulations, producing a joyful mind [IW]
bsags pa thams cad mi rtag snye 'dzad - exhaust all impermanent accumulations [IW]
bsags pa'i rdul phra rab - accumulated atoms [IW]
bsags pa'i nor rdzas - amassed wealth; the wealth they've accumulated [RY]
bsags pa'i las - accumulated karma [JV]
bsags pa'i las - accumulated karma [sbyor dngos rjes gsum [preparation, main part, and afterward? tshang ba'i as w cutting off life [IW]
bsags sbyang - accumulate and purify [IW]
bsags sbyang - accumulate and purify [make the two accumulations and purify obscurations and evil deeds] [IW]
bsags sbyang - to create [merit] and purify [obscurations]; accumulation and purification [RY]
bsags sbyang - gathering and purifying [JV]
bsags sbyang sgrub - accumulation, purification and practice [JV]
bsags sbyang sgrub tshugs - accumulation, purification, and practice [RY]
bsags sbyangs - gathering and purifying, accumulation and purification abbr. of {tshogs bsags sgrib sbyangs} [RY]
bsags sbyangs - accumulation and purification [= {tshogs bsags sgrib sbyangs} [IW]
bsags sbyangs spel gsum gyi rkyen - the three conditions of accumulating, purifying, and increasing [IW]
bsang - smoke offering; purify with incense; consecrate, bless, cleanse, purify, sanctify, clear away; (incense); purification and payment" offering. smoke-puja [RY]
bsang - remove, recover, SA sang ba, consecrate, lift up, SA seng ba, purification, fumigation rite, SA bdud rtsi can gyi shing lnga [JV]
bsang - (incense) smoke offering [RB]
bsang - (tha dad pa bsangs pa, bsang ba, songs,, cleanse, remove, clear [away], come out of grief/ sorrow [IW]
bsang - offering of smoke [IW]
bsang - offering of smoke [among which are {ri bsang} {klung bsang} {phye srol}. There is also a tradition that after a great lama khag pheb dus after a smoke offering bsu ma byed [p {sangs} cleanse, remove, consecrate, bless, purify, sanctify, clear away] [IW]
bsang khung - source of purification [IW]
bsang gi cho ga - collected rituals for the propitiation of various protective and local deities through the burning of juniper boughs [RY]
bsang sngags nges pa don - secret mantra of true meaning [IW]
bsang sngags nges pa don - Secret Mantra of true meaning [RY]
bsang chu - county in 21th cent Tibet. [RY]
bsang chu - purifying water [RY]
bsang chu - purifying water; 1) vase water for expeling obstructing spirits, gegs 2) branch of the upper rma chu, with source in kan su'u great region gyi ngos kan lho in SW zha ho rdzong] [IW]
bsang chen - great purification [IW]
bsang chen - great purification [smoke purification lhasang etc. along with offering of torma and a liturgy] [IW]
bsang mchod - purifying smoke (of fragrant plants) [RY]
bsang mchod - smoke/ cleansing offering [of good smelling wood-smoke] [IW]
bsang mchod - cleansing-offering [JV]
bsang mchod - fire offering, cleansing offering [RY]
bsang gtong ba - make a smoke offering [IW]
bsang gtor - purifying water [JV]
bsang gtor - 1) water to be scattered for the heat or to drive out obstructing spirits; 2) offering of cleansing smoke and burned torma/ incense [IW]
bsang dang gsur - smoke-purified and signed/ burned [offering] [IW]
bsang dud - purifying smoke [lhasang etc] [IW]
bsang bdug gtong ba - in a building burn cleansing incense [IW]
bsang phor - bsang gtong sa'i snod [vessel] ??? [IW]
bsang ba - (tha dad pa bsangs pa, bsang ba, songs,, cleanse, remove, clear [away], come out of grief/ sorrow [IW]
bsang ba - {bsang ba, bsangs pa, bsang ba, songs} trans. v.; ft. of {bsang ba} [RY]
bsang ba - to purify [JV]
bsang ba lu - kind of bsang shing [incense/ juniper?] [IW]
bsang bu - food, fare [RY]
bsang 'bras - dish of rice, rice [JV]
bsang sbyang - cleanse and purify [RY]
bsang rtsam - tsampa for smoke offering [IW]
bsang la 'debs rgyu - to be offered in a smoke offering [IW]
bsang shing - incense, juniper tree [IW]
bsang gsur - smoke-cleansed and burned food smoke offering [IW]
bsang gsur - smoke offering and burned offering; rituals to create peace in the world [RY]
bsang gsol - bsangs offering [RY]
bsangs - purify, cleanse, clear away [comp {sangs} [p bsang] loose incense, shrubs used for incense [IW]
bsangs - purify, cleanse, clear away comp. {sangs}; cleanse (with incense) [RY]
bsangs - ceremony (burning juniper branches for local deities), purification through smoke, incense, to cleanse, remove, recover, SA sang ba incense, lift up, SA seng ba, frankincense [JV]
bsangs - Smoke-offering [RY]
bsangs - smoke-offerings. Smoke-pujas: [RY]
bsangs brngan - offering of fragrant substances [RY]
bsangs brngan - smoke offering [RY]
bsangs chu - sanctified water [RY]
bsangs chog - smoke-offering ritual [RY]
bsangs mchod - religious ceremony of burning incense/ juniper etc. [IW]
bsangs mchod - smoke-offering [RY]
bsangs mchod - burning of fragrant boughs (bsangs) [RY]
bsangs gtong - have an incense burning ceremony, burn incense [IW]

bsangs gtong ba - have an incense burning ceremony, burn incense [IW]
bsangs gtor ba - burn incense as an offering [JV]
bsangs btang ba - to burn incense [JV]
bsangs stegs - a smoke-offering stand, platform [RY]
bsangs stegs - smoke-offering stand/ platform [IW]
bsangs dud - smoke puja [RY]
bsangs pa - 1) cleansed, cleared away, removed [p bsang ba]; 2) incense [IW]
bsangs pa - pf. of {bsang ba} [RY]
bsangs rdza - {bsangs rdza} mt [in mtsho sngon province N of the lake in rkang tsha rdzong] [IW]
bsangs rdza - {bsangs rdza} mt [IW]
bsangs rdzas - smoke-offering articles [RY]
bsangs yig - rituals for the offering of bsangs in propitiation of the local and mountain deities [RY]
bsangs shing - incense stick, juniper tree, trees/ bushes/ plants used for incense [IW]
bsangs gsol - smoke offering [IW]
bsangs gsol - religious ceremony of burning incense/ juniper etc. [IW]
bsangs bsel - incense removes defilement [JV]
bsad - killed, slaughtered [p gsod pa] [IW]
bsad - kill, slay, SA gsod pa, past of gsod, killing, 1 of 'phrin las bcu [JV]
bsad skyon - killed and wounded, casualties, killing, murdering [IW]
bsad skyon gtong - kill, murder [IW]
bsad mkhan - the man who is or who kills, murderer [JV]
bsad pa - kill, killed, slaughter, scorned [JV]
bsad pa - to slay/ kill [RY]
bsad pa - killed, slaughtered [p gsod pa] [IW]
bsad pa - ritual of cutting down the {nyams pa bdun}; pf. of {gsod pa}; killed; dead, killed [RY]
bsad pa - to blow out [a candle] [RY]
bsad pa - to blow out [a flame] [RY]
bsad pa - {gsod pa} to slay/ kill [RB]
bsad pa - to slay [RY]
bsad pa - to hunt [RY]
bsad pa stong gi zhal lce - zhal lce bcu drug gi ya gyal zhig ste, gna' rabs kyi khrims yig nang gsal bsam bzhin mi bsad kyi nyes can rigs la stong gi chad pa 'gel lugs kyi khrims shig [IW]
bsad pa la thug - just on the point of being executed [JV]
bsad pa la thug tshe - at the time of being executed [JV]
bsad pa'i mi ro slong ba - resuscitate the slain [JV]
bsad bya - animal to be slaughtered [JV]
bsad ma thag pa'i sha - flesh of an animal just slaughtered [JV]
bsad rmas - killed and wounded, casualties [IW]
bsad zin pa - slain, to turn off [JV]
bsad lan - receive the meat of an animal killed by another [IW]
bsad sha - meat of killed beings [IW]
bsad gso - to revive the dead [RY]
bsad gso - revive the dead [IW]
bsan - hear, listen, SA gson pa [JV]
bsab - give on equivalent, SA 'dzab pa, fill out, SA gsob pa [JV]
bsab - [f gsob, gsab] [IW]
bsab pa - ft. of {gsob pa} [RY]
bsab pa - [f gsob, gsab] [IW]
bsab pa - return, repay, retaliate [JV]
bsabs - [p gsob, gsab] [IW]
bsabs - give on equivalent, SA 'dzab pa, return, SA bsab pa [JV]
bsabs pa - pf. of {gsob pa} [RY]
bsabs pa - [p gsob, gsab] [IW]
bsam - intent, think, thought, idea, ideology, SA sems pa, reflection, wish, imagination, fancy, the will, soul, heart, thinking [JV]
bsam - consider; imagine [RY]
bsam - thought, thinking, aspiration, intention. 2) to think; ponder, reflect, contemplate, visualize, plan, intend, consider, feel, realize; imagine, visualize [RY]
bsam - 1) [will] think/ wish/ contemplate, thought, thinking; 2) external actions really being appearances in the head [IW]
bsam gyi khyab pa - thinkable, conceivable [IW]
bsam gyi mi khyab pa'i chos nyid - inconceivable nature/ dharmata [IW]
bsam gyi mi khyab pa'i ye shes - pristine cognition of inconceivability [RY]
bsam gyi mi khyab pa'i ye shes - the pristine cognition/ wisdom of inconceivability [rising from the secret center] [IW]
bsam gyi mi khyab pa'i ye shes - the pristine cognition/ wisdom of inconceivability [IW]
bsam gyis khyab - thinkable, conceivable [IW]
bsam gyis khyab pa - conceivable [RY]
bsam gyis mi khyab - unimaginably [RY]
bsam gyis mi khyab - inconceivable [IW]
bsam gyis mi khyab - countless [RY]
bsam gyis mi khyab - beyond the reach of human intellect, incomprehensible, infinite, infinite times [JV]
bsam gyis mi khyab pa - myriad {'khrul snang bsam gyis mi khyab pa} myriad hallucinations [RY]
bsam gyis mi khyab pa - beyond concept, inconceivable [IW]
bsam gyis mi khyab pa - beyond imagination, unimaginable, incredible, unthinkable, unbelievable [RY]
bsam gyis mi khyab pa - inconceivable, unimaginable, incredible, ineffable, unthinkable, suprarational; unfathomable by ordinary thought [RY]
bsam gyis mi khyab pa - incredible/ inconceivable/ unimaginable/ suprarational; unfathomable by ordinary thought/ imagination; isc. infinite [RB]
bsam gyis mi khyab pa - inconceivable [JV]
bsam gyis mi khyab pa lnga - the five inconceivables [IW]
bsam gyis mi khyab pa zhig - innumerable [RY]
bsam gyis mi khyab pa las 'das pa - a # [IW]
bsam gyis mi khyab pa'i - inconceivable numbers of [RY]
bsam gyis mi khyab pa'i 'gyur ba 'pho ba - the inconceivable change of death [RY]
bsam gyis mi khyab pa'i chos nyid - inconceivable nature [RY]
bsam gyis mi khyab pa'i 'chi 'pho - inconceivable death and transmigration [RY]
bsam gyis mi khyab pa'i dus - inconceivable/ 4th time [IW]
bsam gyis mi khyab pa'i dus - inconceivable time [the fourth time]. unthinkable, inconceivable time [RY]
bsam gyis mi khyab pa'i gnas lugs - inconceivable basic state [RY]
bsam gyis mi khyab pa'i dpal - {bsam gyis mi khyab pa'i dpal} bodhisattva [IW]
bsam gyis mi khyab pa'i dbyings - inconceivable space [IW]
bsam gyis mi khyab pa'i ye shes - the secret center it gives rise to the pristine cognition of inconceivability [RY]
bsam gran - (dhyana concentration [IW]
bsam grub - establish what is desired/ wished [IW]
bsam grub ljongs khar - {bsam grub ljongs khar} Bhutan [IW]
bsam gros legs bsdur - have a good discussion where people mutually convey the sense of their ideas [IW]
bsam gling - Samling, in Tsibri, Latö [RY]
bsam gling byams chen lha khang - Maitreya Temple of Samling, in Tsibri [RY]
bsam 'grub - fulfillment (of 1's desires [IW]
bsam 'grub - ci + - all your wishes will be fulfilled [RY]
bsam 'grub - fulfillment [of one's desires] [RY]
bsam ngan - evil thoughts [JV]
bsam ngan - bad/ evil/ malicious thoughts [IW]
bsam ngan - evil thoughts, evil intent, ill will, spite, black, mean, vicious, wicked, nasty, poisonous, malevolent, malicious, venomous, malign, malignant, spiteful [RY]
bsam ngan - negative thoughts [RY]
bsam ngan skye bya ba - he gave rise to selfish thoughts [RY]
bsam ngan skyes te - producing this self-serving thought [RY]
bsam ngan khog bcug - malice aforethought, bad ulterior motive [IW]
bsam ngan khog 'jug - malice aforethought, bad ulterior motive [IW]
bsam ngan can - malicious, evil, spiteful [IW]
bsam ngan dang sbyor rtsub byed pa - evil thoughts and violence [RY]
bsam ngan phung sbyor - by bad thoughts reckon up others's faults [IW]
bsam ngan rang rgyud - the stream of my negative thoughts [RY]

bsam ngo dang bral ba - free of any context in which it can be imagined [RB]

bsam ngo dang bral ba - {bsam ngo dang bral ba} free of any context in which it can be imagined [RB]

bsam chung - small-minded [RY]

bsam chung - small-minded, narrow-minded [JV]

bsam mchog - excellent thoughts [RY]

bsam 'char - opinion, suggestion, idea [IW]

bsam 'char - opinion, suggesion, idea [sems kyi 'char sgo'am dran tshul] [IW]

bsam 'char - opinion, suggestion, view, opinion [JV]

bsam 'char - opinion [RY]

bsam 'char ston pa - suggest [JV]

bsam 'char 'don - express an opinion/ suggestion/ idea [IW]

bsam 'char 'don pa - express an opinion/ suggestion/ idea [IW]

bsam 'char 'bri deb - opinion/ suggestion book [IW]

bsam 'char shod - express an opinion/ suggestion/ idea [IW]

bsam ljongs - {bsam grub ljongs khar} Bhutan [IW]

bsam brjod - words/ expression of/ and thoughts [IW]

bsam brjod - thoughts and expressions [RB]

bsam brjod - thoughts and words [RY]

bsam brjod bral ba - beyond thought & expression [JV]

bsam brjod las 'das - beyond thought or expression [IW]

bsam brjod las 'das pa - beyond thought or expression [IW]

bsam brjod las 'das pa - beyond thought and description [RY]

bsam brjod las 'das pa - beyond imagination or expression [JV]

bsam brjod las 'das pa - beyond imagination and/ or expression/ description/ verbalization [RB]

bsam brjod las 'das pa'i ngang - the state beyond thought and description [RY]

bsam gtan - stable/ meditative concentration [RB]

bsam gtan - dhyana, concentration. The state of concentrated mind and also the name for god realms produced through such mental concentration. See also under 'four dhyana states.' [RY]

bsam gtan - [dhyana] concentration [RY]

bsam gtan - Dhyana, concentration. Def. Jamgön Kongtrül: {rtse gcig nyon mongs med}; meditative stability; meditative - concentration, meditation, 'stable attention'. one of the {phar phyin drug} the six paramitas. serenity, stable awareness, dhyana, meditation, concentration level, absorption {snyoms par 'jug pa} Syn samadhi, trance, state of complete abstraction. concentration, meditation, level of concentration, dhyana [RY]

bsam gtan - the practice of concentration [RY]

bsam gtan - dhyana, meditation [<sam'adhi> undistracted mind abiding one-pointedly unmixed with kleshas, certain or resolved. Cause of arising as its fruition of all the prajna pamana of the greater and lesser vehicles because mind is permanently resolved bsam gtan la dbab it is called bsam gtan syn: mnyam 'jog, ting 'dzin, rnal 'byor, zhi gnas. one of the {pha drug - the six paramitas serenity, stable awareness, dhyana, meditation, concentration level, absorption {snyoms par 'jug pa} syn samadhi, trance, state of complete abstraction] [IW]

bsam gtan - dhyana, meditation, deep meditative absorption, absorptions, concentration, meditative (processes, concentration, state), SA skye ba'i bsam gtan, rdzogs byed bsam gtan, phen byed bsam gtan, general name of a category of Ch'an texts in Tibetan, level of concentration, meditative equipoise, meditative stability, meditation practice, mental stability [JV]

bsam gtan - dhyana, meditation [IW]

bsam gtan khang - 1 sgom rgyag sa'i khang pa chung chung, two dgon pa, . meditation hall [IW]

bsam gtan khang bu - mountain retreat of buddhist sages and saints, hermitage on a lonely mountain [JV]

bsam gtan khang bu - meditation hut [RY]

bsam gtan khang bzang - hermitage propitious to contemplation, excellent meditation hut [RY]

bsam gtan khyad par - modification of the first type of dhyana [JV]

bsam gtan khyad par can - special dhyana (dhyana w/o vitarka, the first [IW]

bsam gtan khyad par can - special dhyana [dhyana without vitarka, the first] [RY]

bsam gtan khyad par ba - special stage of dhyana [RY]

bsam gtan khyi pha rol tu phyin pa - dhyana paramita [IW]

bsam gtan gyi dkyil 'khor - the mandala of dhyana/ meditation [IW]

bsam gtan gyi skyon brgyad - {'gyur byed bde sdug gis mi g.yo bas na mi g.yo ba zhes bya ste}, {rtog dpyod gnyis}, {dbugs dbyung rngub gnyis}, {bde sdug gnyis}, {yid bde yid mi bde gnyis te brgyad do} [RY]

bsam gtan gyi skyon brgyad - 'the eight faults of dhyana [of the desire realm beings and those below the level of dhyana. 1) the suffering of existing in the desire realm 'dod pa na yod pa'i sdug bsngal dang, 2) unhappy mind yid mi bde ba dang, 3) bsam gtan dang po la yod pa'i rtog pa dang concepts in the first dhyana, 4) and scrutiny dpyod pa dang, 5) existing below the second bliss or joy gnyis pa man chad du yod pa'i yid bde'am dga' ba dang, 6) existing below the third gsum pa man chad na yod pa'i {dbugs 'byung ba},7) {rngub pa} 8 and the bliss of the third bde ba, gsum pa'i bde ba bcas so,// OR. the eight faults of meditation/ dhyana (if one is not moved by change producing joy and sorrow, one is called immovble {mi gyo ba} zhes bya ste/ rtog dpyod gnyis/ dbugs dbyung rngub gnyis/ bde sdug gnyis/ yid bde yid mi bde gnyis te brgyad do] [IW]

bsam gtan gyi skyon brgyad - the 8 faults of dhyana [IW]

bsam gtan gyi khang pa na gcig pur sdod cing - lived alone in a meditation hut [RY]

bsam gtan gyi mkhan - Chan master [JV]

bsam gtan gyi mkhan po - teacher of chan [JV]

bsam gtan gyi mkhan po - a teacher of Ch'an, a Ch'an master [RY]

bsam gtan gyi go sgrub - establish the armor of dhyana [IW]

bsam gtan gyi rgyu tshogs - accumulate the causes of concentration [RY]

bsam gtan gyi dngos gzhi - the actual concentrations [RY]

bsam gtan gyi dngos gzhi - the actual concentrations/ dhyanas [IW]

bsam gtan gyi dngos gzhi'i snyoms 'jug - the absorbtion of the main part of dhyana [by means of the limbs free from the desire of the levels lower than that in which one is rigs su gnas pa'i bsam gtan yi dngos gzhi'i sas bsdus kyi dge ba'i rig pa] [IW]

bsam gtan gyi dngos gzhi'i snyoms 'jug - the absorption of the main part of dhyana [IW]

bsam gtan gyi chos bzhi - the four dharmas of dhyana [IW]

bsam gtan gyi chos bzhi - the four dharmas of dhyana; 1) rnam gyeng sogs mi mthun phyogs nyams pa 2) chos kyi bdag med rtogs pa'i rnam par mi rtogs pa 3) 'dod pa rdzogs par byed pa 4) rigs can gsum smin par byed pa] [IW]

bsam gtan gyi 'jug pa la gnas pa mi mnga' ba - not possess the resting of engaging in dhyana [IW]

bsam gtan gyi nyer bsdogs - the preliminary part of meditation [RY]

bsam gtan gyi nyer bsdogs - the preliminary part of meditation/ the dhyanas [IW]

bsam gtan gyi snyoms 'jug - the absorptions of the dhyanas [IW]

bsam gtan gyi snyoms 'jug bzhi - the four absorptions of the four dhyanas [IW]

bsam gtan gyi mthar gyis pa - reach the limit of meditation, reach ultimate dhyana, ultimate application of dhyana [IW]

bsam gtan gyi mthar gyis pa - reach the limit of meditation, reach ultimate dhyana, ultimate application of dhyana [one of the {sher phyin don bdun cu} that which is the applcation reaching the limit, meditation possessing the dhyanaparamita] [IW]

bsam gtan gyi mthar gyis sbyor ba - reach the limit of meditation, reach ultimate dhyana [IW]

bsam gtan gyi de kho na nyid - the suchness of meditation [IW]

bsam gtan gyi de kho na nyid - the suchness of meditation [one of the {bya rgyud kyi de nyid bzhi}, four natures/realities of kriya tantra bsam gtan or {de nyid gsum} meditation [IW]

bsam gtan gyi de nyid gsum - threefold reality of concentration/ meditation [IW]

bsam gtan gyi de nyid gsum - threefold reality of concentration/ meditation [according to kriy tantra (abiding in the flame of secret mantras accomplishment is conferred {gsang sngags mer gnas dngos grub ster} abiding in their sound yoga is conferred {sgrar gnas rnal 'byor ster bar byed} and at the limit of their sound freedom is granted {sgra mthas thar pa sbyin par byed}pristine [IW]

bsam gtan gyi de nyid gsum - Threefold Reality of Concentration, According to Kriya tantra Abiding in the flame of secret mantras accomplishment is conferred {gsang sngags mer gnas dngos grub ster} abiding in their sound yoga is conferred {sgrar gnas rnal 'byor ster bar byed} and at the limit of their sound freedom is granted {sgra mthas thar pa sbyin par byed}. the three natures of meditation [in Kriya tantra]. {sgang sngags mer gnas}, {sgrar gnas}, {sgras mthas thar pa} [RY]

bsam gtan gyi don du brtson par 'gyur - strive for/ in dhyana/ meditation [IW]

bsam gtan gyi bde ba dag la ma chags pa - non-attachment to the bliss of dhyana [IW]

bsam gtan gyi bde la ro myang med - not tasting the bliss of dhyana [IW]

bsam gtan gyi 'du byed - the formations of dhyana [IW]

bsam gtan gyi sdom pa - discipline born from meditative concentration [JV]

bsam gtan gyi sdom pa - dhyana vows; Mipham Rinpoche: {khams gong ma'i bsam gtan thob ba'i stobs kyis bsam gtan de las ma nyams gyi bar du mi dge ba la 'jug pa ngang gis khegs pa thob pa'o} The 'dhyana vow' is obtained through the power of attaining the dhyanas of the upper realms whereby engagement in nonvirtue is naturally prevented until that [state of] dhyana declines. [RY]

bsam gtan gyi sdom pa - dhyana vow [IW]

bsam gtan gyi sdom pa - dhyana vow [one of the {sdom pa gsum} the discipline of those coursing in form] [IW]

bsam gtan gyi sdom pa - dhyana vow; Mipham Rinpoche: {snyoms 'jug las nyams pa dag gis gtong la, sa 'phos pa las rang sa'i bsdus pa thob cing sa gzhan gyi bsdus pa gtong ba tsam mo} The dhyana vow is abandoned when one loses the state of serenity. By shifting states, one obtains [the vow] included within that respective state and merely abandons [the vow] included within the former state. [RY]

bsam gtan gyi sdom pa - dhyana vow. {sdom pa gsum} [RY]

bsam gtan gyi gnas ris - Dhyana Realms [RY]

bsam gtan gyi gnas ris bzhi - Four Dhyana Realms [RY]

bsam gtan gyi pha rol tu phyin pa - the perfection of concentration, the dhyana paramita [IW]

bsam gtan gyi pha rol tu phyin pa - the paramita of concentration [RY]

bsam gtan gyi phar phyin - the perfection of meditation, the dhyanaparamita [possessing the khyad chos bzhi moind focused one-pontedly on its object with the virtuous seeds {dge ba sa bon} [one of the six perfections {pha rol tu phyin pa drug} [IW]

bsam gtan gyi phar phyin - the perfection of meditation, the dhyana paramita [IW]

bsam gtan gyi phyag rgya - the seal of concentration [RY]

bsam gtan gyi phyag rgya - the seal of concentration, meditation mudra [IW]

bsam gtan gyi bar do - Bardo of meditation [RY]

bsam gtan gyi 'bras bu - the fruition of dhyana [IW]

bsam gtan gyi 'bras bu - the fruition of dhyana [supressing manifestations of the kleshas and pacifying distraction] [IW]

bsam gtan gyi tshogs sgrub - the accumulations of the dhyanas [IW]

bsam gtan gyi zhag - meditation day [RY]

bsam gtan gyi zas - the food of meditation [IW]

bsam gtan gyi 'od gsal - the luminosity of dhyana/ meditation [IW]

bsam gtan gyi 'od gsal - the luminosity of meditation [RY]

bsam gtan gyi yan - (five are rtog pa, dpyod pa, dga' ba, sla ba, rtse mo gcig) [JV]

bsam gtan gyi yan lag - meditation aids [JV]

bsam gtan gyi yan lag lnga - the five dhyana factors, the five limbs of trance. 1) {rtog pa} thoughts adjusted. 2) {dpyod pa} thoughts discoursing. 3) {dga' ba} zest. 4) {sla ba} ease. 5) {rtse mo gcig} one-pointedness of thought [RY]

bsam gtan gyi yan lag lnga - the five dhyana factors/limbs [the five limbs of trance {rtog pa} thoughts adjusted {dpyod pa} thoughts discoursing {dga' ba} zest, {sla ba ease} or bde ba five {rtse mo gcig} one-pointedness of thought) [IW]

bsam gtan gyi yan lag lnga - the five dhyana factors/ limbs [IW]

bsam gtan gyi ro myong - experience the taste of meditation [IW]

bsam gtan gyi ro myong - experiencing the taste of meditation [RY]

bsam gtan gyi sa - the levels of concentrations, dhyana levels [RY]

bsam gtan gyi sa - the levels of meditation/ dhyana [IW]

bsam gtan gling - Meditation Temple. A temple at Samye [RY]

bsam gtan gling pa - 1682-? - Samten Lingpa, also known as Taksham Nüden Dorje (stag sham nus ldan rdo rje) [RY]

bsam gtan dge ba - good dhyana, the bliss of dhyana [IW]

bsam gtan 'grub pa'i rgyu tshogs - gathering of causes for achieving concentration/ dhyana [IW]

bsam gtan 'grub pa'i rgyu tshogs - gathering of causes for achieving concentration [RY]

bsam gtan rgya mtsho - Samten Gyatso. The root guru of Tulku Urgyen Rinpoche [RY]

bsam gtan rgya mtsho - ocean of meditation [IW]

bsam gtan rgya mtsho nam mkha' dri med - Samten Gyatso Namkha Drimey. Samten Gyatso. The root guru of Tulku Urgyen Rinpoche [RY]

bsam gtan rgya lung chen po - SA rgya lung chen po [JV]

bsam gtan sgom pa - to practice meditation [RY]

bsam gtan sgom pa - practice meditation [IW]

bsam gtan sgoms shig - meditate! [RY]

bsam gtan brgyud pa'i mdo rgyud - Short Indirect Meditation Tantra. One of the Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]

bsam gtan bsgom pa - to practice meditation [RY]

bsam gtan bsgom pa - practice meditation [IW]

bsam gtan ngal gso - Easing Weariness Through Meditation [IW]

bsam gtan ngal gso - Easeing Weariness Through Meditation [text teaching the self-exiting samadhi of the natural state, the profound quick path producing familiarity with the path of luminous wisdom, with root verses and commentary in three chapters, written in the 14th century by the Nyingma master Longchenpa.] [IW]

bsam gtan dngos gzhi - the main part of dhyana [IW]

bsam gtan mngon par sgrub pa - establish/ establish dhyana [IW]

bsam gtan gcig pu'i rgyud - Single Meditation Tantra. One of the Twenty-five Tantras of the Great Perfection taught by Shri Singha to Vairochana [RY]

bsam gtan cho ga - meditation chant text [RY]

bsam gtan chos bdun - the 7 dharmas of samadhi [IW]

bsam gtan rje su dran pa - recollection of the meditation [RY]

bsam gtan nyams sgron - The torch of meditation experience, by Garab Dorje [IW]

bsam gtan nyams sgron - "The Torch of Meditation Experience", a text by Garab Dorje [RY]

bsam gtan gnyis - the two kinds of meditation [IW]

bsam gtan gnyis - the two kinds of meditation [in {'od gsal} practice {rjes su gzhig pa'i bsam gtan} and {ril por 'dzin pa'i bsam gtan} OR worldly and world-transcending {'jig rten dang} {'jig rten las 'das pa} OR meditation and post-meditation {mnyam bzhag} {rjes thob} [IW]

bsam gtan gnyis - the two kinds of meditation [in {'od gsal} practice]. {rjes su gzhig pa'i bsam gtan}, {ril por 'dzin pa'i bsam gtan} 1) {'jig rten dang}. 2) {'jig rten las 'das pa}, 1) {mnyam bzhag}. 2) {rjes thob} [RY]

bsam gtan gnyis pa - the 2nd dhyana [IW]

bsam gtan gnyis pa - the second heaven of Gods in Concentration States is divided into. 1) {'od chung}. 2) {tshad med 'od} 3) {'od gsal} [RY]

bsam gtan gnyis pa - the Second Dhyana [realms]: {'od chung tshad med 'od 'od gsal gsum} the three abodes of Lesser Light, Measureless Light, and Radiant Light [RY]

bsam gtan gnyis pa - the 2nd dhyana [the 2nd heaven of Gods in concentration states is divided into {'od chung} {tshad med 'od} {'od gsal} [one of the {bsam gtan bzhi} having conceived of the concept and scrutiny {rtog} {dpyod} of the 1st dhyana as a fault the antidote by means of meditation, arising from {ting nge 'dzin gyi khyad par} possessing dga' ba and bde ba, in the 1st dhyana chags pa, rtog, dpyod, rgod pa etc abandoning gnyen po'i yan lag rab tu dvangs pa zhes inner mind and mental contents free from conflict {'khrug pa dang bral and sa 'og ma las nges par byung ba'i rang sa la rab tu dad pa and, as limbs of beneficial qualities {dga} and' {bde} and, as limbs of gnas {sems rtse gcig pa'i ting nge 'dzin} possessing four limbs.] [IW]

bsam gtan gnyis pa skyon can - w the faults of the 2nd dhyana [IW]

bsam gtan gnyis pa'i dngos gzhi - the main part of the 2nd dhyana [IW]

bsam gtan gnyis pa'i gnas - the god realms of the 2nd dhyana in space above the 1st from 'od chung to dge chung] [IW]

bsam gtan gnyis pa'i gnas gsum - the three realms of the 2nd dhyana {'od chung} {tshad med 'od} {'od gsal} [IW]

bsam gtan gnyis pa'i zhi gnas khyad par can - the special shamatha of the 2nd dhyana [IW]

bsam gtan gnyis pa'i yan lag bzhi - the four limbs of the 2nd dhyana [IW]

bsam gtan bstan pa - training in being concentrated, the transcendental perfection of concentration [RY]

bsam gtan bstan pa - the transcendental perfection of concentration/ dhyana [IW]

bsam gtan dag pa bzhi - the four pure dhyanas [IW]

bsam gtan dag par cha mthun bzhi - the four aspects that accord w pure samadhi [IW]

bsam gtan dang ting nge 'dzin thob pa - attain dhyana and samadhi [IW]

bsam gtan dang du zhugs - enter the samadhi [RY]

bsam gtan dang du zhugs - enter dhyana [IW]

bsam gtan dang ldan pa - possessing dhyana [IW]

bsam gtan dang rnam thar dang ting 'dzin dang snyoms 'jug - dhyana, liberation, samadhi, and samapatti; concentration, liberation, contemplation and absorption [IW]

bsam gtan dang rnam thar dang ting 'dzin dang snyoms 'jug - the power of knowing concentration, liberation, contemplation and absorption [RY]

bsam gtan dang rnam thar la sogs pa mkhyen pa'i stobs - power knowing the absorptions, deliverances, etc [RY]

bsam gtan dang rnam par thar pa dang ting nge 'dzin dang snyoms par 'jug pa mkhyen pa'i stobs - the power of knowing dhyana, liberation, samadhi, and samapatti, the power of knowing concentration, liberation, contemplation and absorption [IW]

bsam gtan dang rnam par thar pa dang ting nge 'dzin dang stobs - snyoms par 'jug pa mkhyen pa'i [RY]

bsam gtan dang po - the levels realized through the first concentration. First Dhyana. the first heaven of Gods in Concentration States is divided into. 1) {tshangs ris}. 2) {tshangs pa mdun na 'don gyi lha} 3) {tshangs chen} [RY]

bsam gtan dang po - 1st dhyana [IW]

bsam gtan dang po - 1st dhyana [one of the four dhyanas {bsam gtan bzhi} enjoyment of the desirable qualities of the desire realm being a fault, as for dhyana etc. it is peaceful and blissful/happy/wholesome {zhi ba} {bde ba}, by means of concept and scrutiny {rtog} and {dpyod pa} attain higher qualities. what does not accord is the passion/attachment of desire in the desire realm, agressive thoughts of harming {gnod sems rnam 'tshe'i rtog pa} and unhappy mind of suffering etc/ the limbs of the antidote of aandoning are rtog and dpyod and, the limbs of the beneficial qualities {dga'} and {bde} joy and bliss and, the limbs of {gnas} one pointed samadhi {sems rtse gcig pa'i ting nge 'dzin} five limbs altogether. (first heaven of Gods in concentration states is divided into {tshangs ris} {tshangs pa mdun na 'don gyi lha} [IW]

bsam gtan dang po - First Dhyana Realm [RY]

bsam gtan dang po'i dngos gzhi - the main part of the 1st dhyana [IW]

bsam gtan dang po'i dngos gzhi - the main part of the first dhyana [RY]

bsam gtan dang po'i dngos gzhi khyad par can - special parts of the 1st dhyana [IW]

bsam gtan dang po'i dngos gzhi khyad par can - special [RY]

bsam gtan dang po'i dngos gzhi tsam po ba - common [RY]

bsam gtan dang po'i dngos gzhi tsam po ba - common parts of the 1st dhyana [IW]

bsam gtan dang po'i dngos gzhi gsum - the three main parts of the 1st dhyana [IW]

bsam gtan dang po'i nyer bsdogs - preperatory stages of the first dhyana [nyer bsdogs kyis bsdus shing, rang gi thob byar gyur pa'i gong sa'i means of ataining actual samapatti khams gong gi sas bsdus kyi dge ba'i rig pa] [IW]

bsam gtan dang po'i nyer bsdogs - preparatory stages of the 1st dhyana [IW]

bsam gtan dang po'i nyer bsdogs drug - six preparatory stages of the 1st dhyana [IW]

bsam gtan dang po'i nyer bsdogs drug - six preparatory stages of the first dhyana; 1) so so rig pa'i yid byed. 2) mos pa..., 3) rab tu dben pa..., 4) dga' ba sdud pa'i..., 5) dpyod pa'i..., 6) sbyor ba mtha'i...] [IW]

bsam gtan dang po'i ting nge 'dzin - samadhi of the first dhyana [RY]

bsam gtan dang po'i ting nge 'dzin - Samadhi of the first dhyana [RY]

bsam gtan dang po'i ting nge 'dzin - samadhi of the 1st dhyana [IW]

bsam gtan dang po'i gnas - god realms of/ resting in the 1st dhyana [IW]

bsam gtan dang po'i gnas - god realms of/resting in the 1st dhyana [{gzhan 'phrul dbang byed} kyi steng gi nam mkha' dpag tshad 40,000 gong la down to the lesser {tshangs ris} [IW]

bsam gtan dang po'i gnas ris gsum - the three realms of the 1st dhyana [IW]

bsam gtan dang po'i gnas ris gsum - the three realms of the 1st dhyana; 1) tshangs ris, 2) tshangs pa mdun na 'don, 3) tshangs pa chen po] [IW]

bsam gtan dang po'i gnas gsum - the three realms of the 1st dhyana [IW]

bsam gtan dang po'i gnas gsum - the three abodes of the First Dhyana: {tshangs ris} the Abode of Brahma, {tshangs pa mdun na 'don gyi lha} the gods of Brahma's Priests, {tshangs chen gyi gnas} the Abode of Maha Brahma [RY]

bsam gtan dang po'i yan lag lnga - five aspects of the 1st dhyana [IW]

bsam gtan dang po'i yan lag lnga - five aspects of the 1st dhyana {rtog pa} thoughts adjusted {dpyod pa} thoughts discoursing {dga' ba} zest, {sla ba ease} five {rtse mo gcig} one-pointedness of thought) [IW]

bsam gtan dang po'i lha gnas - divine realms of the 1st dhyana [IW]

bsam gtan dang zag pa med pa'i sdom pa - spotless discipline of pure dhyana [IW]

bsam gtan dang shes rab - dhyana and prajna [IW]

bsam gtan dus - time of dhyana, night [IW]

bsam gtan bde ba - good/ blissful meditation [IW]

bsam gtan bde ba phul gyis gnas shing - the field of perfection of good/ blissful meditation [IW]

bsam gtan bde ba phul du byung ba - perfect good/ blissful meditation [IW]

bsam gtan gnas dus - time of abiding in dhyana, night [IW]

bsam gtan rnam thar ting 'dzin snyoms 'jug sogs mkhyen pa'i stobs - the power of knowing dhyana, liberation, samapatti and so forth [IW]

bsam gtan rnam thar ting 'dzin snyoms 'jug sogs mkhyen pa'i stobs - the power of knowing dhyana, liberation, samapatti and so forth [one of the 10 powers of the tathagata {de bzhin gshegs pa'i stobs bcu} the {bsam gtan bzhi} four dhyanas, {rnam par thar pa brgyad}, {dpa' bar 'gro ba} etc samadhis and, mthar gyis gnas pa'i snyoms par 'jug pa dgu po rnams, when these are entered and arisen from, their faults and virtues, means of arising and entering, etc. knowing all about these.] [IW]

bsam gtan rnam gsum - the three kinds of meditation; {byis pa nyer spyod kyi bsam gtan}, approach of a child [in a temple] beginner's mind {don rab 'byed pa'i bsam gtan} revelation of the ultimate meaning, {de bzhin gshegs dge'i bsam gtan} of a tathagata] [IW]

bsam gtan rnam gsum - 1) {byis pa nyer spyod kyi bsam gtan}. 2) {don rab 'byed pa'i bsam gtan} 3) {de bzhin gshegs dge'i bsam gtan} [RY]

bsam gtan rnam gsum - the three kinds of meditation [IW]

bsam gtan rnams bzlog - return from/ eliminate dhyana [IW]

bsam gtan snod rung ba - suitable vessel of mediation [IW]

bsam gtan pa - 1 meditator [in dhyana, samadhi]; 2) a division of/ 1 among nang gses zhig ?? the extremist {mu stegs rgyang 'phen pa} doctrine .. Sam gtan ma, bsam gtan sgom pa'i bud med, . meditator [IW]

bsam gtan pa'i dpe mkhyud kyi mdo - Sutra on the Grasping [at true existence] of One in Trance [RY]

bsam gtan pa'i dpe mkhyud kyi mdo - Sutra on the Grasping (at true existence of 1 in Meditation/ DhyanA [IW]

bsam gtan spel sgom lnga - the five dhyana increasing familiarities? [IW]

bsam gtan pha rol phyin - dhyana paramita [IW]

bsam gtan phyi ma - Dhyaanottarapat,alakrama [RY]

bsam gtan phyi ma - Dhyaanottarapatalakrama [IW]

bsam gtan phyi ma'i rgyud - Later Meditation Tantra. A tantra belonging to Kriya Yoga [RY]

bsam gtan bar do - intermediate state of meditative concentration [JV]

bsam gtan bar do - the bardo of meditation/ dhyana [IW]

bsam gtan bar do - the bardo of meditation/dhyana [one of the six {bar do = intermediate states] [IW]

bsam gtan bar do - the bardo of meditative stability, equilibrium, meditative concentration, one of the six {bar do} intermediate states [RY]

bsam gtan byed - concentrate the mind on a certain moral virtue, transpose oneself into the state of contemplation [JV]

bsam gtan mig sgron - {gnubs chen sangs rgyas ye shes rin po ches mdzad pa'i sgom gyi gnad gsal bar phye ba bsam gtan mig sgron ces bya ba bzhugs so} [RY]

bsam gtan mig sgron - name of book by gnubs chen sangs rgyas ye shes [JV]

bsam gtan bzhi - four contemplations [RY]

bsam gtan bzhi - four dhyanas [RY]

bsam gtan bzhi - four dhyanas: The first dhyana is a state with both concept and discernment. The second dhyana is a state without concept but with just discernment. The third dhyana is a state without delight but with bliss. The fourth dhyana is a state of equanimity [RY]

bsam gtan bzhi - the four dhyanas [1st-4th. four meditative concentrations, the 1st possesses both ideas and scrutiny {rtog pa} {dpyod pa} the 2nd no ideas but scrutiny alone, the 3rd mental action devoid of ideas and scrutiny {rtog pa dang dpyod pa yang med pa yid la byed pa bsam gtan gsum pa} and the 4th or mental action which is united with delight {dga' ba sdud pa yid la byed pa'i bsam gtan bzhi pa} mvt 1477-1481 OR 1 joy and reflection two joy and absence of reflection three being free of joy and reflection, four supreme equanimity] [IW]

bsam gtan bzhi - the four dhyanas [IW]

bsam gtan bzhi - the four dhyanas, the four absorptions /concentration states, the four states of serenity. 1) joy and reflection. 2) joy and absence of reflection. 3) being free of joy, and equable concentration states. 4) supreme equanimity. Four Meditative Concentrations. The first which possesses both ideas and scrutiny {rtog pa dang bcas shing dpyod pa dang bcas pa'i bsam gtan dang po} the second which possesses no ideas but scrutiny alone {rtog pa med la dpyod pa tsam dang bcas pa bsam gtan gnyis pa} the third. or mental action which is devoid of ideas and scrutiny {rtog pa dang dpyod pa yang med pa yid la byed pa bsam gtan gsum pa} and the fourth. or mental action which is united with delight {dga' ba sdud pa yid la byed pa'i bsam gtan bzhi pa} [RY]

bsam gtan bzhi pa - the fourth heaven of Gods in Concentration States is divided into. 1) {sprin med 'od}. 2) {bsod nams skyes} 3) {'bras bu che ba} 4) - 8) {gtsang ma lnga} [RY]

bsam gtan bzhi pa - 4th dhyana [IW]

bsam gtan bzhi pa - {bsam gtan bzhi pa la brgyad yod pa'i, sprin med 'od bsod nams skyes 'bras bu che ba gsum dang, 'phags pa sha stag gi gnas yin pas gtsang ma lnga ni, mi che ba, mi gdung ba, shin tu mthong ba, gya nom snang ba, kun gyi steng na 'og min no} [RY]

bsam gtan bzhi pa - the 4th heaven of Gods in concentration states [IW]

bsam gtan bzhi pa - 4th dhyana [among the four dhyanas {bsam gtan bzhi}, haveing conveived of the bliss of the 3rd dhyana as a fault one has equanimity, in the 3rd dhyana bliss {bde ba}, dbugs 'byung rngub, incomplete samahi and so forth, antidote of abandoning'i limbs pa'i completely pure of the 8 faults 1 pointed samadhi bcas, dhyana having these four limbs: 1) dran pa [or is it dran pa that is pure? yongs su dag pa dang, 2) 'du byed btang snyoms yongs su dag pa dang, 3) phan yon gyi yan lag tshor ba btang snyoms dang, 4) gnas kyi] [IW]

bsam gtan bzhi pa'i dngos gzhi - the main object of the 4th dhyana [IW]

bsam gtan bzhi pa'i dngos gzhi'i sems - the mind which is the main object of the 4th dhyana [IW]

bsam gtan bzhi pa'i gnas - god realms of the 4th dhyana [IW]

bsam gtan bzhi pa'i gnas brgyad - the 8 realms of the 4th dhyana [IW]

bsam gtan bzhi pa'i gnas ris brgyad - the 8 realms of the 4th dhyana [IW]

bsam gtan bzhi pa'i gnas ris brgyad - the 8 realms of the 4th dhyana; 1) sprin med 'od dang, 2) bsod nams skyes, 3) 'bras bu che ba, 4) mi che ba, 5) mi gdung ba, 6) gya nom snang ba, 7) shin tu mthong ba, 8) 'og min the first three are realms of individual beings and the rest of noble ones, known as the five pure abodes {gnas gtsang lnga} [IW]

bsam gtan bzhi pa'i yan lag bzhi - the four limbs of the 4th dhyana [IW]

bsam gtan bzhi pa'i sems - the mind of the 4th dhyana [IW]

bsam gtan bzhi sems - the mind of the 4th dhyanas [IW]

bsam gtan bzhi'i dngos gzhi - the main objects of the four dhyanas [IW]

bsam gtan bzhi'i gnas ris - the abodes of the four dhyanas [RY]

bsam gtan bzhi'i gnas ris - the realms of the four dhyanas [IW]

bsam gtan bzhi'i yan lag gsum - the three limbs of the four dhyanas [1) antidote gnyen po'i yan lag 2) beneficial qualities phan yon.., 3) gnas kyi..] [IW]

bsam gtan bzhi'i yan lag gsum - the three limbs of the four dhyanas [IW]

bsam gtan zag med kyi sdom pa - the dhyana vow and the undefiling vow [RY]

bsam gtan gzugs med min - meditation w form [IW]

bsam gtan gzugs med la 'jug pa'i 'jug sgrub - establish entry into the four formless attainments [IW]

bsam gtan yod pa - to be able to meditate [RY]

bsam gtan rab bdes gnas nas na - from resting in the bliss of perfect meditation [IW]

bsam gtan la mnyam par bzhag pa - placed evenly in dhyana, meditation [RY]

bsam gtan las byung bde ba mngal - the womb of bliss arising from meditation [IW]

bsam gtan sa dgu - the 9 levels of dhyana [IW]

bsam gtan sa dgu - the 9 levels of dhyana; 1) the preliminaries of the 1st dhyana {bsam gtan dang po'i nyer bsdogs mi lcogs med} 2) the main meditation {dngos gzhi tsam po ba}, 3) the special 1st dhyana de khyad par can, 4) preliminaries of the 2nd 5) the main meditation 6) 7) the 3rd... 8) 9) the 4th [IW]

bsam gtan sa drug - the six levels of dhyana; 1) the preliminaries of the 1st dhyana {bsam gtan dang po'i nyer bsdogs mi lcogs med} 2) the main meditation {dngos gzhi tsam po ba}, 3) the special 1st dhyana de khyad par can, 4) 5) 6) the main meditation of the 2nd 3rd and 4th dhyanas] [IW]

bsam gtan sa drug - six levels of meditative stability [RY]

bsam gtan sa drug - the six levels of dhyana [IW]

bsam gtan gsum - the three dhyanas [IW]

bsam gtan gsum - 1) {mthong ba'i chos la sder gnas}. 2) {yon tan thams cad bsgrub pa} 3) {sems can gyi don byed pa'i bsam gtan} [RY]

bsam gtan gsum - the three dhyanas {mthong ba'i chos la sder gnas}, {yon tan thams cad bsgrub pa}, {sems can gyi don byed pa] [IW]

bsam gtan gsum - the three kinds of meditation; {byis pa nyer spyod kyi bsam gtan}, approach of a child [in a temple] beginner's mind {don rab 'byed pa'i bsam gtan} revelation of the ultimate meaning, {de bzhin gshegs dge'i bsam gtan} of a tathagata] [IW]

bsam gtan gsum pa - 3rd concentration 5) {bsam btan bzhi pa - 4th concentration 6) {nam mkha' mtha' yas - infinite space 7) {rnam shis mtha' yas - infinite consciousness 8) {di yang med - nothingness 9) {srid rtse - peak of existence(h) {'dod khams} -{bsam gtan bzhi} -{gzugs med bzhi} (h] [IW]

bsam gtan gsum pa - The three abodes of the Third Dhyana: {dge chung tshad med dge dge rgyas gsum} Lesser Virtue, Measureless Virtue, and Bounteous Virtue [RY]

bsam gtan gsum pa - the third heaven of Gods in Concentration States is divided into. 1) {dge chung}. 2) {tshad med dge} 3) {dge rgyas} [RY]

bsam gtan gsum pa - the 3rd dhyana [IW]

bsam gtan gsum pa - 3rd concentration 5) {bsam btan bzhi pa - 4th concentration 6) {nam mkha' mtha' yas - infinite space 7) {rnam shis mtha' yas - infinite consciousness 8) {di yang med - nothingness 9) {srid rtse - peak of existence(h) {'dod khams}-{bsam gtan bzhi}-{gzugs med bzhi} (h] [IW]

bsam gtan gsum pa - the 3rd dhyana [among the four dhyanas {bsam gtan bzhi}, having conceived of the {dga' ba} of the 3rd dhyana as a fault, one has bde ba, anitidote of abandoning limbs {'du byed btang snyoms}g, {sgom pa mi brjed pa'i dran pa}, {dran bzhin du gnas pa'i shes bzhin}, as beneficial qualities happiness/vliss arising from {shin sbyangs}, limb of gnas kyi {sems rtse gcig pa'i ting nge 'dzin} havng five limbs. heavens divided into {dge chung} {tshad med dge} {dge rgyas} [IW]

bsam gtan gsum pa'i dngos gzhi - the main part of the 3rd dhyana [IW]

bsam gtan gsum pa'i gnas - god realms of the 3rd dhyana [in the space above the second from {dge chung} to {sprin med 'od} [IW]

bsam gtan gsum pa'i gnas - god realms of the 3rd dhyana *] [IW]

bsam gtan gsum pa'i gnas ris gsum - the three realms of the 3rd dhyana [IW]

bsam gtan gsum pa'i gnas ris gsum - the three realms of the 3rd dhyana {dge chung} {tshad med dge} {dge rgyas} [IW]

bsam gtan gsum pa'i gnas gsum - the three realms of the 3rd dhyana [IW]

bsam gtan gsum pa'i gnas gsum - the three realms of the 3rd dhyana {dge chung} {tshad med dge} {dge rgyas} [IW]

bsam gtan gsum pa'i gnas gsum - {dge chung} {tshad med dge} {dge rgyas} [RY]

bsam gtan gsum pa'i zhi gnas khyad par can - the special shamatha of the 3rd dhyana [IW]

bsam gtan gsum pa'i yan lag lnga - the five limbs of the 3rd dhyana [IW]

bsam gtan lha - samadhi gods [RY]

bsam btang dran skyes - sngar gyi bsam gros la mi gnas par gsar spros 'gyur ldog byed pa [IW]

bsam btan gyi mig - the eye of dhyana [IW]

bsam btan bzhi - the four dhyanas [IW]

bsam rtog - thinking (process) and/ or (discrete) thoughts; conceptualization [RB]

bsam rtog - thoughts [RY]

bsam ltar - according to intention [JV]

bsam stan gling pa - alias stag sham nus ldan rdo rje - b. 1655 [RY]

bsam stan bzhi - four dhyanas [IW]

bsam stong - illusion, illusory thoughts [IW]

bsam thag - the rope of thoughts [the fundamental root or essence that holds them together] [IW]

bsam thog don khel - accomplish 1's wish [IW]

bsam mthun - being of the same opinion [IW]

bsam du med - unthinkable, carefree non-thought [IW]

bsam du med - not to be thought, cannot be thought of, inconceivable, does not imply [JV]

bsam du med pa - unthinkable, carefree non-thought [IW]

bsam du med pa - {bsam med} inconceivable; unimaginable [RB]

bsam du med pa - 1) unthinkable. 2) nonthought. 3) carefree; inconceivable [RY]

bsam du med pa - cannot form a thought about [JV]

bsam du med pa'i nyams - experience of non-thought [IW]

bsam du med pa'i nyams - an experience of nonthought [RY]

bsam don - desire, wish, goal [JV]

bsam don - what is desired, goal, wish, hope [IW]

bsam don - a wish, hope [RY]

bsam don - a wish, hope [mss] [RY]

bsam don kun - whatever mind desires [RY]

bsam don 'grub - fulfillment of one's desire [JV]

bsam don 'grub - accomplish 1's wishes/ goals [IW]

bsam don 'grub pa - accomplish 1's wishes/ goals [IW]

bsam don myur du 'grub pa shog - may the aspirations be swiftly accomplished [RY]

bsam don lhun grub - complete [spontaneous] fulfillment of 1's wishes/ goals [IW]

bsam 'das - transcending thought, infinite [JV]

bsam 'das - thought transcending {bsam las 'das} [RY]

bsam 'das - thought transcending, transcend thought [IW]

bsam 'das - beyond thought or expression [IW]

bsam 'das gdod ma'i gnas lugs - original state transcending thought [RY]

bsam 'dun - hope, goal, expectation [IW]

bsam lding rdo rje phag ma - seat of female Tulku Dorje Phagmo [RY]

bsam lding rdo rje phag ma - {bsam lding rdo rje phag ma} [seat of female Tulku dorje pakmo] [IW]

bsam nag - malice [JV]

bsam nor 'khor ba - misjudge [JV]

bsam mno - thoughts, thinking, plan, frame of mind, [contemplation, reflection, idea, ideology, cognition, intellection, brains, mind, the way thinking arises pondering] [IW]

bsam mno - think carefully about [RY]

bsam mno - thoughts, thinking, plan, frame of mind [IW]

bsam mno - thinking, wishing, working of the mind, consideration, examination, trial, SA rnam rtog [JV]

bsam mno gtong ba - think carefully about [JV]

bsam mno btang - ponder over [IW]
bsam mno btang - to ponder over [RY]
bsam mno ba - muse upon [JV]
bsam pa - 1) [will] think/ wish/ contemplate, thought, thinking, idea, intention, idea of how to – [ci byed bsam pa med]; 2) external actions really being appearances in the head [IW]
bsam pa - 1) [will] think/ wish/ contemplate, thought, thinking, idea, intention, idea of how to –; 2) external actions really being appearances in the head [IW]
bsam pa - 1) ft. of {sems pa} to ponder, consider, plan, reflect, think. 2) thought, ideation, opinion, concept, concentration, thinking, contemplation, recollection, reflection, 3) a plan, concern, intention, wish, wishes, 4) motivation, attitude 5) to feel, 6) spirit. 7) mentalities. Syn {kun slong} future tense and secondary form of {sems pa}; contemplation; thought/ thinking/ reflection; imagination; wish/ goal; attitude; to think/ contemplate/ imagine/ reflect upon; aspirations/ thoughts; reflection [as in listening, reflecting, and meditating]. attitude, Contemplating [RY]
bsam pa - pf. of {sems pa} [RY]
bsam pa - 1) [will] think/ wish/ contemplate 2. external actions really being appearances in the head)/ [ponder, consider, plan, reflect, feel, aspire, thought, ideation, opinion, concept, concentration, attitude, thinking, contemplation, recollection, reflection, a plan, concern, intention, motivation, attitude, feeling, spirit, mentalities, {kun slong} (f var {sems pa} [IW]
bsam pa - contemplation; (ordinary) deliberation/ thought/ thinking/ reflection; imagination; wish/ goal; attitude; to think/ contemplate/ imagine/ reflect on; (to pay) attention (to); consciousness; to be conscious (of) [RB]
bsam pa - thought, idea, plan, intention, spirit, trend, motivatedness, think, feel, realize, intend, 1 of 6 stobs, having thought, mentation, attitude, deem, suppose, 1 of 10 stobs bcu, concentrate, concept, to judge, contemplate [JV]
bsam pa - reflecting; x {ngo bo dal ba bsam pa} reflecting on the nature of freedom [RY]
bsam pa dkar po - pure intention, good will/ intentions [IW]
bsam pa dkar po - pure intention [RY]
bsam pa dkar po gyis - have kind thoughts! [RY]
bsam pa dkar po bgyi ba - to keep / have pure thoughts [RY]
bsam pa gru gcig - w the same idea[s] [IW]
bsam pa dga' ba - joyful thought [IW]
bsam pa dgu po - many thoughts [IW]
bsam pa dge ba - what makes an action good [RY]
bsam pa 'gal - contradict what is desired [IW]
bsam pa 'grub pa - accomplishing whatever one wishes, to fulfill wishes [RY]
bsam pa 'grub pa - accomplish/ fulfill [whatever 1] wishes [IW]
bsam pa rgya che ba - 1 vast mind/ thought; 2) among the ornaments of vastness {rgya che ba'i rgyan}, showing difficult to establish by another bya ba rngam chen gyi khur len par bzod pa'i thought's vast essential power [IW]
bsam pa rgya che ba byang chub sems kyi kun slong - the immense thought of the bodhichitta motivation, attitude [RY]
bsam pa rgya che ba byang chub sems kyi kun slong - the vast attitude of bodhichitta [RY]
bsam pa rgya che ba byang chub sems kyi kun slong - the immense thought of the bodhicitta motivation [IW]
bsam pa rgya chen po - vast thought [IW]
bsam pa mngon phyogs - bent of mind, inclination [JV]
bsam pa gcig 'gyu - a thought passed through my mind [RY]
bsam pa gcig pa nyid - single thought [IW]
bsam pa ji lta ba - deepest resolves [RY]
bsam pa ji lta ba dang 'dod pa ji lta bar chos bshad pa - explain the dharma as hearers think and wish [IW]
bsam pa ji lta ba bzhin du - in accordance with others' wishes [RY]
bsam pa ji lta ba bzhin du - in accordance w others's wishes [IW]
bsam pa nyung ngus chog par 'dzin pa - grasp lesser contemplation as enough [IW]
bsam pa nyung ngus mchog - grasp lesser thoughts as best [IW]
bsam pa mnyam pa - impartial contemplation [IW]
bsam pa stor - mind is scattered [JV]
bsam pa thag pa - sincere thought [RY]
bsam pa dag pa - whose minds are pure [RY]
bsam pa dang sgom pa - contemplation and meditation [IW]
bsam pa dang ldan pa'i sems bskyed pa - arouse bodhicitta possessing thoughts/ wishes [IW]
bsam pa dang blo - thoughts and attitudes [IW]
bsam pa dang sbyor ba mchog dang ldan pa - possessing supreme thought and application/ aspirations and actions [IW]
bsam pa dang rang bzhin - thoughts and disposition [RY]
bsam pa drag po - a significant frame of mind [RY]
bsam pa rnam dag - sincere, earnest, genuine [JV]
bsam pa rnam dag - pure thoughts/ aspiration/ wishes, sincere, earnest, genuine [IW]
bsam pa rnam par dag pa - pure thoughts/ aspiration/ wishes, sincere, earnest, genuine [IW]
bsam pa sna tshogs - myriad speculations [RB]
bsam pa phun sum tshogs pa - perfect/ abundant thoughts [thoughts/ wishes chos nas as arise establishing, and though these arise in full measure thoughts of livlihood do not, concern for great enlightenment] [IW]
bsam pa phun sum tshogs pa - perfect/ abundant thoughts [IW]
bsam pa 'bor ba - conceive an idea, think of a plan [JV]
bsam pa sbyor ba - apply thoughts, engage in aspirations, thoughts and actions, aspirations and applications [IW]
bsam pa ma gos pa - not covered w thoughts [IW]
bsam pa ma dag - impure thoughts [IW]
bsam pa ma yin - kind of flesh-eating demon [JV]
bsam pa mi 'grub pa lags sam - Must my plans remain unrealized? [RY]
bsam pa myur grub ma - Swift Fulfillment of Wishes, a prayer [RY]
bsam pa dman pa - lesser intention [IW]
bsam pa tsam gyi chog par 'dzin pa - grasp mere thought as enough [IW]
bsam pa tsam gyis - merely by the power of his thought [RY]
bsam pa tsam gyis - as quick as thought [JV]
bsam pa rdzogs pa - 1) the fulfillment of 1's [high] aspiration; 2) exhaust thoughts [IW]
bsam pa rdzogs pa - the fulfillment of one's high aspiration [RY]
bsam pa bzhin - intentionally [RY]
bsam pa bzang po - good intention, good design [JV]
bsam pa bzang po - pure heart [RY]
bsam pa bzang po - kind heart, - kind-hearted [RY]
bsam pa bzang po - good heart/ thoughts/ intentions/ wishes [IW]
bsam pa bzang po - "good heart", good thoughts, intentions [RY]
bsam pa bzang ba - kind-hearted, his thoughts are kind [RY]
bsam pa bzang zhing blo gros che ba - kindhearted and wise [RY]
bsam pa yang ni dag pa - thought too is pure [IW]
bsam pa yangs pa - broad heart, magnanimity [JV]
bsam pa yid bzhin - wishes [RY]
bsam pa yid bzhin du 'grub pa - one's intentions will be spontaneously fulfilled [RY]
bsam pa yid bzhin du 'grub pa - 1) 1's intentions will be spontaneously fulfilled; 2) fulfillment as 1 desires [IW]
bsam pa la brtan - concentrate steadily [JV]
bsam pa la bsten pa - rely on thought [IW]
bsam pa la bsam pa'i tshe - when he thought such-and-such [RY]
bsam pa las byung ba - resulting from reflection [RY]

bsam pa las byung ba - arising from thought/ thinking/ contemplation [IW]

bsam pa las byung ba'i shes pa - understanding born from reflection [RY]

bsam pa las byung ba'i shes rab - superior knowledge arising from reflection, prajna resulting from contemplation; that which is born of thought [RY]

bsam pa las byung ba'i shes rab - prajna born of thought [IW]

bsam pa lus ngag gi las - bodily and verbal intended actions [RY]

bsam pa log pa - wrong thoughts [1 split by duality and doubt [rtse gnyis] two wrong attachment] [IW]

bsam pa log pa - perverted intention [RY]

bsam pa so so - different opinions, dissension [JV]

bsam pa lhun grub - Spontaneous Fulfillment of Wishes. 1) Sampa Lhündrub; a terma of Chokgyur Lingpa. inner sadhana; also known as Tukdrub Yishin Norbu 2) A supplication to Guru Rinpoche [RY]

bsam pa lhun grub ma - The Prayer which Spontaneously Fulfills all Aspirations [IW]

bsam pa lhun grub ma - the Prayer which Fulfills all Aspirations [RY]

bsam pa'i bkod pa - 1) style of worldly view; 2) impression/ way of manifesting of thought, imagination, mental vision [IW]

bsam pa'i bkod shugs - power of imagination/ mental vision, imaginativeness [IW]

bsam pa'i khyad par gyi 'byor pa - the special advantage of intention [RY]

bsam pa'i khyab khongs - spiritual world [IW]

bsam pa'i 'khor phyogs - current/ trend of thought [IW]

bsam pa'i 'khyer so - attitude, mental outlook [IW]

bsam pa'i go mtshon - ideological weapon [IW]

bsam pa'i 'gyur ba brgyad - the 8 changes of mood [IW]

bsam pa'i 'gyur ba brgyad - the 8 changes of mood; 1) dga' ba dang, 2) rgod bro, 3) mya ngan, 4) khro ba, 5) spro ba, 6) 'jigs pa, 7) skyug bro, 8) ngo mtshar ba] [IW]

bsam pa'i rgyugs phye - spiritual food [IW]

bsam pa'i sgo nas - by means of contemplation [thinking, reflecting wishing] [IW]

bsam pa'i bsgyur bcos - ideological reform [IW]

bsam pa'i ngal rtsol - mental labor [IW]

bsam pa'i mngon phyogs - mental inclination [IW]

bsam pa'i 'jig rten - spiritual world [IW]

bsam pa'i stobs - resolution, strength of mind, determination [JV]

bsam pa'i stobs - 1) the power of reflecting; 2) thought w/o the action of the kleshas [IW]

bsam pa'i stobs - Those powers developed by bodhisattvas are reflection. power of reflection. {stobs drug} the power of reflecting [RY]

bsam pa'i stobs - 1) the power of reflecting [one of the {stobs drug}; 2) thought w/o the action of the kleshas [IW]

bsam pa'i don 'byor ba - apply 1's aspirations [IW]

bsam pa'i dom mi 'grub - you won't achieve your aims [RY]

bsam pa'i 'du shes - ideology [IW]

bsam pa'i rnam pa - ideological form [IW]

bsam pa'i phyir - because of thought/ contemplation [IW]

bsam pa'i 'phen shugs chad pa - when the force of one's intention is interrupted [RY]

bsam pa'i bya ba - ideological function, mental activity [IW]

bsam pa'i gtso bo - main concern [IW]

bsam pa'i gtso bo - [your] main concern [RY]

bsam pa'i mtshon byed - symbol of 1's thought [IW]

bsam pa'i 'tsho ba - spiritual life [IW]

bsam pa'i yul - conceptual realm [RY]

bsam pa'i yul - conceptual realm/ object [IW]

bsam pa'i yul las 'das pa - beyond the contents of thoughts [RY]

bsam pa'i rlabs rgyun - trend of thought [IW]

bsam pa'i las - action done after willing [RY]

bsam pa'i las - thought-motivated action [actions of body and speech produced/ motivated by thoughts/ wishes] [IW]

bsam pa'i shes rab - discriminating wisdom arising from reflection; the wisdom, intelligence of reflection /in reflecting, the prajna of contemplation [RY]

bsam pa'i shes rab - the prajna of contemplation [IW]

bsam pa'i shes rab - the prajna of contemplation [thought, reflection. analyzes by reasons and thinks about the meaning of what has been heard by pramana in order to attain certainty] [IW]

bsam pa'i shes rab - discriminating wisdom arising from reflection [JV]

bsam par - he thought [RY]

bsam par bya ba - [to be] contemplated [IW]

bsam par bya'o - imagine [JV]

bsam par byung ba - occurred in the mind [JV]

bsam pas thag bcad - attain conviction through reflection [IW]

bsam pas thag bcad - to resolve, attain certainty through reflection [RY]

bsam pas ni rtogs par byed pa'i sgo nas - by contemplation as a means for realization [IW]

bsam pas zin pa - exhaust/ accomplish by contemplation [IW]

bsam dpyad pa - analyzed [RY]

bsam dpyod las 'das - transcend the intellect and analysis [JV]

bsam spyod - attitude [JV]

bsam phyogs - 1 way of thinking/ idea, inclination, attitude; 2) worry about [IW]

bsam 'phel - granting whatever one imagines/ desires [RB]

bsam 'phel - increase of/ become as/ establish what 1 wishes [IW]

bsam 'phel ljon dbang - wish fulfilling tree [JV]

bsam 'phel ljon dbang - wish fulfilling lord of trees, wishing tree [IW]

bsam 'phel dbang gi rgyal po - king of wish-fulfilling gems [IW]

bsam 'phel dbang gi rgyal po - king of wish-fulfilling gems [the garuda eats the ocean serpent and, mthar rgas shing 'khogs nas fell into the ocean ste ltogs shi song ba'i snying remaining in the ocean for many years is hard to find, called {nor bu bsam 'phel dbang gi rgyal po} in myth] [IW]

bsam 'phel ma ma - wish fulfilling mother, ocean [IW]

bsam 'phel ma ma - great ocean [JV]

bsam bo - conception [JV]

bsam bya - object of meditation, that which is meditated [JV]

bsam bya mtshungs pa - coincident thoughts having the same or similar objects in view [JV]

bsam bya'i dngos po - things that are [to be] thought about/ contemplated [IW]

bsam bya'i yul las - inconceivable [JV]

bsam bya'i yul las 'das pa - unimaginable [JV]

bsam byung - having thought about and analyzed the meaning one has heard gain certainty [divisions, thinking about the words and the sense] [IW]

bsam byung - having thought about and analyzed the meaning 1 has heard gain certainty [IW]

bsam byung - arise from thinking/ thought/ contemplation [IW]

bsam byung - arisen from thought [JV]

bsam byung - arisen from thinking, arisen from thought, resulting from contemplation {bsam pa las byung ba} [RY]

bsam byung gi rtog pa - [conceptions] arising in thought, thoughts/ (prajna arising from contemplation [IW]

bsam byung gi shes rab - prajna arising from thinking/ contemplation [IW]

bsam byung gi shes rab - prajna arising from thinking/ contemplation [thinking and analyzing hearing gaining certainty by pramana i determinative knowing[er] eg inference realizing sound is impermanent, + becoming continuous conviction of that] [IW]

bsam byung gi shes rab - wisdom arisen from thinking [RY]

bsam byung rtog pa - conceptions arising in thought, arising thoughts, thoughts arising from contemplation [IW]

bsam bral - unimaginable [RB]

bsam bral - beyond thoughts [JV]

bsam blo - {bsam pa} thought, plan, contemplation, idea, ideology, cognitions, frame of mind, intellection, brains, mind, think, thought; thoughts [RY]
bsam blo - tshe 'di'i bsam blo - trivial preoccupations [RY]
bsam blo - brains, mind, thought, idea, ideology, thinking, wishing, working of the sentiment, thinking [JV]
bsam blo - thoughts, thinking, plan, frame of mind, [contemplation, reflection, idea, ideology, cognition, intellection, brains, mind, the way thinking arises] [IW]
bsam blo - thoughts, thinking, plan, frame of mind, idea, ideology [IW]
bsam blo skor ba - reflect [JV]
bsam blo bskyar 'khor - afterthought [JV]
bsam blo 'khor rgyu - thoughtless [JV]
bsam blo 'khor rgyu med pa - senseless [JV]
bsam blo 'khor ba - think of/ about, get an idea, have a thought [IW]
bsam blo 'khor ba - think of deem [JV]
bsam blo 'khor ba - to think of [RY]
bsam blo 'khyer stangs - belief [RY]
bsam blo 'khyer stangs - attitude, disposition [RY]
bsam blo 'khyer phyogs - concept [JV]
bsam blo rgya chen po - vast thinking/ ideas/ perception, broad-minded, far-sighted [IW]
bsam blo sngon nas gtong ba - premeditate [JV]
bsam blo chung chung - childish, timid [RY]
bsam blo tang tang - thinking and thinking [RY]
bsam blo gtang - reflect [JV]
bsam blo gtong - use 1's brains, take into account, attend to, consider, think [over/ about], reflect [IW]
bsam blo gtong stangs - attitude, mental outlook [IW]
bsam blo gtong phyogs - attitude, mental outlook [IW]
bsam blo gtong ba - to plan, intend [RY]
bsam blo gtong ba - to use one's brains, to take into account, attend to, to think, consider, think over [RY]
bsam blo gtong ba - consider, think over, think, think carefully about, take into account, attend to, use one's brains muse, meditate, reflect, consider, ponder [JV]
bsam blo gtong ba - use 1's brains, take into account, attend to, consider, think [over/ about] [IW]
bsam blo gtong sa - motive, objective [IW]
bsam blo gtor ba - scatter 1's thoughts [IW]
bsam blo btang - reflect [IW]
bsam blo btang - to get an idea [RY]
bsam blo btang rjes - he decided to [RY]
bsam blo btang na - when you reflect [RY]
bsam blo btang ba - reflecting [RY]
bsam blo btang ba - to think of [RY]
bsam blo btang ba - thought [RY]
bsam blo stong - empty/ idle thoughts [IW]
bsam blo stong pa - empty/ idle thoughts [IW]
bsam blo thengs pa - SA bsam blo btang ba [JV]
bsam blo thongs - think about ...! [RY]
bsam blo 'dra min 'khor mkhan - imaginative [JV]
bsam blo ldan pa - thoughtful [JV]
bsam blo sdum sdum - simple minded [IW]
bsam blo nan gyis gtong dgos pa - 1 must think seriously about [IW]
bsam blo phyin ci log tu skye - give rise to wrong ideas [IW]
bsam blo ba - thinker [IW]
bsam blo ma 'khor ba - think about [IW]
bsam blo ma mang - don't think so much! [RY]
bsam blo ma mang ba - don't think too much [RY]
bsam blo mang pos mgo ma 'khor - do not confuse yourself with all sorts of cognitions [RY]
bsam blo mang pos mgo ma 'khor - not confuse yourself w all sorts of cognition [IW]
bsam blo med pa'i - insensible [JV]
bsam blo rtse gnyis - distracted/ doubtful thinking [IW]
bsam blo mtshungs pa - similar thinking [IW]
bsam blo mtshungs pa - similar thinking [syn: mgrin gcig dbyangs gcig dang, mgrin pa mnyam, 'jug pa gcig mnyam byed, mtha' gcig pa, phyogs mthun, mtshungs par spyod.] [IW]
bsam blo zhib tu btang ba - to consider this carefully [RY]
bsam blo gzhig 'brel zhib tu btang - think it over, examine well, reason carefully [RY]
bsam blo yang dag - correct ideas [IW]
bsam blo yang dag pa - correct ideas [IW]
bsam blo yod med - whether or not you have reason [RY]
bsam blo legs par thong - consider this properly [RY]
bsam blo legs par thong - consider properly [IW]
bsam blo log pa 'khor ba - pervert [JV]
bsam blo'i 'khyer bzo - attitude, mental outlook [IW]
bsam blo'i go rtogs - understanding, comprehension [IW]
bsam blo'i 'char gzhi - intention [JV]
bsam blo'i rtogs tshad - imagination [JV]
bsam blo'i 'thab phyogs - ideological front [IW]
bsam blo'i 'thab rtsod - ideological struggle [IW]
bsam blo'i nang 'char gzhi bkod pa - envisage [JV]
bsam blo'i nang mthong ba - contemplate [JV]
bsam blo'i ma lag - ideological system [IW]
bsam blo'i brtse gdung - ideological sentiments [IW]
bsam blo'i mtshon cha - ideological weapon [IW]
bsam blor 'khor ba - imagine [JV]
bsam blor 'khor mi thub pa - unthinkable [JV]
bsam blor bcos 'gyur gtong ba - brainwash [JV]
bsam dbang - {smra bsam dbang dang ldan pa} able to speak and reflect [RY]
bsam 'byung gi shes rab - wisdom arisen from contemplation [RY]
bsam 'byung gi shes rab - prajna arisen from contemplation [IW]
bsam sbyor - attitude and deeds [RY]
bsam sbyor - attitude and behavior; attitude and conduct, thoughts and deeds, thoughts and actions; plan, scheme [RY]
bsam sbyor - attitude and behavior [RB]
bsam sbyor - design, project, plan thoughts and actions, intention and action [JV]
bsam sbyor - 1) the mind's motivation/ wish/ attitude and the body's practice/ deeds/ conduct, scheme, plan, project, design, thought and deed; 2) apply 1's aspirations [IW]
bsam sbyor - chos min gyi bsam sbyor - thoughts and actions contrary to the Dharma [RY]
bsam sbyor - thoughts and actions [RY]
bsam sbyor - acts and thoughts [RY]
bsam sbyor gnyis - thought and deed [RY]
bsam sbyor byed pa - to plan, scheme, project a plan [JV]
bsam mi khyab - unthinkable [RY]
bsam mi khyab - inconceivable, cannot be fathomed, infinite [JV]
bsam mi khyab - inconceivable [IW]
bsam mi khyab nyid - inconceivability [RY]
bsam mi khyab pa - incomprehensible, inconceivable [IW]
bsam mi khyab pa - unthinkability, incomprehensible, inconceivable, cannot be fathomed [RY]
bsam mi khyab pa - unthinkable [JV]
bsam mi shes - unable to think of anything [RY]
bsam min gyi byed po - unthinking doer [IW]
bsam med - {bsam du med pa} inconceivable; unimaginable [RB]
bsam med - heedless, thoughtless, inconceivable, unimaginable [RY]
bsam med - 1) heedless, thoughtless, stupid; 2) inconceivable, unimaginable [IW]
bsam med - heedless, which transcends thought, cannot be thought, cannot be conceived, inconceivable, cannot form a thought about [JV]
bsam med bu chung - small children [RY]
bsam tshul - way of thinking, idea, view, impression, thought, sentiment, mood, feeling, opinion [IW]

bsam tshul - idea, thought, impression, sentiment, mood, notion, thoughts, opinion [JV]

bsam tshul - idea, view, impression, thought, sentiment, mood [RY]

bsam tshul gyi rig pa - ideology [JV]

bsam tshul 'dra min - different opinions [RY]

bsam tshul bre deb - suggestion book [JV]

bsam tshul 'bri deb - suggestion book [IW]

bsam tshul tsam - concept or idea [RY]

bsam tshul tsam - mere idea/ impression [IW]

bsam tshod - supposition [JV]

bsam tshod - approximation, estimation, speculation [IW]

bsam 'dzin - ideology [IW]

bsam rdzogs - complete 1's aspirations [IW]

bsam zhing - thinking about it, [RY]

bsam zhib - thinking/ considering/ looking into carefully [IW]

bsam zhib byed - think/ consider/ look into carefully [IW]

bsam gzhig - to reflect, think over, investigate, examine, look into carefully, analyze, ponder [RY]

bsam gzhig - reflect, think over, investigate, examine, look into carefully, analyze, ponder [IW]

bsam gzhig mang po - much thinking and examining [RY]

bsam gzhig bsam blo zhib phra gtong ba - ponder the essential meaning [IW]

bsam gzhigs - thinking [RY]

bsam gzhigs - thinking/ considering/ looking into carefully [IW]

bsam gzhigs byed - think/ consider/ look into carefully [IW]

bsam gzhigs byed pa - consider, think over [JV]

bsam gzhigs byed pa - to consider, think over [RY]

bsam bzhin - willingly; {bsam bzhin skye ba bzhes pa} willingly took birth [RY]

bsam bzhin - 1) at will, intentionally; 2) intentional particular killing (/ [eg of an animal so 1 can eat it] [IW]

bsam bzhin - at will [RY]

bsam bzhin skye ba - intentional rebirth [RY]

bsam bzhin tu - intentionally, on purpose, consciously, deliberately [IW]

bsam bzhin du - intentionally [IW]

bsam bzhin du - deliberately, intentionally [RY]

bsam bzhin du skye ba - let arise/ be born knowingly/ intentionally [IW]

bsam bzhin du skye ba bzhes pa - had consciously taken rebirth [RY]

bsam bzhin du srid par skye ba - intentional arising/ birth of/ within samsara [IW]

bsam bzhin byed pa - to create knowingly [RY]

bsam bzhin byed pa - deliberately engaged in, done wittingly / knowingly [RY]

bsam bzhin byed pa - create knowingly/ intentionally [IW]

bsam bzhin sogs kyi sde tshan - the section on intentional killing and so forth [IW]

bsam bzhin sogs kyi sde tshan - the section on intentional killing and so forth [set of the {ltung byed 'ba' zhig pa dgu bcu}, within the 7th set of 10; 1) downfall of killing an animal {dud 'gro gsod pa'i ltung byed}, 2) 'gyod pa skyed pa'i ltung byed, 3) gag tshil sgog pa'i ltung byed, 4) chur rtse ba'i ltung byed, 5) bud med dang gnas gcig tu nyal ba'i ltung byed, 6) dngangs par byed pa'i ltung byed, 7) sbed pa'i ltung byed, 8) ma byin pas nye bar 'tsho ba'i ltung byed, 9) skur ba 'debs pa'i ltung byed, 10) bud med dang lhan cig tu 'gro ba'i ltung byed] [IW]

bsam zin pa - thought [JV]

bsam gzugs - Syn {'jig rten pa'i sgom lam} the mundane path of cultivation [RY]

bsam gzugs - thought and form {'jig rten pa'i sgom lam} the mundane path of meditation] [IW]

bsam gzugs - thought and form [IW]

bsam gzugs kyi snyom 'jug - absorption of thought and form [IW]

bsam gzugs kyi snyom 'jug - absorption of thought and form {'jig rten pa'i sgom lam} the mundane path of meditation] [IW]

bsam gzugs 'gog pa - cessation of thought and form [IW]

bsam gzugs chen mo - work by {'jam dbyangs bzhad pa ngag dbang brtson 'grus} 1648-1721; on the caturdhy'anas (of the r'upadh'atu) and the a'ar'upyadh'atu [RY]

bsam gzugs gnyis - thought and form [IW]

bsam yas - Samye. The wondrous temple complex, modeled after the Indian monastery Odantapuri, built by King Trisong Deutsen (790-844) and consecrated by Guru Rinpoche in 814. A major center of the early transmission of Buddhism in Tibet. It is situated in Central Tibet close to Lhasa. It is also known as Glorious Temple of Samye, the Unchanging and Spontaneously Fulfillment of Boundless Wishes. Its three stories are of Indian, Chinese and Tibetan designs. See The Lotus-born (Shambhala Publications) [RY]

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bsam yas - unimaginable, inconceivable [RY]

bsam yas - Samye, in U [RY]

bsam yas - Unchanging and Spontaneously Perfected Temple, Samye [RY]

bsam yas - infinite, Samye [JV]

bsam yas - 1) beyond the conceptual realm/ objects of thought; 2) Samye Monastery [IW]

bsam yas - 1) limitless; 2) inconceivable; 3) place lho kha grva nang rdzong; 4) Samye monastery [IW]

bsam yas kyi gtsug lag khang - the temple of Samye [RY]

bsam yas dkar chag - the catalog of Samye rab 'byams dam pa'i zhing gi yon tan kun tshang dpal lugs gsum mi 'gyur lhun gyis grub pa'i gtsug lag khang rten dang brten par bcas pa legs gso'i sri zhu ji ltar bsgrubs pa'i tshul gyi khyad par brjod pa'i dkar chag skal bzang dad pa'i sgo 'byed ngo mtshar rgya mtsho'i re'u mig. [In general king Trisong Detsen su sba gsal snang gis composed grags pa'i sba bzhed dang, in the 1st rabjung composed by the teacher of Khu {brtson 'grus gyung drung}, the {bsam yas dkar chag chen mo}. Though there are two such, bka' blon bshad sgra {dbang phyug rgyal po}s in the wood tiger year of the 13th rabjung composed {bsam yas dkar chag} 'dir sku gsung thugs rten legs gso zhus tshul zhib tu brjod pa dang bsdur na snga phyi'i khyad par shes thub pa dang, mdzad byang du zhal 'debs offering patron'i ming tho yod pa de las skabs de'i sger drag rnams kyi gnas tshul dpyad gzhi'ang yin,//1854//247] [IW]

bsam yas dkar chag - the catalog of Samye rab 'byams dam pa'i zhing gi yon tan kun tshang dpal lugs gsum mi 'gyur lhun gyis grub pa'i gtsug lag khang rten dang brten par bcas pa legs gso'i sri zhu ji ltar bsgrubs pa'i tshul gyi khyad par brjod pa'i dkar chag skal bzang dad pa'i sgo 'byed ngo mtshar rgya mtsho'i re'u mig. [IW]

bsam yas dkar chag chen mo - the great catalogue of Samye [IW]

bsam yas dkar chag chen mo - the great catalogue of Samye [put together by the teacher of Khu {brtson 'grus gyung drung} the history of the founding of Samye Temple {yi ge chen mo} [IW]

bsam yas dge rgyas gtsug lag khang gi dril bu - the bell of the virtue spreading temple of Samye [King Trisong Deutsen's queen 'bro sa khri rgyal mo btsan gyis yon sbyar te mchod pa'i yo byad du dmigs nas bskrun pa'i cong chen po zhig] [IW]

bsam yas dge 'dun - the monks of Samye [RY]

bsam yas sgyu 'phrul dra ba - the inconceivable net of miracles [IW]

bsam yas sgyu 'phrul drwa ba - the inconceivable net of miracles [IW]

bsam yas chims phu - Samye Chimphu. The sacred place of Padmasambhava's speech. A mountain retreat situated four hours walk above Samye. During the last twelve centuries numerous great masters have meditated in the caves at this hermitage [RY]

bsam yas chos skyong - Protector, of Samye [RY]
bsam yas chos skyong chen po - the great Protector Oracle of Samye [RY]
bsam yas chos 'khor - Tibet's first monastery [RY]
bsam yas chos 'khor - Samye, T's 1st monastery [IW]
bsam yas chos rje - the Dharma Lord of Samye [RY]
bsam yas mchims phu - Samye Monastery's hermitage [RY]
bsam yas mchims phu - Samye Monastery's hermitage [at the NE edge] [IW]
bsam yas mchims phu - Samye Chimpu; above Samye in Central Tibet [RY]
bsam yas dpag tu med pa - inconceivable and immeasurable [IW]
bsam yas bya ba sgrub ba - accomplish inconceivable actions [IW]
bsam yas bya ba sgrub ba - accomplishing inconceivable actions [RY]
bsam yas dbu rtse - the main temple of Samye [RY]
bsam yas dbu rtse'i bar khang - the middle story of the central temple at Samye [RY]
bsam yas mi 'gyur lhun gyis grub pa'i gtsug lag - "unchanging, spontaneously arisen" Samye [RY]
bsam yas mi 'gyur lhun gyis grub pa'i gtsug lag khang - Samye Monastery [long name] [IW]
bsam yas gtsug lag khang - the temple of Samye [in the 8th century by king khri srong lde btsan, the great khenpo Shantarakshita, and the master Padmasambhava established temple. outside the temple bkod par Mount MEru, the four continents, the subcontinents, and the sun and moon mtshon byed tshang ba'i India's ao tanta pu ri'i gtsug lag khang la dpe byas, the lower building and its deities bzo dbyibs is Tibetan style and, the middle bar thog gi khang pa and its deities bzo dbyibs is Chinese style, the upper building with its deities bzo dbyibs is Indian style, an especially excellent bzo dbyibs. The paintings inside also dmangs khrod kyi lha sgrung nang bshad pa ltar gyi painting yod, lo rgyus thog gtsug lag khang 'dir me skyon thengs 'ga' byung yang tshang ma nyams gso byas, in the eleventh century dus sked du, after Khams and Amdo split the remaining monks returned to Tibet. The gtsug lag khang 'dir 'dus pas gradually became a Nyingma monestary gtso che ba] [IW]
bsam yas gtsug lag khang - the temple of Samye [IW]
bsam yas yon tan - inconceivable virtues/ [buddha] qualities [IW]
bsam yas has po ri - Hepori hill at Samye [RY]
bsam yas lhun gyis grub pa'i gtsug lag khang - the Spontaneously Arisen Temple of Samye [RY]
bsam yul - object/ sphere of thought/ contemplation [IW]
bsam yul - conceivable object [JV]
bsam yul - scope/ object/ realm of the imagination/ thought [RB]
bsam yul 'das pa - beyond the imagination [RY]
bsam yul min - not an object of/ within the realm of the imagination [RB]
bsam yul las 'das - beyond the conceptual realm/ objects of thought [IW]
bsam yul las 'das - incredible, beyond one's imagination [JV]
bsam yul las 'das pa - beyond being an object/ the realm of the imagination/ thought [RB]
bsam yul las 'das pa - beyond the conceptual realm, short {bsam las 'das} [RY]
bsam yul las 'das pa - beyond the conceptual realm/ objects of thought [IW]
bsam yod - w [awareness of] thoughts/ able to think/ wish [IW]
bsam yod du brtsi ba - reckon up the existence of thoughts [IW]
bsam rig - moving-mind awareness [JV]
bsam rung - hope [RY]
bsam brlag song ba - lost 1's judgement [IW]
bsam brlag song ba - lost one's judgment [RY]
bsam las 'das - beyond thought/ conception, unimaginable [IW]
bsam las 'das - unimaginable, beyond conception, transcending thought, transcend thinking [RY]
bsam las 'das pa - are beyond reckoning, surpassing the reach of thought [RY]
bsam las 'das pa - infinite [JV]
bsam las 'das pa - [be] beyond reckoning/ thought [IW]
bsam shing brtags pa - contemplate and examine [RY]
bsam shes - decent person [RY]
bsam shes - knowing another's mind, decent, reading another's mind, consciousness, understanding, consciousness [JV]
bsam shes - 1) knowing how to think; 2) decent person; 3) understanding, consciousness, awareness [IW]
bsam shes can - understanding, conscious, aware [IW]
bsam shes pa - a good thinker [RY]
bsam se'u - vesicle of regeneration [RY]
bsam bse'u - 1) in the lower trunk just under the 13th vertebra, 1 of the {snod drug}. Its function, the bodily seed elements white and red gtong ba and making the essential power of the body increase; 2) [arch] man's seminal vesicle [snod] [IW]
bsam bse'u - seminal vesicle [RY]
bsams - think, thoughts, premeditation, SA sems pa, past of bsam [JV]
bsams - think, contemplate [p sems] [IW]
bsams pa - set the mind, having thought about it [JV]
bsams pa - thought, contemplated [p sems pa] [IW]
bsams pa bzhin - intentionally [IW]
bsams pa las byung ba - arise from thought/ contemplation [IW]
bsams pa las byung ba - intentionally arisen [IW]
bsams pa las byung ba - bsam blo btang nas nges shes rnyid pa [IW]
bsams pa las byung ba'i shes rab - prajna arisen from thinking/ contemplation. [IW]
bsams pa las byung ba'i shes rab - prajna arisen from thinking/ contemplation. [one of the {shes rab rnam pa gsum} [IW]
bsams pa las byung ba'i sems kyis so sor brtag pa - individual labeling by thinking mind [IW]
bsams dpyad pa - analyzed [IW]
bsams byung - intentionally arisen [IW]
bsams bshin - at will [IW]
bsa' - snow leopard, SA gsa' [JV]
bsar - [will] prepar[ation][ed] arrange[ment][d] [f p gsor ba] [IW]
bsar ba - arrange, arrangement [JV]
bsar ba - [will] prepar[ation][ed] arrange[ment][d] [f p gsor ba] [IW]
bsar ba - alt. pf. of {gsor ba}; alt. ft. of {gsor ba} [RY]
bsal - remove, negation, SA sel ba, clear up, expel, dispel [JV]
bsal - 1) [will] remove[d], clear[ed] away, negat[ed], gave up the idea (of [f p sel],; 2) division [arithmetic]; 3) merely apparent thesis, the reason actually establishing the opposite by pramana. eg, the dharmin sound is permanent, because it is produced] [IW]
bsal - remove, clear away, eliminate, dispel, cleanse, eradicate [IW]
bsal du gsol - pray clear up [JV]
bsal nas - clearing away, burning away [RY]
bsal ba - negate, opened, disclosed, revealed, cleared up, advertise, make known by drum, reputation, advertising, make known by trumpet or drum, reputation, cleared away, purified, to eliminate, to remove [JV]
bsal ba - to remove/ dispel/ eliminate; to remove, clear away, negation, giving up the idea [of.]; ft. of {sel ba}; pf. of {sel ba} [RY]
bsal ba - 1) [will] remove[d], clear[ed] away, negat[ed], gave up the idea (of [f p sel ba],; 2) division [arithmetic]; 3) merely apparent thesis, the reason actually establishing the opposite by pramana. eg, the dharmin sound is permanent, because it is produced] [IW]
bsal ba - to remove/ dispel/ eliminate [RB]
bsal ba - dismiss [RY]
bsal ba 'bab pa - occurrence of clearing away/ refutation [IW]
bsal ba 'bab pa - occurence of clearing away/refutation [harm/refute one's own thesis, not be able to assert it] [IW]
bsal ba bzhi - the four kinds of clearing away [mngon sum gyis bsal ba dang, dngos stobs kyis bsal ba dang, khas blangs kyis bsal ba dang, grags pas bsal ba by perception, the power of things

themselves [as basis of inference/pramana] assertion [in scripture] opinion [without the foreging justifications] [IW]

bsal ba bzhi - the four kinds of clearing away [IW]

bsal ba'i rnam pa sgom pa - meditate on clearing away [IW]

bsal bya - should be taken away, dispel, clears, cleansed, cleared away, something to eradicate, {sel} opp. {bsgrub bya} [RY]

bsal bya - dispel, clear, cleanse, clear away, something to eradicate, {sel} opp {bsgrub bya} should be taken away] [IW]

bsal bya log sgrub - establish a wrong object to be eradicated [one of the {sher phyin don bdun cu}, awareness that has a contradictory grasp of the two truths so that one is to be refuted] [IW]

bsal bya log sgrub - establish a wrong object to be eradicated [IW]

bsal bya log sgrub rjod byed kyi sgra - 1) the expressing phrase, "establish a wrong object to be eradicated."; 2) either of the two truths wrongly being made into a reason for refuting the other [IW]

bsal tshags - straining cloth to remove debris in water or tea etc. [IW]

bsal tshags - straining, filtering, purify water [JV]

bsal gzhag - removed from. added to, disposing and gathering, sending away and keeping, to remove, to add. Syn {spang blang}, {dgag sgrub} [RY]

bsal gzhag - dispose and gather, send away and keep, remove and add {spang blang}, {dgag sgrub} [IW]

bsal bzhag - disposing and gathering, sending away and keeping, to remove, to add. Syn {spang blang}, {dgag sgrub} [RY]

bsal bzhag - dispose and gather, send away and keep, remove and add {spang blang}, {dgag sgrub} [IW]

bsal bzhag - dispersing and gathering, to eliminate or add something [JV]

bsal bzhag bral ba - beyond adding or omitting [JV]

bsal bzhag med - w/o trying to settle or uproot anything, w/o keeping or casting away [IW]

bsal bzhag med - without keeping or casting away [RY]

bsal bzhag med pa - without trying to settle or uproot anything [RY]

bsal bzhag med pa - w/o trying to settle or uproot anything, w/o keeping or casting away [IW]

bsal bzhag med pa - nothing to be removed or added/ affirmed; without making more or less of it [RB]

bsal bzhag med pa - without eliminating or adding anything [JV]

bsal bzhag med pa - nothing to be removed or added/ affirmed [RY]

bsal bzhag med par - without trying to settle or uproot anything [RY]

bsal yas - grangs gnas shig [IW]

bsig pa - fan [f gsig] fan [IW]

bsig pa - shake and throw up in a backward direction, fan, SA gsig pa [JV]

bsigs - fanned [p {bsig pa} [IW]

bsigs - fan, SA bsig pa [JV]

bsigs pa - pf. of {gsig pa} [RY]

bsigs pa - fanned [p {bsig pa} fan [IW]

bsing - (not in das) [JV]

bsing skyur - chang bsings btung [lowest of three grades of chang] [IW]

bsing chang - last strained, weakest chang [IW]

bsing ba - (tha dad pa bsings pa, bsing ba, bsings!,, collect, take care of, press, strain, be radiantly healthy [IW]

bsing ba - (tha dad pa bsings pa, bsing ba, bsings!,, collect, take care of, press, strain, be radiantly healthy [sbang glum la chu blugs te chang do log bsing ba] [IW]

bsing ba - {bsing ba, bsings pa, bsing ba, bsings} trans. v.; ft. of {bsing ba} [RY]

bsings - imp. of {bsing ba} [RY]

bsings - strain! press! take care of! [bsing ba!] [IW]

bsings khu - very thin chang [IW]

bsings snyigs - residue strained from chang [IW]

bsings btung - lowest of three grades of chang [IW]

bsings pa - [p bsing ba] [IW]

bsings pa - pf. of {bsing ba} [RY]

bsings po - again and again straining w water, the final thin essence [IW]

bsings bu - = bsings po [IW]

bsid - mend, repair, put in order [IW]

bsid pa - mend, repair, pick, sort, hair, SA gsid pa [JV]

bsid pa - mend, repair, put in order [IW]

bsid pa - to mend, repair, put in order [RY]

bsir ba - (tha dad pa,, 1) quickly throw, shoot, send; 2) sip [IW]

bsir ba - to sip; {bsir ba, bsir ba, bsir ba, bsir} trans. v [RY]

bsir ba - whirl about, twist, move by a repeated pushing, plane wood, smooth a knife, glide down a slope, SA gsir ba, sip [JV]

bsil - {bsil ba thob par byed pa}; bathe [RY]

bsil - coolness [JV]

bsil - cool [IW]

bsil skam - med. herbs etc which grib skam byed [IW]

bsil khang - 1) cool pavilion, summer cottage; 2) [unpleasantly] cold house [IW]

bsil khang - cool pavilion [RY]

bsil khang - dome, turret on house roof, cool room, summer house, summer residence [JV]

bsil khang - 1) cool pavilion, summer cottage [where it is not hot]; 2) [unpleasantly] cold house [IW]

bsil grib - cool, grateful shade [JV]

bsil grib - [cool] shade [IW]

bsil grib - cool shade [RY]

bsil grib can - shady [JV]

bsil 'gugs - bringing cool weather, 7th month sgang gi dus tshigs [IW]

bsil sgrib - shade [JV]

bsil ngad - coolness [IW]

bsil ngad can - cool [IW]

bsil chab - cold water [IW]

bsil ljongs - 1) * cooling [med. sala] tree; 2) Tibet [IW]

bsil ljongs - 1) [bsil ldan s' la'i sman ljongs] cooling [medicinal sala] tree; 2) Tibet [IW]

bsil thang - 1) cool plain; 2) ro bcud bsil ba'i drink [IW]

bsil 'thung - cool draught, cooling beverage [JV]

bsil dugs - inflammation from cold [JV]

bsil dugs - 1) rmos lcags [iron plow?]; 2) cold rock, water etc. applied as medical coolant [IW]

bsil drod - temperature [IW]

bsil drod khod snyoms - the weather remains cool and pleasant [RY]

bsil drod snyoms po - moderate temperature/ climate [IW]

bsil gdugs - parasol [JV]

bsil ldan - cool, the moon [IW]

bsil ldan - 1) cool; 2) Tibet [RY]

bsil ldan - tibet, himalaya [JV]

bsil ldan - the Cool Land, Silden; Same as Tibet [RY]

bsil ldan dus - time when snow falls, winter [IW]

bsil ldan ma - winter [IW]

bsil ldan 'tsho byed - SA bsil byed, moon [JV]

bsil ldan sa la'i sman ljong - name of tibet [JV]

bsil po - cool [RY]

bsil po - cool, cold [JV]

bsil spol rtsed mo - basketball [JV]

bsil ba - cut, cool, coolness, wash, shed, species of tree, cut, to bathe [JV]

bsil ba - soothing/ cooling [RB]

bsil ba - alt. ft. of {gsil ba}; {bsil ba, bsil ba, bsil ba, bsil} trans. v.; cool, the cool, coolness; soothing/ cooling [RY]

bsil ba - 1) (Tha dad pa,; 1) wash [h]; 2) cut [hair]; 3) get rid of, take off [clothes]; 4) [will] cut up, divide[d] split [p f gsil ba]; 5) cool [med.: cooling power/ quality, freeze, feel cold [h] [comp bsil bu] [IW]

bsil ba - 1) (Tha dad pa,; 1) wash [h]; 2) cut [hair]; 3) get rid of, take off [clothes] [a'bud pa, dbu zhva bsil ba, zhabs phyags bsil ba]; 4) [will] cut up, divide[d] split [p f gsil ba] (5; 3) cool [med.: cooling power/ quality, freeze, feel cold [h] [comp bsil bu] [IW]

bsil ba stob - fan [JV]

bsil ba thob pa - attain coolness/ enlightenment [IW]

bsil ba thob par byed pa - attain coolness [IW]

bsil ba phan - coolness is wholesome [JV]

bsil ba byed pa - to assuage, give shade, cool down [RY]

bsil ba tshal - Cool Grove; Sitavana, charnel ground situated near Bodhgaya [RY]
bsil ba tshal - Sitavana charnel ground [cool grove, near Bodhgaya] [IW]
bsil ba 'dzin - medicinal fruit [JV]
bsil ba gsum - three cooling medicines (cu gang, gur gum, sug rmel) [JV]
bsil ba gsum - three cooling medicines [IW]
bsil ba gsum - three cooling medicines [bamboo manna {chu gang}, {gur gum} saffron/camphor?, and {mug mel} small cardamom] [IW]
bsil ba'i dngos po - 1) something naturally cold; 2) liberation beyond suffering [IW]
bsil ba'i char ldan - 1) chu shel; 2) the moon [IW]
bsil ba'i char ldan - crystal gem [JV]
bsil ba'i chu skyes - lcags rigs 'khar ba ??? [IW]
bsil ba'i tshal - Shitavana, cool forest, cremation ground near Bodh Gaya, sitavana, famous cremation ground southeast of Bodhgaya in India [JV]
bsil ba'i tshal - Sitavana charnel ground, cool grove, SE of Bodhgaya [IW]
bsil ba'i tshal - Sitavana, Cool Grove (cremation ground near Bodhgaya) [RY]
bsil ba'i tshal chen mo - mahasitavati (1 of 5 gcan rim pa) [JV]
bsil ba'i tshal chen mo - Sitavana charnel ground [cool grove, near Bodhgaya 1 of the {gzungs chen grva lnga} [IW]
bsil ba'i rdzi - cool breezes [JV]
bsil ba'i 'od zer - moonbeam, cooling beam [JV]
bsil ba'i 'od zer can - possessing cool light rays [IW]
bsil bar gyur pa - become cold, the state of being cold, calm, composure [JV]
bsil bu - cool, coolness [JV]
bsil bu - cool, cold [IW]
bsil bu'i rlung - cool breeze [JV]
bsil byed - snow, hoarfrost, coolers (moon, cloud, wind, sandalwood), moon [JV]
bsil byed - cooler [met; 1) kha ba [pillar, bitter?]; 2) cow three moon four cloud five wind six sandalwood 7 divine tree] [IW]
bsil sbyin mkhan - moon [IW]
bsil mo - cool, cold [JV]
bsil mo - cool. cold [IW]
bsil 'dzin - water god, Varuna [IW]
bsil zhing grang ba - being shady and cool [JV]
bsil zas - cooling food [JV]
bsil zer - cool-rays, moonbeams [IW]
bsil zer - moonbeams [JV]
bsil zer - CM: (mngon) zla ba'i 'od zer. See also {bsil byed} [mss] [RY]
bsil zer can - moon [JV]
bsil zer can - w cool rays, the moon [IW]
bsil yab - cool roof projection/ shelter [IW]
bsil g.yab - fan [IW]
bsil g.yab - 1) fan; 2) kind of hat = {zhva mo bskal bzang bsil gyab} [IW]
bsil g.yab - swinging fan [JV]
bsil g.yab - fan [cool roof projection/ shelter?] [IW]
bsil ri - 1) snow mountain; 2) cool mountain [one of the nang gi ri drug whose peak and Mount Meru's rva lnga pa thur 'phyang dang phrad pas inside the light of the sun and moon don't penetrate outside of which is 'dzam gling chen po'o,//. snowy mountain, mountain shade of mountain near Magada near sitavana charnel ground, cool grove, situated near bodhgaya [IW]
bsil ri - Cool Mountain [RY]
bsil ri - snowy mountain, cool side of a mountain, hill of magada near sitavana cemetery [JV]
bsil ri - 1) snow mt; 2) cool mt [IW]
bsil ri phyogs la bstad - on the side of a cool hill [JV]
bsil rlung - cool air/ breeze [IW]
bsil sar bsdad - sit in a cooler place [JV]
bsil gsum - three meds w a cooling power [sman cu gang, gur kum, li shi] [IW]
bsil gsum - three meds w a cooling power [IW]
bsil bsir - cool and light/ gentle [IW]
bsil bsil - cool [RY]
bsil bser - [arch] cold wind [IW]
bsu - to receive, welcome [JV]
bsu - meet; invite, receive, greet, welcome, escort along [RY]
bsu - / (1(Tha dad pa bsus pa, bsu ba, bsus,, go to meet [v n] welcome, escort, greet [IW]
bsu skyel - onset and departure, lit. to welcome and send-off [RY]
bsu skyel - 1) welcome and farewell. 2) onset and departure [RY]
bsu skyel - went to greet [RY]
bsu bskyal - going to meet and to accompany [JV]
bsu chang - 1) bride-welcoming; 2) chang brought when 1 goes out to meet/ receive guests [IW]
bsu chang - wine to welcome guest, present of wine sent for reception, wine that is sent for the refreshment of a respectable party when coming to a place [JV]
bsu ba - meet, welcome, greet, go to meet, a medicine, medicine that is first taken to be followed by another immediately, join, make advances, interest oneself in, welcome a respected person [JV]
bsu ba - / (1(Tha dad pa bsus pa, bsu ba, bsus,, go to meet [v n] welcome, escort, greet [IW]
bsu ba - {bsu ba, bsus pa, bsu ba, bsus} trans. v.; a welcoming party; ft. of {bsu ba}; marry; welcome; to go to meet, welcome [RY]
bsu ba rgya chen po - great festivities on the occasion of reception [JV]
bsu ba byas - had gone to receive the party [JV]
bsu ba mdzad - conducted a welcome escort [RY]
bsu ba mdzad - go to meet, welcome, escort, conducted a welcome [IW]
bsu ba 'ong ba - to come to receive [RY]
bsu ba la btang - sent to escort you [RY]
bsu ba la btang - send to escort [IW]
bsu ba ser phreng tshar du dngar ba byas pa - came to welcome us in a beautiful procession [RY]
bsu bar - the coming, following [RY]
bsu bel - gsu bel [IW]
bsu byed - welcome/ greet/ receive/ meet guests [IW]
bsu ma - welcoming/ greeting/ receiving/ meeting guests [IW]
bsu ma - receive someone [JV]
bsu ma byed pa - to invite, escort, go to meet [RY]
bsu mi - escort [JV]
bsu mi - person who goes to meet/ welcome a guest [IW]
bsu sman - clyster [RY]
bsu ru btang - sent a welcoming party [IW]
bsu ru btang ba - sent a welcoming party [RY]
bsu ru phyin - went to receive [IW]
bsu ru phyin pa - went to receive [RY]
bsu ru phyin pa - had gone to welcome him [RY]
bsu ru song ba - come to greet them [RY]
bsug pa - [arch] 1) blug pa; 2) 'phur ba dang mnye ba [IW]
bsung - sweet smell [JV]
bsung - smell, sweet scent [RY]
bsung - [good[smell, odor, fragrance [IW]
bsung gi grong khyer - a sweet-scented flower [JV]
bsung nged - fragrance [JV]
bsung myos - a fragrant flower [JV]
bsung myos chen po - a fragrant flower [JV]
bsud pa - form of cholera, disease produced by undigested food, be lost, be dispersed, fill with food beyond satiety, stuff, cram [JV]
bsun - [p f sun],, be irritated, annoyed, sick/ tired of [IW]
bsun - [p bsun],, was irritated/ annoyed/ sick +/or tired of [IW]
bsun bskyur - irregularity of life, dissoluteness [JV]
bsun bskyur - dissoluteness [RY]
bsun pa - be dissolute [p f sun],, be irritated, annoyed, sick/ tired of, dissolute, undisciplined, spoiled [IW]
bsun pa - [p bsun],, was irritated/ annoyed/ sick +/or tired of [IW]
bsun pa - dissolute, irregular [JV]
bsun par byed pa - be dissolute, be irregular in habits [JV]
bsun po - troublesome [JV]
bsun po - annoying, disturbing, irritating [IW]
bsun po byed pa - to annoy, disturb [RY]
bsun po byed pa - annoy, disturb [IW]
bsun po bzo mkhan - pest [JV]

bsun po bzo ba - annoy, disturb, pester, trouble [JV]
bsun ma - messenger lady who goes to meet/ welcome some1 [IW]
bsun tsam - disgusting, obscene [JV]
bsun gtser - annoyance, disturbance [RY]
bsun gtser - disturbance [JV]
bsub - will rub out/ obliterate [f sub pa] [IW]
bsub - obliterate [RY]
bsub thabs med pa - indelible [JV]
bsub pa - ft. of {sub pa} [RY]
bsub pa - delete, efface, erase, obliterate, omit, repeal, obliterate [JV]
bsub pa - will rub out/ obliterate [f sub pa] [IW]
bsub phyis - omission [JV]
bsub byed - erasure [JV]
bsubs - obliterate, SA bsub pa [JV]
bsubs - [p {bsub pa} rubbed out, obliterated [IW]
bsubs pa - pf. of {sub pa} [RY]
bsubs pa - {bu chung bsubs nas shi} the boy suffocated [RY]
bsubs pa - [p {bsub pa} rubbed out, obliterated [IW]
bsubs pa - obliterated {bye ma'i lam rlung gis bsubs pas lam ma rnyed} their path had been obliterated by the blowing sand, and he could not find them [RY]
bsum - [f sum pa] 3rd, will smile/ draw together/ close/ shut [IW]
bsum pa - ft. of {sum pa}; third [RY]
bsum pa - [f sum pa] 3rd, will smile/ draw together/ close/ shut [IW]
bsum pa - smile, close, shut, SA sum pa [JV]
bsums - [p sum pa] smiled, drew together, closed, shut [IW]
bsums pa - pf. of {sum pa} [RY]
bsums pa - [p sum pa] smiled, drew together, closed, shut [IW]
bsur - smiling, searing (incense of searing human flesh [IW]
bsur - sizzling, searing [incense of searing human flesh] [RY]
bsur - searing, sizzling [JV]
bsur phebs pa - came to look out for him [RY]
bsur smyig - clyster, SA bsu sman [JV]
bsur smyig - clyster [RY]
bsus - mgron po sngon nas bsus - invite visitors in [RY]
bsus - marriage/ led, welcomed; imp. of {bsu ba}; {bsu ba} [RY]
bsus - [p ! {bsu ba} 1) receive, go to meet, welcome; 2) escort; 3) preliminary medicine to be followed by another; 4) belly, stomach [IW]
bsus - bsu ba! [IW]
bsus - go to meet, SA bsu ba [JV]
bsus nas - having received or escorted, join, welcome [JV]
bsus pa - pf. of {bsu ba} [RY]
bsus pa - stomach, belly, SA gsus pa [JV]
bsus pa - went to meet [RY]
bsus pa - [p ! {bsu ba} 1) receive, go to meet, welcome; 2) escort; 3) preliminary medicine to be followed by another; 4) belly, stomach [IW]
bsus pa'i rdzongs - given in marriage [RY]
bsus shig - let him go to meet [JV]
bse - se-stone. tanned leather; rhinoceros/ a guardian demon of Kilaya teachings [RY]
bse - / 1 = se [se stone]; 2) dyed leather, cloth, etc.; 3) tanned leather; 4) rhinoceros [IW]
bse - SA se ba, bse ru, bse khrab, shield or buckle of rhinoceros skin, a demon, leather treated and painted a golden yellow color, copper, a dark type of copper, prized leather [JV]
bse ko - rhinoceros hide [JV]
bse ko - 1) leather [ko ba] rtsi can; 2) rhinoceros leather [IW]
bse kha sgo - 8 legged lion [IW]
bse kha bsgo - wild animal [JV]
bse khrab - plates, corselet of hide [RY]
bse khrab - 1) hide plates/ corselet; 2) a guardian deity [IW]
bse khrab - coats of armor [JV]
bse khrab dbang - the hide corselet of power [RY]
bse sgam - rhinoceros skin box [IW]
bse sgam - leather box [JV]
bse sgrom - chest of rhinoceros hide [RY]
bse can - stained [IW]
bse lcags dung - Sey, Chak and Dung [RY]
bse theb - summer hat of ras bse worn by former rtse drung etc [IW]
bse thebs - summer hat of ras bse worn by former rtse drung etc [IW]
bse dug - reg dug [venereal disease?] [IW]
bse dong - hide quiver [IW]
bse dri - mchan 'og rmen bu'i rgyud du gnas pa'i bse rags zhes pa'i srin bu 'phel ba las byung ba'i lhan skyes kyi lus nas dri ma ngan pa mnam pa zhig , bse dri mnam pa [IW]
bse phur - wooden bowl of dark golden color [RY]
bse ba - thorny plant, rose, SA se ba [JV]
bse bag - se-mask [RY]
bse bo - a bad smelling black insect [IW]
bse bon - bon carvers [JV]
bse 'bag - [cloth] se mask [IW]
bse 'bag nag po - a deity [RY]
bse 'bag smug chung - sacred mask kept at Samye [IW]
bse 'bag smug chung - a sacred mask kept at Samye [RY]
bse 'bag smrag chung - sacred mask kept at Samye [IW]
bse 'bag smrag chung - a sacred mask kept at Samye [RY]
bse sbur - {bse sbur} kind of animal medicine [IW]
bse sbur - {bse sbur} kind of animal medicine [hot, body heat neutral, by its power killing khong srin and overcoming glang thabs] [IW]
bse ma nu - pomegranate seed [JV]
bse mo - Semo [RY]
bse mo - weasel [JV]
bse mo mched bzhi - Four Semo Sisters [RY]
bse mo bzhi - 4 Semo Sisters [RY]
bse mog - venereal disease gzhan la 'ga zhig = reg dug [IW]
bse yab - bse yab [IW]
bse yab - bse yab [a kind of medicinal tree, sour and sweet tasting, cool melting, by its power good for bad kan smug po, pho tshad rnying pa etc. syn: dra ba thing slad dang, tsi tsa ni] [IW]
bse yab - medicinal fruit chaenomeles cathayensis (hemsl.) schneid, fig, kind of sweet and acidulous medicinal fruit [JV]
bse rag - a type of preta; ghost of poverty [RY]
bse rag - Serak. A type of mischievous spirit who consumes the potent essences of food and wealth. He personifies ultimate envy and miserliness and is usually exorcized during rituals to promote wealth and prosperity [RY]
bse rag - spirit eating the essence of food and wealth, ghost of poverty [IW]
bse rag - ghosts of poverty [JV]
bse ru - 1) rhinoceros [horn]; 2) 1 [because rhino has 1 horn] [IW]
bse ru - 1) rhinoceros [syn: gcig pur gnas dang, spro ba'i tshogs, rva gcig pa]; 2) rhinosceros horn; 3) (met) 1 [because rhino has one horn] [IW]
bse ru - pratyekabuddha, unicorn, lonely-wolf type, rhinoceros, unicornis linnaeus rhinoceros, clumsy deer, medicinal grain [JV]
bse ru - {bsod nams} rhinoceros [RY]
bse ru - 1) rhinoceros [horn]; 2) 1 [IW]
bse ru dkar po - {bse ru dkar po} a kind of animal med. [bitter, cooling, by its power drying up glo ba sogs byang khog gi rnag khrag chu ser, and curing dug tshad] [IW]
bse ru dkar po - {bse ru dkar po} animal med. [IW]
bse ru khra bo - {bse ru khra bo} a kind of animal medicine, bitter and hot, body heat neutral, by its power glo ba sogs byang khog gi rnag khrag chu ser skem, dug nad srung, glang thabs 'joms [IW]
bse ru khra bo - {bse ru khra bo} animal medicine [IW]
bse ru lta bu - 1 who is like a rhinoceros/ unicorn [IW]
bse ru lta bu - One who is like a rhinoceros/ unicorn [a solitary realizer) (first of the {rang sangs rgyas kyi rim pa gnyis} = two stages of the pratyekabuddhayana] [IW]
bse ru lta bu - One who is like a unicorn [a Solitary Realizer]. first of the {rang sangs rgyas kyi rim pa gnyis} two stages of the Pratyekabuddha [RY]
bse ru lta bu'i rang sangs rgyas - rhinoceros like pratyekabuddha [one of the {dge 'dun nyi shu}, pratyekabuddha arhat gang tshe rabs snga ma la nges 'byed cha mthun ma bskyed pa ste, the shravaka path {nyan thos kyi lam} sngon du ma btang zhing, without a buddha[hood] arising, sometimes it is said they occur in ages without

buddhas, sometimes that they occur any time but are not enlghtened manifesting the path by themselves, staying alone like a rhino] [IW]

bse ru lta bu'i rang sangs rgyas - rhinoceros like pratyekabuddha [IW]

bse ru nag po - {bse ru nag po} an animal medicine [hot and astringent, heating, by its power drying up glo ba sogs byang khog gi rnag khrag chu ser rnams and prarticularly glo ba'i rnag chu] [IW]

bse ru nag po - {bse ru nag po} an animal medicine [IW]

bse ru nag po - an animal medicine, hot and astringent tasting, hot melting, by its power drying up glo ba sogs byang khog gi rnag khrag chu ser rnams and prarticularly glo ba'i rnag chu] [IW]

bse ru rang rgyal gyi lam - path of the rhinoceros-like pratyekabuddha [among the {sher phyin don bdun}, lam shes with 1 1/2 egolessness, a partial realization {bdag med phyed dang gnyis} the pratykekabuddha lam shes.] [IW]

bse ru rang rgyal gyi lam - path of the rhinoceros-like pratyekabuddha [IW]

bse ru'i rgyal ba - SA rang sangs rgyas [JV]

bse ru'i rgyal ba - rhinoceros-like victorious 1, pratyekabuddha [IW]

bse ru'i rwa - rhinoceros horn [IW]

bse re - wild yak [JV]

bse le sbur gog - bad-smelling black insect [IW]

bse shing - bse tree [IW]

bse shing - bse tree [growing in thick forests in the south, mon etc. when it touches the body a wound arises and swelling] [IW]

bse shing dug - a kind of mi rgyu ba'i dug taken from bse shing nag po [IW]

bsegs pa - come from one side, come across one's way, come into collision with [JV]

bsegs ba - come from the side, collide, cross 1's path [meet but not straight on] [IW]

bseng - lift up, SA seng ba [JV]

bseng ba - revive spirit, awaken, rouse [JV]

bsed - [p gsed] sort, discriminate, get into the details [IW]

bsed pa - pick out, sort, pull or pluck in pieces, sort, discriminate, SA gsed pa [JV]

bsed pa - [p gsed] sort, discriminate, get into the details, close, compatible, intimate, friends [IW]

bsed pa - pf. of {gsed pa} [RY]

bsed dpyad - bow for setting a drill in motion [JV]

bsed dpyad - detailed examination [IW]

bsed bal - bsed zin pa'i bal [sorted wool ?] [IW]

bsen - [arch] 1) spiritual friend; 2) d"n [IW]

bsen - a female demon [RY]

bsen khus pa - allure, seduce [JV]

bsen thor - thor nad in which a just born child is said to be harmed by a bsen mo demoness [IW]

bsen 'thor ba - [arch] companionless [no friends or relatives] [IW]

bsen pa - [arch] sems la gcags shing mdza' ba ??? [IW]

bsen mo - Senmo. A type of evil spirit often found in company with the gyalpo class and thus are the male and female spirits symbolizing desire and anger [RY]

bsen mo - senmo [IW]

bsen mo - senmo spirits. female spirits who manifest through lust; a demon; senmo, "demoness" [RY]

bsen mo - female evil spirit, female spirits, female counterparts of sa bdag [JV]

bsen mo - senmo [female spirits who manifest through lust, demoness, nesting seno (met) woman who entices man away from spiritual life into ordinary domesticisty] [IW]

bse'i khrab can - a deity [RY]

bse'i sgram bu - leather box [JV]

bse'i lha mo - [4] [RY]

bse'u - berries, berry [RY]

bse'u ru gcig - rhinoceros, type of single-horned roebuck, unicorn [JV]

bser - wind, feeling of cold [JV]

bser - a [fresh] cold breeze, feeling cold [IW]

bser - 1) a cold breeze. 2) feeling cold, a fresh, cold breeze [RY]

bser gyis phog - he is affected by a cold wind [JV]

bser du yong - you will feel cold [JV]

bser ba - to feel cold, chilly [RY]

bser ba - [arch] avarice, greed [IW]

bser ba tsam zhig byung - felt a slight chill [RY]

bser bu - airy, wind, feeling of cold [JV]

bser bu - [arch] 1) [cold] wind/ breeze [h]; 2) feeling of cold [IW]

bser bu - wind; cold winds [RY]

bser bu - ((h). of rlung) wind [RY]

bser ma - [arch] 1) [cold] wind/ breeze [h]; 2) feeling of cold [IW]

bser ma - wind in the stomach [JV]

bser ma mi skye ba - SA rlung mi skye ba [JV]

bser mo - cold, catarrh [JV]

bser mo'i nad - cold [JV]

bser ru - in solitude [RY]

bser rlung - a breeze/ cold wind [RY]

bsel - followers, retinue, protect from danger, remove fear or cause of danger [JV]

bsel - convoy, safe-conduct, escort [RY]

bsel - [arch] convoy, safe-conduct, escort/ protect [on a dangerous path] [IW]

bsel pa - safeguard, guide [JV]

bsel ba - [arch] escort/ protect [on a dangerous path] [IW]

bsel ba - indicate [JV]

bsel byed - [arch] escort/ protect [on a dangerous path] [IW]

bsel ma - [arch] escort [IW]

bsel ri - himalaya mountains [JV]

bses do ru nyin - Sedo Runyin, in Domey [RY]

bso - [f gso ba] [will] rest, refresh, ease 1self [H] [IW]

bso - once bon po'i brda, now in rime doctrine too [IW]

bso khung - peep hole [JV]

bso gang gi yon tan lnga - the five good qualities of being fully refreshed [IW]

bso sgra - [= bsva sgra] "ki ki bso bso" war cries [IW]

bso sgra - war cries [RY]

bso ba - [f gso ba] [will] rest, refresh, ease 1self [H] [IW]

bso ba - take rest, refresh one's self, remove fatigue by rest [JV]

bso ba - alt. ft. of {gso ba} [RY]

bswo bswo lha rgyal lo - Shambhala war cry to the victory gods [IW]

bsvo bsvo lha rgyal lo - B"n/ Shambhala supplication of the gods [IW]

bsog - accumulate[d wealth] [IW]

bsog - SA sog pa [JV]

bsog - accumulated wealth [RY]

bsog 'jog med par - w/o avarice/ keeping up and holding back [IW]

bsog 'jog med par - without {ser sna} without keeping up and holding back [RY]

bsog pa - alt. ft. of {gsog pa} [RY]

bsog pa - gather, accumulated wealth, hoarded treasure, SA sog pa [JV]

bsog pa - [f gsog pa] will pile gather accumulate, hold back [IW]

bsogs - accumulate [IW]

bsogs - accumulated wealth, hoarded treasure, SA bsog pa [JV]

bsogs - accumulating [unvirtuous actions] [RY]

bsogs pa - [f gsog pa] will pile gather accumulate, hold back [IW]

bsogs pa - alt. pf. of {gsog pa} [RY]

bsong po - straight, honest [JV]

bsong po - [arch] good/ wholesome companion [IW]

bsod - merit [JV]

bsod - fortune, luck destiny [IW]

bsod - + cing mang ba - both savory and abundant [RY]

bsod nyams - MSS: variant speling of bsod snyoms, alms. See CM. [mss] [RY]

bsod nyams - fall away from/ destroy/ damage 1's good fortune [IW]

bsod nyams pa - 1) fall away from/ destroy / 1's good fortune/ merit two destroy 1's physical strength; 3) 'dod pa la lhag par spyod pa behavior from extreme desire? [IW]

bsod nyoms - alms [RY]

bsod snyams - alms [RY]

bsod snyams la byon pa - come begging alms [IW]

bsod snyoms - ascetic, alms, over-enjoyment, alms of cooked food, edible things or money, gifts presented to clerical persons [JV]

bsod snyoms - 1) beg for alms, mendicant; 2) alms, gifts [IW]

bsod snyoms - alms; alms, gifts, mendicant [RY]

bsod snyoms - 1) beg for alms, mendicant; 2) alms, gifts [a'dod chags zhe sdang bral bar bsod snyoms spyod cing rgyu] [IW]
bsod snyoms kyi phud sbyin - offering of alms [IW]
bsod snyoms kyis chog shes pa - be satisfied w what 1 gets when begging alms [IW]
bsod snyoms gyis - [imp.] Beg alms! [RY]
bsod snyoms gyis - beg alms! [IW]
bsod snyoms gyis 'tsho - live on charity [JV]
bsod snyoms gyis 'tsho ba - live by alms [JV]
bsod snyoms dgos gsungs pa - asked her for alms [RY]
bsod snyoms pa - beg for food, alms food-eater *[1 of {sbyang ba'i yon tan bcu gsum}] [IW]
bsod snyoms pa - alms food-eater {sbyang ba'i yon tan bcu gsum} begging for food [RY]
bsod snyoms pa - person who begs for all his food, receiver of alms [JV]
bsod snyoms pa - beg for food, alms food-eater [IW]
bsod snyoms phul ba - offered alms [RY]
bsod snyoms phul ba - offer alms [IW]
bsod snyoms phebs - asking for alms {sangs rgyas rnam gzigs bsod snyoms phebs pa} the Buddha Vipasyin approached him asking for alms [RY]
bsod snyoms byed pa - beg, ask for alms [JV]
bsod snyoms sbyor ba - prepare an entertainment for the priesthood [JV]
bsod snyoms mdzad - went begging alms [RY]
bsod snyoms la rgyu - ask for alms [JV]
bsod snyoms la rgyu ba - beg [JV]
bsod snyoms la phebs pa - go begging alms [IW]
bsod snyoms la phebs pa - go for alms-food; x {bcom ldan 'das 'khor bcas bsod snyoms la phebs pa khyim du gdan drangs} - she invited the Buddha and the Sangha to her home for alms-food [RY]
bsod snyoms slang ba - receive alms, beg alms [JV]
bsod snyoms slong - beg for alms [IW]
bsod snyoms slong ba - collect alms by begging [JV]
bsod snyoms slong ba - beg for alms [IW]
bsod btags - fortuitous [RY]
bsod btags - kind of silk scarf which is believed to bring good luck to the person receiving it as a present [JV]
bsod btags - [= bsod nams kha btags] [a poor quality] kata/ white silk scarf [IW]
bsod bde - fortune, luck, good fortune, happiness, felicity, destiny, fate [JV]
bsod bde - good fortune, happiness, destiny, fate, white karma [IW]
bsod bde - luck, fortune, luckiness, success [RY]
bsod bde - 1 white karma, merit[orious], moral virtue; 2) good luck/ fortune, happiness [IW]
bsod bde - 1 white karma, merit[orious], moral virtue [= skal ba bzang dang, khyu mchog mkhar rje, dge ba'i cho ga, dge legs, chos, nyams dga' ba, dam pa, sdig zad, legs byas]; 2) good luck/ fortune, happiness [IW]
bsod bde skam po - unlucky [IW]
bsod bde skam po - wretched [JV]
bsod bde can - lucky, happy [JV]
bsod bde chen po - blest [JV]
bsod bde chen po - lucky, fortunate [IW]
bsod bde med - unhappy, wretched [JV]
bsod bde med pa - hapless, unlucky [JV]
bsod nams - punya; merit, meritorious karma, meritorious, moral virtue, luck, good fortune, happiness. Def: The positive karmic result from virtuous actions [RY]
bsod nams - {'dod par bde ba myong byed dge ba'i las} 'meritorious actions' are the virtues that create pleasant experiences within the desire realms [RY]
bsod nams - 1 white karma, merit[orious], moral virtue; 2) the two peaceful planets zhi gza' gnyis; 3) good luck/ fortune, happiness [IW]
bsod nams - 1 white karma, merit[orious], moral virtue [= skal ba bzang dang, khyu mchog mkhar rje, dge ba'i cho ga, dge legs, chos, nyams dga' ba, dam pa, sdig zad, legs byas]; 2) the two peaceful planets zhi gza' gnyis; 3) good luck/ fortune, happiness [IW]
bsod nams - merit, virtue, meritorious action, stock of merits, alms, holiness, good action, merit, good fortune, luck, meritorious karma [JV]
bsod nams kyi skal pa - meritorious fortune, fortune [RY]
bsod nams kyi rnga la sbyin pa'i dbyug gus brdungs pa - beating the drum of your merit with the drumstick of giving [RY]
bsod nams kyi chogs - the collection of merit [IW]
bsod nams kyi stobs 'byor ba - benevolent rule [RY]
bsod nams kyi mthus - {sngon gi bsod nams kyi mthus} because of the merit you accumulated previously [RY]
bsod nams kyi mthus skyes pa zhig - someone born through the power of merit [RY]
bsod nams kyi gnas - holy place to visit which brings merit [JV]
bsod nams kyi gnas - object of merit [place of collecting merit, guru, parents, the sick, bodhisattvas, srog la thug pa'i mi bcas] ??? [IW]
bsod nams kyi snod - 1) object of collecting merit; 2) w merit [IW]
bsod nams kyi phung po - assemblage/ mass of merit [IW]
bsod nams kyi phung po lnga - the five assemblies of merit [IW]
bsod nams kyi phung po mtho ba yin - manifest the most uplifting accumulation of merit [RY]
bsod nams kyi 'bras bu - the fruition of merit [long life, freedom from disease, and great enjoyment] [IW]
bsod nams kyi 'bras bu - the fruit of merit [RY]
bsod nams kyi tshogs - accumulation of merit, [punya sambhara]; provision of merit. good fortune merit accumulation gathering, store of merit, one of the {tshogs gnyis} the two accumulations; {sangs rgyas kyi gzugs sku'i dngos rgyu} [RY]
bsod nams kyi tshogs - Accumulation/ store of merit [one of the {tshogs gnyis} = the two accumulations] dmigs pa dang bcas pa'i mchod sbyin etc. karma of white virtue [IW]
bsod nams kyi tshogs - accumulation of merit [RY]
bsod nams kyi tshogs - Accumulation of merit [RY]
bsod nams kyi tshogs sgrub - establish the accumulation of merit [IW]
bsod nams kyi zhing - field of merit [RY]
bsod nams kyi zhing - field of [collecting] merit, holy place, place of pilgrimage [guru, parents, the sick, bodhisattvas, srog la etc.] [IW]
bsod nams kyi las - meritorious action [the 10 virtues] [IW]
bsod nams kyi las kyi bdud - Mara of meritorious action. The seduction to aim one's spiritual practice towards selfish ends. Virtuous deeds that are not embraced by renunciation or bodhichitta [RY]
bsod nams kyi las lam bcu - the 10 paths of meritorious action [IW]
bsod nams kyi shugs - the strength of merit [RY]
bsod nams bkra shis - 1352-1412 - Sönam Tashi, Sakya master who built the Gyang Bumoche Stupa [RY]
bsod nams skye bo'i dbang phyug - king of the rakshasas [IW]
bsod nams skyes - 1 production/ increase of merit, the 2nd of the {so skye'i gnas gsum} heavens of the 4th dhyana-bhumi, 1 of the 28 classes of gods of the {gzugs khams} = form realm since it is the supreme place of attaining merit vs the tshangs gnas bzhi etc, it is called "bsod nams 'phel lam bsod nams skyes"; 2) gnod sbyin, yaksha? [IW]
bsod nams skyes - punyaprasava god, heaven, celestial region, merit-born heaven, 1 of gzugs khams gnas rigs bcu bdun [JV]
bsod nams skyes - production of merit, the second of the {so skye'i gnas gsum} heaven of the fourth dhyana-bhumi, increasing merit, one of the 28 classes of gods of the {gzugs khams} form realm on the {bsam gtan bzhi pa'i} fourth absorption [RY]
bsod nams skyes - Merit-Born; one of the abodes in the Fourth Dhyana [RY]
bsod nams skyes po - meritorious person, one having moral merits [JV]
bsod nams khang pa - king's palace [IW]

bsod nams gyi cha - the aspect of merit, merit [IW]

bsod nams gyi 'byung gnas - source of merit [RY]

bsod nams grags pa - {pan chen} 1478-1554 [RY]

bsod nams dge ba'i las - meritorious actions of virtue [RY]

bsod nams bgyis pa'i rgyu yod pa - to possess the causes [for the arising of the path in one's stream-of-being] through having created merit [RY]

bsod nams rgya chen rgyun mi 'chad - vast and continuous merit [IW]

bsod nams rgya chen po 'phel - wide spreading of merit [IW]

bsod nams rgya mtsho - Sönam Gyatso, the third Dalai lama [RY]

bsod nams rgya mtsho - Sonam Gyatso [IW]

bsod nams rgya mtsho - Sonam Gyatso [3rd Dalai Lama. born in the 9th rab byung's water rabbit year on dbus stod lung khang gsar gong du, at four recognized as reincarnation of dge 'dun rgya mtsho, in the 9th rabjung's water mouse year made abbot of Drepung monastery, rab byung dgu pa'i sa rta lor se ra'i mkhan po mdzad, in the 11th fire ox year went to mtsho sngon and mdo khams, phebs lam zhor du founded sku 'bum monastery. in the 10th iron dragon year mdo khams su bskyod nas, founded li thang monastery, by the king of Mongolia aal than rgyal pos invited to Mongolia, spread gelukpa dharma. aal than Khan give him the title Dalai Lama ocean lama, by which the incarnations have since been known. in the 10th earth mouse year by the t' ming dynasty emperor dban li, t' la'i bsod nams rgya mtshor t' go shri dang gyog ching shri rank having bestowed on him though he commanded hom to go to Peking, unable to go, he died in Mongolia thu med sa char, (1543-1588).. 552, 1558, 1577, 1580 [IW]

bsod nams rgya mtsho - 1543-88 - third Dalai Lama, Sönam Gyatso [RY]

bsod nams rgyal mtshan - disciple of marpa, sa skya hierarch, 1 of ka can bzhi [JV]

bsod nams rgyal mtshan - ka: thog pa - rnying ma pa master [RY]

bsod nams rgyun byas - one who is adorned with moral virtues [JV]

bsod nams sgra sgrogs - proclamation of merit [RY]

bsod nams dngos grub - accomplish merit [IW]

bsod nams can - (meritorious, virtuous, pious) person [JV]

bsod nams can - lucky, fortunate, meritorious, w white karma [IW]

bsod nams can - meritorious [RY]

bsod nams cha mthun - {mtho ris kyi bde ba'i ched du dge ba byed pa} 'aid to merit' is to carry out virtuous actions for the sake of the pleasure of the higher realms [RY]

bsod nams cha mthun gyi dge ba - meritorious virtue [IW]

bsod nams cha mthun gyi dge ba - merit not embraced by either of the two {byang sems} [RY]

bsod nams cha mthun gyi las - actions that are in conformity w merit [IW]

bsod nams cha mthun gyi las - karma that is conducive to merit; the ten virtuous actions, together with their secondary aspects, through which one gains rebirth in the three higher realms. [RY]

bsod nams cha mthun gyi las - actions that are in conformity with merit [RY]

bsod nams che - (general name for a bodhisattva) [JV]

bsod nams che - great merit [IW]

bsod nams che ba yin - is more powerful [RY]

bsod nams che bas dpal 'byor rgyas pa - nobility through great merit [RY]

bsod nams chen po - great merit [IW]

bsod nams chen po - {sbyin pas bsod nams chen po thob} obtained great merit through generous activities [RY]

bsod nams chen po thob - obtained great merit [RY]

bsod nams chen ba - very virtuous person, of great moral merit [JV]

bsod nams chos 'grub - {rme ba mkhan chen} [RY]

bsod nams mchog - the best moral virtue, name of prince, son of king [JV]

bsod nams mchod 'os - suitable offerings of merit [RY]

bsod nams nyams pa - spoiled his merit [RY]

bsod nams mnyam pa - equal merit [IW]

bsod nams snyan grags - merit and fame [IW]

bsod nams rten gyi sa - Supporting Merit [RY]

bsod nams stobs - strength of merit [RY]

bsod nams thams cad bsdus pa'i ting nge 'dzin - the samadhi that gathers all merits [IW]

bsod nams dang mthun pa'i chos bstan - teaching [Nanda] the Dharma that accorded with his merit [RY]

bsod nams dang ldan pa zhig 'dug - who has such merit that [RY]

bsod nams dang ye shes - merit and wisdom [IW]

bsod nams dang ye shes kyi tshogs - the accumulations of merit and wisdom [RY]

bsod nams dang ye shes kyi tshogs chen po yang dag par grub pa - perfectly establish the great accumulations of merit and wisdom [IW]

bsod nams dang ye shes kyi rang bzhin gyi dge ba'i rtsa ba - the virtuous roots of the nature of merit and wisdom [IW]

bsod nams dang ye shes kyi rang bzhin gyi dge ba'i rtsa ba 'phel ba - increase the virtuous roots of the nature of merit and wisdom [IW]

bsod nams dang ye shes tshogs gnyis - the two accumulations of merit and wisdom [RY]

bsod nams dang bsod nams min pa - merit or demerit [RY]

bsod nams dar rgyas - increased and abundant merits, father of a dalai lama [JV]

bsod nams ldan - 1) meritorious; 2) Rahu meritorious [IW]

bsod nams ldan - planet, SA sgra gcan, pious, one possessed of virtue, moral merit [JV]

bsod nams ldan pa - lucky, fortunate, meritorious, w white karma [IW]

bsod nams rnam rgyal - 1874-1952 [JV]

bsod nams dpag med thob - obtained inconceivable merit [RY]

bsod nams dpal - glory of merit [RY]

bsod nams dpal 'dzoms - sngo tshal zhig ste 'u su ??? [IW]

bsod nams phung - assemblage/ mass of merit [IW]

bsod nams phung po - assemblage/ mass of merit [IW]

bsod nams phung po - assemblage of merit, mass of merit [RY]

bsod nams phun tshogs pa thob - obtained glorious merit [RY]

bsod nams phyogs kyi glang po - 2nd Pan chen, aer te ni, born in the 7th rab byung earth sheep year, died in the 8th wood mouse year, (1439-1504(, [IW]

bsod nams 'phel - increase of moral merit, a king of benares [JV]

bsod nams bya ba'i dngos po - the things performing the function of doing merit?? [IW]

bsod nams bya ba'i dngos po - meritorious actions [RY]

bsod nams bya ba'i dngos po gsum - {sbyin pa dang, tshul khrims, bsgoms pa las byung ba'i bsod nams bya ba'i dngos po gsum} The three 'things that create merit' result from generosity, discipline and meditation. [RY]

bsod nams bya ba'i dngos po gsum - the three things that produce merit?? [IW]

bsod nams byas pa nyid - meritorious action [IW]

bsod nams blo gros - {dmar sgom} 1456-1521 [RY]

bsod nams blo gros snying stobs dang ldan rnams - those with merit, intelligence, and courage [RY]

bsod nams ma yin - act that is not pious [JV]

bsod nams ma yin pa - non-merit, non-meritorious, unvirtuous [RY]

bsod nams ma yin pa - non-merit[orious action], unvirtuous [IW]

bsod nams ma yin pa'i las - sinful deed [JV]

bsod nams ma yin pa'i las - unmeritorious action [IW]

bsod nams ma yin spyod - unmeritorious conduct [IW]

bsod nams min pa - {'dod par sdug bsngal myong ba'i mi dge ba'i las} 'nonmeritorious actions' are the nonvirtues that create painful experiences within the desire realms [RY]

bsod nams min pa mi dge ba'i las - non-meritorious actions of nonvirtue [RY]
bsod nams min pa mi dge ba'i las - non-meritorious actions of non-virtue [IW]
bsod nams min pa bzlog pa - eliminate what is not meritorious [IW]
bsod nams min pa'i las - 'dod khams kyi mi dge ba [RY]
bsod nams me tog - se ba flower [IW]
bsod nams dman pa - with little merit [RY]
bsod nams rtse mo - Sönam Tsemo :1142-1182. One of the Five Sakya Forefathers; son of Kunga Nyingpo [RY]
bsod nams rtse mo - 1142-1182 - sa skya pa slob dpon [RY]
bsod nams rtse mo - 1142-1182 - {sa skya pa slob dpon} [RY]
bsod nams tshad med pa - immeasurable merit [IW]
bsod nams tshul bya ba - a man called Punyashila [RY]
bsod nams tshogs dang ldan pa - possessing the accumulation of merit [IW]
bsod nams zhing - field of merit, holy place, place of pilgrimage. [virtuous place, object of prostrations] [IW]
bsod nams zhing - holy place, place of pilgrimage, place where deeds of virtue and piety are done [JV]
bsod nams zad kar - when his merits was finished [RY]
bsod nams bzang po - excellent merit, {bsod nams bzang po} [IW]
bsod nams bzang po - excellent merit, {bsod nams bzang po} [Sakya master {ti shri kun dga' blo gros rgyal mtshan bzang po}'s older brother, in the 5th iron bird year byang ngos su gu'i gung byas, hor yig gsar pa'i gser tham bzung, in the fire tiger year ko tan rgyal po'i skabs he give up ordination and became a layman, the king's daughter mun dha kan btsun mor byin, U tsang and mnga' ris khrims kyi byed po dpon chen du bskos nas bod du log pa'i lam bar du 'das, 1321, 1326] [IW]
bsod nams yang dag bsdus pa - have gathered perfect merit [IW]
bsod nams ye shes kyi tshogs - accumulations of merit and wisdom [IW]
bsod nams ye shes kyi tshogs dpag tu med pa - immeasurable accumulations of merit and wisdom [IW]
bsod nams ye shes dbang po - {'bras spungs gzims khang gong ma} the 2nd (1556-1592) [RY]
bsod nams ye shes tshogs - the accumulations of merit and wisdom [IW]
bsod nams ye shes tshogs gnyis - the two accumulations of merit and wisdom [RY]
bsod nams ye shes tshogs rdzogs - perfect the accumulations of merit and wisdom [IW]
bsod nams ye shes tshogs rdzogs pa - to perfect the accumulations of merit and wisdom [RY]
bsod nams ye shes tshogs bsags - gather the accumulations of merit and wisdom [IW]
bsod nams ye shes tshogs bsags - provisions of merit and knowledge [RY]
bsod nams ye shes rang bzhin - the nature of merit and wisdom [IW]
bsod nams ye shes rab rdzogs - fully complete merit and wisdom [IW]
bsod nams rin chen - alias {sgam po pa} 1079-1153 [RY]
bsod nams su bya ba'i dngos po gsum - the three things that produce merit sbyin pa/ tshul khrims/ bsgom pa las byung ba'i bsod nams bya ba'i dngos po [IW]
bsod nams sog pa - collect, accumulate merits [JV]
bsod nams gsog - accumulate merit [IW]
bsod nams bsags pa - accumulated merit [RY]
bsod nams bsags pa'i rten - a basis for accumulating merits [RY]
bsod nams bsung - tsam pa ka ??? [IW]
bsod nams bsung - magnolia [JV]
bsod nams lhun grub - glo bo mkhan chen - sa skya pa [RY]
bsod nams lhun grub - glo bo mkhan chen [RY]
bsod nams and ye shes kyi tshogs - Merit and wisdom, twofold accumulation of [RY]
bsod pa - 1) [especially] good, excellent; 2) be pleased with, take a delight in, like [IW]
bsod pa - to be pleased with, to take a delight in, to like [RY]
bsod pa - pleasing, very good, agreeable, be pleased with, take delight in, like [JV]
bsod pa dang ngan pa - good and bad [JV]
bsod pa'i zas - meritorious food [IW]
bsod pa'i zas - good food, well-prepared, dressed, boiled [JV]
bsod par gnas - dwell in good fortune/ happiness [IW]
bsod par gnas pa - dwell in good fortune/ happiness [IW]
bsod par byed - be pleased with, take a delight in, like [IW]
bsod par brtsi - considered especially good [IW]
bsod zhan po - 1) little merit/ happiness; 2) food of pleasant savor [IW]
bsod zad - unfortunate ones [JV]
bsod zad - full of misfortune unfortunate [1s], exhausted merit [IW]
bsod zad - full of misfortune, unfortunate ones, disciples; unfortunate [RY]
bsod zas - alms food [IW]
bsod shes - acceptance of the cognition of dharma [RY]
bsor - spear [RY]
bsor ba - exchange [JV]
bsol - [arch] good/ wholesome companion [IW]
bsol - SA 'grogs bde ba [JV]
bsos - 1) recreate, refresh; 2) indemnification damages [IW]
bsos - indemnification, damages [RY]
bsos - live, feed, graze, nourish, SA 'tsho ba, gso ba, gsos pa, indemnification, damages paid for bodily injury, recreate [JV]
bsos pa - foster, SA gsos pa, bsos [JV]
bsos pa - alt. pf. of {gso ba} [RY]
bsos pa - [p gso ba] 1) recreated, refreshed; 2) indemnification damages [IW]
bsyen rdzogs - complete monkhood [IW]
bsra brtan - firm [IW]
bsrang - straightened, make straight, SA srong ba, align, straightened up, stretched up [JV]

bsrang - straight, upright, will straighten/ correct [f srong] [IW]
bsrang po - straight, upright [JV]
bsrang ba - straight, upright, will straighten/ correct [f srong] [IW]
bsrang ba - make the crooked straight, straight [JV]
bsrang ba - ft. of {srong ba}; straight, upright, to straighten [RY]
bsrang ma'i tshang - a beehive [RY]
bsrangs - make straight, SA bsrang ba, srong ba [JV]
bsrangs pa - pf. of {srong ba} [RY]
bsrangs pa - [p bsrang ba] straight, upright straightened, corrected [IW]
bsrad - SA bsrod pa [JV]
bsrad pa - dry in the sun [IW]
bsran - patience, [p sran],, was patient [IW]
bsran - bear, SA sran pa, endurance, patience, forbearance [JV]
bsran - endure [RY]
bsran pa - [p f sran pa] be patient [IW]
bsran pa - meditate on the virtue of forbearance, SA sran pa [JV]
bsran pa - pf. of {sran pa}; ft. of {sran pa} [RY]
bsran btsug - do persistently [IW]
bsran btsug - doing persistently [RY]
bsran tshugs - be able to, endurance [IW]
bsran tshugs - endurance [RY]
bsran tshugs pa - be able to, endurance [IW]
bsran tshugs pa - to be able to [RY]
bsran gzugs - able to do [IW]
bsrab pa - will bridle keep under, restrain, check, curb, refrain. [f srab pa] [IW]
bsrab pa - ft. of {srab pa}; to bridle, keep under, restrain, check, curb, refrain [RY]
bsrab pa - be diminished, vanished, bridle, keep under, restrain, check, curb, refrain [JV]
bsrabs - keep under, restrain, check, curb, refrain, thin, dilute [IW]
bsrabs - be diminished, SA bsrab pa [JV]
bsrabs pa - pf. of {srab pa} [RY]

bsrabs pa - bridle, keep under, restrain, check, curb, refrain. srab pa'i 'das pa [IW]
bsrabs pa'i sa - object of restraint [shravaka kyi phyir 'ong ba'i mngon rtogs, path in which the last three of

the 'dod nyon dgu are not abandoned, among the {theg dman sa brgyad} [IW]
bsrabs pa'i sa - object of restraint [IW]
bsral - [arch] action [IW]
bsral can - [arch] 1 who works steadily/ persistently [IW]
bsral ba - [arch] rig pa grims pa'am las ka la sgrim pa [IW]
bsral ba - separate, sort, choose [JV]
bsri - retain, SA sri [JV]
bsri chags - economical management, thrift, economizing [IW]
bsri chags byed - economize, be thrifty [IW]
bsri ba - ft. of {sri ba} [RY]
bsri ba - [f sri ba] separate, sort, choose [IW]
bsri ba - economize, save, fondness, liking [JV]
bsri ba med - cruel, unrelenting [JV]
bsri tshags - little expenditure [IW]
bsri tshags - economy, frugality, carefully keeping stores and treasures [JV]
bsri tshags can - frugal [JV]
bsri tshags byed pa - save, spare [JV]
bsri tshags tsha po - stingy, thrifty [JV]
bsring - extend, prolonged, extend, SA sring ba, send to or cast to a distance, to be increased, prolongs [JV]
bsring - prolong, send [to a distance], maintain, extend, remove [IW]
bsring bstung - expansion and contraction, elasticity [IW]
bsring ba - [f sring ba] prolong, send [to a distance], maintain, extend, remove [IW]
bsring ba - ft. of {sring ba} [RY]
bsrings - prolonged, SA bsring, extend, SA sring ba, maintaining, extending [JV]
bsrings - dispatched; to bring up, nurture [RY]
bsrings - [p bsring],, bring up, nurture, prolonged, sent [to a distance], maintained, extended, removed [IW]
bsrings pa - pf. fut. of pres. tense {bsring} 1) to maintain. 2) prolonged, extended. 3) remove from; pf. of {sring ba} [RY]
bsrings pa - [p {bsring} ba] maintained, prolonged, extended removed from [IW]
bsrings 'byor - btang 'byor, de nas gnas tshul bsrings 'byor gyi don rnams blor nges yod, ??? [IW]
bsrings mig - far-seeing eye [IW]
bsris - [p sri],, scrimped, was thrifty, saved [IW]
bsris - retain, SA sri, economize, SA bsri ba [JV]
bsris pa - stinginess [JV]
bsris pa - [p sri ba] [IW]
bsris pa - pf. of {sri ba} [RY]
bsris rme - [arch] (/ 1 avarice; 2) small expenditure [IW]
bsru bas pa - churn [JV]
bsrung - [f srung] a tutelar genius, will guard/ keep/ protect [IW]
bsrung - guard, SA srung ba, keep, protect [JV]
bsrung - to defend; a tutelary genius [RY]
bsrung dka' - difficult to keep, observe [RY]
bsrung 'khor - protection circle; [detailed expl., Light of Wisdom, Vol. 2, page 82] [RY]
bsrung 'khor - magic charm to protect against evil spirits [JV]
bsrung 'khor - protection circle [IW]
bsrung 'khor ba - tantric priest who drives away evil with charms [JV]
bsrung 'khor mdzad pa - set up a boundary of protection [around him], a protective yantra. Syn {bsrung ba} [RY]
bsrung rta mthon por dar ba'i gegs sel - exorcism of the hindrances to the ascent of the protective horse [JV]
bsrung du med pa'i dam tshig - samaya that (by its nature) cannot/ is not to be deliberately observed/ maintained/ cannot be kept* [RB]
bsrung 'dod kyi gzhi rten - the basis for the wish to keep them [RY]
bsrung pa - royal body guard [JV]
bsrung pa byas - keep, control, protect [RY]
bsrung pa'i 'khor lo - protecting mandala [RY]
bsrung ba - [f srung ba] guard [IW]
bsrung ba - ft. of {srung ba}; to guard; protection yantra [RY]
bsrung ba - protection, guard against evil, guardian, watchman, sentinel, amulet, perform protections, to observe a commitment [JV]
bsrung ba lnga'i mchod pa'i cho ga - gzungs grva lnga'i lha mchod tshul, puja of...??? [IW]
bsrung ba bya - perform protections [RY]
bsrung ba byas - keep, control, protect [RY]
bsrung ba sbyin - perform protections, give protection cords [IW]
bsrung ba sbyin - perform protections [give protection cords] [RY]
bsrung ba med pa - way in which 1 has nothing to hide [IW]
bsrung ba med pa - way in which one has nothing to hide [RY]
bsrung ba med pa rnam pa gsum - three unguardedness or ways of having nothing to hide [RY]
bsrung ba med pa rnam gsum - the three ways in which 1 has nothing to hide [IW]
bsrung ba med pa gsum - the three ways in which 1 has nothing to hide [IW]
bsrung ba med pa gsum - three factors that need not be closely guarded [RB]
bsrung ba med pa gsum - the three ways in which 1 has nothing to hide [body speech and mind sku la bsrung ba med pa dang, gsung la..., thugs la..., the body speech and mind of the tathagata la since they are w/o even subtle faults there is nothing he has to 'dzem pa or bsrung ba for/ from others [avoid/ shrink from and guard, protect] [IW]
bsrung ba la bag yod pa - conscientiously keep/ guard [IW]
bsrung ba'i 'khor lo - protective circle (during rgyu'i ting nge 'dzin) [JV]
bsrung ba'i 'khor lo - protecting mandala [RY]
bsrung ba'i dam tshig - samaya to be observed [RY]
bsrung ba'i nor bu - rgyal po'i sku lus 'di 'gro ba kun bsrung ba'i nor bu yin pa - a king's body is a guardian jewel to this people [RY]
bsrung ba'i phyir - in order to preserve [RY]
bsrung bar bya ba - to guard [RY]
bsrung bar bya ba - to be guarded [f {bsrung ba} guard [IW]
bsrung bar mdzad - guard, protect, keep [IW]
bsrung bya - will guard against, SA bsrung ba [JV]
bsrung bya - rules, codes and conventions [IW]
bsrung bya - observances [RY]
bsrung bya rnams - precepts which are kept, observances [RY]
bsrung bya'i dam tshig rtsa ltung bcu bzhi - 14 basic violations of the commitments/ root downfalls of samaya, which are to be guarded against [IW]
bsrung bya'i dam tshig rtsa ltung bcu bzhi - 14 basic violations of the commitments/ root downfalls of samaya, which are to be guarded against [one to disparage the master, two to transgress the three levels of vows, three to be hostile to vajra brothers and sisters, four to forsake loving kindness on behalf of sentient beings, five to abandon the enlightened mind, six to disparage 1s own doctrine and those related to it, 7 to divulge secrets to the immature, 8 to abuse the five components which are primordially pure, 9 to have compassion for evil beings, esp those who harm the doctrine, 10 to apply conceptualization to wordless natures, 11 to belittle those who have faith, 12 to violate the commitments that have been undertaken, 13 and to disparage women, 13 the source of discriminative awareness– from Ashvaghosa's m lapattisamgraha, Tibet 5270, as quoted by Lessing and Wayman, op cit p 328] [IW]
bsrung bya'i dam tshig rtsa ltung bcu bzhi - Fourteen Basic Violations of the Commitments, Which Are To Be Guarded Against. To disparage the master, to transgress the three levels of vows, to be hostile to vajra brothers and sisters, to forsake loving kindness on behalf of sentient beings, to abandon the enlightened mind, to disparage ones own doctrine and those related to it, to divulge secrets to the immature, to abuse the five components which are primordially pure, to have compassion for evil beings, esp. those who harm the doctrine, to apply conceptualization to wordless natures, to belittle those who have faith, to violate the commitments that have been undertaken, and to disparage women, the

source of discriminative awareness [RY]

bsrung bya'i sdom pa - for Hinayana: nges 'byung gi bsam pas kun nas bslangs pa'i gzhan gnod gzhir bcas spong ba'i sems pa mtshungs ldan dang bcas pa'i so so thar ba'i tshul khrims [RY]

bsrung ma - guardian spirits, spirits that guard buddhism [JV]

bsrung mi'i tshogs - body of guards [JV]

bsrung med gsum - {bsrung ba med pa gsum} three factors that need not be closely guarded [RB]

bsrung mtshams las 'das pa - transcended the borderline between keeping and breaking [RY]

bsrung mtshams las 'das pa - beyond keeping and breaking [RY]

bsrung mdzad - guard, watcher [JV]

bsrung mdzad - guard [IW]

bsrung rdzas - charms, talisman [JV]

bsrung sems - protective mind [RY]

bsrungs - [p {bsrung ba} kept, guarded, protected [IW]

bsrungs - guard against evil, SA bsrung ba, srung ba [JV]

bsrungs kyang ma thub pa bgrod - but they were unable to move [RY]

bsrungs kyang ma thub par - unable to prevent [RY]

bsrungs pa - [p {bsrung ba} kept, guarded, protected [IW]

bsrungs pa - pf. of {srung ba}; to maintain [RY]

bsrungs ma - guardian [deity] [IW]

bsrungs ma - guardians [RY]

bsrud ba'i phyir - in order to preserve [IW]

bsrun - unruliness [RY]

bsrun pa - tamed, disciplined, civilized, peaceful [IW]

bsrun pa - calm, soft, mild, gentleness, meekness, tamed, disciplined, civilized [JV]

bsrun po - 1 who is disciplined tamed and peaceful, matured, clam, gentle [IW]

bsrun mo - disciplined tamed and peaceful [IW]

bsrub - will churn [f srub pa] [IW]

bsrub - stir, SA srub pa [JV]

bsrub pa - churned [JV]

bsrub pa - ft. of {srub pa} [RY]

bsrub pa - will churn [f srub pa] [IW]

bsrub byed - sun [JV]

bsrubs - churned [p srub pa] [IW]

bsrubs - churn; churning [milk] [RY]

bsrubs - stir, SA srub pa [JV]

bsrubs skyes - arising from churning, butter [IW]

bsrubs pa - churn [JV]

bsrubs pa - churned [p srub pa] [IW]

bsrubs pa - pf. of {srub pa} [RY]

bsrubs ma - ja bsrubs ma [IW]

bsrum pa - be broken into pieces [IW]

bsrum pa - to be broken into pieces [RY]

bsrul - [arch] torn/ tattered [p f srul] rot, decompose, putrefy [IW]

bsrul - be corrupted, SA srul ba [JV]

bsrul ba - [arch] torn/ tattered [p f srul] rot, decompose, putrefy [IW]

bsrus ma - Tibetan style tea [JV]

bsre - mixing [mind and prana] [RY]

bsre - mix, add, additions, SA sre ba, to unify, integrated [JV]

bsre - mixing, mixing mind and prana [IW]

bsre dang 'pho ba - the mixing of mind and prana and the ejection of consciousness [RY]

bsre po - brindled [JV]

bsre 'pho - Combining and Transfer [RY]

bsre 'pho - mixing and transference [mixing space and awareness [mind and prana] and ejection of consciousness into luminous dharmata] [IW]

bsre 'pho - six practices of Naropa (n'a ro chos drug); {jo bo n'a ro pa'i khyad chos}; principles of tantric Buddhist hathayoga and the {n'a ro chos drug} yoga (tantric Buddhism) [RY]

bsre 'pho dgu skor - the 9 divisions of mixing and pho ba [rje ras chung ba'i bzhed srol du, 1 'dod chags bde chen dang bsre ba gtum mo, two zhe sdang bden med dang bsre ba sgyu lus, three gti mug mi rtog pa dang bsre ba 'od gsal, four gtum mo dang sgyu lus bsres la nyin mo bsgom, five rmi lam dang 'od gsal bsres la mtshan mo bsgom, six bar do dang 'pho ba bsres la 'chi khar bsgom, 7 gang zag brtson 'grus can la gtum mo, 8 le lo can la rmi lam, 9 che thung 'pho ba dang bsre ba] [IW]

bsre 'pho sgor gsum - the three teachings of mixing and ejecting of consciousness [RY]

bsre 'pho mtshams sbyor - the union of mixing and ejecting [IW]

bsre 'pho mtshams sbyor gyi gdams ngag - the oral instruction of the union of mixing and ejecting [RY]

bsre 'pho'i 'khrul 'khor - esoteric yogic practices of the six doctrines [RY]

bsre ba - integrate, mix; ft. of {sre ba} [RY]

bsre ba - attunement, integrate, mix, be mixed up with, SA 'dre ba, medley, intermix, mingle, shuffle, SA sre ba [JV]

bsre ba - 1) will integrate, mix [f sre ba]; 2) addition [arithmetic] [IW]

bsre ba dgu - nine mixings [RY]

bsre ba dgu - 9 mixings [IW]

bsre ba ro snyom - the teaching of mixing and equal taste [RY]

bsre ba gsum - three mixings [IW]

bsre bo - 1) variegated; 2) dark red, reddish brown, maroon [IW]

bsreg - burn, SA sreg pa, burning method of exorcism [JV]

bsreg - [f sreg pa] will burn/ consume by fire [IW]

bsreg khang - funeral pyre, crematory [JV]

bsreg khang - crematorium [IW]

bsreg glug kyi rdzas - Syn {bsreg blug gi rdzas} [RY]

bsreg glug kyi rdzas - fire offering poured substance [ghee] [IW]

bsreg glugs - ghee offered in fire offering [IW]

bsreg gtor bkrus gsum - burning, scattering by wind, and washing away [IW]

bsreg pa - fry, parch, burn, burning [JV]

bsreg pa - ft. of {sreg pa}; to consume [by fire] [RY]

bsreg pa - {sreg pa} to incinerate/ burn (up) [RB]

bsreg pa - to incinerate/ burn [RY]

bsreg pa - [f sreg pa] will burn/ consume by fire [IW]

bsreg bya - 1) fuel; 2) gold [to be smelted] [IW]

bsreg bya - anything to be burnt in the sacrificial fire [JV]

bsreg bya za ba'i - SA me gsum [JV]

bsreg bya za ba'i me - fire which devours [JV]

bsreg blug gi rdzas - fire offering poured substance [ghee] [IW]

bsreg blugs - ghee offered in fire offering [IW]

bsreg blugs - clarified butter poured in the sacrificial fire as an oblation [JV]

bsreg rdzas - fire offering substances [yum shing sticks, til sesame seed, ram pa,??? me tog flowers etc.] [IW]

bsreg rdzas - fire offering substances [IW]

bsreg rdzas bcu - 1) {yum shing}. 2) {til} 3) {zas mchog} 4) {'bras} 5) {da'u rba} 6) {sob},{so ba} 7) {nas} 8) {sran ma dkar po} 9) {ku sha} 10) {gro} [RY]

bsreg rdzas bcu - the 10 fire-offering substances [IW]

bsregs - burned up; burning [RY]

bsregs - burned [up] [sreg] [IW]

bsregs - burn, SA sreg pa burn [JV]

bsregs bcad brdar ba'i gser bzhin - like smelted, shaped, and burnished gold [IW]

bsregs bcad brdar gsum - 1) smelted, shaped, and burnished; 2) diligently clean and polish [burn, break, and rub] [IW]

bsregs gtor sbyangs - purified by being burned and scattered by wind [IW]

bsregs tham - brand[ing iron] [for animals] [IW]

bsregs nas bsad - were killed by being burned at the stake [RY]

bsregs pa - [p sreg pa] burned [IW]

bsregs pa - pf. of {sreg pa} [RY]

bsregs pa - burnt, baked, singed [JV]

bsregs tsha - heat given off when copper, iron etc are smelted [IW]

bsregs rdzas - fuel, gasoline [IW]

bsregs zin pa - burnt [JV]

bsregs brlag - burn down, destroy, demolish [IW]

bsregs brlag gtong - burn down, destroy, demolish [IW]

bsred pa - dry by exposing to sun rays [JV]

bsred pa - dry in the sun [IW]

bsrel - rear, maintain, keep, SA srel ba [JV]

bsrel ba - [f p srel ba] keep, maintain [IW]

bsrel ba - ft. of {srel ba}; pf. of {srel ba} [RY]

bsres - mixed, confused, drifted along [p sre] [IW]

bsres - to mix, confuse, drift along [RY]

bsres - mix, add, SA sre ba, to unify inseparably, unified, unify with [JV]
bsres - blend [RY]
bsres dkrugs - gong 'og rim pa bsnor dkrugs [IW]
bsres lcags - alloy of many metals [IW]
bsres pa - integrated; pf. of {sre ba} [RY]
bsres pa - mix, integrate, confuse, drift [p sre ba] [IW]
bsres pa - mix, confuse, drift along, mixed up, SA 'dres pa, confused, revolution, exchange, confused, to intermingle [JV]
bsres lhad - faults of mixing good and evil [IW]
bsro - make warm, SA sro ba [JV]
bsro - to warm up by fire or sunlight [RY]
bsro - [f {sro ba} heat [IW]
bsro khang - kitchen, bakery [JV]
bsro khang - accommodations {dge 'dun bsro khang} quarters for the sangha [RY]
bsro khang - 1) dge slong rnams khrus dang depending on these 5, sku mnyang,??? dril phyis dang, stan dang, me'i reg bya lnga lus bsros. building having rngul nag 'don pa'i tsha rlangs, ???; 2) kitchen [IW]
bsro khang 'khor ma - sangha bath-house dge 'dun gyi khrus khang mtha' 'khor te yod pa kitchen [IW]
bsro khang dud sgo - dge 'dun gyi khrus chas me gdan sogs 'jog sa'i me khang gi du ba 'gro sa'i sgo, smoke hole of a kitchen [IW]
bsro spyad - in the sangha bsro khang vessels, implements etc. [IW]
bsro ba - {kha lag bsro ba} to warm one's face and hands [RY]
bsro ba - ft. of {sro ba} [RY]
bsro ba - SA sro ba, heating [JV]
bsro ba - 1) [f sro ba] will roast/ dry/ emit heat [cooking or making medicines] [IW]
bsro sbyad - dry, roast [IW]
bsrod pa - to dry [RY]
bsrod pa - dry. heated/ warmed, sat and got warm [IW]
bsrod pa - dry by exposing to sun rays [JV]
bsros - make warm, SA sro ba, bsro ba [JV]
bsros pa - pf. of {sro ba} [RY]
bsros pa - [p {sro ba} heated/ warmed, sat and got warm [IW]
bsros pa bslangs - heat, warm, dry, sit and get warm/ dry [IW]
bsla ba - quickly [RY]
bsla ba - easy [IW]
bsla ba - SA sla ba [JV]
bsla ba - ft. of {sla ba} [RY]
bsla ba - [f sla ba] will weave, knit, braid [IW]
bslang - will rise up/ erect/ set up, bloated [f slong ba] [IW]
bslang - to request, beg for; raised upwards, {slong}; take, took; fetch [RY]
bslang - help to rise, cause, SA slong [JV]
bslang ldan - bloated [IW]
bslang ba - will rise up/ erect/ set up, bloated [f slong ba] [IW]
bslang ba - ft. of {slong ba}; to rise up, bloated [RY]
bslang ba - sell, raise, lift up, SA slang ba [JV]
bslang ba la yin - wished to take it away with them [RY]
bslang ba'i lung ma bstan - {sdang ba dang dvangs pa gang yang min pa'i sems kyis bslang bas lus ngag gi las ni bslang ba'i lung ma bstan} 'Motivated indeterminates' are the actions of body and speech motivated by a mind that is neither disturbed [unvirtuous] nor lucid [virtuous]. [RY]
bslang bas ma byin - When you beg for alms and people give you nothing [RY]
bslangs - beggar, cause, SA slong, raise, lift up, SA bslang ba, past of slong, past of slong [JV]
bslangs - brew [RY]
bslangs - erected, set up/ request; beggar, beg [RY]
bslangs - raised upwards, erected, set up, stood up [p {slong}, beg[gar] [IW]
bslangs na - If I take [RY]
bslangs pa - erect, set up, stand up; pf. of {slong ba} [RY]
bslangs pa - raised upwards, erected, set up, stood up [p {slong}, beg[gar] [IW]
bslangs pa - to ask for the return of [RY]
bslangs pa'i - prompted by [JV]
bslangs zer ba - he has asked for [RY]
bslad - deceiving, addition, adulteration, mix, SA slad pa, conditioned [JV]
bslad - spoiled, corrupted, tainted, polluted, destroyed, contrived, adulterated [RY]
bslad - spoil, corrupt, taint, pollute, destroy, contrive, adulterate, contaminate [IW]
bslad skyon - corruption [JV]
bslad skyon rgyag - corrupt [IW]
bslad skyon gtong - corrupt [IW]
bslad skyon gtong - to corrupt [JV]
bslad bcos - corrupting/ contaminating and contrived [RB]
bslad pa - corrupt, pollute, spoil, alloy with base metals, contaminated, to become involved in, to be defiled by, to be conditioned by , tainted by [JV]
bslad pa - tainted; ft. of {slod pa}; defective; pf. of {slod pa}; contaminated [RY]
bslad pa - influenced; x {mu stegs byed dam de dang rjes mthun pa'i log ta can du skyes na rang rgyud log ltas bslad pas chos byed du mi khoms} those born as Tirthikas or with similar wrong views have no opportunity to practise the Dharma because their minds are so influenced by those mistaken beliefs [RY]
bslad pa - {slad pa} to be corrupted/ contaminated/ adulterated/ tainted/ sullied; isc. distorted [RB]
bslad pa - contaminated [f p slod pa] [IW]
bslad pa'i sgrib pa - obstacle caused by being defiled by dualism [JV]
bslad phyir dka' - it is difficult because one is defiled by dualism [JV]
bslad bya - will be corrupted [JV]
bslad byed - polluting (condition/ factor) [RY]
bslad ma - corrupted, distorted [RY]
bslad ma shugs - undistorted [ggd] [RY]
bslad med - stainless, untainted, unsullied, unadulterated, never having been adulterated, unconditioned [JV]
bslan - collected, put in, arrange, kept together [JV]
bslan te 'jog pa - re-setting [3rd of the sems gnas dgu, if the mind is distracted by externals, having realized that, bring it back [IW]
bslan te 'jog pa - re-setting [RY]
bslan pa - [p f slon pa] collect, put in, arrange, classify, sort, group [IW]
bslan pa - ft. of {slon pa}; pf. of {slon pa} [RY]
bslan par bya - {bslab pa} [RY]
bslan par bya - to be collected/ put in/ arranged/ classified/ grouped/ sorted [IW]
bslab - learn, training, culture, doctrine, SA slob pa, to train in [JV]
bslab - will train/ study [f slob pa] [IW]
bslab - learn; to train [RY]
bslab - train [IW]
bslab skyor gnang ba - sdom pa dang dam tshig nyams pa la - to restore broken vows and samayas [RY]
bslab khrims - discipline of precepts [IW]
bslab grwa - school [IW]
bslab dgos - it is necessary to train in [JV]
bslab rgan - [monk] who has trained for a long time [with vows, precepts] [IW]
bslab rgyag - advise, instruct [IW]
bslab btus - Compendium of Instructions [Shantideva's supplement and commentary to {spyod 'jug} [IW]
bslab btus - Compendium of Instructions, Shantideva's supplement and commentary to {spyod 'jug} [IW]
bslab btus - Compendium of Instructions, a supplement to {spyod 'jug} its commentary by Shantideva, {bslab pa kun las btus pa} [RY]
bslab btus - Compendium of all Practices; Shiksasamuccaya; - Shantideva, 8th century [RY]
bslab btus - siksasamuccaya [JV]
bslab btus - Compendium of Instructions [Shantideva's supplement [IW]
bslab ston - consultation, instruction [JV]
bslab ston - preceptor [IW]
bslab don - [pith] meaning of the precepts [IW]
bslab don - representation of one's grievance, prayer, supplication [JV]
bslab bde po - docile [JV]
bslab mdo brgyad cu rtsa lnga - the 85 Bodhisattva precepts [IW]
bslab mdo brgyad cu rtsa lnga - the 85 Bodhisattva Precepts. Syn {sdom pa} [RY]
bslab sdom - precept vows [of the three yanas] [IW]

bslab sdom - vows and precepts. See under 'Three sets of vows.' [RY]

bslab pa - precepts, training, discipline, learning [JV]

bslab pa - training [RB]

bslab pa - {/ slob pa} to train (in)/ learn/ teach [RB]

bslab pa - 1) will train/ study [f slob pa]; 2) discipline, vows [IW]

bslab pa - ft. of {slob pa}; training; moral training, discipline, education; vows/ taught; to say; to teach, to train in/ learn/ teach [RY]

bslab pa - education, teach, moral training, doctrine, discipline, education [IW]

bslab pa kun btus - Compendium of Trainings, Shiksasamuccaya; (T 3939 / 3940) [RY]

bslab pa kun las btus pa - Compendium of Instructions [Shantideva's supplement and commentary to {spyod 'jug} [IW]

bslab pa kun las btus pa - {bslab pa kun btus} [RY]

bslab pa kun las btus pa - Compendium of Instructions [IW]

bslab pa kun las btus pa'i tshig le'ur byas pa - Versified Compendium of Instructions [IW]

bslab pa kun las btus pa'i tshig le'ur byas pa - Versified Compendium of Instructions [by Shantideva' supplement and commentary to {spyod 'jug} bodhisattva precepts and path and fruition showing] [IW]

bslab pa kun las btus pa'i tshig le'ur byas pa - Versified Compendium of Instructions [by Shantideva' supplement and commentary to {spyod 'jug} bodhisattva precepts and path and frution showing] [IW]

bslab pa rgyun gyi sa - continuous training [in Nyingma tradition, 4th sa attained by the 2nd yoga {rnal 'byor gnyis pa} because day and night without gaps there is training in the illusion like luminous union of appearance and emptiness, the 4th sa is called the {bslab pa rgyun gyi sa} [IW]

bslab pa rgyun gyi sa - continuous training [in Nyingma tradition, 4th sa attained by the 2nd yoga {rnal 'byor gnyis pa} because day and night w/ ogaps there is training in the illusion like luminous union of appearance and emptiness, the 4th sa is called the {bslab pa rgyun gyi sa} [IW]

bslab pa rgyun gyi sa - continuous training [IW]

bslab pa rgyun gyi sa - Continuity of Training [RY]

bslab pa lnga - the five precepts [IW]

bslab pa lnga - the five precepts {srog gcod pa song ba} (pr tip tavirti = do not kill {ma byin par len spong ba} (adatt d navirati = do not steal {'dod pas log par gwem pa spong ba} (k mamithy c ravirati = do not be sexually empure, {brdzun du dmra spong ba} (m h v davirati = do not lie, {myos par 'gyur ba'i bdung ba spong ba} (madyapnavirati) = do not become intoxicated] [IW]

bslab pa lnga - the five precepts. 1) {srog gcod pa song ba}. 2) {ma byin par len spong ba} do not steal. 3) {'dod pas log par g.yem pa spong ba} do not be sexually impure. 4) {brdzun du smra spong ba} do not lie. 5) {myos par 'gyur ba'i bdung ba spong ba} do not become intoxicated [RY]

bslab pa lnga'i phan yon gyi mdo - The Sutra on the beneficial qualities of the five precepts [IW]

bslab pa lnga'i phan yon gyi mdo - The Sutra on the beneficial qualities of the five precepts [tr by pandita ' nanda shr'i &, lo th translator nyi ma rgyal mtshan] [IW]

bslab pa lnga'i phan yon gyi mdo - The Sutra on the beneficial qualities of the five precepts [tr by pandi ta ' nanda shr'i &, lo th translator nyi ma rgyal mtshan] [IW]

bslab pa bca' ba'i thabs bde ba - good means of supporting the precepts [IW]

bslab pa bcas pa - w the precepts [IW]

bslab pa 'cha' ba - support/ cherish the precepts [IW]

bslab pa 'chal ba - person who has perverted his precepts [RY]

bslab pa 'chal ba - break moral discipline [JV]

bslab pa brjod pa - recite the precepts [IW]

bslab pa brjod pa - recite the precepts [subsequent performance of theordination liturgy, so that what has been gained may be guarded without violation a summary of the main precepts is recited and, as a means of studying them, and also by gelongs the precepts of dgag sgrub gnang reduced to 11 oral instructions are recited. [IW]

bslab pa brjod pa - recite the precepts [subsequent performance of the ordination liturgy, so that what has been gained may be guarded w/ oviolation a summary of the main precepts is recited and, as a means of studying them, and also by gelongs the precepts of dgag sgrub gnang reduced to 11 oral instructions are recited] [IW]

bslab pa gtong ba - 1) monks and so forth who cannot keep the precepts and become householders; 2) having lost faith in karma and fruition give up 1's vows [IW]

bslab pa dral ba - one whose observance has been broken [JV]

bslab pa rnam par bzhag pa - present the precepts/ training [IW]

bslab pa rnams dang bsgoms pa yi 'bras bu - the fruition of the trainings/ precepts and meditation [IW]

bslab pa spong ba'i ltung byed - the downfall of abandoning the precepts [IW]

bslab pa spong ba'i ltung byed - the downfall of abandoning the precepts [one of the {ltung byed 'ba' zhig pa dgu bcu}, if another gelong asks to learn the precepts from you, and you don't know them, gzhan shes pa la ma dris kyi bar du mi slob bo, saying something like I haven't learned that far such khyad gsod byed [contemptuous words/action] [IW]

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bslab pa phyi ma gnyis - the two later precepts [IW]

bslab pa phyi ma gnyis - the two later precepts; 1) bodhisattva and mantra vows; 2) precepts of samadhi and prajna [ting nge 'dzin, shes rab] [IW]

bslab pa 'bul ba - offer up the precepts [IW]

bslab pa 'bul ba - offer up the precepts [by ordained persons, when the mthun rkyen conditions in accord w abiding in the precepts are incomplete and 'gal rkyen nye bar gnas pa, and incompatible conditions have manifested] phyis sdom pa blangs na skye ba dang, and the harmed vows were not defiled by root downfalls, abandoning worldly faults, for the sake of the dgos pa gsum, an individual who smra shes and don go ba, having offered up precepts and vows bslab sdom phul nas, is declared a householder [IW]

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bslab pa sbyin pa - give the precepts [IW]

bslab pa gzhi lnga - the five root precepts for genyens [R] [IW]

bslab pa gzhi lnga - the five root precepts for genyens [dge bsnyen, rtsa bzhi: 1) srog gcod pa, 2) ma byin len pa, 3) mi chos bla ma'i rdzun smra ba, 4) 'dod pas log par gyem pa, 5) chang 'thung ba bcas spang ba'o, . the five fundamental precepts (not cutting off life, taking what is not given, speaking falsely, having improper sex, drinking intoxicants] [IW]

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taking what is not given, speaking falsely, having improper sex, drinking intoxicants] [IW]

bslab pa gzhi lnga - the five root precepts for genyens [IW]

bslab pa yongs sbyong gi gzhi gsum - the three bases of completely [purifying the precepts [explained in the vinaya, among the {rab byung gi bsgrub pa'i bslab bya gzhi bcu bdun}, 1) gso sbyong 2) dbyar gnas, 3) dgag dbye restoring the vows ritual, summer retreat, ...] [IW]

bslab pa yongs sbyong gi gzhi gsum - the three bases of completely [purifying the precepts [IW]

bslab pa yongs sbyong gi gzhi gsum - the three bases of completely [urifyig the precepts [explained in the vinaya, among the {rab byung gi bsgrub pa'i bslab bya gzhi bcu bdun}, 1) gso sbyong 2) dbyar gnas, 3) dgag dbye restoring the vows ritual, summer retreat, ...] [IW]

bslab pa rin po che rnam pa gsum - the three precious trainings [IW]

bslab pa la slob pa - train in precepts [IW]

bslab pa gsum - three trainings [morality, concentration and wisdom) {lhag pa tshul khrims kyi bslab pa} {lhag pa ting nge 'dzin gyi bslab pa} {lhag pa shes rab kyi bslab pa} [IW]

bslab pa gsum - 3 higher trainings (tshul khrims, ting nge 'dzin, shes rab), three trainings [JV]

bslab pa gsum - Three Trainings. three higher trainings; [in morality, concentration and wisdom]. 1) {lhag pa tshul khrims kyi bslab pa}. 2) {lhag pa ting nge 'dzin gyi bslab pa} 3) {lhag pa shes rab kyi bslab pa}. Three Trainings [RY]

bslab pa gsum - Three trainings [morality, concentration and wisdom) {lhag pa tshul khrims kyi bslab pa} {lhag pa ting nge 'dzin gyi bslab pa} {lhag pa shes rab kyi bslab pa} [IW]

bslab pa gsum - Three trainings. threefold training, tri-shiksa, The trainings of discipline, concentration, and discriminating knowledge [RY]

bslab pa gsum - three trainings [RY]

bslab pa gsum - three higher trainings [RB]

bslab pa bsrung ba'i gzhi dgu - the 9 grounds of keeping the precepts [among the 17 {'dul ba gzhi bcu bdun}, grounds of keeping the ordination vows without violation: 1) bslab pa yongs sbyong gi gzhi gsum, 2) bde bar gnas pa rkyen gyi gzhi lnga, 3) kun la khyab pa las kyi gzhi gcig] [IW]

bslab pa bsrung ba'i gzhi dgu - the 9 grounds of keeping the precepts [among the 17 {'dul ba gzhi bcu bdun}, grounds of keeping the ordination vows w/ oviolation: 1) bslab pa yongs sbyong gi gzhi gsum, 2) bde bar gnas pa rkyen gyi gzhi lnga, 3) kun la khyab pa las kyi gzhi gcig] [IW]

bslab pa bsrung ba'i gzhi dgu - the 9 grounds of keeping the precepts [IW]

bslab pa'i stobs lnga - the five powers [of training] * ??? [IW]

bslab pa'i stobs lnga - the five powers [of training] [dad pa dang, brtson 'grus, ngo tsha shes pa, khrel yod pa, shes rab kyi stobs faith, exertion, ..., ... prajna] ??? [IW]

bslab pa'i gnas - precepts [IW]

bslab pa'i gnas - dogma, tenet [JV]

bslab pa'i gnas lnga - the five precepts {srog gcod pa song ba} (pr tip tavirti = do not kill {ma byin par len spong ba} (adatt d navirati = do not steal {'dod pas log par gwem pa spong ba} (k mamithy c ravirati = do not be sexually impure, {brdzun du dmra spong ba} (m h v davirati = do not lie, {myos par 'gyur ba'i bdung ba spong ba} (madyapnavirati) = do not become intoxicated] [IW]

bslab pa'i gnas lnga - the five precepts [IW]

bslab pa'i gnas lnga - teachings of the Five Vows [RY]

bslab pa'i 'bras bu rnam pa bzhi - the four fruitions of the precepts [IW]

bslab pa'i gzhi - basis of study, subjects of study [JV]

bslab pa'i gzhi - fundamental precept [IW]

bslab pa'i gzhi brgyad - the 8 fundamental precepts [IW]

bslab pa'i gzhi brgyad - the 8 fundamental precepts [srog gcod, ma byin len, log gyem, rdzun smra, chang 'thung, gar phreng, dus ma yin pa'i kha zas, mal stan che mtho] [IW]

bslab pa'i gzhi bca' ba - support the precepts [IW]

bslab pa'i gzhi bcu - the ten fundamental precepts [getsul precepts condensed into then general 1s" the four root 1s rtsa ba bzhi, 5) liquor chang, 6) gar sogs, play of song dance and music, 6) phreng sogs, necklaces and garlands, perfume, 7) ornaments kha dog 'chang ba, ornamentation, 8) mal stan che mtho, not ornamented w jewels etc. = chen po or more than a cubit high, 9) phyi dro'i kha zas not eating after noon, 10) gser dngul len pa spong ba giving and taking gold and silver/ of these the four root 1s are {pham 'dra'i nyes byas} are defeats if violated and the others rectifiable by confession] [IW]

bslab pa'i gzhi bcu - the 10 fundamental precepts [IW]

bslab pa'i gzhi nyis brgya lnga bcu rtsa gsum - the two hundred and fifty three fundamental precepts of a monk [renunciation of vinaya: pham pa bzhi, lhag ma bcu gsum, spang ltung sum cu, ltung byed 'ba' zhig pa dgu bcu, sor bshags bzhi, nyes byas brgya dang bcu gnyis] [IW]

bslab pa'i gzhi nyis brgya lnga bcu rtsa gsum - the two hundred and fifty three fundamental precepts of a monk [IW]

bslab pa'i gzhi phran tshegs - the minor fundamental precepts. [lesser downfalls, srog la thug na gnang ba yod par zer] [IW]

bslab pa'i gzhi 'dzin na - if you grasp the basics of this teaching [RY]

bslab pa'i gzhi las 'gal ba - break the fundamental precepts [IW]

bslab par bgyi ba - to train oneself in [RY]

bslab par bgyi ba - train 1self in [IW]

bslab par bya ba - should study [RY]

bslab par bya ba - should study/ train in [IW]

bslab par bya ba'i gnas drug - {phung po dang/ khams dang/ skye mched dang/ rten 'brel dang/ gnas yin min dang/ bden pa ste} [RY]

bslab phrug - student [IW]

bslab bya - 1) discipline [required]. 2) training, lesson, points of training, advice, oral instructions. 3) precepts; rules; precepts; advice, admonishment, consultation [RY]

bslab bya - lesson, training, advice, admonition [JV]

bslab bya - admonition, counsel [RY]

bslab bya - 1) topic to be known or practiced; 2) dran skul slob gso; 3) vow, discipline, required discipline required, training, lesson, advice, instruction, slogan/ proverb, oral instructions, precepts [IW]

bslab bya rgyab pa - advise [JV]

bslab bya bcu - [TRS 24:4] [RY]

bslab bya bcu - the 10 precepts [IW]

bslab bya ston pa - give admonitions, exhort, reprimand [JV]

bslab bya gdams pa - offering counsel; Syn {bsdoms pa} [RY]

bslab bya gnang ba - to admonish, give counsel [RY]

bslab bya mu thi li'i 'khri shing - {bslab bya mu thi li'i 'khri shing} [IW]

bslab bya mu thi li'i 'khri shing - {bslab bya mu thi li'i 'khri shing} [composed in the 11th rab byung wood tiger year by the 5th rgyal dbang bslab par bya ba'i legs bshad cig , 1674] [IW]

bslab bya mu thi li'i 'khri shing - {bslab bya mu thi li'i 'khri shing} [composed in the 11th rab wood tiger year by the 5rh rgyal dbang, bslab par bya ba'i lexplanation //1674 [IW]

bslab bya la mi - not to act according to instruction [JV]

bslab bya la mi nyan - not listen to instructions, not do as directed [IW]

bslab bya la mi nyan - breach of religious discipline [JV]

bslab bya la mi nyan - Syn {bsgo ba la mi nyan pa} [RY]

bslab bya la bzhun - very attentive in study [JV]

bslab bya gsum - the three trainings [IW]

bslab byed - advise, instruct [IW]

bslab sbyangs - train [IW]

bslab sbyangs - to train [RY]

bslab sbyin - give the precepts [forgiveness for precepts violated w/o hypocrisy] [IW]

bslab gtsang - spiritual purity, keeping one's morals and vows pure [JV]
bslab tshig - advice, instruction [IW]
bslab tshig - words explaining the precepts [IW]
bslab tshigs - words of the precepts [for dge tshul, dge slong etc.] [IW]
bslab tshigs gsum - three words of the precepts [three kinds of words of individual liberation vows for: dge bsnyen, dge tshul, dge slong. [IW]
bslab tshul - discipline [RY]
bslab gzhi - basis or root of the three vows and precepts etc, fundamental precepts, teaching materials [IW]
bslab gzhi khyad gsod kyi ltung byed - the downfall of contempt of the fundamental precepts [one of the {ltung byed 'ba' zhig pa dgu bcu}, at times like those of {gso sbyong}, reciting the sutras of individual liberation, by reciting these subtle precepts {bslab gzhi phra mo} in whatever is don speak condescending, contemptuous words [you think it is beneath you etc.] [IW]
bslab gzhi khyad gsod kyi ltung byed - the downfall of contempt of the fundamental precepts [IW]
bslab gzhi thob pa - has obtained the benefit of the teachings [RY]
bslab gzhi yang ba - light [violations of the bodhisattva] precepts [IW]
bslab gzhi yang ba - light [violations of the bodhisattva] precepts [not a root downfall] [IW]
bslab zin pa - taught [JV]
bslab yang dag blang ba - accept true discipline [IW]
bslab rim dang po - first level training [JV]
bslab rim gzhon pa - 1 new to the stages of training, novice [IW]
bslab las nyams la smod pa - condemn those who transgress the precepts [IW]
bslab shes can - w prajna [IW]
bslab gsum - 3 trainings (tshul khrims, ting 'dzin, shes rab), self-discipline, rapturous awareness, sharpening one's critical acumen through learning [JV]
bslab gsum - the three trainings [RY]
bslab gsum - the three trainings [in refutation, proof, and compatibility dgag pa'i bslab bya dang, bsgrub pa'i bslab bya, cha mthun gyi bslab bya] [IW]
bslab gsum rgyan ldan - a person ornamented by the Three Trainings [RY]
bslabs - learned; instructed/ to train in [RY]
bslabs - learned, trained, studied, taught, instructed, showed [p slob] [IW]
bslabs - striving for, learn, SA slob pa, training, education, SA bslab, past of slob, to train in [JV]
bslabs pa - learned, trained,studied, taught, instructed, showed [p slob] [IW]
bslabs pa - pf. of {slob pa}; to learn, [one] learns [RY]
bslabs pa'i gzhi - the foundation of the trainings [IW]
bslabs pa'i gzhi - [morality] the foundation of the trainings [RY]
bslabs pas shes te - when he had learned it [JV]
bslabs shes can - intelligent, student, studious, educated person [JV]
bslas - lhas ma bslas pa - to braid [RY]
bslas pa - [p sla ba] [IW]
bslas pa - deceived; pf. of {sla ba} [RY]
bslas ma - 1) braid wicker, rope; 2) wool upper garment; 3) plates (in armor [IW]
bslas ma - plates [in armor] [RY]
bslas sum - lham gyi ngar gdong thad kyi tshem drub ??? [IW]
bslu - deceive, seduce, persuade, cheat, ransom [part bslu ba] [IW]
bslu - 1) to deceive, seduce, persuade, cheat. 2) to ransom [RY]
bslu - deception, fraudulent deceive, lure, seduce, entice [f slu ba] [IW]
bslu - contradict, entice, SA slu ba, deceptive, seduction, disappoint [JV]
bslu khrid - [give] deceptive instructions [IW]
bslu ngo 'phrod - show it's been a misunderstanding [RY]
bslu chos - deceptive teachings [RY]
bslu chos - deceptive/ dharmas teachings [IW]
bslu thabs - means of deception [IW]
bslu thabs la mkhas pa - skilled in the art of deception [RY]
bslu rdo - temptation, bait, "stone thrown at dog to divert attention" [JV]
bslu rdo - attachment [false rock] [IW]
bslu pa - deceiver [IW]
bslu ba - entice, beguile; {bslus} [RY]
bslu ba - false, deceive, cheat, ransom, seduce, decoy, to procure [JV]
bslu ba - deception, fraudulent deceive, lure, seduce, entice [f slu ba] [IW]
bslu ba - to mislead/ be misled [RB]
bslu ba - to ransom; deception, fraudulent, to deceive, to lure; ft. of {slu ba} misleading [RY]
bslu ba med - inevitable; {las rgyu 'bras bslu ba med} the consequences of actions are inevitable [RY]
bslu ba med - sangs rgyas gsung la nam yang bslu ba med - the Buddha's words never deceive [RY]
bslu ba med - non-deceptive [IW]
bslu ba med pa - guileless, not false, not deceptive [JV]
bslu ba med pa - non-deceptive [IW]
bslu ba med pa - infallible, unfailing [RY]
bslu ba med pa - infallible [RB]
bslu ba med pa - honest [RY]
bslu ba med pa - ex {skyabs gnas bslu ba med pa} the unfailing source of refuge [RY]
bslu ba med pa'i 'bras bu 'byung ba the tshom med pa - there is no doubt that the fruit will come forth [RY]
bslu ba'i chos - fraudulent/ deceptive dharma [IW]
bslu ba'i chos - fraudulent [RY]
bslu ba'i chos can - 1 false things; 2) compounded/ conditioned dharmas, fraudulent/ deceptive dharmin [IW]
bslu bya bslus - ransom life [JV]
bslu brid - deception[ive], seductions [IW]
bslu brid - seductive, deceptive seductions [RY]
bslu brid - [give] deceptive instructions, deceive [IW]
bslu brid byed pa - abduct [RY]
bslu brid tshig - luring words [RY]
bslu bred - deceptions, deceptive seductions [RY]
bslu med - 1) true, w/o error, unfailing [blo bkal chog p undeceiving, unfailing, unmistaken, unequivocal, infallible, unerring, never-failing, inexhaustible, constant, steadfast, genuine, inevitable, not deceived do not err!] [IW]
bslu med - unerring, infallible, genuine, inevitable, unfailing [JV]
bslu med - unfailing, unmistaken, unequivocal, infallible, unerring, never-failing, inexhaustible, constant, steadfast, genuine, inevitable, don't err!, not deceived; {las 'bras} + neg. - undeceiving law of karma [RY]
bslu med - {bslu ba med pa} infallible [RB]
bslu med rgyu 'bras kyi rten 'brel - Unfailing interdependence of cause and effect. The law of relative truth [RY]
bslu med las 'bras - unfailing karma and fruition [IW]
bslu tshig - deceptive/ enticing words [IW]
bslu tshig - deceptive talk [RY]
bslu zas - deceptive food [IW]
bslu yon - ransom money [JV]
bslu yon - ransom [IW]
bslu sa med - nothing to be deceived about [IW]
bslugs pa - destroy [walls etc.] [IW]
bslus - deceive; deceived, duped [RY]
bslus - deceived, duped [p slu] [IW]
bslus - entice, SA slu ba, disappoint [JV]
bslus - {rang gis rang bslus} cheating themselves [RY]
bslus pa - betrayed [RY]
bslus pa - deceived [p slu ba] [IW]
bslus pa - deceived; pf. of {slu ba} [RY]
bslus pa - ransom, seduce, SA bslu ba [JV]
bslus ba - deceived, seduced, persuaded, cheated, ransomed [IW]
bslus bslus - confused [RY]
bsle - [f sle] will weave/ braid/ plait [IW]
bsle pa - braid, SA sle ba [JV]
bslebs - arrive, SA sleb, find oneself somewhere, arrived, went back to, gone, had reached, to reach [JV]
bslebs pa - gone, had reached, to reach [JV]
bsles - [p sle] wove, braided, plaited [IW]
bslog - [f {slog} will turn around/ up/ [upside] down/ inside out [IW]
bslog - turn round, SA slog pa [JV]
bslog pa - [f slog pa] will turn around/ up/ [upside] down/ inside out [IW]
bslog pa - ft. of {slog pa} [RY]

bslogs - [p {slog pa} turned around/ up/ [upside] down/ inside out [IW]
bslogs - turn round, SA slog pa, past of slog, past of slog, past of slog [JV]
bslogs pa - pf. of {slog pa} [RY]
bslogs pa - [p {slog pa} turned around/ up/ [upside] down/ inside out [IW]
bslongs - to beg, solicit, ask for alms [RY]
bslongs pa - ask for donations [RY]
brsung - defend, protect [IW]
brsung 'khor mdzad - set up a boundary of protection (around him, a protective yantra (= {bsrung ba} [IW]
brsung pa byas - keep, control, protect [IW]
brsung pa'i 'khor lo - protecting mandala/ circle [IW]
brsung ba - protection yantra [IW]
brsung ba bya - perform protections [IW]
brsung ba med pa rnam pa gsum - the three aspects of protectionlessness [IW]
brsung bya - observances [IW]
brsung mtshams bral ba - w/o protection borders [IW]
ha - number 29, alas, be in ecstasy, breath, yonder, further, picture, painting, collar of a coat [JV]
ha - a yawn, [moist] breath, HA, [laugh or letter], mo gsham gyi yi ge zhig [IW]
ha - a yawn, breath [RY]
ha khog - the body of the letter 'HA' [RY]
ha khog - the body of the letter 'Ha' [IW]
ha gi - over there [JV]
ha gi la - just there, over there [JV]
ha go - to understand [JV]
ha go - know, understand [IW]
ha go khag po - abstruse [JV]
ha go rgyu med pa - unintelligible [JV]
ha go 'di go - not knowing [w neg.] [IW]
ha go 'di go - not knowing [with neg.] [RY]
ha go pa - know [JV]
ha go ba - know, understand [IW]
ha go ba - to know, understand [RY]
ha go ba - understand, comprehend [JV]
ha go zin pa - knew [JV]
ha dgod - horse-laugh [RY]
ha rgod - powerful laugh [IW]
ha sgra - laughing sound [IW]
ha cang - too, very; excessive; very [RY]
ha cang - too; x {ha cang nang du sdud ches pa dang} do not focus too intently [RY]
ha cang - very, too [IW]
ha cang - too; excessively, overmuch, inordinate [RY]
ha cang - extremely, very, extraordinarily, fully, quite, too much, too many too, to a great measure, entirely, excessive, good deal, very, too much, excessively [JV]
ha cang gi - extremely, highly, paramount, terrific, tremendous [JV]
ha cang gi mkhas pa'am sbyang pa - genius [JV]
ha cang gi dga' - rapture [JV]
ha cang gi dga' ba - enrapture [JV]
ha cang gi dga' tshor - felicity [JV]
ha cang gi rgya khyon chen po - immense [JV]
ha cang gi ngan pa - atrocious [JV]
ha cang gi chung - microscopic, minute, tiny [JV]
ha cang gi chung chung - infinitesimal [JV]
ha cang gi chen - gigantic [JV]
ha cang gi chen po - exorbitant [JV]
ha cang gi nyam thag - austere [JV]
ha cang gi nye po - point-blank [JV]
ha cang gi zhen khog tsha po - fanatic [JV]
ha cang gi yang po dang 'jam po - feathery [JV]
ha cang dga' po - very happy [JV]
ha cang sgrim pa - too much concentration, to focus excessively [JV]
ha cang ngan pa - very bad [JV]
ha cang che - too much; x {ha cang sdud che na gnyid rmugs la sogs pa'i skyon kyang 'jug pa yin} too much concentration also makes you sleepy [RY]
ha cang che ba - excessive [RY]
ha cang che ba - has become too great [RY]
ha cang chen po - very large, great [JV]
ha cang ltogs pa - famish [JV]
ha cang thal - absurdity {ha cang thal ba'i rigs pa} logical absurdity [RB]
ha cang thal 'gyur - just talking nonsense [JV]
ha cang thal ba - extreme consequence [JV]
ha cang thal ba - logical absurdity [RY]
ha cang thal ba'i rigs pa - logical absurdity [JV]
ha cang byed pa - to overdo [RY]
ha cang brel tsha - impatient, calling for inquiry [JV]
ha cang brel tsha bo - urgent [JV]
ha cang sbom pa - very big, stout [JV]
ha cang mang po - too many [JV]
ha cang mi nye - not very near, not close [JV]
ha cang mi ring - not very far [JV]
ha cang bzang po - exceedingly good [JV]
ha cang yag po - service [JV]
ha cang yag po byung - this is very good! apportionment [JV]
ha cang ring - too long [RY]
ha cang ring ba - very long, very far [JV]
ha cang legs pa - very good, excellent [JV]
ha cang gsal po - evident [JV]
ha cing - very, exceedingly, too much, excessive [RY]
ha cha - 'phya gad cher dgod pa, mi mang gis ha cha rgyag pa [IW]

ha gnyid sad pa - bsam pa rnyed pa, phru gu de lo lon nas ha gnyid sad de mi rgan par gus zhabs byed stangs shes kyi 'dug [IW]
ha btab - like the moist breath of saying HA [temporarily steaming a mirror] [IW]
ha sti - an elephant; glang po che [RY]
ha stong 'dab - double flower [JV]
ha thal ches pa - utterly [JV]
ha thal ches pa - intensely; to be utterly overwhelmed [RY]
ha thal ches pa - intensely [IW]
ha thal ches pa'i mi bzod pa'i nyams zhig byung ba - my mind was utterly overwhelmed [RY]
ha tho - Hato, in Domey [RY]
ha du dkar po - white hadu (teacher in nepal) [JV]
ha du dkar po - White Hadu [IW]
Ha du dkar po - White Hadu [Notes: ha du, perhaps, is a placename in this context it refers to a teacher in nepal and teaching of varahi cycle) {ha mu dkar po - Blue Annals tr g roerich, motilal banarsidass: delhi, 1976, pp 393-396) his real name is bsod nams 'byung gnas bzang po, and he studied the v\-ar\-ah\-i cycle with stong nyid ting 'dzin] [IW]
Ha du dkar po - White Hadu [Notes: ha du, perhaps, is a place name in this context it refers to a teacher in nepal and teaching of varahi cycle) {ha mu dkar po - Blue Annals tr g roerich, motilal banarsidass: delhi, 1976, pp 393-396) his real name is bsod nams 'byung gnas bzang po, and he studied the v\-ar\- ah\-i cycle with stong nyid ting 'dzin] [IW]
ha 'debs pa - breathe [JV]
ha na ho ni - very angry, much enraged, stupid dull man, dozing dull man [JV]
ha na ho ne - mind fogged/ dazed [angry] [IW]
ha na ho ne - very angry [RY]
ha ni - all of them, all together, in a body [JV]
ha ni - all [together], in a body [IW]
ha ni - all, all together, in a body [RY]
ha ni hon ne - mind fogged by being very angry [IW]
ha nu man ta - he with high cheeks, mongolian, hun, monkey warrior in epic of ramayana [JV]
ha nu man tha - Hanuman [IW]
ha nu man tha - Hanuman [according to vedic legend a monkey-king-emanation of Vishnu who was King Rama'w cmpanion when he faught the demon Ravana] [IW]
ha nos - Hanoi [IW]
ha pa - 1) w/o capital tshong pa chen po yin mdog byed mkhan; 2) many debts zug yod pa'i mi [IW]
ha pa ha pa - breathe out steam or vapor [JV]
ha po - medicinal herb [JV]
ha phun - fen = 3.33mm [JV]
ha phun rtsi - molecule [JV]
ha phe ho phe - hurried, quickly, hastily, in a rush, carelessly [IW]
ha phyad de - astonishment; struck dumb/ dumbfounded [RB]
ha ba - SK cononants HA to BA [ha ba//ha//ba//ha ya wa ra la nya na na nga ma dzha dha dha gha bha dza da da ga ba] [IW]
ha ba - SK consonants HA to BA [IW]
ha ba ha ba - to breathe out steam [RY]

ha ba ha ba - breathe out steam [IW]
ha bu sba ba - medicinal herb [JV]
ha be ho be - hurried, quickly, hastily, in a rush, carelessly [IW]
ha be hob be - hurried, quickly, hastily, in a rush [RY]
ha bo gangs bzang - great tibetan mountain range [JV]
ha ma go - not understand/ know [IW]
ha mi go - not understand [JV]
ha mi las - nothing to be wondered at [JV]
ha ming can - the deity dbang phyug chen po [IW]
ha me long la 'debs pa - exhale moist breath w Ha fogging a mirror briefly [IW]
ha dzo ga 'ong - small town in assam [JV]
ha zhu hu 'khyags - 1) unbearable cold; 2) big change [IW]
ha gzer - crucial position of HA [JV]
ha yang - aluminum [RY]
ha yang - aluminum, pot, pan; aluminum [RY]
ha yang - aluminum, pot, pan [JV]
ha yang - aluminum [pot/ pan] [IW]
ha yang khog ltir - aluminum pot [RY]
ha yang ha - counterfeit money [IW]
ha yin gu yin - pointless reason [with neg.] [RY]
ha yin 'di yin - pointless reason [with neg.] [RY]
ha yegs - woe [RY]
ha yo - tiring, exhaustion [IW]
ha ra - play at dice [JV]
ha ra - to play at dice [RY]
ha ra wol gyi brag phug - Harawol Cave, near Kokonor [RY]
ha ra hu re - impetuous, violent, rude, impudent [RY]
ha ra hu re - impetuous, violent, impudent [JV]
ha ram - deny, disown, disavow [IW]
ha ram - to deny, disown, disavow [RY]
ha ri - parrot, pattern, linear design; pattern, linear design [RY]
ha ri - parrot [JV]
ha ri - SK 'phrog byed = lion, parrot, pattern, linear design [IW]
ha ri ki la - Harikila [city in Zahor] [RY]
ha ri ki la - city in za hor [JV]
ha ri ki la - SK Harikila [IW]
Ha ri ki la - SK Harikila [city in Zahor] [IW]
ha ri ta - SK wild animal [IW]
ha ri ta ka - vegetables, greens, pot herbs [JV]
ha ri ta ka - SK aa ru ra [IW]
ha ri ta ka - vegetables, greens, pot-herbs [RY]
ha ri rta can - Indra [IW]
ha ri dra - turmeric plant, curcuma [JV]
ha ri dra - Curcuma [RY]
ha ri na - SK wild animal [IW]
ha ri ni ka - a flower [JV]
ha ri ni sa'i sngags - Harinisa mantra [RY]
ha ri ni sa'i sngags - Harinisa mantra. Mantra for the four classes of dakinis [RY]
ha ri nu ka - vitex agnus-castus, kind of pulse with fragrant bitter medicine [JV]
ha ri tsan dan - sandal-wood [RY]
ha ri tsan dan - SK 1) white sandalwood; 2) divine tree [IW]
ha ri tsan dan - finest species of white sandal wood [JV]
ha ri tsan dan ltar bsil ba 'dug - he was as cool as the finest sandalwood [RY]
ha ri tsan dan la lho phyogs kyi rlung phog pa bzhin - like the southern winds that carry the sweet smell of sandalwood [RY]
ha ri tsam - centipede [RY]
ha ri hu ri - careless [RY]
ha ri hu ri - careless, hurried, hastily [IW]
ha ri'i rta can - name of brgya byin lha [JV]
ha ri'i rta can - ha ri rta [IW]
ha ris - overlapping designs" [RY]
ha ru dkar po - White haru [see notes] [IW]
ha ru dkar po - White Haru [RY]
ha rub sba rub - cooperative effort [RY]
ha re - {ha re 'gro dgos} you must go [RY]
ha re - statue [JV]
ha re nya ka - medicinal plant [JV]
ha re gtad - to focus the eyes without moving the eyes [JV]
ha re ba - 1) gap, hole; 2) staring straight ahead [IW]
ha re long - blind like a statue, having eyes but without sight like a statue [JV]
ha re long ba - completely blind, from the eyes bzo tsam yod pa las really not able to see [IW]
ha re hu re - careless [JV]
ha re hu re - careless, hurried, hastily [IW]
ha rogs spa rogs - cooperative effort [RY]
ha rlangs - exhale noise breath w HA sound [IW]
ha la - herb bong nga nag po [IW]
ha la - herb bong nga nag po [poison and bzang drug gnyis, skyes pa'i ngos nas mnyam na yang, benefit and harm gcig kha kha red poison] [IW]
ha la - poison [RY]
ha la - poison in general, tantric from of spyan ras gzigs, beer [JV]
ha la rgyug - go to that place, do not stay here, be gone [JV]
ha la gnas - tshogs bdag an elephant headed wealth god [IW]
ha la shor ba - bad person lyingly says rang gi money and things de'i lag tu shor ba [IW]
ha la ha la - SK 1) 1 of the spyan ras gzigs rigs lnga; 2) Manjushri [IW]
ha lwan - Havana [IW]
ha lam - about, near, nearly, pretty, tolerably, rather, almost. Syn {phal cher}, mostly; almost [RY]
ha lam - about, near, nearly, pretty, tolerably, rather, almost, mostly, more or less, approximately [IW]
ha lam - near, probably, approximately, about, i am afraid, i think, roughly, nearly, almost, some, for the most part, rather, about as much, about, just, tolerably, rather [JV]
ha lam - almost [RY]
ha las - astonish, to be surprised, surprised [JV]
ha las - surprise, to be startled, get a fright; astonished, frightened, {ha las byung ba} taken aback [RY]
ha las - [be] astonished/ frightened/ surprised/ startled/ amazed/ shocked [IW]
ha las dgos pa - marvelous, wonderful, amazing, terrific [JV]
ha las te 'thoms pa - wonder-struck [JV]
ha las pa - be startled, get a fright, aghast, amaze, baffle, bewilder, consternation, daze, marvel, surprise, be astonished, frightened [JV]
ha las pa - inconceivable, wonderful, astonishing, shocking [IW]
ha las pa red - he was amazed, astonished [RY]
ha las pa'i - appalling, fantastic, marvelous [JV]
ha las pa'i rnam pa - stupor [JV]
ha las pa'i phyug po - millionaire [JV]
ha las pa'i yag - excellent, magnificent [JV]
ha las pa'i yag po - admirable [JV]
ha las par gyur - was struck by surprise [RY]
ha las po - stupendous [JV]
ha las po - inconceivable, wonderful, astonishing, shocking [IW]
ha las yag - amazing [RY]
ha li'u - (M sram lpags [IW]
ha lung ma go ba - not understanding the meaning [JV]
ha le - li [CH distance measure] [IW]
ha le hung 'thor - amazing, fantastic [RY]
ha le ho le - careless, blurred [IW]
ha len - sprod dmigs gang yang med par from another place money dngos bu lon len pa [IW]
ha lo - a beautiful flower, flower [RY]
ha lo - holly hock, a flower, large beautiful garden flower [JV]
ha lo - a beautiful flower, lcam pa flower [IW]
ha lo dkar po'i me tog - rgya lcam w white flower, sweet hot, body heat neutral, good for mkhal tshad, mngal tshad, khu ba 'dzag pa etc [IW]
ha lo rkyang pa - simple flower [JV]
ha log pa - 1) bankrupt, bereft of capital; 2) wealth [IW]
ha log pa - [become] bankrupt/ insolvent [IW]
ha shang - Chan teacher, Taoists. A Chinese Buddhist priest, doctor, scholar [RY]
ha shang - chinese buddhist priest or scholar, hill in tibet supposed to be abode of demons [JV]
ha shang - Taoists, a Buddhist priest, doctor, scholar [IW]
ha shang gi lta ba - Hashang view [IW]
ha shang gi lta ba - Hashang View. A view propagated in Tibet by Chinese Buddhist masters. When used in a negative sense it means to simply pursue a meditative state devoid of conceptual thinking, believing that to be the ulti-

mate. It is criticized as lacking the clarity of discriminating knowledge [RY]
ha shang gi lta ba - Hashang View [RY]
ha shang ma ha ya na - {ha shang ma ha ya na [IW]
ha shang ma ha ya na - {ha shang ma ha ya na [CH monk participating in the Samye debate, cited as example of nihilism] [IW]
ha shig - (CH) khu dkar, med mineral [sweet, cooling, by its powers mig rims sel, rtsa nad sbyong bar byed syn: ka ko trig, kha tam ga, khu dkar, thod le kor, ha shiggi] [IW]
ha shig - CH khu dkar, med mineral [IW]
ha shig - mineral medicine [JV]
ha sa - SK from HA to SA: ksha, ha, sa [IW]
ha sa dbyangs med - SK HA SA w/ o consonants [IW]
ha sag - small autonomous people in zhin cang yu gur and kan su'u zhing chen etc [by the 1982 census more then khri phrag 90] [IW]
ha sag - country of the kla klo [JV]
ha sag - Kazakh [IW]
ha sang nge ba rgya yan - a state of realization, like space, w/o hope or fear [IW]
ha sang nge ba rgya yan - a state of realization, like space, without hope or fear [RY]
ha song chen po'i rin - great difference in price [IW]
ha ha - male laughter, ha-ha! [RY]
ha ha - ha, laughter sound [JV]
ha ha - 1) terrifying sound; 2) [deprecating] laugh [IW]
ha ha rgod pa - 1 of 8 dur khrod chen po [JV]
ha ha sgrog - 1) laughter; 2) owl [IW]
ha ha thob byed - SA kun 'byung ba [JV]
ha ha ba - pain interjection [JV]
ha ha bral - SA 'gog pa [JV]
ha ha bral byed - SA lam [JV]
ha ha he he - laughing sound [IW]
ha ha ho - misery [JV]
ha har rgod pa - 1) big laugh; 2) 1 of the 8 great charnel grounds [IW]
hwa - picture, painting [JV]
hwa - collar, chin, shin-bone [RY]
hva - 1) top and bottom of garment; 2) CH picture [IW]
hwa kang an - granite [IW]
hwa krung - C CH [IW]
hwa tung - telephone receiver [IW]
hwa tung - E CH [IW]
hwa nan - S CH [IW]
hwa pe - N CH [IW]
hwa pe cus - N CH Bureau [IW]
hwa zhang ci - glider [IW]
hva shang - Hashang [RY]
hwa shang - CH Buddhist monk [IW]
hva shang - CH / 1 of the {rgya gar gyi skad rigs chen po bzhi} rang bzhin gyi skad du kho sha &, SK au p' dhy' ya, preceptor, mkhan po, skad dod zur chag, [IW]
hva shang dge bsrung - {hva shang dge bsrung} [IW]
hva shang te tsa - Hashang Tetsa. A Chinese doctor [RY]
hva shang ma ha ya na - Hashang Mahayana [RY]
hwa shang ma hA ya na - Hwa Shang Mahayana [IW]
hwa shin kron - Washington [IW]
hwa sa - Washington [IW]
hwa heng - peanut [JV]
hwa heng snum - peanut oil [JV]
hwa hreng tun - Washington [IW]
hag sgra - lud pa 'phen pa, and stopped throat sound [IW]
hag thob rgyab pa - scowl [JV]
hag hag - by chance, fortunately [JV]
hags - sugar, treacle [RY]
hwags - sugared medicine, lozenges [JV]
hvags - essence of molasses, sugar [IW]
hvags kyi la du - sweet foods mixed w molasses, honey etc [IW]
hang - squander, dissipate, wide open, blank and oblivious, empty *, bank, firm [IW]
hang - to squander, to dissipate; vacant [RY]
hang - vacant, vacancy, squander, dissipate [JV]
hang kra'o - Hangchow [IW]
hang ga ri - Hungary [IW]
hang ge - a gap, flabbergasted, moonstruck. 'spaced out' [IW]
hang ge - a gap, flappergasted, moonstruck. 'spaced out' [RY]
hang gog - goulashes [IW]
hang 'gros - careless, arrogant [IW]
hang rgya - rang 'khos dang inappropriate spros gshom gyi blo rgya'i spyod tshul, brgya bshig stong 'gugs kyi spros gshom hang rgya tsa po [IW]
hang rgyag - unthinking, careless [IW]
hang nga ri rgan - Hang-nga Rigen, in Domey [RY]
hang nge - clearly awake [thoughtless] Syn {lhang nge} / {hrig ge} [RY]
hang nge - clearly awake thoughtless] [IW]
hang chu - {hang chu river [branch of the upper rma chu river in mtsho sngon province zhing chen S of the lake in zhin ha'e rdzong] [IW]
hang chu - {hang chu} river [IW]
hang gtam - byung rgyal gyi gtam [IW]
hang du - Nepali btsun pa [IW]
hang ne - 2nd wife of sa bdag king [JV]
hang phan ser po - king of sa bdag demons [JV]
hang ba - pant, gasp [JV]
hang ba - to pant, to gasp [RY]
hang ba - 1) unable to control the mind so that 1 cannot think or speak coherently; 2) pant, gasp [IW]
hang bug - 1) faults of gaps/ holes and tears; 2) faults and errors [IW]
hang bug zhugs pa - be full of gaps and tears [IW]
hang bub - 1) faults of gaps/ holes and tears; 2) faults and errors [IW]
hang byed pa - fake high meditation, moon [IW]
hang tshang - fault, be faulty [IW]
hang tshig - bsam blo ma btang ba'i gtam byung rgyal - [IW]
hang tshon - same as hang tshon? [RY]
hang 'dzom pa - squander, dissipate [JV]
hang zom - blatant mistake, don't go/ fit together [IW]
hang zol - misunderstanding, misapprehension [JV]
hang yon - kind of brick tea [JV]
hang ral - faulty, rough, crude, rude coarse [IW]
hang shed - 1) coarse, crude, rude, rough; 2) very subjective/ self-regarding [IW]
hang sang - [be] astonished/ frightened/ surprised/ startled/ amazed/ shocked [IW]
hang sang nge - suspended in empty space, without movement or thought, empty, suspended in the space between the thought that went and the new thought that has not yet come. Syn {stong song nge} [RY]
hang sang nge - suspended in empty space, without/ between movement or thought {stong song nge} [IW]
hang sang ba - dazzel [RY]
hang sang ba - very surprised/ astonished, spaced out, dazzled [IW]
hang sang ba - astonish [JV]
hang sangs - oblivious, 'spaced out', 'mind-blown'. to be startled, get a fright; to be startled, get a fright, oblivious, 'spaced out', 'mind-blown' [RY]
hang sangs - to be surprised, shocked [JV]
hang sangs - oblivious, 'spaced out', 'mind-blown', be startled, get a fright [IW]
hang sangs pa - be startled, get a fright [JV]
hang song - blatant/ obvious mistake, don't go/ fit together, exaggerated, astonishing/ great difference [IW]
hang song - misunderstanding, misapprehension [JV]
hang song bshad - exaggerate [IW]
hang hang - wide open, blank and oblivious [RY]
hang hang byed pa - fake high meditation, moon-struck [RY]
hvang ti - CH emperor [IW]
had - abrupt [RB]
had - sudden, let alone, be off [JV]
had - sudden blankness * Bhutan [IW]
had - blankness; merely [RY]
had kyi - abruptly [RY]
had kyis - abruptly [RY]
had kyis - suddenly [RY]
had kyis lang ba - rise suddenly [JV]
had kyis langs - fleeing from harm [JV]
had cha gcig - pair of shoes [JV]
had da ba - startled, startled awareness, surprised astonishment [JV]
had de - look with dumb surprise, be astounded and senseless [JV]
had de - confusion unable to think coherently, be mindful of, and remember anything [IW]

had de 'jog pa - blo'i 'jog lugs 'di yin 'di min 'phro 'du bkag nas ha thang nger 'jog pa [IW]

had de ba - 1) Syn {mi rtog pa}; totally blank, thoughtless, disengaged, uninvolved; totally blank, thoughtless, free of thoughts, emptied, 2) surprised astonishment, astounded, startling, astounded, startled awareness; blank state; can have both negative and positive connotations [RY]

had de ba - unclear mind, scattered memory, surprised astonishment, totally blank, thoughtless, astounded, free of thoughts, emptied, startling thoughtless, {mi rtog pa} [IW]

had de ba - with wonder/ astonishment/ shock; (almost) startled; suddenly; ["a particular state of calm which resembles a state of astonishment in that one's habitual reactions to stimuli are temporarily suspended"]; "startlement"; wonderment [RB]

had de ba - startled awareness, state of shock, sharp startled awareness [JV]

had de bar lus - be dumbfounded, be left blank w astonishment [IW]

had de sems - absent-minded; syn {dmigs yul med pa} [RY]

had de sems 'dug - absent-minded [JV]

had pa - person from Bhutan [IW]

had po - blank, vacant [JV]

had po - blank [IW]

had po - {shes pa had po} a vacant state of mind; Thrangu Rinpoche: lus song ba, rnam rtog gang yang med pa [RY]

had po - 1) unconscious, mindless, blank. 2) hasty, sudden, immediate; blank nothingness, dumbstruck, senseless; blankness, see also {had de ba} and {mi rtog pa'i had po}. Had po can refer to a type of meditation in which there is no conceptual process so the meditator thinks that he has "found it" but in which the clarity, the knowing aspect is also missing. This is a very mistaken type of meditation [RY]

had po - 1) unconscious, mindless, blank; 2) hasty, sudden, immediate [IW]

had po'i blo rtsing - hasty gross mind [RY]

had po'i blo rtsings - hasty gross mind [IW]

had por - blank, staring unmovingly straight. Syn {had re} [RY]

had por - [arch] sudden[ly], blank, staring unmovingly straight [IW]

had por bltas pa - stare straight ahead [w/o blinking] [IW]

had por bltas pa - to stare straight ahead [without blinking] [RY]

had por shi ba - sudden death, go into a coma and die [IW]

had sman - kind of fruit [JV]

had rams - indigo of the best quality [JV]

had langs pa - sudden blankness arising [IW]

had had - to exert one's self [RY]

had had - exert one's self [IW]

had had po - 1) scattered mind [from fear, panic etc]; 2) breath hard, wheezing panting [IW]

had had po - condition of disorientation [JV]

han - (M king/ khan, Han CH [IW]

han ko'u - Hankow [IW]

han ldang - dumb, mute [RY]

han ldang - dumb, mute, confused, unmeaning speech, imbecile, weak of mind [JV]

han ne hon ne - blank and dull stupor [IW]

han ne hon ne - a blank and dull stupor [RY]

han ne hon ne thom me ba - vague and hazy stupefaction [RY]

han ne hon ne thom me ba - a vague and hazy stupefaction [RY]

han ne hon ne byas - space out, go into a stupor [IW]

han mi rigs - Han CH race/ nationality [IW]

han hon - space out, go into a stupor, dumb, mute, dazed [IW]

han hon - very angry, much enraged, stupid dull man, dozing dull man, SA ha no ho ne [JV]

hab - w great continual greed craving and attachment, obsessively doing again and again [IW]

hab - a mouthful [RY]

hab - mouthful, stitch, laugh sneeringly [JV]

hab - 1) great attachment/ craving, greed; 2) suddenly arising; 3) a mouthful [IW]

hab god byed pa - laugh sneeringly [JV]

hab dgod - suddenly occurring [IW]

hab rgyug - suddenly arising [IW]

hab sgra - greedy careless sound [eating and drinking gulping and slurping etc.] [IW]

hab sgra - words of greed [IW]

hab bcad - needy wretch, starving person [JV]

hab bcad kyis 'phrog bcom byas - take/ ravish w attachment [IW]

hab cha - way of laughing [IW]

hab chi - sbrid pa ste by sna 'tshangs pa etc involuntarily sgra go "hab chi hab chi" sneeze? [IW]

hab thob - very greedily attain/ take what 1 wants, snatch, grab quarrel [IW]

hab thob rgyag pa - goods, wares [IW]

hab thob rgyab pa - scramble [JV]

hab thob pa - take by plunder, loot, snatch another's possession [JV]

hab thob byed - to contend for, scramble for/ to loot, plunder [RY]

hab thob byed - very greedily attain/ take what 1 wants, snatch, grab quarrel [IW]

hab thob byed pa - scramble for, strive for [JV]

hab 'thung - drink w great desires [IW]

hab pan - shorts [IW]

hab be hob be - careless, w/o directed effort or attention [IW]

hab brid - sneeze [JV]

hab brid rgyag - sneeze [IW]

hab sbrid - sneeze [IW]

hab sbrid - sbrid pa, cham pa phog pas hab sbrid brgyab pa [IW]

hab sbrid rgyag - sneeze [IW]

hab 'tsem - hral 'tsem mam rob tsam 'tsem pa, do po rnams hab 'tsem rgyag pa [IW]

hab za byed pa - eat quickly [JV]

hab log - greed log [IW]

hab sha - a dispute, a quarrel, grab, snatch; grab, snatch [RY]

hab sha - greedy/ quarrelsome way of taking/ obtaining a dispute, a quarrel, grab, snatch [IW]

hab sha - violence [JV]

hab sha che - dispute, quarrel [JV]

hab sha byed pa - dispute, quarrel [JV]

hab shang tse'u - hab shang mtse'u [IW]

hab shang mtse'u - CH dbang po lag pa [IW]

hab gshags - quarreling dispute or greedy/ snatching quarrel [IW]

hab hab rngam pa - obsessive greed/ craving [IW]

hab hob - careless/ inattentive, grabbing/ scrambling/ rushing for [IW]

hab hob - careless, w/o directed effort or attention [IW]

hab hob rgyag - grab/ scramble/ rush for [IW]

hab hob za ba - eat quickly [JV]

ham - ham (head, father, white, nectar, produces lustre of body, nar 65) [JV]

ham - Hang, letter visualized in tummo practice [RY]

ham - 1) greed, brutality, barbarity, viciousness; 2) boasting, bragging; 3) lying deceit, gall; 4) be rotten/ moldy [IW]

ham bskyod - adventurous/ daring/ risky advance [IW]

ham khyer - 1) by desire for things etc take them by force; 2) be rotten/ moldy [IW]

ham can - shameless, deceitful, mendacious, audacious, barbarous, savage, brutal [IW]

ham bcos - revising, changing, correcting [sneakily/ w/o permission] [IW]

ham che - braggart, boaster [IW]

ham chen - braggart, boaster [IW]

ham bsnyon - ham pas skyon 'dzugs [IW]

ham dri - defilement of rottenness in food etc. [IW]

ham 'dod - ham che'i 'dod pa, greed [IW]

ham 'dod kyis gzhan la btsan 'dzul byed pa - invade others out of greed [IW]

ham 'dod ngoms med - insatiable greed [IW]

ham pa - conceit, vanity, boasting, avarice, covetousness, greediness, strength, force, courage, bravery [JV]

ham pa - boasting, bragging; avarice, covetousness, greediness, boasting, bragging [RY]

ham pa - 1) greed, brutality, barbarity, viciousness; 2) boasting, bragging; 3) lying deceit, gall; 4) be rotten/ moldy [IW]

ham pa rgyag - lie, be deceitful, brag, be brutal/ vicious [IW]
ham pa rgyag pa - lie, be deceitful, brag, be brutal/ vicious [IW]
ham pa rgyab pa - lie, be deceitful, brag, be brutal/ vicious [IW]
ham pa rgyab pa - to lie, be deceitful [RY]
ham pa brgyab pa - avarice, covetousness, greediness [IW]
ham pa che mdog - overbearing, audacious, truculent [IW]
ham pa byed - lie, be deceitful, brag, be brutal/ vicious [IW]
ham pa byed pa - lie, be deceitful, brag, be brutal/ vicious [IW]
ham pa byed pa - be covetous [JV]
ham pa ma bco - be not covetous [JV]
ham pa tsha po - liar, mendacious, deceitful, greedy [IW]
ham pa zos pa - corrupt, greedy [IW]
ham pa shod - liar, braggart [IW]
ham pa shod mkhan - braggart, boaster, liar [IW]
ham pa gshod pa - exaggerate [JV]
ham pa bshad - boast, brag, lie [IW]
ham pas khyer - taken away by force [JV]
ham po - moldy [IW]
ham spu - rotten g.ya' spu [IW]
ham spyod - barbarous, vicious, brutal, savage, deceitful, mendacious [IW]
ham phod can - liar, mendacious, deceitful, greedy [IW]
ham 'phrog byed pa - grab [JV]
ham smyon - maddened by craving, fury, frenzy, rage [IW]
ham 'tsham pa - make a stitch here and there [JV]
ham 'dzin - monopoly, control [IW]
ham 'dzin byed - monopolize, control [IW]
ham 'dzul - invasion, intrusion, trespass [IW]
ham 'dzul byed - invade, intrude, trespass [IW]
ham 'dzul byed pa - trespass [JV]
ham rdzun - gang la'ang mi bltos pa'i ham pa tsa po'am complete lies, deceit [IW]
ham zos - corrupt, greedy [IW]
ham gzung - [wrongly] taken into 1's possession because of greed, seizing/ occupying, holding by force, monopolizing [IW]
ham gzung byed - [wrongly] take into 1's possession because of greed, seize/ occupy, hold by force, monopolize [IW]
ham bzung - [wrongly] taken into 1's possession because of greed, seizing/ occupying, holding by force, monopolizing [IW]
ham bzung byed - [wrongly] take into 1's possession because of greed, seize/ occupy, hold by force, monopolize [IW]
ham bzos - gzhan nor ham pa zos pa [IW]
ham yu - [arch] pride [IW]
ham yus - bsnyon ham gyi yus, byas rjes ham yus 'tshong ba, rdzun gtam gyis ham yus drangs pa, mi mang po'i khrod du ham yus ma shod [IW]
ham lu - child's shoes [IW]
ham len - take by force [IW]
ham shad - lies, deceptive talk [IW]
ham shed - misuse of power disregarding laws and rules [IW]
ham shed khral bsdu - unscrupulous tax gouging [IW]
ham shed gang 'dod - ruthless greedy caprice [IW]
ham shod - tell lies, deceptive talk [IW]
ham bshad - lies, deceptive talk [IW]
ham bshad - MG, 1216: deceit, lies. Hence, a {ra rog phad rog pa} is one who deceives or pretends. [mss] [RY]
ham bshad mgo skor - lies, deception, swindle, trick, con [IW]
ham sems - greedy, w much desire, craving, ambition, scheming [IW]
ham sems chen po - very greedy/ ambitious [IW]
ha'i - shoe [JV]
ha'e kru'u - Haichow [IW]
ha'e kre - blubber [IW]
ha'e te - edible sea weed [IW]
ha'e nan - Hainan Island [IW]
ha'e man - sponge [IW]
ha'e lun can - Amur River [IW]
ha'e hran - sea slug [IW]
ha'e hran ma gnang rogs gnang - no sea slug please [IW]
ha'e o'u - sea gull [IW]
ha'o khre'e - train [IW]
ha'o khre'e babs tshugs - train station [IW]
ha'o lan - Holland [IW]
ha'o hreng - cubic centimeters [IW]
har - suddenly [RY]
har - at once, abruptly, suddenly [JV]
har - 1) blabber/ unreliable speech; 2) suddenly, at once [IW]
har gong - zog gong yang tig ma 'grig gong 'ud kyis phab pa'i rin gong [IW]
har gyis - abruptly [JV]
har gyis - suddenly, abruptly [RY]
har gyis khro ba - suddenly angry [IW]
har gyis langs - arise suddenly, suddenly got/ stood up [IW]
har sgom - meditate w straight forward direct gaze/ stare [IW]
har sgom byed pa rnams - crank meditators looking for a quick result [JV]
har sgra - meaningless wprds [of exhaustion, talking in one's sleep, dying] [IW]
har sgra - meaningless [of exhaustion, talking in one's sleep, dying] [IW]
har sgra - meaningless [IW]
har sgra - abrupt voice, sudden voice [JV]
har can - mi ham pa can nam khram pa [IW]
har chen - false/ nonsensical talk [IW]
har te - suddenly [IW]
har te lta ba - look fixedly, stare [IW]
har gtam - nonsensical talk [IW]
har thon - suddenly leave [IW]
har thon byas - suddenly left [RY]
har gdong - CH place in mtsho sngon province ancient name [IW]
har 'don - false/ nonsensical talk [IW]
har pa - 1) liar, swindler, charlatan; 2) gap, hole [IW]
har ping - Harbin [IW]
har pin - Harbin [IW]
har po - 1) flashy, gaudy, bright, variegated and loud; 2) dkrog dkrog che ba; 3) mig gdangs te lta tshul, abruptly, suddenly, instantaneously, directly, {lam sang}; 4) 1 of mar khe si ming po gsum [IW]
har po - {har re} vividly clear [acc. to KOT, such words are nyams kyi skad cha and all have a sense of gsal cha rnam rtog med pa] [RB]
har po - abruptly, suddenly, instantaneously. Syn {lam sang} [RY]
har po - bright, gaudy, gorgeous [JV]
har por bkra ba - flashy, gaudy, bright, variegated and loud [IW]
har por lta ba - look abruptly, suddenly, instantaneously, directly [IW]
har bar mi shong - 1) mi tshad tsam shong ba'i bar stong che ba; 2) las ka hang zom che ba'i dpe [IW]
har ma shod - blabber [IW]
har mig - hole [IW]
har tsa po - blabber [IW]
har zang - Syn {zang thal, 'gags pa med pa} [RY]
har zang - {zang thal} = {'gags pa med pa} [IW]
har re - {har po} vividly clear [acc. to KOT, such words are nyams kyi skad cha and all have a sense of gsal cha rnam rtog med pa] [RB]
har re - empty, open [RY]
har re gtad - gaze straight ahead [JV]
har re gshegs 'dug - was empty [RY]
har lang ba - rise suddenly [JV]
har langs - suddenly got up, suddenly stood up [RY]
har langs - get up immediately [JV]
har langs - arise suddenly, suddenly got/ stood up [IW]
har langs byas pa - arise suddenly, suddenly got/ stood up [IW]
har bshad - blabber [IW]
har sang - suddenly/ wakeful [RY]
har sang - wakeful empty space of nonthought [IW]
har sang rgya yan - translucent and wakeful openness w/ o conceptual thought and points of reference, like space, {zang thal khyab gdal}, {kha yan} [IW]
har sang rgya yan - a state that was clear, vast and open [RY]
har sang rgya yan - translucent and wakeful openness [free from all conceptual thought and points of reference without being unconscious, like pure space]. Syn {zang thal khyab gdal} / {kha yan} [RY]
har sangs - sudden revelation [RY]
har sangs - unrestricted/ unconfined/ unrestrained/ unfettered [=rgya yan]; isc. wide-open clarity [RB]
har sangs - wakeful empty space of nonthought [IW]

har sangs - wide-open clarity [JV]
har hur - careless [IW]
hal - exhaustion [RY]
hal nas shi ba - died from being out of breath [RY]
hal ba - to pant, to wheeze, to snort [RY]
hal ba - pant, wheeze, snort, snore [IW]
hal tshon - same as hang tshon? [RY]
hal le ba - wheezing, panting ngang tshul, dbugs hal le bar rgyug bzhin 'ong ba [IW]
hal le hol le - careless [IW]
hal sha - wheeze, pant [IW]
hal ha - (M M khal kha region [IW]
hal hal - wheezing panting ngang tshul [IW]
hal hol - careless [IW]
has - exaggeration, hyperbole [RY]
has - pant, wheeze, snort [IW]

has gri - knife for shearing sheep [RY]
has sgyur ba - put on, assume another's dress [JV]
has cher smra ba - exaggerate [JV]
has stag tshang - place in bhutan [JV]
has pa - hitch, doubt, discrepancy, error [JV]
has pa - pant, wheeze, snort [IW]
has pa chen po - nothing to doubt [JV]
has pa chen po mi 'dug - nothing to be afraid of [JV]
has pa mi 'dug - there is no hitch about it [JV]
has pa shor - taking or giving money or things to another party if there be a difference in the accounts [JV]
has po ri - Hepo hill [IW]
has po ri - Hepori hill, at Samye [RY]
has po ri - Hepori, at Samye [RY]
has po ri - hill near bsam yas [JV]
has po ri - Hepo hill [one of the {bod kyi ri chen bzhi} in the S at Samye [not big, Padmasambhava manifested as Dorje Trolo] [IW]
has po ri - Hepori. A big hill at Samye. One of four sacred mountains in Central Tibet [RY]
has po ri - Mount Hepori [RY]
has po ri thang - 1 of gnas sum cu so bdun, place of bon pilgrimage [JV]
has se - thought-free wakefulness [RY]
hi - holla! [RY]
hi - number 59 [JV]
hi ka - 1) disturbance of body temp. hence breathing like skyugs pa; 2) HIK [IW]
hi dig - blow 1's nose [IW]
hi dig - to blow one's nose [RY]
hi ma la ya - SK Himalaya Range [IW]
hi ma la ya - [Skt] Himalaya Range [snow mt. range tallest/longest in the world in W T, in the W ci si than from the N edge, hin rdu &, Nepal, Sikkim, and Bhutan distance spyi le 2450 &, width S-N spyi le 200-350, average el smi 6000, max Mt Everest, jo mo glang ma, smi 8848.13, in the N of the range is ti se gangs ri = la hi ma la ya byang ma] [IW]
hi ma la ya - [Skt] Himalaya Range [snow mt. range tallest/ longest in the world in W T, in the W ci si than from the N edge, hin rdu &, Nepal, Sikkim, and Bhutan distance spyi le 2450 &, width S-N spyi le 200-350, average el smi 6000, max Mt Everest, jo mo glang ma, smi 8848.13, in the N of the range is ti se gangs ri = la hi ma la ya byang ma] [IW]
hi mA la ya - Himalayas [RY]
hi mA la ya - Himalaya [IW]
hi ma la ya - himalayas [JV]
hi ma la ya byang ma - Ti Se snow mt [IW]
hi ra - diamond [RY]
hi ri - corn stack [JV]
hi ri - corn-stack [RY]
hi ri rtsig pa - build a corn stack [JV]
hi la - Greece [IW]
hi lar - Hitler [IW]
hi ling - noise [RY]
hi ling btang mkhan - bully, brawler [JV]
hi long shan - river mentioned in purana probably mongolian river khelenchuan [JV]
hi hi - 1) pleasant graceful beautiful laughter; 2) wrathful laughter; 3) yuk yuk [IW]
hi hi - laughter of displeasure or anger, gsod pa'i ston mo [JV]
hi hi - yuk yuk [RY]
hi hi zer te gad mo yud tsam shor ba - giggle [JV]
hig - the act of sobbing, HIG [IW]
hig - act of shuddering, sobbing [JV]
hig - the act of sobbing [RY]
hig ka - act of shuddering, sobbing [JV]
hit lar - Hitler [IW]
hin sgor - rupee [IW]
hin ti - Hindi [IW]
hin di - Hindi [IW]
hin du - Hindu, India[n] [IW]
hin du can - hindu, hinduish [JV]
hin du chos kyi gra rigs - brahman [JV]
hin du chos lugs - hindu [JV]
hin du tsi ma - Indo-China [IW]
hin du si tan - Hindustan [IW]
hin du si tan si kran a - Hindustan Standard newspaper [IW]
hin rdu - Hindu, India[n] [IW]
hin rdu - India, Hindu [JV]
hin gzhing - Indian government [IW]
hin yang - Shenyang [IW]
hin dhu - region of the Indian river hin rdu 'bab and corruption of sin rdu [IW]
hi'i ka - breast bone [JV]
hi'i ka - breast-bone [RY]
hir shin ci - Helsinki [IW]
hil po - whole, full, entire, round [IW]
his - he is panting [RY]
hu - kind of tea, number 89, breath [JV]
hu - breath [RY]
hu ka - the hookah [RY]
hu ka - hookah [IW]
hu kum - order, command [RY]
hu khyu - sound of sighing [JV]
hu khyu - thang chad skabs long breath, sigh [IW]
hu sgra - cries of hu hu [IW]
hu chin - CH kind of solidified bile [IW]
hu chin 'khrol 'dzin - in goddess play Tibetan opera lha ldan smon lam gyi dus su hu chin btang chog pa zhes tshogs chen zhal ngor dgongs pa zhus pa'i 'khrol 'dzin [IW]
hu thug - 1 of 36 border countries, SA 'u thug pa [JV]
hu thug thu - venerable, most holy [JV]
hu thug thu - Mongolian. Syn {'phags pa} [RY]
hu thug thu - the noble one ho thog thu [IW]
hu bde - kind of sword used by the mongols [JV]
hu na - mongols, indo-mongolian family to which tibetans are allied, place in tibet [JV]
hu ye rigs - Hui nationality [JV]
hu ru ru - stare at with the eyes fixed and not revolving [JV]
hu ru ru - sound of water falling in a hole, drinking tea [IW]
hu re - he stares/ goggles, vivid wake [IW]
hu re - alertness [JV]
hu re - alertness; he stares, he goggles, vivid wake [RY]
hu re ba - stare at directly/ exaggeratedly [IW]
hu lu kun da - bird of the asura land [JV]
hu lu mu kha mthing kha - dark blue Ulumukha, owl-head [RY]
hu lu mu mkha - Ulumukha, 1 of simha brgyad [JV]
hu lu hu lu - exclamations of alas [IW]
hu lu hu lu - the following ten transgressions were the issue of the second council at Vaishali, namely, exclamations of alas [RY]
hu lu hu lu - exclamations of alas..[1 of 10 transgressions that were the issue of the second council at Vais'a^li^] [IW]
hu shar - well again; diligent, dedulous [IW]
hu shar - well again; diligent, dedulous? [RY]
hu su - coriander [JV]
hu hu - oh, alas, woe, grief interjection [JV]
hu hu - slurping soup etc. [IW]
hung - chinese imperial dynasty [JV]
hUng - H M [IW]
hung kwa - cucumber, white gourd [JV]
hung kra ci gsham gru - bomber [plane] [IW]
hung khung - pyramid, triangle [JV]
hung khrang - Red Square, Moscow [IW]
hung ga ri - Hungary [IW]
hung chen 'gro 'dul gling pa - 1901-1956; master of {bon gsar} the sixth kun grol grags pa} [RY]
hung me su'u - erythromycin [IW]
hung tse mtshe'u - Hung che hu [IW]
hung mdzad - master hung mdzad ka ra [IW]
hung mdzad - Abbr. of {slob dpon hung mdzad ka ra}; Hungchen-Kara [RY]
hung mdzad - Hungchen-kara [RY]

hung mdzad chen po - anuyoga rare tantra [JV]
hung la - CH thel tse rgyag par dgos pa'i la cha lta bu zhig [IW]
hung la'i rgya sdem - zhu yig gi rgya skogs la the'u sogs phab nas rgya bcad rgyag stangs [IW]
hung lwo'e zhan - infrared rays [IW]
hud - (not in das) [JV]
hud - committee [IW]
hud hud po - [arch] very rough, crude [IW]
hun - news [RY]
hun - ton=1000kg, news, tidings, intelligence, information, disclosure, explanation, opinion, idea [JV]
hun med la - unexpectedly, unawares [JV]
hun hwa - Hue, S Vietnam [IW]
hub - gulf, a draught, mouthful, sip [JV]
hub - a gulp; a gulp, a draught [RY]
hub - 1) mouthful of drink; 2) drink in gulps; 3) a gulp, a draught [IW]
hub kyis 'thung ba - drink in 1 gulp [IW]
hub skor - drink hub 'thung gi res skor [IW]
hub gang - 1) mouthful of drink; 2) drink in gulps; 3) gulp, draught [IW]
hub gang btung - drink a [full] draught/ gulp/ mouthful [IW]
hub rgyag pa - drink a/ in mouthful[s] [IW]
hub rgyab te 'thung ba - sip [JV]
hub gcig - one mouthful [JV]
hub do - a pair of mouthfuls [IW]
hub do - two mouthfuls [JV]
hub 'debs - drink in gulps [IW]
hub phogs - a kind of tea [JV]
hub res - from a cup/ bowl res skor gyis drink [IW]
hub log - drink again and again in big gulps [IW]
hum - khro bo'i sngags [JV]
hUM gi glu - the song of hung [RY]
hUM gi bzlas pa - hung recitation [RY]
hum nga - angry self [JV]
hum gdangs bcas pas - while sounding the HUM [JV]
hum pa - snuggle [JV]
hum mdzad - expression of challenge and fearlessness, alarm an enemy [JV]
hum mdzad chen mo - rare tantra of anuyoga [JV]
hUm mdzad phyag rgya - mudra of creating HUM [IW]
hUM mdzad phyag rgya - mudra of creating hum [RY]
hum yig - the letter HUM [JV]
hUM ral bdud 'dul rtsal - n of master [RY]
hu' hrin - ground nut [IW]
hu'ang phu'u cang - Yellow River [IW]
hu'ang hwa tshal - day lilies [IW]
hu'i - Hui nationality [IW]
hu'u - teapot [JV]
hu'u kong heng - arc lamp [IW]
hu'u kri ming - Ho Chi Minh [IW]
hu'u cis - secretary [IW]
hu'u chin - chinese violin with 2 strings [JV]
hu'u nan - Hunan Province [IW]
hu'u pe - Hupeh Province [IW]
hu'u ri tse - CH winter hat [IW]
hu'e - society, association, meeting, committee [IW]
hu'e krang - president of a [society, association, meeting, committee[[IW]
hu'o khre - train [IW]
hu'o khre'e - train [IW]
hu'o zan thung - rocket launcher [IW]
hur - stare at out of wonder or surprise, expression of amazement [JV]
hur skyed - make great exertion, diligence, conscientiousness [IW]
hur bga tu gzigs - gazing w calm, wide-awake eyes [IW]
hur sgra - hurda (a sound) [JV]
hur bton - to bring forth wakefulness [RY]
hur bton - bring forth wakefulness [IW]
hur bton pa - {/ 'don pa/ phyung ba} to arouse vigorously [RB]
hur thag - suddenly ??, diligence, conscientiousness [IW]
hur thag - suddenly [RY]
hur thag - quickly, immediately, with dispatch, energetically [JV]
hur thag gis - diligently, conscientiously [IW]
hur thag gyis - nyams len hur thag gyis - Put all your energy into practice! [RY]
hur thag byed - suddenly ??, do something w diligence/ conscientiousness [IW]
hur thag 'bad thag - suddenly ??, diligence, conscientiousness [IW]
hur thag 'bad thag gis slob sbyong byed pa - study hard and fruitfully [IW]
hur thag 'bad rtsol - having worked hard in the fields to have a good harvest [IW]
hur thag tsha po - enthusiastic, eager [JV]
hur thums - dza: zer ba ste drag las skabs kyi dgug sngags gras shig [IW]
hur 'don pa - {/ bton pa/ phyung ba} to arouse vigorously [RB]
hur po - active, agile [RY]
hur po - diligent, active, agile, efficient keen, lively, robust, spirited, quick, alert, dexterous, clever, hot, hasty, passionate [JV]
hur po - 1) great effort/ exertion/ do khur, energetic, diligent; 2) concentrated attention, alert, attentive [IW]
hur po - alert, attentive [RY]
hur po byed - make great effort/ exertion/ do something energeticly, diligently/ w concentrated attention/ alertness [IW]
hur po med pa - spiritless [JV]
hur por lta ba - look attentively [IW]
hur phyung - 1) alertness. 2) intensity; Thrangu Rinpoche: = ngar bskyed [RY]
hur phyung - roused, rousing, energized [IW]
hur phyung - roused, be alert, sharp alertness [JV]
hur phyung pa - {/ 'don pa/ bton ba} to arouse vigorously [RB]
hur phyungs - invigorate, roused, energized [RY]
hur phyungs drag - intensity [JV]
hur phyungs pa - try to make stronger, freshen, energize, awaken [IW]
hur phyungs pa - to try to make stronger, to freshen, energize, awaken [RY]
hur ba - dexterity, cleverness, skillfulness [RY]
hur ba - be quick, active, dexterous [JV]
hur bag can - w exertion [IW]
hur bag tu gzigs - gazing with calm, wide-awake eyes [RY]
hur byung - = {ham pa chen po [IW]
hur byung - Syn {ham pa chen po} [RY]
hur 'bungs zhe bskyed - make a great effort [IW]
hur sbyor - do w great exertion [IW]
hur btson can - industrious, strenuous [JV]
hur brtson - make a great/ total effort, [do w] energy, diligence, conscientiousness [IW]
hur brtson - active, positive, making great efforts, diligence, energetically [JV]
hur brtson - vigorous, active [RY]
hur brtson mkhan - activist [IW]
hur brtson gyis - energetically, diligently, conscientiously [IW]
hur brtson gron chung - industriousness and thrift, diligence and frugality [IW]
hur brtson can - ardent [JV]
hur brtson can - activist, having energy/ diligence/ conscientiousness [IW]
hur brtson chen po - energetic, diligent, conscientious, active [IW]
hur brtson rang bzhin - activist/ energetic/ diligent nature/ character [IW]
hur re - jealous, wide/bulging-eyed, stare directly [IW]
hur re - intensely [JV]
hur re ba - stare directly [IW]
hur sems - great exertion snying stobs [IW]
hur hur - 1) sound of bird's wings, arrow feathers, bullets etc; 2) look w wonder [IW]
hur hur po - sparkling [JV]
hus - moisture, humidity, dampness [IW]
hus - moisture, humidity [RY]
hus can - wet [JV]
hus phog - injured by damp [JV]

hus med - dry [IW]
hus hus - Muslim, Uighur [IW]
he - humph, hi (with scorn) [JV]
he - 1) laughing sound; 2) word of encountering/ recognition; 3) Kye!; 4) atomic [IW]
he chen brdal ba - Pervasive Great Joy; charnel ground [RY]
he chen brdal ba - dur khrod gser gling he chen brdal ba - a vast charnel ground called the Golden Place of Mahahe [in Uddiyana] [RY]
he tu - cause, reason, argument, logic [RY]
he de wa - startled awareness [JV]
he pan po - black board [IW]
he phang chin - organ [JV]
he ba dzra - Hevajra [IW]
he ba dzra - tantric deity hevajra, SA kye rdo rje [JV]

he bag - provocation, taunts, sarcasms [RY]
he bag - difference, provocation, taunt [JV]
he bag - 1) very, especially; 2) provocation, taunts, sarcasms; 3) difference [IW]
he bag rnyed - find the difference [IW]
he bag shor ba - differ [JV]
he bags - difference [IW]
he ma - SK 1) gold; 2) {tsam pa ka} flower [IW]
he bdzra - SK Hevajra [IW]
he ram pa - SK master of the feast [IW]
he rams - an inferior quality of indigo [RY]
he ru ka - [Skt] 1) blood drinker; 2) Chakrasamvara, 'khor lo bde mchog; 3) wrathful deity)/ ["Drinking-blood from skullcup"] [IW]
he ru ka - wrathful manifestation, heruka [JV]
he ru ka - def. 'Drinking-blood skullcup'. heruka. the wrathful meditational deity. {khrag 'thung} Heruka, terrifying deities [RY]
he ru ka - SK 1) blood drinker; 2) Chakrasamvara, 'khor lo bde mchog; 3) wrathful deity [IW]
he ru ka gal po - Heruka Galpo. One of the Eighteen Mahayoga Tantras; focused on Vishuddha Mind. Both the Galpo and the Galpoche tantras are found in Vol. RA of the Nyingma Gyübum [RY]
he ru ka gal po - Heruka Galpo Tantra [RY]
he ru ka gal po che - Heruka Galpoche. One of the Eighteen Mahayoga Tantras; focused on Vishuddha Mind. Several tantras with resembling titles are found in Vol. RA of the Nyingma Gyübum [RY]
he ru ka 'dus pa - Heruka Assemblage [RY]
he ru ka 'dus pa'i rgyud - Heruka Samaja tantra [RY]
he ru ka 'dus pa'i rgyud - Heruka Assemblage Tantra [RY]
he ru ka 'dus pa'i rgyud - Herukasamajatantra [IW]
he ru ka rol pa'i skor - {he ru ka rol pa'i skor {one of the {rol pa'i rgyud sde lnga}. - the five tantras which are additions to the section of meditative realization, sgrub sde] [IW]
he ru ka rol pa'i skor - {he ru ka rol pa'i skor [IW]

he ru ka rol pa'i skor -, one of the {rol pa'i rgyud sde lnga} the five tantras which are additions to the section of meditative realization. {sgrub sde} [RY]
he ru ka rol pa'i rgyud - Heruka Display Tantra. One of the Five Display Tantras among the Eighteen Mahayoga Tantras [RY]
he ru ka rol ba - mahayoga sadhana, mahayoga sgrub thabs [JV]
he ru ka'i sgrub thabs - heruka sadhana [IW]
he ru ka'i chas - accouterments of heruka [IW]
he ru ka'i chas - accouterments of heruka [6 bone ornaments, ear rings, necklace, mchod phyir thogs, bracelets and anklets, and crown ornament, tiger-skin skirt etc.] [IW]
he ru ka'i chas can - heruka's attire [JV]
he ru ka'i chas bcu bhi - the fourteen attires of a heruka [TRS 149-1] [RY]
he ru ka'i chas drug - [TRS 148-5] [RY]
he ru ka'i thod rgya - heruka skull mudra [RY]
he ru ka'i dam rgya - heruka samaya mudra [RY]
he ru ka'i gnas bcu - [TRS 140-1] [RY]
he ru ka'i gnas bcu gnyis - [TRS 140-2] [RY]
he ru ka'i zhal du bstab pa - placed into the mouth of the Herukas [RY]
he ru ka'i yi ge brgya pa - Hundred Syllables of the Herukas [RY]
he lung cang - Heilungkiang Province, Amur River [IW]
he he - hi (with scorn), sound made unconsciously while laughing [JV]
he he - joyous/ terrifying laughter [IW]
heg po - stale, putrid, rancid [JV]
heg po - putrid, rancid, stale [IW]
heg po - putrid, rancid [RY]
heg ar - hectare [IW]
heng - humph [JV]
heng zhus ho - Yokosuka [IW]
heb langs - arising of greed [IW]
heb langs pa - arising of greed [IW]
he'i mtshon cha - nuclear weapon [IW]
he'u - CH rank in bkas bkod rgyud 'dzin lam lugs lineage [IW]
he'e nan - Hunan Province [IW]
he'e lung cang - Heilungkiang Province, Amur River [IW]
hel ge - soft leather, wash-leather [RY]
hel po - extended, wide, easy [JV]
hel po - wide, extended, wide, easy [RY]
hel po - wide, extended, easy [IW]
hel ba - width [JV]
ho - {ho} expression of wonder [IW]
ho - nuclear, atomic [IW]
ho - hey, picture (from chinese hwo), number 149 [JV]
ho kri ming - Ho Chi minh [IW]
ho kre rigs - Hote nationality [JV]
ho khre - train, railway [IW]
ho khre'e - train, railway [IW]
ho sgra ku sgra - ho ho and ku ku sounds showing fear and awe [IW]
ho sgra ku sgra - shouts and cries to show that one is watchful at night like a constable [JV]
ho thi - {ho thi} valley [IW]
ho thi - valley [in shin cang] [IW]
ho thog thu - {ho thog thu} [IW]
ho thog thu - Hotoktu (highest rank for incarnate lamas) [JV]
ho thog thu - the noble one ho thog thu [IW]
ho thog thu chen po - {ho thog thu} [IW]
ho dan - Khotan [IW]
ho nan - Hunan Province [IW]
ho pe - Hopei Province [IW]
ho 'bar gas - nuclear explosion [IW]
ho ma - burnt-offering [RY]
ho ma - burnt-offering of clarified butter [JV]
ho ma khung - Syn {'brub khung} [RY]
ho ma khung - = {'brub khung} [IW]
ho tsi - nuclear, atomic [IW]
ho mtshon - nuclear weapons [IW]
ho mtshon cha - nuclear weapons [IW]
ho mtshon chas sdigs mo byed pa - threats of using nuclear weapons, nuclear blackmail, missile rattling [IW]
ho gzer - crucial position of HO [JV]
ho ra Na - gate pediment [IW]
ho lan e - Holland [IW]
ho shod - (M {ho shod}, [one of the mong gol tsho bzhi, ao rod la ltos] [IW]
ho ho - intimidating laugh [IW]
hog hog - abruptly [JV]
hong kong - Hong Kong [IW]
hong gtor - be confused [IW]
hong thor - be confused [IW]
hong phu'u cing - Whangpoo River [IW]
hong yus - yellow croaker [IW]
hong len - CH ser tshos med. herb [IW]
hong len - (CH) ser tshos, med. herb [bitter, cooling, by its power dries bad blood, good for don snod kyi tsa ba &, 'khrugs tshad, rgyu gzer, syn: khra yi sder mo dang, ga bur zil gnon, bdud rtsi ka bhe ta, spu tse shel, bya rgan sug pa, ma ma ka la, 'tso byed, g.ya' rug pa, shing skyes, shing za ba] [IW]
hong len - lagotis brevituba maxim., epidendrum tesselatum, bitter medicinal root, picrorhiza kurroa, hellebore, medicinal root [JV]
hong len ser po - myang rtsi spras [IW]
hong ha'e rgya mtsho - Yellow Sea [IW]
hon - weight equal to 10 chinese li [JV]
hon - disease when it 1st strikes the ear thur du gug pa &, khog 'dar brgyab ste nyin shas nas food is not digested khrag bshal te 'ci ba'i phyud nad] [IW]
hon gtor - = {dran med}, confused, not knowing what 1 is doing [IW]
hon gtor - Syn {dran med} [RY]
hon stor ba - confused, not knowing what 1 is doing [IW]
hon thor - to be confused [RY]
hon thor - shocked, stunned, surprised [JV]
hon thor - be confused [IW]
hon thor ba - be confused, astound, perplex [JV]
hon mthong ba - look with dumb surprise, be astounded and senseless [JV]
hon 'thor - fright, confusion [IW]
hon 'thor - to be shocked, stunned, surprised [JV]
hon 'thor - fright [RY]
hon 'thor ba - dismay, shock, startle [JV]
hon 'thor ba - fright/ confusion [IW]
hon 'thor song - became frightened/ confused [IW]
hon du ra si - Honduras [IW]

hon nad - rinderpest, cattle plague [JV]
hon nad - hon disease [IW]
hon ne ba - a state of emptiness [JV]
hon len - medicinal herb picrorhiza [JV]
hon hon - stupid, foolish [RY]
hob te kha la - abruptly. Syn {glo bur du}, {kha ri kha thug} [RY]
hob te 'dzul ba - to rush, dash [RY]
hob te 'dzul ba - rush, dash [JV]
hob ste byed pa'am gshod pa - extempore [JV]
hob ste gzung ba - nab [JV]
hob de kha la - suddenly, immediately [IW]
hob pa - bent in or battered [RY]
hob he kha la - abrupt [JV]
hob ho - bent in, battered [JV]
hob hob - suddenly [IW]
hom - mongol word signifying a pad placed under a camel's load [JV]
hom - 1) effigy of obstructing spirits; 2) wrathful application practice [IW]
hom bskyed - visualize a triangular pit/ prison [IW]
hom bskyed - visualization of the triangular pit [RY]
hom bskyed - visualize a triangular pit/prison [in destroying ritual] [IW]
hom khung - destruction-pit [IW]
hom khung - destruction-pit [triangular in destruction ritual] [IW]
hom khung - fire pit [RY]
hom khung - firepit [RB]
hom khung - triangular or pyramid-shaped fire-pit in which burnt offerings are made [JV]
hom khung - brub khung - 'brub khung - brubs khung - lcags sgrom - e sgrom - lcags hom - Triangular pit [RY]
hom gyi sbyor ba - application of destruction [IW]
hom pa - to fall away, to shrink, to shrivel [RY]
hom pa - fall away, shrink, shrivel [IW]
hom spar - effigy of obstructing spirits burning me spar ba [IW]
hom byed pa - sacrifice [JV]
hom gzar - pit-ladle [RY]
hom shing - wood for wrathful fire puja [IW]
hom sreg - 1) wrathful fire offering; 2) burn an effigy of obstructing spirits [IW]
ho'ang yas - yellow croaker [fish] [IW]
ho'u chi min - Ho chi minh [IW]
ho'u chi min lam gzhung - Ho chi minh trail [IW]
ho'e ho - Huai ho River [IW]
ho'e ho chu bo - Huai ho River [IW]
ho'o cin - a Chinese musical instrument [JV]
hor - yu gur, mongol, N Tibet [has had different meanings at different times, t' dben rgyal rabs yan chad la phal cher = "yu gur rigs", t' dben gyi dus su "mong-gol rigs", de tshun chad du skabs 'gar ' zha ste "thu yu hun rigs", now = N Tibet nomads &, mtso sngon zhing chen gyi NE hor rigs] [IW]
hor - yu gur, Mongol, NT nomad [IW]
hor - a Mongol [RY]
hor - uighurs, central asia, tartar [JV]
hor kong - gap, intervening emptiness/ space [IW]
hor khog khag lnga - si khron province dkar mdzes = rta'u, brag mgo, tre bo, dkar mdzes, stong skor together] [IW]
hor khong - gap, intervening emptiness/ space [IW]
hor khongs - 1) gap, intervening emptiness/ space; 2) in Mongolia [IW]
hor khongs - deficiencies, gaps [JV]
hor gos - kind of chinese satin, SA gos chen [JV]
hor gos - M king's vari-colored robe, M clothing [IW]
hor gyi mi chen - mongol grandees [JV]
hor gling - region north of eastern Tibet in what is now Xinjiang Uighur [JV]
hor gling - hor dang gling gnyis 'khrugs pa'i ge sar sgrung gi sde tshan zhig [IW]
hor glu - M song [IW]
hor rgya sde - a district in Tibet [RY]
hor rgya sde - {hor rgya sde district [IW]
hor chams - trunks, cups, trays, bucklers made of leather and painted [JV]
hor chas byed - put on a tartar dress [JV]
hor jin gis khan - mongol genghis khan [JV]
hor ting - M mchod ting [IW]
hor ting - oblation cups manufactured in mongolia [JV]
hor du - turk's smoke, nomad's tents, mongolian encampment, family [JV]
hor dud - N nomad hor household/ family [IW]
hor dong - turkestan quiver [JV]
hor 'dra - Tibetan govt representative messenger, by Tibetan subjects rgyal po hor gyi sku tshab bang chen la gus bkur Sne len ji bzhin zhus pa ltar sde pa gzhung gi sku tshab bang chen la'ang de bzhin byed dgos pa'i gtan 'bebs yod stabs hence so-called], confiscation, seizure [IW]
hor 'dra - tartar-like, rude, rough manners, confiscation [JV]
hor 'dra dos drag - former dpon pos btang ba'i powerful khral collector [IW]
hor 'dra babs pa - confiscate [JV]
hor 'dra 'babs - confiscate, seize [IW]
hor 'dra za rkang gi zhal lce - hor dus gong ma'i mi sna dang 'dra bar rgyal khab kyi don gcod mi sna la sdod sgrig dang, za chas ston chas sogs sprod len byed lugs kyi khrims, among the zhal lce bcu drug [IW]
hor nag la kha - Hornag Lakha, in Domey [RY]
hor pa - 1) aa po hor NT; 2) person from [khams tre] hor [hor khog khag lnga la ltos]; 3) wood-grouse [IW]
hor pa - dzungarian, tibetan from the northern provinces, herdsman of north tibet, crossoptilon pheasant [JV]
hor pa - wood-grouse [RY]
hor pa dkar po - species of hawk [JV]
hor pa dkar po - {khra dkar po} bird [IW]
hor pa sha gzan - Mongolian shepherds [RY]
hor dpon - Horpa chieftain [RY]
hor spyi - Tibetan govt officer in charge of N nomads/ hor sde tsho [pa] 39 spyi khyab [IW]
hor pho - M man gtam aa phas gtong rgyu aa mas, mda' hor phos rgyag rgyu hor mos [IW]
hor ba shi - Hor Pashi, in Domey [RY]
hor sbug - mongolian cymbals, cymbals imported from mongolia [JV]
hor sbub - hor rgyal po'i skabs music coming from hor yul 'i sbub chal [IW]
hor mo - northern nomad/ Mongolian woman, [IW]
hor zla - [Mongolian way of figuring year and] month [1 hor zla dang po syn: kam pa, dka' thub zla ba, cho 'phrul, mchu zla, rta zla, 'du byed zla ba, dpyid zla ra ba, m' gha, two hor zla gnyis pa syn: khra zla, rnam shes zla ba, dpyid zla 'bring po, phalku na, dbo zla, 'bras ldan, sbo zla, ro hi ta 3) hor zla gsum pa: dri zhim ldan, 'dod dus zla, nag zla, dpyid zla tha chung, sbrang zla, ming gzugs zla, mo ha ti, myos byed zla ba, tsi tra, yid srubs zla ba four hor zla bzhi pa; skye mched zla ba, sgrub byed, be sha kha, bha dra, dbyar zla ra ba, sbrang rtsi skyed, me tog ldan, sa ga zla ba, five hor zla lnga pa: nges sreg dang, 'dod 'phel, snron zla, dbyar zla 'bring po six hor zla drug pa: kurma, chu stod zla ba, bre'i zla ba, dbyar zla tha chung, gtsang ma'i zla ba, tsor ba'i zla ba 7 hor zla bdun pa: mkha' sprin can, gro bzhin zla ba, ston zla ra ba, nam mkha'i thod ldan, ma ka ra, myos zla, shra ba na, sred pa'i zla ba 8 hor zla brgyad pa: rkang pa, khyu mchog can, khrums zla, ston zla 'bring po, nor ldan, sprin bzang, ba glang rkang, bha dra ba, bzang po'i zla ba, 9 hor zla dgu pa: glu dbyangs zla ba, rgod ma can, ltad sbyor, ltad mo'i zla ba, ston zla tha chung, tha skar zla ba, dbyug gu gcig pa, mi ki ri, rtsi thog zla ba, srid pa'i zla ba, gsal ba'i bu mo, aa shva ni 10 hor zla bcu pa skye ba'i zla ba, karti ka, glu dbyangs can, dgun zla ra ba, mgo las skyes, mang po 'dzin, smin drug zla ba, sa ga skyes, 11 hor zla bcu gcig pa: rga shi'i zla ba, dgun zla 'bring po, mgo zla, smal po'i zla ba, smrag shirsha, tsim byed zla ba, bzod ldan ma, ri dvags mgo, lo'i thog ma, 12 hor zla bcu gnyis pa rgyal zla, dgun zla tha chung, nus zla, poo sha, ma rig zla ba, me tog ldan, tsim byed zla] [IW]
hor zla - [Mongolian way of figuring new year and] month [generaly used Tibetan calendar system . 1 hor zla dang po syn: kam pa, dka' thub zla ba, cho 'phrul, mchu zla, rta zla, 'du byed zla ba, dpyid zla ra ba, m' gha, two hor zla gnyis pa syn: khra zla, rnam shes zla ba, dpyid zla 'bring po, phalku na, dbo zla, 'bras ldan, sbo zla, ro hi ta 3) hor zla gsum pa: dri zhim ldan, 'dod dus zla, nag zla, dpyid zla tha chung, sbrang zla, ming gzugs zla, mo ha ti,

myos byed zla ba, tsi tra, yid srubs zla ba four hor zla bzhi pa; skye mched zla ba, sgrub byed, be sha kha, bha dra, dbyar zla ra ba, sbrang rtsi skyed, me tog ldan, sa ga zla ba, five hor zla lnga pa: nges sreg dang, 'dod 'phel, snron zla, dbyar zla 'bring po six hor zla drug pa: kurma, chu stod zla ba, bre'i zla ba, dbyar zla tha chung, gtsang ma'i zla ba, tsor ba'i zla ba 7 hor zla bdun pa: mkha' sprin can, gro bzhin zla ba, ston zla ra ba, nam mkha'i thod ldan, ma ka ra, myos zla, shra ba na, sred pa'i zla ba 8 hor zla brgyad pa: rkang pa, khyu mchog can, khrums zla, ston zla 'bring po, nor ldan, sprin bzang, ba glang rkang, bha dra ba, bzang po'i zla ba, 9 hor zla [IW]

hor zla - calendar month [JV]

hor zla - [M way of figuring year and] month [IW]

hor zla - Tibetan lunar month [RY]

hor zla dgu pa - 9th month [IW]

hor zla dgu pa - the ninth month [RY]

hor zla ba - [M] month [in the 4th fire pig yr the Mongolian jing gir rgyal pos mi nyag gi lag nas in the month the kingdom was attained an auspicious feast byas pa mchu zla was taken as new year ba dkyus su shor bas, or hor gyi zla ba dang po so it was taught in zhes rgyal dbang lnga pa'i rtsis dkar nag dris lan, dus 'khor rang lugs la nag zla sogs nya skar brtsi ba las, 1st 2nd etc brtsi srol med, spyir dgun nyi ldog rjes kyi 2nd month is new year, rgya nag zh' rgyal rabs kyi rjes 'brangs yin kyang, sog po la brgyud nas as it spread in Tibet is called hor zla, de yang zla shol 'don tshul lugs gnyis dissimilar sometimes skabs 1 month apart] [IW]

hor zla ba - [M] month [IW]

hor yig - M writing [IW]

hor yig gsar pa - new M writing [in the 5th earth snake yr by yon rgyal rabs kyi gong ma se chen han, re 'dun bton pa ltar 'gro mgon 'phags pas having gotten an example of Tibetan writings made a new Mongolian writing, yig srol 'di bton pa nas bzung rgyal tham gyi kha yig dang, bka' shog tshang ma yig ris 'di'i thog nas 'bri dgos zhes rgyal pos rgyal yongs la gtan 'bebs byas kyang slad yig ris 'di bzhin dar rgyun cher ma byung, sog yig dang tham yig gsar pa bzos pa'i yig phud dang tham phud gcig are in Tibetan gsang phu monastery] [IW]

hor yig gsar pa - new M writing [IW]

hor yul - Turkestan [IW]

hor yul - Turkistan [RY]

hor yul - turkestan [JV]

hor se - painted leather trunk manufactured in turkestan [JV]

hor ser khag lnga - si khron province dkar mdzes = rta'u, brag mgo, tre bo, dkar mdzes, stong skor together] [IW]

hor ser shar sha ra'i gol - tartar tribe in hor yul [JV]

hor sle - kind of coarse blanket manufactured in turkestan [JV]

hol - hoe, cultivate, loosen the soil [IW]

hol 'gros - rough/ careless way of going [IW]

hol rgyug - careless/ thoughtless [behavior] [IW]

hol rgyugs - careless/ thoughtless [behavior] [IW]

hol rgyugs - imprecision; careless(ness) [RB]

hol spyod - unexamined/ considered actions, dissolute, licentious, wild [IW]

hol ba - loosen the soil [JV]

hol hol - soft, loose, light [RY]

hyang hyang - very light [IW]

hyab hyab - lightly applied [as lightly gilded] [IW]

hyam hyam - lightly applied [IW]

hyen pa'i stobs bcu - ten powers of perfect knowledge {stobs bcu} (1 {gnas dang gnas min mkhyen pa'i stobs} power of knowing what is possible and impossible two {las kyi rnam par smin pa mkhyen pa'i stobs} power of knowing how actions will ripen three {mos pa sna tshogs mkhyen pa'i stobs} power of knowing the different dispositions of human beings four {khams sna tshogs mkhyen pa'i stobs} the power of knowing different elements five {dbang po mchog dang mchog ma yin pa'i stobs} power of knowing the supreme and lesser powers of human beings six {tams cad du 'gro ba'i lam mkhyen pa'i stobs} power of knowing the path that leads everywhere 7 {bsam gtan rnam par thar pa dang ting nge 'dzin dang snyom par 'jug pa'i kun nas nyon mongs pa rnam par 'byung ba dang dang ldan pa thams cad mkhyen pa'i stobs} omniscience regarding the origin of all suffering and which leads to dhyana, liberation, samadhi, and samapatti 8 {sngon gi gnas rjes su dran pa mkhyen pa'i stobs} power of knowledge that remembers former abodes 9 {shi pho ba dang skye ba mkhyen pa'i stobs} power of knowing death, transmigration, and birth 9 {zag pa zad pa mkhyen pa'i stobs} the power of knowing how to exhaust defilement) [IW]

hra tag - solid, careful and precise [IW]

hra thang - 1) able to work; 2) good health, body in good shape/ firm [IW]

hra mun - Amoy [IW]

hra men - Amoy [IW]

hra wun - chauvinism [IW]

hra wun ring lugs - chauvinism [IW]

hra le hri le - 1) not of any 1 definite style/ shape/ kind; 2) loose dough balls joined together [IW]

hra hong gong ma - czar [IW]

hra hong gong ma'i ring lugs - czarism [IW]

hra a - shah [IW]

hrag - cleft, gap, fissures [JV]

hrag - 1) not smooth and flexible stiff and rough, coarse; 2) not little bits, big coarse pieces, a lot; 3) a kind of sound; 4) strong [person]; 5) [comp hrag hrag] better, abler, higher quality [IW]

hrag - coarse [RY]

hrag gi - absorbed in a state of devotion [?] [RB]

hrag gis - absorbed in a state of devotion [?] [RB]

hrag ge hrug ge - inferior small pieces of anything [RY]

hrag sgrug - select the best [IW]

hrag sgrug byed - select the best [IW]

hrag pa - powerful, beneficial, capable, require more and more [IW]

hrag pa - to require more and more [RY]

hrag pa - hardness, hard like stone, tough, concretely [JV]

hrag po - powerful, beneficial, capable [IW]

hrag po - the best, most able, high quality [IW]

hrag po yod na dga' - it is good to have the best / most able/ high quality [IW]

hrag hrag - strong [person] [RY]

hrag hrag - the best, most able, high quality [IW]

hrag hrag yod na dga' - it is good to have the best / most able/ high quality [IW]

hrag hrug - twigs [RY]

hrag hrug - inferior small pieces/ scraps of anything [IW]

hrags - coarse, rough [IW]

hrags bsdus - summary of important points, few in # but high in quality [IW]

hrang - strong, hardy, alone [JV]

hrang gong - very tough strong, rough, stubborn [IW]

hrang gong - very tough strong, rough, stubborn [leather, hand, people] [IW]

hrang rgyal rabs - Shang Dynasty [IW]

hrang nge ba - naked [IW]

hrang cang - general, admiral [IW]

hrang to - stiff [IW]

hrang pa - robust constitution [JV]

hrang po - 1) savage, wild, rough, stubborn, coarse; 2) [pulled out] alone, solitary; 3) naked [IW]

hrang ba - 1) slip into/ indulge bad habits; 2) stiff, alone [IW]

hrang ba - alone [RY]

hrang lbe - captain [army, AF] lieutenant [navy] [IW]

hrang ma'o - CH Tibetan nobles travelling hat [IW]

hrang zha'o - colonel [army, AF] captain [navy] [IW]

hrang had - Shanghai [IW]

hrang ha'i - Shanghai [IW]

hrang ha'e - Shanghai [IW]

hrang hrang - 1) alone, solitary, single bachelor; 2) pulled out alone like a bone from dry meat [IW]

hrang hrang - alone, single, without family [RY]

hrang hrang - single, bachelor [RY]

hrang hrang gi mi - person alone w/o family [IW]

hrang hrang du don pa - pull out from the rest [IW]

hrang hrang ba - standing on its own [RY]

hrang hri - sergeant 1st class [IW]

hrad - scratch [IW]
hrad pa - to thrust, to push violently, to stem [RY]
hrad pa - fingers scratching, thrust, push violently, stem [IW]
hrad pa - thrust, push violently, stem firmly, scratch, exert oneself, make every effort [JV]
hran kan nying - Shensi-Kansu-Nyingsia [IW]
hran tung - Shantung Province [IW]
hran zhi - Shensi Province [IW]
hran shi - Shensi Province [IW]
hran shis - Shensi Province [IW]
hrab hrab - mist, dimness, glimmer [JV]
hrab hrib - dim, SA rab rib [JV]
hrab hrib - dim[ness], unclear, foggy, hazy, misty, eye disease, cataracts, blurred, optical illusion, hallucination [IW]
hrab hrib - dimness [RY]
hram dkar - species of gout [JV]
hram nag - species of gout [JV]
hram pa kham bu - 1 of gnas sum cu so bdun [JV]
hram me hrom me - be tired [IW]
hra'o cang - major general, rear admiral [IW]
hra'o lbe - 2nd lieutenant, ensign [IW]
hra'o zha'o - major, lieutenant commander [IW]
hral - torn [JV]
hral - 1) irregular, coarse; 2) torn; 3) undisciplined, untamed and coarse, crude; 2) [arch] immorally indulgent, w desire/ attachment; 3) rend, tear up/ to pieces [IW]
hral po - 1) irregular, coarse; 2) torn; 3) undisciplined, untamed and coarse, crude; 2) [arch] immorally indulgent, w desire/ attachment, dissolute, licentious [IW]
hral ba - tear, SA ral ba, rip, rend, tear up, tear to pieces [JV]
hral ba - to rend, tear up, tear to pieces; to tear [to pieces] [RY]
hral ba - 1) irregular, coarse; 2) torn; 3) undisciplined, untamed and coarse, crude; 2) [arch] immorally indulgent, w desire/ attachment; 3) rend, tear up/ to pieces [IW]
hral med pa - not in pieces, entire [JV]
hral le hrul le - tattered and torn [IW]
hral hral - spread out [big spaces between letters or else]. torn and tattered; spread out [big spaces between letters or else] [RY]
hral hral - 1) spread out, big spaces between letters; 2) coarse; 3) torn and tattered [IW]
hral hrul - 1) old and torn, torn and tattered; 2) poor quality, broken [IW]
hral hrul - torn and tattered [RY]
hral hrol - phantasmal [JV]
hri - division [military] [IW]
hri - division, shame, essence, substance, mystical word [JV]
hri krang - division commander, major [IW]
hri krang - division commander [JV]
hri ge - awake [RY]
hri ger - alertly [RY]
hri than son - carbolic acid, phenol [IW]
hri dang po - 1st division [military] [IW]
hri lbu'u krang - office head, business manager [IW]
hri mo - graphite [IW]
hrI yig - the syllable / letter hrih [RY]
hri yon - commune member [JV]
hri u - divisional committee [military] [IW]
hrig - to hand [RY]
hrig gis - wakeful, awake [RY]
hrig ge - {blta stangs hrig ge bzhugs pa} she would stay staring with wide-open eyes [RY]
hrig ge - sharp [as an eye]. vividly awake, wide awake, wide open [eyes]; crisp; wakeful; eyes wide-open; mig 'bras bzhin + - wakeful like an eye-ball; clear-seeing as an eye [RY]
hrig ge - instinctiveness [JV]
hrig ge - eyes sharp/ looking w a piercing stare, vividly clear and awake, wide awake, wide open [eyes] [IW]
hrig ge - ex {gzhom gzhig dang bral bas hrig ge} [RY]
hrig ge ba - Thrangu Rinpoche: gsal cha chen po [RY]
hrig ge ba - present, clarity, awake, wide-awake [JV]
hrig ge ba - present, wakefulness, acutely awake, vividness, alertly awake, vivid alertness, lucid wakefulness, pellucid, lucid, limpid awakeness [syn. {stong gsal}, {'dzim med}, {lhang nge ba}, {hang nge ba min pa}, {wa le ba}. note. Tp stresses the connotation of sharpness for {hrig ge and relaxedness for {wa le} [IW]
hrig ge ba - present, wakefulness, acutely awake, vividness, alertly awake, vivid alertness, lucid wakefulness, pellucid, lucid, limpid awakeness [IW]
hrig ge ba - present, wakefulness, acutely awake, vividness, alertly awake, vivid alertness, lucid wakefulness, pellucid, lucid, limpid awakeness. Syn {stong gsal} / {'dzin med} / {lhang nge ba} / {hang nge ba min pa} / {wa le ba} sharpness; riveting; stark [RY]
hrig ge ba - riveting; stark; ["the first moment of rig pa"]; vivid, "startlement"; pointless; stare directly at . . . [RB]
hrig ge ba'i rig - wide-awake rigpa [JV]
hrig ger - vividly, widely awake [RY]
hrig ger rig pa - wide-awake rigpa [JV]
hrig pa - cut [up], split [IW]
hrig pa - hang [JV]
hrig tsam - simply seeing the very essence of discursive thought [RY]
hrig la shi - died by hanging [JV]
hrig hrig - {mig gis hrig hrig gnyen la lta bzhin} casting haggard glances at their relatives [RY]
hrig hrig - look closely, constantly and directly/ w a fixed/ piercing stare and very sharply, rolling the eye balls ??, wide-eyed [IW]
hrig hrig - rolling the eye balls [RY]
hring - (not in das) [JV]
hring chags pa - fully formed [RY]
hring yang - Shenyang [IW]
hrings pa - (tha mi dad pa 1) ngan lang shor ba, phru gu la byams drags nas gnya' ba hrings pa; 2) mnyen po mkhrang du song ba, dgun dus lag pa hrings pa; 3) sla ba sra ru song ba, mar khu hrings pa, zhag tshil hrings pa [IW]
hrings pa - {hrings pa, hrings pa, hrings pa} intr. v [RY]
hrin yang - Shenyang [IW]
hrib gyis - quickly, instantly, in a moment [IW]
hrib tsa - quickly, instantly, in a moment [IW]
hrib tsam - a short period [IW]
hrib tsam - quickly, instantly, in a moment [IW]
hrib tsam - little, little while, moment, about a moment [JV]
hrib tsam gyis - quickly, instantly, in a moment [IW]
hrib tsam gcig la - quickly, instantly, in a moment [IW]
hril gyis - completely [RY]
hril gyis gyogs - completely covered up [RY]
hril gyis bsgrims - maintaining [JV]
hril gyis bsdu - abridged, summarized, made into a cie [IW]
hril gyis g.yogs - completely covered up [IW]
hril bsgril na - to summarize [JV]
hril 'dus te 'dug pa - sit or stand close together in rows [JV]
hril pa - round, globular, entire [IW]
hril po - 1) round [& regular]; 2) all, full, complete, entire, whole [IW]
hril po - entire. round, globular, entire [RY]
hril po - totally, wholly, round, globular, whole, entire, close, dense, whole [JV]
hril po'i dbyibs - round shape [IW]
hril po'i lo - whole year [IW]
hril ba - 1) round and regular; 2) all, full, complete, entire [IW]
hril bu - name of the round base of a torma [IW]
hril bu - name of the round base of {gtor ma} [RY]
hril bu - round trunk [RY]
hril mo - 1) round and regular; 2) all, full, complete, entire [IW]
hril mor 'dril ba - gathered in a circle, summarized [IW]
hril 'dzin - total eclipse [IW]
hril le ba - round [IW]
hril hril - 1) round [& regular]; 2) all, full, complete, entire, whole [IW]
hril hril kad kar byed pa - be writhing and then again stretching oneself or starting up [JV]
hril hril 'gro ba - ngam ngam shugs kyis 'gro ba ste, naturally going [IW]
hril hril dril ba - 1) entirely round; 2) abridged, summarized [IW]
hril hril byed pa - writhe with pain [JV]
hris nag - Hrinag, in Domey [RY]

hru ci - secretary, clerk [IW]
hru ci - chairman [JV]
hru ci dang po - 1st secretary [IW]
hrug - small things, little pieces/ fragments/ bits [IW]
hrug ge - 1) solid 'cha' ba'am breaking sound , rgyus pa hrug ger bldad; 2) way of going to pieces , mi rta mang po hrug ger btang ste rgyal kha blangs [IW]
hrug chag - broke in pieces [IW]
hrug pa - small things, little pieces/ fragments/ bits [IW]
hrug po - small things, little pieces/ fragments/ bits [IW]
hrug hrug - broken to pieces [JV]
hrug hrug - 1) small fragments/ pieces; 2) chewing sound [IW]
hrug hrug - MG: small pieces. MSS: "loose" as in am hrag hrug hrug, the loose pouch formed in a chuba by gathering cloth above the belt. See HHDL 14, NYNMM, 7 [mss] [RY]
hrud pa - when a new person comes rgod mdog byed pa'i arrogant person, rough, rugged, severe, austere, roughness [IW]
hrud pa - rough, rugged, severe, strict [JV]
hrud pa - rough, rugged, severe, austere, roughness [RY]
hrud po - jagged [JV]
hrud po - when a new person comes rgod mdog byed pa'i arrogant person, rough, rugged, severe, austere, roughness [IW]
hrud hrud po - 1) rough; 2) tasteless [IW]
hrub pa - fine pieces, hashed, minced [IW]
hrub hrub - small pieces [RY]
hrub hrub - cut up in small pieces, hashed, mince [IW]
hrum pa - to break, to smash [RY]
hrum pa - break, smash [JV]
hrum hrum - delicate way of cutting up [IW]
hru'i rigs - Shui nationality [IW]
hru'i shan - narcissus plant [IW]
hru'u ci - secretary, chairman [JV]
hru'u ci - secretary [IW]
hru'u ci khru'u - secretariat [IW]
hru'u yan tshal - vegetable soaked ion salt water [IW]
hru'o ji - secretary [IW]
hru'o ji khru'u - secretariat [IW]
hru'o hri - master's degree [IW]
hrul - worn-out, tattered [RY]
hrul - [comp hrul po] torn, tattered, ragged [IW]
hrul skyon - be ragged/ tattered [IW]
hrul gyis - completely [RY]
hrul gyis thong - of the buddhas, let go completely [RY]
hrul gyis thod - let go completely/ at once [IW]
hrul gyis thod - let go completely [JV]
hrul gyis zhig - fall apart [RY]
hrul po - torn, tattered, ragged [IW]
hrul po - rags, ragged dress, rotten, evil demon, tattered, raggedness, tatters [JV]
hrul po'i gos gyon - wear tattered clothes [RY]
hrul por - utterly [JV]
hrul por btang - he utterly abandoned [RY]
hrul ba - torn tattered, ragged[ness [IW]
hrul ba - ragged, tattered, raggedness, rags, tatters [JV]
hrul ba - ragged, tattered, raggedness [RY]
hrul bu - torn, tattered, ragged [IW]
hrul hrul - poor people [RY]
hre - commune [IW]
hre krang - chairperson of a commune [IW]
hre nang dag ther - checking up on/ rectifying a commune [IW]
hre yon - commune member [JV]
hre yon 'thus mi'i tshogs chen - meeting of commune representatives [IW]
hre yon tshogs chen - meeting of commune members [IW]
hreng - sheng 1 liter [JV]
hreng - alone, single, province, chisel [IW]
hreng krang - governor of a province [JV]
hreng nge - 1) naked; 2) straight/ direct [IW]
hreng po - 1) alone, solitary; 2) naked [IW]
hreng ba - 1) slip into/ indulge bad habits; 2) stiff, alone [IW]
hreng zhus ho - Yokosuka [IW]
hreng hreng - alone and w/o help, solitary, naked [IW]
hreng u - provincial committee [IW]
hren yang - Shenyang [IW]
hrem pa - swollen [RY]
hrem po - solid and stiff [IW]
hrem me - swollen [JV]
hrel po - 1) round [& regular]; 2) all, full, complete, entire, whole [IW]
hrel po'i dbyibs - round shape [IW]
hrel po'i lo - whole year [IW]
hrog - rug, sheet 'thag byed shing sgrom gyi above and below shing rnams, clatter [IW]
hrog - clatter [RY]
hrog pa - coarse [IW]
hrog po - coarse [IW]
hrog hrog - coarse [IW]
hrob - grit, bits [JV]
hrob pa - coarse, rough [IW]
hrob po - coarse, rough [IW]
hrob tsam - coarse, rough [IW]
hrob srang - tael, ounce of silver in lump used as a currency [JV]
hrob srang - coarse measure [IW]
hrob hrob - coarse/ rough [gravel] [IW]
hrob hrob - gravel [RY]
hrob hrob - gravel, in bits, into pieces [JV]
hrob hrob sgra sgrog ste za ba - crunch [JV]
hro'u dbyin - radio [IW]
hro'u dbyin ci - radio [IW]
hro'u dbyin ci - radio, receiver [JV]
hro'u dbyin bab tshugs - radio station [IW]
hro'u li'u tan - hand grenade [JV]
hrol ba - [arch] tear, flay [IW]
gha - (not in DAS) [JV]
ghan - (not in DAS) [JV]
ghan dhe ma - Gandha. Syn {sdug spos ma; GandhA. Syn {sdug spos ma} [RY]
ghan dhe ma - Gandh, sdug spos ma, goddess of incense [IW]
ghan dho la - ghandhola spire. a caitya or offering-shrine [RY]
ghan dho la - ghandhola, caitya, offering-shrine [IW]
ghas - (not in DAS) [JV]
ghi wang - solidified bile, a med. [IW]
ghi wang - elephant bile [RY]
ghi wam - solidified bile, a med. gi wam [IW]
ghir ti ma - G ta, {glu ma}, goddess of song [IW]
ghir ti ma - Gita. Syn {glu ma; GiitA. Syn {glu ma} [RY]
ghu ra wi ra - sacred place in central part of the world called Akara where thang stong rgyal po lives [JV]
ghu ru - {gu ru} master, lama [RY]
ghur kha - mo gcus bzo byed [IW]
dha tu - dhatu [IW]
dha thim - symbol's dissolved, esoteric utterance marking the end of a visionary revelation [JV]
dha du ra - SK having many appearances, thang phrom white, black, and variegated [IW]
dha na ko sha'i gling - the region of Dhanakosha [RY]
dha na ko sha'i mtsho - Lake Danakosha, Skt. dhana kosha [RY]
dha rma - dharma [IW]
dha rma pa la - dharmap la [IW]
dha rma rat na - dharma ratna [IW]
dha rma sing ha - Dharma singha [IW]
dha rma seng gha - Dharma singha [IW]
dhar - (not in DAS) [JV]
dhar ma skyabs - 10-11th cent. - Dharma Kyap, disciple of Karak Gomchung [RY]
dhar ma pa la - dharmap la [IW]
dhar ma dbang phyug - 1100-? - Dharma Wangchuk [RY]
dhar ma rin chen - Je Dharma Rinchen: 1364-1432 [RY]
dhar ma shrl - Syn {smin gling lo chen}, the brother of Terdag Lingpa [RY]
dhar ma sing ha - Dharma singha [IW]
dhar ma seng ge sangs rgyas dbon - Sangye On: 1177-1237 [RY]
dhi dhi ka - dh'i ti ka [IW]
dhu - (not in DAS) [JV]
dhu ti - dhuti. the central energy channel, avadhuti [RY]
dhu ti - dhuti the central energy channel or avadhuti [IW]
dhu ti - central life-vein in the human body, central channel, channels [JV]
dhu tir tshud - enter the central channel [JV]

dhu pa - Dhupa, [female bodhisattva, offering goddess]. Dhupa, [female bodhisattva, offering goddess] [RY]
dhu ma tha la - [the abode of the dakinis in Uddiyana] [RY]
dhu ma tha la - the abode of the dakinis in Uddiyana [IW]
dhu wa ka - SK rtsa ba'am nges pa, [eg, nyi ma'i dhu wa, gza' dhu] [IW]
dhe la - half a paisa [RY]
dhyil 'khor thams cad 'byung ba - the source of all mandalas [IW]
bha - ?? where in dictionary, capable of carrying heavy burdens [JV]
bha ku la - the western continent of Godaniya, bakula [IW]
bha ku la - Bakula [RY]
bha ke ra kud - town in country of tamal [JV]
bha ga - (cosmic) vagina [RB]
bha ga - [Skt] bhaga, the female genitals [IW]
bha ga - vagina, SA dbyings, primordial source, womb [JV]
bha ga - womb;(cosmic) vagina; the female genitals [RY]
bha ga na - fairy [JV]
bha ga bAn - 1) detailed explanation; 2) bhagavan [IW]
bha ga wan - 1) detailed explanation; 2) bhagavan [IW]
bha ga wAn - {bcom ldan 'das} [RY]
bha ga wAn pad ma'i 'od la sogs pad ma'i rigs bsam gyis mi khyab pa rnams - the Bhagavan Padmaprabha and all the innumerable Tathagatas of the Padma family [RY]
bha ga la - Bengal [RY]
bha ga'i klong - secret space [RY]
bha ga'i dkyil 'khor - mandala of the bhaga/ cosmic vagina [RY]
bha ga'i dkyil 'khor - mandala of the bhaga/ "cosmic vagina"" [RB]
bha nya dza - skull[cup], [bhanja, bandha] [IW]
bha nya dza -, bhan dha - skull, skull cup, bhanja, bhandha [RY]
bha ta hor - Bhata Mongolia [RY]
bha ta hor - (Skt) Bhata, Mongolia [RY]
bha dra - [Skt] 4th month [IW]
bha dra la - SA bha dra la'i phye ma [JV]
bha ra ta - actor, stage player, king [JV]
bha ra ta - 1) King bharata; 2) India [IW]
bha ra ta - 1) King bharata [2nd step brother of king rama]; 2) india [IW]
bha ra na - indian buddhist pandit about 61 Ad [JV]
bha ra dhwa dza - one of the {'phags pa'i gnas brtan bcu drug} the sixteen [sthaviras], [arhats] [RY]
bha ra dhwa dza - Bharadvaja [one of the {'phags pa'i gnas brtan bcu drug - the 16 sthaviras] [IW]
bha ra dhwa dza - Bharadvaja [IW]
bha ra dhva dza gser can - Bharadvaja [IW]
bha ra dhva dza gser can - Bharadvaja [one of the 16 sthaviras dwelling in the W continent {ba lang spyod} Godaniya] [IW]
bha ra dhwa dza gser can - {bha ra dhwa dza gser can [one of the 16 sthaviras dwelling in the W continent {ba lang spyod} Godaniya] [IW]
bha ra dhwa dza gser can - {bha ra dhwa dza gser can [IW]
bha ra dhva dza bsod snyoms len - receive the alms of Bharadvaja [IW]
bha ra dhwa dza bsod snyoms len - receive the alms of Bharadvaja the alms-beeing? of bharadvaja [one of the {'phags pa'i gnas brtan bcu drug: 16 sthaviras] [IW]
bha ra dhva dza bsod snyoms len - receive the alms of Bharadvaja [the alms-beeing? of bharadvaja of the 16 sthaviras {gnas brtan bcu drug} the 1 dwelling in the E continent {lus 'phags pa] [IW]
bha ra dhwa dza bsod snyoms len - receive the alms of Bharadvaja [IW]
bha len dra - country varendra, north bengal [JV]
bhang ga la - Bengal [IW]
bhang ga la - eastern bengal [JV]
bhang ge - hemp [RY]
bhang ba'i tung bar - entreaty, application of perfumes [JV]
bhang ba'i tung bar byas - invitation [JV]
bhan da - bhanda, bhajana? skull[cup] [IW]
bhan da - bhanda, 'bhajana,' vessel, cup [RY]
bhan dmar - a fresh skull [RY]
bhan rtse - [Skt] M forehead ornament [gyu [turquoise] byur ??? sogs las byas pa] [IW]
bhan rtse - [Skt] M forehead ornament [IW]
bhan ghal - Bengal [IW]
bhan dha - skull, cranium [JV]
bhan dha - skull[cup], bhanja, bandha [IW]
bhan dha - bhanda; bhanj dza - skull, skull cup, bhanja, bhandha [RY]
bhan dha bdud rtsi - Amrita from the skull [RY]
bhan dha snod - bhanda [IW]
bhan dha 'phar zhing - skull cup will tremble [RY]
bhan dha 'bar ba'i gzhal yas - immeasurable mansion of the radiant skullcup [RB]
bhan dha'i brtsegs pa - walls of skulls [RY]
bha' - inspiration [JV]
bhir ya la - a city in India [RY]
bhir ya la - {bhir ya la} [IW]
bhu - mixed [JV]
bhu kam - [Skt] = 'phags pa bhu kam Nepalese statue sku rten [IW]
bhu mi - bodhisattva levels [RY]
bhe ka - toad [JV]
bhe ra zil - Brazil [IW]
bho ta - [Skt] Tibet [IW]
bho bo nyid med pa - entitynessless [IW]
bhra ma ra - [Skt] name of a bee [translation buzzing/gong in circles [IW]
bhra ma ra - [Skt] name of a bee [IW]
bhring ka ra - [Skt] gold coronation vase [IW]
lha - Celestial beings [RY]
lha - deva, god, divine, deity, cipher of transcendence, whole class of minor gods, dwellers in upper zones of mount sumeru, varied collocations of deities (nyi ma'i lha, sna tshogs lha, nor lha, dga' ldan, 'od gsal lha, rlung lha, rgyal chen rigs lha, grub pa, drag po, tshogs kyi lha, rig 'dzin, chu skyes, gnod spyin, srin po, dri za, mi 'am ci, sha za, gsang ba grub pa, 'byung po), specific class of deity which dominates higher celestial space [JV]
lha - deity; [detailed expl., Light of Wisdom, Vol. 2, page 62] [RY]
lha - celestial beings [RY]
lha - 1) gods [as in worldly gods, or Desire realm gods]. 2) deity, divinity [as in meditational-]. god, deva, 3) divine, sacred. gods. sentient beings of the higher realms. deva. gods within the three realms of samsara. celestial being[s], divine ones, pleasure being, yidam, deva. celestial being[s], yidam, deva. divine; god, deity, Deva; sublime [RY]
lha - god; deity [RB]
lha - 1) king; 2) buddha [R]; 3) god/ deva [R]; 4) 8 [R] [IW]
lha - 1) king; 2) buddha; 3) god/ deva; 4) 8 [IW]
lha klu - name of a noble family in Tibet [JV]
lha klu - gods and nagas, * {kla klu} noble family [IW]
lha klu mthu bo che - {'jig rten lha klu mthu bo che la sogs pa rnams} powerful gods, nagas and so forth [RY]
lha dkar - white deities [JV]
lha dkon mchog - the deities and the Three Jewels [RY]
lha dkon mchog gsum - the excellent Three Jewels [RY]
lha bka' - oracular trance [JV]
lha skad - language of the deities [JV]
lha skal - * the heritage of the deity, destined deity [IW]
lha skal - the heritage of the deity, destined deity; destined deity; like {lhag pa'i lha} [RY]
lha sku - the forms of the deities [RY]
lha sku - sacred representations [RY]
lha sku - divine figure, figure of buddha, statute of a deity [JV]
lha sku - divine body; images of deities [RY]
lha sku - [painted] divine body [IW]
lha sku sgom pa - meditation on the divine body [RY]
lha sku snang stong zung 'jug - the body of the deity the union of appearance and emptiness [IW]
lha sku snang stong zung 'jug - the form of the deity is the unity of appearance and emptiness [RY]
lha sku 'bum phrag bsgoms pa - meditating on a hundred thousand deities [RY]

lha sku zhal phyag - form & face & arms of the deity [JV]
lha sku rab 'byams kyi dag pa'i snang ba - the pure experience of all-encompassing forms of deities [RY]
lha sku'i rnam pa - [in] the form of the deity's body [RY]
lha sku'i rnam par - (in the form of the deity's body [IW]
lha sku'i phyag chen - the Great Seal of the Deity's form; one of {phyag chen lnga ldan} The Fivefold Mahamudra of the Drigungpas [RY]
lha sku'i gsal snang - the vivid presence of the deity forms [RY]
lha sku'i gsal snang - clear experience of the deity's body, clear visualization of the deity [IW]
lha skyid - arhat of the Abhidharma tradition; dgra bcom pa and compiler of Abhidharma [RY]
lha skyid - arhat of the Abhidharma tradition [IW]
lha skyes - spontaneous [IW]
lha skyes kyi dge ba - spontaneously arisen bliss [RY]
lha skyong rgyal po - CH emperor chan lung [IW]
lha bskyed sgom - cultivating the visualization of the deity [RY]
lha kha - 1) ca ali; 2) divine fame [IW]
lha kha - divine fame [opp. of {mi kha} scandal] [RY]
lha kha - divine fame [JV]
lha khang - temple, chapel, shrine room [RY]
lha khang - temple, chapel, church, shrine, sanctuary, temple [JV]
lha khang - 1) temple, reliquary place; 2) {lha khang} [place in S lho brag rdzong] [IW]
lha khang ke ru - an ancient Nyingmapa temple [RY]
lha khang ke ru - {ke ru} Temple [IW]
lha khang nang rgyan - temple ornaments, objects for the interior decoration of the temple [RY]
lha khang pa - belonging to the divine mansion [JV]
lha khang pa - 1) belonging to the divine mansion; 2) caretaker of a temple [IW]
lha khang bzhengs pa - to build temple [RY]
lha khang bzhengs pa - build a temple [IW]
lha khang la - lha khang Pass [IW]
lha khang ser po - yellow temple [IW]
lha khang srung ba - guard the temple [IW]
lha khang srung ba - temple guard/ caretaker [IW]
lha khung - bend of the knee [JV]
lha khog 'dre zhugs - bzang po'i khog pa ngan pas brlams pa'i dpe [IW]
lha khri - seat of the gods [RY]
lha khrid - explanations of deities; explanation of the deities [RY]
lha khrid - deity explanation [development stage] [RY]
lha khrid - explanations of deities [JV]
lha khrid - explanation of deities [IW]
lha khro bo - Wrathful Deities. Buddhas and bodhisattvas appearing in wrathful forms in order to tame what cannot be overcome by peaceful means [RY]
lha khro bo rnam 'joms - the deity {khro bo rnam 'joms} [IW]
lha mkhar - dkar phyogs guarding castle [IW]
lha 'khu ba - wrath or harm fro the gods [IW]
lha 'khon - harm of the gods from dislike or anger [IW]
lha gor - sha'i lhu dum [IW]
lha gos - satin, silk, handkerchief used by kings and gods, silk scarf enclosed as a present to accompany a letter [JV]
lha gos - divine garment [RY]
lha gos - 1) kata; 2) divine garment [IW]
lha gral - row in which images are placed in a temple [JV]
lha gral 'thob - find a place among celestial beings; one of {bud bsnyegs thob gsum} [RY]
lha glu - devas and nagas; belongs also under {lhag mgron} [RY]
lha dga' - joy of the gods [RY]
lha dga' bar byed pa - MSS: "that which serves as the joy of the gods." @ R75: 349.2 {lha dga' bar byed palha dga' bar byed pa tsam du zad pa} [mss] [RY]
lha dgu - a sa bdag demon [JV]
lha dgu - assembly of 9 deities, principal and retinue [IW]
lha bgrod - southern march/ transit [IW]
lha bgrod - southern march/ transit [6 months of the sun moving S] [IW]
lha bgrod - southern march [six months of the sun moving south] [RY]
lha 'gro ba'i mgon po - Lha the lord of beings [IW]
lha 'grol - LKh: "release from the [protector] deities." This refers to the ritual performed at the time a new bride leaves from her ancestral home to move to home of her new husband. Before leaving the linkage between her and the families protector diety must be severed so that once she takes up residence in her husband's family home she can be entered into the protective circle of their protective diety. If the lha 'grol ritual is not performed it is thought that the two deities might conflict. [mss] [RY]
lha rgod - savage god bgegs obstructive spirits, hostile spirits [JV]
lha rgod gangs ri - lha rgod snow mt [IW]
lha rgod nyi khri'i dmod byad - tantra of destructive magic of the curses of twenty thousand lha rgod [JV]
lha rgod bdud dul - subduer of the bdud [JV]
lha rgya ri - {lha rgya ri} [IW]
lha rgya ri - Lhagyari, in E yul, 476 [RY]
lha rgyal - "bsvo bsvo lha rgyal lo" [IW]
lha rgyal khang - shrine-room/building [IW]
lha rgyal gling - {lha rgyal gling} [IW]
lha rgyal chen rigs bzhi - The great divine victorious 1s of the four families [IW]
lha rgyal 'dul - garuda [IW]
lha rgyal bod - SA jus legs pa [JV]
lha rgyal mtshon cha - strong tea [IW]
lha rgyal mtshon ma - rainbow [JV]
lha rgyal lo - glory to the gods [IW]
lha rgyal lo - glory be to the gods, May the gods be victorious [JV]
lha sgang - place in kham [JV]
lha sgang dgon pa - lha sgang Monastery [IW]
lha sgo - B"n means of establishing divine dharmas [IW]
lha sgom pa - to visualize deities [RY]
lha sgrung - fabulous/ mythical tale [of gods 'dre etc.] [IW]
lha brgyad kyi ka ba - pillars of the eight gods [RY]
lha bsgom - meditation of a deity, to meditate on the [yidam] deity [RY]
lha bsgom - meditation of a [yidam] deity [IW]
lha bsgom kyang - be it meditating on a deity [RY]
lha bsgom pa - meditate on the deities; to visualize the deity [RY]
lha nga - knee pan, kneecap [JV]
lha nga - knee-pan [RY]
lha dngos - real god [JV]
lha rnga - great drum of the gods [IW]
lha sngags - deities and mantras [JV]
lha sngags kyi nyams len - practice of deity and mantra [RY]
lha sngags kyi spros pa - elaboration of deity and mantra [RY]
lha sngags chos sku'i ngang - deity and mantra win dharmak ya [IW]
lha sngags 'od gsal gyi 'khor lo - the continuity of deity, mantra and luminosity [RY]
lha sngags ye shes - deity, mantra, and wisdom [RY]
lha cig - princess [JV]
lha gcig - the one deva; the deity in a single form [without retinue] [RY]
lha gcig - 1) kings daughter (H; 2) dharma great lord and protector 'b pa'i?? (H; 3) the deity in a single form w/o retinue [IW]
lha gcig - her majesty, your majesty, your highness, dear lord, princess [JV]
lha gcig khri btsun - Bhrikuti, King Songtsen Gampo's Nepalese queen [RY]
lha bcu gsum ma - the 13 deities of rdo rje 'jigs byed [IW]
lha lcam - princess, lady of rank, nobleman's wife, great mistress [JV]
lha lcam - princess, divine consort [RY]
lha lcam - princess, divine consort [TT govt. skabs dza tha'i yan gyi noble women] [IW]
lha lcam - princess, divine consort * [title for wives of high officials] [IW]
lha lcam dkar mo - White princess. Same as Mandarava [RY]

lha lcam gyi chas - Tibetan wives of high officials fine clothing and ornaments [IW]

lha lcam gyi rigs - class of ladies [JV]

lha lcam nus 'byin sa le - Lhacham Nuchin Sale, one of King Trisong Deutsen's Queen [RY]

lha lcam pa - ma gsal - daughter of King trisong deutsen [IW]

lha lcam pad ma rtsal - Lhacham Pema Tsal, King Trisong Deutsen's daughter [RY]

lha lcam pad ma sal - Pema Sal, Princess. The daughter of King Trisong Deutsen, to whom Padmasambhava entrusted his own lineage of the Great Perfection known as Khandro Nyingtig. She died at an early age, after which Padmasambhava miraculously called her back to life. When her father asked why someone with the great merit to be both a princess and a disciple of the Lotus-Born master had to die while still a child, Padmasambhava told the story of how she had been a bee who stung one of the four brothers during the completion of the Great Stupa of Boudhanath. Pema Sal means 'Radiant Lotus.' [RY]

lha lcam pad ma gsal - daughter of King Trisong Deutsen [RY]

lha chas - 1) clothes of a divine image; 2) in inviting deities gyon pa'i chas [IW]

lha chu - 1) byin can gyi chu mig; 2) chu bo gangg'a'i ming [IW]

lha chen - Mahadeva, great lha, great local deity [RY]

lha chen - Mahadeva. A form of Shiva [RY]

lha chen - great and mighty deity, address for kings, sire [JV]

lha chen - the deity dbang phyug chen po, Mahadeva, great lha, great local deity [IW]

lha chen dkar ljang gzig mgo ma - Mahadevi, great goddess [IW]

lha chen dkar ljang gzig mgo ma - Mahadevi, Great Goddess, dark green leopard-headed, {dbang phyug ma} [RY]

lha chen dgongs pa rab gsal - 892-975 or 832-915? - Lhachen Gongpa Rabsel, who helped to save the monastic lineage in Tibet [RY]

lha chen rgyal po - king of the gods [RY]

lha chen brgyad - eight classes of Mahadevas; 1) {dbang phyug nag po}. 2) {brgya byin dkar ser} 3) {tshangs pa ser po} 4) {khyab 'jug nag po} 5) {'dod pa'i dbang phyug dmar po} 6) {tshogs bdag dkar po} 7) {bhring gi ri ti} 8) {gzhon nu dong drug}; [TRS 129-6] [RY]

lha chen brgyad - the 8 great gods [IW]

lha chen brgyad - eight classes of Mahadevas [RY]

lha chen po - 1) great deity image; 2) buddha lha chen po; 3) great god [IW]

lha chen po gtso 'khor dgu - CHN [IW]

lha chen dbang phyug - Mahadeva [RY]

lha chen dbang phyug - deity dbang phyug chen po [IW]

lha chen ma ha de va - the great deity Mahadeva [IW]

lha chen zangs rag - {lha chen zangs rag} mt [IW]

lha chen gzig gdong - leopard-headed Mahadevi, SA dbang phyug nyi shu brgyad [JV]

lha chos - the divine/ sacred/ sublime Dharma [IW]

lha chos - the precious teaching [RY]

lha chos - the divine / sacred / sublime Dharma [RY]

lha chos dge ba bcu - Ten Divine Virtues. Abstinence from the ten non-virtues. See the entry under ten non-virtues, ten rules for religious services [RY]

lha chos dge ba bcu - 10 rules for religious services [IW]

lha chos bgyi ba - to practice the sacred Dharma [RY]

lha chos bdun ldan - the 7 having the divine dharma [IW]

lha chos rnam dag yong ba - achieve a perfectly pure Dharma [IW]

lha chos rnam dag yong ba - to achieve a perfectly pure Dharma [RY]

lha chos pa - practitioner of the 10 virtues [IW]

lha chos pa - one who performs religious service, priest [JV]

lha chos pa - practitioner [RY]

lha chos byas pa - who have practiced the sublime Dharma [RY]

lha chos mdzad pa - to practice the Dharma [RY]

Lha chos mdzad pa - to practice the sacred Dharma [RY]

lha chos mdzod - take up a divine practice/pure teaching, practice the sacred Dharma [IW]

lha chos mdzod - practice the sacred Dharma! [RY]

lha chos mdzod - take up a divine practice / pure teaching, practice the sacred Dharma [RY]

lha chos 'ong ba - to make true Dharma come alive [RY]

lha mchog - supreme deity [IW]

lha mchod klu mchod - many pujas and praises [IW]

lha mchod bcu gnyis - CHN [IW]

lha mchod pa - worshipping divinities [JV]

lha 'cham - sacred dance [RY]

lha rje - physician, the king's master} [IW]

lha rje - doctor, physician [JV]

lha rje - physician. Syn {lha'i rje} the king's master; a healer, doctor [RY]

lha rje pa - physician [RY]

lha rje rags - physician who build river embankment [JV]

lha rje su dran pa - remembering the yidam deity; recollection of the deity [RY]

lha rje su dran pa - recollection of the deity [IW]

lha rjes dran - devat nusm i, mindfulness of divinity [IW]

lha rjes dran - one of the {rjes dran drug} [RY]

lha rjes dran gyi mthar gyis sbyor ba - gradual activity of recollection of the deity TSE [IW]

lha rjes su dran pa -recollecting the yidam deity; mindfulness of divinity, one of the {rjes su dran pa drug} the six recollections / mindfulnesses [RY]

lha rjes su dran pa - devat nusm i, mindfulness of divinity [IW]

lha rjes su dran pa'i mthar gyis pa - gradual recollection of the deity [IW]

lha nyid - godhead, divinity [JV]

lha nyid - 1) the god him/her/one self; 2) you yourself O king [IW]

lha nyin dkar po - auspicious day [IW]

lha gnyan klu - dominate atmospheric space, earth, and underworld respectively [JV]

lha gnyan rgod rtse - Lhanyen Götse, one of Arik Geshe's meditation places, near Amnye Machen [RY]

lha gnyan rnams - deities of terror [JV]

lha gnyer - shrine-keeper, temple attendant [IW]

lha gnyer - priest in charge of the images of deities, priest in charge of idols [JV]

lha gnyer - temple-keeper. Syn {sku gnyer} [RY]

lha gto - white rite addressed to the lha [JV]

lha gtor - eater of offerings to the gods, the crow [IW]

lha gtor za ba - eater of offerings made to the gods, crow [JV]

lha rtags - sign, indication of / by the yidam deity. Syn {lha yi rtags} divine indication [RY]

lha rtags - sign, indication of/by the yidam, divine indication [IW]

lha rten - holy objects, image of a god, temple of gods [JV]

lha rten - image/ temple of a god [IW]

lha rten byed pa - to take a god as support, using an altar [RY]

lha ltar brtsi 'jog byed pa - deify [JV]

lha sta gon - preparatory ritual for the deity [RY]

lha stim pa - dissolving the deity [RY]

lha stim pa - by yogic perception lha la lha dissolve into and lha rang gzhan la dissolve [IW]

lha steng - {lha steng} monastery {si khron zhing chen gyi chu chen rdzong gi khongs su yod cing, sngar bon dgon pa yin la, chan lung skabs dge lugs par bsgyur pa'i rgyal rong gi dgon chen zhig] [IW]

lha steng - {lha steng} monastery [IW]

lha bstan - show the devis [IW]

lha bstan - to show the devis [RY]

lha thabs ma - glued-applique thangka [IW]

lha thabs ma - glued-appliqué tangka [RY]

lha tho - heaps of stone erected on mountain passes or on the tops of mountains as votive cairns [JV]

lha tho - cairn, small temple in high passes [lcog chung ngam khang chung tsog tsog] [IW]

lha tho - cairn, small temple in high passes [IW]
lha tho tho ri - king of Tibet during whose time the first Buddhist text arrived in Tibet [RY]
lha tho tho ri - Lhatho Thori / - the 27th king of Tibet, who received a Buddhist Sutra, statue, and relic; regarded as an incarnation of Samantabhadra; year 433, brings the first Buddhist scriptures to Tibet [RY]
lha tho tho ri gnyan bstan - last of the first 28 Tibetan kings [RY]
lha tho tho ri gnyan btsan - 1 of early kings of tibet [JV]
lha tho tho ri snyan btsan - {'phags pa kun tu bzang po'i sprul pa lha tho tho ri snyan btsan} Lha-Thothori Nyentsen, who was an emanation of Bodhisattva Samantabhadra [RY]
lha tho ri gnyan btsan - {lha tho ri gnyan btsan} [IW]
lha tho ri gnyan btsan - b. 433 - Lhathori Nyentsen, king who brought the first Buddhist scriptures to Tibet [RY]
lha tho ri gnyen btsan gyi sku ring la - during the reign of Lha-Thothori Nyentsen [RY]
lha thog - lha thog district [IW]
lha thog - a district in Tibet [RY]
lha thor - lha 'brum disease [IW]
lha mthams - delta scorpio, 1 of rgyu skar [JV]
lha mtho - TSE [IW]
lha mtho chen - {lha mtho chen} mt [IW]
lha mthong 'dre mthong - see gods, see demons [IW]
lha mthong lo tsa ba - a tibetan sanskrit scholar [JV]
lha mthong lo tsha' ba - Lhathong Lotsawa [IW]
lha dag byed pa - nectar, ambrosia, ganges river [JV]
lha dang grub pas gang ba'i gnas - home of gods and siddhas [RY]
lha dang bcas pa'i 'jig rten - all of the world, including the gods [RY]
lha dang nye bar bsnyen pa'i dgongs pa - the intent of the full approach to the deity [RY]
lha dang bla ma - the Buddhas and teachers [RY]
lha dang bla ma - the deities and the guru [RY]
lha dang bla ma - the deity (yidam and the master/guru [IW]
lha dang bla ma - the deity [yidam] and the master, deity and guru [RY]
lha dang dbyer med nga rgyal bzung - keep the pride of being inseparable from the deity [RY]
lha dang mi - gods and men; gods and ordinary mortals [RY]
lha dang mi rnams kyi ston pa - * teacher of gods and human beings [IW]
lha dang mi rnams kyi ston pa - [shastr'idebamanushy'a] teacher of gods and huiman beings [IW]
lha dang mi rnams kyi ston pa - teacher of both gods and men [RY]
lha dang mi yi drang srong - human and divine sages [RY]
lha dang mi'i theg pa - the vehicle of gods and men [RY]
lha dang mi'i bar gyi dbyen sel - exorcism of the discords between men and deities [JV]
lha dang tshangs pa'i theg pa - the vehicle for devas and brahmas [RY]
lha dang rang sems ro mnyam bzhag - rest in the same taste of the deity and your mind [RY]
lha dang lha mo - male and female deities; devas and devis, gods and goddesses [RY]
lha dang lha mo - gods and goddesses [RY]
lha dang lha mo'i rang bzhin - nature of male and female deities [RY]
lha dang lha mo'i rang bzhin du gsal gdab - imagine that they have the nature of male and female deities [RY]
lha dal kha bsgyur ba'i sha ba - deer that diverts elsewhere disturbances from the lha [JV]
lha de ba bzang skyong - a god named Devabhadrapala [RY]
lha drag po - wrathful deity [RY]
lha drag po - wrathful aspect of any god [JV]
lha drag po - 1) deity dbang phyug chen po; 2) wrathful deity [IW]
lha drug - the six deities [IW]
lha drug - six modes of the deity, according to Kriya tantra [RY]
lha drug - six modes of the deity [IW]
lha drug rnal 'byor - yoga of the six [modes of the] deities [IW]
lha drug pa - 6 divine presences in kriyatantra, SA don dam stong pa'i lha, sgra'i lha, yi ge'i lha, gzugs kyi lha, phyag rgya'i lha, mtshan ma'i lha (absolute, its message, articulation, vision, meditator's empathy, final embodiment), 6 aspects of kriya visualization practice (stong pa'i lha, yi ge'i lha, sgra'i lha, gzugs kyi lha, phyags rgya'i lha, mtshan ma'i lha), deity of emptiness, letter, sound, form, mudra, symbolic attributes) [JV]
lha gdong - lha gdong shan kha [IW]
lha gdong - place in gung thang [JV]
lha bdag - the officiant who enters into contact with the deity through the rite [JV]
lha bdag sngag dro - Ladag Nagdro [JV]
lha 'dab - SA klu shing [JV]
lha 'degs - lha sa'i rgya ma [sash?] [IW]

lha 'dogs - pho mo chang sa'i skabs bzhugs gral grol rjes went home te the wife from her own house bskur ba'i khams mthun gyi dar lcog se ou, as supplication to the gods [IW]
lha 'dra ba - like a god [JV]
lha 'dre - god(s) and demons(s) [RB]
lha 'dre - gods and demons [JV]
lha 'dre - god(s) and demons(s); gods and demons; gods and demons, demon gods [RY]
lha 'dre - ghosts or demons [RY]
lha 'dre bka'i thang yig - part of {bka' thang sde lnga}, terma by {o rgyan gling pa} (b. 1323) [RY]
lha 'dre khog - zhugs kyi rten khog sku rten or lord of dharma [IW]
lha 'dre stong gi sgrib shing srung ba - Protective Ritual of the Invisibility Wand Against One Thousand Gods and Demons [RY]
lha 'dre stong gi drva ba - Net of Thousand Gods and Demons. Name of tantric scripture [RY]
lha 'dre thams cad 'dar zhing 'byung po 'dul ba - makes all gods and demons tremble, and subjugates the elemental spirits [RY]
lha 'dre mthong ba - who could see gods and demons [RY]
lha 'dre gnod bgegs - gods, demons, yakshas and obstructing spirits [IW]
lha 'dre rnams zhi bas mi thul drag pos 'dul dgos par 'dug - only wrathful methods will work since gods and demons cannot be subdued by such peaceful methods [RY]
lha 'dre mi gsum - gods, men, and demons [RY]
lha 'dre sa gcod - 1 of 4 phyogs kyi gcod bgegs [JV]
lha 'dre'i khog rten bud med - worldly gods and demons khog zhugs kyi rten woman [IW]
lha 'dre'i cho 'phrul - power of gods and demons [RY]
lha 'dre'i bu tshub - whirlwind [JV]
lha 'dre'i gzugs brnyan - apparition [JV]
lha rde'u - lha rde'u disease [IW]
lha ldan - Lhasa [RY]
lha ldan - lhasa, city of lhasa, Lhasa [JV]
lha ldan ma - a constellation, SA chu smad skar ma [JV]
lha ldan gtsug lag khang - lhasa temple [JV]
lha ldan gtsug lag khang - Jokhang temple, Lhasa [IW]
lha ldan gtsug lag khang - {lha ldan} temple [IW]
lha ldan gtsug lag khang mdun gyi rdo ring - a long stone in front of {lha ldan} temple [IW]
lha ldings - eminence where gods dwell [JV]
lha sdings - place in yarklung [JV]
lha sde - servants included in a monastery [IW]
lha sde mi sde - clergy and laity, class of gods and class of men [JV]
lha sde mi sde - 1) Tibetan govt. VIPs and high lamas' servants, serfs etc.; 2) monks in monasteries and householders in villages [IW]
lha sdod - people living in Lhasa [IW]
lha na gnas pa - live among the gods [IW]
lha nang bzhin - god-like, godly [JV]
lha nad - hysterics, madness [JV]
lha nad - disease produced by gods and demons [IW]

lha nas - barley grain offered to the gods, from the gods [JV]
lha nub - south-west [JV]
lha gnas - the heavenly realms [RY]
lha gnas - divine realm/ abode [IW]
lha gnas - celestial region, abode of the gods, cloud [JV]
lha gnas - the heaven realms [RY]
lha gnas - divine abode / realm [RY]
lha gnas kyi skyed mo'i tshal gsum - CHN [IW]
lha gnas so gsum gyi lha sum cu rtsa gsum - the 33 deities of the abode of the 33 CHN [IW]
lha gnas gsum - [TRS 138-2] acc. to Nyingma / Sarma; Three Divine Realms. The pure abodes, the ordinary form realms and the realms of the six species of Kama divinities. 1) {'og min}. 2) {dga' ldan} 3) {sum cu rtsa gsum} [RY]
lha gnas gsum - three divine abodes [IW]
lha gnas gsum du grags pa - known in the three divine realms [RY]
lha rnam sras - Vaishravana, wealth god [IW]
lha rnams - gods, deities, divine beings [RY]
lha rnams - gods [IW]
lha rnams kyis skyong ba'i gnas - land ruled by gods [RY]
lha rnams mnyes par byed pa'i bsang mchod bkra shis 'khyil ba - a smoke-offering ritual by the fifth Dalai Lama [RY]
lha rnams mnyes par byed pa'i bsang mchod bkra shis 'khyil ba - Spiral of Auspiciousness, a smoke-offering ritual by the fifth Dalai Lama [RY]
lha snam - gods' seats in mandala [IW]
lha pa - person w indwelling god/ demon [IW]
lha pa - medium [JV]
lha spyin - the best quality size adhesive, used for religious paintings [RY]
lha spyin - the best size adhesive [IW]
lha phab pa - sorcerer's dance in a trance [JV]
lha phebs - god/ demon dwelling win someone [IW]
lha phywa - divination, a person's protective force, phywa of the deities [JV]
lha phyag - paying homage, making salutation [JV]
lha phyag - 1) prostration, homage [el]; 2) god's hand [IW]
lha phyag - prostration, homage [RY]
lha phyag 'bul ba - salute respected persons in letters and otherwise [JV]
lha phyag btsal - prostrated [RY]
lha phyi - outer mountain of everest group [JV]
lha phran - demi-god [JV]
lha phrug - divine prince, child deity [IW]
lha phrug - divine prince, descendant from gods, child of the gods [JV]
lha phrug - divine prince [RY]
lha ba - lha ba'i snying po [RY]
lha ba - knit weave, sap, resinous juice of trees, soften, slough, suppurate [JV]
lha bab - possessed, channeler [RY]
lha bab - 1) buddha coming from the divine to the human world; 2) gods and demons dwelling among humans [IW]
lha bab mchod rten - lha bab stupa [IW]
lha bab ri - mountain where god descended [JV]
lha bab ri - first king's palace of descent [RY]
lha babs dus chen - the Divine Descent (ceremony on the 22nd day of the 8th Tibetan month) [JV]
lha babs dus chen - 'the great festival where he descended from the gods' [RY]
lha bu - prince, place in hol dga' [JV]
lha bu - 1) son of a god; 2) shangs lha bu; 3) prince [IW]
lha bu - prince [RY]
lha bu mgo dkar - {lha bu mgo dkar} [IW]
lha bu bdud - godling devil [JV]
lha bum - deity vase [RY]
lha bon - a bon po entrusted with performing rites of purification for the deities that protect the individual in order to develop power, bon of the deities [JV]
lha bon sgo bzhi - Four Series of Divine Bon, SA dpon gsas, chab nag, chab dkar, bon sgo bzhi [JV]
lha bon thod dkar - thod dkar bon of deities [JV]
lha bya - divine bird [RY]
lha bya - bird of the god realm [IW]
lha bya khu byug - cuckoo [IW]
lha bya gong mo - mt bird [IW]
lha brag dkar po - Lhadrak Karpo, one of the Eight Places of the Accomplished Ones of Rekong [RY]
lha brag grub chen las kyi rdo rje - saint and author visited by tsong kha pa [JV]
lha bran - dancing deity [JV]
lha bran - servants of the religious community; also {lha 'bangs} [RY]
lha bran - a divine being [RY]
lha bri ba - artist, painter [JV]
lha bris - icon/ thangka painter [IW]
lha bris pa - icon painter, artist [RY]
lha bris pa - icon painter [IW]
lha bla ma - king's rab tu byung ba'i name [IW]
lha bla ma - father of bromston [JV]
lha bla ma - divine master [RY]
lha bla ma ye shes 'od - TSE [IW]
lha bla ma ye shes 'od - Lha Lama Yeshe Ö; the King of Gugey; uncle of {lha btsun byang chub 'od} [RY]
lha bla ma ye shes 'od - Lha Lama Yeshe Ö, king of Gugey who sacrificed his life to invite Atisha to Tibet [RY]
lha dbang - deity empowerment; king of god; empowerment for the deities; usually part of the vase empowerment; deity empowerment, king of god; empowerment for the deities [RY]
lha dbang - Indra, deity empowerment, king of gods, religious authority [IW]
lha dbang - name of brgya byin lha [JV]
lha dbang - deity empowerment [RY]
lha dbang rgya byin - Powerful Indra [RY]
lha dbang rgya mtsho blo gros - Lhatsün Ngönmo. (gter ston lha btsun sngon mo), Revealed the terma of Liberating History of the Great Stupa Jarung Khashor [RY]
lha dbang rgya mtsho'i blo gros - {lha btsun sngon mo} [RY]
lha dbang brgya byin - Mighty Indra [RY]
lha dbang brgya byin - Indra [IW]
lha dbang brgya byin 'khor dang bcas pa - Shakra and his entourage [RY]
lha dbang phyug chen po - Shiva [IW]
lha dbang phyug chen po - maheshvara [JV]
lha dbang blo - devendrabuddhi, Devendrabuddhi [JV]
lha dbang blo - Devendrabuddhi [RY]
lha dbang legs skyob - epithet of indra [JV]
lha 'bag - picture/ mask of a deities face [IW]
lha 'bangs - 1) rgyal po'i mnga' 'bangs; 2) Tibetan monastery's serfs [IW]
lha 'bangs - servants of the religious community; also {lha bran} [RY]
lha 'bangs - servants employed in a temple [JV]
lha 'bab - descent of the gods [JV]
lha 'bebs pa - to people deities and 'dre gzhug tu 'jug pa [IW]
lha 'bod klu 'bod - example of looking everywhere for a refuge or protector [IW]
lha 'bri pa - artists, depictors of deities [JV]
lha 'bri pa - artist, painter [RY]
lha 'bri ba - paint a deity [IW]
lha 'brum - smallpox [RY]
lha 'brum - small pox, vaccination [from gnyan rims 'brum pa dkar nag rigs dkar; nad gzhi yang zhing srog nyen chung ba] [IW]
lha 'brum - small pox, vaccination [IW]
lha 'brum 'dzugs - vaccinate [IW]
lha 'brum 'dzugs pa - vaccination [JV]
lha 'brong - rnying ma Monastery in sde dge dbon stod rdzong founded by grub dbang dpal ldan chos rgyal (12th century) [JV]
lha sbyin gi rlung - prana connecting w the nose of Devadatta GD [IW]
lha sbyin nyid - devadatta [JV]
lha ma - lha 'dre khog zhugs kyi rten khog female [IW]
lha ma yin - * anti-gods, asura GD demigod [IW]
lha ma yin - demigod, asura, antigods. {lha min} [RY]
lha ma yin - demi-god, asura [RY]
lha ma yin - demigod [RB]
lha ma yin - asura anti-gods, SA lha min, asura, demigods [JV]
lha ma yin gyi grong khyer bzhi - CHN [IW]
lha ma yin gyi thub pa thag bzang ris - Vemacitra, Splendid Robe, sage of the jealous gods, one of {thub pa drug} [RY]

lha ma yin gyi thub pa thag bzang ris - Vemacitra [IW]
lha ma yin gyi gdon - asura d"n [IW]
lha ma yin gyi gnas - the realm of the jealous gods [RY]
lha ma srin - nun-human spirits [IW]
lha ma srin - gods & asura & raksasa, abbr for lha ma srin sde brgyad, whole world of spirits [JV]
lha ma srin - gods and demons [RY]
lha ma srin sde brgyad - 8 classes of gods and demons [RY]
lha mang chos lugs - polytheism [IW]
lha mi - gods and humans [IW]
lha mi - gods, men [RY]
lha mi - celestial and human beings [RY]
lha mi - divine or human [JV]
lha mi klu yi gnas - the realms of the gods, humans and nagas [RY]
lha mi thams cad la - to all gods and men [RY]
lha mi phod - i cannot bear to see that [JV]
lha mi gzhan rten gyi theg pa - Way of Gods and Men where One Relies upon Another [JV]
lha mig - clairvoyance, divine sight, the sight [RY]
lha mig - clairvoyance, the divine eye GD [IW]
lha mig dang ldan pa - endowed with the vision of the gods [RY]
lha min - asura, demigods, anti-gods, titan demigods perpetually at war with the lha [JV]
lha min - demigods. Mipham: {lha min ni chu mtshams man chad kyi ri rab kyi khong gseng nas gser gyi sa gzhi'i bar du, steng nas mar, sgra gcan, dkar 'phreng, mgul 'phreng, thags bzang ris te rgyal po bzhi'i ris su gnas pa'o} The demigods live from the water-line of Mount Sumeru's interior cavities down to its golden base. Listing them from uppermost to nether, they reside in the Abodes of the Four Kings called Rahu, White Garland, Necklace and Splendid Fabric. [RY]
lha min - Asuras [IW]
lha min - demigods; demigod, asura; Asuras, Titans, {a su rA, bcud mi ldan} or {lha dman pa} [RY]
lha min skye gnas - rebirth as an asura [JV]
lha min khrag - garlic [IW]
lha min 'khrugs mdos - mdos for the reparation of disturbances caused to the lha min [JV]
lha min gyi dpung 'joms pa - conquered the armies of the demigods [RY]
lha min dgra - enemy of the demons, gods [JV]
lha min dgra bo - god, deity [IW]
lha min nying khu - chang and aa rag, alcoholic beverages [IW]
lha min snying khu - wine [JV]
lha min stod ris - higher class of demigods sometimes counted as {lha} [RY]
lha min stod ris - higher class of demigods [IW]
lha min bdag po - Venus [IW]
lha min bdag po - friday, venus [JV]
lha min ni ri rab kyi khong gseng dang gser gyi sa gzhir thug gi bar du gnas - demigods inhabit the interior cavities of Mount Sumeru down to the golden base [RY]
lha min bla ma - friday, venus [JV]
lha min bla ma - Venus [IW]
lha min dbang po - asura king [IW]
lha min dbang po thag bzang ris - one of the {phyi'i sde brgyad} the eight outer classes [RY]
lha min dbang po thag bzang ris - level of the asura king thag bzang [IW]
lha min mo - ske tshe [IW]
lha min smad ris - lower class of demigods [IW]
lha min smad ris - lower class of demigods sometimes counted as {dud 'gro} [RY]
lha min yul - the realm of the asuras [IW]
lha min la 'thab rtsod - demigods suffer strife [RY]
lha min sa bon - seed of the asuras [JV]
lha min srid - produces the existence of the asuras [JV]
lha min bse yi nu zho can - medicinal plant whose leaves treat wounds and sores [JV]

lha min lha - name of the sea god [IW]
lha min lha - SA chu lha [JV]
lha mi'i 'gro ba na gnas pa - to dwell among the class of beings of [either] gods or humans [RY]
lha mi'i rten - the support of gods and humans, Buddha [IW]
lha mi'i rten bzang - the excellent support of a celestial or human existence [RY]
lha mi'i ston pa - the teacher of gods and humans, Buddha [IW]
lha mi'i ston pa - the teacher of gods and men, [Syn Buddha] [RY]
lha mi'i theg pa - the vehicle of gods and humans [IW]
lha mi'i theg pa - vehicle followed by human and celestial beings [RY]
lha mi'i theg pa - vehicle of gods and men [JV]
lha mi'i theg pa - vehicles for gods and human; see def {sor bzhag lha dang mi'i theg pa} [RY]
lha mi'i bde 'bras - fruition of happiness for gods and humans [RY]
lha mi'i 'dren mchog - supreme leader of gods and human beings [IW]
lha mi'i rnam 'dren - leader of gods and men [IW]
lha mi'i 'byor pa dang ldan pa yong - he will gain the finest fortune of both gods and men [RY]
lha mi'i yon tan bdun - [TRS 72-3] [RY]
lha med pa smra ba - atheist [-ism] [IW]
lha mo - goddess [RY]
lha mo - tibetan opera, opera, goddess, princess, lady [JV]
lha mo - / 1 goddess; 2) Tibetan opera [zlos gar] [IW]
lha mo dkar mo - white goddess, 1 of srid pa mo dgu [JV]
lha mo khro gnyer can - 1) wrathful Tara; 2) wrathful goddess [IW]
lha mo gos dkar mo - the goddess Pandaravasini [IW]
lha mo sgyu 'phrul - 1 of 8 sgyu 'phrul rtsa ba'i rgyud [JV]
lha mo sgyu 'phrul - Magical Net of the Goddess. A Mahayoga scripture. Vol. BA of the Nyingma Gyübum [RY]
lha mo sgyu 'phrul ma - mother of gautama buddha [JV]
lha mo sgyu 'phrul ma - Mayadevi [Buddha's mother] [RY]
lha mo sgyu 'phrul ma - Mayadevi [IW]
lha mo brgyad - Eight goddesses. Lasya, Mala, Gita, Nirti, Pushpa, Dhupa, Aloka and Gandha [RY]
lha mo brgyad - Eight goddesses [RY]
lha mo brgyad - 8 goddesses [IW]
lha mo bcu drug - the 12 goddesses [IW]
lha mo rta - certain insect [JV]
lha mo dung gi nu zho can - officinal herb growing in the clefts of rocks used for ulcers and wounds [JV]
lha mo dri ma med pa'i mdo - Immaculate Goddess Sutra [RY]
lha mo bdud gsol ma - Tusolma [IW]
lha mo bdud gsol ma - a protective female deity [RY]
lha mo bdun - 7 goddesses (tshangs ma, dbang mo, phag mo, drag mo, lus ngan mo, khyab 'jug ma, gzhon nu ma) [JV]
lha mo bdun - the 7 goddesses [IW]
lha mo bde chen - Lhamo Dechen, monastery in Domey [RY]
lha mo dpal chen mo - dpal ldan lha mo [IW]
lha mo ba - TT/ opera [zlos gar] dancer [IW]
lha mo ba'i chas - goddess play costume [IW]
lha mo bla mtsho - important oracle lake [RY]
lha mo bla mtsho - {lha mo bla} Lake [IW]
lha mo dbyangs can - SA sgra dbyangs lha mo [JV]
lha mo dbyangs can - TSE [IW]
lha mo dbyangs can ma - the goddess Sarasvati [RY]
lha mo dbyangs can ma - goddess svarasvati [JV]
lha mo ma gol ba'i rgyud - Nonstraying Goddess Tantra. One of the Eighteen Mahayoga Tantras [RY]
lha mo ma' ma ki - the goddess M maki [IW]
lha mo mo phag gi shing rta can - sa yi lha mo bstan ma [JV]
lha mo dmar mo tsa mun di - indian goddess chamandi [JV]
lha mo tshe ring mched lnga - tshe ring mched lnga [IW]
lha mo tshogs pa - opera association [JV]
lha mo mdzes ldan ma - beautiful goddess [RY]
lha mo 'dzum kha ma - smiling goddess [JV]

lha mo gzugs can ma - the goddess Rupinisuradevata [RY]

lha mo yid la 'dod pa - his desire was to be with goddesses [RY]

lha mo ro langs ma - the goddess ro langs ma [IW]

lha mo u ma - the goddess Uma [IW]

lha mo E ka dza ti - the goddess Ekajati [IW]

lha mo'i rgyud lung bcu gsum - Thirteen Tantras of the Goddess [RY]

lha mo'i chas - 1) women's goddess play costume; 2) lha mo ba'i chas [IW]

lha mo'i bzhon pa'i khyad chos gsum - TSE [IW]

lha dmag - army of gods [IW]

lha dmag gyi rdzong - castle containing an army of deities [RY]

lha rmog - divine helmet [IW]

lha sman bkra shis tshe ring ma - the suspicious divine physician Tseringma [IW]

lha sman pa - divine physician [IW]

lha sman pa - divine physician [title for dr of kings and nobles, jigh lamas] [IW]

lha btsad po - king, ruler [RY]

lha btsan - king, ruler [IW]

lha btsan po - king, ruler [RY]

lha btsun - 1) btsun pa; 2) king who takes renunciate vows [IW]

lha btsun sngon mo - Lhatsün Ngonmo, a tertön who first revealed the History of the Great Stupa of Jarung Khashor, and concealed it again [RY]

lha btsun sngon mo - {lha dbang rgya mtsho'i blo gros} [RY]

lha btsun nam mkha' 'jigs med - Lhatsün Chenpo Namkha Jigme, 1587-1653 / 1597-c.1650 [RY]

lha btsun nam mkha' 'jigs med - (b. 1597) [RY]

lha btsun nam mkha' 'jigs med - b. 1597 [RY]

lha btsun byang chub 'od - Lhatsün Jangchub Ö; the nephew of the King of Gugey, Lha Lama Yeshe Ö (lha bla ma ye shes 'od). Lha Lama sent envoys with offerings of gold to invite Atisha to Tibet so that he could restore the purity of the teachings, which were in decline. But Atisha refused. Meanwhile, Lha Lama was captured by the king of Garlog, who was alarmed at any effort to revive the teachings. The king demanded Lha Lama's weight in gold as ransom. When Jangchub Ö brought it, Lha Lama said, "I am now old, and it matters little whether I live or not. Use the gold to bring Pandita Atisha here." So Jangchub Ö sent Naktso Lotsawa to India with the invitation. Hearing that the king Lha Lama had sacrificed his life for the sake of the teachings, Atisha said he could not refuse the invitation, although he had received a prediction from Tara that he would live to the age of ninety-two if he remained in India but only until seventy-three if he went to Tibet. [MR] [RY]

lha btsun byang chub 'od - Lhatsün Jangchub Ö; benefactor and disciple of Atisha [RY]

lha btsun byang chub 'od - Jangchub Ö, Lhatsün, nephew of Lha Lama Yeshe Ö, invited Atisha to Tibet [RY]

lha btsun byang chub 'od - TSE [IW]

lha btsun byang chub 'od - Lhatsün Jangchub Ö. See Jangchub Ö [RY]

lha rtse - district in upper gtsang [JV]

lha rtse - county in 21th cent Tibet. [RY]

lha rtse - 1) lha rtse dzong; 2) space, sky [IW]

lha rtse pa chen po - bde chen chos 'khor yongs 'dzin i - ngag dbang bzang po, 1546-1615 [RY]

lha rtse dpon mo - tibetan saintess of lha rtse [JV]

lha rtse rdzong - Lhatse Dzong; gram pa lha rtse [RY]

lha rtse rol pa'i - heaven [JV]

lha rtse rol pa'i gnas - sky [JV]

lha rtsen - space/ sky [IW]

lha tsha ring po - long-lived god, being a long-lived god, one of the {mi khom pa brgyad} eight adversities [RY]

lha tshangs pa - name of brahma [JV]

lha tshugs - divine abode's rten mkhar [IW]

lha tshe ring po - Syn {'dud shes med pa}; long-lived god, being a long-lived god, one of the {mi khom pa brgyad} eight adversities [RY]

lha tshe ring po - [being a] long-lived god [IW]

lha tshe ring po - gods of extraordinary longevity [JV]

lha tshe ring po - the long-lived gods; x {lha tshe ring po zhes pa ni 'du shes med pa'i lha ste dge sdig gang gi yang 'du shes med pa'i bsam gtan la thar par bzung nas bsgoms pas 'du shes med pa'i lhar skyes ting nge 'dzin de'i ngang du bskal chen mang po'i bar du gnas nas 'phen byed kyi las zad pa na log lta'i rgyus ngan song du skye bas chos byed du mi khoms pa yin} the long-lived gods are those gods who are absorbed in a state of mental blankness. Beings are born in this realm as a result of believing that liberation is a state in which all mental activities, good or bad, are absent, and of meditating upon that state. They remain in such states of concentration for great kalpas on end. But once the effect of the past actions that produced that condition has exhausted itself they are reborn in the lower realms because of their wrong views. They, too, lack any opportunity to practise the Dharma [RY]

lha tshe ring po - [being a] long-lived god [one of the {mi khom pa brgyad - = 8 adversities TSE] [IW]

lha tshogs - host/ assembly/ group/ gathering/ circle of deities [IW]

lha tshogs - host / assembly / group / gathering / circle of gods / devas / deities [RY]

lha tshogs - deities, deities [JV]

lha tshogs kun - countless hosts [JV]

lha tshogs rnams - hosts of deities [JV]

lha tshogs rang la rdzogs - the assembly of deities will be perfected within you [RY]

lha mtshams - lha mtshams [IW]

lha mtshams - one of the {rgyu skar nye shu rtsa brgyad} 28 Nakshatras gods of the constellation [RY]

lha mtshams - 1 of 28 constellations, SA rgyu skar, 16th lunar mansion [JV]

lha mtshams skyes - Mercury [IW]

lha mtsho srin mtsho - Lake of the Gods and Rakshasa, Pelgu Lake, in Gungthang, Tö, Mangyul [RY]

lha mtsho srin mtsho - Lhatso Sintso, Pelgu Lake, in Gungthang. See Lake of the Gods and Rakshasa [RY]

lha mdzes - most beautiful [more beautiful than a god] [RY]

lha mdzes - most beautiful, more beautiful than a god [IW]

lha 'dzugs - 1) lha btsugs; 2) corners of a housetop place to put dar shing, a square atone structure [IW]

lha rdzas - silk, divine substances / silk, celestial varieties [RY]

lha rdzas - 1) kata; 2) jewels of the gods; 3) silk, divine substances, divine silk,/ garments/ ornaments, etc. celestial varieties [IW]

lha rdzas - celestial white scarf [RY]

lha rdzas - silk scarf for presentation with letters, divine symbols [JV]

lha rdzas - a white ceremonial scarf [RY]

lha rdzas kyi mchod pa mang pos mchod - made offerings of many divine objects [RY]

lha rdzas gos - divine silk [JV]

lha rdzas dri med - a white scarf {kha btags} [RY]

lha rdzas dri med - a pure white scarf [RY]

lha rdzas me tog - celestial varieties of flowers [RY]

lha rdzing - pond [IW]

lha zhal - perfect face [RY]

lha zhal - perfect/ divine face, fire [god] [IW]

lha zhal dngos su mthong ba - to meet the deity in actuality, to actually have a vision of the deity [RY]

lha zhal mthong ba - to have a vision of the deity, meet the deity [RY]

lha zhal mthong ba - see the face of the deity [IW]

lha zhal mthon ba - beheld visions of deities [RY]

lha zhi ba - mild aspect of any god [JV]

lha zhis - Lhashi, in Domey [RY]

lha zhugs nas smras pa - took on the form of a god and said [RY]

lha zhen gyi rtogs pa - The thought of clinging to the deity as sublime form. [RY]

lha zho - snow drop, ice-drop [JV]

lha zho - Lhasa's 'degs srang gi gold/ silver wt. measure [IW]

lha zhol - 1) Lhasa zhol/ town district; 2) tshe thar du btang ba'i lha g.yag [IW]

lha bzhi - CHN [IW]
lha bzhin pa - knitting [JV]
lha bzhugs pa - trance [JV]
lha za dang grags - queen of srid rje brang dkar [JV]
lha gzigs ras pa - spyan snga - author of dpal ye shes kyi mgon po'i bskang bshags [RY]
lha gzugs khams gnas ris bcu bdun - 17 form realms [IW]
lha gzugs khams gnas ris bcu bdun - Seventeen Form Realms. These are equivalent to the twelve ordinary form realms and the five pure abodes [RY]
lha bzang - benevolence of the gods [RY]
lha bzang klu dpal - Lhazang Lupel; minister of khri srong lde'u btsan [RY]
lha bzang han - {lha bzang han} [IW]
lha bzo - divine artisan, art of making images of gods, divine artist, framer of gods [JV]
lha bzo - artist; artisan [RY]
lha bzo - artisan [IW]
lha bzo - Sculptor [RY]
lha bzo pa - religious artist/ sculptor [IW]
lha bzo ba - artist, painter [JV]
lha bzo ba - an artist, religious sculptor, tangka painter, an image-maker, artist, religious sculptor, tangka painter; an image-maker, artist, religious sculptor, tangka painter [RY]
lha bzo ba - 1) religious artist/ sculptor; 2) make an image of a deity [IW]
lha bzo bo - divine artist, framer of gods [JV]
lha yan lag bzhi rdzogs su bskyed pa - CHN [IW]
lha yi rkang pa - the Ganges [IW]
lha yi skad - the divine language; {legs sbyar} Sanskrit [RY]
lha yi sku - [body of] the deity [IW]
lha yi skur rnam par smin pa - fully matured into the form of a deity [RY]
lha yi skye gnas - rebirth as a deva [JV]
lha yi grong - celestial realms [IW]
lha yi rgyal po - name of brgya byin lha [JV]
lha yi rgyal po - rain god [RY]
lha yi rgyud bskul - invoking the mind of the deity [RY]
lha yi chu bo - the Ganges [IW]
lha yi chu bo - ganges river [JV]
lha yi theg pa - vehicle of the gods [IW]
lha yi gdon - gdon nad sent by the gods [IW]
lha yi bdag - name of brgya byin lha [JV]
lha yi 'dab - SA klu shing [JV]
lha yi nor bu - jewel of the gods, the deity dbang phyug chen po [IW]
lha yi gnas - divine realm [IW]
lha yi spyan - divine eye [IW]
lha yi pho brang - celestial palace [RY]
lha yi phyag mtshan - trident [JV]
lha yi bu - Devaputra [RY]
lha yi bu mo - a daughter of the gods [RY]
lha yi bla ma - renowned teacher of the gods, brhaspati [JV]
lha yi dbang po - king of the gods, Indra [RY]
lha yi dbang po - name of indra [JV]
lha yi dbang po brgya byin - Indra the king of the gods [IW]
lha yi mig - Divine eye. One of the superknowledges; the capacity to clearly see distant places [RY]
lha yi mig - divine vision [RY]
lha yi mig - divine vision/ eye [IW]
lha yi mig gi mngon shes - higher perception of the divine eye [IW]
lha yi bza' shing - alstonia tree [JV]
lha yi yang lha - supreme god of gods [IW]
lha yi yul - celestial realms [IW]
lha yi yul dang mtshungs pa - which resembles a celestial realm [RY]
lha yi sa bon - seed of the devas [JV]
lha yi slob dpon - loppon of the gods, Jupiter [IW]
lha yi slob dpon - teacher of gods [JV]
lha yi gsal snang - clear appearance/ visualization of the deity [IW]
lha yi gsal snang tshad du 'don - bring the clear appearance of the deity to the limit [RY]
lha yi lha - god of gods [JV]
lha yi lha - god of gods, supreme deity [IW]
lha yi lha - god of gods; god of gods, supreme deity; supreme deity; Supreme Deity [RY]
lha yi lha mchog - supreme god of gods [IW]
lha yi lhar gyur pa - God of Gods [RY]
lha yis 'tsho ba - shrine/ temple keeper [IW]
lha yis 'tsho ba - priest in charge of the images of deities [JV]
lha yum - mother of high officials [IW]
lha yum chen mo - mother of Dalai Lama [IW]
lha yul - celestial realm [RY]
lha yul - heaven, paradise, heaven [JV]
lha yul - divine realms [RY]
lha yul - realm of the gods [IW]
lha yul gung thang - 2 of 37 holy bon places [JV]
lha yul gur thang - 1 of gnas sum cu so bdun [JV]
lha yul du 'khrid nas - led him to the heaven realms [RY]
lha yul nas babs pa - descended from the realm of the gods [IW]
lha ye shes sems dpa' - deity of wisdom being, jnanasattva deity [IW]
lha ye shes sems dpa' - deity of wisdom being [RY]
lha yer ba - 1 of gnas sum cu so bdun [JV]
lha yod par smra ba - theism [-ists] [IW]
lha g.yag - bull/ yak tshe thar du btang ba [IW]
lha rab - best [JV]
lha rab byung na - rab byung na'am yag shos la,//lha rab byung na khyed rang ngo ma phebs dang [IW]
lha rabs gnyan rum - 1 of srid pa pho dgu [JV]
lha rabs gnyan rum rje - powerful narrator of the divine genealogies [JV]
lha ram pa - highest of the four grades of Geshe [RY]
lha ram 'dzin grwa - the highest class of Geshe [RY]
lha rams pa - doctor's degree holder [JV]
lha rams pa'i dge bshes - geshe lharampa [IW]
lha ras - divine cloth, kata [IW]
lha ras - satin, silk, handkerchief used by kings and gods [JV]
lha ri - holy mountain [JV]
lha ri - lha ri rdzong [IW]
lha ri - county in 21th cent Tibet. [RY]
lha ri gyang tho - {lha ri gyang tho} mt [IW]
lha ri tshan dan - white sandalwood [IW]
lha ri gzim phug - small monastery with a large library presided over by an incarnate lama in gtsang [JV]
lha rig pa'i seng ge - {rgya gar paNDi ta lha rig pa'i seng ge} the Indian pandita Simha [RY]
lha rig pa'i seng ge - {lha rig pa'i seng ge} [IW]
lha rig pa'i seng ge - indian pandit from whom thon mi sambhota learned sanskrit [JV]
lha rigs - 1 of rigs gsum [JV]
lha rigs gnyis - CHN [IW]
lha ris - 1) kshatriya; 2) picture of a deity; 3) of the divine side/ family/ realm; 4) renunciation [IW]
lha ris - God realms [RY]
lha ris - God realms. Six abodes of the gods of the Desire Realm; seventeen abodes of the gods of the Realm of Form, and four abodes of the gods of the Formless Realm [RY]
lha ris pa - 1) of the divine [realms]; 2) kshatriya (30 picture of a deity [IW]
lha ru - born as a god or among the gods in heaven, cartilage [JV]
lha ru - cartilage [RY]
lha ru skyes - born as a god or among the gods in heaven [JV]
lha ru rtse - lha ba can bone tip [IW]
lha ru srid - produces the existence of the devas [JV]
lha reg - kata [IW]
lha reg - silk scarf enclosed as a present to accompany a letter [JV]
lha la gtor ba - propitiate the gods by showing eatables to them [JV]
lha la rdeg - fire [god] [IW]
lha la sdang - asura [IW]
lha la phyogs - mode of movement, gait in walking [JV]
lha la 'pho ltung - gods suffer transmigration and downfall [RY]
lha la smad po - 1) deprecator of the gods; 2) asura [IW]
lha la sogs pa - gods and other beings of the kind [RY]
lha la lha thim - one deity dissolves into another [RY]
lha la lha thim - 1 deity dissolves into another [IW]

lha lam - custom, usage [JV]

lha lam - the sky, sky-path; road, path H [IW]

lha lam - sky; the sky or (h) for road, path, 'sky-path' [RY]

lha las skyes - originated from the gods, god-born [JV]

lha las rgan - elder brothers of the gods, name for lha ma yin, senior to the gods, asura [JV]

lha las rgan pa - 1) Bhrama; 2) asura [IW]

lha las phul du byung bar bstod pa - Praise Exceeding that of the Gods [IW]

lha las phul du byung bar bstod pa - 'Praise Exceeding that of the Gods' by Shamkarapati [RY]

lha las phul byung - {lha las phul byung [praise to Buddha by the Indian master bde byed bdag po] [IW]

lha las phul byung - {lha las phul byung} *, exceeding the gods [IW]

lha las bab pa'i mchod rten - lha bab stupa [IW]

lha las bab pa'i dus chen - festival of descent from the god realms [IW]

lha las bab pa'i dus chen - festival of descent from the god realms [9th month, tha skar/ dbyug month 15th, the Buddha [ston pa thub pa'i dbang po] w retinue from the realm of the 33 gods coming to earth, som ealso say dbyug zla'i mar ngo tses bco lnga yin, khyad par can gyi dus chen bzhi'i nang gses] [IW]

lha las babs pa - descended from the heavenly realms [RY]

lha las babs pa'i mchod rten - memorial temple of buddha's return from heaven [JV]

lha las babs pa'i rtogs brjod - the story of the Descent From Heaven [RY]

lha las mdzes pa - [a body] more beautiful than that of a god [RY]

lha las mdzes pa yod pa - was as beautiful as a goddess [RY]

lha lung - Lhalung, in Domey. Valley of Buddhas [RY]

lha lung - 1) place in gtsang khul; 2) la lhung pa [killer of king glang dar ma]; 3) divine realm/ place; 4) divine prophesy (/lha'i lung bstan [IW]

lha lung - 1) place in gtsang khul; 2) la lhung pa; 3) divine realm/ place; 4) divine prophesy (/lha'i lung bstan [IW]

lha lung - district in the province of lho brag, birth place of lha lung who assassinated langdarma [JV]

lha lung dpal gyi rdo rje - Lhalung Palgyi Dorje. Born in Upper Drom, he was first a border guard but developed renunciation and received ordination from Vimalamitra, together with his two brothers. He received the bodhisattva vow from Padmasambhava as well as empowerment and oral instructions in Vajrayana. He practiced meditation in White Gorge of Tsib and at Yerpa where he reached the accomplishment of being able to traverse freely through solid rock. Years later he assassinated the evil king Langdarma [RY]

lha lung dpal gyi rdo rje - lha lung dpal gyi rdo rje [IW]

lha lung dpal gyi rdo rje - Palgyi Dorje of Lhalung alias Lhalung Palgyi Dorje (Wangchuk). Born in Upper Drom, he served as a border guard but developed renunciation and together with his two brothers received ordination from Vimalamitra. He received the bodhisattva vow from Padmasambhava as well as empowerment and oral instructions in Vajrayana. He practiced meditation in the White Gorge of Tsib and at Yerpa, where he reached the accomplishment of being able to move freely through solid rock. Years later he assassinated the evil king Langdarma. Palgyi Dorje means 'Resplendent Vajra.' [RY]

lha lung dpal gyi rdo rje - lha lung dpal gyi rdo rje [killer of king glang dar ma] [IW]

lha lung dpal gyi rdo rje - Lhalung Palgyi Dorje, assassin of King Langdarma [RY]

lha lung dpal gyi rdo rje dbang phyug - one of Padmasambhava's 25 disciples [RY]

lha lung dpal rdor - Lhalung paldor [IW]

lha lung dpal rdor - Lhalung Paldor [RY]

lha lung dpal rdor - Lhalung paldor [killer of king glang dar ma] [IW]

lha lus - divine body/ support [IW]

lha shang ka ra - the deity dbang phyug [IW]

lha shig - bug [JV]

lha shing - trees in a divine realm [IW]

lha shing shug pa - 1) juniper [bsang shing] offered to the gods; 2) juniper in a divine realm [IW]

lha shug - medicinal plant [IW]

lha shes - wise man, diviner, astrologer [JV]

lha bshad 'dre bshad - talk w/o cha 'jog dang nges gtan [IW]

lha bshos - deities' food or bshos bu, divine cakes [IW]

lha bshos - divine cakes [RY]

lha bshos - divine cakes, offerings, offering of eatables presented to a deity [JV]

lha sa - capital of tibet, divination deity [JV]

lha sa - Lhasa. 'Abode of the Gods.' The capital of Tibet and location of the famous Jokhang temple founded by King Songtsen Gampo [RY]

lha sa - Lhasa [RY]

lha sa gnyer tshang las khungs - when the Dalai Lama goes to Lhasa puja and livelihood las don sgrub mkhan las khungs [IW]

lha sa thil - Thil, Lhasa [RY]

lha sa pa - one of lhasa [JV]

lha sa 'phrul snang - temple in Lhasa containing the Indian image of Buddha Shakyamuni in the lha sa 'phrul snang temple, brought to Tibet by the Nepalese queen of Songtsen Gampo [RY]

lha sa 'phrul snang - a temple erected by Songtsen Gampo [RY]

lha sa 'phrul snang - Lhasa Trülnang [RY]

lha sa zho ston - the Curd Feast at Lhasa (ceremony on the first 5 days of the 7th Tibetan month) [JV]

lha sa 'ong bskor - the circumambulation of the fields (ceremony on the first 15 days of the 7th Tibetan month) [JV]

lha sa'i rkyen ngan - crisis in Lhasa [RY]

lha sa'i khul - all the places within the town jurisdiction of lhasa [JV]

lha sa'i bcu gcig zhal khyad par du 'phags pa bzhengs - made the particularly sacred statue of eleven-headed Avalokiteshvara which is in Lhasa [RY]

lha sa'i jo khang - Jokhang temple, Lhasa [IW]

lha sa'i gtsug lag khang - the central temple of Lhasa [RY]

lha sa'i yer pa lha ri snying po - Yerpa Lhari Nyingpo Mountain near Lhasa [RY]

lha sa'i gsar brje'i ngo log - Lhasa Revolutionary Rebels Red Guard Organization [IW]

lha sum cu rtsa gsum - the 33 gods [IW]

lha sum cu rtsa gsum pa - Realm of the 33 Gods [RY]

lha so so'i dag - purity of the diverse deities which are phung po lnga, etc. [JV]

lha so so'i dag pa - 1 of 3 dag pa gsum [JV]

lha srang nya ga - former nyaga measure of Lhasa alone [IW]

lha sras - prince, nobleman's son [JV]

lha sras - prince; prince, the divine prince [RY]

lha sras - Prince Lhasey [RY]

lha sras - [the divine] prince [IW]

lha sras khri srong lde'u btsan - king Trisong Detsen [RY]

lha sras khri srong lde'u btsan - Trisong detsan [IW]

lha sras dge mgon - Prince Virtuous Protector. The youngest son of Trisong Deutsen also known as Murub Tseypo [RY]

lha sras 'jing yon sad na legs - Syn {mu tig btsad po} [RY]

lha sras 'jing yon sad na legs - mu tig btsang po [IW]

lha sras dam 'dzin - Prince Damdzin [RY]

lha sras dam 'dzin - Damdzin [IW]

lha sras dog sel - exorcism for the land of the divine princes [JV]

lha sras mu rub - Prince Murub. The second son of King Trisong Deutsen [RY]

lha sras rol pa rtsal - Prince Yeshe Rölpa Tsal. Same as Prince Chökyi Lodrö [RY]

lha srin - gods and spirits [RY]

lha srin - gods and dre/ rakshasas [IW]

lha srin sde brgyad - eight classes of gods and spirits: 1) {gshin rje}. 2) {ma mo} 3) {bdud} 4) {btsan} 5) {rgyal po} 6) {klu} 7) {gnod sbyin} 8) {gza'}; eight classes of gods and demons [RY]

lha srin sde brgyad - eight classes of gods and rakshasas [RY]

lha srin sde brgyad - 8 classes of gods and spirits/demons [IW]

lha srin sde brgyad - Eight classes of gods and demons. There are various descriptions but in the sutras the most general is: devas, nagas, yakshas, gandharvas, asuras, garudas, kinnaras, and mahoragas. All of them were able to receive and practice the teachings of the Buddha. These eight classes can also refer to various types of mundane spirits who can cause either help or harm, but remain invisible to normal human beings: ging, mara, tsen, yaksha, raksha, mamo, rahula, and naga. On a subtle level, they are regarded as the impure manifestation of the eight types of consciousness [RY]

lha srin sde brgyad - eight classes [JV]

lha srin sde brgyad - eight classes of gods and demons [RY]

lha srung - tutelar god, gods who guard buddhism in tibet [JV]

lha srung - gods and protectors, guardian deities [IW]

lha srung rgyud skul - ram 'degs gnang rogs zer invoke the gods [IW]

lha gsal gdab pa - to visualize the deity [RY]

lha gsas lcam - spiritual brothers and sisters [JV]

lha gsas dar ma - Young Deities [JV]

lha gsas dbal - may be 3 different classes of deities [JV]

lha gsum - the three kinds of gods [IW]

lha gsol - offerings to divine spirits, place in dwag po, invocation and offerings to the local gods [JV]

lha gsol - 1) supplicate/ offer puja to ri lha dang chu lha khyim lha; 2) {lha gsol} [place in W rgya tsha rdzong] [IW]

lha gsol - 1) supplicate/ offer puja to ri lha dang chu lha khyim lha; 2) {lha gsol} [IW]

lha gsol 'dre brdung - example of praising good above and deprecating evil below [IW]

lha gsol ba - worship a god [JV]

lha bsang - lhasang [IW]

lha bsang - smoke offering [RY]

lha bsang rnam dag chos sku ma - sprul sku rin po che bsod nams ye shes dbang pos mdzad pa - {bsod nams ye shes dbang po} alias {'bras spungs gzims khang gong ma} the 2nd (1556-1592) [RY]

lha bsangs - ritual text outlining the method of offering bsangs [RY]

lha bsangs - bon god, offerings of incense to the gods [JV]

lha bsangs - 1) supplicate local deities or [do a] lhasang [purification ceremony w juniper smoke on which war gods descend n blessing]; 2) lha mnol ba bsangs pa'am mnol ba bsal ba [IW]

lha bsangs - 1) supplicate local deities or [do a] lhasang; 2) lha mnol ba bsangs pa'am mnol ba bsal ba [IW]

lha bsol - exited [RY]

lhA lhA - thin, loosely woven cloth [RY]

lha lham - 1) divine boots; 2) necessary things from the king's storehouses [IW]

lhag - above, more than, over; residue; supreme; 1) excess. 2) to be left, remain. 3) more, beyond [RY]

lhag - exceeding, more, beyond, excellent, surpassing, superior, son of the moon, planet, wednesday, excess, duplications, left-over, more than, bigger than [JV]

lhag 'khrol - lhag 'phro [IW]

lhag gi - which is superior to, more important than [JV]

lhag gi - suddenly [RY]

lhag gi lhug gi - not tight, loose [IW]

lhag gis - wildly, excessively; resplendent [like a rising sun], clearly, brightly, vividly [RY]

lhag gis - resplendent [like a rising sun] clearly, brightly, vividly [IW]

lhag gis - resplendent (like a rising sun) clearly, brightly, vividly [IW]

lhag gis - SA lhang nger [JV]

lhag ge - vivid/ resplendent; isc. obvious [RB]

lhag ge - vivid [JV]

lhag ge - clear, shining, vivid [IW]

lhag ge ba - clear, shining, glittering [RY]

lhag ge bar 'tsher ba - brilliant [RY]

lhag ge lhog ge - on the body many swollen protuberances [IW]

lhag ger - clearly, vividly [RY]

lhag ger mthong - clearly saw [JV]

lhag ger shar ba - to experience vividly [RY]

lhag mgron - excellent/ supreme torch [IW]

lhag mgron - residual guests. They are the twenty-eight Ishvaris (dbang phyug nyer brgyad), the thirty-two dakinis (mkha' 'gro so gnyis), the eighteen great Ging (ging chen bco brgyad) etc. They are half wisdom half worldly deities. They are only allowed to eat the residual (lhag ma) but not the primary feast offering (tshogs phud) [RY]

lhag mgron - residual guests or the guests of the residual are following groups of deities: The twenty-eight Ishvaris (dbang phyug nyer brgyad), the thirty-two dakinis (mkha' 'gro so gnyi), the eighteen great Ging (ging chen bco brgyad), the sixteen Lanka (lang ka bcu drug), the eight Barma ('bar ma brgyad), the seven mothers (ma bdun), the four sisters (sring bzhi), the three hundred and sixty servants (pho nya sum brgya drug cu), the four great kings (rgyal chen bzhi), the protectors of the ten directions (phyogs skyong bcu), devas and nagas (lha glu), the twenty-eight planets and stars (gza' skar nyer brgyad), and the nine scary ones ('jigs byed dgu). The seventy-five glorious protectors (dpal mgon bdun cu rtsa lnga), the twelve brtan ma (brtan ma bcu gnyis), the thirteen mgul lha (mgul lha bcu gsum) etc, all the oath bound worldly protectors which are installed in the commands (bka') and vows (dam). All these deities are half wisdom deities and half worldly deities. They are only allowed to eat the residual (lhag ma) but not the primary feast offering (tshogs phud) [RY]

lhag mgron 'bod - mgron bkug - the calling of the residual guests [RY]

lhag cig skyes pa'i ye shes - (Tserig) [IW]

lhag cig dmigs nges - (Tserig) [IW]

lhag bcas - with residual [R] [IW]

lhag bcas - residual, physical, lie, the psychophysical constituents still being present, the working out of the remnant of one's karma [JV]

lhag bcas - 1) with residual; 2) A term of grammar. Continuative. The three particles {te/ de/ ste/}. These particles do not correspond to anything in English grammar. They indicate that something more is coming. By implication they indicate that something has ended but Tibetan grammarians do not speak of them as markers for the ends of phrases, clauses, and so on [RY]

lhag bcas kyi 'gog pa - cessation with remaineder tse [IW]

lhag bcas kyi sgra - te ste de [RY]

lhag bcas kyi sgra - remainder showing word [R] [IW]

lhag bcas dgra bcom - sdug bsngal nyer len gyi phung po'i lhag ma dang bcas pa [RY]

lhag bcas nyang 'das - nyon mongs pa ma lus par spangs kyang phung po'i rgyun ma chad pa [RY]

lhag bcas brtags 'gog - cessation with examination and remainder [IW]

lhag bcas dang lhag med kyi myang 'das - nirvana with and without remainder [IW]

lhag bcas myang 'das - nirvana with remainder of 'upadhi'. nirvana with remainder [RY]

lhag bcas myang 'das - nirvana with remainder [IW]

lhag bcas lhag med kyi dgra bcom - the arhatship with and without residual [R] [IW]

lhag bcas lhag med kyi dgra bcom - the arhatship with and without residual, the two fruits of shravaka and pratyekabuddha yanas [RY]

lhag bcas lhag med kyi myang 'das - nirvana with remainder and remainderless nirvana [RY]

lhag bcas lhag med kyi myang 'das gnyis - nirvana with and without remainder [IW]

lhag chad - adding extra and leaving out, duplications and omissions [RY]

lhag chad kha skongs - keep the mouth from additions/duplications and ommissions [IW]

lhag chad med - with neither omission nor duplication [RY]

lhag chad med pa - without omission or duplication [RY]

lhag chad med pa - without omission or duplication/addition [IW]

lhag chog - lhag ma'i cho ga - Residual ceremony [RY]

lhag mchod bya ba - to make the residual offering. Syn. lhag ma'i gtor ma btang ba [RY]

lhag tu 'das pa - surpass [JV]

lhag gtor - residual torma [IW]

lhag gtor - lhag ma'i gtor ma - residual torma [RY]

lhag gtor - Syn {lhag ma'i gtor ma} residual torma [RY]

lhag gtor snod - Residual torma plate [RY]

lhag gtor byin gyis brlab pa dang bsngo ba la thugs gtad par zhu - Please direct you mind towards the consecration and dedication of the residual torma [RY]

lhag btang - I far exceeded [RY]

lhag thon pa - 1) increase very greatly; 2) be more excellent/ noble than others [IW]

lhag mthong - [KOT=rDzogs chen equivalent of lhag mthong; cf. rang bzhin ye babs kyi bsam gtan] [RB]

lhag mthong - vipashyana, clear seeing [R] [IW]

lhag mthong - vipashyana: insight, clear seeing, wider vision, clearly seen, analytical or special wisdom / insight, superior seeing, vipashyana, panoramic awareness, wider vision / perspective, penetrating insight. Syn {lhag ger mthong ba}, {lhag par mthong ba}, higher insight; penetrative insight/; higher insight, [vipashyana, Pali - vipassanna]; special insight; 'sublime seeing' meditation; intense insight [RY]

lhag mthong - vipashyana; profound/ deeper/ penetrating/ penetrative insight [RB]

lhag mthong - Vipashyana. 'Clear' or 'wider seeing.' Usually referring to insight into emptiness. One of the two main aspects of meditation practice, the other being shamatha [RY]

lhag mthong - vipasyana, (-, mystic, piercing, special) insight, wider vision, ampler vision, wider perspective, (excellent seeing), insight wisdom, insight meditation, movement aspect of primordial state, seeing more, experiential understanding of the movement of thought, special insight, higher insight, penetrative insight, intuitive clarity, profound insight, vipashyana [JV]

lhag mthong - Insight meditation [RY]

lhag mthong bskyed pa - developing insight [RY]

lhag mthong gi khrid - guidance in vipashyana [JV]

lhag mthong gi tshogs sgrub - (Tserig) [IW]

lhag mthong gi rig pa - insight/ understanding of vipashyana [IW]

lhag mthong che chung - (2 sections 6001, 6002, of tsong kha pa's lam rim) [JV]

lhag mthong rjes mthun pa - gnas lugs kyi don cha 'dra tsam mthong ba,//. according to vipashyana [IW]

lhag mthong phyin ci ma log pa - infallible insight [RY]

lhag mthong sbar ba - insight deepened [RY]

lhag mthong mtshan nyid pa - [R] the characteristics of vipashyana [IW]

lhag mthong gsum - the three kinds of vipashyana chn [IW]

lhag ldan - having remainder of doubt [R] [IW]

lhag ldan gyi ma nges pa'i rtags - reasons/ sign for having a remainder of doubt [R] [IW]

lhag ldan gyi ma nges pa'i rtags gnyis - the two kinds of reasons/ sign for having a remainder of doubt [R] [IW]

lhag sdud - gathered to receive the remainders [RY]

lhag gnas - bringing down [JV]

lhag gnas - 1) prelude, reparations, preliminaries; 2) consecration) [IW]

lhag gnas - preparations. Preparations (lhag gnas) refers to the preliminary ritual (sta gon). The ritual for the land (sa chog) means taking hold of the site. Thus, there are the preparatory ritual for the deity (lha sta gon), for the vase (bum pa sta gon) and for the disciple (slob ma sta gon). Lhag gnas can sometimes also mean consecration (rab gnas). [RY]

lhag gnas - consecration [RY]

lhag gnas - Preparatory ritual means preliminary ritual (sta gon). The ritual for the land (sa chog) means taking hold of the site. Thus, there are the preparatory ritual for the deity (lha sta gon), for the vase (bum pa sta gon) and for the disciple (slob ma sta gon). Lhag gnas can sometimes also mean consecration (rab gnas) [RY]

lhag gnas dngos gzhi lnga - the five main objects of consecration chn [IW]

lhag pa - {bla ma las lhag pa med} none greater than [RY]

lhag pa - 1.(Tha mi dad pa) ; 1) remainder, left-over; 2) beyond/better than a certain measure; 3) Mercury, Wenesday [R] [IW]

lhag pa - gzhan las lhag pa - surpasses any other [RY]

lhag pa - greater; las lhag pa - greater than [RY]

lhag pa - be left, remain, wind, cold wind, breeze, wednesday, mercury planet, something more [JV]

lhag pa - 1) especially. 2) remains, more, superior, exceptional, remainder, greater, more than, exceeding, excess. 3) duplications. 4) a wind. 5) Wednesday [the planet Mercury]. 6) cold wind. 7) the partially defeating acts [in context of the so tar vows]; exceptional, superior, Mercury. the partially defeating acts [in context of the so tar vows]. Wednesday [the planet Mercury]. more, greater, more than, exceeding, superior, remainder, a wind, especially, remains, excess, duplications; maximum; mercury; {lhag pa, lhag pa, lhag pa} intr. v.; the partially defeating acts [in context of the {so thar} vows] [RY]

lhag pa - sangs rgyas las + - exceeds that of the Buddha [RY]

lhag pa ting nge 'dzin gyi bslab pa - the training in superior samadhi/excellent concentration [R] [IW]

lhag pa ting nge 'dzin gyi bslab pa - the training in superior samadhi / excellent concentration, def. {zhi gnas} and {lhag mthong} [RY]

lhag pa bsnan - to add something better [JV]

lhag pa byang chub - 1 of phur pa bzhi [JV]

lhag pa byang chub sems - supreme bodhicitta [JV]

lhag pa med pa - without remainder [IW]

lhag pa tshul khrims kyi bslab pa - [of Mahayana] - sdom pa'i tshul khrims sogs rnams pa gsum ste theg pa dman pa las sems bskyed sogs kyis khyad par du gyur pas lhag pa zhes pa'i sgra sbyar ba; the training in excellent discipline / superior morality [RY]

lhag pa tshul khrims kyi bslab pa - training in supreme discipline [R] [IW]

lhag pa tshul khrims sems dang she rab kyi bslab pa - the three trainings of higher discipline, concentration and knowledge; ethics, meditation, and wisdom [RY]

lhag pa zhig byung - a wind arose [RY]

lhag pa gzugs brnyan gyi dkyil 'khor gsum - three supreme image mandalas. The three supreme image mandalas are made of colored powder (rdul tshon), painted cloth (ras bris) and heaps (tshom bu). [RY]

lhag pa gzugs brnyan gyi dkyil 'khor gsum - Three supreme image mandalas are made of colored powder (rdul tshon), painted cloth (ras bris) and heaps (tshom bu) [RY]

lhag pa 'i tshul khrims gyi bslab pa - supreme training of discipline [IW]

lhag pa yi sa - the superior levels [IW]

lhag pa len pa'i ltung byed - the downfall of rceiving too much [R] [IW]

lhag pa shes rab - higher understanding [JV]

lhag pa shes rab kyi bslab pa - the supreme training of discrimination, training in superior wisdom/ intelligence/ knowledge /prajna [R] [IW]

lhag pa shes rab kyi bslab pa - the supreme training of discrimination, training in superior wisdom / intelligence / knowledge [RY]

lhag pa'i kun rdzob - superior relative truth [JV]

lhag pa'i khrims sogs slob pa la sbyor ba - the activities of learning such as supreme discipline [IW]

lhag pa'i nga rgyal - excessive arrogance, mibp 48 [JV]

lhag pa'i nga rgyal - overweening pride, excessive pride; pride of superiority, one of the {nga rgyal drug} six types of pride; [RY]

lhag pa'i nga rgyal - overweening/ excessive pride, pride of superiority [R] [IW]

lhag pa'i nga rgyal - overweening conceit, excessive pride [RY]

lhag pa'i nga rgyal - excessive pride [RB]

lhag pa'i mnyam pa gnyis - twofold superior equality; [detailed expl., Light of Wisdom, Vol. 2, page 154] [RY]

lhag pa'i thugs rje'i 'byor pa - the wealth of supreme compassion [IW]

lhag pa'i thugs rje'i 'byor pa - the advantage of his extraordinary compassion [RY]

lhag pa'i dam tshig - [TRS 120-1] according to Ati Yoga [RY]

lhag pa'i dam tshig nyi shu - the 20 special/extra samayas [IW]

lhag pa'i dam tshig nyi shu - the [twenty different] special / extra samayas [RY]

lhag pa'i don - become supreme [IW]

lhag pa'i don dam - superior absolute truth [JV]

lhag pa'i don dam - superior ultimate [truth]; [detailed expl., Light of Wisdom, Vol. 2, page 154] [RY]

lhag pa'i bden gnyis dbyer med - superior indivisibility of the two truths [RY]

lhag pa'i bden pa - superior truth [JV]

lhag pa'i bden pa gnyis - two superior truths [RY]

lhag pa'i bden pa dbyer med - superior indivisible truths; [detailed expl., Light of Wisdom, Vol. 2, page 153] [RY]

lhag pa'i rnal 'byor - atiyoga, Atiyoga [JV]

lhag pa'i rnal 'byor - Ati Yoga, also {shin tu rnal 'byor} [RY]

lhag pa'i rnal 'byor - Atiyoga, (Syn. Dzogchen) [RY]

lhag pa'i rnal 'byor chen po nas gnyis su med pa'i lta ba - Manjushrimitra's view of nonduality in accordance with the higher mahayoga [JV]

lhag pa'i dbang phyug - emperor, supreme lord, king, supreme queen [JV]

lhag pa'i dbang phyug - 1) glory riches and fame more than others; 2) chakravartin, universal monarch) [IW]

lhag pa'i dbang phyug ma - queen [IW]

lhag pa'i dbang phyug ma - empress [JV]

lhag pa'i tshul khrims - superior moral discipline [RY]

lhag pa'i tshul khrims - superior moral discipline Gd [IW]

lhag pa'i tshul khrims gyi bslab pa - supreme training of discipline [RY]

lhag pa'i tshul khrims rnam par dag pa - supreme completely pure discipline [IW]

lhag pa'i tshul bzhi - Four Superior Commitments of Anu Yoga. There are no limits to guard because the essence of the ultimate commitment is free from transgressions and violations, there is exclusive apathy and evenness because the forms of the subject- object dichotomy have been transcended, these are gathered in the single expanse of the mind-as-such, and there is the commitment of reality itself [RY]

lhag pa'i tshul bzhi - four superior commitments of anuyoga [R] [IW]

lhag pa'i yo byad - extra implements [R] [IW]

lhag pa'i yo byad phran tshegs - Tse [IW]

lhag pa'i shes rab - supreme prajna/ knowledge/ wisdom [IW]

lhag pa'i shes rab - transcendental wisdom [JV]

lhag pa'i shes rab kyi bslab pa - [0f Mahayana] mtshan ma dang rnam par rtog pa thams cad spangs te/ rnam par rtog pa med par lhun gyis grub pa dang/ rjes sgyur ma lta bur spyod pa ni shes rab kyi pha rol tu phyin pa [RY]

lhag pa'i shes rab rnam par dag pa - training in the highest wisdom/prajna) [IW]

lhag pa'i sems - higher thoughts [JV]

lhag pa'i sems - supreme/ excellent mind [IW]

lhag pa'i sems kyi bslab pa - [of Mahayana] {phar rol tu phyin pa bsgom pa dang/ sems can smin par bya ba dang/ sangs rgyas kyi chos thams cad bsgrub pa'i phyir byang chub sems dpa'i ting nge 'dzin dpa' bar 'gro ba la sogs pa la spyod pa'o/} the training related to the mind, the training in superior / higher consciousness Syn {lhag pa ting nge 'dzin gyi bslab pa} [RY]

lhag pa'i sems kyi bslab pa - training related to the mind/ in superior/higher consciousness [R] [IW]

lhag pa'i sems rnam par dag pa - supreme completely pure mind [IW]

lhag pa'i bsam pa - the noblest intention [RY]

lhag pa'i bsam pa - sincerely, highest / special intentions, {lhag bsam} with the highest intention; sincerely, highest / special intentions, {lhag bsam} highest intention; noble [or nobler] intention; noble [or nobler] intention, sincerely, highest / special intentions, {lhag bsam} highest intention [RY]

lhag pa'i bsam pa - noble (or nobler) intention, sincerely, highest/special intentions [IW]

lhag pa'i bsam pa - {lhag bsam} higher alturism/ altruistic attitude/ altruistic motivation [RB]

lhag pa'i bsam pa bskul ba'i mdo - Sutra Requested by Superior Intention [IW]

lhag pa'i bsam pa bskul ba'i mdo - Sutra Requested by Superior Intention; Sutra that Admonishes to Superior Intention [RY]

lhag pa'i bsam pa bskul ba'i mdo - Sutra to Inspire Superior Intention [RY]

lhag pa'i bsam pa brtan pas zhus pa - Questions of Drdhadhyasaya Sutra [RY]

lhag pa'i bsam pa dag pa - superior pure intention [IW]

lhag pa'i bsam pa dag pa'i sa - the level of superior pure intention [IW]

lhag pa'i bsam pa rnam par dag pa - Syn {lhag bsam rnam dag} [RY]

lhag pa'i bsam pa rnam par dag pa - superior pure intention [IW]

lhag pa'i bsam pa rnam par dag pa'i sa - the level of superior pure intention [IW]

lhag pa'i bsam pa rnam par dag pa'i lhag par dga' ba - the supreme joy of superior pure intention [IW]

lhag pa'i bsam pa'i stobs - the power of superior intention [R] [IW]

lhag pa'i bser bu - a cold gusty wind [RY]

lhag pa'i bslab pa ting nge 'dzin gyi bslab pa - training in the highest meditation, one of the {lhag pa'i bslab pa gsum} three moral trainings [RY]

lhag pa'i bslab pa tshul khrims kyi bslab pa - training in the highest moral practice, one of the {lhag pa'i bslab pa gsum} three moral trainings [RY]

lhag pa'i bslab pa shes rab gyi bslab pa - training in the highest wisdom, one of the {lhag pa'i bslab pa gsum} three moral trainings [RY]

lhag pa'i bslab pa shes rab gyi bslab pa - training in the highest wisdom [R] [IW]

lhag pa'i bslab pa gsum - three excellent moral trainings/ superior disciplines [R] [IW]

lhag pa'i bslab pa gsum - three superior disciplines; three moral trainings. 1) {lhag pa'i bslab pa tshul khrims kyi bslab pa} training in the highest moral practice. 2) {lhag pa'i bslab pa ting nge 'dzin gyi bslab pa} training in the highest meditation. 3) {lhag pa'i bslab pa shes rab gyi bslab pa} training in the highest wisdom [RY]

lhag pa'i lha - supreme deity, special deity; especially exalted one [deity], supreme god / deity, one's personal yidam. Syn {yi dam gyi lha} tutelary deities, favored deity [RY]

lhag pa'i lha - supreme deity [thd]

lhag pa'i lha - special (personal) deity [RB]

lhag pa'i lha - especially exalted one (deity), highest/ principal/ supreme/ presiding god/deity, [R] [IW]

lhag pa'i lha - presiding deity [JV]

lhag pa'i lha - your yidam deity [RY]

lhag pa'i lha gtso bo - chief yidam [RY]

lhag pa'i lha gtso bo - the supremely exalted deity [IW]

lhag par - more than usual; especially; moreover; extremely, completely, fully, totally, most especially, more, mostly, exceedingly, surpassingly, greatly, particularly, further [RY]

lhag par - especially, more, even more, still more, specially, particularly, in access, beyond, in a high degree, exceedingly, extremely, further, vividness, directness [JV]

lhag par skyo ba - extremely sad [RY]

lhag par mkhas pa - very capable, supremely learned [IW]

lhag par mthu che - powerful [RY]

lhag par mthong ba - intense insight tse [IW]

lhag par du - strongly, earnestly, vehemently, violently, moreover, moreover, in particular, particularly [JV]

lhag par du - in particular [RY]

lhag par ldan ma - lady possessing more than what one ordinarily possesses, a yaksha princess [JV]

lhag par 'phel ba - increases exceedingly [RY]

lhag par 'phel ba - increase exceedingly [IW]

lhag par bya ba don du mi gnyer ba - not aspere to supreme activity [IW]

lhag par byas - done his duties [RY]

lhag par mdzes - 1) supremely beautiful; 2) mtshungs gsal gyi sgra zhig ste 'dra ba) [IW]

lhag par zhen pa - coveting, grasping, longing for [RY]

lhag par bzang - most excellent [RY]

lhag par yag po - particularly good [IW]

lhag par legs pa - uncommonly good [JV]

lhag par gsal - supremely clear [IW]

lhag pas brtse dgos - love him all the more! [RY]

lhag po - excess, additional [JV]

lhag po - 1) remaining, leftovers; 2) additional part; 3) repeated letters SK; 4) special, exceptional [IW]

lhag po - CM: 1) i) 'phro ma, left over, remainder (if 'phro ma = 'phro). ¦ 'tsho chas kyi lhag po, left over provisions. ii) snon ma, addition. ¦ nyung ngu'i steng du lhag po bsnan pa. iii) bskyar bzlos kyi yi ge ste/ sam sKri ta'i sbyor klog skabs yi ge'i gzugs 'gyur nas bskyar bzlos su byung ba'i yi ge, "a repetitive (or duplicative) letter; when reading Sanskrit, a letter that occurs as a repetition of/thru the form of the letter."??? 2) khyad par ba, special. ¦ yon tan lhag po, special qualities. ¦ stobs shugs lhag po. [mss] [RY]

lhag po bsnan pa - add an additional part [IW]

lhag po med - nothing higher [JV]

lhag po'i cho ga - bhikshu daily lto chas kyi leftovers lhag ma lus na nyin rjes ma bar nyar thabs kyi liturgy/. supreme ritual [IW]

lhag por ma byas pa - leave no leftovers [IW]

lhag por len pa'i spang ba - the abandoning fault of receiving too many [robes] [IW]

lhag spyod - lhag spyod [IW]

lhag spyod - teacher of Gautama before enlightenment; one of the six Brahmanic ascetics, contemporaries of the Buddha; teacher of Gautama in 'jig rten pa'i bsam gtan [RY]

lhag phud - phud lhag - primary residual [RY]

lhag phud - gtsang lhag - phud gtor - phud lhag - yar lhag - pure residual [RY]

lhag phyogs su - windward [JV]

lhag 'phro - remainder/ leftover of/ from some activity [R] [IW]

lhag 'phros - remnant [JV]

lhag 'byor - opulent, very wealthy [JV]

lhag sbom lci ba - Heavy penalty of nearly breaking the group of 13 [RY]

lhag sbom lci ba - heavy penalty of nearly brecileing ? the group of 13 [IW]

lhag ma - {mu stegs lhag ma rnams} all the other tirthikas [RY]

lhag ma - 1) <samgh'abashi shta> [among the ltung ba sde lnga]; 2) remainder, remnant, left-over, residual, excess, lacking) [IW]

lhag ma - 1) residual, remaining, lacking; remainder, remnant, left-over, excess, left-overs, 2) remnants, thirteen major faults in monastic discipline [RY]

lhag ma - 1) samgh'abashi shta [among the ltung ba sde lnga]; 2) remainder [offenses in the vinaya], remnant, left-over, residual, excess, lacking [IW]

lhag ma - leftovers and remainders; residual torma [RY]

lhag ma - remainder, the excess, remaining portion, leftovers, extra, surplus [JV]

lhag ma - remainder(s) [RB]

lhag ma can - 1) limitless; 2) the naga king mtha' yas; 3) latter part of winter) [IW]

lhag ma bcu gsum - a Vinaya term, the additional thirteen [vows / precepts] [RY]

lhag ma bcu gsum - the additional 13 (vows/precepts) [R] [IW]

lhag ma btang ba - Giving the residual [RY]

lhag ma dang bcas pa - with remainder [IW]

lhag ma dang bcas pa'i 'gog pa - nyon mongs thams cad spangs kyang tshe ma 'phos pas sngar gyi rnam smin phung po 'dod gzugs na lnga dang gzugs med na bzhi'i lhag ma dang bcas pa'i 'gog pa gang yin pa [RY]

lhag ma dang bcas pa'i 'gog pa - cessation with remainder [IW]

lhag ma ldas - (A) completely, remainder, excess [IW]

lhag ma bsdus - collecting the leftovers [RY]

lhag ma ma lus pa - all-inclusive, with no remainder [RY]

lhag ma ma lus pa'i mya ngan las 'das pa - nirvana with no remainder [IW]

lhag ma med pa - without residue [IW]

lhag ma med pa - without remainder, without residue [RY]

lhag ma med pa - {lhag med} without remainder [RB]

lhag ma med pa - SA lhag med [JV]

lhag ma med pa'i 'gog pa - Def. by Jamgön Kongtrül: {nyon mongs thams cad spangs shing tshe 'phos pas rnam smin phung po'i lhag ma med pa'i 'gog pa gang yin pa} [RY]

lhag ma tsam - even more than [RY]

lhag ma btson 'dzin byed pa - to imprison the residual [at the time of dwelling in retreat] [RY]

lhag ma btson 'dzin byed pa - To imprison the residual. This is done during a drubchen (sgrub chen), when the residual (lhag ma) is collected for several days in a special box and not given daily to the residual guests (lhag mgron). Only on the last day of the drubchen all the accumulated residuals are given [RY]

lhag ma btson 'dzin byed pa - imprison the residual [R] [IW]

lhag ma las - entirely/ completely [IW]

lhag ma las ma song - there were none at all [IW]

lhag ma lus pa - all-inclusive, with no remainder [R] [IW]

lhag ma'i dkyil 'khor - residual mandala [RY]

lhag ma'i mgron - the residual guests [RY]

lhag ma'i cho ga - lhag chog - Residual ceremony [RY]

lhag ma'i cho ga bya ba ni - as for performing the ritual of the leftovers [IW]

lhag ma'i gtor ma - lhag gtor - residual torma [RY]

lhag ma'i gtor ma btang ba - to give the residual torma, to dedicate the residual torma. Syn. lhag mchod bya ba [RY]

lhag ma'i dam tshig - residual samaya [RY]

lhag ma'i bdag po - the owner of the residuals [the {mar gyi gnas bdun po} [RY]

lhag ma'i bdag po - the owner of the residuals [R] [IW]

lhag ma'i sde - the additional [precepts] [R] [IW]

lhag ma'i sde - a group of thirteen moral rules for gelongs which barely leave the ordination unbroken [RY]

lhag ma'i yar gyi gnas bdun - the supreme higher realms [IW]

lhag mar kha phru 'debs pa - spit amrita/sman rinsewater on the leftovers [IW]

lhag med - {lhag ma med pa} without remainder [RB]

lhag med - without residual/leaving anything out [IW]

lhag med - all, entire, the whole, leaving nothing behind, without residue, nothing excluded [JV]

lhag med - without residual / leaving anything out [RY]

lhag med kyi 'gog pa - cessation without remainder (Tserig) [IW]

lhag med kyi dbyings su mya ngan las 'das pa - attaining nirvana in the spere without remainders [IW]

lhag med kyi dbyings su mya ngan las 'das pa - attaining nirvana in the sphere without remainders [RY]

lhag med kyi myang 'das - nirvana withut remainders [IW]

lhag med kyi myang 'das - nirvana without remainder, remainderless nirvana [RY]

lhag med kyi myang 'das gsum - the three kinds of nirvana without remainder [IW]

lhag med dgra bcom - sdug bsngal nyer len gyi phung po'i lhag ma phrad cing mthar phyin pa [RY]

lhag med dgra bcom - arhat without remainders [IW]

lhag med nyang 'das - dgra bcom pa nyon mongs pa ma lus par spangs pa tshe'i 'du byed btang zhing phung po'i rgyun chad pas sdug bsngal lam phung po'i lhag ma cung zad kyang ma lus par mar me shi ba lta bu [RY]

lhag med brtags min 'gog - unexamined cessation without remainder [IW]

lhag med du - without remainder [IW]

lhag med du - without any external reference, when physical life has been thrown off, the psychophysical constituents being no more [JV]

lhag med du zhugs - abide without remainder [IW]

lhag med myang ngan las 'das pa - nirvana without remainder [RY]

lhag med myang 'das - perfect peace without remainder [JV]

lhag med myang 'das - nirvana without remainder [of aggregates], Syn {phung po lhag ma med par mya ngan las 'das pa}; nirvana without remainder [RY]

lhag med myang 'das - nirvana / perfect peace without remainder [RY]

lhag med myang 'das - nirvana without remainder [R] [IW]

lhag tsam - a little more/ over [lo gcig lhag tsam ma 'gor bar: in a little more than a year] [IW]

lhag tsam - a little more/ over [IW]

lhag tsam - more than [RY]

lhag tsam - {brgya lhag tsam} over a hundred [RY]

lhag tsam du - a little more, a little over, even more [JV]

lhag btson - residual prison, imprisoned residual [at the time of retreat] [RY]

lhag btson - residual prison, imprisoned residual [R] [IW]

lhag tshad - remainder, remnant, left-over, residual, excess, surplus [IW]

lhag mdzes - bhramin's thread [IW]

lhag zhabs - last phase, remainder [RY]

lhag zhabs - supreme/ supreme feet [IW]

lhag 'og - upper and lower [JV]

lhag yod - there are more than – [IW]

lhag yod pa - abundance, have a surplus [IW]

lhag ro - remainders of enjoyment, left-overs, remains, dregs, waste products, surplus, excess [IW]

lhag rol - [arch] leftover food [IW]

lhag lus - all-inclusive, with no remainder [IW]

lhag lus - residue, excess of what is actually required, remainder, balance [JV]

lhag lus med pa - without exception [RY]

lhag bsam - superior intention [RY]

lhag bsam - superior intent [thd]

lhag bsam - altruistic disposition, strong intention, supreme intention, sincerity, 1 of 10 stobs bcu, good intention, pure intention [JV]

lhag bsam - {lhag pa'i bsam pa} higher alturism/ altruistic attitude/ altruistic motivation [RB]

lhag bsam - 1) Syn {lhag pa'i bsam pa} higher altruism/ altruistic attitude; the supreme / highest intention, superior aspiration, sincerity, good intentions, pure wish. 2) unusual attitude ref. to {byang chub kyi sems, lhag bsam rnam dag} 3) highest mind. superior reflection, superior aspiration, highest mind, 1) Syn {lhag pa'i bsam pa} the supreme / highest intention, sincerity, good intentions, pure wish. 2) unusual attitude ref. to {byang chub kyi sems, lhag bsam rnam dag} [RY]

lhag bsam - supreme/highest intention, superior aspiration, sincereity, good intentions, pure wish, unusual attitude, bodhicitta [R] [IW]

lhag bsam bskul ba - Questions of Adhyasaya Sutra [IW]

lhag bsam bskul ba - 'Questions of Adhyasaya Sutra' [RY]

lhag bsam dge ba - noble virtue [RY]

lhag bsam dag pa - pure motivation / intention [RY]

lhag bsam dag pa - pure attitude [RY]

lhag bsam dag pa - pure aspirations [RY]

lhag bsam dag pa'i sems bskyed - arousing a pure superior intention [R] [IW]

lhag bsam dag pa'i sems bskyed - arousing bodhichitta through excellent and pure intention [RY]

lhag bsam dag pa'i sems bskyed bdun - the 7 kinds of arousing a pure superior intention [R] [IW]

lhag bsam rnam dag - highest mind tse. perfect noble intention [R] [IW]

lhag bsam rnam dag - sincere, genuine, cordial [JV]

lhag bsam rnam dag - perfect noble intention [RY]

lhag bsam rnam dag gi sems bskyed - the aspiraton of the pure superior intention [1st to the 7th bhumi] [IW]

lhag bsam rnam dag gi sems bskyed - the aspiration of the pure superior intention, [from the first to the seventh bhumi] [RY]

lhag bsam rnam par dag pa - pure motivation [RY]

lhag bsam rnam par dag pa'i sems bskyed - bodhichitta of pure superior intention [RY]

lhag bsam zol med - superior [pure] aspiration/ highest mind beyond deception [IW]

lhag bsam zol med - complete sincerity, openness [JV]

lhag hrul - completely inferior and delapidated/tattered/ deteriorated [IW]

lhag lhag dgod - laughing loudly [RY]

lhag lhag dgod pa - to laugh loudly [RY]

lhag lhug - not tight, loose [IW]

lhag lhog - on the body many swollen protuberances [IW]

lhags - reach, approach, come, exude, fester, ferment [IW]

lhags - exude, to come, arrive [JV]

lhags - a cold wind, chill; 1) reach, approach, come. 2) to exude. 3) to fester, ferment [RY]

lhags sgang - [intense cold of an] icy wind [IW]

lhags ngar - [intense cold of an] icy wind [IW]

lhags ngar - cold piercing wind [JV]

lhags pa - wind, cold, icy wind; wind; to meet, approach, assemble; {lhags pa, lhags pa, lhags pa} intr. v [RY]

lhags pa - wind, cold wind, approach, meet, assemble, be adjacent or contiguous, breeze [JV]

lhags pa - 1) (Tha mi dad pa go, arrive; 2) cold, [icy] wind; 3) [arch] gtad pa'i [giving? steadiness?] brda [IW]

lhags pa rgyag pa - blow, be windy, come, arrive [mdun du lhags: come before–] [IW]

lhags pa rgyag pa - blow [JV]

lhags pa rgyag pa - to blow [RY]

lhags pa rgyab pa - to blow [the wind] [RY]

lhags pa rgyab pa - the wind is blowing [RY]

lhags pa tsha po - windy [IW]

lhags pas 'khyer - to be blown / carried by the wind [RY]

lhags pas 'khyer - be blown by the wind [RY]

lhags pas sbrebs pa - [arch] grang bas 'khyad pa [IW]

lhags 'phyar - wind arising [IW]

lhags 'phyar brgyab pa - to winnow [RY]

lhags 'tshub - swirling [icy] wind [IW]

lhags rlung - [icy] wind [IW]

lhags sir - cool wind [IW]

lhags bsil - cold wind [IW]

lhang - 1) stain, dirt; 2) power; 3) a little, a part [IW]

lhang gis skyes pa - vividly arisen [RY]

lhang ge - clear [IW]

lhang nge - perfectly white [RY]

lhang nge - {lhang nge ba} resplendent; (with) vivid (presence)/ vividly (present); isc. magnificent [RB]

lhang nge - clear, distinct, bright, resplendent, carefully, vividly present [JV]

lhang nge - clear, distinct, w/o wavering, clear and unstirred, clearly awake, bright and alert, thrillingly, clear, vivid, clearly understood [esp sound] [IW]

lhang nge - clear, distinct; in {gsal lhang nge} without wavering, clear and unstirred, clearly awake, bright and alert, thrillingly; physically vivid [e.g., all the marks & characteristics] [RY]

lhang nge - clear, distinct, w/o wavering, clear and unstirred, clearly awake, bright and alert, thrillingly, clear, vivid, clearly understood [IW]

lhang nge ba - 1) alertly wide awake, fully aware, clear and bright. Syn {rang bzhin gsal ba} where {had de ba, ngo bo stong pa}. 2) clear, vivid, vividly resplendent. Syn {lhan ne} / {lham me} [RY]

lhang nge ba - alertly wide awake, fully aware, [naturally] clear and bright, vivid, vividly resplendent [IW]

lhang nge ba - resplendent; (with) vivid (presence)/ vividly (present); isc. magnificent [RB]

lhang nger - clear, w/o wavering, clear and unstirred, clearly awake, bright and alert, thrillingly [IW]

lhang nger - clear; without wavering, clear and unstirred, clearly awake, bright and alert, thrillingly [RY]

lhang nger bzhugs - sit in shinning light/ glory [IW]

lhang nger bzhugs - sit in shinning light, seated in shining glory [RY]

lhang bltas - to look vividly [JV]
lhang tsam - only a little/ part [IW]
lhang tsher - {lang tsher} med. mineral [IW]
lhang 'tsher - impressive expression, words that one feels [JV]
lhang 'og bya rog mig - knee pan left and right bone kong kong yod pa'i gsang dmigs shig [IW]
lhang lhang - 1) clear [and distinct], vivid; 2) be/do manifestly, openly, not hidden; 3) thrill [IW]
lhang lhang - 1) vivid memory, thrill. 2) ex. {skyo lhang lhang} 3) Syn {rang shugs kyis} 4) {gdung dbyangs lhang lhang} the clear sound of this song of longing 5) clearly and distinctly, clear, acute, pulsating; blazing [light] [RY]
lhang lhang - clearly, clear sound or noise, vividness, directness, vivid, clearly & distinctly [JV]
lhang lhang dga' byed pa - openly be joyful [IW]
lhang lhang nge ba - naturally & distinctly [JV]
lhang lhang brjod pa - speaking with a clear & sonorous voice [JV]
lhang lhang thos - clearly hear [IW]
lhang lhang du - bright, distinctly [JV]
lhang lhang du gsal - to shine vividly [JV]
lhang lhang sdug bsngal gzer ba - pain strikes obviously [IW]
lhang lhang gtsug - 1 of 37 sacred bon places [JV]
lhang lhang btsug - 1 of drang srong bdun [JV]
lhang lhang tshor ba - thrilling [RY]
lhad - alloy, fault, stain dirt [IW]
lhad - alloy [RY]
lhad - interpolation, baser substance mixed up with a finer one, alloy [JV]
lhad - alloy; extra [RY]
lhad kyis ma slad pa - not marred by any defects [JV]
lhad skyon med - without faults of adulteration [IW]
lhad rgyab pa - adulterate [JV]
lhad can - adulterated, alloyed, corrupt, impure [JV]
lhad 'jug pa - gang gsungs bcos bsgyur kyis lhad ma 'jug - Do not distort anything he says! [RY]
lhad btang ba - to adulterate, spoil [RY]
lhad de lhod de - dam po med pa'i don,//rked rags lhad de lhod de zhig bcings pa,//phad gog lhad de lhod de zhig brgyangs pa [IW]
lhad 'dug pa - adulterated [RY]
lhad pa - relax [JV]
lhad pa - (A) mouse [IW]
lhad ma - basket [JV]
lhad med - unalloyed [IW]
lhad med - unadulterated, pure, genuine, real, without alloy [JV]
lhad med gad gtsang - completely pure w/o gad snyigs [grain] [IW]
lhad med pa - pure [JV]
lhad mo - spectacle [JV]
lhad mo chen po - spectacular [JV]
lhad mo tshugs rwa - stadium [JV]
lhad zhugs pa - lhad 'jug pa; lhad bzhugs refers to lhad. [mss] [RY]
lhad zan - mixed tsampa with adulterant [IW]
lhan - quiet, starved together [IW]
lhan - quiet, starved, together; starved, quiet [RY]
lhan - together w [IW]
lhan - together, together with [JV]
lhan kyi dga' ba - innate joy [RY]
lhan skyes - coemergence. innate, natural. spontaneously born. Syn {lhan cig skyes pa} [sahaja] spontaneous coemergence, innate, instinctual [natural, unconscious]. Syn {lhan cig skyes pa} [sahaja] spontaneous coemergence, innate, instinctual [natural, unconscious], co-emergent, spontaneously present; Skt. sahaja [RY]
lhan skyes - coemergence innate, instinctual, hereditary, natural [IW]
lhan skyes - sahaja, simultaneous, spontaneous, innate, co-(emergent, existent, extensive, nascent), coming together, spontaneously born, twins, born together, connate, coemergent, spontaneously born [JV]
lhan skyes kyi dga' ba - the spontaneously arisen bliss, innate bliss; spontaneously arisen bliss, spontaneous joy [RY]
lhan skyes kyi dga' ba - innate joy, instantaneous joy, 1 of dga' ba bzhi [JV]
lhan skyes kyi dga' ba - spontaneously arisen bliss, spontaneous joy, innate bliss [IW]
lhan skyes kyi dge ba - spontaneously arisen bliss [IW]
lhan skyes kyi 'jig lta - co-emergent view of a transitory collection [IW]
lhan skyes kyi nyon mongs pa - co-emergent kleshas [IW]
lhan skyes kyi dri - co-emergent defilements [IW]
lhan skyes kyi dri spos - self-existing fragrance [IW]
lhan skyes kyi dri ma - co-emergent defilements [IW]
lhan skyes kyi bdag - co-emergent ego/ nature [IW]
lhan skyes kyi bde ba - simultaneous joy TSE [IW]
lhan skyes kyi bde ba chen po - simultaneous joy [RY]
lhan skyes kyi nad - hereditary disease [IW]
lhan skyes kyi pho nya - co-emergent messengers [IW]
lhan skyes kyi ma rig pa - co-emergent ignorance [IW]
lhan skyes kyi rma - innate holes in the body [IW]
lhan skyes kyi rtsa ba'i kha dog - natural primary color [RY]
lhan skyes kyi yon tan - co-emergent/ innate good qualities [IW]
lhan skyes kyi rlung - coemergent wind [IW]
lhan skyes kyi sems - innate mind [JV]
lhan skyes kyi lha 'dre - co-emergent gods and demons [IW]
lhan skyes grub pa - Accomplishment of the Innate [RY]
lhan skyes dga' ba - co-emergent delight, co-emergent joy (thought and feeling have fused into a unitary experience), SA mchog dga', khyad dga' [JV]
lhan skyes dga' ba - {lhan cig skyes pa'i dga' ba} coemergent joy/ joy (that is) coemergent with being itself [RB]
lhan skyes dga'i ye shes - wisdom of the innate joy, pristine cognition of coemergence [IW]
lhan skyes dga'i ye shes - pristine cognition of coemergence [RY]
lhan skyes dga'i ye shes - wisdom of the innate joy, pristine cognition of coemergence [RY]
lhan skyes tha snyad pa'i tshad ma - natural conventional validating cognition [RY]
lhan skyes tha snyad pa'i tshad ma - natural conventional pramana/ validating cognition [IW]
lhan skyes dang kun btags - innate and imputed, [instinctive and learned] [RY]
lhan skyes dang kun btags - innate and imputed, instinctive and learned? [IW]
lhan skyes nad - hereditary disease [IW]
lhan skyes pa'i dga' ba - coemergent delight [RY]
lhan skyes pa'i dga' ba - coemergent delight GD [IW]
lhan skyes pa'i bde ba - coemergent bliss [RY]
lhan skyes pa'i bde ba - coemergent bliss GD [IW]
lhan skyes ma - three solitudes of body speech and mind and luminosity realizing pho nya mo ? co-emergent mother [IW]
lhan skyes ma 'dres pa'i ma rig pa - inherent unmixed ignorance [RY]
lhan skyes ma rig - innate delusion [JV]
lhan skyes ma rig - coemergent ignorance [IW]
lhan skyes ma rig - coemergent ignorance. Syn {lhan cig skyes pa'i ma rig pa} Syn {bag chags sna tshogs pa'i kun gzhi} [RY]
lhan skyes ma rig pa - {lhan cig skyes pa'i ma rig pa} innate/ coemergent nonrecognition of awareness; nonrecognition of awareness (that is) coemergent with being itself [RB]
lhan skyes ma rig pa - coemergent ignorance [JV]
lhan skyes rma - coemergent lesions [IW]
lhan skyes rma brgyad - CHN [IW]
lhan skyes ye shes - {lhan cig skyes pa'i ye shes} innate/ coemergent timeless awareness; timeless awareness coemergent with being itself [RB]
lhan skyes ye shes - coemergent wisdom [RY]
lhan skyes ye shes - co-emergent (awareness, wisdom) [JV]

lhan skyes ye shes kyi phyag rgya chen po - mahamudra of coemergent wisdom [IW]

lhan skyes ye shes kyi phyag rgya chen po - Mahamudra of coemergent wisdom [RY]

lhan skyes lha lnga - the five co-emergent deities [IW]

lhan skren - tumor [JV]

lhan khang - council [JV]

lhan khang - committee [IW]

lhan 'khrab - joint performance, festival of performing arts [IW]

lhan gis - quietly [RY]

lhan gyi grub par 'jug pa'i yid byed - spontaneous attention [RY]

lhan gyis - (H together, w quietly [IW]

lhan gyis - (h) for {mnyam du} together, quietly. Syn {lhan ner}; quietly. Syn {lhan ner} together, (h) for {mnyam du} [RY]

lhan gyis - together [JV]

lhan gyis grub pa bzod pa 'thob - attain quiet/accompanying patience [IW]

lhan gyis gnas pa - to dwell quietly, to remain utterly still [RY]

lhan gyis gnas pa - dwell quietly, remain utterly still [IW]

lhan gyis zhi - completely subside [JV]

lhan glan pa - gos la lhan pa brgyab pa [IW]

lhan rgyas - 1) ordinary; 2) gather, convene; 3) [state] council/ society/ company; 4) individuals using the same seal together; 5) together w (/ [mo lhan rgyas: w her] [IW]

lhan rgyas - 1) ordinary; 2) gather, convene; 3) [state] council/ society/ company; 4) individuals using the same seal together; 5) together w [IW]

lhan rgyas - state, council, society, company, together with, together with [JV]

lhan rgyas kyi go sa - ministerial rank [IW]

lhan rgyas gros tshogs - plenary session [IW]

lhan rgyas 'chib rgyu gnang ba - h. to accompany [RY]

lhan rgyas thog - bring together, assemble [IW]

lhan rgyas thog nas bka' bsdur zhib lhing mdzad - 1 [IW]

lhan sgrub - cooperation, joint effort [IW]

lhan cig - together [w] [IW]

lhan cig - together, together w, co-* [IW]

lhan cig - together; simultaneous [RB]

lhan cig - together, together with, co [RY]

lhan cig - simultaneous [JV]

lhan cig skye sbyor - [sahaja yoga] the means of realizing coemergent awareness [RY]

lhan cig skye sbyor - (sahaja yoga the means of realizing coemergent awareness [IW]

lhan cig skyes dga'i ye shes - the wisdom of coemergent joy/ bliss [IW]

lhan cig skyes dga'i ye shes - the wisdom of coemergent joy / bliss [RY]

lhan cig skyes 'dre - innate demon [JV]

lhan cig skyes pa - 1) primordially arising w, coemergent, innate, inherent, intrinsic, coemergence; 2) mtse ma ??? [IW]

lhan cig skyes pa - co-emergence, SA lhan skyes, innate, spontaneously born, sahaja [JV]

lhan cig skyes pa - innateness; coemergence [RB]

lhan cig skyes pa - 1) natural, born together; coemergent, innate, inherent, intrinsic. 2) coemergence; spontaneously born, [sahaja]; to co-emerge, to emerge simultaneously [RY]

lhan cig skyes pa chos sku rang bzhin gyi 'od gsal - the coemergent natural luminosity of dharmakaya [RY]

lhan cig skyes pa bde ba chen po'i ye shes - coemergent wisdom of great bliss [RY]

lhan cig skyes pa 'i ma rig pa - coemergent ignorance [IW]

lhan cig skyes pa'i - coemergent, intrinsic [RY]

lhan cig skyes pa'i - innately; coemergent [RB]

lhan cig skyes pa'i dga' ba - innate joy [RY]

lhan cig skyes pa'i dga' ba - coemergent joy/ joy (that is) coemergent with being itself [RB]

lhan cig skyes pa'i bdag - co-emergent ego/ nature [IW]

lhan cig skyes pa'i bdag - innate self-identity [RY]

lhan cig skyes pa'i 'des - inherent/innate demon [IW]

lhan cig skyes pa'i 'dres - inherent / innate demon [RY]

lhan cig skyes pa'i rnal 'byor - sahaja yoga, {lhan cig skyes sbyor} [RY]

lhan cig skyes pa'i rnal 'byor gyi rim pa - the stages of the yoga of co-emergence [IW]

lhan cig skyes pa'i ma rig pa - innate/ coemergent nonrecognition of awareness; nonrecognition of awareness (that is) coemergent with being itself [RB]

lhan cig skyes pa'i ma rig pa - innate unenlightenment [JV]

lhan cig skyes pa'i ma rig pa - coemergent ignorance [IW]

lhan cig skyes pa'i ma rig pa - coemergent ignorance, intrinsic unknowing. The lack of knowledge of one's own nature. Ignorance that is coemergent with our innate nature and remains present as the potential for confusion to arise when meeting with the right conditions [RY]

lhan cig skyes pa'i ye shes - coemergent wisdom, intrinsic wakefulness; coemergent pristine awareness, spontaneously born primal awareness / knowledge [RY]

lhan cig skyes pa'i ye shes - innate/ coemergent timeless awareness; timeless awareness coemergent with being itself [RB]

lhan cig skyes pa'i ye shes - the wisdom of coemergence, coemergent wisdom [IW]

lhan cig skyes pa'i rang bzhin - co-emergent nature [IW]

lhan cig skyes pa'i rang bzhin - intrinsic quality [RY]

lhan cig skyes pa'i shes rab - co-emergent prajna [IW]

lhan cig skyes pa'i lha - inherent / innate god / deity [RY]

lhan cig skyes pa'i lha - personal guardian gods (who are "coexistent" with one) [RB]

lhan cig skyes pa'i lha - inherent/innate god/deity/divinity [IW]

lhan cig skyes 'byor - connate conjunction [JV]

lhan cig skyes sbyor - sahaja yoga the means of realizing coemergent awareness TSE [IW]

lhan cig skyes sbyor - coemergent union [JV]

lhan cig skyes sbyor - [sahaja yoga] the means of realizing coemergent awareness [RY]

lhan cig skyes ma - the coemergent mother/consort [IW]

lhan cig skyes ma - the coemergent mother / consort; Vajra Yogini [RY]

lhan cig skyes lha - innate deity [JV]

lhan cig kha spya zer - [arch] 1) discuss together; 2) speak pointless talk [IW]

lhan cig kha gshags 'debs pa - discuss together [IW]

lhan cig 'grogs pa - to accompany; escort, companion [RY]

lhan cig 'grogs pa - accompany [IW]

lhan cig 'grogs pa - to be with them [RY]

lhan cig rgyu ba - accompanying [RY]

lhan cig brjod pa - expressing together [IW]

lhan cig brjod pa'i rgyan - ornament of expressing together [IW]

lhan cig brjod pa'i rgyan gsum - CHN [IW]

lhan cig tu - simultaneously, together with; together [RY]

lhan cig tu - together with; simultaneously [RB]

lhan cig tu - simultaneously, together w [IW]

lhan cig tu - during, simultaneously, together [JV]

lhan cig tu skyes pa - co-emergently arising [IW]

lhan cig tu skyes pa - coemergent, innate [RY]

lhan cig tu rgyu ba - going co-emergently [IW]

lhan cig tu 'du pa - gather into co-emergence [IW]

lhan cig tu 'dus pa - gathered into co-emergence [IW]

lhan cig tu gnas pa - abiding co-emergently [IW]

lhan cig tu byas pa - made co-emergent [IW]

lhan cig tu mi gnas pa - not abiding co-emergently [IW]

lhan cig tu 'dzoms - gather together [IW]

lhan cig mthong - gnam gang ste bod zla so so'i tshes pa sum cu'i nyin mor nyi zla skar gsum dus gcig tu mthong thub zer [IW]
lhan cig 'thams pa - [arch] fasten together [to the hands] [IW]
lhan cig 'dug - to stay together [RY]
lhan cig 'dug - stay together [IW]
lhan cig 'don pa'i 'brug sgra - thunder [JV]
lhan cig gnas pa - to abide simultaneously with being itself [RB]
lhan cig pa - combined with [JV]
lhan cig pa - co-emergent, = [IW]
lhan cig pa'i ma rig - x {'jig lta dang mthar lta de gnyis dang lhan cig pa'i ma rig pa} the belief in the transitory [collection], the belief that [upholds] extremes and the ignorance co-existing with these two [RY]
lhan cig spyod - wife, mistress of the house [IW]
lhan cig spyod ma - bride, wife [JV]
lhan cig byas rkyen - co-operative condition [IW]
lhan cig byung ba'i rgyu - comergent cause [RB]
lhan cig byung ba'i rgyu - coemergent cause [RY]
lhan cig byed - new moon day, 30th of the month [IW]
lhan cig byed rkyen - cooperative condition, cooperative [nonsubstantial] cause [RY]
lhan cig byed rkyen - co-operative condition / [non-substantial cause] [RY]
lhan cig byed rkyen - cooperating condition [RY]
lhan cig byed rkyen - cooperative condition, cooperative condition, simultaneously occurring condition [JV]
lhan cig byed rkyen - co-operative condition/ (non-substantial cause [IW]
lhan cig byed rgyu - co-operating cause [thd]
lhan cig byed pa'i rkyen - co-operating conditions [RY]
lhan cig byed pa'i rkyen - coemergent condition [RB]
lhan cig byed pa'i rkyen - simultaneous contributory force [JV]
lhan cig byed pa'i rgyu - co-operating cause [IW]
lhan cig byed pa'i rgyu - mutually co-operating cause; co-operating cause [RY]
lhan cig byed 'bras - co-operative effect [IW]
lhan cig byed 'bras - cooperative effect [RY]
lhan cig 'byung rgyu - co-emergent cause [IW]
lhan cig 'byung ba - occurring together, occur concurrently [RY]
lhan cig 'byung ba - co-arising, co-emergent [IW]
lhan cig 'byung ba - co-existent aspect of basic cause situation, SA rgyu rkyen [JV]
lhan cig 'byung ba'i rkyen - co-originating/ co-emergent/ mutual condition of production [IW]
lhan cig 'byung ba'i rgyu - co-originating cause, mutual cause, simultaneously arising cause [RY]
lhan cig 'byung ba'i rgyu - co-originating/ co-emergent/ mutual cause TSE [IW]
lhan cig 'byung ba'i rgyu - simultaneous causal force, co-emergent cause [JV]
lhan cig 'byung ba'i rgyu - co-emergent cause [RY]
lhan cig mi gnas 'gal - contradictory in the sense of not abiding together. + into two types - Non-coexistent oppositeness. contradictory in the sense of not abiding together [RY]
lhan cig mi gnas 'gal - incompatibility of non coexistence [thd]
lhan cig mi gnas 'gal - incompatibility of non-coexistence [RY]
lhan cig mi gnas 'gal - contradiction of not existing together [IW]
lhan cig mi gnas 'gal - incompatible through never co-existing [JV]
lhan cig mi gnas 'gal gyi rtags sbyor - syllogism of the contradiction of not existing together [IW]
lhan cig mi gnas 'gal gyi rtags sbyor bcu gnyis - the 12 kinds of contradictions of not existing together [IW]
lhan cig mi gnas 'gal gyi thal 'gyur dgu - the 9 non-co- existent contradictory consequences, 9 consequences of the contradiction of not existing together [IW]
lhan cig mi 'byung ba - cannot occur together [RY]
lhan cig dmigs nges - ascertainment of simultaneous observation [ggd] [RY]
lhan cig ye shes - intrinsic wakefulness [RY]
lhan cig ye shes - co-emergent wisdom [IW]
lhan cig yod pa - to be coexistent [RY]
lhan cig yod pa - be coexistent [IW]

lhan gcig - together with, altogether, SA lhan cig [JV]
lhan gcig - together [w] [IW]
lhan gcig - together, together w, co-* [IW]
lhan gcig skye sbyor - (sahaja yoga the means of realizing coemergent awareness [IW]
lhan gcig skyes dga'i ye shes - the wisdom of coemergent joy/ bliss [IW]
lhan gcig skyes pa - 1) primordially arising w, coemergent, innate, inherent, intrinsic, coemergence; 2) mtse ma ??? [IW]
lhan gcig skyes pa chos sku rang bzhin gyi 'od gsal - the coemergent natural luminosity of dharmakaya [IW]
lhan gcig skyes pa bde ba chen po'i ye shes - coemergent wisdom of great bliss [IW]
lhan gcig skyes pa 'i ma rig pa - coemergent ignorance [IW]
lhan gcig skyes pa'i bdag - co-emergent ego/ nature [IW]
lhan gcig skyes pa'i 'des - inherent/innate demon [IW]
lhan gcig skyes pa'i rnal 'byor gyi rim pa - the stages of the yoga of co-emergence [IW]
lhan gcig skyes pa'i ma rig pa - coemergent ignorance [IW]
lhan gcig skyes pa'i ye shes - the wisdom of coemergence, coemergent wisdom [IW]
lhan gcig skyes pa'i rang bzhin - co-emergent nature [IW]
lhan gcig skyes pa'i shes rab - co-emergent prajna [IW]
lhan gcig skyes pa'i lha - inherent/innate god/deity/divinity [IW]
lhan gcig skyes sbyor - sahaja yoga the means of realizing coemergent awareness TSE [IW]
lhan gcig skyes ma - the coemergent mother/consort [IW]
lhan gcig kha spya zer - [arch] 1) discuss together; 2) speak pointless talk [IW]
lhan gcig kha gshags 'debs pa - discuss together [IW]
lhan gcig 'grogs pa - accompany [IW]
lhan gcig rgyu ba - accompanying [IW]
lhan gcig brjod pa - expressing together [IW]
lhan gcig brjod pa'i rgyan - ornament of expressing together [IW]
lhan gcig brjod pa'i rgyan gsum - CHN [IW]
lhan gcig tu - together [JV]
lhan gcig tu - simultaneously, together w [IW]
lhan gcig tu skyes pa - co-emergently arising [IW]
lhan gcig tu rgyu ba - going co-emergently [IW]
lhan gcig tu 'du pa - gather into co-emergence [IW]
lhan gcig tu 'dus pa - gathered into co-emergence [IW]
lhan gcig tu gnas pa - abiding co-emergently [IW]
lhan gcig tu byas pa - made co-emergent [IW]
lhan gcig tu mi gnas pa - not abiding co-emergently [IW]
lhan gcig tu 'dzoms - gather together [IW]
lhan gcig mthong - gnam gang ste bod zla so so'i tshes pa sum cu'i nyin mor nyi zla skar gsum dus gcig tu mthong thub zer [IW]
lhan gcig 'thams pa - [arch] fasten together [to the hands] [IW]
lhan gcig 'dug - stay together [IW]
lhan gcig 'dug - to stay together [RY]
lhan gcig gnas pa - live together in harmony [JV]
lhan gcig pa - co-emergent, = [IW]
lhan gcig spyod - wife, mistress of the house [IW]
lhan gcig byas rkyen - co-operative condition [IW]
lhan gcig byed - new moon day, 30th of the month [IW]

lhan gcig byed rkyen - co-operative condition/ (non-substantial cause [IW]
lhan gcig byed pa'i rkyen - co-operating conditions [IW]
lhan gcig byed pa'i rgyu - co-operating cause [IW]
lhan gcig byed 'bras - co-operative effect [IW]
lhan gcig 'byung rgyu - co-emergent cause [IW]
lhan gcig 'byung ba - co-arising, co-emergent [IW]
lhan gcig 'byung ba'i rkyen - co-originating/ co-emergent/ mutual condition of production [IW]
lhan gcig 'byung ba'i rgyu - co-originating/ co-emergent/ mutual cause TSE [IW]
lhan gcig mi gnas 'gal - contradiction of not existing together [IW]
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lhan gcig mi gnas 'gal gyi thal 'gyur dgu - the 9 non-co- existent contradictory consequences, 9 consequences of the contradiction of not existing together [IW]
lhan gcig ye shes - co-emergent wisdom [IW]
lhan gcig yod pa - be coexistent [IW]
lhan te - SA dgu te [JV]
lhan thabs - syn {kha skong} [RY]
lhan thabs - table for math [JV]
lhan thabs - together/ with one another; amplifications [RY]
lhan thabs - kha skong [IW]
lhan thog - brought together, completed [IW]
lhan thog nas thag gcod gnang - having brought everything together, he decided [IW]
lhan thog lhan brtsegs - patch, join, unite [IW]
lhan du - common together, with one another, with, together, combining also with, while at the same time [JV]
lhan du - together [w] [IW]
lhan du - together w [IW]
lhan du - together/ with one another [RY]
lhan du khyer song - was carried away with it [JV]
lhan du 'grogs pa - to accompany, go with [RY]
lhan du 'grogs pa - went along with [RY]
lhan du 'grogs pa - went along w [IW]
lhan du sdod - cohabit [RY]
lhan du 'brel ba - cohabit [JV]
lhan du yod - living together [JV]
lhan du song - gone together with [JV]
lhan drub ma - applique thangka [IW]
lhan drub ma - appliqué tangka [RY]
lhan bsdus - mix together [JV]
lhan nas - together, with one another [JV]
lhan ne - ex {ma 'phros pa'i lhan ne} [RY]
lhan ne - * still, quiet, shining, vivid [IW]
lhan ne - 1) still, quiet; naturally 2) speech is vivid [teach Dharma in all the buddha realms] [RY]
lhan ne - {lhan ne ba} (to be) very present stable/ abiding/ steadfast; [EPK: "remaining in nonduality/ a natural state"] [RB]
lhan ne - relaxed body, shining, the sun, naturally, quiet, pure [JV]
lhan ne gnas pa - be able to concentrate calmly [in shamatha] [RY]
lhan ne gnas pa - to remain quietly, serenely calm [JV]
lhan ne ba - (to be) very present stable/ abiding/ steadfast; [EPK: "remaining in nonduality/ a natural state"] [RB]
lhan ne ba - quietly, shining, together w (H [IW]
lhan ne ba - serene, tranquil [RY]
lhan ne bag phab - rest quietly and relaxed [RY]
lhan ner - serene/ quietly/carefully; gentle, stillness, like a small tired bird completely resting on a vast plain, quietly [RY]
lhan ner - quietly, carefully, vividness, directness [JV]
lhan ner - gentle, still [IW]
lhan ner nyon - listen one-pointedly/ attentively [IW]
lhan ner nyon - listen one-pointedly / attentively [RY]
lhan ner gnas pa - became serene [RY]
lhan ner gnas pa - serene calm [JV]
lhan ner bzhag - vivid [RY]
lhan ner gsan - listen carefully [JV]
lhan gnas - {lhan ne gnas pa}, {lhan ner gnas pa} quiet / serene calm [RY]
lhan gnas - serene calm [JV]
lhan pa - patch, a patch [JV]
lhan pa - patch [IW]
lhan pa - a patch; to join, to unite [RY]
lhan pa - patch [for tear in clothes etc.] [IW]
lhan pa glan pa - patch/ mend clothes [IW]
lhan pa rgyag - mend, patch [IW]
lhan pa rgyag pa - mend [JV]
lhan pa rgyag pa - mend, patch [IW]
lhan pa rgyag pa - to mend [RY]
lhan pa brgyab pa - patch/ mend clothes [IW]
lhan pa gdab - patch together, [subsequent thoughts are not patched together in the mind] [RY]
lhan pa gdab - patch together [JV]
lhan pa 'debs pa - patch together [IW]
lhan pa'i tshab la tshem bu rgyab pa - darn [JV]
lhan phebs - come together [IW]
lhan phebs mi sna - entourage, party [IW]
lhan byed pa'i rgyan - auxiliary cause or dependence [JV]
lhan 'byung - together, friend, companion [JV]
lhan 'byung - friend, companion, together [IW]
lhan 'brel - continuing the session [JV]
lhan sbrel - together [JV]
lhan mer - relaxed mind [JV]
lhan mol - discussion, talk [h] [IW]
lhan tshogs - assembly, seminar, session [JV]
lhan 'dzoms - convention [JV]
lhan 'dzoms - gather together, joint [IW]
lhan 'dzoms 'khrab ston - festival [IW]
lhan 'dzoms gros mol - [joint] discussion, conversation [h] [IW]
lhan 'dzoms gros mol gnang - have a [joint] discussion/ conversation [h] [IW]
lhan 'dzoms gros tshogs - [plenary] meeting, conference [IW]
lhan 'dzoms gros tshogs chen po - [plenary] meeting, conference [IW]
lhan 'dzoms dmab 'thab - joint battle [IW]
lhan 'dzoms tshogs chen - [plenary] meeting, conference [IW]
lhan lhan - clear and vivid [RY]
lhab - (A) very wide [IW]
lhab be lhub be - 1) gently waving; 2) hospitable; 3) [excessively] wide; 4) flowing; 5) excessively ornamented (6) slovenly clothes) [IW]
lhab se lhab pa - flutter to and fro, glimmer [JV]
lhab lhab - gently waving or hospitable; blazing/ flickering (?) [RY]
lhab lhab - 1) gently waving; 2) hospitable; 3) [excessively] wide; 4) flowing; 5) excessively ornamented (6) slovenly clothes) [IW]
lhab lhab pa - 1) gently waving; 2) hospitable) [IW]
lhab lhab pa dan bskyod pa'i sgra - a kind of war cry [JV]
lhab lhub - 1) gently waving; 2) hospitable; 3) [excessively] wide; 4) flowing; 5) excessively ornamented (6) slovenly clothes)/ [R] [IW]
lhab lhub - excessive ornamentation, slovenly dress, wide, flowing [JV]
lhab lhub - wide, flowing [RY]
lhab lhub tu g.yo - to be waving, to be fluttering, to be flapping [JV]
lhab lheb - lhe ba chung ngu [little braid?],//kha ba lhab lheb tu 'bab [IW]
lhabs - middle [JV]
lhabs - 1) #; 2) middle [IW]
lhabs se lhab - (to) snap in the wind/ flap/ wave [RY]
lhabs se lhab - flutter, flicker, glimmer [IW]
lham - shoes/ boots [IW]
lham - boot, shoe; shoes; shoe, shoes. boot [RY]
lham - shing lham - wooden clogs [RY]
lham - shoes, felt boot, shoe [JV]
lham - boot [RY]
lham ko - shoe-leather [IW]
lham krad - pieces of leather used for patching soles [JV]
lham krad - shoe sole [IW]
lham khog - shoes/ boots [IW]
lham mkhan - worker in hide and leather, shoemaker [JV]
lham gog - shoes/ boots [IW]
lham gog - worn boots [JV]
lham gog po - shoes/ boots [IW]

lham gyi ched du rkang pa gzhog - whittle the feet to fit the shoes, stretch facts to fit preconceived ideas [IW]
lham gyi 'jur sgrog - belt, ribbon, tape [RY]
lham gyi rdog pa - shoe sole [IW]
lham gyi a krad - worn out leather of old shoes and boots, leather-shoe [JV]
lham gyon - put on shoes/ boots [IW]
lham mgo - 1) boot front [R]; 2) shoe/ boot [IW]
lham 'gram - upper leather or vamp of boots [JV]
lham sgro - shoe-strap, lace, latchet, shoe strap, string for lacing felt leggings [JV]
lham sgro gu can - boots sgro gu can ??? lta bu [IW]
lham sgro gu can - buskins [JV]
lham sgrog - boot strap [RY]
lham sgrog - boot tops nyar [calves?] sgrog byed [strap, ties, laces? [ring ba sked rags dang, thung ba lham sgrog yan chad go bsdur byas] [IW]
lham sgrog - shoe strap, latchet, string for lacing felt leggings, garter, lace shoestring, shoelace [JV]
lham lcags - boot-sole wear protecting nail [IW]
lham cha gcig - a pair of boots [JV]
lham 'ja' chen sngon po - Tibetan govt. gi gung bka' blon gyis {rgya lu chas} official clothes wearing spros skabs elegant boots [IW]
lham nye ba'i rin po che - boots of a universal monarch [IW]
lham brnyings - old shoes [JV]
lham rta zon ma - {lha lcam}'s [high noble woman] gyi elegant boots [IW]
lham bstun rkang gzhog - whittle the feet to fit the shoes, stretch facts to fit preconceived ideas [IW]
lham thag - lham sgrog [strap, ties?] [IW]
lham mthil - boot sole, sole of boots [JV]
lham mthil - shoe/ boot sole [IW]
lham rdog - boot sole wear-protector [IW]
lham rdog la glan pa'i ko krad rnying pa'am rdog pa rnying pa - worn out shoe sole [IW]
lham sna bsgyur - turn the boot tips and go [IW]
lham sna bsgyur ba - turn the boot tips and go [IW]
lham pa - square, cubic TSE [IW]
lham pa - 4-sided figure, 1 of dbyibs gzugs brgyad [JV]
lham pa - square, cubic [RY]
lham spu - boot-top making cloth [IW]
lham spu ma - cotton fiber shoes [IW]
lham phud - remove/ take off shoes/ boots [IW]
lham phud - remove shoes [JV]
lham phud - remove / take off shoes [in the temple] [RY]
lham bu chu gsher - insect/ worm [IW]
lham bu gsher - insect/ worm [IW]
lham 'bol - cloth boots/ shoes [IW]
lham me - radiant; bright, brilliant, luminous, incandescent, lustrous, beaming, effulgent, lambent, lucent, refulgent, shining; mind is vivid [due to compassion] [RY]
lham me - complete ease, undisturbed [RY]
lham me - ex {mi g.yo ba'i lham me} [RY]
lham me - luminous, blazing, bright, clear, illuminated [IW]
lham me - illumined, blazing, bright, vividness, directness, complete ease [JV]
lham me 'phro - be shining/ illuminated [IW]
lham me 'phro ba - be shining/ illuminated [IW]
lham me ba - radiance [RY]
lham me lhang nge - vivid, clear, shining, brilliant [IW]
lham me lhang nge - luminous and clear [RY]
lham me lhan ne - clear, and brilliant, [IW]
lham me lhan ne lhang nge - radiant, clear, and brilliant, shimmering, glimmering, glittering [IW]
lham me lhan ne lhang nge - radiant, clear, and brilliant; body, speech, and mind; shimmering, glimmering, glittering [RY]
lham me lhan ne lhang nge - radiant, clear, and brilliant, (body, speech, and mind), shimmering, glimmering, glittering [RY]
lham me'o - luminous, blazing, bright [IW]
lham mer - luminous, blazing, bright [IW]
lham mer - clear, radiant, brightly [JV]
lham mer 'phro - be shining/ illuminated [IW]
lham mer 'phro ba - be shining/ illuminated [IW]
lham mer 'bar ba - to blaze brilliantly, brilliant [JV]
lham mer gsal - shone brightly [JV]
lham zhig - slipper [JV]
lham zon - felt boots [IW]
lham zon pa - felt boots [RY]
lham zom pa - boot w sole sewed w thread dang to that boot tops fixed [IW]
lham bzo - make boots/ shoes [IW]
lham bzo - trade of a shoemaker [JV]
lham bzo mkhan - boot maker [IW]
lham bzo ba - cobbler [JV]
lham bzo ba - boot maker [RY]
lham yu - boot tops/ legs [IW]
lham yu - leg of a boot [JV]
lham yu chad - sort of slippers to which cotton leggings are attached [JV]
lham yu thung - short topped boots [IW]
lham yu ring - boots [IW]
lham yu ring - boots ['long-shafted shoes']; boots [RY]
lham yu ring - boots, boots with long legs [JV]
lham rul nang nas dri ngan - bad smell of rotting boots [IW]
lham lham - brilliantly blazing radiating w light [IW]
lhwam - boots [IW]
lhvam - boots [RY]
lhams kyis - once, all, everything [IW]
lhams kyis - at once, all, every thing [JV]
lha' lha' - thin, loosely woven cloth [IW]
lha'i - divine, sacred, sublime [RY]
lha'i skad - the gods' tongue; Sanskrit [RY]
lha'i skad - SK [R] [IW]
lha'i sku - form of a deity [JV]
lha'i sku phyag rgya chen po - devak yamah mudr [IW]
lha'i sku phyag rgya chen po - devakaya mahamudra [JV]
lha'i sku phyag rgya chen po - the Mahamudra of the deity's form, devakaya-mahamudra [RY]
lha'i skye ba - divine rebirth [RY]
lha'i 'khor nyung ngu dang bcas - I will take along a small entourage of gods [RY]
lha'i gar mkhan - divine dancer [IW]
lha'i gar mkhan - celestial dancers [JV]
lha'i gar 'cham - religious dances [RY]
lha'i gos - a garment worn by divinities [RY]
lha'i glu mkhan - celestial musician [JV]
lha'i glu mkhan - 1) Sarasvati; 2) divine songstress; 3) divine tamboura player [IW]
lha'i 'gro ba - beings born in the god realm [IW]
lha'i rgyab yol - lha'i bzhugs khri'i rgyab yol [IW]
lha'i rgyal chen - 1) Bhrama and Indra; 2) the four great kings; 3) buddha lha'i rgyal chen [IW]
lha'i rgyal po - the king of the gods [RY]
lha'i rgyal po - king of the gods [IW]
lha'i sgron me - eye [IW]
lha'i nga rgyal - divine pride of identification with a deity; "vajra pride" [RB]
lha'i nga rgyal - divine pride, divine pride [JV]
lha'i nga rgyal - divine pride; the confidence of being the deity [RY]
lha'i nga rgyal - pride of the deity [IW]
lha'i ngar rgyal - divine pride [JV]
lha'i mngon rtogs - divine realization [IW]
lha'i rnga sgra - {lha dang dri za mi'am ci dang thub dbang rnams kyis lha'i rnga sgra dung dang bcas bcom ldan 'das la bstod dbyangs sgrogs} gods, gandharvas, kinnaras, and sages alike sounded drums and conch shells and praised the Buddha with song [RY]
lha'i rnga can - having the divine drum, Indra [IW]
lha'i rnga can - name of brgya byin lha [JV]
lha'i rnga bo che - the great drum of the gods [RY]
lha'i lcug ma - tree, SA klu shing, bcud mi ldan [JV]
lha'i chu bo - heavenly rivers [JV]
lha'i chu yan lag brgyad ldan - CHN [IW]
lha'i chos lugs - religion of the gods, Bon [JV]
lha'i 'jig rten - celestial/ god realm [IW]
lha'i 'jig rten - divine realm, world of gods [RY]
lha'i rje - the king's master [RY]
lha'i rje - the king's master, physician [R] [IW]

lha'i ljon shing - divine wish-fulfilling tree; 2) tree of the god realm [IW]
lha'i bsnyen pa - divine approximation [RY]
lha'i btung ba - drink of the gods [JV]
lha'i rten can gyi rgyun zhugs srid pa lan bdun pa ba - (Tserig) [IW]
lha'i thig tshad - divine proportions [R] [IW]
lha'i thub pa dbang po brgya byin - Indra of the hundred sacrifices, sage of the gods [R] [IW]
lha'i thub pa dbang po brgya byin - Indra of the hundred sacrifices, sage of the gods, one of {thub pa drug} [RY]
lha'i tho yor - [R] stone pyramid of the gods [IW]
lha'i dag byed - River Ganges [IW]
lha'i de kho na nyid - the suchness of the gods [IW]
lha'i de kho na nyid - thatness of the deity. The five aspects of Mantra: The thatness of deity is the relative bodhichitta. The thatness of self is the body mandala. The thatness of guhya-mantra is the placement of the seed-syllable and the mantra-chain in the center of the heart. The thatness of recitation is the repetition of the root mantra, essence mantra and quintessence mantra. The thatness of emanation and absorption is the emanating and reabsorbing of light rays from the seed-syllable. [RY]
lha'i de kho na nyid - thatness of deity. The five aspects of Mantra: The thatness of deity is the relative bodhichitta. The thatness of self is the body mandala. The thatness of guhya-mantra is the placement of the seed-syllable and the mantra-chain in the center of the heart. The thatness of recitation is the repetition of the root mantra, essence mantra and quintessence mantra. The thatness of emanation and absorption is the emanating and reabsorbing of light rays from the seed-syllable. [RY]
lha'i de kho na nyid - thatness of deity. One of sngags kyi yan lag lnga [RY]
lha'i drang srong - divine i hi [IW]
lha'i drang srong - heavenly sages [JV]
lha'i gdung brgyud - lineage of the gods [IW]
lha'i bdag po - 1) Buddha; 2) Bhrama; 3) Indra; 4) lord/ king of the gods [IW]
lha'i bdud rtsi - drink of the gods, ambrosia [JV]
lha'i bdud rtsi - the nectar of the gods [RY]
lha'i bdud rtsi'i chus - with divine water [JV]
lha'i bdud rtsi'i sman gyis rgyal po'i lus sngar bzhin sos par byas te - restored the king's body to its former state with the magical elixir of the gods [RY]
lha'i mdo nyung ngu - {lha'i mdo nyung ngu} [IW]
lha'i 'dab - tree [JV]
lha'i 'dun sa - meeting place of the gods [IW]
lha'i nang na yod - {mdze mo dga' ldan lha'i nang na yod pa} about the leper woman going to the Tushita heaven [RY]
lha'i nor bu - the Gem of the Gods [RY]
lha'i gnas - the realm of the gods [RY]
lha'i gnas - 1) sky; 2) Mt. Meru; 3) realm of the gods [IW]
lha'i gnas gzhi - vihara, monastery [JV]
lha'i gnod pa - disturbances by the lha [JV]
lha'i rna ba - divine ear [RY]
lha'i rna ba'i mngon - 1 of mngon shes lnga [JV]
lha'i rna ba'i mngon shes - skyes pa de dag gis smra ba'i ngag tshig shes pa [RY]
lha'i rna ba'i mngon shes - clairvoyance of the ears of the deities [JV]
lha'i rna ba'i mngon shes - superknowledge of divine ear [IW]
lha'i rna ba'i mngon shes drug - the six superknowledges of the divine ear [R] [IW]
lha'i rna ba'i mngon shes drug - clairvoyance / superknowledge of divine ear / hearing [RY]
lha'i rnal 'byor - deity yoga [RY]
lha'i snang ba - divine splendor [RY]
lha'i snang ba - vision of the deity [JV]
lha'i snod - a heavenly vessel {lha rnams kyis lha'i snod bzang po bdud rtsis bkang ste 'od srung la phul ba} the gods filled a heavenly vessel with ambrosia and offered it to Mahakashyapa [RY]
lha'i pu'i bdud rags pa - the coarse devaputra m ra TSE [IW]

lha'i dpal - 1) buddha lha'i dpal; 2) [the perfect] glory stobs 'byor of the gods [IW]
lha'i dpal 'byor - godlike wealth [RY]
lha'i spyan - divine vision/ eye [RB]
lha'i spyan - divine eye [R] [IW]
lha'i spyan - divine eye, 1 of spyan lnga, divine eye [JV]
lha'i spyan - divine eye, one of the {spyan lnga} five eyes, eye of the gods; divine eye [RY]
lha'i bu - Devaputra. One of the four Maras symbolizing laziness and attachment to sense pleasures [RY]
lha'i bu - Devaputra [IW]
lha'i bu - {lha'i bu zhig mi yul du 'phos pa} a devaputra was reborn in the human world [RY]
lha'i bu - devaputramara [JV]
lha'i bu bdud - Devaputra m ra [IW]
lha'i bu bdud - Devaputra, godly son demon 'personification of the evil forces which cause attraction to sense objects.' [RY]
lha'i bu blo gros rab gnas kyis zhus pa'i mdo - susthitamati devaputra pariprc-cha sutra [JV]
lha'i bu mo - daughter of the gods [IW]
lha'i bu mo 'dra ba - lovely like a daughter of the gods [RY]
lha'i bu gtsug tor - devaputra, usnisa [JV]
lha'i bu sems lhag can - Garab Dorje's former life as a god [RY]
lha'i bu sems lhag can zhes grags so - became known as Devaputra Adhicitta, "the god's son of superior mind." [RY]
lha'i bu sems lhag can yod pa - Adhichitta, the God's Son [RY]
lha'i bu'i bdud - devaputra m ra [IW]
lha'i bu'i bdud - Mara of the Divine Son [RY]
lha'i bu'i bdud - Demon of the Devaputra, one of the {bdud bzhi} four maras [RY]
lha'i bu'i bdud - mara of the "divine child" [RB]
lha'i bu'i bdud - lustful god, cupid, demon of the son of the deities, 1 of bdud bzhi [JV]
lha'i bu'i bdud phra mo - the subtle devaputra m ra [IW]
lha'i bu'i bdud rags pa - ruler of the gzhan 'phrul dbang byed gods, dga' rab dbang phyug [IW]
lha'i bla ma - teachers of the gods (sangs rgyas, phur bu) [JV]
lha'i bla ma - lama of/ higher than the gods [IW]
lha'i dbang po - lord of the gods Indra [IW]
lha'i dbang po - chief of the gods [JV]
lha'i dbang po ko'u shi ka - Kaushika, king of the gods [RY]
lha'i dbang po sgra dbyangs ltar snyan pa - pleasant voice like the lord of the gods [IW]
lha'i dbang po brgya byin - Shakra, Lord of the Gods, one of the {phyi'i sde brgyad} the eight outer classes [RY]
lha'i dbang po brgya byin - Shakra/ Indra, lord of the gods [IW]
lha'i ma - mother of the gods [JV]
lha'i mig - divine / heavenly / deva eye / sight [unlimited vision] [RY]
lha'i mig - divine/heavenly/deva eye [IW]
lha'i mig - heavenly eye, divine eye [JV]
lha'i mig gi mngon - 1 of mngon shes lnga [JV]
lha'i mig gi mngon shes - the superknowledge of divine sight, [is free from {skyon bcu gcig}, clairvoyance / superknowledge of the divine eye [RY]
lha'i mig gi mngon shes - clairvoyance/ super-knowledge/ higher perception of the divine eye [IW]
lha'i mig gi mngon shes - clairvoyance of the eyes of the deities [JV]
lha'i mig ge mngon shes - clairvoyance / superknowledge of the divine eye. the superknowledge of divine sight, [is free from {skyon bcu gcig}, clairvoyance / superknowledge of the divine eye [RY]
lha'i mig dang zag pa zad pa'i mngon shes - supernormal cognitive powers of clairvoyance and exhaustion of corruption [RY]
lha'i me tog - 1) flower of the god realm; 2) cloves [IW]
lha'i dmag dpon - little son of dbang phyug w six faces [IW]
lha'i dmag dpon - warrior general of the gods, kumara shadanana, youngest son of maheshvara [JV]

lha'i smad 'tshong ma - celestial courtesan, heavenly courtesans (mtho ris smad 'tshong lags myos skyes, chu skyes rag dga', glog 'od can, dga' ba'i shing rta, legs brgyan ma, chu shing brla can, pad dkar mo) [JV]
lha'i sman gyis rgyal po'i lus sngar bzhin gsos so - cured the king with divine medications [RY]
lha'i sman pa - celestial physicians [JV]
lha'i sman pa - physician of the gods [R] [IW]
lha'i gtso bo - chief of the gods [IW]
lha'i gtso bo gsum - the three chief deities [IW]
lha'i btsun mo - name of brgya byin ma, celestial damsels residing in the sky and regarded as wives of the gandharvas [JV]
lha'i tshal bzhi - the four groves of the gods [R] [IW]
lha'i tshon ris - celestial colors, rainbow [JV]
lha'i tshon ris - rainbow [IW]
lha'i mtsho bo gsum - TSE [IW]
lha'i mdzes mas yid 'phrog pa - enchanted by the beauty of the goddesses [RY]
lha'i rdzing ring - sky, space [IW]
lha'i wer ma bdud 'dul - wer ma of the lha that subjugate the bdud [JV]
lha'i zhal yas rin po che'i khri la bzhugs - seated himself upon the jewel covered crystal throne made by the gods [RY]
lha'i zla ba - moon of gods [RY]
lha'i zla ba - Rombuguhya Devachandra. One of the Eight Vidyadharas, receiver of the transmission of Mundane Worship born in Uddiyana [RY]
lha'i gzugs tshong ma - celestial courtesan [JV]
lha'i 'od - divine light [IW]
lha'i yang lha - supreme god of gods [R] [IW]
lha'i yi lha - supreme deity [RY]
lha'i yul - the land of the gods [RY]
lha'i yul tshangs pa'i 'jig rten - the heaven of Brahma [RY]
lha'i ri bo - Mt Meru [IW]
lha'i rig 'dzin - divine vidy dhara [IW]
lha'i rigs - god lineage/ kind/ family [IW]
lha'i rigs nas rigs - 1 of the kinds of gods, born only among gods [IW]
lha'i rigs nas rigs su skye ba - born as 1 of the kinds of gods [R] [IW]
lha'i rol mo - muses, goddesses born as musicians [JV]
lha'i lus su gyur nas - turned into the body of a god [RY]
lha'i lo - year of the gods [IW]
lha'i longs spyod phun sum tshogs pa - the most perfect heavenly substances [RY]
lha'i shing - deodar, juniper, tree of paradise [JV]
lha'i shing - 1) divine [wishing] tree; 2) juniper) [IW]
lha'i gshen po - gshen po of the deities [JV]
lha'i sa bon - the seed syllables of the divinities [RY]
lha'i sras po - son of the gods [IW]
lha'i gsal snang - the deity's vivid presence [RY]
lha'i gsal snang - clear appearance/ visualization of the deity [IW]
lha'i gser 'dab - a flower [JV]
lha'i bsam gtan gyi ris - Dhyana realms of the gods [RY]
lha'i lha - god of gods [IW]
lhar - born as a god or among the gods in heaven [JV]
lhar bskyed - visualize as deity [RY]
lhar gyar 'drer bskyis - borrow from the gods borrow from the demons [IW]
lhar 'gro - SA 'gro ba'i rim pa [JV]
lhar bcas - including the gods [RY]
lhar bcas - together with the gods, youngest son of pandu raja [JV]
lhar bcas 'jig rten - the world and its gods [JV]
lhar bcas 'jig rten thams cad - all worlds / realms including the gods [RY]
lhar bcas 'jig rten thams cad - all worlds/ realms including that of the gods, everyone in the world including the gods [IW]
lhar snang - deity's appearance [IW]
lhar snang - the deity's appearance [RY]
lhar smod - asura [IW]
lhar gsal - Syn {lhar gsal} to visualize as the deity [RY]
lhar gsal - visualize as the deity [IW]
lhas - pen, fold [RY]
lhas - nomad cattle pen/ place/ pen, fold [IW]
lhas - fenced enclosure [for livestock] [IW]
lhas - braid, SA sle ba, place where many live huddled together, pen, fold, cattle enclosure [JV]
lhas bkang - pond [overgrown] w lotuses [IW]
lhas bkang - lotus-lake, pond over-grown with lotus plants [JV]
lhas bskos - [arch] power, strength, authentic presence [IW]
lhas bsgos pa - to be governed by the deity [JV]
lhas mchod - worshiped by gods [RY]
lhas bstan - city in magadha, birth place of mother of buddha, pointed out or directed by the gods [JV]
lhas bstan - 1) karmic lot; 2) power might domain property dominion; 3) pointed out by gods; 4) City in magadha where Buddha's mother was born [IW]
lhas pa - braid, plait [IW]
lhas pa - SA sle ba [JV]
lhas spyin - devadatta [JV]
lhas byin - brother of ananda, cousin of gautama buddha, certain king of benares, Devadatta [JV]
lhas byin - Devadatta [RY]
lhas byin gyi brtul zhugs lnga - the five disciplines of Devadatta [IW]
lhas byin gyi rlung - Devadatta energy [RY]
lhas byin gyi rlung - devadatta energy [IW]
lhas byin gyi bslab tshig lnga - the five precepts of Devadatta [IW]
lhas byen - Devadatta [IW]
lhas sbyin - Devadatta [RY]
lhas sbyin gyi brtul zhugs lnga - CHN [IW]
lhas ma - braid [RY]
lhas ma - braided, wicker, rope, plait [IW]
lhas ma - plait, braid, wicker-work, twisted cake, rope, act of twisting, plaiting [JV]
lhas ma bslas - to braid [RY]
lhas rtsen - sky, space [IW]
lhas ra - cow shed, corral, sheep pen [JV]
lhas ra - cattle enclosure/ pen/ place [IW]
lhas ra - fenced enclosure [for livestock] [IW]
lhas lud - manure from a cattle pen [IW]
lhing - an abscess [RY]
lhing - abscess [IW]
lhing skran - wind produced swelling disease [IW]
lhing chags - unbending, unflagging, stable [IW]
lhing chags - unbending, unflagging [JV]
lhing 'jags - calm, peaceful, tranquil, settled [IW]
lhing 'jags - calm, peaceful, tranquil, settled [free from zang zing time and actions] [IW]
lhing 'jags pa - lull [JV]
lhing 'jags su gtong - make calm/ peaceful/ tranquil/ settled [IW]
lhing nan - lhing po [strong, firm, steady, changeless, peaceful and tamed dang not restless/ agitated/ starting [esp from fear] and nan po [stong assiduous conscientious earnest, persistent] [IW]
lhing po - strong, firm, steady, changeless, peaceful and tamed dang not restless/ agitated/ starting [esp from fear], calm, peaceful, tranquil [IW]
lhing ba - stable/ constant; steadfast [RB]
lhing ba - strong, firm, steady, changeless, peaceful and tamed dang not restless/ agitated/ starting [esp from fear] [IW]
lhing ba - strong, firm, steady, changeless [JV]
lhing rtsa - blood nadi's bye brag sdod rtsa [IW]
lhing lhing - gently [RY]
lhings 'jags - quiet, peaceful [JV]
lhings pa - strong, firm, steady, changeless [JV]
lhu - part, portion [RY]
lhu - part, portion, piece fragment [IW]
lhu - portion of animal's body, equals 1/3 zug, particular location [JV]
lhu mgo - limb joint [JV]
lhu mgo - bar mtshams, limb, joint, [IW]
lhu 'grig pa - 1) things las don etc. khungs 'grig pa; 2) stabs 'grig pa [IW]
lhu sgrig - attach parts together, arrange parts, install, put together, erect [IW]
lhu sgrig byed - attach parts together, arrange parts, install, put together, erect [IW]
lhu sgrig bzo grwa - assembly plant [IW]

lhu sgrig bzo pa - mechanic, assembler, installer [IW]
lhu bsgrigs pa - to assemble [RY]
lhu cha - parts of the parts/ limbs [IW]
lhu chung - small 1's/ parts [nying lag gi lhu chung,//'phrul 'khor gyi lhu chung] [IW]

lhu chung - small parts [IW]
lhu chung ba - little parts [IW]
lhu chung mang po lhu chen du bsgrigs - assemble little parts into big 1s [IW]
lhu che ba - large parts [IW]
lhu chen - large parts [rkang lag bzhi'i lhu chen,//'phrul 'khor gyi lhu chen] [IW]
lhu chen - large parts [IW]
lhu gtor - break up, disintegrate, demolish, disassemble [IW]
lhu 'thor - disassemble, take apart [IW]
lhu phrag - spaces between the joints/ parts [IW]
lhu phral - dismantle, take apart [IW]
lhu mo - interlocking [RY]
lhu rtsis - calculating seed for a field portion out [IW]
lhu tshigs - segments; joints of the limbs [RY]
lhu tshigs - segments, joints [of arms and legs] [IW]
lhu tshigs - joints of the limbs [JV]
lhu tshigs 'khrol - separate the joints [IW]
lhu mtshams - borders/ edges of pieces [IW]
lhu bzed 'thang ba - hold out the alms bowl, buddhist monk [JV]
lhu ru longs - to undertake [RY]
lhu ru gsil ba - divide, parcel out [JV]
lhu rus - segments between the bone-joints [IW]
lhu lag - parts * details, features [IW]
lhu lag - parts ['phrul 'khor gyi lhu lag sgrig pa,//lus kyi lhu lag //lhu lag che rigs,//sug bzhi gyang la lhungs na, lhu lag tshang ba khag po red] [IW]
lhu lag sgrig - assemble/ install parts/ details/ features [IW]
lhu lag la las snon byed - machine/ process a part [IW]
lhu bshig - take apart/ separate into pieces [IW]
lhu bshig bskyar bsgrig - reassemble what was taken apart [IW]
lhug - pour out, SA ldug pa, loose, easy [JV]
lhug gis - relaxed [JV]
lhug gis 'dres pa - relaxed & integrated [JV]
lhug ge - totally free [RY]
lhug ge ba - totally free, hanging loosely down [IW]
lhug 'don - chant as 1 [IW]
lhug pa - relaxation; (in a) relaxed (way/ manner); gentle/ gently [RB]
lhug pa - natural; alert relaxation, alertly relaxed; 1) natural, relaxed, loose, free, naturally at ease, relaxed with presence, alertly relaxed, relaxation. Syn {ma bcos pa, lhug ge, rang babs}. 2) loose, unrestrained, abundant, suffuse, looseness. 3) prose [in poetics]. Syn {tshig lhug} uninterruptedness; naturally; prose [in poetics]. Syn {tshig lhug} [RY]
lhug pa - effortless [RY]
lhug pa - 1) prose; 2) loose, natural, relaxed, free [IW]
lhug pa - relaxed with presence, alertly relaxed, relaxation, prose, looseness, relaxed, alert relaxation, alertly relaxed, free relaxation, free, unbound, unbound ease [JV]
lhug pa'i rang babs - the natural mind [RY]
lhug pa'i rang babs - the natural mind, naturalness [IW]
lhug pa'i gshis - simple freedom (uninterrupted nature) [JV]
lhug par - letting everything be, amply, abundantly, plentifully, spontaneously [JV]
lhug par - naturally, abundantly, plentifully, generously [IW]
lhug par - spontaneously; naturally [RY]
lhug par - relaxation; (in a) relaxed (way/ manner); gentle/ gently [RB]
lhug par skyang pa - continue the practice with unbound ease [RY]
lhug par 'jog - to leave in natural & relaxed presence [JV]
lhug par gtong ba - give in charity, liberally [JV]
lhug par smra - to speak freely [JV]
lhug par zhog - [imp] Rest naturally! [RY]
lhug par zhog - rest at ease [JV]
lhug par zhog - rest naturally! [IW]
lhug par bzhag - remain free, rest naturally [IW]
lhug par bzhag - remain unbound [JV]
lhug par bzhag pa - to remain free [RY]
lhug par shog - rest at ease; rest in the ease of [non-meditation, etc.] [RY]
lhug par bshad - 1) prose pecha; 2) explain extensively and in detail [IW]
lhug par bshad pa - full statement, explain completely [JV]
lhug po - abundant, diffuse, luxurious, loose [JV]
lhug po - 1) abundant, diffuse, luxuriant, lavish, abundant; 2) generous, open-handed, free and easy, loose, relaxed, natural free; 3) not limited/ controlled [IW]
lhug por gnang - give lavishly [IW]
lhug por gnas pa - remain naked or loosely dressed [JV]
lhug por bshad pa - explain loosely/ abundantly [IW]
lhug ma - prose [JV]
lhug ma - 1) natural state; 2) prose [IW]
lhug stsol - phyag bris lhug stsol zhes sogs thogs pa med par gnang ba'am sprod pa [IW]
lhug tshig - prose [IW]
lhug yangs po - sgrigs khrims sogs not tight/ strict [IW]
lhug shig ge ba - not tight/ narrow [IW]
lhug lhug - loose [RY]
lhug lhug - loose, elaborate, not formally structured [IW]
lhug lhug - baggy, flabby, loose [JV]
lhug lhug byed - loosen [IW]
lhug lhug bzo - loosen [IW]
lhug lhug bzo ba - loosen [JV]
lhugs - successive, continuous, uninterrupted, w/o gaps, unreserved, continuous [praise] [IW]
lhugs - ldug pa! [IW]
lhugs - successive, continuous, uninterrupted, having no gaps, unreserved [JV]
lhugs nas - thrown into, poured into [JV]
lhugs pa - 1) prose; 2) successive, continuous, uninterrupted, w/o gaps; 3) unreserved; 4) abundant, diffuse, luxuriant; 5) generous, open-handed, free and easy, loose, relaxed; 6) not limited/ controlled [IW]
lhugs pa - loosely relaxed, loosens [JV]
lhugs par - loosely [JV]
lhugs par skyong ba - continues loosely [JV]
lhugs par 'dres pa - loosely integrates [JV]
lhugs tshig - 1) prose; 2) continuous praise [IW]
lhugs tshig - continuous praise [JV]
lhugs lhugs - loose elaborate, not formally structured [IW]
lhung - [f {lhung} fall, tumble, drop down, lose [IW]
lhung - fut. {lhung} 1) to fall, tumble, falling [into the misunderstanding]. 2) to drop down, lose. Syn {ltung ba} to fall down, jump down, descend [RY]
lhung - SA ltung ba, to fall [JV]
lhung - (tha mi dad pa lhungs pa, lhung ba,, fall [IW]
lhung gis dogs pa - have no fear of falling [RY]
lhung bjed 'chang ba - hold the monk's begging bowl [IW]
lhung ba - {...r lhung ba} to fall into . . . ; isc. the pitfall of . . . [RB]
lhung ba - fell [RY]
lhung ba - drop down, lose, fall, tumble, collapse [JV]
lhung ba - (tha mi dad pa lhungs pa, lhung ba,, fall [IW]
lhung ba - {lhung ba, lhungs pa, lhung ba} intr. v.; ft. of {lhung ba}; has fallen [RY]
lhung ba nyid - fall, state of falling [JV]
lhung ba'i rma - [among the 8 kinds of wound from knife, weapon etc glo bur gri mtshon sogs las byung ba'i rma rigs brgyad kyi nang tshan] both flesh and bone cut so that the joints fall off] [IW]
lhung ba'i rma - * wound where both flesh and bone cut so that the joints fall off [IW]
lhung bzed - begging bowl [IW]
lhung bzed - begging bowl; begging / alms bowl [RY]
lhung bzed - alms bowl [RY]
lhung bzed - begging platter, alms bowl [JV]
lhung bzed kyi ga gyogs - begging bowl cover [IW]
lhung bzed kyi snod - begging bowl [IW]
lhung bzed kyi rung ba lnga - CHN [IW]

lhung bzed kyi shan - shan of the begging bowl [rdzas kyi shan gyi nang gses, lhung bzed zung not blessed if 10 days pass zhag bcu 'chang spang gi lhung ba 'byung ba'o [IW]

lhung bzed khebs - alms bowl cover [JV]

lhung bzed bsgrigs - old alms-bowl [JV]

lhung bzed chung nge - small platter [JV]

lhung bzed 'chang ba - to hold the begging bowl [of the gelong] [RY]

lhung bzed 'chang ba'i spang ba - give up holding the begging bowl ?? check [IW]

lhung bzed bsnyigs - begging bowl left after many are chosen [IW]

lhung bzed thag pa - straps by which begging platter is carried [JV]

lhung bzed thogs pa - take up the begging bowl [IW]

lhung bzed thogs pa - to take up the begging bowl [RY]

lhung bzed thogs pa - {chos gos dang lhung bzed thogs pa} took up the Dharma robes and begging bowl [RY]

lhung bzed dang chos gos - begging bowl and Dharma robes [RY]

lhung bzed dang chos gos lhag par 'chang ba ste - the excellent holding of monks robes and the begging bowl [IW]

lhung bzed bsnams pa - {chos gos dang lhung bzed bsnams nas} donned his robes, took up his begging bowl [RY]

lhung bzed spyod tshul bcu bzhi - the 14 ways of conduct w a begging bowl [IW]

lhung bzed dbyar 'dab - summer cover for the begging bowl [IW]

lhung bzed shubs - alms bowl case [JV]

lhung bzed lhag po 'chang ba'i spang ba - abandon the excellent holding of the begging bowl [IW]

lhung yas - # [IW]

lhung yas - a number [JV]

lhung lhung - [words] like a flowing stream [IW]

lhung lhung - flowing stream, waterfall, cascade [JV]

lhung lhung sgra 'byin - river [IW]

lhungs - (not in das) [JV]

lhungs pa - pf. of {lhung ba} [RY]

lhungs pa - [p lhung ba] [IW]

lhud - (not in das) [JV]

lhun - mass, bulk [JV]

lhun - 1) naturally, spontaneously; 2) mass, size, bulk; 3) gzi brilliance [IW]

lhun - massive, bulky; mass, bulk; effortless [RY]

lhun gyi - spontaneously [RY]

lhun gyi grub pa'i rig 'dzin - Vidyadhara of spontaneous presence, awareness holder of spontaneous presence GD [IW]

lhun gyi grub pa'i rig 'dzin - vidyadhara of spontaneous presence [RY]

lhun gyis - spontaneous, complete, effortlessly, spontaneously, effortlessly, naturally [JV]

lhun gyis - spontaneously, effortlessly, naturally, unpremeditated [RY]

lhun gyis grub - spontaneous [presence]/accomplishment [IW]

lhun gyis grub - spontaneous, spontaneously accomplished, spontaneous presence [RY]

lhun gyis grub cing - because it is spontaneously present [IW]

lhun gyis grub cing rgyun mi chad pa'i phrin las - spontaneous and unceasing activity [RY]

lhun gyis grub pa - SA lhun grub, self-perfection [JV]

lhun gyis grub pa - spontaneous presence, inherently / spontaneously present, effortless. Syn {lhun grub}. adj. spontaneous. spontaneously self perfected, effortlessly realized, [anabhoga]; spontaneously accomplished [RY]

lhun gyis grub pa - {lhun grub} spontaneous(ly accomplished/ present); spontaneous presence*; [isc.} spontaneously ensured/ fulfilled [RB]

lhun gyis grub pa - inherently/spontaneously present, spontaneous, effortless [IW]

lhun gyis grub pa nyid - spontaneous presence [RY]

lhun gyis grub pa nyid - spontaneous presence, spontaneity, self-existence [IW]

lhun gyis grub pa bzod pa 'thob - attain self-existing patience [IW]

lhun gyis grub pa'i mnga' dbang - self-existing mastery [IW]

lhun gyis grub pa'i nyams - experience of spontaneous presence [RY]

lhun gyis grub pa'i nyams - experience of spontaneous presence, spontaneous experiences [IW]

lhun gyis grub pa'i thugs rje - spontaneously present capacity / compassion [RY]

lhun gyis grub pa'i thugs rje - spontaneously present compassion [IW]

lhun gyis grub pa'i theg pa - the vehicle of absolute spontaneity [IW]

lhun gyis grub pa'i theg pa - Syn {man ngag rdzogs pa chen po'i theg pa} the vehicle of spontaneous presence / absolute spontaneity [RY]

lhun gyis grub pa'i yon tan - spontaneously present qualities [RY]

lhun gyis grub pa'i yon tan - spontaneously present good qualities/virtues [IW]

lhun gyis grub pa'i rig 'dzin - the vidyadhara level of spontaneous perfection. the spontaneously arisen / perfect vidyadhara; Vidyadhara of Spontaneous Accomplishment, spontaneously accomplished holder of intrinsic awareness [RY]

lhun gyis grub pa'i rig 'dzin - the vidyadhara level of spontaneous perfection, the spontaneously arisen/ perfect vidyadhara [IW]

lhun gyis grub pa'i rig 'dzin - master/ holder of awareness of spontaneous presence* [RB]

lhun gyis grub pa'i rig 'dzin - Vidyadhara level of self-perfection [JV]

lhun gyis grub pa'i rig 'dzin - Vidyadhara level of spontaneous perfection. The fourth of the four vidyadhara levels. Corresponds to buddhahood, the path beyond training. The final fruition and state of a vajra holder endowed with the spontaneously perfected five kayas: dharmakaya, sambhogakaya, nirmanakaya, vajrakaya, and abhisambodhikaya [RY]

lhun gyis grub par 'jug pa - spontaneous engagement [RY]

lhun gyis grub par 'jug pa - spontaneous engagement/ achievement [IW]

lhun gyis grub par 'jug pa'i yi byed - the natural achievement attention, perceiving spontaneous penetration [RY]

lhun gyis grub par 'jug pa'i yid byed - the natural achievement/engagement of attention, perceiving spontaneous penetration [IW]

lhun gyis 'jug pa - entering spontaneously [RY]

lhun gyis gnas pa - abiding spontaneously, remaining effortlessly [RY]

lhun gyis gnas pa - abiding spontaneously, remaining effortlessly, to naturally find oneself in, to remain naturally in self-perfection [JV]

lhun gyis gnas pa'i - SA thig le drug [JV]

lhun gyis gnas pa'i thig le - sphere of self-perfection [JV]

lhun gyis gnas pas bzhag pa yin - it is self/spontaneously established [IW]

lhun gyis rdzogs pa - spontaneously perfected/ complete [IW]

lhun gyis rdzogs pa - perfected spontaneously, spontaneous perfection, spontaneously perfected [JV]

lhun gyis rdzogs pa - perfected spontaneously; spontaneously perfected [RY]

lhun gyis rdzogs shing grub pa - spontaneously perfect and present [RB]

lhun grub - 1) effortlessly naturally established; 2) spontaneous presence; 3) lhun grub dzong [IW]

lhun grub - 1) spontaneous presence, One of the two main aspects of Dzogchen teaching, the other being 'primordial purity' (ka dag). 2) effortless/ spontaneous fulfillment; spontaneously self-perfected; effortless, spontaneously perfect / accomplished, spontaneously self-perfected, effortless manifestation, having everything without effort, inherent presence, inherently present, manifest effortlessly, natural achievement, natural spontaneity, naturally perfect, 3) one of the {phrin las lnga} the five activities, self-existing, spontaneous, wishfulfilling [RY]

lhun grub - county in 21th cent Tibet. [RY]

lhun grub - self-(perfected, formed, originated, existing, created), spontaneously (perfected, realized, present, perfect, accomplished, grown, produced), the given, immanently spontaneous, naturally perfect, 1 of 4 dam tshig, (being is nowhere but in being, always there, uncreated, uncontrived), spon-

taneous presence, wish-fulfilling, spontaneous, miraculously sprung or grown, formed all at once, not contrived by human labor, personal name, state of spontaneous perfection, 1 of ting 'dzin rnam bzhi, spontaneously accomplished, present, spontaneously self-perfected, effortlessly realized, spontaneous presence, self-perfection [JV]

lhun grub - {lhun gyis grub pa} spontaneous(ly accomplished/ present); spontaneous presence*; [isc.} spontaneously ensured/ fulfilled [RB]

lhun grub - spontaneous presence [thd]

lhun grub - spontaneously present; spontaneous presence; to spontaneously exist [RY]

lhun grub ka dag - spontaneous presence and primordial purity [IW]

lhun grub kyi klong - the space of spontaneous presence [RY]

lhun grub kyi dkyil 'khor gsum - the three naturally present mandalas [IW]

lhun grub kyi dkyil 'khor gsum - the three spontaneously present mandalas [RY]

lhun grub kyi sgo - 8 gates of spontaneous presence (manifesting as compassion, lights, kayas, wisdom, nonduality, freedom from extremes, impure gate of samsara, and pure gate of wisdom) [JV]

lhun grub kyi sgo brgyad - eight gates of spontaneous presence: the gate of manifesting as compassion, as lights, as kayas, as wisdom, as nonduality, as freedom from extremes, as the impure gate of samsara and as the pure gate of wisdom. 1) {thugs rje}. 2) {'od} 3) {sku} 4) {ye shes} 5) {gnyis med} 6) {mtha' grol} 7) {ma dag pa 'khor ba'i sgo} 8) {dag pa ye shes kyi sgo} [RY]

lhun grub kyi sgo brgyad - 8 spontaneously accomplished doors [JV]

lhun grub kyi sgo brgyad - 8 gates of spontaneous presence [IW]

lhun grub kyi sgo brgyad kyi snang ba - experience of the 8 gates of spontaneous presence [IW]

lhun grub kyi sgo brgyad kyi snang ba - displays of the eight gates of spontaneous presence [RY]

lhun grub kyi 'char sgo - the manifestation avenues of spontaneous presence [RY]

lhun grub kyi 'char sgo brgyad - eight avenues for the arising of spontaneous presence [RB]

lhun grub kyi 'char sgo dbyings su yal nas - when the visions of luminosity have subsided into space [IW]

lhun grub kyi 'char tshul brgyad - the 8 manifestation modes of spontaneous presence [IW]

lhun grub kyi 'char tshul brgyad - the eight manifestation modes of spontaneous presence. Syn {lhun grub kyi sgo brgyad} [RY]

lhun grub kyi gnas lugs - the spontaneously present natural state [IW]

lhun grub kyi snang ba - experiences of spontaneous presence, spontaneously present manifestations [RY]

lhun grub kyi zhing snang - realm-display of spontaneous presence [IW]

lhun grub kyi zhing snang chen po - great realm-display of spontaneous presence [RY]

lhun grub kyi gzugs sku - Rupakaya of spontaneous presence. The display of the bardo of dharmata [RY]

lhun grub kyi sangs rgyas - spontaneously present/ accomplished buddhahood [RB]

lhun grub kyi sangs rgyas - the spontaneously present buddha [RY]

lhun grub sku gsum - spontaneous presence that is/ as the three kayas [RB]

lhun grub sgang pa - theatrical troupe [IW]

lhun grub ngang - state of self-perfection [JV]

lhun grub chen po - the great spontaneous presence [RY]

lhun grub chen po'i sku - the body/k ya of the great spontaneous presence [IW]

lhun grub tu 'jug pa - spontaneously engaging [RY]

lhun grub tu rdzogs pa - spontaneously complete/ perfect spontaneous presence of perfection [IW]

lhun grub tu yod pa - in all its spontaneous presence [RB]

lhun grub stug po bkod pa - the dense array of spontaneous presence [RY]

lhun grub thod rgal - Direct Crossing of spontaneous presence [RY]

lhun grub thod rgal - all-surpassing realization of spontaneous presence, spontaneously accomplished/present th"gal [practice] [IW]

lhun grub thod rgal - Direct Crossing of spontaneous presence; spontaneously accomplished Tögal practice, spontaneously present Tögal, all-surpassing realization of spontaneous presence [RY]

lhun grub don gyi dgongs pa - spontaneous presence as ultimate enlightened intent [RB]

lhun grub rnal 'byor - 1 of rnal 'byor bzhi, yoga of self-perfection [JV]

lhun grub pa'i ngang chen po'i lta ba - dga' rab rdo rje's view of the total state of spontaneous self-perfection [JV]

lhun grub bla ma - master of self-perfection [JV]

lhun grub dbyings - spontaneous presence as basic space [RB]

lhun grub brtsegs - Spontaneously Accomplished Mound; charnel ground [RY]

lhun grub rdzogs chen - total completeness of self-perfection, the state of natural perfection of every individual beyond the dualism of samsara and nirvana [JV]

lhun grub gzhi snang - the inherently present ground-appearance, the ground-appearance of spontaneous presence [RY]

lhun grub gzhi snang - the inherently present ground- appearance, the ground-appearance of spontaneous presence [IW]

lhun grub gzugs kyi sku'i 'od gsal - the spontaneously present luminosity of rupakaya [RY]

lhun grub gzugs kyi sku'i 'od gsal - the spontaneously present luminosity of r pak ya [IW]

lhun grub gzugs sku - form body of spontaneous presence, R pak ya of spontaneous presence [IW]

lhun grub gzugs sku - form body of spontaneous presence, Rupakaya of spontaneous presence [RY]

lhun grub gzugs sku'i snang ba - the spontaneously present body / display of rupakaya [RY]

lhun grub gzugs sku'i snang ba - the spontaneously present body/ display of r pak ya [IW]

lhun grub gzugs sku'i 'od gsal - spontaneously present luminosity of the form bodies [RY]

lhun grub gzugs sku'i 'od gsal - spontaneously present luminosity of the form bodies/r pak ya [IW]

lhun grub gzugs sku'i 'od gsal - spontaneously present luminosity of the rupakayas [RY]

lhun grub 'od kyi bsun ma - welcoming light of spontaneous presence [RY]

lhun grub 'od lnga - five self-perfected lights [JV]

lhun grub 'od gsal gyi snang ba - luminosity manifestations of spontaneous presence, spontaneously present manifestations of luminosity [IW]

lhun grub 'od gsal gyi snang ba - Luminosity manifestations of spontaneous presence. The display during the bardo of dharmata [RY]

lhun grub 'od gsal gyi snang ba - Luminosity manifestations of spontaneous presence, spontaneously present manifestations of luminosity [RY]

lhun grub ye shes - wisdom of self-perfection [JV]

lhun grub rang mal - spontaneous presence as the natural place of rest [RB]

lhun grub rig pa - spontaneously present awareness [RY]

lhun grub rig rtsal gyi ting nge 'dzin - the samadhi of the spontaneously present expression of awareness [RY]

lhun grub rig 'dzin - {lhun gyis grub pa'i rig 'dzin} master/ holder of awareness of spontaneous presence* [RB]

lhun grub rig 'dzin - vidyadhara level of Spontaneous Presence; Vidyadhara of spontaneous presence, awareness holder of spontaneous presence [RY]

lhun grub rig 'dzin - vidyadhara level of Spontaneous Presence [RY]

lhun grub rig 'dzin - Vidyadhara/ awareness holder of spontaneous presence [IW]

lhun grub rig 'dzin - knowledge-holders of self-perfection who fully know chos sku [JV]

lhun grub rig 'dzin gyi sa - Vidyadhara level of spontaneous presence. One of the stages during the bardo of dharmata [RY]

lhun grub rin po che'i snang ba - display/ experience/ manifestation of the precious spontaneous presence [IW]

lhun grub rin po che'i snang ba - display of the precious spontaneous presence [JV]

lhun grub rin po che'i snang ba - Syn {sku dang ye shes} the experience / manifestation of the precious spontaneous presence; display of the precious spontaneous presence. Syn {sku dang ye shes} the experience / manifestation of the precious spontaneous presence [RY]

lhun grub rin po che'i sbubs - sphere of precious spontaneous accomplishment [JV]

lhun grub rin po che'i sbubs - precious sphere/space of spontaneous presence [IW]

lhun grub rin po che'i sbubs - precious enclosure/ inner space/ matrix of precious spontaneous presence [RB]

lhun grub rin po che'i sbubs - inner space of precious spontaneous presence; precious sphere / space of spontaneous presence [RY]

lhun grub rin po che'i zhing - Precious realms of spontaneous presence. One of the last experiences in the bardo of dharmata [RY]

lhun grub longs spyod rdzogs pa - sambhogak yas of spontaneous presence [IW]

lhun grub longs spyod rdzogs pa - sambhogakayas of spontaneous presence [RY]

lhun grub longs spyod rdzogs pa'i sku - longer name for {longs sku} [RY]

lhun grub longs spyod rdzogs pa'i sku - sambhogak ya [IW]

lhun grub od gsal - spontaneous luminosity [RY]

lhun sgrub - spontaneously present, spontaneously perfect [RY]

lhun sgrub - spontaneously present/ perfect [IW]

lhun sgrub - self-produced, self-perfected, SA lhun grub [JV]

lhun can - massy, bulky [JV]

lhun chags - elegant, unchanging [JV]

lhun chags - dignified; spontaneously arising; spontaneously arise. sparkling, brilliant [RY]

lhun chags - high and brjid chags pa [IW]

lhun chags pa - high and brjid chags pa [IW]

lhun che ba - 1) brilliant, brightly sparkling; 2) large, extensive, massive; 3) spontaneously arise; 4) unchanging; 5) great Meru [IW]

lhun chen - great Meru [RY]

lhun chen ba - very large [JV]

lhun mnyam - spontaneous evenness/ equalness; spontaneous and uniform/ even/ equal [RB]

lhun mnyam - undifferentiated[ness], spontaneous equanimity, [in Dzogchen, refers to the effortless indifference to dualities such as the eight worldly concerns] [RY]

lhun mnyam - undifferentiated(ness, spontaneous/ monolithic equanimity [IW]

lhun mnyam ye grol - space of relaxed state which is free from the beginning and spontaneously identical [JV]

lhun mnyam ye grol cog bzhag gi klong - 1 of klong dgu [JV]

lhun stug - 1) very high and extensive/ solid/ massive; 2) abundant, thick; 3) Gandavyuha [IW]

lhun stug - massive, abundance [RY]

lhun stugs rgyan - the ornament/ densely ornamented realm of Gandavyuha [IW]

lhun stugs pa - massive [RY]

lhun stugs pa - massive, abundant, thick, Gandavyuha [IW]

lhun mtho - imposing and lofty [RB]

lhun sdings bdud rtsi 'gyur med - self depression changeless amrita [IW]

lhun sdug - 1) glorious and beautiful; 2) massive, abundant, thick; 3) Gandavyuha [IW]

lhun po - mount meru (made up of 4 precious metals), monolithic structure, heap, mountain, hill, upheaval [JV]

lhun po - beautiful [RY]

lhun po - Mount Meru/ Sumeru [IW]

lhun po - Mount Meru / Sumeru / Supreme; heaps [RY]

lhun po stugs pa - Gandavyuha, densely arrayed/adorned [IW]

lhun po stugs pa'i rgyan - the ornament/ densely adorned realm Gandavyuha [IW]

lhun po sbyin - gift of Meru [RY]

lhun po brtsegs pa - 1) summit of the central mountain; 2) very high and brjod chags pa'i mt; 3) {lhun po brtsegs pa} buddha [IW]

lhun po brtsegs pa - summit of the central mountain [RY]

lhun po ri dang 'dra - like mount Meru/ a massive mountain [IW]

lhun po ri dang 'dra - mount Meru, like a mountain [RY]

lhun po rin chen bzhi - Mount Meru made of four precious metals [RY]

lhun po rin chen bzhi - Mount meru made of four precious metals [IW]

lhun po'i 'gram stegs - [bank = slope, surrounding slopes, foothills? or more even] at Mt Meru's root mthar 'gram stegs 1000 dpag tshad [IW]

lhun po'i rtser - at the peak of Mount Meru [RY]

lhun po'i rwa lnga pa - the five peaks/ horns of Mt Meru [IW]

lhun po'i rwa lnga pa - the five peaks/ horns of Mt Meru [ri rab lhun por bcings pa'i rva lnga po sder ma kha 'phyang lta bu chung rim nas gyen du btegs pa ltar rva steng mas 'og ma bkab pa'i tshul du yod cing, de'i lnga pa ni kha khyer gyi thad kar dpag tshad stong phrag lnga bcu yod pa des khyab khongs kyi 'og mtha' nas rtsa ba'i 'gram stegs la thug pa'i bar dpag tshad stong phrag bcu drug yod pa de'i thur 'phyang bsil ri dang phrad nas yod] [IW]

lhun phab - unshakable [JV]

lhun phab - {ri bo ltar lhun phab} Thrangu Rinpoche settled / stabilized - like a mountain [RY]

lhun brag - Lhodrak, birthplace of Marpa [RY]

lhun brag mar pa - Marpa of Lhodrak [RY]

lhun 'byams - spontaneous vastness/ expanse [RB]

lhun rtse - county in 21th cent Tibet. [RY]

lhun rtse - 1) the peak of mount Meru; 2) self-existing pinnacle; 3) lhun rtse rdzong [IW]

lhun rtse gzhung chu - {lhun rtse gzhung river [IW]

lhun brtsegs - summit of the central mountain [IW]

lhun rdzogs - self-perfection, spontaneously/ effortlessly perfect/complete [IW]

lhun rdzogs - spontaneously complete, self-perfection, spontaneously perfect, effortlessly complete; spontaneously perfected [RY]

lhun rdzogs - spontaneously perfect, spontaneously accomplished self-perfection, spontaneous perfection, spontaneously perfected, spontaneous self-perfection, spontaneously self-perfected [JV]

lhun rdzogs chen po - spontaneous great perfection [RY]

lhun rdzogs de bzhin nyid - spontaneously perfect suchness; def {bsam gtan mig sgron}: {snang srid gyi chos so cog rang byung gi ye shes rnam par dag pa'i klong du sel med par ye nas rang gsal ba la rgyu dang bras bu ril ma btsal bar lhun gyis rdzogs pa} [RY]

lhun zhugs - spontaneous entry (into gzhon nu bum sku) [JV]

lhun bzed - beggar's bowl, alms-pot carried by buddhist monks [JV]

lhun bzed - begging bowl [IW]

lhun yas - # [IW]

lhub gyon - loose [JV]

lhub gyon - loose (w clothing [IW]

lhub gyon - loose [with clothing] [RY]

lhub pa - width [RY]

lhums - uterus, womb [JV]

lhums - womb (honorific) [RB]

lhums - womb, uterus (H [IW]

lhums - womb (honorific); resp. womb, uterus [common {mngal} [RY]

lhums 'jug - abbr. of {lhums su 'jug pa} [RY]

lhums 'jug - enter a womb [IW]

lhums su 'jug pa - to enter the womb; (h) to enter the womb, be conceived [RY]

lhums su 'jug pa - {/ zhugs pa} to enter a womb (honorific; one of twelve deeds of a buddha) [RB]

lhums su 'jug pa - enter the womb, conception [JV]

lhums su 'jug pa - enter the womb [IW]

lhums su 'jug pa - / {zhugs pa} to enter a womb honorific; one of twelve deeds [RY]
lhums su zhugs - enter the womb/ conception [RY]
lhums su zhugs pa - entry into the womb [IW]
lhums su zhugs pa - {/ 'jug pa} to enter a womb (honorific; one of twelve deeds of a buddha) [RB]
lhums su zhugs pa'i dus mchod - anniversary commemorating Shakyamuni's entering his mother's womb [RY]
lhu'i dum bu - pieces [of pieces] [IW]
lhur - devotion, earnest application [JV]
lhur - devote, apply earnestly, endeavor, attentively, earnest application [IW]
lhur - to devote / apply earnestly / endeavor attentively, earnest application; to apply one's self to, bestow pains upon, to devote / apply earnestly / endeavor attentively, earnest application [RY]
lhur po - devoted, sincere, earnest, great effort/ attention to [IW]
lhur po - CM: brtson pa chen po'am do khur che ba'i don du go ba'i hur po dang 'dra. [mss] [RY]
lhur blangs - to make great effort [RY]
lhur blangs - [p lhur len pa] make great effort, take care voluntarily, be sincerely involved w, devote oneself to something/someone [IW]
lhur mi len pa - sloppy, carefree, inattentive [RY]
lhur brtson - make a great effort [IW]
lhur mdzad - be devoted, earnestly apply oneself [IW]
lhur bzhes pa - sympathy, commiseration [JV]
lhur bzhes pa - (H take care voluntarily, be sincerely involved w, devote oneself to something/someone, {chags pa}, sympathy commiseration [IW]
lhur bzhes pa - Syn {lhur len pa} / {chags pa} [RY]
lhur len - sympathetic and concerned, inviting, rushing into [JV]
lhur len - dang du len pa make great effort [IW]
lhur len - to make great effort [RY]
lhur len pa - to take care voluntarily, be sincerely involved with, to devote oneself to something, someone; to seek actively/ be motivated by/ strive after [RY]
lhur len pa - to seek actively/ be motivated by/ strive after [RB]
lhur len pa - take care voluntarily, be sincerely/ assiduously involved w, devote oneself to something/ someone [IW]
lhus things pa - tshod thig pa,//las don 'di da dung lhus ma things pa,//nyams myong ji ltar che ba de tsam gyis lhus things pa yong [IW]
lhe pa - little pieces [IW]
lhe pa - slice, sliver [JV]
lhe ba - braid, SA sle ba [JV]
lhe ba - braid, weave of basket [IW]
lheng - (not in das) [JV]
lhen - part of the belly below the breast [JV]
lhen - /(1 breastbone; 2) concave area an central chest; 3) part of belly below breast [IW]
lhen skran - ma zhu increasing mucus de by wind gong bur bsgril ba'i swelling [IW]
lhen na - lhen disease phlegm [IW]
lhen na ba - lhen disease phlegm [IW]
lhen sna - breastbone [IW]
lhen rus - breastbone [IW]
lhen gsang - lhen sna'i rtse nas tshon gang gzhal ba'i gnas su yod pa'i me btsa'i gsang zhig ste, der me btsa' bzhag na ma zhu be snabs 'phel ba sogs me drod nyams pa la phan [IW]
lheb - gasping for breath [JV]
lheb - 1) pieces, fragments; 2) sudden fatal disease of horses etc. [IW]
lheb be - flat [IW]
lheb lheb - gasping like a fish when taken out of water [JV]
lheb lheb - flat [paper] [RY]
lheb lheb - 1) little pieces/ fragments; 2) glide, flu w/o effort; 3) shaking breath; 4) flat (paper [IW]
lhem - just now, at present, directly, instantly [JV]
lhem - now, at present, directly, instantly [RY]
lhem me ba - shaking, trembling, flickering [IW]
lhem mer 'bar - flickered [IW]
lhem lhem - shaking, trembling, flickering [IW]
lhem lhem - gasping like a fish when taken out of water [JV]
lhe'u - practitioner, benefactor [JV]
lhes ma - to plait [RY]
lhes ma - act of twisting, plaiting [JV]
lhes ma - plait [IW]
lho - south [RY]
lho - 1) S; 2) lho clan [IW]
lho ker mo - county in 21th cent Tibet. [RY]
lho skar bdun - the 7 s stars [IW]
lho kha - tract where tsangpo turns its course southward, s.e. part of dbu, name of a region in southern Tibet [JV]
lho kha - lho ka district [IW]
lho gro po lung gi dgon pa - a hermitage in Trowolung in the South [RY]
lho bgrod - southern transit [IW]
lho bgrod - moving of the sun towards the south [JV]
lho rgyal 'dzam gling gi lte ba - the very center of the southern continent, Jambudvipa [RY]
lho rgyud - S side of/ direction from [IW]
lho rgyud kyi bla - SA nye brgyud [JV]
lho rgyud kyi bla ma - masters of the south [JV]
lho sgo - s gate [IW]
lho sgo sbyongs - sleight of hand [JV]
lho sgo'i cho ga - ritual of the s gate [IW]
lho ngos - southern side or slope [JV]
lho 'jang sa tham - {lho 'jang sa tham} district [IW]
lho 'jang sa tham - {lho byang} district [IW]
lho 'jang sa tham - var. {lho byang} a district in Tibet [RY]
lho 'ju mi thub mkhan - apepsy [JV]
lho gter - termas of terdag Lingpa, gter bdag gling pa 'gyur med rdo rje, 1646-1714; Southern Treasures. those discovered by Terdag Lingpa; smin gling lugs [RY]
lho gter - S treasures [IW]
lho gter - bon tradition of the southern gter ma [JV]
lho gter dril ba sdong po lta bu - southern treasures, enveloping like stalks [RY]
lho gter dril ba sdong po lta bu - s enveloping treasures like stalks GD [IW]
lho stod - the upper S [IW]
lho nas 'ongs - come from the south [JV]
lho nub - SW [IW]
lho nub - southwest [JV]
lho nub kyi srin po - the orcs and ogres of the southwest [RY]
lho nub rnga yab gling - Ngayab ling in the SW [IW]
lho nub rdul tshogs bral ba - "w/o gathered particles" [IW]
lho nub rdul tshogs bral ba - one of the {phyogs bcu'i zhing khams} the [buddha] realms of the ten directions [RY]
lho nub phyogs skyong - king of the rakshasas [IW]
lho nub phyogs skyong - guardian deity of south-west, epithet of ravana, king of cannibal-goblins, king of lanka [JV]
lho nub srin yul - the Cannibal Island to the southwest [RY]
lho sne - sa gzhi ril mo'i lho phyogs kyi zur sne [IW]
lho pa - Lhopa, tribes of Tsari [RY]
lho pa - southerner, tibetan tribes in sikkim and bhutan [JV]
lho pa bya bral - master contemporary of the eighth zhwa nag karma pa mi bskyod rdo rje 1507-1554 [RY]
lho sprin - southern cloud [RY]
lho sprin smug po - warm southern clouds [RY]
lho phyogs - the S [IW]
lho phyogs - south, southern direction, souther direction [JV]
lho phyogs kyi - southern [JV]
lho phyogs skyong - guardian of the south, epithet of the lord of death [JV]
lho phyogs bdag po - 1) the star ri byi; 2) the lord of death [IW]
lho phyogs dpal dang ldan pa'i shing khams - the s buddha realm, the Glorious [IW]
lho phyogs dpal dang ldan pa'i shing khams - the southern realm, the Glorious [RY]
lho phyogs me - rta gdong gi me'am rgod ma kha'i me ??? [IW]
lho phyogs mon pa -people from the south lands of Mön [RY]
lho phyogs mya ngan med pa - "w/o suffering" [IW]

lho phyogs mya ngan med pa - one of the {phyogs bcu'i zhing khams} the [buddha] realms of the ten directions [RY]
lho phyogs 'dzam bu gling - the southern continent of the Rose-apple Tree [RY]
lho phyogs lo ka'i khams rin po che'i snang ba - Ratnaloka, the southern Buddhafield [RY]
lho phyogs su - southerly, to the south, towards the south [JV]
lho bun - haze, mist, fog [IW]
lho bur - haze, mist, fog [IW]
lho byang - s and n [place?] [IW]
lho byang - Syn {lho 'jang sa tham} [RY]
lho byang gi bgrod pa gnyis - the two equinoxeslhun pos bang rim [RY]
lho byang gi bgrod pa gnyis - the two transits n and s equinoxes, lhun pos bang rim [IW]
lho brag - Lhodrak, birthplace of Marpa, a district in Tibet [RY]
lho brag - Lodrak rdzong [IW]
lho brag - province of s. tibet bordering bhutan [JV]
lho brag - county in 21th cent Tibet. [RY]
lho brag bka' 'bum - the writings of Lhodrak Marpa [RY]
lho brag bka' 'bum - the writings of Marpa of Lhodrak [IW]
lho brag kho mthing - temple in Lhodrak [RY]
lho brag mkhar chu - Kharchu at Lhodrak. The retreat place of Padmasambhava's mind. It is situated one day's walk from Lord Marpa's house in Lhodrak [RY]
lho brag mkhar chu - Lhodrak Kharchu, in Lhodrak [RY]
lho brag grub chen nam mkha' rgyal mtshan - 1326-1401 [RY]
lho brag grub chen las kyi rdo rje -1326-1401 - Lodrak Drupchen Lekyi Dorje, also known as Namkha Gyaltsen (nam mkha' rgyal mtshan [RY]
lho brag grub chen las kyi rdo rje - celebrated lama of lho brag [JV]
lho brag chos 'byung mkhas pa'i dga' ston - dam pa'i chos kyi 'khor los bsgyur pa rnams kyi byung ba gsal bar byed pa mkhas pa'i dga' ston [IW]
lho brag nub chu - {lho brag nub chu} River [IW]
lho brag pa - Lhotrakpa An epithet for Marpa, who was from the southern region of Lhodrak [RY]
lho brag pa - person from Lhodrak [IW]
lho brag po mthing - Lhodrak Po-ting [RY]
lho brag dpa' bo'i skyes rabs drug - CHN [IW]
lho brag bum pa - Vase of Lhodrak [RY]
lho brag mar pa - Marpa of lhodrak [IW]
lho brag mar pa - Marpa of Lhodrak [RY]
lho brag mar pa'i snyan brgyud - oral lineage of Lhodrak Marpa [RY]
lho brag shar chu - {lho brag shar chu} river [IW]
lho 'brug - Bhutan [RY]
lho 'brug pa - thunderers or sect of buddhist inhabiting bhutan [JV]
lho 'brug pa - a Bhutanese [IW]
lho 'brung - a district in Tibet [RY]
lho 'brung - lho 'bring district [IW]
lho smad - the lower S [IW]
lho tshong - commerce carried out in the S [IW]
lho tshong byang skyel - brought from lung pa lho byang merchandise brje res byed pa'i tshong [IW]
lho dzam bu'i gling - the southern Jambu continent, so called due to the Jambu briksa fruits falling into lake {ma dros mtsho}. make s the sound 'Jambu' [RY]
lho 'dzam bu gling - Jambudvipa in the south [RY]
lho 'dzam bu gling - continent of 'dzam gling in the south [JV]
lho 'dzam bu'i gling - the S continent Jambuling [IW]
lho rdzong - lho rdzong [IW]
lho 'ur ma - haze, mist, fog [IW]
lho yi 'dzam bu'i gling - Southern continent of the Rose-apple [Jambudvipa] [RY]
lho yi 'dzam bu'i gling - S continent of the rose-apple (Jambudvipa [IW]
lho yi 'dzam bu'i gling rnga yab dang rnga yab gzhan - Tail of the continent and minor tail [IW]
lho yi 'dzam bu'i gling rnga yab dang rnga yab gzhan - Tail of the continent and Minor Tail [RY]
lho yul - Syn {dkar sha} [RY]
lho yul - lho yul district [IW]
lho ri bo po ta la - 1 of gnas chen lnga [JV]
lho ru - to the south [RY]
lho ru - to the S [IW]
lho rong - county in 21th cent Tibet. [RY]
lho la - = klo la [IW]
lho la stod - South Latö [RY]
lho shing - shing tshva [IW]
lhog - fatal disease, cancer, ulcers, large sore [JV]
lhog rgod - fatal ulcerous sores [RY]
lhog thabs - lhog like illness [IW]
lhog dug pa - 1) med. herb stag sha; 2) gnyan nad cig [IW]
lhog pa - a large ulcer or sore [RY]
lhog pa - large ulcer or sore [IW]
lhog pa - swelling in the throat, cancer, 1 of tsha ba'i nad [JV]
lhog pa yang rgod - {lhog pa yang rgod} disease [lhog pa'i rigs kyi dbye ba bzhi'i nang tshan] thor pa khong du 'chor skyen pa dang, quickly contagious] [IW]
lhog pa yang rgod - {lhog pa yang rgod} disease [IW]
lhog pa yam bu - {lhog pa yam bu} disease [lhog ba'i rigs kyi dbye ba bzhi'i nang tshan], w swelling 'bar 'bur &, [yams thabs kyis] infecting others] [IW]
lhog pa yam bu - {lhog pa yam bu} disease [IW]
lhog lhog - zang zing ngam 'ba' 'bur gyi rnam pa [IW]
lhogs pa - lost things being returned, return, give or pay back [IW]
lhogs pa - SA bzlog pa [JV]
lhong - {lhongs} alt. sp. of slong (q.v.) [RB]
lhong - dangers, 3 kinds (phyi, nang, sangs), vexation, anger [JV]
lhong - 1) sign, mark; 2) obstructing spirits, obstacles, vexation danger; 3) ? anger [IW]
lhong du bud - boldly discovered [RY]
lhong phog pa - slightly affected [JV]
lhong ba - (tha mi dad pa lhongs pa, lhong ba,; 1) go to, reach, enter; 2) be successful [IW]
lhong ba - ft. of {lhong ba}; {lhong ba, lhongs pa, lhong ba} intr. v [RY]
lhong tshad - surprise attack [JV]
lhong shor - has lost his senses [IW]
lhong lhong - 1) work zing long long ba,//'grul pa lhong lhong du slebs pa,//phar 'gro tshur 'gro brel zing lhong lhong 'dug; 2) picture be engraved in relief [IW]
lhongs - eruption, critical point, to transform, to dissolve [RY]
lhongs - eruption, critical point, transform, simultaneous, important, at the same time [IW]
lhongs - {lhong} alt. sp. of slong (q.v.) [RB]
lhongs 'grigs pa - settle to a critical point, danger [IW]
lhongs 'grigs pa - to settle to critical point, danger [RY]
lhongs pa - [p lhong ba] [IW]
lhongs pa - pf. of {lhong ba} [RY]
lhongs pa - threatening [IW]
lhongs pa lta bu'i mdog - the color of threatening/ rain clouds [IW]
lhongs tshad tshar tshad chod tshad - arising of challenging experiences and their successful termination [RY]
lhongs su 'gyur pa - to become self-sufficient [RB]
lhod - bulky, slow, loose, relaxed, unstrung, slackened, easy, careless, unconcerned, loosely [JV]
lhod - imp. of {lhod pa} [RY]
lhod kyis klod - relax at ease, "loosen loosely" [IW]
lhod kyis klod - relax at ease, 'loosen loosely' [RY]
lhod kyis glod - to let be at ease and relaxed, relax loosely, loosen, relax at ease; relax without grasping {rnam rtog dang 'dzin pa med pa} [RY]
lhod kyis glod - naturally relaxing, to loosely relax [JV]
lhod kyis glod - loosely relaxed; x {grims kyis sgrim la lhod kyis glod} be firmly concentrated and loosely relaxed [RY]
lhod kyis glod - let be at ease and relaxed, relax loosely, loosen, relax at ease [IW]
lhod kyis glod de - relax loosely [RY]
lhod kyis glod nas bzhag pa - shes pa + - to let consciousness relax completely [RY]
lhod kyis zhog - rest loosely [JV]
lhod kyis zhog - Rest loosely! [RY]
lhod gyeng - lhod yengs [IW]
lhod grol - {'ching ba lhod grol la langs song} the bindings loosen by themselves [RY]
lhod glod - relaxation [JV]

lhod glod - relax loosely; {sems lhod glod} relax your attention loosely [RY]
lhod ngos - gradually, in slow course, smoothly [JV]
lhod cha - relaxed [JV]
lhod cha ma rnyed - unrelaxed [JV]
lhod che ba - too relaxed/ loose [IW]
lhod che ba - too relaxed / loose [RY]
lhod mjal - dal lhod kyi ngang nas phan tshun mjal tshul,//grogs po dang lhod mjal byed pa [IW]
lhod 'jag sa - tranquillity [JV]
lhod gtong ba - relax, loosen [IW]
lhod gtong ba - to relax, loosen [RY]
lhod dal - not busy/ speedy [IW]
lhod de - relaxed; loosely, at ease; eased, loosened, slackened, loosed, slacked [RY]
lhod de - without hurry, no haste, relaxed, relaxed, at ease, relaxation, easy, loosely [JV]
lhod de - loose, relaxed slowly [IW]
lhod de 'jog - remain relaxed [JV]
lhod de nyol cig - sleep well, sleep soundly [JV]
lhod de nyol cig - sleep well/soundly! [IW]
lhod de ba - relaxation [JV]
lhod de bzhag pa - rest loosely [JV]
lhod de lam me wal le 'bol le - relaxed and clear, lucid and at ease [RY]
lhod der gnas pa - remain in a relaxed state, relaxed mood [JV]
lhod der bzhugs - to remain in a relaxed state, remained relaxed [JV]
lhod bde - relaxed and comfortable [IW]
lhod bde - free and easy [RY]
lhod pa - relax, relaxed, lazy, careless, to loosen tensions, relaxation, relaxed, to relax [JV]
lhod pa - 1) (Tha dad pa glod pa, loosen/ release ties,//dogs zon ma lhod; 2) Rtsa shed gcig tu ma 'gril bar rnam pa 'bol po [elaborate]; 3) not tight, loose; 4) loose, relaxed, unstrung, slack[ened], lax, yielding slack off yielding, looseness at/ to all places, everywhere, in every direction (emphasizes the verb it precedes very, completely, fully, excessively, in any way, before, forward, in front of, forth, from all sides [IW]
lhod pa - to relax; to be lax [RB]
lhod pa - slack; x {khyod kyi pi wang gi sgra de rgyud ha cang grims pa las byung ngam ha cang lhod pa las byung gsungs} [the Buddha] asked him: did your vina sound best when the strings were very slack or when they were very taut [RY]
lhod pa - relaxation, relaxed; to relax; pf. of {lhod pa}; yielding, slack, relaxed, looseness, to slack off; {lhod pa, lhod pa, lhod pa, lhod} trans. v.; 1) loose, relaxed, unstrung, slackened, to slack off, yielding, looseness, at / to all places, everywhere, in every direction. 3) emphasizes the verb it precedes. very, completely, fully, excessively, etc. 4) in any way. 5) before, forward, in front of, forth. 6) from all sides. Syn {glod pa} loose relaxed, at ease, carefree; ft. of {lhod pa}; loose, relaxed, unstrung, slackened [RY]
lhod pa sgrim pa - tighten what is loose [JV]
lhod pa can - careless, unconcerned, carefree, laid-back [RY]
lhod pa chen po - the Great Relaxation, totally relaxed, a state of total relaxation, (Syn. Dzogchen) [RY]
lhod pa chen po - great relaxation, totally relaxed, state of total relaxation [JV]
lhod pa ma bcog - uncontrived release [IW]
lhod pa ma bcos - uncontrived release [RY]
lhod pa lhos pa - more relaxed, more relaxed [RY]
lhod pa'i ngang - relaxed condition [JV]
lhod po - free and easy [RY]
lhod po - light, relaxed, loose, coolhearted, ease, lax, slack, slow, loose, relaxed, unstrung, slackened, easy, careless, unconcerned [JV]
lhod po - free and easy, loose [IW]
lhod po chags pa - slacken [JV]
lhod phab pa - relax [IW]
lhod bab pa - sems kyi brel dngangs 'jags pa [IW]
lhod med - lhod yangs med pa [IW]
lhod med rgyun 'khyongs - carry through w/o relaxing/a break [IW]
lhod mer re - like undisturbed ocean, totally relaxed [RY]
lhod bzhag pa - to leave relaxed [JV]
lhod yangs - free and easy, carefree [RY]
lhod yangs - 1) spacious, not narrow; 2) w/o attention/ concern [IW]
lhod yengs - mind not tense/tight [IW]
lhod g.yeng - benumbed, blunt, careless [JV]
lhod g.yeng gtong ba - relax, loosen [JV]
lhod shig shig - totally relaxed [RY]
lhod lhod - leisurely, relaxing [RY]
lhod lhod - calm lax, slow, with relaxation [JV]
lhod lhod - at ease [RY]
lhod lhod - 1) leisurely relaxing brel ba med pa; 2) loose [IW]
lhod lhod - 1) leisurely relaxing brel ba med pa; 2) loose (/ [knot, belt] [IW]
lhod lhod 'gro ba - completely at ease [RY]
lhod lhod bcings - tie loosely [IW]
lhod lhod gtong ba - slacken [JV]
lhod lhod byed pa - to be /act at easy [RY]
lhon pa - {lhon pa, lhon pa, lhon pa} intr. v.; to return, to give or pay back [RY]
lhon pa - return, give back, pay back [JV]
lhon pa - (tha mi dad pa,, rna bar son pa dang lhong ba,//rna bar lhon par smras pa [IW]
lhon shing - magic tree [JV]
lhob lhob - loose things] [IW]
lhob lhob - loose [things] [RY]
lho'i 'dod ma - TSE [IW]
lho'i phyogs skyong - lord of death [IW]
lho'i dza mbu gling - S continent of the rose-apple (jambudvipa [IW]
lho'i 'ur ma - mist, haze fog [IW]
lhor - {lho ru}, in the S [IW]
lhor - Syn {lho ru} [RY]
lhor - to the south, towards the south [JV]
a - A [bod yig gsal byed sum cu pa'am, la las dbyangs gsal gnyis chod kyi yi ger 'dod pa 'di'i nga ro 'don tsul la skye gnas mgrin pa dang, byed pa mgrin pa lce rtsa dang sbyar ba, nang gi rtsol ba mgrin pa btsum pa, phyi'i rtsol ba srog chen sgra ldan] ; 1) intimacy relational showing prefix [a pha, a ma, a khu]; 2) intensive, how ... a mtsar, a pham pa la (3); 1) corruption of 'ang; 4) ! ma byed a; 5) ?/ doubt showing "de a yin" [IW]
a - eh, what, thank you, number 30, that [JV]
a - completely filled with compassion, {rgyun mi chad pa} uninterrupted, {'gog pa med pa} unceasing [RY]
a - A; 1) intimacy relation showing prefix; 2) intensive, how ... * (3; 1) corruption of 'ang; 4) !; 5) ?/ doubt showing * (6) America[n] [IW]
a - A; 1) intimacy relation showing prefix; 2) intensive, how ... * (3; 1) corruption of 'ang; 4) ! [polite: ma byed a]; 5) ?/ doubt showing * (6) America[n] [IW]
a ka - [Skt] a ga ru med., aloe wood [IW]
a ka - [Skt] a ga ru, aloe wood [med. and incense [syn: lci med, snying sel. three divisions: ar skya, ar nag, ar dmar, white, black, and red. syn: thal ba'i snying po dang, dri zhim ljon pa, 'dab zung can, nags kyi tzan dan, mi bdag dga', mdzes sbyin byed bcas so,. {rta sha} [IW]
a ka - [Skt] a ga ru, aloe wood [med/ incense] [IW]
a ka - place in khams [JV]
a ka ma - dry dung [IW]
a ka ma - dry dung [collected as fuel, best at the end of autumn, on mountainsides] [IW]
a ka ra - world system 16 worlds to the north-east [JV]
a ka ru - [Skt] a ga ru med. tree, aloe wood [IW]
a ka ru - [Skt] a ga ru, aloe wood [med. and incense [. syn: lci med, snying sel. three divisions: ar skya, ar nag, ar dmar, white, black, and red. syn: thal ba'i snying po dang, dri zhim ljon pa, 'dab zung can, nags kyi tzan dan, mi bdag dga', mdzes sbyin byed bcas so,. {rta sha} [IW]
a ka ru - [Skt] a ga ru, aloe wood [med/ incense] [IW]
a ka ru - tree agaru [JV]
a ka ru - aloe wood [RY]
a ka ru phur gzugs - wooden pin made of the agaru tree [JV]
a kA la - untimely [RY]
a ka bsod nams bzang po - one of the successors of tsong kha pa [JV]
a kam - firewood, fuel [JV]

a kam - dry dung [collected as fuel, best at the end of autumn, on mountainsides] [IW]
a kam - dry dung [IW]
a kar - red pepper or capsicum [JV]
a kar - [Skt] a ga ru, aloe wood [med/ incense] [IW]
a kar - [Skt] a ga ru, aloe wood [med. and incense [syn: lci med, snying sel. three divisions: ar skya, ar nag, ar dmar, white, black, and red. syn: thal ba'i snying po dang, dri zhim ljon pa, 'dab zung can, nags kyi tzan dan, mi bdag dga', mdzes sbyin byed bcas so,. {rta sha} [IW]
a kar - [Skt] a ga ru med., aloe wood [IW]
a kar ta - Jakarta [IW]
a kor - ear-ring [woman's] [IW]
a kyang - ah, well, of course, I am only joking [RY]
a kyang - ah, well, of course/ so sorry, I am only joking [IW]
a kyang - incorrectly for a cang [JV]
a kyu - hook that produces twisting together at the tip of a spindle [IW]
a kyog pa kyog - zigzag [JV]
a kyog pa kyog - crooked, tortuous, not straightforward [IW]
a kyog pa kyog - crooked [RY]
a kra gu - a fruit [JV]
a krad - leather to make patches in shoes, leather of old shoes [JV]
a krad - worn out shoe sole [IW]
a kre lan kris - Atlantic [IW]
a krong - species of fern [JV]
a krong - a krong field medicine [w three kinds] [IW]
a krong - a krong a kind of field med., with three kinds: a krong dang, root a krong, shing [wood/tree] shing a krong, sweet bitter and and sour tastng, cooling, by its power good for glo tsad dang, gre tsad, aol krong gi tsad pa.] [IW]
a krong - a krong field med. [IW]
a krong dkar po - arenaria kansuensis maxim. var. ovatipetala tsui, saxifraga divaricata engl. et irmsch. [JV]
a krong khra po - saxifraga atrata engl. [JV]
a krong rigs gsum - a krong, a kind of field herb med., with three kinds [: a krong dang, root a krong, shing [wood/tree] shing a krong, sweet bitter and and sour tastng, cooling, by its power good for glo tsad dang, gre tsad, aol krong gi tsad pa.] [IW]
a krong rigs gsum - a krong field med. [IW]
a krong rigs gsum - a krong field medicine [with three kinds] [IW]
a dkar - white quartz [RY]
a dkar - white quartz, white AH [JV]
a dkar - white quarts [IW]
a dkar theg pa - Way of the White A, way of the white a, 1 of 'bras bu'i bon [JV]
a rka shi - legs nyi ma shing,.. ???? [IW]
a skya - boswellia serrata, indian frankincense tree [JV]
a skya - lay person [IW]
a kha - {a kha}, expression of dismay, what a pity! [IW]
a kha - {a kha kha!} How sad! [dismay/ disappointment] [IW]
a kha - displeasure interjection, exclamations expressive of bereavement or failure or mistake, oh my, too bad [JV]
a kha kha - displeasure interjection, alas [JV]
a kha kha - alas! [RY]
a kha kha - How sad!, an expression of dismay [RY]
a kha ba - SK bad nature [IW]
a kha ma - bad, no good [IW]
a khu - [paternal]. uncle, father's brother, uncle; [paternal] uncle [RY]
a khu - uncle [paternal] [IW]
a khu - uncle, father's brother, uncle [JV]
a khu - Akhu, uncle, a polite way of addressing a lama or a notable in Amdo [RY]
a khu ston pa - the Tales of Uncle Tonpa [JV]
a khu bstan pa'i gtam rgyud - Tales of Uncle Tonpa (Tibetan stories published in 1980) [JV]
a khu sdom thag - himalayan black bear [IW]
a khu lha shing shug pa - tree in the middle of a goddess play [IW]
a khrid - transmission of the A, Guide of A [JV]
a ga ma - bad, no good [IW]
a ga ru - [Skt] a ga ru, aloe wood [med. and incense. syn: lci med, snying sel. three divisions: ar skya, ar nag, ar dmar, white, black, and red. syn: thal ba'i snying po dang, dri zhim ljon pa, 'dab zung can, nags kyi tzan dan, mi bdag dga', mdzes sbyin byed bcas so,. {rta sha} [IW]
a ga ru - aloe-wood, calambac, 3 species (ar skya, ar nag, a gar go snyod), black aloeswood, aquilara agallocha, aloeswood, eaglewood, agalloch, aquilaria agallocha [JV]
a ga ru - [Skt] a ga ru, aloe wood med. and incense [IW]
a ga ru - Syn {rta sha} aloe wood [RY]
a ga ru - Fragrant aloe wood. Agallochum, Amyris aggallocha [RY]
a ga ru mchog - best quality of aloe [JV]
a ga ru nag po - black a ga ru, aloe wood [mostly black medicinal herb, bitter, body heat neutral, by whose power diseases of the life and essence nadis are completely eliminated] [IW]
a ga ru nag po - black a ga ru, aloe wood [IW]
a ga ru nag po - best quality of aloe [JV]
a gar - aloe wood [RY]
a gar go snyod - 1 of a ga ru [JV]
a gar sgron shing - cedar [RY]
a gar nag po - black a ga ru, aloe wood [mostly black medicinal herb, bitter, middle melting, by whose power diseases of the life and essence nadis are cmpletely eliminated.] [IW]
a gar nag po - black a ga ru, aloe wood [IW]
a gar dmar po - red a ga ru, aloe wood, med. and incense [[predomiantly red, with agreeable fragrance of 'go snyod' [herb name], by its power heart and life nadi heat and in particular tshad rlung is cured. sun: go snyod ma dang, go snyod a gar, t' gha ra, ar dmar.] [IW]
a gar dmar po - red a ga ru, aloe wood, med/ incense [IW]
a gu - uncle [RY]
a gyis - yes, have you done it, did you do so [JV]
a grags gangs lha - {a grags gangs lha} mt [IW]
a grags gangs lha - {a grags gangs lha} mt [S of dpa' shod rdzong and n of rdza yul rdzong] [IW]
a gro - well colored and beaded wheat [IW]
a dgos chung - helpless not to [IW]
a 'gang - Agang, in Domey [RY]
a 'gang - Agang Monastery, at Machuka (rma chu kha) [RY]
a 'gog khra'o rogs - stop the US help Korea [IW]
a 'gro mi 'gro - do yo go or not go [JV]
a sgor - woman's ear-ring, US $ [IW]
a sgor - ear ornament of women [JV]
a sngon - space, sky [IW]
a sngon khis kha - {a sngon khis kha} pass [IW]
a sngon khis kha - {a sngon khis kha} pass [in si khron province, rnga ba khongs mdzod dge rdzong] [IW]
a sngon mthongs - the midst of the blue sky [IW]
a cag - sister-in-law {jo jo'i skye dman}, [older, elder] sister, wife of a cousin [RY]
a cag - sister, older sister, sister in law, wife of a cousin [JV]
a cag - 1) woman [polite address]; 2) elder sister, older female of = generation; 3) sister-in-law, wife of a cousin/ older brother [IW]
a cag lags - elder sister, woman, sister-in-law [address] [IW]
a cag lags - elder sister, women [RY]
a cang - of course! [RY]
a cang - very [IW]
a cang - of course, certainly, naturally, oh, yes, it must be [JV]
a cang cang - 1) cannot be explained, los bden ??? [IW]
a cang cang - of course [JV]
a cang che - it is certain [RY]
a cang che - 1) inexplicable; 2) what need to say..; 3) it is certain [IW]
a cang yang che - it is even more so for [RY]
a cug - ankle-bone [RY]
a cug - ankle-bone, interrogative "have you put in", expression of sudden pain [JV]
a cug - 1) ankle-bone; 2) small bones in knee joints of goats, sheep etc.; 3) bone game [IW]
a cug - 1) ankle-bone; 2) small bones in knee joints of goats, sheep etc.; 3)

bone game [In Kham and other parts of Tibet children divide small rectanglar bones as E W, horse, mule etc. –rta the play w them. hence also caled rta drel rtse ba] [IW]

a ce - woman, older sister, wife [IW]

a ce rgya bza' - a ce Indian queen of King srong btzan sgam po [he sent the minister mgar thang tha'i tzung's daughter, how he asked for her as his queen and how the princess came to Tibet and so forth, these stories are still told as folk tales. Arranged as a play lha mo ba'i 'khrab gzhung zhig.] [IW]

a ce song - madam has left [JV]

a ce lha mo - tibetan opera [JV]

a ce lha mo - name of a play/ Tibetan folk opera [IW]

a ce lha mo - Ache Lhamo [RY]

a ce lha mo 'khrab pa - name of a play/ Tibetan folk opera [IW]

a co - older brother [IW]

a cog - elder brother, cousin [IW]

a cog - cousin, older brother [JV]

a cog - elder, older brother, cousin [RY]

a cor - towel. Syn {lag phyis} [RY]

a cor - towel [corrption of M ar chol] [IW]

a cor - towel [JV]

a lcag - elder sister [JV]

a lcag gi khyo ga - brother-in-law [JV]

a lcag lags - elder sister [JV]

a lcags - sister [JV]

a lcags - 1) woman [polite address]; 2) elder sister, older female of = generation; 3) sister-in-law, wife of a cousin/ older brother [IW]

a lcags lags - elder sister, woman, sister-in-law [address] [IW]

a lci - AR paternal grandmother [IW]

a lce - woman, older sister, wife [IW]

a lce - madam, sister [JV]

a lce lags - oh madam [JV]

a lce lags rin po che - your ladyship [JV]

a lcog - ear [IW]

a chas se ba - vividly awake [RY]

a chi thu - regent of tibet when gshad sgra was prime minister [JV]

a chi thu - {a chi thu}, kind one, [IW]

a chi thu - {a chi thu}, kind one, [M term of rank] [IW]

a chi tho - {a chi tho}, kind one [M term of rank] [IW]

a chi tho - {a chi tho}, kind one [IW]

a chu - {a chu chu} [said after being chilled.] [IW]

a chu - hey, ouch, pain from cold interjection, expressive of pain from cold [JV]

a chu - a chu [said after being chilled.] [IW]

a chu - a chu [IW]

a chu chu - pain from cold interjection, expressive of pain from cold [JV]

a chu zer ba - Crying cold hell [3rd cold hell, "brr" hell] [IW]

a chu zer ba - Crying cold hell [IW]

a chu zer ba - Crying cold, the third cold hell, "brr" hell.] [<huhuva:> [one of the 8 cold hells where unbearable cold evokes continuous wailing and lamentation. [IW]

a chu zer ba - the Hell of Whimpering, one of {grang dmyal brgyad} eight cold hells [RY]

a chu zer ba - hahava, cold hell, 1 of grang dmyal brgyad, moaning with cold hell [JV]

a chu zer ba - [the hell called] Crying Cold, the third cold hell, 'Brr' Hell [RY]

a chung - ' chung letter [IW]

a chung gnam rdzong - Achung Namdzong, in Domey [RY]

a che - woman, older sister, wife [IW]

a che - madam, sister, elder sister of a female, wife, mistress [JV]

a che - an elder sister, wife, mistress, madam [RY]

a che lha mo - actor, actress [RY]

a che lha mo - name of a play/ Tibetan folk opera [IW]

a che lha mo 'khrab pa - name of a play/ Tibetan folk opera [IW]

a chen gangs rgyab - {a chen gangs rgyab} mt [= a mye rma chen yin zhing SE of mtso sngon province] [IW]

a chen gangs rgyab - {a chen gangs rgyab} mt [IW]

a chen rgyal po - cosmic king [RY]

a chen thang - great plain [IW]

a chog - ear [JV]

a chor - towel [IW]

a mchog - ear [JV]

a mchog - Achog, in Tsa (tsa), Domey [RY]

a mchog lteb tsigs - folding your ear, exhausted hope [because all you can do is let go again] [IW]

a mchog lteb tsigs - folding your ear, exhausted hope [IW]

a mchod - [usu monk] person who does ceremonies [IW]

a mchod - [monk or lay] person who does ceremonies [for the dead etc. in homes] [IW]

a mchod - priest who performs daily services in a church or monastery [JV]

a jo - elder brother, man's elder brother, elder brother of a male, sir, mr, gentleman, lord, friend, a god [JV]

a jo - 1) elder brother; 2) Sir, Mr.; 3) gentleman, lord [IW]

a jo - an elder brother, Sir, Mr. gentleman lord [RY]

a 'jog - seat on a horse saddle [IW]

a nyan - hesitation, doubt as to whether one should listen to advice or not [JV]

a nyan - 1) listen from hiding, eavesdrop; 2) hope [IW]

a nyog - infant, child [IW]

a ta - male, elder brother, father [JV]

a ta - CH father [IW]

a ta ta - pain interjection [JV]

a ta pal - a vegetable medicine [JV]

a ta ra dmar po - an indian saint [JV]

a ti - ati [yoga] yana] [IW]

a ti - Ati Yoga. Syn Dzogchen; ati [RY]

a ti - primordial reality, atiyoga, primordial, primordial state [JV]

a ti bkod pa - ti kopa [text?] [IW]

a ti bkod pa - the Array of Ati [RY]

a ti bkod pa - Ati Köpa. A Dzogchen tantra [RY]

a ti bkod pa chen po - Great Ati Array; tantra [RY]

a ti bkod pa chen po'i rgyud - the Great Display of Perfection Tantra; n. of a Dzogchen tantra [RY]

a ti dgongs pa - state of total completeness [JV]

a ti rdo rje snying po - Ati Yoga, the Vajra Essence [RY]

a ti rdo rje snying po - ati, the vajra essence [IW]

a ti rdo rje snying po'i theg pa - The vehicle of Ati Yoga, the Vajra Essence [RY]

a ti rdo rje snying po'i theg pa - ati, the vehicle of the vajra essence/ heart [IW]

a ti rnal 'byor gyi sgom ba'i thabs - the means of meditation of ati yoga [IW]

a ti byang sems - primordial bodhicitta [JV]

a ti ma wer - bon god resembling spyan ras gzigs [JV]

a ti mu ta ka - kind of flower on tibetan plateaus [JV]

a ti rdzogs pa chen po - ati, the great perfection [IW]

a ti rdzogs pa chen po - the Great Perfection of Ati. Syn Dzogchen [RY]

a ti zab don snying po - revealed by Minling Terchen Terdag Lingpa [RY]

a ti yo ga - Ati Yoga, atiyoga, primordial yoga. Syn Dzogchen [RY]

a ti yo ga - atiyoga; (ninth of nine yanas) [RB]

a ti yo ga - primordial yoga [JV]

a ti yo ga - ati yoga [primordial yoga. in the Nyingma tradition and texts, rdzogs chen, the great perfection ati yoga refers to spros bral rang byung gi ye shes intrinsic simplicity = wisdom. Without rgya chad, limitaton and restriction and phyogs lhung bias and partiality it completey perfects the meaning of all the yanas and so is the summit or peak of them all. All the dharmas of the phemonal world of samsara and nirvana arise as the play of rang byung ye shes self-arising wisdom [rang byung also means one's own intrinsic, natural, spontaneously occuring.] There is nothing other than that. That fundamental ground [gzhi gnas, also = shamatha meditation by which that is realized] one's own wisdom by practice of the path [nyams len literally accepting the experience] primordial purity cutting through solidity ka dag khregs chod and spontaneous presence of perfection lhun grub thod rgal gyi one reaches the goal of the four appearances snang bzhi which brings the fruition of gzhi thog tu grol liberation into the ground. the permanent domain of the youthful vase body, gzhon nu bum sku'i gtan srid.] [IW]

a ti yo ga - ati yoga [IW]

a ti yo ga lhag pa'i rnal 'byor - Ati Yoga [RY]

a ti yo ga'i rgyud rnams - Atiyoga tantra [RY]
a ti yo ga'i rgyud rnams - ti yoga tantras [IW]
a ti yo ga'i bsgom - meditation of Ati Yoga [RY]
a ti yo ga'i bsgom - meditation of ti yoga [IW]
a ti yo ga'i theg pa - ati yoga yana [the 9th of 9 vehicles of Nyingma [, also called shin tu rnal 'byor rdzogs pa chen po'i theg pa supreme yoga, the [vehicle of the] great perfection. As preliminaries rig pa'i rtsal bzhis [four powers of insight/awareness?] are ripened. The view is insight/awareness beyond mind [= wisdom] the intrinsic face or reality of trikaya; the empty nature, dharmakaya, the luminous nature sambhogakaya, all pervading compasssion, nirmanakaya. In meditation having joined the experiences of alpha purity cutting through solidity ka dag khregs chod and, the spontaneous presence of sudden pefection as it is of thod rgal practice qv, whatever sitaations appear arise as the play of manifestations of dharmata, therefore presentated without accepting or rejecting hope and fear. The fruition is reaching four appearances, snang bzhi, qv. By that the rainbow body,'ja' lus, the supreme body of the grat transformation 'pho ba chen po'i sku mchog is attained. This is called the level of the guru, awarness, ye shes bla ma'i sa; the level of Smanathabhadra; or the permanent domain of the youthful vase body, gzhon nu bum sku'i gtan srid.] [IW]
a ti yo ga'i theg pa - ati yoga yana [the ninth of the 9 vehicles of Nyingma] [IW]
a ti yo ga'i theg pa - ati yoga yana [IW]
a ti yo ga'i theg pa - the vehicle of Ati Yoga. Syn Dzogchen [RY]
a ti yo ga'i don rnams sgro 'dogs bcad - removed all misconceptions about each and every aspect of Atiyoga [RY]
a ti yo ga'i sbyi don drug - the six meanings of ati [IW]
a ti rang sgra - natural primordial sound [JV]
a ti sha - = Atisha [means perfcted. In east india, born as son of the king of Sahor in the water horse year, named dpal mar me mdzad ye shes, in Maghadha made master of the gtzug lag gnas chen 'ga'i assembly, invited by lha bla ma ye shes 'od and byang chub 'od he came to Tibet. the stages of practice of the path brought together/embodying from all the sutras and tantras mdo sngags thams cad bsdus nas lam nyams su len pa'i rim par dril ba the lamp of the path to enlightenment byang chub lam gyi sgron ma was the chief text he prodced of more than 20 by which he promulgated the later spreading of the teaching and established the Kadampa tradition and composed an 8 limb medical text\\Remaining i mnga' ris three eyears, and in U and Tsang for nine, at 73 in the wood horse year he died. Spreading the Buddha's teachings and the sciences in Tibet by his great kindness [h] called jo bo rje by TTs] [IW]

a ti sha - Atisha [IW]
a ti sha - Syn {phul byung}; Atisha 982-1054 [RY]
a ti sha - buddhist pandit of bengal who taught in tibet for 13 years [JV]
a ti sha - (982-1054) [RY]
a ti sum tshan chos - triple primordial existence [JV]
a ti sems - primordial nature of mind [JV]
a ti'i dgongs pa - in volume 2 of klong gsal teachings of chos rgyal nam mkha'i nor bu, state of knowledge of Ati, the state of Ati [JV]
a ti'i dgongs pa sgo 'byed rgya - Opening of the Gate to the State of Ati [JV]
a ti'i chos - Ati teaching [JV]
a ti'i ting 'dzin - SA ting 'dzin rnam bzhi [JV]
a ti'i ting 'dzin bzhi - 4 contemplations of ati [JV]
a ti'i theg pa - primordial approach to the teaching [JV]
a ti'i don - meaning of Ati [JV]
a ti'i rnal 'byor - yoga of ati [JV]
a ti'i lam - path of Ati [JV]
a to - mostly, almost [IW]
a stong - yawn [JV]
a stong rgyag - yawn [IW]
a stong rgyag pa - yawn [JV]
a stong rgyag pa - to yawn [RY]
a stong rgyab pa - yawn [JV]
a brtan - 1) very stable; 2) fixed/ pole star [IW]
a thang chad pa - very weary [RY]
a thabs - method, means, skillfulness [IW]
a thung - upside down partial A triangle in navel [JV]
a thung - short 'a' [RY]
a thul - expression of doubt as to whether an enemy would be vanquished [JV]
a tho 'god - register [IW]
a tho ba - AR bzang po [IW]
a tho ba - beautiful, good [JV]
a thod - skull, forehead [IW]
a thod ri mo - merit [IW]
a 'thas - exclusive reality, clinging, fantasies, fixation, grasping, phenomenon always occurring to oneself which is taken for reality [JV]
a 'thas - grasp as truly existing, clinging, grasping, substance, fixation, attachment, fixated on solidity, solidified, au tsugs te sra 'thas, stubbornness, obstinacy [IW]
a 'thas - solidified, clinging, grasping, substance, fixation, attachment, fixated on solidity; personal phenomena which one takes for real/ to fixate (?) [RY]
a 'thas kyi bden 'dzin - clinging to a solid reality [JV]
a 'thas ched 'dzin - possessiveness and attachment [to the notions of.] [RY]
a 'thas ched 'dzin - possessiveness and attachment to] [IW]
a 'thas mtshan ma - fixation and conceptions [RY]
a 'thas mtshan ma - fixation and conceptions, grasping [IW]
a 'thas bzung ba - 1) grasped as solid and real; 2) fantasies; 3) solidifying [IW]
a 'thas bzung ba - grasped as solid and real, fantasies, solidifying [RY]
a da'i bu - son of aditi, sun [JV]
a dar chags ka - Adarchaka, in Domey [RY]
a dar sha - SK mirror [IW]
a dar sha - mirrors [RY]
a du ma ya - a country [JV]
a dogs - table [JV]
a don - emptiness, the unborn [IW]
a don - unborn, uncreated, self-existent [JV]
a drag - doubt as to whether a thing is good or bad [JV]
a drung - 1) [TT govt mounted] post-rider/ messenger/ runner; 2) former monastic abbot's groom [IW]
a drung - horse-boy [RY]
a drung - horse boy, one tending horses, chief-groom, muleteer, messenger riding a swift horse who carries official dispatches [JV]
a drung rta bzhon - a drung rta shad dang don gcig [IW]
a drung rta shad - Tibetan govt mounted post-rider/ messenger [IW]
a mdo - Amdo [JV]
a mdo - 1) Amdo [region]; 2) A mdo rdzong n of Lhasa, [IW]
a mdo - 1) Amdo [region]; 2) A mdo dzong n of Lhasa, [admnistered by brag nag] [IW]
a mdo - Amdo, also called Domey (mdo smad) [RY]
a mdo - county in 21th cent Tibet. [RY]
a mdo - 1) Amdo [region] [At the east of ba yan ha ra the great mountain a chen gangs rgyab and mdo [head of the mountain] both combined in one name man chad la is the traditional explanation of the name a mdo, mdo zhes pa'i ming 'di'i sngon 'jug ma yig gsal por klog dus an A syllable naturally arising a mdo that tradition also exists. mtso sngon and kan su'u great regions are in the south and si khron great region to the north and west.]; 2) dzong n of Lhasa, admnistered by brag nag [IW]
a mdo dge 'dun chos 'phel - 1905? 1951? [RY]
a mdo mgo ril - in Amdo name of hyer yong ba'i[khab] [needle] ??? [IW]
a mdo zhva dmar - (1852-1910), alias {dge 'dun bstan 'dzin rgya mtsho}; author of {byang chub bde lam gyi khrid dmigs skyong tshul shin tu gsal bar bkod pa dge legs 'od snang 'gyed pa'i nyin byed} [RY]
a mdo'i chas - Amdo style clothes [IW]
a mdo'i chos 'byung deb ther rgya mtsho - Ocean Annals, a religious history of Amdo, by Könchok Rabgye [RY]

a mdo'i chos 'byung deb ther rgya mtsho - a religious history of Amdo, by Könchok Rabgye [RY]
a sdug - low and wretched/ destitute [IW]
a na - from that (?) [RY]
a na - SK Indian measure of silver so it can be used as money [IW]
a na na - sorrow interjection [JV]
a na ma na - similar, alike [IW]
a na ru - there, thither [JV]
a na a ra - shame, modesty [IW]
a nan - little 1 [IW]
a nan - little man, dwarf [JV]
a nan - little 1 [parents affectionate name for their youngest child, or name for a little cute child] [IW]
a nan - little one [usually this name is given to a little cute child] [RY]
a nan da - Ananda [IW]
a nan da - Ananda [disciple of the Buddha.] [IW]
a nar - there, thither [JV]
a nI - nun (H.) [RY]
a ni - nun [h] [IW]
a ni - nun [h] [or cousin of her generation] [IW]
a ni - nun, aunt, sister [JV]
a ni'i dgon pa - nunnery [JV]
a ni'i tshogs pa - sisterhood [JV]
a nu - 1) child, youth; 2) lesser, subtle; 3) master a nu or thu mi [sam bho ta] four younger brother [affec.] [IW]
a nu - address for a noble lady, mother of thonmi sambhota [JV]
a nu na - mountain east of 'dzam gling [JV]
a nu snang grags - {a nu snang grags} [father of thu mi sam bho ta who established Tibetan writing] [IW]
a nu snang grags - {a nu snang grags} [IW]
a nu yo ga - supreme method of transformation [JV]
a nu yo ga - anuyoga; (eighth of nine yanas) [RB]
a nu yo ga - anu yoga [IW]
a nu yo ga - Anu Yoga [RY]
a nu yo ga - anu yoga [among the textual traditions of nyingma mantra, as for the completion, anuyoga all the environment and inhabitants of the phenomenal world of the nature of the deities du from the space of the dhatu realized as buddhahood, whose nature of simplicity without apprehension of any extremes at all intrinsically has as subordinate aspects the upaya of the developing stage and the completion stage which stabilizing the yoga of prajna nadi bindu and prana in the all-pervading union reverses all dualistically grasped objects, producing the wisdom of non-dual bliss-emptiness. By making the bliss, luminosity and non-thought of the way things are into the path, at this time one has the nature of liberation [IW]
a nu yo ga tan tra ste rnal 'byor ma'i rgyud - anu yoga tantra, yogini tantra [IW]
a nu yo ga'i rgyud rnams - Anu Yoga tantra [RY]
a nu yo ga'i rgyud rnams - nu yoga tantras [IW]
a nu yo ga'i bsgom - meditation of Anu Yoga [RY]
a nu yo ga'i bsgom - meditation of nu yoga [IW]
a nu yo ga'i theg pa - anuyoga yana [8th of the 9 vehicles of nyingma tantra] [IW]
a nu yo ga'i theg pa - anuyoga yana [IW]
a nu yo ga'i theg pa - anuyoga yana [8th of the 9 vehicles of nyingma tantra [the vehicle of 'subsequent yoga,' {rjes su rnal 'byor}. Entry is by the 10 outer abhishekas {phyi dbang rgyud kyi chu bo bcu}, 11 inner abhishekas {nang dbang 'byung ba'i chu bo bcu gcig}, 13 practice abhisheakas {sgrub dbang grags pa'i chu bo bcu gsum}, and two secret abhishekas {gsang dbang rdzogs pa'i chu bo gnyis te. Having been ripened by these 36 excellent abhishekas, having resolved the view, the essence of the three mandalas of Samatabhadra [body, spech and mind] one rests in the meditation of non-thought, the meaning subsequent yoga, yi ge'i rjes su 'jug pa bskyed by merely saying the mantra[s] rtsal snang the mandal of the deities du gsal ba the path that frees and, the upaya marga relying on the upper and lower gates produces coemergent wisdom. Action, appearance, and mind are all the play of wisdom of mahasukha. By means of ??? sh 'i without accepting and rejecting spyod pa'i nye rgyus, the fruition the five yogas which are of the essence of the five paths, and one reaches the end of the ten bhumis are, which is said to be attaning the level of Samantabhadra.] [IW]
a nu yo ga'i sde snod rnams - Anu Yoga pitakas [RY]
a nu yo ga'i sde snod rnams - nu yoga pitakas [IW]
a nu yo ga'i dbang brgyad brgya so gcig - Eight Hundred And Thirty One Empowerments of Anu Yoga [RY]
a nu yo ga'i dbang brgyad brgya so gcig - 831 empowerments of anuyoga [IW]
a nu'i dkyil 'khor gsum - three mandalas of Anu [Yoga]. For the three mandalas of Anu [Yoga], the view is to establish distinctly that all ground phenomena are three mandalas: 1) the unconstructed basis space of nonarising is the pure expansive sky of the consort Samantabhadri, also called 'the primordial mandala of isness.' 2) This doesn't obstruct the subject, the great bliss that is luminously present as self-existing awareness, which is wisdom Samantabhadra, also called 'the natural mandala of spontaneous presence.' 3) This basic space and wisdom as nondual is the Child of Great Bliss, also called 'the fundamental mandala of awakened mind.' [RY]
a ne - nun (H.); [paternal] aunt, father's sister, aunt, grand-aunt [RY]
a ne - paternal aunt [RY]
a ne - 1) paternal aunt; 2) great aunt; 2) nun H [IW]
a ne - aunt, address to buddhist nun, caressing word of address towards nobleman's son, uncle's wife, father's brother's wife, maternal aunt [JV]
a ne drung - honorable miss [JV]
a ne ma mo - certain red worm or vermin [JV]
a nes - Amdo dialect for father-in-law's aunt [RY]
a nes - father-in-law's aunt [IW]
a nes - father-in-law's aunt [mdo dialect] [IW]
a gnad lta ba - see or examine as to the condition of a thing, any scruple about a thing or matter [JV]
a pa - father, expression of compassion [JV]
a pa - {a pa}, expression of surprise/ unbearable [suffering] [IW]
a pa chen po - elder husband of a woman who is held to be father of all the children born of her [JV]
a pa ba ka - royal personage, official [JV]
a pa la - {a pa la} [expression of surprise and wonder] [IW]
a pa sa byam - right side of the body [JV]
a par skyur gsum - three main ingredients for med. [IW]
a par skyur gsum - three main ingredients for medicine [RY]
a pi - interjection expressive of wonder [JV]
a po - 1) master of a house; 2) old sibling/ relative; 2) northerner, nomad; 3) building? [IW]
a po - older brother; building, older brother [RY]
a po - junior husband of a tibetan woman, youthful husband of an elderly woman, address for an elderly man [JV]
a po hor - northerner, nomad [IW]
a po'o - what, oh, ah, why, hey [JV]
a pra - species of lagomys, tailless shrew [JV]
a pra - zizel [RY]
a pha - dad, father, papa, uncastrated male animal, father [JV]
a pha - dad, father [RY]
a pha - 1) master of the house; 2) father [IW]
a pha rgya bo - a kind of barley [IW]
a pha ri kha - Africa [IW]
a phi ri ka'i mi - african [JV]
a phim - [CH] a phim med. herb [emetic/ poison good for gzer 'jags and glo 'gog pa] [IW]
a phim - * {a phim} med. herb [IW]
a phim - * a phim med. herb [emetic/ poison good for gzer 'jags and glo 'gog pa] [IW]
a phim skya gog - cheese [IW]
a pho - brave man, he-man [IW]
a pho - a title [JV]
a pho nga - i myself [JV]
a pho bla brang - monastery in Manali, Himachal Pradesh, founded by the late Apho Rinpoche [RY]

a phya - grandmother [JV]

a phyag gzer 'joms - {a phyag gzer 'joms} med. herb [IW]

a phyag gzer 'joms - {a phyag gzer 'joms}, med. herb [bitter and pungent, cooling, by whose power broken bones in the head are joined, the flesh of wounds is cured, blood and wind gis stod gzer is overcome, and seepage of fluid in the body dried up. syn: gnod sbyin mig dang, spang gi gur gum, ming can ser chung, me tog gur gum, rang 'thag mgo, lug mig ser po, lha khang gur gum, a byag gur gum [IW]

a phyi - grandmother [RY]

a phyi chos kyi sgrol ma - a female protective deity, especially popular with the 'bri gung bka' brgyud school [tsd]

a phyi chos kyi sgrol ma - protective deity [RY]

a phyi ma - 1) grandmother [= phyi mo, ma yi ma]; 2) Drikungpa 'bri gung pa'i female protector [IW]

a phyi ma - 1) grandmother; 2) Drikungpa/ 'bri gung pa'i female protector [IW]

a phyim - old woman, goody, dame [JV]

a phyir - Apache [RY]

a phyir - pchi ?? [IW]

a phyug tsag pa - locust [IW]

a phrag - breast pocket attached to a tibetan robe [JV]

a phrag tu sdu ba - put into the bosom [JV]

a phrug - 1) child; 2) 'running dog,' attendant [dog that runs after its master when called, [pej] [IW]

a phrug - 1) child; 2) 'running dog,' attendant; 3) adherent, follower [IW]

a phrum - cartilage [IW]

a phreng - garland of vowels [IW]

a phreng ka phreng - garlands of vowels and consonants [IW]

a phreng ka phreng gi sngags kyi rim pa - mantric succession of the vowels and consonants [IW]

a ba - [Skt] letters a to ba *] [IW]

a ba - [Skt] letters from a to ba [sskt. vowels and sgra ldan [qv] [IW]

a ba glang mgo - {a ba glang mgo} [one of the minions of the Lord of Death] [IW]

a ba glang mgo - {a ba glang mgo} [IW]

a ba tA ra mu kha - Avataramukha; {'jug sgo} [RY]

a ba ri - not place much importance on compassion [IW]

a ba lo ki ta - SK Avalokiteshvara [IW]

a ba dhU ti - central channel, see also {a wa dhU ti} [RY]

a ba dhu ti - central life-vein in the human body [JV]

a ba bhang sha - [Skt] uncommon form of speech with parts of letters words and phrases apparently missing left out {a ba bhram sha} 1 of the {rgya gar gyi skad rigs chen po bzhi, great four kinds of SK speech] [IW]

a ba bhang sha - SK uncommon form of speech w parts of letters words and phrases apparently missing [IW]

a ba bhrang sha - SK uncommon form of speech w parts of letters words and phrases apparently missing left out [IW]

a ba bhrang sha - [Skt] uncommon form of speech with parts of letters words and phrases apparently missing left out {a ba bhram sha} 1 of the {rgya gar gyi skad rigs chen po bzhi. great four kinds of SK speech] [IW]

a ba bhram sha - [Skt] uncommon form of speech w parts of letters words and phrases apparently missing [IW]

a ba bhram sha - [Skt] uncommon form of speech with parts of letters words and phrases apparently missing left out [1 of the {rgya gar gyi skad rigs chen po bzhi. great four kinds of SK speech] [IW]

a bang - husband of the father's or mother's sister [JV]

a bar - yellow and beleric myrobalan [medicines: a ru ra, ba ru ra] [IW]

a bar - yellow and beleric myrobalan [IW]

a bar - abbr of a ru ra and ba ru ra [JV]

a bar skyu gsum - yellow, beleric, and emblic myrobalan [RY]

a bar skyur gsum - yellow, beleric, and emblic myrobalan [IW]

a bar skyur gsum - yellow, beleric, and emblic myrobalan [medicines: a ru ra, ba ru ra, skyu ru ra] [IW]

a bi kha dman pa - fritillaria cirrhosa d. don [JV]

a bi sha - fritillary bulb [JV]

a bi sha - [Skt] {a bhi sha} [= 'without poison,' med. herb, sweet tasting, cooling, curing broken bones in the head and dug tsad] [IW]

a bi sha ya - = {dbab pa}., = {bstim}, descend [IW]

a bi sha ya - Syn {dbab pa}. Syn {bstim} [RY]

a bi sha ya - = {dbab pa}., = {bstim}, descend [mantras] [IW]

a bum - bottle, gourd [JV]

a bo - that [JV]

a bo - uncle [RY]

a bo tse - good, tolerable, middling [RY]

a bo tse - good, tolerable, middling, SA a'u ci [JV]

a bo tse - 1) good; 2) tolerable; 3) middling [IW]

a byag - {a byag} kind of herb [IW]

a byag - name of a medicine [JV]

a byag - {a byag} kind of herb [including {a byag gzer 'joms} and {a byag tser sngon}. = a phyag] [IW]

a byag tser sngon - {a byag tser sngon}, med. herb [in which is {lo sdong tser ma can} with blue flowers, bitter tasting, cooling, by whose power rus tshad and gaps and breaks in bones, lus stod dang rtzib logs gzer ba and so forth are helped syn: sngon po dar ya kan dang, sngon po bde skyed, chu 'byin rgyal mo, ma' gzhu can, tser ma dar btum, zug rngu 'dren byed, a tza ra'i rlog 'bras.] [IW]

a byag tser sngon - {a byag tser sngon}, med. herb [IW]

a byag gzer 'joms - senecio integrifolius (l.) clairv. [JV]

a byag gzer 'joms - {a byag gzer 'joms} med. herb [IW]

a bra - guinea pig, species of bra ba, small rodent, ochotona erythrotis [JV]

a bra - ab ra [IW]

a dbyi - auntie [JV]

a 'bras - {a 'bras} med. tree [IW]

a 'bras - kind of fruit in appearance like the bulbous excrescence of maple tree [JV]

a 'bras - {a 'bras} med. tree [hot, bitter, and pungent tasting, heating, clearing away mkhal ma'i grang ba] [IW]

a sbyar - thin broth [JV]

a sbyar - 1) boiled water/ tea + noodles? w oil/ buttery sdor [stock/ seasoning] thin porridge/ gruel]; 2) SK, joining an A before a letter showing negation/ ? [IW]

a sbyar - 1) boiled water/ tea + noodles? w oil/ buttery sdor [stock/ seasoning] thin porridge/ gruel] [easily digestible and helping cure poor digestion]; 2) SK, oining an A before a letter showing negation/ ? [eg mri ta = death, a mri ta = deathless] [IW]

a ma - ma, mother, mom [RY]

a ma - ma, mother, mom, mamma, mum, mummy, original of any document, mother, mother [JV]

a ma - 1) mother [somewhat h]; 2) old woman who owns a house; 3) white mustard fruit; 4) main, principal [IW]

a ma mkha' 'gro ma - Ama Khandroma, said to be a human descendant of the dakini guardian of Tsari [RY]

a ma mkha' 'gro ma - Ama Khandroma; protectoress at Tsari [RY]

a ma gyis - no, you be to me a mother, behave to me as a mother [JV]

a ma nga - expression of sorrow [JV]

a ma de ba - tibetan corruption of amitabha [JV]

a ma drin chen - my kind mother [JV]

a ma na se - [Skt] yid la mi byed pa [not apprehend?] [IW]

a ma nang bzhin - motherly [JV]

a ma phag - pocket, pouch [JV]

a ma phrag - breast pocket attached to a tibetan robe [JV]

a ma tsad rdo - stone indicating the center of a field [IW]

a ma mtsho sman rgyal mo - Ama Tsomen Gyalmo; the chief among the four sisters (sman mo) who are guardians of the Lake Kokonor [RY]

a ma ra - mango [IW]

a ma lags - mamma, mother [JV]

a ma li ho - {a ma li ho}, expression of joy [IW]

a ma le ho - {a ma le ho}, expression of joy [IW]

a ma sla po - [weak sinus] gullible [RY]

a ma'i gnas skabs - maternity, motherhood [JV]

a ma'i phyogs kyi - maternal [JV]
a ma'i bu - substitute, replacement [person] [IW]
a ma'i 'o ma 'thung bzhin pa - suckling [JV]
a ma'o - {a ma'o} expression of fright/ being overwhelmed [IW]
a mar gyur pa - be[come] a mother [IW]
a mi de ba - Syn {'od dpag med} [RY]
a mi de ba - Amithaba [IW]
a mi mu zi - ancient dynasty [JV]
a mi mu zi khri do - one of the earliest tribes of tibet [JV]
a mi ri ka'i sgor mo - dollar [JV]
a mu kam - cemetery [JV]
a me ri ka - America [JV]
a mes - 1) forefather; 2) * {a mes byang chub 'byung gnas} [IW]
a mes - yogins [JV]
a mes - CM: 1) spo bo'am mes po. 2) jo bo rje'i slob ma gtsang pa yin pa de'i min cha tshang la a mes byang chub 'byang gnas zer. [mss] [RY]
a mes - 1) forefather; 2) [Atisha's student slob ma gtsang pa] a mes byang chub 'byung gnas [IW]
a mes skye ri - The name of a mountain in the area where HHDL 14 was born. [mss] [RY]
a mo nyid - bon word for emptiness [JV]
a mo li ka'i rdo leb - name of large flat rock in Heaven of the Thirty three, where the gods go for picnic [RY]
a mye - grandfather [IW]
a mye dkar ldang - {a mye dkar ldang} mt [IW]
a mye dkar ldang - {a mye dkar ldang} mt [in mtso sngon province rma lho in rtse khog rdzong] [IW]
a myes - Amdo dialect for father-in-law [RY]
a myes - Amnye, in Domey: [RY]
a myes - father-in-law [IW]
a myes - father-in-law [mdo dialect] [IW]
a myes ge tho - Amnye Getho, in Domey [RY]
a myes ja sgron - Amnye Jadrön [RY]
a myes rma chen - 1) {a myes rma chen} snow mountain [= Magyel Pomra = rma rgyal gangs ri, in SE mtso sngon province, el. smi 6282; 2) mtso sngon zhing chen mgo log, Tibet's great earth-lord, = Magyel Pomra. [he is lord of all Tibet or just that region?] [IW]
a myes rma chen - 1) {a myes rma chen} snow mountain [IW]
a myes rma chen - Amnye Machen [RY]
a myes rma chen gangs kyi ri bo'i dkar chag - * ' myes rma rgyal' earth lord gnyan po's story's [dkar chag] listing, index? [IW]
a myes rma chen gangs kyi ri bo'i dkar chag - [prepared by the Tibetan government? famed as 1 of 9/ many dgu'i deities] ' myes rma rgyal' earth lord gnyan po's story's [dkar chag] listing, index? [IW]
a myes ri chen - {a myes ri chen} mt. [IW]
a myes ri chen - {a myes ri chen} mt. [in mtso sngon province rma lho in thung rin rdzong] [IW]
a mra - mangoe [JV]
a mra - mango tree/fruit [resembling the bse yab [medicinal tree]. In the beginning, midle and end, since its color is similar, it is hard to know when it is ripe, however it will case blisters etc if not ripe. syn: rkang drug tses dang, mngon 'dod, dpyid kyi shing, bud med dga', sbrang rtzi'i pho nya, ro ldan = {mi sha}.] [IW]
a mra - mango [IW]
a mra - 1) mango. 2) Syn {mi sha} [RY]
a mra - {shing thog a mra} mangos [RY]
a mra khyad par can - 1 of a mra'i mchog gi ming [JV]
a mra mchog - the best mango tree/fruit syn: bcud bzang dang, dpyid ka'i gnyen no] [IW]
a mra mchog - the best mango tree/ fruit [IW]
a mra shing - mangoe tree [JV]
a mra'i 'khur ba - 1) food made from mango fruit bca' ba; 2) mri ta [IW]
a mra'i 'khur ba - 1) food made from mango fruit bca' ba; 2) mri ta)/ [SK) 'chi ba med pa, T: bdud rtzi] [IW]
a mra'i mchog gi - dpyid ka'i gnyen, sa ha ka ra, dri zhim a mra, a mra khyad par can) [JV]
a mra'i mchog gi ming - names of best kinds of mangoe (bcud bzang [JV]
a mra'i 'bras bu - mango fruit [RY]
a mra'i 'bras bu rigs bzhi - the four kinds of mango fruit ?? [IW]
a mra'i tshal - a mango grove [RY]
a mra'i 'o ma - froth of milk, milk and mangoes [JV]
a mri ta - nectar, ambrosia [JV]
a mri ta - guava, [mango?], amrita [IW]
a mri ta - guava [RY]
a mri ta nam - place of nectar [JV]
a mro - mangoe [JV]
a tsa - expression of wonder or pity [JV]
a tsa - a tsa [expression of pain of sickness or burning.] [IW]
a tsa - {a tsa} [exclamation of unbearable heat by burning or something hot touching a wound etc.] [IW]
a tsa ma - expression of wonder or pity, alas [JV]
a tsa ma - Alas! (stronger than Oh no! or Oh dear!) [RY]
a tsa ma - AR phangs po byed pa'i tsig gam, snying rje'i nyams, a tsa ma, de mi legs pa zhig byas song ??? [IW]
a tsa ma - AR las! O my god!! Oy veh! [> Oh no! or Oh dear!] [IW]
a tsa ma - Alas! [RY]
a tsa ma na - tsamana [IW]
a tsa ma na - Atsamana [RY]
a tsa ma na - Atsamana. An exclamation of deep sadness [RY]
a tsa ra - a mendicant [RY]
a tsa ra - grotesque monk, jesters of great indian philosophers, corruption of acharya, species of hobgoblin or specter, clowns in tibetan religious dances [JV]
a tsa ra - slang for Acharya 'teacher'/ saddhu [RY]
a tsa ra - atsara, sadhu, yogin, mendicant; slang for Acharya 'teacher'/ saddhu. Syn {a sam} Assam [RY]
a tsa ra - SK 1) student; 2) mantra yogin; 3) instructor [IW]
a tsa ra - Atsara. An Indian wandering mendicant [RY]
a tsa ra dkar nag khra gsum - white, black and variegated atsara ??? [IW]
a tsa ra glang khrid - [painting of] {a tsa ra} leading an elephant [IW]
a tsa ra glang khrid - [painting of] {a tsa ra} leading an elephant [formerly on the walls of monasteries at the doorway of the assembly hall and on the walls of the lamas' quarters, and tshoms chen rnams, in the form of a picture of a tsa ra = Vaishravana, the god of wealth, leading an elephnt loaded with jewels 'bri srol yod. As for a tsa ra, he is tsogs bdag glang sna'i sprul pa. The elephant is de'i bzhon pa. The wall painting was painted for the sake of the arising of the auspicious coincidence [IW]
a tsA ra sngags yig - x [RY]
A tsa rya - slob dpon, master [RY]
A tsa rya - Skt. for {slob dpon} [RY]
a tsa rya - SK 1) spiritual guide/ master/ acharya; 2) instructor, professor; 3) doctor [IW]
a tsa rya - spiritual guide or father, instructor, professor, doctor [RY]
a tsa rya sa le - 8th cent. - Atsara Sale, a disciple of Yeshe Tsogyal [RY]
a tsag tsag pa - locust [IW]
a tsam re - las!. SK for {slob dpon} [IW]
a tsam re - Alas!. Skt. for {slob dpon}; Alas! [RY]
a tsar ya - Skt. for {slob dpon} spiritual guide or father, instructor, professor, doctor [RY]
A tsar ya - Skt. for {slob dpon} [RY]
a tsar ye shes - Atsara Yeshe. Same as Atsara Yeshe Yang of Ba. See under Yeshe Yang [RY]
a tsi - / {a tsi}; 1) expression of surprise, wonder fear, etc.; 2) expression of joking, playing [IW]
a tsi - ah, damn, what, oh, why, expression of wonder [JV]
a tsi tsi - / {a tsi tsi}; 1) expression of surprise, wonder fear, etc.; 2) expression of joking, playing [IW]
a tsi tshe - expression of repentance, regret [JV]
a tsi a tsi - oh my [JV]
a tsug - doubt/ ? word skyid sdug legs nyes a tsug yong, las ka 'di 'dra byas na a tsug [IW]
a tse - / {a tse}; 1) expression of surprise, wonder fear, etc.; 2) expression of joking, playing [IW]
a rtsa mtsho - a rtsa lake [IW]
a rtsis - Oh my! [RY]

a tsha - hey, ouch, pain from heat interjection, expressing pain occasioned by burning heat or fire [JV]
a tsha - ouch [for burns] [IW]
a tsha tsha - pain from heat interjection, expressing pain occasioned by burning heat or fire [JV]
a tshi - fright interjection [JV]
a tshi tshi - fright interjection [JV]
a tshor - interjection or interrogative [JV]
a mtshar - wonderful, curious [JV]
a mtshar - wonderful, astonishing [IW]
a mtshar po - wonderful, astonishing [IW]
a mtshar po - wonderful, curious [JV]
a 'tsham - is it all right [JV]
a dza ga ra - python snake [JV]
a dza na - hairy skin of black antelope [JV]
a dzi ra ba ti - river in ancient india [JV]
a dzom 'brug pa - 1842-1924, SA a 'dzam 'brug pa [JV]
a 'dzam 'brug pa - 'gro 'dul dpa' bo rdo rje, 1842-1934, great rdzogs chen master [JV]
A 'dzom 'brug pa - Azom Drukpa: 1842-1924 [RY]
a 'dzoms gling - Adzam Ling retreat & practice place near Campomolino in North Italy [JV]
a 'dzoms 'brug pa - 1842-1924 [JV]
a 'dzoms 'brug pa rig 'dzin sna tshogs rang grol - author [JV]
a rdza ka'i dog pa - 1) {a rdza ka'i dog pa} flower w petals like sun = ngos 'dzin mkhan; 2) lcam pa fruit [IW]
a rtza mtso - a rtza lake [in lha ri rdzong] [IW]
a wa - children [h] [IW]
a wa - 1) sgo 'byed, med., bitter, cooling,; 2) ko sha, med. herb; 3) awa [former honorific for children of mi drag tso'i] [IW]
a wa - 1) sgo 'byed, med., bitter, cooling, by its power eye and poison diseases are cured, dries byang khog wounds of pus etc [chest? internal?]; 2) ko sha, a medicinal herb; 3) awa [former honorific for children of mi drag tso'i] [IW]
a wa glang mgo se - one of the {thub pa drug} the one in the hell realm. Syn Dharmaraja, the Dharma King, sage of the hell beings, the buddha of the hell realm [RY]
a wa glang mgo se - {a wa glang mgo se} [IW]
a wa glang mgo se - {a wa glang mgo se} [one of the six sages of the six lokas {thub pa drug}, the 1 in the hell realm, syn. Dharmaraja] [IW]
a wa brag tri ta - language of the ghosts [JV]
a wa dhu ti - air passage [JV]
a wa dhu ti - see {a wa dhU ti} [RY]
a wa dhU ti - 1) name of Maitripa, Avadhutipa; 2) central channel, see {dbu ma} [RY]
a wa dhu ti pa btsun pa bsod nams - author of Kalachakra instructions [RY]
A war ta - dizziness [RY]
a war ta - dizziness [among the 20 kinds of wind disorders, 1 in which the body is stooped over and it is hard to breathe] [IW]
a war the'u - Awartheu, in Domey [RY]
a zhang - maternal uncle, uncle, uncle by the mother's side, mother's brother, maternal uncle [JV]
a zhang - maternal uncle [IW]
a zhang - maternal uncle [or male of that generation] [IW]
a zhang - [maternal) uncle, mother's brother [RY]
a zhang tsa bo - maternal uncle and nephew[s] [IW]
a zhang tsha bo - uncle and nephew [JV]
a zhi la - a zhi pass [IW]
a zhi la - a zhi pass [in rnga ba in rnga ba rdzong] [IW]
a zhe - mistress of the house [IW]
a zhom - corn [IW]
a zing stag seng - the a zing lion and tiger [IW]
a zing stag seng - the a zing lion and tiger [lha ldan smon lam chen mo'i byams pa gdan 'dren gyi zhogs pa in Lha sa'i bar skor du 'khur yong ba'i tiger and lion'i gsob chen [stuffed?] zhig yod pa de'i ming] [IW]
a gzer - crucial position of AH [JV]
a 'u tsi - it is of no consequence, it does not matter, a plant [JV]
a 'u tsi - = {a ai au ri li ae aee aom aoo ha ya wa ra la nya na nga ma dzha dha gha bha dza da ga ba} [IW]
a 'o - endearment interjection [JV]
a 'o - 'o! [exclamation of surprise/ doubt "what's this!"] [IW]
a ya - expression of regret of yi thang chad pa'i tsig a ya nga ci drag a ya nga re 'gyod, a ya nga re gnong, a ya nga re ngal ??? [IW]
a ya nga - i am tire of that kind of work [JV]
a ya ta na - ayatana [IW]
a ya dhu ti - SK uma nadi, avadhuti [central of the body's three main nadis or prana channels.] [IW]
a yas - grandmother [IW]
a yi khu ga - ovum [JV]
a yi sgra sbyong - sound the A [JV]
a yi la - a yi pass [w of sgar rdzong] [IW]
a yi la ri rgyud - a yi pass mountain range [IW]
a yi la ri rgyud - a yi pass mountain range [in upper mnga' ris between rtsa mda' rdzong and sgar rdzong, dividing seng ge gtsang po and glang chen gtsang po] [IW]
a yig - letter a [JV]
a yig - A syllable [IW]
a yis - with the sound A [JV]
a yu - hornless [JV]
a yu - hornless [cattle, goats, sheep.] [IW]
a yu ma - hornless [cattle, goats, sheep.] [IW]
a yu she - SK life [IW]
a yu sshi - SK life [IW]
a yur - SK life [IW]
a ye rigs can - " " family [probably surname, clan name] [IW]
a yo - whelp [JV]
a yo - a yo [expression of fatigue or unhappiness.] [IW]
a yod da yod - 1) best or essential part; 2) yolk of an egg [IW]
a ra - 1) cry after sickness or pain; 2) moustache, beard; 3) saw [IW]
a ra - 1) cry after sickness or pain [esp fever: rkang na, mgo brdung]; 2) moustache, beard, saw [IW]
a ra - moustache, beard; beard, moustache [RY]
A rA - a saw [RY]
a ra - beard, moustache, whiskers, interjection expressive of pain in the body, guinea pig, section of sera monastery [JV]
a ra pa tsa na - aspect of Manjushri [IW]
a ra pa tsa na'i sgrub thabs - arapachana sadhana [IW]
a ra ba - kind of actor [IW]
a ra ba rtsi na - pertaining to charms of 'jam dbyangs [JV]
a ra mo ban dhe - robber-monks who took tantras literally [JV]
a ra ra - sorrow interjection [JV]
a ra ra - 1) cry after sickness or pain [esp fever: rkang na, mgo brdung]; 2) moustache, beard, saw [IW]
a ra u ru - aches and pains [RY]
a rag - mare liquor, wine, alcoholic drink, liquor, spirits, arrack, spirit, brandy, arrack, usual barley-brandy [JV]
a rag - arrack, liquor, alcoholic drink [IW]
a rag - liquor, arrack, brandy, wine, alcoholic drink; wine, liquor, alcoholic drink, moonshine [RY]
a rag zhig - rum, wine [JV]
a rang - {a rang}, expression of doubt [IW]
a rang da rang - actual place/ nature, actuality, the real thing [IW]
a rang gshom - expression of hesitation as to believing a thing [JV]
a rab - arab [IW]
a rab sgang - place in khams [JV]
a rab dmangs gtso spyi mthun rgyal khab - United Arab Republic [IW]
a ri - America[n] [IW]
a ri mang sde gcig bsgril - America [IW]
a rig - country of nomad herdsmen west of amdo [JV]
a rig - 1) Arik, on the south-west banks of the Machu River, in Domey. 2) Arik, on the north-eastern banks of Lake Koko-nor [RY]
A rig dge shes bya bral nga dbang bsod rnam - Arik Geshe Chadral Ngawang Sönam; founded Ganden Chökhor Ling Monastery (dga' ldan chos 'khor gling.) [RY]
a rig dge bshes 'jam dpal dge legs rgyal mtshan - or rgyal mtshan 'od zer, 1726-1803 - Arik Geshe, a preeminent master from Domey, who gave monastic ordination to Shabkar [RY]
a rigs can - " " family [clan name] [IW]
a rigs can - 'A' family [clan name] [RY]

a rir - conway in America ?? (on the AH hill) [JV]
a ru - yellow myrobalan, terminabli chebula [RY]
a ru - 1) milk bottle of wild yak horn [M and N Tibet style]; 2) myrobalan [medicinal tree yellow? myrobalan, terminalea chebula.] [IW]
a ru - 1) milk bottle of wild yak horn; 2) myrobalan med. tree yellow?, Terminalea chebula] [IW]
a ru - 1 of 3 skyur byed gsum, lagerstraemia, myrobalan, universal medicine [JV]
a ru skem po sul mang - {a ru skem po sul mang} med. tree [IW]
a ru skem po sul mang - {a ru skem po sul mang} med tree [one of five kinds of myrobalan, a med, tree, pungent and bitter, good for pediatric diseases and byis gdon bya 'dre. = la mchu snyung, mchu ring] [IW]
a ru mchu smyung - sharp beak myrobalan, med. herb a ru ra mchu rnon [sharp tongue/ beak] [IW]
a ru 'jigs med - {a ru 'jigs med}, one of five kinds of myrobalan [, a ru rigs lnga, pungent, bitter, heating, by its powers gdon nad especially in the eyes are helped] [IW]
a ru 'jigs med - {a ru 'jigs med} [IW]
a ru 'jigs med - {a ru 'jigs med} [one of five kinds of myrobalan] [IW]
a ru bdud rtsi sha mthug - = {a ru sha chen} [IW]
a ru nag chung - small black myrobalan [IW]
a ru nag chung - small black myrobalan [a ru 'jigs med w five corners] [IW]
a ru rnam rgyal - {a ru rnam rgyal} [chief of the five kinds of myrobalan, a medicinal tree, very rare, universal medicine [IW]
a ru rnam rgyal - {a ru rnam rgyal} [chief of the five kinds of myrobalan, a medicinal tree, very rare [like jewels, having all the six tastes, producing high, middle, and low temperatures, and having all 8 powers, and 17 qualities, an unsurpassed antidote for all diseases] [IW]
a ru 'phel byed - {a ru 'phel byed} [IW]
a ru 'phel byed - {a ru 'phel byed} [one of five kinds of myrobalan] [IW]
a ru 'phel byed - {a ru 'phel byed}, one of five kinds of myrobalan [, pungent tasting and a bit sweet. By its power rma 'drub pa dang, lus brtas par byed, [IW]
a ru ra - <har'itak'i> myrobalan medicinal tree syn: brgya byin spos dang, bcud len, 'jigs med, bdud rtzi gser ldan, nad 'dor, nad med, phan pa can.] [IW]
a ru ra - har'itak'i myrobalan med. tree [IW]
a ru ra - myrobalan (terminalia chebula), fruit of terminalia chebula, 1 of 'bras bu gsum, myrobalan, universal medicine, terminalia chebula, chebulic myrobalan, myrobalan [JV]
a ru ra - myrobalan, arura juice [RY]
a ru rigs lnga - the five kinds of myrobalan [IW]
a ru rigs lnga - the five kinds of myroblan [medicinal tree: a ru rnam rgyal, a ru 'jigs med, a ru sha chen, au ru 'phel byed, a ru skem po sul mang.] [IW]
a ru shing - myrobalan med. tree [IW]
a ru gser mdog - [gold] myrobalan [IW]
a ru gser mdog - [gold] myrobalan [a ru ra in general and a ru 'phel byed zlum po] [IW]
a rum - species of garlic with a pale-red blossom, allium strictum [JV]
a re - how ...! [RY]
a re - hi (with scorn), o friend, weel then, throw it away, interjection expressive of wonder, SA a tsi [JV]
a re - wondrously, very, what a, producing hope of ..., [us. joined to other words] [IW]
a re - wondrously, very, what a, producing hope of –, [IW]
a re skyid - very happy [IW]
a re 'khrul - How foolish of me! [IW]
a re 'khrul - How foolish of me! extremely confused [RY]
a re dga' - {a re dga' dangs re spro} what great joy! how delightful!; with great joy and enthusiasm [RY]
a re dga' na - What a wonder! [RY]
a re phangs - well then, throw it away [JV]
a re mdzes - how beautiful [IW]
a ro - {a ro}! expression of unbearable shame [IW]
a ro ga - without disease, in good health [JV]
a ro ye shes 'byung gnas - Aro Yeshe Jungney [RY]
a ro lugs - rdzogs chen sems sde tradition established by the teacher a ro ye shes 'byung gnas in the 10th century [JV]
a rog - companion, friend [IW]
a rog - companion, mate, fellow, comrade, friend [RY]
a rog khya - be[come] free from disease [IW]
a rogs - companion, friend [IW]
a rogs - oh friend, common personal name [JV]
a ro'i theg chen rnal 'byor - Aro's Yogas of the Greater Vehicle, by Aro Yeshe Jungney [RY]
a ro'o - hey, ouch [JV]
a rya - exalted [RY]
a rya tA ra - {'phags ma sgrol ma} [RY]
A rya de ba - Aryadeva; {'phags pa'i lha} [RY]
a rya de ba - Aryadeva [IW]
a rya de ba'i snying po kun btus - Aryadeva's {snying po kun btus} [IW]
A rya de ba'i snying po kun btus - name of text [RY]
a rya pa lo'i gling - Exalted Palo Temple. A temple at Samye [RY]
A rya pa' lo'i gling - Aryapalo; temple at Samye [RY]
a la - {a la, expression of joy and wonder [IW]
a la - {a la la}, expression of joy and wonder [IW]
a la pa la - inferior, shoddy, the bare minimum, slipshod, careless [IW]
a la pe kog gi mi - puppet, doll [JV]
a la po - Arabia [IW]
a la po'i ang ki - Arabic #s [IW]
a la spu yug - 'dog tree' w thorns [IW]
a la ba 'tog - brightness of the moon [RY]
a la ma la - skabs thog thabs cha byung ba [JV]
a la rong - birth place of 10th karmapa rol pa'i rdo rje [JV]
a la la - how delightful! How wonderful! [RY]
a la la - wonder interjection, interjection approving of one's action, you are clever, how delightful!, expression of delight, marvelous!, wonderful! [JV]
a la la - this is a marvelous wonder! [RY]
a la la - How wonderful! [RY]
a la la ho - ha ha, joy and wonder interjection, ye gods be propitious to us, pray hear our prayers, marvelous! [JV]
a la la ho - {a la la ho}, expression of joy and wonder [IW]
a la la'o - {a la la'o}, expression of joy and wonder [IW]
a lag - Alak, an honorific title given to lamas and notables in Amdo [RY]
a lag no'ur - mtso sngo ring lake [in mtsho sngon] [IW]
a lag no'ur - mtsho sngo ring lake [IW]
a lags - 1) tulku; 2) respectful word of address [IW]
a lags - Alak, the equivalent of "Rinpoche" in Amdo, a way of addressing religious dignitaries [RY]
a lang ka - alangka bug [a source of poison] [IW]
a lan - reply to a call, response, answer [IW]
a lan 'debs - reply to a call [IW]
a lan 'debs pa - reply to a call [IW]
a lan 'byin - reply to a call [IW]
a lan 'byin pa - reply to a call [IW]
a lan slog - reply to a call [IW]
a lan slog pa - reply to a call [IW]
a lan u lan - reply, answer [RY]
a las - oh, oh yes [JV]
a las - {a las} 1) word of disapproval two oh yes [IW]
a las - {a las} 1) word of disapproval two oh yes .. [remembering something forgotten] [IW]
a las la mo - in singing, substitute words [IW]
a li - ' li ??? [IW]
a li - cat vowels, series of vowels or string of vowels [JV]
a li - an infant (?) [RY]
A li kA li - vowels and consonants [RY]
a li ka li - vowels & consonants, tibetan alphabet [JV]
a li khug ta - a swallow [RY]
a li bcu drug - the sixteen vowels [RY]
a li bcu drug - the 16 vowels [IW]

a li dang po - the 1st vowel [IW]
a li la bar ta - a great river [JV]
a lig - little, little boy [JV]
a lig - little boy [RY]
a lu - infant, small child [IW]
a lung - 1) round handle/ grip [door, knife, chain]; 2) ear- ring; 3) gold or silver ring set w jewel[s]; 4) buckle, clasp [IW]
a lung - buckle, clasp [RY]
a lung - loop, ring [JV]
a lung gi khrab - shield of iron rings or foils [JV]
a lus - cat [JV]
a le - {a le} 1) expression of surprise; 2) well, [a space filler] = {a rtsi}, (u rtsi] [IW]
a le - {a le} 1) expression of surprise; 2) well, [IW]
a le - wonderment interjection, expression of wonder, a little while [JV]
a le - 1) an expression of surprise, hum! ho! Syn {a rtsi}. 2) a pause or short spell [used to indicate a brief, momentary space] as when taken by surprise or unknowingly [RY]
a le sgugs rogs - wait awhile, stop a bit [JV]
a lo - sir, address to gentlemen in sikkim [JV]
a lo ke - SK loka, lamp [IW]
A lo ke - Aloka [RY]
a lo kyog lo - an unwanted development [IW]
a log - 1) roll back and forth [horse etc.]; 2) turn over [top to bottom] [IW]
a log rgyag - turn over, roll over, [horse etc.] upset [IW]
a logs rgyab pa - invert [JV]
a long - men's earring ring, ring, bracelet [JV]
a long - a ring [RY]
a long - 1) round handle/ grip [door, knife, chain]; 2) ear- ring; 3) gold or silver ring set w jewel[s]; 4) circular metal band/ ring [IW]
a long kha za - buttocks and anus [IW]
a long sgor mo - 1) round metal ear-rings; 2) round metal thag lung rgyud byed ?? [IW]
a long 'phrul rtsed - hoop [IW]
a long 'phrul rtzed - hoop [circling on the end of a stick w which variuos games are played like not letting it fall] [IW]
a long me long - vast flat pleasant expanse [grassy plain] [IW]
a long yang long - 1) put 1 ring in another [just two or a chain??][lcags thag cig a long yang long du brgyus pa]; 2) repeat. [IW]
a sha pa - a yaksha demon [JV]
a sha war tha - {a sha war tha} med. herb [IW]
a sha war tha - medicinal herb [RY]
a shva ka - SK ashoka [tree/ flower] [IW]
a shva ka - [Skt] ashoka [tree/ flower] [T: mya ngan med, a kind of acacia, small locust-like leaves and thorns = a sho ka] [IW]
a shwa gan dha - plant physalis flexuosalin [JV]
a shva ni - SK 9th month [IW]
a shva ra - The preta-fire, or 'flesh-eater's fire,' refers to ashvara which is a type of Tirthika (non-Buddhist). Among the four types of fire-pit mentioned in the Immaculate Light, the ashvara-fire should be identified as the Tirthika's offering-fire. In Tibet, it means charnel ground fire which means charcoal from a funeral pyre. Jamdrak Rinpoche said that the ingredients for showering down the resplendence of wisdom are vital, while the fire itself is of minor importance. [RY]
a shad - partial Ah (navel region or below, derives from mother, red, produces biological warmth), second half of Ah, fierce [JV]
a shad - asheh [RY]
a shad - the A stroke [RY]
a shad - 1) like wartu a thung, a long single stroke letter A; 2) stroke like a thung; 3) expression of compassion [IW]
a shad - 1) like wartu a thung, a long single stroke letter A [Thu mi Sambhota' first form of u me letters, not used afterwards, source of Shambhala ashe.]; 2) stroke like a thung [like usual A with the last stroke to the right removed, or only the last stroke [IW]
a shad - Asheh, visualized in tummo practice [RY]
a shwar tha - medicinal herb [RY]
a shwar tha - {a shwar tha} med. herb [IW]
a shing - 1) door bar/ bolt; 2) ever-turning [wheel] [IW]
a shing - latch [JV]
a shu - apricot [RY]
a she - kata [IW]
a she - superior quality of scarf used for presentation on visits [JV]
a sho ka - [Skt] ashoka [tree/ flower] [T: mya ngan med, kind of acacia, small locust-like leaves and thorns] [IW]
a sho ka - SK ashoka [tree/ flower] [IW]
a sho ta ra - kind of worm growing in the clefts of withered trees [JV]
a sho legs - one of the early kings of tibet [JV]
a shom - maise [RY]
a shom - maize [JV]
a shom - harvest that needs no plowing, corn [IW]
a sa na - tree terminalia tomentosa [JV]
a sa ra - kind of flower [JV]
a sam - 1) thick soup; 2) noodle porridge/ gruel; 3) ssam; 4) district in T; 5) {a tsa ra}, yogi mendicant [IW]
a sam - thick sauce or broth, soup [JV]
a sam - Assam. var. {a tsa ra} a district in Tibet [RY]
a sam - 1) thick soup; 2) noodle porridge/ gruel; 3) ssam [Indian region south of T]; 4) district in T; 5) {a tsa ra}, yogi mendicant [IW]

a si - knife [JV]
a si phi ling - aspirin [IW]
a su ra - SK asura [IW]
a su ra - Skt. - Asura [RY]
a su ra'i brag phug - Asura Cave [RY]
a su ra'i brag phug - sura cave [IW]
a su ra'i brag phug - Asura Cave. The cave where Guru Rinpoche subdued the evil forces of Nepal through the practice of Vajra Kilaya. Situated near Pharping in the Kathmandu Valley [RY]
a su ra'i brag phug - Asura Cave. The cave where Guru Rinpoche subdued the evil forces of Nepal through the practice of Vajra Kilaya. Situated near Pharping in the Kathmandu valley [RY]
a su ra'i brag phug - rock cavern in sikkim visited by pilgrims [JV]
a se te re yar - Australia [IW]
a so - {a so ka} worm/ insect [IW]
a so - {a so ka} worm/ insect [gets in the female organs, causing swelling or rotting away] [IW]
a so ka - {a so ka} worm/ insect [IW]
a so ka - {a so ka} worm/ insect [gets in the female organs, causing swelling or rotting away] [IW]
a so li ka - lag pa'i gru khug tu yod pa'i snying dang 'brel ba'i 'phar rtsa zhig ??? [IW]
a sru - maternal aunt [IW]
a sru - aunt [RY]
a slog - 1) roll back and forth [horse etc.]; 2) turn over [top to bottom] [IW]
a slog rgyag - turn over, roll over, [horse etc.] upset [IW]
a slog rgyag pa - turn [1self] over [IW]
a slog rgyag pa - to turn over, turn oneself over [RY]
a slog rgyag pa - turn over, turn oneself over [JV]
a slog rgyab pa - topple [JV]
a slog thebs pa - capsize tumble [JV]
a gsar - [good] news, glad tidings, fickleness [IW]
a gsar - SA ag gsar [JV]
a gsar yol - lose interest after s short time [IW]
a gsal la - openly, manifestly, publicly [RY]
a ha - {a ha ha} [joking/ laughing, surprise] [IW]
a ha - ishvara [JV]
a ha - {a ha} [joking/ laughing, surprise] [IW]
a hang - do you understand/ now then /well [RY]
a hang skyes bu'i dregs sgra - a kind of war cry [JV]
a hang mi khug - Now, then!/ to not respond [RY]
a hung - ai si la mu'am kha che'i chos lugs kyi 'go 'dzin ??? [IW]
a ho - {a ho}, expression of joy, hurrah!] [IW]
a ho - expression of joy, hurrah [RY]
a ho ye - yes, expression of laughter [JV]
a ho ye - {a ho}, expression of joy, hurrah!] [IW]
a hrang da hrang - the most penetrating cold weather [IW]

a hrug ca hrug - the best [IW]
a dhi rin po che - Adhi Rinpoche [RY]
a bhi sha - SK {a bhi sha} med. herb [IW]
a bhi sha - [Skt] {a bhi sha} med herb [= 'without poison,' med. herb, sweet tasting, cooling, curing broken bones in the head and dug tsad [IW]
a bhi sha - lilium tenuifolium fisch. [JV]
a bhi sa - a medicinal fruit [JV]
a u - hornless [RY]
a u ra bri ta - language of the demons or asura [JV]
ag tar - Dr. [IW]
ag stya - SK rishi, ri byi' mountain mouse?, star [IW]
ag pa - fall, drop [IW]
ag po - bad [RY]
ag tsom - goatee [IW]
ag tsham - beard, chin-tuft- goatee [IW]
ag tshar can - bearded or shaggy man, goat [JV]
ag tshom - goatee, beard of the chin, chin tuft [JV]
ag tshom - goatee; beard of the chin, chin-tuft [RY]
ag tshom - beard, chin-tuft- goatee [IW]
ag tshom can - bearded or shaggy man, goat [JV]
ag za ba - be in doubt [IW]
ag zer - scold, address harshly [IW]
ag lig - {ag lig} med. tree [IW]
ag lig - {ag lig} med. tree [dri chu 'bebs pa and lhod 'jags par phan] [IW]
ag gsar - lover of new things, fickle-minded [JV]
ang - Ang; An exclamation of deep-felt sadness [RY]
ang - Ang! exclamation of dismay; Ang! exclamation of dismay, under-garment [RY]
ang - 1) urging word [legs par nyon ang / sems la zhog ang]; 2) doubt/? symbolizing word [khyod ci la mi 'gro ang]; 3) answer; 4) ng! [exclamation of dismay]; 5) under-garment (6) ordinal number [1st, 2nd etc.] [IW]
ang - 1) urging word; 2) doubt/? symbolizing word; 3) answer; 4) ng! [exclamation of dismay]; 5) under-garment; 6) ordinal # [IW]
ang - the first place, loin cloth, well then, now then, well, imperfect particle [JV]
ang ka - # [IW]
ang ki - class, grade, number, figure, score [JV]
ang ki - # [IW]
ang ki mjug ma - the last one [JV]
ang ki dang po - the first quality [JV]
ang ki'i - numerical [JV]
ang khug - stupid at answering the # [IW]
ang khug - pocket [RY]
ang mkhan - liar [JV]
ang ga - 1) #, 0; 2) the root of a plant; 3) ! [IW]
ang ga - ancient name of modern bhagalpur [JV]
ang ga - 1) number. Syn {ang gi}. 2) the root of a plant. 3) makes a verb imperative [RY]
ang ga'i rgyal po - epithet of karna [JV]
ang gi - Oh!, figure, number, cipher; Oh! [RY]
ang gi - O, # [IW]
ang gi - oh, figure, number, cipher [JV]
ang gi gnyis pa - # 2, 2nd, runner up [IW]
ang gi dang po - # 1, 1st, winner/ best [IW]
ang gi dang po - the first, of best quality [JV]
ang gi ra - SK water male monkey year [IW]
ang gi ra - [Skt] water male monkey year [ngiras the 6th year of {rab byung}. sm. {chu pho sprel} [IW]
ang gir - Angiras, the sixth year of {rab byung} Syn {chu pho sprel} [RY]
ang gir - SK water male monkey year [IW]
ang gir - [Skt] water male monkey year [ngiras the 6th year of {rab byung}. sm. {chu pho sprel} [IW]
ang gu li - finger, hand limbs [JV]
ang gu li - finger [RY]
ang grangs - number, digit, mark, numeral, figure [JV]
ang grangs - number [RY]
ang grangs - # of the count, # number [eg 1st 2nd] call, write] [IW]
ang grangs - # [of the count] [IW]
ang grangs kyi - serial [JV]
ang grangs sgrig - order/ arrange by # [IW]
ang 'ga' rag - shorts [RY]
ang 'ga' rag - A period of holding the breath [meditation] [IW]
ang 'ga' rag - trousers worn as an under garment by tantric priests [JV]
ang rgar 'jig - English [RY]
ang nga - Oh!, figure, #, cipher [IW]
ang nga - oh [JV]
ang nge - Oh! Hey! [RY]
ang nyan - hope [IW]
ang gnyis pa - # 2, 2nd, runner up [IW]
ang rta - loin cloth [JV]
ang rta - ang rag [shorts] gi dor rta ?? [IW]
ang rtags - # [of the count] [IW]
ang thung - under garment [JV]
ang dang po - # 1, 1st, winner/ best [IW]
ang ma tsi - flies [RY]
ang ma tsi - flies, winged insects [JV]
ang rtsis - arithmetic [RY]
ang rtsis - arithmetic, mathematics, mathematics [JV]
ang rtsis kyi - mathematical [JV]
ang rtsis rgyag - do arithmetic, calculate [IW]
ang 'dzin - license, certificate [IW]
ang yig - request, exhortation, admonition [RY]
ang yig - 1) count/ # of something; 2) prefix/ suffix consonant etc., w original not written but a # substituted [IW]
ang yig - 1) the count of something; 2) prefix or suffix letters etc consonant, where the origial is not written but a number substituted)/ [one two three four five six 7 8 ka kha ga nga ca cha ja nya 9 10 11 12 13 14 15 16 ta tha da na pa pha ba ma 17 18 19 20 21 22 23 24 tsa tsa dza wa zha za ' ya 25 26 27 28 29 30 ra la sha sa ha a (28(1324i:spyi, (18o.3.28:Tsogs, (25i.4: Ring, (26u.3.28:Lugs] [IW]
ang yig - numeral figure [JV]
ang yig - O, # [IW]
ang yig bdun cu pa - the Seventy Admonitions; by Karak Gomchung Rinpoche; [ending with the interjection ex {ang}!– please!] [RY]
ang yig bdun bcu pa - Seventy Admonitions, by Karak Gomchung [RY]
ang rag - A period of holding the breath in meditation [IW]
ang rag - shorts [RY]
ang rag - shorts, anrag [JV]
ang ras - loin cloth, trousers, breeches [JV]
ang ras - shorts [IW]
ang rim - a numerical order [RY]
ang rim - denomination rating, series [JV]
ang rim gnyis pa - runners-up [JV]
ang lan - answer [IW]
ang shog - slip, ticket, coupon, #'d piece of paper [IW]
ang gsar - readiness, preparation [IW]
ang gsar byed - get ready, be prepared to [IW]
ang gsar sbe len - prepared and ready [IW]
ang bsar - alert, ready, set to go [IW]
at the'i ri bo - Altai mts [IW]
ad mo nig - white woollen covering or blanket [JV]
an - white chalk [RY]
an - 1) 1st joint of the backbone; 2) wooden stocks for the feet [IW]
an khri'u - A bookstand/ platform [IW]
an ta stha - SK ya ra la wa [4 mthar gnas yi ge] [IW]
an tar - 1) cutting board; 2) board as a torma tray [IW]
an tas tha - standing at the end, letters ya ra la va ha [JV]
an ti si - Andes [IW]
an gtad - wooden stocks for the feet [IW]
an stong - cervical vertebra [JV]
an stong - Adam's apple [IW]
an da rnyil - sapphire [JV]
an dar - 1) cutting board; 2) board as a torma tray [IW]
an gdos - chinese life boards, head and arm stocks [JV]
an gdos - stocks [RY]
an gdos la 'jug pa - put a person into the stocks [JV]
an 'dar - board, plank, panel, iron instrument of torture, kind of press [JV]
an 'dar - board, plank, deal [RY]
an rdar - 1) cutting board; 2) board as a torma tray [IW]
an pang - flat CH noodles ['ang pan] [IW]
an tsam - a little [RY]
an tsam - a little? [JV]
an tsigs - 1st joint of the backbone [IW]
an la - An Pass [IW]
an la - An Pass [w of ru thog rdzong, smi 5316 above sea level] [IW]

ab - numb from cold [IW]
ab cor - pilgrim ? gnas skor ba [IW]
ab tang - wrestling [IW]
ab tang rtsid pa - trial of strength between combatants [JV]
ab btab pa - SA rgya brgyab pa, rgya btab pa [JV]
ab btab pa - take another's wealth by deceit [IW]
ab rta - an a bra'i rta byi'u: byi'u that stays together w an a bra ?? [IW]
ab pa - 1) take by deceit; 2) 'khob pa, [become rough?] from cold [IW]
ab phrug - general commanding one thousand soldiers [JV]
ab ra - guinea pig [IW]
ab ril - zong min smar, [pure not for sale?] the gold and silver ab ril hide in the treasury] [IW]
am - mango [IW]
am krong - 1) kong po'i sha khyi ??; 2) krong krong ear ??; 3) hope [IW]
am khral - ear tax [former Tibetan government: nomad cattle herders spyi'i Ear count 'bor la gzhigs nas bkal ? ba'i kind of tax] [IW]
am khral - ear tax [IW]
am gug - bend down the top of the ear [IW]
am cog krab po - [thin ears] easily angered, gullible [RY]
am cog mthug po - [thick ears] a matter of no concern [RY]
am cog sangs po - [sharp ears] person who hears everything [RY]
am chas - Amdo clothing [IW]
am chi - doctor, physician [JV]
am chog - ear [IW]
am chog - ear, bosom [RY]
am chog krab po - thin ears, easily angered, gullible [IW]
am chog mthug po - thick ears, matter of no concern [IW]
am chog sangs po - sharp ears, person who hears everything [IW]

am mchog - ear [JV]
am bsnyal - folding the ear behind [IW]
am bsnyal - folding the ear behind [having exahusted hope: as soon as you let go it snaps back] [IW]
am ther ra - w ears like a wide-mouthed pitcher [pejorative] [IW]
am rdum - short ears [IW]
am gnon - in a shoe piece of cloth pressing the end?] [IW]
am pho'i chas - Amdo style garments [IW]
am phrag - fold at the waist of a garment like a big pocket [IW]
am phrag - breast pocket, pocket (formed by fold of traditional dress [JV]
am phrag - the fold in the garment [like a big pocket] [RY]
am phrag g.yon du - into the left side of my garment [RY]
am phrag lag rgyus - familiarity of the ear to the hand [IW]
am bag la teg - put into the breast pocket [JV]
am ban - chinese residents in tibet [JV]
am ban - Manchu dynasty viceroy/ ambassador residing in Tibet [IW]
am 'byar - ear joined to the head [pej] [IW]
am gtsigs - biting the lower lip [concentratng the body's strength in great phsical effort, w very wrathful mind, also pressing the lower lip [in keeping silence] [IW]
am gtsigs - biting one's lower lip [RY]
am gtsigs - biting the lower lip [IW]
am gtsigs - pressure of the lower lip with the upper teeth showing despair or anger [JV]
am gtsigs khog bcug - hide and not speak one's thoughts [IW]
am gtsigs drag tu bsdam pa - fiercely biting his lower lip [RY]
am gtsigs bsdam - biting the lower lip, gritting the teeth [IW]
am gtsigs bsdams - biting the lower lip, gritting the teeth [IW]
am ra - the mango tree and fruit [RY]
am ra - mango tree/ fruit [IW]
am ral - torn ear [from the edge] [IW]
am Rit - Skt. Syn {sman}, {bcud} [RY]
am lug - ear tips hanging down [IW]
am hrag - fold at the waist of a garment like a big pocket [IW]
am hrag - MSS: acc. to BTsering: a small pouch formed by gathering the cloth of a chuba above the belt. Used for carrying small things, even babies. See HHDL 14, NYNMM, 7. [mss] [RY]
am it - SK medicine, elixir [IW]
a' chung - small 'a' [RY]
a' 'bu - I, myself [milarepa] [IW]
a' 'bu - I, myself (Milarepa uses about himself) [RY]
a' ri 'u ri - hurried, careless [RY]
a' ri 'u ri - huried, careless [nam pa bzhi}??] [IW]
a' li bzhi - the four Tibetan vowels [i u e o] [IW]
a'ang - 1) &; 2) also; 3) but four though [after vowel finals] [IW]
a'am - 1) or; 2) [?] [vowel finals] [IW]
a'u - 1) diminutive [rte'u, be'u, rde'u]; 2) * this; 3) kiss [IW]
a'u ne tso - parrot [JV]
a'u tsam - not too bad, so-so [JV]
a'u tse - so-so [JV]
a'u lag - compulsory service [eg post service people and/ or horses] [IW]
a'u lag skul spyod - compulsory service [eg post people and/ or horses] [IW]
a'ur bskyod - sounds of motion [animal stampede, work, bustle] [IW]
a'ur chil le - clatter [army passing] [IW]
a'ur chom - roar [earthquake] [IW]
a'ur dir dir - crowd sound [many people speaking] [IW]
a'ur rdo chu mig dgu sgril - sling w many thin vari-colored threads and ris mig dgu [toy and cattle herding implement] [IW]
a'ur ba - roar [horses or cattle shying, crowd, market place, wind. geyser] [IW]
a'ur zhogs - startling talk/ noise [brings on shying] [IW]
a'ur 'ur - roar, clamor [water, wind, fire] [IW]
a'ur 'ur chem chem - rush and roar [great fire, many drums. folk dance + drums] [IW]
a'ur 'ur sil sil - [sound of many kinds of melodious music] [IW]
a'o ma - milk [syn: nu skyes dang, nu zho, bzhos pa] [IW]
a'o tshabs - {a'o tshabs} female illness [w khrag tshabs, menses a watery milky color 'dzag cing, chu so na zhing skyug producing the thought] [IW]
a'o zom - [a kind of large zo ba [measuring vessel, bucket], a milk vessel, milking bucket [IW]
ar ka - marble, plaster-floor [RY]
ar ka - hard earth from which faces can be made, marble, plaster-floor [IW]
ar ka - plaster floor made of pulverized marble and oil [JV]
ar ka me tog - flower of the plant gynandropsis pentaphylla [JV]
ar ka'i 'dam bag - cement, plaster [IW]
ar ka'i me tog - spra ba flower [IW]
ar ki'i - Turkey [IW]
ar kong - previously Tibet close retinue rgya lu chas spros skabs kyi hat [IW]
ar skon - previously Tibet close retinue drung 'khor rgya lu chas spros skabs hat [IW]
ar skya - a kind of {a ga ru}, myrobalan [IW]
ar skya - a kind of a ga ru, myrobalan [, light colored gsob pa zhig ste, bitter tasting la cung tsa, body heat neutral, by its powers heart and life pranas are helped [IW]
ar skya - syringa vulgaris l. var. alba west. fragrant tree which is used in medicine and yields frankincense, 1 of a ga ru [JV]
ar khang - tavern [IW]
ar khral - monastery pa khag dang sku drag la rang khongs built by a tribute worker's brick work [IW]
ar ga - clay, marble [IW]
ar gon - offspring of parents not having the same rank religion or nation [JV]
ar gon - argon [IW]
ar rgyag gi 'u lag - brick laying service obligation [IW]
ar rgyag gi 'u lag - brick laying service obligation [previous Tibetan master's house where he was staying at the time of bricklaying and servants laying bricks 'u lag gi service obligation gathering custom.] [IW]
ar rgyab pa - lay bricks [IW]
ar chen - plaster floor or a floor made of pebbles [JV]
ar chor - (M face wiping cloth, handkerchief [IW]
ar chol - towel [IW]

ar chos - camel hair/ walnut shell color [IW]
ar jag - bandits and raiders from a regions borders [IW]
ar jag rgod - wild bandits [RY]
ar ti - cloth of raw silk imported from assam having three stripes lengthwise used for wrappers [JV]
ar gtad - aim, target, to direct the eyes / attention [RY]
ar gtad - interrogation. earnestly enquire or, try to get to the pith [IW]
ar gtad - pressing, fixating, integrating, to gaze directly at, gazing directly at [JV]
ar gtad - {ar la gtad pa} to focus intently [RB]
ar brten - act w patience, be able to go on steadily for a long time [IW]
ar 'dam - cement, plaster, concrete [IW]
ar 'dam - cement [RY]
ar 'dam - cement, plaster [IW]
ar 'dam blug - lay concrete [IW]
ar 'dam bsres byed 'phrul 'khor - cement mixer [IW]
ar nag - black myrobalan med. herb [IW]
ar nag - used in medicine and as incense, 1 of a ga ru [JV]
ar nag - black myroblan med. herb [a ga ru nag po] [IW]
ar pa - thief, robber [JV]
ar pa - 1) robber, bricklayer; 2) barkeeper/ liquor manufacturer [IW]
ar pa - a thief, bandit [RY]
ar pa nyi ya - Albania [IW]
ar po - brick [RY]
ar po - bricklayer, built of bricks, construction, building [IW]
ar po - bird, construction [JV]
ar po ba - bricklayer [RY]
ar po ba - brick layer [JV]
ar po byed - bricklayer, construct, build [w bricks] [IW]
ar po'i do dam - former text of bricklaying and instruction for 'gro gron gtong mkhan [IW]
ar mo - legendary, black calcareous stone found in southern Tibet [JV]
ar mo nig - legendary, black calcareous stone found in southern Tibet [JV]
ar dmar - red aloeswood [JV]
ar btsun - [arch] very heavy drinker [IW]
ar dza ka - cotton [RY]
ar rdza be sog - {ar rdza be sog} [IW]
ar zhva - hat worn by the N nomads [IW]
ar zhal - a face of carved marble/ plaster [IW]
ar gzhas - bricklayer's song [in doing bricklayer's work for mutually helping [by coordination?] and if a little tired du gtong rgyur gtong ba'i gzhas, [song,[game?] [IW]
Ar ya de ba - Aryadeva [RY]
ar la gtad - pushed to the breaking point, reduced to nothing, to gze openly (into space) [JV]
ar la gtad - pushed/ strained to the breaking point, reduced to nothing [IW]
ar la gtad - strained, pushed to the breaking point, reduced to nothing [RY]
ar la gtad pa - pushed/ strained to the breaking point, reduced to nothing [IW]
ar la gtad pa - directed, aimed [RY]
ar la gtad pa - {ar gtad} to focus intently [RB]
ar la gtad pa - to push to the breaking point/ reduce to misery [RY]
ar la gtad pa - be reduced to extremities [JV]
ar lan - Ireland [IW]
ar las - brick-laying [RY]
ar las - bricklayer's/ construction/ building [work] [IW]
ar las - work of making a floor with pebbles marble or plaster, construction, building work [JV]
ar las kung si - construction company [IW]
ar las dge rgan - master builder [IW]
ar las dge rgan spyi khyab - chief engineer [IW]
ar las rgyag pa - to construct, build [RY]
ar las rgyag pa - construct, build [from bricks] [IW]
ar las rgyag pa - construct, build [JV]
ar las 'char bkod mkhas pa - engineer [JV]
ar las yo chas - construction materials [IW]
ar las lag rtsal - civil engineering [IW]
ar las lag rtsal pa - civil engineer [IW]
ar sa - concrete [IW]
ar sangs - fundamentally cleared away [RB]
ar sangs pa - primordial wakefulness [IW]
ar han - arhan, arhat [IW]
ar gham - SK argham, drinking water [IW]
ar ghaM - water [RY]
ar dha me ru - fabulous mountain with lapis lazuli mines [JV]
al gcig - one [RY]
al gcig - 1 [IW]
al gcig - one half of a pair [JV]
al ji ri ya - Algeria [IW]
al ta - now, at present, today [JV]
al ta - now, at present, to day [RY]
al ting - something bulky or heavy [JV]
al stong - a stone [IW]
al than han - {al than han} [IW]
al la - SA a la la, SA a la la [JV]
as ma gar bha - emerald [RY]
as sar ta - female breast, teats of woman [JV]
i - beer, lynx, invisible entity [JV]
i - beer [RY]
i krar li - Italy [JV]
i khug - hiccough, hiccough, yex, sob [JV]
i khug - hiccough, sob [RY]
i khung - pocket [RY]
i khung - hole [IW]
i khung - aperture, hole, opening [JV]
i khung can - porous [JV]
i khung rtol ba - to bore a hole [RY]
i khung phug pa - to bore a hole [RY]
i khung 'big byed kyi lug cha - drill [JV]
i khung 'bigs pa - perforate, pierce, punch [JV]
i gu la - limb [JV]
i go - Syn {e go} Kham. Have you understood. Syn {ha ko song ngas} [RY]
i go - Have you understood? [IW]
i 'grub - will it work out / be done? [RY]
i ta li - Italy [IW]
i ta li ya - Italy [JV]
i gtem - to press the I points [JV]
i thi yo pi ya - Ethiopia [IW]
i dran - Do you remember? [RY]
i ldan - letters surmounted by the vowel sign i [JV]
i nus - i shall, may i [JV]
i nus - I shall [IW]
i mus - May I [die], I shall [RY]
i mus - May I, I shall [IW]
i tsi - soap [RY]
i rtsi skul ba - tickle [JV]
i rtsi skul sla po - ticklish [JV]
i ran - Iran [IW]
i la ba ti - great river in ancient india [JV]
i shi ka - grass-like herb [JV]
i sho ma ti - great river in india [JV]
i sho legs - son of king tho de gung rgyal [JV]
i si kul - school [IW]
i si ral - Israel [IW]
ig ka - hiccups [IW]
ig ka rgyag - have hiccups [IW]
ig sgra - hiccup [JV]
ing ga rting ga - walking with one foot [playing] hopping [RY]
ing ga rting ga - hop [IW]
ing ji - English, British [IW]
ing lan - England, UK [IW]
ing lan ta - England, UK [IW]
ing lan a - England, UK [IW]
in ji - British; syn {dbyin} [RY]
in the end - mthar [RY]
in du ni sha ya - Indonesia [IW]
in dra go pa - cochineal [RY]
in dra go pa - cochineal, one of five divine jewels [JV]
in dra nI la - sapphire [RY]
in dra ni la - sapphire, zephyr, 1 of rin chen nor bdun [JV]
in dra bhu ti - King of Oddiyana who was a prominent member of the higher tantric lineage [JV]
in nI la - sapphire [IW]
im chi - tibetanized mongol term for a physician, doctor, physician [JV]
ir ka 'un gyi chos lugs - {za ba} to eat [RY]
ir ka 'un gyi chos lugs - eat [IW]
is chung - novice [JV]
u - number 90, symbol of the unheard, committee, council [JV]
u khang pa - Jowo Ukhangpa, a crowned Buddha image in Patan, Kathmandu, Nepal [RY]
u rge - top of a tent pole protruding above the canvas, in M Ulan Bator [IW]
u rge - Urgeh, in Domey [RY]
u rge - the top of a tent pole that protrudes above the canvas, also seems to be the name of a place in Mongolia - Ulan Bator [RY]

u rge khra chags se - [descriptive) a group of tent pole sticks when one only sees the top [RY]
u rge khra chags se - group of tent pole sticks when 1 only sees the top [IW]
u rge grwa tshang gsang sngags smin rgyas gling - Urgeh Tratsang Sang-ngak Mingyeling [RY]
u rgyan - Uddiyana, (o rgyan). The country to the north-west of ancient India where Guru Rinpoche was born on a lotus flower. The literal meaning of Uddiyana is 'vehicle of flying' or 'going above and far.' See also 'Orgyen' which is a corruption of the Indian word [RY]
u rgyan - Uddiyana [IW]
u rgyan - crown, head ornament, SA o rgyan, or rgyan, Oddiyana [JV]
u rgyan gu ru pad ma 'byung gnas kyi skyes rabs rnam par thar pa rgyas par bkod pa - the Crystal Cave Chronicles of Padmasambhava; a biography of the Mahaguru Padmasambhava, said to have been discovered; by {u rgyan gling pa} at {shel gyi brag ri'i rdzong} in the {yar klungs} valley [RY]
u rgyan chen po - Great Lord of Orgyen, Padmasambhava [RY]
u rgyan bsnyen sgrub - see {o rgyan bsnyen sgrub} [RY]
u rgyan bsnyen sgrub - Uddiyana tradition of approaching and accomplishing [IW]
u rgyan nas byung ba gsang ba - secret arising from Uddiayana [IW]
u rgyan nas byung ba gsang ba'i - arising from Uddiyana, the secret [IW]
u rgyan pa - Ugyenpa [IW]
u rgyan pa rin chen dpal - Rinchen Pal of Uddiyana [IW]
u rgyan pad zhva - the lotus hat of Urgyen [IW]
u rgyan pad zhva - the lotus hat of Urgyen [= {za hor rgyal po gtsug lag 'dzin gyi thob zhva} [IW]
u rgyan pad zhwa - the lotus hat of Urgyen. Syn {za hor rgyal pa gtsug lag 'dzin gyi thob zhva} [RY]
u rgyan sprul pa'i gnas - the emanated land of Orgyen / Uddiyana [RY]
u rgyan tshe dbang mchog grub - Urgyen Tsewang Chokdrub. The name of Tulku Urgyen Rinpoche [RY]
u rgyan yul - country of udyana [JV]
u rgyan rig 'dzin - Ugyen Rigdzin Dorje [JV]
u rgyan rig 'dzin rdo rje - name of rtogs ldan o rgyan bstan 'dzin [JV]
u rgyan lung bstan - prophesized by Ugyen [JV]
u cug - persistency [JV]
u cug byed pa - persuade, press, urge, persist in any matter [JV]
u cum ching - monastery in mongolia [JV]
u ta ka - an ancient sage [JV]
u tul ltar gas pa - Splitting open like a night lotus [6th cold hell] [IW]
u tul ltar gas pa - Splitting open like a night lotus [IW]
u tra ya na - ancient indian king [JV]
u dum ba ra - ficus clomerata, fabulous lotus of immense size, flower which only appears and blossoms when a universal monarch or a buddha is born into the world [JV]
u dum ba ra - udumbara lotus GD [IW]
u dum ba ra - Udumbara Lotus. Udumvara 'Especially eminent' or 'supremely exalted.' This flower is said to appear and bloom only accompanying the appearance of a fully enlightened buddha [RY]
u dum ba ra'i - immense blue 1000-petalled lotus flower which blooms once a yuga [JV]
u dum ba ra'i me tog - udumbara lotus GD [IW]
u dum ba ra'i me tog - ficus clomerata [JV]
u dum ba ra'i me tog las kyang dkon pa - rarer than the udumvara lotus [RY]
u dum va ra - udumbara lotus GD [IW]
u dum wa ra'i nags tshal - a forest of udumbara flowers [RY]
u rdug pa - a wreck, one shattered by indiscreet actions, entangled with debts, destitute person [JV]
u ni ko - demon yaksha of kashmir [JV]
u pa rgyud kyi sgom - meditation of ubhaya tantra GD [IW]
u pa rgyud kyi sgom - meditation of Ubhaya tantra [RY]
u pa ya - Ubhaya Tantra [JV]
u pa ya tan tra - upayoga tantra, ubhaya tantra GD [IW]
u pa ya'i rgyud - upaya/ ubhayatantra/ nondual tantra; (fifth of nine yanas) [RB]
u pa ya'i rgyud - upaya/ Ubhaya tantra/ nondual tantra [RY]
u pa ya'i theg pa - see {gnyis ka rgyud kyi theg pa} [RY]
u pa yo ga - upayoga tantra, ubhaya tantra GD [IW]
u pa yo ga - Upa yoga tantra. see under Ubhaya tantra [RY]
u pa la - learned disciple of buddha [JV]
u pa li - Up li [IW]
u pa'i rgyud - Ubhaya/ Cary tantra GD [IW]
u pa'i rgyud - Ubhaya. or Charya Tantra [RY]
u pa'i rgyud kyi theg pa - Ubhaya tantra GD [IW]
u pa'i rgyud kyi theg pa - Ubhaya tantra [RY]
u pal ltar gas pa - Splitting Open like a Night Lotus, the sixth cold hell [RY]
u pal ltar gas pa - split like a lotus [cold hell] [IW]
u spu - tea kettle [JV]
u ma - Uma. A mother-goddess, identified with Parvati, Durga, etc; it is prophesied that she will one day be reborn as the Buddha Umeshvara [RY]
u ma - goddess uma, wife of maheshvara [JV]
u mu su lu - socks, stockings [JV]
u mu su'i stod thung - sweater [RY]
u mu su'i stod thung - woolen sweater [JV]
u tsi ting ga - an insect whose touch produces sexual excitement [JV]
u btsugs - do with an effort, obstinate, stubborn [JV]
u btsugs - insistence, persistence [IW]
u btsugs byed - insist, persist [IW]
u tshugs - insistence, persistence [IW]
u tshugs - try persistently, persuasion, persistence, insistence, persistence, insisting [JV]
u tshugs rgyab pa - coax, coerce, goad, induce, insist, persist [JV]
u tshugs can - willful [JV]
u tshugs byed - insist, persist [IW]
u tshugs tsha po - indomitable, stubborn [JV]
u yi - of us [JV]
u yon - committee member [JV]
u yon krang - committee chairman [IW]
u yon lhan khang - committee, commission, council [IW]
u yon lhan khang - committee, committee, council [JV]
u ru mu ru - make effort [IW]
u ru mu ru - to make effort [RY]
u ru su - Russia [IW]
u ru su gong ma'i rgyal khab - Russian Empire [IW]
u sha'i ri - hill range in central india or magadha [JV]
u su - socks, stockings [IW]
u su mu lu - socks, stockings [RY]
u su su lu - socks, stockings [RY]
u han - Wu Han [IW]
u hu lags - oh my [JV]
u hu hu - {u hu hu} cold hell [IW]
u bha ya - Ubhaya Tantra [JV]
u bha ya'i rgyud bzhi - Four Ubhaya Tantras [RY]
u lham me ba - vivid, clear, shining, brilliant [IW]
ug chos - incarvillea compacta maxim., a flower [JV]
ug li sa tho - sanctuary containing image of hayagriba vishnu [JV]
ung gu - oil lamp [JV]
ut pa ldan - city in ancient india [JV]
ut pa la - blue lotus, utpala [IW]
ut pa la - blue lotus; the blue lotus, Utpala [RY]
ut pa la - blue lotus [IW]
ut pa la - blue lotus with long stem, blue water lily [JV]
ut pa la - blue lotus [with a long stem, as held in the hand of Tara] [IW]
ut pa la dkar po - SA ku mu da [JV]
ut pa la che - full blown lotus [JV]
ut pa la ltar gas pa - 1 of 8 cold hells, splitting like a blue lotus hell, 1 of grang dmyal brgyad [JV]
ut pa la ltar gas pa - split like a lotus [cold hell] [IW]
ut pa la mda' - castor-oil plant [JV]
ut pa la sdong po - lily plant [JV]
ut pa la dmar po - red lotus [JV]
ut pa la shing - lotus plant [JV]

ut pa la'i mdog - 1 of earliest disciples of buddha [JV]
ut pa la'i rtsa ba - lotus root [JV]
ut pal - blue lotus [IW]
ut pal - blue lotus [w long stem, as held in the hand of Tara] [IW]
ut pal dkar po - white lotus [IW]
ut pal sngo ldan - blue lotus, utpala [IW]
ut pal sngo ldan - the blue lotus [RY]
ut pal sngon po - meconopsis quintuplinervia regel., blue utpala, meconopsis quintuplinervia, eliminates inflammations of the lungs and the liver [JV]
ut pal sngon po - blue lotus [w long stem, as held by arya tara] [IW]
ut pal sngon po - the blue lotus [RY]
ut pal sngon po - blue lotus [IW]
ut pal ltar gas pa - split like a lotus [cold hell] [IW]
ut pal mdog - {dge slong ma utpal mdog zhes pa} the nun Utpalavarna [RY]
ut pal dmar po - red lotus [IW]
ut pal se po - a yellow derived from the petals of an alpine flower [RY]
ut pal ser po - a yellow derived from the petals of an alpine flower [RY]
ut pal ser po - a yellow pigment [from the petals of an alpine flower] [IW]
ut pal ser po - a yellow pigment [IW]
ud pa la - blue lotus [RY]
ud pal dmar po - meconopsis punicea maxim. [JV]
ud pal ser po - meconopsis integrifolia (maxim.) franch., meconopsis paniculata (d. don) prain [JV]
un chung - young monk [JV]
un thug - SA 'u thug [JV]
ur ge - place in Amdo [RY]
ur rgya - warm meal, porridge, fermenting dough [JV]
ur rgyan yul - 1 of gnas chen lnga [JV]
ur rdo - SA 'ur rdo [JV]
ur ba - SA dbur ba [JV]
ur shod - exaggerate [IW]
ul 'thag - SA g.yul 'thag [JV]
us dran pa nyer gzhag - the essential recollections of body GD TSE [IW]
e - 1) might be, maybe; 2) + verb - an interrogative particle, is it? [RY]
e - ? particle [phebs e myong: have you ever gone? nang la e yod: I wonder if [they] are at home] [IW]
e - interrogative particle standing for the previous verb, place in tibet, number 120, before the verb indicates a question [JV]
e - {bar chad e sel} I will do my best to dispel your obstacles [RY]
e - {chos mang po e gsungs} did you give many teachings? [RY]
e ka ja ti nag mo khros ma - major man ngag sde tantra [JV]
e ka tsa ti - ekajati, protectress of teachings [JV]
e ka dza ti - protectress of teachings [JV]
e ka dza ti - = Ekajata[i] [IW]
e ka dza ti - Syn {ral gcig pa} [RY]
e kar - acre [IW]
e kyug byed - Mahaesvara [IW]
e kyug byed - epithet. of Maheshvara [RY]
e klong 'brub khung - triangular ritual receptacle [JV]
e dkyil 'khor - E Kyilkhor, in E Yul [RY]
e khram - matrix of E/ basic space [RB]
e go - 1) Kham. Have you understood?. 2) in Milarepa's namthar. {e go} + neg. - I shall not; do you understand? [Khampa dialect] [RY]
e go - i should not, Ok?, do you understand? [JV]
e go - Kham, Have you understood?; 2) [in Mila namthar] + neg.= I shall not [IW]
e gling - Asia [IW]
e gling shar - E Asia [IW]
e 'grub blta dgos - Let's find out if you can attain .. [RY]
e 'gro mi 'gro - do you go or not go [JV]
e sgor - earring [JV]
e sgrom - the E box. Syn hom khung - brub khung - 'brub khung - brubs khung - lcags sgrom - lcags hom - Triangular pit [RY]
e nya ya - fabulous black antelope with short legs and black eyes, enaya [JV]
e nyan - hesitation, doubt as to whether one should listen to advice or not [JV]
e thul - expression of doubt as to whether an enemy would be vanquished [JV]
e 'thad - has he come? [JV]
e drag - superfine, the best [JV]
e dran - SA dran nam [JV]
e 'dug - whether or not/ is it? [RY]
e 'dug lta gin - checking whether I could [JV]
e na ya - kind of antelope {{one of the marks of the Buddha is calves like the antelope e na ya.] [IW]
e nus - can you, are you able?; can you? [RY]
e nus - can you? [IW]
e ma - admiration interjection, interjection expressing compassion, oh my [JV]
e ma - Ema. An exclamation of sadness. Can also mean the same as 'Emaho.' [RY]
e ma - E ma! = Wonderful!, h!, las! [IW]
e ma - Alas!; How wonderful!; Ema. E ma! Wonderful!, Ah!, an expression of misery [RY]
e ma ngo mtshar - Ah how marvelous [IW]
e ma che - doctor [JV]
e ma che'i - physician [JV]
e ma rmad byung - isn't it astounding! [RY]
e ma ho - E MA HO [an exclamation of wonder] [IW]
e ma ho - Emaho. An exclamation of wonder and amazement [RY]
e ma ho - how wonderful!; Emaho. an exclamation of wonder [RY]
e ma ho - how wonderful!, admiration interjection, interjection expressing compassion, how wonderful!, marvelous!, wonderful! [JV]
e ma e ma - alas alas! [RY]
e ma'o - E MA HO [an exclamation of wonder] [IW]
e ma'o - Syn {e ma ho} [RY]
e ma'o - interjection expressing compassion [JV]
e wang zung 'jug - the union of E and VAM [IW]
e wam - yes, certainly, to be sure, thabs & shes rab, a book [JV]
e wam - Ewam [RY]
e wam - EVA [IW]
e wam zung du 'jug pa'i ye shes kyi sdom pa - the wisdom that binds together the union of E and VAM [IW]
e wam zung du 'jug pa'i ye shes kyi sdom pa - the wisdom that binds together the union of E and Vam [RY]
e wam yi ge - EVA syllable [IW]
e 'ong ltos - see if you can! [RY]
e yi btson khang - The E prison or the space prison [RY]
e yin - what, did you have a guide, maybe [JV]
e yin - I think [RY]
e yin snyams - think that it might be, thinking something might be the case [JV]
e yin snyams pa - that I thought could have been, which I thought maybe could have been [JV]
e yod lta - {zad e yod lta'o zer nas} "Let's have a look to see if it is finished," he said [RY]
e ra un - Dehra Dun [IW]
e ran rgyal po 'dzigs med - the yellow-colored myrabolan [JV]
e ran da - castor oil plant [JV]
e rig pa'i 'byung gnas - E Rigpai Jungne, in E Yul [RY]
e la - pomegranate [JV]
e lan - empress of 10th tartar emperor [JV]
e la'i brgyud - epithet of vairocana [JV]
e la'i 'dab - the tongue [JV]
e las grub pa'i lcags kyi khang sgrom - iron fortress arisen from E [RY]
e le'i brgyud - SA rnam thos sras [JV]
e she ya - Asia [IW]
e lha rgya ri ba - scion of ancient line of kings [JV]
e e - recollection interjection [JV]
eng ke si - Engels [IW]
eng ga ra - water male monkey year [IW]
eng ga ra - Syn {chu pho spre'u lo} [RY]
ed nu ma ka ka dhe nu - a bird [JV]
en - SA cung zad [JV]
en cig - a little bit [RY]
en cig - SA hrib tsam [JV]
en chung - a little bit [IW]
en 'dar - SA an 'dar [JV]
en mAr ka - Denmark [IW]
en tsam - SA cung zad tsam, only a little, the little one [JV]
en tsam - a little bit [IW]
en re - SA cung zad re, a little only, fast, rapid [JV]
em chi - doctor, physician, doctor [JV]
em chi - physician [IW]

em rdze - physician [IW]

e'u rob - Europe [JV]

er ka - SA ar ka [JV]

er te ni - Mongol title of Panchen Lama [RY]

er te ni - M title of Panchen Lama, {rin po che} [IW]

er lang ri bo - {er lang} mts [IW]

er lang ri bo - name of a mountain range in Eastern Tibet [JV]

o - a kiss [RY]

o dkar brag - rock-cave under a huge white rock in ancient india [JV]

o go - Russia [IW]

o rgyan - Uddiyana, Odiyana; {u rgyan}. 1) Uddiyana, the country. The country to the north-west of ancient India where Guru Rinpoche was born on a lotus flower. The literal meaning of Uddiyana is 'vehicle of flying' or 'going above and far.' 2) The master from Uddiyana, Padmasambhava. See also 'Orgyen' which is a corruption of the Indian word [RY]

o rgyan - u iy na [epithet of Padmakara] [IW]

o rgyan - Oddiyana {rgya gar nub phyogs o rgyan mkha' 'gro ma'i yul} To the west of India lies Oddiyana, the land of the dakinis [RY]

o rgyan - country of odiyana, SA or rgyan, Oddiyana, Uddiyana [JV]

o rgyan - Orgyen [RY]

o rgyan - U iy na * Padmasambhava [IW]

o rgyan mkha' 'gro'i gling gi lam yig thar lam bgrod pa'i them skas - account of a journey through India to o rgyan (swat); by {stag tshang ras pa ngag dbang rgya mtsho} (1574-1651) [RY]

o rgyan gu ru pad ma 'byung gnas kyis rdo rje'i gsungs 'khrul pa med pa'i gsol 'debs le'u bdun ma lo rgyus dang bcas pa - reverential petition to Padmasambhava - said to have been concealed by prince mu khri btsan po - rediscovered by gter ston bzang po grags pa and set down by rig 'dzin rgod kyi ldem 'phru can. [RY]

o rgyan gyi mkhan po - Learned Master of Uddiyana [RY]

o rgyan gyi mkhan po - the khenpo of Uddiyana [IW]

o rgyan gyi mkhan po pad ma 'byung gnas - Padmasambhava, the preceptor of Oddiyana [RY]

o rgyan gyi slob dpon - Master of Uddiyana. Another name for Padmasambhava [RY]

o rgyan gyi slob dpon chen po - great master of Uddiyana [RY]

o rgyan gyi slob dpon rin po che - Precious Master of Uddiyana. Same as Guru Rinpoche [RY]

o rgyan gling pa - gter ston, b. 1323 [RY]

o rgyan gling pa - gter ston, 1323-1360 [JV]

o rgyan gling pa - Orgyen Lingpa : gter ston, b. 1323; 1329-1367 /1329-1360? [RY]

o rgyan gling pa - gter ston - (b. 1323) [RY]

o rgyan gling pa - Ugyen Lingpa [IW]

o rgyan gling pa - Ugyen Lingpa [terton 1323 - ?] [IW]

o rgyan 'gro 'dul gling pa - sgam po mchog sprul v, b. 1757 of dvags la sgam po [RY]

o rgyan 'gro 'dul mchog gyur bde chen zhig po gling pa - Orgyen Drodül Chokgyur Dechen Shikpo Lingpa. The full name of Chokgyur Lingpa [RY]

o rgyan rgyal po in dra bhu ti - Indrabhuti, the king of Uddiyana [RY]

o rgyan sgrub phug - meditation cave of the Guru of Orgyen (Padmasambhava) [RY]

o rgyan sgrol ma - common lady's name; Uddiyana Savioress [RY]

o rgyan chen po - Great master from Uddiyana. Same as Guru Rinpoche [RY]

o rgyan chen po - Great Ugyen [IW]

o rgyan chen po - The Great Master of Oddiyana [RY]

o rgyan chen po - Great Ugyen [great master from Uddiyana. Padmasambhava] [IW]

o rgyan chen po - Great Orgyen [RY]

o rgyan chen po - Great Orgyen, Great master from Uddiyana. Padmasambhava; the Great Master of Uddiyana; Padmasambhava [RY]

o rgyan chen pos kyang - as the great one of Uddiyana says: [RY]

o rgyan chos kyi rgyal po - Dharma King of Uddiyana [RY]

o rgyan chos kyi rgyal po - Dharma king of Uddiyana [IW]

o rgyan chos kyi rgyal po - Dharma King of Uddiyana. Same as Guru Rinpoche [RY]

o rgyan mchog gyur gling - Ugyen Chogyur Ling [IW]

o rgyan mchog gyur gling pa - mchog gyur gling pa - gter ston - (1829-1870) [RY]

o rgyan mchog gyur gling pa - one of the ways of presenting the name of Chokgyur Lingpa [RY]

o rgyan mchog gyur bde chen gling pa - Orgyen Chokgyur Dechen Lingpa. See Chokgyur Lingpa [RY]

o rgyan 'jigs med chos kyi dbang po - dpal sprul - (b. 1808) [RY]

o rgyan 'jigs med chos kyi dbang po - SA dpal sprul rin po che [JV]

o rgyan 'jigs med chos kyi dbang po - Orgyen Jigme Chokyi Wangpo [= Paltrul Rinpoche, {dpal sprul rin po che} [IW]

o rgyan 'jigs med chos kyi dbang po - dpal sprul, {dpal sprul} b.1808; Orgyen Jigmey Chökyi Wangpo [aka Paltrul Rinpoche {dpal sprul rin po che} [RY]

o rgyan rje - lord of Uddiyana [IW]

o rgyan rje - Padmasambhava [RY]

o rgyan rje 'bangs nyer lnga - Padmasambhava, the king and the 25 disciples [RY]

o rgyan bsnyen grub - Orgyen Nyendrub, one of the eight main traditions of Tibetan Buddhism, founded by Drubtob Orgyen pa [RY]

o rgyan bsnyen sgrub - Uddiyana Tradition of Ritual Service and Attainment [RY]

o rgyan bsnyen sgrub - U iy na Tradition of ritual service and attainment [IW]

o rgyan bsnyen sgrub pa - a follower of this tradition {o rgyan rdo rje bsnyen sgrub}; one of the {sgrub brgyud shing rta brgyad} [RY]

o rgyan bsnyeb sgrub pa - U iy na Tradition of ritual service and attainment [IW]

o rgyan bstan gnyis gling pa - gter ston [RY]

o rgyan bstan 'dzin - namkhai norbu's uncle Urgyen tenzin [JV]

o rgyan bstan 'dzin nor bu - author of {bde smon gyi spyi bshad byang chub sems dpa'i myur lam} [RY]

o rgyan thod phreng rtsal - Orgyen Tötreng Tsal, Padmasambhava [RY]

o rgyan thod phreng rtsal - Orgyen Tötreng Tsal. The secret name of Guru Rinpoche [RY]

o rgyan thod phreng rtsal - Thotreng Tsal from Uddiyana [IW]

o rgyan dri med - Immaculate Uddiyana; common male name [RY]

o rgyan dri med kun dga' - name of tertön [RY]

o rgyan rdo rje chen po'i pho brang - palace of the great vajra of Uddiyana [IW]

o rgyan rdo rje chen po'i pho brang - place name [RY]

o rgyan rdo rje 'chang - Vajradhara / Vajra-holder of Uddiyana. One of the names of Guru Rinpoche [RY]

o rgyan rdo rje 'chang chen po - the great Vajra-holder of Uddiyana [RY]

o rgyan rdo rje 'chang chen po - great Vajra holder of Uddiyana [IW]

o rgyan rdo rje bsnyen sgrub - one of the {sgrub brgyud shing rta brgyad} [RY]

o rgyan rnam rgyal - {'khrul zhig} [RY]

o rgyan rnam thar dpag bsam ljon shing - a brief biography of Padmasambhava attributed to ye shes mtsho rgyal; from the {zab pa skor bdun} rediscovered by the {gter ston o rgyan mchog gyur gling pa} (1829-1870) [RY]

o rgyan pa - the great master Orgyenpa; founder of {o rgyan rdo rje bsnyen sgrub} [RY]

o rgyan pa ngag dbang rgya mtsho - stag tshang ras pa ngag dbang rgya mtsho - (1574-1651) [RY]

o rgyan pa ngag dbang rgya mtsho'i mgur 'bum zal gdams zab don ut pa la'i 'phreng ba - the collected mystic poems and instructions of {stag tshang ras pa ngag dbang rgya mtsho} [RY]

o rgyan pa dma'i bod du grags pa'i mdzad pa bcu gcig - the 11 deeds of Padmasambhava famed in Tibet CHN [IW]

o rgyan pad 'byung - the Lotus-Born Master of Uddiyana [RY]

o rgyan pad ma - Padmasambhava of Uddiyana; Orgyen Padma [RY]

o rgyan pad ma - Orgyen Padma = Padmasambhava of Uddiyana [IW]
o rgyan pad ma ka ra - Orgyen Padmakara. Same as Guru Rinpoche [RY]
o rgyan pad ma 'byung gnas - He, arisen from a lotus, from the land of Orgyen, Padmasambhava [IW]
o rgyan pad ma 'byung gnas - Padmasambhava of Oddiyana [RY]
o rgyan pad ma 'byung gnas - He, arisen from a Lotus, from the land of Orgyen.' one of Padmasambhava's names, Padmakara of Uddiyana [RY]
o rgyan pad ma 'byung gnas zhes bya ba - known as the lotus-Born of Oddiyana [RY]
o rgyan sprul pa'i sku - Nirmanakaya of Uddiyana [RY]
o rgyan sprul pa'i sku - Nirmanakaya of Uddiyana. Same as Guru Rinpoche [RY]
o rgyan sprul pa'i glegs bam - by Shabkar [RY]
o rgyan bla ma'i rnal 'byor - guru yoga of Padmasambhava [RY]
o rgyan smin grol gling - Ugyen Mindrol Ling [IW]
o rgyan smin grol gling - Orgyen Mindröl Ling; major Nyingma monastery in Central Tibet; usually {smin grol gling} [RY]
o rgyan tshe dbang mchog grub - Orgyen Tsewang Chokdrub. The name of Tulku Urgyen Rinpoche [RY]
o rgyan mtsho skyes rdo rje - "Adamantine Lake-Born [Master] of Uddiyana." R/GD: Epithet for Padmasambhava. [mss] [RY]
o rgyan rdzong - Orgyen Dzong in Rishö (ri shod) [RY]
o rgyan za hor ma - the Sahor style of depicting Padmasambhava [RY]
o rgyan za hor ma - lady of Zahor in Uddiyana [IW]
o rgyan yul - the land of Uddiyana [RY]
o rgyan yul - Uddiyana [IW]
o rgyan rin po che - Orgyen Rinpoche. Same as Guru Rinpoche [RY]
o rgyan rin po che - The precious master of Uddiyana. Syn {gu ru rin po che} Padmasambhava [RY]
o rgyan rin po che - pad ma 'byung gnas [JV]
o rgyan rin po che - precious master of Uddiyana = {gu ru rin po che}, Padmasambhava [IW]
o rgyan rog rje gling pa - 1682-1725 - Orgyen Rogje Lingpa [RY]
o rgyan sangs rgyas gnyis pa - the second buddha, Padmasambhava of Uddiyana [RY]
o rgyan sangs rgyas gnyis pa - the second Buddha from Oddiyana [RY]
o rgyan sangs rgyas gnyis pa - the second Buddha from Oddiyana [Padmasambhava] [RY]
o rgyan sangs rgyas gnyis pa - the Second Buddha of Uddiyana [RY]
o rgyan sangs rgyas gnyis pa - 2nd buddha of Uddiyana [IW]
o rgyan u rgyan - TSE [IW]
o tan ta pu ri - Odantapuri [RY]
o tan ta pu ri - Otanapuri [IW]
o di bi sha - 1 of 5 provinces of the eastern part of india, modern orissa [JV]
o di yan - SA o rgyan [JV]
o ddi ya na - Uddiyana [RY]
o ddi ya na - U iy na [IW]
o ddi yan - Uddiyana. Syn {o rgyan}, {u rgyan} [RY]
o ddi yan - U iy na [IW]
o ldong - wind-pipe [RY]
o ldong - wind pipe [JV]
o bo lags - h younger brother [RY]
o mo su - stocking, socks [IW]
o mo su - sock [JV]
o mo su - stocking [RY]
o tse - Ho! expression of wonder [IW]
o tse - Ho! expression of {mtshar nyams} [RY]
o tsong - onion [JV]
o mdzad ma - TSE [IW]
o yan - uncommon abbreviation of {o rgyan} derivative of Sanskrit Uddiyana [RY]
o yan - Uddiyana {o rgyan} [IW]
o yan - Uddiyana [IW]

o yig drug - insertion of the sound o in different places with variety of prosodial length and accentuation in the recitation of hymns [JV]
o rog jug 'gar - jungar srad of mongolia [JV]
o lo - the confluence [RY]
o lo - confluence, younger brother, boy [IW]
o lo - boy, stripling, earthenware tea pot, place where 2 rivers join, confluence of 2 rivers [JV]
o su'i stod gos - sweater [JV]
og rgya - beard [RY]
og rgyu - subconscious gossip [IW]
og 'jol - gullet, SA lkog ma, larynx [JV]
og tom - Adam's apple [RY]
og gdong dkar - red cat-bear of sikkim and e. nepal, ailurus ochracoeus [JV]
og sdom - Adam's-apple [RY]
og ma - SA tsi tsu, throat, neck, chin [JV]
og ma - chin [IW]
og min - Akani h a [IW]
og tshum - SA ag tshom [JV]
og tshom - chin-beard [RY]
og zhol - laryn [IW]
og lar - $ [IW]
og sho - beautiful white neck [JV]
ong gu - lamp [JV]
ong gu - a lamp [RY]
ong bu - ankle[-bone], astragal [IW]
ong bu - ankle-bone, astragal, ankles [RY]
ong ras - wick of a lamp [JV]
ong ril - dung [horses etc.] [IW]
ong log - ptarmigan [RY]
Ot pa la - blue lotus; usually utpala [RY]
od ma - superior, supreme, gentleman, throat, neck [IW]
od ma - {ya rabs} superior, supreme, gentleman, throat, neck [RY]
od gsal - clear light [RY]
on zla ba gsum pa zhag bcu bzhi tsa na - after 14 days pass, each day, receive, accept, suffer, gain, obtain [IW]
om - famous mystic syllable [JV]
om - O [IW]
oM - the seed syllable for the Body of all buddhas [RY]
om tram - country where king dasaratha ruled [JV]
om di ya na - 1 of gnas chen lnga [JV]
om ma ni pad me hung - the Mani Mantra of Avalokiteshvara; Syn {yi ge drug pa} [RY]
om mog - throat and chest [RY]
om mdzad - name of sgrol ma, priest who begins religious service by saying om [JV]
oM mdzad ma - a form of Tara [RY]
oM ye dhar ma - All phenomena arise from causes; Those causes and what puts an end to them Have been proclaimed by the Tathagata himself. He who truly speaks such words is the Great Shramana [RY]
om shing - brace [RY]
om sho - 1 or earliest kings of tibet of sa'i legs dynasty [JV]
om swa sti - may virtuous goodness prevail! {bde legs su gyur cig} [RY]
om sva sti - OM SVASTI [IW]
OM a hung - O A HU [IW]
om A hUM - om ah hung; the seed syllables for the Body, Speech and Mind of all buddhas [RY]
o'u gling - European continent [IW]
o'o - oh yes, yes [JV]
or rgyan rin po - (pad ma 'gro mgon rtsal, pad ma dbang phyug mgon, pad ma grub pa'i blo gros, pad ma che mchog rtsal, pad ma mkha' 'gro'i dbang phyug, mgon po bir wa pa, pad ma nag po spyod pa, khye'u chung mkha' lding rtsal, pad ma sa ra ha, pad ma mnga' bdag rtsal, pad ma kun tu rgyu, pad ma chags mchog rtsal, pad ma 'gro ba'i skyabs, pad ma 'phrin las mgon, pad ma don yod zhags pa, pad ma gzi brjid 'od 'phro, pad ma do mi bha pa, rigs ldan pad ma dkar po, pad ma ba dzra, pad ma thod phreng rtsal) [JV]
or rgyan rin po che - epithet of padma sambhava [JV]
ol grong - Adam's apple, it seems too late [IW]
ol grong - Adam's apple [RY]
ol cog - windpipe [IW]
ol mdud - Adam's apple [IW]
ol mdud - forepart of the larynx, adam's apple in larynx [JV]
ol mdud - larynx [RY]
ol pa 'dra - it seems too late [IW]
ol ma - throat, windpipe [RY]
ol ma - throat, wind pipe [JV]
os sko - chin [JV]
os chos - chin [IW]
os lo - Oslo, Norway [JV]

sgom rim gsum - three stages of training [RY]
bE dur-ya - lapis [RY]
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pra dza-nyA - Skt for {shes rab} [RY]
ra ksha - Skt for {srin po} [RY]
rak - rak ta [RY]
rak sha - Skt for {srin po} [RY]
rak sha phreng ba - Raksha rosary. A mala made of a certain dried fruit [RY]
rak sha thod phreng - Raksha Tötreng. 1) One of the 12 manifestations of Guru Rinpoche. 2) the king of the rakshasa on one of the subcontinents [RY]
rak sha thod phreng - one of the Twelve manifestations of Guru Rinpoche [RY]

rak ta - blood, red, saffron, minium, cinnabar, blood, 1 of bdud rtsi lnga [JV]

rak ta - one of the {phyugs byugs pa'i rdzas gsum} the three smeared substances [RY]

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rak ta - rakta/ blood [RY]

rak ta dmar gyi rgyud - anuyoga rare tantra [JV]

rak ta ka pa la - thod khrag - rakta vessel [RY]

rak ta mar gyi - rare tantra of anuyoga [JV]

rak ta tshos - red [RY]

rak ta'i i rdzas so lnga - thirty-five different rakta substances [RY]

rak ta'i spod - rakta substance; consists of thirty-five different rakta substances {rak ta'i i rdzas so lnga} [RY]

rak ta'i thig le - drops of blood [RY]

rak ta'i yan lag so lnga - 35 rakta ingredients [RY]

rakta - rakta/ (menstrual) blood [RB]

rdo rje'i dzap dgongs rnam pa bzhi - the four intents of vajra recitation [RY]

reg zik dmar po - 'red notes;' the text of teachings on the Prajna Paramita that were given to {khri srong 'de'u bstan} [RY]

reg zik sngon po - 'blue notes;' spiritual son of {khri srong 'de'u bstan}; wrote down teachings with lapis lazuli [RY]

rgyal po dza: - King Jah [RY]

rje btsun bla ma rdo rje 'chang chen po shA kya shrI dznya na'i rnam thar me tog phreng ba zhes bya ba - Biography of {rtogs ldan shA kya shrI} by {shar ka: thog si tu chos kyi rgya mtsho} [RY]

rnam 'grel Tik chung - n of a scripture [RY]

rtsa rgyud kyi Tik ka sbas don kun gsal - n of a scripture [RY]

ru rak Sha - raksha bead [RY]

ru rak sha'i phreng ba - a rosary of raksha beads [RY]

ru tse so lnga khrag dang sbyar ba'i rak ta - rakta made of 35 special ingredients [RY]

sdom pa gsum bstan pa'i le'u'i mdo - [Trisambara Nirdesha Parivarta Sutra] Chapter Showing the Three Vows Sutra [RY]

sdom tik dpag bsam snye ma - n of scripture [RY]

sgrub chen gyi dzap dgongs - recitation intent of great accomplishment [RY]

sgrub pa'i dzap dgongs - recitation intent of accomplishment [RY]

shAk thub - sm. {shA kya thub pa} [RY]

shAk thub rgyal - glorious Shakyamuni [RY]

shak pu tri - Shakputri. The son of King Jah and lineage holder of both Mahayoga and Anu Yoga. He is also known as Indrabhuti the Younger and Master Lawapa [RY]

shar ka: thog - see {ka: thog dgon} [RY]

shar ka: thog pa bsod nams rgyal mtshan dpal bzang po'i rnam par thar pa dri med yid bzhin nor bu'i phreng ba - the autobiography of the rnying ma pa master {ka: thog pa bsod nams rgyal mtshan} completed by his disciple rnam grol ye shes bzang po [RY]

shes rab le'u'i dka' 'grel - n of scripture [RY]

shing a ti muk ta - tree called harimantha [JV]

shing dzam bu bri ksha'i ljon pa - Jambu Tree [RY]

shing ko ki la ksa - tree of cuckoo's eye [JV]

skal ldan rgyal po dza: - the Worthy King Jah [RY]

sku tsak - icon, image, picture. See also {tsak li} [RY]

sman rak - amrita and rakta. Two types of blessed substance used on the shrine in Vajrayana rituals [RY]

sman rak gtor gsum - amrita, rakta and torma; [amrita]-medicine, rakta and torma [RY]

sngags 'chang h'uM ka ra dza ya - author of {brtag thabs pad ma dkar po'i 'chun po} [RY]

ston pa'i rgyal tshab jo shAk rnam gnyis - the statues called the Jowo Mikyö Dorje and the Jowo Shakyamuni, the actual representatives of the buddha [RY]

tak shad drag shad mgon po - n of deity [RY]

tik ka - commentary [RY]

tik ka skyor dpon - the lead rehearser / reciter of a commentary; Tika-reciter at the {rgyud} college, the lead Tika recitership [RY]

tsa kshu - Skt for {mig}; the eye [RY]

tsa kshu'i 'bras bu - the eye ball [RY]

tsak - icon, sm. {tsak li} [RY]

ut-pal ltar gyes pa - the Hell of Splitting like a Blue Lotus; one of {grang dmyal brgyad} eight cold hells [RY]

yak sha stag 'og - the Yaksha Temples; at Samye [RY]

zhi khro na rak dong sprugs - sadhana of the peaceful and wrathful deities to overturn the deepest hell [RY]

sgom rim gsum - three stages of training [RY]

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ra ksha - Skt for {srin po} [RY]
rak - rak ta [RY]
rak sha - Skt for {srin po} [RY]
rak sha phreng ba - Raksha rosary. A mala made of a certain dried fruit [RY]
rak sha thod phreng - Raksha Tötreng. 1) One of the 12 manifestations of Guru Rinpoche. 2) the king of the rakshasa on one of the subcontinents [RY]
rak sha thod phreng - one of the Twelve manifestations of Guru Rinpoche [RY]
rak ta - blood, red, saffron, minium, cinnabar, blood, 1 of bdud rtsi lnga [JV]
rak ta - one of the {phyugs byugs pa'i rdzas gsum} the three smeared substances [RY]
rak ta - one of the {phyugs pa'i rdzas gsum} or {byugs pa'i rdzas gsum} the three smeared substances; [RY]
rak ta - rakta/ blood [RY]
rak ta dmar gyi rgyud - anuyoga rare tantra [JV]
rak ta ka pa la - thod khrag - rakta vessel [RY]
rak ta mar gyi - rare tantra of anuyoga [JV]
rak ta tshos - red [RY]
rak ta'i i rdzas so lnga - thirty-five different rakta substances [RY]
rak ta'i spod - rakta substance; consists of thirty-five different rakta substances {rak ta'i i rdzas so lnga} [RY]
rak ta'i thig le - drops of blood [RY]
rak ta'i yan lag so lnga - 35 rakta ingredients [RY]
rakta - rakta/ (menstrual) blood [RB]
rdo rje'i dzap dgongs rnam pa bzhi - the four intents of vajra recitation [RY]
reg zik dmar po - 'red notes;' the text of teachings on the Prajna Paramita that were given to {khri srong 'de'u bstan} [RY]
reg zik sngon po - 'blue notes;' spiritual son of {khri srong 'de'u bstan}; wrote down teachings with lapis lazuli [RY]
rgyal po dza: - King Jah [RY]
rje btsun bla ma rdo rje 'chang chen po shA kya shrI dznya na'i rnam thar me tog phreng ba zhes bya ba - Biography of {rtogs ldan shA kya shrI} by {shar ka: thog si tu chos kyi rgya mtsho} [RY]
rnam 'grel Tik chung - n of a scripture [RY]
rtsa rgyud kyi Tik ka sbas don kun gsal - n of a scripture [RY]
ru rak Sha - raksha bead [RY]
ru rak sha'i phreng ba - a rosary of raksha beads [RY]
ru tse so lnga khrag dang sbyar ba'i rak ta - rakta made of 35 special ingredients [RY]
sdom pa gsum bstan pa'i le'u'i mdo - [Trisambara Nirdesha Parivarta Sutra] Chapter Showing the Three Vows Sutra [RY]
sdom tik dpag bsam snye ma - n of scripture [RY]
sgrub chen gyi dzap dgongs - recitation intent of great accomplishment [RY]
sgrub pa'i dzap dgongs - recitation intent of accomplishment [RY]
shAk thub - sm. {shA kya thub pa} [RY]
shAk thub rgyal - glorious Shakyamuni [RY]
shak pu tri - Shakputri. The son of King Jah and lineage holder of both Mahayoga and Anu Yoga. He is also known as Indrabhuti the Younger and Master Lawapa [RY]
shar ka: thog - see {ka: thog dgon} [RY]
shar ka: thog pa bsod nams rgyal mtshan dpal bzang po'i rnam par thar pa dri med yid bzhin nor bu'i phreng ba - the autobiography of the rnying ma pa master {ka: thog pa bsod nams rgyal mtshan} completed by his disciple rnam grol ye shes bzang po [RY]
shes rab le'u'i dka' 'grel - n of scripture [RY]
shing a ti muk ta - tree called harimantha [JV]
shing dzam bu bri ksha'i ljon pa - Jambu Tree [RY]
shing ko ki la ksa - tree of cuckoo's eye [JV]
skal ldan rgyal po dza: - the Worthy King Jah [RY]
sku tsak - icon, image, picture. See also {tsak li} [RY]
sman rak - amrita and rakta. Two types of blessed substance used on the shrine in Vajrayana rituals [RY]
sman rak gtor gsum - amrita, rakta and torma; [amrita]-medicine, rakta and torma [RY]

sngags 'chang h'uM ka ra dza ya - author of {brtag thabs pad ma dkar po'i 'chun po} [RY]

ston pa'i rgyal tshab jo shAk rnam gnyis - the statues called the Jowo Mikyö Dorje and the Jowo Shakyamuni, the actual representatives of the buddha [RY]

tak shad drag shad mgon po - n of deity [RY]

tik ka - commentary [RY]

tik ka skyor dpon - the lead rehearser / reciter of a commentary; Tika-reciter at the {rgyud} college, the lead Tika recitership [RY]

tsa kshu - Skt for {mig}; the eye [RY]

tsa kshu'i 'bras bu - the eye ball [RY]

tsak - icon, sm. {tsak li} [RY]

ut-pal ltar gyes pa - the Hell of Splitting like a Blue Lotus; one of {grang dmyal brgyad} eight cold hells [RY]

yak sha stag 'og - the Yaksha Temples; at Samye [RY]

zhi khro na rak dong sprugs - sadhana of the peaceful and wrathful deities to overturn the deepest hell [RY]